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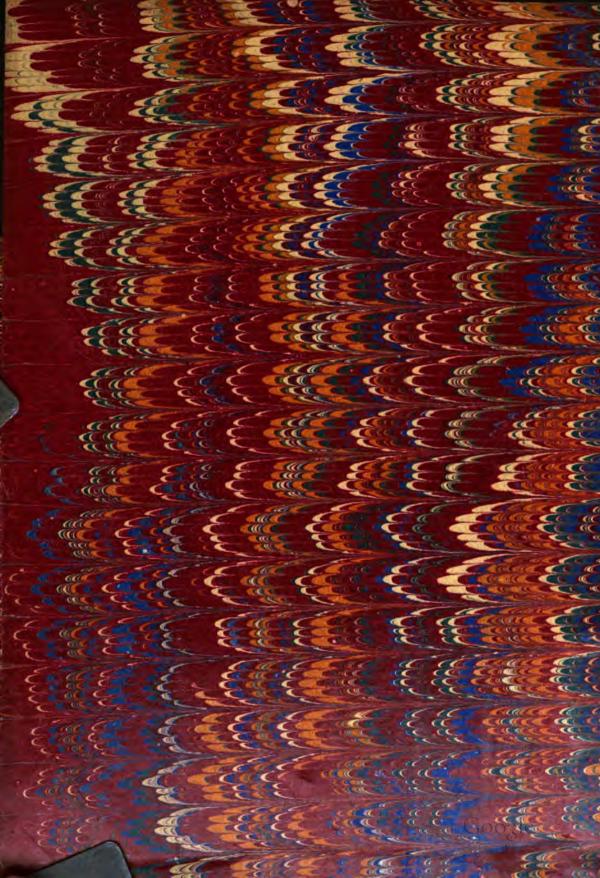
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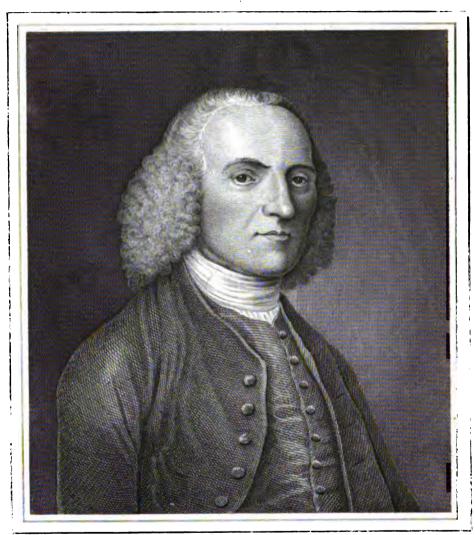
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To this Part is the words in the

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COMPLETE CONCORDANCE

TO

THE HOLY SCRIPTURES

OF THE

OLD AND NEW TESTAMENT;

OR,

A DICTIONARY AND ALPHABETICAL INDEX TO THE BIBLE.

IN TWO PARTS:

CONTAINING.—I. The APPELLATIVE or COMMON Words in so full and large a manner, that any verse may be readily found by looking for any material word in it. In this Part, the various SIGNIFICATIONS of the principal words are given: by which the true meaning of many passages of Scripture is shown; an account of several Jewish

customs and ceremonies is also added, which may serve to illustrate many parts of Scripture.

II. The PROPER NAMES in the Scriptures. To this Part is prefixed a TABLE, containing the significations of the words in the original languages from which they are derived.

TO WHICH IS ADDED.

A CONCORDANCE TO THE BOOKS CALLED APOCRYPHA.

BY

ALEXANDER CRUDEN, M.A.

WITH

AN ORIGINAL LIFE OF THE AUTHOR.

NEW YORK:

DODD & MEAD, NO. 762 BROADWAY.

SUCCESSORS TO M. W. DODD.

1871.

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KF 498

Estata of Dr. F. J. Lord

MEMOIR

OF

MR. ALEXANDER CRUDEN.

THE facilities afforded by the following Work, to logical studies had experienced no abatement. Possithe minister of the Gospel, the Biblical student, bly some symptoms of that aberration of mind which and the more private Christian, when searching the more strongly discovered itself at a subsequent period Scriptures, whether for the instruction of others, or of his life, rendered the abandonment of a profession so their own individual benefit, have embalmed the name replete with mental anxiety and labour, when its duties of CRUDEN in their grateful affections; and cannot fail are properly performed, highly prudential, if not essento attach a more than ordinary interest to the events of tially necessary. his life, so large a portion of which was laboriously employed for their benefit.

dictated by truth no less than by strong filial affection.

studies.

ignorance of the precise nature of these circumstances, measures of the Minister. there is abundant evidence that the purity of his moral character remained unsullied, and that his love for theo-tion, he determined to begin that great work upon which

As the malady from which he so severely suffered was not hereditary, it has been referred to various MR. ALEXANDER CRUDEN was born at Aberdeen on causes. Some have attributed it to the bite of a mad the 31st of May, 1701. His father, Mr. WILLIAM dog; but the peculiar symptoms of hydrophobia fur-Cauden, was a merchant of some eminence; and pos-nish no confirmation of such an opinion. Others, with sessed the esteem and confidence of his fellow-citizens more consistency, ascribe it to a disappointment in love, sufficiently to procure his election as one of their which he experienced about this period; but it is doubt-Baillies, or chief magistrates. In both public and pri-ful whether this operated as a cause or a consequence. vate life his integrity and uprightness were exemplary; If the rejection of his addresses, in terms, as would apand the terms of veneration in which his son ALEXAN-|pear, not the most gentle, did not originally excite the DER was accustomed to speak of him, were doubtless malady, the effect produced by the disappointment, on a mind pre-disposed to insanity, caused him frequently Few particulars of Mr. CRUDEN's early years have to use such unseasonable and sometimes outrageous atbeen preserved. The acknowledged piety of his tempts to obtain an interview with the object of his parents, and the commendable attention paid in Scot- affections, as to oblige his friends to send him to a place and to the religious instruction of youth, doubtless con-lof confinement.* On his release from confinement, he ferred on him great moral advantages; and led him, resolved to leave the scene of his early and bitter sor even from childhood, to revere the sacred volume. It rows. In the year 1722 he arrived in London; and is more than probable that the habits thus early formed was employed at Ware, in Hertfordshire, as classical had considerable influence on his subsequent life and tutor to some young persons. Several following years were spent in the Isle of Man, in similar occupations. A higher motive than mere secular advantage led In 1732 he finally settled in London, and engaged as him to make choice of the Christian ministry, as the corrector of the press; blending with this occupation business of his future life. He had previously received the trade of a bookseller, which he carried on in a shop a good elementary education in the grammar school of under the Royal Exchange. Here his literary attainhis native city; and, as an introduction to the clerical ments, indefatigable industry, and strict integrity, proprofession, and in order to secure the advantages of that cured for him the esteem, not only of those who availed respectable seat of learning, he entered himself a stu-themselves of his professional labours, but of several don't of Marsachel College and diligently attended the persons eminent for their wealth and influence. To the dent of Mareschal College, and diligently attended the persons eminent for their wealth and influence. To the lectures of the several professors. Here he made considerable proficiency in the learned languages, and in of the Aldermen, and other distinguished Citizens of general literature; the degree of Master of Arts was London, who were well known to Sir Robert Walconferred upon him; and he was on the point of being FOLE, then Prime Minister, he was indebted for the approposed as a licentiate, when circumstances, which are pointment of Bookseller to the Queen, vacant by the in a great measure enveloped in mystery, caused a total death of Mr. MATTHEWS; but, though eventually succhange in his destination. Though posterity is left in cessful, his patience was severely tried by the tardy

About a year or two before he received this distinc

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^{*} The young lady above referred to was the daughter of a clergyman of Aberdeen. Shortly after Mr. Croden was placed under restraint, it was discovered that a criminal intercourse had subsisted between her and her own brother, by whom she was actually pregnant. About tes or eleven years afterwards, Mr. Croden then resident in London, was taken by Mr. Croden and the royal Exchange, who was deemed likely to assist him in his business. The door was opened by the unworthy object of Mr. Croden are the Royal Exchange, who was deemed likely to assist him in his business. The door was opened by the unworthy object of Mr. Croden are the Royal Exchange, who was deemed likely to assist him in his business. The door was opened by the unworthy object of Mr. Croden are the Royal Exchange, who was proposed by the unworthy object of Mr. Croden are the Royal Exchange and exclaimed, "Ah! she has still her fine black eyes!" No inducement could prevail on him to have any communication with the owner of the boase, who was a younger brother of 'he lady. As to the wretched woman herself, he never mentioned her name but with the bitterest graded most tender compassion.

MEMOIR OF MR. ALEXANDER CRUDEN.

he had long deliberated, A Complete Concordance of education and learning. Under his inspection severa. the Holy Scriptures of the Old and New Testaments chitions of the Greek and Roman Classics were pub If the merit of labour alone be given to this work of lished with great accuracy. His manners were invaria Mr. CRUDEN, it must be acknowledged that it required bly simple and inoffensive; he was always to be trusted, labour the most intense, and perseverance which knew and performed his engagements with the strictest fidelity. no interval. He was well qualified for such an under-Fifteen years had passed away in this laborious and taking; for habits of industry were familiar to him; and useful employment, without any alarming indications of his conviction of the high utility of such a work led him mental incapacity; when his relatives, induced by reaorbit to form and to execute the plan previously to his sons which charity would hope justified them in having receiving any encouragement from the public. The recourse to such extreme measures, placed him a third first edition was published in 1737; the preface to which time in confinement, which was but of short duration explains his plan, and the motives which led to its publibeing from the 12th to the 29th of September, 1753. cation. He had the honour of presenting a copy of the No proof was ever adduced of a mischievous propensity: work to Queen CAROLINE, consort of GEORGE II. a his madness was sui generis: we find nothing like it in short time prior to its publication; when her Majesty the annals of medicine; nor can it be accounted for on "smiled upon the Author, and assured him, she was any known principles of physiology. It is more than highly obliged to him.' A dedication to his Royal probable that the restraint to which he was subjected, Patroness, couched in most eulogistic terms, was pre-land the discipline employed by those under whose care fixed; and the Author's expectations of receiving some he was placed, irritated his mind, and increased his solid proof of royal munificence were very sanguine. melancholy disorder. The uncertain nature of all earthly dependencies was, however, strikingly manifested by the sudden death bering the Author never took place."

Mr. Cruden betrayed no agitation; but on hearing it whimsical, serious, and jocose, they form a fair specisaid, "I trust in God." The Judge replied: "I wish men of the publications which he, from time to time,

Upon his liberation, he afforded some rather ludicrous proofs of the light in which he regarded those who had of the Queen, only sixteen days after the presentation procured his recent confinement. As his sister, Mrs. of the work; * and "her declared intention of remem- WILD, being his nearest relative, had sanctioned that proceeding, he required from her a reparation of the As Mr. CRUDEN had undertaken the work on his own injury. In a letter, addressed to a friend of Mrs. WILD, responsibility, the expenses necessarily attendant on its he makes what he calls "proposals of reconciliation;" publication had nearly exhausted his limited resources; and begs her good offices to induce Mrs. WILD to acand the time it occupied had possibly diverted his attencede to them. These proposals were, that Mrs. WILD tion from the duties of his shop. His embarrassments would "voluntarily submit to confinement in the prison obliged him to dispose of his stock in trade, and to of Newgate for forty-eight hours, and pay to Mr. Cruabandon his shop; and his disappointed hopes depressed pen the sum of ten pounds." On its being intimated which he lay. In March, 1739, Mr. CRUDEN published were urged to employ their persuasions. Mr. CRUDEN a journal of his sufferings while confined at Bethral was much surprised at the failure of these overtures; Green, entitled: The London Citizen exceedingly in-jured; giving an account of his severe and long cam-paign at Bethnal Green, for nine weeks and six days; forty-eight hours, who by a word of her mouth confined the Citizen being sent there in March, 1738, by Robert the Corrector for seventeen days." At length, despair-Wightman, a notoriously concerted, whimsical man; ing of a pacific termination of the business, he brought where he was chained, handcuffed, strait-waistcoated, and an action against his sister, and three other persons, imprisoned; with a history of Wightman's Blind Bench; a sort of Court that met at Wightman's room, and unactionally proceeded to pass decrees in relation to the London Citizen, &c. &c. Not content with bringing the parties by whom he supposed himself aggrieved to the bar of public opinion, he instituted legal proceedings refused. He then published his case, entitled, The Adgressive the bar of public opinion, he instituted legal proceedings refused. He then published his case, entitled, The Adgressive the column of against Wightman, the proprietor of the asylum, and ventures of Alexander the Corrector; three parts of Ir. Monro, the Physician. Mr. CRUDEN pleaded his which successively appeared. It is not easy to convey own cause, and furnished sufficient proof of the deranged an idea of the contents of these publications. They are state of his intellect. A verdict was, of course, found evidently the production of a mind in which reason totfor the defendants. When the verdict was returned, tered, if she were not entirely dethroned. Various,

you had trusted more in God, and had not come hither." presented to the public relative to himself.

The trials, with remarks, were subsequently published by Mr. Cruden, with a dedication to King George II. whimsical, and occasionally extravagant actions; the The former employers of Mr. Cruden did not deem narration of which, though it might gratify curiosity him disqualified for resuming his labours as corrector of the press. After his release, he was employed for a shall be adduced. Fully persuaded that he was inconsiderable number of years, in those services which tended by Divine Providence to accomplish a great Printers and Publishers constantly need from men of national benefit, he assumed the title of, "ALEXANDES

THE CJERECTOR;" and gave out that he was commis-consideration of the uncommon motives by which he was signed by Heaven to reform the manners of the age; actuated in applying for the honour, would decline all particularly to restore the due observance of the sabbath. To coavince the public of the validity of his claims to letters; stating, that if Christian directions were given the high prerogatives he exercised, he printed and cir-to the people by their reverend pastors, it might cause culated detached sentences from the sermons and the Electors to act with caution and conscience;—and writings of eminent ministers and others; all anony-|that wicked men are not fit to be chosen senators, and mous, or with the mitials only of the authors' names, intrusted with the religion and liberties of the nation. The substance of these predictions was, "That Mr. His various addresses to the Livery, through the me-CRUDEN was to be a second Joseph, to be a great man dium of the public press, were equally singular in style at Court, and to perform grea inings for the spiritual and sentiment. The following is a fair specimen of Israel in Egypt." Furnished with these credentials, he both: went to Oxford, and other places, and exhorted the people whom he found in the public walks on the sabbath, to go home, and keep the sabbath-day holy; generally enforcing his admonition with denunciations of eternal wrath in case of non-compliance.

Mr. CRUDEN's mind seems to have cherished with no ordinary enthusiasm the scheme of reformation we have quested for ALEXANDER CRUDEN, THE CORRECTOR, described; and that his power might be co-extensive Citizen and Stationer, and author of the New Concorwith his aims, he urged the necessity of a formal recog-dance to the Bible, a work in much esteem, to be one nition of his authority by the King in Council; and even, of the Representatives in Parliament for the City. should it be found necessary, that an Act of the Legis-lature should constitute him "Corrector of the People." favours the Corrector. And in order to fulfil the To obtain these, the aid of persons high in office was prophecies concerning him, he earnestly requests, that solicited; and the influence of the ladies of London was the Sheriffs, Candidates, and Liverymen, may seriously, diligently sought. He drew up a testimonial of his as in the sight of God, consider the Appendix to Alexintegrity, and zeal for the public good; and obtained the ander the Corrector's Adventures, and his letters and signatures of the Lady Mayoress, and some other fe-advertisements published for some days past; which it is males of rank; who appear to have considered his am-hoped will have a good effect on the candidates thembition of so harmless a character, that it was better to selves, and all persons concerned for the honour of God, indulge him by a seeming acquiescence with his preten- and of true religion. sions, than to irritate his malady by unnecessary opposition.

but from a persuasion that it would introduce him to no good man, in such an extraordinary case, will deny themselves." The account he gave of his attendances at and an useful, prosperous man. Court on this business, and of his interviews with the Lords in Waiting, the Sccretaries of State, and other time to time for your happiness in this world, and the persons of rank, is highly amusing. His eccentricities world to come, through Jasus Christ. seem to have become familiar with the attendants; and "I am, very respects his acknowledged reputation for uprightness and worth appears to have preserved him from the treatment generally met with by impertinent intruders. He complains, however, that his applications were not attended to; but exempts Earl PAULETT from the censures which he applies to others. That nobleman, he says, "spoke civilly away from the Corrector, as others were apt to do."

He obtained an interview with one of the faction on the morals and happiness of a people. Bishops, who treated him with humane attention; comhave anticipated some extraordinary interposition in his Lord Mayor of London towards the close of the reign favour; and even hoped that the other candidates, in of William III. The object of his affection is de-

" To the worthy Livery of the City of London." " London, April 30, 1754.

" Gentlemen:

"Your votes and interest are humbly re-

" If there is just ground to think that God will be pleased to make the Corrector an instrument to reform About the same time he made a formal application to the nation, and particularly to promote the reformation, His Majesty for the honour of Knighthood; to which the peace, and the prosperity of this great city, and to distinction he aspired, not from fondness for the title, bring them into a more religious temper and conduct, greater usefulness: "for thinking men," he observed, him his vote. And the Corrector's election is believed ought to seek after titles rather to please others than to be the means of paving the way to his being a Joseph,

"The Corrector's earnest prayers are put up from

"I am, very respectfully, " Gentlemen,

"Your most obedient and affectionate Humble servant, " ALEXANDER CRUDEN.'

It is needless to say, that Mr. CRUDEN was not more successful at the hustings than at Court. But he bore to him; for, being goutish in his feet, he could not run this new disappointment with the most entire resignation; consoling himself with the reflection, " that he had Wearied by his unsuccessful solicitations for court the hearts of the people, though their hands had been stinction, he next aspired to parliamentary honours. promised away." The Corrector, he adds, "was very distinction, he next aspired to parliamentary honours. Promised away." The Corrector, he adds, "was very At the general election in 1754, he offered himself as a cheerful and contented; and not at all affected at the candidate for representing the City of London in par-loss of his election. God's time is the best time." liament! The endeavours of his friends to dissuade Shortly after the election, Mr. CRUDEN published a him from this wild enterprise were ineffectual. To the statement of the motives which induced him to aspire to suggestion of some, that he was too late in his application dignity and duties of a senator; interspersed with tion, he replied, " that he was not to look backward, but some shrewd observations on the injurious influence of

While Mr. CRUDEN was aspiring to the honours of mended his Concordance; but intimated his opinion Knighthood, and a seat in Parliament, he appears to that he was not likely to obtain his election, unless Provi-have been brought under the powerful influence of love; dence specially appeared for him. "This," says CRUDEN, and with an ardour suited to the importance of the purin his account of the interview, " the Corrector readily suit, he sought the hand of Mrs. Elizabeth Авкет, the acknowledged." Indeed, he appears confidently to daughter of Sir Thomas Anner, who filled the office of

TO THE QUEEN.

MADAM,

THIS CONCORDANCE, the work of several years, was begun with a design to promote the study of the holy Scriptures; and, in pursuance thereof, is now published with many improvements beyond any book of this

kind in the English language.

Long before this Work was ready for the press, I designed humbly to offer it to your Majesty, and to beg leave to publish it under your royal protection. Your Majesty's illustrious qualities and example in the great scenes of your valuable life, encourage me humbly to beg your countenance to a well-meant attempt for promoting the knowledge of our holy Religion.

THE beauty of your person, and the fine accomplishments of your mind, were so cclebrated in your father's court, that there was no Prince in the Empire, who had room for such an alliance, that was not ambitious of

gaining a Princess of such noble virtues into his family, either as a Daughter, or as a Consort.

And though the heir to all the dominions of the house of Austria was desirous of your alliance, yet you generously declined the prospect of a Crown that was inconsistent with the enjoyment of your Religion. The great Disposer of all things, however, kept in store a reward for such exalted virtue, and by the secret methods of his wisdom hath brought your Majesty to a Crown, as famous for defending and supporting the Protestant Religion, as it is conspicuous for its glory and splendor; which is such a return of Divine Providence as it to be admired with great thankfulness, though without the least surprise, since He whose kingdom ruleth over all hath declared, that such as honour Him, He will honour.

It was the fame of this heroic constancy that determined his Majesty to desire in marriage a Princess who was now more celebrated for her Christian magnanimity, than for the beauty of her person, which had been so universally admired. We of the British nation have reason to rejoice that such a proposal was made and accepted, and that your Majesty, with regard to these two successive treaties, shewed as much prudence in your compliance with the one, as piety in your refusal of the other. You no sooner arrived at Hanover than you improved the lustre of that court, which was before reckoned among the politest in Europe, and increased the happiness of a people, who were before looked upon as the happiest in the Empire. And you immediately became the darling of the Princess Sophia, a Princess, justly acknowledged to be one of the most accomplished women of the age in which she lived, who was much pleased with the conversation of one, in whom she saw so lively an image of her own worth

WE daily discover those admirable qualities for which your Majesty was famed in other countries, and rejoice to see them exerted in our Island, where we ourselves are made happy by their influence. We behold the throne of these kingdoms surrounded by your Majesty's royal and numerous Progeny, and hear with pleasure of the grent care your Majesty takes to instil early into their minds the principles of Religion, Virtue and Honour

Your Majesty is possessed of all those talents which make conversation either delightful or improving. Your fine taste in the elegant arts, and skill in several modern languages, is such, that your discourse is not confined to the ordinary subjects of conversation, but is adapted, with an uncommon grace, to every occasion, and entertains the politest persons of different nations. That agreeable turn which appears in your sentiments upon the most ordinary affairs of life, which is so suitable to the delicacy of your sex, the politeness of your education, and

the splendor of your quality, is observed by every one that has the honour to approach you.

But the great regard your Majesty has shewn to Religion, which diffuses the greatest glory around a human character, encourages me to hope that this Work will meet with your favourable acceptance. May it, therefore, please your Majesty to take into your royal protection this Concordance, the design of which is to render the study of the Scriptures more easy. Whatever may be wanting either in the Work or Author, is abundantly supplied by the dignity of the subject; which consideration chiefly encouraged me to presume to offer it to your Majesty, whom God hath exalted to the most eminent station, and blessed with extraordinary endowments of mind, and with a benevolent and beneficent disposition: To whom then can I more properly offer this Work than to your Majesty, who is celebrated both for your inclination and capacity to do good?

May the great Gon continue to multiply his blessings upon the King, your Majesty, and every branch of your Royal Family: May your life be long continued to serve Gon faithfully on earth, and may you reign for ever with

Him in heaven, through JESUS CHRIST our Lord. Amen.

THESE are the sincere prayers of him who is, with the most profound respect,

May it please your Majesty,

Your MAJESTY'S

Most dutiful, and

Most obedient servant,

LONDON, October, 1737

AI EXANDER CRUDEN



PREFACE TO THE FIRST EDITION.

A CONCORDANCE is a DICTIONARY, or an INDEX to the BIBLE, wherein all the words used through the inspired writings are ranged alphabetically, and the various places where they occur are referred to, to assist us in finding out passages, and comparing the several significations of the same word. A work of this kind, which tends so much to render the study of the holy Scriptures more easy to all Christians, must be acknowledged to be very useful; for if a good index to any other book is to be valued, much more ought one to the Bible, which is a revelation from God, given as the only rule of our faith and practice, and to discover to us the way to eternal life through our Lord Jesus Christ.

I no not here propose to treat of the incomparable excellencies of that divine book, which is above all commendation, and will be in the highest esteem by all the true members of the church of God, whose faith, hope,

and comfort are built upon these divine Oracles.

What I shall further do in this Preface, shall be to present the Reader with a short historical account of Concordances, which will tend to display their great usefulness; and then acquaint him with the method I have

followed in this.

Hugo de S. Charo, a preaching Friar of the Dominican order, who was afterwards a Cardinal, was the first who compiled a Concordance to the holy Scriptures: he died in the year 1262. He had studied the Bible very closely, and for carrying on this great and laborious work the more successfully, we are told he employed five hundred Monks of his order to assist him. He framed an Index of all the declinable words, and referred to the places where they were to be found.

This Latin Concordance has been frequently printed with improvements; and since that time works of this sort have been brought to much greater perfection than formerly. At first it was thought sufficient to specify the chapter wherein the word occurred, with these letters a, b, c, d, as marks to point out the beginning, the middle, or the end of the chapter. But after Robert Stephens, in the year 1545, had divided the chapters of the Bible into verses, the verses likewise began to be numbered, and the letters in the editions of the Concordances to be suppressed. And in 1555 this eminent Printer published his fine Concordance, wherein the chapters

and verses are exactly distinguished.

It could not be thought that when so useful a work as Cardinal Hugo's came to be known, men, who carefully studied the Scriptures, would be satisfied that such assistance should be confined only to those who understood Latin: Accordingly, several have been published in various languages, particularly Rabbi Mordecai Nathan, otherwise called Inac Nathan, composed a Hebrew Concordance in imitation of Cardinal Hugo's. He began it in the year 1438, and completed it in 1448, being no less than ten years in finishing it; and besides, as he himself says, he was obliged to employ a great many writers in this work. After printing was invented, it was printed several times: first at Venice by Daniel Bomberg in the year 1523, under the title of Meir Netib, that is to say, Which giveth light in the way; at Basil by Frobenius in 1581, and at Rome in 1621. This was the foundation of that noble work published by John Buxtorf, the son, being assisted by his father's papers, at Basil in 1632.

As to the Greek text of the New Testament, a Concordance was published by Henry Stephens at Geneva in 1593, and republished in 1624: But a more accurate one was compiled by Erasmus Schmidius, and published at Wittemberg in 1638, which was republished more correctly at Leipsic in 1716, and is reckoned a very complete

performance.

A Greek Concordance to the Septuagint Version of the Old Testament, must be owned to be very useful to such as are for comparing the expressions used in it with those of the New Testament, and to those who read the Fathers. Conrad Kircher of Augsbourg is celebrated for his Greek Concordance of the Old Testament, printed at Francfort in 1602. This suthor has inserted the Hebrew words in an alphabetical order, and placed under them the Greek words to which they answer. But since that time, an excellent Concordance to the Old Testament has been published at Amsterdam in 1718, by the aged and worthy Minister of Groningen, M. Abraham Trommius, who instead of following the Hebrew alphabet with Kircher, has chosen rather to observe the order

of the Greek alphabet.

There have been Concordances likewise published in various modern languages; in French by M. Gravelin, in High-dutch and Low-dutch by several; the most complete one in Low-dutch is that begun by M. Martinitz and finished by M. Trommius before-mentioned. In English we have had many. The first was published by Mr. Marbeck in 1550, which is dedicated to the pious King Edward VI. but this referred only to chapters, not verses: Then Mr. Cotton published a pretty large Concordance, which has been often printed: Afterwards Mr. Newman published one more complete; and lastly, we have had one published under the title of the Cambridge Concordance. There have been several abstracts or small Concordances published: First by Mr. Douname, the next by Mr. Vavasor Powell, then by Mr. John Jackson, and afterwards by Mr. Samuel Clarke. As also other works of this nature have been written by way of a Dictionary or Concordance, but in a different method, Mr. Wilson's Christian Dictionary, Mr. Knight's Axiomatical Concordance, Mr. Bernard's Thesaurus Biblicus and Mr. Wicken's Concordance. &c

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PREFACE TO THE FIRST EDITION.

Thus it appears that we have had Concordances to the Bible some centuries ago; and the world has been so sensible of their usefulness, that many of them have been composed and published in different languages: But as there are several in our language, it may be inquired, What occasioned my undertaking this great and laborious work, or what advantage it has above any other hitherto published?

WHEN I first began this work, I designed to compose an useful Concordance in Octavo; but after I had printed several specimens, I found it necessary to alter my scheme, and to compile one to be printed in this large

volume, in order to make those improvements which now render it preferable to any other.

The method is easy and regular, and each text of Scripture is generally contained in one line, whereby the reader may readily find the place he wants, if he remembers any material word. When there are two or more texts of Scripture that are parallel, I have generally mentioned the first that occurs in order in the Bible, and have directly added the parallel texts. It is printed with a good letter, though pretty small, which was necessary in order to bring it into this volume, and make it contain, multum in parvo, much in a little compass; and great care has been taken that the figures referring to the chapters and verses of the Bible be exact and correct. When a text is marked with a †, it denotes a marginal reading.

THIS CONCORDANCE is divided into three Alphabets.

This first Alphabet contains the appellative or common words, which is the principal part. It is very full and large, and any text may be found by looking for any material word, whether it be substantive, adjective,

verb, &c.

In this part, I have given the various Significations of the principal words, which, I hope, will be esteemed an useful improvement, there not being anything of this kind in the other large Concordances: By this improvement the Reader will have many texts explained, and difficulties removed; and the meaning of the Scripture may be here known by that which is accounted the best rule of interpreting Scripture, namely, by comparing one Scripture with another. There is so large a collection of the various Significations of many words in Scripture, as may, perhaps, be not only useful to private Christians, but also to those who preach the Gospel; for hereby many important things may be observed at one view, without the trouble of turning over several volumes; and occasion is sometimes taken to give an account of the Jewish customs and ceremonies, by which the Reader is led into the meaning of many passages of Scripture, as may be seen in the words, Elder, Ephod, Synagogue, &cc.

gogue, &c.

The second Alphabet contains the Proper Names in the holy Scriptures, which the Reader will receive with approvements, as in Abraham, David, &c. The texts referred to where those names are mentioned, give a short bistorical account of the remarkable things recorded in Scripture concerning them. To this part is prefixed a Wable, containing the Significations of the words in the original languages from which they are derived.

THE third and last Alphabet is a Concordance for those books that are called Apocarphal, which is only added that this work might not be deficient in any thing that is treated of in any other Concordance; those books not being of divine Inspiration, nor any part of the Canon of Scripture, and therefore are of no authority in the

church of God.

I conclude this *Preface*, with praying that God, who hath graciously enabled me to bring this large Work to a conclusion, would render it useful to those who seriously and carefully search the Scriptures; and grant that the sacred writings, which are so important and highly worthy of esteem, may meet with all that affection and regard which they deserve. May those who profess to believe the Scriptures to be a *Revelation* from God, apply themselves to the reading and study of them; and may they by the holy Spirit of God, who indited the Scriptures, be made wise to salvation through faith which is in Christ Jesus. Amen.

LONDON, October, 1737.

AC



PREFACE TO THE SECOND EDITION.

AS to what respects this NEW EDITION, notwithstanding the great pains taken in the First, there was room for improvements. The filling up of the lines to make the text fuller could not so well be done in the manuscript copy as in the printed. This renders the sentences more complete in many thousands of places: moreover the texts are more distinct in many places by the leading words being distinguished in Italic characters. Some texts are added, and some improvements are made in the Significations of words, and an historical account is given of some eminent persons under their Proper Names; and other things that need not be particularly mentioned.

some eminent persons under their Proper Names; and other things that need not be particularly mentioned.

The labours of many persons to compile Concordances to the Bible, and their acceptance from time to time by the public, shew their great usefulness: It may be reckoned a good sign that religion is revived in some considerable degree in the present age, by the great demand for Concordances and religious books. The First Edition of several thousands in number has been long sold off, which shews this book's favourable reception from the public; and a demand has been long made for a new Edition. There are few books more necessary to those who study their Bibles than a Concordance, whether private Christians, or Ministers of the Gospel who make the Scripture the standard of their preaching. I was told by an eminent Minister, that the Bible and this Concordance taught him to preach: This Dictionary may be a help, but the Spirit of God is the best Teacher, who alone can powerfully and effectually teach and impress the heart with the truths revealed in the Scriptures, and make those who read and study the sacred writings wise to salvation.

My great aim and design in this Work is, that it may be the means of propagating among my countrymen, and through all the British dominions, the knowledge of God through our Lord Jesus Christ, and of ourselves, as the same is revealed in the Scriptures; for whose good I heartily wish that it were more complete than it is: For though it be called in the title-page, A Complete Concordance, poor sinful man can do nothing absolutely perfect and complete, and therefore the word complete is only to be taken in a comparative sense: yet competent judges are of opinion that the method here taken is the best which has appeared in our language towards a complete.

Concordance.

Ir is hoped that the above-mentioned improvements in this new Edition will serve to recommend the Work more and more to the favour of the public. May it please Goo, by the powerful operations of his Spirit, to make it useful for the spiritual benefit of those who diligently and carefully use it.

LONDON, June 11, 1761.

A. C.

THE First and Second Editions of this Concordance having been well received by the public, seems to shew the great usefulness of such a Dictionary to the BIBLE; for it may be justly said, that, if Christians were convinced that Concordances tended so much as they really do to promote the study and knowledge of the holy Scriptures, they would be mere desirous of having one: And some Ministers have expressed so great an esteem for this Concordance, that they have said, "If they could not have another copy, they would not part with it for many pounds." This THERD EDITION NOW appears, with some improvements, which it is hoped will engage the continuance of the public approbation this work has already been favoured with. May it please God to make it more and more useful, and a blessing to the Church of God through our Lord Jesus Christ. Amen.

LOHDON, March 24, 1769.

A. C



PREFACE TO THE OCTAVO EDITION.

NEXT to the Sacred Writings, no volume better deserves a place in the library of the Christian, than Cau-EER'S CONCORDANCE TO THE HOLY SCRIPTURES. On the principle now generally recognized by Christians of all denominations, that Scripture is the best interpreter of Scripture, a more accurate knowledge of the contents of the Bible may be attained by means of a correct and copious Concordance, than by any other means. As a common dictionary is referred to, for the signification of words in ordinary use, so, by comparing together the different passages of Scripture in which any word occurs, as arranged in a Concordance, the Scripture ac ceptation of the term will be discovered; and the inquirer freed from the drudgery of consulting Commentaries and antiquated systems of divinity, in which every passage is generally explained in conformity with the creed of the Author, rather than according to "the analogy of faith."

The learned Bishop Horses r has recorded his opinion on this subject. He says, "It should be a rule with every one who would read the Holy Scriptures with advantage and improvement, to compare every text which may seem important for the doctrine it may contain, or remarkable for the turn of the expression, with the parallel passages in other parts of Holy Writ; that is, with the passages in which the subject matter is the same, the sense equivalent, or the turn of the expression similar."—It is incredible to any one, who has not in some degree made the experiment, what a proficiency may be made in that knowledge that maketh wise unto salvation, by studying the Scriptures in this manner, without any other commentary or exposition, than what the DIFFERENT PARTS OF THE SACRED VOLUME MUTUALLY FURNISH FOR EACH OTHER. I will not scruple to assert, that the most illiterate Christian, if he can but read his English Bible, and will take the pains to read it in this manner, will not only attain all that practical knowledge that is necessary to his salvation: but, by God's plessing, he will become learned in every thing relating to his religion, in such a degree, that he will not be liable to be misled, either by the refined arguments or the false assertions of those who endeavour to engraft their own opinions upon the Oracles of God. He may safely be ignorant of all philosophy, except what is to be learned from the Sacred Books; which, indeed, contain the highest philosophy adapted to the lowest comprehensions.— He may safely remain ignorant of all history, except so much of the first ages of the Jewish and of the Christian Church as is to be gathered from the Canonical Books of the Old and New Testaments. Let him study these in the manner I recommend, and let him never cease to pray for the illumination of that Spirit by which these books were dictated, and the whole compass of abstruse philosophy, and recondite history, shall furnish no argument with which the perverse will of man shall be able to shake this learned Christian's faith. The Bible, thus studied, wil indeed prove to be, what we Protestants esteem it—" a certain and sufficient rule of faith and practice; a

he met of salvation, which alone may quench the fiery darts of the wicked."*

The Rev. T. H. Horne, in his Introduction to the Critical Study of the Scriptures, (a work which for extent of research, and felicity of arrangement, is unequalled in the department of literature to which it belongs,) observes: "The comparison of parallel passages is a most important help for interpreting such parts of Scripture as may appear to us obscure or uncertain; for, on almost every subject, there will be found a multitude of phrases that, when diligently collated, will afford mutual illustration and support to each other; the truth which is more becurely intimated in one place being expressed with greater precision in others. Thus, a part of the attributes, or circumstances, relating to both persons and things, is stated in one text, and part in another; so that it is only by searching out several passages, and connecting them together, that we can obtain a just apprehension of them.

If these remarks be just, (and the authorities from which they proceed place them above all reasonable objection,) then the value of such a work as "Cruden's Concordance to the Holy Scriptures," affording such facility to the study of the Sacred Volume, will be readily admitted. The peculiar claims of the present edition remain to

be noticed.

The first and most important point to be regarded in such a work, is the general correctness of the various To secure this, the utmost pains have been employed; every passage has been references to Scripture Texts. carefully compared with the last edition published under the eye of the Author, in 1769, and collated with subsequent editions; and where any difference appeared, the passage was traced out, and corrected from the Scriptures. This extraordinary care will, it is confidently hoped, obtain for this Edition the high recommendation of being the most correct edition of Cruden's Concordance ever published.

The Octave form in which the Concordance now appears, so much more portable than a ponderous Quarto, enables the publishers to offer it at a considerably reduced price; while the clearness and beauty of its type render it a specimen of that high degree of excellence the art of Stereotype Printing has attained in this country.

A MEMOIR OF MR. CRUDEN, on an extended scale, containing some scarce and interesting particulars of his life, and several characteristic and authentic Anecdotes, has been compiled by the Editor, with great care exoressly for this edition.

SAMUEL BLACKBURN.

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OID STREET ROAD, LONDON, October, 1823.

1 Vol. II. p. 530.

A COMPLETE

CONCORDANCE

TO THE

HOLY SCRIPTURES:

OR.

A Dictionary and Alphabetical Ander to the Bible.

Noter-The Table of Proper Names, and the Concordance thereof, with the Concordance to the Apocrypia, and placed separately, at the End, in Alphabetical Order.

A.

ABI

ABHORRING.

JOB 40. 11 behold every one proud, and a. him
Jos. 31. 4. as the lion will not a. himself
Etch. 21. 25. and a. him that is high

Signifies, [1] To step or terry, Gen. 22. 5. Dan. 4. 37. that walk in pride, is able to a. ABASED.

Is a 32 † 19. and the city shall be utterly s.

Mst. 23. 12 and whosever shall exalt himself shall be s. || Luke 14. 11. || 18. 14. Phil. 4. 12. I know ho w to be s. and how to abound ABASING.

2 Cer. 11. 7. have I committed an offence in a.

ABATED. [myself
Gen. 8. 3. after 150 days the waters were a. 8. 11.

I.e. 27. 18. it shall be a from thy estimation Deut. 34. 7. nor was Moses' natural force a. Judg. 8. 3. then their anger was a. toward him ABBA.

Mark 14.36. a Father, all things are possible to theo from t. 15. the Spirit, whereby we cry, a. Father Gal. 4.6. sent Spirit into your hearts crying a. Rather Signifies [1] To loath or detest, Dout. 32. 19. 10.0 42.6. [2] To despite or neglect, Pssl. 32. 24. Amos 6.8. [3] To reject or cast of, Parl 80.3 Paul. 89, 38,

17:41. 7. 20. thou shalt utterly a. 1, a cursed thing 23. 7. shalt not a. an Egyptian 1. Sam. 27. 12. be hath made his people to a. him Job 9. 31. and my own clothes shall a. me
30. 10. they a. me, they flee far from me
42. 6. 1 a. myself, and repent in dust and ashes
Prad. 5. 6. the Lord will a. the bloody man
119. 163. 1 hate and a. lying, but love thy law
Pram 24. 24 him reports ruse a hall a him Pros. 24. 34. him people curse, nations shall a him Jr. 14. 21. do not a. us for thy name's sake -lms 5. 16. they a. him that speaketh uprightly 5. 8. I a. the excellency of Jacob, hate his palacer Mic. 2.9. hear, ye that a. judgment, and pervert Rom. 12.9. a. that which is evil, cleave to good ABHORRED.

Exod. 5.21. you have made our savour to be a. I.ev. 20.23, they committed, and therefore I a. then 35. 43. they despised, their soul a. my statutes I/cut. 32. 19. when the Lord saw it, he a. them I Sam. 2. 17. for men a. the offering of the Lord Sem. 2. 17. for men a. the offering of the Lord Sem. 16. 21. shall hear, thou art a. of thy father Kings 11. 25. Hadad a. Israel, and reigned over Job 19. 19. all my inward friends a. me Petal. 29. 24. nor a. the affiction of the afflicted Petal. 76. 59. he was wroth, and greatly a. Israel Petal. 76. 59. he was wroth, and greatly a. Israel Petal. 76. 59. he was wroth and a.hast been wroth 100. 40. insomnoch that he a. his own inheritance Prop. 22. 14. who is a. of the Lord shall fall therein Lem. 2 7. the Lord hath a. his sanctuary Eick. 16. 25. if on hast made thy beauty to be a. ABHORREST.

1st. 7. 16. the land that thou a. shall be forsaken liem. 2. 22. thou that s. idois, dost thou commit ABHORRETH.

Job 33. 20. so that he life a. oread, and his soul

Job 33. 29. so that bis life a. oread, and his soul Past. 10.3. bleaseth the covetous, whom the Lord a. 36.4 he deviaeth mischief on his bod, he a. not evil 36.4.be deviseth mischief on his bod, he a. not evil 107. 18. their soul a. all mamner of meat 2 Sum. 16.3. Ziba said, behold he a. at Jerusale 1sa. 49. 7. to him whom the nation a. to a servant Psal. 49. 12. man being in honour a. not, he is C

ABIDE
Signifies, [1] To stey or tarry, Gen. 22. 5. [2]
To dwell or live in a place, Gen. 29. 19. Psal.
15. 1. [3] To bear or endure, Jor. 10. 10.
Joel 2. 11. [4] To be, Gen. 44. 33. [5] To continue, Eccl. 8. 15. John 14. 16. [6] To wait for, Acts 29. 23. [7] To rest, Prov. 19.
23. [8] To live, Phil. 1. 24. [9] To stand frm, Psal. 119. 90. 125. 1. [10] To rule or govern. Psal. 61.7.

govern, Psal. 61.7.

Gen. 19. 2. but we will a. in the street all night

22. 5. a. you here with the ass, and I and the lad

24. 55. let the damsel a. with us a few days

29. 19. it is better I give her to thee, a. with me

44. 33. let the sevents intend of the lid 44. 33. let thy servant a. instead of the lad Ezed. 16. 29. a. ye every man in his place Lev. 8. 35. therefore a. at the door of the tabernack 19.13.the wages of him hired shall not a. with thee Yum. 35. 25. shall a. to the death of the high-priest Ruth 2. 8. but a. here fast by my maidens
1 Sam. 1. 22. appear before the Lord, and a. for ever
5. 7. the ark of God of Israel shall not a. with us 5. 7. the ark of God of Israel shall not a. with us 22. 23. a. thou with me, fear not, for he that seeks 30. 21. whom they had made to a. at brook Besor 2 Sam. 16. 18. his will I be, and with him will I a. Job 24. 13. they robel, nor a. in the paths of the light 38. 40. and a. in the covert to lie in wait 39. 9. will the unicorn be willing to a. by thy crib Psal. 15. 1. Lord, Who shall a. in thy tabernacle ? 61. 4. I will a. in thy tabernacle for ever 7. he shall a. before God for ever

61. 4. 1 will a. in thy tabernacle for ever 7. he shall a. before God for ever 91. 1. shall a. under the shadow of the Almighty Proc. 7. 11. she is loud, her feet a. not in her house 19. 33. and he that hath it shall a. satisfied Peccl. 8. 15. for that shall a. with him of his labour Jer. 10. 10. nations not able to a. his indignation Jer. 42. 10. if ye a. in this land I will build you 49. 18. no man shall a. there, 33. | 50. 40. Hos. 3. 3. thou shalt a. for me many days 11. 6. and the sweet shall a. on his tites Hos. 3. 3. thou shalt a. for me many days
11. 6. and the sword shall a. on his cities
Joel 2. 11. the day is terrible, who can a. it?
Mic. 5. 4. they shall a. for now shall he be great
Mal. 13. 2. but who may a. the day of his coming?
Mal. 3. 2. but who may a. the day of his coming?
Mal. 10. 11. there a. Mark 5. 10. Lukke 9. 4.
Lukke 19. 5. for to-day I must a. at thy house
24. 29. a. with us, for it is toward evening
John 12. 46. believes on inc, should not a. in dark14. 16. give another comforter that he may a.
15. 4. a. in me and I in you. except ve a. in me. 7

14. 16. give another comforter that he may a.

15. 4. a. in me and I in you, except ye a. in me, 7

6. if a man a. not in me, he is cast forth

10. ye shall a. in my love, and a. in his love

16. 15. come into my house and a. there still

16. 15. come into my house and a. there

20. 23. saying, that bonds and afflictions a. me

27. 31. except these a. in ship, ye cannot be saved

1 Cor. 3. 14. if any man's work a. he shall receive

7. 81. it is good for them if they a. even as I

20. let every man a. in the same calling

40. she is happier if she so a. after my judgment

12. I. 19. to a. in the flesh is more needful for you

25. I know that I shall a. with you all

1 7 im. 1. 3. I becought thee to a. at Ephesus

1 Jaha 2. 44. let that a. in you which ye have heard

27. ye shall a. in him | 38. children a. in him

ABIDETH.

2 Sam. 16. 3. Ziba snid, behold he a. at Jerusalem

ABL

Psal. 55. 19. God shall hear, even he that a. of old 119. 90. thou hast established the earth, and it a. 125. 1. shall be as mount Zion, which a. for ever Prov. 15. 31. heareth reproof, a. among the wise Eccl. 1. 4. another cometh, but the earth a. for ever Jer. 21. 9. be that a. in this city shall die by sword John 3. 36. but the wrath of God a. on him 8. 35. the servant a. not, but the son a. for ever 12. 24. except a corn of wheat die, it a. alone 34. we have heard that Christ a. for ever

34. we have heard that Christ a. for ever 15. 5. he that a. in me bringeth forth much fruit 1 Cer. 13. 13. now a. faith, hope, charity 2 Tim. 2. 13. if we believe not, yet he a. faithful Heb. 7.3. Melchisedce a. a priest continually 1 Pet. 1. 32. by the word of God which a. for ever 1 John 2. 6. he that saith he a. in him ought to walk 10. he that loveth his brother a. in the light

14. ye are strong, and the word of God a. in you 17. but he that doth the will of God a. for ever 27. the anointing a. in you and teacheth you 3. 6. whoseever a. in him sinneth not John 3. 14. that leveth not his brother s. in death

24. and hereby we know that he s. in us

John 9.whose s.net in the doctrine of Christ hath not God, he that a. hath the Father and the Son ABIDING.

ABIDING.

Num. 24, 2. Balaam saw Israel a. in his tents

1 Sam. 25, 19. from a. in the inheritance of the Lord

1 Caron. 29, 15. days as a shadow, there is none a.

Luke 2. 8. there were shepherds a. in the field

John 5, 38. and ye have not his word a. in you

1 John 3, 15. no murderer hath eternal life a. in him

ABJECTS.

Psal. 35. 15. the a. gathered together against me ABILITY.

Lev. 27. 8. to his a. that vowed, priest shall value Erra 2. 69. they gave after their a. to the work Nch. 5. 8. we after our a. redeemed our brethren Dan. 1. 4. as had a. to stand in the king's palace Mat. 25. 15. he gave to each according to his a. Acts 11. 29. according to his a. determined to sene 1 Pet. 4. 11. let him do it as of the a. God giveth ABLE.

Ezod. 18. 21. provide out of all the people a. mea Lev. 14. 22. two pigeons, such as he is a. to get, 31. Num. 1. 3. all that are a. to go to war, 20. 22, 13. 30. go up, for we are well a. to overcome it Deat. 16. 17. every man shall give as he is a. Josh. 23. 9no man hath been a. to stand before you 1 Sam. 6.30. who is a to stand before by God?

1 Sam. 6.20. who is a to stand before this holy God? 1 Kings 3.9, who is a. to judge so great a people? 2 Chrs. 2. 6. but who is a. to build him a house? 20. 6. so that none is a. to withstand thee 20. 6. so that none is a. to withstand thee
5.5. 9. the Lord is a. to give thee much more
Job 41. 10. who then is a. to stand before me?
Prov. 27. 4. but who is a. to stand before envy?
Excl. 46. 11. the offering shall be sake is a. to give
Dan. 3. 17. our God whom we serve is a. to deliver
6. 20. thy God is a. to deliver thee from the lions
Mat. 3. 9. God is a. of these stones to raise up
children to Abraham, Luke 3. 8
9. 98. believe we that I am a. to do this?

children to Abraham, L'ake 3 & 9, 28, believe ye that I am s. to do this?

10, 28, fear him s. to destroy soul and body in hell 19, 12, he that is s to receive it, let him receive 20, 22, are ye s. to deink of the cup I shall drink of?

22, 46, no man was s. to answer him a word Mark 4. 33, spake he, as they were s. to hear it John 10, 29, no man is s. to pluck them out of my Acts 15, 10, a yoke owr fathers not we s. to hear

ABO Acta 20. 32 word of his grace, a. to build you 95. 5 which among you are a. go down with me? Rom. 4. 21. he had promised, he was a. to perform 11. 23. for God is a. to graff them in again 15. 14. ye are a. also to admonish one another 1 Cor. 3. 2. ye were not a. not ye, now are ye a. 10.13.not suffer to be tempted above that ye are a. 2 Cor. 3.6. who hath made us a. ministers of new t. 9.8.God iss. to make all grace abound towards you Enk.3.20, to him that is 4, to do abundantly above Phil. 3. 21. he is a to subdue all things to himself 9 Tim. 1. 12. he is a. to keep that I have committed 3. 7. never a. to come to the knowledge of truth 15. holy scriptures a. to make wise to salvation Heb.2.18. he is a. to succour them that are tempted N. 7. to him that was g. to save him from death 7.25. he is g. to save to the uttermost all that come 11.19. accounting that God was a. to raise him up am. 1.21. the word which is a. to save your souls **3. 1. 21. the word which is a to save your souls 3. 2, is a, a last to bridle the whole body 4.12.there is one lawgiver a to save and to destroy **Jude 28. to him that is a, to keep you from fulling **Res. 5. 3, no man was a, to open the book nor look 13. 4, who is a, to make war with the beast? 15. 8. no man was a. to enter into the temple
Be ABLE.
Lev. 25. 26. and himself be a. to redeem it Deut.7.24. there shall no man be a. to stand, 11. 26. Josh. 1. 5. not any man be a. to stand before thee 14. 12. if the Lord be with me I shall be a. to drive

1 Sam. 17. 9. if he be a. to fight with me and kill me 1 Chron. 29.14. that we should be a. to offer willingly 2Chron.32.14. that your God should be a. to deliver 2CAron.32.14: that your God should be a. to deliver Ina. 47. 18. if so be thou shalt be a. to profit Ezck. 33. 12. nor shall the righteous be a. to live Luke 14. 31, whether ho be a. with 10,000 to meet Rom. 8. 39, be a. to separate us from love of God Rom. 8. 39. be a. to separate us from love of God I Cor. 10. 13. that ye may be a. to bear it Eph. 3. 18. may be a. to comprehend with all saints 6. 11. that ye may be a. to stand against the devii 16. faith, wherewith ye shall be a. to quench 2 Tim. 2. 2. who shall be a. to teach others also Til. 1. 9. may be a. by sound doctrine to exhort 2 Pet. 1. 15. that ye may be a. after my decease Rev.6.17. wrath is come, and who shallbe a.to stand Not be ABLF. 2 Kings 18.29. not be a. to deliver you, Isa. 36. 14.

Z Kings ICAS, not be a. to deliver you, 182. 30. 14. Pack. 36. 12. cast down, and shall not be a. to rise Eccl. 8. 17. yet shall he not be a. to find it 182. 47. 11. thou shalt not be a. to put it off Jer. 11. 11. net be a to escape[49. 10. not be a. to

Ezek. 7. 19. gold shall not be a. to deliver them Luke 13. 94. seek, not be a. || 21. 15. not be a. to gainsay Not ABLE.

Lev. 5. 7. and if he be not a. to bring a lamb Num.13.31.we be not a. to go up against the people 14. 16. because the Lord was not a. Deut. 9. 28. 2 Chron. 20. 37. ships were not a. to go to Tarshish Ezra 10. 13. we are not a. to stand withou: Neh. 4. 10. so that we are not a. to build the wall Psal. 18. 38. wounded that they were not a. to rise 21. 11. device which they are not a. to perform 40. 12. hold on me, so that I am not a. to look up Amos 7. 10. the land is not a. to lear all his words James 7. 10. the rand is not a. to lear an ins worms 1. 14. 22. So, if ye be not a. to do the thing is least 14. 29. laid foundation, and is not a. to finish John 21. 6. they were not a. to draw it for the fishes Acts 6.10. and they were not a to esist the wisdom ABOARD.

ABOARD.

Acts 21. 2. a ship sailing, we went a. and set forth ABODE, Substantive.

2 Kings 19. 27. but I know thy a. Isa. 37. 28.

Erras. 18. to give us a sure a. in his holy place John 14. 23. we will come and make our a. with him ABODE. Ferb.

Gen. 29. 14. Jacob a. with him the space of a month

49. 34. but his bow a. in strength, and the arms Ezod. 24. 16. the glory of the Lord a. on Sinai Num. 9. 17. where cloud a. Israel-pitched, 18, 21. Num. 9. 17. where cloud a. Inrael pitched, 18, 21. 30. they a. in their tents, and journeyed, 22. 11. 35. the people journeyed, and a. at Hazeroth 20. 1. the people a. in Kadesh, Judg. 11. 17. 22. 8. the priaces of Moab a. with Balaam Dent. 1. 46. so ye a. in Kadesh many days 3. 29. we a. in the valley | 9. 1 a. in the mount Josh. 5.8 they a. in their places till they were whole 8. 9. they a. between Bothel and Ai, but Joshua Judg. 5. 17. Gilead a. beyond Jordan, Asher continued on the sea-shore, and a. in his breaches 19. 4. the Levite a. with him three days 20. 47 and a. is the rock Rimmon four months

19. 4. the Levite 2. with him three days 30. 47 and a. is the rock Rimmon four months (1 Sam, 1.23. the woman a. and gave her son suck 7. 2. while the ark a. in Kirjath-jearim, time long 13. 16. Saul and Jonathan a. in Gibeah 32. 6. Saul a. || 23. 14. David a. 25. | 36. 3. 73. 18. David a. in you'd [2 Sam, 1.1. a. at Ziklag 2 Sam, 11 12. Urish a. in Jerusalem that day

s sam. 13. 6. servant vowed water 1 st. at Gebrur I Kinger 17. 19. be carried him to a luft where he st. Jer. 38. 98. Jeremish st. in the court of the prison Mat. 17.92. and while they st. in Galilee, Josus said Luke 1. 56. Mary st. with her about three months 24.6 1 30. mary s. with ner about three monts 9 37 not s. in say bouse but n. the canne John 1 33. I saw toe Spirit, and it s. upon sim 39. they came and s. with him that day 7. 9. when he said these words he s. in Galilee 8. 44. he was a murderer, and s. not in the truth 11.6.he s. two days still in the place where he was Acts 1.13.an upper room where a Peter and James 14. 3. long time a. they speaking boldly in the 16. 3. Paul a. with them and wrought 21. 7. we came and a. with the brethren one d

21. 7. we came and a. with the brothren one day 8. we entered the house of Philip and a. with him Gal. 1. 18. I went and a. with Peter fifteen days ABODE there, or there ABODE.

Deut. 1. 46. according to the days that ye a. there Josk. 2. 22. came to mountain, and a. there 3 days Judg. 21. 2. the people a. there till even before God Erra 8. 15. and there a. we in tents three days 32. we came to Jerusalem and a. there three days

32. we came to Jerusalem and a. Mere three days John 4. 40. and Jesus a. Mere two days 10. 40. where John at first baptized, and there a. Acts 12. 19. Herod went to Cesarea, and there a. 14. 28. there they a. long time with the disciples 17. 14. Silas and Timotheus a. there still

ABODEST. Judg. 5. 16. why s. thou among the sheepfolds?
ABOLISH Signifies [1] To do away, or make void, 2 Cor. 3.
13. Eph. 2. 15. [2] To destroy, Isa. 2. 18.

Tim. 1, 10. Isa. 2. 18. and the idols he shall utterly a.
ABOLISHED.

Isa. 51. 6. and my righteousness shall not be a Ad. 31. 0. and my regineousness small not be a. Ezck. 6. 6. and your works may be a. 2 Cor. 3. 13. not look to the end of that which is a Eph. 2. 15. having a. in his flesh the entity 2 Tim. 1. 10. Jesus Christ, who hat a. death ABOMINABLE.

Lev. 7. 21. that shall touch any a. unclean thing 11. 43. ye shall not make yourselves a. with any 18. 30. commit not any of these a. customs 19. 7. if it be eaten on the third day, it is a. 20. 25. ye shall not make your souls a. by beast Deut. 14. 3. thou shalt not eat any a. thing 1 Caron. 21. 6. for the king's word was a. to Josh 2 Caron. 13. As now have the ideal for but he CATON. 21.0.107 the hing is word was a. to Josh CATON. 13.8. Asa put away the a. idols from Judah Job 15. 16. how much more a. and filthy is man Psad. 14. 1. are corrupt, they have done a. works 33. 1. corrupt are they, and have done a. iniquity Isa. 14. 19. thou art cast out like an a. branch 63. 4. and broth of a. things is in their vessels

Jer. 16. 1d. filled with carcases of their a. things 44. 4. O, do not this s. thing that I hate Ezek. 4. 14. nor came a. flesh into my mouth 8. 10. I saw and behold a. beasts and idols 8. 10.1 saw and behold a beasts and idols 16. 52, thy sine committed more a. than they Mic. 6. 10. and the scant measure that is a. Nah. 3.6. and I will cast a. filth on thee Tr. 1. 16. but in works deny him, being a. 1 Pct. 4. 3. when we walked in a. idolatries Rev. 21. 8. fearful, and unbelieving, and the a. ABOMINABLY.

1 Kings 21. 26. Ahab did very s. in following idols ABOMINATION

Signifies, [1] A thing hateful and detestable, Gen. 43. 32. Prov. 29. 27. [2] Sin in general, Isa. 66. 3. Erck. 16. 50. [3] An idol, 2 Kings 23. 13. Isa. 44. 19. [4] The Roman army that destroyed the temple and Jewisk polity, Mat. 24. 15. [5] Evil doctrines and practices, Rev. 37. 17. 4. Gen. 43. 32. for that is an a. to the Egyptians 46. 34. every shepherd is an a. to the Egyptians Ezad.8.25, for we shall sacrifice the a.of Egyptians Lev. 7. 18. it shall be an a. 11. 41, 42.

11. 10. they shall be an a. to you, 12, 20, 23. 18. 22. as with womankind it is a. 20. 13. Deut. 7. 25. it is a. to the Lord thy God, 17. 1 26, nor shalt thou bring an a. into thy house 12. 31, every a. they have done to their gods 13. 14. that such a. is wrought among you, 17.4. 18. 12. all that do these things are an a. 22. 5. 23. 18. both these are an a. to the Lord thy God 24. 4. for that is an a. before the Lord 25. 16. all that do unrighteously are an a. to God 27. 15. cursed be the manthat maketh a. to the

27. 13. 4. Israel was had in a. with Philistines 1 Kings 11. 5. Milcom the a. of Ammonites 7. an high place for Chemosh the a. of Moab 2 Kings 23. 13. Ashtoreth the a. of the Zidonians Psal. 88. 8. thou hast made me an a. to them Prop. 3. 32. the froward is an a. to the Lord

6. 16, was seven things are an a. to him 8. 7, speak with, wickedness is an a. to my lips 11. 1. a false balance is an a. to the Lord 20. they of a froward heart are an a. to the Lord

ABO 2 Sam. 15. 8. servant vowed while I s. at Geshur Prov. 12. 22. lying lips are s. to the Lore 1 Kings 17. 19. be carried him to a laft where he s. 13. 19. it is an s. to fools to depart from evil 15. 8. the sacrifice of the wicked is an a. 23. 27 9, the way of the wicked is an a to the Lord 26 thoughts of the wicked are an a to the Lord 20 inoughts of the wicked are an a to the to.

1 . it A an a. to kings to commit wickedness

17. it. they both are an a. to the Lord

20. 10, both of them are alike a, to the Lord 23. divers weights are an s. to the Lord 24. 9. and the scorner is an s. to men

Prov. 28. 9. even his prayer shall be a.
29. 27. an unjust man is an a. to the just, and he that is upright in the way, is a. to the wicker he that is upright in the way, is a. to the wicker Isa. 1. 13. incense is an a. to me, the new-moons 41. 24. an a. is he that chooseth you 44. 19. shall I make the residue thereof an a.7 66. 17. eating swine's flesh, and the a. and moons Jer. 2. 7. ye entered, ye made my heritage an a. 6. 15. ashamed when they committed a. 8. 12. 32. 35. that they should do this s. to cause Juda's

Ezek. 16. 50. they were haughty and committed a 18. 12. lifted up his eyes to idols and committed a 22. 11. committed a, with his neighbour's wife 33. 26, ye stand on your sword and ye work a. Dan. 11. 31, shall place the a. that maketh desolate 12. 11. and the a. that maketh desolate set up Mal. 2. 11. and a. is committed in Israel and Jerus

Mat. 24. 15. ye see a. of desolation, Mark 13. 14 Luke 16. 15. esteemed among men is a. with Goo Rev. 21. 27. shall in no wise enter that worketh a. ABOMINATIONS. Deut. 18. 9. not learn to do after the a. of nations

Jew. 18. 9. not learn to do after the a. of nations 32. 16. with a. provoked they him to anger 1 Kings 14. 24. did according to all a. of nations 2 Kings 16. 3. thro' fire according to a. 2 Chr. 23. 3. 21. 2. Manassol did evil in the sight of the Lord after the a. of the heathen, 2 Chres. 23. 2. 23. 4. a. spied did Josiah put away, 2Chr. 24. 31. 2 Chron. 36. 8. acts of Jeholakim and his a. he did 14. people transgressed after all a. of the heather Prov. 26, 25, for there are seven a. in his heart Jer. 44, 22, the Lord could not bear for the a. Ezek. 6. 11. alas for all the ovil a. of house of Israel 8. 6. seest thou the great a. of Israel, but turn the yet again, and thou shalt see greater a. 13, 15 9. behold the wicked a. that they do here

5. Defined the wicked at that they do here
17. is it a light thing to commit at here?
9. 4. that sigh and cry for all the a. that be done
11. 18. take away all the a. thereof from thence
14. 6. turn away your faces from all your a.
16. 2. sou of man, cause Jerusalem to know her a.
18. 9.4 when the right pound the recryiting to all a. 18.24. when the rightcoundoth according to all a. 20. 4. cause them to know the a. of their father

20. a. cause time to know the a. of their fathers.
7. cast ye away every man the a. of his eyes.
8. they did not cast away the a. of their eyes.
22. 2. yes thou shalt show her all her a.
36. 31. and shall loathe yourselves for all your a.
7. they have broken my covenant for all your a. Dan. 9. 27. and for the overspreading of a. Zeck. 9. 7. will take his a. from between his tooth

Zech. 9. 7. will take his a. from between his toeth Rev. 17. 4. a golden oup in her hand full of a.

5. the mother of harlots and a. of the marks Their ABOMINATIONS.

Deut. 20. 12. teach you not to do after all their a.

29. 17. and ye have seen their a. and their idols Erra 9. 1. the people doing according to their a.

11. with their a. which have filled the land
I. a. 68. 3. and their soul delighteth in their a.

Jer. 7.30. have set their a. in the house called 22.34

Ezek. 6. 9. for the evils committed in all their a. 7. 20. but they made the images of their a. 11. 21. whose heart walketh after their a 12. 16. that they may declare all their a. 16. 47. yet hast thou not done after their a. 20. 30. and commit ye whoredom after their a.
23. 36. yea, declare to them their a.
23. 29. the land desolate because of all their a. 43. 8. they have defiled my holy name by their a.

35. 6. they have dender my noty name and their a.

44. 13. they shall bear their shame and their a.

Hos. 9. 10. their a. were according as they loved

These ABOMINATIONS.

Lev. 18. 26. ye shall not commit any of these a.

27. all these a. have the men of the land done 29. whosever shall commit any of these a.

Deut.18.12.because of these a.the Lord hath drives

2 Kings 21. 11 Manasseh hath done these a.

Etra 9. 14. join in affinity with people of these a.

Jer. 7. 10. we are delivered to do all these a. Ser. 1. 10. We are derived a usual tases a. Etck. 18.13. he hath done all these s. shall surely du.

Thine or thy ABOMINATIONS.

Jer. 4 1. if thou with put away thine a. out of sight 13. 27. I have seen thine a. on the hills

Ezek. 5. 9. do what I have not, because of thine & 11. thou hast defiled my sanctuary with thy a. 7. 3. I will recompense on thee all thine a. 4, 8, 2 16. 23. all thine s. thou hast not remembered
35. with all the idols of thines, and by the block
43. not commit this lewdows above all thine s.

Est. 16.51. hast multiplied thise a. more than 58, thou hast borne thins a. saith the Lord ABOVE Ignifics, [1] Aleft, high, Gen. 6.16. Prov. 8.28.

Rignifien, [1] Moft, high, Gen. 6.16. Prov. 8.28.
22] The dignity or excellency of a person or thing, Pan. 113. 4. Mat. 10. 24. [3] Beyond, 2 Cor. 1. 8. [4] More than, Gen. 3. [4, [48.22.] A ligher state or rank. Num. 16. 3. [7] Chief in authority and power, Deut. 28. 13. [8] Heaven, or the highest place, Job 3. 14. Rom. 10. [9] Heavenly and opiritual, Gal. 4. 26. [10] Things that relate to heaven, Gal. 4. 26. Col. 3. 1. [11] God, Jam. 1. 17. Gra. 1. 7. from the waters a. the firmament 29. and fowl that may fix a, the earth

30. and fowl that may fly s. the carth
3. 14. the serpent cursed s. all cattle, s. benst
6. 16. in a cubit shalt thou finish the ark s. 5. 16. in a cubit shalt thou finish the ark a. 7. 17. and the ark was lifted up a. the earth 48. 22 given thee one portion a. thy brethren 49.25, prevailed a. the blessings of my progenitors Essed 23. 22. I will commune from a the mercy-seat 25. 27. a. the curious girdle of the ephod, 28. 30.14. are numbered from twenty years old and a. Les 11. 21. which have legs a. their feet to leap 27. 3. 4. 5 it he form time and least 1. 3. 4. 1. The community of the co 27.7. and if it be from sixty years old and s. Nam. 16.3. lift up yourselves a. the congregation Drut. 17. 29. heart be not lifted up a. his brethren st if he should beat him a. these 23. 13. thou shalt be a. only, and not be beneath 10.5. do thee good and multiply thee a. thy fathers esk. 3. 13. the waters that come down from a. 16. Judg 5.94. blessed shall she be a women in the tent m. 22. 17. he sent from a. Psal. 18. 16. 1 Kings 8. 7. cherubims covered ark a. 2 Chr. 5. 8. Kings 25. 28. a. the throne of kings, Jer. 52. 32. n. 5. 2. for Judah prevailed a. his brethren

1 Caron. S. 2. for Judah prevaied a. his brethren 23.27. for the Levites were numbered from twenty years old and a. Exad. 30. 14. 27. 6. Benaish was mighty and a. the thirty Mel. 7. 2. Hananiah feared God a. many 12. 37. they went up a. the house of David 12. 3. 4. let not God regard it from a. 18. 16. and a. shall his branch be cut off 39. 18. for the price of wisdom is a. rubies 11. 2. for what nortion of God is there from a.? 31. 2. for what portion of God is there from a.7
28. for I should have denied the God that is a. Prof. 10. 5. thy judgments are a. out of his sight 18. 48. thou liftest me a. those that rise up 27. 6. now shall my head be lifted up a. enemics 45.7 the oil of gladress a. thy fellows, Heb. 1. 9. 78. 22. though he commanded the clouds from a. 119. 137. I love thy commandments a. gold 135. 6. that stretched out the earth a. the waters 135. 6. that stretched out the earth a. the waters 137. 6. if I prefer not Jerusalem a. my chief joy 144. 7. send thine hand from a. rid me, deliver me 148. 13. his glory is a. the earth and heaven Prov. 8. 22. when he established the clouds a. 15. 24. the way of life is a. to the wise 31. 10. for her price is far a. rubies Feel. 3. 19. a man hath no pre-eminence a. a beast Isa. 2. 2. mountain shall be exalted a. the hills 6. 2. a. it stood the seraphims, each had six wings 7. 11. ask it either in the depth or in the height a. 7. 15.8 their widness increased a sand of the sense. Jrv.15.8, their widows increased a sand of the seas Rick. 1. 25. as appearance of a man e. upon it Ezek. 1. 25. as appearance of a man a. upon it.
10. 19. the glory of God was over them a. 11. 22.
29. 15. nor exalt itself any more a. the nations
Dax. 6. 3. Daniel was preferred a. the presidents
11. 32. the king magnify himself a. every god
Amas 2. 9 yet I destroyed his fruit from a.
Xak. 3.16. hast multiplied thy merchants at the stars
Mat. 10. 24. disciple not a. his master, Luke 6. 40. John 3. † 3. except a man be born from a. 7. 6. 13. baskets which remained over and a. 8. 23. I am from a. ye are of this world 19. 11. except it were given him from a. 19. 11. except it were given mm irons a.

4cts 4. 32. for the man was a. forty years old

35. 13. I saw a light a. the brightness of the sun

Ros. 13. 6. that is to bring Christ down from a.

14. 5. one man esteemeth one day a. another

1 Cor. 4. 6. not to think of men a. what is written in. 13. you to be tempted a that ye are able 15. 6. he was soen of a. 500 brethren at once

13. c. he was soon or d. 300 preturen at once 2cor. 1.8, were pressed out of measure a. strength 11. 23. I am more, in stripes d. measure 12.3 a. fourteen years ago, whethe. Is body or out d. lest say may should think of me d. that Gal. 4. 26. but Jerusalem which is d. is free Pairl. 2.9, and given him a name a. every name Col. 3. i. seek those things which are d.

2. set your affection on things a not on earth
Philem. 16. not now as a servant, but a a servant
Heb. 10. R. a. when he said, sacrifice and offering Jan. 1. 17. every good and perfect gift is from a.

2. 15. this wisdom descendeth not from a. ABOVE all.

Con 3.14, the serpent is cursed a. all cattle Nam. 12.2. Moses was very meek a. all the men

Deut. 7. 14. thou shalt be blessed a. all people 10.15 he chose you a all people, as it is this day Kings 14. 9. done evil a. all that were before the 38. prevoked a. all that their fathers had done 16. 30. Ahab did ovil a. all that were before him $2 \, \mathrm{Kin}_{Z} \, \mathrm{s} \, 21.11$.done wickedly a. all the Amorites did Caren. 29. 3. over and a. all I have prepared 11. and thou art exalted as head a. 2 Caren. 11.21, he loved Maachah a. all his wives 2 Chrsn. 11.91. he loved Maschah a. all his wive Nec. 8. 5. for Exra was a. all the people Esth. 2. 17. king loved Esther a. all the women Psel. 97. 9. thou Lord art high a. all the earth 99. 2. he is high a. all people, 113. 4. 138. 2. magnified thy word a. all thy name Prov. 4. 92. keep thy heart a. all keeping Eccl. 2. 7. a. all that were in Jerusalem before more than the second of the se Jer. 17. 9. the heart is deveitful a. all things Ezck. 16. 43, not commit this lewdness a. all 31. 5. his height was exalted a. all the trees Dan. 11. 37, for he shall magnify himself a. all Luke 3. 20. Herod added yet this a. all 13. 2. these sinners a. all the Galileans, 4. John 3. 31. he that cometh from heaven is a. all Eph. 1. 21. far a. all principality and power 3. 20. a. all that we ask || 4. 6. one God a. all 6. 16. a. all taking the shield of faith to quench Col. 3. 14. a. all these things put on charity 2 These. 2. 4. exalteth a. all that is called God

Jam. 5. 19. a. all things, my brothren, swear not 1 Pet. 4. 8. a. all things have fervent charity 3 John 2. I wish a. all things that thou prosper 3 John 2. I wish a. all things that thou prosper ABOVE Alegoes; see GODS. ABOVE ASSESSED ABOVE, see STOOD. ABOVE ASSESSED ABOVE.

ABOUND.

Proc. 38.20. the faithful man shell a. with blessings Jos. 2. † 6. they a. with the children of strangers.

Mat. 24. 12. because iniquity shall a. love of many Park 500 the low astrongth but the offere wints.

Rom. 5.90. the law entered that the offence might a.
6. 1. shall we continue in sin, that grace may a.?
15. 13. that ye may a. in hope through the power 2 Cor. 1. 5. as sufferings a. so consolution abounds 8. 7. as ye a. in every thing, see that ye a. 9. 8. God is able to make all grace a. to you Phil. 1. 9. I pray that your love may a. more 4. 12. I know how to a. both to a. and suffer

17. but I desire fruit that may a. to your account 18. but I have all and s. I am full 'hess. 3. 12. Lord make you to a. in love one

4. 1. so ye would a. more and more

2 Pat. 1. 8. for if these things be in you and a.

ABOUNDED, ETH, ING. ov. 8. 24. when no fountains a. with water 29. 22. and a furious man a. in transgression Rom. 3. 7. for if the truth of God hath more a.

15. grace by Jesus Christ hath a. to many 20. but where sin a. grace did much more a. 1 Cor. 15. 58. always a. in the work of the Lord 3 Cor. 8.2. deep poverty a. to the riches of liberality Eph. 1. 8. wherein he hath a. toward us in wisdom Col. 2. 7. a. therein with thanksgiving 2 Thess. 1. 3. the charity toward each other a. ABOUT.

Gen. 38. 24. s. three months after was told Judah 41. 25. God shewed Pharaoh what he is a. to do 42. 24. he turned himself a. from them and wept 42. 94. In turned nimseri 4. from them and wept 46. 34. thy servants' trade hath been 4. cattle Ezod. 11. 4. a. midnight will I go out into Egypt 13. 18. God led the people a. through the way 19. 23. set bounds a. the mount, and sanctify it 32. 98. there fell that day a. 3000 men Lev. 6. 5. all that a. which he hath sworn falsely View. 16. 24. from a. the tabernacle of Korah Deut. 32. 10. he led him a. and instructed him Josh. 10. 13. sun hasted not to go down a. a day Judg. 17. 2. the silver a. which thou cursedst Ruth 2. 17. and it was a. an ephah of barley l Sam. 1. 20. when the time was come a. Hannah 5. 8. let the ark of God be carried a. to Gath 9. 26. it came to pass, a. the spring of the day 21. 5. women have been kept from us a three day 21.3. women nave been seen rom us a linee day 2 Sam. 14. 30. to fetch a this form of speech 1 Kings 2.15. the kingdom is turned a. and become 22. 33. a. going down of the sun, 2 Chen. 18. 34. 2 Kings 4. 16. a. this season according to the time 2 Chron. 2. 9. the house which I am a. to build Ezra 10. 15. were employed a. this matter Tob 20. 23. when he is a. to fill his belly

Prev. 3. 3. bind them a. thy nock, 6. 21. 20. 19. he that goeth a. as a tale-bearer Cant. 7. 2. like a heap of wheat set a. with thick Isa. 5 † 2. built a tower, and made a wall a. it 50. 11. that compass yourselves s. with sparks Jer. 2.36, why gaddest thou s. so much to change 31. 22, how long witt thou go s. O thou 41. 14. all the people cast a. and returned Hos. 7.2. now their own doings have beset them a Mat. 20. 3. he went out a. the third hour Mark 2. 2, no, not so much as a. the door

Mark 12. 1. set a hedge s. it, and digged a place Luke 2. 49. I must be a. my Father's business 3. 23. Jesus began to be a. thirty years of age 12. 35. Let your loins be girded a. and lights John 3. 35. there arose a question a purifying 7. 19. why go ye a. to kill ms?

Acts 4. 4. the number of the men was a. 5000

Acts 4. 4. the number of the men was a. 5000
18. 14. and when Paul was a. to open his grouts
27. 30. as they were a. to fice out of the simp
Rom. 4. 19. when he was a. 100 years old
10. 3. going a. to establish their own righteousness
1 Cor. 9. 5. have we not power to lead a. a sister

2 Cor. 4.10. always bearing a. in the body the dying Eph. 6. 14. having your loins girt a. with truth 1 Tim. 5. 13. wandering a. from house to house Heb. 8. 5. when he was a to make the tabernach Heb. 5. when ne was a. to make the tapernacing Rep. 6. 1. rilence a. the space of half an hour 10. 4. I was a. to write, and I heard a voice See Gore, Him, ME, THEE, THEM, ROUND, STOOD, THIS, TIME, WENT.

ABROAD.

Exed. 12. 46. shalt not carry ought of the flesh a. Lev. 13.12. and if a leprosy break out a. in the skin

18. 9. whether she be born at home or a.

Deut. 23. 10. then shall he go a. out of the camp
13. when thou wilt ease thyself a. shalt dig Judg. 12. 9. took daughters from a. for his sons 2 Kings 43.go, borrow thee vessels a of neighbour 2 Chron. 29. 16. Levites took it to carry it out a 31. 5. as soon as the commandment came a.

Esth. 1. 17. this deed of the queen shall come a.

Job 15. 23. he wandereth a. for bread, saying Psal. 41. 6. when he goeth a. he telleth it Prov. 5. 16. let thy fountains be dispersed a. Isa. 44. 24. that spreadeth a. the earth by myself Jer. 6. 11. I will pour it out on the children a Lam. 1. 20. a. the sword bereaveth, at home death Mark 1. 45. he began to blaze a. the matter 4. 22. nor kept secret, but that it should come a. Luke 1.65. these sayings were noised a. throughout all the hill-country of Judea

2. 17. made known a. the saying about this child Acts 2. 6. when this was noised a. the multitude Rom. 5. 5. the love of God is shed a. in our hearts 16. 19. for your obedience is come a. to all men See Cast, spread, stand, scatter, went. ABSENCE.

Luke 22. 6. to betray him in a. of the multitude Phil. 2. 12. but now much more in my a. work out ABSENT.

Gen. 31. 49. when we are s. one from another 1 Cor. 5. 3. for I verily as a. in body, but present in 2 Cor. 5. 6. at home in body are a. from the Lord 8. willing rather to be a. from the body, present

9. whether present to be a. rrom the body, present 9. whether present or a. wo may be accepted 10. 1. but being a. am bold toward you 11. as we are by letters when we are a. such will 13. 2. and being a. now I write to them, 10. Phil. 1. 27. whether I come, or else be a. Col. 2. 5. for the I be a. in the flesh, yet am I with ABSTAIN.

Acts 15. 20. that they a. from pollutions of idols 29. that ye a. from meats offered to idols 1 Thess. 4. 3. that ye should a. from fornication

5. 22. a. from all appearance of evil 17m. 4. 3. commanding to a. from meats 1 Pet. 2. 11. a. from fleshly lusts which war against ABSTINENCE.

Acts 27. 21. after long a. Paul stood forth in mids:

Deut. 28. 47. thou servedst not God for the a. of all 33. 19. they shall suck of the a. of the reas 1 Sam. 1. 16. out of the a. of my complaint 1 Sam. 1. 10. out of the a. of my companies

1 Kings 10. 10. came no more such a. of spices

27. as the sycamore-trees for a. 2 Chron. 1. 15

18. 41. for there is a sound of a. of rain

2 Chron. 9. 9. she gave the king, of spices great a Job 22. 11. and a. of waters cover thee, 38. 34. Psal. 79. 7. in his day shall be a of peace Eccl. 5. 10. nor he that leveth a. with increase

12. the a. of the rich will not suffer him to sleep Isa. 7. 22. for a. of milk he shall eat butter 15. 7. therefore the a. they have gotten 47. 9. for the great a. of the enchantments

5. the a. of the sea shall be converted to the 06. 11. be delighted with the a. of her glory Jer. 33. 6. I will reveal to them a. of peace Exek.16.49, a. of idleness was in her and daughters

73. 10. by reason of the a. of his horses

Zech. 14. 14. gold, silver, and apparr) in great a

Mat. 12. 34. out of the a. of the heart, Lake 6. 45.

13. 12. and he shall have more a. 25. 29.

13, 12, and he shall have more a. 25, 29, Mark 12, 44, they cast in of their a. I.nke 21, 4. Rom. 5, 17, more they which receive a. of grace 2 Cor. 5, 2, the a. of their joy abounded to the riches 14, your a. a supply, their a. a supply for wan 12, 7, be exalted through the a. of the revelations Rev. 18, 3, waxed rich thro' the a. of her delicacies In ABUNDANCE.

2 Sam 12, 30, David brought spoil of the city so a.

ACC i dinge 1. 19. Adonijah bathalain oxen sa a. 20. 1 Caron. 22 3 David propared brass sa a. 14. 1. also codas trees is a marble in s. 29. 2. there are workmen with thee in a hewen 20. 21. they offered sacrifices in a. for all largel 2Chron. 2. 9. even to prepare me timber in a. 4. 18. Solomon made all these vessels in great a 2. 1. Queen of Sheba brought gold in a. 11. 23. Rehoboam gave his sons victuals in a. 14. 15. Asa carried away sheep and camels in 25. 9. for they fell to Asa out of Israel in a (7.5, all Judah brought presents to Jelioshaphat and he had riches and honour in a. 18. l is. 2. Ahab killed sheep for Jehushaphat in a. 20. 25. Jehoshaphat found spoil in a 24. 11. thus they gathered money in a.

19. 35. and also the burnt-offerings were in a.

31. 5. children of Israel brought in a. first-fruits 32. 5. Hezekiah made darts and shields in a. 20. he provided him cities and possessions in a Nek. 9. 25, they took vineyards and fruit-trees in a Fig. 2.5. they gave them royal wine in a. 165 36, 31. he giveth meat in a. Pead. 37. 11. delight themselves in a. of peace 52. 7. but trusted in the a. of his riches 105. 30. the land brought forth frogs in a. Luke 12. 15. man's life consisteth not in the a. l Cor. 8. 20. that no man blame us in this a.

ABUNDANT.

Ezed. 34. 6. Lord God a. in goodness and truth Prov. 12.126, the righteous more a. than neighbou les. 56. 12. shall be as this day, and much more a ler. 51. 13. O thou Babylon, a. in treasures 1 Cer. 12. 23. on these we bestow more a. honour 24. having given more a. honour to that part \$ Cor. 4. 15. that the a grace might redound 7. 15. his inward affection is more a. toward you 9. 12. for the administration is a by many 11.23. in labours more a. in stripes above measur Phil. 1.23. that your rejoicing may be more a.

1 Tim 1.14 the grace of our Lord was exceeding a.

1 Pet. 1.3. according to his a. mercy hath begotten
ABUNDANTLY. ABUNDANTLY.

Gen. 1. 20. let the waters bring forth a. 21.
8. 17. that they may broed a. in the earth
9. 7. multiply, bring forth a. in the earth
Ezed. 1. 7. the children of Israel increased a.
8. 3. the river shall bring forth frogs a.

Num.20.11. Moses amote and the water came out Num. 20.11. Moses amote and the water came out a. Chron. 12. 40. brought oil, ozen, and sheep a. 22.5. so David propared a. before his death 8. thou hast shed blood a. and made great wars 2 Chron. 31.5. tithe of all things brought they in a. Job 12. 6. into whose hand God bringeth a. 36. 28. the clouds drop, and distil upon man a. Pad. 35. 8. they shall be a. satisfied with fatness 65. 10. thou waterest the ridges thereof a. 132. 15. I will a. bless her provision 1.52. 15. I will a. these her provision 145. 7. shall a. utter the memory of thy goodness Cant. 5. 1. Ofriends drink, yea drink a. O boloved Inn. 15. 3. every one shall howl, weeping a. 35. 2. it shall blossom a. and rejoice with joy 33. 2. it shain bossom a an evotes with joy 343. † 34, nor hast thou a. moistened with the fat 55, 7, and to our God, for he will a. pardon John 10, 10, that they might have life more a. 1 Cor. 15, 10, I laboured more a. than they all 2 Cor.1.12.conversation, and more a.to you-wards 2. 4. might know the love I have more a. to you 10. 15. shall be enlarged according to our rule a. 12. 15. though the more a. I love you, the less Eph. 3, 20. to him that is able to do exceeding a. 1 These, 2.17, endeavoured more a. to see your face Tit. 3. 6. which he shed on us a. thro' Jesus Chris Heb. 6. 17. God willing more a. to shew to the heirs 9Pet.).11.for so an entrance be ministered to you a.
ABUSE, ED.
Lev. 19. 20 who lieth with a bond-maid a. by any

Judg. 19. 25. and a. her all the night till morning | Sam. 31. 4. lest uncircumcised a. me, 1 CAr. 10. 4. | Cor. 9. 18. that I a. not my power in the gospel ABUSERS, ING. | Cor. 6. 9. nor a. of themselves with mankind 7. 31. and they that use this world as not a. it

ACCEPT

Signifies, [1] To receive favourably, Mal. 1. 10, 13. 2 Cor. 11. 4. [2] To take pleasure in, Ezek. 20. 40. [3] To forgive. Gen. 4. 7. Job 42. 9. [4] To respect partially, Job 13. 10. | 32. 21. Pr. 18. 5. [5] To be regarded or valued, 2 Cor. 8. 12. [6] To be beloved or kighly estemed, Luke 4. 94. [71 The horses and seemed. 4.24. [7] To be received into grace and favour, Acts 10.35. Eph. 1.6. Gen. 32. 20. peradventure he will a. of me Ezod. 22. 11. and the owner shall a. thereof

er. 26. 41. and they a. of the punishment, 43. Neut 33, 11, bless and a. the work of his hands 1 Sam. 26, 19, let him s. an offering 38 Sam. 34. 27. Araunah said, the L. thy God a. the Job 13. 8. will ye a. his person? will ye contend 10 will reprove, if ye do secretly a, persons

Job 24, 21. let me not a. any man's person 42. 8. Job shall pray for you, for him will i a 82. 2. and a. the persons of the wicked 119. 108. a. I beseech thee the free-will-offerings 119. 168. a. I beseech thee the free-will-offering Prop. 6, † 35. not a the face of any ransom 18. 5. not good to a. the person of the wicked Jer. 14. 10. therefore the Lord doth not a. them 12. when offer, I will not a. thom, Ames 5. 22. Ezek. 20. 40. there will I a. them, and require 41. I will s. you with your sweet savour
43. 27. and I will s. you, saith the Lord
Mal. 1. 8. will be be pleased, or s. thy pers of 10. nor will I s. an offering at your hand 13. should I s. this of your hands? Acts 24. 3. we a. it always, and in all places
ACCEPTABLE. I.ev. 22. 20. for it shall not be a. for you
Deut. 33. 24. let Asher be a. to his brethren
Psal. 19. 14. let the moditation of my heart be a Peal. 19. 14. let the moditation of my beart be a. 69. 13. my prayer is to thee, O Lord, in an a. time Prov. 10. 32 lips of the righteous know what is a. 21. 3. to do justice and judgment is more a. Eccl. 12. 10. the preacher sought out a. words Ica. 49. 8. in an a. time have I heard thee 38. 5. wilt thou call this an a. day to the Lord? 61. 2. to proclaim the a. year of the Lord 76. 2. 0. your burnt-offerings are not a. Dan. 4. 27. O king, let my counsel be a. to thee Lake 4. 19. to preach the a. year of the Lord Rom. 12. 1. bodies a living sacrifice, holy, a. to God 2. what is that good and a. will of God 14. 18. is a. to God and approved of men 15. 16. offering up of the Gentiles might be a. E.ph. 5. 10. proving what is a. unto the Lord

15. 16. offering up of the Gentiles might be a. Fph. 5. 10. proving what is a. unto the Lord Phil. 4. 18. a sacrifice a. well pleasing to God 1 Tim. 2. 3. for this is a. in the sight of God 5. 4. for that is good and a. before God 1 Pct. 2. 5. sacrifices a. to God by Jesus Christ 20. if ye take it patiently, this is a. with God ACCEPTABLY. Heb. 12. 28. whereby we may serve God a. ACCEPTANCE.

Isa. 60. 7. they shall come up with a. on mine altar ACCEPTATION. 1 Tim. 1. 15. this is a saying worthy of all a. 4.9.
ACCEPTED.

Gen. 4. 7. if thou dost well, shalt thou not be a. 19. 21. see, I have a. thee concerning this Ezad. 23. 33. that they may be a. before the Lord Lev. 1. 4. the offering shall be a. for him, 22. 27. 7. 18. it shall not be a. 19. 7. | 32. 23. 25. 1. 1. 10. 19. should it have been a. in sight of the Lord 22. 21. an offering shall be perfect, to be a. 23. 11. he shall wave the sheaf to be a. Sam. 18. 5. he was a. in the sight of all the people 25. 35. David said, see I have a thy person 2 Kings 5. † 1. Naaman was a with his master Esth. 10. 3. a. of the multitude of his brethren Job 22. † 8. the a. for countenance dwelt in it 42. 9. the Lord also a. Job Isa. 56. 7. their sacrifice shall be a. on mine alter Jer. 37, 20, let my supplication be a, before thee 42. 2. let our supplication be a. before thee Mal. 2. † 9. but ye have a. faces in the law Luke 1. † 23. hail thou that art graciously g.

Acts 10. 35. he that worketh righteousness s. a. Rom. 15. 31. my service may be a. of the saints 2 Cor. 5. 9. labour, absent or present, we may be a. 6. 2. heard thee in a time a. now is the a. time 8. 12. it is a. according to that a man hath
17. for indeed he a. the exhortation l. 4. or another gospel which ye have not a. Eph. 1. 6. he hath made us a in the beloved ACCEPTEST. Luke 20. 21. neither a. thou the person of any ACCEPTETH.

4. 24. no prophet is a. in his own country

Job 34. 19. to him that a. not persons of princes
Eccl. 9. 7. sat with joy, for God now a. thy works
Hos. 8. 13. they sacrifice, but the Lord a. them not
Gal. 2. 6. God a. no man's person
ACCEPTING. See DELIVERANCE.
ACCESS.

Rem. 5. 2. by whom also we have a. by faith Eph. 2. 18. thro' him we both have a. to the Father 3. 12. in whom we have boldness and a. by faith ACCOMPANY. See SALVATION. ACCOMPANIED.

Acts 10. 23. certain brethren from Joppa a. him 11. 12. moreover these six brethren a. me 20. 4. Sopater of Berea s. Paul into Asia 38. and they a. him to the ship
Accompanying. See Ark of God
ACCOMPLISH

Significs, [1] To perform, finish, or fulfil, Jer. 44. 25. Dan. 9. 2. Luko 2. 6. Acts 21. 5. [2] To yield or condescend to, 1 Kings. 9. [3] Obtained or brought to pass, Prov. 13. 19. 22. 21. offereth a sacrifice to a. his vow

1 Krage 5. 9. shalt a my deaire in g ving Aud Job 14. 6. till he shall a. as a Lireling, his day Poul. 64. 6. they a. a diligent search Jos. 55. 11. but it shall a. that which I please Isa. 55. 11. but it shall a. that which I please
Jer. 44. 25. ye will surely a. your vowa
Ezek. 6. 12. thus will I a. my fury upon them
7. 8. now will I a. mine anger apon theo
13. 15. thus will I a. my wrath upon the wall
90. 8. I will pour out my fury to a. my anger, 2:
Dan. 9. 2. that he would a. seventy years
Luke 9. 31. which he should a. at Jerusalem
ACCOMPLISHED.

2 Chron. 36. 22. the word by Jeremiah might be a Esth. 2. 12. days of purification were a. Jake 2. 2: Job 15. 32. it shall be a. before his time Prev. 13. 19. the desire a. is sweet to the soul Pres. 13. 19. the desire a. is sweet to the son Inc. 40. 2. cry unto her, that her warfare is a. Jer. 25. 12. when seventy years are a. 29. 10. 34. for the days of your dispersions are a. 39. 16. my words shall be a. before thee Lam. 4. 11. the Lord bath a. his fury

22. the punishment of thine iniquity is a. Erck. 4. 6. when hast a. them, lie on thy right size 5. 13. thus shall mine a nger be a. Dan. 11. 36. shall prosper, till the indignation be s. 12. 7. a. to scatter the power of the holy people Luke 1. 23. the days of his ministration were s. 2. 6. the days were a. that she should be delivered 21. when eight days were a. for circumcining 12. 50. and how am I straitened till it be a. 18. 31. concerning the Son of man, shall be a.

22. 37. that is written, must yet be a. in me John 19. 28. knowing that all things were now a Acts 21. 5. when we had a. those days, we departed 1 Pet. 5. 9. same afflictions are a. in your brethret ACCOMPLISHING. See SERVICE.
ACCOMPLISHMENT. Acts 21.26, to signify the a. of days of purification ACCORD.

Lev. 25. 5. groweth of its own a. shall not reap Josk. 9. 2. to fight with Israel with one a. Acts 1. 14. these all continued with one a. in prayer 2. 1. they were all with one a. in one place 46. they continuing daily with one a. in maple 4.24, they lifted up their voice to God with one a. 12, were all with one a. in Solomon's perch

7. 57. and ran upon Stephen with one c. 8. 6. people with one a gave heed to these things 12. 10. the gate opened to them of his own 4. 20. but they came with one a. to him 15. 25. being assembled with one a. to send 18. 12. the Jews with one a. made insurrection 19. 29, they rushed with one a, into the theatre

2 Cor. 8. 17. but being more forward of his own & Phil. 2. 2. being of one a. of one mind ACCORDING. 27. 19. I have done a. as thou badest me 41.54. dearth began to come a. as Joseph said Exod. 12. 25. the Lord will give a. as he promise. Froi. 12. 25. the Lord will give a. as he promise. Num. 14. 75. be great, a. as thou hast spoken Deat. 10. 9. his inheritance a. as God promised 10. 10. a. as the Lord thy God hath bessed thes 14. Kinga 3. 6. a. as he walked before thee is trul-Job 34. 11. and cause every man to find a. to his ways, Jer. 17. 10. | 21. 14. | 23. 42. 9. went and did a. as the Lord commanded

42. 9. went and did a. as the Lord commanded Paal. 7.8. judge me, O God, a. to up rightecumens 17. I will praise the Lord a. to Lis rightecumens 25. 7. a. to thy mercy remember thou me, 51. 1: 106. 45. 1 109. 26. 1 19. 194. 28. 4. give them a. to their deeds, and a. to the 33. 22. let mercy be on us a. as we hope in the 35. 24. judge me, O God, a. to thy rightecumens 48. 10. a. to thy name, so is thy praise 6. 19. for they condensate to accept man a. to his

48. 10. a. to thy name, so is thy praise
62. 12. for thou renderest to every man a. to his
work, Proc. 24. 12, 29
79. 11. a. to the greatness of thy power
90. 11. a. to thy fear, so is thy wrath
103. 10. nor rewarded us a. to our iniquities
119. 25. a. to thy word, 28, 41, 58, 65, 76, 107,
116, 154, 169, 176.

150. quicken me a. to thy kindness, Isa. 63.7 150. 2. praise him a. to his excellent greatness Isa. 8. 30. if they speak not a. to this word

9. 3. they joy a. to the joy in harvest 63. 7. a. to all that the Lord has bestowed on us 63. 7. a. to all that the Lord has bestowed on st Jer. 50. 39. recompense her a. to her work Dan. 11. 3. that shall rule and do a. to his will Hes. 3. 1. a. to the love of the Lord toward Israe' 12. 2. the Lord will punish Jacob a to his wark Mic. 7.15. a. to the days of thy coming: utof Egypt Jace. 9. 29. a. to your faith be it unto you 16. 37. he will reward every man a. to his works, Rem. 2. 6. 2 Tim. 4. 14. Rev. 2. 23. Luke 12. 47. nor did a. to his will, shall be besiss Lab. 7. 49. indem new to the anomarance

Jake 12. 47. nor title. It to the appearance

John 7 24. judge not a. to the appearance

Jots 4. 35. made to every man a. as he had need

Rom. 1. 3. made of the seed of David a. to the first

[8, 28. who are needled is, to his purpose.

12. 6. gifts different a. to the grace gives to be

Res. 15. 5. to be like minded a. to Christ Jesus Ress. 15. 5. to be like minded a. to Christ Jesus
1 Cer. 15. 3. Christ died a. to the scriptures, 4.
2 Cer. 9.7. svery man a. as he purposeth in his heart
11 15. whose end shall be a. to their works
Gal 1.4 who gave himself a. to the will of God
3.25. Abraham's seed, and heirs a. to the promise
Eps. 1.4 a. as he hath chosen us in him, before
5. a. to good pleasure 117. a. to riches of his grace
11. being predestinated a. to the purpose of him
3.25. a. to the powers that workship in us.

3.20. a. to the power that worketh in us Phil. 3.21. a. to the working whereby he is able 4.19. God shall supply our need a. to his riches Tim. 1.9. who hath called us not a. to our works Tit. 3.5. but a. to his mercy he saved us by washing Heb. 8. 9. not g. to the covenant that I made with

Heb. 8. 9. not a. to the covenant that I made with 1 Pet. 1. 2. a. to his mercy hath begotten us again 4. 6. but live a. to God in the Spirit 2 Pet. 1. 3. a. as his divine power hath given us 3. 13. we a. to his promise look for new heavens Rec. 90. 12. dead were judged a. to their works, 13. 90. 10. I constant the liberature of the second section of the second second second section second secon

Rec. 20, 12, dead were judged a to their works, 13.

22, 12, I come to give a. as his work shall be
ACCORDING to tall. See ALL.
ACCORDING to that.
Gen. 27, 8, obey my soice a. to that I command
Judg. 11, 36, do to me a. to that which proceeded P Kings 14. 6. slew not a. to that which is written 2 Chron. 35. 26. a. to that which was written
Erra 6. 13. Tatnai did a. to that Darius had sent Rom A.18. a. to that which was spoken, thy seed be 2 Cor. 5. 10. a. to that he hath done, good or bad 8.12.a.to that a man hath, not a.to that he hath not

ACCORDINGLY. See REPAY.
ACCOUNT.

Ezel. 12. 4. shall make your a. for the lamb 2 Kings 12. 4. of every one that passeth the a. 1 Circa. 27. 24. nor was the number put in the a. ²Chron. 35. 11. according to the number of their a. Job 33. 13. for he giveth not a. of his matters Psal. 144. 3. or the son of man that thou makest a. Eccl. 7.27. counting one by one to find out the a. Dan. 6. 2. that the princes might give a. to them Met. 12. 36. give a. thereof in the day of judgment 13. 23. which would take a. of his servants
Luke 16. 2 give an a of thy stewardship
Acts 19. 40, whereby we may give an a. of this
Rom. 9. † 28. be will finish the a.

14. 12. every one shall give a of himself to God Phil. 4. 17. desire fruit that may abound to your a. Pet. 4. 5. who shall give a. to him that judgeth

ACCOUNT, ED.

Dest. 2. 11. which also were a. giants

20. that also was a. a land of giants

1 Kiags 1. 21. I and Solomon shall be a. offender 10.21. silver was nothing a. of, 2 Chron. 9.20.

Psal. 22. 30, be a. to the Lord for a generation
lea. 2.22 for wherein is he to be a. of 1 Mark 10, 42, which are a, to rule over Gentiles Luke 20, 35, be a, worthy to obtain that world 22, 34, which of them should be a, the greatest Res. 3, 35, we are a, as sheep for the slaughter Cor. 4. 1. let a man so a. of us as ministers

7.4.1. i.e. a man so a. of us as ministers
7.4.1. 5. iii was a. to him for righteousness
2.7.4. 3. 15. a. that the long-suffering of the Lord
ACCOUNTING.
Htb. 11. 19. a. that God was able to raise him up
ACCURSED

Biguifies, [1] Devoted to destruction, Josh. 6.17.
[3] Separated from the church, Rom. 9. 3.
[4] Carsed eternally from God, 1 Cor. 16. 22.

Gal. 1. 8, 9.

Deat. 21. 23. he that is hanged, is a. of God

loak. 6, 17. the city shall be a. it and all therein

18. any wise keep from the a. thing

7. 1. trespass in the a. thing; Achan took of a.

11. for they have even taken of the a. thing

12. turned their backs, because they were a.

except ye destroy the a. from among you

3. there is no a thing in the midst of then.

13. there is an a. thing in the midst of thee 15. he that is taken with the a. thing

22 90. did not Achen commit trespass in a. thing 13.m. 3. 1 il.3 his sons made themselves a. thing 13.m. 3. 1 il.3 his sons made themselves a. 1 Chron. 2. 7. who transgressed in the thing a. Res. 9. 3. for I could wish mysself a. from Christ 1 Cr. 12. 3. no man by the Spirit, calleth Jesus a. Gal. 1.8. preach any other gospel, let him be a. 9. ACCUSATION.

Erra 4. 6. wrote they to him an a. against Judah Mat. 27. 37. set over his head his a. Mark 15. 26. as a feet of that they might find an a. against him 19. d. if I have taken any thing by false a. feet 18. 29. what a. bring ye against this man? for 25. 18. they brought no a. as I supposed 7m. 5. 15. against an elder receive not an a. Prof. 2.15. against an enter to the Prof. 2.11. Leing not a railing a. against them sude 9 Michael durat not bring a railing a.

ACCUSE.

Sugar 30. 10. a. not a servent to his master

Mat. 12. 10. that they might a. him, Mark 3. 2-Luke 11. 54. ake 3. 14. nor a. any falsely, and be content

Lake 3. 14. nor a. any falsely, and be content 23. 2. and they began to a. him, saying 14. touching those things whereof ye a. him John 5. 45. that I will a. you to the Father 8. 6. that they might have to a. him, saying 8. take knowledge of all things whereof we a. 13. nor can they prove things whereof they a. me 25. 5. let them go down with me, and a. this mar. 11. if there be none of those whereof these a. me 28. 19. not that I had aught to a. my nation of 1 Pet. 3. 16. falsely a. your good conversation ACCUSED.

Dan. 3. 8. Chaldeans came near, and a. the Jows

Dan. 3. 8. Chaldeans came near, and a the Jows 6. 24. they brought them which had a. Daniel Mat. 27. 12. when he was a. he answered nothing Mark 15.3. priests a. him many things, Luke 23.10. Luke 16. 1. was a. that he had wasted his goods

Acts 22. 30. the certainty wherefore he was a. Acts W. 30. the certainty wherefore he was a.

23. 28. have known the cause whereof they a. him
29. perceived to be a. of questions of their law
25. 16. before he which is a. have the accusers
26. 2. naswer, touching things whereof I am a.

7. for which hope's sake I am a. of the Jews
77k: 1.6. faithful children, not a. of riot, or unruly
Rev. 12. 10. accuser, who a. them before our God
Accuser. See Cast Geom.

John 8. 10. woman, where are those thine a.? Acts 23. 30. I gave commandment to his a. also 35. I will hear thee when thine a. are come 24. 8. commanding his a. to come to thee 25. 16. before he have the a. face to face

18. against whom, when the a stood up 2 Tim. 3. 3. without natural affection, false a. Tit. 2. 3. not false a. not given to much wine ACCUSETH, ING.

John 5. 45. there is one that a. you, even Moses Rom. 2. 15. their thoughts a. or excusing Accustomed; see Do Evil. Aceldana; see Pield. ACKNOWLEDGE

ACKNOWLEDGE
Signifies, [1] To own or confess, Gen. 38. 26. Psal.
32. 5. [2] To observe, or take notice of, Prov.
3. 6. Isa. 33. 13. [3] To esteem and respect, Isa.
61. 9. 1 Cor. 16. 14. [4] To approve of, 2 Cor.
1. 13. Philem. 6. [5] To worship or make profession of, Dan. 11. 39.

Deut. 1. † 17. ye shall not a. faces in judgment
21. 17. he shall a. the son of the hated
33. 9. not did he a. his bretthers nor children.

33. 9. nor did he a. his brethren nor children
Psal. 32.5.I a. my sin || 51.3. I a. my transgression
Prev. 3. 6. in all thy ways a. him, he shall direct

Isa. 33. 13. ye that are near, a. my might
61. 9. all that see them, shall a. them
63. 16. thou art our father, the' Israel s. us not Jer. 3. 13. only a. thine iniquity that thou hast 14. 20. we a. O Lord, our wickedness 24. 5. so will I a, them that are curried away Dan. 11. 39. with a strange god whom he shall a. Hos. 5. 15. I will go, till they a. their offence 1 Cor. 14. 37. let him a. the things that I write 16. 18. therefore a. ye them that are such

2 Cor. 1. 13. what you a. and I trust shall a ACKNOWLEDGED. Gen. 38. 26. Judah a. them, and said she hath been

2 Cer. 1. 14. also you have a. us in part ACKNOWLEDGETH. 1 John 2. 23. he that a. the Son hath the Father ACKNOWLEDGING.

2 Tim. 2. 25. repentance to the a. of the truth
Tit. 1. 1. to the a. the truth which is after godline Philem. 6. by the a. every good thing in Christ ACKNOWLEDGMENT.

ACKNOWLEDGMENT.

Col 2. 2. to the a. of the mystery of God
ACQUAINT, ED, ING.

Job 22. 21. a. thyself with him and be at peace
Psel. 130. 3. thou art a. with all my ways
Eccl. 2. 3. yet a. my heart with wisdom
Isa. 53. 3. a man of sorrows, and a. with grief
ACQUAINTANCE.

2 Kings 12.5. let priests take it, every man of his a.
7. therefore receive no more money of your a.

Jab 19. 13. mine a. are estranged from me 42. 11. then came all that had been of his a. Psal. 31. 11. I was a reproach and a fear to mine a 55. 13. it was thou, mine equal, and mine a.

33. 13. It was moot, more equal, and mine a. 88. 8. thou hast put away mine a. far from me 13. lover put from me, and my a. into darkness Luke 2. 44. they sought him among their a. 23. 49. all his a. stood afar off, boholding things Acts 24. 23. he should forbid none of his a. to come

ACQUIT.

Job 10. 14. thou wilt not a. me from mine iniquity

Nal. 1. 3. the Lord will not at all a. the wicked ACRE, S.

I Sam. 14. 14, 20. men within half an a. of land Iss. 5. 10. ten a. of vineyard shall yield one bath

ACT. Isa. 28. 21. and bring to pass his 2. his strange .
50. 6. and the a. of violence is in their bands
John 8. 4. was taken in adultery, in the very a. ACTS.

ACTS.

Dest. 11. 3. and his a. which he did in Egypt
7. your eyes have seen the great a. of the Lord
Judy. 5. 11. rehearse the righteous a. of the Lord
1 Sam. 12. 7. reason of all righteous a. of the Lord
2 Sam. 23. 30. and Benaiah the son of Jehoiada,
who had done many a. 1 Chron. 11. 22.

Kings 10. 6. it was a true report I heard of thy a.

11. 41. the a. of Solomon, are they not written in
the book of the a. of Solomon? 2 Chron. 9. 5. 2 Kings 10. 34. the a. of Jehu, and all that he did
23. 19. according to all the s. he had done
28. the a. of Josiah and all that he did are written

20. the 4.04 cosma and an man or an accordance of Caron. 29. 29. the a. of David, first and last 2 Caron. 16. 11. behold the a. of Ass, first and last 32. 32. the a. of Hezekiah, 2 Kings 20. 20. Esth. 10. 2. all the a. of his power and might Psal. 103. 7. his a. to the children of Israel

105. 2. hos can utter the mighty a. of the Lord : 145. 4. and shall declare thy mighty a. 6, 12. 150. 2. praise him for his mighty a. praise him ACTIONS.

1 Sam. 2. 3. and by the Lord a. are weighed ACTIVITY.

Gen. 47. 6. if knowest any man of a. among them ADAMANT.

Ezek. 3. 9. as an s. have I made thy forehead Zeck. 7. 12. they made their hearts as an a. stone ADD

AIDI
Signifies, [1] To join, or put to, Deut. 4. 2. Acts 2
41. 2 Pet. 1. 5. [2] To increase, Prov. 16 23
[3] To give, or bestew, Gen. 30. 24. Mat. 6. 33.
[4] To make wise by instruction, Gal. 2. 6.
[5] To utter, Deut. 5. 22.
Gen. 30. 24. the Lord shall a. to me another son

(7cm. 30. 24. the Lord shall a. to me another son Lev. 5. 16. he shall a. a fifth part thereto, 6. 5. | 27. 13, 15, 19, 27, 31. Num. 5. 7. Num. 35. 6. to cities of refuge a. forty-two cities Deut. 4. 2. ye shall not a. to the word, 12. 32. 19. 9. thou shalt a. three cities more of refuge

29. 19. to a. drunkenness to thirst
2 Sam. 24. 3. the Lord thy God a. to the people
1 Kings 12. 11. and now Reboboam said, I will a.

to your yoke, 14. 2 Chron. 10. 14. 2 Kings 20. 6. I a. to thy days 15 years, Isa 38. 3 1 Chron. 22. 14. and thou mayest a. thereto 1 Chron. 22. 14. and thou mayest a thereto 2 Chron. 28. 13. ye intend to a more to our sins Psal. 69. 27. a. iniquity to their iniquity Prov. 3. 2. long life and peace shall they a. to thee 30. 6.a. thou not to his words, lest he reprove thee Isa. 29. 1. a. ye year to year, let them kill sacrifices 30. 1. that they may a. sin to sin Mat. 6.27. can a one cubit to higstature, Luke 12.25.

Phil. 1. 16. supposing to a. affliction to my bonds 2 Pet. 1. 5. beside this a. to your faith virtue Rev. 22. 18. if any a. God shall a. to him plagues ADDED.

Deut. 5. 22. with a great voice, and he a no more 1 Sam. 12. 19. we have a to all our sins this evil Jer. 36. 32. there were a besides many like words Jer. 30. 32. there were a besides many like words 45. 3. the Lord hat h. grief to my sorrow Dan. 4. 36, and excellent majesty was a. to me Mat. 6. 33. all these shall be a. to you, Luke 12.31. Luke 3. 20. Herod a. yet this above all, he shut ur 19. 11. as they heard, he a. and spake a parable Acts 2. 41. the same day there were a. 3000 souls 47. and the Lord a. to the church daily such 11.

47. and the Lord a to the church daily such 5. 14. believers were the more a. to the Lord 11. 24. and much people was a to the Lord Cal. 26. seemed to be somewhat, a. nothing to me 3. 19. the law was a. because of transgressions ADDETH, ING.

Job 34. 37. for he a. rebellion to his sin Prov. 10. 29. and he a. no sorrow with it 16. 23. the heart of the wise a. learning to his life Gal. 3. 15. no man disannulleth or a. thereto ADDER.

Gen. 49. 17. Dan shall be an a. in the path Psal. 58. 4. they are like the deaf a. thut stoppeth 91. 13. thou shalt tread on the lion and a. 140. 3. a. poison is under their lips
Prov. 23. 32. wine at last stingeth like an a.
ADDICTED.

1 Cor.16.15. a. themselves to the ministry of sainte ADDITION, S. 1 Kings 7. 29. certain a. were made of thin work

30. undersetters molten at the side of every a 36. he graved cherubims, and a. round about ADJURE

Signifies, [1] To bind under the penalty of a fear ful curse, Josh. 6. 26. [2] To charge currently by word or oath, 1 Kings 22. 16. Mat. 26. 63.

Kings 22. 16. the king said, how many times shall La thee to tell me nothing, 2 Caren. 19. 15.

Mat. 20. 63. 1 at thee by the living God

Mark & 7. I c. thee by God, thou torn: it me not Mark 5. 7. I s. these by Goo, thou torm it menor solve 19.13. saying, we a. you by Jesus, whom Paul Job 35. 3. thou saidst, what a. will it be to thee ADJURED.

**Luke 9. 25. what is a man a. if he gain the world Josk. 6. 26. Joshua a. them at that time

1 Sam. 14. 24. for Saul had a. the people ADMINISTRATION, S. I Car. 12. 5. there are differences of a. 8 Cor. 9. 12. for the a. of this service supplieth
ADMINISTERED.

2 Cor. 8. 19. a. by us to the glory of the same Lord 20. in this abundance which is a. by us ADMIRATION.

Jude 16. having men's persons in a. Rev. 17. 6. I saw her, I wondered with great a. ADMIRED.

7 Tacs. 1. 10. to be a. in all them that believe ADMONISH, ED.

Feel, 4. 13. a foolish king who will no more be a 12. 12. and further by these, my son, be s.

Jer. 42. 19. know certainly that I have a you
Acts 27. 9. the fast was now past, Paul a. them
Rom. 15. 14. ye are able also to a. one another Rom. 15. 14. ye are able also to 4. one another Col. 3. 16. a. one another in psalms and hyuns 1 Thes. 5. 12. that are over you in Lord, and a. you 2 Thes. 3. 15. not are enemy, but a. him as a brother Heb. 8. 5. as Moses was a. of God, when he was ADMONITION.

1 Cor. 10. 11. they are written for our a.

Eph. 6. 4. bring them up in the a. of the Lord

Tit. 3. 10. after the first and second a. reject

ADO.

Mark 5.39. he saith, why make ye this a. and weep ADOPTION

is an action whereby a man takes a person into his family, in order to make him part of it, acknow-ledges him for his son, and receives him into the teages atm for his son, an receive in an incidence of his children. Pharach's daughter adopted young Moses, and Mordecai Esther, Exod. 2.10. Esth. 2.7, 15. We are not acquainted how far the privileges of adoption extended; but it may the privileges of adoption extended; but it may be presumed that they were much the same with those mentioned in the Roman laws: The adopt-ed children shared in the estate with the natural ed children thared in the estate with the natural children; they assumed the name of the person who adopted them, and became subject to his paternal power who received them into his family. And God doth adopt his children, when he gratiously admits strangers and enemics, as all the fallen race of Adam are by nature, into the state and relation of children thro' lesus Christ; he becoming their Father in him, according to the great promise of the new covenant, Eph. 2. 11, 21, 3. 1 John 3. 1. Gal. 4. 5. Eph. 1. 5. Jor. 31, 33. 20or. 6. 16, 18. The adopted arctrue believers in 'krist; they relying upon his blood and surety-righteousness for pardon and reconciliation righteousness for pardon and reconciliation righteousness for pardon and reconciliation with God; for to a many as received him, to them gave he power to become the sons of God, even to them that believe on his name. They are regenerated by the Spirit, and are justified freely by grace, through the redemption that is in Jesus Christ, and are brought thro the Spirit's operation to an affection also described Father, John 1.2,13. Rom. 3.24, 25. Zech. 12. 10. Isa. 63. 18. Gal. 4. 5, 6. Tit. 3. 5, 6. I John 2. 20. Many and areat are the printlesses of God's also such children and for a shorted children and the printlesses of God's also such children and ch Gal. 4.5, 6. Tit. 3.5, 6. 13 oin 14.20. Many and great are the privileges of God's adopted children; some of which are, his futherly protection from temporal and spiritual evils, and his provision of all needful things both for soul and body; his fatherly correction of them; and incee body; his fatherly correction of them; audience and return to their prayers; and a sure title to the heavenly inheritance; fur, if children, then heirs, heirs of God, and joint-heirs with Christ, Rom. 8. 17. Psal. 34. 10. and 121. 7. Heb. 12. 6. 1 John 5. 14, 15. True believers are said to be put into this state, [1] By election, Eph. 1. 5. [2] By manifestation and assurance, Rom. 8. 15. Gal. 4. 5. 6. [3] By perfect redemption and glory, at the general resurrection, Rom. 8. 23. Rom. 8. 15. but yo have received the Spirit of a. 23. waiting for the a. the redemption of our hely 9. 4. to whom pertained the a. and the glory.

Ral. 4. 5. that we might receive the a. o Eph. 1. 5. predestinated us to the a. of children ADORN, ED, ETH, ING. Isa. 61. 10. as a bride a. herself with her jowels Jer. 31. 4. thou shalt be again a. with tubrets Lake 21. 5. the temple was a. with goodly stoned I Tim. 2. 9. that women a. in modest apparel Tit. 2. 10. 2. the doctrine of God our Saviour 1 Pet. 3. 3. whose a. let it not be that outward a 5. women who trusted in God a, themselves Rev. 21.2. prepared as a bride a. for her husband ADVANCEL

9. 4. to whom pertaineth the s. and the glory

ADVANCEL
Sam. 19.6. it is the Lord that a. Moses and Aaron
26 Car. 10. 9. what a. give ye, that we may answer
3 m. 11. Haman told them how he had a. him
10 2 the greatness wher to the king a. Mordecai | 2 Cor. 8. 10. and herein I give my a. I Sam. 12.6. it is the Lord that a. Moses and Aaron Cath. 3. 1. Ahasuerus a. Haman the Agagite

ADVANTAGE, ED, ETH.

Rom. 3. 1. what a then hath the Jew, or what 1 Cor. 15. 32 what a it me if the dead rise not? 2 Cor. 2.11. lest Satan should get an a. of us
Jude 16.men's persons in admiration, because of a.
ADVENTURE, ED.

Deut. 28. 56. not a. to sot the sole of her foot Judg. 9. 17. my father sought and a. his life far Acts 19. 31. that he would not a. into the theatre ADVERSARY.

Exod. 23. 22. I will be an a. to thine adversaries. Num. 22. 22. the angel stood for an a. against † 32. behold, I went out to be an a. to thee

1 Sam. 1. 6. and her a. also provoked her sore 29. 4. lest in the battle he be an a. to us 1 Kings 5.4. there is neither a nor evil occurrent
11. 14. the Lord stirred up an a. to Solomon, 33.
25. was an a. to Israel all the days of Solomon

20. was an a. to isract at the cays of Solomon Esth. 7.6. the a. and enemy is this wicked Haman Job 1. † 6. and the a. came also among them 31. 35. and that my a. had written a book Psal. 74. 10. how long shall the a. reproach? 100. † 6. let an a. stand at his right hand Isa. 50. 8. who is mine a, let him come nur to me Lam. 1. 10. the a. hath spread out his hand

2. 4. he stood with his right hand as an a.
4. 12. that the a. should have entered the gates
Ames 3. 11. an a. shall be round about the land Zech. 3. † 1. shewed me an a. standing to be his a. Mat. 5. 25. agree with thine a. quickly, lest at any

nut. 3. 23. agree with time a. quickly, lest at any time the a. deliver thee to the judge Luke 12. 58. when thou goest with thine a. 18. 3. a widow, saying, avenge me of mine a. 17 7m. 5. 14. give no occasion to the a. to speak 1 Pct. 5. 8. your a. the devil as a roaring lion ADVERSARIES.

Dant. 32. 27. lest their a. should behave strangely 43. he will render vengeance to his a.

Is in will relater verigeance to his a. ?

Is A. 5. 13. art thou for us, or for our a.?

Sam. 2. 10. the a. of the Lord shall be broken 2 Sam. 19. 22: that ye should this day be a. to me Ezra 4. 1. when a. of Judah and Benjamin heard Net. 4. 1. when a. of studen and benjamin sear. Net. 4. 11. our a. said, they shall not know Paul. 38. 20. that render evil for good, are my a. 69. 19. mine a. are all before thee 71. 13. be confounded that are a. to my soul

81. 14. have turned my hand against their s. 89. 42. thou hast set up the right hand of his s.

89. 43. thou hast set up the nght hand of his a. 109. 4. for my love they are my a. but I prayer 20. let this be the reward of my a. from Lord 29. let my a. be clothed with shame Isa. 1. 24. saith the Lord, I will ease me of my a. 9. 11. the Lord shall set up the a. of Rezin 11. 13. and the a. of Judah shall be cut off 10. 10. In the lord of the lor 59. 18. he will repay fury to his a

63. 18. our a. have trodden down thy sanctuary 64. 2. to make thy name known to thine a. Jer. 30. 16. all thine a. shall go into captivity 46. 10. that he may avenge him of his a.

40. 10. that he may avenge nim or his a. 50. 7. and their a. said, we offend not Lam. 1. 5. her a. are the chief, her enemics pros. 7. the a. saw her, and did mock her sabbaths 17. that his a. should be round about him 2. 17. he hath set up the horn of thine a.

Mic. 5. 9. thy hand shall be lifted up upon thy a. Nah. 1. 2. the Lord will take vengeance on his a. Luke 13. 17. all his a. were ashamed 21. 15. all your a. shall not be able to gainsay 1 Cor.16.9. a door is opened, and there are many a. Phil. 1. 23. and in nothing terrified by your a. Heb. 10. 27. indignation which shall devour the a. ADVERSITY, IES.

1 Sam. 10. 19. who himself saved you out of all a. 2 Sam. 4.9. who redeemed my soul out of all a. 2 Caron. 15. 6. for God did vox them with all a. Psal. 10.6. he said in his heart, I shall never be in a.

31. 7. thou hast known my soul in e.

35. 15. but in my s. they rejoiced

94. 13. mayest give him rest from the days of s.

Proc. 17. 17. and a brother is born for a.

94. 10. if thou faint in day of s. thy strength small

24. It. It took much the day of a. consider tsa. 30. 30. the' the Lord give you the bread of a. ADVERTISE.

ADVERTISE.

Num. 24. 14. I'll a. thee, what this people shall do Ruth 4. 4 I though to a. thee, saying, buy it ADVICE. Fudg. 19. 30. take a. and speak your minds

90. 7. give here your a. and counsel 1 Sam, 25. 33. blessed be thy a. and blessed be thou 2 Sam. 19. 43. that our a. should not be first had

2 Sam.24.13.a.and see what answer, 1 Chron 21 to 1 Kings 12.6, how do ye a that I may answer pool Prov. 13. 10, but with the well a is wisdom [ple

Acts 37. 12, the more part a, to depart theore also ADV ISEMENT.

1 Chros. 19. 19, the lords upon a, sent him away ADULTERER, 8.

Lev. 20. 10, the a, shall surely be put to depth Job 24, 15, the eye of the a, waiteth for twilight.

Psal. 50. 18. thou hast been partaker v ith a.
Isa. 57. 3. draw near ye seed of a. and the whore Jer. 9.2 for they be all a. an assembly of treacherous
23. 10. for the land is full of a. for swearing

Hos. 7. 4. they are all a. us an over heated Mal. 3. 5. 1 will be a swift witness against the a. 1 Cor. 6. 9. be not deceived, neither a. shall inherit

1 Cor. 6. 9. be not deceived, neither s. shall inhem!

Heb. 13. 4. whoremongers and s. God will jodge

Jam. 4. 4. ye a. know ye not that the friendship

ADULTERESS, ES.

Lev. 20. 10. the a. shall surely be put to death

Prev. 6. 25. the s. will hunt for the precious life

Ezck. 23. 45. righteous men shall judge them as a. Hos. 3. 1. go yet, love a woman, yet an s.

Rem. 7. 3. so that she is no s. tho' she be married

ADULTEROUS.

Prov 30. 20. such is the way of an a. woman

Frov 30. 31. such is the way of an a. woman Mat. 12. 3th, an a. generation socketh a sign, 16. 4. Mark 8. 3th. whose shall be ashamed in this a. ADULTERY, IES. Is twofold, [1] Natural, Mat. 5. 28. Mark 10. 11. [2] Spiritual, which is idelatry, Jer. 3. 2. Ezek, 23. 37.

Exed. 20. 14. thou shalt not commit a. Deut. 5.18. Mat. 5. 27. | 19. 18. Rom. 13. 9 Lev. 20. 10. the man that committeth a. even he that committeth a. shall surely be put to death Prov.6.32. whose commits a lacketh understanding

Jer. 3. 8. when backsliding Israel committed a. 9. committed a with stones and with stocks
5. 7. when I fed them, then they committed a.
7. 9. will ye stock murder, and commit a.
7. 13. 27. I have seen thine a and weighings
23. 14. they commit a. and walk in lies
9. 93. here there is the management of the stone stocks
9. 93. here there is the management of the stone st

29. 23. because they have committed a. Ezek. 16. 32. but as a wife that committeth a. 23. 37. with their idels have they committed a. 43. then said I to her that was old in a.

Hos. 2. 2. put away her a. between her breasts 4. 2. by lying and committing a. they break out 13. and your spouses shall commit a. 14. I'll not punish them when they commit s.

Mat. 5. 28. hath committed a. in his heart

32. whosoever shall marry her that is divorced committeeth a. 19. 9. Luke 16. 18. 15. 19. out of the heart proceed a. Mark 7. 21.

Mark 10. 11. whosoever shall put away his wife and marry another, committeth a. Luke 16.18.
19. do not commit a. Luke 18. 20. Jan. 2. 11. John 8. 3. brought unto him a woman taken in a.4. Rom. 2. 22. snyest, a man should not commit a. Gal. 5. 19. the works of the flesh are manifest, a. Rev. 2. 12. I will cast them that commit a. with ADVOCATE.

1 John 2. 1. we have an a. with the Father, Jesus Christ the righteous

Christ the righteous
AFAR joined with OFF
Signifies, [1] The distance between place and
place, Gen. 37. 18. [2] To estrange one self
from another, Psal. 38. 11. [3] To be abrian,
Psal. 10. 1. [4] To be strangers, or not of the
wisible church, Eph. 2. 13, 17.
Gen. 22. 4. A braham saw the place a. of
37. 18. when his brethren saw Joseph a. of
Exod. 24. 1. come up, and worship ye a. of
33. 7. pitch the tabernaclo a. of from the camp
Num. 9. 10. be unclean, or be in a journey a. of
2 Kings 4. 25. when the man of God saw her a. of
Exra 3. 13. shouted, and the noise was hoard a. of
Net. 12. 43. the joy of Jerusalem was heard a. of

Neh. 12. 43. the joy of Jerusalem was heard a of Job 36. 3. I will fetch my knowledge from a 25. a man may see it, a man may behold it s. of

25. a man may see it, a man may be hold it a. of 39. 99. seeks her prey, and her eyes behold a. of Psal. 65. 5. and of them that are a. of on the sea 138. 6. but the proud he knoweth a. of 139. 2. thou understandest my thoughts a. of Prov. 31. 14. she bringeth her food from a. Isa. 23. 7. her own feet hall carry her a. of 66. 19. those that escape to the isles a. of Jer. 23.23.am I a God at hand, and not a God J. of 131. 10. It will save thes from a. 66. 37.

30, 10. I will save thee from a. 46. 97.
31. † 3. the Lord appeared from a. unto ma
10. and declare it in the isles a. of

10. and decisite it in the size at ... 949. 30. fee, get you a. eff, dwell deep 51. 50. go away, remember the Lord a. ff ... Mic. 4. 3. he shall rebuke strong nation a. eff ... Mat. 25. 58. but Peter followed him a. eff, and went in, Mark 14. 54. Lake 22. 54. Digitized by

Met. 27. 55. where the holding a. eff. Mark 15. 40.

Merk 5. 6. hut when he saw Jesus a. eff. he ran

11. 13. and seeing a fig-tree a. eff with leaves

22. 16. have mercy on me, for I am desolate and a

23. 16. have mercy on me, for I am desolate and a

24. 3. do justice to the a. and needy Lake 16 21 lift up his eyes, and see the brahama.of dets 2. 39. the promise is to all that are a. of Eph. 2. 17. and came and preached peace to you which has a configuration of them that were night Heb 11. 13. having seen the promises a off 2 Pos. 1. 9. is blind, and cannot see a off

See PAR, STAND, STOUD. AFFAIRS.

ICaron. 26.32. pertaining to God, and a. of the king Pool. 112. 5. he will guide his a. with discretion Daw. 2. 49.he set Shadrach over a. of the province 3. 12. Jews when thou set over a. of the province

3. 12. Jews when thouset over a. of the province Egs. 6. 21. but that ye also may know my a.

22. I have sent, that ye might know our a.

Phil. 1. 37. or be abscut, I may hear of your a.

2 Trm. 2. 4. entangleth himself with the a. of life AFFECT, ED, ETH.

Lam. 3. 51. mine eye a. my heart, because of all Acts 14. 2. their minds evil a. against the brothren Gal. 4. 17. zenlously a. you, that ye might a. them 18, it is good to be zealously a. in a good thing AFFECTION.

1 Chron. 29. 3. have set my a. to the house of God Rom. 1. 31. without natural a. 2 Tim. 3. 3. 2 Cor. 7. 15. his inward a. is more abundant to you Col. 3. 2. set your a. on things shove, not on things 5. mortify therefore furnication, inordinate a. AFFECTIONS.

Rem. 1.36. for this cause God gave them up to vile a.
Gal. 5. 24. have crucified the flesh with the a.
AFFECTIONATELY.

1 Thess. 2. 8. so being a. desirous of you, willing AFFECTIONED.

Rem. 12. 10. be kindly a one to another AFFINITY.

1 Kings 3. 1. Solomon made a. with Pharaoh a. 18. 1. Jehosbaphat joined in a. with Ahali Ezra 9. 14. should we join in a. with the people AFFIRM

Nemiñes, [1] To maintain the truth of a thing, Acts 25, 19 Tu. 3, 8, (2) To teach, 1 Tim. 1, 7, Rom. 3, 8, and assome a that we say, let us do wil 1 Tim. 1, 7, what they say, nor whereof they a Ti. 3, 8, there things I will that thou a constantly AFFIRMED.

Lake 22, 59, about an hour after another a. Acts 12. 15. but Rhoda constantly a. that it was so 25. 19. and of Jesus, whom Paul a. to be alive

Gen. 15. 13. and they shall a. them 400 years 31. 50. if thou shalt a. my daughters, or take Rzed. 1. 11. set over them task-masters to a. them 22. 22. ye rhall not a. any widow or fatherless
23. if thou a. them in any wise, and they cry
23. † 22. I will a. them that a. thee
Lee. 16. 29. ye shall a. you souls, 31. | 23. 27.
23. **Xum. 29. 7.

**Yam. 34. 24. ships from Chittim shall a. Ashur

30. 13. and every binding oath to a. the soul Judg. 16. 5. that we bind him to a. him

wherewith thou mightest be bound to a. the 19. she began to a. him, and his strength went 2 Sam. 7. 10. nor children of wickedness a. them Kings 11. 39. I will for this a. the seed of David 2Chrea. 6-96, turn when thou dost a. 1 Kings 8.35.
Erra 8. 21, that we might a. ourselves before God
Jeb 37. 23, touching the Almighty, he will not a.
Peal. 42, how thou didst a. He people and cast 55. 19. God shall hear and a. them, even he 99. 22, nor the son of wickelness a. him 94. 5. O Lord, they a, thine heritage 143. 12. and destroy all them that a. my soul fee. 9. 1. afterward did more griceously a. her 51. 23. put it into the hand of them that a. thee 58. 5. a day for a man to a. his soul?
64. 12. O Lord, will thou a. us very sore? Jer. 31. 28. as I watched to destroy and to a.

Lam. 3. 33. for the Lord doth not a. willingly Amos 5. 12, they a. the just, they take a bribe 6. 14. they shall a. you from Hemath Nak. 1. 12. have afflicted, I will a. thee no more Zepà. 3. 19. behold, I will undo all that a. thee

Exed. 1. 12 the more they a. the more they grew Lev. 23. 29, the soul that shall not be a. that day Must. 11. 11. wherefore hast thou a. thy servant!

Dest. 26. 6 the Egyptians a. us and laid on us

Rath 1. 21. and the Almighty hath a. me

Sam. 22. 23. as I the a. people thou wilt save Kings 2. 26. a in all wherein my father was a. Kings 17. 20. the Lord rejected Israel and a. them of 6. It to him that is a. pity should be showed 3 : he hath lossed my cord, and a. me
34. 32 and he heareth the cry of the a.
/*sat 9. † 12. he forgetteth not the a.
/*sat 9. for thou wilt save the a. people
37. for thou wilt save the a. people

82. 3. do justice to the a. and needy 88. 7. thou hast a me with all thy waves

. I am a, and ready to die from my youth 90. 15. according to days wherein thou hast a. us 107. 17. fools, because of their iniquities, are a. 116. 10. I was greatly a. || 119. 67. before I was a. 119. 71. it is good for me that I have been a.

75. and that thou in faithfulness hast c. me 13. and that thou in faithfulness hast s. mc
107. I am a. very much, quicken me, O Lord
129. I. many time have they s. me from youth, 2.
140. 12. Lord will magintain the cause of the s.
Prov. 15. 15. all the days of the s. are evil

22. 22. neither oppress the a. in the gate
26. 28. a lying tongue hateth those that are a.

31. 5. lest they pervert the judgment of the a. 15a. 9. 1. when at first he lightly a. the land of Zeb. 49. 13. the Lord will have mercy on his a. 51. 21. hear now this, then a. and drunken 53. 4. did esteem him smitten of God and a.

he was oppressed, and was a yet he opened not 54.11.0 thou a tossed with tempest not comforted 5d. 11.0 thou attorned with temperature 5d. 3. wherefore have we a. our souls?

10. and if thou satisfy the a. soul, thy light

60. 14. the sons of them that a. thee shall come 63. 9. in all their affliction be was a. and angel

63. 9. In all their affliction he was a, and angel Lam. I. 4. her priests sigh, her virgins are a. 5. enemies prosper, for the Lord hath a. her. 12. my sorrow wherewith the Lord hath a. me Mic. 4. 6. and I will gather her that I have a. Nah. 1. 13. though I have a. I will afflict no more Zeph. 3. 12. I will leave in thee an a. people Mat. 24. 9. they shall deliver you up to be a. 2 Cor. 1. 6. whether we be a. it is for consolation 1 Tim. 5. 10. if she have relieved the a. Heb. 11. 37. being destitute, a. and tormented

Jam. 4. 9. be a. and mourn, and weep 5. 13. is any among you a.? let him pray AFFLICTION

AFFLICTION
Significs, [1] Adversity, trouble, or distress, Job
5. 6. [2] Outward oppression, Exod. 3. 7. [4.
31. [3] Persecution for religion, Mark 4. 17.
Heb. 10. 32. [4] Correction from God. Jonah 23.
Gen. 16. 11. because the Lord hath heard thy c.
29. 32. surely the Lord hath looked upon my c. 31. 42. God hath seen mine a. and labour 41. 52. caused me to be fruitful in the land of a.

17. I will bring you out of the a. of Egypt

4 31. and that he had looked on their a. Deut. 16. 3. thou shalt eat even the bread of a.

1 Kings 32. 27. 2 Caron. 18. 26.
26. 7. the Lord heard and looked on our a.

I Sam. 1. 11. if thou wilt indeed look on my a. 2. † 32. thou shalt see the a. of the tabernacie 2. Sam. 16. 12. it may be the Lord will look on my a. 2. Kings 14. 26. the Lord saw the a. of Israel 2. Caron. 20. 9. cry to thee in our a. thou wilt hear 33. 12. Manasseh was in a. and sought the Lord 33. 12. manassen was in a. and sought the Lord Nrs. 1.3. tho remnant are in great a. and reproach 9. 9. and didst see the a. of our fathers in Egypt Job 5. 6. though a. cometh not forth of the dust 10. 15. I am full of confusion, see thou mine a. 30. 16. the days of a. have taken hold on me 97. the later of a presented was

27. the days of a. prevented me 36. 8. and if they be holden in cords of a. 15. he delivereth the poor in his a.

21. for this hast thou chosen rather than a. Psal. 25. 18. look upon my a. and pain, forgive 44. 24. and forgettest our s. and oppression 66. 11. thou laidst s. upon our loins 78. † 42. day when he delivered them from s.

78. † 42. day when he delivered them from a. 88. 9. mine eye mourneth by reason of a. 106. 44. he regarded their a. when he heard 107. 10. ait in darkness, being bound in a. and iron 39. they are brought law through a. and sorrow 41. yet setteth he the poor on high from a. 119. 50. this is my comfort in my a. thy word 92. I should then have perished in mine a. 133. consider mine a. and deliver me, for I do not 1sa. 30. 20. though the Lord give you water of a. 8. 10. I have chosen thee in the furnace of a. 63. 9. in all their a. he was afflicted, and the angel 2sc. 4. 15. publisheth a from mount Enbraim Jer. 4. 15. publisheth a. from mount Ephraim 15. 11. to intrest thee well in the time of a. 13. 11. to intend thee win in the day of a.

30. 15. why criest thou for thine a.7 thy sorrow
48.16. Moab's calamity is near, and a. hasteth fast

Lam 1.3. Judah is gone into captivity because of a.
7. Jerusalem remembered in the days of her a.
9. had no comforter, O Lord, behold mine a.
3. 1. I am the man that hath seen a. by the rod

19. remembering my a. and my misery

Hox. 5. 15. in their a. they will seek me early

Imag 6 6.they are not grieved for the a.of Joseph Chad 13 thou shouldest not have posed on theira Junua 2. 2. 1 cried by reason of my a. to the Loru Nah. 1. 9. a. shall not rise up the second time | Hab. 3. 7. I saw the tents of Cushan in s.

Zeck. 1. 15. and they helped forward the a 8. 10. that went ont or came in, because of a 10. 11. and he shall pass through the sea with a. Mark 4. 17. when n ariseth for the word's sales 13. 19. for in those days shall be a, such as Acts 7. 11, there came a dearth, and great a. 2 Cor. 2. 4. for out of much a. 1 wrote to you 4. 17, our light a. which is but for a moment 8. 2, how that in a great trial of a. o. s. now that in a great trial of a.

Phil. 1. 16. supposing to add a. to my bonds
4. 14. that ye communicate with me in my a.

1 Thess. 1. 6. having received the word in much a 3. 7. we were comforted over you in all our a. Heb. 11.25. choosing rather to suffer a. with people Jam. 1. 27. to visit the fatherless in their a. 5.10 for an example of suffering a and of patience AFFLICTIONS.

Psal. 34. 19. many are the a. of the righteous 132. 1. Lord, remember David, and all his a. Acts 7. 10. and delivered him out of all his a. 20. 23. saying, that bonds and a. abide me 2 Cor. 6. 4. approving in much patience, in a. Cot. 1. 24. fill up what is behind of the a. of Chris 1 Thess. 3. 3. no man should be moved by these 1 These. 3. 3. no man should be moved by these a. 2 Tim. 1. 8. be partakers of the a. of the gospel 3. 11. known the a. which came to me at Antioch 4. 5. but watch in all things, endure a. Heb. 10. 32. ye endured a great fight of a. 32. whilst ye were made a gazing-stock by a. 1 Pet. 5. 9. the same a. accomplished in brethren AFFONDING.

Peal. 144. 13. our garners full, s. all manner of store AFFRIGHT, ED.

Deut. 7. 21. thou shalt not be s. at them 2 Chron. 32. 18. they cried with a loud voice to s. Job 18. 20. as they that went before were s. 33. 32. he mocketh at fear, and is not a.

Isa. 21. 4. my heart panted, fearfulness a. me

Jer. 51. 22. reeds are burnt, and men of war a. Mark 16. 5. and they were a. Luke 24. 37.

6. he saith, be not a. yo seek Jesus crucified Rev. 11. 13. and the remnant were a. gave glory AFOOT.

Mark 6. 33. many ran a. thither out of all cities Acts 20. 13. Paul minding himself to go a AFORE.

2 Kings 20. 4. a. Issuah was gone out into the court Psal. 129. 6. which withereth a. it groweth up Isa. 18. 5. a. the harvest when the bud is perfect Ezek. 33. 22. a. he that was escaped came Rom. 1.2. which he had promised a by his prophets P. 23. which he had a prepared unto glory

Eph. 3. 3. the mystery, as I wrote a. in few words

AFOREHAND.

Mark 14. 8. she is come a to anoint my body AFORETIME.

Job 17. 6. me a by-word, and a. I was as a tabret Isa. 52. 4. my people went down a. into Egypt Jer. 30. 20. thoir children also shall be as a. Dan. 6. 10. he prayed before his God, as he did a John 9. 13. they brought him that a. was blind Rom. 15. 4. for whatsoever things were written a. AFRAID.

Gen. 42. 35. saw bundles of money, they were Ezod. 31. 30. and they were a. to come nigh him Lev. 35. 6. and none shall make you a. Job 11. 19. Mam. 12. 8. why not a. to speak against Moses? Deut. 7. 19. do to all the people of whom thou art a. Judg. 7. 3. proclaim whosover is fearful and a. 1. Sam. 4. 7. the Philistines were a. for they said 18.29. Saul was yet the more a. of David 2 Sam. 1. 14. how wast thou not a. to destroy
14. 15. because the people have made me a.
17. 2. I will come on him, and make him a. 17. 2. I will come on him, and make him a. 22. 5. ungodly men made me a. Peal. 18. 4. Neh. 0. 9. for they all made us a. saying, their hands Job 9. 23. 1 am a. of all my sorrows, I know that in. 19. shall ind this excellency make you a.? a. 13. 11. shall not his excellency make you a.? 21. and let not thy dread make me a. 15. 24. trouble and anguish shall make him a. 13. 11. terrors shall make him a. on every side 21. 6. even when I remember, I am a. and tremble 23. 15. when I consider, I am a. of him 33. 7. behold, my terror shall not make thee a. 33. 7. behold, my terror shall not make thee a.
39. 20. canst thou make him a. as a grasshopper!
41. 25. he raiseth up himself, the nighty are a.

sal. 56. 3. what time I am a. I will trust in thee Plei: 30. 3. what time I am a. I will trust in these 65. 8. they that dwell are a. at thy tokens 77. 16. the waters saw thee, and they were a. 83. 15. and make them a. with thy store 119. 120. and I am a. of thy judgments Isa. 17. 2. and none shall make them a. Essa. 34.

28. Mac. 4. i. Zeph. 3. 12
33. 14. the sinners in Zion are a. fearfulness hath 41. 5. the ends of the earth were a. and came 57. 11. and of whom hast thou been a. or fee Jer. 30. 10. be quiet, and none shall make him a 16, 24. vet they were not a nor rent garmes 18, 19. Zedekiah said, I um a of the Jews

Jonah 1. 5. then the mariners were a. 10. Flab. 2. 17. made them a. because of mon's blood Flab. 2. 17. made them a. because of mon's blood Mark 5. 15. in his right mind, were a. Luke 8. 35. 9. 32. they understood not, and were a. to ask him 10. 32. and as they followed they were a. 16. 8. nor said they any thing, for they were a. Luke 8. 25. and they being a. wondered, saying Acts 9. 36. but they were all a. of Saul 22. 9. they with me saw the light, and were a. Gal. 4. 11. I am a. of yon, leat I have bestowed Hab. 11. 23. not a. of the king's commandment 1 Pct. 3. 6. and are not a. with ary amazement \$Pct. 3. 10. they are not a. to speak evil of dignities 8 Pet. 2.10. they are not a.to speak evil of dignities
Be AFRAID.

Deut. 1. 29. dread not, neither be a. of them, 31. 1 Sam. 23. 3. behold we be a. here in Judal Nest. 13. was he hired that I should be a.

Jeb 5. 21. nor shalt thou be a. of destruction Job 5. 11. nor snat thou be a. of destruction 19. 29, be ye. of the sword, for wrath bringeth Pset. 27.1.L. is my strength, of whom shall I be a.? Isa. 8. 12. nor fear ye their fear, nor be a. 44. 8. 19. 17. that maketh mention, shall be a. in himself 51. 12. thou, that thou shouldest be a. of a man Rom. 13. 4. if thou do that which is evil, be a.

Not be AFRAID. Deut. 1. 17. you shall not be a. of the face of man 7. 18. thou shalt not be a. of them, 18. 22.

Psal.3.6. I will not be a. of ten thousands of people 56. 11. I will not be a. what man can do to me 30. J. I will was 8 a. wat man can to to the open of the terror by night 112. 7. he shall not be a. of wil tidings, his heart 8. his heart is established, he shall not be a. Pros. 3. 24. when thou liest down, shalt not be a.

Frov. 3. 24. when thou nest down, smalt sat set a. fac. 19.2 God my salvation, [will trust and set be a. 31. 4. he will not be a. of their voice, nor abase Amos 3.6. a trumpet be blown, and people not be a. Kom. 13. 3. wilt thou then not be a. of the power? Be not AFRAID.

I)cut. 20. 1. be not a. of them, Josh. 11. 6. Neh. 4.
14. Jer. 10. 5. Ezek. 2. 6. Luke 12. 4. 14. Jer. 10. 5. Erek. 2. 6. Luke 12. 4.

1 Sam. 28. 13. Saul said, be not a. what sawest thou 3 Kings 1. 15. angel said, go down, be not a. of him Peal. 49. 16. be not a. when one is made rich Prov. 3. 25. be not a. of sudden fear nor desolution Ina. 40. 9. lift up thy voice, lift it up, be not a. Jer. 1. 8. be not a. of their faces, for I am with thee Exch. 2. 6. and thou son of man be not a. of them
Mat. 14. 37. it is I, be not a. Mark 6. 50. John 6.20.
17. 7. Jesus touched them and said, arise, be not a. 22. 10. be not a go tell my brethren that they go Mark 5. 36. saith to the ruler, be not a not but speak, and bold not thy peace details.9 be not a but speak, and bold not thy peace if Pet. 3. 14. be not a of their terror, nor be troubled Sere AFRAID.

Gen. 90, 8, told those things, and men were sore a. Ezod. 14.10. Egyptians marched, they were sore a. Num. 22, 3. Mosb was sore a. of the people Josh. 9.24. therefore we were sore a. of our lives 1 Sam. 17. 24. fled from Guliath, and were sore a. 1 Sam. 17. 24. flod from Guliath, and were sore a. 28.20. Saul fell along on the earth, and was sore a. 31. 4. his armour-bearer was sore a. 1 Chr. 10. 4. Neh. 22. nothing but sorrow, and was very sore a. Markil.6. wist not what to say, for they were sore a. Luke 2. 9. shone about them, and they were sore a. Was AFRAID.

Gen. 3. 10. I hoard thy voice, and I was a.

18. 15. saying, I laughed not, for she was a.

22. 7. then Jacob was greatly a. and distressed
Exad. 3.6. Moses hid his face, was a. to look on God
Deut. 9. 19. I was a. of the anger and displeasure
Ruth 3.8 at midnight the man are a and treath Ruth 3. 8. at midnight the man was a. and turned 1 Sam. 18. 12. Saul was a. of David, 15. 21. 1. Ahimelech was a. at the meeting of David 28. 5. Saul saw the host of Philistines, he was 8 Sam. 6.9. David mas a. of the Lord, 1 Chr. 13. 19. 1 Chron. 21. 30. David could not go, for he was a. 166 3. 25. that which I was a. of, is come to me 32. 6. I was a. and durst not shew my opinion Jer. 26. 21. when Urijah heard it, he was a. Dan. 8.17. when he came, was a. and fell on my face Hab. 3. 2. O Lord, I heard thy speech, and was a. Mal. 2. 5. he feared me, and was a before my name Mat. 2. 22. Joseph was a to go thither

14. 30. when he saw the wind boisterous, was a.

25. 25. I was a and hid thy talent in the earth
Jaka 19. 8. when Pilato heard, he was the more a.

Acts 10. 4. when Cornelius looked, he was a.

AFRESH. Beb.6.6.they crucify the Son of God a.and put him

tJen. 18. 12. saying, a. I am waxed old, shall I 28, 24. about three months a. it was told Judah Mose 15. 39, that ye seek not a. your own heart

Dout 6. 14. ye shall not go a. other gods

Sock 10. 14. no day like that before it, or a. it 1. Sam 15 31 Samuel turned again a. Saul

Fer. 39. 17. not given to men, of whom thou art a. 1 Sam. 24.14.a. whom is the king come out? a.a dog Exck. 39. 26. and none made them a. Nak. 2. 11. 1 Kings 17. 13. and a. make for thee and thy son Nak. 4. 5. I saw a dream, which made me a. Job 10. 6. that thou inquirest a miso iniquity 30. 5. they cried a. them, as a. a thief Peal 38. 4. give them a. the work of their his Eccl. 1. 11. with those that shall come a. Isa. 11. 3. he shall not judge a. the sight of eyes Ezek. 46. 17. a. it shall return to the prince Mat. 10. they shall walk a. the Lt rd
Mat. 25. 32. a. I am risen again, I will go before
Mark 16. 14. which had seen him a. he was riser
19. so then a. the Lord had spoken to them Luke 6. 1. on the second sabbath a. the first 42. 58. and a. a little while another saw him 22. 35. and 4. a nature with another saw time 59. about the space of an hour a. another 23. 26. that he might bear it a. Jesus Jaka 13. 27. a. the sop Satan entered into him Acts 5. 7. about the space of three hours a. Gal. 3.17. the law which was 430 years a. 2 Pet. 2.6. to those that a. should live ungodly AFTER that. Exod 3. 20. and a. that he will let you go Deut. 24. 4. shall not take her a. that she Judge 15.7.1 will be avenged, and a. that! will cease 2 Sam. 21.14. a.that God was intreated for the land Job 21. 3. s. that I have spoken, mock on Eccl. 9. 3. and a. that they go to the dead Jer. 31. 19. a. that I was turned, I repented Luke 12. 4. a. that have no more that they can do 13. 9. then s. that thou shalt cut it down 15. 4. s. that which is lost, until he find it fets 7.7.a.that shall they come forth and serve me 1 Cor. 15.6. s.that he was seen of above 500 at once Rev. 20. 3. and a. that he must be loosed a little AFTER this. Gen. 23. 19. a. this Abraham buried Sarah his wife 2 Sam. 2. 1. a. this David enquired of the Lord Acts 15. 16. a. this I will return, and build again AFTERNOON. Judg. 19. 8. they tarried till a. and did eat AFTERWARD, S.

Exod. 11. 1. a. he will let you go hence Num. 31. 2. a. shalt thou be gathered to thy people

Judg. 7. 11. a. shall thy hands be strengthened 1 Sam. 9. 13. he blesseth the sacrifice, a. they ea 24. 5. a. David's heart smote him

Job 18. 2. mark, and a. we will speak

Psal. 73. 24. guide me, and a. receive me to glory

Proc. 20. 17. bread of deceit is sweet, but a. 24. 27. prepare thy work, and a. build thy hot 28. 23. a. shall find more favour than he that 29. 11. but a wise man keepeth it in till a. Hos. 3. 5. a. shall the children of Israel return Joel 2. 28. a. I will pour out my Spirit upon all Mat. 4.2. fasted, he was a. a hungered, Luke 4.2. 21.32. ye when ye had seen it, repented not a. John 5. 14. a. Jesus findeth him in the temple 13. 36, but thou shalt follow me a. Cor. 15. 23. a. they that are Christ's at his coming Gal. 3. 23. the faith that should a. be revealed

Heb. 4.8. would not a have spoken of another day 12.11. a. it yieldeth the peaceable fruit of right. 17. a. when he would have inherited the blessing Jude 5. a. destroyed them that believed not AGAIN. Gen. 8. 21. I will not a. curse, nor a. smite
15. 16. but they shall come hither a.
30. 31. I will a. feed and keep thy flock

38. 26. Judah knew her a. no more zod. 10. 29. said, I will see a. thy face no more 14. 13. ye shall see them a. no more for ever 23. 4. thou shalt surely bring it back to him a. Num. 32.15.will yet a. leave them in the wilderne Josh. 5. 2. and circumcise a, the children of Israel 2 Sam. 16, 19, and a, whom should I serve 1 Kings 17, 22 the soul of the child came into him a 2 Kings 19. 30, shall yet a. take root downward Ezra 9, 14, should we a. break thy commandments Neh. 13, 21, if ye do so a. I will lay hands on you Job 14. 14. if a man die, shall he live a.? Paul. 35. 6. wilt thou not revive us a. that thy 107. 39. a. they are minished and brought low 140. 10. into deep pith, that they rise not up a. Prop. 2. 19. none that go to her return a. 19. 19. if thou deliver him, thou must do it a. Eccl. 8. 14. a. there be wicked men to whom Eccl. 6. 14. a. there be wicken men to whom Eccl. 26. 21. yet shalt thou never be found a. Amos 7. 8. I will not a. pass by them, 8. 2. 8. 14. they shall fall, and nover rise up a. Zech. 2. 12. the Lord shall choose Jortsulem a. John 4. 13. drinketh of this water shall thirst a. Zech. 2. 10. to received savited by many layer to the control of the savited by many layer to the control of the savited by many layer to the control of the savited by many layer to the control of the savited by many layer to the control of the savited by many layer to the control of the savited by many layer to the control of the savited by many layer to the savited by the Rom. 8 15, not received spirit of bondage a. to fear 9. † 20. who art thou that answerest u.? Phil. 4. 4. rejoice in the Lord, a. I my, rej Heb. 1. 5. a. I will be to him a Father, and he shall 2. 13. and a. I will put my trust in him

1 Pet. 1. 3. hath begotten us at to a lively hope See Bonn, Bring, BROWNIT, Come,

TURNED.

AGAINST. Gen. 16. 12. his hand will be a. every man Exod. 7. 15. stand by the river's hvink a. he co Exod. 7. 15. stand by the river's brink a. he come far. 20. 3. I'll set my face a. that man, Deat. 29.39 2Kings 16.11.so Urijan made it a king Ahar case 19. 22. a. whom hast thou exalted thy voire? Ina. 40. † 10. the Lord will come a. the strong hast Jer. 25. 13. which I have pronounced a. it Exak. 13. 30. behold, I am a. your pillows Mat. 10. 35. to set a man a. his father, Luks 12. 52. 12. 30. he that is not with me, is a. me Lake 2. 34. for a sign which shall be spoken a. 14. 31. that cometh a. him with 20,000 to Acts 19. 36, these things cannot be spoken a Acts 19. 36. these things cannot be spoken a. 38. 32. this sect is every where spoken a. See Another, God, Him, Jerusalem, Israel, Lord, Me, Over, Ther. Them, Us, You. AGATE, S. Ezed. 38. 19. third row, an a. an amethyst, 39. 19 las. 34. 12. I will make thy windows of a.

Etck. 27. 16. Syria occupied in thy fairs with a. AGE
Sign.fies, [1] The whole continuance of a man's life, Gen. 47. 28. [2] Times past, present, or to come, Eph. 2. 7. [3. 5. [3] A time apt for energetion, Heb. 11. 11.
Gen. 47. 28. the whole a. of Jacob was 147 years 48. 10. the eyes of Israel were dim for a.
Num. 8. 25. from the a. of 50 years cease waiting 1 Sam. 2. 33. shall die in the flower of their a. 1 Kings 14.4. Ahijah's eyes were set by reason of a 1 Caron. 23. 3. Levites numbered from the a. of 3. 1 Chron. 23. 3. Levites numbered from the a. of 24. from the a. of twenty years and upward 2 Chron. 36. 17. or on him that steeped for a. Job 5. 26. shalt come to thy grave in a full a. 8. 8. enquire, I pray thee, of the former a. 11. 17. thy a. shall be clearer than moon day Paul. 39. 5. my a. is as nothing before thee.

Isa. 38. 19. my a. is departed and removed Zeck. 8. 4. every man with his staff for a. Mark 5.42 she was of the a.of 12 years, /.wke to Luke 2. 36. Anna a prophetess was of a great a. 1 59. Jesus increased in wisdom and a. 1 39. Jesus increased in wisdom with a. 3. 23. Jesus began to be about 30 years of a. John 9. 21. he is of a. aak him, 23. Acta 13. †30. David had it his own a. served God 1. Cor. 7. 38. if she pass the flower of her a. 1 CFr. 1. 30. If she pass the nower of her 4.
14. † 20. in understanding be of a ripe a.
Eph. 4. † 13. till we come to a. of fulness of Chus
Hcb. 5. 14. strong meat belongs to them of tull a.
11. 11. Sarah was delivered when she was past a
See Old, Stratcker.
AGES.

AGES.

Psal. 145. † 13. thy kingdom a kingdom of all a.

Isa. 96. † 4. in the Lord Jehovah is the rock of a.

Eph. 2. 7. that in the a. to come he might show
3. 5. which in other a. was not mode known
21. to him be glory in the church through all a

Col. 1. 26. mystery which hath been hid from a.

AGEST. AGED. RGED.

2 Sam. 19. 32. Barsilla was a very a. man
Job 12. 20. he taketh away the understanding of s
15. 10. tho grey-headed and very a. men
29. 8. and the a. arose and stond up

230. S. and the L. arose and attord up.
32. 9. neither do the L. understand judgment
Jer. 6. 11. the L. with him that is full of days
7½. 2. 2. that the L. men be sober, grave, sound
3. the L. women, that they be in behaviour
Philem. 9. being such a one as Paul the A. AGO.

1 Sam. 9. 20, the asses that were lost three days a 3 Kings 19, 25; thou not heard long a. Isa. 37, 26 Ezra 5, 11, house that was builded many years a Isa. 22. 11. respect to him that fashioned it long a Mat. 11.21. would have repented long a. L. 240.13 Math. 11.21.Would have repented to the ansatz of hark 0. 21. how long a. since this came to him?

Acta 10. 30. 4 days a. I was fasting catil this how 15. 17. ye know how that a good while a. 2 Cor. 8. 10. but also to be forward a year s 9. 2. that Achaiu was ready a year a.
12. 2. I knew a man above fourteen years a.
AGONE.

I Sam. 30. 13, because three days a. I fell sick AGONY.

I,uke 22.44.being in an a.lie prayed more earnestly
AGREE Signifies, [1] To bargain with, Mat. 20. 2, 13.

[2] To approve, or give consent to, Acts 5. 48.
[3] To be like, Mark 14. 70. [4] To conspire or resolve, John 9. 22.

AGREE, ED, ETH. Amus 3.3.ran two walk together except they be a.?

Mat. 5. 25. a. with thine adversary quickly
18. 19. if two of you shall a. on earth, touching
20. 2. when he had a. with labourers for a penny 13. didst thou not a with me for a penny Mark 14. 56. their witness a. not together, 39.

70. art a Galilean, and thy speech a thereto Luke 5. 36 taken out of the new, a not with a lotal 9. 32 the Jews had a already if any mas Digitized by

tets 5.9 1 .w is it that ye have a. to tempt 40 and to him they a, and when they had called 15, 15, and to this a, the words of the prophet 23. 20, the Jews have a. to desire thee to bring 28. 25. when they s. not among themselves 1 John 5. 8. spirit, water, blood, these s. in one Rev. 17. 17. s. to give their kingdom to the beast Aust EEMEN 1.

2 Kings 18. 31. make an a. by a present, Isa. 36. 10. Isa. 28 15. ye have said, with hell are we at a. 18. and your a. with hell shall not stand. Pas. 11. 6. to the king of the north, to make an a. 2 Cer. 6. 16. what a hath the temple of God with AGROUND.

Acts 27. 41 two seas met, they ran the ship a. AGUE.

Lev. 26. 16. I will appoint terror and the burning a

AH. Psel. 35. 25. nor say, a. so would we have it Is a. 1.4. a. sinful nation, a people laden with iniquity 94. a. I will ease me of mine adversaries r. 1. 6. then said I, a. Lord God, I cannot speal 4. 10. a. Lord God, thou hast deceived this people 14. 13. a. Lord G. d., the prophets say to them 22. 18. a. brother, a. sister, a. Lord, a. his glory 32. 17. a. Lord, thou hast made the heaven 34. 5, they will lament thee, saying, a. Lord Ezek 4. 14. a. Lord, my soul hath not been polluted 9.8. a. Lord, wilt thou destroy the residue of Israel 11. 13. a. Lord, wilt thou make a full end of th 20. 49. a. Lord, they say of me, doth he not speak 21. 15. a. the sword is made bright, it is wrapt up Mark 15. 29. a. thou that destroyest the temple

Pad. 33. 21. they said, a. our eye hath seen it 40. 15. let them be desolate, that say unto me 70. 3. let them be turned back that say a. a. is. 44. 16. a. I am warm, I have seen the fire 14. 44. tb. a. 1 am warm, I have seen the nre Ezzl. 25. 3. sailst a. against my sanctuary 26. 2 because Tyrus hath said, a. she is broken 36. 2. a. the ancient places are ours AIDED. Judg. 9. 24. a. him in the killing of his brethren

AILED, ETH.

Gez. 31. 17. what a. thee, Hagar? fear not Judg. 18. 23. they said to Micah, what a. thee? I said. 11. 5. Sau isaid, what a. the people to weep? 3 8am. 14. 5. the king said, what a. 2 Kings 6. 2c. Psal. 114. 5. what a. thee, O sea, that thou fields? 14.22. I. what a. thee now, that thou art gone up AIR.

2 Sam. 21. 10. nor birds of the a. to rest on ther 2 Nam. 21. 10. nor birds of the a. to rest on them feet in that no a. can come between them feet. 30. 19. the way of an eagle in the a. Eccl. 10. 30. a bird of the a. shall carry the voice Mat. 8. 20. and the birds of the a. have nests 13. 32. the birds of the a. come and lodge in the branches thereof. Mark 4. 32. Luke 9. 58. Acts 22. 23. and as they threw dust into the a. 10. 27. 2. 35. an feet of no as one that heatsth the a.

1 Cor. 9. 26. so fight 1, not as one that beateth the a Ept. 2. 2. the prince of the power of the a.

1 There. 4. 17. caught up to meet the Lord in the a Rr. 9. 2. the sun and the 4. were darkened 16. 17. the anget poured out his vial into the 4. See Fowts.

ALARM.

ALARM.

New. 10.5. when ye blow an a then the camps, 6.
7 you shall blow, but shall not sound an a.
8. and if ye go to war, then ye shall blow an a.
6. Tans. 13. 12. trumpels to cry an a. against you in.
18. † 9. a. in fallen on thy summer-fruits
17r. 4. 19. thou hast heard, O my soul, the a. of war
19. 2. the day is come, I will cause an a. of war
19. 2. the day is come, I will cause an a. of war
19. 2. the day of a. against the fenced cities
ALAS.

Num. 12. 11. Aaron said to Moses, a. my lord

Num. 12. 11. Aaron said to Moses, a. my lord 24. 22. a. who shall live when God doth this 7 Joshua said, a. O Lord, why hast thou Judg. 6. 22. a. because I have seen an angel 11. 33. a. daughter, thou hast brought me low I Krags 13. 30. mourned over him, a. my brother 2 Krags 3. 10. a. that the Lord hath called these 6. 3 be crised a master for it was becrowed. 6.5, he cried a. master, for it was borrowed 15. servant said, a. my master, how shall we do 15. servant said, a. my master, now shall we do: Jr. 32. 7. a. for that day is great, none is like it fack. 6. 11. stamp with thy foot, and say a. ded 1. 15. a. for the day, for the day of the Lord Awer 5. 16. they shall say in the highways, a. kco. 18. 10. a. a. that great city, Babylon, 19, 19.

ALBEIT.

E.e. 13. 7. the Lord saith, a. I have not spoken Philos. 19. a. I say not, how thou owest to me AL1EN, S.

Exol. 18. 3. 1 have been an a. in a strange land Deut. 14. 21. or thou mayest sell it to an a. Job 19. 15. I am an a. in their sight Pad. 69. 3. I am an a. to my mother's children Joa 61. 3 sons of the a. shall be your plowmen

Lem. 5. 2. and our houses are turned to a. Eph. 2. 12. s. from the commonwealth of large! Heb. 11.34. waxed valuant in fight, turned to flight the armies of a.

ALIENATE, ED.

Isa. 1. † 4. have forsaken the Lord, they are a. Ezek. 23. 17. her mind was a. from them

15. my mind was a. from her as from her sister 22. thy lovers from whom thy mind is a. 28. 48. 14. they shall not a. the first fruits of the land Eph. 4. 18. 2. from the life of God thro' ignorance Cel. 1. 21. and you that were sometimes a enemies ALIKE
Significs, [1] Without any difference, Rom. 14. 5.

[2] After one and the same manner, Psal. 33. 15. [3] Equally troublesome, Prov. 27. 15. Deut. 12 22 unclean and clean eut a. 15. 22. Sam. 30. 24. that tarrieth, they shall out a. Job 21. 26, they shall lie down a. in the dust Post. 33.15, he fashioneth their hearts a. considers 139. 12. darkness and light are both a. to thee Prev. 20 10. both are a. abomination to the Lord

Prev. 30 10. both are a abomination to the Lord 27. 15. dropping and a contentious woman are a. Eccl. 9. 2. all things come a. to all; one event 11. 6. whether they both shall be a. good kom. 14. 5. another eateometh every day a. ALIVE

Is taken [1] Naturally, Gen. 43. 37. [2] Supernaturally, being raised from the dead, Luke 24. 23. [3] Spiritually, when a person is made alive to God by his special grace, and the powerful operation of his Spirit, working with the word of God, Luke 15. 34. 32. [4] Opinionalively, when persons apprehend themselves to be righteous, although in truth they are not, Rom. 7. 9. [5] Eternally, Rev. 1. 18. Gen. 7. 23. Noah only remained a. and they in ark 12. 12. they will kill me, and save thee a.

12. 12. they will kill me, and save thee a.
50. 20. as it is this day, to save much people a.
Exod. 1. 17. but saved the men-children a. 18. 22. and every daughter ye shall save a. 22. 4. if the theft be found in his hand a.

Lev. 10. 16, he was angry with Aaron's sons left a 14. 4, command to take two birds a, and clean 16. 10. the scape-goat shall be presented a.

36. 36. are left a. of you, I will send a faintness
Num. 16. 33. they went down a. into the pit 21. 35. smote Og, till there was none left a. 22. 33. I had slain thee, and saved her a. 31. 15. have ye saved all the women a.? Dout. 4. 4. are a. every one of you this day 5. 3. who are all of us a. here this day 6. 24. that he might preserve us a. at this day 20. 16. shall save a. nothing that breatheth 32. 39. I kill, and I make a. 1 Sam. 2. 6. Josh. 2. 13. that ye will save a. my father 6. 25. Joshua saved Rahab the harlot a. 6. 25. Joshua saved Kanab me nario: a.

8. 23. and the king of Ai they took a.

14. 10. the Lord hath kept me a. as he said

Judg. 8. 19. if ye had saved them a. I would not

21. 14. gave them wives which they had saved a.

1 Sam. 15. 8, he took Agag the king of Amalek a.

27. 2. Denil 1.6. asither soon por woman a. 27. 9. David left neither man nor woman a 21. 3. David etr neither man nor woman a.

30.18. whether come for peace or war take them a.

30.18. whether come for peace or war take them a.

21. 15. for Naboth is not a. but dead

2 Kings 5. 7. am I God, to kill and make a.?

7. 4. if they save us a. we shall live

19. when they come out we shall catch them a.

10. 14. he said take them a. and they took them a. 2 Chron. 25. 12. and other ten thousand left a.

Peal. 30. 3. O Lord, thou hast kept me a. that I

Prov. 1. 12. let us swallow them up a. as the grave

Jer. 40 11. the fatherless I will preserve a. Ezek. 13. 18. will ye save the souls a. that come 19. to save the souls a that should not live 18. 27. doth what is right, he shall save his soul Dan. 5. 19. and whom he would, he kept a. Hab. 3. † 2. O Lord, preserve a. thy work Mark 16. 11. when they heard that he was a. Luke 15. 24. for this my son was dead and is a. 32. 24. 23. they had seen angels who said he was a. Acts 1. 3. he showed himself a. after his passion 9. 41. had called the widows, presented her a.

20. 12. and they brought the young man a. 25. 19. Jesus, whom Paul affirmed to be a. Rom. 6. 11. but a. to God through Christ our Lord 13. to God, as those that are a. from the dead 7. 9. for I was a. without the law once, but when Cor. 15. 22. so in ('hrist shall all be made a. 1 Thess. 4. 15. that wo which are a. and remain, 17

2 Tim. 2. † 26. who are taken a. by him at his will Rev. 1. 18. and behold I am a. for evermore 2. 8. the first and last, which was dead, and is a. 19. 20. these were both cast a. into a lake of fire Keep ALIVE; see KEEP. Yet ALIVE.

Gen. 43. 7. asked us, saving, is your father yet a. 7

\$7. is he yet a. 7 || 28. he is well, he is yet a. 7

43. 25. they told him, saving, Joseph is yet a. 32. || Phil. 4 18 but I have a. and abound, I am full 1

Gen. 46.30. now let me die, vecause thou art yet a Gen. 46.30. now set me die, occause thou art yet a Exod. 4.18. lot me go and see whether they be yet a Ileat. 31. 37. while I am yet a. with you this da 2 Sam. 12. 18, while the child was yet a. 21, 22. 12. 14. while he was yet a. in the midst of the oa. I Kings 30. 32. is he yet a.? he is my brother Ecct. 4.2 more than the living which are yet a. Exck. 7. 13. which is sold, altho' they were yet a. Mat. 27. 63. this deceiver said, while he was yet a. ALL

ALL
Signifies [1] Every creature, Prov. 16. 4. Psal. 115
91. [2] Every man, or person, 2 Cor. 5 16
[3] Plentifut, or perfect, Rom. 15. 13. 1 Cor
13. 2. [4] Some of all nations and degrees, 1
Tim. 2. 4. Tit. 2. 11. [5] Many, or the greatest part, Mat. 3. 5. Phil. 2. 21. [6] Those that
Politere, John 12. 32.
Gen. 30. 7. thou shalt surely die, thou and a. thine
24. 36 to him hath he sizes, that he hatt. 24. 36. to him hath he given a that he hath 31. 43. Laban said, a that thou seest is mine 37.3.Jacob loved Joseph more than a. his children 39. 3. the Lord made a. he did to prosper

42. 11. we are a. one man's sons, we are true mea 45. 11. lest thou and a. thou hast come to poverty 48. 15. the God which fed me a. my life long zod.20.11. mude heaven, earth, sea, and a. in them 33. 19. I'll make a. my goodness pass before thes Num. 19. 14. a. that come into the tent are unclean

Nam. 19.14. a. that come into the tent are unclean 33.13. see the utmost, and shall not see them a. Deut. 5. 3. who are a. of us here alive this day 13. six days shalt thou labour and do a. thy work 29.10.ye stand a. of you before the Lord your God Josh 21. 45. failed not, a. came to pass, 33.14. 15 am.64. one plague was on you a.and your lords 9. 19.1 will tell thee a. that is in thy heart 16. 11. Samuel said, are here a. thy children? 30.8. shalt overtake, and without fail recover a. 2 sam. 16.4. thine are a. that portained to Mephibo. 1 Kings 14. 10. taketh away dung till it be a. gone 16. 25. Omni did worse than a. before him 20.4. my lord, I am thine, and a. that I have

20. 4. my lord, I am thine, and a that I have 1 Caron. 7. 3. the sons of Uzzi, a of them chief men

Ezra 8. 22. wrath is against a. that forsake him Neh. 9. 6. Lord, thou preservest them a. and hast Job 16. 2. miserable comforters are ye a. 34. † 13. who hath disposed a. of it 19. for they a. are the work of his hands

Psal. 14. 3. are a. gone aside, a. become filthy 22. 17. I may tell a. my bones, they stare upon me 34. 19. the Lord delivereth him out of them a.

38. 9. Lord, a. my desire is before thee 44. 17. a. this is come upon us, yet have we not 69. 19. mine adversaries are a. before thee 104.37, these wait a. on thee, that thou mayest give 119. 91. they continue, for a. are thy servants

Prov. 1. 14. cast in thy lot, let us a. have one purse 22. 2. the Lord is the maker of them a. Eccl. 3. 20. a. are of dust, a. turn to dust again 12. † 13. s. that hath been heard is, fear God

12. 713. a. that hath been heard is, fear God I.a. 64. 9. behold, see, we are a. thy people Jer. 9. 2. they be a. adulterers, Hos. 7. 4. Etck. 7. 16. a. of them mourning, every one for 20. 40. a. of them in the land shall serve me 37. 22. and one king shall be king to them a. 40. 4. son of man, declare a. that thou seest 43. 11. shew them a. the forms, a. the ordinances Dan. 1. 19. among them a. none found like Daniel Hos. 5. 2. the' I have been a rebuker of them a.

Hos. 5. 2. tho' I have been a rebuker of them a Amos 9. 1. and cut them in the head a. of them Mah. 3. 1. woe to the bloody city, it is a full of lies.
Mal. 2.10. have we not a. one Father, hath not one.
Mat. 5. 18. pars from the law, till a. be faifilled 13. 56. and his sisters, are they not a. with us?
22. 23. whose wife shall she be, for they a. had her
Mark 12. 33. is more than a. burnt-offerings

44. she cast in a. even a. that she had, Luke 21. 4 Luke 4. 7. if thou worship me, a. shall be thine 6. 10. looking round about on them a. he sand

8. 40. for they were a. waiting for him
13. 3. except ye repent, ye shall a. likewise perise
15. 31. he said, son, a. that I have is thine
17. 10. so ye, when ye have done a. say, we are
18. 22. sell a. that thou hast, and distribute to poor

John 1. 16. of his fulness have 4. we received 4. 39. woman said, he told me 4. that ever I Ad 13. 10. Jesus saith, ye are clean, but not 4.

17.21. that they a may be one, as thou art in me

Acts 4, 33, and great grace was upon them a. 10, 33, we are a, here present before the Lord 11, 23, he exhorted them a, to cleave to the Lorc 16. 28. do thyself no harm, we are a here 22. 3. zealous towards God, as ye a ure this day

26. 29. hut also a. that hear me this day, were both 27. 35. Paul gave thanks in presence of them a Rom. 1.8. I thank God thro' Josus Christ for you a. 8.32. but delivered him up for us a. how shall he Cor. 3. 32. a. are yours, and ye are Christ's 15.10.but I laboured more abundantly than they

7 These. 2. 12. that they a. might be damned, who | Prov. 3. 6. m a. the ways who who were min ? Tim. 3. 11. out of them a. the Lord delivered me Heb. 1. 14. are they not a ministering spirits, sent 12. S. chastisement, whereof a are par

1 Pet. 3 S. finally, be ye a. of one mind 2 Pet. 3 9. that a. should come to repentance I John 2. 19. manifest that they were not a. of us Above ALL; see ABOVE. According to ALL.

Gen. 6. 22. Noah did ac. to a. God commanded.7.5

Cen. 0. 22 Normanus, 2. 3. God commanus, 2. 3. 1. 1. according to a. the Lord commanded, 36. 1. 39. 32, 42. 40. 16. Nam. 2. 34. 18. 20. [9. 5.] 29. 40. Deut. 1. 3, 41. Josh. 11. 23. took the land ac. to a. the Lord said

Josh. 11. 33. took the land ac. to a. the Lord said 1 Kings 2. 58. given rest ac. to a. that he promised 11. 37. shalt reign ac. to a. that thy soul desireth 22.53. ac. to a. his father had done, 2 Kings 23.37. 24. 9, 19. 2 Chrom. 23. 4. 137. 2. 2 Kings 10. 30. done ac. to a. that was in my heart 1. 3. ac. to a. David his father did, 2 Chr. 29. 2. 10. Chrom. 17. 15. ac. to a. these words, ac. to a. this 2 Chrom. 2 16. we will cut wood ac. to a. this 2 Chrom. 2 16. we will cut wood ac. to a. thy need 62. 5. 19. this key me for good ac to a. I have done Nek.5.19. think on me for good, ac. to a. I have done 42. 20. ac. to a. that the Lord shall say, will we do 50. 29. ac. to a. that Babylon hath done, do to her

Elek. 24. 24. ac. to a that he hath done, shall ye do
Dan. 9.16. ac. to a thy righteousness, I beseech thee
After ALL. Dent. 20. 18. not to do after a. their abominations 2 Chr. 34. 21. have not kept the word to do after a. Fire 9.13. after a. that is come on us for our deeds Fick. 16.23. after a. thy wickedness, wo, wo to the Mat. 6.32. after a. these things do the Gouttes seek

Phil.2.26. for he longed after you a. and was full of At ALL. Exod. 5. 23. nor hast delivered thy people at a. 22. 23. if thou afflict, and they cry at a. to Lev. 27. 13. but if he will at a. redeem it um.22.38. have I now any power at a. to say any Deut. 8, 19, if thou do at a forget the Lord Year. 8. 19. It thou do at a lorget the Lora I Sam. 20. 6. if thy father at a. miss me, then say I Kings 9.6. if yeshall at a. turn from following me Jer. 11. 12. but they shall not save them at a. Ezek. 20.33 cometh in your mind shall not be at a. Hos. 11.7. most high, none at a. would exalt him Aic. 1.10. weep ye not at a. roll thyself in dust Nak. 1.3. Lord will not at a. acquit the wicked John 19. 11. thou couldst have no power at a. 1 Car. 16. 12. but his will was not at a. to come John 1. 5. and in him is no darkness at a. Rev. 18. 21. Babylon shall be found no more at a. 22.the sound shall be heard no more at a. in thee

Before ALL. Gen.23.18.before a that went in at the gates of city Lev. 10. 3. before a. the people I will be glorified 2 Chr. 33. 7. Jerusalem which I have chosen bef. a. Jer.33.9.shall be to me an honour before a nations Mat. 25. 70. but he denied before them a saying Gal. 2. 14. I said to Peter before them a.

1 Tim. 5. 20. them that sin rebuke before a. that

For ALL.

Num. 8. 18. I have taken Levites for a. first-born Dout. 22.5. for a.that do so are abomination, 25.16. 31. 18. hide my face in that day for a the evils Psal. 10.5. as for a his enemies, he puffeth at them 78. 32. f r a. this they sinned still, believed not

16. 12. What render to the Lord for a his benefits Eccl. 5. 9. the profit of the earth is for a. 11.9. for a these God will bring thee to judgment fea. 40. 2, she hath received double for a her sins Fzek. 6. 11. alas for a. the evil abominations 20.43.and ye shall loathe yourselves for a the evils Dan.4.21. fruit was much, and in it was most for a. Juke 3. 10. for a. the evils Herod had done
30. 38. God of the living, for a. live unto him
Rom. 3. 21. for a. have sinned and come short of ROM. 3. 21. for a. nave smood and come short of 2 Cor. 5. 14. if one died for a. then were all dead Phil. 2. 21. for a. seek their own, not the things 1 Tim. 2. 6. who gave himself a ransom for a. If b. 8. 11. for a. shall know me, from the least 10. 10. offering of the body of Christ once for a.

From ALL.

Oen. 48 16. angel who redeemed me from a. evil

Lev. 16. 30, that ye may be clean from a your sins Psal. 34. 4. and delivered me from a my fears Jer. 16. 15. from a lands whither he had driven Lan. 7.7. it was diverse from a the beasts before it Heb.4.4.God rested the seventh day from a. works In ALL. Gen. 21. 12. in a. that Sarah hath said, hearken

21. God is with thee in a. that thou dost Deut. 29. 9. that ye may prosper in a. that ye do losh. 22. 2. and have obeyed my voice in a. that Sam. 23. 39. mighty men, thirty and seven in a I Kings 2. 3. thou mayest prosper in a. thou dost 26. afflicted in a. my father was afflicted Chron. 2. 6. sons of Zerah, five of them in a. Neh. 9. 33, thou art just in a. that is brought on us Ral. 10. 4. God is not in a. his thoughts

Isa. 39. 2. nothing an a. his dominiou shewed not Jer. 38. 9. have done evil in a. they have don Ezck. 21. 24. in a. your doings your sins appear Hea. 12. 8. in a. my labours shall find no inequity Acts 27. 37, we were in a. in the ship 276 souls Rem. 8. 37. in a. these more than con 1 Cor. 12. 6. the same God worketh all in a. 15.28. put all under, that God may be all in a.

Eph. 1, 23, the fulness of him that filleth all in a. Col. 3. 11. but Christ is all and in a. 2 Thess. 1.10. to be admired in a. them that believe Heb. 13. 4. marriage is honourable in a.

Heb. 13. 4. marriage is honourable in a. 3 Pet. 3. 16. as also in a. his epistles, speaking ALL Night; see Niestr.

Of ALL.

Gen. 6. 2. took them wives of a. which they chose 14. 20. he gave him tithes of a. Heb. 7. 2. 26. 23. of a. thou shall give me, I will give tenth Exad. 9. 4. nothing die of a. is children's of Israel Josh. 3.5. not a word of a. which Moses command. Judg. 13. 13. of a. I said to the woman, beware 28 sam. 16. 21. shall hands of a. with thee be strong 2 Kinge 9. 5. and Jehu said, to which of a. us Fath. 6. 10. let nothing fail of a. thou hust snoken Esth. 6. 10. let nothing fail of a. thou hust spoker Job 8, 13, so are the paths of a, that forget God Fccl. 6, 2, he wanteth nothing of a, he desireth Ezck. 43, 11, if they be ashamed of a, they have done Amos 3.2. you only have I known of a. the families Mark 9.35, the same shall be servant of a. 10.44. Mark 9.35, the same shall be servant of a. 10.44.
John 6.39, of a. which hath given me, lose nothing
Acts 10.36, peace by Jesus Christ, he is Lord of a.
1 Cor. 14.24. he is convinced of a. judged of a.
1 Cor. 14.94. he is convinced of a. judged of a.
Eph. 4.6. God who is Father of a. above all
Heb. 12.33. and to God the Judge of and to spirits
Jam. 2. 10. offend in one point, he is guilty of a.
Cor. 20.5 blessing of the Lord was young a he had Gen. 39. 5. blessing of the Lord was upon a he had

Isa. 4. 5. for upon a. the glory shall be a defence Ezek. 40. 4. set thy heart upon a. that I shall show Rom. 3.22. unto all, and upon a. them that believe 11. 32. that he might have mercy upon a Jude 15.to execute judgment upon a and convince Rev.3.10.the hour of temptation shall come upona. Over ALL. 2 Sam. 3. 21. that thou mayout reign over a.

1 CAr. 29, 12, and thou reignest over a. in thy hand Peal. 103. 19. his kingdom ruleth over a. Mat. 24. 47. make him ruler over a. Luke 12. 44.

John 17. 2. as thou hast given him power over a.

Rom. 9. 5. who is over a. God blessed for ever 10. 12. the same Lord over a. is rich unto all ALL these.

Gen. 15. 10. he took to him a. these and divided

42. 36. Jacob said, a. these things are against me 49. 28. a. these are the twelve tribes of Israel Ered. 20. 1. God spake a. these words, saying Job 12. 9. who knoweth not that in a. these
Jer. 9. 26. for a. these nations are uncircumcised 140. 2. 6. shall not a. these take up a parable Mat. 6.33. a. these shall be added to you, I. nke 12.31. 24. 8. a. these are the beginning of sorrows Mark 7. 23. a. these evil things come from within Acts 2. 7. are not a. these which speak Galileans?

1 Cor. 12.11. a. these worketh that self-same Spirit Col. 3.8.but now you put off a. these, anger, wrath Heb. 11. 13. a. these died in faith, not having re-ALL this. [cei: Gen. 41. 39. as God hath shewed thee a. this

Deut. 32. 27. and the Lord hath not done a. this Judg. 6. 13, why then is a. this befallen us ? 1 Sam. 22. 15. thy servant knew nothing of a. this 2 Sam. 14. 19. is not the hand of Joab in a. this? Chr. 28. 19. a. this the Lord made me understand 2 Caron. 21. 18. after a. this the Lord smote him 29. 28. a. this continued till the burnt-offering Ezra 8.35. a. this was a burnt-offering to the L Neh. 9. 38, because of a, this we make a covenant Esth. 5. 13. yet a. this evaileth me nothing Job 1. 22. in a. this Job sinned not, 2. 10. 13. 1. lo, mine eye hath seen s. this

Past. 44. 17. s. this is come upon us, yet not forgot
73. 32. for s. this they sinned still

Eccl. 7. 23. s. this have I proved by wisdom

8. 9. a. this have I seen, and applied my heart to 9. 1. a. this I considered in my heart, to declare [a. this Isa. 5. 25. for a. this his anger is not turne 9. 12, 17, 21. | 10. 4

48. 6. thou hast heard, see a. this Dan. 4. 28. a. this came upon Nebuchadnezzar
5. 22. hast not humbled, the thou knewest a. this
7. 16. I came and asked him the truth of a. this Hos. 7. 10. do not return, nor seek him for s. this Mic. 1. 5. for the transgression of Jacob is a. this Mat. 1.22. a. this was done that the prophets might be fulfilled, 21. 4. | 26. 56.

Luke 16. 28. besides a. this there is a gulph fixed

suke 24. 21. besides a. this to-day a the third day ALL that to had, or she had. Gen. 12. 20. Pharach sent him and a that he had Gen. 12. 20. Pharach sent him and a Last he has 13.1. Abram went out of Egypt, and a. that he had 25. 5. and Abraham gave a. that he had to lease 31. 21. Jacob fled with a. that he had, and rose up 39. 4. a. that he had be put into Juceph's hand, b. 5. the blessing of the Lord was on a. that he had Mat. 18. 25. be sold, a. that he had, payment be made Mat. 18. 25. he soult at he had, payment be made Mark5.26.she spent a that she had, nothing bettered
12.44.of her want cast in a that she had, Luke21.4 To or Unto Alda. Peal. 145. 9. the Lord is good to a. and his mercay

Eccl. 2. 14. one event happeneth to a. them, 9. 3,11.
9. 2. all things come alike to a. one event to right. Isa. 36. 6. so is Pharaoh to a. that trust in him Nat. 38. 6. so is Finaraon to a. that trust in him Mark 13.37, what is say to you, I say sinto a. watch Luke 19. 41. speakest thou this to us, or even to a.? Acts 2. 39. the promise is to a. that are sar off 4. 16. manifest to a. that dwell in Jerusalem Rom. 10.12.the Lord is rich unto a that call on him 13. 7. roader therefore to a. their dues
1 Cor. 9. 19. I made myself a servant unto a.
1 Tim. 4. 15. that thy profiting may appear to a.
With ALL.

Num. 16. 30. with a. that apportain to them Dent. 6. 5. thou shall love the Lord with a thy heart, with a thy soul, 11. 13. Mat. 22. 37

2 Chron. 25. 7. with a. the children of Ephram Prov. 4. 7. with a. thy getting, get understanding. I Cor. 1.2. with a. that in every place call on Jesus Phil. 1.25. I shall abide and continue with you a. 2. 17. if offered, I joy and rejoice with you a. ALL the while. 1 Sam. 22. 4. a. the while David was in the bold 25.7.nothing missing a.the while they were in Car. 27. 11. so will be his manner a. the schile he dwell-

Job 27. 3. a. the while my breath is in me ALL ye. Isa. 48. 14. a. ye assemble yourselves, and hear 50.11.hehold a. ye that kindle a fire, that compass 66. 10. be glad with hor, a. ye that love her Jer. 29. 20. hear the word, a. ye of the captivity Jer. 29. 20. hear the word, a. ye of the captivity Lam. 1. 12. is it nothing to you, a. ye that pass by? Mat. 11. 28. come to me, a. ye that I abour and are 23. 8. one is your master; and a. ye are brethen 26. 31. a. ye shall be offended, Mark 14. 27. Acts 2. 14. a. ye that dwell at Jerusalem, heartes See farther other usual Substantives: CONGRE GATION, DAY, EARTH, ISRAEL, MEN, PEOPLE THINGS, &c.

ALLEGING. Acts 17. 3. 6. Christ must needs have suffered ALLEGORY. Gal. 4. 24. which things are an a. for these are ALLELUIAH.

Rev. 19. 1. I heard a great voice, saying, a. 3, 4.4
ALLIED.

Nes. 13. 4. Eliashib the priest was a. to Tobias ALLOW. Luke 11. 48. that ye a. the deeds of your father

Acts 24.15, which they themselves also a, that the

Jets 24.15. which they themselves also a. that thew Rom. 7. 15. for that which I do, I a. not ALLOWED, ETH. Rom. 14. 22. limself in that thing which be a. 1Thess. 2. 4. but as we were a. of God to be put ALLOWANCE.

2 Kings 25. 30. his a. was a continual a. given him Prov. 30. † 8. feed me with food of my a.

Luke 3. † 14. be content with your a.

ALLURE.

Hos. 2. 14. I'll a. and bring her into the wilderness 2 Pet. 2. 18. they a. through the lusts of the fiesh ALMS.

Mat. 6. 1. that ye do not your a. before men
2. therefore when thou doet thine a. do not sound 4. that thine a. may be in secret, and thy Father Luke 11. 41. give a. of such things as you have 19. 33, sell that ye have, and give a. provide bag Acts 3.2 they laid, to sak a. of them that entered 3. who seeing Peter and John, asked an a. 10. they knew that it was he which sat for a 10. 2. Cornelius gave much a. to the people

4. thine a. are come up for a memorial, 31. 24. 17. I came to bring a. to my nation and offer.
ALMS-DEEDS.

Acts 9. 36. Dorcas full of a.-deeds which she did 'ALMIGHTY.

Gen. 17. 1. I am the a. God, walk before me 28. 3. God a. bless thee, and make thee fruitful 35. 11. I am God a. be fruitful and multiply 43. 14. God a. give you mercy before the man 48. 3. God a. appeared to me at Luz in Cansan 49.25. by the a.who shall bless thee with blessings Frod. 6.3.I appeared to Abrum by the name God. Num. 94. 4. which saw the vision of the a. 16. Ruth 1. 20. for the a. hath dealt bitterly with me

21. seeing the a hath afflicted me Job 5, 17 :losoise not thou the chastening of the 4

Job 5 4 for the arrows of the a. are within me 14. but he formketh the fear of the a. 9. 3. or duth the a. pervert justice? 9. 3. or doth the a. pervert justice?

3. and make thy supplication to the s.

11. 7. canst thou find out the s. to perfection?

13. 3. surely I would speak to the s. and desire

15. 35. he strengtheneth himself against the s.

21 15. what is the s. that we should serve him

30. and he shall drink of the wrath of the s. 22. 3 is it any pleasure to the a thou art righteou 17. which said, what can the a do for them? 23. If the act shall be thy defence, thou shalt be built in the act shall be thy defence, thou shalt in the act the act shall be thy defence, thou shalt in the act shall be act shall be act to the act shall the act shall be act of the act shall the act shall be act 24. I. why, seeing times are not hid from the a. 47. 2. and the a. who hath vexed my soul 10. will be delight himself in the a. 11. what is with the a. will I not conceal 13. which they shall receive of the a. 29. 5. when the a. was yet with me
31. 2. what inheritance of the a. from on high? 35. my desire is, that the a. would answor me 32. 8. inspiration of the s. giveth understanding 33. 4. and the breath of the s. hath given me life 14. 10. far be it from the a. to commit iniquity 12. neither will the a. pervert judgment 13. 13. surely the a. will not regard vanity 17. 23. touching the a. we cannot find him out 10. 2. shall be that contendeth with the a. instruct Psal. 68. 14. when the a. scattered kings in it 31. 1. he shall abide under the shadow of the 1sa. 13. 6. shall come as destruction from the a.
 Erck. 1. 24. I heard as the voice of the a. 10. 5.
 Usa. 11. † 38. for the a. God he shall honour Jeel 1. 15. as destruction from the a. shall it come 2 Cer. 6. 18. shall be my sons, saith the Lord a. Res. 1. 8. which is, was, and is to come, the a. 4.8 the Lord God a. which was, and is, 11. 17 4.8. the Lord Good a. which was, and m. 11. 17. 18.3. Lord a. just and true are thy ways, 10. 7. 16. 14. the battle of that great day of God a. 19. 15. treadeth wine-press of wrath of the a. God 21. 22. God a. and the Lamb are the temple of it ALMOND, S.

Ges. 43. 11. carry spices, myrth, nuts, and a. Exed. 25. 33. made like to a. 34. | 37. 19, 20. New. 17. 8. the rod of Λaron for Levi yielded a. Fed. 13. 5. when the a. tree shall flourish Jer. 1. 11. and I said, I see a rod of an a. tree ALMOST.

Exed. 17. 4. they be a. ready to stone me Psal. 73. 2. as for me, my feet were a. gone 94. 17. my soul had a. dwelt in silence 119. 87. they had a. consumed me upon earth Pres 5.14. I was a.in all evil in the midst of congre-Acts 13.44. came a. the whole city together [gation 19.26. only at Ephesus, but s. through all Asia 21.27. and when the seven days were a. ended 26. 28. a. thou persuadest me to be a Christian 29. were both a and shogether such as I am
Heb. 9. 22. a. all things by the law are purged
ALMUG-TREES.

Kings 10.11.brought from Ophir plenty of a.-trees 12 made of a.-tr.pillars, there came no such a.-tr. ALOES.

Psal. 45. 8. thy garments smell of a. and cassia Pres. 7. 17. I have perfumed my bed with a. Cast. 4. 14. myrrh, a. with all the chief spices John 19. 39. Nicodemus brought a mixture of a.

ALOFT.

Prev. 18. † 10. the righteous runneth and is set a.

ALONE

Significa, [1] One solitary, or by himself, Lov 13. 46. Feal. 102. 7. [2] Only, Dan. 10. 7 Mat. 4. 4. [3] To cease from, Exod. 14. 12. Acr. 2. 18. it is not good that man should be a. Exed. 18. 18. art not able to perform it thyself a 24. 2. Moses a. shall come near the Lord /re. 13. 46, the lever dwell a. without the camp Nam. 11. 14. I am not able to bear all this peo-ple a. Deut. 1. 9, 12. 17. that thou bear it not thyself a.

23. 9. io, the people shall dwell a. not be reckoned Dest. 39. 12. so the Lord a. did lead him 33. 23. Bracel then shall dwell in safety a.

Josh. 23. 20. Achan perished not a. in his iniquity

2 fam. 18. 24. behold, a man running a. 26.

25. if he be a. there is tidings in his mouth

1 Kings 11. 29. they two wers a. in the field

2 Kings 19. 15. art God a. Isa. 37. 16. Psal. So. 10. 1 Car. 29. 1. Solomon, whom s. God hath chosen Esth. 3. 6. scorn to lay hands on Mordecal s. 200 L. 15. I only am escaped a to tell, 16, 17, 19. 2. 8. God who a spreadeth out the heavens 31. 17. or have I eaten my morsel myself a.?

Psel. 83. 18. thou whose name a. is Jehovah 102.7.I watch and am as asparrow a.on the house 138. 4. to him who at doeth great wonders [top 148. 13. for his name at is excellent

Eccl. 4. 8. there is one a. and there is no a secon.:

10. but woe to him that is a. when he fulleth Isa. 2. 11. Lord a. shall be exalted in that day, 17 14. 31. none shall be a. in his appointed times 51. 2. for I called him a. and blessed hi 63. 3. I have trodden the wine-press a. ed him Lam. 3. 28. he sitteth a. and keepeth silence Lam. 3. 25. he sitted a land keepeth silence Dam. 10.7. and I Daniel a saw the vision Hos. 8.9. gone to Assyria, a wild ass a. by himself Mat. 4.4. man shall not live by bread a. Luke 4.4. 14. 23. evening was come, ho was a. Luke 9.18. 18. 15. tell his fault between thee and him a. 18. 15. tell his taut between the capeunded 6.47.ahip was in midst of sea, and be a ou the land. Luke 5. 21. who can forgive sins but God a. ?
6. 4. not lawful to eat, but for the priests a. 36. when the voice was past, Jesus was a praying
36. when the voice was past, Jesus was found
10. 40. that my sister hath left me to serve a. leas 6. 15 he departed into a mountain a.

22. but that his disciples were gone away a.

8. 16. for I am not a, but I and the Father, 16, 32.

17. 20. neither pray I for these a. but for them Acts 19. 26. ye see and hear that not a. at Ephesu Rom. 4. 23. it was written for his sake a.

Rom. 4. 23. it was written for his sake a.
Gal. 6. 4. he shall have rejoicing in himself a.
Heb. 9. 7. went the high-priest c. once every year.
Jam. 2. 17. faith if it hath not works is dead, being s.
Left ALONE.
Gen. 32. 24. Jacob left a. and there wrestled a man
42. 33. his brother is dead, and he is left a. 44. 20.
Isa. 49.31. I was left a. these where had they been?
Jan. 10. 8. I was left a. and saw this great vision
John 8. 9. and Jesus was left a. and the woman 29, the Father hath not left me a. for I do always Rom. 11. 3. I am left a. and they seek my life

Exed.14.12. let us a, that we may serve Egyptians 32. 10. let me a. that my wrath may wax hot Deut. 9. 14. let me a. that I may destroy them Judg. 11. 37. let me a. two months, that I may go 2 Sam.16.11. let him a. let him curse, L. has bidden 2 Kings 4.27. let her a. her soul is vexed in her Ezra 6.7. let the work of this house of God a. 10. 20. and let me a. that I may take comfor 13.13. hold your peace, let me a. that I may speak Hos. 4. 17. Ephraim is joined to idols, let him a. Mat. 15. 14. let them a. they be blind leaders Mark 1. 24. let us a. what have we to do with

thee, thou Jesus of Nazareth? Luke 4.34. 14. 6. Jesus said, let her a. why trouble ye her?
15. 36. let a. let us see whether Elias will come 15. 35. let a. let us see whether Elias will come Luke 13. 8. Lond, let it a. this year also, tif I dig John 11. 48. if wo let him a. all men will believe 12. 7. let her a. against the day of my burying Acts 5. 38. refrain from these men, let them a. ALONG.

Num. 21. 22. we will go a. by the king's highway 1 Sam. 6. 12. the kine went a. the highway, lowing 98. 90. the Saul fel. 21. e. on the party.

28. 20. then Saul fell all a. on the earth 2 Sam. 3.16, her husband went with her a. woening 16. 13. Shimei went a. cursing, and threw stone

Jer. 41. 6. Ishmael went, weeping all a. as he went ALOOF. Paal. 38, 11, my friends stand a. from my sore ALOUD; see CRY, CRIED, SING. ALPHA.

Rev. 1.8. I am a. and Omega, 11. | 21.6. | 22. 13.

Exod. 1. 5. for Juseph was in Egypt a.

Eccl. 1. 10. it hath been a. of old time, before us

Mat. 22. your blessings, yoa, I have cursed them a.

Mat. 17. 12. I say unto you, Elias is come a.

John 3. 18. he that believeth not is condemned a.

I Cor. 5. 3. but present in spirit, have judged a. Phil. 3. 16. whereto we have a attained Tim. 5. 15. some are a. turned aside after Satan Rev. 2. 25. but that which ye have a hold fast ALSO.

Gen. 6. 3. strive with man, for that he a. is flesh Mrm. 16. 10. and seek ye the priesthood a. ? 1 Sam. 14. 44. Saul answered, God do so and more a. 2 Sam. 3. 35. | 19. 13

more a. 2 Sam. 3. 35, [19. 13. 35]] seek the Lord of hosts I will go a. Mat. 6. 21. there will your heart be a. Luke 12. 34. 26. 73. surely thou art a. one of them Mark 1. 38. that I mny preach there a. 2. 28. Son of man is Lord a. of sabbath, Luke 6. 5 2. 25. Son of man is Lora a.c. is account, James of Luke 11. 45. thus saying, thou reproachest us a. John 5. 19. what he doth, these a. doth the Son 12. 26. where I am, there shall a. my servant be 14. 3. that where I am, there ye may be a. Jets 19. 3. he proceeded to take Peter a. Rom. 16. 2. succourer of many, and of myself a. 1 Cor. 9. 8. or saith not the law the same a. 15. 8. and last of all, he was seen of me s. 2 Tim. 1. 5. I am persuaded that in these g.

Jam. 2. 26. far h without works is dead a 1 John 4.21. that love th God, love his broth st & ALTAR

Signifies, [1] A material altar, on which sacrifice, were offered, 1 Kings 13. 1, 2, 18. 30. [2] Christ were oyeren, I kinge in i a januar i e januar who is the only Christian ultar, to whom we bring all our sacrifices and services, Heb. 13.10 Gen. 8. 20. Noah builded an a. to the Lord 12.7. there Abraham built an a. to the Lord, 22.9
35. 1. Jacob, go to Beth-el, and make there an a.
3. up to Beth-el, I will make there as a. to God Ezod. 17. 15. Moses built an a. Jehovah-nisa 20. 24. an a. of earth shalt thou make to me 21. 14. shalt take him from mine s. that he die 29. 37. sanctify it, it shall be an a. most hely
44. I will sanctify the tabernacle and a.

30. 27. a. of incense | 40. 10. a. of burnt-offering Lev. 6. 9. the fire of the a. shall be burning in it. Num. 7. 84. this was the dedication of the a. 18. 3. they shall not come nigh the a.

Josh. 22. 34 the children of Gad called the a. Ed

Judg. 6. 25. throw down the a. of Baal, and grove 31. because one hath cast down his a.

Sam. 2. 33. whom I shall not cut off from mine a.

1 Sam. 2. 33. whom I shall not cut off from mine a. 2 Sam. 24. 18. go up, rear an a. to the Lord 1 Kings 13. 2. he cried against the a. O a. a. 18. 30. Elijah repaired the a. of the Lord 35. and the water ran round about the a. 2 Kings 18.22.shall worship before this a. Isa. 36.7 Psal. 26. 6. so will I compass thine a. O Lord 274 the small leaf these of Cad to Cadaud.

43.4.then will I go to the a. of God, to God my joy isa. 19. 19. an a. to the Lord in the midst of Egypt 27. 9. the stones of the a. as chalk-stones 56. 7. their sacrifices be accepted on mine a. am. 2. 7. the Lord bath cast off his a. Ezek. 8. 16. between the porch and a. 25 men Joseph 1. 13. lement, howl, ye ministers of the a. 2. 17. the priests weep between the porch and states 2. 8. upon clothes laid to pledge by every c

Amos 2. 5. upon clothes laid to pledge by every c.

Mal. 1. 7, ye offer polluted bread on mine a.

10. nor do kindle fire on mine a. for noight

2. 13. covering the a. of the Lord with tenrs

Mal. 5. 23. if thou bring thy gift to the a.

23. 18. whose shall swear by the a. it is nothing

35. ye slew between the temple and a. I. w. 611.51

Acts 17. 23. I found an a. with this inscription

1 (cr. 9. 13. with at the post-kase with 1. 10. 14

Cor. 9. 13. wait at the a. partakers with a. 10. 18 13. 10. we have an a. whereof they have no right Rev. 6. 9. I saw under the a. the souls of them slain 8. 3. should offer it with prayers on the golden a.
9. 13. heard a voice from horns of the golden a.

See BUILT.

Exod.34.13.shall destroy their a. Deut. 7. 5. | 12.3. Num. 23. 1. Balaam said, build here seven a. 1 Kings 19.10. Israel have thrown down thine a.14 Caron. 34. 5. burnt the bones of priests on the a. Psal. 34. 3. even thine a. O Lord of hosts, my king Isa. 17. 8. and he shall not look to the a. the work Jer. 17. 1. sin of Judah graven on horns of the a. 2. whilst their children remember their a. Ezck. 6.4. and your a. shall be desolate, images he Hos. 8.11. made a. to sin, a. shall be to him to sin 10. 8. thorn and thistle shall come on their a.

10. 8. thorn and thistle shall come on their a.

12. 11. their a. are as heaps in the furrows

**Jmas* 3. 14. I will also visit the a. of Beth-el

Rom. 11. 3. Lord, they have digged down thine a

ALTER.

**Lev. 27. 10. he shall not a. it, a good for a bad

Ezra 6. 11. that whoseever shall a. this word

13. destroy all that put their hand to a. this

Psal. 89. 34. not a. the thing gone out of my lips

Prov. 31. † 5. lost they a. the judgment of afficted

ALTERED.

Fal. 19. be not a. that Vashii come no more.**

Esth. 1. 19. be not a. that Vashti come no more Luke 9. 20. the fushion of his countenance was a ALTERETH.

Dan. 6. 8. according to the law which a. not, 12
ALTERING.

Num. 14. † 34. ye shall know my a. of purpose ALTHOUGH.

Ezed. 13. 17. a. that was near, for God said 2 Sam. 23. 5. a. my house be not so with God Job 2. 3. a. thou movedst me against him Jer. 31. 32. a. I was a husband unto them Ezek. 11. 16. a. I have cast them far off Hab. 3. 17. a. the fig-tree shall not blossom Mark 14. 29. a. all shall be offended, yet will not I Gal. 6. † 1. a. a man be overtaken in a fault ALTOGETHER.

Mum. 16. 13. make thyself a. a prince over us Deut. 16. 20. which is a. just shalt thou follow Peal. 14. 3. they are a. become filthy, Peal. 53. 3 19. 9. judgments of the Lord are righteous a. 39. 5. every man at his beat state is a. vanity 50. 21. that I was a. such a one as thyself 139. 4. but lo, O Lord, thou knowest it a. Cant. 5. 16. his mouth is sweet, yes, he is a level John 9. 34 thou wast a born in kins, doct thou

AMR act: 26. 29 were almost an q such as I am I Car. 5. 10. yet not a. with the formestors 9. 10. or saith he it a. for our sakes ? 9. 10. or suth he it a. tor our sakes ?

8 Cor. 4. † 8 perplexed, but not a. without help
ALWAY, ALWAYS,
Signifies, [1] Continually, John S. 20. [2] Frequently, Acts 10. 2. [3] To the end of the world,
Mat. 26. 20. [4] During life, 2 Sam. 9. 10.
Deut. 5.29. O that theywould keep my commandsa. 11. 1. thou shalt keep his commandments a. 14. 23. thou mayest learn to fear the Lord a.

Job 7. 16, I loathe it, I would not live a.

27 10. will be a. call upon God? Psal. 16. 8. I have set the Lord a. before me 103. 9. he will not a. chide, nor keep his anger 119. 113. inclined to perform thy statutes a. P-oo 8. 30. I was by him, rejoicing a. before him Isa. 57. 16. neither will I be a. wroth Mat.28 20. I am with you a. to the end of the world Mark 14. 7. but me ye have not a. John 12. d. John 8. 29. I do a. those things that please him 11. 42. I know that thou hearest me Acts 10. 2. Cornelius prayed to God a. 2 Cor. 2. 14. God, who a. causeth us to triumph Phil. 1. 4. c. in overy prayer of mine for you 20. as a. so now also, Christ shall be magnified 2. 12. as ye have a. obeyed, not in my presence 4. 4. rojoice in the Lord a. and again rejoice 1 Thess. 2. 16. to fill up their sins a. for wrath 2 Pct. 1. 15. to have these a. in remembrance I AM, I AM that I AM.
Ezod. 3. 14. I am that I am sath sent me to you Num. 11. 21. the people amongst whom I am Nea. 6. 11. who is there that being as I am . Wh 9. 32. he is not a man as I am, that I should Psal. 35. 3. say to my soul, I am thy salvation

Pscl. 35. 3. say to my soul, I am thy salvation 39. 4. that I may know how frail I am 50. 7. O Israel, I am God, even thy God 143. 19. destroy them, for I am thy servant [11. In 44.6. I am the first, I am the last, 44. 12. Rev. 1. 47. 8. I am, and none olse besides mo, Zeph. 2. 15. 38.9. thou shalt cry, and he shall say, here I am Mat. 16. 13. whom do men say that I the Son of man am? Mark 8. 27. Luke 9. 18. Luke 22. 70. art the Son of God, ye say that I am
John 6. 35. Jesus said, I am the bread of life
8. 12. saying, I am the light of the world.
58. I say to you, before Abraham was, I am
12. 26. where I am there shall my servants be

17.24.I will, that they may be with me where I am 17.24.1 will, that they may be with me where I am Acts 20. 20. almost and altogather such as I am 27.23. angel of God, whose I am, and whom I serve I Cor. 15. 10. by the grace of God I am what I am Cyal. 41.2. brethren, be as I am, for I am as you are Phil. 4. 11. for I have learned in what state I am Rev. 1. 18. I am he that liveth, I am alive for ever 19. 10. see thou do it not, fam thy fellow-servant

Gen. 4. 9. I know not, am I my brother's keeper 30. 2. am I in God's stead, who hath withheld 2 Kings 5. 7. am I God, to kill and to make alive? 18.25.am I come up without the Lord, Isa. 36.10. 18.25.am I come up without the Lord, Isa. 36.10.

Jer. 23. 23. am I a God at hand, saith the Lord Mat. 18. 20. there am I in the midst of them
John 7. 33. yet a little while am I with you
1 Cor. 9. 1. am I not an apostle 7 am I not free? rr. 12. 10. when I am weak, then am I strong Hers Am I, or Here I AM. See HERE. AMAZED.

Juag 20. 41. the men of Benjamin were a.
Jos 32. 15. they were a. they answered no more
Isa. 13. 8. they shall be a. one at another Ezck. 32. 10. I will make many people a. at thee Mat. 19. 25. the disciples were exceedingly a. Mark 2.12. were all a.and glorified God, Luke 5.26. 14. 33. he began to be sore a. and very heavy Luke 4. 36. all a. and spake among themselves 9. 43. were all a. at the mighty power of God Acts 9. 21. but all that heard Saul were a.

AMAZEMENT.

Acts 3. 10. filled with a. at what had happened a Pet. 3. 6. and are not afraid with any a.

AMBASSADOR.

Prev. 13. 17. but a faithful a. is health
Jer. 49. 14. an a. sent to the heathen, Obad. 1.
Eph. 6. 20. for which I am an a. in bonds
AMBASSADORS.

Josk. 9 4. went and made as if they had b 2 Chron. 32. 31. the business of the s. of Babylon 35. 21. he sent s. what have I to do with thee? Isa. 18. 2. that sendeth a. by the sea in vossels 30. 4 princes at Zoan, his a came to Hanes
33 7, the a. of peace shall weep bitterly
Etck. 17, 15, he rebelled in sending a. to Egypt
8 Cor 5, 20, now then we are a. for Christ
AMBASSAGE.

AMBASSAGE.
Luke 14. 32. sendeth an a. and desireth conditions
Amber; see Colour.
Ambush, ES.
Josh 8. 2. lay thee an a. for the city behind it

Jer. 51. 12. set up the watchmen, prepare the a. AMBUSHMENT, S.

2 Chron. 13. 13. Jerobuam caused an a. the a. wa 20. 22. the Lord set s. against Ammon AMEN

Signitics, in Hebrew, true, faithful, certain. It is made use of likewise to afirm any thing, and was an affirmation used often by our Saviour, was an affirmation used often by our Sasious, which is rendered in our translation, verily, verily; amen, amen, I say unto you, John 3. 3, 5. All the promuses of God are amen in Christ; that is, certain and firm, 2 Cor. 1. 20. Christ himself, the fatthful prophet and teacher of his church, is called the Amen, Rev. 3. 14. In 1.a. 65. 16. shall bless himself in the God of truth, and swear by the God of truth; which in the Hebrew is, the God amen. And it is used in the mod of prover a testinous of an exempt in the end of prayer in testimony of an earnest wish, desire, or assurance to be heard; amen, so be it, so shall it be. The word amen is used

so be it, so sain it No. 1 ac word amen is used in many languages.

Num. 5. 22. and the woman snall say a. to the end 1 Kings 1.36. Benainh answered a. the Lord say so 1 Chron. 16.36. people said a and praised the Lord 1 Caron. 16. 35. people and a and pressed use about Paul 4.11.3 from everlasting to everlasting; a and a. 72. 19. earth filled with his glory; a. and a. 89. 52. blessed be the Lord for evermore, a. 106. 48. and let all the people say a. [and a. Jer. 28. 6. even the prophet Jeremiah said a. Mat. 6. 13. the power and the glory for ever, a. 1 Cor. 14. 16. the room of the unlearned, say a. 2 Cor. 1. 20. the promises in him are yea and a. Rev. 1. 18. behold, I am alive for evermore, a. 3. 14. write those things, saith the a. the faithful 14. and the four beasts said a. 19. 4.

22. 20. surely I come quickly, a. even so, come AMEND. [Lord Jesus Jer. 7. 3. a. ways, and doings, 5. | 26. 13. | 35. 15. John 4. 52. the hour when he began to a. AMENDMENT.

Mat. 3. † 8. bring fruits answerable to a. of life AMENDS.

Lev. 5. 16. he shall make a. for the harm done AMERCE.

Deut. 22. 19. they shall a. him in an 100 shekels ANKTHYST; see AGATE and JACINTH.
AMIABLE.

Psal. 84. 1. how a. are thy tabernacles, O Lord AMISS.

& Chron. 6. 37. we have sinned, we have done Dan. 3. 29. speak any thing a. against the God Luke 23. 41. but this man hath done nothing a. Jam. 4. 3. ask and receive not, because ye ask
A MONG. Num. 14. 14. heard that thou, Lord, art a. them Ezra 10. 18. a. the sons of the priests were found

36. 14. and their life is a. the unclean Eccl. 6. 1. there is an evil common a. men 7. 28. one a. 1,000, but a woman a. all those Cant. 5. 10. the chiefest a. ten thousand Jer. 5. 26. a. my people are found wicked men Mic. 7. 9. and there is none upright a. men Luke 1. 28. blessed art thou a. women 10. 3. I send you forth as lambe a. wolves John 6. 9. but what are they a. so many?
Col. 1. † 18. a. all he might have the pre-eminence
ANATHEMA.

1 Cor. 16. 22. let him be a. maran-atha ANCESTORS. Lev. 26, 45, remember the covenant of their a.

ANCHOR. Acts 27. 30. as though they would have cast a.

Heb. 6, 19. which hope we have as an a. of the soul

ANCIENT

Signifies, [1] Old, of former time, 1 Chron. 4. 92. [2] Very old men, Job 13. 12. [3] Men of former times, 1 Sam. 24. 13. [4] Governors, political and ecclesisatical, Ian. 3. 14. Jer. 19. 1. Pout. 33. 15. for the chief things of the a. mountains Judg. 5. 21. that a. river, the river Kishon 2 Kings 19. 25. of a. times, I formed it, Isa. 37. 96. Caron. 4. 22. and these are a. things
Exra 3.12.were a. men, and had seen the first house Job 12. 12. with the a. is wisdom, and in days Prov. 22. 28. remove not the a. land-mark Isa. 3.2. prudent and a. the Lord doth take away fee. 3.2. prudent and a. the Lord doth take away
9. 15. the a. and honourable, he is the head
19. 11. how say ye, I am the son of a. kings?
23. 7. whose antiquity is of a. days
44. 7. since I appointed the a. people
47 ? upon the a. hast thou laid thy yoke
51. 9. awake, O arm of the Lord, as in the a. days
Jer. 18. 15. caused them to stumble from a. paths
Frot 9. 6. than they began at the a. men

Ezek. 9. 6. then they began at the a. men Dan. 7. 9. the a. of days did sit, whose garment 13. one like the Son of man came to a. of days

ANCIENTS. 1 Sam. 24. 13. as saith the proverb of the a. Peal. 119. 100. I understand more the a tire a Isa. 3. 14. Lord will enter into judgment with the s 24. 23. the Lord shall reign before his a. Jer. 19. 1. take of a. of the people and a. of pric Ezck. 7. 96. counsel shall perish from the 8. 12. son of man, hast thou seen what the a. do; 27. 9, the a. of Gebal were in these thy calkers ANCLE-BONES

Acts 3. 7. his a.-boncs received strength ANCLER.

8 Sam. 22.† 37. that my a. did not slip, Psal. 18. † 36 Exck. 47. 3. the waters were to the a. ANGEL

Signifies, A messenger, or bringer of tidings, and is applied [1] To those intellectual and immaterial beings, whom God makes use of as his terial beings, whom God makes use of as his ministers to execute the orders of providents. Rev. 32. 8. [2] To Christ, who is the Modister and Head of the church, Zech. 1. 12. Rev. 10. 1. [3] To ministers of the gaspel, who are ambassadors for Christ, Rev. 2. 1. [3. 1, 7. [4] To such whom God employs to execute his judgments, Rev. 15. 8.] 16. 1. [5] To devils, Mol. 25. 41. 1 Cor. 6. 3. Gen. 32. 11. a. of the Lord said, Abraham, Abraham 24. 7, he shall eavel his a before these 4th 24. 7. he shall send his a. before thee, 40. 48. 16. the a. who redeemed me from all evil Exad. 23, 20, send a, before thee, 23, 1 32, 34, 133, 1 um.20.10.sent an a. and brought us out of Egyp. Judg. 13. 19. and the a. did wonderously 2 Sam. 24. 16. the a. stretched out his band, the a.

that destroyed the people, 1 Chron. 21. 15.

17. David spake when he saw the s. that smooth Kings 13. 18. a. spake to me by the word of Lord 19. 5. an a. touched Elijah and said, arise and eat I Chr. 21. 15. God sent an a. to Jerusalem to destrop 20. and Oruan turned back, and saw the a. 27. the Lord commanded the a. and he put up 2 Chron.32.21.the Lord sent an a. which cut off Eccl. 5. 6. nor say before the a. it was an error Isa. 63. 9. the a. of his presence saved them
Dan. 3. 28 God who hath sent a. and delivered 6. 22. my God hath sent his s. and shut up Hos. 12. 4. yea, he had power over the a. Zca. 1. 9. the a. that talked with me said, \$ 5 13. Lord answered the a. that talked with me

14. the a. that communed with me said 19. I said to the a. that talked, 4. 4. 5. 10. 6. 4. 2. 3. the a. that talked went out, and another a. 2. 3. that a. that taked went out, and anomer a. 3. with filling garments, and stood before the a. 5. 5. the a. that talked with me, went forth 6. 5. the a. answered, these are the four sprits Mat. 22. 5. the a. answered the woman, fear not Luke 1. 13. the a. said, fear not, Zacharias 19. the a. answered and said, I am Gabriel
28. in the aixth month the a. Gabriel was sent

30. the a. said to her, fear not, Mary
35. a. answered, Holy Ghost shall come on the 2. 10. the a. said to the shepherds, fear not 13. suddenly there was with the a. a multitude
21. so named of the a. before he was conceived 22. 43. there appeared an a. strengthening him John 5. 4. an a. went down at a certain season 12. 29. others said, an a. spake to him Acts 6. 15. as it had been the face of an a. 7.35. by hands of the 4. that appeared in the bush 38. in the wilderness with the a. which spake

22. was warned from God by a holy a. to send 11. 13. how he had seen an a. in his house 12. 8. the a. said to Peter, bind on thy sandals
9. that it was true which was done by the a. 10. and forthwith the a. departed from him 11. the Lord hath sent his a. and delivered me 15. Rhoda affirmed, then said they, it is his & 23. 8. the Badducees say, neither a nor spirit 9. if a spirit or an a hath spoken to him Cor. 11. 14. is transformed into an a. of light

10. 7. when the a. which spake to Cornelius

2 Cor. 11. 14. is transformed into an a. of light Gal. 1. 8. though we or an a. from heaven preact Rev. 1. 1. and he signified it by his a. to John 2.1. unto the a. of the church, cl. 12, 18. | 3. 1. 7, 14 5. 2. I saw a strong a. proclaiming with lead voice 7. 2. I saw another a. ascending from the east 8. 3. and another a. came and stood at the altar 4. ascended before God out of the a. hand a. ascenace neutre to a our of the a. hand 5. the a. took the censer, and filled it with fire 7. the first a. sounded | 8. second a. | 10. third s 12. fourth a. | 9. 1. fifth a. | 13. sixth a. sounded 8. 13. I heard an a. flying thro' midst of heaven 9. 11. which is the a. of the bottcmless pit 14. sexpire to the sixth a. toogs the four angels

7. but in the days of the voice of the seventh a 8, go and take the book in the hand of the a 10.1 took the book || 11.1. and the a stood, saying 11.15. seventh a. sounded, and there were voices
14.6. I saw another a, fly in miles of heaven

22. till the a. of days came, and judgment given

Res. 14. S. anguare a. followed, saying, Babylon is 1 Pet.3.22.a. and powers being made subject to him | Jer. 49. 37. I will br ng evil on them, my flerce a Res. 14. c. and an early as ying, Babylon is 9. third a. Silowed it is, another a. came, 17, 18. 19. and the a. thrust in his cirkle into the earth 16. 2. a. poured out his viel, 3, 4, 8, 10, 12, 17. 3. and I heard the a. of the waters suy 17. 7. the a. said, wherefore didst thou marvel? 18. 21. and mighty a took up a stone like a great 19. 17. and I saw an a. standing in the sun 21. 17. the measure of a man, that is of the a. 21. 8. fell down to womhip before the feet of a.

16. I Josus have sent mine a. to testify to you ANGEL of God.

Ezed. 14. 19. a. of God who went before remove

Exed. 14. 19. a. of God who wont before removed Judg. 13. 6. like the countenance of an a. of God Isan. 29. 9. art good in my sight, as n. a. of God Isan. 29. 9. art good in my sight, as n. a. of God Isan. 14. 17. as an a. of God Isan. 14. 17. as an a. of God As as a secording to the windom of an a. of God God. 4. 14 but received me as an a. of God An Gel. 4. 14 but received me as an a. of God God. 6. 16. 7. a of the L. found Hagar by a fountain 9. the a. of the Levis and to her, 10, 11. 192. 11. Nam. 29. 23, 33. Judg. 13. 18. 9 Kings 1. 3, 15. 24.11. a. of the L. called to him out of heaven, 15. Nam. 29. 23. ass saw the a. of L. standing, 25, 27. 24. a. of L. stood in a path of the vineyards, 23. 31. Balaam saw a. of the L. standing in the way 34. and Balaam said to a. of the L. 1 have sinced 3a. a. of the L. came up, 1 Kings 19.7. Acts 12.7. Julg 21.a.of L. came up, 1 Kings 19.7. Acts 127. 4. when a. of the L. spake these words to Israel 5. 23. curse ye Meroz, said the a. of the Lord 6. 11. came an a. of the L. and sat under an oak 12. a. of L. appeared to Gideon, and said to him 21. the a. of the L. put forth the end of the staff 22. when Gideon perceived he was an a. of the L. 13.3.a. of the L. appeared to the woman, and said
16. Manoah knew not he was an a. of the L. 21. 20. a. of the L. ascended in the flame of the altar 3 Sam. 24.16. a. of L. was by threshing, 1 Ch. 21.15. Kings 19. 35. a. of L. smote in camp, Isa. 37. 36. Ckres. 31. 12. a. of L. destroying throughout coasts 18. a. of the L. commanded Gad to say to David 30.afraid, because of the sword of a. of the Lord 74.34.7.a. of L. encampeth round then that fear 5.5. let a. of L. chase them || 6. persecute them 2ct.l.ll.they answered the a. of the L. that stood || 12.a. of L. answered, wilt thou not have mercy 12.a. of L. answered, wilt thou not have mercy 33.a.of L. stood by Joshua | [0.a. of L. protested 12.8. house of David as the a. of L. before them Mal. 1.20.a. of L. appeared in a dream, 2.13, 19.
24. Joseph did as the a. of the L. had bidden him 33.2 for the a. of the L. descended from heaven lake 1.11 there appeared to Zacharias an a. of L.
2.9.a. of L. came upon them, and glory of Lord 1. S. A. of L. by night opened the prison-doors 9. 26. a. of the Lord spake to Philip, saying, arise 2. 23. a. of L. smote Herod, because he gave not ANGELS.

Jen. 19. 1. there came two a. to Sodom at even 15, when the morning arose, the a. hastened Lot Psal. 8. 5. a little lower than the a. Heb. 2. 7, 9. 66. 17. the chariots of God are thousands of a. 7d. 25. man did eat s. food, he sent them meat

6. 2. man did est a. 1000, ne sent them mea. 49. and trouble, by sending ovil a. among them Mat. 4. 11. a. came and ministered to, Mark 1. 13. 13. 39. end of the world, the reapers are the a. 49. the a. shall come forth and sever the wicked 24. 36. no man, not the a. in beaven, Mark 13. 32. 25. 31. Soa of man, and all the holy a. with him 95. Si, give me more than twelve legions of a.

Marks. B. when the Son of man cometh in the glory
of his Father, with the holy a. Luke 9. 25.

12. 25. nor marry, but are as the a. in heaven
Lake 2. 15. as the a. were gone away from them
16. 22. the beggar died, and was carried by the a. 30. 36. nor die, for they are equal rinto the a. 34.23. that they had also seen a vision of a. John 30. 12. and seeth two a. in white, sitting John 20. 12. and seeth two a. in white, sitting Act 7.53 who received the law by disposition of a. Rom. 8. 33. nor life, nor a. able to separate us from 1 Cor. 4. 9. a spectacle to the world, to a. and men 8. 3. know ye not that we shall judge a.?

11. 11. to have power on her head, because of the a. (3. 1. though I speak with tongues of men and a. (3a. 1. 3. 19. it was ordained by a. in the hand Col. 2. 18. no man beguile you in worshipping of a. ? Thess. 1. 7. revealed from heaven with mighty a. 1 Tra. 3. 16. seen of a. preached to the Gentiles 5. 21. I charge thee before God and the elect a. His. 1. 4. being made so much better than the a. 5. to which of the a. said he at any time, 13. 7. of the a. he saith, who maketh his a spirits 2. 2. if the word spoken by a. was steadfast 3. to the a. hath he not put in subjection 16, he took not on him the nature of a. but seed 12. 22 and to an innumerable company of a. 12.2 for some have entertained a unawares Pet. 1.12 which things the a. desire to look into

P. t. 2. 4. if God spared not the a. that sinned 11. whereas a greater in power and might Jude 6. the a. who kent not their first estate Kev. 1. 20. seven stars, a. of the seven churches

5. 11: the voice of many a. about the throne
7. 1.1 saw four a. standing on the four corners
2. and he cried with a loud voice to the four a
11. all the a. stood round about the throne 8.13.trumpet of the three s. which are yet to sound 9.14.loose the four s. which are bound in the river

9.14.100se the four a. which are bound in the river 15. the a. were loosed, which were prepared 14. 10. be tormented in presence of the huly a. 21. 12. twelve gatez, and at the gates twelve a. ANGELS of God.

Gen. 28.12.a.of God ascend and descend, John 1.51.

32. 1. Jacob went his way, and a. of God met him Mat. 22.30.but as a. of God in heaven, Mark 12.25. Luke 12.6.him shall the Son confess befores. of God 9.denieth me, shall be denied before the s.of Geo 15. 10. there is joy in the presence of the a. of God Heb. 1. 6. let all the a. of God worship him His ANGELS.

Job 4. 18. and kie a. he charged with folly Job 4. 18. and has a. he charged with foily Peal. 91.11. give his a. charge, Mat. 4. 6. I. nke 4.10. 103. 20. ye his a. which excel in strength 104. 4. who maketh his a. spirits, Heb. 1. 7. 149. 2. praise ye him all his a. praise ye him Mat. 13. 41. the Son of man shall send forth his a. 16. 27. come in the glory of his Father with his a.

24:31.send his a. with a great sound, Mark 13. 27. 25. 4i. tire prepared for the devil and his a. Rev. 3. 5. will confess before my Father and his a. 12. 7. Michael and his a. the dragon and his a.

12. 7. meaned and are a. une uragion and are
9. the great dragon was cast out, and are a.
ANGER, Verb.
Rom. 10. 19. by a foolish nation I will a. you
ANGER.
Gen. 27. 45. till thy brother's a. turn away
44. 1b. and let not thino a. burn against me

45. † 5. neither let there be a. in your eyes 49. 7. cursed be their a. for it was fierce

Exed. 32. 19. saw the dancing, Moses' a.waxed hot 22. Aaron said, let not the a. of my lord wax hot Deut. 9. 19. I was afraid of the c. and displeasure 13. 17. Lord may turn from the fierceness of his a. 23.,24. what meaneth the heat of this great a.? losk.7.26. Lord turned from the fierceness of his a. Judg. 8. 3. then their a. was abated toward him Esta. 1. 12. Ahasuerus his a. burned in him Job 4. † 9. by his a. are they consumed
9. 13. if God will not withdraw his a. the proud

Psal. 21. 9. as a fiery oven in the time of thine a 30. 5. for his a endureth but a moment 37. 8. cease from a. and forsake wrath, fret not 38. 3. no soundness in my flesh because of thine a 69. 24. let thy wrathful a. take hold of them 74. 1. why doth thy a. smoke against the sheep

38. many a time turned he his s. away
49. he cast on them the fierceness of his s. 50. he made a way to his a. he spared them not 85. 3. hast turned from the fierceness of thine a.

4. and cause thine a towards us to cease
5. wilt thou draw out thine a to all generations? 90. 7. for we are consumed by thine a.

11. who knoweth the power of thine a.? 103. 9. nor will be keep his a. for ever, Jer. 3. 5. Prop. 15. 1. but grievous words stir up a. 19. 11. the discretion of a man deferreth his a. 21. 14. a gift in secret pacifieth a.

22. 8. and the red of his a. shall fail

27. 4. wrath is crue!, and a. is outrageou Eccl. 7. 9. a. resteth in the bosom of fools

11. † 10. therefore remove a. from thy heart Isa. 5. 25. for all this his a. is not turned away, 12, 17, 21. | 10. 4.

7. 4. fear not, for the a. of Rezin with Syria 10. 5. O Assyrian, the rod of mine a. and staff 25. shall cease, and my a. in their destruction 12.1. though thou wast angry, thine a. is turned 13. 9. the day of the Lord cometh with fierce a.

13. and in the day of his fierce a. Lam. 1. 12.

30. 27. name of the Lord cometh burning with a 30. the Lord shall shew the indignation of his a. 42. \$5. therefore he poured on him the fury of a. 48. 9. for my name's sake will I defer mine a 65. † 5. these are a smoke in mine a.

66. 15. Lord will come to render his a. with fury fer. 2. 35. surely his a. shall turn from me 3. 12. I will not cause mine a. to fall on you, I am merciful, and I will not keep mine a. for ever 4. 26. all the cities were broken down by his a. 7. 20. mine a. shal' be poured on this place 18. 23. deal with them in the time of thine a.

23. 38. the land is desolate because of his a. 32. 31. city hath been as a provocation of mine a 36. 7. great is the a. the Lord hath pronounced 42. 18. as mine a. hath been poured on Jerusalem

44. fl. wherefore mine a, was poured forth

Lam. 2.1. remembered not his footstool in day of a. 6. Lord hath despised in the indignation of his a 21. thou hast slain them in the day of thine a 22. in the day of the Lord's a. none escaped 3. 43. thou hast covered with a. and persecuted 12 4. 11. he bath poured out his fierce a. Ezek. 5. 13, thus shall mine a. be accomplished 7. 3. and I will send mine 4. upon thee

ANG

3. and accomplish mine a. on thee, 20. 8, 21. 25. 14. shall do in Edom, according to mine a. 35. 11. I will even do according to thine a Dan. 9. 16. let thine a. be turned away Hos. 11.9. will not execute the fierceness of mine &

Anos 1. 11. his a. did tear perpetually, and kept Jonah 3. 9. if God will turn from his fierce a. Mic. 7. 18. he retained not his a. for ever Nah. 1. 6. who can abide the flerceness of his a.

Hab. 3. 8. was thine a against the rivers? Zeph. 3. 8. to pour upon them all my fierce a. Mark 3. 5. when he had looked on them with a Eph. 4. 31. let all a. be put away, Col. 3. 8.

ANGER of the Lord.

Num. 25. 4. fierce a. of the Lord may be turned

32.14. to augment the a. of the Lord against Israel Deut.29. 20. the a. of the Lord shall smoke agains. Judg. 2. 14. a. of Lord against lev. 20. | 3. 8. | 10. 7. 2 Kings 24. 20. thro' the a. of the Lord it came to pass, Jer. 52. 3.

pass, Jer. 52. 3.

Jer. 4.8. the fierce a. of the Lord is no: turned away
12. 13. bocause of the fierce a. of the 'ord, 25. 37.
23. 20. the a. of the Lord shall not return, 30. 24.

J. 4. 16. the a. of the Lord hath divided their

Zeph. 22. before the fierce a. of the L. come any op

3. it may be ye shall be hid in the day of a of L.

Ja ANGER.

Gen. 49. 6. for in their a. they also we man

Gen. 49. 6. for in their a. they slew a man Ezod. 11. 8. he went out from Pharaoh in a Deut. 29. 23. which the Lord overthrew in a. 28. the Lord rooted them out of the land an s. 1 Sam. 20. 34. Jonathan rose from the table in a.

2 Caron. 25. 10. they returned home in great a. Job 9. 5. which overturneth them in his ld. 4. he teareth himself in his a. 21. 17. God distributeth sorrows in his a

35.15. because it is not so, he hath visited in his a Psal. 6.1. Lord, rebuke me not in thy a. Jer. 10. 24
7. 6. arise, O Lord, in thine a. lift up thyself
27. 9. put not thy servant away in a.

56. 7. in thine a. cast down the people, O Lord 77. 9. hath he in a shut up his tender mercies? Isa. 13. 3. I have also called my mighty ones in c 14. 6. he that ruled the nations in a.

63. 3. for I will tread them in mine a. 6.

Jer. 21. 5. I will fight against you, even in a.

32. 37. whither I have driven them in mine a. 33. 5. whom I have slain in mine a and in my fur

Lam.2.1. Lord covered Zion with a cloud in his a.
3. he hath cut off in a. all the horn of Israel
3. 65. persecute and destroy them in a.
Exck. 3. † 14. and I went in hot a.

5.15, when I shall execute judgments in thee in a 13.13, shall be an overflowing shower in mine a 22. 20. so will I gather you in mine a. and fury 43. 8. wherefore I have consumed them in mine a

43. c. wherefore I have consumed usem is mine a Dan 11.20. be destroyed, neither is a nor in battle Hos. 13. 11. I gave thee a king is mine a. Mic. 5. 15. and I will execute vengeance is a. Hab. 3. 19. thou didst thresh the heathen is a. ANGER kindled.

Gen. 30.2. a. of Jacob was kindled against Ra hel Exod. 4.14.the a. of the Lord was k. against Moses Num. 11. 1. a. of the L. was k. 10. | 12. 9. | 22. 22. 22. 27. Balaam's s. was k. and he smote the ass 24. 10. Balak's s. was kindled against Balaam 25.3.the s. of the Lord was kindled against Israel 32. 13. Josk. 7. 1. 2 Sam. 24. 1. 2 Kings 13. 3. 32. 13. Jesh. 7. 1. 2 Sam. 22. 1. 2 Aurge 10. o. 32. 10. the Lord's a. was kindled the same time Deut. 6.15. lest the a. of the Lord be k. against thee 7. 4. so will the a. of the Lord be k. against you 29. 27. the a. of the Lord was k. against this land 31. 17. mine a. shall be kindled in that day, Josh. 23. 16.

32. 22. for a fire is kindled in mine s. Jer. 15. 14. Judg. 9. 30. Zebul's a. was kindled against Gaal 14.19.Samson's a.k.and he went up to his father's 14.19.Samson's a.k.and he went up to his tenner s 18.mm. 11.8. when Saul heard, his a.was k. greatly 17.28. Elisb's a.was k. against David, and he said 90. 30. Saul's a. was kindied against Jonathan 28.mm. 6. 7. a. of L. k. against Uzuhl, 1 Chr. 13.10 12. 5. David's a. was kindled against the man

12. 5. David's a. was kindled against the man 2 Kings 23.98, the wrath wherewith his a. was k. 2 Chron. 25. 10, their a. was kindled against Juish 15. a. of the Lord was kindled against Amaziah, 15. a. 5. 25, the a. of the Lord k. against his people Jer. 17. 4. for ye have kindled a fire in mine a. Hos. 8.5. mine a. is kindl. against them show long Zech. 10.3.mine a. was kindl. against the who phords

ANI Prosoke or Proviked to ANGER Propose of Provides to NASEE.

Deut. 4. 25 to provoke him to a. 9. 16. [31, 29. 3 Kings 17. 17. [21. 6. [23. 19. 3 Chr. 33. 6. 32. 10. with abominations provoked they him to a. 21. they have pr. me to a. 1 will pr. them to a. Judg 2.12, they bowed to them, and pr. the L. to a. Jan 2.12 incy toward to man and pr. to 2.15.30.
15 made their groves pr. the Lord to a. 16. 7, 13.
16.2 topr. me to a.with their sins, 2 Kings 17. 11.

Jer. 11. 17. | 32. 20, 32. Ezek. 16. 26. 33. Ahab did more to pr. the Lord to s. than all 21. 22. wherewith thou hast provoked me to u. 22. 53. Ahaz pr. to a. the Lurd God of Irrael & King's 21. 15. they have provoked me to a. since

22 17. forsaken me, that they might processe me to a. 2 Chron. 34. 25. Jer. 25. 7. 2 Chron. 28. 25. 27. to a. the L. God of his fathers Nck. 4. 5. have pr. thee to a. before the bunders I'sal. 78.58. pr. him to a. with high places, 106. 29.

Prov. 20. 2. whose pr. him to s. suneth against Isa. 1.4. they have pr. the Holy One of Israel to a. 65. 3. a people that provoke me to a. continually Jer. 7. ld. that they may provoke me to a. [pr.to a 19. do they pr. me to a. || 8. 19. why have they 25.6.pr. me not to a. || 32.30. Israel have pr. me to a. || 44. 3. their wickedness to pr. me to a. E. 2ck. 8. 17.

Ezek 32. † 9. I will provoke to a. the hearts of many

Hos. 12. 14. Ephram provoked hun to a. bitterly

Col. 3. 21. fathers, provoke not your children to a. Nch. 9, 17, thou a God ready to pardon, slow to a Psal. 103. S. slow to a. plenteous in mercy, 145. S. Prov. 15. 1d. he that is slow to a. appeareth strife

16. 32. he that is slow to a. better than the mighty Jocl 2. 13. slow to a. of great kindness, .lonak 4. 2. Nul. 1. 3. the Lord is slow to a. great in power ANGERED. 1 Sain. 1. † 6. and her adversary also a. her sure Peal. 106. 32. they a. him at the waters of strife ANGLE.

isa. 19. 8. and all they that cast a shall lament Hab. 1. 15. they take up all of them with the a.

Gen. 18. 30. let not the Lord be a. I'll speak, 32. 45. 5. be not a. with yourselves that ye sold me 1.co. 10. 16. and Moses was a. with Eleazar and Deut. 1. 37. the Lord was a. with me tor you, 4.21. 9 & Lord was a. with you to have destroyed you 20. the Lord was very a. with Aaron, I prayed fulg. 18. 25. lest z. fellows run upon thee 114. 19. 42. wherefore be ye a. for this matter 1 Kings 8. 46. and thou be a. with them, 2 CA.6.36. 11. 9. and the Lord was a. with Solumon, because 2 Kings 17. 18. therefore the L. was a. with Israel Ezra 9. 14. wouldst thou not be a. with us till thou

N.C.A. 5. 6. I was very a. when I heard their cry Psal. 2. 12. kiss the Son, lest he be a. and yo porish 7. 11. God is a. with the wicked every day 76. 7. who may stand when once thou art a. ? 79. 5. how long wilt thou be a. ? 80. 4. | 85. 5. Prop. 14. 17. he that is soon a dealeth foolishly 21.19. dwell in wilderness than with an a. woman 22. 24. make no friendship with an a. man 25. 23. so doth an a. countenance, a backbiting 29, 22, c. man stirreth up strife, and a furious man Eccl. 5. 6. wherefore should God be a. atthy voice? 7. 9. be not hasty in thy spirit to be a. Cant. 1. 6. my mother's children were a. with me Isa. 12. 1. though thou wast a. with me, thine anger Ezek. 16. 42. I will be quiet, and will be no more a. Dan. 2. 12. for this cause the king was a. Jonek 4. 1. it displeased Jonah, and he was very 4. the Lord said, dost thou well to be a. 7 9.

9. he said, I do well to be a. even unto death Mat. 5. 22. whosoever is a. with his brother 15. 28. and he was s. and would not go in John 7. 23. are ye a. at me because I have made Eph. 4.26 be a. and sin not, let not the sun go down Tit. 1. 7. a bishop must be blameless, not soon a. Rev. 11. 18. the nations were a. thy wrath is come ANGUISH. Gen. 42. 21. guilty, in that we saw the a. of his soul

seen. 22. 22.1. 2011; in that we saw the 4. of hissoul Rxod. 6. 9, but they hearkened not to Moses for a. Deut. 2. 25. tremble, and be 'n a. because of thee \$Sam. 1. 9. slay me, for a. is come upon me Job 7. 11. I will speak in the 4. of my spirit 15, 24, trouble and a. shall make him afraid Psal. 119,143. trouble and a. have taken hold on me Prov. 1. 27. when distress and a. come upon you [4a.8.22.look to the earth, and behold dimness of a. 30. 6. into the land of trouble and a. from wh Jer. 4.31. the a. as of her that bringeth forth child 6, 24, a. hath taken hold of us, 49, 24, 1 50, 43. John 16.21.she remembereth no more her a. for joy Rem. 2.9. tribulation and s. upon every soul of man

2 Cor 2.4 for out of much a of heart I wrote to you ANISE. Mat. 23. 23, ye pay tithe of mint, a. and cummin ANOINT

Signifies, [1] To pour oil upen, Gen. 28.18. | 31.13. [2] To consecrate and set one apart to an office; unointing being generally practised among the lows on that occasion, to denote the person's sown on tast occasion, to acnote the person a being endued with the gyits and graces of the Spirit, Exud. 28.41. [3] I'v use spiritual means to get saving knowledge, Rev. 3. 18. [4] I'v amear, or danb, John W., 11. [5] One particular-ly designed and chosen by (sod to be the King, Pricel, and Prophetof his church, namely, Christ Jesus, who was pilled with the Holy Ahest in an ordinary manner, and thereby consecrat and authorized to be the Messiak, Psal. 2. 2. 45. 7. Acts 4. 27. [6] A king, Lam. 4. 20. outh not mine anointed, Psal. 105. 15. Hurt not the people consecrated to myself by the gifts and graces of my Spirit, nor those cope cially among them to whom I familiarly reveal my mind and will, that they may teach others hou anointest my head with oil, Poal 33.5. Thou bestowest upon me theconsolations of thy Spirit.
The unointing, 1 John 2.27. The Spirit of illumination; great knowledge in keavenly things. Exod. 28. 41. shult a and consecrate, 30.30. [40. 15. 29. 7. take anointing oil and a. him, 40. 13. 36. thou shalt a. the altar to sanctify it, 40. 10. 30. 25. thou shalt a the tabernacle, 40. 9. .ev. 16. 32. and the priest whom he shall a. Deut. 28. 40. but thou shalt not a thyself with oil July 9. 8. the trees went to a. a king over them 15. if in truth ye a. me king over you Rath 3. 3. wash thyself therefore and a. thee

Sam. 9. 16. shalt a. him to be captain over Israel 15. 1. the Lord sent me to a. thee king over Israel 16. 3. thou shalt c. him whom I name unto thee 10. 3. thou shalt a. him whom I name unto thee 12. the Lord said, arise, a. him, this is he 2 Sam. 14. 2. a. not thyself with oil, but be as 1 Kings 1. 34. let Zadoka. him king over Israel 19. 15. a. Hazzel king || 16. a. Jehu, a. Elisha Isa. 21. 5. arise ye princes, and a. the shield Dam. 9. 24. yeal up the vision, and a. the most Holy 10. 3. neither did I a. myself at all, till weeks week for the property of the shield of the shie Amos 6. 6. a. themselves with the chief ointment Mic. 6. 15. shalt tread the olives, but not a. thee Mat. 6. 17. when thou fastest a. thine head Mark 14.8.she is come to a.my body to the burying 16. 1. had bought spices that they might a. him Luke 7. 46. my head with oil thou didst not a. Rev. 3. 18. and a. thine eyes with eye-salve ANOINTED.

Exed. 29.29. garm. be As on's sons after him, to a. Lev. 4. 3. if the priest that is a. do sin according to 6. 20. the offering of Aaron, when he is a. 7. 36. in the day that he a. them, by a statute 8.10.a. the tabernacle || 11. a. the altar, Nam. 7.1. 12 Moses poured oil on Aaron's head, and a: him Yum.3.3.names of the sons of Aaron which were a Num.3.3.names of the sons of Aaron which were a. 7. 10. the princes offered after it was a. 84, 83. 15m:10.1. the Lord a. the captain || 15. 17. a. Sau! 10. 13. a. David, 2 Sam. 2. 4, 7. | 5. 3, 17. | 12. 7. 2 King. 9. 3, 6, 12. 1 Chreen. 11. 3, | 14. 8. 2 Sam. 2. 7. the house of Judah have a. me king 3. 39. I am this day weak, though a. king 12. 20. David arose from the earth, and a. hinnelf 23. 1. David the a. of the God of Jacob said Psal. 2. † 6. yet have I a. my king on Zion Isa.61.1.the Lord hath s.me to preach, Luke 4. 18. Ezek. 28. 14. thou art the a. cherub that covers

46.but this woman hath a.my feet with ointment John 1. † 41. we found the Mossiah, which is the a. 9. 6. he a. the eyes of the blind man with clay
11. Jesus made clay, and a. mine eyes . 2. it was that Mary which a. the Lord 11. 2. A was many which a new look of 12. 3. then took Mary ointment and a feet of Jesus 4cts 4. 27. hely child Jesus, whom thou hast a. 10. 38. how God a. Jesus of Nazareth with holy

Luke 7. 38. she kissed his feet and a. them

2 Cer. 1. 21. he which hath a. us is God ANOINTED Ones. Zeck. 4. 14. these are the two a. ones which stand His ANOINTED.

Sam. 2. 10. give strength, and exalt horn of his a 12.3. witness against me before the Lord and his a. 5. the Lord and his a. is witness this day

3. the Lord and Als 4. is witness this day 2 Sam. 22. 51, sheweth mercy to his a. Psal. 18. 50. Psal. 2. 2. against the Lord, and against his a. 20. 6. now know I that the Lord saveth his a. 28. 6. and he is the saving strength of his a. Isa. 45. 1. thus sait the Lord to his a. to Cyrus I Sam. 16. 6. surely the Lord to Att a. to Cyrus Lord's ANOINTED.

1 Sam. 16. 6. surely the Lord's a. is before him 24.6. I should do this to my master, the Lord's a.

10. put my hand against my lord, for he is L. a. 36.9.stretch his hand against L. a. and he guiltless 16.to die, because ye have not kept the Lord's a. 25 cm. 114. wast thou not afraid to destroythe L. a. 7 19. 21. put to death, because he cursed the L s a. Lam. 4 20. the a. of Lord was taken in their pits Mine ANOINTED.

Afine A NOINTED.

1 Sam. 2: 35. he shall woulk before mine a. for ever 1 Chron. 16: 24. touch not mine a. Prad. 105. 15.

Prad. 132: 17. I have ordained a lamp for mine a ANOINTED with Out.

Amm. 25: 95. death of high priest a. with holy of 2 Sam. 1: 21. as though he had not been a. with mine and the same of the same and the sam 92. 10. my hoin exalt, I shall be a. with fresh ed Thing ANOINTED.

2 Chron. 6.42. O Lord God, turn not away the fact of thine a. Prol. 132. 19 Prol. 84. 9. behold, O God, look on face of three 89. 38. thou hast been wroth with thine a.

51. they have reprouched the footsteps of thins a Hab. 3.13. wentest even for an lystion with thing ANOINTEDST.

Gen. 31. 13. I am the Ged of Both-el where th Peal. 23. 5. a. my bead with oil, my cup runnech ANOINTING.

Ezod. 40. 15. their a. be an everlasting priorthood fra. 10.27. yoke shall be destroyed because of the a. 1 John 2. 27. but the a. which ye have received of him, as the same a teacheth you all things
ANOINTING Oil. | comes Cam Ezed. 37. 29. he made the holy a. eil and pe /.ev. 8. 12. he poured of the a. oil on Anrun's head

10. 7. for the a. oil of the Lord is upon you 21. 10. on whose head the s. oil was poured Nam.4.16. to the office of Eleuzar pertaineth a. ei. Jam. 5. 14. a. him with oil in the name of the Lord ANON.

Mat. 13. 20. hearsth, and a. with joy receiveth it
Mark 1. 30. mother lay sick, and a. they tell him
ANOTHER. [of her Gen. 4. 25. appointed me a. seed instead of Abel 30. 24, the Lord shall add to me a. son

43. 7. the man asked us, have ye a. brother ?

Excel. 22.9.lost thing, which a. challengeth to be his

Lev. 18. † 18. thou shalt not take one wife to a. Num. 14. 34. Caleb, because he had a spirit Num. 14. 34. Caleb, because he had a spirit Judg. 2. 10. a. generation that knew not the Led 16. 7. then shall I be weak, and be as a. man 1 Sam. 10. 6. and shalt be turned into a. man 9. and it was so, that God gave him s. heart 2 Chron. 20. † 22. and they smote one a.

Esth. 1. 19. let the king give her royal estate to a Jub 19.27. whom mine eyes shall behold and not a Psal. 109. 8. let a. take his office, Acts 1. 20. Prov. 25. 9. and discover not a secret to a. 27. 2. let a. praise thee, and not thy own mouth lea. 42. 8. my glory will I not give to a. 48. 11. 44. 5. a. shall call himself by the name of Jacob

57. 8. thou hast discovered thyself to a. than me 65. 15. and shall call his servants by a. name 66. † 17. and purify themselves one after a. Hos. 3. 3. and thou shalt not be for a. man 4. 4. yet let no man strive nor reprove a.

Mat. 11. 3. art thou he, or do we look for a. 1

Mark 14. 19. began to say, is it I? a. said, is it I?

Luke 16.7.then said be to a how much owest thou?

12. if not faithful in that which is a. man's 2 Cor. 11. 4. a. Josus, a. Spirit, or a. gospel Gal. 1. 7. which is not a. but there be some 6. 4. then have rejoicing in himself, and not in a. 1 Tim.6. † 5.gallings one of a. destitute of the truth #cb. 3.13. exhort one a. while called to-day, 10. 25. 4. 8. he would not have spoken of a. day

One Another, See Love. One against ANOTHER. 1 Sam. 9.25; if one man in against a the judge shall Jer. 13. 14. I will dash thom one against a. 1 Cor. 4.6. no one of you be puffed up one against a. Jam. 5. 9. grudge not one against a. brothen

Jam. 5. 9. grudge not one against a brethren One for ANOTHER.

1 Cor. 11. 33. when ye come to eat, tarry one for a.

12. 25. members should have same care one for g. Jam. 5. 16. pray one for a. that ye may be b ANSWER

ANSWER
Signifien, [1] To reply to a quastion, Prov. 96. 4
[2] To begin to speak, when no question is asked,
Dun. 2. 26. Acts 5. 8. [3] To witness, Gen.
30. 33. [4] To obey, Isa. 65. 12. Jer. 7. 13.
[5] To grant what one decires in prayer, Pul.
37. 7. [85. 7. Isa. 65. 24. [6] To groe account,
Job 9. 3. [40. 2. [7] To punish, Each. 14. 7.
Gen. 41. 16. God shall give Pharaoh an a. of peace.
Dect. 90. 11 if the circ make the an a. of peace.

Deut. 90. 11. if the city make thee an a. of peace 2 Sam. 24. 13. see what a. I shall return to him Esth. 4.15. Esther bade them return Mordecai thise Job 19.16.1 called my servant, and he gave me no e 32.3.because they had found no e.and condemne

32.3. Decause they nad found no a and condenses
35. 12, there they cry, but mone giveth a.

Prov. 15. 1. a soft a. turneth away wrath
23. a man hath joy by the a. of his mouth
16. 1. the a. of the tongue is from the Lord
24. 26, shall kise his lips that giveth a right a.

Cont. 5. 6. I called him, but he gave me no a.

Mic. 3. 7. cover the lips, fee there is no a. of God

Luke 20 26, and they marvelled at his a. John 1. \$2. that we may give a to them that sent us 19. 9. whence art thou? Jesus gave him no a. Rem. 11. 4. but what saith the a. of God to him? Cer. 9. 3. mine a. to them that do examine me is \$Cor. 1. 19. but we had the a. of death in ourselves ? Tim. 4. 16. at my first a. none stood with me 1 Pat. 3. 15. and be ready to give an a. to every
21. but the a. of a good conscience toward Good ANSWERS. cience toward God

Job 21. 34. seeing in your s. remainsth falsehood 34. 36. because of his s. for wicked men Lake 2, 47, and all were astonished at his a

ANSWER, Verb.

Gen. 30. 33. so shall my righteousness a. for me Dect. 37. 15. all the people shall a. and say amen 1 Kings 18. † 26. they called, saying, O Baal a. us 23. there was neither voice, nor any to a. '25 13. 22. call thou, and I will a. and a. thou me 23.5.1 would know the words that he would a. me 23.14. when he visitedth, what shall I a. him?

33.12. will a. thee, God is greater than man, 35. 4.

40. 2. he that reproveth God, let him a. 40.2. he that reproveth God, let him a.

52.5. have mercy also on me, and a. me
63.5. by terrible things in right. wilt thou a. us
63.7. will call on thee, for thou wilt a. me, 38. † 15
102.2. in the day when I call a. me speedily
103.6. save with thy right hand, and a. me
143.1.0 Lord, in thy faithfulness a. me
178.1.5. 23. heart of the righteous studieth to a.

29.21 that them michighters to the wood of truth 22.21. that thou mightest a. the words of truth 22. 5. a. a fool according to his folly, lest he be
14 14. 32, what shall one then a. the messengers
50 2, when I called was there none to a.7 66. 4. 38. 9. then shalt thou call, and the Lord will a. Daz. 3. 16. are not careful to s. thee in this matter Jeel 2. 19. yea the Lord will s. and say to his people Hab. 2. 1. what I shall a. when I am reproved Not. 22, 46, no man was able to s. him a word Mark 11. 30. was it from heaven or of men? a. me 14. 40. neither wist they what to a. him Luke 11. 7. and be from within shall a. and say 12. 11. how or what thing ye shall a. or say 13. 25, he shall a. I know you not whence you are 21. 14, not to moditate before what ye shall a. 2 Cor. 5. 12, that ye may have somewhat to a. them Col. 4.6. may know how ye ought to a. every man I will ANSWER.

Job 13.22, call. I will a. 14. 15. Ps. 91. 15. Jer. 33.3 lis. 65. 24. come to pass, before they call I will a. Etck. 14. 4. I the Lord will a. him that cometh, 7. Not ANSWER.

Gez. 45. 3. Joseph's brethren could not a. him Exed. 23. 12. shalt not a. in a cause to decline 2 Sam. 3. 11. he could not a. Abner a word 2 Kings 18. 36. king's command. was, a. not, Isa. Job 9.3.he cannot a. him one of a thousand [36, 21. Jos 33. the cannot a. him one of a thousand [30, 21, Proc. 1, 23, they shall call, but I will not a. 23, 4. a. not a fool according to his folly, lest thou 29, 19, for though he understand, he will not a. 14a, 45, 12, because when I called, ye did not a. 3r. 7, 27, thou shalt call, but they will not a. then the state of the shall call, but they not a though the state of the shall call, but they make the shall call. Luke 14. ft. they could not a. him again to these 22. 68. if I ask you, you will not a. nor let me go ANSWERABLE.

Exed. 38. 18. a. to the hangings of the court Mat. 3. † 8. bring forth fruit a. to amendment

ANSWERED.

Judg. 8.8. men of Penuel a. a. the men of Succoth a.

1.8 m. 3.4. the Lord called, and he a. here am I, 16. 18.7. the women a. one another as they played Sam. 19.42 the men of Judah a. the men of Israel 1 Rings 2. 30. thus said Joah, and thus he a. me 12.13. the king a. people roughly, 2 Chron. 10. 13. 18. 26. but there was no voice, nor any that a 2 Chron. 25. 9. the man of God a. the Lord is able Job 11. 2. should not the multitude of words be a. 1 Fiel. 37. 3. I a. O Lord God, thou knowest Dez. 2, 14. Daniel s. with counsel and wisdom Mic. 6, 5, what Balaam the son of Beor s. him Mat. 27. 12. when he was accused he a. nothing. 14. Mark 14. 61. | 15. 3, 5. Luke 23. 9.

Verk 12. 28, perceiving that he had a. well 34, when Jesus saw that he a. discreetly fets 15. 13. after they held their peace, James c. 22.8. I a who art thou, Lord? and he said to me % 8. while he a. for himself, 28. 1.

ANSWERED, meast of God.

A.NSWERED, meast of God.

Res. 35, 3, who a. me in the day of my distress

Fired. 19.19. Moses spake, and Gods. him by a voice

1 Sen. 7, 79. Samuel cried, and the Lord a. him 13dm. 21. 1. and the Lord s. it is for Saul Chros. 21. 26. ha s. him from heaven by fire 25. when David saw that the Lotd had s. him Pael. 91.7. I a. thee in the secret place of thunder 99. 6. they called on the Lord, and he a. them
118. 5. the Lard a. me, and set me in a large place ise 6. 11. h. a. till the cities be wasted without Heb. 2 2 the Lord s. me, write the vision Zeck. 1. 13. the Lord a. the angel that talked 25. 26. his lord a. one of them and said, friend 25. 26. his lord a. and said, thou wicked servant ANSWERED not.

Sam. 4. 20. she a. not, nor did she regard it 14. 37. but he a him not that day, 23. 6. 2 Sam. 22. 42. looked, but a. them not, Ps. 18 41. 1 Kings 18. 21. and the people a. him not a word, 2 Kings 18. 36. Isa. 36. 21.

Jer. 7. 13. and I called you, but yo a. not, 35. 17.

Mat. 15. 23. but be a. her not a word

ANSWERED and said.

Ezod.4.1. Moses a. and said, they will not bolieve 2Kings7.13.one of his servants a.and said, let some Nes. 2.20. then a. I them and said unto them Job 3.72. Job a. and said 6.1.9.1.112.1.116.1.19.1. Isa. 21.9. he a. and said Babylon is fallen, is faller Jer. 11. 5. then a. I and said, so be it, O Lord ANSWEREDST.

Psal. 99. 8 thou a. them, O Lord our God, thou 138. 3. in the day when I cried thou a. me ANSWEREST.

1 Sam. 26.14. David cried, a. thou not, Abner 7 Job 16. 3. what emboldeneth thee, that thou a 7 Mark 26.62. a. thou nothing 7 Mark 14.60. | 15. 4. John 18. 32. a. thou the high-pricet so ? Rom. 9. † 20. who art thou that s. against God?

ANSWELLIN.

1 Sam. 28. 15. God is departed and a. me no more
1 Kings 18. 24. let the God that a. by fire, be God
Job 12. 4. who calleth on God, and he a. him.
Proc. 18. 13. that a. a matter before he heareth

23. the poor intreat, but the rich a. roughly 27. 19. as face a. to face, so the heart of man *Eccl.* 5. 20. God a. him in the joy of his heart 10.19, wine maketh merry, but money a. all things
Mal.2.†12.Lord will cut off him that waketh and a Gal. 4. 25. and a. to Jerusalem that now m ANSWERING.

Luke 23. 40. but the other a. rebuked him Tit. 2. 9. servants be obedient, not a. again ANT, S.

rev. 6. 6. go to the a. thou sluggard, consider 30. 25. the a. are a people not strong, yet prepare

Isa. 23. 7. joyous city, whose s. is of ancient days
ANVIL. Isa. 41. 7. encouraged him that smote the a.

Exad. 11. 7. against a. of the children of Israel Lev. 4. 2. if a soul shall sin against a. of the com-mandments, 13. 22, 27. | 5. 17. 6. 3. lieth, in a. of all these that a man doth

5. 3. lieth, in a. of all these that a man doth Deat. 32. 39. nor a that can deliver out of my hand 2 Sam. 7. 7. spake I a word with a. 1 Chron. 17. 6. 9. 1. is there yet a. left of the house of Saul? 1 Kinga 18. 25. was no voice, nor a. that answered Job 33. 27. he looketh, and if a. say, I have sinned Pead. 4. 6. many say, who will shew us a. good? 5.† 9. no faithfulness in the mouth of a. of them Pear. 30. 30. 6 lies tweeth set were for a. Frov. 30. 30. a lion turneth not away for a. Isa. 44. 8. there is no God, I know not a. Amos 6. 10. he shall suy, is there yet a. with thee Mark 8. 26. nor go nor tell it to a. in the town 11. 23. forgive, if ye have ought against a. Luke 8. 43. had spentall, nor could be healed of a. Acts 9. 2. if he found a. of this way, men or women Cor. 6. 12. I will not be brought under power of a Jam. 1. 5. if a. lack wisdom, let him ask of God 2 Pet. 3. 9. not willing that a. should perish 2 Pet. 3. 9. not wining that a. should perian 2.Dan 10, if there come a. and bring not this doctrine See Further, God, Man, More, Thing, Time, Wise. Any solid, see Dead. APACE, see Flee, Fled. APART.

Ezed. 13. 12. shalt set a. all that open the matrix Lev. 15. 19, she shall be put a seven days Neh. 12. † 47. set a. holy things to the Levites

Psal. 4. 3. the Lord hath set a. him that is godly 7-22. * 3. the Jord natus set 2. film that is gotly Zeck. 12. 12. every family a. their wives a. 14.
Mat. 14. 13. Jesus departed into a desert place a.
\$3. he went up into a mountain a.17.1. Luke9.28.
17. 19. then came the disciples to Jesus a.

Mark 6. 31. and he said, come ye yourselves a.

Jam. 1. 21. wherefore lay a. all filthiness

APIRCE.

APIRCE

AFIEUE.

Num. 3. 47. thou shalt take five shekels a. by poll
7.86. the golden spoons weighing ten shekels a.
17. 6. every one of their princes gave him a rod a.
1 Kings 7. 15. two pillars eighteen cubits high a.
Integ 3. souther take money, nor have two coals a.
John 2. 6. containing two or three firkins a.

APOLLYON, see GREEK.
APOSTLE

Signifies, A messenger sent upon any special or-rand, Rom. 16. 7. 2 Cor. 8:23. It is applied [1] To Christ Jesus; who was sent from heaven to assums our nature, and work out salvation, with authority to execute his prophetical amb all his offices, and to send firth his aposites so publish the gospel, Reb. 3. 1. [2] The aminin-ter immediately sent by Christ to preuch the gospel, Mat. 10. 2. Gal. 1. 1. Rom. 1. 1. Paul called to be an a. 1 Cor. 1. 1. 11. 13. inasmuch as I am the a. of the Gentiles

Cor. 9. 1. am I not an a. 7 am 1 pot irce 7 2.

15. 9. that am not meet to be called an a. 9 Cer. 1. 1. Paul an a. of Jesus Christ, Eph. 1. 1 Cel. 1. 1. 1 Tim. 1. 1. 2 Tim. 1. 1. Gal. 1. 1 12.12:the signs of an a. were wrought among yo. 1 Tim. 2.7. whereto I am ordained an a. 2 Tim Tit. 1. 1. Paul a servant of God, and a of Christ Heb.3.1. consider the a. and high-priest of our prof APOSTLES.

Mat. 10.2. now the names of the 12 s. are these Mark 6. 30, the s. guthered themselves together Luke 6. 13. he chose twelve, whom he named s.

13. no choose twelve, whom he named a. 9. 10. the a. when they were returned, told him 11. 49. I will send them prophets and a. 17. 5. the a. said to the Lord, increase our faith 122. 14. he sat down, and the twelve a. with him 24. 10. the women told these things to the a 4. 12. 13. he was numbered with the sleans a. Acts 1. 26, he was numbered with the elever a. 7628 1. 20. He was numbered with the discrete 22. 43. many signs were done by the a. 5. 10. 4. 35. land them down at the a. feet, 37. | 5. 2. 5. 18. laid their hands on the a. and put them

8. 1. were all scattered abroad, except the s. Rom. 16. 7. who are of note among the a. 1 Cor. 4. 9. God hath set forth uz the a. last 12. 28. God hath set first a. || 29. are all a.

15. 9, for I am the least of the a. that am not meet 2Cor. 11. 5. not a whit behind the chiefest a. 12. 11. 13. such are false a. deceitful workers Gal. 1. 17. nor went to them that were a. before me

19. but other of the a. saw I none saw-lames Fph. 3. 5. as it is now revealed to his holy a. 4. 11. he gave some a. and some prophets 1 Thess. 2. 6. been burdensome as the a. of Christ 2Pct.3.2. of the commandment of us the a. of Lord Jude 17. the words spoken before of the a.
Rev. 2. 2. them which say they are a. and are not

18. 20. rejoice over her, ye holy a. and prophets

Significa, The office of the apostles; which was, signines, Income of the aposities; which was, to preach the goopel, baptise, work miracles, plant and confirm churches, and ordain minis-ters, Mat. 10. 1. 28. 19. Acts 14. 23. 1 Cor. 3. 6. Acts 1. 23. that he may take part of this a. Rom. 1.5. by whom we have received grace and a. 1 Cor. 9. 2. the seal of mine g. are ve in the Lord Gal. 2. 8. wrought effectually in Peter to the a.

APOTHECARY.

Ezod. 30. 25. ointment compounded after at 0 fa

35. a confection after the art of the a. 37, 29, 30. a confection after the art of the a. 37. 29. Eccl. 10. 1. dead flies cause the ointment of the a. APPARENTLY.

Num. 12. 8. with him will I speak even a. and not APPAREL.

Judg. 14. † 19. Samson alew 30 men, and took a. 0. Sc. 19. 00. Double are seed above the time.

2 Sam. 12. 20. David arose and changed his a. 1 Kings 10. 5. queen of Sheba had seen the attend

ance of his ministers, and their a. 2 Chron. 9. 4 Isa. 3. 22. the changeable suits of z. and mantles 4.1.we will eat our own bread and wear cur owns. 3.1. who is this that is glorious in his a. ?

Zeph. 1.8. and all such as are clothed in strange a

Acts 1. 10. two men stood by them in white a. 20. 33. I have covoted no man's silver or a.

1 Tim. 2.9. that women adorn thems. in modest a. Jam. 2. 2. if a man come in goodly a. and a poor 1 Pet. 3. 3. not of wearing gold, or putting on a.

See ROYAL.
APPARELLED.

APPARELLEU.

Sam. 13.18. the king's daughters, virgins, were a.
Luke 7. 25. behold they which are gurgeously a.
APPEAL, ED.

Acts 25. 11. no man deliver me, I a. unto Cesnr,
26. 32. been set at liberty, if he had not a. to Ce28. 19. I was constrained to a. to Cesar

[sut

96. 32. been we as now.

28. 19. I was constrained to a. to Cesar

28. 19. I was constrained to a. to Cesar

APPEAR
Signifies, [1] To be in sight, Gen. 1. 9. Heb. 11. 3.

[2] To come before, Exod. 34. 93. Acts 92. 30

[3] To be discovered, or laid open, Jer. 13.26. [4]

To present one's self as an advocate, Heb. 9.34.

Gen. 1.9. God said, let the dry land a and it was se

Exod. 23. 15. and nono shall a. before me empty

34. 20. Deat. 16. 16

17. three times in the year all males shall a.
34. 24. desire thy land, when thou shalt go to a.
Dest. 31.11. when all Israel is come to a. before L.
Psal. 42. 2 when shall I come and a. before God? Psal. 42. 2: when shall I come and a. before God 7
90. 16. let thy work a. to thy sorvants, and giory
Cant. 2. 12. the flowers a. on the earth, the time of
4. 1. thy hair as a flock of goats that a. 6. 5.
Isa. 1. 12. when ye come to a. before me
Jer. 13. 26. will discover, that thy shame may a Ezek.21.24.so that in all your doings your sine dos.

Mat 23 22 even so ye outwardly a. righte, to men 24, 30, then shall a. the sign of the Son of man Luke 11. 44. for ye are as graves which a. not 19.11. they thought the kingdom of God should a Acts 25 10. of things in which I will a. to thoe Rom. 7. 13. but sin, that it might a. sin, working 2 Cor. 5.10. we must all a before the judgment-sea Col. 3. 4. whon Christ who is our life shall a. then 1 Tim. 4 15. that thy profiting may a to all Heb.9.24.now to a. in the presence of God for us

28.to them shall hoz.the second time to salvation 11. 3. were not made of things which do a.

1 Pet. 4. 18. where shall the ungodly and sinner a.?

5.4. when the chief Shepherd shall a. shall receive 1 John 2.2d. when he shall a we may have confidence 3. 2. it doth not yet a. what we shall be, but we know that when he shall a we shall be like him

Rec. 3. 18. the shame of thy nakedness do not a.

APPEAR, referred to Gob.

Lev. 9. 4. for to-day the Lord will a. to you, 6.

16. 2. I will a. in the cloud on the mercy-seat 1 Sam. 2.27.did I plainly a.to the house of thy father Chron. 1. 7. that night did God a. to Solomon

Caron. 1. 4. that night did God a. 10 Solomon Psal. 102. 16. build up Zion, he shall a. in his glory Isa. 66. 5. but he shall a. to your joy, they ashained Acts 26. 10. of those things in the which I will a. APPEARANCE.

Num. 9. 15. was on tabornacle as the a. of fire, 16. Sam. 16. 7. for man looketh on the outward Jan. 8. 15. stood before me as the a.of a man, 10. 18. 10. 8. his face as the a. of lightning, his eyes as John 7. 24. judge not according to the a. but judge 2 Cor. 5. 12. which glory in a. and not in heart 10. † 1. who in outward a. am base among you 7. do ye look on things after the outward a. 7 1 Thess. 5. 22. abstain from all a. of evil APPEARED. Dan.8.15.stood before me as the g.of a man. 10.18.

Gen. 12.7. the L. a.to Abram and said, 17.1. | 18.1 26. 2. the Lord s. to Isaac, and said, go not, 24. 48. 3. Jacob said, God Almighty a. to me at Luz Exed. 3.2. angel of the Lord a. in midst of the bush 4. 1. they will say, the Lord hath not at the hist 6. 3. I a. to Abraham by name of God Almighty 14. 27. the sea returned when the morning a. 2 Sam. 22, 16, and the channels of the sea a. 2 Kings 21. 10. which had a. to Solomon twice 2 Kings 2. 11. bohold there a. a chariot of fire Nch. 4.21. we laboured in the work till the stars a Jer. 31.3. the Lord hath a. of old to me, saying Mat. 2. 7. Herod inquired what time the star a. 13. 26. the blade sprung, then a. the tarcs also 17. 3. there a.to them Moses and Elias, Mark 9. 4. 27. 53. and went into the holy city, and a. to many Mark 16. 9. Jesus a. first to Mary Magdalene 12. after that he a in another form to two of them

14. after he a. to the eleven as they sat at ment Luke 1. 11. there a. to him an angel of the Lord 9. 31. who a. in glory, and spake of his decease 22. 43. there a an angel to him, strengthening him 24. 34. the Lord is risen indeed, and a to Simon Acts 2. 3. there a. to them cloven tungues like fire 7. 2. the God of glory a. to our father Abraham 9. 17. even Josus, that a. to thee in the way 26. 16. I have a. to thee for this purpose 27. 20. and when neither sun nor stars a.

Tit. 2. 11. the grace of God hath a. to all men
3. 4. after the love of God toward man a. Heb. 9. 26. in the end hath he a. to put away sin Rev. 12. 1. there a.a great wonder in heaven, 3.

APPEARETH.

I.ev. 13. 43. as the leprosy a. in the skin of the flesh Deut. 2. 30. that he might deliver him, as a. this Psal. 46. † 5. God shall help her, when morning a. 84. 7. every one of them in Zion a. before God Prov. 27. 25. the hay a. and the tender grass

Jer. 6.1. for evil a. out of the north, and destruction

Mal. 3. 2. and who shall stand when he a.? Jam. 4. 14. your life is even as a vapour that a.

1 Tim. 6.14. keep commandment till a. of our Lord 4. 1. who shall judge the quick and dead at his a.

8. but to all them also that love his a. Tit. 2. 13 looking for glorious a. of the great God 1 Pet. 1.7. be found to praise at the a. of Jesus APPEASE.

Gen. 32. 20. I will a. him with the present APPEASED, ETH.

Esth. 2. 1. Ahasuerus a. he remembered Vashti Prov. 15. 18. he that is slow to anger a, strife Acts 19.35, when the town-clerk had a the people APPERTAIN.

Num. 16. 30. earth swallow them, with all that a. Jer. 10. 7. who would not fear, for to thee doth it a. See PERTAIN.

APPERTAINED. Num. 16.32. and all the men that a. to Korah, 33. APPERTAINETH, ING.

Lev. 6 5. and give it to him to whom it a.
Rem. 4 1. Abraham, our father, as a. to the flosh

Eccl. 0. 7. all labour for mouth, yet a not filled Isa. 29. 8. but he awaketh, and his soul bath a. 56. † 11. they are strong of a. not satisfied APPLE of the eye.

Deut. 32. 10, he kept him as the a. of his eye Psal. 17.8. keep me as the a. of the cyc, hide me Prov. 7. 2. keep my law as the a. of thine eye Lum. 2. 18. let not the a. of thine eye cease Zeck. 2.8. toucheth you, toucheth the a. of his eye APPLE-TREE.

ant. 2.3.as the a.-tree among the trees of the wood 8. 5. I raised thee up under the a.-tree, thy mother lock 1. 12. the palm-tree and a.-tree are withered APPLES.

Prov. 25. 11. like a. of gold in pictures of silver Cant. 2. 5. comfort me with a. for I am sick of love 7.8.breasts as clusters, and smell of thy nose like a. APPLY.

Psal. 90. 12. that we may a our hearts to wisdom Prov. 2, 2, and a, thine heart to understanding 22.17. hear words, a. thine heart to my knowledge 23. 12. a. thine heart to instruction, and thine cars APPLIED.

Eccl. 7. 25. [a. my heart to know and seek wisdom 8.9. I a. my heart to every work that is done
16. when I a. mine heart to know wisdom
Hos. 7. † 6. they have a. their heart like an oven

APPOINT APPOINT
Significs, [1] To constitute or ordain, Josh. 20.9.
[2] To assign gr allot, Numb. 4. 19. [3] To set over, Gen. 41. 34. Lov. 26. 16. [4] To decree, Acts 17. 31. Heb. 9. 27. [5] To purpose or resolve, Acts 20. 13. [6] To promise, Luke 29. 29. [7] To nominate or prefix, Acts 28. 23. [8] To command or order, 2 Sam. 15. 15. [9] To establish or settle, Prov. 8. 29. [10] To set, or place, 2 Kings 19. 24. Neb. 7. 3. [11] To limit, 15 Am. 13. 11. [12] To ordain or set apart for an effice, Acts 6. 3.
Gen. 30. 23. a. me thy wages, and I will give it 41. 34. lot Pharaoh a. officers over the land Lev. 25. 16. I will a. over you terror, consumption

Al. 24. let Financia a. omecie version.

Lev. 26. 16. I will a. over you terror, consumption.

Num. 4.19. Aaron and his sonsa.everyone to service. 2 Sam. 6. 21. to a. me ruler over the people of Lord 7. 10. I will a. a place for my people Israel, and Job 14. 13. that thou wouldest a. me a set time Isa. 23. 1. salvation will God a. for walls and bul-61.3.to a them that mourn in Zion, to give [warks Jer. 13. 3. I will a over them four kinds, saith L. 49. 19. and who is a chosen man that I may a

over her? who will a. me the time? 50.44. 51. 27, will the kingdoms a. a captain against her 2:k. 21. 19. a. thee two ways | 20. a. a way that Hos. 1. 11. they shall a. thomselves one head Mat. 24. 51. a. him his portion with the hypocrites Luke 12. 46. a. him his portion with unbelievers 22. 29. I a. you a kingdom, as my Father unto me Acts 6.3.saven men whom we a. o APPOINTED. over this business

Gen. 24. 14. be she that thou hast a. for thy servant Num. 9.2. Israel keep the passover in a. seasons, 3.

7. may not offer an offering, but at an a. season 13. because he brought not offering in a. season losh. 20. 9. these were the cities a. for refuge Judg.20.38.there was an a.sign between Israel and 1 S.m. 13, 11, thou camest not within the days a 19.20. Samuel standing as a over them, the Spirit 2 Sam.17. 14, the Lord had a to defeat the counsel 1 Kings 1, 35. I have a. him to be ruler over Israel 20. 42. let go a man whom I had a. to destruction Neh. 6. 7. thou hast a. prophets to preach of thee 9. 17. in their rebellion a. a captain to return, but Job 7. 3. and wearisome nights are a. to me 14. 5. thou hast a. his bounds, that he cannot pass 20. 23. and the heritage a. to him by Go 30. 23. to death, and to the house a. for all living Psal.44.11.thou hast given us like sheep a for meat 78. 5. a. a law in Israel, which he commanded 79. 11. preserve thou those that are a. to die 102. 20. to loose those that are a. to death Prov. 7. 20. he will come home at the day a. 29. when he a. the foundations of the earth 31. S. in cause of all such as are a. to destruction Isa. 1. 14. new moons and your a. feasts my soul 44. 7. and who, since I a. the ancient people Ier. 5. 24. he reserveth the a. weeks of the harvest 47. 7. against the sea-shore, there bath he a. it Ezek. 4.6. I have a. thee each day for a year Mic. 6. 9. hear ye the rod, and who hath a. it Wat. 27. 10. gave for the potter's field, as the L. a. Luke 3, 13, exact no more than what is a, you 10. 1. after these the Lord a. other seventy
22. 29. to you a kingdom, asmy Father hath a. me
Acts 1. 23. they a. two, Joseph and Mathiss
17. 31. he hath a. a day in which he will judge
1 Cor. 4.9. God hath set us apostles last, a. to death

Job 38, 39, wilt thou fill the a. of the years librar? | 1 These 5.0. God bath not a us to wrath, but obtain the 38, 39, will thou fill the a. of the years librar? | Tim. 1.11. whereunted a a. a preacher, speakle Proc. 3.1.2. to thy threat, if thou be a man given to a. | Tim. 1.11. whereunted a clear in very city, as I a. Heb. 3.2, who was faithful to hum that a. him 9.27, and as it is a. to men once to die, but after 1Pet. B. disobedient, whoreunto also they were a. APPOINTED time and times.

Gen. 18. 14. at the time a. will I return to thee Ezod.9.5.the Lord a.a set time, saying, to-morrow 23. 15. thou shalt eat unleavened bread in time a

1 Sam. 13. 8. according to the set time Samuel a. 20. 35. Jonathan went into the field at the time a. 2 Sam. 30. 5. tarried longer than the set time a. him Esth. 9. 27. necording to their a. time every year Job 7. 1. is there not an a. time to man on earth 7
14. 14. all the days of my a. time will I wanttill
Psal. 81. 3. blow up the trumpet in the time a.

isa. 14. 31. and none shall be alone in his a. times 40. † 2. cry, that her a. time is accomplished Jer. 8. 7. the stork in heaven knoweth her a. time

46, 17. Pharaoh, he hath passed the time Dan. 8. 10. for at the time a. the end shall be 10. 1. the thing was true, but the time a. was long 11. 27. for yet the end shall be at the time a.

29. at the time a, shall return, and come south 35. time of the end, because it is yet for a time a. Hab.2.3.the vision is yet for an a.time, wait for it Acts 17.29. God hath determined times before a.

Gal.4.2.under tutors, until the time a. of the father APPOINTETH. Peal. 104, 19, he a, the moon for seasons, the ran Dan. 5. 21. he a. over it whomsoever he will APPOINTMENT.

Num. 4.27, at the a. of Aaron and his sons shall be Josh. 11. † 5. when kings were assembled by a. Erra 6.9. wheat, salt, according to a. of the press 2Sam. 13. 32. by the a. of Absalom this determine Job 2. 11. they had made an a. together to come.
APPREHEND

Significs, To seite, or take prisoner, Acts 12. 4.
That I may apprehend that for which also I am apprehended of Christ Jesus, Pkil. 3. 12. That I may obtain that prize, for the obtaining whereof I was laid hold on by Christ, constitution of the control of the c werred and brought into the way of saleation, when I was running on to destruction.

1 Kings 18. 140. a. the prophets of Bual, and let none

2 Cor. 11. 32. with a garrison desirous to a. me Phil. 3. 12. 1 inay a. that for which also I am appr APPREHENDED. Acta 12. 4. when he a. Peter, he put him in prison Phil. 3. 12. for which I am a. of Christ Jesus 13. brethren, I count not myself to have a. but
APPROACH

Signifies, [1] To draw nigh, or come near. 2 Sam. 11. 20. [2] To draw near to God in the duties of his worship, Paul. 65. 4. Isa. 58. 2. [3] T. contract marriage with, Lev. 18. 6. [4] To hasten, or draw on, Deut. 31. 14. Lev. 18. 6. none of you shall at to any near of his 21. 17. not a, to offer the bread of his God, 18. Deer 90. 3 was this duty to hall account assessment.

Deut. 20. 3. ye a this day to battle against enemies 31. 14. behold, thy days a that thou must die 10b 40. 19. can make his sword to a to him Ps.65.4.blessed is the man whom thou causest toa.

Jer. 30. 21. he shall a. to me, for who is this that engaged his heart to a. to me, saith the Lord?

1 Tim.6.16.dwelling in the light no man can a. unter

2 Sam. 11. 20. wherefore a. ve so nigh the city ! Kings 20. † 13. there a. a prophet to Ahab 2 Kings 16. 12. the king a. to the altar and offer-Psal. 27. 12. when my enomies a they s'umbles Isa. 8. † 3. I a. to the prophetesa, she bare a son APPROACHETH, ING.

Isa 58. 2. they take delight in a, to God Luke 12.33, where no thief a, nor moth corrupteth Heb. 10. 25. and so much more as ye see the day a APPROVE

Signifies, To like or command, Psal. 49, 13.
Approved of God, Acts 2, 22. Demonstrate and beyond any contradiction proved, to be the Messiak.

Psal. 49. 13. yet their posterity a. their sayings 1 Cor. 16. 3. whom you shall a. by your letters Phil.1.10.that ye may a. things that are excellent Deproyer. APPROVED. Acts 2. 22. Jesus, a man a. of God among you

16. 10. salute Apelles a. in Christ, salue A Aristob.
1 Cor.11.19. they that are a. may be made manifest
2 Cor. 7. 11. in all things you have a. yourselves 10. 18. not he that commendeth himself s. 13. 7. not that we should appear s. but C. t ve

Rom. 14. 18. is acceptable to God, and a. of

2 Tim. 2. 15. study to shew thyself a. unto God APPROVEST, ETH.

Lam. 3. 36. to subvert a man, the Lord a not Rom. 2. 18. a. the things that are more excellent APPROVING 1 These. 3. 3. for you know that we are a thereto 2 Cor. 6.4. but in all things a ourselves as ministers APRON, S.

Gen.3.7. they sowed tig-loaves together, and madea hath 3. † 15. bring the a. thou hast, and hold it Actalk 12 from his body were brought to the sicks.
APT.

Mings 24. 16. c. for war, king of Babylon brought 17m.3.2a bishop must be a. to teach, 2 7im. 2.24.
ARCHANGEL.

1 Tiess. 4.16. shall descend with the voice of the Jude 9. Michael the a when contending with devil ARCHER, S.
Gen. 21. 20. Ishmael grew and became an a.

Gen. 21. 20. issumaci grew and became an a. 49. 23. the a. have sorely grieved him, and shot leam. 31. 3. and the a. hit him, 1 Chron. 10. 3. 60 16. 13. his a. compass me round about lea. 22. 3. thy rulers fied, they are bound by the a. fr. 51.3. against him that bendeth let a. bend bow ARCHES.

Exck 40. 16. there were narrow windows to the c. ARE

Signifies, [1] To be of great value and esteem among men, 1 Cor. 1.28. [2] To have authority from, 1 John 4.1. [3] Reputed, judged, cateem ed, 1 Cor. 7. 14. [4] Represent, or betoken, Gen. 41.26, 37. Rev. 1.20. Imags which are not, 1 Cor. 1.23. Which are core made at the control of the core of

of so small esteem, as if they had no being. Gen. 18. 24. for the fifty righteous that a. therein 31. 15. a. we not counted of him strangers?
42. 36. Jacob said, all these things a. against me 42.50. Jacob said, all these things a against me lered 8.21. and also the ground whereon they a. Nam. 15. 15. as ye 2. so shall the stranger be Drat. 1.11. a thousand times so many more as yea. I Kings 8.8. and there they a. to this day Job 24. 124. a. exalted for a while, but a. not 3: 33 that they may go and say to thee, here we a. I'ral @ 25. bless ye trod, ye that a. of the fountain 107. 37, they stagger, and a. at their wit's end 1.am. 5. 7. our fathers have sinned, and a. not 4 mes 9.7.a. ye not as children of Ethiopians to me Nat. 3. 17. the place is not known where they a. Mat. 2. 18. not be comforted, because they a. not 6.36. fowls of air, a. ye not much better than they 22.30. but a. as the angels of God in heaven Mark 6.3. and a. not his sisters here with us? Lake 13. 25. I know not whence you a. 27.
E. 11. God, I thank thee, I am not as other men a.
- 24a 17.11 given me, that they may be one, as we a.
- Kea. 15. 27. and their debtors they a.for if Gentiles l Cor. 1. 23. things which a. not, things that a. l Cor. 11. 22. a. they Hebrews 1 a. they Israelites

s. they the seed of Abraham? so am l H.b. 4.15, tempted like as we a yet without sin Ker. 1, 19, write the things which a and shall be 4. It. for thy pleasure they a. and were created lu. 6. created heaven and things which therein a. ARGUING.

ARGUMENTS.

Jes 23. 4 I would fill my mouth with a. ARIGHT.

Psal 50.23 to him that ordereth his conversation 78. 8. a generation that set not their heart a.

Pres. 4. † 25. all thy ways shall be ordered a.

15. 2. the tongue of the wise useth knowledge a. 23. 31. the wine, when it moveth itself a. Jo. 8. 6. I hearkened, but they spake not a ARISE

Signifies, [1] To take rise, or proceed from, Acts 20. 30. [2] To repent, Eph. 5. 14. [3] To be raised and comforted, Amus 7. 2. It is likewise a word of encouragement, to excite one to to a taing, Jonh. 1. 2. Acts 22. 16. Gen. 31. 13. now a. get thee out of this land 25. 1. a. go up to Beth-el, and dwell there Drut. 13. 1. if there a. among you a prophet 17. 8. then shalt thou a. and get thee up to the

Jack 1. 2. one what thou a. and get thee up to the Josh 1. 2. now therefore a. go over this Jordan Jadg. 5. 13. a. Barak, lead thy captivity captive 3 vas. 2. 14. let the young men a. and play before us 3. 21. 1 will a. and gather all Israel to my lord 11. 30. and if so be that the king's wrath a.

1 Kings 3. 12. nor after thee shall any a. like thee Mings 9.2. make Jehu a from among his brethren 1 (Aron. 92, 16, s. be doing, the Lord be with thee V-1.220 therefore we his servants will a and build Fath. 1.18, thus shall there a, too much contemp 4. 14. then shalf enlargement a. to the Jews 7. 4. when shall I a. and night be gone ?
11. 17. thy age shall a. above noon-day

11. 11. thy age shall a shove noon-day
3 and upon whom doth not his light a.?
Fiel. 3.7. a. O Lord, save me, O my God, for thou
7.6. a. O Lord, in thine anger lift up thyself
8.5. now will I a. saith the Lord, I will set him
44.25.a. for our help, and redeem us for thy mercy
80. 1. let God a. but his enemies he scattered
81. 10 help the dead a nod region thes? E. 19. shall the dead a. and praise thee?

97. 9. when the waves of sea a. thou stillest them ha 13, thou shalt a and have mercy on Zion Free. 6. 9. when wilt thou a. out of thy sleep?

Cast. 2.13.a. my love, my fair one, and come away laa. 21. 5. a. ye princes, and anoint the shield 25. 19. together with my dead body shall they a. 49. 7. kings shall a. princes shall worship 60. 1. a. shine, for thy light is come, and the glory
2. but the Lord shall a upon thee, and his glory

2. but the Lord shall a upon thee, and his glory Jer. 2. 27. in trouble they wall say, a save us 8. 4. saith the Lord, shall they fail, and not a. 7. 31. 6. a. ye, let us go up to Zion to the Lord Lam. 2. 19. a. cry out in the night, pour out thy Dan. 2. 39. after thee shall a nother kingdom Amor 7.2.OLord, by whom shall Jacoba for he is 5. Mic. 2. 10. a. ye and depart, this is not your rest 4. 13. a. and thresh, O daughter of Zion, I will 7. 8. O mine enemy, when I fall I shall a. Hab 2.19. wo to him that saith to the dumb stone a. Mal.4.2. you that fear shall the Sun of righteous. a

Mal.4.2 you that fear shall the Sun of righteous. a. Mat.9.5. is it easier to say a. and walk? Mark 2.9. 24.24.for there shall a laise Christs, false prophets. Mark 5. 41. damsel, I say to thee a. Luke 8. 54. Luke 7. 14. Lord said, young man, I say to thee a. 15. 18. I will a. and go to my father, and say 24. 38. and why do thoughts a. in your hearts I John 14. 31. even so I do, a. unt us go hence Acts 9. 40. turning to the body said, Tabitha, s. 20.30.also of your own selves shall mens. speaking 22. 16. why tarriest thou? a. and be baptized Epk. 5. 14. a. from the dead, and Christ shall give 2 Pet. 1. 19. till the day star a. in your hearts es Risk.

ARISETH. 1 Kings 18. 44. behold, there a. a little cloud Psal. 113. 4. to the upright a. light in darkness Isa.2.19. when he a. to shake terribly the earth, 21. Mat. 13. 21. when persecution a. Mark 4. 17. John 7. 52. search, for out of Galilee a. no prophet Heb. 7 15. after the similitude of Melchizedoc a. See Bun.

ARK

ARK
Signifies, [1] A chest or coffer to keep things sure or secret, Exod. 2. 3. [2] The great vessel in which Noah and his family very preserved duping the flood, in length 547 feet, Gen. 6. 14, 15. Heb. 11. 7. [3.] That chest wherein the two tables of the law, Aaron's rod, and the pot of manna were kept, Exod. 37. 1. Heb. 9. 4. The ark of thy strength, Psel. 132. 8. The seat of thy powerful and glorious presence, from whence thou dost put forth and manifest thy strength in behalf of thy people, when they desire and need it.

desire and need it.

as seen the ark of his testament, Rev. 11. 19. Christ the true Atk of our covenant, more known, and the mysterics of religion made more common and familiar than formerly, either under the Old Testament dispensation,

or during the reign of anti-christ.

Gen. 6, 14, make thee an a. of gopher-wood

7, 18, and the a. went on the face of the waters Ezod. 2. 3. she took for him an a. of bulrushes 23. 16. and thou shalt put into the g. the testimony which I shall give thee, 21. | 40. 3, 20.

37. 1. Bezaleel made the a. of shittim-wood Num. 3. 31. their charge shall be the a. and tables Josh 4.11. a. of L. 6.12. 1 Sam. 4.6. | 6. 1. 2 Sam. 6.9. 1 Sam. 6. 19. he smote because they looked into a. 2 Sam. 11. 11. the a. and Israel abide in tents 1 Kings 2.26. because thou barest the a.of the Lord 8. 9. was nothing in the a. save the two tables Chron. 6. 31. after that the a. had rest

13. 3. let us bring again the a. of our God to us
9. Uzza put forth his hand to hold the a.
15. 1. David prepared a place for the a. of God

2 Chr. 6. 41. thou and a. of thy strength, Ps 132.8. 8.11. places are holy whereunto the a. hath come Mat. 24.38. till Noah entered the a. Luke 17.27. Heb. 11.7. by faith Noah warned of God prep. an a. 1 Pet. 3. 90. God waited while the a. was preparing Rev. 11. 19. and there was seen in his temple the a. Before the ARK.

Exed.40.5.thou shalt set altar of gold before the a Josh 4.7. waters of Jordan were cut off before the a. 7.6. Joshua fell to the carth on his face before the a. 1 Sam. 5. 3. Dagon was fallen on his f. before the a. 1 Chr. 16.37. left before the a. Asaph and his brethr. 2Chr.5.6.Solom. and congr. assembled before the a. ARK of the Covenant.

Num. 10.33. a. of covenant of L. went before them Deut. 31.26.put book of law inside of a.of covenant Josh 4.7. the waters were cut off before a. of coven. Judg. 20. 27. a. of covenant of God was there in 1 Sam. 4.3. let us fetch the a. of the covenant of 2 Sam. 15.24. Levites bearing a. of covenant of God 1Chr. 17.1. a. of covenant remained under curtains Jer. 3. 16. shall say no more, the a. of the covenant Heb. 9. 4. tabernacle which had the a. of covenant

Heb. 9. 4. tabernacie which nau the a. q. comments. ARK of God.

1 Sam. 3. 3. in the temple where the a. of God was
4. 11. the a. of God was taken, 17, 22.

6.3.If ye send away the a. of God, send it not empty

2 Sam. 6. 7. there he died before the a. of God 3 Sam. 6. 7. there he died before the a. of Gred 7. 2. but the a. of God dwelleth within curtains 15. 25. carry back the a. of God into the city 1 Car. 13.12 how shall I bring the a. of God bome 15.2 none ought to carry the a. of God but Levites ARM

Significe, [1] That part of the body so called, 2 Sam. 1. 10. [2] Outward strength, and all the instruments of cruelty and mischief used by the wicked, Peal. 10. 15. [3] God's infinite power in creating the world, Jer. 27. 5, [32.17. [4] The mighty power of God making the gospel effec-tual to the conversion of sinners, Inc. 53. 1 John 12. 38.

Exed. 15. 16. by greatness of thine at they shall be Deal. 33. 30, he teareth the a with crown of head 1 Sam. 2. 31, behold the day, come when I will cut off thy a. and the a. of thy father's house 2 Sam. 1. 10. I took the bracelet that was on his a

2 Chron. 32. 8. with him is an a. of flesh, with us Erra 4. † 23. made them to cease by a. and power Job 26, 2, savest thou the a, that hath no strength 31. 22. let my a. fall from my shoulder-blade 35. 9. cry out by reason of the a. of the mighty 38. 15. and the high a. shall be broken

40.9.hast thou an a. like God? or canst thunder

79at. 10. 15. break thou the a. of the wicked 44. 3. nor did their own a. save them, but thy a 71. † 18. I have showed thy a. to this generation 77. 15. thou hast with thy a. redeemed thy people 89. 13. thou hast a mighty a. strong is thy hand 21. mine a. also shall strengthen him

98. 1. his holy a. hath gotten him the victory Cant. 8. 6. set me as a seal on thine a Isa.9.20.they shall eat every man the flesh of his a. 33. 2. be thou their a. every morning our salvation 40. 10. God will come, and his a shall rule for him 11, he shall gather the lambs with his a.

51.5. mine a. shall judge the people, the isless shal wait upon me, and on my a. shall they trus 9, put on strength, O a. of the Lord, awake 52, 10, the Lord hath made bare his holy a. 53. 1. who hath believed our report? and to where is the a. of the Lord revealed? John 12.38

59. 16. therefore his a. brought salvation, 63. 5. 62. 8. Lord hath sworn by the a. of his strength 63. 12. that led them with his glorious a. Jer. 17. 5. cursed be he that maketh flesh his a.

21. 5. I will fight against you with a strong a. Ezek. 4. 7. and thine a. shall be uncovered 22. † 6. were in thee to their a. to shed blood 30. 21. I have broken a. of Pharaoh king of Egypt

31. 17. they went down into hell that where his a. Dan. 11. 6. she shall not retain the power of the a. Zcch. 11. 17. sword be on his a. his a. be dried up Luke 1.51. he hath shewed strength with his a. Acts 13. 17. with an high a. brought he them out

Ezod.6.6.I will redeem you with a stretched-out a Deut. 4. 34. arrayed to take nation with str.-out a 5. 15. the Lord thy God brought thee out thence with a stretched-out a. 7. 19. 126. 8. Jer. 32. 21. 11. 2. your children have not seen his str.-out a.

2Chr.6.32. stranger is come for thy stretched-out a. Psal. 136. 12. with a stretched-out a. for his mercy Jer. 27.5. I made earth by my stretched-out a. 32.17. Ezek. 20.33. with a stretched-out a. will I rule over 34. I will gather you with a stretched-out a.and ARM-HOLES. [fury

Jer. 38. 12. put these rotten rags under thy a.-holes. Ezek. 13.18.wo to them that sew pillows to a.-holes ARMS.

Gen. 49. 24. the a. of his hands were made strong Deut. 33. 27. and underneath are the everlasting a Judg. 16. 12. he brake them from his a. like thread 2Sam. 22. 35. he teacheth my hands to war, so that

a bow of steel is broken by mine a. Paal. 18.34.
2 Kings 9. 24. Jehu smote Jehoram between his a.
Job 22. 9. the a. of the fatherless have been broken Psal. 37. 17. the a. of the wicked shall be broken Padd. 37. 17. the a. of the wirked shall be broken Prop. 31. 17. she girdeth, and strengthench her a. Isa. 44. 12. and worketh it with strength of his a. 49. 22. they shall bring thy sons in their a. 51. 5. and my a. shall judge the people Ezek. 13. 20. I will tear them from your a. 30. 22. behold, I will break Pharaoh's a. 24.

24.I will strengthen the a. of king of Babylon, 23. Dan. 2. 32. his breast and his a. of silver, his belly 10.6. his a. and feet like to polished brass
11. 15. the a. of the south shall not withstand 22. with the a. of a flood shall they be overflown

31. and a. shall stand on his part, and shall Hos. 7.15. I have bound and strengthened their a 11. 3. taught them to go, taking them by their a. Mark 9.36, when he had taken him in his a. he same

10.16.took them up in his a put his hands on them Luke 2.28. Simeon took Christ in his a. and blesses. ARM, Verb,

ls taken,(1] Corporally, to be furn thed with arms
for war, Gen. 14.14. Num. 32. 5. [3] Spiritually,

weapons which are appointed and bestowed by E.cod. 1. 8. now there a. up a now king over find to defend the send, 1 Pet. 4. 1.

Egypt who knew not Joseph, Acts 7. 18.

3. 3. 3. some of yourselves to the war and go Judg. 2.10.a. a generation that knew not the Lord 2. 7. 111 Leborah a. 111 I a. a mother in Israel 1 Pet. 4. 1. a. yourselves with the same mind ARMED.

Fon. 14. 14. Abram a. his trained servants born in Fes. 14. 14. Abram a. his trained servants born it 11. † 40. at thy word shall all my people be a. Yam. 31. 5. of tribe, twelve thousand a. for war 32. 17. but we ourselves will go ready a. 32. Deut. 3. 10. ye shall pass over a. Jan. 1. 14. Jush. 4. † 13. about 40,000 a. for war passed over 6. 7. let him that is a. pass on before the ark 8 (Aron. 22. 14. so the c. men left the captives 14. 21. 9.1. he centh on the way the server. Jeb 3J. 21. he goeth on to meet the a. men Peal. 78. 9. the children of Ephraim being a. Prov. 6, 11, and thy want as an a. man, 24. 34. Luke 11.21, when a strong man s. keepeth the house ARMY. Deut. 11.4, what he did to the s. of the Egyptians

Judg. 8. 6. that we should give bread to thine a.

9. 20. he said, increase thine a. and come out

1 Sam. 4. 12. there can a man of Benjamin out of a. 17. 21, and the Philistines had put a. against a. 1 Kings 20. 25, number thee an a. like the a. lost 2 CAron. 20.21 that they should praise below the 25. 7. O king, let not the a. of Israel go with thee 25. 7. O king, let not the a. of Israel go with the a. n.20.21.that they should praise before the a N.A. 4. 2. he spake before his brothren, and the s. Job 29, 25, sat chief, I dwelt as a king in the s. Psal. 6d. † 11. great was the a. that published it Cant. 6. 4. terrible as an s. with banners, 10. Jer. 37. 11. was broken up for fear of Pharach's a Ezek. 29. 18. caused his a. to serve a great service 37. 10. there stood up an exceeding great a. Jan. 4.35. according to his will in the a. of heaven Joel 2. 11. Lord shall utter his voice before his a. 25. locust, my great a. which I sent among you

20. locust, my great a. which I sent among you Zech. 4. ft. 6. asying, not by a. nor by power 9.8. will encamp about my house, because of theat Acts 23. 27. then came I with an a. and rescued Rev. 9. 16. the number of the a. of horsemen 19. 19. against him that sat on horse and his a.

See CHALDEANS. ARMIES.

ARMIES.

Exed 7.4.lay hand on Egypt, and bring forth my a. 12. 17. same day I brought your a. out of Egypt Num. 33. 1. went forth with their a. under Moses Deat. 230.9.they shall make captains of the a. to lead 1 Sam. 17. 10. said, I defy the a. of Israel this day 26. that he should defy the a. of the hiving God 45. I come in the name of the God of the a. of Isr.

Job 25. 3. is there any number of his a. 1 Psal. 44. 9. thou goest not forth with our a. 68. 12. kings of a. did flee apace, she that tarried Cant. 6. 13. as it were the company of two a. Isa. 34. 2. and his fury upon all their a. Dan. 9, 7, 27, with abomizable a. make desolate Mat. 92, 7, he sent forth his a. and destroyed /...ks 21, 20, ye soo Jerusalem compassed with a. Heb. 11, 34, who turned to flight the a. of the aliens Rev. 19. 14. and the a. in heaven followed him 19. the kings of the earth and their a. gathered ARMOUR

Signifies, [1] Weapons or instruments of war, 1 Sam.17.54. [2] The strong and powerful lusts of sin, ignorance, error, and profaneness, which are the armour, whereby the dovid keeps up his power and dominion in the hearts of men, Luko 11. 22. [3] Spoil, 2 Sam. 2.†21. [4] Such graces and spiritual weapons as are for the defence of the soul, and whereby we may be enabled to com-bat with our spiritual exempts. Rom. 13. 12. the soul, and whereby we may be enabled to com-bat with our spiritual enemies, Rom. 13. 12. Eph. 6. 11. [5] A good conscience, which being always attended with uprightness of life, is a defence against all temptations, either from prosperity or adversity, 2 Cov. 6. 7. Sam. 17. 54. David put Goliah's a. in his tent Sam. 2. 21. turn thee saide and take thee his a. 1 Kings 22. 38. they washed his a. according to

2 Kings 3. 21. they gathered all able to put on a. 10. 2 seeing ye have a fenced city also and a. 20. \$3. Hezekiah shewed his precious things, silver and gold, the house of his a. Isa. 30. 2.
Isa 39. 2.
Isa 39. 3.
Isa 39. 4.
Isa 39. 4.
Isa 39. 6.
Isa 39. 6.
Isa 49. 6

Rom. 13. 12. and let us put on the a. of light

2 Cor. 6. 7. approving by the a. of righteousness Eph. 6. 11. put on the a. of God to stand ag. devil 13. take to you the whole a. of God to withstand ARMOUR-BEARER.

Judg. 9 54. Ahimolech called his a.-bearer, saying 1 Sam. 14. 7. a.-b. said, do all that is in thine heart 16. 21. Saulloved David, and he became his a.-b. 31. 6. Saul died, his three sons, and his a.-bcarer ARMOURY.

Cant.4.4 like the tower of David builded for an a /er. 50. 25. the Lord hath oper AROSE ned bis a.

Gen. 19. 33. be perceived not when she a. 35.

to get and exercise those graces and spiritual | Gon. 37.7. and lo my sheaf a. and stood upright

5. 7. till I Deborah a. till I a. a mouner in astaca 29. 8. all the people a. as one man, saying 1 Sam. 9. 26. and they a. early, Isa. 37. 36. 17. 35. when he a. against mo, I slew him 2 Kings 23. 25. beither after him a. there any like 2 Chron. 36. 16. till the wrath of the Lord a. Job 29. 8. young men hid, aged a. and stood up 1 2-2. 17. 6. 0 when 10-12. 16 interment. to saye the Psal. 76. 9. when God a. to judgment, to save the Eccl. 1. 5. the sun hastoth to his place where he a. Dan. 6. 19. the king a. early and went to the den Mat. 2. 14, he s. and took the young child, 21. 8. 15. alfo a. and ministered to them, Luke 4. 39. 26. no a. and rebuked the winds and the sea, and there was a great calm, Mark 4. 39. Luke 8.24.

there was a groat catm, Mark a. 39. Lake c. 32. 9. 9. and he a. and followed hum, 19. Mark 2. 14. 25. he took her by the hand, and the maid a. 27. 52. and many bodies of saints which slept a. Mark 9. 27. but Jesus lifed hum up, and he a. Luke 6. 48. when the flood a. the stream beat 15. 20. he q. and came to his father, he kissed him Acts 11.19.the persecution which a. about Stephen 19. 23. there a. no small stir about that way 23. 7. when he so said there a. a dissension, 10.

See Rosz. ARUSE and went.

Sam.3.6.Samuel a. and went to Eli, and said, hero 23.16.Jonathana.and went to David into the wood 25.1. David a and went to the wilderness of Paran 1 Kings 19.21. Elisha a. and went after Elijah Jonah 3. 3. so Jonah a. and went to Nineveh

Jonan 3. 3. 30 Jonan a. and went to knieven
Acts 9. 39, then Peter a. and went with them
ARRAY
Signifies, [1] To put on appeal. Estin. 6. 9. Rev.
7. 13. [2] To put on appeal is fit posture to
fight; 2 Sam. 10. 9.

The terrors of God set themselves in array against the terrors or tourset incurs. The terrors me, Job 6, 4. His judgments are like a numerous and well-ordered army, under the conduct of an irresistible general, who designs and directs them to invade me on every side. directs them to include the on every size.

Esth. 6. 9. that they may a. the man withal

Job 40. 10. and a. thyself with glory and beauty

Jer. 43. 12. shall a. humself with the land of Egypt

1 Tim. 2. 9. that women adorn, not with costly c. ARRAY.

1 Sam. 4. † 2. they slew of the a. in the field 2Sam. 10.9. Joab put the choice ina. against Syrians Job 6. 4. the terrors of God set themselves in a. Jer. 50. 14. put yourselves in a. against Babylon See BATTLE. ARRAYED

Gen. 41. 42. Pharaoh a. Joseph in fine linen 2Chron.28.15. took the captives, with spoil a. them Mat. 6.29. was not a. like one of these, Lake 12.27. Luke 23. 11. Herod and his men of war a. Christ Acts 12. 21. Herod a. in royal apparel sat on his Rev. 7.13. what are these that are g.in white robes! 17.4. the women was a in purple and scarlet colour 19. 8. to her was granted to be a. in fine linen ARRIVED.

Luke 8.26. they a. at the country of the Gadarenes Acts 20. 15. and the next day we a. at Samos ARROGANCY.

1 Sam. 2. 3. let not a. come out of your mouth Prov. 8. 13. pride and a. and the ovil way do I hate Isa. 13. 11. I will cause the a. of the proud to cease Jer. 48.29. heard pride of Moub, his loftiness, his a. ARROW

ARROW
Significs, [1] A dart used for pleasure or in war,
1 Sam. 20. 20. der. 51. 11. (2) Inward terrors
from God, Job 6. 4. Psal. 33. 2. (3) Wickel
intentions, Psal. 11. 2. [4] Abusive or slanderous words, Psal. 64. 3. [5] The judgments of
God, such as thunder, lightning, tempests,
famine, &c. 2 Sam. 22. 15. Exek. 5. 16. Ital.
11. [6] The word of God, which is sharp and
powerful in piercing and turning the hearts
of sinners, Psal. 45. 5.
1 Sam. 20. 36. Jonathan shot an a. beyond him
2 Kings 9. 24. and the a. went out at his heart

2 Kings 9. 24. and the a. went out at his heart 13. 17. a. of Lord's deliverance from Syria 19. 32. nor shall he shoot an a. there, Isa. 37. 33. Tob 34.†6. my a. is incurable without transgression 41. 28. the a. cannot make him flee, sling stones Psal. 11. 2. they make ready their a. on the string

64.7. with an a. suddenly shall they be wounded 91.5. nor afraid for the a. that flieth by day Prov. 25. 18. that bearoth false witness is a sharp a. Ier. 9. 8. their tongue is as an a. shot out

Lam. 3. 12. he hath set me as a mark for the a. Zech. 9. 14. and his a. shall go forth as lightning ARROWS. Num. 24.8. he shall pierce them thro' with his a

Deut. 32. 23. I will spend mine a. upon them 42. I will make mine a. drunk with blood I Sam. 20. 20. I will shoot three a. on the vide

12 Sam. 22 15. the Lord thundered, and he se

2 Sam. 22 15. the 1.50rd inconvered, and ne series as and scattered them, Psel. 18, 18
2 Kings 13.15.take bow and a. took him bow and a
18, take the a. and smite upon the ground
Job 6. 4. tho a. of the Almighty are within ne

Psal. 7. 13. he ordaineth a. ngainst the persecutes 21. 12. shalt make ready thine a. against then 33. 2. for thine a. stick fast in me, and thy had 45. 5. thine a. are sharp in the heart of ene 57. 4. sons of men, whose teeth are spears and a. 58. 7. when he bendeth his bow to shoot his a.

61. 3. bows to shoot their a. even bitter words 76. 3. there brake he the a. of the bow, the shick 77. 17. clouds poured, thine a. also went abroad

120.4. sharp a of the mighty, with coals of juniper 127. 4. as a. are in the hand of a mighty man 144. 6. shoot out thine a. and destroy them rov. 26.18.as a mad man who casteth g.and death Isa. 5.28. whose a. are sharp and their bows bent

7. 24. with a. and bows shall men come thitler Jer. 50. 9. their a. shall be as of an expert man 14. shoot at Babylon, spare no a. she hath sinud 51. 11. make bright the a. gather the shields Lam 3. 13. hath caused the a. of his quiverto enter Exch. 5. 16. I shall send the evil a. of famine

21. 21. he made his a. bright, he consulted images

21. 2.1. no made in a. origin, to consolve langes
9. 3 I will cause thy a. to fail out of thy land
9. Israel shall go forth, and burn bows and a.
Hab. 3. 11. at the light of thine a. they west
ART, Verb.
Gen. 3. 9. God said to Adam, where a. thou?
13.14 Lord said, look from the place where thou a 24. 23. he said whose daughter a. thou? 47. 27. 24. and he said a. thou my very son Essu? 32. 17. whose a. thou? whither goest thou? 39. 9. kept back but thee, because thou a his wife

41.39, there is none so discreet and wise as thou a. 46. 30, now let me die because thou a, vetalive Exod. 4. 26. she said, a bloody husband thou a Josh. 5. 13. a. thou for us. or our adversares!

Judg. 8. 18. they answered as thou a. so were they

12. 5. the men said to him, a. thou an Ephraiman! 13.11.a. thou the man that spakest to the woman. 1Sam. 19.3. I will go out and stand by where those 1 Kings 13.18. he said, I am a prophet also as those 22.4. Jehoshaphat said, I am as those 2.4. Jehoshaphat said, I am as those 2.5 kings 3.7

2 Chron. 20. 7. a. not thou our God, who didst drue Job 35. 8. wickedness may hurt a man as thou 4. Isa.14.10. a. thou also become weak as we? a. bl. Jer. 14. 22. a. not thou he, O Lordon God, we Luke 7.19.a. thou he that should come, or look we John 1.49. Rabbi, thoug. the Son of God, King offe Acts 21. 38.4. not thou that Egyptian made upro-

22. 27. the captain said, tell me, a thou a Roman Rev. 11. 17. a. and wast, and a. to come, 16.5. ART, S, Substantice. Exed.30.25.an ointm.after the a. of the apotherart 2Chron.16.14.divers spices prepared by a of and Acts 17.29.the Godhead not like stones graver by 19. 19. many also of them which used curious & ARTIFICER.

Gen. 4. 22. Tubal-cain an instructor of every 4 Isa. 3. 3. take away the captain and the cunning a ARTIFICERS.

1 Chron. 29. 5. for all manner of works made by a 2 Chron. 34.11. to a. and builders gave they money ARTILLERY.

1 Sam. 20. 40. Jonathan gave his a. to the lad

Signifies, [1] Like, 1 Pet. 3. 8. [2] While, Act. 20. 9. [3] For, Ma. 6. 12. [4] Because, John 15. 12. [17. 2. [5] After the manner of, John 31. 33. It showeth, [1] Likeness in quality but not in quantity, Mat. 5. 43 [2] Exacily John 5. 23. [3] The likeness of a thing, but with the truth of that thing, Mat. 26. 55. [4] It likeness and truth of a thing, Heb. 12. 7. Gen. 2. 18. I will make him a help a before him 3. 5. ye shall be a. gods knowing good and evil 22. behold the man is become a. one of as 1 Sam. 16. 7. the Lord seeth not a. man seeth

1 Sam. 16. 7. the Lord seeth not a. man seeth . 2 Kings 8. 27. he did evil a. did the house of Ahrt 24.13.had made in the temple, a. the Lord had said Erra 10. 12. a. thou hast said, so must we do Psal.125.5.a. for such a turn aside to crooked ways Prov. 24.29.say not, I will do to him a be bath does Isa. 24.2. a. with the people, a. with the servant Mat. 10.25 disciple a. his master, servant a his London. 19.19. shalt love thy neighb.a.thyself, Rom. 13. 9

John 1.14. beheld the glory a. of the only begotter. Acts. 7. † 37. the Lord raise up a prophet a myell 51.ye resist H.Ghost, a. your fathers dd, so do ve 2. Cor. 2.17. but a. of sincerity, but a. of God, speak Gal. 4. 12. brethren, be a. I nm, for I am a. ye are Col. 2. 6. a. ye have received Carist Jesus, so

Even AS.
Cor. 3. 5. even a the Lord gave to every man Fph.5.33.every one so love his wife even a.himsel Col. 3. 13. cren a. Christ forgave you, so do you Rev. 2. 27. com a. L recoived of my Father ASCEND

Significs, [1] To get or climb up, Josh. 6. 5. [2] To go up to heaven, Eph. 4. 9, 10. Who shall ascend into the hill of the Lord? Psal.

24.3. Who shall be admitted and accounted a true member of the church, and enjoy the fa-

rour and blessing of God? No man hath ascended up to beaven, John 3, 13 No man hath attained a perfect knowledge of heavenly things, so as to know the secret will and counsels of God.

Josh. 6. 5. the people shall s. up every man straight Past. 21. 3. who shall s. into the hill of the Lord, and shall stand in his holy place? Rom. 10. 6. 135.7.he causeth vapours to g. Jer. 10. 13. | 51. 16.

139.8. if I a. up into heaven, thou art there Isu. 14. 13. thou hast said, I will a. to heaven, 14. Exck. 39, 9, thou shalt a, and come like a storm 1.4x 6. 62, if we shall see the Son of man a. up 20.17. I a. to my Father, and your Father, my God Rec. 17. 8. beast shall a out of the bottomless pit

Jud 2. 13. 20, the angel of the Lord a. in the flame Psal. 68. 18. thou hast a. up on high, thou hast led Pror. 30.4. who hath a. up into heaven, or descend. 30.17. touch me not, I am not yet a. to my Father Acts 2. 34. David is not yet a into the heavens Eph.4.8. when he a up on high, he led captivity cap.

2. now that he a. | 10. is the same also that a. . 8. 4. the smoke of the incense a. before God 11.12 they s.up to heaven in a cloud, and enemies ASCENDETH.

Rez.11.7. the beast that a. out of the bottomless pit 14. 11. the smoke of their torment a. for ever ASCENDING.

Gen. 28. 12. the angels of God a. and descending I Sam. 28. 13. sand, I saw golds a. out of the earth Luke 19. 28. he went before, a. up to Jerusalem Jokal. 31. angels of G. a. and descending on the Son Rev. 7. 2. I saw another angel a. from the east ASCENT.

3 Sam. 15. 30. David went up by the a. of Olivet 1 Kings 10.5 and his a.hy which he went, 2 CAr. 9.4 ASCRIBE.

Deut. 32. 3. a. ye greatness to our God, he is the lob 36. 3. I will a righteousness to my Maker Psal. 68. 34. a. ye strength to God, his excellency

1 Sam. 18: 8. a. to David 10,000, to me a. but 1000

ASH.

les. 44.14. he planteth an a. the rain doth nourish it ASHAMED.

Gen. 2. 25. naked, the man and his wife were not a. Gen. 2. 25. naked, the man and his wife were not a. fulg. 3. 25. and they tarried till they were a. 2 Sam. 10.5. the men were greatly a.1 Chron. 19. 5. 19. 3. as people being a. stenl away when they fice 2Kings 2. 17. and when they urged him till he was a. 8. 11. he settled his countenance till he was a. 2 Chron. 30. 15. the priests and the Levites were a. Erra 8. 22. I was a. to require of the king a band

9.6. I am a and blush to lift up my face to thee lab 6. 20. they came thither, and were a.

11. 3. when thou mockest, shall no man make a.7 19.3. ye are nota to make yourselves strange to me Pra?.34.5. were lightened, their faces were not a. 74. 21. O let not the oppressed return a. let poor isa. 20. 5, shall be a. of Ethiopia, their expectation 24.23, the sun shall be a. when the Lord shall reign 30. 5. all a. of a people that could not profit them 33.9.carth mourns, Lebanon is a.and hewn down Jer. 2. 25. as the thief is a. when he is found, so is 6. 15. were they a.? they were not at all a. 8. 12. 8. 9. the wise men are a. they are dismayed 14. 4. plowmen were a, they covered their heads 48.13. Monb shall be a. of Chemosh, as Israel was a. E. ck. 16. 27, the daughters of the Philistines are a. 32. 30. with terror they are a. of their might Luke 13.17. all his adversaries were a and the people 16.3. what shall I do? I cannot dig, to beg I am a. Rom. 1.16. I am not a. of the gospel of Christ 5. hope maketh not a because the love of God is 6. 21. what fruit in things whereof ye are now a.?

2 Cor. 7. 14. if I have boasted any thing, I am not a 2 Tim. 1. 12. I suffer, nevertheless I am not a. 16. Onesiphorus was not a. of my chain Heb. 2. 11. he is not a. to call them brethren Ashamed and confounded; see Confounded.

Be ASHAMED.

Psal. 6. 10. le all my enemies be a. and sore vexed 25.3. yea, let none that wait on thee be a. let them be a. who transgress without cause

31. 1. in thee do I put my trust, let me never be a. 17. let me not be a. let the wicked be a. 35. 26. 69. 6. let not them that wait be a. for my sake 46. 17. they which hate me, may see it and be a 109. 28. when they arise, let them be a. but let 119. 78. let proud be a. for they dealt perversely

I Isa. 1.29, for they shall be a. of the oaks which ye 23. 4. be thou a. O Zidon, the sea hath spoken
26. 11. they shall see and be a. for their envy
42. 17. they shall be greatly a. that trust in images

44. 9. they see not nor know, that they may be a.

11. all his fellows shall be a. shall be a. together

15.34 all that are incensed against him shall be a. 65. 13. my servants rejoice, but ye shall be a. 65. 13. my servants rejoice, but ye shall be a. 66. 5. shall sprear to your joy, and they shall be a. ler. 2.36, thou shalt be a. of Egypt, as a. of Assyria 3.3. and hadst a whore's forehead, refusedst tobe a.

12. 13. and they shall be a. of your revenues 17. 13. O Lord, all that formake thee shall be a.

20. 11. my persecutors shall stumble and be a. 46.13. Moab shall be a. of Chemosh, as Israel w

46.13. Moab shall be a. of Chemosh, as Israel was 50. 12, your mother that bare you shall be a. Etck. 16. 61. shalt remember thy ways, and be a. 43.10.shew Israel, they may be a. of their iniquities 11. and if they be a. of all that they have done Hos. 4.19.they shall be a. because of their sacrifices 10. 6. and Israel shall be a. of his own counsel Joel 1.11.be yea. O ye husbandmen, howl for wheat 2. 26. and my people shall never be a. 27. Zcch. 9. 5. for her expectation shall be a.

13. 4. the prophets every one be a. of his vision Mark 8.38 shall be a. of me and my words, Lu. 9.26. 2 Cor. 9. 4. we (that we say not, you) should be a. Phil. 1. 20. that in nothing I shall be a. but with 2 Thess. 3. 14. no comp. with him, that be may be a. Tit. 2. 8. he that is on the contrary part may be a.

7st. 2. 5. he that is on the contrary part may be a. Pett. 3. 16. may be a. that falsely accuse your good Not be, or Be not, ASHAMED.

Num. 12. 14. should she not be a. seven days ?
Psal. 25.20 my Good, I trust in thee, let me not be a.

31. 17. let me not be a. O Lord, 119. 116.

37. 19. they shall not be a. in the ovil time
119.6, then shall I not be a. when I have respect to

46. I will speak of thy testimonies, and not be a

80. let my heart be sound, that I be not a. 127. 5. they shall not be a. but shall speak with Isa. 29. 22. saith the Lord, Jacob shall not be a. 45. 17. ye shall not be a. world without end
49. 23. they shall not be a. that wait for me
50. 7. my face like a flint, I know I shall not be a.

54. 4. fear not, for thou shalt not be a. Zeph. 3. 11. in that day shalt thou not be a. Rom. 9. 33, who believeth on him shall not be a. 10. Cor. 10. 8. for though I boast, I should not be a

2 Tim. 1. 8. be not therefore a. of testimony of L. 2. 15. to God, a workman that needeth not be a Pet. 4. 16. suffer as a Christian, let him not be a. John 2. 23, not be a. before him at his coming ASHES

Signifies, The remains of fuel after it has been burned, 2 Pet. 2.6. They denote, [1] The frailty ourned, 2 ret. 20. Iney aenote, [1] ne frainty and extreme vileness of man, when compared with his Creator, Gen. 16. 27. [2] Deep humiliation, Esth. 4. 1, Jonah 3. 6. Gen. 18. 27. to speak, which am hut dust and a. Ler. 6. 10. and the priest shall take up the a. 11. and carry forth the a. without the camp

11. and carry forth the a. without the camp Num. 19, 9. a. man that is clean shall gather the a. 2 Sam. 13. 19. Tamar put a. on her head, and rent 1 Kings 13. 3. altar shall be ren', and a. poured out 20. 33. the prophet disguised himself and a. 3. and many lay in sackcloth and a. 3. and many lay in sackcloth and a. Job 2 8. Job sat down among the a. 13. 12. your remembrances are like to a. your 30. 19. into mire I am become like to as your 30. 19. into mire I am become like dust and a.

30. 19. into mire, I am become like dust and a. 42. 6. I ablior myself, and repent in dust and a.

Peal. 20. † 3. and turn to a. thy burnt-sacrifice 102. 9. for I have eaten a. like bread, and mingled 147, 16, he scattereth the hour-frost like a.

Isa. 44.20. he feedeth on a. a deceived heart turned 58. 5. and to spread sackcloth and a. under him 61. 3. to give them beauty for a. the oil of joy Jer. 6. 26. O daughter, wallow thyself in a.

.cm. 3. 16. he hath covered me with a. Exck. 28. 18. I will bring thee to a. on the earth Dan. 9. 3. I set my face to seek in sackcloth and a Jonah3.6.king covered with sackcloth, and sat ina. wicked shall be a. under your feet Mat. 11. 21. if works were done, they would have repented long ago in sackcloth and a. Luke 10.13. Heb. 9. 13. if the a. of a heifer sanctifieth to thee

2 Pet. 2. 6. and turning the cities of Sodom into a ASIDE. 2 Kings 4. 4. said, thou shalt set a that which is full 2 Kings 4.4 said, thou shalt set a that which is full Job 1. † 19. came a great wind from a wilderness Mark 7. 33. he took him a. from the multitude John 13. 4. he riseth and laid a. his garment Heb. 12. 1. let us lay a. every weight, and the sin which doth so easily besot us See Go, Gone, Turn, Went, Lay.

Similar 11.1 To great Gon 3. 29. Mark 9. 39.

Signifies, [1] To enquire, Gen. 32. 29. Mark 9. 32. Dan. 2. 10. there is no king that a. such things [2] To require, or demand, Gen. 34. 12. Dan. 2. 10. [3] To seek covasel, Isa. 30. 2. Hng. 2. 4. 16. 13. he a. hin disciples, Mark 8.27 Luk 6. 18. 11. [4] To pray. John 15. 7. Jam. 1. 6. [3] To 22.33. Sadduces a.him. 35 Agr. 9.11. 10.2. 112. 12.

expect, Luke 12. 48. [6] To sante. 1 San 25. † 5. 2 Sam. 8. † 10. [7] To lay to one's charge, Paal. 35. † 11. Gen. 32.39. wherefore dost thou a. after my name'

Gen. 32.39. wherefore dost thou a. after my name 34.12. a. me never so much dowry and gift, I give Deut. 4.32. for a. now of the days that are past 13. 14. shell a. diligently, and if it be truth 32. 7. a. thy father, and he will shew thee Josh. 4. 6. when your children a. their fathers, 21. Judg. 18. 5. a. counsel, we pray thee, of God 1. Sam. 10. 4. and they will a. thee of peace 12. 19. we have added this evil to a. us a king 25. † 5. a. him in my name of peace, 2. Sam. 8. † 16. 25. 16. why dost thou a. of me, seeing the Lord 2. Sam. 14. 16. hide not from me the thing I a. 1. Kingar. 3. a. what I shall give thee. 2. CAr. 1. 7.

1 Kings 3. 5. a what I shall give thee, 2 Chr. 1 7
14. 5. the wife of Jeroboam cometh to a. thee 24: 0. The win of serious comment of a. theo 2 Kings 2.9. Elijah said, a. what I shall do for thee 2 Chron. 20. 4. Judah gathered to a. help of God Job 12. 7. a. the beasts, and they shall teach thee Psal. 2.8. a. of me, and I will give thee the heather Isa. 7. 11. a.thee a sign of Lord, a. it of the depth
12. I will not a. nor will I tempt the Lord

45. 11. saith the Lord, a. me of things to come

45. 11. saith the Lord, a me of things to come
58. 2. they a. of me the ordinances of justice
Jer. 6. 16. a. for the old paths, and walk therein
15. 5. who shall go aside, to a. what thou doest
18. 13. a. ye now among the heathen who heard
30. 6. a. and see whether a man doth travail
38. 14. I will a. thee a thing, hide nothing from me
48. 19. a. him that fleeth, and her that escapeth
50.5. they shall a. the way to Zion with their faces
Lam. 4.4. the young children a. bread, and no man
Dan. 6. 7. who shall a. a petition of any God, 12. Hos. 4. 12. my people a. counsel at their stocks Hag. 2. 11. a. now the priests concerning the law Zech. 10. 1. a. ye of the Lord rain in time of latter

Zech. 10. 1. a. yo of the Lord rain in time of latter Mat. 6. 8. what ye have need of, before ye a. him 7. 7. a. and it shall be given you, Luke 11. 9. 9. what man of you, if his son a. bread, Lu. 11.11. shall give good things to them that a. him 14.7. promised to give her whatsoever she would a. 18. 19. agree touching any thing they shall a. 20. 22. ye know not what ye a. Mark 10. 38. 21. 22. whatsoever yea in prayer, believing, ye shall 9. 46 nor durat any man a. him were extentions.

22. 46. nor durst any man a. him more questions

Mark 12. 34. Luke 20. 40

Mark 6. 22. a. what thou wilt, I will give thee. 9. 32. they were afraid to a. him, Luke 9 45. Luke 6. 30. taketh thy goods, a. them not again 11. 13. give the Holy Spirit to them that a. him 12. 48. much committed, of him they will a. more John 1. 19, when the Jews sent priests to a. him 9. 21. we know not, he is of age, a. him, 23. 11. 22. whatsoever thou wilt a. of God, he will

13. 24. Peter beckoned to him that he should a. 15. 24. Peter because to him must be should a. 14. 13. whatsoever ye a. in my name, 15. 16. 14. if ye a. any thing in my name I will do it 15. 7. if ye abide in me, a. what ye will, it shall se 16. 19. Jesus knew that they were desirous (t. 2. 23. and in that day ye shall a. me nothing 24. a. and ye shall receive, that your joymay be [u].

30. and needest not that any man should a, thee 18. 21. a. them which heard me what I said Acts 10. 29. I a. therefore for what intent yesent I Cor. 14. 35. let them a. their husbands at home Eph. 3. 20, to do above all that we can a. or think Jam. 1. 5. if any lack wisdom, let him a. of God

but let him a. in faith, nothing wavering 3. ye a. and receive not, because ye a. not
3. ye a. and receive not, because ye a. amiss
John 3. 22. whatsoever we a. we receive of him 5. 14. if we a. any thing according to his will

15. if we know he heareth us, whatsoever we a. 16. sin a sin which is not unto death, he rhall a. See COUNSEL.

ASKED.

Gen.32.29.Jacob a, him and said, tell me thy name 43. 7. the man a. us straitly of our kindred Josh. 19. 50. they gave him the city which he Judg. 5. 25. he a. water, she gave him milk 13. 6. but I a. him not whence he was

18. † 15. a. him of peace, 1 Sam. 17. † 22. | 30. †21 Sam. 1. 17. God grant the petition thou hast a. †20. she called his name Samuel, that is a. of God TW. one called no same - same, that is of Go 27, the Lord hath given me my petition I a. 1 Kings 3. 11. because thou a, this thing and not a 2 Kings 2. 10, he said, thou hast a. a hard thing Exa 5. 10, we a, their names to certify thee Job 21. 29, have ye not a. them that go by the way? Jed 21, 33, nave ye not a them that go by the way. Peal. 21. 4. he a. life of thee, thou gavest him 35, † 11. they a. me things that I knew not 105. 40. the people a. and he brought qualis Isa. 30. 2. and have not a. at my mouth 41. 93. when I a. of them, could answer a word 65. 1. 1 am sought of them that a. not for me

Luke 18. 40. when come near he a. what wilt thou raka 4. 10. thou wouldest have a. of him 16. 24. hitherto have ye a. nothing in my name Kom. 10. 20. made manifest to them that a. not

ASKEST. Judg. 13. 18. why a. thou thus after my name? Jedg. 13. 18. way at thou may after my assert John 4. 9. a. drink of me, a woman of Samaria 13. 31. why a. thou me, ask them which heard ASKETH.

ASKETH.

Exod. 13. 14. thy son a thee in time, Dout. 6. 20.

Mic. 7. 3. prince a. and the judge a. for a reward

Mat. 5. 42. give to him that a. thee, Luke 6. 30.

7. 8. every one that a. receiveth, Luke 11. 10.

John 16. 5. none of you a. me whither goest thou?

Pet. 3. 15. jo every one that a. you a reason of hope

ASKING.

1 Sam. 12. 17. may see your wickedness in a. a king 1 Chr. 10. 13. Saul died for a. counsel of a familiar Fost. 78. 18. tempted G. by a. meat for their lusts I.uke 2. 46. hearing them, and a. them questions John 8. 7. they continued a. he lifted up himself 1 Cur. 10. 25. a. no question for conscience, 27.

ASLEEP
Signifies, [1] To take rest in sleep, Jonah 1. 5.
Mat. 26. 40. [2, To die, Acts 7. 60. 2 Pct. 3. 4.
Judg. 4. 21. for Sisora was fast a. and weary
Cant. 7. 9. the lips of those that are a. to speak
Jonah 1. 5. but Jonah lay, and was fast a.
Mat. 8.24. arose a storm, but he was a. Mark 4.38. 25. 40. he findeth the disciples a. Mark 14. 40.
Acts 7. 60. when Stephen had said this, he felt a. 1 Cor. 15. 6. part remain, but some are fallen a. 18. then they which are fallen a. in Christ 17'kess. 4.13. ignorant concerning them that are a. 15. we alive shall not preven: them that are a. 2 Pct. 3. 4. for since the fathers fell a. all things

ASP, S. Job 20. 14. his meat is the gall of a. within him

10. he shall suck the poison of a the viper's tongue fsa. 11. 8. the child shall play on the hole of the a. Rom. 3. 13. the poison of a. is under their lips ASSAULT, ED.

Esta 8 11. to cause to perish all that would a them detail 5 when there were no made of the Centiles.

Acts 14.5, when there was an a made of the Gentiles 17. 5. they at the house of Jason, and sought to ASSAY, ED, ING.

NESA X, ED, ING.

Deut. 4. 34. hath God a. to go and take a nation 1 Sam. 17. 39. David a. to go, for he had not proved Job 4. 2. if we a. to commune with theo, wilt thou Acts 9. 36. Saul a. to join himself to the disciples 16. 7. they a. to go to Bithynia, but the Spirit Heb. 11. 29. the Egyptians a. to do, were drowned ASS. ASS.

Gen. 22.3. Abraham rose up early, and saddled hisa. 5. abide you here with the a. and I and the lad 49. 14. Issachar is a strong a. couching between Exad. 13. 13. every firstling of an a. redeem with 23. 4. if thou meet thine enemy's a. going astray 19. shall rest; that thine ox and thine a. may rest Vain. 16, 15, I have not taken one a. from them 22, 23, the a. saw the angel standing, 25, 27, 25, the Lord opened the mouth of the a.

20. the a said to Balaam, am not I thine a.? //eat. 22. 10. not plow with an ox and a. together //eat. 15.18.and Achsah lighted off hera. Caleb said

what wilt thou? Judg. 1. 14. 1 Sam. 25. 23 Julg. 15. 15. with the jaw-bone of an a. heaps Judg. 15. 15. with the jaw-bone of an a. heaps 1 Kings 13. 29. the lion had not torn the a. 2 Kings 6. 25. until an a. head sold for 80 pieces Job 24. 3. they drive away the a. of the fatherless Pron. 26. 3. a bridle for the a. and a rod for fool's 1st. 1.3. ox his owner, and the a. his master's crib 32. 20. that send forth the feet of the ox and a. Jer. 22. 19. shall be buried with the burial of an a.

Zech. 9. 9. thy king cometh lowly, riding on an a. and on a colt the foal of an a. Mat. 21. 5. 14. 15. and so shall be the plague of the a.

Mat. 21. 2. ye shall find an a. tied, and a colt
Luke 13. 15. doth not each loose his a. on sabbath 14. 5. which of you shall have an a. fallen into pit John 12, 14, when he had found a young a, sat 2Pct.2.16 the dumb a, speaking, forbad madness

See Sandle ASS'S COLT.

Gen. 49. 11 binding his a. colt to the choice vine 705 11. 12. though man be born like a wild a. colt John 12. 15. the king cometh sitting on an a. colt Wild ASS.

Job 6. 5. doth the wild a bray when he hath grass?

39. 5. who hath sent out the wild a free?

Jer. 2. 24. a wild a used to the wilderness snuffeth

Hos. 8. 9. they are gone, a wild a alone by himself ASSES.

Gen.12 16. Abram had he-a.and she-a. and camels 30. 43. Jacob had much cattle, camels, and a. 34. 24. as he fed the a. of Zibeon his father 47 17. Josoph gave bread in exchange for a. sudg. 5. 10 speak, ye that ride on white a. 1 Sass. 8. 16 he will take your a. to work

1 Sam. 9. 3. the a & Kish, Saul's father, were lost | Ezck. 44 24, they shall keep my laws in all mine 20. thy a. that were lost, they are tound, 10. 2. 2 Sam. 16. 2. the a. be for the king's household 1 Chron. 27, 30. and over the a. was Jehderah

2 Chron. 28. 15. carried the feeble of them upon Erra 2. 67. a. that went up to Jorusalem, 6720. Job 42.12. for Job had sheep, and a thousand she-a Isa. 21. 7. he saw a charlot of a. and of camels Exek. 23. 20. whose flesh is as the flesh of a.

Wild ASSES. Job 24. 5. as wild a. in the desert go they forth Psal. 104. 11. the wild a quench their thirst Isa. 32. 14. the forts shall be a joy of wild a. Jer. 14. 6. wild a. snuffed up the wind like dragons

Dan.5.21. Nebuchadnezzar's dwell. was with so. a.
Young ASSES.
Isa. 30. 6. they will carry their riches on young a. 24. y. a. that ear the ground shall eat provender ASSEMBLE.

Num. 10. 3. when they blow, the assembly shall a 2 Sam. 20. 4. a. me the men of Judah, and be here Isa. 11. 12. he shall a. the outcasts of Israel 45.20.a. yourselves, and come, draw near together 48. 14. all ye a. yourselves and hear Jer. 4. 5. a. yourselves, and let us go into the cities 8. 14. why do we sit still? a. yourselves, let us Ezek. 11. 17. I will a. you out of the countries

Ezck. 11. 17. I will a. you out of the countres 39. 17. a. yourselves, gather to my sacrifice Hos. 7. 14. they a. themselves for corn and wine Jorl 2. 16. a. the elders, gather the children 3. 11. a. yourselves and come, all ye heathen Amos 3. 9. a. yourselves on the mount of Samaria Mic. 2. 12. I will surely a. O Jacob, all of thee 4. 6. saith the Lord I will a. her that halteth

Zepk. 3. 8. I'll a. the kingdoms to pour indignation ASSEMBLED. Ezed.38.8.women which a.at the door of the taber. 1 Sam. 2. 22, they lay with the women that a. 1 Caron. 15, 4. David a. the children of Asron 2 Chron. 30. 13. a. much people to keep the feast Ezra 9. 4. then a. to me every one that trembled 10. 1. when Ezra had prayed, there 2. to him MA. 9. 1. the children of Israel a. with fasting Psal. 48. 4. to the kings were a. they passed by

Fig. 43. 9. let the people be a. who can doclare this Jer. 5. 7. a. themselves by troops in harlots' houses Dan. 6. 11. these men a. and found Daniel praying Mat. 28. 12 when they a. they gave large money John 20. 19. the disciples a. for fear of the Jews Acts 1. 4. being a. commanded them not to depart 4. 31. the place was shaken where they were a. 11. 25. a whole year they s. with the church
15. 25. it seemed good to us s. with one accord
ASSEMBLING.

Heb. 10. 25. forsake not the a. yourselves together ASSEMBLY.

Gen. 28. † 3. that thou mayest be an a. of people 49. 6. to their a. mine honour be not thou united Exod. 12. 6. the whole a. shall kill it in the even 16.3. to kill this whole a. with hunger
Lev. 4.13. the thing be hid from the eyes of the a.
Num. 10.2. and make 2 trumpets for calling the a. 20. 6. Mose and Aaron went from presence of a. Deut. 9. 10. spake in the mount out of the midst of the fire, in the day of your a. 10. 4. [18. 16. Judg. 21. 8. none from Jabesh-Gilead to the a.

1 Sam. 17. 47. all this a. shall know the Lord saves Nam. 17. 47. at this a. san allow the Lord saves 2 Chron. 30. 23, the whole a. took council to keep Nch. 5. 7. I set a great a. against them Psal. 22.16. the a.of the wicked have inclosed me

89. 7. God is to be feared in the a. of the saints 107. 32. praise him in the a. of the elders 111. 1. I will praise him in the a. of the upright Prov. 5. 14. I was in all evil in the midst of the a. Jcr. 6. 11. I will pour it on the a. of young men 9. 2. for they be an a. of treacherous men

15. 17. I sat not in the a. of the mockers
Lam. 2. 6. he hath destroyed the places of the a. Ezek. 13. 9. they shall not be in the a. of my people 23.21. shall come against Aholibah with an a. Acts 19. 32.the a. was confused, and part knew not 39. it shall be determined in a lawful a.

41. he had thus spoken, he dismissed the a. Heb. 12. 23. to the general a. of the first born Jam. 2. 2. if there come to your a. a man Solemn ASSEMBLY.

Lev. 23. 36. on the eighth day it is a solemn a. Num. 29. 35. Neh. 8. 18. Deut. 16.8. on the seventh day a solemn a. to the L. 2 Kings 10.20. Jebu said, proclaim a s. a for Bual 2 Chros. 7.9, in the eighth day they made a sol. a. Joel 1.14. sanctify a fast, cal a solema a. 2.15. Zeph. 3. 18. them that are sorrowful for the sol. a. ASSEMBL.ES.

Psal. 86. 14. the a. of violent men sought my soul Eccl. 12. 11. as nails fastened by the masters of a. Isa. 1. 13. the calling of a I cannet away with 4. 5. God will create on her a. a cloud and smoke 14. † 31. he shall not be alone in his a. Amos 5. 21. I will not smell in your sidemn a. ASSENT, ED.

2 CAr. 18. 12. declare good to the king with one a. I. ake 23.†24. Printe a. it should be as they required dets 24.9. Jews also a. that these things were so ASSIGNED. Gen. 47. 25. for the priests had a portion a. them Josh. 30. 8. they a. Bezer a city of refuga 2 Sam. 11. 16. he a. Urash to a place he harw ASSIST.

Rem. 16.2. that yea. her in whatsoever business
ASSOCIATE.

Isa. 8.0. a. yours. and ye shall be broken in pieces
Dan. 11. † 6. at the end of years they shall a.

AS SOON.

Exod. 9, 29. a. as I am gone out of the city 2 Chr. 31. 5. g. as the commandment came abroad Psal. 18. 44. a. as they hear of me, shall obey me Isa. 66. 8. a. as Zion travailed, she brought forth Luke 1.44.a.as the voice of thy salutation sounded 8. 6. a. as it was sprung up it withered away John 18. 6. a. as he said, I am he, they went back Acts 10 99 therefore came La as I was sent for 12. 13. g. as it was day there was no small stir Rev. 10. 10. a. as I had eaten it, my belly was bitter 12. 4. for to devour the child a. as it was born ASSUAGE. ED.

Gen. 8. 1. over the earth, and the waters were a Job 16. 5. moving of my hps should a. your grief

6. though I speak, yet my grief is not a. ASSURANCE. Deat. 23. 66. thou shall have none a. of thy life Isa. 32. 17. and the effect of rightcouranes, a. Acts 17. 31. whereof he hath given a. to all mea Col. 2. 2. to all riches of the full a. of understanding 1 These. 1. 5. our gospel came in much a. Hcb. 6. 11. to the full a. of hope to the end 10. 22. let us draw near in full a. of faith ASSURE.

1 John 3. 19. and shall a. our hearts before him ASSURED.

Lev. 27. 19. add the fifth, and it shall be a. to him Jor. 14. 13. I will give you a. peace in this place Rom. 14. † 5. let every one be fully a. in his mind 2 Tim. 3. 14. continue in things thou hast been a ASSUREDLY. 1 Sam. 23. 1. know a, thou shalt go out with me 1 Kings 1. 13.a. Solomon thy son shall reign, 17, 30. Jer. 32. 41. I will plant them in this land a.

38. 17. if thou a go forth to the king of Babylon 49.12 they have a drunken, and shalt the u go Acts 2.36. let all the house of Israel know of 16. 10. a. gathering that the Lord had called us ASTONIED. Erra 9. 3. plucked off the hair, and sat down a. Job 17. 8. upright men shall be a. at this

18. 20. they that come after him shall be a.

Ezek. 4. 17. that they may be a. one with another

Dan. 3.24. Nebuchadnezzar was a. and rose in haste 4. 19. then Daniel was a. for one hour 5.9. his countenance was changed, his lords a ASTONISHED.

ev. 26. 32. and your enemies shall be a 1 Kings 9.8. every one that passeth by shall be -Jer. 18. 16. | 19. 8. | 49. 17. | 50. 13. Job 26. 11. the pillars of heaven tremble and are a

Job 26. 11. the pillars of heaven tremble and are a Isa. 52. 14. as many as were a. at thee, his visage Jcr. 2. 12. be a. O ye heavens, at this 4. 9. the heart of the pricate shall be a. 14. 9. why shouldest thou be as a man a. Ezck. 3. 15. I remained a. among them seven days 26. 16. shall tremble at every moment, and be a. 28. 19. they that know thee shall be a. at theo Dan. 8. 27. I Daniel was a. at the vision Mat. 7. 28. the people were a. at his doctrine, 23. 33. Mark 1. 22. [6. 2. ; 11. 18. Luke 4. 32. Mark 5. 49. they were a. with great astonishments

Mark 5. 42, they were a. with great astonish 7. 37, and were beyond measure a. 10. 26. 10. 24, the disciples were a. at his words Luke 2. 47. a. at his understanding and answers 5. 9. he was a. at the draught of fishes 8. 56, her parents were a. but he charged them

24. 22. yea, and certain women also made us a. Acts 9. 6. Saul trembling and a. said, Lord, what 19.45. of the circumcision which believed, were a 13.16. had opened door and saw Peter, they were a 13.12. the deputy when he saw, believed, being a ASTONISHMENT. Deut. 28. 28. the Lord shall smite thee with a.

37. thou shalt become an a. and a proverb 2 Chr. 7. 21. this house shall be an a. to every cus 29. 8, he bath delivered them to a, and hissing Psal. 60. 3. hast made us to drink the wine of a Jer. 5. † 30. a. is committed in the land 8. 21. I am black, a. hath taken hold on me 25. 9. I will make them an a. and a hissing, 18. 11. th's whole land shall be a desolation and a 29. 18. I'll deliver them to be a curse and an a. 42. 180 ve shall be an execution and an a. 44.18

water by measure, and with a. 12. 19. 5 15 i shall be an a. to the nations about thee 24. 33. thou shalt be filled with the cup of a. Zech. 12. 4. I will smite every horse with a.
ASTRAY; see WENT, Go, GONE.
ASTROLOGERS.

isa. 47. 13, let now the a. the star-gazers, stand Dan. 1. 20, he found them ten times bet er than a 2. 27. the secret cannot the a. shew to the king

2. Yf. the secret cannot the a. show to the king
4.7. then came in the magicinas and the a.
5. 7. the king cried aloud, to bring in the a.
ABURDER; see CLEAVE, CUT, DIVIDE, PUT.
AB WELL.
Les. 94.16.as well the stranger, as he that is born in
22.one law, as well for the stranger, as for your own
Deal. 20.8. Sets his brettiren's heart faint, as well as
2 Sem. 11. 25. the sword devours one as well as

I Chr. 25.8. they cast lots, as well the small as great 2Chr. 31.15.to give as well to the great as the small Job 12. 3. but I have understanding as well as you Ps. 87. 7. as well the singers as the players shall be facts 10.47. who received the Holy Ghost as well as Cor.9.5.to lead about a sister as well as other apos. Heb. 4.2. to us the gospel preached as well as them

Peal. 106, 28, they s. the sacrifices of the dead Des. 10. 3, I s. no pleasant bread nor flesh Rev. 10. 10. I took the little book, and s. it up ATHIRST.

Judg. 15.18. Samson was sore a and called on Lord Rath 2. 9. when a. go to the vessels and drink Mat. 25. 44, when saw we thee a. or a stranger Rev. 21. 6. I'll give to him that is a. of fountain 22. 17. Spirit and bride say, let him that is a. come
ATONEMENT

Signifies, [1] Reconciliation, or appearing of anger, Rom. 5. 1. [2] A ransom, Job 33. † 24. Ezed. 29. 33. eat things wherewith a. was made 35. thou shalt offer a bullock every day for a. 35. toou shalt oner a bunder every usy for a.

37. seven days thou shalt make a. for the altar

30. 10. Aaron once in year shall make a. upon it.

15. to make an a. for your souls, I.ev. 17. 11.

15. thou shalt take the a. money of Israel

22. 30. peradventure I shall make an a. for sin

I.ev. 1. 4. it shall be accepted for him to make a. 4. 90. the priest shall make an a. for them, and be forgiven, 26, 31, 35. [5. 6. [6. 7.] 12. 8. [14. 18. Nuss. 15. 25 8. 34. so the Lord hath commanded to make a.

9. 7. make a. for thyself and for them, 16. 24. 9. 1. make 2. for thyself and for tuein, 30. 24.
10. 17. God hath given it you to make a. for them
12. 7. make an a. for her, and she shall be clean
14. 53. make an a. for the house, it shall be clean
16. 10. the cappe-goat shall be presented to make a.
11. Aaron shall make an a. for himself and house 16. he shall make an a. for the holy place 17. shall be no man there, when he maketh a 18. he shall go and make a. for the altar 27. whose blood was brought in to make a. 33. he shall make a. for the holy sanctuary 34. everlasting statute to make a. once a year 34. everlasting statute to make a. once a year 23. 37. tenth day of 7th month shall be a day of a. 22. do no work, for it is a day of a. to make a. 25. 9. in the day of a. make the trumpets sound Mrm.R.21. made a. for the Levites to cleanse them 19. given the Levites to make a. for Israel 15. 45, go quickly, make a. for wrath is gone out 25. 13. Phineas have it, because he made an a. 28. 22. a goat for a sin-offering to make a. 30. 29. 5. a kid of the goats to make an a. for you 31. 50. car-rings to make an a. for our souls 2 Sam. 21. 3. wherewith shall I make the a.? I Car. 6. 49. Aaron and sons appointed to make a 2 Car. 29. 24, the priests killed them to make an a. Nrh. 10. 33, ordinances for offering to make an a. Job 33, † 24, deliver him, I have found an a. Rom. 5, 11, by whom we have now received a. ATTAIN.

Psal. 139. 6. it is high, I cannot a. unto it Prov.1.5. man of understanding shall a. to wisdom Ezck. 46. 7. according as his hand shall a. to it Has. 8. 5. how long ere they a. to innocency?
Acts 27. 12. if they might a. to Phenice
Phil. 3.11. I might a. to the resurrection of the dead

ATTAINED. Ocs. 47.9. and have not a, to the days of my father er. 25.126. his hand hath a. and found sufficiency

3 8am. 23. 19, howbeit he a. not to the first three, 23. 1 CArps. 11. 21, 25. Rem. 9. 30. the gentiles have a. to rightcoursess 31. Israel hath not a. to the law of rightcoursess 31. Israel bath not a. to the law of reperfect 16. whereto we have already a. lot us walk 17ma 4. 6. good doctrine, whereto thou hast a.

ATTEN D.

4. 22 ti-erefore is your land an a. and a curse
51. 37. Babylon shall become heaps and an a.
Exek. 4. 16. son of man, behold, they shall drink Psal. 86. 6. and a. to the voice of my supplication 55.2 a. to me, hear m , 1 mourn and make a noise Psal. 86. 6. and a. to the voice of my supplication Prov. 4. 1. hear and a. to know understanding 20. my son, a.to my words, incline thine car, 7.24.

5. 1. my son, a. to my wisdom, and bow thine ear 1 Cor. 7.35. may a. ou the Lord without distraction ATTENDANCE.

1 Kings 10.5. saw the a. of his ministers, 2 CAr.9.4 1 Trin. 4. 13. till I come, give a. to reading Heb. 7. 13. of which no man gave a. at the altar ATTENDED.

Job 32. 12. I a. to you, none of you convinced Job Psal. 66. 19. he hath a. to the voice of my prayer. Acts 16. 14. she a. to the things spoken by Paul ATTENDING.

Rom.13.6.ministers a continually on this very thing ATTENT.

2 Chron. 6. 40. let thine ears be a.to the prayer 7. 15. mine ears shall be a. to the prayer made ATTENTIVE.

Neh. 1. 6. let thine ear now be a. 11. Psal. 130. 2. 8. 3. the cars of the people were a. Luke 19. 48. ATTENTIVELY.

Job 37. 2. hear a. the noise of his voice and sound ATTIRE, ED. Lev. 16. 4. with the linen mitre shell Agron be a.

Prov. 7. 10. met him a woman with a. of a harlot Jer. 2. 32. can a bride forget her a.? yet my people Ezek. 23. 15. exceeding in dyed a. on their heads ATTRIBUTED.

Jeb 1. † 22. Jub sinned nut, nor a. folly to God AVAILETH. EstA.5.13. yet nll this a. me nothing so long as I see Gul. 5. 6. in Christ circumcision a. not, 6. 15. Jam 5. 16. the prayer of a rightcous man a. much AUDIENCE. [ple

Gen.23.13. Abraham spake to Ephron in a.of peo-Ezod. 24.7. took book of covenant, and read in a. Exod. 24.7. took book of covenant, and read in a. 1 Sam. 25. 24. let thine bandmaid speak in thy a. 1 Chron. 28. R. in the a. of our God keep and seek Nets. 13. 1. they read in the book of Moses in the a. Luke 7.1. ended all his sayings in the a. of the people 20. 45. in a. of the people he said to his disciples 4.6ts 13. 16. Israel, and ye that fear God, give a. 15. 12. then all the multitude gave a. to Barnabas 29. 29. and they gave him a. to this word. 22. 22. and they gave him a. to this word AVENGE.

Lev. 19. 18. thou shalt not a. nor bear grudge 26. 25. that shall a. the quarrel of my covenant Num. 31. 2. a. Largel of the Midianites, 3.

Deut. 32. 43. he will a. the blood of his servants 1 Sam. 24. 12. the Lord judge and a. me of thee 2 Kings 9.7. smite the house of Ahab, that I may a. Fsth. 8. 13. Jews a. themselves on their enemies Isa. 1. 24. I will a. me of mine enemies Jer. 46. 10. a day of vengeance that he may a. Hos. 1. 4. I will a. the blood of Jezrcel on Jehu

Luke 18. 3. saying, a. me of mine adversary
7. shall not God a. his own elect, who cry day

1. snain or Gad. nu own elect, who if y day
Rom. 12. 19. beloved, a. not yourselves, but give
Rev. 6. 10. how long dost thou not a. our blood
AVENGED.
Gca. 4.24. if Cain should be a. seven-fold, Lamech
Ezod. 21. 1 20. and be die, be shall be surely d. Josh. 10.13. sun and moon stayed till people had a. Judg. 15. 7. the'ye have done this, yet I will be a. 16.28. may be a. of the Philistines for my two eyes 1 Sam.14.24. that eatch any food, that I may be a.

18.25. a hundred foreskins, to be a. of enemies 25.31. or that my Lord hath a. himself 28 sam. 4.8. the Lord hath a. himself 18.19. how the Lord hath a. him of his enemies 31. the Lord hath a. him of his enemies 31. the Lord hath a. thes this day of them Jer. 5.9 my soul be a. on such a nation, 29. | 9.9. Acts 7.24 Moses a. him that was oppressed Rev. 18. 20. rejoice, for God hath a. you on her 19. 2. hath a. blood of his servants at her hand

AVENGER. Num. 35.12. cities for refuge from the a. Josh. 20.3. Deat. 19. 6. lest the a. of blood pursue the slayer 12. the elders deliver him into the hand of the a. 12. the closes agree min into the anno i the a. Josh. 20. 5. if the a. of blood pursue after him 9. not die by the hand of the a. till he stood Psal. 8. 2. thou mightest still the enemy and a. 44. 16. by reason of the enemy and a. 1 Thes. 4. 6. because the Lord is the a. of all such AVENGETH.

2 Sam. 22. 48. it is God that a. me, Psal. 18. 47. AVENGING.

Judg. 5. 2. praise the Lord for the a. of Israel 1 Sam. 25. 26. Lord bath withholden thee from a. 33. blessed be thou who kept me from a. AVERSE.

Mic. 2. 8. pass by securely. as men a. from war AUGMENT.

AVOUCHED.

Deut. 26.17. hast this day a. the Lord to be the God 18. the Lord hath a. thee to be his people AVOID.

Prov. 4. 15. a. it, pass not by it, turn from it Rom.16.17. mark them that cause divisions, and a 1 Cor. 7. 2. to a fornication, let every man have his 2 Tim. 2. 23. foolish and unlearned questions a.

27im. 2. 25. Ioolish and unlearned questions at. 7rit. 3. 9. a. foolish questions and genealogies AVOIDED, ING.
1 Sam. 18. 11. David a. out of his presence twice 2 Car. 8. 20. a. this, that no man should blame us.
1 Tim. 6. 20. a. profine and vain babblings

AUSTERE.

Luke 19.21. I feared, because thou art an a. mar AUTHOR.

Acts 3. † 15. and killed the a. of life
1 Cor. 14. 33. God is not the a. of confusion

Heb. 5. 9. he became the a. of eternal salvation
19. 2 leaching to leave the a. of eternal salvation of faith 12. 2. looking to Jesus, the a. and finisher of faith AUTHORITY

Significs, [1] Power, rule, or dignity, Prov. 29. 2.
Luke 19. 17. [2] A convincing efficacy and power, Mat. 7. 29. [3] A warrant, order, or authentic permission, Mat. 21. 23. Acts 9. 14.
Esth. 9. 29. Esther and Mordecai wrote with a. Esth. 9. 29. Esther and Mordecai wrote with a. Prov. 29. 2. when righteous are in a. people rejoice Mat. 7.29. taught them as one having a. Mark 1.22. 8. 9. for I am a man under a. and say, Luke 7. 8. 20. 25. they that are great exercise a. Mark 10.42. 21. 23. by what a. doest thou these 7. Mark 11. 28. Mark 1. 27. for with a. commandeth he even the unclean spirits, and they obey him, Luke 4.35. 13. 34. loft his house, and gave a. to his servants Luke 9.1. he gave them power and a. over all devils 19. 17. been faithful, have thou a. over ten cities 20. 25. might deliver him to a. of the governor 22. 25. that exercise a. are called benefactors 20. 2.. might deliver him to a. of the governor 22. 25. that exercise a. are called benefactors John 5. 27. hath given him a. to execute judgment Acts 8.27. cunuch of great a. under Condaco quees 9. 14. here he hath a. to bind, 26. 10, 12.
1 Cor. 15. 24. when he shall have put down all a. Cor. 10. 8. should boast somewhat more of our a.

Thes. 2. † 6. when we might have used a. Tim. 2. 2. supplication for kings and all in a. 12. It wife not a woman to usurp a over the man Tit. 2. 15. exhort and rebuke with all a. 1 Pet. 3. 22. angels and a. made subject to him Rev. 13. 2. the dragon gave him power and great a. AWAKE.

Significs, [1] To come out of natural sleep, Luke 9. 32. [2] To rouse up out of spiritual sleep, by a vigorous exercise of grace, by leaving of all sinful courses, and setting about the performance of duties required, Rom. 13. 11. Eph. 5. 14. [3] To raise from the dead, Job 14. 12. John 11. [4] To give present help after it hath long been kept from us, as though God had forgotten us, Psal. 7. 6. Isa. 51. 9.

Awake not my love till he please, Cant. 2. 7. Give "my beloved Saviour no occasion of offence or departure: neither interrupt that peace I enjow

"my beloved Saviour no occasion of offence or departure; neither interrupt that peace I enjoy in him, so long as he is pleased to continue it. Judg. 5. 12. a. a. Deborah, a. a. otter a song, arise Job 8. 6. surely now he would a. for thee 14. 12. till heavens be no more, they shall not a. 19. †26. I shall a. though this body be destroyed Psal. 7. 6. a. for me to the judgment, 35. 23. 17. 15. be satisfied when I a. with thy likeness 44. 23. a. why sleepest thou, O Lord 1 arise 57. 8. a. my glory, I myself will a. early, 108. 2. 59. 4. they prepare, a. to help me, and behold 5. O Lord God, a. to visit all the heathen Proc. 23. 35. when shall a. I will seek it yet agais Prov. 23.35. when shall I a. I will seek it yet again Cant. 2.7. not a. my love till be please, 3.5. [8.4 4.16. a. O north wind, and come thou south

51. 9. a. and sing ye that dwell in the dust 51. 9. a. a. put on strength, O arm of the Lord, a as in the ancient days, 52. 1 17. a. a. stand up, O Jerusalem, which hast drunk

Jer. 51. 57. sleep a perpetual sleep, and not a. Dan. 12. 2. many that sleep in the dust shall a. Joel 1.5. a. ye drunkards, weep and how all ye Hab. 2. 7. shall they not a. that shall vex thee 19. wee to him that suith to the wood, a.

Zech. 13.7. a.O sword, against my Shepherd, smite Mark 4. 38. he was askeep, and they a. him John 11. 11. I go that I may s. him out of sleep Rom. 13. 11. I is high time to s. out of sleep Rom. 13. 11. I is high time to s. out of sleep 1 Cor. 15. 34. a. to righteousness, and sin not Eph.5.14. a. thou that sleepest, and arise from dead 2 Tim. 2. † 25. may q. themselves out of the snars AWAKED.

Gen. 28. 16. Jacob a. out of his sleep, and said Judg. 16.14. Samson a.and went away with the pin 1 Sam. 26.12. no man saw it nor know it, neither a. 17m. 4. 6. good doctrine, whereto thou hast a. ATTEND.

AUNT.

Lett. 4. 5. Hatach whom he appointed to a. her

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Pagl. 78, 65, then the Lord a, as one out of sleep Jer. 31. 26, upon this I a. and beheld, and my sleep

AWAKEST.

Psal. 73.30, when thou a. shalt despise their image Prov. 6. 22. when thou a. it shall talk with thee AWAKETH, ING.

Psal. 73. 20. as a dream when one s. 20, O Lord Isa. 20.8. he a. and his soul is empty, a. and is faint Acts 16.27. the keeper of the prison a. out of sleep AWARE.

Cant. 6. 12. or over I was a. my soul made me like

Jer. 50.24 art taken, O Babylon, and thou art not a. Luke 11. 44. men that walk over them, are not a. AWAY. Gen. 15.11. when fowls came Abrah. drove them a

Ezod. 8. 28. only yes shall not go very far a.
19. 24. the Lord said to him, a. get thee down
2 Chron. 35. 23. have me a. for I am wounded Isa. 1. 13. calling of assemblies I cannot a. with

13d. 1. 13. calling of assembles I cannot d. With Juke 4. 7 34. a. what have we to do with thee 23. 18. a. with this man, release to us Barabbas, John 19. 15. a. with him, a. with him, Acts 21. 38. Acts 22. 22. a. with such a fellow from the carth AWE, ETH.

Psel. 4. 4. stand in a. and sin not, commune with 33. 8. inhabitants of the world stand in a. of him

119. 161. my heart standeth in a. of thy word Prov. 17. † 10. a reproof a. more a wise man AWI. 21 6. his master shall bore his ear with an a Deut. 15. 17 thou shalt take an a. and thrust it AWOKE. Gen. 9. 24. Noah a. from his wine, and knew what

41. 4. cat up the fat kine, so Pharaoh a. 7, 21.

Judg. 16. 20. Samson a. out of his sleep and said 1Kings 3.15. Solomon a.and behold it was a dream Wat.8.25.his disciples came and a. him, Luke 8.24. Signifies, [1] A carpenter's tool, Judg. 9. 48. [2] A human instrument, the king of Assyria, Isa. 10.15. [3] God's vengeance and indement upon barren and incorrigible sinners, Mat. 3. 10. Deut. 19. 5. his hand fetched a stroke with the az

20. 19. nor destroy the trees by forcing an ax Judg. 9. 48. Abimelech took an ax in his hand 1 Sam. 13.20. Israel went down to sharpen his az 1 Kings 6. 7. neither hammer nor ax was heard 2 Kings 6. 5. the ax-head fell into the water 1sa. 10. 15. shall the ax boast itself against him Jer. 10. 3. for one cuts a tree with the az 51. 20. thou art my battle-az and weapons
Mat. 3. 10. the az is laid to root of trees, Luke 3.9. AXES.

1 Sam. 13, 21, yet they had a file for the a. 2 Sam. 12, 31, he put them under saws and a. of iron, and made them pass through, I Chr. 20.3. Psal. 74. 5. a man was famous as he lifted up a. 6. they break down the carved work with a.

Jer. 48. 23. and come against her with a. as hewers Exck. 26. 9, with a. he shall break down thy tower AXLE-TREES. 1 Kings 7. 32. the a.-t. of the wheel join to the base 33. a.-trees, naves, and felloes, were all molton.

BABBLER.

Eccl. 10. 11. serpont will bite, and a b. is no better Acts 17. 18. and some said, what will this b. say?

BABBLING, S. Prov. 23. 29. who hath contentions? who hath b.?

1 Tim. 2. 16. but shun profane and vain b.

Tim. 2. 16. but shun profane and vain b. they
BABE BABE
Signifies, [1] An infant or child, Exod. 2. 6.
Luke 2.12. [2] Such as are weak in faith and
knowledge, being ignorant and inconstant,
like infants, 1 Co. 3. 1. Heb. 5. 13. [3] Foolish, froward, and unteachable men, incapable

of government, for want of understanding, experience, and manners, Isa. 3. 4. Exod. 2. 6. saw the child, and behold the b. wept Luke 1. 41. hoard Mary, the b. leaped in her wonth

4. the b. leaped in my womb for joy
2. 12. ye shall find b.wrapped in swaddling clothes
16. came and found the b. lying in a manger
Hbb. 5. 13. unskilful in the word, for he is a b.
BABES.

Psal. 8. 2. out of the mouth of b. Mat. 21 16. 17. 14. they leave rest of their substance to their b Isa. 3. 4. their princes and b. shall rule over them Mat. 11.25. and hast revealed them tob. Luke 10.21. kom. 2. 20. instructor of foolish, a teacher of b. 1 Cor 3. 1. as to carnal, even as unto b. in Christ 1 Pct. 2. 2. as new-born b. desire the sincere milk of BACK.

Exed. 18. 2. Zipporah, after he had sent her b. 23. 4. or ass going astray, thou shalt bring it b. Vam 22 34. if it please thee, I will get me b.

19. 10. why speak ye not of bringing the king b. I 1 Kings 13. 22. but camest b. and hast eaten bread 22. 36. and carry him b. to Amon the governor 2 Caros. 13. 14. when Judah looked b. behold

25. 13. but the soldiers that Amaziah sent b. Job 26. 9. he holdeth b. the face of his throne fer. 46. 5. they are fled upace, and look not b. Hos. 4. 16. Israel slideth b. as a backsliding heifer

Nat. 2. 8. stand, shall they cry, none shall look b.
Mat. 24. 18. nor let him that is in field return b. 28. 2. angel rolled b. the stone from the door

Luke 8.37. went into the ship, and returned b. again 9. 62. put his hand to plough, and looking b. 17. 31. let him likewise not return b. See Draw, Go, Bring, Keep, Kept, Turn,

WENT. VENT. BACK, Substantive.

1 Sam. 10. 9. he turned his b. to go from Samuel

1 Kings 14.9.hast cast me behind thy b. Ezek.23.35.

Psal. 21. 12. thou shalt make them turn their b.

129.3. the plowers plowed on my b. made furrows *Proc.* 10.13. a rod for the b. of him, 19.29. | 26.3. Isa. 38. 17, thou hast cast my sine behind the b.

50. 6. I gave my b. to the smiters, and my cheeks Jer. 2. 27, they have turned their b. to thee 18, 17, I will show them the b, and not the face 32. 33. they have turned to me the b. and not face

48. 39. how hath Moab turned the b. with shame Dan. 7. 6. which had on the b. of it four wings Rom. 11. 10. not see, and bow down their b. alway BACK-BONE.

Lev.3.9.the rump shall be take off hard by the b-bBACK-PARTS.

Exod.33.23.away my hand, thou shalt see my b.-p BACKS. Nea. 9. 26. they cast thy law behind their b. Ezek. 8. 16. men with their b. towards the temple

10. 12. their whole body and b. full of eyes
See Turker.
BACKBITERS.

Rom. 1. 30. b. haters of God, despiteful, proud BACKBITETII. Psal. 15. 3. he that b. not with his tongue BACKBITING.

Prov. 25. 23. so an angry countenance, a b. tongue 2 Cor. 12. 20. lest there be debates, strifes, b.

BACKSIDE. Exad.3.1. Moses led the flock to the b. of the desert 26. 12. the half-curtain shall hang over the b.

Rev. 5. 1. on the b. scaled with seven scals
BACKSLIDER. Prov. 14. 14. b. in heart be filled with his ways BACKSLIDING, S.

Jer. 2. 19. and thy b. shall reprove thee
3. 6. hast thou seen what b. Israel hath done?

8. causes whereby b. Israel committed adultery Jer. 3. 11, the b. Israel hath justified herself more

12. return thou b. Israel, saith the Lord 14. return, O b. children, saith the Lord, 22. 5. 6. because their transgressions and b. increased

Zech. 7. † 11. they gave a b. shoulder and stopped BACKWARD. Gen. 9. 23. went b. and their faces were b.

49. 17. Dan a serpent, so that his rider shall fall b. 1 Sam. 4. 18. Eli foll from off the seat b. by the gate 2 Kings 20. 10. let the shadow return b. Isa. 38. 8. Job 23. 8. and b. but I cannot perceive him Psal. 40. 14. let them be driven b. that wish me evil 70. 2. let them be turned b. that desire my ha::

28. 13. that they provoked, and are gone away & 28. 13. that they might go and fall b. be broke 44. 25. that turneth wise men b. and maketh their 59. 14. judgment is turned away b. and justice Jer. 7. 24. but they went b. and not forward 15. 6. thou art gone b. therefore I will destroy Lam. 1. 8. Jerusalem sigheth and turneth b. John 18.6. they went b. and fell to the ground

Gen. 24. 50. we cannot speak to thee b. or good 31. 24. speak not to Jacob good or b. 29.

Lev. 27. 10. a good for a b. or a b. for a good

12. the priest value it, whether it be good or b.

BAD.

14. estimate the house, whether it be good or b. 33, he shall not search whether it be good or b. Num. 13. 19. the land they dwell in, if good or b. 24. 13. to do either good or b. of my own mind \$ Sam. 13. 22. Absalom spake neither good nor b. 14. 17. so is my lord the king to discern good or b. I Kings 3. 9. a heart that I may discern good and b. Ezra 4. 12. building the rebellious and b. city BAL.

Num.24.11.the Lord hath kept thee b. from honour Joss. 8. 26. Joshundrew not his hand b. till he had Rath 2. 6. the Moablitish aamsel mat came b. 28 mm. 15. 20. return, and take b. thy brethren 2 Sam. 15. 20. return, and take b. thy brethren BADNESS.

Gen. 41. 19. never saw in the land of Egypt in & BADE, EST. Gen. 27. 19. I have done according as thou b ms 43. 17. and the man did as Joseph b. and brought

Exod. 16, 24. Isid it up till morning, as Mores b.

Num. 14, 10, all the congregation b. stone them

Josh. 11, 9. Joshuu did to them as the Lord b. mm Ruth 3. 6. to all that her mother-in-law b. her 1 Sam. 24. 10. some b. me kill thee, but I spared 2 Sam. 1. 18. David b. them teach Judah the use 14. 19. for thy servant Joab he b. me, and he put 2Ckron. 10. 12. came on the third day as the king b. Esth. 4. 15. Esther b. them return this answer

Mat. 16. 12. how he b. them not beware of leaven Luke 14.9, and he that b. thee and him, come, lu 16. a certain man made a supper and b. many Acts 11. 12. and the Spirit b. me go with them

18. 21. but b. them farewell, saying, I must keep 22. 24.b. that he should be examined by scourging BADGERS'-SKINS. Exod.25.5. take of them b.-skins and shittim-wood 26.14. and a covering for the tent above of b.-skins 35.7.rams' skins dyed red, b.-sk.and shittim-wood 23. with whom were found skins of rams, andb.-sk. 36.19. and he made a covering of b.-sk. above that Num. 4. 10. put it within a covering of b.-skins Ezek. 16. 10. and I shod thee with b.-skins BAG

Bignifies, A sack or pouch, Deut. 25.13. 1Sam. 17.40.
Bage which wax not old, Luke 12. 33. Heavenly
treasures, which period not, as earthly things do. Earneth wages to put into a bag with holes. Hag.1. 6. What he gets or labours for, does him no wanner of service, but a secret curse consumes it. Deut. 25. 13. not have in thy b. divers weights 1 Nam. 17. 40. smooth stones, and put them in a b. Job 14. 17. my transgression is scaled up in a b. Prov. 7. 20. he hath taken a b. of money with him

Prov. 16. 11. all the weights of the b. are his work Isa. 46. 6. they lavish gold out of the b. and weight Mic. 6. 11. and with the b. of deceitful weights Hag.1.6. he carneth wages to put in a b. with holes John 12. 6. because he was a thief, and had the b.
13. 29. some thought, because Judas had the b.
BAGS. 2 Kings 5, 23, and be bound two talents in two b
12, 10, they put up in b, and told the money
Luke 12, 33, provide yourselves b, that wax not old
BAKE. Gen. 19. 3. Lot did b. unleavened bread, they can

Exod. 16. 23. b. that which you will b. to-day Ler. 24. 5. take flour and b. twelve cakes thereof 26. 26. ten women shall b. your bread in one oven 1 Sam. 28.24. woman at Endor did b. unleav. bread 2 Sam. 13. 8. Tamar took flour and did b. caken Ezck. 4. 12. thou shalt b. it with man's dung 46. 20. the place where they shall b. meat-offering BAKED. Erod. 12. 39. they b. unleavened cakes of dough Num. 11.8. and b. it in pans, and made cakes of it 1 Chron. 23. 29. and for that which is b. in the pan

BAKE-MEATS. Gen. 40. 17. all manner of b.-meats for Pharach BAKEN. Lev. 2. 4. meat-offering b. in the oven, 5, 7. | 7.9. 6. 17. it shall not be b. with leaven, it is most holy 23. 17. two wave-loaves shall be b. with leaven 1 Kings 19. 6. behold, a cake was b. on the coah BAKER.

Gen. 40.1. the butler and b. had offended the king 20. lifted up the head of the chief butler and b.
22. he hanged the b. as Joseph interpreted 41. 10. and put in ward both me and the chief &

Hos. 7. 4. they are as an oven heated by the b.
6. their b. sleepeth all the night, it burneth BAKERS. Gen. 40. 2. was wroth against the chief of the b. 1 Sam. 8. 13. he will take your daughters to be b. Jer. 37. 21. gave Jeremish bread out of b. street

BAKETH. Isa. 44. 15. he b. bread, yea, he maketh a god BALD.

ev. 13. 40. he is b. yet is he clean, 41 2 Kings 2.23. go up thou b. head, go up thou b. head

Jrr. 16. 6. nor make themselves 5. for them
48. 37. every head shall be 5. and beard clipt
Ezek. 27. 31. they shall make themselves utterly 5. 29.18.every head was made b. and shoulder peeled Mic. 1. 16. make thee b. and poll thee for children BALD-LOCUST.

Lev. 11.22. ye may eat the b.-locust after his kind BALDNESS. Signifies, [1] Want of hair on the head, Lev. 21.5 [2] A sign of mourning, Isa. 15. 2 Jer. 47. 3 Lev. 21. 5. they shall not make be on their head

Lout. 14. 1. nor make any a. between your eyes 15a. 3. 24. and instead of well-act hair, b.

15. 5. on all their heads b. and every board cut 22. 12. the Lord did call to weeping and to b.

Icr. 47. 5. 5. is come upon Gaza, Ashkelon cut off Euk. 7. 18. and b. on all their heads, Amos 8. 10. Alic. 1. 16. poll thee, enlarge thy b. as the eagle BALANCE.

Job 31. 6. let me be weighed in an even b.
Prol. 62. 9. laid in the b. are altogether vanity
Proc. 11. 1. a false 5. is abomination, 20. 23.
16. 11. a just weight, and b. are the Lord's
Isa. 40. 12. who weighed the hills in a b.?
15. nations counted as the small dust of the b. 46 6. lavish gold, and weigh silver in the b. BALANCES.

Ler. 19. 36. just b. a just ephah, Ezek. 45. 10. lob 6. 2. and my calamity laid in the b. together 'er. 32. 10. I weighed him the money in the b. Ezek. 5. 1. take b. to weigh, and divide the hair Dan. 5. 27. thou art weighed in the b. and wanting Hes. 12. 7. the b. of deceit are in his hand Amas 8. 5. and falsifying the b. by deceit Mic. 6. 11. shall I count them pure with wicked b. Rev. 6. 5. he that sat on them, had a pair of b. BALANCINGS.

Job 37. 16. dost thou know the b. of the clouds? BALL, S.

Isa. 3. † 19. the Lord will take away their sweet b 22 18 he will surely turn and tom thee like a b. BALM.

Gen. 37. 25. Ishmaelites bearing b. and myrrh 43.11, take in your vessels a little b. and honey by 8.20 is there no b. in Gilead? is there no

46. 11. go up to Gilead, and take 5. O virgin 51. 8. how! for her, and take 5. for her pain Etek. 27. 17. Judah traded in honey, and oil, and 5 BAND, S

BAND, S
Bignifies, [1] A company of soldiers, Acts 10. 1.
[2] Material chains, Luke 8. 29. Acts 16. 26.
[3] Arguments or instances of love, which might draw and engage persons to their duty, Hos. 11. 4. [4] Government and laws, which ske fetters, restrain men from wicked prac-tices, Psal. 2. 3. Zoch. 11. 7, 14. [5] Faith and love, which attract the soul to Christ, Col. 2. 19. Eged. 39. 23. a b. round that it should not rend Lec. 25. 13. I have broken the b. of your yoke Judg. 15, 14, and his b. loosed from off his hands 2 Kings 23. 33. Pharnoh put Jehouhaz in b. Job 38. 9 I made darkness a swaddling b. for it 31.canst bind the Pleiades, or loose theb. of Orion!

39. 5 or who hath loosed the b. of the wild ass 10. canet thou bind the unicorn with his b.? Psal 23 let us bronk theirb. asunder, and cast away 73. 4. for there are no b. in their death 107. 14, and he brake their & in sunder Eccl 7.26, woman whose heart snares, hands as b.

12. 23 22, be not mockers, lest b. be made strong
52. 2 loose thyself from the b. of thy neck
54. 6, this the fast, to loose the b. of wickedness Fig. 2 0. I have broken thy yoke, burst thy b.
Ezek. 3. 25. son of man, they shall put b. on thee
4. 8. and behold I will lay b. upon thee 34 27. when I have broken the b. of their youth

Paz. 4. 15. even with a b. of iron and brass, 23.
Hos. 11. 4. I drew them with b. of love, and I was Zech 11.7. I took me two staves, beauty and b. 14. then I cut asunder mine other staff.

Lake 8.20, he brake b, and was driven of the devil Acts 16 26, and every one's b. were loosed 22. 30. the centurion loosed Paul from his b.

Cal. 2. 19. the head, from which all the body by b. See Bonds. BAND. 8.

Gen. 32. 7. Jacob divided the camels into two b.

10. I passed over, and now I am become two b.

1 Sam. 10. 25. and there went with him a b, of men 2 Sam. 4. 2. Saul's son had two men, captains of b. Kings 6, 23, so the b. of Syria came no more 13.20, and the b. of the Moabites invaded the land 21. 24 they were burying a man, they spied a b. Gron. 7.4. with them were b. of soldiers for war 12. 18. David made them captains of the b.

71. they helped David against the b. of the rovers Erra 9.22. I was aslamed to require of the king ab. Job 1. 17. the Chaldeans made out three b. and fell Prel. 119. 61, the b. of the wicked have robbed me Prec 30.27, the locusts go forth all of them by b. Eut 12.14. I will scatter all his b. and draw sword 2. 6. Gomer and all his b. Tegarmah his b. 22 I will rain upon him and upon his b.
29.4. fall on mountains of Israel thou and thy b.

Mat. 27. 27. gathered to him whole b. Mark 15.16. to 18. 3. Judas having received a b. of men 12 the b. and captain and officers took Josus

Acts 10.1. a centurion of the b. called the Italian b. 21.31. tidings came to the chief captain of the b.

Acts 27. 1. to Julius Acts 23. 12. certain of the Jews b. together

BANK Signifies, [1] The side, or brink of a river, Gen 41. 17. [2] A mount, or heap of earth raised to cover besiegers, while they batter the walls of a kity, or shoot at those who defend them, 20.15. [3] A place where there is a great sum of money taken in, and ht out to use, Luko 19.23.

Gen. 41. 17. behold I stood on the b. of the river

Dest. 4. 49. from Arone which is by the b. of the river Arnon, Josh. 12. 2. 1 13. 9, 16. 2 Sam. 20. 15. they cast up a b. against the city 2 Kinggs 2. 13. Eisha stood by the b. c. Jordan 19. 32. the king of Assyria not cust a b. Isa. 37. 33. Ezek. 47. 7. at the b. of the river were many trees

Dan. 12. 5, one on this side of the b. of the river. the other on that side of the b. of the river Luke 13:23, gavest not thou my money into the b.?

BANKS. Josh. 3. 15. Jordan overfloweth all his b. 4. 18. 1 Chron. 12. 15. Jordan had overflowed his b. Isa. 8.7. the king of Assyria shall go over all his b Dan. 8. 16. I heard a man's voice between the b

BANNER
Signifies, A standard, or ensign, Isa. 13. 2.
Thou hast given a banner to them that fear thee, Psal. 60. 4. An army of men united under one banner, with ability to defend themselves and conquer their enemies; a banner being a sign of victory, as well as of battle and unson.

The banner over me was love, Cant. 2. 4. The lis banner over me was love, Cant. 2.4. The love of Christ displayed, like a banner, in the

gospel, conducted, encouraged, and engaged me to come to kim.

Exod. 17. † 15. called the altar, the Lord my b. Psal. 60. 4. hast given a b. to them that fear thee Cant. 2. 4. to banquet, and his b. over me was love Isa. 13. 2 lift ye up a b. on the high mountain BANNERS.

Psal. 20.5. in the name of our God we set up our b Cant. 6. 4. thou art terrible as an army with b.
BANISHED.

2 Sam. 14. 13, the king doth not fetch home his b 14.he doth devise means that his b.be not expelled BANISHMENT.

Ezra 7. 26. whether it be to death or to b. Lam.2.14, have seen false burdens and causes of b.

BANGUET. Esth. 5. 4. let the king and Haman come to the b. 6. the king said to Esther at the b. of wine, 7. 2. Job 41. 6. shall the companions make a b. of him? Amos 6. 7. the b. of them that stretched themselves BANQUET-HOUSE.

Dan. 5. 10. now the queen came into the b.-house BANQUETING, S.

Cant. 2. 4. he brought me into the b.-house 1 Pet. 4. 3. we walked in lusts, revellings, b. BAPTISM

Significs, [1] The outward ordinance, or sacrament, wherein the washing with water reprosents the cleansing of the soul from sin by the blood of Christ, Luke 7.29. 1 Pet. 3.21. [2] Inward spiritual washing, whereby the gifts and graces of the Spirit, signified by the outward graces of the Spirit, signified by the outward sign, are really and actually bestowed, Mat. 3. 11. [3] The sufferings of Christ, whereby he was consecrated and prepared for his entrance upon his kingly office, Mat. 20.22. Luko 12. 50. [4] So much of the gospel as John the Baptist taught his disciples when he baptized them, Acu 18. 25.

Mat. 3.7. when he saw the Pharisees come to his b 20. 22. and to be baptized with the b. Mark 10.38.
 21. 25. the b. of John, whence was it, from heaven or of men? Mark 11. 30. Luke 20. 4.

Mark 1. 4. John did baptize in the wilderness, and preach the b. Crepentance, Luke 3.3 Luke 7.29. publicans bay ized with the b. of John 12.50. I have a b. to be baptized with, and how am Acts 1.22. beginning from the b. of John to that day 10.37. that word, after the b. which John preached

13.24. John preached the b.of repentance to Israel
18. 25. A pollos knowing only the b. of John
19. 3. were ye baptized? they said, unto John's b.
4. John baptized with the b. of repentance Rom. 6. 4. we are buried with him by b. into death

Fph. 4.5. there is one Lord, one faith, one b.
Col. 2. 12. buried with him in b. ye are risen with
Heb. 6. 2. of doctrine of b. and laying on of hands l Pet. 3. 21. the like figure whereunto, even b. doth BAPTIST.

Mat. 3. 1. in those days came John b. preaching 11. 11. among them born of women there hath not risen a greater than John the b. Luke 7.22.

11. 12. from the days of John the b. till now

bs a centurion of Augustus' 2.

BANDED.

Wat 16. 14. say, thou art John the b. Mark 8.93.

17. 13. understood that he spake of John the b. Mark 6. 14. John the b. was risen from the dead

25. give me in a charger the head of John the b. uke 7. 20. John the b. hath sent us to thee, saying 33. John the b. came neither eating nor drinking

33. John the b. came nother eating nor arinking 9. 19. they answering said, John the b.
BAPTIZE.

Mat. 3. 11. 1b. you with water, he shall b. you with the H. Ghost, Mark 1.8. Luke 3. 16. John 1.26.

Mark 1.4. John did b. in the wilderness, and preach John 1. 33. he that sent me to b. said unto me 1 Cor. 1.17. Christ sent me not to b. but to preach BAPTIZED.

Mat. 3. 6. were b. of him in Jordan, Mark 1. 5. 13. then cometh Jesus to John to be b. of him 14. I have need to be b. of thee, and comest thou 16. Jesus, when he was b. went up out of water Mark 1. 9. Jesus was b. of John in Jordan

10. 39. the baptism I am b. withal, shall ye be b 16. 16. he that believeth and is b. shall be saved Luke 3. 7. said to the multitude that came to be b. 12. then came the publicans to be b. 7. 20.

21. Jeans being b. and praying, heaven was opened 7.30. Pharisees and lawyers, being not b. of him John 3.22, there he tarried with them and b. 23. much water there, and they came and were b.

4.1. Jesus made and b. more disciples than John 2. though Jesus himself b. not, but his disciples 10. 40. into the place where John at first b. Acts 1. 5. for John truly b. with water, but ye shall be b. with the Holy Ghost, 11. 16.

2. 38. repent, be b. every one of you in the name of Jeaus

41. they that gladly received his word were b.
8. 12. they were b. both men and women 13. S.mon believed also, and when he was b. 16. only they were b. in the name of Jesus

36. nere is water, what doth hinder me to be b.?
38. went down Philip and eunuch, and he b. him 90. 18. Saul received sight, and arose and was 5.

10. 47. can any forbid, that these should not be 5.7

48. Feter commanded them to be 5.

16. 15. Lydia when she was b. and her household 33. jailor was b. and all his straightway

18. 8. many of the Corinth. believed, and were b. 19. 2. he said to them, to what then were ye b.?

5. when they heard this they were b.

22. 16. arise, and be b. and wash away thy sine Rom. 6. 3. were b. into Jesus, were b. into his 1 Cor. 1. 13. were ye b. in the name of Paul?
14. thank God that I b. none of you, but Crispus

16. I b. household of Stephanas, not b. any other 10. 2. and were all b. to Moses in the cloud 12. 13. for by one Spirit are we all b. into one body 15. 29. else what shall they do who are b. for the

dead? why are they b. for the dead? Gas. a. 27. as many as have been b. into Christ
BAPTIZEST.

John 1.25. why b. thou, if thou be not the Christ? BAPTIZETH.

John 1. 33. the same is he who b. with the H. Ghost 3. 26. behold, the same b. all men come to him BAPTIZING.

Mat. 23, 19. go ye and teach all nations, b. them John 1.28. done beyond Jordan, where John was b.

31. therefore am I come b. with water 3. 23. and John was also b. in Enon, near to Salim BAR, RED.

Nek. 7. 3. let them shut the doors, and b. them Cant. 4. † 12. a garden b. is my sister, my spouse BAR, Substantive.

Exod. 26. 28. the middle b. in midst of the boards 30. 33. he made the middle b. to shoot through Num. 4. 10. and they shall put it upon a b. 12. Judg. 16. 3. took doors of the city, posts, b. and all .4mos 1. 5. I will break also the b. of Damascus RARS

BARS
Signify, [1] That by schich doors and gates are made fast, Nch. 3.3, 6. [2] That which is made as a rafter to fasten boards unto, Exod. 26. 25. [3] Rocks in the sea, Jonah 2. 6. [4] The bounary of the waves of the sea, Job 38. 10.
Ezod. 20. 26, thou shalt make b. of shittim-wood for the house of the thouse of the house.

for the boards of the tabernacle, 36. 31. 3.36. under the charge of the sons of Merari, shall be the boards and b. of the tabernacle, 4.31.

Deut. 3. 5. all these cities were fenced with gates and b. 1 Kings 4. 13. 2 Chron. 8. 5. 14. 7.

1 Sam. 23. 7. entering into a town that hath b. Nek. 3. 3. set up locks thereof and b. 6, 13, 14, 15. 17. 16. they shall go down to the b. of the pit 10. † 13. it shall devour the b. of his skin

38. 10. and set b. and doors for the sea
40. 18. Behemoth, his bones are like b. of iron
Psal. 107. 16. and cut b. of iron in sunder, Iss. 45.2 .47. 13. he hath strengthened the b. of thy gates

11. 12. from the days of John the b. till now Prop. 18. 19. contentions are like the b. of a castle 14.2. this is John the b. he is risen from the dead | Isa. 43. 1 14. I have brought down all their b 8. said give me John the b. head in a charger | Ier. 49. 31. nation, which have neither gates nor \$\frac{1}{2}\$

Jer. 50. [36. a sword upon her b. shall be dismayed 51. 30. they have Babylon, her b. are broken Lam. 2. 9. he hath destroyed and broken her b. [2 Sam. 15. 30. he went b. c. at the people with him Jean. 2. 9. he hath destroyed and broken her b. Ezek. 38. 11. and having neither gates nor b.

Jonah 2. 6. the earth with her b. was about m Nat. 3. 13. gates open, the fire shall devour thy b.
BARBARIAN.

I Cor 14. 11. shall be to him a b. and he a b. to me Col. 3. 11. where there is neither Greek nor Jew, b. BARBARIANS.

Acts 28. 4. when the b. saw the venomous bear Rom. 1. 14. I am debtor both to the Greeks and b BARBAROUS.

Acts 28. 2. the b. people showed no little kindness BARBED.

Jeb 41. 7. canst thou fill his skin with b. irons ?
BARBER.

Ezsk. 5. 1. son of mn, take thee a b. razor BARE. Gen. 7. 17. b. the ark, Deut. 31. 9, 25. Josh. 3. 15. 4. 10. [8. 33. 2 Sum. 6. 13. 1 Chron. 15. 15, 26, 27. 31. 39. that torn by beasts, I b. the loss of it Exed. 19. 4. and how I b. you on eagles' wings

Exod. 19. 4. and how I b. you on engles' wings Deut. 1. 31. thy God b. thee as a man doth bers I saw. 14. 1. Jonathan said to the young man that b. his armour, 6. 2 Sam. 18. 15. 1 Kings 5. 15. that b. burdens 70,000, Nek. 4. 17. 1 Chron. 12.24. of Judah that b. shield, 2 Chr. 14.8. Isa. 53. 12. hob. the sin of many, made intercession 62. 0 hab. them all the days of old. 63. 9. he b. them all the days of old Ezek. 12. 7. the stuff I b. upon my shoulder Mat. 8. 17. saying, himself b. our sicknesses Luke 7. 14. and they that b. him stood still John 2. 8. the water made wine, and they b. it 12. 6. had the bag, and b. what was put therein 1 Pet. 2. 24. his own self b. our sins on the tree BARE.

Gen.25.26. Isaac was 60 years old when she b.them 31. 8. then all the cattle b. speckled 38. 5. and he was at Chezih, when she b. him
44. 27. ye know that my wife b. me two sons
Ezod.6.20.Jochebed b.to Amram Moses and Aaron Judg. 13. 2. Manoah's wife was barren, and b. not \$ Sam. 12. 15. struck the child that Uriah's wife b. Kings 1. 6. his mother b. him after Absalom 1 Chron. 4. 9. Jabez, because I b. him with corrow Prov. 17. 25. and bitterness to her that b. him 23. 25. and she that b. thee shall rejoice
Cant. 6, 9. she is the choice one of her that b. her 8. 5. there she brought thee forth that b. thee isa. 51. 2. and look unto Sarah that b. you Jer. 16. 3. concerning their mother that b. them 20. 14. let not the day wherein my mother 5. me 22. 26, cast thee out, and thy mother that 5. thee 50. 12. she that 5. you shall be ashamed Luke 11. 27. blessed is the womb that 5. thee

23. 29. blessed are the wombs that never b. BARE fruit. Jake 8.8. other sprang up, and b. f. a hundred-fold Rev. 22.2. the tree of life b. twelve manner of fruits

BARE rule.

1 Kings 9.23. the chief officers that b. rule over the people that wrought in the work, 2 Chron.8.10. Neh. 5. 15. their servants b. rule over the people

Nch. 5. 15. their servants b. rule over the people BARE witness, and record.

Mark 14.50, many b. false witness against him, 57. Luke 4. 22. all b. him witness, and wondered John 1. 15. John b. witness of him, 32, 34. 5. 33. John b. witness to the truth

19 17. the people that was with him b. record 19.35.he that saw it b.record, and his record is true Acts 15. 8. knoweth the hearts, b. them witness Rev. 1. 2. who b. record of the word of God BAREST.

I Kings 2. 26. because thou b. the ark of the Lord Isa. 63. 19. thou never b. rule over them John 3. 26. he to whom thou b. witness, baptizeth

John 3. 36. he to whom thou b. witness, baptizeth BARE, Adjective, Signifies, [1] Naked, or uncovered, Lev. 13. 45. Isn. 32. 11. [2] Plain, or real, I Côr. 15. 37. [3] Deprived of outward comforts, Jer. 49. 10. [4] Violently taken away, Jer. 13. † 22. Made bare his holy arm, Jsa. 52. 10. Hath discovered and put forth his great power, which for a long time seemed to be hid and unemployed. Lev. 13. 45. his clothes be rent and his head b. 55 whether it hak within or without

55. whether it be b. within or without Psal. 137. † 7. make b. make b. to the foundation Ica. 32. 11. strip ye, make ye b. and gird sack-

17. 3. make b. the leg, uncover the thigh, pass 52. 10. the Lord hath made b. his holy arm ier. 13. 22. for thine iniquity are thy heels made b.
49. 10. I have made Esau b. I have uncovered his Ezek. 16, 7, whereas thou wast naked and b. 22, when thou wast naked, and b. and polluted 39, they shall leave thee naked and b. 23, 29.

Joel 1.7. my fig-tree he hath made it clean and b. 1 Cor. 1.28. b. things of the world hath God chosen Cor. 15 37 not that body that shall be, but b. grain 2 Cor. 10. 1. I, Faul, who in presence am b. among

4. lead the Egyptians prisoners, naked and b. BARK.

Isa. 56. 10. they are cumb dogs, they cannot &.
BARKED. Joel 1. 7. laid my vine waste, and b. the fig-tree BARLEY.

Exod. 9.31. the b. was smitten, for b. was in the car Lev. 27. 16. a homer of b. seed shall be valued Num. 5. 15. the tenth part of an ephah of b. meal Deut.8.8.a land of wheat, and b.vines, and fig-trees
Judg. 7. 13. lo a cake of b. bread tumbled into the
Ruth 1. 22. came in the beginning of b. harvest 2. 17. she had gleaned about an epnah of b.

23. so she kept fast to the end of b. harvest
3. 2. behold Boaz winnoweth b. to-night 15. he measured aix measures of b. and laid it

2 Sam. 14.30. Joab's field is near, he hath b. there 17. 28. Barzillai brought beds, b. and flour 21. 9. Saul's sons were hanged in b. harvest 1 Kings 4. 28. b. also and straw for the horses 2 Kings 4. 42. brought the man of God 20 loaves 7. 1. two measures of b. for a shekel, 16, 18.

1 Chron. 11. 13. a parcel of ground full of b. 2 Chron. 2. 10. I will give 20,000 measures of b. 2 Chron. 2. 10.1 will give 20,000 measures of b. 15. wheat, and b. the oil, and wine, let him send 27. 5. Ammon gave 10,000 measures of b. Job 31. 40. and let cockie grow instead of b. Isa. 28. 25. the principal wheat, and appointed b. Jer. 41. 8. we have treasures of wheat and b. Ezek. 4. 9. take to thee wheat, and b. and bean 12. thou shalt eat it as b. cakes, and bake it 13. 19. will ye pollute me for handfuls of b. 45. 13. sixth part of an ephah of a homer of à Hos. 3. 2. bought her for a homer of b. and half Joel 1. 11. O husbandmen, howl for wheat and before which hath five b. loaves

6. 13. with the fragments of the five b. loaves Rev. 6. 6. a voice say, 3 measures of b. for a penny BARN

BARN

Signifies, [1] A reposition for any sort of grain,
Luke 12. 24. [2] Heaven, Mat. 13. 30.

2 Kings 6. 37. shall I help thee out of the b. floor?
Job 39. 12. and gather thy seed into the b.
Hag. 2. 19. is seed yet in b. vine not brought forth
Mat. 13. 30. but gather the wheat into my b.
Luke 12. 24. which have no store-house nor b.
BARNS.

Dear 29. 18. the Lord shall command the blessing. Deut. 28. † 8. the Lord shall command the blessing

upon thee in thy b. and in all thou does Prov. 3. 10. so shall thy b. be filled with plenty Joel 1. 17. the b. are broken down, and withered Mat. 6. 26. the fowls sow not, nor gather into b. Luke 12. 18. I will pull down my b. and build BARREL, S.

Kings 17.12. but a handful of meal in a b. and oil 14. the b. of meal shall not waste, nor oil fail
18. 33. fill four b. with water, and pour it on
BARREN.

Gen. 11. 30. but Sarai was b. she had no child 25. 21. Rebekah was b. || 29. 31. Rachel was b. Ezod. 23. 26. nothing shall cast young nor be b. Deut. 7. 14. there shall not be male or female b. Judg. 13. 2. Manoah's wife was b. and bare not, 3. 1 Sam. 2. 5. so that the b. hath born seven 2 Kings 2.19.the water is naught, and the ground b.
21. shall not be from thence death, or b. land Job 24. 21. he evil entreateth the b. that bare not

39. 6. I have made the b. land his dwellings Psal.113.9. he maketh the b. woman to keep house Paul. 113.9. he maketh the s. woman to keep house Prov. 30. 16. the grave and s. womb not satisfied Cast. 4. 2. and none is s. among them, 6. 6. Isa. 54. 1. sing, 0 s. thou that didst not bear Joef 2. 20. and I will drive him into a land s. Luke 1.7. had no child, because Elisabeth was b 36. the sixth month with her who was called b. 23.29. they shall say, blessed are the b. and wombs Gal. 4. 27. for it is written, rejoice thou b.

2 Pet. 1. 8. that ye be neither b. nor unfruitful BARRENNESS. Psal. 107. 34. he turneth a fruitful land into b.

BASE, S. 1 Kings 7.27. ten b. four cubits the length of one b 2 Kings 25.13.the b. Solomon made, brake they, 16. Ezra 3. 3. and they set the altar upon his b. Psal. 104. † 5. founded the earth on her b.

Zech. 5. 11. it shall be set there upon her own b.

BASE, Adjective.
2 Sam. 6. 22. and will be b. in mine own sight 2 5am. 0. 22. and will be b. in mine own signt Job 30. 8. yea, they were children of b. men Isa. 3. 5. and the b. against the honourable Ezck. 17. 14. that the kingdom might be b. 29. 14. and they shall be there a b. kingdom Mal. 2. 9. therefore I have made you b. Acts 17. 18. some said, what will this b. fellow say 1 Cor. 1.28. b. things of the world hath God chosen

BASER. Acts 17. 5. Jews took iewd fellows of the & s at BASEST. Ezek. 29. 15. Pathros shall be the b. of kingdoms

Dan. 4. 17. and setteth up over it the b. of man BASKET. Gen. 40. 17. in the b. a. manner of bake-meau Ezod. 29. 23, out of the b. of the unleavened bread.

Exod. 29. 23. out of the b. of the unleavened bread,
Leve. 8. 29. Num. 6. 15, 17
Lev. 8. 31. the broad in the b. of consecrations
Deut. 26. 4. priest shall take the b. out of thy hand
28. 5. blessed shall be thy b. and thy store
17. cursed shall be thy b. and thy store
18. deg. 6. 19. and Gideon put the fiesh in a b.
Jer. 24. 2. one b. had very good figs, the other b.
Amos 8. 1. and behold a b. of summer fruit, 2.
Acts 9.25. the disciples took Saul, and let him down by the wall in a 6. 2 Cer. 11. 33 BASKETS.

18. Joseph said, the three b. are three days 2 Kings 10. 7. slow 70, and put their heads in b. Jer. 6. 9. turn hand as a grape-gatherer into the b. 24. 1. behold, two b. of figs before the temple Mat. 14. 20. and they took up twelve b. full, Mark 6. 43. Luke 9. 17. John 6. 13. 15. 37. they did all eat, and took of broken meat seven b. full, Mark & 8. 16. 9. do ve not remember the five loaves, and how

Gen. 40. 16. I had three white b. on my head

many b. ye took up? 10. Mark 8. 19, 90. BASON. Exod. 12. 22. dip it in the blood that is in the b. 1 Chron. 22. 17. gave gold by weight for every b. John 13. 5. after that he poureth water into a b. BASONS.

Exod 24. 6. Mores put half of the blood in b. 2 Sam. 17. 28. Barzillai brought beds and t. 1 Kings 7. 40. Hiram made the laver, and the shovels and the b. 45. | 2 Chron. 4.8, 11. Jer. 52. 19. b. and fire-pans the captair. took away BASTARD, S.

Deut. 23.2. a b. shall not enter into the congregation Zeck. 9. 6. and a b. shall dwell in Ashdod, cut off Hab.12.8.if ye be without chastisement, then are k. Was a measure used among the Hebrews, of the same bigness with the Ephah, which contained to wine pints, and almost a half: or seen

gallons and a kalf.
La.5.10, ye, ien acres of vineyard shall yield one b.
Ezek. 45. 10. ye shall have a just ephuh, a just b.
11. the cphuh and b. shall be of one measure
14. ye shall offer the tenth part of a b.
BATHF. Let. 15. 5. shall b. himself in water, 8, 11, 13. 21. 22, 27. 16. 26, 28. 17. 15. Num. 19. 7, 8, 19. 17. 16. but if he wash them not, nor b. his flesh BATHED.

gallons and a half.

Isa. 34. 5. my sword shall be b. in heaven, behold a BATHS.

1 Kings 7. 26. molten sea contained 2000 b

38. one laver containing 40 b. every laver 2 Chron. 2. 10. give thy servants 20,000 b. of wise 4. 5. the sea received and held 3000 b. Ezra 7. 22. to a hundred b. of wine, 100 b if si

Ezak. 45. 14. a homer of ten b. ten b. are a nomer BAT, S. Lev.11.19. lapwing and b.are unclean, Dest.14.91.

Isa. 2. 20. shall cast his idols to the moles and b. BATTLE

Significa, [1] A general fight, Deut. 20. 3. [2] Victory, Eccl. 9. 11. [3] War, 1 Sam. 17. 13. Gen. 14.8. they joined b. 1 Sam. 4.2. 1 Kings 20.39. Num. 32. 27, will pass over before the Lord to Deut. 2. 24. rise up, contend with Sihon in & 20. 3. O Israel, you approach this day to b
5. let him return, lest he die in the b. 6, 7
Josh. 11. 19. of Gibeon, all other they took in b

Judg. 20. 22. shall I yet again go out to b. 7
42. they turned, but the b. overtook them
1 Sam. 14. 22. followed hard after Philistines in b 17. 20. he came, as the host shouted for the & 28. for thou art come down to see the b.
47. for the b. is the Lord's, 2 Chron. 20. 15.
26. 10. he shall descend into the b. and perish

28. 1. know that thou shalt go out with me to 29. 4. lest in the b. he be an adversary to us 2 Sam.11.1. when kings go forth to b. 1 Chron.20.1 15. set Uriah in the forefront of the hottest b.

 set Uriah in the forefront of the hottest b.
 10. Absalom whom we anointed is dead inb
 1Kings8.44.if thy people go out to b. ngainst enemy
 39. thy servant went out into midst of the b
 42. 4. wilt thou go with me to b.? 2 Kings 3.7.
 1 Chron. 5. 20 for they cried to God in the b.
 12. 8. of the Gadites, men of war fit for the b. 19. 17. David came upon them, and set b. in arra;

against the Syrians, 2 Chron. 13. 3. 14. 13. 2 Chron. 25. 8. if thou wilt go, do it, be strong for \$1.5. 24. shall prevail, as a king ready to the \$2.00. 39. 25. and he smellet, the d. afar off

(JU

Job 41. 8, remember the s. to no more

1. 2. 39, thou hast girded me with strength to b.

2. 38 the King of glory, the Lord mighty in b.

2. 16, he harb delivered my soul from the b.

2. 3. he brake the shield, the sword, and the b. 89. 43. and hast not made him to stand in the b Ercl. 9.11. ruce not to the swift, nor b. to the strong bu. 9. 5. every b. of the warrior is with noise 13. 4. the Lord mustereth the host of the b. 22. 2. thy stain men are not dead in b.
27. 4. who set briars and thorns against me in b.
26. strength to them that turn the b. to the gate 42.25. be bath poured on him the strength of the b. for A. S. turned as the horse rusheth into the b. 18. 21. let their young men be slain by award in b.
46 3. order buckler and shield, draw near to b. 9) 14. come against her, and rise up to the b.
19. 22. a sound of b. is in land, and destruction
42 put in array, lik- a man to b. against thee
Ezzir 7. 14. have blown, but none goeth to the b 13. 5. to stand in the b. in the day of the Lord Nos. 1. 7. I will not save them by bow nor by b. 2. 18. I will break the bow and b. out of the earth 10. 9. 5. in Gibeah; did not overtake them Joil 2. 5. as a strong people set in b. array Obad. 1. let us rise up against Edom in b Zeck. 10.3. made them as his goodly horse in the & 5. which tread down their apemics in the b. 14. 2. gather all nations against Jerusalem to b. Cor. 14. 8. who shall prepare himself to the b.? Rev. 9. 7. shapes of locusts like horses prepared to b.

9. sound of chariots of many horses running to b. 16.14.to gather them to the b. of the great day, 20.8. Day of BATTLE. 1 See. 13. 22. so it came to pass in the day of b. that Job 32. 23. I reserved against the day of b. and war Pasl. 73. 9. Ephraim turned back in the day of b. 140.7. thou hast covered my head in the day of b. Prev. 21. 31. the horse is prepared against day of b. Hes. 10.14. Shalman spoiled Beth-arbel in day of b. fact 1. 14. devour with shouting in the day of Zeck. 14. 3. as when he fought in the day of b.

BATTLE-AX, see Ax. BATTLE-BOW. Zeck. 9. 19. and the b.-box shall be cut off 10. 4. out of him came forth the b.-box

BATTLES. 1 Sem. 8. 20, may go out before us and fight our b.
18. 17. only be valiant, and fight the Lord's b.
23. 28. my lord fighteth the b. of the Lord
1 Cares. 25. 27. out of the spoils won in b. dedicate 2 Caron. 32. 8, but with un is God, to fight our b. Isa. 30, 32, and in b. of shakings will be fight with BATTERED.

2 Sam. 20. 15. the people with Joab b. the wall BATTERING.

Ezek. 4.2. and set b. rams against it round about 21. 22. to appoint b. rams against the gates
BATTLEMENT, S.

Dest. 22 8. thou shall make a b. for thy roof Jer. 5. 10. take away her b. they are not the Lord's BAY.

7cch. 1. † 8. behind him red horses, b. and white 6.3. in the fourth chariot grisled and b. horses 7. and the b. went forth and sought to go BAY-TREE.

Psal. 37. 35. wicked spreading like a green b.-tree
BDELLIUM.

Gen. 2. 12 in Havilah there is b. and onyx stone Num. 11.7. the colour of manna as the colour of b BE

BE Sgnifics, [1] To exist, or have a being, Rom. 4.
17. [2] To be made or become, Jor. 32. 38.
Mat. 19. 5. [3] To be known and apparently seen, Rom. 14. 9. [4] To consecrate and set apart to, Judg. 11. 31.
Gen. 2. 18. it is not good that man should be alone

Crs. 2. 18. its not good that man anouth os stone 27. 21. whether thou be my very son Easu, or not leat. 10. 5, there they be as the Lord commanded. 44g. 6. 13. if the Lord be with us, why is all this 2 sem. 18.32, thise enemies be as that young man is 2 sem. 18.32, thise enemies be as that young man is a semigraph of the command of t

Chr. 36. 23. Lord his God be with him, Ezra 1.3. Erra 6. 6. be ye far from thence, let the work alone Job 10.15. if I be wicked, wo to mo; if I be righteous 194. and be it indeed that I have erred, mine error Pad. 130. 24, see if thore be any wicked way in me Catt. 8. 9. if she be a wall, it she be a Joor Last. 130. 24, see if thore be are the me beyond from the part of the last. 13, but them be your fear, let him be your fear and 41. 22. but them shew former things what they be 22. 10. and the last of the part of the

Jar. 35.19. go hide, and let none know where you be Jor. 35. 19. go hide, and let none know warre you so G. 6, how long will it be ere thou be quiet?

Dan. 12. 13, but go thou thy way till the end be Has. 8. show long will it be ere they attain to innoc. Mat. 4. 3, if thou be the Son of God, 6, 127. 40.

7. 13, and many there be that go in thereat 16 23, for thou savourest not the things that be of God but those that he of man. Mark 8, 33.

God, but those that be of men, Mark 8. 33. 2. 17. let him be to thee as a heathen man or a

24. 21. except it be for this one voice, that I cried Rom.4.17. who calleth those things which be not as 8. 31. if God be for us, who can be against us?
14. 9. that he might be Lord of the dead and living 1 Cor. 15. 28. under him, that God may be all in all 16. 22. love not, let him be anathema, maran-atha 2 Cer. 5. † 17. if in Christ let him be a new creature 2.07. 3. 11.11 in Christ let nim se a new creature.

8. 12. if there se first a willing mind, it is accepted.

Gal. 3. 9. they which be of faith are blessed with.

4. 12. I beseech you, be as I sm, for I am as ye are.

5. 10. shall bear his judgment, whosoever he be.

Phil. 2. 5. let this mind be in you that was in Christ. Heb. 12. 8. but if ye be without chastisement 1Pet. 2.3. if so be yo have tasted that L. is gracious 3. 17. for it is botter, if the will of God be so

Rev. 18. 22. crafisman, of whatsoever craft he be 22. 11. he that is unjust, let him be unjust still; he who is filthy, let him be filthy still If it BE.

If it BE.

Gen. 23. 8. if it be your mind that I bury my dead
25. 22. and she said, if it be so, why am I thus?

Exod. 1.16. if it be a son kill him, if it be a daughter

2Kings 10.15. if it be give me thy hand, and he gave

Zeck. 30. if it be marvellous in the eyes of remnant

Mat. 14.28. if it be thou, bid me come on the water

Mat.14.28. if it be thou, bid me come on the water
Acts 5.39. if the of God, ye cannot overthrow it
18. 15. but if it be a question of words and names
Gal.3.4. have ye suffered in vain? if it be yot in vain
May Br, see May. Peace Br, see PEACE.
Not BE. BE not.
Gen. 21. 12. but it not be girovous in thy sight [8.
24. 5. if the woman will not be willing to follow
38. 9. Onan knew that the seed should not be his
43.0 [Gome to my Gather and the lad he see with 38. 9. Onan knew that the seed should not be his 44.30. I come to my father, and the lad be not with Lev. 26. 13. that ye should not be their bond-men Nam. 12. 12. let her not be as one dead, of whom 16. 40. that he be not as Korah and his company Josh. 7. 12. neither will I be with you any more Rull 3. 18. the man will not be in rest till finished Kata 3. 18. the man will not be in reas un ministed 2 Kingge 20, 119 shall there not be peace in my days? 2 Chron. 30. 7. be not like your fathers, Zech. 1. 4. Psal. 22. 19. be not thou far away, 33. 22. 138. 21. 14s. 28. 22. be ye not mockers, lest bands [71. 12. Zech. 3.11. I will not be to the residue of this people. Luke 13. 33. for it can not be that a prophet perish 14. 26. hate his life, he can not be my disciple, 33. 14. 20. bate his life, he can not be my disciple, 33. John 1. 25. if thou be not that Christ, nor Elias Rom. 12. 16. be not wise in your own conceits I Cor. 2. † 5. your faith not be in the wisdom of men 9. 2. if I be not an apostle unto others, yet to you 14. 20. be not children in understanding, but in 2 Cor. 6. 14. be not unequally yoked together Gal. 1. 10. I should not be the servant of Christ Eab. 5. 7. the not therefore, northern with them.

Eph. 5. 7. be not therefore partakers with them 17. be ye not unwise, but understanding what Tit. 3. 14. good works, that they be not unfruitful Philem. 14. thy benefit should not be of necessity Heb. 8.4 if he were on earth, should not be a priest Pet.3.3. let it not be that outward adorning of hair Let there BE.

Gen. 1.3.let there be light ||6.let there bea firmament 13. 8. let there be no strife between me and thee 26.28.let there be now an oath betwixt us and thee Exod. 5. 9. let there be more work laid on the men Ezra 5.17. let there be search made in king's treas.

Psal. 69. † 25. let there be no dweller in their tents
Skall BE, or skalt BE.
Gen. 2.24. to his wife, and they skall be one flesh
4.7. to thee skall be his desire, and thou shalt rule 9. 25. a servant shall he be to his brethren

52. 33. a servant sadd ne be to nie breunen 26. God of Shom, and Cannan skall be his servant 12.2. I will bless thee, and thou skall be a blessing 15.5. he said to him, so skall thy seed be, Rom. 4.18. 17. 16. Sarah skall be a mother of nations 27. 33. I have blessed him, and he skall be blessed 27. 33. I have blessed him, and he shall be blessed 28. 21. so I come again, then shall L. be my God 35.10.but Israel shall be thy name, 1 Kings 18.31. 48. 21. but God shall be with you and bring you 49. 10. to him shall the gathering of the people be Ezod. 4.19. the water shall be blood on the dry land 18. the shall be blood on the dry land 16. thou shalt be to him instead of God

19. 5. ye shall be a peculiar treasure to me 21.36. pay ox for ox, and the dead shall be his own Lev. 13.46. without the camp shall his habitation be 20. 26. ye skall be holy to me, ye skall be mine Deut.28.44. he skall be houd, and thou skalt be tai 32. 20. hide my face, I see what their end shall be 1 Sam. 17. 36. this uncircumcised Phil. shall be as 1King 520.40. the king said, so shall the judgment be 2 Chron. 19. 11. the Lord shall be with the good

Job 20. 22. in fulness he shall be in straits
22. 25. yea, the Almighty shall be thy defence
Psal.128.2.happy shalt thou be, it shall bewell with 141. 5. my prayer also shall be in their calamities Eccl. 1. 9. that hath been, is that which shall be 10. 14. a man cannot tell what shall be

Mat. 10. 9. shall put away, except it be for formea. Eccl. 11. 3. where the tree falleth, there it shall be Luke 10. 6. and if the son of peace be there, your Las. 6. 13. so the holy seen shall be the substance John 3.9. Nicodemus said, how can these things be?

See S. 8. the glory of the Lord shall be thy rere-ward Jorn 13.97. not be made clean, when shall it once be? 15. 19. thou skalt be as my mouth, lot them return 32. 5. and there shall he be till I visit him 32. 9. it shall be to me a name of joy, a praise Ezek.16.16. like shall not come, neither shall be so

18. 20. wickedness of the wicked skall be on him 27. 36. thou shalt be a terror, never shalt be more Dan. 2. 28. what shall be in the latter days Dan. X. 28. what shall be in the latter days
8.19. at the time appointed the and shall be, 11.27
Hos. 5. 9. have I made anown that which shall be
Ames 5. 14. so the God of hosts shall be with you
Zech. 8.13.co will lave you, and ye shall be a bless.
12.8. shall be as David, house of David shall be as

Mal. 3. 12. for ye shall be a delightsome land Mat. 4.3.12. for ye shall be a delightsome land Mat. 44.31. thia time, nor ever shall be, Mark 13.19. Mark 9.19. how ong shall i be with you, Luke 9.41. Joha 14. 17. he dwelleth with you, and shall be in 19. 24. but cast lots for it, whose it shall be 3cts 37. 25. that it shall be even as it was told me

Cor.15.37.thou sowest not that body that shall be 1 Cor. 15.3 (.thou sowest not that body that shall be 1 John 3.2 it doth not yet appear what we shall be Res. 16.5.0 Lord which art, and wast, and shall be St. 12. to give every man as his work shall be Shall not, or shall not BE.

Gen. 15. 4. saying, this shall not be thine heir Ezed. 22. 25. thou shall not be to him as an usurer

Deut. 28.13.be above only, thous kall not bebeneath 2 Kings 2. 10. If thou see me not, it shall not be a Job 7.21. shall seek me in morning, but I shall not be 8. †22. the dwelling place of the wicked shall not be Ps.37.10.it sh. n.be, Jer.48.30. Dan.11.29. Am. 7 3,6 Hos. 3. 3. thou shalt not be for another man Mat. 16.22. be it far from thee, this sh. not be to thee

20.26. s.n.beso among you, Mar. 10.43. Luk.22 26.

Gen. 17. 7. to be a God to thee and thy seed atter 39. 10. he hearkened not to her, to be with her Lev. 22. 33. brought you out to be your God, 25.36 Prov. 24. 1. neither desire to be with them Eccl. 3. 15. that which is to be hath ulrendy been Luke15.14.when he spent all, he began to be in wars 1 Cor. 7. 26. 1 say it is good for a man so to be 2 Cor. 12. 6. above that which he seeth me to be Phil. 1. 23. having a desire to be with Christ Jam. 3. 10. these things ought not so to be 2 Pet. 3. 11. what manner of persons ought ye to be Will BE

Gen.16.12.Ishmael will be a wild man, his hand will be against every man, and every man's ag. him 17. 8. I will be their God, Exod. 29. 45. Jer. 24. 7

17.8.1 with oe their God, E. 20d. 23. 33. 2 Cor. 6. 16. 26. 3. I will be with thee, and will bless thee, 31. 3. Exod. 3. 12. Judg. 6. 16. 1 Kings 11. 38. 28. 20. if God will be with me, and will keep me

34. 15. if ye will be as we be, circumcised

Neh. 4. 12. from all places they will be upon you

Peal. 48. 14. he will be our guide, even unto death Jer. 7. 23. obey my voice, I will be your God, 30. 22. Exek. 11. 16. I will be to them as a little sanctuary

Ezek. 11. 16. I will be to them as a little sanctuary 20. 32. that ye say, we will be as the heathen Hos. 13. 14. I will redeem them; O death, I will be thy plagues, O grave, I will be thy destruction 14.5.1 will be as the dew to Israel, he shall grow Joel 3. 16. the Lord will be the hope of his people Zeck. 2. 5. I the Lord will be to her a wall of fire round about, I will be the glory in the midst of her Mat. 6. 21. where treasure, there will your heart be 2 Cor. 6. 18. I will be a Father to you, and yo my 10. 11. such will we be also indeed, when present 17im.6.9. they that will berich fall into temptations Heb. 1. 5. I will be to him a Father, he to me a son 8. 10. I will be to them a God, they to me a people 8. 10. I will be to them a God, they to me a people

Jam. 4. 4. whosoever will be a friend of the world

Rev. 21. 7. I will be his God, and he shall be my son

BEACON. Isa. 30. 17. be left as a b. on the top of a mountain BEAM.

Judg. 16. 14. he went away with the pin of the b. 1 Sam. 17. 7. and the staff of his spear was like a weaver's b. 1 Chron. 11. 23. | 20. 5.

2Kings 6.2. let us go to Jordan, and take thence a o.
5. as one was felling a b. az-head fell into water
Hab. 2. 11. the b. out of the timber shall answer

4. and behold, a b. is in thine own eye
5. thou hypocrite, first cast out the b. Luke 6 42.

BEAMS.

2 Chron. 3. 7. he overlaid the b. the posts, the walls Net. 2. 8. that he may give timber to make b. Psal. 104. 3. who layeth the b. in the waters Cant. 1.17 the b. of our house are cedar and rafters BEANS.

2 Sam. 17. 28. Barzillai brought b. lentiles to David Ezek. 4.9 take unto thee wheat, b. lentiles, millet BEAR

Signifies, [1] To carry, Jet 17. 21. Mat. 27. 32. Digitized by GOOSIG

REA [2] To suffer, or endure, 2 Cor. 11. 1. Be . 2. 2. 2. [3] To bring forta, Gen. 18.13. [4] To produce, or yield, Jan. 3. 12. [5] To uphold, or support, Psul. 75. 3. 191. 12. [6] To be punished for, Num. 14. 33. [7] To undergo the care and Psal. 75. 3. | 91. | 12. (6) To be pussished for, Num. 14. 33. [7] To undergo the care and fatigue of ruling a people, Dout. 1. | 12. [8] To speak and utter, Dout. 5. 20. [9] To tell, or relate, 2 Saun. 18. | 19. [10] To be answerable in payment for, 2 Kings 18. | 14. [11] To lay a thing saulty to keart. Psal. 89. 50. [12] To gete satisfuction for, Isa. 53. 11. Heb. 9. 28. [13] To perform, or fully observe, Acts 15. 10. To comply with their weakness so far as not to use our their thin their offence, and also to be use our their the their offence, and also to be used heres, and not to condemn or despise them. Gen. 4. 13. my punishment is greater than 1 can b. 13. 6. the land was not able to b. them, 36. 7. 43. 9. let me b. the blame for ever, 44. 32. 49. 15. Issachar bowed his shoulder to b. Exod. 18. 22. they shall b. the burden with thee 25. 27. to b. the ark, 37. 7. | 30. 4, | 37. 5. Deut. 10. 8. Josh. 3. 8, | 13, | 14, | 4. 16. 2 Sam. 15. 24. 212. Aaron shall b. their names before the Lord Lev. 19. 18. thou shalt not b. any grudge against Lev. 19. 18. thou shalt not b. any grudge against Num. 11.14. not able to 5. all this people, Deut. 1.9.

14. 97. how long shall I b. with this congregation?

33.children shall b. your whoredoms, Ezek. 23.35. Deut. 1. 31. God bare thee as a man doth b. his son 2 Sam. 18. 19. let me run and b. the king tidings 2 Kings 18. 14. which thou puttest on me, I will b. 2 Kings 18. 14. which thou puttest on me, 1 will o Psal. 75. 3. 1 b. up the pillars of the earth 89 50, how I do b. in my bosom the reproach 91. 12. they shall b. thee up, Mat. 4. 6. Luke 4. 11 144. †14. that our oxen be able to b. burdens Prov. 9. 12. if thou scornest, thou alone shalt b. it 18. 14. but a wounded spirit who can b. ? 30, 21, and for four which it cannot b. lsa 1 14. your feasts, I am weary to b. them
46. a I have made and I will b. you, even carry 7. they b. him upon the shoulder, they carry him 52. 11. be ye clean that b. the vessels of the Lord 32. 11. be yet cent mut of the vessels of the Lord cr. 10. 19. truly this is a griof, and I must b. it 17. 21. b. no burden on the sabbath-day, 27. 31 19. because I did b. the reproach of my youth 41 22. so that the Lord could no longer b. Lam. 3. 27. it is good to b. the yoke in his youth Ezck. 12. 6. in their sight shalt thou b. on shoulders 12 the prince shall b upor his shoulder in twilight 14. 10. they shall b. punishment of their iniquity 16. 52. b. thou thine own shame for thy sins, 54 32.30 and b. their shame with them, 36.7. | 44.13. 34.29. nor b. the shame of the heathen, 36.15. Ames 7, 10, the land is not able to b. his words Mic. 6, 16, ye shall b. the reproach of my people 7, 9, I will b. the indignation of the Lord, I sinned Hag. 2, 12, if one b. holy fiesh in the skirt of his Zech. 5, 10, whither do these b. the ephah? 6, 13, he shall b. glory, and shall rule on his throne Mat. 3, 11, whose shoes I am not worthy to b. Amos 7. 10. the land is not able to b. his words

Mat. 3. 11. whose shoes I am not worns to b.

27. 32. they found Simon, they compelled him to

b. his cross, Mark 15. 21. Luke 23. 26.

Luke 14. 27. and whose ever doth not b. his cross
18. 7. avenge his elect, tho' he b. long with them?

John 16.12. many things, but ye cannot b. them now

Acts 9. 15. he is a closen vessel to b. my name 15. 10. a yoke, our fathers nor we were able to b. 18. 14. O Jews, reason would I should b. with you Rom. 15. 1. we ought to b. infirmities of the weak Cor. 3.2. hitherto ye were not able to b. it, nor 10. 13. a way to escape, that ye may be able to b.it.
15. 49. we shall also b. the image of the heavenly
2 Corr. 11. 1. would to God ye could b. with me
4. have not accepted, ye might well b. with him
Gal. 6. 2. b. one another's burdens and so fulfil 5. for every man shall b. his own burden

17. I b. in my body the marks of the Lord Jesus Heb.5. † 2. who can reasonably b. with the ignorant Jam. 3. 12. can the fig-tree b. olive-berries? Rev. 2. 2. thou canst not b. them that are evil BEAR fruit, see FRUIT. BEAR iniquity.

BEAR iniquity.

Exod. 23. 38. Aaron may b. iniquity of holy things
43. Aaron and his sons, that they b. not iniquity
Lev. 5. 1. he shall b. his iniquity, 17. [7. 18, 17.
10.17. hath given to you to b. iniquity of the cong.
15.22. the goat shall b. upon him all their iniquity
20. 19. they shall b. their iniquity, Nam. 18. 2.

Exok. 44. 10, 12.

22.16. or suffer them to b. iniquity of their trespass. Num. 5 31. this woman shall b. her iniquity Mam. 5. 31. this woman shall b. her iniquity
4. 34. ye shall b. your iniquity even forty years
18. 1. Aaron and his sons b. iniquity of sanctuary
30. 15. after he heard, then he shall b. her iniquity
14. 5. 31 'my right, servant shall b. their iniquity
15. b. 4. 4. anumber of days thou shall b. their ini-5.6. 19. 19. why doth not son b. iniquity of the father?

90. the son shall not b. the iniquity of the father

Exad. 28. 30. Asron shall b. judg. of children of Gal. 5. 10. he that troubleth you shall b. his judg.

BEAR reacod, see RECORD.

BEAR reacod. Esth. 1.22. every man should b. rule in his house Prov. 12.24. the hand of the diligent shall b. rule Jer. 5. 31. the priests b. rule by their means

Ezek. 19. 11. had strong rods for them that b. rule Dan. 2. 39. a kingdom of brass which shall b. rule BEAR sin.

Lev. 19. † 17. rebuke, that thou b. not sin for him 20. 20. they shall b. their sin, they shall die 22. 9. lest they b. sin for it, and die, therefore 24. 15. whosoever curseth his God, shall b. his si Num.9.13. shall be cut off, that man shall b.his sin

18. 22. not come nigh, lest they b. sin and die 32. ye shall b. no sin when ye heaved the best of it Ezek. 23. 49. and ye shall b. the sin of your idols Heb. 9. 28. so Christ was once offered to b. sin BEAR witness.

Exed. 20.16, thou shalt not b. false witness again thy neighb. Deut. 5. 20. Mat. 19.18. Rom. 13.9.
Kings 21. 10. set two men sons of Belial to b. wit. Mark 10. 19. do not b. false witness, Luke 18. 20. Luke 11.48. truly ye b. wit. that ye allow the deeds

John 1.7. the same came for a witness, to b. witness
8. he was sent to b. witness of that light ne was sent to b. witness of that ign said
 22. ye yourselves b. me witness that I said
 31. if I b. wit. of myself, my witness is not true
 36. same works that I do b. witness of me, 10.25.
 18. I am one that b. wit. of myself, and the Father

15. 27, ye shall also b. wit. because ye have been 18. 23, if I have spoken evil, b. witness of the evil 37, for this cause came I, that I should b.witness Acts 22.5. also the high-priest doth b. me witness 23. 11. so must thou b. witness also at Rome 1. John 1.2. we have seen it, and b. witness, and show

5. S. and there are three that b. witness in earth BEAR. Gen. 17.17. and shall Sarah that is 90 years old b. ? 18. 13. shall I of a surety b. a child, who am old Lev. 12. 5. but if she b. a maid child, then unclean Deut. 29. 57. and toward her children she shall b. Judg. 13. 3. but thou shalt conceive and b. a son

Cant. 4.2. sheep, whereof every one b. twins, 0.5.
Jaa. 7.14. a virgin shall conceive and b. a son, and
54. 1. sing, O barren, thou that didst not b.
Jer. 29. 6. that they may b. sons and daughters
Luke 1. 13. thy wife Elisabeth shall b. a son
1 Tim. 5. 14. younger women marry, b. children
BEARERS. 2 Chron. 2. 18. he set 70,000 to be b. of burdens 34. 13. also they were over the b. of burdens Neh 4. 10. the strength of the b. is decayed BEAREST.

Judg. 13. 3. behold, thou art barren, and b. not Psal. 106. 4. with the favour thou b. to thy people John 8. 13. thou b. record of thyself, thy record Rom. 11. 18. b. not the root, but the root thee Gal. 4. 27. rejoice thou barren, that b. not BEARETH. ev. 11. 28. he that b. the carcase of them, wash

15. 10. and he that b. any of these things Num. 11. 12. as a nursing father b. the child Deut. 25. 6. the first-born she b. shall succeed 29. 18. lest there be among you a root that b. gall 23. it is not sown, nor b. nor grass groweth
32. 11. as an eagle b. her young on her wings
Job 24. 21. evil entreateth the barren that b. not Job 24. 21. evil entreates the barren that b. not Cant. 6. 6. whereof every one b. twins, none barren Jorl 2. 22. be not afraid, for the tree b. her fruit Mat. 13. 23. which also b. fruit, and bringeth forth John 15. 2. every branch that b. not fruit, takes Rom. 13. 4. for he b. not the sword in vain 1 Cor. 13.7. charity b. 81 things, believeth all things Heb. 6. 8. that which b. thorns is rejected

BEARETH rule.

BEARETH rule.

Prov. 29.2. when the wicked b. rule, people mourn BEARETH witness. Job 16.8.my leanness rising up b.witness to my face Prov. 25. 18. a man that b. false witness is a maul John 5. 32, there is another that b. witness of me 8.18. and the Father that sent me, b. witness of me Rom. 8. 16. the Spirit b. witness with our spirit 1 John 5. 6. and it is the Spirit that b. witness

BEARING. Gen. 1. 29. I have given you every herb, b. seed 16. 2. the Lord hath restrained me from b. 29. 35. she called his name Judah, and left b. 37. 25. Ishmaclites with camels b. spicery

37. 25. Ishmaclites with camels b. spicery Num. 10. 17. set forward, b. the tabernacle 21. the Kohathites set forward, b. the sancturry Josh. 3. 3. the priests b. the ark, 14. 2 Sam. 15. 24. 1 Sam. 17. 7. one b. a shield went before him Psal. 123. 6. he that goeth forth b. precious seed Mark 14. 13. there shall meet you a man b. a pitcher of water, follow him, Lake 22. 10. John 10. 17. he b. his cross, west forth to a place. John 19 17 he b. his cross, went forth to a place

[Israel | Rom. 2. 15. their (a necience also 5. witness 9. 1. I be not, my conscience 5. me witness 2 Cor. 4. 10.5. in the body the dying of the L. Jear H.6. 2. 4. God also 5, them witness with sign; 13. 13. let us go forth to him, 5. his reprosers 17/m. 2. 15. she shall be saved in child-hearing BEAR, 8.

Sam. 17. 34. came a lion and a b took a lamb 36. thy servant slew both the lion and the 3. 2 Sam. 17. 8. chafed, as a b. robbed of her whelps 2 Kings 2. 24. there came forth two she-b. and tare Prov. 17. 12. a b. robbed of her whelps meet a mar 28. 15. as a roaring lion, and a ranging b.

Isa. 11. 7. the cow and b. shall feed their young 59. 11. we roar all like b. and mourn like doves

Lam. 3. 10. he was to me as a b. lying in wait Dan. 7. 5. another beast, a second like to a b. Hos. 13. 8. I will most them as a b. bereaved Amos 5. 19. as if a man did flee from a b Rev. 13. 2. his feet were as the feet of a b. BEARD, S.

Lev. 13. 29. if a man hath a plague on head or b 14. 9. shall shave all his halr off his head and b. 19. 27. nor shalt thou mar the corners of b. 21. 5. 1 Sam. 17. 35. I caught him by his 5. and slew him 21. 13. David let his spittle full on his b. 2 Sam. 10. 5. tarry at Jericho till your b. be grown and then return, 1 Chron. 19.5
19. 24. Mephibosheth trummed not his b.

20. 9. Joab took Amass by the b. to kiss him Ezra 9.3. plucked off hair of my head, and of my b Psal. 133. 2. ran down on the b. even Azron's b. Psul. 133. 2. ran down on the b. even Azron's b.
Iza. 7. 30. and it shall sho consume the b.
15. 2. on all heads ba'dness, and every b. cut off
Jer. 41. 5. fourneore men having their b. shaved
48. 37. every head shall be bald, every b. clipt
Ezek. 5. 1. cause a razor to pass on thy head and b.
BEAST

BEAST

Signifies, [1] A brute void of reason, Prov. 12. 10.

[2] All kinds of cattle, I Kings 4. 33. Prol. 8. 7.

[3] Ministers of the gospel, who are full of liveliness and nimbleness, in executing God's commands, Rev. 4. 6, 8. 17. 11.

[4] Cruel and unreasonable men, who are led merely by this natural brutish inclinations, I Cor. 15. 22.

2 Pet. 2. 12. [5] Kingdoms, Dan. 7. 11. [8. 4.

[6] Antichrist, Rev. 13. 2. [20. 4. [7] Peq. 12.

Gen. 1.24. God said, let the earth bring forth the 15. God made the 6. of the earth after his kirs. 1 Kings 3.21.behold, it was not my son that I did b Cant. 4.2. sheep, whereof every one b. twins, 6.6. 25. God made the b. of the carth after his king 3. 1. the serpent was more subtil than any b. 37. 20. some evil 5. both devoured him, 33. 37. 20. some evil 5. bith devoured him, 33.
 Exad. 13. 12. every firstling that cometh of a b.
 5. put his b. and feed in another man's field
 10. deliver to his neighbour any b. to keep
 19. whose lieth with a b. shall be put to death
 Lev. 18. 23. [20. 15, 16. Deat. 37. 2
 23. 29. the b. of the field multiply against the
 Lev. 11. 47. b. that may be enten, and b. that may

> 27. 9. if it be a b. whereof men bring an offering Deut. 4. 17: the likeness of any b. on the earth Judg. 20. 48. smote them, as well the men as the b 2 Chron. 25. † 18. a b. trod down the thietle Neh. 2. 12. nor any b. save the b. I rode on Psal. 68, †30, rebuke the b. of the reeds 73. 22. so ignorant, I was as a b. before theo
> 147. 9. he giveth to the b. his food, and to ravess
> Prov. 12. 10. a righteous man regards life of his b Eccl. 3.19. a man hath no pre-eminence above a Isa. 43. 20. the b. of the field shall honour me 134. 43. 20. the b. of the neid shall nonour me 63. 14. as a b. that goeth into the valley Ezek. 44. 31. dead or torn, whether it be fowl or b Dan. 4. 16. let a b. heart be given to him 7. 11. I beheld even till the b. was slain 19. I would know the truth of the fourth b.

Acts 28. 5. Paul shook off the b. into the fire Heb. 12, 20, if so much as a b, touch the mountain Rev. 4. 7. first b. like a lion, second b. third b. 6. 3. I heard the second b. say, come and see 11. 7. b. that ascendeth out of the bottomless pit 13. 1. and I saw a b. rise up out of the sea, having! 11. I beheld a b. coming out of the earth
15. 2. them that had got the victory over the b.
16. 13. unclean spirits came out of mouth of the

17. 8. thou sawest the b. that was, and is not, II

Hos. 13. † 8. the b. of the field shall tear them

Luke 10.34. set him on his own b. and brought him

11. c. thou save the b. that was, and shot, it.
10. 19. I saw the b. and the kings of the earth
20. 10. where the b. and ra.ee prophet are

Every BEAST.

Gen. 1. 30. to every b. I have given green herb fa.
2. 19. out of the ground God formed every b.
20. Adam gave names to every b. of the field 3. 14. thou art cursed above every b. of the field 7. 2. of every clean b. take to thee by sevens, 8.
14. they and every b. after his kind, and cattle
8. 19. every b. after their kinds went out of the a \$

20. of every clean b. and clean fowl he offered 9.2. droad of you shall be an every b. of the car. Digitized by GOOSI

10. with every b. of earth I establish my covenant 34. 23. shall not every b. of theirs be ours?
Lev. 11. 26. the careases of every b. which divideth
the hoof, nor cheweth tan cud, Dent. 14. 6. the boof, nor cheweth tan cud, Dest. 14.6.
Prof. 50. 10. For exery b. of the forest is mine
104. 11. they give drink to every b. of the field
Erck. 34. 8. my flock became meat to every b.
30. 17. son of man, speak to every b. of the field
BEAST, joined with Man.
Gen. 5.7. Lord said, I will destroy both man and b.
Erod. 8.17. smote dust, it became lice in man and b.
9.9. boil breaking with blains upon man and b. 10.
Panil shall come down on man and b. 22. 25.

19. hail shall come down on man and b. 10.

19. hail shall come down on man and b. 22, 25.

11. 7. not a dog move his tongue against man or b.

12. 12. and will smite all the first-born in Egypt,
both of man and b. 13. 15. Psol. 135. d.

12. first-born of man and b. is mine, Num. 8. 17.

9. 13. whether man or b. it shall not live.

19. 13. whether man or b. it shall not live Let. 37. 23. no devoted thing of man or b. shall be Num.3.13.I hallowed to me first-born of man and b. Num. 13.1 hallowed to me hist-born of man and b. 13.5 it be prey that was taken, both of man and b. Psal. 36. 6. Lord, thou preservest man and b. dr. 7.20. fury poured on man and b. 21.6, [36.29. Erch. 14. 13, 17, 19, 21, 12, 53. 13, 28. Zeph. 1.3. 27. 5. I have made man and b. that are on ground 31.27. I will sow Judah with seed of man and b. 32. 43. ye say, it is desolate without man or b. 33. 10, 12. | 36. 29. | 51. 62.

50. 3. they shall depart, both man and b.
Ezck. 36. 11. I will multiply upon you man and b.
Jeach 3. 7. let not man nor b. taste any thing
Unclean BEAST.

'er. 3. 2 or if a soul touch any unclean b. 7. 21. 27.11.if it be uncl.b.of which they do not offer, 27. Wild BEAST.

2 Kings 14.9. there passed by a wild b. of Lebanon, and trod down the thistle, 2 Chron. 25. 18. Job 37. 15. forgetteth that wild b. may break them Psd. 80. 13. the wild b. of the field doth devour it Uss. 13. 8. the wild b. shall lear them BEASTS.

Gez. 31. 39. that which was torn of b. Exed. 22. 31. Lev. 7. 24. | 17. 15. | 22. 8. | 54. then Jacob killed b. upon the mount 36. 6. Esau took all his b. and his substance 45. 17. Isde your b. and go to the land of Canaan Ered. 8. †21. I will send a mixture of noisome b. 11. 5. all the first-born of b. shall die Lev. 11. 2. these b. ye shall eat, Deut. 14. 4.

3. and chew cud among b. shall ye cat, Deut. 14.6. 25. 7. for b. shall the increase thereof be meat 25. 6. I will rid evil b. out of the land Num. 20.8. give the congregation and their b. drink

31. 30. of all b. give a portion to the Levites
Dat. 32. 24. I will send the teeth of b. on them
Kings 4. † 28. barley for mules, or swift b.
33. Solomon spake of b. and of fowl, and fishes 13.5 may find grass, that we lose not all the b. 2 Kings 3. 17. drink both ye, your cattle and b. Erra 1. 4. help him with gold, goods, and with b Job 12. 7. ask the b. and they shall teach thee 18. 3. wherefore are we counted as b. and vile To 8, then the b. go into dens, and remain Paul. 49, 12, man is like the b. that perish, 20. 5. † 50. he gave their b. to the murrain

104. 20. wherein all the b. of the forest creep 25. in the sea, are both small and great b. 142. 10. b. and all cattle, praise the Lord Proc. 9. 2. wisdom hath killed her b. 30. 30. a lion which is strongest among b.

19. that which befalleth men, befalleth b.

19. that which befalleth men, befalleth b.

19. 30. 6. the burden of the b. of the south 40. 16. nor b. thereof for a burnt-offering 66. 20. upon swift b. to my holy mountain

Jer. 9. 10. the b. are fled | 12. 4. the b. are consumed Ezek. 5, 17. I will send on you fumine and svil b.

pestilence, blood, and the sword, 14. 15.

2. 4. I will fill the b. of whole earth with thee
13. I will fill the b. of whole earth with thee
13. I will destroy all the b. thereof, 34. 25, 28.

5. 4. 14. let the b. get away from under it
15. let his portion be with the b. in the grass
7. 17, these four great b. are four kings
14. at the whomehat band hefen king. 4. 4. so that no b. might stand before him Let 1. 18. how do the b. groun, herds perplexed Inc. 5. 22. nor regard the peace-offerings of fat b. Heb. 2. 17. spoil of b. which made them afraid 77.3. 2. 13. become a place for b. to lie down in Zch. 14. 15. so shall be the plague of all the b. 54t 7. 42. O Israel, have ye offered to me slain b.7. 22. 24. provide them b. that ye may set Paul on Res. 1 23. changed into an image made like to b. 1 Cr. 15. 32. if I have fought with b. at Ephesus 2 2 2. 12. in the country of b. is the med, but tongue 1 Pct. 2 12. but those as natural brute b. speak evil Jud 10, but what they know naturally as brute b.

Ren. 4. 8 four b. full of eyes before and behind

& the lcur b. had each six wings abouthim

Gen 9.5 your blood will 1 require at hand of everyb. Rev. 4.9 when hose b give glory and honour to him | Job 4. † 20. they are b. in pieces from morning 16 with every b. of earth 1 establish my covenant | 5.6. in midst of the throne and four b. stood a Lamb | Prov. 10. † 8. but a prating fool shall be b. 14. the four b. said Amen, and the 24 elders fell 6. 1. one of the four b. saying, come and see, 15. 7. 11. angels stood about the throne and the four b 14. 3. a new song before the throne and four b. 19. 4. the 24 elders and four b. fell down to worship

BEASTS of the Earth.

Deut. 28.26. carcase shall be meat to a. b. of earth 1 Sam. 17. 46. carcases of Philistines to b. of carth Job 5. 22. nor shalt thou be afraid of the b. of carth 35. 11. who teacheth us more than the b. of earth Psal. 79. 2. the flesh of thy saints to the b. of the carth Isa. 18. 6. they shall be left to the b. of the carth Jer. 7. 33. the carcases of the people meat for b. of the earth, 16. 4. | 19. 7. | 34. 20.

15.3.I will appoint over them b. of earth to devour Acts 10.12.all manner of four-footedb.of earth, 11.6. Rev. 6. 8. kill with hunger, and with the b. of carth BEASTS of the Field.

BEASIS of the ricu.

Exod.23.11. what the poor leave, b. of field may eat

Deut.7.22.lest the b.of the field increase upon thee

1. Seam.17.44.come, I will give thy fiesh to b. of field

2. Sam.21.10.birds by day, nor b. of the field by night

Job 5. 23. b. of the field shall be at peace with thee

1. Seam.21.10.birds by day. at the field with the field by night 40. 20. mountains, where all the b. of the field play Psal. 8.7. thou hast put b. of the field under his feet

Psal. 8.7. thou hast put b. of the field under his feet lsa. 36. 9. all yeb. of the field come to devour 27.6. b. of feet ful, come to devour 27.6. b. of feeld have I given him, 28. 14. Dan. 2. 38. Ezek. 29. 5. I have given thee for meat to the b. of the field, and to the fowls, 34. 5. [39. 4. 31. 6. under his branches b. of the field bring forth 13. all the b. of the field shall shake at my presence Dan. 4. 12. the b. of the field had shadow Inder it 25. thy dwelling shall be with b. of the field, 32. Hos. 2. 18. thake a covenant for them with b. of field J. 3. therefore shall the land mourn with b. of field Jot 1. 20. b. of field cry also to thee, for the rivers

2.22.be not afraid, ye b. of field, the pastures spring Wild BEASTS.

Lev. 26. 22. I will also send wild b. among you 1 Sam. 17.46. gave carcases of Philistines to wild b. Psal. 50. 11. and the wild b. of the field are mine Isa. 13. 21. but wild b. of the desert shall lie there 22. and the wild b. of the islands shall cry
34. 14. the wild b. of the desert shall also mee

with wild b. of the island, Jer. 50. 39.

Mark 1. 13. Christ was there with the wild b. and Acts 10. 12. sheet, wherein were all wild b. 11. 6. BEAT

Signifies, [1] To smite, or strike, Deut. 25. 3. Mat. 21. 35. [2] To bruise, or bruy, Exod. 30. 36. Num. 11. 8. [3] To batter, or demolish, Judg. 8. 17. 2 Kings 3. 25. [4] To get the better of, or overcome, 2 Kings 13. 25. [5] To libresh, Ruth 2. 17. 1sa. 28. 27. [6] To turn, or convert one thing into another, Isa. 2. 4. Joel 3. 10. Exod. 30. 30. some of the spices shalt b. very small 39. 3. they did b. the gold into thin plates
Num. 11.8. the people b. the manna in a mortar Deut. 25.3. lest if he exceed and b. him above these Indo. 8. 17. he b. down the tower of Ponuel Judg. 8. 17. he b. down the tower of Penuel 9. 45. Abimelech b. down the city, and sowed in 19. 22. certain sons of Belial b. at the door Ruth 2. 17. she b. out that she had gleaned 2 Sam. 22.43. then did I b. them small, Psal. 18. 42. 2 Kings 3. 25. the Irraelites b. down the cities 13. 25. three times did Joash b. Ben-hadad 23. 12. the altars did the king b. down, and brake 23.12. the attention the wing of town, and share Psal. 52. † 5. God shall likewise b, thee down 89. 23. I will b, down his fore before his face Prov. 23. 14, thou shalt b, him with the rod and Isa.2.4. b. their swords into plow-shares, Mic. 4. 3 3. 15. what mean ye, that ye b. my people 27. 12. the Lord shall b. off from the channel 41. 15. thresh the mountains, b. them small Joel 3.10.b. your plow-shares tato swords, and you Jonah 4. 8. the sun b. on the head of Jonah Mic. 4. 13. thou shalt b. in pieces many people Mat. 7.25. and b. on that house, 27. Juke 6. 48, 49. 21. 35. the husbandman took his servants, and b.

one, Mark 12. 2. Luke 20. 10, 11. Mark 4. 37. waves b. into the ship, it was now full Luke 12. 45. and shall begin to b. the men-servants Acts 16.22, the magistrates commanded to b. them 18, 17, the Greeks took Sosthenes and b, him 22. 19. I imprisoned and b. in every synagogue 27. † 14. there b. a wind called Euroclydon BEATEN.

Ezod. 5. 14. the officers of Israel were b. 16. 25. 18. cherub. of b. work, 37. 17, 22. Num. 8. 4 37. 7. made two cherubims b. out of one piece Lev. 2. 14. shalt offer corn b. out of full ears Deut. 25, 2, if the wicked man be worthy to be b. Josh. 9.15. all Israel made as if were b. before them 3 Sam.2.17.and Abner was b. and the men of Israel 2 Chron. 15. † 6. nation was b. in pieces of nation 34. 7. when he had b. graven images to powder

Prov. 10. † 8. but a prating fool shall be b. 23. 35. they have b. me, and I felt it not Isa. 23. 27. fitches are b. out with a staff 30. 31. thro' voice of Lord the Assyrian a: a" be & Jer. 46. 5. and their mighty ones are b. down Mic. 1. 7. the graven images shall be b to pieces Mark 13. 9. in the synagogue ye shall be b. Luke 12. 47. serv. who knew and did not shall be b. Acts 5.40. when they called the apostles and b. them 16. 37, they have b. us openly uncondemned 2 Cor. 11. 25, thrice was I b. with rods, once stones BEATEN Gold.

Num.8.4.thiswork of the candlestick was of b.gold 1Kings 10.16. made two hundred targets of b. gold 17.made three hund.shields of b. gold 2. Chr. 9.16 2 Chr. 9.15. six hundred sheekels b. gold to a target BEATEN Oil.

Exod. 27. 20. pure oil b. for the light, Lev. 24. 2. 29. 40. fourth part of a hin of b. oil, Num. 28. 5. BEATEST.

Deut. 24. 20. when thou b. thy olive tree, shalt not Prov. 23. 13. for if thou b. him with rod, shall not BEATETH.

1 Cor. 9. 26. so fight I, not as one that b. the air BEATING.

1 Sam. 14. 16. they went on b. down one another Mark 12.5. many others, b. some, and killing some BEAUTY

Significs, [1] Comeliness or handsomeness, 2 Sam. 14.25 [2] A chief person, or city, 2 Sam. 1.19. Isa. 13.19. Lam. 2.1. [3] Spiender, glory, or dignity, Lam. 1.6. Zech. 11.7. [4] Juy and gladness, Isa. 61.3. [5] The excellent order of a government, the prosperity, riches, and peace of a country, together with the holiness, pu-rity, and truth of their religion, which were their ornament and glory, Ezok. 16. 14. Ezod. 28.2. holy garment for Aaron, for glory and b. 2 Sam. 1. 19. the b. of Israel is slain on high places

14. 25. none so much praised as Absalom for b. 1Chro. 16.29. worship the Lord in the b. of holiness

Psal. 29. 2 | 96. 9.

Are. 20. 21, that should praise the b. of holiness Esth. 1. 11. to show the people and princes her b. Job 40. 10 and array thyself with giory and b. Psal. 27.4. to behold the b. of the Lord, and inquire 73at. 27.4. to behold the b. of the Lord, and inquire 39. 11, thou makest his b. to consume away 45. 11, so shall the king greatly desire thy b. 49. 14, their b. shall consume in the grave 50.2 out of Zion the perfection of b. God shined 90. 17. let the b. of the Lord our God be on us 96. 6. strength and b. are in his sanctuary Prov. 6, 25, lust not after her b. in thy heart 29. 29. the best of after her b. in thy near 29. 29. the b. of old men is the gray head 31. 30. favour is deceifful, and b. is vain 1sa. 3. 24. there shall be burning instead of b. 1sa. 4. 12. branch of the Lord shall be b. and glory 13. 19. Babylon the b. of the Chaldees' excellency 31. 19. Babylon the b. of the Chaldees' excellency

13. 19. Babylon the b. of the Chaldees' excellence,
 28. 1. whose glorious b. is a fading flower,
 4. 5. the Lord will be for a diadem of b. to residue
 33. 17. thine eyes shall see the King in his b.
 44. 13. he maketh it according to the b. of a man
 53. 2. there is no b. that we should desire him
 61. 3. to give to them that mount b. for ashes
 Lam. 1. 6. from Zion all her b. is departed
 21. and east down from heaven the b. of Local

2. 1. and cast down from heaven the b. of Israel 15. is this the city men call the perfection of b. 1 Ezek. 7. 20. as for the b. of his ornament he set it 14. thy renown went among the heathen for b.
 15. but thou didst trust in thine own b.

25. thou hast made thy b. to be abhorred 27. 3. thou hast said I am of perfect b. 23. 12. 4. thy builders have perfected thy b. 11. 28.7.sinal draw swords against the b. of thywisdom 17. thine heart was lifted up because of thy b.
31. 8. no tree was like the Assyrian in his b. 32. 19. Egypt, whom dost thou pass in b.?

Hos. 10. † 11. I passed over on the b. of her neck 14.6. Israel's b. shall be as the olive-tree, his smell Zech. 9. 17. how great is his goodness and his b.

11. 7. I took two staves, one I called b. 10.

BEAUTIES.

Psal.110.3. in the b. of hole uses, from the womb of
BEAUTIFY.

Ezra 7.27.put in the king's heart to b. Lord's house Psal. 140. 4. he will b. the meek with salvation Isa. 60. 13. to b. the place of my sonctuary BEAUTIFUL.

Gen. 29. 17. Rachel was b. and well-fovoured Pout. 23. 11. ascest among the captives a b. womas 1 Sam. 16, 12. David was of a b. countenance 25. 3. Abigail was of a b. countenance 2 Sam. 11. 2. Bath-sheba was very b. to look upon 14. † 25. in Israel was not a b. man as Absalom Poth. 2.7. Esther was fair and b. Mordeçai took for Psal. 48. 2. b. for situation is mount Zion Ecc. 3. 11. hath made every thing b in his time Cant 6. 4. thou art b. O my love, as Titzah 7. 1. how b. are thy foet with shoes, O princes

See 4.2. in that day shall the branch of Lord be b. On my bed, Cant. 3. 1. while I was in a secure 52. 1. O Zion, put on thy b. garments
7. how b. the test of them that bring, Rom. 10.15. or slothful frame.

44. 11. our holy and b. house is burnt up per. 13. 20. where is the flock, thy b. flock?
48. 17. how is the staff broken, and the b. rod

Ezck. 16. 12. 1 put a b. crown upon thine head 13, thou wast exceeding b. and didst prosper 23, 42, the Sabeans put b. crowns on their heads Mat. 23, 27, whited sepulchres, which appear b. victs 3. 2. at the gate of the temple called b. 10. BECAME.

Gen.2.7. the breath of life, and man b. a living soul 19:26. Lot's wife looked back and b. a pillar of sait 40. 15. Issachar b. a servant to tribute Exod. 4. 3. it b. a serpent || 4. b. a rod in his hand 36. 13. he coupled it, so it b. one tabernacle Sam. 25. 37. Nabal's heart died, he b. as a ston

1 Kings 12. 30. and this thing b. a sin, 13. 34. Dan. 2.35. the stone b. a great mountain, and filled 1 Cor. 9.20. to the Jews 1 b. a Jew, to gain the Jews

11cb. 7. 26. such a High Priest b. us, who is holy 10. 33. whilst ye b. companions of them so used Rev. 16. 3. the sea b. as the blood of a dead man BECAMEST. 1 Chron. 17. 22. and thou, Lord, b. their God

Ezck. 16. 8. I sware unto thee, and thou b. mine BECAUSE.

Gen. 3. † 1. b. God hath said, ye shall not est 14. said to the serpent, b. thou hast done this Lev. 28, 43. b. even b. they despised my judgment Deut. 7. † 12. b. yo hearken to these judgments 2 Sam. 12. 6. b. he did this, b. he had no pity z Sam. 12. 0. b. ne did this, b. he had no pity Prov. 1. 24. b. I have called, and ye refused Isa. 7. † 9. do ye not believe, b. ye are not stable Ezek. 13. 10. b. oven b. they seduced my people 36. † 3. b. for b. they have made you desolate Mat. 26. 31. all ye shall be offended b. of mo

Mark 9. 41. give you water, b. ye belong to Christ John 6. 25. ye seek me, not b. ye saw the miracles, but b. ye did eat of the loaves, and were filled 8. 43. even b. ye cunnot hear my word 10. 13. the hireling fleeth, b. he is a bireling
14. 19. but ye see me, b. I live, ye shall live also
Rom. 8. 10. the Spirit is life b. of righteousness † 11. quicken your mortal bodies b. of his Spirit ph. 5. d. b. of these cometh the wrath of God H.b. 4. † 2. not profit, b. not united by faith to them 6. 13. b. he could sware by no greater, he sware by

1 John 3. 14. from death to life, b. we love brethren
4. 19. we love him b. he first loved us
BECKONED. Luke 1. 22. Zecharias b. and remained speechles 5.7. they b. to their partners in the other ship John 13, 24. Peter b. to him that he should ask Acts 19, 33. Alexander b. with his hand, and would 21. 40 Paul stood on stairs, and b. with the hand

24 10. Paul, after the governor had b. answered BECKONING. dicts 12. 17. Peter b. unto them with the hand 13. 16. Paul stood up, and b. with his hand, said BECOME.

Gen. 3. 22, man is b. as one of us, to know good and 17. † 16. I will bless her, and she shall b. nations 37. 20. we will see what will b. of his dreams

38. † 23. let her take it, lest we b. a contempt Exod. 15. 2. the Lord is my strength, and is b. my salvation, Psal. 118. 14. Isa. 12. 2 32. 1. for as for this Moses that brought us up, we wot not what is b. of him, 23. Acts 7. 40. Deut. 27.9. O Israel, thou art b. the people of God

1 Sam. 23. 10. seeing the Lord is b. thine enemy Jonah 4.5. he might see what would b. of the city Mat. 21. 42. the same is b. the head of the corner, Mark 12. 10. Luke 20. 17. Acts 4 John 1. 12. log gave power to b. the sons of God 2 Cor. 5. 17. in Christ, behold, all things are b. new Rev. 11. 15. are b. the kingdoms of our Lord BECOMETH. Psal. 93. 5. holiness b. thy house, O Lord, for ever Prov. 10.4. he b. poor that dealeth with a slack hand

7. excellent speech b. not a fool, much less do 19. a man void of understanding b. surety Mat. 3. 15. thus it b. us to fulfil all righteousness 13. 22. the deceitulness of riches choaketh the word, and he b. unfruitful, Mark 4. 19.

32.greatest among herds, and b.a tree, Mark 4.32. Rom. 16.2. that ye receive Phobe our sis. as b. saints Eph.5.3.covetousn. not be once named, as b. saints Phil. 1.27. let your conversation be as b. the gospel 1 Tim. 2. 10. as b. women professing godliness Tit.2.3. aged women be in behaviour as b. holines RED

BED

Bignifics, [1] That wherrow persons sleep in the night, 1 Sam. 19. 13. [2] A couch to rest on in the day, 2 Sam. 4. 5. [3] Pain, torment, or Level 18a. 23. † 10. for precept hath b. upon precept tributation, Rev. 2. 22. [4 The grave, which level 18a. 23. † 10. for precept hath b. upon precept tributation, Rev. 2. 22. [4 The grave, which level 18a. 24. † 10. for precept hath b. upon precept tributation, Rev. 2. 22. [4 The grave, which level 18a. 25. † 10. for precept hath b. upon precept tributation, Rev. 2. 22. [4 The grave, which level 18a. 25. † 10. for precept hath b. upon precept hath b. do not rever a set of the level 18a. 25. † 10. for precept hath b. upon precept hath b. do not rever a set of the level 18a. 25. † 10. for precept hath b. upon precept hath b. do not rever a set of the level 18a. 25. † 10. for precept hath b. upon precept hath b. do not rever a set of the level 18a. 25. † 10. for precept hath b. upon precept hath b. do not rever a set of the level 18a. 25. † 10. for precept hath b. upon precept hath b. do not rever a set of the level 18a. 25. † 10. for precept hath b. upon precept hath b. do not rever a set of the level 18a. 25. † 10. for precept hath b. upon precept hath b. upon precept hath b. do not rever a set of the level 18a. 25. † 10. for precept hath b. upon precept hath b. do not rever a set of the level 18a. 25. † 10. for precept hath b. upon precept hath b. do not rever a set of the level 18a. 25. † 10. for precept hath b. do not rever a set of the level 18a. 25. † 10. for precept hath b. do not rever a set of the level 18a. 25. † 10. for precept hath b. do not rever a set of the level 18a. 25. † 10. for precept hath b. do not rever a set of the level 18a. 25. † 10. for precept hath b. do not rever a set of the level 18a. 25. † 10. for precept hath b. do not rever a set of the level 18a. 25. † 10. for precept hath b. do not rever a set of the level 18a. 25. † 10. for precept hath b. do not rever a set of the level 18a. 25. † 10. for precept hath b. do not rever a set of the

Our bed is green, Cant. 1. 16. The ordinances

and means of grace, where I enjoy sweet fellow skip and communion with thee, are not only pleasant and delightful, but also fruitful; and, by the Spirit's accompanying them, they are

made efectual for the converting of many. Gen. 47. 31. bowed himself on the b. 1 Kings 1. 47. 49. 4. wentest up to thy father's b. 1 Chron. 5. 1. Exod. 21. 18. and he die not, but keepeth his b. Sam. 3. †31. king David himself followed the b

Lev. 15.4. every b. whereon he lieth is unclean, 24. 15am, 19.13. Michal took an image and laid it in b. 4. 5. Ish-bosheth who lay on a b. at noon 11. 2. in an evening-tide David arose from his b 2 Kings 1.4. shall not come down from that b.6.16.

4. 10. let us set there for him a b. and a table Job 7. 13. when I say, my b. shall comfort me 17. 13. I have made my b. in the darkness

11. 13. I have made my o. in the darkness
 13. 15. God speaketh in slumborings upon the b Padl. 44. commune with your own heart on your b
 26. 4. he deviseth mischief on his b.
 41. 3. thou wilt make all his b. in his sickness

63. 6. when I remember thee upon my b. and

139. 8. if I make my b. in hell, thou art there Prop. 7. 16. 1 have decked my b. with tapestry, 17 22.27. why should be take thy b. from under thee 26. 14. on hinges, so doth the slothful on his b. Cant. 1. 16. fair, yea pleasant, also our b. is green 7. behold, his b. which is Solomon's, veliant men †9. Solomon made himself a b. wood of Lebanon Isa. 28, 20, the b. is shorter than a man can stretch

57. 7. on a lofty mountain heat thou set thy b.

Amos 3. 12. Israel taken out in the corner of a b Mark 4.21.a candle to be put under a b. Luke 8.16.

Luke 11. 7. my children are with me in b. I cannot 17. 34. two men in one b. one taken, the other left Rev. 2. 22. behold I will cast her into a b. BED of love.

Ezek. 23. 17. Babylonians came to her in the b. of l. BED of spices.

Cant. 5.13. his cheeks are as a b.of spices, as flowers

6.2. my beloved is gone down to the b. of spices
BED undified.

Heb.13.4.marriage is honorable and the b. undefiled
BED-CHAMBER.

Exad. 8. 3. frogs come into thy b.-c. and on thy bed 2 Sam. 4.7. Ish-bosheth lay in his b.-c. they slew him 2Kings 6.12.telleth the words thou speakest in b .- c 11.2. hid him and nurso in the b .- c. 2 Chron. 22. 11 Eccl. 10. 20. and curse not the rich in thy b.-c. BEDS. Psal. 149. 5. let the saints sing aloud on their b.

Isa.57.2. they shall rest in their b. ench one walking

Has. 7.14, not cried when they howled upon their h

Amos 6.4. lie on b. of ivory, and stretch themselves Mic. 2. 1. woe to them that work evil on their b.

Mark 7. † 4. washing of cups, and b. brazen vessels

BEDSTEAD. Deut. 3. 11. king of Bashan, his b. was a b. of iron BEE, BEES. Deut. 1.44. the America chazed you as b. in Seir

Judy. 14. 8. a swarm of b. in the carcase of the lion Psal. 118. 12. they compassed me about like b. Isa. 7. 18. the Lord shall hiss for the b. in Assyria REEN.

1 Sam. 10. † 27. Saul was as though he had b. deaf 2 Sam. 1. 26, very pleasant hast thou b. to me 12. 8. if that had b. too little, I would have given Job 3. 13. I should have slept, then had I b. at rest Psal.27.9. thou hast b.my help, leave me not, 63.7.

94. 17. unless the L. had b. my help, my soul had Isa. 48. 18. then had thy peace b. as a river 49. 21. I was left alone; these, where had they b.?

Mat. 23. 30. if we had b. in the days of our fathers 28. † 2. behold, there had b. a great earthquake Luke 24. 21. but we trusted that it had b. he which Acts 4. 13. took knowledge they had b. with Jesus

Rom. 9.29.we had b. as Sodom, and like Gomorrah 1 Tim. 5.9. a widow, having b. the wife of one man 271m. 3.† 10. thou hast b. a diligent follower of my 2 Pet. 2.21. it had b. better not to have known the 1 John 2. 19. if they had b. of us, no doubt they Hath BEEN.

Gen. 31. 5. the God of my father hath b. with me

Deut. 2. 7. the Lord thy God hath b. with thee 1 Sam. 14. 38. see wherein this sin hath b. this day 2 Chron. 15. 3. Israel hath b. without the true God Eccl. 3. 15. that which hath b. is now, and that which is to be hath already b. Isa. 28. † 10. for precept hath b. upon precept Jer. 22, 21. this hath b. thy manner from thy youth Joel 1. 2. kath this b. in your days or your fathers?
Joka 11. 39, for he hath b. dead four days

Hope REEN.

I Sam.4. 9. not servants to Hebrews as they has 1 Chr. 17.8 have b. with thee whither thou walkede Erra 9. 7. since the days of our fathers here we h Job 10. 19. I should have b. as if I had not b. Psal. 25. 6. thy tender mercies have b. ever of old 37.25. Acre b. young and now old, yet have not seek 42. 3. my tears Agre b. my meet day and night

Isa.1.9.shouldkaveb.as Sodom, kaveb.as Gomorrab 26. 17. so have we b. in thy sight, O Lord 18. Agre b. with child, kare b. in pain, as it were 66. 2. all those things have b. saith the Lord

Jer. 2. 31. Lave I b. a wilderness to Israel ? 28. 8. the prophets that Lave b. before me

Hos. 5. 2. though I have b. a rebuker of them all Mal. 2. 9. but have b. partial in the law
Mark 8. 2. they have b. with me three days
Luke 1. 70. which have b. since the world began

Lake 1. 70. which have b. since the work began John 14. 9. have I b. so long time with you? 15. 27. because ye kare b. with me from the begin Acts 20. 18. after what manner I have b. with you 3. 21. 10. arier was a manner I was a win you go Cor. 11. 25. a night and day have I b. in the deep Gal. 3. 21. righteousness should have b. by the kw Not BEEN. Ezed.9.18. to rain hail such as hath not b. in Egypt

14. 8. yot hast not b. as my servant Pavid

Job 3. 16. as a hidden untimely birth I had not b 10. 19. I should have been as the' I had not b. Psal. 124. 1. if it had not b. the Lord on our side, 2. Eccl. 4. 3. better than both is he that both not b. Obed. 16. they shall be, as though they had not b.
Mat. 26. 24. good for that man he had not b. born
Luke 16. 11. if therefore ye have not b. faithful, 12
BEETLE.

Lev. 11. 22, these of them yo may eat, the s.

BEEVES.

Lev. 22. 19. offer at your own will of the b. of sheep
21. whosoever offers a free will-offering in s.

Num. 31. 28. levy a tribute to the Lord of the b.

38. the Lord's tribute of b. threescore and twelve BEFALL. Gcs. 42. 4. lest peradventure mischief 5. him
3d. if mischief 5. him by the way then, 44. 29.
49. 1. that I may tell you what shall 5. you in the
last days, Dest. 31. 29. Jean. 10. 14.
Dest. 31. 17. many evils and troubles shall 5. the m

Psal. 91. 10. there shall no evil b. thee, nor plague Acts 20. 22. not knowing things that shall b me BEFALLEN. Lev. 10. 19. and such things have b. me Num. 20.14.thou knowest all travailthat hatb 5. w Deut. 31. 21. when many troubles are b. them Judg. 6.13. if Lord be with us, why is all this b.us? 1 Sam. 20. 26, he thought something had b, him Esth. 6. 13. Human told every thing that had b. Mat. 8.33. and what was b. to the possessed of devils
BEFALLETH.

Eccl. 3. 19. for that which b. the sons of men, b beasts, even one thing &. them BEFELL. 2 Sam. 19. 7. will be worse than all that b. thee

Mark 5.16. told how it b.to him that was posses. Acts 20. 19. b. me by the lying in wait of the Jews BEFORE

Signifies, [1] In sight of, Gen. 43. 14. [2] Rather than, 2.5 cm. 0.21. [3] Free to one's view and choice, Gen. 20. 15. [4] At, Rev. 3. 9. [5] choice, Gen. 20. 15. [4] At, Rev. 3. 9. [8] Not bring sent, or commissioned by, John 10. 8. [6] First, [1] in order of time, Isa. 43. 13. [2] in order of piace, John 8. 10. Luke 29. 47. [3] In order of dignity, John 1. 15, 27. Gen. 20. 15. behold my land is b. thee, dwell where 24. 45. b. I had done acceptant

24. 45. b I had done speaking in my heart 31. 2. his countenance was not toward him as b 43. 14. the Lord give you mercy 5. the man 48. 20. and he set Ephraim 5. Manassch xod. 16.34. Aaron laid it up b. the testimon Num. 6. 12. but the days that were b. shall be lost .Josk. 4. 18. Jordan flowed over his banks as b. 10. 14. there was no day like that b. it, or after it Judg. 3. 2. at least such as b. know nothing thereof 16. 20. said, I will go as b. and shake myself 2 Sam.6.21. chose me b. thy father, and b. his house

behind, 1 Chron. 19. 10 22. † 25. according to my cleanness b. his eyes 1 Kings 13. 6, the king's hand became as it was b 2 Chron. 13. 14. the battle was b. and behind 33. 19. Manasseh his trespass b. he was humbled 33. 19. Manassen nis trespass 5. ne was number 1.06 3. 24. for my sighing cometh 5. I eat 10. 21. 5. I go, whence I shall not return 42. 10. Lord gave Job twice as much as he had 5 Psal. 31. 22. I am cut off from 5. thine eyes

10. 9. Joab saw the battle was against him b. and

39. 13. spare me b. I go hence and be no more 80.9, thou preparedst room b. it, and didst cause it 119, 67. b. I was afflicted I went astray, but now 139. 5. thou hast beset me behind and b. and laid Eccl. 7. 17. why shouldest thou die b. thy time Isa. 9, 12. Syrians b. and the Philistines behind

As. 7. 14 and behold, b. the morning he is not 42.13 b the day was, I am he, and there is none 63.21 that b. they call I will answer and hear Zech. 13.3. his father and mother that b. him Jer. 1. 5. b. I formed theo in the belly, I knew thee Frek. 44. 12. they ministered to them b their ideals 22 they shall take a widow that had a priest & Hes. 7. 2 their own doings, they are b. my face Ames 4. 3. every cow at that which is b. her Ass 4. 3. every cow at that which is 5. her Mal. 2.5. he feared me, and was afraid 5. my name 4.5. I will send Elijah the prophet 5. the coming Mal. 1.18. 5. they came together, she was with child 6. 8. knowsth what things yo need 5. yo ask 8. 29. art thou come to torment us 5. the time 7. 24. 25. behold, I have told you b.

Lake 2. 25. not see death b. he had seen the Lord 23. 12 for b. they were at enmity between thems.

Jaka 6.62.see the Son of man asce, where he was b. 7. 31. doth our law judge any man b. it hear him?
13. 19. now I tell you b. it come, 14. 29.
Acts 2.31.he seeing this h.spake of the resurrection 4.23. to do thy counsel determined b. to be done
10.41. but to witnesses chosen b. of God to us Cor. 8. 10. who have begun b. not only to do

Gal. 5. 21. of which I tell you b. as I told you Eph. 3. † 3. as I wrote a little b. Phil. 3.13. reaching forth to those things that are b Col. 1. 5. whereof ye heard b. in the word of truth 1 Thess. 2. 2 but even after that we had suffered b.

3.4. when we were with you, we told you b. [Tim.1.13. who was b. a blasphemer, a persecutor 7. 18. disannulling of the command. going b. 10, 15. for after that he had said b. this is covenant 2 Pet. 3. 2. mindful of words spoken b. by prophets

17. seeing ye know these things b. boware lest Rec. 3. 9. make them to worship b. thy feet 4. 6. were four beasts, full of eyes b. and behind Come BEFORE.

Exed. 22. 9. both parties shall come b. the judge Psal. 100.2 come b. his presence with thanksgiving Mic. 6. 6. wherewithal shall I come b. the Lord? Fin. 4. 2l. do thy diligence to come b. winter BEFORF: the people.

Gca.23.12. Abraham bowed b. the people of the land field. 13.22. nor the pillar of fire from b. the people

7.5. the Lord and to Moses, go on b. the people 34. 10. b. all thy people I will do marvels Josh 3. 10. Joshua and elders went b. the people to Ai 18. m. 13. 13. he went out, and came in b. the people Nirk & 6. gave disciples, did set them b. the people lake 20.26, not take hold of his words, b.the people

Rev. 10. 11. thou must prophesy b. many peoples BEFONE whom. Gen.21.40. Lord b. whom I walk will send his ange

(Fr. 23-40) Lord b. mhom: I walk will send nis angel 44 15. God b. mhom my fathers did walk 1 Krags 17. 1. Elijah said to Ahab, as the Lord God of fersel liveth, b. mhom I stand, 15. 15. 2 Krags 3. 14. [5. 16. Esth. 13. Mordocu b. mhom thou hast begun to fall Dan. 7.8. b. maem there were three of the first horns

20. and b. whom three fell, oven of that horn Ats 30. and b. whom three fell, oven of that horn Ats 30. 30. the king, b. whom also I speak freshy Systater, All., ARK, God, Hin, Lord, Mr., Morst, Stand, Stood, Ther, Then, Us, West, You.

BEFOREHAND. Wark 13. 11. take no thought b. what to speak

2Gr. 9. 5g and make up b. your bounty
1Tim. 5. 24. some men's sins ure open b.

5. the good works of some are manifest b.
1Pct. 1. 11. testifiel b. the sufferings of Christ
BEFORETIME.

less. 29. 5. because he hated him not b. 1 Sam. 9. 9. b. in Israel, when a man went; he who is called a prophet was b. called a seer

Kings 13. 5. Israel dwelt in their tents as b. Net. 2. 1. I had not been b. sad in his presence iss. 41. 26, who hath declared b, that we may say Acts 8. 9. called Simon which b. used sorcery BEGAN.

Ges. 4.26 then b. men to call on the name of Lord Nam.25.1. the people b. to commit whoredom with Julg. 90.31. they b. to smite Israel as at other time Sam. 14. † 35. that altar he b. to build to the Lord Kings 10. 32, the Lord b. to cut Israel short Chren. 20. 22. when they b. to sing, the Lord set 31 7. in the third month they b. to lay the heaps 31. 3. while young, Josiah b. to seek after God Erk. 9. 6. then they b. at the ancient men Mat.4.17.from that time Jesus b.to preach and say Mrk 14. † 72. he b. to weep when he thought Lake 1. 70, which have been since the world b. 14.30. this man b. to build and was not able 64x 4.52 enquired the hour when he b. to amend 9. 32. since the world b. Acts 3. 21. Rom. 16. 25. Acts 12. † 1. Herod b. to vex certain of the church Tim. 1.9. in Christ before the world b. Tit. 1.2. Heb 23 salvation at first b. to be spoken by the Ld. BEGAT

Free. 23 22, branken to thy father that b. thoe

| Psal. 119. 160. word is true frem the b and every Dan. 11. 6. she shall be given up, and he that b.her Jam. 1. 18. of his own will b. he us with the word Looks 5. 1. every one that loveth him that b. loveth BEGET.

Gen. 17. 20. twelve princes shall he b. I will make Dent. 4. 25. when thou shalt b. children, children's 28. 41. thou shalt b. sons, but shalt not enjoy them 2 Kings 20. 18. of thy sons which thou shalt b. shall they take and make cunuchs, Isa. 30.7.

Eccl. 6.3. if a man b. 100 children, and live many

Jer. 20. 6. take wives, and b. sons and daughters Ezek. 18. 10. if he b. a son that is a robber

14. if he b. a son that seeth all his father's sins BEGETTEST.

Gen. 48. 6. issue which thou b. shall be thine Isa. 45. 10. that saith to his father, what b. thou?
BEGETTETH.

Prov. 17. 21. he that b. a fool, deeth it to his sorrow 23. 24. he that b. a wise child shall have joy Eccl. 5. 14. he b. a son, and nothing in his hand BEG.

Psal. 109. 10. let his children be vagabonds and b Prov.20.4.therefore shall the sluggard b. in harvest Luke 16. 3. I cannot dig, to b. I am ashamed BEGGED.

Mat. 27. 58. and b. the body of Jesus, Luke 23/52. John 9. 8. is not this he that sat and b.? BEGGAR.

1 Sam. 2. 8. he lifteth the b. from the dunghill Luke 16. 20. and there was a b. named Lazarus 22. the b. died, and was carried by the angels BEGGARLY.

Gal. 4. 9. how turn ye again to the b. elements BEGGING.

Psal. 37. 25. I have not seen his seed b. bread Mark 10. 46. Bartimeus sat b. Luke 18. 35. BEGIN.

Gen. 11. 6. this they b. to do, and now nothing Deut. 2. 25. this day I b. to put the dread of you Josh. 3. 7. this day will I b. to magnify thee I Nam. 3. 12. when I b. I will also make an end 22. 15. did I then b. to enquire of God for him? Nek. 11. 17. Mattaniah to b. thanksgiving Jer. 25. 29. I b. to bring evil on the city called Ezek. 9.6.stay old and young, and b. at my sanctuary Hos. 8. † 10. they shall b. a little for the burden Luke 3. 8. and b. not to say within yourselves 13. 26. then shall ye b. to say, we have eaten 14. 29. all that behold it, b. to mock him 21. 28. when these things b. to come to pass

2 Cor. 3. 1. do we b. again to commend ourselves? Pet. 4. 17. the time is come, that judgment must b. at the house of God, and if it first b. at us BEGINNER.

Heb. 12. † 2. Jesus the b. and finisher of our faith BEGINNING

Signifies, [1] That which is the first, Exod. 12. 2. [2] The creation, Gen. 1. 1. [3] At the first, Prov. 20. 21. Isa. 1. 26. [4] That which is chirf, or most excellent, Prov. 1. 7. [9. 10. to the beginning and ending, Rev. 1. 8. I am the eternal God, and gave all things a being

and beginning.

Gen. 49.3. Reuben, thou art the b. of my strength

Exed. 12. 2, this month shall be the b. of months Dout. 21. 17. he is the b. of his strength, the right Joh 8. 7. tho' thy b. was small, yet thy end increase 42. 12. blessed the latter end of Job more than b. Psal. 111.10. fear of Lord b. of wisdom, Prov. 9.10.
Prov. 1. 7. fear of the Lord is the b. of knowledge 17. 14. b. of strife, as when one letteth out water Eccl. 7. 8. better is the end of a thing than the b. 10.13. the b. of words of his mouth is foolishness Isa. 64.4. since b. of the world, men have not heard Mic. 1. 13, is the b. of sin to the daughter of Zion Mat.24.8. all these are the b.of sorrows, Mark 13.8. 21. tribulation, such as was not since the b.

Mark 1. 1. the b. of the gospel of Jesus Christ John 2. 11, this b. of miracles did Jesus in Cana Col. 1. 18, who is the b. the first-born from the dead Heb. 3. 14. if we hold the b. of our confidence 6. † 1. leaving the word of the b. of Christ

3. having neither b. of days, nor end of life 2. 2. naving letter end is worse than the b.
Rev. 1. 8. I am the b. and the ending, 21. 6. | 22. 13.
3. 14. these things saith the b. of creation of God

At the BEGINNING. Ruth3.10.more kindness at latter end, than at the b 1 Chr. 17.9. nor child. of wickedness waste as at b. Prov. 20. 21. an inheritance gotten hastily at the b. Isa. 1. 26. I will restore thy counsellors as at the b. Dan. 9. 23. at the b. of thy supplica the command. Mat. 19.4, which made them, at b. made them male John 16. 4. these things I said not to you at the b. Acts 11. 15. II. Ghost fell on them as on us at the b. From the BEGINNING.

Deut. 11. 12. eyes of L. are on it from the b.of year 32. 42. from the b. of revenges on the enemy

Prov. 8. 23. I was set up from b. or ever earth was Eccl. 3.11. no man can find work G. maketh from b lea. 18. 2. go to a people terrible from the b. 7
40. 21. hath it not been told you from the b. 7
41. 25. who hath declared from the b. ? 46. 10. declaring the end from b.and ancient times 48. 16. I have not spoken in secret from the b. Jer. 17. 12. a glorious high throne from the b. Mat. 19. 8. but from the b. it was not so Lukel.2.unto us, which from b. were eye-witnesses John 6.64.Josus knew from the b. who believed not 8. 25. Jesus saith, even same I said to you from b. 44. was a murderer from b. and abode not in truth

15. 27. because ye have been with me from the b Eph. 3. 9. which from b. of the world hath been hid 2 These 2.13. God hath from b. chosen you to salv. 2 Pct. 3. 4. all continue as they were from the b. 1 John 2.7.word which ye have heard from L. 3.11. 12. because ye have known him that is from b.
3.d. is of the devil, for the devil sinneth from the b.

2 John 5. but that which we had from the b.

Gen.1.1.in the b.God created the heaven and earth 2 Sam. 20. † 18. they plainly spake in b ask at Abel Prov. 8.22. the L. possessed me in the b. of his way John 1. 1. in b. was the Word, Word was with God

2. the same was in the b. with God Phil. 4. 15. ye know that in the b. of the gospol

Phil. 4. 15. ye know that in the b. of the gospol
Heb. 1. 10. thou Lord in the b. hast laid foundation
BEGINNING.
Mat. 14. 30. b. to sink he cried, Lord, save me
20. 8. give their hire, b. from the last to the first
Luke 24. 47. among all rations, b. at Jerusalem
John 8. 9. went out, b. at the eldest even to the last .Icts 1. 22. 5. from the baptism of John to that day BEGINNINGS.

Num. 10. 10. also in the b. of your months, 28. 11. Erck. 30. 11. I will do better than at your b. BEGINNEST.

Deut. 16. 9. time thou b. to put the sickle to corn BEGOTTEN

Is taken, [1] Properly and naturally, Judg. 8. 30.
[2] Supernaturally, thus Isaac was begetten
of the dead body and womb of Abrahan and
Satah, Heb. 11. 17. [3] Spiritually, thus Christians are said to be beyotten by such ministers as were instruments of their conversion, 1 Cor 4. 15. [4] Eternally, such only is Christ the only begotten of the Futher, John 1. 14. Num. 11. 12. have I conceived, have I b. them? Deut. 23. 8. the children b. of them shall enter

Judg. 8. 30. Gideon had 70 sons of his body b.
Jab 38. 28. or who hath b. the drops of dew? Feed. 2.7. thou art my Son, this day have I of thee, Acts 13, 33. Hcb. 1.5. | 5.5 |
Isa. 49.21, thou at my Son, this day have I of thee, Acts 13, 33. Hcb. 1.5. | 5.5 |
Isa. 49.21, thou shalt say, who hath b. me these?
Jer. 2, † 27. saying to a stone, thou hast b. me

John J. 14. the glory as of the only b. of the Father 18. the only b. Stange children 18. the only b. Son, he hath declared him. 3. 16. God so loved, that he gave his only b. Son

18. not believed in the name of the only b. Sou 1 Cor. 4. 15. for I have b. you through the gospe, Philem. 10. Onesimus, whom I have b. in my bonds Heb. 11.17. Abraham by faith offered up only b.son

Heb. 1. 6. when he bringeth in first-b. into world Rev. 1.5. from Jesus, who is the first-b. of the dead BEGUILE.

Col. 2. 4. lest any man b. you with enticing words
18. let no man b. you of your reward
BEGUILED, ING.

Gen. 3.13. woman said, serpent b. me, and I did eat 23. 25. wherefore then hast thou b. me? Num. 25. 18. they have b. you in the matter of Peor Josh. 9. 22. saying, wherefore have ye b. us? 2 Cor. 11. 3. but I fear lest as the serpent b. Evo 2 Pct. 2.14. cannot cease from sin, b. unstable souls BEGUN.

Num. 16, 46, the plague is b. ||47, the plague was bDeut. 3. 24. thou hast b. to shew thy greatness Esth. 6. 13. before whom thou hast b. to fall 9. 23. the Jews undertook to do as they had b. Mat. 18. 24. and when he had b. to reckon

2 Cor. 8. 6. as he had b. so he would also flush 10. this is expedient for you who have b. before Gal. 3. 3 are ye so foolish, having b. in the Spirit Phil. 1. 6. he which hath b. a good work in you 1 Tim. 5. 11. when they have b. to wax wanton BEHALF.

Exod.27.21. a statute on b. of the children of Israel 2. Sam. 3. 12. Abner sent to David on his b. 2 Ckron. 16. 9. show himself strong in b. of thom Lob 38. 2. shew that I have yet to speak on God's b. Dan. 11. 18. but a prince for his own b. shall cause

Rom. 15. 19. I am glad therefore on your 3. 1 Cor. 1. 4. I thank my God always on your b. 2 Cor. 1.11. thanks may be given by many on our b 5. 12. but give you occasion to glory on our b.

Phil. 1.20. to you it is given in b. of Christ, not only

1 Pet. 4. 16. let him giorify God on this b.

BEHAVE.

Deut.32.27.lest adversaries b.themselves strangely 1 Chron. 19. 13. let us b. ourselves valiantly Job 41. † 33. who b. themselves without fear Job 41: 133. will b. wisely in a perfect way Isa.3.5.the child shall b himself proudly ag. ancient 42: 113. the Lord will b. himself mightly 1 Cor. 13. 5. charity doth not b. Itself unseenly 1 Tim.3.15.how thou oughtest to b.in house of God BEHAVED.

1 Sam. 18. 5. David b. himself wisely, 14, 15, 30. Ps. 2l. 35. 14. 1 b. as though he had been my friend 131. 2. I have b. myself as a child that is weaned Hos. 12. † 3. Jacob b. himself princely

Mic. 3. 4. as they have b. themselves ill in doings 1 Thess. 2. 10. Low unblameably we b. ourselves 2 Thess. 3.7. b. not ourselves disorderly among you BEHAVETH.

1 Cor. 7. 36. if a m in think he b. uncomely to his BEHAVIOUR.

1 Sam. 21. 13. David changed his b. before them 1 Tim. 3. 2. a bishop must be soher, of good b. Tit. 2. 3. aged women in b. as becomet holines BEHEADED.

Dett. 21.6. elders shall wash hands over heiter b. 2 Sam. 4. 7. they smote Ish-bosheth, and b. him Mat. 14. 10. b. John, Mark 6. 16, 27. Luke 9. 9. Rev. 20. 4. I saw the souls of them that were b. BEHELD. Num.21.9. when he b. the screent of brass, he lived

23. 21. he hath not b. iniquity in Jacob 1 Chron. 21. 15. as he was destroying, the Lord b. Job 31. 26. if I b. the sun when it shined, or moon Psal. 119. 158. I b. transgressors, and was grieved 142. 4. I b. but there was no man would know me Prov.7.7. and b. among the simple ones, I discerned Eccl. 8, 17, then I b. all the work of God Eccl. 8. 17. then 1 b. full the work of God 1s. 41. 28. 1b. and there was no man, Jer. 4. 25. Jer. 4. 23. 1b. the earth, and it was without form Mark 15.47. Mary Magdalene, and Mary the mother of Joses, b. where he was laid, Luke 23. 55. Eake 10.18.1b. Satan as lightning full from heaven 19. 41. he b. the city, and wept over it John 1. 14. and we b. his glory, the glory as of Acts 1. 9. while they b. Jesus was taken up 17. 23. as I pussed by and b. your devotions Rev. 5.6. 1b. and lo, in midst of the throne a Lamb 11. 12. they ascended, and their enemies b. them BEHEMOTH.

Job 49. 15. behold now b. which I made with thee

Job 40. 15. behold now b. which I made with thee BEHIND Significs, [1] Backwards, Judg. 20. 40. [2] After 2 Sam. 3. 16. [3] Remaining, Lev. 25. 51

 Sam. 3. 16. (3) Remaining, Lev. 25. 51.
 Fant, Phil. 3. 13. (5) Unexpected, Isa. 30.
 Fant, Phil. 3. 13. (5) Unexpected, Isa. 30.
 Fant, Phil. 3. 13. (6) Unexpected, Isa. 30.
 Fant, Phil. 3. 13. (7) Unexpected, Isa. 30.
 Fant, Phil. 3. (8) Unexpected, Isa. 30.
 Fan Lev. 25. 51. if there be yet many years b. according Judg. 20. 40. the Benjamites looked b. them 1 Sam. 30. 9. where those that were left b. stayed 2 Sam. 3. 16. her husband went weeping b. her 1 Kings 14.9. hast cast me b. thy back, Ezek.23.35. 4. 16. the rulers were b. the house of Judah 9.26. they rebelled and cast thy law b. their backs Cant. 2. 9. behold, he standeth b. our wall, looketh Isa. 38. 17. thou hast cast all my sins b. thy back Amos 7. † 15. the Lord took me from b. the flock Mark 5. 27. she came in the press b. and touched Luke 2. 43. the child Jesus tarried b. in Jerusalem 1 Cor. 1.7. so that ye come b. in no gift, waiting for

Cor. 11.5. I was not a whit b. the chiefest, 12. 11. Phil. 3. 13. forgetting those things which are b. Col. 1.24. filt up what is b. of afflictions of Christ See further, Before, Him, We, Thee, Them, Us. BEHOLD

BEHOLD

Significs, [1] Admiration, Isa. 7.14. [2] Joy and gladarss, Mat. 21. 5. [3] Obedience, 1 Sam. 22. 12. Isa. 6, 18. [4] Asseveration, Gen. 22. 15. [5] Exhortation to a provident care, John 19. 27. [6] Consideration, or observation, Luke 24. 39. John 1. 29. [7] Suddenness, or unexpectedness, Rev. 16. 15. [22. 7. [8] Certainty, Mat. 23. 33. Luke 1. 20. Gen. 28. 15. b. I am with thee, and will keep thee 31. 51. b. this helps. As this hillen. Dec. cast. (fen. 28, 15, 5, 1 am with thee, and wit keep thee 31, 51, 5, this heap, 5, this pillar. 1.6x 2 cast 40.6. Euseph looked on them, and 5, they were sad 43.1, 5, thy father is sick 1/21. Israel said, 5.1 die Ezod. 3.2. and 5, the bush burned with fire 10, 4, 5. I will rain bread from heaven for you

23. 20. b. I send an angel before thee to keep thee 24. 8. Moses said, b. the blood of the covenant Nam. 20. 16. b. we are in Kadesh in the utmost 1 Sam. 12. 13. b. the king whom ye have chosen 2 Sam. 9. 6. and he answered, b. thy servant 1 Xings 13 2. b. child shall be born to house of Dav.

2 Kings 13. 21. that b. they spied a band of men | Isa.41.23.do good or evil that we may but ingetten 22. 16. b. I will bring evil upon this place and the inhabitants thereof, 2 Chron. 34. 24

2 Caron. 20. 11. b. I say, how they reward us Job 1. 12. b. all that he hath is in thy power 28 28. b. the fear of the Lord, that is wisdom 33. 12. b. in this thou art not just, I will answer 36. 5. b. God is mighty, and despiseth not any, 26. 40. 4. b. I am vilo, what shall I answer thee? eal. 33. 18. b. eye of the Lord is on them that fear 51. 5. 5. I was shapen in iniquity, and in sin did 73. 12. 5. these are the ungodly who pros. in world 78. 20. b. he smote the rock, the waters gushed 139. 8. if I make my bed in hell, b. thou art there Cant. 1. 15. b. thou art fair, my love, b. 16. [4. 1. 15a. 7. 14. b. a virgin shall conceive, Mat. 1. 23. 8.18. b. Land the children whom the Ld. Heb.2.13.

22. they shall look to the earth, and b. trouble 12. 2. b. God is my salvation, I will trust, and not 29. 8. a hungry man dreameth, and b. he cateth 40. 9. any to the cities of Judah, b. your God 41. 27. the first shall say to Zion, b. b. them 31. 27. the first stain say to Ziot, b. 5. . first 42. 1. b. Iny servant whom I uphold, mine elect 43. 19. b. I will do a new thing, it shall spring 48. 7. lest thou shouldest say, b. I knew them 65. I. I said, b. me, b. ne, to a nation not called by

Jer. 8.15, we looked for peace, and b. trouble, 14.19. 26. 14. b. I am in your bands, do with me as seems Lam.1.12.b. and see if any sorrow be like mysorrow zek. 36. 9. b. I am for you, and will turn Zcch. 3. 8. b. I will bring my servant the Branch 6. 12. b. the man whose name is the Branch

b. 12. b. the man whose name is the practice 19. 9. b. thy King consists, Mat. 21. 5. John 12. 15. Mat. 3. 1. b. 1 with send my messenger, and he shall prepare the way, 4. 5. Mat. 11. 10. Mark 1. 2. Mat. 7. 4. and b. a beam is in thing own eye 24. 25. b. he is in the desert, b. he is in the Mark 16.6. is risen, b. the place where they laid him

Luke 21. 39. b. my hands and my feet, that it is I
49. b. I send the promise of my Father upon you
John 1. 29. b. the Lamb of God, which taketh, 36. 47. b. an Israelite indeed, in whom is no guile 19. 5. Pilate saith unto them. b. the man Acts 9. 11. Saul of Tarsus, for b. he prayeth 2 Cor. 6.9. as dying, and b. we live, as chastened 1 John 3. 1. b. what manner of love the Father

Rev. 3. 20. b. I stand at the door and knock 16. 15. b. I come as a thirf, blessed is he that 22.7. b.I come quickly, blessed is he that keeps, 12.

BEHOLD it is. Gen. 16. 14. b. it is between Kadesh and Bered

34. 21. for the land, b. it is large enough for them Exad. 32. 9. and b. it is a stiff-necked people Josh. 9. 12. but now b. it is dry, it is mouldy Judg. 18.9. I have seen the land, b. it is very good Is a. 52.6. know that I am he that doth speak, b. it is I Ezek.7.10. b. the day, b. it is come, morning is gone

39. 8. b. it is come, and it is done, saith the Lord
Now BEHOLD, or BEHOLD now.

1 Sam. 12. 2. now b. the king walketh before you 1 Sam. 12. 2. now b. the king wanted before you 2 Kings 18.21.now b. thou trustest on staff of Egypt Job 16. 19. also now b. my witness is in heaven Jer. 40. 4. now b. I loose thee this day from chains Mat. 26. 65. now b. ye have heard his blasphemy Acts 13. 11. now b. the hand of the Lord is on thee 20. 22. now b. I go bound in the spirit to Jerusalem 2 Cor. 6.2. b.now is the accepted time, b.now is day

2 Cor. 6.2. b.now is the accepted time, b.now is day BEHOLD it was, BEHOLD, Verb, BEHOLD, Verb, Signifies, [1] To book on a thing with our eyes, Gen. 31. 51. [2] To think over a thing in our minds, Lam. 1. 12. Rom. 11. 22.
Mum. 12.8. and the similitude of the Lord shall he b. 23. 9. I see him, and from the hills I b. him 24.17.see him, but not now, shallb. him, but not nigh

Deat. 3, 27, b. it with thine eyes, thou shalt not go 1 Sam. 22, † 12. b. me, 1sa. 6, † 8. Job 19. 27, mine eyes shall b. and not another 20, 9. nor shall his place any more b. him 23, 9. where he doth work, but I cannot b. him 34, 29, when he hideth his face, who can b. ? 36. 24. that thou magnify his work, which men b. Psal. 11.4. his eyes b. his eye-lids try the children 7. his countenance doth b. the upright 17. 2. let thine eyes b. the things that are equal

15. I will b. thy face in righteousness
27. 4. to b. the beauty of the Lord and inquire
37. 37. mark the perfect map. b. the upright 46. 8. come, b. the works of the Lord 59. 4. they prepare, awake to help me, and b. 66. 7. he ruleth for ever, his eyes b. the nations 80. 14. look down from heaven, b. and visit 91. 8, only with thine eves shalt thou b. and see 102. 19, from heaven did the Lord b. the earth 113. 6. he humbleth himself to b. the things 119. 18. open thou mine eyes, that I may b.

Prov. 23. 33. thine eyes shall b. strange women

Eccl. 11. 7. and a pleasant thing it is to b. the sun Is a. 26. 10. he will not b. the majesty of the Lord 38.11.I said, I shall b.man no more with the inhab.

63. 15. b. from the habitation of thy holes Jer. 20. 4. and thine eyes shall b. thy terror 29. 32. nor b. the good I will do for my peopse 32. 4. and his eyes shall b. his eyes, 34. 3. 42. 2. we are left but a few, as those eyes do b. s Lam. 1. 18. hear all people, and b. my sorrow 3. 50, till the Lord look down and b. from heaven 5. 1. O Lord, consider and b our reproach Ezck. 8. 9. b. the wicked abominations they do

28. 17. lay thee before kings that they may b.
18. bring thee to ashes in eight of all that b. 40. 4. son of man, b. with thine eyes, 44. 5. Dan. 9. 18. open thine eyes, and b. our desolation Obad. † 12. do not b. the day of thy brother Mic. 7.9. me to light, and I shall b.his righteouseen 10. she that is my enemy, mine eyes shall b. ber Hab. 1. 3, why dost thou cause me to b. grievance!

13, thou art of purer eyes than to b. evil, each Mat. 18, 10, their angels always b. face of my Father Luke 14, 29, all that b, it begin to mock him 21, 6, as for these things which ye b, the days will John 17. 24. be with me, that they may b. my girty Acts 7.31. as he drew near to b. it, the voice came 32, then Moses trembled, and durst not b. 2 Cor. 3.7. I seal could not b. the face of Mrss 1 Pet. 2. 12, your good works which they shall i.

3. 2. while they b. your chaste conversation Rev. 17. 8. when they b. the beast that was, a not BEHOLDERS. Job 34. † 26. God striketh them in the place of i. BEHOLDEST.

Psal. 10. 14. thou b. all mischief to requite Mat. 7. 3. why b. thou the mote ? Lake 6. 41. Luke 6. 42. b. not the beam that is in thine owners BEHOLDETH.

Job 24. 18. he b. not the way of the vineyards Psal. 33. 13. the Lord b. all the sons of men Jam. 1. 24. for he b. himself and goeth his way BEHOLDING.

Peal. 119. 37. turn away mine eyes from b. vasity Prov. 15.3. Lord in every place, b.the evil and good Eccl. 5. 11. saving the b. of them with their eyes Mat.27.55.mang women were there,b. Lut 23.43 Mark 10. 21. Jesus b. him, loved him, and and Luke 23. 35. people stood b. and rulers derived him

43.b.things done, smote their breasts and w arosi Acts 4. 14. and b. man which was healed or ald say
23. 1. and Paul carnestly b. the council, s. d
2 Cor. 3.18. with open face b. as in a glass the glory Jam. 1. 23. a man b. his natural face in a plan
BEHOVED. ake 24, 46, and thus it b. Christ to suffer end rise

Heb. 2. 17. b. him to be made like to his brethree BEING. Gen.24.27. Ib. in the way, the Lord led me to be Exod. 22. 14. the owner thereof not b. with it Lev.21.4, he shall not defile himself, b. a chief m Num.30. 3. vow a vow, b. in her father's house, 16. Deut. 32. 31. our enemies themselves b. judges

Josh. 9. 23. none of you be freed from b. bond-mes. 1 Sam. 15. 23. hath rejected thee from b king. 26. 1 Kings 15. 13. Maachah his mother, even h removed from b. queen, 2 Caren. 15. 16

16. 7. in provoking, in b. like house of Jenobora
Nah. 6. 11. who is there that b. as I am would fee! Psal. 49. 12. man b. in honour, abideth not, is like 83.4. come, and let us cut them off from b.s nation Jer. 34. 9. 6. a Hebrew or Hebrewess go hee Mat. 1. 19. Joseph her husband b. a just wan Luke 13. 16. this woman b. a daughter of Alraham

16. 23, in hell he lift up his eyes b. in torments 18. † 9. trusted in themselves as b. righterus 20. 36. b. the children of the resurrection 22.44. b. in an agony, he prayed more carnestly John 5.13.Jes. conveyed—multitude b.in that place 10. 33. that thou b. s man, makest thyrof God 1 Cor. 12. 12. all the members b. many are one body Eph. 2. 20. Jesus Christ b. the chief correr-store Eph. 2. 20. Jesus Christ b. the chief corres-store 4. † 15. b. sincere in love may grow up into him Phil. 2. 6. who b. in the form of God, thought it so' Heb. 13. 3. as b. yourselves also in the bedy Rev. 12. 2. she b. with child, cried, travailing BEING.

Psal. 104. 33. I will sing to the Lord, I will sing praise to my God while I have ray b. 146. 2

Acts 17. 28. in him we live, move, and have our b. BELCH, ETH.

Psal. 50. 7, behold, they be out with their mouth

Psal. 50. 7. behold, they b. out with their mouth Prov. 15. † 2. the mouth of fools b. c. at foolishes.

BELIEF.

2 Thess. 2.13. sanctification of Spirit, and b.of truth BELIEVE

Signifies, [1] To give credit to any thing, Gen. 45. gennes, (1) To give creat to any long, con-26. [2] To assent barrely to gospol truths, ACS 8. 13. [3] To receive, depend, and rely upon Christ for life and saleat on, Jo. 11, 12, 13, 15, 16. Rom. 9. 33.] 10. 4. [4] To be fully persuaded. John 6160. [5] To expect, or how

19.9. that they may be use Lord nam appeared 19.9. that they may hear and b. thee for ever Nam. 14. 11. how long will it be ere they b. me? 2 Chr. 20. 20. b. in the Lord God, b. his prophets In. 43. 10. that yo may know and b. me Mat. 9. 22. b. yo that I am able to do this? 18. 6. but whose shall offend one of these little

once which b. in me, Mark 9, 42. 21.32 repeated not afterward that ye might b.him 21.22. repeated not afterward that ye might b.him Mark 1. 15. repent ye, and b. the gospel 5. 32. ho sauth, he not afraid, only b. Luke 8. 50. 23. if thou caust b. all things are possible 24. Lord, 1 b. help mine unbelief, John 9. 38.

11.23. but shall b. those things he saith shall com-24. b. ye receive them, and ye shall have them 15. 32. let him descend, that we may see and b. 16. 17. these signs shall follow them which b. Luke 8.12. don't taketh away the word, lest they b 13. these have no root, which for a while b. 24. 25. O fouls, and slow of heart to b. all that John 1. 7. that all men through him might b.

12. sons of God, even to them that b. on his name 2.12.how shall ye b.if I tell you of heavenlythings? 4. 21. woman, b. me, the hour cometh when ye

42. and said, now we b not because of thy saving 5.44. how can ye b. which receive honour one o 47. if not his writings, how shall ye b. my words? 5.29. work of God, that ye b. on him he hath sent 7.5. for neither did his brethren b. in him 39. Spirit, which they that b.on him should receive

9. 35. dost thou b. on the Son of God?

36. he said, who is he, Lord, that I might b.on him 10. 38. b. the works, that ye may know and b. 11. 15. I was not there, to the intent ye may b. 27. I b. that thou art the Christ, the Son of God 49. said I not to thee, if wouldst b. thou shouldst 42. that they may b. that thou hast sent me 42. that they may b. that thou hast sent me 48. If we let him alone, all men will b. on him 12. 36. while ye have light, b. in the light 13. 19. when it is come to pass, ye may b. I am he 14. 1. not troubled, ye b. in God, b. also in me 11. b. I am in the Father, or b. for the works' sake 29. that when it is come to pass ye might b. 16. 30. by this we b. thou camest forth from God 31. Jesus answered them, do ye now b.?
17. 20. I pray tor them also which shall b. on me 21. that the world may b. thou hast sent me

21. that the world may b. thou hast sent me 19.35. he knows that he with true that ye might b. 20. 31. these are written that ye might b. 4ccs 8. 37. 1 b. that Jesus Christ is the Son of God

13.39.by him all that b. are justified from all things 41. I work a work which you shall in no wise b 15.7. that the Gentiles by me should hear and b.

11. we b. thro' grace we shall be saved, as they
16.31.b.on the Lord Jesus, and thou shall be saved 19. 4. should be on him that should come after him 21.20.thou seest how many Jews there are whichb 25. as touching the Gentiles which b. have writ. 27. 25. 1 b. God that it shall be as it was told me Rom 3.22. righteousness of God on all them that b.

4. 11. he might be father of all them that b.
2. to whom it shall be imputed, if we b. on him
6. 3. ifdead, we b. that we shall also live with him 10.9. and shall b. in thy heart that God raised him 14. how shall they b. in him of whom not heard? 1 Cor. 1.21. by preaching to save them that b. 11.13. I hear there be divisions, and I partly b. it 14.22 tongues are for a sign, not to them that b.
but prophesying serveth for them which b.
2 Cor. 4.13. we also b. and therefore speak

Gal. 3.25, promise might be given to them that b. Eph. 1.19, the greatness of his power to us who b. Phil. 1.29, to us it is given not only to b. on him 1 Theur. 1.7, ensamples to all that b. in Macedonia 2. 10, we behaved ourselves among you that b.
13 word which effectually worketh in you that b.
4. 14. if we b. that Jesus died and rose again

Thess.1.10. come to be admired in all those that b. 2. II. send delusion that they should b. a lie 177m. I. 16. for a pattern to them that should b. 4.3. received with thanksgiving of them that b. 10. Saviour of all men, especially of those that b.

Heb. 10. 39, but of them that b. to saving of soul 11. 6. he that cometh to God must b. that he is J_{am} . 2. 19. the devits also b. and tremble

1Pct.1.21. who by him do b. in God that raised him 2.7. to you therefore which b. he is precious 1. John 3.23. is his commandment that we should b.

1. John 3.23. is his commandment that we should b. 5.13. I have written to you that b. that yo may b. BELLEVE not, or not BELLEVE.

Bid 4.1. behold, they will not b. me, nor hearken.

B. it shall come to pass, if they will not b. thee, 9. Dest. 1. 32. yet in this ye did not b. the Lord Mings 17. 14. like their fathered did not b. in Lord bb 9. 16. yet would I not b. that he had hearkened Pros. 25. 25 when he speaketh fair, b. him not

Iga. 7. 9. If ye will not b. ye shall not be established Jer. 12. 6. b. not them, tho' they speak fair words Hab. 1.5. which ye will not b. though it be told you Mat. 31. 25. why then did ye not b. him! Abrak 1.3. 1. 24. 23 lo, here is Christ, b. it not, 20. Mark 13. 21. Luke 22. 67. ho said, if I tell you, you will not b. John 3. 12. if I told earthly things, and ye b. not 4.96. except ye see signs and wonders yewill not b. 5. 38. for whom he hath sent, him ye b. not 47. if see h. not him with how shall ye b. now ords?

47. if ye b. not his writ. how shall ye b.my words? 47.11 ye b. not his writ now shall ye b. my wolds.
636. I said to you, ye also have seen me and b. not
64. but there are some of you which b. not
8. 24. if ye b. not that I am he, ye shall die in sins
45. because I tell you the truth, ye b. me not

46. if I say the truth, why do ye not b. me?

10. 25, ye b. not, because ye are not of my sheep 37, if I do not the works of my Father, b. me not 38, if I do, though ye b. not me, believe the works 12. 39, they could not b. because isainh said again 12. 35. they count not shock as is stain sail again 16. 9, reprove of sin, because they b, not on me 20. 25. throat my hand into his side, I will not b. Rom. 3. 3. what if some did not b. shall unbelief 15.31. I may be delivered from them that do not b. Cor. 10. 27. if any that b, not bid you to a feast 14. 22. tongues are for a sign to them that b. not c, the hour cometh when ye 2 Cor. 4. 4. hath blinded minds of them that b. not shall not worship the Father 2 Tin. 2. 13. if we b. not, he abideth faithful 1 John 4. 1. b. not every spirit, but try the spirits
BELIEVED.

Gen. 15. 6. he b. in the Lord, and he counted it for righteousness, Rom. 4. 3. Gal. 3. 6. Jam. 2. 23.
Ezad. 4. 31. Aaron spake, and the people b.
14. 31. they b. the Lord and his servant Moses
1 Sam. 27.12. and Achish b. David, snying, he hath Psal. 27. 13. I had fainted, unless I had b. to see 106. 12. then b. they his words, they sang his praise 116. 10. 1. b. therefore have I spoken, 2 Cor. 4. 13. 119.06. teach me, for I have b. thy commandments fea. 53. 1. who hath b. our report, to whom arm of the Lord revealed? John 12. 38. Rom. 10. 16.

Dan. 6.23. no hurt on him, because he b. in his God Jonah 3. 5. so the people of Nineveh b. God Mat. 8. 13. as thou hast b. so be it done to thee 21. 32. but the publicans and harlots b. him Mark 16. 13. went and told it, neither b. they them

Luke 1. 1. of those things which are most surely b. 45.blessed is she that b. for there shall be perform. John 2. 11. his glory, and his disciples b. on him 22. they b. the scripture and the word Jesus said

23. they b. the scripture and the word acase said 4. 50, the man b. the word that Jesus had spoken 53, the father himself b. and his whole house 5. 46, had ye b. Mosee, ye would have b. me 7. 48, have any of rulers or Pharisees b. on him?

8.31, then said Jesus to the Jews that b. on him 11.45. who had seen the things Jesus did, b.on him 12.11. many of the Jews went away and b. on Jesus 16.27. the Father loveth you, because you have b. 17. 8. and they have b. that thou didst send me 20.8. then went that other disciple and saw and b.

29. thou hast b. have not seen and yet have b. Acts 2. 44. all that b. were together, had things Acts 2. 44. all that b. were together, had things 4.4 many of them which heard the word b. 32. multitude of them that b. were of one heart 5. † 38. as many as b. Theudas were scattered 8. 12. but when they b. Philip preaching things 13. then Simon himself b. also and was baptized

10.45.they of circumcision who b. were astonished 10.13. They of circumcision was a were astonished.

11. 17. God gave them like gift as to us who b.

21. a great number b. and turned to the Lord.

13. 12. then deputy b. being astonished at doctrina.

48. as many as were ordained to eternal life b.

14. 1. a multitude of both Jews and Greeks b.

23.commended them to the Ld. on whom they b 17. 4. some of them b. and consorted with Paul 34. howbeit certain men clave to him and b. 34. howhest certain men clave to him and b. 18.6. Crispins chief ruler of the synagogue b. on L. 27. helped them much which had b. thro' grace 19. 2. received yo the Holy Ghost since ye b. 7 22. 19. I beat in every synagogue them that b. 27. 11. the centurion b. the master of the ship

28. 24. some b. the things spoken, and some b. nc Rom. 4. 18. who against hope b. in hope, might 13. 11. our salvation is nearer than when we b. Cor. 3.5. but ministers by whom ye b. as the Lord

15. 2. ye are saved, unless ye have b. in vain
11. whether I or they, so we preach, and so ye b.
Gal. 2. 16. even we have b. in Jesus Christ that we cp4. 1. 13. in whom after ye b. ye were sealed 2 Thess. 1. 10. our testimony among you was b. 1 Tim. 3.16. b. on in the world, received up into glory 17m. 3. 16. b. on in the world, received up into glory 27m. 1. 12. for I know whom I have b. he is able Tit. 3. 8. they which have b. in God, be careful to Heb. 4. 3. we which have b. do enter into rest 1 John 4. 16. we have b. the love of God to us Many BELIEVED.

John 2. 23. at the passover many b. in his name 4. 39. many of the Samaritans b. on him

19.18.many that b.came and confessed their deeds
BELIEVED not, or not BELIEVED.

Gen. 45. 26. Jacob's heart fainted, he b. them not Num. 20. 12. because he b. me not, to sanctify me Deut. 9.23. rebelled, and b. him not, nor hearkened 1 Kings 10.7. howbeit I b. not the words, 2Chr.9.6 Job 29. 24. if I laughed on them, they b. it not Psal. 78.92. because they b. not in God, trusted not

32. sinned, and b. not for his wondrous works
106. 24. despised the land, they b. not his word
ler. 40. 14. but Gedaliah b. them not

J.am. 4. 12. inhabitants of world would not have b.

J.am. 4. 12. inhabitants of world would not have b. Mat. 2.132. John came unto you, and yo b. him not Mat. R. 15. John came unto you, and yo b. him not Mat. R. 16. I. when they had heard he was alive b. not Luke 20. 5. he will say, why then b. ye him not 7. 24. 41. while they b. not for joy and wondered John 3. 18. condemned already, bec. he hads not b. 6. 64. Jesus knew who they were that b. not 10. 25. Jesus answered, 1 told you and yo b. not 12. 37. had done so many miracles, yet they b. not Acts 0. 26. afraid, and b. not that he was a disciple 17. 5. the Jows which b. not moved with envy 17. 5. the Jews which b. not moved with envy

19. 9. but when divers were hardened and b. not Rom. 10. 14. how call on him in whom have not b

Nom. 10. 14. how call on him in whom have not b.

11. 30, for as you in times past have not b. God

31. even so have these also now not b.

27 thess. 2. 12. they all might be damined who b. not

11. 31. Rahab perished not with them that b. not

Jude 5. Lord alterward destroyed them that b. not

BELIEVERS.

Acts 5. 14. b. were the more added to the Lord 1 Tim. 4. 12. but be thou an example of the b. BELIEVEST.

uke 1. 20. be dumb because thou b. not my words John I. 50. I saw thee under the fig-tree, b. thou? 11. 26. believeth in me, never die, b. thou this? 14. 10. b. thou not that I am in the Father 74. 10. 5. thou not that I am in the rather Acts 8. 37. if thou 5. with all thine heart, thou 26. 27. 5. thou the prophets 7 I know thou 5. Jam. 2. 19. thou 5. that there is one God, thou dost BELLEVETII.

Tob 15. 22. he b. not that he shall return out of Prov. 14. 15. the simple b. every word, but the Isa. 28. 16. he that b. shall not make haste Mark 9. 23. all things are possible to him that b 16. 16. he that b. and is baptized shall be save 1, but he that b. not shall be damned

John 3. 15. whose b. in him should not perish, 16 18. he that b. on him is not condemned, but he that b. not is condemned already

30. he that b. hath everlasting life, 6. 47. 5. 24. b. on him that sent me hath everlasting life 6. 35, he that b. on me shall never thirst

40. he that seeth the Son and b. on him hath life 7. 33. he that b. on me, out of his belly shall flow 11.25. he that b.though he were dead yet shall live 26. whosoever liveth and b. in me shall never die 12. 44. he that b. on me, b. not on me, but on him 46. whoso b. on me, should not abide in darkness 14. 12. he that b. on me, the works that I do Acts 10. 43. who b. in him receive remission of sins Rom. 1.16.it is the power of God to every one that b

3. 26. and the justifier of him that b. on Jesus

4. 5. but to him that worketh not, but b. on him 33. whoso b. on him shall not be ashamed, 10.11 10. 4. Christ is the end of law to every one that b
10. for with the heart man b. to righteouspess

14. 2. for one b. that he may eat all things | Cor. 7. 12. if any brother hath a wife that b. not 13.7. love b. all things, hopeth all things, endureth 14. 24. and there come in one that b. not

14. 24. and there come in one that b. not 2 Cor. 6. 15. what part hath be that b. with infidel 1 Tim. 5. 16. if any man that b. have widows 1 Pet. 2. 6. he that b. shall not be confounded 1 John 5. 1. whose b. Jesus is the Christ, is of God 5. who is he that overcometh, but he that b. 10. he that b. on the Son of God; he that b. not God, because he b. not the record BELLEVING.

Met. 21. 29. ask in rever b. we shall receive

Mat. 21. 92. ask in prayer, b. ye shall receive John 20. 27. said to Thomas, be not faithless but b. 31. that b. ye might have life through his name Acts 16. 34. rejoiced, b. in God with all his house 24. 14. b. all things which are written in the law Bean 15. 12. 611 was with all for any agents and service. Rom. 15. 13. fill you with all joy and peace in b.

1 Tim. 6.2. they that have b. masters, not despise
thut rather do them service because they are b 1 Pet. 1. 8. yet b. ye rejoice with joy unspeakable BELL, S.

Exod. 28.33. b. of gold betw. pomegranates, 39.25. 34. a golden b. and a pomegranate, 39. 26.
Zeck. 14.20. upon the b. of horses, holiness to Lord BELLOW, see BULLS.
BELLOWS.

4. 39. many of the Samaritans b. on him

11. 45. many of the Jews which came to Mary b.on
17. 42. among the chief rulers also many b. on him

Signifies, [1] That part of the body which contains

the bowels, Mat. 15. 17. [2] The womb, Jer. Prov 4.3. and only b. in the sight of my mother
1. 5. [3] The entrails, Rev. 10. 9, 10. [4] Cant. 5. 1. eat, O friends, drink abundantly, O b.
The heart, John 7. 38. [5] The whole man,
Tit. 1. 12. [6] Cornal pleasure, Rom. 16. 18.

8. what is thy b. more than another b. 7

9. what is thy b. more than another 17

10. 1. whither is thy b. gone, O thou fairest 7

11. 12. [6] Cornal pleasure, Rom. 16. 18.

12. white is the bowels, drink abundantly, O b.

13. Signification, [1] The gifts and favours of God to eithers, 2 Cor. 1. 15. Philem.

14. [3] God's rightcous acts, 1. 8am. 12. ↑? Ten. 3. 14. on thy b. shalt thou go, and dust eat lev. 11. 42. goeth on the b. be an abomination Num. 5. 21. thy thigh to rot, and thy b. to swell 25. 8. thrust man of Israel and woman thro' the b

Deut. 28. † 11. plenteous in the fruit of thy b. 1 53, and thou shalt eat the fruit of thy b. Judy. 3. 21. the dagger, and thrust it in his b. 1 Kings 7.20. had pomegranates over-against the b Job 3. 11. give up ghost when I came out of the b. 15. 2. and till his b. with the cast-wind

35. bring vanity, and their b. prepareth deceit 19. † 17. introated for children's sake of my b.

20. 15. God shall cast them out of his b.
20. surely he shall not feel quietness in his b. 23. when about to fill his b. God shall cast fury 32. † 18. the spirit of my b. constrained me 19. behold my b. is as wine which hath no vent

Psal.17.11. whose b. thou fillest with thy hid trens 22. 10. thou art my God from my mother's b. 44. 25. soul bowed down, our b. cleaveth to earth 132. † 11. of the fruit of thy b. I will set on Prov. 13. 25. but the b. of the wicked shall want

18. 8. go into unermost parts of the b. 26. 22. 20. a man's b. shall be satisfied with fruit 20. 27. searching all the inward parts of the b. 30. so do stripes the inward parts of the b. 22. † 18. is a pleasant thing, if keep them in thy b

Cant. 5. 14. his b. is as bright ivery overlaid with 7. 2. thy b. is like a heap of wheat set about with sea. 46. 3. which are born by me from the b. Jer. 1.5. before I formed thee in the b. I knew thee 51. 34. he hath filled his b. with my delicates Ezck 3.3. he said, son of man, cause thy b. to cat Dan. 2. 32. this image's b. and his thighs of brass Jonah 1. 17. Jonah was in b. of the fish, Mat. 12.40.
2. 2 Jut of the b. of hell cried I, and thou heardst Mic. 6. † 7. fruit of my b. for the sin of my soul Hab. 3. 16. when I heard, my b. trembled, my lips

Mat. 15. 17. whatsoever entereth in at the mouth goeth into the b. and is cast out, Mark 7. 19. Luke 15 16. fain have filled his b. with the husks John 7. 38. out of his b. shall flow rivers of water Rom.16.18.they serve not our Lord but their own b. Cur. 6. 13. meats for the b. and the b. for meats Phil. 3.19, whose God is their b. and glory in shame Rev. 10. 9. eat it up, and it shall make thy b. bitter 10. as soon as I had eaten it, my b. waz bitter

BELLIES. Tit. 1. 12. the Cretians are always liars, slow b. BELONG.

Gen. 40. 8. do not interpretations b. to God? Lev. 27, 24, in jubilee return to whom it did b. 47. 9. for the shields of the earth b. to God 68. 20. to our God b. the issues from death Prov. 24. 23. these things also b. to the wise Prov. 24. 23, these things also b. to the wise Ezek. 21.†13. shall they not b. to the despising rod? Dan. 9. 9. to the Lord our God b. mercies Mark 9. 41. in my name, because ye b. to Christ Luke 19. 42, the things which b. to thy peace I Cor. 7. 32. careth for things that b. to the Lord BELONGED, EST.

1 Sam. 30. 13. to whom b. thou, whence art thou? 1 Kings 1.8. and the mighty men, which b. to David 2 Kings 7.12. a lord which b. to the king answered Luke 23.7. as he knew he b. to Herod's jurisdiction BELONGETH.

Deut. 32. 35. to me b. vengence and recompence, Peal. 94. 1. Heb. 10. 30. Judg. 19. 14. Gibeah which b. to Benjamin, 20. 4. E:ra 10. 4. arise, for this matter b. to thee Post. 3. S. salvation b. unto the Lord 62. 11. twice have I heard, power b. unto God 12. also unto thee, O Lord, b. mercy Dan. 9. 7. O Lord, righteousness b. to thee

8. to us b. confusion of face, to our kings
Heb. 5. 14. strong meat b. to them of full age
BELONGING. $\mathcal{N}um.7$. 9. the service of the sanctuary b, to them

Ruth 2.3. to light on a part of a field b. to Boaz Prov. 26. 17. meddleth with strife b. not to him Luke 9. 10. he went into a desert b. to Bethsaida BELOVED

Jerusalem, Rev. 20.9.
Deut. 21. 15. two wives, the one b. the other hated
33. 12. the b. of the Lord shall dwell in safety 2 Sam. 12. † 25. Jedidiah, that is, b. of the Lord Neh. 13. 26. Solomon, who was b. of his God Psal. 60. 5. that thy b. may be delivered, 108. 6. 127. 2. for so he giveth his b. sleop 30

9. what is thy b. more than another b.?

6. I. whither is thy b. gone, O thou fairest?

8. 5. who is this that comet leaning on her b.?

Dan. 9. 23. for thou art greatly b. 10. 11, 19.

Hos. 3. I. go yet, love a woman b. of hor friend

9. 10. I will slay the b. fruit of their womb

Acts 15.25. chosen men with b. Barnabas and Paul Rom. 1. 7. to all that are in Rome, b. of God 9. 25. I will call her b. which was not b 11. 28. they are b. for the Father's sake 16.12. salute b. Persis who laboured much in Lord Ent. 1. 6. he hath made us accepted in the b. 6. 21. Tychicus a b. brother and minister, Cel. 4.7 Cel. 3. 12. put on as the elect of God, holy and b

4. 9. with Onesimus, a faithful and b. brother

14. Luke the b physician and Demas greet you 1 Thess. 1. 4. knowing b. your election of God 1 Tim. 6. 2. do them service, because they are b. Philem. 16. but above a servant, a brother b.

Heb. 6. 9. b. we are persuaded better things of you

2 Pet. 3. 8. b. be not ignorant of this one thing 15. even as our b. brother Paul hath written John 3. 2. b. now we are the sons of God, it doth 21. b. if our heart condemn us not, then have Deut. 32. †25. sword and terror shall b. young men 4. 1. b. believe not every spirit, but try the spirits 7. b. let us love one another, for love is of God Eccl. 4.8. for whom I labour and b. my soul of good 11. b. if God so loved us, we ought also to love 3 Joka 11. b. follow not that which is evil, but Ezck. 5. 17. send ovil beasts, and they shall b. thee 14. † 15. if I cause noisome beasts to b. the land 36. 12. no more henceforth b. them of men. 14.

that which is good

Jude 20. but ye b. building up yourselves in faith

Rev. 20. 9. and they compassed the b. city Dearly BELOVED, see DEARLY.
My BELOVED. Cant 1.14. my b. is to me a cluster of camphire

16. behold thou art fair, my b. yea pleasant
2. 3. as the apple-tree, so is my b. among the som
9. my b. is like a roe or a young hart 16. my b. is mine, and I am his, he feedeth, 6.3.
17. turn my b. and be thou like a roe or a hart 4. 16. let my b. come into his garden and eat 5. 2. it is the voice of my b. that knocketh, 2. 8.

 I rose up to open to my b. ||6. I opened to my b.
 my b. is white and ruddy || 16. this is my b. 6. 2. my b. is gone || 3. I am my b. and my b. mine, 7. 16. 7. 13. which I have laid up for thee, O my b. 1. 1. 3. Which is a way of the country of the count

12. 18. behold my b. in whom my soul is pleased Luke 20. 13. I will send my b. son, it may be they Rom. 16. 8. greet Amplias my b. in the Lord 1 Cor. 4. 14. but as my b. sons I warn you

1 Cor. 4. 14 but as my b. soin I warn you 17. I sent Timothy my b. son, 2 Tim. 1. 2. Jam. 1. 16. do not err, my b. brethren BELIE, BELIED.

Prov. 30. † 9. lest I be full and b. theo Jer. 5. 12. they have b. the Lord, and said, it is not BEMOAN, ED, ING.

Job 42. 11. they b. Job, and comforted him Jer. 15. 5. who shall b. thee, O Jorusalem?

16. 5. neither go to lament, nor b. them 22. 10. weep ye not for the dead, nor b. him 31. 18. I have surely heard Ebnraim b. himself 31. 18. I have surely heard Ephraim b. himself

48. 17. all ye that are about him b. him Nah. 3. 7. Ninevch is laid waste, who will b. her?
BENCHES. Ezck. 27. 6. the Ashurites made thy b. of ivory BEND.

Psal. 11. 2. for lo, the wicked b. their bow

64. 3. who b. their bows to shoot their arrows Icr. 9: 3. they b. their tongue like a bow for lies 9. the Lydians, that handle and b. the bow 50. 14. all ye that b. the bow shoot at her, 29. 51. 3. against him that bendeth, let the archer b Ezck. 17. 7. behold, this vine did b. her roots BENDETH, ING. Peal. 58, 7, when he b. his bow to shoot arrows Isa. 60, 14, that afflicted thee shall come b. to the

Jer. 51. 3. against him that b. let the archer bend BENEATH. F.xod. 2). 4. or that is in the earth b. Deut. 5.8. 32. 19. he brake the tables b. the mount Deut. 4. 39. on the earth b. there is none else

23. 13. thou shalt be above only, and not b. 33. 13. blessed, for the deep that coucheth b. Ezra 9. † 13. hast withheld b. our iniquities Job 18. 16. his roots shall be dried up b. Prov. 15. 24. that ye may depart from hell b. Isa. 14. 9. hell from b. is moved for thee 51. 6. lift up your eyes, look on the earth b.

Jer. 31. 37. if foundations can be searched b.

John 8. 23. ye are from b. 1 am from above

BENEFACTORS.

Luke 22.25, they that exercise authori, are called b. BENEFIT. fer 18 10 repent of good wherewith I b. them

RES

Javour of trod to others, 2 Cor. 1. 13. Ph. em.
14. [3] God's right cous acts, 1. Sam. 12, 7;
[4] Salvation, 1 Tim. 6.2. [5] Furour, grace,
or opiritual blessings, Paul. 103. 2. [6] To
profit, or do good, Jor. 18. 10.
Sam. 12. 17. reason with you of all the b. off. or
Chr. 20 S. Unstablishment and reconstruct. 2Chr.32.25. Hezekiah rendered not according to & sal. 68. 19. Lord who daily loadeth us with b. 103. 2. bless the Lord was daily locarm in with s.
116. 12. what shall I render to Lord for all ½ z. s.?
2 Cor. 1. 15. that you might have e sex. ad b.
17im. 0. 2. faithful and beloved partakens of the b.

Philem. 14. that thy b. should not be of necessity BENEVOLENCE.

Cor. 7.3. let the husband render to the wife due b Psal. 7. 12. he bath b. his bow, Lam. 2. 4. | 3. 12.

37. 14. have b. their bow to cast down the poor Isa.5.28, whose arrows sharp, and all their bows b 21. 15. for they fled from the swords and b. bow Ilos. 11.7. my people are b. to backstiding from me Zeck. 9. 13. when I have b. Judah for me

BEREAVE.

Jer. 15. 7. I will b. them of children, 18. 21.

Hos. 9. 12. bring up children, yet will I b. them BEREAVED. Gen. 42.36. Jacob said, me ye have b. of my children 43. 14. if I be b. of my children, I am b. Ezck. 30. 13. thou land last b. thy nations Hos. 13.8. I will meet them as bear b. of her whelps BEREAVETH.

Lam. 1.20. abroad the sword b. at home is as death BERRIES. Isa. 11 6. two or three b. in the top of the houghs

Jan. 3. 12. can the fig-tree bear olive b. a vine figs BERYL.

Dan. 10. 6. his body also was like the b. and face Rev. 21. 20. eighth foundation was b. ninth a togaz BESEECH.

Rev. 21. 32. eighth foundation was s. minu a was BESECH.

Exad. 33 18. he said, 1 s. thee show me thy glory Num. 12. 3. heal her now, O Lord, I s. thee Psal. 80. 14. return, we s. thee, O God of hosts 116. 4. O Lord, I s. thee, deliver my soul 118.25. save 1 s. O Lord, I s. thee, send prosperity 119. 108. accept, I s. thee, the voice of the Lord Amos 7. 2. I said, O Lord God, forgive, I s. thee Jonah 1.14. they said, we s. thee, O Lord, we s. the Jonah 1.14. they said, we s. thee, O Lord, we s. the 4.3. O Lord, take, I b. thee my life from me Mal. 1. 9. s. God, that he will be gracious to the Lake 8. 32. Jesus, I s. thee; to rement me not 9. 38. saying, master, I s. thee look on my son Acts 20. 3. wherefore I s. thee to hear me patiently Rom. 12. 1. I s. you by the mercies of God Rom. 12. 1. I b. you by the mercies of God 1 Cor. 4. 16. I b. you, be ye followers of me

2 Cor. 2. 8. 1 b. you, confirm your love toward him 5. 20. as though God did b. you by us, we pray you 6. 1. we b. you receive not the grace of God in vaia 10. 1. I Paul b. you by the meckness of Christ Gal. 4. 12. I b. you, be as I am, for I am as ye are F.ph. 4. 1. I the prisoner of the Lord b. you to walk Philom. 9. yet for love's sake I rather b. thee 10. I b. thee for my son Onesimus, whom I have Heb. 13. 19. but I b. you the rather to do this 1 bet 9 II I be you stranger and whether the second of the lord of th 2 John 5. now I b. thee, lady, not as though I write See Brethrey.

BESEECHING. Mat. 8. 5. there came a centurion b. him, Luke 73 Mark 1.40. there came a leper to him, b. him BESET.

BESFT.

Judg. 19 22. sons of Beliab 7.

Psal. 22. 12. strong bulls of Bashan have 5. me
139. 5. thou hast 5. me behind and before

Ilos. 7. 2. their own doings have 5. them about
Heb. 12. 1. lay aside sin which doth so easily 5. ms

BESIDE, BESIDES. Gen. 19.12. hast thou here any b. bring them out 26. 1. there was a famine b. the first famine

Lev. 18, 18, b, the other in her life-time 23. 38. b. sabbaths, b. your gifts, b. your vows, b. your free-will offerings, which ye give to Lord Mam. 5. 20. man has lain with thee b. thy husband 6. 21. law of Nazarite, b. that his hand shall get 11. 6. there is nothing at all b. this mapsa 28. 23. offer these b. the burnt-offering, 29. 6 22. 23. onor times b. the furnishment, 22. 0 Deat. 29. 1. b. the covenent he radio in Borel Josh. 22. 19. in triding an altar, b. the altar, 25. Judg. 6. 37. if it be dry on all the earth b. 11. 34. b. her Jephthah had no son nor dauchtes 1 Sam. 19. 3. I will go out and earth b. my fathe 1 Kings 10. 13. b. that which Solomon gave ber

Lake 16. 28. 5. all this, between us and you a gulf 24. 21. 5. all this, to-day is the third day since Philem. 19. thou owest to me thine own self 5 BESIDE

Mark 3. 21. his friends said, he is b. himself Acts 35. 24. Paul, thou art b. thyself, learning 2 Cer. 3. 13. whether we be b. ourselves, it is to God BESIEGE.

Dest. 28. 52. he shall b. thee in thy gates 1 Kings 8. 37. if their enemies b. them, 2 Chr. 6.28. its. 21. 2 go up, O Elam, b. O Media BESIFGED.

2 Kings 19.24. with the sole of my feet I have dried up all the rivers of b. places, Isa. 37. 25. Feel. 9. 14. came a great king against it and b. it lid. 1. 8. the daughter of Zion is left as a b. etty Exck. G. 12. he that is b. shall die by the famine BESOM.

lsa. 14.23. I will sweep it with the b. of destruction BFSOUGHT.

Gen. 42. 21. when he b. us, and we would not be Exed 32. 11. Moses b. the Lord, Dest. 3. 23. 2 Sam. 12. 16. David b. God for the child

1 Kings 13. 6. and the man of God b. the Lord 3 Kings 1. 13. third captain fell on his knees and b 13. 4. Jeboahuz & the Lord, the Lord hearkened Chres. 33. 12. Manameh in affliction & the Lord Errs 8. 23. so we fasted and & our God for this Esth. 8.3. 5. him with tears to put away the mischiol fer. 26. 19. did not Hezekiah fear, and 5. the Lord Mat. 8. 31. so the devils b. him, Mark 5. 10, 12.

Luks 8. 31. 32

Luke 8. 31, 32.

34. saw him, they b. him to depart, Luke 8. 37, 16. 135. sa, rant b. him, Lord, have patience Mark 5. 23. Jairus b. him greatly, Luke 8. 41.

34b 4. 40. Samaritans b. that he would tarry
47. the nobicman of Capernaum b. him to come
19. 38. b. Pilate that he might take the body
Acts 13.42. Gentiles b. that these words be preached
16. 15. Lydia b. us, saying, if ye have judgem out Scts 13.42. Gentiles 3. that these words be preached 6. 15. Lydia 5. us, saying, if ye have judged me 32. magistrates 5. them, and brought them out 21. 13. we 5. him not to go up to Jerusalem 1 Cor 12. 8 for this thing 1 5. the Lord thrice BEST.

Gen. 43. 11. take of the b. fruits in the land 47.6 in b of the land make thy father dwell, 11. Num. 18.29, every heave-offering shall be of the b. 35. 6 let them marry to whom they think b. Pres. 23. 10. he shall dwell where it likes him b. 18 m.8. 14. he will take the b. of your vineyurds 15.9.8cul and the people spared the b. of sheep, 15. 3 5 cm. 18. 4. what seemeth you b. I will do 2 Krings 10. 3. look out the b. of your master's sone Pres. 39. 3. every man at his b. state is vanity Cant. 7.9. the roof of thy mouth like the b. wins

Mic. 7.4. the b. of them is as a brier, most upright Lake 15. 22. bring forth the b. robe and put it on 1 Cer. 12. 31, but covet carnestly the b. gifts RESTEAD.

Isa. 8.21, they shall pass thro' it hardly 5, hungry BESTIR.

2 San. 5.24, when heavest the sound then b. thyself BESTOW.

Field. 32. 29. that he may b. on you a blessing Deat. 11. 26. b. money for what thy soul lusts after \$2 Ctron. 24. 7. the things they did b. on Baalim Errs 7. 20. which thou shalt have occasion to b.

And I all which the king's treasure-house Jake 12. 17. I have no room where to 5. my fruits th and there will 15. all my fruits and goods 1 Gr. 12. 23. on these we 6. more abundant honour 13.1 though 15. all my goods to feed the poor BESTOWED.

8 Kings 5. 24. Gehazi b. thom in the house 1 Ciron. 29. 25. Lord b. on Solomon royal majesty is 63. 7. according to all the Lord hath b. on us Jule 3.7. according to all the Lord hath b. on us Jule 4. 28, to rrap that whereon ye b. no labour Rem. 18.6. greet Mary, who b. much labour on us 1 Cer. 15. 10. his grace b. on ne was not in vain 1 Cer. 1. 11. for the gift b. on us by means of many 8.1. do you to wit of the grace b. on the churches flat. 4.11. Lest I have b. on you labour in vain 1 Jule 3. 1. what manner of love Father b. on us

BETAKE. las. 14. † 32. pour of his people b. themselves to it
BETHINK.

1Kings P. 47, if they shall b. themselves in the land whither they were carried captives, 2 Chr. 6.37. BETIMES

Sprifee, [1] Early, Gen. 25. 31. [2] Scarenably, in the end proper time, Prov. 12. 24. [3] Commonty, and carefully, 2 Chron. 36. 15. Gen. 26. 21. row up b. and aware one to another 32.

1 Chron. 12. 17. if ye be come to b me to enem: Mat. 24. 10. and shall b. one another and hate Mst. 24. 10. and shall b. one another and hate 25 16. from that time he sought opportunity to b. him, Mark 14. 11. Lake 23. 6.
21. I say unto you that one of you shall b. me, Mark 14. 16. John 13. 21.
46. behold, he is at hand that doth b. me
Mark 13. 12. brother shall b brother to death

John 6. 64. Jesus knew who should b. him, 13. 11. 13. 2. the devil put into the heart of Judas to 8.him BETRAYED.

Mat. 10. 4. Judas Iscariot who s. him, Mark 3. 19. 17. 22. Son of man shall be s. into the hands of men, 20. 18, | 26. 2, 45. Mark 14. 41.

26. 24. woe to that man by whom the Son of man is b. Mark 14. 21. Luke 22. 23.

18 b. Mark 14. 21. Luke 23. 22.

48. be that b. gave them a sign, Mark 14. 44.

27. 4. I have sinced, in that 1 b. innocent blood
Luke 21. 16. and ye shall be b. both by parents and
John 18. 2. Judas which b. him knew the place
I Cor. 11. 23. same night be was b. be took bread
BETRAYERS.

Acts 7.52. just One, of whom ye have been the b. BETRAYEST, ETH.

Mark 14. 42. let us go, lo, he that b. me is at hand Luke 92. 21. the hand of him that b. me is with me 48. Judas, b. thou the Son of man with a kiss? John 21. 20. Lord, which is he that b. thee ? BETROTH.

Dont. 28.30. shalt b.a wife, another shall lie with her Hos. 2. 19. I will b. thee to me forever in righteous.

30. I will b. thee to me in faithfulness, shalt know
BETROTHED.

Ezod. 21. 8. if she please not her master who b. her 23. 16. if a man entice a maid not b. Deut. 22. 28. Lee. 19. 20. whoseever lieth with a woman b.

Deut. 20. 7. who hath b. a wife, and not taken her
22. 23. if a man find a virgin b. and lie with her 27. b. damsel cried, and there was none to save BETTER

Signifies, [1] More valuable, or preferable, Eccl. 9. 4, 16, 18. [2] More aceptable, 1 Sam. 15. 52. [3] More able, Dan. 1. 20. [4] More aceptable, 1 Co. 7. 38. [5] More casy, Mat. 16. 6. [6] More advantageous, Phil. 1. 23. [7] More holy, 1 Cor. 8. 8. [8] More safe, Funl. 118. 8. [9] More comfortable, Prov. 15. 16, 17. [10] More precious, Prov. 8. 11. 7 better hope, Heb. 7. 19. The new covenant, or Cariet and his priesthood, and the promises of the gospel depending thereupon; which give hops to lost sinners of obtaining reconciliation with God, and afford more clear and solid grounds to expect the full pardon of their sins, and eternal life, than could be discovered from the dark shadows under the legal dispensation. the dark shadows under the legal dispensation.

Might obtain a better resurrection, Heb. 11. 35. A resurrection to a far better life than they could resurrection to a parocter tyle man largeous have enjoyed on earth; for though they might have been preserved for a while from death new threatened, which was a kind of resurrection, yet was it not to be compared with the resurrection to eternal life, glory, bliss, and pleasure, to be enjoyed by them with God in heaven, which would abundantly recompense them for all

would abundantly recompense them for all their sufferings.

Better surinces, Heb. D. 23. The sacrifice of Christ himself, which is of more value, and comprises all the virtue, benefit, and signification of the legal sacrifices. It is expresses in the plural number, both to answer the opposite term, and to set out its excellency; being far above all others, and the very substance of them. Gen. 29. 19. 5. I give her to thee than to another Ezod. 14. 25. for us to lave served the Egyptians Num. 14.3. were it not 5. for us to return to Egypt Judg. 8. 2. gleanings of Ephraim 5. than vintage 11. 25. nor art thou any thing 5. than Balak 1 Sam. 1. 8. am not 1 5. to thee than ten sons 1 27. 1. nothing 6. than to go to the Philistines

27. 1. nothing b. than to go to the Philistines 1 Kings 1. 47. God make the name of k. Solomon b 1Kings I. 47. God make the name of k. Solomon b. 2. 32. who fell upon two men b. than he, and slew 19. 4. Elijah said, I am not b. than my fathers 21. 2. I will give thee for it a b. vineyard than it 2 Kings 5. 19. rivers of Damascus b. than Jordan 2 Chron. 21. 13. hast slain brethren b. than thyself Paal. 69.31. this shall please the Lord b. than an ox Eccl. 2.24.nothing b. for a man than to eat and drink 3.22.there is nothing b. than to rejoice in his works 4.3.5. is he than both they, which have not been 9. two are 5. than one || 6.11. what is man the 5.?
7. 10. that the former days were 5. than these? †11. wisdom is as good as an inheritance, yes \$.too.
10. 11. the serpent will bite, and a babbler is no \$.
Isa.56.5. give a name \$.than of soms and daughters

Ifings 22.7. not a prophet of the L. 5. 2 Chr. 18. 6.

I Kings 21.16. 5. his sin, wherewith he made Judah

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I Kings 21.16. 5. his sin, wherewith his si Hos. 2. 7. then was it b. with me than now Ames 6. 2. be they b. than these kingdoms? Nos. 3. Act thou b. than populous Nos? Mes. 6. 26. behold the fowls of the air, are y

much b. than they? Luke 12. 94.

12. 12. how much then is a man b. than a sheen 18.6. it were b.for him that a millstone were h

ed about his neck, Mark 9, 42. Luke 17, 2.
Rom. 3, 9. are we 5. than they 7 no, in no wise
1 Cor. 7.38.he that giveth her no in marriage, doth 5.
8. 8. for neither it we eat are we the 5.

8. 8. for neither if we cat are we the b. 9. 9.15.b.for me to dic, than to make my glorying void 11. 17. you come together not for b. but for worse Phil. 2. 3. let each esteem other b. than himself Hcb. 1. 4. being made so much b. than the angeis 6. 9. but beloved, we are persuaded b. things of you 7. 7. without contrad. the less is blessed of the b. 19. nothing perfect, but bringing in of a b. hope old 22. Jesus was made a surety of a b. testament 8. 6. by how much also be is the Mediator of a b.

8. 6. by how much also be is the Mediator of a \$\delta\$ covenant, established on \$\delta\$. promises 9. 23. but heavenly things with \$\delta\$. ascrifices 10. 34. in heaven a \$\delta\$. and enduring substance 11. 16. they desire a \$\delta\$. country, a heavenly 33. that they might obtain a \$\delta\$. resurrection 40. God having provided some \$\delta\$. thing for us 12. 24. that speaketh \$\delta\$. things than that of Abel \$2 \overline{Eq. 29. 14. \$\delta\$ certain much to have known the second to the second the

2 Pet. 2. 21. 5. for them not to have known the way BETTER is.

Prev. 15. 16. b. is little with the fear of the Lord 17.b. is a dinner of herbs where love is, than an ox 16.8. b.is a little with rightcousness than revenues 16.8. i.s a little with rightcounces than revenues
16. how much b. is it to get wisdom than gold
17. 1. b. is a dry morsel and quietness therewith
19. 1. b. is the poor that walks in integrity, 28. 6
27. 10. for b. is a neighbour that is near, than
Recl. 4. 6. b. is a handful with quietness, than 13. b. is a poor wise child than a foolish king 6, 9. b. is the sight of the eyes than the wandering 7. 8. b. is the end of a thing than the beginning Cast. 4. 10. how much b. is thy love than wine

Cast. 4. 10. how much 5. is thy love than wine Is BETTER, or is it BETTER. Judg. 9. 2. whether is b. for you, that all reign 18. 19. is it b. to be a priest to one, than to a tribe? Ruth 4.15. thy daughter is b. to thee than seven some 18 zem. 15. 32. behold, to obey is b. than secrifice 35. given to a neighbour that is b. than thou 28 zem. 17. 14. counsel of Hushai the Archite is b. Eth. 1. 10 zertet to a neighbour that is b.

Esth. 1. 19. estate to another that is b. than she Psal. 37. 16. a little a righteous man hath is b. 63. 3. thy loving-kindness is b. than life 84. 10. a day in thy courts is b. than a thousand 119.72. the law of thy mouth is b. to me than gold Prov. 3. 14. for the merchandise of wisdom is b.

8. 11. wisdom is b. thus rubies, and all things 19. my fruit is b. than gold, yea, than fine gold 12. 9. is b. than he that honoureth himself

12. 9. is b. than he that honoureth himself
16. 32, that is slow to anger is b. than the mighty
19. 22. † 1. favour is b. than silver and gold
27. 5. open rebuke is b. than secret love
Eccl. 6. 3. an untimely birth is b. than he
7. 1. a good name is b. than precious eintment
3. sorrow is b. than laughter, for by the sadness

3. sorrow is 6. than laughter, for by the sadness of the countenance the heart is made 5. the patient in spirit is 5. than the proud in spir 9. 4. a living dog is 5. than a dead lion 16. then said I, wisdom is 5. than strength 18. wisdom is 5. than weapons of war Cant. 1. 2. for thy love is 5. than wine Luke 5. 30 for he with the old in 1.

Cant. 1. 2. tor thy love is b. than wine Like 5. 39, for he saith, the old is b. Phil. 1. 23. and to he with Christ, which is far b. It is BETTER, or BETTER it is.

Gen. 29. 19. it is b. 1 give her to thee than another 2 Sam. 18. 3. it is b. thou succour us out of the city Psal.118.8.it is b.to trust in the Lord than to put,9. Prev. 16. 19. b. it is to be of an humble spirit 21.9. it is b.to dwell in a corner of the house, 25.94.

19. it is b. to dwell in the wilderness than with 25.7. b. it is that it be said to thee, come up hither Eccl. 5. 5. b. it is that thou shouldest not yow

7. 2. it is b. to go to the house of mourning than 5. it is b. to hear the rebuke of the wise than Jonah 4. 3. it is b. for me to die than to live, 8. Mat. 18. 8. it is b. for thee to enter into life halt or maimed, then to be cast, 9. Mark 9. 43, 45, 47.

1 Cor. 7. 9. for it is 3. to marry than to burn 1 Pet. 3. 17, it is 3. that we suffer for well doing than BETTERED.

Mark 5.96.abe was nothing 4.but rather grew werse BETWEEN.

Gen. 1. † 4. God divided b. light and darkness † 14. to divide b. light and darkness 3. 15. I will put emitty b. thy seed and her seed 9. 16. the covenant b. God and every creature 15. 17. a burning lamp passed b. those pieces 49. 10. nor a lawgiver from b. his feet; till Ebiloh

RID Ezed. 8. 23. I will put a division b. my people Ezed. 8. 33. I will put a division b. my people is: † 6. kill it b. the two evenings, Num. 9. † 3. 13. 9. and it shall be for a sign to thee, and a memorial b. thine eyes, 16. Dest. 6. 8. † 11. 18. 18. 16. they come, and I judge b one and another 36. 33. the vail shall divide b. hely and most hely Num. 11. 33. while the flesh was b. their teeth 26. † 4. the other lamb offer b. two evenings
Deut. 17. 8. b. blood and blood, b. plea, b. stroke 33. 12. and he shall dwell b. his shoulders
Judg. 4. 5. Deborah dwell b. his shoulders
Judg. 7. 14. there was peace b. Israel and Amerites
2 8am. 19. 35. discern b. good and evil, 1 Kings 3.9. 2 3 dm. 19. 33. discert b. good and evil, it kngg 3.5.

1 Kingg 18. 21. how long halt ye b. two opinions ?

Prov. 18. 18. the lot parteth b. the mighty

Jer. 34. 18. they passed b. parts of the calf, 19.

Ezek. 34. 17. 1 judge b. cattle and cattle, b. rams

Hos. 2. 2. and her adulteries from b. her breasts

Leaf 9. 17. the prints more b. the press and Joel 2, 17, the priests weep b, the porch and altar Zeck. 11, 14, break the brotherhood b. Judah Mat. 23. 35. ye slow b. the temple and the altar John 3. 25. a question b. John's disciples and Jow. Acts 13. † 42. might be preached the sabbath b. Rom. 10. 12. no difference b. the Jew and Greek

Cor. 7.34. there is difference b. a wife and a virgin
 Tim. 2. 5. there is one Mediator b. God and men BETWIXT.

1 Tyss. 2. 5. there is one Mediator b. God and men BETWIXT.

Job 30, 32. not to shine by the cloud that cometh b. Cant. 1. 13. he shall lie all night b. my breasts Phil. 1. 23. I am in a strait b. two, having a desire BEWAIL.

Lev. 10. 6. b. the burning the Lord hath kindled Deut. 21. 13. and b. her father and mother a month Judg. 11. 37. that I may go and b. my virginity, 38. Isa. 16. 9. I will b. with the weeping of Jazer & Cor. 12. 21. that I shall b. many who have sinood Rev. 18. 9. shall b. her, when they see the smoke Jer. 4. 31. the daughter of Zion that b. herself Jake 8. 32. and all wept and b. her, but he said 23. 27. of women also who b. and lamented him BEWARE
Significs, [1] To take care, Prov. 19. 25. [2] To have a singular and special regard to, Exod. 23. 21. We must beware [1] Of forgetting God, Dout. 6. 12. [8. 11. [2] Of evil thoughts, Dout. 15. 9. [3] Of things forbidden, Judg. 13. 4, 13. (4) Of dangers foretold, 2 Kings 6. 9. Job 36. 18. [5] Of God's wrath, Acts 13. 40. [6] of false teachers, Mat. 7. 15. 16. 6, 11. [7] Of men, Mat. 10. 17. [8] Of evil tworkers, Phil. 3. 2. [9] Of the error of the wicked, 29 etc. 3. 17. [10] Of conctoursness, Luke 12. 15. [90. 46. 8. that thou bring not my son thither Ezod. 23. 21. b. of him and obey his voice Deut. 6. 12. then b. lest thou forget the Lord, 8. 11. 5. 9. b. there be not a wicked thought in thy heart Deut. 6. 12. then b. lest thou forget the Lord, 8. 11. 15.9. b. there be not a wicked thought in thy heart Judg. 13. 4. b. I pray thee, and drink no wine, 13. 2 Sam. 18. 12. b. that none touch the young man 2 Sam. 18. 12. b. that none touch the young man gKings 6. Jasying b. that thou pars not such a place Job 36. 18. b. leat he take thee away with his stroke Prov. 19. 25. smite a scorner, and the simple will b. Isa. 36. 18. b. lest Hezckiah persuade you, saying Matt. 7. 15. b. of false prophets || 10. 17. b. of men 16. 6. take heed and b. of the leaven of the Pharisces, 11. Mark 8. 15. Luke 12. 1. Mark 12. 38. b. of the acriles, I. Luke 20. 46. Luke 12. 15. take heed and b. of covetousness detail.

Icts 13. 40. b. lest that come which is spoken Phil.3.2. b.of dags, b.of evil workers, b.of concision Col. 2. 8. b. lest any man spoil you thro' philosophy ? Pet. 3. 17. b. lest ye also, being led away with BEWITCHED. [error BEWITCHED. [error Acts 8. 9. Simon b. the people of Samaria, 11. Gal. 3. 1. O foolish Galatians, who hath b. you is

BEWRAY. Isa.16.3. hide the outcasts, b. not him that wandereth BEWRAYETH.

ov. 37. 16. the ointment of his right hand b. itsel 29. 24. he heareth cursing, and b. it not Mat. 20.73. thou art one of them, thy speech b. thee BEYOND.

Num. 22. 18. Balaam said, I cannot go b. the

Num. 92. 18. Balaam said, I cannot go b. the word of the Lord my God, to do less or more, 94. 13.
Deut. 30. 13. nor is it b. the sea, that shouldest say 1 Sam. 20. 22. the arrows are b. thee, 36, 37.
Sam. 10. 16. b. the river, 1 Kings 14. 15. 1 Chron.
19. 16. Erra 4. 17, 20. | 6. 6, 8. | 7. 21, 25.
Noh. 2. 7, 9. San. 7. 20. | 18. 1. Zrph. 3. 10.
2 Chr. 20. 2 multitude from b. the sea, Jcr. 25, 22.
Mark 6. 51. they were amazed b. measure, 7. 37.
2 Car. 8. 3. and b. their power they were willing 10. 14. for we stretch not b. sur measure Gal. 1.13. b. measure I persecuted the church of G.

Gal. 1.13 b. measure I persecuted the church of G. 1 These 4.6.that no man go b. and defraud his broth.

BEYOND Jordan. See JORDAN.

BIBBEL. See WINF BIBBER. See BID

Signifies, (1) To invite, Mat. 22. D Luko 14. 12. 23. 4. beavy burdens grievous to be borne [2] To command, Mat. 14. 28 [3] To wish, Mark 5. 3. no man could b. him with chains

9 John 10. [4] To sanctify, or prepare, Zeph. 1. † 7.

1. † 7.

12. 8. angel said, gard thyself, 5. on thy sandals

21. 11. so shall the day I b. you shout, then shout

\$1. 11. so shall the John 5. the man that owns

Sam. 9. 97. said, 5. the servant pass on before us Josh 6, 10, till the day I b. you shout, then shout I Sam. 9, 27, said, b. the servant pass on before us 2 Sam. 2.20, how long ere b. the people return from 2 Nam. 2. 20. now long ere s. the people fettin from 2Kings 4.24. slack not riding for me except I b, thee 5. 13. if the prophet had b, thee do a great thing 10. 5. we will do all that thou shalt b us

10. 3. we win oo all that thou shak a us Jonah 3. 2. preach to it the preaching that 1 b. th Zeph. 1. 7. for the Lord hath b. his guests Mat. 14. 28. b. me come to thee on the water 22. 9. as many as ye shall find b. to the marriage. 23.3. what they s.you observe, that observe and do Luke 9. 61. let me first s. them farewell at home 10. 40. s. her therefore that she help me

14.12.lost they also b thee again, and a recompense Cor.10.97. if any that believe not b. you to a feast 2 John 10. receive him not, nor b. him God speed BIDDEN. 1 Sam. 9. 13. and afterwards they eat that be b. 2 Sam. 16. 11. let him curse, for the Lierd intub. Nat. 1. 24. then Joseph did as the angel had b. him 22.3. and sent to call them that were b. to wedding

4. tell them who are 5.I have prepared my dinner 8. but they who were 5. were not worthy Luke 7.39. when the Pharisse who had 5. him saw it 14. 7. he put forth a parable to those who were 5. 8. when thou art 5. lest a more honourab.man be 5.

10. when thou art b.go and sit in the lowest room
24. none of those men b. shall taste of my supper
BIDDETH, BIDDING. 1 Sem. 22. 14. goeth at thy b. and is bonourable 2 John 11. he that b. him God speed, is partaker BIDE.

Rom.11.23. if they b.not still in unbelief, be grafted BIER. 2 Sam. 3. 31. king David himself followed the 5.

Luke 7. 14. he came and touched the b. and said BILL.

Luke 16. 6. take thy b. and write 38. § 7. take thy b.

e Divorce. BILLOWS.

Peal. 42. 7. all thy b. are gone over me, Jenah 2. 3
BIND

BIND
Significa, [1] To tie up, or fasten together, Gen. 37. 7. Deut. 14. 25. [2] To bind with chains, Mark 5. 3. Acts 12. 6. [3] To keep fast, or sure, Prov. 3. 3. [6. 21. [4] To engage by wow, or promise, Num. 30. 2, 9, 13. [5] To confirm, or ratify, Mat. 16. 19. [6] Judiciously to declare, or pronounce a person's sins unpardoned, according to the directions of God's word, and to inflict own church crossers wonk him for the cording to the directions of God's word, and to inflict any church censurs upon him for the same, Mat. 16. 19. 18. 18. [7] To distress, or trouble, Luke 13. 16. [8] To restrain, Job 28. 11. [9] To be under a marriage tic, or obligation to perform the duties incumbent on a person in that relation, Rom. 7. 2. 1 Cor. 7. 39. [10] Powerfully to persuade, influence, or constrain, Acts 20. 32. They bind heavy burdens on men, Mat. 23. 4. They impose many strict injunctions, over and above what the law requires, and severely exact obedience thereto from others.

ezact obedience thereto from others.
Ezod. 28. 28. they shall b. the breast-plate by rings
Num. 30. 2. if a man swear an oath to b. his soul Dout. 6. 8. thou shalt b. them for a sign on thy hand 14. 25. shalt b. up the money, and go to the place Josh. 2. 18. thou shalt b. this line in the window

Judg. 15. 10. to b. Samoon are we come up

12. they said, we are come down to b. thee

13. no, but we will b. thee fast, and deliver thee

16. 5. that we may b. Samson to afflict him

Job 31. 38. I will b. it as a crown to me

24. † 17. shall even be that hatch right b.?

38. 31. canst b. the sweet influences of Pleiades 39. 10. canst thou b. the unicorn with his band?
40. 13. hide them, and b. their faces in secret
41. 5. will thou b. Lovisthan for thy maidens?

Psal. 105. 23. to b. his princes at his pleasure 118. \$7. b. the sacrifice with cords to the alter 149. 8. to b. their kings with chains and nobles

Prov. 3. 3. 5. them about thy nock, write them 6. 21. 5. them continually upon thine heart 7. 3. 5. them on thy fingers, write them on thy hea

7. 3. 5. them on thy fingers, write them on thy heart Isa. 8. 16. b. up the testimony, seal the law 49. 18. and b. them on thee as a bride doth 61. 1. he hath sent me to b. up the broken-hearted Erek. 34. 16. I will b. up what was broken Dan. 3. 20. he commanded most mighty men to b. Hos. 6. 1. he hath smitten us, and will b. us up 10. 10. when they b. themselves in two furrows Mic. 1. 13. b. the chariot to the swift beast Mat. 12. 29. except he first b. the strong men, and

Mat. 12.29. except he first b. the strong man, and then he will spoil his house, Mark 3.27.
13.30. b. the tares in bundles to burn them 16. 19. whatsoever thou shalt b. on carth, 18. 18 22. 13. b. him hand and foot, take and cast him

Job 5. 18. he maketh sore and b. up, he wound 96. 8. he b. up the waters in his thick clouds 23. 11. he b. the floods from overflowing 30. ... it b. me about as the collar of my cost 36. 13. hypocrites, they cry not when he b. them Psel. 129. 7. nor he that b. sheaves, his bosom

147. 3. he healeth the broken in heart, and b. up Prov. 26. 8. as he that b. a stone in a sling, so is he Isa. 30. 26. in day Lord b. up breach of his people BINDING. Gen. 37.7. we were & sheaves in field, my sheaf areas 49. 11. b. his foal to the vine, and his are seat. Nam. 30. 13. every b. oath to afflict the soul Acts 32. 4. b. and delivering into prisons mea BIRD

BIRD
Significe, [1] A food, small or large, Jun. 3.7
[3] Cyrus, who came swiftly from Penna to de strop Babylon, Isa. 45. 11. [3] The Chaldesas, or other neighbours that persecuted and aftered the Jewa, Jor. 12. 9. [4] The polluted and corrupt inhabitants of Babylon, Rev. 18. 2. Gen. 7. 14. very b. of every not went into the ark Lov. 14.52, shall cleanse the house with the living b Job 41. 5. with thou play with him as with a bJ yeal. 11. 1. to my soul, fice as a b. to your mountain 134. 7. our soul is excaped as a b. out of the sours Prom. 1.7. in vain the net is supposed in sicht of sand

9. 23. as a b. hasteth to the snare, knows not 26.2. as the b.by wandering so the curse caussies 27.8. as a b.that wandereth from her nest so a man Roc. 10. 20. the b. of the air shall tell the matter 12. 4. he shall rise up at the voice of the b. Isa. 16. 2. se a wandering b. cast out of her nest 46. 11. calling a ravenous b. from the east Jer. 12. 9. my heritage is to me as a speckied b Lam. 3. 52. mine enemies chased me like a b. Isa. 10. 11. they shall tremble as a b. out of Egypt Ames 3. 5. can a b. fall where no gin is for him? Rev. 18. 2. a cage of every unclean and hateful b BIRDS. Eccl. 10. 20, the b. of the air shall tell the matter

7cm. 15. 10. but the b. divided he not 40. 17. the b. did eat them out of the basket 19. the b. shall cat thy flesh from off thee Lev. 14.4. priest shall command to take two saline Deut. 14. 11. of all clean s. ye shall eat 2 Sam. 21. 10. suffered not the s. to rest by day 2 Sam. 21. 10. suffered not the 5. to rest by day Psal. 104. 17. where the 5. make their nexts 148. † 10. praise the Lord, ye 5. of wing Psccl. 9. 12. as 5. that are eaught in the snare Cant. 2. 12. the time of the singing of 5. is come Isa. 31.5. as 5. flying, so will Lord defend Jeruseke 15. fly. 4. 25. and all the 5. of the heavens were fiss 5. 27. as a cage full of 5. so are their houses 12. 4. the boasts are consumed, and the 5. 9. the 5. round about are against her, come ye Food 5. 4. I will give thes to the resecutor h.

9. the 5. round about are against her, come ye Ezek. 39. 4. I will give thee to the ravenous \$. Dan. 4. 33. his nails were grown like \$. claws Mat. 8. 20. the \$. of the air have nests, Lake 9. 38 13. 33. the \$. lodge in the branchee thereof Rom. 1. 33. into an image like to \$. and beasts I Cer. 15. 30. another of fashes, number of \$. Jam. 3. 7. every kind of beasts and \$. is tam.d. BIRTH

Is [1] Natural, Exod. 28. 10. [2] Abortive, untimely, Job 3. 16. Psal. 58. 8. Eccl. 6. 3. initimely, Job 3. 16. Pasl. 38. 8. Eccl. 6. 3. [3] Supernatural, as was the birth of Christ, Mat. 1. 8. Lake 1. 14. [4] Figurative, for heavy anguish and distress, 2 Kings 19. 3. 1se. 37. 3 [5] For eliverance at Aend, Isa. 66. 9. [6] For a natural state in sin, Exch. 16. 3. [7] For regeneration, Tit. 3. 5. [8] For carnest desire for the good of souls, Gal. 4. 19. he children are come to the birth, 2 Kings 19. 3 We have begun a kappy reformation, but are hindered by this insolent Amyrian, from bringing it to perfection.

ing it to perfection.
Thy birth is of the land of Canaan, Ezck.16 3. The

ny orth not the land of Carman, Ezez, 10 & Tar root whence then didnt spring, the rock whence thou wast cut, the place where then greenst up, the company and commerce then didst use, all were of the land of Canan; thy original is as better than the worst of nations, then hast their vicious nature, menners, and practices, and are as vile and obnoxious to my curse as they are Kings 19. 3. children are come to the b. Isa.37.3 2 Kings 19. 3. children are come to the b. Isa.37.3 Job 3. 16. as a hidden untimely b. I had not been Psal. 58. 8. let them pass like the untimely b Eccl. 6. 3. an untimely b. is better than he 7. 1. day of death is better than day of one's b. Isa. 66. 9. shall I bring to the b. not cause to bring Etck. 16. 3. thy b. and nativity is of Canaan Hos. 9. 11. glovy of Ephraim shall fly from the b Mat. 1. 18. the b of Jeans Christ was on this wise Itake 1. 34. and many shall rejoice at his b

ola 2 1. he saw a man who was blind from his 3. Gal 4 19. my children, of whom I travail in 8.
Rev 12 1 and she cried, travailing in 8. and pained
BIRTH-DAY.

Gen 41.90 the third day, which was Pharach's b.-d. Mat. 14.6 when Herod's b.-d. was kept, Mark 6.21. BIRTH-RIGHT.

Gen. 25.31 Jacob said, sell me this day thy b.-rig to 33, and he sware, and sold his b.-right to Jaco. 31, thus Esau despised his b.-right

27.36.took away myb.-right, and now my blessing 2. 3. 3. 3. 1, the first-born according to his b-right 1 Circs. 5 1. Reuben's b-r-given to sons of Joseph Heb 12. 16. Esau for one morsel sold his b-right BISHOP, S.

figuifies [1] Spiritual overseers that have the charge of souls, to instruct and rule them by the word, 1 Tim. 3. 1, 2. Acts 20. 28. [2] Christ himself, I Pet. 2. 25.

kinself, 1 Pet. 2. 25.
Pkil. 1.1v. all saints at Philippi, with 5 and deacons
17 in. 3. 1. if a man deairs the office of a 5.
2 a 5. then must be blameless, Tit. 1. 7.
1 Pet. 2. 25. now returned to the 5. of your souls

BISHOPRIC.

Acts 1. 20. and his b. let another take BIT, S.

Prel. 32.9. whose mouth must be held in with b. lam. 3.2 behold we put b. in the horses' mouths
BIT.

Nam. 21. 6. Lord sent flery screents, they s.people Ames 5. 19. leaned on a wall, and a screent s. him BITE.

Eccl. 10.8. breaketh a hedge, a serpent shall b. him 11. the serpent will b. without enchantment Jer. 2.17. I will send serpents, and they shall b. you have 9. 1. I will command serpent, and he shall b. Mc. 2. 5. the prophets that b. with the teeth Mc. 2. 7. shall they not rise up that shall b. thee? Gel. 5. 15. but if ye b. and devour one another Gel. 5. 17. Dana added that b. the home-heale

Grs. 49. 17. Dan an adder, that b. the horse-heels Prev. 23. 32. at the last it b. like a serpent

BITTEN.

Num. 21. 8. every one that is b. when he looks on
9. came to pass, that if a serpent had b. any man
BITTER.

Gen. 37. 34. Esau cried with an exceeding b. cry Ezed. 1. 14. the Egyptians made their lives b. 12. 8. with b. herbs shall ye cat it, Num. 9. 11. 15. 22. not drink of the waters, for they were b. Den. 32. 24. shall be devoured with b. destruction.

Drat. 22. 24. shall be devoured with \$\delta\$. destruction \$\mathbb{L}\$ are grape of gall, their clusters are \$\delta\$. \$14.6. 18. † 25. lest fellows \$\delta\$. of soul run on thee \$Rei4.1. † 20. call me not Naomi, but \$\delta\$. \$15. lest. \$1. 10. Hannah was \$\delta\$. of soul and prayed \$22. † 2 every one \$\delta\$. of soul gathered to him \$\delta\$. 16. \$16. their 's men be mighty, and \$\delta\$. of soul \$\frac{2}{3}\$ fault. \$7\$ let her a lone, her soul is \$\delta\$. in her \$14. 23. Lord naw affliction of Israel that it was \$\delta\$. 14. 21. Lord saw affliction of Israel that it was b. Erth. 4. 1. Mordecai cried with a loud and a b. cry los 2, 15. terrify it, as those who have a b. day 20. and why is life givon to the b. in soul ? 13. 25. those writest b. things against me 21. 2 even to day is my complaint b. 37. 12 the Almighty who hath made my soul b.

2. 12. the Almighty who hath made my sour s Pref. 54. 3. to shoot their arrows, even b. words Prec. 5. 4. but her end is b. as wormwood 22. 7. to the hangey soul every b. thing is sweet 31. 16, tive wine to those that are b. of soul Eccl. 7. 35. I find more b. than death the woman Let. 5. 30. the total b. for source and sent for he

La 5. 90. that put b. for sweet, and sweet for b
22 † 4. look from me, I will be b. in weeping
34. 9. strong drink shall be b. to them that drink kr. 2. 19. it is an evil thing and b. that thou 4.13. this is thy wickedness, because it is b. 6. 98. make most b. lamentation as for a son a. 30. make most b. lamestation as for a sou 31. 15. a voice was heard in Ramah, b. weeping Ext. 2, 14. Spirit took me away, and I went b. 27. 31. shall weep for thee with b. wailing take 8. 10. and the end thereof, as a b. day Hab. 1. 6. Chaldeana, that b. and hasty nation CV 1 10 heard was with a not b. expinet them

746. 1. 6. Chaldeane, that 5. and hasty nation Col. 3. 19. love your wives, be not 5. against thes 4m. 2. 14. if ye have 5. envying and strife Rev. 8. 11. mea died of waters because made 5. 10. 9. cat it up, and it shall make thy belly 5. 10. as seen as I had eaten it, my belly was 5. BITTER-WATER.

Kinn 5. 10. the benefit the courset the course

Num. 5, 18, the b.-mater that causeth the curse len. 3, 11, doth a fountain send forth at the same

place sweet water and \$.7
July. 5. % carrey ve \$. the inhabitants thereof
Rul 1. 90. the Almighty hath dealt \$. with me is \$2.4. took away from me, I will weep b. 7. the ambassadors of peace shall weep b. 1.6 7. the ambassadors of peace shall very b.

BLAMELESS.

BLAMELESS.

Amos 4. 9. I have smitten you with b. and mildew

Gen. 44. 10. he shall be my servant, ye shall be b.

Crph. 1. 14. the mighty man shall cry b.

Mat. 32. 73. Peter vent out, wept b. Luke 92. 62.

Judg. 15. 3. now shall I be more b. than Phillistines

Mark 1. 45. he began to b. abroad the matter

BITTERN.

Isa. 14. 23. make it a possession for the b. 34. 11. Zepk. 2. 14. the b. shall lodge in the upper lintels
BITTERNESS

Significa, [1] That which is opposed to sweetness, Exod. 15. 23. [2] Deep sorrow and heaviness of spirit, Job 7.11. Prov. 14. 10. [3] A thing most permicious, sorr that produces dreading legicts, 28am. 2. 20. [4] Violent inward displeasure against others. Eph. 4. 31. [3] Great impitely, Acta 8. 23. The gall of bitterness, Acta 8. 23. In a state most The gall of bitterness, Acts 8, 23. In a state most offensive and distantiful to God; under the power of corruption, hypocrisy, and ambition. A root of bitterness, Heb. 12, 15. Any scandalous sin, dangerous error, or schim, tending to draw personate apostasy, the sadwhereof will be bitter. Gen. 25, † 33. which were b. of spirit to Issac Excd. 15, † 23. the name of it was called b. Ruth 1, † 13. I have much b. for your sake 1 Sam. 1, 10. Hannah was in b. of soul and prayed 15, 29. "why the h. of dash his navely the h. of the history that his navel his navel his navel his navel history that his navel his navel history that hi

1 Sam. 1. 10. Hannah was in \$.of soul and prayed
15. 22. surely the \$b\$. of death is past
2 Sam. 2. 26. the sword will be \$b\$. in the latter en
Job 7. 11. I will complain in the \$b\$. of my soul
9. 18. to take my breath, but filleth me with \$b\$.
10. 1. I will speak in the \$b\$. of my soul
21. 25. another dieth in the \$b\$. of his soul
Prov. 14. 10, the heart knoweth his own \$b\$.
17. 25. a Colieb sou is \$b\$. to her that here him.

17-95. 14. 10. the heart knoweth his own 5.
17. 25. a foolish son is 5. to her that hare him
1sa. 38. 15. go softly all my life in 5. of my soul
17. behold, for peace I had great 5.
Lass. 1. 4. her virgins are afflicted, and she is in 5.
3. 15. he hath filled me with 6. he hath made. Ezek. 3. 14. Spirit took me away, and I went in b. 21. 6. and with b. sigh before their eyes 27. 31. they shall weep for thee with b.

Has. 12. † 14. Ephraim provoked him with b.

Zeck. 12. 10. be in b. for him as one that is in b. fi Acts 8. 23. I perceive thou art in the gall of b.

Rom. 3. 14. whose mouth is full of cursing and b

Eph. 4. 31. lot all b. be put away from you

Hob. 12. 15. lest any root of b. springing up

BLACK

Signifies, The colour so called, which is opposite to white, Mat. 5. 36.
It is applied, [1] To the church, whose outward

be applied, [1] to the church, whose activate becauty is often eclipsed by reason of infirmities, scandals, repreaches, and persecutions, Cant. 1. 5. [2] To the Jews, whose countenance changed and turned black, like persons ready the approach of God's judgments, Joel 2. 6. Nah. 2. 10. [3] To hell, the place of extreme derkness, horror, and misery, Jude 13. ep. 13. 31. and that there is no b. hair in it

37. and there is b. hair grown up therein 1 Kings 18. 45. the heaven was b. with clouds
Job 30. 30. my skin is b. upon me, my bones burnt
Prop. 7. 9. in the evening, in the b. and dark night
Cant. 1.5. I am b. but comely, O daughters of Jerus.

6. look not upon me, because I am b. 5. 11. his locks are bushy and b. as a raven fer. 4. 28. for this the heavens shall be b. Jer. 4. 28. for this the heavens shall be b.
8. 21. for the hurt of my people I am hurt, I am b.
14. 2. the gates thereof languish, they are b.
Lem. 5. 10. our skin was b. like an oven
Ezck. 31. † 15. I caused Lebanon to be b. for him
Ezck. 6. 2. in the second chariot b. horses
6. b. horses go forth into the north country
Mal. 3. † 14. what profit that we walked in b.?
Mat. 5. 36. canst not make one hair white or b.
Rev. 6. 5. and I beheld, and lo a b. horse
12. the sun became b. as sackdoth of hair
BLACKER.
Lem. 4. 8. their visars is b. than a coal

Lam. 4. 8. their visage is b. than a coal BLACKISH.

Job 6. 16. which are b. by reason of the ice BLACKNESS.

Job 3. 5. let the b. of the day terrify it
Isa. 50. 3. I clothe the heavens with b.
I.am. 4. † 2. their vinage is darker than b.
Joel 2. 6. all faces shall gather b. Nah. 2. 10.
Heb. 12. 18. ye are not come to b. and darkness
Jude 13. to whom is reserved the b. of darkness BLADE.

BLADE.

Judg. 3. 32. the haft also went in after the b.

Job 31. 32. then let my arm fall from my shoulder-b.

Mat. 13.26. when the b. was sprung up, Mark 4.38.

BLAINS.

BLAINS.

Ezod. 9. 9. a boil breaking forth with 3. 10. BLAME.

Gen. 43. 9. then let me bear the b. for ever, 44. 32. 2 Cor. 8. 20. avoiding that no man should b. us Eph. 1. 4. holy and without b. before him in love BLAMED.

2 Cer. 6. 3. no offence, that the ministry be not b.

Gal. 2. 11. withstood him, because he was to be b.

BLAMELESS.

Mat. 19.5. the prioris profane subbath, and are so. Luke 1. 6. walking in ordinances of the Luid \$\delta\$ 1 Cer. 1.8. that ye may be \$\delta\$ in the day of the Lord Phil. 2. 15. that ye may be \$\delta\$. and harmless 3. 6. touching the righteousness in the law \$\delta\$.

3. 6. touching the righteousness in the law b.
17ksss. 5. 23. spirit, soul, and body, preserved b.
17km. 3. 2. a bishop then must be b. 7k. 1. 7.
10. use the office of a decaon, being found b.
5. 7, give in charge, that they may be b.
7kl. 1. 6. if any be b. the husband of one wife 2 Pet. 3. 14. ye may be found without spot and b.
BLASPHEME

BLASPHEME
Signifies, [1] To speak evil of God, Rom. 2.24. Tit
2.5. [2] To rail against and deny the work of
the Holy Spirit out of malice, Mat. 12. 31.
2 Sam. 12. 14. occasion the enomies of the Lord to b
1 King s 21. 10. thou slidst b. God and the king, 13.
Psal. 74. 10. shall the enomy b. thy name for ever?
Mark 3. 28. wherewith soever they shall b.
29. but be that shall b. against the Holy Ghost
Acts 36. 11. and I compelled them to b.
17 = 1. 90. that they may bear not to b.

Jam. 2. 7. do not they may learn not to b.

Jam. 2. 7. do not they b. that worthy name

Rev. 13. 6. to b. his name and his tabornacle

BLASPHEMED.

BLASPHEMED.

Lev. 24. 11. the Israelitish woman's son b.

2 Kings 19. 6. with which the servants of the king
of Assyris have b. me, 22. Isa. 37. 6, 22.

Psal. 74. 18. the foolish people have b. thy name
Isa. 52. 5. my name continually every day is b.
63. 7. have burnt incense, and b. me on the hills
Ezek. 20. 37. in this your fathers have b. me
Acts 18. 6. when they opposed themselves and b.

Rom. 2. 24. for the name of God and his destring he are the 1 Tim. 6, 1. name of God and his doctrine be not b. Tit. 2. 5. that the word of God be not b.

711. 2.5. Inst the word of God be flow; A. Rev. 16. 9. men were scoreched with heat, and b. 11. b. the God of beaven because of the legisle of hail BLASPHEMEST, ETH.

Lec. 24. 16. whoso b. the Lord, be put to death Paul. 44. 16. for the voice of him that b.

John 10. 36, whom the Father sanctifieth, thou b.

BLASPHEMING.

Acts 13. 45. spoken of Paul, contradicting and b. BLASPHEMER, S.
Acts 19. 37. which are not b. of your goddess 1 Tim. 1, 13. who was before a b. and a persecuto, 2 Tim. 3. 2. in the last days men shall be b.
BLASPHEMY.

BLASPHEMY.

2 Kings 19. 3. this day is a day of b. Isa. 37. 3.

Mat. 12. 31. all manner of b. shall be forgiven, bu
b. against the Holy Ghost shall not be forgiven.
68. 65. be hath spoken b. behold, now ye have
heard his b. Mark 14. 64

Mark 7. 22. out of the heart of mea proceed b.
John 10. 33. we stone thee not, but for b.
Col. 3. 8. but now ye also put off malice, b.
Rev. 2. 9. 1. know b. of them that say they are Jaws
13. 1. and upon his heads the name of b.
6. and be opened his mouth in b. against God
BLASPHEMIES. BLASPHEMIES.

BLASPHEMIES.

Ezek. 33. 12. know that I have heard all thy b.

Mat. 15. 19. out of the heart proceed thefts, b.

Mark 2. 7. why doth this man thus speak b.?

3. 28. and b. wherewith they shall biaspheme Luke 5. 21. who is this which speaketh b.?

Rev. 13. 5. was a mouth given him speaking b.

BLASPHEMOUS.

Acts 6. 11. we have heard him speak b. words 13. this man ceaseth not to speak 3. words
BLASPHEMOUSLY.

Luke 22. 65. many other things b. spake they BLAST.

Significe, [1] Wind and frosts that immediately Significs, [1] Wind and frosts that immediately follow rais, and are very destructive to fruits, Gen. 41.6. 1 Kings 8.37. [2] A blowing in horns, Josh. 6. 5. [3] God's anger and power, Exod. 15. 8. 2 Sam. 22. 16. Job 4. 9. (4) A violent, sudden, and terrible stroke sent by God upon the wicked, 2 Kings 19. 7. [5] The furious temptations of men and the devil, Isa. 25. 4 Ezod. 15. 8. with b. of thy nostrils the waters were Lock 6. 5. when they make a long b, with horns

Ezed. 15.8. with b. of thy nostrils the waters were Josh. 6.5. when they make a long b. with horns 2 Sam. 32. 16. at rebuke of the Lord, at the b. o. the breath of his nostrils, Peal. 18. 15. 3 Kings 19.7. I'll send a b.on Sennacherib, Jea. 37.7. Job 4. 9. by the b. of God they perish Jea. 25. 4. when the b. of the terrible is as a storm BLASTED.

Gen. 41. 6. thin ears b. with the cast wind, 23, 37. 2 Kings 19. 26. as com b. before grown, Isa. 37 27 BLASTING.

Deut. 28. 22. the Lord shall smite thee with b. 1 Kings 8. 37. If there be b. mildew, 2 Chron. 6.26. Amos 4. 9. I have smitten you with b. and mildew Hag. 2. 17. I smote you with b. and mildew Digital BUAZE.

BLEATING, S. Fudg. 5.16. abodest in sheepfolds to hear \$.0f flocks Sam. 15. 14. what meaneth this \$.0f the sheep?

BLEMISH.

Excel. 12. 5. lamb shall be without b. a male of first year, Lev. 9. 3. | 14. 10. | 23. 12. Num. 6. 14. 29. l. take a young bullock and two rams without b. Lev. 5. 15, 18. | 6. 6. | 9. 2. Ezek. 46. 4. Lev. 1. 3. offer a male without b. 10. | 4.23. | 32.19. 3. l. whether male or formale without b. 6. 4. 3. a bullock without b. 6. 4. 3.

3. a bullock without b. Dest. 17.1. Exck. 45.18.
 28. he shall bring a kid, a female without b.
 21. 17. he that hall b. shall not approach, 21, 23.
 22. 20. but whatsoever hath a b. that shall ye not offer, it shall not be acceptable, Dest. 15. 21.
 21. in peace offering and free-will offering no b.
 24. 19. if a man cause a b in his neighbour 20. as he had caused a b. in a man, so shall it b. Yum. 10. 2 they bring a red beifer without b.
 29.2. one bullock, one ran, seven lambs without b.
 30.2. do by there was no b. in Abalom.

2 Sum. 14. 25. there was no b. in Absalom // an. 1. 4. children in whom was no b. Eph. 5. 27. that it should be holy and without 3. i Pet. 1. 19. as of a lamb without 3. and spot BLEMISHES.

1.ev. 32. 25. b. in them, they shall not be accepted 2 Pet. 2. 13. spots they are and b. sporting BLESS

Is referred, I. To God; and signifies, [1] To bestow plenty of temporal good things upon a person, and make his affairs prosperous and successful, Gen. 30. 27, [3] 35. [2] To bestow both temporal and spiritual bleasings upon a person, Gen. 12. 2, [24.35. Eph. 1. 3. [3] To make one perfectly happy in the full enjoyment of kimself in heaven, Rev. 14. 13. [4] To consecrate and set apart any thing for a holy and sacred use, Gen. 2. 3. Exod. 20. 11. [5] To give power of procreation and fruitfulness, so as the creatures might multiply their kind, Gen. 1. 22. [6] To endue one with an heroic spirit, singular valour, miraculous strength of body, singular valour, miraculous strength of body. 1. 22. [6] To endue one with an heroic spirit, singular valour, miraculous strength of body, and all other gifts and graces necessary to his zalling, Judg. 13. 24. Il. To Christ; and significs, [1] To give thanks to God the Father in a special manner, and pray for his blassing, thereby paying the homoge of hic human nature to his Father, Mat. 14. 19. Mark 6. 41. [2] To commend others to God in prayer, as he was man, Mark 10. 10. [3] Powerfully and effectually to work on men for their conversion, so to save them from their sins, Acta 3.28. Ill. To men; and signifies, [1] To extol and praise foad, for the infinite excellencies and perfections of his nature, Paal. 104. 1. [148. 1, 2. [2] To give thanks to God for his mercies and benefits to us, Paal. 18. 7. [103. 1, 2. [3] To pronounce a solumn, extraordinary, and propheticism upon a person, whereby the holy patriarchs, by God's appointment, and with his concurrence, did declare and constitute one of their sons as heir, not only of their inheritance, but of the promises and blessings of the covenant which God made with them and their fathers; both praying for, and forctelling those blessings which God head content was them singular valour, miraculous strength of body covenant which God made with them and their fathers; both praying for, and foretelling those blessings which God would confer upon them, Gen. 27. 4, 25, 30. [4] To salute presons, to wish them peace and prosperity, Gen. 47. 7. 18mm. 13. f. 10. Punl. 129. 8. [5] To pray to God in behalf of others, that he may bestow his blessing upon them, Num. 6. 23, 24. 28mm. 6. 18. Luko 6. 28. [6] To account and recken one's self-happy in having God for his God, Isa. 65. 10. Jer. 4. 2. [7] To applaud one's self-sa wise and happn person, taking outward Inn. 65. 16. Jer. 4. 2. [7] To appland one's self as a wise and happy person, taking outward prosperity for an argument of God's love and favour, Paul. 49. 16. [8] To flatter one's self with the hopes of impunity, as if God did not take notice of sin, and either could net, or would not, punish sinners. Deut. 29. 19. 19. Jod hath promised to bess, [1] Such as put their trust in him, Psul. 2. 12. [2] Such as fear him, and nath in his mays. Paul. 124. [3] Such as God chooses and causes to draw night o him in the duties of his processin. Paul. 53. 4. [4] Such

the duties of his worship, Psal. 63.4. [4] Such as have the squing knowledge of Jesus Christ wrought in them by the Spirit of God, Mat. 16. [5] Such as mourn for their sins and spi-ritual wants, Mat. 5. 4. [6] Such as are humble and lowly in mind, affection, and conversation. who are sensible of their lost and undene conaction in themselves, and of their own inability to help themselves, Mat. 5.3. [7] Such as are gentle patient, and quiet-spirited; who murmur not against God, but submit to all his correc and who quarrel not with, nor revenge themselves of those that wrong them, Mat. 5.5.

wardly affected with the miseries of others, do | 2 Sem. 2. 10. To: sont Joram his son to b. David relieve them according to their ability, Mat.3.7.

31. 3. that ye may b. the inheritance of the Lord [10] Such as love and labour for peace among | 1 Kings | 1.47. servants came to b. our lord k. David all that are at odds, whether with God. with | Chron. 23. 13. and to b. in his name for ever themselves, or one with another, Mat. 5.9. [11] Pad. 62. 4. they b. with their mouths, but came Such as are sincers, whose hearts and course of life agree with their profession, Pad. 119. 1.

[12] Such as do not associate themselves with their father, and doth not their mouths are examples, Pad. 1.1. [13] Such whose transgree-fac. 65. 16. shall b. himself in the God of truth since of the gravine whose are in sea aredoned. Pad. 1. Les. 4. 2. the nations shall b. thermothers in line are foreign whose are in sea aredoned. Pad. 1. Les. 4. 2. the nations shall b. thermothers in line 125] ouen as do not associate themselves with the wicked, nor follow their coil instigations or examples, Paul. 1.1. [13] Such whose transgres-sions are forgiven, whose sin it pardomed, Paul. 32. 1. [14] Such as do not censure or condemn 33. 1. [14] Such as do not censure or condemn a person under cickness or affiction, as if he was wicked or hated of God, but pity and relieve him, Phal. 41. 1.

BLESS, God being agent.

Gen. 12. 2. the Lord said, I will b. thee, 95. 3, 94.

3. I will b. them that bless thee, and curse him 17. 16. I will b. her, and give thee a son of her 22. 17. in blessing I will b. thee, Heb. 6. 14.

98. 3. God Almosty a thee and multiply thee

32. 17. In Diessing 1 will o. thee, and multiply thee
32. 36. God Almighty b. thee, and multiply thee
32. 96. I will not let thee go, except thou b. me
48. 16. b. the lads, and let my name be named 43. 16. b. the lads, and let my name be named 49. 25. by the Almighty who shall b. thee Exed. 30. 24. 1 will come to thee, and I will b. thee 33. 25. he shall b. thy bread and thy water Nam. 6. 24. the Lord b. thee and keep thee 27. put my name on Israel, and I will b. them 24. 1. saw that it pleased the Lord to b. Israel Deut. 1. 11. and b. you as he hath promised you 7. 13. be will b. thee, b. the fruit of thy womb 14. 39. that the Lord may b. thee, 23. 20. [24. 19. 15. 4. shall be no poor, for the Lord shall b. thee 10. for this thing the Lord thy God shall b. thee in all, 30. 16. 18. the Lord thy God shall b. thee in all, 30. 16. 16. 15. because the Lord shall b. thee in all 26. 15. look down and b. thy people Israel
28. 8. he shall b. thee in the land he giveth
12. and to b. all the work of thine hand

12. and to b. all the work of thine hand
33. 11. b. Lord, his substance, and accept
Ruth 2. 4. saying, the Lord b. thee, Jer. 31. 23.
2 Sam. 7. 29. therefore now let it please theo to b.
the house of thy servant, 1 CAron. 17. 27.
1 CAron. 4. 10. O that thou wouldest b. me indeed
Psal. 5. 12. thou Lord, wilt b. the righteous
28. 9. savo thy people, b. thine inheritance
29. 11. the Lord will b. his people with peace
67. 1. God, even our own God, shall b. us, 6, 7.
115. 12. the Lord will b. us, he will b. the house
of Israel, he will b. the house of Aaron
13. he will b. then house 13. he will b. them that fear the Lord 128. 5. the Lord shall b. thee out of Zion

132. 15. I will abundantly b. her provision 134. 3. the Lord b. thee out of Zion

134. 3. the Lord b. thee out of Zhon 1sa. 19. 25. whom the Lord of hosts shall b. Hag. 2. 19. from this day will 1 b. you Acts 3. 25. sent him to b. you in turning you BLESS, God being the ebject. Deut. 8. 10. art full, then thou shalt b. the Lord Judg. 5. 9. b. ye the Lord, Psal. 103. 21. 134. 1. 1 Chron. 29. 20. David said, now b. Lord your God Nels. 9. 5. stand up and b. Lord for ever und ever Psal. 167. I will b. Ld. who hath given me counsel 20. 12. In the congregations will 1 b. the Lord 34. 1.1 will b. the Lord at all times. 23. 12. In the congregations will I b. the Lord
34. 1. I will b. the Lord at all times
63. 4. thus will I b. thee while I live
66. 8. O b. our God, make his praise to be heard
68. 20. b. yo God in the congregations, even
96. 2. sing to the Lord, b. his name, shew furth
100. 4. be thankful to him, b. his name, 103. 1

103. 1. b. the Lord, O my soul, 2, 22. | 104. 1, 35. 20. b. the Lord, ye his angels || 21. b. ye his hosts 22. b. the Lord all his works in all places 115. 18. we will b. the Lord from this time

115. 18. we will b. the Lord from this time
134. 2. lift up your hands, and b. the Lord
135. 19. b. the Lord, O house of Ierael, b. the
Lord, O house of Aeron
20. O Levi, ye that four the Lord, b. the Lord
145. 1. I will b. thy name for ever and ever
2. every day will I b. thee, and praise thy name
10. O Lord, thy saints shall b. thee
21. let all flesb. his holy name for ever
Jam. 3. 9. therewith b. we God, even the Father
BLESS, man agent and object.
Gen. 27. 4. my soul may b. thee before I die, 25.

BLESS, man agrat and object.

Gen. 27. 4. my soul may b. thee before I die, 25.

34. b. me, even me also, O my father, 38.

48. 9. bring them to me, and I will b. and thee 20. in thee shall Israel b. anying, God make thee Ezed. 12. 32. take flocks and begone, and b.me also Mrm. 6. 27. on this wise ye shall b. Israel

23. 20. I have received commandment to b.

55 neither curse them not b. them at all 23. as have received commandment to s. 25. neither curse them, nor b. them at all Deut. 10. 8, the Lord separated Levi to b. 21. 5. 41. 13, sleep in his own ruiment, and b. thee 27. 12, these shall s'and on mount Gerizim to b. 29. 19, heareth words of this curse, he b. himself lost. 8, 23, as Moses commanded they should b.

1/4. 05. 10. shall b. himself in the God of fruth Jer. 4. 2. the nations shall b. themselves in him Mat. 5. 44. b. them that curse you, Luke 6. 23. Rom.12.14. b. those persecute you, b. and curse and 1 Cor. 4. 12. being raviled we b. being persecuted 14. 16. clse when shall thou b. with the spirit BLESS.

Cor. 10. 16. the cup of bleming which we h. 1 Cer. 10. 16. the cup of blessing which we b. BLESED, man agent and object.
Cen. 14. 19. Melchizedek b. Abram, and said, he 24. Co. they b. Rebekah, and said unto her 37. 23. so Isaac b. Jacob and said, 37. 29. and b. be he that blesseth thee 33. I have b. him, yoa, and he shall be b.
41. the blessing where with his father b. him 36. 1. Isaac called Jacob, b. him and charged him 6. as he b. him begave him a charge, Hob. 11. 39
30. 13. for the daughters will call me b.
31. 55. kinsed his sone and daughters, and b. them

31. 55. kissed his sons and daughters, and 5. them 47. 7. Jacob 5. Pharaoh, 10. || 48. 15. he 5. Joseph 48.20 Jacob 5. Manassoh and Ephraim, Heb. 11.21. 49. 28. Jacob b. his sons, every one he b. Ezod. 39. 43. and Moses b. them, Deat. 33. 1. Lee. 9. 22. Aaron lift up his hands and b. them 23. Moses and Aaron b. the people Num. 22. 6. I wot that he whom thou ble

23. 11. thou hast b. them altogether, 24. 10. Deut. 33. 20. b. be he that enlargeth Gad 24. let Asher be 5. with children Josh 14 13. Joshua 5. Caleb, and gave him Hebros 22. 6. Joshua 5. them, and sent them away, 7. 22. 6. Joshua b. them, and sent them away, 7.
24. 10. therefore Balann b. you atill
Judg. 5. 24. b. above women shall Jael be
Ruth 2. 19. b. be he that took knowledge of thee
1 Sam. 2. 90. Eli b. Elkannh and his wife Hannah
25. 33. b. be thy advice, and b. be thou who kept
26. 25. Saul said, b. be thou my son David
2 Sam. 6. 18. David b. the people, 1 Chross. 16. 2
13. 25. howheit he would not go, but b. him
19. 39. the king kissed Barzillai. and b. him

13. 25. howheit he would not go, but h him 19. 39. the king kissed Brazilla, and h him I Kings 2. 45. and king Solomon shall be h. 8. 14. king Solomon h. all the congregation, 53. 66. congregation h. Solomon, 2 Chron. 6. 3. 2 Chron. 30. 27. priests and Levites h. the people h. All that willingly offered Job 29. 11 when the ear heard me, it h. me 2 1. 49. 18. while he lived he h. his pool Psad. 49. 18. while he lived he h. his pool 72. 17 men shall he h is him nevines call him h.

72. 17. men shall be b. in him, nations call him b.
118. 95. b. be be that corocts in name of the Lerd,
we have b. you out of the house of the Lerd,
Prov. 31. 28. her children arise, and call her b.
Eccl. 10. 17. b. art thou, O lamb, when the king
Cost. 6.9 the daughter saw her and b. Cant. 6. 9. the daughters saw her, and b. her Isa. 66. 3. that burneth incense, as if he b. an iso Jer. 90. 14. let not the day my mother bare me be & Mal. 3. 12. and all nations shall call you b. Mark 11. 10. b. be the kingdom of our father Januar 11. 10. 5. be the kingdom of our later Luke 1. 48. all generations shall call me 5. 2. 34. Simeon 5. them, and said to Mary Acts 90. 35. it is more 5. to give than to receive Tit. 2. 13. looking for that 5. hope and appearing He5. 7. 1. Melchizedek met Abraham and 6. him. 6. 7. withour contradiction the less is 5. of the better

7. without contradiction the less is 3. of the better BLESSED, Of ed the agent.

Gen. 1-22. God 5. them, saying, be fruitful, 28.] 5.2

2. 3. and God 5. the seventh day, Excd. 20. 11

9.1. and God 5. Noah and his sons, and said to then

12. 3. in thee shall all families be 5. 18. 18. | 22.

16. | 26. 4. | 22. 14. Acts 2. 35. Gal. 3.6

17.50. I have 5. Ishmed || 24. 1. Lord 5. Abrahan 94. 31. and he said, come in thou b. of the Lord 95.11. after death of Abraham, God h. Isnac, 95.12.

26. 29. thou art now the b. of the Lord

27. 27. the smell of a field which the Lord hath & 30. 27. that the Lord hath 5. me for thy sake 30. the Lord hath 5. thee since my coming

7. 14. thou what he he, shove all people
14. 24. if place be too far, when the Lord bath he
18. 3. he shalt thou be in the city, he in the field
4. he shall be fruit of thy body (5. h. he banks
4. h. shall be fruit of thy body (5. h. he banks
4. 13. 13. of Joseph he said, h. of the Lord be his
hesh. 17. 14 forsemuch as the Lord bath h. me

Rull 3 10. 5. by thou of the Lord, my daughter 1 Sem. 23. 71. 5. by ye of the Lord, 2 Sem. 2. 5. 2 Sem. 6. 11. the Lord 5. Obed-edom, and all his household, 12. 1 Caren. 13. 14. | 25. 5. Bouseadd, 12. (Carest. 13. 1. [20. 5. 7. 29 the house of thy servant be 5. for ever 1 Circu. 17. 27 blessest, O Lord, and it shall be 5. Cares. 31. 10 the Lord bath 5. his people 56 1. 10. thou hast 5. the work of his hands 42. 12. the Lord 5. the latter end of Job Past. 21. 0. for thou hast made him most 5. 33. 12. A is the nation whose God is the Lord 37. 22. for such as be b. of him shall inherit 25, he is merciful and lendeth, and his seed is b 13. the Lord will keep him, and his shall be b.
5. 2. therefore God hath b. thee for ever
8. 15. b. is the people that know the joyful sound
113. 2. the generation of the upright shall be b.

115. 15. you are b. of the Lord who made heaven 115. 1.5. you arm b. of the Lord who made heaven 113. 1. b. are the undefiled in the way 123. 1. b. is every one that feareth the Lord 4. thus shall the man be b. that feareth the Lord 147. 13. be hath b. thy children within thee Pres. 3. 18. let thy feantain be b. and rejoice 10. 7. the memory of the just is b. fear thim 21. but the end thereof shall not be b. 22. 9. be that hath a bountiful eye shall be b. 10. 25 are now b. Exerct we possible.

22. 9. he that hath a bountiful eye shall be a. fire. 19. 25. saying, b. be Egypt my people 31. 2. for I called him alone and b. him 61. 9. they are the seed the Lord hath b. 65. 23. Mat.5.3. b. are the poor in spirit [1]. 5. b. are the meek 7. b. are the merciful [[8. b. are the pure in heart

16. 17. Jesus said, å. art thou Simon Bar-jona 24. 45. b. is that servant, Luke 12. 43. 23. 34. come yo b. of my Pather, inherit kingdom Merk 18. 16. took them up in his arms. and b. them 14. 61. thou art Christ, the Son of the b. Luke 1. 28. b. art thou among women, 42. 43. b. is she that believed || 6. 30. b. be ye poor 11. 27. b. is the womb that bare thee, and pape 12. 37. b. are those servants whom the Lord when he cometh shall find watching, 38.

14. 14. thou shalt be 5. they cannot recompense 19. 38. 5. be the King that cometh in name of Lord 23. 20. b. are the barren that never bare

Chron. 20. 25. for there they 5. the Lord 21. 8 when they saw the heaps, they 5. the Lord Nth. 8. 6. and Ezra 5. the Lord, the great God 9. 5. 5. be thy glorious name, Psel. 72. 19. bel. 21. 5. be the name of the Lord, Psel. 113. 2. Psel. 66. 25. 5. be God, 68. 35. 2 Cor. 1. 3. 119. 12. 5. art thou, O Lord, teach me thy statutes Exch. 2. 10 support.

Ezek. 3. 12. saying, b. be the glory of the Lord Dan. 2. 19. Daniel b. the God of heaven, 20. 4. 24. Nebuchadnezzar b. the most High 4.34. Nebuchadnexzar 5. the most High Lake 2.93. took him in his arms and 5. God John 12.13. 5. is the King of Israel that cometh Ross. 1.25. than the Creator, who is 5. for ever 2.5. Christ, who is over all, God 5. for ever 2.0r. 11.31. is 5. for evermore, knoweth I lie not Eph. 1.3. 5. be the Pather of our Lord, 1 Pet. 1.3. 17 in. 1.11. the glorious geopel of the 5. God 6. 15. who is the 5. and only Potentate BLESSED are they.

Peal. 2.13. 5. are they that put their trust in him 64.4.5. are they that dwell in thy house 105.3.5. for they that keep judgment at all times 105.3.5. for they that keep judgment at all times

106. 3. b. are they that keep judgment at all times 119. 2. b. are they that keep his testimonies Prov. 8. 32. for b. are they that keep my ways
fat. 30. 18. b. are they that wait for him
##4.54. b. are they that mourn, shall be comforted
6.b. are they who hunger[1] 10. who are persecuted

Inke 11 23.y a rather b. are they hat hear the word on 90.29. b. are they that have not seen, believed Ron. 1.7. b. are they whose iniquities are forgiven are. 19. 9. b. are they which are called unto the marriage supper of the Lamb

BLESSED are ye.

Lea. 32. 20. b. are ye that sow beside all waters Mat. 5. 11. b. are ye when men shall revile you

Mal. 5. 11. s. are yet when men sman revine you.
Luks 6. 21. s. are ye that hunger now, ye shall be
filled; s.are ye that weep now for ye shall laugh
22. s. are ye when men shall hate you
BLESSED is se.

Num. 24. 9. b. is he that blesseth thee, and cursed Psal. 32. 1. b. is he whose transgression is forgiven 41. 1. b. is he that considereth the poor Dan. 12. 12. b. is he that waiteth, cometh to days Mat. 11. 6. and b. is he whosoever shall not

21. 9. a. a. a. s. is as whosoever shall not be offended in me, Luke 7. 23.
21. 9. b. is he that cometh in the name of the Lord, 23. 39. Mark 11. 9. Luke 13. 35.
Luke 14. 15. b. is he that shall eat bread in kingdom

Rev. 1. 3. b. is he that readeth, and they that hear 16. 15. b. is he that reaceut, and they that near 16. 15. b. is he that watcheth, and keepeth 90.6. b. is he that hath part in the first resurrection 22. 7. b. is he that keepeth sayings of the prophecy BLESSED is the man.

Peal.1. 1. b. is the man that walketh not in counse 32. 2. b. is the man to whom the Lord imputeth

not iniquity, Rom. 4.8.34.8. b. is men that trusteth in him, 84.12. Jer. 17.7.40. 4. b. is the men that maketh the Lord his trust 65.4.6.is the manwhom thou choosest, and causes 84. 5. b. is the man whose strength is in the

94.12. b.is the man whom thou chastenest, O Lord 112.1. b. is the man that feareth Lord, that delights Prov.8.34. b.is the man that heareth me, watching Is 2.56.2.b. is the man that doth this, and son of man Jam. 1. 12. 5. is the man that enduroth temptation BLESSEDNESS.

Rom. 4. 6. even as David describeth the b. 9. cometh this b. on the circumcision only?

Gal. 4. 15. where is then the b. ye spake of?

BLESSEST.

Mem. 22.6. I wet that he whom thou b. is blessed 1 Chr. 17. 27. thou b. O Lord, and it shall be blessed Peal. 65. 10. thou b. the springing thereof BLESSETH.

Gen. 37. 29. blessed is he that b. thee, Num. 24. 9. Deut. 15. 6. thy God b. thee as he promised Paul. 10. 3. b. covetous whom the Lord abhorreth 107. 38. be 5. them so that they are multiplied Prov. 3. 33. but he b. the habitation of the just 27. 14. he that b. his friend with a loud voice Isa. 65. 16. he who b. himself in the earth BLESSING

Signifies, [1] The favour, kindness, and goodness ignifies, [1] The favour, kindness, and goodness of God, making what his people do to succeed and prosper, Paal. 3. 8. [2] All good things, gifts graces, and privileges, which God bestows upon his people, whether spiritual or temporal, whither they respect the soul, or the body, this present life, or that which is to come, Dour 98. 2. Paal. 24. 5. Ian. 44. 3. Eph. 1. 3. [3] The means of conveying a blessing to others, Ian. 19. 24. Thus the Jews are called a Blossing, because Christ was to be born of them, and the geopel-church and ordinances were first established many them, and by them conveyed to the Genchurch and ordinances were first established among them, and by them conveyed to the Gen-tiles. [4] Wishing, praying for, and endea-vouring the good of our enemies, 1 Pct. 3. 0. [5] Alms, bounty, or liberality, 2 Cor. 9. † 5. [6] A gift, or present, Gen. 33.11. 9 Kings 5.15. hou shalt be a blessing, Gen. 12. 2. Then shalt has mean of converse blessetes. [1]. 7 bo a means of conveying blessedness, [1] To thy posterity, who shall be blessed for thy sake. [2] To thy friends and servants, who shall be [2] It thy freeness and servants, was sauce or blessed by thy instruction and example. [3] To all the world, by being the progenitor of Christ, and an eminent pattern of faith and holinees to all.

cave a blessing behind him, Joel 2. 14. Reserve some of the fruits of the earth from the com-mon destruction, for their support, and his

ewn worskip. he blessing of Abraham, Gal. 3.14. The bless-ing conferred on Abraham, namely, justifica-tion and reconciliation with God, through

ties and reconcitation with (10a, through faith in the blood of Christ.

Gen. 12. 2. I will bless thee, thou shalt be a b.

22. 17. that in b. I will bless thee, Heb. 6. 14.

27. 12. I shall bring a curse on me, and not a b.

35. thy brother hath taken away thy b.

38. Esau said, hast thou but one b. my father? 28. 4. God give thee the b. of Abraham 33. 11. take, I pray thee, my b. that is brought 39. 5. the b. of the Lord was on all that he had 49. 28. every one according to his b. he blessed Exed. 32. 29. then he may beatow on you a b. Lev. 25. 21. then will I command my b. on you

Deut. 11. 26. holiold, I set before you a b. 20. 19. 27. a b.if ye obey the commandments of the Lord 29. thou shalt put the 8. on mount Gerizim 12. 15. according to the b. of the Lord, 16. 17.

23. 5. the Lord turned the curse into a b.
28 S. Lord shall command a b on store house

Deut. 33. I. this is b. whorewith Moses bles let the b. come up: a the head of Joseph
 Naphtali full with the b. of the Lord 23. Naphtali full with the b. of the Lord
Josh. 15. 19. answered, give me a b. Judg. 1. 13
1 Sam. 25. 27. this b. thy handmaid hath brought
30. †25. behold a b. for you from the spoil
2 Sams. 7. 29. with thy b. let my house be blessed
2 Kings 5. 15. I may thee take a b. of thy servan
18. †31. make with me a b. and come out to me
and eat of his own vine, Jos. 36. 16
Noch. 9. 5. which is exalted above all b. and praise
13. 2 our God turned the curse into a b.

13. 2. our God turned the curse into a b.

Job 29. 13. the b. of him that was ready to periah

Psel. 3. 8. thy b. is upon thy people

24. 5. he shall receive the b. from the Lord

109. 17. as he delighted not in h. let it be far 129. 8. the h. of the Lord be upon you 133. 3. there the Lord commanded the h. even life

133. 3. there the Lord commanded the h. even he Prov. 10. 52. the b. of the Lord maketh rich 11. 11. by the b. of the upright the city is exalted † 25. the soul of b. shall be made fat 36. but a b. on the head of him that selleth it

24. 25. a good b. shall come on them that rebuke 1st. 19. 24. even a b. in the midst of the land 44. 3. and I will pour my 5. on the midst of the land
44. 3. and I will pour my 5. on thy offspring
65. 8. destroy it not, for a 5. is in it
Etck. 34. 26. I will make them and the places
about my hill a 5. there shall be showers of 5.

about my hill a b. there shall be showers of b.
44. 30. he may cause the b. to rest in thy house
Ject 2. 14. if he will leave a b. behind him
Zeck. 8. 13. I will save you, and ye shall be a b.
Med. 3. 10. open heaven, and pour you out a b.
Lake 24. 53. in the temple praising and b. God
Rom. 15. 29. in the fulness of the b. of the gospa,
1 Cor. 10. 16. the cup of b. which we bless
2 Cor. 9. † 5. make up beforehand your b.
Ged. 3. 14. that the b. of Abraham might come
Hib. 6. 7. for the earth receiveth b. from God
19. 17. when he would have inherited the b. Heb. 6. 7. for the earth receivesh b. from God
12. 17. when he would have inherited the b.
./am.3.10.of the same mouth proceeds b. and cursing
1 Pet. 3. 9. but contrariwise b. knowing that ye are
thereunto called, that ye should inherit a b.
Ree. 5. 12. worthy to receive honour, glory, b.
13. b. to him that sitteth on the throne
7. 12. b. and glory to our God for ever and ever
BLESSINGS.

Com. 40.95. Almirbt when the best its b.

Gen. 49. 25. Almighty who shall bless thee with b of heaven above, b. of the deep, b. of the breasts 26. b. of thy father prevailed above the b. of my Deut. 28.2. all these b. shall come on thee, if hearkon Josh. 8. 34. afterward he read the b. and cursings Psal. 21. 3. for thou preventest him with the b

Prov. 10. 6. b. are upon the head of the just 28. 20. a faithful man shall abound with b. Mal. 2. 2. I will send a curse, and will curse your & Eph. 1.3. who hath blessed us with all spiritual & BLEW.

Josh. 6. 8. priests passed on before the Lord and b Judg. 3. 27. Ehud b. a trumpet in the mount 6. 34. Spirit come on Gideon, and he b. a trumpe 7. 19. they b. the trumpets and brake, 20, 22. 1 Sam. 13. 3. Saul b. saying, let the Hebrews hear 1 Sam. 13. 3. Saul b. saying, let the Hebrews heat 2 Sam. 2. 28. Joab b. a trumpet, B. 16. [20. 22. 20. 1. Sheba a Benjamite b. a trumpet and said I King s 1.39, they b. the trumpet, people said, God save king Solomon, 2 Kings 9. 13. [11. 14. Mat. 7. 25. winds b. and beat on that house, 27. John 6. 18. the sea arose by a great wind that b. Acts 27. 13. when the south-wind b. 28. 13. BLIND

Significant 11. Such as any derivined of matural.

Acts 37. 13. when the south-wind b. 22. 13.

Bignifies, [1] Such as are deprined of natural sight, John 9. 1. Acts 13. 11. [2] Such whose judgments are so corrupted by taking of gifts, that they cannot, or will not discern between right and wrong, Exod. 23. 8. Deut. 16. 19. [3] Such as are wilfully and obstinately ignorant, in matters that concern solarition, Mat. 15. 14. [4] Such as through simplicity and ignorance are easily misled and sedneed by the princious counsel of others, Deut. 27. 18. Mat. 15. 14. It is applied, [1] To ignorant ministers. Isa. 56. 10. [2] To deceiful teachers, who are blinded by their own interest against any connection, Isa. 42. 19. Mat. 23. 16. [3] To an ignorant people, Mat. 15. 14. Rom. 2. 19. [4] To such as reject the knowledge and faith of Christ, notwithstanding the clear discoveries of the way of salvation in the gospel, 2 Cor. 4. 4. [5] To such as Irre in hatred, John 2. 11. [6] To such as are self-co-ceited, being puffed up

To such as are self-co-ceited, being puffed up with a high opinion of their qualifications and attainments, Rev. 3. 17.

zed. 4. 11. who maketh the seeing or the 5.?

I.ev. 19. 14. not put a stumbling-block before b. 21. 18. a b, or lame man shall not offer 22. 22. not offer the b. to the Lord, Deut. 15. 21 Dest. 27. 18. cursed that makelt the b. 10 wander 28.20. grope at noon-day, as b. gropeth in darkness 2 Sam. 5 6 except thou are a way the b. and lame 2 Sam, 5.8. smiteth the lame and b. hated of David, the b. and the lame shall not come into hou the b, and the lame shall not come into house fob 29, 15. I was eyes to the b. feet to the lame Paul. 146. 8. the Lord opecute the eyes of the b. fee. 29. 18. the eyes of the b. shall see, 35. 5. 42. 7. give thee for a light to open the b. eyes 16. I will bring the b. by a way they knew not 18. hear, ye deaf, look, ye b. that ye may see 19. who is b. that my servant? who is b. as he that is perfect, and b. as the Lord's servant? 4.1. 8. bring forth the b. people that have eyes 53. 10. his watchmen are b. they are all ignerant 59. 10. we grope for the wall like the b. and lame Lam. 4.14. they wandered as b. men in the streets 7er, 31. 8. I will gather with them the b. and name Lam. 4, 14, they wandered as b. men in the streets Zeph. 1. 17, that they shall walk like b. men Mal. 1. 8. if ye offer the b.for sacrifice is it not evil ? Mel. 1. 8. if yo offer the b-for sacrifice is it not evil? Mel. 9.27. two b. men followed him, crying, 30.30. 11. 5. the b-receive their sight, 12. 22. Luke 7. 22. 13. 14. they be b-leaders of the b-if the b-lead the b-both shall fall into the ditch, Luke 6. 30. 23. 16. were to you, yo b-guides, which say 17. ye fools and b-whether is greater, 19. 25. thou b-Pharisee, cleanse first within Mark 8. 23. and he took the b-man by the hand 10. 46. A Bartimens sat by the way add becaring 10. 48. b. Bartimeus sat by the way side begging Luks 4. 18. to preach recovery of sight to the b. 7. 21. to many that were b. he gave sight 39. that they which see might be made b. 40. are we b. also ? || 41. if ye were b. 10. 21. can a devil open the eyes of the b.? Acts 13. 11. thou shalt be b. not seeing the sun Rom. 2. 19. art confident thou art a guide to the b ? Pet. 1. 9. he that lacketh these things is s. Rev. 3. 17. and knowest not that thou art b.

BLIND, Verb.

Deut. 16. 19. a gift doth b. the eyes of the wise
1 Sam. 12. 3. of whom received I a bribe to b.

1 Sam. 12. 3. of whom received I a bribe to b. BLINDED, ETA.

Ezcd. 23. 8. take no gift, for a gift b. the wise Jer. 52. † 11. then he b. the eyes of Zedekiah.

- fean 12. 40. he hath b. their eyes, and hardened Rem. 11. 7. election hath obtained, the rest are b. 2 Cor. 3. 14. but their minds were b 4. 4. in whom god of this world hath s. the minds

1 John 2 11. because darkness hath b. his eyes BLINDFOLDED. Luke 22. 64. when they had b. him, they struck BLINDNESS.

Gen. 19. 11, smote the men at the door with s.

Gen. 19. 11. smote the men at the door with b. Paul. 98. 28. the Lord shall smite thee with b. 2 Kings 6. 18. Elisha prayed, smite this people, I pray thee, with b. and he smote them with b. Zech. 12. 4. I will smite every horse with b. Mark 3. 75. being grieved for their b. of heart Rem. 11. 25. b. in part has happened to Israel Eph. 4. 18. because of the b. of their heart BLOCK. See STUMBLING.

BLOOD

BLOCK. See STUBBLING.

Bignifies, [1] A warm red liquor or humour circulating through the whole body, Exod. 39. 12.

[2] Death, slaughter, or murder, together with the guilt following upon it, Gon. 4. 10. Mat. 27.

24. [3] The punishment or vengeance due for the shedding of blood, Mat. 27. 25. [4] That which was bought or purchased with the price of blood, Acts 1. 12. [5] The guilt and removerst, and then seiting upon their estates, Nah. 3. 10. Hab. 2. 12. [6] The guilt and punishment of sin, Acts 18. 6. [7] Fallen nature, Ezek. 16. 6. John 1. 13. [8] The first man Adam, who was the root or stock from which all mankind descended, Acts 17. 36. [9] Human reason or wisdom, Mat. 16. 17. [10] The juics of grapes, Gen. 49. 11. [11] A sucramental symbol and representation of the blood of Christ, Mat. 30. 25. [12] The death and sufferings of Christ, Ron. 3. 25. [5. 9. Eph. 1. 7. [10] blood of the covenant, Heb. 10. 29. The blood of Christ, whereby the new covenant or blood of Christ, whereby the new covenant or testament was confirmed and ratified. scatament was confirmed and ratified.

**Peremarked with 1 it is in Original, BLOODS.

**Gen. 4. † 10. the voice of thy brother's b. crieth

9. 4. the life which is the b. shall you not eat

5. surely your b. of your lives, I will require

37. 31. they killed a kid and dipped the coat in b.

**Freed. 4. 9. venue shall become to eather the beautiful to the shall become to eather the shall become to eather the shall be a shall Exed. 4. 9. water shall become b, on the dry land 7. 17. and the waters shall be turned into b. 12. 13. the b. shall be for a token, when I see b. 23. 18. shalt not offer the b. with leaven, 34. 25. 20. 21. thou shalt take of the b. upon the altar f.ee. 10. 18. the b. of it was not brought in 15, 19, and if the issue in her flesh shall be b. 17. 4. b. shall be imputed unto that man 11. for it is the b. that maketh an atonement 10 16 not stand against the b. of thy neighbour

Mrm. 23. 24. and drink the s. of the slain 21. 8. and the b. shall be forgiven them
22. 8. make a battlement, that thou bring not b.
32. 43. he will avenge the b. of his servants 32. 43. ne will average the s. or am servants Judg. 9. 24. and their s. be laid upon Abimelech 1 Sam. 95. 90. let not my s. fall to the earth 2 Sam. 1. 16. David said, thy s. be upon thy head 32. from the s. of the slain, from the fat 2. † 28. I and my kingdom guildess from the s. 18. *7 amm out some out thou man of s. 780. I and my singuom guintess from the s.
 7. come out, come out, thou man of s.
 8. the Lord hath returned upon thee all the s.
 90. 12. Amasa wallowed in s. in the highway
 32. 17. is not this the s. of the men? 1 Chr. 11. 19. Kings 2. 5. and put the b. of war on his girdle 37. thy 5. shall be on thy head, Ezck. 33. 4. 18. 28. till the 5. gushed out upon them Lings 3.22, the Moabites saw the waters red as 5

23. they said, this is δ , the kings are surely slain 9. † 26. I have seen the δ . of Naboth, δ . of his some leb 16. 18. O earth, cover not thou my b. 700 10. 10. Useria, cover not than my s.
30. 30. the eagles' young cone also suck up s.
Psal. 30. 9. what profit is there in my s.7
50. 13. or will I drink the s. of goats? 58. 10. righteous wash his feet in the b. of wicked 68. 23. foot may be dipped in the 5. of thy ene 72. 14. precious shall their 5. be in his sight 72. 14. precious shall their b. be in his sight
Pres. 38. 17. that doth violence to the b. of any
Iss. 1. † 15. your hands are full of b.
4. 4. the Lord shall purge the b. of Jerusahem
9. 5. with noise, and garments rolled in b. wash ye
15. 9. the waters of Dimon shall be full of b.
33. † 15. that stoppeth his ear from hearing b
34. 3. the mountains shall be molted with their b.
17. 9. 34. is found the b. of the poor innocents
18. 91. pour out their b. by the force of the sword
43. 10. cursed ba be that keeneth his sword from b.

18.21. pour out their \$. by the furce of the sword 48.10. cursed be be that keepeth has sword from \$.\$ 13.35. my \$.\$ be on the inhabitants of Chalden \$.\$ 13.5 my \$.\$ be on the inhabitants of Chalden \$.\$ 4.14. they have polluted themselves with \$.\$ Ezek. \$.\$ 17. pestilence and \$.\$ pass through theo \$P.\$ 9. the land is full of \$.\$ and the city is full of 14. 19. or if I pour cut my fury upon it in \$.\$ 10. 6. I said to thee when thou want in thy \$.\$ live \$.\$ from thee \$.\$ 1.5 me the \$.\$ 1.5 me thee \$.\$ 1.5 m

10. 0. I said to thee when thou want to try b. Ity of the 19. I thoroughly washed away thy b. from thee 36. I will give thee b. in fury and joalousy 18. 10. If he beget a son that is a chiedler of b. 113. he shall die, his b. shall be upon him 19. 10. thy mother is like a vine in thy b. 21. 32. thy b. shall be in midst of the land, 22. 12. 22. 3. the city sheddeth b. in the midst of it 23. 37. and b. is in their hands, 45.

24. 8. I have set her b. on the top of a rock 28. 23. for I will send b. into her streets 32. 6. I will also water with thy b. the land

32. 6. I will also water with thy b. the land
35. 6. saith the Lord, I will prepare thee to b. thou
hast not hated b. even b. shall pursue thee
4.7. when ye offer my bread, the fat and the b. 15.
Hos. 1. 4. for yet I will avenge the b. of Jerreel
4. † 2. they break out, and b. toucheth b.
Jest 2. 30. b. fire, and pillars of smoke, Acts 2. 19.
31. the moon shall be turned into b. Acts 2. 90.
32. I will belease the father than a cheese. 3.21.I will cleanee their b.that I have not cleaned

Zepk 1. 17. their b. shall be poured out as dust Mat. 9. 20. behold a woman diseased with an issue of b. twelve years, Mark 5, 25. Luke 8, 43, 16, 17, fiesh and b. hath not revealed it to thee In sens as b. sats not revealed it to take
 30. not partakers in the b. of the prophets
 35. from the b. of righteous Abel, Luke 11. 51.
 26. 28. my b. of the new tustament, Mark 14. 24.
 27.6.not to put into treasury, because it is priceof b.
 8. was called the field of b. to this day, Acts 1.19.
 24. I my incomplete the b. of this turbulant.

24. I am innocent of the b. of this just person whe 13. 1. whose b. Pilate mingled with sacrifices 22. 20. the new testament in my b. 1 Cer. 11. 25. 44. his sweat was as great drops of b. falling John 1. 13. which were born not of b. nor of flesh 6. 54. who cateth my flesh and drinketh my b. 56.

55. my flesh is meat, and my b. is drink indeed 19. 34. forthwith came there out b. and water Acts 5. 28. ye intend to bring this man's b. on us 15. 20. that they abstain from b. 29. | 21. 25. 17. 26. and hath made of one b. all nations 18. 6. your & be on your own heads, I am clean 20. 26. I am pure from the b. of all men

1 Cor. 11. 27. guilty of the body and b. of the Lord 15. 50. flesh and b. cannot inherit the kingdom Eph. 6. 12. we wrestle not against flesh and b.

P.P.D. D. 12. We wrestie not against flesh and b. Col. 1. 20. having made peace thro'b. of his cross Heb.2. 14. the children are partakers of flesh and b. 9. 7. not without b. which he offered for himself 12. nor by the b. of goats, but by his own b. 13. if the b. of bulls and goats sauctifieth

20. this is the b. of the testament God enjoined 22. without shedding of b. there is no remission 10. 19. to enter into the holicet by the b. of Jesus 11.28. he kept the passover, and sprinkling of b. 12. 4. ye have not yet resisted unto b. striving 24. to the b. of sprinkling that speaketh better

Man. 23. 24. and drink the 5. of the slain

35.33.not cleaned but by the 5. of him that shed it 1 Pet. 1. 2. and sprinkling of the 5. of Jesus Christ Deut. 17. 8. matter between 5. and 5. 2 Câr. 19. 10. 1 John 1. 7. the 5. of Jesus Christ cleanseth as from 1 Jean 1. 7 the s. of Jesus Christ cleanseth as from 5. 6. this is be that came by water and 5. 8. three in earth, the Spirit, the water, and 5. Res. 5. 9. thou hast redeemed us to God by thy 5 6. 10. how long dost thou not avenge our \$?

12. the sun was black and the moon became ask 7. 14. made them white in the s. of the Lamb 8. 8. the third part of the sea became b. 16. 3. 11. 6. have power to turn the waters into & 19. 11. they overcame him by the 8. of the Le 14. 20. and 8. came out of the wine-press 16. 6. and thou hast given them b. to drink 18. 24. in her was found the b. of the prophets 19. 2. he hath avenged the b. of his servants

13. he was clothed with a vesture dipped in b.

See Avenges, Revenges.

BLOOD be upon.

Cev. 20.9. that curseth his father his b. be upon hi 11. incest | 13. sodomy, their b. be upon them
16. bestiality | 27. wizard, their b. be upon them
Dout. 19.10.innocent b. shed, and so b. be upon thee Ezek. 18.13. done abominations, his b. be upon him 33. 5. took not warning, his b. aball be upon him BLOOD with bullock.

Exed. 29.12. take b. of bullock, Lev. 4.5. | 16.14.18 Lev. 4. 7. pour b. of bullock at bottom of the altar 16. 15. do with that as he did with b.of the bullock Isa. 1. 11. I delight not in b. of bullocks or of lambs
BLOOD of Christ.

1 Cor. 10.16. is it not communion of the b.of Christ?

Fph.2.13.were far off, are made uigh by b.ef Christ Heb.9.14. how much more shall b.ef Christ purge? I Pet. 1. 19. with precious b. ef Christ as of a lamb i John 1.7. the b. of Christ cleanaeth us from all sin BLOOD of the Covernant. Exed 24.8. Moses said, behold the b.of the covenant

2cch. 9. 11. as for thee also by the b. of thy cen. Heb.10.29. hath counted b. of ces. an unholy thing 13. 39. through the b. of the everlasting covenent BLOOD with eat.

Lev. 3. 17. a statute that ye est neither fat nor 3. 7.26. ye shall est no manner of 3. of fow! or bosst. 7.32. ye shall eat no manner of \$\delta\$. of fowl or beent, \$\tau_{7}\$. | 17. | 14. | \tau_{24.}\$. | 15. | 22. | 27. | \tau_{15.}\$. | 14. | \tau_{24.}\$. | 15. | 22. | 27. | \tau_{15.}\$. | \tau_{15.}\$.

Num. 35, 33, not pollute land, for b. it defileth land \$Sam. 3, 37, he died for the b.of Asahel his brother \$Carron. 24, 35, for the b. of Asahel his brother \$Carron. 24, 35, for the b. of the sons of Jeheiads Paal. 9, 12, when he maketh inquisition for b. Pros. 1.11, they say, come let us lay wait for b. 18, 12, 6, the words of wicked are to be in wait for b. Mic. 7, 2, they all lie in wait for b. they hent His BLOOD.

Gen. 37, 96 if we also your brother and covered his.

Gen.37.26.if we slay our brother and coveral his k 42. 22. therefore behold his b. is required Josh. 2. 19. his b. shall be upon his head 2 Sem. 4. 11. shall I not require his b.of your h

1 Kinge 2.32. Lord shall return his b. on his head Ezek. 3. 18. shall die in his iniquity, but his b. will require at thy hand, 30. [33. 4, 6, 8, 16. 12. 14. therefore shall be leave his b. on him

Zeck. 9, † 7. take away kis 5. out of his mouth Mat. 27. 25. kis 5. be on us and our children Acts 20. 28. church he hath purchased with kis 5 Rom. 3. 25. a propitiation through faith in his b. None. 3. 25. a projutation invising rate in last 5.

5. 9. much more being now justified by his 5.

Eph.1.7. we have redemption thro' his 5. Col.1.14.

Heb. 9. 12. but by his own 5. he entered in once
13.12.that he might sentify the people with his 5.

Rev. 1. 5. and washed us from our sins in his 5. Innocent BLOOD.

Deut. 19. 10. that innecent b. be not shed in land 13. thou shalt put away guilt of innecent b. 21.9 21.8. lay not innecent b. to thy people's charge 15cm.19.5. wilt thou sin against innecent b. to sky 18mg 2.31. take away innecests. that Joab shad 2 Kings 2.31. take away innecests. that Joab shad 2 Kings 21. 16. Manasseh shed innecest 5. 28. 4 Psal. 34. 21. they gather and condeum innecests 5. 105.38. shed innecest 5. even 5. of some and shage Prov. 6.17. Lord hateth bands that shed innecest 5. Isa. 59. 7. and they make haste to shed innecent b. Per.7.6. if we oppress not, shed not immecent 5.22.3. 22.17. thine eyes and heart are to shed innec. 5.

26.15. ye shall surely bring innec. 8.on yourselves Jeel 3. 19. because they have shed innec. 8. in land Jonah 1.14.O L3. we beseech, lay not on us innec.8. Mat.27.4. I sinned in that I have betrayed innec. b Shed BLOOD. Gen. 9.6, who sheddeth man's s. byman hin s. ha shed

37. 22. Rouben said to them, shed no b.

Exad. 22. 2. there shall no b. be shed for him

3. if the sun be risen upon him, b. be shed for him ev. 17. 4. he hath shed b. that man shall be cut o Num. 35, 33, land not cleansed of b. shed but by b Deut. 21, 7, our hands have not shed this b. 1 Sam. 25, 26, withholden from coming to shed b †Hings 2.5. whom no stewands had 5 of war in peace | Each. 7. 10. the rod hath 5. pride hath budded | Chr. 22. 2. because thou hast shed 5. mech, 22. 3. Hes. 14. † 5. and he shall 5. as the lily Pad. 73.3. their 5. shed like water round Jerusalem | Hab. 3. 17. altho' the fig-tree shall not 5. nor fruit 10. known by rovenging 5. of thy servants shed | BLOT Padl. 79.3. their b. sked like water round Jerusalem 10. known by rovenging b. of thy servants sked Pres 1. 16. they make haste to sked b. Rom. 3. 15. Lam. 4.13. prophets that have sked the b. of the just kick 16.35. judge thee as women that sked b. 23.45. 22. 4. art become guilty in thy b. thou hast sked 6. the princes in thee to their power to sked b. 93 45 after the manner of women that shed b 33. 25. ye shed b. and shall ye possess the land? 35. 5. because thou hast shed b. of children of Isr. 65. 3. because the on hans sake s. of chudren of int. 35. 18. pomed fary on them for the b. they sake Mar. 33. 35. on you come all the rightoous b. shed Mark 14.24 this is my b which is shed, Luke 22.20. Luke 11. 30 b. of all the prophets which was shed dets 32.30 when the b. of Stephen was shed Res. 16. 6. for they have shed the b. of the saints Sprinkle BLOOD.

Fred. 29. 16. take the ram's 3. and sprinkle on altar 20. shalt sprinkle 5. upon the altar round about, Lev. 1. 5, 11. | 3. 2, 8, 13. | 7. 2. | 17. 6. Num. 18. 17.

Les. 4. 6. priest sp. b. seven times, 17. | 16. 14. 19. 5. 9. sprinkle b. of six-offering on side of the altar 7. 14. it shall be the priests that sprinkle the b. Num. 19. 4. sprinkle of the s. before the tabernacle 2 Kings 16. 15. sprinkle on it the s. of burnt-offering East. 43. 18. when make an alter to spr. s. thereon hen make an altar to spr. b. thereon BLOOD sprinkled.

BLOOD sprinted.
Ezed 94.6. half of b. Moses sp. on sitar, Lev 8.19,34.
8. Moses took the b. and sprinkled on the people
Lev 8.27. when there is sprinkled b. on anygarment
8. 30. Moses took of the b. and sprinkled oil Aaron 8.13. Arous soons of the b. and sprinter on Airon 8.13. Arous soons presented him b. he sprintl. 18. 2King 93.3. some of Athaliah's b. sprintl. on wall 16. 13. Ahaz sprintled the b. of his peace-offering 3. Cer. 29. 22. sprinkled the b. of bullocks, 30. 16.
3. 11. the priests sprinkled the b. from their hands les. 63.3. their b. shall be sprinkled on my garment Heb 9. 21. he sprinkled with b. the tabernacle With BLOOD.

Ecod. 30. 10. Aaron shall make atonement with b. Lev. 14, 52. cleanse the house with b. of the bird 1.75. 14. 32. Cleanse the nouse with 5. 14 and 18. 35, we shall not eat any thing with 5. Ikin. 2.2.9 his boary head bring thou down with 5. Ikin. 2.2.9 his boary head bring thou down with 5. Isa. 34.5. word of Ld. filled with 5. made fat with 5. 7. and their land shall be soaked with b.
49. 26, they shall be drunken with their own b

59. 2 for your hands are defiled with b. Jer. 19. 4 filled this place with the b. of innocents 46. 10. it shall be made drunk with their b. Less. 4.14 they have polluted themselves with b.
Ezek. 38. 22. I will plead against him with b.
Hos. 6. 8. Gilead is a city polluted with b. Mic.3.10.they build up Zion with b. and Jerusalem
Hab. 2.12. wee to him that buildeth a town with b.

7ds. 1.12. We on him had content a town with b.
Rob. 9. 22. all things are by the law purged with b.
Res. 8. 7. followed hall and fire, mingled with b.
RT. 8. saw the woman drunken with b. of the saints
BLOOD-GUILTINESS.

Pres. 51. 14. deliver me from b.-guiltiness, O God BLOOD-THIRSTY. Pres. 29. 10. the b. thirsty hate the upright BLOODY.

Reed. 4. 25. surely a b. husband art thou to me, 26. 2 Sam. 16. 7. Shimei said, come out, thou b. man 21. 1. the famine is for Saul, and his b. house Peel. 5. 6. the Lord will abhor the b. man 25. 9. gather not my life with b. men 55. 23. b. men shall not live out half 'heir days 59. 2 deliver me, and save me from b. men 139. 19. depart from me therefore ye b. men. Exck. 7. 23. for the land is full of b. crimes 22.2. so of man, wilt thou judge the b. city?
24.6. wose to the b. city, 9. Nab. 3. 1.

Acts 28.8. father of Fubilius lay sick of a b. flux
BLOOMED.

Nun. 17.8. Auron's rod b. blossoms and almonds BLOSSOM

Egnifica, [1] 4 flower of a tree or plant, Gon. 40. 10. [2] To put forth into flowers or blossoms, Nem. 17.5. Itab. 3.17. [3] To increase, flowrish, and preper, isa. 27. 6. [35. 1].
Their root shall be as rottenness, and their blossom shall go up as dust, Isa. 5. 24 that is, Utter detruction shall seize upon them; they shall be destroyed both root and branch.
The rod hat b blossomed, Erch. 7. 10. The instru-

The rod hath blossomed, Exck. 7. 10. The instruwal that God will make use of for your cor ration is ready made and prepared. In. 40, 10, her b, that forth, and the clusters

146. 5. 34. and their b. shall go up as dust BLOSSOM, ED. Num. 17. 5. the man's rod whom I choose shall b be. 27. 5. ternel shall b. and bud, and fill the world 35. 1. the desert shall rejpice and b. as the rose Lit shall b abundantly and rejoice with joy

BLOT
Signifies, [1] Censurs, scorn, or repreach, Prov.
9. 7. [3] Unjust gain, which is a blemish, scandal, and diagrace to a person, job 31. 7.
Blot me out of thy book, Exod. 32. 32. Blot me out of the book of life, out of the catalogue or number of those that shall be awaed; let me die rather than see the evil that shall come to this people, if then do not forgive them. Wherein Mosco does not express what he thought might be done, but rather wisheth, if it were possible, that God would accept of him it were positive, that to do would accept of aim as a secrifice in their stead, and by his utter destruction and annihilation prevent so great a mischief to them; In which he was a type of Christ, who laid down his life, and was made a curse for us, Gal. 3. 13.

That I may blot out their name from under hea ven, I) cut. 9. 14. That I may utterly destroy and consume them, and make their name to be

forgotten among mon.

Blot out my transgression, Psal. 51. 1. Sins
are compared to dobts, Mat. 6. 12. which are written in the creditor's book, and crossed or written in the creditor's book, and crossed or bletted out when they are paid. Men's sine are written in the book of God's remembrance or accounts, out of which all men shall be judged hereafter, Rev. 20. 12. and when sin is pardoned, it is said to be blotted out, Inn. 44. 32.

paraenee, it is sent to se viction out, mu, who and not to be found any more, though it should be sought for, Jer. 50, 20.
Deut. 32. † 5. their b. is not of his children
Job 31. 7. if any b. hath cleaved to my hands Prov. 9. 7. that rebukes the wicked, getteth a b. BLOT out.

Gen. 7. † 4. every living thing will I b. out Ezed. 32. 33. and if not, b. me out of thy book 33. whoseever hath sinned, him will I b. out Num. 5. 23. shall b. them out with bitter water Deat. 9.14.let me alone that I may b.out their name 25. 19. shall b. out the remembrance of Amalek 29.20. the Lord shall b.out his name from under h. 2 Kings 14.27. said not, that he would b. out Israel Psal.51.1.have mercy, O God, b.out transgressions 9. hide my sins, and b. out all mine iniquities Jer. 18. 23. nor b. out their sin from thy sight Rev. 3. 5. I will not b. his name out of book of life

BLOTTED. NeA. 4. 5. let not their sin be \$. out from before thee Peal.69. 28. let them be b. out of book of the living

198. 13. Descript out of out of book of the fiving 190. 13. posterity out off, let their name be b. out 14. let not the sin of his mother be b. out 15a. 44. 22. I have b. out as a thick cloud Acte 3. 19. repent, that your sins may be b. out BLOTTETH, ING.

Isa. 43. 25. I am he that b. out thy transgressions Cel 2. 14. 5. out the hand-writing of ordinances
BLOW

Signifies, A stroke, calemity, or judgment, such as sword, or famine, which God inflicts upon a people for their sine, Jer. 14. 17.

Awake, O north-wind, and blow upon my garden,

wake, O north-wind, and blow upon my garden, &c. Cant. 4. 16. Let the Holy Spirit in his several operations, both convincing and mortifying, and also comforting, alir up and quicken my heart and soul, that the graces that are in me may be quickened and exercised. he wind bloweth where it listeth; so is every man that is born of the Spirit, John 3.8. As there are many things in nature, perticularly the wind, which are evident in their effects, yet no man can give a clear and full account of them, man's reason cannot reach to know from hence it has wind rises. From hom or at a distance it

man's reason cannot reach to know from themee it to mee, from how great a distance it comes, or how far it goes; so is this spiritual change wrought freely, where, in whom when, and in what measure, the Spirit pleases; and also powerfully, so as to make an evident, sensible change; though the manner thereof be incomprehensible, it is known by the effects. did blow upon it, Hag. 1.9. I did blast it, that it did way a good

it did you no good. A fire not blown, Joh 20. 26. Some keavy judg ment that comes no man knows how.

Peal. 39. 10. I am consumed by the b. of thy hand

Page. 39. 10. 1 am consumed by the 3. of thy hand Jer. 14. 17. people is broken with a grievous 5. BLOW, Verb. Exod. 15. 10. thou didst 5. with thy wind Num. 10.5. when ye b. an alarm, camps shall go, 0. 9. then ye shall 5. an alarm with trumpets. Judg. 7. 18. when I 5. with a trumpet, then 5. ye Psod. 78. 26. he caused an east-wind to 5 in heaven 147. 18. caused his wind to 5. and the waters flow 147.18, causeth his wind to b, and the waters flow 13/16. causetn nis wing to 0. and nie waters in Cast. 4. 16. come, thou south, b. upon my garden Isa. 40. 24. he shall also b. upon them, shall wither Erek. 21. 31. I will b. against thee, 22. 21. Hos. 5. 8. b. ye the cornet in Gibeah, cry aloud

Hag. 1. 9. when ye brought it, I did b. upon it Luke 12. 55, when ye see the south-wind b. Res. 7. 1, that wind should not b, on the earth Ses TRUMPET. BLOWETH.

Is a. 40. 7. because the Spirit of the Lord b. on it 54. 16. I have created the smith that b. the coals John 3. 8. the wind b. where it listeth, thou hearest BLOWN.

Job 20. 26. a fire not b. shall consume him Mal. 1. † 13. whereas ye might have b. it away BLUE.

Ezod. 25. 4. 5. purple, scarlet, 26. 1, 31, 36, | 27. 16 28. 31. make the robe of the ephod of 5. 39. 32. 30. 3. they cut gold into wires to work it in the 5 Num. 15. 36. put on the fringes a ribband of 5. 2 Chron. 2. 7. send a man cunning to work in b. 14. Esth. 1. 6. b. hangings, a pavement of b. marble 6. 15. Mordecai went in a royal apparel of b. Ezsk. 23. 6. the Assyrians were clothed with b.

See PURPLE, CLOTH, LACE, LOOPS. BLUENESS.

Prov. 20. 30. b. of a wound cleanseth away evil BLUNT. Eccl. 10. 10. if iron be b. and he do not what it

BLUSH.

Ezra 9. 6. I b. to lift up my face to thee, my God

Jer. 6. 15. not ashamed, nor could they b. 8. 12.

BOAR.

Psal. 80. 13. b. out of the wood doth waste it BOARD, S.
Exod. 26. 29. shalt overlay b. with gold, 36. 34
27. 8. hollow with b. shalt thou make it, 36. 54 36. 30. under every b. were two sockets

Mum. 3. 36. under custody of Merari shall be b

Cant. 8. 9. we will enclose her with b. of cedar

Acts 27. 44. the rest, some on b. came to land
BOAST, Substantive.

Psal. 34. 2. my soul shall make her b. in the Levi Rom. 2. 17. art a Jew, and makest thy b. of God 23. thou that makest thy b. of the law BOAST, Verb.

1 Kings 20. 11. not b. as he that putteth it off 2 Chron. 25. 19. thine heart lifteth thee up to b. Psal. 44. 8. in God we b. all the day long 49. 6. and b. themselves in their riches

49. 6. ard 5. themselves in their riches 94. 4. the workers of iniquity 5. themselves 97. 7. confounded be they that 5. of idols Proc. 37. 1. 5. not thyself of to-morrow Iss. 10. 15. shall the ax 5. itself against him than Rom. 11. 18. b. not against branches, if thou b. 2 Cor. 9. 2. for which I b. to them of Macedonia. 10. 8. for though I should b. somewhat more

13. we will not b. of things without our measure
16. and not to b. in another man's line 11. 16. receive me, that I may b. myself a little Eph. 2. 9. not of works, lest any man should b. BOASTED.

Ezek. 35. 13. with mouth ye have b. against me 2 Cor. 7. 14. if I have b. any thing to him BOASTERS.

BOASTERS.

Rom. 1. 30. proud, b. inventors of evil things 2 Tim. 3. 2. covetous, b. proud, blasphemers BOASTEST, ETH.

Psal. 10. 3. the wicked b. of his heart's desire 52. 1. why b. thou thyself in mischief?

Prov. 30. 14. when he is gone his way, then he b 35. 14. whose b. himself of a false git!

Jam. 3.5. tongue a little member, and b. great things BOASTING, Participle.

Acts 5.36. rose Theudas, b. himself to be somebody 2 Cor. 10. 15. not b. of things without our measure BOASTING, Substantive.

Rom. 3. 27. where is b. then? it is excluded 2 Cor. 7.14. even so our b. before Titus is found truth 8. 24. shew ye to them the proof of our b.

8. 24. shew ye to them the proof of our b. 9.3.lest our b.of you should be in vain in this behalf 4. we should be ashamed in this same confident & 11. 10. no man shall stop me of this b. in Achaia
17. but as it were foolishly in this confidence of b

John 6. St. the people saw there was no old there, and that Jeaus went not into f. a & 23. there came other b. from Tiberias Acts 27. 15. had much work to come by the b. 39, when they had let down the b. into the sea 32. the soldiers cut off the ropes of the b. BODY

BODY

Signifien, 7 The material part of man, 1 Cor. 15

44. [2, The whole man, Rom. 6. 12, [12. 1. [3]
The substance of a shadow or ceremony, Col.
2. 17. [4] The church of first firmly united to
Christ and among themselves, by the Spirit,
fuith, leve, sacrament, word, and ministry
which, like the veins and accertin in the body serve to join them with Christ, and among the selves, and also to convey influence and nourishment from the head to every parties. 67 member

BOD of this mystical body 1 Cor 10. 17. Eph. 4. 16.

Col. 1. 18. [5] The human nature of Christ,
Beb. 10. 5. [6] The unrenewed part of man,
such as the sensitive powers, carnal affections,
and sinful inclinations, 1 Cor. 9. 27.
his is my body, Mat. 18. 26. This bread is a
sign or representative, and is hereafter to be
a memorial also, of my body, and of my sufferings in it; and also a seal and pledge,
whereby I make over to you all the benefits I
have been been sufficiently and its wife in the singe
Mic. 6.7 shall give frait of mys. for sin of my soulHis BODY.

His BODY.

His BODY.

His BODY.

His BODY.

His BODY. bbb. 10. 5. [6] The unremened part of man, such as the ensistive powers, carnal affections, and sinful inclinations, I Cor. 9. 27. This is my body, Mai 10. 28. This bread is a sign or represental, r., and is hereafter to be a memorial also, of my body, and of my oufferings in it; and also a seal and pledge, whereby I make over to you all the benefits I have purchased thereby: Or. This taking and eating is a holy rite of commemorating my death, and a means of making all worthy receivers particlers of the benefits thereof.

The body of this death, Rom. 7. 34. The corruption of nature, acting chiefly by the body, which tion of nature, acting chiefly by the body, which tends to, and binds me over to death. Ezod. 24, 10, as the b. of heaven in its clearness 1 Sam. 31. 12. took the b. of Saul, 1 Chron. 10. 12 Job 19, 17, for the children's sake of my own b. 26. though after my skin worms destroy this δ 20. 25. it is drawn and cometh out of the δ . Psal. 139. † 15. my b. was not hid from thee Pran. 5. 11. when thy flesh and b. are consumed Isa. 10. 18. and shall consume both soul and b. 51. 23. and thou hast laid thy b. as the ground Ezek. 10. 12. their whole b. was full of eyes ALES. 10. 12. their whole 5. was full of oyes
Dan. 7. 15. I was grieved in spirit in midst of my 5.
Mat. 5. 29, that thy whole 5. be cast into hell, 30.
6. 22. the light of the 5. is the eye, Luke 11. 34,
thy 5. shall be full of light, Luke 11. 34, 36.
22. thy whole 5. shall be full of darkness 25. take no thought for your b. Luke 12. 22 and the b. more than raiment, Luke 12. 23. 14. 12. Jo! i's disciples came and took up the b. 25. 12. she bath poured this cintment on my b. 26.Jes. took broad and said, take, eat, this is my b. Mark 14, 22. Luke 22, 19, 1 Cor. 11, 24, S. Joseph of Arimathea went to Pilate, and begged the b. of Jesus, Mark 15.43. Luke \$2.52, Mark 5. 29. she folt in her b. that she was healed 14. 8. she is come aforehand to anoint my b. 51. having a linen cloth cast about his b Rom. 6. 6. that the b. of sin may be destroyed

15. 45. Pilate gave the b. to Joseph, Mat. 27. 58.
Luke 17. 37. where the b. is, thither the eagles
24. 3. they found not the b. of the Lord Jesus
John 20. 12. where the b. of Jesus had Isin 4. hecome dead to the law by the b. of Christ
 24. who shall deliver me from the b of this death? 8. 10. Christ in you, the b. is dead because of sin 13. if ye thro' the Spirit mortify deeds of the b 13. if ye thro' the Spirit mortify deeds of the b 23. for the adoption, the redemption of our b 1 Cer. 6. 13. now the b. is not for formication, but for the Lord, and the Lord for the b. 18. every sn a man doth is without the b.
6. 19. your b. is the temple of the Holy Ghest
7. 4. the wife that no power of her own b 9. 37. but I keep under my b.au' bring it to subject.
10. 16. the communion of the b. of Christ
137. he will to Gibb a not blees of the Lord

11. 27. be guilty of the b. and block of the Lord 29, eats damnation, not discorning the Lord's b. the Lord 23), eats damnation, not discorning the Lett's 5.

12. 14. for the 5.i. and one member, but many
15. is it therefore not of the 5.7 16.

17. if whole 5. were an eye, where were hearing?
19. where were the 5.7 || 30. yet but one 5.

37. now ye are the 5. of Christ, and members
13. 3. the 7 give my 5. to be burned, and have not
15. 35. and with what 5. do the dead come? 37. thou sowest not that b. that shall be 38. but God giveth it a b, as it hath pleased him 38. but God giveth it a b. as it bath pleased him 44. it is sown a natural b. raired a spiritual b. 2 Cor. 5.8. willing rather to be absent from the b. Eph. 3. 6. Gentiles be fellow-heirs of the same b. 4. 12. for the edifying of the b. of Christ 18. from whom the whole b. filty joined together 5. 23. and he is the Saviour of the b.

Phil. 3.21. who shall change our vile b. that it may Col. 1. 18. he is the head of the b. the church 2.11. in putting off the b. of the sins of the fle 17. which are a shadow, but the b is of Christ 19. from which the b. by joints and bands 23. a shew of wisdom in neglecting of the b. 1 Thess. 5. 23. I pray your soul and b. be preserved Heb. 10. 5. but a b. hast thou prepared me 10. through the offering of the b. of Jesus

Issue 2. 16. give not things that are needful to the b.

36. as the b without the spirit is dead, so faith
3. 2, and is able also to bridle the whole b.

3. and we turn shout their whole b.
6. the tengue defileth the whole b. and sets on fire Inde 9 Michael disputed about the b. of Moses
Dead BODY.

Lev.21.11.nor shall ye go in to any dead b. Num. 6.6. Lep. 31. 11. nor shall ye go in to anyaca b. A. rm. o.b. Mem. 9. 6. certain men were defiled by a dead b. 7. 18. 2ny of you be unclean by a dead b. H.: g. 2.13. 19. 11. he that toucheth dead b. be urclean, 16. 8 Kings 8. 5, how he had restored a dead b. to life Lac. 25 19 with my dead b. shall no ariso

Exed. 21. † 3. if be came in with his b. he shall go Deut. 21. 23. Ais 3. not romain all night on the true Judg. 8. 30. Gideon had 70 sons of Ais 3. begotten

1 Sam. 31. 10. fastened his b. to wall of Bethehan

Dan. 4.33. Ais b. wet with the dew of heaven, 5.21. 7. 11. till beast was slain, and his b. destroyed 10. 6. Ais b. also was like the beryl Luke 23, 55, the women beheld how his h. was laid 24. 23. when they found not his b they came 94. 23. when they found not his b they came John 2, 21. but he spake of the temple of his b. Acts 19. 12. from his b. were brought to the sick Rom. 4. 19. he considered not his b. now dead 1 Cor. 6. 18 commits fornication aims against his b. 7. 4. the husband hath not power of his own b. 2 Cor. 5. 10. may receive the things done in his b. Eph. 1. 23. which is his b. fulness of him that fills Phil. 3. 21. may be fashioned like to his giorious b. Col. 1. 24. for his b. sake, which is the church.

Col. 1. 24. for his b. sake, which is the church 1 Pst. 2.24. who bare our sins in his b. on the tree /n BODY. Lam. 4. 7. they were more ruddy in b. than rubies Rem. 6. 12. let not ain reign in your mortal b. 1 Cor. 5. 3. I verily as absent in b. have judged 6. 20. therefore glorify God in your b. and spirit 7. 34. that she may be holy in b. and in spirit 7. 19. 18. God hath set members every one in the b. 12. 18. God hath set members every one in the 25. that there should be no schism in the b. 2 Cor. 4. 10. bearing about in the b. the dying of our Ld.that life of Jesus might be manifest in our b.

6. knowing that whilst we are at home in b. 12. 2. why, ther in b. or whether out of the body Gal. 6. 1°. I bear in b. the marks of the Lord Jesus Phil. 1 '40. Christ shall be magnified in my b. Col. 1 '32. reconciled in b. of his flesh thro' death Heb 18 3. as being yourselves also in the b. One BODY.

Row 19. 4. as we have many members in one b.

we being many are one b. in Christ, 1 Cor.10.17.
7 cor. 6. 16. he that is joined to a harlot, is one b. . 12. as the b. is one, and hath many members 13. we are baptized into one b. whether Jews 20. now are they many members, yet but one b. 4. 4. there is one b. and one Spirit, as ye are called Col. 3. 15. to which ye are also called in one b.

BODIES.

Gen. 47. 18. not ought left, but our \$. and lands 1 Sam. 31. 12. took \$. of Saul's sons, 1 Chr. 10. 12. Neh. 9.37, they have dominion over our \$. and cattle Jes. 3.7. they have dominion over our s. And catt Job 13. 12. your b. are like unto b. of clay Ezek. 1. 11. two wings covered their b. 23. Dan 3. 27. on whose b. the fire had no power 28, yielded their b. that they might not serve Mat. 27. 52. many b. of saints which slept, aros [Lin 10. 2]. The had been determined to the serve Mat. 27. 52. many b. of saints which slept, aros [Lin 10. 2]. The had been determined to the serve Mat. 27. 52. many b. of saints which slept, aros [Lin 10. 2]. John 19.31. the b. should not remain on the cross Rom. 1.34. gave them up to dishonour their own b 8. 11. shall quicken your mortal b. by his Spirit 12. 1. that ye present your 5. a living sacrifice Cor. 6. 15. your 5. are members of Christ 15. 40. there are colestial b. and b. terrestrial

13. 40. there are coestina and b. terretural Fph. 5. 28. to love their wives as their own b. Heb. 10. 22. and our b. washed with pure water 13. 11. the b. of beasts, whose blood is brought Rev. 18. † 13. the merchandise of b. and souls Dead BODIES. 2 Chron. 20. 24. behold they were dead b. fallen 25. they found with dead b. precious jewels Psal. 79. 2. dead b. of thy servants given to be mee 110. 6. he shall fill the places with the dead b. Jer. 31. 40. whole valley of dead b. shell be holy 33. 5. but it is to fill them with dead b. of men 40. The dead b. shell be few meat to the few!

34. 20. their dead b. shall be for meat to the fowls 41. 9. the pit wherein Ishmael cast dead b. of men shull be many dead b. in every place Rev. 11. 8, their dead b. shall lie in the street of city 9, nations see their dead b. three days and a half, nor suffer their dead b. to be put in graves
RODILY.

2 Cor. 10. 10. but his b. presence is weak Col. 2, 9, in him all the fulness of the Godhead b 1 77m. 4. 8. for b. exercise profitcth little BOIL 8.31. b. the flesh at the door of the tabernacle

Luke 3, 22, the Holy Ghost descended in a b. shape

Jub 41. 31. he maketh the deep to b. like a pot Isa. 84. 2. the fire causeth the waters to b. Ezek. 24. 5. burn the bones, and make it b. well 46. 90. the place where the priests shall b. 94.

BOILED.

16. supposing to add affiction to my b

Col. 4. 3. for which I am in b. || 18. remember my b

1 Kings 19. 21 he took a yoke of oxen and b them 3 Tim, 2. 9, wherein 1 suffer trouble, even to b.

2 Kings 6. 23. so we b. my son, and did cat ham Jul 30. 27. my bewels b. and rested not BOILETH, LAG.

Peal. 45. † 1. my heart b. up a good matier Etak. 46. 23. made with b. places under the rews Bott, see Boyl. BOISTEROUS.

Mat. 14. 30. when he saw wind a, he was afraid BOLD.

Prev. 28. 1. but the righteous are b. as a lies. Acts 13. 46. Paul and Barnat as waxed b. Acts 13. 46. Paul and Barnal as waxed s.
Row. 10. 90. Escalas is very b. and saith, l. was found
2 Cor. 10. 1. but being absent, am s. toward you
2. I may not be s. wherewith I think to be s.
11. 91. howbeit, wherein any is s. I am s. sho
Phil. 1.14. by my bonde, are snuch more s. to speak
I These s. 2. 2. we were s. in our God to speak to you

Philem. 8. though I might be much s. in Christ BOLDLY. Gen. 34. 25. Simeon and Levi came on the city s.

Gen. 34. 25. Simeon and Levi came on the crty s. Mark 15. 43. Joseph came, and went in b. to Pilase John 7. 26. he speaketh b. and they say nothing Acts 9. 27. how he preached b. at Damascus 29. he spake b. in the name of the Lord Jens 14. 3. long time abode they, speaking b. in the Ld 18. 26. A pollos began to speak b. in the synagogur 19. 8. spake b. for the space of three months Rem. 15. 15. I have written the more b. to you Pal & Siven me. that I may open my mostib b. Eph. 6. 19. given me, that I may open my mouth b 20. that I may speak b. as I ought to speak Heb. 4. 16. let us come b. to the throne of grace

13. 6. that we may b. say, the Lord is my belper BOLDNESS.

Eccl. 8. 1. and the b. of his face shall be changed Acts 4. 13. when they saw the b. of Pwter and John 39. that with all b. they may speak thy word 31. and they spake the word of God with b. 2 Cer. 3. † 12. we use great b. of speech of the face o

Phil. 1. 90, but that with all b. as always, so now 1 Tim. 3. 13. they purchase great b. in the faith Hab. 10. 19. having b. to enter into the holiest 1 John 4. 17. that we may have b. in judgment BOLLED. Exed. 9.31. barley was in the car, and the flax b.

E.264. V. 31. barrey was in the car, and the fiar b.
BOLSTER.
1 Sam. 19. 13. a pillow of goats' hair for his b. 18
26. 7. spear at his b. 11, 12. || 16. water at his b.
BOLT, ED.
2 Sam. 13. 17. b. the door || 18. he b. the door
BOND

Signifies, [1] An obligation, or vow, Num. 30. 5, 14. [2] Sufferings for Christ and his gespel, Heb. 13. 3.

arous nust soused my bonds, Paal. 116. 16. Then hast rescued me from wine enemies, whose cap tion and vasual I was, and therefore hast a just right and title to me and to my service. He lonest the honds of the Thou hast loosed my bonds, Psal. 116. 16. Then

looseth the bonds of kings, Job 12. 18. He is sooven the bonds of kings, Job 12. 18. He deprives them of that majesty, power, and authority, which should keep their subjects in awe, and wherewith they bind them to obedience. barily is the bond of perfectness, Col. 3.14. Love to our neighbour, flowing from leve to God, is that chief means to a perfect union among aliths members of the church, and to make their gifts

andgraces subservient to the good of each other. Ism. 30. S. or awear to bind his soul with a h. 3. if a woman vow and bind herself by a b. 4. and her father bear her vow and her s. Ezek. 20. 37. I will bring you into s. of covenant

Luke 13, 16, be loosed from his b. ou the sabbath Acts 8, 33, thou art is the b. of iniquity

Fph. 4. 3, the unity of the Spirit, in the b. of peace

Col. 3, 14, put on charity, the b. of perfectness

BOND.

Cor. 12. 13. haptized into one body, b. or free See Free. BONDS.

Mam. 30. 5. not any of her yows or b. shall stand

7. b. wherewith she bound her soul shall stand 14. he established all her b. which are on her Tob 19. 18. he looseth the b. of kings Job 18, 18, he hoose in the s. on sings Peal, 116, 16. O Lord, thou hast loosed my s. Jer. 5, 5, have broken the yoke, and burst the s. 27, 2, make thee s. and yokes, and put on 'hy ned 30, 8, I will break his yoke, and burst thy s. Mas. 1, 13, and I will burst thy s. in sunder

icts 20. 23. that b. and afflictions abide me 23. 29, done nothing worthy of death or \$. 28. 31 25. 14. there is a certain man left in b. lar Felis 23. 14. there is a certain man set in a but retus 26. 29. altogether such as I am, except these &. FpA. 6. 30. for which I am an amhassador in b. Phil. 1. 7. in b. ye are all partakers of my grace 13. so that my b. in Christ are manifest

14. the brethren waxing confident by my b.

Phuem. 10. whom I have begotten in my & 12 have ministered to me in the b. of the gospel Heb. 10. 34. ye had compansion of me in my b. 36. others had trial of b. and imprisons 13 3. remember them that are in b. as bound BONDAGE

BONDAGE

Egnike, [1] Outward slavery and oppression, Exod. 6. 5. Exra 9. 8, 9. [2] Spiritual subjection to sin and Satan, Heb. 2. 15. [3] Subjection to the yoke of the ceremonial law, Gal. 2. 4. 4. 9. [4] Service fear, Rom. 8. 15. [5] Corruption and death, Rom. 8. 21. The one gendered to bondage, Gal. 4. 24. Begets children to bondage; that is, They who adhered to the old covenant, or legal dispensation, by Mosen, were not thereby freed from their bondage to sin, Satan, and God's wrath, Gal. 3. 10. and were of a service, mercenary disposition, doing what they did in God's service, net from love, but slavesh fear, Bom. 8.15. and thinking to merit heaven by their works. Exed. 1. 14. mude their lives bitter with hard b. 23. and Israel sighed by reason of the b. and 2.23. and Israel sighed by reason of the b. and they cried to God by reason of the b. a. 6. and I will rid you out of their b.

6. 6. and I will rid you out of their b.
 9. but they hearkened not to Muses for cruel b.
 13. 3. day in which ye came out of the house of b.
 14 Lord brought us out of the house of b. 20. 2.
 Deut. 5. 6. | 6. 12. | 8. 14. | 13. 5, 10.
 Josh. 24. 17. Judg. 6. 6.
 Deut. 28. 6. the Egyptians laid upon us hard b.

Degt. 20. 0. the Egyptians is a upon us nard s.

20. 5. 5. we bring into 5. our sons and daughters,
some of our daughters are brought into 5.

21. they appointed a cuptain to return to 5.

22. Lord shall give theo reat from thy hard 5. Rom. 8. 15. ye have not received the spirit of b. \$1. shall be delivered from the b. of corruption 21. shall be delivered from the s. of corruption
Gel.424. from mount Sinai, which gendereth to s.
5. I. be not entangled again with the yoke of s.
Heb. 2. I.5. were all their life subject to s.
In, into, or under BONDAGE.
Exed. 6. 5. Israel, whom the Egyptians keep in s.
Exes. 8. 3. and give us a little reviving in our s.
3. our God hath not forsaken us in our s.

Sola 8. 33. we were never in b. to any man dets 7. 6. and that they should bring them into 8.7. and the nation to whom they shall be in b. 1 Cer. 7. 15. a bruther or sister is not under b. 8 Cer. 11. 20. ye suffer, if a man bring you into b Gal. 2. 4. that they might bring us into b. 4.3. were in b. under the elements of the world 2. where no ye desire again to be in b.

23. answereth to Jerusalem, which is in b.

24. 2. 19. of the same is he brought into b.

BOND-MAN.

Gen. 44. 33. let me abide instead of the lad a b.
Dest. 15. 15. remember thou wast a b. in Egypt, and
the Lard redeemed thee, 16. 12. | 24. 18, 22.
Rev. 6. 15. every b. hid themselves in the dens
BOND-MAID, S.

BOND-MAID, S.

Les. 19. 20, whose lieth with a \(\delta\) betrothed

25. 44. thy \(\delta\), shall be of the heathen, buy ye \(\delta\).

Gal. 4. 22, one by a \(\delta\). the other by a free-weman

BOND-MEN, WOMEN.

Gea. 43 18. he may take us for \(\delta\), and our asses

44. 9. let him due, and we will be my lord's \(\delta\).

Les. 25. 42. they shall not be sold as \(\delta\).

44. 9. shall be of the heathen, of them buy \(\delta\).

45. there shall be rough \(\delta\) for each

6. they shall be your b. for ever
25. 12. that ye should not be their b.
Deat 6. † 12. beware lest thou forget the Lord, wh

brought thee out of the house of \$. 13. † 10.

It then say to thy son, we were Pharach's \$.

8. and rede med you out of the house of \$.

8.62 there ye shall be sold for \$. and bond-women Josh 9, 23, none of you be freed from being b. 1 Kings 9, 22, but of Israel Solomon made no b. 1 Kings 9, 22, but of Israel Solomon made no b. Rings 4, 1, is come to take my two sons to be b. Carea. 22, 10, to keep the children of Judah för b. Eres 9, 9, we were b. yet God hath not forsaken Esta. 7.4 if we had been sold for b. and bond-wom. Isr. 34, 13, I brought them out of the house of b. BOND-SERVANT.

Lev. 25, 39, shalt not compel him to serve as a b. BOND-SERVICE.

terrified by the dreadful message sent by Na-

terrifica by the dreadful message sent by Nathan, and by the dismal sentence of thy law, denounced against such sinuers as I am. This is bone of my bones, and flesh of my flosh, Gen. 2. 23. God hath provided me a meet hilp and wife, not out of the brule creatures, but of mine own body, and of the same nature with myself.

Ve are members of his flesh and bones, Eph. 5. 30. All that grace and glory which the church hath is from Christ, 1 Cor. 1. 30. Eph. 2. 10. (as the woman was taken out of the man, Gen. 2. 23.) and she has the same graces and glory that Christ hath, John 1. 16. | 17. 22.

Gen. 2.23. this is b. of my bones, and flesh of my flesh

Gen. 2.23. this is \$.0f my bones, and flesh of my flesh 23. 14. surely thou art my \$b\$. and my flesh \$25. 14. surely thou art my \$b\$. and my flesh \$25. and \$1.45. surely thou art my \$b\$. and my flesh \$25. and \$1.5\$. toucheth \$a\$. \$b\$. of \$a\$ man, be unclean \$25. am\$. \$5\$. 1. behold we are thy \$b\$. 1 C\$. for \$a\$. 11. 1. 19. 13. art thou not of my \$b\$. and of my flesh \$7\$. \$b\$. 2. bouch his \$b\$. and flesh, and he will curse 19.20. my \$b\$. cleaveth to my skin, and to my flesh \$31. 22. let my arm be broken from the \$b\$. Prov. 23. 15. a soft tongue breaketh the \$b\$. Eick. \$37\$. 7. the bones came together, \$b\$. to his \$b\$. 39. 15. when any secth a man's \$b\$. then set up \$John 19. 36. a \$b\$. of him shall not be broken BONES.

Exod. 13. 19. Moses took the b. of Joseph with Josh. 24. 32. the b. of Joseph buried in Shochem Judg. 19. 29. divided his concubine with her b. 2 Sam. 21. 12. took the b. of Saul, b. of Jonathan
14. b. of Saul and Jonathan buried in Zelah Kings 13. 2. men's b. shall be burnt upon thee

1 Kings 13.2. men's b. anal be burn upon thee 2 Kings 13.2. touched the b. of Elisha, he revived 23. 14. he filled the places with the b. of men 16. and took the b. out of the sepulchres 90. and he burnt men's b. upon the altars 2 Chron. 34. 5. he burnt the b. of the priests Job 10. 11. thou hast fenced me with b. and sinews Psal. 51. 8. the b. thou hast broken may rejoice 53.5. God scattereth the b. of him that encampeth 141. 7. our b. are scattered at the grave's mouth
Prov. 3. 8. fear Lord, it shall be marrow to thy b. 14. 30. but envy the rottenness of the b.

14. 30. but envy the rottenness of the \$.

15. 30. a good report maketh the \$. fat
16. 34. pleasant words are health to the \$.

17. 93. but a broken spirit drieth the \$.

Eccl. 11. 5. nor how the \$. do grow in the womb
1sa. 58. 11. the Lord shall make fat thy \$.

66. 14. your \$. shall flourish like an herb
\$Arr. 8. 1. bring th \$. 0. of the kings, and \$. of the
priests, \$. of prophets, and \$. of inhabitants
\$Exck. 6. 5. 1 will scatter your \$. about your altars
24. 4. fill it with the choice \$. || 5. burn \$. 10.

37. 1. valley full of \$. || 3. can these \$. live \$?

4. prophesy upon these \$. and say, O ye dry \$.

11. these \$. are house of Israel, our \$. are dried
\$Amos \$2. 1. because he burnt \$. of the king of Edom
6, 10. that burneth lim, to bring out the \$.

Zeph. 3. 3. they gnaw not the b. till the morrow Mat. 23. 27. but are within full of dead men's b. Luke 24. 39. for a spirit hath not flesh and b.
His BONES.

1 Kings 13.31, when I am dead lay my b. beside his b 2Kings 23.18 let no man move his b.so they lethis b Job 20. 11. his b. are full of the sin of his youth

21. 24. kis b. are moistened with marrow
33. 19. the multitude of kis b. with strong pain

21. and Ais b. that were not seen, stick out 40. 18. his b. us pieces of brass, Ais b. as iron Psal. 34. 20. he keepeth all his b. not one is broken 109. 18. so let it come like oil into his b. Prov.12.4. makes ashamed is as rottenness in his b Jer. 50, 17. Nebuchadnezzar hath broken his b.

Jer. 30. 11. Novembers of his flesh and of Ais b. Heb. 11. 22. and gave command. concerning Ais b. My BONES.

Gen. 50. 25. ye shall carry up my b. Ezod. 13. 19. 2 Sam. 19. 12 ye are my b. and my flesh I Kings 13. 31. when I am dead my b. beside his b. Job 4. 14. trembling made all my b. to shake 7. 115. my soul chooseth death rather than my b. 30. 17. mw b. are pierced in me in the night

1 Aings 9. 21. Sulomon di levy a tribute of b. BOND-SERVICE.

30. 17. my b. are pierced in me in the night of the b. shall not be heir, 7cd. 4. 20. 12. let it not grieve these because of the b.

12. let it not grieve these because of the b.

13. w g b. are consumed[32.2. my b. waxed old 35. 10. all my b. shall any, Lord who is like to thee Bond-Women, Sey Bond-Men.

BONE

Bonde

13. w are not children of the b. but the free Bond-Women, Sey Bond-Men.

BONE

14. 21. son of the b. was born after the flesh 31. w are not children of the b. but the free Bond-Women, Sey Bond-Men.

BONE

15. 17. my soul chooseth death rather than my b. 30. 17. my s length so burnt with heat Paul. 6. 2. O Lord, heal me, for my b. ner exced old 35. 10. all my b. shall any, Lord who is like to thee 38. 3. neither is there any rest in my b.

16. 33. my b. shall any, Lord who is like to thee 102.3. days consumed, my b. are burnt as a hearth 5. by reason of groaning my b. cleave to my skin Isa. 35. 13. 25. 25. 9. my heart is broken, all my b. shake Lam 1. 13. he hath sent fire into my b.

The nones which thou hast broken, Psal. 51. 8. Lam. 3.4.my flesh he made old, he hath broken mgb.

My heart, which hath been serely wounded and Hab. 3. 16. rottonness entered into my b. Their BONES.

Num. 24. 8. Israel shall break their 5. and pierce I Sam.31.13.took their 5. and buried them at Jabesh 1 Car. 10. 12. buried their b. under an oak at Jahon 1.Am. 4. 8. their skin cleaveth to their b. Lam. 4. 8. their skin cleaveth to their b. Ezek. 32. 37. their iniquity shall be on their b. Dan. 6. 24. the lions brake all their b. in pieces Mic. 3.2. pluck off their skin and flesh from their b 3. they break their b. and chop them in pieces
BONNETS.

Exed. 28. 40. for Aeron's sons thou shalt make b 29. 9. thou shalt put he b. on them, Lev. 8. 13. 39. 28. they made goodly b. of fine linen Isa. 3. 20. the Lord will take away the b.

Ezek. 44, 18, they shall have lipen b. on their boads BOOK

BOOK
Significa, [1] A register wherein things are written, Gen. 5. 1. Esth. 6. 1. [2] The holy scriptures, Penl. 40. 7. Rev. 22. [9. [3] The consciences of men, Dan. 7. 10. Rev. 20. 12. [4]
God's counsel and purpose, Panl. 139. 16. [5]
His omniscience, or carrful remembrance of
the services and affections of his people, Pan.
56. 8. Mal. 3. 16. [6] His election to life stor
nal. Rev. 21. 27. mal, Rev. 21. 27.

Exod. 17. 14. write this for a memorial in a b.

Ezod. 17. 14. write this for a memorial in a b. 32. 32. if wilt not forgive, blot me out of thy b. 33. who hath sinced, him will I blot out of my b. Num. 5.23. the priest shall write these curses in a b 21. 14. it is said in the b. of the wars of the Lord Dent. 17. 18. shall write him a copy of this law in a b. 31. 24. made an end of writing this law in a b. 34. 34. made an end of writing this law in a b. 34. 3. 10. 13. written in the b. of Jasher, 2 Sam. 1. 18. 18. 9. the men described it into seven parts in a b 1 Sam. 10. 25. Samuel told, and wrote it in a b. 1 Sam. 10. 25. Samuel told, and wrote it in a b. 1 Kings 11. 41. written in the b. of acts of Solomon 2 Kings 22. 8. Hilkiah gave the b. to Shaphan 10. Hilkiah delivered me a b. 2 Caron. 34. 15, 18. 16. I will bring evil, even all the words of the b.

16. I will bring evil, even all the words of the b. 23.24. might perform the words written in the & 23. 24. might perform the words written in the b.

1 Chron. 9. 1. were written in the b. of the kings
29. 29. are written in the b. of Samuel the seer

2 Chron. 9. 29. acts of Solomon in the b. of Nathan

12. 15. acts of Rehoboam in the b. of Shemaiah

20. 34. the acts of Jehoshaphat in the b. of Jehu

23. 44. 34. 16. Shaphan carried the b. to the king

on in compoun carried the s. to the king 21 concerning the words of the b. that is found 24, all the curses that are written in the s. Ezra 4. 15, search may be made in b. of records A. b. 5. Ezra opened the s. in the sight of all Erst. 5. X. of Purim, and it was written in the s. b. 10. 2. of that they were relied in a h. 2.5:1. A. of Furim, and it was written in the J.b 19. 23. oh that they were printed in a b. 31. 35. that mine adversary had written a b. Psul. 40. 7. in the volume of the b. Hcb. 10. 7. 56. 8. put thou my tears, are they not in thy b.7 69. 23. let them be blotted out of b. of the living 123. 16. in thy b. all my members were written 1st. 16. in thy b. all my members were written 1st. 19. 11. as the words of a b. that is sealed 12. b. is delivered to him that is not learned 15. the deaf shall hear the words of the b.

30. 8. now go and note it in a b. that it may be 34. 16. seek ye out of the b. of the Lord, and read fer. 30. 2. write the words I have spoken in a b 32. † 10. I wrote in the b. the evidence

12, witnesses that subscribed b. of the purchase 36. 9. take a roll of a b. || 10. read in the b. 45. 1. written the words in a b. from Jeremiah

43. 1. written the words in a b. from Jeremian 51. 60. so Jeremiah wrote in a b. all the evil Ezek. 2. 9. and lo, a roll of a b. was therein Dan. 12. 1. every one found written in the b. 4. O Daniel, shut up the words, and send the \$Nak. 1. 1. the b. of the vision of Nahum Mal. 3. 16. a b. of remembrance was written Mat. 1. 1. the b. of the generation of Jesus Luke 3.4. as it is written in the b. of Paniss. Luke 3. 4. as it is written in the b. of Esaias
4. 17. there was delivered to Jesus the b. of the

20. to the basins, and when he had opened the b 20. he closed the b. and gave it to the minister 20. 42. in the b. of the Psalms, Acts 1. 20. Acts 7. 42. it is written in the b. of the Prophets Heb. 9. 19. he sprinkled the b. and the people Rev. 1. 11. what thou seest, write in a b. 5. 1. a b. written within, on the backside sealed

5. 1. a b. written within, on the backside sealed 2. who is worthy to open the b. and to loose seals?

3. and no man was able to open the b. a.

10. 2. and he had in his hand a little b. open

8. go and take the little b. which is open

9. give me the little b. || 10. 1 took the little b.

20. 12. another b. was opened, the b. of life

22. 19. if any take away from the words of the b.

Set COMERAT.

BOOK of the Law.

Deat 98.61 every places not written in b. of the law.

Deut. 28.61. every plague not written in b.of the lass 27:81.28.01.every piague not writton in .07 tac taw 29. 21. according to the cursen in this b. of the law 30. 10. to keep his statutes written in this b. of law 31. 20. take this b. of the law shall not depart out of 8. 21. written in b of law of Moses, 2 Kings 14.6 Phil. 4.3 whose names are written in the b. of life Rev. 3.5. I will not blot his name out of b. of life Rev. 3.5.1 win not blot ins name out of s. of tife, 17.8. 13.8. names are not written in the b. of tife, 17.8. 20. 12. another b. opened, which is the b. of tife 15. was not found written in the b. of tife was cast 21. 27. which are written in the Lamb's b. of tife

22. 19. shall take away his part out of the b. of life BOOK of Moses. 8 Chr. 25. 4. but did as it is written in b. of Moses S Car. 25. 4. out on as it is written in 6. of Moses 25. 12. to offer as it is written in the b. of Moses Ezra 6. 18. set priests, as it is written in b. of Moses Neb. 13. 1. on that day they read in the b. of Moses 7 New 19. 26. have ye not read in the b. of Moses 7 This BOOK.

Gen. 5. 1. this is the b. of the generation of Adam Deut. 23.58. do all written in this b. 2 Chron. 34, 21. 29. 20. the curses that are written in this b. 27. 2 Kings 22. 13. inquire concerning words of this b.
fathers have not hearkened to words of this b. 23. 3. to perform the words written in this b. Jer. 25. 13. I will bring all that is written in this b 51. 63. when hast made an end of reading this b. John 20. 30. signs which are not written in this b.

Rev. 22. 7. the sayings of the prophecy of this b.

9. of them which keep the sayings of this b. 10. seal not the sayings of the prophecy of this b.

18. heareth the words of the prophecy of this b. if any add, add to him plagues written in this b. 19. his part from the things written in this b. BOOKS.

Ezra 6. † 1. search was made in the house of the & Eccl. 12. 12. of making many b. there is no end Dan. 7. 10. and the b. were opened, Rev. 20. 12. 9. 2. I understood by b. the number of years John 21, 25, the world could not contain the b. Acts 19. 19. many brought their b. and burned them 3 Tim. 4. 13. bring the b. especially the parchments Rev. 20. 12. dead judged out of things written in b. BOOTH.

Job 27. 18. as a b. that the keeper maketh Jonah 4. 5. Jonah went and made him a b. BOOTHS.

Gen. 33, 17, and Jacob made b. for his cettle therefore the name of the place is called b.
Lev. 23. 42. ye shall dwell in b. seven dr.ys

23. 22. Ve sand dwell in 8. seven in 8. seven 43. I made the children of Israel dwel! in 5.

**McA. 8. 14. Israel should dwell in 5. || 10. n. v. 1c 5.

**BOOTY, IES.

**Pum. 31. 32. 5. the rest of the prey, 777. 26 sheep

**Jer. 49. 32. and their camels shall be 5.

**Hab. 2. 7. thou shall be for 5. unto them Zepā. 1. 13. therefore their goods abull become a & BORDER.

Gen. 49 13. Zwulun his b. shall be to Zidon Ezod. 19 12. or ouch the b. of the mount Num. 21. 23. not suffer Israel to pass thro' his à 34. 8. from Hor ye shall point out your b. 35. 26. if the slayer shall come without the b Deut. 12. 20. when the Lord shall enlarge thy 5. José. 22. 25. the Lord hath made Jordan a b.
94. 30. and they buried Joshua in the b. of his inheritance in mount Ephraim, Judg. 2. 9.

2 Sam. 8. 3. smote him as he went to recover his b. 1 Kings 4.21. and Solomon reigned over all king-dome unto the b. of Egypt, 2 Caron. 9. 26. 2 Kings 3.21. all that were able stood in the b. Paal. 78.54. brought them to the b. of his sanctuary Prop. 15, 25, he will establish the b. of the widow Isa. 28. †25. cast in wheat and rye in their b. 37. 24. I will enter into the height of his b. Jer. 31. 17. thy children come again to their s. Erck. 11. 10. I will judge you in the s. of Israel, 11. 47. 13. this shall be the s. whereby ye inherit Jed 3. 6. might remove them from their s.

Jest 3. 6. might remove them from their b.
Ames 1. 13. that they might enlarge their b.
6. 2. or their b. greater than your b.
Obad. 7. the men have brought thee even to the b.
Zeph.28.and magnified themsolves against their b.
Mal. 1. 4. they shall call them the b. of wickedness

5. Lord will be magnified from the b. of Israel See EAST, SOUTH. BORDER. Ezod. 25. 25. make to it a b. of a hand-breadth. make a golden crown to the b. round about

Mark 6. 56, touch, if it were but the b. of his garm.

Luke 8.44.came behind, and toucked b.of his garm.

BORDER, Verb.

Zech. 9. 2. and Hamath also shall b. thereby

BORDERS.

Gen. 23. 17. the trees in all the b. were made sure Ezed. 16. 35. till they come to the b. of Canaan 14.24. I will cast out nations, and enlarge thy b Num. 20. 17. until we have passed thy 5, 21, 22. 2 Kings 19. 23. I will enter the lodgings of his 5 Paul. 74. 17. thou hast set the 5 of the earth Peal. 74. 17. thou hast set the a on the 147. 14. he maketh peace in thy b filleth thee 48

**Exact \$2.3. I have found b. of the law in the house | Isa. 15. † 5. my beart shall cry out to tas. r. Nes. 3. 10. that are written in b. of law to do them | EOOK of Life. BOOK of Life. BOOK of Life. |

**Phil. 4.3 whose names are written in the b. of life | Mic. 5. 6. when he treadeth within our b. |

**The law of the law to the law of life | Mic. 5. 6. when he treadeth within our b. |

**The law of the law of life | Mic. 5. 6. when he treadeth within our b. |

**The law of the law of life | Mic. 5. 6. when he treadeth within our b. |

**The law of the law of life | Mic. 5. 6. when he treadeth within our b. |

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**The law of law o

Mat. 4. 13. in the 5. of Zabulon and Nephthalim BORDERS.

Num. 15.38. fringes in b. on fringe of b. a ribband 1Kings 7.28. they had b. and b. were between ledges 2 Kings 16. 17. Ahaz cut off the b. of the bases Cant. 1. 11. we will make the b. of gold with stude Mat. 23. 5. and onlarge the b. of their garments BORE. Exed. 21. 6. his master shall b. his oar through

Nam. 16, 14. with tou 5. out eyes of these men Job 40, † 24. will any 5. his nose with a gin † 41. 2. canst thou 5. his jaw through with a thorn BORED.

Judg. 16. † 21. the Philistines b. out his eyes 2 Kings 12.9. Jehoiada took a chest and b. a hole BORN

Is taken, [1] Naturally, for being brought into the world, Gen. 30. 22. Job 1. 2. [2] Supernaturally, thus the mighty and miraculous power of God was seen in the production of Isanc, enabling Abraham to beget, and Barah to conceine and bear kim, when both their bodies were as dead, Gun. 17. 17. Rom. 4. 19. Heb. 11. 11. [3] Carnally, so was Ishmael born, according to the ordinary course of nature, and not by promise as Isane was, Gal. 4. 23, 29. [4] Spiritually such as are regenerated and renewed by the such as are regenerated and remembed by the power and grace of the Spirit of God, in the ministry of the word, and so are made like God, by partaking of a divine nature, John 1. 13. | 3. 5, 6. 2 Pet. 1. 4. 1 John 3. 9. BORN again. John 3.3 except a man be 5. a. 5. | 7. ye must be 5. a.

1 Pet. 1.23. being b. again, not of corruptible seed See First-Born, Withres.

See FIRST-BORN, WITNESS.
BORN, for brought forth.
Gen. 17. 17. a child b. to him 100 years old, 21. 5.
21. 7. 1 have b. him a son in his old age
24. 15. Rebekah came, who was b. to Bethuel
29. 34. because I have b. him three cons
30. 20. because I have b. him six sons
42. this death shillen which they have b.

31. 43. what do to the children which they have b.? Exod. 1. 22, every son b. ye shall cast into the river Lev. 12. 7. this is the law of her that hath b. a male 19. 34. the stranger shall be as one δ , among you 23. 42, all that are Israelites δ , shall dwell in booting Num. 15. 29. one law for him that is b. and stranger Josh. 5. 5. b. in the wilderness had not circumcised

8. 33. as well the stranger, as he that was b. Judg. 13. 8. what do to the child that shall be b. 18. 29. called city after the name of Dan b. to Isr. Ruth 4. 15. for thy daughter-in-law hath b. him 1 Sam. 2. 5. so that the barren hath b. seven 4. 20. the women said, fear not, thou hast b. a son

2. Sam. 12. 14. the child b. to thee shall surely die 1 Kings 13.2. a child shall be b. to the house of Dav. 1 Chr. 7. 21. the men of Gath b. in that land slew 20. † 6. he also was b. to the giant 22. 9. behold a son shall be b. to thee

Job 3.3. let the day perish wherein I was b.
5.7. yet man is b. to trouble as sparks fly upward
11. 12. though man be b. like a wild ass's colt

15. 7. art thou the first man that was b.? 38. 21. knowest thou it, because wast then b.? Psal.32.31. shall declare to a people that shall be b

58. 3. they go astray as soon as they be b. 78. 6. even the children that should be b. 76. 0. even the entitier that should be 3.
77. 4. this man was 3. there, 6. || 5. that man 3.
Prov. 17. 17. a brother is 3. for adversity
Eccl. 3. 2. a time to be 5. || 4. 14. 5. in his kingdom
Isa.9. 6. for unto us a child is 5. to us a son is given

66. 8. or shall a nation be b. at once? Jer. 15. 9. she that bath b. seven languisheth

10. woe is me, that thou hast b.me a man of strife 16.3. concerning sons and daughters b.in this place 20. 14. cursed be the day wherein I was 3.
22. 26. where ye were not 5. there shall ye die
Ezek. 16. 4. in day thou wast 5. thy navel not cut
5. to the loathing of thy person in day thou wast 5.

20. hast taken thy sons whom thou hast b. to me Hos. 2.3. lest I set her as in the day that she was b. Mat. 2. 2. where is he that is b. king of the Jews 4. Herod demanded where Christ should be b. 19. 12. there are some cunuchs which were so b. 26. 24. good if he had not been b. Mark 14. 21. Juke 1. 35. that holy thing that shall be b. of thee

John 3. 4. how can a man be b. when he is old?

5. except a man be b. of water and of the Spirit 8. that b. of flesh is flesh, that b. of Spiril is spirit 8. so is every one that is b. of the Spiril 8. 41. they said to him, we be not b. of fornication 9. 2. master, who did sin, that he was b. blind?

34. wast altogether b. in sins, and dost teach us ? 16 21. for joy that a man is b. into the world

John 18.37, to this end was I b. and for this cases Acts 2.8. hear in our own tongue wherein we were \$
7. 20. in which time bloscs was \$. and was fair 18.2. Paul found a Jew named Aquila b. in Pontar 24. a Jew named Apollos b. at Alexandria 22. 3. I am a Jew b. in Tarsus || 28. I was free b

22. 3. 1 am a lew 5. in 1 arous § 22. 1 was tree b Rom. 9. 11. for the children being not yet b. 1 Cer. 15. 8. seen of me, as of one b. out of due time Gal. 4. 23. of bond-woman, was b. after the flesh, 29 Heb. 11. 23. by faith Moses when b. was hid 1 Pet. 2.2 as new b. babes desire sincere milk of word 1 John 2. 29. that doth righteousness, is b. of him Rev. 12. 4. to devour the child as soon as it was a. BORN of God.

John 1. 13. which were b. not of blood, but of God 1./okn 3.9. b.of God doth not commit sin, because b 4.7. every one that loveth is b. of God, and knoweth 5. 1. who believeth that Jesus is Christ is b. of God 4. whatsoever is b. of God overcometh the 18. whosoever is b. of God sinneth not BORN in the house.

Gen.14.14.armed his trained servants b.in his kours 15. 3. to me no seed, one b. in my Aruse is my brit 17.12.b.in the house shall be circumcised, 13.22.97. Lev. 22. 11. b. in the priest's house eat of his nest Eccl. 2. 7. I had servants b. in my house BORN in the land.

Exed. 12.19.no leaven, whether stranger orb.in land 48. the stranger shall be as one b. in the land Lev. 24. 16. b. in land that blasphemeth put to death um.9.14. one ordinance for stranger and b.in land

Num. 14. One ordinance for stranger and s.n lend 15.30. doth ought presumptiously, whether b in. BORN of a woman, or women. Job 14. 1. man that is b. of a woman is of few days 15. 14. that is b. of aw. that he should be rightnoss 25. 4. how can he be clean that is b. of a woman? Mat.11.11. among them that are b. of w. Lule 7.98. BORN.

Gen. 50. 123. children of Machir b. on Joseph's knees Gen. 20. 173. Children of Machir b. on Joseph's knees. Ezod. 23. 14. that the ark may be b. with them 28. that the table may be b. with them 28. that the table may be b. with them 18dg. 16. 39. the pillars on which the house was b. up |sa. 46. 3. which are b. by me from the belly |sa. 46. 3. which are b. by me from the belly |sa. 46. 3. which are b. because they cannot to Ames 5. 26. ye have b. the tabernacle of Moloch Amer 2. 3. bringing one sick of palsy, was b. of four John 20. 15. if thou hast b. him hence tell me feet 91. 35. so it was that however, and the relief Acts 21. 35. so it was that he was b. of the soldiers 1 Cer. 15. 49. as we have b. the image of the earts.y
BORNE.

Job 34. 31. to be said to God, I have b. chastisement Psal. 55.12 it was not an enemy, then I could have be 69. 7. because for thy sake I have b. represent I. because for thy sake I have b. reproacal Isa. 53. 4. surely he hath b. griefs, carried sorrows Isam. 3. 28. because he hath b. it upon him 5. 7. fathers sinned, and we have b. their iniquities

32. 24. they have b. their shame, 36. 6. | 39. 26.

Mat. 20. 12. which have b. burden and heat of day 23. 4. heavy burdens, grievous to be b. Luke 11.46. Rev. 2. 3. hast b. and hast patience, and not faisted BORROW.

Exad.3.22.every woman shall b.of neighbour, 11.2. 22. 14. if a man b. ought, and it be burt or die Peut. 15.6. thou shalt lend, but shalt not b. 28. 12. 2Kinge 4. Elisha said, go b. vessele abro., b. not few Mat. 5. 42. him that would b. of thee, turn not away BORROWED.

Exod. 12. 35. they b. of Egyptians jewels of silver 2 Kings 6. 5. he cried, alas, master, for it was 5.
Not. 5. 4. we have 6. money for the king's tribute
BORROWER.

Prov. 22. 7. and the b. is servant to the lender Isa. 24. 2. as with the lender, so with the b. BORROWETH.

BORROWETH.

Peal. 37. 21. the wicked b. and payeth not again
Bosom
Signifies. [1] That part of the body which incloses the heart, Exod. 4. 6. [2] The arms
Peal. 129. 7.

The Son which is in the bosom of the Father, John 1. 18. who is one with the Father, entirely beloned by him, and intimately acquainted with

octoned by Arm, and intimately acquainted with all his counsels and will.

Render into their bosom, Psal. 79. 12. Punish them sensibly, so as it may come home to them, and fall heavily upon them in their own persons. Ho shall carry them in his bosom, Isa. 40. 11. He shall perform all the offices of a tender and faithful sheeped the month to manufacturing.

are snaw perform all the opices of a lenar sine faithful shepherd toward his peuple, carrying himself with great wisdom, condescensism, and compassion to every one of them, according to their several capacitics and infemities.

braham's bosom, Luke 16.23. Lazarus was in a place of rest, where he had communion with the saints, and enjoyed the same felicity with Abru-ham the friends God; and this place was heaven. Gen. 16. 5. Sarai said, it kave given my mail into Exod. 4. 6. put now thy han linto thy 6. 7. [thy 6

36, her eye evil toward the husband of her b. 3 Sem. 12. 3. drank of his cup, and lay in his 3. 8. I gave thee thy master's wives into thy 5.

8. I gave thee thy master's wives into thy \$.

2. 20. A young wign, let her lie in thy \$.

3. 20. she arcse and took my son, and laid it in her \$. and laid her dead child in my \$.

17. 19. Elijah took him out of her \$.

22. † 25. the blood ran into the \$. of the chariot \$.

24. † 27. though my reins he consumed in my \$.

31. 35. sy hiding mine iniquity in my \$. Job 18, 137 though my rems be consumed in my b.
31. 35. op hiding mine iniquity in my b.
Pael. 35. 12. my prayer returned into my own b.
74. 11. plack thy right hand out of thy b.
79. 19. and render sever-fold into their b.
89. 30. how I do bear in my b. the reproach of all
139. 7, nor he that bindeth sheaves, his b.
Prev. 5. 39. wilt thou embrace the b. of a stranger?

6. 27. can a man take fire in his \$.? 17. 33. a wicked man taketh a gift out of the \$. 19. 34. a slothful man hideth his hand in \$. 26. 15. 21. 14. a reward in the 3. pacifieth wrath Eccl. 7. 9. for anger resteth in the 3. of fools is a. 40. 11. he shall carry the lambs in his 5. 12. they shall bring thy some in their b.
65. 6 will recompense, even recomp. into their b.
7. I will measure their former work into their b.

for. 32. Id. iniquity of fathers into the b. of children Les. 2. 12. their soul was poured into mother's b Essk. 42. † 13. b. of the alter shall be a cubit Mic. 7. 5. keep from her that lieth in thy b. Late 6. 38. good measure men give into your b. 16.32. was carried by the angels into Abraham's b

23. south Abraham, and Lazarus in his b. sta 1. 18. which is in the b. of the Father 17.93. now there was leaning on Jesus' b.a disciple BOSSES.

Job 15. 26. upon the thick b. of his bucklers BOTCH. Deut. 28, 27. Lord will smite thee with the \$, 35.

вотн. Gen. 2.25. were 5. naked | 3. 7. the eyes of 5. opened 19.36. thus were 5. the daughters of Lot with child 21. 37. and 5. of them made a covenant 22. 3 on they went 5. of them together 7.45. why should I be deprived of you 5. in one day 21. 27.

31. 37. that they may judge betwirt us b.

Ezed. 22. 9. cause of b. shall come before judges

11. then shall an oath of the Lord be between b. 1.s. 29. 11. b. of them surely be put to death, their blood shall be upon them, 12. Deut. 22. 22. Man. 12 5. called A aron and Miriam, they b. came

25. 6. Phinehas went after and thrust b. through Dest. 19. 17. b. the men shall stand before the Lord a. 2.34 in one day they shall die b. of them 9. 35. west out, 5.0f them, he and Samuel, abroad 30. 48. forasmuch, as we have sworn 5. of us 469.33 any days-man that might layhis hand on 5. 700.17, 13.5. are abomination to the Lord, 20.10. 20. 12. the Lord hath made even b. of them 24. 22 and who knoweth the ruin of them b.? Eacl. 4. 3. better than b. is he that hath not been Is. 1.31, they shall b, burn together, none quench 7.16, the land shall be forsaken of b, her kings 7. M. the land shall be forsaken of b. her kings ler. 46. 12. and they are fallen b. together Eask 21. 19. b. twain shall come forth of one land 23. 13. then I saw that they b. took one way Mer. 7. 3. that they may do evil with b. hands Zeck. 6. 13. counsel of peace shall be between 9. 115. they shall fall b. the bowls

[them b. 15. they shall fall b. the lowls Met. 15. 14. b. shall fall into the ditch, Luke 6. 39.

Mat. 15. 14. 5. shall fall into the ditch, Luke 6. 39. Luke 7. 42. nothing to pay, frankly forgave them 5. Acts 23.8 nor angel nor spirit, but Pharis. confess 5. Pat. 2. 14. he is our peace, who hath made 5. one 18. be might reconcile 6. unto God by the cross 2 Pat. 3. 1. in 5. I stir up your pure minds Res. 19. 90. 5. were cast alive into the lake of fire BOTTLE gnifes, [1] A versel to contain liquids, Gon. 21. 14. Josh. 9. 4. (2) The inhabitants of Jeruss-lem, whom God threatened to fill with the wine

lem, whom God threatened to fill with the wins of terror and asteniahment for their sins, Jer. Is 12. [2] 31 The clouds, in which the rain is kept, as in bottles, out of which God powreth its when he sees fit, Jub 38. 37.

It when he sees fit sees to come and anoint him Luke 14.18. I have b in eice of ground, and go see it 19. I have b in eice of oren, I go to prove them 19. 11 have b in eice of oren, I go to prove them 19. 11 have b in eice of oren, I go to prove them 19. 11 have b in eice of oren, I go to prove them 19. 11 have b in eice of oren, I go to prove them 19. 11 have b in eice of oren, I go to prove them 19. 11 have b in eice of oren, I go to prove them 19. 11 have b in eice of oren, I go to prove them 19. 11 have b in eice of oren, I go to prove them 19. 12 have b in eice of oren, I go to prove them 19. 11 have b in eice of oren, I go to prove them 19. 11 have b in eice of oren, I go to prove them 19. 11 have b in eice of oren, I go to prove them 19. 11 have b in eice of oren, I go to prove them 19. 11 have b in eice or oren and anoint be in like 14.18. I have b in eice or oren and in him her like 19. In have b in eice or oren and 16. 30. Jesse took a b. of wine and sent to Saul 2 San. 16. 1. Ziba brought to David a b. of wine P-358. Part thou my tears into thy 3. are they not in 119. 22 fem become like a b. in the smoke lea. 30 † 14. he shall breas it as the b. of potters 43

Mrs. 11 12. that enoughest say, earry them in thy 3. [Jer. 13. 19. every 5. shall be filled with wine Dust. 13. 6. if the wife of thy 5. emico thee secretly 19. 1. gat a potter's earthen 5. ij 10. break the 5. Hab S. 15. puttest thy 5 to him and makest drunken 36. her eye evil toward the hasband of her 5. BOTTLES.

BOTTLES.

Jesh. 9. 4. the Gibsonites took wine b. and rent
13. these b. of wine which we filled were new
18cm.25.18. Abigail took two b. of wine, five sheep
Jeb 22. 19. my belly ready to burst like new b.
28. 37. or who can stay the b. of heaven?

Jer. 48. 12. shall empty his vessels, and break b.
Hos. 7. 5. the prince made him sick with b. of wine
Mat. 9. 17. neither do men put new wine into old b.
else the b. break, Mark 2. 22. Luke 5. 37, 3c.
BOTTOM.

Final 15. 5 they aank into the b. as a stone

Ezed. 15. 5. they sank into the b. as a stone 29. 12. thou shalt pour blood beside the b. of the altar, Lev. 4. 7, 18, 25, 30, | 5. 9, | 6. 15, | 9. 9. Job 36. 30. behold, God covereth the b. of the sea Cant. 3. 10. he made the b. thereof of gold Ezek. 35, † 4. thus saith the Lord to hills and b. Dan. 6. 24. or ever they came at the b. of the den Amas 9. 3. the' they be hid from my sight in the b. Jenak 2. 6. I went down to the b. of the mountains Zeck. 1. 8. he stood among myrtle-trees in the b. Mat. 27. 51. vail rent from top to b. Mark 15. 38. BOTTOMLESS.

Rev. 9. 1. to him was given the key of the b. pit 2. he opened the b. pit, and there arose smoke 11. had a king, which is the angel of the b. pit 11. 7. the beast that ascendeth out of the b. pit 17. 8. the beast shall ascend out of the b. pit 30. 1. an angel having the key of the b. pit
3. and cast him into the b. pit, and shut him up
BOUGH.

Gen. 49. 22. Joseph is a fruitful b. even a fruitful b. by a well, whose branches run over the wall Judg. 9.48. Abimelech cut down a b. from the trees

49. the people cut down every man his b.

Isa. 10. 33. the Lord shall lop the b. with terror

17. 6. two or three berrice in top of uttermost b.

9. in that day his strong cities be as a forsaken b.

BOUGHS.

Lav. 23. 40. b. of goodly trees, b. of thick trees Deut. 24. 20. thou shalt not go over the b. sgain 2 Sam. 18.9. the mule went under the b. of an oak Job 14. 9. and brought forth b. like a plant

Psal. 80. 10. the b. were like the goodly cedar-trees
11. she sent out her b. to the sen, branches to river
Cant. 7. 8. I will take hold of the b. thereof Cand. 7, 8, I will take note of the 5, thereof Inc. 27, 11, when the 5, thereof are withered 30, † 17, till ye be left as a tree bereft of 5.

Ezck. 17, 23, it shall bring forth 5, and bear fruit 31, 3, his top was among the thick 5, 14, 6, the fewls made their nexts in his 5. Dan. 4, 12.

BOUGHT. Sam. 25. † 29. in the midst of the b. of a sling BOUGHT.

Gen. 17. 12. circumcised every man-child born in house, b. with his money, 13,23,37. Exod. 12.44. 33. 19. Jacob b. a parcel of a field, Josh. 24. 32. 39. 1. Potiphar b. Joseph of the Ishmaelites 47. 14. Joseph gathered money for the corn they b. 90. Joseph b. all the land of Egypt, 23. 49. 30. which Abraham b. 50. 13. Acts 7. 16.

Lev.25.28.shall remain in the hand of him that b. it 30. shall be established for ever to him that b. it 50. he shall reckon with him that b. him 25. 51. give out of the money that he was b. for 27. 22. sanctify to the Lord a field that he b. 24. 22. sanctily to the Lord a fried take b.
24. in jubileo return to him of whom it was b.
Deut. 32. 6, is not he thy father that b, thee?
Rutt 4. 9. I have b. all that was Elimelech's
2 Sam. 12. 3. one little ewe-lamb which he had b.
24. 34. so David b, the threshing-floor and oxen

1 Kings 16. 24. Omri b. the hill Samaria of Shemer Nea. 5. 16. I continued in work, nor b. we any land Jer. 32. 9. I b. the field of Hanameel my uncle's son 43. and fields shall be b. in this land

Hos. 3. 2. so I b. her to me for 15 pieces of silver 21. 12. Jesus cast out all them that sold and b. in

the temple, Mark 11. 15. Luke 19. 45.

77. 7. took counsel, and b. with them potters field 19. whom they b. of the children of Israel Mark 15.46. Joseph b. fine linen and took him down

42. 24, took Simeon and b. him before them /.cv. 8. 7. he b. the ephod with the curious girdle † 13. he b. bonnets on Asron's sons
Num. 30. 4. she had b. her soul, 5, 6, 7, 8, 9, 10, 11.
Josh. 2. 21. she b. a scarlet line in the window

Judg. 15 13. they 1 Samson with two new occast 16. 8. 5 with withs § 12. ropes § 21. fetters 2 Kinge 5.23.1 c 5. two talents - fs. lver in two bags 17. 4. he shut up Hoebea and a him in prison 25. 7. they b. Zedekiah with fewers of brase 2 Chr. 33. 11. b. Manassch || 36. 6. b. Jehotanim 2 Chr. 33. 11. b. Mannasch || 36. 6. b. Jehonaum Prero. 30. 4. who hath b. the waters in a garment Hos. 7. 15. tho' I have b. and strengthened their arms Mat. 14.3. Herod b. John and put in pris. Mark 6. 17. 27. 2. they had b. Jesus, Mark 15. 1. John 18. 12. Luke 13. 16. this daughter whom Satan hath b Hets 21. 11. Agabus b. Lis own hands and feet 22. 25. as they b. Paul with thongs he said, 29. 23. 12. b. themselves under a curse, 14. 21.

Rev. 20. 2. he b. Satan a thousand years
EOUND, passirely.
Gen. 39.20. a place where the king's prisoners are b.
40. 3. into the prison where Joseph was b.

40. 3. into the prison where Jošeph was b.
5. the butler and baker which were b. in prison
42.716. ye shall be b. in prison to prove your words
19. let one of your brethren be b. in prison
Num. 19. 15. vessel which hath no cover b. on it
Judg. 16. 5. wherewith thou mightest be b. 10, 13
1 Sum. 25. 29. the soul of my lord shall be b.
2 Sam. 3. 34. thy hands were not b. nor feet
Jos 36. 8. and if they be b. in fetters and holden
Prov. 22. 15. foolishness is b. in the heart of a child
fas. 22. 3. are b. by the norbers, all are b. together

Proc. 22. 15. foolishness is b. in the near of a chisal sa. 22. 3. are b. by the archers, all are b. together 61. 1. the opening of the prison to them that are b. Lam. 1. 14. the yoke of my transgressions is b. Dam. 3. 21. b. in their coats || 23. fell down b.

24. did not we cast three men b. into the furnace ? Mat. 16. 19. bind on earth, be b. in heaven, 18. 18 23. † 18. he that sweareth by the gift, he is b.

Mark 15.7. lay b. with them that made insurrection

John 11. 44. b. hand and foot, his face was b.

John 11. 44. 5. hand and toot, his face was 5.
18. 24. Annas had sent him 5. to Caiaphas, † 13.
Acts 9. 2. that he might bring them 5. 21. | 22. 5.
12. 6. Peter 5. with chains | 24. 27. left Paul 5.
20. 22. behold I go 5. in the Spirit to Jerusalem
21. 13. I am ready not to be 5. only, but to die
Rom. 7.2. is 5. by the law to her husband, I Cor. 7.39. 2 These. 1. 3. we are b. to thank God always, 2. 13.
2 Tim. 2. 9. but the word of God is not b.

Hob. 13. 3. them that are in bonds, as b. with them Res. 9.14. loose the angels b. in the river Euphrates
BOUND with chains.
2 Chr. 33. † 11. Manasseh b. - || 36. † 6. Jeholakim b. Paal. 68.6. God bringeth out those which are b. w.c.

Jer. 39. 7. b. Zedckiah - 52. 11. || 40. 1. Jeremiah b. -Nah. 3. 10. all her great nien were b. with chains Mark 5.4. because he had been often b. with chains Lake 8. 29. he was kept b. with chains, in fetters Acts 21. 33. commanded Paul to be b. with two c. 28. 20. for hope of Israel I am b. with this chain

38. 20. for hope of Israel I am b. with this chain BOUND up.
Gen. 44. 30. his life is b. up in the lad's life 2 Sam. 20. † 3. they were b. up living in widowhood 2 Kings 12. † 10. which b. up money in bags Isa. 1. 6. they have not been closed neither b. up Jer. 30. 13. none to plead, that thou inayest be b. up Ezek. 30. 21. it shall not be b. up to be healed 34. 4. nor have ye b. up that which was broken Hose. 4. 19. the wind that b. her up in her wings 13. 12. the iniquity of Ephraim is b. up
134. 134. he b. up his womdia noutine in of

Luke 10. 34. he b. up his wounds, pouring in of.
BOUND, Substantive.

Gen. 49. 26. to utmost b. of the everlasting hills 72ct. 49. 30. to ulmost 5. of the evertasting fills Job 38. 30. thou shouldest take it to the 5. thereof Psal. 104.9. to waters set a 5. that they may not pass Proc. 22. † 28. remove not the ancient 5. 23. † 10. Fer. 5. 22. have placed the sand for the 5. of the sea Ezck. 40. † 12. the 5. before the little chambers Loc. 5. 10 the mines like them that temporaths 5. Hos. 5. 10. the princes like them that remove the & BOUNDS.

Exed. 19. 12. thou shalt set b. to the people roun 23. set b. about the mount, and sanctify it 23. 31. I will set thy b. from the Red-sea to sea of 23. 31. I Will set thy b. I from the near-sea to sea or Deut. 32. 8. he set the b. of the people by number .bb 14.5. hast appointed his b. that he cannot page .96. 10. he hath compassed the waters with b. Iaa. 10. 13. I have removed the b. of the people .Acts 17.26. hast determined the b. of their habitation BOUNTY.

1 Rings 3. † 6. thou hast showed to David great b
10. 13. which Solomon gave her of his royal b.
Proc. 20. † 6. most men will proclaim their own b.
2 Cor. 9. 5. and make up beforehand your b. ths:
the same might be ready as a matter of
BOUNTIFUL.

Psal. 145. † 17. the Lord is 5. in all his works Prop. 92. 9. he that hath a 5. eye shall be bless Isa. 32. 5. nor shall the churl he said to be 5. BOUNTIFULNESS.

2 Cor. 9. 11. being enriched in every thing to all a BOUNTIPULLY.

Pagl. 13. 6. because he hash dealt b. with me 116. 7. for the word both cealt b. with then

Peal. 119. 17. deal 5, with thy servant that I may | Exed. 33. 94. thou shalt not 5. deem to their gode | 142. 7. for thou shalt deal 5, with me | Lev. 26. 1. neither set up any image to 5. deem to it Cor. 9. 6. he which soweth b. shall reap b

Bignifies, [1] An instrument for shooting arrows, Gen. 27. 3. 2 Kings 9. 24. [2] The whole fur-niture for war, Paul. 44. 6. [3] Strength, Joh 59. 20. [4] The rain-bow, the sign of God's coocaant in the cloud, which, though naturally a sign of rain, yet by (iod's appointment was turned into an assurance, that there should be no more such overflowing rain as then had been, Gen. D. 13, 14. [5] It is premise and help, Itab. 3. 9. [6] Faith and pattence, Gen. 49, 94. If he turn not, he hath bent his bow, Psal. 7. 12.

If he leave not his wicked course, then God hath prepared, and will speedily execute his judgments on him. His bow abode in strength, Gen. 49. 24. His in-

no com account in suringin, etch. 19, 24. His far nocence, putience, temperance, his faith and hope in food, continued firm, whereby he re-sisted and vanquished all the temptations and difficulties he met with, so that his enemies could neither defile nor destrop him. Gen. 9. 13. I do set my b. in the cloud for a toke.
14. that the b. shall be seen in the cloud, 16.

27. 3. take, I pray thee, thy quiver and thy b. 48. 22. I took of the Amerite with my sword and b 49. 24. his b. abode in strength, and arms of hands Josh. 24. 12. but not with thy sword nor thy b. 1 Sam. 18. 4. Jonathan gave David his sword, b. 2 Sam. 1.18. bade them teach Judah the use of the b

22. the b. of Jonathan turned not back
1Kings 22. 34. a certain man drew a b. at a venture
and smote the king of Israel, 2 Chron. 18. 33.
2 Kings 6, 22. smite those taken with sword and b. 9. 21. Jehu drew a b. with his full strength 13. 15. take b. and arrows, he took b. and

16. put thy hand upon the b. he put his hand 1 Chron. 5. 18. valiant men, able to shoot with b. 12. 2. armed with b. and shooting arrows out of b. Job 29. 20. my b. was renowed in my hand Psal. 44. 6. I will not trust in my b. nor sword 46. 9. he breaketh the b. and cuttoth the spear 76. 3. there brake he the arrows of the b. 78. 57. they were turned aside like a decoitful I Isa. 41. 2. he gave them as stubble to his b. Lea. 41. 2. he gave them as stubble to his b. 66. 19, that escape to the nations that draw the Ler. 6. 23. they shall lay hold on b. and spear 49. 35. behold, I will break the b. of Elam 50. 42, they shall hold the b. and the lance Lam. 2. 4. he hath bent his b. like an enemy

Ezck. 1.29. as the appearance of the b. in the cloud 30. 3. I will smite thy b. out of thy left hand Hos. 1.5. I will break b. of Israel in valley of Jozreel 7. I will not save them by b. nor by sword 2. 18. I will break the b. and the sword 7. 16. not to most High, they are like a deceitful b Hab. 3. 9. thy b. was made quite naked, thy word Zock. 9. 13. when I filled the b. with Ephraim Rev. 6. 2. he that sat on the white horse had a b. See BEND, BENT, BATTLE-BOW. BOW-SHOT.

Gen. 21. 16. sat over-against him as it were a b. BOWS.

1 Sam. 2. 4. the b. of the mighty are broken 31. † 3. and men with b. hit him, 1 Chron. 10. 3. 1 Chron. 12.2. they were armed with b. and could use S Chrow. 14.8. army out of Benjamin that drew & 26. 14. Uzziah prepared for them b. and slings McA. 4. 13. I even set the people with their b. 16. the other half of them held both spears and b Peg. 37, 15, and their b. shall be broken BOW.

Josh. 23. 7. neither make mention, uor serve, nor b. vourselves to their gods, 2 Kings 17. 35. 2 Kings 5. 18. 1 b. myself in the house of Rimmon Job 39. 3. they b. themselves, they bring forth Peal. 22. 20. all that go down to the dust, shall b. 72. S. that dwell in wilderness shall b. before him 78. † 31. wrath of God made to b. down chosen men 144. 5. 5. thy heavens, O Lord, and come down 199. J. s. tny noavens, O Lord, and come down Prev. 5. I. and b. thine ear, to my understanding 14. 19. evil b. before the good, wicked at gates of Eccl. 12. 3. the strong men shall b. themelves Mic. 6. 6. and b. myself before the high God Hab. 3.6. the perpetual hilledid b. his ways everlat. Eph. 3, 14. for this cause I b. my knees to Father BOW down.

Fen. 27. 29. nations b. down, mother's sons b. down 37, 10, shall I, thy mother, and brethren b. down i 49, 8, father's children shall b. down before me Exed. 11.8, those thy servants shall b. down to me 49. 8. father's children shall b. down before me Zzod. 11. 8. those thy servants shall b. down to me Bzod. 11. 8. those thy servants shall b. down to me Bzod. 11. 8. The Brown to me Bost shall red by servants shall b. down to me Bost shall red by servants shall b. down to me Bost shall red by servants shall be down to me Bost shall red from the noise of the b. 23.14. Josiah b. the images, 2 Cares. 34. 4.

Judg. 2. 19. in following other gods to b. down 2 Kings 5. 18. when I b. down in house of Rimmo

19. 10. L. b. down thine ear, and hear, Psal. 66. 1. Job 31. 10. and let others b. down upon her Psel. 31. 2. b. down thine ear to me, Prov. 22. 17.
95. 6. O come, let us worship and b. down, let us kneel before the Lord

sa. 10. 4. without me they b. down under prisoners 155. 10. 4. Without me treys. Seem under prisoners.
45. 2 they stoop, they b.down together, they could
49. 23. kings and queens shall b. down to thee
51. 23. have said, b. down, that we may go over
58. 5. is it to b. down his head as a bulrush?
60. 14. they that despised thee shall b. down
65. 10. we hall b. b. down to the structure. 60. 14. they that despused thee sname, were 65. 12. ye shall all b. down to the snaughter Rom.11.10.eyes darkened, b. down their back alway BOW knee.

Gen. 41. 43. and they cried before him, b. the kne Isa. 45. 23. to me every knee shall b. Rom. 14. 11. F.p.k. 3. 14. 1 b. my knee to Father of our Lord Jesus Phil. 2. 10. at the name of Jesus every knee shall b. BOWED.

Gen. 33. 6. the handmaidens and their children à 7. Leah also with her children b. Rachel b. 43. 26. Joseph's brethren b. themselves to him 49. 15. Issachar b. his shoulder to bear, became

John 23.16. transgressed the covenant, served other gods, and b. yourselves to them, Judg. 2. 12, 17. Judg. 5. 27. at her feet he b. where he b. he tell Ruth 2. 10. she fell on her face and b. herself. 1 Sam. 4. 19. Phinchas' wife b. herself and travailed 20. 41. David b. himself || 25. 23. Abigail b 41.

2 Sam. 19 14. David b. the heart of the men of Judal 22. 10. he b. heavens and came down, Psal. 18. 9. 1 Kings 1. 16. Bath-sheba b. and did obersance, 31 19. 18. knees which bave not b. to Baal, Rom. 11.4 2 Kings 1. † 13. the third captain b. before Elijah 2. 15. the sons of the prophets b. before Elisha 4. 37. b. herself to ground, and took up her son 2 Chron. 7. 3. b. themselves upon the pavement

2 Caron. 7. 3. 5. themselves upon the pavement. 29. 29. tho king and all present 5. themselves. Esth. 3. 2. 5 to Haman || 5. Mordecai 5. not Lam. 3. † 20. and my soul is 5. in me 3. 12. 20. 5. the knee before him, and mocked Luke 13. 11. a spirit of infirmity, and was 5. BOWED down.

Gen. 23. 12. Abraham 5. down before the people.

(cen. 23. 12. Advansam b. down notice to people 42. 6. Joseph's brethren came and b. down, 43.28. Num. 25.2. people did eat, and b. down to their gods Judg. 7.6. reat of the people b. down in the knees 2 Kings 9. † 24. Joram b. down in his chariot 2 Chr. 25.14. set them up to be his gods, and b. down Panl. 33. 14. 1b. down heavily as one that mourneth 32. 6. I am b. down greatly, I go mourning all day 42. 15. why art thou b. down, O my soul? hope thou in God 44, 25, our soul is b. down to the dust, our belly 57. 6. my soul is b. down, they have digged a pit 145.14. raiseth up all those that be b. down, 146.8. Isa. 2. 11. the haughtiness of men shall be b. down
17. and the loftiness of man shall be b. down
21. 3. I was b. down at the hearing of it

Luke 24.5, they were afraid and b.down their faces BOWED kead. Gen. 24. 26, man b. his head and worshipped, 48.

(ren. 24. 20. man b. his head and worshipped, 48. 28. they b. their heads and made obeisance Ezod. 4. 31. then they b. their heads and worshipped, 12. 27. Nrh. 8. 6. 34. 8. Moses made haste and b. his head to earth Nam. 22.31. Balaam b. his head and fell flat on face

† Balaam b. down his head, and b. himself Chr. 29, 20, b. down their head and worshipped 2 CAr. 20. 18. Johoshaphat b.his Acad to the ground 29. 30. they sang praises and b. their heads John 19. 30. Jesus b. his head and gave up the ghost

1Kings 1.23. Nathan b. A. || 47. the king b. A. on bed 53. Adonijah came and b. kims to king Solumon 2. 19. Solumon rose and b. kimself to his mother

BOWETH. Judg. 7. 5. every one that b. on his knees to drink Isa. 2. 9. the mean man b. || 46. 1. Bel b. down BOWING.

Gen. 24. 52. Eliezer b. himself to the earth Jab 4. † 4. thou hast strengthened the b. knees Psal. 17. 11. set their eyes, b. down to the earth 62. 3. as a b. wall shall ye be, and a tottering fonce

ROWRIN

BOWELS

Bignify, [1] The entrails Job 90. 14. Act.), B.

[2] The heart, 2 Cor. 6. 12. Philem. 7. [2] The womb, Gen. 25. 23. [4] Pity, or compasses, Lsa. 63. 15. Jer. 31. 20. [5] One greatly believed whom a person loves as his som sont, Philem. 12. [6] Tender mercies, Paal. 25. [6. Prov. 12. 10. Gen. 15. 4. out of thine own b. shall be thy beir 25. 23. two manner of people shall be from thy b. 43. 30. for his b. did years upon his brother New. 5. 92, this water shall no into the heart of the shall be the size of the shall be the shall be the shall be the shall be the same than the shall be the shall be the shall be size that he shall be the shall be size that he shall be shall be size that he shall be shall be size that he shall be shall be shall be shall be shall be size that he shall be shall be

N. 20. 10f ms - one years upon an source. Nam. 5. 22. this water shall go into thy \$. 2 Sam. 7. 19. thy seed which proceed out of thy \$. 16. 11. behold my son which came forth of my \$. 20. 10. Josh shed out Amass" \$. to the ground 1 Kings 3. 28. for her b. yearned upon her son 2 Chron. 21. 15. great sickness by disease of thy b. 18. Lord smote him in his b. || 19. his b. fell out 32. 21. they that came forth of his own b. alsow him

Job 20. 14. yet his meat in his 5. is turned 30. 27. my 5. boiled, and rested not Poel. 22. 14. it is melted in the midst of my 5.

**PSA: 73. 11 is melted in the midst of my \$.

\$5. \(\frac{1}{2}\) f. the member, \$0 \text{Lord, thy \$b\$, and kindnesses}

40. \(\frac{1}{2}\) 8. thy law is in the midst of my \$b\$.

71. 6. art he that took me out of my mother's \$b\$.

109. 18. let it come into his \$b\$. like water

**Prov. 12. \(\frac{1}{2}\) 10. the \$b\$, of the wicked are cruel

109. 16. let it come into his b. like water Prov. 12. 110. the b. of the wicked are creel Cant. 5. 4. and my b. were moved for him Isa. 16. 11. my b. shall sound like a harp 48. 19. the offspring of thy b. like the gravel 49. 1. from the b. of my mother he made mention 33.15. where is the sounding of thy b. and mercial Jer. 4. 19. my b. my b. 1 am pained at my heat 31. 20. therefore my b. are troubled for him Lam. 1.30. behold, O Lord, my b. are troubled, 2.11. Ersk. 3. 3. fill thy b. with this roll 1 give thee 7. 19. not satisfy their souls, nor fill their b. Jenah 1. † 17. Jonah was in the b. of the fish Juke 1. † 78. through the b. of the mercy of our Gei Acts 1. 18. Judas burst, and all his b. gushed out 2 Cer. 6. 12. ye are straitened in your own b. 7. † 15. Titus, his b. are more abundant Phil. 1. 8. 1 long after you in the b. of Christ 2.1. if consol. in Chr. if there be any b. and mercies Col. 3. 12. put on b. of mercies, kindness, meckasse Philem. 7. the b. of the saints are refrashed by thee 19. therefore receive him that is my own b.

12. therefore receive him that is my own \$.
20. yea, brother, refresh my \$. in the Lord
1. John 3. 17. and shutteth up his \$. of compassion
BOWL.

Num. 7. 85. each b. weighing seventy shekels Judg. 6. 38. and wringed the dew, a b. full of water Fect. 19. 6. or ever the golden b. be broken Zech. 4. 2. a candlestick of gold with a b. on it 3. two olive tree one on the right side of the b. BOW LS.

Exod. 25. 29. thou shalt make b. to cover, 37. 16 Num. 4.7. spread a cloth of blue, dishes and b. 114. Hing 37.50.b. and snuffers of pure gold, 1 Chr. 28.17 2 Chroz. 4. † S. Solomon made a 100 b. of gold Amos 6. 6. that drink wine in b. but not grieved for Zeck. 9. 15. shall be filled like b. as corners of akar 14. 20. the pots in the Lord's house shall be like b

BOX.
2 Kings 9. 1. take this b. of oil in thine hand, 3.
Mat. 26. 7. having an alabaster b. Mark 14. 3.
Mark 14.3. she brake the b. and poured, Luke 7.37.
BOX.TREE.
Isa. 41. 19. I will set in the desert the pine and k.
60. 13. the glory of Lebanon shall come, the b.
BOY, 8. BOX.

Gen. 25. 27. the b. grew, and Esau was a huster Joel 3. 3. they have given a b. for a harlot Zech.8.5. streets shall be full of b. and girls playing BOYL, S.

Ezod. 9. 9. It shall be a b. with blains on man 10. it became a b. breaking forth with blain 10. it became a s. breaking forth with blass 11. magicians could not stand, because of the s. Lev. 13. 18. the flesh also in which was a s. 2 Kings 20.7. took figs and laid on the s. Isa 38.71. Job 2. 7. so Satan smote Job with sore s. BRACELET, S.

Gen. 24. 30. when he saw b. on his sister's hands 38. 18. thy signet, thy b. and thy staff, 23. Exod. 35. 22, were willing, brought b. Ness. 31. 36. 2 Sam. 1. 10. the b. on his arm I have brought lsa. 3. 19. I will take away the chains, b. Ezek. 16. 11. and I put b. upon thine hands BRAKE.

Exad. 9. 25. the hall b. every tree of the field 22. 3. the people b. off the golden ear-rings 19. he cast the tables and b. them, Drut. 9. 17 Judy. 7. 19. they b. pitchers in their hands, 20. 9. 53. cast a piece of a millstone to b. his skull 16. 9. b. the withs as a thread | 12. b. new rope 1 Sam. 4. 18. Eli fell backward and his neck b. 2 Sam. 23.16. three mighty men b. thro', 1 Chr. 11.18. 1 Kings 19. 11. a strong wind b. in pieces the rocks 8 Chron. 21. 17. Arabians came and b. mto Judah | Exed. 25. 23. six b. come out of the sides of the Zock. 6. 1, the mountains were mon. tains of b F Cares. 21. 17. Arabians came and 5, into Judah 31. 75. as soon as the commandment 5, forth Job 29. † 17. 1 5, the jaws of the wicked 26. 8. who shut up the sea when it 5, forth 7 10. and 5, up for it my decreed place, and set bars Psel. 78. 3. there 5, he the arrows of the bow 103. 16 moreover, he b. the whole staff of bread 32, he amote their vines. A trees of their coast

105 29 and the plague b. in upon them 107. 14 out of darkness he b. their bands in sunds 107. 14 sut of darkness he b. their bands in sunder fee. 59, † 5. as if there b. out a viper fer. 98. 10. took the yoks from Jeremiah and b. it 31. 32. my covenant they b. tho I was a husband Each.17.16. whose oath he despised, and cov. he b. Den. 2. 1. spirit troubled and sleep b. from him 34 smoote the image on his feet, and b. them, 45. 6. 94. the itoms b. all their bones in pieces 7.7. the fourth beant devoured and b. in pieces 7.7. the fourth beant devoured and b. in pieces 7.7.

 In the lourin beast devoted and s. in pieces
 7. goat smoote ram, and s. his two borns
 Mat. 14. 19. he blessed and s. and gave the louves,
 15. 36. 38. Mark 6. 41. | 8. 6. | 14. 92.
 Lake 9. 16. | 92. 19. | 94. 30. 1 Cor. 11. 24.
 Mark 8. 19. when 1 s. the five louves among 5000 14. 3. she 3. the box and poured it on his leas.
Luke 5. 6. their net 3. || 8. 29. he 3. the bands
John 19. 32. the soldiers 5. the legs of the first

33. and saw that he was dead, they b. not his legs

2 Kings 10.37. b. down image of Baal, 2 Chr.23.17.

11. 15, people weat and b. down the house of Baal

14. 13. king of Israel b. down wall of Jerusalem,
2 Chren. 25. 22. 36. 19. Jer. 29. 8. [52. 14.

23. 7. he b. down the houses of the Sodomites.
5 he b. down high places [1 2 b. down alturs, 15.

2 Chren. 14.3. Ass b. down images, cut down groves
26. 6. Uzgiah b. down the wall of Gath
4 then b. down the wall of Gath 26. 6. Uzziah b. down the wan or Gam.
34. 4. they b. down the altars of Baalim
BRAKEST.

Ezed.31.1. words in the first table thou b. Deut. 10.2 Fig. 74. 13. thou 5. the beads of the dragons, 14. Isa. 9. 14. when thou 5. the yoks of his burden Ezek. 29. 7. when they leaned on thee, thou 5. BEAMBLE, 8.

Judg. 9. 14. then said all the trees to the b.
15 the b. said, let fire come out of the b.
16.34. 13. nettles and b. shall come up in fortresser Luke 6. 44. nor of a 5.-bush gather they grapes BRANCH

BRANCH
Significs, The bough of a tree, Paul. 104. 12.
To which are compared, [1] Jeaus Christ the
Mesriah, who was born of the reyal house of
David, at that time when it was in an afficted
and contemptible condition, like a tree cut
down, and whereof nothing is left but a stump
or root under ground, Isa. 11. 1. Jer. 23.5. or root under ground, Isa. 11. 1. Jet. 23. 5. Zoch. 3. 8. 6. 12. [2] True believers who are ingrafted into Christ the true vine; who is mgrafted into Christ the true vine; who is the root, fountain, and head of influence, whence his people and members derice life, grace, fruitfulness, and all good; as fruitful branches derive continual influence from the wine, John 18.5. [3] Earthly kings descended of royal ancestors, as branches spring from the root, Ezok. 17. 3. Dan. 11. 7. [4] Children

of posterity, Job 8, 16, | 15, 32, Fzed, 25, 33, a knop and a flower in one b, 37, 19, Num. 13.23, cut down a b. with one cluster of grapes 3-6 8. 16. his b. shooteth forth in his garden

14. 7. and the tender \$. thereof will not cease
15. 33. and his \$. shall not be green
18. 16. and above shall his \$. be cut off 20. 19. and the dew lay all night upon my b. Pros. 11. 28. the b. thou madest strong for thyself Pros. 11. 28. the righteous shall flourish as a b. Isa.4.2. in that day shall b. of the Lord be beautiful 9.14. the Lord will cut off b. and root in one day
11. 1. and a b. shall grow out of his roots 14. 19. thou art cast out like an abominable b

17.9. strong cities shall be as an uppermost b. left 19. 15. nor any work which b. or rush may do \$5.5, the b. of terrible ence shall be brought low 23.3. the 5. of terrible ence shall be brought low 62.3 the 5. of my planting, the work of my hands Jr. 23. 5. I will cause the 5. of righteousess to grew First. 8. 17. and lo, they put the 5. to their nose 13. 2. what is the vine tree more than the 5.7 17. 2. what is the vine tree more than the 5.7 17.3 an eagle came, and took the highest \$. 22.

Zech. 3. 8. I will bring forth my servant the b. 6.12 behold the man whose name is the b. Mal. 4.1, it shall leave them neither root nor b.

Ad. 4.1. it shall leave them neither root nor 5. 28.

Ask 21. 22. when his 5. is yot tender, Mark 13. 28.

Lake 1. † 78. the 5. from on high hath visited

John 15. 2 every 5. that beareth not, 5. that beareth

4. as the 5. cassnot bear fruit itself, except it shide

6. If he shide not in me, he is cast forth as a 5.

BEANCHES.

Ocn. 40. 10. and in the vine were three b. 12. Joseph said, the three b. are three days 40. 32 a bough, whose b. run over the wall 45 candlestick, three b. out of one side, 37, 18, 21.
Lev. 23, 40, shall take b. of palm treer, Neh. 8, 15.
Jeb 15, 30, the flame shall dry up his b. Psal. 60. 11. she sent out her b. to the river 104. 12. the fowls which sing among the b. Isa. 16. 8. Moab's 5. are stretched out
17. 6. four or five in the outmost fruitful 5. there

18. 5. he shall take away and cut down the b. 27. 10. there shall he lie and consume the b. 30. † 17. till ye be left as a tree bereft of b.

Jer. 11. 16. and the b. of it are broken

Exek. 17.6. became a spreading vine whose 19. 10. she was fruitful and full of &

14. fire is gone out of a rod of her s.
31. 8. the chesnut-trees not like the Amyrian's s 36. 8. O mountains of Israel, ye shall shoot b. Dan. 4. 14. hew down the tree, cut off his b. Hos. 11. 6. the sword shall consume Ephraim's b 14. 6. his b. shall spread, and his beauty as olive Joel 1.7. my vine waste, b. thereof are made white Net. 2. 2. the emptiers have marred their vine b. Zeck. 4. 12. I said, what be these to clive b.?

Mat. 13. 32. the birds lodge in the b. Luke 13, 19. 21. 8. others cut down b. Mark 13. 1. 8. John 12. 13. Mark 1. 3. greate an uall beths, shooteth out b. John 15. 5. I am e v.ne, ye are the b. Rom. 11. 16. if the root be hely, so are the b. 17; if some of the b. be broken off, 19.

1c. boast not against the b. but if thou boast

21. for if God spared not the natural b. take heed BRAND, S. Judg. 15. 5. and when he had set the b. on fire Zeck. 3. 2. is not this a b. plucked out of the fire !
BRANDISH.

Ezek. 32. 10. when I shall b. my sword before them BRASS

Is a sort of metal, Exod. 31. 4. and denotes, [1]
A people impudent in sin, Isa. 48. 4. Jer. 6. 28.
Ezek. 22. 18. [2] The infinite power of Christ, Rev. 1. 15.

A kingdom of brass, Dan. 2.39. The Grecian ma narchy under Alexander the Great, said to be of narchy under Alexander the Great, said to be of brams, because of their many wars, and frequent use of arms, which were generally made of brass. will make thy hoofs brass. Mic. 4. 13. I will gine thee strength to tread under foot, and break the power of thine enemies into pieces, that it shall never be repaired. It is a metaphor, taken from their manner of threshing corn, which was by the treading of over, whose hoofs were shod with iron or brass, Deut. 25. 4. Hos. 10. 11. Mountains of brass, Zech. 6. 1. denote the immove-able decrees of God, his steady execution of his

counsels, and the insuperable restraints that are upon all empires and counsels, which God keeps upon all empires and counstis, whire so a neep within the barriers of such impregnable mountains, that not one can start till he open the way Exad. 25. 3. the offering, take gold, silver, b. 35. 5. 26. 11. make taches of b. 36.18 [] 30.18, layer of b.

11. make taches of b. 36.18 || 30.18. layer of s.
 37. thou shalt cast five sockets of b. for them. 27.
 10, 17, 18. || 36. 38. || 38. 11, 17, 19.
 27. 2. shalt overlay the altar with b. 6. || 38. 2.
 4. net work of b. || 19. pins of the court of b.
 31. 4. to work in gold, silver, and b. 33. 32.
 38. 5 rings of b. || 6. overlaid the staves with b.
 39. the of the offician was constituteles.

29. the b. of the offering was seventy talents 39. 39. the brasen altar, and his grate of b. Num. 21. 9. made a serpent of b. and put it on a pole, when he beheld the serpent of b. he lived Deut. 8. 9. out of whose hills thou mayest dig b. 28. 23. the heaven over thy head shall be b. Judg. 16. 21. Samson bound with fetters of b. 1 Sam. 17. 5. Goliath had a helmet of b. 38.

1 Sam. 17. 5. Goliath had a helmet of b. 38. 6. and he had greaves of b. on his legs 2 Sam. 8. 8. king David took much b. 1 Chron. 18.8. 1 Kings 7. 14. Hiram was a worker in b. 15. for he cast two pillars of b. 2 Kings 25. 13. 10. chapiters of b. 2 Kings 25. 17. For. 52. 22. 27. bases of b. [130. plates] 38. lavers, 2 Chr. 4.16. 45. the pots and shovels were of bright b. 47. weight of the b. was not found, 2 Chron. 4.18. 2 Kings 25. 7. bound Zedekiah with fetters of b. 13. carried the b. to Babylon. Lef. 59. 17.

13. carried the b. to Babylon, Jer. 59. 17. 1 Chron. 15. 19. to sound with cymbals of b

29. 2. I have prepared the b. for things of b. 2 Caron. 12. 10. Rehoboam made shields of b. Job 6. 12. the strength of stones, or is my flesh b.1 40. 18. his bones are as strong pieces of b.
41. 27. Leviathan extermeth b. as rotten wood

22. 3. David prepared b. in abundance, 29. 7.

 21. 22. Levial ani externet n. a s rotten wood peal. 107. 16. he hath broken the gates of b. Isa. 45. 2. I will break in pieces the gates of b. 60. 17. for wood I will bring b. for b. gold Fizek. 24. 11. that the b. of it may be hot and burn Dan. 2, 32, his belly and his thighs were of b. 39. shall arise another third kingdom of b.

7. 19, the fourth beast, whose nails were of 8.
10. 6. his feet like in colour to polished 5.
Mic. 4. 13. will make thine horn iron, and hoofs 8.

Zaca. 0. 1. the mountains were not. as as of the Aca. 10. 9. provide neither gold nor silver, nor \$\delta\$ 1 Cor. 13. 1. 1 am become as sounding \$\delta\$, or cymba Rev. 1. 15. and his feet like to fine \$\delta\$. 2. 18. 9. 20. that they should not worship idols of b.

Gen. 4. 22. Tubal-cain, instructor in b. and iron Lee 26.19. I'll make your heaven iron, your earth b Num. 31. 22. b. and iron which may abide the fire Deut. 33.25 thy shoes shall be iron and b. 25 thy days Josh. 22.8. return with b. and iron, and much raim 1 Chron. 22.14. prep. b.and iron without weight, 16 2 Caron. 2. 7. a cunning man to work in b. and iron
14. sent a cunning man to work in b. and iron

24.12 hired such as wrought in iron and b.to mend Job 28. 2. iron taken out of the earth, and b. Jour 20. 2. From taxen out of the earth, and b. Iga 48.4. and thy neck is an iron sinew, and brow b 00. 17. for b. I will bring gold, for iron silver Jer. 6. 22. they are b. and iron, Ezck. 22. 18. Ezck. 22.0. as they gather iron and b. into furnaces

Dan. 2.35. then was iron, clay, b. took, to pieces, 43
4.15. with a band of iron and b.in tender grass, 23
5.4. they praised gods of silver, b. and iron, wood
Vessels of BRASS.
Fixed. 27.3. make all vessels of b. ||38.3. made v. of b Josh.6.19. all vessels of b.are consecrated to the J. 24. vessels of b. and from they put into the treasury 2 Sam. 8.10. Joram brought vessels of b. 1 Chr. 18. N

2 Sam. 8.10. Jorann brought exastle of b. 1Chr. 18. m 2 Kings 25.14. ves. of b. took they a way, Jer. 52.18. 16. which Bolomon had made, the b. of all these vessels was without weight, Jer. 52. 20. Ezra 8. † 27. two vessels of yellow or shining b. Ezek. 27. 13. they traded in vessels of b. Rev. 18. 19. BRASEN.

BRASEN.

Ezod. 27. 4. make b. rings || 35. 16. b. grate, 38. 4. 38. † 8. b. glasses || 10. their b. sockets twenty Lev. 6. 28. the sin-offering sodden in a b. pot Wam. 16. 39. b. censers || 1 Kings 4. 13. b. bars || 1 Kings 7. 30. b. wheels || 14. 27. made b. shields 2 Kings 16. 17. b. oxen || 18. 4. brake the b. serpent 25. 13. the b. sea did Chaldees break, Jer. 52. 17. 2 Chron. 6. 13. Solomon had made a b. scaffold Lob 6. † 19. strongth of stones or is ny flesh b. 2 *Carea. b. 1.5. Solomon had made a b. scaffold Job 6, † 12. strength of stones, or is my ficsh b.? Jer. 1. 18. I have made thee this day b, walls 15. 20. I will make thee a fenced b. wall 52. 20. the b. bulls | Mark 7. 4. b. vessels

See ALTAR. BRAVERY. Isa. 3. 18. the Lord will take away their b. BRAWLER, S.

1 Tim. 3. 3. a bishop must be no b. || Tit. 3. 2. to be BRAWLING, S. [no b. rev.25.24. with a b. woman in a wide house. 21.19.

Jam. 4. † 1. from whence come wars and b.? BRAY, ED, ETH.

Job 6. 5. doth the wild as b. when he hath grass? 30. 7. among the bushes they 3 they were gavered Psal. 42. † 1. as the hart 5. after the water-brooks Prov. 27.22 the 'thou shouldest 5. a fool in a mortar BREACH

BREACH
Signifies, [1] The ruin of a wall made by warlike engines, Ezek. 26. 10. [2] The altering, or not performing one's promise, Num. 14. 34. [3] A fracture, or braise, Lev. 24. 20. [4] Decayed or ruined places, Isa. 59. 12. [5] Indement, e. punishment, 2 Sam. 6. 8. [6] Confusion and animorities, Psal. 60. 2. Ilad not Moses stood in the breach, Psal. 10s. 23. God had made a hedge or wall about them; but they had made a gap or breach in it, but they had made a gap or breach in the them; but they had made a gap or breach in the them; but they had made a gap or breach in the them; but they had made a gap or breach in the them; but they had made a gap or breach in the them; but they had made a gap or breach in the first of them.

Gen. 38. 20. the midwife said, this b. be upon thee therefore his name was called a b.

† therefore his name was called a b. Therefore me name was cause a b.
Lev. 24. 20. b. for b. eye for eye, tooth for tooth
Num. 14. 34. ye shall know my b. of promise
Judg. 21. 15. the Lord hath made a b. in the tribes
2 Sam. 5. 20. broken forth as the b. of waters 2 Sam. 5. 20. broken forth as the b. of waters 6. 8. Lord made a b. on Uzzah, 1 CAron. 13. 11. 2 Kings 12. 5. wherescever any b. shall be found 1 Chr. 15. 13. the Lord our God made a b. on us. Nph. 6. 1. builded the wall, and there was no b. Job 16. 14. he breaketh me with b. upon b. Psal. 106. 23. had not Moses stood in the b. Prov. 15. 4. but perversences is a b. in the spirit Isa. 7.6 let us make a b. therein for us, and set a king 30. 13. this injoint we hall be to you as a b. 30. 13. this iniquity shall be to you as a b. 35. in the day that the Lord bindeth up the b. 55. 12. thou shalt be called the repairer of the b Jer. 6. † 14. they have healed the b. slightly

14. 17. daughter of my people is broken with a b 17. † 18. break them with a double b. (thee 1 .am. 2. 13. thy 5. is great like the s a, who can heal Figh. 26. 10. enter into a city where his made a s Dan. 9. † 25. the s. built in troublous times Ames 6. † 6. not grieved for the s. of Juseph BREACHES.

Judg. 5, 17. Asher continued and abode in his &

6. the priest, had not repaired the b. of the hour 12. to masons to repair b. of house of Lord, 22.5. Nei. 4.7. that the s. began to be stopped, were wroth Psal. 60. S. heal the s. thereof for it shaketh PSM. 90. S. neat the s. thereof for it snagen faz. 22. 9. ve have seen the s. of the city of David Etck. 13. † 5. ye have not gone up to the s. Amos 4. 3. and ye shall go out at the s. 6. 11. Lord will smite the great house with s. 9. 11. and I will close up the s. thereof BREAD

BREAD

Bignifies, [1] Natural food, or that eatable made of corn, Gen. 3. 19. [49. 20. [2] All things necessary for this life, Mat. 6. 11. [3] Manna wherework Goof fed the children of Israel in the wilderness, Noh. 9. 15. John 6. 31.

To broad are compared, [1) Jesus Christ, who is the true food for the seul, and both the author and matter of spiritual life, John 6. 41, 51. [2] The gospel, and ordinances and privilegat thereof, Prov. 9. 5. [3] The Canannites, who were destroyed by the Israeliten as cavily as man est up their bread, or common food, Num. 14. 9.

We are one bread, 1 Cor. 10. 17. We are joined

Num. 14. 9. We are object, 1 Cor. 10. 17. We are joined together into one mystical body, and declare ourselves to be so, by our fellowship together in the ordinance of the Lord's supper; for the bread we there eat is one bread, and the wine we drink is one wine; though the one be con

we drink is one wine; though the one be com-posed of many grains of corn, and the other made up of many particular grapes. Children's bread, Mat. 15.36. The publication of the geopel, and working miracles, which belong-ed to the Jows, who were God's peculiar people. Blow breal, 1 Sam. 21. 6. The theire significe Broad of faces, or of the face. They thus called the language forced that the wriset of the most Broad of faces, or of the face. They have cause the leaves of bread, that the priest of the week put every sabbath day upon the golden table which was in the Sanctum before the Lord. They were twelve in number, and represented the twelve tribes of Israel. Every leaf must have been of a considerable bigness, since they have been of a considerable bigness, since they used two tenth deals of flour for each, which are about siz pints, Lev. 21. 5, 6, 7. They served them up hot on the subbath-day in the presence of the Lord, and at the same time took away the stale ones, which had been exposed for the whole week, and which could not be eaten but by the priests alone. If, in an extraordinary case, David thought he might cat of them, nothing but urgent necessity could exempt him from sin, 18 mm. 21. 4, 5. Mat. 12. 4. Ien. 14. 15. the king of Salem brought forth b. 18. 5. and I will fetch a morael of b.

18. 5. and I will fetch a morsel of b.
21. 14. Abraham took b. and gave to Hagar
25. 34. then Jacob gave Essu b. and pottage
27. 17. she gave savoury meat and b. to Jacob

41. 54. in the land of Egypt there was b. 55. the people cried to Pharaoh for b. 43. 31. set on b. || 45. 23. b. for his father 47. 12. Joseph nourished his father's house with

47. 12. Joseph nourished his lather's house with b.
15. give us b. || 17. gave them b. for kinese
19. buy us and our land for b. that we may live
49. 20. out of Asber his b. shall be fat
Ezed. 16. 4. I will rain b. from heaven for you
8. and in the morning b. to the full, 12.
29. he giveth on the aixth day the b. of two days

29. he giveth on the Axth day the b. of two days 32, they may see the b. wherewith I fed you 23, 25. he shall bless thy b. and thy water 29, 32, and the b. in the basket by the door 34, if ought of the b. remain unto the morning 40, 23, he set the b. in order upon the table Lev. 8, 26, he took a cake of oiled b. and a wafer 32, what remains the of the b. ye shall burn 21. 6, the b. of theig God they do offer, 8, 17, 21, 22, 25, nor from a stranger shall ye offer b. 23, 18, ye shall offer with the b. seven lambe 29, 36, ten women shall bake your b. in one oven

26 96, ten women shall bake your b, in one over Num. 4, 7, and the continual b, shall be thereon Num. 4.7. and the continual b. shall be thereon 14.9. the people of the land, they are b. for us 19.5. no b. nor water, our soul loatheth this light b. 32.9. my b. for my sacrifices shall ye observe Deut. 8.3. that he might make these know that man doth not live by b. only. Mat. 4.4. Luke 4.4. 2.4. they met you not with b. and water 39.6. we have not eaten b. nor drunk water Josh. 9.5. all b. of their provision was dry and mouldy 19. this our b. we took hot for our provision Judg. 7.13. a cake of barley b. tambled into the host 8.6. that we should give b. to thy army, 15. 19.5. come for thy heart with a morsel of b. 19 and there is b. and wine also for me. Ruth 1.6. Lord visited his people in giving themb. 1 Sam 2.5. they hired out themselves for 5. 36. shalt come and erough to him for a morsel of b.

36. shall come and crouch to him for a morsel of 9.7. for the b. is spent in our vessels, not a present.

16. 90. Jesse took an ass laden with b. and buttle

46

2 Sam. 3, † 90. called place, plain of & 1 Chr. 14.11. 1 Sam. 21.4. but there is hallowed 5. [5. 5. is common 1 Cor. 10. 16. 5. we break, is it not the common 1 Kings 12. 37. repaired the 5. of the city of David

2 Kings 12. 5. let them repair the 5 of the house 22. 13. thou hast given him 5. and a sword 11.23. have received of Lord, that the Lord 5. 6. priest gave him hallowed 5. to put hot 5. in day 22. 13. thou hast given him b. and a sword 25. II. shall I take my 5. and my water to give 26. 22. let me set a morsel of 6. before thee 30. II. they found an Egyptian and gave him 5. Sam. 3.29. let not fail from Joab one that lacketh 5.

35. if I taste b. or ought else till the sun be down 6. 19. he dealt to every one a cake of b. and piece of 1 Kings 4. † 22. Solomon's b. for one day was thirty 13.22. but camest back and hast eaten b. and drunk

23. after he had euten b. and after he had drunk 17. 6. ravens brought b. and flesh in the evening

17. 6. ravens brought b. and flesh in the evening 11. bring me, I pray thee, a morsel of b. 18. 4. and fed them with b. and water, 13. 2 Kings 4. 42. and brought the man of God b. 18. 32. till 1 take you to a land of b. 1sa. 35. 17. 1 Chr. 13. 40. they of Zebulun brought b. on asses Nels. 5. 14. have not eaten the b. of the governor p. 15. and gavest them b. from heaven for hunger 13.2. because they met not Israel with b. and water chalts 33 waders he hand for heaving where is it.

Job 15.23. wandereth abroad for b. saying, where is it 27. 14. his offspring shall not be satisfied with b.

27. 14. his onspiring shall not be saushed with 5. 28. 5. as for the earth, out of it cometh 5. 33. 20. his life abborreth 5. and soul dainty meat Paul. 37. 25. nor have I seen his seed begging 5. 78. 20. cau he give 5.7 || 102. 9. eaten nahes like 5. 60. 5. thou feedest them with the 5. of tears 104. 15. and b. which strengtheneth man's heart 105. 40. and satisfied them with the b. of heaven 109.10. let them seek their b.out of desolate places

132. 15. I will satisfy her poor with b. 12.9.he that is despised and hat he servant is better than be that honoureth himself and lacketh b.

11. tilleth land shall be satisfied with b. 28. 19.

11. theth land shall be satisfied with 5. 22. 19.
20. 13. open thy eyes, thou shalt be satisfied with 5.
17. b. of deceit is sweet to a man, but afterward
22. 9. for he giveth of his b. to the poor
31. 27. she eateth not the b. of 'dleness

Eccl. 9. 11. I saw race is not to swift, nor b. to wit

11. 1. cast thy b. upon the waters, for shalt find it Isa. 3. 1. Lord doth take away the whole stay of b.
7. for in my house is neither b. nor clothing

21. 14. they prevented with their \(\delta\). him that fied 30. 20. tho' the Lord give you the \(\delta\). of adversity 33. 16. his \(\delta\). shall be given him, his waters be sure 44. 15. he baketh \(\delta\). on the coals thereof, 19.

33. 16. his b. shall be given him, his waters be sure
44. 15. be baketh b. on the coals thereof, 19.
51. 14. should not die, nor that his b. should fail
53. 2. why spend money for that which is not b.?
10. that it may give seed to the sower, b. to eater
58. 7. is it not to deal thy b. to the hungry?
Jer. 11. † 10. let us deatroy the stalk with his b.
42. 14. we shall see no war, nor have hunger of b.
44. † 17. for then had we plenty of b.
42. ham. 1. 11. all her people sigh, they seek b.
4.4. young children ask b.no man breaks it to them
56. given hand to Egyptians to be satisfied with b.
9. we gat our b. with the peril of our lives
Ezek. 4. 13. thou shalt prepare thy b. therewith
17. that they may want b. and water and consume
16.49. pride, fulness of b. and abundance of idleness
18. 7. bot hath given his b. to the hungry, 16.
44. 7. brought strangers when ye offer my b.
Host. 2. 5. I will go alter my lovers that give me b.
9. 4. their sacrifices shall be as the b. of mourners
Amos 4. 6. given you want of b. in all your places
8. 11. not a famine of b. but of heaving the word
Host. 2. 12. if one with his skirt do touch b. or wine Mal. 1. 7. ye offer polluted b. upon mine altar Mat. 4. 3. comm. these stones be made b. Luke 4. 3.

Nat. 4.3. comm. incree stores or made 2.2kee. 4. 6. 11. give us this day our daily b. Luke 11. 11. 7. 9. if his son ask b. will he give him a store? 15.26.not meet to take the children'sb. Mark 7.27. 33. whence should we have so much b.? Mark 8.4.

33. whence should we have so much b. 7. Mark 8.4.
16. 5. they had forgotten to take b. Mark 8.14.
11. that I spake it not to you concerning b.
12. he bade them not beware of the leaven of b.
86. 28. Jesus took b. and blessed it. Mark 14. 22.
Lake 7. 33. John Baptist came neither eating b.
9. 3. take nothing for your journey, neither b.
15. 17. servants of my father have b. enough
22. 19. took b. gave thanks, and brake it. 94. 30.
24. 35. how he was known of them in breaking b.
John 6. 5. two hundred penny-worth of b. is not suff.
32. Moses gave you not that b. from heaven, my
Father giveth you the true b. from heaven, my
S. Jesus said to them, I am the b. of life, 48.
41. I am the b. which came down, 50, 58.
8h. e that eateth of this b. shall live for ever
13. 18. he that eateth b. with me hath lifted his bed
13. Jesus then taketh b. and giveth them

13. Jesus then taketh b ass sate netword and b.

13. Jesus then taketh b and givest them

stet 2. 42. they continued in breaking of b.

46. and breaking b. from house to house

20. 7. when the disciples came to break b.

11. when be had broken b. and eaten, and talked

27. 35. he took b. and gave thanks to God

17. for we being many are one b. and one body 11.23. have received of Lord, that the Lord Jenus the same night in which he was betrayed, took 2 Cor. 9. 10. both minister b. for your fued See APPLICTION. BREAD-CORN.

Is a 28.28. b.-corn is bruised, because he will not be BREAD with cat.

Gen. 3. 19. in the sweat of thy face shalt thou cat). Sen. 3. 19. In the sweat of thy face shall the ease.

28. 20. if Lord will give me b. to eat and said.

31. 54. Jacob called his brethren to eat b.

37. 25. Joseph's brethren sat down to eat b.

39. 6. knew not ought he had, save the b. he dident

43. 25. they heard that they should eat b. then
32. Egyptians might not eat b. with the Hebrew
Exod. 2.20, where is he? call him that he may eat b.

23. 14. ye shall neither cat b. nor parched com 26. 5. and ye shall eat your 5. to the full and well.

Num. 15. 19. when ye eat the 5. of the land.

Deut. 8. 9. thou shalt eat 5. without scarceness.

Deut. 8. 9. thou shalt cat b. writhout scarceness
Judg. 13.16.tho' thou detain me, I will not cat thy k
Ruth 2. 14. at meal-time come thou, and set b.
2 Sam. 9. 7. thou shalt cat b. at my table, 16.
12. 17. neither did he cat b. with them
20. set b. and he did cat || 21. didst rise and est b
16. 2. b. and summer fruit for young men to cat
16. 2. b. and summer fruit for young men to cat
16. 7. b. and summer fruit for young men to cat
16. 7. b. then said he, come home with me sad cat
21. 7. arise, cat b. let thy heart be merry
2Kings 4.8. Shunamite co..strained Elisha to cat
b. 22. set b. and water, they may cat and dimk
23. 9. but they did cat of the unleavened b.
25. 29. did cat b. continually before him, Jr. 22.3.
Joh 4. il. and did cat b. with Job in his bows Job 4. 11. and did eat b. with Job in his bou Peal. 14.4. who sat up my people, as they cat \$ 334.

41.9. who did cat of my \$. hath lifted up his bed
78. † 25. every one did cat the \$. of the mighty

102.4.my heart smitten, so that I forget to eat my 1024. my heart amitten, so that I forget to eximple 127. 2. vain to sit up late, to eat the b. of sorrows Prov. 4. 17. for they eat the b. of wickedness 9. 5. come, sat of my b. and drink of the wisse 25. 21. if thy enemy hunger, give him b. to set Eccl. 9. 7. go thy way, eat thy b. with joy Isa. 4. 1. we will eat our b. and wear our append Jer. 5. 17. they shall eat up thy harvest and thy b. 41. 1. there they did eat b. together in Mirpal Etek. 4. 13. thus shall they eat their defiled b. 16. they shall eat b. we weight and with care

16. they shall cat be by weight and with care
12. 18. cat b. with quaking || 19. cat b. with care
24. 17. cover not thy lipe, and cat not b. of men. 32.
44. 3. prince sit in it to cat b. before the Lod
4mos 7.12 flee into Judah, there cat b and propher
Obad. 7. they that cat thy b. have laid a wound
Mat. 15. 2. wash not their hands when they cat b

Mat. 15. 2. wash not their hands when they set b. Mark 3. 20. that they could not so much as set b. 6. 36. and buy b. for they have nothing to est 7. 2. saw disciples est b. with defiled hands, 5. Lwke 14.1. to Phariseo's house to est b. on sabbath 15. blessed is he that shall est b. in kingd. of God John 6.5. whence shall we buy b. that these may set?

23. nigh to the place where they did est b.

31. he gave them b. from heaven to est

51. if any man est of this b. he shall live for est

31. If any man eat of this b. he shall not not ever the first any man eat of this b. and shall 27. who so ever shall eat this b. and drink this cop Thess. 3. 8. did we cat any man's b. for sough!

12. that with quietness they work and cat b.

Leavened BREAD.

Exad. 12.15. who eateth lear. b. that soul be cut of 13. 3. there shall no leavened b. be eaten 7. there shall no leavened b. be eaten 23. 18. not offer blood of my sacrifice with leave. Lev. 7. 13. he shall offer for his offering leavened b.

Lev. 7. 13. he shall offer for his offering learwards.

Loaf, or Leaves of BREAD.

Ezed. 29.23. one loaf of b. with ram of consecration

Judg. 8. 5. give loaf of b. to people that follow me

1 Sam. 10. 3. another carrying three leaves of b.

4. they will salute, and give thee two leaves of b.

21. 3. give me five leaves of b. in my hand

2 Sam. 16. 1. and upon asses 200 leaves of b.

1 Chr. 16. 3. dealt to every one of Israel a loaf of b.

Wo BREAD.

Gen. 47. 13. there was as b. in all the land

No BREAD.

No BREAD.

Gen. 47. 13. there was no b. in all the land
Num. 21. 5. there is no b. and our roul loatheth
1 Sam. 21. 4. there is no common b. under my hard
6. for there was no b. there, but shew-bread
28. 30. Saul had outen no b. all the day nor night
30. 12. the Egyptian had eaten no b. three day
1 Kings 13. 9. eat no b. nor drink water, 17. 32.
21. 4. turned away his face, and would eat no b
5 why is thy spirit so sad, that thou eatest no b
7

Mark 6. 8. take no scrip, no b. no money in purse Piece, or Pieces of BREAD.

Prece, or Pieces of BREAD.

1 San 2.35.put me, I pray, that I may eat a piece of b.

1 Prys. 6. 25. for by means of a whorish woman a man is brought to a piece of b.

23. 21. for a piece of b. that man will transgress jer. 37. 21. to give Jeremiah daily a piece of b.

Esch. 13. 19. and will ye pollute me for pieces of b.

Esch. 13. 19. and will ye pollute me for pieces of b.

Enew. Berad; See Shew.

Staff of BREAD.

Leg. 26. 26. when I have broken staff of your b.

Psat. 103. 16. moreover, he brake whole staff of b. E.ek. 4. 16. I will break staff of b. 5. 16. 14. 13.
Unleavened BREAD.

Gen. 19. 3. Lot did bake unleavened b. they did eat Lied. 12.5. eat passover with unlear. b. Nam. 9.11. 15. soven days eat unleavened b. 13. 6, 7. [23.15.] 34. 18. Lev. 23. 6. Num. 26. 17. Deut. 16. 3.

18. on fourteenth day of month eat unleavened b.

90. in all your hubitations shall yo eat unleavened b.

22. 2 take unleavened b. to hallow the priests Lev. 6. 16. meat-offering ye shall eat with unleav.b.
Ann. 6. 15. wafers of unleavened b. anointed withoil Deut. 16.8. six days thou shalt eat unleavened b. Sam. 28. 24. witch of Endor did bake unleav. & 2Kings 23.9 did out unleav.b. among their brethren Eick 45.21. on 14th duy pussover of unl. b. be eaten Mark 14. 12. first duy of unl. b. when they killed Inte 22.7. then came the days of unl. b. Acts 12.3. Acts 20.6. after the days of unleavened b. we sailed Cor. 5. 8. but with the unleavened b. of sincerity See BASERT, FRAST. BREADTH.

Gen. 6. 15. the fashion of the ark; the b. fifty cubits

(res. 0.15. the lashion of the ark; the s. fifty choits 13. 17. arise, walk through the land in the s. of it Ezed. 27. 18. s. of the court fifty cubits every where 22. 16. broast-plate, a span the s. thereof, 39. 9. 38 1 he made the alter, five cubits the s. thereof Deal 2.5. not give of their land, so much as a foot b. Judg. 20. 16, could sling stones at a hair's b. 1 Kings 6, 2, the b. of the Lord's house was twenty

cubits, the length threescore cubits, 2 Car. 3, 3 7. 6. the b. of the porch was thirty cubits \$Car. 3. 5.
7. 6. the b. of the porch was thirty cubits \$Car. 4. 1. the b. of the altar was twenty cubits \$Era 6. 3. the b. of the Lord's house sixty cubits Jab 37. 10. and the b. of the waters is straitened Job 37. 10. and the b. of the waters is straitened 38. Ill. bast thou perceived the b. of the earth 7 Isa 9 8. his wings shall fill the b. of thy land Etek. 40.5. the b. of the building [] 11. b. of the entry 13. the b. of the gate, 20, 48. || 49. b. of the porch 41. 1. the b. of the tabernacle || 2 b. of the door, 3. b. of side chambers || 5. b. of face of the house 15. 1. b. of place left || 14. b. of face of the house

15. 1. the b. of the holy portion of the land Fren. 3. 1. the b. of the image was six cubits Hab. 1. 6. which shall march thro' the b. of the land Zack. 2. 2. to measure Jerusalem, to see the b. 5. 2 I see a flying roll, the b. thereof ten cubits Fp4. 3. 18. what is the b. and length and depth Eps. 3. 18. what is the b. and length and depth Rev. 20. 9. they went up on the b. of the earth II. 16. the length of the city is as large as the b. BREAK.

2 Sam. 2. 32. Joah came to Hebron at b. of day Acts 20. 11. he talked a long while till b. of day BREAK.

Signifies, [1] To dash to pieces, Exod 34. 13. [2] To make roid, or of some effect, I Kings 15. 19. [3] To punish, or afflict, Job 13. 25. [4] To disunite and sever, Zoch. 11. 14. [5] To pent, or faint, Paul. 119. 20. [6] To take away, Paul. 105. 16. [7] To weaken, Paul. 10. 15. [8] To plough, Jer. 4. 3. [9] To cause great serrow of heart, Acts 21. 13. [10] To shine, or espear, Cant. 2. 17. [11] To profane, Paul. 9. [43].

Gen. 19. 9, they came near to b. the door 27. 40. thou shul? b. his yoke from off thy neck Ezed. 12. 46. nor shall ye b. a bone, Num. 9. 12. 13. 14en thou shalt b. his neck, 34. 20. 13. 13. then thou shalt 5. his neck, 34. 20.
34. 13. but ye shall 5. their images, and cut down
Lev. 11. 23. every earthen vessel unclean ye shall 5.
35. 19. I will 5. the pride of your power
Xxm. 24. 8. Israel shall 5. their bones, pierce them
30. 2 if a man vow, he shall not 5. his word
32 t 7. wherefore 5. ye the heart of Israel?
Dect. 12. 3. ve shall 5. their pillars, and burn groves
18am. 25. 10. 5. away every man from his master
18am. 25. 19. 5. they league with Banaha, 26xr. 16.3.
Zxray 14. should we again 5. the commandments Erra 9 14. should we again b. thy commandments Jeb 13 25, wilt thou b. a leaf driven to and fro?

73. 15. forgetteth that the wild beast may b. them

Fral. 2. 3. let us b. their bands asunder

9. thou shalt b them with a rod of iron 10. 15. a thou the arm of the wicked

**Ellings 25.3. there was no b. for the people, Jer. 52.6. Psal. 58. 6. b. their teeth, O God, in their mouth

Exrs. 10.6. when he came thither, he did cat no b.

Jer. 38. 9. for there is no more b. in the city

Jer. 10. 3. 1 ate no pleasant b. nor came flesh

Mat 16.7. rasoned among themselves, saying, it is

because we have taken no b. 8. Mark 3. 16,17.

Psal. 58. 6. b. their teeth, O God, in their mouth

18. they said in their hearts, let us b. them

20.31. if they b. my statutes and keep not my com.

104. † 11. the wild asses b. their thirst

104. † 11. the wild asses b. their thirst

104. † 11. the wild asses b. their thirst

2 Chron. 32. † 1. Sennacherib thought to b. them my

14. 5. shall be no oil which shall dit b. my head

because we have taken no b. 8. Mark 3. 16,17. Cast, 2. 17: until day b. and shadows fice away, 4.6 [sa. 14. 25. 1 will b. the Assyrians in my land 28. 24. b. the clods || 28. not b. it with a wheel 229. 34. 5. the clods | 325. not 5. It with a wheel
30. 14. 5. it as the breaking of a potter's vessel
38. 13. as a lion so will he 5. all my bones
42. 3. a bruised reed will he not 5. Mar. 12. 20.
58. 6. is not this the fast, that ye 5. every yoke 7
Ier. 15. 12. shall iron 5. the northern iron and steel 7 16. † 7. neither shall men b. bread for them 10. | 7. neither shall men b. bread for them
17. † 18. b. them with a double breach
19. 10. b. the bottle, so will I b. this people, 11.
28. 4. I will b. yoke of king of Babylon, 11. | 30. c.
33. 13. he shall b. the images of Beth-shemesh
48. 12. I will send wanderers and b. Moab's bottles 49. 35. saith the Lord, I will b. the bow of Elam Ezek. 4. 16. I will b. the staff of bread, 5.16. | 14.13 33. 34. thou shalt b. the sherds thereof 16. 38. judge thee as women that b. wedlock 29. 7. when they took hold of thee thou didst b.
30. 18. when I shall b. the yokes of Egypt
22. and I will b. Pharach's arms, 24.
Hos. 1. 3. I will b. the bow of Israel in Jezreel

Hos. 1. 3. I will b. the bow of Israel in Jezrel 2. 18. I will b. the bow, the sword and battle 10.11. Judah shall plow, and Jacob shall b. his clods Joel 2. 7. they shall march and not b. their ranks Amos 1. 5. I will b. the bar of Damascus Mic. 3. 3. who flay their skin, and b. their bones Nab. 1. 13. now will I b. his yoke from off thee Zech. 11. 14. that I might b. the brotherhood Mat. 5. 19. b. one of these least commandments 9.17. clse the bottles b. and the wine runneth out Acts 20. 7. the disciples came together to b. bread 21. 13. when mean ve to ween and to b. mbeart 3.

21. 13. what mean ye to weep and to b. my heart?

1 Cor. 10. 16. the bread which we b. is it not

BREAK covenant.

Lev. 26.15. but that ye b. myc. || 44. I will not b. myc. Dent. 31. 16. this people will b. my cov. I made, 20. Judg. 2. 1. I said, I will never b. my cov. i made, 20. Judg. 2. 1. I said, I will never b. my cov. with you Psal. 89. 34. my c. will I not b. nor alter the thing Jer. 14. 21. remember, b. not thy coverant with us 33. 90. if you can b. my cov. of the day and night Ezek. 17. 15. shall he b.coverant and be delivered? Zeck. 11. 10. that I might b. my cov. which I made BREAK down.

Ezod. 23. 24. quite b. down their images, Deut. 7.5. Lev. 14. 45. and he shall b. down house, the stones Deut. 12. † 3. ye shall b. down their altars Judg. 8.9. when I come again, I will b.down tower Nes. 4. 3. if a fox go up, he shall b.dexx stone wall Peal. 74. 6. now they b. down the carved work Eccl. 3. 3. a time to b. dewn and a time to build Isa. 5. 5. I will b. down the wall of the vineyard Jer. 31, 28. as I have watched over them to b.down 45. 4. that which I have built will I b. down Ezek. 13. 14. so will I b. down wall ye have daubed 16. 39. they shall b. down thy high places

38. 8. then shall thy light b. forth as the morning for. 1. 14. out of the north an evil shall b. forth Gal. 4.27. b. forth and cry, thou that travailest not BREAK of.

Gen. 27. 40. thou shall b. his yoke of thy neck Exed. 32. 2. b. of the golden ear-rings, 24. Dan. 4. 27. O king, b. of thy sins by rightcounces BREAK out.

Exad 29. 6. if forth a will. J. or 13. 19. if lancounch out.

Exed. 22. 6. if fire b.out || Lev. 13.12. if leprosy b.out || Lev. 14. 43. if the plague come again and b. out || Psal. 58. 6. b. out the great teeth of the young lion || Isa. 35. 6. in the wilderness shall waters b. out || Hos. 4. 2. they b. out, and blood toucheth blood Amos 5.6. lest heb.out like fire in the house of Joseph BREAK in pieces.

2 Kings 25.13. Chaldeans b. in pieces pillars of brass Job19 3, how long will ye b. me in pieces withwords? 43.43. shall b. in pieces mighty men without numb. Psal. 72. 4. be shall b. in pieces the oppressor 94. 5. they b. in pieces thy people, O Lord Isa. 45. 2. I will b. in pieces the gates of brass Jer. 1. † 17. lest I b. thee in pieces before them 51. 20. with thee will I b. in pieces the nations of with thee b. in sieces horse and rider, chartot 25.13.Chaldeans b.in pieces pillars of bras 21. with thee b. in pieces horse and rider, chario

21. with thee b. in pieces horse and ider, chattot 22. with thee b. in p. man, woman, old and young Dan. 2. 40. shall it b. in p. and bruise kingdoms, 44. 7.23.the fourth beant shall b. in pieces whole earth BREAK threngh.

F.zod. 19. 21. lest they b. thre' to the Lord to gaze 34. let not the priests and people b. threngh.

Rom. 1. 31. without understanding, covenant-b.

Psal.48.7. thou b.ships of Tarshish with east-wine BREAKETH.

Gen. 32. 26. he said, bt me go, for the day b. Job 9. 17. for he b. me with tempest and multiplies 12. 14. he b. down, and it cannot be built again 16. 14. he b. me with breach upon breach 16. 14. he b. me with breach upon breach
28. 4. the blood b. out from the inhabitants
Psal. 10. †10. he b. himself, that the poor may fall
29. 5. b. the cedars || 46. 0. he b. the bow
119. 20. my soul b. for the longing that it hath
Prov. 25. 15. and a soft tongue b. the bone
Eccl. 10. 8. whoso b. a hedge, a serpent shall bits
Isa. 59. 5. which is crushed b. out into a viper
17. 19. 11. as one b. a potter's vessel, not made whole
23. 29. is not my word like hammer that b. rock it
Lam. 4. 4. children sak bread, and no man b. it
Dan. 2. 40. forasmuch as iron b. in pieces all these
BREAKING.
Gen. 32. 24. there wreetled a man till the b. of day

Gen. 32. 24. there wrettled a man till the 5. of day Exod. 9. 9. shall be a boil 5. forth with blains, 10. 22. 2. if a thief be found 5. up, and be smitten Judg. 7.115. Gidcon heard the dream, and 5. thereof 2Kings 11. 16. keep the watch of the house from b.up 1 Caron. 14. 11. on enemies, like b. forth of waters. Job 30. 14. came upon me as a wide b. in of waters 41. 25. by reason of b. they purify themselves 13. 35. by reason of b. they purity memserves Psal. 144. 14 that there be no b. in nor going out Isa. 32. 5. b. down walls, and of crying to mount 30. 13. whose b. cometh suddenly at an instant 14. shall break it as the b. of the potter's vesse.

Ezek. 16.59.despised the oath in b. covenant, 17.18 21. 6. righ, son of man, with b. of thy loins Hes. 13. 13. not stay long in place of b. forth of chil. Juke 24. 35. he was known of them in \$. of bread John 7. † 23. without \$. the law of Moses Acts 2.42. they continued in \$. of bread and prayers

46. in the temple, b. bread from house to house Rom. 2. 23. through b. the law, dishonourest God BREAST.

Exed. 29. 26, take the b.of the ram of consecration 27.3. 29. 20. take the s.ot the fam of consecration 27. shall sanctify the 5. of the wave-offering Lev. 7. 30. 5. may be waved, the fat with the 5. 31. but the 5. shall be Aaron's and his sons' 31. the wave-5. and heave-shoulder have I taken

8.20. Moses took the b.and waved it for an offering 8.39. M sees took the s. and waved it for an onering 10. 14 the wave-5, shall ye eat in a clean place Num. 6.20. is holy to the pricet, with the wave-5 18. 18. as wave-5, and right shoulder are thine 136 24.9. they pluck the fatherless from the 5. Is a. 60. 16. theu shalt suck the 5. of kings

12d. CO. 10. theu shalt suck the 5. of sings Lam. 4.3. even the sea monsters draw out the 5 Dan. 2.32. head of gold, his 5. and his arms of Luke 18.13. the publican smote upon his 5. saying John 13.25. he then lying on Jesus' 5. saith, 21.20. BREASTS.

Gen. 49.25. bless with blessings of the b. and womb Lee. 9. 30. put fat on the b. || 21. b. Aaron waved Job 3. 12. or why the b. that I should suck 21. 24. his b. full of milk, and his bones moistened 21.24. his o. tull of mile, and his cones moisteness Peal. 32.9. make me hope when I was on mother's b Prov. 5. 19. let her b. satisfy thee at all times Cast. 1. 13. he shall lie all night betwixt my b. 4. 5. thy two b. are like two young roes, 7. 3. 7. 7. thy b. are like two clusters of grapes 8. thy b. shall be as clusters of the vine 8. 1. my brother that sucked the b. of my mother 8. see have a little sister and the hath no h.

8. we have a little sister, and she hath no b.
10. I am a wall and my b. like towers
[sa. 28. 9. are weaned from the milk drawn from b.

742. 25. 9, are weamen from the mile trave from 6.

66. 11. be satisfied with the 6. of her consolations

Exck. 16. 7. thy 6. are fashioned, and heir grown

23.3. there were their b. pressed, there they bruised

6. and they bruised the 6. of her virginity

34. and thou shalt pluck off thine own b Yes. 2. 2. put away her adultaries from betw. her e Hes. 2. 2, put away her adultence from netw. ner v
9. 14. give them a miscarrying womb and dry b.
Joel 2. 16. and gather those that suck the b.
Nah. 2.7. as with voice of doves tabering on their b
Luke 23. 48. the people smote their b. and returned
BREAST-PLATE

BREAST-PLATE

Was a piece of 'mbroidery of about ten inch is square, of very rich work, which the high-priest of the Jews wore upon his breast, and which was set with four recesof precious stones upon every one of which was engraven the name of one of the tribes of Israel: It was double, or made of two pieces folded one ipon the ather, like a kead of purse, or bag that it might the better suppor-

BRE the precurs stones, and that it might receive the Cant. 4. † 6. till the day b. and shadows fice aws the Crun and Thummim, Lev. 8. c. It was Exek. 37. 9. come O breath, and b. on these stain \$8.14. where we found b. and were desired to tarry and the Breast-plate of judgment, Exed. 28. Is because from thence the breadites were to Exek. 37. 9. come O breath, and b. on these stain \$8.14. where we found b. and were desired to tarry 15. when the b. hourd of us, they came to meet us 21. nor any of the b. that came spake harm of the expect and receive their judgment, and the Jesh. 10. 40. but utterly destroyed all that b.

mind of first in all those weighty and moment. 1 Kings 15. 29. he left not to Jeroboam any that b. tous mullers of war and peace, wherein they consulted (fed for directions. moust-plate is likewise a piece of defensive armour, Rov. 9. 9. In which sense, faith and love are called Breast-plates; 1 These. 5. 8. Faith are cated broat-plates; it needs to rull is a defensive grace; not only as it assents to the doctrine of the gospel as true, but also as it doth depend upon (ind's faithfulness and all-sufficiency to perform his promises, and apply them to our souls for our support and comfort. Love, when it worketh, will defend comfort. Love, when it worketh, will defend against the persecutions, affections, and temperations of the world. Cant. 8.7. Slavish for will overcome us, if we want love to defend against it, when true religion is under dis-grace, and persecuted in the world, I John 4.18. Love will defend against apostasy, and so help us to persevere to the coming of Christ; and love heim executed in the hour is different and eing seated in the heart, is fitly compared love, to a Breast-plate that encompaseth the heart. Exed. 25. 7, and stones to be set in the b. 35. 9. 28. 4. shall make a b. and ephod, 15. | 39. 8. 22. thou shalt make upon the b. chains at the end 23. put rings on two ends of the b. 26. [39. 16. 48. they shall hind the b. by the rings, 39. 21. 29. Auron shall bear the names of Israel in b. 30. put in b. of judgment the Urim, Lev. 8. 8. 30, put in b. of judgment the Urim, Lev. S. c. IKings 22, 73, smote Ahab between joints and b. Isa. 59. 17. he put on righteousness as a b. Eph. 6. 14. having on the b. of righteousness 17kess. 5. S. putting on the b. of faith and love Rev. 9. 9. they had b. as it were b. of iron 17. having b. of fire, of jacinth and brimstone BREATH Signifies, [1] The air received and discharged by gunness 11 Ac air receives and uncertaged by our bodies, by the dilatation and compression of the lungs, Job 9. 18. [2] The life, Paul. 146. 4. Dan. 5. 23. [3] God's powerful word, Paul. 33. 6. Isa. 11. 4. [4] His anger, Job 4. 9. Ira. 30. 33. Gen.2.7. God breathed into his nostrile the b. of life 6. 17. to destroy all flesh wherein is the b. of life 7. 15. entered two and two wheroin is the b. of life 22. all in whose nostrils was b. of life died Josh. 11. † 11. he destroyed, there was not any b. \$Sam.22.1". foundations of the world discovered, at the blast of the b. of his nostrils, Psal. 18. 15. 1 Kings 17. 17. and there was no b. left in him Jsb 4.9. by the b. of his nostrils are they consumed 9. 18. he will not suffer me to take my b. 9. 16. ne will not suffer me to take my s. 11. † 20. their hope shall be as a puff of b. 12. 10. in whose hand is the b. of all mankind 15. 30. by the b. of his mouth shall he go away 13. 30. by the 3. of his mouth shall no go xway
17. 1. my b. is corrupt, my days are extinct
19. 17. my b. is strange to my wife, the' I entreated
27. 3. all the while my b. is in me, and Sp. of God
33. 4. the b. of the Almighty hath given me life
34. 14. if he gather to himself his Spirit and b.

34. 14. it he gather to missen his Spirit and b.
37. 10. by the b. of God frost is given
41. 21. his b. kindleth coals, and a flame gooth
Psal. 33. 6. all of them made by the b. of his mouth
194. 29. thou takest away their b. they die
135. 17. nor is there any b. in their mouths
146. 4. his b. gooth forth, he returneth to earth
150. 6. let every thing that hath b. praise the Lord

Excl. 3 19. was they have all one hall is vanite. Eccl. 3. 19. yea, they have all one b. all is vanity is a. 2. 22. cease from man, whose b. is in his nostrils 11. 4. with b. of his lips will he stay the wicked 30. 28. and his 5. as an overflowing stream reach 33. 5. of the Lord like a stream of brimstone 33. 11. your b. as fire shall devour you 42. 5. he that giveth b. to the people upon it fer. 10. 14. and there is no b. in them, 51. 17. I.am. 4. 20. the b. of our nostrils, the anointed of I.. Ezek 37.5. I will cause b. to enter into you, shall live **R.EC. 37. 3. 1 win cause 5.to enter into you, shall live 6. I will cover you with akin and put 5. in you 8. there was no 5. in thom | 9. and say, come, O 5. 10. and the 5. came into them and they lived 7 An. 5. 23. the God in whose hand thy 5. is 10. 17. no strongth, neither is there 5. left in me (Ac. 5. 10. these left and the 10. these left and 10. the second state of the 10. these left and the 10. these left and the 10. the second state of the 10. T Hab. 2. 19. there is no b. at all in midst of the image

Rev. 13. † 15. he had power to give b. to the image BREATHE Signifies, [1] To draw breath naturally, as man and beast do, Josh. 10. 40. [2] To infuse the soul into the body, Gen. 2. 7. [3] To live, breathing or respiration being a sign of live, Josh. 11. 11. [4] To inspire with the gifts and graces of the Holy Ghost, John 30. 32. Ish. 1. 11. there was not any left to b. 14. Joh 31. † 39. caused soul of the owners to b. out

Acts 17. 25, seeing he giveth to all life and b. Jam. 2. † 26, the body without b. is dend

Ps.27.12, witnesses risen, and such as 5. out cruelty

John 20. 22. he b. on them, and saith, receive ye BREATHETH, ING.

Deut. 20, 16, thou shalt save alive nothing that b. Lam. 3. 56. hide not thine ear at my b. at my cry Acts 9. 1. Saul yet b.out threatenings and slaughter BRED.

Exed. 16, 20, some left, and it b. worms and stank BREECHES.

Excd. 28. 42. thou shalt make them lines \$. 39. 28. Lev. 6. 10. the priest shall put on his lines \$. 16. 4, he shall have the lines \$. on his flesh Ezck. 44. 18. they shall have linen b. on their loins BREED.

Gen. 8. 17. that they may 8. abundantly on the earth BREED. Deut. 32. 14. rams of the b. of Bashan and goats BREEDING.

Zeph.29. as Sodom, even b. of nettles and salt-pits RRETHREN.

Men are so called, [1] By being the sons of one father and mother, or of either of them, Gen. 42. 13. [2] By community of nature, or habitation, Gen. 19. 7. [3] By natural affinity, or by being kinsmen, Gen. 13. 8. [4] By regentation, and a profession of the same faith and religion, Col. 1. 2. [5] By adoption, John 30. 17. [6] By office, 1 Chron. 25. 9. 2 Cor. 8. 23. Gen. 13. 8. let there be no strife, for we be 5. 19. 7. Lot said, 1 pray you 5. do not so wickedly 24. 27. Lord led me to the house of my master's 5. 34. 11. Shechem said to her father and to her 5. 5. Dinab's 5. took each man his sword and slew 55. Dinab's 5. took each man his sword and slew

42. 3. Joseph's ten b. went down to buy corn 6. b. came and bowed || 13. we are twelve b. 32.
45. 16. Joseph's b. are come || 49. 5. are b. of cruelty
50. 15 Joseph's b. saw their father was dead

25. Dingh's b. took each man his sword and slew

Num. 27. 4. give us a possession among the b.
7. give us a possession among our father's b. 10. if he have no b. give it to his father's b. 11. if his father have no b. ye shall give to kinaman Deut. 25. 5. if b. dwell together and one of them die

Josh. 6. 23. Rahab brought out her father and b. 17. 4. he gave them an inheritance among the b. Judg. 9. 1. Abimelech went to his mother's b. 3. his mother's b.spake of him to men of Shechem 2Kings 10. 13. they answered, we are b. of Ahaziah 1 Chron. 12. 2. there came to David of Saul's b.

26. 7. sons of Shemaiah, whose b. were strong men 27. 18. of Judah, Elihu, one of the b. of David 2 Caron. 21. 2. he had b. the sons of Jehoshaphat 22. 8. when Jehu found the b. of Ahaziah Psal.133.1. pleasant for b.to dwell together in unity Prov. 6. 19, and him that soweth discord among b 17. 2. shall have part of the inheritance among b 19. 7. all the b. of the poor do hate him Amos 1. † 9. remembered not the covenant of b. Mat. 4. 18. Jesus saw two b. || 21. saw other two b

19. 29. every one that hath forsaken houses, b. 20.24, were moved with indignation against two b. 22, 25, there were with us seven b. Mark 12, 20, Locie were with us seven b. Mark 12. 39
 8. one is your Master, even Christ, all ye are b. Mark 10. 39. no man hath left house or b. father mother, wife or-childr. for my sake, Luke 18.29
 30. shall receive a hundred-fold, houses, b. ake 14.26. if any come, and hate not children, &

16.28. for I have five b. that he may testify to th

21. 16. ye shall be betrayed by parents and b.

John 21. 23, this saying went abroad among the b.

Acts 3. 17. b. I wot that through ignorance ye did it 6. 3. wherefore b. look out among you seven men 7.26. sirs, ye areb. || 9.30. which when the b. knew 10. 23. certain b. from Joppa accompanied him 11. 12. moreover these six b. accompanied me 29. they determined to send relief to the b. 12. 17. go show these things to James and to the b

14. 2. made their minds evil-affected against the I. certain men from Judea taught the b.
 and they caused great joy to all the b.
 Barsabas and Silas chief among the b.

33. apostles and elders and b. send greeting to the b. which are of the Gentiles in Antioch 32 exhorted the b. with many words, 1 These. 5.14. 33. were let go in peace from the b. to apostles 40. being recommended by the b. to grace of God 16. 2. Timotheus was well reported of by the b.

10. 2. Important was went reported of 9 the 5.

40. when they had seen the 5. they comforted

17. 6. they frew Jason and certain 5. to the rulers

10. the 5. immediately sent away Paul, 14.

18. 18. Paul then took his leave of the 5. 27. the b. wrote exhorting to receive Apollos
20. 32. now b.I commend you to God and his grace 21. 7. we came to Ptolemais and saluted the b.

Rem. 1 13. now I would not have you ignorant b 11. 25. 1 Cer. 10. 1. 12. 1. 1 Thess. 4 13 7. 1. know ye not b. that the law bath domining

8. 12. b. we are debtors, not to the firsh, to live 29. that he might be the firsh to live 29. that he might be the firsh-born among many b 10. 1.b. my prayer to God for Iar. is, may be said 12. 1. I beseech you therefore b. by the mercae of God, 15. 39, | 16. 17. 1 Cor. 1. 10. | 16. 15. Gal. 4. 12. Heb. 13. 22.

10. be kindly affectioned in love of the a. 16. 14. salute the s. which are with them, Col. 4.15. 16. 14. satisfaces. Wasca are with steel, 16.7.1. 26. for ye see your calling b. how that 2. 1. and 1 b. when I came to you, came not with 3. 1. I b. could not speak to you as to spiritual 4. 6. these things b. I have in a figure transferred 7. 29. but this I say b. the time is short, 15. 26.

8.12. when ye sin so against the b. ye sin ag. Christ 9.5. and as the b. of the Lord and Caphas 11. 2. now I praise you b. that ye remember me 14. 26, how is it b. when ye come together 15. 6, after he was seen of above 500 b. at once

58. therefore my beloved 5. be stedfast, Jam. 2.5. 16. 11. for I look for him with the 5.

12. I desired him to come to you with the b.
20. all the b. greet you, Phil. 4. 21.
Cor. 9. 3. yet have I sent the b. lest our boasting 5. I thought it necessary to exhort the 5.
11. 9. the 5. which came from Macedonia supplied

96. I have been in perils among false b.
13.11.finally b.farewell, be perfect, of good comfort
Gal. 1. 2. all b. that are with me to the churcher 2. 4. because of false 5. unawares brought in Eps. 6. 23. peace be to the b. and love with faith Phil. 1. 14. many of the b. waxing confident Col. 1. 2. to the saints and faithful b. in Christ

1 Thess.4.1.we beseech you b.10.| 5.12. 2 Thess.4.1.

10. indeed ye do it towards all b. in Macedonia 27. that this epistle be read to all the holy s. im.4.6. put the b. in remembrance of these thiace

5. 1. intreat him as a father, and younger men as 6. 2. let them not despise them because they are a Heb. 2. 11. he is not ashamed to call them b. 3. 1. holy b. partakers, consider the Aposts 1 Pet. 1. 22. unto unfeigned love of the b. 3.8.beof one mind, love as b.be pitiful, be courteen I John 3. 14. from death to life, because we level. 16. we ought to lay down our lives for the b.

John 3. rejoiced greatly when b. testified of truth 5. whatsoever thou dost to the 5.and to stranger 10. neither doth he himself receive the b.

His BRETHREN. Gen. 9. 22. and Ham told his two b. without

25. Canasu, a serv. of servants shall be to air b 16. 12. he shall dwell in presence of Air b. 25. 18. 27. 37. Ais 5. have I given to him for servants 37. 2. Joseph was feeding the flock with his 5. 5. Joseph dreamed a dream and told it his 5. 11. his b.envied him, his father observ. the saying 30. Rouben returned to his b. and said, child is not 30. Inducen returned to ass s. and said, cind is set. 38. 11. for he said, let the die also as as s. s. did 44. 33. and let the lad go up with Ars s. 47. 12. Joseph nourished his father and his s. 49. 36. on the crown of the head of him that we

separate from his b. Deut. 33. 16. Fzod. 1.6. Joseph died, his b. and all that generation 2. 11. Moses went out to his b. and looked on their burdens, and spied an Egypt. smiting one of his h. Lev. 21. 10. and he that is high-priest among his h. 25.48. after he is sold, one of his h. may redeem him 25.4c. atterne issoid, one of als s. may redeem aim Mam. 25. 6. brought to his s. a Midianitish woman 27. 9. then shall ye give his inheritaire to his s. Deut. 10. 9. Levi hath no part with his s.

17. 20. that his heart be not lifted up above his b. 18. 7. he shall minister as all his b. the Lev tes de 20. 8. lest Ais b. heart faint as well as his heart 24. 7. if a man be found stealing any of his b. 33. 9. nor did he acknowledge Ais b. nor knew
24. let Asher be blessed and acceptable to his b

24. let Abine loc herson and acceptation to 225 yade, 9.5. Abine loch also whis b. being 70 persons 20. Gasl came with his b. and went to Shecken 56, which he did to his father in slaving his 705. 11. 3. Jephthah fled from his b. and dwelt in Teb Ruth 4. 10. name of dead be not cut off from his b. 1 Sam. 16.13. Samuel anointed him in midst of his b.
22. 1. when his b. and father's house heard it

2 Kings 9.2 make him rise up from among his b 1 Chren. 4.9. Jabez more honourable than his b 5.2. for Judah prevailed above his b. 7.22. Ephraim mourned his b. came to comfort his

25. 9. with his b. and sone were twelve So to the end of the chapter. 2 Chr. 21. 4. Jehoram slow all his b. with the away 17. were come to Jeruselem. 8. received us gladly Fath. 10.3. Mordecai the Jew was accepted of his 8

22. 5. from whom also I received letters to the 8. Has. 13. 15. though he be fruitful among his 8

Jaka 7. 5. for neither did Ass b. believe in him Acts 7. 13. Joseph was made known to Ass b. 22. it came into Moses' heart to visit Ass b. 22. for he supposed Ass b. would have understood 1 (20. 6. 5. no not one able to judge between Ass b. 16sb. 2. 17. it behoved him to be made like to Ass b. Acts and BETHREN.

Acts 1. 16. men and b. this actiputure must be fulfilled.

Acts 1.16 men and b. this scripture must be lumined. 2.29 men and b. let me freely speak to you of D. 37, to Peter and rest, men and b. what shall we do 7.2 and he said, men, b. and fathers, hearken 13.15 men and b. if yo have any word of exhorta. 25 men and b. children of the stock of Abraham

36. be it known to you, men and b. thro' this man 15.7.men and b.ye know G.made choice among us

13. Junes and 5. ye show of name throte among us 13. Junes answered, men and 5 hoarken unto me 22. I. men, 5. and fathers, hear my defence 23. I. men and 5. I have lived in all good conscience 6. men and 5. I am a Pharisee, the son of a Phar. 28.17. men and b. tho' I luve committed nothing
.My BEET HREN.

Gra.29.4. Jacobasid to them, my 5. whence be yell 31. 37. set it here before my 5. and thy herethen 37. 16. I seek my 5. tell me where they feed flocks 46.31. my 5. and tather 5 house are come to me, 47.1.

37. 10.1 See and father? shouse are come to me, 47.1.

E.s.d. 4. 12. let me go and return to my b. in Egypt Jost. 2. 13. they will save alive my father and my b. 14. 8. my b. made the heart of the people melt Jodg. 3. 19. Gideon said, they were my b. 19. 23. my b. 1 pray you, do not so wickedly 15.m. 29. 29. let me get g. way, 1 pray, and see my b. 20. 20. the David said, by shall not do so, my b. 15. m. 19. 12. ye are my b. my bones, and my flesh ICar. 22. 2. David said, hear me, my b. apd people Neh. 1. 2. Hansani, one of my b. came and men 4. 23. 1 nor my b. nor guard put off our clothes 3. 10. 1 and my b. might exact of them money 14. 1 and my b. have not eaten bread of governor Job. 6. 15. my b. have dealt deceiffully 19.13. he hasth put my b. far from me, and acquaint. Ps. 22. 22. I will declare thy name to my b. Heb. 2.12. 22. I will declare thy name to my b. an alien 20. 2.1 am become a stranger to my b. an alien

50.2. I am become a stranger to my b. an alien 122.8, for my b. and companions' sake, I will say Mat. 12 (8. he said to him, who are my b. 3 Mark 3. 34. 45. 40. ye have done it to the least of these my b. 3 10 m. at 11 m. b. they they mine Galilan. 23. 10. go tell my b. that they go into Galilee
Luke 3. 21. my b. are these which hear word of God Jane 9. 17, ny s. are these which near worr or used John 90. 17, go to my s. and say to them, I ascend Rom 9.3, myself were accurated from Chr. for my s. Jan. 3. Utake my s. the prophets who have spoken 12. but above all though, my s. swear not Our BRETHREN.

Gra.31 32 before our b.discern what is thine, take i Num. 39, 3, when our b. died before the Lord Deat. 1.23. our b. have discouraged our hearts 2 Sam. 19. 41. why have our b. stolen thee away? I Car. 13. 2 let us send abroad to our b. every where

N. 4. S. 5. yet now our flesh is as the flesh of our b. ". after our ability have redeemed our b.the Jews

Alter for about pave recemment of the Acts 15. 36, let us go again visit our 5. in every city 200r. 8, 21, or our 5. be inquired of, are messengers Rec. 12. 10, for the accuser of our 5. is cast down Their BP ETHREN.

Num 8.26, but shall minister with their b. in tab Fig. 18.2. Levites have no inherit, among their b. 18.1 will raise a prophet from among their b. Indg. 20. 13. not hearken to the voice of their b. 21. 2 when their b. come to us to complein 2 Sam 2.20 his people return from following their b. 2 Kings 23.9. did eat unleav. bread among their b. 1 Car. 8.32. these dwelt with their b. in Jerus. 9.38. 12.32 all their b. were at their commandment 39, drinking, for their b. had prepared for them \$Car. 29, 15, brought them to their b. to Jericho NA. 5.1. was a great cry against their b. the Jows 13.13, their office was to distribute to their b. 14.15, their office was to distribute to their b. 14.2.15, father gave them inbert, among their b. 1c. 41. 8. for he slew them not among their b. Heb. 7. 5. to take tithes of people, that is of their b. Rev. 6. 11. till their b. should be killed as they were 74 BRETTIREN.

Gra.27.29 he lord over the ble through some bow 31. 37. set it before the b. that they may judge 77. 10. I and thy b. come to bow ourselves to the 11. do not thy b. feed the flock in Shechem ? 14, whether it be well with thy b. and the flocks 19. I have given to thee one portion above thy b.
19. I have given to thee one portion above thy b.
19. I hou art he whom thy b. shall praise
19. I 15. 7, if a poor man of thy b. he within gates 13.15. It is poor mail of the state of the s M. lond small tring topy stream to the bag it is a bag

Mac.3.3 the remnant of Ais b. shall return to Israel 2 Sam. 15. 90. return, take tack the b. with thes | Paul.32.9. whose mouth must be held in with a \$.9 Mac.12.46. his mother and Ais b. stood without, de- 2 Chron. 21. 13 hast slain the b. better than thysell 39. 1. I will keep my mouth with a b. Jer. 12. 5. the b. have dealt treacherously with thee Jam. 30. 26. for the aus, a rod for the fool's back Jah. 7. S. for neither did Ais b. believe in him | Eick. 11. 15. the b. even the b. men of the kindred | Jam. 30. 38, there shall be a b. in jaws of the people

Mat. 12. 47. behold, thy mother and thy b. stand without, Mark 3, 32. Luke 8, 20, J. uke 14, 12. call not tay b. leat they hid the again 22, 32, when thou art converted strengthen thy b. Kec. 19, 10, see thou do it not, I am of thy b. 22, 9, Journ BRETHREN.

Gen. 42. 19. let one of your b. be bound in prison

Gen. 42. 19. let one of year b. be bound in prison 33. leave one of year b. here with me Lev. 10. 4. carry your b. from before the annetuary 6. let year b. bewail the hurning the Lord kindled 52. 46. over your b. ye shall not rule with rigour Nam. 18.6. behold I have taken your b. the Levites 32. 6. shall year b. go to war and shall ye sit here? Deat. 1. 16. hear the cauges between your b. Josh. 1. 14. 39. till Lord hath given rest to year b. Josh. 1. 15. Josh. 22.3. ye have not left your b. these many days 4. and now the Lord hath given rest to year b. d. divide the spoil of your enemies with worr b.

8. divide the spoil of your enemies with your b. 1 Kings 12. 24. not fight against your b. 2 Chr. 11.4. 2 Chron. 19. 10. what cause shall come to you of

2 CAron. 1.2.

2 CAron. 1.2.

3 CAron. 1.9. 10. what cause shall come to you of your b. and so wrath come upon you and your b.

38. 11. deliver captives yo have taken of your b.

30. 7. be ye not like your b. which trespassed

9. if ye turn, your b. shall find compassion

Nick. 41. and fight for your b. your sons and wives

5.8. will ye even sell your b. or shall they be sold?

18.a. 60.5. your b. that hated you, that cast you out

20. they shall bring your b. lor an offering to Lord

18.r. 7. 15. cast you out as b have cast out all your b.

18.s. 11. iye salute your b. only, what do yo more

18.cts 3.32. a prophet shall Lord raise of your b. 7.37.

1 Cer. 6.8. ye do wrong and defraud and that your b.

18.tlie E.

18.tlie E.

18.tlie E.

18.tlie E.

18.tlie E.

19. 3. of whose hand have I received any b. 7

19.s. 10. 10. and their right hand is full of b.

Psal. 26. 10. and their right hand is full of b. Isa. 33. 15. that shaketh his hands from holding b Amos 5. 12. they take a b. and turn aside the poor BRIBERY.

Job 15.34. fire shall consume the tabernacles of b

Gen. 11. 3. let us make b. they had b. for stone Exad. 1. 14. they made their lives bitter in b. 5. 7. no more give the people straw to make b. 16. Isa. 65. 3. and burneth incense on alters of b.

174. 03. 3. and burneth increase on allows of b.

BRICKS.

Exed. 5. 8. the tale of b. you shall lay upon them
18. yet shall ye deliver the tale of b. 19.
18a. 9. 10. the b. are fallen down, but we will build

BRICK-KILN.

9 Sam. 12. 31. and made them pass through the b Jer. 43. 9. hide great stones in the clay in the b. Nah. 3. 14. tread the morter, make strong the b. BRIDE.

Isa. 49. 18. and bind them on thee, as a b. doth 61. 10. as a b. adorneth herself with jewels 62. 5. as the bridegroom rejoiceth over the b. 7.34.cause to cease the voice of the b. 16.9. | 25.10.
33. 11. shall be heard in this place voice of the b. John 3. 29. he that hath the b. so out of her closet
John 3. 29. he that hath the b. is the bridegroom
Rev. 18. 23. voice of the b. heard no more in thee

21. 2. repared as a b. adorned for her husband 9. I will show thee the b. the Lamb's wife 22. 17. and the Spirit and the b. say, Come BRIDE-CHAMBER.

Mat. 9. 15. can the children of the b. mourn?
Mark 2. 19. can the children of b. fust? Luke 5. 34.
BRIDEGROOM.

Psal. 19. 5. as a b. coming out of his chamber Isa. 61. 10. as a b. decketh himself with ornaments 62. 5. as b. rejoiceth over bride, so God over thee
Mat. 9. 15. can children of bride-chamber mourn

Mat. U. 13. Can children of Dride-Chamber mourn while b. is with them? Mark 2, 19. Luke 5.34.
25. 1. ten virgins went forth to meet the b.
25. while the b.tarried || fi. cry made, b. cometh, 10.
John 2. 9. the governor of the feast called the b.
3. 29. he that hath the bride is the b. but the friend

of the b. rejoiceth greatly because of the b.voice Sec Bridge.

BRIDLE

BRIDLE

Is taken, [1] Properly, for the reins or bit whereby hornes, mules, &c. are kept in, and made to
go spich pace and which way their riders
please, Psal. 32. 9. [3] Figuratively, (1) For
those restrainte of law, humanity, or modesty,
whereby people are kept in aws. Job 30. 11. and
(3) For the restraining power and providence
of God, 2 Kings 19. 25. Isa. 39. 29.
365 30. 11. they have let loose the 5. before me
41. 13. who can come to him with his double 2.?

Prov. 26. 3. a b. for the ass, a rod for the fool's back fas. 30. 29. there shall be a b. in jaw of the people Zech. 14. † 20. on the b. holiness to the Lord Jess. 1.26. if any seem religious and b. not his tongue 3. 2. and able also to b. the whole body Rev. 14.20. blood came out of wine-press to horse b. BRIEFLY.

Ress. 13. 9. it is b. comprehended in this saying 1. Per. 5. 19. be Sylvanus a brother the assertion by

1 Pet. 5. 12. by Sylvanus a brother I have written &

1 Pet. 5. 12. by Sylvanus a brother I have written b
BRIER
Is a prickly hurtful sort of plant, Isa. 5. 6. Te
which are compared, [1] An enemy, the Assyrian army, that molested the children of Israel,
Isa. 10. 17. [2] Mischievous and hurtful persons, Each. 29. 24. [3] Sins, lusts, and corruptions, which spring from a stony and unregenerated heart, Heb. 6. 8.
Isa. 55. 13. instead of the b. come up the myrtle-tree
Ext. 99. 24 shall be a corean pricing to the

Exck.28.24. shall be no more a pricking b. to Israel
Mic 7 4. the best of them is as a b. BRIERS.

Judg. 8. 7. then I will tear your flesh with 5.

16. he took the elders of the city and 5.

18. 5. 6. there shall come up 5. and thorns

7. 23. it shall even be for 5. and thorns

24. because all land shall become 5. and thorns

25. not come thither the force 5.

25. not come thither the fear of 5. and thorns
9. 18. wickedness shall devour the 5. and thorns
10. 17. it shall devour his 5. and thorns in one day 27.4. would set b. and thorns against me in battle 32. 13. on the land shall come up b. and thoras Firek. 2.6. son of man, tho' b. and thorns be with thee
Heb. 6.8. that which beareth b. and thorns is rejected BRIGANDINE.

Jer. 46. 4. furbish the spears and put on the b. 51. 3. against him that lifteth up himself in his b. BRIGHT.

Lev. 13. 2. when a man shall have a b. spot, 24, 38. A:ee. 13. 2. when a man shall have a 5. spot, 24, 38.

1 if the b. spot be white in the skin of his fleah
23. if b. spot stay in his place and spread not, 28.

14. 56. this is the law for a scab and for a b. spot
1 Kings 7. 45. all the vessels Hiram made for the
house of the Lord were of b. brass, 2 Chr. 4. 16.

Job 37. 11. he scattered his b. cloud

21. now men see not the b. light in the clouds Cant.5.14.belly is an bivory overlaid with sapphines .fcr. 51. 11. make b. the arrows, gather the shields Exck. 1.13. the fire was b. and out of fire lightning

21. 15, the new was 5 and out of me ignining 21. 15, the sword is made 5, it is wrapt up 21. for the king of Babylon made his nrows 5. 27. 19. 5, iron and cassia were in thy market 32. 8. 5, lights I will make dark over thee Mah. 3. 3. the horseman lifteth up the b. sword Zech. 10. 1. so the Lord shall make b. clouds Mat. 17. 5. behold a b. cloud overshedowed them Juke 11. 30. as when the b. shining of a candle Acts 10. 30. as when the b. shining of a candle Acts 10. 30. a man stood before me in b. clothing Rev. 22. 16. I am the b. and morning star BRIGHTNESS

Significs, [1] Light, or lucidness, Isa. 59. 9. Amos 5. 20. [2] Natural form and beauty, Dan. 4. 36. [3] Royal dignity, glory, and splendour, Ezek. 23.

2 Sam. 22. 13. through the b. before him were coals of fire kindled, Peal. 18. 12. 16b 31, 36. or beheld the moon walking in b Psal. 89. † 44. thou madest his b. to cease

60. 3. and kings shall come to the 3. of thy rising
19. nor for 5. shall the moon give light to thee 62. I. till the righteousness thereof go forth as \$. 66. † 11. be delighted with the \$. of her glory Ezck. 1. 4. and a fire and a \$. was about it, 27.

Ezck.*1. 4. and a fire and a b. was about ii, 27, 28. so was the appearance of b. as the colour of amber 10. 4. the court was full of b. of the Lord's glory 28. 7. behold, strangers shall defile thy b. 17. thou hast corrupted by reason of thy b. Dan.2.31. this great image, whose b. was excellent 4.36. my honour and b. returned unto me 5. † 6. then the king's b. was changed, † 10. 12. 3. the wise shall shine as the b. of the firmament Amas 5.90 days of Lord shall beyong there are to ab Amos 5.90, day of Lord shall be very dara and no b. Hab. 3. 4. his b. was us the light, he had horns Acts 26.13. light from heaven atows b. of the son 2 Thess. 2.8. shall destroy with the b. of his coming

2 Thess. 2.8. shall destroy with the s. of his coming fles. 1.3. who being the b. of his glory and image BRIM.

Josh. 3. 15. feet of the priest dipped in b. of water I Kings 7.26. b. wrought like b. of a cup, 2 Car. 4.5. 2 Chron. 4. 2. he made a molton sea from b. to h. John 2. 7. and they filled them up to the b.

DETARDATIONE

BRIMSTONE.

Gen. 19.24. rained on Gom. 5. and fire, Luke 17.29.
Days. 29. 23, the whole land thereof is 5. and sait Jab 18, 15, b. shall be scattered on his habitation Psal. 11, 6, upon wicked he shall rain snares, fire and b and a horrible empest, Ezek. 38, 38 fga, 30, 33, breath of the Lord like a stream of \$. [Jer. 11.8. I will \$. on them all the words of this cov. | East. 34, 16, f will \$. again that which was them 34. 9. and the dust thereof turned into b. Ken. 9. 17. out of their mouths issued fire and &. 18 the third part of men was killed by the b. 14. 10. he shall be tormented with fire and b. 19.20.cast inic a lake of fire, burning with 5.20.10.
21.8. whoremongers, and all liars, shall have their part in the lake which burneth with fire and 5. BRING.

Gen. 6. 17. I do b. a flood of waters on the earth 19. two of every sort shall thou b. into the ark 9. 14. when I b. a cloud over earth, the bow seen 16. Abraham did b them on their way
 19. Lord may b. on Abraham what he hath spoken 27. 4. and b. it to me that I may eat, 25.
5. b. me venison || 12. I shall b. a curse on me 3.5. mo venson | 12.1 lant 3. a curse on me 24.
20. b. your youngest brother to me, 34.
37. if 1 b. him not to thee, 43. 9. | 44. 32.
43. 16. b. these men home, slay and make ready
45. 19. take wagons and b. your father, and come
48. 9. b. them I pray to me, and I will bless them
Ezod. 10. 4 else to-morrow I will b. the locusts 11. 1. yet will I b. one plague more on Pharaoh 13. 5. it snall be when the Lord shall b. thee, 11 18. 19. that thou mayest b. the causes to God 21. 6. his master shall b. him to the judges 22. 13. if it be torn in pieces, b. it for winess 23. 4. thou shalt surely b. it back to him again 19. first of first-fruits of thy land shalt b. 34. 26. 20. I will send an Angel to b. thee into the place 35. 5. whose is of a willing heart, let him ! 30. 5. the people b. much more than enough L.c. 5. 7. if he be not able to b. a lamb, 11. 12. 8. d. and he shall b. them to the pricet, 12. 16. 12. shall b. fire and incense within the vail 17. 5. that Israel may b. their sacrifices to the Ld Num. 8. 9. and thou shalt b. the Levites, 10. 14. S. if the Lord delight in us, then be will \$. us
16. Lecause the L. was not able to \$. Dest. 9, 28.
24. my servant Caseb, him will I \$. into the land
16. 17. \$. before the Lord every man his censer 20. 12. ye shall not b. this congregation into land 32. 5 give this land, and b. us not over Jordan Deat. 1. 17, the cause too hard for you, b. it to mo 7. 1. when the Lord shall b. thee into the land 21. 12. then thou shalt b. her home to thy house 22. 2. then thou shalt b. it unto thine own house 32. 2. then tion shalt b. it onto think own house 30. 12. b. it to us, that we may hear and do, 13. 33. 7. hear, Lord, and b. Judah to his people 1 Sam. 1. 22. till child be weared, then I will b. him 9. 7. then said Saul, what shall we b. the man? 23. b. the portion I gave thee, of which I said 11. 12. b. the men, that we may put them to death 20. 8. for why shouldest thou b. me to thy father? 2 Sain. 3. 12. my hand with thee, to b. Israel to the 13. except thou b. Michal when thou comest 13. except though to thee, 5. him to me 19. 11. who were smith ought to thee, 5. him to me 19. 11. why are ye last to 5. the king back?

1 Kings 3. 24. and the king said, 5. me a sword

8. 32. the wicked, to 5. his way on his head;

47. if 5. back to their heart, 2 CAron. 6. † 37.

13. 16. 5. him back with thee to thine bouse. 17. 11. b. me a morsel of bread in thine hand 33. then he said, go ye b. him 30. 35. Inch ne sain, go ye s. Inm 2 Kings 2. 20. b. me a new cruse, and put sait 4. 6. b. yet a vessel || 41. b. meal and cast it 6. 19. I will b. you to the man whom ye seek 1 Chros. 13. † 3. let us b. about the ark of our God 10. 39. b. an offering and come before him 21. 2. b. the number of them to me, that I may 2 Chron.31.10. since the people began to b. offering. Neh. 13. 18, did not our God b. this evil on us? 706. 5. 22. did I say b. unto me, or give a reward 10. 9. wilt thou b. me into the dust again?
14. 4. who can b. a clean thing out of an unclean.
18. 14. it shell b. him to the king of terrors. 30. 23, for I know thou wilt b. me to death 33. 30. to b. back his soul from the pit Psal. 43. 3. let them b. me to thy holy hill 60. 9. who will b. me into strong city? 108. 10. 72. 3. the mountains shall b. peace to the people 94, 23 he shall b. on them their own iniquity Prev. 29, 8, scornful men b. a city into a suare

12. 14. God shall b. every work into judgment Cant. 8. 2. I would b. thee into my mother's house , Isa. 7. 17. Loui shall b. on thee and my people 194. 7. 17. Loris shall b. on thee sum my people 14. 2. the people shall b. them to their place 15. 9. for I will b. more upon Dimon, lions on him 16. † 3. b. counsel, execute judgment, make thy 25. 12. shall be b. to the ground, even to the dust 45. 21. tell ye and b. them near, let them take 46. 13. I b. mear my righteounses, it not be far of 56. 7 even these will I b. to my holy mountain

[Feel. 3. 22, who shall b. him to see what shall be

11. 9. know that God will b. thee into judgment

30. 7 even these will 1 5. 10 mV note mountain 58. 7, and these will 1 5. to poor to thy house 400 17. for brass 6 will 5. gold, for iron 5. silver 606 4. I will 5. their 64 ars upon them sizer 3, 14. I will 4 arke you and 5. yo to Zion 40. 94, and in anger, feet thou 5, me to nothing 50

17. 18. b. upon them day of evil, and destroy them 31. S. I will b. them from the north country 33. 42. so I will so them all the good promised 33. 6. behold I will so not them all the good promised 11. them that shall searnfee of praise into house 49. 5. behold, I will so a fear upon thee

49. 3. behold, I will b. a lear upon thee Lam. I. I flo. that should b. back my soul is far Ezek. 6. 3. I, even I, will b. a sword upon you 11. 9. I will b. you out of the midst thereof 20. 15. that I would not b. them into the land 21. 29. I will b. on the necks of them that are slain 23. 22. I will b. them against thee on every side 34. 13. I will b. them to their land, 36. 24. [37. 21. 34. 13. [will b. them to their land, 36. 24. [37. 21. 38. 17. that I would b. thee against them Hos. 2. 14. I will allure and b. her to wilderness Amos 4. 1. b. and let us drink [[4. b. your sacrifices Amic. 1. 15. yet will I b. an heir to thee Zech. 8. 8. I will b. them, and they shall dwell Mal. 1. † 7. ye b. polluted bread to mine altar 3. 10. b. all the tithes into the store-house Mat. 2. 13. be thou there till I b. thee word 5. 32 therefore if thou, b. thy sill to the altar.

Mat. 2. 13. be thou there till 1 b. thee word
5. 23. therefore if thou b. thy gift to the altar
17. 17. b. him hither to me, Mark 9. 19.
21.2. ye shall find an ass and a colt, loose them and
b. them to me, Mark 11. 2. Luke 19. 30.
Mark 7. 32. and they b. to him one that was deaf
Luke 2. 10. for I b. you good tidings of great joy
8. 14. choked with tares, and b. no fruit to perfect. 12. 11. when they b. you into the synagogues John 10. 16. other sheep, them also I must b. John 10. 16. other sheep, them also I must b. 14. 26. and b. all things to your remembrance 18. 29. Pilate said, what accusation b. you? 21. 10. b. of the fish which ye have now caught Acts 5. 28. ye intend to b. this man's blood on us 7. 6. that they should b. them into bondage 9. 2. he might b. them bound to Jerusalem, 21. 22. 5. I went to Damascus to b. them bound 23. 10. commanded to b. Paul into the castle 17. b. this young man to the chief captain Cor. 1. 19. I will b. to nothing the understanding

28.things that are not, b. to nought things that are 4.17. shall b. you into remembrance of my ways 9.27. keep under my body, I b. it into subjection 16.6. that ye may b. me on my journey whither I go 2 Cor. 11. 20, ye suffer, if a man b. you into bondage Gal. 3. 24. our school-master to b. us to Christ These, 4, 14, them that sleep will God b. with him Tim. 4, 11, take Mark and b, him with thee Pet. 3, 18, suffered that he might b, us to God 2 John 10. if any come and b. not this vectrine 3 John 6. whom if thou b. forward on their journey Rev. 21. 24. and kings do b. their glory to it

Rev. 21. 24. and sings do b. their giory to it
26. they shall b. the glory of nations into it
See Home, Hithem.
BRING again.
Gen. 24. 5. must I b. thy son again to the land?
6. beware thou, that thou b. not my son again, 8.
28. 15. I will b. thee again into this land, 48. 21. 37. 14. if well with brethron, and b. word again 42. 37. deliver him, and I'll b. him to thee again 37. 14. if well with brethren, and b. word again \$2. 37. deliver him, and I'll b. him to thee again \$Exod. 23. 4. shalt surely b. it back to him again \$Fxod. 23. 4. shalt surely b. it back to him again \$Fxod. 23. 4. Ason's rod again before testimony \$22. 8. lodge this night, and I'll b. you word again \$Exot. 1. 25. b. us word again what way we mustge \$22. 1. in any case b. them again to thy brother \$28. 68. the Lord shall b. thee into Egypt again \$Iudg. 11. 9. if ye b. me home again to thich 19. 3. her husband arose, and went to b. har again \$Sam. 12. 23. can I b. him again, I shall go to him 14. 21. b. the young man Absalom agains 15. 8. if the Lord shall b. me again to Jerusalem \$25. he will b. me again and shew me it \$1. 25. Kings 8. 34. forgive and b. them again, 2 Chr. 12. 21. he assembled Judah against Israel to b. kingdom again to Rehoboam, 2 Chr. 11. 1. Chron. 13. 3. let us b. again the ark of our God 21. 21. 22. dvies what word I shall b. again to him \$2 Chron. 24. 19. he sent prophets to b. them again to him \$2 Chron. 24. 19. he sent prophets to b. them again to him \$2 Chron. 24. 19. he sent prophets to b. them again to him \$2 Chron. 24. 19. he sent prophets to b. them again to him \$2 Chron. 24. 19. he sent prophets to b. them again to him \$2 Chron. 24. 19. he sent prophets to b. them again to him \$2 Chron. 24. 19. he sent prophets to b. them again to him \$2 Chron. 24. 19. he sent prophets to b. them again to him \$2 Chron. 24. 19. he sent prophets to b. them again to him \$2 Chron. 24. 19. he sent prophets to b. them again to him \$2 Chron. 24. 19. he sent prophets to be them again to him \$2 Chron. 24. 19. he sent prophets to be them again to him \$2 Chron. 24. 19. he sent prophets to be them again to him \$2 Chron. 24. 19. he sent prophets to be them again to him \$2 Chron. 24. 19. he sent prophets to be them again to him \$2 Chron. 25. he had \$2 Chron. 25. he h

I will b. again my people from the depths of sea ov. 19.24. not so much as b.it to his mouth again

Proc. 19.24. not so much as 20.1 to his mouth a gain.

26. 15. grieveth him to b. it again to his mouth
Isa. 38. 8. I will b. again the shadow of the degrees
46. 8. b. it again to mind, O ye transgressors
49. 5. asith the Lord, to b. Jacob again to him
52. 8. shall see when the Lord shall b. again Zion

50. 18. shall see when the Lord shall b. again Zion Fer. 12. 15. I will return and b. them again, 59. 19. 15. 19. if thou wilt return, then will I b. thee again, 16. 15. I will b. them ag. to their land, 24. 6. 132.37.

16. IS. I will b. them agr. to their land, 24. 6. [32.37. 23. 3. I will b. them agris into their folds 28. 3. in two years I will b. agrain the vessels 4. I will b. agrain to this place Jeconiah, 6. 30.3. I will b. agrain to this place Jeconiah, 6. 30.3. I will b. agrain to this place Jeconiah, 6. 43.1. 23. Excl. 39. 25. Amor 9. 14. 44. 47. yet I will b. agrain the captivity of Moab 49.6.b.agrain the captivity of Amnuol 30.0 f Elam Erck. 16.53. when 1b.agr., their captivity, I will b.agr. 29. 14. I will b. agrain the captivity of Egypt

**Stat. 34. 10.1 with 5 again that which was drive Zeph. 3. 30. at that time I will 5, you again Zech. 10. 6. I will 5. them again to place than 10. I will 5. them again out of land of Egypt. Mat. 2. 8. 6 me word again that I may wombs See Carturry.

BRING down.

Gen. 42. 38. b. dearn my grey hairs, 44. 29, 31, 43. 7. he would say, b. your brother dearn, 44. 21 45. 13. ye shall haste and b. dearn my father Deut. 9. 3. he shall b. them dearn before thy face Judg. 7. 4. b. them down to the water and I will to Jam. 30. 15. canet 5.me down to the water and 1 willy 1 Sam. 30. 15. canet 5.me down, 1 will 5. thee down 28. sam. 32. 28. eyes on the haughty to 5. then down 1 Kings 1. 33. Solomon 5. him down to Gihon 9. 9. his hoary head 5. thou down with blood Padd. 18. 37. will save afficied, 5. down high look 35. 32. held 5. them down to nit of detaution. 55. 23. shalt b. thom down to pit of destruction less. 25. 5. thou shalt b. down the noise of stranger

11.he shall b.down their pride together with spe 19. the high fort of thy walls shall be b. down 63. 6. I will b. down their strength to the earth Jer. 49.16.1 will b thee down from thence, Obald. 51, 40, 1 will b. them down like lambs to slaugher Ezek. 26, 20, when I shall b. thee down with them 28. 8. they shall b. thee dozen to pit, and shak de Hos. 7. 12. I will b. them dozen as fowls of beares Jeel 3.2. b. them down to the valley of Jehosbaphai † 11. the Lord shall b. desen thy mighty ones Amos 3. 11. he shall b. desen thy strength from the 9.2. the' climb to heaven, thence will b.them down Obad. 3. saith in his heart, who shall b. medons:
Acts 23. 15. that he b. him dozen to you to-mores
20. the Jews desire them wouldst b. dozen Pau Rom. 10. 6. that is to b. Christ dozen from above

Rom. 10. 6. that is to b. Christ down from above See Evit.

BRING forth.

Gen.1.11. let earth b. forth, 24.120. waters b. forth 3. 16. in sorrow thou shalt b. forth children 18. thorns and thisties shall it b. forth to the 8.17. b. forth every living thing that is with the 9.7. b. forth abundantly in the earth and multiply 38.24. Judah said b. her forth, and let her be bird. Exod.3.10. that thou mnyest b. forth my people Is. 11. who am I, that I should b. forth Israel?

7. 4. that I may b. forth my armies and people 8. 3. the river shall b. forth from abundantly 18. magicians did so to b. forth liee, but could all Lev. 24.14. b. forth him that hath cursed, 23. 25. 21. it shall b. forth from the years 30.10. ye shall est and b. forth odd, because of new Nam. 20. 8. shalt b. forth to them water out of rot Deut. 14. 28. thou shalt b. forth at that man or wems 22. 15. b. forth the tokens of the damsel's virguel year. 25. b. forth the man that came to the boundary of the damsel's virguel year. 2. b. forth the man that a came to the Juda 2. b. forth the man that came to the busy String sol 32.5 forth we strements for the worshippen 19. 3. and there is no strength to b. forth, Im. 52. 34. to b. forth all to years lever made for Ball 34.4 to b. forth all to years lever made for Ball 34.10. See Evil.

**Zérigz 10.52.6. forth vestments for the worthipper 19. 3. and there is no strength to b. forth, Ins. 3.1. 23.4. to b. forth all the vessels were made for Bail First 1.8. those did Cyrus b. forth by Mithreith 10. † 3. make a covenant to b. forth our wire Job 14.9.it will bud and b. forth boughs like a plant 15. 35. they conceive mischief, and b. forth vanity 38. 33. canat thou b. forth Marzaroth in his season 30.1 knowest thou when wild grant hereiths. 39. 1. knowest thou when wild goats b. forth? 23 39. 1. knowest thou when wild goats b. forth? 1.4

40. 20. surely the mountains b. him forth food

Psal. 25. † 15. he shall b. forth my feet out of the set

37. 6. he shall b. forth thy righteomases as light

92. 14. they shall still b. forth fruit in old sy

104. 14. that he may b. forth food out of the earl

144. 13. that our sheep may b. forth thousands

Prov. 8. † 25. whose findeth me shall b. forth fares

7. 1. they however to what he day may be forth 27. 1. thou knowest not what a day may b. forth fra. 5. 2. he looked that it should b. forth graps. 4. 3. 4. saying, I travail not, nor b. forth childre 33. 11. ye shall conceive chaff, and b. forth stubble

33.11. ye snall conceive chaff, and b. forth stubble
41. 21.b. forth your strong reasons, saith the King
42. Let them b. forth and shew what shall bapes
42. 1. he shall b. forth judgment to the Geause
3. he shall b. forth judgment unt truth
43.8.b. forth blind people that have eyes, and ded
9. let them b. forth their witnesses that they may
45.8 let our hours, and but them 1. forth sabries 45.8. let carth open, and let them b. forth salvation 55. 10. wateroth the earth, and maketh it b. forth 59. 4. they conceive mischief, and b. forth impairs 65. 9. and I will b. forth a seed out of Jacob 23. not labour in vain, nor b. forth for trubbe 60.8 shall the earth be made to b. forth in one day 9. shall I bring to birth, and not cause to b. forth? Jer. 12. 2. they grow, yea they b. forth fruit 51.44. I'll b. forth out of mouth what he swallowed Fixek. 12. 4. thou shalt b. forth thy stuff by day

F.1CE. 12. 4. thou shalt b. forth thy stuff by day 17. 23. and it shall b. forth boughs and besture 20. 6. to b. them forth of the land of Exypt 38. I will b. them forth out of the country 28. 18. therefore will b. forth a fire in the mist of 38. 4. I will b. thee forth the army and horsenes 47. 12. shall b. forth new fruit according to measing

Hoc. 9. 13. but Ephraim shall b. forth his chirdren | Rom. 10. 7. to b. up Christ again from the dead 16 though they b. f. yet will I slay beloved fruit. His 4. 10. be in pain and labour to b. f., O Zion

7. 9. he will b. me forth to the light Zeph. 2.2. before the decree b. forth the day pass Zeck. 3. 8. I will b. forth my servant the Branch. 7. shall b. forth the head-stone with shoutings 3. 4. b. forth a curse, and it shall enter the house 5.4. b. forth a curse, and it shall enter he house Mat. 1.23. behold, a vingin shall b. f. a son, 3l. 3.8. b. f. from meet for repentance, Luke 3.8. 7.18. good tree cannot b. f. evil fruit, Luke 6.43. Mark 4.20. b. f. fruit, sone thirty fold, some sixty Lukb 1.31. b. f. a son, and shalt call his nathe Jesus 8.15. having heard word, keep it, and b. f. fruit 15.22. b. forth the best robe and put it on him John 15. 2. purgeth, that it may b. f. more fruit 16.1 ordained you, that you should b. f. fruit 19.4 I b. him forth to you that ye may know 4cts 19.4 a fluer Faster to b. him f. to the necole Acts 12.4 after Easter to b. bim f. to the people Rom. 7.4. that we should b. forth fruit unto God 5. the motions of sin to b. f. fruit unto death BRING m.

Exed. 6. 8. I will b. you into the land I did swear 15. 17. shall b. in and plant them in the mountain 15. 1. man s. as and plant them in the mountain 16. 5. on the sixth day prepare that they b. cs. 23. 23. my Angel shall go before and b. thee in Num. 14. 31. your little ones, them will I b. in 2 Carest. 23. 9. they made proclamation to b. in to the Lord the collection Moses laid on Israel

28. 13. ye shall not b. in the captives hither Jer. 17. 24. b. in no burden on the sabbath-day Daz.2.24. 5. me in before the king, and I will st 5. 7. the king cried to b. in the astrologers 9. 24. to b. in everlasting righteousness

Hag. 1. 6. ye have sown much and b. is little Luke 5. 18. sought means to b. him in and lay him 14. 21. b. in hither the poor, the maimed, and halt 14.21. b. in hither the poor, use manuscu, and as 2 Pet. 2. 1. who privily b. in damnable heresies BRING out.

Gra. 19.5. b.them out to us that we may know, 2.12. 40. 14. make mention, and b. me out of this house 50. 21. God will visit and b. you out of this land Exed. 6. 6. I will b. you out from under the burden

13. gave them a charge to b. the childr. of Israel eat of Egypt, 26, 27. | 7.5. | 12. 51. Jer. 31. 32. 32. 12. for mischief did he b. them out to slay them Deut. 21. 19. lay hold and b. him out to the elders 22. b. out the danied | 24. b. both out to the gate 21 11, shall b. out the pledge abroad unto the Asi. 6. 22. b. out thence Ruhab and all she hath 20, 22, b. out those five kings out of the cave Judg. 6. 30. b. out thy son that he may die 19. 24. them I will b. out, and humble ye them Psal. 25. 17. O b. thou me out of my distresses 143. 7. b. my soul out of prison, that I may praise
143. 13. O Lord, b. my soul out of touble
143. 14. O Lord, b. my soul out of trouble
143. 15. O Lord, b. my soul out of trouble
143. 15. out the prisoners from the prison
147. 81, shall b. out the bones of the kings of Judah
38. 23. b. out thy wives and children to Chaldeans Ezek. 11. 7. but I will b. you forth out of midst of it 20. 34. I will b. you out from the people, 34. I3.
41. accept you, when I b. you out from people
24. 6. b. it out piece by piece, let no lot fall

Amos 6. 10. that burneth him to b. out the bones ficts 17. 5. sought to b. them out to the people

Sets 17. 5. sought to be them out to the people BRING to pass.

Gea. 41. 32. the dream, G. will shortly b. it to pass 525. to b. to p. as at this day, to save people alive Prel. 37. 5. trust in him, and he shall b. it to pass Isa. 28, 21. and b. to pass his act, his strange ac

1sa. 28. 21. and b. to pass his act, his strange act
48. 11. I have spoken, I will also be it to pass
BRING up.
Gca. 46. 4. and I will also surely b. thee up again
Ezed. 3. 8. and to b. them up out of that land
17. I have said, I will b. you up out of affliction
33. 12. acc, thou sayest to me, b. up this people
Mum. 14. 37, men that b. up evil report on the land
29. 35. b. up Aaron and his son to mount Hor
Dust. 22. 14. b. up an evil name on her, and say
hafe 6. 13. did not the Lord h. up up from Exerce Deed. 72, 14. 5. up an evil name on her, and say hedg. 6, 13. did not the Lord b. us up from Egypt 18an. 19. 15. b. him up in the bed, that I may slay 29. 11. whom shall I b. up, he said b. me up Sum. 2 8am. 2. 3. has men did David b. up every man 6.2 to b. up from thence the ark of God, 1 Kings 8. 1, 4. 1 Chron. 13. 6. | 15. 3, 12, 14, 25.

2 Chron. 5.2, 5. Chron. 17. 5. since I did b. up Israel to this day Errs 1. 11. did Sheshbazzar b. up with them Neb. 10. 38. shall b. up tithes to the house of God be 23.4. I travail not, nor b. forth children, nor

do I nourish up young men, nor b. up virgins br. 27. 22 then will I b. them up and restore Fick. 16. 40. shall b. up a company sgainst thee 21 45. I will b. up a company upon them
35. 19, when I shall b. up the deep upon thee
20. 4. will b. thee up out of midst of thy rivers 22. A a company shall be thee ap in my neer 37. C. I will be up fieth on you, and cover you for 3.1°C. though they be up rhildren, I will be reave for 3.1°C. I will be up an including in loins

Eph. 6. 4. 5. them up in the nurture of the Lord BRINGERS.

2 Kings 10. 5, the s. up of children sent to Jehu BRINGEST.

Jeb 14. 3. and b. me into judgment with thee Isa. 40.9. O Jerus. that b. goodtidings, lift up voice Acts 17. 20. for thou b. strange things to our ears BRINGETH.

Exed. 6.7. who b. you out from under the burden Lcv. 11. 45. 1 am the Lord that b. you out of Egypt 17. 4. b. it not to the door of the tabernacle, 9. Deut. 6. 7. the Lord b. thee into a good land 1 Sam. 2. 6. he b. down to the grave, and b. up

7. Lord maketh poor, he b. low, and lifteth up 2 Sam. 22. 48. that b. down the people under me 49. and that & me forth from mine enemie Jeb 12. 6. into whose hand God b. abundantly

22. he b. out to light the shadow of death 19. 20. wrath b. the punishments of the sword 28. 11. the thing that is hid b. he forth to light Psal. 1. 3. that b. forth his fruit in his senson 14. 7. when the Lord b. hack the captivity, 53.6. 33. 10. Ld. b. the counsel of the heathen to nought

37. 7. the man who b. wicked devices to pass 68. 6. he b. out them that are bound with chains Psal. 107. 28. and b. them out of their distresses 30. so he b. them to their desired haven

135.7. b. wind out of treasuries, Jer. 10.13. | 51.16. Prov. 10. 31. the mouth of the just b. forth wisdom 16. 30. moving his lips he b. evil to pass
18. 16. a man's gift b. him before great men

19.26. a son that causeth shame, and b. reproach 20. 26. a wise king b. the wheel over them 21. 27. much more when he b. it with a wicked 29. 15. but a child left, b. his mother to shame

21. that delicately b. up his servent from a child 25. the fear of man b. a sance, but whose trusts 30. 33. b. forth butter, b. blood, b. forth strife 31. 14. like ships, she b. her food from afar

Eccl. 2. 6. to water the wood that b. forth trees Isa. 8.7. Lord b. on them the waters of the river 26.5. b. down them that dwell on high, b. to dust 40. 23. that b. the princes to nothing, he makes
26. that b. ont their host by number
43. 17. which b. forth the chariot and horse

54, 16, the smith that b, forth an instrument 61. 11. for as the earth b. forth her bud Ver. 4.31. anguish of her that b. forth her first child

Ezek. 29. 16. which b. iniquity to remembrance Hos. 10. 1. Israel b. forth fruit to himself

Hos. 10. 1. Israel b. forth fruit to himself Hag. 1. 11. drought on that which ground b. forth Mal. 3. 10. every tree that b. not forth good fruit is hewn down, and cast into fire, 7. 19. Luke 3. 9. 17. even so every good tree, b. forth good fruit 12.35. a good man out of heart b. forth good things, and an evil man b. forth evil things, Luke 6. 45. 13. 23. b. forth some a hundred fold, some sixty 52. who b. out of his treasure things new and old

17. 1. Jesus 5. them up into a high mountain Mark 4. 23. the earth 5. forth fruit of herself Luke 6. 43. a good tree 5. not forth corrupt fruit John 12. 24. if it die, it 5. forth much fruit, 15 5. Col. 1. 6. gospel b. forth fruit, as it doth also in you Tit. 2. 11. the grace of God that b. salvation Heb. 1. 6. b. in the first-begotten into the world 6. 7. the earth b. forth herbs meet for them

Jam. 1. 15. lust b. forth sin, and sin b. forth death See Tivings. BRINGING. Exed. 12, 42, to be much observed for b, them out Exod. 12. 42. to be much observed for b. them out 33. 6. so the people were restrained from b.

Num. 5. 15. an offering b. iniquity to remembrance 14. 36. by b. up a slander upon the land 25 sam. 19. 10. speak ye not of b. the king back, 43. 1 Kings 10.22. navy b. gold and silver, 2CAron. 9.21. 2 Kings 21. 12. 1 am b. such evil on Jerusalem Neb. 13. 15. some on the subbath b. in sheaves Peal. 126. 6. rejoicing, b. his sheaves with him Jer. 17. 26. b. burnt offerings, b. sacrifices of praise Freb. 20. 9. I made myself known in b. them out Dan. 9. 12. his word by b. upon us great evil Mat. 21. 43. to a nation b. forth the fruit thereof Mark 2. 3. b. one sick of the palsy borne of four Mat. 21. 43. be a nation b. forth the fruit thereof Mark 2.3. b. one sick of the palsy borne of four Luke 24. 1. b. the spices which they prepared Acts 5. 16. a multitude b. sick folks Rom. 7.23. b. me into captivity to the law of sin 2 Corr. 10. 5. and b. into captivity every thought Heb. 21.0. in b. many some untu glory to make Capt. 7. 19. but the b. in of a better hope did

2 Pet. 2. 5. b. in the flood on the world of ungodly BRINK. Gen. 41. 3. stood by the other kine on the b. of river Exod. 2. 3. laid the ark in flags by the river's b. 7. 15. shalt stand by the river's b. when he comes Deut. 2. 36. from Aroer by the b. of the river Josh. 3. 8. when ye are come to the b. of Jordan Ezek. 47, 6. caused me return to the b. of the river BROAD.

Num. 16. 38. make censers, b. plates for covering

Num. 16. 39. make b. plates for covering of altas Nch. 3. 8. Uzziel and Hananiah repaired, and the fortified Jerusalem to the b. wall, 12. 35 7. † 4. the city was b. in spaces, the people few

Job 36. 16. removed out of the strait into a b. place Psal. 119. 96. thy commandment is exceeding 5. Cant. 3. 2. and in the b. ways I will seek him Isa. 33. 21. the Lord will be a place of b. rivers Jer. 5. 1. know and seek in the b. places thereof 51. 58. the b. walls of Babylon shall be broken Mal. 2. 4. the chariots shall justle in the b. ways
Mal. 7. 13. b. is the way that leadeth to destruction 23. 5. they make b. their phylacteries and enlarge BROADER.

Job 11. 9. the measure thereof is b. than the sea BROIDERED.

Ezod. 28. 4. make a robe, a b. coat, a mitre, a girdle Ezek. 16. 10. I clothed thee also with b. work 13. and thy raiment was of silk and b. wor 18. tookest thy b. garments and coveredst them 26. 16. the princes shall put off their b. garments 27. 7. linen with b. work from Egypt to be thy sail

16. they occupied in thy fairs with 5. work
24. thy merchants in blue clothes and 5. work
1 Tim. 2. 9. that women adorn not with 5. hair
BROILED.

Luke 24. 42. they gave him a piece of a b. Sah BROKEN.

Gen. 17. 14. be hath b. my covenant, Psal. 55. 20
Isa. 24. 5. 33. 8. Jer. 11. 10
Lev.6.28.earthen vessel wherein sodden, shall be b 15. 12. the vessel that he touched shall be b.

21. 19. or a man that is b. footed, or b. handed 20, that hath his stones & let him not offer 22. 22. blind, b. or maimed, ye shall not offer, 24. 26. 13. and I have b. the bands of your yoke

26. when I have b. the staff of your bread Judg. 5. 52. then were horse-hoofs b. by prancings 16.9. he brake the withs, as a thread of tow is b. 18.am. 2. 4. the bows of the mighty men are b. 28.am. 22. 35. that a bow of steel is b. Psad. 18. 34 2 Sam. 22. 35. that a bow of steel is b. Psal. 18. 34

1 Kings 22. 48. the ships were b. at Ezion-geber

1 Chron. 14. 11. God hath b. in upon mine enemies

2 Chron. 20. 37. Lord hath b. thy works, ships b.

32. 5. also he built up all the wall that was b.

Job 4. 10. the teeth of the young lions are b.

7. 5. my skin is b. and become loathsome.

16. 12. I was at ease, but he hath b. me as under

22. 9. the arms of the fatherless have been b.

44. 20. and wickedness shall be b. as a tree.

24. 20. and wickedness shall be b. as a tree 31. 22. and let mine arm be b. from the bone

38. 15. and the high arm shall be b. Peal. 3. 7. thou hast b. the teeth of the ungodly

31. 12. I am forgotten, I am like a b. vessel 34.18. the Lord is nigh them of a b. heart, 51. 17 20. he keepeth his bones, not one of them is δ . 37.15. their bows shall be δ . || 17. armsshall be δ . 38. 8. I am feeble and sore δ . I have roared 44. 19. tho' thou least b. us in the place of dragons

51. 8. that the bones thou hast b. mny rejoice
17. the sacrifices of God are a b. spirit, a contrite 60. 1 1. thou hast cast us off, thou hast b. us 2. hast made the earth to tremble, thou hast b. it 69. 20. reproach hath b. my heart, and I am full

107. 16. for he hath b. the gates of brass and bars 109. 16. that he might even slay the b. in heart 124. 7. the snare is b, and we are escaped 147. 3. he healeth the b, in heart, and bindeth up ov. 6. 15. suddenly shall he be b. without remedy

11.† 15. that is surety for a stranger, shall be sore b. 13. † 20. a companion of fouls shall be b. 15. 13. but by sorrow of the heart the spirit is &

17. 22. but a b. spirit drieth the bones 25. 19. is like a b. tooth and a foot out of joint Eccl. 4. 12. and a threefold cord is not quickly b.

12. 6. or the golden bowl be \(\delta\) or pitcher be \(\delta\).

12. 6. or the golden bowl be \(\delta\) or pitcher be \(\delta\).

12. 6. or the golden bowl be \(\delta\) or pitcher be \(\delta\).

13. The properties of the p 9. 4. for thou hast b. the yoke of his burden 14. 5. the Lord hath b. the staff of the wicked

29. because the rod of him that smote thee is à 19. 10. they shall be 5. in the purposes thereoff
21. 9. all graven images he hath 5. to the ground
28. 13. that they might fall 'ackward and be 5.
33. 8. he hath 5. covenant, he regardeth no man 20. nor shall any of the cords thereof be b.

35. 6. lo, thou trustest in the staff of this b. reed 42. † 4. he shall not fail nor be b. till we have se: Jer. 2. 13. hewed out b. cisterns that hold no water

16. the children have b. the crown of thy head 20. of old I have b. thy yoke, and burst bands 20. of old I have b. thy yoke, and burst bands.
5. 5 these have b. thy yoke, and burst thy bands.
10. 20. all my cords are b. my children gene.
11. 16, kindled a fire, and the branches of it are b.
14. 17, for the virgin-daughter of my people is b.
22. 28, is this man Coulait a despised b. idol.?
23. 9, mine heart is b, because of the prophets.
28. 2. I have b. the voke of the king of flabrica.

25.3.1.then may aso my covenant ose. with David 19.17. how is the strong staff b. and beautiful red 7 25. the arm of Moab is b. saith the Lord 38. for I have b. Moab like a vessel, wherein is no 30. 17. this Nebuchadnezzar hath b. Israel's bones 23. the hammer of whole earth cut asunder andb 51.55. Babylon, every one of their bows is b.
58. the broad walls of Babylou shall be utterly b Lam. 2. 9. he hath destroyed and b. her bars 3. 4. he hath b. my bones || 10. he hath b. my tecth Ezek.6.4. your altars, and your images shall be \$ 6. 9. because I am \$b. with their whorish heart 17. 19. and my covenant that he hath b. 19. 12. her strong rods were 5. and withered 26.2. aha, she is 5. that was the gates of the people 27. 26, the east-wind bath b, thee in the seas

34, the time when thou shalt be b, by the seas

30, 21, 1 have b, the arm of Pharaoh king of Egypt

31. 12. I have state arm of rharmon king of Egyj 22. I will break the strong and that which was b. 31. 12. his boughs are b. by all the rivers of land 32. 28. he b. in the midst of the uncircumcised 34. 4. nor have ye bound up that which was b. 16. and I will bind up that which was b. 27. when I have b. the bands of their yoke 44. 7. and they have b. my covenant

74. 7. and they nave s. my coreannt.

70 as. 2. 42. so kingdom parily strong, and partly b.

8. 8. when he was strong, the great horn was b.

22 now that being b. whereas four stood up for it

25. but he shall be b. without hand 11. 4. his kingdom shall be δ , and shall be divided 22, with the arms of a flood be overflown and δ . Eos.5.11. Ephraim is oppressed and b. in judgmen Jonak 1. 4. so that the ship was like to be b.

Zeck. 11.11. and it was b. in that day, and so pool 16. a shepherd shall not heal that which is b. Mat. 15. 37. took up of the b. meat, Mark 8. 8. 21. 44. fall on this stone, shall be b. Luke 20. 18. Luke 12. 39. not have suffered his house to be b. An 5. 18. because he had not only b. the sabbath
23. that the law of Moses should not be b.

10.35, word of G. came, and scripture cannot be \$.
19.31. Jews besought Pilate their legs might be \$.
36, scripture fulfilled, a bone of him shall not be \$. 21. 11. for all so many, yet was not the net b.
Acts 20. 11. had b. bread and talked a long while

27. 35. gave thanks, when he had b. it he began to 41. but the hinder part was b. with the waves 1 Cor. 11. 24. this is my body which is b. for you Rev. 2. 27. as ves-ols of a potter shall they be b. BROKEN doings.

I.en. 11.35. oven or ranges b.d. for they are unclean 1 Kings 18.30. repaired alter of Lord that was b.d. 2 Kings 11.6. keep the watch, that it be not b. d. 2 Chron. 33. 3. built high places Hezekiah had b. d. 34. 7. Jusiah had b. down the altars and groves 1.3. the wall of Jerusalem is b. d. gates burnt 2. 13. and I viewed the walls which were b. d. Psal. 80. 12. why hast thou then b. d. her hedges 29. 40. thou hast b. down all his bedges Prov. 24. 31. the stone-wall thereof was & 25. 23. hath no rule over his spirit, like a city b. d. 23. 25. nath no rule over his spirit, tike a city 8. a. fea. 16. 8. have b. d. the principal plants thereof 22. 10. the houses have ye b. d. to fortify the wall 21.10. city of confusion is b. d. every house shut

19. the earth is utterly b. down, it is dissolved fer. 4.26. cities were b. d. || 48.20. Moab b. d. 39. Ezek. 30. 4. and her foundations shall be b. down Jor! 1.17. the barns are b. d., the corn withered Eph. 2.14. Christ hath b. d. middle wall between us BROKEN forth.

Grs. 30. † 30. and it is now b. f. to a multitude 38 29, how hast thou b. f.? breach be on thee Sam. 5. 20. the Lord hath b.f. ou zine enemier

BROKEN in.
1 Chron. 14 11. God bath b. in on mine enemies BROKEN off.

lob 17. 11. my days are past, my purposes are b. of lsa. 27.11. when boughs are withered shall be b. of Rom. 11. 17. and if some of the branches be b. of 20. because of unbelief they were b. of, 19.
BROKEN out.

Lev. 13. 20. plague of leprosy b. out of the boil, 25.

BROKEN in, or to pieces.

1Sam. 2. 10. adversaries of Lord shall be b. in p.

2 Caren. 25. 12. cast them from rock, were b. in p. Psal. 89. 10. thou hast b. Rahab in p. as one slain Isa. 8. 9. associate ye people, ye shall be b. in p. 30. 14. break it as a potter's vessel that is b. in p. Ier. 50.2. Morodach is b. in pieces, her images b. in p. Han. 2.35. brass, silver, gold b. to pieces together Has. 8.6, but the calfof Samaria shall be b. in pieces Mark 5.4. had been bound, and fetters been b. in p.

BROKEN up.
Gen.7. 11. all the fountains of the great deep b 3 Kings 25.4 city Jerus ilem b. up. Jer. 39.2 | 52.7.
Chron. 34.7. sons of Athaliah had b. up house of G. Pron. 3.20. by his knowledge the depths are b. up for. 37. 11. when the army of Chaldeans was b. up Mis. 2 13, they have b. w and passed the gate

fer. 28. 13 Hazaniah, thou hast b. the yokes of Mal. 24. 43. not have suffered his house to be b. up 3.3.21, then may also my covenant be b. with David Mark 2.4. when they had b. roof up they let down 48.17, how is the strong staff b. and beautiful rod? Most 13. 43. when the congregation was b. up Lev. 21. 2. for his father or his b. be may be deficed when the congregation was b. up BROKEN-HEARTED.

Isa. Gl. 1. Lord sent me to bind up the b.-hearted Luke 4.18. to heal b.-kearted, to preach deliverance BROOD. Luke 13.34. as a hen gathers her è. under her wings BROOK.

Gen. 32.23. he took them and sent them over the Lev. 23. 40. take willows of the b. and rejoice Num. 13. 23. came to b. Eshcol and cut a branch 24. called b. Eshcol because of cluster of grape Dout. 2.13. get over the b. Zered, went over b. 14 9.21. and I cast the dust thereof into the b.

Sam. 17. 40. chose five smooth stones out of the 3.

30. 9. David and 600 men came to the 3. Besor 2 Sam. 15. 23. the king passed over the b. Kidron

2 Sam. 15. 23. the king passed over the b. Kidron 17. 20. they be gone over the b. of water 1 Kings 2. 37. be on the day thou passest over the b. 15. 13. idol burnt by the b. Kidron, 2 Chron. 15. 16. 17. 3. get bence, hide thyself by the b. Cherch, 6. the ravens brought bread, he drank of the b. 18. 40. Elijah brought them to the b. Kishon 2 Kings 23. 6. he burnt the grove at the b. Kidron 12. cast dust into the b. Kidron, 2 Chron. 30. 14.

2 Caron. 20. 16. ye shall find them at end of the b 29. 16. the Levites carried it to the b. Kidron 32. 4. much people gathered and stopt the b. Net. 2. 15. went up by the b. and viewed the v

Job 6, 15, my brethren dealt deceitfully as a b.
40, 22, the willows of the b. compass him about
Psal, 83, 9, do to them as to Jabin at the b. Kison 110.7. he shall drink of the b. in the way, therefore Prov. 18. 4. well-spring of wisdom as a flowing b. 30. † 17. the ravens of the b, shall pick it out Jes. 15. 7. shall carry away to the b. of the willow.

Jes. 31. 40. all fields to b. Kidron be holy to Lord

John 18. 1. went with his disciples over b. Cedron BROOKS. Num.21.14. what he did in Red sea and b. of Arnon

15. and at the stream of the b. that goeth to Ar Dent. 8. 7. to a land of b. of water and fountains 2 Sam. 23. 30. of the b. of Gaash, 1 Chron. 11. 32. 1 Kings 18.5. Ahub said, go unto all b. of water Job 6.15. and as the stream of b. they pass away 20.17. he shall not see the b. of honey and butter 22. 24. then shalt lay up gold as stones of the b. Psal. 42. 1. as the hart panteth after the water-b. Isa. 19.6. b. of defence shall be emptied and dried up a. 1.6. So the terminate and a tree up.

To the paper-reeds by the \$. by the mouth of the \$.

and every thing sown by the \$. shall wither

8. all they that cast angle into the \$. shall lament

BROTH.

Judg. 6. 19. Gideon put the b. in a pot, brought it 20. the angel said, pour out the b. and be did so Isa.65.4. b. of abominable things is in their vessels BROTHER.

See Signification on BRETHERN. Gen. 9.5. at hand of every man's b. will I require life 24. 29. Rebekah had a b. whose name was Laban 53. gave also to her & and mother precious things 29. 12. Jacob told Rachel he was her father's h.

29. 12. Jacob told Bacher as was not readed to 43.6. why dealt you so ill with me, as to tell ye had a b. the man asked, have ye another b. 7 44.19. Deut. 25. 5. her husband's b. shall go in to her Judg. 9. 24. their blood laid on Abimelech their b 21. 6. Israel repented them for Benjamin their b Job 1. 13. were eating in their elder b. house, 18. 30. 29. I am a b. to dragons, a companion to owls Prov. 17. 17. and a b. is born for adversity
18.9. he that is slothful is b. to him that ica waster

19. a b. offended is harder to be won than a city 24. there is a friend that sticketh closer than a b 27. 10. better a neighbour near than a b. far off Eccl. 4. 8. yea he hath neither child nor b. Jer. 9.4. trust not in any b. for every b. will supplant Exck. 44. 25. for b. they may defile thomselves Mal. 1. 2. was not Esau Jacob's b. 7 saith the Lord Mat. 10. 21. b. shall deliver up the b. Mark 13. 12.

Mark 12.19.if a man's b.die and leave, Luke 20.28 John 11. 2. Mary, whose b. Lazarus was sick
19. Jews came to comfort them concern. their b Acts 9. 17. b. Saul, receive thy sight, 22. 13.
12. 4. he killed Jas. the b. of John with the sy

21. 20. thou seest, b. how many thousands believe Rom. 16. 23. and Quartus a b. saluteth you 1 Cor. 5. 11. if any man called a b. he a fornicator 6. 6. 5. goeth to law with 5. before unbelievers 7. 12. if any 5. hath a wife that believeth not 15.ab.or sister is not under bondage in such case

8.11, thro' thy knowledge shall the weak b, perish 2 Cor. 8.18. and we have sent with him the b. 2 These, 3. 6. that ye withdraw from every b. 15. count not an enemy, but admonish him as a b. Philem. 7. bowels of saints are refreshed by thee, b 16. but above a servant, a b. beloved to me His BROTHER.

Gen. 25. 26. and after that came his b. out 38. 9. lest that he should give seed to his b.

Exod. 32. 27. alay every man his b. and compan et Lev. 21. 2. for his father or his b. he may be deflet Num. 6. 7. shall not make himself unclean for au b 19. 19. as he had thought to have done to his b.
25. 6. the first-born shall succeed in name of his b. 28. 54. his eye shall be evil toward kis b. Judg. 9.21 Jotham fled for fear of Abimelech au b 2 Sam. 3. 27. smcte him for blood of Asanel his & I Kings 1.10. but Solomon his b. he called not Neh. 5. 7. you exact usury every one of his b. Psal. 49. 7. none can by any means redeem his b Isa. 3. 6. when a man shall take hold of his b. 12a. 3. 6. when a man snau take note or are s. 9. 19, people be as fuel, no man shall spare his b 19. 2. they shall fight every one against his b. 41. 6. every one said to his b. be of good course ter. 13. † 14. I will dash a man against his b. 31.34. teach no more every man his b. Heb. 8. 11. 34. 9. that none serve himself of a Jew Ais b. 14. let yo go every man kis b. a Hebrew
17. in proclaiming liberty every one to kis b.
Ezek. 18. 16. because he spoiled kis b. by violence

33. 30. speak every one to Ais b. saying, come Hos. 12.3. Jacob took Ais b. by the heel in the womb Ames 1.11. because he did oursue Ais b. with sweet Mic. 7. 2. they hunt every man kis b. with a set Mic. 7. 2. they hunt every man his b. with a net Hag. 2. 22, every one by the sword of his b. Zcch. 7. 9. and shew mercy every man to his b. 10. let none imagine evil against his b.; in heat Mat. 2. 10. why deal treacherously against his b.? Mat. 5.22. whose is angry and sayeth Raca to his b. 18. 35. my Father do also to you if ye from your hearts forgive not every one his b. their trespanse 22.24. raise seed to his b. Mark 12.19. Lukt 90.28.

25. having no issue, left his wife to his b.
John 1. 41. ho findeth his b. Simon, and saith to him Rom. 14 13. or an occasion to fall in Ais b. way

1 Thess. 4.6. that no man defraud Ais b. in any matter

1 These. 4.0.10at no manuerraud are so in any inside Jam. 4.11. speaketh evil of his b. and judgeth his b 1 John 2. 9. in the light, and hateth his b. 11. 10. he that loveth his b. abideth in the light 3. 10. neither he that leveth not his b. 14. 12. not as Cuin, who was of that wicked one, and

alew his b.because his b.works were righteom 15. whose hatch his b. is a murderer, 4. 20. John 4. 21. he who leveth God, leve his b. also 5. 16. if any see his b. sin a sin not to death
My BROTHER.
Gen. 4.9. Cain said, I know not am I my b. keeper!

20. 5. herself said, he is my 5.13. 1 Rings 20. 32 27. 41. Esau said, then will I slay my 5. Jacob 29.15. Lahan said to Jacob, because thou art my 5 29.15. Latan said to Jacob, berause thou art my b. Judg. 20. 23. to battle against Benjamin my b. 23 Sam. 1. 26. distressed for thee, my b. Jonathan 13. 12. nay my b. do not force me, do not this 1 Kings 13. 30. they mourned, raying, alas my b. Psal. 35. 14. I behaved as though he had been my b. Cant. 8. 1. O that thou wert as my b. that sucked 4r. 22. 18. they shall not lament, saying, ah my b. Mat. 12. 50. same is my b. and sieter. Mark 3. 35. 18. 21. Lord, how oft shall my b. sin against me? I kuke 12. 13. speak to my b. that he divide inherita. John 11. 31. if hadat been here, my b. had oot died 1 Cor. 8. 13. if meat make my b. to offend, eat no field 2 Cor. 2. 13. because I found not Titus my b. Gem. 37. 26. what profit is it if we slay our b.?

Gen. 37. 26. what profit is it if we slay our b.? 27. for he is our b. and our flesh, Judg. 9. 3. 42.21. we are verily guilty concerning our b.
43.4: if thou wilt send our b. with us, we will go 2 Cor. 8. 22. and we have sent with them our & 7-207. 22 and we nave set with them set s. Philem. 1 and Timothy our b. to Philemon Thy BROTHER.

Gen. 4.9. Lord said to Cain, where is Abel thy b.?

10. the voice of thy b. blood crieth unto me

27. 40. live by thy sword, and shalt serve thy b. 38.8, go in to thy b. wife and raise up seed to thy b. Exod. 4. 14. is not Aaron the Levite thy b.? 28. 1. take to thee Aaron the be. and his sons Lev. 19. 17, thou shalt not have thy b. in thine heart 25. 36. fear thy God that thy b. may live with thet 23. 35. tear thy tool that fap b. may live with thee Num. 27.13.n.An.f.thy b. was gathered, Deut. 28.20. Deut. 13. 6. if t4p b. entire thee secretly, saying 15. 11. open thy hand wide to thy b. to thy por 12. if thy b. a Hebrew be sold to thee and serve

22. 1. in any case bring them again to thy b. 3. in I ke manner with all lost things of thy & 23. 7. not abhor an Edomite, for he is thy 23. 7. not sonor an examine, for me is as y = 19. thou shalt not lend upon usury to they 2 Sam. 2. 22, how hold up my face to Josh th 13. 20. hold thy peace, my sister, he is thy b. 1 Kings 20. 33. and they said, thy b. Benhadad lob 22.6, hast taken a pledge from thy b. for nough. Psal. 50.20. thou sittest and speakest against thy b.

Prov. 27. 10. nor go into thy b. house in calemity
Obad. 10. for thy violence against thy b. Jacob
12. shouldest not have looked on the day of thy b. Mat. 5. 23. rememberest first the 3. hath ought ag

Vat 7.3 behold, in ve in Arb.eve,5, Luke 6.41,42,1 Is 1, 59, 16, therefore his arm b, salvation, 63, 5. 18 lauf tand. respuss, nast gamed t. b. l. uke 17.3. John 11. 25. Josus sauth, thy b. shall rise again Rom.14 10.but why dost thou judge thy b. For why dost thou set at nought thy b. ? Your BRUTHER.

Gen. 42. 34. b ing your b. so will I deliver you y. b. 43.3 not see my face, except your b. be with you is take your b. arme, and go again unto the man 45.4 1 nm Joseph your b. whom ye sold into Egypt Jus. 9. 1d. Abi:nelech king, because he is your b. Rev. 19. John, who also am your b. and companion BROTHERHOOD.

Zeck. 11.14. might break b. between Judah and Is. 1 Pet. 2 17. love the b. fear God, henour the king BROTHERLY.

Ames 1.9. they remembered not the b. covenant Kom. 12. 10. be kindly affectioned, with b. love 1 Thess. 4.9. as touching b. love, ye need not that I Heb. 13. 1. let b. love continue

Pr 17 to godliness b. kindness, and to b. kindness

BROUGHT. Ger 30.9. hast b.on me and my kingdom a great sin 27. 30. because the Lord thy God b. it to me 31. 39. that torn of beasts I b. not to thee 3.3. 35. they beast in field not b.homeshall die 12. 12. A centuring the next wind b. beauty. 10. 13. Lord b. east-wind, the east-wind b. locusts 18. 25. the hard causes they b. to Moses 19. 4. how I bare you and b. you to myself 32 I the man that b. us up out of Egypt, 23. 21. that thou hast b. so great a sin on them
35. 23. they that had purple and scarlet b. them
1se. 13. 2, he shall be b. to Aaron the priest, 9. 23, 14, till he have b. an offering to your God 24, 11, they b. the blasphemer to Moses Nam. 6, 13, he shall be b. to the door of tabernacie 9.13. because b. not the offering in his seaso 14. 3. wherefore hath the Lord 5. us to this land?
16. 10. and 's hath 5. thee near to him
27. 5. Mose. 5. their cause before the Lord 31. 50. we have therefore b. an oblation for Lord 31. 35. We have thereis to be their place Dest. S. 15. the Lord thy God b. thee out thence 35. 10. I have b. the first-fruits of the land 13. I have b. away the hallowed things lost. 7. 14. in the morning ye shall be b. 23. they took and b. them to Joshua

24. they b. them to the valley of Achor 21.7. Lord b. the sea upon them and covered them 16. 14. the Philistines b. money in their hand 18. 3. who b, thee hither ? and what makest thou 184 n. 1. 24. slie b. Samuel to the house of the Ld 5. they slew a bullock and b. the child to Eli 53. they slew a bullock and b. the child to Ell 10. 27, they despised him, and b. him no presents 21. 14, wherefore then have ye b. him to me? 25. 35. David received what Abigail had b. him 30. 11, they found and b. an Egyptian to David 25. 31. 1. 10. crown and bracelet, b. them to my lord 7. 18, who am 1, O Lord Godf what is my house, the whole of the state of the s

that thou hast b. me hitherto? 1 Chron. 17. 16 that thou hast b. me hitherto? I Chron. 17. 18. IKag 29.9. Lord b. on them this evil, 2 Chron. 7.22. 10. 25. they b. each his present, 2 Chron. 9. 24. 17. 29. hast thou also b. evil upon the widow? 23. 37. or the king died, and was b. to Samaria 2King 25. 20. spared Naaman, not receive what he b. 17. 4. Hoshes b. no presents to the king of Assyria? 2. carry thither the priest yeb. from thence 20. 11. he b. the shadow ten degrees backward 21. 16. ergisteres the king b. cauliye to Rabylon. 21. 16. craftsmen the king b. captive to Babylon | Chres. 11. 19. with jeopardy of lives they b. it 14. 17. the Lord b. four of him on all nations Ckr. 13. 18. the children of Israel were b. unde 17.5. all Judah b. to Jehoshaphat presents 22.9. 5. Ahazinh to Jeho, and when had slain 25.5. the king of Syria b. Israel to Damascus 15.b. captives to Jericho to their brethen 32, 23. many b. gifts to the Lord to Jerusalem Erra 8, 14, they b. us a man of understanding

10. 1 16. ye have b, back strange wives
Neb. 4. 15. God had b, their counsel to nought 8. 16. the people b. them and made them booths 9. 33 thou art just in all that is b. upon us 13, 12 Jidah b. tithe of corn and new wine Esth. 6.8 let the royal apparel be b. the king useth 9, 11, number of slain in Shushan b, to the king 144.12. now a thing was secretly b. to me 31.32. vet shall be bb. to the grave and tomb Paul. 33. 4. let them be b. to confusion, 25. 45.15 with gladness and joy shall they be h 11.24 ther are b, to shame that seek my hurt Pres. 6.26, a man is b, to a piece of bread Cut. 2. 4. he h. me to the banqueting-house 15. 1 Ar b. Kir of Mond is b. to silence 21. 13. b. the and of the Chaldens to ruin 21. 11. for the terrible one is b. to nought 43 21 thou hast not b. small cattle to me, 21.

53. 7. he is b. as a lamb to the slaughter 53

60. 11. and that their kings may be b. 62. 9. they that b. it shall drink it in the courts

Jer. 11. 19. as an ox that is b. to the slaughter 15. 8. I have b. on them a spoiler at noon-day 13. 6. 1 have o. on them a spotter at unon-day 32. 42. as I have b. all this evil on this people 40. 3. now Lord hath b. it and done as he said Ezck. 14. 22. be comforted concerning the evil I b. 23. 8. nor left she her whoredoms b. from Egypt 40. 4. that I might shew them, art thou b. hither 40. 3. be b. me through the waters to the ancles, 4. an. 6. 18. nor instruments of music b. before him 7. 13. b. him near before the ancient of days 9. 14. Lord watched on the evil, and b. it on us

11. 6. she be given up, and they that b. her Hag. 1. 9. when ye b. it home I did blow on it Mal. 1. 13. ye b. what was torn, and lame, and sick Mat. 10. 18. ye shall be b. before kings for my sake, for a test, against them, Mark 13. 9. Luke 21. 12. 12. 25. kingdom is b. to desolution, Luke 11. 17.

12. 25. kingdom is b. to desolation, Nucl. 11. 17. 4. 11. she b. John Brpiist's lead to her mother 17. 16. 1 b. him to thy disciples, could not cure him 18. 24. one was b. that owed him 10,000 talents 19. 13. were b. to him little children, Mark 10. 13. Mark 4. 21. a candle b. to be put under a bushel 6. 27. the king commanded his head to be b. 10. 13. the disciples rebuked those that b. them. Luke 2. 22. b. him to Jerusalem to present him 7. 37. a woman b. an alabaster-box of cintment 10. 34. b. him to an inn and took care of him John 7. 45. they said, why have ye not b. him?
Jota 5. 21. and sent to the prison to have them b.
9. 27. Barnabas b. him to the apostles and declared and being b. on their way by the church

16.15. who b. her masters gain by soothsaying 90.b. them to the magistrutes, saying, those men 91.12. from his body were b. to the sick, aprons 19.b their books, and burned them before all men 24. Demetrius b. no small gain to the craftsmen

24. Demetrius b. no small gain to tine catusmen 37. yeb. hither these men, no robbers of churches 20. 12. and they b. the young man alive 21. 5. they all b. us on our way, with wives 25. 6. the next day commanded Paul to be b. 27. 24. fear not, Paul, thou must be b. before Casar. Rom. 15.24, to be b. on my way thither by you 1 Cor. 6, 12. I will not be b. under the power of any 2 Cor. 1. 16. of you to be b. on my way to Judea Tim. 1. 10, both b. life and immortality to light

1 Pet. 1.13. for the grace that is to be b. to you \$ Pet. 2. 19. of the same is he b. in bondage BROUGHT again. Ges. 14.16. Abrum b. ag. his brother Lot and goods 43. 12. and the money that was b. again in sacks Exod. 10.8. Moses and Aaron b. again to Phoraoh 15.19. Lord b. again the waters of the sea on them Deut.1.25. b. ns word ag. and said, it is a good land Josh. 14.7. I b. him word ag. as it was in my heart Ruth 1.2. I. the Lord hath b. me home ag. empty 1 Sam. 6.21. the Phillistines b. ag. ark of the Lord 2 Sam. 3. 26. b. ag. Abner from the well of Sirah 2 Kings 22. 9. Shaphan the scribe came and b. the

2 Arings 22. 3. Simplified to sectife came and b. the king word ag. 20. 1 Kings 20. 9. 2 Chron. 34. 28. 2 Chr. 33. 13. Lord b. Manasech again to Jerusalem McA. 13. 9. thither b. I ag. the vessels of the house Jer. 27. 16. the vessels shall shortly be b. again Ezek. 34. 4. ye have not b. again what was driven 39. 27. when I have b them ag from the people Mat. 27. 3. repented and b. ag. 30 pieces of silver Heb. 13. 20. God of proce that b. ag. from the dead BROUGHT back.

Gen. 14. 16. Abram b. back all the goods and Lot Num. 13.26. b.back word to them and congregation I Kings 13.23. for the prophet whom he had b. back 2Chr. 19. 4. Jehoshaphat b. then: back to the Lord Psal. 65. 1. thou hast b. back the captivity of Jacob me into land b. back from the sword BROUGHT down. Ezek 38. 8. com

Gen. 39. 1. and Joseph was b. down into Egypt Judg. 7. 5. he b. down the people to the waters 16. 21. the Philistines b. down Samson to Gaza 1 Sam. 30.16, when he had b.him d.theywere spread 13 Kings 1.53, they b. Adonjah daya from the alter 17. 23. Elijah b. the child d. out of the chamber 18. 40. b. them d. to brook Kishon and slew them Psal 20.8, they are b. d. and fallen, but we are risen 107, 12, he b. down their heart with labour Isa. 5. 15. and the mean man shall be b. down

14. 11. thy pound is b. down to the grave 15. thou shalt he b. down to hell, to sides of pit 29. 4. thou shalt be b. d. and speak out of ground 43. 14. for your sake I have b. d. all the nobles Lam, 2, 2, he hath b. them down to the ground Elek. 17. 24. I the Lord have b. d. the high troe 31. 18, shall be b. down with the trees of Eden Zech. 10, 11, the pri loo' Assyria shall be b. down Mat. 11, 23, thou Capernaum be b. down to hell Acts 9. 30, the brothen h, him down to Cesurea BROUGHT forth. Gen. 1.12, the earth b, forth grass and herbs

Gen. 1. 21. waters b. f. abdamently after their king 14. 18. the king of Salem b. forth bread and wing 15. 5. the Lord b. forth Abram abroad, and suid 19. 16. angels b. Lot f., and set him without cit 19. 15. the servant b. f. jewels of silver and gold 38. 25. when b. forth, she sent to her father-in-law

24. 33. the servant b. f. jewels of silver and gold 32. 25. when b. forth, the sent to her father-in-law 41. 47. in plenteous years earth b. f. by handfuls Exod. 3. 12. when thou hast b. forth the people 16. 3. for ye have b. us forth into the wilderness 29. 46. shall know I am the L. who b. them forth out of the land of Egypt, Lev. 33. 81, 26. 13, 45. Nxm. 17. 8. Aaron's rod b. f. buds, and bloomed 20. 16. sent an angel, and b. us forth out of Egypt 24. 8. God b. him forth out of Egypt, he hath the strength of a unicon Dout. 6. 12. lest forget L. who b. thee forth, 8. 14. 8. 15. who b. forth water out of the rock of finth 9. 12. thy people thou b. f. have corrupted thems 26. 8. the Lord b. us forth with a mighty hand 29. 25. the covenant he made when he b. them f. 33. 14. for precious fruits b. forth by the sun fosh. 10. 23. b. f. those five kings out of the cave Judg. 5. 25. sho b. forth butter in a lordly dish 6. 8. 1 b. you forth out of the house of bondago. 1 sam. 12. 8. sent Moses, who b. forth your fathers 2 sam. 22.20. b. me f. into large place, Psal. 18. 19 1 Kings 9. 0. they forsook the Lord who b. f. the fathe sout of the land of Egypt, 2 Chr. 7. 22. 25. San 10. 20. 4 f. watersette few reschiences. 1 Kings 19. 9. they fornook the Lord who b. f. their faths a out of the land of Egypt, 2 Chr. 7. 22. 2 Kings 10. 22. b. f. vestments for worshippers 11. 12. b. f. the king's son, and put the crown on Lob 10. 18. wherefore hast b. me forth out of womb 21. 30. the wicked shall be b. f. to day of wrath Psal. 7.14. conceived mischief, and b. f. falsehood 90. 2. before the mountains were b. f., art God 105. 30. their land b. forth frogs in abundance 43. he b. forth his copile with 10y and sladness

43. he b. forth his people with joy and gladness rov. 8. 24. when there were no depths, I was b. f

43. he s. Jorus in people with juy and games prov. 8.24. when there were no depths, I was b. f. 25. before the hills was b forth.

Cast. 8.5. there thy mother b. thee forth, she b. f. sa.5.2. looked for grapes, and it b. f. wild grapes 26. 18. b. f. wild || 45. 10. what hast thou b. f. f. 15. 18. to guide her among sons, she hath b. forth 66.7. before she travailed, she b. f. children 8. for soon as Zion travailed, she b. f. children 11. 4. I commanded in the day I b. them f. 34. 13. T. 11. gathereth young which he hath not b. f. 20. 3. Pashur b. forth 4 bremish nut of the stocks 32. 21. hast b. forth thy people Israel with signs 50. 25. Lord b. f. the weapons of his indignation 51. 10. the Lord hath b. forth our righteousness Erck. 12. 7. 1 b. f. my stuff by day in their sight 14. 22. a remulant b. f., both sons and daughters 50. 92. the heathen in whose sight I b. them forth Mic. 5. 3. till time she which travaileth hath b. f. Mic. 5. 3. till time she which travaileth hath b Hag. 2. 19, and the olive-tree hath not b. forth Mat. 1. 25, till she had b. forth her first-born son 13.8. fell in good ground, and b. f. fruit, Mark 4.8. Luke 1.57.now Elisabeth's time came, she b.f. a son 2.7. she b. f. her first-born son and wrapped him 12.16, the ground of a rich man b. f. plentifully John 19.13, when Pilate heard that, he b. f. Jesus Acts 5. 19. opened the prison doors and b. them f. 12. 6. when Herod would have b. him forth

12. 6. when Herod would have b. him forth 25. 17. I commanded the man to be b. forth Jam. 5. 18. he prayed, and the earth b. f. her fruit Rrcs. 12. 5. she b. f. a man-child, who was to rule 13. the dragon persecuted the woman which b. f BROUGHT in.

Gen. 39. 14. he hath b in an Hebrew to mock us 47. 7. Joseph b. in Jacob his father, Jacob blessed 1. 10. 19.

47. 7. Joseph 5. in Jacob his father, Jacob blessed Lev. 10. 18. blood was not 5. in within holy place 16.27.the bullock and goat, whose blood was 5. in Num. 12. 15. journeyed not till Miriam was 5. in Deut. 0.4. for my righteousness the Lord 5. me in 11. 29, when the Lord hath 5. thee in to the land 2 Sam. 3. 22. Joab b. in a great spoil with him 6. 17. they b. in the ark of the Lord, 1 Kings 8.6. Neh. 13. 19. no burden b. in on the sabbath-day Neb. 13. 19. no barden b. in on the sabath-day Psal. 73. 25. by his power he b. in the south wind Dan. 5. 13. then was Daniel b. in before the king Mat. 14. 11. John's head was b. in in a charger Acts 7. 45. b. in with Jesus into posses. of Gentiles Gal. 2. 4. false brethren b. in to spy our liberty Heb. 9. † 16. must be b. in the death of the testator BROWLEW in the State of the

BROUGHT into.

Mam. 16. 14. not b. us into a land that floweth

Dent. 6. 10. when the L. hath b. thee into, 31. 20.

1 Sam. 5.2. b. the ark into Dagon's house and set it 9. 22. b. them into the parlour, and made them sit 20. 8. b. thy servant into a covenant with thee 2 Kings 12. 16, sin-money not b, into higuse of L. Pad. 22. 15. hast b. me into the dust of death Cant. 1. 4. the king hall b. me into his chambers 1/cr. 2. 7. I b. you into a plentiful country to cal Lam. 3. 2, halb b. me into darkness, but not I glo 1.28. 8. Greeks into the temple, and polluled

Tim 6. 7. for we b. nothing into this world Heb. 13. 11. whose blood is b. into the sanctuary

BROUGHT low. *ade. 11. 35. daughter, thou hast b. me very less Caron. 28. 19. Ld. b. Judah less, because of Ahaz Job 14. 21. they are b. low, but he perceived at not 24. 24. wicked are gone and b. low, they are taken Psal. 79. 8. let mercies prevent us, for we are b. low 106. 43. and were b. low to their iniquity 107.39. they are b.low,thro' oppression and sorrow

107.39. they are b.low, thro' oppression and sorrow 116. 6. I was b. low, and he belped me 142. 6. attend to my cry, for I am b. very low Eccl. 12. 4. all daughters of music shall be b. low Eccl. 12. 4. all daughters of music shall be b. low 25. 5. the branch of terrible ones shall be b. low Luke 3.5. every mountain and hill b. Low, Isa. 40.4. BROUGHT out.

Gen. 15. 7. that b. thee out of Ur of the Chaldees 41. 14. they be high hastile art of the dungeon.

41. 14. they b. him hastily out of the dungeon 43. 23. and he b. Simeon out unto them Ezod. 13. 3. for by strength of hand the Lord b. you out from this place, 9, 14, 16. Deut. 6, 21.
20.2. I am the Lord thy God, which b. thee out.
Lev. 19.36. Num. 15.41. Deut. 5.6. Psal.81.10. Lov. 23. 43. when I b. them out Eg., 1 Kings 8. 21. Deut. 5. 15. remember that Lord b. thee out theuce 9. 23. b. them out to slay them in the wilderness Josh. 6. 23. young men b. out Rahab and all she had 24. 5. plagued Egypt, and afterward I b. you out Sam. 13.18. servant b. her out, and bolted the door

2 Sam. 13.18. servant b. her out, and bolted the door 3 Kings 23.6 heb. out the grove from house of L. 1 Chron. 23. 11. then they b. out the king's son 29. 16. priests b. out all uncleanness they found Psal. 78. 16. heb. streams also out of the rock 80. 8. thou hast b. a vine out of Egypt 197. 14. heb. them out of darkess, and brake 136. 11. and b. out Israel from among them 137. 14. heb. them out of Egypt 197. 199. In the deut 1.4 hebro art of Ferny. 130. 11 and a out when the most of Egypt 13r. 7. 92 in the day I b. them out of Egypt 13a. 5.13 whom the king my father b. out of Jewry 14os. 12. 13. by a prophet the Lord b. Israel out 13cts 7. 40. this Moses, which b. us out of Egypt 12. 17. declared how the Lord b. him out of prison 13. 17. with a high arm b. them out of Egypt 16 30.b. out, and said, what must I do to be saved ?

16 30.b. ost, and said, what must I do to be saved?
39.they came and besought them, and b. them out
BROUGHT to pass.
2 Kings 19.25. now I have b. it to pass, Isa. 37.26.
Erck. 21.7. it cometh, and shall be b. to pass
I Cor. 15.54. then shall be b. to pass the saying
BROUGHT up.
Erad. 17.3. wheref. hast thou b. us up? Num. 21.5.
32. 1. as for Moses, the man that b. us up, 23.
4. thy gods which b. thee up, 8. 1 Kings 12.28.
33. 1. thou and the people which thou hast b. up
Num. 13. 32. they b. kp an evit report of the land Num. 13. 32. they b. up an evil report of the land 18. 13. is it a small thing that thou hast b. us up? 16. 13. is it a small thing that thou hast b. us up?
20. 4. why have ye b. up congregation of Lord?
Dout. 20. 1. the Ld. is with thee, which b. theo up
22. 19. because he b. up an evil name on a virgin
Josh. 24. 17. he it is that b. us up and our fathers
32. bones of Jos. b. up, they buried in Sheches
fudg. 6. 8. I b. you up from Egypt, 1 Sam. 10. 18.
15. 13. b. Samson up | 16. 31. b. him up and buried
16. 8. the Jord b. us to her seven green with-16. 8. the lords b. up to her soven green withs
1 Sam. 2. 14. all the flesh-hook b. up the priest took
8. 8. done since the day I b. them up, 2 Sam. 7. 6
1 Chrom. 17. 5

12. 6. Lord that b. your fathers up out of Egypt 2Sam. 6.12. David went and b.up the ark of God, 15. 1 Kings 8. 4. 1 Chr. 15. 28. 2 Chr. 1. 4 21. 8. b. up for Adriel || 13. b. up the bones of Saul

21. 8. sup for Adreil [13. b. sup the bones of Saul \$Kings 10.1. to them that \$b. sup Ahab's children, 6.

17. 7. Israel sinned against Lord who \$b. them sup 36. the Ld. who \$b. you sup, him fear and worship \$25. 6. b. sup Zodekish to king of Babyl. Jer. 39. 5.

2 Chr. 8. 11. Solomon \$b. sup the daugh. of Pharaoh 10.8. counsel with young men b. up with him, 10. 4. 2. Ezar-haddon king of Assur b. us up hither Nch. 9. 18. this is thy God that b. thee up out of Eg. Esth. 2. 7. Mordecai b. up Esther his uncle's daug. P. St. 2. 7. Increases b. up Listner us unter a daug.

20. like as when she was b. up with him

Job 31. 18. from my youth he was b. up with me

Psal. 30. 3. thou hast b. up my soul from the grave

40. 2. he b. me up out of a horrible pit

Prov. 8. 30. 1 was by him, as one b. up with him Isa. 1. 2. I have nourished and b. up children 49. 21. who b. up these? where had they been?

16. 14. the Ld. that b. up Israel out of Egypt, 23.7.

15. the Lord that b. up Isr. from the north, 23. 8.

Lam 2.22 those I b. up lath mine enomy consumed 7.2m 222, those 1 0.2m man mine mony consumer.
4.5. that were b. up in a carlet embrace dunghills
Ezek. 19. 3. b. up one of her whelps, a young lion
31 † 4. the deep b. him upon high with her rivers
37. 13. when I have b. you up out of your graves
240.00 2, 10. 1 b. you up, 3. 1. | 9. 7. Mic. 6. 4.

22. 3. yet b. up in this city at the feet of Gamaliel 1 Tim. 5. 10. a widow, if she have b. up children BROUGHTEST.

Exod. 32. 7. thy people thou b. out have corrupted Num. 14. 13. thou b. up this people in thy might Deut. 9. 28. lest the land whence thou b. us out say 29. thy inheritance thou b. out, 1 Kings 8. 51. 2 Sam. 5. 2, wast he that b. in Israel, 1 Chron. 11. 2 I Kings 8. 53. when thou b. our fathers out Egypt Neb. 9. 7. b. him forth out of Ur of the Chaldess 15. thou b. forth water for them out of the rock 23. A. them into the land thou hadst promised Peal. 66. 11. thou b. us into the net, thou laidst 12. but thou b. us out into a wealthy place BROW.

Isa. 48. 4. thy neck is an iron sinew, thy b. brase Luke 4. 29, they led him to the b. of the hill BROWN.

Gen. 30. 32. all b. cattle among the sheep, 35. 40. 33.every one that is not b. shall be account atolem BRUISE, Substantive.

BRUIDE, Substantive.

Isa. 53. † 5. and with his b. we are healed

Jer. 6. † 14. they healed the b. of my people slightly

30. 12. thus saith the Lord, thy b. is incurable Nak.3.19.there is no healing of thy b. wound griev BRUISES.

Isa. 1. 6. no soundness, but wounds, b. and sores Ezek. 47. † 12. the leaf thereof for b. and sores BRUISE

Significs, [1] To crush, injure, or oppress, Gon.
3. 15. Dan. 2. 40. [2] To punish, chastise, or correct, Isa. 53. 10. It is spoken, (1) Corporcally, of the body, Luke 9. 39. (2) Spiritually, of doubts and troubles, Mat. 12. 20. (3) Morally, of a weak decaying mation, 2 Kings 18. 21. A bruised reed shall be not break, Isa. 42. 3. Christ will not deal roughly and rigorously with those that come to him, but will use all gentleness and tenderness to them; passing by their greatest sins, bearing with their present infirmities, cherishing, and encouraging the smallest beginnings of grace, and comforting and healing wounded consciences.

To bruise the leats, Eck. 23. 3, 21. Treommit bodily whoredom; or idolatry, which is spiritual

bodily whoredom; or idolatry, which is spiritual

mhoredom. Gen. 3.15. it shall b. thy head, thou shalt b. his hee Isa. 23. 28. nor will he b. it with his horsemen 53. 10. yet it pleased the Lord to b. him Dan. 2. 40. as iron shall it break in pieces and b

Rom. 16, 20. God of peace shall b. Satan shortly BRUISED. BRUISED.

Lev. 22. 24. ye shall not offer to the Lord what is b. 2 Kings 18. 21. trusteth on the staff of this b. reed lea. 42. 3. a b. reed shall be not break, Mal. 12. 20. 53.5. he was b. Grour iniquities, the chastisement Erck. 23. 3. there they b. the teats of their virginity

8. and they b. the breasts of her virginity
Luks 4. 18. sent me to set at liberty them that are b BRUISING.

Ezck. 23. 21. in 5.thy teats by the Egyptians
Luke 9. 39. the spirit b. him, hardly departeth from
BRUIT. Jer. 10. 22, behold, the noise of the b, is come

Nah. 3. 19. all that hear the b. of thee, shall clap BRUTE; See BRASTS. BRUTISH. Psal. 49. 10. the fool and the b. person perish

92.6. a b. man knoweth not, nor a foor understand 94. 8. understand, ye b. among the people Prov. 12. 1. hut he that hateth reproof is b 30. 2. surely I am more b. than any man
/sa. 19.11.the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become b

Jer. 10. 8. they are altogether b. and foolish 14. every man is b. 51. 17. || 21. pastors are b. Ezek. 21. 31. deliver thee into the hand of b. men BUCK ETS.

Num. 24. 7. he shall pour the water out of his b. Isa. 40. 15. the nations are as drop of a b. and dust BUCKLER

a piece of defensive armour, 1 Chron. 5. 18. God is often called the Buckler, or Shield of his people, Paul. 18. 2. Prov. 2. 7. He will protect and save them from that mischief and ruin which will befall all wicked men. And in Cant. A. 4. the faith of the church, or of believers, a. 1. the fails of the church, or of octivers, whereby they are united to Christ, is compared to the tower of Pavid, whereon hang a thousand bucklers; noting, how strong and invincible fuith is, which furnishes with weapons out of Christ's fulness, and abundantly defends from all spiritual enemics, Eph. 6. 16. Sam. 22. 31. n b.10 all that trust in him, Ps. 18. 30.

1 Chron. 5. 18. men able to bear b. and sword

Jonak 2. 6. yet hast b. up my a fe from corruption | 1 Chr. 12. 8. Gadites that could handle shield and b. Wak. 2. 7. she shall be b. up, and her maids lead her Luke 4. 16. to Nazareth, where he had been b. up data 13. 1. had been b. up with Herod the tetrared by 11. 4. his truth shall be thy shield and b. 22. 3. yet b. up in this criy at the feet of Gamaliel | Prov. 2. 7. he is a b. to them that walk uprophy. ler. 46. 3. order ve the b. and shield, and draw neu Ezek. 23. 24. shall set against the b. shield, and 26. 8. he shall lift up the b. against thee [below: BUCKLERS.

2 Chr. 23. 9. Jehoinda deliver. spears, 5. and shields Job 15, 26, runneth upon the thick bosses of his b Cant. 4. 4, whereon there hanged a thousand b. Exck. 38, 4 a great company with b. and shield 39, 9, they shall set on fire shields, b. and bows BUD, Substanties. Job 38, 27 cause the b. of the tender berb to spring

Isa. 18.5. afore the harvest, when the b. is perfect 61. 11. for as the earth bringeth forth her b.

Ezck.16. 7. caused thee to multiply as b.of the field

Hos. 8.7. b.shall yield no meal, stranger swallow it BUD, Verb.

Gen. 3. † 18. thistles shall it cause to b. to the .lob 14.9. yet through the scent of water it will b. Psal. 132. 17. I will make the horn of David to b. Cant. 7. 12. let us see if the pomegranates b. forth Isa. 27. 6. Is. shall bloom and b. and fill the world

55. 10, maketh the earth to bring forth and b. Ezek. 29. 21. cause the horn of Israel to b. forth BUDS. Num. 17.8. Aaron's red bro't forth b. and bloomed

BUDDED. Gen. 40. 10. the vine was as though it b. and slot Num. 17. 8. Aaron's red for the house of Levi k. Cant. 6. 11. to see whether the pomegranates b. Ezek. 7. 10. the rod bath blossomed, pride hath b. Heb. 9. 4. the ark wherein was Aaron's rod that & BUFFET.

2 Cor. 12. 7. the messenger of Satan to 5. me BUFFETED. Mat. 26.67. spit in his face and 5. him, Mark 14.65

Cor. 4. 11. even to this present hour we are &. 1 Pet. 2. 20. if when ye be b. for your faults
BUILD

BUILD
Signifien, [1] To erect, or make houses, de. Deut
28. 30. [2] To strengthen and increase know
ledge, fath, love, and all other graces, Act. 30.
32. [3] To cement and knit together spiritually;
thus believers are united to Christ by faith, and
among themselves by love, Eph. 2. 22. [4] To among themselves by love, Epp. 2, 22, [4] To preserve, bless, and prosper, Fsal. 127. 1. Jet 24. 6. [5] To settle and establish, 1 Sam 2. 3. Who did build the house of Isreel, Ruth 4. 11. Who did increase his family.

progeny. will build up thy throne, Psal. 89. 4. I will per wan outle up iny throne, Psal. 89. 4. I will pre-petuate the kingdom to thy posterity. Shall build the old waster, Isa. 61. 4. The Gra-tiles, who have been long destitute of the iru knowledge of Goil, and like a wilderness over-grown with briers and thorus, shall be brough by the ministruction word to have and the

by the ministry of the word, to know and serve the true God BUILD referred to God.

1 Sam. 2. 35. I will raise up a priest, and will b him a sure house, 2 Sam. 7. 27. 1 Kings 11. 33. 1 Chron. 17. 10. that the Lord will b. thee a house 25. hast told that thou wilt b. him a house 23. nast told that thou will 5. him a house Psal. 28. 5. he shall destruy, and not 5. them up 51. 18. do good to S on, 5. the walls of Jerusalez 60. 35. for God will 5. the cities of Judah 89. 4. and b. up thy throne to all generations 102. 16. when Lord shall b. up Zion, will appear 127. 1. except Lord b. house, they lab 147. 2. Ld. doth b. up Jerusalem, gathers outcash 147.2. Ld. dotto. upjerusatem, gamers outer f.r. 18. 9. I speak concerning a nation to b. it 94. 6. I will b. and not pull them down, 31. 28. 31. 4. again I will b. thee, O virgin of farael 33. 7. I will b. Judah and Israel as at the first

Ezek. 36. 36. that I the Lord b. the rained places Amos 9. 11. I will b. it as in the days of old Mat. 16. 18. on this rock will I b. my church 26. 61. I am able to b. it in three days. Mark 14. 38 Acts 15. 16. 1 will b. again the tabernacle of David
BUILD altars.

F. xod. 20. 25. shall not b. an altar of hewn sine
Num. 23. 1. Balaam said, b. me here seven slars, 23.

42. 10. if ye will abide in this land I will b. you

Deut. 27. 5. there thou shalt b. an altar to the Lord
6. thou shalt b. altar of the Lord of whole stone Josh. 22. 29. God forbid, we rebel and b. an aiter See BEGAN.

BUILD joined with house.

Deut. 25. 9. man that will not b. his brother's k. 23. 20. shall be a b., not dwell in it, Zeph. 1. Is. Ruth 4. 11. which two did b. the house of Israel 2 Sam. 7. 5. shalt thou b. nie a house to dwell in ? 2.5dm. 7. 5. Shall thou 5. Boe a gazar to were w. 7. spake f, saying, who b, we not me a A.6 cedar 13. thy seed shall b. a kexze for my name, 1 Kings 1.5. 5. 8. 19. 1 Chr. 17. 12. 22. 10. 1 Kings 2. 36. b. the a h. in Jeiusalem, and dwell Digitized by

1 Kings 5. 3. Devide our duot 5. a h. for wars about Prov. 24. 3. through wisdom is a house 5. and by Exck. 16. 24. thou hast 5. to thee an emment place I curpose to b x A. o Lord, 2 Chr. 2. I. [him
 I. I chose on city to b. a Awase, 2 Chron. 6. 5.
 it was in heart of David my father to b. a A. for God of Israel, 1 Chr. 25. 2. 2 Chr. 6. 7.

for God of Israel, 1 Chr. 28. 2. 2 Chr. 6. 7. 1Chr. 17. 12 he shall be me a house, 2 Chr. 6. 9. 22. 8. shalt not b. a h. because thou shed blood 11. ony son, b. the h. of Lord, as he said of thee 23. 6. S. Jompon shall b. my house and my courts 2 Chr. 2. 4. behold, 1 b. a house to Lord my God 5. the kease 1 b. is great, for great is our God 6. who is able to b. him a house? Who am I then that I should b. him a house 3. 3. 23. he hath charged me to b.him a herse 1.

Erra I. 3. go to Jerusalem and b. the house of Lord 5.3. who lasth commanded you to b. this house 7 9. 6. 7. let the governor of the Jews b. this kouse Post. 127. 1. they labour in vain that b. the kouse Proc. 21. 27. I rough about it was not a consequent for the source from the source from the source and inhabit them 66. 1. where is the source that ye b. unto me I for 22.14.1 will b. me a wide A. and large chambers 29. 5. 5. houses and dwell in them, and plant, 28. 35. 7. neither shall ye 5. house nor sow seed 33. i. neitner snall ye b. Acase nor sow seen Erck. 11. 3. which say, it is not near, let us b. Acases 23. 25. they shall dwoll safely, and shall b. Acases Hag. 1. 8. gs to the mountain, bring wood, b. Acase Zech. 5. 11. to b. it a Acase in the land of Shinar Acts 7.49. what house will ve b. me, saith the Lord?

Gen. 11. 4. go to, let us b. us a city and a tower

Gra. 11. 4. go to, let us b. us a city and a tower 8, and they left off to b. the city Nam. 32. 16, we will b. sheep-folds for our cattle 24. b.c.ties for your little ones, and folds for sheep Pear. 30. 30. thou shalt b. bulwarks against the city Kings 9. 19, all the cities of store, and that which Solomon desired to b. in Jerusalem, 2Chr. 8. 6.

Solomon desired to b. in Jerusalem, 2CAr. B. 6. \$1.Pharaoh's daughter came up, then did b. Millo 11. 7. Solomon did b. a high place for Chemosh 16. 34. in Ahab's dave Hiel the Botholite b. Jericho 1Ckr. 22. 19. b. ye the sanctuary of the Lord God 20. 19. give to Solomon a heart to b. the palace 2Caron. 14. 7. let us b. these cities and make walls Erra 4. 2. let us b. with you, we seek your God 5. 14. what are the men that b. this building? Not. 2. 17. let us b. the wall || 18. let us rise and b

20. therefore we his servants will rise and b. 4.1 which they b. if a fox go up, he shall break down 10, so that we are not able to b. the wall Eccl. 3.3. a time to break down, and a time to b. up Cast. 8.9. if she he a wall, we will b. upon her La. 9. 10. the bricks are fallen, but we will b. 45. 13. I have raised him up, he shall b. my city 59, 12, they shall b. the old waste places, 61. 4.
60, 10, the sons of strangers shall b. up thy walls
65, 22, they shall not b. and another inhabit kr. 1. 10 have set thee over nations to b. and plan Etck 4.2. lay siege, b. a fort against it, 21. 92.
39. † 15. then shall ye b. up a sign by the bone
Dan. 9.25. to restore and b. Jerusalem to Messiah Amas 9. 11. I will b. it as in the days of old

14. Israel shall 5, the waste cities and inhabit them Mic. 3, 10, they b. up Zion with blood, and Jerus. Lech. 6, 12, he shall b. the temple of the Lord, 13.

15. that are far off shall b in the temple of Lord 9.3. Tyrus didb. herself a strong hold, heaned silver Mal. 1. 4. they shall b. but I will throw down Mat. 23.20. ye b.tombs of prophets, Luke 11. 47,48. Luke 12.18. I will pull down my barns and b.greater 14. 29, which of you intending to b. a tower?

30, this man began to b. and not able to finish

Acta 20 32 to the word of his grace, able to h. you up Rom. 15, 20, lest I b. on another man's foundation Cor. 3. 12. if nny b. on this foundation, gold, silver Gal. 2.15.if 1 b. again the things which I destroyed BUILDED.

Gen. 2. † 22. of the rib the Lord b. a woman 4. 17. Cain b. a city, and called it Enoch 8.20. Norh b. an alter to the Lord, and offered 10. II. Asher b. Nineveh, Rehoboth, and Caleb 11.5. Ld. came to see the tower children of men b 12. 7. Abram b. an alter to the Lord, 13. 18. 16. † 2 it may be 1 may be b. by her, 30. † 3. 25. 25. Istac b. an alter || Exod. 24. 4. Moses b. Jost, 22, 15, in that we have b. you an alter I Kmes 9,27, how much less this house I have b. 15.92 the stones where with Brasha had b. 2Kings 23, 13, Solomon had b. for Ashtoreth 1Ckres. 22.5, the house to be b. must be magnifical Erra 4.1, when the adversaries heard that they b.

13. he it known, that if this city he b. 16.
21. give commandment that this city he not b. 5.8. we went to the house of great God which is b. 11.we build the house that was b. many years ago 13. let the house of God be h. i his place, ft. 3. ft. 14. elders of the Jews h. and they prospered \$44.4.18 every one had his sword girded, and so h. #621, 19, he hath taken away a house he b. not Park 122. 3. Jernsalem is h. a city that is comment From 3. 1. Wisdom hath h. her house, hewn out pill. understanding it is established Eccl. 2. 4. 1 b. me houses, I planted vineyards Cant. 4. 4 hy neck like tower of D. b. for armoury Jer. 30. 18. the city shall be b. on her own heap

Lam. 3.5. he hath b. against me, and compassed me Ezek. 36. 10. and the waste shall be b. 33. Figh. 2.22. in whom ye are b. together for habitat. Heb. 3. 3. he who b. the house hath more honour 4. for every house is 5. by some man, he that built BUILDEST.

Deut. 6. 10. to give thee goodly cities thou b. not BUILDER, S, Is spoken, [1] of such as erect houses, &c. 2Kings 22. 6. [2] Of God, the great Architect, who created the heavens and the earth, and all things in them, Heb. 11. 10. [3] Of faithful ministers of the gospet, who like wise master-builders ough first to lay the foundation, and then build when it is first to acquise to the attent has the upon it; first to acquaint such as they have the charge of, with the fundamentals of religion. shewing them that Christ is the only way to salvation, and then to make their superstructure upon this foundation, 1 Cor. 3. 10. Kings 5. 18. Solomon's and Hiram's b. did hew

2Kings 12.11. laid money out to the b. that wrought 22. 6. give it to carpenters and b. 2 Chr. 34. 11. Ezra 3. 10. when b. laid foundation of the temple Nch. 4.5. have provoked thee to anger before the b. Psal. 118, 22. stone which b. refus. be. head-stone, Mat. 21. 42. Mark 12.10. Luke 20.17. Acts 4. 11.

127. † 1. they labour in vain that are b. in it Erck. 27. 4. thy b. have perfected thy beauty 1 Cor. 3. 10. as a wise master-b. I have laid founds Heb.11.10.looked for a city whoseb and maker is G. 1 Pet. 2. 7. the stone which the b. disallowed BUILDEST.

Deut. 22.8. when thoub. a new house make hattlem Neh. 6. 6. for which cause thou b. the wall Ezek. 16. 31. in that thou b. thine eminent place Mat. 27, 40, thou that destroyest the temple and b. it in three days, save thyself, Mark 15. 29. BUILDETH.

Josh. 6.26. cursed be the man that b. this city Tob 27. 18. he b. his house as a moth, as a booth Prov.14.1. every wise woman b.her house, but fool Jer. 22. 13. woo to him that b. by unrighteeusness. Hos. 8, 14. Israel hath forgotten Maker, b. temples. Amos 9, 6, it is he that b. his stories in the heavens. Hab. 2. 12. wee to him that b. a town with blood 1Cor. 3. 10. I laid the foundation, another b.thereon BUILDING.

Tosh. 22. 19. but rebel not against L. in b. an altar 1 Kings3. 1. till he made an end of b. his own house 6. 7. no tool of iron heard in the house while b.

38. so was Solomon seven years in b. it.
7.1. Solomon was b. his own house thirteen years
2Chron. 16.6. the stones wherewith Baasha was b.
Ezra 4. 12. b. the rebellious and the bad city Ezek. 17. 17. by b. forts to cut off many perso John 2. 20. this temple was forty-six years in b. Jude 20. b. up vourselves on your most holy faith BUILDING, Substantive.

1 Kings 9. 1. when Solomon finished b. house of L 15. 21. he left off b. of Ramah, 2 Chron. 16. 5. 13.21. In city of b. of taman, 2 Carpa. 10. 3. 1 Chron. 28. 2. and had made ready for the b. 2 Chron. 3. 3. Solomon was instructed for the b. Ezra 5. 4. the names of the men that made thin b. 6. 8. what we shall do for the b.of this house of God Eccl. 10. 18. by much slothfulness the b. decayeth Ezek.40.5. he measured the breadth of the b. 41. 15. 46.23, there was a row of b, round about in them 40. 25. there was a Yow of a round about in them I Corr. 3.9, ye are God's husbandry ye are God's h. 2 Corr. 5.1, we have a b. of God, a house not made Eph. 2.21. in whom all the b. firly framed together Hrb. 9.11. a high-priest by a tabernacle not of thisb. Rev. 21. 18. 5. of wall was of jaspe city pure gold BUILDINGS.

Mat. 24. 1. disciples came to shew her b. of temple Mark 13. 1. Muster, see what b. are here, 2. BUILT.

Deut. 13, 16, it shall be a heap and not be b again 1 Kings 22, 39, the cities that Ahab b, are written 2 Chr. 14, 7, rest on every side, so they b, and pros. 20. 8. they have b. thee a sanctuary therein 26. 9. Uzziah b. towers in Jerusalem, 10. 27.4. Jotham h. in the forests castles and towers Inh 3, 14, who b. desolate places for themselves 12. 14. he breaketh down and it cannot be b. again 22.23. if thou return to Almighte, shalt be b. up Perl. 78, 69, he b, his sanctuary like high palaces 89, 2, I have said, morey shall be b up for ever Isa, 5, 2, he b, a tower in the midst of his vineyard 44. 26, saith to the cities of Judah, ve shall be b. 29, saying to Jerusalem, thou shalt be b. Jer. 12, 16, shall they be b. in midst of my people

31. 4. thou shalt be b. O virgin of Israel 32. 31 as a provocation from the day they b. it 45. 4. not which I have b. vili I treak lown

25. hast b. thy high place at every head of way 26. 14. thou shalt be b. no more, saith the Lord G. Dan. 4. 30. is not this great Babylon I nave b. ?

9. 25. the street shall be b. again and the wall Zech. 8.9. let hands be strong, that temple be b. Mat. 21.33.dig. a wine-press, b. a tower, Mark 12.1. Luke 7. 5. the centurion liath b. us a synagogue Cor. 3. 14. if work abide which he hath b. thereon Fpk. 2. 20. are b. on the foundation of the aposites Fph. 2. 20. ate b. on the foundation of the aposities Col.2.7. rooted and b. up in him, established in fuith Heb. 3. 4. but he that b. all things is God BUILT attar.

Gen. 33, † 20 Jacob b. an attar, El-elohe-Israel Ezod. 17. 15. Moses b. a. 24.4. || 32. 5. Agron b. a.

Josh 8. 30. Joshua b. na a. [12] O. half tribe b. a. Judy. 6. 24. Gideon b. an a. [12] O. half tribe b. an a. [12] N. and tribe b. an a. Sam. 7. 17. Samuel b. altar [14. 35. Saul b. altar 2 Sam. 24. 25. David b. an attar to the Lord 1 Kings 9. 25. Solomon offered on the altar he b
18.32 with stones Elisha b. altar in name of Lori 2Kings 16. 11. Urijah the priest b. an alter
BUILT alters.

Num. 23. 14. Balak b. seven alters, and offered 2Kings 21. 4. he b. alters in the house of the Lord 5. 5. a. for all the host of heaven, 2 Chron. 33. 5 Chron. 33. 15. took navy a. he had b. in the mount BUILT city.

Num. 21. 27. let the city of Shion be b. and prepared Josh. 19. 50. Oshous b. the city and dwelt therein 12-2. 180 Denies b. all Kings 16. 24. Omit b. c.

Judg. 18.28. Danites b. c. | 1 Kings 16.24. Omri b.c. 1 Chron. 11. 8. David b. c. round about from Millo Jen. 31. 3. David v. c. round about from mind Jen. 25. 2, a palace to be no c. it shall never be b. Jen. 31. 32. days come, the city shall be b. to the L. Luke 4. 29. to brow of the hill whereon city was b. BUILT cities.

Exod. 1. 11. they b. for Pharach treasure-cities Josh. 24. 13. I have given you cities which ye b. not 1 Kings 15. 23. the cities which Asa b. are written Chron. 8. 2. cities Huram had restored, Solomon b. 11. 5. Rehoboam b. cities for defence in Judah 14 6. Asa b. fenced c. in Judah, the land had rest 17. 12. Jehoshaphat b. costles and cities of store 11. 12. Jenosapanat b. cossues and cities of store 25. 6. Uzziah b. cities about Ashdod, and among 27. 4. Jotham b. cities in the mountains of Judah fa. 44.26. anith to the cities of Judah, ye shall be b. BUILT haves, or haves.

Deut. 8. 12. when thou hast b. goodly h. and dwelt 30.5. what man is there that hall b. a new house?

Kings 3. 2. there was no h.b. to the name of L. 6.9. Solomon b. h. 14. | 8. 13. I have b. thre a h. 8. 20. and have b. a kouse for the name of the L. 44. toward kouse I have b. 48. 2 Chron. 6. 34, 38 11. 38. build thee a sure house, as I b. for David 1CAr. 17.6. saying, why have ye not b. me a A. ? 2CAr. 6. 18. how much less this house I have b ? Amos 5. 11. ye have b. Aouses of hown stor

Hag. 1. 2. the time that the Lord's A. should be b. Zeck. 1. 16. my A. shall be b. in it, saith the Lord Mat. 7. 24. wise man b. his A. on a rock, Luke 6. 48 26. foolish man which b. his A.on sand, Luke 6.49 Acts 7. 47, but Solomon b. him a kouse

Acts 7. 47. but Solomon b. him a house
1Pct. 2. 5. ye also are b. up a spiritual h. a holy
BUILT high places.
1Rings 14. 23. Judah b. high p. images, and groves
2Rings 17. 9. children of Israel b. high p. in cities
21. 3. Manasseh b. up ngain high p. 2 Chron. 33. 3
Jer. 7. 31. b. high p. of Tophell [18.5.of Baul, 32. 35
BUILT wall, or walls.

Rings6, 15. Solomon b. the walls of house within . 27. 3. and on the walls of Ophel he b. much 32. 5. Hezekiah b. up the wall that was broken 33. 14. Manasseh b. a wall without city of David Nek. 4.6. so b. we the wall | 7.1. when wall was l Exck. 13. 10. one b. up the wall, another daubed it Dan. 9. 25, the street shall be b. again and the wall Mic. 7. 11. in the day that thy walls are to be b.

BULL

Signifies, [1] The beast so called, Job 21. 10.
[2] Pillars in the shape of bulls, Jer. 52. 20
[3] Wicked, violent, and furious enomies, Psal

708 21. 10. their b. gendereth and fai.eth not Isa. 51. 90. thy sons lie as a wild b. in a net BULLS.

Gen. 32. 15. Jacob took ten b. as a present to Essu Psal. 22.12. many b. have compared me, strong b. 50.13. will I ent firsh of b. or drink blood of goats 68, 30, rebuke the multitude of the b. 34. 7. bullocks with the b. shall come down

50. 11. bocause ve bellow as b. O destroyers 52.20.twelve braven b. under the bases with calves 32.20. twelve brasen b. under the bases with calves Heb. 9. 13. if the blood of b. and gants sanctifieth 10. 4. it is not possible blood of b. take away sins BULLOCK.

Frad 99.3 shall bring them in the basket with the b.

11. shalt kill the b. before Lord, Len. 1.5. 19. 18. Len. 4.4. bring the b. to the door of the tabernacle Num.15.9.bring with the & a meat offering, 29. 37

Digitized by GOOG

Paul. 50. 9. I will take no b. out of thine house 63. 31. botter than a b. that hath horns and hoofs lsa. 65. 25. the lion man eat straw like the b. ler 31. 1d. as a b. unnecustomed to the voke BULLOCK with sin-offering

1.xod. 29. 30. offer every day a b. for a sin-offering Ezek. 45. 22 shall prepare a b. for a sin-offering See BLOOD.

Young BULLOCK.

Lev. 4 3. if priest sin, bring a young b. Ezek. 43. 19.

14. congregation shall offer a y. b. Num. 15. 24. 14. Congregation shall there a y. o. or and so. or 16. 3. As not come into boly place with a years b. Nam. 7 15. one years b. one ram, one lamb, 21, 27, 33, 39, 45, 51, 57, 63, 69, 75, 81. Chron. 13.9. to consecrate himself with a years b.

Ezck. 45. 18. take a young b. and cleanse the sanc. 46. 6. in the day of the new moon a young b. BULLOCKS.

Num. 29. 23. on the fourth day ten b. two rams 1 Chron. 20.21. they offered a thousand b. for Israe Erra 6. 17. they offered at the dedication 100 b. Psul. 51. 19. then shall they offer b. on thy altar 66. 15. I will offer unto thee b. with goats 34. 7. the b. with the bulls shall come down Jer. 46. 21. her hired men are like fatted b.
50. 27. slay all her b. let them go down to slaughter
Ezck. 39. 18. ye shall drink the blood of goats, of b.
Hos. 12. 11. are vanity, they sacrifice b. in Gilgal

BULRUSH, ES.

Ezod.2. 3. she took for him an ark of b. and daubed Isa.18.2.sendambassadors by the sea in vessels of b 58. 5. is it to bow down his head like a b.?
BULWARKS.

Deut. 20 20, thou shalt build b. against the city 2Chron. 26. 15. Uzziah made engines on the b. Psal. 48. 13. mark well her b. consider her palacer Eccl. 9. 14. a great king came and built b. against it Isa. 26. 1. salvation will G. appoint for walls and b. BUNCH, ES.

Exod. 12. 22. take a b. of hyssop and dip it in blood \$Sam. 16. 1. Ziba met him with 100 b. of raisins I Chron. 12.40. Zebulunbroughtb. of raisins and wine Isa.30.6. will carry their treasures upon b.of camels BUNDLE, S.

Gen. 42. 35. every man's b. of money in his sack 1Sam. 25. 29. the soul of my lord bound in b. of life Cant. 1. 13. a b. of myrth is my well-beloved to me Isa. 58. † 6. this is the fast, to undo b. of the yoke Amos 9. † 6. he hath founded his b. in the earth Mat. 13. 30. bind the tares in b. to burn them 4:ts 28. 3. when Paul had gathered a b. of sticks
BURDEN

Significs, [1] A loud, or weight of any thing, as much as a man, horse, &c. can well carry, 2 Kings 5. 17. Jer 17. 27. [2] Labour and servitude, Exod. 2. 11. Psal. 81. 6. [3] A a kings 5. 1t. Jef 11. 2t. [3] Labour and servitude, Exod. 2. 11. Pal. 81. 6. [3] A burdensomeprophecy, aheavydoom, or a prophecy delivered in heavy and threatening words, Iss. 13. 1. Nah. 1. 1. [4] Afflictions, crosses, cares, or fears, Peal. 55. 22. [5] Imperfections, faitings, and infirmities, with which persons are leaded or grieved, Gal. 6.2. [6] Toil and fatigue, Mat. 20. 12. [7] Tribute, or taxes, Hos. 8. 10. [8] The office of a magnistrate, Exod. 18. 22. [9] Human traditions, or strict injunctions over and above what the law requires, Mat. 23. 4. [10] Nin, which is the greatest slavery and burden, Pal. 38. 4. Heb. 12. 1. [11] The lading, or earge of a ship, Acts 21. 3. 7 to doctrine, or commands of Christ are called a burden, Mat. 11. 30. Nothing makes them so, but our corruption, which flows from the depressity of our nature; to the unremoved person they are a griesous burden: yet this burden is light, (1) In comparison of the service of sin, the covenant of works, and the ceremonial law. 2) To them that love (iod., 1 John 5. 3. (3) To such as are regenerated, so far as they are regentled Rom 7. 29. It is lively to week he

(2) To them that love (ied, 1 John 5.3. (3) To such as are regenerated, so far as they are renessed, Rom. 7. 22. It is light to such, because (1) The law is written in their hearts, Isal. 37 31. (2) They are endued with faith, Mark 9 23. (3) They are strengthened, and anabled by Christ, Phil. 4. 13.
Exad R. 22 shell bear the b. with thee, Num. 11. 17.
25 the nea of him that hat the they lying under b.

23. 5. the ass of him that hateth thee lying under b Num. 4. 19. Aaron shall appoint each to his b. 11. 11. thou layest the b. of all this people on me Deut. 1. 12 how can I myself alone bear your b.? \$\frac{1}{2} \text{Sam} \quad 15. \text{33}, then thou shalt be a b. to me 19 35. why should thy servant be a b. to my lord?

Neck. 13. 19. no b. oe brought in on the subbath Job 7, 20. as a mark, so that I am a b. to myself Psal.38. 4. iniquit. as a b. they are too heavy for me 55, 22, east thy b. on the Lord, he will sustain thes 81. 6. I removed his shoulder from the b.
Excl. 12. 5. and the grasshopper shall be a b.
Isa. 9. 4. for thou hast broken the yoke of his b. 10. 27. his b. shall be taken from off thy shoulder 14. 25. his b. depart from off their shoulders 30. 27. name of the Lord, the b. thereof is heavy

> Rev. 2. 24. I will put upon you none other b. BURDEN.
>
> 2Kings 9, 25, the Lord laid this b, upon him fas. 13, 1, the b, of Babylon which Isaiah did see 14, 28, the year king Ahaz died, was this b. 15, 1, the b, of Ryptil 23, 1, the b, of Tyre 21, 1, the b, of the desert of the sea, as whirlwinds 11, the b, of the desert of the sea, as whirlwinds 11, the b, of Dumah [13, the b, upon Arabia 09, 1, the h, of the valley of vision, what slighth

Acts 15, 28, seemed good to lay on you no greater b.
21. 3. for there the ship was to unlade her b.

22. 1. the b. of the valley of vision, what alleth
25. the b. that was upon it shall be cut off
30. 6. the b. of the beasts of the south 46. 2. they could not deliver the b. are gone into ler. 23. 33. what is the b. of the Lord? what b?

36. the b. of the Lord shall ye mestion no more 38. but since ye say, the b. of the Lord Exek. 12. 10. this b. concerneth the prince in Jerus. Hos. 8. 10. sorrow a little for the b. of the king of pr. Nah. 1. 1. the b. of Ninevell, the book of the vision Hab. 1. 1. b. which Habakkuk the prophet didsec Zeck.9.1.the b. of the word of the Lord in Hadrach 12. 1. the b. of the word of the Lord for Israel Mal. 1. 1. the b. of the word of the Lord to large!

Gal. 6. 5. for every man shall bear his own b.
BURDEN, ED.
Zech. 12. 3. all that b. themselves be cut in pieces 2Cor. 5.4. in this tabernacle we groan being b.
8. 13. I mean not that others be eased, and you b.
12. 16. but be it so, I did not b. you, caught with
BURDENS.

Gen. 49.14. Issachar couching down between twob. Ezod. 1.11. tusk-masters to afflict them with theirb. 2. 11. Moses went out and looked on their b. 5. 4. the king of Egypt said, get you to your b.

5. you make them rest from their b.

6. 0.1 will bring you from the b. of Egyptians, 7.

Nam. 4. 27. yo shall appoint to them all their b.

NA. 4. 10. the strength of the bearers of b. decayed

17. they that bare b. with other hand held a weap.

13. 15. all manner of b. brought in on the sabbath

for 58 6 this is before.

Isa. 58. 6. this is the fast, to undo the beavy b. Lam. 2. 14. the prophets have seen for thee false b Amos 5. 11. ye take from the poor b. of wheat
Mat. 23. 4. they bind heavy b. Luke 11. 46.
Gal. 6. 2. bear ye one another's b. and so fulfil
BURDENSOME.

Zcck. 12. 3. I will make Jerusalem a b. stone 2Cor. 11. 9. I have kept myself from being b. to you 12. 13. except it be that I myself was not b. to you 14. the third time I come, I will not be b. to you 1 Thess. 2.6. when we might have been b. as a postles BURIAL.

Eccl. 6. 3. and also that he have no b.

Isa. 14. 20. thou shalt not be joined with them in b.

Jer. 22. 19. he shall be buried with the b. of an ass Mat. 26. 12. poured ointment, she did it for my b. Acts 8. 2. devout men carried Stephen to his b. BURY

Signifies, To inter a dead body, Gen. 23. 4. To be buried with Christ in baptism, Rom. 6. 4. To have communion with him in his death and To note communion with new in new word of burial. Buptism doth not only represent our mortification and death to sin, by which we have communion with Christ in his death; but also our progress and persoverance inmortification by which we have communion with him in his burial also; burial implies a continuing under death, so is mortification acontinualdying to sin.

Gen. 23. 4. that I may b. my dead out of my sight 6. in choice of our sepulchres b. thy dead, 11, 15 47. 29. b. me not, I pray thee, in Egypt, 49. 29. 50. 5. let me go and b. my father, as he made the swear Dewl. 21. 23. thou shalt in any wise b. him that day 1 Kings 2. 31, go and fall upon Joab and b, him 11. 15, when Joab was gone up to b, the slain 13. 29. the old prophet came to mourn and b. him

31. when I am dead, b. me in the sepulchre 14. 13. Israel shall mourn for him and b. him IKings 11. [28. Je oboam ruler over b. of Joseph 2 Kings 9.10. and there shall be none to b. Jezebel 2Kings 5.17 to thy servant two mules' b. of earth 1 34. go see now this cursed woman, and b. t. 56

13 yes. all the people of the land shall 5 then 13 yes. all the people of the land shall 5 then 16a 9 6 Egypt gather up, Memphis shall 5 then Mat 8 21 suffer me to go 5. my father, Index 9 32 and let the dead 6. their dead, Index 9 50 27. 7. bought the potter's field to 6. strangers a John 19. 40. as the manner of the Jews is to 8. BURIED.

Gen. 25. 10. there was Abraham b. and Sarah his 49. 31. there they b. Abraham and Sarah his wife, Isaac and Rebekah his wife, and there I b. Leak

Isaac and Rebekah his wife, and there 1 b. Leak Mam. 11. 34, thore they b. the people that 'usted 20. 1. Miriam died there, and was b. there 33. 4. for the Egyptians b. all their first-born Deut. 10. 6. there Asron died, and there he was b. Josh. 24. 32, the bones of Joseph b. they in Shecker. Ruth. 1.7. where diest I will die, and there will bek. 28m. 4. 12, they took head of Jsh-bosheth and b. if 21. 14. bones of Saul and Jonathan they b. in Zelah Kingel 3. 31, hurr me where the man of God in A. 1 Kings 13. 31. bury me where the man of God is b. Eccl. 8. 10. and so I saw the wicked b. [22]

Icr. 8. 2. not be gathered nor b. 16. 6. | 20. 6. | 25. 16. 4. they shall not be lamented nor b. 22. 19. he shall be b. with the burial of an ass Mat. 14. 12. his disciples took the body and b. it.
Luke 16. 22. the rich man also died and was b.

Acts 2.29. the patriarch David is both dead and & 5.9. the feet of them which b. thy husband 10. carrying her forth, b. her by her husband

Rom. 6. 4. we are b. with him by baptism into death 1 Cor. 15. 4. that he was b. and rose again third day Col. 2. 12. b. with him in baptism, wherein are rise
BURIED kim.

Deut. 34.6.hcb. him in a valley.in the land of Moab 2Sam. 2. 5. blessed be ye that have b. Saul 1Kings 14. 13. they b. kim, all lasted mourned him 2Chron. 21.20. they b. Jehoram in the city of David 24. 16. b. Jehoiada in city of David, among kings 25. they b. kim not in the sepulchres of the kings Acts 5.6. the young men carried him out, and b. Acm BURIED in.

Gen. 15. 15. and thou shalt be b. in a good old age Kings 2. 10. David was b. in the city of David

Ezck. 39. 15. shall set up a sign till b. have buried BURYING.

Gen. 23.4. a possess of a b. place, 9. | 49. 30. | 50. 13. Judg. 16.31, buried Samson in b. place of Manoah 2Kings 13.21, asthoy were b.a man, they spied aband Ecok. 39, 12, seven months shall Israel be b. of them Mark 14.8, she is come to anoint my body to the & John 12. 7, against day of my B, hath she kept this BURN

Significs. [1] To consume, or destroy with fire, Josh.
11. 13. [2] To be influed with just anger and indignation, Lam. 2. 3. [3] To be perpetually haunted with violent, lustful desires, 1 Cut. 72. [4] To be filled with a holy tout for the glory of God, and the good of others, 2 Cor. 11. 29. The bush burned, and was not consumed, Ezod. 3

2. This represented the condition of the church and people of Israel, who were then in the fire of affliction; yet so as that God was present with them, and that they should not be consumed in

it, whereof this vision was a pledge.

The spirit of burning, Isa. 4.4. The Hely Spirit of God, who is compared to fire, Mat. 3.11 because he doth burn up and consume the dross which is in the church, and in the minds and heavies from and is formed to the course he dother than the spirit of the church, and in the minds and heavies from and is formed the course of the course of

varient us in the church, and in the minds and hearts of men, and infames the souls of believers with love to God, and zeal for his glory.

Gen. 44. 18. Judah vaid, let not thine unger b.

Ezod 27.20.command that they bring pure of ive-off to cause the lamp to b. alway, Lev. 24. 2.

29. 13. shilt take caul, liver, and kidnevs, and b. upon the altar, 18, 25. Lev. 1. 9, 15. 2. 2, 5, 16, 13. 5, 11, 16, 15, 19, 16, 15, 19, 17. Mans. 5 26. Lev. 4. 19. priest shall take fat and b. upon the sliter, 28, 31, [7, 31, 16, 25, [7, 6, Nam. 18, 17, Nam. 19, 5, one shall b, the heifer in his sight.

Josh. 11, 13, save Hazor only, that did Joelius & 1 Sam. 2. 16. let them not fail to b. the fat presently 2Chron. 2. 6. save only to b. sacrifice before them 13. 11. and they b. to the Lord every morning Isa. 1. 31, they shall both b. togother, none quenel 10, 17, it shall b. and devour his thorns and brief

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34. 5. so shall they b. odours for thes, and lament 36. 25. that the king would not b. the roll Et-L. 24. 5. b. also the bones under it, make it boi 11. that the brass of it may be hot and may b.

30.9. they shall set ou fire and b. the weapons 43. 21. he shall b. bullock in the appointed place Nas. 2 13. 1 will b. her chariots in the smoke Mcd. 4. 1. the day cometh that shall b. as an oven Mat. 13. 30. bin the tares in bundles to b. them Late 3, 17, but chaff he will b. with fire unquencha 24. 32 they said, did not our heart b. within us? 1 Cor. 7. 9. for it is better to marry than to b. 2 Cor. 11. 29, who is offended, and I s. not ?
BURN, joined with fire.
Etsd. 12. 10, that which remains the of it till mem-2 Car. 11, 29,

Etcl. 12. 10. that which remained nof it till merning ye shall b. with fire, 29. 34. Lev. 8. 32. Lev. 13. 57. b. that wherein the plague is with fire 16. 27. b. with fire their skins, flesh, and dung Dect. 5. 21. for the mountain did b. with fire 7. 5. b. their images with fire, 25. [1 12. 3. b. groves 22. 22. a free shall b. to the lowest hell, Lev. 17. 4. Josh. 11. 6, thou shalt b. their chariots with fire Judg. 9. 52, went to the tower to b. it with fire July 9. 52, went to the tower to b. it with pre 12. 1, will b. thino house with f. [1] 14. 15. b. thee f. Pal. 79. 5, how long shall thy jealousy b. like fire? 8.46, how long, Lord, shall thy wrath b. like fire? 8.46, how long, Lord, shall thy wrath b. like fire? 18.47. 14. 3 half be as stubble, the fire shall b. them Jr. 4. my fury come forth like fire and b. 21. 12. 7.31. to b. sons and daughters in the fire, 19. 5. 21. 10. Nebuchadaezzar shall b. this city with f. 32. 23. | 34. 2, 22. | 37. 8, 10. | 38. 18. Fich. 5. 2. b. with fire a third part in midst of city

Figh. 5.2. b. with fire a third part in midst of city 16.41, they b. thine houses with fire, 23.47.
Mat. 3.12, he will gather his wheat, but he will b. up the chaff with unquenchable fire, Luke 3.17.
Rec. 17. 16 shall cut her flesh and b. her with fire BURN increase.

Exad 30.1. thou shalt make an ultar to b.incense or 7. Aaron shall b. thereon aweet inc. every morn. 8. 1Kings 13.1. Jeroboam stood by the altar to b. inc. Kings 12. 4. the children of Israel did b. inc. to i I Ckres. 23, 13, he and his sons for ever to b. inc. 2 Ckres. 2. 4. I build a house to b. sweet incense 13. 11. 5. every morning sweet incense to the Lord 25. 16. Uzziah went in o temple to b. incense, 19. 29 23 in Judah Abaz made high places to b. inc.
29 11 my sons, the Lord hath chosen you to b.inc.
39 12 worship before one altar, and b. inc. on it Ir. 7.9. will yo steal and b. increse to Baul ? 11.13. 44.17. we will b. incense to the queen of heaven Hos.4.13. they b. incense upon the hills under oaks Mab. 1 16, the refere they be incense to their drag Lake 1.9. Zuchart is his lot was to be inc. in temple BURNED.

Frod 3.2 bush b. with fire, and was not consumed 3.1 will turn and so why the bush is not b. Drat. 9. 15. I came down, and mount b. with fire 32.+32. a fire kindled and liath b. to lowest hell A.A.7.25. 5 the n with fire, after they stoned them \$4.7.25. 5 the n with fire, after they stoned them \$4.25. h we firraken me, and b. incense to gods Fath 1.12 the king was wroth, and anger b. in him Peal. 30. 3. while I was musing the fire b. In 24 f therefore the inhabitants of the earth are b. 42.25 it b. h'm, yet he laid it not to heart an. 2. 3. he b. ngainst Jacob like a flaming fire Jets 15. 6. withered branches are gathered and b. Acts 19. 19, many brought their books and b. them Ros 1, 27, b. in their lust one toward another 129. 1.37. b. in their fust one toward unother I two. 13. 3. and though I give my body to be b. 10.5. 8. is rejected, whose end is to be b. 12. 18. for ye are not come to the mount that b. 8rx. 1. 15. his feet like brass, as if b. in a furnace 15. 19. and men were b. with great heat BURNETH.

ico.16.29, he that & them shall wash his clothe red bother his flesh in water, Num. 19.8. Ps. 1.69.9h. breaketh the how and b. chariot in fire 3.14 a. th. 5.14. 3. 14. as the fire b. wood, and as the flame setteth W. 3. a fire b. up his enemies round about 44. 9. 18. for wickelness b. as the fire
44. 16. h. b. part thereof in fire, he warms himself

2. 1. the salvation thereof as a lamp that b. 75.1. the salvation thereof as a tump that of 12. as when the melting fire b, the fire causeth 5.5. there, a smoke and a fire that b, all the day 65.3 he that, neemed, as if he blessed an ided 16.3475, classed, class that b, increase to his good b, 12.3 a fire h. fore them, behind them a flame b. 18. 2018 that the control of the co

Rt 218 shall have part in like which b, with fire PURNING.

Ges. 13, 15, 7 b, lamp passed between the pieces Levidous the fire of the altar shall be b, in it, 12,13. 25. 16 I will appoint over you the b. ngue Pear 38.22. Land shall smite thee with extreme b. 32 24. her shall be devoured wit a h. heat. S 17. as sons of the h. coal life up to fly

26. 21. as coals are to b. coals, and wood to fire 23 b lips and a wicked heart are like a potshord

Isa. 30.27. name of Lord cometh far, b. with anger 34. 9. the land thereof shall become b. patch Jer. 20. 9. his word was in my heart as a b. fire Ezek. 1. 13. their appearance was like b. coals 21. † 31. I will deliver into the hand of b. men Dan.3.6. shall be cast into midst of a b. furnace,11
17. is able to deliver us from the b. furnace 20. to cast them into the b. fiery furnace, 21, 23.

26. Nebuchadnezzar came near the b. furnace 7.9. his throne like flame, his wheels were as b.fire 1.3. this turione like name, this where were no some Hab. 3. 5. and b. coals went forth at his feet Luke 12.35. let your loins be girded, and lights b. John 5. 35. John was a b. and a shining light Rev. 4. 5. there were seven lamps b. before throne

8. 8. and as it were a great mountain b. with fire 10. there fell a great star b. as it were a lamp 19. 20. they both were cast alive into a lake b. BURNING.

Gen. 11. † 3. and let us burn the bricks to a b. Frod. 21. 25. b. for b. wound for wound, stripe for Lev. 10. 6. bewail the b. which the Lord kindled 13. 28. If the spot stay, it is a rising of the b. Num. 11. † 3. he called the name of the place a b Deut. 29.23 the whole land is brimstone, salt, and b 2 Chron. 16. 14. they made a very great b. for him 21. 19. people made no b. like the b. of his fathers Isa. 3. 24. there shall be b. instead of beauty 4. 4. purged blood of Jerusalem by the spirit of b.

9. 5. but this shall be with b. and fuel of fire 10. 16 under his glory, kindle b. like b. of fire 32. † 13. b. shall come upon all houses of joy 33. 12. the people shall be as the b. of lime 4 mos 4.11. even as a firebrand plucked out of the b. Rev. 18. 9, when they shall see the smoke of her b

Josh. 11. † 8. they chased them to the b. of waters Isa. 33. 14. who shall dwell with everlasting b. 7

Jer. 31. 5. with b. of thy fathers the former kings
BURNISHED.

Ezek. 1. 7. they sparkled like the colour of b. brass BURNT.

Gen.38.24. Judah said, bring her forth, let her be b Ler. 2. 12. but they shall not be b. on the altar 6. 22. meat-offering shall be wholly b. 23. [8. 21. 10. 16. Moses sought the goat, and it was b.

Num. 16. 39. Eleazar the pricat took the brazen censers, wherewith they that were b.had offered Deut. 32.24. shall be b. with hunger, and devoured Deut. 32.24. shall be b. with hunger, and dovoured ISam. 2.15. before they b. fat, pricat's servant came 2 Sam. 5. 21. David and his men b. their images 1 Kings 13.2. uner's bones shall be b. upon thee 15. 13. Asa b. her idol by the brook, 2 Chr. 15. 16. 2 Kings 23.6. he b. the grove at the brook Kidron 15. he b. the high place, and stampt it small 16. he took bones out of sepulchres and b. them 25. 9. b. the house of L. 2 Chr. 36. 19. Jer. 52. 13. bb 20. 31 and my bones are b. with heat

Job 30. 30. and my bones are b. with heat Psal. 102.3. my skin black, bones are b. as a hearth Prov. 6. 27. take fire, and his clothes not be b.

23. can one go on coals and his feet not be b.?

Jer. 2. 15. his cities are b. || 6. 29. the bellows are b.

31. 28. in the roll which Jehoiakim hath b.

51. 25. and I will make thee a b. mountain

Erck. 20. 47. and all faces shall be b. there be b.

61. 10. livid the for coal bettle because h. 24. 10. kindle the fire, and let the banes be b. Joel 1. 19. the flame both b. all the trees of the fl Amos 2. 1. because he b. the bones of king of Edom Nah. 1. 5. and the carth is b. at his presence 1 Cor. 3. 15. if any man's work be b. shall suffer los

Heb. 13. 11. those besits are b. without the camp BURNT, joined with fire. Exod. 32. 20. he b. the calf in the fire, Deut. 9. 21. Lec. 6. 30. the s n-off-ring shall be b. in the fire 7. 17. but the remainder of the flesh of the sacrifice on the third day shall be b. with fire, 19, 6

20. 14. if a man take a wife and her mother, they shall be b. with fire, both he and they 21. 9. if the daughter of any priest profane herself by playing the where, she shall be b. with fire Num. 11. 1. the fire of the Lord b. among them, 3. Deut.4.11, ye came near, the mountain b with fire 12. 31, their sons and daughters they b, in the fire

losh 6.24, they b. Jericho with fire and all therein 7.15. it shall be, he th it is taken with the accursed thing shall be 5. with fire, he and all he hath 11. 9. Joshun 5. their chapiots with fire 11. and he took Hazor and b. it with fire

Judg. 15. 6, they b. her and her father with fire 14, the conds became as flux that was b. with fire 18. 27. they came to Laish and b. it with 1. Sam. 39. 1. the Amulekites b. Ziklag with fire 2. Sam. 23. 7. they shall be utterly b. with fire 1. Kings 9. 16. for Phyrach had b. Gezer with fire 16. 18. Zimri b. the king's house with fire

tea.27.4.1 would go thro' them, and b them together | Job 41. 19. of his mouth go b. lamps, sparks of fire | 2Kings 1.14 fire from heaven b.up the two captains | 40.16. Lebanon is not sufficient to b. nor the beasts | Peal. 11. | 6. on wicked he shall raiv a b. tempest | 17. 31. the Sepharikes b. their children with firs | 44. 15. th. n shall it be for a man to b. he will take | 140. 10. let b. coals fall upon them, cast into tire | 23. 11. and b. the chariots of the sun with firs | 25. 9. every great man's house b. he with firs 25. 9. every great man's house b. he with fire 1 Chron. 14. 12. their gods were b. with fire 2 Chron. 28. 3. Ahaz b. his children in the fire Neh. 1. 3. the gates thereof are b. with fire, 2. 17 Psal. 80. 16. it is b. with fire, it is cut down Isa. 1. 7. your cities are b. with fire 43.2. when walkest thro' fire thou shall not be b 64. 11. our holy and beautiful house is b. with fr. 27. 13. 17. this city shall not be b. with fire 23. thou shalt cause this city to be b. with fire 49. 2. and her daughters shall be b. with fire 49. 2. and her daugnors shall be b. with free 51. 32. and the reeds they have b. with free 58. Babylon's high gates shall be b. with free Mic. 1. 7. the hires thereof shall be b. with the free Rev. 18. 8. she shall be utterly b. with fire BURNT success.

Exod. 40. 27. b. sweet inc. thereon, as commanded 1 Kings 3. 3. only Solomon b. inc. in high places 9. 25 Solomon b. inc. upon the altar before Lord 9. 25 Settomon b. inc. upon the altar and b. inc. 12. 33. Jeroboam offered on the altar and b. inc. 22. 43. people b. inc. 2 Kings 12.3. | 14.4. | 15.4.35. 2 Kings 16.4. A haz b. inc. in high places, 2 Chr. 22. 3,4. 2 Chron. 29 7. put out lamps and have not b inc. Isa. 65. 7. which have b. inc. on the mountains Jer. 18. 15. my people have b. increse to vanity
44.15. men which knew that their wives had b.inc. Hos. 2. 13. the days wherein she b. inc. to them 11. 2. they sacrificed and b. inc. to graven images BURNT-OFFERING.

Gen. 22. 7. but where is the lamb for a b.-effering? 8. my son, God will provide a lamb for a b. off 13. he offered him for a b. off, instead of Isnac Exad. 18. 12. and Jethro took a b. offering for God

Num. 7. 15. one lamb of the first year for a b.-off.
21, 27, 33, 39, 51, 57, 63, 69, 75, 61
Ezck. 45. 15.

Firk. 45. 15.

23. 3. stand by thy b-offering and I will go, 15.

28. 10. this is the b-offering of every subbath
13. for a b-off. of a sweet savour unto the Lotd
14. this is the b-offering of every month
29. 6. heaide the meat-offering and the daily b-off.
Josh 22.26 to build us an altar not for a b-offering Judg.13.23, not have received a b.-off-atour hands Sam.7.10.as Samuel was offering up a b. offering 13.12. I forced myself and offered a b-offering 2 Kings 3.27. offered him for a b-off. on the wall 2 Chr.7.1. fire came down and consumed the b-off.

2 Chr.7.1. fire came down and consumed the b.of. 29. 24, the b.of. should be made for all Israel Psal. 40. 6. b.of.cring hast thou not required 51. 16, for thou delightest not in b.of.cring 19. shall be pleased with b.of. and whole b.of. Isa. 40, 16, nor the beasts thereof for a b.of.cring 61. 8. for I the Lord hate robbery for b.of.cring 62. 48. It. they shall slay the b.of. and secrifice 45. 17, princes shall prepare the b.off. for Israel 46. 2, the priest shall prepare the prince's b.off. to the Lord 13. thou shall daily repeare a b.off. to the Lord 13. thou shall daily repeare a b.off. to the Lord 13. thou shalt daily prepare a b.-off. to the Lord Continual BURNT-OFFERING.

Continual BURNT-OFFERING.

Exod. 29. 42. a continual b-offering, Num. 28
3, 6, 10, 15, 24, 31, 29, 11, 16, 19, 22. Exa
3. 5. Neh. 10. 33. Exch. 46, 15.
Offer BURNT-OFFERING.

Gen. 22.2. take Isaac and offer him there for a b-off
Lev. 9. 7. go to the altar and offer thy b. offering
Num. 28. 11. in beginnings of months offer a b-off
23. ye shall offer these besides the b-offering
Ludg. 11. 31. Will offer it up for a b-offering
13. 16. if thou offer a b-off-offer it to the Lord
1 Sam. 6. 14. and offered the kine for a b-off-ring
2 Kings. 5. 17. will henceforth offer i either h-off.
2 Chr. 29. 27. Herekiah cummanded to offer h-off.

Job 42. 8. and offer up for yourselves a h. offering Ezek. 40.4. b. offering the prince shall off r in sab. BURNT-OFFERINGS. Gen. 8. 20. Noah offered b.-offerings on the altar Frad. 10.23, also give us sacrifice and b.-offerings 20. 24, and shalt sacrifice thereon thy b.-offerings 20. 24, and shift sacr five thereon thy b.-affectings Num. 10. 10. blow with trumpets over your b.off.

Pract. 12. 6. thither bring your b.off. 11, 14, 27.

Josh. 22. 27. do the service of the Lord with b.-aff.

1 Sam. 15. 22. bath Lord as great delight in b.-off.

1 Kings 3. 15. Selomon steed and offered b.-aff.

8. 64. middle of the court, there he offered b.-aff. Chron. 29, 21, they offered beoff, to the Lord 2 Chron. 2. 4. behold, I build a house for b. off. 7.7. brazen altar was not able to receive be of 29.7 have not offered be off in the holy place 34, the priest could not slavall the beginning

 8 Chr. 30.15. Levites were ashamed, brought b.-off.
 35 14. sons of Aaron busied in offering b.-off.
 Exra 3. 4. offered the daily b.-offerings by number
 9 † 3. those that did the king's b. helped the Jews 35 14. some of Auron busied in officing b.off. E:ra 3. 4. offered the daily b.-offerings by number 6. 9. that which they have need of for b.-offerings Job 1. 5. offered b. off. according to the number Psal 50. S. I will not reprove thee for thy b. off. 66. 13, I will go into thy house with b.-afferings 43. 23. nor brought me small cattle of thy b.-off.
56. 7. their b.-off. shall be accepted on mine altar Jer. 6. 20. your b. offerings are not acceptable 77. 21. put your b-offerings to your sacrifices
22. spake not to your fathers concerning b.-off.
17. 26. shall come from the south, bringing b.-off. 17.25, such come from the south, ringing 5.-69; 19, 5, to burn their sons for b.-off-rings to Baul Elek. 45.17.he the prince's part to give b.-off-rings Hos. 6. 6, the knowledge of God more than b.-off. Mic. 6. 6, shall I come before him with b.-off. 7 Mark 12.33. to love neighbour is more than b.-off.

Mark 12. 33. to love neighbour is more than b-off.

Heb.10.6.in b-off. for sin thou hast had no pleasure

Offer BURNT-OFFERINGS.

15 am. 10. 8. I will come down to thee to offer b-off.

2 sam. 24. 24. nor will I offer b-offerings of that

which doth cost me nothing, 1 Chron. 21. 24.

1 Kings 3. 4. a thousand b-off. did Solomon offer

2. 25. three times a year did Solomon offer b-off.

Erra 3. 2. Jeshna builded the sitat to offer b-off. Jer. 33. 18. Levites not want a man to offer b.-off. Ezek. 43. 18. in the day they make it to offer b.-off. Amos 5.22. tho' ye offer me b.-off. I will not accept BURNT-SACRIFICE.

Evol. 30.9.0 ffer no strange incense, nor b.-s. thereon Lev. 1.9. the priest shall burn all to be a b.-s. 3.5. Num. 23.6. lo he stood by his b.-s. and the princes Deut. 33. 10. shall put whole b.-s. on thine altar 2 sam. 21.22. behold, here be oxen for b.-sacrifice 1 Kings 13.38. fire fell and consumed the b.-s. 2Kings 16.15.on the great altar burn the king's b.-s. Psal. 20.3. remember thy offerings, accept thy b.-s. BURNT-SACRIFICES.

1 Chron. 23. 31. to offer all b.-s. in the subbaths 2 Chron. 13. 11. burn morning and evening b.-s. Judg. 15. 1. will offer to thee b.-s. of fattings
BURNT up.
Judg. 15. 5. the foxes b. up the shocks and corn
2Kings 1.14 the came down, and b.up the two capt.

16. the fire of God hath b. up the sheep Psal. 74. 8. they have b. up all the synagogues
105. 18. fire was kindled, flame b. up the wicked Isa. 3. † 14. for ye have b. up the vineyard 64. 11. our holy and beautiful house is b. up Isa. Isa. 11. our holy and beautiful house is b. up Isa. 11. our holy and beautiful house is b. up Mat. 22. 7. the king sent and b. up their city 2 Pct. 3. 10. earth, and works therein shall be b. up Rer. 8.7. they were cast on the earth, and the third

Part. S. 7. they were cast on the earth, and the third part of trees wasb.up.and all green gruss wasb.up.

BURST.

Job 32, 19, it is ready to b. like new bottles

Prov. 3, 10, thy presses shall b. out with new wine

Jer. 2, 20, I have b. thy bands, 5.5, [30, 8, Nah.1, 13, Nah.1, 13]. Mark 2.22.else new wine doth b.bottles, Luke 5.37. Acts 1.18.he b. as under in midst, bowels gushed out BURSTING.

fsa. 30. 14. not be found in the b. of it a shord BUSII, ES. Exod. 3. 2. in a flame of fire in the b. Acts 7. 30.

4. God called to him out of the midst of the b. Deut 33. 16. the good-will of him that dwelt in b. Job 30. 4. who cut up mallows by the b. for meat 7. among the b. they brayed, under the nettles.
12. 7. 19. they shall come and rest upon all b.
Mark 12. 26. how in the b. God spake to him Luke 6. 44, nor of a bramble b. gather they grapes 20.37 that dead are raised, Moses showed at the b. Acts 7. 35, the angel which appeared in the b. BUSHEL.

Mat. 5.15 nor do men light a candle and put it under a b. but on a candlestick, Mark 4.21. Luke 11.33.

BUSHY.

Cant. 5. 11. his locks are b. and black as a raven BUSY-BODY, IES.

Trees.? 11. but some of you suffer as a b.-bady
BUSY, IED.

1 Kings 20, 40, as thy servant was b.here and there 2 Chron. 35, 14, the sons of Aaron b. in offering BUSINESS.

Gen 39 11. Joseph went into house to do his b.

Pett. 24.5. no shall no be charged with any b. J_{SSL} . 14. our life for yours, if ye utter not our b. 29. f thou utter this our b. we will be quit J_{Mdy} . 18. 7. they had no b. with any man, 28. I_{SJM} . 10. † 2. thy father hath left the b. of the asset

20. 19. dids hide thyself when the b. was in hand 21. 2. let no man know any thing of the b. B. because the king's b. required haste 2 i. 7 2. there was a man whose b. was in Carmel 2 Chron. 13 10. and the Levites wait on their b.

29, † 15. gathered their brethren in b. of the Lord BUYEST.
32, 31, in the b. of the ambassadors God left him Lee. 25, 14, and if thou sell ought, or b. ought

Psal. 107. 23. they that do b. in great waters Prov. 18. † 1. he that intormeddleth in every b. 22. 93. seest thou a man difigent in his b.?

Eccl. 5. 3. a dream cometh through multitude of b

Dan. 8, 27. afterward I rose, and did the king sb. Lake 2.49. wist ye not I must be about my Father's b.

Acts 6. 3. whom we may appoint over this b. Rom. 12. 11. not slothful in b. fervent in spirit 16. 2 assist her in what b. she hath need of you 1 Thess. 4. 11. that ye study to do your own b.

1 Sam.20.3, there is b. a step between me and death 2 Kings 7, 4, and if they kill us, we shall b. die Prat. 115. 5, mouths b. speak not; eyes b. see not 6, have cars b. hear not; nows b. smell not 7. have hands b. handle not; feet b. walk not Mat 24.33, b.of that day and hour knoweth no man 37, b.as the days of Noe were, so shall the coming

Mark 5. 28. she said, if I may touch b. his clother Mark 5. 25. site said, it i may touch 5. mis cooles.

16.7-4.19. I will know not the speech, 5. the power

6.11. b. ye are washed || 7.10. yet not 1, b. the Lord

12. 4. b. the same Spirit || 5. b. the same Lord

6. b. it is the same God which worketh all in all 2 Cor. 2. 5. he hath not grieved me b. in part

4.17. our light affliction, which is b. for a moment Gal. 1. 12. b. by the revelation of Jesus Christ BUTTER. See Exp. Gen. 18.8. Abraham took b. and milk, and the calf

Gen. 18. 9. Abraham took o. nan min, and une van. |Pout. 32. 14. b. of kine, milk of sheep, fut of lambs | Judg. 5. 25. she brought forth b. in a lordly dish | 25.am. 17.23. Bazzillai brought honey and b.for dish | Judg. 20. 17. shall not see the brooks of honey and b. 29. 6. when I washed my steps with b.rock poured Psal. 55. 21. words of his mouth smoother than b. Prov. 30. 33. churning of milk bringeth forth b. Isa. 7. 15. b. and honey shull be eat, 22. BUTLER, S.

Gen. 40. 1. the 5. of the king of Egypt offended 9. the chief b. told his dream to Joseph
21. he restored his chief b. to his butlership 41. 9. the chief b. said, I remember my faults BUTTOCKS.

2 Sam. 10. 4. cut offgarments to their b. 1 Chr. 19.4. Isa. 20. 4. with b. uncovered to the shame of Egypt BUY

Signifies, [1] To procure any commodity by price, 2 Sum. 24. 21. [2] To receive, by such ways and means as God has directed, those spiritual blessings which are freely offered in the gos-pel, even Christ and all his benefits, Isa. 55. 1. Rev. 3. 18.

Gen. 42. 2. get you down to Egypt and b. for us 7. said, from land of Canaan to b. food, 43. 20. 47. 19. b. u< and our land for bread, we be servants Exod. 21. 2. if thou b. a Hebrew servant

Exad. 21. 2. If thou b. a Hebrew servant Lcc. 22. 11. If the priests b. any soul with money 25. 15. after the jubilec b. of thy neighbour 44. of them shall ye b. bondmen and maids, 45. Peat. 2. 6. ye shall b. meat of them for money 28. 68. ye shall be sold, and no man shall b. you Ruth 4. 4. b. it before the inhabitunts, before elders 5. thou must b. it also of Ruth the Moabitess 5. No. 21. 20. 12. Decident deck the behavior flow. 2 Sam. 24. 21 David said, to b. the threshing-floor, and build an altar to the Lord, 24. 1 Chr. 21.24.

and butth an attar to the Lord, 23. 1 CAr. 21.24. 2 Kings 12.12. 2 gave it to masons to b. timber, 25. N. 24. 10. 31 we would not b. it on the subbath Isa. 55. 1. come, b. and eat, b. wine and milk Jer. 32. 7. b. thee my field that is in Anathoth 44. men shall b. fields for money and subscribe

Mat.14.15. may b. themselves victuals, Mark 6.36. 25. 9. go to them that sell, and b. for yourselves
10. while they went to b. the bridegroom came

10. while they went to b. the bridegroom came Mark 6. 37. shall we go and b. 200 pennyworth 7. wke 9. 13. except we b. meat for all this people 22. 36. let him sell his gurment and b. one John 4. 8. his disciples were gone to b. meat 6. 5. whence shall we b. bread that these may eat? 13. 29. b. those things that we have need of 1 Corr. 7. 30. they that b. as the 'they possessed not Jam. 4. 13. and we will b. and sell, and get gain Rr. 3.18. I counsel thee to b. of me gold tried in fire 13.17. no man b. or sell, save he that had the mark BUY corn.

Gen. 41. 57. all countries came to Joseph to b. corn

Gen. 41, 57, all countries came to Joseph to b. corn 42. 3. Joseph's brethren went down to b. corn

Az. 3. Joseph s breather well down to b. corn BUY poor.

Amos 8. 6. that we may b. the poor for silver BUY truth.

Prov.23.23. b. the truth and sell it not, also wisdom BUYER.

Prov. 20. 14. it is nought, it is nought, saith the b Isa. 24. 2. as with the b. so with the seller Ezek. 7. 12. let not the b. rejoice, nor seller mourn BUYEST.

Rath 4. 5. what day thou 5. the field of Kassal BUYETH.

Prov. 31. 16. she considereth a field, and b. it Mat. 13. 44. he selleth all he hath, and b. that field Rev. 13. 11. no man b. her merchandise any mor RV and RV.

Mat. 13. 21. when persecution, b. and b. is offences Mark 6. 25. give mo b. and b. in a charger the head Luke 17.7. will say to him b.and b sit down to mea!

21. 9. come to pass, but the end is not b and b

BY-WAYS.

Judg. 5. 6. and the travellors walked through b.
BY-WORD. Stior tions Drut. 28, 37, thou shalt become a 5, among all na-I Kings 9.7. Israel shall be a b. among all the people 2 Chron. 7. 20. make this house a proverb and 2 i.

Job 17. 6. he hath made me a b. of the people 30. 9. and now am I their song, yes, I am their s.

C.

Psal.44.14, thou makest us a b. amoug the leather Jocl 2. †17. why heath, should use a b. against them?

CABINS.

Jer. 37. 16. when Jeremiah was entered into the c. CAGE.

Jer. 5. 27. as a c. is full of birds, so are their bouses full of deceit, therefore they are become grean Rev. 18. 2. Babylon is a c. of every unclean but CAKE, S.

Exod.12.39. they baked unleavened c. of the dough Lev.7. 12. with sacrifice of thanksgiving, unleave. 24. 5. take fine flour, and bake twelve c. thereof Num. 15. 20. offer up a c. of the first of your dough Judg.7.13. and lo, a c. tumbled into host of Midian 2 Sam. 6. 19. David dealt to every one a c. of breat 13. 6. make me a couple of c. in my sight to est 1 Kings 17. 12. as the Lord liveth, I have not ac 13. make me a little c. first, and bring it to me

19.6.there was a c.baken on coals, a cruse of water ler. 7. 18. to make c. to the queen of beaven, 44.19 Ezek. 4. 12. and thou shalt eat it as barley c.

Etc.k. 4. 12. and thou shalt eat it as barley.

Hos. 7. 8. Ephraim is a c. not turned.

Sce Flos, ("Kleaveren.

CALAMITY, IES.

Deut. 32. 35. for the day of their c. is at hard

2 Sam. 22. 19. prevented me in day of c. Ps. 19 18

Job 6. 2. and my c. laid in the balances togetler

30.13. they set forward my c. they have no helpe.

Psal. 57. 1. my rofuge until these c. he overpas.

141. 5. for yet my prayer also shall be in their c.

Prov. 1. 28. I will laugh at your c. I will mock

6. 15. therefore his c. shall come suddenly

17. 5. he that is glad at c. shall not be unpunished

19. 13. a foolish son is the c. of his father

24. 22. for their c. shall rise suddenly

27. 10. nor go into thy brother's house in day of c.

48. 10. the c. of Moab is mear to come, hastely

48. 16. the c. of Moab is near to come, hastely

49. 8, for I will bring the c. of Esau upon him

49. 8, for I will bring the c. of Esau upon him 49. 8. for I will bring the c. of Esau upon bim

Obad. 13. on their substance in the day of their e Exod. 30. 23. take of sweet c. 250 shekels Cant. 4. 14. spikenard, saffron, c. and cinnamon Erck. 27. 19. c. was in the morket of Tyrus CALDRON.

32. and I will bring their c. from all sides thered Ezek. 35. 5. hast shed blood of Isr. in day of their s

I Sam. 2. 14, he struck it into the pap. c. or rot Job 41. 20. goeth smoke, as out of a seething c. Ezek. 11. 3. this city is the c. and we the fieth, 11. this city shall not be your c. nor ve the fiesh Mic. 3. 3. they chop them as flesh within the c.

CALDRONS 2 Chr. 35, 13, holy offerings sold they in pots and c. Jer. 52. 18. c. also and spoons took they away, 19 CALF.

Gen. 18.7. Abraham fetched a c. tender and good Exod. 32. 4. after he had made it a molten c. 20. Moses burnt c. and strawed it on the w

20. Moses burnt c. and strawed it on the writer.

Lev. 9. 2. take thee a young c. for a sin-offering

3. take a c. and a lamb for a burnt-offering

Dest. 9. 16. ye had sinned against the Lord, and hed

made you a molten c. Net. 9. 18. Pral. 108.19.

Job 21. 10. their cow calveth and casteth not kere-

Psal. 29. 6, he maketh them also to skip like a c Isa. 11. 6. the c. and the young lion together 27. 10. there shall the c. feed, and there he down Jer.34.18. when they cut the c. in twain and passed Ezck. 1. 7. their feet were like the sole of a c. ford Figs. 1. 4. their feet were like the solo of a terms. 165. 8, 5, thy c. O Samaria, half rest thee off 0. the c. of Samaria shall be broken in pieces Luke 15.23, and bring hithor the fatted c. 30 kills 27, thy father half killed the fatted c. 30.

Acts 7. 41. and they made a c. in those days Rev. 4. 7. and the second heast was like a c. CALKERS.

Exct. 27. 9. ancients of Gebal were in the thy a

Signifes, [1] To name, Gen. 1. 5. | 5. 2. [2] To appoint and quality a person for some work and service, Exod. 31. 2. Isa. 21. 20. [3] To and service, k.vol. 31. 2. ha. 22. 20. [3] To cause by a powerful word, those things to exist, which had no being before, Rom. 4. 17. [4] To invite, warn, and exhort by the diopensations of Providence, Isa. 22. 12. [5] To cause to grow, Exek. 36. 25. [6] To invite sinners to repentance, wither by the ministry of the word, by auful dispensations of providence, by the motions of the Holy Spirit, or by their own consciences, Prov. 1. 24. Mat. 22, 14, [7] To bring persons, by the preaching of the word and briag persons, by the preacting of the word and efectual operation of the Spirit, to know, between and solvy the gospel, Rom. 8. 26, 30. [8] To som and acknowledge, Reb. 2. 11. [9] To morskip, Gen. 4. 26. Acts 9. 14. [10] To proy to, Psal. 50. 15. Jonah 1. 6. [11] To appeal to, 2 Cor. 1. 28. [12] To proclaim, Joel 1. 14. [2. 15. [13] To recken, or account, Mal. 3. 15. Acts 10. 15. [14] To be, Luke 1. 32. Acts 10. 15. [14] To be, Luke 1. 32. Acts 10. 15. [14] To be, Luke 1. 32. Acts 10. 15. [14] To be, Luke 1. 32. Acts 10. 15. [14] To be, Luke 1. 32. Acts 10. 15. [14] To be, Luke 1. 32. Acts 10. 15. [14] To be, Luke 1. 32. Acts 10. 15. [14] To be, Luke 1. 32. Acts 10. 15. [14] To be, Luke 1. 32. Acts 10. 15. [14] To be, Luke 1. 32. Acts 10. 15. [14] To be, Luke 1. 32. Acts 10. 15. [14] To be, Luke 1. 32. Acts 10. 15. [14] To be, Luke 1. 32. Acts 10. 15. [14] To be, Luke 1. 32. Acts 10. Acts 10.

terential Son of God.

Gen. 2. 19. to Adam, to see what he would c. them

Ered. 2.7. c. to thee a nurse of the Hebrew women 20. where is he? c. him that he may eat bread New 16, 13 Moses sent to c. Dathan and Abiram 22.30. if the men c. thee, rise up and go with them l'est. 4.7. as God is in all things we c. on him for 25. I c. heaven and earth to witness against you this day, shall not pro. your days, 30. 19. | 31. 28. Judg 16.25 c. forBamsonthat he muymake us sport 21 13, they sent to c. peaceably unto them 1 5sm. 3. 6. here am I, for thou didst c. me, 8.

16.3.c. Jose to the sacrifice, and I will shew thec 22. 11. then king sent to c. Ahimelech the priest 2 Sen. 17. 3 then said Absalom, c. now Hushar 1Kingel. 38. c. Bathsh. || 32. c. Zadok and Nathan 8.52 hearken to them in all they c. for unto thee 17.18.art come to me to c.my sin to remembrance 18. 24. and c. ye on the name of your gods, 25. ** Kings 4. 12. Elisha said, c. this Shunamite

10. 14 c. unto me all the prophets of Baal Job 5. 1. c. now if there be any that will answer 13. 22 then c. thou, and I will answer, 14. 15. Paul.4.1.hear when I c.O God of my righteouspess 3. the Lord will hear when I c. unto him

14.4.who eat up my people, and c. not upon Lord
7) 9. save, Lord, let the king hear us when we c.
8) 11. they c. their lands after their own names 77 6. I c. to remembrance my song in the night 56. 5. and plenteous in mercy to all that c. on thee 99. 6. Samuel among them that c. on his name 102. 2: in the day when I c. answer me speedily
145. 18. the Lord is nigh all them that c. on him
Pres A4.to you, Omen, L. myvoice is to sons of men 9. 13. to c. passengers who go right on their ways 31. 28. her children arise, and c. her blessed the 2 † 12. O my people, they who c. thes blessed cause thes to err, and destroy thy paths, 9. † 16. 5.90, wee to them that c. evil good, and good evil

22. 12. in that day did the Lord c. to weeping 45. 3. I the Lord which c. thee by thy name 49. 2. for they c. themselves of the holy city 13. when I c. to them they stand up together 53 6. c. ye upon him while he is near 58. 5. wilt thou c. this a fast to the Lord?

13. c. the sabbath a delight, holy of the Lord 65. 15. and c. his servants by another name 24. it shall come, that before they c. I will answer Jer. 9. 17. consider and c. for the mourning women 33.3. a unto me, and I will answer the Lam. 2.15. is this city men c. perfection of beauty Hes. 1. 4. the Lord said, c. his name Jezreel

6. God said unto him, c. her name Lo-ruhamah 9.c. his name Lo-ammi, for ye are not my people 7.11. they c. to Egypt, they go to Assyria
Jorl 1.14. sanctify a fast, c. solemn assembly, 2.15 lones 1. 6. O sleeper, arise, c. upon thy Go Act. 3. 10. ye shall c. every man his neighbour Md. 3. 15. now we c. proud happy, they that work Md. 9. 13 I am not come to c. the righteous, but winners to repentance, Mark 2. 17. Lake 5. 32.
20. 8. c. the labourers and give them their hire
22.1 sent his servants to c. them that were bidden

43. how then doth David in spirit c. him Lord 2. 9. c. no man your father upon the earth Luke 6 46, whyc. ye me L. and do not things I say! 14. 13. when thou makest a feast c. the poor John 4. 16. go c. thy husband and come hither 13. 13. ve c. me Master and Lord, and ye say well Acta 9. 14. to bind all that c. on thy name 13. to c. over thom which had evil spirits

24. 14. that after the way which they c. heres Row, 10.12. same Lord is rich to all that c. on him
Cer 1 * Cor 6 God for a record upon my soul

Exct. 27 27 thy c shall fall into the midst of seas 2 Tim. 1. 5. when I c. to remembrance the faith | Judg. 15, 119, he c. it the well of him that c. or cries CALL 22 follow peace with them that c. on the Lord 16, 28, Samson c. to the Lord and said, O Lord licb. 2. 11. he is not ashamed to c. them brethron 10. 32. but c. to femembrance the former days Jam. 5. 14. let him c. the elders of the church 1 Pct. 1. 17. if ye c. on the Father who judgeth CALL on the name of the Lord.

Gen. 4. 26. then began men to c. upon name 1 Kings 18.24. I will c. on name of L.1 sal. 116.17. 2hings 5.11.he will come out and c. on name of 1. 1Chron.162.c.upon his name, Fsal.105.1. Isa.12.4. Joel 2.32 whosoever shall c. on the name of the L. shall be delivered, Acts 2.21. Kom. 10. 13.

Zeph.3.9. that they may ail c. upon name of the L. 1 Cor. 1 2. that in every place c. on the name of L. Not CALL.

Gen. 17. 15. shall not c. her name Sarai but Sarah Judg. 12. 1. and didst not c. us to go with thee Rula 1. 20, she said, c. me not Naomi, c. me Mara I'sal. 14. 4. and they c. not upon the Lord Isa. 31. 2. yet he will not c. back his words fer. 10. 25. upon families that c. not upon thy name Luke 14, 12, c. not thy friends, nor thy brethren John 15, 15, henceforth I c. you not rervants Licts 10. 15. that c. not thou common, 11. 9.

28.God hath shewed me a.to c.any man common Shall, or shalt CALL. Gen. 17. 19. and thou shalt c. his name Isaac

cut. 25. 8. then the elders of his city shall c. him 30.1.thou shalt c.them to mind among the nations 33. 19. they shall c. the people to the mountain lob 14. 15. thou shalt c. and I will answer thee 'sal. 50. 4. he shall c. to the heavens from above 72. 17. blessed in him, all nations s. c. him bless Isa. 7. 14. shall c. his name Emmanuel, Mat.1.23.
34. 12. they shall c. the nobles to the kingdom 41. 25. from rising of sun shall he c. on my name 44.5. another shall c.himself by the name of Jacob 7. and who, as I, skall c. and shall declare it? 55.5. thou skalt c. a nation that thou knowest not 58.9. then skalt thou c. and the Lord shall answer 60. 14. they shall c. thee the city of the Lord 18. skalt c. thy walls salvation, and gates praise

61. 6. men skall c. you the ministers of our God 62. 12 they skall c. them the hely people, redeemed Jer. 3. 17. they skall c. Jerusalem the throne of L. 19. shall c. me, my father, shall not turn away 6. 30. reprobate silver shall men c. them

7. 27. s. c. to them, but they will not answer thee Hos. 2. 16. and thou shalt c. me no more Baali Joel 2. 32 in the remnant whom the Lord skall c. Amos 5.10. they s. c. the husbandmen to mourning Zeck. 13.9.skall c.on my name and I will hear them Mal.1.4. they sk. c. them the border of wickedness 3. 12. and all nations skall c. you blessed Mat. 1.21. thou shalt c. his name Jesus, shall save

10.25.how much more skall c.them of household? uke 1. 13. and thou skalt c. his name John 48. behold, all generations shall c. me blessed Acts 2. 39. as many as the Lord our God shall c. Rom.10.14.how then shall they c. on him in whom Will CALL.

Gen. 24.57.we will c.the damsel and inquire at her 30. 13. for the daughters will c. me blessed 1 Sam. 12. 17. I will c. unto Lord, and he shall ser 2 Sam. 22. 4. I will c. on the Lord, Peal. 18. 3. Job 27. 10. will the hypocrite always c. on God? Psal. 55. 16. as for me I will c. upon God, 86. 7. 80. 18. quicken us, and we will c. on thy name 116. 2. therefore will I c. on him as long as I Isa. 23. 20. that I will c. my servant Eliakim Jer. 1. 15. I will c. all the families of the north 25. 29. for I will c. for a sword, Ezek. 38. 21. Ezek.21.23. he will c. to remembrance the iniquity 36. 29. I will c. for the corn, and will increase it Acts 24. 25. a convenient season I will c. for thee Rom.9.25. I will c.them my people which were not CALL upon me.

Ps.50.15.c.upon me in day of trouble, I will deliver 91. 15. he shall c. upon me and I will answer him Prov. 1. 28. ahali c. upon me, but I will not answer Jor. 29. 12. shall ye c. upon me and I will hearken CALLED.

Gen. 11. 9. therefore is the name of it c. Babel 21. 17. the angel of God c. to Hagar out of heaver 22. 11. the angel c. to Abraham out of heaven 35. 10. thy name shall not be c. any more Jacob 18.c. I im Ben-oni, but his father c. him Benjam. 39. 14. she c. to the men of her house, and spake Exod. 1. 18. the king of Egypt c. for the midwives 8. 8. Phar. c. for M. 25. [9. 27.] 10. 16, 24. [12. 81. Mam. 13.16. Moses c. Oshea son of Nun, Jehoshua Deut. 5. 1. Moses c. all Israel and said to them, 29.2. 15.2.not exact it, because it is c.the Lord's release 93. 10. shall see thou art c. by name of the Lord Josh. 21. † 9. gave these cities here c. by name Judg. 12. † 1. the men of Ephraim were c. together 14. 15. have ye c. us to take that we have?
15.17. he cast away the jaw-bone, and c.the place
18. Samson was sore athirst, and c. on the Lord

16. 28. Samson c. to the Lord and said, O Lord 1 Sam. 9. 9. that is now c. a prophet, was c. a seer 2Sam. 6. 2. whose name is c. by the name of the L. 12. 28. lest 1 take city, and it be c. aiter my nama 18. 26. the watchman c. to the porter, and raid 21. 2. the king c. the Gibecouries, and said to them I Aings 1. 9. Adonijah c. all his brethren, 19. 25. 18. 3. Ahab c. Obadiah, who was the governor 26. they c. on the name of Baai from morning 2 hings 4.22.she c. to her husband and said send no 7. 10. they came and c. to the porter of the city 1 Chron. 4. 10. and Jabez c. on the God of Israel 13. 6. bring the ark of God, whose name is c. on it 21. 26. David c. on the Lord, he answered him Esth.2.14.came no more, except she werec.byname 4. 11. who is not c. I have not been c. to come Job 17. † 14. I have c. to corruption, my father Ps.53.4. cat up my people, they have not c.upon G 79. 6. the kingdoms that have not c. on thy name Isa.31.4.a mult. of shepherds is c. forth against him 43. 22. but thou hast not c. on me, O Jacob 48.1. O Jacob, ye that are c. by the name of Israci 12. hearken unto me, O Jacob, and Israel my c. 61. 3. that they might be c. trees of rightcounness Jer. 7. 32. that it shall no more be c. Tophet Lam. 1. 21. thou wilt bring day that thou bast c. 2. 22. thou hast c. as a solemn day my terrors Erck. 20. 29. and the name thereof is c. Bamah Dan. 5. 12. now let Daniel be c. and he will shew Mat.1.16. of whom was born Jesus, who is c. Christ 10. 2. the first Simon, who is c. Peter 13. 55. they said, is not his mother c. Mary?
18. 2. and Jesus c. a little child unto him
20. 16. for many be c. but few chosen, 22. 14. 32. and Jesus stood still, and c. tkem, and said 23. 8. be ye not c. Rabbi, one is your Master, 10

25. 14. one of the twelve c. Judus Iscariot 27. 17. or shall I release Jesus, c. Christ? 22. Mark 10. 49. Jesus commanded him to be c. 14. 72. Peter c. to mind the word that Jesus said 14. i2. Peter c. to mind the word that seams rate. Luke 1: 61, none of thy kindred is c. by this name 62, they made signs how he would have him c. 15. 19. I am no more worthy to be c. thy son, 21 19, 15, he commanded the servants to be c. 23, 33, when come to the place that is c. Calvary John 1. 48. before that Philip c. thee I saw they

4. 25. I know Messiah cometh, who is c. Christ 9.11.a man c. Jesus made clay and anoint my eyes Acts 9.11.go into the street c. Straight, for one c. Saul 11.26. disciples were c. Christians first at Antioch 13.7. who c. for Barnabas and Saul, desired to hear 9. then Saul, c. Paul, filled with the Holy Ghost 15. 17. all the Gentiles on whom my name is c.
19. 40. to be c. in question for this day's uprear

23. 6. I am c. in question by you this day, 24. 21.

18. Paul the prisoner c. and prayed me to bring Rom. 1. 1. Paul c. to be an apostle, 1 Cor. 1. 1. 6. among whom are ye also the c. of Jesus 7. to them that are c. to be saints, 1 Cor. 1. 2. 2. 17. thou art c. a Jew, and restort in the law 8. 28. who are the c. according to his purpose | Cor. 1. 9. by whom ye were c. to the fellowshi; 24. to them which are c. both Jews and Greeks

20. not many mighty, not many noble, are c.
5. 11. if any man c. a brother be a fornicator
7. 18. is any man c. being circumcised? is any c. 21. art thou c. being a servant? care not for it 24. let every man wherein he is c. therein abide Gal. 1. 6. so soon removed from him that c. you 5. 13. for, brethren, ye have been c. to liberty Eph. 2. 11. who are c. uncircumcision by that e. uncircumcision by that e. 4. 1. walk worthy of vocation wherewith ye are c.
4. even as ye are c. in one hope of your calling Col. 3. 15. to the which ye are c. in one body 4. 11. Jesus, which is c. Justus, saluteth you 2 Thes. 2. 4. who exalteth above all that is c. Gos

Tim. 6. 12. eternal life, whereto thou art c. 20. avoiding oppositions of science, falsely so c Hcb. 3. 13. but exhort daily while it is c. to-day 9. 2. the tabernacle which is c. the sanctuary 15. they that are c. might receive the promise 11. 16. God is not ashamed to be c. their God 24. Moses refused to be c.son of Pharnoh's daugh

Jam. 2. 7. blaspheme that name by which ye are c.

Jam. 2. 7. Diaspheme that name by which ye are c.
1 Pet. 2. 9. 0 film who hath c. you out of darkness
21. for hereunto were yo c. because Ch. suffered
3. 9. knowing that ye are thereunto c. to inherit
2 Pet. 1. 3. that hath c. us to glory and virtue
1 John 3. 1. that we should be c. the sons of God
Jude 1. to sanctified, preserved in J. Christ, and c. Rev. 8. 11. the name of the star is c. wormwood new. 6. 11. the name of the star is 2. wormwood 11.8.city which spiritually is c. Sodom and Fgypt 19. 9. that old serpent c. the Devil, and Satan 17. U. they that are with him, are c. and choses 19. 9. blessed that are c. to the marriage supper

CALLED, joined with God, or Lord. Gen. 1. 5. God c. light day, darkness he c. night
8. and God c. the firmament, Heaven 10. God c. dry-land Earth the waters c. he Seas

Ezou.3.4. God c. to him out of the midst of the hugh 1s. 3. the Lord c. to him out of the mountain 20, the Ld. c. Moses up to the top of the mount 35. 30. see, the Lord hath c. my name Bezalcei Nam. 12. 5. and the Lord c. Aaron and Mirram 1 Sam. 3. 4. the Lord c. Samuel, 6, 8, 10. 2A rugs 3. 10. alas, L. bath c. there three kings, 13. 8. 1. for the Ld. hath c. for a famine on the land Ps. 50. 1. Lord hath c. the earth from rising of son Is a. 41. 2. the Lord raised, and c. him to his foot 42. 6. the Lord have c. thee in righteousness 49. 1. the Lord hath c. me from the womb 51. 6. the Ld. bath c. thee as a woman forsake Jer. 11. 16. Lord c. thy name a green olive-tree 23. 3. the Lord hath not c. thy name Pashur

20. 3. the Lord ham not c. tay hame I among thus 7. 4. the Lord God c. to contend by the Acts 16. 10. gathering that the Lord had c. us 1Cor. 7. 15. but God hath c. us to peace 17. as the L. hath c. every one, so let him walk Gal. 1. 15. it pleased God, who c. me by his grace 1 Thess. 2. 12. who c. you to his kingdom and glory 4. 7. for God bath not c. us to uncleanness 2 Thess. 2. 14. whereanto God c. you by our gospe 2 Tim. 1. 9. who hath c. us with a holy calling Heb. 5. 4. but he that is c. of God, as was Auron 10. c. of God a high-priest after order of Melchis. 1Pct. 5. 10. the God of all grace, who hath c. us

Gen. 21. 31. wherefore he c. that place Beer-shelo 26. 18. he c. their names as his father called them 25. 10. the promise is a market can be rather transfer and a 25. 10. the promise is already feet. his name farael Exod. 24. 16. the L. c. to Moses out of the cloud Padg. 6. 52. on that day ke c. him Jerubbaal \$2am. 1.7. when he looked ke saw me and c. to me 13.17.then ke. c. his servant that ministered to him 4 Kings 1.10. but Solom. his brother he c. not, 19, 26. 9. 13. he c. them land of Cabul to this day PKings 4. 36. and he c. to Gehazi, so he c. her 18. 4. he brake brazen serpent, ke c. it Nehushtan Psal. 105, 16, he c. for a famine on the land Jer. 42. 8. then c. &c Johanan and all the captain Lam. 1. 15. he hath c. an assembly against me Ezck. 9. 3. he c. to the man clothed with linen Mat. 10. 1. &c c. the twelve | 15. 10. Acc. multitude Mark 1. 20. straightway he c. them, and they left Luke 13. 12. when Jesus saw her, he c. her to him John 10. 35. if he c. them Gods, to whom the word Acts 9. 41, when he had c. the saints and widows 23. then c. Ac them in, and lodged them
 29. then Ac c. for a light, and sprang in
 25. whom Ac c. together with the workmen 23. 23. As c. unto him two centurions, saying

See Called the name.

I CALLED, or, I have CALLED.

Yu.s. 24. 10. I c. theo to curse mine enemies Judy. 12. 2. when I c. you, ye delivered me not 184 a. 3. 5. Eli said, I c. not, lie down again, 6. 23.15.1 h. c. thee, thou mayest make known to me 2 Na. m. 22. 7. in my distress I c. Psal. 18. 6. | 118. 5. Nok. 5.12. Ic. the priests, and took an oath of them Job 9. 16. if I had c. and he had answered me 19.16. Ic. my servant, and he had answered me 19.16. Ic. my servant, and he gave me no answer Ps. il. 17. 6. I have c. on thee, for thou wilt hear 31.17. let me not be ashamed, for I h. c. upon thee 88. 9. Lord, I have c. duily upon thee 116. 4. then c. I upon the name of the Lord Prov. 1. 24. because I have c. and ye refused Cant. 5. 6. Ic. him, but he gave me no answer Isa. 13. 3. I h. c. my mighty ones for mine unger 41. 9. I have c, thee from the chief men thereof 43. 1. Ic. thee by thy name, thou art mine, 45. 4. 43. 15. yea, I have c. him, I have brought him 50. 2. when Ic. was there none to answer?

Rom. 8. 30. them he also c. whom he c. he justified 9. 24. even us whom he hath c. not of Jews only

I Pet. 1. 15. but as he which hath c. you is holy

Lam. 1.19. Ic. for my lovers, but they deceived me 3. 55. Ic. on thy name out of the low dungeon 57. thou drowest near in the day I c. upon the Hos. 11 1.then Ic. my Son out of Egypt, Mat. 2.15. Hag. 1. 11. and I c. for a drought upon the land Zeck. 11. 7. one I.e. Beauty, the other I.e. Bands John 15. 15. not servants, but I.h. c. you friends Jets 13. 2. for the work whereunto I.h. c. them 93. 20. for this cause have I c. for you to see CALLED by my name.

55. 2. For I c. him alone, and blessed him 65. 12. when I c. ye did not answer, Icr. 7. 13. 66. 4. because when I c. none did answer

ier. 35. 17. because I h. c. to them, but they not

2Chran. 7.14. my people who are c. b. m. n. humble vr. 43. 7. bring, even every one that is c. by my n. Amos 9.12 remnant of heath, which are c. by my n. CALLED by thy name

1Kings 8.43. house I builded is c. by thy n.2Ch.6.33. La 4.1 let us be c. b. t.n. to take away our reproach

Gen. 5.2. God blessed them, and c. their name Adam | Isa. 43.1.1 have c. thee by thy n. thou art mine, 45.4. | Lukel. 36. eixth month with her who was a known 63. 19. we are thine, they were no. c. by thy m. Jer. 14. 9. O Lord, we are c. by thu n. leave us not 15. 16. for I am c. by thy n. O Ld. God of hosts Dan.9.18. and behold the city which is c. by thy n.
19. defer not, for thy city and peo. are c. by thy n.
CALLED his name.

Gen. 35. 10. thy name is Jacob, he c. his n. Israel 13. she c. his n. Benoni, but his father Benjamin Chron. 4. 9. his mother c. Ais n. Jubez, saying 7.16.she c. A. n. Peresh | 23. and he c. k. n. Bernat Mat. 1.25. her first born son, and he c. his n. Jesus Rec. 19. 13. and his n. is c. the Word of God

CALLED the name. Gen. 28. 19. c. the n. of the place Beth-el, 35. 15 Exed. 16. 31. and Israel c. the n. thereof, manna 17.7.he c. the n. of the place Massah and Meribah 15. Moses c. the n. of the altar Jenovan-nissi Judg. 15.19. Samson c. the n. thereof En-hakkore 2Sam. 5. 20. c. the n. of that place Baal-perazin 1 Kings 7. 21. c. the n. thereof Jachin, 2 Chr. 3.17. Job 42. 14. and he c. the n. of the first, Jemima Sent and CALLED.

Gen. 27. 42. she sent and c. Jacob her younger son 31.4. Jacob sent and c. Rachel and Leah to field 41. 14. then Pharaoh sent and c. Joseph Josh. 24. 9. Balak sent and c. Balaam to curse you Judg. 4. 6. she sent and c. Barak out of Kadesh 16. 18. she sent and c. the lords of the Philistines Sam. 12. 25. he sent and c. his name Jedidiah 13. 3. they sent and c. for Shimei, 42. 12. 3. they sent and c. for observed and c. Jeroboam, 2 Chron. 10. 3. Esth. 5. 10. Haman sent and c. for his friends Acts 20, 17, he sent to Ephesus, and c. the elders Shall be CALLED.

Gen.2.23.sh.be c. woman, because taken out of mar 17. 5. thy name shall be c. Abraham, for a father 21.12. hearken to Sarah's voice, for in Isaac shall thy seed be c. Itom. 9. 7. Heb. 11. 18. 32. 28. name shall be c. no more Jacob, but Israel 48. 6. thy issue shall be c. after their brethren Dout. 25. 10. his name sh. be c. in Israel, house of Proc. 16, 21, the wise in heart shall be c. prudent 24, 8, deviseth evil, s. be c. a mischievous person Is a. 4.3, that remaineth in Jerusalem sh. be c. holy 9.6. and his name sh. be c. Wonderful, Counsellor 19. 18. one shall be c. the city of destruction 32. 5. the vile person shall no more be c. liberal 35. 8. and a way, and it sh. be c. way of holiness 54. 5. the God of the whole earth shall he be c. 56. 7. house sh. be c. house of prayer, Mat. 21.13. Jer. 7. 32. it shall no more be c. Tophet, 19. 6. 23. 6. he sh. be c. Ld. our Righteousness, 33. 16. Z.ch. 8. 3. Jerusalem shall be c. a city of truth Mat. 1. † 23. and his name shall be c. Emmanue

19 he sh. bc c. the least in the kingdom of heaven Luke 1. 32. and he shall be c. Son of the Highest 7.48c. 1. 32. and no shall be c. Son of the Highest 33. also that holy thing shall be c. Son of God 69. his mother said, not so, but he sh. be c. John 2. 23. every male shall be c. holy to the Lord Rom. 7. 3. if she be married, sh. be c. an adulteress 9. 26. they shall be c. the children of God Shall be CALLED. Isa.1.26, thou shalt be c. the city of righteousness 47.1.thou shalt be c. no more tender and delicate

5. thou shalt no more be c. lady of kingdoms

23. it might be fulfilled, shall be c. a Nazarene

5. 9. peace-makers sh. be c. the children of God

62. 2. shalt be c. by a new name, Ld. shall name
4. thou shalt be c. Hephri-bah, thy land Beulah
12. thou sh. be c. sought for, a city not forsaken Luke1.76, thou shalt be c. Prophet of the Highest John 1.42. thou sh. be c. Cephas, which is, a stone They CALLED. Ocn. 19.5. they c. Lot, and said, where are the men' Num. 25. 2. they c. the people to the sacrifices Judg. 16. 25. they c. for Samson out of the prison Esth. 9. 26. they c. these days Purim, after Pur Ps. 99. 6. they c. upon the Lord, and he answered Jer. 12. 6. they have c. a multitude after thee 30. 17. because they c. thee an outcast, saying Hus. 11.2 as they c. to them, so they went from them 7. though they c. them to the most High Mat. 10, 25, if they have c, the master Beelzebub Luke 1, 59, they c, him Zucharias, after his father

John 9.18. they c. parents of him that received sight 24 then again they c. the man that was blind Acts 1.18th c. them, and commanded not to speak 5, 40, when they had c. the apostles, and beaten 14.12. they c. Barnabas, Juniter, Paul, Mercurius Was CALLED.

Deut. 3. 13. which was c. the land of giants Judg. 6. † 34. and Abiezer was c. after him 2Chron. 20.26, place was c. the valley of Perachah Fira 2.61, and was c. after their name, Neh. 7.63. Isa. 48, 8, wast c. a transgressor from the womb Dan. 10. 1. whose name was c Mat. 26. 3. the high priest, wh 27. 8. mas c. the field of blog anto this day

2.21. his name sc. c. JESUS, so named of the appropriate John 2.2. Jesus w. c. and his disciples to mat. Acts 13.1. in the church Sinteon, that was c. A. 21. 2. and when he was c. forth, Tertuilus legat 28. 1. they knew that the Island was c. Melitis Heb. 11. 3. Abraham when he was c. obeyou Jam. 2. 23. and he was c. the friend of Gc 1 Rev. 19. 11. he that set or him was c. Faithful CALLEDST, CALLEST.

Judg. 8. 1. that thou c. us not when thou wenter 1Sam. 3. 5. and he said, here am I, for thou c. me Ps. 81. 7. thou c. in trouble, and I delivered the Ezek. 23.21. c. to remembrance lewdness of youth Mat. 19. 17. why c. thou me good I there is now good but God, Mark 10. 18. Luke 18. 19. CALLETH.

Kings 8. 43. hear thou in heaven, do according to all that the stranger c. to thee for, 2Car. 6.21 Job 12. 4. who c. on God, and be answered has Paul. 42. 7. deep c. unto deep at the noise of thy 147. 4. he c. them all by their names, Isa. 40. 26. Prov. 18. 6. a fool's mouth c. for strokes Isa. 21. 11. he c. to me out of Seir, watchman 59. 4. none c. for justice, nor any pleadeth 64. 7. and there is none that c. on thy name

Hos. 7. 7. there is none among them that c. to me

Amos 5. 8. that c. for the waters of the sea, y. 6. Mat. 27. 47. this man c. for Elias, Mark 15. 35. Mark 3. 13. c. to him whom he would, they came 6. 7. c. to him the twelve, and began to send then. 8. 1. Jesus c. his disciples, and saith to them 10. 49. be of good comfort, arise, he c. thee 12. 37. if David therefore c. him Ld. Luke 20.44. Luke 15. 6. he c. together his friends, saying

9. she c. her friends and her neighbours

20. 37. when he c. the Lord, the G. of Abraham

20. 37. when he c. the Lord, the G. of Abraham John 10. 3. and he c. his own sheep by name 11. 28. the master is come and c. for thee Rom. 4.17. c. things which be not, as the 'they were 9. 11. purpose of elect. might stand, of him that a lCor. 12. 3. no man by the Spirit c. Jesus accurred c. al. 5.8. persuasion cometh not of him that c. you I Thess. 3.24. faithful is he that c. you, who will de Rev. 2. 20. Jezchel, that c. herself a prophetesa CALLING

Signifies, [1] Iny lastful employment, or new of liring, 1Cor. 7:20. [2] That effectual calling whereby simers sacingly believe, and obey the gospel, Phil. 3. 14. Heb. 3. 1. [3] The state of gospet, Phil. 3. 4. 1100. 3. 1. [3] The static of glory, and bits sadness in hearten, to so hick be livers are called, 2 Thess. 1. 11. Nam. 10. 2. use trun pets for c. of the assembly [sa.1.13. the c. of assemblies I cannot away with

Fick. 23. 19. in c. to remembrance her youth Rom. 11. 29. the c. of God without repentance 10. 1. 25. for ye see your c. brethren, not man; 7.20. let every man abide same c. wherein called 7.20. let every man abide same c. wherein called Fph. 1. 18. may know what is the hope of bis c. 4. 4. as ye are called in one hope of your c. Phil. 3. 14. for the prize of the high c. of God 2 Thess. 1.11. that God count you worthy of this c 2 Tim. 1. 9. who hath called us with a hoiy c. 11cb. 3. 1. partakers of the heavenly c. consider 2 Pet. 1. 10. to make your c. and election, sure CALLING, Participle.

Isa. 41. 4. c. the generations from the beginning 58. 12. thou shalt be c. the repairer of the breach 46. 11. c. a ravenous bird from the east Mat. 11. 16. and c. to their fellows, Luke 7. 32 Mark 11. 21. Peter, c. to remembrance, saith Acts 7. 59. they stoned Stephen c. upon God 22. 16. wash away thy sins, c. on name of Lord 1Pet. 3. 6. Surah obeyed Abraham, c. him Lord CALM. Psal. 107. 29. he maketh the storm a c.

Jonah 1. 11. that the sea may be c. unto us
12. cast me forth, so shall the sea be c. to you Mat.8.26. there was a great c. Mark4.39. LukeR.24
CALVE, ED, ETH.
Job 21. 10. their cow c. and casteth not her calf

39. 1. canst thou mark when the hinds do c.? Psal. 29. 9. the voice of the L. maketh hinds to c. Jer. 14. 5. the hind c. in the field, and forsook it CALVES.

1Sam. 6. 7. and bring their c. home from them 1 Kings 12. 28. the king made two c. of gold 32. sacrificing to the c. that he had made 2 Kings 10.29. Jenu departed not from the go den a

2Chron. 11. 15. he ordained nim priests, for the c

13. 8. and there are with you golden c.

Ps. 68. 30. rebuke the bulls with the c. of people Hos. 10. 5. shall fear, because of c. of Beth-aven 13. 2. let the men that satrifice kiss the c. 14. 2 so will we render c.c. of our lips.

Amos 6. 4. and cat c. out of the midst of the staff.

Mic. 6. 6. shall I come with c. of a year old? Mal. 4. 2. ye shall grow up as c. of the stall

Heb.9.12.nor by blood of gonts and c.but own blood
19. took blood of c. sprinkled look and receive

CAME Gen. 10.14. out of whom c. Philliaum, 1 Chron. 1.12. 19.1. wo angels c. to Sodom at even. Lot sat in gate 20. 3. God c. to Abimolech in a dream by night 27. 35. brother c. with subtilty and taken blessing 31.24. God c.to Laban the Syrian in dream by night 32.6 c. to thy brother Esau, he cometh to meet thee 32.6.. to thy brother Esac, no coment to meet those 20.16. she had up his garment until his lord. home Kus. 13.27.c. to the land whither thou bentest us 19.2 a red heifer, upon which never c. yoko 22.9. God c. to Balaam at night, and said, 20. 24.2. Sp. of G. con him, Judg. 3. 10.1 Sam. 10.10. Itut. 1.19. and we e. to Kadosh-barnen 33.2 the Lord c. from Sinai, and rose up from Sei Josh.15.18. as she c. to him she moved, Judg.1.14 Judg. 5. 19. kings c. and fought, kings of Canaan

13. the cake of broad c. to a tent, and smote it

9.25, they robbed all thatc. along that way by them or, upon them c. curse of Jotham son of Jerubb 11 18 but a not within the horder of Mosh 13. 10. the man that c. to me the other day 11. Manoah arose and c. to the man, and said 19.22 bring forth the man that c. into thy house 30. 43. Israel smote Benjamin, all that c. to hand Yati 2. 6. it is the Moabitish damsel that c. back Sam. 2. 13. custom was, the pricat's servant c.15.
14. so they did to all Israelites that c. thither T. there c. a man of God to Eli, and said to him 1. and the word of Samuel c. to all I-rael 7. 13. they c. no more into the coasts of Israel
3. 15. Lord told Samuel in his ear before Saul c. J. D. Lord told Samuel in his car before Saute.
18.14, when we saw asses no where, c. to Samuel
13.8 but Samuel c. not to Gilgal, people scattered
17.34, there c. a lion and a bear, and took a lamb
15am 2.1men of Judah c.and anointed David king 23.3.2.4.men of Judan c.ana anonneu Davia King 3.25. thoo knowest Abner, that c. to deceive thee 13.30. while in the way the tidings c. to David 3.5.2. when any c. to king for judgment, Absalom 16.15. Absalom and Aluthophel c. to Jerusalem 25.3. 20. 12 saw every one that c. by him stood still :Kings1.42. while he spake, Jonat. son of Abiath.c. c. of all people to hear wisdom of Solomon 10. 10. there c. no more such spices as these 12. there c. no such almug-trees to this day 12. 12. Jerob. and all the people c. 2 Chron. 10. 12. 13. 10. he returned not by the way he c. to Bethel 19. 9. he c. thither to a cave and lodged there 20. 43. the king of Israel c. heavy to Samaria ? Kings 4. 11. it fell on a day that he c. thither 27, when she c. to the man of God to the hill 5, 15 Naaman c. and stood before Elisha 6.23. the bands of Syria c. no more into Israel 33. but ere messenger c. to him, he said to elders 8.14. Hazael departed from Elisha, c.to his master 2. 11. wherefore c. this mad fellow to thee ? 10. 12. Jehu arosa, departed, and c. to Samaria 21. all worshippers of Baal c. house of Baal full 23. one of the priests c. and dwelt in Beth-el 19. 33. by the way that he c. shall he return 2:3 at the command of the Lord c. this on Judah Caren. 4. 41. these c. in the days of Hezekiah 5.2. ludah prevailed, of him c. the chief ruler 22. Ephraim's brethren c. to comfort him 12.1.now these are they that c. to Dav. day by day

22. there c. to David to help him a great host

1 Ciren. 11. 14. the Levites left all and c. to Judah 12. 11. the guard c. and fetched the shields 2 1. the band of men that c. with the Arabians 24.18.wrath c.onJudah andJerusalem for trespass 25. 20. Amaziah would not hear, for it c. of God 30. 11. divers humbled themselves and c. to Jerus. 31. 5. and as soon as commandment c. abroad Fira 2. 2. which c. with Zerubbabel, Mordecai 5.5. not cause to cease till the matter c to Darius Neh.7.73. when seventh months, were in their cities Esth. 1. 17. Vashti to be brought in, but she s. not Eth. 1.7. Vashti to be brought in, but she c. not 2 13. then thus c. every maiden to the king 4.2. Mordecai c. even before the king s gate 8.17. whither the king s decree c. Jews had joy 48.3, 18.5. I Geard a fear, and it c. upon me 35. I was not in safety, nor had ress, yet trouble c. 93.13. the blessing of him ready to portish c. on him 30.35. I leoked for good, evil c. darkness c. Peal 18. 6, my cr. before me, even to his ears 27. 2. when my foes c. upon me they stumbled 79.31. wrath of God c. upon them, and slew them 15.19. until time that his word c. word tried them 105.19. until time that his word c. word tried them 11. he spake, and there c. divers sorts of flies 31. he space, and locusts c. and caterpillars
Pccl. 5. 15. to go as he c. and take nothing, 16.
11. 20. 1. in the year that Tartan c. to Ashdod
10. 4. and his ambassadors c. to Hanes 41. 5. ends of earth were afraid, drew near and ker. 7. 31. nor c. it into my mind, 19. 5. 32. 35. 8. 15. we looked for peace, but no good c. Firk 4.14 nor c. there abominable flesh into mouth

Ezek 33.22, afore he that escaped c. opened mouth 2 Chron. 7. 1. made an end of praying, fire c. d. 3 37. 7. the bones c. together, bone to his bone 33. 7. the bones c. together, cone to his bone
10. breath c. into them, they lived and stood up
43. 2. the glory of God of Israel c. from the cast
Dan. 2. † 29. thoughts c. up into thy mind on bed
4. 28. all this c. on the king Nebuchadnezzar
7.13.one like Son of Man c. with clouds of heaven 22. till the ancient of days c. and judgment given Amos 6. 1. to whom the house of Israel c. Jonah 3. 6. for word c. to the king of Nineveh Hab. 3. 3. God c. from Teman, and the holy One

Hag. 1. 9. yo looked for much, and lo it c. to little 2. 16. when one c. to the press-fat to draw out Zeck. 7. 12. c. a great wrath from the Lord of hosts 14. 16. of all the nations that c. against Jerusalem Mat. 2. 1. there c. wise men from the east to Jerus.

9. till it c. and stood ever where the child was 3. 1. In those days c. John the Baptist preaching 7.25. and the rains descended, and the floods c. 2 9. 1. he passed over and c. into his own city 20. a woman c. behind, touched hem of his garm

28.come into the house, the blind men c. to 20. 28. Son of Man c. not to be ministered to 20. 28. Son of Man c. not to be ministered to 21. 23. c. to the first and said, son, go work to-day 30. he c. to the second, and said likewise 32. John c. to you in the way of righteousness 25. 10. they went to buy, the bridegroom c. 36. I was in prison, and ye c. to me 26. 49. forthwith he c. to Jesus and kissed him

50. 30. Inflaw witnesses c, yet found they none 28.13.his disciples c, by night, and stole him away Mark 3.8.heard what great things he did, c, to him 9. 21. how long is it ago since this c, to him 12. 28. one of the scribes c, and asked him

42. c. a certain poor widow threw two mites ... ke 1. 57. now Elisabeth's full time c. to be deliv 9. 31. there c. a cloud and overshadowed them 35. and there c. a voice out of the cloud, saving 20. and there is a vote out of the said, how many 20. and he arese and c. to his father to he same c. to bear witness of the light

10.24 1. 1. the same c. to bear witness of the light 11. hec. to his own, and his own received him not 17. but grace and truth c. by Jesus Christ 3. 2. the same c. to Jesus by night, 7. 50. | 19. 39. 21. and they c. and were baptized

4.27. upon this c. his disciples, and marvelled that 10. 35. if he called gods to whom word of God c. 10. 35. If we called gods to which word of coars. 12. 30. the voice c. not because of me, but for you 20. 19. at even c. Jesus, and stood in the midst sets 8.40. preached in all cities, till he c. to Cesarea 9.21. c. hither for that intent, to bring them bound 10. 45. as many as c. with Peter were astonished 11. 5. the vessel descended, and it c. even to me 23, when he c. and had seen the grace of God 19, 18, and many that believed c. and confessed 28.21.nor brethren that c. spake any harm of thee Rom. 5. 18. judgment c. the free gift c. on all men 7. 9. when the commandment c. sin revived 7. 9. When the communication is in territory of the flesh, Christ c. 1 Cor. 15. 21. since by man c. death, by man c. also Gal. 2. 12. for before that certain c. from James

3. 23. before faith c. we were kept under the law 5. 25. Defore fault. We were kept under the law Fph.2.17.and c. and preached peace to you afar off 1 Tikes. 1. 5. our gospel c. not in word only but in Tim. 1. 15. that Christ c. to save sinners [power 2 Tim.3.11 persecutions which c. to me at Antioch 2 Pct. 1. 17. when there c. such a voice to him
18. this voice which c. from heaven we heard
21.prophecy c. not in old time by the will of man

1 John 5. 6. this is he that c. by water and blood 3.John 3. when brethren c. and testified of the truth Rev. 16. 19. and great Babylon c. in remembrance

See Spirit of the LORD.
CAME again.
7udg. 13. 0. angole. again to the woman as she sat 15. 19. his spirit e. again to him, 1 Sam. 30. 12. 21. 14. and Benjamin e. again at that timo 1Kings 17.22 the soul of the chikl e. into him again

19.7 the angel of the Ld. c. again the second time 2Kings 5.14. his flesh c. again like flesh of a child 7.8. lepers c. again, and entered into another tent Exri 2.1. these c. again to Judah and Jeru. Nek. 7.6.
Esth. 6. 12. Mordecai c. again to the king's gate Dan. 10. 12. Mortucal c. again to the king game Dan. 10. 18. a. again and touched me one like a man Zcch. 4. 1. the angel c. again and waked me Luxce. 8.5. het spir. c. a. and she arose straightway John 8. 2. and early he c. again into the temple CAME down.

Gen. 11. 5. Lorde. down to see the city and tower

15. 11. when the fowls c. down on the carcases 43. 20. O Sir, we c. down at first to buy food Exod. 19. 20. the Lord c. down upon mount Sinai 34. 29. when Moses c. down from mount Sinai Lev. 9. 22. and Aaron c. down from offering Num. 11. 25. the Lord c. down in a cloud, 12. 5. 14. 45. then Amalekites c. down and smote them Judg. 5. 14. out of Machir c. down the governors CAME near.

CAME n

J.am. 1. 9. therefore she c. down wonderfully Dan. 4. 13. a holy one c. down from heaven Mic. 1. 12. avil c. down from the Lord to the gate Mat. 17.9. as they c. d. from mountain, Mark 9.9. Luke10.31, there c. down a certain priest that way
19.6, he made haste and c; down and received him loka3.13.he that c. down from heaven Son of Man

6. 38. I c. d. from heaven, not to do mine own wil 41, the bread which c. down from heaven 51.58 Acts 15. 1. men which e. down from Judea taught 21.10. there c. down from Juden a certain prophet Rev. 20.9. fire c. d. from God and devoured them

Rev. 20.9. fire c. d. from God and devoured them CAME forth.

Exad.13.8. Lord did to me when I c. f. out of Egypt Num. 11. 20. wept, saying, why c.f. out of Egypt 12. 5. Aron and Miram, they both c. forth Deat. 23. 4. met you not with water when ye c. f. Jeal. 23.4. inct you not with water when ye. f. to you Judg. 14.14, he said to them, out of the enter c. f. meat, and out of the strong c. f. sweetness 2 Sam. 16.5. Shimoi c. f. and cursed as he came 11. son which c. f. of my bowels seeketh my life 1Kings 2.21. c. f. a spirit, and stood before Ld 2 Kings 2.22. c. f. little children and mocked him

24. c. forth two she-bears and tare 42 childre u 21. 15. their fathers c. f. out of Egypt, Jer. 7 & 2 Ckron. 32. 21. that c. f. of his bowels slew n Prov. 7. 15. therefore c. 1 forth to meet theo

F.c.l. 5. 15. as he c. forth naked, shall he return Jer. 20. 18. wherefore c. I f. out of the womb? Pan. 3. 26. they c. forth of the midst of the fire 5.5.c. forth fingers and wrote on plaster of wall
7. 10. a fiery stream c. forth from before him
8. 9. out of one of them c. forth a little horn 9. 23. the command e. f. and I am come to shew

Zech. 10. 4. out of him c. f. the corner, the nail Mark 1. 38. that I may preach, for therefore c. I f. John 11. 44. and he that was dead c. forth bound 16. 28. I c. forth from the Father into the world 19. 5. Jesus c. f. wearing the crown of thorns I CAME.

Gen. 24. 42. and I c. this day to the well, and said 30. 30. for it was little thou hadst before I c. 48. 5. which were born before I c. into Egypt
7. when I c. from Padan, Rachel died by me

Exod. 5.23. since I c. to speak to Pha. in thy name Deut. 22.14. when I c. to her found her not a maid Judg. 20. 4. Levite said, I c. into Gibeah of Benj. Indig. 20. 4. Levite said, I c. into Gibeah of Benj. Ikings 10. 7. I believed not till I c. 2 Chron. 9. 6. Web. 6. 10. afterwards I c. to house of Shemaiah 13. 6. I c. to the king and obtained leave

7. Ic. to Jerusalem and understood of the evil Isa. 50. 2. wherefore, when Ic. was there no man Ezck. 3. 15. then Ic. to them of the captivity

Exck. 3. 15. then Ic. to them of the captivity
A3. 3. when Ic. to destroy the city
A3. 10. 34. Ic. not to send pence, but a sword
Mark 2. 17. Ic. not to send pence, but a sword
John 8. 14. I know whence Ic. and whither I go
42. Ic. from God, nor c. I of myeelf, he sent ma
12. 27. but for this cause Ic. to this hour
47. for Ic. not to judge the world, but to enve

18. 37. for this cause c. I into world, that I bear Acts 10. 29. therefore c. I as soon as I was sent for 20. 18. ye know from the first day I c. into Asia 22. 11. being led by the hand, I c. into Damascus 22. 11. being ic a by the hand, I c. into Damascus 23. 27. then c. I with an army and rescued him 24.17. I c. to bring alms to my nation, and offerings 1Cor. 2.1. when I c. to you I c. not with excellency 2Cor. 1.23. that to spare you I c. not as yet to Corinth 2.3. lest when I c. I should have sorrow from them 12. when I c. to Trons to preach Christ's gospel Gal. 1. 21. afterwards I c. into the regions of Syria

CAME in.
Gen.6.4, the sons of God c. in to daughters of men 19.5. where are the men that c.in to thee this night? 38. 18. Judah c. in unto her, and she conceived 30. 14. he c. in to lie with me, and I cried loud Exod. 21. 3. if he c. in by himself, he shall go out Josk. 6. 1. none went out, and none c. in to Jericho 1 Sam. 18. 13. went out and c. in before people, 1C. 18am. 18. 13. Went out and c. in woods properly 28am. 11. 4. she c. in to him, and he lay with her 1Kings 14. 6. as she c in at the door, Ahijah said 2Chron. 15.5. no peace to him that c. in, Zeck. 8.10 Esth. 2. 14. she c. in to the king no more except Jer. 32. 23. and they c. in and possessed it 37.4.now Jerem. c in and went out among people

Ezck. 46. 9. not return by way of the gate he c. in Dan. 4.7. then c. in the magicians, the Chald. 5. 8 8. but at the last Daniel c. in before me

Jonah 2. 7. my prayer c. in to thy holy temple Mat. 22. 11. when the king c. in to see the guests Luke 1. 39. the angel c. in to Mary, and said, hail 7. 45. but this woman since I c. in kissed my feet Acts 5.7. his wife not knowing what was done c. in 10. the young men c. in and found her dead Gal. 2. 4. who c. in privily to spy out our liberty CAME near.

CAM Exes. 40.32 when they c. scar to altar, they washed Num. 31, 48, others and captains c. near toMoses. Deut. 1. 22. ye c. n. to me every one of you, 5.23 Josh. 10. 24. c. n. and put your feet on the necks 17. 4. they c. m. before Eleazar the priest, 21. 1. 1 hings 15. 36. at the time of the offering of the evening sacrifice, Elijah c. near and said \$Kings 4. 27. Gehazi c. near to thrust her away 2Chron. 18. 23. Zedekiah c. n. and smote Micaiah

Jer. 42.1. from the least even to the greatest c.near Dan. 3. 8. Chaideans c. m. and accused the Jown 26. Nebuchadnezzar c. near to the furnace Acts 9.3. he c. n. to Damascus, there shined light CAME nigh. Ezod. 32. 19. as soon as he c. nigh he saw the call
34. 32. afterward all the children of Israel c. n.

2 Sam. 15. 5 when any c. n. to do him obersance Mat. 15. 29. Jesus c. night to the sea of Galilee Mark 11. 1. when they c. nigh to Jerusalem Luke 7. 12. when he c. n. to the gate of the city CAME over.

Josk. 4. 22. Israel c. over this Jordan on dry land Judg. 19. 10. the Levite c. over against Jebus Mark 5. 1. they c. over to the other side of the ser CAME out.

Gen.24.15. behold Rebekah c. out with her pitcher 25.25.tirst c. out red, all over like a hairy garment 38. 28. the midwife said, this c. out first 46. 26. all the souls which c. out of his loins Exod.13.3. remember the day in which ye c. out Lev. 9. 24. a fire c. out from Lord, Num. 16. 35. um.12.4. the L. spake suddenly, they three c. out 16. 27. Dathan and Abiram c. out and stood

20. 11.he smote rock, and water c. out and stood
20. 11.he smote rock, and water c. out abundantly
Deut. 11.10. not as land of Egypt whence ye c. out
Josh. 5. 4. all that c. out were circumcised, 5.
6. till all that c. out of Egypt were consumed
Judg. 4. 22. Juel c. out to meet him, and said, come

I Sam. 4. 16. the man said to Eli, I am he that c. out of the army, I field to-day out of the army
21. 5. about these three days since I c. out
25.am. 2.23. the spear c. out behind him, and he fell 6. 20. Michael c. out to meet David and said 11. 23. the men prevailed against us and c. out

18. 4. and all the peo. c. out by hundreds and by 1Kings 8. 9. when the Ld. made a covenant with Israel when they c. out of Egypt, 2 Chr. 5. 10. 20.19. these young men princes of provinces c.out &Chron. 20.10. not let Isr. invade, when they c. out Job 1. 21. naked c. I sat of my mother's v

3.11. why died I not from the womb? why did I not give up the ghost, when I c. out of the belly?

Jer. 17. 16. that which c. out of my lips was right Ezek.1. 4. a whirlwind c. out of the north, a cloud Hab. 3.14. they c. e. as a whirlwind to scatter me Zeck.5.9. c. e. two women, and wind in their wings Mat. 8. 34. the whole city c. out to meet Jesus
12.44.return to house whence I c. out, Luke 11.24

27. 32. as they c. out they found Simon of Cyrone 53. and c. out of the graves after his resurrection Mark 1.20, unclean spirit had cried, he c. out, 9.26, 6. 34. when he c. out he saw much people 9. 7. a voice c. out of the cloud, saying, this is my Lukel. 22 when he c. o. be could not speak to them 4. 35. and he :. out of him, and hurt him not 15. 28. therefore c. out his father and intreated John 16. 27. because ye believed I c. out from G 17. 8. they have known that I c. out from thee 19. 34, his side, forthwith c. out blood and water 19. 34. his side, inclusing the education and water Acts 8.7. unclean spirits c. out of many possessed 16. 18. and the spirit c. out the same hour 1 Cor. 14. 36. c. word of G. out from you, or to you Heb. 3. 16, not all that c. out of Egypt by Moses Rev. 7. 14. these c. out of great tribulation and

have washed their rober 14. 15. another angel c. out of the temple, 17. 18. another angel c. out from the altar

15. 6. the seven angels c. out of the temple 19. 5. a voice c. out of the throne, praise our G CAME to pass.

Exed. 12. 41. and it c. to pass at the end of 430 years, even the self-same day it c. to pass, 51. Deut. 2. 16. so it c. to pass, 18 am. 13. 22. 2 Kings 15. 12. Fath. 2. 8. Acts 27. 44.

Josh. 17, 13, it c. to pass when Israel grew strong 21, 45, there failed not any thing; all c. to pass Judg 13, 20, for it c. to pass, 1 Kings 11, 4, 15, 15, 1, it c. to pass, 2 Kings 3, 5, Meh. 2, 1, 4, 1, 7, 1, Jer. 35, 11, 18 an. 1, 20, it c. to pass when the time was come

10. 9. and all those signs c. to pass that day 16. 23. it c. to pass when the evil spirit from God 2 Sam. 2. 1. it c. to pass after this, 8. 1. | 10. 1. 2 Kings 6. 24. 2 Chron. 20. 1.

\$ Kings 8. 15. and it c. to pass on the morrow, 1 Chron. 10. 8. Jer. 20. 3. Acts 4. 5. I CATOR IU. S. Jer. 20. 3. Jets 4. 5.

Isa. 48. 3. I did them suddenly, and they c. to pass
5. before it c. to pass I shewed it thee
1 Thess. 3 6 even as it c to pass and we know
62

Then CAME.

Exad. 17. 8. then c. Amaick and fought with Israel Num. 27. 1. then c. the daughters of Zelophehad Sam. 21. 1. then c. David to Ahuneloch the priest 2Sam. 5. 1. then c. all the tribes to Dd. to liebros 24. 6. then they c. to Gilead, and numbered neo 2h ingslo.37. then c. Eliak. and Shebna, Isa.30.22. 2CAron. 1. 13. then c. Solomou from his journey
12. 5. then c. Shemaiah the prophet to Rehoboam
Ezra 5.1th.then c. Sheshbazzar and laid toundation

ch. 1. 2. then Hanani one of my brethren c. 2. 9. tAcm I c. to the governors beyond the river Jab 30. 26. when I looked for good, then evil c. Jer. 19.14. then c. Jeremiah from Tophet, whither 38. 27. then c. all the princes unto Jeremiah

Each, 14, 1, then c. certain of the elders of largel 23.30. then they c. same day into my sanctuary Mat. 9. 14. then c. to him the disciples of John 15. 1. then c. to Jesus scribes and Pharisees, sa

12. then c. his disciples, and said to him, 17. 19. 25. then c. she, and worshipped him, Mark 7.25. 18. 21. then c. Peter to him, and said, Lord, how 20. 20. then c. the mother of Zebodee's children 26. 50. then c. they, and laid hands on Jesus Luke 3. 12. then c. also publicans to be baptized

22. 7. then c. the day of unleavened bread John 7. 45. then c. the officers to the chief priests 12. 28. then there c. a voice from heaven, saying

12. 28. then there c. a voice from heaven, saying 20. 28. then c. Jesus, the doors being shut, and They CAME, or CAME they.

Gen. 11. 31. they c. to Haran and dwelt there 12. 5. and into the land of Canaan, they c. 22. 9. they c. to the place which God told them of Exod. 16. 35. till they c. to a land inhabited 19.1. same day c. they into the wilderness of Sinai 28m.4.7. when they c. he lay on bed, they slew him 1Kings1.32. Zadok and Nathan, they c. before king 2. 7. so they c. to me, when 1 fied from Absalom 13.25. they c. and told it in city, where old prophet 2Kings 2. 4.1 will not leave, so they c. to Jericho 6. 4. when they c. to Jordan, they cut down wood

6. 4. when they c. to Jordan, they cut down wood 20.14. these men whence c. they to thee, Isa. 39.3. 2Chron. 20. 4. out of all Juda they c. to seek Lord 29. 17. on eighth day c. they to the porch of Lord Errs 2. 68. some when they c. offered freely Net. 13.21. from that time forth c. they no more lob 6. 20. they c. thither and were ashar

30. 14. they c. upon me as a wide breaking in Psal. 88. 17. they c. round about me like water Jer. 14. 3. they c. to the pits and found no water 43. 7. thus c. they even to Tahpanhes Ezck. 23. 40. a messenger was sent, lo they c. Dan. 2. 2. they c. and stood before the king 6. 24. or ever they c. at the bottom of the den

Mat. 1. 18. before they c. together she was found 14. 34. they c. into the land of Gennesaret 34. Let y c. into the land of Gennesart
 31. Let y c. and told their Ld. all, Luke 14.21.
 73. after a while c. Let y that stood by Mark 1. 45. Let y c. to him from every quarter
 3.13. he called whom he would, and Let y c. to him

uke 2. 16. they c. with haste and found Mary 24. 23. they c. saying, that they had seen a vision John 12. 9. and they c. not for Jesus' sake only Acts 8.36.they c.unto a certain water, ounuch said 12. 10. they c. to the iron gate which opened

20. they c. with one accord and desired peace 17. 13. they c. thither also and stirred up people 14. they c. to the chief priests and ele

33. who when they c. to Cesarea, presented Paul Rev. 7. 13. what are those, and whence c they?

Word of the Lord CAME. Gen. 15.1. word of Lorde. to Abram in a vision, 1Sam. 15. 10. word of L. c. to Samuel, saying 2Sam. 24. 11. c. the word of Lord to Gad, David's

1 Kings 6. 11. word of Lord c. to Solomon, saying

16.1. word of L.c. to Jehu aga. Baasha, saying, 7.
17. 2. the word of Lord c. unto Elijah, 8. | 18.1.
| 19. 9. | 21. 17, 28. 18. 31. whom w. of L. c. saying, Israel thy name 2Kings 20, 4. the w. of L. c. to Isainh, Isa. 38. 4. 1Chr. 17. 3. w. of L. c. to Nathan || 22. 8. to David 2Ch. 112 w. of L. c. to Shemninh, 127. || Kings 212. 22.

Jer. 1.2 word of the Lord c. to Jereminh, 4. | 2.
1. | 14. 1. | 29. 30. | 33. 1, 19. Dan. 9. 2.
Ezek. 1. 3. w. of L. c. expressly to Exckiol, 3. 16.
Hos. 1.1. w. of L. c. to Hosea || Joel 1.1. c. to Joel Jonah 1. 1. word of Lorde. to Jonah, 3. 1. | Mic. 1. 1. to Micah

Zeph.1.1.w. of L. c. to Zeph.|| Hag.1.1.c. by Haggai Zech.1.1.c. to Zech. || 7. 4. c. of hosts to me, 8.1. CAMEL.

CAM

CAMELS. Gen 19.16 Abram had ale ep,oxen,she-asses, ande 96. 19. I will draw water for thy c. also, 44 30. 43. Jacob had much cattle, as es, and c. 31. 34. Rachel put them in the c. turniture

37. 25. Ishmaelites came with their c. bearing Exad 9. 3. hand of the L. on the c. and the men /udg. 6. 5. they and their c. without number, 7. 11 8. 21. took away ornarrents on their c. necks, 25. 15 am. 27. 9. David took away c and the appar-30.17. save 460 young men who rode on c. am field lArings 10. 2. came to Jerusalem with c. 2(a. 9.1.

1Kings 10. 2. came to serusatem with c. 2(2.5).

2Kings 8. 9. Hazael took a present forty c. burden

1 (Ar. 5. 21. the Reubenites took away of c. 50,000 12. 40, they of Zebulun brought broad on c. 27, 30, over the c. also was Obil the Irhmuclite Erra 2, 67, their c. were 435, Na. 7, 69.

Esth. 8. 10. he sent letters by post on mules, c.14. Job 1. 3, his substance also was three thousand c 17, the Chaldeans fell on the c, and carried then

Isa. 21. 7. he saw a chariot of asses and of c.
30.6.will carry their treasures on the bunches of c 60, 6, the multitude of c, shall cover thee

Jer. 49. 29. they shall take to themselves their c. 32. their c. shall be a booty, and their cattle Ezck. 25. 5. I will make Rabbah a stable tor c.

Mat. 3.4. John had raiment of c. hair, Mark 1.5 CAMEST.

Gen. 16. 8. Hagar, Sarai's maid, whence c. theu! 24.5. bring again to the land from whence then a 27. 33. and I have eaten of all before they c. zed.23.15. for in it thou c. out from Egypt, 34.12 Num. 22. 37. wherefore c. thou got unto me! Deut. 2. 37. to the land of Ammon thou c. not 16. 3. remember the day thou c. thou c. in haste

Sam.13.11. thou c. not within the days appointed 17. 28. Eliab said, why c. thou down hits 25 cm. 11. 10. c. thou not from thy journey?
15. 20. whereas thou c. but yesterday, should 1. Kings 13. 9. not return by the way thou c. 17.
14. art thou the man of God that c. from Jodah?

2Kings 19. 28. I will turn thee back by the way by which thou c. Isa. 37. 20

Neh. 9. 13. thou e. down also on mount Sinai Isa. 64. 3. thou c. down, the mountains flowed Jer. 1. 5. before thou c. forth, I sanctified thes Ezek. 32. 2. and thou c. forth with thy rivers Mat. 23.12. friend, how c. thou in hither not having John 6. 25, they said, Rabbi, when c. thou hither! 16. 30, we believe that thou c. forth from God

Acts 9.17.Jesus appeared to thee in way, as thou c CAMP. Exed. 14. 19. the angel of Lord went before the c

Ezed. 14. 19. the angel of Loru went occors use c. 16. 13. at even the qualis came up and covered.

32. 17. there is a noise of war in the c.

27. 30 thro' the c. and slay overy man his bretter 36. 6. they caused it to be proclaimed thro' the c. Loro. 17. 3. what man killeth any goat in the c.3.

24. 10. they strove together in the c. Num.1.52.Israel shall pitch every one by hi 4. 5. when c. settleth forward. Aaron shall come 15. as the c. is to set forward, after that the seas 11. 1. consume them in the utmost parts of the c.
26. Eldad and Medad prophesied in the c.

Deut. 23. 10. he shall not come within the 14. the Lord walked in the midst of thy c. losk. 6. 18. and make the c. of Israel a cu Judg. 7. 17. when I come to the outside of the a-13. 25. Spirit of God began to move him in the a-

21. 8. there came none to the c. from Jabesh 12. young virgins, they brought them to the c. Sam. 4.6. the noise of this great shout in the c. 13. † 23. the standing c. of the Philistines west 17. 17. and run to the c. to thy brethren
1 Kings 16. 16. all Israel made Omri king in the c.

2Kings 6.8. in such and such a place shall be mys. 7. 7. they left the c. as it was, and fled for life 8. and when these lepers came to the c.

2Kings 19. 35. the angel of the Lord smote in the c. of Assyrians 185,000, Iss. 37. 36 2Chr. 22. 1. the band came with the Arabians to a Psal. 78. 28. let it fall in the midst of their c.

106. 16. they envied Moses also in the c. Exck. 4. 2. lay siege, set the c. also against it Joel 2. 11. for his c. is very great, for he is strong Rev. 20. 9. compassed the c. of the saints about Into the CAMP. ev.14.8.after that he shall come inte c. 16.26, 98.

Num. 11. 30. Moses gat him into c. he and ekken I) cut. 23.11. sun is down, he shall come into c. again

Gen. 24. 64. Robekah saw Isaac, lighted of the c. Lev. 11. 4. these ye shall not cat, the c. Deut.14. 7. 18. 24. 18. 24. 19. 24. it is easier for a c. to go through the eye of a needle, Mark 10. 25. Luke 18. 25. 21. 24. which strain at a gnat and swallow a c. CAMELEON.

Lev. 11. 30. these shall be unclean, the c. the lizard

Dest. 23.10 unclean person shall go abroad v. of c. 1Sam. 13. 17. spoders came out of c. of Philistines 15am.l. 2. benoid, a man came out of c. from Saul 3. he said to him, out of c. of Israel am I escaped
Round about the CAMP.

Num.11.31.quails fell, sproad them round ab. c. 32. fudg 7 21. stood every man in place round ab. c. Without the CAMP.

Excd. 29. 14. the flesh of the bullock shalt thou burn without the c. Lev. 8. 17. | 9. 11. | 16. 27. 31.7. pitched tabern, sought Lord, went without c. Lev. 6. 11. and shall carry forth ashes w. the c. 13. 46. that hath the plague shall dwell w. the c. Nam. 5. 3. every leper shall be put out without c. 15. 35. gatherer of sticks shall be stoned w. the c. 19. 3. bring the red heifer to. the c. and slay her 31. 19. and do ye abide without the c. seven days Font. 23. 12. thou shalt have a place also we the c. Josh. 5. 23. Rahab left her kindred without the c. Heb. 12. 11. bodies of those beasts are burnt so. c. 13. let us go forth to him without c. bearing his CAMP.

Isc. 29. 3. I will c. against thee round about Jer. 50. 29, all we that bond the bow c. against it Nes. 3. 17. which c. in the bedges in the cold day CAMPED

Ezed. 19. 2 and there Israel c. before the mount CAMPS.

Gen.32.† 2. he called the name of that place two c Num. 5.3. leper put out, that they defile not their c. 19.2. make two trumpets for journeying of the c.
Ames 4. 10. I have made stink of your c. to come
CAMPHIRE.

Cant. 1. 14. my beloved is to me as a cluster of a 4.13.thy plants are an orchard of c. with spikenard CAN.

Gen.41.38.Phara.said, c. we find such a one as this Drat. 31. 2. I c. no more go out and come in 2Sam.12. 23. he is dead, c. I bring him back again? 19. 35. c. I discern, c. I hear voice of singing-men? Job 6. 6. c. that which is unsavoury be eaten? 8. 11. c. the rush grow without mire? c. the flag? 22. 2. c. a man be profitable to God?

13. a be judge through the dark cloud?
36. 29. a any understand the spreading of clouds. 98 d. 78. 19. they said, c. God furnish a table?
30. c. he give broad also? c. he provide flesh?
59. 6. who c. be compared? c. be likened to Lord?

Prev. 6. 27. c. a man take fire in his bosom 28. c. one go on hot coals and not be burnt!

Isa. 45. 7. one shall cry, yet c. he not answer

49. 15. c. a wuman forget her sucking child? Jer.2.32. c. a maid forget her ornaments, or a bride 23. 24. c. any hide himself in secret places that I Anas 3.3.c.two wall together exc. they be agreed 8. Lord God hath spoken, who c. but prophers?

Mst.19.35.whoc.be saved? Msrk10.26. Luke18.26.

27. 65. go your way, make it as sure as you c. Mart 2.19. c. the children of bride chamber fast! 9. 29. this kind c. come forth but by prayer 10. 39. c. ye drink of the cup that I drink of? Lake 6.39, spake a parable, c. the blind lead blind John 1. 46. c. any good come out of Nazareth? 6. 60. this is a hard saying, who c. hear it? 10. 21. c. a devil open the eyes of the blind?

15. 4. no more c. ye, except ye abide in me Acts 10. 47. c. any man forbid water, that these Box 8.7 mind is not subject to law, nor indeed c.be Jem. 2. 14. and have not works, c. faith save him? 3.12. c. the fig-tree bear olive-berries? a vine figs!

Dest. 1. 12. Aow c. I alone bear your cumbrance? 15cm.16.2. Aow c. I go, if Saul hear, he will kill me Esth. 8. 6. Aow c. I endure to see evil or destruction Job 25. 4. kow c. a man be justified with God?
Prov 20. 24. kow c. a man understand his way? Eccl. 4. 11. but how c. one be warm alone? Jer.47.7. how c. It be quiet seeing Ld. given charge

Mat. 12.34. Asw c. ve being evil speak good things!
Saka 3. 4. Asw c. a man be born when he is old?

9. Nicodemus said, Asw c. these things be?

6.52. how c. this man give us his flesh to eat?
14.5. Thomas said, Lord, A. c. we know the way! Acts 8. 31. how c. I except some man guide me? CANNOT.

hs. 1. 13. the calling of assemblies I c. away with 29. 11. read this; he saith, I c. for it is sealed 3rt. 5. 22. vet the waves c. prevail, c. pass over 10. 6 c. I do with you as this potter, saith Lord? Dat. 2. 27. secret king demanded, c. astrologers Mat. 16. 3 c. ye discorn the signs of the times? Lakel 3.23 its be that a prophet perish out of Jeru. 16. 28. which would pass from hence to you c. 10c. 11. ** 90 ms. cs. the Lord? support 16. 21. which would pass from hence to you 1Cor. 11. † 20. ye c. eat the Lord's supper 166. 9. 5. (f which we c. now speak particule CANST.

Aced. 23. 30. three c. not see my face and lin

Wam.14.44. ... ork and Moses departed notout of c. | Deut.98.27. with itch, whereof thou c.not be healed | Job 33.5. if thou c. answ. me, set thy words in order Mat. 5.2 Lord, 1 thou with mod c. make me crean Mark 9. 22. it thou c. do any thing, have compas. Acts 21.37. chief captain said,c. thou speak Greek? CANDLE

is a long roll or cylinder made of tallow, waz, &c. for giving light, Jer. 25. 10. Luke 15. 8.
To which are compared, [1] The reasonable soul which is as a light set up in man by God, and as his deputy to observe and judge our actions, and to inform and direct us, Prov. 20. 27. [2] Ministers, or the gifts and graces which (iod bestows on men, which are not given them only for their own sakes, but for the good of others also; as when men light a candle, they are not to hide it under a bushel, but to put it on a to hide it where a onesect, one to put it on a candlestick that it may communicate its light to all in the house, Mat. 5.15. [3] The favour and blessing of God, which both direct and comfort the soul, Job 29. 3.

hey need no candle, Rev. 22. 5. Light, in its metaphorical notion, signifies knowledge, or comfort: The saints in heaven shall have no need of any created beings to help them to either of these: God and Christ shall there fill their souls with knowledge and joy not to be expressed.

b 18. 6. his c. shall be put out with him

221. 17. how oft is the c. of the wicked put out?
29. 3. when his c. shined upon my head
Ps. 18.28. for thou wilt light my c. the L. my God Prov. 30. 27. the spirit of man is the c. of the Ld. 24. 30. the c. of the wicked shall be put out

31. 18. her c. goeth not out by night

Jer. 25. 10. and from them the light of the c.

Mat. 5. 15. nor do men light a c. and put it under a bushel, Mark 4. 21. Luke 8. 16. | 11. 33 Luke 11.36, when bright shining of a c. giveth light 15.8, doth not she light a c. and sweep the house Rev. 18. 23. light of a c. shine no more in thee 22. 5. and they need no c. nor light of the sun CANDLES.

Zeph. 1. 12 | will search Jerusalem with c. CANDLESTICK.

In Exod. 25. 31, 32, &c. we read of the candlestick of gold with six branches, which Moses made by command of God to be put into the tabernacir: It was of hammered gold, a talent in weight: It had one foot of the same metal, and a stock with the branches adorned at equal distances with siz flowers like lilies, with as many bowls and knops placed alternately: Upon the stock and siz branches of the candlestick were the golden lamps which were immoveable, where-in there was put oil and cotton. It was placed on the south side in the holy place, and served to

on the south side in the doin place, and served to illuminate the altar of perfume, and the table of shew-bread, which were in the same place. The seven golden candlesticks represent the church, Rev. 1. 20. enlightened by the Sprint of God with his seven-fuld, or various operations, Rov.1.4. . Bnd a candlestick may be an emblem of the church, which has not the light it shows from itself, but only holds it forth from Christ. 20d. 25.31. makee. of pure gold, 37.17. Num. 8.4. 33. six branches that came out of the c. 37. 19. 34. in the c. shall be four bowls, 37. 20.

26. 35. thou shalt set the c. over against the table 40. 24. put the c. in the tent of the congregation

Num. 3. 31. their charge shall be the ark and c.
4. 9. shall take a cloth and cover the c. of light 8. 2. the lamps shall give light over against the c. 2Kings4.10.let us set forhim there a bed, a table, ac. 1Ckr. 28. 15. lamps of gold, by weight for every c. 2Chr. 13. 11. also set they in order the c. of gold Dan. 5.5. and wrote over against the c. on plaisted Zech. 4.2. I looked, and behold a c. all of gold

11. two olive-trees on the right side of the c. Mat. 5. 15. but on a c. and it giveth light to all in the house, Luke 8. 16. | 11. 33.

Mark 4. 21. is a candle bro't not to be set on a c.? Heb. 9.2. the first, wherein was the c. and the table Rsv.2.5.repent, else I will come and remove thy c. CANDLESTICKS.

1 Kings 7. 49. made the c. of pure gold; 2Ckr. 4.7. 1Chron. 28. 15. even the weight for the c. of gold Jer. 52. 19. he took away the c. spoons, and cups Rev. 11. 4. the two c. standing before the Lord See BRYEN.

CANE. Inc. 43. 24. hast bought me no sweet c. with mon Jer. 6. 20. and the sweet c. from a far country

CANKER, ED.

2 Tim. 2. 17. and their word will eat as doth a c.

Jam. 5. 3. your gold and silver is c. and the rust CANKER-WORM. Joel 1. 4. hath c. eaten, and what c. left, 2. 25.

Nak. 3. 15. shall eat thee like c. make thyself as c 16. the c. spoileth, and flieth away

CAPTAIN

CAPTAIN
[8 a name aprixed, [1] To the king, or prince of a people, 18am. 9. 18. [2] In a chief marshal, Gen. 31. 130. [3] In a general, or enmunder in an army, Gen. 20. 20. 28am. 5. 8. [4] To the kead of a funity, or tribe, Num. 2. 3. [5] To the governor of a province, ling. 1. 7. [6] To such as have the command of a company, consisting sometimes of more, sometimes of fewer men, Deut. 1. 15.

hrist Jesus is called the Captain of salvation, Heb. 2. 10. He is the author and guide, or leader to salvation. He by his sufferings and death merited salvation for his people; by his word and Spirit fits them for it; he vanguishes all opposers of it; and puts them finally ento the actual possession of it in heaven. Gen.37.36. sold Joseph to Potiphar, c. of the gunri

Gen. 37.30. sold Joseph to Potphar, c. of the gunre.
40. 4. c. of the guard charged Joseph with them
Num. 2. 3. Nahshon, c. of the children of Israel
5. Nethancel, c. of the children of Israeh
14. 4. let us make a c. and return, Nch. 9. 17.
Josh. 5. 14. but asc. of the host of the Ld. I come

15. the c. of the Lord's host said to Joshua adg.4.2.c.of Jabin's host was Sisera, 7. 18am. 12.9. 11.6. they said to Jephthah, come and be our c. 11. the people made him head and c. over them Sam. 9.16.shalt amoint him c. over my people, 10.1. 13.14.Ld.commanded him to be c. over his people 17. 18. carry these ten cheeses to c. of thousand 22. 2. and David became a c. over them

22. 2. and David became a c. over them
Sam.5.2. thou shalt feed, and be a c. over Israel
8. he shall be chief and c. 1 Caron. 11. 6.
19. 13. if thou be not c. of host in room of Joab 23. 19. Abishai was therefore their c.

Kings 16. 16. Isr. made Omri, c. of the host, king

2Kings 1. 9. the king sent a c. with his fifty
11. he sent to him another c. with his fifty, 13.
4.13.wouldest thou be spoken for to the c. of host?

4.13. wouldest thou be spoken for to the c. of noart 5. 1. Naaman, c. of the host of the king of Syria 9. 5. he said, I have an errand to thee, O c. 15. 25. Pekah, a c. of his, conspired against him 18.24. will turn away the face of one c. lea.36.9, 20. 5. and tell Hezekiah the c. of my people 25.8. came Nebuzar-adan, c. of guard, Jer. 52.12 1. 10 test he way series of c. of leart, Jer. 59. 19.

† 19. took away scribe of c. of host, Jer. 52. † 25. T 19. took away scribe of c. of host, Jer. 32, 725. 126. 11. Chr. 11. 21. more honourable, for he was their c. 19. 18. killed Shophach c. of host, 2 Sam. 10. 18. 27. 5. the third c. Benaiah | 7. fourth c. Asahal 8. the fifth c. Shamhath | 9. the wixth c. 1sa 2 Chron. 13. 12. God himself is with us for our c.

Isa. 3. 3. the Lord doth take away the c. of fifty 19a. 3. 3. the Lord doth take away the c. of fitty Jer. 37.13. a. c. of the ward, Irijah, took Jereminh 40. 2. the c. of the guard took Jereminh, and said 5. c. gave victuals and a reward, and let him go 51. 27. enl together, appoint a c. against her Hag. 1. † 1. word came to Zerubbabel, c. of Judah

John 18, 12, then the band and the c. took Jesus Acts 5. 26, then the c. with officers went and bro't Hcb.2.10. to make c. of their salvation perfect thro CAPTAINS

Exod. 15.4. his chosen c. also are drowned in Red-s. Num. 31.14. Moses was wroth with c. of thousands Deut. 1. 15. I made wise men c. over thousands 20. 9. shall make c. of the army to lead the people Sam. 8. 12. he will appoint him c. over thousands 22.7. will son of Jeme make you allc. of thousands? 28am. 18. 5. when the king gave all the c. charge 23. 8. that sat in the seat, chief among the c. † 13. the three c. came to the cave of Adullam

1 Kings 2. 5. thou knowest what Joab did to the c. 9. 22. they were his princes, and c. and rulers 20. 24. take kings away, and put c. in their rooms 22. 33. when the c. perceived that he was not the

king of Israel, they turned back, 2Car. 18. 32. 2Kings11.15.Jehoiada commanded c. of hundreds Chron. 4. 42. having for c. Pelatiah and Neariah 11.15. now three of the 30 c. went down to David 12. 34. of Naphtali a thousand c. and with them 2Chron. 21. 9. Jehoram smote the Edomites and c. 33. 11. Lord brought on them the c. of the host Net. 2.9. the king had sent c. of the army with me J_{cb} 39. 25. the thunder of the c. and the shouting Jer. 13. 21. for thou hast taught them to be c. 51.93. with thee will I break in pieces c. and rulers

57. I will make drunk her c. and her rulers Ezek. 21. 22. c. to open the mouth in the slaughte. 23.6. c. and rulers all desirable young men, 12, 23. Dan. 3. 37. the c. saw these men on whose bodies 6.7. the c. have consulted to establish a statute Nak. 3. 17. and thy c. as the great grasshoppers Mark6.21. Herod on birth-day made supper to his c Luke 22. 4. Index went and communed with the c Rev. 19. 18. may eat the flesh of c. and m.ghty men CAPTIVE.

Gen. 14, 14, heard that his brother was taken a 34. 29, their wives took they c. and spoiled a. Exod.12.29. unto the first-born of the c. in duagrou Deut. 21. 10. and thou hast taken them c. 2Kings 5. 2. and had brought away c. a little maid 2 Kings 6.22 smite those thou hast takene, with a Isa.43.21.1 am desolate, ac. and removing to and fr.

51 14 the c. exile hasteneth, that he may be loosed 52. 2. loose thyself, O c. daughter of Zion Imos 6. 7. they shall go .. with the first that go c. tTim. 2. 26. who are taken c. by him at his will Curry or carried CAPTIVE, or CAPTIVES. Gen.31.25. carried away my daughters as c. taken Num. 24.22. until Ashur shall carry thee away c.

 Kings8.46.that they carrythom a waye. 2CA.6.36.
 if they shall bethink themselves in the land whither they were carried c. 2CAron. 6. 37. Rings 15. 29. Tiglath-pileser carried them c. to 16. 9. he carried the people of Damascus c. to Kir ICAron. 5.6. whom the king of Assyria carried c. 2Chron. 25. 12. other 10,000 did Judah carry c.

23 5. they carried away a great multitude c. Ps. 106. 46. be pitied of those that carried them c. 137.3.they that carried us c. required of us a song Jer. 13. 17. because the Lord's flock is carried c.

19. Judah shall be wholly carried away c. 90.4. he shall carry them e to Babylon, and slay 24.5. I will acknowledge them that are care 27. 20. took not when he carries c. Joconian 29. 4. saith the Lord to all that are carried c.

14. I will bring you again into the piace whence I caused you to be carried away c. 40.1. Judah which were carried away c. 52.27. 7. of them that were not carried c. to Babylon 41. 10. Ishmael carried away c. all the residue 43.12.shallcarrythoEgyptiansc.and array himself 52.29.Neb. carried c. from Jerusalem 832 persons 32.23.Neb. carries c. from Jerusalein 5.2 persons 30. carried away c. of the Jows 745 persons Lam. 4. † 22. he will carry thee c. for thy sins Ezck. 6.9. nations, whither they shall be carried c. Dan. 11. 8. and shull also carry c. into Egypt Amos 1. 6. because they carried c. the captivity

Obad. 11. in the day that strangers carried c. his Carrying CAPTIVE. Jer. 1. 3. to the carrying away of Jerusalem c. Lead, or led CAPTIVE.

Judg.5.12.lead thy captivityc.thou son of Abinoam Kings8.48.in land of their enemies wholed theme. Chron. 30. 9. compassion before them that lead c. Psal. 68. 18. thou hast led captivity c. Fph. 4. 8. Jer. 22. 12. die in place whither they led him c. Amos 7. 11. Israel shall be led c. out of their land Nah.2.7. Huzzab shall be led c.her maids shall lead Luke 21. 24, shall be led away c. into all nations ? Tim. 3. 6. lead c. silly women laden with sins CAPTIVES.

Num. 31.9. Israel took all the women of Midian c. 12, they brought the c. || 19, purify your c. Deut. 21.11. seest among the c. a beautiful woman 32.42. mine arrows drunk with the blood of the c. Sam. 30. 5. David's two wives were taken c. 2 Kings 24.14. he carried from Jerusalem 10,000 c.

2(Aron. 23. 11. hear me, and deliver the c. again 13. and said, ye shall not bring in the c. hither Isa. 14. 2. shall take them c. whose c. they were 20. 4. lead away the Ethiopians c. young and old 45.13.he shall let go my c. not for price nor reward 49. 25. the c. of the mighty shall be taken away 61. 1. to proclaim liberty to the c. Luke 4. 18. Jer. 43. 46. thy sons and daughters are taken c. 50. 33. and all that took them c. held them fast Fick.1.1.as I was among the c. by the river Chebar 10.53. I will bring again the captivity of thy c. Dan. 2. 25. I have found a man of the c. of Judah CAPTIVITY.

For a superior of the vices and infidelities of his people by different captivities or servitudes whereinto he permitted them to fall. After the deliverance of the Israelites out of Egypt, there are reckoned six bondages or captivities during the government of Judges: The first under Chuthe goornment of Juages: The first unacrumus shan-rishnahaim, king of Mesopotamia, which continued about eight years, July, 3. 8. The second under Egion, king of Month, from which they were delivered by Ehud, Judy, 3. 14, 15. The third under the Philistines, out of which they The lair a under the rimination, out of which lay were rescued by Shamgar, Judg. 3, 31. The fourth under Jabin, king of Hazor, from which they were delivered by Deborah and Barak, Judg. 4, 23, 23. The fifth under the Midianites, from which Gideon freed them, Judg. 6, 2, 12. The sixth under the Annmonites and Philipping

the sixth under the Amountes and Phili-tines, during the judicatures of Jephthah, Ib-zan, Elon, Abdon, Eli, Samson, Samuel. The grantest and most remarkable captivities of the Hebrewa, were those of Judah and Israel, which happened under the kings of each of these kingdoms.

Figlath-pileset, king of Assyria, in the year of the world 3934, took several cities belonging to the kingdom of Israel, and carried away a great number of captives, principally from the tribes of Reuben, Gad, and the half tribe of Manasseh,

2Kings 15. 29. and destroyed Samaria, after a siege of three years, in 323, and transplanted the tribes which years, no season to tangentee the recognition of the pro-vinces beyond the Euphrates, 2King 1849.10,11. And it is generally believed that there was no re-turn from this captivity, and that the ten tribes never came back again after their dispersion.

s to the captivities of Judah; in the fifth year
of Rehoboam, son of Solomon, Shishak, king

of Egypt, came up against Jerusalem with a numerous army, and sacked the city, took away the treasures out of the house of the Lord, and out of the house of the king, 2 Chron. 12. 2. out of the must of the unit, 2 Chion. 12. 3. Afterwards, in the reign of Hevekinh, Sonnacherb king of Assyria sent a great army and laid close siege t. it. Upon this Hezekinh fortified and repaired it, 2 Chron. 32. 5. and the hand of the Lord being with him, for he was a pious good king, the Assyrians, after a time, were forced to raise the siege, not being able to take Jorca to ruse the single no octing more servine, the city, yet after this, it was taken and plundered three several times by Nebuchaduezza king of Babylon; first, in the reign of Jehoinkim: again, in that of Johoiachin, his son; ana a unita time, in that of Zedekiah his brother; when he burnt the whole city, and carried

ther; when he burnt the whole city, and carried arony all the people to Bubylon, when they remained seventy years, Jer. 25. 12. I pon their being permitted to return by Cyrus king of Persia, after they had remained in captivity seventy years, Zerubbabel rebuilt the temple, and Nohemiah the city; and Exta the priest and scribe restored the law. And thus they stood, till the time of Antiochus, Epiphanes, who plundered the city, haved the law and who plundered the city, burned the law, and profuned the temple.

But all was soon after set right again by the valorous conduct of Judas Maccabeus; and they continued in a fourishing condition for many years; till Hyrcanus and Aristobulus, two brothers, contending about the crown, Pompey, who at that time was at the head of the Roman army in Syria, took advantage of the dissen-sion, and seized the city; which Antigonus, the son of Aristobulus, by the assistance of the Parthuns, soon after recovered.

rarimans, soon after recovered.

rown him it was presently after taken by the
first Herod, who, by the favour of the Romans,
and the assistance of their Proconsul of Syria,
was declared king thereof.

Thenceforward it continued in subjection, some times to the Herods, but mostly to governors sent from Rome, till about forty years after the Jewshad crucified Christ, because of the rebellions disposition of its inhabitants, it was together with the temple, utterly destroyed and levelled with the ground, by Titus, the son of Vespasian Cosar. After which, the Jows never

attempted more to return to it.
It is said, Job 42. 10, that The Lord turned the capivity of Job, that is, he brought him out of that state of bondage in which he had been so long held by Satan and his own spirit, and out of all his distresses and miscries.

of all his distresses and miscres. He led them captive who had led others into captivity. Our Lord Jeaus Christ, the head of the church, by his ascension and victory over death, Satan, and sin, conquered and triumphed over them and all our spiritual enemies. Num. 21. 29. he hath given his daughters into c.

Deut. 21. 13. he shall put the raiment of c. from her 30. 3. Lord will turn thy c. and have compassion July. 18. 30. till the day of the c. of the land Kings 24. 15. those carried he into c. to Babylon 25. 27. in thirty seventh year of the c. Jer. 52. 31. | Car. 5. 22. they dwelt in their steads until the c. 6.15 Jehozadak went into c. when the Ld. carried

2Chron. 6. 37. if they pray to thee in the land of c. 38. if they return to thee in the land of their c.
29. 9. our sons and our wives are in c. for this
Ezra 9. 7. have been delivered to c. and to a spoil Net. 1, 2, the Jews which were left of the 4. 4. give them for a prey in the land of their c.

Esth. 2. 6. Mordecai carried away with the c.

Job 42. 10. and the Lord turned the c. of Job

Ps. 14. 7, when the Lord bringeth back the c. 85.1. 78. 61, and he delivered his strength into c. 196. 1. when the Lord turned again the c. of Zion 4 turn again our c. O Lord, as streams in south Isa. 5. 13. therefore my people are gone into c. 20. † 4. so Assyria shall lead away the c. of Egypt

22. 17. Lord will carry thee away with a mighty c. 46. 2. but themselves are gone into c.

49. 2. but themselves are gone into c.
49. † 25. c. of the mighty shall be taken away

Jer. 15. 2. such as are for the c. to the c. 43. 11.
24. † 5. as good figs, so will a cknowledge the c.

29. 14. I will turn away your c. saith the Lord,

30. 3. | 32. 44. | 33. 7, 11, 26.

Next to him Shalmaneser took | Jer. 29, 20, hear ye, all ye of c. || 22, this c. is mg Samaria, after a siege of three | 22, shall be taken up a curse by all the c. of Judah 31.send to all them of the c. saying thus saith Id 30. 10. and thy seed from the land of their c. 46. 27 48. 11. Mosb is at ease, nor hath he gone into c 146.woe to thee, O Mosb, thy sons are taken into. Lam. 1.3. Judah is gone into c. because of affliction 5. her children are gone into c. belore the enemy 2.14, they have not discovered, to turn away thy c. 4.22, he will no more carry thee away into c. Erck. 1. 2. was the fifth year of Jehoiachin's c.

13. 11. get to them of the c. and speak to them
15. then I came to them of the c. 11. 24.
11. 25. I spake to them of the c. all things

11. 35. I space to them of the c. an things
12. 7. I brought forth my stuff, as stuff for c.
16. 53. when I shall bring again their c. the c. of
Sodom, and the c. of Sumaria, and her daugh

25. 3. when thou went into c. thou saidst, Aha 33. 21. in the twelfth year of the c. one escaped 39. 23. that the house of Israel went into c. 40. 1. in the five and twentieth year of our c. 11. 33. shall fall by c. and by spoil many days

Hos. 6. 11. when I return the c. of my people Hos. 0. 11. when I return the c. of my people Anos 4.10. slain young men with c. of your horses Obad. 20. the c. of this host, the c. of Jerusalea. Mic. 1. 16. for they are gone into c. from thee Nah. 3. 10 No went into c. her children dashed Hab. 1. 17. from them shall proceed the c. of these 2. and they shall gather the c. as the sand

Zcph. 2. 7. the Lord shall turn away their c. 3. 20 Zech. 6. 10. take of them of the c. even of Helda: Rom. 7. 23. and bringing me into c. to the law of six Rom. 7. 23. and bringing me into c. to the law of in 2 Cor. 10. 5. bringing into c. every thought to obed See Captive.

See Captive.

Ezra 1. 11. he did bring the with them of the c. Ps. 53. 6, when God bringeth back c. of his people.

Jer. 30.18. I will bring again the c. of Jacob's tents 31. 23. when I shall bring again their c. 48. 47. yet will I bring again the c. of Moab 49. 6. I will bring again the c. of Ammon 49. 6. I will bring again the c. of Ammon 39. I will bring again the c. of Elam, saith the L. Ezck. 29. 14. I will bring again the c. of Egypt

Firek. 39. 14, I will bring again the c. of Leypt. 39. 25, now will I bring again the c. of Judah Joel 3. I, when I bring again the c. of Judah Amos 9.14. I will bring again the c. of my people Children of CAPTIVITY.

Ezra 4.1.heard that children of c. kept the dedication of the control of the control of the control of the children of c. kept the dedication.

19. the childr. of c. kept passover on the 14th dar 20.killed passover for children of c. and brethren 10.7. they made proclamation to the children of c. 16. the childr. of c. did so, and all were separated Dan. 5.13. Daniel which art of child. of c. of Judah
Go into CAPTIVITY.

Deut. 28.41, thy sons and daughters shall go into a. Jer. 20.6, thou and all in thine house shall go into a

Amos 1.5. the people of Syria shall go in. c. unto Kir 15. their king shall go into c. he and his princes 5.5 for Gilgal shall surely go into c. and Beth-el 27. therefore will I cause you to go into c. beyond 7. 17. Israel shall surely go into c. forth of his land 7.11. Israel since usery go into c. borton in linear 2. A. and tho' they go into c. before their chemical 2cch. 14. 2. and half of the city shall go into c. Rev. 13. 10. he that leadeth into c. shall go into c. Out of CAPTIVITY.

Ezra 2. 1. now these went up out of c. Nch. 7. 6 3. 8. all that were come up out of c. Neh. 8. 17 6. 21. the children of Israel which were come 6. 21. the children of Israel which were come again out of c. kept the feast with joy 8. 35. were come out of c. offered to God of Israel CARBUNCLE, S. F.zod. 28. 17. the first row shall be a c. 39. 10. Israel 54. 12. and I will make thy gates of c.

Ezek. 28, 13, the topaz and c. were thy covering CARCASE.

Len. 5. 2. touch c. of unclean thing, is unclean 7. † 24. fat of the c. may be used, but not eaten 11. 8. their c. ye shall not touch, Deut. 14. 8. 17. † 15. every soul that eateth a c. shall wash Deut. 28. 26. thy c. shall be meat unto fowls of air Josh. 8. 29. that they should take his c. down Judg. 14. 8. to see the c. of the lion, honey in the c. 1 Kings 13.22.thy c. shall not come to the sepulchrs

1Kings 13:22:thy c. shall not come to the septicare 24. his c. cast in the way, a lion stood by the c. 2Kings 9, 37. the c. of Jezebel shall be as dung Isa. 14. 19. cast out as a c. trodden under feet Mat. 34. 23. where the c. ia, there will the eagies be CARCASES.

Gen. 15. 11, when the fowls came down on the Lev. 11.11. ye shall have their c.in abomination, 26. 30. I will cast your c. on the c. of your idea

Num. 14. 29. your c. shall fall in the wilderness 18am. 17. 46. I will give the c. of the Philistines La. 5 25. their c. were torn in midst of the street les. 5 25. their c. were torn in midst of the stre look on c. of them that have transgre

65. 34 look on c. of them that have transgressed fer. 7. 33. and the c. of this people shall be meat for the fowls of heaven, 16. 4. | 19. 7. 16 18.they have filled mine inheritance with the c. First. 6. 5. I will lay the c. of Israel before idels 43. 7. my name no more defile by c. of their kings. 43 ... my name no more owner by c. of their kings of their put the c. of their kings far from me NeA 3 3. and there is a great number of c. Heb 3 17-grieved with them whose c. fell in wilder.

CARP

la aphiod, [1] To God, (1) In general, in respect of his care for all his creatures, Mat. 6. 26, 30. Ucs. 9. 9. (2) In particular, in respect of the godig, 1 Pet. 5. 7. [11] To men, and is either lawful, (1) when they endeanous to please God to mourn for their sins, and amend what has been amiss in their conduct, 2 Cox. 7. 11. (2) When they are concerned and solicitous about the welfare of others, and the salvation of their souls, 9Cox. 7. 12. Phil. 220. (3) When they moderately take thought for the things of this present life, resigning themselves at the same time to the will and providence of God, 1 Pet. 5. 7. to the will and previdence of God, 1 Pet. 5. 7.
Or unlewful, (1) When they are careful about
things that are not in any case warrantable, as to make provision for the flesh, to fulfil the lusts thereof, Rom. 13.14... (3) When they have a perpleting distrustful care about things which in their own nature arelawful and warrantable as for one to be so diligent in his particular calling as to be careless of the worship of God, or to distrust his providence, Mat. 13. 23. Luke 10.41.

We are not careful to answer thee in this matter, Dan. 3. 16. The case is so plain, that it admits no dispute, or deliberation; it requires no answer at all, at least in words, but rather in deeds of constancy and courage on our parts.

15am. 10. 2. thy father bath left the c. of the asses 2Kings4.13.hast been careful for us with all this c. Jer. 49. 31, the nation that dwelleth-without c.

Etck. 4. 16. shall eat bread by weight and with c.
Mat. 13. 22. the c. of this world chokes the word
Luke 10 34, he took c. of him || 35, take c. of him Cer. 9. 9. doth God take c. for oxen? 12. 25. should have the same c. one for another

2Cor. 7. 12. but that our c. for you might appear 8. 16. put the same earnest c. in Titus for you

11. 28, begindes the c. of all the churches
1 Tim. 3. 5, how shall be take c. of church of God
1 Pet. 5. 7, casting your c. on him, for he careth
CARE, ED.
25am. 18. 3, for if we flee, they will not c. for us
Pet. 142. 4, refuge failed, no man c. for my soul
Lake 10. 40, dost thou not c. that my sister left me? Asks 12.6. this he said, not that he c. for the poor

Jer. 7. 31. and usuito 2. for none of mose things 10r. 7. 31. art called being a servant, c. not for it Phil. 2. 30. who will naturally c. for your state CAREPUL. 2Kings 4. 13. behold thou hast been c. for us with Jer. 17. 8. and shall not be c. in the year of drought Den.3.16.O Nebuchad.we are not c.to answer thee Lake 10. 41. Martha, thou art c. about many things 12. † 29. live not in c. suspense

Phil. 4. 6. c. for nothing, but by prayer let requests 10. wherein ye were c. but lacked opportunity 7tc. 3. 8. they might be c. to maintain good works CAREFULLY.

Deut. 15. 5, if thou c. hearken unto the Lord Nic. 1. 12. for the inhabitant of Maroth waiteth c Poil. 2. 28. I sent him therefore the more c.

Heb. 12. 17. though he sought it c. with tears CAREFULNESS. Exch. 12. 18, drink thy water with trembling and c.

19. they shall eat their bread with c. and drink
10-r. 7. 22, but I would have you without c.
30-r. 7. 11, what c. it wor't in you, what clearing
CARELESS.

Judy. 18. 7. the five men saw how they dwelt c. Isc. 22.9. hear my voice, ye c. daughters, give ear 10. shall be troubled ye c. women | 11. ye c. ones Etck. 30. 9. to make the c. Ethiopians afraid CARELESSLY.

Isa. 47. 8. hear now this thou that dwellest c. Fig. 39. 6, send a fire among them that dwell c. Z-p4. 2. 15, this is the rejoicing city that dwelt c. CARES.

Mark 4. 19. the c. of this world choke the word Luke 8. 14. and they are choked with c. and riches 21.34. lest be overcharged with the c. of this life CAREST, ETH, ING. Dest. 11.12, a land which the Lord thy God c. for

Mark 12.14. know thou art true, and c. for no man John 21.18. and c. thee whither thou wouldest not John 13. because a hireling c. not for the sheep 1 Cor. 7. 32. that is unmarried c. for the things, 34. 2 Kinge 18. 11. king of Assyria did c. away Israel 33. 11 is married, c. for things of the world, 34. 11 hing of Assyria did c. away Israel 2 Cares. 30.25. Lound more than they could c. away 1 Cares. 30.25. Lound more than they could c. away 2 Cares. 30.25. Lound more than they could c. away 3.

Signifies, Belonging to the feeth, feethly oreoneual.
This word is applied, [1] To such as are in a
natural unregenerated state, who are enemics natural unregenerated state, who are enemies to God, and given to sensual pleasures, John 3. 6. Rom. 8.7. [2] To one who is in part renewed by the grace of God, yet so as that there are re-mainders of sin and corruption, which oppose and war against this gracious principle, Rom. 7.14. Such a one is carnal, in part, in regard of 7.14. Such a one is carnel, in part, in regard of the remainders of corruption; and comparatively, in respect of the purity of the law of God.

[3] To the corremonial law, which consusted of such rites, ceremonias, and ordinances, as only related to the body and the purifying of the fieth, but did not reach the soul, Heb. 9. 10. Acab, but did not reach the soul, 18cb. 9. 10.

[4] To worldly things, such as eliver and gold, and other things needful for the sustentation of the body, Rom. 15. 37. I Cor. 9. 11.

Rem. 7.14. law is spiritual, but I am c. sold under 8. 7. because the c. mind is enmity against God

15. 27. duty is to minister to them in c. things 3. for ye are yet c. || 4. are ye not c.?

9. 11. is it a great thing if we reap your c. things?

2Cor. 10. 4. the weapons of our warfare are not c Heb.7.16. made not after the law of a c. command. 9.10. which stood in c. ordinances imposed on them CARNALLY.

Lev. 18.20 shalt not lie c. with thy neighbour's wife 19. 20. whosoever lieth c. with a bond-maid Vam. 5. 13. and a man lie with her c. and it be hid Rom. 8. 6. for to be c. minded is death, but to be sp. CARPENTER, S. 2Sam. 5. 11. Hiram sent c. to David, 1Chr. 14. 1.

2Kings 12. 11. they laid it out to c. and builders 2Chron. 24. 12. they hired c. to repair. Ezra 3. 7. n. 24. 12. they hired c. to repair, Ezra 3. 7 **XCAron. 24. 13. they hired c. to repair, Eira 3. 7. fas. 41. 7. so the c. encouraged the goldsmith 44. 13. the c. attecheth out his rule, he marketh 47. 34. 1. the c. and smiths be carried away, 29. 2. Zech. 1. 20. and the Lord shewed me four c. Mat. 13. 55. they said, is not this the c. son? Mark 6. 3. is not this the c. the son of Mary? CARRIAGE, S. Mum. 4. † 24. this is the c. of the Gershonites Judg. 18. 21. the Danites, and the c. before them 18. 2. 1. 1. 1. 20. David carm to the place of the c.

ISam. 17. † 20. David came to the place of the c. 22. David left his c. with the keeper of the c. Isa. 10. 28. at Michmash he hath laid up his c.

46.1. your c. were heavy laden, they are a burden Acts 21.15. we took up our c. went up to Jerusalem CARRY

Signifies, [1] To bear, or remove, 2 Sam. 15, 29.

[2] To protect and keep safely, las. 46, 3, 4.

[3] To lead, or drive, Gen. 31.18. [4] To make
to ride, 1 Chron. 13, 7.

Gen. 37.25. Ishmaelites going to c. spicery to Egypt
42.19. go ye, c. corn for the famine of your houses
43. 11. c. the man a present, a little balm, honey
12. the money brought, c. it again in your hand
44. 1. fill the sacks with as much as they can c.
45.72 he saw wareons Jacoph sent to, him. 46.

44. I. in the saw wagons joseph sent to c. him, 46. 5. 50. 95. ye shall c. up my bones, Ezod. 13. 19. Ezod. 33.15.thy presence go not, c. us not uphence there. 10. 4. c. your brethren out of the camp. Nam. 11. 12. should say, c. them in thy bosom. Date 14. 24 so that they are not able to c. it. Deut. 14. 24. so that thou art not able to c. it Josk. 4. 3. c. the twelve stones over with you 15sm. 7. 18. c. these ten cheeses to the captain 90. 40. Jonathan said, go, c. them to the city 25sm. 19. 18. a ferry-boat to c. over king's house. 1 Kings 18. 12. the Spirit of the Lord shall c. thee 2Kings 4. 19. his father said, c. him to his mother 9. 9 and c. Jahu to an increachamber. 9. 2. and c. Jehu to an innea chamber 17. 27. saying, c. thither one of the priests (CAron. 10. 9. sent to the Philistines to c. tidings 25. 2. none ought to c. the ark but the Levites 21.20. the Levites shall no more c. the tabernacle

2CAr. 2.16. thou shalt c. the wood up to Jerusalem 36. 6. bound him to c. him to Babylon, Jer. 39. 7. Erra 5.15. c. these vessels into the temple at Jeru. 7. 15. c. the silver and gold freely offered to God Eccl. 10. 20. a bird of the air shall c. the voice Is a.23.7.her own feet shall c.her afar off to solour 30. 6. they will c. their riches on young asses 40. 11. he shall c. the lambs in his bosom 49. 11. he shall c. the lambs in his bosom
48. 4. and even to hoary hairs will I c. you
7. they c. him and set him in his place
Jer. 99.5. will I take them and c. them to Babylon
39. 14. that Gedaliah should c. Jeremiah home
Fich. 29. 9. in thee are men c. tales to shad blood
Mark 6. 55. and began to c. about in beds the sick

18cm. 9.5. lest my father leave c. for the asses

11.16. not suffer any to c. a vessel thro' the tample

3ct. 92. 16. thou art true, nor c. thou for any man

Luke 10. 4. c. nother purse, nor scrip, nor shoes

3ct. 92. 16. thou art true, nor c. thou for any man

Luke 10. 4. c. nother purse, nor scrip, nor shoes

9. 1. who were c. away for their transpression

3ct. 92. 16. 15. whon the Ld. c. away Judan and scripping in the scrip

Ps. 49.17. when he dieth he shall c. nothing away Ps. 49.17. when he dieth he snail c. nouing assay Eccl. 5. 15. nothing left which he may c. a. in hand Isa. 5. 29. they shall c. the prey away safe 15.7. which they have !aid up, shall they c. awag 22. 17. behold the Lord will c. thee away 41. 16. thou shalt fan them, and the wind shall c.

them away, 57. 13

Lam. 4. 22. he will no more c. thee away, O Ziou Ezek. 38. 13. art thou come to c. away silver? Ezek. 38. 13. art thou come to c. away alver?
Acts 7.43. and I will c. you away beyond Babylon
See CAPTIVE.
CARRY back.
2Sam. 15. 25. c. back the ark of God into the city
1Kings 22. 26. c. Micaiah b. to Amon, 2CAr. 18. 25.

CARRY forth.

Ezod. 13.46 shalt not c. forth ought of the passover 14. 11. dealt thus with us to c. us f. out of Egypt Leve. 4.13. even the whole bullock shall be c. f. 21. 6.11. c. f. ashes without the camp, 14.45. | 16.27. 9CAr. 29.5. c. forth the fithiness out of holy place Les. 12. 6. in their sight, c. it forth in the twilight CARRY out.

CARRY out.
Gen47.30.Jacob said, thou shalt c.me out of Egypt
Deut. 28. 38. shall c. much seed out, gather little in
1Kinge 21. 10. then c. him out and stone him
22. 34. he said, c. me out of the host, 2Car. 18. 33.
2Caron. 29. 16. c. it out abroad into brook Kidron
Exck. 12.5. dig through the wall, and c. out theroby Acts 5. 9. the feet at the door, and shall c. thee en 1 Tim. 6. 7. it is certain we can c. nothing out CARRIED.

Gen. 46. 5. the sons of Israel c. Jacob, 50. 13. Lev. 10. 5. c. them in their coasts out of the camp Josh. 4. 8. they c. the stones over with them Jesh. 4. 8. they c. the stones over with them Judg. 16. 3. he c. them up to the top of a hill 18am. 5. 8. let the ark of God be c. unto Gath 28am. 6. 10. David c. the ark aside, 1CAr. 13. 13. 15. 29. Abisthar c. the ark of God to Jerusalem 1Kings 17. 19. he c. him into a loft and leid him 21. 13. they c. Naboth forth and stoned him 2Kings 7. 8. and c. thence silver and gold and hid it 9. 28. his servants c. him in a chariot, 23. 30. 20. 17. that which the fathers have leid up in 20. 17. that which thy fathers have laid up in store shall be c. to Babylon, Isa. 39. 6.

store shall be c. to Babylon, Fea. 39, 8, 23. 4. c. the ashes of the vessels to Beth-el 24. 13. he c. out thence all the treasures 25.7. they bound Zedekiah and c. him to Babyloa 2Chren. 24. 11. c. the cheets to his place again 28. 15. and c. all the feeble of them upon asses 33. 11. who took and c. Manasseh to Babylon 24. 16. Shaphan c. the book to the king 36. 4. Necho took and c. Jehoahaz to Egypt Jeb 5. 13. the counsel of the froward is c. headlos 10. 19. I should have been c. from the womb Isa. 46. 3. remnant of Isr. which are c. from womb 49. 22. thy daughters shall be c. on thy shoulders 53. 4. surely he hath borne our griefs, cour sorrows 63. 9. he bare and c. them all the days of old Jer. 27. 22. be c. into Babylon, 28. 3. [52. 11, 17. Ezek. 17. 4. he c. twigs into a land of traffic 37. 1. and c. me out in the Spirit of the Lord Dan. 1. 3. which he c. into the land of Shinar Hos. 10.6. it shall be also c. into Assyria for a present 12. 1. make a covenant, and oil is c. into Egypt Joel 3. 5. and ye have c. into your temples Luke 7. 12. behold, there was a dead man c. out 16. 22. and the beggar was c. by the angels 94.51. was parted from them, and c. up into heaven Acta 33.000 lame from his mother's womb was c. Isa. 46. 3. remnant of Isr. which are c. from w Acts 3.2.one lame from his mother's womb was c.
5. 6. young men c. Ananias out and buried him
7. 16. our fathers were c. over into Sychem 8. 2. devout men c. Stephen to his burial
21. 34. commanded him to be c. into the castle
PpA.4.14.and c. about with every wind of doctrine
Hob. 13. 2. be not c. about with divers doctrines 2Pet. 2. 17. clouds that are c. with a tempest Jude 12. clouds without water, c. about of winds

See CAPTIVE. CARRIED away.

Gen.31.18. Jacob c. away all his cattle and goods 26. hath c. away my daughters as captives. I Sam. 30. 2. slew not any, but c. them away, 18.

Nings 17. 6. c. Israel away into Ansyria, 33
11. heathen whom the Ld. c. away before them
39. then one of the priests whom they hak c. a.
44. 14. a. away all Jerusalem and all the priscue
15. c. away Jehoiachin to Babylon and his wive
25. 31. so Judah was c. away out of their land CAr. 5. S6. Tilgath-pilneser c. away Reubenitea 6.15. whon the Ld. c. away Judah and Jerusalem

#C2.14.13.Ass and the pool of a much spoil, 21.17. | Mat. 5.25.deliver those to judge, and be clinto prison | Mat. 17. 27. c. a hook, and take up figh first community they of the prison | Mat. 17. 27. c. a hook, and take up figh first community they of the prison | Mat. 17. 27. c. a hook, and take up figh first community | Mat. 18. 20. c. him into prison | Li be pay the debt |
Errs 2. 1. these that had been c. c. sony, Nat. 7. 6. |
32. 33. and to-morrow is clinto the oven, Lukel23.26. |
33. 44. the thieves c. the same in his teeth |
34. transgression of those that had been c. c. 10.6. |
34. 21. 32. say to mountain, be thou c. into the sea |
37. 44. the thieves c. the same in his teeth | Job separated from congregation of those c.eway
Job 1. 17. fell upon the camels, and c. them away
Jer. 29.4. whom I have caused to be c.away captive Dan. 2. 35. iron, gold broken, and winds c. them a Mat. 3. 10. No was c. away into captivity Mat.1.11. about time they were c. away to Babylon Mark 15. 1. c. Jesus a. and delivered him to Pilate 1 Cor. 19. 2. were Gentiles c. a. to those dumb idole Gal. 2. 13. Barnabas was c. a. with dissimulation Rev 12.15, might cause her be c. away of the flood 17 3. so he c. me away in the Spirit, 21. 10. CARRIEST, ETH, ING. Gen. 45. † 23 ten asses c. the good things of Egypt

am. 10.3. one c.three kids, c.three loaves of bread lob 21. 18, are as chaff that the storm c. away 97 91 the east-wind c. the rich man away Ps. 78. 9. Ephraim c. bows, turned back in battle Ps. 78. 9. Ephraim c. bows, turned back in battle 90. 5. thou c. them away as with a flood Mat. 1. 17. till the c. into Habylon, from the c. Acts 5.10.theyc.her and buried her by her husband Rev. 17. 7. the mystery of the boast that c. her CART.

1.Sam. 6.7. make a new c. and tie the kine to the c 2Sam.6.3. they set the ark on a new c. and brought 1 Chron. 13. 7. and Uzza and Ahio drave the c. Isa. 23. 23. nor break corn with the whoel of the c. Amos 2. 13. as a c. is pressed that is full of sheaves CART-ROPE.

Isa. 5.18. woe to them that draw sin as with a c.-r CART-WHEEL.

Isa. 28. 27. nor is c. wheel turned about on cummin CARVED, ING, INGS.
Ezod. 31. 5. Bezaleel in c. of timber, 35. 33.
Judg. 18. 18. men went and fetched the c. image

1 Kings 6. 18. the cedar of the house within was c. 29. lie c. all the walls of house round about, 32. 2Car. 33. 7. he set a c. image in the house of God 22. Amon sacrificed to all the c. images 34. 3. Josiah purged Judah from the c. images
4. he cut down the c. images, and brake in pieces
Psal. 74. 6. they break down the c. work at once Prov. 7. 16. I have decked my bed with c. work

CASE, 8 Exod. 5.19. officers did see that they were in evil c. Deut. 19. 4. this is the c. of the slaver who shall flee 22. 1. thou shalt in any c. bring them again 24. 13. in any c. thou shalt deliver the pledge 24. 13. in any c. thou shalt deliver the pleage Ps. 144. 15. happy that people that is in such a Jer. 2. † 25. but thou saidst, is the c. desperate? 12. † 1. yet let me reason the c. with thee Mat. 5. 20, ye shall in no c. enter the kingdom 19. 10. if the c. of the man be so with his wife John 5. 6. and had been now long time in that c 1 Cor. 7. 15. is not under bondage in such c. CASEMEN'T.

Prov. 7. 6. at the window I looked through my c CASSIA

Is a sweet spice, mentioned by Moses as an inere dient in the composition of the holy oil, which was atent in the compositions, to may out, measured to bemalence of for anointing the sacred vessels of the tabernacle, Ex. 30.24. The Hebrew calls it Kidda; and the Septuagint Itis. This aromatic is said to be the bark of atree very like cinnamon, and grows in the Indies without cultivation. Exod. 30, 24, take of c. 500 shekels for the oil Psal. 45. 8. all thy garments smell of aloes and c Ezek. 27. 19. c. and calamus were in thy market CAST.

Luke 22.41. he was withdrawn about a stone's c CAST

Bignifies, [1] To fling, or throw, Dan. 3 6. [2] To miscarry, or bring forth before the time, Gen. 31. 38. Exod. 23. 28. [3] To mell, make, or frame, Exod. 25. 12. hey cast him out, John 9. 34. They put him

They out of the synagogue, or excommunicated him Thou hast cast me behind thy back, 1 Kings 14.9. Thou hast despised, disregarded, and forsaken

me, and my commands and worship, as men do things which they cast behind their backs. Ezod. 38. 27. of talents of the silver were c. sockets Tob 18. 8. for he is c. into a net by his own feet Psal. 22. 10. I was c. upon thee from the womb 76. 6. chariot and horse are c. into a dead sleep 140. 10. let him be c. into the fire, into pits Prov. 16. 33. the lot is c. into the lap, but the Isa. 25.7. the face of the covering c. over all people Jer. 22. 28. are c. into a land which they know not 38. 11. and took thence old c. clouts and rags 12. put now these old c. clouts under thy arm 15. 4. the vine-tree is c. into the fire for fuel Den. 3. 6. be c. nto the midst of a flery furnace 21. those wwe c. into the midst of the furnace 6. 7. he shall be c. into the den of lions, 16.

6.30 and to-morrow is c.into the even, Luke 12.26.
21. 31. say to mountain, be thou c. into the sea
Mark B.62 better he were c.into the sea, Luke 17.2,
45. having two eyes, feet, to be c. into hell, 47.
Luke 3. 9. every tree is hewn down, and c. into
the fire, Mat. 3. 10. [7.19.
23. 10. and for murder was c. into prison, 25.

John 3. 24, for John was not yet c. into prison

Acts 7.26, how boit, we must be c.on a certain isle

Rev. 8. 7. hail and fire were c. on the earth 8. a mountain burning was c. into the sea 12. 13. dragon saw that he was c. unto the ea 19. 20. these both were c. alive into the lake 20. 10. the devil was c. into the lake of fire

14. death and helt were c. into the lake of fire 15. not found in the book of life, c. into the la b CAST. Gen. 21. 15. Hagar c. the child under a shrub

31. 38. thy she goats have not c. their young 37. 30. let us slay him, and c. limin rooms pit 30. 7. his master's wife, c. her oyes upon Joseph Ezod. 1. 32. overy son ye shall c. into the river 4. 3. said, c. it and he c. the rod on the ground 25. Zipporah c. the foreskin at his feet 10. 19. took locusts and c. them into the Red-se 15. 4. Pharaoh's chariots he c. into the sea 25. when he had c. the tree into the waters 22. 31. not cut flesh torn of beasts, c. it to the dogs 22. 31. not eat nean torn of beass, c. it to the days 23. 26. there shall nothing c. their young, nor be 25. 12. shall c. four rings of gold, 37. 3, 13. | 38. 5, 32. 19. Moses c. tables out of his hand, and brake 24. I c. into the fire, there came out this calf "um.19. 6. priest c. cedar wood into midst of burn. 35. 22. c. any thing on him without laying wait 33. seeing him not, and c. it on him that he die Seut. 29. 28. the Lord c. them into another land losk. 8. 29. c. king of Ai at the gate of the city 10. 27. c. them into the cave wherein had been hid

Judg. 8. 25. c. every one the car-rings of his prey 9. † 17. for my father c. his life far 53. a woman c. a piece of millstone, 2.5cm.11.21. 1.5cm. 18. 11. Saul c. the javelin, 20. 33. 2.5cm.16. 6. Shimei c. stones at David and his serv. 13. Shimei cursed, and threw stones and c. dust

18.17. they c. Absalom into a great pit in the wood 20. 12. Joab's man c. a cloth upon Amasa Kings 7. 46. in plain of Jordan c. them. 2Ch.4.17 14. 9. and thou hast c. me behind thy back 19. 10. Elijah c. his mantle upon Elisha 2King s2.16.lest theSpirit c.him on some mountain he went to spring and c. the salt in there 3.25. on every good piece of land c. each his stone 4. 41. then bring meal, and he c. it into the pot

6. 6. he c. in the stick, and the iron swam 9.25. c. him in the portion of field of Naboth, 26. 13. 21. c. the man into the sepulchre of Elisha 23. neither c. he them from his presence as yet 19.18. have c. their gods into the fire, Isa. 37. 19. 32. nor c. a bank against it, Isa. 37. 33.

Nos. 9. 36. and c. thy law behind their backs Esth. 3.7. they c. Pur, that is, the lot, before Hamar

9. 24. Haman had c. Pur, that is, the lot Job 20.23.God shall c. the fury of his wrath on him 27. 22. God shall c. upon him, and not spare 29. † 17. I c. the spoil out of his teeth 30. 19. he hath c. me into the mire and am b 40. 11. c. abroad the rage of thy wrath

Psal. 55. 3. they c. iniquity on me, and hate me

22.c.thy burden on the Lord, he shall sustain theo

74. 7. they have c. fire into thy sanctuary 78. 49. he c. on them the fierceness of his weath rev. 1. 14. c. in thy lot among us, let us all have Eccl. 11.1. c. thy broad on the waters, for shalt find Isa. 2. 20. a man shall c. his idols to the bats thou hast c. all my sins behind thy back Jer. 26.23.c. Urijah's body into the graves of peop

36. 23. c. it into the fire that was on the hearth 38. 6. they c. Jeremiah into the dungeon, 9. 41. 7. Ishmael slew, and c. them into the pit Lam. 3.53. cut off my life, and c. a stone upon me Ezek. 7. 19. they shall c. their silver in the streets 11.16. altho' I have c. them far off among heathen

23. 35. because thou hast c. me behind thy back 28. 17. I will c. thee to the ground, I will lay thee Dan. 3. 20. and to c. them into the fiery furnace 24. did not we c. three men bound into the fire 6.24. c. them into the den of lions, their children forsk 2.3. for thou hadst c. me into the deep

7. 19. thou wilt c. all their sins into the Nat. 3. 6. I will c. abominable filth on thee Jack. 5. 8. c. it into the epheh, c. the weight 11. 13. c. it to the jotter, c. them to the potter Mel. 3. 11. nor vine c. her fruit before time in field Mat. 3. 10. is hewn down and c. into the fire, 7.19.

Mic. 4. 7. I will make her c. off, a strong nation

5. 99. pluck it out and c. it from thee, 30. | 18. 8, 9.

Mark 9. 92. oft-times it bath c. him into the fe 11. 7. c. their garments on him, Luke 19. 35. 12. 4. another servant, and at him they c. stor 41. c. money into the treasury, Luke 21. 4.
43. this poor widow hath c. more in than all, 44.
24. 25. who hath power to c. into hell, fear him 19. 43. thy enemies shall c. a trench about thee
John 8. 7. let him first c. a stone at her 21. 7. Peter did c. bimself into the sea Acts 12. 8. c. thy garment about thee, follow me 16. 93. they c. Paul and Silas into prison 27.43. who could swim c. themselves first into see 1 Cor. 7. 35. not that I may c. a snare upon you Rev. 2. 10. devil should c. some of you 14. who taught Balak to c. a stumbling-block

18. 21. like a mill-stone and c. it into the sea CAST eway. Lev.26.44. I will not c. them sway, nor abhor the Judg. 15.17. c. sung the jaw-hone out of his hand 2Sam. 1. 21. the shield of the mighty is c. ameg 2Kings 7. 15. vessels the Syrium had c. a. in hests 2Car. 29. 19. vessels Ahan in his reign did c. aren Job 8. 4. have c. them sway for their transgression 20. behold God will not c. sway a perfect man Psal. 2. 3. let us c. sway their cords from us 51. 11. c. me not away from thy presence

4. 10. the elders c. their crowns before the throne

Eccl. 3. 5. a time to c. away stones, and gather, & Isa. 5. 94. because they have c. away the law 30. 92. shall c. them away as a menstruous cloth 31. 7. every man shall c. every his idols of silver 41. 9. I have chosen thee, and not c. thee away Jer. 7.99. cut thy hair, and c. it away, O Jerusalem 33. 96. then will I c. away the seed of Jacob Ezek.18.31 c. a. from you all your transgrement

20.7. c. away every man t communications of he eyes
8. they did not c. away the abominations of sym
Has. 9. 17, my God will c. them away, because
Mat.13.48, gathered the good, but c. the bad away
Luke 9. 25, if a man lose himself, or be c. away
Rem 11.1 hath God comminications of Gods 1 Mee 9. 35. If a mean two anneath, or to c. away Rem. 11.1. hath God. c. away his people, God farbit 2. God hath not c. away his people, he foreknew Heb. 10. 35. c. not a. your confidence which hath CAST-AWAY.

CABI-AWAI.

Cor.9.27. lost that I myself should be a cas: u

Exed. 7.10. Auron c. down his rod || 12 they c down AZOC. 1.10. ARTOR C. GERR INS TOUR ILLIAMY S GROWN AND JOSH. 10.11. Lord c. down great stones upon them Judg. 6.28. altar of Baal was c.down and the grown Kingg 18.42. Elijsh c. himself down on the earth 2Chr. 25.8. G. God hath power to help and c. down

12. and c. them down from the top of the rock Nest. 6. 16. they were c. down in their own eyes Job 18. 7. his own counsel shall c. him down 22. 29. when men are c. down, then say, lifting no 29. 24. light of my countenance they c. not down 41. 9. shall not one be c. down at the sight of him?

41. 9. and it not one no c. come at the signt or many Peal. 17. 13. O Lord, disappoint him, c. him deem 36. 19. they are c. d. and shall not be able to rise 37. 14. bent their bow to c. down poor and needy 24. though he fall, be shall not be utterly c. deem.

24. though he fall, he shall not be utterly c.does 425. why art thou. c. does, O my soul, 11. 43. 5. 6. O my God, my soul is c. does within me 56. 7. in thine anger c. does the people, O Lord 62. 4. consult to c. him does from his excellency 89. 44. thou hast i.c. his throne d. to the ground 102. 10. thou hast lifted me up, and c. me does proce 7. 26. for she hath c. does many wounded Isa. 28. 2. the Lord shall c. descr with his hand Jer. 6. 15. time I visit, they shall be c. descr, 8. 12. Lam. 2. 1. c. d. to the earth the beauty of Israel Ezek. 6. 4. I will c. d. your alain before your idea 19. 12. thy mother was c. down to the ground 31. 16. when I c. the Assyrian dozen to hell

32.18. wail for Egypt, and c. her d. an l daughters
Dan. 7. 9. I behold till the thrones were c. deem 10. it c. down the fam to the the ground
10. it c. down some of the host, and of the stam
11. sanctuary was c. d. || 12. c. d. truth to ground 11. 12. he shall c. deven many ten thousands
11. 12. he shall c. deven many ten thousands
Mat. 4. 6. if the Son of God, c. thyself d. Luke 4.2.
15. 30. c. them deven at Josus' feet, and he healed
7. 5. he c. deven the pieces of silver in the temple
Luke 4. 29. they might c. Jesus doven headlong

2Cor. 4. 9. we are c. down, but not destroyed 7. 6. God that comforteth those that are c. dog m 2Pet. 2. 4. but c. the angels down to hell Rev. 12. 10. the accuser of our brethren is c. de

CAST forth.

No. 13. 8. I.c. f. all the bousehold stuff of Tobusa

Psal. 144. 6. c. forth lightning, and scatter them Jer. 22. 19. Jehoiakim c. forth beyond the gates Ezek. 32. 4. I will c. thee forth upon the open field 7. 6. nor c. your pearls before swine, lest they
15.96.children's bread, and s. it to dogs, Mark 7.37.

Jonah 1, 1, 4. the Lord will c. Forth a great wis

Jon. 1.5. mariners c. f. the wares in ship into the sea 12. c. me f. into the sea, so shall the sea be calm
15. they took Jonah and c. him forth into the sea they took Jonan and c. nim forth into me son Merk 7. 26. would c. f. devil out of her daughter loss 15. 6. he is c. forth as a branch and withered CAST lots.
 Lee. 16. 8. Agron should c. lots on the two goats

lost. 18. 10. Joshus c. lots for them in Shiloh Nam. 14. 42. c. lots between me and Jonathan Caron. 25. 13. they c. lots as well small as great Fagl. 22. 18. they part my garments and c. lots upon may vesture, Mat. 27. 35. John 19. 24. Ise 34. 17. he hath c. the lot for them

lies 34. 17. be hight c. the left for thom Jed 3. 3. and they have c. lets for my people Obed. 11. in the day foreigners c. lets upon Jerus. Jenah. 7. come and let us c. lets that we may know Nah. 3.10. and they c. lets for her honourable mon CAST of.

2Kings 33. 37. I will c. off this city Jerusalem

IChr. 28. 9. if forsake, he will c. thee off for ever 2Chr. 11. 14. for Jeroboum and sons had c. them off Job 15. 33. and shall c. off his flower as the clive Proc. 43. 2 why dost thou c. me off why so 11 49. thou hast c. off, 60. 1, 10. [89. 38.] 106. 11. 23. awake, O Lord, arise, c. us not off for ever 71. 9 c. me not off in the time of old age 71. 1. O God, why hast thou c. us off for ever? 77. 7. will the Lord c. off for ever? 77. 7. will the Lord c. off for ever? 81. 14. Lord will not c. off his people, Lem. 3. 31. Lec. 28. 16. I will c. off the seed of Israel, 33. 24. Lem. 2. 7. the Lord hath c. off his litar, abhorred Hos. 8. 3. Israel hath c. off the hing that is good 5. thy calf, O Samaria, hath c. thee off Assoc 1. 11. because Edom did c. off all pity Zeck. 10. 6. shall be as though I had note, them off Let 22. 23. as they cried and c of their clothes Jeb 15. 33. and shall c. off his flower as the olive

Acts 2: 23. as they cried and c of their clothes

Rom. 13. 13. let us c. of the works of darkness

1 Tim. 5.12 because they have c. of their first faith

CAST out.

Gen. 21. 10. c. out this bond woman and her son E. 10. 24. I will c. out the nations before thee Lee. 18.24. nations are defiled which I c. out before

lex. 18.34.nations are defined which 1 c. out before you, 20. 23. Deut. 7. 1.

Deut. 9.17. I c. the two tables out of my two hands loss. 13.12. these did Moses smite, and c. them out 25a... 20. 22. they c. out Sheba's head to Joab 1Kings 9. 7. this house will I c. out, 2 Car. 7. 20. 21. 28. as did the Amorites, whom the Lord c. out before the children of Israel, 2 Kings 16. 3.

Job 20. 15. God shall c. them out of his belly 29.3. they bow themselves, they cout their sorrows Pral. 5. 10. c. them out in their transgressions 18. 42. I did c. them out as the dirt in the streets 44.2. how thou didst afflict people and c. them out 69. 8. over Edom will I c. out my shoo, 108. 9. 73. 55. he c. out the heathen before them, 80. 8. 78. 53. he c. out the heathen before them, 80. 8. Prec. 22. 10.c.out the scorner, and contention go out it: 14. 19. but thou art c. out of thy grave, like an 18. 2. as a wandering bird c. out of the nest 25. 19. and the earth shall c. out the dead 34.2 their slain shall also be c. out and stink come 58. 7. that thou bring the poor that are c. out 33.7. that thou bring the poor that are c. out
65. 5. brithen that c. you out for my name's sake
Jr.7.15. I will c. you o. of my sight, as I have c.out
9. 19. because our dwellings have c. us out
15. 1. c. thern out of my sight, 23. 39. | 52. 3.
16. 13. thorefore will I c. you out of this land
2. 26. I will c. thee aut, not thy mother that bare
35. 30. his dead body shall be c. out in the day 51. 34. Nebuchadnezzar hath c. me out E. 16. 5. but thou wast c. out in the open field 23.16. will c. thee ns profane out of mount. of God Ames 8.8. the land shall be c. out and drowned Times 6.8. the tand shall be c. out and drowned Mc. 2. 9. the women of my people have ye. c. out Irph. 3. 15. the Lord hath c. out thine enemy Zech. 1. 21. to c. out the horns of the Gentiles 3. 4. the Lord will c. hor out, and smite her power Mat. 5.13. salt unsavoury to be c. out, Luke 14. 35. 7. 5. hyporrite first c. out the beam, Luke 6. 42. 32. Lord, have we not in thy name c. out devils?

8.12 the children of the kingdom shall be c. out 16. and he. out the spirits with his word.

31. if thou c. us out, suffer us to go into swine

1. 33. when the devil was c. out the dumb spake 10.1 gave them power against spirits toe, them out & beal the sick, raise the dead, c. out devils 2.24.not cont devils but by Beelzeb. Juke 11.18.

13. if Satan c. out Satan, divided against himself

25. but if I by the Spirit of God c. out devils 22. but if I by the Spirit of God c. set devise 11.34. seaking to c. something out of the mouth 15.17; gooth into belly, and is c. set into draught 15.17; gooth into belly, and is c. set into draught 15.17; gooth into belly, and is c. set into draught 15.18. The seaking to c. something out of the mouth 15.25. 25.21; ye will not nearway, will destroy y. c. Dest. 3. 19. year c. shall abide in cities, "sek.1.14. In. 19. year c. shall abide in cities, "sek.1.14. The mouth 15.25. 25.25

Mark 3.15, and have power to heal and c.out devils 23. be said to them, how can Satan c. out Satan? 16.9. Magdalene, out of whom he had c. seven devils

16.9. Magdalene, out of whom he hade seven devils 17. in my name shall they c. out devils Luke 6.22. c.out your name as evil, for Son of Mar 11. 20. if I with the finger of God c. out devils 13. 32. I c. out devils, and de cures to-day and 20. 12. they wounded him also and c. him out John 6. 37. him that cometh I will in no wise c. out 9. 34. dost thou teach us? and they e. him out
12. 31, now shall the prince of this world be e. ou. Acts 7. 10. so that they c. out their young children 21. when Mos. was c.out Pharaoh's daughter took

58. they c. Stephen out of the city and stoned him 27. 19. third day we c. out the tackling of the ship
29. c. four anchors out || 38. c. out wheat into sea Gel. 4. 30. c. out the bond-woman and her son Rev. 12.9. and the great dragon was c. out, the devil 15. the serpent c. out of his mouth waters, 16.

Lord CAST out.

Lerd CAST out.

Kings 14.24. which the Lerd c. out before children of Israel, 2Kings 16. 3. 2Car. 28. 3. | 33. 2. 2Kings 17. 8. the Lerd c. out before Israel, 21. 2. Zeck. 9.A. behold, the Lerd will c. her out and smite CAST up.

2.5cm. 20. 15. they c. up a bank against the city

Isa. 57. 14. c. ye up, prepare the way, 62. 10.
20. troubled sea, whose weters c. up mire and dirt.

Jer. 18. 15. to walk in paths, in a way not c. up 50. 26. c. her up as heaps, and destroy her utterly Lam. 2. 10. c. up dust on their heads, Ezck. 27. 30. Dan. 11. 15. king of the north shall c. up a mount CASTEST, ETH.

Job 15. 4. yea, thou c.off fear and restrainest praye 21. 10. their cow calveth and c. not her calf Psal. 50. 17. seeing thou c. my words behind thee 73. 18. thou c. them down into destruction 88. 14. why c. thou off my soul? why hidest face 147. 6. the Ld. c. the wicked down to the ground 17. he c. forth his ice like morsels, who can stand Prov. 10. 3. he c. away the substance of the wicked 19.15.slothfulness c. into a deep sleep, an idle soul 21. 22. c. down the strength of the confidence 26. 18. as a mad-man c. fire-brands, arrows, death Icr. 6. 7. as a fountain so she c. out her wickedness

Hes. 9. † 14. give them a womb that c. the fruit Mat. 9.34. he c. out devils, Mark 3. 22. Luke 11.15. 1. John 4. 18. no fear in love, but perfect love c. fear 3. John 10. and c. them out of the church Rev. 6. 13. even as a fig-tree c. her untimely figs.
CASTING.

2Sam. 8.2. he smote Moab, c. them down to ground 1Kings 7. 37. the bases, all of them had one c. Ezra 10.1. weeping and c. himself down bef. house Date 19.1. we see my c. down and are afraid Psal. 74. 7. by c. down dwelling place of thy name 89.39. and profaned his crown byc.it to the ground Mic.6. 14. and thy c. down shall be in midst of thee Mat. 4. 18. Peter and Andrew c. a net into the sea Mat. 4. 18. Peter and Address c. lots, Mark 15. 24.

Mark 9. 38. we saw one c. out devils, Luke 9. 49.

Luke 21.1. he saw the rich men c. their gifts into 2. he saw also a poor widow c. in two mites Rom. 11. 15. if c. away of them be the reconciling

2Cor. 10. 5. c. down innginations and every thing 1Pct. 5. 7. c. all your cure on him, for he careth for CASTLE.

1CAR. 11. 5. David took c. of Zion, city of David 7. David dwelt in the c. the city of David Prov. 18. 19. their contentions are like bary of a c. Acts 21.34. the chief captain commanded Paul to be carried into the c. 37. | 22. 24. | 23. 10. 23. 16. he went and entered into c. and told Paul CASTLES.

Gen. 25. 16. names of Ishmael's sons by their c. Num. 31. 10. they burnt their goodly c. with fire 1 Ckron. 6. 54. these the priest's c. in their coasts 27. 25. over treasures, and in c. Jehonathan 2Chron. 17. 12. Jehoshaphat built in Judah c. 27. 4. Jotham in the forest built c. and towers

CASTOR; see Sign. CATCH.

Exed. 22. 6. if fire break out and c. in thorns Judy. 21. 21. and c. you every man his wife 1 Kings 20. 33. now the men did hastily c. it 2Kings 7.12.we shall a them alive, and get into city Ps. 10. 0. in wait to c. the poor, he doth c. the poor 35. 8. let his net that he hath hid c. himself 109. 11. let the extertioner e. all he hath

Ter.5.26.they laid wait, they set a trap, they c. men Fisch. 19. 3. and it learned to c. the prey, 6.

Hab. 1. 15. they c. them in their net and gather

Mark 12. 13. send Herodians to c. him in his words Luke 5, 10, from henceforth thou shalt c. men 11.54. seeking to c. something out of his mouth CATCHETH, ING.

CATERPILLAR, S. CATERPILLAR, S.

1.Kings 8. 37. if there be any c. 2.Cares. 6 38

Psal. 76 46. he gave their increase to th. s.

105. 34 he spake, and c. came without number

Jsa. 33. 4. your spoil like the gathering of the s.

Jer. 51. 14. I will fill thee with men as with c.

27. cause the horses come up as the rough c. Joel 1.4. what canker-worm left, hath the c. eater 2. 25. I will restore the ears the c. hath eaten

Gen. 1, 25, God made the c. after their kind 7721, 1, 20, God said, thou art cursed above all c.
7.21, all flesh died, both of fowl and c. and beast
8.1.God remembered Noah, and c. with him in ark 9. 10. I establish my covenant with fowls, c. 9. 10. 1 establish my coverant with lowis, c. 13. 2. Abram was very rich in c. silver, and go d 30. 40. Jacob put them not to Laban's c. 31. 9. God hath taken away the c. of our father 43, those c. are my c. all thou seest is mine 34. 5. his sons were with the c. in the field 46. 32. for their trade hath been to feed c.

47. 6. then make them rulers over my c. 17. Joseph gave bread in exchange for c.

Ezed.9.4.shall sever betw. c. of Isr. and c. of Egypt

20. made his servants and c. flee into the houses 12. 29. Lord smote all the first-born of the c. Lev. 1. 2. ye shall bring your offering of the c.

Num. 3. 41. take c. of the Levites instead of a 20. 19. if I and my c. drink, I will pay for it 32. 4. is a land for c. and thy servants have c. Deut. 2. 35. the c. we took for a prey, 3. 7. Josh. 8. 2. only the c. shall ye take for a prey 27. only the c. Israel took for a prey, 11. 14. IKings 1. 9. Adonjah slew oven and c. 19, 25. ICkron. 28. † 1. David assembled stewards over c. Job 1. † 3. his c. also was seven thousand sheep † 10. his a was increased in the land. † 10. his c. was increased in the land

36. 33. the c. also concerning the vapour Psal. 50. 10. the c. upon a thousand hills is mine 104. 14. he causeth the grass to grow for the c. 148. 10. beasts and all c. praise the Lord Eccl. 2.7 had great possessions of great and small c. Isa. 7, 25, and for the treading of lesser c. 43, 23, thou hast not brought me the small c. 46. 1. their idels were upon the beasts and the c

Jer. 9. 10. nor can men hear the voice of the c. Etck. 34. 17. I judge between c. and c. 20, 22.

Hag. 1.11. I called for a drought upon land and c

Zeck. 2.4. for the multitude of men and c. therein Zeca. 2.4. for he mutude of their and z. therein 13. 5. men taught me to keep c. from my youth Lukel7.7.having servant feeding c. will say to him John 4. 13. Jacob, his children drank, and his c. Muck CATTLE.

Gen. 30. 43. Jacob intereased and had much c. Ezod. 12. 38. Isr. went out of Egypt with much c. Deut. 3. 19. for I know that yo have much c. Josh. 32. 8. return to your tents with very much c. 2Ckron. 30. 10. Uzziah had much c. in the plains Jonah 4. 11. spare Ninoveh, wherein is much c. Our CATTLE.

Ezed. 10. 26. our c. also shall go with us 7.23. to kill us, our children, and sur c. with thirst Num. 20. 4. that we and our c. should die there 32. 16. we will build sheepfolds here for our c. 26. all our c. shall be there in the cities of Gilead Josh. 21. 2. give us cities with suburbs for our c. Vch. 9.37. have dominion over our bodies andour c. 10.36.to bring also first-born of our sons and our c.
Their CATTLE.
Gen. 34.23. shall not their c. and substance be ours

(ver. 4-35, anal not near x and substance do our Num. 31,0,8 lew Midianites, and took spoil of their c. 35, 3, the suburbs shall be for their c. Jeah. 14, 4. Judg. 6, 5, the Midianites came up with their c. 15am. 33,5. David fought, and brought awaytheir c. Chron. 5. 9. because their c. were multiplied 7.21. because they came down to take aw. their c. Psal. 78. 48. he gave up their c. also to the hail 107. 38. he suffered not their c. to decrease Jer. 49. 32. their camels a booty, their c. a spoil Thy CATTLE.

Thy CATTLE.

Gen. 30. 29. thou knowes how thy c. was with me 31. 41. I served thoe six years for thy c.

Ezed. 9. 3. hand of the Ld. is on thy c. in the field 19. send therefore now and gather thy c.

20. 10. servant nor thy c. do any work, Deut. 5.14.

34. 19. every firstling among thy c. is mine Lec. 19.19. let not thy c. gender with a diverse kind 25. 7. sabbath of the land shall be meat for thy c. 28. 4. blessed shall be the fruit of thy c. 11. | 30. 9. 51. he shall eat the fruit of thy c. and thy land Lea. 39.23 that day shall thy c. feed in large pastures Year CATTLE.

Gen. 47.16. give worr c. give you bread for worr c.

Gen. 47.16. give your c. give you bread for your c. Lev. 26. 22. if yo will not nearken, will destroy y. c. Deut. 3. 19. your c. shall abide in cities, . och. 1.14.

CAU Gen 39.19.shec.him by garment, saying lie with me | 3 Tim. 1. 12. for which c. 1 suffer these things Exed. 4. 4. put forth his hand, and c. the serpent | Heb. 2. 11. for which c. be is not assumed to Num. 31 32, rest of the prey the men of war had c. 1 Pet. 2. † 23. committed his c. to him that judg Judg. 1. 6. c. Adoni-bezek, and cut off his thum 8. 14. c. a young man of men of Succoth, and said 15. 4. Sameon went and c. three hundred foxes 21.23. took wives of them danced, whom they c. Sam. 17. 35. I c. him by his beard and slew him 2Sam. 2. 16. and they c. every one his fellow 18. 9. Absalom's head c. hold of the oak l Kings 1. 50. and Adonijah c. hold on the altar Joab c. hold on the horns of the altar 11. 30. Ahijah c. the new garment and rent it 2 Kings 4. 27. the Shunamite c. Elisha by the fee *Alsigs 4. 27. the Shuhamire c. Elisma by the feet *Chron. 22. 9. they c. Ahaziah and brought him *Prov. 7. 13. so she c. him, and kissed him, and said *Jer. 50. 24. O Babylon, thou art found and also c. *Jaz. 14. 31. Jesus c. Peter, and said unto him *21. 39. the husbandmen c. him and cast him out Mark 12. 3. they c. the servant and beat him Luke 8. 29. oftentimes it c. him, and he was bound John 21. 3. they went, and that night c. nothing Acts 6. 12, they came upon Stephen and c. him c. 30, the Spirit of the Lord c. away Philip 16, 19, they c. Paul and Silas, and drew them 26.21. for these causes the Jews c.me in the temple 27. 15. when the ship was c. we let her drive 2Cor. 12. 2. I knew a man c. up to the third heave \$\(2.2. \) I knew a man c. up to the third beaven 4. how he was c. up into paradiae, and heard 16. being crafty, I c. you with guile [words 1 Thess. 4. 17. we shall be c. up together with them Rev. 12. 5. her child was c. up to God, to his throne CAUL, S.

Ezed. 29. 13. the c. that is above the liver, 22.

Lev. 3. 4, 10, 15. | 4. 9. | 7. 4. | 8. 16, 25. |

[9. 10, 19. Ina. 3.18. the Lord will take away their c. and tires Hos.13.8. will rend the c. of their heart and devour CAUSE Signifies, [1] A ground, reason, or motive, 1 Sam 17. 29. [2] A suit, action, or controversy, Exod, 22, 9. Isa. 1. 23. [3] Sake, or account. Ezod. 22.9. the c. of both shall come before judges 23. 2. nor speak in a c. to decline after many
3. nor shalt thou countenance a poor man in his c are gathered together against the Lord 27. 5. Moses brought their c. before the Lord Gen. 7. 4. I will c. it rain on the earth forty days 45. 1. he cried c. every man to go out from me Ezod. 8.5. c. frogs to come up on the land of Egypt 21. 19. and shall c. him to be thoroughly heated ev. 19. 29. thy daughter, to c. her to be a whore 26. 16. consume the eyes, and c. sorrow of heart

6. nor wrest the judgment of the poor in his c. Num. 16.11. for which c. thou and all thy company Deut. 1. 17. the c. that is too hard for you, bring Jush. 20. 4. the manslayer shall declare his c. 18am. 17. 29. and David said, is there not a c.? 25. 39. Lord hath pleaded the c. of my reproach 25cm. 13. 16. there is no c. this evil is greater than 15. 4. that hath any suit or c. might come to me 1Kings 8. 45. maintain their c. 49, 59. 2026.6.35,39. 11. 27, this was the c. that he lift up his hand 12. 15, for the c. was from the Lord, 2Chr. 10. 15 1 Chr. 21.3. why will he be a c. of trespass to Israel? 2Chr. 19. 10. what c. shall come of your brethren Errs 4, 15, for which c, this city was destroyed NeA. 6, 6, for which c, thou buildest the wall Nob 5, 8, and unto God will I commit my c. 23. 4. I would order my c. before him, and fill 29. 16. the c. which I knew not, I searched out 31, 13, if I did despise the c. of my man-servant Psal. 9. 4. for thou hast maintained my c. 35, 23, awake to my c. my God and my Lord 27, let them be glad that favour my righteous c. 140, 12, I know that the Lord will maintain the c Prov. 18.17. he that is first in his own c. seems just 25. 9. debate thy c. with thy neighbour himself 29. 7. the righteous considereth the c. of the poor 31. 8. open thy mouth for the dumb in the cEccl. 7. 10. say not thou, what is the c. that Isa. 1. 23. nor doth c. of the widow come to them 41. 21. produce your c. saith the Lord, bring 50 † 8. who is the master of my c. let him come 51. 22. God that pleadeth the c. of his people Jer. 5. 28. they judge not the c. of the fatheries 11. 20. for to thee have I revealed my c. 20. 12. Lord, unto thee have I opened my c 22. 16. he judged the c. of the poor and needy L_cam . 3. 36. to subvert in a c. the Ld. approve h not 59. Lord, thou hast seen my wrong, judge my c. Jonah 1. 7. that he may know for whose c. 8. Mat. 5.32. his wife, saving for the c. of fornication 19.3. for a man to put away his wife for every c. Lukt 8.47. declared for what c. she touched him 23. 22. I have found no c. of death in him Acts 10, 21, what is the c. wherefore ye are come 13, 28, though they found no c. of death in him 25, 14, Festus declared Paul's c. to the king

Heb. 2. 11. for which c. be is not ashamed to cal Plead CAUSE. 1Sem. 24. 15. the Lord be judge, and plead my c. Prod. 35. 1. | 43. 1. | 119. 154. Prov. 22. arise, O God, plead thine own c. Prov. 22. 23. for the Lord will plead their c.

Prov. 22. 33. for the Lord will pleas their c. 23. 11, he shall pleas their c. with thee 31. 9, open thy mouth, pleas the c. of poor, needy Jer. 30. 13. there is none to pleas thy c. 50. 34. the Lord shall thoroughly pleas their c. 51. 36. behold, I will pleas thy c. and take veng. Mic. 7. 9. until he pleas my c. and cancute the pleas of the control of the control

Ezod. 9. 16. for this c. have I raised up Pharach 2CAr. 32.30. for this c. Hezekiah and Isainh pray. Dan 2.12. f. this c. the king was angry and furnor Mat. 19. 5. for this c. shall a man leave father and mother, and cleave to wife, Mark 10.7. Eph. 5.31. John 12. 27. but for this c. came I unto this hour 18.37. and for this c. came I into the world Rom.1.26. f. this c. G. gave them up to vile affect 13. 6. for this c. pay ye tribute also
15.9. f. this c. I will conf. to thee among the gen Lor. 11. 30. for this c. many are weak and suckly Eph. 3.14, for this c. I bow my knees to the Father 1 Thess. 2.13, for this c. thank G. without ceasing Thess. 2.11. f.this of G. shall send strong delusion 2 Train 1.16 bowbeit, for this c. I obtained mercy Heb. 9.15. f. this c. be is the mediator of new tests. Het. 4.6. for this c. was the goopel preach to them Without CAUSE. 18am. 19.5. will thou sin, to slay David without a c.? Job 2.3. thou moveds me to destroy him with. a c.

9. 17. he multiplieth my wounds without c. Psal. 7. 4. I delivered him that w. c. is my enemy 25. 3. let them be ashamed that transgress w. c. 35. 7. w. c. they hid for me a net, digged a pit w. c. 19. that hate me without c. 69. 4. John 15. 25. 109. 3. and they fought against me without a c. 119.78. the proud dealt perversely with me w. a c 161. princes have persecuted me without c. 3. 30. strive not with a man w. c. if he have done 23. 29. who hath sorrow, who hath wounds w. c. 24.28. be not witness against neighbour without c. Is a. 52. 4. the Assyrian oppressed them without c. Lam. 3.52 mine enemies chased me sore without c. Ezck. 14. 23. have not done w. c. all I have done Mat. 5. 22, whose is angry with his brother w. c CAUSE.

Num. 8. † 7 c. a razor to pass over the Levites 16. 5. who is holy, the Lord will c. him to come Deut. 1. 38. encourage him, for he shall c. Israe to inherit it, 3. 28. | 31. 7. Josh. 1. † 6 12. 11. God shall choose to c. his name to dwell 24. 4. and thou shalt not c. the land to sin which 28. † 61. them will Ld. c. to ascend till destroyed Judg. 6. \uparrow 11. Gideon threshed wheat to c. it flee 2Sam. 13. 13. whither shall I c. my shame to go? 1 Kings 8, 31, an oath laid on him to c. him swear 2 Kings 19, 7, will c. him to fall by sword, Isa.37.7. Net. 13, 26, him did outlandish women c. to sin Esth. 3. 13. c. to perish all the Jews, 7. † 4. | 8.11. 5. 5. c. Haman make haste to do as Esther said 6. † 9. c. him to ride on horseback through the city Job 6.24. c. me to understand wherein I have erred 27. yea, ye c. to fall upon the fatherless 34. 11. c. every man to find according to his ways 38. 137. who can c. to lie down the bottles of heaven

Psal. 10. 17. thou wilt c. thine ear to hear 67. 1. and c. his face to shine upon us, 80. 3, 7, 19. 76. 8. thou didst c. judgm. to be heard from heav. 90. † 12. we may c. our hearts to come to wisdom 143. 8. c. me to hear, c. me to know the way Prov. 4.16. sleep taken a way, unless c. some to fall 19. † 18. let not thy soul spare to c. him to die 33. † 5. wilt c. thine eyes to fice on what is not? Eccl. 5.6. suffer not thy mouth to c. thy flesh to sin Cast. 8. 13. hoarken to thy voice, c. me to hear it Esc. 3. 12. they who lead thee c. thee to err, 9. 16. 27. 6. he shall c. them of Jacob to take root

26. 12. this is the rest ye may c. the weary to rest 30. 30. the Lord c. his glorious voice to be heard 42. 2. nor c. his voice to be heard in the streets 58. 14. I will a thee to ride upon the high places 61.11. so Lord will c. righteousness to spring forth 66.9.shall I bring to birth, and not c.to bring forth Jer. 3. 12. I will not c. mine anger to fall on you 7. 3. I will c. you to dwell in this place, 7. 12. † 9. c. beasts of the field to come and devour

13.16. give glory to the Lord before he c. darknes 15. 11. I will c. the enemy to entreat thee well

Jer. 23. 27. who thing to c. my people forget my a 23. † 10. I will c. to perish the voice of mith 31. 2. even Israel, when I went to c. him to re-9. I will c. them to walk by the rivers of waters 9. I will c. them to wait by the rivers or waters 32. 44. I will c. their captivity to return 32. 26. Lam. 3. 32. the' be c. grief, yet will be have com. Ezck. 20. 37. I will c. you to pass under the red 24. 8. that it might c. fury to come to vengeance 34. 15. I will c. them to lie down, saith the Lord 36. 12. I will c. men to walk on you, even Israe Dan. 8. 25. he shall c. craft to prosper in his hand 9.17. O our God, c. thy face to shine on sanctuary † 18. we do not c. to fall our supplication
11. † 32. shall be c. to dissemble by flatteries Hos. 4. † 9. I will c. to return for their ways

Joel 3. 11. thither c. thy mighty ones come down

Amos 6.3. and c. the seat of violence to come nea 8. 9. I will c. sun to go down at Loon and dacker 9. † 9. c. to move Israel among all nations Nah. 2. † 8. stand, but none shall c. them to turn Mat. 3. | C. stand, but hours share the stand of the Hab.1.3. why dost thou c. me to behold grievance.

Mat. 5. | 29. if thy right eye c. thee to offend
6. | 2. c. not a trumpet to be sounded

10.21.children rise up against parents and c. them to be put to death, Mark 13.12. Luke 21.16. Rom.16.17.mark them whoc divisions and offences Col. 4.16.c. that it be read in church of Landiceans CAUSE to cause. See CHASE. CAUSED.

Gen. 2. 21. God c. a deep sleep to fall on Adam 20. 13. God c. me to wander from my fathers 20. 13. Got c. me to wancer from my lathers Exad. 14. 21. the Lord c. the soa to go back Num. 31. 16. these c. Israel to commit whoredom Deut. 34. 4. this is the land, I have c. thee to see it Sam. 7. 11. c. thee to rest from thine enemies 22. † 40. has thou c. to bow, Peal. 18. † 39. 1Kinga 2.19.c. a sent to be set for the king's mother 2Chren. 34. 32. he c. all present in Jerus. to standir Erral.†1. Cyrus c. a voice to pass thro' his kingdom 12. the God that hath c. his name to dwe Neh. 8.7. Levites c. people to understand the law, 8. Esth. 5. † 10. Haman sent and c. his friends to come 14. Haman c. the gallows to be made Job 31. 16. if I have c. eyes of the widow to fail Ps. 66, 12, thou hast c. men to ride over our heads 78.13. he divided the sea, and c. them to pass thro 23. he c. an east-wind to blow in the heaven 119. 49. word on which thou hast c. me to hope Prov. 7. 21. with fair speech she c. him to yield lea. 6, † 7. c. it to touch my mouth, and said to 19. 14. they have c. Egypt to err in every work 43. 23. I have not c. thee to serve with an offering 47. † 10. thy wisdom c. thee to turn away
63. 14. the Spirit of the Lord c. him to rest

Jer. 3. † 18. to the land I c. your fathers possess
12. 14.which I have c. my people Israel to inherit
13. 11. I have c. to cleave to me house of Israel 29. 31. Shemaiah c. you to trust in a lie
32. 23. therefore thou hast c. all this evil to come 34. 11. after they c. the servants to return, 16. 48. 4. her little ones have c. a cry to be heard Ezek. 16. 7. I have c. thee to multiply as the bud 24. 13. till I have c. my fury to rest on thee 29.18. Nebuch. c. his army to serve against Ty. 32. 23. which c. terror in the land, 24, 25, 26. Dan. 9. 21. Gabriel being c. to fly swiftly, touched Hos. 4. 12. the spirit of whoredoms c. them to err

Hos. 4. 12, the apirit of whoredoms c. them to err., after which 4.7. 1c. rain on one city, 1 c. not to rain on anoth. Zech. 3.4. I have c. thine iniquity to pass from the Mail. 2. 8. ye have c. many to stumble at the law John 11. 37, have c. this man should not have died. Acts 15. 3. they c. great joy to all the brethren 2Cor. 2.5. but if any have c. grief, hath grieved part CAUSES. Ezod. 18, 19, that thou mayest bring c. to God 26. the hard c. they brought to Moses

Deut. 1, 16. hear the c. between your brethrea Jer. 3. 8. all the c. whereby backsliding Israel Lam. 2.14. but have seen for the c. of banishment 3.58. O Lord, thou hast pleaded the c. of my soul Acts 20.21. for these c. the lews caught me in temple CAUSEST.

Tob 30.22, thou c. me to ride on the wind Ps. 65. 4. blessed is man thou c. approach to thee CAUSETH.

Num. 5.18. the water that c. the curse, 19,22,24,27 Job 12. 24. he c. thom to wander in a wild where there is no way, Psal. 107. 40

20. 3. the spirit of understanding c. me to answer 37. 13. he c. it to come hither for correction 37. 15. no c. it u come numer for correction Pp. 104. 14. he c. the grass to grow for the cattle 135.7. he c. vapours to ascend, Jer. 10. 13. | 51.16. 147. 18 c. his wind to blow, and the waters flow Pres. 10. 5, is a son that c. shame, 17. 2. | 19. 35. † 17. he that refuseth reproof c. to err 17. 2. a wise servant shall rule over a son c. shame

19. 27. cease to hear the instruction that c. to en 28. 10. whose c righteous to go astray in evit way led 64. 2: the fire c. the waters to boil, to make

5. 13. or whether we be sober, it is for your c.
7. 12. I did it not for his c. that had done wrong Pa以 2 18. for the same c. also do ye joy with me

23. 18. because there was no c. of death in me

Sick. 44. IP. not gird with any thing that c. sweat et.5.32. pet away wife c. her to commit adulter Met.3.37. put away wise c. ner to commit acutery \$\cent{Core.} 2.14. thanks be to God, who c. us to triumph
9. 11. which c. through us thanksgiving to God

Rer. 13. 12. c the earth to worship the first beast
10. c. all to receive a mark in their right-hand

CAUSEWAY.

1Car. 25, 16, set came forth by the c. of going up ld at Parhau westward four at the c. and two Prer. 15. † 19 way of righteous raised up as a c. Isa. 7 † 3 go up in the c. of the fuller's field CAUSING.

2Kings 2. † 19. the ground c. to miscarry Cast. 7.9. c. the tips of these asleep to speak iss. 39. 28. a bridle in the jaws c. them to err us. 3s. 2s. a orinie in the jaws c. them to err fr. 33. 1? in c. you to return to this place 33. 12. st. pherdet. their flocks to lie down Eack. 39. 7 28. kmsw I am the Ld. c. them to be led CAUSELESS.

ISam. 25. 31. either that thou hast shed blood

Pres. 26. 2. so the curse c shall not come UAVE, S. Gen.19. 30. Lot dwelt in a c. he and his daughter 21. 17. field and c made sure to Abraham, 20. 22. 17. fold and c made sure to Abraham, 20. 19. A raham burred Sarah in the c. of the field 49. 29, bury me with my father in c. of Ephron Josh 10.16, these five kings fied and hid in a c. 17. Judy 8.2. because of the Midianites Israel made c. 18am. 13.6. Israel did hide themselves in c. in rocks 22 1. David escaped to the c. of Adullam 24. 10. Lord delivered thee into my hand in the c. 24. It. Lord delivered thee into my hand in the c. Seam. 23. 13. came to David to the c. of Adullam 1Kings 18. 4. the prophets hid by fifty in a c. 13. 19. 9. Elijah came to a c. and ledged there 1s. 2. 19. they shall go into c. for fear of the Ld. F.24. 33. 37. they shall die that be in the c. John 11.38, the grave, it was a c. a stone lay upon i Het. 11. 38. they wandered in dens and c. of earth CEASE

Significa, [1] To leave off, or give over, 1 Sam. 7.8. Isa. 33. 1. [2] To be utterly forgetten, 18un. 32. 26. [3] To be utterly forgetten, 18un. 32. 26. [3] To be quiet, Judg. 15. 7. 6 to mental, 18un. 5. 14. [5] Not to leave to, or depend on, Prov. 23. 4. [7] To tobetain from, Pual. 37. 8. Isa. 1. 16. Gen. 8. 22. and day and night shall not c. Erod. 9. 29. as I am gone the thunder shall c. 23. 75. would c. to leave thy business for him Nra. 8. 25. from the age of fifty years shall c. 11. 25. seventy elders prophesied, and did not c. 17. 3. I will make to c. the murnurings Deut. 15. 11. the poor shall never c. out of the land 32.25. I would make remembrance of them to c. 2i. so make our children e. from fearing L. Jetg. 13. 7. yet will I be avenged, after I will c. 20. 28. shall I yet again go to hattle, or shall I c.7 184m. 7. 8. c. not to cry to Lord our God for us
36mgs 23. † 5. caused to c. the idolatrous priests Cir. 16.5. when Baasha heard it, let his v Errs 4. 23, made them to c. by force and power 6. † 8, that they be not made to c. Ack. 6. 3, why should the work c. while I come?

195 3. 17. there the wicked c. from troubling 10. 20. my days few, c. then, let me alone 14. 7. that the tender branch thereof will not c. 7-24. 37. 8. c. from anger, and forsake wrath
46. 9. he maketh wars to c. to the end of the earth
49. 44: thou hast made his glory to c. and cast
119. † 119. thou causest the wicked to c. Pres. 19, 27, c. to hear instruction that causeth to

err from the words of knowledge 91. 3. it is an bonour for a man to c. from strife 93. 3. it is an bonour for a man to c. from strife \$2.10 cast scorner, yea strife and reproach shall c. 23. 4. labour to be rich, c. from thy windom Eccl. 12. 3. the grinders c. because they are few Isa. 1. 16. c. to do evil || 2. 22. c. ye from man 10. 25. vet a little while and indignation shall c. 16. 10. 1 have made their vintage shouting to c. 17. 3. the fortress also shall c. from Ephraim 21. 2. 31 the sighing thereof have I made to c. 33. 1. when thou shalt c. to spoil shalt be spoiled 14. 14. 17. In terms run down and let them not Jer. 14. 17. let tears run down and let them not c. 17. 8. leaf green, not shall c. from yielding fruit 31. 36. then the seed of Israel shall c. 4m. 2. 18. let not the apple of thine eye c. Fick. 6. 6. that your idols may be broken and c. 7.94. I will make the pomp of the strong to c. 12.93, saith the Lord, I will make this proverb c. 23.97, thus will I make thy lewdness to c. 30. 10. I will make the multitude of Egypt to c. 18. the pomp of her strength shall c. 33. 28. face 7.5.0 Ld. God, c. by whom shall Jacob arise if at 13, 10, will not c. to pervert the right ways lifer. 13, 8, whether they be tongues, they shall c

Cause to CEASE.

Leo 36. †6.1 will cause to c.evil beasts, Ezek 34.25.
Ruth 4. † 14. not caused to c, to thee a kineman
2Kingo 23. † 5. cause to c. the idolatrous priests
Erra 4. 21. cause these men to c. city be not built
5. 5. the eye of their God on the 5. 5. the eye of their God on them, they could not cause them to c. till matter came to Darjus Neh. 4. 11. slay them and cause the work to c. Peal. 85. 4. cause thine anger toward us to c. Prev. 18. 18. the lot causeth contentions to c. Isa. 13.11. I will cause the arrogancy of proud to c.

30. 11. cause the holy One of Israel to c. before us
Jer. 7.34. cause mirth to c. from the cities of Judah 36. 29. cause to c. man and beast, Hos. 2. 11. 48. 35. I will cause to c. in Moab him that offereth Ezek. 16. 41. cause thee to c. from playing harlot 23. 48. thus will I cause lewdness to c.

26. 13. I will cause the noise of thy songs to 30. 13. I will cause their images to c. out of Noph 34. 10. cause them to c. from feeding the flock Dan. 9. 27. he shall cause the oblation to c. 11. 18. cause the reproach offered by him to c. Hes. 1.4. will cause to c. kingdom of house of Israel CEASED.

Gen. 18, 11, it c. to be with Sarai after manner of Ezed. 9. 33. thunders and hail c. and rain was not 34. when Pharaoh saw that the thunders c. Josa. 5. 12. the manna c. on the morrow after Judg. 2. 19. they c. not from their own doings 5. 7. the inhabitants of villages c. they c. in Israel

13. It is innaturally of villages c. they c. in israel 18cm. 2. 5. and they that were hungry c. 25. 9. they spake in the name of David and c. Erra' 4. 24. then c. the work of the house of God Job 32. 1. so these three men c. to answer Job Peal. 35. 15. they did tear me and c. not 77. 2. my sore ran in the night and c. not 1sa. 14. 4. how hath the oppressor c. golden city Lam. 5. 14. the elders have c. from the gate

15. the joy of our heart is c. our dance is turned Jonah 1.15. they took up Jonah, sea c. from raging Mat. 14. 32. the wind c. Mark 4. 39. | 6. 51. Luke 7. 45. this woman hath not c. to kim my feet 11. 1. as he was praying in a place, when he c.

Acts 5. 42, they c. not to teach and preach Jesus
20. 1. after the uproar was c. Paul called disciples

21. It shows the uptour was a real case of the same as a substance of three years I c. not to warn every 21. 14. when he would not be persuaded we c. Gal. 5. 11. then is the offence of the cross c. Heb. 4. 10 he also hath c. from his own works 10. 2. for then they would not have c. to be offer.

1 Pct. 4. 1. who suffered in flesh, hath c. from sin

CEASETH. Psal. 12. 1. help, Lord, for the godly man c. 49. 8. redempt. of soul precious, and it c. for ever Prog. 26.90 so where there is no tale-bearer strife c. Isa. 16.4. the extortioner is at an end, the spoiler c. 24. 8. the mirth of tabrets c. joy of the harp c. 24. 8. the mirro of tabrets c. poyot the map c. 33. 8. high-ways lie waste, the way-faring man c. 1.cm. 3. 49. mine eye trickleth down and c. not Hos. 7. 4. c. from raising after he kneeded dough Acts 6.13.this man c.not speak blasphemous words CEASING.

Exed. 21. † 19. he shall pay for the c. of his time 15sm. 12. 93. I should sin in c. to pray for you 16se. 6. † 9. hear ye without c. but understand not Acts 12.5. but prayer was made without c. for him Acts 19. 5. but prayer was made without c. 107 him Rom. 1.9 without c. 1 make mention, 1 Thess. 1.3. 1 Thess. 2. 13. for this we thank God without c. 5. 17. pray without c. in every thing give thanks 2 Tim. 1. 3. without c. 1 have remembrance of thee CEDAR.

This tree is much celebrated in the scriptures: It shoots out its branches at ten or twelve feet from the ground: Its branches are large, and at a nce from one another; its leaves are some distance from one another; its leaves are some-thing like those of rosemary; it is always green, and distils a kind of gum, to which different effects are attributed: The wood of it is incor-ruptible, beautiful, solid, and inclining to a brown colour; it bears a small apple, like that of the pine. They made use of this wood not only for the beams and planks which covered edifices, and served for ceilings to apartments, but they placed them likewise in the substance of their alls, and so disposed them and the stone toge inalls, and so disposed them and the stone together, that there were three roses of stone and one of cedar wood, 1 Kings 6.36. By the cedar of Lebanon, the king of Israel may be understood, 2 Kings 14.9. Hereunto also the felicity and growth of the faithful are compared, Ps. 92.12. 25am. 7.2. king said, I dwell in a house of c. 7. saying, why build ye not me a house of c. 7. 1Kings 4.33. he spake from the c. to the hyssop 5.8. I will do all thy desire concerning c. 2Kings 14.9. the thistle sent to the c. 2CAr. 25. 18. John 40.17. Rehemath moveth his stall like a.

Job 40. 17. Behemoth moveth his tail like a c. Psal. 92. 12. the righteous shall grow like a c. Cant. 1. 17. the beams of our house are c. 8. 9. we will inclose her with boards of e. Isa. 41. 19. I will plan in the wilderness the c. Jer. 92. 14. it is coiled with a painted with vermit

Jer. 32. 14. it is coiled with a painted with vermil
15. because thou closest thyself in c.
Erck. 17. 3. a great eagle took highest branch of a
22. I will take of the highest branch of the c.
23. it shall bear fruit and be a goodly c.
27. 34. chests made of c. among the merchandise
31. 3. the Assyrian was a c. in Lehanon
Erph. 2. 14. for he shall uncover the c. work
Zech. 11. 3. howl, fir-tree, for the c. is failed
CEDAR-TREES.

New 24.6 Inragic tabency have been a ball a many larger.

Vum.24.6. Israel's tabernacies are c. be Nam. 34.0. Israel successed etc. besure values 25am. 5. 11. Hiram sent c. to David and carpenters 1. Kings 5. 6. that they hew me c. out of Lebanon 10. so Hiram gave Solomon c. and fir-trees, 9. 11. 2. Kings 19. 23. 1 will cut down the tall c. thereof 1 Caron. 32. 4. David prepared c. in abundance 2 Caron. 1. 15. c. made he as the sycamore, 9. 27.

2. 8. send me c. and fir-trees out of Lebanon Erra 3. 7. gave money to bring c. from Lebanoa CEDAR-WOOD.

Lev. 14. 4. take c. and hyssop, 6, 49, 51, 52.
Num. 19. 6. the priest shall take c. and nyssop
1 Chren. 32. 4. they brought much c. to David
CEDARS.

1 Kings 10.27. c. made he to be as sycamore-trees 1 Chr. 17. 1. David said, I dwell in a house of c. 2 Chr. 2. 3. didst send David c. to build a house Psel. 29. 5. the voice of the Lord breaketh the c. 80. 10. the boughs thereof were like goodly c. 148. 9. praise him also c. and fruitful trees Cant. 5. 15. his countenance excellent as the c. Iss. 9. 10. we will change the sycamores into z. 37. 24. I will cut down the tall c. thereof 44. 14. he heweth him down c. and taketh oak

Jer. 22. 7. they shall cut down thy choice c. Jer. 92. 7. they shall cut down thy choice c. 23. O Lebanon, that makest thy nest in the c. Ezek. 31. 8. c. in garden of God could not hide him Juses 9. 9. Amorites height as the height of c. Zeck. 11.1. O Lebanon, that fire may devour thy c CEDARS of Lebanen.

Judg. 9.15. fire out of the bramble devour c. of Leb Ps. 104. 16. the c. of Jub. which he hath planted Isa. 2. 13. day of the Lord upon all the c. of Jub. 14. 8. c. of Leb. rejoice at thee, saying, since the Letk. 27. 5. c. from Leb. to make masts for thee CELERBATE

Ezek. 27. 5. c. from Leb, to make mass for most CELEBRATE.

Lev. 23.32. from even to even shall c. your sabbata
41. a statute, ye shall c. it in the seventh month
/sa. 38.18. the grave cannot praise, death cannot c.
CELESTIAL. [thee

1 Cer. 15. 40. are c. bodies, glory of the c. is one CELLARS.

1 Chron. 27. 28. and over the c. of oil was Joash CENSER, S.

Lev. 10. 1. sons of Aaron took either of them c.

Lev. 10. 1. sons of Aaron took either of them c. 16. 12. he shall take a c. full of burning coals Num. 4. 14. they shall put upon it vessels even c 16. 6. this do, take ye c. || 17. every man his c. 19. Eleazar the priest took the brasen c. 1 Kings 7. 50. made c. of pure gold, 2Chron. 4. 22. 2Chr. 26. 19. Uzuiah had a c. in his hand to burn Ezek. 8. 11. with every man his c. in his hand Heb. 9. 4. the holiest had the golden c. and the ark Rev. 8. 3. the angel came, having a golden-c. 5. the angel took the c. and filled it with fire CENSURE.

2Cor. 2. † 6. sufficient to such a man is this c. CENTURION, S.

Mat. 8. 5. there came unto him a c. beseeching him 8. c. said, Lord, I am not worthy thou shouldest 27. 54. when the c. saw the earthquake [come Luke 7.3. c. servant, who was dear to him, was sick 23. 47. now when the c. saw what was done Acts 10. 1. Cornelius was a c. of the Italian band

22. Cornelius the c. a just man that feareth God 21. 32. who immediately took c. and ran down 22. 26. when the c. beard that, he went and told 23. 17. then Paul called one of the c. to him 23. he called to him two c. saying, make ready 24. 23. and he commanded a c. to keep Paul

27.1.deliver. Paul to Julius a c. of Augustus 11. the c. believed the master more than Paul
43. c. willing to save Paul, kept them from purp.
23.16. the c. delivered the prisoners to the captair.
CEREMONIES.

Num. 9.3.shall keep passover according to all the c Heb. 9. † 1. the first covenant had also c. A CERTAIN Man. See Man. CERTAIN.

Exod. 16. 4. ye shall gather a c. rate every day Num. 16. 2. Korah rose with c. of children of Isr. Deut. 13. 13. c. men the children of Belial are gone 25. 2. the wicked man be beaten by a c. number 2 Caron. 8. 13. after a c. rate every day offering

Neft. 1. 2. Hanani came, he and c. men of Judah 4. I mourned c. days, and fasted, and prayed 4. I mourned c. days, and tasted, and prayed 11. 23. a c. portion should be for singers every day 13. 25. I smote c. of them, and plucked off hair Jer. 41.5. there came c. from Shechem, from Shiloh 52. 15. the captain carried away c. of poor people Dan. 8 27. I Daniel fainted and was sick c. days | 11. 13. the king of north shall come after c. years Mat. 18.23. kingd. of heav. likened to c. king, 22. 2. 20. 20. she and her sons desiring a c. thing of him Mark 12.42.there came a c.pnor widow, Luke21.2.

14. 57. arose c. and bare false witness against him

Luke 5. 12. it came to pass when he was in a c. city

5. 20. told him by c. thy mother stands to see the 10. 38. as he went into a c. village, 17. 12.

11. 27. a c. woman lifted up her voice and said

37. a c. Pharisce besought him to dine with him

18. 9. this parable to c. who trusted in themselves 23. 19. who for a c. sedition and for murder 24.22.c. women also made us astonished, who we 24. c. of them with us went to the senulchre

John 5. 4. an angel went down at a c. season dets 9. 19. Saul was c. days with the disciples 10. 4d. they payed Peter to tarry c. days 12. 1. Herod the king to vex c. of the church 15. 24. c. which went from us, have troubled us

17. 28. as c. of your own poets have said, for we Rom 15. 26. to make a contribution for c. spints at

Heb. 2.6 but one in a c. place testified, what is man 4 4. he spake in a c. place of 7th day on this wise 7. he limited a c. day, saying, in David, to-day 10. 37. but a c. fearful looking for of judgment

Gal. 2. 12. for before that c. came from Jana

Jude 4. for there are c. men crept in unawares
CERTAIN.

Deut. 13, 14 if it be truth and the thing c. 17, 4.

1 Kings 2. 37. know for c. thou shalt surely die, 42 Jer. 26. 15. know for c. if so put me to death Dan. 2.45. the dream is c. and interpretation sure Acts 25. 26. I have no c. thing to write to my lord 1 Cor. 4. 11. we have no c. dwelling-place 1 Tim. 6. 7. it is c. we can carry nothing out CERTAINLY. Gen. 18. 10. he said, I will c. return to thee
20. 28. we saw c. the Lord was with thee
43. 7. could we c. know he would say, bring your 44. 15. wot yo not such a man as I can c. divine?
50. 15. will c. requite us all the evil we did to him Exod. 3. 12. c. I will be with thee, this be a token 22. 4. if theft he c. found in his hand alive Lev. 5. 19. he hath c. trespassed against the Lor 24. 16. all the congregation shall c. stone him Josh. 9. 24, because it was c. told thy servants Judg. 14, 12, if ye can c. declare the riddle to me I Sam. 20. 3. thy father c. knoweth I have found 9. if I knew c. evil were determined by my father 23. 10. c. heard that Saul will come to Keilah 25. 28. Lord will c. make my lord a sure house Kings 1. 30. even so will I c. do this day \$Kings 8.10.go, say to him, thou mayest c. recover \$Chr.18.27. Micalah said, if thou c. return in peace Prov. 23. 5. for riches c. make themselves wings Irr. 8. 8. we are wise, lo, c. in vain made he it 13. 12. do we not c. know every bottle be filled 13. 12. do we not c. know every bottle be filled 25. 28. thus saith the Lord, ye shall c. drink 36. 29. king of Babylon shall c. destroy this land 40. 14. deat theu c. know that Banl is sent? 42. 19. know c. I have admonished you this day 22. c. ye shall die by the sword and by famine 44. 17. c. do what thing goeth out of our mouth Lam. 2. 16. c. this is the day that we looked for Dan. 11. 10. one shall c. come and overflow, 13. Zeck. 11. † 11. poor c. knew it was word of the L. Luke 23. 47. saying, c. this was a righteous man CERTAINTY Josh. 23. 13. know for c. Lard will no more drive 1 Sam. 23. 23. come ye again to me with the c. Prev. 22, 21. make known the c. of words of truth Dan. 2. 8. I know of c. ye would gain the time Luke 1.4. thou mightest know the c. of those things Acts 21. 34, he could not know the c. for tumult 22, 30, because he would have known the c. why CERTIFY, IED.
2.Sam.15.28. till there come word from you to c. me 2.2.m. 13.22. Ill there come word from you to c. me Erra 4. 14. therefore have we sent and c. the king 16. we c. the king, that if this city be built again 5. 10. we asked their names also to c. thee 7. 24. we c. you to impose no tall on the Levites Esth. 2.22. Esth. c. king thereof in Mordocai's name Gal.1.11. Ic. you gospel I preached, not after man CHAFED. 2Sam.17.8. they be c. in their minds as bear robbed CHAFF is the refuse of winnowed corn, which is barre light, and apt to be driven to and fro with the wind. Peal. 1. 4. To which are compared. (1)

Isa.29.5. termble ones shall be as c.that passeth aw. | Jer.36.20.laid up the roll inc.of Elishama hosering 33.11. ye shall conceive c. and bring forth stubble 24.15. thresh mountains, and make the hills as c. Jer. 23.28. what is the c. to the wheat's saith Lord | Des.6.10.his windows being open in his c to Jerus Dan. 2. 35, became like the c. of the threshing floor Hos. 13. 3. as the c. which is driven with whirlwing Zoph. 2.2. before the decree, before day pass as c Mat. 3.12. will burn up the c. with fire, Luke 3. 17. CHAIN Significs, [1] Links of iron, gold, or silver, one within another, which were (1) Sacred, those within another, which were (1) Sacred, those made by the command of God, for the breast-plate worn by the high-priest, Exod. 39. 15, 17, 18. (2) Idelatrons, such as were made for idole, or images, Isa. 40. 19. (3) Common, wherewith prisoners were chained, Acts 12. 7, [11] Bondage, or affection, Lam. 3. 7. [11] Severe laws for the curbing of all open impiety, Rev. 90. 1 Rev. 20. L.

CHA

Gen.41.42.gold c.abouthis neck, Dan. 5. 7, 16, 29. Pagl. 73. 6 pride compasseth them about as a c. Cant. 4.9. have ravished me with one c. of thy neck Lam. 3.7. hedged me about, bath made my c. heavy Ezek. 7. 23. make a c. land is full of bloody crimes 16. 11. I put bracelets, and a c. on thy neck Acts 28, 20, for hope of Isr. I am bound with this c Eph. 6. † 20. for which I am ambassador in a c. 2 Tim. 1.16. One siphorus was not ashamed of my c Rev. 20. 1. an angel and a great c. in his hand CHAIN-WORK. Kings 7. 17. wreaths of c. for chapiters of pillars CHAINS. Exed. 28, 14, fasten the wreathen c. to ouches, 24

39. 15. they made on breast-plate c. at the ends
Num. 31. 50. for atonement, c. and bracelets, rings
Judg. 8.26. besides the c. about their camels' necks Judg. 8.26. besides the c. about their camels' necks things 6. 21. by the c. of gold before the oracle Psal. 149. 8. to bind their kings with c. and nobles Prov. 1. 9. instruction shall be c. about thy neck Cast. 1. 10. thy neck comely with c. of gold Isa. 3. 19. the Lord will take away thy c. 40. 19. goldsmith with gold, and castoth silver c. 45. 14. they shall come after thee in c. come over Jer. 40. 4. I loose thee this day from thy c. Ezek. 19. 4. they brought him with c. into Egypt 9. they put him in ward in c. and brought him Mark 5. 3. no man could bind him, no not with c

Rev. 21. 19. the third foundation was a c. CHALK-STONES. Isa. 27. 9. he maketh all the stones of the altar c CHALLENGETH. Exod. 22. 9. any lost thing another c. to be his CHAMBER Significa.

4. the c. had been oft plucked asunder by him Acts 12. 7. Peter's c. fell off from his hands

2Pct.2.4. to hell, delivered them into c. of darkner Jude 6. he hath reserved in everlastinge under dark.

See Bound.

CHALCEDONY

gnifics, [1] An apartment, or room in a house, Gen. 43. 30. Dan. 6. 10. [2] The clouds, Psal. 104. 13. [3] An upper room, or an apartment

104. 13. [3] An upper room, or an apartment wherein people generally eat, where the disciples did eat the passover, and did partake of the Lord's supper, and where afterwards they assembled for divine worship, Acts 1. 13. [20.8. The chambers of the south, Job 9. 9. Those stars and constellations which are loward the southern pole; so called because they are for the most part hid and shut up, as chambers commonly are, from these parts of the world, and do not rise or appear to us till the beginning of summer, when they raise winds and tempests, as astronomers observe.

The king hath brought me into his chambers, Cant. 1. 4. Carist the King of his church has youches fed unto me most intimate and familiar vouchsafed unto me most intimate and familiar fellowskip with himself in his ordinances.

nter thou into thy chambers, Isa. 26. 20. Flu to nter thou min uny cusuoeus, sou sous est est. God by faith, prayer and repentance, for pro-tection, depend upon his providence, lay hold up-on his promises, and make use of his attributes. He alludes to the common practice of men, who, when there are storms or dangers abroad betake themselves to their own chambers or houses for safety; or, as some think, to that history, Exod. 9. 19, 20. or to that command, of

not going out of their houses, Exad. 12. 22. or to the like charge giren to Rahab, Josh. 2. 19. 7cn. 43. 30. Joseph entered into his c. and wept

The state of the Neh. 13. 5. he prepared for Tobiah a great c.
8. cast forth all the household stuff out of the c. Job 37. † 9. out of the c. cometh the whirlwind

Psal. 19. 5. as a bridegroom cometh out of his c Cant. 3. 4. into the c. of her that conceived me

Jeel 2. 16. let the bridegroom go forth of his c. BRD-CHAMBER; See BED. GUARD-CHAMBER See GUARD. Guest-CHAMBER.

Mark 14.14. say, where is the gracet-c. Luke 22.11 Inner CHAMBER.

1 Kings 20.30. Benhadad field, and came into in. c. 22. 25. shalt go into inner c. to hide, 2 Chr. 18. 34. 2 Kings 9.2. carry Jehu into in. c. and take the box Little CHAMBER.

2 Kings 4. 10. let us make a little c. on the wall

Ezck.40.7.little c.was one reed long and one broad 13.measured the gate from the roof of one little c Side CHAMBER, S. Ezek. 41. 5. the broadth of every side-c. four cubits

Ezch. 41. 5. the breadth of every side-c. four cubits
6. the side-c. were three, one over another
9.thickness of wall for side-c. without, five cubits
Upper CHAMBER.
2Kings 1. 2. Abaz fell thro' a lattice in his upper-c.
23. 19. altars in top of the upper-c. Josiah beat down
Acts 9. 37. washed, and laid Dorcas in an upper-c.

39. brought Peter, when come into the m 20.8.many lights in upper-c. where were gathered CHAMBERS. Deut. 32. † 25. sword without, terror from the c. 1Kings 6. 5. against wall of the house he bailt c. 1Car. 9. 25. chief porters were over the c. 23. 28. 2Car. 31. 11. Hersekish commanded to prepare c Exrs 8. 29, keep them till ye weigh them in the a. Nch. 13. 9. I commanded, and they cleaned the a. Job 9. 9. which maketh the c. of the south Ps. 104. 3, who layeth beams of his c. in the waters 13.he watereth the hills from his c.oarth satisfied

105. 30. land brought forth frogs in c. of their king Prev. 7. 27. way to hell going down to c. of death 24. 4. by knowledge c. shall be filled with riches Cant. 1. 4. the king bath brought me into his c. Isa. 26.20, enter thou into thy c. and shut thy does Jer. 22.13, woe to him that buildeth his c. by wrong 14. I will build me a wide house, and large c.

Jer. 35. 2. bring the Rechabites into one of the c. Ser. 3. 2. oring the Accasatics into one of the c.

Etck. 8. 12. overy man in the c. of his imagery
21.14. the sword which entereth into their privy c
42. 13. they be holy c. where priests shall eat

Mat. 24.26. behold, he is in the secret c. believe sot

Upper CHAMBERS.

2Chr. 3.9. and he overlaid the upper c. with gold Ezek. 42.5. the upper-c. were shorter for galleries CHAMBERING. Rom. 13. 13. walk not in c. and wantonness CHAMBERLAIN, S. 2Kings 9., 132. looked out to Jehu two or three c. 33. 11. by the chamber of Nathan-melech the c Esth. 1. 10. the seven c. that served the king 2. 15. but what Hagai the king's c. appointed

21. two of king's c. were wroth, and sought to la21. two of king's c. were wroth, and sought to laActs 12. 20. Blastus the king's c. their friend
Rom. 16. 23. Erastus, c. of the city, saluteth you
CHAMOIS. Deut. 14.5. these ye shall eat, wild ox and the a CHAMPAIGN.

Deut.11.30.who dwell in the c. over against Gilga Ezek. 37. † 2. many bones in the open c. CHAMPION. 1Sam. 17. 4. there went out a c. out of the camp 51, when the Philistines saw their c. was doed CHANCE.

Deut. 92. 6. if a bird's nest c. to be before thee
1 Cor. 15. 37. it may c. of wheat or other grain
CHANCE. 1Sam. 6.9. it was a c. that happened to us 2Sam. 1.6.as I happened by c. on mount Gilboa Eccl. 9. 11. but time and c. happeneth to them al

Luke 10. 31. by c. a priest came down that way CHANCETH. Deut. 23. 10. uncleanness that c. him by night CHANCELLOR. Ezra 4.8. Rehum c. wrote a letter to Artaxerxes, P 17. then the king sent answer to Rehum the s CHANGEABLE. Isa. 3.22. Lord take away the c. suits of apparel CHANGE. S. ev. 27. 33. both it and the c theroof shall be bo!

Judg. 14. 19. I will give you thirty c. of raiment 13, you shall give me thirty c. of raiment 1,06 11. 10 if he make a c. who can hinder?

14. 14. all my days will I wait till my c. come Prov. 24. 21. meddle not with them given to c. Zech. 3. 4. I will clothe trace with c. of raimen Heb. 7.12. there is made cracecomity a c. of the law CHANGE, Verb.

Gen. 35. 2. he clean and c. your garments Lev. 27. 10. he shall not c. it || 33. nor c. it, if h Job 17, 19, they c. the night into day, light is short Psal 102, 26, as a vesture shalt thou c. them Isa, 9, 10, but we will c. them into codars

chaff, Mat. 3, 12.

Job 21, 18, wicked as c. that storm carrieth away

Psel. 1. 4. like the c. which the wind driveth away

35. 5. let them be as c. be ore the wind

False doctrine or men's dreams and inventions, Jer. 23. 28. (2) Fruitless plots and designs, Isa. 33. 11. (3) Hypocrites and ungodly per-nons, who are vile, barren, and inconstant, like

fee. 48 † 31. that wait on the Lord shall c. strength | Exed. 6. 13. the Lord gave Moses and Aaron a c. ler. 2.35. why gaddest thou so much to c. thy way? | 13. 23. cas Ethiopian c. hisskin, or leopard spots? | 256. thus shalt do to the Levites, touching their c. Dess. 7. 25. he shall think to c. times and laws | 4. 7. I will c. their glory into shame | 37. 23. Moses gave Joshua a c. Dest. 31. 23. Mes. 1. 11. then shall his mind c. and pass over Mes. 2. 6. for I am the Lord, I c. not, therefore Acts 6. 14. and shall c. the custome delivered 3cts b. 14. and shall c. the custome delivered Rem 1. 26. their weemen did c. the matural use Gal. 4. 20. I desire to be present, and c. my vo Phil 3. 21. Christ, who shall c. our vile body life 12 † 17 be found no way to c. his mind CHANGED, ETH.

Gen. 31. 7. your father e. my wages ten times, 41. 41.14 Josephe. his raiment, and came in to Pharaoh Ice. 13. 16. if raw flesh turn and be c. to white 55. if the plague have not c. his colour 18cs. 21. 13. he c. his behaviour before them

1848. M. 13. he c. ms nearvour percer nem 25am.12.20.Dd. c. his apparel, came to house of L. 2Kings 24. 17. k. of Babylou c. his name to Zedek. 25. 29. c. his prison-garments, Jer. 52. 33. Leth. 2, †9. he c. her and maids to the best place

25. 26. c. his prison-garmonts, Jer. 52. 23.

Exth. 2, 79. he c. her and maids to the best place
Jet 20. 7 30. my bow was c. in my hand
30. 18. great force of my disease is my garment c.
Peal. 15. 4. he swearcht he his hart, and c. not
102. 26. as a vosture they shall be c. Heb. 1. 12.
106. 20. thus they c. their glory into an ox
Eccl. 8. 1. the boldness of his face shall be c.
Las. 24. 5. c. the ordinance, broken the covenant
Jer. 211.c. their gods, my people have c. their glory
49. 11. his taste remained, and his scent is not c.
Las. 4. 1. gold dim, how is the most fine gold c.J.
Excl. 5.6. she hath c. my judgments into wickedn
Das. 2. 9. prepar. lying to speak, till the time be c.
21. he c. the times and seasons, removeth kings
3. 19. form of his visage was c. against Shadrach
37. not were their coats c. nor smell of fire passed
4.16. let his heart be c. from man's, and let a beant's
6. 8. sign writing that it be not c. according to law
15. that no decree the king established may be c.
17. that the purpose might not be c. about Daniel
Mic. 2. 4. he hath c. the portion of my people
Acts 23. 6. the barbarians c. their minds, and said
less. 1. 23. c. the glory of the uncorruptible God
25. who c. the truth of God into a lie
10cr. 1. 18. c. intra same impace from elect to elect

CHANGEST, ED, contents and the CHANGEST, ED, contents and change of law changes.

Jeb 14.20.thoug.hiscountenance,sendest him away Den. 5. 6. the king's countenance was c. in bim, 9. 10.nor let thy count. be c. | 7.98.my count. c. in me CHANGERS.

Proc.3L+21.fearLord and king, meddle not with c. Mat. 31. 12. Jesus went to temple and overthrew tables of affoncy-c. Mark 11. 15. John 2. 14, 15. CHANGES.

CHANGES.

Gea. 45. 22. to each be gave. to Benjamin five.

LKings 5. 5. he took with him ten c. of raiment

22. give them, I pray thee, two c. of garments

33. bound two c. of garments, and laid them

Job 10. 17. c. and war are against me

Peal. 55. 19. because they have no c. they fear not

CHANGING.

Ruth 4.7. this was manner in Israel concerning of CHANNEL, S.

PERMITELL 5.

18an. 92. 16. c. of the see appeared, Peal. 18. 15. Joi 31. † 22. let my arm be broken from c. bone les. 8.7. he shall come up ever all hisc. and banks 97. 12. the Lord shall beat off from c. of the river CHAPITER, 8.

Eted. 36 38. he overlaid their c. with gold, 38. 28 38. 17. the overlaying of their c. were silver, 19. lKings 7. 16. made two c. of brass, 9CAr. 4. 19, 13. kings 25. 17. the c. upon it was brass, Jer. 52. 22. Ames 9.†1. smite the c. of the door that posts shake Zepl. 2. † 14. the bittern shall lodge in the c. CHAPMEN.

Car. 9 14. besides what c. and merchants brought CHAPEL.

Amo: 7.13. it is the king's c. and the king's cour CHAPT. Jer. 14. 4. because ground is c. there was no rain CHARASHIM.

Chron. 4 14. Joab the father of the valley of c. CHARGE

Squifies, (1) To commend, Exod. 1. 22. [2] To probabil, or interdict, Gen. 28.1. [3] To adjure or bind by a solemn oath, 18am. 14. 27. [4] To lead, or burden, Deut. 24. 5. 1 Tim. 5. 16. [5] To exhort, 1 Thom. 2. 11. [6] An office, or page, Num. 8. 26.

To lay any thing to one's charge, is to accu win of and prosecute and punish him for it, Peal. 35 11.

I's have the charge of any thing, to be intrusted with it, of to have the eversight and manage

Gas. 95. 5. Abraham kept my c. and my statutes M.C. Issae gave Jacob a c. saying, not take a wife

9. 19. then Israel kept the c. of the Lord, 23. 27. 23. Moses gave Joshua a c. Deut. 31. 23.

27. 33. Moses gave Joshua a c. Deut. 31. 33. Deut. 21. 8. Lay not innocent blood to people's c. Jesh. 22. 3. Roubenites have kept c. of the Lord 28cm. 17. † 23. Ahithophel gave c. concerning 18. 5. the king gave c. concerning Absalom 1.Kings 11. 23. Jeroboam made ruler over all the c.

2Kings 7. 17. the Lord to have the c. of the gate 1 Chron. 9. 27. because the c. was upon them 26. † 30. of Hebronites 1700 over the c.

2Chr. 30. 17. Levites had the c. of killing par No.A. 7. 2. I gave Hanani c. over Jerusalem Esth. 3. 9. of those that had c. of the busine

Esta. 3. 9. of those that had c. of the business Job 34. 13. who hath given him a c. over the earth? Psal. 35. 11. they laid to my c. things I knew not 109. † 8. let another take his c. Acts 1, † 20. Jar 39.11. king of Habgave c. concerning Jeremiah 47. 7. Lord hath given it a c. against Ashkelon Nach O.

Ezek. 9. 1. cause taken that have c. over the city 44. 8. ye have not kept the c. of my holy things
15. the priests that kept the c. of my sanctuary

48. 11. priests kept my c. who went not astray Acts 7. 60. Lord, lay not this sin to their c. 8. 97. a counch, who had c, of all her treasure 12. † 25. when Barnabas and Saul fulfilled their c 16. 24. received such a c. thrust them into prison

23. 29. nothing laid to his c. worthy of death 20. 325. nothing isld to fine c. worthy of death 20. 325. nothing isld to fine c. worthy of death 21. Corn. 9. 18. make the gospol of Christ without c. 1 Tim. 1. 18. this c. I commit to thee, son Timothy 3 Tim. 4. 16. I pray it may not be laid to their c.

See KEEP. Give CHARGE.

Give CHARGE.

Num. 37. 19. and give Joshua a c. in their sight
Deut. 31. 14. call Joshua that I may give him a c.
2Sam. 14. 8. go, and I will give c. concerning these
Kings 20. 11. give c. concerning house, Isa. 38. 11.
1Chr. 32. 12. only the Lord give these wisdom and c.
Ps. 91. 11. give his angels c. Mat. 4. 6. Juket. 10.
Isa. 10. 6. will I give him a c. to take the spoil
1 Yim. 5. 7. these things give in c. that they be
6.13. I give these c.in sight of God, who quickeneth
CHARGE.

Ezod. 19. 21. the Lord said, go down, c. the people
Num. 5. 19. the priest shall c. her by an oath
Deut. 3. 38. but c. Joshua and encourage him

Deut. 3. 28. but c. Joshua and encourage him Nea. 10. 32. to c. correlves yearly with third part Esth. 4. 8. c. Esther that she go in to the king Cant.2.7. 1c. you, O ye daughters, 2. 5. | 5. 8, | 8. 4. 5. 9. what is thy beloved, that thou does so c. us? Mark 9. 25. I c. thee come out and enter no more Mark 9, 32. 1 c. uses come out and enter no more IT These. 5. 37. I c. you that this spirite be read 1 Tim. 1. 3. c. that they teach no other doctrine 5.31. I c. thee before God and J.Christ, 2 Tim.4.1. 6. 17. c. them that are rich in this world, that they CHARGEABLE.

2Sam. 13. 25. let us not all go, lest we be c. to the 2Sam. 13. 25. let us not an go, test we see a dure Arcâ. 5. 15. the former governors were c. to people 2Cer. 11. 9. when with you, I was c. to no man 1 Thec. 2.9. because we would not be c. to any of you 2 Thec. 3. 8. that we might not be c. to any of you CHARGED.

Gen. 96. 11. Abimelech s. his people, saying 28. 1. Isaac called Jacob, and c. him, and said 40. 4. captain of the guard c. Joseph with them 49. 29. Jacob c. his sons, and said to them, I am

50. 1 16. they c. a messenger to Joseph Ezed. 1. 32. Pharaoh c. all his people, saying Deut. 1. 16. I. c. your judges at that time, saying 24. 5. nor shall he be c. with any-business, but free 24. 3. not shall no be c. with any obsiness, but tree 27. 11. Moses c. the people the same day, saying 18am.14.27. Jonathan heard not when Saul c. peop. 28am. 18. 12. for in our hearing the king c. thee 1Kingg 2.1. David c. 50 olomon his son, saying, I go 43. the commandment that I have c. thes with

43. the commandment that I have c. thee with 13. 9. so was it c. me by the word of the Lord 2CAr. 36. 23. Lord c. me to build house, Eirs 1. 2. Neb. 13. 19. c. they not be opened till after sabbath Feth. 210. not shewed people, as Mordecai c.her, 20. Job 1. 22. Job sinned not, nor c. God foolishly 4. 30 and bit careful her cities followed.

4. 16. and his angels he c. with folly Jer. 32. 13. I c. Baruch before them, saving 35.8.have obeyed Jonadab in all that he hath c.us

Mat. 9. 30. Jesus straitly c. them, saying, see that no man know it, Mark 5. 42. Juke 9. 21. 12.16. Jesus. c.not to make him know, Mark 3. 12. Mark 7.36. c. not to tell, 8.30. | 9.9. Juke 5. 14. | 8.56. 10. 48. many c. him that he should hold his peace Rom.3. † 9. we have c. Jews and Gentiles under sin 1 Thess. 2. 11. we c. every one of you as a father 1 Tim. 5. 16. and let not church be c. that it may CHARGEDST.

Ezed. 19. 23. thou c. us, saving, set bounds about CHARGER, S.

Num. 7. 85. each c. of silver weighing 130 shokels Num. 7. 35. each c. or saves wesseling and seemed r. Esre 1. 9. this is number of them, one thousand r. Mat. 14, 8. give John Bapt. head in a c. Mar. 6 95 CHARGES.

2Chron. 8. 14 he appointed the Levises to their c 31. 17. from 20 years in their c. by courses 35.3.he set priests in their c. and encouraged them Acts 21. 24. them take, and be at c. with them 1Cor. 9. 7. who goeth a warfare at his own c.? CHARGEST.

2Sam. 3. 8. theu c. me to day with a fault CHARGING.

Acts 16. 23. s. the jailer to keep them safely 27im. 2. 14. s. that they strive not about words CHARIOT

Signifina, [1] A sert of light coach, Gen. 46. 29.

[2] Charries of war, out of which some of the ancients fought, they were armsed with javelins and seythes in several places, which tere everthing they met with to pieces, Exod. 14. 7. Josh 11. 4. [3] Hosets, or armines, Paul. 50. 17. [4] Human, or worldly things, wherein men repose their confidence, Paul. 30. 7.

Elijah is called the chariot of Israel and horsement thereof, 2 Kings 2. 12. that is, By his example, his counsels, his prayers, and power with God, he die more for the diffence and preservation of Israel, than all their chariets and horse, and other warlike provisions.

and ether warlite previsions.
Solomon made a chariot of the wood of Lebanon, Solomon made a charnot of the wood of Lebanon, Cant. 3. 9. Christ, of whem Solomon was a type, established for the glory of his grace the new coverant, or the goopel, whereby believes are carried to heaven; which is of an everlasting nature, Heb. 13. 90. Rev. 14. 6. Cren. 41. 43, he made him to ride in the second c.

Ezed. 14. 25. the Lord took off their c. wheels Exed. 14. 45. the Lord took off their c. wheels 18. 44. prepare thy c. and get thee down 90. 25. number thee c. for c. and we will fight 33. he caused him to come up into the c. 22. 35. the blood ran into the midst of the c. 38. one washed the c. in the pool of Samaria 26 force at 11, there are present a c. (fire and horses

Kings 2. 11. there appeared a c. of fire and horses 12. cried, my father, the c. of Israel, 13. 14. 5. 21. he lighted from the c. to meet Gehari 9. 16. Jehu rode in a c. || 27. smite him in the c. 28. servasts carried him in a c. to Jerus. 23. 30.

1 Chron. 28. 18. gave gold for the pattern of the c. 2 Chron. 35. 24. his servants took him out of the s. Peal. 46. 9. he burneth the c. in the fire 76. 6. c. and horse are cast into a dead sleep Cant. 3. 9. made a c. of the wood of Lebanon Isa. 21. 7. he saw a c. with horsemen, a c. of assess

194. 21. 7. he saw a c. with nomemen, ac. of asset
9. here cometh ac. of men with horsemen
43. 17. who bringsth forth the c. and horse
Jer. 51. 21. will break in pieces the c. and rider
Mic. 1. 13. bind the c. to the swift beast
Zech. 6.3. first c. red horses, second c. black horses
9. 10. I will get of the c. from Poblation 9. 10. I will cut off the c. from Ephraim

Acts 8. 29. said, go near and join thyself to his c.

38. he commanded the c. to stand still

His CHARIOT.

Gen. 46. 29. Joseph made ready his c. and went Ezed. 14. 6. Pharach made ready his c. and took p. 2.62. 14. S. Pharaoh made ready his c. and took Judg. 4. 15. Sieera lighted off his c. and fled away 5. 26. why is his c. so long in coming? why tarry 1 Kings 19. 18. king made speed to his c. 2 Chr. 10. 18. 29. 24. he said to the driver of his c. turn thy hand 35. Ahab was stayed up in his c. and died at even 2 Kings 5. 9. Naaman came with his c. and stood

6. when the man turned again from his c.

9.31. his c. was made ready, went out each in his c 24. smote Jehoram, and he sunk down in his c 10. 16. so they made him to ride in his c. Poel. 104. 3. with maketh the clouds his c. Jer. 4. 13. his c. shall be as a whirlwind Asts 8. 98. sitting in his c. read Esaias the prophet CHARIOT-CITIES.

2CAr. 1. 14. horsemen which he placed in c.-cities 8. 6. Solomon built c.-cities, and store cities 9. 25. bestowed in the c.-cities and with the king CHARIOT-HORSES.

2Sam. 8.4. David bougher all c. horses, 1Car.18.a. 2Kings 7. 14. they took therefore two c.-horses CHARIOT-MAN.

2Chr. 18. 33. he said to the c.-man, turn thy hand CHARIOTS.

Gen. 50. 9. there went up with Joseph c. and horse Exed. 14. 7. Pharaoh took 600 c. and all the c. 17. I will get honour upon his c. and horsemen 29, the waters covered all the c. and all the bost 15. 4. Pharaoh's c. and host hath he cast into sea 19. for the horse of Pharaoh went in with his c Josh. 17. 16. have c. of iron, 18. Judg. 1. 19. [4. 2 Judg. 4. 15. Lord discomfited Sisers and all his c 5. 28. she cried, why tarry the wheels of his c.?

Num. 7. 13. his offering was one silver c. 19. 25, 18 cm. 8. 11. the king will appoint them for his c. 31, 37, 43, 49, 61, 67, 73, 79. 13.5. Philistines, to fight against Israel, 30,000 c. 84. this was the dodication of the altar, twelve c. 2 Sam. 1.6. the c. and horsemen followed after Sand

2Sam. 10. 18. D. slew the men of 700 c. of Syrians 1 Kings 10.26. Solomon had 1400 c. 12,000 hors . Zimri captain of half his c. conspired 22. 32. when the capts, of the c. saw Jehoshaph 2Kings 13. 7. left but ten c. and fifty horseme 18. 24. how put thy trust on Egypt for c. Isa. 36.9. I'sal. 68. 17. the c. of God are twenty thousand Paul. 18. 17. the c. of God are twenty thousand Crast. 6. 12. my soul like the c. of Ammi-nadib Isa. 2. 7. full of horses, nor is any end of their c. 22. let c. of thy glory be the abame of thy lord 31. 1. wee to them that trust in c. because many 37. 24. by the multitude of my c. am I come up
66. 15. behold the Lord will come with fire and 66. 15. behold the Lord will come with fire and c. like a whirlwind, Jer. 4. 13. Den. 11. 40. Jer. 47. 3. at rushing of his c. fathers not look back Ezek. 23. 24. they shall come against thee with c. 28. 10. thy walls shall shake at the noise of the Ject 2. 5. like the noise of the c. shall they leap. Mic. 5. 10. I will cut off horses, and destroy thy c.

Nak. 2. 3. the c. shall be with flaming torches 4.the c.shall rage in streets and jostle one another 13. I am against, and will burn her c. in smoke Hag. 2. 22. I will overthrow the c. and those ride Rev. 9.9. the sound of their wings as the sound of c. CHARIOTS with Aorses.

Exod. 14. 9. all the Aorses and c. of Pharaoh, 23. Deut. 11. 4. what he did to their herses and c. 20. 1. when thou seest horses and c. fear not fash. 11. 6. thou shalt hough their horses, burn c 9.Joshua houghed korses, burnt their c. with fire 2Sam. 15. 1. Absolom prepared Acrees and c. 1 Kings 20. 1. against Samaria with c. and horses 2Kings 6.17.the mountain was full of c. and korses
7. 6. the Syrians to hear a noise of korses and c.
10. 2. are with you c. and korses, a fenced city Psal. 20. 7. some trust in c. and some in korses Cant. 1. 9. compared thee to korses in Pharach's c Cast. 1. 9. compared thee to horses in Pharachic c. 68. 90. bring your brethere on horses and in c. Jer. 17. 25. shall enter princes riding in c. 22. 4. 48. 9. come up, ye horses, and rags, ye c. 59. 37. a sword is upon their horses and their c. Etch. 20. 7. upon Tyrus Nebuchadnezzar with c. Etch. 20. 7. upon Tyrus Nebuchadnezzar with c. As. 39.20. shall be filled at my table with horses and c. Nah. 3. 2. noise of prancing horses and c. ofsalvation Rev. 18. 13. no man buys their horses and c. CHARITABLY.

Rom. 14. 15. brother grieved, now walkest not c. CHARITY

le a principle of prevailing love to God and good will to men, which effectually inclines one endued with it to glorify God, and to do good to aued with it is giorily (rod, ama is as good wo others; to be patient, slow to anger, and ready to forgive wrongs; to show kindness to all, and seek the good of others, though with prejudice to himself. A person endued therewith does not interpret doubtful things to the worst sense, but the best; is sorry for the sine of others, but rejoices when any one does well, and is apt to bear with their failings and infirmities; and lastly, this grace is never lost, but poes with us into another world, and is exercised there, 1 Cor. 13. 1, 4, &c.

Rem. 14.† 15. now walkest thou not according to c Rem. 14.† 15. now walkest thou not according to c. (Cer. 8. 1. knowledge puffeth up, but c. edifieth 13. 1. speak with tongues, and have not c. 2, 3. 4. c. suffereth long, and is kind, c. envieth not 13. faith, hope, c. but the greatest of these is c. 14. 1. follow after c. and desire spiritual gifts 16. 14. let all your things be done with c. Col. 3. 14. above all these things put on c. 1 Thes. 3.6. brought good tidings of your faith and c. Thes. 1. 3. c. toward each other abounded. 2 Thes. 1. 3. c. toward each other aboundeth 1 7 im. 1. 5. now the end of the commandment is a 2. 15. be saved if they continue in faith and c. 4. 12. be an example in c. in spirit, in faith 2 Tim. 2. 22. follow righteousness; faith, c. peace 3. 10. heat fully known my doctrine, life, faith, c. Tit. 2. 2. agod men be sober, sound in faith, in c. 1Pst. 4. 8. have fervent c. for c. shall cover sine 5. 14. greet ye one another with a kiss of c. Pet. 1. 7. and to brotherly-kindness c. 3. John 6. strangers who have borne witness of thy c Jude 12. these are spots in your feasts of c.
Rev. 2. 19. I know thy works, and c. and service
CHARMED.

Icr. 8. 17. I will send serpents which will not be c. CHARMER, S.

Peat. 18.11. there shall not be found among you a c. Psal. 58.5. not hearken to the voice of c. charming † not hearken to c. be the c. never so cunning CHASE.

1.ev. 26. 7. ye shall c. your enemies, and they fall 8. and five of you shall c. a hundred 36. and the sound of a shaking leaf shall c. th

Next. 32, 30, how should one c. 1000. Josh. 23,10. Psal. 35, 5, let the angel of the Lord c. them.

CHASED, ETH, ING.

Deut. 1. 44. and the Amorites c. you as bees do

Judg 9 40. Abimelech c. him, he fied before him

Judg. 90. 43. they inclosed Benjamites and c. them Sam. 17.53. Israel returned from c. the Philistine Not. 13, 28, therefore I c. him from me

20. 8. he shall be c. away as a vision of the night Prov. 19. 26. and he that c. away his mother Isa. 13, 14, it shall be as the c. rue, as a sheep that 17. 13. they shall be c. as the chaff before the wind lam. 3. 52. mine enemies c. me sore like a bird 1 Thess. 2. † 15. killed their prophets, and c. us out CHASTE.

2Cor. 11. 2. that I may present you as a c. virgin 7it. 2. 5. that the young women be c. obedient 1Pet. 3. 2 while they behold your c. convenation CHASTEN

ignifies, [1] To correct in love, Psal. 118. 18. Heb. 12. 5, 6. [2] To punish in justice, Lev. 26. 28. [3] To humble one's self before God by fasting and prayer, Dan. 10. 12.

chastisement of our peace was upon him, Isa 53.5. That punishment by which our peace, that is, our reconciliation to God, and salvation or

h, our reconcitation or doc, and satisfain or Appriness, were to be purchased, was laid upon Christ by God's justice, with his own consent. Sam. 7. 14. I will c. him with the rod of men Ps. d. G. 1. nor c. me in thy hot displeasure, 36. 1 Prev. 19. 18. c. thy son while there is hope, spare Dea 10. 12. thou didst c. thyself before thy God Rev. 3. 19. as many as I love I rebuke and c. CHASTENED.

Deut. 21. 18. they have c. him, he will not hearken Job 33, 19, he is c. also with pain on his bed Job 35. 19. ne is c. and with pain on ins bed Psc.i. 60: 10. I wept, and c. my soul with fasting 73. 14. all day been plagued, and c. every morning 118. 18. Lord hath c. me sore, he hath not given 1/cs. 7, 15. though I have c. they imagine mischief 1Ccr. 11. 2. we are c. that we be not condemped 2Cor. 6. 9. as dying, yet live, as c. and not killed Heb. 12. 10. for they verily for a few days c. us CHASTENEST, ETH, ING.

Deut. P. S. as a man c. his son, so the Lord c. thee Job S. 17. happy whom God correcteth; despise not thou c. of Almighty, Prov. 3. 11. Heb. 12. 5. Psal. 94. 13. blessed is the man whom thou c. Prov. 13. 24. but he that leveth him c. betimes Isa.26.16. poured out a prayer when c. was on them 11cb. 12. 6. for whom the Lord leveth he c.

7. if ye endure c. what son whom father c. not? 11.no c. for present seems to be joyous, but griev. CHASTISE.

Lev. 26. 28. I will. c. you seven times for your sins Deut. 22. 18. elders shall take the man and c. him 1Kings 12. 11. I will add to your yoke, I will c. you with scorpion, 14. 2Chren. 10. 11, 14. Hos. 7. 12. I will c. them as their congregation hath heard

10. 19. it is my desire that I should c. them
Luke 23. 16. I will c. him, and release him, 22.
CHASTISED, ETH.

I Kings 12. 11. did lade with heavy yoke; father
hath c. you with whips, 14. 2CAr. 10. 11, 14.
Ps. 94. 10. he that c. heathen, shall not be correct?
Jer. 31. 18. hast c. me, and I was c. turn thou me
CHASTISEMENT.

Deut. 11. 2. your children who hath not seen the c. Job 34. 31. I have borne c. I will not offend more Psal. 73. † 14. my c. was every morning Jaz. 53. 5. the c. of our peace was upon him Jer. 30.14. have wounded with the c. of a cruel one

Hcb.12.8.if without c.then are ye bastards, not sons CHANT. Amos 6.5.they c. to the sound of the viol and invent CHATTER.

Isa. 38. 14. like a crane or swallow, so did I c. CHAWS.

Ezek. 29. 4. but I will put hooks in thy c. 38. 4. CHEARFUL; see CHEERFUL. CHECK.

Job 20. 3. I have heard the c. of my reproach CHECKER-WORK.

1 Kings 7.17. Hiram made nots of c.-w. and wreaths CHEEK.

1Kings 22.24. Zedekiah smote Micaiah on the c. said, which way Spirit of Lord, 2Caron. 18.23. Job 16. 10. have smitten me on the c. reproachfully Lam. 3.30. he giveth his c. to him that smiteth him Mic. 5.1. shall smite the Judge with a rod on the c. Luke 6.29.to him smiteth one c. offer also the other Right CHEEK.

Mat. 5.39.smite thee on thy right c. turn the other CHEEK-BONE.

Ps. 3. 7. hast smitten all mine enemies on c.-bone CHEEKS. Deut, 18. 3. shall give to priest the two c. and maw

Cant. 1. 10. thy c. are comely with rows of jewels 5. 13. his c. are as a bed of spices, as sweet flower Isa. 50.6. I gave my c. to them that plucked off hair Lam. 1.2. she weepeth, and her tears are on her c. CHEEK-TEETH.

Joel 1.6.nation come up, hath c.-tecth of a great lion

CHEER.

Dout. 34. 5. and shall c. up his wife he hath take Eccl. 11.9. let thy heart c. thee in days of thy youth CHEER.

rev. 17. † 1. than a house full of good c. with strife Pres. 17. [1. than a house full of good c. with strift Mat. 9.3. son, he of good c. thy sins be forgiven thes 14.27, he of good c. it is 1, he not afraid, Mark 6.54.
John 16. 33, he of good c. 1 have overcome warld -5ct 23. 11, stood by him and said, he of good c. P.
27. 22. and now I exhort you to be of good c. 25. wherefore sire, he of good c. ior I believe God 36, then were they all of good c. and took nesst CHEERETH.

Judg. 9. 13. leave my wine, which c. God and mas CHEERFUL.

Prov. 15. 13. merry boart maketh a c. countenance Zeck. 8. 19. shall be to house of Judah joy and c. f 9. 17. corn shall make young men c. and new wine 2Cor. 9. 7. or of necessity, for God loveth a c. gives CHEERFULNESS.

Rom. 12 to be that sheweth mercy with c. CHEERFULLY.

Acta 24. 10. I do the more c. answer for myself CHEESE, S. 1 Sam. 17. 18. carry these ten c. to the captain 2 Sam. 17. 29. Barzillai brought sheep and c. to D. Job 10. 10. hast thou not curdled me like c.?

1Kings 1.2. let her c. him, and lie in thy bosom CHERISHED.

1 Kings 1.4. the damsel was fair and c. the king CHERISHETH.

Eph. 5. 29. c. his own flesh, as the Lord the church 1 Thess. 2.7, were gentle, even as a nurse c. children CHERUB.

This word in the liebre weignife sfulness of know-lodge; and angels are so called from their es-quisite knowledge, and were therefore used for the punishment of man, who sinused by affecting divine knowledge, Gen. 3. 24. There is but an obscure description given us in scripture of these cherubims, which Mosen placed upon the ark of the coverant, Exod. 25. 18. as well as of those which God nated at the extrance of the those which God posted at the entrance of that delightful garden out of which he had driven Adam and Eve. But it is probable that both Adam and Eve. But it is probable that both one and the other had a human figure, since it is said of those which were placed at the entrance of Paradise, that they had their station there assigned thom, to guard the entrance to it, and held a flaming sword in their hands. And Eve kielcompares the king of Tyre to the cherub that covered the ark of the covenant, Exck. 22. 14 that is, he was like to this cherub, glettering all that is, he was like to this cherub, glettering all more with said and olors. Money acre, that the over with gold and glory. Moses says, that two cherubims covered the mercy-self with their wings extended on both sides, and looked one to wings extended on ook states, and looked once and another, having their faces turned toward the mercy-seat which covered the ark. God is supposed to sit on the mercy-seat, whose face the angels in heaven always behold, and upon whom angels in keeven aways octoid, and upon whom their eyes are fixed to observe and receive his commands, and toward Christ, the true Propi-tiatory, which mystery they desire to look into. I Pet. I.12. not envying mankind their near and happy relation to him, but taking pleasure in the contemplation of it. Mosen likewise calls the contemplation of it. Moses likewise calls those representations which were made in embroideries upon the veils of the tabernacle, cherubims of cunning work, Exed. 26. 1. Exed. 25. 19. make one c. on one end, and the other c. on the other en

2Sam. 22. 11. he rode upon a c. Psal. 18. 10. 1Kings 6. 25. and the other c. was ten cubits 1Kings 6. 35. and me omer c. was can construe 26, the height of one c. ten cubits, so of the other Ezek. 9. 3, the glory of God was gone up from the c. to the threshold of the house, 10. 4.

10. 7. and one c. stretched forth his hand from the 14. first face was the face of a c. second of a man

28. 14. thou art the anointed c. that covereth
16. and I will destroy thee, O covering c.
41. 18. between a c. and a c. every c. had two faces
CHERUBIMS.

Gen. 3.24. he placed at the east of the garden c. Exod. 25, 18, thou shalt make two c. of gold

26. 1. the tabornacie of c. of cunning work 31.
37. 7. he made two c. of beaten gold of one piece
1 Kings 6. 23. within the oracle he made two c.

25. both the c. were of one measure and one size

28. and he overlaid the c. with gold 8.7. the c. covered the ark, 2Chr. 5.8. Heb. 9.5. 2Chr. 3. 10. in the most holy place he made two c. Exek. 10. 5. the sound of the c. wings was heard

16. when the c. went, the wheels went by them
19. c. lift up their wings and mounted, 11. 22.

Retween the CHERUBIMS.

F.zod. 25. 22. will meet thee from betweek the two c.

Num. 7.88. from betw. the two c, he spake to ma 1Sam. 4.4. the m' of Lord which dwelleth b twees the c. 2Sam. 6.2. 2Kings 19.15. Inc. 37.16

Psal, 86.1. that dwelloth between the c. shine forth | 2 Chron. 8 9. but Largel were c. of Solomon's capt. 99. L. he sitteth between the c. le. earth be moved Lick. 10.2 nii with coals of are from between the c. . hand from between c.to fire that was between c. CHESNUT-TREE, S.

(ies. 30. 37. and Jacob took him rods of c.-tree Exec. 31, d. the c.-trees were not like his branches CHEST, S.

Mings 12.9.Jehoiada took c. and bored hole in lic 2Ctr. 24. 8. at king's commandment they made c.

11. high-priest's officer came, and emptied the c.

Ezck. 27. 24. thy merchants in c. of rich apparel CHEW.

Lev.11.4.not eat of them that c. the cud Dout.14.7. CHEWED.

Num.11. 33. ere the flesh was c. wrath was kindled CHEWETH.

Lev. 11. 4. because he c. the cud, 5, 6. Deut. 14. 6 7. yet the swine c. not the cud, Dest. 14. S. CHICKENS.

Mat. 23.37. gathered even as a hengathereth her c. CHIDE.

Ezod. 17. 2. the people did c. why c. you with me? Judg. 8. 1. the men of Ephraim did c. with Gideon Pset. 103. 9. he will not always c. nor Leep anger CHIDING.

Exed. 17. 7. called Meribah, because of c. of Israel

Symifes, [1] The principal person of a family, congregation, tribel army, &c. Num. 3. 30. Daus. 1.13. 1 Sam. 14. 38. 25am. 5. 8. [2] The sest, or most valuable, 1 Sam. 15. 21. [3] The highest, or uppermost, Mat. 23. 6. [4] The dearest, or most familiar, Prov. 16. 28. [5] The greatest, Paul. 137. 6. [6] Most in esteem and reputation, Luke 14. 1. 2 Cor. 12.11. [7] Most forcard and active, Erra 9. 2. [8] Most remarkable and wonderful, Job 40. 19. (cr. 37. [4]. they sold Joseph to a c. marshal 40.9 the is putter to high suthership again

21 he restored the c.butler to his butlership again 22 but hanged the c. baker as Joseph interpreted Num. 3, 32. Eleazar shall be c. over c. of Levites Pract. 1. 5. I took the c. of your tribes, wise men! 15am. 15. 21. the people took the c. of the things 15am. 23.18. Abishai brother of Jonb c. among three Kings 9. 23. these were the c. of the officers IChren. 5. 2 for of Judah came the c. ruler

II. 6. whoseever smiteth the Jebusites first shall by c. and captain, Joab went first and was c. ld. 17. the sons of David were c. about the king 25. 10. the not first-born, his father made him c. Care 9. 2. the rulers have been c. in this trespass Erra 9. 2, the rulers have been c. in this trespass Ads. 11. 3, these are c. of the province that dwelt to 12. 24, he taketh away heart of c. of people 29. 25. I chose out their way, and sair. dwelt as 40. 19. Behemoth is the c. of the ways of God Pral. 78. 51, he smote c. of their strength, 105. 36. 127. 6. if I prefer not Jerusalem above my c. joy Proc. 1. 21. Wisdom crieth in c. place of concourse Epis.nor had made c. part of the dust of the world

16. 28. a whisperer soparateth c. friends
Cant. 4. 14. an orchard with all the c. spices
14. 14. 9. he stirreth up the c. ones of the earth Jer. 13. 21, thou hast taught them as c. over thee 31. 7, sing and shout among the c. of the nations 50. 1 36. a sword is upon their c. stays, shall dote 51. 1 59. this Seraiah was a c. chamberlain

/am.1.5.her adversaries are the c. enemies prosper 20. * 40. there will I require c. of your oblations
41. † 30. c. of the first fruits shall be the priest's Das. 2 † 14. Daniel answer. Arioch the c. marshall. 11. 41. the c. of children of Ammon shall escape. Ass. 6. 1. which are named c. of the nations

fidrunk and anoint themsolves with c. ointments. Net 20, 27, whosoever will be c. among you, let 23.6. they love the uppermost rooms at feasts and c. sents in the synagogues, Mark 12. 39.
Mark 6. 21. Herod made a supper to his c. estates
Luke 11.15. easteth out devils thro' c. of the devils
W. I. he went into house of one of the c. Pharisees I. ae went into nouse of one of time c. ranssees
 I. be marked how they chose the c. rooms, 30.46.
 25. 26. and he that is c. as he that doth servo
 John 13. 42. among c. rulers many believed on him
 Jota 14. 12. because Paul was the c. speaker

17. 4. some believed, and of c. women not a few Eps. 2. 20. J. Christ the c. corner-stone, 1 Pc. 2.6. 17m. 1.15. Jes. came to savesinners, of whom I c. 1 Pct. 3.6. . CHIEF captais.

1-2-3.4. when c. Sheph. shall appear, shall receive CHIEF captais.

1-3-4. S. 8. who smitch he shall be c. and captain details.

Acts 21.31 tidings came to the c. captain of band 32 when they saw the c. capt. they left beating 23 17. Paul said, bring this young man to c. capt. 21. c. captain Lysins came upon us, took him 22 c. captain shall come, I will know uttermost CHIEF captains.

25am.23 8. Adine the Tachmoulte sate among cap 1Chr. 27 3 c. of all the captains for first in 11th

John S. S. when Agrippa was entered with c. capt. Rev. 6. 15. rich men and c. capt. hid themselves CHIEF fathers.

Num. 31.36. thou and the c. fathers of congregation

1Chr. 9. 34. these c. fathere of Levites were chief 24. 31. the c. fathers of the priests and Lovites
26. 32. were 2700 c. fathers David made rulers CAr. 26. 12. whole number of c. fathers of mighty Ezra 1.5.then rose up the c.of the fathers of Judah Nck.7.70.the c of the fathers gave to the work, 71. CHIEF house.

OHIEF ausec.

Num.3.24. the c. of kouze of Gershonitos, Eliasaph
30. the c. of kouze of the Kohathitos, Elizaphan
35. c. of the kouze of the Merarites, was Zuriel
25. 14. Zimri was of a c. kouze among Simeonites 15.name of woman wasCozbi,of a c. A. in Midian

Josh. 22. 14. out of each c. house a prince was sunt CHIEF man, or men. Lev. 21. 4. not defile himself, being a c. man 1Chron. 7. 3. the sons of Uzzi, all of them c. men 34. 4. more c. men of Eleazar, than of Ithamar Erra 5. 10. the names of the men that were c. 7.23. I gathered together c. men to go up with me Isa. 41. 9. I called thee from the c. men thereof Acts 13, 50, but the Jews stirred up the c. men 15. 22. Judas and Silas, c. men among brethren 28. 7. were possessions of the c. man of the island

CHIEF priest.

2Kings 25. 18. the capt. took Seraiah the c. priest 2Kings 25. 18. the capt. took Sortaan the c. priest 1CAron. 27. 5. Benaiah a c. priest was third capt. 29. 22. and anointed Zadok to bo c. priest 2CAr. 19. 11. Amariah c. p. is over you in matters 26. 29. and Azariah the c. priest looked on him CHIEF priests.

Exra 8. 24. then I soparated twolve of c. of priests

10. 5. made the c. pricets and all Israel to swear

10. 5. made the c. priests and all larsel to swear Nch. 12. 7. these wore c. priests in days of Joshua Mat.16.21. and suffer many things of the c. priests 26. 47. a multitude with staves from the c. priests 27. 12. when he was accused of c. p., Mark 15. 3. 11. c. priests mocking with scribes, Mark 15. 31. Mark 14. 1 c. p. sough to take him and put him to death, 55. Mat. 20.59. Luke 9. 22. 19.47. 122.2. Luke 23. 23. voices of them and c. priests prevailed John 7.32. c. priests sent officers to take him, 18.3. 19. 15. c. p. answered, we have no king but Cesar Acts 9. 14. he hath authority from c. priests, 20.10. 22.30. commanded the c. p. and counsel to suppear 22.30. commanded the c. p. and counsel to appear CHIEF prince, or princes. 1 Chron. 5. † 2. and of Judah came the c. prince

7. 40. were children of Asher, c. of the princes Exch. 38. 2. Gog c. prince of Meshech, 3. | 39. 1. Dan. 10. 13. Michael one of the c. princes came

CHIEF singer, or singers.

Nek.12.46. in days of David were c. of the singers Hab. 3. 19, to the c. singer on my instruments CHIEFEST.

1Sam.2.29.to make yourselves fat with c. offerings 9. 22. Samuel made them sit in the c. place 21.7.Docg an Edomite, c. of the herd-men to Saul 2Ckron. 22. 33. Hezekiah buried in c. of sepulchres Carl. 5. 10. my beloved is the c. among 10,000

Mark 10. 44. who will be c. shall be servt. of all

2Cor. 11. 5. not a whit behind c. of apostles, 12. 11.

CHIEFLY.

Rom. 3. 2. c. because to them were commit. oracles Pkil. 4. 22. c. they that are of Cesar's household 2 Pct. 2. 10. but c. them that walk after the flesh CHILD

Signifies, [1] One young in years, 1 Sam. 1. 32.
[2] One weak in knowledge, las. 10. 19. 1 Cor. 13. 11. [3] Such as are young in grace, 1 John 2. 13. [4] Such as are humble and docile, Mat. 18. 3, 4. [5] Whatsoever is dear to a person, Jer. 15. 7.
CHILD, CHILDERN, or Sons, are taken different ways in Scripture. The descendants of a man, how remote soever they may be, are called sons, or children. For example: the children of Edom, the children of Mosh, the children of Inrael. These expressions, the children of Inrael. These expressions, the children of light, the children of darkness, are used to signify those who belong to the kingdom. Persons who are almost of age, are often called children. For almost of age, are often called children. For example: Joseph is called a child, though he was at least sixteen years old, Gen. 37. 30. and Bonjamin of the age of above thirty, is still called a little child, Gen. 44.20. Likewise men of full age have often the name of children given them, isa. 65. 20, The child shall die a hundred years old; that is, men shall die at the age of a hundred years; there shall bene more untimely deaths seen.

Marking deaths seen.

Marking Nilhow long since this came in or a c. in the limit in the midst, lake 9.47, are sometimes described, as, Jobl. 6. 2.1, There was a day when the sons of God came to present themselves before the Lord. Good mon, in Gal. 4.1.1 say, the heir as long as he is a c. difference.

epp.exition to the vicked, are likewise called by this name; the children of Soth's family, in opposition is the race of Cain, (ien 6.2, The same of God saw the caughters of men. Judges and me gistrates are likewise termed children of God, Peal. 82, 6, I have said, ye are gods; and all of you are children of the Most High. In the New Testament, Bolievers are commonly called the children of God, by virtue of their adoption, and the prerogatives which Christ purchased for them by the merits of his death and sufferings. John 1.12, He hath given us power to become the sons of God: and elsewhere; see Hom. 8. 14. Gal. 3. 20. THILDREN, or Sons of men. This name is given to the men of Cain's family, who lived before the deluge; and in particular to the giants, those violent and corrupt men, who before the deluge

violent and corrupt men, who before the deluge had corrupted theirways, and drewdownthemost terrible effects of God's anger upon the earth. Afterwards the impious, the wicked Israelites Afterwards the impious, the wicked Israelite sere called the sous of men, Ps. 4. 2, 0 ye sous of men, how long will ye love vanity! See Psal. 12. 1. 57. 4. That very often, by some of men, mankind are to be understeed, without any edicate sotiom, as, Psal. 8. 4, What is the son of man, that thou visites thim? Psal. 11. 4. 1145. 12. Fra. 21.15. Hagar cast thee under one of the shrube 16, she mid between the sen to the shrube.

16. she said, let me not see the death of the c. 37. 30. the c. is not, and I, whither shall I go? 31. 30. the c. is not, and it, whitner shall 1 go?
42. 22. spake I not, do not sin against the c.?
Ezcd. 2. 8. the maid went, and called the c. mother
22. 22. ye shall not afflict any fatherless c.
Judg. 11. 34. Jephthah's daughter was his only c
13. 8. and teach us what we shall do to the c.
15am. 1. 25. and they brought the c. to Eli
3. 8. Eli perceived the Lord had called the c.

3.8. Eli perceived the Lord had called the c. \$2 sam. 12. 14, the c. that is born to thee shall die 15. Lord struck the c. that Urish's wife bare 16. David therefore besought God for the c. 10. David perceived that the c. was dead 1 Kings 3. 25. he said, divide the living c. in two 14.3.he shall tell thee, what shall become of the g. 17. 92, the soul of the c. came into him again \$2 kings 4.3 he teld him the ci up to tank to! 2Kings 4. 31. he told him, the c. is not awaked 35. the c. neesed, and the c. opened his eyes Prov. 23. 13. withhold not correction from the c

Eccl. 4. 8. yea, he hath neither c. nor brother

15. with second c. that shall stand up in his stead sa. 3. 5. the c. shall behave himself proudly 7. 16. for before the c. shall know to refuse the evil 8. 4. before the c. shall know to cry, my father 11.8 the weaned c. put his hand on cockatrice den 65. 20. the c. shall die a hundred years old fer. 4. 31. as of her that bringeth forth her first c. 31. 20. is Ephraim my son? is he a pleasant c.? 44. 7. to cut off from you man, woman, and c. Mat. 10. 21. the father shall deliver the c. to death 17.18. the c. was cured from that very hour
23.15. ye make him twofold more the c. of hell
Luke 1.59. on 8th day they came to circumcise c.

Case 1.39. on any map came to circumcise c. 66. saying, what manner of c. shall this be? 76. thou c. shall be called Prophet of the Highest 80. the c. grew, and waxed strong in spirit, 2. 40. 2. 27. when the parents brought in tire c. Jesus 9. 38. Master, look on my sun, he is my only c.
42. Jes. healed c. and delivered him to his father John 4. 49. sir, come down ere my c. die 16. 21. but as soon as she is delivered of the c.

Acts 4. 27. of a truth against thy holy c. Jesus
30. that signs may be done by name of thy c. Jes.
13. 10. Saul said, thou c. of the devil, thou enemy

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13. 10. Saul said, thou c. of the devil, thou enemy Rev. 12. 4. to devour her c. as soon as it was born 5. her c. was caught up to God and to his throne A CHILD.

Gen. 18.13.shall I of a surety bear ac. who am old?

44. 20. a father, and ac. of his old age, a little one Exad. 2. 2. she saw he was a goodly c. Hich. 11. 22.

18.2 a. 2. she saw he was a goodly c. Hich. 12. 32. 18. Samuel, ac. girded with a linen ephod 18. 2. ac. c. shall be born to house of David, Josiah Job 33. 25. his flesh shall be freeher than ac. Pa. 131. 2. I onisted may less as a wenned c.

29. 15. but a c. left to himself bringeth to shame 21. he that bringeth up his servant from 1 c. Eccl. 4. 13. better is a wise c. than a foolish king 10.16. woe to thee, O land, when thy king is a c. 10.10. West to us a c. is born, to us a son is given 10. 19 trees shall be few, that a c. may write them Jer. 1. 6. behold I cannot speak, for I am a c. 20. 15. tidings, saying, a man c. is born to hee. Hos. 11. 1. when I sreel was a c. then I loved him for the lower for the many long in fac. Mark9.21. how long since this came? he said of a c.

Res 12. 5. sue brought forth a man c. who was to rule all nations with a rod of iron

Gen. 47. 12 nourish his father's house as a little c. Gren. 4. [12.nourism.ns inter a mouse as a utilise. A Kings 3.7. am a little c. I know not how to go out 11. 17. Hadad fied into Eg. pt, being yet a little c. 2Kings 5. 14. came again like the flesh of a little c. Isa. 11. 6. and a little c. shall lead them Mat.18.2 Jesus called a little c. to him, and set him

5. who shall receive one such little c. in my name Mark 10. 15. whosoever shall not receive the king-dom of G as a lit. c. shall not enter it, Lukelb.17.

Gen. 11.30, but Sarai was barren, she had no c. Lev. 22. 13. but if the priest's daughter have no c. Deut. 25. 5. if one brother die, and have no c. 2 Sam. 6, 23. Michael had no c. to the day of death 2Kings 4.14. Gehazi answered, verily she hath no c. Luke 1.7.th y had no c. because Elisab.was barren Acts 7.5. promised to him when as yet he had no c

I seeking CHILD.

Num. 11.12. as a nursing father beareth sucking c.

Isa.11.8. sucking c. shall play on the hole of the asp 49.15.can a woman forget her s. c.? yea, they may Lam. 4.4. tongue of the suck. c. cleaveth to the root
This CHILD.

Ezod. 2. 9. take this c. and nurse him for me Lake 2.17. saying, which was told concerning this c.

34. this c. is set for fall and rising of many in Israel

9.4cl. whose shall receive this c. my name, receives

With CHILD.

Gen. 16. 11 the angel said, Hagar, thou art with c. 19. 36. da 19ht. of Lot were with c. by their father

28. 24. Tamar thy daughter is with c. by whoredom 25. by the man whose these are, am I with c. Ezed. 21. 23. if men strive and hurt a woman with c. I Sam. 4.19. his daughter, Phinehas' wife, was w. c. 88am. 11.5. Bath-sheba sent and said, I am with c. RKings 8. 12. wilt rip up their women with c. 15.16. Eccl. 11.5.bones grow in womb of her that is with c. Isa. 26. 17. like a woman with c. that draweth near

18. we have been with c. we have been in paid 54-1. sing, O barren, that didst not travail with c. fer. 30, 6, see whether a man doth travail with c. 31. 8. I will bring forth from north women with c. Hos. 13. 16. their women with c. shall be ripped up Amos L. 13.because they ripped up the women w. c Mat. 1. 18. she was found with c. of the Holy Ghost 23. a virgin shall be with c. and bring forth a son

24.19. we to them that are w. c. and to them give suck in those days, Mark 13.17. Luke 21.23. Luke 2.5. to be taxed with Mary, being great with c. These. 5. 3. as travail upon a woman with c.
Rev. 12. 2. and she being with c. cried, travailing
Young CHILD.
ISam.1. 24. she brought him, and the c. was young

Mat. 2.8. go and search diligently for the young c. 13. take the young c. and his mother, and fice 14. he took the young c. and his mother by night CHILD-BEARING.

I Tim. 2.15. not withstand. she shall be saved in c.-b CHILDHOOD.

Sam. 12. 2. I have walked before you from my c Job 33. † 25. his flesh shall be fresher than c. Feel. 11. 10. for c. and youth are vanity CHILDISH.

Cor. 13. 11 when a man, I put away c. things

Gen. 15. 2. what wilt thou give me, seeing I go c.7 Lev. 20.20. they shall bear their sin, they shall die c. 150m. 15. 33. Samuel said, as thy sword hath made women c. so shall thy mother be c.among women fr. 22. 30. saith the Lord, write you this man c. I uke 20.30. the second took her to wife, and died c.

CHILDREN. Gen. 3. 16. in sorrow shalt thou bring forth c. 16. 2. it may be that I may obtain c. by her 25. 22. the c. struggled together within her 29. † 1. Jacob came into land of the c. of the east 30. 1 Rachel said to Jacob, give me c. or I die 33. 5 the r. which God hath given thy servant 49. 5. thy father's c. shall bow down before thee Exod. 12.37 journeyed about600,000men, bosides c. 20.5. a jealous God, visiting the iniquity of the father upon the c. 34. 7. Num.14.18. Deut. 5. 9.

21. 4. the wife and her c. shall be her master's Num. 13. 28. and we saw the c. of Anak there 17. † 10. for a token against the c. of rebellion 26. 11. notwithstanding the c. of Korah died no Deut. 2. 9. I have given Ar to the c. of Lot, 19. 9. 2. who can stand before the c. of Anak? 13. 13. the c. of Belial are gone out from you 14. i. ve are the c. of the Lord your God 21. 15, have borne him a both beloved and bated 23. H. the c. begotten of them shall enter into cong. \$4. 16 the fathers shall not be put to death for the c. nor the c. for the fathers, 2CAron. 25. 4. 32. 20. they are c. in whom there is no faith

8 Tim. 3. 15 1:om ac hast known noly scriptures | Deut. 33.24.of Ashur he said let Ashur be blessed c. Hab. 11. 11. Sarah delivered of a c. when past age | Jesh. 22. 9. c. of Reuben and Gad, half tribe of Manassoh, returned and bui a there an altar, 10, 11.

Judg. 4. 6. take 10,000 men of the c. of Naphtali
8. 18. each one resembled the c. of a king

14. 16. thou hast put forth a riddle to c. of people 20. 13. now deliver us the men, the c. of Behal 18am. 2.5. she that hath many c. is waxed feeble 10.27. c. of Belial said, how shall this man save us 2Sam. 3. † 34. as a man falleth before c. of iniquity 7.10.neither shall the c. of wickedness afflict them

7.10.neither shall the c. of wickedness afflict them any more as before time, I Chron. 17. 9.

1.Kings 21. 13. there came in two men, c. of Belial 2Kings 2. 24. two she-bears came and tare 42 c.

9. 1. Elisha called use of the c. of the prophets
10. 13. to salute the c. of the king, c. of the queen
14. 6. but the c. of murderers he slew not, as is written in the law of Moses, 2Ckron. 25. 4.

17. 34. nor do as Lord commanded the c. of Jacob
19. 3. for the c. are come to the birth, Isa. 37. 3.

Chron. 2. 30. but Seled died without c. 32. and Jether died without c.

 and Jetner died without c.
 To but Shimei's brethren had not many c.
 16. 13. O ye c. of Jacob his chosen, Psal. 105. 6
 26. 7. To be be be been c. of Behal
 25. 7. the Lord is not with all the c. of Ephraum 11. Amaziah smote of the c. of Seir 10,000

Ezra 2. 1. these are c. of the province, Net. 7. 6 10. 44. some had wives by whom they had c. NcA. 9. 23. the c. multipliedst thou as stars of heav Job 19. 17. I intreated for the c. sake of my body 30. 8. they were c. of fools, yea c. of base men 41. 34. he is a king over all the c. of pride Psal. 17. 14. they are full of c. and leave the rest 34. 11. come, ye c. hearken to me, I will teach you 69. 8. I am become an alien to my mother's c. 72. 4. he shall save the c. of the needy 73. 6. the c. which should be born might know 82. 6. and all of you are c. of the most High

83. S. they have holpen the c. of Lot. Selah 102. 28. the c. of thy servants shall continue 113.9. makes the barren to be a joyful mother of c 127. 3. lo c. are a heritage of the Lord 4. as arrows in the hand, so are the c. of youth 137. 7. remember, O Lord, the c. of Edom

148. 12. let old men and c. praise the Lord 149. 2. let the c. of Zion be joyful in their king Prov. 4.1. hear, ye c. instruction, 5.7. | 7.24. | 8.32. 17. 6. and the glory of c. are their fathers 31. 28. her c. arise up and call her blessed Eccl. 6. 3. if a man beget 100 c. and live years Cant. 1. 6. my mother's c. were angry with me Isa. 1. 2. I have brought up c. and they rebelled

4. ah simil nation, c. that are corruptors
2. 6. they please themselves in the c. of strangers
3.4.and I will give c. to be their princes, and babes

12. as for my people, c. are their oppressors 8.18. I and c. whom Lord hath given me, Heb.2.13. 13. 18. shall have no pity, their eye not spare c. 21. 17. mighty men of c. of Kedar be diminished 23. 4. saying, I travail not, nor bring forth c. 30. 1. woe to the rebellious c. saith the Lord

9. lying c. c. that will not hear the law of the L 38, 19, father to the c. make known thy truth 47. 8. neither shall I know the loss of c.

9. come in one day the loss of c. and widowhood 49. 20. the c. which thou shalt have, shall say 54. 1. sing, O barren, for more are c. of the deso-late than c. of the married wife, Gal. 4. 27

57.4. are ye not c. of transgression, a seed of falseh.
5. slaying the c. in the valleys under clifts of rocks 63. 8. they are my people, c. that will not lie 66.8.as soon as Zion travailed, she brought forth Jer. 3. 14. turn, O backsliding c. saith the Lord, 22.

19. I said, how shall I put thee among the c.?

4. 22. for my people is foolish, they are sottish c.

6. 11. I will pour it out upon the c. abroad

7.18. the c. gather wood, the fathers kindle the fire 9.21. for death entered to cut off c. from without 15. 7. I will fan them, I will bereave them of c. 31. 15. Rachel weeping for her c. Mat. 2. 18.

29. the c. teeth are set on edge, Ezek. 18. 2. 48. † 45. shall devour the crown of the c. of noise Lam. 2. 20. shall the women eat c. of a span long?
5. 13. young men to grind, c. fell under the wood Ezek.2.4. for they are impudent c. and stiff-hearted 20. 21. the c. rebelled against me, they walked 23. † 17. c. of Babel came to her into bed of love 33. 30. the c. still are talking against thee by walls 44. † 7. brought into my sanctuary c. of a stranger

47. 22. to strangers that shall beget c. among you

17. 3. to strangers that shall beget c. among you

17. 3. to strangers that shall beget c. among you

18. 4. c. in whom was no blemish, but skilful

15. their countenances fairer and fatter than all c. 17. as for these four c. God gave them knowledge † 25. found a man of the c. of the captivity 12. 1. Michael shall stand for the c. of thy people

12. 1. Michael shall stand for the c. of the people 15 des 3.10. c. of tree mannest, and c. of the developed 15. 2. by this we know that we love the c. of find 24. 4. twill not have mercy on her c. for they be c. 10. 9. the battle against the c. of iniquity did not 14. the mother was dashed in pieces upon 1. sr. c. 37. 31. I ferial loved Joseph more than all his c.

Has, 11, 10, then the c, shall tramble from the w 13.13. not stay long in place of breaking forth of a
Joel 2. 16. gather c. and those that suck the breast. 23. be glad then ye c. of Zion, and rejoice in Lord Amos 9. 7. are ye not as c. of the Ethiopians to mel Mic. 1. 16. make bald, and poll thee for delicates
Zepå. 1. 8. I will punish the princes and king's a Mal. 4.6. he shall turn the heart of fathers to Les

and the heart of c. to their fathers, L. of 2 1.17

Mat. 2. 16. Herod slew all the c. in Bethi hem 3. 9. able of these stones to raise up c. Lukel 9 5. 45. that ye may be the c. of your Father in b av. 8. 12. but the c. of the kingdom shall be last out 9. 15. Jes. said, can c. of bride-cham. mourn w uie bridegroom with them? Mark 2. 19. Lake 5 34. 10. 21. c. shall rise against parents, Mark 13 12.
11.19.but Wisdom is justified of her c. Luks 125.
12. 33. the good seed are the c. of the kingdom, but the tares are the c. of the wicked one

15. 26. not meet to take the c. bread, Mark 7.27. 17. 26. Jesus saith to him, then are the c. free 19.29. forsaken wife or c. for my sake, Mark 10.29. 21.15. priests and scribes saw the c. crying in temp.

23. 31. ye are c. of them that killed prophets
Mark 7. 27. Jesus said to her; let the c. first be filled
28. the dogs under the table eat of the c. crumls 9. 37. shall receive one of such c. in my name, 41. Luke 6. 35. be great, ye shall be the c. of the High. 16. 8. for c. of this world are wiser than c. of light

20. 29. the first took a wife, and died without.

34. the c. of this world marry, and are given in
John 8.39. if yo were Abraham's c. would do works 21. 5. Jesus saith to them, c. have ye any ment ! Acts 3.25, ye are the coff the prophets and covenant Rom. 8.17. if c. then heirs, heirs of God, joint beir 9.7. because the seed of Abraham are they all c.

9. 7. because the seed of Abraham are they alle.

11. for c. being not yet born, nor done good or rell

1. Cor. 14. 20. be not c. in understanding, in malice, c.

2. Cor. 12. 14. for the c. ought not to lay up for the
parents, but the parents for the c.

Gal. 3. 7. of faith, the same are the c. of Abraham

4. 3. so we, when we were c. were in bondage

25. Jorusalem, which is in bondage with her c.

31. we are not c. of bond-woman, but of the free

2. 2. 1. The parents of the control of the free

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2. 2. 1. The parents of the control of the free

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3. The parents of the control of

Eph. 1.5. having predestinated us to adoption of c. 2. 2. the spirit that worketh in c. of disobedience 3. were by nature c. of wrath, even as others 3. were by nature c. of wrath, even as others
4.14.we be henceforth no more c. to seed to and fre
5. 1. be ye therefore followers of God as dear c.
6. wrath cometh on c. of disobedience, Col. 3. 6.
6. 1. c. obey your parents in the Lord, Col. 3. 90.
17 im. 5. 4. but if any widow have c. or nephews
10. if also hath brought up c. if she hath lodged

14. I will that the younger women marry, bearc.

Heb. 2.14. as the c. are partakers of flesh and blood

12. 5. exhortation which speaketh to you as to e. Pet. 1.14. as obedient c. not fashioning by losts

1 Pet. 1. 14. as obedient c. not fashioning by lesse 2 Pet. 2. 14. having eyes full of adultery, cursed c 1. John 3.10. c. of God manifest, and c. of the deril 2. John 1. the elder to the elect lady and her c. 13. the c. of thy elect sister greet thee Rev. 2. 23. I will kill her c. with death, churches See Annon, Captivity. CHILDREN of Benjamin.

Num. 1.36. of the c. of B. by their genealogy 35,400.

Judg. 1. 21. c. of B. did not drive out the Jebusiter 20. 13. the c. of B. would not hearken to brethrea 25cm. 2. 9.5. c. of B. mithred together after A hasse 28am. 2.25. c. of B. gathered together after Abert 1Chr. 9. 3. in Jerusalem dwelt of c. of B. Nch. 11.4. 12. 16. there came of c. of B. to the hold to Davis Jer. 6. 1. O ye c. of B. gather yourselves to fice Children's CHILDREN.

Children's UHILDREN.

Gen. 45. 10. shalt be near to me, thou and thy c. a.

Exod. 34.7. visiting iniquity of fathers on childr. c.

Deut. 4.25. when thou shalt beget c. and childr. c.

ZKingel7.41. served images both their c. and ch. c.

Psal. 103. 17. and his righteousness unto childr. c.

128.6. shalt see thy childr.c. and peace on Israel rov. 13. 22. leaveth an inheritance to his childr. c. 17. 6. childr. c. are crown of old men, glory of c. Jer. 2. 9. and with your children's c. will I plead Ezck. 37.25. shall dwell, and their childr. c. for ever Fatherless CHILDREN.

Ps. 109. 12. nor let there be any to favour father. Jer. 49. 11. leave thy father. c. I will preserve thom CHILDREN of God.
Mat. 5. 9. peace-maker shall be called the c. of G.

John 11. 52, should gather together in one c. of G. Rom. 8. 16. bearoth witness that we are tho c. of G. 21. delivered into the glorious liberty of c. of G. 9. 8. the c. of the flesh, these are not the c. of G 26. there shall they be called c. of the living God Gal. 3. 26. ye are all c. of God by faith in Christ

1 John 3.10. c. of God manifest, and c. of the devil

2 Car. 25. A surrel see a. in me arror use neather 33. 6. he caused his c. to pass through the fire 50 5. 4 his o. are far from safety, and are crushed 17. 5 even the eyes of his c. thall fail 30 10. his c. shall seek to please the poor 31 19. God layeth up his iniquity for his c. 37. 14. if his c. be multiplied, it is for the sword

Peel. 89. 30. if his c. forsake my law, and walk not

Pesl. 80. 30. if his c. forsake my law, and walk not 103. 13. like as a father pitieth his c. so Lord pittee 100. 9. let his c. be taker less, his mife a widow 10. let his c. be vagabonds, and beg brend Pros. 14. 36. his c. shall have a place of refuge 28. 7. the just man, his c. are blessed after him fis. 14.91. prepare slaughter for his c. for iniquity of 29. 23. when he seeth his c. in the midst of him Has. 9. 13. best Experaim shall bring forth his c. 15mt 4. 12. his c. and cattle drank thereof 17hess. 2. 11. we charged you as a father doth his c. 17im. 3. 4. having his c. in subjection with gravity CHILDREN of Israel.
Cea. 59. 25. Joseph took an oath of the c. of Israel Exed. 17the c. of Israel were freuitful and increase 18. they were grieved because of the c. of Israel

Exed. 1. the c. of israel were fruitful and increased II, they were grieved because of the c. of Israel 222. c. of Isr. as glood || 28. God looked on c. of Isr. 431. when they heard Lord had visited c. of Israel 6. S. I have also heard the grouning of the c. of Isr. 12. to bring c. of Isr. out of Egypt, 26, 27. | 12. 51. 4. shall sothing die of all that is the c. of Israel 12. 37. c. of Isr. journeyed about 600,000 on foot 29. 43. and there I will meet with the c. of Israel 31.17, it is a sign between me and c. of Isr. for ever [Le. 17.12. whenever he he. c. of Israel of stranger. Psal. 103. 7. he made known his acts to c. of Israel Fish 103. 7, he made known his acts to c. of Israel 18:14.even of the c. of Israel, a people near to him Isa.27.12.shall be gathered one by one, O ye c. of Is. Etch. 44. 15. when c. of Israel went astray, 48. 11. Ames 2. 11. is it not even thus, O ye c. of Israel?
4.3 this liketh you, O ye c. of Isr. shall turn to Lord Lake 1.16. many of the c. of Isr. shall turn to Lord Acts 7. 23. to wish this brethere the c. of Israel
57. this is that Moses which said to the c. of Israel
61. 9.15. caosen to bear my name before the c. of Isr.

J. thesis that Moses which said to the cof Israel J.S. cossen to bear my name before the c. of Isr. 10.38. word God sent to c. of Isr. preaching peace Res. 9.27. though number of c. of Isr. be as the sand 2 Cer. 3.7. c. of Isr. could not behold face of Moses Heb. 11. 22. made mention of departing of c. of Isr. Rec. 2.14 to cast a stumbling-block before c. of Isr. 7. 4. sealed 144,000 of all the tribes of the c. of Isr. 7. 1. 12. the names of the twelve tribes of the c. of Isr. 21. 12. the names of the twelve tribes of the c. of Isr. 21. 12. the names of the twelve tribes of the c. of Isr. 21. 12. the names of the twelve tribes of the c. of Isr. 21. 12. the names of the twelve tribes of the c. of Isr. 21. 12. the names of the twelve tribes of the c. of Isr. 21. 12. the names of the twelve tribes of the c. of Isr. 21. 12. the names of the twelve tribes of the c. of Isr. 21. 12. the names of the twelve the use of the bow 2 Ctr. 13. 18. c. of J. J. prevailed, because of the bow 22. 12. the names of the c. of J. 12. the names of the name

Jake 12. 36. believe, that ye may be the c. of light
Fph. 5. 8. but now are light in Lord, walk as c. of 1.
These 5.5. ye are all c. of light, and children of day
Little CHILDREN.

Yem. 16. 27. little c. stood in the door of their tents Kings 2. 23. came forth little c. and mocked him Esth. 3.13. in one day to destroy little c. and women Esth. 9. 6. slay utterly maids, little c. and women Nat IR 3. except converted, and become as little c.

19. 13. then were there brought to him little c. 19. 13. then were there brought to him little c. Hanffer little c. to come, Mark 10.14. Luke 18.16. Jeh 13. 33. little c. yet a little while I am with you Gel. 4. 19. my little c. of whom I travail in birth 1 Jehn 2. 1. my little c. I write to you, 12, 13. 19. Le. it is last time | 22. now L. c. abide in him 3. Le. let no man deceive| 18. Le. not love in word 4.4. are of God, little c. and have overcome world 5. 21. little keeps wourstless from idele

4.4. nre of God, little c. and have overcome world 5.21. little c. keep yourselves from idols CHILDREN of men.

Gen. 11. 5. to see the tower which c. of men built 15 a. 28. 19. if they be c. of men, cursed be they 2 a. 7. 14. I behavise him with stripes of c. of m. 1 Kir 22 8. 39. knowest hearts of c. of m. 2 Chr. 6.30. Psal II. 4. ey ss behold, his eye-lids try the c. of m.

Pest. 17 20. may prolong his days, he and his c.

32. 5. corrupted, their spot is not the spot of his c.

14 they are not his c. that is their blot

33. 9. mither acknowledge, nor knew his own c.

18 sm. 32. 22. save to every man his wife and his c.

28 sm. 12.3. a little ewe-lamb it grow up with his c.

28 kings 219 to give him always a light, and to his c.

2 Chr. 28. 3. burnt his a in fire after the heathen

33. 6 he saved his c. to pass through the fire.

4 sm. 33. 4 he saved his c. to pass through the fire. Lam. 3. 33, he doth not affect, nor grieve c. of men Dan. 2. 38, wherever c. of men dwell hath he given Men-CHILDREN.

Exod.1.17. the midwives awed the men-c. alive, 18.
34. 23. all the men-c. shall appear before the Lord
Josh. 17. 2. these were the male c. of Manasseh
Men. Women, and CHILDREN.
Deut. 3.6. in Bashan we destroyed m. sooner, and c.
11.10. other statements.

31.12 gather men, women, and c. to hear and learn 1 Sam. 22.19. smote Nob, m. w. and c. and sucklings Errs 10.1.a great congregat. of men, women, and c Jer. 40.7. had committed to Gedaliah m. w. and c Mat. 14. 21. and they that had eaten, were about

5000 mon, beside women and c. 15. 3d My CHILDREN.

Gen. 30. 26. give me my wives and my c. for whom 31. 43. these c. are my c. these cattle my cattle 42. 36. Jacob said, me ye have bereaved of my c. 43. 14. if I be bereaved of my c. I am bereaved Ezod. 13. 15. but the first-born of my c. I redeem Exod. 13. 15. but the first-born of my c. I I redeem 21. 5. I love my master, wife, and my c. I'll not go 1 Kinge 20. 7. he sent to me for my wives and my c. Job 20. 5. that I were as when my c. were about me Jos. 49. 21. socing I have lost my c. and am desolate Jer. 10. 29. my c. are gone forth of me, and are not Jer. 10. 29. my c. are gone forth of me, and are not Jer. 11. 21. my c. are gone for the memory prevailed Exch. 16. 21. is it small that thou hast alan my c.? Luke 11.7 trouble me not, my c. are with me in bed 2 Cer. 6. 13. I speak as to my c. be ye enlarged 3 John 4. joy to hear that my c. walk in the truth No CHILDREN.

Gen. 16. 1. now Sarai Abram's wife bare him no c.

30. 1, when Rachel saw that she hare Jacob sec 30.1. when Rachel saw that she bare Jacob nec. Nam. 3.4 Nadab and Abihu died, and had ne c. 1 Sam. 1.2. Peninnah had, but Hannah had ne c. Mat. 22.24. if any man die having ne c. Mark 12.19. Luke 20. 31. the seven took her, and left ne c. Our CHILDREN.

Gen. 31. 16. all the riches are ours and our c. Exod. 17. 3. to kill us, and our c. and our cattle Num. 14. 3. that our wives and our c. be a proy Deut. 29. 29. belong to us and to our c. for ever

Deut. 29. 29. belong to us and to eur c. for ever Josh. 22. 24. your c. might speak to our c. saying 25. your c. make our c. cease from fearing Lord Neh. 5. 5. as the flesh of brethren, our c. as their c. Mat.27.25. and said, his blood be on us and on our c. CHILDREN of promise.

Rom. 9.8. but the c. of prom. are counted for the seed Gal. 4. 28. we, brethren, as Isnac was, are c. of p. Strange CHILDREN.

Neh. 9. † 2. Israel separated themselves from str. c. Paal. 144. 7. rid and deliver me from strange c. 11. Hos. 5. 7. for they have begotten strange c.

Hos. 5. 7. for they have begotten strange c. Their CHILDREN.

Gen. 31. 43. what can I do to daughters or their c Gen. 31. 43. what can I do to daughters or their c.? Dent. 4. 10. and that they may teach their c. 5. 59. that it might be well with their c. for ever 31. 13. that their c. may learn to fear the Lord Josh. 5. 7. and their c. them Joshua circumcised I Kings 9. 21. of their c. did Solomon levy a tribute Kings 6. 13. thou will dash their c. and rip women 17. 31. burnt their c. in the fire to the gods 41. their c. served images as did their fathers 9 Chron. 20. 13. before Lord with wives and their c. 55. 4. he below not the control the site in will be set in writing the site in writing the site in writing the set of the site in writing the set of the set o

25. 4. he slew not their c. but did as it is written Nek. 9. 23. their c. thou multipliest as stars of beav over.) 20. their c. thou multiplies as stars of beav. 13. 24. their c. spake half in the speech of Ashdod 136 21. 11. send their little ones, their c. dance 24. 5. the wilderness yieldeth food for their c. Psal. 78. 4. we will not hide them from their c. 6. should arise and declare them to their c.

o. should are and decired from the care c.

90. 16. and let the glory appear to their c.

132. 12. their c. shall sit on thy throne for ever
13a. 13. 16. their c. shall be dashed to pieces before
15r. 17. 2. whilst their c. remember their alters 18. 21. therefore deliver up their c. to the famin 30. 20. their c. also shall be as aforetime

32.18. the iniquity of fathers into bosom of the 39, for good of them and of their c. after them 47. 3, the fathers shall not look back to their c. Lam. 4.10. the hands of women have sodden their Ezek. 20. 18. I said to their c. in the wildernes 23. 39. when they had slain their c. to idols 37. 25. they and their c. shall dwell therein

Dan. 6. 24. cast them and their c. into den of lions 1748. 0. 24. cast them and tarr c. into and of tools 10. 140. 9. 12. tho' bring up their c. yet I will bereave . Isol I. 3. let your c. tell their c. and their c. another Mic. 29. from their c. have ye taken away my glory Zech. 10. 7. yea, their c. shall see it and bo glad 9, they shall live with their e. and turn again . Acts 13.33. God hath fulfilled the same to us their c.

Acts 13.33.God hath fulfilled the same to us their c. Dan. 8.7. a he goat moved with c. smote the ram 1 Tim. 3. 12. dencons rule their c. and houses well 11. 11. the king of the south shall be moved with a

Tit. 2.4. young women to love husbands and their a
Thy CHILDREN.
Exed. 13. 13. the first-born among thy c. redeem
Deut. 4.40 go well with thy c. after theo, 12. 25, 28
6. 7. thou shalt teach them diligently to thy c. 30.2. thou and thy c. shall obey with all thine heart lesk. 14. 9. the land be thine and thy c. for ever Josh. 14. 9. the land be thine and thy c. for ever 1 Sam. 16. 11. Samuel said, are here all thy c. 7 1 Kings 2. 4. if thy c. take heed to their way to walk 8. 25. so that thy c. take heed 2 Chron. 6. 16. 20. 3. saith, thy wives also and thy c. are nine 2 Kings 4. 7. live thou and thy c. of the rest 10.30.thy c. of fourth generation shall sit on throne 2 Chron. 21. 14. Lord will smite thy people and c. Job 8. 4. if thy c. have sinned against him, he cast Paal. 45. 16. instead of thy fathers shall be thy c. 73. 15. should offend against engaging the cast Paal.

Paal. 45. 16. instead of thy fathers shall be thy c.

73. 15. should off-nd against generation of thy c.

193. 1ty, c. ike olive-plants round about thy table

132. 12. if thy c. will keep my covenant and test,

147. 13. he hat blessed thy c. within thee

1sa. 40. 17. thy c. shall make haste, thy destroyers

25. I will contend, and I will save thy c.

54. 13. and all thy c. shall be taught of the Lord,
and great shall be taught of the Lord,
and great shall be the peace of thy c.

Jer. 5.7.thy c. have foreaken me, and sworm by them

31. 17. there is hope that thy c. shall come again

33. 23. they shall bring out thy c. to the Chaldons

First. 16. 36. by blood of thy c. thou didst give then

Hos. 4. 6. forgotten the law, I will also forget thy c.

Mat. 23. 37. gathered thy c. as a hen ga. Luke 13.34.

Luke 19. 44. they shall lay thy c. within thee

2 John 4. that I found of thy c. walking in truth

Pour CHILDREN.

Ecol. 12. 26. when your c. shall say unto you

Ezod. 12. 96. when your c. shall say unto you 22. 24. wives be wislows, and your c. be fatherless Lev. 25. 46. take them as inheritance for your c. 26. 22. said, wild beasts shall rob you of your c. Num.14. 33. your c. shall wander in the wilderness Num. 14. 33. your c. snall wander in the widerness port. 1. 39, your c. shall go in thither and possess 11.9. I speak not with your c. who have not known 10. these my words, ye shall teach them your c. 21. that days of your c. be multiplied in the land

21. that day a of your c. be multiplied in the land 29. 22. the generation to come of your c. shall sny 32. 46. which ye shall command your c. to observe Josh. 4. 6. when your c. ask their fathers, 21. 22. then ye shall let your c. know, saying, larael 1 Kings 9. 6. if your c. turn from following me I Chron. 28. 8. for an inherit. to your c. Erra 9. 12. 2 Chron. 30. 9. your c. shall find compassion before Paul. 115. 14. the Lord shall increase you and your c. 2-9. 30. in vain have I smitten your c.

Pres. 115.14.the Lord shall increase you and your c. Jer. 2. 30. in vain have I smitten your c. Mat. 7. 11. to give good gifts to your c. Luke 11.13. 12. 27. by whom do your c. cast them out ? Luke 23. 28. but weep for yourselves and your c. Acts 2. 39. for the promise is to you and your c. 1 Cor. 7.14. else were your c. unclean, but now holy Each 6.4. acrophe not require to writh Col. 3. 21. Eph. 6. 4. provoke not your c. to wrath, Col. 3. 21.
Young CHILDREN.

Job 19. 18. yea, young c. despised me, they spake Lam.4.4. the young c. ask bread, no man breaketh Adn. 4. the young c. ask oreau, no man oreasen. Mah. 3. 10. her young c. were dashed in pieces Mark 10. 13. brought young c. to him to touch them Acts 7. 19. so that they cast out their young c. CHIMNEY.

Hos. 13. 3. they shall be as smoke out of the c. CHODE.

Gen. 31. 36. Jacob was wroth, and c. with Labau
Num. 20. 3. the people c. with Moses and spake
CHOICE.

Gen. 23. 6. in c. of our sepulchres bury thy dead 49. 11. binding his ass's colt to the c. vine Deuk. 12. 11. thither shall bring all your c. vows 1 Sam. 9. 2. Saul a c. young man and a goedly 2 Sam. 10. 9. he chose of c. of Israel, 1 Chr. 19. 10. 2 Kings 19. 23. cut down the c. fir-trees, Isa. 37.24. 2 Chren. 25. 5. he found them 300,000 c. men Nek. 5. 18. now propered for me daily six c. sheep Prev. 8. 10. and knowledge rather than c. gold 19. and my revenue is better than c. silvor 10. 20. the tongue of the just is as c. silver Cant. 6. 9. she is the c. one of hor that bare her

O. a. the tonge of the just is as z. siver Cant. 6.9. she is the c. one of her that bare her Jer. 92. 7. they shall cut down thy c. cedars 43. †15. the c. of Mosb are gone down to shaughter Ezzk. 23. †7. committed whoredom with c.of Asber 24. 4. set on a pot, fill it with the c. bones 5. take the c. of the flock and burn the bones

Acts 15.7. God made c. mmong us, that the Gentiles CHOICEST.

Is a. 5. 2. and planted the vineyard with the c. vine 22. 7. thy c. valley shall be full of chariots CHOKE.

Mat. 13. 22. the care of this world, and the decent

fulness of riches c. the word, Mark 4 19. CHOKED.

Mat. 13. 7. thorns c. thorn, Mark 4. 7. Luke 8. 7.
Mark 5. 13. and were c. in the sea, Luke 8. 33.
Luke 8. 14. go forth and are c. with cares and richea
CHOLER.

Mic. 3. 3. break their bones and c. them in please CHOOSE

Signifies, [1] To select, or main ending of. Ex d. 17. 9. Peal. 25. 12. [2] To renew a chare in to choose again, ion. 14. 1, [46, 10. [3] To follow, indicate, or practice, Prov. 3. 31. It is upoken (1) Uf persons, as, [1] Of Christ, who was chosen and set apart from eternity by God the Futher for the affice of Mediator, ion. 42. 1. [2] Of such whom God from all eternity elected and separated from among the children of men, anu separate y rom among one chauten of men, to deliver them from sin and hell, and by his Spirit working in them to unite them by faith to Christ, the Head of the church, and to sanctify and save them by him, Mark 13. 20. Eph. 1. 4.

and save them of him, mark 13. 20. Lph. 1. 3. (3) Of the dwws, who were set apart as God's peculiar people, Dout. 7. 6. Peal. 105. 6. (4) Of things, Inn. 58. 6. (111) Of places, 2 Chr. 6. 38. CHOOSE, as an act of God.
Num. 16. 7. the man the Lord doth c. shall be holy 77. 5. the man's rod whom I shall c. shall blossom Deut. 7. 7. the Lord did not c. you because more 12. 5. the place which Lord shall c. 11, 14, 18, 26. [14. 23, 24, 25. [15. 20. [16. 2, 6, 7, 15, 16. [17. 8, 10. [18. 6. [26. 2, 2. 13. 11. Joan. 9. 27. 17. 15. shall set him king, whom the Lord shall c. I Sam. 2. 29. did I c. him out of all tribes of Israel Sam. 16. 18. whom the Lord and his people c. 21. 6. will hang them in Gibeah whom Lord did c. Kings 14. 21. the city which the Lord did c. Kings 14. 21. the city which the Lord did c. Kings 14. 21. thou art the God who didst c. Abram Paal. 25. 12. him shall be teach in way he shall c. 47. 4. he shall c. our inheritance for us Jan. 14. 1. for the Lord will yet c. Israel 49. 7. the Holy One of Israel, he shall c. thee 68. 4. I also will c. ther delusions, and bring fears Zeck. 1. 17. the Lord will yet c. Jerusalem, 2. 12. CHOOSE.

Ezed. 17. 9. c. us out mea, and go out, fight with 17.5. the man's rod whom I shall c. shall blosse

Exed. 17. 9. c. us out men, and go out, fight with Deut. 23. 16. he shall dwell in that place he shall c. 30.19. therefore c. life, that thou and seed may live Josh. 24. 15. c. this day whom you will serve 1 Sam. 17. 8. c. you a man for you, let him come 2 Sam. 17.1. let me c. 12,000 men, and I will pursue 19. † 38. what thou shalt c. that will I do for the 24. 12. I offer thee, c. one of them, 1 Chr. 21. 10. 1 Kings 18. 23. let them c. one bullock, 25. Job 9. 14. c. out my words to reason with him 34. 4. let us c. to us judgment, let us know 33. whether thou refuse, or whether thou c. I's. 84. † 10. I would c. rather to sit at the threshold 12. 84. † 10. I would c. rather to sit at the threshold Prep. 1. 29. and did not c. the fear of the Lord 3. 31. the oppressor, and c. none of his ways Isa. 7. 15. may know to refuse evil, and c. good, 16. 56. 4. to the enunchs that c. things that please me 65. 12. and did c. that wherein I delighted not Ecck. 21. 19. c. a place, c. it at the head of the way Phil. 1. 22. yet what I shall c. I wot not CHOOSEST, ETH, ING.

Job 7. 15. so that my soul c. strangling and death 15. 5. and thou c. the tongue of the crafty Paul. 63. 4. bleased is the mag whom thou c.

Peal. 65. 4. blessed is the man whom thou c. Iea. 40, 20. he c. a tree that will not rot 41. 24. an abominstion is he that c. you Heb. 11.25. c. rather to suffer affliction with people

CHOSE. CHOSE.

13. 11. then Lot c. him all the plain of Jordan

Ezcd. 18. 25. Moces c. able men, and made head

Deut. 4. 37. he c. their seed after them, 10. 15.

Josh. 8. 3. Joshua c. 30,000 mighty men of valour

Jesh. 8. 3. Joshina c. 30,000 mighty men of valour Jsdg. 5. 8. they c. new gods, then was war in gates 2 Sam. 6. 21. the Lord who c. me before thy father 1 Kings 8. 16. Ic. no city out of all the tribes of Isr. to build a house for my name, 2 Chr. 6. 5. 1 Chr. 28. 4. the Lord c. me before all the house of Job 29. 25. Ic. out their way and sat chief Psnl. 78. 67. and c. not the tribe of Ephraim 68. but c. the tribe of Judah, the mount Zion 70. he c. David also his servant, and took him Isa. 66. 4. and c. that in which I delighted not Fick. 20. 5. say to them, in the day when Ic. Israel

1st. 60. 4, and c. that in which I delighted not F.c.k. 20. 5. say to them, in the day when I c. Israel Luke 6. 13. of his disciples he c. twelve apostles 14. 7. when he marked how they c. chief rooms Acts 6.5. c. Stephen a man full of faith and H. Ghost 13. 17. God of this people Israel c. our fathers 15.40. Paul c. Silas and departed, being recommen. CHOSEN.

Ezed. 15. 4. his c. captains are drowned in the sea Num. 16. 5. him whom he hath c. cause to come lock. 24. 22. ye have c. you the Lord to serve him Judg. 10. 14. go and cry to the gods ye have c. 1 Sam. 8. 18. because of the king ye have c. 12. 13. 30. 30. I know that thou hast c. the son of Jesse 1Kurga3.8.hast c.a great people, cannot be number. 8, 44, the city thou hast c. 48, 2 Chron. 6, 54, 38. 1 Chron. 18, 13, ye children of Jacob his c. ones 7.6 38, 21 this hast thou e rather than affliction

| Psal. 53, 12, people he hath c, for his inheritance | . .. I have made a covenant with my c.

10. I have excited one count of the people
1. Second Abraham, ye childred Jacobhise.
1. Le brought forth his c, with gladness 108. 5. that I may see the good of thy c. 23. had not Moses has c. stood before him Prov. 16. 16. understand, rather to be c. than silver

Prov. 16. 16. understand. rather to be c. than silver 22. 1. a good name is rather to be c. than riches 7a. 43. 20. to give drink to my people, my c. 65. 15. shall leave your name a curse to my c. 65. 3. yea, they have c. their own ways Jer. 8. 3. and death shall be c. rather than life 49. 19. who is a c. man that I may appoint, 50. 44. Mat. 20. 16. many be called, but few c. 22. 14. Matrix 13. 30. for his elect's sake whom he hath c. Lukt 10. 42. and Mary hath c. that good part Acts 1. 34. shew whether of these two thou hast c. 9. 15. so thy way, for he is a c. yeased to me. 9. 15. go thy way, for he is a c. vessel to me Rom. 16. 13. salute Rufus c. in the Lord 2 Cor. 8. 19. who was c. of the churches to travel 1 Tim. 5. † 9. let not a widow be c. into the number 2 7 m.2.4 please him who hath c. him to be a soldier

2 Tim. 2.4. please him who hath c. him to be a soluter 1pet. 2.9. ye are a c. generation, a royal priesthood Rev. 17. 14. they are called c. and faithful CHOSEN of God Lake 93. 35. if he be the Christ, the c. of God Acts 10. 41. but to witnesses c. before of God 1 Pei. 2. 4. a living stone, c. of God and precious God Acts CHOSEN. Deut. 12.21. God hath c. to put name there, 16. 11.

Dekt. 13. 31. God RALRC. to put name there, 10. 11.
21. 5. them God Rath c. to minister unto him
1 Ckron. 29.1. Solomon whom God Rathe. is young
Acts 22. 14. the God of our fathers hath c. thee
i Cor. 1. 27. God Rath c. foolish things of the world

i Cer. 1. 27. Ged hath c. foolish things of the world to confound wise, Ged hath c. weak things 28. things despised G. hath c. and things that are 2 Thess. 2. 13. God from the beginning hath c. you Jam. 2. 5. hath not God c. the poor of this world I have CHOSEN.

1 Kings 11. 13. for David's sake and Jerusalem's sake I have c. 2 Kings 21. 7. 123.27. 2 Chr. 6. 6. 32. the city which I have c. out of all the tribes Nch. 1. 9. bring them to place I have c. to set name Psal. 119. 30. I have c. the way of truth, 173. Isa, 41. 8. Jacob whom I have c. the seed of Abrah. 9. I have c. thee. and not cast thee sway

134, 41. 6. Jacob whom I have c. the seed of Abrah.

9. I have c. thee, and not cast thee away

43. 10. my servant whom I have c. Mat. 12. 18.

44. 1. I srael whom I have c. 19. 2 Jesuru I have c.

48. 10. I have c. thee in the furnace of affiction

58. 5. is not this the fast that I have c.? 6. so. 3. is not this the last that I Agre c.7 6. Hag. 2. 23. I have c. thee, saith the Lord of hosts John 13.18. speak not of all, I know whom I have c. 15. 16. ye have not c. me, but I have c. you 19. but I have c. you out of the world, therefore Lord hath CHOSEN.

Deut. 7. 6. Lord hath c. thee a special people, 14. 2 18. 5. the Lord hath c. him out of all the tribes | Sam. 10. 24. see him whom Lord hath c. none like 16. 8. and he said, neither hath the Lord c. this
10. Samuel said, the Lord hath not c. these
1 Chr. 15. 2. for them the Lord hath c. to carry ark 28. 4. Lord hath c. Judah ruler, and house of fath.

5. Lord hath c. Solomon to sit, to build a house, 10. 5. Lord hath c. Solomon to sit to build a house, 10. 2 Ckr. 29. 11. Lord hath c., you to stand to serve him Paal. 105. 26. he sent Aaron whom he had c. 132. 13. L. hath c. Zion | 133. 4. L. hath c. Jacob Jer. 33. 24. the two families which the Lord hath c. Zech. 3. 2. Lord that hath c. Jerusalem rebuke thee Eph. 1. 4. according as he hath c. us in him CHOSEN men.

Judg. 20. 16. seven hundred c. men left-handed Kings 12. 21. of Judah 180,000c. men, 2 Chr. 11.1. 2 Chron. 13. 3. Abijah set the battle in array with 400,000c. men, Joroboam with 800,000 c. men Peal. 78. 31. wrath smotedown the c. men of Israel

Acts 15. 22. to send c. men of their company, 25. CHRIST, The anointed of God; the same with the Hebrew Messiah, Paul. 45. 7. Isa. 61. 1. The eternal Son of God, the second Person of the glorious Tri-nity, Mat. 38. 19. 1 John 5. 8. In his divine nity, Mat. 28, 19, 1 40111 3, 5. In no assume naturch is equal with the Father, and over all, God bleased for ever; but in his human nature, subordinate and inferior to the Father, being like to men in all things, sin excepted. Both suboranaic and injerio to be raider, being like to men in all things, sin excepted. Both natures are united in the person of Christ, that he might be our prophet, priest, and king, and

he might be our prophet, priest, and king, and the author of a complete, perfect, all-sufficient, and eternal salvation. He ever lives to inter-cede for all that come to him, Heb. 7. 25. In Christ all the types, prophecies, and promises centre. He is the most suitable object for the sinner to look to, trust in, and expect all his sinner to look to, trust in, and expect all his above, joys, and consolations from, as by him alone life and salvation are procured. He is the head of principalities and powers, the brightness of his Father's glory; and the zirus image of his person, Heb. 1.3. the glory of all worlds, and the refulgent luminary of

CHR the universe, John 1. 9. the invaluant til from the universe, John I. 9. the invaluest of from-tein of all ligh treasures of notions, exceeded glory, Jer. 2.13, and the matchies, and op-rable Kallerner of all Out one le life, which 6.37. Christ tors De grand subject of par-aposities' ministry, Acts 8.5. and, indeed, a sortmon without thint to like a cloud without water, or a shallow without substance. One mo-ment's communion with Christ is of more worth than ten Aquasand worlds: his version most ment's communion with Christ is of more worth than ten thousand worlds; his person most glorious, and ho is allogether lovely, Cant.5.18. The ancient Hebrowa, being instructed by the pro-phets, had pery clear notions of the Momah; but they were changed by little and little, so that when Christ appeared in Judon, they had enter-tained a very wrong notion of the Momins, ex-pecting a temporal monarch and conqueror that should bring the whole world under sub-jection. From whence it came to pass, that they were much scandalized at the outward appear-ment, the humility, and saming weakness of ance, the humility, and seeming weakness of our Saviour, which hindered them from acknow-ledging him as the Christ whom they expected.

The ancient prophets had forctold, that the Mousins should be God and Man, exalted and abased, Master and Servant, Priost and Victim, King should be God and Man, exalted and abases, Master and Servant, Priest and Yuctim, King and Subject, mertal, and a conqueror, glorisus, yet a man of griefs, involved in our infirmities, in a state of great humiliation. Ill these seeming contraricties were to be reconciled in the person of the Messuch, as they did really meet in the person of Christ. It was known that the Mossiah was to be born of a virgin, of the rice of Judah, of the race of David, in the village of Both-lehem: that he was to continue for ever, that his name should be continued as long as the sun, that he was the great prophet premised in the law, that he was both the Sen and Lord of David, that he was to perform great miracles, that he should restore all things, that he should die and ries again, that Elina should be the forerunner of his appearance, that a proof of his coming should be, the cure of the lepers, life restored to the dead, and the gospel preached to the poor: that he should not destry the law, but should perfect and fulfi it; that he should be a stone of offense, and a stambling-block, against which many should bruise the selves; that he should suffer oppositions and the asternations and should suffer oppositions and

scives; that he should suffer oppositions and contradictions, and that a strange people should come and submit themselves to his discipline. When Christ appeared, these notions of him were still common among the Jews. Our Saviour herein appeals even to themselves, and asks them if these were not the characters of the Meanah,

if these were not the characters of the Messiah, and if they do not see the completion of them in himself. The Evangelists take care to put them in mind of them, to prove thereby, that Jesus is the Christ whom they expected. The Evangelist Luko says, that our Saviour entering into a synagogue at Nuzareth, there opened the hook of the prophet Isuiah, where he read. The Spirit of the Lord is upon mo, because he hath anointed me to preach the gospel to the poor, Luke 4.

18. After which he shewed them that this prohecu was accomplished in his person. And 18. After which he shewed them that this properly was accomplished in his person. And St. Peter and the other believers being assembled together, Acts 4.24, 25, &c. say to God from Psal. 2, 12, Why did the beathen race, &c. and apply this prophecy to Christ, verse II. And in Acts 10.38, Peter, speaking to Cornelius the centurion, and to those that were with him, tells them that the Lord had sent peace to men, by Jesus Christ; whom God had another

him, tells them that the Lord had sent preacts men, by Jesus Christ, whom God had anointed with the Holy Ghost and with power. So that when Christ, or his disciples, are said to be anointed, it is to be understood of the spiritual and internal unction of grace and of the Holy Ghost, of which the outward and sensible unction, with which they anciently assented Eings, pricets, and prophets, was but the figure and symbol. See Mussian. symbol. See MESSIAN.
Christ is taken for the mystical body of Christ, both himself the Head, and the church as his members, which make but one body, I Cor. 12.
12. Likewise for the doctrine of Christ, or the rule of life prescribed by him, Eph. 4. 30. And for the Spirit, and spiritual gifts and graces of Christ, Rom. 8. 10.
Met. 9. 4. ha demonded when C should be born

Mat. 2. 4. he demanded where C. should be born 16. 15. thou art C. the Son of the living God 23. 8. for one is your Master, even C. 10. 24. 5. many shall come, saying, I am C. and shall deceive many, Mark 13. 6. Luke 21. 8. 26. 68, prophesy to us, thou C. who smote thee?

20. oc. proposy to us, tou C. who where user 1 Mark 9. 41. in my name because ve belong to C 15. 32. let C. descend now from the cross Luke 2. 26. should not die, before he had seen C 4.21. the devils, they knew that he was C

CHR. 11 when C. cometh, will be do more miracles?
11 blut some said, shall C come out of Galilee?
12 said, that C cometh of the seed of David
12 that if any man did confess that he was C. 12. 34. we have heard that C. abideth for ever Acts 2.30. he would raise up C. to sit on his throne
36. God hath made that Jesus both Lord and C. 3. 13. God had before shewed that C should suffer 4. 5. Philip went and preached C. to them 9. 90. and straightway he preached C in synagog 17. 3. alleging that C must needs have suffered 95. 23. that C should suffer, and rise first from d. Rom. 5. 6. in due time C. died for the ungodly A in that while we were yet sincers C died for us 6.4. I've as C. was raised up from the dead by 9. knowing that C. being raised, dieth no more 7.4. ye are become doad to law by the body of C. 7. 1 ye are become doad to law by the body of C. 8. 9. if any have not Spirit of C. he is none of his 10. if C. be in you, the body is dead because of sin 11. he that raised up C. from dead shall quicken 11. he that raised up C from dead shall quicken 8.3. I could wish myself were accurred from C 5. of whom C. came, who is over all, God blessed 10. 4. C is the end of the law for rightcousness 6. that is, to bring C down from above 7. that is, to bring up C. again from the dead 14.9. for to this end C died, and rose, and revived 15. destroy not him with meat for whom C died ld for he that in these things serveth C is accopt. 15.3, for even C pleased not himself, but reproach. 7. as C. also received us, to the glory of God 18. of things which C. hath not wrought by me 12. of things which C hath not wrought by me 29. I strive to preach, not where C. was named 16. 5. Epocetus the first-fruits of Achaia to C. I Cer. I. 23. but we preach C crucified, to the Jews 24. C. the power of God, and the wisdom of God 2. 21. and ye are C. and C. is God's 5. 7. even C. our passover is sacrificed for us 8. II. the weak brother perish, for whom C. died 9. 21. but under the law to C. that I might gain 19. A climate of the stock and that tends and 10.4. all drank of that rock, and that rock was C. 10.4. all drank of that rock, and that rock was C. 9.nor let us tempt Cas some of them also tempted 15.3. I delivered to you, how C died for our sins 12. if C be preached that he rose from the dead is of the dead rise not, then is not C. raised 17. and if C be not raised, your faith is vain 22. every man in his own order, C the first-fruits 20.-. 3.4. such trust have we thro' C to God-ward 5.16, yea, the' we have known C after the flesh 13. and what concerd hash C with Raise12. and what concord hath C. with Behal? u. 13 and want concern hair C. with Bellat!
11. 2. I may present you as a chaste wirgin to C.
Gal. 2. 20. I live, yet not I, but C. liveth in me
21. if right, come by law, then C is dead in vain
213. Chath redeemed us from the curse of the law 21. the law was our schoolmaster, to bring us to C.
29. if ye be C. then are Abraham's seed, and heirs
4. 7. if a son, then an heir of God through C.
19. of whom I travail, till C. be formed in you 5. I. the liberty wherewith C. hath made us free 2 if ye be circumcised, C.shall profit you nothing 2.1 ye be circumcised, claim in point you downing
4. C. is become of no effect unto you, whosoever
of you are justified by the law
24. that are C. have crucified the flesh with affect Fp.k. 2. 12. at that time ye were without C.

3. 17. that C. may dwell in your hearts by faith
4. 15. may grow in him which is the head, even C. 15. may grow in him which is the head, even C.
 20. but ye have not so learned C.
 5.2 as C. also loved us, and hath given himself for 14. arise from the dead, and C. shall give thee light 23. husb. is head of while, as C. is head of which 24. as the church is subject to C. so let wives be 24. as the church is subject to C. so let wives be 25, love your wives, as C. also loved the church 32 but I speak concerning C. and the church 6.5, obsdient, in singleness of your heart as to C. Phill. 1.5. some indeed preach C. of envy and strife 16, the one preach C. of contention, not sincerely 18. C. is preached, and I therein do rejoice 90 as now C. shall be manufact in more 25. 20. so now C shall be magnified in my body 29. so now C shall be magnified in my body
2. 8. I count them but dong, that I may win C.
4.13. I can de all through C who strengtheneth me
Ch. 2. 8. after radiments of world, and not after C.
3. 1. where C sitteth on the right hand of God
4. when C who is our life shall appear, then shall
11. bord nor free, but C is all and in all
12. even as C forgave you, so also do ye
24. receive the reward, for ye serve the Lord C.
Heb. 3. 6. but C as a son over his own house
5.5. so also C glorified not himself to be a high-pr.
9. 11. but C being come a high-priest of good
24 C set suter, into holy places made with hands
26 C was once offered to bear the sins of many

CHR Lake 22. 35. save himself, if he be C. chosen of God 39. saying, if thou be C. save thyself and us Against CHRIST.

Acts 4.96. okings and rulers gathered against his C. 2 for. 1. 2. grace and peace from God, and from 4. 435. the Messias cometh, which is called C. 7. 37. when C. cometh, no man knoweth 31 when C. cometh, will be do more miracles?

41. but some said, shall C. come out of Galilee?

42. Cor. 1. 5. so our consolation abounded by C. 1. 7 for some control of Galilee?

43. Such a fine against C. 1. 1. 2 for some control of Galilee?

44. Such a fine against C. 1. 2 for some control of Galilee?

45. The such a fine against C. 1. 3 for some consolation abounded by C. 1. 3. 3 for some control of Galilee?

46. Thus it behaves C. cometh, will be do more miracles?

47. The such a fine against C. 1. 3 for some consolation abounded by C. 1. 3. 3 for some control of Galilee?

48. The such a fine against C. 1. 3 for some control of Galilee?

49. The such a fine against C. 1. 3 for some control of Galilee?

40. The such a fine against C. 1. 3 for some control of Galilee?

40. The such a fine against C. 1. 3 for some control of Galilee?

40. The such a fine against C. 1. 3 for some control of Galilee?

41. Such a fine against C. 1. 3 for some control of Galilee?

42. Cor. 1. 3 for some control of Galilee?

43. Such a fine against C. 1. 3 for some control of Galilee?

44. Such a fine against C. 1. 3 for some control of Galilee?

45. The such a fine against C. 1. 3 for some control of Galilee?

46. Thus it behaves C. 1. 3 for some control of Galilee?

47. The such a fine against C. 1. 3 for some control of Galilee?

48. The such a fine against C. 1. 3 for some control of Galilee?

49. The such a fine against C. 1. 3 for some control of Galilee?

49. The such a fine against C. 1. 3 for some control of Galilee?

49. The such a fine against C. 1. 3 for some control of Galilee?

49. The such a fine against C. 1. 3 for some control of Galilee?

49. The such a fine against C. 1. 3 for some control of Galilee?

49. The such Gal. 2. 17. by if while we seek to be justified by C. Cal. 2. 17. by it while we seek to be justified by C. FpA. 3. 21. to him be glory in church by C. Jesus For CHRIST.

1 Cer. 1. 17. for C. sent me not to baptize, but to 4. 10. we are fools for C. sake, but ye are wise in C. 2 Cor. 5. 20. now we are ambassadors for C. we pray 12. 10. I take pleasure in distresses for C. sake Eph. 4. 32. as God for C. sake hath forgiven you Phil. 3. 7. gain to me, those I counted loss for C. 2 Thess. 3.5. L. direct to the patient waiting for C. Hcb.11. †26. esteeming reproach for C. greater rich Jeans with CHRIST. Mat.1.16.was born Jesus, who is called C. 27.17,22
John 1. 17. but grace and truth came by Jesus C 17. 3. know thee, and Jesus C. whom thou sent Acts 2. 38. be baptized in the name of Jesus C.
3. 6. in the name of Jesus C. rise up and walk 20. shall send Jesus C. who was preached to you 4. 10. by the name of Jesus C. doth this man stand 5. 42. and daily they ceased not to preach Jesus C. 8. 12. when they believed Philip preaching things concerning name of Jesus Cthey were haptized 37. I believe that Jesus C. is the Son of God 9. 34. Eneas, Jesus C. maketh thee whole, arise 10.36 preaching peace by Jesus C. he is Lord of all 16.18. I command thee in the name of J. C. come out 17. 3. and that this Jesus I preach to you is C. 18. 5. Paul testified to the Jewsthat Jesus was C. 23. shewing by the scriptures that *Iesus* was C. 19. 4. that they should believe on C. *Jesus* Rom. 1. 1. Paul a servant of *Jesus* C. *Phil.* 1. 1. 3. concerning his Son Jesus C. our Lord, of seed 6. among whom are ye the called of Jesus C. 8. I thank my God through Jesus C. for you all 2. 16. shall judge the secrets of men by Jesus C.
3. 22. rightcourness, which is by faith of Jesus C.
24. justified through the redemption in Jesus C. 5. 15. gift by grace, which is by one man Jesus C.

17. shall much more reign in life by one Jesus C.
6. 3. so many as were baptized into Jesus C. 8. 1. no condemnation to them that are in C. Jesus
2. the Spirit of life in C. Jesus hall made me free
16. 3. Priscilla and Aquila, my helpers in C. Jesus
1 Cor. 1. 1. Paul spostle of J. C. 2 Cor. 1. 1. Eph.1. 1. 2. with all that call on the name of Jesus C.
4. for the grace of God given you by Jesus C.
30. but of him are ye in C. Jesus, who is made to
2. 2. not to know any thing, save Jesus C. crucified 4. 15. for in C. J. have I begotten you thro' gospel 2 Cor. 4. 6. the knowledge of God in face of J. C. 5. 18. hath reconciled us to himself by Jesus C. 13. 5. know ye not, how that Jesus C. is in you Gal.2. 16. a man is justified by the faith of Jesus C. 3. 14. blessing come on the Gentiles thro' Jesus C male nor female, for ye are all one in C. Jesus 4. 14. ye received me as an angel, even as C. Jesus Eph. 2. 6. made us sit in heavenly places in C. Jesus 20. Jesus C. being the chief corner atone Phil. 1.8. I long after you in the bowels of Jesus C 25.5 mind be in you, which was also in C. Jesus

11. Jesus C. is Lord, to the glory of God the F.

21. all seek not the things which are Jesus C. 3. 8. I count all loss for the excellency of C. Jesus
12. for which also I am apprehended of C. Jesus 4. 19. according to his riches in glory by C. Jesus Col.2.6. as ye have received C. J. so walk ye in him 1 Tim. 1. 15. that C. Jesus came to save sinners 2. 5. mediator between God and men, man C. Jesus 6. 13. before C.J. who witnessed a good confession 13. before C. who witnessed a good consistion of Tim. 1. 9. according to his grace given us in C. J.
 13. in faith and love, which is in C. J. saws
 Philem. 1. Paul a prisoner of Jesus C. 9, 23.
 Heb. 1.3. 8. J. C. the same yesterday, and for ever 1. John 1. 7. blood of Jesus C. cleanseth from all sin 2. 1. we have an advocate, Jesus C. the righteous

5. 6. this is he that came by water and blood, J. C. 20. we are in him, even in his Son Jesus C. Lord Jesus CHRIST. Acts 11. 17. as to us who believe on the L. J. C. 15. 11. thro' the grace of L. J. C. we shall be saved 16. 31. believe on the L. J. C. thou shall be saved 20. 21. testifying faith toward our Lord Jesus C. Rem. 5. 1. we have peace with God thro' I.. J. C. 11. we also joy in God, thro' our Lord Jesus C. 6. 23. gift of God is eternal life thro' our L. J. C. 8.30. separate from love of God in C. Jesus our L. 13. 14 put ye on L. J. C. and make not provision 16. 20, grace of L. J. C. be with you, 24. 2 Cor. 13. 14. Gal. 6. 18. 2 Thess. 3. 18. Rev. 32. 31. 2. 18. C. bath once suffered for sing, just for unjust for once and it for the coming of the coming

CHR 1 Thess. 1.3. your patience of hepo in our L. J. C. 2. 19. ye are our joy in presence of our L. J. C. 3. 13. may establish you at coming of our L. J. C. 5. 23. be preserved unto coming of our L. J. C. 16. now our L. J. C. b. that given us consolution I Time. 5. 21. I charge thee bef. L. J. C. 2 Tim. 4. 1 2 Tim. 4. 22. the L. J. C. be with thy spirit, amen. 3. 22. 1. 1. I can extrace with kingdom of J. J. C. 2 Pet. 1. 11. an entrance into kingdom of L. J. C.
3. 18. grow in grace and in knowledge of L. J. C.
In CHRIST. Acts 24. 24. heard him concerning the faith in C. Rom. 9. 1. I say the truth in C. I he not, my cone. Rem. 9. 1. I say the truth is C. 1 lie not, my cons.
12. 5. so we being many are one body is C.
16. 7. are of note, who slso were in C. before me
9. salute Urbane, our helper in C. and Stachys
10. salute Apelles approved in C. saluto Aristo.
1 Cor. 3. 1. I speak to you, even as unto babes in C.
4. 10. we are fools, but ye are wise in C.
15. the' ye have 10,000 instruct. in C. not many
15. 18. thay that are fallen asleep is C. are periabed 15. Itho' ye have 10,000 instruct. in C. not many 15. If they that are fallen asleep in C are perished 19. if in this life only we have hope in C. 22. even so in C. shall all be made alive 2 Cor. 1. 21. he which establisheth us with you in C. 14. God who causeth us to triumph in C. 17. as of God, in the sight of God speak we in C 3. 14. vail untaken away, vail is done away in C 5. 17. if any man be in C, he is a new creature 19. that God was in C, reconciling the world 20. we pray you in C. stead, be reconciled to G 12 2. I knew a man in C. above fourteen years ago 19. we speak before God, in C. we do all things Gal. 1.22. unknown to the churches of Judea in C 3. 17. the covenant confirmed before of God in C. 27. as many as have been baptized into C. Eph. 1. 3. blessed us with spiritual blessings in C.

10. he might gather in one all things in C.

12. should be to his glory, who first trusted in C.

20. which he wrought in C. when he raised him 3. 6. partakers of his promise in C. by the gospo. Phil. 1. 13. so that my bonds in C. are manifest in 2. 1. if there be any consolation in C. if comfort Col. 2. 5. beholding stedfustness of your faith in C. 1 These. 4. 16. and the dead in C. shall rise first 1 Tim. 2. 7. I speak the truth in C. and lie not 1 Pet. 3. 16. accuse your good conversation in C Is CHRIST.

Mat. 24. 23. if any say, lo, here is C. Mark 13. 21.

Mark 12. 35. that C. is son of David, Luke 20. 41.

Luke 2. 11. is born a Saviour who is C. the Lord

23. 2. saying, that he himself is C. a king

John 7. 41. others said, this is the C. some said Acts 9. 22. Saul increased, proving this as very C 17. 3. that this Jesus whom I preach to you is C 17.3. that this Jesus whom I preach to you is C Rom. 8.34, it is C that died, year arther risen again 1 Cor. 1, 13. is C. divided I was Paul crucified for 7. 92. he that is called, being free, is C. servant 11. 3. know that the head of every man is C. 12. 12. members being many are one body, so is C. 15. 13. if dead rise not, then is C. not risen, 16.

20. but now is C. risen from the dead, and first 2 Cor. 10. 7. if any man trust that he is C.'s Gal. 2. 17. is therefore C. the minister of sin? 3. 16. but as of one, and to thy seed, which is C. Phil. 1. 21. for me to live is C. but to die is gain Col. 1. 27, which is C. in you, the hope of glory Of CHRIST. Mat. 11. 2. John heard in prison the works of C. 22. 42. what think you of C? whose son is he? Rom. 8. 9. if any man have not the Spirit of C.
35. who shall separate us from the love of C.7
14.10. we shall all stand before judgment seat of C. Cor. 1. 17. lest cross of C. be made of none effect 2. 16. but we have the mind of C. 6. 15. know ye not your bodies are members of C.
10. 16. cup, is it not the communion of blood of C. the bread, is it not the communion of body of C.

11.1. be ye followers of me, even as I also am of C.

3. head of woman is man, the head of C. is God 12. 37. now ye are the body of C. and members 3 Cor. 1. 5. as the sufferings of C. abound in us 2. 10. for you forgave it in the person of C. 15. for we are to God a sweet savour of C.

3. 3. ye are the epistles of C. ministered by us
4. lest the light of the glorious gospel of C. shine
5. 14. for the love of C. constraineth us, because 8. 23. or our brethren, they are the glory of C. 10.1. beseeth by the meckness and gentleness of C.

5. bringing every thought to the obedience of C.

11. 10. as the truth of C is in me, none shall stop

28 C. was once offered to bear the sins of many I Pet.2.21. because C. also suffered for us, an exam.

CHU Gal. 16.that we might be justified by the faith of C. Gal. S. 16. that we might be justified by the faith of C. 6. 12. lest suffer persecution for the cross of C. Eps. 2. 13. ye are made nigh by the blood of C. 3. 4. understand my knowled, in the mystery of C. 8. should preach the unsearchable riches of C. 19. know the love of C. which passeth knowledge 4. 7. according to the measure of the gift of C. 5. 5. hath any inheritance in the kingdom of C. 6. 6. 6. as servants of C. doing the will of God Phil. 1. 10. be without offence till the day of C. 29. for to you it is given in behalf of C. to believe 2. 16. that I may rejoice in the day of C. 30. for the work of C. he was nigh to death 3. 18. they are the enemies of the cross of C. 30. for the work of C. ne was night to death 3. 18. they are the enomics of the cross of C. Col. 1. 24. fill up what is behind of afflictions of C. 2. 2. mystery of God, and of the Father, and of C. 17. are a shadow of things, but the body is of C. 3. 16. let the word of C. dwell in you richly 3. open to us a door, to speak the mystery of C 2 These 3. 15. Lord direct you into the patience of C. 2 Tim. 2. 19. every one that nameth the name of C. Heb.3.14.for we are made partakers of C.if we hold 9. 14. how much more blood of C. purge conscient.
11. 26. reproach of C. greater riches than treasures
1 Pet. 1. 11. what time the Spirit of C. did signify 19. ye are redeemed with the precious blood of 13. as ye are partakers of C. sufferings, that when 14. if ye be reproached for the name of C. Rev. 20. 6. they shall be priests of God and of C. That CHRIST. Philem. 2. Paul a prisoner, to the c. in thy house Heb. 12. 32. to the c. of the first-born in heaven 1 Pet. 5. 13. the c. at Babylon elected saluteth you 3 John 6. borne witness of thy charity before the c. 9. I wrote unto c. but Diotrephes receiveth us not In the CHURCH. John 1. 25. if be not that C. nor Elias, nor prophet 6. 69. we are sure thou art that C. the Son of God The CHRIST. Mat. 16. 20. saying, tell no man that he was the C. 25. 63. I adjure thee, tell whether thou be the C. 44. 61. art thou the C. C. 14. 61. art thou the C. C. the Son of the Blessed 7 Luke 3. 15. mused of John, whether he were the C. 20. 20. Peter said, thou art the C. of God. 29. 67. scribes, saying, art thou the C.7 tell us John 1. 20. but he confessed, I am not the C. 41. we have found the Messias, which is the C. 3. 28. I said, I am not the C. but sent before him 4.29. see a man who told me all, is not this the C. 1
42. we know that this is indeed the C. 7. 26.

22. We know that this is indeed the C. 7. 25.
7. 41. others said, this is the C. but some said
10. 24. if thou be the C. tell us plainly
11. 27. I believe thou art the C. the Boy
20. 31. that ye might believe that Jesus is the C.
1. John 2. 22. but he that denieth that Jesus is the C. 5.1 whose believeth Jesus is the C. is born of God With CHRIST. Rom 6. 8. if we be dead with C. we shall also live 8. 17. if children, then joint-heirs with C. Gal. 2. 20. I am crucified with C. I live, C. liveth Fph. 2. 5. God hath quickened us together with C. Phil. 1. 23. having a desire to depart and be with C. Col. 2. 20. if ye be dead with C. from the world 3. 1. if ye had pieza with C. mother than the control of the con Col. 2. 20. If ye be dead with C. from the world.

3. I. if ye be risen with C. seek the things above
3. ye are dead, and your life is hid with C. in God
Rec. 20. 4. and they reigned with C. 1000 years
CHRISTIAN, S.

Acts 11.26. disciples were first called c. at Antioch 26, 28, almost thou persuadest me to be a c. 1 Pet. 4. 16. yet if any man suffer as a c. not be asha

CHRISTS.

Mat. 24. 24. there shall arise false c. Mark 13. 22.

CHRONICLES.

1 Kings 14, 19, rest of acts of Jeroboam are in the c 1 Chron. 27. 24. nor number put in the account of c.

Esth. 6. 1. to bring the book of the records of c. See BOOK. CHRYSOLITE

Rev. 21. 20. seventh foundation of the city was a c. CHRYSOPRASUS. Rev. 21. 20. tenth foundation of the city was a c

CHURCH Bignifies, [1] A religious assembly selected and valled out of the world by the doctrine of the gaspel, to worship the true God in Carist, ac-cerding to his word, I Cox. 1. Rev. 2. 7. [3] All the elect of God, of what nation soever, rm the exect of troat of what nation sector, from the beginning to the end of the world, who make but one body, whereof Jesus Christ is the Head, Col. 1. 18. [3] The faithful of some one family, together with such christians as were wont to assemble with them for solemn worship, Rom. 16. 5. Col. 4. 15. Philem. 2. [4] The faithful of some one province, 2 Thom. I. I.
5) The powrnors, or representatives of the church, Mat. 18. I7. Tell it to the church; that is, to such rulers, to whom the censures of the church do of right belong, that by them it may be communicated to the whole society.
[6] A multitude of people assembled together, whether good, or bad, Acts 19. 37. [7] The songregation of the lows, which was formerly the church and people of Tood, Acts 7. 38.
Mat. 16. 18. and upon this rock I will build my at 18. 17. sail it to the a. (if he needed to hay we The faithful of some one province, & Those. 1. 1.

18 17. tell it to the c. if he neglect to has

Acts 2. 47. Lord added to c. daily such sh. be saved | Isa. 32. 7 the instruments also of the c. are sell 5. 11. and great fear came on all the c. and as many 5. 11. was a great persecution against the c. at Jeru 11. 26. they assembled themselves with the c. 14. 23. when they had ordained elders in every c 27. when they had gathered the c. together

15. 3. being brought on their way by the c
22. it pleased the elders with the whole c. to see 32. It pleased the elders with the whole c. to send 18. 22, when he had gone up and saluted the c. Rom. 16. 5. greet the c. that is in their house 1 Cor. 4. 17. as I teach every where, in every c. 14. 4. but he that prophesieth editieth the c. 5. except interpret that the c. may receive edify. 23. if the c. be come together into one place 16, 19. salute you, with c. that is in their house Eph. 1. 92, gave him to be head over all to the ϵ . 3. 10, might be known by the ϵ , the wisdom of God 5. 24. as the c. is subject to Christ, so let wives 25. as Christ loved the c. and gave himself for it

27. that he might present to himself a glorious of 29. but cherisheth it, even as the Lord the c. 32. but I speak concerning Christ and the c. Pail. 3. 6. concerning zeal, persecuting the c.
4. 15. no c. communicated with me, but ye only
Col. 1. 18. and he is the head of the body the c. 24. for his body's sake, which is the c.
4. 15. salute the c. which is in Nymphas' house
1 Tim. 5. 16. and let not the c. be charged
Philem. 2. Paul a prisoner, to the c. in thy house

Acts 7. 38, this is he that was in the c. in wilderne 13. 1. there were prophets in the c. at Antioch 13. 1. there were prophets in the c. at Aution.

1. Cor. 6. 4. to judge, who are least esteemed in the c.

11. 18. first of all when ye come together in the c.

12. 28. God hath set some in the c. first apoetles

14. 19, yet in the c. 1 had rather speak five words

23. let him keep silence in the c. and speak to God

35. it is a shame for women to speak in the c.

2p. 4. 3. 21. to him be glory in the c. by Christ Jesus

Col. 4. 16. cause it to be read in the c. of Laodicea Of the CHURCH.

Sets 8. 3. as for Saul, he made havec of the c. 11. 22. tidings from Antioch came to ears of the c. 12. 1. at that time Herod vexed certain of the c.

5. prayer was made of the c. unto God for Peter 15. 4. they were received of the c. and olders 20. 17. Paul sent and called the elders of the c. Rom. 16. 1. Phebo our sister, a servant of the c.

23. Gaius mine host and of the whole c. salutoth
1 Cor. 14. 12. may excel to the editying of the c. Eph. 5. 23. even as Christ is the head of the c. Heb. 2. 12. in midst of the c. I will sing praise Jam. 5. 14. let him call for the elders of the c. 3 John 10. Diotrephes casteth them out of the c. Rev. 2. 1. to the angel of the c. of Ephesus, write 8. c. in Smyrna || 12. Fergamus || 18. Thyatira 3. 1. c. of Sardis || 7. Philadelphis || 14. Laudicea CHURCH of God.
Acta 20. 22. feed the c. of God which he purchased 1 Cor. 1. 2. to the c. of God which is at Cornitu 10. 32. give none offence to the c. of God and shame shem 15. 9. because I persecuted c. of God, God. 1. 13. 1 Tim. 3. 5. how shall he take care of the c. of God?
CHURCHES. 3 John 10. Diotrephes casteth them out of the c.

CHURCHES. Acts 9. 31. then had the c. rest through all Judea 15. 41. Paul went through Syria confirming the c. 16. 5. so were the c. established in the faith 19. 37. these men who are neither robbers of c. Rem. 16. 4. to whom all c. of Gentiles give than 16. salute one another, the c. of Christ salute you

Cor. 7. 17. so let him walk, so ordain I in all c. 11.16.we have no such custom, neither c. of Christ 14. 33. but author of peace as in all c. of the saints 34. let your women keep silence in the c.
16. 1. as I have given order to c.of Galatia so do ye 19. c. of Asia salute you; Aquila and Priscilla Cor.S. 1. of the grace bestowed on c. of Macedonia 19. but who was chosen of the c. to travel with us

23. brethren, they are the messengers of the c.

11. 8. I robbed other c. taking wages of them

28. cometh upon me daily the care of all the c.

12. 13. what is it wherein ye were inferior to c.?

(7.c.l. 1. 22. were unknown by face to c. of Judea

(7.c.l. 24. to became followers of the c. of C.d.) Thess. 2.14. ye became followers of the c. of God 2 Thess. 1. 4. so that we ourselves glory in you in c. Rev. 1. 4. John to the seven c. in Asia, grace to you 11, send it to the seven c. which are in Asia 20. the seven stars are the angels of the seven c

and the seven candlesticks are the seven c. 2.7. be that hath an ear, let him hear what Spirit saith unto the c. 11, 17, 29. [3. 6, 13, 92. 23. c. know I am he which searcheth the roins 22. 16. I Jesus sent to testify these things in the c. CHURL.

Isa. 39. 5. nor shall the c. be said to be bountiful

CHURLISH. 18am.25.3. man Nabal was c. and evil in his defa.go CHURNING.

Prov. 30. 33. surely the c. of milk bringeth butter CEILED. 2 Chron. 3. 5. he c. the greater house with fir tree Jer. 22. 14. it is c. with cedar and painted with ver.

Hag.1.4. is it time for you to dwell in your a bousse CEILING. 1 Kings 6. 15. he built walls of the house with c.

Ezek. 41. † 16. over-against the door a with wood CINNAMON. Exed. 30. 23. take of sweet c. half so much Prov. 7. 17. I have perfum. my bed with aloes and c.

CIRCLE. Prev. 8. † 27. when he set a c. on face of the depth Isa. 40. 22. it is he that sitteth on the c. of the earth CIRCUIT. B. 1Sam.7.16, he went from year to year in c. to Bethal Job 29, 14, and he walketh in the c. of heaven Psal. 19, 6, c. and his c. from the ends of the earta

Eccl. 1. 6. wind returneth again according to his c. CIRCUMCISE. Gen. 17. 11. ye shall c. the flesh of your fore-skins Deut. 10. 16. c. therefore the fore-skin of your heart

30. 6. the Lord thy God will c. thine heart
Josh 5.2. and c. again children of Israel second time
4. and this is the cause why Joshua did c.
Jer. 4. 4. c. yourselves to the Lord, and take away Jor. 4. 4. c. yourselves to the Lord, and take awar.

Juke 1.59, on eighth day they came to c. the shid

John 7. 52. and yo on the sabbath-day c. a man

Jots 15. 5. saying, it was needful to c. them

21. 21. that they ought not to c. their children

CIRCUMCISED.

Gen. 17. 10. every man-child among you shall be c. 14. whose flesh is not c. that soul shall be cut off 23. and Abraham c. the flesh of their fore-skin

23. and Abraham c. the flesh of their fore-skin 26. in that day Abrah. was c. and Ishmeel his son 34. 15. if as we be, that every male of you be c. 24. and every male was c. Exod. 12. 48. Joan. 3. Joanua c. children of larael at the hill 7. because they had not c. them by the way f.8. when the people had made an end to be c. Jer. 9. 25. will punish all c. with the uncircumcised Acts 15. 1. except ye be c. ye cannot be saved, 24. 16. 3. Paul c. Timothy because of the Jews Rom.4.11.be father of all that believe, though sot c. 1 Cor. 7. 18. is any man called being c. let him set become uncircum; not become c.

come uncircum. in uncircum. not become c. Gal. 2.3. neither was Titus compelled to be c. 5.2. if ye be c. Christ shall profit you nothing 6. 12. they constrain you to be c. lest they suffer 13. neither they who are c. keep the law Phil. 3. 5. c. the eighth day, of the stock of Israel C. 1.2. 11 in whom the constraint with bismarks.

Cel. 2. 11. in whom also ye are c. with circumcision CIRCUMCISING.

Josh. 5. 8. when they had done c. all the people Luke2.21. when eight days accomplished for c.child CIRCUMCISION.

This term is taken from the Latin, circumcidere, which signifies to cut all round, because the Jews who circumcised their children, cut of the sens who creamers near caracres, car of the little skin, or prepues after that manner, which covers the nut of the penis, or natural period of opinion of his penis, or natural period of opinion of his penis, or natural period of the penis, or natural penis, as God enjoined Abraham to use circumcision, as a sign of that covenant which he had entered into with him, Gen. 17. 10, 11, the. This was a sign, evidence, and assuremee, both of the blessing promised by that God who appointed this ordinance, particularly that he would give them Christ, the promised seed, out of the loine of Abraham, and in him accept of them for his peculiar people, pardon their sins, and cleans them from their natural corruption, signified by the cutting of of their fore-skins: an also of men's obligation to the duties required, namely, to believe in this Massish, to put of the days are creatures; the old man, and serve him as new creatures; which is signified by his acceptance of, and submission to the ordinance.

white is significately are acceptance of, and submission to the ordinance.

Circumcision is likewise put for the lows, who were circumcised a uncircumcision is put for the uncircumcised Gentiles, Gal. 2. 7, 8, 9. Ind for such as are spiritually circumcised who are the true spiritual seed of Abraham, who have the thing signified by that sign, arcrementy, and perform that whick circumcision was designed to engage unto, Phil. 3. 3. John 7. 22. Moses therefore gave unto you c. 23. if a man on the subath-day neceive c. are ya Rom. 2. 25. for c. profiteth, if thou keep the law; if thou break the law, thy c. is made ancircum 28. nor is that c. which is outward in the Sash 20. and c. is that of the beart, in the Spirit 3. 30. one God, who shall justify the c. by faith 4. 9. cometh this blessedges, then on the c. only 1. 10. how was it reckion, when he was in c.? net in a

1Cov. 7. 19. c. is the keeping of the commandments 2 CAr. 19. 5. and he set judges in the tand c. by c. 3d. 2. 9. and hat they should go unto the c. 5. 6 for in Jesus Christ neither c. availeth, 6. 15. 11 and I, brethren, if I yet preach c. why do I yet Eps. 2. 11. by that which is called the c. in the flesh McA. 9. 3. why not sad, when the c. iteth waste, Phil. 3. 3. we are the c. which worship G. in spirit 11. 9. Judah son of Senuah was second over the c. 2.4. 2. 11. with c. without hands, by c. of Christ 3. 11. there is neither c. not uncircum, but Chr. is Of CIECUMCISION.

Exed. 4.26. a bloody husb. art thou, because of c. 4:10?. d. he gave Abraham the covenant of c. 10.45, they of c. which believed were astonished 11.2 they that were of the c. contended with Pet. Rom.3.1. what profit is there of c. 1 much every way
4. 11. he received the sign of c. a scalof righteous.
12. a father of c. to them who are not of the c. 15. 8. Jes. Chr. was a minister o . for truth of G. Gal. 2.7. as the gospel of c. was committed to Pet. 6. be that wrought in Peter to apostlesh. of the c. Col.4. 11. Marcus and Justus who are of c. sal. you Tit. 1.10. for many are unruly, especially they of c. CIRCUMSPECT.

Exel. 23.13 in all things that I have said to you, bec CIRCUMSPECTLY.

Fp4.5 15.see that ye walk c.not as fools but as wise CISTERN

CISTERN

Excises, [1] A vessel of lead to held water for busshold uses, 2 Kings 18. 31. [2] Any thing that persons put their trust in besides God, whether in idels, powerful neighbours and allies, friends, traditions, merits, 4-c. which are but broken cisterns, Jor. 2. 13. [3] The left ventricle of the heart, Eccl. 12. 6. Ilings 18. 31. drink ye every one waters of his c. Proc. 5. 15. drink waters out of thine own c. Eccl. 12. 6. or the wheel broken at the c.

Eccl. 12. 6. or the wheel broken at the c.
14.36. 16. drink every one the waters of his own c.
CISTERNS.
2 Chruz. 26. † 10. Uzzish cut out many c.
Nct. 9. † 25. possessed houses full of goods and c.
Jor. 2. 13. my people have howed out c. broken c.
CITY

CITY

Eignifies [1] A walled town for people to dwell in, losh. 6. 3. [2] The inhabitants of cities, Gen. 3. 5. Inn. 14. 31. Jer. 26. 2. [3] The church of God upon sorth, Cant. 3. 2, 3. Bev. 11. 2. [4] The church triumphant all united in glory. Rev. 21. 2. [22. 19. [5] Heaven, the eternal interval. [1] The church triumphant all united in giory. Rev. 21 2, 192 19. [5] Heaven, the eternal inheritance of all believers, Heb. 11. 10, 16. [6] That wherein a man puts his trust and confidence, Prov. 10 15. ics. 4.17. Cain builded a c. and calle 1 if Emoch

11. 4. let us build us a c. and a tower, whose top
5. Lord came down to see the c. and the tower 8 Ld. exattered them, and they left off to build c. 18. 38. if I find in Sod. fifty righteous within the c. 28. wilt thou destroy all the c. for lack of five I 24. 13. it he daughters of the c. come to draw water 22.1 So. Bulaam came to a c. of streets

David. 2. 36, there was not one at too strong for us 3. 4, there was not a c. we took not from them 3. It shalt surely smite the inhabitants of that c. 51. 3. c. next to alain man shall take a heifer, 6. 64. 3. It. oo a heap very far from the c. Adam A. ye shall compass e. and go round six days, 7.

4. they burnt the c. with fire and all therein
Drut. 13. 16. Josh. 8. 8, 19. Judg. 1. 8. | 18. 27.

5. 2 by thee an ambush for the c. behind it 17. they left the c. open, and pursued after Isr. 20. the smoke of the c. ascended up to heaven

20. the smoke of the c. seconded up to beaven 11. 19. was not a c. made peace, save the Hivites leak 15.13.to Caleb the c. of Arba, which c. is Heb. 19. 50. they gave Joshua the c. which he asked 33. 4. be shall stand at the entry of the gate of c. ledg. 6. 27. because he feared the men of the c. 8. 17 and Gideon slew the men of the c. 9. 45. and beat down the c. and sowed it with sat 51. all they of the c. fled, and shut it to them 30. 40. the flame of the c. ascended up to heaven Revis 11. 13. the c. Il the c. assembled up to heaven

Ruth 1. 19. that all the c. was moved about then 3.11. for all the c. of my people know that thou 1 Sam. 1.3. this man went out of c. yearly to wors. 4.12 when the man told it, all the c. cried out

4 12 when the man told it, all the a cried out 5.11. there was a deadly destruction thro' all the c. 5.22. Samuel said to Israel, go ye every man to bis c. 1 Kings 22. 36. Etra 2. 1. Nch. 7. 6. 13. 14. (for here we have no continuing c. butseek bis c. 1 Kings 22. 36. Etra 2. 1. Nch. 7. 6. 13. 14. (for here we have no continuing c. butseek bis c. 1 Kings 22. 36. Etra 2. 1. Nch. 7. 6. 13. 14. (for here we have no continuing c. butseek bis c. 1 Kings 2. 23. 36. Etra 2. 1. Nch. 7. 6. 13. 14. (for here we have no continuing c. butseek last c. 1 Kings 2. 23. 36. Etra 2. 1. 14. (for here we have no continuing c. butseek last c. 1 Kings 2. 14. (for here we have no continuing c. butseek last c. 1 Kings 2. 14. (for here we have no continuing c. butseek last c. 1 Kings 2. 14. (for here we have no continuing c. butseek last c. 1 Kings 2. 14. (for here we have no continuing c. butseek last c. 1 Kings 2. 14. (for here we have no continuing c. butseek last c. 1 Kings 2. 14. (for here we have no continuing c. butseek last c. 1 Kings 2. 14. (for here we have no continuing c. butseek last very and sell in the set of income and the belood of 2. (for he hath prepared for them a c. 22. 24. (for here we have no continuing c. butseek last very continuing c. butseek last very end of the set have one have one ontinuing c. butseek last very end of the c. had to need of the c. had no need of the c. had no need of the c. had no need of the c. had to need of the c. had no need o

Erra 4. 19, the Jews are building the rebelliouse.

McA. 2. 3, why not sad, when the c. lieth waste, 5.

11.9. Judah son of Senuah was second over the c. Esth. 3. 15. but the c. Shushan was perplexed 6. 15. the c. of Shushan rejoiced and was glad Peal. 48. 2. the c. of the great King, Mat. 5. 35.

59. 6. and they go round about the c. 14. 72. 16. they of c. shall flourish like grass of earth 107.4. they wandered, they found no c. to dwell in 122. 3. Jerusalem is builded as a c. compact 197. I. except Lord keep the c. watchmen in va Prov. 8. 3. Wisdom crieth at the entry of the c.

10. 15. rich man's wealth is his strong c. 18. 11. 11. 10. when it goeth well with the righteous, th

an are when tegorin wen win the righteout, the c. rejoiceth, and shouling when wecked perish 11. by blessing of the upright the c. is exaited 16. 32 ruleth his spirit, than he that taketh a c. 25. 28. is like a c. broken down without walls 29. 8. scornful men bring a c. into a snare Eccl. 9. 14. there was a little c. and few men in it

15. and the poor wise man delivered the c. [7es. I. 26. called c. of righteousness, faithful c. 21. 14. 31. howl, O gate, cry, O c. whole Palestina 17. 1. Damascus is taken away from being a c. 19.2. shall fight. c. against c. kingd. against kingd.

94. 10. the c. of confusion is broken down

34. 10. tase c. or contusion is protein down 25. 2, thou hast made of a c. a heap, to be no c. 33. 20. look on Zion, the c. of our solemnities 60. 14, they shall call thee the c. of the Lord 62. 12, thou shalt be called a c. not forsaken

yer, 3. 14. I will take you one of a c. not forsaken yer, 3. 14. I will take you one of a c. two of a tribe 4. 29. whole c. shall flee from noise of horsemen 19. 12. thus will I do, even make this c. as Tophet 25. 39. to bring evil on the c. called by my name 32. 24. they are come to the c. and the c. is given 39. 2. the c. was broken up, men of war fled, 52. 7. 46. 8. I will destroy the c. and the inhabitants
49. 25. how is the c. of praise not left, the c. of joy Lem. 1. 1. how doth c. sit solitary, full of people: 2.15. is thin c. that men called perfection of beauty? Ezck. 4. 1. pourtray on it the c. even Jerusalem 7.23. make a chain, for the c. is full of violence

9. I. cause them that have charge over the c.
4.go through the midst of c.Jerusalem set a mark
9. Icnd full of blood, the c. is full of perverseness

10. 2. and scatter the coals of fire over the c. 27. 32. what c. is like Tyrus in midst of the sea? 37. 32. what c. is like Tyrus in midst of the sea? 33. 21. one came to me, saying, the c. is smitten 48. 35. name of the c. shall be, the Lord is there Dam. 9. 18. behold the c. called by thy name, 19. Hes. 6. 8. Gilead a c. of them that work iniquity Ames 4. 7. I caused to rain on one c. not on another 5.3. the c. that went out by a thousand shall leave Mic. 6. 9. Lord's voice crieth to the c. hear the rod Hab. 2.12, wee to him that stablisheth a c. by iniqui.

Heb. 2.13. wee to him that stablisheth a c. by iniqui. Zeph. 3. 1. wee to filthy and polluted, oppressing c. Zech. 8. 3. Jerusalem shall be called a c. of truth 5. streets of the c. shall be full of boys and girls 14.2. the c. shall be taken and the houses rified, the residue of people shall not be cut off from the c. Mac. 5. 14. a c. that is set on a hill cannot be hid 35. nor by Jerusalem, for it is the c. of great King 8. 24. behold, the whole c. came out to meet Jesus 10. 11. into whatsoever c. ye shall enter, inquire 15. than for that c. Mark 6. 11. Luke 10. 12. 10. 21. 10. all the c. was moved. saving, who is this?

21. 10. all the c. was moved, saying, who is this? 22. 7. the king sent and burnt up their c. 23. 34. and persecute them from c. to c.

Mark 1. 33. all the c. was gathered together at door

Mark 1. 33. all the c. was gathered together at door 5. 14. they that fed swine, told it in c. Lake 8. 34. Lake 2. 3. went to be taxed, every one to his own c. 7. 12. and much people of the c. was with her 19. 41. he beheld the c. and wept over it 23. 51. Joseph was of Arimathee, a. c. of the Jews John 4. 39. many of that c. believed on him Acts 8. 8. and there was great joy in that c. 13. 44. came together almost the whole c. to hear 18. 19. we were a hiding in that c. certain days

16. 12. we were abiding in that s. certain days 17. 5. and set all the s. in an uproar and assaulted 19. 29. the whole c. was filled with confusion 91. 30. all the c. was moved, and the people ran Heb.11.10. he looked for a c. that hath foundations 16. for he bath prepared for them a c.

CITY of David.

CITY of David.

2 Sam. 5.9. called it the c. of David, 1 Chr. 11.7

6. 10. would not remove the ark into c. of David, 16.

12. brought up the ark into the c. of David, 16.

Kings 2. 10. David was buried in the c. of David, 2 Chr. 5.

3. 1. Solomon brought her into the c. of David

8. 1. bring the ark out of c. of David, 2 Chr. 5.

11. 43. Solomon buried in c. of D. 2 Chr. 12. 16

15.8. they buried Abigan in c. of D. 2 Chr. 12. 16

28. 50. Jehoshaphat buried in c. of D. 2 Chr. 12. 10

29. 20. Ahaziah was buried in the c. of David

12. 21. Jehoash buried in c. of D. 2 Chron. 24. 25.

14. 30. Amaziah || 15. 7. Araziah buried in c. of D.

15. 38. Jotham was buried in c. of David 16. 20. Ahaz was buried in the c. of David 2 Caron. 24. 16. they buried Jehoiada in the c. of D. Isa. 22. 9. teen the breaches of the c. of David 29. 1. woe to Ariel, the c. where David dwelt
Luke 2. 4. Joseph also went unto the c. of David
11. to you is born in the c. of David a Saviour
Elders with CITY.

Deut. 19. 12. the elders of his c. shall fetch him 21. 6. the clders of that c. next to the slain man 20. say to the clders of his c. our son is stubborn 22. 17. spread the cloth before the elders of the c. 25. 8. then the elders of his c. shall call him Josh. 20. 4. declare his cause to the elders of that c. Judg. 8. 16. Gideon took the elders of the c. Ruth 4. 2. Boaz took ten men of the elders of the s

KRIA 4. 2. Hoar took ten man of the elders of the s

Erra 10. 14. and with them the elders of every e.

Fuery CITY.

2 Kings 3. 19. yo shall smite every fenced c.

2 CAron. 11. 12. in every e. Rehoboam put shields
28. 25. in every c. of Judah he made high places
31. 19. of sons of Aron which were in every c.

Jer 4.29 every c. shall be forsaken, not a man dwell
48. 8. and the spoiler shall come upon every c. Jer. A. 29. every c. shall be formaken, not a man dwell 48. 8. and the spoiler shall come upon every c. Mat. 12. 25. and every c. divided against itself Luke 10. 1. sent them two and two into every c. Acts 15. 21. hath in every c. them that preach him 36. let us go and visit our brethem in every c. 20. 23. the Holy Ghost witnesseth in every c. that

Tit. 1.5. that thou shouldest ordain eld. in every c. Fenced CITY.

Praced CITY.

Rings 10.2. with you a fenced c. also and armour 17.9. from the tower of watchmen to the fenced c. 2 Chron. 11.93. he dispersed of all his children thro'. Judah and Bonjamin unto every fenced c. CITY of God.

Psal. 46.4. the atreams shall make glad the c.of G. 48.1. Lord greatly to be praised in c. of our God 8. the c. of God, God will establish it for ever 87.3. glorious things spoken of thee, O.c. of God Heb. 12. 24. ye are come to the c. of the living God Rev. 3. 12. write on him the name of c. of my God Great CITY.

Rev. 3. 12. write on him the name of c. of my God Great CITY.

Great CITY.

Great CITY.

Great CITY.

Great OI 19. Ashur builded Resen, same is a great c.

Josh. 10. 2. feared, because Gibeon was great c.

Josh. 10. 2. feared, because Gibeon was great c.

Josh. 10. 2. arise, go to Rinevel, that great c. 19.

Jonah 12. A rise, go to Ninevel, that great c. 3. 2.

3. 3. now Ninevel was an exceeding great c.

4. 11. should I not spare Ninevel that great c.

4. 11. should I not spare Ninevel that great c.

14. 8. Babylon fallen, that great c. 18.10, 16, 19, 21.

16. 19. the great c. was divided into three parts

17. 18. the women thou sawest, is that great c.

21. 10. he shewed me that great c. holy Jerusalem

Holy CITY.

Web. 11.1. cast lots to dwell inderusalem the holy c.

18. all the Levites of the holy c. were 284

Neh.11.1. cast lots to dwell inderusalem the holy c.

18. all the Levites of the holy c. were 224

1s. 48. 2. they call themsolves of the holy c.

52. 1. pot on thy beautiful garments, O holy c.

52. 1. pot on thy beautiful garments, O holy c.

52. 1. pot on thy beautiful garments, O holy c.

52. 53. 3. went into the hely c. and appeared to many Rev. 11. 2. the holy c. shall they tread under foot 11.2. I holy on the hely c. coming down from God 21.2. I John saw the hely c. coming down from God 22. 19. God shall take his part out of the hely c.

52. 19. God shall take his part out of the hely c.

53. 19. 19. whetsoever thou hast in the c. bring Deat. 30. 14. all that is in the c. take to thyself 23. 3. blessed shalt thou be in the c. and in the field Josh. 6. 30. so that the people went into the c.

21. they utterly destroyed all that was in the c.

21. they entered into the c. and set it on fire

8. 19. they entered into the c. and set it on fire Judg. 1. 24. shew us the entrance into the c. 8. 27. Gideon put the ephod in his c. in Ophrah 18am. 4.13. when the man onuse into the c. and told 18am.4.13. when the man onus rate thee. and told 28am.15. 285. carry back the ark of God frite thee 37. return into the c. and your some with you 187mg 13.25. and they came and told it in the c. 14.11. that dieth of Jeroboam in the g. dogs car 12. arise, and when thy feet enter falls the c. 16.4. that dieth of Bashan, in the c. sha, dogs car 90.30. came into the c. into an inner chambar

CIT 2 Kings 7. 4. if we say, we will enter into the c. 12. we shall catch thom, and get into the c. 20. 20. how Hezekiah brought water into the c 25.3. famine prevailed in the c. there was no bread Psal.31.21.blessed be the Lord, for he hath she wed me his marvellous kindness in a strong c. me his marvellous kindness is a strong c.

55. 9. I have seen violence and strife in the c.
Prov. 1. 21. in the c. Wisdom uttereth her words
Eccl. 7. 19. than ten mighty men which are in the c.

8. 10. and the wicked were forgotten in the c.
Isa 24.12.inthe c. is left desolution and gate smitten
Err. 14. 18. if I enter into the c. then behold sick 38.9. like to die, for there is no more bread in the c 52. 6. famine was sore in the c. there was no bread Lam. 1. 19. my elders gave up the ghost in the c E.sk. 7. 15. in the c. famine shall devour him 9. 7. and they went forth and siew in the c. Hos. 11. 9. and I will not enter into the c. Joel 2.9. they shall run to and fro in the c.on the wall Amos 3. 6. shall a trumpet be blown in the c. shall there be evil in a c. and Lord hath not done it?
7. 17. thy wife shall be a harlot in the c. thy sons Jonah 3. 4. and Jonah began to enter into the c. Mat. 9. 1. he passed over and came into his own c 10. 5. into any c. of the Samaritans enter not 11. and into whatsoever c. ye shall enter

26. 18. go into the c. to such a man, and say to him 28. 11. behold, some of the watch came into the c. Mark 14. 13. he saith, go into the c. Acts 9. 6. Luke 2.3. all went to be taxed, every one into his c. 7. 37. a woman in the c. which was a sinner 18.2. there was in a c. a judge, who feared not G.

3. there was a widow in that c. and she came 22. 10. behold, when ye are entered into the c. 24. 49. but tarry ye in the c. of Jerusalem

24. 13. but tury ye is the conservation the c. Acts 11. 5. I was in the c. of Joppa, praying 14. 20. howbeit, he rose up and came into the 21. 20. had seen Trophimus with him in the c. 21. 12. noither in the synagogues nor in the c. 2 Cor. 11.26. I have been in perils in the c. in the sea Rev. 22.14. and may enter the? the gates into the c. CITY of the Lord

Psal. 101. 8. I will destroy the wicked, that I may cut off all the wicked doors from the c.of the Lore Isa. 60. 14. they shall call thee the c. of the Lord Out of the CITY.

Gen. 44. 4. when they were gone out of the c. Exed. 9.20. Moses said, as soon as lam gone out of c. 33. and Moses wont out of the c. from Pharach Lev. 14. 45. he shall carry them forth out of the c. Josh. 8.22. the other side issued out of the c. against Judg. 1. 24. the spies saw a man come out of the c. 2 Sam. 18. 3. better thou succour us out of the c. 20. 16. then cried a wise woman out of the c. 23. 10. then creat a wise woman out of the c.

Rings 21. 13. they carried Nuboth sut of the c.

Rings 7. 12. when they come out of the c. we shall

9. 15. Jehu said, let none escape out of the c.

1 Chron. 20. 2. he brought much spoil out of the c. 2 Chron. 33. 15. Josiah cast the idols out of the c. Job 24.12. men groan from out of the c. the soul Ezek. 48. 30, these are the goings out of the c. Mic. 4. 10. now shall thou go furth out of the c. Mat. 21. 17. be left them, and went out of the c. Mark 11.19, when even was come, went out of the c. Luke 4.29, they rose and thrust him out of the c. 9. 5. when ye go out of that c. shake off the dust John 4. 30. then they went out of the c. and came Acts 7.58.cast Stephen out of the c. and stoned him

21.5. they brought us, till we were out of the c. CITY of refuge.

Nam. 35. 25. shall restore him to the c. of refuge. 28. if come without border of the c. of refuge, 27.
28. he should have remained in the c. of refuge 32. for him that is fled to the c. of refuge Jush. 21. 13. they gave Hebron to be a c. of refuse 21. Shechem ||27. Golan ||32. Kedesh ||38. Ramoth

14. 19. having stoned Paul, drew him out of the c.

16. 13. and on the sabbath we went out of the c

21. Shechem || 17. Golan || 132. Kedesh || 138. Ramoth |
1 Chron. 6.57. to sone of A aron, Hebron a c. of refuge |
This CITY.

Gra. 10. 14. Lotsaid, up, fur. I.d. will destroy this c. |
20. behold now, this c. is near to fice unto |
21. and he said, I will not everthrow this c. losk.6.26, cursed be he that buildeth this c.Jericho Josh. 5-20. cursed be no manument and constraint Judg. 19.11. come, and let us turn in unto this e. 1 Sam. 9. 6. there is in this c. a man of God 2 Kings 2. 19. the situation of this c. is pleasant 18. 30. this c. shall not be delivered, Jsa. 36. 15. 19. 32. shall not come into this c. 33. Jsa. 37. 34. 34. I will defend this c. 20. 6. Isa. 37. 35. | 38. 6. 23. 27. I will cast off this c. Jerus. I have ch 2 Chron. 6. 34, they pray to thee toward this c. Ecra 4. 13. that if this c. be builded again, 16. 13. know that this c. is a rebollious city Jos. 18. did not God bring evil upon this c.?

Jos. 6. 6. this is the c. to be visited, is oppression
17 85.Ja-usalem, and this c shall remain for ever

15.1 will bring upon this c. and towns all the evil 20. 5. I will deliver all the strongth of this c.

21.9.he that abideth in this c.shail die by the sword 10. leet my face against thise for eviland notgood 22. 8. why hath the Lord done thus unto this c.1
26. 6 I will make this c. a curse to nations of earth 15. ye shall bring innocent blood on this c. 27. 17. wherefore should this c. be laid waste 3. I will give this c. to Chaldenns, 28. | 34. 2.

31. this c. hath been to me as a provocation 33.5 for wickedness have hid my face from this c 34.22.command and cause them to return tothisc. 38. 17. this c. shall not be burnt with fire 23 thou shalt cause this c to be hurnt with fire 39. 16. I will bring my words on this c. for evil

Ezek. 11.2. those men give wicked counsel in this c. 3. this c. is the caldron, and we be the flesh, 7. 11.thisc.shall not be your caldron, nor ye the flosh Mat. 10. 23, when they persecute you in this c. fice Acts 18. 10. for I have much people in this c.

22.3.I was brought up in this c. at feet of Gamaliel Without CITY. Gen. 19. 16. and the men set him without the c. J.ev. 14.40. into an unclean place without the c. 41 Num. 35. 5. ye shall measure from without the c. 2 Chron. 32. 3. to stop the fountains without the c. Rev.14.20.the wine-press was trodden without the CITIES.

Gen. 19. 20. when God destroyed the c. of the plain 35. 5. terror of God was upon the c. round about 41. 48. Joseph laid up the food in the c. 47. 21. as for the people he removed them to the c. Lev. 25. 32. the c. of the Levitos may be redeemed

um. 13, 19, what c. they be that they dwell in 35. 8. every one shall give of his c. to the Levites Deut. 2. 37, nor causest thou to c. in the mountains 12. c. theroof gave I to Reubenites and Gadites 19. abide in your c. which I have given you 6. 10. into the land to give the great and goodly c 19. 5. he shall flee to one of these c. and live Josh. 9. 17. Israel came to their c. on the third day 10. 19. suffer them not to enter into their c. 11. 13. as for the c. that stood still in their strangth

18.9. described it by c. into seven parts in a book Judy. 12. 7. Jephthah was buried in one of the c. 20.48.men of Israel set fire on all thec.they came to 21. 23. they repaired the c. and dwelt in them Sam. 31. 7. the Israelites forsook the c. and fled 2 Sam. 10. 12. for the c. of our God, 1 Chron. 19.13. 1 Kings 9. 12. Hiram came from Tyre to see the c. what c. are these that thou hast given me?

20. 34. the c. my father took I will restore 1 Chron. 2. 22. Juir had 23 c. in the land of Gilead 4. 31. these were their c. to the reign of David 2 Chron. 34. 6. and so did he in the c. of Manassel Erra 3. 1. when the seventh month was come, and the Israelites were in their c. Neh. 7.73. Nch. 11. 1. and nine parts do dwell in other c. Job 15.2d.d welleth in desolate c. and houses no man

Psal. 9. 6. O enemy, thou hast destroyed c. Isa. 6. 11, he answered, till c.be wasted, and he 14. 21. nor fill the face of the world with c.
19. 18. in that day shall five c. in the land of Egyp 33. 8. he hath despised the c. he regardeth so man 64. 10, thy holy c. are a wildern. Zion is a wildern. Let 2.15. they made his land waste, his c. are burnt 28. according to the number of thy c. 11. 13.

13. 19. c. of south be shut up, and none shall open 20.16.that man be as the c. which Lord overthrew 31.21. turn again, O virgin of Israel, to these thy c 49. 13. all the c. theroof shall be perpetual wastes
50. 32. I will kindle fire in his c. it shall devour Ezek. 26. 19. like the c. that are not inhabited 30. 17. and thesac. shall go into captivity 35. 9. thy c. shall not return, know that I am Lord

Hos. 8.14. I will send fire upon his c. it shall devour 11. 6. the sword shall abide on his c. and consume Amos 4. 8. two or three c. wand. unto one for water Mic. 5. 11. and I will cut off the c. of thy land 14. pluck up groves, so will I destroy thy c. 2cph. 3. 6. their c. are destroyed, there is no man 2cch. 11.7.my c. by prosper. shall yet spread abroad Mat. 10. 23. shall not have gone over the c. of Israel 11. 1. he departed to teach and preach in their c. 4cts 25. 11. I persecuted them even to strange c. 2 Pct. 2. 6. turning c. of Sodom and Gomor. to sakes 12d.7. and c. about them in like manner an avance. Amos 4. 8. two or three c. wand. unto one for water

Jude7.andc.about them in like manner an example Rev. 16.19. and the c. of the nations fell and Babylon
AU CITIES. Num.21.25.and Israel took all these c. and dwelt in c. of Amorites, Deut. 2.34. | 3. 4. Josh. 10. 39

31. 10. they burnt all their c. Judg. 20. 48.

Mam. 35. 7. all the c. of the Levites shall be 48 c.

Deut. 20. 15. thus do to all c. afar off from thee Josh. 11.12. all the c. of the kings utterly destroy 21. 19. all the c. of children of Aaron were 13 c.
33. all the c. of the Gershonites were 13 c.
40. all the c. of children of Merari by lot 13 c.

I Kings 21.24, that dieth of Ahab, in the c.dega eat Jer. 19.8. I will make this c. "cwolate, and a hissing Josh. 21. 41. all the c. of the Levites were 42. 2 Kings 7. 4. if we say, we will enter into the c. 11. even so will 1 break this people and this c. 1 Sam. 18. 6, the women came out of all c. of 1 1 Sam. 18. 6. the women came out of all a of he 2 Sam. 12. 31, thus did be to all c. of the Amm a 24. 7. they came to all the c. of the Hivites 1 Kings 22.39. all c. Ahab built are written in too 2 Chron. 14. 14. Ass smote all the c. about Gran Net. 10. 37. have tithes in all the c. of our titlege Jer. 4. 26. all the c. thereof were broken dew 3.7. 2. and the c. three of a habitation of shepheris

Hos. 13. 10. any that may save thee in all thy c.

Actol. 40. preached in all c. till be came to Cusars

Defenced CITIES.

Isa. 36. 1. Sennacherib cometh against the def. c

34. 30. I. Sennacherin comern against the def. c. 37.20, that shouldest be to lay waste the defenced. Jer. 4.5. assemble, let us go into the defenced c. 8.14. 34. 7. for these defenced c. remained of Judah Fenced CITIES. Num. 32. 17. little ones shall dwell in the fonced t Deut. 3. 5. all these c. were fenced with high walls 9. 1. to purson c. fenced up to heaven, Jesh 14.12

Josh 10. 20, the rest of them entered into fences c.

2 Sam. 20. 6. lest be get him fenced c. and corage us 2 Chr. 12. 4. Shinhak took the fenced c. of Judah 14. 6. Asa built fenced c. in Judah, land had rest 17. 2. Johnshaphat placed forces in the feaced c 19.5. set judges through all the fexced c. of Judah 21. 3. Jehoshaphat gave his soms feaced c. in Jod Jer. 5. 17. they shall impoverish thy feaced c. Dan. 11. 15. k. of the north take the most feaced c. Hos. 8. 14. and Judah hath multiplied feaced c. Zeph. 1. 16. a day of an alarm against the fenced c CITIES of Judah.

2 Sam. 2.1. shall I go up to any of the c. of Judah? 2 Kings 23. 5. that burnt incense in the c. of Judal 1 Car. 6. 57. to some of Auron they gave the c. of J. 2 Car. 17.7. to teach in c. of J. || 13. business in c. of J.

Isa. 40. 9. say to the c. of Judak, behold y 44. 26, and that saith to c, of Jud. ye shall be built Jer. 1. 15, the families of the north against c, of Jver. 1. 3. the lamines of the north against . s g'. 4. 16, give out their voice against the c. of Judea 7. 17. seest thou not what they do in the c. of Judea 9. 11. 1 will make c. of J. desolate, 10. 22. 34. 22. 13. 11. 12. then shall c. of Jud. go and cry, to the gods 32. 44. buy fields, and take witness in the c. of J. 23. 10. 22. 33. 10. without man and boast, even in the c. of J.
13. in c. of Jud. shall flocks pass under the hands .6. my tury and anger was kindled in c. of Jul. 21. the Lam.5.11. they ravished the maids in the c. of Jud Zeck.1.12. wilt thou not have mercy on the c. of J CITIES of refuge.

Num. 35. 6. there shall be six c. for refuge, 13. 14. 11. ye shall appoint for you.c. of refuge, Jash. 39. 2. 1 Chr. 6.67. they gave to sone of Kohath of c. of ref. Six CITIES. Nam. 35. 6. siz c. shall ye have for refuge, 13, 15

Jesh. 15. 59. in the mountains of Judah siz c. CITIES with Suburbs.

Lev. 25.34. the suburbs of their c. may not be sold J.co. 23. 34. the subures of their c. may not we may Num. 35. 2, shall give to Levites suburbs for the c. Josh. 31. 3. Israel gave to Levites c. and suburbs 41. the c. of Levites forty-eight with their sub-CITIES with Fillages. 1 Sam. 6. 18. of feeced c. and of country willages

1 Sam. 0. 18. or renew c. and or country was 1 Chron. 27. 25. over store-houses in c. and villages Mat. 9. 35. Jesus went about all the c. and villages teaching and preaching the gospel, Luke 13.22.
Mark 6.56, whithers, he entered into villages or c.

CITIES with Waste. Lev. 96. 31. and I will make your c. waste, 33. Lev. 96. 31. and I will make your c. waste, 33.

Jea. 61. 4. they shall repair the waste c. desolations

Jer. 4.7. thy c. shall be laid waste without inhabitants

Ezek. 6. 6. in all your dwellings your c. shall be s.

19. 7. Ind w. their c. | 33. 4. I will lay thy c. w.

36. 35. waste c. are become fenced and inhabited

38. so shall thewaste c. be filled with flocks of mes.

Amos 9. 14. and they shall build thy waste c.

Fear CITTES.

Isa. 1.7. year c. are burnt with fire, land desolate
Jer. 40. 10. and dwell in year c that ye have taken
Amos4.6.have given cleanness of teeth in allyeure.

CITIZEN, S. Luke 15. 15. the prodigal joined himself to a c. 19. 14. his c. hated him, and sent after him Acts 21. 39. I am of Tarsus, a c. of no mean city Eph. 2. 19. but fellow-c, with saints and household

CLAD. 1Kings11.39.Jeroboame.himself with a new garm Isa. 59.17. for clothing waye. with zeal as a clots CLAMOROUS.

Prev. 9. 13. a foolish woman is c. she is simple CLAMOUR.

Eph. 4. 31. all anger and c. be put away from yee

CT.AP.

14 27 23. mon shall c. hands at him, and hiss him Ps. 47 1 c. your hands, all ye people, shout to God 93. 8. kt floods c. their hands, let hills be joyful me. 53. 12. the trees of the field shall c. their hands 1.am. 2. 15. all that pass by c. their hands at thee A's A. 3.19, that bear fruit of thee shall s. then hands CLAPPED.

Ezek, 25. 6. hecause thou hast c. thine hands CLAPPETH.

Job 34. 37. he c. his hands arcong us, multip.words

or hands, and said G. save king CLAVE. 2Kings 11.12 c. their hand

Gen. 22.3 Abraham c. the wood for burnt-offering Ann. 16. 31, the ground c. as under under them Judg. 15. 19. God c. a hollow place in the jaw 15am. 6. 14. they c. wood of the cart and offered Ps. 78. 15. he c. the rocks in wilderness, Isa. 48. 21. CLAVE.

Gen.34.3.Shechem his soul c.to Dinah, Jac.daugh Ruth 1. 14. but Ruth c. to her mother-in-law 25am. 20. 2. the men of Judah c. to their king 23. 10. he smote till his hand c. to the sword 1Kings 11. 2. Solomon c. to these in love 2Kings 18. 6. for Hezekiah c. to Lord, departed not Nek. 10. 29. they c. to their brethren, their nobles Acts 17. 34. certain men c. to Paul and believed

Deut. 14.6. beast that cleaveth the cleft in two Pag. 14. 3. his nails were grown like birds' c. Zeck. 11. 16. he shall tear their c. in pieces CLAY.

4. 19. much less them that dwell in houses of a 18. 9. remember thou hast made me as the c. 13. 12. your bodies are like to bodies of c. 17. 16 though he prepare raiment as the c. 33. 6. I also am formed out of the c. 38. 14. it is turned as c. to the seal, they stand Psal. 40. 2. he brought me up out of the miry c. 41. 25. on princes, as the potter treadeth the c. 45. 9. shall the c. say to him that fashioneth it? bi. 8. we are c. thou our potter, work of thy hand Jer. 18. 4. the vessel that he made of c. was marred 6. as c. is in the potter's hand, so are ye in mino

0. Sa.c. sin the potter's nand, source ye in mind 3.9. take great stones, hide thom in the c. 13.9. take year to firm, part of c. 34. 42. 33. then was the c. broken in piecos, 45. 41. thou sawest the feet and toes part of potter's c. Net. 3.14. go into c. and tread the mortar Heb. 2.6. woe to him that ladeth himself with c. John 9. 6. he spat on the ground, made c. of spittle,

and anointed the eyes of the blind man with c 15. he put c. on mino eyes, I washed, and do soo kom. 9, 21. hath not the pottor power over the c.? CLAY-GROUND.

Kings 7. 46. cast vessels in c.-g. 2 Chron. 4. 17 CLEAN.

/er. 23. 22. thou shalt not make c. riddance in field Josh 3.17. the people passed c. over Jordan, 4.1,11. Ps. 77. 8. is his morey c. gone for ever? his promise is 24. 19, the earth is c. dissolved, is moved Seel 1. 7. he hath made it c. bare, and cast it away

Jeel 1. 7. he hath mado it c.bare, and cast it away
Zeck 11.17. his arm shall be c.dried up, and right eye
Feet 2. 18 were c. escaped them who live in error
CLEAN, Adjective,
Egnifies, [1] That which is free from filth, or
crementally pure, Lev. 10. 14. [2] One who
us free from the guilt of sin, by the blood of
Christ, Paul. 51. 7. [3] One who is delivered
from the power of sin by sanctifying grace,
John 13. 10. [4] That which may be lawfully
used, Luke 11. 41. [5] Guilliess, or innocent,
Acta 18. 6. [6] Cared, 2 Kings 5. 12. [7]
Empty, Prov 14. 4.
The fear of the Lord is clean, Psal. 19. 9. The
hely law 2; God, which works a due fear of
God, and teaches men hos to worship him, is

God, and teaches men how to worship sincere, not adulterated with any mixture of succeet, not adulterated with any mixture of resuity, falsehood, or vice; not requiring or allowing any wickedness, but cleansing from it. Ocs. 7.2 of every c. beast thou shalt take by sevene 2.9. Nosh took of every c. beast and c. fowl 35. 2. Jacob said, be c. and change your garments Ler. 4. 12 carry the bullock unto a c. place, 6. 11. . 19. the fiesh, all that be c. shall eat thereof 10. 10. that ye may put difference between c. and unclean, 11. 47. | 20. 25. Ezek. 22. 26. | 44. 23.

14 the wave-brenst eat in a s. place, Nam. 19. 9.
16. 30 that ye may be c. from your sins before Ld.
32. 4. he shall not eat of holy things till he be c. Num. 19. 12. purify, on seventh day he shall be c. 18. a c. person shall take hyssop and dipit in water Dest.12.15. unclean and c. may ent thereof, 15.22. 18cm. 20. 26. he is not c. surely he is not c. Wings 5.10 thy flesh come again, and thou be c.14

19. may not I wash in them and be c.? 13. when he saith to thee, wash and be c.

Job 11. 4. for thou hast said, I am c. in thine eyes

S1

15. yea, the heavens are not c. in his sight 25. 4. how can be be c. that is born of a woman? 33. 9. I am c. without transgres. nor iniquity in me rer. 162. the ways of a man are c. in his own eyes Eccl. 9.2. all things come alike to the c. and unck Iss. 1. 16. wash ye, make you c. put away evil 23. 8. all tables full, so that there is no place c. 30. 24.0xen and young asses shall eat c. provender 52. 11. be ye c. that bear the vessels of the Lord 66.30. bring an offering in a c-vessel to house of L. Jer. 13. 27. U Jerusalem, wilt thou not be made c.? Ezck. 36. 25, then will I sprinkle c. water on you Mat. 2. 2. a leper came, saying, Lord, if thou wilt, thou canst make mo c. Mark 1. 40. Luke 5. 12.

3. I will, be thou c. Mark 1. 41. Luke 5. 13. 3. 12. for ye make c. the outside, Luke 11. 39. Luke 11. 41. bohold, all things are c. unto you John 13. 11. therefore said he, ye are not all c. 15.3.now yeare c. thro' word I have spoken to you Acts 18.6. your blood be on your own heads, I am c.
Rev. 19.8. she be arrayed in fine linen, c. white, 14.
CLEAN hands.

lob 9. 30. if I make my kands ever so c.

17. 9. he that hath c. kands shall be stronger Psal. 24. 4. he that hath c. kands and a pure heart CLEAN heart. Psal. 51. 10. create in me a c. heart, O God, renew

72. 1. God is good to list and such as are of a c. k. Prov. 20. 9. who can say, I have made my keart c.? Is CLEAN.

Lev. 13. 13. he is c. 17, 37, 39. || 40. yet is he c. 41 15. 8. that hath the issue spit on him that is c. Num. 9. 13. a man that is c. not on a journey, 19. 9. Psal. 19. 9. fear of the Lord is c. enduring for ever From 14.4. where no oxen are, the crib is c.

John 13. 10. to wash his feet, but is c. every whit

Pronounce CLEAN.

Lev. 13. 6. the priest shall pronounce him e. 14.7. Shall be CLEAN.

Lev. 11. 36. a fountain wherein is water skall be c. 12.A.she-c. 15.28. || 13. 58. it-c. 14.53. Num. 31.23.

14. 9. he shall wash his flesh in water, he skall be c. 20. | 15.13. | 17.15. | £2. 7. Num. 19. 12,19. Num. 31. 24. and ye skall be c. Ezck. 36. 25. Pa. 51.7. purge me with hyssop, and I shall be c. CLEANNESS.

2Sam. 22. 21, according to the c. of my hands hath

the Lord recompensed me, Psal. 18. 20. 25. according to my c. in his eye-sight, Ps. 18. 24. Amos 4. 6. I have also given you c. of teeth in cities CLEANSE. Exed. 29. 36, thou shalt c. the altar, Lev. 16, 19.

Lev. 14 49, shalt take to c. the house, two birds, 52.
Num. 8. 6. take the Levites and c. then 2 Chron. 29, 15, to c. the house of the Lord, 16, Nch. 13, 22, that the Levites should c. themselves sal. 19. 12. c. thou me from secret faults

Pad. 19, 12. c. thou me from secret faults
51. 2. wash me thoroughly, and c. me from my sin
119. 9. wherewith shall a young man c. his way?
Jer. 4. 11. a dry wind not to fan nor to c.
33. 8. 1 will c. them from iniquity, Erck. 37. 23.
Erck. 36. 25. from all your idols will I c. you
39. 12. burying, that they may c. the land, 16.
43. 20. thus shall thou c. and purgo it
45. 18. teks a wome bullets, and a the spectage.

45. 18. take a young bullock, and c. the sanctuary Jecl 3. 21. I will c. their blood I have not cleaned Mat. 10. 8, heal the sick, c. lepers, raise the dead 23, 26, c. first that which is within the cup 2Cor. 7. 1. let us c. ourselves from all filthin. of flesh FpA. 5. 26. might c. it with the washing of water Jam. 4. 8. c. your hands, ye sinners, purify hearts 1. John 1. 9. to c. us from all unrighteousness CLEANSED.

Lev. 11.32. be unclean until even, so shall it be c 12. 7. she shall be c. from the issue of her blood 14. 4. to take for him that is to be c. 19. 31.

14. the ear of him that is to be c. 17, 18, 25, 28, 2mm. 35. 33. the land cannot be c. of the blood Josh. 22. 17. from which we are not c. till this day

Josh. 22. 17. from which we are not c. till this day 2CAron. 29. 18. we have c. all the house of the Lord 30. 18. for many had not c. themselves, yet did eat 19. that prepareth his head, though he be not c. 34. 5. Josiah c. Judah and Jerusalem Arch. 13. 9. I commanded, and they c. the chambers 30. thus I c. them from all strongers Job 35. 3. what profit, if I be c. from my sin? Psal. 73. 13. verily I have c. my heart in vain Fsa. 3. † 35. she being c. shall sit on the ground Fich. 22. 24. thou art the land that is not c. 44. 26. after his c. reckon to him seven days 44. 26. after be is c. reckon to him seven days Day. 8, 14, then shall the sanctuary be c. Joel 3. 21. cleanse their blood that I have not c. Mat. 2. 3. immediately his leprosy was c. 11.5. the lepers are c. the deaf hear, Luke 7. 22.
Mark 1. 42. the leprosy departed, and he was c. Luke 4. 27. none was c. save Naaman the Syrian 7.22. the lepers c. the deaf hear, the dead raised 17. 14. that as the lepers went they were c.

Job 14. 4. who can bring a c. thing out of unclear 15. 14. what is man that he should be c.7
15. vea, the heavens are not c. in his sight

Luke 17. 17. were not ten c. but where are the nine?

Acts 10.15. the voice spake, what God hath c. 11.9.

CLEANSETH.

Job 37. 21. but the wind passeth and c. them Prov. 20. 30. blueness of a wound c. away evil

Prov. 30. 30. blueness of a wound c. away ovil 1.06m 1. 7. blood of Jesus Christ c. us from all sin CLEANSING.

Les. 13. 7. hath been seen of the priest for his c. Num. 6. 9. shave his head in the day of his c. Mark 1. 44. go and offer for thy c. Luke 5. 14. CLEAR.

Gen. 24. 8. thou shalt be c. from this my outh, 41 44. 16. or how shall we c. ourselves?

Exact 34. 7. and that will by no means c. the guilty Exce. 34. 7. and that will by no means c. me guing 28sm. 32. 4. as tender grass, by c. shining after rain Psal. 51. 4. mightest be c. when thou judgest Psal. 51. 4. his they might c. God, and see Cast. 6. 10. fair as moon, c. as the sun, as an army Jsal. 84. in my dwelling-place like a c. heat on herbs Amos 8. 9. I will darken the earth in a c. day Zeck. 14. 6. the light shall not be c. nor dark 2Cer. 7. 11. ye have approved yourselves to be Rev. 21. 11. her light was c. as crystal, 22. 1.

ld. the city was pure gold, like to c. glass CLEARER.

Job 11. 17. thine age shall be c. than the noon-day CLEARING.

Num. 14. 18. and by no means c. the guilty 2Cor. 7. 11. what c. of yourselves it wrought CLEARLY.

Job 33. 3. my lips shall utter knowledge c. Mat. 7. 5. see c. to pull out the mote, Luke 6. 42. Mark 8. 25. was restored, and saw every man c Rom. 1. 20. things from creation are c. seen CLEARNESS.

Exod. 24. 10. and as the body of heaven in his c. CLEAVE.

Lev. 1. 17. he shall c it with the wings thereof Psal. 74. 15. thou didst c. the fountain and the flood Hab. 3. 9. thou didst c. the earth with rivers Zeck 14. 4. the mount shall c. in the midst thereof

CLEAVE, Verb.

Ces. 2. 24. a manshall leave father and mother and shall c. to his wife, Mat. 19. 5. Mark 10. 7

Dest. 4. 4. ye that did c. to the Lord your God

10. 20. him serve, to him shalt thou c. and swear by his name, 11. 22. | 13. 4. | 30. 20. Josh. 22. 5. 12. 17. shall c. nought of cursed thing to thy hand Josh. 23. 8. but c. to the Lord your God

f if you will c. to the Lord your God 2Kings 5.27, the leprosy of Naaman shall c. to thee Job 38, 38, and the clods c. fust together Peal. 101. 3. I hate the work, it shall not c. to me 102. 5. by my groaning my bones c. to my skin 137. 6. let my tongue c. to the roof of my mouth Isa. 14. 1. they shall c. to the house of Jacob ler. 13. 11. so have I caused to c. to me Israel

Jer. 13. 11. so have I caused to c. to me Israel 42. 16. the famine whereof ye were a finid shall c. after you in Egypt, and there ye shall die Ezek. 3. 26. I will make thy longue c. to the roof Jan. 2. 43. but they shall not c. one to another 11. 34. many shall c. to them with flatteries Acts 11. 23. with purpose of heart c. to the Lor? Rom. 12. 9. abhor evil, c. to that which is good CLEAVED.

2Kings 3. 3. Jehoran c. to Jeroboam's sins Job 29. 10, their tongue c. to the roof of their most!. 31. 7. and if any blot have c. to my hand. CLEAVETH.

LLEAVETH.

Job 19, 20. my bone c. to my skin and to my f 20

Ps. 22, 15, strength dried up, my tongue c. 10 fa. 7s

41, 8, an evil disease, say they, c. fust to him

44, 25, our soul bowed down, our belly c. to card:

119, 25, my soul c. to the dust, quicken me

Jer. 13, 11, as the girdle c. to the loins of a ma. Lam. 4. 4. the tongue of sucking child c. to the roof 8. their skin c. to their bones, it is withcred

Luke 10. 11. the dust of your city which c. o. us Deut. 14. 6. beast that c. the cleft into two clary

Job 16. 13. he c. my reins asunder, and sparathistics. Psai. 141.7. when one cutteth and c. wood or cords. Eccl. 10.9. that c. wood shall be endangered therein CLEFT.

Mic.1.4. the valley shall be c. as wax before the firm Deut. 14. 6. that cleaveth the c. into two claws CLEFTS.

Cant. 2. 14. O my dove, that art in c. of the rocks Isa. 2. 21. to go into the c. of the rocks for fear Jer. 49. 16. O thou that dwellest in the c. Obad. 3. Amos 6. 11. he will smite the little house with c. CLEMENCY.

Acts 24. 4. that thou hear us of thy c. a few words CLERK.

Acts 19. 35. when town-c. had appeared the people CLIFT, S. Fred. 33. 22. I will put thee in a c. of the rock John St. 1 will place in a control of the control o

CLIMB, ED, ETH.

18am. 14. 13. Jonathan c. up upon his hands

13.2 14. 13. Jointaban c. up upon his hands
Jer. 4. 20. they shall c. up upon the rocks
Jed 2. 7. they shall c. the wall like mon of war
9. they shall c. up upon the houses, shall enter
Amos 9. 2. they c. up to heaven, thence bring them
Luke 19. 4. Zaccheus c. upinto a sycamore-tree John 10. 1. but c. up some other way, is a thief CLIPT.

Jer. 48. 37. every head be bald, every beard be c. CLODS.

Job 7. 5. my flesh is clothed with c. of dust 21. 33. the c. of the valley shall be sweet to him
38. 38, and the c. cleave fast together Isa. 26. 24. doth plowman break c. of his ground? Hos. 10.11. Judah shall plow, Jac. shall break his c Joel 1.17, sood is rotten under their c. the garners CLOKE.

Isa. 59. 17. he was clad with zeal as a c. Mat. 5. 40. if take thy coat, let him have thy c. also Luke 6. 29, him that take th thy c. forbid not to take John 15. 22. now they have no c. for their sin 1 Thess. 2. 5. nor used we a c. of covetousness 2 Tim. 4. 13. the c. I left at Troas bring with thee 1 Pet. 2. 16. not using liberty for a c. of maliciousn. CLOSE.

Num. 5. 13. and it be kept c. from her husband 2Sam. 22. 46. be afraid out of c. places, Ps. 18. 45 1 Caron. 12. 1. while David yet kept himself c. Job 28. 21. and kept c. from the fowls of the air 41. 15. his scales shut up together as with a c. sea Jer. 42, 16, famine follow c. after you into Egypt Dan. 8, 7, and I saw him come c. to the ram Amos 9, 11, and c. up the breaches thereof Luke 9. 36. they kept it c. and told no man in those

.dets 27. 13. loosing thence, they sailed c. by Crete CLOSED. Gen. 2. 21. Lord c. up the flesh instead thereof 20. 18. the Lord had fast c. up all the wombs Num. 16. 33. the earth c. upon them, they perished Judg. 3. 22. and the fat c. upon the blade, so that he

20. 10. for the Lord hath c. your eyes

20. 10. for the Lord hath c. your eyes

Dan. 12. 9. for the words are c. up and sealed Jonas 2.5. the depth c.me round about, weeds wrap Mat. 13. 15. their eyes they have c. Acts 28. 27. Luke 4. 20. he c. book, and gave it to the minister CLOSER.

Prov. 18, 24, there is a friend that sticketh c. than CLOSEST.

Jer. 22. 15. thou reign, because c. thyself in cedar CLOSET, S.

Joel 2. 16. let the bride go out of her o. Mat. 6. 6. when thou prayest, enter into thy c. Luke 12. 3. what ye have spoken in the car in c. CLOTH.

Num. 4.8. they shall spread on them a c. of scarlet 12. take instruments and put them in a c. of blue
Deut. 22, 17. shall apread the c. before the elders 1 Sam. 19. 13. Michal covered the image with a 21. 9. the sword of Goliath, it is wrapt in a c. 3Kinps 8. 15. Hazael took a thick c. and dipt it Isa.30. 22. shall cast them away as a menstruous c 394. 9 16. putteth a piece of new c. Mark 2. 21. 27. 59. taken the body, he wrapped it in a linen c. Mark 14. 51 having a linen c. about his body CLOTHE.

Exod. 40.14. shalt bring his sons and c. with coats Esth. 4. 4. she sent raiment to c. Mordecai Psal. 132. 16. I will c. her priests with salvation 18. his enemies will I c. with shame, but on hims Prop. 23, 21, drowsiness shall c. a man with rags Isa. 22. 21. I will c. him with thy robe and strength. 49. 18. thou shalt surely c. thee with them all 50. 3 Ic. the heavens with blackness, and make Ezak. 26. 16. shall c. themselves with trembling

2.2.2. 30. 10. shall be tremeeved with tremoing 3M. S. ye cat the fat, and c. you with the wool HCo. 1. 6. ye c. you, but there is none warm Zeck. 3. 4. I will c. thee with change of raiment Mat. 6.30.if G. soc. grass of field, shall he not much more c. you, O ye of little faith? Luke 12. 28.

Gen. 3. 21. L. God made coats of skins and c. them Len. 8. 7. Moses c. Aaron with robe, and put ephod Judg. 6. † 34. the Spirit of the Lord c. Gideon Sam. 17. † 5. Goliath was c. with a coat of mail † 38 Saul c. David with his clothes

2Sam.1.24. weep over Saul who c. you with scarlet I Chron. 12. † 18. then the Spirit c. Amasai

1. Chron. 12. † 18. then the Spirit c. Amasai 31.16. Dovid and Isr. who were c. with sackeleth 2. Chron. 6. 41. let thy priests be c. with salvation 19. 9. the king of Israel and Judah c. in robes sat 24. † 20. the Spirit of God c. Zachariah 28. 17. spoil c. all that were naked among them Bath. 4. 2. none onter king's gate. with sackcloth Job 7. 5. my flesh is c. with worms and clode 10. 11. thus heat s. me with bein and flesh

W. 11. thou hast c. me with skin and flesh

: 29. 14. I put on righteousness and it c. me

Job 30. 11. hast thou c. ids nock with thunder? Psal. 35. 26. let them be c. with shame, 109. 29. 65. 13. the pastures are c. with flocks, the valles 93. 1. Lord is c. with majesty, Lord is c. with 104. 1. thou art c. with honour and majesty

109. 18. as he c. hims. with cursing as with garm 132. 9. let thy priests be c. with righteousness Prov. 31. 21. for all her househ, are c. with scurle Isa. 61. 10. he hath c. me with garm. of salvation E:ck. 16. 10. I c. thee also with broidered work

Dan. 5. 29. they c. Daniel with scarlet and a chain Zeph. 1. 8. all such as are c. with strange appare Zech 3. 3. Joshua was c. with filthy garments

Mat. 11. 8. a man c. in soft raiment, Luke 7. 25.

25.36. nak. and ye c. me | 43. nak. and ye c. me not Mark 1. 6. John was c. with camel's hair and girdle 5. 15. they see him sitting and c. Luke 8. 33. 15. 17. and they c. Josus with purple, and platted

Luke 16.19.a certain rich man c. in purple and lines 2Cor. 5. 2. desiring to be c. upon with our house 3. if so be that being c. we shall not be found nak.

| Pet.5.5.and be c. with humility, God resists proud

Rev. 3. 18. white raiment, that thou mayest be c. 10. 1. I saw another mighty angel c. with a cloud 11. 3. the two witnesses shall prophesy c. in sacke.

12. 1. there appeared a woman c. with the sun 19. 13. he was c. with a vesture dipt in blood CLOTHED with lines.

Ezek. 9. 2. one man among them was c. with linen 44. 17. they shall be c. with linen garments 12an. 10. 5. behold a certain man c. with linen 12. 6. one said to the man c. in linen, how long Rev. 15. 6. c. in pure and white linen, 18.16. | 19.14.

Shall be CLOTHED.

Job 8.22. they that hat thee shall be c. with shame Ezek. 7. 37. the prince shall be c. with decolation Dan. 5. 7. read this writing, shall be c. with acarlet Mat. 6. 31. or wherewithal shall we be c.?

Rev. 3. 5. he that overcometh shall be c. 4. 4. CLOTHES. Gen. 49. 11. he washed his c. in the blood of grapes

Exod. 12. 34. their troughs bound up in their c. 35. 19. the c. of service to do service, 39. 1, 41. Lev. 10. 6. nor rend your c. lest ye die, 21. 10. Deut. 29. 5. your c. are not waxen old, Neh. 9. 21. Ruth 3. 1 4. lift up the c. that are at his feet 18am. 19. 24. Saul stript off his c. and prophesiod 1 Kings 1. 1. covered k. David with c. but no heat 2 Kings 2. 12. he took hold of his own c. and rent 2Chron. 34. 27. thou didst send thy c. and weep Net. 4. 23. I nor brethren, nane of us put off our c. Job 9. 31. and my own c. shall abhor me

22. † 6. thou hast stripped the c. of the naked Prov. 6. 27. take fire, and his c. not be burnt? Ezek. 16. 39. shall strip thee also of thy c. 23. 26. Mat. 24. 18. nor let him return back to take his c. Mark 5. 28. if I touch but his c. I shall be whole 15. 20. took off purple, and put his own c. on him Luke 2. 7. and wrapped him in swaddling c. 12. 8.27.a man that ware no c. nor abode in any house 19. 30. as he went they spread their c. in the way
24. 12. he beheld the linen c. laid, John 20. 5.
John 11.44.came bound hand and foot with grave c. 19. 40. took body of Jesus, and wound it in linen c.

20. 7. the napkin not lying with the linen c.
Acts 7.58.witnesses laid down their c. at Saul's feet 22. 23. as they cried out and cast off their c.

Rent CLOTHES. Gen. 37. 29. Reuben | 34. Jacob rent his c 44.13. Joseph's brothren rent their c, and returned Num. 14. 6. Joshua and Caleb rent their c. Joek.7.6. Joshua | Judg.11.35. Jephthah rent his c. 2Sam. 3. 31. rent your c. gird you with sackcloth 1Kings 21. 27. Ahab rent his c. || 2 Kings 5. 8.

king of Israel rent his c. 6. 30. 2 Kings 11. 14. Athaliah rent hor c. 2 Chr. 23. 13. 19. I. when Hezek, heard he rent his c. Isa. 37. 1.
Esth. 4. 1. when Mordecai perceived, he rent his c. Mat. 20. 65. high pricet rent his c. Mark 14. 63. Acts 14. 14. apost. Barnshas and Paul rent their c. 16. 22. and the magistrates rent off their c. CLUTHES rent.

Lev. 13.45. the leper's c. shall in: rent, his head bare 1 Sam. 4. 12. a man came to Shiloh with his c. rent 2 Sam. 1. 2. came a man from Saul with his c. rent 13. 31. all his servants stood with their c. rest 2Kings 18. 37, to Hexek, with c. rent, Isa. 36. 22.

Jer. 41. 5. men came to Mizpeh with their c. rent

Wash CLOTHES.

Ezod. 19. 10. let them wask their c. Lev. 11. 25. shall wash his c. 40. | 13. 6. | 14. 8, 9, 47. | 15. 5, 8, 11, 22. | 16. 26, 28. Num. 19. 10, 19. Num. 19. 7. then the priest shall wash his c. 8, 19. 31. 24. ye shali wask your c. on the seventh day Washed CLOTHES.

Exod. 19. 14. and the people wasked their c. Num. 8. 21. Leviles purified and wasked their c. 2 Sam. 19. 24. Mephibosheth wasked not his c. CLOTHEST

Jer. 4. 30. though thou e. thyself with crimson

CLOTHING.

Jub 22 6, thou hast stripped the naked of their a 24, 7, they cause the naked to lodge without a 10. they cause nim to go naked without c 31. 19. if I have seen any perish for want of c.

25. 13. but as for me, my c. was sackedsh 45. 13. king's daughter, here. is of wrought gold Prov. 27. 23. the lambs are for thy c. and goats 31. 22. the virtuous woman's c. is silk and purple 25. strength and bonour are ber c. she shall rejoice

Isa. 3. 6. saying, thou hast c. be thou our ruler 7. for in my house is neither bread nor c.
23. 18. her merchandise shall be for durable c. 23. 18. her merchandme shall be for durance.
59. 17. he put on the garments of vengeance for c.
Jer. 10. 9. blue and purple is their c. are the wort.
Mat. 7. 15. in sheep's c. | | 11. c. that wear soft c.
Mark 12. 30. the scribes that love to go in long c. Acts 10. 30. a man stood before me in bright c.

Jam. 2. 3. respect to him that weareth the gay c CLOUD

Signifies, [1] A congeries chiefly of watery parti-cles, drawn or sent out of the earth 12 vapours, into the middle region of the art, 2 Sam. 2212.
[2] The heavens, Ps. 36. 5. [68. 34. [3].4 gran number, Heb. 12.1. [4]. 4 jog, or mist, Hos.b.t. he scripture represents the clovede as conseres. tories of water, or rain, which are scattered upon the earth at God's command, Job 26.8, He bindeth up the waters in his thick clouds. God confines the waters in the clouds, as in a bottle; he scatters them afterwards upon the earth, es it were through a watering pol. Use speaking of the matter of the Chaos, which covered the whole earth at the beginning of the world, say, that God had hemmed in the sea, or the water. as it were with a cloud, and covered it with darkness, as a child is wrapped up in swadding-clothes, Job 38.9. When the sacred writers speck of the second coming of Christ, they describe kin to us as descending upon the rlouds, encoupse sed with all his mojesty, Mat. 24. 30. Box. 1.7 The prophet Isaiah, speaking of the connersus of the Gentiles, compares their flocking intertuch to the flight or quick motion of a cloud, noting that they should come in great multitades, and with great speed and eaperness, is a 60.8. St. Peter compares seducers to cloud; that are carried with a tempest, 2 Pet. 2.17. Is which comparison he sets forth both the incomparison he sets forth both the incomparison.

stancy of these seducers, that, like clouds driven

with the wind, they are tossed to and fro from one doctrine to another; and likewise their de-

ceitfulness, that they make a shew of what they

have not, as clouds do of rain, and yet are scattered without yielding any. And Solomon compares the infirmities of old age, which wise

successively one after another, to clouds returning after rain, Eccl. 12. 2.
When the Israelites departed out of Egypt, Ged When the Israclites departed out of Egypt, Ged gave them u pillar of cloud to direct them in their march. This pillar was commonly in the front of the Israclitish army; but when they were come to the Red Sea, and the Egyptian army appeared to them, the pillar of cloud which stood before the camp of Israel, placed itself between that and the camp of the Egyptians that the Egyptians could not come near the irraclites all night, Exod. 14. 19, 20. Put in the morning about hreve of day. Seeing the cloud morning about breuk of day, seeing the close moving on toward the sea, and following the lernelites who had passed through its channel, which was left dry for them in the wight time the Egytinus resolved upon pursuing them, and were all covered with the waters of the Res Sea, which returned upon them and destroyed This cloud continued always from that time to attend the Israelites in the wilderness. time to accent the intension in the windermen-it was clear and bright during the night, in order to give them light when it grew dark; and in the day-time it was thick and gloomy, the better to defend them from the excessive hat of the Arabian deserts, through which they

of the Arabian deserts, through which they performed their journey. The same cloud by its motions gave likewise the signal to the Israelites, either to encomp or to decamp; so that where that stayed, the people stayed till it rose again; then they broke up their camp, and followed it till it stopped. It their camp, and followed it till it stepped. It was called a Pillar, by reason of its form, which was high and elevated, as it were a pile and heap of fogs. This cloud not only calightened the Israelites, but also protected them, and was a continual pledge of God's presence, power, and protection. To this the prophet Isnish a continual pledge of tool a presente, power, and protection. To this the prophet Isaiah alludes, when he says. The Lord will create upon every dwelling-place of mount Zion, and upon her assemblies, a cloud and smoke by day and the shining of a flaming fire by night, les 4. 5. that is, That God would be the director protector, and glory of his church. Gen. C. 13. I do set my bow in the c. for a token | Jeel 2. 2. a day of c. and darkness, Zept. 1. 15. | Nat. 1. 3. and the c. are the dust of his feet | Zect. 10, 1. so the Lord shall make bright c. | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see the Son of Man coming in | Mat. 24. 30. they shall see th 16.10. behold, the glory of the L. appeared in the c. 19. 9. Lord said, lo, I come unto thee in a thick c. 94. 15. Moses went up, and a c. covered the mount 16. and the c. covered it six days, and seventh day God called to Moses out of the midst of the c.

18. Moses went into the midst of the c.

48. 5. the Lord descended in the c. Nun. 1. 25.

49. 34. a.c. covered the tent of the congregation

39 the c. of Lord was on the tabornacle by day

1.cz. 16. 2. I will appear in the c. on mercy son

Nun. 9. 19. when the c tarried long on tabornacle

10. 34. the c. of the Lord was upon them by day

1.6 agr 28. 10, priests cause out of holy places, the c.

filled house of Lord, 2 Chron. 5. 13. Ezek. 10.4.

14. 44 the nineth a little cities are the most holy.

18. 44. there ariseth a little c. like a man's hand Ab 3. 5. that day be darkness, let a c. dwell upon it 22.13.how God know? can be judge thro' dark c.?
30. 15. and my welfare passeth away as a c. 38. 9. when I made the c. the garment theroof Pssl. 78. 14. in the day-time he led them with a c. 105. 39. he spread a c. for a covering, and fire to Proc. 16. 15. his favour is as a c. of the latter rain lsa. 4. 5. Lord will create on her assemblies a c. 18. 4. like a c. of dew in the beat of harvest
19. 1. behold, the Lord rideth upon a swift c.
44. 22. I have blotted out as a thick c. thy trans-

gressions, and as a c. thy sins; return unto me 60. 8 who are these that flee as a c. as the doves?
Len. 2. 1. covered the daughtet of Zion with a c.
1. 44 thou hast covered thyself with a c.
Etck. 1. 4. a great c. and a fire infolding itself
38. as the appearance of the bow that is in the c.
8. 11. and a thick c. of incense went up
10. 4 and the house was filled with the c.

39.18 as for her, a c. shall cover her, her daughters 32. 7. I will cover the sun with a c. and the moon 36. 9. thou shalt be like a c. to cover the land, 16.

Mail 17.5 c. overshadowed, Mark 9. 7. Luke 9.34 behold, a voice out of the c. said, Luke 9.35. Luke 12.54, when ye see a c. rise out of the west 21.27, shall see the Son of Man coming in a c. Acts L. 9. a c. received him out of their sight ICar. It. 1. all our fathers were under the c.

2 and were all baptized to Moses in the c. Res. 10 1. a mighty angel came clothed with a c. 1. 12. hey ascended up to heaven in a c. 14. 14. white c. and upon the c. one sat, 15, 16.

CLOUD abode.

Ezed. 40. 35. because the c. abode thereon Nem. 9. 17. where c. abode there pitched their tents
13. as long as c. abode they rested in the tents

Nun. 9. 17. where c. abode there pitched their reals 18. as long as c. abode they rested in the tents Merwing CLOUD.

Her. 6. 4. for your goodness is as a morning c. 13.2 they shall be as the morning c. and early dow Pitter of CLOUD.

Ex.d. 13. 21. wont before them by day in a p. of c.

Exod.40.36. when the c. was taken up, Num. 9.17 37. if the c. were not taken up, they journeyed not Num.9. 17. c. was taken up from tabernacle, 10. 11. White CLOUD.

Rev. 14. 14. behold a white c. and on the c. one sat CLOUD of witnesses. Heb.12.1.we are compassed with so great a c. of w. CLOUDS.

Deut. 4. 11. with darkness, c. and thick darkness Judg. 5. 4. heavens dropped, c. also dropped water 2 cm. 22. 12. about him thick c. of the skies 23. 4. he shall be as a morning without c. l Kings 18. 45. the heaven was black with c. 160 91. 6. though his head reach to the c. 2. IL thick c. are a covering that he seeth not 36. 8. he bindeth up the waters in his thick c. 35.29 can any understand the spreadings of the c.?
37. 16. knowest thou the balancings of the c.? 38. 37. who can n imber the c. in wisdom? Prol. 36, 5, thy faithfulness reacheth to the c. 57, 10, and thy truth reacheth to the c. 108, 4. 69. 34. and his strength is in the c. 77.17. c. poured out water, skies sent out a sound 22. 23. tao' he had communded the c. from above 97 2.c. and darkness are round about him 101. 3.c. his chariot | 147. 8. covers heaven with c

Pros. 3. 29. and the c. dropped down the dow 25. 14. is like c. and wind without rain Eccl. 11. 4. he that regardeth the c. shall not resp E. 2. ser the c. return after the rain ba. 5. 6. I will command the c. that they rain not 41. 4. I will command use c. that they gain not 41. 4. I will assend above the height of the c. fr. 4.13, beheld he shall come up as c. and charlots has 7.13. Son of Man come with the c. of heaven

the c. with power, 96.64. Mark 13.28. | 14.62. 1 Thess. 4. 17. shall be caught up with them in c. 3 Pet. 2. 17. they are c. carried with a tempest Jude 12. c. they are without water, carried about Rev. 1. 7. beh. he cometh with c. every eye shall see CLOUDY.

Ezod.33.9.the c.pillar descended, and stood at door 10. all the people saw the c. pillar stand at door NeA. 9. 12. thou loddest them in the day by c. pillar Peul. 99. 7. he spake to them in the c. pillar Ezek. 30. 3. the day of the Lord is noar, a c. day 34. 12. they have been scattered in the c. day CLOVEN.

Lev. 11. 3. whatsoever is c.-footed that shall ve ear 7. though the swine be c.-footed he is un-26. not c.-footed are unclean to you, Deut. 14. 7 Acts 2. 3. there appeared to them c. tongues CLOUTED.

Josh. 9. 5. they took old shoes and c. on their feet CLOUTS.

Jer. 38, 11. Ebed-melech took old cast c. and rags 12. put these old cast c. under thine arm-holes CLUSTER.

Num. 13. 23. cut from Eshcol a branch with one c Cant. 1. 14. my beloved is as a c. of camphire Isa. 65. 8. as new wine is found in the c. so will I do Mic. 7. 1. woe is me, there is no c. to eat CLUSTERS.

Gen. 40. 10. the c. thereof brought forth ripe grapes Deut. 32. 32. grapes are grapes of gall, their c. bitter 18 am. 25. 18. Abigail brought 100 c. of raisins 30. 12. they gave the Egyptian two c. of raisins Cast. 7. 7. thy breasts like two c. of grapes, 8. Rev. 14. 18. gather the c. of the vine of the earth COAL.

25am. 14. 7. so shall quench my c. which is left 19. 1. 1. 10 so mair quencin my c. which is let fag. 6. 6. soraphim laving a live c. in his hand 47. 14. there shall not be a c. to warm at Lam. 4. 8. their visage is blacker than a c. COALS.

Lev. 16. 12. he shall take a censer full of burning c Deat. 32. † 24. shall be devoured with burning c. 1 Kings 19. 6. a cake baken on the c. and a cruse Job 41. 21. his breath kindleth c. and a flame goeth

Job 41. 21. his breath kindleth c. and a flame goeth Psad. 18. 8. there went fire, c. were kindled by it 12. thick clouds passed, hall-stones and c. of fire 120. 4. sharp arrows of mighty with c. of juniper 140. 10. let burning c. fall on them, let them Prov. 6. 38. can one go on hot c. and not be burnit 25. 32. thou shalt heap c. of fire, Rom. 12. 20. 36. 31. as c. are to burning c. and wood to fire Cart 8.6 these the Cart 8.6 these the Cart 8.6 these the contract of the cart 8.6 these the cart 8.6 the c Cant. 8. 6. the c. thereof are c. of fire, which hath Isa. 44. 19. the smith with tongs worketh in the c 19. I have baked bread upon the c. thereof

54. 16. I created the smith that bloweth the c. Exek. 1. 13. their appearance was like burning 10. 2. go in and fill thine hand with c. of fire 24. 11. then set it empty on the c. thereof Hab. 3. 5. burning c. went forth at his feet John 18. 18. the servants who had made a fire of c. 21. 9. they saw a fire of c. and fish laid thereon COAST.

Ezod. 10. 4. I will bring the locusts into thy c. Num. 24. 24. ships shall come from c. of Chittim Dout. 11. 24. to the uttermost sea shall your c. be Jos. 1. 14 the Lord thy God enlarge thy c.

Jos. 1. 4. going down of the sun shall be your c.

18. 5. Judah shall abide in their c. on the south

Judg. 11. 20. Sihon trusted not Israel to pass his c. 18am. 6. 9. if it go up by the way of his own c.
7. 13. they came no more into the c. of Israel
17. † 1. the Philistines pitched in c. of Dammim 27. 1. to seek me any more in any c. of Israel 30.14. we made an invasion on the c. of Judah 2Kings 14. 25. Jeroboam restored the c. of Israel 1 Chron. 4. 10. wouldest blem me, and enlarge my c. Zeph. 2. 7. the c. shall be for the remnant of Judah

See COAST. Exek.25.16. I will dostroy the remnant of the sea of Zeph. 2.5. wos to the inhabitants of the zea c. 6. the zea c. ahali be dwellings for the shopberds Mat. 4.1.3. Jesus dwelt in Capernaum upon the zea c. lake 6. 17. multitude from zea c. came to hear South COAST.

Josh. 15. 1. Zie the uttermost part of the south c 4. were at the sea, this shall be your south c. 18.19. at south end of Jordan; this was the south c COASTS.

Exad.10. 14. the locusts rested in all the c. of Egypt Deat. 2. 4. to pass through the c. of your brethren
15. 4. no leavened brend be seen in all thy c.
19. 3. theu shalt divide the c. of thy land
16.64. 18. 5. Joseph shall abide in their c. on north Judg. 18. 2. Dan sent five men from their c.
19. 99. sent his concubine into all the c. of Israel

18am 7. 14: the c. thereof did Israel deliver out of 11. 3. may send messengers into all c. of Israel, 28am. 21. 5. be destroyed from the c. of Israel, 1Chros. 21. 12. angel of Ld. destroying thro' all 2CAres. 11. 13. resorted to him out of all their s val. 105. 31. there came lice in all their c.

33. he smote their vines, brake trees of their ... 33. ne should be review to the common the co 8. 34. he would depart out of their c. Mark 5. 17. 15.21. then Jesus depart. into c. of Tyre and Sidon Mark 7.31.departing from the c. of Tyre and Sidon Acts 13. 50. expelled Paul and Barnabas out of s. COAT.

Gen.37. 3. Jacob made Joseph a c. of many colours 32. they sent the c. of many colours, and said, this have we found, know whether it be thy son's c Exed.28. 4. make for Aaron a robe and broidered c.

29. 5. and thou shalt put upon Aaron the c. Lev. 8. 7. he put upon him the c. and girded him 16. 4. he shall put on the holy linen c.

Sam. 2. 19. his mother made Samuel a little c. 17. 5. Goliath was armed with a c. of mail, 38 2Sam. 15. 32. Hushai met David with his c. rent Job 30. 18. it bindeth me about as collar of my c Cant. 5.3. I have put off my c. how shall I put it on?
Mat. 5. 40. if any sue thee, and take away thy c.
Luke 6. 29. thy cloke, forbid not to take thy c. alse John 19. 23. now the c. was without seam, woven 21. 7. Peter girt his fisher's c. unto him, cast hims.

Gen. 3. 21. God made c. of skins, and clothed them Exed. 28. 40. for Auron's sons thou shalt makec. 29. 8. bring his sons, and put c. on them, 40. 14. Lev. 8. 13. Moses put c. opon Aaron . sons 10. 5. they carried them in their c. out of the camp Dan. 3. 21. then these men were bound in their c.

27. nor were their c. changed, nor smell of fire Mat. 10. 10. neither provide two c. nor should in re Mat. 8. 9. shod with sandals, and put not on two c. Luke 3.11.he that hath two c. let him impart to him Acts 9. 39. shewing the c. which Dorcas made COOKLE.

Job 31. 40. and let c. grow instead of barley COCKATRICE, S.

Prov. 93. † 32. at last it stingeth like a c.
Isa. 11. 8. wenned child put his hand on the c. des
14. 29. out of serpent's root shall come forth a c Jer. 8. 17. I will send serpents, c. among you COCK.

Mat.26.34.this night before c.crow, thou shalt deny me thrice, 75. Mark 14.30, 72. Luke 22.34, 61. 74. and immediately the c. crew, Luke 22.60. John 18, 27

Mark 13. 35. If the master cometh at c. crowing 14. 68. he went out into porch, and the c. crew, 72. John 13. 38. verily, verily, I say to thee, the c. shall not crow till thou hast denied me thrice COFFER.

18am. 6. 8. and put the jewels of gold in a c.
11. they laid ark and c. with mice of gold on car
15. the Levites took down the c. with the ark Exra 6. † 2. there was found in a c. a roll COFFIN.

Gen. 50. 26. Joseph was put in a c. in Egypt
Luke 7. † 14. he came and touched the c. and said
COGITATIONS.

Dan. 7. 28. as for me my c. much troubled me COLD.

Gen. 8.22. c. and heat, day and night shall not cease Jeb 24. 7. the naked have no covering in the c. 37. 9. and c. cometh out of the north Psal. 147. 17. who can stand before his c.? Prev. 20.4. the sluggard will not plow by reason of a 25, 13, as the c. of snow in the time of harvest, so is

25. 13. as the c. of snow in the time of harvest, so is so. that taketh away a garment in c. weather 25. as c. waters to a thirsty soul, so is good news. Jer. 18. 14. shall the c. flowing waters be forsaken? Nak. 3. 17. which camp in the hodges in the c. day Mat. 10. 42. give to little ones a cup of c. water 24. 12. iniquity abound, love of many shall wax c. John 18. 18. servants had made a fire, for it was c John 15. 16. servanus man manus a me, on a mag. Acts 28. 2. they received us, because of the c. 2Cor. 11. 27. in fastings often, in c. and nakedne Rev. 3. 15. that thou art neither e. nor hot, 16 COLLAR, S.

Judg. 8. 26. golden ear-rings from Midian, beside a Job 30. 18. my disease bindeth we as a of my coat COLLECTION.

2Chron. 24. 6. to bring in out of Judah the c. 9. 19. remained not one locust in all the c. of Egypt 1 Cor. 16. 1. now concerning the c. for the saints cut. 2. 4. to pass through the c. of your brethren

OKings 22. 14. Huldah dwelt in c. 2 Aron. 34. 22. COLLOPS. Job 15. 27. because he maketh c. of fat on his fanh Acte 16,19. Philippi chief ety of Macedonia and c.

COM COLOUR. Lev. 13, 35, if the plague have not changed his c Esth. 1. | 6. alabaster and stone of blue c. Fron. 23. 31, when the wine giveth his c. in the cup Exck. 1.4. out of the midst thereof as the c. of amber 7. sparkled like c. of burnished brass, Dan. 10.6 the wheels like unto c. of a beryl, 10. 9. 22. the firmament was as the c. of the crystal Rev. 17. 4. woman was arrayed in purple and scar COLOURED. [let c Rev. 17. 3. I saw a woman sit on a scarlet c. beast COLOURS. Gen.37.3. Jacob made a coat of many c. for Joseph Judg. 5. 30. to Sisera a prey of divers c. meet for 25am. 13. 18. Tamar had a garment of divers c. 1CAron. 29. 2. I have prepared stones of divera c. fss. 54. 11. I will lay thy stones with fair c. Ezck. 16. 16. deckeds thy high places with divers c. 17. 3. an eagle with divers c. came to Lebanon COLOUR. Gen. 32. 15. thirty milds a mels with their c. forty 49. 11. binding his assec'c. to the choice vine Judg 10. 4. Jain had 30 sons that rode on 30 ass's c. 12. 14. Abdon's sons and nephews rode on 70 ass's c. Job 11. 12. though man be born like a wild ass's c.

Acts 27, 30. under c. as the they would cast ancho COLT, S.

Zech. 9. 9. riding upon a c. Mat. 21. 5. John 12. 15. Mat. 21. 2. Jes sent two disciples, saying, go, ye shall find asstied, c. with hor, Mark 11. 2. Luke 19.30. 7. brought ass and s. and set thereon, Mark 11. 7. Mark 11. 5. what do you loosing the c. 7. Luke 19.33. Luke 19 35, cast garm, on c. and set Jesus thereon COME COME
Significs, [1] To draw nigh, or approach, Exod.
34. 3. [2] To proceed from, I Chron. 29. 14.
[3] To befall, Exra 9. 13. Job 4. 5. [4] To beliece, John 5. 40. [6. 37. [5] To attain to, Acts 26. 7. [6] To join with, Proverts 1. 11.
[7] To touch, Exch. 44. 25. [8] To bemarried to, Dan. 11. 6. [9] To lie carnelly with, Gen. 38. 16. [10] To invoke, Gen. 34. 25. [11] To arise, Num. 24. 7.
Gen. 6. 20. two of every sort shall c. to keep alive 7. 1. c. thou, and all thy house into the ark

7. 1. c. thou, and all thy house into the ark 8. \dagger 9, he caused her to c. to him into the ark 19. 32. c. let us make our father drink wine 25. 27. wherefore c. ye to me, seeing ye hate me? 31. 44. c. let us make a covenant, 1 and thou 37. 20. c. let us slay him, and cast into some pit 37: 20. c. let us say him, and cast into one pit 41. † 21. when they had c. to inward parts of then 42. 7. he said to them, whence c. yef Jesh. 9. 8. 45. 19. take wagons, bring your father and c. 49. 10. sceptre not depart from Judah till Bhilob c Fixed. 19. 9. lo, I c. to thee in a thick cloud 20.24. where I record my name I will c. and bless 23.27. destroy all people to whom thou shalt c. um. 10. 29. c. thou with us we will do thee good 22. 6. c. I pray thee, curse me this people, 11. 24. 19. out of Jacob shall c. he that shall have do minion, and destroy him that remaineth of city Dest. 18. 6. if a Levite c. and c. with desire of mind 28. 2. all these blessings shall c. on thee, overtake 15. all these curses c. on thee, overtake thee, 45. Judg. 13. 5. no razor c. on his head, 1Sam. 1. 11. 1 Sam. 2.34. that shall c. on thy two sons in one day 9. 13. for the people will not eat till he c. because 10. 8. seven days thou shult tarry, till I c. to then

17. 45. but I c. to thee in the name of the Lord

20. 21. then c. thou, for there is peace to thee 2 Sam. 6. 9, how shall the ark of the Lord c. to me

15. † 2. when any c. to the king for judgment

17. 2. I will c. on him while he is weary and weak 19. 33. c. thou over with me and I will feed the I Kings 8. 31, and the oath c. before thins altar 20. 33, observe, if any thing would c. from him 22. 27, feed this fellow until I c. in peace 3. Arings 5. 8. let him c. now to me, he shall know 6. † 19. this is not the way, c. ye after me 18. 32. till c. and take you away, isc. 35. 17. 1CAron. 29. 12. both riches and honour c. of thee 14. all things c. of thee, and of thine have we 2Caron. 8, 11. holy, whereto the ark of Lord hath c. Feth. 1.12 queen Vashti refused to c. at king's com. 5. † 10. Haman caused his friends to c. 8. 6. how endure to see evil c. to my people? leb 3. 7. let no joyful voice c. therein

13. 13. that I may speak, let c. on me what will 14. 14. all my time will I wait till my change c. Il his sonsc. to honour, and he knoweth it not it. 13, he caused it to c. for correction on land 3c. 11. hitherto shalt thou c. but no further Panl 40. 7. then said f, lo, 1 c. Heb. 10. 7, 9. 42. 2. when shall I c. and appear before God?

50. 3 our God shall c. and not keep silence 65 2.that hearcst prayer, unto thee shall all flesh 80. S. stir up thy strength, and c. and save us
6 9. all nations shall c. and worship thes 90. † 12. we may cause our heart to s. to wisdom

10, 24, the fear of the wicked shall c. upon him 26, 2, so the curse causeless shall not c.

Feel.9. 2. all things c. alike to all, there is one even Cast. 2. 10. rise up, my love, and c. away, 13.
4.8. c. with me from Lebanon, my spouse, with me
16. and c. thou south, blow upon my garden ra. 5.19. let the counsel of the holy One of Israel 13. 5. they c. from a far country, even the Lord 6. the day of the Lord, it shall c. as destruction 21. 12. if ye will inquire, inquire ye; return, c.

26. 20. c. my people, enter into thy chambers 27. 6. cause them that c. of Jacob to take root 35. 4. your God will c. with vengeance, he will c. 40. 10, the Lord will c. with a strong hand 41. 25. I have raised up one, and he shall c 44. 7. I appointed things coming, and shall c. 45. 20. assemble yourselves, and c. draw near 24. even to him shall mon c. and all that are

51. 11. the redeemed shall c. with singing to Zion 3. c. unto me, hear, and your soul shall live 59. 20. and the Redsemer shall c. to Zion 60. 3. and the Gentiles shall c. to thy light, 5. 66. 15. behold, Lord will c. with fire and charlots

Jer. 2. 31. why, say they, we will c. no more to thee!
3. 22. behold, we c. to thee, for them art our God! 9. 17. call the mourning women, that they may c. 13. 22. wherefore c. these things upon me?
17. 15. where is the word of the Lord? let it c. 27. 7. shall serve him till the very time of his land c.

31. 9. they shall c. with weeping and with supplic.
33. 25. if the princes hear, and c. to thee, and say
40. 4. if it seem good to c. if it seem ill to c. forbear
46. 18. and as Carmel by the sea, so shall he c.
49. 4. that trusted, saying, who shall c. unto me?
Lam. 1. 4. ways of Zion mourn, none c. to solemn 22. let all their wickedness c. before thee [feasts Ezek. 12. 16. declare abominations whither they c 13. 18. will ye save the souls alive that c. to you? 21. 19. two ways that the sword may c. 20. | 32.11. 27. shall be no more, till he c. whose right it is

33. 3. when he seeth the sword c. on the land, 6.
31. they c. to thee as the people cometh
33. lo it will c. then shall know that a prophet 36.8. to my people Israel, they are at hand to c. Hes.6.1. c.let us return to the Lord, for he hath torn 3. and he shall c. to us, as the rain to the earth 10. 13. it is time to seek the Lord till he c. and rain look 1.15.day of the Lord, as a destruction shall it c. 2. 31. before the terrible day of the Lord c. Jonah 1. 7. c. let us cast lots, that we may know Mic. 4. 8. to thee shall it c. the kingdom shall c. Hab. 2. 3. because it will surely c. and not tarry Zeph. 2. 2. before the fierce anger of Lord c. on you Zeck. 1.21. then said I, what c. these to do?

14. 5. God shall c. and all the saints with thee

Mal. 3. 1. the Lord ye seek shall c. to his temple 4. 6. lest I c. and smite the earth with a curse Mat. 2. 6. for out of thee shall c. a Governor 5. 24. first be reconciled, then c. and offer thy gift 6. 10. thy kingdom c. thy will be done, Luke 11. 2. 1. 5. 1. 5. false prophets c. to you in sheeps' clothing 8. 7. Jesus saith to him, I will c. and heal him 8. I am not worthy thou shouldest c.und. my roof 9. and to another c. and he cometh, Luke 7. 8. 11.many shall c. from east and west, and sit down 3. art thou he that should c.? Luke 7. 19, 20.

17. 10. Why say the scribes, Elias must first .? II. 19. 21. go, sell that thou hast, and c. Luke 18. 22. 22. 4. all things are ready, c. unto the marriage 24. 14. gospel shall be preached, then shall end c. 25. 34. c. yo blessed of my Father, inherit kingd. Mark 8. 34. if any will c. after me, L. wke 9.23. 14. 27. 10.14. suffer little children to c. to me, L. uke 18.16. 21. and c. take up the cross, and follow me 12. A this is the heir, c. let us kill him, Luke 20. 14. Nuke 10.1.every place whither he bimself would c. 13. 7. three years I c. seeking fruit on this fig. tree

14. there are six days, in them c. and be healed

28. c. all ye that labour and are heavy laden

16. 24. if any man will c. after me, let him deny

17. 10. why say the scribes, Elias must first c.?

17. 30. when the kingdom of God should c.
19. 13. he said unto them, occupy till I c.
20. 16. he shall c. and destroy these husbandmen 22. 18. fruit of vine, till kingdom of God shall c Jaka 1. 39. he saith unto them, c. and see 3. 26. the same baptizeth, and all men c. to him 5. 14. sin no more, lest a worse thing c. to the

40. ye will not c. to me, that ye might have life 6. 37. all that the Father giveth me shall c. to me 44. no man can c. to me, except F. draw him, 65. 7. 34. and where I am, thither ye cannot c 27. 29. all pilots shall c. down from their ships 30. 6. the pride of her power shall c. down Dani 5.7 20, hardened in pride, he was made to a d 37. if any man thirst, let him c. to me and drink 3. 14. ye cannot tell whence I c. and whither I go 13 19. now I tall you before it c that when it is c.

Ps. 101. 2. O when wilt thou c. unto me, I will walk [Jehn 14.18. I wi] not eave you comfort rest, I cake
109. 17. as he loved cursing, so let it c. unto him
119. 41. let thy mercies c. unto me, O Lord, 77.
17. 11. but these are in the world, I c. te thes, II
17. 18. but these are in the world, I c. te thes, II
18. 19. 11. so shall thy poverty c. as one, 24. 34. Acts 1. 11. this J. shall so c. as ye have seen him go 2. 20. before that great and notable day of Lorie.

3. 19. sins blotted out, when times of refensing c.

7. 34. and now c. I will send thee into Egypt

8. 24. pray that none of these things c. upon me 9. 38. that he would not delay to c. to them 13. 40. lest that c. on you that is spoken in pro-

16. 9. saying, c. over into Macedonia, and below 19. 4. believe on him that should c. after him 24. 23. should forbid no acquaintance toc. to h 26. 7. to which promise our twelve tribes hope to a

22. no which promise our weive tribes hope he.

22. no other than prophs and blosses say should.

Rom. 3. 8. that we say, let us do evil, that goods

9. 9. the word of promise, at this time, will i.

1. 28. ye do show the Lord's death till be c.

2. The say well let us redecible. 34. the rest will I set in order when I c.

15. 35. the dead, and with what body do they c.? 16. 2. that there be no gatherings when I c.
10 if Timothy c. see he be with you without far
12. as to Apollos, I desired him to c. to yes 2Cor. 1. 15. I was minded to c. 10 you before 12. 20. for I lear, lest when I c. I shall set find you

such as I would, and be to you as you would not Gul. 2. 21. if righteousness c. by the law, then s 3.14. the blessing of Abraham might c. on Genties
19. it was added, till the seed should c. to whom 2 Thes.1.10. when he shall c. to be glorified in saint

2. 3. not c. except there c. a falling away are:
1 Tim. 4. 8. the life that now is, and of that to a 13. till I c. give attendance to reading, to doctriss 2 Tim. 3. 1. in last days perilous times shall c. 4. 3. time will c. will not endure sound doctra Tit. 3. 12. be diligent to c. to me to Nicapolis Heb. 4. 16. let us c. boldly to the throne of grace 7. 25. he is able to save them that c. to God by him 10. 37. he that shall c. will c. and not tarry Jam. 4. I. whence c. wars, c. they not of your lasts!

5. 1. weep for your miseries that shall c. on you 2Pct. 3. 9. but that all should c. to repentance 10. day of Ld. will c. as a thief, Rev. 3. 3. 16. 15 1.John 2. 18. as ye have heard, antichrist shall a 3.John 10. if I c. I will remember his deeds Rev. 2. 5. repent, or else I will c. to thee quickly
25. that which ye have already, hold fast till Ic.

3.11. behold, 1c. quickly, hold that fast, 22.7, 50. 6.1. one of the four beasts, saying, c. and sec, 3.5.7 18. 10. for in one hour is thy judgment c. 42. 17. and let him that is atherst c. whoeve will COME again. Gen. 28. 21. so that I c. again to my father's house

Ezed. 14.23. that waters may c. again on Egyptase Lev. 14. 43. if the plague c. again and break on Jadg. 8.9. when L. ag. in peace I will break down 13.8. let man of God c. again to us, and teach us

13 5. let man of God c. again to us, and teach as liftings 2.41. Shinnis had gone to Gath, and was c. a. 12.5. depart for 3 days, and then c. ag. 2.Chr. 16.5. 17.21. O Lord, I pray, let this child's soulc. again. Nob. 8.17. Paul. 125. 6. he shall c. again with rejoicing Prov. 3.28. asy not to thy neighbour, go andc. ag. Jer. 37. 8. the Chaldeans shall c. again and ight from 1.11 siven for must to make the insulation. Lam. 1. † 11. given for meat to make their soul c. a Lake 10. 35. when Ic. again I will repay the John 14. 3. I will c. ag. and receive you to mrself 28. ye have heard how I said, I go away and c. a 2Cor. 2. 1. that I would not c. again in heaviness 12. 21. lest, when I c. again, God will humble am 13. 2. I write, that II c. again I will not spare COME down.

Gen. 45. 9. thus saith Joseph, c. d. to me, tarry not Exod. 3. 8. I am c. d. to deliver and bring them up 19. 11. the Lord will c. down on Mount Sinai Num. 11. 17. I will c. d. and talk with thee there Num. 11. 11. 1 will c. d. and talk with thee there Deat. 28. 24. from heaven it shall c. down on the Judg. 7. 24. saying, c. down against the Midianites 15. 12. they said, we are c. down to bind thee 15. am. 6. 21. c. down and fetch the ark up to you 23. 11. will Sauli c. d.? the Lord said, he will c. d. 20. c. down, according to the desire of thy soid 2Krings 1.4. thou shall not c. d. from that bed, 5. 16. 9. thou man of God et al. 110. 20. 50. 50. 11.

9. thou man of God, c. d. || 10. let fire c. d. 11, 12
Neh. 6. 3. I am doing a great work, I cannot c. down
Ps. 7. 16. his dealing shall c. down on his own par 72. 6. he shall c. down like rain on mown grass 144. 5. bow the heavens, O Lord, and c. ders [sa. 34. 5. my sword, it shall c. ders on Idames 47. 1. c. down, sit in the dust, O virgin daughter 64. 1. oh, that thou wouldest c. down, that moust Icr. 13. 18. your principalities shall c. down 21. 13. which say, who shall c down against on?
48. 18. c. down from thy glory, and sit in thirst
Firk. 96. 16. the princes of the sea shall c. down

Jor! 3. 11 cause thy mighty once to c. down Mat. 24. .7. not c. d. to take any thing out of bouse 77. 40. c. down from the cross, 42. Mark 15. 30. c.zk-9.54. wil' shou that we command fire to c. d.7 19. 5. Jesus said, Zaccheus, make haste and c. a /san 4. 49. saith, Sir, c. down ere my child die Acts 14. 13. the gods are c. down to us like men ker. 12. 12. devil is c. down to you, having wrath 12 13 aaketh fire c. down from heaven on earth

29. 1 angel c. d. having the key of botto nless pit fice. 15.4 he that shall c. forth out of thy bowel Fig. 15. 4 he that shall c. forth out of their holes 1 Nam. 4. 11. Hebrews c. forth out of their holes 1 Kingri 2. 30. Benarah and, thus saith the k. c. f. 2 Kingri 10. 25. 70 in and slay them, let none c. f. Jo) 23. 10. when tried, I shall c. forth as gold Prof. 17. 2. let my sentence c. f. from thy presence 88. 8. 1 am shut up, and I cannot c. forth Ec. L. 18. that feareth God shall c. f. of them all the first the feareth God shall c. f. of them all the first the feareth God shall c. f. of them all the first the feareth God shall c. f. of them all the first the feareth God shall c. f. of them all the first the feareth God shall c. f. of them all the first the feareth God shall c. f. of them all the first the feareth God shall c. f. of them all the first the feareth God shall c. f. of them all the feareth God shall c. f. of them all the feareth God shall c. f. of them all the feareth God shall c. f. of them all the feareth God shall c. f. of them all the feareth God shall c. f. of them all the feareth God shall c. f. of them all the feareth God shall c. f. of them all the feareth God shall c. f. of them all the feareth God shall c. f. of them all the feareth God shall c. f. of them all the feareth God shall c. f. of them all the feareth God shall c. f. of them all the feareth God shall c. f. of them all the feareth God shall c. f. of them all the feareth God shall c. f. of the feareth God shall c. is. 11. 1. shall c. f. a rod out of the stem of Jesse 4. 1. and art c. forth out of the waters of Judah Jr. 4. 4. lest my fury c. forth like fire and burn 37. 5. Pharach's army was c. f. out of Egypt, 7. 4) 9. let mighty men c. forth, the Ethiopians 43. 45. a fire shall c. forth out of Heshbon Kick. 21. 19. both twain shall c. f. out of one land Usa 3. 26. ve servants of the most high God, c. f 2.2. O Bariel, I am c. forth to give the skill 1:13.2 of contain shall c. forth of house of Lord Mr. 3. 2 out of thee shall c. for thou house of Lord Mr. 3. 2 out of thee shall c. f. that is to be ruler Lord. 2 6. c. f. and flee from the land of the north Mit. 13. 19. angels shall c. forth and sever wicked 15. 19. c. forth from the heart, and defile the man Mark 9. 29. this kind c. forth by nothing but prayer Lair 12. 37, and will c. forth and serve them
Let 2. 37, and will c. forth and serve them
Let 5. 29, shall c. forth, they that have done good
11.43 becried with a loud voice, Lazarus, c. forth

Acts 7.7. after that they shall c. forth and serve me COME hither. COME hither.
Com. 15. 16. in the fourth generation shall c. hither left. 16. 2. it was told Gazites, Samson is c. hither left 2. 14. at meal-time c. thou hither and cat I Sau. 10.32 they inquired if the man should c. A. 15. 11. we will not sit down till he c. hither 25 in. 14. We will not sit down till not. Aller 25 in. 14. 32. c. h. that I may send thee to the king 30 16. say to Josh, c. h. that I may peak with thee 2 Kings 8. 7 told Ben-hadad, the man of G. is c. h. Proc. 25. 7. better it be said to thee, c. up hither //sa. 3.26. ye servants of G. c. forth and c. hither Mat. 8.29. art thou c. A. to torment us before time John 4. 15. that I thirst not, neither e. A. to draw Jis 4. 15. that I thirst not, neyther c. h. to draw 16. Jeas seith, call thy husband and c. hither feet 17. 6. that have turned the world are c. hither kee. 4. 1. voice said, c. up h. 11. 12. 17. 1. | 21. 9. COME in, or into.

Gra. 6. 18. thou shalt c. into the ark, and thy sons

19. 31. there is not a man in the earth to c. in to us 24. 31. and he said, c. in thou blessed of the Lord Field 12. 23. Lord will not suffer destroyer to c. in 2.13. 12. 25. Lots will not the tabernacle
Lc. 15. 25. he shall bathe his flesh, and afterward
shall c. into the camp, 28. Num. 19. 7. | 31. 34.
Num. 7. 21. and at his word they shall c. in Dest. 31. 2. I can no more go out nor c. in 5:34. 16. 11. so is my strength to go out and c. fn 23. 11. Joshua waxed old, and c. fnto days 1 kings 1. 14. I will c. in after thee and confirm 27. I am a child, I know not how to go out or c. in 14. 6. he said, c. in thou wife of Jeroboam 11. 0. he said, c. in thou when of serious in 15. 17. he might not suffer any to go out or c. in 2Kings 4. 4. when c. in shut the door upon thee 11. 9. they took each his men to c. in and go out 2Ctres. 1. 10. go out and c. in before this people attrea. 1. 10. go out and c. in before this people 16. 1. that he might let none go out or c. in to Asa 21. 6. none c. into the house of the L. save priests Net. 2. 7. convey me over, till I c. into Judah Fats. 5. 12. Eather let no man c. in with the king 6.5. and the king said, let Haman c. in Pral. 23. 7. and the King of glory shall c. in, 9. 69. 1. for the waters are c. in unto my soul 91. 8. bing an offering and c. into his courts (20. 13. so let it c. into his howels like waters 109. 18. so let it c. into his bowels like water Cast. 4. 16. Let my beloved c. into his garden Isa. 19. 1. behold, the Lord shall c. into Egypt I the Asserian shall c. into Egypt, Egyptian

34 10. every house shut up, that no man c. is 39. 19. when the enemy shall c. in like a flood 17. 17. 19. gate, whereby the kings of Judah c. is 51. 50. and let Jerusalem c. isto your mind 51, for strangers are c. into the sanctuaries Fish. 11. 5. I know things that c. into your mind 3:19 at the same time shall things c.into thy mind He & 5 when the Assyrian shall c. into our land Mar. 11. 12, when ye c. into a house, arlute it 18. 37. Son of Man shall c. in glory of his Father 24 5. for many shall c. in my name, saying, I am thrie and deceive many. Mark 13.6. Luke 21.8. 27 3. when the Son of Man shall c. in his glory 154: 11. 33. they which e. in may see the light 12. de e in the second watch, or e. in the third

Luke 12. 46. will c. in a duy when be lookers not | Deul. 28. 7. c. out one way and flee seven ways

14. 23. go out, and compel them to c. in, that my 16. 28. lest they c. into this place of forment loan 5.43. I am c. in my Father's name, ye receive me not, if another c. in his own name ye receive 6. 14. prophet that should c. into the world, 11. 27. Acts 16.15. Lydin, saying, c. into house, abide there Rom. 11. 25. till the fulness of Gentiles be c. in Cor. 14. 23, there c. in those that are unlearned 24. if there c. in one that believeth not

Jam.2. 2. there c. in also a poor man in vile raiment Rev. 3. 20. I will c. in to him, and sup with him COME near. Gen. 12. 11. Abram was c. near to enter into Egypt

20. 4. but Abimelech had not c. near her Exod. 12. 48. then let him c. near and keep it 16. 9. say unto Israel, c. near before the Lord 28. 43. or when they c. near to the altar, 30. 20. Mum. 16. 5. and will cause him to c. near to him 40. that no stranger c. near to offer incense

Josh. 10. 24. c. near, put your feet on the necks 1 Sam. 10. 20. had caused all the tribes to c. near Paal. 32. 9. be held in, lest they c. near unto thee 119. 169. let my cry c. near before thee lea. 41. 1. let us c. near together to judgment

1 21. cause to c. near your cause, saith the L. 48. 16. c. ye'n car unto me, hear ye this 50.8. who is mino adversary? let him c. near me zek.18.6.nor hath c.ncar to a menstruous woman 46. which e.near to the Lord to minister to him

44. 15. they shall c. near to me to minister to me 16.they shall c. near to my table to minister to me Imos 6.3. which cause the seat of violence to c. near .Mal. 3. 5. and I will c. near to you to judgment Luke19.41. when he was c. near, he beheld the city Act r23.15. and we, or he c. neur, are ready to kill him COME nigh.

Exad. 34. 30. but they were afraid to c. nigh him Len 10 3 I will be sanctified in all that e. nigh me 21.21. no man that hath blemish shall c. nigh, 23 Num. 18. 4. a stranger shall not c. nigh to you Dcut. 20.2. when you are c. nigh to battle, the priest Luke 10. 9. kingdom of God is c. nigh unto you, 11. COME not.

Exod. 19. 15. he ready, c. not at your wives
24. 2. but they shall not c. nigh, nor the people
Num. 14. 30. ye shall not c. into the land I sware 16.12 Dathan and Abiram said, wewill note.up, 14. Deut. 23. 10. unclean shall not c. within the camp Josh. 3. 4. c. not near unto the ark, that ve may 23. 7. that ye c. not among these nations Judg. 16.17. there hath not c. a razor on mine head 2San. 14.29. Absalom sent for Joah, but he would

not c. he sent the second time, he would not c. not c. he sent the second time, he would not c. Kring a 13.2 curcase not c. to sepulchre of father Kring s 19.32, king of Assyria shall not c. into this city, nor shoot arrow there, 33. 1sa. 37. 33, 34. CAron. 35. 21. I c. not against thee this day arallo 8, whosoever would not c. within three days

Neh.13.1. Moabite not c. into congregation for ever Job 3. 6. let it not c. into the number of the months 13. 16. for a hypocrite shall not c. before him Psal. 32. 6. in floods they shall not c. nigh to him 69. 27. let them not c. into thy righteousness
91.7.thousands shall fall, but it shall not c. nighthoe 132.3.I will not c. into the tabernacle of my house

Prov. 5. 8. c. not nigh the door of her house
Isa. 7. 17. Lord shall bring days that have not c.
25. there shall not c. the fear of briers and thorns 23. 15. there shall not c. the lear of briefs and thorns 28. 15. the overflowing scourge shall not c. to me 32. 10. vintage shall fall, the gathering shall not c. 54. 14. far from terror, for it shall not c. near thee 65. 5. which say, stand by thyself, c. not near me Jer. 37. 19. saying, the king of Babylon shall not c. Ezck. 16 16. like things shall not c. nor shall it be so 44. 13. they shall not c. near to me to do office 44. 13. they shall not c. near to me to do office Hos. 4. 15. c. not ye unto Gligal, nor go to Beth-9. 4. their soul shall not c. into house of the Lord Zech. 14. 18. and if the family of Egypt c. not Mark. 32. 3. sent to call, and they would not c. Mark2.4.theycould not c. nigh for press, Luke 8.19. Luke 14. 20. I have married a wife, I cannot 2. John 5. 24. and shall not c. into condemnation

40. ye will not c. to me that ye might have life 7. 34. where I am thither ye cannot c. 36.
11. 56. think ye that he will not c. to the feast ? 15. 22. if I had not c. they had not had sin
16. 7. if I go not away, the Comforter will not c
1 Cor. 4. 18. as though I would not c. to you

(Some out.

Gen. 15. 14. afterwards shall c.out with great sub-17. 6. and kings shall c. out of thee, 35. 11. 24. 13. the daughters of city c. out to draw water Lev. 16. 17. till he c. out and have made atonement

yadg. 9. 15. if not, let fire c. out of the bramble

29. he said, increase thine army and c. out

Sam. 2. 3. let not arrogancy c. out of your mouth 11. 3. to-morrow we will c. est unto thee, 10. 24. 14. after whom is the king of Israel c. out? 24. 14. after whom is the king of israci c. out f 2 Sam. 16. 7. c. out, c. out, thou bloody man 1 Kings6. 1. in the 42th year after Isr. were c. out 20. 17. saying, there are men c. out of Samaria 2Kings5. 11. he will c. out to me, and lay his hand 18. 31. make an agreement and c. out, Isa. 36. 16. 19. 9. behold, he is c. out to fight against thee 19. 9. Senon, or 19. c. out to ngnt against three Pag. 14. 7. O that salvation were c. out of Zion: 68. 31. princes shall c. out of Egypt, Eshiopia Pror. 12. 13. but the just shall c. out of their carcases 19. 34. 3. their stink shall c. out of their carcases Nah. 1. 11. there is one c. out that imagineth evil Mat. 5. 26. by no means c. out till thou hest paid Mat. 5. 20. by no means c. out till thou heat paid and staves to take me? Mark 14.48. Luke 22.52. Mark1.25.hold thy peace, c. out a series of him, Luke4. 35. 5. 8. said, c. out, thou unclean spirit, Luke8. 29. John 1. 46. can any good thing c. out of Nazarath? 7. 41. some said, shall Christ c. out of Galilee? Acts 16. 18. in the name of Jesus to c. out of her Rom. 11. 26. there shall c. out of Zion the Deliveres Of Cast 8.17. when he was the count of Cast 15. 18.

Year. 11.20. Wherefore c. out from among them Heb.7.5.though they c. out of the loins of Abraham Rev. 16.13. saw spirits c. out of the mouth of dragon Rev. 18.13. saw spirits c. out of the mouth of dragon 18. 4. a voice saying, c. out of her, my people COME to pass.

Exod. 4.8. it shall c. to pass if they will not believe, 9. Mum. 11.23. whether my word shall c. to passor not 17.5. c. to pass the man's rod I choose shall blossom Deut. 7.12. shall c. to pass if ye heark. 11. 13. [28. 1.]

Josh. 12. Smill. to pass 117. e nears. 11. 3. [25.1.]
13. 2. and the sign or the wonder c. to pass
Josh. 23. 14. all are c. to pass, no good thing failed
Judg. 13. 12. Manoali said, let thy words c to pass
11. when thy sayings c.to pass we may do honour
21. 3. O Lord, why is this c. to pass in Isrsel, that
1 Kings 13. 32. the saying shall surely c. to pass
Isa. 7. 7. it shall not stand, nor shall it c. to pass 14. 24. as I have thought, so shall it c. to pass 42. 9. behold, the former things are c. to pass Jer. 17. 24. it shall c. to pass if ye diligently heatken

32. 24. what thou hast spoken is c. to pass Ezck. 12. 25. the word that I speak shall c. to pass 34. 14. I have spoken, it shall c. to pass, I will do it Dan. 2.29.maketh known to thee what shall c. to p. Hos. 1. 5. c. to pass that I will break the bow of I. Joel 2. 32. c. to pass that whosoever shall call on L. Joel 2. 32. c. to pass that whosever shall call on L. Ames 8. 9. c. to p. I will cause sun go down at noos Zech. 6. 15. this shall c. to p. if ye diligently obey 7. 13. therefore it is c. to pass, that as he cried Mat. 24.6. all thesethings must c.t. pass, end not yet Mark 11. 23. things which he saith shall c. to pass 13.29, when ye shall see these c.t. op. Luke 21. 31. Luke 2. 15. and see this thing which is c. to pass 21. 7. what sign when these things shall c. to pass 21. 7. what sign when these things shall c. to p. 28. 41. 9 wondering in himself at what was c. to pass 24. 19 wondering in himself at what was c. to pass

24.12. wondering in himself at what was c. to pass 24.12. wondering in nimes in at what was c. to pass 18. has not known the things which are c.to pass John 13. 19. when it is c. to p. ye may believe, 14.20. Acts 3. 23. c. to p. that every soul that will not heat Rev. 1. 1. to show things must shortly c. to p. 22. 6 COME short.

Rom.3.23.all have sinned and c.skert of gloryof G. Heb.4.1.lest any of you should seem to c. short of it COME together.

Job 9. 32. and we should c. together in judgment 19.12.histroops c.together against me and encamp Jer. 3. 18. shall c. together out of land of the north 50.4.1sr. and Jud. shall c.together; going and weep Acts 1. 6. when they were c. together, 28. 17. 10. 27. he found many that were c. together 19. 32. knew not wherefore they were c. together
21. 22. the multitude must needs c. together 21. 22. the multitude must needs c. togramer Cor. 7.5. c. together again, that Sat. tempt you not 11. 17. you c. together, not for better but for worse 18. when ye c. together in church, 20. 33. 14. 26

34. that ye c. not together to condemnation 14. 23. if whole church be c. together to one place

COME up.

Ezcd.19.13.trumpet sound they shall c.wp to mount
24. thou shalt c. up, thou and Aaron with thee
24. 12.c. up to me into the mount, sad be there
33. 5.1 will c. up into midst of thee in a moment
34. 2 and c. was in the moments of mount
35. 5.1 will c. up into midst of thee in a moment 34. 2. and c. up in the morning to mount Sinai 3. no man shall c. up with thee nor be seen

3. no man shall c. sp with thee nor be seen M:m. 20.5. why have ye made usc. sp out Egypt³. Josh 4.16. that the priests c. sp out of Jordan, 17,18 10. 4. c. sp to me, and help me to smite Gibeon 6. c. sp to me quickly, save us, and help us Judg. 1. 3. Judah said, c. sp with me into my lot 15. 10. Judah said, why are ye c. sp against usl 16. 18. Delilah sent, saying, c. sp this once

32. the hour c. that ye shall be scattered Acts 10. 32, who when he c. shall speak to thee

Isa. 5. 6. but there shall c. up briers and thorns 8. 7. and he shall c. up over all his channels 14. 8. since laid down no fellow is c. up against u 60. 7. they shall c. up with accept. on mine alter /er. 9. 21. for death is c. up into our windows . 19. behold, he shall c. up like a lion, 50. 44. 22. behold, he shall c. up and fly as the eagle 51. 27. cause the horses to c. up as caterpillars 42. the sea is c. up upon Babyion, she is covered /. am. 1. 14. are wreathed, and c. up upon my neck Ezek. 24. 8. that it might cause fury to c. up to take 37. 12. and cause you to c. up out of your graves
38. 16. thou shalt c. up against my people larael
47. † 12. on the bank shall c. up all trees Hes. 1. 11. and they shall c. up out of the land 10. 8. the thistle shall c. up on their altars 13. 15. the wind of Lord shall c. up from wilder loel 2. 20. his stink and ill savour shall c. up 3. 9. let all men of war draw near, let them c. up 12. let heathen c. up to the valley of Jehoshaphat Amos 4. 10. I made the stink of your campe to c. up Obsa. 21. saviours shall c. upon mount Zion to judge Jonah 1, 2, their wickedness is c. up before me Johan 1. 3. their wickedness is c. up better his 4.6. the Lord made a gourd to c. up over Joach Mic. 9. 13. the breaker is c. up before them Nah. 2. 1. he that dasheth in pioces is c. up Zeck. 14. 17, it shall be, that whose will not c. up 18. if the family of Egypt go not sup, c. not acts 8. 31. he desired Phil. to c. sp and sit with him 39. when they were c. sep out of the water 39. when they were z. up but of the water 10. 4. Cornelius, thy alms are c. up before God Rev. 4. 1. c. up bither, and I will abow thee, 11. 12. COME, Passivs. Gen. 6. 13. the end of all flesh is c. before me 13. 5. for therefore are ye c. to your servant
21. according to the cry which is c. to me
42. 91. therefore is this distress c. upon us
£zod. 3. 9. cry of the children of Israel is c. to 20. 20. fear not, for God is c. to prove you

Num. 22. II. there is a people c. out of Egypt

Deut. 31. 11. when all lsr. is c. to appear before L Josh. 5. 14. as captain of the host of Lord am I c. Judg. 16. 2. it was told, Samson is c. hither Sam. 4. 7. for they said, God is c. into the camp 9.16.looked on my peo. because their cry is c.to me \$ Sam. 1. 9. slay me, for anguish is c. upon me 19. 11. the speech of all Israel is c. to the king ? Kings 4. 1. the creditor is c. to take my sons 5. 6. when this letter is c. to thee, I sent Naamas 8. 7. told him, saying, the man of God is c. hither Ezra 9. 13. and after all that is c. upon us Job 3. 25. the thing I greatly feared is c. 4. 5. Psal. 44. 17. all this is c. upon us, yet we have not 53. 6. O that the salvation of Israel were c. 55. 5. fearfulness and trembling are c. upon me 69. 2. I am c. into deep waters, floods overflow me 102. 13. time to favour Zion, yea the set time is c. Lea. 10. 28. he is c. to Aiath, he is passed to Migron 56. 1. for my salvat, is near to c. and my righteous. 60. 1. arise, shine, for thy light is c. and glory of L. 63. 4. and the year of my redeemed is c. Zer. 40. 3. have sinned, therefore this is c. upon you 7.7. 4.7. 5. halve sinced, increases this is a play you for 5.0. 27. woe to them, for their day is c. the time of 31. thy day is c. the time that I will visit thee 51. 13. that dwellest on many waters, thy end is c. Lam. 4. 18. our days are fulfilled, our end is c. 5. 1. remember, O Lord, what is c. upon us Ezek. 7. 2. an end, the end is c. upon the land, 6. 5. thus saith L. an evil, an only evil, behold is c.
7. the morn. is c. upon thee, O thou that dwellest
10. behold the day, behold, it is c. 39. 8.
17. 12. the king of Babylon is c. to Jerusalem 21. 25. thou wicked prince whose day is c. 29.

Dan. 9. 13. as it is written, all this evil is c. on us

Amos 8. 2. the end is c. on my people of Israel Mic. 1.9 he isc. to gate of my people, to Jerusalem Mat. 3. 7. who warned you to fiee from wrath to c.? 12. 28. the kingdom of God is c. unto you 44. when he is c. he findeth it empty, swept 18.11. Son of Man is c. to save that which was lost Wark 1. 24. art thou c. to destroy us? Luke 4. 34. 4.29. he puts in the sickle, because the harvest is c. 14. 8. she is c. aforehand to anoint my body 41. sleep on now, it is enough, the ht ur is c. Luke 7. 34. the Son of Manis c. cating and drink. 15.27.thybrother is c. father hath killed fattedcalf 19. 9. this day is salvation c. to this house
10. the Son of Man is c. to seek and to save los John 3. 19. that light is c. into the world, men loved 4. 25. when he is c. he will tell us all things 1. 28. when he is c. no win ten an inings 11. 28. the Master is c. and calleth for thee 12.33. the hour is c. Sen of Man be glorified, 17. 1. 15. 26. when the Comforter is c. whom I will send 20. 10. when thou a nigh to city to fight against it 28. 6. blessed shalt thou be when thou c. in 19. cursed shalt thou be when thou c. in
19. cursed shalt thou be when thou c. in
20. More of the state of th 16.8. when he is c. he will reprove the world of sin

13 when the Spirit of truth is c. he will guide

**Eings 1d:25.am I ow c. sp without L. Isa.35.10. John 16:21. awoman lists sorrow because hour is c. 18:33.16. and said,c.thou peaceably 71 Aings 13

**Chr. 20. 16. behold, thuy c. sp by the cliff of Ziz Ross. 11. 11. saivation as c. unto the Gentiles

Joh 7. 9. that goeth to this grave, shall c. sp no more

16. 19. for your obedience is c. abroad among all

45. thou c. to me with a sword and with a specific to then | 2 3 am 3. 13. bring Michal when thou c to see me E Sam 3. 10. oring mixing which thou control to be king at 0.15, when thou canoint Hazaci to be king 2 King 5. 25. Elisha said, whence c. thou Gehari Job 1. 7. whence c. thou? Satan answord, 2. 2. Gal. 3.25. but after that faith is c. we are no longer ol. 1.6. which gospel is c. to you, as it is in all world John 4. 2. that Jesus Christ is c. in the flesh 3. every spirit that confesseth not that Jesus Jer. 51. 61. when thou c. to Babylon and shak see Jonak 1. 8. what thy occupation? whence c. thou? Christ is c. in the flesh is not of God, 2 John 7. 5. 20. we know that the Son of God is c. and give Mat.3.14. to be baptized of thee, and a thou to Rev. 6. 17. for the great day of his wrath is c.
11. 18. and thy wrath is c. and time of the dead Luks 23.42. rememb. me when a into thy kingdom COMETH. 11. 18. and thy wrath is c. and time of the dead 12.10.now sic. salvat.and strongth, and king. of G. 14. 7. fear God, for the hour of his judgment is c. 18. 17. in one hour, so great riches is c. to nought 19. 7. for marriage of the Lemb is c. and his wife few COME, or as I COME. Gen. 37. 19. they said, behold this dreamer c. Lev. 11. 34. on which such water c. w unckas Deut. 18. 8. beside what c. of sale of his patrinon; 23.13.turn backward cover that which c.trom the Sam. 4. 3. when ark c. among us, it may save us 9.6. all that the man of God saith c. surely to pass Ezed. 18. 6. I thy father-in-law am c. to thee Num. 22. 38. Balaam said, lo I am c. to three 20. 27. wherefore c. not the son of Jesse ton Deut.26.3. I am e. into the country the Lord sware 29. therefore he c. not to the king's table Sam. 16. 2. I am c. to sacrifice to the Lord, Kings 14. 5. for when she c. in will feign beneff 2Sam. 14.15. nowhat I am c. to speak of this thing 32. to say, wherefore am I c. from Geshur?

19. 20. I am c. first to meet my lord the king 2 Kings 9. 18. came to them, but he c. not again, 50.
11. 8. be ye with the king as he c. in, ? Car. 21.7.
Job 3. 21. which long for death, and it c. not 28. 20. whence c. w isdom, where understanding? Psal 30. 5. weeping for night, but joy c. in morning 62.1.my soul wanteth on God, from him c. my salv. Ps. 69. 2. I am c. into deep waters where the floods Eccl. 1. 16. I communed, lo, I am c. to great estate Zecs. 1. 10. I communed, 1, 1 am c. to great each cast. 5.1. I am c. into my gar. my sister, my spout. c Dan. 9. 23. and I am c. to shew theo, 10. 14. 10. 12. thy words were heard, I am c. for thy w. Mat. 5. 17. think not I am c. to destroy the law 75. 6. promotion c. not from the east nor west 96. 13. before Lord, for he c. to judge the earth 118. 26. blessed is he that c. in name of the Lord 121. 1 my eyes to hills, from whence c. my heip 2 my help c. from the Lord who made heaves Prov. 1, 26. I will muck when your fear c. 9. 13. I am not c. to call the righteous but sinner 10.34.think not that I am c. to send peace on earth 35. Iam c. to set a man at variance against father Luke 12. 51. suppose ye that I am c. to give peace John 1. 31. therefore am I c. baptizing with water 27. when your destruction c. as a whirlwind 11. 2. when pride c. then c. shame, but with lowly 18. 3. when the wicked c. then c. contempt 5.43. I am c.inmyFather's name, ye receive me not 7. 28. I am not c. of myself, he that sent me is true Ecsl.6.4.hec. in with vanity, departeth in darkness 9.39. Jesus said, for judgm. I am c. into this world 11.8. if a man live many years, all that c. is vaniy Cant. 2. 8. he c. leaping upon the mountains is a. 13. 9. the day of the Lord c. with wrath 10.10. fam c.that they might have life, and abund.

12.46. fam c.a light into the world, whose believes

16. 28. fam c. into the world, again I leave world

COME joined with time. 30. 13. whose breaking c. suddenly at an instant 27, the name of the Lord c. from far, burning Gen. 30.33. shall my righteous. answer in time to c. Exod. 13. 14. when thy son askell thee in time to c. saying, what is this ? Deut. 6. 20. Josh. 4. 6, 21. Josh. 22.44 in time to c. your childr-might speak, 28. 44. † 19. fall down to that which c. on a tree 62. 11. say ye to Zion, behold, thy salvation c. 63. 1. who is this that c. from Edom, from Bozra! Jer. 17.6. like heathen, he shall not see when goods 1 Sam. 1. 20. time was c. after Hannah conceived Psal. 102. 13. time to favour Zion, the set time is c. 8. and shall not see when heat c. but her leaf 43. 11. when he c. he shall smite the land of Egypt Prov. 31. 25. she shall rejoice in time to co am. 3. 37. who is he that saith, and it c. to pass Cant. 2. 12. time of singing of birds is c. voice of tur 5. † 4. our water for money, our wood c. for price Ezck. 14. 4. and c. to a prophet to inquire, 7. Isa. 13. 22. her time is near touc. her days shall not 194. 13. 22. Der time is noat toz. het uns be for time to c.
42. 23. who will hearkon and hear for time to c.
Ezek. 7. 7. the time is c. the day of trouble is near 20. 32, that which c. in your mind shall not be 21. 7. for the tidings, because it c. behold it c. 24. 24. when this c. you shall know I am the Lard 24. 24. When this c. you shall know 1 am in Figure 33. 31. they come to thee as the people c. and at 33. when this c. to pass, then shall they thow 47. 9. every thing shall live whither the rivers c. Dan. 11. 16. that c. against him shall do es ploits 12. 12. blessed is he that c. to the 1335 days Hag. 1.2. the time is not c. the Lord's house be built Luke 9.51, the time was c. he should be received up Gal. 4. 4. but when the fulness of time was c. 1 Tim.6.19, lay, up good foundat, against time to c. 1 Pet. 4. 17, the time is c. that judgm. must begin Yet COME. 12. 12. blessed is he that c. to the 1335 days Hos. 7. 1. the thief c. in, and the troop of robben Jos22.1. day of the L. c. Zeck. 14. 1. 1 These. 5. 2 Mic. 5. 6. deliver us from the Assyrians where be. Mal. 4. 1. the day c. that shall burn, day that c. Mal. 3.11.he that c. after me is might than 1, whose shoes not worthy to bear, Mark 1. 7. Luke 3. 16. 5. 37. whatsoever is more than these c. of evil 8. 0. I saw to aposther. come. and he c. Luke 7. 9. Deut. 12. 9. for ye are not as yet c. to rest L. giveth John 2. 4. Jesus saith, woman, my hour is not yetc.
7. 6. Jesus said to them, my time is not yetc. 8.
30. because his hour was not yetc. 8. 20. 11. 30. Jesus was not yet c. into the town

Rev. 17. 10. five are fallen, the other is not yet c.

COMELY. 5. 37. whatsoever is more than these c. of evil 8. 9. I say to another, come, and he c. Luke 7.2 13. 19. then c. the wicked one, and catcheth away 21. 5. behold, thy king c. unto thee, John 12. 15. 9. blessed is he that c. in name of Lord, bosenna in the highest, Mark 11. 9. Luke 13. 35, 19. 39 25. 19. after a long time lord of those servants c. Sam. 16. 18. David, a son of Jesse, a c. person Job 41. 12. I will not conceal his c. proportion Psal. 33. 1. praise is c. for the upright, 147. 1. Proc. 30. 29. yea, four are c. in going Eccl. 5. 18. it is c. for one to eat, drink, and enjoy Mark 6. 48. he c. to them walking on the sea 8.38. he ashamed when he c. in glory of his Father 9. 12. Elias c. first, and restoreth all things Cant. 1. 5. I am black but c. Odaughters of Jerus 10. thy cheeks are c. with rows of jewels 2.14. thy voice is sweet, and thy countenance is 4. 3. thy lips are like scarlet, thy speech is 14.43. whilehe yet spake c. Judas one of the twelve 6.4.thou art c. O my love, as Jerusalem, terrible as Isa. 4. 2. fruit of the earth shall be excellent and c. Luke6.47. whose c. to me, and hearth my savings 12. 37. the Lord when he c. shall find watching ler. 6. 2. I likened daughter of Zion to a c. woman 40. Son of Man c. at an hour when ye think not 1 Cor. 7. 35. but I speak for that which is c. 11.13.is it c.that a woman pray to God uncovered 43. his lord, when he c. shall find so doing 55. ye say, there will be heat, and it c. to p 17. 20. kingdom of God c. not with observation 18. 8. Son of Man c. shall he find faith on earth? 12. 24. for our c. parts have no need, but God COMELINESS. Isa. 53. 2. he hath no form nor c. nor benuty, that John 3. 8. but thou canst not tell whence it s. Ezek. 16. 14. for it was perfect through my c. 27. 10. they of Persia and Lud set forth thy c. Dan. 10. 8. my c. was turned in me into corruption 20. nor c. to the light, lest his deeds be reproved 21. he that doeth the truth, c. to the light 4. 21. woman, believe me, the hour c. 23. | 16. 32. 6. 35. he that c. to me shall never hunger, 37. 45. man that hath learned of the Fathers. to me 1 Cor.12.23.our uncomelyparts have more abund.c. COMERS. Heb. 10. 1. can never make the c. thereunto perfect COMEST. 27. when Christ c. no man knoweth. 31. 42. said, that Christ c. of the seed of David Gen. 10, 19, was from Sidon as thou c. to Gerar 9. 4. the night c. when no man can work 14. 6. no man c. to the Father but by me 13. 10. like the land of Egypt, as thou c. to Zoar 24. 41. when thou c to my kindred, if they give not Deut. 2. 19. thou c nigh the children of Ammon 16. 2. the time c. that whosoever killeth vos 25. the time c. I shall no more speak in prover!

Cor. 14. 28 bosides that which c. in me daily op t. 5. 6, for these things c. the wrath of God upon the children of disobedience, Col. 3. 6. 1 These. 5. 2. day of the Ld. so c. as a thief in night fich 11. 6. he that c. to God must believe that he is Jude 14. the Lord c. with 10,000 of his saints Rec. 1. 7. hoc. with clouds, every eye shall see him
17. 10. when he c. he must continue a short space
COMETH down.

Ind. 55. 10. as the rain c. down from heaven
John 6. 33. bread of God is he which c. down, 50. James 1. 17. every good and perfect gift c. down Res. 3. 12. new Jerusalem which c. down from God COMETH forth.

Gen. 24. 43, when the virgin c. forth to draw water E. zed. 4. 14. also behold he c. forth to meet thee Judg. 11. 31. who soever c. not forth after Saul Job 5. 6. though affliction c. not forth of the dus 14. 2. be c. forth like a flower, and is cut down 14. 2. 10 c. forth the a nower, and is out town lat. 20; 20; this also c. forth from the Lord E.ck. 33. 30, hear what word c. forth from Lord Min. 1. 3. behold, the Ld. c. forth out of his place COMETH nigh.

Nam. 1. 51. Levites set up tabernacle, the stranger that c. nigh shall be put to death, 3. 10, 38. | 18. 7. COMETH out.

Exad. 28.35.be heard when he c. out, that he die no Nam. 12. 12. flesh is half consumed when he c. out Deut. 23. 57. her eye evil toward young that c. ext Kings 8. 41. a stranger thate. out of a far country IAings 5. 41. astronger mate, sur or a mer country 146 M. 25. it is drawn, and c. sut of the body 37. 22. fair weather c. sut of the north, with God is Cast. 3. 6. who is this that c. sut of the wilderness (a. 25. 21. the Lord c. sut of his place to punish 425. spread forth earth, and that which c. out of it Ar. 46. 24. destruction cometh, it c. out of the north E.c. 4.13 shall bake it with dung that c.out of man Mat. 15. 11. but that which c. out of the mouth

this defielth a man, Mark 7. 20.
24. 27. for as the lightning c. sut of the cast
COMETH sp.
18cm. 28.14. and she said, an old man c. up covered

Cast. 8. 5. who is this that c. up from wilderness! Isa. 21. 1d. and he that c. up out of midst of the pi Jer. 45. 7. who is this that c. up as a flood? 50. 3. out of north there c. up a natiou against her 30. 5. Out of north theory, and mandou against the 3.3 ft. when he c. up to people, will invade them Mat. 17. 27. coat a hook, take up the fish first c. up COMFORT, Substantive.

Job 6. 10, then should I yet have c. yea, I would 10. 20, let me alone, that I may take c. a little Ps 119. 50. this is my c. in my affliction, thy word 76. 'e' hy merciful kindness be for my c.

Isa. 57 6. should I receive c. in these? Ezek. 16. 54. in that thou art a c. to them Mat. 9. 22. daughter be of good c. Luke 8. 48. Mark 10. 49. be of good c. rise, he calleth thee Acts 9. 31. walking in the c. of the Holy Ghost Rem. 15.4 through patience and c. of the scriptures 1 Cer. 14. 3. speaketh to men to exhortation and c. Cor. 1. 3. blessed be God, even the God of all c.

L by the c. wherewith we are comforted of God great a my glorying of you, I am filled with c. 13 therefore we were comforted in your c. 13. 11. brethren, be perfect, be of good c.

Phil. 2. L. if there be therefore any c. of love 13. that I may also be of good c. when I know Col. 4. 11. these only, which have been a c. to me COMFORT, Verb.

Gea.5.29.this same shall c. us concerning our work 12. 5. c. ye your hearts, after that you shall pass on 27. 42. Esau as touching thee doth c. himself 37. 33. all his sons and daughters rose up to c. him July 19. 5. c. thy heart with a morsel of bread, 8. 33an. 10. 2. David sent to c. him, 1 Chron. 19. 2. Chron. 7. 22. and his brethren came to c. him 19. 2. servants of David came to Hunun to c. him 13 2.11. his friends came to mourn with and c. him 7. 13. when I say, my bed shall r. mo, my couch 9.27. if I say, I will forget, I will c. myself 21.31.how then c. ye me in vain, seeing in answer 71. 21. thou shalt increase and c. me on every side 119. † 76. let thy merciful kindness c. me 82. my eyes fail, saying, when wilt thou c. me? 5. c. me with apples, for I am sick of love ha. 22. 4. look away from me, labour not to c. me 40. 1. c. ye, c. ye my people, saith your God 51. 3. Ld. shall c. Zion, he will c. her waste place In two things are come, by whom shall I c. thee? 61.2 he hath seat we to c. all that mourn
66.13 so will 1 c. you, ye shall be in Jerusalem Jer 8.18. when I would comyoulf, heart is faint in me

Esch. 14.23 they shall c. you when ye see their ways Mal. 4. 5. before the c. of the great day of the Lar?

Zech. 1. 17. Ld. shall yet c. Zion, and choose Jerus.

Mal. 16.28. till they see Son of Man c.in his kingdom

10. 2. diviners told false dreams, they c. in vain

24. 3. tell us what shall be the sign of thy c.? John 11. 19. to c. them concerning their brother 2 Cor. 1. 4. that we may be able to s. them who 2. 7. ye ought rather to forgive and c. him Eph. 6. 33. and that he might c. your hearts Cul. 4. 8. he might know your estate, c. your hearts These 3. 2. to c. you concerning your faith
4. 18. wherefore c. one another with those words

COM

1. 10. wherefore a one another was the second of the first second of the first second of the second

2 Sam. 14. 17. the word of my Lord shall now be c. Zeck. 1. 13. Lord answered the angel with c. words COMFORTABLY.

2 Sam. 19. 7. go forth and speak c. to thy servants 2 Chron. 30. 22, he spake c. to all the Levites 32. 6. he set captains over the people, and spake c. Isa. 40. 2. speak ye.c. to Jerusalem, cry to her Hos. 2. 14. I wih allure her, and speak c. to her COMFORTED.

Gen. 24. 67. Isaac was c. after his mother's death 37.35.Jac. refused to be c. for he said, I go to grave 38.12. Jud. was c. and went up to his sheep-shear. 50. 21. Joseph c. his brethren, and spake kindly Ruth 2. 13. let me find fav. for that thou hast c. me

2 Sam. 12. 24. David c. Bath-sheba his wife 13. 39. for he was c. concerning Amnon Job 42. 11. all his brethren c. him over all the evil

66. 13. and ye shall be c. in Jerusalem 60. 13. and ye shall be c. in Jerusalem'. Jer. 31.15. Rachel weeping, refus. to be c. for child. Ezek. 5. 13. I will cause fury to rest, I will be c. 14. 22. ye shall be c. concerning all the evil 31. 16. all that drink water be c. in parts of earth 32. 31. Pharaoh shall see thom, and shall be c.

Mat. 2. 18. would not be c. because they were not 5.4.blessed are they that mourn, for they shall be c. ake 16. 25. now he is c. and thou art tormented John 11. 31. the Jews which c. her, saw Mary rise Acts 16. 40. when they had seen brethren, c. them 20. 12. brought young man alive, were not a lit. c. Rom. 1. 12. that I may be c. together with you 1 Cor. 14. 31. that all may learn, and all may be c. 2 Cor. 1. 4. the comfort wherewith we are c. of God 7. 6. God c. us by the coming of Titus
7. the consolation wherewith he was c. in you

13. therefore we were c. in your comfort 1. 2. 2. that their hearts might be c. being knit 1 Thess. 2.11. ye know how he exhorted and c. you 3. 7. we were c. over you in all our affliction COMFORTEDST.

Isa.12.1.thine anger is turned away, and thou c. me

2 Sam. 10. 3. that he hath sent c. to thee, 1 Chr. 19. 3 Job 15.2.heard many things, miserable c. are ye all Psal. 69. 20. I looked for c. but found none Eccl. 4.1. tears of the oppressed, and they had no c.

Lam.1.9.she came down wonderfully, she had no e. 16. c. that should relieve my soul is far from me Nah. 3. 7. whence shall I seek c. for thee?

John 14. 16. he shall give you another C. to abide 26. but the C. which is Holy Ghost, shall teach 15.26, when the C. is come || 16. 7. C. will not come COMFORTETH.

Job 29. 25. I dwelt, as one that c. the mourners Isa. 51.12. I, even I, am he that c. you, who art thou 66. 13. as one whom mother c. will I comfort you 2Cor. 1. 4. who c. us in all our tribulations

7. 6. God that c. those that are cast down COMFORTLESS.

John 14.19. I will not leave you c. will come to you COMFORTS.

Psal. 94. 19. of my thoughts, thy c. delight my soul Isa.57.18.1 will lead him also, and restore c. to him COMING.

Gen. 30. 30. the Lord hath blessed thee since my 43. † 20. O sir, c. down we came to buy food Lev. 14. † 48. if the priest c. in shall come and look Num. 22. 16. let nothing hinder thee from c. Judg. 5. 28. why is his chariot so long in c.? 1 Sam. 16. 4. elders of the town tremble at his c.

29. 6. thy going and c. in with me, since day of c. 25am. 3. 25. to know thy going out and thy c. in 2Kings 13. 20. invaded the land at c. in of the year 19. 27. I know thy going out and c. in, Isa. 37. 28. Psal. 37. 13. for he seeth that his day is c.

121. 8. Lord shall preserve thy going out and c. in 44. 7. the things that are c. let them show to them Jer. 8. 7. and swallow observe the time of their c Dan. 4. 23. saw a holy one c. down from heaven 21 they heard that I sigh, there is none to c. me. Mic. 7. 15, accord, to the days of the c. out of I \$13, what shall I equal to thee, that I may c. thee? Mal. 3, 2, who may abide the day of his c? Mic. 7. 15, accord, to the days of the cout of Egypt

24. 3. tell us what shall be the sign of thy c.?
37. so shall the c. of the Son of Man be, 37, 25
30. when they shall see the Son of Man c.in clouds
25. 64. Mark 13. 26. | 14. 63. Jake 21. 37 48. shall say, my Ld. dolayeth his c. Luke 12.45 25.27. at my c. have received my own, Luke 19.33 Mark 6. 31. for there were many c. and going

Luke 9. 42. as he was yet c. the devil tare him 18. 5. lest by her continual c. she weary me John 5. 7. while I am c. another steppeth before me 25. the nour is c. 28. || 10. 12. seeth the wolf c.

Acts 1. † 8. receive the power of the Holy Ghost c. 7. 52. shewed before of the c. of the just One 9. 28. he was with them c. in and going out

9. 28. he was with them c. in and going out 10. 25. as Peter was c in Cornelius met him 13. 24. when John had preached before his c. 1Cor. 1. 7. waiting for the c. of our Lord Jesus 15. 23. afterward they that are Christ's at his c. 16.17. I am glad ofc. of Stephanus and Fortunatus 2Cor. 7. 6. God comforted us by the c. of Titus 7. not by his c. oaly, but by the consolation Phil. 1. 26. be more abundant by my c. to you again 17 thess. 21. 29. are not you regioning at our Lord c. 3. 13. hearts unblameable at the c. of our Lord 4. 15. we who remains to the c. of our Lord 4. 15. we who remains to the c. of our Lord

4. 15. we who remain to the c. of our Lord

5. 23. preserved blameless to the c. of our Lord 2. These. 2. 1. we besseeth you by the c. of our Lord
8. and shall destroy with the brightness of his c.
9.even him whose c. is after the working of Satan Jam. 5. 7. be patient, brethren, to the c. of the Lord 8. for the c. of the Lord draweth nigh

1 Pet. 2. 4. to whom c. as unto a living sto 2Pect.1.16.make known power and c. of our L.Jesus 3. 4. saying, where is the promise of his c.7 12.looking and hasting to the c. of the day of God 1.John 2. 28. not be ashamed before him at his c.

Rev. 13. 11. beheld another beast c. up out of earth 21. 2. new Jerus. c. down from God out of heaven COMINGS.

Ezek. 43. 11. shew them the goings out and c. in COMMAND.

2 Sam. 23. † 23. David set Benaiah at his c. Job 39. 27. doth the eagle mount up at thy c.?

is referred (I) To God, whose command extendeth to the earth, Pasl. 33.9. To the heavens, Pasl. 148.5. To his people, Exod. 34.11. To the adversaries of the church, Lam. 1.17. To the adversaries of the caures, Lam. 1.11. To the clouds, Isaiah 5. 6. To serpents, Amos 9. 3. To unclean spirits, Mark 1. 27. It signifies, [1] His authority and power over his creatures, Paal. 148. 5. [2] His will and radiness to http://doi.org/10.1016/j. help his own children in their distress, Paul. 42.8. [3] To require due obedience to his land. Dout. 11.22. [4] To procure, or work, Paul. 44.4. [5] To enable and incline, Job 36. 10. [6] To restrain, Isa. 5.6. [7] To appoint, or establish firmly, Paul. 111. 9. [8] To stir up by his providence, Isa. 13.3. [9] To give, or bestow, Lev. 25. 21. This word comprehendeth instruction, prediction, exhortation, and consolation, Mat. 11. 1. compared with Mat. 10. 6, 17, 26, 40.

(II) To man, as parents commanding their children, Gen. 18. 19. | 50. 10. Governors their efficers, Joshua 1. 10. Kings their subjects, 2 Chron. 14. 4. Pasters their people, 2 Theas. 3. 4, 6. Gen. 18. 19. Abrah. will c. his child. and household

Ezed. 8. 27. we will sacrifice as God shall c. us 18. 23. if thou do this thing, and God c. thee so Nam. 9. 8. I wi., hear what the Lord will c. 36. 6. this is the thing which the Lord doth c.

Drut. 28. 8. the Lord shall c. the blessing on thos 32. 46 ye shall c. your children to observe to do Josk. 11. 15. so did Moses c. Joshua, and so he did sal. 42. 8. the Lord will c. his loving kindness 44. 4. art my king, O God, c. deliverance for Jacob Isa, 45, 11, concerning the work of my hands, c. me Jer. 27. 4. c. them to say to their masters Lam. 1. 10. heathen didst c.they should not enter

Mat. 4. 3. c. these stones be made bread, Luke 4. 3. 19.7. why did Moses c. to give writing of divorcem. 27. 64. c. therefore that sepulchre be made sure Mark 10.3.he said to them, what did Moses c. you? Luke 8.31.that he would not c. them to go into deep 9.54. wilt thou we c. fire to come down from heaven

Arts 5. 28, saying, did not we straitly c. you 15. 5. and to c. them to keep the law of Moscs 2 These 3.4. ye both do, and will do things wo c. you we c. you, brethren, in name of our Lord Je 12.that are such we c. and exhort by our Ld. Jes 1 Tim. 4. 11. these things c. and teach / COMMAND.

Fzud. 7.2. shall speak all that Ic. thee, Jer .1. 7,17 34. 11. observe thou what Le. thee, Dem. 12 28
Lee. 25. 21. then I will e. my bleasing upon yes
Deut. 4. 2 ye shall not add to the word I c. you

Lan. 1.2. among lovers she hat! none to c. her, 17.

15. 7. nor shall men tour to c. Liem for the dead

31. 12 for I will c. then, make rejoice from sorrow

Deut. 7. 11. shalt keep command. Ic. thee this day, to do them, 8. 11. | 10. 13. | 11. 8, 37. | 13. 18. | 30. 8. 24. 18. therefore Ic. thee to do this thing, 22. 30. 16. Ic. thee this day to love the Lord thy God Isa. 5. 6. I will c. the clouds that they rain not Jer. 11. 4. obey my voice, and do all which Ic. you 34. 22. behold, I will c. saith the Lord, and cause 4mos 9.3. thenewill Ic. serpent, be shall bite them 4. thence Ic. the sword, and it shall slay them 9. I will c. and I will sift the house of Israel John 15. 14. you are my friends, if ye do what Ic. you 17. these things Ic. you, that ye love on another Acts 16. 18. Ic. thee in the name of Jesus Christ 1 Cor. 7. 10. to the married Ic. yet not I, but Lord COMMANDED.

COMMANDED.

Commander Comm

Isa. 48. 5. say, my molten image hath c. them Jer. 35. 6. Jonnada our father c. us, 10, 14, 16, 18. Exck. 12. 7. and I did so as I was c. 37. 7. Dan. 3. 4. cried, to you it is c. 0 people, nations 19. he c. that they should heat the furnace 6. 16. then the king c. and they brought Daniel 24. the king c. and they brought baniel 24. the king c. and they brought paniel 26. mas 2. 12. c. the prophets, saying, prophesy not Mat. 14. 9. he c. it to be given her, Mark 6. 27. 19.he c. multitudeto sit down, 15. 35 Mark 6. 39.

Mat. 14. 9. ne c. it to be given nor, Mark C. 21.
19.he c. multitudeto sit down, 15. 35 Mark 6. 39.
18. 25. his lord c. him to be sold, and all he had
21. 6. the disciples went and did as Jesus c. them
29. 20. tenching to observe all things I have c. vou
lake 9. 21. he c. them to tell no man that thing
Acts 10. 43. he c. them to be baptized in the name
25. 6. the next day Festus c. Paul to be brought
1 Cor. 14. 34. but are c. to be under obedience
1 Thess. 4. 11. work with your hands as we c. you
2 Thess. 3.10. we c. you that if any would not work
Heb. 12.30.they could not endure that which was c.
Res. 9. 4. it was c. them not to hurt the grass
God COMMANDED.

Gen. 2. 13. Gode. man to est freely of every tree 6. 22. according to all that Gode. him, so did he 7.9 there went into the ark as God had c. Nosh, 16. | 21. 4. Deut. 20. 17. Josh. 10. 40. Deut. 5. 15. God c. thee to keep the sabbath-day 5. 32. observe to do as the Lord your God c. you

5. 32. observe to do as the Lord your God c. you 33. walk in all the ways the L. your God c. you 6.1. which L. your God c. to teach you, 20. [13.5. 26. 16. this day the Lord thy God c. the to keep Judg. 4.6. hath not L. God c. tog toward Tabor? 1 Chron. 14. 16. David therefore did as God c. him 2 Chr. 35. 21. God c. me, make haste, forbear thou Erra 7. 23. whatsoever is c. by the God of beaven Paul. 68.29. thy G. hath c. thy strength, strengthon Mat. 15. 4. for God c. saying, honour thy father Acts 10. 33. to hear all things that are c. thee of G. 2 Cor. 4.6. G. who c. light to shine out of darkness Lord COMMANDED.

7en. 7. 5. Nosh did according to all the Lord c. Szod. 7. 6 Moses and Aaron did as the Lord c. them, 10, 29, 12, 28, 50. Num. 17. 11. 16.16. this is the thing Ld. c. 32, 35. 4. Num. 30. 1. 34. as the Lord c. Moses, 34. 4, 39. 1, 5, 7, 5c. 40. 19, 5c. Leve. 8. 9, 19, 19.

140. 19, &c. Lev. 8. 9, 19, 10. Lev. 8.4. Moses did as L.-chim, Num. 20. 27, 127, 11. Num. 30, 2. Lord c. my lord to give land to Israel Deut. 6, 24, the Lord c. us to do all these statutes 9, 16, had turned axide out o'the way Lord c. you 10. 5, the tables, there they be as the Lord c. me 1 Sam. 13, 14. L. c. chim to be captain over people 25, mm. 17, 14. L. c. to defeat counsel of A hithophel 34, 19, and David went up, as the Lord c.

1 Car. 21. 27. L. c. the angel, he put up his sword 24. 19, the orderings as L. God of Israel c. him 2al. 195 34. concerning whom the Lord c. them 35. for there the Lord c. the blessing, even life for 13, 5 I hid it by Emphrates, as the Lord c. me

Lam. 1. 17. the Lord hath c. concerning Jacob Acts 13. 47. we turn to Gentiles, so hat the L. c. Lord or God COMMANDED, implicitly. Gen. 3. 11. eaten of the tree I c. not to eat, I7. Exad. 23. 15. as I c. thee in the time appointed Lev. 7. 38. in the day he c. the children A Israel 10. 1. offered strange fire which he c. tl. m not not c. 18. 30. Jer. 19. 5. | 23. 32. 29. 23. Josh. 1. 9. have I not c. thee f be strong and of cour. 7. 11. transgressed my covenant I c. Juag. 2. 20. 12. 6. divide thou it he lot as I have c. thee

12. 6. divide thou it by lot, as I have c. thee
2Sam.7.7. whom I c. to feed my people, 1 ' kr. 17. 6.
11. since the time that I c. judges, 1 Ch. 17. 10. 1 Kings 11. 10. had c. him concerning th. a thing 17. 4. I have c. the ravens to feed thee there 9. I have c. a widow woman there to susts a thee
Cir. 16. 15. be mindful of his covenant, the word
which he c. to a thousand generations, Ps. 05.8. which he .. to a thousand generations, Ps. 05.8 40. that it is written in the law, which he .. Isrr Psal. 7. 6. awake to the judgment that thou hast c. 33.9.hespake and it was done.bec.and it stood fast 111. 9. hath c. his coven, for ever, holy is his name 119.4.thou hast c. us to keep thyprecepts diligently 138, thy testimonies thou hast c. are righteous 148. 5. for the Lord c. and they were created Isa. 13. 3.I have c. my sanctified ones, I have called 34. 16. for my mouth it hath c. and his spirit 45, 12, the heavens and all their host have I Jer. 7. 23. but this thing c. I them, obey my voice 31. which I c. them not, 19. 5. | 32. 35. 11. 8. all words of covenant which I c. them to do 17. 22. but hallow the sabbath, as I c. your fathers 50. 21. do according to all that I have c. thee Lam. 2. 17. his word that he had c. in duys of old Ezek. 9. 11. I have done as thou hast c. me 24. 18. I'did in the morning as I was c. 37. 10. Zeck. 1. 6. my words which I c. did they not take Mal. 4. 4. remember the law which I c. in Horeb Luke 14. 22. Ld. it is done as thou hast c. and room

Acts 10. 42. he c. us to preach to the people Moses COMMANDED.

Num. 16. 47. Asron took as Moses had c. and ran Deut. 31. 29. turn aside from the way! have c. you 33. 4. Moses c. us a law, even the inheritance Josh. 1.7. choserve to do uccording to all Moses c. 22. 2. yo have kept all that Moses c. you 1 Chr. 15. 15. Moses c. according to word of the L. Mat. 84. offer the gift that Moses c. for a testimony Mark 1. 44. offer for thy cleans. those things which

Moses c. for a testimony to them, Luke 5. 14.

John 8.5. Moses in law c.that such should be stoned
COMMANDEDST.

Nek. 1. 7. which thou c. thy servant Moses, 8.

9. 14. thou c. them precepts, statutes, and laws
Jer. 32. 23. they have done nothing that thou c.
COMMANDER.

Isa. 55. 4. given him for a leader and c. to people COMMANDEST.

Josh. 1. 16. all that thou c. us we will do

18. whose will not hearken in all that thou c.

Acts 23. 3. c. me to be smitten contrary to the law

Num. 32. 25. thy servants will do as my lord c. Job 9. 7. God, who c. the sun, and it riseth not 36. 10. he c. that they return from injuity 32. he covereth the light, and c. it not to shine 37. 12. that they may do whatever he c. them Psal. 107. 25. he c. and raiseth the stormy wind Lam. 3.37. who saith it cometh, when Ld. c. it not? Amae 6. 11. Lord c. and he will smite great horse Mark 1. 27. he c. the unclean spirits, Luke 4. 36. Luke 8. 25. he c. the winds, and they obey him Acts 17. 30. now c. all menewery where to report COMMANDING.

Gen. 49. 33. Jacob made an end of c. his sons Mat. 11. 1. Jesus made an end of c. his disciples Acts 24. 8. c. his accusers to come to thee 1 Tim. 4. 3. c. to shetain from ments God created COMMANDMENT.

Fixed. 34. 32. he gave them in c. all Lord had spoken Nam. 15. 31. broken his c. that soul shall be cut off 23. 30. behold, I have received c. to blevs 97. 14. ve rebelled against my c. in the desert Dent. 30. 11. this c. I command thee this day 1Kings 2.43. why has at thou not kept the c. I charged 2 Kings 18. 36. king's c. was, nos. not, Isa. 36. 21. 1 Chron. 12. 32. all their brethren were at their c. 28. 21. all the people will be wholly at thy c. 2Chron. 8. 13. offering according to the c. of Moses † 14. so was the c. of David the man of God 19. 10. what cause shall come between law and c.

30. 12. one heart to do the c. of king and princes 31. 5. and as soon as the c. came abroad, Israel Erra 8. 17. I sent them with c. to Iddo the chief 10. 3. of those that tremble at the c. of God N/A. 11. 23. it was the king's c. concerning them 13. † 5. wine and oil, which was the c. o' Lev's me Esth. 1. 12. Vashti refused to come at the King's c.

Esth. 2.30. Estherdidthec. of Mordecai, Vice as what

3. 3. why transgresses then the king's c.?

9.1. when king's c.drew night to be put mexer an

Job 23. 19. nor gone back from the c. of his kip

Psal. 119. 05. but thy c. is a exceeding broad

147. 15. he sendesh forth his c. upon eath

Prov. 6. 23. the c. is a lamp, and the law is light

8. 29. that the waters should not pass his c.

8. 13. 13. he that feareth the c. shall be rewarded

1. 19. 16. he that keepeth the c. keepeth his soul

Jec.l. 8.5. whoso keepeth c. shall feel no evitting

Jer. 35. 14. but they obey their father Jonadab's c.

Joan. 3. 22. because the king's c. was urgent

Hos. 5. 11. because he willingly walked after the c.

Mal. 2. 1. now, O ye priests, this c. is for you

Mal. 2. 1. now, O ye priests, this c. is for you

Mal. 2. 1. now, O ye priests, this c. is for you

Mal. 2. 1. now, O ye priests, this c. is for you

Mal. 2. 1. now, O ye priests, this c. is for you

Mal. 15. 3. why do ye transgress the c. of God of no effect

3. 6. thus have ye made the c. of God of no effect 22. 36. Master, which is the great c. in the inst. 38. this is the first and great c. Mark 12. 30. 41. Mark 7. 8. for laying saide the c. of God, ye bed 9. h. said, full well ye reject the c. of God ye 5. 1. There is no other c. greater than these Lak? 15. 29. nor transpressed 1 at any time thy c. 23. 56. r. sted the sabbath-day according to the d. John 10. 18. this c. have I received of my Father 12. 49. he gave me a c. what I abould say 50. 1 know that his c. is life everlasting 14. 31. as the Father gave me c. even so Les

13. 13. as the value gave no s. even to read 13. 12. M. c. that ye love one another, L.Fah 1. 23. Acts 15. 24. to whom we gave no such c. 17. 15. receiving a c. to Silas to come to him 23. 30. and gave c. to his accusers also to say 25. 23. at Festus' c. Paul was brought forth Rem. 7. 8. but sin taking occasion by the c. 11. 9. when the c. came, sin revived, and I died 10. c. which was ordained to life, I found to death 12. and the c. is holy, and just, and good 13. that sin by c. might become according sinfe.

12. and the c. is holy, and just, and good
13. that sin by c. might become exceeding sinfa
13. 9. if there be any other c. it is briefly in this
16. 26. according to the c. of the everlasting God
1 Cor. 7. 6. I speak this by permission, not of:
2 Cor. 8. 8. I speak not by c. but by occasion of
Eph. 6. 2. which is the first c. with promse
1 Tim. 1. 1. by the c. of God our Saviour, Til. 1.3.
5. the end of the c. is charity, out of a pure bear
Hcb. 7.16. who is made not after law of a carnal c.

18. there is a disamulling of the c. going before 11. 22. Joseph gave c. concerning his boars 23. Moses hid, they were not a fraid of the king's c. 2Pet. 2. 21. to turn from holy c. delivered to them 3. 2. mindful of c. of us the aposites of the Lord 1. John 3. 7. but an old c. which yo have heard

3. † 11. this is the c. yo heard from the beginning 23. this is his c. that we should believe on the name 1.21. this c. have we from him, he who loveth God 2 John 4. as we have received a c. from the Father 6. this is the c. that as ye have heard from begins.

Give or given COMMANDMENT.

2.John 4. as we have received a c. from the Father 6. this is the c.that as ye have heard from begins. Give or given COMMANDMENT.

Exed. 25. 22. things which I will give thee in c. Deut. 1. 3. the Lord had given him in c. unto them Erra 4. 21. give c. to case till another c. be given Peal. 71. 3. hast given c. to save me, thou my rock Isa. 23. 11. the Lord hath given c. against the city John 11. 57. given c. if any knew where he were Kept Commandment, see Kept. COMMANDMENT of the Lord.

Exed. 17. Ljourn. c. of L. Num. 9. 18, 20. 10. 13. Num. 3. 39. Moses and Aaron numbered atc. of L.

Num. 3.39. Moses and Aaron numbered at c. of L. 24. 13. I cannot go beyond the c. of L. todo good 33.38. Aaron went up to Hor at c. of Lord and died Josh. 32. 3. ye have kept charge of c. of L. your G. I sam. 12. 14. and not rebel against c. of Lord 15. if ye will not obey, but rebel against c. of Lord 13. 13. thou has tnot kept the c. of Lord the yed 15. 13. Saul said, I have performed the c. of Lord 24. I have transgressed the c. of L. and thy word 24. I have transgressed the c. of J. and thy word 28 am. 12. 9. wherefore hast thou despised c. of J. 2 Kings 24. 3. at the c. of Lord came this on Judah 2Chron. 29. 25. for so was c. of J. by his prophets Psal. 19.8 the c. of L. is pure enlightening the eyes 1 Cor. 7. 25. concerning virius I bave so c. of L. New COMMANDMENT.

John 13 34. a new c. I give unto you, that ye low 1 John 2. 7. brethren, I write no new c. unto you 2. a new c. : write unto you, which is true in him 2. John 5. not as though I wrote a new c. unto the Rebelled against the COMMANDMENT. Num 27. 14. yo rebelled ag. wy c. in the des. of Zis Peut. 1.26. but yo rebel. ag. c. of L. your God, 43

Reboiled against the COMMANIMEN L. Num. 27. 14. vorrbolled ag. myc. in the des. of Zis Deut. 1. 26. but yerebel. ag. c. of L. your God. 45 9. 23. then ye rebel. ag. c. of L. and Selieved no Lam. 1. 18. L. is righteous, I have rebelled ag. hisc COMMANDMENTS.

Gen. 26. 5. because that Abraham kept my c

Gen. 26. 5. because that Abraham kept my c Fred. 15. 26. and if thou will give ear to his a. 34.28 wrote on tables the ton c. Deut. 4 13. | id 4 Lev. 4. 13. have done somewhat age any of the c. 37 5-17, commit, sin forbidden by the c of the Lord 2Kings 17. 16. and they left all the c. of the Lord 19. Judah kept not the c. of the Lord their God 19. Judah kept not the c. of the Lord their God 18. 6. but kept hisc. which he commanded Moose 2 Chrea. 7. 19. if ye forsake my c. 1 set before you 24. 30. why transgress ye the c. of the Lord ? Erra 9. 10. O our God, for we have forsaken thy c. 14. should we again break thy c. and join in allin. Peal. 49. 31. if they keep not my c. then will I visit 111. 7. his works are verity, all his c. are sure 112. 1. blessed is he that delight, greatly in his c. 119. 10. O let me not wander from thy c. 19. I am a stranger, hide not thy c. from me 35. make me to go in the path of thy c. 47. I will delight in thy c. which I have loved 66. teach me, for I have believed thy c. 66. teach me, for I have believed thy c. Ts give understanding, that I may learn thy c. St. all thy c. are faith. || 151. all thy c. are futth 88, then through thy c. hast made me wiser than 177. I love thy c. || 131. I longed for thy c. || 43. thy c. are my delights || 179. c. righteous. 166. I have done thy c. || 176. not forget thy c. Pres. 2. 1. if thou wilt hide my c. with thee

7. I. keep my words and lay up my c. with thee 10. 8. the wise in heart will receive c. 44. 48. 18. O that thou hadet hearkened to my e Mat. 5. 19. whose shall break one of these leas 15.9. teach. for doctrines the c. of men, Mark 7. 7. 22. 40. on these two c. hang all the law and proph. Mark 10. 19. thou knowest the c. Luke 18. 20. 12. 29. the first of all the c. is, hear O Isr. the L 12. 29. the first of all the c. is, hear O ler. the L. Jake I. 6. walking in all the c. of the L. blameless John 14. 21. he that hath my c. and keepeth them 15. 10. If keep my c. as I have kept my Father's c. I Cor. 7. 19. is nothing, but keeping the c. of God 14. 37. things I write you, are the c. of the Lord Col. 2. 22. after the c. and doctrines of men l Thes. 4.2. for ye know what c. we gave you by I I John 2. 4. he that keepeth not his c. is a liar 2-24. be that keepeth his c. dwelleth in him 2 John 6, this is love, that we walk after his c. Do COMMANDMENTS.

Fun. 15. 40. do all my c. and be holy to your God Drut. 6. 25. obs. to do all c. 15. 5. | 28. 1, 15. | 30. 8. Chron. 28. 7. if he be constant to do my o Paul. 103. 18. those that remember his :. to do them 111. 10. understanding have they that do his c. Res. 22. 14. blessed are they that do his c. Not do COMMANDMENTS.

Les. 26. 14. but if ye will not do all these c. 15.40 that ye will not do all myc.but break coven Keep COMMANDMENTS, see KEEP. COMMEND

Semifies, [1] To extol or praise, 2 Cor. 3. 1. | 5. 12. [2] To commit or give in charge, Luke 23. 46. [3] To render mere illustrious and commendable, Rom. 3. 5. [4] To make or render one mere acceptable, 1 Cor. 8. 8. Luke 33. 46. Father, into thy hands I c. my spirit Acts 20. 32. and now, brethren, I c. you to God Rom. 3.5 if our unrighteousness c. righteous. of God 8. 1. Le. note you Phebo our sister. a server dot is. 1 Le. note you Phebo our sister. a server dot

Kera.3.5 if our unrighteousness craphteous.of Go it. 1. I. c. unto you Phebe our sister, a servant 2 Cor. 3. 1. do we begin again to c. ourselves ? 5. 12. for we c. not ourselves again to you It. 12. or compare ourselves with some that c. COMMENDATION.

²Cor.2.1. or need we, as some others, epistles of c.2 COMMENDED.

Gen. 12. 15. the princes c. Sarai before Pharaoh From 12. 8. a man shall be c. accord. to his wisdom Eccl. 8. 15. then I c. mirth, because a man hath lake 16. 8. the Lord c. the unjust steward, because Actal 4.23.c. them to the L. on whom they believed Cer. 12. 11. I ought to have been c. of you COMMENDETH.

Rem. 5. 8. hut God e. his love toward us, in that I Cor. 2. 8. but meat e. us not to God COMMENDING.

2Cor. 4. 2. c. curselves to every man's conscience 6. † 4. in all c. curselves as the ministers of God COMMISSION, S. Fara 8. 36. and they delivered the king's c. dcts 26. 12. as I went with c. from the chief priest COMMIT

COMMIT.

Men. 5. 6. if a man or woman c. any sin that men e

Lev. 27.34. here are the c. the Lord commanded Dent. 19.20. and more any such evil among you Man. 15.39. remember all the c. of the Lord Dudy. 13.71 added to c. evil in the sight of the Lord Dent 8.11. in not keeping c. which I command thee 2 Car. 21. 11. caused Jorusalem to c. fornication 11. 13. if you shall bearken to c. 28. 15. Judy. 3.4. Job 5. 8. unto God would 1 c. my cause Psal. 31. 5. into thine hand I c. my spirit

7-44. 31. 5. into thine hain t. my spirit.
37. 5. c. thy way to the Lord, trust also in him
Prev. 16.3.c. thy works unto the Lord, thy thoughts
15. an abomination to kings to c. wickedness
15. 32. 21. I will c. I government into his hand
Jr. 37. 21. c. Jeremiah to the court of prison

44. 7. why c. ye this great evil against your souls? Ezek. 8. 17. c. abominations which they c. here 16. 43. and thou shalt not c. this lewdness

10. 43. and mod sent not c. this lewdness 22. 9. in the midst of thee they c. lewdness 10s. 6. 9. the priests murder, they c. lewdness 7. 1. for they c. falsehood, and the thief cometh Luke 12. 48. and did c. things worthy of stripes 16. 11. who will c. to your trust the true riches 10. 48. 2. 24. Jesus did not c. himself to them Rom. 1. 32. who c. such things are worthy of death 2. 2. is against them which c. such things

22. that abhorrest idols, dost thou c. sacrilege Cor. 10. 8. neither let us c. furnication Tim. 1. 18. this charge I c. to thee, son Timothy

2 7im. 2. 2. the same c. thou to faithful men

Jam. 2. 9. if ye have respect to persons ye c. sin

1 Pct. 4. 19. c. the keeping of their souls to him

1 John 3. 9. whose is born of God doth not c. sin Rev. 2. 14. who taught Israel to c. furnication

20. to teach and seduce my servants to c. forniSee Adulter. [cation
COMMIT iniquity.

2 Sam. 7. 14. if he c. iniquity I will chasten him Job 34. 10. Almighty, that he should c. iniquity Jer. 9. 5. they weary themselves to c. iniquity Ezek. 3. 20. turn from righteousn. and c. in. 33. 13. COMMIT trespass.

Lev. 5. 15. if a soul c. a trespass through ignorance

1.es. 3. 13. it a soul c. a trespass through monance Num. 5. 19. if a man's wife go aside and c. trespass 31.16. caused Israel to c. trespass against the Lord Josh. 22. 20. A claim c. a trespass in the accur. thing COMMIT wheredom, or whoredoms. Les. 20. 5. I will cut off that c. wher. with Molech Mannes.

Num. 25. 1. to c. whor, with the daughters of bloab Exck. 16. 17. and thou didst c. whor, with images 34. whereas none followeth thee to c. whoredom 34. whereas none followeth thee to c. wheredom 90. 30. c. ve wheredom a first their abominations?

23. 43. will they c. w. with her, and she with them Hoss. 4.10. they shall c. wheredoms and not increase 13. therefore your daughters shall c. wher. 14.

COMMITTED.

Gen. 39. 8. he hath c. all that he hath to my hand 22. the keeper c. to Josoph all the prisoners Love. 4. 35. priest make a tonement for sin he hath c. 18. 30. these showinghble customs which were c.

18. 30. these abominable customs which were c. 20. 23. they c. these things, and I abhorred them Num. 15. 24. if ought be c. by ignorance

Dent. 17. 5. bring forth that man or woman that c. 21. 22. if a man have c. a sin worthy of death Judg 20.6. they have c. folly and lewdness in Israel 1 Kings 8. 47. we have sinned, we have c. wickedn. 14. 22. they provoked him with sins, they c. 27.braseur shields c.he to the guard, 2 Car. 12. 10. 1 Car. 10. 13. Saul died for his transgression he c.

Jer. 2. 13. for my people have c. two evils 5. 30. a wonderful and horrible thing is c. in land 16. 10. what is our sin that we have c. against Ld.

44. 3. which they have c. to provoke to anger, 9. Ezek. 16. 26. thou hast c. fornication with Egypt 51. nor hath Samaria c. half of thy sins
18. 21. turn from all his sins he hath c. 28.

20. 43. shall loathe yourselves for ovils ye have c.
23. 3. they c. whoredoms in Egypt in their youth
7. thus she c. whoredoms with them 33. 16. none of the sins he c. shall be mentioned

Hos. 1. 2. for the land hath c. great whoredom 4. 18. they have c. whoredom continually

Mark 15. 7. who had c. murder in the insurrection

Luke12.48 and to whom men have c. much, of him John 5. 22. Father hath c. all judgment to the Son Acts 8. 3. haling men and women, c. them to prison 25. 11. if I have c. any thing worthy of death
25. had found he had c. nothing worthy of death

27. 40. they c. themselves to the sea and loosed 28. 17. though I have c. nothing against the people Rom. 3.2. because to them were c. the oracles of God 1Cor. 9.17. dispensation of gospel is c. to me, Tit. 1.3.
10. 8. nor let us commit fornic, as some of them c.
2Cor. 5. 19. hath c. to us the word of reconciliation 12. 21. and lasciviousness which they have c.

Gal. 2. 7. gespel of the uncircumcision was c. to me as gospel of circumcision to Peter, 1 Tim. 1. 11. Tim. 6, 20. O Timothy, keep what is c. to thee 2 Tim. 1. 12. he is able to keep that which I c. to him Jam. 5. 15. if he have c. sins, they shall be forgiven 1 Pct. 2.23.c. himself to him that judgeth righteously Jude 15. of all their ungodlydeods which they havec. Rev. 17. 2. with whom the kings of the earth bave c. fornication, 18. 3, 9.

See ABOMINATIONS.

COMMITTED iniquity.

Psal. 106.6. we have c. iniq. we have done wickedly
Ezek. 33. 13. for his iniq. he hath c. be shall die, 18.
Dan. 9. 5. we have c. iniquity and done foolishly
COMMITTED trespass.
Lev. 5.7. bring for his trespass he c. two turtle-doves
Lev. 5.7. bring for his trespass he c. two turtle-doves
Lev. 5.7. bring for his trespass he c. two turtle-doves.

Jose. 7.1. Irrael c. atrepass in the accursed thing 29.16. whatreppass is this ye have c.against God? 31. because ye have not c.this trespass against God? Eck. 15. 8. because they c. a trespass, I will

20. 27. in that they c. a trespass against me COMMITTEST, ETH, ING.

Psal. 10. 14. the poor c. himself to thee, thou helper Exck 86. the great abominations that Israel c. here 33. 15. walk in statutes of life without c. iniquity Hos. 4.2 by lying, killing, stealing, and c. adultery
5. 3. for now, O Ephraim, thou c. whoredom
John 8. 34. whosoever c. sin is the servant of sin Cor. 6. 18. but he that c. fornic, singeth against Note 10. but he that it. former smach against Note 10. Note 10. S. he that c. sin is of the devil, for the devil sinneth

COMMODIOUS. Acts 27. 12. the haven was not c. to winter in COMMON.

By common, is mount that which is ordinary, or usual; as a common death, Num. 16.29. a common evil, Eccl. 6. 1. Sometimes that which is ceremonially unclean, Acts 11. 9. To eat with common lands, that is, without washing one's common hands, that is, without washing one's Aards, Mark 7. 2. Common bread, that is unhallowed bread, 1 Sam. 21. 4. It is said, Acts 2. 44, That such as believed had all things common ; that is, as to use, but not as to tille. Moses calls a vineyard common, or pro-fano: What man is he that hath planted a viney yard, and hath not yet made it common? Deut. 20. † 6. If there be such a one, he may return to his house; because the first-fruits of tress and vines were reckoned unclean, or rather were consecrated to the Lord and the owner was not allowed to tench them, till after the fourth year, Lev. 19. 24, 25.

See PROFARE. Num.16. 29. if these mon die the e. death of all men Deut.20. † 6. planted a vineyard, and not made it c. 28. † 30. shall plant, and not use it as c. meat 1 Sam. 21. 4. there is no c. bread under my hand

5.the vessels holy, and the broad is in a manner c. Eccl. 6. 1. there is an evil, and it is c. among men. Jer. 31. 5. the planters shall eat them as c. things Ezek. 23. 42. men of c. sort were brought Sabeun Mat. 27. 27. the soldiers took Jesus into the c. hall Mark 7. † 2. the disciples eat bread with c. hands Acts 2. 44. believers had all things c. 4. 32. 5. 18. and put the apostles in the c. prison

10. 14. I have never eaten any thing that is c. 11. 8. 15. what God hath cleaned call not thou c. 11. 9. 28. that I should not call any thing c. or unclean Rom. 14. † 14. there is nothing c. of itself; but to him that estcemeth any thing to be c.

Cor. 10. 13. no temptation taken you but c. to men Tit. 1. 4. to Titus my own son, after the c. faith Jude 3. diligence to write to you of the c. salvation COMMON people.

Lev. 4. 27. if any of the c. people sin thro' ignorance Jer. 26.23.cast his dead body into the graves of c. p. Mark 12. 37. and the c. people heard him gladly COMMON-WEALTH.

Eph. 2. 12. being aliens from the c.- wealth of Israel

COMMONTY; see REFORTED.
COMMOTION, S.
2 Chron. 29. † S. Lord hath delivered them to c.
Jer. 10. 32. a great c. out of the north country
Luke 21. 9. when ye hear of c. he not terrified
COMMUNE.

Ezod. 25. 22. and there I will meet and c. with thos 1Sam. 18. 22.c. with David secretly, and say, behold 19. 3. and 1 will c. with my father of thee Job4. 2. if we canny to c. with thee, wilt be grieved 1

Jobs. 2. If we casely to c. with thee, will be greved?
Paal. 4.4. with your own heart on your be doe still
64. 5. they c. of laying snares privily, they say
77. 6. in the night I c. with mine own heart
COMMUNED.
Gen. 33.8. Abraham c. || 34.6. Hamor c. with Jac. 8.
42. 24. Joseph c. || Judg. 9. 1. Abimelech c.
18am. 9.25. Samuelc. || 25.39. David c. with Abigat 1 Kings 10.2. the queen of Sheba c. with S lomon of

all that was in her heart, 2 Chron. 9. 1. 2 Kings 22. 14. they c. with Huldah the prophetess Eccl. 1. 16. I c. with mine own heart, saying, lo Eccl. 1. 15. 1 c. with minr own heart, saying, lo Jan. 1. 19, and king: with them, none like Daniel Zcch. 1. 14. the angel that c. with me, said unto me Luke 6. 11. they c. what they might do it Jesus 22. 4. Judas c. to betray Jesus unto them 24. 15. that while they c. Jesus himself drew near Acts 24.25. Felix sent not c. the offener with Paul COMMUNICATE.

Gal. 6.6 lethim that is taught a to him that teacheth Phil. 4. 14. that ye did a with my affliction 1 Tim. 6. 18; that they do good, be willing to a

Heb. 13. 16. but to do good and to c. forget not COMMUNICATED.

Gal. 2. 2. I c. to them that gospol which I proact Phil. 4. 15 no church c. with me but ye only COMMUNICATION, 8.

2 Sam. 3. 17. Abner had c. with the elders of Israel 2Kings9.11. he said, ye know the man and his c. Mat. 5. 37. but let your c. be yea, yea, may, nay Luke 24. 17. what manner of c. are these ve baye? Cor. 15. 33. evil c. corrupt good manners

Eph. 4. 29. let no corrupt c. proceed out of your mouth, Col. 3. 8.

Philem. 6. that c. of thy faith may become effectual COMMUNING. Gen. 18. 33. the Lord left c. with Abraham

Exed.31.18. when he had made an end of c.on Sina COMMUNION. This word signifies fellowship, concord, or agree-ment, 2 Cor. 6. 14, What communion bath light with darkness? Such as are enlightened by the word and Spirit of God can have no profitable,

agreeable, or comfortable converse with such as agreaute, or comportanteconverse with such as are in darkness or ignorance. Communion is likewise taken for a sacrament, or sacred sign of our spiritual fellowship with Christ, 1 Cor-nunion of the blood of Christ? Our drinking of thewine in the cup, is a religious action, whereby and wherein Christ communicates himself and hisgrace to us, and we communicate our souls to him; so that Christ, and believers in that action, have a mutual communion one with ano-Believers have communion with Christ by clection in him; by their kindred with his

tumanity; and by a participation of his Spirit.

They have communion with the Father and the They have communion with the Father and the Boo, 1 John 1.3. They partake of all those blessings that God the Father has promised to those that are in covenant with him; and also fall those privileges which Christ has purchased for his members; such as, pardon, reconciliation, adoption, sanctification, &c.
he communion of saints: That fellowship which the saints have with Christ, and all his benefits by faith, and among themselves by love, 1 John 1.3. This Communion is both active and passive; that is, it consists both in doing good to, and re-civing good from one another. There be divers

civing good from nuc another. There be divers avrts of it, as [1] Fellowship in doctrine, or be-terf, Acta 2, 42, Gal. 2, 9. (2) In exhortation, Heb. 10, 24, 25, (3) In consolation, Eph. 5, 19, 1 Them. 4, 18, (4) In humility, or submission, Rom. 12, 10, Eph. 5, 21, (5) In love, Rom. 12, 10, (6) In pity, Rom. 12, 16, (7) In prayer, Eph. 6, 18, 19, (8) In kelping and relieving one another, Acta 4, 32, 34, 35.

I Cor. 10. 16. c. of the blocd of Christ, c. of the body of Christ 2 Cor. 6. 14. what c. hath light with darkness? 13. 14. the c. of the Holy Ghost be with you all COMPACT.

Psal. 122. 3. Jerusalem is a city c. together COMPACTED.

Eph.4.16.from whom whole body fitly joined and a COMPANY. Gen. 30. † 11. Louh called his name Gad, a c. 32. 8. if Esau come to the one c. and smite it

21. and himself lodged that night in the c. 35. 11. a c. of nations shall be of thee, kings come Num. 16. 6. take ye censers, Korah and all his c. 16. be thou and all thy c. before the Lord 40. no stran. offer, that he be not as Korah and

22. 4. now shall this c. lick up all that are round 26. 9. who strove in the c. of Korah, 27. 3. Judg. 9. 37. another c. come along by the plain 18.23. what ails thee, thou comest with such a c. 1 Sam. 10. 5. thou shalt meet a c. of prophets 19. 20. they saw the c. of prophets prophesying 30. 15. caust thou bring me down to this c.

2 Kings 5. 15. he and all his c. came to Elisha

9. 17. he spied the c. of Jehu, and said, I see a c. ? Chron. 24. 24. the Syrians came with a small c. Job 16. 7. thou hast made desolate all my c. 34. 8. gooth in c. with the workers of iniquity Psal. 55. 14. we walked to the house of God in c. 68. † 27 the princes of Judah with their c. 30.rebuke the c. of spearmen, the bulls, the calve

84. † 7. they go from c. to c. every one in Zion 106. 17. the earth covered the c. of Abiram 18. and a fire was kindled in their c. Prov. 24. † 19. keep not c. with the wicked

29. 3. that keepeth c. with harlots, spendeth Cant. I. 9. to a c. of horses in Pharaoh's chariote 6. 13. as it were the c. of two armies Exck. 16, 40, they shall bring up a c. against thee 23 46, saith the Lord, I will bring up a c. on them 32. 22. Ashur is there and all her c. his graves 38. 7. prepare for thyself, thou and all th Hos 6, 9, so the c. of priests murder in the way Luke 2, 44, supposing him to have been in c.

Lukefi.17. he came down, and the c.of his disciples 23. when they separate you from their c. 9. 14. make them sit down by fifties in a c.

38 a man of the c. cried out, saying, Master 24. 22. a woman of our c. made us astonished Acts 4. 23. being let go, they went to their own c. 10. 23. unlawful for a man that is a Jew to keep c.

15. 22. to send chosen men of their c. to Antioch 17. 5. Jows gathered a c. and set city on an uproar 21. 8. next day we that were of Paul's c. departed Rom. 15.24. if first I be somewhat filled with your c.

1 Cor.5.11. not to keep c. with a fornicator, a drunk. 2 Thess. 3.14 note that man, and have no c. withhim Heb. 12.22 are come to an innumerable c. of angels

Rev. 18. 17. all c. in ships and sailors stood afar off Great COMPANY. Gen. 50. 9. there wont up with Joseph a great c 2Chron.9.1.thequoen of Sheba came with a greatc. 20. 12. we have no might against this great c.

sal.68.11. great was the c.of those that published Jer. 31. E. a great c. shall return thither Exek. 17. 17. nor shall Pharaoh with his great c John 6. 5. saw a great c. come to him, he saith Joks 6. 7. a great c. of priests obedient to the faith COMPANY. 1 Cer. 5. 9. I wrote not to c. with fornicators COMPANIED.

Acts 1. 21. of these men which have c. with us COMPANIES. Judg. 7. 16. he divided the 300 men into three c.

20. and the three c. blew the trumpets 93. and the three c. blew the trumpets
9. 34. they laid wait against Sheehem in four
43. the people he divided them into three c.
1 Sam. 11. 11. Saul put the people in three c.
13. 17. the spoilers came out of camp in three
9 Kings 5. 2. the Syrians had gone out by c.

11. † 7. two c. of you shall keep the watch $\mathcal{N}c\lambda$. 12. 31. two great c. of them gave thanks, Job 6. 19. the c. of Sheba waited for them

15a. 21. 13. O ye travelling c. of Dedanim 57. 13. when thou criest, let thy c. deliver thee Mark 6.39. to make all sit down by c.on green grass COMPANION

Exod. 32:27.go thro'camp and alay every man his c. Judg. 14:20. Samson's wife was given to his c. 15. 6. 1 Caron. 27. 33. Hushai the Archite was king's c.

Job 30. 29. I am a brother to dragons, a c. to owle Psal. 119.63. I am a c. to all them that fear thee Prov. 13. 30. but a c. of fools shall be destroyed 28. 7. but a c. of riotous men shameth his father

24. the same is the c. of a destroyer 24. the same is the c. of a destroyer Cast. 1, 1 15. thou art fair, my c. thou art fair Mal. 2, 14. yet she is thy c. wife of thy covenant Phil. 2.25. Epaphroditus my brother and c. in tribulation COMPANIONS. Judg. 11.38, with her c. and bewailed her virginity

14. 11. they brought thirty c. to be with him
Job 35. 4. I will answer thee and thy c. with the 41. 6. shall the c. make a banquet of him Psal. 45. 14. her c. shall be brought unto thee 122.8. for my c. sake, I will say, peace be in thee Cant. 1. 7. that turneth aside by the flocks of thy c 8.13.the chearken to thy voice, cause me to hear Is a. 1.23. thy princes are rebellious and c.of thieves Ezek. 37. 16. write on it for Judah and Israel his c.

Dan. 2. 17. he made the thing known to his c. Acts 19. 29. having caught Paul's c. in travel Heb. 10. 33. ye became c. of them that were so used COMPARABLE.

Lam. 4.2. the precious sons of Zion c. to fine gold COMPARE, ED, ING. Psal, 89. 6, who in heaven can be c, to the Lord Prov. 3. 15. are not to be c. to wisdom, 8. 11. Cant. 1.9. I have c. thee, O my love, to a company

Cant. 1.9. I have c. thee, U my love, to a company far. 40. 18. or what likeness will ye c. to him? 46. 5. to whom will ye c. me, that we may be like? Rem. 8. 18. are not worthy to be c. with the glory I Cor. 2. 13. c. spiritual things with spiritual 2Cor. 10. 12. c. ourselves with some that commend. and c. themselves amongst thems. are not wise COMPARISON.

Judg. 8.2. what have I done now in c. of you? 3 Judg. 5.2 what have I done now in c. or your ...
Hug. 2.3: is it not in your open in c. of it as nothing?
Mark 4. 30. or with what c. shall we compare it?
COMPASS, Substantive.

Ezed. 27. 5. shall put the net under the c. of altar

38. 4. he made a grate of net-work under the c. 2 Sam. 5. 23. but fetch a c. behind them and come 2 Sam. 5. 25. but testen at. communities and come affings 3.9 they fetched a c. of seven days' journey Prov. 8.27. when he set a c. on the face of the earth Ira. 44. 13. he marketh the image out with the c. Acts 28.13. from thence we fetched a c. to Rhegium COMPASS, Verb.

./eb 40. 92. the willows of the brook c. hom see Peal. 5. 12. with favour wilt thou chim as a s

7.7 the congregation of the people c. thesabor 17. 9. from my deadly enemies who c. me abou 26. 6. wash my heads, so will l c. thine altar, (L. 28. 7. shalt c. me about with songe of deliverance 10. trusteth in the Ld. mercy shall c. him abou 49. 5. the iniquity of my heels shall c. me about 140. 9. as for the head of those that c. me about

142.7. the righteous shall c. me about, for shalt dea! 142.4. Herigmeous sass c. me about, or some cape. Prov. 4, 19. she shall c. thee with a crown of glay Isa. 50. 11. that c. yourselves about with sparks Jer 31. 22. a new thing, a woman shall c. a man Hab.1.4.for the wicked doth c. about the rightcome

Mat. 23. 15. woe to you, for ye c. sea and lead Luke 19. 43. thing enemies shall c. thee round COMPASSED. Gen. 19. 4. the men of Sodom c. the house rou Deut. 2. 1. and we c. mount Seir many days Jesh. 6. 11. so the ark of the Lord c. the city Judg. 11. 18. then they c. land of Edem and Me-

16. 2. they c. Samson in, and laid wait all night 1 Sam. 23. 26. Saul and his men c. D. and his men 2 Sam. 22. 5. waves of death c.me, Ps.18.4. [116.3] 2Kings 6. 15. behold a host c. the city with home 2 Chren. 21. 9. smote the Edomites which c. him is Job 19. 6. know that God bath c. me with his set 26. 10, he hath c. the waters with bounds Peal. 17. 11. they have now c. us in our steps 22. 12. many bulls c. me | 16. for dogs have c. me

Eccl. 7, † 25, I and my heart c. to know wisdom
Lam. 3, 5, he hath c. me with gall and travail
Zeck. 14, † 10, all the land shall be c. as a plan Luke 21. 20. when ye shall see Jerus.c. with armies 11cb.5. 2. for that he himself also is c. with infirmity COMPASSED about. Deut.32. 10.in howlingwilderness he c.them sh 2 Sam. 18. 15. ten young men c. Absalom about 22. 6. the sorrows of hell c. me about, Psal. 18. 5

2 Kings 6, 14. Syriams came by night and c. city a 8, 21. Joram smote Edomites which c. him shoul 2 Chron. 18, 31. they c. about Jehoshaphat to fight 2 Caron. 18. 31. they c. about Jenoscappar to again Psal. 40. 12. innumerable evils have c. me about 88. 17. they c. me a. together, 109. 3. [118. 11, 12 118. 10. all nations c. me about, but in the name Jonah 2.3. doods c.me a. thy billows passed over me Heb. 11. 30. walls of Jericho fell, after c. a. 7 days 12. 1. c. about with such a cloud of witness Rec. 20. Othey went up and c.camp of saints chest COMPASSEST, ETH. Gen. 2. 11. c. Havilah || 13. c. the land of Ethia; a Psal. 73. 6. therefore pride c. them about as a chain

139. 3. thou c. my path and my lying down Hos.11.12. Ephraim c.me about with lies, and large COMPASSION. Kings 8. 50. give them c. before them who carry 30. 9. your children shall find c. before the Mat. 9. 36. Jesus moved with c. 14. 14. Mark 6. 34. 18. 27. the lord of that servant was moved with a Wark1. 41. Jesus moved with c. put forth his hand 1 Pet. 3. 8. be of one mind, having c. one of another 1 Pel. 3. 8. be of one mind, having c. one of another 1 John 3. 17. shutteth up his bowels of c. from him Full of COMPASSION.

Peal. 78.38. he being full of c. forgave their iniquity 86. 15. thou art a G. f. of c. 111. 4. | 112. 4. | 145. 8.

Have or had COMPASSION.

Ezed. 2. 6. the babe wept, and she had c. on him

Deut.13.17. the Lord may turn and Acree. on the 30. 3. then the Lord thy God will keps c. on thee 15am 33.21. blemed be ye of L. for ye keps c. on the 1Kings 8. 50. that they may here c. on them 2Kings 13.33. Lord was gracious and had c. onthem 2 Chron. 36. 15. because he had c. on his people 17. Chaldees had no c. on young man or maided lsa.49.15. that she should not have con son of womb

Jer. 12. 15. I will return and have c. on them Lam. 3. 32. yet will be have c. Mic. 7. 19. Mat. 15. 32. I have c. on the multitude, Mark 8. 2. 18. 33. also have had c. on thy fellow-servant 20.34.so Jos.hadc.on them and touched their eyes Mark 5. 19. how the Lord hath had c. on thee 9. 22. if thou canst, have c. on us, and help us Luke 7.13. when the Lord saw her, he had c. on bet 10. 33. the Samaritan saw him, he had c. on him 15. 20. father had c. and ran and fell on his neck Rom. 9. 15. I will have c. on whom I will havec.

Heb. 5.2. Who can hape c. on the ignorant, and them 10. 34. for ye had c. of me in my bonds Jude 32. of some hape c. making a difference COMPASSIONS. Lam.3.22. are not consumed, because his c fail not Zeck. 7.9. shew mercy and c. every man to brother COMPEL.

Lev. 25.39, not c. him to serve as a bond-servant Num. 21. 4. they journeyed to c. the land of Edom
Josh. 6. 3. ye shall c. the city, all ye men of war
4. and the seventh day c. the city seven time
9. Sam. 94. † 2. c. the tribes of Israel and number
2. Kinga 11. 8. c. the king round about, 2 Chr. 23. 7.
Job 16 13. his archers c me round about, he cleav.

1. Sam 28. 23. his servants with the woman c. Sam

28. 23. his servants with the woman c. Sam

29. 20. his servants with the woman c. Sam

20. 20. his servants with the woman c. Sam

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20. 20. his servants with the woman c. Sam

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2Chron 21. 11. moreover Jehot un c. Judah thereto Hos. 9.11. their glory shall floe from the birth and c. 4at. 27. 32. Simon, him they c. to bear his cross CONCERN, ETH.

Ects 25.11.and Ic.them to blaspheme and persecut.

Ezek. 12. 10. say to them, this burden c. the prince Cor. 12. 11. I am a fool in glorifying, ye have c. me Gal. 2.3.nor Titus a Greek was c. to be circumcised

(***L.2.3.nor litus a Great was 2.10 oc circumcisco (l. why c. thou the Gentiles to live as the Jews) COMPLAIN, ED, ING.

**Mess. 11. 1. the people c. it displeasal the Lord Jadg. 21. 32. or their brethren came to us to c. Job 7. 11. I will c. in the bitterness of my soul 31. 33. that the furrows likewise thereof c. Psal. 77. 3. 1 c. and my spirit was overwhelmed 141. 14. that there be no c. in our streets
Lam. 3. 39. wherefore doth a living man c.? a man
COMPLAINERS.

Nam.11.†1.when people were c. it displeased Lord Jade 16. these are murmurers, c. walking after justs COMPLAINT, S.

1Sam. 1.16.out of abundance of my c. have I spoken Job 7. 13. when I say, my couch shall ease my c. 9. 27. if I say, I will forget my c. I will leave off 18. 1. I will leave my c. on myself, I will speak 21.4. as for me, is my c. to man? and if it were so 23.2. even to-day is my c. bitter, my stroke heavier Prof. 55. 2. I mourn in my c. and make a noise 142. 2. I poured out my c. before him, and trouble Acts 25.7. laid c. against Paul, they could not prove Col. 3. † 13. if any man have a c. against any COMPLETE.

Lev. 23.15. ye shall count, sowen sabhaths shall be c. Col. 2. 10. ye are c. in him who is the head of all 4. 12: that ye may stand c. in all the will of God COMPOSITION.

Exed. 30 33. nor make any like it after the c. 37. COMPOUND, ETH. Exed. 30. 23. an continent c. after art of spothecary

33. whosoever c. any thing like it, or putteth any COMPREHEND.

Jeb 37.5. great things doth he which we cannot r. Eph. 3.18. may be able to c. with saints the breadth COMPREHENDED.

Isa. 10.12. bath c. the dust of the earth in a measure Jean 1.5. light shined, and the darkness c. it not Resall 3.9. is briefly c. in this saying, thou shalt love CONCEAL, ED, ETH.

Gen. 37. 26. if we slay our brother and c. his blood Dest. 13. 8. not spare, neither shalt thou c. him leb 6. 10. I have not c. the words of the holy One 7: 11. what is with the Almighty will I not c.
41. 12. I will not c. his parts nor his proportion
Pack. 90.10. have not c. thy loving kindn. and truth
Proc. 11. 13. he that is of a faithful spirite. the matter 12. 3. a prudent man c. knowledge, heart of fools 25. 2. it is the glory of God to c. a thing kr. 50 2. declare ye, publish and c. not CONCEIT, S.

Prov. 18. 11. rich man's wealth as a high wall in c. 25. 5. answer a fool, lest he be wise in his own c. 12 seest thou a man wise in his owne.? morehope 16.sluggard is wiser in his own c. than seven men 28. 11. the rich man is wise in his own c. Rem. 11. 25. lest ye should be wise in your own c

12. 16. be not wise in your own c. CONCEIVE, ING.

Gm.30.38 they should c. when they came to drink Num.5.28 then she shall be free, and shall c. seed July 13.3. shalt c. and bear a son, 5, 7. Luke 1. 31. Judg. 133. shalt c. and bear a son, 5, 7. Linke 1. 31. Job 15.33. they c. mischief, bring vanity, Inc. 59. 4. Psel. 51. 5. and in sin did my mother c. me Inc. 7. 14. a virgin shall c. and bear a son 31. 11. shall.c. chaff || 59. 13. c. words of faisehood Enct. 33. † 10. thou shalt c. a mischievous purpose Heb. 11. 11. Sarah received strength to c. seed CONCEIVED.

CONCEIVED.

Con. 4.1. Eve c. and bare Cain || 17. Cain's wife c.

18. 4. Hagar c. || 21. 2. Sarah c. and bare Isaac

25. 21. Robekah his wife c. || 29. 32. Leah c. 33.

30. 5. Bilah c. || 23. Rachel c. and bare a son

30. the flocks c. 31. 10. || 38. 3. Shuah c. 4, 5.

31. 18. Tamar c. || Exod. 2. 2. Jochebed c. and bare

17. 19. 2 hears. Lev. 12. 2. have c. seed, and borne a man child Num. 11. 12. Moses said, have I c. all this people? 1 Sam 1.30. Hanuah c. and bare a son, Samuel, 2.21. San. 11. 5. Bathsheba c. sent and told David * King: 4.17. Shunamite c. A Isa.8.3. prophetess c. Job 3. 3. it was said, there is a man child c. Psal. 7. 14. c. mischief, brought forth falsehood Cant. 3. 4. into the chamber of her that c. me Cast. 3. 4. Into the channer or less an above against you Hes. 1. 3. Gomer, which c. and bare him a son 2. 5. she that c. them hath done shamefully Met. 1. 20. that which is c. in horizof the H. Ghost in her all ages Late 1.36. Elisabeth bath c. a son in her old age 2.21. was so named before he was c. in womb Ros. 9. 10. when Rebekah had c. even by Isaac Jan. 1. 15. when lust hath c. it brings forth sin CONCEPTION.

Con.3. 16. I will greatly m ltiply thysorrow and c. Ruth 4. 13. the Lord gave her c. and she bare a son

Acts 28. 31. teaching things which c. the L. J. C. 2 Cor. 11.30. glory in things which e. my infirmities CONCERNING.

Conce 2 Kings 20. † 1. give charge c. thy house, Isa. 38. † 1. Nch. 1. 2. I asked them c. the Jews that escaped Psal. 90. 13. repent thee c. thy servants, 135. 14. Eccl. 7. 10. for thou dost not inquire wisely c. this Iss. 5. † 20. wos to them that say c. evil, it is good 30. 7. shall help in vain, theref. have I cried c. this 45.11. ask me c. my sons, and c. work of my hands fer. 16. 3. thus saith the Lord c. sons, c. daughters born in this place, c. their mothers, c. their fathers
37. 19. c. the pillars, c. the sa, c. bases, c. vessels
Etck. 14. 22. shall be comforted c. evil, even c. all
21. 23. thus saith C. Lord God c. the Ammonites
47. 14. c. which I have lifted up my hand to give Dan. 2. 18. would desire mercies of G. c. this secret 6.17. that purpose might not be changed c. Daniel Mat. 16. 11. that I speak it not to you c. bread Mark 5. 16. they that saw, told also c. the swine Luke 24. 27. he expounded the things c. himself Acts 13.34. as c. that he raised him up from dead 23. 22. as c. this sect, we know it is spoken against Rom.9.5. of whom as c. flesh Christ came, who is G. 11. 28. as c. the gospel, are enemies for your sake 11. 28. as c. the gospel, are enemies for your sake 16. 19. you wise to what is good, and simple c. avil 2 Cor.1. 21. 1 speak as c. reproach, as though weak Epk. 5. 32. but 1 speak c. Christ and the church Pkil. 4. 15. as c. giving and receiving, but yo only 1 Tim. 6. 21. some professing have erred c. the faith 2 Tim. 2. 18. who c. the truth have erred, saying 3.8 men of corrupt minds, reprobates c. the faith 1 Pct. 4. 12. think it not strange c. the first yital See Hix, Mx, Ther. Thex. Us, You.

Reverse of the concision Pkil. 3. 2. that is and

Boware of the concision, Phil. 3. 2. that is, such who under pretence of maintaining circumcision, which is now no longer a seal of God's

covenant, and so is no better than a mere cutting or slashing of the flesh, do prove de-stroyers and renders of the shurch. Seel 3. † 14. multitudes in the valley of c.

Phil. 3. 2. beware of dogs, beware of the c. CONCLUDE. Rom. 3, 28. we c. a man is justified by faith without CONCLUDED.

Acts 21. 25. as touching the Gentiles, we have c. Rom. 11. 32. for God hath c. them all in unbelief Gal. 3. 22. but the scripture hath a. all under sin CONCLUSION.

Eccl. 12.13. let us hear the c. of the whole matter CONCORD.

2 Cor. 6. 15. and what c. hath Christ with Belial? CONCOURSE. Prop. 1. 21, she crieth in the chief place of c.

Acts 19. 40. whereby we may give account of this c.

This term in scripture signifies a wife of the serus erm in scripture signifies a wife of the se-cond rank, who was inferior to the matron, or mistress of the house. The chief vives differed from the concevines, (1) In that they were taken into fellowship with their husbands by solemn stipulation, and with consent and solemn re-visions of feignd. (3) The hand the sixty signation, an win consent and occurs re-juicing of friends. (2) They brought with them dowries to their husbands. (3) They had the government of their families under and with their husbands. (4) The inheritance belonged to the children brought forth by them. Though the children of concubines did not inherit their the culturen of concumines are not innertitues; father's estate, yet the father in his life-time might provide for them, and make presents to them: Thus Batah was Abraham's wife, of whom he had lusan, the heir of all his wealth: whom he had want, the herr of all his wealth: But he had besides two concubines, namely, Hagar and Koturah; of these he had other chil-dren, whom he distinguished from Innae, and made presents to them. Ap polygam was some-times practised by the patriarchs and among the Jown, either by God's permission, who could rightly dispense with his own laws when and where he pleased; or by their mistake about the lawfulness of it; as this was their practice, it lingulness of it; as this was their practice,:! 8. 1. there is no c. to them who are in Christ Jesus was a common thing to see one, two, or many 1 Cor. 11. 34. that yo come not together to wives, in a family; and besides these several 2 Cor. 3. 9. if the ministration of c. ho glouious concubines. David had seven wives, and ten 1 Tim. 3. 6. lest he fall into the c. of the devil concubines, 2 Sam. 3. 2, 3, 4, 5, 120. 3. So. Jam. 3. 1. knowing we shall receive the greate c. known had seven hundred wives, who all lived in the quality of gueens, and tree hundred concubines; and his wives turned away his heart.

1. Kings 11. 3. Rehoboum his son had eighteen Exed. 22. 9. whom the judge shall c. he shall pa wives, and sixty concubines, 2 Chron. 11. 21.

But ever since the abrogation of polygam, by our Lord Jesus Christ, and the reduction of marriage to its primit ve institution, the abuse of concubines has been condemned and forbid-

of concubraces has been condemned and forbieder among Christians.

Judy. 19. 2. his c. played the whore against him
29. he laid hold on his c. and divided her
20. 4. I came into Gibeah, I and my c. to lodge
2 Sam. 3.7. why hast thou gone in to my father's c.?
21. 11. what Rizpah the c. of Saul had done
CONCUBINES.

Gen. 25. 6. to space the c. Alexandra gone side.

Gen. 25. 6. to sons of the c. Abraham gave gifts 2 Sam. 5. 13. David took him more c. and wives 16.22. Absalom wont in to father's c in sight of Ler. 19. 5. have saved thy life, and the lives of thy c 20. 3. the king put his c. iu ward and fed them 1 Kings 11. 3. and Solomon had three hundred c. 2 Caros. 11. 21. for Rehoboam took threescore c. Esth. 2. 14. to custody of Shasshgaz who kept the c. Cant. 6. 8. there are 60 queens and 80 c. and virgins 9. yea, the queens and the c. and they praised her Dan. 5. 3. the king and his c. drank in them, 23.

CONCUPISCENCE

Signifies, [1] Sinful lusts, the depravity of our nature, or that original concupiscence which is the fountain from whence all particular lasts do flow, the furnace from which all sinful motions, as so many sparks, do continually urise, Rom. 7, †7. Jum. 1. 14. [2] Actual motions and inclinations to sin, springing from this natural concupiecence, Rom. 7. 8.

Rom. 7. †7. I had not known c. except law had said 8. sin wrought in me all manner of c.

Col. 3. 5. mortify members, evil c. and covetousness 1 Thees. 4. 5. not in the lust of c. as the Gentiles CONDEMNATION

Significa, [1] Acclaring guilty, or pronouncing the sentence of punishment upon any mal-factor by some judge, John 8. 10. [2] That which aggravates one's sin and punishment, or that which is thereason the evidence, and great cause of condemnation, John 3. 19. [3] The punishment itself, whereanto one is adjudged and condemned, I Cor 11. 32. [4] A censuring other men's persons, purposs, words or actions, either raskly, unjustly, or uncharitably, Luke 6. 37. [5]. A witnessing against and convicting persons of their wickedness and faults by the good example and conduct of others; thus the Ninevites shall condemn the obstinate Jewn, Mat. 12. 41. because the former repeated at the preach-41. because the former repented at the preach-ingof Jonas, but the others shewednesigns of repentance, not with standing our Saviour preach-ed and did many mighty works among them. God condemned sin in the flesh, Rom. 8. 3. Hs

adjudged it to destruction, passed sentence upon it, and accordingly punished it by the sufferings of his Son in the flesh; and thereby declared openty before all the world, by these sufferings of his Son, how abominable sin was to him, and how contrary to his nature.

to him, and how contrary to his nature.

Livint, being no civil judge or magistrate, did not condemn the woman taken in adultery to a civil punishment: Neither did he acquit her, for that would have been making void the law of God: He only performs the office of a minister, and speaks to her as the Mediator and Saviour of men, in calling her to repentance and reformation, John 8. 10, 11.

mation, donn to 10, 11.

The manner of passing sentence upon persons varied in most countries. The lows by a simple pronunciation of the sentence, as Thou N at just; Thou N art guilty; both absolved and condemned them. The Romans gave sentence, by casting in tables into a certain box or urn prepared for the purpose. If they absolved any, they wrote the letter A in the table, it being the tary prote the letter A in the latter, to be full the first letter of Absolvo; if they cendemned any, they wrote the letter C, the first of Condemno. Among the Grocian, Condemnation was signi-fied by giving a black stone; Absolution by giving a white stone; To this last there seemeth to be an allusion, Rev. 2. 17, To him that overcometh I will give a white stone: that is, I will absolve and acquit him in the day of judyment. Luke 23, 40, seeing thou art in the same c.

John 3.19, this is the c, that light is come into world

5. 24. he that believeth shall not come into c. 5. 24. he hat believeth shall not come into c. Rom. 5. 16. for the judgmont was by one to c. 18. as by one, judgment came upon all men to c. 8. 1. there is no c. to them who are in Christ Jesus I Corr. 11. 34. that ye come not together to c. 2 Cor. 3. 9. if the ministration of c. log glorious.

Jam. 3. 1. knowing we shall receive the greater c. 5. 12. let your may be nay, lest ye fall into c. Jude 4. why were of old ordained to this c.

36 9.30. if I justify myself, my mouth shall c. me
20. 2. I will say to G. do not c. me, show me why
34. 17. and wilt thou c. him that is most just? 40. 8. wilt thou e. me, that thou mayest be righte. Psal. 37. 33. not leave him, nor c. him when judged 94. 21. and they c. the innocent blood 109. 31. to save him from those that c. his soul Prov. 12. 2. a man of wicked devices will be c. Isa. 50.9. L. will help me, who is he that shall c. me?
54. 17. every tongue that shall rise ag. thee shall c. Mat. 12. 41. and shall c. it because, Luke 11. 32.

42. queen of the south shall rise up in judgment and c. it, /.akc 11. 31. 20. 18. they shall c. him to death, Mark 10. 33. //wkc 6. 37. c. not, and ye shall not be condemned John 3. 17. God sent not his Son to c. the world John 3. 17. God sent not his Son to c. the world 8. 11. neither do 1c. thee, go and sin no more 9 Cer. 7. 3. I speak not this to c. you, for I said 1. John 3. 20. if our heart c. us, God is greater than 21. if our heart c. us not, then have we confidence CONDEMNED.

2 Chron. 36. 3. and c. the land in 100 talents of silver Job 32. 3. they found no answer, yet had c. Jub Psal. 109. 7. when he shall be judged, let him be c. Amos 2. 8. drink the wine of c. in house of the judged Mat. 12. 7. ye would not have c. the guiltless

Mat. 12. 1. ye would not nave c. the guittess 37. and by thy words thou shalt be c. 97. 3. Judas, when he saw that he was c. repented Mark 14. 64. they all c. him to be guilty of death Luke 24. 30. how the rulers delivered him to be c. John 3. 18. he that believeth on him is not c. but he that believeth not isc. aircady, because not believed 8, 10. Josus said, woman, hath no man c. thee? Rom. 8.3. sending his Son, for sin c. sin in the flesh I Cor. 11. 52. we should not be c. with the world Tit. 2. 8. sincerity, sound speech that cannot be c. 3. 11. sinneth, being c. of himself is subverted Heb. 11. 7. an ark, by the which he c. the world Jam. 5.6. ye have c. and killed just, not resist you 9. judge not one another, brethren, lest ye be c. 8 Pet. 2.6. God c. them with an overthrow CONDEMNEST, ETH, ING.

1 Kings 8. 32, and judge thy servants c. the wicked Job 15. 6. thing own mouth c. thee, and not I Prov. 17.15. he that c.the just, is abomination to Ld Acts 13. 27. they have fulfilled them in c. him Rom. 2.1. wherein judgest another thou c. thysel 8. 34. it is God that justifieth, who is he that c.f. 14. 22. that c. not himself in that thing he alloweth CONDESCEND.

Row. 12. 16. not high things, but c. to men of low CONDITION, S.

1 Sam.11.2. on this c. I will make a coven. with you Dan. 11. † 17. set his face to enter with equal c.

Jake 14. 32. he sendeth and desireth c. of peace CONDUCT, ED. 2 Sam.19.15. Judah came to c. king over Jordan, 31. 40. all the people of Judah c. the king and Israel Acts 17.15.they that c. Paul brought him to Athens 1 Cor. 16. 11. but c.him forth in peace to come to me CONDUIT.

2 Kings 18.17.they came and stood by c. Isa. 36. 2 20. 20. Hezokiah, how he made a pool and a c. Isa. 7. 3. go forth to meet Ahax at the end of the c. Exck. 31. † 4. sent out her c. to the trees of the field CONFECTION.

Exod. 30. 35. shalt make a c. after art of apothecary CONFECTIONARIES.

1 Sam. 8. 13. he will take your daughters to be c. CONFEDERACY.

Isa. 8. 12. say ye not, a c. to whom people say a c.
Obad.7. all men of thy c. brought thee to the border
CONFEDERATE.

Gen. 14. 13. and these were c. with Abram Peal. 83. 5. have consulted, they are c. against the Isa. 7. 2. it was told, Syria is c. with Ephraim CONFÉRENCE.

Gal. 2. 6. for they in c. added nothing to me CONFERRED.

1 Kings 1.7. Adonijah c. with Joab and Abiathar Acts 4.15. they c. among them what do to these men 25. 12. Festus, when he had a with the counsel Gal.1.16. immediately I c. not with flesh and blood CONFESS

Signifies, [1] Publicly to own and acknowledge as his own: Thus Christ will confess the faith-ful in the day of judgment, Luke 12.8. [2] To own and profess the truths of Christ, and to obey his commandments, and that in spite of all oley his commandments, and that in spite of all opposition and danger from enemies. Mat. 10. 32. Whosever shall confess me before men. [3] To utter, or speak forth the praises of God, or to give him thanks, Heb. 13, † 15, Offer to God the fruit of your line, confessing his name; that is, acknowledge his benefits, and give him thanks for them. [4] To own, and lay open our sins and offences, either unto God in private, or multic on leasings or to our neithbournehouses. public confessions; or to our neighbour whom we

instruction; or to the whole congregation, when our fault is public, Pasl. 32.5. Mat 3.6. Jam. 5.16. 1 John 1.9. [5] To acknowledge a crime before a judge, Josh. 7. 19. [6] To own and profess the geopel of Christ, and pay obedience to it, Luke 12.8, We are to make confusion, (1) To God, whom we have offended, who knows (1) Io tool, was men never openees, was known our sins, can pardon us, or clse will punish us if we refuse to confess, Paul. 32. 5. Prov. 28. 13. (2) To our neighbour hurt by us, who otherwise compleining to God, shall have him to recenge his quarrel; and thus man can and ought to forive so much of the offence as is done against

his quarrel, and thus man can and ought to forgive so much of the offence as is done against him, if his adversary repeat and confess, and seek pardon, Mat. 5. 23, 24. Luke 17. 4. (3) To the minister of God, or to some godly person that pitying the sinner's case, can and will give him spiritual advice against his sin, and pray for him, Job 33. 23.

Onlession to God is made by a man for himself, Panl. 23. 5. A father for his children, Jub 1.5. A magistrate for those under his authority, Noh. 1.6. And must be with knowledge of sin, Jer. 2. 23. Convideration of that which is done, Jer. 8. 6. Hurnitation, 2 Chron. 7. 14. Accepting of punishment for sin, Lev. 26. 41. A particularizing of sins, Lov. 5. 5. 1 Sam. 12. 19. Prayer, Exod. 32. 32. And forsaking of sin, Prov. 38. 13. Lev. 5.5. he shall c. that he hath sinned in that thing 16. 21. A aron shall c. over live goat all the iniquit.

16 21. Aaron shall c. over live goat all the iniquit 26. 40. if they shall c. their inequity and fathers' Num. 5. 7. they shall c. their sins they have done I Kings 6.33. let. c. thy name and pray, 2 Chr. 6.24. 35. c. thy name and turn from sin, 2 Chron. 6.26. Neb. 1. 6. and c. the sins of the children of Israel Job 40. 14. I will c. that thy hand can save thee Psal. 18. † 49. I will c. to thee among the heathen 32.5. I said, I will c. my transgressions to the Lord Mat. 10.32. whoseever shall c. me before men, him will I c. before my Father in heaven, Luke 12.8.

John 9. 22. if any man did c. that he was Christ 12.42 rulers did not c. him, leat be put out of synag. Acts 23. 8. syno resurrection, but Pharisees c. both 24. 14. this I c. that after the way they call heresy Rem. 10.9. shalt c. with thy mouth the Lord Jesus 14.11. every knee bow, every tongue shall c. to G. 15.9. I will c. to thee among the Gentiles and sing Phil. 2. 11. that every tongue shall c. Jeaus is Lord Jam. 5. 16. c. your faults one to another and pray 1.Jean 1.9. if woc. our eins, he is faithfulte forgive 4.15. whose shall c. that Jeaus is the Son of God

4. 13. Whose small c, that Jesus is the condition of course J. Jaka T, who c, not that Jesus Chr. is come in flesh Rev. 3. 5. but I will c, his name before my Father CONFESSED, ETH, ING.

Erra 10. 1. when Ezra had c, weeping and casting Mek. 3. 2. Isr. stood and c, their sins, a fourth purt c.

Prov. 28. 13. tut whose c, and foreaketh them shall Dan. 9. 20. while c. my sin and the sin of my people Mat.3.6. were baptized of him in Jordan, c.their sins John 1. 20. John c. that I am not the Christ

Acts 19.18.manycame and c.and showed theirdeeds Heb.11.13, these c.that they were strangers on earth 13, † 15, the fruit of our lips, c. to his name 1. John 4.2, every spirit that c.Christ is come in flesh

3.every spiri: that c.not that Jesus Christ is come CONFESSION.

Josh. 7, 19, give glory to God and make c. to him CAr.30.22 offering peace-offerings and making c. Ezra 10, 11, now therefore make c. to the Ld. God Dan. 9. 4. I prayed to the Ld. my God and made c. Rom. 10. 10. with the mouth c. is made to salvation I Tim. 6. 13. who before Pilate witnessed a good c. CONFIDENCE

Signifies, [1] Assurance, 2 Cor. 8. 22. [2] Boldness, or courageousness, Acts 28. 31. [3] Trust, or hope, Job 4. 6. [4] That wherein one trust-eth, Jer. 48. 13. [5] Succour, or Aclp, 2 Kings 18. 19. [6] Safety, or occurity, Exck. 28, 25. [7] A due resolution, 2 Cor. 10. 2. [8] A free and bold profession of Christ and the gospel, Heb. 10. 35. [9] A well-grounded persuasion of audience and acceptance, Eph. 3. 12. Judg. 9. 26. men of Shechem put their e. in Gaal X Kings 18. 19, thus sain the great king of Assyria

2 Rings 18. 19. thus saith the great king of Assyria what c. is this wherein thou trustest? Isa. 36. 4.

Job 4. 6. is this not thy fear, thy c. thy hope?

18. 14. his c. shall be rooted out of his tabernacle
31. 24. if I have said to fine gold, thou art my c.

Psal. 65. 5. who art the c. of all ends of the earth 118. 8. better to trust in Ld. than to put e. in man 9. better to trust in Lord than to put c. in princes Prov. 3. 26. for Ld. shall be thy c. and keep thy foot 14. 26. in the fear of the Lord is strong c.

21. 22. casteth down the strength of the c. thereof 25. 19. c. in an unfaith. man is like a broken tooth Isa. 30. 15. in quietn, and c. shall be your strength Jer. 48. 13. as Isr. was ashamed of Beth-el their c. have wronged for tonomegodly persons, atohose Etek. 28. 26. plant vineys, they shall dwel; with c. hands we look to receive comfort and spiritual 99. 16. Egypt shall be no more the c. of h. of Isr.

Mic. 7. 5. trust not a friend, put ye not c. in a guide Acts 28, 31. preaching the kingd. of G. with all c. 2 Cor. 1. 15. in this c. I was minded to come below 2. 3. In ving c. in you all, that my joy is joy of you 7. 16. I rejoice that I have c. in you in all things 8. 22. diligent on the great c. which I have in you 10. 2. with that c. wherewith I think to be host 11. 17. but as it were foolishly in this c. of boast Gal. 5. 10. I have c. in you through the Lord Gal. 5. 10. I have c. in you through the Lord Fph. 3. 12. in whom access with c. by faith in has Phil. 1. 25. having this c. I shall abide with you a.d. 3. 3. we rejoice in Chr. Jes. and have no c. in flesh 4. though I might also have c. in flesh, if any other 2 Thesa. 3. 4. we have c. in the Lord touching you Philem. 21. having c. in thy obedience, I wrote to you Heb. 3. 6. if we hold fast the c. and hope to the end 14. if we hold beginning of our c. stedfast to end
10. 35. cast not away therefore your c. which hath
11. † 1. faith is the c. of things hoped for John 2. 28. when he shall appear, we may have a 3.21. if heart condemn not, then have c. toward G.

CONFIDENCES. Mr. 2.37, the Lord hath rejected thy c. not prospu CONFIDENT. Psal.27.3.though war should rise, in this will I bec. Prov. 14. 16. but the foel rageth and is c.

5. 14. and this is the c. that we have in him

Rom. 2.10.art c. thou thyself art a guide of the blind 2 Cor. 5. 6. therefore we are always c. knowing 8. we are c. willing rather to be absent from body 9.4.we should be ashamed in this same c. boasting PAil.1.6. being c. of this very thing, who hath begun 14. many of the brethren waxing c. by my bonds CONFIDENTLY.

1 Kings4. [25. Judah and Isr. dwelt c. under his vine Past. 16. † 9. my ficeh shall dwell c. in hope Ezek. 38. † 11. I will go to them that dwell c. 39. † 6. I will send a fire among them that dwell c. Luke 22.59. another c. affirmed, this fellow was with CONFIRMATION.

Phil. 1. 7. in defence and c. of the gospel partaken Heb.6. 16. an oath of c. is to them an end of all strife CONFIRM

Signifies, [1] To SUNFIRM

Signifies, [1] To SUNFIRM

I Chron. [4.2. Acts 14.22. [2] To give new essurance of the truth and certainty of any thing, 1 Kings 1.14.2 Cor. 2.8. [3] To raify, ermake sure, Ruth 4.7. [4] To refresh, Pasin 68.9. [5] To continue to perform, Deut. 21. 26. [6] To fulfil, accomplish, or make good, Rom. 15.8, To confirm the promises made to the fathers. To make it evidently appearantomen, that God who promised to send his Son unto the Jown, was faithful and true, because in the fulness of time he did and true, because in the fulness of time he did and true, because in the fulness of time he did and arm they promises of God are in themselves most fram and stable, as keaven and carth, so they are immoveable and constant: they are said to be confirmed in respect of men, whose faith being weak and full of doubts, had need to be helped and strengthened; not God's premises, but men's beltif is feeble. and strengthened; n men's belief is feeble.

men socies is secole.

constraint in a work of the Spirit of God, strengthening faint and weak minds in faith and obedience unto the end, I Pet. S. 10, The God of all grace consirm and strengthen you.

God constraint as the author or efficient cause of strength the mind. God confirmeth as the author or efficient cause of strength; the word, sucramments, and ministers, confirm as instruments or helps, Luke 22.

32, When converted, strengthen thy brethra. And a man confirms himself when he takes heart and courage to himself in a good cause, two most perfect of God's help, I Ca. Man 20. 61.

13. But David encouraged himself in the Took his God's 1 San 20. 61. Lord his God, 1 Sam. 30. 6.

Ruth 4. 7. this was the manner for to c. all things Ruth 4. 7. this was the manner for to c. all things 1 Kings 1. 14. I will come in after and c. thy words 2 Kings 15. 19. to c. the kingdom in his hand Reth. 9. 29. Esth. wrote to c. second letter of Purim 31. to c. these days of Purim in their times Paal. 69. 9. didst c. thine inheritance when weny

sa.35.3.strengthen weak hands and c. feeble knees Ezek. 13. 6. to hope that they would c. the word Dan. 9. 27. he shall c. the covenant for one week II. I. even I stood to c. and to strengthen him

Rom. 15. 8. to c. the promises made to the fathers 1 Cor. 1. 8. who shall also c. you to the end 2 Cor. 2. 8. that ye would c. your love toward him CONFIRMED.

2 Sam. 7. 24, thou hast c. to the self thy people Let 2 Kings 14.5. as soon as the kingdom was c. he slew 1 Chron. 14. 2. Lord had c. him king over Israel 16, 17, and hath c. the same to Jacob, Ps. 165, 10, 2 Chron. 25, † 3, when the kingdom was c, he slow Esth. 9, 32. Esther c. these matters of Purim Dan. 9.12. hath c. his words which he spake ag. us Acts 15, 32, exhorted the brothren and c. them I Cor. 1. 6, the testimony of Christ was c. in you Gal. 3. 15, yet if it be c. no men disannulleth it 17, the covenant that was a before of fire

64. 2. 3 was c. to us by them that heard him \$.17. immutability of counsel, he c. it by an oath CONFIRMETH, ING.

Mem. 30 14. bonds which are on her, he c. them Deut. 27. 26. cursed he he that c. not all the words 44. 26. that c. the word of his servant

Mark 16.20, preached, c. word with signs following Acts 14.22, c. souls of the disciples, exhorting them 15.41. went thro' Syria and Citicia c. the churches CONFISCATION.

Exe 7.26. let judgan be executed to c. or imprison CONFLICT.

Psal 39. †10. I am consumed by the c. of thine hand Phil. 1. 30. having the same c. which ye saw in me Coi. 2 I. that ye knew what great c. I have for you
CONFORMABLE.

Phil.3.10 may know him, being made c. to his death CONFORMED.

Rem. 8.29. predestinate to be c. to image of his Son 12.2 be not c.to this world, but be ye transformed CONFOUND

Eignifies, [1] To disprier, minyle, or jumble to-gether, Genesis 11. 7. [2] Tobaffe, or confute, Acts 9. 32. [3] To be ashamed by reason of some disappointment, Job 6. 20. [4] To destroy, or break in pieces, Jerom. 1. 17. Zoch. 10. 5. [5] To be amazed, astonished, or troubled in d. Acts 2. 6.

R is said, I Pet. 2. 6, He that believeth shall not be confounded; that is, he shall not be desap-pointed of his expectation of salvation; the scripture referred to by the apostle is, isa. 28.16, He that believeth shall not make haste: that is he shall not hastily and greedily catch at any vey of escaping his danger, whether it be right or wrong: but shall patiently wait upon God for deliverance and salvation in his way.

Gen. 11. 7. let us go down and c. their language, 9. Jer. 1.17. be not dismayed, lest 1 c. thee before them iCor.1.57.to a the wise, to a things that are mighty

? Kings 19. 26, the jobabitants were c. Isa. 37, 27, Job 6. 20. they were c. because they had hoped Fsal. 35. 4. let them be c. that sock after my soul 63.6. let not those that seek thee be c. for my sake 71.13.let them be c.that are adversaries to my soul

24. for they are c. that seek my hurt 83. 17. let them be c. and troubled for ever 97. 7. c. be all they that serve graven images
129.5. let them all be c. turned back that hate Zion 4a. 1.29. shall be c. for gardens that ye have chosen

19. 9. they that weave net-works shall be c. 37. 27. their inhabitants were dismayed and Jer. 9.19. greatly c. because we have forsaken land 10. 14 every founder is c. by graven image, 51. 17. 17. 18. let them be c. that persecute me, let not me 65. 24. daughter of Egypt c. || 48. 30. Mosh is c. 49. 31. Hamath is c. || 50. 2. Babylon taken, Bel c. 50. 12. your mother shall be sore c. be ashamed

51. 47. Babylon, her whole land shall be c. 51. we are c. because we have heard reproach Eick 16. 52, be thou c. and boar thy shame, 54. 63. Mic. 7. 16. nations shall see and be c. at their might Zeck. 10. 5. and the riders on borses shall be c. Acts 2. ft. the multitude came together and were c

9. 22. Saul s. the Jews who dwelt at Damascus
Ashamed and CONFOUNDED. Psel 40.14. aska.andc.that seek after mysoul, 70.2. lea.24.21.the moon shall be c. and the sun askamed 41.11. successed against thee shall be askam. and c. 45.16. idol makers shall be asha. and c. all of them 54.4. theu shalt not be askamed, neither be thou c. Jer. 14.3. nobles and little ones were askam. and c. Lidthat bath born seven hath been askam. and c. 22. 22. surely then shalt thou be askamed and c. 23. 72. Surely then shall thou to assume how.

1. 19. I was askem, yea and c. because I did bear
Eisk. 36.32. be askemed and c. for your own ways
Mic.3.7.then shall seems be askemed and diviners c.
Not CONFOUNDED.

Psal. 22. 5. oar fathers trusted, and were not c. Isc. 45. 17. not ashamed nor c. world without end 50. 7. God will belp, therefore shall I not be c. 1 Pet. 2.6. he that believeth on him shall not be c CONFUSED.

Isc. 9. 5 for every battle of warrior is with c. noise 4cts 19 33, some cried, for the assembly was c. CONFUSION.

Gen. 11 † 9. therefore is the name of it called c. I.co. 1d. 23. a beast to lie down thereto, it is c. 20.12 corely be put to death, they have wrought c 18.2x. 20. 30. hast chosen David to thy c. and to c.
Erra 9.7. been delivered to c. of face, as at this day
les 10. 15. I am full of c. therefore see mine afflict. Ps. 35. 4. Let them be brought to c. devise my burt 44. 15. my a is continually before me anu . 70. 2. let them be put to e. that desire my hurt 71. 1. O Lord, let me never be put to c.
109. 29. let them cover thems. with their own c.

be. 24. 10. the city of c. is broken down

34.3. and the trust in the shadow of Egypt your s.

41. 29. their molten images are wind and c. 45. 16. makers of idols shall go to c. tugether 61. 7. for c. they shall rejoice in their portion Jer. 3. 25. we lie in shame and our c. covereth t 7.19.do they not provoke thems. to c. of their faces 30.11, their everlasting c. shall never be forgotten Dan. 9. 7. but to us belongeth c. of faces, 8. dets 19, 29, the whole city was filled with c.

Jam. 3. 16. for where envying and strile is, there is c. CONGEALED. Exed. 15. 8. the depths were c. in heart of the sea CONGRATULATE.

CAron. 18. 10. to inquire of his welfare and c. him

Lev. 4. 21. it is a sin-offering for the c.

10. 17. God hath given it you to bear iniquity of c. 16. 33. he shall make an atonement for all the c Vam. 1. 16. these were the renowned of the c. 10. 7. but when c. is to be gathered you shall blow 14. 27. how long shall I bear with this evil c.? 15. 15. one ordinance shall be for c. and stranger

16.21.separate yourselves from c.that I may cons. 45.get you up from among this c.that I may cons. Aaron took and ran into the midst of the c. 19. 20. that soul shall be cut off from among the c 27. 16. let the Lord set a man over the c.

35. 12. cities of refuge that manslayer die not, till he stand before the c. for judgment, Josh. 20. 6. beh. 9. 27. made them drawers of water for the c. dg.20.1.the c. was gathered as one man from Dan 21. 5. that came not up with the c. to the Lord I Kings 12. 20. they sent and called Jerob. to the c. 2 Ckr. 30. 24. Hezekinh did give to c. 1000 bullocks Ezra 10. 8. and himself separated from the c. Nas. 13. 1. the Moubite should not come into the

Tob 15. 34. for the c. of hypocrites shall be desolate 30. 28. I stood up and cried in the c. Paul. 1. 5. nor sinners in the c. of the righteous 22. 22. in the midst of the c. will I praise thee 25. 5. I have hated the c. of ovil doers

58. 1. do ye indeed speak righteousness, O c. 74.2. rememberthy c. thou hast purchased of old 19. forget not the c. of thy poor for ever 75. 2. when I receive the c. I will judge uprightly

89. 1. God standeth in the c. of the mighty 89. 5. thy faithfulness also in the c. of the saints 107. 32. let them exalt him also in c. of the people 111. I. I will praise the Ld. in the assembly and c. Prov. 5. 14. I was almost in all evil in midst of c. 21. 16. the men shall remain in the c. of the dead /ea. 14. 13. I will sit upon the mount of the c.

fer. 6. 18. and know, O c. what is among them 30. 20. their c. shall be established before me Lam. 1. 10. that they should not enter into thy c. Hos. 7.12. I will chastise them as their c. bath heard Joel 2. 16. gather the people, sanctify the c.
Acts 13. 43. now when the c. was broken up
All the CONGREGATION.

Lev. 8. 3. gather all the c. together to door of tabern 10. 17. make atonement for all the c. of Israel 21. 14. let all the c. stone him, 16. Num. 15. 35. Vam. 14. 10. all the c. bade stone them with stone

16. 3. seeing all the c. are holy, every one of them 22. shall one sin, wilt thou be wroth with all c.? 20. 27. they went up in eight of all the c. 25. 6. 27. 19. set him before Eleazar and all the c. 22. lash, 3, 35, which Joshus read not before all the c 9. 18. all the c. murinured against the princes 22. 20. wrath fell on all the c. of Israel Kings 8. 14. the king blessed all the c. of Isr. 55. Chron. 29. 20. all the c. blessed the Lord God Chron. 23.3. all the c. made a covenant with the k 29. 28. all the c. worshipped and the singers sang Neh. 5. 13. all the c. said, amen, and praised the L.

8. 17. all the c. that were come again made booths

Elders of the CONGREGATION. Lev. 4. 15. elders of the c. shall lay their hands Judg.21.16.eld.of c.said, how shall we do for wives? Great CONGREGATION.

Kings 8.65. at that time Solomon held a feast, all Israel with him, a great c. 2 Chron. 7.8. | 30. 13. Ezra 10.1.assembled to him out of Israel a great c. Psal.22.25.my praise shall be of thee in the great c. 35. 18. I will give thee thanks in the great c.

15. 18.1 will give the thanks in the great c.
40.9.1 have preached rightsousness in the great c.
10. I have not concealed thy truth from great c.
CONGREGATION of Israel.
Ezod. 12.6.c. of Israel shall kill it it the evening
19. that soul shall be cut off from the c. of Israel 47. all the c. of Israel shall keep the passover ev.4.13.if whole c.of largel ain through ignorance Num.16.9. Lord hath separated you from c. of Isr. 2 Chr. 5. 6. Solom. and c. of Israel sacrificed sh 24. 6. according to the commandment of c. of Isr. CONGREGATION of the Lord.

Num. 16.3. whylift you yourselves allower. of the L. 27. 17.c. of L. not as sheep that have no shepherd 31.16. was a plague among c. of the L. Josh. 22.17.

1 leg. 34. 11. be shall stretch out upon it the line of a. [Deut. 33. 1. minu not enter into the c of the L. 2. 2. 1 Che on. 28. 8. in sight of c. of L. keep commandm Mic. 2. 5. that shall cast a cord by lot in the c. of I. Tabernacle of the CONGREGATION.

Ezod. 20. 10. bullock brought before the tab. of t 44. I will sanctify t. of c. | 30. 26. anoint t. of c 33.7. called it the t. of c. went out to the h of c. 10. 7. ye shall not go out from the door of t. of c 9. drink no wine when ye go into the tab. of c 16. 16. so do for t. of c. || 33. atonement for t. of c Nam. 4.3. work of the t. of c. 23, 25, 30, 35, 39, 43 8.9. thou shalt bring the Levites before tub. of c 5.3. thousand only in Exercise before tal. of c 14. 10. glory of the Lord appeared in the tab. of c 17.4. lay up in t. of c. || 18.4. keep charge of t. of c. 25. 6. Israel weaping before the door of tab. of c. 23. 6. Israel weeping better the door or tae. of c. Deat. 31. 14. present yourselves in Labera. of the o Josh. 18. 1. at Shiloh, and set up the tab. of c. there 1 Kings 8. 4. they brought up tab. of c. 2 Chr. 5. 5 2 Chr. 5. 3 for there was the tab. of c. of God See Door.

Tent of the CONGREGATION.

Exod. 39. 32. t. of c. finished || 40. 2. set up t. of c. 40. 22. table in t. of c. || 24. candlestick in t. of c. 26. and he put the golden altar in the tent of c. 34. then a cloud covered the tent of the c.
35. Moses was not able to enter into the tent of c

Whole CONGREGATION. Frod. 16. 2. the whole c. of Israel murmured Num. 3. 7. they shall keep the charge of the w. c Jesh. 22. 18. to-morrow be will be wroth with w. c Judg.21. 13. the whole c. sent to speak to Renjamin

2 Chron. 6. 3. the king blessed the whole c. of Israe Ezra 2. 64. the whole c. was 42.300. Neh. 7. 6ti. Prov. 26. 26. wickedness be showed before whole c.
CONGREGATIONS. Psal. 26. 12. in the c. will I bless the Lord 68. 26. bless ye God in the c. even the Lord

74. 4. thine enemies roar in the midst of thy c. Rev. 6. 2. be went forth conquering and to c. CONQUERORS.

Rom. 8. 37. in all these things we are more than a CONSCIENCE

Is the testimeny and secret judgment of the soul, which gives its approbation to actions that it thenkagood or reproaches itself with those which it belistes to be wil. Or it is a particular know ledge which we have with us of our own deeds, good or evil, arising out of the general know-ledge of the mind, which shows us what is good. or evil; and Conscience tells us when we have either (1) Good, 1 Tim. 1. 5. And this is called, (1) A conscience void of offence toward catten, [1] A conscience vota of one-net toward God and nean; which does not accuse a person for any wilful effence, either against God, or men, Acts 24. 18. [2] A conscience bearing a person witness in the Holy Ghost, that is, by the conduct and guidance of the Holy Ghost, who cannot lie, Rom. 9. 1. [3] Pure and good, being purified by the blood of Christ, Heb. 9.
14. 1 Tim. 3. 9. [4] Purged from dead works: 14. 1 Tim. 3. 9. (4) Purged from dead works: that is, freed from that sentence of death which it receives by reason of sin, Heb. 9. 14. [5]. 4 conscience not troubled with a sense of guilt, Heb. 10. 2. [6] A conscience checking and con demning persons, when they have gone agains their light, and approving and justifying them when they have conformed to it, Rom. 2. 15. Or, (11) Evil, Heb. 10. 22. when it is defiled with victous habits, so that it does not perform the offer a right. It is called, [1] A conscience its offer a right. It is called, [1] A conscience its office aright. It is called, [1] A conscience seared with a hot roon; that is, quite extinct and cut off, or utterly hardened, which has lost all cense and feeling, 1 Tim. 4.2. [2] A de-filed conscience; when it is blinded and percerted, so that it cannot judge of its own actions, Tit. 1. 15 This evil conscience is sometimes quiet, sometimes stirring and troubled: It acuseth when it should excuse, and excuseth when it should accuse. The conscience also and doubtful

and activities. The apostle Paul permits the faithful to go and eac at the houses of the Gentiles, if they were invited thither, and to partake of every thing which was served up at their tables, without making partiserves up a their tweet, which was a many more cular inquiries out of any acrupulosity of conscience; asking no questions for conscience's ake, I Cor. 10.27, &c. But if any one says to them, this has been sacrificed to idols; do not cat of it, says he for his eake who gave you this informa-tien; and likewise lest ye wound not your own, but another's conscience: Conscience, I say, not thine own, but of the other. If he who gives you this notice is a Christian, and not withstanding the information so given you forbear not to eat, he will condemn you in his heart, or wil

conscience, and so the guilt of his sin will be imputed to you. If he is a Heathen, who thus advortises you, and he sees you cate, it, he will conceive a contempt for you and your religion. in another place the same Apostle requires Christians to be submissive to secular puwer, not only for wrath, but also for conscience Nom 13.5 that is, not only for fear of punishment from the magistrate, but more especially out of conscience of duty, both to God, who is the ordainer of him to that special ministry, under himself; and to the magistrate, whose

due it is, in respect of his office.

Eccl. 10. † 20. curse not the king, no, not in thy c. John 8. 9. being convicted by their own c. went out Acts 23. 1. Paul said, I have lived in all good c. 24. 16. to have a c. void of offence toward God

and toward men Som. 2.15.their c.also bearing witness, and thoughts 9. 1. my c. bearing me witness in the Holy Ghost 13. 5. ye must be subject also for c. sake

eat it, and their c. being weak is defiled 10, shall not the weak c. be emboldened to eat? 12. but when ye wound their weak c. ye sin
egainst Christ 10.25, that cat, asking no question for c. rake, 27. 28. cut not, for his sake that shewed it, for c. sake 29. c. I say, not thine own, but of the other 2 Cor. 1. 12. our rejoicing is thu, testimony of our c

2 Cor. 1.12. our rejoicing is time, testimony of our c.
4. 2. commending yourselves to every man's c.
1 Tim. 1. 5. out of a pure heart, and of a good c.
19. war a warfare, holding faith and a good c.
3. 9. holding the mystery of faith and a good c.
4. 2. having their c. seared with a hot iron
2 Tim. 1.3. I thank God, whom I serve with c. Tit. 1. 15. but even their mind and c. is defiled Heb. 9. 9. make perfect, as pertaining to the c. 14. purge c. from dead works to serve living God 10.2.worshippers should have hadno mores of sins 22. having our hearts sprinkled from an evil c. 22. naving our nearts sprinsted from an evil c.
13. 18. we trust we have a good c. in all things
1 Pet. 2. 19. if a man for c. toward God endure grief
3. 16. having a good c. as they speak evil of you
21. but the answer of a good c. toward God
CONSCIENCES.

2 Cor. 5. 11. I trust also are made manifest in your of CONSECRATE.

To consecrate, is to offer, or devote any thing to God's worship and service. In the Old Testa-ment, God ordained that all the first-born, both of man and beast, should be consecrated, Exod. 13. 2, 12, 15. He consecrated the whole race of Israel particularly to his worship, Exod. 19 6. And likewise he devoted the tribe of Lovi and the family of Aaron, in a more especial manner to his service, Num. 1. 49. | 3. 12. Besides these consecrations, which God thus ordained by his own absolute and sovereign autho-rity, there were others which depended on the good will of men, who consecrated themselves, or the things belonging to them, or the persons decacturings seconging to tacm, or the persons de-pending on them, to the service of God, for ever, or for a time only. Hannah, Samuel's mother, offered her son to the Lord, to serve all his life-time in the tabernack, 1 Sam. 1.11, 22. Some of the Nazaritos consecrated them-selves to the Lord only for a certain time. Num. 6. 13. And the Hobrews sometimes de-Num. 6. 13. And the monorous sometimes ac-voted their fields, or cattle to the Lord; after which they were no longer in their power, Lev. 27. 28. In the New Testament all the faithful 21. 25. IN INS. INOW I SHAMMEN ALL LAST JULIAN IN Are consecrated to the Lord; they are a chosen generation, a royal priesthood, a holy nation, a peculiar poople, 1 Pet. 2. 9.

P.zed. 28.3.c. Auron [41. anoint and c. Aaron's sons

Exed. 28.3.c. Auron || 41. anoint and c. Auron's sons 29. 9. thou shalt c. Auron and his sons, 30. 30. 35. seven days shalt thou c. them, Lev. 8. 33. 32. 29. Moses said, c. yourselves this day to the L. Num. 6. 12. shall c. to L. the days of his separation I Chron. 29. 5. to c. his service this day to the Lord 2 Chron. 13. 9. to c. himself with a young bullock Exek. 43.26. purgs altar, and they shall c. themselves Mic. 4. 13. I will c. their gain to L. and substance CONSECRATED.

Mars. 3. 3. the sons of A aron, whom he c. to minister Josh. 6. 19 vessels of brass and iron, are c. to the L. Adg. 17.5. Micsh c. one of his sons for his priest, 12. 1 Kingg 13.33. whose ver would, Jerobeam c. him R Chr. 29. 31. now ye have c. yourselves to the L. 31. 6. the tithe of holy things which were c. to L. Erra 3. 5. of all the set feasts of Lord that were c. Heb. 7. 28. maketh the Son, who is c. for evermore 10. 20. by a new and living way which he hath c. CONSECRATED.

2 Chr. 29. 33. c. things were 600 ozen, 3000 sheep CONSECRATION, S. Exed 23 22 shalt take of ram, for it is a ram of 34, if aught of the flash of the c. remain

eat of it after your example against his own | Lov. 7. 37. this is the law of the c. and sacrifice 8. 28. they were c. for a sweet savour to the Lord 31, eat it with the bread that is in the basket of c. 31. at It will the freat that it is in the banks of c.

33. till the days of your c, be at an end
Mam. 6. 7. because the c, of his G, is upon his head

9. and he hath defiled the head of his c.

CONSENT, ED, ING.

Gen. 34. 15. but in this will we c. unto you

23. only let us c. to them, they will dwell with us Deut. 13. 8. shalt not c. to him, nor hearken to him Judg. 11. 17. sent to king of Mosh, but would not c. 1 Kings 20. 8. elders said, bearken not to him, nor c. 2 Kings 12.8. the pricets c. to receive no more mon Prov. 1. 10. if sinners entire thee, c. thou not Prov. 1. 10. if sinners entire thee, c. thou not Part. 14. so he c. to them, and proved them ton days Luke 23.51. the same had not c. to the deed of them Acts 8.1. and Saul was c. to Stephen's death, 22.20. 18. 20. desired to tarry longer with them, he c. not Rom. 1. † 32. not only do the same, but c. with them 7. 16. what I would not, I c. to law that it is good

l Tim. 6. 3. if any man c. not to wholesome words CONSENT. Sam. 11. 7. and they came out with one e. 1 Sam. 11. 7. and they came out with one c. Psal.R3.5. they have consulted together with one c. Has.6.9. so the companyof the priests murder by c. Zeph. 3.9. may all call on L. to serve with one c. Luke 14. 18. all with one c. began to make excuse 1 Cor.7.5. one another, except it be with c. for a time CONSIDER.

Signifies, [1] To think of, or moditate upon, 2 Tim.
2.7. [2] To view, mark, or observe, Lev. 13. 13.
[3] To resolve, or determine, Judy. 18. 14. [4]
To wonder and admire at, Job 37. 14. [5] To
pity, comfort, or relieve, Paal. 41. 1. [6] To remember, or call to mind, 1 Sam. 19. 24.
Lev. 13. 12. then the priest shall c. the leprosy
Deut. 4. 39. know this day and c. it in thine heart
32. 29. O that they were wise to c. their latter and Nadg. 18. 14. now therefore c. what ye have to do Sam. 12. 24. c. how great things hath done for you 25. 17. therefore know and c. what thou wilt do lob 11. 11. he seeth also, will he not then c. it? 23. 15. when I c. I am afraid of him

34. 27. turned back and would not c. of his 37.14. stand still and c. the wondrous works of God Psal. 5. 1. c. my meditation | 9. 13. c. my trouble PAGE 3. 1. c. my meditation [19.13.c. my trouble 8.3. when Lc. the heavens, the work of thy fingers 13.3.c. and hear, 43.10. [123.19.c. my enemies 37.10. shalt diligently c. his place, it shall not be 49.13.c. her palaces, that ye may tell it to gener. 50.22. now c. this, ye that forget God, lest I tear 64.9. for they shall wisely c. of his doing 119.95. but I will c. thy testimonies

153. c. mine affliction, and deliver me, I forget not 159.c. how I love thy precepts, quicken me, O Lord rov. 6.6. go to the ant. c. her ways, and be wise From 0. 0. go to the ant. c. ner ways, and be vine 23. 1. with a ruler c. diigently what is before thee 24. 12. doth not he that pundereth the heart c. it? Eccl. 5. 1. for thoy c. not that they do evil 7. 13. c. the work of God, who can make straight 14. in prosperity be joyful, but in day of adver. c.

Is a. 1.3. Israel doth not know, my people doth not c.

5. 12. neither c. the operation of his bands 14. 16. shall narrowly look upon thee and c. th 18. 4. and I will c. in my dwelling-place

43. 18. remember ye not, nor c. the things of old 59. 15. what they had not heard shall they c. Ver. 2. 10. c. and see if there be such a thing 23. 20. in the latter days ye shall c. it, 30. 24. Lam. 2. 20. O Lord, c. to whom thou linst done this

5. 1. O Lord, c. and behold our reproach Ezek. 12. 3. it may be they will c. though they be a rebellious house Dan. 9. 23. understand the matter, and c. the vision

//as. 9. 23. understand the matter, and c. ine vision. Hes. 7. 2. thus saith the Lord, c. your ways, 7. 2. 15. I pray you, c. from this day and upward, 18. Mat. 6. 28. c. the lilles of the field, Luke 12. 27. Luke 12.24. c. the ravens, they neither sow nor reap John 11.50. nor c. it is expedient for us that one did Acts 15. 6. the elders came to c. of this matter 2 Tim. 2. 7. c. and the Lord give thee understanding Heb. 3. 1. brethren, c. the Apostle and High-priest 7.4. now c. how great this man was, unto whom 10.24. let us c. one another to provoke to love

12. 3. c. him that endured contradiction of sinners CONSIDERED, EST. Kings 3.21. when I c. in morning, it was not my son 5.8. I have c. things which thou sentest to me for Job 1. 8. hast thou c. my servent Job? 2. 3.
Psal. 31. 7. I will be glad, for thou hasts, my trouble
Prov. 24. 32. then I saw and c. it well

Prev. 24. 32. then I saw and c. n. weil Eccl. 4. 1. 1c. all the oppressions that are-done 4. again I c. all travail and every right work 9. 1. for all this I c. in my heart to declare this 3r. 33. 24. c. not what this people have spoken Dan. 7. 8. I c. the borns, and behold there came up \$2.7. 3. are the hears that is in this own ever

Mark 6. 52. they c. not the miracle of the loaves Acts 12. 12. when Peter had c. the thing, he came Rom. 4. 19. he c. not his own body now dead CONSIDERETH, ING. Ps.32. 15. fashion. hearts alike, he c. all their works

41.1.blessed is he that c.the poor Lord will delive Prov. 21. 12. righteous man c. house of the wicked † 29. but as for the upright, he c. his way 28. 22. and c. not that poverty shall come on him 29. 7. the righteous c. the cause of the poor 31.16.she c. a field, and buyeth it, plants vineyards Isa. 44. 19. none c. in his heart to say, I have burst

57. 1. none c. that the righteous is taken away Exck. 18. 14. and c. and dooth not such like, \$2. Pass. 85. 5a. S I was c. behold, a he-goat came Gal. 6. 1. c. thyself, lest thou also be tempted Heb. 13. 7. c. the end of their conversation CONSIST, ETH.

Luke 12. 15. a man's life c. not in the abundance Col. 1.17. he is before all things, by him all things a

Is that inward spiritual refreshing and strength-ening of the heart, by the consideration and crperience of God's gracious promises in Christ. 2 Cor. 1. 5. The Hely Ghost is the worker of comfort, and is therefore called the Comfort, John 16. 7. The promises of the word are the

grounds of comfort, 1 Thess. 4. 18.; and godly ministers and the faithful, are the helpers of our comfort and consolation, 2 Cor. 7. 6, 7. our comfort and consolation, 2 Cor. 7. 6, 7. Vaiung for the consolation of Israel, Luke 2 S. He waited for Christ to comfort them against their treubles, both spiritual and outward. The prophets used to comfort the people of God among the Jowa, against all their oud tidings they brought them, with the prophocies of the coming and hisydom of Christ, len. 68. 18, 13 Herein Simeon shenced the truth of his propad denoting that be believed and mailed for and devotion, that he believed, and waited for the coming of Christ. er. 16. 7. nor shall men give them the cup of c

Luke 2. 25. Simeon, waiting for the e. of Israel 6. 24. woe to you rich, for yo have received your.

Acts 4. 36. which is, being interpreted, the see of c.

15. 31. which when read, they rejoiced for the c. 13. 31. which when read, they rejoices for the c. from 15.5. the God of c. grant you to be like-misded 2 Cor. 1. 5. so our c. also abounded by Christ 6. afflicted, for your c. and sal. comf. for your c. 7. of sufferings, so shall ye be partakers of the c. 7. 7. but by the c. wherewith he was comforted Phil. 2. 1. if there be any c.in Christifulfily e my joy Thes. 2. 16. who hath given us everlasting c. Philom. 7. we have great joy and c. in thy leve Heb. 6. 18. we might have a strong c. who have fix CONSOLATIONS.

Tob 15. 11. are the c. of God small with thee? 21. 2. hear my speech, and let this be your c. Isa. 06. 11. and be satisfied with the breasts of here CONSORTED. Acts 17. 4. some of them c. with Paul and Siles CONSPIRACY.

2 Sam. 15. 12. and Absalom's c. was stros

2 Kings 12. 20. his serv. made a c. and slew Jossh 14. 19. they made a c. ng. Amaziah, 2 Chr. 25. 27. 15. 15. acrs of Shallum and his c. which be made 30. Hoshea made a c. against Pekah 17. 4. the king of Assyria found c. in Hoshea

Jer. 11.9. a c. is found among the men of Judah Ezck. 22. 25. is a c. of her prophets in midst theree Acts 23. 13. more than forty who had made these CONSPIRATORS. 2 Sam. 15.31. Ahithophel is amon CONSPIRED. iong c. with Absolom

Gen. 37. 18. they c. against Jneeph to slay him Sam. 22. 8. that all of you have c. agains 13. why have ye c. ag. me, thou and son of Jesse Kings 15. 27. Bassha son of Ahijah c. ag. Nadab 16. 9. Zimri c. against Elah and slew him, 16.

2 Kings 9, 14. Jehu son of Nimshi c. against Joran 10. 9. 1 c. against my master and slew blm 15.10.Shaltum c.againstZachariah, and smote him Pekah c. against Pekahiah, and smote him 21. 23. the servants of Amon c. against him 24. slew all that c. against Amon, 2 Chr. 33. 25. 2 Chron. 24. 21. and they c. against Jebuinda

25, the servants of Joseh c. against him, 26.

No. 4.8. c. all of them together, and come and fight
Amos 7. 10. Amos hath c. against thee in Israel
CONSTANT, LY. 1 Chron. 28. 7. if he he c. to do my commandment Erra 9. † 8. to give us a c. abode in his holy place Pral. 51. † 10. and renew a c. epirit within me Prov. 21. § 8. but the man that heareth, speaketh c

Acta 12 15. Rhoda c. affirmed that it was even m Tit. 3. 8. these things I will that thou affirm a CONSTELLATIONS. 2Kings23.†5.put down those that burnt morns Isa 13. 10. the c. thereof shall not give their light

CONSTRAIN. Mat. 7. 3. c. not the beam that is in thine own eye Gal. 6. 12. they c. you to be circumcised, on'y is

CONSTRAINED, ETH.

2 Erags 4 8. woman of Shuneme.him to eat bread Job 22. 13. full of matter, the spirit within me c. me Mat. 14. 32. Jesus c. his disciples, Mark 6. 45. chim to eat bread Mat. 14. 22. Jesus c. his disciples, Mark 0. 63. Luke 24. 29. but they c. him, saying, abide with us Acts 16. 15. Lydia c. us to come into her house 28. 19. 1 was c. to appeal to Cæsar Cor. 5. 14. for low of Chr. c. us, bocause we judge CONSTRAINT.

1Pet. 5. 2. taking oversight, not by c. but willingly CONSULT.

Psal.62.4 only c.to cast him down from excellency CONSULTATION.

Wark 15.1. the chief priests held a c. with the elders CONSULTED.

1 Kings 12. 6. Rehoboam c. with the old men, 8 1 Chr. 13. 1. Dav. c. with the captains of thousands t Chron. 20. 21. Jehoshaphat c. with the people N.A. 5. 7. 1 c. with myself, and rebuked the nobler Psal. 83. 3. they have c. against thy hidden ones 5. for they have c. together with one consent Eisk. 21. 21. the king of Babylon c. with images Dan.5.7. all the presidents and captains c. together 1/24.D. 7. all the presidents and captains 2. together
Alc. 6. 5. remember what Balak king of Moab c.
Hab. 2.10.hast c. shame to thy house, by cuttingoff
Mat. 25. 4. c. that they might take Jesus and kill
Jah 12. 10. chief priests c. to put Lazarus to death
CONSULTER.

Deal. 18. 11. not found among you a c. with spirits CONSULTETH.

Lukel4.31.c. whether ho be able with 10,000 tomo CONSIIME

Squifes, [1] To waste, destroy, and bring to utter rais and desolation, Exod. 32. 10. [2] To spend, or squander away, Jam. 4. 3. [3] To vanish away, Joh 7. 9. [4] To make, or cause to pass acey, Past. 78. 33. [5] To burn up, Luke 9. 54. [6] To melt away, Jor. 6. 29. [7] To crush, Eath. 9. 784. [6] Ath. 9. 784.

crassi, Esth. 9. 7. 24.

fee. 41. 30. and the famine shall c. the land

Ezed. 33. 3. lest I c. these in the way, 5.

les. 95. 16. the barning agus that shall c. the eyes

lest. 5. 25. for this great fire will c. ns

7. 16. thou shalt c. all people which Lord God shall

20. 38. gather but little, for locust shall c. it, 42. 2. 22. a fire kindled in mine anger shall c. earth

Josh. 34. 20. will c. you after he hath done you good

ISen. 2.33. the man of thine shall be to c. thine even 2 Kings 1. 10. let fire c. thee and thy fifty, 12.
Job 15. 34. fire shall c. the tabernacles of bribery

20.26. a fire not blown shall c. him St. 19. drought and heat c. the snow-waters Peal 37. 20. shall c. into smoke shall they c. aw 39. 11. makest his beauty to c. away like a moth 49. 14. their beauty shall c. in the grave 78. 33. therefore their days did he c. in vanity

les. 7. 20. and it shall also c. the beard 10. 18. and shall c. the glory of his forest and field 27. 10, there shall the call c, the branches

7. 10. there shall c. the palaces of Ben-hadad Erck. 4. 17. and c. a way for their iniquity 13. 13. and great hail-stones in my fury to c. it 21. 23. the sword is drawn, it is furbished to c.

22. 15. I will a thy fithiness out of thee 34. 10. kindle the fire, c. the flesh, and spice it well 35. 12. they are desolate, they are given us to c. Den. 2. 44. it shall c. all these kingdoms and stand Hee. 11.6. and the sword shall c. his branches

Zept. 1. 2 I will c. all things from off the land 3.1 will c. man and beast, I will c. fowls of heaver Zeck. 5. 4. it shall remain in his house and c. it 14.12. their flesh, eyes, tongue shall c. away 2 Thess 2.8.that wicked one, whom the Lord shallc Jan. 4.3. ye ask that we may c. it on your lusts CONSUME them.

Exed. 32.10, wrath wax hot, that I may c. them, 12 New. 16.21. that I may e. them in a moment, 45 Iret. 7. 22. thou mayest not c. them at once 1 San. 15, †18 destroy Amalekites till thou c. then 2 Chen. 18, † 10, pash Syria, till thou c. them 3rd. 9, 31, thou didst not uterly c. them 5rth 9, 21, Harman had cast the lot to c. them

124.9. 21. Harman had cast the lot to c. Letm. Prad.50.13. c. Let. in wrath, c.th. that they maynot be Jr. 8. 13. I will surely c. them, saith the Lord 19. 13. but will c. them by the sword and famine Each. 20. 13. I would pour fury on them to c. them Luke 9. 54. fire to come and c. them, as Elias did CONSUMED.

Gen. 19. 15. lest thou be c. in the iniquity of the city 17. escape to the mountain, lest thou he c.
11. 40. thus I was, in the day the drought c. me

**Zed 3. 2. behold the bush burned, and was not c. 13. 7. sentest thy wrath, which c. them as stubble 22. 6, if the corn or the field be c. therewith Lr. 9 94. and c. upon the altar the burnt-offering feas. 11. 1. c. them in uttermost parts of the camp

Mum. 35. 11. that 1 c. not the children of Israel 32. 13. till the generation that had done evil was c. Deut. 2. 16. when the men of war were c. and dead Judg. 6. 21. there rose fire out of rock and c. fleeb 1 Sam. 27. † 1. I shall one day he c. by hand of Saul 2Sam. 13. † 39. the soul of David was c. to go forth 21. 5. the man that c. us, and devised against us Kings 18. 38, then the fire of the Lord tell and c. the sacrifice, and licked up the water. 2 Chron. 7.1. 2 Kings 1. 10. and fire c. him and his fifty, 12. 2 Caron. 3. 8. whom the children of Lirael c. not Nek. 2. 3. the gates thereof are c. with fire, 13. Job 1. 16. the fire of God bath c. sheep and servants 4. 9. by the breath of his nostrils are they c.
6. 17. the snow and the ice are c. out of their place

7. 9. as the cloud is c. and vanished awny 19. 27. my reins c. || 33. 21. his flesh is c. away Paul. 6. 7. mine eyes c. 31.9. || 10. my bones c. 102.3.

39. 10. I am c. by the blow of thine hand
64. † 6. we are c. by that which they searched

71. 13. let them be confounded and c. that are 73. 19. they are utterly c. with terrors 78. 63. fire c. their young men, maidens not given

90. 7. for we are c. by thine anger and thy wrath 104. 35. let the sinners be c. out of the earth

119. 87. they had almost c. me upon the earth 139. my seal hath c. me, because mine enemies Proc. 5. 11. when thy flesh and thy body are c. 22. †8. with the rod of his anger he shall be c. Isa. 16. 4. the oppressors are c. out of the land 20. 20. scorner is c. and all that watch for iniquity 64. 7. thou hast c. us, because of our iniquities Jcr. 5. 3. hast c. them, but they refused correction 6. 20. the lead is c. || 12. 4. the beasts are c. 30. 18: the leas is \mathcal{E}_{ij} [1.3. the locals are \mathcal{E}_{i} 20. 18: that my days should be \mathcal{E}_{i} with shame 36. 23. till all the roll was \mathcal{E}_{i} in the fire on hearth 44. 18. we have heen \mathcal{E}_{i} by sword and famine \mathcal{E}_{i} 4. 18. we have some \mathcal{E}_{i} 3. Swaddled hath mine enemy \mathcal{E}_{i} 4. 3. 22. it is of the Lord's mercies we are not c. Ezek. 19. 12. her rods broken, fire c. them, 22.31. 24. 11. on the coals, that the scum of it may be c.

43. 8. wherefore I have c. them in mine anger

Mal. 3. 6. therefore the sons of Jacob are not c. Gal. 5. 15. take heed ye be not c. one of another Shall be CONSUMED.

Num. 14. 35 in this wilderness shall they be c.

17. 13. shall die, skall we be c. with dying? 1 Sam. 12. 25. ye skall be c. both you and your king Isa. 1. 28. they that forsake the Lord skall be c. 66. 17. eating swine's flesh, and the abomination,

ob. 17. eating swine's fiest, and the abomination, and the mouse, shall be c. together. Jer. 14. 15. by famine shall those prophets be c. 16. 4. they shall be c. by the sword, 44. 12, 27. Ezek.5.12 with famine shall they be c. in the midst 13.14: the shall fall, ye shall be c. in the midst thereof 34. 29, they shall be no more c. with hunger 47.12 teaf not fade, nor shall the fruit thereof be c. 12. 11. 16. Inch which be his hand shall had be and shall be. Dan. 11. 16. land which by his hand shall be c. CONSUMED with till, or until.

CONSUMED with till, or until.

Deut. 2. 15. to destroy, until they were c. Josh. 5. 6.
29. 21. pestil. cleare to thee, until he have c. thee
Josh. 10. 20. an end of slaying them till they were c.
Josh. 10. 21. 8. and fight against them till they be c.
2 Sam. 22. 38. I have pursued my enemies, and I
turned not again until I had c. them, Poal. 18. 37.
1 Kings 22. 11. shalt push the Syrians until thou
have c. them, 2 Kings 13. 17, 19. 2 Car. 19. 10.
Freg 2. 14. Le angrey with us till thou hadate. o. Erra 9. 14. le angry with us till thou hadst c. us

Jer. 9. 16. and I will send a sword after them till

I have c. them, 24. 10. | 27. 8. | 49. 37.

CONSUMETH, ING.

Deut. 4:24. the Lord thy G. is a c. fire, Heb. 12. 29. 9. 3. the Lord goeth over before thee as a c. fire Job 13. 28. he c. as a garment that is moth-eaten 22. 20. but the remnant of them the fire c.

31. 12. for it is a fire that c. to destruction [sa.5.24.as fire the stubble, and as the flame c.chaff CONSUMMATION.

Dan. 9. 27. shall make it desolate, even until the c. CONSUMPTION. Lev. 26. 16. I will appoint over you terror, c. Deut. 28. 22. the Lord shall smite thee with a c.

Judg. 20. † 40. the whole c. of the city ascended up Isa. 10.22. the c. decreed shall overflow with right. 23. for the Lord God of hosts shall make a c. 28. 22. for I have heard from the L. G. of hosts a c CONTAIN.

CONTAIN.

1 Rings 8. 27. behold the heaven and heaven of heavens cannot c. thee, 2 Chron. 2. 6. | 6. 18. Ezck. 45. 11. bath may c. tenth part of a homer John 21. 25. the world could not c. the books written 1 Cor. 7. 9. but if they cannot c. let them marry CONTAINED, ETH, ING.

Ezck. 23. 32. drink of thy sister's cup, it c. much John 2. 6. six water-pots c. 2 or 3 firkins a piece Rom. 2. 14. do by nature the things c. in the law End 215 having abolished the law cin ordinances

12. 12. of her not be as one of whom flesh is half c.

16. 26. Chart lest ye be c. in all their sins

18. 2. Dart lest ye be c. in all their sins

18. 2. Sac chart lest ye be c. in all their sins

18. 2. Sac sins is gone out, it hath c. Ar of Mosb

21. 28. 2 firs is gone out, it hath c. Ar of Mosb

22. 2 firs is gone out, it hath c. Ar of Mosb

Ps. 15.4. inwhosocyes a vile person is c. but besseurs 107. 11. they c. the counsel of the most High Cast. 8. 7. if give substance for love, it would be c last. 8. 7. if give substance for love, it would be c last. 6. 14. glory of Most shall be c. with great mult. Exck. 91. 10. it c. the rod of my son, as every tres 13. and what if the sword c. even the rod it CONTEMPT.

Gen. 38. † 23. let her take it lest we become a c. Esth. 1. 18. thus shall there arise too much c. Job 12. 21. he poureth c. on princes, Paul. 107. 40
31. 34. or did the c. of families terrify me?
Paul. 119. 22. remove from me reproach and c.
123. 3. for we are exceedingly filled with c. 4. our soul is filled with the c. of the proud

Prov.18.3. when the wicked cometh, then comethe. Isa.23.9. to bring into c. all the honourable of earth Dan. 12. 2. some shall awake to everlasting c. CONTEMPTIBLE.

Mal. 1. 7. in that ye say, the table of the Lord is c. 12, even his meat is c. || 2. 9. I also made you c. 2 Cor. 10. 10. his presence is weak, his speech c. CONTEMPTUOUSLY.

Peal. 31. 18. which speak c. against the righteous CONTEND

CONTEND
Signifies, [1] To strive, Jer. 18. 19. [2] To dispute, Acts 11. 2. [3] To debate, or plead, Job 9. 3. [40. 2. [4] To fight, Deut. 2. 9. [5] To reprove sharply, Neh. 13. 11. [6] To endeaver to convince a person of, and reclaim him from his cuit way, Prov. 29. 9. [7] To punish, Amos 7. 4.

Amos 7.4.

Earnestly to contend for the faith, Jude 3. stremonaly to maintain and defend the apostolical
doctrine, by constancy in the faith, seal for the
truth, holiness of life, mutual exhortation,
yrayer, suffering for the gospel, &c. withstanding all such heretics as would impugn and corrupt the doctrines revealed in the gospel.
Deut. 2.9 neither c. with Moshites in batth, 24.
Job9.3.if c.ho cannot answer him one of a thousand
13.8 will we secont his program and c. for God 1

13. 8. will ye accept his person, and c. for God?
Prov. 28. 4. such as keep the law c. with them Feel. 6. 10. normay be c. with him that is mighter Isa. 49, 25. I will c. with them that c. with the 50.8.he is near that justifieth, who will c. with me? 57. 16. I will not c. for ever, nor will I be wroth Jer. 12. 5. then how canst thou c. with horses? Amos 7. 4. behold the Lord God called to c. by fire Mic. 6. 1. hear yo, arise, c. thou before the mount Jude 3. should earnestly c. for faith deliv. to saints CONTENDED.

Nek. 13. 11. then c. I with the rulers and said, 17. 25. I c. with them, and cursed them, and smote Job 31. 13. if I despised my servants when they c. Isa. 41. 12. thou shalt not find them that c. with thee Acts 11. 2. they of the circumcision c. with him CONTENDEST.

Job 10. 2. shew me wherefore thou c. with me CONTENDETH.

Job 40. 2. shall he that c. with Almighty instruct Prov. 29. 9. if a wise man c. with a foolish man CONTENDING.

Jude9.c. withdevil, hedisputed about body of Moses CONTENT.

Gcn. 37. 27. let us sell him, and his brethren were c. Exod. 2. 21. Moses was c. to dwell with the man Lev. 10. 20. when Moses heard that, he was c. Josh. 7.7. would to G. we had been c. dwell on other Judg. 17. 11. Levite was c. to dwell with Micah 19. 6. be c. 1 pray thee, and tarry all night 2 Kings 5. 23. Naaman said, be c. take two talents Job 6. 28. now therefore be c. look upon me Paras 6.25 now till be weather the the historical state of the said be c. to be upon me

Prov. 0.35. nor will be rest c. though thou gives tgifts Mark 15.15. Pilate willing to c. people released Bar. Luk c3.14. nor accuse falsely, be c. with your wages Phil. 4.11. I have learned in every state to be c. 1 Tim. 6. 8. having food and raiment, let us be c. Heb. 13. 5. and be c. with such things as ye have 3 John 10. and not c. with prating against us CONTENTION.

Gen. 26. † 20. he called the name of the well c. Psal. 95. † 8. harden not your heart, as in the c. Prov. 13.10.only bypride comethc.but wisdom with 17. 14. leave off c. before it be meddled with 18. 6. a fool's lips enter into c. and his mouth calls 22. 10. cast out the scorner, and c. shall go out Isa. 41. † 12. thou shalt not find the men of thy s Jer.15.10. woe is me, thou hast born me a man of c Hab. 1. 3. and there are that raise upstrife and c.

Acts 15. 39. the c. was so sharp between them

Phil. 1. 16. the one preach Christ of c. not sincerely

1 Thess. 2.2. to speak the goarpel of God with much c.

CONTENTIONS.

rov. 18. 18. the lot causetn c. to cease, and parteth 19. and their c. are like the bars of a castle
19.13. c. of a wife are a continual dropping, 87. 15
21. † 9. than with a woman of c. in a wide bones
23.39. who hath work who hath c # hath babbings

1 Cor. 1 11. I hear that there are c. among you 777. 3. 9 avoid c. and strivings about the law CONTENTIOUS.

Prov. 21. 18. then with a c. and angry woman 26.21.as wood to fire, so is a c.man to kindle strife 27. 15. a continual dropping and a c. woman alike Item. 2. 8. but to them that are c. and do not obey 1Cor.11.16. but it any man seem to be c. no custom

1 Tim. 6. 6. but godliness with c. is great gain CONTINUAL.

Exod. 29. 42 this shall be a c burnt-oflering 2.202. 43. 42 this shall be at a butter-oning Num. 4. 7 and the c. breau shall be thereon 2 Chrys. 2. 4. I build a hous; for the c. shew-bread Prop. 15, 15, that is of a merry heart hath a c. least Isa. 14. 6. no who smote the people with a c. stroke Jer. 42. 5. for in the going up c. weeping shall go up 52.34, there was a c. diet given him, 2 A 1198225.30. Ezek. 39. 14. shall sever out men of c. employment Luke 18. 5. lest by her c. coming she weary me Rom. 9. 2. that I have c. sorrow in my heart

See BURNT-OFFERINGS.
CONTINUALLY. Gen.6.5. every imagination of his heart was evil c Ezed. 28. 30. upon his heart before the Lord c. 29. 38. two lambs of the first year, day by day c Lev. 24. 2. bring oil olive to cause lamps to burn c. 1 Sam. 18. 20. and Saul became David's enemy c. Sam. 9. 7. thou shalt eat bread at my table Kings 25. 29. Jehoiakim eat brend, c. Jer. 52. 33. 1 Chron. 16. 11. seek the Lord, seek his face c. 1Chron. 12. 15. wars between Jerob. and Rehob. c. 36.† 15. sent to them, rising up cland sending them Job 1.5. sent and sanctified his sons, thus did Job c. Psal. 34. 1. his praise shall be c. in my mouth, 71. 6. 35. 27. say c. the Lord be magnified, 40. 16. | 70. 4. 38. 17. ready to halt and my sorrow is c. before me 40.11. let thy loving-kindness and truth c.preserve 42. 3. while they c. say to me, where is thy God? 44. 15. my confusion is c. before me, and shame

50. 8.thy burnt-offerings to have been c.before me 52. I. O mighty man, goodness of God endure h c. 71. 3. my habitation, whereunto I may c. resort 6. I have been holden up, my praise shall be c. 14. I will hope c. and praise thee more and more 73. 23. I am c. with thee, thou hast holden me 74.23.the tumult of those that rise up increaseth 109. 15. let them be before the Lord c. to cut off 19, 44. so shall I keep thy law c. for ever and ever 109. my soul is c. in my hand, yet do I not forget 117. and I will have respect to thy statutes c.

140. 2. c. are they gathered together for war Prov.6.14.hedeviseth mischief c.he soweth discord 21. bind them c. on thy heart, and tie them Isa.21. 8. I stand c.on the watch-tower in day-time 49. 16. I have graven thee, walls are c. before me 51. 13. hast feared c. every day, because of fury 52. 5. my name c. every day is blasphemed 58. 11. and the Lord shall guide thee c. and satisfy

65. 11. therefore thy gates shall be open c. 65. 3. a people that provoketh me to anger c. Jer. 6. 7. before me c. is grief and wounds Erck. 46. 14. a meat-offering c. to the Lord Dan. 6. 16. thy God whom thou servest c. 20.

Hos. 4. 18. they have committed whoredom c. 12. 6. keep morey, and wait on thy God c. Obad. 16. so shall all the heathen drink c. Nah 3. 19. for hath not thy wickedness passed c.?

Hab 1.17. shall they not spare c. to slay the nations?

Zeck 8. † 21. let us go c. and pray before the Lord Luke 24. 53. were c. in the temple, praising God Acts 6. 4. we will give ourselves c. to prayer 10.7. a soldier of them that waited on Cornelius c.

10. 1. a solution to them that wated on Cornellus.

Rom. 13. 6. attending c. upon this very thing

Heb 7. 3. like the Son of God, abideth a priest c.

10. 1. with those sacrifices offered year by year c.

13. 15. by him let us offer the sacrifice of praise c.

CONTINUANCE.

CONTINUANCE.

Deut. 23. 59. evon great plagues and of long c.

Ps. 139. 16. my members whichin c. were fashion.

Isa. 64. 5. in those is c. and we shall be saved

Erck. 39. 14. they shall sever out men of c.

Dan. 1. † 10. faces worse liking than children of c.

Rom. 2. 7. by patient c. in well doing seek for glory

CONTINUE.

Exad. 21. 21. if hec. a day or two, not be punished Lev. 12. 4. c. in the blood of her purifying, 5. 1 Sam. 12. 14. c. following the Lord your God 13. 14. but now thy kingdom shall not c. 2 Sam. 7. 29. that it may c. for ever before thee 1 Kin, rs 2. 4. the Lord may c. his word that he spake Job 13. 29. not be rich, nor shall his substance c. 17. 2. doth not mine eye c. in their provocation 7

Psal. 36. 10. O c. thy loving-kindness unto them
49. 11. thought that their houses shall c. for ever
12. † 17. shall be as a sonto c. his father's name
103 28. the children of thy sorvants shall c.

119 91, they c. according to thine ordinances 190. 5 tl. that c. till night, till wine inflame them Deut. 17. 8. being matters of c. within thy gates 45 t 22. and mine elect shall make them c. long 19. 17. men between whom the c. is shall stand 26 Inn. 5 11. that c. till night, till wine inflame them

Jer. 32. 14. that the evidences may c. many days, Deut. 21. 5. by their word sha.. every c. se tries Dan. 11. 8. c. more years than the king of the north Mat. 15. 32. because they c. with me three days John 8.31. if ye c.in my word, then are ye disciples 15. 9. so have I loved you, c. ye in my love Acts 13. 43. persuaded to c. in the grace of God

14.22.confirming and exhorting them to c. in faith 26.22. having obtained help of God, I c. unto day Rom. 6. 1. shall we c. in sin that grace may abound 11.22.towards thee goodness, if thou can goodness (ial. 2. 5. that the truth of gospel might c. with you Phil. 1. 25. I know that I shall c. with you all (c) 1. 23. if ye c. in the faith, and be not moved 4. 2. c. in prayer, and watch with thanksgiving 1 Tim. 2. 15. if they c. in faith, charity, and holiness 4. 16. take heed to thy doctrine, c. in them 2 Tim. 3. 14.c. in the things which thou hast learned

Heb.7.23.priests notsuffered to c.by reason of death 13. 1. let brotherly love c. entertain strangers Jam. 4. 13. and c. there a year, and buy and sell 2Pet.3. 4. since the fathers, all things c.a. they were

1 John 2. 24. ye shall c. in the Son and Father 17. 10. when he cometh, he must c. 1 short space CONTINUED.

Gen. 40. 4. he served them, and c. a season in ward 1 Sam. 1. 12. as she c. praying before the Lord 2 Chron. 29. 28. c. till burnt-offering was finished 22 Chron. 29, 28, c. till burnt-offering was ministed ArA. 5, 16, yea, also 1 c. in the work of this wall Psal. 72, 17, his name shall be c. as long as the sun Jer. 31, † 32, should I have c. a husband to them Dan. 1, 21, Daniel c. to first year of king Cyrus Jut. 20, † 12, these last have c. one hour only Luke 6, 12, he c. all night in prayer to God 22, 23, ye are they that c. with me in temptation Acts 1, 14, these all c. with one accord in prayer

2. 42. they c. stedfastly in the apostics' doctrine 8. 13. S. mon hinned c. with Philip, and wondered 12. 16. but Peter c. knocking, when they had opened 20.7. Paul preached and c. his speech till midnight

Heb. 8. 9. because they c. not in my covenant 1. John 2. 19, they would no doubt have c. with us CONTINUETH, ING.

Job 14. 2. he fleeth also as a shadow, and c. not fer. 30. 23. a c. whirlwind, it shall fall on wicked Acts 2. 45. they c. daily with one accord in temple Rom. 12. 12. rejoicing in hope, c. instant in prayer Gal. 3. 10. cursed that c. 1951 in all things, in the law Tim. 5. 5. she that is a widow. in supplications

Heb. 7. 24. but this man, because he c. ever, hath an

13. 14. for here we have no c. city, but we seek

Jam. 1. 25. looketh into the perfect law, and c. in it

CONTRADICTING.

Acts 13. 45. filled with cavy, c. and blasphening CONTRAP CTION.

Heb. 7. 7. without c. the less is blessed of the better 12.3 consider him that endured such c. of sinners CONTRARY.

Lev. 26. 21, and if ye wilk c. to me, 23, 27, 40.
24, then will I also walk c. to you, 28, 41.
Esth. 9. 1, tho it was turned to the c. Jews had rule

Exck. 18.34, the c. is in thee, therefore thou art c. Mat. 14.24, the ship was to sed, for the wind was c. Acts 17. 7, these all do c. to the decrees of Casar 18.13. persuaded men to worship God c. to the law 23. 3. commandest me to be smitten c. to the law 26. 9. to do many things c. to the name of Jesus

Rom.11.24. graft. c. to nature into a good olive-tree 16. 17. c. to the doctrine which ye have learned Gal. 5. 17. and these are c. the one to the other Col. 2. 14. the hand-writing which was c. to us 1 Thess. 2. 15. please not God, and are c. to all men 1 Tim. 1. 10. if any thing that is c. to sound doctrine

Tit. 2. 8. that he of the c. part may be ashamed CONTRARIWISE. 2 Cor. 2. 7. c. ye ought rather to forgive him Gal.2.7.c. when they saw the gospel wascommitted 1 Pct. 3. 9. not rendering railing, but c. blessing CONTRIBUTION.

Rom. 15.26. to make c. for the poor saints at Jerus. CONTRITE.

They are of a contrito spirit, whose hearts are truly and derply humbled under a sense of their sin and guilt, and God's displeasure following uponit; whose proud and self-willed hearts are subdued, and made obedient to God's will, and submissive to his providence, being willing to accept of reconciliation with God upon any terms, Peal. 34. 18. | 51. 17. Isa. 66. 2. This is opposed to the stony heart, that is insensible of the burden of sin, stubborn and rebellious against God, impenitent and incorrigible.

Psal. 34. 18, he saveth such as be of a c. spirit 51, 17, a c. heart. O God, thou wilt not despis Isa. 57. 15. with him also that is of a c. and humble spirit, to revive the heart of the c. ones 66.2. that is of a c. spirit and trembleth at my word

CONTROVERSY.

25. 1. if there be a c. between men, and they come Sum. 15. 2. when any man that had a c. can 2 Chron. 19. 8. Jehoshaphat set the Levites for a

Isa.34.8. the year of recompences for the c. of Ziec Ezek. 44. 84. in c. they shall stand in ju Hos.4.1 the Lard hath a c. with inhabitants of had 12. 2. the Lord hath also a c. with Judah Mic. 6. 2. the Lord hath a c. with his people 1 Tim.3. 16. without c. great is the mystery of god! CONVENIENT.

Prov. 30. 8. feed me with food c. for me
Jer. 40. 4. it seemeth good and c. for thee to go, 5. Mark 6.21 and when a c.daywas comeHerod Acts 24.25, when I have a c. season will call for the Rom. 1. 28, to do those things which are not c. Cor. 16.12. will come when he shall have a time Eph. 5. 4. talking, nor jesting, which are set c. Philem. 8. might be bold to enjoin that whichise CONVENIENTLY.

Mark. 14. 11. Judas sought how he might c. betny CONVERSANT.

lock. 8. 35. and strangers were c. among them 1 Sam. 25. 15. as long as we were c. with them CONVERSATION.

Psal. 37. 14. to slay such as be of upright c. 50. 23. to him that ordereth his c. anght showed. 2 Cer. 1. 12. in godly sincerity we have nadour.
Gal. 1. 13. ye have heard of my c. in time past (7al. 1. 13. ye have heard of my c. in time past Epsk. 2. 3. among whom we had our c. in times past 4. 22. that ye put off concerning the former c. Phil. 1. 27. only let your c. be as becometh gespital 3. 20. for our c. is in heaven, whence we look 1 Tim. 4.12. be an example of believers in c. in part Hcb. 13. 5. let your c. be without covetousness 7. whose faith follow, considering end of there is a 2. 1 let him characteristic for the himself.

Jam. 3. 13. let him show out of a good c. his worts
1 Pct. 1. 15. so be ye holy in all manner of c
18.not redeemed with corrup. things from same 2. 12. having your c. honest among the Geanter

3. 1. they also may be won by the c. of the way.
2. while they behold your chaste c. with fea.
16. be anhamed that falsely accuse your gool.
2 Pet. 2. 7. Lot vexed with the filthy c. of wiesed

3. 11. ought ye to be, in all holy c. and godines CONVERSION Is the turning, or total change of a sinner from his sins to God, Paul. 51 13, And sincer shall be converted unto thee. God is the Justine of this change, who byhis Spirit puts repentant faith, love, and every grace, into the out, let 31. 18, Turn thou me. John 6. 44, No mas can come unto me except the Father draw

can come unto me except the False and him. The word of foet is a mean, errainment of conversion. Psal. 19. 7, The law of the Lord is perfect, converting the soul. Memisters, by the preaching of the geopel, are ais instrumental in this change, 1 Cor. 15, le Christ Jesus I have begotten you through the gospel. And particular Christians, by priest admonitions and exhortations, are sometimes a means of this change, Jam. 5. 19, 20. Regi means of this change, Jam. 5. 19, 20. Mgs neration is the infinion of grace into the sall conversion is the exercise of grace. Drawm, I will run, Cant. 1. 4. Converts are new creatures, 2 Cor. 5. 17; being formed in the inget of Christ, Rom. 8. 29. and made hely in part has been said to the control of the conversion here, and shall here a perfection of it offer death, I John 3. 2. Rev. 21. 27. Acts 15.3. declaring the c. of the Gentiles caused 199 CONVERT, ED.

sal. 51. 13. and sinners shall be c. unto thee Isa.6.10. lest they understand, and c. and be healed 60. 5. the abundance of the sea shall be c. to the Mat. 13.15. be c. and I should heal them, Marki. 12. Mal. 13.15. be c. and I should heal them, Mark 1.2 18. 3. except ye be c. and become as children Luke 22. 32. when c. strengthen thy bethren John 12. 40. be c. and I heal them. Acts 23. 27. Acts 3. 19. repent ve therefore, and be c. that in Jam. 5. 19. do err from the truth, and one c. his. CONVERTETH, ING.

Psal. 19. 7. the law of the Lord is perfect, c. the soul Jam. 5. 20. that he who c. a sinner from the error CONVERTS.

Isa. 1. 27. her c. shall be redeemed with rightcome CONVEY, ED.

1 Kings 5. 9. and I will c. them by sea in floath
Neh. 2. 7. that they may e mo over till I come
John 5. 13. for Jesus had c. hinnelf away

CONVICTED.

John 8. 9. being c. by their own conscience we CONVINCE, ED, ETH.
Job 32. 12. there is none of you that c. Joh John 8. 46. which of you c. me of sin? 16. † 8. when he is come he will c. the world of sa Acts 18. 98. for he mightily c. the Jews, showing 1 Cor. 14. 24. he is c. † all, he is judged of Tit. 1. 9. that he mr. b., able to c. gains re

Jam 2. 9. and are cof the law as tramer most

Add 15. to a all that are ungudly among them CONVOCATION, S.

CONVOCATION, S.

Ered. 12. 16. in the first day there shall be a holy c. Lev. 23. 7, 24, 35. Num. 28. 18. | 29. 1.

Lev. 23. 2. ye shall proclaim to be holy c. 4, 21, 37.

2. the seventh day is a holy c. 8. Num. 29. 25.

7. testh day 7th month a holy c. Num. 29. 7.

36. on the eighth day shall be a holy c. to you Num. 29. 26. the day of first-fruits shall have holy c.

23. 12. on fifteenth day of seventh month a holy c. CONEY, IES.

I.c. 11. 5. and the c. because he cheweth cud, bu

I.z. 11. 5. and the c. because he cheweth cud, but divideth not hoof, is unclean to you, Deut. 14.7.

Prol. 104. 18. the rocks are a refuge for the c.

Prov. 30. 25. c. are but a feeble folk, make houses COOK, S.

Gen. 40. † 17. in uppermost basket was work of a c. 18.m. 8. 13. he will take your daughters to be c.

9. 23. Samuel said to c. bring portion I gave thee
24. c. took up the shoulder and set it before Saul COOL, Substantive.

Gen. 3.8. walking in the garden in the c. of the day COOL, Adjective.

Pres. 17.† 27.a man of understanding is of a c. spirit

Pres. 17.†27.a man of understanding is of a c. spirit COOL, Verb. ! uks 16. 24. dip tip of his finger and c. my tongue COPIED. Pres. 25. 1. men of Hezekiah king of Judah c. out

COPING. 1Kings 7.9. costly stones from the foundation to COPPER.

Eira 8. 27. two vessels of fine c. precious as gold

COPPER-SMITH 27m. 4.14. Alexander the c.-s. did me much evil COPULATION.

Les. 15. 16, if any man's seed of c. go out
17. skin whereon is seed of c. shall be washed
18. with whom man shall lie with seed of c. COPY.

Deat. 17. 18. write him a c. of this law in a boo Jest. 8.32. he wrote on stones a c. of law of Moses Ezra 4.11. this is c. of a letter sent to him, 5. 6. 21 c. of Artaxerxes' letter was read before Reh 2.11. this is c. of the letter Artaxerxos gave Exra Erth 3.14. c. of a writing for a commandment, 8.13. 4.8. Mordecai gave Hatach a c. of the writing COR.

Eut. 45.14. offer a tenth part of a bath out of the a CORAL.

45 29, 18, no mention shall be made of r. or pearls Erck.27.16. Syria was thy merchant in c. and agate CORBAN.

Mark 7. 11. it is c. that is to say, a gift, shall be free CORD.

The cords of the wicked, are the snares with which they catch weak and unoury people, Paul 129. 4. The cords of sin, Prov. 5. 22. are the consequences of crimes and bad habits. Sin never goes unpunished; and the bad habits which are consupunished; tracted, are as it were indissoluble bands from which it is almost impossible to get free. Let went away their cords from us, Paal. 9.3. Let us cast off their government, and free ourselves from subjection to their laws, which like fetters from subjection to their laws, which like fetters restrain us from our purposes. To draw iniquity with cords of vanity, Isa. 5. 18. that is, to spare no cost nor pains in the pursuit of sin. These cords of vanity may signify wordly vanities and pleasures, profit or preference, by which, as by cords, the decil withdraws persons from God and his laws, and the way to however, and leads them down to the bottomics pit. Or, these pain and decilify arguments and several those vain and deceiful arguments and pre-tences, whereby sinners generally draw them-scives to sin, as hope of impunity and the like. I drew them with the cords of a man, Hos. 11.4. I used all fair and gentle means, such as are fited to man's temper, as he is a reasonable creature, to allure them to obodience: I found creature, to allure them to obodience: I found them backward and unaptite lead, I therefore in my pity leid my hand on them, and as a father or friend drew them gently to me. Tostretcha line or cord about a city, Lam. 2.8. significe, to rain, to destroy it utterly, to level it with the ground. The cords extended in setting up lents, do likewise furnish several metaphors, drawing citizer the stability or rain of a nlace

tests, do likewise furnish several metaphors, drasting either the stability or ruin of a place or people, according as they are said to be extraded or lose. [5a. 33. 20. Jer. 10. 20. lose. 2. 15. Ruhab let spies down by a e. thro' wind. lob 30. 11. he hath loosed my c. and afficted mu 41. 1. canat draw out levitathan's tongue with a c.? Feel. 4. 12. a threefold e. is not quickly broken 12.6. or ever the silver c. bo loosed, or golden bowl les. 54. 2. spare not, lengthen c. strengthen stakes Mr. 2. 5. a. b. lattice in convenetion of the Lose. Mic. 2. 5. a c. by lot in congregation of the Lord CORDS.

Exed. 35. 18. the pins of the court and their s fulg. 15. 13. they bound Samson with new c. leb 36. 2. if they be holden in c. of affliction 97

| Peal. 2. 3. let us cast away their c. from us 118. 27. bind the sacrifice with c. to horns of altar

129. 4. he hath cut asunder the c. of the wicked 140. 5. the proud have hid a snare and c. for me Prov. 5.22. he shall be holden with the c. of his sins fsa. 5. 18. wose to them that draw iniquity with c. 33. 20. nor shall any of the c. thereof be broken Jer. 10. 20. tabernacle is spoiled, all my c. broken 38. 6. and they let down Jeremiah with c.

13. so they drew up Jeremiah with c. took him Exek. 27. 24. in chests of sich apparel bound with c. Hos. 11. 4. 1 drew them with the c. of a man John 2. 15. when he had made a scourge of small c.

CORIANDER. Exed. 16. 31. manna was like c. seed, Num. 11.7 CORMORANT.

Lev. 11. 17. ye shall have in abomination the little owl, and the c. and the great owl, Deut. 14. 17. Isa. 34.11. but the c. shall possess it, Zeph. 2. 14. CORN.

Gen. 41. 57. all countries came to Joseph to buy c 42.2. Jacob heard there was c. in Egypt, Acts 7.12.
19. go ye, carry c. for the famine of your houses
Ezod. 22. 6. so that the stacks of c. be consumed Ezod. 22. 6. so that the stacks of c. be consumed Lev.2.16. priest shall burn part of beaten c. thereof 23. 14. ye shall eat neither bread nor parched c. Num. 18. 27. as tho'it were the c. of threshing floor Deut. 16. 9. as thou beginnest to put the sickle to c 25. 4. thou shalt not muzzle the ox when he tread

23. 4. thou shall not must to the ox when he tread-eth out the c. 1 (2r. 9. 9. 1 Tim. 5. 18. Josh. 5. 11. they did oat of the old c. of the land, 12. Ruth 2.14. he reached her perched c. and shed did eat 3. 7. Boaz went to lie down at end of the heap of c. 1.Sam. 17.17. take for brethren an ephah of parched. 25. 18. Abigail took five measures of parched c. 25.m., 17. 28. they brought parched c. and beans 2Kings 19. 26. they were as blasted c. Isa. 37. 37. W. A. 5. 2. we take up c. for thom, that we may eat Job 5. 26. as a shock of c. cometh in his season

Joe 3. 20. as a shock of c. cometh in his season \$4.6. they reap every one his c. in the field 39. 4. their young ones they grow up with c. Pssl. 65. 9. preparest them c. when thou providest 13. the valleys also are covered over with c. 72. 16. there shall be a handful of c. in the earth 79. 94 and hand since them of the c. Characteristics. 78. 24. and had given them of the c. of heaven Prov. 11. 26. that withholdeth c. people shall curse isa. 17. 5. when the harvest-man gathereth the c 62. 8. I will no more give thy c. to thine enemies Exek. 36. 29. I will call for the c. and will increase Hus. 2. 9. I will take away my c. in the time thereof 10. 11. Ephraim loveth to tread out the c.

147.they shall revive as thec. and grow as the vine 1. 17 barns are broken down, for c. is withered Amos 8.5.the new moon be gone that we may sell c.
9. 9. I will sift Israel like as c. is sifted in a sieve Mark 4. 28. after that the full c. in the ear

John 12. 21. except a c. of wheat fall into ground Ears of CORN. Gen. 41. 5. seven cars of c. came up upon one stalk

Lev. 2.14. shalt offer green ears of c. dried by the fire Nuth 2. Let me go and glean ear of c. after by the fire Ruth 2. Let me go and glean ear of c. after him 2Kings 4.42. brought full cars of c. in husk thereof Job 24. 24. they are cut off as tops of the ears of c. Mat. 12.1.to pluck ears of c. Mat ½ 23. Luks 6.1. CORN-FIELDS.

Mark 2. 23. it came to pass, that he went through c.-fields on the subbath-day, Mat. 12.1. Luke 6.1. CORN-FLOOR.

Isa. 21. 10. O my threshing, and the c. of my floor Hos. 9. 1. thou hast loved a reward on every c.-floor Standing-CORN.

Exact. 22. 6. so that the standing-c. be consumed Deut. 23.25.come into standing-c. of thy neighbour Judg. 15. 5. let foxen go into stand-c. burn up st.-c. CORN and wine.

Gen. 27. 28. God give thee plenty of c. and wins 37. with c. and wine have I sustained him

37. with c. and wine have I sustained him Druz. 7. 13. he will also bless thy c. and wins 11. 14. that mayest gather in thy c. and w. and oil 12. 17. mayest not eat tithe of thy c. and w. 14. 23. 16. 13. after thou hast gathered in thy c. and wine 18. 4. give him first-fruit of thy c. and w. and oil 33. 93. Jacob shall be upon a land of c. and wine 2Kings 18. 32. to a land of c. and wine, Isa. 35. 17. 2CAr. 31. 5. Israel brought first-fruits of c. and w. 32. 28. store-houses for increase of c. wine, and oil NrA. 5. 11. restore the 100th nat of c. wine, and oil Neh. 5. 11. restore the 100th part of c. wine, and oil 10. 39, bring offering of c. of new wine, 13. 5, 12. Psal. 4. 7. than in time their c. and wine increased am. 2.12. say to their mothers, where is c. and w.1 Hos. 2.8. she knew not that I gave her c. w. and oil 22. the earth shall hear the c. and w. and the oil

zz. the earth shall hear the c. and w. and the oil
7. 14. they assemble themselves for c. and wine
Jeel 2. 19. behold, I will send you c. and w. and oil
Hag. 1. 11. I called for drought on c. and pow wine
Zech. 9.17. c. make mon cheerful, and w. the maids
CORNER.
Law. 31. 5. shall they shave off the c. of their board

12 Chron. 28. 24. he made alters in every c. of Jerus 2(Caron. 28. 24. he made altars in every c. of Jerus. Prov. 7. 8. passing through the street near her a. 12. she is without, and lieth in wait at every c. 21. 9. better to dwell in c. of the house-to, 25. 24. [Jan. 20. 20. yet thy teachers not be removed into a a. Jer. 48. 45. a flame shall deveur the c. of Moab 51. 26. they shall not take of thee a stone for a c. Erick. 46. 21. in every c. of court there was a court Ames 3. 12. that dwell in Samaria in the c. of a bed 22st 10. 4 out of him earn forth the c. and as it.

Zeck. 10. 4. out of him came forth the c. and nail Mat. 21.42. the stone the builders rejected, the same is become the head of the c. Psal. 118. 22

Mark 12.10. Luke 20.17. Acts 4.11. 1Pst. 2.7.

Acts 26. 26. for this thing was not done in a c. CORNER-GATE. 2Kings 14. 13. from gate of Ephraim to the c .- gate 2Aran. 98. 9. built towers at Jerusalem at c.-gate
Jer. 31.38.city shall be built from tower to gute ofe.
Zech. 14. 0. land shall be inhabited to the c. gate CORNER-STONE.

Job 38. 6. or who laid the c.-stone thereof?
Psal. 118. 22. is become the head-stone of the 6. 134. 12. that our daughters may be as c-stones lead. 28. 16. in Zion a precious c-stone, 1Pet. 2.6. Eph. 2. 20. Christ himself being the chief c-stone CORNERS.

Ezod. 25. 12. put rings in four c. of ark, two on one side, and two on the other, 26. | 27. 4. | 37. 13. 27. 2. make the horns upon the four c. 36. 2.

27. 4. make thoms upon the low field, 23 22 27. ye shall not round c. of your heads not bear? Num. 24. 17. a sceptre shall smite the c. of Moab Deat. 32. 26. I said, I will scatter them into c.

1.Sam. 14. † 38. draw near, ye c. of the people NrA. 9. 22. moreover thou didst divide them into c. John 1. 19. gather dispersed of Judah from four a. John 1. 19. gather dispersed of Judah from four a. Jer. 9. 25, 26. I will punish circumcised with uncircumcised, all that are in utterm. c. 25. 23. 1 49. 32.

Ezek. 7. 2. the end is come upon four c. of the land 2.12. 1. 2. the end is come upon four c. of the lang 45. 19, put blood upon the four c. of eath of altar Zeph. 3. † 6. their c. are desolate, their streets wasta Zech. 9. † 15. shall be filled as the c. of the altars Mat. 6. 5. they love to pray in the c. of the streets Acts 10. 11. a great sheet kint at four c. 11. 5. Rev. 7.1. four angels standing on four c. of the earth CORNET.

Exod. 19. † 13. when the c. soundeth long, come up 1Chr. 15. 28. brought up the ark will sound of a Ps. 98. 6. with sound of the c. make a poylul noise

150. † 3. praise him with the sound of the c.

Dan. 3. 5. at what time ye hear the sound of c. 15.

10. made decree, every man shall hear sound of c.

Hos. 5. 8. blow ye the c in Gibeal: and the v empot Joel 2. † 1. blow ye the c. in Zion, and sour.d alarm. CORNETS.

2 Sam. 6. 5. David played before the Jord on a 2 Caron. 15. 14. sware to the Lord shouling with a CORPSE, S.

2Kings 19. 35. beh. they were all do ad c. Isa. 37. 32. Nak. 3. 3. there is no end of c. the y stumble on a. Nat. 3. 3. there is no end of a till y stummer on a.

Mark 6.29 disciples took John's c. and laid incomb

CORPULENT.

Ver. 50. † 11. because ye are grown c. as a heifer CORREC I.

Psal. 39. 11. when thou dor t c. man for iniquity. Psel. 39. 11. when thou dor. c. man for iniquity. 94. 10. he that chastiseth seathen, shall not he c? Prev. 39. 17. c. thy son, and he shall give they condition of the conditio

29. 19. a servant will not be e. by words
Heb.12.9.we have had fathers of our figh which e.
CORRECTION,

Job 37. 13. ra'n to come, whether for c. or morey Prev. 3.11.my son, despise not nor be weary of his c. 7. 52. he greeth as a feel to the c. of the stocks 15.10. c. ir grievous to him that foreshech the was f 32. he that refuseth c. depiseth his own soul 22. 15. but the rod of c. shall drive it from him 33. 13. withhold not c. from the child Jer. 2. 30. your children they received no c. 5. 3. but they have refused to receive s.

7. 33. this is a nation that receiveth not c.

Hos. 5. † 2. though I have been a c. of them all

Hab.1.12.O God, thou hast established them for c Zeph. 3. 2. she obsych not, she received not c. 2 Tim. 3. 16. the scripture is profitable for c. CORRUPT

Signifies, [1] To consume, Mat. 6. 19. [2] To de file, or politie, Exod. 32. 7. [3] To mar, spoil, or infect, Ecor. 15. 33. [4] To entice, or alive, 2 Cor. 11.3. [5] To break, or make vool, Mat. 2. 8. [6] To gause to discemble, Dan. 11. † 32. [7] Preions and unsound, wholly bissed by carnal inferest and corrupt affections, I Tim. 6. 5. 2 Tim. 3. 85. [5] Prinkly and inscring

cerus t communication, Eph. 4. 29.; that is, Rem. 8.21. shall be delivered from the bondage of c. such communication as proceeds from corruption ties in the speaker, and tends to infect and corrupt the minds and manners of the heavers. Gal. 6.2 that so wo the the floor, all of fical reape. (9) Deceitful, Dan. 2. 9.

Sorruption sometimes signifies rottenness or pu orruption sometimes significar victures or putter action, such as ear bodies are subject to in the grave, Paul. 16. 10, Thou wilt not suffer thino buly One to see corruption; I Cor. 15. 42, It is sown in corruption: Like seed it is laid in the earth, subject to rottenness. It likewise sig nifies the infectious and poisonous nature of sin. nifes the infectious and poisonous nature of sin, which spiritually wastes the soul, being contrary to that integrity and soundness in which we were created. Eph. 4.22, Put off the old man which is corrupt; that is, labour to mortify and subdue that corruption of nature which has infected the whole man, both soul and body, and which daily grows worse and more corr which daily grows worse and more corrupt by the fulfilling of its lusts. The spostle Peter, speaking of seducers, says, that they are the servants of corruption, 2 Pet. 2. 19. They are slaves to their lusts, and under the power and dominion of sin. The mount of Olives is called the mount of corruption, 2 Kings 23. 13. because Solomou built thereon temples to the gods of the Ammonites and of the Moabites, to gratify his wives who were natives of these nations.

Gen. 6. 11. the earth also was c. before God, 12. (Jen. 6. 11. the earth also was c. before God, 12. Judg. 3. † 19. when the judge was dead they were c. Job 17. 1. my breath is c. my days are extinct Psal. 14. 1. they are c. none doth good, 53. 1. | 73. 8. 38. 5. my wounds stink and are c. because of folly Prop. 25. 26. as a troubled fountain and c. spring Ezek. 20. 44. Ent according to your c. doings, Olsr. 73. 11. she was more c. in her inordinate love than 12an. 2. 9. ye have prepared lying and c. words Mal. 1. 14. cursed that sacrificeth to Ld. a c. thing Mat. 7. 17. a c. tree bringeth forth evil fruit

18. nor can a c. tree bring good fruit, Luke 6. 43
12. 33. or vise make the tree c. and his fruit c.

Esk. 4. 22. put off the old man which is c.
29.let no c.communication proceed out of mouth 1 Tim. 6. 5 perverse disputings of men of c. minds 2 Tim. 3. 8. these resist the truth, men of c. minds CORRUPT.

Deut. 4 16. take heed lest ye.c. yourselves, 25.
31. 29. after my death ye will c. yourselves
Dax 11 17 give him the daughter of women to c.
32 such as do wickedly shall be c. by flatteries
Mat. 2. 3. behold I will c. your seed, spread dung
Mat. 6. 19. on earth, where moth and rust doth c.
20. treasures, where neither moth nor rust doth c.
1Cer. 15. 33. avil communications c. good manner
Cor. 2. 17. we are not as many that c. the word 2Cor. 2. 17. we are not as many that c. the word Jude 10. in those things they c. themsolves

Rec. 11. 18. shouldest destroy them that c. earth 19.2 great whore did c. earth with her fornications CORRUPTED, ETH.

Gen. 6.12. for all thesh had c. his way upon the earth

Ezod, 8. 24. the land was c. by reason of the files. 32. 7. Lord said to Mosos, get thee down, for thy people have c. themselves, Deut. 9. 12, 132. 5.

Judg. 2. 19. c. themselves more than their fathers

Ezek. 16. 47. thou wast c. more than they in ways Ezck. 16. 47. thou wast c. more than they in ways 82. 17. thou hast c. thy wisdom by thy brightness Mos. 9.9. have deeply c. thems. as indays of Giboah Amos 1.11. pursued broth. and c. his compassions Zeph. 3. 7. they rose early and c. all their doings Mal. 2.8. yeliavo c. the covenant of Levi saith Ld. Luke 12.33. where no thief approacheth, nor moth c. 2Cor.7.2.we have wronged no man, have c. no man 11.3. lest your minds be c. from simplicity in Christ Jan. 5. 1, 2. go to ye rich men, your riches are c. CORRUPTERS.

fee. 1. 4. ah sisful nation, children that are c. Jer. 6. SE. they are brass and iron, they are all c. CORRUPTIBLE.

Rom 1.23. changed to an image made like to c. ma 1 (or 9.25, now they do it to obtain a c. crown 15.53, for this c. must put on incorruption

1Pet. 1. 18. ye were not redeemed with c. things
23. being born again, not of c. seed but incorrupt 3. 4. but let it be in that which is not c. meek spirit CORRUPTING.

Dan 11.17. give him the daughter of women c. he CORRUPTION.

Lev. 22.25.because their c. is in them, and blomisher 2Kings 23: 13. on the right hand of the mount of c. Job 17. 14. I have said to r thou art my father Psal. 16. 10. not leave my soul, nor wilt thou suffer

thise holy Gue to see c. Acts 2. 27. | 13.35.
49. 9. that he should live for ever, and not see c.
Isa. 38. 17. thou hast delivered it from the pit of c. Dan. 10.8. for my comeliness was turned in me to c. Janual 2. 6. yet hast these brought up my life from a. Acts 2.31. soul not left in hell, nor his flesh did see. 3. 3.4. he raised him up, so more to return to c. 36. David was laid to his fethers and saw c. 37 but he whom God raised again saw no c. 98

3.2e.t. 1. 4. escaped the c. that is in world thro' lust 2. 12. and shall utterly perish in their own c. 19. they themselves are the servants of c. CORRUPTLY.

2 Chron. 27. 2. and the people did yet c. Nch. 1. 7. we have dealt very c. against thee COST.

2Sam. 19. 42. have we eaten at all of the king's c.?
34.34.nor offer to God of that which c. me nothing 1 Caren. 21. 24. nor offer burnt-offerings without c. Luke 14. 28. sitteth not down first, and counteth c. COSTLINESS.

Rev. 18. 19. all that had ships made rich by her c COSTLY

1 Kings 5.17. they brought c stones, hewed stones 7.9. all these were of c. stones by the measures 10. foundation was of c. stones, even great stones

11. and above were c. stones and codars

John 12.3. Mary took a pound of spikenard, very c.

1 Tim. 2.9.that women adorn thems.not with c. array COTES. 2 Chron. 32. 28. Hezekiah made c. for flocks

COTTAGE, 8. Isa. 1. 8. daugh. of Zion is left as a c. in a vineyard

24. 20. the earth shall be removed like a c.

Zeph. 2. 6. the sea-coast shall be c. for shepherds COUCH, ES. Gen. 49. 4. Reuben defiled it and went up to my c

Job 7. 13. I say, my c. shall ease my complaint Psul. 6. 6. all night I water my c. with my tears Imos 3. 12. Israel be taken out in Damascus in a c. 6. 4. that stretch themselves upon their c. Luke 5. 19. let him down through tiling with his c

24. arise, take up thy c. and go to thy house Acts 5. 15. they laid the sick on beds and c.

Job 38.40. when they c. in dens, and abide in covert COUCHED.

Gen. 49. 9. Judah c. as a lion, and as an old lion Num.24.9. he c. he lay down as a lion, as great lion COUCHETH.

Deut. 33. 13. for dew, and for deep that c. beneath COUCHING.

Gen. 49. 14. Issachar c. down between two burdens Ezek.25.5. will make Ammonites a c. place for flocks COVENANT

Is a mutual agreement between two or more parties, Gen. 21. 32. There is [1] A covenant of a mutual agreement between two or more par-ties, Gen. 21. 32. There is [1] A covenant of works, the terms whereof are, I/o and live; sin and die, Gen. 2. 17. Isa. 1. 19, 20. which cove-nant was broken by our first parents sinning against God, in eating the forbidden fruit, and the covenant being hade with Adam as a public person, not only for kinself but for his pos-terity, all mankind, descending from him by ordinary generation, sinned in him, and fell with him in their first transgression, Rom. 5. 12-20. [3] The covenant of redemption, and salvation hy waves actual in the 12-30. [2] The covenant of redemption, and salvation by grace, entered into by the sacred Three, in behalf of elect sinners, on whom grace, and glory were settled for ever, in Christ, their covenant-head, Psal. 89. 3, 23. Eph. 1. 3, 4. 2 Tim. 1. 9. This covenant is, (1) The fruit of the sovereign love and good will of God, John 3, 16. Col. 1. 19. (2) Sure, Isa. 55. 3. (3) It is evertasting, Isa. 61. 8. (4) Absolute, Jer. 32, 38, 40. (5) A covenant filled with all spiritual to the set believes: Christ. Christ. ual blessings to true believers in Christ, Eph. 1.5. (6) Called new, Heb. 8. 6. 8. not in respect 1.3. (6) Catter new, 1902. 6. 6. not in respect of its date, it being made from coordasting, but in the manner of its dispensation and mani-fection: Not that it differed in substance from the old, for therein Christ was promised, his death, and sufferings shadowed forth by the legal sacrifices; and such as were saved under segme sacrysce; and such as were saved whater the Old Testament, were so only by faith in the blood of the Messiah that was to come; Gal. 4. 3, Abraham believed God, and it was counted to him for righteousness; he believed in a special to him for righteousness; he believed in a special manner the promise of the covenant concerning Christ, in whom believers of all nations shall be blessed, Gen. 12. 3. (1) But this testament or covenant is called new, in regard of the manner of its dispensation; being ratified afresh by the blood and actual sufferings of Christ; being freed from those rites or ceremonies wherewith it was formerly administered; as it ser of its dispensation, being ratified afresh by the blood and actual sufferings of Christ; by the blood and actual sufferings of Christ; as the blood and actual sufferings of Christ; as the blood and actual sufferings of Christ; as the contains a more full and clear revelation of the contains a more full and clear revelation of the mysteries of religion; as it is attended with a larger measure of the gifts and graces of the Spirit; and as it is never to wax old or be abolished. (2) For circumcision, which weat the sign or scal of the old covenant, Cen. 17. 8, 13. (3) For the duties of the covenant; Pishl. 25. 14, He will shew them his covenant: He will reveal to them, and make them understand the

duties, and destous on them the was sings of the coornant. (4) For the laws or conditions required of men by the covenant; or the procepts of God, which are the lestimonies or witnesses of the judich are the testimonies or situation of God's mill and of men's duty, Peal. 25. 18. (5) For the decalogue, or ten commandament, which centain the articles of the covenant. Deut. 4. 12. (6) For the law, religion, mis people of the Jews, who were in covenant sut God, Dan. 11. 28. (7) For the vow, promus, or engagement, whereby a man and woman mutually bind themselves to each other in marriage; and this is called the covenant of God. Prov. 2. 17. because God is the institute of that society and many all the topics or and morney. that society and mutual obligation; and because God is called to be the witness and judge of that solemn promise and covenant, and the avenger of the transgression of it. Gen. 9. 12, this is the token of the c. 13, 17, 17, 11. 17. 4. as for me, behold, my c. is with thee
13. my c. shall be in your flesh for an everlage. c.

14. that soul be cut off, he hath broken my c. Exed. 31. 16. keep the sabbath for a perpetual a. 34. 28, he wrote upon the tables the words of the c. Lev. 26. 15. ye do not my comm. but ye break myc. Num. 25. 12. behold, I give to him myc. of perce

13. even the c. of an everlasting priesthood leaf. 4. 13. and he declared unto you his c. 23. leat ye forget the c. of the Lord your God 31. Lord will not forget the c. of thy fathers

9.9. when I was gone to receive the tables of the c

11. the Lord gave me the tables of the c.

15. the two tables of the c. were in my two hands
29.1. these are the words of the c. which L. comm. 12. thou shouldest enter into c, with the Lord 21. according to all the curses of the c, in this book

21. according to all the curses of the c. in this book 25. because ye have forsaken the c. of the Lard 31. 20. they will provoke me, and break my c. Judg. 2. 1. I said I will never break my c. with you all the said is mill never break my c. with you all the said is mill said the a way with this 20.34. Ahab and, I will send thee a way with this 2 Kings 13. 23. because of his c. with Abraham 23. 3. to perform words of the c. with a nin book and all the people stood to the c. 2 Chr. 34. 31. 1 Chron. 16. 15. be ye mindful always of his c. 2 Chron. 15. 12. they entered into a c. to seek 1. God

2Chron. 15. 12. they entered into a c. to seek L. God McA. 13. 29. they have defiled the c. of priesthood Psal. 25. 14. that fear him, he will shew them his c. 44. 17. neither have we dealt falsely in thy c.

50.16. that thou shouldest take my c. in thy mouth 55. 20. he put forth his hands, he hath broken c. 74. 20. have respect to c. for dark places of earth

78. 37. heart not right, nor were they stedfast inc 89. 28. mercy keep and c. shall stand fast with ham 34. my c. will I not break, nor alter the thing goes 39. thou hast made void the c. of thy servant

111. 5. he will ever be mindful of his c.
9. commanded his c. for ever, holy is his name rev. 2. 17. and forgetteth the c. of her God Isa. 28. 18. your c. with death shall be disannulled 33. 8. he hath broken the c. he hath despised crites 42. 6. and give thee for a c. of the people, 49. 8. 54. 10. nor shall the c. of my peace be removed 56. 4. the cunuchs that take hold of my c. 6.

59. 21. as for me, this is my c. with them ler. 11. 2. hear ye the words of this c. 6. 3. cursed be the man that obeyeth not words of c 14. 21. remember, break not thy c. with us 22.9. because they have foreaken the c. of the Ld.

31. 32. which my c. they brake, saith the Lord
33.20. if you can break my c. of day and c. of night
21.then may c. be broken with David my servant 25. if my c. be not with day and night

34.10. the people which had entered into c. beard 18. who have not performed the words of this c. 50. 5. let us join to the Lord in a perpetual c. Ezek. 16. 8. I swarp and entered into a c. with thee 59. hast despised oath in breaking the c. 17. 19. 61. give them to thee for daughters, not by thy e 17. 15. or shall be break the c. and be delivered

16. whose oath he despised, whose c. he brake 19. my c. he hath broken, it will I recompense 19. my c. he name trucken it will a recompense 20. 37. I will bring you into the bond of the c. 44.7.they have broken my c. because of abominst. Dan. 9.27. shall confirm c. with many for one week 11.22. shall be broken, yea also the prince of the to 22. and his heart shall be against the holy c.

Gal. 3. 15. though it be a man's c. yet if confirmed 17. the c. that was confirmed before of God

Heb. S. S. be is Mediator of a better c. established ". if that first c. had been faultiess, then no place Ather continued in myc.and I regarded them not a verily the first c. had also ordinan 4. Aaron's rod that budded, and tables of the c.

See ARE, BLOOD, BREAK.
Book of the COVENANT.

Exed. 24. 7. Muses took the beek of the c. and read Mingri3.2. Josiah read in their ears all the words of the took of the c. found, 2 Chron. 34. 30. 21. keep the passover, as it is written in book of a Establish COVENANT.

Ges.6.18. with thee will I estab. my c. and sons, 9.9. 17.7.1 will estab. my c. between me and Abraham
19. estab.c. with Isauc and his seed after him, 21. Ered 6.4. I have catab. myc. with them to give land Exist. A: I have setab. myc. with them to give land Lex 36.9, I will multiply and extab. myc. with you lext. 8 ld. that he may setab. his c. which he sware Ext. 16. 60.1 will existab. to thee an everleating c. 62.1 will exist myc. with thee, thou shall know Everlasting COVENANT.

Gen. 9. 16. that I may remember the everlast. c. 17. 13. it sha.l be in your flesh for an everlast. c. 19.1 will establish my c. with Isaac for an everl.c. La M. Sheing taken from Israel by an everlast.c. 28m. 23.5, yet he hath made with me an everl.c. 1 (2r. 16. 17. confirmed the same to Jacob for a law, and to larged for an everlast.e. Psal. 105.10. ist. \$1.5. because they have broken the everlast. c. iss 34.5 because they have broken the evertast. c. 55.1 will nake ever. c. with you 61.8 Jer. 32. 40. Etck. 27. 38. it shall be an evertast. c. with them Heb. 13. 30. through the blood of the evertast. c. Kep, kepest, keepeth, or kept COVENANT. Gra. 13. thou shalt keep my c. thou and thy seed lik this in my c. which ye shall keep between me Essel. 19. 5. if ye will obey my voice and keep my c. Dhar. 7. h. he is G. faithfull God, who kepest A. 12. 1. Kinge 8. 23. 2 Chron. 6. 14. Neh. 1. 5. 19. 32.

29.9 keeptherefore the words of this c. and do 33.9. they have observed thy word, kept thy c.
1King-11 11, thou hast not kept my c. Peal. 78. 10.
Peal. 25.10.mer.and truth to such as keep c. 103. 18.
132.12 if thy children will keep my c. and testim.
Eick 17. 14. by keeping of his c. it might stand
182.9 4 keepings and nearwise them that theyehing Den 9.4. keeping e. and mercyto them that lovehim
Made COVENANT.

Gen.15. 18. same day the L. made a c. with Abram 21. 77. Abraham and Abimelech made a c. 32. Exed. 34. 97. I have made a c. with those and Israel Dont. 5. 2. L. our G. made a c. with us in Horeb 1 L. made not this c. with our fathers, Heb. 8.9. 2) I besides the c. he made with them in Horeb 31. 16. will break my c. I have made with them Jeek. 24. 25. Joshua made a c. with people that day 1 San. 18. 3. Jonathan and David made a c. 23. 18. 91.16 Jonathan made a c. with the house of David I Einge 8.9. L. made a c. with Israel, & Chr. 6.11. 2) ark wherein is c. of the L. which he made 2) 34 Ahab made a c. with Ben-hadad * Kags 11. 4. Jeholada made a c. with the rulers

li. mede a c. between the Lord and the king 17. 15. Israel rejected his c. he made with fathers K. with whom the L. had made a c. and charged R the c. made with you ye shall not forget I 3. Josish made a c. before Lord, 2 CAr. 34. 31. Carea. 11.3. David made a c. with elders in Hebron 16. If he ye mindful even of the c. which he made

with Abraham, Net. 9. 8. Psal. 105. 9. 2) Lall the congregation made a c. withking Joach
Joh 31. 1. I made a c. with mine eyes, why then Psal 50.5. that have made a c. with me by sacrifice 3.3 have made a c. with my chosen, I have sworn ht. 22. 15. ye said, ye have made a c. with death 57. 8. enlarged thy bed, and made a c. with them br. 11. 10. broke the c. I made with their fathers 31.32 not according to the c. I made with fathers
34.34 after Zedekiah had made a c. with people, 15. 13 saith the Lord, I made a c. with your fathers la ye had made a c. before me in house called Exercareed not the words of the c.ye had made Fack 17.13 and made a c. with him, and taken onth Make COVENANT.

On. 17.2. I will make my c. between me and thee 5.2.1st on make a c. with thee, 31. 44. Erra 10.3. Paid 32. 22 thou shalt make no c. Deut. 7. 2. 31.18. behold I make a c. before all thy people

12 lest thou make a c. with the inhabitants, 15. Dest. 23. 14. nor with you only do I make this c. Sea. 11. 1. 11 the a.c. with us, and we will serve ? Ciron. 29. 10. now it is in my heart to ma Net. 2. 20. and we make a sure c. and write it let 41. 4. will be make a c. with thee?

br. 31. 33 this is c. I will make, Heb. 8. 10. | 10. 16.

m. Il 37, this is my c. when I take away their | Hos. 2. 18. I will make a c. for them with the beasts | Erc a 2. 6, thou shalt c. thy face that thou see a 12. 1. and they do make a c. with the Assyrians
New COVENANT.

Jer. 31. 31. I will make a new c. with Isr. Heb. 8. 8 Heb. 8. 13. a new c. he hath made the first old 12. 24. and to Jesus the Mediator of the new c. Remember COVENANT.

Gen.9.15. I will rem.my c. Lev. 26.42. Ezek. 16. 60. Ezed. 6. 5, 6. 1 have rememb. my c. wherefore say Psal. 105. 8. he hath rem. his c. for ever, 106. 45. Ames 1. 9. because they rem. not the brotherly c

Deut.17.2.hath wrought wickedness in trans.hisc

Jesh. 7. 11. they have also transgressed my c. 15. bocause he t.c. of L. Judg 2.30. 2 King s 18. 12. 32. 16. when ye have transgressed.c. of the Lord Jer. 34. 18. and I will give the men that trans. my c. Hos. 6.7. but they like men have transgressed the c.
8.1. because they have transgressed COVENANTED.

2 Chron. 7. 18. according as I have c. with David Hag. 2. 5. according to the word that I c. with you Mat. 28.15. they c. with him for thirtypieces of silver Luke 22. 5. were glad, and c. to give him money COVENANTS.

Rom. 9.4. to whom pertaineth the glory and the c Gal.4.24. these are the two cone from mount Sinai EpA. 2. 12. and strangers from the c. of promise COVER

COVER
Signifies, [1] To hice, Prov. 12. 16. [2] To clothe,
18am. 29. 14. [3] To pretect and defend, Paul.
91. 4. [4] To parden, or forgive, Paul. 32. 1.
Rom. 4. 7. [5] To vail, 1 Cor. 11. 6. [6]
To inclose, Exod. 29. 13. [7] Not to confess,
Prov. 28. 13.

iolence covereth the mouth of the wicked, Violence covereth the mouth of the wicked, Prov. 10.6. Their violent unjust courses shall bring down God's indement upon them, whereby they shall be so contineed of their former injurious practices, that they shall have neiking to say for themselves, their mouths shall be stopped. To cover the foet, Judg. 3. 24. and 1 San. 24. 3. This phrase is commonly understood in both

3. This phrase is commonly understood in both these placet, of easing mature; because the men not wearing breeches as we do, but long coats, they did in that act ever their feel. But others expound it, of composing one's self is take a little sleep or rest, no was very usually do that the time of the composing of the coats. in the day-time in those hot countries, 25 mm. 4. 5. and when they did so in a cool place, they used to cover their feet, as appears from Ruth 3. 7. And this exposition seems best to agree with the history in both places where this phrase is found. For the servants of Ehud staying so long for their lord, seems to imply, that they long for their tora, seems to impeg, was ency judged him gone to sleep, which might take up a considerable time, rather than to that other work, which takes up but a little time. And if Saul was asleep in the cave, then it is not strange that he neither heard Pavid and his men talking of him, nor perceived when David cut of the skirt of his robe. Ezod. 10.5. the locusts shall c. the face of the earth

21. 33. if a man shall dig a pit and not c. it 28. 42. make linen breeches to c. their nakednes

33.22. I will c. thee with my hand while I pass by 40. 3. thou shalt c. the ark with the vail

ev. 16. 13. cloud of incense may c. the mer 17. 13. pour out the blood, and c. it with dust
Nun. 32. 5. behold they c. the face of the earth
Dest. 33. 13. and c. that which cometh from thee 33. 12. the Lord shall c. him all the day long Sam. 24. 3. and Saul went in to c. his feet Veh. 4. 5. c. not their iniquity, let not their sin

\$16. 18. O earth, c. not thou my blood, let my cry 21. 26, shall lie down in dust, worms shall c. then 22. 11. the abundance of waters, c. thee, 38. 34. 40. 22. the shady trees c. him with their shadow Psal. 91. 4. he shall c. thee with his feathers

104. 9. that they turn not again to c. the earth 109. 29. c. themselves with their own confusion 139. 11. if I say, surely the darkness shall c. me

140. 9, let the mischief of their lips c. them

15a. 11. 9. as the waters c. the sea, Hab. 2. 14.

14. 11. is spread under thee, the worms c. thee

22. 17. behold, the Lord will surely c. thee 25. 21, the earth shall no more c. her slain 30. 1, that c, with a covering, but not of my Spirit

59. 7. when thou seest the naked, that thou c. him 59. 6. neither c. themselves with their works 60. 2. for behold the darkness shall c. the earth

6. the multirude of camels shall c. thee Fig. 34. 25. I will m. with them a c. of peace, Jer. 46. 8. I will go up, and will c. the earth and will cause evil beasts to cease, 37. 26. Exck. 7. 18. horror shall c. them, shame on all faces

12. ro shall c. his face that he see not the ground
24. 7. poured it not on ground to c. it with dust
17. c. not thy lips, and cat not the bread of men 22. ye shall ote, your lips, nor eat bread of mee 26.10. abund, of his horses, their dust shall c. thee 19. and when great waters shall c. thee 30. 18. as for her, a cloud shall c. her and daught 32. 7. I will c. the heaven, I will c. the sun 37.6. I will c. you with skin, and put breath in you 38. 9. thou shalt be like a cloud to c. the land, 16. Hos. 2.9. recover my flax given to c. ber ..c.kedn 108.shull say to the mountains c. us. 1.zke 23. 30

Obsal. 10. for thy violence shame shall c. thee

Mic. 3. 7. yea, they shall all c. their lips, no snawr

7. 10. and shame shall c. her that said to me

Hab. 2. 17. the violence of Lebanon shall c. the

Mark 14.65. some began to spit on him and a hisface 1 Cor. 11. 7. a man ought not to c. his head 1 Pct. 4. 8. for charity shall c. the multitude of sins COVERED. Gen. 7. 19. the mountains were c. with waters, 20.

9. 23. they c. the nakedness of their father 24. 65. Rebekah took a vail and c. herselt 38. 14. Tamar c. her with a vail, sat in open place Exed. 8. 6. the frogs came up and c. land of Egy v 14. 28. the waters c. the chariots and horsem-14. 20. the waters c. the charges and as a stone
15. 5. the depths c. them, they sank as lead, Josh. 24.7
16. 13. at even the quaits came and c. the camp 24. 15. Moses went up, a cloud c. the mount, 16 37. 9. c. with their wings over the mercy-seat

40. 21. the vail c. the ark of the testimony 34. a cloud c. the tent of the congregation Lev. 13. 13. behold, if the leprosy have c. all his flesh Nurs. 4. 20. to see when the holy things are c. 9. 15. the cloud c. the tabernacle, 16. | 16. 42. Deut. 32. 15. art waxen fat, thou art c. with fatner Judg. 4. 18. Jacl c. him with a mantle, 19. 28. 14. 19. 13. Michal c. the pillow with a cloth
28. 14. an old man cometh up c. with a mantle
1 Kings 1.1. c.king David with clothes, but no heat

8. 7. cherubims c. ark, 1 Chr. 28. 18.2 Chr. 5. 8. 2 Kings 19. 1. king Hezekiah heard it, he rent his clothes and c. himzelf with suckcloth. Isa. 37. 1.

2Chr. 3. † 6. Solomon c. house with precious stones Job 23. 17. nor c. he the darkness from my face Paal. 44. 15. the shame of my face hath c. me

19. tho' thou hast c. us with the shadow of death 55. † 5. are come upon me, and horror bath c. me

65. 13. the valleys also are c. over with corn 69.13. shall be as the wings of a dove c. with silver 71 13. but them be c. with reproach that seek 78. † 53. but the sea c. their enemies, 106. † 11 89. 45. glory to cease, thou hast c. him with shame 196. 17. the earth c. the company of Abiram 139. 13. thou hast c. me in my mother's womb

139. 13. thou hast c. me in my mother's womb Pron. 26. 23. like a potsherd c. with silver dross 26. whose hatred is c. by deceit, his wickedness Eccl. 6. 4. his name shall be c. with darkness 15a. 6. 2. with twain he c. his face, he c. his feet 122. † 17. the Lord who c. with excellent covering 25. † 7. will destroy the covering c. over all people 29. 10. and your sulers the seers hath he c. 51. 16. I have c. theo in the shadow of my hand

61. 10. he c. me with the robe of righteousness Jer. 51. 42. she is c. with the multitude of waves Lam. 2. 1. c. the daughter of Zion with a cloud

3. 16. broken my teeth, he hath c. me with ashes 43. thou hast c. with anger, and persecuted us 44. thou hast c. thyself with a cloud, that prayer Ezek. 1. 11. and two wings c. their bodies.

10. 8. I spread my skirt, and c. thy nakedness 10. I guided thee with linen, I c. thee with silk 18. 7. and hath c. the naked with a garment, 16. 24. 8. top of a rock, that her blood should not be c. 27. 7. blue and purple was that which c. thee 31. 15. I c. the deep for him, and I restrained 37. 8. the flesh came up, and skin c. them above Jonas 3. 6. the king of Nineveh c. with nackcloth

R. let man and heast be c. with sackcloth

8. let man and beast be c. with sackcloth Hab. 3. 3. God came, his glory c. the heavens Mat. 8. 24. the ship was c. with the waves 10.26, there is nothing c. that shall not be revealed and hid that shall not be known, Luke 12. 2. 1 Cor. 11. 6. if the woman be not c. let her be shorn COVERED face.

Gen. 38. 15. because Tamar had c. her face Exod. 10. 15. the locusts c. the face of whole earth 2 Sam. 19. 4. but David c. his fre and cried Esth. 7. 8. as the word went they c. Haman's face Psal. 69. 7. because shame hath c. my face Prov. 24. 31. nettles had c. the face thereof Isa. 6.2. with twain hoc. his face, and with twam Jer. 51. 51. heard repreach, shame hath e. our faces Head. COVERED.

2 Sam. 15. 30 David and every man had his head c

Esth. 6. 12. Haman went mourning, his head c. Psal. 140. 7. hast c. my head in the day of battle

Jer. 14 3. were confounded, and c. their heads, 4. i. Cor. 11. 4. every man praying, having his head c. COVERED sin, or sins. Psal. 32. 1. blessed is he whose sin is c. Rom. 4.7.

15. 2. thou hast c. all their sens, Selah COVEREDST.

Psal. 104. 6. thou c. it with the deep as a garment Esak. 16.18.tookest broidered garments and c. them COVERER.

Nak-2. †5.shall make haste, and c.shall be prepared COVEREST.

Dont. 22. 12. vesture, wherewith thou c. thyself Parl. 5. † 11. shout for joy, because thou c. them 104. 2 who c. thyself with light as with a garm. COVERETH.

Exed. 29. 13. thou shalt take all the fat that c. the inwards, 22. Lev. 3. 3, 9, 14. | 4. 8. | 7. 3. | 9. 19. Vars. 22, 11. a people which c. the face of the earth Judg. 3. 24. surely he c. his feet in his chamber Jeb 9. 24. he c. the faces of the judges thereof 15. 27, because he c. his face with his fatness

36. 30. behold, he c. the bottom of the sea 32. with clouds he c. light, commands not to shine Ps. 73. 6. pride as a chain, violence c. them as a gar. 84.†6.through valley of Baca, rain also c.the pools 109. 19. be to him as the garment which c. him 147. 8. who c. the heavens with clouds, prep. rain Prev. 10.6. violence c. the mouth of the wicked, 11.

12. love c. all sins | 12.16. aprudent man c. shume 17. 9. he that c. a transgression seeketh love 28. 13. he that c. his sins shall not prosper Jer.3.25. we lie down in shame, our confusion c. us Exek. 28, 14, thou art the anointed cherub that c. Mal. 2. 16. for one c. violence with his garment Lukes. 16. when he lighted candle c. it with a vessel COVERING.

Gen. 8, 13. Noah removed the c. of the ark 20. 16. behold, he is to thee a c. of the eyes Ezod. 22. 27. for that is his c. raiment for his skin Lev. 13. 45. the leper shall put a c. on his upper lip Num. 19.15, every vessel which hath no c.bound on 2Sam. 17. 19. woman spread a c. over well's mouth Job 22. 14. thick clouds are a c. to him he seeth not 24. 7. that the naked have no c. in the cold 26. 6. nated before him, destruction hath no c. 31. 19. if I have seen any poor without c. Psal. 105. 59. he spread a cloud for c. and fire Cant. 3. 10. he made the c. of it of purple Isa. 4. † 5. for upon all the glory shall be 22. 8. and he discovered the c. of Judah

† 17. who covered thee with an excellent c. 25. 7. destroy the face of the c. cast over all people 28, 20, the c. narrower than he can wrap hims. in 30. 1. that cover with a c. but not of my Spirit
22. ye shall defile the c. of thy graven images
50. 3. I clothe heavens, and make sacke, their c.
Freh 28.13. every precious stone was thy c. sardius

1 Cor. 11. † 10. a woman ought to have a c.
15. glory to her, for her hair is given her for a c
See Badunn's skins. COVERING.

Ezed. 25. 90. c. the mercy seat with their wings Num. 4. 5. Aaron shall take down the c. vail Ezek. 28. 16. I will destroy thee, O c. cherub Mal.2.13. I have done c. altar of the Lord with team COVERINGS.

Prov. 7. 16. decked my bed with c. of tapestry 31. 22. she maketh herself c. of tapestry COVERS.

Ezod. 25. 29. make c. | 37. 16. he made his c. Num. 4. 7. put thereon c. to cover withal COVERT

Bignifies, [1] An unbrage, or shady place, 1 Sam 25. 20, [2] A thicket for wild beasts, Job 38 25. 20. [2] A thicket for wild beasts, Job 38. 40. [3] Something made to shelter the people from the weather on the sabbath; or some costly chair of state, wherein the kings of Judah used to hear the priests expound the law on the sabbath, 2 Kings 16. 18. [4] Christ Jeaus, the saints' shelter, defence, or refuge, Isa. 32. 2. 1 Sam. 32. 20. Abigail came down by c. of the hill 2Kings 16. 18. the c. for the subbath Ahaz tookdown. .40. when lions abide in the c. to lie in wait 40. 21. behemoth lieth in the c. of the reed Peal. 61. 4. I will trust in the c. of thy wings lea. 4.6. a tabernacle for a c. from sto, m and rain 16. 4. be thou a c. to them from the face of spoiler 32. 2. a man shall be a c. from the tempest Jer. 25. 38. he hath forsaken his c. as a lion COVET.

This word is sometimes taken in a good sense, in 1 Cor. 12. 31, Covet earnestly the heat gifts. This covetousness is good and commendable. Inis coverousness is good and commendate, when spiritual blessings are carnestly desired and sought after. But most commonly it is taken in a bad sense, for an eager and immederate desire after earthly things, Josh. 7. II. Prov. 21. 26. Covetousness is called idolutry, 71. Prov. 21. 25. Covetousness is caused unitary, Cel. 3. 5. because the conclose wan places that Signifies, [1] . Advice, Prov. 20. 18. Dan. 4. 27. ane. delisht. and confidence in riches, which are [2] God's purpose and decree, Acts 4. 28. [3] eve, delight, and confidence in riches, which are

due to God alone. This sin is condemned in all sorts of persons, and is expressly forbidden by the tenth commandment, Thou shalt not covet, the tenth commandment, Thou shalt not cover, Exod. 20. 17. Such as are addicted to this sin, are hated of God, Psal. 10. 3. They are cruci and oppressive, Mic. 2. 2. The riches they are so eager in the pursuit of, prove but poison to kill them, and thus they are miserable, Job 20. 15, 16, 17. Prov. 1. 19. The inordinate love of the library of the supersisting of the supersisting the supersisting of the supersisting 15, 10, 11. Prov. 1. 19. The inordinate love of wealth does likewise betray men to manifold singerings; both from themselves, in denying themselves the comfort of their estates; and from others, as extentioners, thieves, and the like, Deut. 16. 19. Eccl. 4. 8. Mat. 26. 15. 1 Tim. 6. 10.

Exod. 20.17. thou shall not c. thyneighbour's house, wife, nor servant, Dest. 5. 21. Rom. 7. 7. 13. 9.
Mic. 2. 2. they c. fields and take them by violence

1 Cor. 12. 31. but c. carnestly the best gifts
14. 39. c. to prophesy, and forbid not to speak
COVETED.

Josh. 7. 21. Achan said, then I c. them, took them Acts 20. 33. I have c. no man's silver or gold 1 Tim. 6. 10. which while some c. after they erred COVETETH.

Prov. 21. 26. ho c. greedily all the day long Hab. 2. 9. wose to him that c. an evil covetous COVETOUS.

Peal. 10. 3, the wicked blesseth c. whom Ld. abhors Lukel6.14. Pharisees who were cheardthese things

10. r a risecs who were cheardiness things to cr. 5. 10. yet not altogether with the c.

11. if any brother be c. with such not to eat
6. 10. nor c. shall inherit king. of God, Eph. 5. 5.

17 im. 3. 3. a bishop then must not be c. 2 Tim. 3. 2. in the last times men shall be c. boasters 2 Pct. 2. 14. a heart exercised with c. practices COVETQUENESS.

Ezed. 18. 21. provide able men, men hating c. Peal. 119. 36. incline not my heart to c. Prev. 28. 16. he that hateth c. shall prolong his days Isa. 57. 17. for the iniquity of his c. was I wroth Jer. 6. 13. every one is given to c. 8. 10
22. 17. thy eyes and heart are not but for thy c.
51.13. thine end is come, and the measure of thy c.
Ezck. 33. 31. but their heart goeth after their c. Hab. 2. 9. woe to him that coveteth an evil c. Mark 7. 22. out of the heart proceedeth c. Luke 12. 15. he said, take heed, and beware of c. Rom. 1. 29. being filled with all c. fornication 2 Cor. 2. 5. as a matter of bounty, and not of c.

Epk. 5.3. but c. let it not be once named among you

Col. 3.5. mortify your memb. and c. which is idolatry Thess. 2. 5. nor at any time used we a cloke of c Heb. 13. 5. let your conversation be without c. 2Pct.2.3. thro' c.shall they make merchand. of you COULD.

Gen. 27.1. when Isaac was old, so that he c. not see Exed. 8. 18. did so to bring forth lice, but c. not 1 Sam. 3.2. Eli's eyes began to wex dim, he c. not see 1 Kings 14. 4. Ahijah c. not see his eyes were set 2Kings 3. 26. to break to king of Edom, but c. not 1 Chron. 21. 30. hut David c. not go before it 2 Chron. 13. 7. Rehoboam c. not withstand them Psal. 37.36.yea, I sought him, but he c. not be found Isa.5. 4. what c. have been done more to vineyard? Jer. 15. 1. my mind c. not be toward this people Jonah 1.13.men rowed to bring it to land, but c.not Mark6.19.thereforeHerodias had a quarrel against John, and would have killed him, but she 9. 18. cast him out, and they c. not, Luke 9. 40. 14. 8. she hath done what she c. she is come John 21. 25. the world c. not contain the books Acts 13.39. from which ye c. not be justified by law COULDEST.

Jer. 3. 5. and hast done evil things as thou c. Ezek. 16. 28. and yet thou c. not be satisfied COULTER, S.

Sam. 13. 20. Israel went to sharpen each his c. 21. they had a file for their c. and the forks COUNCIL.

2 Sam. 23. † 23. David set Benaish over his c. 2 Sam. 23. 1 22. Davin set Demais over the c. Mat. 5. 22. shallsay, Raca, shall be in danger of c. 26. 59, the c. sought false witness, Mark 14. 55. Mark 15. whole, boundles, and carried him and Luke 22. 66, the elders led Jesus into their c. Johan II. 47. the chief priests gathered a c... Acts 5. 21. Acts 4. 15. had commanded them to go out of the c. 5. 27. they brought and set them before the c. 34. then stood there up one in the c. a Pharisee 41. and they departed from the c. rejoicing 6. 12. caught Stephen, and brought him to the c.

15. all in the c. looking on him, saw his face 22. 30. he commanded all their c. to appear 23. 15. ye with the c. signify to the chief captain 24. 20. any evil in me, while I stood before the c. COUNCILS.

Mat. 10.17. they will deliver you up to c. Mark 13.9.
COUNSEL

The directions of his word, the motions of his 1 as avections of all word, the motions of all Spirit, and the kindness of his providence, Pail 73.24. [4] His will or doctrine concerning the way of salvation, Luko 7.30. Acts 36. 27. [5] The designa, thoughts, and most secret restletions, 1 Cor. 4.5.

Christ Jesus is called Counsellor, Isa. 9.6. [1]
On account of his infinite wisdom, Col. 2.3 [2] On account of his willingness to instructant give counsel to men; as also, to plead their cause before his throne, Bev. 3. 19. 1 John 2 1. Ezod. 18. 19. hearken to me, I will give these. Num 27.21.before Eleazar, who shall ask c.forbin

31. 16. these caused ler. thro' the c. of Balazm, v commit trespass against L. in the matter of Peo. Dent.32.28.are a nation void of c.nor is und Josh. 9. 14. asked not c. at the mouth of the Lord Judg. 20. 7. behold, give here your advice and c 2Sam. 15. 31. turn c. of Ahithophel into fuolishmes 16. 23. so was all the c. of Ahithophel with David 17. 14. the L. defeated the good c. of Ahithophel 20. 18. saying, they shall surely ask c. at Abri 1 Kings 1. 12. let me, I pray thee, give thee c. 12. 8. forsook the c. of old men, 13. 2 Chr. 10.8, 13 2Kings 6. 8. king of Syria took c. with his servants 18. 20. I have c. and strength for war, Iss. 36. 5. 1 Chron. 10. 13. so Saul died for asking c. of one 2 Caron. 22. 5. Ahaziah walked after th

25. 16. king said, art thou made of the king'sc.'
30. 2. the king had taken c. to keep the passover
23. the assembly took c. to keep other seven days Erra10.3. according to the c. of my lord, and those 8. according to the c. of the princes and elden Neh. 4. 15. God had brought their c. to nought Job 5. 13. the c. of the froward is carried headloss 10. 3. and should shine upon the c. of the wieled 12.13. wisdom and strength he half, c. and underst 21. 16. the c. of the wieled is far from me, 22. 18. 2. who is this that darkeneth c. by words? 42.3. who is he that hideth c. without knowledge? Psal. 1. 1. that walketh not in the c. of the ungody 14. 6. you have shamed the c. of the poor 16. 7. I will bless the Lord, who hath given me c 20. 4. the Lord grant thee, and fulfil all thy c.

31. 13. while they took c. together against me 33. 10. Lord brings the c. of the heath to nough 55. 14. we took sweet c. together, and walked 64. 2. hide me from the secret c. of the wicked 68. 27. the princes of Judah and their c. 73. 24. thou shalt guide me with thy c. afterward 83. 3. they have taken crafty c. against thy people

106. 13. they waited not for his c. but lusted 43. but they provoked him with their c. 107. 11. they contemned the c. of the Most High Prov. 8. 14. c. is mine, sound wisdom, I am under

11.14. where no c. is, the people fall, but in multit.

12. 15. but he that hearkeneth unto c. is wise 15. 92. without c. purposes are disappointed
19. 20. hear c. and receive instruction, that thes
20. 5. c. in the heart of man is like deep water 18. every purpose is established by c. and with

21. 30. there is no wisdom nor c. against the L. 24. 6. for by wise c. thou shalt make thy war 27.9 so doth the sweetness of a friend by hearty c. 4.5. 19. let the c. of the Holy One draw nigh 7. 5. they have taken ovil c. against thee, saying 11. 2. spirit of c. and might shall rest upon him 19. 3. and I will destroy the c. of Egypt 11. the c.of counsellors of Phar.is become brutish

23. 8. who hath taken this c. against Tyre 28. 29. from the Lord, who is wonderful in c. 29. 15. that seek deep to hide c. from the Lord 40. † 13. who being of his c. hath taught him? 14. with whom took he c.? who instructed him?

44. 26. and performeth the c. of his messengers Jer. 18. 18. nor shall c. perish from the wise 23. thou knowest all their c.against me to slav m 19. 7. I will make void c. of Judah and Jerusalem 19. 7:4 will make your consumation work 32. 19. mighty God, great in c. mighty in work 38. 15. if I give thee c. will not thou hearken to me 49.7 inc. perinhed from prudent? is wisd. vanished? 30. the king of Babylon hath taken c. against you

Ezek. 7. 26. and c. shall perish from the ancients 11. 2. and that give wicked c. in this city 13. † 9. they shall not be in the c. of my people Dan. 2. 14. David answered with c. and wisdom Hos. 4. 12.my people ask c. at their stocks and staff Mic. 4. 12. neither understand they his c.

Zech. 6.13. thec. of peaceshall be between them both Mat. 12. 14. the Pharisees held a c. against him 27. 7. they took c. and bought the potter's field 23. 12. when they had taken c. they gave money. Mark 3. 6. they took c against Jesus, John 11. 53. Luke 23. 51. he had not consented to the c. of them. John 18. 14. now Caiaphas was he who gave c-Acts 4. 28. what thy c. determined before to be dome

5.33, when they heard, they took c. to slay them.
28, if this c. be of men, it will come to nough.
9.33, after that the Jews took c. to kill him 27. 42, the soldiers' e. was to kill the price

COUNSEL of God or Level.

Indg. 18. 5. they wid, ask c. we pray thee of God.

30. 18. the children of Israel asked c. of God, 23.

15cm.14.37. Saulasked c. of God, shall I go down?

Pc. 33.11. the c. of the Lord standeth, Prov. 19. 21.

Is. 19. 17. because of the c. of the Lord of hosts

Jr. 23. 16. who hath stood in the c. of the Lord, 50.

19. 20. therefore hear the c. of the Lord, 50.

Iske 7. 30. the lawyers rejected the c. of God

date 22. thim delivered by the determinate c. of God

My COUNSEL.

PCorn. 25. 16. and heat not heartened to me c.

\$Ci -w. 25. 16. and hast not hearkened to my c. Job 29. 21. men waited and kept silence at my c Ps. 119. † 24. thy testimonies are the men of my c Prec. 1.25. but yo have set at nought all my c.

30. they would none of my c, they despised m
lsa. 46. 10. my c. shall stand and I will do all 11. man that executeth mye. from a far country fr. 32. 22. but if they had stood in my c.

Den. 4. 37. O king, let mye. be acceptable to thee

Own COUNSEL.

Job 18. 7. and his own c. shall cast him down Hes. 10. 6. Israel shall be ashamed of his own c Take COUNSEL.

Take COUNSEL.

No. 6. 7. come now, and let us take c. together
p. 2. 2 rulers take c. against Lord and Anointed
13. 2 how long shall I take c. in my soul?
71. 10. that wait for my soul, take c. together
les 8. 10. take c. and it shall come to nought
16. 3 takec. execute judgment, make thy shadow
32. I wee to children that take c. but not of me
45. 31. tell ye, yea let them take c. together
COUNSEL, ED.
25.m. 16. 23. which Ahithophel c. in those days
17. † 7. shat Ahithophel hath c. is not good
11. 1c. that all Israel be gathered unto thee
15. thus and thus Ahithophel c. and thus I c. 21.
Ectron. 25. † 16. God hath c. to destroy thee
Je 25.3. how hast thou c. him that hath no wisdom?

Jeb 26.3.how hast thou e. him that hath no wisdom P. 32 [8.1 willc. thee, mine eyes shall be on thee Ect. 8.2 1c. thee to keep the king's commandment ker. 1.18.1 c. thee to buy of me gold tried in fire COUNSELLOR.

Das. 15. 12. Ahithophel, David's c. 1 Car. 27. 33. Cars. 26. 14. for Zechariah his son, a wise c. 27. 32. Jonathan, David's uncle, was a c. a scribe Carsa. 32. 3. Athaliah was his c. to do wickedly I.a. 3. 3. Lord taketh away the c. and artificor 9. 6. his name shall be called Wonderful, C. 40. 13. or who being his c. hath taught him 41. 23. for I beheld, and there was no man, no c. Mic. 4.9. is thore no king in thee? is thy c. perished? Nat. 1. 11. there is come out of thee a wicked c. Mark 15, 43, Joseph an honourable c. Tanks 23, 50, Rem. 11, 34, who known mind of L. who been his c. 7

COUNSELLORS.

COUNSELLORS.

Car. 22. 4. they were his c. after his father's death Firs 4. 5. they hired c. against them, to frustrate 7. 14. as thou art sent of the king, and his seven c. 32. extended mercy to me before the king and c. 8.23. gold, which the king and his c. had offered 18.23. gold, which the king and his c. had offered 18.21. Each the c. away spoiled, makes judges fools Pt. 119. 24. thy testimonics are my delight and c. Proc. 11. 14. in the multitude of c. is anterty, 24. 12. 20. deceit in heart, but to the c. of peace is joy 15. 22. in the multitude of c. they are established 14. 1.35. I will restore thy c. as at the beginning 19. 11. counsel of wise c. of Pharson is brutish Plas. 3.21. said to his c. did we not cast three men 27. the king's c. being gathered, saw these men 4. 35. my c. and my lords sought unto me 6.7. all the c. and the captains have consulted COUNSELS.

163 37. 12 and it is turned round about by his c. Prof. 5. 10. O God, let them fall by their own c. 81. 12. and they walked in their own c. Proc. 1.5. man of understand, shall attain to wise c. 12. 5. but the c. of the wicked are deceit
22. 20. have not I written excellent things in c.f.
23. 25. 1. thy c. of old are faithfulness and truth
47. 13. are wearied in the multitude of thy c. 76. 7. 2. walked in the c. of their evil heart Has 11. 6. Levour them, because of their own c. Mir. 6. 16, ye walk in the c. of the house of Ahab ICr. 4.5. will make manifest the c. of the heart COUNT.

Field 12. 4 shall make your c for the lamb LOUNT, Feeb. Lea. 23, 15, c, from the morrow after the subbath

23. 27. let him c. the years of the sale, 52. Nun. 23, 10, who car, c. the dust of Jacob? San. 1, 15. c. not me for a daughter of Belial 1. 4. 9. 1. 10. c. not the nor a naugator.

1. 4. 19. 15. and my maids c. mo for a stranger.

11. 4. de th not he see my ways, c. all my steps?

Pad. 8. 6. the Lord shall c. when he writeth. 130 18. if I c. them, they are more than the sand

Mic.6.11 shall I c. them pure with wicked balance Acts 20. 24. neither c. I my life dear to myself

Phil. 3.8. I c. all things loss, and do c. them but dung
13. I c. not myself to have apprehended, but this
2 Thess. 1.11.G. would c. you worthy of this calling 27 These, 1.11.G. would c. you worthy of this calling 3. 15. c. him not as an enemy, but admonish him 1 Tim. 6. 1. c. their masters worthy of all honour Philem. 17. if thou c. me a partner, receive him Jam. 1. 2. c. it joy when ye fall into temptations 5. 11. behuld, we c. them happy which endure 2 Pet. 2. 13. as they that c. it pleasure to riot in day 3. 9. Lord is not slack, as some men c. slackne Rev. 13. 18. let him c. the number of the beast COUNTED.

Gen. 15. 6. Abram believed, and he c. it to him for righteousnoss, Ps. 106. 31. Rom. 4. 3. Gal. 3. 6. 30. 33. the sheep that shall be c. stolen with me 31. 15. are we not c. of him strangers? sold us Kings 3.8.that cannot be numbered or c. for mult Neh. 13. 13. for they were c. faithful, office was Job 18. 3. wherefore we are c. as beasts and vile 41. 29. darks are c. as stubble, laugheth at shaking Psal. 44. 22. we are c. as shorp for the slaughter 88. 4. I am c. with them that go down to the pit Prov. 17. 29. oven a fool, when he holdeth his peace

is c. wise, and he that shutteth his lips is a man 27. 14. rising early, it shall be c. a curse to him Isa. 5. 23. their horses' hoofs shall be c. like flint 32. 15. and the fruitful field be c. for a forest 33. 18. where is he that c. the towers?

40. 15. the nations are c. as small dust of balance 17. all nations are c. to him less than nothing 17. all nations are c. to him less than nothing Mat. 14. 5. but they were c. as a strange thing Mat. 14. 5. they c. him as a prophet, Mark 11. 32. 1. uke 21. 36. be c. worthy to escape these things Acts 5. 41. rejoicing that they were c. worthy 19. 19. they burned their books, and c. the price Rom. 2. 26. uncircumcision be c. for circumcision 4. 5. to him believeth, his faith is c. for righteous. 9. 8. but the children of promise are c. for his seed 9. 8. but the children of promise are c. to his seed Phil. 3. 7. what were gain, those I. c. loss for Christ 2 Thess. 1. 5. be c. worthy of the kingdom of God I Tim. 1. 12. canalled ne, for that he c. me faithful 5. 17. let elders be c. worthy of double honour Heb. 3. 3. this man was c. worthy of more glory 7. 6. he whose descent is not c. from them 10.29. hath c. blood of the covenant unboly thing

See Accounted.

COUNTETH, ING.

Job 19. 11. he c. me as one of his enemics, 33. 10. Eccl. 7. 27. c. one by one, to find out the account Luke 14:28. sitteth not down first, and c. the cost COUNTENANCE

COUNTENANCE
Signifies, [1] The face, or visage, 18am. 16. 7.
[2] Love, favour, and affection, Gen. 31. 5.
[3] Brightness, festivity, or alacrity, Dan. 5. 6.
[4] God's love and favour, manifested by the graces and benefits which he bestows upon his people, Paul. 4. 6. Because men by their counpeople, Paul. 4.6. Because men by their coun-tonance discover their anger, or love hence it is that when it is attributed to God, who is said sometimes to lift up the light of his counten

sometimes to lift up the light of his countenance upon his people, at other times to hide his face, or countenance, it signifies either his grace and favour, or his anger, or displeasure.

Gen. 4. 5. Cain was very wroth, and his c. fell 24. † 16. the damsel was good of c. a virgin 31. 2. Jacob beheld the c. of Laban, and behold 5. I see your father's c. that it is not toward me Num. 6. 26. the Lord lift up his c. upon thee Deat. 28. 50. Lord will hime a nation of ferce c. Deut. 28. 50. Lord will bring a nation of fierce Judg. 13. 6. his c. was like the c. of an angel

Judg. 13. 6. his c. was like the c. of an angel 18 m. 1. 18. Hannah, her c. was no more sad 16. 7. look not on his c. or the height of his stature 12. now David was of a beautiful c. 17. 42. 25. 3. Abigasil || 28 m. 14. 27. Tamar of a fair c. 28 m. 23. {21. he slow an Egyptian, a man of c. 2 Kings 5. † 1. Naaman was a nan lifted up in c. 8 l. 1. he settled his c. stedfastly on Hazael Nch 2. 2 why is thy c. sad, sooing thou art not sick?

2. why a should not my c. he sad, when the city

NAM 2. Why is thy c, sad, seeing thou are not slock?

3. why should not my c, be sad, when the city
1.55 14.20. thou changest his cand sendest him away
29. 24. and the light of my c, they cast not down
Peal. 4. 6. Lord, lift up the light of thy c, upon us
10.4. the wicked, thro' pride of c, will not seek God
11. 7. righteous Ld. his c, doth behold the upright

11. 7. righteous Ld. his c. doth behold the upright 21. 6. thou hast made him glad with thy c. 42. 5. I shall yet praiss him for the holp of his c. 11. who is the health of my c. and my God, 43. 5. 44. 3. but the light of thy c. did save them 80. 16. they perish at the rebuke of thy c. 89. 15. shall walk, O Lord, in the light of thy c. 90. 8. heat status are status in the light of thy c.

99. 8. hast set our secret sins in the light of thy c.

Proc. 15. 13. a merry heart maketh a cheerful c.

16. 15. in the light of the king's c. is life
25. 23. so doth the angry c. a backbiting tongue
27. 17. so a man sharp noth the c. of his friend
Eccl. 7 3 by sadness of c. the heart is made better.

is 11. who worketh after the c. of his own will | Paul 139.22. I hate them, I c. them mine enemies | Cant. 2.14. le me see thy c. thy c is comety | Mic. 6.17. to show the impute hills of his c. | Mic. 6.11. shall I c. them pure with wicked balances | 5.15. his c. is as Lebanon, excellent as coas | COUNSEL of God or Lord. | Acts 20.24. neither c. I my life dear to myself | Isc. 3. † 3. Lord doth take away man eminent is Cant. 9. 14. le me see thy c. thy c is comely 5. 15. his c. is a Lebanon, oxcellent as coarse Isc. 3. † 3. Lord doth take away man eminent in c 9. the show of their c. doth witness against there. Lock. 97. 35. they shall be troubled in their c. Dan. 5.6. then king's c. was changed, and thoughs 8. 23. a king of fierce c. shall stand up Mat. 6. 16. be not as the hypocrites, of a sad s 28. 3. his c. was like lightning, Luke 9. 29. Acts 2. 28. shalt make me full of joy with thy c. \$Cor. 3. 7. could not behold Moses for glory of his c. Rem. 1. 16. and his c. was as the sun shinch Rev. 1. 16. and his c. was as the sun shineth
See CHANGED.
COUNTENANCE.

Ezed.23. 3.nor shalt thou c. a poor man in his cause COUNTENANCES.

Dan.1.13. then let our c. be looked upon before thee
15. their c. appeared fairer and fatter in flesh
COUNTERVAIL.

Esth.7.4.though enemy could not c. king's damage COUNTRY.

Gen. 19. 28. and lo, the smoke of the c. went up 24. 4. but thou shalt go to my c. and my kindred 29. 26. Laban said it must not be so done in our 30. 25. send me away, that I may go to my c. 30. 25. send me away, that i may go to my c. 34. 2. Shecker the prince of the c. saw her 42. 33. the man, the Lord of the c. said unto us Num. 15. 13. all born in the c. shall do these things 32. 4. the c. which the Lord smote before Israel Deut. 26. 3. I am come into the c. L. sware to give Josk. 2.2. there came men to search out the c. 3. 7. 2. Joshua sent, saying, go up and view the e. Judg. 11. 21. Israel possessed the land of that s. 16. 34. our enemy and the destroyer of our e.

Ruta 1. 2. and they came into the c. of Moab 22. who returned out of the c. of Moab 22. who returned out of the 2. of Moan 25cm. 15. 23. all thy c. wept with a loud voice 21. 14. bones of Saul buried they in c. of Benjamic 1 Kings 20. 27. but the Syrians filled the c. 3 Kings 20. 21. but the c. was filled with water Isa. 1.7. your c. is desolate, your cities burnt with fire 20. † 6, the inhabitants of this c. shall say 22. 18. he will toss thee like a ball in a large c.

Jer. 22. 10. he shall not return, nor see his native c. 31. 8. behold I will bring them from the north s. 31. 8. behold I will bring them from the north s. 48. 21. and judgment is come upon the plain s. 50. 9. cause an assembly to come from the north s. 51. † 49. at Babylon fall the Islain of all the c. Freek. 20. 38. I will bring them forth out of the s. 25. 9. glory of the c. Beth-jeahimoth, Baal-moos 47. 22. they shall be to you as born in the c. Jonah 4. 2. my saying, when I was yet in my c. Mic. 1. † 11. the inhabitants of c. of flocks came no Mat. 9. 31. they spread abroad his fame in all that s. Mark 5. 10. that he would not send them out of g. 14. told it in the city and in the I sake I sake 3.

Mark 5. 10. that he would not send them out of e 14. told it in the city, and in the . Luke 8. 34. Luke 15. 15. he joined himself to a citizen of thate Acts 12. 20. bec. their c. was nourished by king se. 27. 27. shipmen deemed they drow near to some a Heb. 11.9.sojourned in land of prom. as in strange 14. they declare plainly that they seek a c.
15. and truly if they had been mindful of that c.

15. and truly if they had been mindful of that c.
16. now they desire a better c. that a heavenly
Far COUNTRY.

Josh. 9. 6. they said we be come from a far c. 9.

Kings 44.1 out of a far c. for thy sake, 2 Chr. 6.39.

2 Kings 20. 14. Hezekiah said, they are come from
a far c. even from Babylon, Isa. 39. 3

Prov. 25. 25. so is good news from a far c.
Isa. 13. 5. from a far c. to destroy the whole land
41. It am that security the weaping from the security the whole land

46. 11. man that executeth my counsel from far a 70. 11. man that executes in youthness from fare 8. 10. because of them that dwell in a fare. Mat. 21, 33, househ. went into a fare. Mark 12. 1. 25.14. kingd. of heaven is as a man trav. into fare. Lukel 5. 13, younger son took his journey into fare. COUNTRY.

John 4. 44. a prophet hath L. Jonour in his own a

Gen. 12. 1. Abram, get theo out of any c. Acts 7.3 32.9. return to thy c. and to thy kindred, I will dea Num. 30. 17. let us pass, I pray thee, thro' thy c Jonah 1. 8. what is thy c.? of what people art thou. Luke 4.33. heard done in Capern. do here in thy c. COUNTRY-VILLAGES

1 Sam. 6, 18, both of fenced cities and c-village. COUNTRYMEN.

6. she hath changed my statutes more than the c 6. she hath changed my statutes more than the c.
6. 8. when ye shall be scattered through the c.
11. 16. the law scattered them among the c. yet
1 will be to them as a little sanctuary in the c.
17. I will assemble you out of the c. 20. 34, 41.
22. 4. I have made thee a mocking to all c.
25. 7. I will cause thee to porsis out of the c.
29. 12. I will disperse them through the c. 36. 19.
25. 10. thou hast said, these two c. shall be mine

41. many c. shall be overthrown, but these escape 42. he shall stretch forth his hand upon the c. Zech. 10. 9. and they shall remember me in a far c Luke 21. 21. let not them that are in the c. enter

COUPLE. Sam. 13. 6. let Tamar make me a c. of cakes 16. 1. Ziba met David with a c. of sases saddled Isa.21.7. he saw a chariot with a c. of horsemen, 9.

COUPLE, Verb. Exed.26.6.thou shalt c. the curtains with taches, 9.
11. shall make taches to c. tent together, 36. 18. 39. 4. made shoulder-pieces to c. ephod together COUPLED, ETH.

Ezed. 26. 3. the five curtains be c. 36. 10, 13, 16. 10. in the edge of the curtain which c. the second 24, the two boards shall be c. together, 36, 29.

39. 4. by the two edges was it c. together 1Pet. 3. 2. your chaste conversation c. with fear COUPLING.

Exed. 26. 4. make loops from selvedge in c. 36. 11 4. likewise make in c. of the second, 36. 11, 12. 38. 27. over-against the other c. thereof, 39. 20.

COUPLINGS. &Chron. 31. 11. to buy hewn stone and timber for ε COURAGE.

Josh. 9. 11. nor did there remain any more c. in any Jess. 4. 11. north inter termin any more. In any Carron. 15. 8. be took c. and put away the idols 19. † 11. take c. and do, and Ld. be with the good faz. 44. † 14. which he taketh c. for himself Dan. 11. 95. shall sir up his c. ag. king of south Acts 28. 15. when Paul saw thanked God, took c.

Good COURAGE.

Num. 13. 20. be ye of good c. and bring the fruit Dout. 31. 6. be strong, and of good c. fear not, 7, 23. Josh. 1. 6, 9, 18, 10. 25. 1 Chr. 22. 13. 1 28. 20. 1 Sam. 10. 12. be of good c. let us play the men, 1 Chron. 19. 13. Ezra 10. 4. Isa. 41. 6. Ps. 37. 14. wait on Lord, bo of good c. and he shall strengthen thine heart, wait on Lord, 31. 24. COURAGEOUS.

Josh. 1.7. be thou strong and c. 23. 6. 2Chr. 33. 7. 2Sam. 13. 28. fear not, be c. and be valiant Ames 2.16. he that is c. among migh. shall flee away COURAGEOUSLY.

3Car.19. 11. deal c. and Lord shall be with the good COURSE

Signifies, [1] That race which is prescribed us to run and follow, 2 Tim. 4.7. [2] Order or turn, 2 Chron. 5. 11. [3] Manner or way, Eph. 9. 2. [4] Progress and success, 2 Them. 3. 1. [5] A voyage, Acts 21. 7. [6] The gespel-ministry, Acts 13. 25. 1 Chron. 27. 1. the chief fathers of every c. 24,000 2 Chron. 5. 11. the priests did not then wait by c.

Ezra 3. 11. they sung together by c. in praising Ps. 82. 5. all the foundations of earth are out of c. Jer. 8. 6. every one turned to his c. as the horse 23. 10. their c. is evil, and their force is not right

Luke 1. 5. Zacharias was of the c. of Abiah 8. while he executed in the order of his c. Acts 13. 25. and as John fulfilled his c. he said 16.11.came with straight c. to Samothracia, 21. 1. 20. 24. 'hat I might finish my c. with joy \$1. 7. when we had finished our c. from Tyre 1 Cor. 14. 27. or at most by three, and that by c. 2 Thees.3.1. that word of the Lord may have free 27im. 4. 7. 1 have finished my c. kept the faith Jam. 3. 6. the tongue setteth on fire the c. of nature

WATER-COURSE. See See WATER.

Judg. 5 20. the stars in their c. fought against Sisera 1 Chron 23. 6. David divided the Levites into c. Chron.8.14.5. lomon appointed the c.of the priests 23. 8. for Jehoiada the priest dismissed not the c. 31. 2. Hezekiah appointed the c. of the priests 35, 10, and the Levites stood in their c. Ezra 6. 18, they set the Levites in their c. for th

acryice of God which is at Jerusalem Judg. 9. \dagger 31 he sent messengers to Abimelech c. 102

the court of the Gentiles, because the Gentiles were allowed to enter so far, and no farther. The second called the court of Israel, because The second catted the court of three, second all the Israelites, if purified, had a right of admission. The third court was that of the Pricets, where the altar of burnt-offerings slood, and where the Pricets and Levites exercised their

ministry. It signifies the church of Christ, Zech. 3. 7. Also the false church, Rev. 11. 2. Ezed. 27.9.thou shalt make the c. of the tabern. shall be hangings for the c. 35, 17, | 38, 9, | 39, 40, 12, breadth of the c. 13, || 18, length of the c. 19. all the pins of the c. 35. 18. || 38. 20, 31. 40. 8. and thou shult set up the c. round about ev.6.16. in the c. of the tabernacle shall eat it, 26 2Sam. 17. 18. a man which had a well in his c.

2Kings 20. 4. afore Isaiah was gone into middle c 2Chron. 20. 5. Jehoshaphat stood before the new c 24.21. they stoned Zechariah in c. of Lord's house 29. 16. brought out the uncleanness into the c. Esth-5.1. Esther stood in the inner c. of king's house 6. 4. and the king said, who is in the c.?

5. servants said, behold Haman standeth in the c

Isa. 34. 13. habitation of dragons, and a c. for owls 35. † 7. shall be a c. for reeds and rushes Ver. 19. 14. Jeremial stood in the c. of Lord's house 26. 2. stand in the c. of the Lord's house and speak

20. 2. stand Interest the project was shut up in the c. of the prison, 33. 1. [39.15.]
38. 6. they cast Jeromiah into the daugeon in the c. Ezek. 3. 7. he brought me to the door of the c. 16. 10. 3. the man went in, the cloud filled the inner c 40. 17. he brought me into outward c. 42. 1. | 46.21 28. he brought me to the inner c. and measured 43. 5. the Spirit brought me into the inner c. 45. 19. put blood upon the gate of the inner c. 46. 21. in every corner of the c. there was a c.

Amos 7. 13. king's chapel, and it is the king's c.
Acts 16. † 19. they drew Paul and Silas into the c.
17. †22. Paul stood in midst of c. of the Areopagites Phil. 1. 4 13. my bonds are kept, there are deputies Phil. 1. 4 13. my bonds are manifest in Casar's c. Rev. 11. 2. the c. without the temple, leave out

COURTS. 2Kings 21. 5. Manasseh built altars for all the hos of heaven in the two c. 2CAron. 33. 5 23. 12. altars in the two c. Josiah brake down CAron. 23. 28. their office was to wait in the c. 28. 6. Solomon shall build my house and my c.

12. David gave Solomon the pattern of the c. 2CAron. 23. 5. all the people shall be in the c. Post. 65. 4. approach to thee, that he dwell in the 84. 2. my soul tainteth for the c. of the Lord 92. 13. they shall flourish in the c. of our God 96. 8. bring an offering and come into his c.

100. 4. enter into hisc. with praise, be thankful to 116. 19. pay my vows in the c. of the Lord's house 135. 2, ye that stand in the c. of the house of God fea. 1. 12. who hath required this to tread my c.? 62. 9, they shall drink in the c. of my holiness

Ezek. 9. 7. and fill the c. with the slain, go ye forth Zeck. 3.7. thou shalt judge my house, and keep my c. Luke 7. 25. they that live delicately are in king's c. COURTEOUS.

1Pet. 3. 8. love as brethren, be pitiful, be c. COURTEOUSLY.

Acts 97.3. Julius c. intreated Paul and gave liberty 28. 7. Publius received us and lodged us 3 days c COURTIER.

An 4. † 46. there was a certain c. whose son wa COUSIN.

Luke 1. 36. thy c. Elisabeth hath conceived a son COUSINS.

Luke 1. 58. her neighbours and c. heard how L. COW.

Lev. 22. 28. whether c. or ewe, ye shall not kill it Num. 18. 17. firstling of a c. thou shalt not redeem Job 21. 10. their c. calveth, and casteth not her calf Isa. 7. 21. it shall come to pass, that a man shall nourish a young c. and two sheep 11. 7. and the c. and the bear shall feed, lion eat

Ezck. 4. 15. I have given thee c. dung for man's Amos 4. 3. every c. at that which is before her CRACKLING. Eccl. 7. 6. as c. of thorns under a pot, so is laughter CRACK NELS.

1Kings 14. 3. take with thee ten loaves and c. CRAFT.

Dan. 8. 25. thro' his policy shall cause c. to prosper Mark 14. 1. take him by c. and put him to death Acts 18.3. because he was of the same c. abode with 19. 25. ye know that by this c. we have wealth 27. so that not only this our c. is in danger Rev. 18. 22. no craftsman of whatsoever c. he be CRAFTILY.

CRAPTINESS.

In Hebrew Chazer, is an entrance into a palace of house, Eath 6. 4, 5. The great courts be Luke 20. 33. but he perceived their c and said longing to the temple were three; the first called 2Cor. 4. 2. not walking in c. ner handling the was Eph. 4. 14. we be no more carried by cupning a. CRAFTY. Job 5. 12. he disappointed the devices of the c. 15. 5. and thou choosest the tongue of the c. Ps. 83. 3. have taken c. counsel against thy people 2Cor. 12. 16. being c. I caught you with guile CRAFTSMAN.

Deut. 27. 15. the work of the hands of the c. Key. 18, 22, no c. shall be found any more in the CRAFTSMEN.

2Kings 24.14.carried away all the c. and smiths, 16 1Chron. 4. 14. of Charashim, for they were c Mel. 11. 35. Lod and Ono, the valley of c. Hos. 13. 2. molten images, all of it the work of c. Acts 19.24. Demetrius brought no small gain to c 38. if the c. have a matter against any suan

Job 30. 28, the eagle abideth on the c, of the rock CRANE.

Isa. 38. 14. like a c. or swallow so did I chatter Jer. 8. 7. c. and swallow observe the time of coming CRASHING.

Zeph. 1. 10. there shall be a great c. from the hills CRAVED. Mark 15.43. Joseph went in, and c. the body of Jes. CRAVETH.

Prov. 16. 26. labours for himself, his mouth c. ? CREATE

signifies, [1] To make out of nothing, to bring being out of non-entity, Gen. 1. [2] To change the form, state, and situation of matter, which is wholly indisposed for such a change, and requires as great power as to make out of nothing, Gen. 1. 21. 12. 19. [3] To give and work grace where it is not, Eph. 2. 10. [4] To cleanse the heart more and more from its natural corruption by the power of sanctifying grace, Paul. 51. 10. um. 16. † 30. but if the Lord c. a creature

Num. 16. 7 30. but it the Lord c. a creature Paal. 51. 10. c. in me a clean heart, O God, renew (sa. 4. 5. c. on every dwelling-place of Zion a cloud 45. 7. 1 form the light and c. darkness, I c. evi 57. 19. I c. the fruit of the lips, peace to him 65. 17. behold, I c. new heavens and a new early 18. be glad and rejoice for ever in that which I c CREATED.

Gen. 1. 1. in the beginning God c. heaven and earth 21. God c. great whales and every living creature
27. so God c. man in his own image, in the image
of God, male and female c. be them, 5.2

2. 3. in it he had rested from all he c. and made 6. 7. Lord said, I will destroy man whom I have a Deut. 4. 32. since the day God c. man on the earth sal. 89, 12, the north and south thou hast c. them 102. 18, people which shall be c. shall praise Lord 104. 30, thou sendest forth thy Spirit, they are c. 148. 5. for he commanded, and they were c. 15a. 40. 25, behold who hath c. these things

41. 20. and the holy One of Israel hath c. it 42. 5s. saith Lord, he that c. the heavens 42. 1s. the L. that c. thee, O Jacob, and formed thee 7. have c. him for my glory, yea, I have made him 45. 8. let the earth open, I the Lord have c. it

12. I have c. the warth and f. ave the beginning 54. 16. I have c. to waste f. if. the beginning 54. 16. I have c. the waster Jer. 31. 22. for the Lord hath. c. a new thing in earth Jer. 31. 23. 107 the Loren natice, a new uning means. Erck. 21. 30. I will judge thee where thou wast. 28. 13. prepared in the day that thou wast. 15. wast perfect from the day that thou wast. 25. 15. wast perfect from the day that thou wast. 25. 20. Lave one father, but not one God. 2. 20.

Mark 13.19. from beginning of creat, which God c. 1Cor. 11. 9. neither was the man c. for the woman Eph. 2. 10.we are his workmanship c. in Chr. Jesus 3. 9. hid in God, who c. all things by Jesus Christ 4. 24. the new man, after God c. in righteonspess Col. 1. 16. for by him were all things c. in heaven, all things were c. by him, and for him 3. 10. new man after the image of him that c. b to

1 Tim.4.3. from meats, which God c. to be received Rev.4.11.thou art worthy, for thou hast c-all things,

and for thy pleasure they are, and were c.

10.6. who c. heaven and the things that there are

CREATETH.

Amos 4.13.he that c. the wind, the Lord is his name CREATION. Mark 10.6. from the c. God made male and female 13. 19. as was not from the beginning of the ϵ Row.1.20. things of him from the ϵ . are clearly see 8. 22. for we know that the whole c. groundly 2Pct. 3. 4. things continue as they were from the c

Rev. 3. 14. the Amen, the loginning of the c. of God CREATOR. Eccl. 12.1. remember thy c. in the days of toy youth Isa. 40.28. the Lord, the c. of the ends of the care.

Digitized by GOOGIC

No. 43. 15. I am the Lord, the c. of Israel, your k. Rem. 1.25, who served the creature more than the c. 1 Pet. 4 19. to him in well-doing as to a faithful c. CREATURE.

Gen. I. 20. let waters bring forth the moving c. Lee 11. 46, this is the law of every c. that moveth Num. 16. † 30. if the Lord create a new c. Mark 16. 15. preach the gospel to every c. Col. 1.23. Rom 8.19. the earnest expectation of the c. waiteth

e c. shall be delivered from the bondage 122 that every c. groaneth and travaileth in pain Cor. 5. 17. If any man be in Christ, he is a new c. Gel. 6. 15. nor uncircumcision, but a new c. Cal. 1. 15. who is the first-born of every c. Col. 1. 15. who is the first-born of every c. 17 in. 4. 4. for every c. of God is good, if it be Hcb. 4. 13. nor is there any c. that is not manifest kee 5.13 every c. in heaven heard I, saying, blessing Javing CREATURE.

Gen. 1. 21. and God created every living c.

24.God said, let the earth bring forth the living c 2. 19. whatsoever Adam called every living c.
9. 10. establish my covenant with every living c e token between me and every living c. 15. Les. 11. 48. the law of every living c. that moveth Firch. 1.20. spirit of living c. was within, 21. | 10.17. 10.15. the living c. that I saw by river Chebar, 20. CREATURES.

Isa. 13. 21. their houses shall be full of doleful c.

14m. 1. 18. should be a kind of first-fruits of his c. Rev. 8. 9. a third part of the c. in the sea died Living CREATURES.

Euk. 1. 5. came the likeness of four living c.

II. it went up and down among the living c. 13. It went up and down among the troing c.

14. living c. ran, and returned as lightning

15. as I beheld living c. one wheel by living c.

19. when the living c. went, the wheels went

2. 13. I beard notes of the wings of the living c.

CREDITOR.

Degs. 15. 2. every c. that lendeth shall release it 15am. 22.12. every one that had a c. went to David Rings 4.1. c. is come to take my two sons bond.
4.17. he said, go, sell the oil, and pay the c.
Luke 7.41. there was a certain c. who had two
CREDITORS. [debtors

Isa. 50. 1. to which of my c. have I sold you?

hdg. 5. † 17. Asher continued on the c. and abode Acts 27.39 they discovered a certain c. with a shore CREFP.

Lev. 11. 31, these are uncl. to you among all that c. Peal. 104. 20, the beasts of the forest do c. furth 2 Tim. 3.6. of this sort are they who c. into houses CREEPETH.

Gen.1 25. G. made every thing that c. on earth, 96. 128. have dominion over every liv. thing that c 30. have given to every thing c. herb for meat 7. 8. every thing that c. went in two and two, 14. 21. all flesh died of every thing that c. on earth 8. 17. bring forth with thee every thing that c.
19. whatsoever c. on the earth went out of ark Les. 11. 41. every creeping thing that c. on the earth shall be an abomination, 43, 44. | 20.25. Deat. 4. 18. likeness of any thing that c. on ground Paul. 69. † 34. let every thing that c. praise him CREEPING.

Gen. 1. † 20. let waters bring forth c. creature 28. let them have dominion over every c. thing 7. 14. every c. thing after his kind went into ark Lev. 5. 2 if touch the carcase of unclean c. things 11. 21. yet these may ye cut, of every c. thing 22. 5, or whosoever toucheth any c. thing Drut. 14. 19. every c. thing that flieth is unclean

1 Kings 4. 33. spake of beasts, c. things and fishes Ped. 104. 25, in the sen are c. things innumerable 148. 10, all entite, c. things praise the Lord Etck. 8, 10, form of c. things pourtrayed on wall 38. 20, all c. things shall sinke at my presence Mas. 2 18. I will make a covenant with the c.things Mic. 7. † 17. move out of their holes like c. things Hab. 1, 14, and maketh men as the c. things Acts 10, 12. Peter saw c. things and fowls, 11, 6. Rom. 1, 23, into an image made like to c. things

CREPT. Jude 4. for there are certain men c. in unawares CREW.

Mat. 26.74. I know not the man, and immediately the cock c. Mark 14. 68. Luke 22. 60. Mark 14.72. the second time the cock c. John 19.27. CRIB.

46 39. 9. will the unicorn abide by thy c.? Pres 14. 4. where no oven are the c. is clean Ga. 1.3. and the ase knoweth his mas er's c. Chino, See after Cry. CRIME, S.

6031, 11, this is a heinous c. yea it is an iniquity Sect. 7.23. for the land is full of bloody c. and the 27. 25.16.to answer concerning claid against him 27. and not to signify the c. Inid against him 103 CRIMSON

some think that it is the same with scarlet; others that it is of a deeper dye. In the Hebrew it is called Tolahat Shani; that is, the double worm, or the worm Shani; as if Shani were the proper name of this worm: In the Arabic it is called Kermes, or Karmes; whence comes the word crimson, because they made use of these little worms to dye this colour. The Kermes is a small round shell, membraneous, thin, smooth, smail round aneu, memoraneous, lain, smoota, and shining; of a reddish brown colour, mized with a whitish ash colour, about a quarter of an inch diameter, generally divided into two unequal cavities, the greatest of which is full of a vast number of little oval eggs, very red, or vermilion; and the smaller cavity is full of a kind of liquor, which is red likewise, and not much different from blood. This cod, or shell, grows upon a kind of green oak, that grows only to the keight of a skrub. These skrubs are found in Palestine, in Provence, in Languedoc, in Spain, and elsewhere. They loosen these cods, or shells, from the leaves to which they are fastened, and the worms of which they they are fascined and no worms by which they are full come out of the hole made by taking them from the leaf; they separate these little animals from the shells with a sieve, and put them together by pressing them lightly, and make them into balls of the size of a pullet's egg. CAron. 2. 7. send a man cunning to work in c. 14. 3. 14. he made the vail of blue, c. and fine linen Isa.1.18.though your ains be red like c. they shall be Jer. 4. 30. though thou clothest thyself with c.

CRIPPLE. Acts 14. 8. being a c. from his mother's womb CRISPING-PINS.

Isa. 3.22. Lord will take away the mantles and a CROOK-BACKED. Lev. 21. 20. a man that is c shall not approach CROOKED.

Deut. 32. 5. they are a perverse and c. generation Judg. 5. † 6. the travellers walked through c. ways Job 20. 13. his hand hath formed the c. serpent Ps. 125. 5. as for such as turn aside to their c. ways Prov. 2. 15. whose ways are c. and they froward Eccl. 1.15. what is c. cannot be made straight, 7.13. F.cci. 1.13. what is c. cannot us made straight, f.13. f.a. 27. 1. shall punish Levisthan, that c. serpent 40. 4. c. shall be made straight, 42. 16. Luke 3. 5. 45. 2. 1 will go and make the c. places straight 59. 8. no judgment, they have made them c. paths L.am. 3. 9. he inclosed, he hath made my paths c. Phil. 2. 15. the sons of Godon midst of a c. nation CROP.

Lev. 1. 16. shall pluck away his c. with his feathers CROP, Verb. Ezek. 17. 22. I wilbc. off from the top of his twigs

CROPPED. Ezek. 17. 4. he c. off the top of his young twigs CROSS.

By the word cross is understood a gibbet made of y the word cross is understood a gubot made of two pieces of wood put across; whether they cross with right angles at the top, as a T. or in the middle of their length like an X. The cross was the punishment of the vilest slaves, and was called a servile punishment: This punishment our Saviour underwent, Mat. 27.35. Phil. 2.8. This penaltywas so common among the Romans, that pains, afflictions, troubles, and unprosper-ous affairs were called crosses; and the verb cruciate was used for all sorts of chastisements,

cruciare was used for all sorts of chastisements, and pains of body and mind. See Punisumant. Our Saviour says often in his gospel, that he who would be his disciple, must take up his cross and follow him, Mat. 16. 24. He must submit readily to whatsoever afflictions God lays upon him, or any suffering that befalls him in the service of God, even to drath itself. Cross is taken for the whole of Christ's sufferings, from his birth to his death, but especially those upon the tree, Eph. 2. 16. Heb. 12.

2. And for the doctrine of the gospel; that is, of submitted throws Christ crucifed. I Cure a submitted throws the chast crucifed. ma for the accuracy the gospet; that is, sale that the major characteristic of the observation of the law of Moses, as necessary to salvation, besides faith in Christ, are called enemies of the cross of Christ, Phil. 3, 18. because he such doctions that did not cause by such doctrine they did really oppose and undermine the power and merit of Christ's and intermine the power to avoid persecution, which they would have been exposed to, had they preached salvation only by Christ crucified, as the apostle Paul wan, Gal. 5. 11.

To crucify, is not only taken for putting to death on a cross, Mat. 27. 35. but also for the subduing and mortifying sin; for breaking the strength, and suppressing the motions and breakings out, of corrept nature, Gal. 5. 24, They that are Christ's have crucified the flech. Christ's death on the cross has not only merited reconciliation with God. but is also

made effectual to mortify and subdue the lusse of the flesh, Gal. 2. 20, I am crucified with Christ. It is easi of them, who for some time have made profession of religion, and afterwards turn apostates, that they crucify to themselves the Son of God afresh, Heb. 6. 6. warm turn apostates, that they civers we themselves the Son of God affesh, Heb. 8. 6. that is, They shew themselves to be of the same opinion with those that did erweify Christ, and would do it again, were it in their power. The apostle tells the Galatians, that Christ Jesus had been evidently set forth crucified among them, Gal. 3. 1. They had been ab fully and clearly informed of the nature and design of Christ's sufferings, as if all has been transacted in their sight.

Mat. 10. 38. he that taketh not his c. Luke 14. 27. 16. 24. let him deny himself, take up his c. and follow me, Mark 8. 34. [10. 21. Luke 23. 25. 32. they found Simon, him they compelled to bear his c. Mark 15. 21. Luke 23. 26. 40. saying, if thou be the Son of God, come down from the c. 42. Mark 15. 30, 32. John 19. 17. he bearing his c. wont forth to a place

down from the c. 42. Mark 13. 50, 52.
John 19. 17. he bearing his c. went forth to a place
19. Pilate wrote a title, and put it on the c.
25. there stood by the c. of Jesus his mother
31. bodies should not remain on the c. on sabbath
1 Cor. 1. 17. lest c. of Christ be made of none effect 18. preaching of the c. is to them foolishness Gal. 5. 11. then is the offence of the c. ceased

6. 12. lest they suffer persecution for the c. of Chr.
14. God ferbid that I should glory, save in the s.
Eph. 2. 16. reconcile both in one body by the s.
Phil. 2. 8. he became obesitent to the death of the c. 7All. 2.6. The decame observed to the death of the c. of Christ Col. 1. 20. having made pears thro' the blood of c. 2. 14. and took it out of the way, nailing it to his c Heb. 12. 2. for the joy set before him, endured the c. CROSS-WAY.

Obad. 14. nor shouldest thou have stood in the s. CROUCH.

1 Sam. 2. 36. shall come and c. to him for a piece CROUCHETH.

Psal. 10. 10. ho c. and humbleth himself, that poer CROW, CROWING. See COCK. CROWN

s properly taken for a cap of state worn on the heads of sovereign princes, 1 Chr. 20. 2. But heads of sovereign princes, 1 Chr. 20. 2. But in a figurative sense it signifies honour, splendour, or dignity, Lam. 5. 16, The crown is falled from our head. And the apostle says of the Philippians, that they were his joy and crown Phil. 4. 1. They were his honour and glory, the great ornament of his ministry, by means whereof they had been converted to Christ. It is used likewise for toward, because conquerors is used likewise for roward, because conquerors in the public games were crowned, 1 Cor. 0. 25, They do it to obtain a corruptible crown, but we an incorruptible: that is, the wrestlers in those games which are practised among yeu, contend in order to obtain a wreath, or garland of sheers, herbs, or leaves of lawel, olive, and the like; but we Christians strive for an imheritance incorruptible, undefiled, and that fadeth not away, reserved in heaven for us. St. John, speaking of Christ governing the affairs of his church, says, that on his bead were many crowns, Rev. 19. 12, notting his absolute sovereignty, and many triumphs. 4

wete many crowns, Rev. 19. 12. noting his absolute sowerignty, and many triumphs. A crown is a sign of victory, Rev. 4. 4. The high-priest among the Jews wore a crown, which girt about his mitre, or lower part of his bonnet, and was tied behind his head. On the foregart was a plate of gold, with these words engraven on it. Holinoss to the Lord, Ezod. 28.36. [29.6. New married men and women wore crowns upon their wedding day, Cant. 3. 11. The spouse invites her companions to see king Solomon with the crown wherewith his mother crowned him in the day of his ex-pousals; and alluding to this custom, it is said, Ezek. 16. 12. that when God entered into covenant with the Jewish nation, he put a beautiful crown upon their head.

Ezed. 25. 25. shalt make a golden c. to the border

Exed. 25. 25. shalt make a golden c. to the border 29. 6. and put the holy c. upon the mitre 30. 4. make golden rings to it under the c. 37. 27 39. 30. made the plate of the c. of pure gold Lev. 8. 9. upon his forefront he put the holy c. 21. 12. the c. of the anointing oil is upon him 2 Kings 11.12. put the c. upon Joash, 2 Chr. 23. 11. Esth. 1. 11. to bring Vashti with the c. royal Job 31. 36. surely I would bind it as a c. to me Paul 89. 39. 39. then has treefoned his, by casting it

Psal. 89. 39. thou hast profuned his c. by casting it 132. 18. but upon himself shall his c. flourish 10. 4. 9. a c. of glory shall she deliver to thee 10. 4. a virtuous woman is a c. to her husband 14. 21. the c. of the wise is their riches

16. 31, the hoary head is a c. of glory if found in 17. 6. children's children are the c. of old mea 27 24 doth the c. endure to every generation

Cant. 3. 11. go forth, behold king Solomon with c. | Deut. 32. 33. their wine as the c. venom of asps Sec. 2d. 1. we to the c. of pride, to the drunkards
5. that day Lord of hosts shall be for a c. of glory 62. 3. thou shalt also be a c. of glory in the hand of Ier. 13. 18. the c. of your glory shall come down Esck. 21. 26. remove the diadem, take off the c. Zeck. 9. 16. they shall be as the stones of a c. lifted Jahn 19.5. Jesus wearing a c. of thorns, and purple Cor. 9. 25. they do it to obtain a corruptible 1 Cor. 9. 25. they do it to obtain a corruptible c. Phil. 4.1. dearly belov. and longed for, my joy and c. 1 These 2. 19. for what is our hope, or c. of rejoicing 2 Tim. 4. 8. there is laid up for me a c. of righteous. Jam. 1. 12. he shall receive a c. of ife Lord promised I Pet. 5. 4. ye shall receive a c. of glory fadeth not Rev. 2. 10. faithful to death, I will give a c. of life 3. 11. hold that fast, that no man take thy c. 6. 2 a c. given to him and west feath conservations.

5. 11. noid that tast, that no man take thy c. 6. 2. a.c. given to him, and west forth conquering CROWN of gold.

Exod. 25. 11. thou shalt make upon it a c. of gold round about, 24. | 30. 3. | 37. 2, 11, 12, 26.

EstA. 8.15. Mordecai went out with a great c. of gold Psal. 21. 3. thou settest a c. of pure gold on his head CROWN with kead.

Gen. 49. 26, they shall be on the c. of Joseph's head Deut. 33. 20, teareth the arm with the c. of the head \$ Sam. 1. 10. I took the c. that was upon his Acad. 12. 30. took king's c. from his Acad, 1 Car. 20. 2. 14.25. from the sole even to c. of his Acad, Job 2.7. Esth. 2. 17. the king set the royal c. on her head 6. 8. the c. royal which is set upon his head Job 19. 9. he hath taken the c. from my head Isa.3.17. Lord will smite with a scab the c. of Acad

Jer. 2. 16. have broken the c. of thy head 48. 45. the c. of the head of the tumultuous ones 40. 45. Inc. c. of the Read of the tumuluous ones. Lam.5. 16. the c. is fallen from our Read, wee to us Ezek. 16. 12. I put a beautiful c. on thine Read Mat. 27. 29. they platted a c. of thorns, and put it on his Read, Mark 15. 17. John 19. 2. Res. 12. 1. and upon her Read a c. of twelve stars

14. 14. having on his kead a golden c. and a sickle CROWN, Ferb.

Psal. 5. † 12. with favour wilt thou c. him, as with CROWNED.

Psal. 8.5. thou hast c. him with glory and honour Prov. 14. 18. the prudent are c. with knowledge Cant. 3. 11. the crown wherewith his mother c. him Nat. 3. 17. thy c. are as locusts, and thy captains 2 Tim. 2. 5. he is not c. except he strive lawfully Heb. 2. 9. we see Jesus c. with glory and honour CROWNEDST.

Heb. 2. 7. thou c. him with glory and honour CROWNEST.

Psal. 65 11. thou c. the year with thy goodness CROWNETH.

Psal. 103. 4 who c. thee with loving-kindness CROWNING.

Isa. 23. 8. taken counsel against Tyre the c. city CROWNS.

1 Chron. 2. † 54. the c. of the house of Joab Ezek. 23, 42. which put beautiful c. on their h Zech. 6. 11. make c. | 14. the c. shall be to Helem Rev. 4. 4. the elders had on their heads c. of gold

10 and they cast their c. before the throne, saying 9. 7. on the locusts' heads were c. like gold 12. 3. a red dragon having seven c. on his heads

13. 1. a beast rise up, having upon his horns ten c.

19. 12. and on his head were many c.

CRUCIFY.

Mat. 20. 19. shall deliver him to Gentiles to c. him 23.34.some of them ye shall kill, and c. and scourge 27. 31. they led him away to c. him, Mark 15. 30.
Mark 15. 13. and they cried out again, c. him, 14. 27. and with him they c. two thieves, the one Lwke 23. 21. they cried c. him, c. him, John 19.6, 15. Heb. 6. 6. they c. to themselves the Son of God COULTELED. CRUCIFIED. fafraeb

Mat. 26.2. Son of Man is betrayed to be c. I. uke24.7. 27. 22. they all said unto him, let him be c. 23. 26. Pilate delivered him to be c. John 19. 16.

35. c. him and parted his garments, John 19. 23.
38. then were there two thieves c. with him, 44.
Mark 15. 32. Luke 23. 33. John 19. 18.

28.5. I know ye seek Jesus who was c. Mark 16.4.

John 19. 20. for the place where Jesus was c. 41.

Acts 2. 23. by wicked hands ye have c. and slain 36. made Jesus, whom ye c. L. and C. 4. 10.

Rem. 6. 6. knowing that our old man is c. with him 1 Cor. 1. 13. is Christ divided? was Paul c. for you?

23. we p each C. c. unto the Jews a stumbling 2. 2. know any thing, save Jesus C. and him c. 8. they would not have c. the Lord of glory \$Cor.13.4. for the he was c.through weakness, yet Gal. 2. 20. I um c. with Christ, nevertheless, I live

3. 1. Christ hath been set forth, c. among you 5. 24. they that are Christ's have c. the ficsh with 6. 14 by when the months. 6. 14. hy whom the world is c. to me, I to world Rev. II 8. and Egypt, where also our Lord was c. CRUEL.

Gen. 19. 7. cursed be their wrath, for it was a Brod. 6. 9, but they searkened not for c. bondage 104

Jeb 30. 21. thou art become c. to me, thou oppo Pagl. 25, 19, mine enemies hate me with c. hatrad 71. 4. deliver me out of the hand of the c. man Prov. 5. 9. lest thou give thy years to the c. 11. 17. but he that is c. troubleth his own flesh 12. 10, but the tender mercies of the wicked are a 12. 10. out the custom rectaes of the winds are.

17. 11. a.c. messenger shall be sent against him

27. 4. wrath is c. || Cant. 8. 6. justousy is c.

18. 4. the Egyptians will I give over to a c. lord Jer. 6. 23. they are c. and have no mercy, 50. 42 30. 14. wounded with chastisement of a c. one Lam. 4.3. the daughter of my people is become c. Heb. 11. 36. others had trial of c. mockings

CRUELLY. Ezek. 18. 18. because he c. oppressed, he shall die CRUELTY.

Gen. 49.5. instruments of c. are in their habitations
Judg. 9. 94. the c. done to the sons of Jerubbaal
Psal. 27. 12. such as breathe out c. are risen up 74. 20. dark places are full of the habitations of c. Prov. 27. † 4. wrath is c. anger is outrageous Ezek. 34. 4. with force and c. have ye ruled them CRUMBS.

Mat. 15. 27. the dogs cat of the c. Mark 7. 28. Luke 16. 21. to be fed with c. which fell from rich

CRUSE. Sam. 26. 11. take spear and c. of water let us go 12. so David took the spear and the c. 16.

1 Kings 14.3. take with thee a c. of honey and go
17. 12. she said, I have but a little oil in a c.

14. nor c. of oil fail, till the Lord send rain, 16.

19. 6. Elijah had a c. of water at his head 2 Kings 2.20.bring me a new c. and put salt therein CRUSH.

Tob 39. 15. ostrich forgetteth her foot may c. them Job 33. 13. userna to greate mer toot may c. them.

Lam. 1.15. assembly against me to c. my young men.

3. 34. to c. under his feet all the prisoners of earth.

Amos 4. 1. ye kine of Bashan which c. the needy

CRUSHED, CRUSHIT.

Lee. 22. 24. ye shall not offer to the Lord what is c.

um. 22. 25. the ass c. Balaam's foot against wall Dext. 28. 33, shalt be only oppressed and c. alway Judg, 10. \dagger 8, the Philistines c. the children of Isr. 2 Car, 16. \dagger 10. As a c. some of the people same time Job 4. 19. in the dust, which are c. before the moth 5. 4. his children far from safety are c. in the gate 20. † 19. because he hath c. and forsaken the poor 34. † 25. he overturneth them, so that they are c. Isa. 59. 5. that which is c. breaketh out into a viper Jer. 51. 34. Nebuchadnezzar the king hath c. me CRY

Is taken for a loud extending of the voice, Eccl. 9. 17. Mat. 21. 15. Also for weeping, mourning, and lamentation, Exod. 11. 6. | 12. 30. In the and lamentation, Exod. 11. 6. 12. 30. In the Psalms, and elsewhere, it is often put for fervent and earnest prayer, either with the voice, or in the heart only, Psal. 17. 1, Attend unto my cry. Exod. 14. 15, God says to Moses, Wherefore criest thou unto me? though as yet Moses had said nothing. To cry, likewise signifies, to call to God for vengeance, Gen. 4. 10. Sins are said to cry, when they are gross, manifest, and impudent, and such as highly provoke God to anger; thus the cry of the sins and irregularities of Sodum ascended up to heaven, and called for vengeance, Gen. 18. 20. I looked for righteousness, but bohold a cry, Isa. 5. 7. The cry of the oppressors, praying for help from men, and vengeance from God upon their oppressors. The prophets, by prosopopeias, frequently make beasts, trees, mountains, lands, quently make beats, trees, mountains, lands, and cities, to speak. The young ravens cry, and speak their wants to God after their manner, Psal. 147. 9. See [sa. 15. 4.] 34. 14. Joel 1. 20. Gen. 18.21. according to the c. which is come up Ezod. 2. 23. and their c. came up unto God, 3. 9. 3. 7. I have heard their c. I know their sorrows Mum. 16. 34, and all Israel fied at the c. of them Judg. 4. 13. Sisera gathored by c. all his chariota Sam. 5. 12. the c. of the city went up to leaven 9. 16. because their c. is come up unto me 2 Sam. 22. 7. and my c. did enter into his eurs

1 Kings 8.28, to hearken to the c. and to the prayer

which thy servant prayeth, 2 Chron. 6. 19.
Web. 5. 6. I was angry when I heard their c.
9. 9. thou heardest their c. by the Red Sea
Esth. 4. 1. Mordecai cried with a loud and bitter c.
9. 31. the matters of their fastings and their c.
Job 16. 18. O earth, let my c. have no place

34 28. so that they cause the c.of the poor to come to him, he heareth the c. of the afflicted Ps.5.2. hearken to voice of my c.my King, my God

73...2. nearken to voice of my c.m.; Ang, my Goo 9. 12. he forgetteth not the c. of the humble 17. 1. hear the right, O Lord, attend unto my c. 18. 6. my c. came before him, even into his ears 34. 15. and his ears are open to their c.

39. 12. hear my prayer, O Lord, give ear to my 40. 1. he inclined unto me, and heard my c.

Ps.88.2. G. of my salv. incline thine ear um. my. 102.1. hear, O Lord, and let my c. come ume to 106. 44. he regarded, when he heard their c. 119. 169. let my c. come near before thee, O Leed 142. 6. attend to my c. 1 am brought very low Prov. 21. 13. who stoppeth his cars at the c of peer Eccl. 9. 17. more than the c. of him that ruleth

174. 3. 1. he touted for righteouseties, behald a c 15. 5. they shall raise up a c. of degrituction B. the c. is gone round about the burders of Most 30. 19. he will be gracious at the voice of thy c 43. 14. the Chaldean, whose c. is in the ships

Jer. 7. 16. nor lift up c. nor prayer for them, 11. 14 8. 19. behold the voice of the c. of my people 14. 2. and the c. of Jerusalem is gone up 18. 22. let a c. be heard from their house

25. 36. the c. of the shepherds shall be heard 46. 12. and thy c. hath filled the land 48. 4. her little ones have caused a c. to be besu 5. the enemics have heard a c. of destruction 49. 21. the earth is moved at the c. of Edom

49. 21. the earth is moved at the c. of Edom 50. 46. the c. is heard at the taking of Babyles 51. 54. a sound of a c. cometh from Bobyles Lam. 3. 56. hast heard, hide not thine ear at my c. Excl. 27. 23. the suburbs shake at the c. of pilos Zepa. 1. 10. there shall be a c. from the fish Mat.25.6. at midnight there was a c. made, behold Great CRY.

Gen. 18.20. because the c. of Sodom is great 19.12.
27. 34. Esau cried with a great and bitter c. Ezud.11.6. there shall be a great c. through Egypt 12. 30. Pharaoh rose, there was a great c. in Egipt Nch.5.1. was great c. of the people and their wives Acts 23. 9. when he so said, there arose a great c Hear CRY.

Exod. 22. 23. if they cry, I will surely hear theire Job 27. 9. will God hear his c. when trouble comes Psal. 61. 1. Acar my c. O God, attend to my prayer 145. 19, he also will Acar their c. and save them Jer. 20. 16. let him hear the c. in the morning Not hear CRV

Jer. 14. 12. when they fast, I will not hear their a. CRIES.

Jam. 5. 4. the c. of them that reaped are entered CRY, Ferb.
Exed. 5. 8. for they are idle, therefore they c.
22. 23. if thou afflict them, and they c. unto me

32. 18. neither is it the voice of them that c 22. 18. neither is it the voice of them that c. Lev. 13.45. shall cover his upper lip, and c. uncless Judg. 10. 14. go c. to the gods ye have chosen 2 Sam. 19. 29. what right have I yet to c. to the king 2 Kings 8.3. she went to c. for her house and had 2 Chr. 20. 9. and c. in our affliction, thou wilt hear

26. 20. I c. unto thee, and thou dost not bear 24. though they c. in his destruction 35. 9. they make the oppressed to c. they c. out 12. there they c. but none giveth answer, because 36. 13. they c. not when he bindeth them

38.1. when his young ones c.to Go² by wander Paal. 22. 2. I c. in the day time, thou nearest not 27. 7. hear, O Lord, when I c. with rey voice, 28.2. 28. 1. to thee will I c. O Lord, my rock, 2.

34. 17. the righteous c. and the Lord heareth 56. 9. when I c. then shall mine enemies turn back 57. 2. I will c. to God most high, that performeth 61. 2. from the end of the earth will I c. unto thes 86. 3. be merciful to me, O Lord, for I c. to thes 89. 26. he shall c. unto me, thou art my father 141. I. Lord, I c. unto thee, make haste unto me 147. 9. he giveth food to young ravens which c. Prov. 8. 1. doth not wisdom c. and understanding

21. 13. he also shall c. but shall not be heard fsa.8.4. before the child shall know to c, my father 10.130.c. she perfore the child shall know to c. my tather 10.130.c. shrill with thy voice, O daught. of Gallim 13. \$2. the wild beasts of the island shall c. 14. 31. c. O city, thou Paleatina, art dissolved 15. 4. and Heshbon shall c. and Elcaleh

33. 7. behold their valiant ones shall c. without 34. 14. and the satyr shall c. to his fellow

40. 2. c. to Jerusalem, her warfare accomplished
6. the voice said, c. and he said, what shall I c.? 42. 2. he shall not c.nor cause his voice to be heard 13. he shall c. yen, prevail against his enemies
14. now will I c. like a travailing woman 46. 7. one shall c. to him, yet can be not answer 58. 9. thou shall c. and be shall say, here I am 65.14. but ye shall c. for sorrow of heart, and how

Jer. 2. 2. go and c. in the ears of Jerusalem 3. 4. wilt thou not from this time c. unto me 5. blow ye the trumpet in the land, c. gather

11. though they c. to me, I will not hearken 12. c. to the gode to whom they offer incerse 14. for I will not hear when they c. Ezck. 8. 18. 22. 20. go up to Lehanon, and c. from the passages 25.34. howly a shepherds and c. 48.20. Exch.21.12.

31. 6. the watchmen on mount Ephra in shall c. Lam. 3. 8. when I c. and shout he shutteth out my Ezek. 9. 4. that c. for all the abominations done is 24. 17. forbear to c. make no manming for deas 26. 15. the isles shake, when the wounded &

£zzk. 27. 30. and they shall c. bitterly for Tyras liss. 8. 2. Israel shall c. unto me, we know thee Jed 1. 19. O Lord, to thee will I c. for the fire 30. the beasts of the field c. also unto thee

enal 3. 8. let man and beast c. mightily unto God Mic.3.5. prophets bite with their tooth, and c.peac And 2.8. stand, shall they c. but mene look back Zeph. 1. 14. the mighty men shall c. bitterly Zeph. 1. 14. the mighty men shall c. bitterly
Zech. 1. 14. the angel said unto me, c. thou, saying
Mat. 12. 19. he shall not strive, nor c. nor shall any
Lake 16.7 shall not God average his elect, who c. day
Kem. 8. 15. the Spirit, whereby we c. Abba, Father
Gal. 4.37. break forth and c. thou that travailest not
CRY against.
Dest. 15. 9. and he c. to the Lord ag. thee, 24. 15.

Deat. 15. W. and no c. to the Lord ag. thee, 24. 15. 2 Cares. 13. 12. his priests to c. a larm against you 366 31. 38. if my land c. against me, or the furrows Jonah 1. 2 arise, go to Ninovch, and c. against it CRY aloud.

l Kings 18.27. Elijalı said, c. aloud, for he is a god Job 19.7. I c. aloud, but there is no judgment Peel. 55. 17. at noon will I pray and c. aloud les. 24. 14. they shall c. aloud from the sea 54. 1. sing, break forth into singing, and c. aloud 56. 1. c. aloud, spare not, lift up thy voice like a Hos.5. 8. trumpet in Ramah, c. aloud at Beth-aven Mic. 4.9. why doet thou c. aloud? is there no king CRY to the Lord.

1 San. 7. 8. cease not to c. unto the Lord for us Psal. 107. 19. they c. to the Lord in trouble, 28. ics. 19.20 they shall c. to Ld. because of oppressors hel l. 14. sanctify ye a fast, and c. to the Lord Wie. 3. 4. shall c. to the Lord, but he will not hear CRY out.

1 Sam. 2. † 24. ye make the Lord's people to c. out 4.†19. Phinehas' wife was with child; cent to c.out 8.12. ye shall c. out that day, because of your k. 35.9. they c. out by reason of the arm of mighty ha. 12.6. c. out and shout, thou inhabitant of Zion 15. 4. the armed soldiers of Moub shall c. out 5. my heart shall c. out for Moab, his fugitives 29. 9. stay yourselves and wonder, c. out and cry Jer. 48. 31. I will howl, and c. out for all Moab Lam. 2. 19. arise, court in the night, in the watches
Amos 3. 4. will a young lion c. out of his den?
Hab. 1. 2. I c. out to thee, but thou wilt not save
2. 11. for the stone shall c. out of the wall Mark 10.47. he began to c.out and say, have mercy Lake 19. 40. the stones would immediately c. out CRIED.

Gen. 97. 34. Esau c. with a great and bitter cry 39. 15. he heard that I lifted up my voice and c. 41. 43. and they c. before him, bow the knee 55. people c. to Pharaoh for bread, go to Joseph 45. 1. be c cause every man to go out from me Ezad. 3. 15. the officers came and c. to Pharaoh A'm. 11.2. the people c. to Moses, and he prayed Drat 22.24. s'one them, the dames, bec. she c. not 27. the damed c. and there was none to save her July. 5. 28. Sisera's mother c. through the lattice 7. 21. and all the host ran and c. and fled 10. 12. and ye c. to me, and I delivered you 15. † 19. called the name the well of him that c Sam. 14. 120. Saul and the people were c.together 17. 8. he stood and c. to the armies of Israel 20. 37. Jonathan c. after the lad, and suid, 38. 28cm.20. 16, then c. a wise woman out of the city 2.7.1 c. to my God, and he did hear my voice 1 Kings 13. 2. he c. ag. the altar in Beth-el, 4.32 P. 28 and they c. aloud, and cut themselves 2 Kings 2. 12. Elisha saw it, and c. my father, my 3. 121. all the Monbites were c. together f. 5. he c. alas, master, for it was borrowed. 5. the woman c. to the king for her house 11. 14. and Athaliah c. treason, treeson 1 Chron. 5. 20, they c. to God in the battle, and he 2 Chron. 32, 20, Isainli prayed and c. to heaven Not. 9.27, when they c. to thee thou heardest, 28, Job 17. † 14. I have c. to correction, my father 29. 12. because I delivered the poor that c. 20. 5. they c. after them, as after a thief Psal. 18. 6. in my distress I c. unto my God 4l. they c. but there was none to save them 41. they c. but there was none to save some 25. S. they c. to thee and were delivered 34. but when he c. unto him he heard 25. 20 Lord my God, I.c. to thee, and hast healed 11. c. to thee, O. Lord and made supplication 31. 22. heardest my supplications when I c. to thee Ezek. 9. 8. that I fell on my face and c. and said [Gal. 4. 6. Spirit into your bearts, c. Abba Faths 10. 13. it was c. to them in my hearing, O wheel Heb. 5. 7. be offered up prayers with strong c. Dan. 6. 20. be c. with a lamentable voice, O Dan. Hes. 7. 14. they have not c. to me with their beart CEYSTAL. Dan. 6. 90. he c. with a lamentable voice, O Dan. Hos. 7. 14. they have not c. to me with their beart. Jonah 1. 5. the mariners c. every man to his god

Jonah 1. 5. the mariners c. every man to his god
2. 1 c. by reason of mine affliction, to the Lord,
and he heard me, out of the belly of hell c. 1
Zech.7.13. that as he c. and they would not hear, so
they c. and I would not hear, saith L. of host
Mat. 14. 30. Peter c. saying, Lord save me
20. 31. but they c. the more, saying, have mercy
on us, O Lord, Mark 10. 48. Juke 18. 30.
Mark 9. 26. the spirit c. and rent him sore
Labar 7.7 Lenge s if any man thirst let him cove

Jark 9. 29. the spirit c. and rent him sore John 7. 37. Jesus c. if any man thirst, let him come Acts 19.32. some c. one thing, some another, 21.34. 22. 24. might know where! they c. so against the 22. 24. might know where! they c. so against the 22. 24. and she being with child, c. travailing in 12. 2. and she being with child, c. travailing in 14. 18 c. with a loud cry to him that had sickle 18. 2. be c. mightly with a strong voice, saying

10. 2. see c. mignily with a strong voice, saying 19. c. when they saw the smoke of her burning 19. they c. weeping and wailing, saying, alas, alas CRIED to the Lord.

Ez. 8. 12. Moses c. to L. 15.25, | 17. 4. Num. 12.13. 14.10. Inc.cto L. Judg. 3.9, 15. | 4.3. | 6.7. | 10.10. Msm. 20.16. when we c. to L. he heard, Deat. 20.7. Josh. 24. 7. when they c. to the L. he put darkness 1 Sam. 7. 9. Sam. c. to L. 15. 11. || 1 Kings 17. 20.

Elijah c. to the Lord, 21. 2 Kin. 20.11. Isa. c. to L. ||2 Chr. 14.11. Asa c. to L. 2 Chr. 13.14. they c. to L. Ps. 107.6,13. Jonah 1.14. Psal. 3.4. I c. to L. with my voice, 190. 1. | 142. 1. Lam. 2. 18. their heart c. to L. O daughter of Zion

CRIED with a loud voice 1 Sam. 28. 12. woman at En-dor e. with a loud voice 2Sam. 19.4. David c. with loud voice, O Absalom, my 2Kings 18.29. Rabshakeh c. with loud v. Isa. 36.13. Neh. 9. 4. Lev. c. with l. v. || Fzek. 11. 13. Ezek. c. Mat. 97.46. about ninth hour Jesus c. with a l. voice

50. Mark 15. 34, 37. Luke 23. 46. John 11. 43. Mark 130. Mars 13. 34, 51. Luce 23. 40. Joan 11. 43.
Mark 1. 36. vil spir. c. with l. v. || 60. Steph.e.
Acts 7.57. Steph. enemies c. with l. v. || 60. Steph.e.
Rev. 0. 10. they c. with loud v. naying, how long, 0
7. 3. the angel c. with a loud voice, 10. 3. | 19. 17.
10. mult. stood before Lamb c. with a loud voice CRIED out.

9. 24. the father of the child c. out, Luke 9. 38.
15. 13. and they c. out again, crucify him, Mat.
27. 23. Luke 23. 18. John 19. 6.

Acts 19. 28. they c. ext, saying, great is Diana, 34. 22. 23. as they c. out, and threw dust in the air 23. 6. Paul c. out in the council, I am a Pharisee CRIEST, ETH. Gen. 4. 10. the voice of thy brother's blood c. to me

Exad. 14. 15. wherefore c. thou to me? speak to 22. 27. when he c. unto me, that I will hear I Sam. 26. 14. who art thou that c. to the king? 1 Sam. 20. 14. who art thou that c. to the king ', Job 34. 12. and the soul of the wounded c. out Psal. 72. 12. he shall deliver the needy when he c. 84. 2. my heart and flesh c. out for the living God Prec. 1. 20. wisdom c. without, 8. 3. [9. 3. 2. 3. yea, if thou c. after knowledge, and liftest La. 26.17. like as a woman that c. out in her pangs 40. 3. the voice of him that c. in the wilderness 57. 13. when thou c. let companies deliver thee Jer. 12. 8. my heritage c. out against me 30. 15. why c. thou for thine affliction? Mic. 6. 9. Lord's voice c. to the city, hear the rod Mat. 15. 23 send her awzy, for she c. after us
Luke 9. 39. he suddenly c. out, and it teareth him
Rom. 9.27. Zsaias also c. concerning Israel, though
Jam. 5. 4. behold, the hire of the labourers c.
CRYING.

1 Sam. 4. 14. when Eli heard the noise of the c. 1 Sam. 4. 14. when Lil heard the noise of the c. 2 Sam. 13. 19. Tamar put ashes, and went on c. Job 39. 7. nor regardeth he the c. of the driver Prov. 19. 18. and let not thy soul spare for his c. 30. 15. the horse-leech hath two daughters c. give Isa. 22. 5. it is a day of c. to the mountains 24. 11. there is a c. for wine in the streets 65. 19. voice of c. shall be no more heard in her

ter. 48. 3. a voice of c. shall be from Horonaim Zeck. 4.7. shall bring forth the head-stope with c.

Mal. 2. 13. covering the altar of the Lord with c.

Mat. 3. 3. voice of one c. in the wilderness, propare, Mark 1. 3. Luke 3. 4. John 1. 23.

21. 15. and saw the children c. in the temple

Luke 4. 41. devils c. thou art Christ, the Son of G. Acta 8.7. for unclean spirits c. came out of many 14. 14. they ran in among the people, c out 21. 28. laid hands on him, c. out, men of Israel 36. the multitude followed, c. away with him

Job 28. 17. the gold and the c. cannot equal it Ezek. 1.22. firmament was as colour of terrible & 22. 1. 22. armament was a colour of terrible a Rev. 4.6. there was a sea of glass like unto c. 21. 11. the light of the great city was clear as c. 22. 1. a pure river of water of life, clear as c. CUBIT

Is the distance from the above bending inwards to the extremity of the middle finger: this is called a common cubit, the cubit of a man, containing a foot and a half, or half a yerd, Dent. 3.1 There is likewise the sacred cubit, which is a full yard, and centains two common cubits; There is mention made of both these sorts of cubits, in 1 Kings 7. 15. and 2 Chron. 3. 15. In the former the two columns of breas which were in Solomon's temple, are said to be eighteen cubits high; and in the Chronicles, thirty-five cubits: which is double the other. Some are cubits: which is double the other. Some are of opinion, that the cubit which Noah made use of when he built the ark, was equal to six common cubits; they call this a geometrical cubit. Gen. 6. 16. in a c. shalt thou finish the ark above Deut. 3. 11. the breadth of it, after the c. of a man 1 Kings? 34 the known comments.

Kings 7. 94. the knops compassing it, ten in a c.

1 Kings 7. 94. the knops compassing it, ten in a c. 2 Chron. 4. 3. ten in a c. compassing the sea about Exck. 43. 13. the c. is a c. and a hand breadth Mat. 6.37. can add once. to his stature, Luke 12.25. Clem. 6. 15. length of the ark 300 c. breadth 50 c. 7. 20. fifteen c. upward did the waters prevail Exod. 25. 10. two c. and a half the length of the ark 1 Sam. 17 4. Goliath's height six c. and a span 1 Kings 6. 2. length of the house 60 c. breadth 20 23. each of the cherubims was ten c. high 7. 38. and every layer was four c. high 7. 38.

7. 38. and our the energoing was ten c. nigh 7. 38. and every laver was four c. high 2 Kings 14. 13. Jehoash brake down the walls of Jerusalem, 400 c. 2 Caron. 25. 23. Erra 6. 3. the height 60 c. the breadth 60 c.

Earla 5. 14. let a gaffows be made 50 c. high, 7. 9. Earla, 5. 14. let a gaffows be made 50 c. high, 7. 9. Earla, 40. 23. he measured from gate to gate 100 c. 47. the court 100 c. | | 43. 17. the settle 14 c. 41. 2. and the breadth of the door was ten c. 9. the thickness of the wall was five c. 43. 16. and the alter shall be twelve c. long

Dan. 3. 1. the height of the image was 60 c. Zech. 5. 2. the length of the flying roll is 20 c. John 21. 8. they were from land as it were 200 c. Rev. 21. 17. he mensured the wall of the city 144 c. CUCKOW. Lev. 11. 16. c. have in abomination, Dent. 14. 15. CUCUMBERS.

Num. 11.5. we remember the c. and the melons Isa. 1.8. Zion is left as a lodge in a garden of c.
CUD; see CHEW and CHEWETH.

CUMBERED. Luke 10. 40. Martha was c. about much serving CUMBERETH.

Luke 13. 7. cut it down, why c. it the ground? CUMBRANCE.

Deut. 1. 12. how can I myself alone bear your c.? CUMMIN.

Isa. 28. 25. doth he not scatter the c. and cast in \$7. nor is a cart-wheel turned about upon the c. but the c. is beaten out with a rod

Mat. 23. 23, woe to you scribes, ye pay tithes of c. CUNNING. Gen. 25.27. the boys grew, and Esau was a c. hunter Exod. 26. 1. with cherubims of c. work, 36. 8. 28. 15. thou shalt make the breast-plate of c. work

31. 4. to devise c. works in gold and silver 38. 23. Aholiab a c. workman and embroiderer 39. 8. he made the breast-plate of c. work

59. 0. no made the breast-plate of c. wors.
Sam. 16. 16. a man who is a c. player on a harp
18. I have seen a son of Jesse that is c. in playing
Chron. 25. 7. all that were c. in songs, were 282
Chron. 27. seed me a man c. to work in gold
13. I have sent a c. man of Huram my father's

Psal.58.†5. not hearken, be the charmor never so c Psal.35.75. not hearken, be the charmor never so c. 137. 5. if I forget, let my right hand forget her s. Prov. 19. † 25. and the simple will be c. Cant. 7. 1. thy joints, the work of a c. workman Jsa. 3. 3. I will take away the c. artificer 40. 20. he seeketh to him a c. workman to prepare

40. 20. he secketh to him a c. workman to prepare Jer. 9. 17. send for c. women that they may come 10. 9. they are all the work of c. men Dan. 1. 4. children well-favoured, c. in knowledge Hos. 6. † 8. Gilead is a c ty c. for blood Eph. 4. 14. carried about hy c. craftiness, whereby

CUNNINGLY. 2 Pet. 1. 16. we have not followed c. devised fables CUP.

COP.

This word is taken in Scripture in a proper, and in a figurative sense. In a proper sense it significs a material cup, which props drink out of at meals, Gen. 40. 13. In the figurative innoit is taken (1) For the soine in the cup, 1 Cus

las.6.4. the posts moved at the voice of him that c.

34.6. this poor man c. and the Lord heard him

66. 17. I c. unto him with my mouth, 77. 1. 98. 1. Chord, have c. day and night before thee
13. unto thee have I c. O Lord, in the morning
119 145. I c. with my whole heart, hear mo
130, 1. onto f the depths have I c. to thee, O Lord
138. I in the day when I c. thou answeredat me
134. I in the day when I c. thou answeredat me

her hand, Rev. 17. 4. which may denote the enticing means, and specious pretences, which she uses to allure people to idolarce, water she uses to allure people to idolary, particularly by sensuality, lexury, and affuence, will take the cup of salvation, Pad. 116. 13. I will affer the sacrifice of thankegiving unto God. It denotesy yand thankegiving, and is aphrase taken from the common practice of the lews in their thank-offerings, in which a feast was made of the remainder of the. sacrifices, and the offerers, together with the pricet, did cat and drink before the Lerd; and, among other rites, the master of the feast took a cup of wine into his hand, and solemnly blessed God for it, and furthe mercy which was then acknowledged; and the mercy which was then acknowledged; and then gave it to all the guests, of which every one did drink in his turn, 1 Chr. 16. 2, 3. To which custom it is supposed that our blessed I.ord alludes in the institution of the cup, which also is called the cup of blessing, 1 Cor. 10. 16. Gen. 40. 11. and Pharaoh's c. was in mine band 44. 2. put my c. the silver c. in the sack's mouth 2 San. 12.3. it drank of his own c. and lay in bosom Kings 7. 26. wrought like brim of a c. 2 Chr. 4. 5. Psal. 11. 6. this shall be the portion of their c.

16. 5. the Lord is the portion of my c. thou 23. 5. thou anointest my head, my c. runneth over 73. 10. waters of a full c. are wrung out to them 75. 9. in the hand of the Lord there is a c.

75. 5. In the natural trace to a constraint of the back. 116 13. I will take the c. of salvation and call on Prov. 23, 31. when it giveth its colour in the c. Isa. 51. 17. which hast drunk at the hand of the Lord the c. the dregs of the c. of trembling 22 taken out of thy hand the c. of trembling

Jer. 16.7. nor shall men give them e. of consolation 25. 15. take the wine-c. of his fury at my hand 17 then took I the c. at the Lord's hand

28, if they refuse to take the c. at thine hand 12. whose judgment was not to drink the c.
 7. Babylon hath been a golden c. in the hand Lam. 4. 21. the c. also shall pass through to thee Exck. 23. 31. I will give her c. into thine hand 32.thou shalt drink of thy sister's c.deep and large

Hab.2.16. c.of the Lord's right hand shall be turned Zech.12.2. I will make Jerusalem a c.of trembling Zech. 19.2. I will make Jerusaiem a c.o. tremoning Mat. 10.42 give a c.o. Cool water only, Mark 9. 41.

30. 22. are ye able to drink of c.? Mark 10. 38.
23. ye shall drink indeed of my c. Mark 10. 38.
23. 25. for you make clean the outside of the c.
26. cleanse first what is within the c. and platter

26. cleanse first what is within the c. and platter
26. 27. and he took the c. and gave thanks, Mark
14. 23. Lake 23. 17, 20. 1 Cor. 11. 25.
39. O my Father, if it be possible, let this c. pass
from me, Mark 14. 36. Lake 22. 42.
42. if this c. may not pass away from me
Lake 22. 20. this c. is the new testament in my
blood, 1 Cor. 11. 25.
John 18. 11. the c. which my Father hath given me
1 Cor. 10. 18. the c. of blossing we bless, is it and the

1 Cor. 10. 16. the c. of blessing we bless, is it ask the 21. ye cannot drink the c. of Lord and c. of devils 11.26. as often as ye drink of this c. ye do show 27. and drink this c. of the Lord unworthily Rev. 14. 10. poured without mixture into the c. 16. 19. to give unto her the c. of his wrath 17. 4. the woman having a golden c. in her hand 13. 6. in the c. she filled, fill to her double CUP-BEARER.

Arch. 1. 11. for I was the king's c.-bearer. CUP-BEARERS. 1 Kings 10.5. queen of Sheba saw c.-b. 2 Chr. 9.4. CUPS.

? Sam. 17. † 29. Barzillai brought bods and c. 1 Chron. 28. 17. David gave pure gold for the c. Isa. 22. 24. shall hang on Eliakim the vessels of Jer. 35 5. and I set pote full of wine and c. 196

46. † 11. daughter of Egypt, no c. shall be to thoe CURE, ED. . 33. 6. I will c. them and will reveal peace

Jer. 33. 6. I will c. them and will reveal peace 46. 11. O daughter of Egypt, thou shalt not be c. Hos. 5. 13. yet could be not c. you of your wound Mat. 17. 16. thy disciples, they could not c. him 18. the child was c. from that very bour Luke 7. 21. in that same bour be c. many 9. 1. he gave them power to c. diseases
John 5. 10. the Jews said to him that was c.
CURES.

Luke 13. 32. I cast out devils, I do c. to-day and CURIOUS.

Exad.28.8. c. girdle, 27, 28, 129.5. | 30.5. Lev. 8.7. 35. 32. and to devise c. works, to work is gold Acts 19. 19. many of them that used c. arts brought CURIOUSLY.

Psal. 139. 15. and c. wrought in the lowest parts CURLED.

Cant. 5. † 11. his locks are s. and black as a raven CURRENT.

Gen. 23. 16. c. money with the merchant CURSE.

To curse, signifies to imprecate, to call down mischief upon, or to wish coil to: Nonh cursed his grandson Canaan, Gen. 9. 25. Cursed be Canaan; may be be hateful to fied, abherred by Jacob cursed the fury of his two sons Simeon and Levi, who massacred the Shechemites, and plundered their city, Gen. 49. 7. Moses enj punacrea their city, Gou. 3. 1. Move enjoins the people of Israel to denounce curses against the violators of the law, Dout. 27. 15, 16, &c. And Joshua cursed him who should undertake to build Jericho, Josh. 6. 26. These curses were cither ordained by God himself, and pronounced by men abounding with the Spirit; or were pre-dictions of what evil should happen to a person, or people, uttered in the terms of imprecations, which had their accomplishment: They were not the effects of passion, impatience, or revenge, and therefore were not such as God condomiss in his law, and in his word. For example: he ordains that no one shall presume to curse his father or his mother upon pain of death, Exod. 21: 17. He shall not wish any mischief to befall them, nor use any kind of malicious reviling pecches, which argue a contempt of his parents spectally which argue a consemply may be a few dains that no one curse the prince of his people, Exod. 32. 23. or one that is deaf, Lev. 19. 14. In the gospel, our Savious pronounces those of his disciples to be blessed, who are loaded with curses, and requires them to bless those that curse them, to render blessing for cursing, Mat. 5. 11. Luke 6. 28. Rom. 12. 14. God denounced his curse against the serpent which seduced Eve, and against the earth, which which scauced Lve, and organist the carta, which thenceforth was to produce brier and thorns: it should produce both fewer and worse fruits, and that with more trouble of men's minds and labour of their bodies, Gen. 3. 14, 17. He cursed Cain also, who had imbrued his hands in his brother Abel's blood, Gen. 4. 11. He was devoted to destruction, east out from God's pre-sence and the communion of the church, and the society of his kindred and acquaintance, and wandered from one country to another by reason of the trouble and perplexity of his conscience. The dinine maledictions are not merely imprecations, impotent and fruitless desires; they carry their effects with them, and are attended all the miscries denounced by God.

Gen 27 12. I shall bring a c. on me, not a blessing 13. his mother said, upon me be thy c. my son Num. 5. 18. and the priest have in his hand the bitter water that causeth the c. 19, 22, 24, 27. 27. the woman shall be a c. among her peo 22. the woman shall be a 2. along her people Deut. 11. 26. I set before you a blessing and c. 30. 1.
28. a c. if you will not obey the commandments
29. and shalt put the c. upon mount Ebal 21. † 23. he that is hanged is the c. of God 23. 5. God turned the c. into a blessing, Neh. 13.2. 29. 19. when he heareth the words of this c.

Tosk. 6. 18. and make the camp of Israel a c. Rudg. 9. 57. on them came the c. of Jotham I Kings 2. 8. who cursed me with a grievous c. 2 Kings 22. 19. that they should become a c. Neh. 10.29. they entered into a c and into an oath

Job 31, 30, nor to sin by wishing a c. to his soul Prov. 3, 33, the c. of Lord is in the house of wicked 26. 2. so the e. causeless shall not come 27. 14. rising early it shall be counted a c. to him 28. 27. that hideth his eyes shall have many a c.

1sa. 24. 6. therefore hath the c. devoured the earth 1sa. 7. 49. people who knoweth not the law are s.

44. 22. therefore is your land a c. at this day
49. 13. I have sworn that Bozrah shall become a c 49. 13. I have swom that Boarah shall become a c. Lam. 3. 65. give them serrow, thy c. unto them Dan. 9. 11. therefore the c. is poured upon us Zech. 5. 3. this is the c. that goeth forth over early 8. 13. that as we were a c. among the beather Mal. 2. 2. if ye will not hear, I will send a c. on you 3. 9, ye are oursed with a c. for ye have robbed me. 4. 6. bet I come and mains the centre with the centre and the come and centre with the centre and the t 4. 6. lest I come and smite the earth with a c. Acts 23. 12. and bound themselves under a c. 14. Gal. 3. 10. as are of the works of law, are under g Cal. 3. 10. as are of the works of taw, are under a 13. Christ redeemed us from the a.being made a c. Rev. 32. 3. shall be no more a c. but thruse of God CURBE, Verb.

Gen. 8. 21. the Lord said, I will not c. the ground 12. 3. and I will c. him that curseth they

Exod. 22. 28. thou shalt not c. the ruler of thy pea. A. Ze. 22. Loos shall not c. the deaf, not pet a Leo. 19. 14. thou shall not c. the deaf, not pet a Num. 22. 6. come, I pray thee, c. me this jeopfe, 17. 11. Balak said, come now, c. me them, 22. 7, 13. 12. God said to Balam, thou shall not c. jeopse 23. E. how shall I c. whom God hath not cursed !

11. I took thee to c. mine enemies, 24. [0. 25. neither c. them at all, nor bless them ut all Deut. 23. 4. they hired Balaam to c. thee, Not. 13.2.

Deut. 23. 4. they hired Balaam to c. thee, Nr. 1.3.2, 27. 13. and these shall stand on mount Ebal to c. Josh. 24.9. Balak king of Mosb culled Balaam to c. Judg. 5. 23. c. Moroz, said the angel, c. ye bitterly 2 Sam. 16. 9. why should this dead dog c. the king.? 10. let him c. because Ld. huth said, c. David, 11 Job 1. 11. and he will c. thee to thy face, 2. 5.

2. 9. then said his wife to him, c. God and die 3. 8. lot them c. it that c. the day, who are ready Paul. 62. 4. they bless with mouth, but c. inwardly Padl. 92. 4. they bless with mosum, out c. inwaing. 100. 28. let them c. but bless thou, when they Prov. 11. 26. withholdeth corn, people shall c. him 24. 24. him shall the people c. nations abbor him 30. 10. accuse not a servant to master, lest be c. Eccl. 7. 21. lest thou hear thy servant c. thee

10. 20. c. not the king in thought, c. not the rich Isa. 8. 21. c. their king and God, and look upward Jer. 15. 10. yet every one of them doth c. me Mal. 2. 2. 1 will c. your blessings, I have cursed Mat. 5. 44. bless them that c. you, Luke 6. 28.

28. 74. he began to c. and to swear, Mark 11.71.

Rom. 12. 14. which persecute you; bless and c. not Jam. 3. 9. therewith c. we men, which are made CURSED.

Gen. 3. 14. the serpent c. || 17. c. is the ground 4. 11. Cain c. || 9. 25. Noah said, c. be Canaaa 5. 29. because of ground which the Lord hath c 27. 29. c. be every one that curseth, Num. 24. 9. 49. 7. c. be their anger, for it was fierce and cruel Lev. 20. 9. he hath c. his father or his mother

24. 11. blasphemed the name of the Lord and c. 14. saving, bring forth him that hath c. 23. Num. 22. 6. It wot that he whom thou cornect is c. Deut. 27. 15. c. be he, 16, 17, 18, 19, 20, 21, 22, 24, 25, 26.

. 16. c. shalt thou be in the city, c. in the field 17. c. shall be thy basket and thy store
18. c. shall be the fruit of thy body and land
19. c. when thou comest in, when thou poest cut
loca. 6. 26. c. be the man that louideth Jericho

Jean. 6. 26. c. be the man that louideth Jericho 9. 23. now therefore ye Gibeonites are c. none of Judg. 9.27. they did eat and drink, and c. Abimelech 21. 18. c. be he that giveth a wife to Benjamin 1 Sam. 14. 24. c. that eateth food till evening; 33. 17. 43. and the Philiatine c. David by his gods 26. 19. but if mon, c. be they before the Lord 2 Sam. 16. 5. Shimei came forth, and c. still, 7. 13. 10. 11 feet bein beganne he c. the Lord's appointed 19. 21, for this, because he c. the Lord's appointed Kings 2.8. Shimei who c.me with a grievous came 2 Kings 2.24. and c. them in the name of the Lord 9. 34. go see now this c. woman, and been been

9. 34. go see now this c. woman, and bury her Nek. 13. 25. I contended with them, and c. them Nob 1. 5. it may be my sons have sinned and c. God 3. 1. then Job opened his mouth and c. his day 5.3. foolish taking root, suddenly I c. his habitation

24. 18. their portion is c. in the earth

Psal. 37. 52. they that be c. of him shall be cut off

119. 21. thou hast rebuked the proud that are s.

Eccl. 7. 52. knowest thyself likewise hast c. othern . 11. 3. c. be the man obeyeth not this covenant 17. 5. c. be the man that trusteth in man 20. 14. c. be the day wherein I was born 15. c. be the man who brought tidings to my father

48. 10. c. be he that doeth the Lord's work deceit fully, c. that keepeth back his sword from bloom Mal. 1. 14. but c. be the deceiver, who hath a male 2.2. yea, I have c. your blessings already, because 3.9. ye are c. with a curse, for ye have rubbed me Mat. 25. 41. he shall say, depart from me ye c.

13. c. is every one that hangeth on a tree \$Pet. 2. 14. c. children, who have foreaken the way CURSED thing.

Deat. 7.35. lest thou be a. c. thing for it is a. thing 13. 17. shall cleave nought of the c. t. to thy hand CURSEDST.

Judg. 17. 2. ailver taken from thee, which thou c Mark 11. 21. the fig-tree thou c. is withered away CURSES.

Num. 5. 23. the priest shall write these s. in a book Dest 23, 15 that all these c. shall come on thoe, 45.
29, 30, all the c. that are written in this book shall

lie upon him, 37.2 Chron. 34. 24. 21.according to all the c. of the covenant in book 30.7. Lord thy G. will put these c. on thy enemies CURSETH.

Ezed 21.17. he that s.his father or his mother shall surely be put to death, Lev. 20. 9. Prov. 20. 20. Prov. 30. 11. a generation that c. their father

Nat. 15. 4. honour father and mother, he that c. father or mother, let him die death, Mark 7. 10.

CURSING.

Num. 5.31. priest charge woman with an oath of c. Deut. 27. † 13. these shall stand for a c. on Ebal 28.30.the Lord shall send upon the c. in all thou Deut. 30. 19. 1 have set before you blessing and c. 3 Sam. 16. 12. Lord will requite me good for his c. Pat. 10. 7. his mouth is full of c. Rom. 3. 14.

Pagl. 10. 7. his mouth is tim of a storm of all 59. 12. and for a and lying which they speak 109. 17. as he loved a, so let it come unto him 18. as he clothed himself with a as a garment 18. as he clothed aimself with c. as a garment Free 33. 24. he hearst c. and bowrayeth it not Jer. 23. † 10. for because of c. the land mourneth Heb. 8. earth which beareth thorus is nigh to c. Jem. 3. 10. out of the same mouth blessing and c. CURSINGS.

Jack. S. 34. he read all the blessings and c. CURTAIN.

Psal. 104. 2. who coverest thyself with light, who stretchest out the heavens like a c. Isa. 40. 22. CURTAINS.

Ezed. 26. L. make tabernacle with ten c. 2. | 36. 9. Num 4, 25, the Gershonites shall bear the c. of tab. 8 Sam. 7.2.ark of God dwelleth within c.1 Chr. 17.1. Cast. 1. 5. but I am comely as the c. of Solomon Isa. 54. 2. let them stretch forth c. of thy habitation Jer. 4. 20. my tents spoiled, and my c. in a moment 10. 20. none to stretch my tent, and set up my c. 49. 29, they shall take to themselves their c. and Heb. 3.7, the c. of the land of Midian did tremble CUSTODY.

Nam. 3. 36, under c. of the sons of Merari, boards Fath. 2. 3. gather fair virgins to the c. of Hege, 8.
14.to the c. of Shanshgaz the king's chamberlain
CUSTOM

CUSTOM

Signifies, [1] Manner or way, Luke 4. 16. [2]

That which has been established by long use, and the consent of ancestors, Judg. 11. 39. John 18. 39. [3] A duty paid to the king or prime upon the importation or exportation of commodities, Rom. 13. 7. [4] The way of women, namely, the natural disease for which they used to be put apart, Gen. 31. 35. Gen. 31. 35. for the c. of women is upon me Judg. 11. 20. and it was a c. in Ignael

Jadg. 11. 39. and it was a c. in Israel
1 Sam. 2. 13. the priests' a with the people was
Erra 3. 4. according to the c. Jer. 32. 11.

4. 13. then will they not pay toll, tribute, and c.
30. been mighty kings, and c. was paid to them
7.24. shall not be lawful to impose c. on priests Peal. 119, † 138. be merciful according to the c. Mat. 9.9. Josus passed forth, and saw Matthew sit-ting at the receipt of c. Mark 2. 14. Luke 5. 27. 17. 25. of whom do the kings of the earth take c.? Lake 1.9. according to the c. of the priest's office 2.27. to do for him after the c. of the law 42. went to Jerusalem after the c. of the feast

4.16.as Jesus' c. was, he went into the synagogue John 13. 39. ye have a c. that I should release one Rom. 13. 7. render therefore c. to whom c. is due 1 Cor. 11.16, we have no such a nor the churches CUSTOMS.

Les. 18, 30, commit none of these abominable c. Jer. 10. 3. for the c. of the people are vain Acts 6. 14. shall change the c. Moses delivered us 16. 21. teach c. which are not lawful to receive 21. 21. that they ought not to walk after the c. 26. 3. I know thee to be expert in all c. and quost 24.17. though I committed nothing against the c. CUT.

I.es. 33. 24. ye sha'l not offer to the Lord what is c. Bick. 16. 4. when born thy navel was not c. Acts 5.33. when they heard that, they were c. 7. 54. CUT.

E.md. 39.3. and c. it in wires to work it in the blue Less 1.6 shall c. the burnt-offering into pieces, 12. 9.30. hec. the ram into pieces, Ezed. 20, 17. Deut. 14. I. ye shall not e. yoursolves nor make

ı

Gal 3. It. c. is every one that continueth not in all | Judg 20.6.1 took my concubine and cher in pieces | 1 Sam. 24 | 7. so David c. of his servants with 1 Kings 13. 23. and c. the bullock in pieces, 33.
28. they c. themselves after their manner with
2 Kings 24.13. he c. in pieces all the vessels of gold

Solomon had made in temple, 2 Chron. 28. 24 Chron. 20. 3. the people, he c. them with saws Chron.2. 8. thy servants can skill to c. timber, 10. Psal. 58. 7. he bendeth, let them be as c. in pieces 107. 16. c. the bars of iron in sunder, Isa. 45. 2. isa. 9. † 20. he shall c. on the right and be hungry 51. 9. art thou not it that hath c. Rahab?

Jer. 16. 6. nor lament, nor c. themselves for them 34. 18. when they c. the calf in twain, and passed 36. 23. he c. the roll with the penkuite, and cust 41. 5. their clothes ront, and having c. themselves 47. 5. how long wilt thou c. thyself?

Dan. 2. 5. if ye will not, ye shall be c. in pieces 3. 39. who speak against God shall be c. in pieces

Amos 9. 1. and c. them in the head, all of them Hab. 3. † 16. he will c. them with his troops Zeck. 12.3. that burden themselves with it shall be c. Acts 27. † 40. and when they had c. the anchors

Psal. 129.4. he hath c. asunder cords of the wicked Jer. 50. 23. hammer of the whole earth c. asunder Zech. 11. 10. I took staff Beauty, and c. it asunder 14. then I c. asunder my other staff, even Bands Nat.24. 51. and shall c. him asunder, Luke 12. 46.
CUT down.

Exed. 34. 13. but ye shall c. down their groves Lev. 26. 30. I will c. down your images, and cas Num. 13. 23. and c. d. from thence a branch, 24.

Dent. 7.5. ye shall break down their images, and c. down their groves, 2 Kings 18. 4. 23. 14. 20. 19. trees for meat thou shall not c. down 20. the trees not for meat thou shalt c. down Judg. 6. 25. and c. down the grove that is by it 2 Kings 19. 23. I will c. down cedars, Isa. 37. 24. 2 Car. 15. 16. and Asa c. d. her idol, and stamped it 34. 7. Josiah c. down all the idols in the land 14. 7. JOHEN C. ACREM AN HIS ROOM IN THE INTERPRETARING AND NOT C. ACREM 14. 2. cometh forth like a flower, and is c. down 7. for there is hope of a tree if it be c. down 22. 16. the wicked were c. dozen out of time 20. whereas our substance is not c. down Psal. 37. 2. they shall soon be c. down like grass 80. 16. branch is burnt, it is c. down, they perish 90. 6. in the evening it is c. down, and withereth Isa. 9. 10. sycamores are c. down, but we will build 14. 12. how art thou c. down to the ground 22. 25. the nail shall be removed and c. down Ver. 22. 7. they shall c. down thy choice cedurs

25. 37. the peaceable habitations are c. down 48. 2. also thou shalt be c. down, O madmen Ezek. 6. 6. that your images may be c. down Nak. 1.12.though many, yet thus shall they be c. Zeph. 1. 11. for all the merchant-people are c. d. Mat. 21. 8. others c. down branches, Mark 11. 8. Luke 13. 7. c. it d. why cumbereth it the ground?

9. then after that thou shalt c. it down CUT off.
Gen. 9. 11. neither shall all flesh be c. off 17. 14. the uncircumcised child shall be c. off 41. † 36. that the land be not c. off through lam Exod. 4. 25. and c. off the foreskin of her son 8. † 9. to c. off the frogs from the and thy houses 12. 15. that soul shall be c. off from Israel, 19. † 31. 14. Nam. 15. 30, 31. † 19. 13.

23. 23. Angol go before, and I will c. them off 30. 33. shall be c. off from his people, 38. Lee. 7. 20, 21, 25, 27. | 17. 4, 9. | 19. 8. | 23. 29. Num. 9 | 13. Lev.17. 10. I will c. him off from among his people, 18. 29. | 20. 3, 6, 18. Num. 19. 20. 14. whoseever eateth blood shall be c. off

14. whosoever enteth blood shall be c. off 20. 17. shall be c. off in the sight of their people 22. 3. that soul shall be c. off from my presence 25. † 23. land shall not be sold to be quite c. off Nam. 4. 18. c. ye not off the tribe of Kohathites 15. 31. that soul shall utterly be c. off, his iniquity Dest. 19. 29. when thy God shall c. off nations 19.1. when God hath c. off the nations, Josh. 23. 4. 23. 1. or hath his neity member a off thall control of the control 19.1. when God hath c. off the nations, Josh. 23. 1 of that his privy member c. off shall not 25. 12, then thou shalt c. off her hand, pity not Josh. 3. 13. that the waters of Jordan shall bc. c. off from the waters that come down, 16. [4. 7. 9. and shall c. off our name from the earth 9.† 23. not be c. off from you from being bond-men 11. 21. at that time Joshua c. off the Anakims

Judg. 1. 6. and c. off his thumbs, and his great toes
21. 6. there is one tribe c. off from Israel this day
Ruth 4. 10. that the name of the dead be not c. off Sam. 2.31. days come that I will c. off thine arm 33. man whom I shall not c. of from mine alta 5.4. the palms of Dagon's hands were c. off
17.51. David ran and c. off Golinth's head
20. 15. thou shalt not c. off thy kindness from my
house, 24. 21. no, not when the Lord hath c. off
the enemies of David from the face of the carb

24. 4. David c. off the skirt of Saul's robe, 5.

1 Sem. 94 † 7. so David c. of his servants with

11. for in that 1 c. of the skirt of thy robe

23. 9. knowest how Saul hath c. of the wirgs-to
31. 9. and they c. of Saul's head, and sripped of

2 Sam. 4. 12. they siew them and c. of their hands

10. 4. Haman took David's sorvants, and c. of
their garments in the middle, 1 Chr. 19. 4

20. 22. and they c. off the head of Sheba

21. † 5. the man that consumed us and c. us off

1 King 82: 125. not be c. off to thee a man in my sight

9. 7. then will 1 c. off Israel out of the land

11. 16. till be had c. aff every male in Edom

11. 16. till he had c. of every male in Edom
13. 34. even to c. of Jeroboam's house, 14. 14.
14.10. I will c. of from Jeroboam him that pisseth

13.10.1 will c. of from Joroboum him that passet lie. 4. when Jezzbel c. of the prophets of the Lord 21. 21. behold, I will c. of from Ahab him that passeth against the wall, 2 Kings 10.17. Ahaz c. of the borders of the bases 18. 16. Hezekiah c. of the gold from the doors I CAr. 17.8. have c. of all thine enemies before thee 2 CAr. 22. 7. Lord anointed to c. off house of Ahab.

32.21. the angel to c. of all mighty men of valuur 52.21. the angel to c. of all mighty men of valour 100 4.7. or where were the righteous c. of 7 6. 9.that he would let loose his hand, and c. me of 8.14. whose hope shall be c. of, and whose trust 10. † 1.my soul is c. off while I live, I will knave my 11. 10. if he c. off, then who can hinder him? 14. † 10. man dieth, and is c. off, and where is he?

18. 16. and above shall his branch be c. off 21.21. when number of his months is c.off in midst 21.21. When number of his months is c.of in midst 23. 17-because I was not c.of before the darkness 24. 24 they are c. of as the tops of cars of corn 36. 20. when people are c. off in their place Psal. 12. 3. the Lord shall c. off all flattering lips 31. † 17. let the wicked be c. off for the graves 22. I said, I am c. off from before thine eyes

34. 10. to c. of remembrance of them from earta 37. 9. for evil doers shall be c. off, but those who

22. they that be curred of him, shall be c. of 28. but the seed of the wicked shall be c. of 34. when the wicked are c. off, thou shalt see it 38. the end of the wicked shall be c. off

54. 5. he shall reward, c. them off in thy truth 75. 10. all the horns of the wicked will 1 c. of

75. 10. all the horns of the wicked will 1 c. of 76. 12. he shall c. of the spirit of princes 83. 4. they said, come, and let us c. them off 88. 5. and they are c. off from thy hand 16. wraft goeth over me, terrors have c. me off 94. 23. he shall c. them off in their wickedness 101. 5. that slandereth his neighbour will 1 c. off 8. that I may c. off all wicked doers from the

city of the Lord 109. 13. let his posterity be c. off and blotted out 15. that the Lord may c. off the memory of them 118. † 10.in the name of the Lord I will c. them off 119. † 139. my zeal hath c. me cff, because 143. 12. and of thy mercy c. off mine enemies Prov. 2.22. but the wicked shall be c. of from earth

23. 18. thy expectation shall not be c. off, 24. 14. Isa. 6. † 5. then said I, woe is me, for I am c. off 9. 14. the Lord will c. off from Israel head and tail in one day

10. 7. to destroy and c. of nations not a few 11. 13. the adversaries of Judah shall be c. of 14. 22. I will c. of from Bub lon the name 15. † 1. Mond is c. of [2. and every beard c. of 22. 25. a burden that was upon it shall be c. of 29. 20. all that watch for iniquity are c. of 38. 12. he will c. me of with pining sickness 48. 9. my praise will refrain, that I c. the not of 19. his name should not have been c. of

19. his name should not have been c. off
53. 8. he was c. off out of the land of the living
55. 13. shall be for a sign that shall not be c. off
66. 3. that sucrificeth, as if he c. off a dog's neck
fer. 7. 28. truth is perished and c. off from mouth 29. c. of thine hair, O J. rusalem, cast it away 9.21. to c.of the children without, and young men 11. 19, let us c. him of from the lund of the living 44.7. to c.of floor you man and woman out of Jud. 8, that ye might c. yourselves of and be a curse 44. 11 set we focus generative to 6 Jud.

62. thou hast spoken against the place to c. it of Lam. 2. 3. c. of in his anger the born of Israel 3. 53, they have c. off my life in the dungeon Ezck. 14. 8. and I will c. him off from my people 13. c. off man and beast, 17, 19, 21. |25. 13. |29. 3 17. 9. shall be not c. off fruit thereof, that it wither 17. and building forts to c. off many persons 21. 3. 1 will c. off the righteous and the wicked, 4.

21. 3. I will c. off the righteous and the wicked, 4.
25. 7. behold, I will c. hee of from the people
16. I will c. off the Cherethins, and destroy the remnant of the sea-coast

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35. 7. 1 will c. off from Seir him that passeth out 37. 11. our hope is lost, we are e. of for our parts

Dan. 4. 14. hew down the tree, c. off his branches

9. 23. Messiah shall be c. off, but not for himself

Hos. 4. † 5. c. off thy mother | † 6. people are c. off

8. 4. they have mude idols, that they may be c. off

10. 7. Samaria, her king is c. off as the foam, 15.

bold 1.5. the new wine is c. off from your mouth, 9.

16. is not the meat c. off before our eyes?

Amos 1. 5. I will c. off the inhabitant from Area

8. I will c. off the judge from the midst thereof

3. 14. the homs of the altar shall be c. off

Ched. 5. if robbers by night, how art thou c. off

0. 14. The north of the attantant of the 0. of 0. Oct. 3. If robbers by night, how art thou c. off 9. every one of Esau may be c. off by slaughter 10. and thou shalt be c off for ever 14. nor stand to c. off those of his that did escape

Mic. 5. 9. and all thine enemies shall be c. off 10. horses [11. cities | 12. witchcraftz c. off

13. thy graven images will I c. of, Nak. 1. 14. Nul. 1. 15. for the wicked is utterly c. off
2. 13. and I will c. of thy prey from the earth
3. 15. the sword shall c. theo off, it shall eat
Hab. 3. 17. tho' the flock shall be c. off from the fold
Zopk. 1. 3. I will c. off man from off the land
4. c. off remn. of Bual || 11. that bear silver c. off 3. 6. I have c. off the nationa, towers are desolate 7. so their dwelling should not be c. off

Zech.5.3. for every one that stealeth as on this side Zech.5.3. for every one that stealeth as on this side, and every one that swareth, shall be c. off. A. d. in the pride of the Philistines. 10. and I will c. off the pride of the Philistines. 10. and I will c. off the chariot from Ephraim 11. 8. three shepherds also I c. off in one month 9. and that that is to be c. off, let it be c. off. 13. 2. 1 will c. off the names of idols out of land 8. two parts in the land shall be c. off and die 14. 2. the residue of the people shall not be c. off. Mal. 2. 12. Lord will c. off the man that doeth this Mal. 5. 30. if thy right hand offend thee, c. it off. Mal. 2. 14. C. off on I hand offend thee, c. it off. 18. 8. Mark 9. 43, 45. Mark 14. 47 c. off on I lake 18. 19. 26. Oaks 18. 10. 26.

Mark 14.47. c. of car, Luke 22. 50. John 18. 10, 26. Acts 27. 32. the soldiers c. off the ropes of the boat Rom. 11. 22. otherwise thou shalt also be c. of Cor. 11. 12. that I may c. off occasion from them Gal. 5.12. I would they were c. off that trouble you CUT out. 2 Chron. 26. † 10. Uzziah c. out many cistorns

2 Caron. 20. 10. Ozzian c. out of the clay Prop. 19. 31. the froward tongue shall be c. out Dan. 2. 34. a stone was c. out without hands, 45. Rom. 11. 24. for if thou wert c.out of the olive-tree CUT short.

2 Kings 10. 32. the Lord began to c. Israel short Rom.9.28.will finish and c. it short in righteousness CUT up.

Job 30. 4. who c. up mallows by the bushes Isa. 33. 12. as thorns c. up shall they be burnt CUTTEST, ETH.
Deut. 24. 19. when thou c. down thine harvest

lab 28. 10. he c. out rivers among the rocks Psal. 29. † 7. the voice of the Lord c. flames of fire 46. 9. he breaketh bow, and c. the spear in sunder 141.7. as when one c. and cleaveth wood on earth Prov. 26. 6. he that sendeth a message by a fool,

r.10. 3. for one c. a tree out of the forest with axe 22. 14. build chambers and c. him out windows CUTTING.

Exod. 31. 5. and in c. of stones to set them, 35. 33. Lev. 23. † 23. the land shall not be sold for c. off Dout. 24. † 1. let him write her a bill of c. off Journal of the first with the coof my days, I shall go Jor. 30. † 23. a. c. whirlwind, it shall fall with pain Er.ck. 7. † 25. c. off cometh, they shall seek peace 16. † 3. thy c. out is of the land of Canaan Hab. 2. 10. consulted shame by c. off many people Mark 5.5. tombs, crying and c. himself with stones CUTTINGS.

Lett. 19.29. ye shall not make any c. for dead, 21. 5.
Lett. 48. 37. upon all the hands shall be c. and on
Junah 2. † 6. I went down to the c. of the mount
CYMBAL.

1 Cor. 13. 1. I am become as sounding brass, or a CYMBALS. [tinkling c. CYMBALS. [tinkling e. 2 Sam. 6. 5. played on cornets and c. 1 Car. 13. 8.

I Chron. 15. 16. harps and c. sounding, 16. 42. 16. 5. but Asaph made a sound with c. 25. 6. these were under the hands of their father

23. b. these were under the name of their latter charges, 5. 13, they lift up their voice with c. 20, 25, he set Levites in house of the Lord with c. Erra 3, 10, the sons of Asaph with c. NA. 12, 27. eal. 150. 5. praise him upon loud sounding c. CYPRESS.

Cant. 1 † 14. my beloved is to me as a cluster of c. 4. † 13 with pleasant fruits, c. with spikenard Isa, 44, 14, he taketh the c. and the oak

D.

DAGGER. Judg. 3. 16. Ehud made him a d. with two edges 21. he took the d. from his right thigh
22. that he could not draw the d. out of his belly

DAILY; see after Days.

DAINTY, TES.

DAINTY, TES.

Gen. 49. 20. Asher shall yield royal d.

Job 33. 20. and his soul abhorreth d. meat

Peal. 141. 4. and let me not cat of their d Prov. 23. 3. be not desirous of his d. for they are 6. an evil eye, neither desire thou his d. meats Hab. 1. † 16. their portion is fat, their meat d. Rev. ld. 14. all things which were d. are departed DALE.

Gen. 14.17. valley of Shaveh, which is the king's d. 2 Sam. 18. 18. a pillar which is in the king's d. DAMAGE.

E:ra 4. 22. why should d. grow to the hurt of kings Esth.7.4.enemy could not countervail the king's d. Prov. 25. 6. cutteth off the feet, and drinketh d. Dan. 6. 2. and the king should have no d. Acts 27. 10. voyage will be with hurt and much d. 2 Cor.7. 9. that ye might receive d. by us in nothing DAM.

Exod. 22. 30. seven days it shall be with his d. on the eighth shall give it me, Lev. 22. 27. Deut. 22. 6. thou shalt not take the d. with young 7. but thou shalt in any wise let the d. go DAMNABLE.

2 Pet. 2. 1. who privily shall bring in d. herosies DAMNATION.

Mat. 23. 14. therefore ye shall receive the greater d. Mark 12. 40. Luke 20. 47. 33. ye serpents, how can ye escape the d. of hell? Mark 3. 20. but is in danger of eternal d.

John 5.29. have done ovil, to the resurrection of d. Rom. 3.8. evil, that good may come, whose d. is just 13. 2. they shall receive to themselves d. 1 Cor. 11.29. he eateth and drinketh d. to himself

1 Tim. 5. 12. having d. because they have cast off their first faith 2 Pet.2.3. lingereth not, and their d. slumbereth not DAMNED.

Mark 16. 16. but he that believeth not shall be d Rom. 14. 23. and he that doubteth is d. if he cat 2 Thess. 2.12. that all night be d. who believed not DAMSEL.

Gen. 24.55. her mother said, let the d. abide a few days 31. 3. and he loved the d. and spake kindly to d. 12. ask never so much, but give me the d. to wife Deut. 22. 15. bring forth tokens of the d. virginity

20. but if the tokens be not found for the d.
21. they shall bring out the d. and stone her
24.the d. because she cried not, being in the city

23. the a because she cried not being in the city 26, there is in the d. no sin worthy of death 29, shall give the d. father fifty shokels of silver yadg. 5, 30, divided to every man a d. or two 19. 4. the d. father retained him, and he abode Ruth 2. 5, then Boaz said, whose d. is this?

6, it is Moahitish d. that came back with Naomi

6. it is Moshitish d. that came back with Naom.

1. Kings 1. † 2. he sought for the king a young d.

4. and the d. was very fair, and cherished him

Mat. 14. 11. John Baptist's head was brought in a

charger, and given to the d. Mark 6. 28.

26. 69. a d. came to Poter, saying, John 18. 17.

Mark 5. 39. the d. is not dead, but sleepeth 40. he taketh the father and mother of the d. and entereth in where the d. was lying

Acts 12, 13, a d. came to hearken, named Rhoda 16, 16, a certain d. possessed with a spirit, met us DAMSELS. Gen. 24. 61. Rebekah arose and her d. and rode 1 Sam. 25. 42. Abigail rode with five d. of hers Psal. 68. 25. amongst them were the d. playing DANCE.

Psal. 149. 3. let them praise him in the d. 150. 4 Jer. 31. 13. the virgins shall rejoice in the d. Lam. 5. 15. our d. is turned into mourning

DANCE. Judg. 21. 21. if the daughters of Shiloh come to d. lob 21. 11. send forth little ones, their children d. Eccl. 3. 4. a time to mourn, and a time to d. Isa. 13. 21. owls dwell there, satyrs shall d. there DANCED.

Judg. 21. 23. according to their number that d. 2 Sam. 6. 14. and David d. before the Lord Mat. 11.17. have piped, and ye have notd. J. uke 7.32. 14. 6. the daughter of Herodina d. Mark 6. 22. DANCES.

Exed. 15. 20. the women went after her with d. Judg. 11. 34. daughter came to meet him with d. 1 Sam. 21. 11. did they not sing of him in d. 29. 5. Jer. 31. 4. thou shalt go forth in the d. of them DANCING.

Exod. 32. 19. he came nigh, he saw the calf and d. Sam. 18.6. the women came out singing and d. 30. 16. were spread on all the earth, eating and d.

12 Sam. 6. 16. she saw king David d. 1 Chr. 15. 2 Psal. 30, 11, thou hast turned my mourning in Luke 15, 25, as he came he heard music and DANDLED.

Ise. 66. 12. and ye shall be d. upon her knees DANGER. Mat. 5.21. shall be in d. of the judgment, 22. 22. shall be in d. of council, in d. of hell-fire

Mark 3. 29. but is in d. of eternal damnation Acts 19.27 not only this our craft is in d.but tempt 40. in d. to be called in question for this uprou DANGEROUS.

Acts 27. 9. and when sailing was now d. becam

Job 41. 10. none is so fierce that d. stir him up Rom. 5. 7. for a good man sunse would even d. to die 15. 16. for I will not d. to speak of any thing 1 Cor.6.1.d. any of you go to law before the unjust 2 Cor.10.12.we d.not make ourselves of the number DARK.

Gen. 15. 17. when the sun went down, and it was a Ezod. 9. † 32. for the wheat and the rye were d. Lev. 13. 6. if the plague be d. 21, 26, ≥8, 56.

Num. 12.8 apeak apparently, and not in d. speeches Josh. 2. 5. when it was d. the men went out 2 Sam. 22. 12. about him d. waters, Paul. 18. 11. Nch. 13. 19. the gates of Jorusalem began to be

Nch. 13. 19. the gates of Jerusalem began to be a Job 3. 9, let the stars of the twilight thereof bed 12. 25. they grope in the d. without light 18. 6. the light shall be d. in his taberaacle 22. 13. can he judge through the d. cloud? 24. 16. in the d. they dig thro' houses, which they 30. † 3. want and fumine they were d. as aight Psal. 35. 6. let their way be d. and slippery 49. 4.1 will open my d. saying on the harp 74. 20. d. places of the earth are full of cruelty 78. 2. in parables, I will utter d. sayings of oil 88. 12. shall thy wonders be known in the d.? 105. 28. he sent darkness and made it d. Prov. 1. 6. the words of the wise and their d. sayings.

rov. 1. 6. the words of the wise and their d.saying 7. 9. in the twilight, in the black and d. night ls a. 5. † 30. it shall be d. in the destruction thereof 20. 15. and their works are in the d. and they say 45. 19. I have not spoken in a d. place of the sark

75. 15. that's included in a ... place the wantand Lam. 3. 6. he hath set me in d. places, as they that Lam. 3. 6. he hath set me in d. places, as they that Etck. 8. 12. what the house of Israel do in the 4 32. 7. and I will make the stars thereof d. 8. the bright lights of heaven will I make d. 34.12 have been scattered in the cloudy and d.der. Dan. 8. 23. a king understanding d. sentences shall Joel 2. 10, the sun and the moun shall be d. Amos 5. 8, seek him that maketh the day d. 22,

.3mos 5. 8. seek him that maketh the day 4. 33. Mic. 3. 6. it shall be d. to you, the day shall be d. Zech. 14. 6. the light shall not be clear, nor d. Luke 11. 36. if thy body be light, having no parts 20. h. war, went over the sea, and it was now 4. 30. 1. Mary came early, when it was yet d. 2 Pet. 1. 19, as to a light that shineth in a d. place DARKEN.

Amos 8. 9. and I will d. the carth in the clear day DARKLY.

1 Cor. 13. 12. for now we see through a glass & DARKENED. Exod.10.15 for they covered, so that the land trass Psal. 69. 23, let their eyes be d. Rom. 11, 10.

Pad. 19. 23. let their eyes be d. Rom. 11. 10. Eccl. 19. 2, while sun, moon, or the stars be not d 3. those that look out of the windows be d. Isa. 5. 30. the light is d. in the heavens thereof 9. 19. the land is d. || 13. 10. the sun d. Jeef 3. 15

24. 11. all joy is d. the mirth of the land goes E.ck. 30. 15. at Tehaphnehes the day shall be d. Zeck. 11. 17. his right eye shall be utterly d. Mat. 24. 20. then shall the sun be d. Mark 13. 24 Luke 23. 45. and the sun was d. and vail was rent Rom. 1. 21. and their foolish heart was d.

Eph. 4. 18. having the understanding d. alienates. Rev. 8. 12. so as the third part of them was d. 9. 2. and the sun and the air were d. DARKENETH. Job 38. 2. who is this that d. counsel by words?

Psal. 139, † 12. yea, the darkness d. not from ther

DARKISH.

Lev. 13. 39. if the bright spots in skin be d. white DARKNESS

Significs, [1] The privation, or want of natural light, Mat. 27. 45. [2] Hell, the place of eternal misery, confusion, and horver, called outer darkness, Mat. 32. 13. [3] Ignorance and unbelief, which is the want of spiritual light, John 3. 19
[4] The private of man which sixtee to Call on rkich is the mant of spiritual light. John 3. 19 [4] The minds of men, which, since the fall, are full of ignorance and error, John 1. 5. [5].4 private or secret place, where but fee persons are present. Mat. 10. 27, What I tell you is darkness; that is, in parables, and in private between ourselves. [6] Great distress, perplexity, and calamity, Isa. 8. 32. Joel 2. 3 [7] Sin, or impurity, 1 John 1. 5. The land of darkness, at the grafes, Job 10. 21, 22 [Such as sit in darkness, and in the shadow of

late and fortern condition.shut up in prisons, or aungeons. The children of light, set in opposition to the children of darkness, means the righteous in opposition to the wicked; the faithful in op-position to the incredulous and infidels, 2 Cor. 6. 14. Our Saviour calls the exercise of Satan's power, the power of darkness, Luke 21. 53. But this is your hour, and the power of darktess; this is the time wherein power is given to the devil, and his instruments, to execute their designs against me. The power of darkness, is likewise taken for the dominion of sin, and slavery to the devil, under which all unre-

and slavery to the devil, under which all unre-generated persons are, Col 1.13.

Oca. 1.2. and d. was upon the face of the deep is the light day, and the d. he called night 18. God set them to divide the light from the d. 15. 12. a horror of great d. fell upon Abram Ered. 10. 21. that there may be d. over Egypt 22. there was a thick d. in all Egypt three days 14. 20. it was a cloud and d. to them, but light 21. 21. and Mones draw near to the thick d. 20. 21. and Moses drew near to the thick d Deat. 4. 11. the mountain burnt with thick d. 5. 22. these words the Lord spake out of thick d 3. 32 these words the Lord space out of inick a jobs. 24.7. he put debuween you and the Egyptians P Sam. 22. 10. d. was under his feet, Psal. 18. 9. 12. he made d. his pavilions round about him 29. the Lord will enlighten my d. Psal. 18. 23. Job 3. 5. let d. and the shadow of death stain it

5.5 S. Set d. and the shadow of death scan it.
6. as for that night, let d. seize upon it.
5.14. they meet with d. in the day time
10. 22. a land of d. as d. itself, without any order
19. 8. and be hath set d. in my paths
19. 26. all d. shall be bid in his secret places 11. or d. that thou canst not se

22. 11. or d. that thou canst not see
23. 17. because I was not cut off before the d.
neither hath he covered the d. from my face
28. 3. he setteth an end to d. the stones of d. 34. 23. no d. where workers of iniquity may hide 37. 19. we cannot order our speech by reason of d. 36. 9. when I made thick d. a swaddling band 19. and as for d. where is the place thereof?

Fral. 18. 11. he made d. his secret place 35 † 6. let their way be d. and slipperiness 8. 18. and hast put mine acquaintance into d. 37. 2. clouds and d. are round about him 104. 20. thou makest d. and it is night 103. 28, he sent d. and made it dark

139. 11: if I say, surely the d. shall cover me 12. yea, the d. hideth not from the? Proc. 2. 13. leave paths to walk in the ways of d. 4. 19. the way of the wicked is as d.they know not

Fiel. 6. 4. his name shall be covered with d. Fig. 5. 30, and if one look to the land, behold d.

8. 22 they shall look, and behold trouble and d.

45. 3.1 will give thee the treasures of d.

7. 5. get thee into d. O daughter of Chaldeans

60. 2 for behold, the d. shall cover the earth, and

gross d. the people, but Lord shall arise on thee Jer. 13. 16. before he cause d. and make gross d. Erck 32.8. I will set d. upon thy land, saith Lord Jeel 2.2. a day of d. of clouds and of thick d. 31. the sun shall be turned into d. Acts 2.20.

31. Ine sun shall be turned into d. Acta 3. 20. Amos 4. 13. he that maketh the morning d. Nak. 1. 8. and d. shall pursue his enemies Mat. 6. 23. thy whole body full of d. Lake 11. 34. 8. 12. be cast out into outer d. 22. 13. | 25. 30. 37. 45. from sixth bour there was d. Mark 15. 33. Lake 22. 53. this is your hour and the power of d. 24. 44. Acta 44. here was d. over all the north. 23. 44. and there was d. over all the carth Acts 13. 11. there fell on him a mist and a d. Est. 5. 11. have no fellowship with the works of d 6. 12. against the rulers of the d. of this world Col. 1.13, who hath delivered us from power of d. 1 Thess. 5. 5. we are not of the night nor of d. Heb. 12.18, ye are not come to blackness and 2 Pet. 2.4, and delivered them into chains of d.

17. to whom the mist of d. is reserved for ever I John 2. 11, because that d. hath blinded his eyes Juse 6.hath reserved in everlasting chains under d. 13. to whom is reserved the blackn. of d. for ever

IS. to whom is reserved the blackn. of d. for over Rec. 16. 10. and his kingdom was full of d.

DARKNESS with day.

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Figs. 22. 29. thou shall grope as the blin I in d. I Sam. 2. 9. and the wicked shall be silent in d. 1 Fings 2. 12. Solomon spake, the Lord said that he would dwell in the thick d. 2 Chr. 6. 1.

let 17. 13. I have made my bed in the d. Pred. II. † 2. they may in d. shoot at the upright \$2. 5. they know not, they walk on in d. \$8. 6. thou hast laid me in d. in the deeps 91. 6 nor fer the pestiler to that walke h in d.

death, Paul. 107. 10. such as are in a discouse- | Ps. 107. 10. such as sit in d. and the shadow of death | 143 3, the enemy hath made me to dwell in d.

Prov. 20.20, his lamp shall be put out in obscure d.

Eccl. 2, 14, but the fool walketh in d. 5. 17. he eateth in d. || 6. 4. he departeth in d. Isa. 42. 7. bring them that sit in d. out of prison-h

49. 9. to them that are in d. shew yourselves 59. 9. we wait for light, but we walk in d. Jer.23.12 their ways shall be as slippery ways in d Dan. 2. 22, he knoweth what is in the d. and light John 8.12.he that followeth me shall not walk in d. 12. 35. for he that walketh in d. knoweth not 46. whosoever believeth me, should not abide in d. 1 Thess. 5. 4. but ye, brethren, are not in d. 1 John 1. 6. and walk in d. we lie and do not truth

1 John 1.6. and walk in d. wo lie and do not truth 2.9. hateth his brother, is in d. even till now 11. hateth his brother, is in d. walketh in d. Land of DARKNESS.

Job 10. 21. before 1 go even to the land of d. 22. a land of d. as d. itself, and shadow of death Jer. 2. 31. have 1 been to Israel a land of d. TDARKNESS with light. Gen. 1. 4. and God divided the light from the d. 18. two great lights to divide the light from d. Job 10. 22. a land where the light is as d. T. 12. the light is into the light in the light is as d. 17. 12. the light is short because of d. 18. 18. he shall be driven from light into d. 26. † 10. until the end of light with d. To. until the end of legit will seed through d.
 30. 26, when I waited for light, there came d.
 Pad. 112. 4, to upright there arise th light in d.
 130. 12, the d. and light are both alike to thee Is the a lant tight are out after the last constant to the Eccl. 2. 13 wisdom excels folly as far na l. excels d. Isa. 5. 20. that put d. for light, and light for d. 9. 2 the people that walked in d. have seen a great light, upon them hath light shined, Mat. 4. 16. 42. 16. I will make d. light before them 45. 7. I form light and create d. I make peace 50. 10. that walketh in d. and hath no light Jer. 13.16, while yelook for light, he make it grossd. Lam. 3. 2, he brought me into d, but not into light Lam. 3. 2. he brought me into d. but not into light Amos 5. 18. the day of the Lord is d. and not light Mic. 7. 8. when I sit in d. the Lord shall be a light Mat. 6. 23. light in thee be d. how great is that d. ! 10. 27. what I tell in d. speak in light, Luke 12. Luke 1. 79. light to them that sit in d. Rom. 2. 19. 11. 35. that the light which is in thee be not d. John 1.5. light shineth in d. d. comprehendeth it not 3. 19. and men loved d. rather than light

3. 19. and mon loved d. rather than light
12. 35. walk while ye have light, lest d. come
Acts 21. 18. and to turn them from d. to light
Rom. 13. 12. cast off the works of d. put on light
Rom. 13. 12. cast off the works of d. put on light
Rom. 15. to bring to light the hidden things of d.
2 Cor. 4. 6. who commanded light to shine out of d.
6. 14. what communion hath light with d.?
1 Pet. 2.0. called you out of d. into marvellous light
1 John 1. 5. God is light, and in him is no d. at all
2.8. d. is past, and the true light now shineth
Out of DARKNESS.

Peut. 5. 22. when we heard the voice gut of the d.

Dout. 5.22. when ye heard the voice out of the d Job 12. 22. he discovereth deep things out of d. 15. 22. believeth not that he shall return out of d.

30 he shall not depart out of d.the flame dry up Psal. 107.14 he brought them out of d. and shadow Isa. 29. 18. the eyes of the blind shull see out of d. DARLING.

Psal. 22. 20. deliver my d. from power of the dog 35 17 Lord, rescue my d. from the lions
DART, S.
2 Sam. 20 14. Job took three d. in his hand

2 Chron. 32. 5. Hezekiah made d. and shields Jub 41. 26. the spear nor the d. cannot hold 23. d. are counted as stubble, he laugheth at

Prov. 7. 23. till a d. strike through his liver Joel 2. † 8. when they fall on d. not be wounded Eph. 6. 16. to quench the fiery d. of the wicked Heb. 12. 20. it shall be thrust through with a d.

2 Kings 8. 12. and thou wilt d. their children Psal. 9. lest d. thom in pieces like a potter's vessel 91. 12. thoy shall bear thee up, lest thou d. thy foot against a stone, Mat. 4. 6. Luke 4. 11. 13a. 13. 18. their bows shall d. the young men Jer. 13. 14. 1 will d. them one against another DASHED.

Exad. 15.6.thy right hand O Load bear.

Exad.15.6.thy right hand, 0 Lord, hath d. in pieces Isa. 13 16. their children also shall be d. in pieces before their eyes, IIos. 13, 16, Nah. 3, 10. Hos. 10, 14, the mother was d. upon her children DASHETH.

Psal.137. 9. that d.thy little ones against the stones
DATES.
2 Chron. 31. † 5. the children of Israel brought d.

2 Chron. 31. 7 S. the children of lerach brought d. DAUB, ED, ING. Exod. 2. 3. she d. the ark with alime and pitch Ezck. 13. 10. others d. it with untempered mortar 11. say to them which d. it, that it shall fall 12, where is the d. wherewith ye have d. it? 14. so will I break down the wall ye have d. 22. 28. her prophets have d. them with mortar

DAUGHTER

Significs, [1] A female child, Gon. 34. 1. [3, A sister, Gon. 34. 17. [3] A niece, or brother's daughter, Exod. 2. 21. [4] A daughter-in-law or son's wife, Ruth 3. 18. [5] The soment had dwell in a country, Gon. 34. 1. [6] The inhabitants of a city or cauntry, both men and knomen, Isa. 16. 2. Mat. 21. 5. [7] Posterity lineage, or offspring, Luba 1. 5. [8] The lungs and other organs of singing, called the daughters of music, Eccl. 12. 4. [9] The branches of trees, Gon. 49. 7. 22. [10] The church of Cod. Psal. 45. 9, 10. Cant. 5. 8. [Con. 20. 12. is d. of my father, not d. of my mother 24. 23. whose d. art thou? tell me, I pray thee, 47. 48. to take my master's brother's d. to his son 34.7.he had wrought folly in iging with Jacob's d.

DAUGHTER

34.7. he had wrought folly in iying with Jacob's d.

8. soul of my son Shechem lengeth for your d.

17. then will we take our d. and we will be gone 19. because he had delight in Jacob's d.

Exod. 1. 16. but if it be a d. then she shall live 21. 31. whether he have gored a son or a d.

Lev. 12. 6. when the days are fulfilled for a d. 14. † 10. to take an ewe-lamb, the d. of her year 18. 17. nor shalt thou take her daughter's d.

16. 17. nor sank thou take her cauguters a. 21. 9. the d. of any priest, if sho profane hersell 22. 12. if the priest's d. be married to a stranger 13. if the priest's d. be a widow or divorced Num. 27. 9. if he have no d. give his inheritance 36. 8. every d. that possesseth an inheritance Deut. 27. 22. cursed be he that lieth with his sister.

the d. of his father or the d. of his mother

the d. of his father or the d. of his mother 28, 56, her eye shall be evil toward her d.
Judg. 11, 34, Jephthah's d. came out to meet him
40, to lament Jephthah's d. four days in a year
1 Sam. 1, 16, count not thy handmaid a d. of Beliay
18, 19, when Saul's d. should have been given
2 Sam. 12, 3, little owe-lamb was unto him as a d
1 Kings 3, 1, Solomon took Pharach's d.

1 Kings 3. 1. Solomon took Pharaoh's d.
11. 1. loved many women, with the d. of Pharach
2 Kings 8. 18. the d. of Ahab was Jehoram's wite
9. 34. go bury Jezebel, for she is a king's d.
1 Chron. 2. 49. and the d. of Caleb was Achsah
Esth. 2. 7. he took his uncle's d. for his own d.
Psad. 45.10. hearsen, O.d. and consider, and incline
13. the king's d. is all glorious within
Cant. 7. 1. how beautiful with shoes, O prince's d.
Jer. 31. 22. how long go ahout, backsliding d. 49. 4,
46. 19. O. d. dwelling in Egypt, furnish thyself
48.18.thou d. that dost inhabit Dibon, come down
Ezek. 14. 16. neither deliver son nor d. 18, 20.
16. 44. saying, as is the mother, so is her d.

Ezck. 14. 16. neither deliver son nor d. 18, 20.

16. 44. saying, as is the mother, so is her d.

45. thou art thy mother's d. that loatheth

27. † 6. the d. of the Ashurites made thy benches

44. 25. for son or d. they may defile themselves

Dan. 11. 6. the king's d. of the south shall come

17. shall give him the d. of women corrupting

17. shall give him the d. of women corrupting Hos. 1. 6. and she conceived again, and bare a d. Mic. 5. 1. gather thyself in troops, O d. of troops 7. 6. d. riseth up against her mother, daughter-in-law 3d. 10. 35. Lukel 2. 32. Zeph. 3. 10 the d. of my dispersed shall bring Mal. 2. 11. hath married the d. of a strange god Mal. 9. 22. Jesus said, d. be of good comf. thy faith hath made thee whole, Mark 5. 34. Luke 8. 43. 0. 37. he that loveth son or d. rore than me 10. 37. he that leveth son or d. more than me 14. 6. the d. of Herodias danced before them 15. 28. her d. was made whole from that hour Mark 7.26, he would cast forth devil out of her d.

Mark 7. 36. he would cast forth devil out of her d. Luke 8. 42. he had one only d.about 12 years of nge 13.16.ought not this woman, being d. of Abraham Acts 7.21. Pharnoh's d. took him up and nourished Heb 11.24. Moses refused to be son of Pharaoh's d. DAUGHTER of Babylon.

Psal. 137.8. Od. of Babylon, with our to be destroyed lea. 47. 1. Od. of Babylon, sit on the ground Jer. 50. 42. to battle against thee, Od. of Babylon. Jer. 50. 42 to battle against thee, O d. of Babylon 51. 33. d. of Babylon is like a threshing floor Zech.27. O Zion, that dwellest with d. of Babylon DAUGHTER of the Chaldrans.

Isa. 47. 1. there is nothrone, O d. of the Chaldrans.
5. get thee into darkness, O d. of the Chaldrans.
DAUGHTER of Fdom.
Lam. 4. 21. rejoice and be glad, O d. of Fdom 22. he will visit thine iniquity, O d. of Edom DAUGHTER of Fgypt.

Jer. 48. 11. go into Gilead, O virgin, d. of Egypt 24. the d. of Fgypt shall be confounded DAUGHTER of Gallim.

Isa. 10. 30. lift up thy voice, O d. of Gallim

Isa. 10. 30. Rachel his d. cometh with the sheep

Gen. 29. 6. Rachel his d. cometh with the sheep Exed. 21. 7. if a man sell his d. to be a servan. Lev. 21. 2. for his son or his d. he may be defiled Num.27.8 shall cause inheritance to pass to his d. 30. 16. the statutes between the father and his d. 30. In. the statutes between the laters and not a Deat. 7. 3. nor his d. shalt thou take to thy son 18. 10. there shall not be found one that make the his d. to pass through the fire, 2 Kingg 23. 10. Judg. 21. 1. not any of us give his d. to Benjamir

1 Sam 17. 25. king will enrich and give him his d.
DAUGHTER of Jerusalem.

8 Kings 19. 21. the daughter of Zion, the d. of Jerusalem. 18. Lings 19. 21. the daughter of Zion, the d. of Jerusalem. 20. 20. Lam. 2. 13. what thing shall I liken to thee, O d. of Jerusalem 30. daught. of Zion, to comfort thee 15. they wag their head at the d. of Jerusalem Mic. 4. 3. the kingdom shall come to d. of Jerusalem Mic. 4. 3. the kingdom shall come to d. of Jerusalem Meph. 3.14. rejoice with all the heart, O d. of Jerusalem 2. Zech. 9. 9. shout, O d. of Jerusa. thy King cometh DAUGHTER of Judah.

Lam. 1. 15. the Lord hath trodden the d. of Judah.
2 he hath thrown down strong holds of d. of J.
5. he hath increased in d. of Judah mounning DAUGHTER-1N-LAW.

Gen. 32. 16. he knew not that she was his d.-in-law

Gen. 38. 16.he knew not that she was his d.-in-law 24. Tamar thy d.-in-law hath played the harlot Lev. 18.15. not uncover nakedness of thy d.-in-law 20.12. if a man lie with his d.-in-law both shall die Ruth 1.22. Naomi returned, and Ruth her d.-in-law 4. 15. d.-in-law which leveth thee, bath born him 18am.4.19.d.-in-lawPhinehas' wife was with child

18 am. 4. 19. d. -in-law l'hmehas' wife was with child Ezek. 22. 11. another lewdly defile'h his d.-in law Mic. 7. 6. for the d.-in-law riseth up against the mother-in-law, Mat. 10. 25. Luke 12. 53. My DAUGHTEH.

Deut. 22. 16. I gave my d. to this man to wife 17. these are the tokens of my d. virginity Josh. 15. 16. to him will I give my d. Judg. 1. 12. Judg. 11. 35. alas, my d. thou hast brought ne low 19. 24. behold, here is my d. a maden Ruth 2. 2. and she said unto her, go, my d. 3. 10. he said, blessed be thou of the Lord, my d. 16. her mother said, who art thou, my d.? 18. ait still my d. till thou know the matter Mat. 9. 18. a ruler, saying, my d. is even now dead

18. ait still my d. till thou know the matter Md. 9. 18. a ruler, saying, my d. is even now dead 15. 22. my d. is grievously vexed with a devil Mark 5. 23. my little d. lieth at the point of death DAUGHTER of my people.

1sa. 22. 4. because of the spoiling of the d. of my p. Jer. 4. 11. a dry wind toward d. of my p. not to fan 6. 14. healed the hurt of d. of my p. slightly, 8. 11. 25. O, d. of my people, gird thee with sackcloth 8. 19. behold, the voice of the cry of the d. of my p. 21. for hurt of d. of my p. am I hurt, I am black 22. why is not health of the d. of my p. recovered 9. 1. that I might weep for slain of the d. of my p. 7. I will try them, for how shall I do for d. of my p. 7. 9. 1. that I might weep for slain of the d. of my p.
7.1 will try them, for how shall I do for d. of my p.
14. 17. virigin d. of my p. is broken with a broach
Lam.2.17. for the destruction of the d. of my p. 3.48.
4. 3. the d. of my p. is become cruel, like ostricles
6. the iniquity of the d. of my p. is greater than
10. were their meat in the destruction of d. of my p.
DAUGHTER of Tarshish
Tay DAUGHTER.
6ca. 23.10. pass through as a river, O d. of Tarshish
Tay DAUGHTER.
6ca. 29. 18. 1 will serve 7 years for thy younger d.
Ezod. 20. 10. nor thy son, nor thy d. Deut. 3. 14.
Lee. 18. 10. the nakedness of thy daughter's d.
19. 29. do not prostitute thy d. to ba where

Jec. 18. 10. the bakedness of thy daugher's d. 19. 29. do not prostitute thy d. to be a where Deut. 7. 3. thy d. shalt thou not give to his son 12. 18. thou shalt rejoice and thy d. 16. 11, 14. 13. 6. if thy son or thy d. entice thee, saying 22. 17. saying, I found not thy d. a maid \$\frac{2}{3}\$ Kinggil-19. give thy d. to my son, 2 Chron. 25. 18. Mark's 35. certain who said, thy d. is dead, Luke's 4. 7. 20 m. by way the dead lie spon out of the d.

Mark5.35.certainwho said, ityd.is dead, Lukect.49, 7.29 go thy way, the devil is gono out of thy d. DAUGHTER of Tyrc.

Psal. 45. 12. d. of Tyrc shall be there with a gift DAUGHTER of Zidon.

Isa. 23. 12. O thou oppressed virgin, d. of Zidon.

2 Kings 19.21.d.of Z.hath despised thee, isa.37.22.

Psal. 9 14 thy regise in the settee of the d. d. Zion.

Psal. 9. 14. thy praise in the gates of the d. of Zion Isa. 1. 8. d. of Zion left as a cottage in a vineyard 4. 4. have washed away the filth of the d. of Zion 4. 4. have washed away the little of the cad Zion.
10. 32. shake against mount of d. of Zion, 16. 1.
52. 2. loose thyself, O captive d. of Zion.
62. 11. say to the d. of Zion, thy salvation cometh.
for. 4. 31. I have heard the voice of the d. of Zion.
6.2. I have likened d. of Zion to a comely woman.

23. as men of war against thee, O d. of Zion Lam. 1. 6. from the d. of Zion beauty is departed 2. 1. Lord covereth the d. of Zion with a cloud 2. 1. Lord covereth the d. of Zion with a cloud
4. and slew in the tabernacle of the d. of Zion
B. Lord purposed to destroy the wall of d. of Zion
10. the e'ders o' 4. of Zios sit on the ground
13. what shall I equal to thee, O d. of Zion
19. O wall of the d. of Zios sit on the ground
13. what shall I equal to thee, O d. of Zion
19. O wall of the d. of Zios, I tens run down
19. O wall of the d. of Zios, I tens run down
19. O wall of the d. of Zios, I will make
19. La. 13. the beginning of sin to the d. of Zios
10. be in pain, labour to bring forth, O d. of Zios, I will make
19. a rise and thresh, O d. of Zios, I will make
19. a rise and thresh, O d. of Zios, I will make
19. a rise and thresh, O d. of Zios, I will make
19. As 14. sing, O d. of Zion, thy king cometh
19. Mat. 21. S. rell ye the d. of Zion, thy king cometh
19. DAUGHTERS of Shiloh.
19. DAUGHTERS of Shiloh.
19. DAUGHTERS of Shiloh.
19. DAUGHTERS of Shiloh.
19. DAUGHTERS Sioned with sons.
10. DAUGHTERS Sioned with sons.

DAUGHTERS.

Gen. 6. 1. and when d. were born to them
2. the sons of God saw the d. of men, and took
6. 4. the sons of God came in unto the d. of men

19. 14. Lot spake to them which married his d. 36. both the d. of Lot with child by their father 24. 3. take not a wife of d. of Canaan, 37. | 28. 1,6 24.5. take not wile of a. 0. Canasan, 7, 126. 1,6.

13. the d. of the city came out to draw water
27. 46. weary of my life because of the d. of Heth
30. 13. happy am 1, for the d. will call me blessed
31. 20. thou hast carried away my d. as captives
43. these d. are my d. || 50. if thou afflict my d.
34. 1. Dinah went out to see the d. of the land

9. give your d. to us, and take our d. unto you 16. then will we give our d. to you, and take d. 49. † 22. Joseph is a bough whose d. run over Ezod. 2. 16. the priest of Midian had seven d.

21. 9. he shall deal with her after the manner of d 31. 16. their d. go a whoring after their gods Lev. 26. 29. the itesh of your d. shall ye cat Num. 21. † 25. dwelt in Heshbon and d. thereof

26. 33. names of d.of Zelophehad, 27.1. Josh. 17.3. 27. 7. the d. of Zelophehad speak right 36. 10. even so did the d. of Zelophehad Deut. 23. 17. shall be no whore of the d. of Isra

Judg. 3. 6. they took their d. to be their wives
21. 7. we will not give them of our d. to wives
18.how beit, we may not give them wives of ourd Ruth 1. 11. turn again, my d. why will ye gol 12.
13. nay, my d. it grieveth me for your sakes
1 Sam. 8. 13. take your d. to be confectionaries
2 Sam. 13. 18. were king's d. virgins apparelled
Not. 3. 12. next repaired Shallum, he and his d.
5. 5. our d. are brought into bondage already

5.5. our d. are brought into bondage already 7.63.took one of d. of Barzillai to wife, Erra 2.61. 10. 30. not give our d. to the people of the land Job 42. 15. no women were so lair as the d. of Job Psal 45.9. king's d. among thy honourable women 144. 12. that our d. may be as corner-stones Prov. 31.39.many d.have done virtuously, but thou Cant. 2. 2. as the lily, so is my love among the d. 6.9. the d. aaw her and blessed her, yea the queens Isa. 13. †21. d. of the owl dwell there, 34. † 13. 32. 9. hear my voice, ye careless d. give car 43. † 20. the d. of the owl shall honour me 60. 4. and thy d. shall be nursed at thy side Jer. 9. 20. O ye women, teach your d. wailing

60. 4. and thy d. shall be nursed at thy side Jr. 9. 20. O y e women, teach your d. wailing 20.6, give your d. to husbands, that they may bear 49. 2. and hor d. shall be burnt with fire 3. cry, yo d. of Rabbah, gird ye with sackcloth Lam. 3. 51. because of all the d. of my city Etek. 13.1.7.set thy face against the d. of thy people 16. † 31. in thy d. is thine eminent place

46. sister Samaria, and her d. Sodom, and her d. 49. abundance of idleness was in her and in her d. 53. when I bring back the captivity of her d. 55. when thy sister Sodom and d. shall return 61. and I will give them unto thee for d.

23. 2. there were two women, the d. of one mother 26. 6. her d. shall be sixin in the field, 8.
39. 18. and her d. shall go into captivity
32. 16. the d. of the nations shall lament her

32. 10. the d. of the nations shall same in her Hos. 4.13. the for your d. shall commit who redom 14. I will not punish your d. when they commit Mic. 1. † 8. make a mourning as the d. of the owl Luke 1. S. and his wife was of the d. of Aaron Acts 21. 9. the same man had four d. virgins 1 Pet. 3.6. whose d. ye are as long as ye do well DAUGHTERS of Jerusalem.

DAUGHTERS of Jerusalem.

Cant. 1. 5.1 am black, but comely, Od. of Jerus.
2. 7. I charge you, Od. of Jerus. 3. 5. [5. 8.] 2. 4.
3. 10. paved with love for the d. of Jerusalem 5. 16. this is my beloved, Od. of Jerusalem Luke 23. 28. d. of Jerusalem, weep not for me DAUGHTERS of Israel.

Deut. 23. 17. there shall be no whore of d. of Isr. Judg. 11. 40. d. of Israel went yearly to lament 2 Sam. 1. 24. ye d. of Israel, weep over Saul, who DAUGHTERS of Judah.

Psal. 48. 11. let the d. of Judah be glad, because 97. 8. Zion heard, and the d. of Judah rejoiced DAUGHTERS-IN-LAW.

Ruth 1. 6. thou she arose with her d-isr-law. 7.

Ruth 1. 6. then she arose with her d.-in-law, 7.

Ruth 1. 6. then she arose with her d.-in-law, 7.

8. Naomi said to her two d.-in-law, 30, return DAUGHTERS of Moab.

Num. 25.1.fsr.committed whoredom with d. of M. Isa. 16.2. so the d. of M. shall be at firld of Arnon DAUGHTERS of music.

Eccl. 12. 4. the d. of music shall be brought low DAUGHTERS of the Philistines.

Judg. 14.1. Samson saw a woman of the d. of Phil.

2. I have seen a woman of d. of Phil. rejoice

Ezck. 16.27. I have delivered thee to the d. of Phil.

57.the d. of Phil. which desnise thee round about

Gen. 19. 12, thy sons and d. bring out of the place 31. 28, not suffered me to kiss my sons and d. 55, he kissed his sons and d. and blessed these

37. 35. all his sone and d. rose to comfort him Exod. 3. 22. ye shall put them on your sens and d 10. 9. with our sons and with our d. will we go 21. 4. and she have born but some on d. bring to me 34. 16. and thou take of their d. to thy some Leve. 10.14. thou, thy some and d. with thee, hall ear in the holy place, Num. 18. 11, 19. Num. 21. 29. given his some and d. into captivity 20. 33. Zelophehad had no some, but d. Josh. 17. 3

29. 33. Zelophichad had no sons, but d. Josh. 17.3 Deat. 12. 22 ye and your sons and d. rejoice 31. their sons and d. they have burnt in the fire, 2 Kings 17. 17. Jer. 7. 31. 32. 35. 28. 32. thy sons and d. given to another people 41. beget sons and d. but shall not enjoy them 53. thou shall eat the firsh of thy sons and d. 32. 19. because of provoking of his sons and d. 35. 19. they brought Achan, his sons and d. 17. G. d. of Manasseh had inheritunce among sons Judg. 3. 6 they wave their of to their sons. 17. 0. d. of manasers and market sens 12. 9. Ibzan took in thirty d. for his sens 15. m. 1.4. he gavePeninanh, her some and d. portic

2. 21. so Hannah bare three sons and two d. 30. 3. their sons and d, were taken captives 6. grieved, every man for his sons and for his d. 19.there was nothing lacking, neither sons nor d.

19 there was nothing factoring, nerticer some more 28 sam. 5. 13. and there were yet soms and d. bora to David, 1 Chron. 14. 3. 19.5. which saved the lives of thy sons and of thyd. 1 Chron. 2. 34. now Sheshan had no sons but d. 4. 27. Shimei had sixteen sons and six d. 23. 22. Eleazar died, and had no sens but d

25. 5.God gave Henan fourtoen sons and threed. 2 Chron 1. 21. Reholoom had 28 sons and 60 d. 13. 21. Abijah begat 22 sons and sixteen d. 24. 3. John toght wives and begat sons and d. 25. 8. enried captive 200,000 women, sons and d. 29.9. our sons d.and wives are in captivity for this

Isa. 43. 6. bring my s. from far, and my d. from the 49. 92. bring thy sons in their arms, and thy d. 56. 5. will I give a name better than of s. and d. Jer. 3. 24. shame hath devoured their sens and d 5. 17. cat that which thy sons and d. should cat 11. 22. their sons and their d. shall die by farning 4. 16. they shall have none to bury their s. and d. 16.2. neither shalt thou have s. nor d. in this place
3. saith the Lord concerning the sons and d.
19. 9. I will cause them ent the flesh of s. and d.

29. 6. take ye wives and beget sons and d. 35. 8. we, our sons and our d. drink no wine 48. 46. thy sons and thy d. are taken captives Ezck.14.16.they shall deliver neither sons nor d.18 22. left a remnant brought forth, both sons and d. 16. 20. taken thy sons and d. and sacrificed them 23. 4. and they were mine, and bare sons and d. 10. they took her sons and d. and slew her, 25.

47. they shall slay their sons and d. and burn up 24.21. your sons and d.fall by the sword, Ames 7.17 25. when I take from them their sons and d 20. when I take from them their some and a. And 2. 28. your sons and d. prophesy, Acts 2. 17.
3. 8. I will sell your sons and d. to Judah
2 Coro. 18. you shall be my sons and d. saith the Lon
DAUGHTERS of Syria.
Ezek. 16. 57. time of thy reproach of the d. of Syria
Two DAUGHTERS.

Gen. 19.8. Thave two d. let me bring them out to you 15. take thy wife and thy two d. which are here 30. Lot dwelt in a cave, he and his two d. 29. 16. Laban had two d. Leah and Rachel 31. 41.1 served thee fourteen years for thy two d. Ruth 1. 7. Naomi went out with her two d. 1 Sam. 2. 21. Hannah conceived and bare two d.

1 Sam. 2. 21. Hannah conceived and bare two d.
14. 49. Saul's two d. were Merab and Michal
Prov. 30. 15. the horseleech hath two d. crying
DAUGHTERS of the watercassed.
2 Sam. 1. 20. publish in not.levt d. of the use. triumph
DAUGHTERS of Zion.
Cant. 3. 11. go forth, O ye d. of Zion, and behold
Isa. 3. 16. because the d. of Zion are haughty
17. smite with a scab the head of the d. of Zion
4. 4. have washed away the fifth of the d. of Zion
DAWN, ING.
Josh. 6. 15. they rose about the d. of the day
Judg. 19. 36. then câme the woman in the d. of day

Judg. 19. 36. then came the woman in the d. of da-Job 3. 9. neither let it see the d. of the day 7. 4. I am full of tossings to the d. of the day

ration of four and twenty hours. The untificial day, is the time of the sun's continuance above day, is the time of the sun s continuance above the horizon, which is unequal, according to different times and seasons, by reason of the obliquity of the sphere. God called the light day, that is, the artificial day. The evening and time morning were the first day, namely, natural, tend. 1.3 The civil day, is that, the beginning and end whereof is determined by the common extens of sun with. and and whereof is determined by the common custom of any nution. The Hybrews began their actical and sectionistical day from one evening to enchor. From even unto even shall ye culourate your subbath, Lev. 23.32. The Bubylomans rechoned their days from one sum-rising to enother; the Italians from one sum-rising to enother; the Italians from one sum-set to another: some from noon to noon; and others

asother: some from noon to noon; and others from not kight to midsight.

Interface of the continuity straight the particular day on which one is opeaking, but the rice any indefinite time. Thou art to pass over Judan this day, Deat. 9. 1. that is, in a short time after this, the word day being often put for time, as in Gen. 2. 4, 17. In the day when God made the earth and the heavens: in the day thou entert thereof thou shalt surely day, that it is the continuity of the conti day thou entest thereof too shall surely die, that is, at the time when thou catest thereof. To-day, if ye will hear his voice, Heb. 3. 15; that is, in this present season of grace, while you enjoy the means of grace. The night is far syent, the day is at hand, Rom. 13. 12. The time spent, the day is at hand, Itom. 13. 12. The time of heathernsh ignorance and profesences is a signature as a great measure over; and the time of gospellight and saving knowledge is begun among us. The day of Jerusalem, is the time of its calamity and destruction, Psul. 137. A braham desired to see my day, says our Saviour, John 8. 35. He desired to have a prospect of the time of my coming in the flesh. One man esteemeth one day above another, Rom. 14. 5. He thinks that the Jewish festivals are holier than other d. s. and still to be observed. that the sewish festivate are notice than other day, and still to be observed. He sewth that his day in coming, Peal. 37. 13. The time applied by God for his punishment or destruction. This day have I begotten thee, Peal. 27. that is, from all eternity, in which there is no successful was become to have the server have the server have the server have the server. tion. I has day have a togetted tiee, reas. 2.1. At it, from all eternity, in which there is no succession, no yesterday, no to-morrow, but it is all as one continued day or moment, without change or flux. Or, this day, may refer to the manifestation of Christ's elernadsonship in time; either in his birth and life, when his being the Son of God was demonstrated by the testimony of the angel, Luke 1.32. Ind of God the Father, Mat. 3.17. 17.5. But chicky at his resurrection, by which he was declared to be the Son of God with power, Rom. 1. 4. In one day, that is, suddenly and unexpectedly, Rov. 18. d., The Christian sabbath is called the Lord's day, Ric. 1. 10. as the sacrament is called the Lord's supper, 1 Cor. 11. 20. because Christ instituted it, or, because the end of its institution was the il, or, because the end of its institution was the remembrance of Christ's resurrection as the end of the Lord's supper was the commemoration of the Lord's supper was the commemoration of his death; or, because it is employed in his zersthy and service. The day of judgment is likewise called the Lord's day, I Thess. 5.2. It is his by destination, because thereon he has oppointed to judge the world; but the sabbath which to jump the corra, but no second in the superint in his by consecration, choice, and institution. Gral 5. God called the light d. and darkness night 32. 35. he said, let me go, for the d. breaketh Faod 31. 21. if he continue a d. or two, he shall 90. 37. journeyed not, till the d. it was taken up 1-m. 23. 37. feasts of Lord, every thing upon his d. Mam. 3. 13. on the d. I smote first-born in Egypt 7. 11. each prince shall offer his offering on his d. 11.34. each d. for a year shall bear your iniquities 30. 8. if her husband disallow her on the d. 12. Dret. 4. 10. the d.thou stoodest before L.in Horeb

15. ye saw no manner of similitude on the d.

9. 7. from the d. thou didst depart out of Egypt

21. have been rebellious from the d. I knew you 4. 15. at his & thou shalt give him his hire Ask. 6. 10. till the d. I bid you shout, then shout 9. 13 on the d. we came forth to go to you 10. 13, the sun hasted not down about a whole d.

14. was no d. like that before or after it fig. 16. 2. when it is d. we shall kill Samson 19. † 8. mt. they tarried till the d. declined 30. from the d. that Israel came out of Egypt Ruf4. 15 what 4 thou buyeat the field of Nami 1 Sam 2. 15. the Lord toid Samuel a d. before 23. 2. 15. the Lord toid Samuel a d. before 21. 4. behold the d. of which the Lord said 25.10. smite him or his d. shall come to die 2 Sau. 3.35. while it was yet d. Jer. 15. 0.

Prof. 139. 147. I prevented the d. of the morning Mat. 28. 1. as it began to d. toward the first day 1 Prof. 1. 19. IIII the day d-rand the day-star arise in DAY.

The day is distinguished into natural, civil, and arthicul. The natural, or solar day, is the day are distinguished into a day is the day of the 22. in the night a guard, and labour on the d. Esth. 9. 17. and made it a d. of feasting, 18, 19. • Job 1. 4. feasted in their houses, every one his d.
6. there was a d. when the sons of God, 13. | 2. 1.
3. 3. let the d. perish wherein 1 was born

14. 6. he may rest, till he shall accomplish his d. 18. 20. they shall be astonished at his d.

19. 25. he shall stand at latter d. upon the earth 21. 30. the wicked is reserved to d. of destruction Psal. 19. 2. d. unto d. uttereth speech, and night 37. 13. for he seeth that his d. is coming

76.42. nor remembered d. when he delivered them 84. 10. a d. in thy courts is better than a thousand 119. 164. seven times a d. do 1 praise thee

Prev. 4.18. that shineth more and more to perfect 7. 20. he will come home at the d. appointed

27. 1. thou knowest not what a d. may bring forth Cant. 2.17.till d. break, and shadows fee away, 4. 6. Jan. 7. 17. from the d. that Ephraim departed 30. † 8. that it may be for the latter d. for ever 43. 13. yea, before the d. was, I am he 58. 5. a d. for a man to afflict his soul 7 wilt thou

call this a fast, an acceptable d. to the Lord?

61. 2. and the d. of vengeance of our God, 63. 4.

for. 12. 3. prepare them for the d. of slaughter

87. 22. there shall they be till the d. I visit them

32. 31. from the d. they built it, even to this d.

33. 2. from the d. I spake to thee, even to this d. 38. 28. till the d. that Jerusalem was taken 47. 4. because of the d. that cometh to spoil

47. 4. because of the d. that cometh to spoil
50. 27. woe unto them, for their d. is come
Ezek. 4. 6. I have appointed thee each d. for a year
7. 10. behold the d. behold it is come, the morning
21. 25. thou wicked prince, whose d. is come, 29.
28. 15. from the d. that thou wast created, 29.

30. 2. woe worth the d. | 3. for the d. in ne

18.at Tehaphpelies also the d, shall be darkened Dan. 6. 10. maketh petition three times a d. 13. Mas. 9. 10. maketh petition three times a d. 13. Hos. 9. 5. what will yo do in the solomn d.? Joel 2. 2. a d. of darkness and of gloominess Amss 5. 8. seek him that maketh the d. dark 8. 10. I will make the ond thereof as a bitter d. Mic. 3. 6. and the d. shall be dark over them 7.4 the d. of thy watchmen, and thy visitation Z-pA.2. before the decree, the d. pass as the chaff 3.6 till the d. that I rise up to the prey ZecA.4.10 for who bath despised d. of small things? Mal. 3.2 but who may abide the d. of his coming? 4.1. the d. cometh that shall burn as an oven

Mat.24.38 marrying and giving in marriage till the d. that Noe entered into the ark, I.ake 17. 37. 50. the Lord of that servant shall come in a d.

when he looketh not for him, Luke 12. 46.
25. 13. ye neither know the d. nor the hour
Mark 1.35. rising up a great while befored wont out
Luke 1.20.dumb till the d.these things be performed

F0.child grew till the dof his shewing unto Israel 17. 4. trespair seven times in a d. and turn again 24. so shall also the Son of Man be in his d. John 6.39, but should raise it again at the last d.

40. I will raise him up at the last d. 44, 54.

40. I will raise him up at the last d. 44, 54.

8. 55. your father Abraham rejoiced to see my d.

9. 4. I must work the work of him while it is d.

Acts 1. 2. until the d. in which he was taken up
12. 21. on a set d. Herod sat upon his throne
16. 35. and when it was d. 23. 12. | 27. 39.

17. 31. because he hath appointed a d. in which
27. 29. they cast four anchors, and wished for d.

Rom. 3. but treasurest wrathagainst thed of wrath
12. 19. d is a thand lettus threfore capt off works Rom. 2.5. but treasurest wrathagainst the d. of wrath 13. 12. d. is at hand, let us therefore cast off works 14.6. he that regarded. a d. regardeth it to the Lord 1 Cor. 3.1.3. for the d. shall declare it, because it shall 4. † 3. should be judged of you or of man's d. 2 Cor. 6. 2. behold, now is the d. of salvation Figh. 4. 30. ye are sealed to the d. of redemption Phil. 1.6. will perform it until the d. of Jesus Christ 1 These. 5. 5. ye are all the children of the d. 8. but let us who are of the d. be sober, putting on the day in a saving to-d.

Heb.4.7. again he limiteth a certain d. saying, to-d. 8. would he not afterward spoken of another d.7

Isa. 65.2. I have sprend out my hands all the a 5. these are a smoke, a fire that burneth all the d 3. 3. he turneth his hand against me all the d.

Lam.1.12.bath made me desolate and faint all thed
3. 3. he turneth his hand against me all the d.
14. I was a derision to my people all the d.
62.thou hast heard their device aga. me all the d.
62.thou hast heard their device aga. me all the d.
62.thou hast heard their device aga. me all the d.
62.thou hast heard ye here all the d. idee?

All the DAY long.

Dest.28.32.fail with longing for them all the d. long
33. 12. the Lord shall cover him all the d. long
73. 52. though my roaring all the d. long
35. 52. thall speak of thy praise all the d. long
12. they imagine deceits all the d. long
44. 8. in God we boast all the d. long, and praise
24. 8. in God we boast all the d. long, and praise
25. for thy anke we are killed all the d. long
71.24.shall talk of thy rightcousness all the d.long
73. 14. for all the d. long have I been plagued
Prow. 21.26. the covereth greedily all the d. long
80m.10.21. all the d. long lattrethed forth my hands
Gen. 97. 2. I am old, I know not the d. of my death
Judg. 13. 7. a child be a Nazarite to d. of his death
18am.15.35.8m.came not to see Saul tilld. of death
28am. 62. 3M. Michal had no child till d. of death
28am. 62. 3M. Michal had no child till d. of death
28am. 62. 3M. Saul had no child till d. of death

2 Sam. 6. 23. Michal had no child till d. of death 20. 3. concubines were shut up to d. of their death 2 Kings 15. 5. Uzziah the king was a leper to the d of his death, 2 Caron. 25. 21

Eccl. 7.1. the d. of death better than d. of one's birth 8. 8. neither hath he power in the d. of his death 34. every day a portion, till the d. of his death By DAY, and Day by day.

Gen. 39. 10. as she spake to Joseph d. by d. Ezod. 13. 21. the Lord went before them by d. 22. he took not away the nillar of the cloud by d.

22. he took not away the pillar of the cloud by d. 29. 32. thou shalt offer two lambs of the first year d. by d. continually, Num. 28. 3. 40. 38. for the cloud of the Lord was upon the tubernacle by d. and fire by night, Num. 9. 16. Num. 10. 34. the cloud of the Lord was on them

by d. 14. 14. Deut. 1. 33. Neh. 9. 19. Judg. 6. 27. because he could not do it by d. 2 Sam. 21. 10. nor birds of air to rest on them by d. 1 Chron. 12. 22. d. by d. there came to help David 2 Chron. 21. 15. by reason of the sickness d. by d.
24. 11. thus they did d. by d. and gathered money
30. 21. the priests praised the Lord d. by d. 50. 21. the prices praises the Lott a. vy d. Erra 6. 9. let it be given d. by d. without fail Nch. 8. 18. d. by d. he read in the law of God Pracl. 91. 5. nor the arrow that flieth by d. 121. 6. the sun shall not smite thee by d.

121. 6. the sun shall not smite thee by d.
123. 8. the sun to rule by d. for his morey endureth
Isa. 60. 19. the sun shall be no more thy light by d.
Jer. 31. 35. who giveth the sun for a light by d.
Erek. 12. 3. and remove by d. in their sight
7. I did so, I brought forth my stuff by d.
Luke 11. 3. give us d. by d. our daily bread
2 Cor. 4. 16. the inward man is renewed d. by d
Rev. 21. 25. the gates of it shall not be shut by d.
Every DAY.
Gen. 6. 75. the thoughts of his heart evil every d.
Ered 164 are out and eather a certain rate every d.

Exed.16.4.go out and gather a certain rate every d. 29. 36. thou shalt offer a bullock every d. Sam. 23. 14. and Saul sought David corry d.

1 Sam. 23. 14. and Saul sought David ecry d. 2 Sam. 13. 37. David mourned for his son every d. 2 Kings 25. 30. given him a caily rate for every d. 1 Chron. 16. 37. minister, as every d. work required 2 Chron. 8. 13. even after a certain rate every d. 14. as the duty of every d. required, Erra 3. 4. NrA. 11. 23. a portion for singers, due for every d. 12. 47. and the porten every d. his portion Esth. 2. 11. Mordecai walked every d. before court Feed. 7. 11. God is angry with the wicked every d. 56. 5. every d. they wrest my words, their thoughts 165. 2 every d. will I bless thee and praise thy name Isa. 51. 13. and hast feared continually every d. 32. 5. and my name every d. is blasphemed Exek. 43. 25. seven days prepare every d. a goat Ezek. 43. 25. seven days prepare every d. a goat Luke 16. 19. rich man fared sumptuously every d. Rom. 14. 5. another esteemeth every d. alike

Feast-DAY. Psal. 81. 3. blow trumpet on our solemn feast-d. Mat. 26. 5. they said, not on the feast-d. Mark 14.2 John 2. 23. in feast-d. many believed in his name First DAY.

8. would be not afterward spoken of another d.?
10. 93. the more as ye see ine d. approaching
2 Pet. 1. 19. till the d. dawn, and the day-star arise
3. 12. hasting to the coming of the d. of God
Reo. 9.15. which were prepared for an hour and a d.
See Atonement, Battle, Calamity, Dark
Ness, Evil., Holy, Lar.

All the DAY.

Peal. 25. 5. teach me, for on thee do I wait all the d.
17. 1.5 my mouth shew forth thy salvationall the d.
89. 16. in thy name shall they rejoice all the d.
192. 8. mine enemies reproach me all the d.
119. 97. thy law is my meditation all the d.
119. 97. thy law is my meditation all the d.
120. 8. and the first d. shall be a subbath
121. 1. the Lord spake to Moses out the first d.
122. 8. mine enemies reproach me all the d.
123. 38. on the first d. Aardn went up to Mount Hor Deut. 16. 4. the fiesh sacr fieed first d not remain

Exra 3. 6. from the first d. began they to offer 7.9. μ the first d. began he to go up from Babylon and on the aret d. came he to Jerusalem

and on the first a. came he to zerusatem 10. 16, sat down on first d. of the tenth month 17, by first d. of first month they made an end Nada 2. Exra brought the law on first d. of month 18, from first unto last d. he read in the law of God Ezek.28.1.in the first dithe word of the Lord came, 29. 17. | 31. 1. | 32. 1. Hag. 1. 1.

45. 18. in first d. of the month shalt offer a bullock Dan. 10.12. from the first d. thou didst set thy heart Mat. 20.17. first d.of unleavened bread, Mark 14.12. Ezek. 30. 20. in the seventh d. the word came Acts 20. 1d. ye know from first d. I came into Asia Phil. 1. 5. for your fellowship from first d. till now See WEEK.

Second DAY. Gen. 1. 8. the evening and morning were second d. Ezod. 2. 13, and when he went out the second d. Num. 7, 18. on the second d. Nethaneel did offer 29.17.on the second d.offer twelve young bullocks Josh. 6. 14. the second d. they compassed city once 10. 32. took Lachish on the second d. and smote it Judg 20.24. Israel came against Bonjamin second d. 1 Sain. 20. 34. Jonathan did eat no meat second d. 2 Chron. 3.2. he began to build second d. of the month Nch.8. 13. on the second d. were gathered together Esth. 7. 2. the king said to Esther the second d. Jer. 41. 4. the second d. after he had slain Gedaliah Ezek. 43, 22, on the second d. thou shalt offer a kid Third DAY.

Gen. 1. 13. evening and morning were the third d. 22. 4. on third d. Abraham saw the place afar off 31.22.it was told Laban on third d. Jacob was fled 31. 25. on third d. when they were sore, two sons F. rod. 4. † 10. nor since the third d. Josh. 3. † 4. 19. 11. be ready against the third d. for the third d. Lord will come down on mount Sinai, 15 Lev. 7. 17. the remainder of the flesh of sacrifice on the third d. shall be burnt with fire, 19. 6. Num. 19. 12. shall purify himself on third d. 31. 19. 19. the clean person sprinkle unclean on third d. 29. 20. on the third d. eleven bullocks, two rams Deut. 19. † 4. hated not from yesterday third d. 6. Jush. 9.17. Israel came to their cities on the third d. Judg. 20.30. Isr. went against Benjamin the third d. 1 Sam. 4. † 7. not such a thing yesterday or third d. 19. † 7. was in his presence as yesterday third d. 2 Sam. 3. † 17. ye sought Dav. yesterday and third d. 1 King el 2. 12.came to Rehob. third d. 2 Chr. 10. 12. 2 Kings 13. † 5.1st. dwelt as yesterday and third d 2 Kings 13. 75.1sr. dwell as yesterday and third d. 20. 5. on the third d. go up to the house of Lord, 8. 1 Chron. 11. 72. on third d. wast he that leddest out Ezra 6. 15. the house was finished on the third d. Fath. 51. on the third d. Eather put on royal apparel Hos. 6. 2. in the third d. he will raise us up and live Mut. 16. 21. suffer, and be killed, and be raised agan the third d. 17. 23. Luke 9. 22.

20. 19. and the third d. he shall rise again, Mark 9. 31. | 10. 34. Luke 18. 33. | 24. 7, 46. 27. 64. the sepulchre be made sure till the third d. Luke 13. 32. and the third d. I shall be perfected 24.21. to-day is the third d. since all these things John 2.1. on the third d. there was a marriage in Cana Acts 27.19, the third d. we cast out tacking of ship Cor. 15. 4. and that he rose again the third d. Fourth DAY.

Gen.1.19, evening and morning were the fourth d. Num.29.23, on the fourth d. ten bullocks, two rams 2 Chron. 20. 28. on the fourth d. they assembled Ezras. 33. on fourth d. was silver and gold weighed Zech. 7.1. word came to Zechariah on the fourth d. FIGU DAY.

Gen. 1.23. the evening and morning were the MAA.

Num. 29. 26. on the MAA d. nine bullocks, two rams
Fight. 1. in the MAA d. of the month, 2. | 8. 1.

33. 21. in the MAA d. once came unto me, saying

Sizth DAY. Gen. 1. 31. evening and morning were the sixth d Exod. 16.5.on the sixth d.gather twice as much, 22.
29.givethyou on the sixth d. thebread of two days
Num. 7. 42. on the sixth d. Eliasaph offered

29. 29. on the sixth d. eight bullocks, two rams Scoenth DAY. Gen. 2. 2. on the seventh d. God ended his work

3. and God blessed the seventh d. Exod. 20. 11. Exod. 12.15 eateth leaven from first d.to seventh d.

16 on the seventh d. shall be a holy convocation, Lev. 23. 8. Num. 28. 25.
13. 6. and in the seventh d. shall be a feast

16. 33 six days gather it, but the seventh d. is the sabbath, 20. 10. Lev. 22. 3. Deut. 5. 14. 27 there went out some on the seventh d. 29 let no man go out of his place on the seventh d.

24. 16. on the seventh d. he called unto Moses 31. 17 on the seventh d. God rested, Heb. 4. 4. 34. 21. on seventh d.thou shalt rest, in earing-time 35. 2: on seventh d. there shall be a holy d. to you Lev. 13. 5. the priest shall look on him the seventh d. 6, 47, 32, 34, 51 [14. 39.]

8 Chron. 29. 17. they began on first d. to sanctify | Lev. 14.9. the seventh d. he shall shave, Num. 6. 9.
Exp. 3. 6. from the first d. began they to offer | Num. 19. 12. on the seventh d. he shall be clean 19. on the seventh d. purity himself, 31. 19. 31.24.ye shall wash your clothes on the seventh d. Deut. 16. 8. on the seventh d. a solemn assembly Josk 6.4.on seventh d.compass city seven times, 1 Judg. 14. 15. on seventh d. they said to Samson's wi 17. on the seventh d. he told her, because she 2 Sam. 12. 18. on the seventh d. the child died 4 Kings 20.29. on the seventh d. battle was joined 2Kings 25.8.on the seventh d.came Nebuzar-adam Fath 1.10 on seventh d. when Absquerus was marry

> Heb. 4. 4. he spake of the seventh d. on this wise God did rest the seventh d. from all his works
>
> Eighth DAY. Exod. 22. 30. on the righth d. thou shalt give it me Lev. 9. 1. on the righth d. Moses called Auron 12.3. on righth d. flesh of fore-skin be circumcised 14. 10. on the eighth d. he shall take two he-lambe 23.bring two turtles on eighth d. 15.14. Num.6.10. 22. 27. from the eighth d. is shall be accepted 23. 36. on the eighth d. shall be a holy convoca. 39. and on the cighth d. shall be a sabbath fum. 29. 35. on the cighth d. ye shall have a solemn assembly, 2 Chron. 7. V. Neh. 8. 18. 12ck. 43.27. oneighth d. priests makeburnt-offerings

45, 20, and so do the seventh d. of the month

Luke 1. 59, that on the eighth d. they came to circumcise the child, Acts 7. 8. Phil. 3. 5.

Ninth DAY. Jev. 23, 32, shall afficit your souls in the minth d. 2Kinge 25,3.on minth d. famine was sore, Jer. 52,6. Jer. 39, 2, the minth d. the city was broken up Tenth DAY.

Exed. 12. 3. the tenth d. of this month take a lamb Lev. 16. 29. on the tenth d. of the month ye shall affliet your souls, 23, 27. Num. 29. 7. 25.9. on tenth d.the trumpet of jubileo shall sound Josh. 4. 19. people came out of Jordan on tenth d. 2 Kings 25. 1. on the tenth d. Nebuchadnezzar came

against Jerusalem, Jer. 52. 4. Ezck. 24. 1. Jer. 52. 12. on the tenth d. Neb. burnt house of Ld. Ezek. 20. 1. on tenth d. the elders came to enquire 40. 1. on tenth d. the hand of the Lord was upon Eleventh DAY

Num.7.72.on the eleventh d.Pagiel of Asher offered Twelfth DAY. Num. 7.78.on twelfth d. Ahira of Naphtali offered

Num. 1.10.00 tweet that A Anita of Naphtala offered Errad 31.departed on twelfth 4.0 go to Jerusalem Erck. 20.1. on twelfth 4. the word came to Ezekiel Thirteenth DAY. Esth. 3.12.king's scribes were calledon thirteenthd. 13.to destroy all Jows on thirteenth 4.8.12. [9.1.

9.17.on the thirteenth d.of month Adar they rested 18.the Jews at Shushan assemb.on thirteenth d. Fourtcenth DAY. Exod. 12.6. yo shall keep the lamb till fourteenth d.

18.on fourteenth dys shall set unleavened bread Lev.23.5.in the fourteenth d.is the Lord's passover Num. 9. 3, 5, | 28, 16, Josh. 5, 10, 2 Chr. 30, 15, | 35, 1, Erra 6, 19, Erch. 45, 21. Num.9.11.on fourteenth d. at oven they shall eat it Esth.9.15. Jews gathered together on fourteenth d. 17. andon the fourteenth d.of the same restedthey

17. andon the fourteenth Lot the same restedthey Acts 27.33. this is fourteenth d. ye continued fasting Fifteenth DAY.

Ezod. 16. 1. came to wildern. of Sinai on fifteenth d. Lee. 23.6. and on fifteenth d. is feast, Num. 28. 17.

34. the fifteenth d. of the seventh month, 39. Num. 29. 12. Ezek. 45. 25.

Num. 29. 12. Ezek. 45. 25.

Num. 29. 12. Ezek. 45. 25.

Liking 12. 38. he ordained a feast on fifteenth d. 33.

Ezth. 9. 18. the Jews on fifteenth dreated yearly, 21.

Ezek. 32. 17. on fifteenth d. word of L. oame to Ezek.

Sitteenth DAY. Sixteenth DAY

2 Chr. 29. 17. and in sixteenth d. they made an end Seventeenth DAY.

Gen. 7. 11.on seventeenth d. were fount. broken no

8. 4. ark rested on seventeenth d. on mount Ararat Twenticth DAY.

Num.10. 11. on twentieth d.the cloud was taken up Ezra 10.9.on twentieth d. people sat in the streets Twenty-first DAY.

Ezod. 12.18. eat unleaven, bread till twenty-first d. Hag. 2.1. in twenty-first d. came the word to Haggai Twenty-third DAY.

2 Chron. 7. 10. t.-t. d. Solomon sent people to tenta Esth.8.9.on t.-t. d. written as Mordecai commanded Twenty-fourth DAY.
Neh. 9. 1. on t.-fourth d. Isr. assembled with fast

Dan. 10. 4. on t.-fourth d. I was by river Hiddekel Hag. 1.15. in t.-fourth a. Ld. stirred up Zerubbabel 2. 10. in the t.-fourth d. word came to Haggai, 20. 18. consider from the t.-fourth d. of ninth month Zech.1.7.on thet.-fourth d.came word to Zechariah

Tourty Ath DAY.

Neh. 6.15. the wall was finish. in the twenty Ath d.

Jer. 59. 31. on twenty fifth d. Evil-meredach lifted

Twenty-seventh DAY.

Gen. 8. 14.on the t.-seventh d. was the rark dred 2 Kings 25.27.on t.-s. d. Evil-meros ach lifted in

1 Sam. 25. 8. we come in a good d give to David Esth. 3. 17. Jews had gladness and a good d. 9. 25. 9. 22. was turned from morning into a good d. Great DAY.

Great DAY.

Jer. 30. 7. alas, that d. is great, none is like it

Hos. 1. 11. for great shall be the d. of Jezreel

Jett 2. 11. the d. of the Lord is great and terrible
31. sun to derkness, moon to blood, before the
g. and terrible d. of the Lord conse, Jett 2. 20.

Zeph. 1. 14. the great d. of the Lord is near

Mil. 4.5. before the coming of great d. of the Lord

John 7. 37. that great d. of the feust, Jesus cried

Jude 6. reserved who the judgment of the great d.

Rem 6. 17. for the great d. of the wrath is come.

Rev. 6. 17. for the great d. of his wrath is come 16. 14. to gather to the battle of the great d.

In the DAY. Gen. 2. 4. in the d. that the Lord made the carts 17. in the d. thou extest thereof thou shalt die 3. 5. in the d. ye ent, your eyes shall be opened 31. 40. thus I was, in the d. drought consumed me 35. 3. who answered me in the d. of my distress Exed. 32. 34. nevertheless in the d. when I visit

20. offer in the d. of his trespass-offering
20. offer in the d. when he is anoisted, 7. 26.
7. 35. in the d. he presented them to minister 14.2 law of leper in the d. of his clears. Nam. 69. † 57. in the d. of the clean and unclean m. 28. 26. also in the d. of the first-fruits

Num. 28. 26. also in the d. of the tret-truth 30. 5. if her father disallow in the d. he hearns 7. husband held his peace in the d. he beard it Josh. 10. 12. in the d. h. delivered up the Amorite 14. 11. as strong as I was in the d. Morea sent me 1 Sam. 20. † 19. where thou didst hide in the d. 21. 6. put hot bread in the d. it was taken away 2 Sam. 32. 1. in the d. the Lord had delivered him 1 Morea 29. 8. who current me is the d. that I find.

2 Sam. 22. 1. in the d. the Lord had delivered him I Kings 2. 38, who cursed me in the d. that I fied Neh. 13. 15. in the d. wherein they sold victuals Esth. 9. 1. in the d. the enemies of the Jews hoped Job 20. 23, his goods flow away in the d. of wrath Psal. 95. 8. as in the d. of temptation, Heb. 3. 3. 102. 2. hide not thy face in the d. of trouble, in the d. when I call, answer me speedily 110. 3. thy people be willing in the d. of thy power 5. shall strike through kings in the d. of his wrath 137. 7. remember Edom in the d. of Jerusalem

138. 3. in the d. when I cried, thou answeredst me Prov. 6. 34. he will not spare in the d. of venguance 11. 4. riches profit not in the d. of wrath 24. 10. if thou faint in the d. of adversity

Eccl. 7. 14. in the d. of prosperity be joyful, but in the d. of adversity consider 8. 8. neither bath he power in the d. of death 12. 3. in the d. when the keepers shall tremble Cant. 3. 11. crowned him in the d. of his espousals

and in the d. of the gladness of his beart 8. 8. in the d. when she shall be st oken for 18.a. 9. 4. broken the yoke as in the d. of Midias 10. 3. what will ye do in the d. of visitation? 11. 16. in the d. he came out of Egypt, Hes. 2. 13. 13. 13. shall remove in the d. of his fierce anger

17. 11. in the d. shalt thou make thy plant grow in the d. of grief and desperate sorrow
30.45.in the d. of great slaughter, when the howers
26. in the d. that the Lord bindeth up the breach

58. 3. in the d. of your fast you find pleasure Jer. 16. 19. O Lord, my refuge in the d. of affliction 17. 17. thou art my hope in the d. of evil 18.17. shew back and not face in the d. of calamity

36. 30. his dead body shall be cast out in the d. J. Lam. 1. 12. afflicted me in the d. of his fierce angre 2.1. remembered not his footstool in the d. of angre 3. 57. thou drowest near in the d. that I called Ezek.7.19. gold not deliver them in the d. of wrath 16. 4. thy nativity in the d. thou wast born, 5.
56. Sodom not mentioned in the d. of thy pride 27. 27. they shall fall in the d. of thy ruin

30.9 great pain came on them as in the d.of Egypt 32. 10. every man for his life in the d. of thy fall 33. 12. in the d. he turneth from his wickedness. not able to live in the d. that he singeth

Hos. 2.3. lest I set her as in the d. she was born 4. 5. therefore shalt thou fall in the d. and proph Amos 1. 14. with a tempest in the d.of a whirlwind 8. 9. 1 will darken the earth in the clear d.

Obad. 11. in the d. thou stoodest on the other side
12. nor rejoiced in the d. of their destruction 14. those of his that did remain in the d. of di 14. Inose of this treat our remain rate as a summa. Mal. 4. 3, in the d. that I shall do this, saith Lord Luke 17. 30, in the d. when the Son is revealed John 11. 9, if any walk in the d. he stumble huse Rom 2.16, in d. when G. shall judge secrets of mea 13. 13, let us walk honestly as in the d.

Cor. 1. 8. may be blameless in the d. of our Lord 2 Cor. 6. 2. in the d. of salvation I succoured the ifth d. Evil-merodach lifted Phil. 2. 16. that I may rejoice in the d. of Christ up the head of Jehouachin Heb. 8. 9, in the d. when I took them by the hans

in the d. of judgment, 11. 24. Mark 6. 11. 11.32 more tolerable for Tyre and Sidon in d.of j.

11.32. more tokerable for Tyre and Sidon in d. of j. 12. 35. shall give account thereof in d. of judg. 2 Pet. 2 9. and to reserve the unjust to d. of j. 3. 7 are reserved unto fire against the d. of j. 1 Jaha 4.17. we may have boldness in the d. of j. DAY of the Lord.

15a. 3 12. d. of the L. shall be one every one proud 11.6. d. of the L. is at hand, Jeel 1. 15. Zeph. 1. 7. 9. the d. of the L. cometh. Jeel 2. 1. Zeck. 14. 1. 34. 8. for it is the d. of the Lard's vengeance Jer. 46. 10. this inthe d. of the L. God of hoste Jen. 2.22 is the d. of the L. Son room one escaped. Jer. 46. 10. this is the d. of the L. God of hore

Lem. 2.32 in the d. of the L. s anger none escaped

Etch. 13. 5. to stand in battle in the d. of the L. crd

30. 3. the d. of the L. is noar, Joel 3. 14. Obad. 15.

Ames 5. 18. woo to you that deaire the d. of the L.

Exph. 1. 8. in d. of the L. is sacrifice I will punish

16. shall deliver them in the d. of the L. s wrath 2.2 before the d. of the L.'s unger come on you.

I ye shall be hid in the d. of the Lord's anger Mal. 4.5. before the coming of the d. of the Lord 1 Cor. 5. 5. spirit may be saved in d. of the Lord ? Cor. 1. 14. as ye are ours in the d. of the Lord 1 Thess. 5. 2. d. of L. cometh as a thief, 2 Pet. 3.10. Rev. 1. 10. I was in the Spirit on the Lord's d

See Great Day.

One DAY. Gen. 27. 45. why deprived of you both in one d. 1 Lee. 22. 23. not kill it and her young in one d. Num. 11. 19. ye shall not eat one d. or two days 1 San. 2.34. in one d. they shall die both of them 37. 1. I shall one d. perish by the hand of Saul Kage 4. 22. Solomon's provision for one d. wa 20. 23. Israel slew of Syrians 100,000 in one d. \$CAr. 23. 6. Pekah slow in Judah 120,000 in one d Erra 10. 13. peither is this the work of one d. Fath 3. 13. kill children and women in one d. 8.12. les. 9. 14. Lord cut off branch and rush in one d. 10. 17. shall devour his thorns and briars in one d 17.9 two things shall come to thee in one d.

55.8 shall earth be made to bring forth in one d.

2c.k. 3.9. remove the iniquity of land in one d.

14.7. it shall be one d. which shall be known Acts 21. 7. we abode with the brethren one d. 23. 13. and after one d. the south wind blow Ros. 14. 5. one estcemeth one d. above another 1 Cor. 10.8. fell in one d. twenty-three thousand? Pet.3.2. one d. with the Lord as a thousand years

Fre. 1.8. therefore her plagues come in one d.

DAY joined with night.

Orn. 1.14. lights to divide d. from the night
lik to rule over the d. and over the night
8. 22 cold and heat, d. and night, shall not cease
31. 30. I have loss, whether stolen by d. or night
Eisel. 10. 13. Lord brought an east wind d. and a.
11. 21. to give them light to go by d. and night
Lore. 8. 35, ahide at door of tabornacle d. and night
Lore. 11. 22 worder tool up that d. and all night Nam. 11. 32. people stood up that d. and all night Drst. 23. 66. and thou shalt fea: d. and night less. 1.6. this book of the law not depart, but thou shalt meditate therein d. and night, Psal. 1.2.

18am. 19. 24. lay naked all that d. and that night I Kings c. 29. that thine eyes might be opened toward this house night and d. 2 Chr. 6. 20

Net 1.6. which I pray before thee d. and night 4.9. and set a watch against them d. and night Està. 4.16. neither eat nor drink night or d. Job 17. 12. they change the night into d. 95. 16 till the d. and night come to an end Prod. 32 4. d. and night thy hand was heavy on me 42. 3 my tears have been my meat d. and night 42 3. my tears have been my ment d. and night 53.10. d. and night they go about it on the walls 74.16. the d. is thine, the night also is thine 83.1.0 Lord, I have cried d. and night before thee 129.12. but the night shineth as the d. Eccl. 8.16. that neither d. nor night seeth sleep led. 4. 5. smoke by d ard flaming fire by night 27.3. I the Lord will keep it d. and night 24.10. It shall not be quenched d nor night 31.10. It shall not be quenched d nor night 13. from d. to night will thou make an end of me 91.1 gaues, they shall not be shut d. nor night 13. from d. to night and the night will thou make an end of me 11. gaues, they shall not be shut d. nor night

80. 11. gates, they shall not be shut d. nor night 62. 6. watchmen never nold their peace d. nor n. Jr. 9. 1. that I might weep d. and night for shin 14.17 eyes ron down tears d. and night, Lam. 2.18. 16. 13. and there serve other gods d. and night 33. 20. that there should not be d. nor night Z-cl. 14.7. day known to the Lord, nor d. nor night

1 Pet. 2. 12. may glorify God in the d. of visitation 1 These 2.0. labouring d. and n. because would be DAY of Judgment.

Met. 10. 15. it shall be more tolerable for Sodom 2 These 3.8. but wrought with labour night and 3.10.night and d. praying exceedingly, 1 Tim. 5.5. 2 Thess. 3. 8. but wrought with labour night and d

2 Tim. 1. 3. without ceasing I have remembrance 2 Tim. 1. 3. without ceasing I have remembrance of thee in my prayers night and d. Rev. 4. 8. and they rest not d. and night, saying 7. 15. and serve him d. and night in his temple 8.12. d. shone not for a third part, and the night 12.10. who accused them before God d. and night

14.11. they have no rest d. nor night, who worship 20.10. be tormented d. and night for ever and ever Sabbath-DAY.

Exed. 16.26, the seventh d. is the sabbath, 20. 10. 20. 8. remember the sabbeth-d. to keep it holy Deut. 5. 12

11. Lord blessed the sabbath-d. and hallowed 31. 15. whosever doeth any work on sabbath-d. 35. 3, ye shall kindle no fire on the sabbath-d. Num. 15. 39. a man that gathered sticks on sab. d. 28.9.offer on the sabbath-d.two lambs of first year Dest. 5.15. God commanded to keep the sabbath-d. Nch. 10. 31. if the people sell victuals on sabbath-d. 13.15.burdens brought to Jerusalem on sabbatk-d.

17. evil that ye do, and profane the sabbath-d.
19. should no burden be brought in on sabbath-d 22. Levites keep the gates to sanctify sabbath-d.

Jer. 17.21. and bear no burden on the sabbath-d. 22. nor carry forth a burden on the sabbath-d. Let. 40. 4. the prince shall offer in the sabbath-d.

Mat.12. I.Jeaus went on the sabbath-d. through the
corn, and disciples were a hungered, Mark 2.23.

8. for the Son of Man is Lord of the sabbath-d. 11. if it fall into a pit on sabbath-d. Luke 14. 5. 24. 20. pray that your flight be not on sabbath-d.
Mark 2.24. why do they on s.-d. that is not lawful?
3.2. whether he would heal on sabbath-d. J. w kr6.7 6.2. he went into the synagogue on the sabbath d Luke 4. 16. Acts 13. 14.

Luke 13.16, be loosed from this bond on sabbatk-d. 14. I. as he went to eat bread on the sabbath-d.
23. 50. prepared spices, and rested the sabbath-d.
John 5. 10. it is sabbath-d. it is not lawful to carry

16. because he had done these things on sab .- d. 7. 22. and ye on the sabbath-d. circumcise a man 9.14. it was the sabbatk-d. when Jesus made clay 19. 31. budies not remain on the cross on sab.-d. Acts 13.27. which are read every sabbath-d. 15.21. 44. next sabbath-d. came almost the whole city
Same DAY.

Gen.7.11.the same d. were the fountains broken up 13. the self-same d. entered Noah into the ark 15. 18. in that same d. the Lord made a covenant Exod. 12.17. the same d. I brought your armies,51. Lev. 7.15. ficah eaten the same d.16. | 19.6. | 22. 30.

Babylon set himself against Jerusalem this s. d. Zeph. 1. 9. the same d. also will I punish those Zech. 6. 10. take of them, and come the same d. I, whe I?. 29. but the same d. I. ot went out of Sodo 23. 12. the same d. Pilate and Herod made friends John 5.9. and on the same d. was the sabbath
20. 19. s. d. at evening, Jesus stood in midst
Acts 1. 22. unto that s. d. that he was taken up
2. 41. the s. d. were added to church, 3,000 souls
Since the DAY.

Ezed. 10. 6. since the d. they were on the earth Deut. 4. 32. since the d. that God created man

Deut. 4. 32. since the d. that God created man 182m.88. since the d. that I brought them up out of Egypt, to this day, 1 Kings 8. 16. 1 Chron. 17.5. 2 Kings 8. 6. since the d. that she left the land Jer. 7. 23. since the d. your fathers came forth Col. 1. 6. as in you, since the d. yo heard of it 9. since the d. we heard it, do not cease to pray That DAY.

Exad. 8. 22. I will sever in that d. land of Gosher 10. 13. Lord brought east-wind on land all that d. 10. 13. Lord orong test-wind on land all lates.

28. that d. thou sees try face, thou shalt die

13. 8. thou shalt shew thy son in that d. saying

14. 30. thus the L. saved Israel that d. out of hand

32. 98. there fell of the people that d. 3,000

Lev. 16. 30. that d. shall the priest make a tonoment Mum. 9.6. they could not keep the passover that d. Mam. 9.6. they could not keep the passover that d. 30. 14. because he held his peace in that d. Deut. 1. 39. your children in that d. had no knowl. 21. 23. thou shalt in any wise bury him that d. 31. 18. I will surely hide my face in that d. . Josh. 6. 15. only that d. they compassed the city 14.12. heardest in that d. how Anakims were there in the death of the city 14.12. heardest in that d. how Anakims were there in the death of the city 14.12. The control of the city 14.12. Merk 4.37. and should steep and rise sight and a. 5.5. d. and sight be was in the mountains 14.30 this d. even this sight, before the cock crow Lake 2.37, with fasting and prayers night and d. 18.7. his elect, which cry d. and sight to him Acts 9.34, watched gates night and d. to b¹¹ him 30.31, cease not to warn every one sight and d. 74. 7. courthee instantly serving God d. and sight 3. Court 11.35, thries I suffered shipwreck, a d. and s. 1139

and all those signs came to pass that & 12. 18. the Lord sent thunder and rain that d. 14. 23. so the Lord saved Israel that d.

37. Saul asked, but he auswered him not that d. 16. 13. Spirit of Lord came on David from that d. 16. 9. Saul eyed David from that d. and forward 2 Sam. 6. 9 David was alraid of the Lord that d. 11. 12. so Uriah abode in Jerusalem tast d. Kings 14.14.cut off the house of Jeroboam that d 2 Chron. 15. † 11. offered that d. of spoil 700 ozen 2 Caron. 15. 7 11. othered tast d. of apoil 700 ozen 18. 24. behold, thou shult see on that d. Nek. 8. 17. to that d. Israel had not done so Exth.3.14.they should be ready against that d.8.13. Job 3. 4. let that d. be darkness, let not G. regard it Peal. 146. 4. in that very d. he thoughts perish Prace. 12. 7 16. a fool's wrath is in that d. known I-a. 2. 11: Lord alone shall be exalted in that d. 17

10. 32, as yet shall be remain at Nob that d. 19. 21. Egyptians shall know the Lord in that d. 24. 21 in that d. the Lord shall punish the host 26. 1. in that d. shall this song be sung in Judah 29. 18. in that d. shall the deal hear the words

52. 6. they shall know in that d. that I am ho fer. 39.10. Nebuz, gave them vineyards in that d. 16. they shall be accomplished in that d.

17. but I will deliver thee in that d. saith the L. Fick. 29. 21. in that d. Israel shall be exulted 38, 19, in that d, there shall be a great shaking 39, 22, know I am the Lord from that d, forward 48. 35. the name of the city from that a shall be Hos. 2. 18. and in that d. will I make a covenant Juel 3. 18. in that d. mountains shall drop new wine Juel 3. 18. in that d. mountains shall drop now wine Amos 2. 16. he shall flee away naked in that d. 8.3. the songs of the temple be howlings in that d. Chad.8 shall 1 not in that d. destroy the wise men 7 Zrph. 1. 15. that d. is a day of wrath, of trouble 2cch. 2. 11. nations be joined to the Lord in that d. 9. 16. Lord their God shall save them in that d. 11. 11. my covenant it was broken in that d. 12. 8. the feeble at that d. shall be as David

11. in that d. shall there be a great mourning 13. 1. in that d. shall there be a fountain opened 14. 4. his feet shall stand that d. on the mount 9.in that d. shall there be one Lord, his name or Mal. 3. 17. in that d. when I make up my jewels
Mat. 7. 22. many will say to me in that d. Lord
24. 36. but of that d. knoweth no man, Mark 13.32. 26. 29. till that d. I drink it new, Mark 14. 25. Luke 6.23. rejoice ye in that d. and leap for joy 10. 12. be more tolerable in that d. for Sodom 21. 34. and so that d. come on you unawares 21. 34, and so tat a. come on you unawarea
23.54, and that d. was the preparation and sabbath
John 1. 39. they came and shode with him that d.
11. 53. from that d. they took counsel together
14. 20. at that d. yo shall know I am in the Father
16. 23. and in that d. yo shall sak me nothing
26. at that d. yo shall sak in my name
17 hears. 5. 4. that d. should overtake you as a thiet
27 hers. 10. our testimony was believed in that d.

2 Thess.1.10. our testimony was believed in that d. 2 Thirs. 1.10. our featimony was occurred in state.

2.3. that d. shall not come, except there come.

2 Tim. 1.12.1 have committed to him against that d.

18. he may find mercy of the Lord in that d.

4. 8. the crown the Lord shall give me at that d.

This DAY.

Gen.4.14.thou hast driven me out this d.from earth 24. 12. I pray thee send me good speed this d. 25. 31. he said, sell me this d. thy birth-right

23. 3. ne said, set ime tate a. iny orderings: 33. swear to me this d. and he sware unto him 41. 9. I do remember my faults this d. 48. 15. God who fed me all my life long to this d. Ezed. 12. 14. this d. shall be for a memorial

17. therefore observe this d. in your generations
13. 3. remember this d. in which yo came out, 4.
Deat. 1. 10. you are this d. as the stars of heaven
2. 25. this d. will I begin to put the dread of thee
4. 4. are alive every one of you this d. 5. 3.
5. 24. seen this d. that God doth talk with man

5. 24. seen this d. that God doth talk with man 6. 24. as it is at this d. 8. 18. Ezra 9. 7. 7.11.the statutes which I commanded thee this d. 4. 40. | 6. 6. | 8. 1, 11. | 10. 13. | 30. 2, 3. 8. 19. I testify against you this d. ye shall perish 11. 8. commandments which I command you t. d. 13, 27, 23. | 13. 18. | 15. 5. | 19. 9. | 27. 1, 4. 33. statutes which I set before you this d. 12. 8. not do after all things ye do here this d. 26. 17. avouched this d. the Lord to be thy God 7. 9. this d, thou art become the neople of the L. 27. 9. this d. thou art become the people of the 1.
29. 4. hath not given you ears to hear to this d.
10. ye stand this d. all of you before the Lord

18, whose heart turneth away this d. from the L. 30. 15. I set before thee this d. life and death, 19. 16. I commanded thee this d. to love the Lord 10. I commanded thee late at to love in Lor 31. 37, while I am yet alive with you this d.
34. 6. no man knoweth his sepulchre to this d.
Josh. 3. 7. this d. will I begin to magnify thee
4. 9. the twelve stones are there unto this d.
7. 25. the Lord shall trouble thee this d. 7. 33. the Lora snair troube time same at 14. 10. and now I am this d. aighty-five years old 11. I am as strong this d. ai when Moses we time 22. 16. to turn away this d. from following Lord

DAY 22. if a be in rebellion, save us not this d. 23.2 cleave to be Lal. as ye have done unto this d. 24, 15, choose you this d. whom ye will serve 1. 26. Luz is the same thereof unto this d Ruth 4.9. Rouz said, ye are witnesses this d. 10. 1 Sam. 10. 19. ye have this d. rejected your God 11. 13 there shall not a man be put to death this d 13. 45. Jonathan hath wrought with God this d 15.28 Lord hath rent kingdom from thee this d. 17. 10 I defy the armies of Israel this d. 18. 21, thou shalt this d. be my son-in-law 21.5, though it were sanctified this d. in the versel 22. 8. my servant to lie in wait as at this d. 13. 25. 32, the Lel, which sent thee this d. to meet me 33, who kept nin this difrom coming to shed blood 26. 21, my soul was precious in thine eyes this d. 24, as thy life was much set by this d. in my eyes 30, 25, made it an ordinance for Israel to this d. VSam. 3.39. I am this d. weak, though anoint king 4. 3. Beerothites were a journers unto this d. 1 Kings 8.61, to keep his commands as at this d. Kings 7.9, this d. is a day of good tidings 17. 34, unto this d. do after former manners, 41. ? Chron. 5. 9. and there it is unto this d. 35. 21. I come not against thee this d. but against Nch. 9. 36. behold, we are servants this d. Psal. 2.7. the Lord said, thou art my Son, the d have I begotten thee, Acts 13, 33. 16th. 1.5 11c. 24. this is the d. which the Lord hath made 119. 91. they continue this d. according to thy Prov. 7. 14. this d. have I paid my vows 22. 19. I have made known to thee this d. sa. 39, 10, the living praise thee, as I do this d. 56, 12, and to-morrow shall be as this d. and much 36. 12. and to-morrow han be a reas 2. an index Jr. 25. 13. hissing and a curse, as at this d. 44. 22. 35. 14. for to this d. they drink none, but obey 36. 2. from the days of Josiah even to this d. 44. 10. they are not humbled even unto this d. 1, am. 2.16. certainly this is the d. that we looked for Ezck. 39. 8. this is the d. whereof I have spoken Dan. 9. 7. to us confusion of faces, as at this d. Hag. 2. 15. consider from this d. and forward, 18. 15. from this d. will I bless you M.t. 6, 11. give us this d. our daily bread 11, 23, Sodo:n would have remained to this d. 27, 8. was called the field of blood to this d. 19.1 have suffered many things this d.in a drean 23. 15. is reported among the Jews to this d. - Mak 2. 11. for to you is born this d. a Saviour 4. 21. this d. is this scripture fulfilled in your ear 19. 9. this d. is salvation come to this house 42. if thou hadst known, at least in this thy d. 22. 31, cock not crow this d. before thou deny me Acts 2, 29, his sepulchre is with us to this d.

22. 3. zealous toward God, as ye are all this d.

23. 1. in good conscience before God till this d. 24. 21. I am called in question by you this d.

23. 22. I continue unto this d. witnessing to small 29. I would all that hear me this d. were as I am Rem. 11.8. that they should not bear unto this d. 2 Cor. 3. 14. till this d. romaineth the vail, 15. Gen. 21. 26. neither yet heard I of it but to d. 30. 32. I will pass through all thy flock to d. 40. 7. wherefore look ye so sadly to d.? 40. I. wherefore look ye so satisfies and feeling for the feeling feel 32, 23, consecrate yourselves to d. to the Lord Lee. 9, 4, for to d. the Lord will appear to you

Deut. 15. 15. I command thee this thing to d. 27.13, that he may establish thee to d. for a people 1 Sam. 4.3, wherefore hath Lord smitten us to d. 9. †13. get you up, for to d. ye shall find him †27. stand still to d. that I may show theo 11. 13. to d. Lord wrought salvation in Israel 24. 10. behold, how that the Lord had delivere thee to d. into mine hand in the cave, 25. 23.

2 Sam. 6. 20. how glorious was the king to d.? 13. 4. why art thou lean from day to d. ?
16. 3. to d. shall the house of Israel restore me 1 Kings 18. 15. I will show myself to him to d. 22. 5. enquire at word of Lord to d. 2 Chr. 18. 4 E Kings 4.23. wherefore wilt thou go to him to d. 6. 23, give thy son that we may eat him to d. 1 Chron. 16. 23, sing to Lord all the earth, shew forth from day to d. his salvation, Psal. 96. 2. Esth. 3. 7. they cast the lot from day to d.

Job 23. 2. even to d. is my complaint bitter Psal. 95. 7. he is our Gol, we his pasture, to d. if ye will hear his voice, Heb, 3. 7, 15. 14. 7.

Jer. 34.115. we were to deturned, and had donor right Leck. 9. 12. to d. do I declare, that I will render Mat. 6. 30. the grass of the field, which to d. is, and to morrow is can into the oven, Luke 12.38.

Luke 5. 26. we have seen strange things to d. 13. 32. behold, I do cures to d and to morrow 33. I must walk to d. and the day following 19. 5 for to d. I must atide at thy house 23. 43. to d. shalt thou be with me in Paradire 24. 21. besides all this, to d. is the third day Hcb. 3. 13. exhort daily, while it is called to d. 5. 5. thou art my Son, to d. have I begotten thee 13. 8. Jesus Christ, same yester. to d. and for ever Jam. 4.13. ye that say, to d. or to-morrow, we will go 2Pet.2.8. Lot vexed his righteous soul from day ted. DAY of trouble.

2 Kings 19.3. this day is a d. of trouble, les 37.3
Pecl. 20. 1. Lord hear thee in the d. of trouble
59. 15. and call upon me in the d. of trouble
59. 16. hast been my refuge in the d. of trouble
77. 2. in the d. of trouble I sought the Lord
26. 7. in the d. of trouble I will call on thee 20. t. in the d. of trouble; and of treading down Jer. 51. 2. in the d. of trouble they shall be ag. her Field. 7. 7. the time is come, d. of trouble in near Nach. 1. 7. Lord is a strong hold in d. of trouble Hab. 3. 16. that I might rest in the d. of trouble Hab. 3. 16. that I might rest in the d. of trouble Zeph. 1. 15. that day is a d. of trauble and distress UAY-TIME. Tob 5. 14. they meet with darkness in the di-time 24. 16. dig thro' houses they marked in the d.-time Psa: 22.2. I cry in the d.-time, but thou hearest not 42.8. Lord command his loving-kindness ind.-time 73.14. in the d.-time also he led them with a cloud

1.vkc21.37.in d.-time he was toaching in the temple S Pet. 2 13 that count it pleasure to riot in d.-time DAYS. (7cn. 4. † 3. at end of d. Cain brought an offering 8. 3. after 150 d. the waters were abated
24. † 1. and Abraham was old and gone into d.
27. 41. d. of mourning for my father are at hand
29. † 14. and Jacob abode with him a month of d. 47. 9. the d. of my pilgrimage are a 130 years 128, the d. of the years of his life was 147 years 50. 4. when the d. of his mourning were past Num. 11. † 20. ye shall cat of it a month of d.

14. 34. after the number of d. ye scarched the land
New 4. 32. for ask now of the d. that are past

10. 10. and I stayed in the mount forty d.

Josh. 23. † 1. Joshua waxed old and come into d.

Judg. 11. † 4.after d. children of Ammon made war am.13.11. Samuel came not within d. appointed 18. 36. and the d. were not expired, wherefore 27. † 7. David dwelt with Phillstines a year of d 29. 3. which hath been with me these d. 1. Kings 2. 11. the d. David reigned over Israel 3. 2. no house was built to the Lord till those d. 14. 20. d. that Jeroboam reigned were 22 years 30.war between Rehoboam and Jerob. all their d

15. 16. between Asa and Bausha all their d. 32. 2Kings 10. † 36. d. that Jehu reigned were 23 years 13. 3. into the hand of Ben-hadad all their d. 15. † 13. and Shallum reigned a month of d.
18. 4. to those d. Israel did burn incense to it 23. 22. from d. of the judges, not such a passover Chron. 23. 1. when David was old and full of d. 29. 15. our d. are on earth as a shadow, Job 8. 9. 28. he died full of d. riches and honour 2 Chron. 24. 15. Jehoinda was old and full of d.

Ezra 4. 2. since the d. Esar-haddon brought us up 9.7.since d.of our fathers have we been in trespas 9.7.s. since d. of our fathers are considered or since d. of Joshua, son of Nun, unto that day Esta. 9. 22. us the d. whereon the Jews rosted

26. they called these d. Purim, after Pur 28.and that these d. should be rememb. and kept Tob 3. 6. lot it not be joined to the d. of the year 7. 1. are not his d. also like the d. of an hireling? 12. 12. and in length of d. understanding

21. 13. they spend their d. in wealth, and go down 30. † 1. but now they that are of fewer d. than 1 16. the d. of affliction have taken hold on me 27. the d. of affliction prevented me 32. † 4. Eiihu waited, for they were elder for d

7. I said, d. should speak, and years teach wisd.
33. 23. he shall return to the d. of his youth
36. 11. they shall spead their d. in prosperity
42. 17. so Job died, being old and full of d.
Prad. 21. 4. thou gavest him length of d. for ever
23. † 6. dwell in the Lord's house to length of d.

37. 18. the Lord knoweth the d. of the upright 44. 1. told us what work thou didst in their d. 55. 23. deceitful men not live out half their d. 61. † 6. thou shalt add d. to the d. of the king

77. 5. I have considered the d. of old, the years 78. 33, therefore their d. did he consume in vanity 29. an I his throne as the d. of heaven 45. the d. of his youth hast thou shortened

90. 9. all our d. are passed away in thy wrath 10. the d. of our years are threescore and ten 12 so teach us 'onumber our d.that we mayapply

Josh. 22. 17. which we are not cleansed till this d. Mat. 21. 23. said, son, go work to d. in my vineyard | Psal. 90 | 14. we may rejoice and be glad all our description, save us not this d.

23. Meleave to the Lal, as ye have done unto this d.

23. Meleave to the Lal, as ye have done unto this d.

23. Meleave to the Lal, as ye have done unto this d.

24. If a be in repullion, save us not this d.

25. Meleave to the Lal, as ye have done unto this d.

26. We have even strange things to d.

27. If a be in repullion, save us not this d.

28. Meleave to the Lal, as ye have done unto this d.

29. Holiness becometh thy bouse to length of a 93. 75. holiness becometh thy house to king? of a 94.13. mayest give him rest from the 4.04 sizes; 119. 84. how many are the d. of thy servant? 139. 716. written, what d.they should be fash 143. 5. I remember the d. of old, I mediate Press. 3. 2. for length of d. shall they add to these

16. length of d. is in her right hand led. 5. 20. not much remember the d. of his life 7. 10. the cause that the former d. were bitte 8. 15. that shall abide with him the d. of his life 11. 8 let him remember the d. of darkner

11. 2. et him remember us a. or darkiess
12. 1. while the evil d. come not, nor the years
12. 23. 7. whose antiquity is of ancient d.
15 seventy years, according to the d. of one kind
60. 20. the d. of thy mourning shall be ended
65. 20. shall be no more thence an infant of d
22. an shall d. of a tree are the d. of my recopte

f.r. 2. 32. have forgotten me d. without number 6. 11. the aged, with him that is full of d. 28. † 3. in two years of d. will I bring again 31. 33. after those d. I will put my law in the

32. † 39. one heart, that they may fear me all & 36. 2. from the d. of Josiah even to this day am. 4. 18. our d. are fulfilled, our end Erek. 4. 4. according to the number of the d. 5. 9 12.23. the d.are at hand, and effect of every viscos
16. 22. not remembered the d. of thy youth, 42.
10. 12. I was mourning three weeks of d.

Isa.4.6.shall be a tabernacle for a shadow ind.-time 12. 11. abomination set up, there shall be 1290 4-12. Hessed is he that waiteth to the 1335 d. 21. 8. I stand on the watch-tower in the d. time Hos. 2. 13. I will visit on her the d. of Basum 9, 7. d. of visitation, d. of recompense are come 10, 9, thou hast sinned from the d. of Gibeah Amos 4. † 4. bring tithes after three years of d. 5. † 21. and I will not smell your holy d. Mic. 5. † 2. have been from the d. of eternity 7. 15. according to the d. of thy coming out

Hag: 2. 16. since those d. were, when one can Zeck. 8. † 4. with his staff for multitude of d. 9. ye that hear in these d. these words 10. before these d. there was no hire for man 11. I will not be as in former d. saith the Lord

15. so have I thought in these d. to do well

Mal. 3. 7. from d. of our fathers ye are gone away

Mat. 11. 12. from d. of John the Baptist til sow

24. 22. and except those d. should be shortered

no flesh should be saved, Mark 13. 20. 37 as d. of Noc, so shall the coming of the Sonks

Inke 1. 24. after those d. Elisabeth conceived 21. 22. for these be the d. of vergeance Acts 3. 24. have likewise foretoid of these d. 5. 36. for before these d. rose up Theudas 11. 27. in these d. came prophets to Antioch 12. 3, then were the d. of unleavened bread 19. † 38. if matter against any court d. are kest 20. 6. we sailed after the d. of unleavened bread 21. 38, which before these d. madest an uproar

21. 35. Which before treets at mapped and fold. 4. 10. ye observed d. and months, and times Eph. 5. 16. redeeming time, because the d. are red Hcb. 7. 3. neither beginning of d. nor end of life 10. 32. but call to remembrance the former d. 10. ac. nut can to remembrance the former d. 1 Pet. 3. 10. he that would see good d. let him ref. Rev. 11. 3. shall prophesy 1200 d. in sackcloth 12. 6. that they should feed her thore 1200 d. See DAVID, LAST, OLD, JOURNEY.

Gen. 3. 14. dust shalt thou ent all the d. of thy .ife 17est. 3, 14, auss shalt flow and at a text. 2 of try lies 5, 5, all the d. Adam lived were 950 years 8, all d. of Seth 912 years || 11, of Ecce 905 years 14, d. of Cainan 910 years || 23. Enoch 365 years 77, all the d. of Methuselah were 950 years 27. all the d of Metruseian were and yours 9. 29. all the d. of Noah were 950 years Lev. 13. 46. all the d. wherein the plague shall be 15. 25. all the d. of her issue shall be unclean, 25 Num. 6. 4. all the d. of his senaration, 5, 6, 8. Deut. 4.9. lest they depart from thy heart all the d. 10. to fear me all the d. they live, I Kings 8. 40. 12. 1. to possess it all the d. view on the earth Jonh. 4.124, that you might fear the Lord all the d.

Josh. 4:124, that you might lear the Lord all the d. of 24. 31. and I frage served the Lord all the d. of Joshua and all the d. of the elders, Judg. 2. 7. Judg. 2. 18. delivered them all the d. of the judge 1 Sam. 1. 11. I will give him to Lord 22 d. of his his 7. 13. against Philistines all the d. of Bamuel 15. Samuel judged Iereel all the d. of Palmel 15. Samuel judged Iereel all the d. of Polomon 11. 18. Polomon and the d. of Selomon and the d. of Selomon and the d. of Selomon 11. 18. Polomon and the d. of Selomon and the 11. 25. Rezon was advers. all the d. of Solomes 2 Kings 13.22. Hazael oppressed Israel all the d. o. 23. 22. nor in all the d. of the kings of Israel 2 Chron. 24. 2. all the d. of Jehoiada the priest, 14 Ezra 4.5. to frustrate their purposes all d. of Cy Job 1. † 5. thus did Job all the d.

oro 1. 75. tuts an Job sit the d.
14. 14. all the d. of my appointed time will I wait
Peal. 23.6. morey shall follow me all the d. of my life
27. 4. dwell in house of Lord all the d. of my life
Prop. 15. 15. all the d. of the sillited are evil
31. 12 do him good, not eyil, all the d. of her kir

See His Live, Thy Live. DAYS come

iso. 7-17. shall bring on thee d. that have not come fer. 23.5. behold the d. come, 7. [10, 3.] 31. 27, 31, 28. dms 4. 2. the d. come that he will take you nway Mar. 9. 15. the d. shall come when the bridegroom shall be taken from thom, Mark2.20. Luke 5.35. Luke 17 22, the d. come when ye shall desire to see 13. 43, the d. come thy enemies shall cast a trench 21.6. the d. come in which there shall not be left Hos 문로 d come when I will make a new covenant Fra DAYS.

Gen. 24. 55. let the damsel abide with us a few d 27. 44. tarry a few d till thy brother's fury turn 29. 20. and they seemed to him but a few d. 47. 9. few and evil are the d. of my pilgrimage Num. 9.20, when the cloud was a few d. on tab

Jeb 14. I. man that is born of a woman is of few d. Prod. 109. 8 'et his d. be few, and let another Dan. 11. 20. within few d. he shall be destroyed He3. 12. 10 they verily for a few d. chastened us His DAYS.

Gen. 6. 3. yet his d. shall be 120 years uca. o. J. yat Ass d. shall be 120 years 10.25, in Ass d. was the earth divided, 1 CAr. 1. 19. Dest. 22. 19. may not put her away all Ais d. 29. 1 Kingg 1. † 6. had not displeased him from Ais d. 15. 14. Ass was perfect all Ais d. 2 CAron. 15. 17. 16. 34. in Ais d. did Hiel build Jericho 16. 34. in his d. did Hiel build Jericho
21. 20. I will not bring the evil in his d.
2 hisgs 8.30.in his d. indom revolted, 2 Chr. 21.8.
12. 2. Jehosah did what was right all his d.
15. 15. he departed not all his d. from the sins
1 Chren. 22. 9. and quictness to Israel in his d.
2 Chren. 34. 33. all his d. they departed not from Job 14. S. seeing Ass d. are determined, his months 15.20, wicked man travaileth with pain all his d. 21.1. why do they that know him not see his d. ? Pral. 72. 7. in his d. shall the righteous flourish 103. 15. as for man, his d. are as grass, as flower 144. 4. his d. are as a shadow that passeth away Prec.23.16.that hateth covetousness prolong his d Feel. 2. 23. for all his d. are sorrows, his travail 5. 17. all his d. also he eateth in darkness

12. and though his d. be prolonged, yet I know
13. the wicked shall not prolong his d.
14. 65. 20. nor old man that hath not filled his d. Jer. 17. 11. shall leave them in the midst of his d. 22.30. write, a m: n that shall not prosper in kis d. 22.6. in kis d. Ju.lih shall be saved, israel dwell /n the DAYS.

Gra.30.14. Reuben went in the d.of wheat-harve Judg. 5. 6. in the d. of Shamgar, in the d. of Jael 22. was in quietness 40 years in the d. of Gidon 1 San. 17. 12. went for an old man in the d. of Saul 2 Sem. 21. 1. there was a famine in the d. of David

c. sem. 21. 1. there was a famino in the d. of David 9. they were put to death in the d. of harvest, in the first d. in beginning of barley harvest 1 Kings 10. 21. silver was nothing accounted of in the d. of Solomon, 9 Chron. 9. 20. 22.45. Sodomites which remained in the d. of Au 13. 3. we enquired not at it in the d. of Hezekiah
13. 3. we enquired not at it in the d. of Saul
2 Caron. 25.5.he sought God in the d. of Zechariah

12. 26. came not on them in the d. of Hezekiah Job 29. 2. as in the d. when God preserved me 4. as I was in the d. of my youth, when the secre Peal 37. 19. in the d. of famine shall be satisfied 49. 5. wherefore should I fear in the d. of evil? Feel 2. 16. in the d. to come shall be forgotten 11. 9. let thy heart cheer thee in the d. of youth 11. 9. let thy heart cheer thee in the a. or yourn
21. 1. remember thy Creator in the d. of youth
3r. 28. 18. Micab prophesied in the d. of Hezekinh
1.a.m. 1.7. Jerus. remembered in the d. of Hezekinh
1.a.m. 1.7. Jerus. remember my covenant in the
22. 14. or hands be strong in the d. I shall deal
Dan 2. 44. in the d. of these kings shall God set up 11. is the d of thy father, light was found in him les. 2. 15. she shall sing as in the d. of her youth 9. 2 have deeply corrupted as in the d. of Gibeah 12. 9. to dwell, as in the d. of the solemn feast Jed 1. 2. hath this been in the d. of your fathers?
Mat. 2. 1. when Josus was born in the d. of Herod 21. 30 if we had been in the d. of our fathers 21. 28. for as in the d. that were before the flood Mark 196, into the house of God, in d. of Abiathar Lake 1. 23, thus hath Lord dealt with me in the d 4.25. many widows were in the d. of Elias
17.26. as in the d. of Noe || 28. in the d. of Lot
lets 5.37. rose up Judas in the d. of the taxing 11.28. came to pass in the d. of Claudius Cesar

11. 6. that it rain not in the d. of their prophecy
In those DAYS. Gen. 6. 4. there were giants in the earth in those d Ireat. 17. 9. come to the judge in those d. 19. 17 26 3 gu to the priest that shall be in those d. 115

Heb 5.7. who in thed. of his flesh, when he offered

1 Pet. 3.20. long-suffer. G. waited in the d. of Nonh Rev. 10. 7. m the d. of the voice of seventh angel

Lz's 175... holiness before him all the d.of our life | Judg. 17. 6. in . Aose d. there was no king in Israel, | Mat. 12.12. it is lawful to do well on the sabbath-d. 18. I. | 21. 25. 20. 27. for the ark of God was there in those d. 1 Sam. 3. 1. the word of L. was precious in these 2 Sam. 16. Zi. which he counselled in those d. 2 Kings 20. 1. in those d. was Hezekiah sick unto death, 2 Chron. 32. 24. Isa. 38. 1 Geath, 2 or Trans. See Sec. 1. Jer. 33. 16. in those d. shall Jude't e saved't 50. 4. in those d. Israel shall go unt. seek God 19. in those d. iniq. shall be sought for, and none Jec(2. 29. in those d. will pour out my Spirit on the

servants and on the handmaids, Acts 2. 18. Mat. 24. 19. woe to them that give suck in those d. Mark 13. 17. Luke 21. 23. Luke 1. 39. and Mary arose in those d. and went 20. 1. on one of those d. as he taught the people Acts 7. 41. they made a calf in those d. and offered

Rev. 2. 13. hast not denied my faith in those d. 9.6.in those d. shall men seek death and not find it Latter DAYS.

Num. 24.14. people do to thy people in the latter d. Deut. 4. 30. in latter d. if thou turn to the Lord 31. 29. and evil will befull you in the latter d. Jer. 23. 30. in latter d. consider it perfectly, 30. 24. 48.47. yet will I bring again the captivity of Moab in the latter d. saith the Lord

49. 39. the captivity of Elam in the latter d. 49. 30. the captivity of Elam in the latter d. Erck. 28.16. come against my people in the latter d. Dan. 2.22. maketh known what shall be in latter d. 10. 14. what shall be fail thy people in the latter d. Hos. 3. 5. and shall fear the Lord in the latter d. Many DAYS.

Gen. 37. 34. Israel mourned for his son many d.

47. † 8. how many are the d. of thy life?

Josh. 22. 3. nor left your brethren these many d. 2 Sam. 19. † 34. Barzillai said to the king, how many d. are the years of my life? Tings 2. 38. Shimei dwelt at Jerusalem many d.

3. † 11. and hast not asked for thyself many d. 17. 15. she, and he, and her house, did eat many d. 1 Chron. 7. 22. and Euhraim mourned many d. Psal. 34. 12. what man is he that leveth many d. 1 119. 84. how many are the d. of thy servant?

Eccl. 6. 3. so that the d. of his years be many
11. 1. for thou shalt find it after many d.

La. 24.22. after m.d. shalt they be visited, Ezck. 38.8. 32. 10. many d. and years shall ye be troubled Jcr. 32. 14. they may continue many d. 35. 7. 37. 16. Jeremuch had remained there many d.

37. 16. Jeremiah had remained this is many d. Ezek. 12. 27. the vision that he seeth is for many d. Dan. 8. 26. | 10. 14. Dan. 11.33. shall fall by captivity and spoil many d.

11.33. snail nindy captivity and spin many d. Hos. 3. 3. thou shalt abide for me many d.

4. Israel shall abide many d. without a king Luke 15. 13. not many d. after, younger son gather. John 2. 12. they continued there not many d. Acts. 1. 5. ye shall be baptized not many d. hence 12. 21. 13. 31. he was seen many d. of them which came 16. 18. this did she many d. Paul being grieved

27. 20. nor sun nor ctars in many d. appeared My DAYS. Gen. 29. 21, give nor my wife, for my d. are fulfilled 2 Kings 20. 19. good if peace and truth be in my d. Job 7, 6, my d. are swifter than a weaver's shuttle 16. let me alone, for my d' are vanity 9. 25. now my d. are switter than a post, they flee

10. 20. are not my d. few, cease then, and let alone 17. 1. my d. are extinct, graves are ready for me 11. my d. are past, my purposes are broken 27. † 6. my heart shall not reproach me for my d. 23. 18. I shall multiply my d. as the saud 24. 18. I shall multiply my d. as the saud 5. thou hast made my d. as a hand-breadth

102. 3. for my d. are consumed like smoke 11. my d. are like a shadow that declineth 23.he weakened my strength, he shortened my

24. take me not away in the midst of my d.
116. † 2. therefore will I call upon him in my d. Isa. 38. 10. I said, in the cutting off of my d. 39. 8, there shall be peace and truth in my d.

Jer. 20. 18. my d. shall be consumed with shame

Now-a-DAYS.

1Sam.25.10.be many servants now-a-d.break away Prolong, ed, eth, DAYS. Deut. 4. 26. shall not prolong your d. on it, 30. 18.

Deut. 4. 26. shall not prolong your d. on it, 30. 18. 40. and that thou mayost prolong thy d. 22. 7. 5. 16. and that thy d. may be prolonged, 6. 2. 33. that ye may prolong your d. in the land, 11. 9. 17. 20. to the end that he may prolong his d. 32. 47. ye shall prolong your d. in the land Prov. 10. 27. the fear of the Lord prolongeth d. 23. 16. hateth covetousness, shall prolong his d. Eccl. 8. 12. though a sinner's d. he prolonged, yet 13. neither shall the wicked prolong his d. Isa. 13. 22. and her d. shall not be prolonged. 33. 10. see his seed, he shall prolong his d.

53. 10. see his seed, he shall prolong his a Ezck. 12. 22. the d. are prolonged, vision faileth Sabbath-DAYS.

Mat 12.5.how on the sabbath-d.the priests p 10 is it is wful to heal on the sabbath-d. ?

Mark 3.4. Inwith to do good on sab.-d. Luke 6.9. Luke 4.31. he came and taught them on sabbath-d 6. 2. which is not lawful to do on the sabbath-ii. Acts 17. 2. three sabbath-d. reasoned with them Cel. 2. 16. judge you in respect of sabbath-d Thy DAYS.

Thy DAYS.

Exod.20.12.honour thy father and thy mother that the d. may be long on land L. thy G. giveth thee 73. 25. the number of the d. 1 will fulfil Peat. 12. 19. lorsake not the Levite all thy d.

12. 6. shall not seek their prosperity all thy d. 15. 15. that thy d. may be lengthened in land Go 10. 20. he is thy life, and the length of thy d. 31. 14. thy d. approach that thou must de

33. 25. and as thy d so shall thy strength be 1 Sam. 25. 28. evil not found in thee all thy d.

1 Sam. 25. 23. evil not found in thee all thy d. 2 Sam. 7. 12. and when thy d. be fulfilled 1 Kings 3. 13. shall not be any like thee all thy d 14. walk in my ways, then 1 will lengthen thy d 14. 13. in thy d. 1 will not do it, for David's sake 2Kings 20.6.1 will add to thy d. 15 years, Isa. 38.5 1 Chron. 17. 11. when thy d. be expired, that thou gc Job. 10.5 are thy d. sa the days of man, are the years 38.12 has thou commanded morning since thy d. 3 91, because the number of thy discrete.

21. because the number of thy d. is great
Prov. 9. 11. for by me thy d. shall be multiplied
Ezek. 22. 4. thou hast caused thy d. to draw near

Two DAYS. Exod. 16. 29. on the sixth day the bread of two d. Num. 9. 22. whether it were two d. or a month

11. 19. ye shall not eat one, nor two d. nor five 2 Sam. 1. 1. and David had abode two d. in Ziklag Ezra 10. 13. nor is this a work of one day or two d. Fath. 9. 27. that they would keep these two d. Hos. 6. 2. after two d. will be revive us, third day Mat. 26. 2. after two d. is the feast, Mark 14. 1.
John 4. 40. and he abode there two d.

43. now after two d. he departed thence 11. 6. he abode two d. still in the same place Three DAYS.

Gen. 40.12. Joseph said, three branches are three d. 13. within three d. shall Phar. lift up thy head, 19. 18. Joseph said, the three baskets are three d. 42. 17. he put them altogether into ward three d. to sacrifice to Lord our God, 5. 3. 18.27. 15.29.

10.22 there was a thick darkness in Egypt three d.

23. nor rose any from his place for turce d. Josh.1.11. within three d. ye shall pass over Jordan 2. 16. and hide yourselves there three d. 22. Indy, 19. 4. and he abode with him three d.

Sam. 9. 20. thy asses that were lost three d. ago 21.5, women have been kept from us these three d. 30, 12, he had cuten no breed three d. and nights

13.master left me, because thr. d.agone I fell sick 2 Sam.20.4.assembled the men of Judah in three d. 24. 13. there be three d. pestilence, 1 Chr. 21. 12. 1 Kings 12. 5. depart for three d. 2 Chron. 10. 5. Kings 2.17.sought him three d. but found him not 2 Chron. 20. 25. were three d. gathering the spoil
Exa 8. 15. there we abode in tents three d.

10. 8. whosever would not come in three d. 9.

10. 6. whosever would not come it aree a. 9. Esth. 4. 16. and neither out nor drink three d. Jonahl. 17. Lord prepared a fish, Jonah was in belly of fish three d. and three nights, Mat. 12. 40. Mat. 15.321 have compassion on multitude/secques they continue with me now three d. Ma- 4 3.2. 23. 61. to destroy temple of God, and to bulk it in three d. 27. 40. Mark 14. 58. 115. 29. John 2 19. 27. 63. ofter three d. I will rue again, Mark 8. 31.

Luke 2. 46. after three d. found him in the temple Acts 3.9. Saul was thr. d. without sight, eat nor drink 28. 7. Publius lodged us three d. courteously

23. 7. Publius lodged us three d. courteously Rev. 11. 9, see their dead bodies three d. and a half 11. after three d. and a half spirit of life entered Four DAYS.

Judg. 11. 40. lament daughter of Jephthah four a. John 11. 17. Lazarus had lam in the grave four d. 30. he stinkeln, for he hath been doad four d. Acts 10. 30. four d. ago I was fasting to this hour Five DAYS.

Num. 11. 19, nor fee d. nor two d. nor twenty d.

Num. 11. 19. nor five d. nor ten d. nor twemy d. Acts 20. 6. we came to them to Trace in five d. 24. 1. after five d. Ananias the high priest descend.

Siz DAYS. Exad.16.26.six d. ye shall gather it, but on sabbath 20. 9. keep sabbath holy, six d. shalt thou labour and do all thy work, 23. 12. 34. 21. Dest. 5. 13 11. in siz d. Lord made heaven "nd earth, 31. 17. 24. 16. the cloud covered mount Sinai siz J. 31. 15. et a. may work be done, 35. 2. Lev. \$3.3. Der.t. 16.8. siz d. shalt thou eat unlearened broad Jeen. 10. 8. siz d. shall thou eat unlew med brook Jesh. 6. 3. go round city, thus shall thou do siz d 14. they compassed city once, so they did siz a Fizek. 46. 1. gate shall be shut the siz working d Luke 13. 14. siz d. in which men ought to work Jehn 12. 1 Jesus siz dioeforepassover came to Both. Secon DAYS.

Gen.7.4. yet seven d. I will couse it to rain on sard

Joseph mouned for his father seven d.
 Exed. 12. 15. seven d. v. e shall cat unloavened bread,
 13. 6, 7. | 33. 15. | 34. 18. Lev. 23. 6.
 Num. 28. 17. Deut. 16. 3.
 19. seven d. shall no leaven be found, Deut. 16. 4.
 22. 30. seven d. it shall be with the dam, Lev. 22.27.

29. 30. the priest shall put them on seven d.

35. seven d. shalt thou consecrate them, Lev. 8.33 37. seven d.shalt make an atonement for the altar J.ev. 12. 2. a man-child, she shall be unclean sev. d

13. 5. if the plague be at a stay, then the priest shall shut him up seven d. more, 21, 26, 33, 50, 54.

14. 8. he shall tarry abroad out of his tent seven d.

 he shall tarry abroad out on its energy even d.
 he shall offer an offering by fire to Ld. seven d.
 also when fruit gathered in, ye shall keep a feast to the Lord seven d. 40, 41. Num. 29. Num.12.14.should Miriam not be ashamed sev. d.1

19. 14. all in the tent shall be unclean seven d. Deut. 16.13. observe the feast of tabernacles sev. d Judg. 14.12.if yo can declare it to me within sev. d 17. and she wept before him the seven d. 1 Sam. 10. 8. seven d. shalt thou tarry till I com

16. 3. the elders said, give us seven d. respite 13. 8. he tarried seven d. according to the time 31. 13. and they fasted seven d. 1 Chron. 10. 12. 1 Kingsch.65. Solom. held a least before L. seven d.

16. 15. Zimri did reign seven d. in Tirzabe

2 Caron. 7. 9. they kept dedication of altar seven d.

30. 21. the children of Israel kept the foast of unleavened bread seven d. 35. 17. Exra 6. 22.

23. assembly took counsel to keep other seven d. Esth. 1 5. a feast both to great and small seven d. Esch. 3. 36. light of the sun, as the light of seven d. Esck. 3. 15. I remained there astonished seven d.

43. 26. seven d. shall they purge the altar, purify Heb. 11.30.fell, after they were compassed seven d. Eight DAYS.

Gen. 17.12. eight d. old shall be circumcised, 21. d. 2Ckron. 29.17. sanctify house of the Ld. in eight d. Luke 2.21. when eight d. were accomplished for the John 20. 26. after eight d. Jesus came and stood Ten DAYS. [in midst Mum. 11. 19. yo shall not eat ten d. nor twenty d. 1 Sam. 25. 38. ten d. after the Lord smote Nabal

Neh. 5. 18. once in ten d. store of all sorts of wine

Jec. 42. 7. after ten d. the word of the Lord came Dan. 1. 12. prove thy servants, I pray thee, ten d. 15. at the end of ten d. their countenances fairer Jets 25. 6, when he had tarried more than ten d. Rev. 2. 10. but ye shall have tribulation ten d.

Fleven DAYS.

Deut. 1.2 eleven d. journey bet. Horeb and Kadesh
Twelve DAYS.

Acts 24. 11. there are but twelved. since I went up Fourteen DAYS.

1 Kings 8. 65. Solomon held a feast fourteen d. Fifteen DAY3.

Fifteen DAYS.

Gel. 1. 18. I went and abode with Peter fifteen d.
Twenty DAYS.

Num. 11. 19. ye shall not eat fiesh twenty d.
Twenty-one DAYS.

Dan. 10. 13. prince of Pers. withstood me twenty-Twirty DAYS.

Num. 20. 29. they mourned for Aaron thirty d.
Deut. 34. 8. Israel wept for Moses thirty d.

Esth. 4. 11. not been called to the king these thir. d

Dan. 6. 7. whosoever shall ask petition for thirty
Thirty-three DAYS.

Lev. 12.4. in the blood of her purify. thirty-three d.

Lev. 12.4. in the blood of her purify, thirty-three d.
Forty DAYS.
Gen. 7.4. I will cause it to rain on the earth forty d.

Gen.7.4.I will cause it to min on the earth forty d. 50. 3. forty d. were Unified for embalming him Erod. 24. 19. Muses was in the mount forty d. and forty nights, 34. 28. Dest. 9. 9. [10. 10. Num. 13. 23. they returned after forty d. 14. 3. Dest. 9. 25. I fell down before the Lord forty d. It. A. Deut. 9. 25. I fell down before the Lord forty d. It. Kings 19.8. went in strength of that ment forty d. Fizek. 4. 6. shalt bear the iniquity of Judah forty d. Jonah 3.4. yet forty d. and Nievech be overthrown Mat. 4.2. when he had fasted for. d. and for. nights Mark 1. 13. Jesus was forty d. in the wilderness tempted of Satan, was with wild beasts, Inc. 42. dcts 1.3. being seen of them forty d. and speaking Fifty-two DAYS.

Neh. 6. 15. so the wall was finished in fifty-two d. Tour DAYS.

Deut. 11. 21. that year d. may be multiplied

Four. 11. 21. that your d. may be multiplied for. 16. 9. I will cause to cease in your d. mirth 35. 7. but all your d. ve shall dwell in tents Exck. 12. 25. in y. d. will I say word, and perform it feel 1. 9. hath this been in your d. or d. of fathers I flab. 1.5. I will work a work in your d. Acts 13.41.

DAILY:

Exod. 16. 5. twice as much as they enthand.

Ezod. 16. 5. twice as much as they gathered d. Num. 4. 16. the d. meat offering, Ezek. 46. 13. 28. 24. after this manner ve shall offer d. 29. 6. heeide the d. burnt-offering, Erra 3. 4. Judg 16.16. when she pressed him d. with her words

2ct 8. 10. and Noah stayed yet other seven d. 12 | 2Kings 25.30. allowance was a drate for every day | Ruth 4 5 to raise up name of the 4. on h 50. 10. Joseph mounted for his father seven d. | Ach. 5. 18. now that which was prepared for me s. |
Excel 12.15. seven d. ye shall cat unleavened bread, | Esth. 3.4 when they spake d. hearkened not to them | 13. 6, 7, 1 23. 15. 134. 15. Leev. 23. 6. | Paul. 13. 2. having sorrow in my heart s. how long | 19. that her tather-in-law and hasband 42. 10. while they say d. to me, where is thy God?
56. 1. be merciful, he fighting d. oppresseth me
2. mine enemies would d. swallow me up

2. mine commerce would a. awainow me up 61. 6. I will sing, that I may d. perform my vows 68. 19. blessed be the Lord who d. loadeth us 72. 15. he shall live and d. shall he be praised 74. 22. how the foolish man reproacheth thee d. 86. 3. I cry to thee d. || 88. 9. I called d. upon thee

88. 17. they came round about me d. like water Prop. 8. 30. and I was d. his delight, rejoicing in

Pros. 8. 30. and 1 was d. his delight, rejorcing in 34. that heareth me, watching d. at my gates Isa. 58. 2. yet they seek me d. and delight to know Jer. 7. 28. d. rising up early and sending them 20. 74 am in derision d. every one mocketh, 8. Ezek. 80. 16. and Noph shall have distresses d.

Dan. 1. 5. the king appointed them a d. provision 6. 11. he magnified himself, and by him the d. sacrifice was taken a way, 11. 31. 12. 11.

Hos. 12.1. Ephraimd. increaseth lies and desolation Mat. 6.11. give us this day our d. bread, Luke 11.3.

26. 55. I sat d. with you teaching in the temple,

Mark 14. 49. Luke 19. 47. [22. 53.

Luke 9.23.let him take up his cross,d.and follow me Acts 2. 46. continuing d. with one accord in temple
47. Lord added to the church d. such to be saved

 1. widows were neglected in the d. ministration
 5. the churches increased in number d. 17.11.the noble Bereans searched the scriptures 1 Cor. 15. 31. I die d. || Heb. 3. 13. but exhort d. Heb. 7. 27. who needeth not d. to offer sacrifice

Jam. 2.15. if a sister be naked, and destitute of d. food DAYS-MAN. Job 9 33, neither is there any d. betwixt us DAY-SPRING.

Tob 38. 12. caused the d.-spring to know his place Luke 1. 78. whereby d.-s. from on high visited us DAY-STAR.

2 Pet. 1. 19. and the d-star arise in your hearts DEACON, S.
Phil. 1. 1. to the saints with the bishops and d.

Tim. 3.8. the d.must be grave, not double-tongued 10. then let them use the office of a d. 13. 12. let the d. be the husbands of one wife DEAD Significs, [1] One whose soul is separated from

ignifien, [1] One whose soul is separated from his body, either by a natural or violent death, Ruth 1.8. Job 1. 19. [2] Such as are in a state of spiritual death, being void of grace, lying under the power of sin, and as unable to long thing that is spiritually good, or to convert and raise themselves, as a dead body is to quicken itself, Eph. 2. 1 Tim. 5. 6. [3] Such as have no being at all, but are extinct, both body and soul; Mat. 23. 33. God is not the God of the dead, that is, of such as are finally and irrecoverably perished, without any possibility of living again, as the Sadducees thought; but he is the God of the living; that is, of such whose souls do live and are in being, and whose bodies, though now dead, shall be made alive again.[4] though now dead, shall be made alive again.[4] Such as were like dead persons, as the Jews, who seemed to be lost in Babylon, of whom there was no more hope that they should return and was no more nope that they should return and live in thiri own land, than that a dead man should rise to life. Isa. 28. 19, Thy dead men shall live. [5] One very near to death, as good as dead, Gen. 20. 3, Thou art but a dead man, says God to Abimelech: Thou deservest a says God to Abimelech: Thou descreet a present and untimely death; and if thou pro-credest in thy intended wickedness, it shall be inflicted upon thee. [6] Dead idols or images, Isa. 8. 19. [7] Impotent or unable for genera-tion, according to the course of nature, Rom. 4. 19. [8] Such as are decayed in grace, Rev. 3. 1. 19. [9] Such as we usuage and a set of repecta-tion of eternal life thereby, Gal. 2. 19. [10] The state of the deed, Rom. 8. 11. [11] The resurrection of the dead, 1 Cor. 15. 29. 23. 3. and Abraham stood up from before his d. Exad. 4. 19. the men are d. which sought thy life 9. 7. there was not one of the Israelites' cattle d. 7. there was not one of the Israelites' cattle d.
 13.30. was not a house where there was not one d.
 33. the Egyptians said, we be all d. men
 14. 30. Israel saw the Egyptians d. on the shore
 21. 34. and the d. beast shall be his, 36.
 35. and the d. ox also they shall divide Lev. 22. 4. toucheth any thing unclean by the d.
 72. m. 5. 2. and whosover is defiled by the d.
 12. 12. let her not be as one d. of whom the flesh is
 48. he stood between the d. and the living and the living the distribution of the control of th 16. 48. he stood between the d. and the living Deut. 25 5. the wife of the d. not marry a stranger. Judg. 3, 25. behold, their lord was fallen down d.

4. 22. when he came in behold, Sisera lay d.

Sam. 4. 17. thy sons Horbai and Phinches are d 19. that her tather-in-law and inaband were d. 24.14.dost thou pursue? after a d.dog, after a fleat 31.7. Saul and his sons were d. 1 Chron. 19.7. 8 Sam. 9.8. shouldest look on such a d. dog as I am 13. 33. to think that all the king's sons are d 13. 33. to think that all the king's sons are d.
16.9 why should this d. dog curse my lord the king
19. 28. all of my father's house were but d. men
1 Kings 3. 32. living mine, and the d. is thy son, 32.
13. 31. whon I am d. bury me in the sepulches
21. 15. arise, for Naboth is not alive but d.
26. 1. 19. house fell on young men, and they ared.
26. 5. d. things are formed from under the water
Pad. 31.12. I am forgotten as a d. man out of mind
76. 6. the chariot and borse are exit into d. shees 76. 6. the chariot and horse are cast into d. sk

76. 5. free among the d. like slain that he in grave 10. wilt thou shew wonders to the d.? 106. 28. and they ate the sacrifices of the d. 115. 17. the d. praise not the Lord, posither any 143. 3. in darkness, as those that have been los Prov. 2.18. house inclineth, and her paths unto the 4. 9. 18. but he knoweth not that the d. are there 9. 18. but he knoweth not that the d. are there 21. 16. shall remain in the congregation of the d. Eccl. 4. 2. I praised the d. which are already d. 9. 3. and after that they go to the d. 4. for a living dog is better than a d. lion 5. the d. know not any thing, neither have they

10. 1. d. fles cause the cintment of the apothecar sa. 8. 19. seek to their God, for the living to the d.

14. 9. it stirreth up the d. for thee, the chief occ 22. 2. not slain with the sword, nor d. in battle 22. 2. not slain with the sword, nor d. in battle 56. 14 they are decased 19. thy d. men shall live, with my d. body 59. 10, we are in desolate places as d. men l.am. 3. 6. in dark places, as they that be d. of old Exck. 44. 25. they shall come at no d. person to defile 8. 22. follow me, and let the d. bury their d. 9. 24. he said to them, give place, for the mei is not d. but sleepeth, Mark 5. 39. Luke 8. 32. 10. 8 heal the sick reign the d. cent not devide.

18 not a, but seepen, Jarak S. 33. Lake C. 33.
10. 8, heal the sick, raise the d. cast out devils
11. 5, the deaf hear, d. are raised up, Lake 7. 32
23. 31, touching the resurt. of the d. Mark 12. 35
32. God is not the God of the d. but of the living, Mark 12. 37. Lake 20. 38.
23. 27, but are within full of d. men's boses

28. 4. for fear the keepers became as d. men Mark 9. 26, he was as one d. many said, he is d. 15. 44. Pilate marvelled if he were already d. Luke 7. 12. behold, there was a d. man carried out 10. 30. and departed, leaving him half d. 24. 5. said, why seek ye the living among the d.? John 5. 21. for as the Father raiseth up the d.? 25. when the d.shall hear voice of the Bon of God 6.49, your fathers did eat manns, and sro £. St. 11.25, that believeth, the he were £. shall be live Acts 2.29, the patriarch David is both £. and, buried

Act. 29. the patriarch David is both d. nn. burid 5. 10. the young men came in and found het d. 10.42.testify that it is he who was ordained of God to be the Judge of quick and d. 2 Tim. 4. 1. 14. 19. drew him out, supposing he had been d. 20. 9. Eutychus fell down, and was taken up d. 28.6. why incredible that God should raise the d.? 28.6. have swollen or fallen down d. suddelly 28.6. have swollen or half of the d.?

28. 6. have swollen or fallen down d. suddenly Rom. 4. 17. even God who quickeneth the d. 19. he considered not his own body now d. 5. 15. for if through the offence of one many be d. 6. 2, we that are d. to sin, live any longer therein? 8. if we be d. with Christ, we believe that we 11. reckon ye yourselves to be d. to sin, but alive 7. 2. but if the husband be d. 3. 1 Cor. 7. 39.

4. ye also are become d. to the law, Gal. 2. 19-14. 9. that he might be lord both of d. and living Cor. 15. 15. if so be that the d. rise not

1 Cor. 15. 15. if so be that the d. rise not 35, but some man will say, how are the d. rised! 52. and the d. shall be raised incorruptible 2 Cor. 1. 9, but trust in God who raised the d. 5. 14. that if one died for all, then were all d. Eph. 2.1. were d. in trespasses and sins, 5. Col. 2.13 Col. 2. 20. if ye be d. with Christ, 2 Tim. 2. 11. 3. 3, ye are d. and your life is hid with Christ in G. 1 Thess. 4. 16. and the d. in Christ shall rise first Eth. B. I the founds time of representations from d. work. Heb.fi.1.thefoundation of repentance from d.works 9.14.blood of Chr. purge conscience from d.work.

17. a testament is of force after men are d.

11. 4. and by it he being d, yet speaketh
12.aprang there even of one, and him as goodas d.
33. women received their d, raised to life aguic
Pet. 234. we being d, to sin should live to righteour

17ct. 22s. We conga. to sin anoma invest organous.
4. 5. who is ready to judge the quick and the d.
6. the gospol was preached to them that are d.
18de 12. twice d. plucked up by the roots.
17ct. 1. 5. Jesus, who is the first-begotten of the d.
17. when I saw him, I fell at his feet as d.
3. 1. thou hast a name that thou invest, and art d.

14. 13. blessed are the d. who die in the Lord 16. 3. the sea became as the blood of a d. mas 16. 30. d. Samson slew at his death was more than Ruth 1. 8. as ye have dealt with d. and with me 20. 5. but the rest of the d. lived not again

Res 20. 12. saw the d. stand bef. G.; the d. were; Lea. 43.8. bring forth blind, and the d. that have cars [Neh. 9. 10. thou knewest that they d. proudly judged out of those things written in the books 13.ses gave up d. which were in it, death and hell See BODY, BURY, CARCASE, CORPSE, RESUR-

For the DEAD.

Les. 19. 28. ye shall act made cuttings for the d.
21. 1. there shall come be defiled for the d.
22. 1. there shall come be defiled for the d.
Deat.14.1.ye shall not make any baldness for the d.
23. 14. I have not given ough thereof for the d.
23. 14. 14.2. as a woman that had mourned for the d. Jer. 15, 7. not tear to comfort them for the d. 22. 10. weep ye not for the d. nor bemoan him Etch. 24. 17. forbear, make no mourning for the d. 1 Cer. 15. 29. what shall they do who are baptized for the d.why are they also daptized for the d.?
From the DEAD.

Mat. 14. 2. John Baptist, he is risen from the d. Maria.10. what the rising from the d. should mean! Lake 16.30 may, but if one went to them from the d. 31.00 be persuaded, though one rose from the d. 24.46, to rise from the d.the third day, John 20. 9. Acts 19.41. drink with him after he rose from the d. 26. 23. be the first that should rise from the d. 56. 23. be the first that should rise from the d. Rom. 6. 13. as those that are alive from the d. 10. 7. that is, to bring up Christ again from the d. 11. 15. receiving of them be but life from the d. 11. 15. receiving of them be but life from the d. Ept. 5. 14. arise from the d. Christ shall give thee Col. 1. 16. who is the first-born from the d. [light Ho. 11. 19. God was able to raise him from the d. 13. 20. brought again from the d. our Lord Jesus See Raisen, Risen.

Is DEAD.

Gen. 42. 38. for his brother is d. and he left, 44. 20. Deat. 23. 6. in the name of his brother that is d.

Jagh. 1. 2. Moses my servant is d. arise, go over

July 29.5. my concubine they forced that she is d.

25 sam. 2. 7. Saul is d. 4, 10. || 11. 21. Uriah is d. 24,

12.18. the child is d. 19. || 13. 72. Amnon only is d. 14.5.I am a widow and my husb. is d. 2 Kings 4.1. H.S.I am a widow and my husb. is d. 2 Kings 4.1.
18. 39. no tidings because the king's son is d.
19.10. Absolom is d.||1 Kings 21.14. Naboth is d.
Ezet. 44. 31. priests shall not out that is d. of itself
Mat 9.18. my daughter is d. Mark 5.35. Luke 8.49.
Mark 9. 52. hissomuch that many said, he is d.
Joha 9. 52. Abraham is d. and the prophets, 53.
I. 14. then said Jesus plainly, Lazarus is d.
Ron. 6. 7. for he that is d. is freed from sin
6. 10. if Christ be in you, body is d. because of sin
Ga2. 2.21. if righteous. by law, Christ is d. in vain
1 Tim. 5.6. liveth in pleasure, is d. while she liveth
Jaz. 2.17. faith, if it hath not works is d. 20.
26. for as the body without the spirit is d. so faith
Was DEAD.

Judg. 2. 19. when the judg: was d they returned.

Judg. 2. 19. when the judg: was d they returned 9. 55. when men of Israel saw Abimelech was d. 18am.17.51. Philistines saw their champion was d. 25. 39. when David heard that Nabal was d. 31. 3 armour-bearer saw Saul was d. 1 Chr. 10.5. Sam. 4. 1. Maul's son heard that Abner was d. 11. 26. Bathsheba heard her husband was d 12. 19. David perceived that the child was d. 13. 39. comforted for Amnon, seeing he was d.

1 Kings 3.21.to give my child suck, bohold, it was d.

11. 21. when Hadad heard that Jonb was d.

11. 21. when Hadad heard that Joub was d.
2 Kiays 3. 5 when Ahab was d. Monb rebelled
4. 32. behold, the child was d. and laid on his bed
11. 1. Athaliah saw her son was d. 2 Aron. 32.10.
Mat. 21. but when Herod was d. behold, an angel Inke 7.15, he that was d. sat up and began to speal R. 3. laughed to scorn, knowing that she was d. 15 24, this my son was d. and is alive again 32 for this thy brother was d. and is alive again

John 11.39. Martha, the sister of him that was d. 44. and he that was d. came forth bound 19. 33. saw that Jesus was d. brake not his legs

Actu 25. 19. questions of one Jesus who was d. Rem. 7. 8. for without the law sin was d. Res. 1. 18. I am he that live h, and was d. behold DEADLY.

18m. 5. 11. was a d. destruction throughout city Pad.17.9.deliver me from d. enemies who compass E.-k. 30. 24. with groanings of a d. wounded man Mark 16. 12. if drink d. thing, it shall not hurt them Jan. 3. tongue is an unruly evil, full of d. poison Rev. 13. 3. and his d. wound was heated, 12. DEADNESS.

Rev. 4. 19. asither wet the d. of Sarah's worth.

Rem. 4. 19. souther yet the d. of Sarah's womb DEAF.

fixed 4. 11. or who maketh the d. or the seeing 1.1. or who maken the d. or the seeing ! Ac. 19. 14. thou shalt not enres the d. nor put 15cm. 10. † 27. Saul was as though he had been d. Psal 38.13.but 1 as d.man henrd not, I was dumb 8. 4. they are like the d. adder that stoppeth [as 2.13, in that day shall the d. hear the words 5.5. 25 5, and the ears of the d. shall be unstopped 2. (d. herr, ve d. look, ye blind, that ye may s

9. who is d. as ny messenger that I sent?

Mic. 7. 16, their ears shall be d. shall lick the dust Mat. 11, 5, the d. hear, dead are raised. Luke 7.22. Mark 7. 32, they brought to him one that was d.

37, he maketh the d. to hear, the dumb to speak

9. 25, thou dumb and d. spirit, come out of him

DEAL.

Gen. 19. 9. now will we d. worse with thee than 24. 49. now if you will d. truly with my master 32. 9. Lord said, return, and I will d. well with those 34. 31. should he d. with our sister as a harlot ? Exod. 1. 10. come on, let us d. wisely with them 21. 9. d. with her after the manner of daughters 21. 9. d. with me after the manner of daugnters 23. 11. in like manner d. with thy vineyard Lev. 19. 11. ye shall not steal, nor d. falsely, nor lie Num. 11. 15. if thou d. thus with me, kill me Deut. 7. 5. but thus shall ye d. with them, ye shall

Deut. 1. 3. but thus samily a. with them, ye shail 2 Chron. 2. 3. Solomon sent to Huram, as thou didst d. with David my father, even so d. with me Jab 42. 8. lest 1 d. with you after your folly Paal. 75. 4. I said to the fools, d. not foolishly 119. 17. d. bountifully with thy servant, 142. 7. 124. d. with thy servant according to thy mercy

123. 4. with my servain according to they merey Prov. 12. 22. but they that d. truly are his delight Isa. 26.10. in land of uprightness he will d. unjustly 52. 13. behold, my servant shall d. prudently 58. 7. is it not to d. thy broad to the hungry? 58. 7. is it not to d. thy bread to the hungry?
Jer. 18. 23. d. thus with them in time of thine anger
21. 2. if so be that the Lord d. with us according
Ezck. 8. ld. therefore will I also d. in fury, my eye
16. 59. I will d. with thee as thou hast done
22. 14. or hands be strong in days I d. with the
23. 25. and they shall d. furiously with thee
31. 11. be shall surely d. with him, I have driven 1. 13. and as thou seest d. with thy servants 5. † 20. his mind was hardened to d. proudly 11. 7. and shall d. against them and shall prevai 2 Cor. 2. † 17. d. deceitfully with the word of God

See TREACHEROUSLY. DEAL.

Exod. 29. 40. a tenth d. of flour mingled with oil, Lev. 14. 21. Nam. 15. 4. | 20. 4. Nam. 28. 13. a several tenth d. 21, 20. | 29. 10, 15. Mark 7.36. so much more a great d. they published

10. 48. he cried the more a great d. Son of David DEALS. Lev. 14. 10. the priest shall take three tenth d. of fine four for a meat-offering, Num. 15. 9.
23.13.two tenth d. for a meat-offering, Num. 28.9.
17. shall bring two wave-loaves of two tenth d.
24. 5. two tenth d. shall be in one cake

24. 3. We tenth a man for a meat-offering, two tenth d. of flour, 28. 20, 28.4 29. 3, 9, 14. 28. 20. three tenth d. to a bullock, 28. | 29. 3, 9, 14. DEALER.

Isa. 21. 2. the treacherous d. dealeth treacherously DEALERS.

ISA. 24. 16. treacherous d. have dealt treacherously DEALEST.

Exod. 5. 15. wherefore d. thus with thy servants?

Exod. 5. 1. wose to thee that spoilest and d. treach.

DEALET!.

LEGA 19. 4. thus with the d. Misch with the

Judg. 18. 4. thus and thus d. Micah with me 1 Sam. 23. 22. it was told me that he d. subtilly Prov. 10.4. he becomethpoor that d. with slack hand

1702. 10.4. he become hoor that d. with shock hand is. 16. every prudent man d. with knowledge 14. 17. he that is soon angry d. foolishly 21. 24. scorner is his name, who d. in proud wrath Isa. 21. 2. the treacherous dealer d. treacherously Jer.6.13. is given to covetousness, from the prophet even to the priest every one d. falsely, 8. 10.

Heb. 12. 7. God d. with you as sons, for what son DEALING, 8.

Lev. 6. 12. if a soul six, and lie to his neighbour in d.

Lev. 6. 2. if a soul sin, and lie to his neighbour in d. 1 Sam. 2. 23. I hear of your evil d. by all this people Ps. 7.16, his violent d. shall come down on his pate Juhn 4.9. the Jews have no d. with the Samaritans DEALT.

Ocs. 16.6. when Sarai d. hardly with her, she fled 33. 11. because God hath d. graciously with me 43. 6. wherefore d. ye so ill with me, as to tell Ezad. 1.20. therefore God d. well with midwives 14. 11. wherefore hast thou d.thus with us, to carry

14. 11. wherefore hast thou d. thus with us, to energy 18. 11. for in the thing wherein they d. proudly 21. 8. seeing he hath d. deceiffully with her Judg. 9. 16. if ye have d. well with Jerubbaal 19. if ye have d. truly, rejoice in Abimelech Ruth 1.8.as ye have d. with the dead, and with me 20. the Almighty hath d. bitterly with me 1 Sam. 14. 73. Saul said, ye have d. trencherously 24. 18. how that thou hast d. well with me 25. 31 when the Lord shall have d. well with the

25. 31. when the Lord shall have d. well with th 2 Sam. 6. 19. he d. among the people, 1 Chr. 16. 3. 2 Kings 12. 15. for they d. faithfully, 22. 7. 21.6. Manasseh d with familiar spirits and wizards

Chr. 20. 3. so d. David with the cities of Ammon 2 Chr. 6.37, we have done amiss, and d. wickedly 11.23. Rehob. d. wisely, and dispersed children 33.6. Manas. d. with a familiar spirit and wizards Neh. 1. 7. we have d. very corruptly against thee

ob 6. 15. my breth. have d. deceitfully, as a brook Pad. 13. 6. the Lord hath 4. bountifully with man 44. 17. nor have we d. falsely in thy coverant 78. 57. and d. unfaithfully like their fathers 103. 10. he hath not d. with us after our sins

116. 7. the Lord hath d. bountifully with thee 119. 65. thou hast d. well with servant, acc; ding 78. they d. perversely with me without a cause 147. 20. he hath not d. so with any nation

147. 20. he hath not d. so with any faut.

d.a.24.16.the treacherous dealers have d.verytreacherously, Jer. 3. 20. | 5. 11. | 12. 6. Lam. 1. 2

Etch. 22. 7. in thee have they d. by oppression

25. 12. because that Edom hath d. against Judah

15. because the Philistines have d. by revenge

Lam. 5.7 they have d. treacherously regainst the 1. 15. because the Philistines have d. by reverge Hos. 5.7. there have d. treacherously against the 1. 6.7. there have they d. treacherovsly against me Joel 2.26. name of your G. that bath d. wondreusly Zech. 1. 6. as the L. thought, so hath he d. with us Mal. 2.11. Jud. hath d. treacherously and abominat.

14. against whom thou hast d. treacherously
Luke 1. 25. thus hath the Lord d. with me in days 2. 48. son, why hast thou thus d. with us?

Acts 7. 19. the same d. subtilely with our kindred

25. 24. the multitude of the Jews have d. with me Rom. 12. 3. according as G. hath d. to every man DEAR.

Jer. 15. † 7. I will bereave them of what is d.
31. 20. is Eph. my d. son, is he a pleasant child'
Luke 7. 2.a centurion's servant, who was d. to hit
Acts 20. 24. neither count I my life d. to myself
Eph. 5. 1. be ye followers of God as d. children
Phil. 2. † 20. 1 have no man so d. to me

PAIL 2. 7 20. 1 nave no man so a. to me Col. 1.7. ye learned of Epaphras our diellow-servi 13. hath translated us into kingdom of his d. Soa 1 Thess. 2.8. our own souls, because ye were d. to us DEARLY beleved.

Jer. 12. 7. I have given d. b. of my soul to enemies
Rom. 12. 19. d. beloved, avenge not yourselves
I Cor. 10. 14. my d. beloved, Paid. 4. 1. 3 Tim. 1. 2.
2 Cor. 7. 1. d. beloved, 12. 19. 1 Pet. 2. 11.
Philem. 1. Paul, unto Philomon our d. beloved
DEARTH.

Gen.41.54.d. began to come, d. was in all the lands 2 Kings 4. 38. and there was a d. in the land 2 Chron.6.28. if there be a d. in the land, or mildew 2 Chron. 0.28. It there be a.d. in the land, or mindew Mrs. 5.3. we might buy corn because of the d.

Jer. 14.1. word came to Jeremiah concerning the d.

Jet. 7.11. there came a dover all the land of Egypt

11.28. Agabus signified, there should be a great d.

DEATH

11.28. Agabus signified, there should be a great d. DEATH
Signifies, [1] The separation of the soul from the body, Gen. 25. 11. This is temporal death [3"
A separation of soul and body from God's fevour in this life, which is the state of all unregenrated and unrenewed persons, who are without the light of knowledge, and the quick-ening power of grace, Luke 1.79. This is spiritual death. [3] The perpetual separation of the whole man from God's heavenly presence and glory, to be termented for ever with the devil and his angels, Rev. 2. 11. This is the second death, or eternal death. To all these kinds of death, a the second death, or eternal death. To all these kinds of death, and mande himself and his posterity liable, by transgressing the commandment of God in easing the forbidden fruit, Gen. 2. 17. [4] Some poison deadly thing, 2 Kinga 4. 40. [5] Imminent dangers of death, 2 Cor. 11. 23. [6] The petilines of contagious diseases, Jor. 15. 2.

By the gates of death, 2 Cor. 11. 23. [6] The the state of the dead after this life, Job 38. 17. Have the gates of death been opened unto thee I Hast thouseen, or dost thou perfectly know, the place and state of the dead; the depths and bowels of that earth, in which the generality of dead men are buried; or the secural ways and methods of death; or the states and conditions of menth of the grave, into which I was ready to drop, being as near death as a manis to the city, that is come to the very gates of it. By the instruments of death, dangerous and deadly weater the security of the state, of it. By the instruments of death, dangerous and deadly weater the security of the state, of it. By the instruments of death, dangerous and deadly weater the security of the security of the state, of it. By the instruments of death, dangerous and deadly weater the security of the security of the security of the state.

drop, being as near death as a man is to the city, that is come to the very gates of it. By the instruments of death, dangerous and deadly weapons are meant, Peal. 7. 13. Love is strong as death, Cant. 8. 6. The spiritual love of the church to Christ is strong as death, which overcomes the strongest man, Peal. 80. 48. Crs. 21. 16. let me not see the d. of the child 24. 67. Isnae was comforted after his methe's d.

25. 11. after the d. of Ahraham, God blessed Isaac 27.7. that I may ont, and bless thee before my d. 10. that he may bless thee before his d. Frod. 10. 17. that he may take from me this d. only

No. 16, 29, if these men die common d. of all mes 23, 10, let me die d. of righteous, and my last one 35, 25, the slayer shall abide in it unto the d. o the high priest, 28, 32, Josh. 20, 6 31.no satisfaction for life of murderer guilty of d

1 Sam. 11. 13. not a man be put to d. 2 Sam. 9 22 2 Sam. 8. 2. with two lines measured be to suited

Deut. 30, 15, I have set before you this day life 1-dets 13.28 though they found no to use of d. in him 1 Judg. 20, 13, we may put them to d. 1 Sam 11 L and good, d. and evil, Jer. 21. 8. 22. 4. and I persecuted this way unto the d. 23. 18. because there was no cause of d. in m 29. I know after my d. ye will corrupt yourselves
33. I. Moses blessed ler, before his d, the man of G
ludg 5. 18. that jeoparded their hves to the d.
16, 16, she urged him that his soul was vexed to d. kom.5.10. we were reconciled to G. by the d. of his Son, much more be saved by his hie, Col. 1. 22. 12. and d. by sin, and so d. passed upon all men 14.d. reigned from Adam to Moses over them, 17. 30. dead which he slew at his d. were more than Ruth.1.7. Ruth said, if ought but d.part thee and me 2. 11. all thou hast done since d. of thy husband . Sam. 4. 20. about time of her d. the women said 21. as sin hath reigned to d. even so might grace 6.3. know ye not, that so many of us as were baptized into Jesus Christ, were bujuzed into his d. 1.4. we are bursed with him by baptism into d. 15. 32 Agag said, surely the bitterness of d. is past for if we have been planted in likeness of his d 2). 3, there is but a step between me and d. 22, 22. I have occasioned d. of thy father's house 9. dieth no more, d. hath no dominion over him 16. his servants ye are, whether of sin unto d. 21. now ashamed, for end of those things is d. 20, †16. ye are sons of d. ye kept not your master 2 Sam. 1. 23, and in their d. they were not divided 15. 21, in d. or life, there will thy servant be 23. for the wages of sin is d. but the gitt of God 7. 5. motions of sin did work to bring fruit to d. 10. the commandment of life I found to be to d. 19. † 28. all my father's house were but men of d. 13. was then that which is good made d, to me? 22.5, when the waves of d. compassed me, floods of ungodly made me afraid, Psal. 18. 4. [116. 3. 24, who shall deliver me from the body of this d.7 6. the snares of d. prevented me, Psal. 18. 5. 8.2. hath made me free from the law of sin and d. 1 Kings 11.40. Jeroboam was in Egypt till d.of Sol. 2 Kings 2.21. shall not be any more d.or barren land 4.40. O thou man of God, d. is in the pot 6. to be carnal, mind, is d, but spirit life and peace 38, nor d.nor life shall separate us from love of G Cor. 3. 22. whether world, life, or d. all are yours Chron. 22. 5. so David prepared before his d 4.9.G. set forth aposites, as it were appointed to d. 11.26. ye do show the Lord's d. till he come 2 Chron. 22. 4. his counsellors after d. of his father 32. 33. all Judah did Hezekinh honour at his d. 15. 21. for since by man came d. by man came also 25, the last enemy that shall be destroyed is d. Ezra 7. 26. whether it be to d. or to banishmen: 54. saying written, d. is swallowed up in victory 55. O. d. where is thy sting! || 50. sting of d. is sin Cor.1.9.but we had the sentence of d. in ourselves Job 3. 21, which long for d. but it cometh not 7. 15. so that my soul chooseth d. rather than life 18. 13. the first-born of d. shall devour his strength 27. 15. that remain of him shall be buried in d 10. who deliver, us from so great a d. doth deliver 28, 22, destruction and d. say, we have heard fame 30, 23, I know that thou will bring me to d. Psal, 6, 5, in d. there is no remembrance of thee 2.15, to the one we are the savour of d. unto d. 3.7, if the ministration of d. was glorious 4. 11. we are always delivered to d.for Jesus' sak-7. 13. hath prepared for him the instruments of d. 13. 3. lighten mine eyes, lest I sleep the sleep of d. 22. 15. thou hast brought me into the dust of d. 12. so then d. worketh in us, but life in you 7. 10. but the sorrow of the world worketh d. Phil. 1. 20. Chr. magnified, whether by life or by d 13. 14. God will be our guide, even unto d.
49. 14. and laid in the grave, d. shall feed on them
55. 4. and the terrors of d. are fallen upon me 2.8.he became obedient unto d.even d.of the cres 27. Epaphroditus was nigh to d.but G.had narcy 30, because for work of Christ he was high to d. 30. because for work of Christ he was high for d. 3.10, know him, being made conformable to his d. 2 Tim. 1, 10, our Lord, who hath abolished d. Hich 2, 9, but we see Jesus, for the suffering of d. crowned, that he should "aste d, for every man 11, three" d, might destroy him that had power of d. 15, and d. high sthess hast work for our d. let d. seize on them, and let them go down 73. 4. for there are no bands in their d. strength 79. † 11. reserve the children of d. 89. 48, what man that liveth, and shall not see d.? 102. 20. to loose those that are appointed to d. 102. 20. to loose those that are appeared to d. 116. 15, precious in sight of Lord is d. of his saints 118. 18, but he hath not given me over unto d. Frov. 2, 18, her house inclineth to d. paths to dead 15. and deliver them who through fear of d. were 7.23. were not suffered to continue, by reason of d. 9. 15. that by means of d. for the redemption of 15. there must of necessity be the d.of the testator 11.5. Enochwas translated that he should not seed. 5. 5. her feet go down to d, steps take hold on hell
7. 27. to hell going down to the chambers of d.
8. 36. all they that hate me love d. Jam. 1. 15. sin when finished bringeth forth d. 11. 19. that pursueth ovil, pursueth it to his own d.
12. 25. in the path-ways thereof there is no d.
13. 14. to depart from the snares of d. 14. 27. 1 John 3.14 that leveth not his brother abideth in d. 5. 16. there is a sin unto d. || 17. a sin pot unto d. Rev. 1. 18. and I have the keys of hell and of d.
2. 10. be faithful unto d. I will give thee a crown
11. that overcomes shall not be hurt of second d. 1.32. but the righteous hath hope in his d. 16. 14. the wrath of a king is as messengers of d. 18. 21. d. and life are in the power of the tongue 21. 6. vanity tossed to and fro of them that seek d. 6. 8. and his name that sat on him was d. and hell 9. 6. men shall seek d. and d. shall flee from them 24. 11. forbear to deliv, them that are drawn to d. 12. 11. and they loved not their lives to the d. 26. 18. as a mad-man who casteth arrows and d. Eccl. 7. 26. I find more bitter than d. the woman 13.3 saw one of his heads as it were wounded to d. 18.8. her plagues shall come one day, d. mourning Cant. 8.6. for love is strong as d. jealousy crue as Isa. 25. 8. he will swallow up d. in victory 38. 18. for d. caunot celebrate thee 0. 6. on such the second d. hath no power
13. and d. and hell delivered up the dead in them
14. d. and hell cast into lake, this is the second d. 20. 6. on 9. and with the rich in his d. because he 21. 4. and there shall be no more d. nor sorrow 12. because he poured out his soul unto d. Jer. 8. 3. and d. shall be chosen rather than life See DAY. From DEATH. 9, 21, for d. is come up to our windows Tosk. 2 13. Rahab's sisters, deliver our lives from d. 15. 2. tell thom such as are for d. to d. 43. 11. Jub 5. 20. in famine he shall redeem thee from d. Paul 33, 19, to delive their soul from d, keep alive 18. † 23. thou knowest all their counsel for 4. 56. 13. thou hast delivered my soul from d. 116. 8. 68. 20. to the Lord belong the issues from d. 72. 50. he spared not their soul from d. but gave 23. † 11. the judgment of d, is for this man Lam.1.20, abroad the sword, at home there is as d. Ezck. 18 32. saith the L. God, I have no pleasure in the d. of the wicked, 33. 11.

31. 14 for they are all delivered unto d.

Hos. 13. 14. O d. I will be thy plagues, O grave rc. so, no sparea not their sour from a. out gave Proz. 10.2, righteousness delivereth from d. 11. 4. Hos. 13. 14. I will redeem them from d. O death John 5.24, but in passed from d.to life, John 3. 14. Heb.5. 7, to him that was able to save him from d. Jonah 4.9.1 do well to be angry even unto d. Hab. 2.5. who is us d. and cannot be satisfied Jam. 5. 20. know that he shall save a soul from d Mat. 2. 15. and was there till the d. of Herod 10. 21. brother deliver brother to d. Mark 13. 12. 15. 4. honour father and mother, he that curseth futher or mother, let him die the d. Mark 7. 10. 16. 28. some here shall not taste of d. till they see the Son of Man coming, Mark 9. 1. Luke 9. 27. 20. 18. they shall condemn him to d. Mark 10. 33.

Gates of DEATH. Jub 38.17. have the gates of d. been opened to the c? Psal. 9. 13. thou that liftest me up from gates of d. 107. 18. and they draw near to the gates of d. Gen.26.11.that toucheth this man, shall be put to d. Exod. 21.29. ox stoned, his owner also be put to d 35.2 whoseever work on subhath shall be put to d. Iren. 19. 20. shall not be put to d. because not free 20. 11. both of them shall surely be put to d. 24. 21. that killeth shall be put to d. Num. 35. 30. Num.1.51. Levites shall set up tabernacles, stranger that cometh nigh shall be put to d.3.10,38. [18.7. Deut.13.5.that dreamer of dreams shall be put to d.

9. thy hand shall be first on him to put to d. 17.7 17. 6. at the mouth of one witness not be put to d 21. 22. he be put to d. and thou hang him on a tree 24.16. fathers shall not be put to d. for children, nor children put to d. for fathers, 2 Kings 14.6. for shills rebel against thy commandm be put to d. Judg. 6 31 he that pleadeth for Baal be nut to d.

19. 21. shall not Shimer be put to d. for tim! 21.9. were put to d. in the ony of bailey harvest 1 A sing a 2x-1 sware saying, I will not part the led.
24. Adonipal shall be part to d. the day
26, but I will not at this time part thee to d.
2 (hr. 15, 13, not seek the Lord should be part of

23. 7. coneth into the house, shall be put to d.
Esth. 4. 11, there is one law of his to put him to d. Jr. 18. 21. wives be widows, their meab spate 4. 26. 15. know for certain, that if ye put me ted. 19. did king and all Judah put him at all ted 1. 21. king Jeholakin sought to put Urijah to i. 28. 4. we beseech thee, let this man be put to 2.
15. Jer. said, wilt thou not surely put me to d.? 16. the king sware, I will not put thee to d. 23.
43. 3. hands of Chald, that they might put as to a
52. 27. smote them and put them to d. in Ribads Mat. 10.21. childr. shall rise up ag. parents, cause them to be put to d. Mark 13, 12. Luke 21, 16

14. 5. when he would put him to d. he fear, mail. 20.39 the chief priests sought false witness against Jesus to put him to d. 27. 1. Mars H. 5. Mark 14. 1. how to take him by craft and put to d. 27. Luke 18. 33. they shall scourge and put him to d. 23.32; there were two male fact, led to be put to d. John 11. 53, they took counsel to put him to d. 12. 10, that they might put Lazarus also to d. 12. 31, it is not lawful for us to put any man to d. Acts12.19.Herod command.keepers to be put to a. 20.10, when they were put to d. Igave voice ag them I Pet. 3.16, pat to d.in flesh, but quickened by Span See SURELY Shadow of DEATH.

Job 3. 5. let darkness and the shadow of d. stain s 10 21 to land of darkness and the shadow of & 22 12. 22. and bringeth out to light the skader of & te. 16. and on my eye-lids is the shadow of d.

24. 17. morning is to them even as skades of & 23. 3. he searcheth out darkness and shadow of 34, 22, is no shadow of d, where sumers may kith 38,17,or hast thou seen doors of the shadow of all Psal. 23. 4. tho'l walk thro' valley of shadow of & 44 19 tho' thou hast covered us with shadow .] d 167. 10, such as sit in darkness, and skades of a 14 brought them out of derkn. and skades of d Isa. 9. 2, that dwell in the land of the shadow of J Jer.2.6, that brought us thro' land of skadow of d 13.16, ye look for light he turn it into skadow of d Imos 5. 8. turneth shadow of d. into the morning Mat.4. 16. p.co. that sat in region and shades of L Lukel. 79. give light to them that sit in shadow of a Ways of DEATH.

Prov. 14. 12. the end thereof are ways of d. 16. 25

With DEATH.

6.8. and power was given to them to kill with d.
Worthy of DEATH. Deut. 17. 6. that is worthy of d. shall be put to d 19. 6. slay him, whereus he was not worthy of 4 21. 22. a man have committed a sin worthy of d. 22. 26. there is in the damsel no sin worthy of in 1 Kings 2.26. said to Abiathar, thou art worthy of d. Luke 23.15. lo, nothing worthy of d. is done to kin Acts 23.29, nothing Ind to his charge worthy of d. 25.11. if I have committed any thing worthy of d. 25. found he had committed nothing worthy of 4. 26. 31. this man doth nothing worthy of d. Rom 1.32. who commit such things are worthy of d. DEATHS. Jer. 16. 4, they shall die of grievous d. not be buried Ezck. 28.8. shalt die d. of them that are slain in secs 10. thou shalt die the d. of the uncircumcised 2 Cor. 11. 23. in prisons more frequent, in d. oft DEBASE.

Isa. 28. 15. we have made a covenant with d.
18. your covenant with d. shall be disamuled
Rev. 2. 23. and I will full her children with d.

DEBASE.

| Sa. 57. 9. and didet d. thyself even unto bell |
| Sa. 57. 9. and didet d. thyself even unto bell |
| DEBATE, Ferb. |
| Prov. 25. 9. d. thy cause with thy neighbour himself |
| La. 27.8 in measure, thor will d. with it, he stayeta |
| DEBATE, S. |
| Isa. 58.4 behold, ye fast for strife and d. and to smit |
| Rom. 1. 22. full often y, marder, d. decoit, maistiff |
| 2 Cor. 12. 20. I fear lest there be d. writh, strife |
| DEBT |
| DEBT
Is what is due by one man to another, Neb. 10. 31
S.ns are by resemblance called debts, Mat. 6.12
As a debt obliges the debtor to payment, so se, doth the sinner to punishment. And as the creditor hath a right to exact the payment from the debtor, so God hath a right to inflict punishment on the puilty. Thus men are debt as to God, by trespassing against him; and to their neighbours, when they wrong, injure, or of ind them. Mat. 6.12. The apostle Paul seys, Rom. 1. 14, I am a debtor bother of the Creeks and Parkeries. I am howed his was affect to with highly care to see that the constitution is DERT

I am bound by my office to preach the goop I to

26. 38. my soul is sorrowful to d. Mark 14. 34. 66. they said he is guilty of d. Mark 14. 64.
Mark 5. 23. my daughter heth at the point of d.
Luke 2. 26. should not see d. before he had seen C.

22. 33. I will go with thee both to prison and d. 23. 22. I have found no cause of d. in him

John 4 47, heal his son for he was at the point of d. 11. 4. Jesus said, this sickness is not unto d.

13. howbeit, Jesus spake of his d.

12.33. he said, signifying what d. should die,18.32.

DEC DEC

all hathers, whether more civilized, or more Col.2.8. less any man spoil you thro' vain philos. d. Jer. 4. 10. surely thou hast greatly d. this people rade. And speaking of such as looked upon cirlar threes. 2. 3. tor our exhortation was not of d. DEUETTPUL.

BUELETTPUL.

BUELE while law Gal. 5. 3. He obliges himself to hep the whole law, as the condition of life, and so virtually disclaims all pardon by Christ. 1.5.4. 22.2 every one that was in d. went to David Knags 47. he said go, sell the oil, pay thy d. and live Nth. 10.31. we would know the exaction of every d. Mr. 12.27. Loosed him, and forgave him the d. 30. went and cast into prison till he should pay d. 22 by head and I forgave them all that d. 22 his lord said, I forgave thee all that d.

Rom 4.4 reward is not reckoned of grace but d.

DEBTOR.

E & 18.7. but hath restored to the d. his pledge M. 4.23.16. shall swear by gold of the temple is a d.
112. whose sweareth by the gift, he is the d.
18-m. L. 14. I am d. to the Greeks and Barbarians Gal. 5. 3. that he is a d. to do the whole law DEBTORS.

Wat. 6. 12. forgive us our debts, as we forgive our d Lake 7. 41. a certain creditor had two d. 13. † 4. think ye that they were d. above all men?
16. 5. he called every one of his lord's d. 15. 37. it pleased them verily, and their d. they are DEBTS.

Prez. 22. 26, he not of them that are sureties for d. Nat. 6.12 for give us our d. as we for give our debtors DECAY.

l.ee. 25, 35. if thy brother be poor and fallen in d. Rom. 11. † 12. d. of them the riches of the Gentiles DECAYED.

N.A. 4.10. the strength of the bearers of burdens d La. 44. 26. I will raise up the d. places thereof DECAYETH.

Les 14, 11, and as the flood d, and drieth up Eccl. 10, 18, by much slothfulness the building d. Heb. 8. 13. that which d. is ready to vanish away DECEASE.

Lute 9. 31, and spake of his d. at Jerusaleze 2 Pet. 1, 15, after my d. to have in remembrace DECEASED.

I'a. 25, 14, they are J. they shall not rise
Mal. 22, 25, first, when he had married a wife, d.
DECEIT

DECEIT
Synifes, [1] Guile or fraud, Panl. 10. 7. | 36. 3.

12] Deceiful persons, Jev. 9. 6. [3] Delating ussiges, draums, and lies of fulse teachers, whreby they phase the humours, and comply with the lusts of sinful persons, 18., 30. 40. dec. 8. 5. [4] Goods potten by oppression, fulse accusation, and deceit, Jor. 5. 27. Zeph. 1. 9. [5] Devices or fair preferences to deceive, Psal. 38, 12.
They handle the word of God deceivfully, 2 Cor.
4.2 who mingle it with their own inventions, 4.2 xho mingle it with their own incintions, or passions of pride, curetousness, &c. or wreat it according to men's pleasures.

53-15. 35. and their belly prepareth d.

74. 4 my lips not speak, nor my tongue utter d.

31. 5. or if my foot hath hasted to d.

Psal. 5, 16, the Lord will abhor the man of d.

.0.7. his mouth is full of cursing, d. and fraud
35, 2, the words of his mouth are iniquity and d. 13. *1. () deliver me from the man of d. 30. 19. thy mouth to evil, thy tongue frameth d.

55. 11.4 and guile depart not from her streets
†23. men of d. shall not live half their days 72.14 he shall redeem their soul from d. and viol. 101. 7. he that worketh d. not dwell in my house 100. † 2. the mouth of d. is opened against 119. 118. trodden them that err, their d. is falsch.
Prov. 11. 11. balances of d. are abomination to Lord 12.5 but the counsels of the wicked are d.

17. but a false witness showeth forth d.
29. d. is in the heart of them that imagine evil
14. d. but the folly of fools is d.
29. 17. bread of d. is sweet to man, but afterwards

22. In bread of d. 18 week to man, but ancewaring 12. and balances of d. are not good 91.24, he that hateth, layeth up d. within him 25. abose hatred is covered by d. his wickedness 14. 53.9, neither was any d. in his mouth 17. 5.27, cage full of birds, so are houses full of d. 6.3, they hold fast d. they refuse to return 9.6, they d., they refuse to know me, saith the L. E. torgue is an arrow shot out, it speaketh d. H. H. they prophesy the d. of their heart 23.3; they are prophets of d. of their own heart

2.120, you have used d. against your souls
E.-f. 22 17. in thee have they dealt by d.
120. the people of the land have used d.
Bot 11.12 the house of Isr. compared in with 12.7 the balances of d. are in his hands Amos 8. 3. and falsifying the balances by d. Zept.1. 9. who fill their masters' houses with d.

Mark 7, 22 out of the heart of men proceed d.
kew. 1, 23, tall of mu der, delare, d. malignity
2, 12, with their tong res they have used d.

52. 4. lowest devouring words, O thou d. tongue 55.23. bloody and d.men shall not live half their d. 78. 57, they were turned aside like a d. bow

109, 2, they were turked uside fixe a 2, over 109, 2, the mouth of the d. are opened against me 120, 2, deliver my soul from a d. tongue Prov. 11, 18, the wicked worketh a d. work 12. † 24. but the d. shall be under tribute

12. 25. but a d. witness speaketh hes
23. 3. not desirous of dainter for they are d. meat
27. 6. but the kisses of an enemy are d.
29. 13. the poor and the d. man meet together

31.30. fivour is dead beauty is vain, but a woman Jer. 17.9, the heart is deabox all things and wicked Hos. 7.16, return not to most High, are like a d. bow Mic. 6, 11, and w.-h. the bag of d. weights

12. and their tongue is d. in their mouth Zepk. 3.13. nor shall a d. tongue be found in mouth 2 Cor. 11. 13. such are false apostles, d. workers Eph.4.22.old man corrupt according to the d. lusts
DECETIFULLY.

Gen. 34.13. sons answered Humor and Shechem d rod. 8. 29. let not Pharaoh deal d. any more 21. 8. seeing he hath dealt d. with her

21. 8. seeing he hath dealt d. with her Lev. 6. 4. or the thing which he hath d. gotten Job 6. 15. my brethren have dealt d. as a brook 13. 7. will ye talk wickedly or d. for God? Psal. 21. 4. hath not lift up his soul nor sworn d. 52. 2. thy tongue like a sharp razor, working d. Jer. 48. 10. cursed that doeth work of the Lord d.

Jer. 48. 10. cursed that docts work of the Lord A.
2. Cor. 2. † 17. not as many that deal d. with word
4.2. not in craftiness, nor heading word of Godd.
DECEITPULNESS.
Mat. 13. 22. the care of this world and the d. of riches choke the word, Mark. 4. 19.
Heb. 3. 13. lest any be hardened thro' the d. of sin
DECEITS.

Psal. 32, 12, seek my hurt, and imagine d. all day f.a. 30, 10, speak to us smooth things, prophesy d. C2, † 15, he that despisch the gain of d.

DECEIVE

Signifier, [1] To beguite, cheat, or cores, Gen. 31. 7. Lev. 6. 2. [2] To mislead, subdue, or corrupt, Deut. 11. 10. Isa. 44. 20. [3] To allure, delude, or entice, Job 31. 9.

the Lord have decrived that prophet, Ezek. 14.9.

I have given him up to the delusions of his own heart, and justly left him in his blindness, that neart, and justify ly lim in nes of manes, end he shall not discern his oun self-decivings: Or, when such a proph t promiseth good, and thinks that the concurrence of all second cauthinks that the concurrence of all second cau-ses tend to it, I will disappoint and frustrate. O Lord, thou hast deceived me, I was deceived, Jer. 20, 7, that is, Thou hest persuaded me to undertake this office, contrary to my own incli-nations, and hast disappointed me of that com-fort and satisfaction therein that I expected.

nations, and hast disappointed me of inat comfort and satisfaction therein that I expected.
2 Sgm. 3. 25. thou knowest Abner came to d. thee
1 Kings 22. †20.the Lord said, who shall d. Ahab?
2 Kings 4.28. she said, did not I say, do not d. me?
18.29. saith king, let not Hezekiah d.you, not whe
to deliver you, 2 Chron. 32. 15. Isa. 35. IsA.
19. 10. let not thy God d. thee, saying, Isa. 37. 10.
Prov. 34. 29. be not a witness, and d. not with lips
Isa. 58. † 11. like a spring whose waters d. not
Jer. 9. 5. they will d. every one his neighbour
29. 8. your divinces that be in midst of you d. you
37. 9. thus saith the Lord d. not yourselves
Hos. 12. † 7. he is a merchant, he loveth to d.
Zech. 13. 4. neither wear a rough garment to d.
Mat. 24. shake heed that no man d.you_Mark 13.5.
5. saying, I am Christ, d. many, 11. Mark 13. 6.
21. that, if possible, they shall d. the very elect
1 Cor. 3.19. let no man d. hinself, if any man seems
Fph. 4. 14. craftiness whereby they lie in wait to d.
6. be a man d. you? These. 3. 3. Lohn 3. 7.
6. See man d. you? These. 3. 3. Lohn 3. 7. Fph. 4. 14. craftiness whereby they lie in wait to d. 5.6. let no man d. you, 2 Thess. 2. 3. 1 John 3. 7. 1 John 1.8. if we say we have no sin, we do used let Rec. 20. 3. that he should d. the nations no more

8. go to d. nations in four quarters of the earth DECEIVABLENESS.

2 Thess. 2. 10. and with all d. of unrighteousness DECEIVED. Gen. 31.7. fath. hath d. me and changed my wages

Gen. 31.7. In h. hath d. me and changed my wages Lev. 6. 2. or if a soul sin, or hath d. his neighbour Deut. 11. 16. take heed that your he irt be not d. 1 Sam. 19. 17. why hast thou d. me so ? 28. 12. 2 Sam. 19. 26. my lord, O king, my servont d. me Job 12. 16. the d. and the deceiver are his. 15.31, let not him that is d. trust in vanity

31. 9. if mine heart have been d. by a weman Isa. 19.13 the princes of North are I.s. dured Fgypt 44.20.a d.l.eart hath turned him at ethat cannet DEC

Obad. 3. the pride of thine heart hath d. thee 7. men that were at peace with thee have d. thee Luke 21. 8. he said, take heed that ye be not d. John 7.47. the Pharisees answered, are ye also d. 7 Rom 7. 11. for sin taking occasion by comm. d. me 1 Cor. 6. 9. be not d. 15 33. Gal. 6. 7.

1 Tim. 2. 14. Anum was not d. but woman being a. 2 Tim.3. 13. wax worse and worse, dec. and being t'
Tit. 3. 3. we were foolish, d. serving divers lusts 72. 13. 30 by thy corecine all nations were d.
19. 20. he d. them that had received mark of beast
20. 10. devil that d. them was cust into lake of fire
DECEIVER.

Gen. 27. 12. and I shall seem to my father as a d. Jub 12. 16. the deceived and the d. are his

Mal.1.14. cursed be d. who hath in his flock a mule Mut. 27. 63. rememb. that that d. said, after 3 days 2 John 7. confess not Jes. this is a d. and an antichrist DECLIVERS.

2 Cor. 6.8.by evil and good report, as d. and yet true Tit. 1. 10. many d. especially of the circumciaion 2 John 7. for many d. are entered into the world DECEIVETH.

2Kings 18. 132. hearken not to Hezekiah when hed Prov. 26. 19. so is the man that d. his neighbour John 7. 12. others said, may, but he d. the people Gal. 6.3 to be something when nothing, he d. hims. Gal. 3.3 to be sometning when nothing, no a. niny. Jan. 1.20. A his own heart, this man's relig, is vain. Rec. 12.9 that old serpent, called the devil, which d. 13. 14 and d. them that dwell on the earth DECFIVING.

Inc. 3. † 16. daughters of Zion d. with their eyes.

Jam. 1.22. and not heaters only d. your own selves

DECEIVINGS.

2 Pet. 2. 13. sporting themselves with their own d DECENTLY.

Rom. 13.† 13. let us walk d. as in day, not in rioting 1 Cor. 14. 40. let all things be done d. and in order DECIDED.

1 Kings 20. 40. the king said, thyself hast d. it DECISION.

Joel 3. 14. multitudes in valley of d. for day of Lord DECK.

DECK.

Job 40. 10. d. thyself now with majesty and excell.

Jer. 10. 4. they d. it with silver and with gold

DECK 2D.

Prov. 7.16. I have d. my bed with cover, of tapestry

Isa. 63. † 1. who is this that is d. in his appered?

Exck. 16. 11. 1 d. thee also with ornaments

13. thou wast thus d. with gold and silver Hos. 2. 13. and she d. herself with her enr-ring. Rev. 17.4. the woman was arrayed and d. with gold 18. 16. alas, alas, that great city that was d. DECKEDST.

Fick. 16. 16. didst take garm, and d. high-places
23. 40. didst wash and d. thyself with ornaments
DECKEST, ETH.
Is a. 61. 10. as a bridgeroom d. himself with ornam.
Jer. 4. 30. the' thou d. thee with ornaments of gold

DECLARE.

Gen. 41. 24, there was none that could d. it to me Deut. 1.5. in land of Moab began Moses tod. this law Josh. 20. 4. shall d. his cause in cars of elders of city Josh. 20. 4. shall d. his cause in ears of elders of city Judg. 14. 12. if ye can d.it me within the seven days 1King. 22.13. prophets d.good to king ? Chr. 18. 12. 1Chron. 16. 24. d. his glory among the heatner, a is marvellous works among all nations, Pad. 96.3. Erth. 4. 8. to show the copy and d. it to Esther Job 12. 8. the fishes of the sea shall d. unto thee 21. 31. who shall d. his way to his face? 29. 27. then dit he see it, and d. it, he prepared it 31. 37. I would d. to him the number of my step 28. 4 Gound of certh d. if thou has tunders melling.

38.4. found, of earth, d. if thou hast understanding 18. the breadth of earth, d. if thou knowest it all 40. 7. I will demand of thee, d. thou to me, 42. 4.

40. 7.1 will demand of thee, d. thou to me, 42. 4. Peal. 9. 11. d. among the people bis doings 19. 1. the heavens d. the glory of God 22.31.shall come and d.his righteous. 50. 6, § 97. 6. 20. 9. shall dust praise thee, shall it d. thy truth 1 40.5 if I would d.and speak of them, they a emore 50. 76. 50, 16, what hast thou to lo to d. my statutes? 73. 28. my trust in L. that I may d. all thy works 75. 1. thy name is near, thy wondrous works d 78. 6. should arise and d, them to their children 102. 21. to d, the name of the Lord in Zion

102. 21. to d. the name of the Lord in Zion 107. 22. and d. his we ks with rejoicing 119. 17. but live and a. the works of the Lord 15. 4. one generation shall d. thy mighty acts Feed, 9.1.1 considered in my heart even to d. all thy Isa. 3. 9. they d. their sin as Fodom, they hide no 12. 4. shall yes, d. his doing a mong the people 12. 6. set a watchmen, but him, d. what he speth 41. 22. or 'et them do to us things for to come

DEC 36. d. thou that thou mayost be justified 44. 7. and who, as I, shall call, and shall d. it? 45. 19. I the Lord d. things that are right 43. is. I the love a lining that are right
45. 6, see all this, and will not ye d. it?
53. 6, who shall d. his generation? Acts 8, 33.
66. 19, they shall d. my glory among the Gentile
fer.5.20.d.this in house of Jacob, publish in Judal 9. 12. the Lord hath spoken, that he may d. it 31. 10. and d. it in the isles afar off, and say 2. 15. if I d. it to thee, wilt thou not put to death?

25. d. unto us what thou hast said to the king 42.20. what G. shall say, d. to us, and we will do it 50. 28. d. in Zion the vengeance of the L. our G.
51. 10. let us d. in Zion the work of the L. our G.

Den. 4. 18. O Bolicahazzar, d. the interpretation Mic. 3.8: to d. to Jacob his transgression, and Israel Ecch. 9. 12. even to-day do 1 d. that I will render Mad. 13. 30. d. unto us the parable of tares of field 15. 15. then said Peter, d. unto us this parable Acts 13. 32. and we d. unto you glad tidings 41. shall in no wise believe, tho a man d. it to you 17.23. whom ye ignorantly worship, him d. I to you 20.27. not shunned to d. to you the counsel of God Rom. 3. 25. set forth to d. his righteousness, 26. 1 Cor. 3. 13. work be manifest the day shall d. it.

Ezek. 12. 16. may d. all their abominations, 23. 36. 40. 4. d. all that thou seest to the house of Israel Dan. 4. 18. O Bolteshazzar, d. the interpretation

Rom. 3. 25. set forth to d. his righteousness, 25. I Cor. 3. 13. work be manifest, the day shall d. it 11. 17. in this that I d. to you, I praise you not 15. 1. I d. unto you the yospel which I preached Col. 4. 7. all my state shall Tychicus d. to you Hob. 11.14. they that say such things d. plainly that I John 1. 3. that which we have seen d. we to you 5. this then is the message which we d. unto you I will DECLARE. Job 15. 17. and that which I have seen I will d.

Job 15. 17. and that which I have seen I will d. Pred. 2. 7. I will d. the decree, the Lord hath said 22. 22. I will d. thy name to brethren, Heb. 2. 12. 38. 18. I will d. my iniquity. I will be sorry for sin 66. 16. I will d. what he hath done for my soul 75. 9. but I will d. for ever, I will sing praises to G. 145. 6. speak of thy acts, I will d. thy greatness and thy works Jer. 42. 4. I will d. it, I will keep nothing back Jer. 43. 4. I will d. it, I will keep nothing back Jer. 43. 4. I will d. it, I will seep nothing back

Jer. 43. 4. I will deep nothing back John 17. 26. have declared thy name, and will d. it DECLARE ye.

Isa. 48. 20. with a voice of singing d. ye, tall this Jer. 4. 5. d. ye in Judah, and publish in Jerusalem 46. 14. d. ye in Egypt, and publish in Migdol 50.2. d.ye among the nations, publish, conceal not Mic. 1. 10. d. ye it not at Gaft, weep ye not at all DECLARATION.

ESTA. 10. 2. the d. of the greatness of Mordocai Job 13. 17. and hear my d. with your cars Luke 1. 1. taken in band to set forth in order a c 2 Cor. 3. 19. and to the d. of your ready mind DECLARED. Exod. 9. 16. I raised thee, that my name may be d. Lev. 23. 44. Moses d. to the children of Israel Num. 1. 18. they d. their pedigrees by their poll 15. 34. put him in ward, because it was not d. Deut. 4. 13. and he d. to you his covenant 8 Sam. 19. 6. for thou hast d. this day that thou

Nek. 8. 12. understood words that were d. to them Job 26. 3. how hast thou plentifully d. thing as it is Psal. 40.10. I have d. thy faithfulness and salvation 71. 17. hitherto have I d. thy wondrous works 71. 17. hitherto have I d. thy wondrous works
77. 14. thou hast d. thy strength among the people
88. 11. shall thy loving-kindness be d. in the grave
119. 13. with my lips have I d. all thy judgments
95. I have d. my ways, and thou heardest me
96. 21. 2. a grievous vision is d. unto me
10. that which I heard of God have I d. unto you
11. 28. who hath d. from the beginning, 45. 21.
43. 12. I have d. and have saved, 44. 8. [48. 5.
83. I have d. former thines from the beginning.

 3. I have d. former things from the beginning
 44. which among them hath d. these things?
 Jer. 36. 13 Micaiah d. all the words he heard 42. 21. and now I have this day d. it to you Lake 8. 47 she d. to him before all the people John 1. 18. no man hath seen God, the Son d. him 17.26.I have d. to them thy name and will declare Acts 9.27. he d. to them how he had seen the Lord 10.8. when he had d. all these things to them 19. 17. hed. how L. had brought him out of prison
15. 4. d. all things that God had done with thom
14. Simeon had d. how God at first did visit 15 14 Festus d. Paul's cause to the king, saying Rem 1 4. and d. to be the Son of God with power 9. 17. that my name might be d. through the earth 1 Cor. 1. 11. for it hath been d. to me of you

1. and offered at the d. of this notice of God Col. 1.8, who also d. to us your love in the Spirit Mch. 12. 27, at the d. of the wall of Jerusalem Rev. 10.7, the mystery of God be finished as he d. DECLARETH, ING.

Lea 41. 26, vea, there is none that d. that heareth 46. 10. d. the end from the beginning, and from Jer. 4. 15. a woice d. from Dan, publisheth affliction | Leading Market Spirit Market Spirit

Ea. 42. 9. and new things do I d before they spring

12. and lot them d. his praise in the islands

13. who among them can d. this, and shew us?

14. d. what miracles God hath wrought by them 1 Cor. 2. 1. d. to you the testimony of God DECLINE.

Exed. 23. 2. nor speak in a cause, to d. after many Deat. 17 11. thou shalt not d. from the sentence Peat. 119 157. yet do 1 not d. from thy testimonies Proc. 4. 5. neither d. from the words of my mouth

Proc. 4. 3. neither d. From he works of my mouth
7.25.let not thine heart d.to her ways ago not astray
DECLINED, ETH.
Judg. 19. † 8. they tarned till the day d.
2 Car. 34. 2. d. neither to the right-hand nor left
Job 23. 11. his way have I kept and not d.
Bel. 44. 19. near have our steam of from the way. Peal. 44. 18. nor have our steps d. from thy way
102. 11. my days are like a shadow that d. 109. 23. I am gone like the shadow when it d. 119. 51. yet have I not d. from thy law DECREASE. Ps.107, 38, blesseth them and suffer not cattle to d.

John 3. 30. he must increase, but I must d.
DECREASED, ING.
Gen. 8. 5. waters d.continually till the tenth month

† the waters were in going and d. till tenth month DECREE. 2Chron.30.5.so they established a d. to make procl. Ezra 4. † 21. make a d. to cause these men to cease 5. 13. king Cyrus made a d. to build this house, 17. 6. 1. Darius made a d. 12. || 7. 21. Artaxerxos a d.

Esth. 3. 15. the d. was given in Shushan, 9. 14. 9.32.d.of Eather confirmed these matters of Purim Job 20. † 29. and the heritage of his d. from God 28. 26. when he made a d. for the rain and a way 38.† 10. and established my d. upon it, and set bars Psal. 2. 7. I will declare the d. the Lord hath said 148. 6. he hath made a d. which shall not pass rov.8.29, when he gave to sea his d. waters notpass Jer. 5. 22. for the bound of the sea by a perpetual d. Dan. 2. 9. if ye will not, there is but one d. for you 4. 17. this matter is by the d. of the watchers 24. and this is the d. of the most High

24. and this is the d. of the most High 6.8. now, O king, establish the d. and sign writing 13. Daniel regardeth not thee, nor d. hath signed 26. I make a d. that in every dominion men lear Jonah 3.7. proclaimed by the d. of king and nobles M... 7.11. in that day shall the d. be far removed Zeph.2.2. before the d. bring forth, before day pass Luke 2.1. there went out a d. from Casar Augustus DECREE. lob 22. 28. thou shalt also d. a thing, and it shall be Prov.8. 15. by me kings reign, and princes d. justice Isa. 10. 1. woe to them that d. unrighteous decrees DECFEED.

9.31. as they had d. for themselves and their seed Job 32. 10. and brake up for it my d. place, set bars Isa. 10.22. consumption d. shall overflow with right. 1 Cor. 7. 37. hath so d. in his heart, that he will keep DECREES. Isa. 10. 1. woe to them that decree unrighteous d

Esth. 2. 1. he remembered what was d. ag. Vashti

17.7. these do contrary to the d. to keep
17.7. these do contrary to the d. of Casar, saying
DEDICATE.

Deut. 20. 5. lest he die and anoher man d. it 2 Sum. 8. 11. which also David did d. to the Lord 1 Chr. 26. 27. out of spoils they did d. to maintain 2 Chr. 2. 4. behold I build an house to d. it to God DEDICATED. DEDICATED.

Dead. 20.5. hath I uilt a new house and hath not d.

Judg. 17. 3. I had wholly d. the silver to the Lord

1 Kings 7. 51. Sol. brought in things which David

his father had d. 1 Chr. 18. 11. 2 Chr. 5. 1.

8 63. the king and Israel d. the house, 2 Chr. 7. 5.

15.15. As brought in the things his father had.

and things which himself had d. 2 Chr. 15 18.

2Kings | 2.4. all the money of the d. things brought 18. the things the kings of Judah had d.

Chr. 26. 20. over the treasures of d. things, 26. 26. what the captains of the hosts had d. 28. and all that Samuel, Saul, and Joab had d. 28. 12. the pattern of the treasures of d. things 2 Chr. 24. 7. the d. things did bestow upon Banlim

31. 12. and brought in the d, things faithfully Ezek 44. 29, every d, thing in Isr. shall be theirs Heb. 9.18, nor the first testament d, without blood DEDICATING.

Num. 7 10. the princes offered for d. of the altar 11. each prince on his day for d. of the altar DEDICATION.

Num. 7. 84. this was the d. of the altar, 88. 2 Chron. 7. 9. for they kept the d. of the altar Erra 6. 16. childr. of captivity kept the d. with joy 17. and offered at the d. of this house of God Nch. 12. 27. at the d. of the wall of Jerusalem Dan. 3.2. come to d. of the image the king set up, 3.

26. 4. David understood Saul was come in very & 2 Sam. 12. 14. by this d. hast given great occasion Eath. 1. 17. for this d. of quoen shall come abroad Esth. 1. 17. for this d. of queen shall come abreed Ps. 137. 18. happy that recompenseth thy d to m Prov. 19. 17. ha d. will he pay him again Luke 23.51. Joseph had not consented to d. of them 24. 19. Jesus who was a prophet mighty u d Acts 4.9. if we this day be examined of the good d Rom. 15. 18. to make Gent. obedient by word and d 1 Cor. 5. 2. that hath done this d. be taken away

3. concerning him that hath so done this d. 5. Concerning min that aim is done this a. Col.3.17. whatever ye do in word or d.do ad in nan. Jam. 1. 25. this mun shall be blessed in his d. 1 John 3. 1d. lot us not love in word, but in d. DEEDS.

Gen. 20. 9. hast done d. that ought not to be done
1 CAren. 11. †22.000 of a man of k abzeel, great of d.
16. 8. make known his d. am. people, Psal. 105. 1
2 CAren. 35. 27. his d. first and last, are written
Ezra 9 13. after all is come upon us for our end d
NeA. 6. 19. also they reported his good d. before ce
13. 14. wipe not out my good d. that I have done
Psal. 99.4. more them recording to their

Psal. 28. 4. gave them according to their d. Isa. 59. 18. according to their d. he will repay Jer. 5. 26. they overpass the d. of the wicked 25. 14. will recompense them according to their & Luke 11. 48. that ye allow the d. of your fathen 23. 41. we receive the due reward of our & John 3.19.loved darkness, because their d. were evil

20. to the light, lest his d. should be reproved 21. that his d. may be made manifest, that they 28. 41. Josus saith, ye do the d. of your father Acts 7. 22. Moses was nighty in word and is d. 9. 35. Dorcas was full of alms d. which she dd 19. 18. many confessed, and showed their d. 24. 2. seeing by thy providence worthy d. are dose Rom. 2. 6. render to every man according to his d. 3. 20. by the d. of the law shall no flesh be justified 28. is justified by faith without the d. of the law 8. 13. if ye mortily the d. of the body ye shall live 2 Car. 12. 12. were wrought in signs and mighty Col. 3. 9. ye have put off the old man with his d. 2 Pct. 28. Lot vexed his soul with their uslawful 2 John 11. for he is partaker of his evil d. 20. to the light, lest his d. should be reproved

2 John 11. for he is partaker of his evil d. 3 John 10. I will remember his d. which he doeth Jude 15. to convince them of their ungodly d. Rev. 2. 6. thou hatest the d. of the Nicolartans 22. great tribulation, except they repent of thead 16. 11. and they repented not of their d.

DEEMED.

Acts 27, 27, the shipmen d, that they drew sear DEEP

Signifies, [1] That which is a great way from the surface to the bottom, Ezek. 32. 21. [2] The sta, Job 41.31. [3] Any great and imminent danger Paul. (3). 15. [4] Strange, or unknown, 1s. 32. [5] Hidden, or secret, Job 12. 22. Dan. 2. 22. [6] [5] Hidden, or sceret, Job 12, 22, Dan. 2, 22, [6] Inconceivable, or incomprehensible, Psal. 12, 5, [7] Hell, Luke 8, 31, Rev. 20, 3, [8] The Chidean, or Nebuchadnezzar's arms, Freek. 26, 19, to size man's words are compared to deep wiender, Prov. 18, 4. They are full of deep wisdom and prudent counsels. Ind the apostle says, Rea. 8, 39, that neither height nor deep he shall be obto to separate us from the love of God. Neither the most exalted height, a prospect of advancement to the highest station, nor the lowest degree of adversity and distress.

To revolt, or sin deeply, denotes a long habit of crimes, and obstinute course of idelatry; er else a profound and very great iniquity, a crime that has taken deep root in the soil by long and inveterate custom; they have deeply corrupted themselves as in the days of Gileal Hos. 9. 9. They have carried on their wich lanish saye, Turn yo unto him from whom the children of Israel have deeply revolted, namely by neglecting and foreaking him, and seeking to Egypt for help, i.a. 31. 6. Gen. 1.2. and darkness was upon the face of the d 7. 11. the fountains of the d. were broken up. 8. 2. the fountains also of the d. were stopp

49.25, who shall bless thee with blessings of the d. Deut. 33.13, and for the d. that couchein beneath Job 38, 30, and the face of the d. is frozen 41. 31. he maketh the d. to boil like a pot 32. one would think the d. to be he ary Psal. 32. 6. thy judgments are a great d. 42. 7. d. calleth to d. at no se of thy water-sp 69. 15. neither let the d. swallow me up 104. 6. thou covereds it with the d. as with game 107. 24. and these see his wonders in the d From 8. 28, he strengthens the fourtains of the 4 Isa. 44. 27, that snith to the d. be dry, I will dry 51/10. thou hat it which died waters of great d

? Cor.3 3.ye are manifestly d. to be the epistle of C

Les. 63, 13, that led them thro' the d. as a horse So. 6x. 13. that see them thro the s. as a norse Ezzz 26.13. when I shall bring up the d. on thoo 31. 4. the s. set hum on high with her rivers 15. I covered the d. for hum, I restrained floods . 1 mas 7. 4.11 devoured great d and did eat up a part

lengh 2. 3. for thou hadet cast me into the Hab.3.10 the d. uttered his voice, and left up hands Lares. 4 launch out in the d and let down your nets b. 31. would not command them to go into the d. Ross. 10. 7. or who shall descend into the d.? 8 Cor. 11. 25. a night and day I have been in the d.
DEEP, Adjective.
Let 12 22 he discovereth d. things out of darkness

Pag. 64. 6. the inward thought and the heart is d. 69. 2. I sink in d. mire, where is no standing, I am come into d. waters where floods overflow me

14. let me be delivered out of the d. waters M. 9. and thou didst cause it to take d. root

92. 5. O Lord, thy thoughts are very d.
95. 4. in his hand are the d. places of the earth 135. 6. that did he in the seas and all d. places 140. 10, them be cast into d. pits that they rise not Pres. 18.4. words of a man's mouth are as d. waters 20. 5. counsel in the heart of man is like d. waters 22. 14. the mouth of strange women is a d. pit 23. 27. for a whore is a d. ditch, and a narrow pit Eccl. 7.24. and exceeding d. who can find it out? Iss. 7. † 11. ask thee a sign, make thy petition d. 23.15. wee to them that seek d. to hide their cours. 30. 31. he hath made Tophet d. and large Jer. 49. 3. turn back, dwell d. O inhabit. of Dedan

Each. 3. † 5. not sent to a people d. of lips, † 6.
23. 32. shalt drink of thy sister's cup d. and large
32. 14. then will I make their waters d. 34 18 and to have drunk the d. waters

Dan. 2. 22. he revealeth the d. and secret things Lake 6.49. digged d. and laid foundation on a roc John 4. 11. hast nothing to draw, and the well is d. 1 Cor. 2.10 the Spirit searcheth the d. things of God

1 Cor. 2.10 the Spiritsearcheth the d. things of God S Cor. 8. 2. how their d. poverty abounded to riches DEEP sleep.

Gra. 2. 21. God caused a d. sleep to fall on Adam 15. 12. a d. sleep fell on Abram, and great durkness 15 sm. 26. 12 because a d. sleep was fallen on them 26 d. 13. when d. sleep falleth on men, 33. 15.

Proc. 19. 13. slothfulness casteth into d. sleep Free. 19, 13, stotmuness castern into a steep flac. 29, 10. L. poured out on you spirit of d. sleep Dan, 8, 18, I was in a d. sleep on my face, 10, 9, dets 20, 9. Eutychus being fallen into d. sleep DEEPER.

Ler. 13. 3. the plague in sight be d. than skin, 25.30.
4. If the bright spot in sight be not d. 31, 32, 34.
56 11. 8. it is d. than hell, what canst thou know?
18a. 33.19.a people of d. speech than canst perceive
DEEPLY.

be. 31. 6. the children of Israel have d. revolted Hes 9.9.they have d.corrupt.themselves as in days
Mark 8. 12. Jesus sighed d. in his spirit, and saith
DEEPNESS.

Mat.13.5 sprung up, because they had no d.of earth DEEPS.

Web.9.11.their persecutors thou threwest into the d. Psal. 88. 6. thou hast laid me in the pit, in the d. 169. 7, praise the Lord, ye dragons and all d. Zech. 10. 11. all the d. of the river shall dry up DF SR.

Devt.14. 5. ye shall eat the fallow d. and wild goat 1 Kings 4. 23 Solom.had fallow d. and fatted fowl DEPAMED.

1 Cer.4.13 being d. we intrest, are made offscouring DEFAMING.

Jer 20.10 for I heard d. of many, fear on every side

DEFEAT

\$ San. 15. 34. d. the counsel of Ahithophel, 17. 14. DEFENCE

Mrm.14.9. their d. is depart. from them, L. with us Ctron. 11.5. Rehoboam built cities for d. of Jud. Jeb 22. 25. yea, the Almighty shall be thy d. Psal. 7. 10. my d. is of G. who saveth the upright 31. 2 be thou for a house of d. to save me

39.9. I will wait upon thee, for G. is my d. 17. 16 thou hast been my d. and refuge in trouble 62.2 God is my d. I shall not be greatly moved, 6. 68.18 for Lord is our d.holy One of Israel our king

8.12. Lord is my d. and God rock of my refuge Ecct. 7. 12. for wisdom is a d. and money is a d. La. 4. 5. for upon all the glory shall be a d. 13. 6. the brooks of d. shall be emptied and dried. 23.16. his place of d. shall be the munition of rocks Nat. 2. 5. and the d. shall be prepared dats 19. 33. would have made his d. to the people

22.1. hear my d. which I make now unto you Phil. 1.7. in my bonds and in the d. of the gospel 17. knowing that I am set for the d. of the gospel DEFENCED.

Zeck. 11. † 2 for the d. forest is come down See CITY, CITIES.

DEFEND. Indg. 10. 1. Tolah son of Pnah erose to d. Israel Rings 19 34 I will d. citv. 20. 6. Isa. 37. 35. 38.6.

Peal, 20. 1. the name of the God of Jacob d. thee 59. 1. d. me from them that rise up against me 82.3.d.the poor and fatherless, do justice to need Isa. 31. 5. so will the Lord of hosts d. Jerusalem

Zech. 9. 15. the Lord of hosts shall d. them
12.8.in that day shall Lord d. inhabitants of Jerus.
DEFENDED. 2 Sam. 23, 12, Shammah stood and d, the ground

Acts 7. 24. he d. him and avenged the oppressed DEPENDEST. Psal.5.11. ever shout for joy, because thou d. them DEFENDING.

Isa. 31. 5. d. Jerus. he will deliver and preserve it DEFER.

Eccl. 5. 4. when thou vowest a vow, d. not to pay it is a. 4d. 9. for my name's sake will 1 d. mine anger Dan. 9, 19, d. not for thine own sake, O my God DEFERRED.

Gen. 34. 19. the young man d. not to do the thing Prov. 13. 12. hope d. maketh the heart sick Acts 24. 22. when Felix heard these he d. them DEFERRETH.

Prov. 19. 11. the discretion of a man d. his anger DEFY.

Vum. 23. 7. come, curse me Jacob, and d. Israel 8. how shall I d. whom the Lord hath not defied? Sam. 17. 10. I d. the armies of Israel this day 25. is come up, surely to d. Israel is he come up 25. that he should d. the armies of the living God DEFIED.

Num. 23.8. how shall Idefy whom Lord hath not d.? 1 Sam. 17.36. he hath d. the armies of the living God 45. the God of Israel whom thou hast d.

2 Sam. 21. 21. when he d. Israel, Jonathan, son of Shimeah, brother of David, slew him, 1 Car. 20. 7. 23. 9. when they d. Philistines gathered to battle DEFILE. Man is defiled or polluted, either inwardly, by sin,

1 Cor. 8. 7. Tit. 1. 15. Heb. 12. 15. or outwardly 1 Cor. 8.7. Tit. 1.15. Heb. 12.15. or outwardly and ceremonially, as by the plague of leprosy, Lev. 13. 46. or by toucking a dead body, Numbers, Lev. 13. 46. or by toucking a dead body, Numbers, and the abominations of the heathen, Lev. 18. 24. By seeking after wizards, Lev. 10. 31. By idols, Exch. 20.7. By unnatural uncleanness, 1 Tim. 1.10. By the unruliness of the tongue, which involves men in the guilt of sin, and fills the world with contentions and combustions. when it is not kept under government, Jam. 3.6. Ian is also said to defile others. Sheehem defiled van is also sau to denie others. Sneechem desited Dinah, the daughter of Jacob; he humbled, he debauched her, or lay carnally with her, Gen.34. 13. And such as commit adultery, desile their neighbours wives, Ezek. 18.11. Those that gave their seed to Molech, are said to desile God's sauctuary, Lev. 20.3; because such persons, to screen their idolatry, came into his sanctuary as others did; or, because by these actions they did pronounce and declare to all men, that they esteemed the sanctuary and service of God

abominable and vile, by preferring such odious and pernicious idolatry before it. Lev. 11. 44. nor shall ye d. yourselves, 18. 24. 15. 21. when they d. my tabernacle among them 18. 20. to d. thyself with thy neighbour's wife 23. neither lie with any beast to d. thyself

23. that the land spue not you out when ye d. it 20. 3. given his seed to Molech, to d. my sanctuary 21. 4. he shall not d. himself, being a chief man 11. nor d. himself for his father or his mother 23. 8. he shall not eat to d. himself therewith Num. 5. 3. put out, that they d. not their camps 35. 34. d. not the land which ye shall inhabit

2 Kings 23. 13. the high places did the king d. Cant. 5.3. have washed my feet, how shall I d. them Isa.30.22.shal! d.the covering of thy graven images ler. 32. 34. in the house called by my name to d. Ezek. 7. 22, for robbers shall enter into it and d, it E.126. 7. 22. for robbers shall enter into it and d. i 9. 7. d. the house, fill the courts with the slain 20. 7. d. not yourselves with idols of Egypt, 18. 22. 3. maketh idols against herself to d. herself 28. 7. and they shall d. thy brightness 33. 25. yo d. every man his neighbour's wife 37. 23. nor shall they d. themselves any more

37. 33. nor shall they d. themselves any more 4. 3. 7. and my name shall Israel no more d. 44.25.shall come at no dead person tod.themselves Dan. 1. 8. would notd.himself with the king's ment Mat. 15. 18. and they d. the man, Mark 7. 15, 23. 1 Cor. 3. 17. if any man d. the temple of God 1 Tim. 1. 10. the law is for them that d. themselves

Inde 8. likewise these fithy dreamers d, the fiesh DEFILED.

Gen. 34. 2. Shechem lay with Dinah, and d. her 5. Jacob heard that he had d. Dinah his daughter 13. because he had d. Dinah their sister, 27. Lev. 5. 3. what uncleanness a man shall be d. with 11. 43. unclean, that he should be d. thereby 13. 45, while the plague is in him he shall be d.
15. 32, this is the law of him that is d. by his seed
18. 24, in all those things the nations are d.

1 Lew 18 25. the land is d. I visit inequity on it, 27 19. 31. nor seek after wixards to be d. by them 21. 1. there shall none be d. for the dead 3. for his sister a virgin, for her may be be d. Num. 5. 2. put out whoseever is d. by the dead 13. and if she be d. 7. || 14. if she be not d. 38. 6. 9. and he hath d. the head of his consecration

12. days be lost, because his separation was d. 9.6.men who were d. by the dead body of a man,7. 19.20. because he hath d.the sanctuary of the Lord Deut. 21. 23. bury him, that thy land be not d. 22. 9. lest the fruit of thy vineyard be d.

24. 4. former husband may not take her after d. 2 Kings 23.8. Josiah d.high places || 10. d. Topheth 1 Ckron. 5. 1. forasmuch as he d. his father's bed Nek. 13. 29. because they have d. the priesthood Job 16. 15. I have d. my horn in the dust

Job 10. 13. I have d. my horn in the dam.

100. 39. thus were they d. with their own works

100. 39. thus were they d. with their own works

12a. 24. 5. the earth is d. under inhabitants thereof

59. 3.for your hands are d. with blood, and fingers

Jer. 2. 7. but when yo entered, ye d. my land

3.9.through lightness of her whoredom she d. land 16. 13. b. cause they have d. my land, they filled 19. 13. the houses of the kings of Jud. shall be d. Ezek. 4. 13. thus shall Israel cut their d. bread

5. 11. surely because thou hast d. my sanctuary
7. 24. I will make, their holy places shall be d.
18. 6. neither hath d. his neighbour's wife, 15.
11. and hath oven d. his neighbour's wife.

20. 43. all your doings wherein ye have been d. 22. 4. and hast d. thyself in thy idols, 23. 7.

11. another hath lewdly d. his daughter-in-law

23. 13. I saw that she was d. both took one way 17. the Bubylonians d. her with their whoredom 17. the Bubylonians d. her with their whoredom 38. they have d. my sanctuary in the same day 28. 18. thou hast d. thy sanctuaries by thy iniqui. 36. 17. they d. it by their own way and doings 43. 8. they have d. my holy name by abomisations Hos. 5.3. whoredom of Ephraim, and Isr. is d. 6.10. Mic. 4. 11. many nations that say, let her be d.

Mark 7. 2. the disciples cat bread with d. hands John 18. 28. they went not in, lest they should be d. 1 Cor. 8. 7. and their conscience being weak is d. Tit.1.15. but to them that are d. and unbelieving is

74(1.15. but to them that are d. and unbeleving in nothing pure, even their mind and conscience d. H.tb. 12 15. trouble you, and thereby many be d. Rev. 3. 4. a few who have not d. their garments 14. 4. these are they who are not d. with women DEFILEST.

Gen.49.4. wentest up to father's bed, then d. thou it DEFILETH. Ezod. 31.14.that d. sabbath, surely be put to death Num. 19.13. purifieth not bimself, d. the tabernacle 35, 33. shalt not pollute the land, blood d. the land Mut. 15. 11.not that which goeth into the mouth d 20. to cat with unwashen hands d. not a man

20. 10 cat with divident manner and a since a

Lev. 19. 13. thou shalt not d. thy neighbour Mic. 2. † 2. so they d. a man and his house Mal. 3. † 5. against those that d. the hireling Mark 10. 19. do not bear false witness, d. not 1 Cor.6. 8. nay you do wrong, and d. your brethres 7. 5. d. not, except it be with consent for a time 1 Thess. 4.6. that no man d. his broth. in any mat. DEFRAUDED.

1Sam.12.3. whom have I d? whom have I oppress.? 4. they said, thou hast not d. nor oppressed us 1 Cor. 6. 7. why do not rather suff. yours to be d. 2Cor.7.2.we have wronged no man, have d. no man DEGENERATE.

Jer. 2. 21. how art thou turned into the d. plant:

DEGREE, S.
Psalms, or Songs of degrees: This title is given to fiteen Psalms, which are the 120th, and all that follow to the 134th, inclusive. The Hebrow text calls them, A song of ascents. Junius and Tromellius, translate the Hebrew by, A song of excellencies, or An excellent song: because of the excellent matter of them, as eminent persons are called men of high degree, 1 Chron. 17. 17. Some call themPsalms of elevation; because, say they, they were sung with an exalted voice, or, because at every Penlm the voice was raised. because at every Ponlm the voice was raised. But the common translation, or. Pralmo of degreen, has more gracrally obtained. Some interpreters think that they were so called, because they were sung upon the fifteen steps of the temple; but they are not agreed about the r. see where these fifteen steps were. Others think they were so called, 'senuse they were sung in a gallery, which they say, was in the court of Israel, where sometimes the Leviles read the law. But others are of epinion, that the mast probable reason why they are called songs of degrees, or of ascer', is, because they were composed and sung by the Jews on the section of whith ret were to implore this illio, rane, from God, or to return thanks for it after it had kap-pened. All these Padius have some relation to this gr. at event. And the scripture commonly applies the phrase, to ascend, or go up, to express this return, Lita 1, 3, 5, 11, [7, 6, 7, 9, because Babylon was situated in a plain, and Jerusalem in a mountainous country. In lat-though one of the Paulms is ascribed to David, and another to Solomon, yet they also, as well as the rest, might have been used on this occasion, though the y were composed by David and

Solomon upon other occasions.
The apostle Paul says, That such as have used the office of a deacon well, purchase to themselves a good degree, 1 Tim. 3, 13. They gain great honour, respect, and reputation.
2 Kingx 20, 9, or backward ten d. 10, 11, Isa. 38, 9.

† 11. by which it had gone down in d. of Ahaz Chron. 15. 18. brethren of second d. with them 17. 17. according to the state of a man of high d. Psed 62.9 men of low d. vanity, men of high d. a lie Luke 1. 52, he hath exalted them of low d. Tim. 3.13. they purchase to themselves a good d.

Jam. 1. 9. let brother of low d. rejoice he is exulted DELAY, ED, ETH.

Exod. 22. 20. thou shalt not d. to offer the first-fruits 732.1. the people saw that Moses d. to come down Psal. 119. 60. d. not to keep thy commandments Mat. 21, 48, my lord d. his coming, Luke 12, 45.

Acts 9. 38, that he would not d, to come to them DELAY, Substantier.

Acts 25, 17, without any d, I sat on the judgm.-sea: DELECTABLE.

Isa. 44. 9. and their d. things shall not profit DELICACIES.

Rev. 18, 3, the merchants are rich through her d. DELICATE.

Deut. 23, 54, the d. man or woman among you, 53 Isa.47.1, thou shalt no more be called tende, and d. Jer. 6.2. likened Zion to a comely and d. woman Mic. 1. 16, make thee bald for thy d. children DELICATES.

Jer. 51. 34, he hash filled his belly with my d. DELICATELY.

1 Sam. 15.32 bring Agag, and Agag came to him d Prov. 29, 21, he that d, bring themp his servent Lam.4.5. they that did feed diare disolate in streets Luke 7, 25, they that live d. are in kings' conc 1 Tim.5. † 6. she that liveth d. is card while she liv DELICATENESS.

Deut. 23. 56. to set her foot on the ground for d. DELICIOUSIV.

Rev. 18. 7.how she glorified hers. If and lived d. 9.

DELIGHT, Substantive.

Gen. 34. 19. Shechem had d. in Jace b's daughter Deut. 10. 15. L. had a d.in thy fathers to love them 21.14 and it shall be if thou have no d in her 1 Sam. 15.22, but the L. as geat d, in offerings? 18.22, not say, behold, the king bath d, in thee 2 Sam. 15.23, if he thus say, I have no d, in thee Job 22. 26. then shall thou have d. in the Almighty Psal. 1. 2. but his d. is in the law of the Lord 16.3. and to the excellent, in whom is all my d. 27. † 4. to behold the d. of the Lord, and enquire 119.24, thy testimonies also are my d. and counsel

77. that I may live, for thy law is my d. 174. Prov. 8.30. I was daily his d, rejoicing always in the 11. 1. but a just weight is the Lord's d. 20. such as are upright in their way are his d. 12. 22. but they that deal truly are his d.

15. 8. but the prayer of the u; right is h's d. 16. 13. righteous lips are the d. of kings 18. 2. a fool bath no d. in understanding

19, 10, d, is not seemly for a fool, much less for 21. 25, but to them that rebuke him shall be d. 29. 17. yea, he shall give d. unto thy soul Feel. 12. †10. preacher sought to find out words of d.

Cant. 2. 3. I sat under his shadow with great d. Isa. 58, 2. they take d. in approaching to God
13. if thou call the subbath a d. the holy of Lord

92. † 4. thou shalt be call d, my d. is in her Jer. 6. 10. they have no d. in the word of the Lord Dan. 11. † 41. he shall enter into the land of d. † 45. shall plant tobernoole in the mount of d. DELIGHT, Verb.

Num.14.8, if L. d. in us, will bring us into this land.
Sam. 24. 3, why should the king d. in this thing?
To 27. 10, will be d. himself in the Almight.? 34. 9. that he should d, himself with God

Fall. 22. † 8. let him deliver him, if he d. in him 37.4. d. thyself also in the Lord, he shall give these 11. the meck shall d. in the abundance of peac 40 8. I d. to do the will, O my God, thy law is 19. † 31. yet their posterity d. in their mouth 62 4 feet d.in lies | 68.30 fee people that d.in was 31. 19. in mult. of thoughts thy comforts d. soul 119. 16. I will d. myself in the st. tutes, 25.

4 in the commandments | 79 d. in thy law | Isa.5 20 shall carry it away safe, and none shall d. it 2 Tim. 4.18, the Left hall d me from every evilwort

their deliverance from the captivity of Babylon, Prov. 1, 22, how long will scorne, a. in scorning which ret agree to implore this deliverance from 2, 11, giand, in the trowardness of the winded Lecl. 2. † 24. thun that he d. his senses in good Isa. 1. 11. I d. not in the blood of bull-cks 13. 17. and as for gold, they shall not d. in it 55. 2. and let your soul d. itself in fatness 53. 2. yet they seek me, and d. to know my way.
14. then shalt thou d. thyself in the Lord
Jer. 9. 24. In these things 1 d. saith the Lord Mal. 3. 1. has senger of the covenant whom ye d.in hom. 7, 22. 1 d.m the law of God after inward man

DELIGHTED. 1 Sam. 19. 2. Jonathan d. n:uch in David Sam. 22. 20. because he d. m n.e, Psal. 18. 19. 1 Kings 10. 9, the L. who d. in thee, 2 Chr. 9, 8, N. h. 9, 25, and d. themselves in thy great goodness Esth. 2. 14, she came no more, except king d in her Psul. 22. 8, let him deliver him, seeing he d, in him 109, 17, as he d, not in blessing, let it be far from Cant. 2. † 3. 1 d. and sat down under his shadow Is a. 65, 12. did choose that wherein I d. not, 66, 4. 66 11, be d, with the abundance of her gtory DELIGHTEST.

Psal 51.16, not sacrifice, thou d. not in burnt-offer.

Esth. 6. 6. whom the king d. to honour, 7, 9, 11. Fsal.37.23.are ordered by L. and he d. in his way 112. 1. that d. greatly in his commandments 147. 10. he d. not in the strength of the horse Prov. 3. 12. as a father the son in whom he d. Isa. 42. 1, beheld mine elect, in whom my soul d. 02. 4, called Hephzi-bah, for the Lord d, in thee 66, 3, and their soul d, in their abominations Mic.7. 18. retaineth not anger, because d. in mere Mat. 2. 17. when ye say, G. d. in them that do cvil DELIGHTS.

2 Sezz. 1.24, who clothed you in scarlet with other 4. Psal. 119, 92, unless thy law had been my d. 143. yet thy commandments are my d Prev. 5. 31, my d. were with the sons of men cel. 2, 8, I gat me mea-singers, and the d. of men

Cant. 7. 6. how pleasant art thou, O love, for d. DELIGHTSOME. Mal. 3. 12. ye shall be a d. land, saith the Lord DELIVER.

Gen. 40.13. hou shah d. Pharaoh's cup into his hand 35, 25, the congregation shall d, the slayer out of Deat, 7, 24, he should, their kings into thy hand 23. 15. thou shalt not d. to his master the servant 25. 11. to d. her bucband out of the hand of him 52.59, any that can d. out of my hand, Isa. 43, 13 Josh. 2, 13, that ye will d. our lives from death 20. 5. 7. for your God will d. it into your hand 20. 5. they shall not d. the slayer into his hand 20. 5. they shall not d. the slayer into his hand Judg. 7. 7. and d. the Midianites into thine hand 10. † 1. after Abimelech arose Tola to d. Israel 11. 70. if thou shall without fail d. the Ammonites 11. 20. if thou shall without fail d. the Ammonites

12. 21. after things which cannot 1 roft nor d. 23. 4. 1 will d. the Philistines, 2 Sam. 5. 10. 24. 4. I will d. thine enemy into thine hand 28. 10. the Lord will d. I rand to the Philistines. 2 Sam. 14, 16, the king will hear to d, his handmaid 20, f 6, let Sheba d, himself from our eyes

13. 5. Samson shall begin to d. Is ael from Philist.

Sam, 7, 14, the coasts thereof did Is ael d.

20. f 6. let Sheba d. himself from our eyes 1 Kings 18:20, thou wouldest d. thy servant to Ahab 20. 13. I will d. this multitude into thy hand, 28. 22. 6. they said, go up, for the Lord shall d. it into king's hand, 12. 15. 2 Chron. 18. 5, 11. 2 Kings 3.18. he will d. the Moabites into your hand 12. 7. but d. it for the here ches of the house 18. 35, that Lord should d. Jerusalem, Isa. 36. 20. 22. 5. let them d. into the hand of the workmen

2 Chran. 25. 15. who could not d. their own people 28, 11, now hear me and d, the captives again 32. 13. were gods of nations able to d. their lands? 14. that your God should be able to d. yeu, 17.

Jeb 10. 7. there is none can d. out of thy hand 22. 30, he shall d, the island of the innocent 33. 23, he will d. his soul from going into the pit Ps. 6, 4, d. my soul, 17, 13, [22, 20, [116, 4,]120, 2, 7, 2, renting it while there is none to d. 50, 22,

23. 17. nor shall he d. any by his great strength 19. to d. their soul from death, and to keep alive 50. 13. wilt the unot d. my feet from falling?
72. 19. for he shall d. the needy when he crieth 74. 19. O. d. not the soul of thy turtle-deve F2. 4.d. the poor and needy out of hand of wicked

89. 48. shall be d. his soul from hand of the grave Prov. 4. 9. a crown of glory shall she d. to thee 6. 3. do this now, my son, and d. thyself 23. 14. boat him, thou shalt d. his soul from hell Eccl. S. 2. nor shall wickedness d. those given to it

Isa 23, 11, which men d, to one that is learned 31, 5, defending also he will diffund passing ord 44. 20. he cannot d. h s soul, nor say is there so 46. 2. the y stoop, they could not d. the burden 47. 14. they shall not d. themselves from the flame is my hand shortened? have I no power to & Jer. 15.9. the residue of them will I d. to the sweet 18.21, therefore d. up their children to the same 20. 5. moreover I will d. all strength of this city 21.7. afterwards I will d. Zedekiah from the sacie 22.3.d. the spoiled out of the hand of the oppressed 43. 11. he shall d. such as are for death to death 43. 11. he shall d, such as are for deals to crais 51. 6. fice out of Bab. d, every man his soci, 45. Erck.13.21.1 will d, my people out of your hand, 14. 14. they should d, but their own sous, 20. 16. shall d, neither sons nor daughters, 15, 20.

33. 5. he that taketh warning shall d. his soul 34. 10. for I will d. my flock from their mouth Dan.3.29.there is no other god can d. after the see 8. 4. nor was there any that could d. from the ras 7. none that could d, the ram out of his ham Has. 2, 10, none shall d, her out of mice hand Jimos 2. 14. neither shall the mighty d. him.elf. 15. he that is swift of foot shall not d. himself

6. 8. I wail d. the city with all that is thereis Mic. 5. 8. who teareth in pieces and none can d. 5.14. and thou shalt take hold, but shalt not 2. 2cch. 2.7. d. thyself, O Zion, that dwelsest with 11.6.1 will d. every one into his neighbour's hazt Mat. 10.21 the brother shall d. the brother to deal. Acts 25.16. not manner of Romans to d. man lock 1 Cor. 5. 5. d. such one to Sat. the destruct. of these 2Cor.1.10.who delivered us from death, and doth a 2 Pet. 2.9. the Lord knoweth how to a the going DELIVER Aim.

Gen. 37. 22. rid him, to d. Aim to his father agait 42.37.d.him into my hand, I will bring him to dec Exod. 21. 13. but God will d. him into be kend Deut. 2. 30. that he might d. kim into thy hand 3. 2. I will d.kim and his people into the hand 19.12. d. kim into the hand of the averager of Lock 24. 13. in any case thou shalt d. him the place Judg 4.7.I will draw Sisers and d.him into thy land 15am.23.20.our part shall be to d.kim into the hard 2 Sam. 14. 7. said, d. him that smote his brother 20. 21. d. kim and I will depart from the (4) Job 33. 24. d. him from going down to the pat Psul. 22. 8. that he would d. him, let him d. 41. 1. the Lord will d. Aim in time of trouble 2. thou wilt not d. Aim to the will of his cueraits 71. 11. and take him, for there is none to d. Aim 91. 14. have set his love on me, theref will I dam
15.I will be with him, will d. kim, and hencus him
Frov. 19. 19. if thou d. kim, thou must do it again Jer. 21. 12. d. kim that is spoiled from the oppose Exch. 33.12. rightcous, of rightcous shall not d. him Dan. 6. 14. the king set his heart on Dan. to d. him

Jonah 4.6. might be a shadow to d. ken from grici Mat. 20, 19, and shall d. Lim to Gratiles to crue!)
him, Mark 10, 33. Luke 20, 20. Acts 21, 11
20, 15, what will ye give, and I will d. Lim to Gratiles
27, 43, let him d. Lim now, if he will have him
DELIVER me.

Gen. 32.11. d. me I pray thee from the hand of Esan 1 Sam. 17.37. he will d. me out of hand of Golisto 23. 11. will the men of Keilah d. me up? 12. 24. 15. the Ld. be judge, and d. me out of thy hard 25. 24. and let him d. me out of all tribulation 33. 15. nor d. me into the hands of my master 2Sam.3.14. Dav. sent, saying, d. me my wife Michal I Kings 20. 5. thou shalt d. me thy silver and gold

Job 6. 23. d. ms from enemies, Ps. 31. 15. | St. L. Psal. 7. 1. O Lord, save me from them and 4. ms 25. 20. keep my soul, and d. me, for I trust in 27. 12. d. me not over to the will of mine comits 31. 2. bow down thine ear to me, d. me speedily 39. 8. d. me from my transgressions, make n.e rot 40.13.be plensed to d.me||70.1.make haste to d.=e 43. 1. O d. me from the deceitful and unjust mes 51. 14. d. me from blood-guiltiness, O God
59. 2. d. me from the workers of iniquity, seve 104

69. 14. d. mc out of the mire, and let me 18. draw nigh to my soul, and redeem it, d. see 71. 2 d. me in thy righteousness, cause me, il. l. 4. d. me, O my God, out of hand of the wakes 169. 21. because thy mercy is good d. thou as

119. 124. d. me from the oppress on of man 153. consider mine affliction, and d. ms 154. plead my cause, and d. me, quicken me

170. d. me according to thy word 140. 1. d. me of Ld. from the ovil man, preserve na 142. 6. d. me from my perscentors, for they are 143. 9. d. me from mine enemies, I flee unto thes

144. 7. rid me, and d. mc out of great waters 11. d. mc from the hand of strange children Isa. 44. 17. he saith, d. me, for thou art my G.s. Jer. 38. 19. I am aftaid of the Jews, les: they d. ms Acts 25. 11. no man may d. me to them, I appeal Rom. 7. 21. who shall d.me from the body of doubl

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DELIVER thee. Dest. 7.16, the people which the Lord shall d. thee 23 14, Ld. waiketh in midst of thy camp to d. thes Jade. 15, 12, to bind thee, that we may d. thee, 13. a. 17. 46. the Lord will d. thee into more hand 23. 12 and the Lord said, they will d. thee up 2 Kings 18. 23. I will d. thee two thousand horse. 20. 6. and I will d. thee and this city, Isd. 58. 6. Jub 5. 19. he shall d. thee in six troubles, in seven 36. ld. beware, then a great ransom cannot d. thee Ps. 50. 15. 1 will d. thee, and thou shalt glorify me Proc. 2. 12. to d. thee from the way of the evil man lote delice from the strange woman, the strange has 57.13 when thou crees, be thy companies deficed, 77.1.8. I am with thee to detacted, 19. [15. 20, 21. 33. 20. but derennial said, they shall not detace 39. 17. I will d. thee in that day, saith the Lord 18.I will surely dither, thou shad not fall by sword Ezel. 21. 31. d. there into the hand of brutish men 21. 22 I will d. thee to them whom thou hatest 25.4.1 will d.thee to men of the east for a possession 7. I will d. thee for a spoil to the heathen

7.1 will d. thee for a spoil to the heathen Dan. G. 16, thy God whom thou servest will d. the 20, is thy God who to d. thee from the licens? Has. 11. c. how shall I d. thee, Larael how shall I? Mat. 5. 25, judge d. thee to the officer, Luke 12. 55.

DELIVER them.

Exod. 3. 8. I am come down to d. them, Acts 7. 34.
Jun. 11. 6, to-morrow will I d. them up all slain Judg. 11. 9, and if the Lord d. them before the 21. 23, the morrow I will d. them in thinks benefit 23, the morrow I will d. them before the 21. 23. to-morrow I will d. them into thine hand 1 Sa.m.14 37. wilt thou d.th.2 Sam.5.19.1 Chr.14.10 1 Kings 8.46. and d. th. to the enemy, 2 Kings 21.14. 2 Kings 3. 10. to d. th. into the hand of Moub, 13. 1 Ctros. 14.10. L. said, I will d. them into thy hand 2 Caron. 6. 36. and d. th. over before their enemics 25, 20, for it came of God, that he might d. th. m. NA. 9, 23, and many times didst thou d. them. NA. 9, 23, and many times didst thou d. them. Job 5, 4, crushed, betther is there any to d. them. Psd. 22, 4, they trusted, and thou didst d. them. 37, 40, the Lord shall help them, and d. them. Tod. 43, many times did be d. them they provoked Proc. 11.6, the righterousness of upraght shall d. them. 12, 6, the mouth of the upraght shall d. them. 21. 11. forb, ar to d. them that are drawn to death Isa. 17, 20, he shall send a Saviour and d. them 1st. 11, 23, he shall send a Saviour and d. then Jr. 24, 9, 1 will d. them to be removed, 23, 18, 29, 21, d. th. into hand of Nebuchadi. 12, 14, 45, 25, Frield, 19, their gold shall no. d. them, Zeph. 1, 18, 34, 12, so will I seek and d. them out of all places 1, 11, 15, 16, they carried away to d. them up. o. Edom Zeck. 11, 6, out of their hand I will not d. them Sets 7. 25, that God by his hand would d. them H.b. 2. 15. and d. then who through fear of death DELIVER us.

Dext.1.27. to d.us into hand of Amerites, Josh.7.7 Judg. 10. 15. d. us only, we pray thee, this day I Sam. 4. H. woe to us, who shall d. we out of hand 12. 10. but now d. us out of hand of our enemies 2 Kings 12. 30. the L. will d. us, 32. Isa. 36. 15, 18 Carea, 16, 35, save and d. us from the heathen Caron. 32. 11. saying, the L. our God shall d. u. P. d. 79. 9. and d. as, and purge away our sins J.r. 43. 3. to d. as into the hand of the Chaldeans Len. 5. 8. pope that doth d. us out of their hand Den. 3. 17. our God is able to d. us, and will d. us Mic. 5. 6. thus shall he d. us from the Assyrians Wat. 6. 13. but d. us from evil, Luke 11. 4. 2 Cer. 1. 10. in whom we trust that he will yet d. us

2 Cer. I. 10, in whom we trust that he will yet d. us
Ced. I. 4 that he might d. us from this evil world
DELIVER you.

Gen. 23. 4, so will I d. y. your brother, shall traffic
Les. 25. 23, thoy shall d. you your bread by weight
Ledg. 10, 11, dat not I d. you from the Egyptians?
I3, ye have forsaken uso, I wild d. you no more
14, let them d. you in the time of tribulation
15 Kang 17. 29, he shall d. yo, from all your enemics
14. 20, shall not be able to d. you out of his hand?
Chrea. 25. 14, he shel to d. hou out of mine hand. 14.2.) shall not be able to d. you out of his hand 2 Chros. 32.14, he able to d. you out of hime hand 1sa.30.14. He zokiah shall not be able to d. you 64.4 i will bear, I will carry, and will d. you 162.4. ii you juy, how is to hands of stangers Dan. 3.15, who is that God that shall d. you.?

Mul. 10. 17, for they will d. you up, Mark 13.9.

19. but when they d. yes up. 24. 9. Mark 13.11.

ELLIVERANUE.

G. 45.7.6. The standard lives by a great d.

Gen45.7.G. sent me to save your lives by a great d. July 15. 18, thou hast given this great d. 1 & n. 19. to morrow ye shall have d. 2 & n. 19. 19. to do was turned into mourning 2 Kiago S. 1. by him the Lord ball given d, to Syria 13.17, the arrow of the Lord's d, of d, from Syria Chron. 11. 14. the Lord saved them by a great d. 2 Chron 12. 7. but I will grant them some d. Erra 9 13, and hast given us such a d. as this Erth 4, 14, then shall there d. arise to the Jews

32.7.thou shalt compass me about with songs of d. Isa. 26. 18. we have not wrought any d. in the earth Joel 2 32. in Zion and in Jerusalem shall be d. Obad. 17. but upon mount Zion shall be d. Luke 4. Id. he sent me to prouch d. to the captives Heb. 11.35, others were tortured, not accepting d. DELIVERANCES.

Psal.44.4.thou art my King, command d. for Jacob DELIVERED. Gen. 9.2. on every beast, into your hand are they d 14. 20. God who d. thing enemies into thy hand 25. 24. when her days to be d. were fulfilled Exod. 1. 19. are d. ere the midwives come to then 5. 23. neither hast thou d, thy people at all 12. 27, he smote the Egyptians, and d, our houses 12. 10. who hath d, people from under Egypt Drat. 2. 35, the Lord our God d, all unto us 3. 3. God d. into our hands the king of Bashan 9. 10. the Lord d. unto me two tables of some 21. 9. and Moses d. the law unto the priests Josh. 21.44, the Ld. d. their chemies into their hand Judg. 1. 4. he d. the Canagnites into their hund 3. 31. after him was Shamgar, he also d. Israel 5. 11, they that are d, from the noise of archers 8. 7, when L, hath d. Zebah and Zalmunns 11. 21. the Lord d. Silion into the hand of Israel 16, 23, our god hath d. Samson our enemy, 24, Sam. 4, 19, Phinchas' wife was near to be d. 17. 35. I smote him and d. it out of his mouth 30, 23, who d, the company that came against in 2 Sam. 21, 6, let seven of Saul's sons be d, to us 1 Kings 3, 17, and I was d, of child with her 18, third day after I was d, this woman was d, 2 Kings 19, 11 and shalt thou be d.J. Isa. 37, 11. 1 Chr. 11. 14. d. that parcel and slow Philistines 16. 7. then on that day David d. this psalm

2 Chr. 23. 9. Jeholada d. to the captains shields 9. they d. money was brought into house of G.
 15. and Hilkish d. the book to Shaphan Erra 5, 14, the vessels were d, to Shishbazzar 8: 36, and they d, the king's commissions
36: 22, 30, it is d, by the pareness of thine hunds
73, 7, so should I be d, for ever from my judge
29.12,because Little poor that cried, and fatherless Psal. 22. 5, they cried to thee, and were d. 3.1, 15 a mighty man is not d, by much strength 55. 12. he hath d, my soul in peace from battle
56. 13. hast d, my soul from death, 80. 13. [116. 8.
50. 5. that thy beloved may be d. 19°. 6.
69. 14. het me be d. from them that hate no

78. 61. and d. his strength into captivity Prov. 11. d. the right outs is d. out of t orble 9. but through knowledge shall the just be d. 21. but the set d of the right-outs shall be d. 22. 25. but whose walketh wirely shall be d. Eccl. 9, 15, poor wase man by wisdom he d, the city Is a, 20, 6, for help to be d, from the king of Assyria 29. 12, the book is d, to him that is not learned 36. 13, and have they d. Samaria out of my hand? 38. 17, thou hast d, it from the pit of corruption 49. 24. or shall the lawful captive be d.1

25, and the prey of the terrible shall be d. 65, 7, before pain came, she was d. of a man-child 7. 10. we are d. to do all these abcumuations 20. 13, for he hath d, the soul of the poor 32. 16, now when I had d, the evidence to Baruci Erck. 3, 19, but thou hast d. thy soul, 21, [33, 9, 14, 16, as I live, they only shall be d. 13, 17, 15, or shall be break the covenant and be d.?

31. 14. for they are all d. unto death to the earth 32. 20. she is d. to the sword, draw her mulatudes Dan. 3.23 and d. his servants that trusted in him. 6, 27, who d. Daniel from the power of the homs 12, 1, at that time thy people shall be d. loct 2. 32 shall call on name of the Lord shall be d Imos 9. 1. and he that escapeth shall not be d.

man known 303 but the 1 and 7 June 10 27, 58, Plate commanded the hody to be d. Mark 7, 12, three your tradition which we have d. 10.33.th Son of man shall be d. to the chief priests. 15,15.ref. of Barabhas, and d.Jesus, Jule 20.25. Lake 1, 57, true came that she should be d. 2, 6. 4.6. that is d to me, and to whom I will, I give it 17. there was d. to him the book of Lsains

9. 44. Son of man shall be d, into hands of men 12, 58, give diligence that thou mayost be d. 18. 32. for he shall be d. unto the Gentiles John 16, 21, but as soon as she is d, of the child 18, 36, that I should not be d, to the Jews Acts 2. 22. him being d. by the counsel of God 15. 30. Judas and Silas came to Ant. and d. epistle

23. 33. and they d the epistle to the governor 27. 1. they d. Paul to one Julius, a centurion 28. 17. vot was I d. prisoner from Jerusalem Rom.4. 25, was d. for our offences and raised again Peal. 40, 17. (him are not help and my d-70, 5

Psal. 18. 50, great digiveth he to his king, to David | Rom. 7, 6, now we are d. ir. the law that being des 8.21, the creature result shall be defi on corruption 15, 31, 1 may be defined them that do not behave 2 Cor. 4. 11. are always d. to douth for Jesus' sake 2 These. 3. 2 we may be d. from unreasonable men 1 Tim. 1.20, whom I have d. to Satan, that they learn Tim. 4. 17. I was d. out of the mouth of the lion

Heb. 11. 11. by fisth Sarah was d. of a child 2 Pet. 2. 7. and d. just Lot, vexed with the filthy 21. to turn from the commandment d. to them 21. to turn from the commandment at to mean Jude 3. for the faith which was once d. to the saints Rev. 12. 2. travailing in birt1 and pained to be d. 4. before the woman which was ready to be d.

See HAND, HARDS. DELIVERED Acm

Gen. 37, 21. Reuben d. kim out of their hands Lev. 6, 2, m that which was d. kim to keep 4. Deut. 2. 23. the Lord our God d. kim before us Fig. 2. 3. the Lord out Cod d. Law before us 17. May 513. 25. there for the Lord d. kem to the hon 17. 23. and Elijah d. kem not be mother Ps. 4.7. 4. yea, I have a. kem that is mine enemy Mat. 18. 34. his Lord d. kim to the tornentors 27. 2. and d. kem to Positive Pilate, Mark 15. 1. 13. that for envy they had d. kim, Mark 15. 1. 26. he d. kim to be crucified, John 19, 16. Luke 7, 15, and Jesus d. kim to his mother

9.42.Jesus healed the child and d. kimto his father 21. 20. how our rulers d. Aim to be condemned John 18, 30, we would not have d. Lim to thee stets 7, 10. God d. Lim out of all his afflictions 12. 4. Herod d. kim to four quaternions of soldiers
DELIVERED me. Exed. 18. 4. God d. me from the sword of Pharach

Judg. 12, 3, and when I saw that ye d. me not 1 Sam. 17, 37, the Lord that d. me from the fion 2 Sam. 22. 18. he d. me from my strong enemies 20. he d.me because delighted in me, Psal.18. 19. 49, then hast d, we from violent man, Psal. 16.43 2 Kings 22, 10. Helkiah the priest hath d, me a book Job 16, 11, God hath d, me to the ungodly Fig. 1.7. be d. mc from my strong chemics 43. hast d. mc from the strivings of the people 34. 4, the Lord heard and d. mc from all my fears 54. 7, for he hath d. mc out of all trouble

John 19, 11, he that d, me to the hath greater sin 2 Tim. 2, 11, but out of them all the Lord d, me DELIVERED thee.

1 Sam. 24. 10. the Lord d. thee to-day into my hand 2 Sam. 12. 7, and I d. three out of the hand of Saul Fral. 81, 7, thou calleds in trouble, and I d. three Fig. k. 16, 27, I d. three to will of them that hate then John 18, 35, the chaef prices d. thee unto mo DELIVERED them. Leod. 18, 8, Meses told have the Lord d. them

From 1888, it is table of stone, and d. them to me Ja g. 2.9. Lord russed u; a de inverer, who d. them to me Ja g. 2.9. Lord russed u; a de inverer, who d. them 28 Kengs 19. 12. gods of nations d. them, Iss. 37.12. 2 Chr. 2.8. hath d. them to trouble to assonishment Fad. 78. 42, when he d. them from the enemy 107. 6, and he d. them out of their distresses

20. and he d. them from their destructions 20. and he d. them from their destructions ba, 31, 2, he bath d. them to the shaughter Ezek 1821, d. them to cause them to pass thro' fire Mat 25, 24 called servants and d.to them his goods Luke 1, 2, even as they d. them to us eye-witnesses 19, 13, he d. them to pounds, and said, occur y till Acts 16, 4, they d. them the decrees for to keep 12 (m. 11, 2, he a parliances as 4d, them to war. 1 Cor. 11. 2. keep ordinances, as 1 d. them to yes 2 Pet. 2. 4. and d them into chains of darks as DELIVERED up.

Num. 21. 3. and the Lord d. up the Canannites Jash. 10 12. when the Ld. d.up Amorites before Is: 2 Sam. 18, 28, d. up the mon that lift up their hand Amos 1.9 because they d. up the captivity to Edom Obad. 14 nor shouldest have disp those that remain Mat. 4, † 12, heard that John was d. up into prison Acts 3, 13, hash glorified his Son whom ye d. up Row. 8. 32. spar due his Son, but d. him up for us Ros. 25, 25, when he shall have d. up the kingdom Rev. 20, 13, death and hell d. up the dead in them DELIVERED us.

Frod. 2. 19. an Egy; tian d. us from the shepherds Acts 6. 14 charge the customs which Moses d. us 2 Cor. 1. 10. who d. us from so great a death Col. 1, 13, both d. us from the power of darkness

17 The set. 10. Jecus, who deus from wrath to come DLIVERED you.

Rom.6.17 we obeyed the dot trine which was deyon 1 Cor. 11. 23. I receive dittat which I degra; 15. 3. DELIVEREDST, EST.

Nob. 9, 27, thou de them to enemies who vexed

Psal.35.10.who d. poor from him that speileth him Mic. 6, 14, what thou d, will I give up to the sword Mat. 25, 20. Lord, thou d, unto me five talents 22. and said, Lord, thou d. unto me two talents DELIVERER.

Judy, 3, 9, the Lord rais d up a d, to Israel, 15, 17, 28, there was no d, 2 Sam, 14, † 6, Psal, 7, † 2 Sam, 22, 2, the Lord is my rock and d, Psal, 18, 2

Psel. 144.2. my fortress, my high tower, and my d.
Acts 7. 35. the same did God send to be a d.
Rom. 11. 25. there shall come out of Sion the d.

DELIVERETH. Job 36.15.he d. the poor in his affliction, opens en Paul. 18. 4c. he d. me from mme enemie

34. 7. about them that fear him, and d. them 17. the Lord d. them out of all their troubles, 19. 97. 10. he d. them out of the hand of the wicked 144. 10. who d. David from the hurtful sword ov. 10. 2. righteousness d. from death, 11. 4.

14. 25. a true witness d. souls, but a decentul
31 24. and she d. gridles unto the merchant
1se 42. 22. they are for a prey, and more d.
Dan. 6. 27. God d. and rescueth, and worketh sig

Amos 3. † 12. as shepherd d. out of mouth of hon DELIVERING. Exed. 5. † 23. d. thou hast not delivered thy peop. Luke21.12.d.you up to synagogues and into prisons
Acts 22. 4. d. into prisons both her and women

26. 17. d. thee from the people and the Gentles Lag. 26, 17, that draweth near the time of her d.

DELUSION.

2 Thess. 2. 11. God shall send them strong d. DELUSIONS. Isa. 56. 4. I also will choose their d. and bring fears

DEMAND. Dan. 4. 17. the d. by the word of the holy ones DEMAND, ED. Ezod. 5. 14. d. why have ye not fulfilled your task \$ Sam. 11. 7. David d. of Urah how Joab did

bolds. 3. I will d. of thee, answer thou, 40.7. | 42. 4

Dan. 2. 27. the secret which the king hath d.

Mat. 2. 4. he d. where Christ should be born Luke 3. 14. the soldiers d. of him, what shall we do 17. 20. and when he was d. of the Pharisees Acts 21. 33. the chief captain d. who he was DEMONSTRATION.

1 Cor. 2. 4. but in d. of the Spirit, and of power DEN, S.
Judg. 6. 2. the children of Israel made them d.

Job 37. 8. then the beasts go into d. and remain 38. 40. when they couch in their d. and abide Psal. 10. 9. he lieth in wait as a lion in his d. 104. 22. they lay themselves down in their d. Cant. 4. 8. look from Shenir, from the lion's d. Lea. 11. 8. shall put his hand on the cockatrice d. 32. 14. the towers shall be for d. for ever Jer. 7. 11. is this house become a d. of robbers? 9. 11. I will make Jerusalem a d. of dragous 10. 22. to make the cities of Judah z. d. of dragon Dan. 6. 7. he shall be cast into the d. of lions, 12.

16. and they cast him into the d. of lions 19. the king arose and went in haste to the &

23. they should take Daniel up out of the d. 24. and they cast them into the d. of lions 34. and they cast them mu the a. of nons Amos 3.4. will a young lion cry out of his d.? Nah. 2. 12. the lion filed his d. with ravin Mat. 21. 13. my house be called house of prayer, but ye have made it a d. of thieves, Mark 11. 17. Heb. 11. 38, they wandered in deserts and in d.

Rev. 6. 15. bondinan and freeman hid themsel, in d. DENY. Josk. 24. 27. be a witne-s, lest ye d. your God 1 Kings 2. 16. I ask of thee, d. me not, Prov. 30. 7 1 Kings 2. 16. I ask of thee, d. ine not, Prov. 30. 7.

206 8. 18. if he destroy bim, then it shall d. him
Prov. 30. 9. lest I be full and d. thee, and say
Mat. 10. 33. whosoever shall d. me, him will I d.

16. 24. let him d. himself, Mark 8. 34. Luke 9. 23.

26. 34. Jesus said to him, before the cock crow
thou shalt d. me thrice, 75. Mark 14. 30, 72.

35. die with thee, yet will I not d.thee, Mark 14. 31.
Luke 20. 27. which d there is any resurrection

77 im. 2. 12. if we d. him, he also will d. us
13. yet he shideth fatthful, he cannot d. himself
Tit. 1. 16. that know God, but in works they d. him
DENIED.

Gen. 18. 15. Sarah d. saving, I laughed not

Ocn. 18. 15. Sarah d. saying, I laughed not 1 Kings 20. 7. he sent to me, and I d. him not Job 31. 28. for I should have d. the God above Job 31. 25. lot 1 should nave a, the Goa Goove Mat. 26.70. Peter d. before them all, saying, I know not, 72. Mark 14. 70. Luke 22.57. John 18.25,27. Luke 8. 43. when all d. that they touched him 12.9. who denies shall be d. before the angels of G. JAM. 20. Join confessed, and d.not, I am not Christ 13. 38. shall not crow, till thou hast d. me thrice deta 3. 13. whom ye d. in the presence of Pilate 14. but ye d. the holy One and the just 1 Tim. 5. 8. he hast d. the faith, and is worse than the holdest fest my again and not dry faith

1 Tim. 5. S. he hath d. the faith, and is worse than Josh 1.8. this book of the law snait sot a. meaning Rev. 2.13. holdest fast my name, and not d. my faith Judo 6. 18 d. sot hence, I pray thee, till I come 3.8. hast kept my word, and hast not d. my name 2 Som. 7. 15. but my mercy shall sot d. from him 2 Ruke 12. 9. but he tild d. me before men, be denied 2 Tim. 3.5. having a form of godliness, but d. power J. 2. 2. as for his statutes, I did not d. from them 2 Tit. 2.12. teaching us, that d. ungodliness and lusts 2 Pet. 2. 1. even d. the Lord that bought them 1 John 2. 22. is a fiar, that d. Jesus is Christ 23. who d. the Son, the same hath not the Father 1 John 2. 22. is a fiar, that d. Jesus is Christ 23. who d. the Son, the same hath not the Father 1 John 2. 4 me sond 4 d. so from words of my mouth Jude 4 d. he only Lord God, and our Lord Jesus 124

DENOUNCE.

Deut. 30.18. 1 d. this day, that we shall surely perish DEPART. Gen. 13. 9. if thou it to the right hand, I will go rod. 18. 27. Moses let his faiter in-law d. 33. 1. d. thou wild use people that hast brought up Num.10. 30.1 will d. to mine own land and kindres.

Den!. 5. 7. from the day thou didst d. ou; of Egypt Josk. 24.28. soJoshua let the people d. to inheritance Judg. 19. 5. the Levits rose up to d. 7, 8, 9.

1 Sam. 22. 5. and God said, abide not in the hold,d

29. 10. as soon as ye be up and have light, d.
11. David and his men rose up to d. in the morn 30. 22. that they may lead them away and d. 2 Sam. 11. 12. and to-morrow I win ict thee d.

2 Sam. 11. 12. and to-morrow I will let thee d. 15. 14. make speed to d. lest he overtike us I Kings 12.5.d. for three days, then come ag. to me job 20. 25. the increase of his house shill d. Isa. 11. 13. the envy also of Ephraim shall d. 52. 11. d. ye, d. ye, go out from thence, Lam. 4. 15. 54. 10. for the mountains shall d and the hills

34. 10. for the mountains sain a sain a fine limit Jer. 50. 3. they shall d. both man and beast Mic. 2. 10. arise ye, and d. this is not your rest Zech. 10. 11. the sceptre of Egypt shall d. away Mat. 8. 34. would d. out of their coasts, Mark 5.17.

10. 14. when yed. out of that house or city, shake

off the dust of your feet, Mark 6. 11. Luke 9. 4. Luke 2. 29. now lettest thou thy servant d. in peace 13. 31. d. hence, for Herod will kill thee 21, 21, let them which are in the midst d. out of i

21. 21. let them which are in the midst d. out of it. John 7. 3. they said d. hence and go into Judea 13. 1. when Jesus know he should d. out of world 16. 7. but if 1 d. I will send him unto you Jets 16. 36. now therefore d. and go in poace 39. and desired them to d. out of the city

20. 7. Paul preach, to them ready to d. on morro 22. 21. d. for I will send thee to the Gentiles 25. 4. that he himself would d. shortly thither

27. 12. the more part advised to d. thence also 1 Cor. 7. 11, but if she d. let her remain unmarried 15, but if the unbelieving d. let him d. Phil. 1. 23. a desire to d. and to be with Christ

Phil. 1. 23. a desire to d. and to be with Christ Jam. 2. 16. say to them, d. in peace, be ye clothed DEPART from.

Exod. 8. 11. and the frogs shall d. from thee 20.that the swarms of files may d. from Pharach 21. 22. hurt a woman, so that her fruit d. from her Lev. 25. 41. and then shall he d. from the Num. 16. 26. d. from the tents of these wicked mental 49. two head less they d. from the heart. Deut. 4.9. take heed, lest they d. from thy heart Judg. 7.3. who is fearful, let him d. from Gilead 1 Sam. 15.6. d. from the Amalekites, lest I destroy

1 Sam. 15.6. d. from the Amalekites, lest I destroy 2Sam. 12. Okthes word shall never d. from thy house 20. 21. deliver Sheba, and I will d. from the city 1 Kings 15.19.that he may d. from me, 2 Chr. 16.3. 2Chr. 18.31. and God moved them to d. from him Job 21. 14. they say to God, d. from us, 22. 17. 29. 28. and to d. from cvil is understanding Psal. G. 8. d. from me, all ye workers of iniquity, Mat. 7. 23. Luke 13. 27. 34. 14. d. from evil, and do good, 37. 27. 101. 4. a froward heart shall d. from me, 19. 115. d. from w. ev evil doors, for I will keep.

101. 4. a frowm near small a. from me 119. 115. d. from me, ye evil doors, for I will keep 139. 19. d. from me therefore, ye bloody men Prot. 3. 7. fear the Lord, and d. from evil 13. 14. to d. from the snares of death, 14. 27. 19. but it is abomination to fools to d. from evil

15. 24. that he may d. from hell beneath 16. 6. by the fear of the Lord men d. from evil 17. the highway of the upright is to d. from evil 18a. 14. 25. his burden d. from off their shoulders

er. 6. 8. be instructed, lest my soul d. from the

Jer. 6. 8. be instructed, lest my soul d. from thee not 17. 13.that d. from me shall be written in the earth, 13. 30. if those ordinances d. from before me 37. 9. the Chaldeans shall surely d. from us Erck. 16. 42. my jealousy shall d. from theo Hos. 9. 12. woe also to them when I d. from them Mat. 25. 41. d. from me ye cursed, into everlast fire Mark 6. 10. there abide, till ye d. from that place Luke 5. 8. d. from me, for I am a sinful man, O Lord 8. 37. Gadarenes besought him to d. from them Acts 1. 4. that they should not d. from Jerusalem 18. 2. commanded all the Jews to d. from Rome I Cor. 7. 10. bet not the wife d. from her husband

1 Cor. 7. 10. let not the wife d. from her husband 2Cor. 12.8. I besought Lord that it might d. from me 1 Tim. 4.1. in latter times some shall d. from the faith

2 Tim. 2. 19. that nameth Christ d. from iniquity Not DEPART.

Gen. 49. 10. the sceptre shall not d. from Judah Josh 1.3. this book of the law shall not d. meditate

Prov. 22. 6. when he is old he will so d. from h 27. 22. yet will not his footishness d. from him les. 54. 10. but my kindness shall not d. from him 59. 21. my cov. my Sjarit, and words, shall not d Jer 32.40.put my four, that they shall not d from me 37. 9. the Chaldeans, for they shall not d.

31. b. the Chantenn, for they shall not d. Mat. 14. 16, they need not d. give ye then to est Luke 4.42 stayed him, that abould not d. 2 om them 12. 59, thou shalt not d. thence, till thu hast paid DEPARTED. Gen. 12. 4. so Abraham d. as the Lord had spekes

14. 12. they took Lot and d. || 21. 14. Hagar 4 24. 10. Eleazer d. || 26.17. Isaac d. || 31.55. Labar 4

24. 10. Lieazer d. [30.17.18aac d. [] 31.30. Labaa d 37. 17. and the man said, they are d. honce 42. 26. they laded their asses with cora and d. 45. 24. he sent his brethren away, and they d. Num. 12. 9. anger of the L. was kundled, and he d. 22. 7. and the ciders of Moab and Midian d.

Num. 12. 9. anger of the L. was kindled, and he's 22. 7. and the clders of Moab and Midnas d. Josh. 2. 21. she sont the spice away, and they d. Judg. 9. 55. d. every man to his place, 2 Sam. 6. 19 18. 7. then the five men d. and came to Laish, 21. 19. 10. the Levite d. || 21. 24. Israel d. thence 1 Sam. 6. 6. did they not let larael go, and they d. 30. 42. David d. 32. 1,5. || 2 Sam. 12. 15. so Naih. 4. 2 Sam. 19. 24. nor washed from the day the hing d. 1 Kingg. 1 25. 5. and the people d. 2 Chros. 10. 5. 14. 17. and Jeroboam's wife arose and d. to T. 11. 19. 19. Elijah d. and found Elisha, 2 Airgs. 1. 4. 20. 9. the messengers d. and brought word again 38. so the prophet d. and waited for the hing 2 Kingg. 5.5. Naam. d. || 10.19. Jehu arose and d. 15. 19. 36. so Sennacherib d. and went, Isa. 37. 37. 1 Chr. 16. 43. all people d. every man to his bosse 24. Kings. 15. S. Naam. d. || 10.19. Jehu arose and d. 15. 19. 36. so Sennacherib d. and went through lara 2 Chr. 21. 20. Jehoram d. without being desired Psal. 105. 38. Egypt was glad when they d. Isa. 23. 12. mine age is d. and removed from me Jer. 41. 10. Ishmael d. to go over to the Ammonste Jam. 1. 6. from daughter of Zion all her beauty ad. Matz. 9. when had heard the king, wise men d. 12. 41. Joseph and Mary arose, and d. into Egypt. 4. 12. Jesus d. 9. 27. 11. 1. 1. 29. 113. 53. 14. 13. 15. 21. 29. 16. 4. 19. 15. 27. 5. Judas d. || Juke 1. 23. Zach. d. to his house Mark 1. 25. Jesus d. 6. 46. || 8. 13. Lake 4. 43. John 4. 3, 43. || 6. 15. 19. 15. 37. 48. 5. 25. he d. to his own house, glorifying Gd. 7. 24. when the messengers of John were d. 8. 35. on the inforces wounded him and d. 35. on the morrow when the Samaritan d.

10. 30. the thieves wounded him and d

35. on the morrow when the Samaritan d

33. on the morrow when the Samaritan a. John 5.15.the man d. and told the Jews it was Jose Acts 10. 7. when the angel d. || 11. 25. Barnabad 12. 17. Peter d. || 13. 4. they d. to Seleucia 14.20. Paul d. || 15.39. Paul and Barnabad. asunda 16.40. Paul and Silas d. || 18.7. Paul d. 32. || 20. 11. 21. 5. we d. and went our way, 8. || 22. 10. 11. 28. 29. when he said these words, the Jews d.

2 Tim.4.10. Demas forsaken me, is d.to Thessalonics

2 Tim.4.10.Domas forsaken me, is d.to Thessalonics Phil. 15. for perhaps he therefore d. for a season Rev. 6. 14. and the heaven d. as a seroll DEPARTED from.

Gen. 26. 31. they arose and d. from Issae is peace 31. 40. thus was 1, my sleep d. from mine eyes Pxod. 19. 2. they were d. f. Rephidim, Num. 33. 53. 20. all lared d. from the presence of Moses Lev. 13. 58. if the plague be d. from them, then Num. 10. 33. they d. from the mount of the Lord 12. 10. the cloud d. from off the tabernacle 14. 9. their defence is d. from them, fear not 33. 3. they d. from Rameses | 6. d. from Bookkah All their departures set down to verse 49. Deut. 1. 19. and when we d. from Horeb, we west Judg. 16. 20. he wist not that Lord was d. f. him 1 Sam. 4. 21. saying, the glory is d. from Isad. 22.

16 20. 4 vise not wise not the Lord was 2.7 may 18 cm. 4. 21. saying, the glory is d. from Isracl. 22. 10. 2 when thou art d. from me, thou shalt find 15. (6. Kenites, d. from among the Amslekites 16. 14. the Spirit of the Lord d. from Saul, 18. 12. 23. was refreshed, and the evil Spirit d. from him 29. 15. Coding from him and d. from him 29. 15. Coding from him and d. from him 29. 15. Coding from him and d. from him 29. 15. Coding fr

23. was refreshed, and the evil Spirit d. from him 29. 15. God is d. from me, and answereth me not 16. ask of me, seeing the Lord is d. from the 1 Kings 20. 35. as soon as thou art d. from me 2 Kings 2. 37. they d. from him to their own land 5. 10. so he d. from Eliaha a little way, C. 14.

19. 8. Sennacherib d. from Lachish, Isa. 37. 8. 2 Chron. 24. 25. and when they were d. from him Ezra 8. 31. then we d. from the river Ahava Erra 8. 31. then we d. from the river Ahava Psal. 18. 21. and have not wickedly d. from my G. Isa. 7. 17. from the day that Ephraim d. from zer. Jos. Jer. 29. 2. and the smiths were d. from zerusalem 27.5. the Chaldeans heard they z. from Jerusalem Erzek. 6.9. their whorish heart which hat he from the Erzek. 6.9. their whorish heart which hat he from the Erzek. 6.9. their whorish heart which hat he from the Base. 10. 5. for the glory of the Lord d. from the threshold Dan. 4. 31. O king, the kingdom is d. from the Base. 10. 5. for the glory of Sameria is d. from Gallet Has. 10. 5. for the glory of Sameria is d. from Gallet 19. 1. had finished these sayings he d. from Gallet 20.29. as they d. from gallet 20.29. as they d. from gallet 20.29. as they d. from the temps.

Mat. 22. A. they d. quickly from the sepulchre 9. 33. as they d. from him, Peter said to Jesus Acts 5. 41. they d. from the presence of the council 12. 10. and forthwith the angel d. from him 13. 14. they came when they had d. from Pergu 13. 38. Jona d. from them from Pamphylia 17.33 Paul d. from them, 18. 1. | 19. 9. Phil. 4. 15. 19.12 diseases d. from thom, and ovil spir. went out Rev. 18. 14. and the fruits that thy soul lusted after are d. from thee, and all things durity are d. DEPARTED not from.

8 Sem. 22 22. I have not d. from my G. Psal. 18. 21. 8 Kings 3. 3. he d. not therefrom, 13. 2. 10 29 Jehu d. not from the sus of Jeroboam, who

10 ED Jenu d. not from the sus of Jeroboam, who made Israel to sin, to wit, golden calves, 31. | 13. 6, 11. | 14. 24. | 15. 9, 16. | 17. 22. | 18. 6, Hezekinh d. not from following the Lord CAr. 6. 15. d. not from commandment of the king 20. 32. Jehoshaphat d. not from the way of Asa 34. 34. they d. not from following the Lord Asa 10. 19. the cloud d. not from hope by days. 34. 35. tasy a new from information by day Pad. 119. 102. I have not d. from thy judgments Inde 2.37. Anna d.not from the temp.but servedG. DEPARTED out.

Gen. 12.4. was 75 years old when he d. out of Haran Deat. 24. 2. and when she is d. out of his house Judg. 6. 21. angel of the Lord d. out of his sight 17. d. the Levite d. out of Beth-holem-Judah 1 Sam. 23. 13. David and his men d. out of Keilah Sam. 11.8. and Uriah d. out of the king's house Mal. 2. 8. ye are dout of the way, ye have corrupt.

Mal. 17. 1d. rebuked the devil, and he d. out of him DEPARTED not out.

Exed. 33. 11. Joshua d. not out of the tabernacle Num. 14.44.the ark and Mos.d. not out of the camp DEPARTETH.

Job 27. 21. the wind carrieth him away, and he d Proc. 11. † 22.50 is a fair wom. who d.from discret.
14. 16. a wise man feareth, and d. from evil
Eccl. 6. 4. he cometh in with vanity, and d. in dark. Isa. 39. 15. he that d. from evil maketh hims. a prey Jer. 3. 20. as a wife treacherously d. from her husb. 17. 5. cursed be the man whose heart d. from L Nak. 3. 1. wee to the bloody city, the prey d. not Luke 9. 39, and bruising him hardly d. from him DEPARTING.

Gra.35.18.as her soul was in dahe called his name Ered. 16. 1. after their d. out of the land of Egypt Exec. 10. 1. atter their a out of the fails of Egypt lea. 59. 13. in lying and d. away from our God Dan 9.5. we have sinned, by d. from thy precepts, 11. Hes. 1. 2. have committed whoredom d. from Lord Mark 6.33, the people saw them d. and knew him 7.31, and d. from the coast of Tyre and Sidon Acts 13. John d. from them, returned to Jerus. 30. 29. I know after my d. shall wolves enter in Heb. 3. 12. an evil heart, in d. from the living God 11. 22. Joseph made mention of the d. of larael DEPARTURE.

Firek. 26. 18, the isles shall be troubled at thy d. ? Tim. 4.6. and the time of my d. is at hand DEPEND.

Jab 22. † 2. doth his good success d. thereon DEPOSED.

Den. 5. 90. he was d. from his kingly throne DEPRIVED. Gen. 27. 45. why should I be d. of both in one day Job 39. 17. because God hath d. her of wisdom Inc. 32. 10. 1 am d. of the residue of my years DEPRIVING.

Psal. 35. † 12, me evil for good, to the d. of my soul

DEPTH. Job 23, 14, the d. saith it is not in me, and sea saith 78. 16. or hast thou walked in search of the d.?

Ped. 33. 7. be layeth up the d. in storo-houses

69. † 2. I sink in the mire of d. where there is no Prez. 8. 27, when he set a compass on face of the d. 25. 3. heaven for height, and the earth for d. be. 7. 11. ask it either in the d. or in the height Joset 25. the d.closed me round about, weeds wrapt Mct. 18.6, better be were drowned in the d.of the soa MCI.1-S. better he were drowned in the 4.01 the son Mrt 4.5, because it had no d.of carth, it withered Ress. 8.39, nor d. separate us from the love of God 11.33.0 the d. of the riches both of the wisdom Eph. 3 18, what is breadth and d. of love of Christ DEPTHS.

Etcl. 15. 5. the d. have covered them, they sank 8. the d. were congealed in the heart of the sea Drat. 8. The d. that spring out of valleys and hills Pad. 63. 22. bring my people from the d. of the sea 71.20. shall bring me up from the d. of the earth 77.16 the waters were afraid, the d. wore troubled 78. 15. he gave them drink as out of the great d. 185. 9. he led them thro' the d. as thro' wilderness 100. Re led them thro' the d. as into' wilderness.
107. 38. they go down again to d.
130. 1. out of the d. have I cried to thee, O Lord
130. 2. 20. by his knowledge the d. are broken up
3. 24. when there were no d. I was brought forth
125

Mark 1. 42. the leprosy d. from him, Luke 5. 13.

Luke 1. 32. and the angel d. from Mary

4. 13. the davil d. from him for e season

Mic. 7. 19. will cast their sins into the d. of the sea Kev. 2. 24. which have not known the d. of Satan DLPUTED.

2 Sam. 15. 3. but there is no man d. of the king DEPUTY.

1 Kings 22. 47. was no king in Edom, a d. was king Acts 13.7. a sorcerer Barjesus who was with the d. 18. 12. and when Gallio was the d. from the faith
18. 12. and when Gallio was the d. of Achaia
DEPUTIES.

Esth. 8.9. it was written to d. and rulers of provinces U. 3 and the d. and officers helped the Jews Acts 19.38.there are d. let them implead one another

DERIDE. Hab.1.10.they shall d. every strong hold, heap dust DERIDED.

Luke 16.14. Pharisees heard these things, and d.him 23. 35. the rulers also with the people d. him DERISION.

Job 30. 1. that are younger than I, have me in d. Psal. 2. 4. the Lord shad have them in d. 44. 13. a d. to them that are round about us, 79. 50. 8. thou shalt have all the heathen in d. 119. 51, the proud have had me greatly in d.

Jer. 20, 7, I am in d. daily || 8, was made a d. daily

48, 26, and Moab also shall be in d. 39. 27. for was not Israel a d. unto thee ?

Lam. 3.14.1 was a d. to my people and song all day Ezek. 23. 32. thou shalt drink and be had in d. 36. 4. to cities which became a d. to the heathen Hos. 7.16. this shall be their d. in the land of Egypt DESCEND.

Vum. 34. 11. the border shall d. and reach to sea 1 Sam. 26, 10, he shall d. into battle and perish Psal. 49. 17. his glory shall not d. after him 65. † 10. thou causest rain d. into the furrow 104.† 8.the mountains to ascend, the valleys d. 10. Ezck. 26, 20, with them that d. into the pit, 31, 16. Wark 15, 32, let Christ d. now from the cross Acts 11.5. I saw vision, certain vessel d. great sheet Rom. 10. 7. or who shall d. into the deep?

1 Thess 4.16. Ld. shall d from heaven with a shout DESCENDED.

Ezod. 19. 18. because the Lord d. on Sinai in fire 33. 9. the cloudy pillar d. || 34. 5. d. in a cloud Deut. 9. 21. the book that d. out of the mount Josh. 2. 23. so the two men d. from the mountain Pagl. 133. 3. as dew that d. on mountains of Zion Prov.30. 4. who hath ascended up to heaven, or d.1 Mat. 7. 25. the rain d. and the floods came, 27. 28. 2. for the angel of the Lord d. from heaven Luke 3. 22. the Holy Ghost d. in a bodily shape Acts 24.1. Ananias the high-priest d. with the elder Eph. 4. 10, he that d. is the same that ascended DESCENDETH.

Jam.3.15.this wisdom d.not from above, but sensual DESCENDING.

Gen. 23. 12. top of ladder reached to heaven, and the angels of God ascending and d. John 1. 51. sa. 15. f 3, every one shall how! d. into weening Mat. 3. 16, every one shall how! d. into weeping Mat. 3. 16, he saw the Spirit of God d. Mark 1.10. John 1.32. I saw Spirit d. from heaven like a dove 33 on whom they their the from heaven like a dove 33.on whom thou shalt cospirit d.and remaining Acts 10. 11. a vessel d. as it had been a great sheet Rev.21. 10. that great city d. out of heaven from G. DESCENT.

as waters that are poured down a d. Juke 19, 37, when come nigh at d. of mount Olives Heb. 7.3. Melchisodec without father, mother, and d. 6, but he whose d. is not counted from them DESCRIBE, ED, ETII.

Josh 13.4. Hey shall go through land and d. it, 6, 8.

8. Joshua charged them that went to d. the land

9. and they d. it by cities into seven parts in a book Judg. 8. 14. he d. to him the princes of Succoth Rom. 4.6. even as Dav. also d. blessedn. of the man 10. 5. for Moses d. the rightcousness of the law DESCRIPTION.

Josh. 18. 6. and ye shall bring the d. hither to me DESCRY.

Judg. 1. 23. the house of Joseph sent to d. Beth-el DESERT.

Exod. 3. 1. he led his flock to the backside of the d. 5. 3. let us go three days' journey into the d. 19. 2. and they were come to the d. of Sinai 23. 31. I will set thy bounds from d. to the river Num. 20. 1. then Israel came into the d. of Zin 37. 14. for ye rebelled against me in the d. of Zin 33. 16. and they removed from the d. of Sinai 2 Chron. 28. 10. Uzziah built towers in the d. lob 24. 5. as wild asses in the d. go they forth Psal. 75. † 6. promotion cometh not from the d. 78. 40. how oft did they grieve him in the d.? 78. 40. now oft did they grieve min in the ar-102. 6.1 am like a pelican, an own of the d. 106. 14. but lusted and tempted God in the d. 15a.13. 21. but wild beasts of d. shall lie there, their houses full of doleful creatures, 34.14. Jer. 50.39.

[Prov. 9. 18. and that her guests are in the d. of hell [sec. 21. 1. as whirlwinds, so it cometh from the d. 35. 1. the d. shall rejoice || 6. streams in the d. 41. 19. I will set in d. the tir-tree and the pine 43. 19. I will even make rivers in the a 20. 51. 3. will make her d. like the garden of the Lord Jer. 17. 6. for he shall be like the heath in the d. Jer. 17. 6. for he shall be like the heath in the d. \$2.54, begole that dwall in d. shall drink after then 50. 12. Chalden shall to a dry land and a d. Ezek. 47. 8. these waters go down into the d. Mat. 24. 25. if they say, behold, he is in the d. John 6. 31. our fathers did eat manns in the d. Acts 8. 26. from Jerusalem to Gaza, which is d. DESERT land.

Deut. 32. 10. he found him in a d. land. he led him Prov. 21. † 19. better dwell in the land of the d. DESERT place.

Mark 6. 31. come ye yourselves into a d. place
32.depart. into a d. place, Mat. 14. 13. Luke 4.42.
33. thus is a d. place, Mat. 14. 15. Luke 9. 12.
Luke 9. 10. he wont aside privately into a d. place
DESERTS.

Isa.48.21. thirsted not when he led them through d. Jsa. 48-21, thirsted not when he led them inrough a Jsr. 2.6. the Lord that led us through a land of d. 5. † 6. a wolf of the d. shall spoil them Ezck. 13. 4. thy prophets are like foxes in the d. Luke 1.20. John was in the d. till his shewing Isr.

Heb. 11.38, they wandered in d. and in mountains DESERT.

Psal.28.4.after work of hands, render them their a. DESERTS.

Ezek. 7. 27. according to their d. will I judge them DESERVE.

Erra 9. 13. hast punished less than our iniquities d. DESERVETH. Job 11. 6. God exacteth less than thy iniquity d. DESERVING.

Judg.9.16.done to him according to d. of his hands DESIRE

Signifies, [1] Longing, or wishing, 1 Sam. 23. 20. 131 The proger, requestioning, 1 Som. 33. 20.

132 The proger, request, or longing of the soul for some spiritual, or bodily good things, where of it feels a want, Paul. 145. 19.

13 Love, or affection, Cant. 7, 10. Dan. 11. 37. [4] Hope or expectation, 1 Sam. 9, 20. [5] An inclinaor expectation, 1 Sam. 9. 20. [3] In inclina-tion to, or delight in the pleasures of life, Eccl. 12. 5. [6] I wife, called the desire of the eyes, Ezek. 24. 16. [7] Sinful lists and affections, Eph. 2. 3. Thy desire shall be to thy husband, and he shall rule over thee, Gen. 3. 16. Thy desires, or requests shall be referred, or submitted to thy

requests said to evilvere, or submitted to key husband's will and pleasure, to grant, or deny them, as he sees fit. Thou shult be obliged to such a subjection, as shall be many times against thy will, and be uneasy to thee.

en. 3. † 6. saw that the tree was a d. to the eyes 16. thy d. shall be to thy husband, he shall rule
4.7. to thee shall be his d. thou shalt rule over him Deut. 18. 6. and come with all the d. of his mind 21. 11. and hast a d. to her, to have her to wife | Sam. 9. 20. and on whom is all the d. of Israel 1 23. 20. come down accord, to all the d. of thy soul 23. 20. Come down accord. to all the d. of thy soul 25 sam. 23. 5. this is all my salvation, and all my d. 1 Kings 5. 8. I will do all thy d. concerning timber 9. thou shalt accomplish my d. in giving food 10. according to all 5. lomon's d. 9. 11.

9. 1. Solomon had finished building, and all his d † 19. the d. of Solomon which he desired

1 19. the 4.0 Solomon which he desired
10. 13. king Solomon gave to the queen of Sheba
all her d. whatsoever she asked, 2 Chron. 9. 12
2 Chron. 15. 15. and sought him wight their whole d.
21. † 20. Jehoram departed without d.
32. † 27. he made treasures fer instruments of d.
36. † 10. he took the vessels of d. to Babylon

30. 1 to the took the vession of a to barylon Job 9, † 25. my days are passed away as ships of d. 14. 15. thou wilt have a d. to work of thine hands 31. 16. if I have withheld the poor from their d. 35. my d. is that the Almighty would answer me 20. so that his soul abhorreth meat of d. 34.36. my d. is that Job may be tried to the end Psal. 10.3. the wicked boasteth of his heart's d.

17. Lord, thou hast heard the d. of the humble 11. Lord, from mass near use 3. of an number 31. 2, then hast given his heart's d. not withheld 33. 9. Lord, all my d. is before thee, my groan. 54.7. eye hath seen his d. on mine enemies 92. 12. 20.10. God shall let me see my d. on mine enemies 78.29. were filled, for he gave them their own d

102. 11. mine cars shall hear my d. of the wicked 106. † 24. yea, they despised a land of d. 112. 8. not afraid, till he see his d. on his enemies

112.0. not alread, thin is each is d. on his entermine 10. the d. of the wicked shall perish 118.7. therefore shall I see my d. on them hate me 145. 16. thou satisfiest the d. of every living thing 19. he will fulfil the d. of them that fear him Prov. 10. 24. the d. of Trighteous shall be granted 11. 23. the d. of the righteous is only good 13. 12. but when d. cometh, it is a tree of life 10. 11.

19. the d. accomplished is sweet to the soul.
19. 22. the d. of a man is his kindness.

Proc. 21, 25, the d. of the slothful killeth him Excl 6.9 the signt of the eyes man wandering of d. 12.5.d. shall fark because man goeth to long home Cast. 7-10, my beloved, and his d. is toward me lea. 2. 116, the day of the Lord on all pertures of d. 20. S. the d. of our soul is to thy name, and to 32. † 12. they shall lament for the fields of d. Jer. 2. 24. sautieth up wind at the d. of her heart 3. † 19. how shall I give thee a land of d.?

12. † 10. they made m_j portion of d. a winderness

25. † 34. you shall sail like a vessel of d. 44. 14. the land to which you have a d. to return Ezek.24. 16. I will take from thee the d. of thy eyes 21. I will profuse the d. of your eyes, 2s. 26. † 12. they shall destroy houses of thy d. Dan. 11. † 5. carry into Egypt vessels of their d. 37. neither shad he regard the d. of women Hos. 10. 10. it is my d. I should chas ise them 13. † 15. shall sport the treasure of vessers of d. Amos 5. † 11. ye have planted vineyards of d. Mic.7. 3. the great man attereth his mischievous Nak. 2. † 9, none end of all the vessels of d. Hab. 2. 5, who enlargeth his d. as hell, is as death Hag. 2. 7, and the d. of ad nations shall come Zeck. 7. † 14. they laid the land of d. desolate Luke 22. 15. he said, with d. I have desired to est Rom. 10. 1. my heart's d. to G. for 1sr. is to be saved 15 23. having a great d. these many years to come 2 Cor. 7. 7. when he told us your earnest d. toward 11. what fear, what vehoment d. yea what zeal Phil. 1. 23. I am in a strait, having a d. to depart

1 Thess. 2. 17. to see your face with great d. DESIRE, Verb.

Exod. 10, 11. serve the Lord, for that ye did d. 34, 24, neither shall any man d, thy land Deut. 5. 21. nor shalt thou d. thy neighbour's wife 7. 25. thou shalt not d. the silver or gold on them Judg.8.24. Gideon said, I would d. a request of you 2 Kings 2, 20, 1 d. one small petition of thee kings 4, 23, she said, did 1 d. a son of my lord? Net. 1, 11, thy servants who d. to fear thy name Job 13, 3, surely I d. to reason with God 21. 14. for we d. not the knowledge of thy ways 21. 14. for we d. not the knowledge of thy ways
33. 32. speak, for I d. to justify theo
36. 20. d. not the night when people are cut off
Psal. 40. 6. sacrifice and offering thou didst not d.
45. 11. so shall the king greatly d. thy beauty
65. † 9. after thou hast made it to d. rain 70. 2. let them be put to confusion that d. my hurt 73. 25. there is none on earth 1 d. besides thee Prov.3.15, all thou canst d, are not to be compared 23. 6. neither d. thou his dainty ments 24. 1. against evil men, nor d. to be with them 24.1. against evil men, nor d. to be with them faz, 53.2. there is no heauty that we should d. him Jer 22. 27. the land whereunto they d. to return 42. 22. ye shall die in the place whither ye d. to go Dan. 2. 18. I would d. mercies of the G. of heaven Amos 5. 18. woo to you that d. the day of the Lord Mark 9. 33. he saith, if any man d. to be first 10. 35. shouldest do for us whatsoever we shall d. 1. 91. what things seever we d. when we read. 11. 24. what things soever ye d. when ye pray 15. 8, began to d. him to do as he had ever done Luke 17. 22. when ye shall d. to see one of the days 20. 46. the scribes which d. to walk in long robes Acts 23.20. the Jewshave agreed to d. thee to bring 28, 22, we d. to hear of thee what thou thinkest Cor. 14. 1. follow after charity, and d. spirit. gifts 8 Cor. 11. 12. cut off from them which d. occasion 12. 6. tho' I would d. to glory, I shall not be a fool Gal. 4.9. whereunto ye d. again to be in bondage 20.1 d. to be present with you now, and to change 21. tell me, ye that d. to be under the law 6.12. as many as d.to make a fair shew in the flesh
13. but d.to have you circumcised, that they may

Rev. 9.6. men shall d. to dic, and death shall flee DESIRABLE. (7en.27. † 15. Rebekah took d. raiment of son Esau 1 Kings 20. † 6.d. in thy eyes, they shall take a way Exea 8. † 27. two vessels of copper d. as gold lea. 44. † 9. and their d. things shall not profit Lam.1. † 7. Jerusalem remembered all her d. things † 10. hath spread his hand upon her d. things 2. † 4. he stood and slew all the d. of the evo

15. but 4.10 in law you circumensed, that they may 15. b. 13. wherefore I d. that ye faint not Phil. 4. 17. not because I d. a gift, but I d. fruit Col. 1. 9. to d. yo may be filled with knowledge I Tim. 2. † 1. I d. supplications bo made for all men 3. 1. if a man d. the office of a bishop, a good work Heb. 6. 11. wo d. every one of you to shew diligence

11. 16. but now they d. a better country, that is

Jam. 4. 2. ye kill, ye d. to have, and cannot obtain 1 Pet 1. 12. which things the angels d. to look into

2.2. as new-born babes d.the sincere milk of word

Exek 23. 6. all of them d. young men, 12, 23. Jeel 3. \dagger 5. carried into your temples my d. things DESTRED.

Gen. 3.6. and a tree to be d. to make one wise 1 Sam. 12. 13. and behold the king whom ye d 1 Kings 9.19. the desire which Solomon d.2CAr.8.6.
2 Caron. 11 93. and Reheboam c many wives
126 Esth. 2. 13. whatsoever she d. was given her Jul 20, 20, he shall not save of that which he 'eal. 19, 10, more to be d. are they than gold 27. 4. one thing I d. of the L. that I nav 39. † 11. that which is to be d. ii: him to anch away

39, 11, that which is to be 4, in him to act; away 107, 30, so he bringed there, 50 their d. haven 122, 13, he hath d. Zich for his helitation 14, my rest, here will I dwell, for I have d. Proc. e. 11, all that mey be d. not to be compared 21, 20, there is a treesons to be d, and of in dwell. Feed. 2, 10, what my eyes d. I kept not from them Isa. 1, 29, shad be ashamed of the oaks ye have d. 26, 9, with my would have I d. thee in the night Isar, 17, 16, nor have I d. worfulday, thou knowed. Dan. 2. 16. Daniel went and d. of the king time 23. hast made known unto me what we d. of thee

11. † 38. he shall honour God with things d. Hos. 6. 6. for I d. mercy and not sacrific Mic. 7. 1, no cluster, my soul d, the first-ripo fruit $Z_{P}k$, 2, 1, gather together, O nation not d, Mat.13.17,many righteous men have d, to see those 16. I. the Pharmers d. he would shew a sign Mark 15.6.one prisoner whom they d. Lake 23, 25 Luke 7, 30, one of the Phartsees d. Jesus 40 out 9. 9. but who is this, and he d. to see him 10, 21, many kings have d, to see those things 22, 15, 1 have d, to eat this passover with you 31. Satan hathd to have you to sift you as when

23, 25, and he relea ed to them him whom they d. Acts 3.14.and d.a murderer to be granted anto you 7. 46. and d. to find a tabern, for the God of Jacob 8.31. the cunuch d. Philip to come into the chariot 2. Paul d. of the high-priest letters to Damascus
 20. having made Blastus their friend, d. peace
 3. 7. Sergius Paulus d. to hear the word of God 21. afterward they d. a king God gave them Saul 22. they Plate that he should be slain 16. 39, and d. them to depart out of the city 25. 3. d. layour against Paul that he would send 1 Cor. 16, 12.1 greatly d. him to come to you 2(or.8.6. insomuch that we d. Titus to finish in you 12. 18. 1 d. Titus, and with him I sent a brother 1 Johπ 5. 15, we know we have the petitions we d. DESIREDST.

Deut. 18. 16. according to all that thou d. of God .Wat. 18. 32. I forgave thee, because thou d. me DESIRES.

Gen. 6. † 5. all the d. of his heart are only evil 140. 8. grant not, O Lord, the d. of thy hear 140. 8. grant not, O Lord, the d. of the wicked Dan. 9. † 23. for thou art a man of d. 10. † 11. 10. † 3. late no bread of d. neither came flock Hos. 9. † 16. yet will I slay the d. of their womb Fph. 2. 3. fulfilling the d. of the flesh and mind DESIREST.

Psal. 51. 6. thou d. truth in the inward parts 16. thou d. not sacrifice, else would I give it DESIRETH.

Deut. 14. 26, bestow it for whatsoever thy soul d 1 Sam. 2. 16, then take as much as thy soul d.
18. 25, say to David, the king d. not any dowry
20. 4. what thy soul d. I will co, I Kings 11. 37 2 Sam. 3. 21. mayest reign over all that thy heart d Job 7. 2. as a rervant carnestly d. the shadow 23. 13. What his soul d. even that he doeth Psal. 17. † 12. is as a fion that d. to ravin 34. 12. what man is he that d. life and loveth days 68. 16. this is the hill which God d. to dwell in Prov. 12. 12. the wicked d. the net of evil men 13. 4. the soul of the sluggard d. and hath not 21. 10. the soul of the wicked d. evil Eccl. 6. 2. he wanteth nothing of all that he d. Luke 5.39. havingdrunk old wine straightwayd.ne 14. 32. he sendeth and d. conditions of peace 1 Tim. 3. 1. the office of a bishop, he d.a good work DESIRING.

Mat. 12. 46. his brethren d. to speak with him, 47. 20. 20. worshipping and d a certain thing of him Luke 8. 20. thy breth, stand without d. to see thee 16. 21. d. to be fed with the crumbs which fell Acts 25, 15, d. to have judgment against him 2 Cor. 5, 2, d. to be clothed upon with our house These. 3. d. d. greatly to see us, as we to see you 1 Tim. 1. 7. d. to be teachers of the law 2 Tim. 1. 4. greatly d. to see thee, being mindful DESIROUS.

Prov. 23.3. be not d. of his dainties, for they are Zeph. 2. † 1. gather together, O nation not d. Luke 23.3. Herod was d. to see him of a long season Juan 16. 19. Jesus knew they were d. to ask him 2 Cor. 11. 32. with a garrison d. to apprehend me Gal. 5. 26. let us not be d. of vain-glory, envying 1 Thess. 2. f. so Limp affectionately d. of you DESOLATE.

2 Sam. 13.20. Tamer remain. d.in Absalom's house Job 15, 28, he dwelleth in d. cities and in houses 16, 7, thou east mude d. all my company 30. 3. the wilderness in former time d. and 38. 27. to satisfy the d. and waste ground Psal. 25. 16. turn and have mercy on me, for I am d. Pr. 49.15.let them be d. for a reward of their them (9, 15, let their habitumen be a, let hope dee 143. 4. therefore my heart within me is & A. therefore my heart within the section.
 A. your country is d. your cittes burns.
 St. she being d. stall sit upon the ground
 19. they shall rest all of them is d. valleys
 22. the beast shall cry in their d. houses
 24. 0. and they heat dwelf therein are d. 49. S. to cause to inherit the d. heritages 21. seeing I have lost my children, and am : 54. 1. more are the children of the d. Gal. 4. 2 3. and make the d. cities to be inhabited Uer. 2. 12. be ye very d. saith the Lord 6. 8. lest 1 make thee d. a land not inhabited 9. † 10. the limbitations of the witherness are d. 11. I will make the cities of Judah d. without un inhabitant, 10. 22. | 33. 10. | 44. 6. 10. 25. they have made his habitation st. 12. 11. they made it d. and being d. it mourpeth 19. 8. I will make this city d. and a hissing 32. 43. it is d. without man or beast, 33. 12 49. 20. he shall make their habitations d. 50. 45. I.aw. 1. 4. all her gutes are d. her priests sigh 13. he hath made me d. and faint all day, 3.11 16. my children are d. the enemy prevail 4. 5. they that did feed delicately are d. in streets 5. 18. because of the mountain of Zion which is d. zck. 6. 6. that your altars may be made d. 19.7. he knew their d. palaces, and he laid was 20. 26, that I might make them d, to the end 25, 13, I will make Edom d, from Teman 26. 19. when I shall make thee a d. city 29. 12. in the midst of the countries that are & 30. 14. I will make Pathros d. and will set fire 35. 3. O mount Seir, I will make thee most & 7. 12. they are d. they are given us to consume 14. when earth rejoiceth, I will make thee & 15. as thou didst rejoice, because it was & 36.3. because they have made youd, and swallower 4. thus saith the Lord to the hills and d. waster 35, the d, cities are become fonced and inhabite.

27. for the abominations he shall make it d. 11. 31. the abomination that maketh d. 12. II. Hos. 2. † 12. I will make d. her vines and fig-treet 13. 16. Samaria shall become d. for she rebelled Jord 1. 17. the garners are laid d. barns are broken 16. yea the flocks of sheep are made d. Mic. 1. 7. and all the idols thereof will I by d. [13]. 6. 13. in making thee d. because of thy sins Zepk. 3.6. their towers are d. their streets was Mat. 23.38. your house is left to you d. Lake 13.5 Acts 1. 20. it is written, let his habitation be d. 1 Tim. 5. 5. now she that is a widow indeed and Rev. 17.16.these shall hate the whore, and maked 18. 19. for in one hour is she made d.

36. know that I the Lord plant that that was i

Oan. 9. 17. to shine on thy sanctuary that is 4. 27. for the abominations he shall make at d.

Gen. 47. 10. give us seed that the land be not 4. Exod.23.29. lest the land become d. beast multiply Acc. 26. 34, then shall the land enjoy her subsults as long as it lieth d. 35, 43. 2 Chron. 36. 21. Isa. 6. 11. he said, until the land be utterly d.

13.9. the day of the Lord cometh to lay the last & 62. 4. nor shall thy land any more be termed 4. Ar. 4. 7. he is gone forth to make thy land 4. 27. the Lord said, the whole land shall be d. 7.34.to cease voice of mirth, for the land shall bed 12.11. they made it d. the whole land is made 4. 18.16.to make their land d.and a perpetual bising 25. 38. for their land is d. because of his ager 32. 43. in this land whereof ye say it is d. 50. 3. a nation which shall make her land d. Etck. 6. 14. and make the land d. yea nore d. 12. 19. her land may be d. from all that is theris 20. the cities laid waste, and the land shall be d. 44. 16. but the land shall be d. Mic. 7. 13. 15. 8. and I will make the land d. saith the Lod 19. 7. the land was d. and the fulness thereof 29.9.the land of Egypt shall be d. they shall know that I am the Lord, 10, 12. [30. 7.] 32. Is. 32. 28. for I will lay the land most d, panp cease 25, 38, for their land is d. because of his anger

33. 28. for I will lay the land most d. pomp cease 29. that I am L. when I have laid the land most d. 36. 34. the d. land shall be tilled, whereas it by 35.the land that was d. is like the garden of Edm loci 2.20. I will drive him to a land barren and d

Zech.7.14.land was d. for they laid pleasant land & DESOLATE places. Job 3, 14, which built d. places for themselves Ps. 109, 10, let them seek bread also out of d. place

Ps. 109. 10. let them seck bread also out of d. places for 4.9.19. thy was enndd. places shall be too sarrow 59.10. we stumble, we are in d. places as dead ser Fizek. 6. cities laid waste, and high places shall be 36. 50. when I shall set tree in places d of sis 38. 12. to turn thine hand upon the d. places Amos 7. 9. the high places of Isane shall be d. Mal. 1. 4. we will return, and build the d. places Shall be, or shall be DESOLATE.

Jee. 35.52 will be safe jand jook high ways shall d 33. your land shall be d ind your cities wasse

an none of them that trust in him shall be d.

174. 5 9. of a truth many houses skall be d.
15 6. for waters of Nimrim skall be d. Jer. 48. 34 27.10.yet the defenced city shall bed and forsaken for 25. 9. this city shall be d. without inhabitant 33. 10. in this place which ye say shall be d.

33. io. in this place which ye say state de a. 46. 19. Noph shall be d. without an inhabitant 43. 9. Moab, for the cities thereof shall be d. 49. 2. Rabbah of Ammonites shall be a d. heap 20. 13. but Babylon shall be wholly d.
51. 25. thou shall be d. for ever, saith the Lord

E.ck.6.4 your alture shall be d. your images broken 29. 12 the cities of Egypt shall be d. forty years 31.22, and the mountains of Israel shall be d. 35. 4. behold, O mount Seir, thou shalt be d. 15 Hes. 5.9. Ephraim skall be d. in the day of rebuke DESOLATE wilderness.

Jer. 12.10.made my pleasant portion ad. wilderness Jed 2.3. and behind them it is a d. wilderness 3.19. Egypt and Edom shall be a d. wilderness DESOLATION.

Lev. 26. 31. I will bring your sanctuaries to d. 32 and I will bring the land into d. and your ene

mies which dwell therein shall be astonished Josh S. 25. Joshua made Ahi a d. unto this day 2Kings22.19.that they should become ad and cuis 2 Ciron. 30. 7. who gave them to d. us ye see Job 30. 14. in the d. they rolled themselves upon me Psal. 73. 19. are they brought to d. in a moment Prov. 1.27, when your fear coineth and and destruc.
3. 25 be not afraid of the d. of the wicked be. 6. † 11. till the land be desolate with d. 17. 9. in that day there shall be d. 24. 12. in the city is left d. the gate is smitten 47. 11. and d. shall come upon three suddenly

51. 19. these two things are come unto thee, d. 61. 10. Zion is a wilderness, Jerusalem n d. Jer. 9. † 11. I will make cities of Judah a d. 34. 22 22. 5. I swear that this house shall become a d. 25. 11. and this whole land shall be a d. and uston. 18. to make Jerusalem and Judah a d. and uston.

34. forsaken his covert, for their land is d. 44. 2. and behold, this day they are d. none dwell 22. therefore is your land a d. and a curse 49. 13. Bozra a d. || 17. Edom a d. || 13. Hazor a d

50, 23, how is Bab, become a d. among nations 51, 29, to make the land of Babylon a d. 13. her cities are a d.a dry land, and a wilderness

Lem. 3. 47. fear and a soure is come on us, d. E.ck. 7. 37, the prince shall be clothed with d. 23, 33, thou shalt be filled with the cup of d. 33. † 28. for I will lay the land d. and 35. † 7. thus will I make mount Seir d. and d.

35. † 7. thus will 1 make mount Setr a. and a. Dar. P. 13. concerning the transgression of d. Hos. 12. 1. Ephraim daily increaseth less and d. Hos. 12. 1. Ephraim daily increaseth less and d. Jet. 2. 19. Egypt and Edour shall be a d. for viol. Mic. 5. 16. that I should make thee a d. and hissing Zepk. 1.13.goods a booty, houses shall become a d. 15. that day is a day of wrath, wasteness, and d. 2.4. Askelon shall be a d. || 9. Mosb a perpetual d. 13. and he will make Ninevah d. and wilderness 14. 4. shall be in thresholds, uncover cedar-work been in Ninevah hecome a d. for heasts! 15. how is Ninevel become a d. for beasts!

Mat. 12. 25. Jesus knowing thoughts, saith, every king, divid, ag. itself is brought to d Luke 11. 17. see the abonination of d. Murk 13. 14. Lake 21, 20, then know that the d, thereof is nigh DESOLATIONS.

Erra 9.9. give a reviving, and to reputed, thereof Psal. 46, 8, what d. he hath made in he earth 74. 3. lift up thy feet to the perpetua d. Isa 15. † 6. for the waters of Nimrim shall be d

the hay is withered away, Jer. 48, † 34, 49, † 6, be my servant to restore the d. of Iarnel 61, 4, shall belid the old wastes, they shall raise up the former d. the d. of many generations

Jer. 25. 9. 1 will make those nations perpetual d.

12 make the land of the Chaldeans perpetual d.

51. † 25 Babylon shall be everlasting d. † 62. Euk. 35 9. I will make mount Seir perpetual d. Dez. 9. 2. accomplish seventy years in d. of Jerus 18. O my God open thine eyes, and behold our d.

18. to the end of the war d. are determined

DESPAIR.

I Cor. 4. 8. we are perplexed, but not in d. DESPAIR.

1 Sam. 27. 1. and Saul shall d. of me, to seek me Eccl. 2. 20. I went about to cause my heart to d. DESPAIRED.

Cor. 1. 8. insomuch that we d. even of life DESPERATE.

Jel 8, 28. reprove the speeches of one that is d. 4a. 17. 11. in the day of grief and of d. sorrow Jer. 2, 125. but thou saidst is the case d.7

DESPERATELY

Jer. 17. 9.heart of man is decentful, and d. wicked Rom. 2. 4. or d. thou the riches of his goodness? DESPISE.

Les. 96. 15. and if ye shell d. my statutes

1 Sam. 2. 30. that d. m. shall be lightly exteemed 2 Sam. 19. 43. Israel suid, why then did ye d. us ? Esth. 1. 17. so that they shall d. their frusbands Job 5. 17. happy whom God correcustly, d. not thou chastening of the Almighty, Pr. 3. 11. Htt. 12.5. 9. 21. though I were perfect, I would d. my life

10.3 that thou shouldest dathe work of thing hands 31. 13. if I did d. the cause of my man-servant 'sal. 51. 17. a contrite heart, O G. thou wilt not d. 73. 20. thou awakest, thou shalt d. their image 102. 17. and he will not d their prayer Prov. 1. 7. but fools d. wisdom and instruction

3. 11. my son, d. not chastening of L. Heb. 12. 5. 6. 30. men do not d. a thief, if he steal to satisfy 23. 9. a fool will d. the wisdom of thy words 22. and d. not thy mother when she is old

sa. 18. † 2. whose land the rivers d. 30. 12. because ye d this word, and trust in oppres. Icr. 4. 30. thy lovers will d. thee, they will seek

23. 17. they say still to them that d. me Lam. 1. 8. all that honoured her, d. her, because Ezek. 16. 57. daughters of Philistines which dathee 22. 26. executed judgm. on all those that d. them Amos5.21. I hate, I d.your feast-days, will not smell Mul. 1. 6. unto you, O priests, that d. my name Mul. 5.24.hold to one, and d. the other, Luke 16.13. 16. 10. that ye d. not one of these little ones Rom.14.3.let not him that eateth, d. him eateth not 1 Cor. 11. 22 or d. ve the church of G. and shame 16. 11. let no man therefore d. him, conduct him

10. 11. let no man therefore a. mm, conduct mm
1 Thess. 5. 20. d. not prophesyings, prove all things
1 Tim. 4. 12. let none d. thy youth, be an example
6. 2. let them not d. them, because they are broth.
6. 2. 15. speak and exhort, let no man d. thee
2 Pet. 2. 10. chiefly them that d. government

Jude 8. d. dominion, and speak evil of dignitics DESPISED.

Gen. 16. 4. Hagar's mistress was d. in her eyes
5. saw she had conceived, I was d. in her eyes 25. 34. thus Esau d. his birth-right Lev. 25, 43, because they d. my judgments Num. 11, 20, because that ye have d. the Lord 14, 31, they shall know the land that ye have d. 14. 31. they small know the land that ye have a. 15. 31. because ye d. the word of the Lord Icat. 32. 19. and when the Lord saw it, he d. them Judg. 9. 38. is not this the people thou hast d.? I Sam. 10. 27. they d. him and brought no presents I Sam. 6. 16. she d. him in her hoart, I Chr. 15. 29.

12.9. why hast thou d. the commandment of Lord? 10. because thou hast d. me,taken wife of Uriah

10. because thou hast d. me, taken wife of Urish 2 Kings 19 21. the virgin, the daught of Zion hath d. thee, and laughed thee to scorn, Isa. 37. 22. 2 Chron. 35. 16. but they mocked and d. his word. N. k. 2. 19. they laughed us to scorn and d. us 4. 4. hear, O our God, for we are d. and iurn Job 12. 5. he is a lamp d. of him that is at ease 19. 18. yea, young children, d. me, I arose Psal. 22. 6. but 1 am d. of the people, Isa. 53. 3. 24. he hath not d. the affiction of the afflicted of the them to absent heating G. bath d. them.

23. 5. put them to shame, because G. hath d. them 106. 24. yea, they d. the pleasant land, believ. not 110. 141. I am small and d. yet do not I forget 113. 141. I am sinai and a yet do not a torget Proc. 1. 30. they d. all my reproof, therefore 5.12. and thou say, how hath my heart d. reproof 12. 8. he that is of a perverse heart shall be d. 9. he that is d. and hath a servant, is better

Eccl. 9. 16, yet the poor man's wisdom is d. Cant. 8. 1. I would kiss thee, yea I should not be d. Isa. 5. 24. and d. the word of the holy One of Israel 33. 8. he hath d. the cities he regardeth no man 53.3. he is d. and rejected of men, and acquainted with griof, he was d, and we esteemed him not 60. 14, all they that d, thee shall bow down

Ver. 22. 23. is this man Coniah a d. broken idol Ezek. 16. 59. which hast d. the oath, 17. 16, 18, 19. 20. 13. they d. my judgments, which if a man do

16. because they d. my judgments, and walked 24. but had d. my statutes, and had polluted 22. 8. thou hast d. mine hely things, and profuned Amos 2. 4. because they d. the law of the Lord Obad. 2. I made thee small, thou art greatly d. Zech.4.10. for who hath d. the day of small things! Mal. 1. 6. ye say, wherein have we d. thy name I Luke 18. 9. they were righteous, and d. others Acts 19. 37. that the temple of Diana should be d. 1 Cor. 1.23. the things which are d. hath God chosen

4. 10. ye are honourable, but we are d.
Gal. 4. 14. my temptation in my flesh ye d. not
Heb.10. 23. that d. Moses' law, died without mercy Jam. 2.6. but ye have d. the poor, do not rich men DESPISERS.

Acts 13. 41. behold, ye d. and wonder, and perish 2 Tim. 3. 3. incontinent, force, d.of those are good DESPISEST.

DESPISETH. Job 36. 5. behold, God is mighty, and d. not any

Let 13.3...37 congregation of hypocrites shall be d [1 Sam. 2. 30, that d. m. shall be lightly esteemed [Psal. 69-33] for the Lord d. not his prisoners [Psal. 34.2], they that hate the nighteems shall be d [2 Sam. 19. 43, Israel said, why then did ye d. us 3 | Proc. 11.12 hat is youd of wisdom d his neighbou 13. 13. whose d. the word shall be destroye

13. 15. whose a new ord again ou destroyed
14. 2: but he that is perverse in his ways d. him
21. he that d. his neighbour anneth, but he that
15. 5. a feel d. his lattier's instruction, but he that
20. a wise son, but a foolish man d. his mother
32. he that refuseth instruction d. his own soul 19. 16 but he that d. his ways shall die

30. 17. the type that d. to obey his mother, ravens Isa. 33. 15. he that d. the gain of oppressions 49. 7. thus saith the Lord to him whom man d. Ezek.21.† 10. it is the rod of my son, it d. every troe Luke 10.16.d. you, d. me; d.me, d. him that sent me 1 Thess.4.8. he therefore that d. d. not man butGod · DESPISING.

Ezck. 21. † 13. shall not they belong to the d. rod? Heb. 12. 2. who endured the cross, d. the shame DESPITE.

Nch. 4. † 4. hear, 0 our God, for we are a d. Ezek. 25. 6. with thy d. against the land of Judah Heb. 10.29. and hath done d. to the Spirit of grace DESPITEFUL.

Ezek.25.15. have taken vengeance with a d. hoart 36. 5. with d. minds to cast it out for a prey Rom. 1. 30. haters of God, d. proud, boasters DESPITEFULLY.

.Wat. 5.44. pray for them that d.use you, Luke 6.22.
Acts 14. 5. an assault was made to use them d. DESTITUTE.

Gen.24.27. who hath not left d. my master of mercy Psal. 102. 17. he will regard the prayer of the d. 141. 8. in thee is my trust, leave not my soul d. Prov. 11. 12. d. of heart, despiseth his neighbour 15. 21. folly is joy to him that is d. of wisdom Ezek. 32. 15. shall be d. of that whereof it was full 1 Tim. 6. 5. men of corrupt minds, d. of the truth Hcb. 11. 37. wandered, being d. afflicted, tormented Jam. 2. 15. it a brother or sister be naked and d. DESTROY.

To destroy, signifies to pull down, or ruin a city, or building, levelling it with the ground, Gen. 19. 14, The Lord will destroy this city. Exod. 34. 13, Ye shall destroy their altars; that is, ye shall not leave one stone upon another, as our Saviour speaks in Luke 21.6. Also it signifies, Salliour speaks in Buss 2.10. Into it signifus to take away a thing quite, so as it be no more in this sense Christ is said to destroy sin, Rom. 6. 6, That the body of sin might be destroye!; that is, that it might be seeakened and subdiced more and nore, until it be quite taken out of our nature. Sometimes it signifies to bring persons into irrecoverable and utter ruin, and misery; thus God destroys the wicked, Paul. 37. 38. The transgressors shall be destroyed together: and Job 21. 30, The wicked is reserved to the day of destruction. God preserves the wicked from the common calametics serves the wicked from the common calamities of this life, only to destroy them, and display his vengeance against them. It is taken for punishing transgressors by death, as magistrates do; Peal. 101. 8, I will early destroy all the wicked of the land, says David. I will est about this work upon the first opportunity as soon as I am scated on the throne, that so I may both prevent all that mischief which otherwise they might do: and hinder the infection of others by their evilezample; and discourage and deter all musulicits from the like practices. The amosti. my subjects from the like practices. The apost. Paul says, Rom. 14. 15. Destroy not him with thy meat for whom Christ died. To edify signifies to build up, strengthen and encourage be-lievers in their faith and profession, by endeavouring to make them more wise, holy, and hum-ble, and to live more to the glory of God. On the contrary, to destroy, implies a doing of that which may tend to the destruction of a weak believer, by drawing him to act against his con-science in the use of things indifferent, or by science in the use of things may allende giving him so great an offence as may allende his mind from the Christian profession. The evil spirits say to our Saviour, Mark 1.24. Art thou come to destroy us? that is, either, are thou come to dispossess us; or. art thou come to erceute the final judgment upon us and to com-mand us to our chains, before the day of judg-ment? And Christ by his death is said to destroy him that had the power of death, that is, the devil. Heb 2.14. The devil is said to have the power of death, because he induces men to commit sins that meritoriously resuler them liable to death; because he inspires them with furious thoughts. and inflames the passions. From whence proceed strifes and wars, that efficiently enuse death; because he is many times the erecutioner of God's wrath, and inflicts death upon rebellious and incorrigible siners; hence, says the Psalmist. That God cast upon the Egyptians the ferceness of his major, wanth, indigination and trouble, by see ding evil angels among them.

Peal. 78. 49. He is likewise so called, because be make death more formidable to sinners, by heightening their guilty fears of (lou's tribu-nal, and this title may also signify has tor-menting sinners with unrelenting cruelty in hell, which is the second death. These penal evils which Satan brings upon mankind, are upon the account of our disobedience; and his upon the account of our disobedience; and his mighty power in templation is from our inward correption. The Lord deuts by his death hath taken away the guilt and power of sin: the guilt, mendering the care of the law, thereby satisfying the injured justice of God; and the power of it, by crucifying our old man with him, that the body of sin might be destroyed, Nom. 6. 6. And thus our Saviour by his death destroys the eract tyransy of the devil.

Destruction is taken for a temporal death, Psal.90.

3. Thou turnest man to destruction. For morti-

3. Thou turnest man to destruction. For morti-feation, 1 Cor. 5. 5. To deliver such a one to Sa. tan, for the destruction of the flesh. For damna tion, 2 Pet. 2. 1, And bring upon themselves swift destruction. Also for hell, the place where the wicked are eternally tormented, Mat. 7.13, Broad tirpation, or utter rooting out, Esh. c. 6, How can I endure to see the destruction of my kincan I endure to see the destruction of my kindred? For a consuming plague, Peal. 91. 6, The destruction that wasteth at noon-day. And for a corrupting, painful, and deadly disease, I Sam. 5. 9. Destroy significs to affict, Joh. 2. 3, to destroy him without cause. Gen. 18.23. with thou d. the rightcous with wicked? 24. with thou d. and not spare the place?

23. wilt thou d. all the city for lack of five? 19. 13. we will d. this place || 14. d. this city
Exod. 15. 9. draw my sword, my hand shall d. them
34. 13. but ye shall d. their altars, Deut. 7. 5.
Lee. 26. 22. I will sond beasts to d. your cattle
Num. 24. 17. and shall d. all the children of Seth 32. 15. and ye shall d. all this people
33. 52. shall d. their pictures and molten images Deut.6.15.lest the anger of the Lord thy G. d. the 7. 23. L. shall d. them with a mighty destruction 24. thou shalt d. their name from under heaver

14. let me alone, that I may d. them and blot 25. because the Lord hath said he would d. you 20. 20. the trees that are not for meat thou shalt d. 31. 3. the Lord thy God he will d. these nations 32. 25. shall d. the young man and vigin 33. 27. shall d thrust out enemy, and say, d. them Josh. 7. 12. excepty o d. accursed from among you 1 Sam. 15. 6. depart, lest 1 d. you with them \$ Sam. 14. 7. and we will d. the heir also 11. she said, that thou wouldest not suffer the

revengers to d. any more, lest they d. my sor 16. that would d. me and my son together 20. 20. far be it from me I should swallow of \$2. 41. I might d. them that hate me, Peal. 18.40. 1 Kings 16.12 thus did Zimri d.the house of Barsha 1 Kings 16.12 thus did Zimri d.the house of Bansha & Kings 10.19, he might d. the worshippers of Bansha 18.25. go against this land, and d. it, Isa. 36. 10. Ezra 6. 12. d. kings that shall put to their hand. Esth. 7. 4. for we are sold, that they should d. Job 8. 18. if he d. him from his place, it shall deny 10. 8. thin o a. mm from ms place, it shall deny 10. 8. thing hands made me, yet thou dost d. mo 19. 26. though after my skin, worms d. this body Psal. 5. 6. thou shall d. them that speak leasing 10. d. them, O G. let them fall by their counsels 21. 10. their fruit shalt thou d. from the earth

23. 5. he shall d. them, and not build them up 52. 5. God shall likewise d. thee for ever 55. 9. d. O Lord, and divide their tongues 55. 9. 5. O Lord, and divide their torgates 69. 4. they that would d. me are mighty 74. 8. they said, let us d. them together 127. † 5. they shall d. the enemies in the gate 143. 12. and d. all them that afflict my soul

144. 6. shoot out thine arrows and d. them 144. 0. shoot out tume arrows and a. nem 145. 20. but all the wicked will he d. Prop. 1. 32. the prosperity of fools shall d. them 11.3.the perverences of transgressors shall d.them 15. 25. the Lord will d. the house of the proud 21. 7. the robberies of the wicked shall d. them Eccl. 5.6, why should G.d. the work of thine hands? Zect. 20. why should state thou d. thyself lea. 3. 12. and they d. the way of thy paths 11. 9. nor d. in all my holy mountain, 65. 25. 13. 9. and he shall d. the sinners thereof out of it 25. 7. he will d. in this mountain the face

fer. 5. 10. go ye up upon her walls and d.
6. 5. let us go by night and d. her palaces
11. 19. let us d. the tree with the fruit thereof 12. 17. I will pluck up and d. that nation

12. 17. 1 will pluck up and a. that nation 13.14. I will not spare nor have mercy, but d. them 15.6. will stretch my hand against thee and d. thee 17 18 and d. them with double destruction 23.1. we et o pastors that d. the sheep of my pasture 36. 29 the king of Babylon shall d. this land 48. 12 and he shall d. thy strong holds

Psal. 78. 49. He is likewise so called, because Jer. 49. 9. if thieves by night they will d. till have 2 Sam. 20.19, thou seekest to a a city and a more 51. 3. spare ye not, d. ye utterly all her host
Lam. 3. 60. persecute and d. them in anger
Exck. 9. 8. wilt thou d. all the residue of Israel 25 .6 and d the remnant of the sea-coast 20. 4. and they shall d. the walls of Tyrus

John 2. 19. Jesus said to them, d. this temple tets 6.14. this Jesus of Nazareth shall d. this place

6. 13. but God shall d both it and them 2 Tkess. 2. 8. shall d. with brightness of his coming Heb. 2.14. might d. him that had the power of death 1 John 3. 8. that he might d. the works of the devi

1. John 3. 8. that he might d. the works of the devil Rev 11. 18. shouldest d. them which d. the earth I will, or will I DESTROY.

Gen. 6. 7. I will d. man whom I have created 13. and behold, I will d. them with the earth 7. 4. and every living substance will I d. Fred. 23. 27. and I will d. all the people to whom Lec. 23. 30, the same soul will I d. from his people.

26. 30. and I will d. your high-places, Ezek. 6. 3. Peal. 101. 8. I will early d. all the wicked of land 118. 10. in the name of the L. will I d. them, 11,12. 118. 10. in the name of the L. will Id. them, 11,12. Isa. 19. 3. and I xill d. the counsel thereof 42. 14. 1 will cry, I will d. and devour at once Jcr. 15. 7. I will d. my people, sith they return not 46.8. I will d. the city, and the inhabitants thereof 49.38. I will d. the city, and the inhabitants thereof 49.38. I will d. from thence the king and princes 51.20. my battle-axe, with thee will Id. kingdoms Ex.k. 14. 9. I the Lord will d. that prophet 25. 7. behold, I will d. thee, and thou shalt know that I am the Lord, 28. 16. Zeph. 2. 5. 30. 13. thus saith the Lord, I will d. teelos 32. 13. I will d. also all the beasts thereof 34. 16. but I will d. the fat and the strong Hos. 2. 12. I will d. her vines and her fig-trees 4. 5. thou shalt fall, and I will d. thy mother

4. 5. thou shalt fall, and I will d. thy mother Amos 9, 8, and I will d, the sinful kingdom Aic. 5, 10. I will d, thy chariots || 14. d, thy citie Hag. 2, 22. I will d, the strength of the kingdoms Mark 14.5d. we heard him say, I will d. this temple 1 Cor. 1. 19. I will d. the wisdom of the wise

1 Cor. 1. 19. I will d. the wisdom of the wise

Not DESTROY.

Gen. 13. 28. if I find forty-five I will not d. it

31. he said, I will not d. it for twenty's sake

32. he said, I will not d. Sodom for ten's sake

Dout. 4. 31. he will not forsake thee, not d. thee

9. 26. d. not thy people and thine inheritance

10. 10. and the Lord would not d. thee 20. 19. thou shalt not d. the trees thereof 1 Sam. 24.21. swear that thou wilt not d. my nam 24.9. and David said to Abishai, d. him not 2 Kings 8.19. would not d. Judah for David's sak 13.23. would not d. them, nor cast them out 2 Chron. 12. 7. therefore I will not d. them
12. that the Lord would not d. him altogether

35. 21. forbear from God that he d. thee not Pad. 106. 34. they did not d. the nations of whom Isa.65. 8. d. it not, for a blessing is in it; so will I do for my servant's sake, that I may not d. them all Exck.22. 30. stand in the gap, that I should not d. it Dan.2.24.d.not the wise men of Babylon, bring me

Mal. 3. 11. he shall not d. fruits of your ground Rom. 14. 15. d. not him with thy meat for whom 20. for meat d. not the work of God To DESTROY.

Gen.6.17. I do bring a flood of waters to d. all flesh 9. 11. nor shall there be any more a flood to d. 15. 19. 13. and the Lord hath sent us to d. it Exed. 8. 9. intreat for thee to d. the frogs from thee

2. 15. hand of Ld. to d. them from among the hose 7. 10. repayeth them that hate him to d. them

26. 15. came in one of the people to d. the king 2 Sam. 1. 14. not afraid to d. the Lord's anointer 14. 11. not suffer the revengers of blood to d.

20. 4. and they shall d. the walls of Tyrus
12. and they shall d. thy pleasant houses
Dan. 2. † 18. that they should not d. Daniel
4. 23. saying, how the tree down and d. it
8. 24. he shall d. wonderfully, ard d. the mighty
25. and by peace shall he d. m.n.y
25. they copies shall d. the city and the sanctuary
11. 26. they that feed on his meat shall d. him 11. 20. they that feed on his meat shall d. him Obd. 8. shall I not d. the wise men out of Edom 7 Mic. 2. 10. because it is polluted, it shall d. you Zepk. 2.13. stretch hand agat north, and d. Assyria Mat. 12. 14. they might d. him, Mark 3. 6. [11. 18. 21. 41. he will miserably d. those wicked men 75.29. that they should ask Barabbas, and d. Jesus Mark 12.9 he will d. the husbandmen, Luke 20.16.

1 Cor. 3. † 17. if any man d. the temple of God, him shal! God d. for the temple of God is holy

21. 7. the Lord would not d. the house of David

12. 13. the plague shall not be on you to d. you Deut.1.27.brought us out of Egypt to deliver us into the hand of the America to d. us, Jush. 7. 7. 7. 10. repayent men max rate min to 4. noin 9. 19. the Lord was wroth against you to d. you 92. 63. so the Lord will rejoice over you to d. you loss, 9. 92. and to d. all the inhabitants of the land 92. 33. to d. the land where Reubenites dwelt Judg. 6. 5. the Midianties entered to d. the land 1 Sam. 23.10. Saul seeketh to d. the city for my sake

24. 16. stretched out his hand on Jei tsalem to di' 1 Kings 13. 34. sin to the house of Jeroboam to dis 2 Kings 24. 2. and sent them against Judah tod it 1 Chr. 21. 15. God sent an angel to Jerusalem to d 2 Chron. 25. 16. God hath determined to d. the Esth. 3.6. Haman sought to d. Jews, 13. | 4.7,8.|9 † 9. let it be written to d. them, and I will pay Job 2. 3. thou movedat me to d. him without co 6. 9. even that it would please God to d. me Psal. 40. 14. that seek after my soul to d. it, 52.9. 119. 95, the wicked have wasted for me to d. me Isa. 10. 7, but it is in his heart to d. and cut of 13. 5, they come from far to d. the whole land 23. 11. the Lord hath given a commandment to d. 32. 7. he deviseth wicked devices to d. the poor 51. 13. as if the oppressor were ready to d. 54. 16. behold, I have created the waster to d. Jer. 1. 10. I have set thee to d. 1d. 7. | 3L. 28. 15. 3. I will appoint the beasts of the earth to d. 51. 11. his device is against Babylon to d. il 31. 11. his device is against fishly for to d. it. Lam. 2. 8. the Lord hath purposed to d. the wall E.ck. 5. 16. famine, which I will send to d. yes. 22. 27. and to d. souls, to get dishonest gain ... 25.15. with a despiteful heart to d. it for old hatrel 30. 11. the nations shall be brought to d. the land 22. 21. 43. 3. the vision I saw when I came to d. the city Dan. 2. 12. to d. all the wise men of Babylon, 3.

26. and to d. his dominion unto the end 11. 44. he shall go forth with great fury to d. Hos. 11. 9. I will not return to a. Ephraim, I am G Hos. 11. 9.1 will not return to d. Ephraim, land Zcch. 12. 9. that I will seek to d. all the nations Mat. 2. 13. Herod will seek young child to d. him 5. 17. think not that I am come to d. the law at the prophets, I am not come to d. but to full 10. 28. rather fear him who is able to d. both 28. 61. this fellow said, I am able to d. the temph Mark 1. 24. art thou come to d. us? Lake 4.34. Luke 6.9.is it lawful on sab. days to save hie or to 4

9. 55. the Sun of man is not come to d. men's lives 19. 47. the chief of the people sought to d. him John 10. 10. the thief cometh not but to d. Jam.4.12.there is one lawgiv. able to save and to d. DESTROYED. Gen. 13.10. before the Ld. d. Sudom and Gomernia

19. 29. when God d. the cities of the plan
Exed. 8. † 24. the land was d. by the swarm of first
10. 7. knowest thou not yet that Egypt is d.
Deut. 9. 21. but the Lord d. them before them, 4.3.

[11. 4. 2 Kings 21. 9. 2 Chron. 33.9. 7. 23. with a mighty destruction, till they be d. 24. no man be able to stand till thou have d.

24. no man be able to stand till thou have d. 98. the Lord was angry with you to have d. 98. 12. 30. after that they be d. from before thee 28. 20. until thou be d. 24, 45, 51, 61. 48. shall put a yoke on thy neck till be have d. Josh. 24. 8. and I d. them from before you Judg. 5, † 27. where he bowed, there he felldown d. 20.21. Benjamin d. of Isr. 22,000 men that day, \$3. 35. children of Israel d. 25,100 of Benjamin, 42. \$2.00. 5. man that dayingth that we should be d.

2 Sam. 21. 5. man that devised that we should be 4. 24. 16.he said to the angel that d. 1 Chron. 21. 15. 1 Kings 15, 13. Asa d. her idoi and burnt it 2 Kings 3, † 23, this is blood, the kings are surely & 10, 23, thus Jehu d. Baal out of Israel 11. J. Athaliah arose and d. all the seed royal 11. 1. Athanan arose and d. all the seep foral 19. 18. therefore they have d. them, Isa. 37. 19. 1 Chron. 5 25 the people whom God d.before them 25 Chron. 14. 13. for they were d. before the Lord 15. 6. nation was d. of nation, city of city 34. 11. the ho uses which the kings of Judah had d. Erra 4. 15. for which cause was this city d.

6. † 11. who so alters this word, let him be d. Esth. 3. 9. Ic. it be written, that they may be d. Esth. 3. 9. is, it be written, that they may be d. Job 19.10, he hath d.me on every side, and I am gone † 26, though this body be d. yet shall I see God Psal. 9. 5. thou hast d. the wicked || 6. hast d. chee 73. 27, thou hast d. all them that go a whoring 78. 45, he sent frogs among them, which d. them 47. he d. their vines with hail, and sycamore-trees 137. 8. O daughter of Babylon, who art to be d. Prov. 13.23, there is that is d. for want of judgment 25. 14. 90 heaves thou hast d. land, and slaunces.

lea. 14.20 because thou hast d. land, and slain pro-26. 14. therefore hast thou visited and d. the 20. 14. therefore nast thou visited and a threather, 12. 10. many pastors have d. my vineyard 46. 4. Moab is d. || 51. 8. Babvlon is suddenly d. 51.55. Lord hath d. out of Babylon the great voice Lam. 2. 5. the Lord hath d. his strong holds 6. he hath d. his places of the assembly 9. he hath d. and broken her bars, her king

Ezek. 27.32. Tyrus, like the d. in the midst of 43. † 3. to prophesy that the city should be d. Dan. 7. 11. the beast was slain, and his body d. Hos. 13. 9. O Isr. thou hast d. thyself, but in me be

Amos 2. 9. yet d. I the Amorito, I d. his fluid Mat. 22.7. he sent his armies and d. those murderes Luke 17. 77. and the flood came, and d. them all 29. it rained fire from heaven and d. them all Acts 9. 21. is not this he that d. them that called 13. 19. when he had d. seven nations in Charass

Acts 19. 27. and her magnificence should be d. Rom. 6. 6. that the body of sin might be d. 1 Cor. 10. 9. d. of surpents || 10. d. of the destroyer Gel. 1.23.now preacheth the faith which once he d. 2. E. if I build again the things which I d. Heb. 11. 28 lest be that d. the first-born touch then 1 P.t. 2 12 as natural brute beasts made to be d. Ade 5, the L. afterward d. them that believed not Rev. 8. 9, and the third part of the ships were d.

Judg. 21. 16. the women are d. out of Benjamin Judg. 21. 16. the women are d. out of Benjamin Job 4. 20. they are d. from morning to night 31. 25. he overturneth them so that they are d. Inc. 9. 16. and they that are led of them are d. Ire 22. 20. and cry, for all thy lovers are d. Hes. 4. 6. my people are d. for lack of knowledge Zeph. 3. 6. their cuites are d. there is no inhabitant Not DESTROYED.

Not DESTROYED.

2 Chrea. 20. 10. but they d. them not, Psal. 76. 38.
Psa. 7. 14. his kingdom which shall not be d.

2 Cor. 4. 9. but not foreaken; cast down, but not d.

Shall be DESTROYED.
Gen. 34. 30. and I shall be d. I and my house
Esth. 4. 14. thou and thy father's house shall be d.
Ps. 37. 38.but the transgressors shall be d. togother
P2. 7. it is that they shall be d. for over
Prov. 13. 13. whose despiseth the word shall be d.
29. but a companin on 6 fools shall be d.
29. 1. bo that hardemeth his usek shall be d.
Isa. 10.27. the yoke shall be d. because of anointing
Fr. 82. 82 he valley shall porish, the plain shall be d.

Fr. 25.2 the valley shall perish, the plain shall be d. Enck. 30. 8. and when all her helpers shall be d. Den. 244. a kingdom which shall never be d. 6. 26. 11. 20. but within few days he shall be d. Has. 10. S. places of Aven, the sin of Isr. skall be d Acts 3. 23. he that will not hear skall be d.

Act 3. 32. he that will not hear shall be d.

1 Cor. 15. 36. the last enemy that shall be d. is death

Lord. 29. 30. he that scriftceth to any od, save

unto the Lord only, he shall be atterly d.

Num. 31. 3. they atterly d. the Canaanites

Lord. 2. 34. we atterly d. Sihon and his people

3. 6. we atterly d. the cities of Og, Josh. 2. 10.

4.36. if ye corrapt yourselves ye shall be atterly d.

10. 28. Makkedah | 35. Egion | 37. Hobron at. d.

30. Debir | 40. he atterly d. then with cities, 21.

Nog. 1. 17. Judah and Simon atterly d. Zephah

1 Szz. 15. 8. Sanl atterly d. 11 he people

9. he would not atterly d. 11 he people

15. to sacrifice, and the rest we have atterly d.

15. to sacrifice, and the rest we have atterly d
20. he said, I have atterly d. the Amalekites
21. things which should have been atterly d. 1 Chron. 4. 41. the inhabitants of Gedor atterly d. 22 14. gods those nations my father utterly d. the images 32 14. gods those nations my father utterly d. sail nations DESTROYER.

Ezed. 12. 23. will not suffer d. to come into houses Judg 18. 24. hath delivered the d. of our country Judg 18. 24. hath delivered the d. of our country Judg 18. 21. in prosperity the d. shall come Judg 17. 4. I have kept me from paths of the d. Proc. 29. 24. the same is the companion of a d. Jur. 4. 7. the d. of the Gentiles is on his way 30 *9, their arrows shall be as of a mighty d. I Cur. 10. 10. and were destroyed of the d. Rer. 9. † 11. hing over them hath his name a d. DESTROYERS.

Judg 29. and his life drawsth near to the d.

Job 33. 32. and his life draweth near to the d. In 49. 17. thy d. shall go forth of thee Jor. 22. 7. and I will prepare d. against thee 50. 11. because ye rejoiced, O d. of my heritage DESROYEST, ETH.

Deal. 8. 30. as the nations which the Lord d.

Job 9, 23. he d. the perfect and the wicked 12, 23. he increases the nations, and d. them 14, 19, and thou d. the hope of man Prad. 18. † 47. it is Good that d. people under me Pret. 6. 32. he that doeth it, d. his own soul II. 9. a hypocrite with his mouth d. his neighbour II. 2 give not thy ways to that which d. kings 31. 2 give not the ways to that when a. kings Eccl. 7. 7. oppress maketh mad, and a gift d. heart 9. 18. wied. better than war, sinner d. much good Jer. 51. 25. O mountain, which d. all the earth Mat. 27. 40. thou that d. the temple, Mark 15. 29.

DESTROYING.

1 Chron. 21. 12. the angel of the Lord d. thro' Israel 15. and as he was d. the Lord repented him Free. 22. † 24. the same is the companion of man d. 7-82. 2. the Lord hath a strong one, as a d. storm for 2. 39. your sword devoured like a d. lion 13. † 14. I will not lawe mercy from d. them 51. 1. I will raise against Babylon a d. wind 35. I am against thee, O d. mountain, saith Lord Less. 2. 8 be hath not withdrawn his hand from d.

Ezek. 9. 1. draw near, even every man with a.

Ezek. 9. 1. draw near, even every man with a.

d. weapon in his hand

20. 17. mine eye spared them from d. them

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DESTRUCTION.

Ezed. 12. † 13. plague shall not be on you for a Num. 21. † 3. and he called that place, utter d. 24. † 20. but his latter end shall be even to d. 22. 23. Dut has latter end shall be even to d. Deut. 7. 23. L. shall destroy them with a mighty d. 22. 24. they shall be devoured with bitter d. 1 Sam. 5. 9. L. was against the city with a great d. 11. for there was a deadly d. through the city 1 Kings 20. 42. a man whom I appointed to utter d. 9 Chann 90. 152 on the latter of the destruction.

1 Kinge 20. 42. a man whom I appointed to uter d. 2 Chron. 20. † 23. one helped for the d. of another 22. 4. for they were his counsellors to his d. 7. d. of Abaziah was of God, by coming to Joram 25.16. when strong his heart was lifted up to his d. Esth. 3. 6. how endure to see the d. of my kindred? 9. 5. the Jews amote their enemies with d.
Job 5. 21. neither shalt thou be afraid of d.

22. at d. and famine thou shalt laugh
18. 12. and d. shall be ready at his side
21. 17. and how oft cometh their d. upon ther

20. his eyes shall see his d, and he shall drink 30, the wicked is reserved to the day of d. 26. 6. hell naked before him, d. hath no covering 28. 22. d. and death say, we have heard the fam 30. 12 they raise against me the ways of thorr d.
24 not stretch out his hand the' they cry in his d. 31. 3. is not d. to the wicked? and punishment to 13. for it is a fire that consumeth to d. 23. for d. from God was a terror to me

29. if I rejoiced at the d. of him that hated me Psal.35. 8. let d. come upon him unawares, and his not catch himself, into that very d. let him fall

het caten nimeen, mo that very a. tet min ten 55. 23. thou shall bring them down to the pit of d. 73. 18. surely thou castedst them down into d. 88. 11. or thy faithfulness be declared in d.? 90. 3. thou turnest man to d. and sayest, return ye 90. 3. thou turnest man to d. and sayest, return ye 91. 6. nor for the d. that wasteth at noon-day 103.4. who redeemeth thy life from d. who crowns Prev. 1. 27. when your d. cometh as a whirlwind 10. 14. but the mouth of the foolish is near d.

10. 14. but the mouth of the toolish is near d.

15. the d. of the poor is their poverty

29. d. shall be to the workers of iniquity, 21. 15.

13.3. but he that openeth wide his lips shall have d.

14. 28. the want of people is the d. of the prince

15. 11. hell and d. are before the Lord

16. 18. pride goeth before d. and a haughty spirit

17. 10. and he that explicit his real seatched.

17. 19. and he that exalteth his gate seeketh d.

18. 7. a fool's mouth is his d. and his lips a snare 13. before d. the heart of man is haughty
19. † 18. and let not thy soul spare to his d.
24. 2 for their heart studieth d. and lips talk 27.20. hell and d. are never full, so the eyes of mar 31. 8. in the cause of such as are appointed to d. Isa. 1.28. d. of transgressors and sinners together 10. 23. and mine anger shall cease in their d. 10. 20. and mine anger snain cease in thoir d.
13. 6. it shall come as a d. from the Almighty
14. 23. I will sweep Babylon with the besom of d.
15. 5. in the way they shall raise up a cry of d.
19. 18. one shall be called the city of d.
24. 19. and the gate is smitten with d.
49. 19. the land of thy d. shall be too narrow
51. 19. desolation and d. are come unto thee

51. 19. descintation and a. are come onto these 59. 7. westing and d. are in their paths 60. 18. d. shall no more be beard in thy borders fer. 4. 6. 1 will bring from the north a great d. 6. 1. 20. d. upon d. is cried, for the land is spoiled

17. 18. and destroy them with double d.
46. 20. d. cometh, it cometh out of the north
48. 3. a voice from Horonaim, spoiling and d.

48. 3. a voice from Horonaim, spoiling and d.
5. the enemies have board a cry of d.
50. 92. a sound of great d. is in the land
51. 54. great d. from the land of the Chaldeans
Lam. 2.11. for d. of the daughter of my people, 3.48.
3. 47. desolation and d. is come upon us
4. 10. in the d. of the daughter of my people
Ezek. 5. 16. when I will send famine for their d. 7. 25. d. cometh, and they shall seek peace 9. †6. slay to d. old and young, maids and children 32. 9. when I bring thy d. among the nations Hos. 7. 13. d. to them, because they have transgressed

705... 10...

Met. 7. 13. broad is the way that leadeth to d. Rom. 3. 16. d. and misery are in their ways 9. 22. endured the vessels of wrath fitted to d. Cor. 5. 5. to deliver to Satan for d. of the flesh

1 Cor. 5. 5. to deliver to Salan for d. of the fiesh 2 Cor. 10. 8. hath given us not for your d. 13. 10. Phil. 3. 19. for many walk whose end is d. 1 These. 5. 3. then sudden d. cometh upon them 2 These. 1.9. who shall be punished with everlast.d. 1 Tim. 6. 9. into many lusts which drown men in d. 9 Pet. 2. 1. and bring on themselves swift d. 3. 16. which the unstable wrest to their own d. DESTRUCTIONS.

Psal. 9.6. O enemy, d. are come to a perpetual end 35. 17. Lord, rescue my soul from their d. 107. 20. he delivereth them from their d.

Isa. 5. † 30. when light, it shall be dark in the £. DETAIN, ED

Judg. 13. 15. let us d. thee till we have made ready
16. though thou d. me, I will not eat of thy bread
1 Sam. 21. 7. Doeg was that day d. before the Lora

DETERMINATE.

Acts 2. 23. him delivered by the d. counsel of God DETERMINATION.

Zeph. 3. 8. for my d. is to gather the nations
DETERMINE.

Exod. 21. 22. and he shall pay as the judges d. DETERMINED.

Sam. 20. 7. then be sure that evil is d. by him 9. if I knew that evil were d. by my father 33. Jonathan knew that it was d. of his father 25. 17. for evil is d. ag. our master and household 2 Sam. 13. 32. for by Absalom this hath been d. 2 CAr. 2. 1. Solomon d. to build a house for Lord 25. 16. I know that God hath d. to destroy these Esth. 7.7. he saw that there was evil d. against him Job 14. 5. seeing his days are d. number of months Isa. 10. 23. a consumption d. in all the land, 28. 22. 19. 17. counsel of Lord which hath d. against it Dan. 9. 24. seventy weeks are d. on thy people 26. and to the end of the war desolations are d.

26. and to the end of the war desolations are d. 27. and that d. shall be poured upon the desolate 11. 36. for that, that is d. shall be done Luke 22. 22. the Son of man gooth as it was d. Acts 3. 13. when Pilate was d. to let him go 4. 23. to do what thy counsel d. before to be done 11. 29. the disciples d. to send relief to brethren 15. 2. d. that Paul and Barnabas go to Jerusalem 37. and Barnabas d. to take with them John 17. 26. and hath d. the times before appointed 19. 39, it shall be d. in a lawful assembly 20. 16. for Paul had d. to sail by Ephesus 25. 25. I have d. to send Paul to Augustus

20. to for Paul and a. to sail by Epinesus 25. 25. I have d. to send Paul to Augustus 27.1. when it was d. that we should sail into Italy Rom. 1. † 4. and d. to be the Son of God with power 1 Cor. 2. 2. I d. not to know any thing save Jesus 5. † 3. but present in spirit I have d. already 2 Cor. 2. 1. but I d. this with myself, that I would

Tit.3. 12. to Nicopolis for I have d. there to winter DETEST.

Deut. 7. 26. but thou shalt utterly d. and abhor it DETESTABLE.

Jer. 16. 18. they defiled my land with d. things Ezek.5.11.hast defiled sanctuary with thy d. things 7. 20. they made images of their d. things therein 11. 18. they shall take away all the d. things 21. whose heart walketh after their d. things 37.23.nor shall any more defile with their d. things DEVICE.

2 CAr. 2. 14. to find out every d. shall be put to him Esth. 8. 3. to put away his d. that he had devised † 5. let it be written to reverse the d. by Haman 9. 25. his wicked d. which he devised against the

Jews, should return upon his own head Psal. 21. 11. they imagined a mischievous d. 140. 8. O Lord, further not his wicked d. Eccl. 9. 10. there is no work nor d. in the grave Jer. 18. 11. behold, I devise a d. against you 51. 11. for his d. is against Babylon to destroy it Lam. 3. 63. and their d. against me all the day Acts 17. 29. is like to stone graven by man's d. DEVICES.

Job 5. 12. he disappointeth the d. of the crafty 360 3. 12. Be disappointed the a. of the clary in 1. † 3. should the d. make men hold their peace 1 21.37. d. which ye wrongfully imagine against me Ps. 10. 2. let them be taken in the d. they imagined 33.10.he maketh the d. of the people of none effect 37. 7. for the man who bringeth wicked d. to pass Prov. 1. 31. and be filled with their own d. 12. 2. but a man of wicked d. will be condemn

12. 2. but a man of wicked d. will be condemn 19. 21. there are many d. in a man's heart Isa. 32. 7. he deviseth wicked d. to destroy the poor 66. 74. I also will choose their d. and bring foars Jer. 11. 19. that they had devised d. against me 18. 12. no hope, but we will walk after our own d. 18. come and let us devise d. against Jeremiah Dan. 11.94, yoa, and he shall forecast his d.for a time 25. for they shall forecast d. against him 2 Cor. 2. 11. for we are not ignorant of his d. DEVIL, A most wicked angel, the implacable enemy and tempter of the human race, expecially believers

most wicked angel, the implacable enemy and tempter of the human race, especially believers whom he desires to devour, I Pet. 5. 8. His is called, Abaddon in Hebrew; Apollyon in Greek, that is, destroyer.—Rev. 9. 11, Angel of the bottomless pit.—Prince of the world, John 12. 31.—Prince of darkness, Eph. 6. 12.—A roaring Lion, and an Adversary, I Pet. 5. 8.—A sinner from the beginning, I John 3. 8.—Bedzebub, Mat. 12. 24.—Accuser, Rev. 12. 10.—Belial, 2 Cot. 6. 15.—Deceiver, Rev. 20. 10.—Dragon, Rev. 12. 7.—Liar, John 8. 44.—Leviathan, Ias. 71. 1.—Lavifer, Ias. 14. 12.—Murderer, John 8. 44.—Serpent, Ias. 37. 1.—Satan, Job 2. 6.—Tormenter, Mat. 18. 34.

The god of this world, 2 Cor. 4. 4.

Ma: 13. 4.—A Fowler, Paal 91. 3.—Light.
Ma: 13. 4.—A Fowler, Paal 91. 3.—Light.
Ma: 13. 4.—A Fowler, Paal 91. 3.—Light.
May 1. 13. 4.—A Fowler, Paal 91. 13.
Wolf, John 10. 12.—An Adder, Paal 91. 13.
Nolf, John 10. 12.—An Adder, Paal 91. 13.
Nolf, John 10. 12.—An Adder, Paal 91. 13.
Luke 4. 2. Josus being forty days tempted of the d.
Who, perhaps, was the first and leader in that
grand rebellion against God, whereby they all
fell into a rooted ennity againstboliness, and in
to endless horrer, blackness, and despair, Jude 6.
DEVOTED.

Luke 4. 2. Josus being forty days tempted of the d.
3. the d. suid to him, 6. [5. the d. taking him up
grand rebellion against God, whereby they all
fell into a rooted ennity againstboliness, and is
35. and when the d. had thrown him in the midst
to endless horrer, blackness, and despair, Jude 6.
Devil is put for, [1] Idols, Peal. 106. 37. 2 Chron
11. 15. [2] A wicked man, John 6. 70. [3]
Persecutors, Rev. 2. 10.
Persecutors, Rev. 2. 10.

Math.17.18. Jesus rebuked d. he departed out of him
Mark.11.18. Jesus rebuked d. he departed out of him
Mark.11.18. Jesus rebuked d. he departed out of him
Mark.12. him the d. 3.93. The d. wicked devices to desirely thep
8. But the liberal d. liberal things, and shall as
DEVOTED.

Luke 4. 2. Jesus being forty days tempted of the d.
3. the d. suid to him, 6. [6. the d. taking him up
grand rebellion against God, whereby they
3. was now which had a spirit of an unclean d.
35. and when the d. had thrown him in the midst
DEVOTED.

Lev. 27. 21. shall be hely to the Lord, as a fell
28. not diving sold, every d. thing is most to
29. was driven of the d. into the wilderness
10. 42. as be was coming the d. threw him down
11. 14. casting out a 4 wheat the divined him down
11. 14. casting out a 4 wheat the d.
11. 14. casting out a 4 wheat the d.
11. 14. casting out a 4 wheat the d.
11. 14. casting out a 4 wheat the d.
11. 14. casting out a 4 wheat the d.
11. 14. casting out a 4 wheat the d.
11. 14. casting out a 4 wheat the

Persecutors, Bev. 2. 10.
This word comes from the Greek, Diabolos, which signifies a Calumniator, or Accuser, who accuseth us before God day and night, Rev. 12.
10. Hence he is called, The accuser of the brethren, Rev. 12. 10. He hath cast of all obedience to God; and likewise called Belial, which is a Hobrew word, and signifies one who is good for nothing, a libertine, one that is extremely soicked. 2 Cor. 6.15, What concord hath Christ with Belial? Also Satan, which signifies an Adversary, or an Accuser, in a court of justice. Job 2. 1, Satan came also among them. He is likewise called the old Sorpent, Rev. 12. 9. Because he conveyed himself into the serpent, when he tempted Evo; and in respect of his scrpentine disposition; his poison is always ready, as in a fountain; and runneth continually scrpentine disposition; his poison is always ready, as in a fountain; and runneth continually as in full streams, both against Christ and against all his members for his sake: He is also crafty, wise, and subtle, as a serpent; concerning whose subtilly, see BERFERT.
The most subtle of these spirits contrived a temperature of the subtle method of the second contributed as the subtle second contributed as the second contribu

he most subtle of these spirits contribute a comp-tation, which might be most taking and danger-ous to man in his exalted and happy state: He after the most substitute and the substitute of fixed and sensitive appetites at once. And that he might the better succeed, he addressed the woman, the weakest and most liable to seduction.
He hides himself in the body of a serpent, which
before sin was not terrible unto her, and by this
instrument insinuates his temptation. He first
allured with the hopes of impunity, Ye shall not
die; then he promised an universal knowledge
of good and wil. By these pretences he ruined
innocence itself. For the woman, deceived by
these specious attractives, walledwed the poison
of the serpent; and having tasted death, she persuaded her husband, by the same motives, to despise the law of their Creator. Thus sin entered, and brought confusion into the world.
Man, since his fall, is under the tyranny and
slavery of Satan, who is called the good of this
world, 2 Cot. 4. 4. because he rules in wicked
men. His old enmity and hatred against the he might the better succeed, he addressed the wo-His old enmity and hatred against the souls of men continue: It is another hell to him

souts of men continue: It is another net to am to see them restored to the favour of God, and his glorious image re-cupraven on them. He is a jealous jailer, and, if possible, will not lose any of his captives. The scripture represents him as a strong and subtle adversary; a roating lion that goes about seeking whom he may devour, I Pet. 5.8. His title, the Tempter, Mat. 3. inspire his constant wrestice. He hishe devour, I Pet. 3.8. His title, the Tempter, Mat.
4.3. implies his constant practice. He bribes
some with profit, and allures others with pleasure. He is surprisingly subtle; his strength
is superior to ours: his malice is deadly; his
activity and diligence are equal to his malica;
and he has a mighty number of principalities
and powers under his command.

Sometimes dovil is taken for a wicked man, a libertime, a trackbrows present John 6.70. Have

sometimes dovil is taken for a wicked man, a liber-tine, a treacherous person, John 6. 70, Have not I chosen you twelve, and one of you is a devil? It is taken also for idols, 2 Chron. 11. 15. so called, because the devil is eminently served in the worship of them; and the spirits which were supposed to inhabit them, were evil spirits or devils; and because in and by them the devil oftentimes manifested himself to men, and gave them answers, and received their the devilopment manifested nimset to men, and gave them answers, and received their worship is an invention of the devil; for what other deity besides the devil could require human victims, like those that were sacrificed to Moloch ? Devil is like wise taken for persecutors, those instruments

which he makes use of in executing his wicked designs against the godly, Rev. 2. 10.

Lest he full into the condemnation of the devil, 1 Tim. 3.6. Lest he hecome guilty of the sin for which the devil was condemned, and so receive the same punishment which was inflicted upon him.

Mat. 4. 1. Josus was led to be tempted of the d.
5.d. taketh him up to holy city [11. d. leaveth him 8. the d. taketh him up to a high mountain 9. 32. u dumb man possessed with a d. 12. 22.

11. 18. and they say he hath a d. Luke 7. 33.

13. 39. the event that sowed them is the d.

13. 39. the enemy that sowed them is the d. 15. 22 daughter is grievously vexed with a d. 130

29, was driven of the d. into the wilderness 9. 42. as he was coming the d. threw him down 11. 14. casting out a d. when the d. was gone out John 6. 70. chosen twelve, and one of you is a d. 7. 30. the people said, thou hast a d. 8. 48. 8. 44. ye are of your father d. and his lasts will do 49. I have not a d. |||52. we know that thou hast ad. 10. 30. many of them said, be hath a d. 31. these are not the words of him that hath a d.

2. the d. having put into the heart of Judas Acts 10. 38. healing all that were oppressed of d.
 13. 10. O full of all mischief, thou child of the d.

Eph. 4. 27. neither give place to the d.
6.11.maybe able to stand against the wiles of thed.
1 Tim. 3. 6. he fall into the condemnation of the d.

1 Tim. 3. 6. he fall into the condemnation of the d.
7. lest he fall into reproach, and snare of the d.
2 Tim. 2.26.may recov. themselves out of snare of d.
Heb. 2. 14. had the power of death, that is the d.
Jam. 4. 7. resist the d. and he will flee from you
1 Pet. 5. 8. watch, because your adversary the d.
1 John 3. 8. he that committeth sin is of the d.that he might destroy the works of the d.

10. in this the children of the d. are manifest

Jude 9. Michael, when contending with the d. Rev. 2. 10. the d. shall cast some into prison 12. 9, the old serpent called the d. and Satan 12. for the d. is come down to you having power 20. 2. that old serpent, which is the d. and Satan 10.d.that deceived them was cast into lake of fire

DEVILISH. Jam. 3. 15. this wisdom is earthly, sensual, d. DEVILS.

ev. 17. 7. shall no more offer their sacrifices to d Dent. 32. 17. they sacrificed to d. not to God 2 Caron. 11. 15. he ordained him pricat for the d. Ps. 106.37. sacrificed their sons and daughters to d.

2 Caron. 11. 13. he ordained nim prices for the d.

2. 106.37. searcificed their sons and daughters to d.

Mat. 4.34. brought him those which were possessed with d. 8. 16, 24, 33. Mark 1, 32. Luke 8. 36.

8. 31. so the d. besought him, saying, Mark 5. 12.

Mark 9. 33. Master, we saw one casting out d. in thy name, and he followeth not us, Luke 9. 49.

10. 17. in my name shall they cast out d.

Luke 4. 41. and d. also came out of many, saying 8. 2. Mary Magdalone, out of whom went seven d.

30. by what means he that was possessed of d.

9. 1. he gave them power and authority over all d.

10. 17. Lord, even the d. are subject to us

13. 32. go and tell that fox, behold, I cast out d.

1 Cor. 10. 20. Gentiles sacrificed to d. and not to G.

I would not ye should have fellowship with d.

21. ye cannot drink the cup of the Lord and cup of d. of the Lord's table and of the table of d.

1 Tim. 4. 1. some giving heed to doctrines of d.

Jam. 2. 19. the d. also believe and tremble

Rev. 9.20. that they should not worship d. and idols 16. 14. for they are spirits of d. working miracles 18. 2. Babylon is become the habitation of d.

DEVISE.

Exod. 31. 4. d. cunning works in gold, silver, 35.35.
35. 39. to d. curious works in gold, silver, and brass
\$Sam.14.14. yet doth he d. means that his banished

28am.14.14. yet doth he d. means that his basished Pscd.35. 4 be brought to confusion, that d. my hurt 20. but they d. deceitful matters against them 41.7. against me do they d. my hurt Prov. 3.9 d. not evil against thy neighbour 14.92. do they not err that d. evil ? but mercy and truth shall be to them that d. good 16.30. he shutteth his eyes to d. froward things Jer. 18. 11. behold, I d. a device against Journal 8. come and let us d. devices against Jeromiah Etck. 11. 2. these are the men that d. mischief Mic. 2.1 weee to them that d. injoutty and work evil

Mic. 2.1. 2. these are the men that d. mischief Mic. 2.1. wee to them that d. iniquity and work evil 3. behold, against this family do I d. an evil DEVISED.

2 Sam. 21. 5. man that consumed us d. against us 1 Kings 12. 33. month which he d.of his own heart Esth.8.3. his device that he had d.against the Jews

Isa. 39. 7. he d. wicked devices to destroy the pee 8. but the liberal d. liberal things, and shall stan

DEVOTE.

Lev. 27 38. thing that a men shall d. to the Les DEVOTED.

Lev. 27. 21. shall be hely to the Lord, as a field 23. no d. thing sold, every d. thing is most hely Num. 18. 14. every thing d. in Israel shall be this Deut. 13. 17. there shall cleave notang of ching Jack. 6, † 17. the city shall be d. even it and all as Exra 10. † 8. all his substance shall be d. Psal.119.38. word to thy servant, who is d. thy faz Ezek. 44. † 29. every d. thing shall be theirs DEVOTIONS.

Acts 17. 23, for as I passed by and beheld your d

Bignifes, [1] To set up, or swellow down greeling. Gen. 37, 90. [2] To weate, or spend restouch, Luke 15, 30. [3] By examing pretences is defraued others of that which is there, list. 23, 14. [4] With twest fercences to ten, and spoil spiritually the souls and bodies of man, as a tion downers his prey. 1 Pet. 5, 8, The devil walketh about, seeking whom he may devour. [5] To kill, or destrops, 2 Sam. 18. 2, [6] To convert one's own private use that which is desticated to God, Prov. 20, 25. Gr. 49, 27, in the morning he shall d. the prey Deut. 32, 42, arrows with blood, and sword d. Sen 2 Sam. 2.86. Abner said, shall the sword d. for ever 18, 78 and the wood multiplied to d. the people 2 Chron. 7, 13, if I command the locusts to d. Job 18, 13, first-born of death shall d. his strength Paal. 80, 13, the wild beasts of the field doth d. Prov. 30, 14, and their jaw-toeth as knives to d. Isa. 1, 7, your land strangers d. it in your presents

9. 12. they shall d. Israel with open mouth
18. for wickedness shall d. the briers and th 31. 8. the sword, not of a mean man, shall d has

12. 12. the sword of the Lord shall d. 45. 10, 14. 30. 16. and all that d. thee shall be devoured 48. 45. a flame shall d. the corner of Mosh Etch. 7. 15. famine and pestilence shall d. hm. 44. 28. neither shall the beasts of the land d. 35. † 12. the mour tains, they are given us to d. 36. 14. therefore shall thou d. mean no more Dan. 7. 5. arise d. much flesh [9.23. d. whole earn Hes. 5. 7. now shall a month d. thern with portices 11. 6. and the sweed shall d. his homeober

Dan. 7. 5. arise d. much flesh || 23. d. whole earts Has. 5. 7. now shall a month d. thern with portices 11. 6. and the sword shall d. him branches 13.8. there will 1. d. them like a bion, shall beat them flesh 1. 4. fire shall d. the palaces, 7. 19, 12. Okad. 18. they shall d. the palaces, 7. 19, 12. Okad. 18. they shall d. and subdue with stones 12. 6. they shall d. and subdue with stones 12. 6. they shall d. and subdue with stones 12. 6. they shall d. and subdue with stones 12. 6. they shall d. and subdue with stones 12. 6. they shall d. and subdue with stones 12. 6. they shall d. and subdue with stones 12. 6. they shall d. all the people round sheat Mat. 23. 14. woe unto you, bypocrites, for ye widows' housen, Mark 12. 40. Laks 20. 4. 2 Cor. 11. 90. for ye suffer, if a man d. you Cel. 5. 15. but if ye bite and d. one another Heb. 10. 27. indigna. which shall d. the adversaries 1 Pet. 5.8. welketh about, seeking whom he may 4 Rev. 13. 4. to d. her child as soon as it was bear Fire DEVOUR.

Judg. 9. 15. let fire d. the codars of Lebessa 20. 12. 9. shall swallow up, and fire shall d. before him Isa. 28. 11. yes, the fire of thine enemnes shall d. before him Isa. 28. 11. yes, the fire of thine enemnes shall d. before him Isa. 28. 11. yes, the fire of thine enemnes shall d. before him Isa. 28. 11. yes, the fire of thine enemnes shall d. before him Isa. 28. 11. yes, the fire of thine enemnes shall d. before him Isa. 28. 11. yes, the fire of thine enemnes hall d. the m. 37. 10. pass for them through the fire to d. them 37. 3. 10. pass for them through the fire to d. them 37. 3. 10. pass for them through the fire to d. them 37. 3. 10. pass for them through the fire to d. them 37. 3. 10. pass for them through the fire to d. them 37. 3. 10. pass for them through the fire to d. them 37. 3. 10. pass for them through the fire to d. them 37. 3. 10. pass for them through the fire to d. them 37. 3. 10. pass for them through the fire to d. them 37. 3. 10. pass for them through the fire to d. them 37. 3. 10. pass for them th Nak. 3. 13. the gates open, the fire shall d by bar 15. there shall the fire d. thee, sword cut these of Zeck. 11.1. O Lebanon, that fire may d. thy caian It shall DEVOUR. Job 18, 13, it shall d, the strength of his skin Isa 10, 17, it shall burn and d, his thorns and brees

352 iv. 17 it shall duta may words fire, it shall d. them 17.37.1 will kindle a fire and it shall d. the palacet of Jorusalem, and not be quenched, Amer 2.5 21. 14. it shall d. all things round about, 50. 32. Esth. 8.3. his device that he had d.against the Jews
5. let it be written to reverse letter d. by Haman
Pad. 31. 13. they d. to take away my life
Jcr. 11. 19. knew not that they had d. devices against
48. 2. in Heshbon they have d. evil against it
51. 12. the L. hath both d. and done, Lam. 2. 17.
9 Pet. 1.16. we have not followed cunningly d. fables
DEVSISETH.
Ps. 36. 4. he d. mischief on his bed, abhors not evil
52. 2. thy tongue d. mischief like a sharp razor
Prov. 5.14. hed. mischief continually, soweth discord
18. a leart that d. wicked imaginations
Prov. 16.9. man's heart d.his way, L. directed steps
Pest. 31. 17. I will hide my face, they shall be d

Deat. 32 24, they shall be d. with burning heat Sam. M. S. the wood d. more than the sword 22. 9. and fire out of his mouth d. Psal. 18. S. s. 78.45. he sent divers sorts of flies which d.them 79. 7 for they have d. Jacob, and laid waste his 105. 35, the locusts d. the fruit of their ground Lts. 1. 20. if rebel, ve shall be d. with the sword 24. 6. therefore hath the curse d. the earth Jer. 2. 30. your sword hath d. the prophets
3. 94. for shame hath d. the labour of our father 8. 16. for they are come, and have d. the land 10. 25 for they have caten up Jacob, and d. him 30. 16 all they that devour thee shall be d. 50. 7 all that found them have d. them

50.7 all that found them have d. them
17 first, the king of Assyria hath d. him
51.34. Nebuchadressar king of Babylon d. me
Lam 4.11. it hath d. the foundations thereof
End: 15.5. how much less when the fire hath d. it
18.39. hast sacrificed thy sons to them to be d. 19. 3. it learned to catch the prey, it d. men, 6.
14. fire is gone out, which bath d. hor fruit
22. 25. like a roaring lion, they have d. souls
23. 35. and thy residue shall be d. by the fire 23. 23. And tay residue sam to 4. by the Ire 33. 37. I will give to the beast to be d. 39. 4. Dan. 7. it d. and brake in pieces, and stamped, 19. Hos. 7. 7. they are hot, and have d. their judges 9-strangers have d. his strength, he knowth it not Jed 1. 19. for fire bath d. the pastures, 20. dans 4.9. are finitesed the nalment more of them.

Amer 4. 9. your fig-trees, the palmer-worm d. them 7. 4. to contend by fire, and it d. the great deep Nas. 1. 10. they shall be d. as stubble fully dry A21. 10. they man to a as student unity my Zph. 112.1and shall be d. by the fire of his jealousy 3.c. all the earth shall be d. with fire of my jealousy Zcc. 9. 4. and Tyrus shall be d. with fire Mat. 13. 4. fowls came and d. them, Mark 4. 4.

Luke 8. 5. Luke 15, 30, this thy son who hath d. thy living Rev. 29, 9, fire came down from God and d. them DEVOURER.

Mel. 3. 11. I will rebuke the d. for your sakes DEVOUREST.

Erck. 36. 13. because they say, thou land d. up men DEVOURETH.

2 Sess. 11. 25. the sword d. one as well as another Pres. 19. 38. the mouth of the wicked d. iniquity 20.35.a snare to the man who d. that which is holy les. 5.24.as fire distubble, and flame chaff, Joel 2.5 Lam. 2. 3. like a flaming fire which d. round about Lick. 15. 4. behold, the fire d. both the ends of it Jed 2, 3 a fire d. before them, behind them a flame Heb. 1.13. the wicked d.man that is more righteous Rev. 11. 5. if any hurt them, fire d. their enemies DEVOURING.

Ezed 24.17. his appearance was liked fire on mount Psel. 52. 4. thou lovest all d. words, O tongue fra. 29. 6. thou shalt be visited with d. fire, 30. 30. 30. 27, and his tongue is as a d. fire

33. 14. who among us shall dwell with the d. fire DEVOUT.

Lake 2.95. Simeon was just and d. waiting for consol Acts 2. 5. there were at Jerusalem Jews, d. men 6.2 d. men carried Stephen to his burial, lament 10. 9. Cornelius was a d. man || 7. a d. soldier 10. 9. Cornelius was a d. man || 7. a d. soldier 11. 50. but the Jews stirred up the d. women 17. 4. of the d. Greeks a great multitude bolieved 17. Paul disputed with the Jews and d. persons 18. 12. Ananias a d. man, according to the law DEW

le a small rain, which falling on the ground in the morning, doth keep it moist, and make it fruit-ful. In warm countries, and in places where it rains but seldom, the night-dews supply in some sort the want of rain. And therefore the bestom-ng of it is a blessing from God, Dout 33, 13, Blemed of the Lord be Joseph's land for the ing of it is a blessing from God, Dout. 33. 13, bllamed of the Lord be Joseph's land for the den; and the withholding of it a curse: 2 Sam. 1. 21, Yo mountains of Giboa, let there be no two on you. Hushai compares an army sallying upon the enemy to the dow descending on the ground, 2 Sam. 17. 12. God promises to be us the dew unto lirach, Hos. 14. 5. Though they were as withered and dying grass, yet he would refresh and strengthen them: By bestowing upon them his grace and Spirit, he would make them fruifal and fourishing. This comparison of God's visitation of his people to dow, is remarkable in several places of scripture. Isa. M. 19, Thy dew is as the dew of herbs; Or, thy two is a bright dow, a dow of light and dawn. The prophet there speaks of the captivity of Babylon, as of a state of death: Thy dead menthal live; but God's visitation of his people, he favour and blessing, would recover them is some sort to life and light, would make them some of flowich again. Heavenly dectrine, or the word of God, is likewise compared to dow. My dectrine shall have the same effect upon your how 19, as the dew has upon the certh; it shall make them sot, visiah, and fourith; it shall make them act, visiah, and fourith; it shall make them act, visiah, and fourith; it shall make them act, visiah, and fourith; has favour and blessing, would recover them in some sort to life and light, would make them Josh All Naversilowed over banks, as he d. to children of Easu || 3.6.as d to Sihon some sort to life and light, would make them Josh All Naversilowed over banks, as he d. to deliver of Food, is likewise compared to down, Dout 22. 9, My speech shall distil as the 10.28 d. to king of Makkedh, as he d. to Jericho down, Dout 22. 9, My speech shall distil as the 11.9. Joshua d. to them as the Lord bade him down. My doctrine shall have the same effect

Judg. 6. 27. Gideon d. as the Lord had s. id to him apon pour hos 12, sat the dew has upon the earth;

13. 11. as they d. to me, so I have don; to them a shall make them soft, pliable, and fruitful. 2 Sam. 3.36. as what the king d. pleased the people

The prophet Hosen, speaking of the goodness of hyperriles, compares it to the early dow that I Kings 21.11. olders d. as Jozebel had sent to them soon gooth away, that is sone exheled by the soon gooth away, that is sone exheled by the 20. Alab d. according as d. the Amoritos & Kings 8. 18. Jehorum, as d. the house of Ahat the communion of saints, is compared to the dow which falls upon the hill of Hermon, and refreshes and makes if ruifyul, Pal. 183. 3. 4.

11. 11. as d. their fathers, so do they to this day freshes and makes if ruifyul, Pal. 183. 3. 4.

12. 12. 13. 10. 14. 16. David d. as God commanded him the drops of dew are sanumerable, and as they get Car. 25. 4. d. as it is written in the law of Moses falls upon to these qualities of the day. 12. 13. 10. 10. Daniel gave thanks as he d. aforetime dew, such as were converted to Christ in the Mat. 1. 24. Joseph d. as the gapel had bidden him earliest group times, are compared to it. Pal. 21. 6. and d. as Jeans communed them. 96. 10. earliest gospit times, are compared to it, Psul. 110. 3, Thou hast the dew of thy youth. It is said, Cant. 5. 2, My head is filled with dew, and said, Cant. 5. 2, My head is filled with dees, and my locks with the drope of the night. Christ here alkades to the custom of lovers, who often and willingly sufer such inconveniences for their hopes and desires of enjoying their boloved, and significs his suferings for the church's good: elsewhere, for a man to be wet with the den of heaven, is a sign of misery, Dan. 4. 25. Se drops, or droppings, signify traubles, Amos 6. † 11. But dew and rain name the lead make it fruifful; so is Christ upon the land make it fruitful; so is Christ by his doctrines to his church, Dout. 32. 2.

of his doctrines to his church, Deut. 32. 2. Gen. 27. 28. God give thee of the d. of heaven, 30. Exad. 16. 13. in the morning d. lay round the heat 14. and when the d. that lay was gone up. Num. 11. 9. when the d. fall on the camp in night

Dent. 32.2, my speech shall distil us d. as small rain 33. 13. blessed is Joseph's land for d. and for deep

23. also his heaven shall drop down d. add of deep adg. 6.37. Gideon said, if d. be on the fleece only 39. on ground let there be d. || 40. there was d. 2 Sam. 1. 21. let there be no d. nor rain upon you 17. 12. we will light on him as the d. falleth 1 Kings 17.1 there shall not bed. nor rain these years 1 Artigol 7.1. Increasant in not bed. nor rain tiese year 3b 29. 19. the d. lay all night on my branch 38. 28. or who hath begotten the drops of d.? Peed. 110. 3. thou hast the d. of thy youth 133. 3. as the d. of Hermon, and as the d. that Prov. 3. 20. and the clouds drop down the d. 19. 12. but his favour is as d. upon the grass Cant. 5. 2. open to me, for my head is filled with d. Isa. 18. 4. like a cloud of d. in the heat of harvest 26.19. for thy d is as the d of herbs, earth cast out D_{d} ss. 4.15. let it be wet with the d of heaven. 23.

25. they shall wet thee with the d. of heaven 23. they shall wet thee with the d. or neavon 33. and his body was wet with the d. 5. 21.

Has. 8.4 goodness is as early d. it goeth away, 13.3. 14. 5. I will be as d. to Israel, he shall grow as lity Mic. 5. 7. Jacob shall be as the d. from the Lord Hag. 1. 10. the heaven over you is stayed from d. Zech. 8. 12. and the heavens shall give their d.

DIADEM.

Job 29. 14. my judgment was as a robe and a d. Isa. 28.5. and for a d. of beauty to residue of his peo. 62. 3. and a royal d. in the hand of thy God Ezek. 21. 26. remove the d. take off the crown DIAL.

2Kings20.11.gone down in the d.of Ahaz, Isa.38.8.
DIAMOND.

Ezod. 28. 18. and the second row a d. 39. 11. Exca. 23. 15. and the second row a d. 39, 11.

Jer. 17. 1. sin of Judah is written with point of a d.

Exck. 28.13. the d. the beryl, was covering of Tyrus

DID.

1 Sam. 30, † 21. David asked them how they d.

1 Kings 11. 25. besides the mischief that Hadad d.

2 Kings 18. 3. d. right according to all that David d. Neh. 2. 16. knew not whither I went or what I d. Esta 2.11. Mordecai walked to know how Esther d. Mat. 12. 3. have ye not read what David d.? 22.1. 15. when they saw wonderful things that he d. Mark 3. 8. they heard what great things he d. John 9.23. they saw miracles which he d. 6. 2, 14. 4. 99. who told me all things that ever I d. 39. 9. 26. then said they, what d. he to thee?

15.24. done the works which none other man d. 13. 24. done ne works winch none other man a.
Acts 3. 17. thro' ignorance ye d. it, as d. your rulers
26. 10. which thing I also d. in Jerusalem
2 Cor. 8. 5. and this they d. not as we hoped
1 Pet. 2. 22. who d. no sin, nor was guile found
DID joined with as.
Gen. 21. 1. the Lord d. to Sarah as he had spoke

43.17. the man d.as Joseph bade, and brought men 50. 12. his sons a to him as he commanded them Exod. 7. 6. d. as the Lord commanded, 10, 20. | 12.

225, 50. 1 39. 32. Lev. 8. 4. | 16. 34. | 24. 23. Nam. 1. 54. | 2. 34. | 20. 27. | 27. 22. | 31. 31. Lev. 4. 20. as he d. with the bullock, 16. 15. Nam. 23. 2. Balak d. as Balaam had spoken, 30. Deut. 2.12. as Israel d. to the land of his posses

2 Sam. 5. 25. and David a. so as the Lord comes

Kings 2.1.1. leders d. as Jezebel had sent to then

26. Ahab d. according as d. the Amorites

Kings 8. 18. Jehoram, as d. the house of Ahal

17. 11. as d. the heathen which the Lord carried 2 Chr. 25.4. d. as it is written in the law of Mosce Isa.58.2. reck me as a nation that d. righteousness Dan. 6. 10. Daniel gave thanks as he d. aforetime Mat. 1. 24. Joseph d. as the angel had bidden him 21. 6. and d. as Jesus commanded them, 26. 19. 28.15.took money, so watch d.as they were taught 28.15.160k money, so watch d.as they were taught. Luke 9. 54. and consume them, even as Elias d. Acts 3.17. thre' ignorance ye did it, as d.your rulers 7.51. ye resist II. Ghost, as your futhers d. so do ye II. 17. God gave them the like gift, as he d. to us Heb. 4.10.ceased from his works, as God d. from his DID joined with evil.

Gen. 50. 15. he will requite us the evil we d. him

Cen. 30. 13. Be will requite us the ceit we d. him 17. forgive thy brethren, for they d. to thee ceit Judg. 2. 11. d. ceit in the aight of the Lord, 3. 7, 12. 4. 1. [6. 1. [10. 6. [13. 1. 1 Kings 14. 22. [15. 96, 34. [16. 7, 30. 2 Kings 6. 27.] 13. 2. 11. [14. 24. [15. 9, 16, 24, 28. [17. 2] Chron. 22. 4.

1 Kings 11. 6. Solomon d. evil in sight of the Lord 2 Kings 21. 2. Manassch d. eeit, 2 Chron. 33. 2. 23. 32. Jehoahaz d. eeit || 37. Jehoiakim a. eeit 24. 9. Jeboachin d. eeit || 19. Zedekiah a. eeit 2 Chr. 12. 14. Relioboam d. e. || 33. 22. Amond. e. Nch. 9. 28. but after they had rest, they d. evil 13.7, understood the e. that Eliashib d. for Tobiah Isa.65.12.not hear, but d. e. before mine eyes, 66. 4.

Isa.65.12.not hear, but d. e. before mine eyes, 6d. 4.

2 Tim.4.14. Alexander copper-smith d. me much e.

DID not.

Exod 1. 17. midwives d. not as king commanded

2 Kings 16.2. Ahaz d. n. what was right, 2 Chr.28.1.

Nek. 13. 18. d. not your fathers thus, and d. not our

G. bring all this evil upon us and upon this city?

Jer. 11. 8. commanded to do, but they d. them not

Jonah 3. 10. God repented of the evil and d. it not

Mat. 13. 58. be d. not many mighty works there Jonah 3. 10. God repented of the evit and a. it now. Mat. 13. 58. be d. not many mighty works there 25. 45. d. it not to one of these, ye d. it not to me John 8. 40. ye seek to kill me, this d. not Abraham 2 Corr. 7. 12. I d. it not for his cause had done wrong DID so.

Gen. 6. 22. thus did Noah, as G. command. so d.be 29. 28. Jacob d. so and fulfilled her week

29. 28. Jacob d. so and fulfilled her week
42. 20. bring your youngest brother, and they d. so
Exod. 7. 6. as the Lord commanded so d. they, 19.
12. 28, 50. | 39. 32. | 40. 16. Num. 1. 54.
22. magicians d. so, 8. 7, 18. || 24. Lord d. so
17.6. Moses d. so || 10. Josh. || Num. 8. Aron d. so
Num. 36. 10. so d. the daughters of Zelopbehad
Josh 6. 14. they compassed the city, sotheyd. six days
11. 15. so d. Moses commanded, and so d. Joshua
Judg. 2. 17. they d. not so || 6. 40. G. d. so that night Judg. 2. 17. they d. not so || 6. 40. G. d. so that night 1 Sam. 1. 7. as he d. so year by year, when she went 2. 14. so they d. in Shiloh to all the Israelites 27. 11. so d. David, and so will be his manner 1 Kings 12. 32. so d. he in Beth-el, sacrificing 14. 4. Jeroboam's wife d. so, and went to Shiloh Erra 6. 13. so they d. || Nr. 5. 15. but so d. not I Isa. 20. 2. Isaiah d. so, walking naked and barefoot Jer. 38. 12. Jeremish d. so || Exck. 12. 7. and I d. so Mat. 9. 19. Jesus arose, and so d. his disciples Luke 6. 10. stretch forth thy hand, and he d. so 98. so d. their fethers to the felse prophets

26. so d. their fathers to the false prophets
John 18.15. followed Jesus and so d. another disciple Acts 19.14. there were seven sons of Sheva who d.se Thus DID.

Gen. 42, 25, to fill their sacks, thus d. he unto them Exed. 36, 29, thus d. he to both of them in corners 40.16.thus d. Moses, according as Ld.commanded Num. 32. 8. thus d. your fathers when I sent them 2 Sam. 12. 31. thus d. he to all the cities of Ammon Nam. 12. 31. thus d. ho to all the cities of Ammon Z Kings 16.16. thus d. Urijah the priest, according 2 Ch. 24. 11. thus they d. day by day, and gathered 31. 20. thus d. Hezokinh throughout all Judah Neh. 13. 18. d. not your fathers thus, and did not G Job 1. 5. sanctified them, thus d. Job continually DIST.

Gen. 20. 6, thou d. this in the integrity of thy hear Num 21. 34, shalt do as thou d. to Sihon, Deut. 3.2. Josk.8.2. shall do as thou d. to Jericho and her king 2 Sam. 12. 12. for thou d. it secretly, but I = || do 13. 16. is greater than the other that thou d. to me 13. 10. is greater than the other that thou. 4. to me I Kings 2. 44. that thou d. to David my father 8. 18. d. well that it was in thy heart, 2 CAr. 6 P. Nck. 9. 17. thy wonders that thou d. among them Psal. 39. 9. I was dumb, because thou d. it 44.1 fathers told us what work thoud in their days 127 few components the deed which then d. to put 127 few components the deed which then d. to put 137.18.recompenseth the deed which thou d. to us Id. 64. 3. when d. terrible things not looked for Acts 7.88. with thou kill me as thou d. Egyptian I DIDRACIJMA.

Is a Greek word, signifying a piece of money of two dracking in value, Didrachm was wer U about fourteen-pence English: two Didrachmo

two stillings and jour pence, which made a linbrary shekel. The laws were by the law neurew sacket. The sound were by the take obliged to pay every one half a sheel to the temple. It is said in Mat. 17. 24. that they that received the tribute or capitation of two that received the tribute or capitation of two drachms, or half a shekel, came and demanded to four Saviour; and that he, having sent Potot to fish in the lake, told him, that the firsh he should take, would have a picce of money in its month, of four drachms in value; that he should take it, and give it to the receivers of this tribute for both of them.

DIE.

See on DEAD and DEATH. Non. 6. 17. every thing that is in the earth shall d. 33. 13. if men overdrive them, all the flock will d. 44. 9. let him d. || 22. his father would d.

46. 30. now let me d. || 47. 20. that Israel must d Ezed. 7. 18, the fish that is in the river shall d. 2.2d. 1. 10. the first that is the children's of Israe 10. 2d. the day thou seest my face thou shalt d. 11. 5. all the first-born in land of Egypt shall d. 24. 43, when they come to the altar to minister that they bear not iniquity and d. Lev. 22. 9 Lev. 11. 39. if any beast of which ye may eat d.

20. 20. they shall bear sin, they shall d. childless Num. 4. 15. shall not touch holy thing, lest they d. 20. when holy things are covered, lest they d.

30. when holy things are covered, lest they d.

6. 9. if any man d. very suddenly by him

14. 35. in this wilderness, and there they shall d.

16. 39. if these d. the common death of all men

17. 13. who cometh near tabernacle shall d. 18. 22.

20. 20. strip Aaron, and he shall d. on mount Hor 23. 10. let me d. the death of the righteous

27. 8. speak, saying, if a man d. and have no sor Deat. 17. 5. shalt stone them that they d. 21. 21,24 Dest. 17. 5. shalt stone them that they d. 32. 31, 42. 12. that man shall d. || 16. 20. prophet shall d. || 25. 22. both shall d. || 25. the man only shall d. 22. 22. both shall d. || 25. the man only shall d. 24. 3. if the latter husband d. || 7. that thief shall d. 25. 5. if one d. and have no children, Mark 12. 19. 31. 14. to Moses, thy days approach that thou d. 32. 50. behold land of Canaan, and d. in the mount for the first of 5. 35. Sameon said late us d. with Philistings. Judg. 16. 30. Samson said, let me d. with Philistines

Judg. 16. 30. Samson said, let me d. with Philistines 1 Sams. 2. 33. all the increase of thy house shall d. 34. thy two sons in one day they shall d. both 14. 45. the people said to Baul, shall Jonathan d.? 2 Sam. 19. 3. nor if half of us d. will they care 1 Kings 14. 12. when thy feet enter city, child shall d. 2 Kings 20. 1. thou shalt d. and not live, Isa. 38. 2 Chron. 25. 4. fathers not d. for the children, but every man shall d. for his own sin, Jer. 31. 30.

Job 2.9. then his wife said to him, curse God and d.

Job 2.9. then his wife said to him, curse God and d. 21. excellency goeth a way, they d. without wisd. 12. 2. ye are the people, wisdom shall d. with you 14. 8. though the stock thereof d. in the ground 14. a man d. shall he live again? all my days wait 31.20 in a moment shall they d.people be troubled 36. 12. If obey not, they shall d. without knowledge 14. they d. in youth, their life is among unclean Ps. 49. 10. for he seeth that wise men d. also the fool

104. 29, thou takest away their breath, they d. Prov. 10. 21, but fools d. for want of wisdom Eccl. 7. 17, why shouldest thou d. before thy time 9.5. living know they shall d. but dead know not Isa. 22.18.a ball in large country, there thou shall d. 51.6.they that dwell therein shall d. in like manner

12. that shouldest be afraid of a man that shall d. 65. 20 for the child shall d. a hundred years old for 11:22. I will punish them, young men shall dby sword, their sons and daughters shall db by fam. 16.4. they shall do grievous denths, not lamented 6.both the great and the small shall d in this land 28. 16. thus saith Lord, this year thou shalt d. 34.5. but thou shalt d. in peace, and with burnings Ezek. 18. 4. the soul that sinneth, it shall d. 20. 28. 8. thou shalt d. death of them that are slain 10. thou shalt d. the deaths of the uncircumcised

33. 8. that wicked man shall d. in his iniquity 27. they in the caves shall d. of the pestilence Ames 2.2. Moab shall d. with tumult, with shouting 6.9. if there be ten men in one house they shall d

7. 11. Amos saith, Jeroboam shall d. by the sword 17. saith the Lord thoushalt d. in a polluted land 9.10 the sincers of my people shall d. by the sword Zcch. 11. 9. then said I, that that dieth, let it d.

3. S. saint Lord, two parts shall be cut off set: 4.
Mat. 15.4. honour father and mother, he that curseth
father or mother, let him d. the death, Mar. 7. 10.
22. 24. if a man d. having no seed, Luke 20. 23. Luk-20.36.nor can they d.any more, equal to angels link 4.49. he saith, sir, come down ere my child d. 11. 50. that one man d. for the people, 13. 14. 51. prophesied that Jesus should d. for that nation

12.21 except a corp of wheat d. but if it d. it brings kum. 5. 7. scarcely for a righteous man will one ! Cor 15. 22. for as in Adam all d. so in Christ shall Mi.what thou sowest is not quickened except it d.

He DIE Gen.38.11, for he said, lest he d. as his brethren did 44.31, when he sectit the lad is not with us, he willd.

Ezod. 21. 12. he that siniteth a man, so that he d.

14. shall take him from mine altar, that he may d. 20. smite his servant, and As d. under his ha

22. 2. if a thief be found and smitten that As d. Num. 35, 16, if he smite him so that As d. 20, 21, 23 Deut. 13. 10. | 19. 5, 11. | 21. 21 17. wherewith As may d. 18, 23. Deut. 19. 12. Deut. 20. 5. let him return, lest As d. in battle, 6, 7

Judg. 6. 30, bring out thy son that he may d. 2 Sam. 11. 15. retire from him that he may d. 1 Kings 1. 52. if wickedness be in him, he shall 2. 1. the days of David drew nigh that he should d 19. 4. Elijah requested for himself that he might d 21. 10. carry out and stone him that he may d. Psal. 41. 5. when shall he d. and his name perish?

rov. 5.23.44 shall d. without instruction, go astray 15. 10. and he that hateth reproof shall d. 19. 16. but he that despiseth his ways shall d.

Jer. 22. 12. he shall d. whither they led him captive

Jer. 22, 12, he shall d whither they led him captive 38, 10, take up Jerem, out of dungeon before he d. Ezek. 3, 19, if thou warn the wicked, he shall d, in his iniquity, 20, | 18, 18, 24, 26, | 23, 9, 13, 14, 12, 13, he shall not see it, though he shall d, there 17, 16, in the midst of Babylon he shall d. John 12, 33, signifying what death he should d. 18, 32. I DIE.

Gen. 19. 19. lost some evil take me, and I Gen. 19. 19. lost some ovil take me, and I d.
20. 9. Isanc said, because I said, lest I d. for her
27. 4. that my soul may bless thee before I d.
30. 1. Rachel said, give me children, or else I d.
45. 28. I will go and see him before I d.
48. 21. Israel said to Joseph, behold, I d.
50. 5. lo, I d. || 24. Joseph said to his brethren, I d.
Deut.4. 22. but I must d. in this land, I must not go
Judg. 15. 18. now shall I d. for thirst, and fall into
Ruth 1.17. where thou diest will I d. and be buried Ruth 1.17. where thou diest will Id. and be buried 1 Sam. 14. 43. I did but taste, and lo, I must d. 2 Sam. 19. 37. that I may d. in mine own city 1 Kings 2. 30. he said, nay, but I will d. here Job 27. 5. that I sh. justify you; till Id. not remove 29.18.then I said, I shall d. in my nest and multiply Prov. 30.7. two things, deny me them not before Id. Jer. 37. 20. cause me not to return, lest I d. there Mat. 25.35. the I should d. with thee, Mark 14. 31. 1 Cor. 15. 31. 1 protest by your rejoicing, I d. daily Not DIE.

Gen.42.2 that we may live and not d. 43.8. | 47. 19 20. so shall your words be verified, ye shall not d Exod. 21. 18. and he d. not, but keepeth his bed 28. 35. his sound shall be heard, that be d. not 23. 33. his sound shall be nearly, that they d. not, 21. f.=2.25.keep the charge of the Lord that ye d. not 15. 31. that they d. not, Num. 4. 19. | 17. 10. 16. 2. that he come not at all times, that he d. not

13. the cloud cover the mercy-sent, that he d. no Nam. 35. 12, that the manslayer, d. not, Josh. 20. 9.
Deut. 18. 16. nor let me see this fire, that I d. not
33.6.let Reuben live and n.d.let not his men be few

Jadg. 6.33. peace be to thee, fear not, thou shall not de.

1 Sam. 20. 2. 2 Sam. 12. 13. | 19. 23. Jer. 3c. 24.
1 Sam. 12. 19. pray to the L. for us, that we d.
20. 14. show me the kindness of the L. that I d. not 2 Kings 18.32 take you, that ye may live and not d 2 Chron. 23. 4. fathers shall not d. for their child 2 Caron. 23. 4. Interes snain not a. for their Child Paul. 118. 17. I shall not d. but live, and declare Prov. 23. 13. if thou beatest him with rod, he shall not d. Ezck. 18. 17, 21, 23. 133. 15. John 21. 23. Isa. 51. 14. and that he should not d. in the pit

66. 24. their worm shall not d. nor fire quenched

66. 24, their worm shall not d. nor fire quenched Jer. 11. 21. that thou d. not by our hand 34. 4. Zedekiah, thou shalt not d. by the sword Etck. 13. 19. to slay the souls that should not d. Hab. 1. 12. we shall not d. L. thou hast ordained John 6. 50. that a man may eat thereof, and not d. 21. 23. saying that that disciple should not d. Surely DIE.

Gen. 2. 17. thou shalt surely d. 20. 7. 1 San. 14. 44. [22. 16. 1 Kings 2. 37, 42. Jer. 20. 8. Exck. 3. 18. [33. 8, 14. 2. 37, 42. Jer. 20. 8. Exck. 3. 4. the sureest said, ye shall not surely d.

3. 4. the serpent said, ye shall not surely d. Vum. 26. 65. the L. had said, they shall surely d Num. 26. 65. the L. had said, they shall surely d. Judg. 13.22. we shall surely d. because we have soon 18 m. 14.29. the in Jonath. my son, he shall surely d. 20.31. 2 Sum. 12. 5.2 Kings 8. 10. Exch. 18. 13. 2 Sum. 12. 14. the child born to thee shall surely d. 2 Kings 1.4. not come down, but shall surely d. 6, 16. To DIE.

Gen. 25. 32. Esau anid, behold, I am at the point to d. Exad. 14. 11. to d. in the wilderness, Num. 21. 5. Num. 13. † 22. come nigh. lest they bear sin to d. 35. 30. not testify against any, to cause him to d.

35. 30. not testify against any, to cause him to d. 33. 30. not testly against sub, to cause initio to a.
 131. no satisfaction for him who is faulty to d.
 15am. 25.10.L. smitch him, or his day shall come to d.
 15. yo are worthy to d. because ye kept not

Psal. 79.11. preserve those that are appointed to d. 86. 15. I am afflicted and ready to d. from yout Prov. 19. † 18. soul not spare, to cause him to d

8. Jonah fainted, and wished in himself to 4 Luke 7.2. the centurion's servant was ready to 4

Luke i. 2. the conturious servant was ready its John 19.7. have a law, and by our law be ought to Acts 21. 13. I am ready also to d. at Jeresalem 25. 11. if worthy of death I refuse not to d. 16. not the manner of Romans to deliver any tot Ross. 5.7. for a good man some would even dare tot. 1 Cor. 9. 15. for it were better for me to d. than 2 Cor. 7. 3. you are in our hearts to d. and live Phil. 1. 21. for me to live is Christ and to d. is guit Heb. 9. 27. as it is appointed to men once to d. but Rev. 3. 2. things that remain, that are ready to \$\displays{2.5}\$. 6. men shall desire to \$\displays{2.5}\$. and death shall fee

We DIE.

Gen. 47. 15. why should red. in thy presence? 19.

Exed. 14. 12 than that we should die the wildeness 90. 19. let not God speak, lest see d. Deut. 5.25. 90. 19. let net God spenk, lest see d. Dent. 5. 25. Num. 17. 12. behold, see a we periab, we all penis 30. 4. that see and our cattle abould d. there 1 Sam. 12. 19. pray for thy servants that see and 2 Sam. 14.14, for see must needs d. and are as water 1 Kings 17. 12. I dress it, that see may eat it and 4. 2 Kings 7.3. they said, why sit we here till ne d. 1 4. and if they kill us, we shall but d. 1sa. 22. 13. for to-motion see shall d. 1 Ger. 15. 32. (ch. 11. 16. but we not that me man d. with him.

John 11. 16. let us go that me may d. with him Rom. 14. 8. and whether me d. me d. unto the Lord Ye DIE. Gen. 3. 3. neither shall ye touch it, lost ye d.

Lev 10. 6. neither rond your clothes, lest ye d.
7. ye shall not go out from the door, lest ye d. 7. ye shall not go out from the door, lest ye d. Nam. 18. 32, nor pollute holy things, lest ye d. Psal. 62. 7. but ye shall d. like men, and fall like set Isa. 22.14. surely this iniqui. not be parged till yed. Isa. 22.14. surely this iniqui. not be parged till yed. 27. 22. 95. anoth. country, there shall yed d. 2. 65. 97. 13. for why will yed d. Erck. 18. 31. \ 32. 11. 42. 22. know that ye evall d. by the sured John 8. 21. shall seek me, and ye shall d. in sin, 34. Rom. 8. 13. if ye live other the flesh ye shall d. DEED. D!ED.

Gen. 7. 21. all flesh d ×2. || 11. 28. and Haran 4. || 11. 32. Terah d.|| 23.2. Sarah d.|| 25.8. Abraham 4. (7cm. 1. 21. all Bresh of FZ | 11. 22. and Harns A 25. 11. 32. Terah d. || 23.2. Sarah d. || 25.8. Abraham d 25. 17. Ishmael d. || 35. 8. Deborah the surse d. 35. 18. Rachel d. || 3 48. 7. || 25. 29. Isnac d. 36. 31. Belah d. || 34. Johnb d. || 35. Hosham d. 36. Haddad d. 1 Caron. 1. 51. || 37. Samish d. 38. Saul d. || 39. Be-1-hanan soon of Achbor d. 38. 18. Judah's wife d. || 46. 12. Ex_Ouna d.Casas: 50. 16. Jacob d. || 26. Joseph d. Exed. 1. 6. Ezed. 2. 23. the king of Egypt d. || 7. 21. the field d. 8. 13. the frogs d. || 9. 6. the cattle of Egypt d. || 6. 3. would to God we had d. by the hazd citis Lord in Egypt, Nam. 14. 2. | 90. 3. || 25. 10. Lord. 10. 23. Nadab and Abihu d. before the Lord, kil. Num. 3. 4. || 26. 61. 1 Caron. 39. 2. Num. 14. 37. the searchers of the land d. by plague 20. 28. Aaron d. 33, 38, 39. Deut. 10. 6. || 32. 50. 18. 49. now they that d. beside them that 4. 25. 9. those that d. in the plague were \$4,000. 61. In church people of Israel 4. 25. 9. those that d. in the plague were \$4,000. 62. 11. notwithstand. the children of Korah d. not 27.3. daughters of Zelophehad and, our father d. in the plague were \$4,000. 62. 11. notwithstand. the children of Korah d. not 27.3. daughters of Zelophehad and, our father d. in the plague were \$4,000. 62. 11. notwithstand.

27.3.daughters of Zelophehad said, our father dia wilderness, but d. in his own sin, and had no so Deut.34.5. Moses d. || 7. he was 120 years when he Deut. 33.3. Noses d. §7. he was 120 years when het. Josh. 5.4. even all the men of war d. by the way 10. 11. they were more which d. with hail-stones 24. 29. Joshua the son of Nun d. Judg. 2. 8.

33. Eleazar the son of Aaron d. 1 Chron. 33. 24. Judg. 1. 7. Adontherek d. || 3. 11. Othiel d. 8. 32. Gideon d. || 10. 2. Tola d. || 5. Jair d. 9. 49. all the men of the tower of Shechem d. 19. 7. Joshub h. undend Lyrad in tener. then d.

5. 9.5 th the most time tower of Societies a. 12. 7. Jephthah judged Israel six years, then 4. 10. Ibzan d. || 13. Elon d. || 15. Mahlon, Chilion d. Ruth 1.3. Elimolech d. || 5. Mahlon, Chilion d. 1 Sam. 4. † 11 Els sona, Hopbni and Phinehas, d. 5. 12. that d. were not smitten with the emerods 25. 1. Samue; d. || 37. Nabal's beart d. within him.

31.5. Saul was dead, his armour-bearer fell en his word a.c.d. d. with him, 6.1 Chrym. 10.5. 13. 2 Sam. 2.23. Asahel d. [] 3. 33. d. Abner as a foll 6.7. there he d. before the Lord, I Chrym. 13.18.

10. 1. king of children of Ammon d. 1 Caren. 19.1.

18. Shohach d. || 11. 17. Uriah the Hittite d.

12. 18. on seventh day child d. feared to tell David

17. 23. Ahithophel hanged himself and d. 18. 33. would to God I had d. for thee, O Absales 19.6 and all we had d.this day, it had pleased ther

24.15.there d. of people, even from Dan to Berrsh 1 Kings 3. 19. this woman's child d. in the night 14.17, when she came to the threshold the child d. Heb. 7. 8, and here men that d. receive tithes

28. 9. layest a snare for my life, to cause me to d. 10. 13. Zimi d. || 22. Tibni d. || 22. 33. Ahab d. II

18. No not also worthly to d. operatory of a product of the threshold the child d. 10. 13. Zimi d. || 22. Tibni d. || 22. 33. Ahab d. II

18. No not also worthly to d. operatory of the threshold the child d. 10. 13. Zimi d. || 22. Tibni d. || 22. 33. Ahab d. II

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18. No not also worthly to d. operatory of the threshold the child d. 10. 13. Zimi d. || 22. Tibni d. || 22. 33. Ahab d. II

18. No not also worthly to d. operatory of the threshold the child d. 10. 13. Zimi d. || 22. Tibni d. || 22. 33. Ahab d. II

18. Zimi d. || 22. Tibni d. || 22. 33. Ahab d. II

18. Zimi d. || 23. Zimi d. || 24. Zimi d. || 2 2 Kings 9.37. Abaziah fied to Megiddo and d.there 13. 14. Ežsha d. 90. || 94. Hazael k. of Syria d. 23. 34. Jéhoahaz came to Egypt and d. there 1 Cares. 2 30. but Seled d. without children Lev. 10. 10. may put a d. between holy and unho

12. and Jether d. || 2 Chron. 16. 13. Asa d. 8 Chr. 24. 15. Jeboiada was full of days when he 23 when he d. he said, the Lord look on it 23 when he d. he said, the Lord look on it Job 3. 11. why d. I not from the womb? 42. 17. so Job d. being old and full of days Isa 6 1. in the year that king Uzzish d.I saw Lord 14.23, in the year that king Ahsz d. was this burd. Jer. 38. 17. Hananish d. || Ezck. 11. 13. Pelatish d. Exch.24.18.I spake in morn. and at even my wife d. Her. 13. 1. but when he offended in Baal, he d.
Mal. 22. 27. seven brethren deceased, and last of
all the wom. d. also, Mark 12. 22. Luke 20. 32.

Late 16, 22, the beggar d, the rich man also d. John 11, 21, if had been here, my brother not d. 3: 37. caused that even this man should not have d. Acts 9.37. in those days Doreas was sick and d. Rem. 8.6. in due time Christ d. for the ungodly, 8. 7.9. sin revived and I d. || 8.34. it is Christ that d. 14.9.for to this end Christ both d. rose and revived 15. but if thy brother be grieved, destroy not him

with thy meat for whom Christ d. 1 Cor. 8. 11. 1 Cor. 15. 3. how that Christ d. 1 Cor our sins 2 Cor. 5. 14. if one d. for all, then were all d. 15. about d live to him who d. for them and rose ag. 17. 17. 18. if was ballions that 1 and 1 a These.4.14.if we believe that Jesus d.and rose ag. 10. who d. for us that we should live with him Heb. 10. 23. he that despised Moses' law d. without 11. 13. these d. in faith, not having received prom.

22. by faith Joseph when he d. made mention of Rec. 8. 9. third part of creatures which had life d. 11. many men d. of waters that were made bitter

11. many mon a. or waters that were made pittel 16. 3 and every living soul d. in the sea . And he, So he, That he DIED.

Gen. 5.5 the days of Adam were 930 years and he a. 29. Noah's days were 950 years, and he d. Judg. 4. 21 Jack smote nail into his temple, so he a. Sam.4.18. Eli's neck brake and he d. for he was old 14.45.so the people rescued Jonathan that he d.not 25. 38. that the Lord smote Nabal that he d. 25am.11.21. smote Abimelech that he d. in Theb Kings 12.18.stoned Advant that he d.2Chr 10.18.

2Kings 1.17.so he d. according to the word of Lord

1.17. people trod on him in the gate and he d. 20.

2.18. people trod on him face, so that he d.

2.Chr. 13. 20. the Lord struck Jeroboam and he d. 21. 19 Jehoram's bowels fell out, so he d. Lake 30, 29, and he d. without children, 30. Acts 7. 15. Jacob d. in Egypt, he and our fathers Rom. 6. 10. for in that he d. he d. unto sin once 2 Cor. 5. 15. that he d. for all, that they who live DIEST.

Rath 1.17, where thou d. will I die and there be bur. DIET.

re was a continual & given him DIETH. Jr. 52.34. for d. there

I.cu. 7. 24. fat of beast that d. of itself shall not on 22. 8. what d. of itself shall not eat, Deut. 14. 21 Nes. 16. † 29. if these men die as every man d. 19.14, when a man d. in a tent all shall be unclean 13.14. when a man a. m a tent his stail be directed.

2 Sem. 3. 33. the king said, died Abner as a fool d. 3

1 Kings 14. 11. him that d.in the city shall dogs eat

16. 4. d. in the field fowls of the air eat, 21. 24. 3614.10. man d. and wasteth away, gives up ghost 21. 33. one d. in his full strength, being at ease 25. another d. in the bitterness of his soul

23. another d. in the olderness of all soul
36. † 14. their soul d. in youth, life among unclean
Pr. 49. 17. when he d. he shall carry nothing away
Prec. 11.7. when a wicked man d. his expect, perish Eccl. 2. 16. and how d. the wise man? as the fool?
3. 19. as the one d. so d. the other, all one breath
Isa. 50. 2. their fish stinketh and d. for thirst 59.5.be that cateth of their eggs d. what is crushed Erck. 4. 14. nor eaten that which d. of itself

18. 26. committeth iniquity, and d. in them
32. I have no pleasure in the death of him that d
Zeck. 11. 9. then said I, that that d. let it die Mark 9. 44. where their worm d. not, 46, 48. Ross. 6.9. Christ being raised from dead d. no m 14. 7. some of us liveth and no man d. to himself DYED.

Exed. 25. 5. take of them rams'-skins d. red, and shittim-wood, 26. 14. | 35. 7. | 36. 19. | 39. 34. | 12. | 31. | 32. | 33. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | Nel. 2. † 3. the valiant men are in d. scarlet DYING.

Gez. 2 1 17. when thou eatest, d. thou shalt die Mem. 17 13. shall we be consumed with d.1 Mark 12. 20, and the first d. left no seed Lake 8. 42. Jairus' only daughter lay a d. 2Cor.4.10. hearing in the body the d. of Lord Jesus 6.9. as d. and behold we live, as charrened and not Heb. 11.21. by faith, Jacob when d. blessed sons of DIFFER.

Ross. 2. † 18. and thou triest the things that d. 1 Cor 4.7, who maketh thee to 3 from another?

Exed.11.7. Lord put a d. between Egyptians and Is

Lev. 10. 10. may put a d. between holy and unholy 11. 47. to make a d. between unclean and cloan 11. 47. to make a d. between unclean and cloan 20. 25. put a d. between clean beasts and unclean Ezck. 22. 26. they have put no d. they shewed no d. 44.23. they shall teach my people the d. betw. holy Acts 15. 9. and put no d. between us and them Ross. 3. 22. on them that believe, for there is no d. 10. 12. there is no d. between the Jew and Greek 14. † 23. he that putteth a d. between meats 1 Cor. 7. 34. there is d. between a wife and a virgin Jude 22. of some have compassion making a d. DIFFERENCES.

1 Cer. 12. 5. there are d. of administrations

Cor. 15. 41. one star d. from another in glory Gal.4.1.heir when a child d.nothing from a servant DIFFERING.

Rom. 12. 6. gifts d. according to the grace given DIFFICULT.

Zeck. 8. † 6. if it be d. in the eyes of this people DIG.

Exed. 21. 33. if a man d. a pit, and not cover it Deut. 8. 9. out of whose hills thou mayest d. brass 23. 13. thou shalt have a paddle, and d. therewith Job 3. 21. d. for it more than for hid treasures

6. 27. and ye d. a pit for your friend 11. 18. thou shalt d. about thee, take rest in safety

11. 16. thou and a about meet, take rest in salely 24. 16. in the dark they d. through houses marked 39. † 21. his feet d. in the valley Exct. 8. 8. he said, so no fmau, d. now in the wall 12. 5. d. thou through the wall in their sight, 12. Ames 9.3. though they d. in hell, though they climb Luke 13. 8. Lord, let it alone, till I shall d. about it 16. 3. I cannot d. to beg I am ashamed DIGGED.

Gen.21.30 may be a witness that I have d.this well 26. 15. the wells his father's servants had d. 18. 19. Isaac's servants d. in the valley, 21, 22, 25.

19. Beacc's servants a. in the valley, s.y., s.y Exod. 7. 24. all the Egyptians d. for water to drink Nam. 21. 18. the princes d. the well, the nobles d. Deut. 6. 11. wells d. thou diggodst not, Nch. 9. 25. 2 Kings 19. 24. I have d. and drunk strange waters, and dried up all the rivers of places, Isa. 37. 25. 2 Chron. 16. † 14. sepulchres he had d. for himself

26. 10. Uzziah d. many wells for his cattle Psal. 7. 15. made a pit and d. it, and is fallen, 57. 6. 35. 7. without cause they d. a pit for my soul 40. † 6. mine cars hast thou d.offering not required 94. 13. till the pit be d. for the wicked

194. 13. till the pit be d. for the wicked 119. 85. proud lave d. pits for me not after thy law 4sa. 5. 6. it shall not be pruned nor d. come up briers 7. 23. and on all hills be d. with the mattock 51. 1. look to the hole of the pit whence ye are d. Jer. 13. 7. then I went to Euphrates and d. 18. 20. they have d. a pit for my soul, 22. Ezek. 8. 8. and when I had d. in the wall

Ezer. 8. 8. and when I had a in the wait Jonash 1, 13, the men d-hard to bring it to land Mat. 21. 33. hedged it, and d. a wine-press in it 25. 18. d. in the earth, and hid his lord's money Luke 6.48 who d.and laid the foundation on a rock Rom. 11. 3. Lord they have d. down thine altars
DIGGEDST.

Deut. 6. 11. and wells digged which thou d. not DIGGETH.

Prov. 16. 27. an ungodly man d. up evil, fire in lips 26. 27. whose d. a pit shall fall therein, Eccl. 10. 8. DICGING.

Jer. 2.† 34. I have not found it by d. but on all the DIGNITY

Gen. 49. 3. Reuben, thou art the excellency of d. Esth. 6. 3. what d. hath been done to Mordecal? Eccl. 10. 6. folly is set in great d. and the rich sit in Hab. 1. 7. their d. shall proceed of themselves DIGNITIES.

2 Pet.2. 10. are not afraid to speak evil of d. Jude 8
DILIGENCE.

Prov.4 23.keep thy heart with all d.for issues of life Twist 12. 53. as thou art in the way, give d. to be Rom. 12.8 that ruloth with d. mercy with cheerfuln. 2 Cor. 8. 7. theref. as ye abound in faith and all d. 2 Tim. 4. 9. do thy d. to come shortly to me, 21. Heb. 6. 11. that every one of you show the same d. 2 Pet. 1. 5. giving all d. to add to your faith virtue

10. brethren, give d. to make your calling sure Jude 3. when I gave all d. to write to you of salva.

DILIGENT. Deut. 19. 18. the judges shall make d. inquisition Josh. 22. 5. take d. heed to do the commandmen

Pral. 64. 6. search iniquity, accomplish a d.search 77. 6. with my heart and my spirit made d. search Prov. 10. 4. but the hand of the d. maketh rich 12. 24. the hand of the d. shall bear rule

27. but the substance of a d. man is precious 13. 4. but the soul of the d. shall be made fat

Prev. 21. 5. the thoughts of d. tend only to pleuty 22. 39. seest thou a man d. in his business ?
27. 23. be thou d. to know the state of flay flock?
2 Cor. 8.22. whom we have oftentimes proved d. bu'
now much more d. upon the confidence in you 2 Tim. 3. † 10. but thou hast been a d. followe Tut. 3. 12. be d. to come unto me to Nicopolis 2 Pet. 3. 14. be d. that ye be found of him in peace DILIGENTLY. Exad. 15.26.if thou will d. hearkon to the voice of the

Lord thy God, Deat. 11. 13. | 28. 1. Jer. 17.24 Lev. 10.16. Moses d. sought the goat of sin-offering Lev. 10.16. Moses d. sought the goat of sin-offering.

levat. 4.9. only take beed and keep thy soul d.

6. 7. thou shall d. keep the commandments, 11. 22.

13. 14. make search, and sak d. and if it be truth

94. 6. take beed that thou observe d. and do

1 King s 20.33.now the men did d. observe whether

Errs 7. 23. let it be d. done for the house of God

Exra. 7. 23. let it be d. done for the house of God Job 13.17.hear d. my speech and declaration, 21. 2 Ps. 37. 10. shalt d. consider his place, it shall not be 119. 4. hast commanded us to keep thy precepts d. Prev. 7. 15. 1 came forth d. to seek thy face 11. 27. he that d. seeketh good, procureth favour 23. 1. consider d. what is before thee lad. 21. 7. he hearkened d. with much heed 55. 2. hearken d. to me, and eat that which is good Jer. 2. 10. consider d. see if there be such a thing

ler. 2. 10. consider d. see if there be such a thing

12. 16. if they will d. learn the ways of my people Zech. 6. 15. if ye will d. obey the voice of the Lord Mat. 2. 7. he inquired d. when the star appeared 8.Herod said, go and search d for the young child

16. which he had d. inquired of the wise men Mark 7.† 3.except they wash hands d. they eat not Luke 15. 8. sweep house and seek d. till she find it Luke 13. 5. sweep house and seek 4. till see had the Acts 18. 25. be taught d. the things of the Lord 1 7 im. 5.10. if she have d. followed every good work 2 7 im. 1.17 in Rome he sought me d. and found me Yrt. 3. 13. bring Zenas the lawyer and Apollos on their journey d. that nothing be wanting to them Heb. 11. 6. a rewarder of them that d. seek him 12. 15. looking d. lest any man fail of grace of God 1 Pet. 1. 10. of which the prophets searched d. DIMINISH, ED. Ezed.5.8.you shall not d.ought thereof, they be idl

Exod.3.8. you shall not d.ought thereof, they be id!

11. not ought of your work shall be d. 19.

21. 10. her duty of marriage shall he not d.

30. † 15. the rich shall not multiply, the poor not d.

Lev. 25. 16. according to the years thou shalt d.

Num. 26. † 54. to few d. his inheritance, 13. † 54.

Dext. 4. 2. not shall you d. ought from it, 12. 32.

Prov. 13. 11. wealth gotten by vanity shall be d.

Isa. 21. 17. the mighty men of Kedar shall be d. Jer. 10. † 24. correct not in anger, lest thou d. me Jer. 10. † 24. correct not in anger, lest thou d. me 26. 2. speak what I command thee, d. not a worl 29. 6. that ye may be increased and not d. 48. † 37. every head bald, and every beard d. Ezek. 5. 11. hast defiled, therefore will I also d. thee 16. 27. behold, I have d. thine ordinary food

29. 15. I will d. them, they shall no more rule DIMINISHING. Rom. 11. 12. d.of them be the riches of the Gentiles DIM.

Gen. 27. 1. when Isaac was old and his eyes d. 48. 10. now the cyes of Israel were d. for age Deut.34.7. Moses' eye was not d. nor force abated Deut. 34. 7. Modes' eye was not a. nor force anated 1 Sams. 3. 2. Ell's eyes began to wax d. 4. 15. Job 17. 7. mine eye also is d. by reason of sorrow fas. 32. 3. the eyes of them that see shall not be d. Lam. 4.1. how is gold become d.f fine gold changed! 5.17.for these things our eyes are d. our heart faint DIMNESS.

Isa. 8. 22. behold trouble, darkness, d. of anguish 9. 1. d. shall not be such as was in her vexution DINE, D.

Gen. 43. 16. for these men shall d. with me at noon

Jake 11.37. a Pharison be sought him to d. with him John 21. 12. Jeaus saith to them, come and d. 15. so when they had d. Jeaus saith to Simon DINNER.

Prev. 15. 17. better is a d. of herbs where love is Mat. 22. 4. behold, I have prepared my d. my oxen Luke 11. 38. that he had not first washed before d. 14.12. when makest a d. or supper, call not friends DIP.

Ezod. 12. 22. d. it in the blood that is in the basin Lev. 4. 6. the priest shall d. his finger, 17. 14, 16. 14. 6. d. the cedar wood and the living bird, 51. Num. 19.18. clean person should d. hyssop in water Deut. 33.24. Moses said, let Asher d. his foot in oil Huth 2.14. Boaz said to Ruth, d. morsel in vinegor Luke 16. 24. send Lazarus that he may d.his finge:

LARGE 10. 20. send Lezzrus that he may d.his linger DIPPED, ETH.

Gen. 37. 31. and they d. the coat in the biood.

Losh. 3.15. the priests' feet were d. in brim of water 2 Kings 5, 14. Naaman d. in Jordan seven times Psal. 68. 23, that thy foot be d. in blood Mat. 26. 23, he that d. his hand with me in the dish, the same shall betray me. Mark 14. 20

1 Sam. 14. 27. he d. the end of rod in a honey-comb

Res. 19. 13. was clothed with a vesture d. in blood DIRECT.

Gen. 46. 28, he sent Judah to d. his face to Goshen

Isa.45.13. have raised him up, I will d. all his way 61. 8. I will d. their work in truth, and make Jer. 10.23. It is not in man that watken to the second 1 Thees. 3.11. our L. Jesus Christ d. our way to you 2 Thees. 3.5. Lord d. our hearts into the love of G. DIRECTED.

Job 32. 14. he hath not d. his words against me Job 32. 14. he hath not d. his words against me Psal. 119. 5. O that my ways were d. to keep stat. 141. † 2. let my prayer be d. as inceuse, and iffting Isa. 40. 13. who hath d. the Spirit of the Lord? DIRECTETH.

July 37. 3. he d. it under the whole heaven Prov. 16. 9. his ways, but the Lord d. his steps 21. 29. as for the upright he d. his way DIRECTION.

Num.21. 18. princes judged it by d. of the lawgiver Psal. 19. † 4. their d. is gone out through the earth DIRECTLY. Num. 19. 4. sprinkle blood d. before the tabernacle

E:ck 42. 12. even the way d. before the wall DIRT. Judg. 3. 22. the fat closed, and the d. came out Psul. 18. 42. I did cast them out as d. in the streets

Isa. 57. 20. whose waters cast up mire and d. DISALLOW, ED.

Num. 30. 5. because her father d. her not

8. but if her husband d. her || 11. he d. her not 1 Pet. 2. 4. d. indeed of men, but chosen of God 7. the stone which the builders d. is made head DISANNUL.

Job 40. 8. wilt thou also d. my judgment?
Isa. 14. 27. Lord hath purposed who shall d. it?
Gal. 3. 17. this covenent the law cannot d.
DISANNULLED.

Isa. 28. 18. your covenant with death shall be d. DISANNULLETH.

Gal. 3. 15. covenant no man d. or addeth thereto DISANNULLING.

Heb. 7. 18. there is a d. of the commandment DISAPPOINT. Psal. 17. 13. arise, O Lord, d. him, cast him down DISAPPOINTED.

Prov. 15. 22. without counsel purposes are d. D18APPOINTETH.

Job 5. 12. he d. the devices of the crafty
DISCERN.
Discerning of spirits is one of the fifts of God,
mentioned by the apostle Paul, 1 Cor. 12. 10. It

mentioned by the apostle Paul, I Co. 12 10. It consists in discerning among those who say they are inspired by God, whether they are animated or inspired by a good or evil spirit, whether they are true or false prophets. This gift was of very great importance both in the Old Testament, wherein it is found that false prophets often rose up, and seducers who decived the people; and also in the New, in the primitive ages of the church, when supernatural gifts were common; when the messenger of Butan was sometimes transformed into an of Salan was sometimes transformed into an angel of light, and false apostles, under the angel of light, and false apostles, under the outward appearance of sheep, concealed the sentiments of ravening volves. Wherefore the Evangelist cautioned believers, saying, Bolieve not every spirit, but try the spirits whether they be of God, I John 4.1. See in Deut. 18. 20, 21, 22. the marks which are given by God to distinguish the true from false prophets.

Gen. 31.32.d. thou what is thine with me, and take it 38. 35.

38. 25. she said, d. I pray thee when me, and take it as 38. 25. she said, d. I pray thee whose are these Sam. 14.17.so is my lord the king to d good and bad 19. 35. and can I d. between good and exil?

Kings 3. 9. that I may d. between good and bad

11.thou hast asked understanding to d. judgment Ezra 3. 13. the people could not d. the noise of joy Job 4 16, but I could not d. the form thereof 6. 30. cannot my taste d. perverse things?

Ezek.44.23.cause them d. betw. unclean and clean Jonah 4. 11. cannot d. between right hand and left Mal 3.18. d.hetween the righteous and the wicked

Mal 3.18. d. between the righteous and the wicked Mat. 16.3. ye can d. the face of the sky, Luke 12.56. Hcb. 5.14. their senses exercised to d. good and evil DISCERNED, ETH.

Gen. 27. 23. he d. him not, his hands were hairy 1 Kinge 20. 41. and the king of Israel d. him Mck. 13. (24. they d. not speak in Jewe' language Prov. 7. 7. I d. among the youth a young man Eccl. 8. 5. a wise man d. time and judgment 134

1 Cor. 11 29. eateth unworthily, not d. Lord's body 12. 10. to another is given d. of spirits, to another DISCERNER.

Heb. 4. 12. word is a d. of the thoughts of the heart DISCHARGE, D. 1 Kings 5. 9. and will cause them to be d. there Eccl. 8. 8. day of death, there is no d. in that was

The word Disciple, absolutely taken, signifies, is scholar, a follower, of Christ, or his Apustles; as in Acts 6. 1, When the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. And in Acts 9. 1, Saul yet breathing out threatenings and slaughter against the disci ples of the Lord, that is, against the followers of Christ. The name of Disciple is often set down for tha of Apostle; particularly in the Gospel, Mut. 5. 1. | 8. 23. | 10. 1. but in other places the Apostles are distinguished from Disciples.

Appetles are distinguished from Disciples. The Apostles were chosen particularly by Christ out of the number of his disciples, to be the stewards of his most secret mysteries, and the principal ministers for propugating and establishing the Christian religion. They were toolve in number, Mat. 10.2. Luke 6. 13. But the Dusciples who followed our Suriour from the beginning, and are called simply Disciples were swenty in number. The precepts and admonitions which our Saviour gave them, when he sent them to preach in the cities of Judea, are recorded in Luko 10. from the be-

ginning to verse 17. lat. 10. 24. d. is not above his master, Luke 6. 40 25. enough for the d. that he be as his master 42. whose shall give a cup of cold water to a d. 47. 57. Joseph of Arimathea himself was Jesus' d. John 9. 28. thou art his d. we are Moses' disciples 18. 15. and so did another d. that d. was known 16. then went out that other d. that was known

19. 26. the d. standing by, whom Jesus loved
27. then saith he to that d. behold thy mother, and
from that hour that d. took her to his own home 28. being a d. but secretly, for fear of the Jews 20. 2. the other d. whom Jesus loved, 21. 7, 20. 3. Peter went forth, and that other d. and came

4. the other d. did outrun Peter, and came first S. then went in also that other d. and he saw 21. 23. this saying, that that d. should not die 24. this is the d. which testifieth these things

Acts 9. 10. there was a certain d. at Damascus 26. but they believed not that he was a d. 36. now there was at Joppa a d. named Tabithe 16. 1. a certain d. was there, named Timotheus 21. 16. an old d. with whom we should lodge

My DISCIPLE.

Luke 14. 26. if he hate not his life, cannot be my d. 27. whose doth not bear his cross, cannot be my d.

33. that forsaketh not all. he cannot be my d.

DISCIPLES. Mat. 9. 14. then came to him the d. of John, saying

10. 1. when he had called unto him his twelve d. 11. 1. he had made an end of commanding his d. 11. 1. ne had made an end of commanding nea-14. 25, when the d. saw him walking on the sea 17. 6, when the d. heard it they fell on their face 19. 13. and the d. rebuked them, Mark-W. 13. 20. 17. Jesus took the twelve d. apart in the way 21. I. Jesus sent two d. saying, go into the village 22. 16, the Phariseos sent unto him their d.

22. 16. the Pharisecs sent unto him their d. 26. 26. Jeans took bread, and gave it to the d. 35. I will not deny thee, likewise also said the d. 55. then all the d. forsook him, and fled Mark 2. 18. why do the d. of John and of the Pharisecs fast, but thy d. fast not? Luke 5. 33. 8. 14. now the d. had forgotten to take bread Luke 19. 37. the d. began to rejoice and praise G. John 3.25. between some of John's d. and the Jews 4. 1 that Lune having and more d. then Lohn.

4. 1. that Jesus baptized more d. than John that Jesus baptized more a than John
 28, thou art his disciple, but we are Moses' d.
 13.5 he began to wash the diffeet and to wipe them 18. 17. art not thou also one of this man

20. 12. That's that the data seem to both Acts 9.1. Saul breathing out slaughter against the d.
26. Saul assayed to join himself to the d.
11.26.the d.were called Christians first in Antioch 19.1. Paul came to Ephesus, and finding certain d. 30. Paul would have entered, d. suffered him not 20.7.first day of weekd.came together break bread 30. men speaking, to draw away d. after them His DISCIPLES.

20. 18. Mary told the d. that she had seen the Lord

Mat. 8. 25. his d. came and awoke him, saying 9. 19. Jesus arose and followed, and so did his d.

John 13. 26. to whom I give a sop, when I have Rem. 14.† 23. that d between meats is damned, if eat d it; when he had d. the sop, he gave it to Judas DPT.

Lev. 9. 9. Aaron d. his finger in the blood Sam. 14. 27. he d. the end of rod in a honey-comb DISCERNING.

John 13. 26. to whom I give a sop, when I have Rem. 14.† 23. that d between meats is damned, if eat d it. 32. and tell his d. 6. 20. he lifted up his eyes on kis d. and eat d. 6. 20. he lifted up his eyes on kis d. and eat d. 6. 20. he lifted up his eyes on kis d. and eat d. 6. 20. he lifted up his eyes on kis d. and eat d. 6. 20. he lifted up his eyes on kis d. and eat d. 6. 20. he lifted up his eyes on kis d. and eat d. 6. 20. he lifted up his eyes on kis d. and eat d. 6. 20. he lifted up his eyes on kis d. and eat d. 6. 20. he lifted up his eyes on kis d. and eat d. 6. 20. he lifted up his eyes on kis d. and eat d. 6. 20. he lifted up his eyes on kis d. 6. 20. he

5. 20. he lifted up has eyes on kis d. and said
11. 1. teach us to pray, as John taught kis d.
John 2. 11. his glory, and his d. believed on him
4. 2. though Jesus himself baptized not, but his d. 37. upon this came his d. and marvelled that he
6.3. up to a mountain, and there he sat with his d.
32. but his d. were gone away alone
9.27. why would ye hear it again? will ye be his d.
11. 12. then said his d. L. if he sleep shall do will
16. 1. he went with his d. over the brook Cestra

2. for Jesus often resorted thither with his 20.26 again, his d. were within, Thomas with them
Of his DISCIPLES.

Of his DISCIPLES.

Mat.11.2. when John had heard works of Christ, he sent two of his d. Mark 11.1. [14. 13. Luks 19.28.

Mark 7.2. some of his d. eat with unwashen hands John 6.68. from that time many of his d. west lack 18. 19. the high-priest asked Jesas of his d.

25. art not thou also one of his d.? he denied 21. 12. none of his d. durit ask him, who art theal To his DISCIPLES.

Mat. 14. 10 blessed and wave the longes to his d.

To Ass DISCULLED.

Mat. 14. 19. blessed, and gave the loaves to his d.

Mark 4. 34. he appounded all things to his d.

Luke 10. 23. he turned himself to his d. and mid

John 21.14.third timeJesus showed himself to hird

Mark 10. 12.114 Fig. John XI.14-third time Jesus shewed himself to hird

My DISCIPLES.

Isa. 8. 16. bind up testimony, seal law among my d.

Mat. 28. 18. master saith, I will keep the passorers it

thy house with my d. Mark 14. 14. Luke 28. 11.

John 8. 31. then are ye my d. indeed, 12. 35.
15. 8. that ye bear much truit, so shall ye be my d. Thy DISCIPLES.

Mat.9.14.why do we fast, thy d.fast not, Mark 2.18.

12.2. thy d. do that which is not lawful on subbath

15. 2. why do thy d. transgress the tradition?
17. 16. I brought him to thy d. they could not now Mark 7.5. why walk not thy d. according to tradit.? 9. 18. I spake to thy d. to cast him out, Luke 9. 40.

Luke 19.39 the Pharisees said, Master, rebake thy d.

John 7. 3. that thy d. may see the works then does!

DISCIPLINE.

Job 36. 10. he openeth also their cars to d and com. DISCLOSE.

Isa. 26, 21. behold, the earth also shall d. her bleed DISCOMFITED.

Fired. 17. 13. Joshua d. Amalek and his people Num. 14. 45. smote and d. them, even to Hormah Josh. 10. 10. Lord d. them before Isr. and slew them Judg. 4. 15. the Lord d. Sisers and his chariets 8. 12. Gideon pursued them, and d. all the bost 1Sam.7.10.thundered on the Philistines, and d.them 2 Sam. 22. 15. lightning, and d. them, Poal. 18. 14 Isa. 31. 8. shall fiee, and his young men shall be d. DISCOMFITURE. 1 Sam 14. 20. and there was a very DISCONTENTED. erv great d. .

1 Sam. 22.2. every one that was digathered to Dav DISCONTINUE.

Jer. 17. 4. and thou shalt d. from mine heritage DISCORD. ev. 6. 14. he deviseth mischief, he soweth d.

19. and him that soweth d. among brethren DISCOVER. Dout. 22, 30, a man shall not d, his father's skirt Job 41. 13. who can d. the face of his garment?

Prov. 18. 2. but that his heart may d. itself

Prov. 16. x. but that his neart may d. rises: 25. 9. thy cause, and d. not a secret to another lea. 3. 17. the Lord will d. their secret parts Jer. 13. 98. I will d. thy skirts on thy face, PALA.2. Lam. 4. 92. O daughter of Edom, he will d. thy sine Erek. 16. 37. I will d. thy nakedness to them Hos. 2. 10. I will d. ber lewdness in sight of lovers. Mic.1.6.the stones, I will d. the foundation thereof DISCOVERED.

Ezod. 20. 26, that thy nakeduces be not d. thereon Lev. 20. 18, he hath d. her fountain, she uncovered 1 Sam. 14. 11. both d. themselves to the garrison 22.6. when Saul heard that David was d. and mes 2 Sam. 22. 16. the foundations of the world were d. at the rebuking of the Lord, Psal. 18. 15 Isa. 22. 8. and he d. the covering of Judah 57. 8. for thou hast d. thyself to another than me

Lam. 2. 14. and they have not d. thine iniquity Ezek. 13. 14. so that foundation thereof shall be d 16. 36. thy nakedness d. through thy whorede to 10. 35. thy nakedness d. through thy whoredc to 57. before thy wickedness was d. as at the time 21.24.saith Lord,in that your transgressions are d 22.10.in thee have they d. their father's nakedness 23. 10. these d. nakedness, they took her soms 12. she d. her whoredoms, and d. her nakedness 100 the statement of the hard transfer. 29. the nakedness of thy whoredoms shall be d

Hos. 7. 1. then the iniquity of Ephraim was d. Acts 21. 3. now when we had d. Cyprus, we less 27. 39 but they d. a certain creek with a shees

DISCOVERETH

Job 12, 22, he st. deep things out of derkness Paul, 29, 9, the voice of the Lord d. the forest * DISCOVERING.

Hab. 3. 13. by d. the foundation to the neck DISCOURAGE.

Nam. 32 7 why d. ye the hearts of the people? DISCOURAGED.

Nam. 21. 4. the soul of the people was much 4.0 32 2 bey d. the heart of the children of Israel Dret. 1. 21. go and possess it, fear not, nor be d. 25 our brethren fave d. our heart, saying les. 42. 4. he shall not fail nor be d. till he set Col.3. 21. provoke not your children, lest they be d. DISCREET

Gen.41.33. let Pharaoh look out a man d. and wise 20. there is none so d. and wase as thou art
Tit. 2.5. that the aged teach young women to be d.
† 6. young men likewise exhort to be d. DISCREETLY.

Mark 12. 34, when Jesus saw that he answered d DISCRETION.

Pool. 112. 5. he will guide his affairs with d Pres. 1. 4. to the young man knowledge and d. 3. 11. d. shall preserve thee, understand, keep thee 2. 21. my son, keep sound wisdom and d. 5.2 thou mayest regard d. and keep knowledge 11. 22. so is a fair woman who is without d.
13. 11. the d. of a man deferreth his anger
1sa. 22. 26. for his God doth instruct him to d Jsr. 10. 12. he stretched out the heavens by his d. DISDAINED. 1 Sam. 17. 42. when Goliath saw David, he d. him

Jeb 30. 1. whose fathers I would st. to set with dogs DISEASE.

voises and death are the consequences and effects of air; this is the idea which we have of them from scripture. The ancient Hebrows, who were very little versed in the study of natural philosophy, and not much accustomed to recur to physical causes, and consult physi-cians, when they were sick, imputed their discases generally to evil spirits, the executioners of diving vengeance. If their infirmities appear ed to be beyond what was usual, and the causes ed to be beyond what was usual, and the causes of them were not known to them, they did not fail to say, that it was a blow from the averaging hand of God; to him the wisset and most religious hat recourse for cure; and king Aun is blamed for placing his confidence in physiciaus, when he had a very painful fit of the gout in his feet, and for not applying himself to the Lord, 9 Chron. 16. 19, In his disease he sought not to the Lord, but to the physiciaus. Job's friends immediately ascribed all the distempers with which that holy man was afficied, to God's justice, Job 4. 7, 8. Leprosies, which were so justice, Job 4. 7, 8. Leprosies, which were so common among the Jows, were treated as diseases sent by God; the priests were the persons sases sent by God; the priests were the persons who judged of the nature and qualities of this evil, shat up the diseased, and declared that they were healed, or had their leprony upon them; and after their recovery they offered secrifices, as it wers, to expiate for their faults. Mirium, Gobuch, and king Uxish, wore emitten suddenly with a leprony; the first as a punishment for her detracting discourses; the second for his everice; and the third for his presumption. Nam. 12. 10. 2 Kings 5. 27. 2 Chron. 26. 21. A the New Testument. Leanse of many diseases. Nam. 12. 10. Skings 5. 37. Schron. 20. 21. In the New Testament, the cause of many diseases is attributed to the devil. It is said there, that the devil had bound the woman, who had been bound down for eighteen years, Luke 13. 16, Ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these saids. eightom years, to be loosed from this bond on the sabbath day? In verse 11. the same person is mentioned, as baving a spirit of infirmity,

whencer Christ or his Apostics has a minu we reters these indisposed persons to their health, they began with casting out the devils; for the cure immediately followed. The Apostle Paul attributes the death and discases of many to their communicating unworthly, 1 Cor. 11. 30, For this cause many are weak and sickly among you, and many sleep.
The same Apostle ascribes the infirmities where ith he was afflicted, to an evil angel, 2 Cor. 12. 7, There was given me a thorn in the flesh, the messenger of Satan to buffet me. It was the

We are told of a dumb devil, and of another that could scarce speak, Mark 9.17. Luke 11.14.

that is to say, which caused these infirmities

in those who were possessed by them: and whenever Christ or his Apostles had a mind to

15, 16. No sooner had Abimelech, king of Gerat, taken Surah, the wife of Abraham, forcibly away, but he was threutened with death, Gen. 20. 3, 4. Et and Onen, the sone of Judah, were cerried off by unknown diseases, for having committed actions of an infamous and detestable nature, Gen. 28. 7, 10. And the Philistines were smitten with an ignominious disease, for not treating the ark with that respect that it descroed, 15 am. 5, 12. There are a great number of diseases recorded in scripture, which were sent by God in the way of punishment for sins.

The diseases of Egypt, from which God promised to defend his people, Exod. 15, 26; and which he threatens, in case of their disobedience, to inflict upon them, Pout. 28, 60. These diseases are either the plagues with which God afficted

are either the plagues with which God afficted Egypt before the departure of the Intachten, or the diseases which were most common in the see usecases which were most common in the country, such as blindness, alers in the legs, consumptions, and the teprosy, called Elephantiasis, which was peculiar to this country, as Pliny oweroes, Ægypti peculiare hoe malum Elephantiasis.

Kings 1. 2. inquire, whether if I shall recov. of d. 8. 8. saying, shall I recover, of this d.? 9. 2 Chr. 16.12. Asa diseased till his d. was exceeding

great, yet in his d. he sought not to the Lord 21.15. shall have great sickness by d.of thy bowels

18. the Lord smote him with an incurable d. 18. the Lord smote him with an incursor a. Job 30. 18. by force of my d. is my garment chang. Psel. 38. 7. my loins are filled with a loathsome d. 41. 8. an evil d. say they, cleaveth fast to him Eccl. 6. 2. this is vanity, and it is an evil d. Mat. 4. 23. healing all manner of d. 9. 35. | 10. 1. John 5.4. was made whole of whatsoever d.he had DISEASES.

DISEASES.

Exod.15.26.put none of these d. on you, Deut.7.15.

Deut.22.60.he will bring on thee all the d. of Egypt
2 Chr. 21. 19. his bowels fell out, he diod of sore d.
24. 25. for they left him in great d. his servants
Psal. 103. 3. bless the Lord, who healeth all thy d.
Hab. 3. † 5. and burning d. went forth at his feet
Mat. 4. 24. brought to him all sick people that were
taken with divers d. Mark 1. 34. Lukk 4. 40.
Lukk 9.1. gave them power over devils, and cure d.
Acts 19. 12. and the d. departed from them
28. 9. others which had d. in the island, came
DISEASED.

DISEASED. Kings 15. 23. Asa was d. in his feet, 2 Chr. 16. 12. Ezek. 34. 4. d. have ye not strengthened nor healed 21. because ye have push. the d. with your horns

Mat. S. 20. a woman d. with an issue of blood 14. 35, they brought all that were d. Mark 1. 32. John 6. 2. saw miracles he did on them that were d. DISFIGURE.

Mat. 6.16.be not as hypocrites, for they d. their faces
DISGRACE. Jer. 14, 21, do not d. the throne of thy glory

DISGUISE, ED.

Sam. 28. 8. and Saul d. himself, and he went 1 0.3m. 20. 6. and Daul d. nimeul, and he wont Kingg 14.2. Jeroboan said, arise, and d. thyself 20. 38. one of the sons of the prophets d. himself 22. 30. Ahab the king of Inrael said, I will d. my-self, and he d. himself, 2 Chron. 18. 39. 2 Chron. 35. 23. Josiah d. himself to fight with him DISCULIERTIM

DISGUISETH.

Job 94.15.the adulterer also waiteth and d. his face DISH, ES. Ezod. 25.29, thou shalt make the d. thereof, 37.16.

Num. 4.7. and put thereon the d. and the spoons Judg. 5.25. she brought forth butter in a lordly d. 2 Kings 21. 13. as a man wipeth a d. turning it Mat. 25. 33. dippeth with me in the d. Mark 14. 20.

DISHONEST; See GAIN.
DISHONESTY.

ave renounced the hidden things of d. 2 Cor. 4. 2. have re DISHONOUR.

Ezra 4. 14. was not meet for us to see the king's d. Psal. 35. 26. be clothed with shame and d. 71. 13. 69. 19. thou hast known my shame and my d. Prov. 6. 33. a wound and d. shall be get

Row.9.21. make one vessel to honour, another to d. 1 Cor. 15. 43. it is sown in d. it is raised in glory Cor.6.8. by honour and d. by evil and good repo 2 Tim. 2.90. are vessels, some to honour, some to d. DISHONOUR, EST, ETH.

Mic. 7.6. for the son d. father, daughter ag. mother

John 8. 49. I honour my Father, and ye d. me Rom. 1.24. tod. their own bodies between themselves 2. \$3. through breaking of the law, d. thou God? 1 Cor.11.4, man d. his head | 5. woman d. her head DISINHERIT.

Num.14 12.I willd.them, and make of thee a greater DISJOINTED.

wateringer of Satas to buriet me. It was the darroying angel that made such kave of Senjant darroying angel that made such kave of Senjant cherib's army, 2 Kings 19.35. It was the swarding angel that drew his sward against the people, and smote them with a pestilence, the people, and smote them with a pestilence, the swarding angel that drew his a pestilence, the swarding and the swarding the people, and smote them with a pestilence, the people, and smote them with a pestilence, the people, and smote them with a pestilence, the people and swarding the people and the people and the people are the people and the people are the people and the people are the people are the people are the people and the people are the peo

nor be d. Jesh 1. 9. | 8. 1. | 10. 25 1 Chr. 18 13. | 93. 90. 2 Chron. 90. 15, 17. | 32. 7. 1 Sam.17.11. they were d. 2 Kings 19.20. lea.37 27 lea. 21. 3. 1 was bowed down, d. at the seeing of k

41. 10. fear not, be not d. Jer. 1. 17. [10. 2.] 33. 4. [30. 10.] 46. 27. Lzck. 2. 6.] 3. 9
23. that we may be d. and behold it together

Jer. 8. 9. the wise men are d. and taken, 10. 2 17. 18. let them be d. but let not me be d.

46. 5. wherefore have I seen them d. turned back 1 48. 1. Misgab is d. || 40. 37. cause Elam to be d. 50. 36. the naghty men of Babylon shall be d. Obsd. 9. thy mighty men, O Teman, shall be d.
DISMAYING.

Jer. 48. 39. Moab shall be a d. to all about him Ezek. 32. | 23. caused d. in the land of the living DISMISSED.

2 Chr. 23. 8. Jehoiada the priest d. not the courser Acts 15.30 when they were d.they came to Antioch 19. 41. when he had thus spoken, he d. assembly DISOBEDIENCE.

Rom.5.19.by one man's d.many were made sinners 2 Cor. 10. 6. having in readiness to revenge all d. EpA. 2.2. the spirit that worketh in children of d. 5.6. wrath of God on the children of d. Col. 3.6. Heb 2.2 everyd. received a just recompense of rew.
4. † 11. lest any fall by the same example of d.
DISOBEDIENT.

1 Kings 13.26, man of God, who was d. to the word Nek. 9, 26, they were d. and reboiled against me Luke 1, 17, turn the d. to the wisdom of the just Acts 26, 19, I was not d. to the heavenly vision Rom. 1, 30, boasters d. to parents, 2 Tim. 3, 2, 10. 21-1 stretched forth my hands to a d. peon

15. † 31. that I may be delivered from d. in Juden
1 Tim.1.9. the law was made for the lawless and d. 77it. 1. 16, deny him, being abominable and d. 3. 3. for we ourselves also were sometimes d Heb. 11. † 31. Bahab perished not with the d 1 Pet. 2. 7. but to them which be d. the stone which

8. to them who stumble at the word, being d. 3. 20. to spirits in prison, which sometimes were d DISOBEY ED.

1 Kings 13. 21. as thou hast d. the mouth of the L. DISORDERLY

1 Thess. 5. † 14. brethren, warn them that are d. 2 Thess. 3.6. withdraw from a brother who walks d. . we behaved not ourselves d. among you 11. there are some who walk among you d. DISPATCH.

Ezek. 23. 47. they shall d. them with their swords DISPATCHED. Ezrs 10. † 14. let them come, till the matter be d. DISPENSATION.

1 Cor., 9, 17. a d. of the gaspel is committed to me Eph. 1. 10. in the d. of the fulness of times 3. 2. ye have heard of the d. of the grace of God Col. 1. 25. a minister according to the d. of God DISPERSE.

1 Sam.14.34.Saul said, d. yourselves among people Prov. 15. 7. the lips of the wise d. knowledge Ezek. 12. 15. when I shall scatter them and d. them

in the countries, 20. 23. | 29. 12. | 30. 13, 26 22. 15. and I will d. thee in the countries DISPERSED.

2 Chron. 11. 23. Rehoboam d. of all his children 2 Chron. 11. 23. Rehoboam d. of all his chiefen Esth. 3.8. there is a certain people d. among people Pad. 119. 9. he hath d. he hath given, 2 Cor. 9. 9. Prov. 5. 16. let thy fountains be d. abroad Isa. 11. 12. he shall gather together the d. of Judah Ezek. 36. 19. they were d. through the countries Zeph. 3. 10. the daughter of my d. shall bring John 7. 35. will he go to the d. among the Gentiless Acts 5. 37. and as many as obeyed him were d. DISPERSER.

Nak. 2. † 1. the d. is come before thy face DISPERSIONS.

Jer. 25. 34. the days of your d. are accomplished DISPLAYED.

Ps. 60. 4. thou hast given a banner that it may be d DISPLEASE.

Gen. 31. 35. let it not d. my lord that I cannot rise Nam. 22.34. if it d. thee, I will get me back again 1 Sam. 29. 7. return, that thou d. not the lords 2 Sam. 11. 25. say to Joab, let not this d. thee Prov. 24. 18. lest the Lord see it, and it d. him DISPLEASED.

Gen. 38. 10. the thing which he did d. the Lord 48. 17. laid right hand on head of Ephraim, it d. Num. 11. 1. the people complained, it d. the Lord 10 anger of the L. was kindled, Moses also was d.

1 Sam. 8.6. but the thing d. Samuel, when they said 18. 8. then Saul was very wroth, and the saying d. 2Sam.6.8. and David was d. because the Lord had made a breach upon Uzzah, 1 Caron. 13.11. 11. 27. the thing David had done d. the Lord

1 Kings 1. 6. his father had not d. him at any time 20. 43. the king of Israel went to his house d. 21. 4. 1 Chron. 21. 7. and God was d. with this thing Psal. 60. 1. thou hast been d. O turn thyself to

DITCHES.

DIT DIN Isa. 50. 15. r. d. him that there was no judgment | Psal. 65. † 10. thou d. the earth with showers | Dissolving. | 2Kings3.16.thus saith L.make this valley full of & DIVERS, E. Dam. 5. 12. and d. of doubts was found in Danie DISTAPP. Lev. 19. 19. nor let thy cattle gender with d. kets Prev.31.19.to the spindle, and her hands hold the d DISTANCES. Is a. 33. † 17. they shall behold the land of far d. DISTANT. Zech 1. 2. the Lord hath been sore d. with father La I am very sored. with heathen at ease; for was but a little d. they helped forward affliction Mat. 21. 15. when the scribes saw, they were d. Mark 10. 14. when Jesus saw it, he was much d. Exed. 36. 22. one board had two tenons equally d 41.they began to be much d.withJames and John Acts 1220. Herod was highly d. with them of Tyre DISPLEASING. DISTIL Deut.32.2. my speech shall d. as dew, as small ra leb 36, 28, the clouds d. on man abundantly I Kings 9.† 13. he called them land of d.to this day DISTINCTION. DISPLEASURE. Cor. 14. 7. except they give a d. in the sounds
DISTINGUISHETH. Deut 9 19 for I was afraid of the hot d. of the Ld Judg. 15.3. be more blameless, though I do them a d Psal. 2. 5. then shall be vex them in his sore d. Cor. 4. † 7. for who d. thee from another?
DISTINCTLY. Net 8.8. they read in the book of the law of God d. DISTRACTED. 6. 1. neither chasten me in thy hot d. 38. 1.

Zock. 1. † 2. Lord hath been with d. displeased
DISPOSED. Psal. 88. 15. while I suffer thy terrors, I am d. DISTRACTION. Job 34. 13. or who hath d. the whole world?
37. 15. dost thou know when God d. them? 1 Cor. 7.35. you may attend on the Lord without d DISTRESS. Acts 18, 27, when he was d. to pass into Achaia l Cer. 10, 27, bid you to a feast and ye be d to go DISPOSETH. Gen. 35. 3. God who answered me in day of my d 42. 21. therefore is this d. come upon us Peal. 50. † 23. to him that d. his way aright Judg. 11 7. ye come to me now, when ye are in a 1 Sam. 22.2 every one that was in d. came to David 2 Sam. 22. 7. in my d. I called on the Lord, and cried to my God, Psal. 18. 6. | 118. 5. | 120. 1. DISPOSING. Prov. 16. 33. the whole d. thereof is of the Lord DISPOSINGS. Kings 1. 29. that redocmed my soul out of all & Prop. 16. † 1. the d. of the heart in man is of the L m. 28. 22. in his d. Ahaz trespassed more DISPOSITION. 2 C.F.w. 36: 22. in his a. Anaz trespassed more 2 C.F.w. 36: 21. I said, yo see the d. that we are in 9. 37. they have dominion and we are in great d. Psal. 4. 1. thou hast enlarged me when I was in d. Proc. 1: 27. I will mock when d. cometh upon you 1cts 7. 53. who received the law by the d. of angels DISPOSSESS, ED.

Wast. 32. 39. the children of Machir d. the Amerite 32. 53. 95 shall d. the inhabitants of the land Deut. 7. 17. if thou shalt say, how can I d. them? Judg. 11. 23. Ld. God of Isr. hath d. the America DISPUTATION. Isa. 5. † 30. if one look to the land, behold 18d. 3. 1 30. It one look to the limit, behold 2: 25. 4. thou hast been a strength to the needy in d. 53. † 8. he was taken away by d. and judgment 1.2m. 1. 20. behold, O Lord, for I am in d. Obad. 12. nor shouldest spoken proudly in day of d. Acts 13. 2. Paul and Barnabas had no small d. DISPUTATIONS. Rom. 14. 1. him receive, but not to doubtful d. DISPUTE. 14. nor shouldest delivered up those in day of d. Zepk. 1. 15. that day is a day of trouble and d. Job 23. 7. there the rightcous might d. with him DISPUTED. 17. I will bring d. upon men, they shall walk Luke 21. 23. there shall be great d. in the lund 25. on the earth d. of nations, with perplexity Rom. 8.35. shall d. separate us from love of Christ? Mark 9. 32. what was it that yo d. by the way?
34. for they had d. who should be the greatest
Acts 9.29.Saul d.against the Grecians, went to slay 1 Cor. 7. 21, that this is good for the present d. 1 These 3.7, we were conforted over you in your d. DISTRESS, ED. 17, 17, Paul d. in the synagogue with the Jows Inde 9, Michael d. about the body of Moses, durst Inde 9. Michael d. about th Gen. 32. 7. then Jacob was greatly afraid and d. Num. 92. 3. Moab was d. || Judg. 2. 15. Isr. d. 10. 9. Deut. 2. 9. d. not the Moabites || 19. Ammonites 22. 53. wherewith enomies shall d. thee, 55, 57. DISPUTER. 1 Cor. 1. 20. where is the d. of this world?
DISPUTEST. Rom. 9. † 20. who art thou that d. with God? 13. 3. Wherewith chemics shall at the 1.33, 37.

13. 3. 1. 15 am. 13. 6. for people were d. djd hide themselves

14. 24. men of Israel were d. || 25. 15. Saul was d.

30. 6. David was greatly d. for the people spake

2 Sam. 1. 26. I am d. for thee, my brother Jonathan DISPUTING. Acts 6. 9. and them of Asia d. with Stephen 15. 7. when there had been much d. Peter rose up 19. 8. d. and persuading the things of God, 9. 2 Sam. 1. 20.1 and 1 for thee, my browner sonathan 2 Chr. 28. 20. king of Assyria came and d. Ahaz Isa. 29. 2. yet I will d. Ariel, there shall be sorrow 7. that d. her shall be as a dream of night vision Jer. 10. 18. I will d. the inhabitants of the land 2 Cer. 4.8. we are troubled on every side, yet not d. 24. 12. they neither found me d. with any man DISPUTINGS. Phil.2. 14. do all things without murmurings and d. 1 Tim. 6. 5. perverse d. of men of corrust minds
DISQUIET. Jer. 50. 34. and d. the inhabitants of Babylon DISQUIETED. DISTRESSES. Psal. 25. 17. O bring thou me out of my d. 107. 6. and he delivered them out of their Sam. 28. 15. why hast thou d. me to bring me up? 92. 39. 6. surely they are d.in vain, heaps up riches 42. 5. why art thou cast down, O my soul? why art thou d. within me? 11. | 43. 5. Prov. 30. 21. for three things the earth is d.

DISQUIETNESS. 13. and he saved them out of their d. 19. 28, and he bringeth them out of their d. Exck 30, 16, and Noph shall have d. daily 2 Cor. 6.4. approving ourselves in necessities, 12. 10. I take pleasure in d. for Christ's sake DISTRIBUTE. Ps. 38. 8. I have roared by reason of d. of my hear DISSEMBLED. Josh. 13 32. which Moses did d. for inherit, in Moab 2 Chr. 31, 14. Kore to d. the oblations of the Lord Josh. 7. 11. they have also stolen and d. also Jer. 42. 20. for ye d. in your hearts, when ye sen Gal. 2. 13. the other Jows d. likewise with him DISSEMBLERS. Neh. 13. 13. their office was to d. to their brethren Luke 18. 32. sell all thou hast, and d. to the poor Eph. 4. 725. he may have to d. to him that needeth 1 Tim. 6. 18. charge the rich to be ready to d. DISTRIBUTED. Ps. 26. 4. with vain persons, nor will I go in with d. DISSEMBLETH. Josh. 14. 1. Eleazar and Joshua d. for inheritance 1 Chr. 24. 3. David d. them, both Zadok and Ali-Prev. 26. 24. he that hateth d. with his lips DISSENSION. Acts 15. 2. Paul and Barnabas had no small d.

Dent. 22. 9. not sow thy vineyard with d. scale
11. thou shalt not wear a garment of d. sorts
25. 13. thou shalt not have in thy bug d. weight 22. 13. thou shall not have in thy bug d. weights 14. in thy house d. measures, great and small Judg. 5. 30. to Sisera a prey of d. colours, a preof d. colours of needle-work, on both ade 2 Sam. 13. 18. Tamar had a garm. of d. colours, 11 CAr. 39. 2. prepared glistering stoneth of declorate Charge. 16. 14. they laid Ass in the bed whit, was filled with odours and d. kinds of spice 21, 4. Jehoram slew d. of the princes of Israel 30. 11. d. of Asher humbled themselves. Esth. 1. 7. the vessels being d. one from anoth 3. 8. their laws are d. from all people
Psal. 78. 45. he sent d. sorts of thes amo 105. 31. he spake, there came d. sorts of flies Prov.20.10. d. weights and d. measures abomination 23. d. weights are an abomination to the Lord Eccl.5.7.there are also d. vanities; but fear thou G Eccl. 57. there are also d. vanities; but fear thou 6 Erck. 16. 16. thou dockest high places with dealous 17.3. great eagle had d. colours, came to Lebaner Dan. 7.3. great beasts came up, d. one from another 7. a fourth beast d. from all the beasts, 19. 23. d. from all kingdoms || 24. d. from the first Mat. 4. 24. they brought to Jessus sick people taken with d. diseases, Mark 1. 34. Luke 4. 49. 24. 7. there shall be faminos, postilences, and earthquakes in d. places, Mark 13.8. Luke 2.1.1 Mark 8. 3. for d. of them came from far Acts 19. 9. for when d. were hardened, believed set. Acts 19.9. for when d. were hardened, believed pot Acts 19.9. for when d. were hardened, believed out. Cor. 12. 10. to another d. kinds of tongues 2 Tim. 3.6. captives illy women led a way with d. hast Tit. 3. 3. deceived, serving d. lusts and pleasures Heb. 1. 1. who in d. manners spake in time past 2. 4. G. bearing witness with signs and d. miracist 9. 10. stood in d. washings | 13. 9. d. doctries Jam. 1. 2. count it joy when fall into d. temptations DIV ERSITIES. Cor. 12. 4. d. of gifts || 6. d. of operations 28. God hath set in the church d. of tongues DIVIDE. Gen. 1. 6. and let the firmament d. the waters (7en. 1. 6. and let the firmament d. the waters 14. be lights, to d. the day from the night, 18. 49. 27. and at night he shall d. the spoil Frod. 14. 16. stretch thy hand over the sea and d if 21. 33. d. the money of it, d. the dead ox 26. 33. vail shall d. between holy and most hely I.ev. 1. 17. cleave it, but not d. it asunder, 5. 8.
11. 4. not cut of them that d.the hoof, 7. Dent. 14.7 31. 27. and d. the prey into two parts
33. 54. ye shall d. the land by lot, 34. 17, 18, 29.

Deat. 19.3. d. the coasts of thy land into three parts Peut. 19.3. d. the coasts of thy land into three park. Josh. 1. 6. d. for an inhoritance, 13. 6, 7. [] 18 5. 22. 8. d. the spoil of your enemies with brethree 2 Sam. 19. 29. I said, thou and Ziba d. the land 1 Kings 3. 25. d. the living child in two, 25. Nets. 9. 11. and thou didst d. the sea, Psel. 74. 13. 22, and thou didst d. them into corners Job 27. 17, the innocent shall d. the silver Psal. 55. 9. destroy, O Lord, and d. their tongue Prev. 16. 19. than to d. the spoil with the pr Isa. 9. 3. as men rejoice when they d. the spoil 53. 12. he shall d. the spoil with the strong Ezek. 5. 1. take the balances and d. the he 45. 1. ye shall d. the land by lot, 47. 21, 32. 48. 29. this is the land which ye shall d. Dan. 11. 39. and he shall d. the land for gain 92. 17. take this, and d. its inheritance with me 92. 17. take this, and d. it among yourselves I will DIVIDE. Gen. 49.7. I will d. them in Jacob and scatter in Ist. Ezod. 15. 9. the enemy said I will d. the spoil Ps. 60.6. I will d. Shechem, and mere out, 108. 7. Isa. 53. 12. therefore will I d. him a portion DIVIDED. Gen. 1. 4. Gold. the light || 7. Godd. the waters 10. 5. by these were the isles of the Gentiles d. 25. in his days was the earth d. 1 Ckren. 1. IS. 32. by those were the nations d. after the fised 14. 15. and Abram d. himself against them 15. 10. Abram d. them in midst, the birds d.he so. 32. 7. Jacob d. the people that was with them 33. 1. he d. the children to Leah and Rachel Fixed 14. 21 the new dwinner wered meloch according to their offices, 2 Chr. 23. 18. John 6.11. Jesus gave thanks and d. to the disciples 1 Cor., 7. 17. but as God hath d. to every man 2 Cor. 10. 13. according to the rule G. hath d. to us DISTRIBUTETH, ING. Job 21. 17. God d. sorrows in his anger
Rom. 12. 13. d. to the necessity of saints, given
DISTRIBUTION. 55. 1. no 2. the condition to Lean and Activity Fxod. 14. 21. the sea dry land, and waters were Nxm. 26. 53. to these the land shall be d. for inberti 56. hy lot shall the possession of the land be d. 31. 42, which Moses d. from men that warred Acts 4.35. d. was made to every one as he had need 2 Cor. 9. 13. for your liberal d. to them and all men Heb. 2. † 4. God bearing witness, with d.of H. Ghost DITCH. Deut. 4. 19. which the Lord thy God hath d. 29. † 26. gods who had not d. to them any ports DITCH.

1Kings 21.† 23.the dogs cat Jezebol by d.of Jezreel
Job 9. 31. yet shalt thou plunge me in the d.
Psal. 7. 15. he is fallen into the d. which he made
Prov. 23. 27. a whore is a deep d. and a strange 32. 8. when the most High d. to the nations

Josh. 14. 5. they d. the land, 18. 10. | 19. 51. | 23.4.

Judg. 5.30. have they not d. the prey, to every man woman is a narrow pit Isa. 22. 11. ve made a d. between the two walls 7. 16. he d. the 300 men into three companies 9. 43. Abimelech d. them into three companies Dan. 9. † 25. and the d. even in troublous times Mat. 15. 14. both shall full into the d. Luke 6. 39. 19. 29. Levite d. her with her bones into 12 pice

2 Sam. 1. 23. and in their death they were not de

Job. 30, 22, and thou d my substance

23. 7. there arose a d. between the Pharisees and

10. when there arose a great d. the chief captain DISSIMULATION.

Rom. 12. 9, let love he without d. abhor evil Gal.2.13.Barnabas was carried away with their d.

DISSOLVE.

Dan. 5. 16. I have heard that thou canst d. doubts DISSOLVED.

Paul 75. 3. earth and all inhabitants thereof are

fez. 14 31. cry, O city, thou whole Palestina art d. 24. 15. the earth is clean d. the earth is moved

12. wherein the heavens being on fire shall be d. DISSOLVEST.

34. 4. and all the host of heaven shall be d Nak 2.6 gutes opened, and the palace shall be d. 2 Cor. 5. 1. if our house of this tabernacle were d. Pet. 3. 11. seeing that all these things shall be d.

the Sadducees

1 Kings 16.21 thon were the people of Israel d. 16.5. Also and Obadiah d. the land between them \$ Kings 2. d. the waters were d. hither and thither i Car. 25. 6. Dav. d. them into courses among Lev. 34. 4. chief men, thus were they d. by lot, 5. \$ Chres. 35. 13. they d. other offerings speedily Job 38. 25. who hath d. a water-course for waters? Peal Ed. 12. she that tarried at home d. the spoil id. 13. he d. the sea and caused them to pa 55. 4. them an inheritance by line, Acts 13. 10. 128. 13. to him which d the Red sea into parts fee. 33. 23. then is the prey of a great spoil d. 34. 17. his hand hath d. it to them by line 51. 15. I am the Lord thy God that d. the sea Lam. 4. 16. the anger of the Lord hath d. them Less. 4. 10. the anger of the Lord name as thome Each 1. † 11. their wings were d. above 37. 92 nor shall they be d. into two kingdoms Den. 2.41. kingdom shall be d. but strength of from 5.23. thy kingdom is d. and given to the Modes
11.4.his kingdom shall be d. toward the four winds
Hee. 10. 2. their heart is d. now shall they be tound faulty

fass 1. † 13. because they d. the mountains 7. 17. thy land soull be d. by line, shalt du die 2. 4. turning away, he hath d. our fields Zech. 14. 1. thy spoil shall be d. in the midst Zecs. 14. 1. tny spois saun os a. in the must def. 12. 25. every kingdom or house d. against it-self shall not stand, Mark 3. 24, 25. Luke 11. 17. 25. he is d. ag. himself, Mark 3. 26. Luke 11. 18. Mark 6. 41. the two fishes d. he among them Lake 12.52, there shall be five in one house d. 53 the father shall be d. against the son, and son 15, 12, and he d. unto them his living Acts 14. 4. the multitude of the city was d. 23. 7. 1 Cer.1.13. in Christ d.7 was Paul crucified for you? Res. 16. 19. the great city was d. into three parts
DIVIDER.

Lakel 2.14 he said, man, who made me ad over you?

Lev. 11, 4, cheweth the cud, but d. not the hoof, 5,6. 36. the carcases of every beast which d. the hoof Deat. 14. 8. the swine, because it d. the hoof 100 28. 12. he d. the sea with his power Psal. 29. 7. the voice of the Lord d. the flames Jer. 31. 35. which d the sea when the waves roar Mar 25.32 as a shopherd d his sheep from the goats Lake 11. 22. taketh his armour, and d. his spoils DIVIDING.

Josh 19. 49. they had made an end of d. the land 51. so they made an end of d. the country Jose 63. 12. led them, d. the water before them Den. 7. 25. until a time, and times, and a d. of time 1 Cer. 12. 11. d. to every man severally as he will 2 Tm 2.15. a workman rightly d. the word of truth Heb. 4. 12. piercing to the d. asunder of the joints

The Eastern people, and particularly the Israelites, were always very fond of divinations, magic, and the curious arts of interpreting dreams, and in-quiring, by unlawful methods, into the know-ledgeof whatwas to come: this was a consequence eeges) maximas to come: this was a consequence of their timorous and superstitious genius. When Moven published the law of flod, this evil was and had been for some time very common in Egypt, and the neighbouring countries; and to Egypt, and the neighbouring countries; and to cure the Israelites of their inclination to consult diviners, fortune-tellers, augurs, and interpre-ters of dreams, i.e., he promused them from God that the Spirit of prophecy should not depart from among them; and forbode them, under very severs penalties, to consult diviners, astrolo strory penalties, to consult diouners, astrolo-gers, and other persons of this kind. He com-manded them to be stened, who pretended to have a familiar spirit, or the spirit of divination, Lev. 30. 37. And in Dout. 18. 9, 10, 11, 15, he says, When thou art come into the land which the Lord thy God giveth thee, thou shalt not learn to be the the thousantiess of them autions. to do after the abominations of those nations.

There shall not be found among you any one that
makets his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch: Or a charmer, or a consulter with familiar spirits, or charmer, or a consulter with familiar spirits, or a wisred, or a mecromancer. God will raise up us to thee a Prophet, from the midst of thee, of the brethren, like unto me; unto him ye shall hearken. The writings of the prophets are full of invectives against the less the consulted diviners, and against the false Prophets, who set up to forete; things future, and by this means seduced the people, Jer. 14.

14. Exch. 13. 6, 7.

There were several sorts of divinations, namely, her were several sorts of divinations, namely, by nater, fire, earth, air; by the flight of birds, and their vinging; by lots, by dreams, by the Maf, or wand, by the entrails of victims, and by upe. The healthou need many divinations, hang excited thereto by distrust of God, and the temptations of the devil, who had a great send in many of their answers, Acta 16. 16.

ther of this Patriarch, is the subject of many different conjectures, Jounded on the words of Joseph's omeer, is not this the cup in which my lord drinketh, and whereby he divineth? Some question whether Joseph did indeed make use question whether Joseph did indeed make use of this cup in fortelling what was to come; whether his people believed so, or whether this was said by them, according to the common opinion of the Egyptinus, who held Joseph for a great magrician; or whether they said so to intimidate Joseph's brethren, making them believe, the midate Joseph's brethren, making them believe, missis suspin sorciaren, insking them octivo, that Joseph, whom us yet they knew not to be their brother, was u man very expert in the art of divining, and had discovered the theft which they had committed, by virtue of this art. Ill these several opinions have their defenders. It is certain, that the ancients had a sort of di-It is certain, that the ancients had a sort of di-vination by cups. The eastern people say, that old king Giamschid, who is the Solomon of the Persians, and Alexander the Great, had cups, by means whereof they knew things natural, and sometimes even supernatural. The ancients speak of certain divining cups full of wine, or other liquors, which were powed out with cere-mony from the side where the handle was, and that from thomes they drew presques of what that from thence they drew presages of what was to come. Pliny speaks of divinations with water and basins, in lib.xxx. cap 2. The manner of divining by the foolet was this: Little plates of gold, or silver, or some precious situaes, with ecrtain characters engraved upon them, were thrown into it; and after some invocations, and superstitious ceremonies, the Demon was con-sulted. He answered in several ways, sometimes sulted. He answered in everal ways, sometimes by articulate sounds; sometimes he made the characters in the Goblet appear upon the superficies of the water, and formed his answer by the order in which they stood. Sometimes he traced the images of the person on whose account he was interrogated. Al other times a ring was fastened to a thread, and held ous-

But as to Joseph it is not to be believed, that he used his cup in divinations; he was too wise and religious to practise any thing so vain, and so contrary to religion, as divinutions, of what nature swever they might be. He was certainly very skilful in the science of fortelling things to come; but this knowledge was not acquired; it was no curious and diabolical art, but some supernatural faculty which God had communicated to him, whereby he procured that high consideration he was in throughout Egypt. It is not incredible that the Egyptians, and peris not increased that the Egypuinis, and per-haps some of his som people, might think him to be truly a magician, and might have spoken of him according to this prejunce; but it does not follow, that he used a cup in divining. The Hebrew text of Genesis will bear another construction. In rot this the cup wherein the construction. Is not this the cup wherein my lord drinks, and searches for so carefully? Or, iora orinas, and searcines or so carotainy? Or, is not this, the cup wherein my lord drinks, and by which he has tried you? He will try whether you are as acknowledging as you ought to be, for the particular favours he has

pended over the water in the cup: the ring, by its different percussions, skewed the several things which were inquired after.

sught to se, for the particular Jacours as and selects you. This cap will serve to give a proof of your ingratitude and infidelity. virination by the wand is taken notice of in Ezak. 21. 21, 22, and in Hon. 4. 12. The king of Babylen stood at the parting of the way, to use divination; he made his strows bright. Either writing on these arrows, the names of cities, and countries, then putting them into a quiver, and mixing them, and thence drawing them out, and concluding according as the names were, which were on the arrows: Or, by names were united were on the arrows: Or, or, eshocing the arrows, and judging by their flight; or easting them up in the air, and divining by their fall. In the same passage, divination by the entrails of victims is taken notice of; He consulted with images, he looked into the limit of the consulted with images, he into the liver. From the position and colour of the liver, they used to judge of future prosperous, or unprosperous events. Num. 22. 7. with the rewards of d. in their hand

23. 23. neither is there any d. against Israel Deut. 18. 10. or that useth d. 2 Kings 17. 17. 1 Sam. 15. † 23. rebellion is as the sin of d. Prov. 16. † 10. d. is in the lips of the King

Prov. 16. † 10. d. is in the lips of the king Jer. 14. 14. they prophesy unto you visions and d. Erck. 12. 24. nor flattering d. in Israel 13. 6. they have seen vanity, and lying d. 7. and have ye not spoken a lying d.? 21. 21. the king of Babylon stood to use d. 22. at his right hand was the d. of Jerusalem 23. it shall be to them as a false d. in their sight U

Joseph's cap, mentioned in Gen. 44.5, which was | Acts 16.16. a damsel possessed wi a a spirit of d. concealed in Benjamin's sack, the younger bro-Ezek. 13. 23. ye shall see no more divine a DIVINE.

Gen. 44.15. wot ye not that such a man as | car d?

15 Sam. 28. 8. d. to me by the familiar spirit Ezck. 13. 9. my hand on the prophets that d. Hes 23. ye shall see no more vanity, or d divinations 21. 29. whiles they d. a lie unto thee to bring these Mic. 3.6. it shall be dark to you, that ye shall not d.

11. and the prophets thereof d. for money
DIVINE, Adjective.

Prov. 16. 10. a d. sontence us in the lips of the king

Hcb.9.1.first covenant had ordinances of d. service 2 Pct. 1.3. as his d.power hath given to us all things
4. that yo might be partakers of the d. nature
DIVINER, S.

Dout. 18. 14. for these nations hearkened to d. Josh. 13. † 22. Ballam the d. did Israel slay 1 Sam. 6. 2. the Philistines called for the d. 1sa. 44. 25. that turneth, that maketh d. mad J. 23. that tutted in the state of the state Zech. 10. 2. the d. have seen a lie, told false dreams
DIVINETII.

Gen. 44. 5. is not this it whereby indeed he d.? DIVINING.

Ezek. 22. 28. seeing vanity, and d. lies to them Mic. 3. † 6. it shall be dark unto you from d. DIVISION.

Exed. 8. 23. I will put a d. between my people 1 Chr. 1. † 19. the name of Eber's son was Polex. d 2 Chron. 35. 5. according to the d of the Levites Cant. 2. † 17. as a hart on the mountains of d Cant. 2. | 11. as a nart on the mountains of Lake 12. 51. I tell you, nay, but rather d.

John 7. 43. so there was a d. among the people, because of him, 9. 10. | 10. 19.

1 Cor. 12. | 25. there should be no d. in the body DIVISIONS.

Josh. 11. 23. gave the land to Israel, according to their d. 12. 7. | 18. 10. 2 Chron. 35. 5, 12. Judg. 5. 15. for the d. of Reuben, there were great thoughts of heart

1 Sam. 23. † 28. called the place the rock of d. 1 Chron. 23. † 6. David divided them into d. 24. 1. these are the d. of the sons of Aaron 26. 1. concerning the d. of the porters, 12, 10.

E2ra 6. 16. they set the pricets in their d. Net. 11.36.

Rom. 16.17.mark them which cause d. and offences 1 Cor. 1. 10. that there be no d. among you 3. 3. whereas there is among you strife and d. 11. 18. I hear that there be d. among you DIVORCE

Is the dissolution of marriage, or a separation of husband and wife. Moses tolerated divorces. His words on this subject, are in Deut. 24. 1, 2, 3, 4, When a man hath taken a wife end married her, and it come to pass that she find an favour in his new heavy to hath! found married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her; then let him write her a bill of divorcement, 4c. Commentators are much divided concerning the sense of these words, because he hath found some unclean ness, or, as the lichrow has it, matter of nu kedness, in her.
The school of Shammah, who lived a little before our Saviour, taught, that a man could not levefully be divorced from his wife, unless he had found her guilty of some action which was really infamous, and contrary to the rules o virtue. But the school of Hillel, who was Shammah's disciple, taught, on the contrary, that the

mah's disciple, taught, on the contrary, that the least reasons were sufficient to authorize a man least reasons were sufficient to authorize a man to put away his wife; for example, if she did not dress his meat well, or if he found and woman whom he liked better. He translated Moses' text thus: If he hath found any thing in her, or an uncleanness. Akiba, he afirmed that it was sufficient cause for a man to pe away his wife, if she were not agreeable to ha husband. After this manner he explained th text of Moses: If she find no favour in his eyes this was the first reason; the second was, if he find any uncleanness in her. Josephus and Phile shew sufficiently, that in their time the Jews believed divorce to be lauful upon very trivial causes. But nothing can justify such a pro-cedure but adultery, whereby the marriage re-lation is radically dissolved, Mat. 5. 32.

lation is radically dissolved, Mat. 5. 32. That the Pharisees explained this toleration of Blows in the like extensive manner, may be gathered from the question they put to our Saviour, Mat. 19. 3, is it lawful for a man to put away his wife for every cause? This they proposed to our Saviour, trying if they could get any thing from him to his prejudice. Had be answered in the affirmative, he had contradicted what he formally delicated on this head, blat. 5. 32. Had be denied, thry would have

ectused him for contradicting the law of Moses, Deut. 24. 1. Our Saviour answered neither wea Deut. 24. 1. Our Saviour answeres neiter yes mer nay, but gave them a fair occasion to an-wer themselves, and tacitly charged them with genrance and corruption of the law of God. He referred them to the first institution of marriage, in Gen. 1. 27. 2. 24, Have ye not read, that he who made them at the beginning, made them male and female? and said, For this cause shall a man leave father and mother and shall cleave to his wife, and they twain shall be one flesh. Wherefore they are no more twain, but one flesh. What therefore God more twain, but one flesh. What therefore God hath joined together, let no man put asunder. From hence he leaves them to conclude, whether it was probable that Mossa, whom they so reverenced, and who was so fuithful in the house of God as a servant, did give them a liberty to put asunder those whom God had signed together. (In whether they had not ioined together. Or whether they had not put an interpretation upon the law of Moses, which it could not bear, in consistency with the law of God. Our Suviour adds, that Moses, because of the hardness of your hearts, suffered occause of the naraness of your nearts, suinored you to put away your wives; but from the beginning it was not so; that is, Moses gave you no positive command in the case; he could not make a law directly opposite to the law of God. But seeing your betked and malicious disposition, that you would turn away your vives without any just and warrantable cause, and to restrain your extravagancies of cruelly to your wives, or disorderly turning them of upon any occasion, he made a judicial, political, or civil law, whereby, upon reason of state, namecivit saw, wherevy, upon reason of stale, name, y, to precent a greater civil mischief, he did so far allow of it, as to exempt them that did it from any civil punishment; but still it was a transgression of the moral law, and so a sin against God. After which our Saviour deaters, against God. After which our Saviour de-ermines on this question, according to the original law of God, and limits the permission of divorce to the single case of adultery. And say unto you, Whosever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery, and whose marnoth her that is put away, don commit adultery. In the case of adultery, the mar-riage covenant being broken, the marriage-bond is fundamentally dissolved, and it lies in the nonce of the varity worned to wrong in the power of the party wronged to prose-cute it to a formal dissolution, by divorce; and then the wronged party is at liberty to marry again.

Jer. 3. 5. I had put her away, and given a bill of d

DIVORCED.

Lev. 21. 14. high-priest shall not take a d. woman 22.13.but if the priest's daughter be a widow or d. Num. 30. 9. every vow of her that is d. shall stand Mat. 5. 32. who soever shall marry her that is d. DIVORCEMENT.

Deut. 24. 1. then let him write her a bill of d. 3.
Isa. 50. 1. where is the bill of your mother's d.?
Mark 10. 4. Moses suffered to write a bill of d. See WRITING.

DO. Gen. 16.6. Abraham said, doto her as it pleaseth ther 18.25. shall not the Judge of all the earth do right?
31. 16. now then what God hath said to thee, do 32. 12. thou saidst, I will surely do thee good 41.25. G. hath shewed what he is rbout to do, 28. Ezod. 4.15. and I will teach you what ye shall do

12. † 47. all the congregation shall do it 15. 26. if thou wilt do that which is right, and keep his statutes, Deut. 6. 18. | 12. 25. | 13. 18. | 21. 9 18. 20. and shew them the work that they must do 19. 8. all that the Lord hath spoken we will do 20. 9. six days do all thy work, 23. 12. Deut. 5. 13. 29. 35. thus shalt thou do to Aaron and his sons

 39. 30. thus shalt thou do to Aaron and his sons Lev. 18. 4. ye shall do my judgments, and keep my ordinances, 19. 37. 20. 22. Ezek. 36. 27. 5. which if man do, Nek. 9. 20. Ezek. 20.11,13,21.
 18. ye shall do my statutes and keep my judgments, 20. 8. 22. 31. Deuz. 17. 19. 28. 18. Mm. 22. 20. word I say to thee, that shalt thou do 24. 14. what this people shall do to thy people 32. 35 the very met will do so my code the my code. 32.25.thy servants will do as my lord commandeth Deut.5. 1. that ye may learn, and keep to do them 7. 11. keep the commandments to do them, 11. 22. 17. 10. shalt do according to the sentence, 11.
19 10 then shall ye do to him as he thought to do
20. 15. thus shalt thou do to all the cities 27. 26. all the words of this law to do them

27. 20. all the words of this law to do them 30. 12, that we may hear it and do it, 13. 31.4, the Lord shall do to them as he did to Sihon 32. 6, do ye thus requite the L. O foolish people /s.sh.6.3. round the city, thus shall thou do its days 7. 9, and what wilt thou do to thy great name 13. 9.5 thus shall the lord do to ways convince. 10 25. thus shall the Lord do to your enemies
22. 94. what have ye to do with the God of Israel?

Josh.23.6 to do all that is written in the book of the Journason to do an that is written in the book of the law of Moses, that ye turn not aside there-from 1 Caren. 16. 40. 2 Caren. 34. 21. Judg. 7. 17. it shall be, that as I do so shall ye do 8. 3. what was I able to de in comparison of you

10. 15. de to us whatsoever seemeth good to the 1d. 14. consider therefore what ye have to de 18. then said the priest unto them, what d. ye Ruth 3. 4. he will tell thee what thou shalt de I Sam. 16.3.1 will show thee what thou shalt do

26.25, thou shalt do great things, and still prevail 2 Sam. 3. 18. now then do it, the Lord hatt spoken
15. 4. oh that I were judge, I would do him justice
26. here I am, let him do to me as seemeth good

21. † 4. it is not silver we have to de with t 24. 12. that I may de it to thee, I Chron. 21. 10.

Kings 2.6. do therefore according to thy wisdom 31. do as to hath said, and fall upon him

33. then bear, and de, and judge thy servants 39. hear in heaven, forgive, and de, 2 Chr. 6. 23. 11. 33. de that is right in mine eyes, 38. | 14. 8. 18. 34. do it the second time, do it the third tim 2 Kings 9. 18, what hast thou to do with peace? 19. 17.34, to this day they do after the former manners 20, 9, the Lord will do as he hath spoken

Chr. 4. † 10. that thou wouldest do me from ev 17. 2. Nathan said, do all that is in thine heart

23, let thing be establish, and de as thou hast said 21. 8. do away the iniquity of thy servant ! Chron. 9. 8. theo king, to de judgment and justice 19. 6. said to the judges, take heed what ye de 7. wherefore now take heed and de it

thus shall ye de in the fear of the Lord

9. thus shall ye do in the lear of the Lord 20. 12, we have no might, nor know we what to do 25. 8. if thou wilt go, do it, be strong for battle Erra 4. 2. for we seek your God, as ye do 7. 10. to seek the law of the Lord, and do it 18. that do after the will of your God NrA. 2. 12. what God bath put in my heart to do 5. 12. they should do according to this promise 9. 24. that they might do with them as they would 100 7. 20. I have sinced, what shall I do to thee? Job 7. 20. I have sinned, what shall I do to thee?

11. 8. it is high as heaven, what canst thou do?
13. 20. only do not two things unto me
Psal. 40. 8. I delight to do thy will, O my God
50. 16. what hast thou to do to declare my statutes

83. 9. do unto them as unto the Midianites 109. 21. but do thou for me, O God the Lord 119. † 112. I have inclined my heart to de
132. be merciful to me, as they usest to de to

those that love thy name 143. 10. teach me to de thy will, thou art my God Prov. 3. 27. it is in the power of thy hand to de it Eccl. 9. 10. de it with thy might, there is no work Isa. 10. 3. what will ye do in the day of visitation? 28. 21. that he may do his work, his strange work 45. 7. I the Lord do all these things for 2.18. what hast thou to do in the way of Egypt?

what hast thou to do in the way of Asyria?

4. 30. when thou art spoiled, what wilt thou do?

5. 31. and what will ye do in the end thereof?

7. 17. seest thou not what they do in cities of Jud.

11. 4. saying, obey my voice, and de them
15. what hath my beloved to do in mine house 19. 5. how wilt thou do in the swelling of Jordan's 14. 7. O Lord, do thou it for thy name's sake 39. 12. do him, even as he shall say to thee 42. 3. and may show the thing that we may do 50. 15. as she hath done, do unto her, 20. /am. 1.99. de unto them as thou hast done unto me

Ezck. 8. 6 son of man, seest thou what they do? 16. 5. no eye pitied thee, to do any of those to thee 19. 5. but if a man be just, and do that which is lawful and right, 21 | 33. 14, 19.

24. 22. and ye shall do as I have done, 24. 31. † 11. in doing he shall do unto him 38. 37. I will be enquired of to do it for them Dan. 9. 19. O Lord, hearken and do, defer not 11. 3. he shall do according to his will, 16, 30.
39. thus shall he do in the most strong holds
Hos. 9. 5. what will ye do in the solemn day?
10. 3. what then should a king do to us?

Jecl 3. 4. what have ye to do with me, O Tyre?
Amos 3. † 6. and shall not the Lord do somewhat 7. the Lord will do nothing, but he revealeth Jonak 4. 9. I do well to be angry, even unto death Mic. 6. 8. but to do justly, and to love mercy Zech. 1. 21. then said I, what come these to do?

8. 16. these are the things that ye shall do Mat. 5. 19. but whosever shall do and teach them 47. brethren only, what do ye more than others: 3. 29. behold, they cried out, saying, what have we to do with thee? Mark 1. 24. Luke 4. 34.

12. 50. for whosever shall do the will of my Father who is in heaven, Mark 3. 35. 20. 15. lawful to do what I will with mine own
32. what will ye I shall do to you? Mark 10. 36.
21. 24. I will ask, if ye tell me, I will tell you by
what authority I do these things, Mark 11. 29.

35. 4. Twill not fear what fash can do to me. 15.

36. 4. Twill not fear what fash can do to me. 15.

Mat. 21. 27. he said neither tel. I you by what en thorsty I do these things, Mark 11.33. Luke 20.5 40. when lord of vineyard cometh, what will be a to those husbandmen! Mark 12 9. Lake 22. 12.

to mose nusbandmen! Merk 12 9. Lake 28. Ls. 3.5. all their works they do to be seen of men 27. 19. have nothing to do with that just man Merk 7. 8. many other such like things, ye de, 13. 12-ve suffer him no more todefor father or mother 11.2d. who gave thee authority to de these things! Luke 4.23. what have beard done, de in thy cou 6. 2. why do ye that which is not lawful to def 11. they communed what they might de to Jesse 31. as ye would that men should de to you, de ye 8. 21. these who hear the word of God and de it

16.4. I am resolved what to de when I am put on 17. 10. have done that which was our duty to # 19. 4d. and could not find what they might de 23. 31. if they do these things in a green tree 34. forgive them, they know not what they do loan 2. 5. whatsoever he saith to you, do n

4.34. my meat is to de the will of him that seat 5. 30. I can of mine own self do nothing 36, the works that I do bear witness of me

6. 6. for he himself knew what he would do 28. what shall we do? Acts 2. 37. | 16. 38. . 4. if thou do these things show thyself to world 17. if any man will do his will, he shall know

 29. I de always those things that please him
 39. ye would de the works of Abraham
 33. if he were not of God, he could de nothing 10. 25. the works that I do in my Father 11.47.chiof pricets and Pharisces said, whatde we?

7. what I de thou knowest not now 15. that I as should do as I have done to yeu

17. if ye know these, happy are ye if ye de t

14. 12. the works that I do shall he do also

14. 12: the works that 1 do shall be do aim
14. if ye ask any thing in my name, I will do it
15.14.my friends, if ye do whatever I command yea
21. these things will they do unto you, 16. 3.
17. 4. the work which thou gavest me to de
21. 21. Lord, and what shall this man do?
Acts 1. 1. of all that Jesus began to do and teach

20. to substrace the command determined.

4. 28. to do whatsoever thy counsel determined 9. 6. he said, Lord, what wilt thou have me to do? 10. 6. he shall tell thee what thou oughtest to de

14. 15. saying, sirs, why do ye these things?
15. 36. visit our brethren, and see how they do 16. 20. do thyself no harm, for we are all here 17. 7. these do contrary to the decrees of Cesar Rom. 1. 32. not only do the same, but have pleasur

ROM. I. 32. not only do the same, but have pleasure
2.14. de by nature the things contained in the law
7.15. for that which I de I allow not, what I would
that de I not, but what I hate that de I
16. if I de that which I would not, I consent set
17. then it is no more I that de it, but sin, 22.

12. 8. that giveth, let him do it with simplicity. 1 Cor. 7. 36. Ict him de what he will, he sinceth not 10. 31. whatsoever ye de, de all to the glory of C. 16. 10. he worketh the work of the Ld. as I nine de 2 Cor. 8. 10. not only to de, but also to be forward 13. 7. that ye should de that which is honest Gal. 2. 10. the same which I also was forward to de 14. not as de the Jews, to live as de the Jews 3. 10. written in the book of the law to de them.

5. 21. they which do such things shall not inhers Eph. 6. 9. mesters, do the same things to servans 21. that ye may know my affairs, and how I do Phil. 2. 13. God worketh both to will and to do

9. the things ye have heard and seen in me, & Col. 3. 17. whatsoever ye de in word or deed, de all in the name of the Lord Jesus, giving thants 23. whatsoever ye de, de it leartily, as to the L. These. 3. 12. in love, even as we de toward year.

4. 10. indeed ye do it toward all the brethres 5. 6. therefore let us not sleep as do others 11. and edify one another, even as also ve de 24. faithful is he that calleth, who also will de 2 Thess. 3. 4. that ye both de and will de the things 2 Tim. 4.5. de the work of an evangolist, make proof

2.7 im. 4.3. do the work of an evangoust, make proof
9. do thy diligence to come shortly to me, 21.
Philem. 21. knowing thou wilt do more than I say
Heb. 4.1.3. to eyes of him with whom we have to do
10. 7. then said I, lo, I come to do thy will, O G. 9.
13. 6. I will not fear what man shall do to me 21. make you perfect in every work, to do his will Pet. 4. 11. let him do it as of the ability God giveth

2 Pet. 1. 10. if ye do these, ye shall never fall 3. 16. wrest, as they do also other scriptures 1 John 1. 6. we lie, and do not the truth 3. 22. do those things that are pleasing as his sight Rev. 2. 5. and repent, and de the first works

Can or canst DO. Gen. 31. 43 what can I do to these my dangi Deut. 3. 24. none can de according to thy weeks 1 Sam. 28. 2. shalt know what thy servant can as Job 15. 3. speeches wherewith he can do no go

18.6 I will not fear what man can do to me | Gen. 47. 30. and he said, I will do as thou hast said | Gen. 12. 5. the L. be a true witness, if we do not it is a state of the said of the s Eccl 2 12 what can man de that comoth after king? ler 38. 5. that can do any thing against you Merk 9.22. if canet do any thing, have comp. on us Luke 12. 4. after that have no more they can do John 3.2 for no man can do these miracles thou dos 5. 19, the Son can de nothing of hunself, 30.

15. 5. for without me ye can de nothing 16. 15. 5. for without me ye can de nothing 2Cor. 13. 8. we can de nothing against the truth Phil. 4.13.1 can do all things thro'Ch. strengthen. me See Do COMMANDMENTS.

DO with soil. Ered 23.2 thou shalt is t follow a multitude todo Les à i il a soul awear nodo evil or good, or do good Vent. 4. 21. shall do evil in the sight of the Lord 2.2. because ye will do evil in sight of the Lord 1 s.a. 20. 13. if 't clease my lather to do thee evil 2 s.m. 12. 9. why despised L. to do evil in his sight 2 Krag 2 S. 12. because I know the evil thou wilt do sold themselves to de evil in sight of Lord 21. 9. Manassch seduced them to do more evil Net. 9. 1 28. they returned to do evil before thee

Ps. 34. 16. the face of L. against them that do evid 37. 8. fret not thyself in any wise to do evil Pres. 2. 14. who rejoice to do evil, and delight in 34. 8. he that deviseth to do evil shall be called Eccl. 5. 1. for they consider not that they do evil 3.11 the heart of men fully set in them to do evil 12 though a sinner do evil a hundred times Isa 1.16. wash ye, make you clean, cease to do evil 41.23. de good or evil, that we may be dismayed

Jet 4.22 my peo.are wise to do evil, but to do good 10. 5. be not afraid, for they cannot do evil 13.23, then may ye that are accustomed to do evil 18. 10. if it do evil in my sight, that it obey not Exch. 6. 10. that I would do this evil unto them Liza. 5. 10. that I would do this evit unto them Mic. 7. 3. that they may do evit with both hands Zeph.1.12.say, Ld. not do good, nor will he do evit Mark 3.4. is it lawful to do good or do e. 7 Luke 5.9. Kess. 3.8. that we say, let us do evit that good may 13. 4. but if thou do that which is evit, be afraid

13. 4. but if thou do that which is crif, be afraid \$1 \text{ tr. 13.7. now I pray to God that ye do no crif \$1 \text{ tr. 13.7. now I pray to God that ye do no crif \$1 \text{ tr. 23.12. face of Lord is against them that do crif DO joined with good.

Gcs. 19. 8. do ye to them as is good in your eyes \$7. 46. Bebekah said, what g. shall my life do me? Lec. 5. 4. if a soul swear, pronouncing to do good \$\text{ Ass. 10.23. come with us, and we will do thee good \$2. 13. to do either good or bad of my own mind Lord. 1.14. thing thou hast spoken is g. for us to do \$2. 16. prove thee, to do thee good at the latter end \$2. 63. the Lord rejoiced over you to do you good \$0. 5. and he will do thee good, and multiply theo Julg. 17.13. now know I the Lord will do me good \$1. 24. do with them what seemeth good to you 19 24. do with them what seemeth good to you 1 5 m. 1. 23. Elkanah said to Hannah, do what seemeth thee good, 14. 36, 40. 2 5 am. 19. 27, 37. 3. 18. Eli said, it is the Lord, let him do what seemeth him good, 2 Sam. 10. 12. 2 Kings 10. 5. ds that which is good in thine eyes 12. CAr. 19. 13. let the L. do what is good in his sight 21.23. let the king do that which is good in his eyes

Net. 5. 9. also I said, it is not good that ye do Psal. 34. 14. do good, 37. 3, 27. | 51. 18. | 125. 4. Mat. 5. 44. Luke 6. 9, 35 Mat. 5. 44. Luke 6. 9, 35. 36. 3. he hath left off to be wise and to do good Proc. 31. 12. she will do him good and not evil Ecct. 3. 12. but for a man to do good in his life Isa. 41. 23. yea do good or do evil, that we may be Let 4. 29. but to do good they have no knowledge 10. 5. cannot do evil, nor is it in them to do good

10. S. cannot do evil, nor is it in them to do good 12. 23, then may ye do good that are accustomed 25. 14 do with me as seemeth good and meet to you 29. 25, nor behold the good I will do for my people 22. 0.1 will not turn a way from them todo them g. 41. I will rejoice over them to do them good 33. 9, which shall hear all the good I do to them first 27 do not my world do good 1 do to them first 27 do not my world do good to the my right.

33. 9. which shall hear all the good I do to them Mic. 2. 7. do not my words do good to the upright Zepl. 1. 12. that say, the Lord will not do good Mwil. 4. Jesus saith to them, is it lawful todo good on the sabbath-days, or to do evil? Luke 6. 9.
14.7. the poor, when ye will, ye may do them good Luke 6. 33. if ye do good to them that do good to you Ren. 7. 19. for the good that I would, I do not 11. Men I would do good evil is present with me 11. 3. do what is good, and thou shall have praise Gds. 10.6 tu undo good to all mone, especially to them

Gals. 10.4 used good to all mon, especially to them
1 Tim. 6, 18. charge the rich, that they do good
Hisl. 13.16. to de good and communicate, forget not
Jem. 4.17. that knoweth to do good, and doth it not 1 Pst. 2. 11. let him eschew evil, and do good Have I to DO.

86m. 16 10. what kave I to do with you? 19. 22. 1 Lings 17.18, what have I to do with thee? 2 Kings 3. 13. 2 Chron. 35. 21. Mark 5. 7. Luke 8. 28. John 2. 4.

Hos. 14.8. what have I to do any more with idols?

10cs-12 what have I to do to judge them without Ps. 119.3. they do no iniqui, they walk in his ways I shall, no I will Do: or will I, shall I Do. Jer. 18.6. O Isr. cannot I do with you as this potter!

Gen. 37. 37. what shall I do now to thee, my son?

22. 3. do no wrong, do no violedce to the stranger!

Exad. 3. 30. which I will do in the midst thereof 6. 1. thou shalt see what I will do to Pharach 17. 4. Moses cried, what shall I do to this people?

DO

34.10.1 will do marvels, shall see work of the Lord, for it is a terrible thing that I will do with thee Vam. 14.35. I will surely do it to this congregation 22. 17. I will do whatsucver thou savest to me 33.56. I shall do to you as I thought to do to then

Rath 3.5. she said, all thou sayest to me I will do
11. I will do to thee all that thou requirest 13. then will I do the part of a kinsman to the Sam. 3. 11. behold, I will do a thing in Israel

10.2. sorroweth, saying, what shall I do for my son 20.4. thy soul desireth, I will do it for thee 20. 1. my sout make known to me what I shall do 28. 15. mayest make known to me what I shall do 2 Sam. 12. 12. but I will do this thing before larae! 18. 4. what seemeth you best I will do, 19. 38. 21. 3. said to Gibeonites, what shall I do for you?

4. what you shall say, that will I do for you Kings 5.8. I will do all thy desire for timber of 20.9. all thou didst send for at first, I will do

2Kings 2.9. Elijah said, ask what I shall do for the 4. 2. Elisha said to her, what shall I do for thee? Esth.5.8. I will do to-morrow as the king hath said 221.3.5.1 with a to-morrow as use sing name asing Job 7.20. what shall I do to thee, O thou preserver 31. 14. what then shall I do when God riseth up 34. 32. if I have done iniquity, I will do no more Prov. 24. 22. I will do so to him as he bath done

Prov. 24. 29. I will do so to him as ne natu cone I.a. 5. 5. I will tell what I will do to my vineya.d 42. 16. these things will Ido, and not forsake them 43. 19. I will do a new thing, now it shall spring 46. 10. my counsel stand, I will do all my pleasure 11. I have purposed it, I will also do it. 4d. 11, even for mine own make will I do it

4d. 11. even for mine own sake will I do it Jer. 7. 14. therefore will I do unto this house called 9. 7. how shall I do for daughter of my people? 19. 12. thus will I do to this place, sain the Lord 25. 6. provoke me not, and I will do you no hurt 29. 32. the good that I will do for my people 51. 47. I will do judgment on the graven images Erck. 5. 9. I will do in thee what I have not done 7. 27. I will do unto them after their way 29. 14. I have not done a control of 19. 14. 14. 136. 28.

7. 27. I will do unto them after their way
22.14. I have spoken, and will do it, 24. 14. 130. 36.
35. 11. I will even do according to thine anger
36.11. I will de better to you than at the beginning
Hos. 6. 4. O Ephraim, what shall I do unto thee;
Amos 4. 12. thus will I do unto thee, O Israel
Mat. 19. 16. Master, what good thing shall I do?
37. 32. Piate saith, what shall I do with Jesus?
Luke!2.17.what shall I do, because! have no room
16. 3. what shall I do? 13. Acts 22. 10.
John 14. 13. whatever yo shall ask, that will I do
14. if yo shall ask any thing in my name I w.do it
2 Cor. 11. 12. but what I do, that I will do
Philem. 14. without thy mind would I do nothing
See JUDOMENT.

Mat. 100.

Must DO.

Must DO.

Exad. 18.20, shalt shew the work that they must do Num. 23, 26, all the Lord speaketh, that I must do Prov. 19, 19, if thou deliver, thou must do it again Acts 16.30, jailer said, what must I do to be saved?

DO joined with no, or not.

Gen. 18.29, he said, I will not do it if I find thirty there
30, he said, I will not do it if I find thirty there
19, 29 I cannot do not within till thou come thither.

33. He said, I will not a on I it in min intry there
19. 22. I cannot do any thing till thou come thither
34. 19. the young man deferred not to de the thing
Exod. 20. 10. is the sabbath of the Lord thy God,
in it thou shalt not do any work, Lev. 23. 31.
21. 11. and if he do not these three unto her

23. 24. thou shalt not do after their works

23. 24. thou shalt not do after their works
Lev. 16. 29. ye shall afflict your souls and do no
work, 23. 3, 25. Deat. 15. 19. Jer. 17. 24.
18. 3. and after their doings ye shall not do
19. 15. do no unrighteousness in judgment, 35.
23. 7. ye shall do no servile work therein, 8, 21,
25, 35. 36. Num. 28. 18, 25, 26.
26. 14. butif ye will not do my commandments, 15.
Mars 18.5 form and 6.50 ways whall do no servile.

Num. 3.25. from age of fifty years shall do no service 23. 19. hath he said, and shall he not do it? 20. 7, ye shall not do any work, Deut. 5.14. | 16.8. Deut. 12.8. shall not do after all the things we do here 13.11.shalldo nomore any such wickedness as this 17. 13. shall fear and do no more presumptuously Judg. 6. 27. feared, that he could not do it by day 19. 23. my brethren, I pray you, do not this folly 24. but to this man do not so vile a thing Ruth 3. 13. if he will not do the part of a kinsman

1 Sam. 26. 21. return, I will no more do thee harm 1 Kings 11. 12. in thy days I will not do it for David 2Kings 7.9. lepers said one to anoth. we do not well 17. 15. Lord charged they should not do like them

17. 15. Lord charged they should not do like them 18. 12. and would not hear them, nor do them Erra? 28. whose will not do the law of thy God Job 13. 20. only do not two things unto me 34. 12. yea, surely God will not do wickedly 41. 8. remember the battle, do no more Pr. 119. 3. they do no iniqui, they walk in his ways Jer. 18.6. O Isr. cannot 1 do with you as this potter?

23.45. may be taught wet to de after your lewdness 23.45. may be taught wet to de after your lewdness 23.31. hear thy words, but they de them set 22. hear thy words, but they de them set 22.ph. 3.5. the just Lord, he will not de iniquity 13. the remnant of larnel shall not de iniquity 14. the remnant of larnel shall not de iniquity

Mat. 5.46. de not even the publicans the same? 47
6. 1. take heed ye do not your alms before men
2 whendost alms sound not a trumpet before thes 12. 2. do that which is not lawful to do on sabbath

12. 2. do that which is not lawful to do on sannath
19. 18. Jesus saud, thou whalt do no murder
20. 13. he said, friend, I do thee no wrong
23. 3. do not affer their works, they say and do not
Mark 6.5. and he could there do no nighty work
Luke 6. 46. and do not the things which I say

John 6. 38. I came down not to do mine own will 10. 37. if I do not the works of my Father Rem. 7. 15. for what I would, that do I not, 19. 8. 3. for what the law could not do, in that weal

Gal. 5. 17. ye cannot do the things that ye would 1 John 1. 6. we lie, and do not the truth Rev. 19. 10. he said to me, see thou do it not, 22. 9. Observe with DO.

Deut.5.32. ye shall observe to do as L. commanded you, 8. 1. | 11. 32. | 12. 1. | 24. 8. 2 Kings 17. 37 6. 3. observe to do, 12. 32. | 28. 13, 15, 58. | 31. | 12. | 32. 46. 21. if we abserve to de those commandments

15. 5. to observe to de all these commandments 16.12.and thou shalt observe and do these statutes 16.12 and thou shalt observe and do these statutes 17. 10. shalt observe to de as they inform thee Josh.1.7 that thou mayest observe to do all the law 2Kings 21.8. if they will observe to do according to Nek. 10.29. entered into an oath to observe and de Exck. 37. 24. they shall observe and do them Mat. 33. 3. what they bid you, that observe and de Will we DO. We will DO.

Exod. 19. 8. all the L. hath said we will do, 24. 3, 7. Num. 10. 32. the same goodness will we do to thee 12mt. 5 ? and we will bear it and do it.

Deut. 5. 27. and we will hear it and do it Josh. 1. 16. all that thou commandest us we will de Judg. 20. 9. the thing which we will do to Gibeah 2 Kings 10. 5. we will do all that thou shalt bid us Jer. 18. 12. we will every one do the imagination

Just. 10. 12. we will every one do the imagination 42. 20. so declare unto us, and we will do it 44. 17. we will certainly do whatever proceeds the Shall we DO. We shall DO. Judg. 13. 8. teach us what we shall do to the child 12 how shall order, how shall we do unto him? 21. 7. how shall we do for wives for them? 16. 15 cm. 5.8 when shall we do for the child of the c

21. 7. how shall we do for wives for them? 10 1 Sam. 5. 8. what shall we do with the ark of God? 6. 2. what shall we do to the ark of the Lord? 2Sam. 16.20. give counsel among you what shall do 17. 6. shall we do after his saying? speak thou 2Kings 6.15.said, also my master, how shall we do? 2 Chr. 25. 9. what shall we do for the 100 talents? Esth. 1. 15. what shall we do to the queen Vashti?

Ps. 60. 12. thro' God we shall do valiantly, 108. 13. Ps. 60. 12. thro' God we shall do valiantly, 108. 13. Cant.8.8. what shall we do for our sister in the day? Jonah 1. 11. they said, what shall we do to thee? I.uke.3. 10. people asked, what shall we do? 12,14. John 6. 28. what shall we do that we might work? Acts 2. 37. men and brethren, what shall we do? 4. 16. saying, what shall we do to these men? DO joined with so. Gen. 18. 5. they said, so do as thou hast said 19. 7. I pray you, do not so wickedly, Judg. 19.23. 44. 17. Joseph said, God forbid that I should do so Exod. 8. 28. Moses said, it is not meet so to de Exod. 8. 28. Moses said, it is not meet so to de

44. 17. Joseph said, God forbid that I should de se Ezod. 8. 28. Moses said, it is not meet se to de Lev. 4. 20. se shall be de, 16.16. Num. 9.14. 13.14. 8. 34. se the Lord hath commanded to de Num. 14.28. se will I de, 32.31. Isa. 65.8. Ezek.35.15. 15. 12.se shall be de to every one accord.to number 22. 30. was I ever wont to de se unto thee? 32. 23. if ye will not do so ye have sinned ag. L. Deut. 3. 21. so shall the Lord do to all the kings 12. 4. ye shall not do so to the Lord your God, 31.

30, how did these nations serve their gods? so I do 18, 14. Lord thy G. hath not suffered thee so to do 22, 3, and so shalt thou do with his raiment 5. all that do so are abomination to Lord thy God 5. all that do so are abomination to Lord thytefod.
Addy 7. 17. it shall be, that as I do, so shall ye do
11. 10. if we do not so according to thy words
14. 10. for so used the young men to do
19. 24. but to this man do not so vile a thing
Ruth 1. 17. the Lord do so to me, I Sam. 14. 44.

1 Sam. 3. 17. God de se to thee and more also 8.8.have served other gods, so do they also to thee 20. 13. Lord do so and much more to Jonathan

25. 22. so and more also do G. to enemies of David 30.23. David said, ye shall not do so, my brethren 2 Sam. 3. 9. se do God to Abner, even so I do to him

2 Sam. 3. 9. so do God to Abner, even so I do to him 35. God do so to me and more also, 19. 13. 1 Kings 2. 22. 120. 10. 2 Kings 6. 31. 9. 11. then said Ziba, so shall thy servant do 1 Kings 1. 30. even so will I certainly do this day 2. 36. as the king hath said, so will thy servant do 19. 2. so let the gods do to me, and more also—29. 32. he said, go forth and do so, 2 Chr. 18 21.

2 Kings 17.41.as did their fathers, se do they to-day 1 Kings 19.9, he said, what d. thou here, Elijah? 13.1 t Car. 13. 4. all congregation said they would do t Chr. 13. 4. an congregation sain they woun as so Exrs 10. 12. as thou hast said, so must we do Nat. 5. 12. they said, so will we do us thou sayest 6. 13. that I should be afraid, and do so, and sin 13. 21. if ye do so again I will lay hunds on you Esth. 6. 10. and do even so to Mordecai the Jew 7. 5. who and where is he durst presume to de sel Job 13.9. as one man mocketh, do ye se mock him Job 13. 9. as one man mocatem, as ye as moca min. Proc. 20. 30. se do stripes the inward parts of belly 24. 29. say not, I will do so to him as he hath done for 10.11. shall I so do to Jerusalem and her idole? Jer. 29. 6. the Lord do so, the Lord perform words Eleck. 45. 20. se thou shall do seventh day of month Dan. 11. 30. so shall he do, he shall even return Hos. 10.15.se shall Beth-uldeto you because of your Mat. 5. 47. do not even the publicans so?
7. 12. men should do to you, do ye even so to them
18. 35. so shall my heavenly Father do unto you

John 14.31. as Father gave commandment, so I de Acts 7. 51. as your fathers did, so do ye 1 Cor. 16. 1. as I have given order, even so do ye

Col. 3. 13. even as Christ forgave you, so do ye 1 Tim. 1. 4. than editying, which is in faith, so do Jam. 2. 12. so do ye, as they that shall be judged DO joined with thre.

Ges. 11. 6. people is one, and this they begin to de 39. 9. can I do this great wicked, and sin ag. God 41.34.let Phuraoh do this, let him appoint officers 43. 18. Joseph said, this do and live, I fear God 43. 11. if it must be so now, do this, 45. 17, 19. Leto. 25.16.1 will do this to you, I will appoint terror Num. 16.6.this do, take you cemers, korsh and all Josh. 9. 20. this we will do to the Gibeonites Ludg. 19. 23. my brethern. I now, do not this fully Judg. 19. 23. my brethren, I pray, do not this folly 2 Sam. 13. 12. my brother, do not thou this folly 23. 17. be it far from me that I should do this 2 Kings 19.31.the zeal of Lahall do this, lea.37.32. 2 Caron. 19. 10. this do and ye shall not trespuse Errs 4. 22. take beed that ye fail not to do this Prov. 6. 3. de this now, my son, deliver thysolf La. 38, 19 the living praise thee, as I de this day Jer. 32, 35, that they should de this abomination Exch. 6, 10. that I would do this evil to them 36. 22. I do not this for your sakes, O Israel, 32. 4mos 4. 12. and because I will do this to thee Wal. 4. 3. in day that I shall do this, saith the Lord Mat. 5.9 to my servant do this he doeth it, Luke 7.8 9. 28. believe ye that I am able to do this? 21. 21. if ye have faith, ye shall not only do this Mark 11. 3. if any say to you, why do ye this?

Luke? A.he was worthy for whom he should do th.

10. 28. he said to him, this do, and thou shalt live
12. 18. he said, this will I do, I will pull down
22. 19. this do in remembr. of me, I Cor. 11. 24, 25.

Acts 21. 23. do therefore this that we say to thee

Acts 21. 23. do therefore this that we say to thee Icore, 9.17. for if I do th. thing willingly, have reward 23. and this I do for the gespel's sake Heb. 6. 3. and this will we do if God peak. 13. 19. but I beseech you the rather to do this Jam. 4. 15. if the Lord will, we will do this or that See Thus, Thus.

DO well.

Isa. 1. 17. learn to de well, seek judgment Jonah 4. 9. I do well to be angry, even to death Zech. 8. 15. to do well to Jerusalem and to Judah Mat. 12. 12 it is lawful to do well on sabbath-days John 11. 12. Lord, if he sleep, he shall do well John 15. 29. If ye keep yourselves, ye shall do well Acts 15. 29. If ye keep yourselves, ye shall do well Jam. 2. 8. If ye fulfil the royal law, ye do well 1 Pet. 2. 14. for the praise of them that do well

1 Pet. 3. 14. for the prame of them that do well.
20. but if when ye do well and suffer for it
3. 6. whose daughters ye are as long as ye do well
2 Pet. 1. 19. whereunto ye do well that ye take heed
3 John 6. whom if thou bring, thou shalt do well
DOER.

Gen. 39. 22. what they did there, he was the d. of it 2 Sam. 3. 39. the Lord shall reward the d. of evil Ps. 31. 23. Ld. plentifully rewardeth the proud d. Prev. 17. 4. a wicked d. giveth heed to false lips Isa. 9. 17. for every one is a hypocrite and evil d. 2 Tim. 2. 9. wherein I suffer trouble as an evil d.

Jam. 1. 23. if any be a hearer, and not n d. of word

25. be being not a forgetful hearer, but a d.

4. 11. thou art not a d. of the law, but a judge 1 Pet. 4. 15. let none of you suffer as an evil d. DOERS.

\$ Kings 22. 5. let them give it to the d. of the work Psal. 101. 8. that I may cut off all wicked d. Rom. 2. 13. but the d. of the law shall be justified Jam. 1. 92. be ye d. of the word, not hearers only Evil-Doer, norre; See Evil.
DOEST.

Gen. 4.7. if thou d. well, and if thou d. not well 21 22. God is with thee in all that thou d. Fixed. 18. 17. the thing that thou d. is not good Drag. 12. 28, when thou d. which is good and right

15. 18. God shall bless thee in all that thou d. 2 Sam. 3, 25. Abner came to know all that thou d. 1 Kings 2.3 that thou mayest prosper in all thru d. 146 20. 22. go, and mars, and see what thou d. Job 9. 12. who will say to him, what d. thou?

35. 6. if thou sinnest what d. thou against him?

35. 6. if thou sinnest what d. thou against hum? Ps. 49. 18. praise thee, when thou d. well to thyself 77. 14. thou art the God that d. wonders 86. 10 for thou art great, and d. wondrous things 119. 66. thou art good, and d. good, teach mo Eccl. 8.4 or to say to him, what d. thou? Dan. 4.35. Jer. 11. 15. when thou d. evil, then thou rejoicest 15. 5. who shall go aside to ask low thou d.? Ezck. 12.9. the rebellious house said, what d. thou? 16. 30 want hour t. eving thou d. all those things.

24. 19. tell what these are to us, that thou d. sol Jonah 4. 4, Lo.d said, d. thou well to be angry? 9. Mat. 6. 2. therefore when thou d. thine alins, 3. 21.23 the priests and elders said, by what authority d. thou these things? Mark 11, 28, Luke 20, 2

Joka 2.18, what sign seeing that thoud those things?
3. 2. no man can do these miracles that thou d. 7. 3. that thy disciples may see the works thou d. 13. 27. Jesus said to him, that thou d. do quickly Acts 22. 28. saying, take heed what thou d.

Rom. 2. 1. thou that judgest, d. the same things, 3. Jam. 2. 19. thou believest one God, thou d. well 3 John 5. thou d. faithfully what thou d. to brethren DOETH.

Gen. 31. 12. I have seen all that Laban d. to thee Ezod. 31. 14. for whosoever d. any work therein that soul shall be cut off, 15. Lev. 23. 30. Lov. 6, 3. in any of all these that a man d. sinning Num.15. †29.one law for him thatd thro' ignorance 24. 23. alas, who shall live when God d. this!

Job 5.9. to God who d. great things and unsearch-able, 9. 10. | 37. 5. *Psal.* 72. 18. | 136. 4. 23. 13. what his soul desireth, even that he d. 25: 13. What his soul destroit, even that he a. Peal. 1.3. Reaf not wither, whatsoever he d. prosper 14.1. there is none d. good, 3, [53, 1, 3, Rom. 3, 12, 15, 5, ho that d. theso things, shall never be moved 106, 3, blessed is he that d. tighteous, at all times 100. 3. blessed is he that a. righteous at all times 118. 15. right hand of the Lord d. valiantly, 16. Prov. 6. 32. he that d. it, destroyeth his own soul 11. 17. the merciful man d. good to his own soul 17. 22. a merry heart d. good like a medicine Eccl. 2. 2. and I said of mirth, what d. it? 3. 14. wantsever God d. it shall be for over, and

God d. it that men should fear before him 7. 20. there is not a man d. good and sinneth not 8. 3. for he d. whatsoever pleaseth him
Is a. 56. 2. blessed is the man d. this, and son of man Ezck. 17. 15. shall he escape that d. such things?

18. 10. that d. the like to any one of these things 11. and that d. not any of those duties 27. and d. that which is lawful and right

Dan. 4. 35. d. accord. to will in heaven and earth 9.14. for the Lord our God is righteous in all he d. Amos 9. 12. are called, saith the Lord that d. this Mal. 2. 12. Lord will cut off the man that d. this Mat. 6. 3. let not left hand know what thy right d.
7. 21. but he that d. will of my Father in heaven
24. whose heareth those sayings, and d. them
26. every one that heareth and d. not, Luke 6.49. 20. overy one that neareth and d. not, Luke 0.30.
8. 9. to my servant, do this, and he d. it, Luke 7. 8.
John 3. 20. every one that d. evil, hateth the light
21. but he that d. truth cometh to the light 5. 19. what things soever he d. these d. the Son 7. 51. before it hear him and know what he d. 31. but if any man d. his will, him he heareth

15. 15. the servant knoweth not what his lord d.
16. 2. killeth you, will think he d. God service
Rom. 29. anguish upon every soul of man that d. evil
10. 5. righteousness of law, that the man that d.
these things shall live by them, Gal. 3. 12.
13. 4. to execute wrath upon him that d. evil 10 Car. 6. 18. every sin a man d. is without the body 7. 37. decreed that he will keep his virgin, d. well 38. so then he that giveth her in marriaged. well Gal. 3. 5. d. he it by works of the law, or by faith?

Eph. 6. 8. whatsoever good thing any man d.
Col. 1. 6. bringeth forth fruit, as it d. also in you
3.25. but he that d. wrong shall receive for wrong 1 Thess. 2.11. exhorted as a father a. has a father a. has a. I. T. that knoweth to do good, and d. it not 1 John 2.17. he that d. will of God abideth for ever a father a fat Thess. 2. 11. exhorted as a father d. his children 3 John 10. I will remember his deeds which he d

11. but he that d. evil hath not seen God Rev. 13.13. and he d. great wonders, he maketh fire DOCTOR.

Acts 5. 34. then stood up Gamaliel, a d. of the law DOCTORS. Juke 2.46.they found Josus sitting in midst of thed. 5.17. there were Phariaces and d. of law sitting by DOCTRINE

Bignifics, [1] Knowledge, or Iraming, Isa. 28. 9. [2] A tenet, or opinion, Mat. 16. 12. [3] The truths of the gospel in general, Tit. 2. 10. [4] Instruction, information, and confirmation, in the truths of the gospel, 2 Tim. 3. 16. [5] The manner of teaching, with the matter also, Mat.

7. 23. [6] The act of teaching, Mark 4.2. [7] Divine institutions, Mat. 15. 9. The doctrine of Balaam, Rev. 2. 14. The sistery he doctrine of Balaam, Rev. 2. 14. The sistery of Balanm is recorded in Numbers, chapters 22, 23, 24. He was cent for by Balah, tong of Monh, to come and curred is need; and finding that God restrained him, and turned him from earing to pronouncing blessings upon them, he metracted Balah at last, how to key a stumbing block before them, to make them to key a stumbing block before them, to make them to fall: Hebel Balah and the Midianites, that if they weall Balak and the Midiannies, that if they well secure themselves from the attempts that the Hobrows might make against them, and obtain some advantage over them, they should engage them in the like the min idolatry and whoredom; that then the would be foreaken by their God, and would be come a prey to their enemies: the young usuan of Moab tweited the laraelites to the feasts of Baal-peor; and after they had persuaded thes to embrace idulatry, they seduced them to in-purity. This doctrine is the same with what is called the doctrine of the Nicolaitans, Rev. 2. catted the doctrine of the Nicolatians, Rev. 2. 15. This sect took their name from Nicola, one of the first secon deacons, of whom mention is made in Acta 6.5. He plunged himself into irregularities, as it is said, and gave beginning not only to this sect, but also to that of the Guottius, and to several others, who, following the bent of their passions, invented many di-ferent sorts of crimes and wickedness. Among these Nicolantans, adulteries, and the use of meats offered to idols, were held as indifferent St. Austin says, Hæres, 5. that der have their women in common, and make no sern-ple to conform to all the pagun superstitions. Psal. 19, † 7, the d. of the Lord is perfect Isa. 28. 9. whom shall he make to understand & † 19. it shall be a vexation to understand d.
29. 24. and they that murmured shall learn d.
53. † 1. who hath believed our d. or to whom arm Jer. 10. 8. brutish, the stock is a d. of vanities Mat. 7. 28. the people were astonished at his d. 22. 33. Mark 1. 22. 11. 18. Leke 4. 22. 16. 19. beware of the d. of the Phariseon Mark 1. 27. people amazed, saying, what new d. 4. 2. he taught and said to them in his d. 12. 38. John 7. 17. if do his will, he shall know of the d 18. 19. the high priest then asked Jesus of his d

Acts 2. 42, they continued in the aposties' d. 5. 28, yo have filled Jerusalem with your d. 13, 12, being astonished at the d. of the Lore 13. 12. being autonished at the d. of the Lord 17. 19. saying, may we know what this new did Rom. 6. 17 but yo have obeyed that form of d. 16. 17. contrary to the d. which yo have learned 1 Cor. 14. 6. except I shall speak to you by d. 26. every one of you hath a d. a tongue Eph. 4. 14. carried about with every wind of d. 1 Tim. 1. 3. charge that they teach no other d. 4. 13. till I come, give attendance to reading, to d. 16. take heed to thyself, and to thy d. 5.17.especially they who labour in the word and d. 6. 1. the name of G. and his d. be not blasphemad 3. and to the d. which is according to rodizes

6.1. the name of G. and his d. be not blaspheness 3. and to the d. which is according to godiness 2 Tim. 3. 16. all scripture is profitable for d. 4.2. rebuke, exhort, with all long suffering and d. Tit. 2. 7. in d. shewing incorruptness, gravity 10. that they may adorn the d. of G. our Savour Heb. 6.1. leaving the principles of the d. of Christ 2. of the d. of Daptisms, and of laying on of bands 2. John 9. whose abideth not in the d. of Christ is that a bideth in d. of Christ hatb Pather and Sec. 2. 4. they have them that half of Pather and Sec. 2. 4. they have them that half of Pather and Sec. 2. 4. they have them that half of Pather and Sec. 2. 4. they have them that half of Pather and Sec. 2. 4. they have them that half of Pather and Sec. 2. 4. they have them that half of Pather and Sec. 2. 4. they have them that half of Pather and Sec. 2. 4. they have them that half of Pather and Sec. 2. 4. they have the pather and Sec. 2. 4. they have they have the pather and Sec. 2. 4. they have the pather and Sec. 2. 4. they have they have they have the pather and Sec. 2. 4. they have they have the pather and Sec. 2. 4. they have th

Rec. 2.14. thou hast them that hold d. of Balazam
15. that hold d. of the Nicolaitana, which I hate
Good DOCTRINE.

Prov. 4. 2. I give you good d. foreake not my law 1 Tim. 4.6. nourished up in the words of good d. My DOCTRINE.

Deut. 32. 2. my d. shall drop as the rain, my speech Job 11.4. my d. is pure, and I am clean in thise eyes John 7. 16. my d. is not mine, but his that sent me 2 Tim. 3. 10. but thou hast fully known my d. Sound DOCTRINE.

1 Tim. 1. 10. any thing that is contrary to see 2 7im. 4.3. when they will not endure second 4.
7it. 1.9. by sound d. to exhort and convince
2. 1. but speak things which become sound d.
7his DOCTRINE.

2 John 10. if there come any and bring not this 4 Rev. 2. 24. and to as many as have not thin d. POCTRINES.

Mat. 15.9. for d. the commandm. of men, Wark 7. Col. 2. 22. after the commandments and d. of mes 1 Tim.4.1. from the faith, giving heed to d. of derils Heb. 13. 9. be not carried about with strange d. DOG

s a domestic animal well known. By the law s was declared unclean, and was very much despited among the lews: The most offensive expression they could use, was to compore a man to a dead dog. David, in order to sale Band sensible, that the unjust personation 1 Sam. 25. 3. Nabal was caurlish and evil in his d. Jude 25. to the only wise God be d. and power makes he carried on against him, did himself 2 Chr. 17. 4. and walked not after the d. of Israel DOMINIONS.

Dominion is the Ps.9. 11. declare among the people his d. Isa. 13. 4. Dan 7. 27. and all d. shall serve and obey him hing of Israel come out 1 after whom dost thou 77. 12. I will meditate of thy works, talk of thy d. Cod. 1.10. whether they be thrones or d. or nowe pursue? after a dead dog? 1 Sam. 24. 14.

The name of dog is sometimes put for one who has lost all modesty; for one who prostitutes has lest all modesty; for one who prestitutes himself by committing any abominable action, such as sademy; in this manner several understand the injunction delivered by Musea, of not offering in the tabernacle of the Lord the him of a whore or the price of a deg, Dest. 23. It. Ast Christ excludes dogs, sorceron, whoremongers, murderers, and idolaters, from the hingdom of heaven, Rev. 22. 15. The apostle Paul calls the false apostles dogs, by reason of their immediates and recedy lone of secrificities. their impudence and greedy love of sordic gain, Phil. 3. 2. Solomon and the apostle Peter gun, Phil-3. 2. Solomon and the apostle Peter compare sinners who continually relapse into their sans, to dogs returning to their vonit, For. 20. 11. 2 Pet. 2. 22. Dog or dogs, is put for, [1] The devil, Pail. 22. 20. [2] Persecuters, Ful. 22. 16. [3] False teachers, las 56. [1] Phil. 3. 2. [4] Unholy men, Mat. 7. 6. [5] The Gentiles, Mat. 15. 37.

Exed. 11. 7. but against Israel shall not a d. move Dest. 23.18. not bring price of a d. into house of L. Dest. 33.16. not bring price of a d. into house of L. judg. 7.5. every one that lappoth as a d. lappeth 1 Sam. 17. 43. Philistine said to David, am I a d.? 24. 14. after whom dost thou pursue? after a d.? 2 Sam. 3.8. then Abner said, am I a deg's head? 9.8. thou shouldest look upon such dead d. as I am 15.0. on the substantial said. 15.9. why shouldest this dead d. curse my lord? 22. 20. my darling from the power of the d 39. 6 at evening they make a noise like a d. 14.

Free. 33. 11. as a d. returneth to his vomit, so a
fool returneth to his folly, 2 Pd. 2, 22.

17. is like one that taketh a d. by the ears

Eccl. 9. 4. a living d. is better than a dead lion lea. 66. 3. sacrificath, as if he cut off a dog's nock DOGS.

Exed. 22. 31. nor eat fiesh torn of beasts, ye shall cast it to the d. Mat. 15. 26. Mark 7. 27. 1 Kings 14. 11. shall the d. eat, 16. 4. | 21. 24. 21. 13. thus saith the Lord, in the place where d. licked the blood of Naboth, shall d.lick thy blood 23. the d shall eat Jezzebel, 2 Kings 9. 10, 36. 22. 32. and the d. licked up Ahab's blood 14. 31. I distanced to have set with of form flock. Job 30.1. I disdnined to have set with d. of my flock Psal.22.16. for d. have composed me, they p Plat. 22.16. for d. have compassed me, they pierced 62. 33. and the tongue of thy d. in the same Isa. 56. 10. they are all dumb d. || 11. greedy d. Isr. 15. 3. the sword to slay, and the d. to tear Mat. 7. 6. give not that which is holy unto d. 15. 27. yet the d. eat of the crumbs, Mark 7. 28. Luke 16. 21. the d. came and licked his sores Phil 3. 9 hours as 6. d. have a facility of the state of the crumbs. Phil 3. 2 beware of d. beware of evil workers Res. 22. 15. for without are d. and sorcerers DOING.

Gen. 31. 28. thou hast done foolishly in so d. 44. 5. is not this it? ye have done evil in so d. Exed. 15.11. like thee, fearful in praises, d. wonder. Num. 20. 19. I will only, without d. any thing else Dest. 9. 18. because ye sinned in d. wickedly 1 Kings 16. 19. he sinned in d. evil, 2 Kings 21. 16. 1 Mays 16. 19. he sinned in d. evil, 2 Mays 21. 16. 22. 42. d. that which was right, 2 CAron. 20. 32. 1 Caron. 32. 16. arise, and be d. Lord be with thee Mh. 6. 3 I am d. great work, I cannot come down 140 32. 22. in so d. my Maker would take me away 1rsd. 45. 9. they shall wisely consider of his d. 65. 3 he is terrible in d. toward children of men 118. 23. this is the Lord's d. it is marvellous in our eyes, Mat. 21. 42. Mark 12. 11. 1sa. 56. 2 and keepeth his hand from d. any evil 31. 31 from d. thy plessure on my holy day, and

Ma. 3. 2 and seepern ms and from a any own 3. 13. from d. thy pleasure on my holy day, and Jr. 22. 19. great in counsel, and mighty in d. Exc. 31. 11. in d. be shall do unto him Mat. 34. 45. his Lord shall find so d. Luke 12. 43.

44: 10. 38. Jesus, who went about d. good 24. 20. if they have found any evil d. in me Res. 12.20. for in so d. thou shalt heap coals of fire 2 Ow. 8. 11. now therefore perform the d. of it
Eph. 6. 6. as the servants of Christ, d. the will of
God from the heart

17 in A.16 ind this thou shalt save thyself and them 521. observe these things, d. nothing by partiality He.13.121. d. in you what is well-plessing in sight heat. 1, 725. this man shall be blessed in his d. Well-DOING.

Res. 2.7. by patient continuance in well-d. Gel. 6.9. let us not be weary in well-d. 2 These 3.13. 1 Pri. 2.15. with well-d. ye may put to silence 3.17. for it is better that ye suffer for well-d. 4. 19. commit their souls unto him in well-d. as DOINGS.

Ps.9. 11. declare among the people his d. Isa. 12. 4. 77. 12. I will meditate of thy works, talk of thy d. Prov. 30. 11. even a child is known by his d. Isa. 1. 16. wash ye, put away the evil of your d. 3. 8. because their tongue and d.are against the L. 10. for they shall eat the fruit of their d.

10. for they shall set the full of their hecause of the evil of your d. 21. 12. [26. 3.] 44. 22. 18. thy d. have procured these things to thee 7. 3. amend your ways and d. 5. [25. 13.] 35. 15. 11. 18. then thou shewedst me their d

17. 10. according to the fruit of his d. 21. 14.
18. 11. return, and make your ways and d. good
23. 2. I will vasit upon you the evil of your d.
22. and from the evil of their d. 25. 5. Zeck. 1. 4.

22. and from the evil of their d. 25. 5. Zeck. 1. d. 32. 19. to give according to the fruit of his d. Ezek. 14. 22. ye shall see their way and their d. 20. 43. there shall ye remember your d. and your 44. nor accord. to your wicked ways, corrupt d. 91. 24. so that in all your d. your sims do appear 24. 14. according to thy d. shall they judge 38. 17. they defiled it by their own way and d. 19. and according to their d. I judged them 31. shall remember your d. that were not groud

31. shall remember your d. that were not good Hos. 4.9. I will punish and reward them their d os. 4.9. I will punish and reward them their d. 4. they will not frame their d. to turn to their G.

3. 4. Iney will not trame their a. to turn to their v. 7. 2. now their own d. have set them about 9. 15. for the wickedness of their d. I will drive 12. 2. according to his d. will he recompense Mic. 2. 7. O house of Jacob, are these his d.? 3.4. as they have behaved themselves ill in their d. 7. 13. land shall be desolate for the fruit of their d. Zeph. 3. 7. but they rose early, corrupted all their d
Il. shalt they not be ashamed for all thy d / Zeck. 1.6. according to our d. so bath dealt with us DOLEFUL.

lea. 13. 21. their bouses full of d. creatures Mic.2.4. in that day shall lament with a d. lamenta.

DOM: NON

Signifies, [1] Power, Noh. 9. 28. Rom. 6. 9. [2] Persons ruled over, Paul. 114. 2. [3] Kings and king doms, Dan. 6. 20. [7. 27. 4] Angels, Eph. 1.21. Col. 1. 16. [5] Magistrates, Pet. 2. † 10. Jude 8. [6] The universal and unlimited authority and government of God, Paul. 72. 8. [145. 13. Dan 4. 3. 22. 34. [7. 14. Gen. 1. 26. have d. over the fish of the sea, 28. 74. 40. when then shell have the decirb break. 27.40.and when thou shalt have the d. slight break 37. 8, or shalt thou indeed have d. over us? Vam.24.19 out of Jacob come he that shall hav Judg. 5. 13. he made him have d, over the pobles 14. 4, at that time the Philistines had d, over Israel Kings 4. 24. Solomon had d. over all the region 9. 19. to build in the land of his d. 2 Caren. 8. 6. 28 Kings 20. 13. there was nothing in his bouse or in all his d. that Hezekiah shewed not, 1sa. 39. 2. 1 Caren. 4.22. men of Chozeba who had d in Moab

2 Chron. 21.8. the Edomites from under Judah's d. 32. † 9. Sennacherib and all his d. with him 32. 19. Senso that they had the d. over them
37. also they have d. over our bodies and cattle
Job 25.2. d.and foar are with him, he maketh peace 38. 33. canst thou set the d. thereof in the earth Psal. 8. 6. to have d. over the works of thy hands 19. 13. from sins, let them not have d. over me
49. 14. the upright shall have d. over them
72. 8. he shall have d. also from sea to sea 103. 22. bless the Lord in all places of his d. 114. 2. Judah was his sanctuary, and Israel his d 119. 133. let not any iniquity have d. over me 13. thy d. endureth through all generations Isa. 26. 13. other lords besides thee had d. over us Jer. 2. † 31. wherefore say my people, we have d.?

Dan. 4. 3. his d. is from generation to generation

22. thy d. reacheth to the end of the earth

18. 3. as he went to stablish his d by the rive

34. most High, whose d. is an overlasting d. 7. 14.
6. 26. that in every d. of my kingdom men tremble and fear before the God of Daniel, and his d. shall be even unto the end

7.6. the beast had four heads, and d.was given to it 12. the rest of the beasts had their d. taken away 12. the rest of the beasts had their d. taken away
14. there was given him d. and glory, a kingdom
25. they shall take away his d. to consume it
27. the d. shall be given to the saints of most High
11. 3. a mighty king that shall rule with great d.5.
4. not according to his d. which be ruled
Mic. 4. 8. to thee shall it come even the first d.
Zech. 9. 10. his d. shall be from sea to sea
Met. 90. 5. the rulescan of the Gentiles aversized Mat. 20. 25. the princes of the Gentiles exercise d. Rom. 6. 9. raised, death bath no more d. over him

14. for sinshall not have d. over you, undergrace 7. 1. law hath d. over a man as long as he liveth 2 Cor. 1. 24. not that we have d. over your faith Lev. 18. 3. after the d. of Egypt, and after the

Cul. 1.10. whether they be thrones, or d. or powers DONE.

Gen. 9.94. Noah know what his younger son had d 18. 21. they have d. according to the cry of it 24. 66. the servant teld issac all that he had d. 55. 39. as we have d. to thee n thing but good 29. 26. Laban said, it must not be d. if. our country 34. 7. wrought folly, which ought not to be d.
44. 5. ye have d. evil in so doing
15. Joseph said, what deed is this ye have d.7

Exod. 1. 1d. he said, why have ye d. this thing? 2.4. his sister stand to wit what would be d to him 12. 16. no manner of work shall be d. in them.save

what must be eat, that only may be d. of you 13. 8. this is d. because of that the Lord did to 16.1. Jethro heard of all that God had d. for Moses 9. the goodness which the Lord had d. to Israel 21. 31. according to this judgment shall it be d. 31. 15. six days may work be d. 35. 2. Lev. 23. 3. 39. 43. they had d. it as the Lord had commanded.

even so had they d. it, and Moses blessed them Lev. 5. 17. and commit things forbidden to be d. 8. 5. the Lord commanded to be d. Deut. 26. 14. 11. 32. what vessel it be, wherein any work is d. 18.27. these abominations have the men of land d. 24. 20. eye for eye, so shall it be d. to him again Num. 5. 7. they shall confess their sin they have d. 12. 11. wherein we have d. foolishly and sinned 15.34 it was not declared what should be d.to him 22. 2. Balak saw all that Isruel had d. to Amorites 27. 4. why should name of our father be d. away? 32.13. all that had d.evil in sight of L. were consu. Deut. 10. 21. he is thy God that hath d. for thee 25.9. so shall it be d. to that man will not build up 23. 9. 30 anali it be a. to that man win not ouns up 29. 24. nations say, wherefore hath the Ld. d. thus to this land? 1 Kings 9. 8. 2 Chron. 7. 21. /osk. 10. 32. as he had d. also to Libnah, 39. 35. ho had d. to Lachish || 37. he had d. to Eglon

22. 24. if we had not rather d. it for fear of this 24. 31. had known all that be had d. for Israel Judg. 2. 10. who knew not works he had d. for Isr.
3. 12. because they had d. evil in sight of the Lord
9. 16. if ye have d. truly and sincerely and have d to Jerubbaal according to deserving of his hands 24. cruelty d. to the seventy sons of Jerubbaal 19. 30. there was no such deed d. nor seen

Ruth. 3. 16. told her all that the man had d. to her 1 Sam. 4. 16. and he said, what is there d. my son? 11. 7. cometh not forth, so shall it be d. to his oxen 17. 26. what shall be d. to the man that killeth him? 27. so shall it be d. to the man that killeth him 25. 30. when the Lord shall have d. to my lord 28. 17. the Lord hath d. as he spake, Erek. 12. 25. 25 am. 11. 27. thing David had d. displeased the L. 13. 12. no such thing ought to be d. in Ierael 24. 17. what have they d.7 1 Chron. 21. 17. 1 Kings 8. 66. goodness the Lord had d. for David 14. 22. above all that their fathers had d. 19. 1. Ahab told Jezebel all that Elijah had d. 22. 53. provoked the Lord according to all that his father had d. 2 Kings 15. 3, 9, 34. 123. 32. 2 Kings 4. 13. he said, what is to be d. for thee? 8. 4. toll me all the great things Elisha hath d. 10. 10. for the Lord hath d. that which be spake by his servant Elijah, Isa. 38. 15. Jer. 40. 3. 25. 30. when the Lord shall have d. to my lord

by his servant Elijah, Isa. 38, 15. Jer. 40, 3, 19, 11, thou hast heard what the kings of Assyria have d. to all lands, 2 Chr. 32, 13, Isa. 37, 11, 21, 15, because they have d. evil, 2 Chron. 39, 6, 23, 19, all the acts that he had d. in Beth-el 2 Chron. 24. 16. because he had d. good in Israel 29. 36. rejoiced, for the thing was d. suddenly 32. 25. rendered not according to benefit d. to him 31. who sent to inquire of the wonder that was d.

Ezra 6. 12. made a decree, let it be d. with speed 9. 1. when these things were d. the princes came Neh. 6. 8. there are no such things d. as thou sayest 9.33.we have d. wickedly, Ps. 106. 6. Dan. 9.5, 15. Esth. 2. 1. be rememb. Vashti, and what she had J. 4.1. Mordecai perceived all was d. rent his clothes 6. 6. the king said, what shall be d. to the man?
9. thus shall it be d. to the man the king honours Tob 21.31. who shall repay him what he hath d.1 34. 29, whether it be d. ag. a nation or a man only Psal. 33. 9, he spake and it was d. he commanded 71. 19. he hath d. great things, 106. 21. [126. 2, 3. 120. 3, what shall be d. to thee, false tonguo? Prev. 3. 30, strive not if he have d. thee no harm 4.16, they skep not, except they have d. mischiel Eccl. 1. 9, that which is d. is that which shall be d.

14. have seen the works are d. under sun, 4. 1, 3. 2. 12. even that which hath been already d. 1s.a.3.† 11. the reward of his hands shall be d. to him 41. 4. who hath wrought and d. it? I the Lord

44. 23. sing, O heavens, for the Lord huth d. it 48.5. lest thou shouldest say, my idol hath d. them Jer. 3. 6. hast seen what backsliding levael hath d. 5. 13. prophets wind, thus shall it be d unto the

N). for children of Judah have d. evil in my sight

34. 15. were turned, and had & right in my sight 35. 10. have d. all that Jonadab commanded. Id. 35. 1t. nave d. all that Jonadas commanded, 16. 38. 9. these men have d. evil to Jeremiah prophet 44. 17. as we have d. we and our fathers, kunge 48. 19. ask him that fleeth, and say, what is d. 50. 15. vengeance as she hath d. du unto her, \$9. 51. 35, the violence d. to me and to my fle am. 2. 17. Lord hath d. that which he had devise Exch. 23.39. thus have they d. in midst of my bonse 39. 8. it is come, it is d. saith the Lord God 43. 11. if they be ashamed of all that they have d 44. 14. and for all that shall be d. there Pan. 11. 36. for that that is determined shall be d Zeph. 3. 4. the priests have d. violence to the law Mat.6. 10. thy will be d. 96. 42. Lake 11. 2. | 22. 42. Mat.6. 10. thy will be d. 36. 42. Lake 11. 2, 12. 42. 43. 48. 13. as thou hast believed, so be it d. to thee 11. 21. if the mighty works which were d. in you had been d. in Tyre and Sidon, Lake 10. 13. 18. 19. any thing they ask, it shall be d. for them 31. when his fellow-servants saw what was d. 21. 21. be thou cast into the see, it shall be d. 23. 31. these ought ye to have d. Lake 11. 42. 25. 21. well d. good and faithful servant, 23. 40. inasmuch as ye have d. it to one of the least these way between ye have d. it to the other than the servant and the might be the servant and th of these my brethren, ye have d. it to me \$7. 54, saw those things that were d. 28. 11. 27. 54. saw those things that were d. 28. 11. Mark 5.14. word out to see what was d. Luke 5.35. 19. go home to thy friends, tell what great things the Lord hath d. for thee, 30. Luke 8. 30. 33. the woman knowing what was d. in her 6, 30. they told him what they had d. and taught p. 13. they have d. to bim whatsower they listed 13. 30. shall not pass till all these things be d. 15. 8. desire him to do, as he had over d. to them Luke 1. 49. he that is mighty hath d. great things 3. 19. being reproved for the evils Heroch had d. 3. 56. he charged them to tell no man what wasd. 9. 10. the apostles told him all that they had d. 14. 22. Lord, it is d. as thou hast commanded 17. 18. ye, when ye shall have d. all those things we have d. that which was our duty to do \$3. 31. if in a green tree, what shall be d. in dry! 23. 31. if in a green tree, what shall be d. in dry?
47. now when the centurion saw what was d.
24. 21. the third day, since these things were d.
John 5. 29. they that have d. good to resurrection
of life; they that have d. evil, to damnation
15. 7. ask what ye will, and it shell be d. unto you
19. 36. these things were d. that the scripture be Acts 2. 43. many signs were d. by the apostles
4. 9. of the good deed d. to the impotent man
16. a notable miracle hath been d. by them
21. all men glorified God for that which was d. 83. what thy counsel determined before to be d. 5. 7. his wife, not knowing what was d. came in 12. 9. he wist not that it was true which was d. 14. 27 they rehearsed all that God had d. 15. 4. 21. 14. saying, the will of the Lord be d. 33. the chief captain demanded what he had d Rom. 9. 11. neither having d. any good or evil 1 Cor. 9. 15. nor that it should be d. unto me 13. 10. that which is in part shall be d. away
 14. 26. let all things be d. to edifying 40. be d. decently | 16. 14. be d. with charity 40. be d. decently || 16. 14. be d. with charity B Cor. 3. 7. which glory was to be d. away 14. Old Testament, which vall is d. away in Christ 5. 10. may receive the things d. in his body, according to that he hath d. whether good or bad Epst. 5. 12. things which are d. of them in secret 6. 13. able to withstand, and having d. all to stand Patt. 2. 3. let nothing be d. thro' strile or vain-glory 4. 14. ye have well d. that ye did communicate Col. 4. 9. will make known all things that are d. Tit. 3. 5. not by works of righteousness we have d. Heb. 10.39. and hath d. despite to the Spirit of grace

Rev. 16. 17. came a voice, saying, it is d. 21. 6.
22. 6. to show the things which must shortly be d.

Have I DONE. Gen. 20.5. in innocency of my hands have Id. this 40. 15. and here also have Id. nothing to put me Num. 22.28. what have Id. 1 Kings 19.20. Mic. 6.3. Josh. 7. 20. I have simed, thus and thus kave I d. Judg. 8.2. he said, what h. I now d.7 1 Sam. 17. 29 1 Sem. 20. 1. what have I d.7 26. 18. | 29. 8. Jer. 8.6. I sem. 324. I. what seve I d. 7 20. 16. 132. 6. Jer. 3.0. Etch. 33.9.4. accord. to their transpress. A. I d. them Acts 25. 10. to the Jews have I d. no wrong He hath DONE, or, hath he DONE. Ezed. 5. 23. he hath d. ovil to this people Lev. 5. 16. make amends for the harm he hath d.

 34. as kekath d. so the Lord commanded to do
 19. 21. atonement for his sin which he hath d. 94. 19. as he hath d. so small it be done to him Jesh.24.20.consume you, after he hath d. you good Judg. 15. 10. to de to him as he hath d. to us Judg. 15. 10. to de to him as he half d. to us 1 Sem. 6. 9. then he half d. us this great evil 12.24.consider how great things he half d. for you 20. 32 why snall he be skin! what half he d.? 1 Chron. 16. 12. remember his marvellous works obtain 15. us then half be done to thee that he half d. Peal. 78 6. 98. 1. 105. 5. Jonah 1.14. O Lord, then half be done to thee

Jer. 7.13, because ye have d. all these works, saith L. | Peal. 66. 16. I will declare what he hath d. for soul | Acts 10. 33. then hast d. well that then art com-115. 3. our God kath d. whatsoever he pleased Prov. 24, 29, I will do so to him as he hath d. to me Ing. 19. 5. sing to L. for he hath d. excullent this Ezek. 3. 20. righteousness which he hath d. 1d. 24.

17. 18. he hath d. these things, he shall not escape 18. 13. As Asth d. all these abominations 14. that seeth his father's sine which he hath d.

23. in righteousness that he hath d. he shall live 24. 24. according to all that he hath d. shail ye do 29. 34. accounts to all that which is lawful and right Jed 2. 20. because he hath d. great things Med. 27. 35. and the guvernor said, why, what evil hath he d.7 Mark 15. 14. Luke 23. 22. Mark 7. 37. saying, he hath he d.1 things well Acts 9. 13. much evil hath he d. to thy saints 2 Cor.5.10.may receive according to that he hath Cel. 3. 25. receive for the wrong which he hath d.

Gen. 8. 21. nor will I smite every thing as I have 21. 23. according to the kindness *J kave d*. thee 27. 19. I am Esau, *J kave d*. as thou badest me 28. 15. till *J kave d*. that which I have spoken 30. 26, thou knowest my service I have d. thee Exod. 10. 2. my signs which I have d. among them Josh. 24. 7. your eyes have seen what I have d. Jeef. 17. 10 our eyes have seen what I have a. Judg. 1. 7. as I have d. so God hath requited me 9. 7 48. what I have d. make haste, do as I have d. 15. 11. as they did to me, so have I d. to them 2 Sem. 14. 21. beloid now I have d. this thing 24. 10. David said, I have sinned greatly in th

I have d. I have d. very foolishly, 1 Chr. 21. 8. 17. I have sinned, and I have d. wickedly Kings 3. 12. behold, I have d. accord. to thy word 2 Kings 19.25. hast thou not heard, how / kave 4. it? Nek. 13. 14. that / kave d. for the house of my God Neh. 13. 14. that I have d. for the house of my God Job 34. 32. if I have d. iniquity, I will do no more Psal. 7. 3. O Lord, my God, if I have d. this 119. 121. I have d. judgment and justice, leave not Prev. 30. 20. and saith, I have d. no wickedness I have d. 10. Samaria, so do 13. by the strength of my hand I have d. it

33. 13. hear ye that are far off what / kave d. 37. 26, hast thou not heard how / kave d. it? Jer. 42. 10. I repent of the evil I have d. to you Ezek. 9. 11. I have d. as thou hast command 12. 11. as / have d. so shall it be done to them 14, 23, ye shall know that I have not d. without

14. S.3. ye shall know that I acce not a. without cause, all that I have d. in it saith the Lord 24. 22. ye shall do as I have d. ye shall not cover Dan. 6. 22. before thee, O king, have I d. no hurt Zech. 7. 3. weep, as I have d. these so many years John 7. 21. I have d. one work, and ye all 13. 12. so after he had washed their feet, he said to them, know ye what I have d. to you?

15. that ye should do as I have d. to you.

Hast thou DONE. Gen. 4.10. he said, what hast thou d. 1 31.26. Num. 23. 11. 1 Sam. 13. 11. 2 Sam. 3. 24. John 18. 35. 20. 9. what hast thou d. to ue? Judg. 15. 11. 2 Sam. 7. 21. according to thy heart hast thou d. 16. 10. who shall say, wherefore hest thou d. so? I Kings 1. 6. in saying, why hast thou d. so? 1 Chr. 17. 19. O Lord, hast thou d. all this greatne Psal. 50.21. these things hast thou d. I kept silence Jonah 1. 10. the men said, why hast thou d. this?
Thou hast DONE.

Gen. 3. 13. what is this that then hast d.? 12. 18. | 26. 10. | 29. 25. Judg. 8. † 1. | 15. 11. 2 Sam. 12. 21.

14. because then hast d. this, 22. 16. 2 Chr.25.16. 20.9.thou hast d.doeds which ought not to be done 27. 45. he forget that which thou hast d. to him 31. 28. thou hast now d. foolishly in so doing, 1 Sam. 13. 13. 2 Chron. 16. 9.

Josk. 7. 19. tell me what thou hast d. 1 Sam. 14.43. Ruth 2 11. it hath been shewed me all thou hast d. 1 Sam. 24. 19. for that thou hast d. to me this day 26. 16. the thing is not good that then hast d 90. 16. the thing is not good that there mere. I. King of 4.0, but thou hast d.ovil above all bef. thee 2 King of 2. †10. he said, thou hast d. hard in asking 10. 30. because thou hast d. well in executing the sains the alter of Beth-ell. 23. 17. thou hast d. against the altar of Beth 23. 17. then hast d. against the alter of retreet. Nech. 9.33. for then hast d. right, but we wickedly Ps. 40. 5. thy wonderful works which then hast d. 52. 9. 1 will praise thee, because then hast d. it 109. 27. that they may know that then hast d. it Prev. 30. 32. if then hast d. foolishly in lifting up Isa.25.1.exait thee, for thou hast d. wonder. works Jan. 2. J. See thy way, know what they hast d.

3. 5. behold, then hast spoken and d. evil things
Lam. 1. 21. they are glad that they hast d.

2. 20. do unto them as then hast d. unto me
2. 20. O Lord, consider to whom then hast d. this
Etck. 16. 45. Sodom hath not done as then hast d.

59. I will even deal with thee as then hast d.
63. when I am pacified for all that then hast d.
Obad. 15. us then hast d. it shall be done to thee

Not DONE. Gen. 20. 9. hast done deeds that ought not to be d 34. 7. which thing ought not to be d. Exed. 34. 10. marvels, such as in ve not been d. Lev. 4.2. concern things which ought not to be d. 13. Num. 16. 2d. I have not d. them of mine own Deut. 32. 27. lest they say, Lord buth not d. all the Judg. 16. † 11. ropes wherewith work not been d. 2 Sam. 17. † 23. Ahithophel saw his counsel not d 2 Kings 5.13.if proph wouldest thou met have dril 2 Chren. 30. 5. they had not d. it of a long time Ned. 6. 9. weakened from the work, that it be not d. 8 17. from the days of Johns, lsr. had not d so Està. 1.16. Vashti hathmet d. wrong to the king saly less. 5. 4. what could been done, that I have not a

Jer. 3. 10. nettler anal that De a. any more Each. 5. 9. I will do in thee that I have not d. Dan. 9. 12. for under the whole heaven hath not been d. as hath been done upon Jerusalen 11. 24. do that which his fathers have not d. Ames 3.6. shall evil be in city, and L. hath not d. if. 1.4-1. 15. 94. if I had not d. among them the works! John 15. 24. if I had not d. among them the works?

46. 10. declaring the things that are not yet d. Jer. 3. 16. neither shall that be d. any more

26. 26. for this thing was not d in a corner DONE with this. Gen. 21. 26. I wot not who bath d. this thing 42. 2d. what is thus that God hath d. to us! 44. 15. what deed is this that ye have d.? Exed. 1. 18. why have ye d. this thing, and myed 13. 6. this is d. because of that which the Lord del 13. 6. this is d. because of that which the Lard at 14. 5. and they mid, why have we d. thu?

Josh. 9. 34. we were sore afraid, and have d. thu?

23. 8. but cleave to Lord, as ye have d. to this day

Judg 23.9. have not obeyed, why have ye d. thi?

6. 39. they said, who hath d. this thing? 15. 6.

11. 37. she said, let this thing be d. for me

15. 7. though ye have d. this, yet will I be averaged

20.12. what wickelness is this that is d. among yet

1 Sem. 19. 90. we have d. all this wickelness wire kellers. Sem. 12. 20. ye have d. all this wickedness 28. 18. therefore hath the Lord d. this thing 22. 18. therefore hath the Lord d. this thing 2 Sam. 2. 6, because ye have d. this thing 12. 5. the man that hath d. this thing shall die 14. 20, buth thy servant Joab d. this thing? 2. king said, behold now, I have d. this thing? 1. This this thing d. by my Lord the king? 11. 11. Lord said, forasmuch as this in d. of thee 2 Chron. 11. 4. return, for this thing is d. of me Psal. 7. 3. O Lord, my God, if I have d. this 22. 31, they shall declare that he hath d. this 51. 4. I have sinned, and d. this evil in thy sight. Ezek. 23.3d. moreover, this they have d. unto m Mal. 2. 13. this have yed. again, covering the alast Mat. 1. 22. now all this was d. 21. 4. | 26. 56. 13. 28. he said to them, an enemy hath d. this 21. 21. not only do this which is d. to the fig-tr 26. 13. this that this woman hath d. Mark 142. Mark 5. 32. to see ber that had d. this thing Mark 5. 32. to see ber that had d. this thing Luke 5. 6. when they had d. this they inclosed 23. 41. but this man hath d. nothing amise John 7. 31. miracles than these this man hath d. 12. 18. for they heard he had d. this miracle Acts 4. 7. by what power or name have ye d. thirl 10. 16. this was d. thrice, vessel received, 11. 18. 28. 9. so when this was d. others also came 1 Cor. 5. 2. not mourned that he hath d. this deed, 3. DOOR. DOOR

Properly signifies the entrance into a house, Gen.
19. 9. It is likewise taken in a metaphorical
sense: Our Savieur says, John 10. 9, 1 am the
door; by me if any manenter in he shall be mred.
I am the only way whereby lest sincure may
come to God, and obtain salvation: The only way of entrance and admission both into the church militant and triumphant is by me; for none, but such as have a true and a lively faith in me, wrought in their soul by my Spirit, can be true members of my church here, much less members of the glorious church in heaven. It is said in Rev. 3, 90, Behold I stand at the door, and knock. I stand at the door of sinners' h in the gospel dispensation, inviting them to re-pent, and turn from their evil ways. There is likewise mention made of the door of mercy, or the time or season of grace, Mat. 25. 16, They that were ready, went in with him to the marriage, and the door was shut. Luke 12. 25, When once the marker of the homes is rises up, and both shut to the door, &c. By these pera-bolical expressions our Savious intimates, that there is a determinate time, wherein sin there is a determinate time, wherein simme must, if over, accept of the after of great and salvation, which, if they clip, they will not be able to obtain of food an entrunce into the king-dom of heaven; the dont of mercy and grave, the door of heaven and glory, will be that against their. In Motul 18. 27, we read of the door of faith; God had opened the door of hith

to the Gentiles; He had exceed the gospel to Luke 13.25. master risen, and hath shut to the d. be preached unto them, whereby they were Rev.3.8, set before thee an open d.no man can shut brought to believe in Christ, and to become members of his church.

The operate Paul writing to the Corinthians, and 40.12. Lev. 4.4. [d. 3, 4.] 12.6. Num. 6.10.

as apostics and artising is tas Columnians, and telling them of the opecial opportunity which God had given him of doing much good by the gospel, uses this expression, A door is opened unto me, 1 Cor. 18.9. 2 Cor. 2. 12. And the same apostle speaks of a door of utterance. That God would open unto us a door of utterance, that is, would afford us an opportunity, and roucks afe ability and courage, to preach the guspel, Col. 4.3. To lie at the door; To be at the door; To stand before the door; are phrases denoting that a person or thing is near at hand, Gon. 4. 7. Mat. 24. 33. Jam. 5. 9. near at sand, tion. 4.1. Mat. 24. 33. Jum. 3. 9. God promises to give his people, upon their repentance, The valley of Achor for a door of hope, Hos. 2. 15. Achor was a valley in the territory of Jericho, and in the tribe of Benjamin, on the very entrence into the land of Camana. The leractites, fatigued and discouraged with marching and encomping for forty years in the wilderness, and coming to this valley, began to entertain hopes of enjoying the pro-mud land. In allusion to this, God promises mere sume. In mession to this, trou promises his people by Hosses, that he would give them seat beginnings of mercy and favour, as the earnest and pledges of future blessings.

Gen. 4.7. if thou does not well, sin lieth at the d.

19.9 they pressed, and came near to break the d. Ezed. 12.23. the Lord also will pass over the d.

220d. 12 33. the Lord also will pass over the d. 21. 6. his master shall bring him to the d. Deat.15. 17. shall thrust it through his ear to the d. 3 3 an. 13. 17. put her from me, both the d. after her 18. brough the rout, and he botted the d. after her 2 £ings 4. 15. when he called, she stood in the d.

3.3. then open the d. and fice, and tarry not Eth. 2.31. of those which kept the d. 6. 2.
3.3. 3.4 if have laid wait at my neighbour's a
3.4 did I fear, that I went not out of the d.?
Peal. 141. 3. O Lord, keep the d. of my lips
Prev. 36, 14. as the d. turneth upon his hinges Cast. 5. 4. he put in his hand by the hole of the d 8.9. if she be a d. we will include her with boards.
Excl. 8.3. brought me to the d. of the inner gate, 7.

8. when I had digged in the wall, behold a d. 18. 19. every one stood at the 4. of the east-gate
11. 1. behold, at the 4. of the gate, twenty-five men
41 2. the breadth of the 4. was ten cubits

41 2. the breadth of the d. was ten cubits
46.3. the people shall worship at the d. of this gate
Dan.3. [20. Nebuchad.came to the d. of the furnace
Has. 2. 15. will give valley of Achor for a d. of hope
Hase 9. 1. he said, smite the lintel of the d.
Mat. 27. 80. he rolled a great stone to the d. of the
sepulchre, and departed, Mark 15. 46.
26. 2. the angle rolled the stone from the d.
Mark 1. 33. all the city was gathered at the d.

2. 2. was no room, no not so much as about the d 16.3, who shall roll us the stone from the d.? John 10. 1. he that entereth not by the d. is a thief 2 that entereth in by the d. || 7. I am the d. 9. 13. 16. but Peter stood at the d. without

17. then saith the damsel that kept the d. to Peter Act; 3.9 feet of them are at the d. to carry thee out 12. 13. as Peter knocked at the d. of the gate

16, when they had opened the d. and saw him 14.37, how he had opened the d. of faith to Gentiles 2 Cr. 2. 12. a d. was opened to me of the Lord Col. 4. 3. that God would open a d. of utterance

Ca. 1.3. that God would open a d. of utterance
Jas. 5. the judge standeth before the d.
Rr. 3. 8. I set before thee an open d. none can shut
30. I stand at d. and knock if uny man open the d.
1. I looked, and behold a d. was open in beaven
DOOR with kease.

Gen. 19 11. smote them that were at d. of the Acus 43. 19, they communed at the d. of the house Ered. 19.29 none of you go out at the d. of this house Lev. 14.38, the priest shall go to the d. of the house Deat. 22.21. bring damsel to d. of her father's house Judg. 19. 26. fell down at d. of the man's house, 27. Sem. 11.9. Urish slept at d. of the king's kouse
2 Kings 5.9. Naman stood at d. of kouse of Elisha
Web. 3.90. unto the d. of the kouse of Elishah
21. Merimoth repaired from the d. of the kouse

Pres. 5. 8. and come not nigh the d. of her house 9. 14. for she sitteth at the d of her house on a seat Ar. 25.† 10. the princes sat at d. of the Lord's house 36. † 10. Baruch read at the d. of the Lord's house

3. she shut d. upon her || 21. she shut d. on him 23. he went in and shut the d. on them twain

Met. 6. 6. and when thou hast shat the d.

Met. 6. 6. and when thou hast shat thy d. pray to

10 the d.was shat ij Luke 11.7. the d.is now sh.

143

Rev.3.8. set before thee an open d.no man can shut I Tim. 6.4. d. about questions and strites of works DOOR with tabernacle.

DOOR with tabernacle.

Exad.29.4. thou shalt bring to d. of the tabernacle,
40. 12. Lev. 4. 4. | d. 3, 4. | 12. 6. Num. 6. 10.

11. shalt kill bullock by the d. of the tabernacle,
32. | 40. 29. Lev. 1. 3. Num. 27. 2.

42. burnt-offering at the d. of the tabernacle, 33. 9, 10. | 38. 8. | 40. 28. Lev. 1. 3. | 3. 2. | 4. 7, 18.

40. 6. before the d. of the tabernacle, Num. 25. 6.

2. 21. the d. of the tabernacle, 35. | 14, 11.

ev. 8. 31. at the d. of the tabernacle, 35. | 14. 11. | 16. 7. | 17. 6. Num. 6. 18. | 10. 3. Josh. 19. 51. 33. ye shall not go out of the d. of the tabernacle

33. ye shall not go out of the d. of the tabernacte.
10. 7. ye shall not go out from the d. of the tabern.
14. 23. unto the d. of the tabernacte, 15. 14, 29.
19. 21. Num. 6. 13. | 16. 18, 19, 50. | 20. 6.
17. 4. bringeth it not to the d. of the tabernacte, 19. Num. 12.5. stood in the d. of the tabernacte, 16. 18.
Deut. 31. 15. and the pillar of the cloud stood

over d. of the tabernacle 1 Chr. 9.21. Zechariah was porter of d. of tabern.
DOOR joined with tent.

Gen. 18. 1. Abraham sat in the tent d. in heat of d 2. he ran to meet them from the text d. and bowed 10. Sarah heard it in the tent d. behind him

Exed.33.8.the people stood every man at his tent d 10.the people worshipped, every man in this test d.
Wirm. 11.10. weeping, every man in the d. of his test
16.27. Dathan and Abiram stood in d. of their tests Judg. 4. 20. he said, stand in the d. of the text DOOR-KEEPER.

Ps. 84.10. I had rather be a d.-keeper in house of G. Jer. 35.4 the chamber of Masseigh keeper of the d. DOOR-KEEPERS.

2Kings 22.4. which keepers of the d. have gathered 23.4. the keepers of the d. to bring the vessels 25. 18. the captain of the guard took the chief 23. 16. the captain of the guard took the Chief-priest and the three keepers of the d. Jer. 52. 24. 1 Chr. 15. 23. Berechiah, Elkanah, were d.-keepers 24. Obed-edom and Jehiah d.-keepers for the ark Esth. 6. 2. the keepers of the d. sought to lay hand DOOR-POST.

Ezed.21.6. his master shall bring him to the d.-post Ezek.41.3.he measured the post of the d.two cubits DOOR-POST'S.

Exed. 12.7 strike blood on upper d.-posts of houses Deut. 11.20 shall write them ond.-posts of thyhouse Isa. 6. 4. the posts of the d. moved at the voice Ezek.41.16.he measured the d.-posts and windows DOORS.

Josh. 2. 19. whoseever shall go out of the d. Judg. 3. 24. the d. of the parlour were locked 25. he opened not the d. of the parlour 11. 31. what cometh forth of the d. I will offer it

16. 3. Samson took the d. of the gate of the city 10. 37. ber lord rose up, and opened the d. 1 Sam. 3, 15. Samuel opesed the d. of the house 21. 13. David scrabbled on the d. of the gate 2 Krag s 18,16.11ezekiah cut of the gold from the d. 2 Chron. 23. 4. of the Levites be porters of the d. 20. 3. Hezekiah opened the d. of the house Neh. 3. 1. and they set up the d. of it, 3. † 7. 1.

Job 31. 32. but I opened my d. to the traveller 38. 10. when I set bars and d. to the sea 17. hast thou seen the d. of the shadow of death? 11. nast thou sees use a. or the sandow or death 41. 14. who can open the d. of his face? Pasl. 24. 7. be yo lifted up, ye everlasting d. 9. 78. 23. though he had opened the d. of heaven Prov. 8. 3. W. adom crieth at the coming in at the d

Pres. 8.3. Wisdom crieth at the coming in a tibed.

34. heareth me, waiting at the posts of my d.

1sa. 57. 8. behind d. hast thou set up romembrance

1sc. 8. 30. still talking in the d. of the houses

Mic. 7. 5. keep the d. of thy mouth from her

Zcek. 11. 1. open thy d. O Lebanou, that the fire

Mat. 24. 33. know it is near, at the d. Mark 13. 29.

Acts 5. 19. the angel by night opened the prison d.

23. and the keepers standing before the d.

16. 26. immediately all the d. were opened

27. keeper waking and seeing the prison d. open

27. keeper awaking and seeing the prison d. open Shut DOORS.

Judg. 3. 23. Ehud shut the d. of the parlour 2 Chr. 28. 24. Ahaz shut up the d. of Lord's house 29. 7. our fathers have shut the d. of the porch Net. 6. 10. and let us shut the d. of the temple 7. 3. let them saut the d. and bar them Job 3. 10. because skut not up d. of mother's womb 38. 8. or who skut up the sea with d.? Eccl. 12. 4. the d. shall be shut in the streets Isa. 26. 20. enter, and shut thy d. about thee Mal. 1. 10. who that would shut the d. for nought? John 20. 19. when the d. were shut Jesus came, 26. Acts 21. 30. and forthwith the d. were shut

DOTE.

Jcr. 50. 36. a sword is on liars, and they shall d.

DOTED.

Ezek. 23. 5. Aholah d. on hor lovers the Assyriance 9. into hand of Assyrians, on whom she d. 12.

16. as soon as she saw them, she d. upon them

20. for she d. upon their paramours, whose feels | 16. d. 20. d. thou art our Fa her thou, O Lore

DUTING.

DOUBLE.

Double commonly signifies twite as much, Goa.

43. 12. Take double money, that is, twice as much money. A double garment, may mean a lined habit, such as the high-priest's breast-plate was, Exod. 39. 9. or a complete habit or suit of clothes, a cloke and tunic, Judg. 17. † 10, Dwell with me, and I will give thee a double suit of apparel, or an order of garments. Double sometimes signifies abundance, as much a newers one's design, Isa. 40. 29 he bath received of the Lord's hand double for all her sins. They have received punishment, though not so much as their sins deserved, yet abun not so much as their sins deserved, yet abi dantly sufficient to answer God's design, which was to humble and reform them, and to warn others by their example. See Jer. 16. 18. 17. 18. 1 Tim. 5. 17. A double heart, a double tongue, a double mind, are opposite to a simple, honest, sincere heart; a true tongue; a just, faithful, sincere mind, Psal. 12. 2. 1 Tim. 3. 8.

Jam. 1. 8. Gen. 43. 12. and take d. money in your hand

Cres. 43. 17. and teac a. money in your manu 15. and they took d. money in their hand Exed. 22. 4. if theft be found, he shall restore d. 7. if found, let him pay d. || 9. he shall pay d. 39. 9. they made the breast-plate d. a span was Deut. 15. 18. been worth a d. hired servant to thee Deut. 15. 18. been worth a d. hired servant to thee 21. 17. by giving him a d. portion of all he hath Judg. 17. † 10. 1 will give thee a d. suit of apparel 1 Sum. 1. † 5. to Hannah he gave a d. portion 2 Kings 2. 9. let a d. portion of thy spirit be on me 1 CAron. 12. 33. they were not of d. heart Job 11. 6. that they are d. to that which is 41. 13. who can come to him with his d. bridle? 42. † 10. also the Lord added to Job unto the d. Psad. 12. 2. and with a d. heart do they speak Prov. 31. † 21. her household clothed with d garm fas. 40. 2. she hath received d. for all her sime

Isa. 40. 2. she hath received d. for all her sine

161. 7. for your shame you shall have d. therefore in their land they shall possess the d. Jer. 16. 18. I will recompense their sin d. 17. 18. and destroy them with d. destruction Zeck. 9. 12. I declare, that I will render d. to thee

1 Tim. 3. 8. deacons must be grave, not d.-tongued 5. 17. rule well, be counted worthy of d. honour Rev. 18. 6. d. unto her d. according to her works, in the cup which she hath filled, fill to her d. DOUBLE, Verb.

Exed.28.9.thou shalt d. sixth curtain of tabornacle

Rev. 18. 6. reward her, and d. unto her d. DOUBLE-MINDED.

Jam. 1. 8. a d.-minded man is unstable in his ways 4. 8. and purify your hearts, ye d.-minded DOUBLEI).

Gen. 41. 32, the dream was d. to Pharach twice Fig. 41. 32. the dream was 4. to Pharaon twice Rxod. 28. 16. four-square it shall be, being d. 39. 9. a span was the breadth thereof, being d. 2 Sam. 20. † 10. Joab d. not his stroke to Amasa Ezck. 21. 14. let the sword be d. the third time DOURT.

DOURT.

Gen. 37. 33. Joseph is without d. rent in pieces

Deat. 28. 66. thy life shall hang in d. before thee

Job 12.2. no d. but ye are the people, wisd. shall dis

Lake 11.20. no d. the kingdom of G. is come on you

Acts 2. 12. were in d. saying, what meaneth this?

28. 4. they said, no d. this man is a murderer

1 Cer. 9. 10. for our sakes, no d. this is written

2.14 20 to change my wrice for I stand in d. of you Gal.4.20.to change my voice for I stand in d. of you 1 John 2. 19. would no d. have continued with as DOUBTS.

Dan. 5. 12. dissolving of d. was found in Daniel
16. I have heard that thou canst dissolve d. DOUBT.

Mat. 14. 31. Jesus said, wherefore didst thou d.?
21. 21. I say unto you, if ye have faith, and d. no
Mark 11. 23. shall not d. in his heart, but beliove
John 10. 24. how long dost thou make us to d.?
DOUBTED.

Mat. 28. 17. they worshipped him, but some d. Acts 5. 24. they d. whereunto this would grow 10. 17. now while Peter d. in himself of the vision 25. 20. because I d. of such manner of questions DOUBTETH.

Rem. 14. 23. he that d. is damned if he eat DOUBTFUL.

Luke 12, 29, neither be ye of d. mind Acts 25, † 20, because I was d. how to isquire Rom. 14. 1. receive you, but not to d. disputation DOUBTING.

John 13. 22. they looked, d. of whom he spake Jets 10. 20. go with them, nothing d. 11. 12. 1 Tim. 2. 8. that men pray without wrath and d. DOUBTLESS.

1 Cer. 9. 2. if not to others, yet d. I am to you 8 Cor. 12. 1. it is not expedient for me d. to glory Phil. 3.8. yea d. I count all things but loss for Christ DOVE

is a tame bird, which by the law of Moses was declared to be pure. The law ordained that when declared to be pure. The law ordained that when any woman went to the temple a firer lying-in, she should offer to the Lord a lamb, a dove, or turtle, or clee a pigeon, or a young turtle, Lev. 12. 6, 8. The lamb was offered as a burnt-offering, the pigeon for a sin-affering. Or if the person could not afford a lamb, then instead of it she offered two pigeons, or two turtles. The Firgin Mary, two pigeous, or two turtles. The Virgin Mary, to comply with this law, offered two pigeous, or two turtles, because she was poor, Luke 2. 24. And as it was difficult for all those who came from remote places, to bring doves with them, the priests gave permission for the selling of these birds in the courts of that holy place, which our Saviour could not endure; and having entered into the temple, he made a course and drops out those who trailed there

having entered into the temple, he made a secourge, and drove out those who trailed there in pigeons, Mark 11. 15.

The dove is the symbol of simplicity and innocency. The Holy Spirit appeared at the baptism of our Saubur in the form of a dove, Mat. 3. 16. to signify what Christ is, (1) In his con nature to them that come to him, namely, what he mades [20]. In the receipt own nature to them that come to him, namely, meck, harmices, loving. (2) In the execution of his office, even He by whom the Father is pacified, and who brings the good tidings of the assuaging the deluge of wrath, as the dove did of the retiring of the waters to Noah. (3) What he is in the operations of his Spirit upon his people, that they are made meck, harmless, and lowly as doves. Christ recommends to his disciples the wisdom of the expent, and the harmicesness of the dove, Mat. 10. 16. The prophet Hown compares the Israelites to a stilly done without hard, or understanding, Hos. 7. 11. The dove is a defenceless creature, without add, or cumming, exposed to the pura still does when the control of material and g. Hos. 7. 11. The dove is a defenceless creature, without gall, or cunning, exposed to the pursuit of men and beast; which is able neither to protect itself nor its young, nor take precaution against those who have designs upon its life and liberty. Thus the Israelites, notwithstanding the chastisements with which Cod afflicted them, and the captivities to which he had reduced them, still relapsed into their cregularities, and exposed themselves again to the same calamities. The dove, when absent from its mate, sits solitary, and coos, or mourne; in allusion to which, are these expressions, las. 38. 14, I did mourn as a dove. And chapton of the control of the compared of the call with the voice of loves. The spouse, or church, in the Canticles, is compared of ten to a dove, by reason

of loves. The spouse, or church, in the Canticles, is compared often to a dove, by reason of her dove-like temper and disposition, because she is chaste, mild, harmless, and faithful: also by reason of her dove-like condition, she being weak, and exposed to persecution, and given to mourning, and subject to many fears, as doves are, Cant. 2. 14. | 5. 2. 1 is further observed of the dove; that the male and female love each other, and keep faithful one towards the other; and, if any breach happen between them, they are presently reconciled, manifesting the same by their embracing each other. They love men's dwelling-houses, and to be in their company; and, being carried from home, will return many miles to their own houses; for which reason some make use of houses; for which reason some make use of them to carry letters, by tying them about their necks, which their friends at home untie, and read, and are thereby acquainted with their mind. The dove is an enemy to carrion or The dove is an enemy to carrion or ordure, and feedeth upon the purest seed or grain, and loveth neatness and pure waters. It quickly forgets injuries, as the spoiling its nest, taking away its young, &c. It is very fruitful, having young ones almost every month. Its feathers are of divers colours, which, ac-

Its feathers are of divers colours, which, according to the variety of its postures, and of the light shining upon it, look like silver or gold, as the Paulmist observes, Paul. 68, 13, is said in 2 Kings 6. 25, that during the siege of Samaria, in the reign of Ahab, king of Israel, the famine was so great, that the fourth part of a cab of dover dung was sold for five shokels. A cab keld two pints and something over. Five shokels made about twelve shillings exerting. Some think that it is not incredible that they did really cat doves dung, seeing a famine hath constrained people to cat things as improper and unfit for nourishment as this, as is implied, Isa. 30, 12. Josephina and Theodorot were of epinion, that this doved dung was benght instead of salt. The Rubbins aftern, that is dones dung was benght instead of salt. The Rubbins aftern, that is was not the dung of pigeons, but the corn 144

in their crops, which they brought back well filled out of the fields, whither, during the siege, they went to feed. Others suppose the doce's belly, her guts and inwards to be meant here. The several species of the Dove, are the Woodpigson, the Tame-pigeon, the Ring-dove, or Turtle, the Picaipinina, and the St. Thomas's Pigeon. The three first of ten occur in the Bible, under the names of the Pigeon and Turtle-dove, and the two last are nations of America: the unaer the names of the Figeon and In Unit-Good, and the two last are natives of America; the Picaipinima being the grey and black Dove, with a white breast; and the St. Thomas's Pigoon, being the Columbo with yellow legs.

Gen. 8. 8. Noah sent forth a d. from him, 10, 12. 9. the d. found no rest for the sole of her foot 11. the d. came into him in the evening

11. the d. came into him in the evening 15. 9. he said to him, take a turtlo-d. Lev. 12. 6. Padt. 55. 6. Oh! that I had wings like a d. 68. 13. ye shall be as the wings of a d. covered 74. 19. O deliver not the soul of thy turtlo-d. Cant. 1. 15. thou art fair, thou hast d. eyes, 4. 1. 2. 14. O my d. let me see thy countenance 2. 14. O my d. set me see my countenance 5. 2. open to me, my sister, my love, my d. 6. 9. my d. my undefiled is but one, she is Isa. 38. 14. I did mourn as a d. mine eyes fail Jac. 38. 14. 1 did mourn as a d. mine eyes min
Jar. 48. 26. dwell in the rock and be like the d.
Hos. 7. 11. Ephraim also is like a silly d.
11. 11. they shall tremble as a d. out of Assyria
Mat. 3. 16. Jesus saw the Spirit of God descending
like a d. Mark 1. 10. Junke 3. 22. John 1. 32.

DOVES. 2 Kings 6. 25. the fourth part of a cab of d. dung Cant. 5. 12. his eyes are as the eyes of d. Faz. 59. 11. we roar like bears, we mourn sore like d. 60. 8. that fice as the d. to their windows Ezek. 7. 16. they shall be like the d. of the valleys Nak. 2. 7. lead her as with the voice of d. tabering

Mat. 10. 16. be wise as serpents, harmless as d. 21. 12. the seats of them that sold d. Mark 11. 15. John 2. 14. found in the temple those that sold d. 16. said unto them that sold d. take these hence Turtle DOVES.

Lcv. 14. 22. he shall take two turtle-d. or pigeons Luke 2.24. offer sacrifice of two turtle-d.or pigeons DOUGH. Exod. 8. † 3. the frogs shall come into thy d.

12.†34. the people took their d. before it was leavened, their d. being bound up in their clothes
30. they baked unleavened cakes of the d. Num. 15. 20. offer a cake of the first of your d. 21 Daut. 23. † 5. blessed shall be thy basket and d. Neh. 10. 37. should bring the first-fruits of our d. Jer. 7. 18. women knead their d. to bake cakes Ezck. 44. 30. give the priests the first of your d. Hos. 7. 4. after he hath kneaded the d. till leavened

DOWN.

ev. 22. 7. when the sun is d. Deut. 23. 11. Josh. S. 29. as soon as sun was d. Josh. commanded to take the king of Ai's carcase d. from the tree 2 Sam. 3. 35. if I taste ought till the sun be d. lob 1. 7. and from walking up and d. in it, 2. 2. Psal. 59. 15. let them wander up and d. for ment 109. 23. I am tossed up and d. as the locust Ezek.25.14.hast walked up and d.in midst of stones Zeck. 10. 12. they shall walk up and d. in his name Acts 27, 27, as we were driven up and d. in Adria Rev. 1. 13. clothed with a garment d. to the foot DOWN-SITTING.

Psal. 139. 2. thou knowest my d. and up-rising DOWNWARD. 2 Kings 19. 30. shall again take root d. Isa. 37. 31.

3. 21. the spirit of the beast that goeth d. Ezek. 1. 27. the appearance of his loins d. 8. 2. DOWRY.

Gen. 30. 20. God hath endued me with a good d. M. 12. ask me never so much d. and gift
Frod. 22. 17. pay according to the d. of virgins
1 Sam. 18. 25. the king desireth not any d.
DRAG.

Hab. 1. 16. they burn income to their d. DRAGS.

Hab. 1. 15. they gather them in their d. DRAGGING.

John 21. 8. came in little ship, d. the net with fisher DRAGON.

his word answers generallyto theliebrow, Thunnim, or Thunnin, which signifies a large fish, a seadragon. By comparing the different passages where the word tunnin, or tunnim, is to be met with, it signifies sometimes large viver or sea fishes, and at other times venomous and land serpents, and more particularly the cro-codile and whale, Gen. 1.21. Job 7. 12. Isa. 34. 13. Ezek. 20. 3. | 39. 2.

s to the dragons which are talked of, and are often mentioned in books, they are for the most part only old scrpents grown with age to a pro-digious size. Some are described with wings, digious size. Some are described with wings, Gen. 24. 44. and I will also d. for thy camels feet, claus, crest, and heads of different figures. Exact. 15.9, the enemy said, I will d. my sword. There is no question but there are winged ser- Judg. 4.6.d. toward mount Tabor, and take with these

ponts; Mises speaks of them under the nous of Zeraph, Num. 21. 6. Real Dragons, by So-linus' account of them, have a small mouth, and cannel bits; or if they do, their bitting i man venomous. The Egyptums call them good geniuses, and keep them tume in their houses. But these were not the dragous spoken of by the prophets; these were dungerous creature, mischivoous, deadly, and wild. As serpents, dragons, and rememous beasts, hide themselves in unuhabited places, in the ruins

themselves in munhabited places, in the ruins of cities and in rubbish; for this reason, where there is mention of the ruin of a city, the revaging of a province, or of a land reduced to a wilderness, it is said to be a dwelling for drugona, Isa. 13. 22. | 34. 13. Jer. 9. 11. This word is taken in Scripture for the devil, Rev. 12. 9. so called for his great strength, and bloody cruelty against the saints. It is also taken for cruelty rants, as Pharmoh, Ps. 74. 13. Erck. 29.3. Ind for any hartful thing, Ps. 19. 13. Psal. 91. 13. the shall slay the d. that is in the sea. Isa. 27. 1. he shell slay the d. that is in the sea.
51. 9. that hath cut Rahab, and wounded the d. Jer.51.34. Nebuch. hath swallowed me up like a d. Etck. 29. 3. Pharaoh, the great d. that lieth
Rev. 12. 3. another wooder, behold, a great red d.
4. the d.stood || 7.d. fought || 9.d.was cast out. 13 16. the flood which the d. cast out of his me 17. and the d. was wroth with the woman

17. and the z. was wrom with the woman 13. 2. the d. gave him his power and his seat 4. they worshipped the d. || 11. he spake as a d 16. 13. like frogs came out of the mouth of the d. 20. 2. he laid hold on the d. that old serpent DRAGON-WELL.

Nch. 2. 13. I went out, even before the de-well DRAGONS. Deut. 32. 23. their wine is the poison of d.

Job 30. 29. I am a brother to d. and a compa Psal. 44. 19. thou hast sore broken us in place of & 7-24. 19. 100 breakest the heads of d. in the water.
148. 7. praise Lord from earth, ye d. and all deeps fea. 13. 22. and d. in their pleasant palaces.
34. 13. it shall be a habitation for d. 33. 7.
43. 20. the d. and owle shall honour me.
Jer. 9. 11. I will make Jerusalem a dea of d. 10. 22. to make the cities of Judah a den of d. 14. 6. they snuffed up the wind like d.
49. 33. Hazor | 51. 37. Babylon a dwelling for d.
Mic. 1. 8. I will make a wailing like the d.

Mal. 1.3. I laid his heritage waste for d. of wilders.
DRAMS. 1 Chron. 29. 7. they gave of gold ten thousand d. Erra 2. 69. they gave 61,000 d. of gold 8. 27. also twenty basins of gold, of a thousand d.

N.A. 7.70. gave to the treasure a thousand def gold 71. gave twenty thousand d. of gold, 72. DRANK.

Gen. 9. 21. Nuch d. of the wine and was drunken

24. 46. I d. and she made the camels drink also

27. 25. and he brought him wine, and be & 43. † 34. they d. largely, were merry with him Num. 20. 11. the congregation d. and their beasts Deut. 32. 38. and d. the wine of their drink-offerings Sam. 30.12 nord water three days and three nights 2Sam.12.3.cat of his own ment, and d.of his own cup I Kings 13.19.did eat broad in his house, and d. wate 17.6. brought broad and fiesh, and hed, of the broad Dan. 1.5. the king appointed of the wine which he 8. that he would not defile himself with wine he 5. 1. Belshazzar d. wine before the thousand 5. 1. Beishazzar d. wine before the thousand 3. his wives and his concubines d. in them 4. they d. wine, and praised the gods of gold Mark 14. 33. he gave to them, and they all d. of Luke 17. 27. they eat, they d. they married, 28. John 4. 12, than our father Jacob who d. therest

T Cor. 10. 4. for they d. of that spiritual rock DRAVE.

Exod. 14. 25. chariot-wheela, they d. them heavily Josh 16.10. they d. not out the Canaanites in Germ 24.12.and d. them out from before you, Jadg. 6.9.
18. the Lord d. out before us all the people
Judg. 1.19. Judah d. out inhabitants of the mountain

1 Sam. 30. 20. which they d. before other cattle 2 Sam.6.3.Uzzah and Ahio d. the cart, 1 Chr. 13.7. 2 Kings 16.6 at that time Rexin A. Jews from Each
17.21. Jeroboam d. I-rael from following the La
Acts 7. 45. whom God d. out before our fathers 18. 16. Gallio d. them from the judgment seat See DROVE.

DRAUGHT.

Mat. 15. 17. and is cast out in the d. Mark 7. 12. /.wke5.4.launch out and let down your ness for a d
9. for he was astonished at the d. of the fishes
DRAUGHT-HOUSE.

2Kings 10.27. they made Banl's house ad to this de DRAW.

Ade 4.7 wi d.to thee Sisera.capt.of Jabin s arm 5. f 14. out of Zebulon they that d. with the pei 9.54. Abims lock said, d. thy sword and slay me

1 Sam. 31. 4. 1 Chron. 10. 4 1 Sem. 31. 4. 1 Chres. 10. 4.
30. 32. 4. them from the city to the high-ways
2 Sem. 17. 13. we will d that city into the river
160 31. 33. and every man shall d. after him
Peal. 35. 3. 4. me not away with the wicked
16ct. 2. † 3. I sought to d. my flesh with wine
16ct. 1. 4. 4. me, we will run after the
16c 19. send those to these d. iniq. with cords of vanity
16c. 19. send those to the nations that d. the how
16ct. 11. 3. I will d. my award out of his sheath
16ct. 11. 3. I will d. my award out of his sheath 66. 19. send those to the nations that a. the now Rick. 21. 3. I will d. my sword out of his abeath 28. 7. and strangers shall d. their swords 30. 11. they shall d. their swords against Egypt 22. 39. d. her, and all her multitudes

Jean 4.11. thou hast nothing to d. with well is deep

John 4.11. thou heat nothing to d. with, well is deep 15. water that I thirst sot, nor come hither to d. 6.46.acsept the Father which hath sent mo d. him 12.28. if he lifted up from earth, d. all men to me 21.6 and now they were not able to d. it Acts 29.30 to d. away disciples after them Jam. 2.6. and d. you before the judgment-seats DRAW back.

Ezek. 39. † 2. I will d. thee back with a hook Heb. 10.38. just shall live by faith, but if any d. back 30. we are not of them who d. back to perdition DRAW near.

Judg. 19. 13. let us d. near to one of these cities 1 Sam. 14.35. said the priest, let us d. near to God 3c. Saul said d. ye near hither all the chief Peal. 73. 28. it is good for me to d. near to God 197. Id. they d. near to the gates of death Isa.29.13.this peopled.near with their lips but bear 45. 30. 4. near, ye that are escaped of the nations
57. 3. d. near hither, ye some of the sorceress
for. 30. 21. and I will cause him to d. near to me 45. 3. order the buckler, and d. near to battle Fiel. 9. 1. that have charge over the city to d. nee

Ezek. 9. 1. that have charge over the city to d. near 22. 4. thou hast caused thy days to d. near 24. 4. thou hast caused thy days to d. near Jed. 19. wake up, let all the men of war d. near Heb. 10, 22. let us d. near with a true heart, in full DEAW nigh.

Ezed. 3.5. he said, d. not nigh hither, put off shoes Prot. 69. 1ct. d. nigh to my soul and redeem it 119. 150. they d. nigh that follow mischief 2c.d. 12. 1. nor years d. nigh, when thou shalt say Isa 5. 19. let the counsel of the holy One d. nigh Heb. 7. 19. by the which we d. nigh unto God Jaze. 4. 8. d. nigh to God, he will d. nigh to you DRAW out.

Eisel. 19. 21. d. out and take you a lamb, and kill

Eisel. 12. 21. d. out and take you a lamb, and kill Lee. 25. 33. I will d. out a sword after you hadg 2.32. he could not d.the dagger out of his belly 40. 41. 1. cannt thou d. out leviathan with a hook? Job 11. 1. canst thou d. out leviathan with a hook? Feel. 33. 3. deat also the spen, and stop the way 36. † 10. d. out at length thy loving kindness 85 5. wilt thou don't thine anger to all generations? Froz. 39. 5. a man of understanding will d. it est les. 57. 4. against whom do ye d. out the tongue? 58. 10. if thou d. out thy soul to the hungry Jr. 49.30. the least of the flock d. them out, 50. 45. J.42. 4. 3. even the sea-monsters d. out the breast First 5. 9. a third hear shall carter in the wind. Ezck. 5. 2. a third part shall scatter in the wind and I will d. out a sword after them, 12. | 12. 14. Hag. 2. 16. when one came to d. out fifty vessels John 2.8. d. set now, and bear to the governor DRAW up.

Job 49. 23. he trusteth that he can d. up Jordan DRAW joined with water.

Gez.4.11. the time that women go out to d. w. 43

13. and the daughters come out to d. mater
20. Rebekah ran again to the well to d. mater Sam. 9.11. found young maidens going to d. water leal 2.3. with joy shall ye d. water of wells of salva. Nat. 3. 14. d. the waters for the siege, fortify Jean 4.7. cometh a woman of Samaria to d. water DRAWN.

Exed. 2. † 10. and she called his name d. out A. 1. 10. and she called his name d. out Man. 22. 23. the ass saw the angel, and his sword d. in his hand, 31. Josh. 5. 13. 1 Chron. 21. 16. Drat. 21. 3. a beifer, which hath not d. in yoke 30. 17. bet shalt be d. away, and worship gods Josh. 8. 6. till we have d. them from the city 16. they were d. away from the city, Judg. 20.31.

Rath 2.9. drank of that which young men have d. Peal 37. 14. the wicked have d. out the sword 1744. 37. 14. the wicked have d. out the sword in 21. words softer than oil yet were they d.swords Pres. 23. 11. to deliver them that are d. to death La. 21. 15. for they fiel from the d. swords 28. 9. and them that are d. from the breasts Jr. 22. 19. d. and cast forth beyond the gates 31. 3. with leving kindness have 1 d thee Laa. 2. 3. be hath d. back his right hand from Fig. 21. 5. I that Landau and 199 Eick. 21. 5. I the Lord have d. my sword, 28. dets 11. 10. all were d. up again to heaven Jan. 1. 14. when he is d. away of his own lusts DRAWER.

First \$9.11. from the hower of wood to d. of water

DRAWERS.

Jesh. 9. 21. be d. of water to the congregation, 27. 23. and d. of water for the house of my God DRAWETH.

Deut. 25. 11. the wite of the one d. near to deliver Judg. 19. 9. now the day d. toward evening Job 24. 22. he d. also the mighty with his power 33. 22. yea his soul d. near to the grave Ps. 10. 9. catch the poor when he damm into his net 86. 3. and my life d. mgn to the grave Pres. 3. † 13. happy man that d.out understanding isa. 26. 17. that d. near the time of her delivery Ezak. 7. 13. the time is come, the day d. near Amos 9. † 13. overtaketh him that d. torth seed Macs 15. 4 is the people of only with their lips Lake 21.8, saying, I am Chrac, and the time d. ner 23, then look up, for your redemption of nigh Jam. 5. 8, for the coming of the Lord of nigh DRAWING.

Judg. 5. 11. are delivered in the places of d. water Judg. 5. 11. are delivered in the places of a. w. 8. 7 10. there fell 120,000 every one d. aword Jaku 6. 19. they see Jesus d. nigh to the ship DREAD.

Gen. 9. 2. the d. of you shall be on every beast Exed. 15. 16. fear and d. shall fall upon them Deut. 2. 25. this day will I begin to put the d. of

thee and fear of thee upon nations, 11. 25.

Job 13. 11. shall not his d. fall upon you? 21. and let not thy d. make me afraid Isa. 8. 13. let him be your fear, let him be your d. DREAD.

DELAD.

Deut. 1. 29. I said to you, d. not, nor be afraid 1 Car. 22. 13. be atrong, d. not, nor be dismayed DREADFUL.

Gen. 28, 17. Jacob said, how d. is this place!

Job 15, 21, a d. sound in his ears, in prosperity Ezek. 1. 18. as for their rings, they were d. Dan. 7.7. behold, a fourth beast, d. and terrible, 19.
9. 4. and i said, O Lord, the great and d. God
Hab. 1. 7. the Chaldeans are terrible and d. Mal. 1. 14. my name is d. among the heathen
4.5. the coming of the great and d.day of the Los
DNEAM.

By this word are to be understood those vain images, which are formed in the imagination while we are asleep, Job 20. c. He shall fly away as a dream, and shall not be found; yeu, away as a dream, and shall not be found; yeu, he shall be chased away as a vision of the night. The Eastern people, and in particular the Jews, had a very great regard to dreams; they observed them, and applied to those who pretended to explain them. We see the antiquity of this custom among the Egyptians, in the history of Pharaoth's butter and baker, and in Pharaoth himself, Gen. 40. 5, 8. | 41. 15. Nebuchalnexzar is an instance of the same among the Chaldeaus, Jan. 2, 1, 2, 3, &c. God had very expressly forbidden his people to observe dreams, and to consult those who took upon them to explain them. He condemned any one nreams, and to consult these who look upon them to explain them. He condemned any one to death who pretended to have prophetic dreams, and to forctell what was to come, though what he should so forct ill were to come though what he should so force il were to come to pass, if after this he would engage the people in idelatry, Dout. 13. 1, 2, 3, &c.. But they were not ferbid, when they thought they had any significative dream, to address themselves to the prophets of the Lord, or to the high-priest dressed in his ephod, in order to have it

explained. wherefore in that very place, wherein God for-bid the Hobrows to consult diviners, magi-cians, and interpreters of dreums, he tells them ciana, and interpreters of dreams, he fells them, The people whose land ye are going to possess, consult soothsayers, and diviners; but ye have not been so taught. The Lord shall raise up from the midst of you, and among your brethren, a prophet like unto me, him ye shall consult and hearken to, Dent. 18, 14, 15. The la-raelites therefore were to address themselves resultes therefore were to address themselves to God and his prophets, to learn the cyplamation of their dreams, and the prediction of things to come. Saul, a little before the battle of Gilbon, consulted a woman with a familiar spirit, because the Lord had departed from him, and would not answer him, and dis cover the success of this war to him, neither by dreams, nor by Urim, nor by prophets, 1 Sam. 28, 6, 15.

nd we find that the Lord did indeed sometimes nd toe gnd last the Lova cus invers somesmes discover his will in dreams, and raised up persons to explain them. He informed Abimelech in a dream, that Barah was the wife of Abrahum, Gen. 20. 3, 6. He shewed Jacoh the mysterious ladder in a dream, Gen. 28. 12, 13, 14. Juseph was favoured very early with prophetic dreams, the signification whereof was easily 13.5. let Tamar d. the ment in my sight discovered by Jacob his father, Gen. 37. 4, 5, 7. go to Annon's house, and d. him ment 6, &c. The dreams of the butter, and the baker 1 Kings 17. 12. that I may d. it for me and my see belonging to the king of Egypt, were explained 18.23. I will dithe other bullock and harbon wood

by use; ... as well as these of Phatach, Om. 40. 12. 18. | 41. 25. And the Lord expressive declares, that he would sometimes thus reveal kineself, Num. 12. 6. If there be a prophet among you, I the Lord will make myself known unto him in a vision, and will speak unto him in a dream. In the New Testament, we read that the angel of the Lord appeared unto Joseph in a dream several times, Mat. 1. 20. | 2. 19, 22. And it is among the signs and effects of the promulgation of the geopel, and effects of the promulgation of the geopel, and effects of the promulgation of the geopel, and if pure out my Spirit upon all fical; your sons and your daughters shall prophesy, your sons and your daughters shall prophesy, your sons and your daughers shall prophesy, your old men shall dream dreams; your young men shall see visions, Juct 2. 28. The prophet Jeremust see vanion, Joc 2. 20. The prophet Jeremush exclaims against the false prophets, who pretended to have dreams, Jer. 23. 25, 20, 32. Irreams are, (1) Natural, Eccl. 5. 7. (2) Divine, Gen. 26. 12. (3) Diabolical and sin fal, Deut. 13. 1, 2. Jer. 23. 32. Gen. 20. 3. God came to Abimolech in a d. 6.

31. 10. Jacob saw in a d. the rams which leaned 11. the angel of God spake to Jucob in a d. 24. God came to Laban the Syrino in a d.
37. 5. Joseph dreamed a d. and told it, 9, 10.
40. 5. butter and baker dreamed a d. both of th

41. 7. awoke, and behold, it was a d. 1 Kings 3.15.

12. did interpret to each man according to his d. 25. Joseph said, the d. of Pharaoh is one, 26. 32. for that the d. was doubled unto Pharach Num. 12. 6. I the Lord will speak to him in a d Judg. 7. 13. a man that told a d. to his fellow 15. when Gideon heard the telling of the d.

1 Kings 3. the Lord appeared to Soi-mon in a d Job 20. 8. he shall fly away us a d. and not be found 33. 15. in a d. he oppeted the ears of men Psal. 73. 20. as a d. when one awaketh, so, O Lord Eccl. 5. 3. for a d. cometh through much business Isa. 29. 7. nations that fight against Ariel be as a d. Jer. 23. 28. prophet that hath a d. let him tell a d. Dan. 2. 3. my spirit was troubled to know the d.

A. tell thy servants the d. || 6. if ye shew the d. 36. this is the d. and we will tell the interpretation 4. 19. my lord, the d. be to them that hate thee 7. 1. Duniel had a d. then he wrote the d. Mat.1.20.the angel of the Lord appeared to Joseph in a d. saying, fear not to take Mary, 2, 13, 19

in a d. saying, lear not to take Mary, 2.13, 19.
2. 12. and being warned of God in a d. 22.
27. 19. I have suffered many things in a d.
DREAM, Verb.
Psal. 126. 1. we were like them that d.
Joel 2. 2c. your old men d. dreams, Acts 2. 17.
DREAMED.

DREAMED.

Gen. 28. 12. Jacob d. | 37. 5. Joseph d. a dream 40. 5. the officers d. || 41. 1. Pharach d. 15. 42. 9. J. seph remembered the dreams which he d. Jr. 23. 25. the prophets said, I have d. 1 have d. 29. 8. to your dreams which you cause to be d. Dan. 2.1. Nebuchadn. d. dreams, spirit was trou sled 3. the king said to them, I have d. a dream DREAMER.

Gen. 37. 19. they said, behold, this d. cometh Deut. 13. 1. if a d. of dreams arise among you 3. thou shalt not hearken to that d. of dreams S. that prophet ord of dreams shall be put to death

Jer. 29. † 24. thus spake to Shemaiah the d.

DREAMERS.

Jer. 27. 9. therefore hearken not to diviners nor a. Jude 8. those filthy d. defile flesh, despise dominion DREAMS.

Gen. 37. 8, they hated Joseph the more for his d. 20, we shall see what will become of his d. 41. 12. a Hebrew, and he interpreted our d. 42. 9. Joseph remembered the d. he dreamed Sam. 28. 6. the Lord answered him not by d. 15 Job 7. 14. then thou scarest me with d. and terrifice Eccl. 5. 7. in multitude of d. are divers vanities Jer. 23. 27. to forget my name with their

32. I am against them that prophety false d 27. † 9. nor heatten to your d. 29. 8. Dan. 1. 17. Daniel had understanding in d. 5. 19 Zech. 10. 2. the diviners have told fulso in DREAMING.

fac. 56. † 10. his watchmen are d. talking in sleep
DREAMETH.
fac. 29. 8. when a hungry man d. a thirsty man d.
DREGS.

Ps. 75. 8. the d. thereof the wicked shall drink and Isa. 51. 17. thou hast drunken the d. of the cup, 22 DRESS.

ORESS.

Gen. 2.15. God put the man into the garden to d. it

18.7. gave it to a young man, and he hasted to d. it

Deat. 21. 12. shave been head, and d. her naile

28. 30. thou shalt plant vineyards, and d. then

2 Sam. 12.4. to d. of his own for the way-faring mas

IKings 16.25. Elijah said, d. it first, for ye are many | Pasl. 104. 11. they give d. to every beast of the field | Our Sevieur says in the groupel, If any man thing lea. 32. 6. he will cause the d. of the thirty to fail | It him come unto me and drink, John 7. 37. if | It has been desired after after a particular likes. S. 50. he will cause the d. of the thirty to fail | It has come unto me and drink, John 7. 37. if | It has come unto me and drink, John 7. 37. if | It has come unto me and drink, John 7. 37. if | It has come unto me and drink, John 7. 37. if | It has come unto me and drink, John 7. 37. if | It has come unto me and drink, John 7. 37. if | It has come unto me and drink, John 7. 37. if | It has come unto me and drink, John 7. 37. if | It has come unto me and drink, John 7. 37. if | It has come unto me and drink, John 7. 37. if | It has come unto me and drink, John 7. 37. if | It has come unto me and drink, John 7. 37. if | It has come unto me and drink, John 7. 37. if | It has come unto me and drink, John 7. 37. if | It has come unto me and drink, John 7. 37. if | It has come unto me and drink, John 7. 37. if | It has come unto me and drink, John 7. 37. if | It has come unto me and drink, John 7. 37. if | It has come unto me and drink, John 7. if | It has come unto me and drink, John 7. if | It has come unto me and drink, John 7. if | It has come unto me and drink, John 7. if | It has come unto me and drink, John 7. if | It has come unto me and drink, John 7. if | It has come unto me and drink, John 8. if | It has come unto me and drink, John 8. if | It has come unto me and drink, John 8. if | It has come unto me and drink, John 8. if | It has come unto me and drink, John 8. if | It has come unto me and drink, John 8. if | It has come unto me and drink, John 8. if | It has come unto me and drink, John 8. if | It has come unto me and drink, John 8. if | It has come unto me and drink, John 8. if | It has come unto me and drink, John 8. if | It has come unto me and drink, John 8. if | It has come unt

Acc. 7.0.11 that is d. in the frying-pan be the priest's 1 San. 25. 13. Abigail took five sheep ready d. 2 San. 12.4. but took the poor man's lamb and d. it 19.24. Mephibosheth, son of Saul, had not d. his feet 19.2.5. Republished, but of Salah as a salah set 1 Kings 18. 26, they d. it, and called on Bual Heb. 6. 7. bringeth herbs for them by whom it is d. DRESSER.

Luke 13. 7, then said said he to the d. of the vineyard DRESSETH.

Exod. 30. 7. when he d. the lamps, he shall burn DREW. Gen. 91, 40. Rebeath d. water for his camela, 45, 37, 94, they d. and lifted up-loseph out of the pit 38, 29, it came to pass, Zarah d. back his hand Exod 2 10. because I d. him out of the water

16. Je: 'rro's daughters came and d. water

19. an Egyptian d. water enough for us Josh. 6: 2r. for Joshua d. not his hand back Josh. 6: 2r. for Joshua d. not his hand back Judg. 8. 10. there fell 120,000 men that d. sword 20. but the youth d. not his sword, for he feared 20. 2. the chief of Israel 400,000 that d. sword 15. of Benjamin numbered 25,000 that d. sword 25. all these d. the sword, 35.
37. liers in wait d. themselves along, and smote

46. fell of Benjamin 25,000 that d. the sword Ruth 4.8. buy it for thee, so he d. off his shoe a Sam. 7. 6. Israel gathered to Mizpeh, and d. water 17. 51. David d. Goliath's sword out of the sheath 8 Sam. 22. 17. he sent from above, he took me, he d. me out of many waters, Psal. 18. 16.

23. 16. the three mighty men d. water out of the well of Bethlehem, 1 Chron. 11. 18. 24.9.there were in Israel 800,000 that d. the sword 1 Kings 22.34. certain man d. a bow, 2 Chr. 18.33. 8 Kings 3.26. king of Monb took 700 that d. sword 9. 24. Jehu d. a bow with his full strength 1 Car. 19, 16, they sent and d. forth the Syrians 21. 5. Isruel were eleven hundred thousand men

that d. sword, Judah was 470,000 that d. sword 2 CAr. 5. 9. d. out staves of the ark, 1 Kings 8. 8 14. 8. of Benjamin that d. bows, 280,000 Jor. 38. 13. they d. up Jeremiah with cords Hes. 11. 4. I d. them with cords of a man

2506. 11. 4. 14. them With corus of a mark 6. 53. 26.51. Peter d. his sword, Mark 14. 47. John 18.10. Luke 23. 54. the preparation, and the sabbath d. on John 2. 9. the servants which d. the water knew 21. 11. and d. the net to land full of fishe Acts 5, 37, and d. away much people after him 14, 19, stoned Paul and d. him out of the city 16.19. and d. Paul and Silas into the market-p 27. the jailer d. his sword, and would have killed 17. 6. they d. Juson and certain brethren
19. 33. they d. Alexander out of the multitude 21.30. they took Paul and d. him out of the temple

Rev. 12. 4. his teil d. the third part of the stars

DREW near; or nigh.

Gen. 18. 23. Abraham d. near and said, wilt thou 47. 29. the time d. nigh that Israel must die Exod. 14. 10. when Pharaoh d. nigh Israel cried 30. 21. Moses d. near to the thick darkness Lev. 9. 5. the congregation d. near before the Lord Josk. 8, 11. all the people d. nigh before Ai I Sam. 7, 10, the Philistines d. near to battle 9. 18. Saul d. near to Samuel in the gate 17.16.Goliath d.near morning and evening, 41, 48. 40. David d. near to Goliath the Philistine 8 Sam. 10. 13. Joab d. nigh against the Syrians

18. 23. Ahimaaz came apace and d. near Esth. 5. 2. Esther d. near and touched the sceptre 9.1.the king's decree d. near to be put in execution 9.1.the king's decree d.near to be put in execution Zeph.3.2.she trusted not, she d. not near to her God Mat. 21. 1. and when they d. nigh to Jerusalem 34, when the time of the fruit d. near, he sent Luke 15. 1. then d. near he publicans to hear him 25. elder son came, and as he d. nigh to the house 22. 1. now the feast of unleavened bread d. nigh 47. and Judas d. near to Jesus to kiss him

24. 15. Jesus himself d. near, and went with them

28. they d. nigh to the village where they went afets 7. 17. when the time of the promise d. nigh 31. as he d. near to behold it, the voice came 30. 9. as they d. nigh to the city, Peter went
'27. 27. decreed that they d. near some country
DREWEST.

Jam. 3 57. thou d. near in the day that I called DRIED. See after Day. DRIED. See and DRINK.

Gen. 31. 19. Hagar filled bottle, and gave the lad d. 34. 14. I will give thy camels d. also, 46. 4.ev. 11. 34. all d. that may be drunk in such vessel Num. 90. ft. thou shalt give the congregation d. Judg. 4. 19. she gave Siscra d. and covered him Erra 3.7. they gave meat and d. to them of Zidon

Iga. 32. 6, he will cause the d. of the thirsty to fail \$3. 20. rivers, to give d. to my people, my choses Dan. 1. 7. 5, the kmg appointed them of his d. 10. Has. 2. 5. go after my lovers that give me my d. 4. 18. their d. is sour, they have committed Hab. 2. 15. woe to him that giveth bus neighbour d. Hag. 1. 6. ye drink, but ye are not filled with d. Mad. 23. 35. I was thirsty, and ye gave me d. 37. gave thee d. || 43. thirsty, and ye gave me no d. John 4. 9. that thou, being a dew, askest d. of me 6. 55. my flesh is meat indeed, my blood isad.indeed Rom. 12. 20. if thine enemy thirst, give him d. 14. 17. the kingdom of God is not meat and d. 1 Cor. 10. 4. and did all drink the eame spiritual d. Col. 2. 16. let no man judge you in meat or in d.

1 Cor. 10. 4. and did all drink the same spiritual d. Col. 2. 16. let no man judge you in meat or in d. Strong DRINK.

Lev. 10. 9. do not drink strong d. when ye ge in Nam. 6.3. Nazarite separate himself from strong d. Deut. 14. 26. shalt bestow that money for strong d. 29.6. nor have ye drunk strong d. these forty year Judg. 13.4. Manoah's wife not drink strong d. 7. 14. 1 Sam 1. 15. I drunk neither wine nor strong d.
Psal. 69. † 12. I was the song of drinkers of strong d.

Psal. 69., 112. I was the song of drankers of strong d. In raging 31. 4. It is not for princes to drink strong d. In raging 31. 4. It is not for princes to drink strong d. 6. give strong d. to him that is ready to periah Isa.5.11.that they may followstrong d. woe to them 22. woe to men of strength to mingle strong d. 49.9. strong d. shall be bitter to them that drink it 23. 7. but they also have erred through strong d. and there are of the was though strong d.

and they are out of the way through strong d. and they are out of the way through streng d. 29, 9, they stagger, but not with streng d. 56, 12, come ye, we will fill ourselves with str. d. Mic. 2, 11, will prophesy to thee of wine and str. d. I.nks 1.15. John shall not drink wine nor streng d. DRINK-OFFERING.

Gen.33.14.Jacob poured a degreeing on the pitter Ezed. 29. 40. a hin of oil, and the fourth part of a hin of wine for a degreeing, Num. 13. 5. 41. shalt do thereto according to the degreeing.

30. 9. nor shall ye pour d-offering thereon
Lev. 23. 13. and the d-offering shall be of wine
Nam. 6.17. the priost shall offer also his d-offering vam. 0.17. the priors and one also his d-offering 15.7. for a d-offering a third part of a his of wise 10. bring for a d-offering half a his of wise 94. his d-offering according to the manner 28. 10. besides the continual d-off. 15. 24. 1 29. 16.

Isa. 57.6. to them hast thou poured a d.-effering 65. 11. that furnish the d.-ofering to that number lock 1. 9, the d.-off. is cut off from the house of L. 13, the d.-off. is withholden from house of God 2. 14. if he will return and leave a d.-offering DRINK-OFFERINGS.

DRINK-OFFERINGS.

Lev. 23. 18. they shall be for a burnt-offering with d-offerings, 37. Nem. 6. 15. | 36. 31. | 39. 11, 18, 19. 21, 34, 30, 33, 37, 39.

Num. 28. 14. their d-off. shall be half a hin of wind Deut. 32. 38. and drank the wine of their d-offer. 1 Ckr. 39. 21. offered with their d-off. 2 Ckr. 39. 35. Erra 7. 17. buy speedily meat-offerings and d.-of.
Psal. 16. 4. their d.-offer. of blood will I not offer. Psal. 16. 4. their d-effer. of blood will not offer Jer. 7. 18. and to pour out d-efferings to other gods to provoke me to anger, 19. 13. 122. 39. 44.17. pour out d-eff. to queen of heaven, 18, 19, 25. Etch. 20. 28. there they pouned out their d-effer. 45.17. princes part to gived-efferings in the feasts DRINK.

To drink, signifies to drink liquor moderately, for the satisfying of thirst, Num. 6. 3. Ruth 2. 9. Sometimes it signifies to drink plentifully. liberally, and largely, so as to be morry, but not to excaes or drunkenness: Thus it is said. Gen. 43. 34. that Joseph's brethren drank and wore merry with him: The Hebrew word here used often signifies to drink to excess: but it is not to be supposed that Jacob's sons should forget themselves so far upon this occasion, as to be wanting in that decency and respect which they owed to one so considerable as Joseph, whom as owed to one so considerable as Joseph, whom as yet they knew not to be their brother. And in John 2. 10, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse; but thou hast kept the good wine until now. It is incredible that our Savieur waited till the guests were drunk, in order to perform the miracle which he wrought at Cana in their favour. And in I Cor. 11. 21, One is hungry, and another is drunken, that is, One wants, and the other abounds: The poor Christians were hungry, while the richer sort had too much, and fared chile the richer sort had too much, and fa liberally. To drink, in other parts of Serip-ture, is often taken in an odious sense, for drinking to excess, for being intexicated with liquor: Gen. 9. 21, Noah drank of the wine, and was drunken, and he was uncovered in his tent. Lot's two daughters made their father drink to excess, and both proved with child by him, Gon. 19. 32, 33, &c.

any men hove a derive after optivitied bles-ings, let him come with me by faith, and he shall partake largely of my refreshing grees And he tells the women of Bamaren, John A., Wincoover drinksh of the water that I del give him shall never thirms. Whosever per-takes of the grasses of the Hody Spiris mind I have to bestow, and do offer in the goops, is shall wever desire and pursue worldly thing as his chief happiness. It is and, Job 15. That the wicked drinketh inequity like water. Paridan his wateral areamange to sin, he has That the wicked utiliseth infigury into wine. Besides his natural presences to sin, he has contracted habits and customs of sinning, so that he sinneth as readily, greedily, and in-lightfully, as men used to drink my water, especially in those hat countries. Ind Elika again uny, as wen use to wran my weer, capocially in these het countries. And Elika says, Job 34.7, What man is like Job, who driskeds up scorning like water 3 let'he with greekness and delight breaks forth into scornful and ness and designt virtues for in this exempts and contemptions expression, not oney against in friends but in some sort even against God himself, whom he insolently charges with rigorous dealing. Bab-shakeh says, that Hezekuh designed to persuade the Jewe into a resolution of holding out the siege of Jerumahem, that so he might reduce them to the necessity of dinaking their own urine; that is, of especing themselve to the utmost extremities of a usega, 2 Kings is 27. Bolomon exterts his disciple, Prov. 5. 15. to drink water out of his own cintern; that is, is content himself with the length pleasures of marriage, without thinking on that which was prohibited by the law. To out and drink u used in Eccl. 5. 18. to signify people's enjoying themselves, using the good things of this fill liberally and decently; and not with penurionsness, which is base and dishonourable: It is good and comely for one to ext and drink, and contemptuous expressions, not only age good and comely for one to eat and drink, and to enjoy the good of all his labour. It is said in Mat. 11. 18, 19, John came meither cating nor drinking; that is, he did not live in the common and ordinary manner, as other men did, but used a mean and peculiar dirt: but the Son of man came eating and drinking; mains Son of man came cating and drinking; using such a diet as other men did, and conversing freely and sociably with all sorts.

sunachorib says in 2 Kings 19. 24. Isa. 37. 25. I have digged and drunk strange waters, and with the sole of my feet have I dried; p all the vivers of believed to have the men of the same of th

I have digged and drant strange waters, mith the sole of my feet have I dried 'p all the rivers of besieged phoce. I have brought water to places where there was none before, to suy ply my smy; and I have drank up the water belonging to the people through whose country I have marched my armice; I have exchanged their wells and their cisterns. The prophet Jeromiah upbraids the lews with have ag had recourse to Egypt for muddy water, so drink; and with having addressed themselves to the Amyrians, that they might drink the water of their river; that is, with having sought for the water of Nilo in Egypt, and the water of the water of the water of the set in Amyrian; thereby describing the assistance of these two people, which the Jews sought for, Jer. 2, 18.

To drink blood, signifies to be satisfed with slengther, Exch. 39. 18, Ye shall drink the blood of the princes of the earth; ye shall put them to death. David refused to drink the water

to death. David refused to drink the water which the three valiant men of his army went which the three voltant men of his army went and preserved for him at the heard of their lives; saying, God forbid that I should drink the blood of these men; but he poured it out unto the Lord, as a kind of drink-offering, and acknowledgment of God's growness in preserving the lives of his captains in so dangerous an enterprise, 2 Sam. 22, 16, 17. To buy water to drink, and to drink water by meaning drinks the ulmant executions.

buy water to drink, and to orms water by wear-sure, denote the utmost security and extreme desolation, Lam. 5.4. Each. 4.11. Fod's judgments are often in scripture expressed under the notion of a cup of strong and intori-cating drink: and the suffering, or enduring of these is set out under the notion of drinking of the surface of the surface of the strong of the surface of the surface of the surface. such a cup. Sec Cup. In the hand of the Lord there is a cup, and the wine is red, the dream thereof all the wicked of the earth shall drink them, Peal. 75. 8. Thou hast made us to driek the wine of astonishment, Peal. 60. 3 Then hast filled us with horror and astonishment, as hast filled us with horror and astenishment, a if we had drunk some poisonous wine. Stan up, O Jerusalem, which hast drunk at the han of the Lord the cup of his fury: Hear now this thou afflicted and drunken, but not with wine less. 51. 17, 21. I will fill the kings, the pricess the prophets, and all the inhabitants of Jerusalem. salem, with drunkenness. Jer. 13: 13. that is, with the wine of terror and astonishmens, he resoon of these grievous calemities that shall

there mil's end. shalt be filled with drunkenous and socrow Sec Obed. 16. Rov. 14. 14.

Sec Obed. 16. Rev. 14. 16.

Drink is put for (1) The blood of Christ, John 6. 55. (2) Spiritual delight, Cant. 8. 2. (3) Aprictions, Mat. 20. 25. (4) The wrath of trod, Job 21. 20. Rev. 14. 10. (5) Greedy desire, Job 15. 16.

Gra 24. 14. lat mo d. 17. 45. [18. d. my lend, 65. 30. 38 he set rods when the flocks came to d. Exed. 15. 24 people marmured, what shall we d.? 31. 29. Mossu made the children of ferael d. of it. Len 16. 9. do not d. wine nor strong d. leat we die. 31. 28. Mosm made the children of farnel d. of it Lev 18. 9. do not d. wise ner strong d. lest ye die Arm. 4.3. neither shall be d. liquor of grapes Judg. 7. 5. that boweth down on his knees to d. Rath 2 9. when ethirst, go to the weamle and d. Sam. 33. No. turce majety men drew water, but David would not d. thereof, 17. 1 Cdr. 11. 1d, 19. 1 Kingr 17. 4. that then shalt d. of the brook Esth. 3 13. the king and Haman sat down to d. 7. 11. the king and Haman came to d. with Esther Job 21. 90. he shall d. the wrath of the Almighty Pt. 36. 8. make them d. of the river of thy pleasures 60. 2. made us to d. the wine of astonishment 60. 21. in w thirst they gave me vinceur to d.

68.1. made us to d. the wine of astonishment 68.21. im spithing they gave me vinegar to d. 75.8. the wicked of the earth shell d. them 73.44. their rivers into blood, they could not d. 68.5. thee gavest them teams to d. 110.7. he shall d. of the brook in the way

10c. t. se sanat a. or the overest in the way free. 4. 17. for they d. the wine of violence 31. 5. lest they d. and forget the law, and pervert 7. let him d. and forget his powerty Cast. 5. 1. d. yea, d. absadantly, O beloved les. 94. 9. strong drink bitter to them that d. it 51. 22. these shall no more d. it again 53. 25. these seems no mare a. tragam. 62. 9. they shall d. it in the courts of my holiness 63. 12. my servants shall d. but ye shall be thirsty fer. 16. 7. nor give the cup of consolation to d. 22. 13. and make them d. the water of gall

25. IS came nations, to whom I send thee, to d. i 22. Laponse nations, to whom I send thee, to d. it ld. and they shall d. and be mad 17. then I took the cup and made all nations to d. 27. d. ye, and be drunken, and spue, and fall 28. thus sait the Lord, ye shall certainly d. 25. 14. to this day they d. noos, but obey father's 4. 13. then then independent was not to d. of the

35. It to this day they d. noos, but obey father's Q. 12, they whose judgment was not to d. of the cap, shall sort go unpusished, shall surely d. of it Ezck. II. d. by measure, from time to time shalt d. 23. 25 thou shalt d. sinster's cup deep and large 34. 39, they d. that which ye have fouled Dan. S. 2 that the conceitions might d. therein dans 4.1, say to their masters, bring, and let us d. Obed. 16, so shall all the heathen d. centionally, when the best death of the world of the property of the shall all the heathen d. centionally.

Obd. 16. so shall all the heathen d. centinually, yes, they shall d. and shall swallow down Hab. 2. 18. d. thou, let thy foreskin be uncovered Hag. 1. 6. ye d. but ye are not filled with drink Zeck. 9. 15. and they shall d. and make a noise Mad. 10. 42. whose shall give to d. to one of these 39. 22. are ye able to d. of the cup that I shall d. 20 and be haptized with the baptism? Mark 10.38.

and be haptized with the haptism? Mark 10. 38, 23. ye shall d. indeed of my cup, Mark 10. 39, 27. he gave them the cup, saying, d. ye all of it 39. I say, will not d. henceforth till that day when I d. it new with you, Mark 14. 25. Luke 32. 18, 42. if cap may not pass except Id. thy will be done 27. 34. gave him vinegar to d. mingled with gall 10.

42. one filled a sponge with vinegar, and put it on a reed, and gave him to d. Mark 15. 35.
Mark 16. 18. if they d. any deadly thing, not hurt joka 4. 10. who it is that saith to thee, give me to d. John 4, 10. who it is that satt to usee, give me up. 7. 37, if any mean thirst, let him come to me and d. 18.11.cup my father hath given me, shall I not d.? I for. 10. 4. and did all d. the same spiritual drink 21. ye cannot d. the cup of the Lord and of devile 11.35.this do, as eit as ye d. in remembrance of me 19.11 and he are have all made to d. into one Shirit 12.13. and have been all made to d. into one Spirit DRINK water, or waters.

Gen.34.43 give me a little water of thy pitcher tod. Ezed. 7. If. shall lothe to d. mater of the river, 21. 11. Algori round about the river for water to d 17. I. there was no mater for the people to d.

6. shall come mater out of it, that they may d. "am. 5. 24. rause woman to d. bitter water, 26,27

I Kinga 13. R nor will I eat broad, nor d. water, 9. 17. M. fetch a little mater in a vossel that I may d. 2 Kings 2.17 valley filled with water that ye may d. 18.31 A.e. ery one waters of his cistom, Isa.36.16. 14 22. 7. then hast not given seater to weary to d. Pror. 5. 15. d. seaters out of thine own cisters. 5. 21. if the enemy in thirsty, give him water to d.

Joseph 3. 7. let them not feed nor d. water
Mark 9.41. who shall give you a cup of sater to d.
Joseph 4.7. Jesus saish to her, give me water to d.
17:m.5.23. d. no longer water, but use a little wise
DRIDK with wine.
Gen. 19. 32. let us make our father d. wine, 34.
33. and they made their father d. wine, 35.
Lev. 10. 9. nor d. wine when ye go into tabernacle
Num. 6. 3. the Nazarite shall d.no vinegar ef wine
On a four that the Nazarite may d. spine 20. after that the Nazarite may d. soins

Deut.28.39.thou shalt plant vineyards, but shalt n d. of the wine, per gather the grapes, Amer 5.11.

Judg. 13. 4. Manoah's wife might d. no wine, 7,14. 2 Sam. 16. 2, the wine, that such as be faint may d. Ps. 60. 2, best made us d. the wine of astonishment Prov. 4. 17. for they d. the wine of violence

9. 5. and d. of the wine which I have mingled

31. 4. it is not for kings, O Lemuel, to d. wine Eccl. 9. 7. go and d. thy wine with a merry heart Cant. 8. 2. I would cause thee to d. of spiced wine Inc. 5. 22. wes to them that are mighty to d. wine 24. 9. they shall not d. wine with a so

24. 9. they shall not d. wine with a song (92. d. the sons of the stranger shall not d. thy wine Jer. 35. 2. go and give the Rochabites wine to d. 6. we will d. no wine, ye shall d. no wine for ever Exch. 44. 21. noither shall any priest d. wine when Dan. 1. 16. took away the wine that they should d. Jed 3. 3. they have sold a girl for wine to d. Ames 2. 8. they d. the wine of the condemned 12. but ye gave the Nazaritos wine to d. 6. 6. that d. wine is bowle, and anoint themselves 9. 14. shall plant vineyards, and d. wine thereof Miss. 6. 15. but shall not d. wine, Zeph. 1. 13. Mark 15.24.zwe him tod swine ingeled with myrth

Mark 15.23 gave him tod. wine mingled with myrrh Luke 1. 15. John shall d. neither wine nor strong Rem. 14. 21. it is not good to eat flesh or d. wins Rew. 14. 28. ahe made all nations d. of the wins 10. same shall d. of the wins of the wrath of G. DRINKERS.

Psal. 69. † 12. the song of the d. of strong drink Jecl 1. 5. awake, and howl, all ye d. of wine DRINKS.

Heb. 9. 10. which stood only in meats, and d. and divers washings

DRINKETH.

Gen. 44. 5. is not this it in which my lord d.? Deut. 11.11. the land d. water of the rain of heaven Job 6. 4. the poison whereof d. up my spirit
15. 16. how fithy is man, who d. iniq. like water 33. 7. like Job who d. up scorning like water 40. 33. behold, he d. up a river, and hasteth not Prev. 36. 6. he that sendeth by a fool, d. damage Jos. 33. 8. he d. but he awaketh, and he is faint 44. 12. the smith, he d. so water and is faint Mark 2. 16. how is it that he d. with publicans? John 4. 13. whoseever d. of this water shall thirst 14. whoseever d. of water that I shall give him

14. whoseever d. of water that I shall give him 6. 54. whose d. of my bleed, hat he termal life 56. that d. my blood dwelleth in me, and I in him 1 Cer. 11. 99. he that d. unworthily d. dammation Heb. 6. 7. for the earth which d. in the rain DRINKING.

Gen. 24. 19. water for camels till they have done d. 22. as the camels had done d. the man took a golden ear-ring of half a shakel weight Ruth 3. 3. till Boaz had done eating and d. 18 am. 30. 16. they were eating and d. and dancing 1 Kings 4. 20. Judah and israel were many, d. 10. 21. Solomon's d. vessels of gold, 2 Chr. 9. 20. 16. 9. Elsh was d. || 20. 12. Solomon's d. vessels of gold, 2 Chr. 9. 20. 1 Chr. 12. 39. with David three days eating and d. Echt. 18. d. was seponding to the have none come. Esth. 1.8. d. was according to the law, none compel. Job 1. 13. his sons and daughters were d. 18.

Job 1. 13. his sons and daughters were d. 12. Inc. 22. 13. and behold, eating flesh, and d. wine Mat. 11. 12. for John came seither eating nor d. and they say, he hath a devil, Luke 7. 33. 19. Son of man came eating and d. Luke 7. 34. 24. 34. they were eating and d. till the flood came Luke 10. 7. eating and d. such things as they give Cel. 2, † 16. let no man judge you for eating or d. DRIVE.

Ezed. C. 1. with a strong hand shall he d. them out 21. 29, will send hornets, which shall d. out Hivite 29. I will not d. them out before thee in one year 30, by little and little I will d. them out before 31. and thou shalt d. them out before thoe 33. 2. I will d. out the Canaanite, the Amorite 34. 11. behold i d. out before thee the Amorite Num. 93. 6. that I may d. them out of the land

11. I may be able to overcome and d. them out 33. 52. then shall ye d. out all the inhabitants 55. but if ye will not d. out the inhabitants

me upon them, and which will put them to Jer. 2. 18. to d the waters of Sihor, waters of river cond. ...dud in Exok. 32. 33, Thou at the filled with drunkenness and socret to the filled with from the filled with them out and destroy the 12. 18. so no f man, d. thy scater with rembling 19. they shall d. their societ with easenshaled 19. 18. Lord thy God doth d. them out before the filled with from the filled with from the force the filled with from the force the filled with from the force filled with from the force the filled with from the filled with f preator and mightier than thou, 9. 4,5. José. 3.10 3. so shalt thou d. them out and destroy them 11. 23. then will the Lord d. out these nations 11. No. trees will the Laru a. Out takes matters 16. 19. Lord thy God doth d. them out before the Last. 12. 6. them will f d. out from before Israel 14. 19. then I shall be able to d. them out, as L. mid 15. 63. the children of Judah could not d. them out 17. 12. the children of Manageli could not d. out
13. but did not utterly d. them out, Judg. 1. 2d.

13. but did not utterly d. them eut, Judg. 1. 2d. 18. for thou shalt d. out the Canuanites 23. 5. the Lord shall d. them out of your sight 13. the Lord will so more d. out, Judg. 2. 3, 21. Judg. 1.19. Judah could not d. inhabitants of mount 21. Benjamin did not d. out the Jebusites 27. Manassah d. | | 29. Epiraim || 30. Zebulun 31. Asher || 33. Naphtali did not d. out 11. 94. whom the Lord our God shall d. out

Kings 4.24. d. go forward, slack not riding for me 2 Arigs 4.34. A go forward, sack not raing for me 2 Chrons. 30. 7. who didt 4. out the inhabitants Job 18. 11. terrors shall make afraid, and 4. to feet 18. he shall 4. him from light into drikness 94. 3. they 4. away the ass of the fatherless Paul. 44. 2. how thou didst 4. out the heathen 69. 9

68. 2. as smoke is driven away, so d. them away rev. 22. 15. but rod of correction shall d. it away Pres. 32. 15. but rod of correction shall d. it away Jaz. 32. 19. and I will d. thee from thy station Jar. 34. 9. to be a curse whither I shall d. them 27. 10. that I should d. you out, and ye perish, 15. 46. 15. they stood not, because Lord did d. them Firck. 4. 13. among Gentiles, whither I will d. them Dan. 4. 25. and they shall d. thee from men, 32. Hos. 9. 15. I will d. them out of my house Lead 9. 00. I will d. them out of my house lead.

José 2. 20. 1 wild the northern army into a land Zeph. 2. 4. they shall d. out Ashdod at noon-day Jets 27. 15. the ship was caught, we let her d. Gal. 5. † 7. ye did ran well, who did d. you back!

DRIVEN.

DRIVEN.

Gen. 4. 14. behold, thou hast d. me out this day
Ezsel.10.11. they were d. from Pharaoh's presence
23. 10. the beast be d. away, no man seeing it
Leo. 26. † 38. sound of a d. leaf shall chase them
Num. 32. 21. till he have d. out enemies before him
Dent.4.19.1est thou shouldest be d. to worship them
30. 1. whither the Lord thy God hath d. thee
4 if now of them he d. out to the utmost parts

4. if any of them be d. out to the utmost perts Jesh. 23. 9. the Lord bath d. out great sations I Sam. 26. 19. for they have d. me out this day Jeb 6. 13. and is wisdom d. quite from me? 13. 25. wilt thou break a leaf d. to and fro?
 16. 16. he shall be d. from light into darkness 30. 5. they were d. forth from among men Psd. 40.16. let them be J. backward that wish evt. 68. 2. as smoke is d. away, so drive them away 114. 3. sea saw it and fied, Jordan was d. back, 5. Pres. 14. 32, wicked is d. away in his wickedness Eccl. 2. † 15. God requires h that which is d. away Isa. 8. 22. and they shall be d. to darkness

124. S. 22. and they shall be 4. to darkness
19. 7. every thing sown by the brooks be d away
41. 2. he gave them as d. stubble to his bow
Jer. 8. 3. who remain in all the places whither 1
have d. them, 23. 3, 8, | 20. 14, 18, | 32. 37.
16. 15. from all the lands whither he had d. them 23. S. ye have d. them away, and have not visited 19. they shall be d. on and fall therein

40. 12. out of all places whither they were d. 43.5.
46. 28. a full end of nations whither I have d. thee 49. 5. ye shell be d. out every man right forth 50. 17. Israel, the lione have d. him nway Ezek. 31. 11. I have d. him out for his wickedne 34. 4. nor brought again which was d. away, 16. Dan. 4. 33. and he was d. from men, 5. 21. 9. 7. thro' all countries whither thou hast d. them Hos. 18.3. se the chaff that is d. with the whirlwind Mic. 4. 6. I will gather her that was d. Zeph. 3. 19. Luke 8.39, he was d.of the devil into the wilderness

Acte 27, 17, they strake sail, and so were d. 97. we were d. up and down in Adria at midnight.
Jam. 1. 6. is like a wave of the sea d. with the wind
3. 4. the ships though great are d. of fierce winds
DRIVER.

1 Rings 22 34. Ahab said to the d. of his chariot Job 39. 7. nor regardeth the crying of the d. DRIVETH.

2. Eings 9. 90. driving is like Jehu, for he d. furrously Psal. 1. 4. ungodly like chaff which wind d. away Prov. 25. 23. the north-wind d. away rain Mark 1. 12. the spirit d. him into the wilderness

DRIVING.
Judg. 2. 23. Lord left without d. them out hastily 2 Kings 9. 20. and the d. in like the d. of Jehu 1 Caren. 17.21. by d. out nations before thy people DROMEDARY

Is a sort of camel; it is called Dromedary from the Grock.dremo, frun.by reason of its running very swiftly. Dromedaries are smaller than very swiftly. very swiftey. Dromediers are music than common caucie, sieuderer, and mere nimble. Upon their backs they have a kind of natural saddle, which is composed of a great doal of hair: that stands up, and forms as it were h

large bunch. In eastern countries, when persons | Josh. 15. 14. Caseb d. thence the some of Anak make use of Dromedarion. It is send that they can go a hundred miles in a day with them;

can go a hundred miles in a day with them; nay, some affirm, that there are some which will travel a hundred and fifty miles in a day. There are two seets of Dromodaries, one of a larger hind, with two bunches upon its back; the other lesser, with only one. Both are very common in the western parts of Asia, such as Syria, and Arabin. That which hath but one bunch upon its back, is more commonly called Camel; the ather is named Dromodary. They are both capeable of very great fatigues; their hair is soft, and shorn, but about the middle of their back, camele have a little swiscence covered with hair. a feet kave a little eminence covered with hair, a feet high upon their bunch; and Dromedaries have ing a spon teer vance, and Dunious active heave, two bunches, and two eminences of hair, which however, are very small; and if it be rightly considered, Dromedaries and Camels are no more hunch-backed than other animals. They more nunca-occas than other animals. They have no have no fingers and fore-toeth; they have no horn upon their feet, for they are only covered with a feehy skin. It is said, that when they drink; they disturb the water with their fost; some believe they do this to make the water some believe they do this to make the water heavier, that it may continue longer in their stomache. They are said to drink a great deal, and keep it a long time, against their being thirsty afterwards; may some will have it that travellers upon pressing necessities open their stomachs, take out the water contained in them, stomachs, take out the water contained in them, and actiefy their thirst with it: The stomach of these creatures is composed of four ventricles, and in the second there are several mouths which open a passage into about twenty cavities made like sacks, that serve

them for conservatories of water.

Jer. 2-23, thou art a swift d. traversing het ways

DROMEDARIES.

1 Kings 4.39, they brought barley and straw for d. Esth. 8.10, and sent letters by riders on young d. Isa. 60.6. d. of Midian and Ephah shall cover thee DROP.

sa. 40. 15. the nations are as the d. of a bucket DROP, Verb.

Deut. 32. 2. my doctrine shall d. as the rain

33. 28. also heavens shall d. down daw, Prov. 3.90.

Job 38. 28. which clouds do d. and distil upon man Ps. 65. 11. crownest year, and thy paths d. fatness
12. they d. on the pastures of the wilderness

Prov.5.3.lips of a strange woman d.as honey-comb Prov.5.3.lips of a strange woman d.as noney-comb (rast.4.11.ht) lips, my spouse, d.as the honey-comb Isa. 45. 8. d. down, ye heavens, from above Fizek. 20.46.d.thy word toward south, and prophesy 21.9.d. thy word toward holy places and prophesy foel 3. 18. the mountains shall d. down now wine,

and the hills shall flow with milk, Ames 9. 13. 9mos7.16.d.not thy wordagainst the house of Isaac Mic. 2. † 6. d. not, say they to them that prophesy DROPPED.

Judg. 5. 4. the heavens d. the clouds also d. water 1 Sam.14.26. were come into wood, behold honey d. 2 Sam. 21, 10, till water d. on them out of heaven leb 29. 22. and my speech d. upon them

Ps. 68. 8. the heavens also d. at the presence of God Cant 5. 5. my hands d. with myrrh, and fingers DROPPETH.

Psal. 119. † 28. my soul d. for beaviness, strengthen

Padl. 119. 7:29. my soul d. for beaviness, strengthen Eccl. 10. 18. through dieness the house d. through DROPPING, S.

Prov. 19. 13. a foolish son is calamity, and the contentions of a wife are a continual d. 27. 15.

Cant. 5. 13. his lips d. awest-smelling myrth

Amos 6. † 11. I will smite the great house with d.

DROPS. Job 36, 27, he maketh small the d. of water 38. 28. or who hath begotten the d. of the dew? Cant. 5. 2. and my locks with the d. of the night /.uke 22. 44. his sweat was as great d. of blood DROPSY.

Luke 14. 2. there was a man before him, who hadd. DROSS.

Poal. 119. 119, thou pattest away the wicked like d. Prov. 25. 4. take away the d. from the silver 26. 30, are like a potsherd covered with silver d. Ira. 1.23 silver is become d. wine mixed with water 25. I will purely purgo away thy d. and thy tin Exek. 22. 18. house of Israel is to me become d. 19.

DROVE, 8. Gen. 32. 16. every d. by themselves, and said, pass over before me, and put a space betwirt d. and d.
19. so commanded he all that followed the d.

33 S what meanest thou by all this d.which I met?
DROVE, Verb.

14en. 3. 34. so God d. out the man, and he placed at the east of the garden of Eden cherubims 15.11. when the fowls came, Abram d. them away Erod. 2, 17, the shepherds came and d. them away Erod. 2, 17, the shepherds came and d. them away | 1 Cor. 11. 21. one is hungry, and another is d. Num. 21, 32. they dout the Amorites that were there. 1 Thess. 5. 7. they that be d. are d. in the night

Josh. 13. 14. Cach d. thence the come of Anal. 1 Chr. 8. 13. w. o. d. away the unhabitants of Gast Hab. 3. 6. he beheld, and d. asunder the nations John 2. 13. he d. them all out of the temple DROUGHT.

Gen. 31. 40. thus I was, in the day d consumed me Daut. 8. 15. wherein were fiver serpents and d. 28. † 52. the Lord shall smite thee with the d. Job 94. 19. d. and heat consume the snow-waters Jeb 24. 19. d. and heat consume the snow-waters Psal. 33. 4. my mointure is turned into d.of summer Isa. 38. 11. the Lord shall satisfy thy soul is d. Jer. 2. 6. the Lord that beought us theo's a land of d. 17. 8. and shall set be careful in the year of d. 50. 38. a d. is upon her waters, they shall be dried Hest. 13. 5. I did knew thee is the lead of great d. Hag. 1. 11. and I called for a d. upon the land DROWN.

Cant. 8.7. cannot queuch love, nor can floods d. it 1 Tim. 6.9. into foolub lusts, that d. men in perdition DROWNED.

Exod.15.4.lis chosen captains are d. in the Red sea Ames c. c. it shall be d. as by flood of Egypt, 9. 5. Mat. 18. 6. better he were d. in the midst of the sea Heb. 11. 29. which the Egyptians enseying to do, DROWSINESS. (were d.

Prev. 23. 21. and d. shall clothe a man with rage DRUNK. Lev. 11. 34. all drink that may be d. shall be uncl

Dext. 29. 6. have not exten bread, nor d. wine 32. 42. I will make mine arrows d. with blood Judg. 15.19. when Samson had d. Spirit came again Ruth 3.7. when Boaz had eaten and d.he went t Sam. 1. 9. Hannah rose up after they d. in Shiloh 15. I have d. neither wine nor strong drink Sam.11.13. David made Uriah d. and he went out

3 Sam. 11.13. David made Urish d. and he went out. If Kinge 13. 22, and hast eaton bread and d. water 16. 9. as Elah was in Tirzah, drinking himself d. 20.16. Benhedad was drinking himself d.in pavil. 2 Kinge 6.23. they had eaten and d.sent them away 19.24. have diggod and d.atrange waters, is d. 37.25. Cast. 5. 1. 1 have d. my wine with my milk Isa. 42. † 24. nor hast thou made me d. with the fat

51. 17. which hast d. the cup of his fury 63. 6. and I will make them d. in my fury Jer. 46. 16. sword shall be made d. with their blood 51.57. I will make d. her princes and her wise men Exck. 34. 18. and to have d. of the deep waters

Dan. 5. 4. they d. wine, and praised the gods 23. thou and thy concubines have d. in them So and an in concentration of the solution of Eph. 5. 18. be not d. with wine wherein is exce Rev. 17. 2. made d. with the wine of her fornication 3. for all nations have d. of the wine of wrath DRUNKARD.

Deut. 21. 30. this our son is a glutten and a d. Prov. 23.21. for d. and glutten shall come to poverty 26. 9. as a thorn goeth up into the hand of a d. Isa. 24. 30. the earth shall reel to and fro like a d. 1 Cer. 5. 11. with a brother a fornicator or a d. eat DRUNKARDS. [not

Peal. 69. 12. and I was the song of the d. Isa. 28. 1. woe to pride, to the d. of Ephraim, 3. Ezck. 23. 142. d. were brought from the wilderness Joel. 1. 5. awake, yo d. and woep, howl, ye drinkers Mah. 1. 10. and while they are drunken as d. 1. Cond. 1. 5. awaken 1. 10. and while they are drunken as d. 1 Cor. 6. 10. nor d.shall inherit the kingdom of God

DRUNKEN.

See on DRINK. Gen. 9. 21. Noah was d. and he was uncovered Deut. 29. † 19. to add the d. to the thirsty 1 Sam. 1. 13. Eli thought Hannah had been d 14. Eli said to her, how long wilt thou be d.? 25.36.Nabal's beart was merry, for he was very d Job 12, 25, to stagger like a d. man, Peal. 107, 27, Isa. 19, 14, as a d. man staggereth in his vomit 29. 9. they are d. but not with wine, 51. 21. 29. 9. they are d. but not with wine, 51. 21.
34. † 7. and their land shall be d. with blood
49. 28. they shall be d. with their own blood
51. 17. thou hast d. the dregs of cup of trembling
Jer. 23. 9. my bones shake, I am like a d. man
25. 27. be d. and spue, and fall, and rise no more
49. 25. make ye him d. for he magnified himself
49.12. behold, they have assuredly d. and art thou 51. 7. Babylon a golden cup that made all earth d. 30. I will make them d. that they may sleep am. 3. 15. he hath made me d. with wormwood 4. 21. O Edom, thou shalt be d. Nuk. 3. 11. 5. 4. we have d. water for money, wood is sold Ezek. 39. 19. ye shall drink blood till ye be d. Nak. 1. 10. and while they are d. as drunkards Hab. 2. 15. his neighbour, and makest him d. also Mat.24.49.shall begin to smite his fellow-servants, and to eat and drink with the d. Luke 12. 45.

Luke 17.8.make ready, serve till I have eaten andd. Acts 2. 15, for these are not d. as ye suppose

Rev. 17.6. I saw the woman 4. with bloud of miss DRUNKENNESS.

Deut. 89, 19, 1 walk in imaginat, to add d. to third Ecol. 30, 17, princes out for excength, and not fard Jer. 13, 13, will fill inhabitants of Jerusalem withd. Ezek.El. 33. thou shalt be filled with d. and series Luke 21.34. lest your hearts be overcharged with d. Rom. 13. 13. let us walk, not in rioting and d. Gal. 5. 21. the works of the flesh are murden, d. DRY

By the words annexed to DRY, the meaning is obvious. It is species of land, ground, prvision, waters tross, and other things. The prophet leaks opening of the Monash egg. He shall grow up as a root out of a dry ground Isa. 53. 2. Which prophecy respects our be-view's mean original, either as he sprang of view's mean original, either as he sprang of the Joursh waten, neich, about the time of his appearing in the world, was poor, despeed, and enclaved. Or, by the thy ground, may te understood the orgal family of David, which, at that time, was poor, decayed, and contem-tible. The same prophet says, chap. 5d. Neither let the cannech say, behold, I am a cry trou. The Lord, by his prophet, does here es-courage the sunuch, who, being sucheded from the congregation of the Lord, Dent. 23, 1, and also by reason of his barrenness, which was often threatened as a curse, and was matter aften threatened as a curse, and max matter of repreach among the leven, night be ready to think that he was cast out of God's cost nant, and cut of from his people, to exhem the blassing of a numerous posterity max premised. Yet he is desired not to be discouraged in these accounts, and assured that God would accept of him, notwithstanding his barren-ness, and his being excluded from the partici-nation of church privileyes.

pation of church privileges.
Asn our Saviour was led away to be crucifed,
he tolls the Jown, Luke 23, 31, If they do these things in a green tree, what shall be done in the dry? If such evils befull me, who have deserves no such thing, but rather to be cherished and kindly entreated; what will befull you, who are fitted for destruction, like dry wood for the fer? filted for destruction, like dry wood for the for? The prophets conctinues compare a barren and unfruiful people to a dry land. Isa. 41. 18, 1 will make the Jews and Gentiles, who are like a dry and barren widerness, to become fruiful. In other places, when yindyments are threatened upon a land, it is said to be made a widerness a dry land, a desent, Jer. 50. 12. ce. 7. 10. meat-offering mingled with oil and d. 39. 96 is not account to hand d.

13. 30. it is a d. scall, a leprosy on the head Jesh. 9. 5. bread of provision was d.and monkly, 12.

Judg. 6. 37. and it be d. on all the earth beside 39. Gideon said, let it now be d. only on the fleets Job 13. 95, wilt thou pursue the d. stubble? Peal. 105. 41. they ran in d. places like a river rov. 17. 1. better is a d. morsel and quietness lea. 25. 5. as the heat in a d. place, even the he 32.2. a man shall be as rivers of water in a d. place 44. 27. that saith to the deep, be d. I will dry up 56. 3. neither let the ennuch say, I am a d. tree Jer. 4. 11. a d. wind, not to fan, nor to clease.

51. 36. I will dry up, and make her springs d.

Ezek. 17. 24. that have made the d. tree flourish 20. 47. it shall devour every d. tree in thee 30. 12. I will make the rivers d. and sell the land

30. 18. I will make the rivers d. and sell the lans 37. 2. the bones were very d. || 4. O ye d. bones Hos. 9. 14. give them d. bressts 13.15. his spring shall become d. fountain dried up Nah. 1. 4. he rebuketh the sea, and maketh it d. 10. they shall be devoured as stubble fully d. Zeph. 9. 13. will make Nineveh d.like a wildersen 14. 14. https://dx.10.11.

Mat. 12.43.he walketh thro'd. places, Luke 11.34. Luke 23.31.if in green tree what shall be done ind.?

DRY ground.
Gen. 8. 13. behold the face of the ground was d Exed.14.16. Isr. shall go on d. ground in the sea. Z.
Josh.3.17. the priests that born the ark stood firm on
d. ground in Jordan Israel passed on d. ground 2 Kings 2. 8. Elijah and Elieha went over on d. g. Ps. 107.33. he turneth water-springs into d. ground 35. he turneth d. ground into water-springs

Isa. 44. 3. I will pour floods upon the d. gree 53. 2. he shall grow as a root out of a d. groupd Exck.19.13.she is planted in a d. and thirsty groupd

See Land.
DRY, Verb.
Job 12.15, he withholdeth the waters and they dup Jos 12, 13, he winnowed in the waters and they supplies 15, 30, the flame shall d. up his branches Isa. 42, 15, I will d. up herbs, I will d. up the poor's 44, 27, I will d. up the year. Jer. 51, 36, saith the Lord, I will d. up her sea Zech. 10, 11, the deeps of the river shall d. up DRIED.

Gen. 8. 7. until waters were a up from earth, 12
14. on the twenty-seventh day was the earth a

2re. 2.14. shalt offer green ears of cora d. by fire Nrm. 6.3. n. r shall be est moist grapes or d. 11. 6. our soul se d. away, there is nothing at all fast. 2.10. have beard how the Lord dup fied see 4.23 the Lord your God d. up waters of Jordan, as Lord did fied see, which he d. sp from before us 5.1. heard the Ld. had d. up the waters of Jordan fadg. 16. 7. bind me with with that were never d. [Kerrs 13. 4. and Lordan and Annual Comments of Section 15. 4. and Lordan and Annual Comments of Section 15. 2. and Lordan and Annual Comments of Section 15. 2. and Lordan and Annual Comments of Section 15. 2. and Lordan and Annual Comments of Section 15. 2. and Lordan and Annual Comments of Section 15. 2. and Lordan and Annual Comments of Section 15. 2. and Lordan and Annual Comments of Section 15. 2. and Lordan and Annual Comments of Section 15. 2. and Lordan and Annual Comments of Section 15. 2. and Lordan and Section 15. and Lordan and Section 15. and Lordan and Lordan and Lordan and L | Kings |3. 4. and Jeroboam's hand d. up

17. 7. the brook d. bocause there had been Mings 19. 34. and with the sole of my foot have 14 all the rivers of besieged places, Isa. 37. 25. Is 16. his roots shall be d. up beneath

36) 15. 10. his roots stail as al. up osteam 25. 4. they are d. up they are gone away Pad. 22. 15. my strength is d. up like a potherd 63.3 my throat is d. mine eyes fail while I wait 105. 9. he rebuked the Red esa, and it was d. up lsa. 5. 13. and their multitude d. up with thirst 19.5 the river shall be wasted and d. up

5 the brooks of defeace shall be emptied and dup 5.1 10, art thou not it which half d. the sea?

Jer. 32.10 pleasant places of wilderness are d. up

50.20 upon her waters, and they sha!! be d. up

Erch.17.24, shall know that I have d. up green tree 19. 12. and the east wind d. up her fruit

37. 11. they say, our bones are d. and hope is lost thes. 9.16. their root is d.up, they shall bear no fruit 13. 15. and his fountain shall be d. up

Jel J. 10. the new wine is d. up, the oil languisheth
12. the wine is d.up || 90.rivers of waters are d.up
Zeck. 11. 17. his arm shall be clean d. up Mark 5, 39, the fountain of hor blood was d. up 11. 90, they saw the fig-tree d. up from the roots Rev. 14. † 15, for the harvest of the earth is d. 16.12 the water of Euphrates was & up DRIEDST.

Prel. 74. 13. the flood, thou d. up mighty rivers DRIETH.

At 14. 11. and as the flood decayeth and d. up Prev. 17. 22. but a broken spirit d. the bo Nat. 1.4.L. makes the sea dry, and d. up all rivers
DRY-SHOD.

loc.11.15. shell smile river, and make men go d.-ak.
DUE, DUE.
Lee. 10. 13. because it is thy d. and thy son's d. 14.

Prat. 18. 3. this shall be the priest's d. from people 1 Chr. 18. 13. we sought him not after the d. order 16. 29. the glory d. to his name, Psal. 29. 2. 1 95. 8. Net. 11.23. a portion for singers, d. for every day Pres. 3.37. withhold not from them to whom it is d. Nat. 18.34. till be should pay all that was d. to him Late 23. 41. we receive the d. reward of our deeds Rem. 13. 7. render tribute to whom tribute is d.

DUE benevolence.

1 Cor 7.3 let the husband render to the wife d. DUE scases.

I.es. 26. 4. I will give you rain in d. s. Dent. 11. 14.
Nam. 28. 2. observe to offer to me in their d.season Psal. 104, 27, give them their meat in d. a. 145, 15. Proc. 1.5 23. a word spoken in d. s. how good is it.

F.ccl. 10. 17. when thy princes eat in d. sesson

Mat. 24. 45. to give them meat in d. s. Luke 12. 42.

Gal. 6. 9. in d. season we shall seap if we faint not

DUE time.

Deut. 32, 35, their foot shall slide in d. time Rem. 5. 6, in d. time Christ died for the ungodly I Cer. 15. 8, seen of me, as of one born out of d.time I Tim. 2. 6. a ransom, to be testified in d. time Tit. 1. 2 but hath in d. time manifested his work 1 Pst. 5. 6. that he may exalt you in d. time DUES.

Rem. 13. 7. render therefore to all their d. tribute DUKE.

Ges. 36. 40. d. Alvah, d. Jetheth, 1 Chron. 1. 51. DUKES.

Gra. 36. 15. these were d of the sons of Esau, 19.
21. these are the d. of the Horites, 29.
Ered. 15. 15. then the d. of Edom shall be amazed set. 13.21. Hur, and Reba, which were d. of Sihon DULCIMER.

Des. 2.5. flute, d. and all kinds of music, 10, 15

DULL. Met. 13. 15. this people's heart is waxed gross

their care are d. of hearing, Acts 23. 37.
Ho. 3.11. hard to utter, seeing ye are d. of hearing
DUMB

is taken (1) For one that cannot speak for want of natural ability; Exod. 4. 11, Who maketle the dumb, or deaf, or blind? have not I the Lord! (2) For one that cannot open to, and rack others, for lack of grace and knowledge; 1s. 3s. 19, His watchmen are ignorant, they are dumb dogs, they cannot bark. (3) For one that will not speak, though he can, being sub-missive and silent under the dispensations of Gal's previdence; Paul. 39, 9, I was dumb, I mount not my mouth, because thou didst it.
(4) For such as cannot speak in their own touse, either through ignorance and infirmity, W because of the dread of their more potent!

appointed to destruction. (5) For one that is what speechless by divine eastary; Dan. 10. 15, When he had spoken such words, I became

dumb, or deaf spirit, is a spirit that make: those persons deaf, or dumb, whem he pes-seeses. Mark 9. 17, 25.

Ezed. 4. 11. or who maketh the d. or deaf,or blind? Azed. 4. 11. or who makets the d. or deal, or sines? Peal.38.13. I was as d. man, openoth not he mouth 39. 2. I was d. with stence, I held my peace, 9. Pres. 31.8. open thy mouth for the d. in cause of al. 12a. 25. 6. and the tongue of the d. shall ming 53. 7. and as a sheep before her shearers to d.

56. 10. his watchmen are blind, they are all d.dogs Ezek. 3.96, he d.and shalt not be to them a reprover

Ezck. 335. be d.and shall not be to them a reprover 44. 37. thou shall speak, and be no more d. 23.92.my mouth was opened, and I was no mored. Dan. 10.15. I set my face to the greend, I became d. Hab. 2. 18. trusteth therein, to make han d. idols 19. woe to him that saith to the d. stone, arms

Mat. 9, 32, they brought to him a d. man po 33. devil was cast out, the d. spake, Luke 11. 14. 12. 22. one blind and d. and he bealed him

12. 22. one blind and d. and he beated him 15. 20. having with them those that were blind, d. 21. the multitude wondered, when they saw the d. speak, and the blind to see, Airar R. 37. Merk 9. 17. brought my son who hath a d. spirit 25. thou d. spirit, I chaffe thee come out of him

Luke 1.30 behold, then shult be duntil the day that

Acts 3.32 and like a lumb d. before his shearer Cor. 12. 2. carried away to these d. idula, even as 2 Pet. 2. 16. the d. ass speaking with man's voice DUNG.

By dang is represented any thing that is nau-secus, or leaknown, as the coreases of the dead, Jet. 8. 2. | 9. 22. The wicked man, says Job, shall perish for ever, like his own dung, Job 50. 7. which men cast away mith contempt, and abhorrence. To speed dung upon the faco, expresses the greatest contempt, under-value, and scorn. Mal. 2. 3, I will spread race, expresses the greatest contempt, unservative, and scerm. Mal. 9. 3, 1 will spread dung upon your faces, even the dung of your solemn feasts. I will peur disgrace and costempt upon you, and reject your persons and escriptces, with as much contempt as if I took the dung of those scorifices and three it in your faces. The aportle Paul caye, Phil. 3. d. I count all things but dung, that I may wise Christ. All thangs, without Christ, are as dung, utterly insuficient to pro-

Christ, are as dung, utterly insufficient to pro-cure our pardon and acceptance with God. Dove's Dune; see on Dove.

Exad. 29. 14. but the flesh, skin, and d. shalt thou burn, Lev. 4. 11. | 8. 17. | 16. 27. Nuss. 19. 5. 1 Kings 14.10. Lake away, as a man taketh away d. 2 Kings 6. 23. the fourth part of a dab of doves' d. 9. 37. carcase of Jerobel shall be as d. in the field 18. 27. that they may eat their own d. Lea. 26. 12. Job 20.7, yet be shall perish for ever like his own d. Peal. 82. 10. they became as d. for the earth Les. 5. † 25. their carcases were as d. Jev. 25.

Jer. 8. 2. they shall be for d. on the face of the earth 16. 4. they shall be as d. || 25. 33. they shall be as E. || 25. 33. they shall be d. || 25. 33. they shall be d. || 25. 34. they shall be d. || 25. 35. they shall be d. 15. lo, I have given thee cow's d. for man's d. Zeph. 1. 17. and their flesh shall be as the d.

Mal. 2. 3. I will corrupt your seed, and spread d. on your faces, even the d. of your solemn feasts Phil. 2. 8. I do count all things but d. to win Christ DUNG, Verb.

Luke 13. 8. let it alone, till I dig about it, and d. it DUNG GATE.

Nch.3.13.Hanun repaired valley-gate to the degate
14. but the deg. repaired Malchia son of Rechab
12.31. one company went on wall toward degate
DUNGHILL.

Sam. 2.8 he lifteth up beggar from d. Po. 113.7. Ezra 6. 11. let his house be made a d. for this Isa. 25. 10. even as straw is trodden down for the d I) an. 2. 5. and your houses shall be made a d. 3. 29. their liques shall be made a d. because Luke M. 35. uneavoury salt is not fit for land or d. DUNGHILLS.

Lam. 4. 5. were brought up in scarlet, embrace d. DUNGY.

have seen d. gods, wood and stone DUNG-PORT. Deut. 29.† 17. ye h

Nch. 2.13. Nehemiah went to thed. port and viewed DUNGEON.

Gen. 40. 15. that they should put me into the d.
41. 14. they brought Joseph hastily out of the d.
Exad. 12. 29. to the first-born of the captive in d. Isa. 24. † 22. shall be gathered as prisoners in the d. Jer. 37. 16. when Jeremiah was entered into the d. 36. 6, they cast him into d. was no water in d. 9.
10. take up Jeremiah out of the d. before he die

12.1st them down by cords into the d.to Jeromiah

adversaries, or of the majesty of him that site | Jer. 38. 13. so they drew up Joreman out of the d.
in judgment; Frov. 31. c, Open thy mouth
for the dumb in the cause of all such as are
appointed to destruction. (5) For one that is

Prev. 8.18. yea, d. riches and rightsons. are with me fea. 23. 18. her merchandise shall be for d. clothing DURETH.

Mat. 13. 21. hath not root in himself, d. for a while DURST.

Esth. 7.5. he that d. presume in his heart to do so Job 32. 6. alraid, I d. not show you mine opinion Mat. 32. 46. no man able to answer him, nor d.ask any more questions, Mark 12. 34. Luke 20. 40. John ML. 12. mone of disciples d. ask, who art thou? Acts 5. 13. and of the rest d. no man join to them 7. 32. then Moses trembled and d. not behold Jude 9. he d. not bring ag. him a railing accusation DUST.

The Hobrowa, when they mourned, put dust or ashes upon their heads. Josh 7. 5, Joshus and the elders of Israel put dust upon their heads. In their affections they set does in the dust, and throu themselves with their faces upon the ground. Lam. 3. 29, He putted his mouth in the dust, if so be there may be loops. Ist. 47. 1, Come down and sit in the dust, O virgin daughter of Babylen, sit on the ground. In Acts 22. 32, some of the Iswa, in the height of their rage, threw dust into the air, as it were to shew that they would reduce to proader the speatle Paul, whom they had taken in the temple.

eposite Paul, whem they had taken in the temple.
The dust denotes likewise the grave and death. Gen. 3. 19, Dust thou art, and to dust thow shall return. Job 7. 21, For now shall I skep in the dust. Psel. 32, 15, Thou hast brought me into the dust of death. The dust significative into the dust of death. I will make thy seed as the dust of the carth. And Balaam, when the sight of the largelitch. many my seen as the dust of the carth. And Bulann, upon the sight of the Isroelitish camp, eags, Who can count the dust of Jacob? Num. 23. 10. This wast multitude of the Israelites, who are as numerous as the dust. And in Paul. 78. 27, He rained flock also upon them as dust: a great multitude of quails, as if they were dust.

if they were dust.

Dust signifies a most low and misorable condition. 1 Sain. 2.8, God raiseth up the poor out of the dust. Nat. 3 IR, Thy nobles shall dwell in the dust. They shall be reduced to a mean condition. Cur Saviour commands his disciples to shake the dust off their feet against assepts to small the dust on their est against those who would not hearlien to them, nor receive them, Mat. 10. 14. Luke 9. 5. to skew thereby, that they desire to have me commerce with them; that they abhor every thing belonging to them; and that they give them you to their misery and hardness. Dust signifies

earthly things, Amos 2. 7.
Gon. 3. 14. d. shalt thou eat all the days of thy life 19. d. thou art, and unto d. shalt thou return 13. 16. so that if a man can number the d. of earth Exet. to speak to Lord, who are but d. and sahes
Exed. 8, 16, say to Aaron, smite the d. of the land
17, for Aaron smote the d. of the carth
9, 9, it shall become small d. in all the land

Lev. 14.41, shall pour out the d. they scrape off 17.13, pour out the blood, and cover it with d. Num 19. † 17. take of the d. of the burnt heifer 23. 10. who can count the d. of Jacob?

EX. 10. who can count the d. of Jacob? Deut. 9.31. I cant the d. into brook. 2 Kings 23. 12. 23. 24. Lord shall make the rain of thy land d. Jack. 7. 6. and the elders put d. on their heads. 2 Sam. 16. 13. Shime: cursed David, and cast d. 1 Kings 18. 28. the fire of the Lord consumed the d. 00.10. (the def Sameria shall of the fire for the Lord consumed the d.

30.10. if the d.of Sameria shall suffice for handfule 2 Chron. 34. 4. Josiah made d. of the images Job 2. 12. they sprinkled d. upon their heads 7.5.my flesh is clothed with worms and clode of d.

7.5.my flesh is clothed with worms and clode of d.
10. 9. and wilt thou bring me into d. again?
20. † 2: ton is taken out of d. and brass molten
6. as for the earth, it hath d. of guld
34. 15. all flesh perish, man shell turn again to d.
38. 38. when the d. groweth into hardness
42. 6. I abhor myself, and repent in d. and a shee
Peal. 23. 15. thou hast brought me into the d.
30.9. shall d. praise thee, shall it declare thy truth?
72. 9. and his enemies shall lick the d.
78. 37. he rained flesh also upon them as d.
109. 14. the accounts for the count had thereof.

109. 14. thy servants favour the d. thereof 103. 14. he remembereth that we are d. Eccl. 12.7, then shall the d. return to the carth

74c. 2, 1]0, go into the caves of the d. for fear 34. 7, their d. shall be made fat with fatness 9, the d. thereof shall be turned into brimstone 40. 12, who bath comprehended the d. of earth?

49. 23. they shall lick up the d. of thy feet 52. 2. shake thyself from the d. O Jerusalem

65. 25. and d. shall be the screent's ment Lam. 2.10. have cast d on their heads, Erek. 27. 30

Ezek. 24. 7. she poured it not, to cover it with d. 1 96. 4. I will also sorape her d. from he 10. by his horses, their d. shall cover thee Amos '2. 7. that pant after the d. of the earth

Amos 2. 7. that pant after the d. of the earth Mat. 7. 17. they shall like the d. like a serpent Nah. 1. 3. and the clouds are the d. of his feet Hab. 1. 10. for they shall heap d. and take it Mat. 10. 14. when ye depart out of that city, shake off the d. of your feet, Mark 6. 11. Luke 9. 5.

Luke 10.11, even the d. of your city we do wipe off
Acts 13 51, they shook off the d. of their feet
\$2, \$3, and as they throw d. into the air Rev. 18. 19. they c cast d. on their heads, and cried

Gen. 13. 16. I will give thoo the land, and make thy seed as the d. of the certh, 28. 14. 2 Chron. 1. 9. Dest. 9. 21. I stamped the call small as the d. 1 Sam. 22, 43. I beat them as small as d. Ps. 18, 42 3 San. 22 124, then shalt thou lay up gold as the d. 97, 18, though he heap up silver as the d. 1sa. 5, 24, snil their blossom shall go up as d. 40, 15, the nations as the small d. of the balance 41. 2. he gave them as the d. to his sword Zoph. 1. 17. their blood shall be poured out as d. Zech. 9. 3. and Tyrus heaped up silver at the d. In the DUST.

7.3 4. 19. on them, whose foundation is in the d. 7. 21. now shall I sleep in the d. thou shalt seek 16. 15. and I have defiled my horn in the d. 17. 16. when our rest together is in the d. 20. 11. which shall lie down with him in the d. 21. 26. they shall lie down alike in the d. 39. 14. leaveth eggs, and warmeth them in the 40. 13. hide them in the d. together, and bind "sal. 7. 5. let the enemy lay mine honour in the d. 2d. 2. aw. must unsee in the d. for tent of the Lord 2dt. 19. awake and sing, ye that dwell in the d. 47. 1. come down and sit in the d. O virgin f.am. 3. 29. be putteth his mouth in the d. if so be /) an. 12.2. many that sleep in the d. shall awa

Mic. 1. 10. weep not at all, roll thyself in the d.

Nah. 3. 1d. thy nobles shall dwell in the d.

Like the DUST. 2 Kings 13. 7. make them like the d. by threshing leq. 29. 5. the multitude of thy strangers be like d. Of the DUST.

Gen. 2.7. Lord formed man of the d. of the ground Num. 5. 7. priors thall take of the d.in the tabern. Num. 5. 17. priors thall take of the d.in the tabern. New. 23.94. I will send poison of serpents of the d. 18. m. 28. he raised the poor out of the d. 2. 113.7. 18. Kings 16.2. lexalted theo out of the d. and made 6. affliction cometh not forth of the d. 14.19. washest away things that grow out of the d. Prov. 8, 26. nor highest part of the d. of the world Eccl. 3. 99. all go to one place, all are of the d. lsa. 29. 4. thy speech shall be low out of the d.

To the DUST.

Feal. 22, 29, all that go down to the d. shall bow 44, 25, for our soul is bowed down to the d. 104, 29, they die and return to their d.

1904. 29. they doe and return to their d. 119. 25. my soul cleavest to the d. quicken me Eccl. 3. 20. all are of the d. and turn to d. again tot. 25. 12. he shall bring the fortross to the d. 28. 5. he bringeth the loftry city even to the d. DUSTED. 2 Sam. 16.† 13. Shimei threw stones and d. with dust DUTY.

Ezed.21.10.herd.of marriage shall he not diminish Deut. 25.5. shall perform d. of a husband's brother 7.will not perform the d.of my husband's brother 2 Chr. 8. 14. as d. of every day required, Ezra 3. 4. Eccl. 12. 13. for this is the whole d. of man Luke 17.10. we have done that which was ourd to do Rom. 15. 27. their d. is to minister in carnel things DUTIES.

Ezek.18.11.if he neget a son that doeth not those & DWARF. Lev. 21.20.a d. shall not come nigh to offer offerings DWELL.

To dwell signifies to abide in, to inhabit, to have a fixed residence in a place, Num. 33. 53. Pssl. 78. 55. Sometimes it is taken for sojourning, Heb. 11. 9. tokere it is said, that Abraham dwelt in tahernacles; that is, sojourned; for he had no fixed abode in the land of Canaan. It is spoken [1] Of God, who is said to dwell in the heavens, Pacl. 123. 1. He hath a cer-tain and glorious place where he resideth, even the highest heavens, where he is clothed with infinite power and majesty, and from whence he beholdeth and governeid this lower world and all that is in it. His gracious presence with his people on earth is signified by dwelling with Psal. 9. 11, Sing praises to the Lord who dwelleth in Zion: where the ark was, which was the symbol of his special and gracious presence. And in Isa. 57. 15, I dwell with him that is of a contrite and humble spirit.
2) Of Christ, signifying, (1) His manifestation in the flesh. John 1. 14 The Word was made

flesh, and dwelt among us. (2) His opiritual abods in every faithful coul. Eph. 3. 17, That Christ may well in your hearts by faith. Christ dwells in his people by his morit to justify them; by his grace and Spirit to renew and them; by his grace and Spirit to renew and purify them; by his years to keep them; by his wisdom to load and instruct them; and by his communion and compassion to share with

As communes and compassion to share with them in all their troubles.

[3] Of the field Gheet, who dwells in the seul by his gracious operations, working faith, love, and other graces therein. Bom. 8.9, But ye are not in the fleek, but. "I the Spirit, if so be that the Spirit of God dw. II is you. 4) Of the word of God, which may be said to dwellin a person, when it is diligently studied, firmly believed, and carefully practiced. Col. 3. 16, Let the word of God dwell in you richly 3. 16, Let the

in nil wissom.

5] Of Satan, who dwells in wicked men, when he fills them with forther degrees of error, malice, blasphemy, impenitence, and blindness; thereby making them highly wiched, and were and worse deily, Mat. 12. 45.

6] Of the multi-rate are said to dwall in Col. and noves easily, mai. 12. 43. [6] Of the godly, who are said to dwell in God I John 3. 24. They have most intimate unior and communion with God in Christ. Gen. 9. 27. Japhot shall d. in the tests of Shem

Gen. 9. 27. Japhet shall d. in the teats of Shem
16. 12. he shall d. in the presence of his breshren
19. 30. Lot went up, for he feared to d. in Zoar
20. 15. behold my land, d. where it pleaseth thee
24.3. daughters of Causanites, amongst whom I
34. 10. land before you, d. and trade you therein
16. we will d. with you, and become one people
35. 1. arise, go up to Beth-el, and d. there
Exed. 2. 21. Moses was content to d. with the man
25. 8. that I may d. amongst them. 29. 46. 25. 8. that I may d. amongst them, 29. 46. 29. 45. I will d. amongst the children of Israel es. 13. 46. the uncloan shall d. alune

J.es. 13. 46. the unclosin shall d. alone 23. 42. ye shall d. in booths, 43. Nya. 8. 14. Nyam. 5. 3. their camps, in the midst whereof I d. 23.9. lo, the people shall d. alone, so the reckoned 32. 17. our little ones shall d. in feurod cities 35. 2. that they give to the Levites, clies to d. in, and suburbs round, 3. José. 14. 4. | 31. 2. 34. I the Lord d. among the children of lercel 10.11 to secure his man d. 1. Seut.12.11. to cause his name d. there, E:re 6. 12. 93. 16. the servant escaped shall d. with thee 33. 19. he shall d. between his shoulders

look. 9. 7. peradventure ye d. among us, 22. 20. 6. he shall d. in that city, till he stand before 24. 13. cities ye built not, and ye d. in them Judg. 9. 41. that Gaal should not d. in Shecher 17. 10. Micab said to the Levite, d. with me I Sam. 27. 5. that I may d. there for why should

thy servant d. in the royal city with thes?

1 Kings 6. 13. I will d.among the children of Israel
8. 12. he would d. in thick darkness, 3 Chr. 6. 1. I.S. De Would d. in Unick Garkness, St Car. 6. 1.
 T. 9. get these to Zarcephath, and d. there
 Kings 4. 15. she answered, I.d. among own people
 T. 27. let them go and d. there, let sim teach
 Erra 10. 7 lb. ye have caused to d. strange wives,
 to increase the trespass of Israel, NCA. 13. 7 28.
 T. 28. let alond d. month its between children in the property of the property

11. 14. let not wickedness d. in thy tabernack 18.15.shall d.in his tabernacle, because tone of his 30. 6. to d. in the clifts of the valleys, in caves Peal. 5. 4. neither shall evil d. with thee 15. 1. Lord, who shall d. in thy boly hill? 12. 1. Lord, who shall d. in thy boly hill?

16. † 9. my flosh shall d. in confidence
25.13.his soul shall d. at case, and his seed inherit
37. 37. depart from evil, and d. for evermore
65. 4. to approach, that he may d. in thy courts
65. 16. this is the hill which God desireth to d. in,

Tob 3. 5. let a cloud d. upon it, let blackness of day

yea the Lord will d. in it for ever and eve 18. that the Lord might d. among them 60. 35. will build Judah that they may d. there 79. 9. they that d. in the wilderness shall be 78. 55. and made Israel to d. in their tents

84, 10, than to d. in the tents of wickedness 101. 6. on the faithful, that they may d. with m 107. 4. they wandered, they found no city to d. in 36. and there he maketh the hungry to d. 113. † 5. like the Lord who exalteth himself to d 130. 5. woo is me, that I d. in the tents of Kedar 132. 14. my rest, here will I d for I have desired it 139. 9. if I d. in uttermost parts of the sea 140. 13. the upright shall d. in thy presence

143. 3. he hath made me to d. in darkness Prov. 1. 33. whose hearkeneth to me shall d. safely 8. 19. I wisdom d. with prudence and find out 21. † 7. robbery of the wicked shall d. with them 19. it is better to d. in wilderness, than with

Fec. 6. 5. I d. in midst of a people of unclean lips 11. 6. the wolf also shall d. with the lamb 21. owis shall d. there, satyrs shall dance there
 4. let mine outcasts d. with thee, Moab
 23.18 merchandise for them that d. before the Ld. 24. 6. they that d. therein are desolate

Les. 25. 5. he bringeth down them that d. on Lig. 19. awake and sing, ye that d. in the dust 30. 19. the people shall d. in Zion at Jerushen 52. 16. then judgment shall d. in the widerness 18. my people d. in a peaceful habitation 33.14. who among us shall d. with devosring fre who shall d. with everlasting bursays. 16. he shall d. on high, his place of defeace

94. the people that d. therein shall be forgives

34. 11. the owl and the raven shall d. in it

40. 22. he spreadeth them out as a tent to d. in 49. 30. give place to me that I may d. 58. 12. shall be called the restorer of paths to d in

65. 9. and my servants shall d. there Jer. 29. 32. Shemainh shall not have a man to 31. 24. there shall d. in Judah bushandmer

35. 7. but all your days ye shall d. in tents 40. 5. and d. with him among the people 10. I will d. at Mizpah to serve the Chaldeans

42. 14. we will go into Egypt, and there will we 44. 14. they have a desure to return to d. there 49. 8. fee ye, d. deep, O inhabitants of Dedan 18. ner shall a son of man d. in it, 33. 54. 48. 31. which d. alone || 51.1. that d. in midst of them Ezck. 2. 6. and thou dost d. among scorp

13. 46. she and her daughters d. at thy left hand
43. 7. where I will d. in the midst of Israel for
ever, 9. Zech. 3. 19, 11.
Hos. 12. 9. I will make thee to d. in taberpacies 14. 7. they that d. under his shadow shall return Jori 3.90. but Judah shall d. for ever, and Jerusalem
Amos 3.12. Isr. shall be taken out that d. in Samaria Mic. 4. 10. thou shalt d. in the field, go to Babylos 7. 14. the flock which d. solitary in the wood.
Nah. 3. 1d. O Assyria, thy nobles shall d. in det
Hag. 1. 4. is it time to d. in your ceiled houses!
Zech. 8. 4. old men and women shall d. in Jarusal.

9. 6. and a bastard shall d. in Ashdod 14. 11. shall be inhabited, and men shall d. is it Mat. 12. 45. they enter in and d. there, Luke 11. % Luke 21. 35. as a snare shall it come on all them that d. on face of the whole earth. Acts 17.50 Acts 7. 4. he removed into land wherein ye now 4 328. 16. Paul was suffered to d. by himself Rom. 8. 9. if so be the Spirit of God d. in you, 11 Cor. 7. 12. and she be pleased to d. with him 2 Cor. 6. 16. as God hath said, I will d. in then Eph. 3.17. that Christ may d. in your hearts by fash

3. 16. let the word of Christ d. in you richly 1 Pct. 3. 7. likewise, ye husbands, d. with them 1 John 4. 13. hereby know we that we d. in han Rev. 7. 15. he that sitteth on the throne shall d. 12. 12. rejoice, ye heavens, and ye that d. in them
12. 6. and against them that d. in heaven
21. 3. is with men, and he will d. with them
DWELL with earth.

1 Kings 8. 27. will God d. on carth? 2 Car. 6. 18
Dan. 4. 1. language that d. in all the carth, 6. 25
Rev. 3. 10. to try them that d. on the carth 6. 10. avenge our blood on them that d. on carth 11. 10. they that d. on the earth shall rejoice 13. 8. all that d. on the earth shall worship 14. and deceiveth them that d. on the cartà 14. 6. to preach to them that d. on the carth 17. 8. they that d. on the carth shall wonder DWELL with Acuse.

Deut. 28. 30. shalt build a Acuse, and shalt not d

therein, plant vineyard, not gather, Ames 5.1.2 Sam. 7. 2. I d. in a house of cedar, 1 Chr. 17. 1.5. shall build me a house to d. in, 1 Chr. 17. 1. Aings 2.36.build house in Jerusalem and d. there I A 183 2.30.0010 Revise in Jerusaisem and & there 3.17. O my lord, I and this woman d. in one lease 8. 13. I have surely built thee a hease to d. in 2 Chr. 8. 11. my wife shall not d. in hease of David Job 4. 19. much less them that d. in heases of clay 19.15. they that d. in my hease count me a stranger Po. 23. 6. I will d. in the Asuse of the Lord for ever 97. 4. that I may d. in the house of the Lord 84. 4. blessed are they that d. in thy house 101. 7. worketh deceit, shall not d. in my house 113. † 9. he maketh the barren to d. in a house rov.21.9. better d. in the corner of a house, 25.24.

Prov. 21.9. better d. in the corner of a house, 23.24.

Jer. 20. 6. all that d. in thy house go to capinity
29. 5. build ye houses, and d. in them, 23.

35.9.not to build houses for us to d. in, nor vineyard
DWELL with Jerusaless.

I Chr. 23. 25. that ye may d. in Jerusaless for ever
Nih. 11. 1. to bring one of ten to d. in Jerusales
2. willingly offered themselves to d. at Jerusales
12-33.16. Judha saved, and Jerusales shall safely
35. 11. for foar of Chaldeans so we d. at Jerusales
2ech 83. and Juville die the midst of Irrusales Zeck. 8.3. and I will d. in the midst of Jerusales 8. and they shall d. in the midst of Jerusalem Acts 2. 14. and all ye that d. at Jerusalem 4. 16. is manifest to all them that d. in Jeruseless 13.97.they that d.at Jerusel.have condemned him

DWELL with land. Cen. 24. 37. of the Cananites in whose land I 4.

(cm.34.21 set then, d.in the land, and trade therein | Peel. 192. 1. O then that d. in the heavens (25. 10. and then shalt d. in the land of Goshen (46. 34. then ye may d. in the land of Goshen (16. 34. then ye may d. in the land of Goshen (16. 34. then ye may d. in the land of Goshen (16. 34. then ye may d. in the land of Goshen (16. 34. then ye may d. in the land of Goshen (16. 34. then ye may d. in the land, and the land of Goshen (16. 34. then ye may d. in the land, and 49. 10. and thou shall d. in the land of Goshen 45. 34. hert ye may d. in the land of Goshen 47. 6. in the land of Goshen let them d. Exad.8.22 the land of Goshen let them d. Exad.8.22 the land of Goshen, in which my peoples 23. 33. they shall not d. in thy land, lest they less. 31. and ye shall d. in the land in sulety 36. 5. ye shall eat and d. in your land safely N_{EM}. 13. 19. and what the land is that they d. i.

25. 24. defile not the land wherein I d.

Deat. 12. 10. d. in the land which the L. giveth you

30. 20. that thou mayest d. in the land Lord sware 30. 30. that thou mayest d. in the land Lerd sware feeh. 17. 13. could not drive them out, but the Cansanites would d. in that land, Judg. 1. 27. 34. 15. the gods in whose land ye d. Judg. 6. 10. 2 Kings 25. 24. fear not, d. in land, Jer. 25.5. | 40. 9. Pail. 37. 3. do good, so shalt thou d. in the land 68. 6. but the rebellious d. in a dry land

85. 9. salvation near, that glory may d. in our land Prov. 2. 21. for the upright shall d. in the lan l les. 9. 2. that d. in the land of the shadow of death ics. N. S. that d. in the land of the shadow of dealth Jr. 23. 6. they shall d. in their own land, 27. 11. 24. 8. that d. in the land of Egypt, 44. 1, 8, 13, 96. 25. 15. ye shall d. in the land, Ezzk. 35. 26. 37. 25. 42. 13. if ye say, we will not d. in this land 43. 4. obeyed not L. to d. in the land of Judah, 5. 50. 3. make the land desolate none shall d therein

24.3. make the class decondex, note smill different Ruck. 22. 23. then shall they d. in their land 28. 12. the people that d. in the midst of the land Hes. 9. 3. they shall not d. in the Lord's land Hes. 2.5. for the violence of land, and all that d. 17.

Heb 2.8. for the violence of land, and all that d. 17. Zepk.1.18. make a riddence of all that d. in the land DWELL. with place.

Ezed. 15. 17. in the place thou hast made to d. in 15sm. 12. 8. and made them to d. in this place 25sm. 7. 10. taey may d. in a place of their own 3 fings 6. 1. behold the place where we dis strait 2. let us make us a place where we may d. 1 Chres. 17. 9. and they shall d. in their place 1ss. 57. 15. 1 d. in the high and holy place 7. 7. 3. 1 will cause you to d. in this place, 7. DWELL safety.

Prov. 1.33. whose hearkeneth to me shall d.safety.

Proc. 1.33. whose hearkeneth to me shall d.eafely Jer. 33.6. in his days Judah shall be saved and larael shall d. safely, E. ek. 32. 36. | 34. 25, 28. | 38. 8. 32. 37. and [will cause them to d. aafely

32. 37. and i will cause them to a. safety Ext. 33. 11. I will go to them at rest that d. safety DWELL in safety. Lee. 25. 18. keep my judgments and do them, and re shall d. in 'he land in safety, 19. Deut. 12.10. Deut. 33. 12. beloved of the Lord shall d. in safety

23. Israel ther shall d. in safety alone Peal. 48.thou, Lord, only makest me to d.in safety DWFILL therein. Les.25.32. enemies which d. therein be astonished

Les. 55. 32. enemies which d. therein be astonished Mam. 1430. the land I sware to make youd therein 33. 53. and ye shall d. therein, Deut. 11. 31. Pad. 24. 1. the world and they that d. therein 77. 29. the righteous shall d. therein for ever 30. 35. they that love his name shall d. therein 167. 34 for wickedn. of them that d. th. Jer. 12. 4. los. 24. 6. they that d. th. arc desolate, Amos 9. 5. 32 St. people that d. therein are forgiven iniquity
34.17.from generat.to generat.shall they d.therein
51. 6. they that d. therein shall die in like manner Fr. 4. 29, city foreaken, and not a man d. therein No. 129. city forsaken, and not a man d. therein d. 16. devoured the city, and all that d. therein 12. 4. for the wickedness of them that d. therein 17. 2. overflow the land and them that d. therein 52. 9. the citize desolate without any to d. therein 52. 9. the citize desolate without any to d. therein 52. 9. the wild bensts and the owle shall d. therein 52. 9. Etcl. 12. 19, the violence of them that d. therein 22. 15, when I shall smite them that d. therein

22. 15. when I shall smite them that d. therein
37. 25. they and their children shall d. therein
36. 7. 13. desolate, because of them that d. therein
36. 1. 3. desolate, because of them that d. therein
36. 1. 3. that habitation, let no man d. therein
DWELL together.
66. 13. 6. that they might d. together, their subthere was record so that the could not d. stance was great, so that they could not d. t. riches more than that they might d. together Dest. 25. 5. if brethren d. together, and one die Psal. 133. 1. for brethren to d. together in unity DWELLED.

98. 13. 7. the Perizzite d. then in the land
12. Abram d. in the land of Canaan, Lot d. in
cities of the plain, and pitched toward Sodom 1. and Abraham d. between Kadesh and Shur Parts 1.4. and they d. there about ten years 1 &cm. 12. 11. God delivered you, and ye d. safe DWELLER.

Prof. 69. † 25. let there not be a d. in their tents DWELLERS.

Isa 18. 3, ye d, on earth, see ye, when he lifteth up ects 1, 19, it was known to the d, at Jerusalem 23, the d, in Masopotamia, we do hear them speak DWELLEST.

Drul. 12.20 thou succeedest them and d.in theirland 2 Kings 19 15. O Lord God of Israel, which d. between the obscrubium, Peal. 80. 1. Isa. 37. 16.

47. 8. hear now this, thou that d. carelessly Jer. 49. 16. O thou that d. in the clefts, Obad. 3 51. 13. O thou that d. upon many waters Lam. 4.21. O daughter of Edom, that d.in land of Uz Ezek. 7. 7. thou that d. in the land, time is come 12. 20 mou c. in the midst of a rebellious house Mic. 1, † 11. pass ye away, thou that d. fairly Zach. 2. 7, that d. with the daughter of Babylon John 1. 38, they said, Master, where d. thou? Rev. 9. 13. I know thy works, and where thou d. DWELLETH.

Lev. 16. † 16. the tabernacie that d. among them 19. 34. but the stranger that d. with you shall be \$5. 30. if thy brother that d. by thee be poor, \$7. Deat. 33. 20. God d. as a lion, and teareth the arm Josh. 6. 25. Ruhab d. in Israel oven to this day.

m. 4. 4. the ark of covenant of Lord, wh between cherubins, 2 Sam. 6.2.1 Caron 13.6. Sam. 7.2. but the ark d. within rurtains Caron. 23.† 25. the Lord d. in Jerusalem for ever

leb 15. 23. he d. in desolate cities, and in house 36. 19, where is the way where light d? 39, 98, she d, and abideth on the rock

Peal. 9. 11. sing praises to the Lord who d. in Zio. 26.8.Lord, I loved the place where thine honours 91.1. he that d.in the secret place of the most High 113.5, who is like the Lord our G.who d. on high? 135. 21. blessed be the Lord who d. at Jerusa Prov. 3. 20. seeing ho d. securely by thee
Isa. 8. 18. from the Lord, who d. in mount Zion
33. 5. the Lord is exalted, for he d. on high 33. 5. the Lord is exalted, for he 4. on high Jer. 44. 2. are a desolation, and no man d. therein 49. 31. the wealthy nation that 4. without care Lam. 1. 3. Judah, she 4. among the heathen Etck. 16. 46. thy younger sister 4. at thy right hand 17. 16. where the king 4. that made him king Jam. 2. 22. he revealeth, and the light 4. with him Hos. 4. 3. the land shall mourn, and every one

that d. therein shall mourn, Amos 8. 8. Joci 3.21.1 will cleanse their blood, for L.d. in Zion Mat. 33. 21; sweareth by it and him that d. therein John 6.56.drinketh my blood, d. in me, and I in him 14.10.the Pather that d. in me, he douth the works 17.the Spirit, for he d. in you, and shall be in you Acts 7.48.d. not in temples made with hands, 17.34. Rom. 7. 17. it is no more I, but sin that d. in me, 20

18. I know that in my flesh d. no good thing 8. 11. shall quicken, by his Spirit that d. in you 1 Cor. 3. 16. and that the Spirit of God d. in you Col. 2. 9. in him d. the funces of Godhead bodily 2 7im. 1.14. keep by the Holy Ghost which d. in us Jam. 4. 5. the spirit that d. in us lusteth to envy 2 Pet. 3. 13. a now earth wherein d. righteout no 1 John 3. 17. how d. the love of God in him?
24. that keepeth his commandments, d. in him

4. 12. if we leve one another, God d. in us
15.comfess that Jesus is Son of God, God d.in him 16 he that d. in love, d. in God, and God in him 2 John 2. for the truth's sake which d. in us

2 Josh 2. for the trum's sake which 2. in the Rec. 2. 13. was slain among you, where Satan d.

DWELLING, Substantive.

Gen. 27. 39. thy d. shall be the fatures of the earth

3. Kings 17. 35. at the beginning of their d. there

2 Car. 6. 2. I have built a place for thy d. for ever

Ps. 49. 14. shall consume in the grave from their d. 7.9. 32. 14. saint committee in the grave mon their a. Prop. 21. 30. there is oil in the d. of the wise 24. 15. key not wait against the d. of the righteous Jer. 49.33. Hazor shall be a d.for dragons and desol. Dan. 2. 11. the gods, whose d. is not with flesh
4. 25. thy d. shall be with the beasts, 32. | 5. 21.
Nah. 2. 17 where is the d. of the lions? Mark 5. 3. who I ad his d. among the tombs DWELLING.

Gen. 25. 27. Jacob was a plain man, d. in tents 30. † 20. and she called his name, d. Lev. 25. 29. if a man sell a d. house in a city Num. 24. 21. and he said, strong is thy d. place 1 Kings 6.30 hear then in heaven thyd place, when hearest forgive, 39, 43, 40, 9 Chr. 6, 21, 30, 39, 9 Chr. 30, 27, their prayer came up to his holy d. 36, 15, the Lord had compassion on his d. place Job 8.93.the d. place of the wicked come to nought 21. 28. where are the d. places of the wicked? Psal. 49, 11, and their d, places to all generations 52, 5. God shall pluck thee out of thy d. 35. 3. Sou stain place the d. place of thy name 76. 2. in Salem his tabernacle, his d. place in Zion 79. 7. for they have laid waste his d. place 90. 1. Ld. thou hast been our d. place in all gener.

isa. 4. 5. the Lord will create on every d. place 18. 4. and I will consider in my d. place Ter. 6. † 2. I likened Zion to a woman d. at home 30. 18. and I will have merry on his d. places
46.19.0 thou daughter d. in Egypt, furnish thyself
51. 30. have burnt her d. places, bars are broken Luke 13. 4. were sinners above all that d. m. Jes

Jer.51.37.Babylon shall become a d.place for drag Eack. G. 6. in all your d. places the cities laid waste 37. 23. I will save them out of all their d. places 38.11. all of them d. without walls, bars, nor gates Jest 3.17. that I am the Lord your God d. in Zion Hab. 1.6. to possess the d. places that are not theirs Zeph. 3.7. so their d. should not be cut off

Acta 2.5. there were d. at Jerus. Jews, devout men 19. 17. was known to the Greeks, d. at Ephesus 1 Cor. 4.11. are naked, and have no certain d. place 1 Tim. 6. 16. d. in the light no man can approach Heb. 11. 9. d. in tabernacles with Isaac and Jacob 2 Pet. 2. 8. Lot, that righteons man, d. among them DWELLINGS.

Ezod. 10. 23. all the children of Isr. had light in d.

Lev. 3. 17. it shall be a perpetual statute through out all your d. 23. 14. Num. 35. 29
7. 26. ye shall eat no blood in any of your d.

23. 3. ye shall do no work in all your d. 31.

Job 18. 19. shall not have any remaining in his d.

21. surely such are the d. of the wicked 30. 6. I have made the barren land his d.

Psal. 55. 15. for wickedness is in their d. 87.2. gates of Zion, more than all the d. of Jacob led: 32. 16. my people shall dwell in sure d.

Jer. 9. 19. because our d. have cast us out Ezek. 25. 4. men of the east snake their d. in thee Zepk. 2. 6. the sea-coast shall be d. for shepherds DWELT. Gen. 11. 2. and they d. there, 31. | 26. 17. 2 Kings 16. 6. 1 Chron. 4. 43. 2 Chron. 28. 18

10. 6. 1 Caron. 4. 43. 2 Caron. 28. 16.
23. 10. Ephron d. among the children of Heth
Lev. 18. 3. the daings of Egypt wherein ye d.not de
Num. 31. 10. wherein they d. 2 Kings 17. 29.

I Kings 13. 11. d. an old prophet in Beth-el, 25.
Job 29. 25. and 1 d. as a king in the army
Psel. 74. 2. this mount Zion wherein thou hast d
Lev. 20. 1. was to Asia the situations David d. Psel. 74. 2. this mount Zion wherein thou hast d. Lea. 29. 1. woe to Ariel, the city where David d. Jer. 2. 6. led us through a land where no man d. 30. 14. so Jeremiah d. among the people Ezek. 3. 15. that d. by the river of Chebar 31. 6. under his shadow d. great nations, 17. 37. 23 the lands wherein your fethers have d.

37. 23. the lands wherein your fathers have d. Dam. 4. 21. under which the beasts of the field d. Zeph. 2.15.this is the rejoicing city that d. carelessly Luke 1. 63. fear came on all that d. round about John I. 14 the Word was made flesh and among as 39, they came and saw where he d. and abode Acts 13, 17, when they d. as strangers in Egypt

23. 12. Ananias having good report of all that d 28. 30. Paul d. two years in his own hired house Rev. 11. 10. tormented them that d. on the earth

DWELT at. Gen. 22. 19. and Abraham d. at Beer-shebs Num.21.34. Amor. which d. at Healthon, Deut. 3.2 Judg. 9. 41. and Abimelech d. at Arumah 1Kings 15.18. Benhadad d.at Damascus, 2CAr. 16.2 2Kings 19.38. Sennacherib d.at Nineveh, Isa. 37.37 1 CAr. 2.55. families of the scribes which d. at Jahez 9. 34. these fathers of the Levites d. at Jerusalem Acta 9.32. Saul confounded Jews that d. at Dames 32. Peter came to the saints who d. at Lydda

DWELT in. Nam. 90. 15. and we have d. in Egypt a long time 21. 31. thus Israel d. in the land of the Amorites Deut. 3.13. d. in their stead, 21, 23, 23. 1 Chr. 5. 32. 33. 16. the good will of him that d. in the bush Judg. 8. 11. by the way of them that d. in tenta 29. Jerubbaal went and d. in his own house

Sam. 19. 18. David and Samuel d. in Naioth 31. 7. Philisthies came and d. in them, 1 Chr. 10.7

2 Sam.7.6 whereas I have not diff any house since I brought Israel out of Egypt, 1 Chr. 17. 5 9.12. all that diff the house of Ziba were servants 9.12. all that d.in the house of Ziba were servants 14.29. Absalom d. two full years in Jerusalem 14.79. Shimed d. in Jerusalem many days 12.2. Jerob. was fied from Solomon, d. in Egypt 9.6.19. 3.5. Israel d. in their tents as aforetime 15.5. Ahaziah d. in a several house, 2 Chr. 25.21 32. 14. Huldah the prophetees, wife of Shalium, d. in Jerusalem, in the college, 2 Chron. 34. 32. 1 Chron. 4. 41. these came, and d. in their rooms 5. 10. the Hagarites fell, and they d. in their tents 8. 23. were chief men, these d. in Jerusalem 11. 7. and David d. in the castle, 2 Sam. 5. 9. Erra 2. 70. the prests, the Levites, and the Nethi-

Ezra 2.70, the prests, the Levites, and the Nethi-nims, d. in .heir cities, Nat. 3, 26, | 11, 21, Net.7.73, Nethinims and all Israel d. in their cities Job 22. 8. and the honourable men d. in it Psal. 94. 17. my soul had almost d. in silence Isa. 13. 20. shall never be inhabited, nor shall it be d. is from generation to generation, Jer. 50.3 Jer. 35. 10. but we have d. in tents and obeyed Jer. 35. 10. but we have a. in tents an oneyed 41. 17. they d. in the habitation of Chimhan Ezch. 36. 17. when Israel d. in their own land 39.26. when deafrly in their land nonemade afraid Don. 4.12. the fowls of the heaven d. m. ire bought

Cote 7. 2. bofore Abraham d. in Charran, 4. 19.18.all they who d. in Asia heard word of Jes Frim. 1.5. which d. first in thy grandmother Lole
DWELT therein.

Ammily 40, he gave Gilend to Machir, be d. therein

Dest. 2.10. Emine d.th.||20. g asts d.th.in old time 1 Kings 11. 24. Rezon went to Damascus and d.th. 12. 25. Jeroboam built Shed em, and d. therein Nah. 13. 16. there d. men of Tyre also therein Paul. 68. 10. thy congregation bath d. therein DWELT with.

Math 2. 23. and Ruth d. with her mother-in-law 1 Sam. 22.4.his father and mother dec. k. of Moah 1 assa. 32.1. his inter am moner e.g. a. o moons 1. Car. 4.2. M. there they d. with king for his work 8. 32. these also d. with their brethren, 9. 38. Pead. 120. 6. my soul hath long d. with him that Jer. 40. 6. Jeremiah d. with him among the people

EACH. tien. 15. 10. Abram laid e. piece against another 34. 25. Simeon and Levi took c. man his sword 40.5.c. man his dream || 45.92.c. changes of ralm.

Exed. 18.7. and they asked c. other of their welfare
30.34. of c. shall there be a like weight

Plant. 1.44. c. one was for the house of his fathers 7. 3. and they brought for e. one an ox 16. 17. thou also and Aaron e. of you his censes Josh. 22. 14.of s.chief house a prince, s.one was head Judg. 8, 18. s. one resembled the children of a king 21. 22. because we reserved not to s. man his wife XI. 22. Decause we reserved not to 2. man ms wise Ruth 1.9, grant that they may find rest c. of you 1 Kings 4.7. c. man his month in a year made prov. 32. 10. and the kings, c. sat on his throne 3 Kings 15. 20. he exacted of c. man fifty shekels Ps. 85. 10. righteousness and peace kinsed c. other Is a. 2. 20. they made c. one for himself to worship 15a: X. 20. they made c. one for himself to worship
6. 2 stood the seraphism, c. one had six wings
35. 7. where c.lay, shall be grass, reeds and rushes
57. 2. c. one walking in his uprightness
Exit. 4. 6. I have appointed thee c. day for a year
Luke 13.15.doth note on sabbath loose his ex or ass Acts 2. 3. cloven tongues sat upon e. of them Phil. 2.3. let c. esteem other better than himself 2 Thess. 1 3 charity toward s. other aboundeth Rev. 4. 8. the four beasts had e. of them six wings

EAGLE Is a bird of prey, whereof there is frequent men-tion in ecripture. It is declared, in Lev. 11. 13. to be unclean, as are all other birds of its species; as the sea-eagle, and the eagle named Ossifrage, because it breaks the bones in order to extract the marrow. The Hawk and Vulture may also be reckened as different species of eagles. It is said that when an eagle sees its young ones so well-grown, as to venture upon flying, it hovers over their nest, futters with its wings, so verifying, at is sentere upin syring, it hovers over their nest, futlers with its wings, and excites them to imitate it, and take their fight; and when it sees them weary or fearful, it takes them upon its back, and carries them so, that the fowlers cannot hart the young withcost pieceing through the body of the old one. In allusion to this, it is said, Exol. 19. 4. That God delivered his people out of Egypt, and bore them upon eagles wings; and in Dout. 22. 11. That the Lord teak upon himself the care of his people; that he led them out of Egypt, and set them at liberty; as an eagle takes its yeang out of the next, to teach them how to fly, by gently futtering about them. It is of great courage, so as to set on harts and great beasts. And has no less swittly in taking them; for having filled its wings with eand and dust, it stitted on their horns, and by its wings shaketh it in their eyes, whereby they become

dust, it sitteth on their horns, and by its wings shaketh it in their eyas, whereby they become in easy prey. It flieth very high, Prov. 30. 19. yet, in the twinkling of an eye, seizeth on its prey, whether on the earth, or in the sea. R buildeth its nest very high in the tops of rocks, Job 39. 37. It gooth forth to prey about noon, when men are gone home out of the fields. Worth a little see, but a new quick sich! and

when men are gone home out of the fields. It hath a little eye, but a very quick sight, and discerns its prey afar off, and beholds the sun with open eyes. Such of her young as through treakness of night cannot behold the sun, it rejects as unnatural. It involved hay nor dieth of age or sickness, say some, but of hunger of by age, its bill grows so hooked, that it cannot feed. It preys not on small birds, but on grees, harts, serpents, and dead carcases. It is said, that it preserves its nest from poison, by having therein a precious stona, named Anti-by having therein a precious stona, named Antiby having therein a precious stone, named Acti-ton, (without which it is thought the eagle cannot ton, wotherst which it is thought the englic cannot hay her eggs, and which some use to prevent abortion, and hilps delivery in women. By tying at above or below the navel, and keep th it clear by the frequent use of the herb maidon-hair. Onless is to very hungry, it devoureth not the

whole prey, but leaveth part of it for other birds, which follow. Its jeathers or quills are said to consume other quills that lie near them. Between the eagle and dragen there is constant enmity, the engle socking to kill it, and the dragon breaks all the engle's eggs it can find; aragon oreans all the online's aggs at can find, and hearing the noise of the unfo in the air, speedeth to its den, and there hides himself. To provoke its young once to fly, it flutters over them and takes them on its wings, Dout. 32. 11. Inn. 40. 31. and if they attempt not to fly, it beate them with the bill, and gives them no food. Being exceedingly hot and dry, it soon wazeth angry, nor keepeth, but shuns socisty with others. Some eagles prey in the air some in the sea, wherein they can from on high perceive the smallest fish, and some on the land. perceive the smallest fish, and some on the same.
The eagle moulters and loses its feathers yearly, at which seasons it is very feebs. It is said, Paal. 103. 5. Thy youth is renewed like the health and the engle's; that is, thy bodily health and

the engle's; that is, thy bedily health and strength continue vigorous and lively, as the engle's doth, even till old age.

In Micah 1. 10. it is eaid, Enlarge thy baliness as the engle: This signifies, that they to whom the prophet addresses himself, should be naked and stripped like an ongle when it moults its feathers. It is said, that the engle at that easen casts almost all his feathers, and falls into a languishing condition, so as neither to be able to hunt after prey as usual, nor create terror in other birds. nor creats terror in other birds. ur Savisur, in Mat. 24. 28. says, Wheresoevel the carcase is, there will the eagles be gathered together. Job says of the eagle, chap. 30. 30, Where the slain are, there is she. Naturalists observe, that the common sort of eagles eat ne carrion, but that there is a particular species

which does: that there is not one of any kind but what eats raw flesh, though not indifferently of all sorts, nor that of any creature which dies of itself, but such only as is fresh and lately killed. What Job says concerning the engle is to be understood in a literal scase: but our Saviour makes an allegory of it, and says, that wherever there are Jows, who deal unfaithfully with God, there will be also Romans, who bore the engle in their standards, to execute God's vengeance upon them.

sengeance upon them. As the eaglegenerally fies most swiftly, especially soken hunger and the sight of prey quicken its motion: in this sense the days of men are compared to it. Jub 9. 26, My days are passed away as the eagle, that hasteth to the prey. So are rickes; Prov. 23. 5, Riches certainly So are rickes; Prov. 23. 5, Riches certainly make themselves wings, they fly away as an eagle toward heaven. As also the persecutors of the church; Lam. 4. 19, Our persecutors are swifer than the eagles of the beaven. The kings of Babylon and Egypt are also compared to an eagle, Erck. 17. 3, 7 Lev. 11.13. The c. have in abomination, Deut. 14.12. Deut. 28, 49, a nation as swift as the c. flieth 29, 11 as an extirated to have a different and extended to the contract of the co 32. 11. as an e. stirreth up her nest, fluttercth over leb 9. 26. as the c. that hasteth to the prey 39. 27. doth the e. mount up at thy command? 39. 27. doin the c. mount up at thy command? Prov. 23. 5: riches fly away as an c. toward heaven 30. 19. the way of an c. in the air is wonderful Jer. 48. 40. behold, he shall fly as an a. over Moab 49.16. the thou shouldest make thy nest high as c. Esck. 1.10. they four also had the face of an c. 10.14.

17. 3. a great c. with great wings came, 7.

Dan. 4. 33. his hairs were grown like c. feathers

7.4.the first beast was like a lion, and had c. wings Hes. 8. 1. as an s. against the house of the Lord Obsd.4.tho' thou exalt thyself as s. bring thee down Mic. 1. 16. enlarge thy haldness as the s. Hab. 1. 8. the Chaldeans shall fly as the s. Rev. 4. 7. the fourth beast was like a flying e. 12.14. to the woman were given wings of a great e. EAGLES.

Exed. 19.4, ye have seen how I bare you on e. wings 2 Sam. 1.23. were swifter than e. stronger than lions Pract. 103. 5. thy youth is renewed like the e. Prev. 30. 17. and the young e. shall eat it Isa. 40. 31. they shall mount up with wings as e. Jer. 4. 13. his horses are swifter than e. Lam. 4. 19. our persecutors are swifter than the e. Mare 4. 6. 5. there will be anthread Intel 17. 5.

Mat. 24. 28. there will s. be gathered, Luke 17. 37. EAR.

The ear is the instrument or organ of hearing, Eccl. 1. 8. The Lord says to Isaiah, Make the hearts of this people fat, and make their ears heavy, Isa. 5. 10; that is, tell them that I will them to harden their hearts, and stop their ears against my word. The scripture sometimes says that the prophets do what they foretell only. The same prophet, speaking of himself, says, The Lord hath opened mine ear,

and I was not robellious, Isa. 58. h. He has given me his orders, and I obey midtant overtradiction. And speaking to the Jens. Thus heardest not, yea, thou knowest not, yea, from that time that thine car was not opened, Isa. reat time that thine ear was not opinion, its, th. t. Then hast never heard any mestion made of what I am going to tell ther. Unco-cumcined cars, Jer 6. 10. are ears doof to the word of God: Their ear is uncircumcise; word of God: Their ear is uncurcumense; overgrown, as it were, with a thick skin; they hearts are filled with obstinacy and impositancy, which make them incapable of extraining any good senset. What ye bear in the ear, that preach ye upon the house-tops, Mat. 10. 27. Declars that every where, and publicly, which I have reneated to yen in provate. He that hath ears to hear, let him bear, Mat. 11. 15. He that he to see a sense. Nat. 11. 15. He that hath ears to hoat, see man man, Mat. 11. 15. He that hath his ears oyened, that hath a mind enabled by God to believe that hath a mind enabled by God to believe of these abilities to understand and consider it. Eas is figure-tively, and after the menner of men, applied to God, denoting his readiness to hear end answer the prayers of his people, Psal. 34. 15. 116.2. His cars are open unto their cry. Because he hath inclined his car unto me, thesefore will I call upon him as long as I live.

To uncover the ear as a Hebrai m, whereby is meant, to show, or reveal something to a person.

I Sam. 20. † 2, My father will do nothing either I Sam. 28. 1 2, My rather was no mounty ourse great or small, but that he will uncover mine ear; that is, he will show it me. The servant who renounced the privilege of being freed from servitude in the subbatical year, had his from servitude in the substical year, had his our pircond with an axe! this was performed in the presence of the judges, that it might appear that this was his own from choice, and that he was not oversmed, or compelled therets by his master; and likewise that the agreement being so publicly and solemnly confirmed, might be tyrevocable: His car was borded. master's door; which was a mark of sernis master acor; wante was a mark of servitude and bondage, and did represent his settled and perpetual obligation to abide in that house, and there to hear and obey his master's commands, Exod. 21. 6. Deut. 15. 16, 17. The Psalmist speaking in the person of the Mosinh, says to God, Sacriñoa and offering thou

didst not desire, mine ears hast thou opened.

The Hobrew reads, Mine ears hast thou digged; and stoures reads, mine early hast throughest, thou hast opened them and made them attention; then hast given me ears to hear, one obey thy precepts: Or, otherwise, thou hast pierced them, as those servants were used, who pierced them, so those servants were used, who chose to remain with their masters after the subbatical year; then hast fitted, inclined, and obliged me to the service. The Septingint, which the Spoule follows, Heb. 10. 5 readethis passage, A body hast thou prepared me: Wherein, though the words differ, the sense to the same. That Christ might become God a servant for ever, which was signified by boring of the ear, God the Faither of his Spirit did furnish him with a human mature, that so he might perform that piece of servant that so he might perform that piece of servant which God required, namely, the offering up himself a bloody sacrifice for sin, its which he was obedient. Phil. 2. 8, Being found in fashion as a man, he became obedient unto deth, even the death of the cross. Thus were his ears the death of the cross. Thus were his sers bored, which could not be, if he had not been

clothed with a body. Exed.21.6.his master shall bore his s. Dent. 15. 17. Sam. 9. 15. the Lord had told Samuel in his a 20. † 2. but that he will uncover mine s.

† 12. if I send not to thee and uncover thise a 22. † 8. there is none that uncovereth mine s. 2 Sam. 7. † 27. thou, O Lord, hest opened the s. 2 Kings 19.16. bow down thine s. Ps. 31.2. | 68. 1. 1 CAr. 17. † 25. hast revealed the e. of thy servant Mel. 1.6. let thiner, be attentive, and eyes open, 1.

Job 4. 12. and mine s. received a little thereof

12. 11. doth not the e. try words? 34. 3. 13. 1. mine e. hath heard and understood it

29. 11. when the s. heard me, then it blessed me
¥1. to me men gave s. waited, and kept sixuses
32. 11. behold, I gave s. to your remeans
35. 10. he openeth also their s. to discipline

42. 5. I have heard of thee by the hearing of thee 72.3. 10. 17. thou wilt cause toime e. to hear 18. † 44. at the hearing of the e. they shall exp 31.2 how down thine e. to me, deliver me speeds 55. 4. like the deaf adder, that stoppeth her s.

77. 1. I cried unto God, and he gave c. unome 94. 9. he that planted the c. shall he not hear? 116. 2. because he hath inclined his s. unto m rov. 5. 1. and bow thine e. to my understands

13. nor inclined my e. to them that instructed w 15. 31. the e. that henreth the reproof of life 17. 4. and a liar g weth c. to a naughty tong

Pero. 1d. 15. the e. of the wise socketh knowledge 20 12 the hearing c. the seeing eye, Ld. made both 22 17, how three c. hear the words of the wise 25. 12. so is a wise reprover on an obedient c. 25. 9 he that turneth away his e. from hearing Eccl. 1. 8. nor is the c. filled with hearing Ira. 48. 8. from that time thine e. was not opened 50. 4. he wakenoth my s. to hear as the learned \$ Lord hath opened mine s. and I was not re-

20. 1. por is his c. heavy that it cannot hear 20. I. nor is nis s. nexty that it cannot near 64.4 men have not heard, nor perceived by the s. scr. 6 10. behold, their s. is uncircumcised 7 24. they hearkened not, nor inclined their s. 26. 11. 8. 17. 23. 125. 4. 134. 14. 144. 5. 9. 20. let your s. receive the word of the Lord 35. 15. but ye have not inclined your s.
Lam. 3. 56. hide not thine s. at my breathing Ames 3. 12. taketh from the lion a piece of an e. Mat. 10. 27. what ye hear in the s. that preach 26. 51. and smote off his c. Mark 14. 47. Lake 12. 3. that which ye have spoken in the e. 22. 51. and he touched his e. and healed him John 18. 26. the servant, whose e. Peter cut off 1 Cer. 2.9. is written, eye hath not seen, nor e. heard 12. 16. If the c. shall say, because I am not the eye Rev. 2.7. he that hath an e. let him hear what Spirit saith to churches, 11, 17, 29. | 3. 6, 13, 22. | 13.9. /acline EAR.

Ps. 17.6. O God, incline thine ctome, and hear my speech, 71. 2. | 88. 2. Isa. 37. 17. Dan. 9. 18. 43. 10. O daughter, consider, and incline thine c. 4. I will incline mine c. to a parable Pres. 2. 2. so that thou incline thine e. to wisdom 4.20. my son, incline thine e. to my sayings les. 55. 3. incline your e. and come unto me Give EAR.

1. 2. in you, nectaw time to my syngs lea. 53. 3. incline your e. and come unto me

Crive EAR.

Exed. 15. 26. if wilt give e. to his commundments

Deat. 1. 45. but the Lord would not hearken nor

give e. to your voice, 2 Chr. 24. 19. Ne4.9.30.

22. 1. gine c. O heavens, and I will speak

Ladg. 5. 3. hear, O yu kings, give e. O ye princes

log 34. 2. give e. to me, ye that have knowledge

Pist. 5. 1. give e. to my prayer, 53. 1. | 56. 6.

29. 12. hear my prayer, give e. to my cry, 141. 1.

21. 1. give e. all ye inhabitants of the world

72. 1. give e. O my people || 20. 1. give e. shephoud

14. 2. hear my prayer, give e. O God of Jacob

153. 1. O Lord, give e. to my supplications

162. 1. 2. give e. O earth, for the Lord hath spoken

163. 1. O Lord, give e. to my supplications

162. 1. 2. give e. O earth, for the Lord hath spoken

163. 1. O Lord, give e. to my supplications

164. 23. who among you will give e. to my speech

154. 23. who among you will give e. to my speech

154. 24. who among you will give e. to this 3

154. hearken and give e. to my on yn ation

164. 25. who among you will give e. to this 3

154. hearken and give e. to house of the king

1661. 1. 2. give e. all yo inhabitants of the land

1662. 1. 1. and give e. O house of the king

1661. 1. 2. give e. all yo inhabitants of the land

1662. 1. 2. give e. all yo inhabitants of the land

1663. 1. O. hear. 25. 25. 24. | 14. 14. 17. 25. 28.

1674. 25. 20. one cut off his right e. John 18. 10.

EAR.

Exed. 9.31. for barley was in the e. and flax bollod

EAR.

EAR.
Exed 9.31, for barley was in the s. and flax bolled
Mark 4, 2d, then the c. the full corn in the s.
EAR.
I Sam 8, 12, the king will set them to c. the ground
lsa, 30, 24, the oxen that c. the ground shall eat

EARED.

Deut. 21.4. to a rough valley neither e. nor sown EARING.

Gen. 45. 6. in which shall be neither e. nor harve Fixed. 34. 21, in c. time and harvest thou shalt rest EARLY.

Gsa. 19. 2. ye shall rise s. and go on your way Judg. 7. 2. whose is fearful, let him depart s. 19. 9. and to-morrow get you s. on your way 2 Krags 6. 15. servant of the man of G. was risen s Pad. 46. 5. God shall help her, and that right c. 57. 8 swake up, I mysolf will awake c. 103. 2. 63. 1. thou art my God, c. will I sook thee 22. 34. they returned and enquired c. after God 14. O satisfy us c. with thy mercy that we ma 101. 8. I will e. destroy all the wicked of the land Proc. 1. 23. they shall seek me e. but not find me A 17. those that seek me e. shall find me Crac 7. 12. let us get up e. to the vineyards fee 39. 9. with my spirit will I seek thee e.

Mes. 5. 13. in their affliction they will seek me 6. 4. and as the c. dew it goeth away, 13. 3.

Lake 24. 22. women who were c. at the sepulchre

Jeta 18. 28. they led Jesus to the hall, and it was a 2). I the first day cometh Mary Magdaleno c. less. 5, 7, till he receive the c. and intter rain for Arosz, Risz, Riszn, Rising, Rozz, Mozn.

EAR-RING.

Gen. 24. 30 that the man took a golden s

Gen. 35. 4. they gave to Jacob all their e.

Exed. 32. 2. break off the golden e. and bring to me
33. 22. they brought e. for their offeringe

Num.31.50 we have brought e.to make atonemea Judg. 8. 24. give every man the e. of his prey Isa. 3. 20. the Lord will take away the e. Ezek. 16. 12. and I put c. in thine cars Hes. 2. 13. and she decked herself with her c. EARS.

Gen. 23. 10. Ephron answered in the e. of children Ges. 22.10. Ephron answered in the e. of children 44. 18. let me speak a word in my bord's e 50. 4. speak, I pray you in the e. of Pharaoh Ezed. 10. 2. thou mayest tell it in the e. of thy son 17. 14. and rehearse it in the e. of Joshua Nam. 11. † 1. it was evil in the e. of the Lord 18. for you here wept in the e. of the Lord Deat. 31. 30. Moses spake in the e. of congregation Josh. 30. 4. declare his cause in the e. of the olders lated 0. 9. is the e. of the pres of Shacken 2.

Judg. 9. 2. in the s. of the men of Shechem, 3. 1 Sam. 3. 11. at which both the e. of every one that beareth it shall tingle, 2 Kings 21. 12 Jer. 19.3. 8. 21. be rehearsed them in the e of the Lord 25. † 24. let thine handmaid speak on thine c. 2 Sam. 7. 22. nor any god beside thre according to

2 sam. 7. 22. nor any god beside three according to all that we have heard with our s 1 CAr. 17.20. 22. 7. and my cry did enter into his s. Job 15.21. a dreadful sound is in his s. in prosperity 98. 92, we have heard the fam a thereof with our e 33. 16. then he openeth the e. of mon, and sealeth Peal. 13. 6. and my cry came even into his e.
34. 15. and his e. are opened to their cry
44. 1. we have beard with our e. O God 115. 6. they have e. but hear not, 135. 17.

113. d. they nave c. but near not, 133. 17. Prov. 21.13. whose stoppeth his c. at cry of the poor 23. 9. speak not in the c. of a fool, he will despise 20. 17. like one that taketh a dog by the c. 12. 13. nor reprove after the hearing of his c. 32. 3. the c. of them that wear shall wearken 32. 3. the s. of the minute war shall learned 33. 15. that stoppeth his s. from hearing of blood 35. 5. and the s. of the deaf shall be unstopped 42. 30. opening the s. but he heareth not 43. d. bring forth the blind and deaf that have s

 oring forth the binds and deat that asy.
 2. 2. go, and cry in the e. of Jerusalem
 21. O people, which have e. and hear not
 20. 20. Zephaniah read in the e. of Jeremiah
 15. sit down now and read it in our e. 21. Jehudi read it in the e. of the king and princes

21. Johudi road it in the s. of the king and princes Mat. 28. 14. if this come to the governor's s.

Mark 7. 33. he put his fingers into his s. and spit
35. and straightway his s. were opened
8. 18. having s. hear ye not 7 do ye not remember?

Acts 7. 51. ye uncircumcised in heart and s. resist
11. 28. tidings came to the s. of the church
17. 20. thou bringest strange things to our s.

Ross. 11. 8. hat given s. that they should not hear
2 Tim. 4. 3. they heap teachers, having itching s.

Jam. 5. 4. are entered into s. of the Lord of sabsoth
1 Pat. 3. 12. and his s. are open to their prayers 1 Pet. 3. 12. and his e. are open to their prayers EARS to Acar.

Deut. 29. 4. the Lord bath not given you e. to hear Ezek. 13. 2. they have e. to hear, and hear not Mat. 11. 15. he that hath c. to hear, let him hear, 13. 9, 43. Mark 4. 9, 23. | 7. 16. Luke 8. 8. | 14. 35.

. Mine EARS.

Num. 14. 28. as ye have spoken in mine s. I will do Judg. 17. 2. the silver thou speakest of in mine s. 1 Sam. 15. 14. this bleating of sheep in mine s. 2 King s 19. 28. tumult come into mine s. 1sa. 37.20. 2 Chron. 7. 15. and mine e. attent to the 1-rayer 36.25 m. 1. 15. and wrize s. attent to the larger J. Job 33. † 8. surely thou hast spoken in mine e. Ps. 40. 6. mine e. hast thou opened, burnt-offering 92. 11. mine e. shall hear my desire of the wicked Isa. 5. 9. in mine e. said the Lord of hosts 22. 14. it was revealed in mine e. by the Lord Ezek. 8.18. the they cry in wine e. with loud voice 9. 1. he cried also in mine e. with a loud voice 9. 1. ne criou use in mine c. with a Luke 1. 44, thy salutation sounded in mine e.
EARS of the people.
Ezod. 11. 2. speak now in the s. of the people

Exod. 11. 2. speak now in the a. of the people Judg. 7. 3. go to, proclaim in the a. of the people Judg. 7. 3. go to, proclaim in the a. of the people 1 Sam. 11. 4. told the tidings in the a. of people, Jea. 36. 11. Nch. 8. 3. a. of people were attent; to the law 13. † 1. on that day they read in the a. of the people, Jea. 36. 12. Their EARS.

(Jen. 20. 8 Abimelech told these things in their e. 35. 4. gave Jacob ear-rings which were in their e.
Exad.32.3. people brake off the carrings in their e.
Peut. 31. 28. I may speak these words in their e.
2 Kings 23. 2. read in their e. 2 Chr. 34.30. Jer. 35.15.
1 Job 36.

Gen. 24. 30. whon Laban saw e. and bracelets on his sister's hands
47. I put the e. upon her face, and the bracelets
Job. 42. 11. overy one gave Job an e. of gold
Prec. 25. 12. as an e. of gold, so is a wise reprover
EAR-RINGS.
Gen. 35. 4. they gave to Jacob all their e.

15. 35. 4. they gave to Jacob all their e.

15. 35. 4. let thine handmaid speak in thine e.

15. 35. 4. let thine handmaid speak in thine e.

2 Chr. 6. 40. let thine e, be attent to the prayer Psal. 10. 17. thou wilt cause thine e, tool our 130. 2. let thine e. be attentive to the voice Prov. 23.12. apply thine c. to words of knowledge From 25.12. apply state e. to worth of knowledge fea. 30. 21. those e. shall hear a word behind theo 49. 20. the children shall say again in thine e. 4. fer. 25. 7. hear this word that I speak in thine e. Exck. 3. 10. and hear with thine e. 40. 4. | 44. 5. 16. 12. I put ear-rings in thine c. and a crown 23. 25. they shall take away thy nose and thine s. 24. 26. to cause thee to hear with thine s. Your EARS.

Deut.5.1.hear the statutes which I speak in your 4 Job 13. 17. hear my declaration with your c.
Ps. 78. 1. incline your c. to the words of my mouth

Ps. 78. 1. incline your c. to the wores on my mouns. Jer. 20. 11. as ye have heard with your c. 15. Lord sent me to speak these words in your c. Mat. 13. 16. but blessed are your c. for they hear Luke 4. 21. this acripture is fulfilled in your c. 9. 44. but these sayings sink down in your c. EARS Gen. 41. 5. behold, seven c. of corn came up, 22.

1. st. balt offer for a meat-offering green e.
23. 14. not eat green e. till ye bring an offering
Deut. 23. 25. mayest pluck the e. with thine hand Ruth 2. 2. let me go and glean e. of corn after him 2 Kings 4. 42. brought the man of G. full e. of corn Job 24. 24, the wicked cut off as tops of e. of corn Jos 24. 24. Inc wicked cut of as tops of c. of cot. ica.17.5.the glory of Jacob, as when one respeth s. Mat. 19.1. his disciples were a hungered, and begun to pluck the s. of corn, Mark 2. 23. Luke 6. 1. See SEVEN.

EARNEST.

The apoetle Paul speaks of the earnest of the Spirit, 2 Cor. 1. 22, the first-fruits of the Spirit, Spirit, 2 Cor. 1. 22 the first-fruits of the Spirit, Rom. 8. 23. and of being sealed by the Spirit, Rom. 8. 23. and of being sealed by the Spirit EpA. 1. 12. These phrases signify the assurance which the Spirit of adoption does give believers of their inheritance in heaven. For as the first fruits were pledges to the Jews of the ensuing crop; and as he that receives the earnest, is sure to have the full sum paid him. can consing crop; and an elast receives nee cannot, is sure to have the full sum paid him, or the full burgain made good, when the person that gives it is honest and faithful! So the graces wrought in the soul by the Spirit of God, such as love, joy, peace, the. are plugges of that abundance and fulness of joy and felicity, which believers partake of in heaven. Yet these graces and comforts which the godly enjoy here, are but first-fruits in regard of their order; they precede the full harvest. And in regard of their quantity, they are but a handful in comparison of the whole seal and cannots: though they both imply assurance, yet they differ thus; scaling especially refers to the understanding; carnots to the affections. Though the seal assures us, yet it is not part of the inheritance; but the cannets so assuras of the inheritance; but the earnest so assures us, that it gives a part of the inheritance; It works that joy in the heart, which is a foretaste of heaven, and which the saints are filled with there.

Eph. 1. 14. which is the s. of the Spirit, 5. 5. Eph. 1. 14. which is the s. of our inheritance EARNEST.

Prev. 27. † 6. but the kimes of an enemy are a. Acts 12. † 3. c. prayer was made to God for him Roms. 19. thee. expectation of the creature waiteth 2 Cor. 7. 7. when he told us your c. desire 8. 16. which put the same c. care into Titus Phil.1.20 according to my e. expectation and hope

Heb.2.1.we ought to give the more s. beed to things EARNESTLY. Num. 22.37. did I not s. send to thee to call thee? 1 Sam. 20. 6. David c. asked leave of me, 28. Neh. 3. 20. Baruch c. repaired the other piece 13. † 6. and after certain days I e. requested

Job 7. 2. as a servant e. desireth the shadow Jer. 11. 7. for I c. protested to your fathers 31. 20. I do e. remember him still

Mic. 7. 3. they may do evil with both hands a. Luke 23, 44, being in an agony he prayed more a. 56, but a certain maid c. looked upon Peter Acts 3 12, men of Israel, why look ye so c. on us?

23. 1. Paul c. beholding council. said. I lave 1 Cor. 12. 31. but covet s. the best rifts 2 Cor. 5. 2. in this we groan, c. desiring to be Jam. 5. 17. Elias prayed c. that it might not Jude 3, that ye should c. contend for the faith the LARNETH.

Hag. 1 6, he that e. wages, e. to put it in a bag EARTH.

Is taken (1) For that great and to restrict also

ment which sustains and neurishes us, Gen. 1.1Job D. G. which shaketh the e. out of ner place 10, God called the dry land carth. In this sense it is taken in those passages, where "he with is said to yield fruit, to be barren, wuttred, is sain to year fruit, to be carren, nativen, dec. (4) For all that rude matter which was created in the beginning. Gen. 1. 1, God cre-ated the honven and tho earth; that is, the mat-ter of all sensible beings. (3) By the oarth is meant the terraqueous plobe, the earth and all that it contains, men, animals, plants, metals, waters, fish, &c. Psal. 24.1, The earth is the Lord's, and the fulness thereof. (4) The earth is often taken for those who takubit it, Gen. 6.

13. 11. 1. The earth is filled with violence. The whole earth was of one language. Psal. 90.1, Sing unto the Lord, all the earth. (3) Some times the whole earth, or all the kingdoms of temes the whole earth, or all the kingdoms of the earth, signifies no more than the schole empire of Chaldea and Assyria. Ezra 1. 2, The Lord God of heaven hath given me all the king dome of the earth. Earth is taken for Cannan, or the land of the Jews; Rom. 9, 28, A short with which will be 1 feet. work will the Lord make upon the earth. will bring a sudden destruction upon that land and people. And in Mat. 9. 26. Mark 15. 33. 4. 25. the word which is translated land,

is in the Greek, carth.

A man of the earth, Gen. 9. 190, Noah was a man of the earth, Gen. 9. 110, Noah was a man of the earth, a kabandman, or one who tilled the ground. In Paul. 10. 18, the man of the earth signifies a mortal, earthly minded man, who was made of the dust, and must return to the dust. Earth, in the moral sense of it, is set in opposition to keaven; things carthly and car-nal, to things heavenly and spiritual. John 3. 31, He that is of the earth is earthly, and speaketh of the earth: He that cometh from beaven is above all. Cal. 3. 1, 2, If ye then be risen with Christ, seek those things which are above, with Christ, seek those things which are above, and set not your affections on things on the earth. The terrestrial man is set in opposition to the heavenly, I Cor. 15. 47, 47. The first man is of the earth, earthy, the second man is the Lord from heaven. Adam, the first public person and head of the old covenant, was formed of the earth; he was mortal and corformed of the earth; he was mortal and corruptible: But Christ, the second public person, and head of the new covenant, is of a heavenly d scent, and has a dinine, as will as a hunun nature. In like manner the earthly house is set in opposition to the heavenly; 2 Cor. 5. 1, If our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens. If this Sodily frame of nature were taken to pieces by death, there is a state of glory provided by God for the separate soul to pass unto. Nes. 1. 2. and the c. was without form and void
10. and God called the dry laud c.
11. and God said, let the c. bring forth grass, 24 12. and the e. brought forth grass and herb 28. be fruitful, replenish e. and subdue it, 9. 1.

8. 14, in the second month was the c. dried 22. while e. remaineth, seed-time shall not cease 9. 13. for a token of a covenant between me and e. D. 25. in a lotter of a covenant between me and a.
D. 25. in his days was the a. divided, 1 Chr. 1. 19.
18 18. and all the nations of the c. shall be blessed in him, 22. 18. | 26. 4. | 23. 14.
27. 28. God give thee of the fatness of the a. 41.47. in plenteous years c. brought forth handfuls Exed. 8.22. I am the Lord in the midst of the c. 9. 29, that thou mayest know that the c. is the

6. 11. the e. also was corrupt before God 7. 17. and the ark was lifted up above the e.

Lord's, Deut. 10. 14. Psal. 24. 1. 1 Cor. 10.26. 10. 5. that one cannot be able to see the e. 15. 12. stretchest thy hand, c. swallowed them 20. 24. an altar of e. thou shalt make unto me Num. 16, 30, if the c. open her mouth and swallow 32, and the c. opened her mouth and swallowed

them up and their houses, 25, 10. Ps. 106, 17.
34, they said, lest the c. awallow us up also
Drut.28.1.Lord will set thee above all nations of c. 23. the e. that is under thee shall be iron 32. 1. a : I hear, O c. the words of my mouth

13.he made him ride on the high places of the e. 22. a fire shall consume the c. with her increase I Sam. 2.8. for the pillars of the e, are the Lord's 4. 5. Israel shouted, so that the c. rang again 14. 15. they also trembled, and the c. quaked 2 Sam. 1. 2. a man came with e. on his head, 15, 32. 22.5. then the c. shook and trambled, Psal. 18.7. 1 Kings 1, 40, so that the e. rent with the sound 2 Kings 5, 17, to the servant two mules' burden of e

2 Arings 5.17.40 try servant two muss birden of e.
1 Chron. 16. 31. and let the e. rejoice, Peal. 96. 11.
33. at the presence of the Lord, because God cometh to judge the e. Peal. 96. 13. L98. 9.
Exra 5.11, the servants of the God of heaven and e. Neh. 9. 6. toon hast made the e. Isa. 45. 19. Job 5 23, and thy offspring as the grass of the c.

24. the c. is given into the hand of the wicked 11. 3. the measure thereof is longer than the a. 12. 15. he sendeth waters and they overturn the a. 15. 19. to whom alone the c. was given 16. 18. O c. cover not thou my blood, let my cry 18. 4. shall the c. be forsaken for thee ? 20. 27. and the c. shall rise up against him 22. 8. but us for the mighty man, he had the e. 24. 4. the poor of the e. hide themselv se 25. 7. he hangeth the e. upon nothing 30. 6. to dwell in the caves of the e. and in rocks S.children of base men, they were viler than the s. 34. 13. who hath given him a charge over the e.? 37. 17. when he quieteth the c. by the south-wind 38. 4. when I laid the foundations of the c.

so. s. when a man the foundations of the s.

18. hast thou perceived the breadth of the s.?

Psal. 2. 8. give thee the uttermost parts of the s.

10. be instructed, yo judges of the s.

10. 18. that the man of the s. may no more oppress

12. 6. pure words, as silver tried in a furnace of s.

95. 13 and his sand shall inherit the 32. 13. and his seed shall inherit the s.
33. 5. the c. is full of the goodness of the Lord
14. he looketh on all the inhabitants of the s. 37. 9. that wait on Lord shall inherit the c. 11. 22.

6. 2. we will not fear though the c. be removed 6. he uttered his voice, the c. melted 47. 9. for the shields of the c. belong unto God 48. 2. the joy of the whole e. is mount Zion 60. 2. thou hast made the c. to tremble 63. 9. shall go into the lower parts of the e. 65. 8. that dwell in the uttermost parts of the a. 9. thou visitest the c. and waterest it 67. 6. then shall s. yield her increase, Ezek. 34. 27.

or. to then share, yield not mercally 222.34.25.

32. sing unto God, ye kingdoms of the s.

71. 20. shalt bring me up from the depths of the s.

72.6.shalt come down as showers that water the s. 73. 9. and their tongue walketh through the s. 75. 3. the c. and all the inhabitants thereof are dissolved, I bear up its pillars, Isa. 24. 19. 8. the wicked of the c. shall wring them out 76. 8. the c. feared || 77. 18. the c. trembled, 97. 4. 9. when God arous to save the meck of the c. 78. 69. like the c. which he hath establish, for ever 82. 8. arise, O God, judge the c. thou shalt inherit 90. 2. or ever thou hadst formed the c.

97. 1. the Lord reigneth, let the s. rejoice 99. 1. the Lord reigneth, let the s. be moved 102. 25. of old hast thou laid the foundation of the s. 104. 5. Prov. 8. 29. Isa. 48. 13. 104.13.the e. is satisfied with the fruit of thy works 24. O Lord, the e. is full of thy riches 114.7. tremble, Oc. at the presence of the Lord 115. 16, the c. hath he given to the children of men 119. 64, the c. O Lord, is full of thy mercy W. thou hast established the c. and it abideth

147. 8. who prepareth rain for the c. 148. 13. his glory is above the c. and heaven Prov. 3. 19. the Ld. hath founded the c. Isa. 24. 1. 8. 23. I was set up from everlasting, or ever e. was 26 as yet he had not made the e. nor fields 25.3.e. for depth and heart of kings is unscarchable 30. 16 the e. that is not filled with water

21. for three things the e. is disquieted, for four Eccl. 1. 4. but the e. abideth for ever 5. 9. moreover, the profit of the e. is for all is a. 4. 2. the fruit of the e. shall be excellent 11. 4. that smitch the e. with the rod of his mouth 9. e. shall be full of the knowledge of the Lord 13. 13 the e. shall remove out of her place

24. 4. the e. mourneth and fadeth away, 33. 9. 5. the c. is defiled under the inhabitants thereof 19. e. is utterly broken down, the e. is dissolved 20. c. shall reel || 25. 19. c. shall cast out the dead 23. 21. the c. also shall dis lose her blood 34. 1. let the c. hear, and all that is therein 40. 22. it is he that sitteth on the circle of the c. 28, the Creator of the ends of the e. fainteth not 44. 24. that spread abroad the e. by myself

45. 8. let the c. open | 12. I have made the

14. 16. is this the man that made the e. to tremble?

22. look to me and be yo saved all ends of the c. 43. 13. sing, O heavens, and be joyful, O c. 51. 6. look on the c. the c. shall wax old do. 1. thus saith the Lord, the e. is my footstool 8. shall the c. be made to bring forth in one day? Jer. 4. 23. I beheld the e. it was without form 23, for this shall the c. mourn, heavens be black 6. 19, hear, O c. I will bring evil on this people 10, 10, at his wrath the c. shall tremble

22. 29. O e. e. e. hear the word of the Lord, write ye this man childless, Mic. 1. 2.
46. 8. Egypt saith, I will go up and cover the c.
49. 21. the c. is moved at the noise, 50. 46.

51. 15. he hath made the c. by his power Ezck. 7. 21. I will give it to the wicked of the c. 9. 9. they any, the Lord hath forsaken the e.
43. 2. and the e. shined with his glory Hos. 2. 22 the c. shall bear the corn and the wine

Joel 2. 10, the e. shall quake bek to them.

Amos 8. 9. I will darken the e. in the clear my

Jonah 2. 6, the e. with her bars was about me Jenat 2. 0. the c. with nor cars was apout me Aic. 6. 2. hear, ye strong foundations of the ϵ 7. 17. they shall move out like worms of the ϵ . Nat. 1. 5. the ϵ is burnt up at his presence Hab. 2. 14. the ϵ . filled with knowledge of the 1. Hab. 2. 14. the c. fillod with knowledge et the l.
2. 3. and the c. was full of his praise
9. thou didst cleave the c. with rivers
10. the c. is stayed from her fruit
2ccl. 1. 10. sont to walk to and fro thro' the c 6 1 Zech. 1. 10. seat to walk to and fro thro' the e 6 1 4. 10. the eyes of the Lord which run thro' the e Mat. 4. 6. lest I smite the e. with a curse Mat. 5.5. blessed are meek, for they shall inherit e 35. swear not by the e. for it is God's footstool 13. 5. where they had not much e. Mark 4. 5. Mark 4. 28. for the e. bringeth forth fruit of ternal

John 3.31. he that is of the c. is earthly and speaketh of the c. he that cometh from boaven is above all 1 Cor. 15. 47. the first man is of the c. earthy 2 Tim. 2. 90. but also venets of wood and of c. Heb. 6. 7. the c. which drinketh in the rain

12. 96. whose voice then shook the e. but now Jam. 5. 7. waiteth for the precious fruit of the e. 18. and the e. brought forth her fruit 2Pet.3.10.the c.and works therein shall be burst up

Rev. 7. 3, hurt not the c. nor sea, nor the trees

11. 4. olive trees standing before the God of the c.

6. have power to smite the c. with all plagues 12. 16. the c. opened and swallowed up the 13. 12. causeth the e. to worship the first beast 18. 1. and the e. was lightened with his glory 18. 1. and the s. was lightened with his glory
19. 2. the great whore, which did corrupt the a
20. 11. from whose face the s. fled away
See Brasts, Dust, Ends, Face, Kines, Haven, Propie, Whole.

All the EARTH.

Gen. 1.25. let them have dominion over all these

. 3. to keep seed alive on the face of all the c. 11. 9. there confound the language of all the c. 18. 25. shall not the Judge of all the c. do right?

19. 31. to come in to us after manner of all the c. Ezed. 9. 14. there is none like me in all the c. 16. my name declared thro' all the c. Rom. 9. 17 19. 5. a peculiar treasure; for all the e. is mine 34. 10. each as have not been done in all the e

Jun. 14. 21. all the c. shell be filled with glory Josh. 3., 11. the Lord of all the c. 13. Zech. 6. 5. 23.14.I am going the way of all the c. 1 Kings 22. Judg. 6. 37. and if it be dry on all the e. beside 1 Sam. 17.46. that all the e. may know there is a G 1 Kinge 10.24. all the e.sought to Solomen to beat 2 Kinge 5.15. no God in all the e. but in larad 1 Chr. 16.14. his judgm. are in all the e. Ps. 105.1. 23. sing to the Lord, all the c. Psal. 26. 1. 30. fear before him all the c. Psal. 33. 8.196.9

Psal. 8 1. excellent is thy name in all the r. 9.

1. excellent is try name in all Lee. 3. 45.16, whom thou mayest make princes inall the 47.2. L. is a great king over all the e. 7. Zech. 143. 57. 5. let thy glory be above all the e. 11. 106.5. 66.†1. make a joyful noise all the e. 93. 4. 100. †1. 4. all the e. shall worship thee, and sing to the 63.18, that thou art most high over all the e. 77.9. Isa.10. 14. so have I gathered all the e. none moved 12.5. done excellent things, this is known in all e 25.8. take the rebuke of his people, from all the s Jer. 26.6. I will make this city a curse to all the s. 33. 9. it shall be an honour before all the earth 7. a golden cup that made all the a. drunken
 25. O mountain, which destroyest all the c.
 49. so at Babylon shall fall the sluin of all the a

Dan. 2. 33. a kingdom shall bear rule over all the Hab. 2. 20. let all the c. keep sik mee before him Zeph. 3. 8. all the c. shall be devoured with fire Zeck. 1. 11. all the e. sitteth still and is at re Luke 23. 44, there was a darkness over all the Rom. 10, 18, their sound went into all the e. Rev. 5. 6, seven Spirits of God each forth into alle From the EARTH.

Gen. 2. 6. but there went up a mist from the of. 11. and now art thou cursed from the e. 6. † 12. behold, I will destroy them from the e. 7. 23. and they were destroyed from the c. 8. 11. Nonh knew waters were abated from these

5.11. Notin the witters were some year tee. Jesh Exad. 9.15. thou shall be cut off from thee. Jesh 7. 9. Psal. 109. 15. Prov. 2. 92. Not. 2. 13. 18am. 28.23. Saul arose from the e. and sat on both 25am. 41.1. shall I not take you away from the e. 12. 17. the elders went to raise him from the e. 20. David . oso from the e. and washed himself

Job 18.17. his remembrance shall perish from the e. Psal. 21. 10. shalt destroy their fruit from the e. 34. 16. cut off remembrance of them from the & 148.7. praise L. from the c. ye dragons and deeps Prov. 30. 14. as knives to devour poor from the s

Jer. 10. 11. as knives to devour poor from the e. Ezck. 1. 19. living creatures were lift up from e. 21 Dan. 7. 4. and it was lifted up from the e. John 12. 32. and it like up a spare from the to John 12. 32. and it like the lifted up from the e.

Acts 8. 33. for his litis in taken from the e. 9. d. Sam arose from the a and he saw no man 12 24 said, away with such a fellow from the a. kee 5.4 power given him to take peace from the e. 14.3 but 144,000 which were redeemed from the e. In the EARTH.

Gen. 1. 32. and let fowl multiply in the e.
4. 12. a cagabond shalt thou be in the e. 14. 6. 5. the wickedness of man was great in the e. 10.5. Nimrod began to be a mighty one in the 19. 31. not a man in the s. to come in unto us 19. 31. not a man in the to come in unto is 45.7 sent me, to preserve you a posterity in the e. Ered. 20. 4. or that is in the e. beneath, or water Jost. 7. 21. and behold they are hid in the e. Jadg. 12. 10. no want of any thing that is in the e. 8 Sam. 7. 9. a great name, like to the name of the

great men that are in the s. 1 Chron. 17.8. 23. what nation in s. like Israel ? 1 Chr. 17.21. 14. 20. to know all things that are in the s. 1 Chron. 20. 11. for all that is in the s. is thine 2 Chron. 6. 14. there is no God like thee in the s. 3 caron. 6. The there is no dod for in the s. 2. 2. 5. 5. that there is none like him in the s. 9. 3. 14. 5. though the root thereof wax old in the s. 14. 6. though the root thereof wax out at the e.
24. 1d. their portion is cursed in the e.
39. 14. ostrich, which leaveth her aggs in the e.
Ped. 16. 3. but to the saints that are in the e.
6. 8. what desolutions he hath made in the e. 10. be still, I will be exalted in the

5r. 11. verily he is a God that judgeth in the c. 72. 16. there shall be a handful of corn in the c. 11. 19. I am a stranger in the s. hide not thy com. 140. 11. let not an evil speaker be established in s. From 11. 31, the righteous be recomponsed in the e. is 2 35. 9. for when thy judgments are in the e. id we have not wrought deliverance in the a. 40. 24. their stock shall not take root in the e. 42 4. till he have set judgment in the c. 62. 7. till he make Jerusaiem a praise in the c.

65. 15. shall bless in God of truth, who blesseth humens the e. and he that sweareth in the e.

Jer. 17. 13. that forsake thee, be written in the e.

31. 22. the Lord hath created a new thing in the e. Hes. 2. 23. and I will sow her unto me in the e. Int 2 30. and I will show wonders in the c. Jul 2. 30. and I will show wonders in the c. Ans. 5.7, ye who leave off righteomiess in the c. Mit. 25. 18. he went and digged in the c. and hid 25. I was afraid, and hid thy talent in the c. Mirk 4.31. It is like a grain of mustard seed, when it is sown in the c. is less than all seeds in the c.

1.John 5.3, there are three that bear witness in the c. On, or, spon the EARTH. Ges. 6.6, repented that he had made man on the c.

12. God looked upon the e. behold it was corrupt
7. 4. I will cause it to rain upon the e. forty days
12. the rain was upon the e. forty days, 17. 8. 17. be fruitful and multiply upon the e. 19.23 sun was risen upon thee. when Lot entered 24.12 and behold a ladder set upon the e. Fred. 10. 6, since the day they were upon the Ler. 11. 29 things that creep upon the c. 42, 44.

Drut. 4. 10. all days they live upon the c. 12. 1, 19. 36. upon the c. he showed thee his great fire 12. 16, ve shall pour it upon the c. as water, 24. 2 Sam. 12. 16. David lay all night upon the c.

14.7. not leave name nor remainder upon the s. I Kings 8.27, but will God indeed dwell on the s. eaven cannot contain thee, 2 Chron. 6. 18. 17. 14. till the day the Lord sends rain upon the e. 1Chr. 29. 15. our days on e. as a shadow, Job 3. 9. 467. Lis there not an appointed time to man on e. 7. 19. 25. he shall stand at the latter day upon the s. 20. 4. knowest not since man was placed on the e. 37. 6. for he saith to the snow, be thou on the c.
41. 33. on c. there is not his like, leviathan made Paul. 7.5. let the enemy tread down my life on the c. 2. that the small be blessed upon the c. fix e.
 2. that thy way may be known upon c. fix e.
 3. 25. there is none upon c. I desire besides thee
 112. 2. his seed shall be might pon the c.
 2. c. 30. 34. four things that at. little upon the c. Sed. 7. 20. for there is not a just man upon e 10.7 and princes walking as servants upon the c.
11.2 knowest not what evil shall be done upon c.
2 the clouds coupty themselves upon the c. Cast. 2. 12. flowers appear on the e. time of singing be. 36. 22. a consumption determined upon the c. 31. A lift up your eyes, and look won the e.

37. 9.3 are not valiant for the truth upon the e.

142. 2. 11. eyes fail, my liver is poured upon the e. Dan 2.10, not a man on the c. can shew the matter Ames 2.5, can a bird fall in a snare upon the c. 9 9, yet shall not the least grain fall upon the e.

on e. to forgive sine, Mark 2. 10. Luke 5. 24.

10 34 think not I am come to send peace on e.

16 19. whatsoever thou shalt bind on e. 18. 18. 13 19. I say, that if two of you shall agree on e.
22 2 and call no man your father upon the e.
153

Met 6. 19, lay not up for yours, trensures upon e.

9. 6 may know that the Son of man hath power

Mat. 23.35. all the rightoous blood shed upon the c. Mark 9. 3. so as no fuller on e. can white them Luke 2. 14. glory to God in the highest, on e. pence 6. 49. like a man that built a house won the s. 12. 49. I am come to send fire on the c.

51. suppose ye that I am 'ome to give peace on e.?

1d. 8. the Son cometh, shall be find faith on e.?

21. 95. for the things which are coming on the e.?

John 17. 4. I have glorified thee on the e. Rom. 9. 28. a short work will the Lord make on c.

Col. 3. 2. set your affection not on things on the c. 5. mortify your members which are upon the e. Heb.B.4.if howere on the c.he should not be a prical 11.13. and confessed they were strangers on the s.
12. 25. who refused him that spake on s.

Jam. 5. 5. ye have lived in pleasure on the c.

17. it rained not on the c. for three years if rained not on the to three years
 Rev. 3. 10. to try them that dwell upon the c.
 i.0. made us kings and priests, we shall reign on c.
 ii.0. avenge our blood on them that dwell on the c.
 ii. that the wind should not blow on the c. 8. 7. hail, and fire, and they were cast upon the e.

10. 8. in hand of angel which standeth upon the e. 11. 10. dwell on the c. | 13. 8, 14. | 14. 6. | 17. 8. 14. 16. and he thrust in his sickle on the c.

14. 16. and he thrust in his sickie on the e.
16. 2. the first poured out his vial upon the e.
18. 24. the blood of all that were slain upon the e.
Out of the EARTH.
1 Som. 28. 13. I saw gods ascending out of the e.
2 Som. 23. 4. as tender grass springing out of the e.
Job 8. 19. and out of the e. shall others grow
0.0 in its the nat of the e. and bress molton.

Job S. 19. and out of the c. summ curent grow
28. 2 iron is taken out of the c. and brass molten
5. as for the c. out of it cometh bread
Peal. 85 11. truth shall spring out of the c. 104. 14. that he may bring food out of the s.
35. let the sinners be consumed out of the c.

33. let the sinners be consumed out of the e.

Jan. 7.17. four kings, which shall arise out of the e.

Hos. 2. 18. I will broak the battle out of the e.

Mic. 7.2. the good man is perished out of the e.

Kee. 13. 11. another beaat coming up out of the e.

To, or, unto the EARTH.

Gen. 24.52. he worshipped, bowing himself to the e.

37. 10. to bow down ourselves to thee, to the e.

42. 6. they bowed themselves to the c. 43. 26. 48. 12. he bowed himself with his face to the c. 48. 12. he bowed nimen with his face to the e. 7. 6. Sam. 5. 3. Dagon was fallen on his face to the e. 17. 49. Goliath fell on his face to the e. 24. 8. David stooped with his face to the e. 25. 41. she bowed herself to the e. 1 Kings 1.31. 26. 8. let me smitch him, I pray thee, to the c.

20. therefore let not my blood fall to the c.

2 Sam. 1. 2. when he came to David he fell to the s.

14.11.not one hair shall fall to the c. 1 Kings 1.52. 2Kings 10.10.fall to the c. nothing of the word of L. 2Chron. 20. 24. were dead bodies fallen to the c. Job 12.8. or spoak to the e. it shall teach thee 1.00 12.0. or spoak to the c. it shall teach theo Peal. 17. 11. set their eyes, bowing down to the c. 44. 25. for our belly cleaveth unto the c. 50. 4. he shall call to the c. that he may judge 146.4 his breath gooth forth, he returneth to the c. 12. 7. then shall the dust return to the c. 12. 7. then shall the dust return to the c. Isa. 8. 22, and they shall look unto the e. 63. 6. I will bring down their strength to the e. Jer. 15. 10. a man of contention to the whole s.
Hos. 6. 3. as the latter and former rain to the e. ake 24. 5. and bowed down their faces to the e. Acts 9. 4. Saul fell to the s. and heard a voice 10. 11. as a great sheet, and let down to the s. 26. 14. and when we were all fallen to the s.

Rev. 6. 13, and the stars of heaven fell to the ϵ . 12.4. drew the stars, and did not cast them to the ϵ . 13. when the dragon saw he was cast unto the s. EARTHEN.

ev. 6. 28. the s. vessel wherein it was sodden 11. 33, the c. vessel whereunto any of them falleth 14. 5, one of the birds killed in an c. vessel, 50. Num. 5. 17. priest shall take holy water in e. vessels 2 Sam. 17. 26. brought beds, basins, and e. vessels Jer. 19. 1. go and get a potter's e. bottle 32. 14. put these ovidences in an c. vessel Lam. 4. 2. how are they esteemed as c. pitchers 2 Cor. 4. 7. we have this treasure in c. vessels

EARTHLY. John 3. 12. if I have told you e. things, believe not 31. he that is of the earth is e. speaks of earth 2Cor. 5. 1. if our e. house of tabern. were dissolved Phil. 3. 19. many walk, who mind c. things Jam. 3. 15. this wisdom is c. sensual, devilish

EARTHY. Cor. 15. 47. the first man is of the earth, c. 48. as is the c. such are they also that are c. 49. and as we have borne the image of the s. EARTHQUAKE.

The scripture speaks of several natural earth-quikes. One of the most remarkable, is that which was in that twenty-seventh year of Uz-zah, king of Judah. There is mention of this earthquake in Amos I. I. and in Zach. 14.5. Jo-

sophus says, that this earthquake was so vis-lent, as to divide a mountain in halves, which lay to the west of Jerusalem, and moved one part of it from its place four furlongs, or five hundred paces.

hundred paces.

Inother very memorable earthquake, was that at
the time of our Savieur's crucificion, Mut. 27.

51. Many have been of opinion, that this metion was perceived by all the world. Othere
maintain, that it was sensible only in Judou,
or even in the temple, the gates whereof vocus
shaken, and the wail rest assunder. It must
have been attended with very terrible circumstances, eince the centurion, and then who were have been altended with very terrible circum-etances, since the centurion, and they who were with him, were so a fected with it, and were in-duced by it to acknowledge the injustice of our Sacious's condemnation, Mat. 27 '74. In Earthquake is a great shaking, or trembling of the earth, or of some parts of it, Amos I. I. Great alterations and changes are expressed in sections has a shaking.

in scripture by a shaking of the earth, lieb. 12.26. The delivering of the Israelites out of 12. 28. The delivering of the Israelius out of Egypt is called a moving, or shaking, of the serth, Paal. 68. 8. And an extraorainary and unexpected alteration in the state of affairs, civil or acclesiostical, is represented by a great earthquake, Rev. 6. 12. and 16. 18.

18. Kings 19. 11. after the wind, an e.l. was not in e. 12. after the e. a fire, the Lord was not in the fire Isa. 29. 6. thou shalt be visited of the Lord with e. 4-ac. 1. I which he as we way very before the e.

Ames 1. 1. which he saw two years before the s.

Zech. 14. 5. like as ye fled from before the c.

Mat. 27. 54. now when the centurion saw the s.

98. 2. behold, there was a great c. the angel of the Lord came, Acts 16. 26. Rev. 6. 12. | 11. 13. Rev. 8. 5. there were thunderings and an c. 11. 19. 16. 18. a great e. so mighty an e. and so great EARTHQUAKES.

Mat. 24. 7. there shall be famines, pestilences, and s. in divers places, Mark 13. 8. Luke 21. 11. EASE.

Deut. 28. 65. among nations shalt thou find no e. Judg. 20.43, they trod the Benjamites down with e. Jub 12. 5, in the thought of him that is at e. 16. 12. I was at e. || 21. 23. dieth, being wholly at a. Ps. 25. 13. his soul shall dwell at e. his seed inherit

Ps. 25. 13. his soul shall dwell at c. his seed inherit 123. 4. with the scorning of those that are at c. Prov. 1. † 32. the c. of the simple shall slay them Isa. 32. 9. rise up, ye women that are at c. It tremble, ye women that are at c. be troubled Jer. 46. 27. Jacob shall return, and be in rest, at 48. 11. Moab hath been at c. from his youth 49. † 31. get you up to the nation that is at c. Erck. 23. 42. a voice of a multitude being at c. Jmos 6. 1. woe to them that are at c. in Ziun Zech. 1. 15. I am sore displeased with heathen at a. Lukz 12. I) take thine c. eat. drink, and be mere. Luke 12. 19. take thine e. eat, drink, and be morry EASE.

Deut. 23, 13, when thou wilt e, thyself abroad John S. Men Hou will e. tayself abroad 2 Chrom. 10. 4. e. thou somewhat the yoke, 9. Job 7. 13. my couch shall e. my complaint Isa. 1. 24. sh, I will e. me of mine adversarios 38. † 14. O Lord, I am oppressed, e. me EASED.

Job 16, 6, and though I forbear, what am I e.? 2 Cor. 8. 13. that other men be c. and ye burthened EASEMENT.

Judg. 3.†24. he doeth his c. in his summer-chambet EASIER.

Exod. 18. 22. so shall it be e. for thyself, shall bear Mat. 9.5. whether is e. to say, thy sins be forgive, thee, or to say, ariso, Mark 2.9. Luke 5.23 19.24, it is e. for a camel to go thro' the eye of noe dle, than a rich man, Mark 10.25. Luke 18.25 Luke 16.17.it is s. for heaven and earth to pass, than EASILY.

EASILY.

1 Cor. 13.5. charity is not e.provoked, thinks no evit Heb. 13.1. lay saide the sin which doth so e.beset us EAST.

The Hebrews express the east, west, north, and south, by words which signify, before, behind, left, and right, according to the situation of a man, with his face turned towards the cast. By the east, they describe frequently not only Arobia Deserta, and the lands of Moab and Anmon, which lay to the cast of Palestine; but Asserts alkewise, Mesopotamia, Babylonia, and Caselea, which lie rather to the north than to the fact of Judos. It is said, in Gen. 11.1, 2. that the sens Judoa. It is said, in Gen. 11.1, 2. that the sans of Noah kaving but one language, deported from the east, and came into the land of Shinar Herrupon some difficulties have been raised; for the land of Shinar is not to the west of Ar for the land of Sh.nar is not to the west of Ar monia, where the ork rested; and Armenia does not lie to the cast of Bahylonia, where the land of Shinar was. On the contrary, it is to the north of this country. Interpreters and Commentators to disrugage different explanations of this passage, and different explanations of this passage.

Some, by the Hebrew worl Kedem, or, East, have ome, by the Hebrew word Kedom, or, East, Asso understood the country which was afterwards peopled by Kedemah, the youngest son of Ish-inael. Others, that Kedom was used for, At the beginning; and that Mosos intended to describe the particular time a! which the first men dethe particular time at which the first men de-paried after the delage, in order to spread themseloss into different countries Others, that Moses speke according to the custom of the Assyrians, who called all the provinces of their empire which were situated beyond the Ti-gis, Kodom, or East; and those on this side the same river, the West, or Arab. Others, instead of, they departed or journeyed from the east, translate, they departed to go towards the east. Calmot says, that it appears to him from a great number of places in the Old and even in the New Testament, that the sacred Writers call-ed the provinces which were beyond the Tigns wen reseament, that the sacred Writers called the provinces which were beyond the Tigns and Euphrates, even Mosopotamia, Armenia, and Persia, Kodom, or the East. Mosos, who had been bred up in Egypt, and lived long in Arubia, in this likewise might probably follow the custom of the custom the custom. the custom of the country. It is certain, says ke, that Bubylouia, Chaldea, Susiana, Persia, and a part of Mosopotamia, as well as the rivers of Euphrates and Tigris, for the greatest part of their course are to the east of Pulestine, Egypt, and Arabia.

He udds, that it is further certain, that the peo legyll, and Atabil. It adds that it is further certain, that the people who came from Atmenia, Syria, Modia, and Upper Mosopotamia, extered Palestine and Legyll from the east-side, which was sufficient for the Hebrows to say, that these people by to the cast, with respect to them. He procee by the following passages, that these countries were known among the Hebrows by the name of East. In Num. 23.7. Balaam says, that Bilsk, king of Moab, had brought him from the mountains of the enst; that is, from Pethor upon the Euphrates. Isaiah says, ch. 41. 2. Ital. Abrahm came from the cast into the land of Cinain: And it is known that he came from Mesopotamia and Chaldea. The same prophet says, that Cytus should come from the cust against Babylon, Isa. 46. 11. He places Syin to the cast of Judea. St. Matthew says, that the voise men, who came to worship Christ, that the wise men, who came to worship Christ, not out from the east, Mat. 2. 1.

All this, says he, demonstrates, that in the scrip-ture style, the East is often used for the pro-ginces which lie to the North of Juden and Egypt, from whence, however, people generally enter Pulestine by the way only of Damascus, which is to the north-east of this country.
The East is the first of the four cardinal points of the horizon, where the sun is seen to rise

voice in the equinoctial.
(Jen. 3.24.God placed at the c.of the garden of Eden 12. 8. Abraham removed to a mountain on the c. 13. 11. Lot chose the plain, and journeyed e. 23. 14. thou shalt spread abroad to the west and e 29. 1. came into the land of the people of the e. Aum. 3.38, but those that encamp toward the c. 23.7. Balak hath brought me out of the c.

Judg. 6. 3. the children of the e. came up against them, 33. | 7. 12. | 8. 10. 1 Kings 4. 30. 1 Kings 7.25.three looking toward the e. 2 Car. 4.4. 1 Chron. 9. 34. the porters toward the c. west, north, and south

12. 15. they put to flight them toward the c.

Job 1. 3. the greatest of all the men of the c.

Psal. 75. 6. promotion cometh not from e. nor west 103. 12. as far as the e. is from the west 107. 3. he gathered them from the e. and west Isa. 2. 6. because they be replenished from the s. 11. 14. they shall spoil them of the s. Jer. 49. 28. 41.2. who raised up the righteous man from the e.
43. 5. I will bring thy seed from the e. Zeck. 8. 7. 46. 11. calling a ravenous bird from the e. the man Exck. 8. 16. men 25, with their faces toward the e. 25. 4. I will deliver thee to the men of the e. 10. 40. 6. then came he to the gate which looketh toward the c. 22. | 43. 1. | 44. 1. | 46. 1, 12. 43.2, the glory of God came from the way of the c.

48. I these waters issue out toward the e. country 48. I woward the e. ten thousand in breadth 17. the suburbs of the city toward the e. 250. Dan. 8. 9. the horn waxed great toward the s.
11. 44. tidings out of the s. shall trouble him
Joel 2, 20. I will drive him toward the s. sea Amo: 8 12 they shall wander from north to a Zeck. 14. 4. the mount shall cleave toward the e Mat. 2. I. there came wise men from the e. 2. for we have seen his star in the e. 9.

8. 11. many come from c. and west, Luke 13. 29. 24. 27. as lightning cometh out of the e. Rev. 7 2. another angel ascending from the e. 16. 13 the way of kings of c. might be prepared 21. 13 or the c. three gates, on the north three

EAST-BORDER. Num. 34. 10. and ye shall point out your e.-berder Josh. 4. 19. ancamped in the e.-berder of Jericho 15.5.the e.-borderwas the salt sea to end of Jordan
Ezek. 45. 7. from the west-border to the e.-border

48.21. of the oblation toward the e.-berder EASTER. Acts 12 4 intending after c. to bring him forth EAST-GATE.

Nel. 3. 29. Shemaiah, the keeper of the s.-gate Jet. 3. 29. Speciment, the acoper of the a-gate Jer. 19. 2 which is by the entry of the a-gate Etck. 10.19. every one stood at the door of the a-gate 11. 1. the Spirit brought me unto the e-gate EAST-SIDE.

Exad. 27.13. the breadth of the court on the e.-side Num. 2. 3. and on the e.-side shall Judah pitch Josh. 7. 2. to Ai, which is on the e.-side of Bethe 16. 5. the border of their inheritance on the e-side Judy. 11. 18. came by e-side of the land of Moab Ezek. 11.23. the mountain on the e-side of the city 42. 16. he measured the e.-side with the reed 43: 10. he measured the e-state with the reed 48: 2. from the e-state even the west-side, 3, 4 5, 6, 7, 8, 23, 24, 25, 28, 37. Jonak 4. 5. Jonuh sat on the e-state of the city EASTWARD.

Gea.13.14. lift up thine eyes c. and look, Deut.3.27 2Kings 13.17. opon the window c.and he opened it 1 CAr. 35.17. c. were six Levites, northward four Ezek. 47. 3. the man with the line went forth s. EAST-WIND.

Gen.41.6. thin ears, blasted with the e.-wind,23,27. Exod. 10. 13. the Lord brought an e.-wind, 14. 21. Fig. 10. 15. and fill his belly with the e-wind, 14. 21. Job 15. 2. and fill his belly with the e-wind 27. 21. e-wind carrieth him away, he departeth 33.24 which scattereth the e-wind upon the earth Pad. 48. 7. thou breakest the ships with an e-wind 78. 26. he caused an e. wind to blow in heaven Isa. 27. d. ho stayeth his rough wind in day of e.-w.

Jer. 18. 17. I will scatter them as with an e.-wind

Ezek. 17. 10. wither, when the e.-wind toucheth it 19. 12. and the e.-wind drieth up her fruit 27. 26. the c.-wind hath broken thee in the seas Jonah 4. 8. God prepared a volument s-wind shall come Jonah 4. 8. God prepared a volument s-wind Hab. 1. 9. their fuces shall sup up as the s-wind

Hab. 1. 9. their faces shall sup up as the s.-wind EASY.

Prov. 14. 6.knowledge is c. to him that understands Mat. 11. 30. my yoke is c. my burden is light 10cn-14.9.except yo utter words c. to be understood Jam. 3. 17. wisdom from above is c. to be intreated EAT.

To ant signifies, [1] To chew meat with the teeth, to make it fit to enter the stomach, Gen. 27. 4. [2] To enjoy, Isa. 1. 19. [3] To waste, or consume, Eccl. 5.11. [4] To oppress and undo, Psal. 14. 4. [5] To believe, John 6. 56. [6] To have fellowship with, I Cor. 5. 11. [7] To feed on God's word, Isa. 55. 1. [8] To feast, Isa. 22. 13. [9] To do the will of God with delight, John 4. 32. It is said in Ezok. 3. 1, Son of man, can that thou findest, eat this roll. Read attentively, meditate thoroughly, impress the things upon thy soul deeply. So in Jer. 15. 16, Thy words were found, and I did eat them.

m John 6. 53, 56. our Saviour says, Except ye ext the flesh of the Son of Man and drink his blood, ye have no life in you. Except ye par-take of those benefits which I purchased by my take of those benefits which I purchased by my sufferings in my kaman nature, ye have no spiritual life, nor communion with God, but continue in your sins, and shall not partake of eternal life. Again: He that eaten my flesh, and drinkelh my blood, dwelleth in me, and I and drinkelh my blood, dwelleth in me, and I in him. There is an intimate union and communion between us, he having a constant dependance upon me for life, which is his dwelling in me: and I giving out a constant infuence and quickening virtue to make him live, which is my dwelling in him. And in John 4.32. he says, I have ment to eat which ye know not of. I have something to do which I prefer before bodily food, namely, to bring these Samaritane to believe in and own me for the true Messiah. the true Messiah.

The Psalmist says, Psal. 69.9, The zeal at mine house hath eaten me up: That fervent passion which I have for thy house, and service, and glory, and people, hath exhausted my natural moisture and vital spirits. The Aportle charges the Corinthians not to eat with a brother that is a fornicator, or covetous, or an idea ter; not to entertain any unnecessary fa-miliarity with him, 1 Cor. 5, 11. Hosea speak-ing of the pricets, says, They cat up the sin of my people, Hos. 4, 8. They frast upon, and pamper themselves with those sacrifices which my people offer for their sins, and are greedy 31. 8, then let me sow, and let another e. after them, and do neither desire nor endearour Peal. 22. 26. the meck shall e. and be satisfied

to reclaim the people, lest thereby the gen should be diminished. The ancient Hebrows did not eat in liferen with all sorts of persons; they would have luted and dishonoured themselves in thir lated and dishamered themselves in this on opinion, if they had eaten with people of an other religion, or of a profession that mu-odious and in disreputs. In the patriarch lo-seph's time they active rate with the Expoisan, nor the Egyptians with them, Gen. 43-28. Is one Saviour's time they did not cat with the Sam-ritans: For the Jesos have no dealings with the Samaritans, John 4.9. And the Jesus new-bery much ecandalized to see that Christ note no acruple of eating with publicans and miners: Why enteth your Master with publicans and sinners? Mat. 9. 11. As there were seeand sinners? Mat. 9. 11. As there were swaral worts of meats, the use whereof was not allowed them, they could not convenuently ent with those who partoak of them, for fear of contracting some pollution by touching them, or lest by accident any part of them should fall upon them. Before they sit down to take, they are very careful to weak their kenisthey speak of this practice as a ceremony that is essential and strictly obliging.

Ges. 2. 16. of every tree thou mayest freely e.

3. 5. in the day ye e. your eyes shall be opened
6. Eve took and did s. || 12. and I did c. 13.

14. and dust shalt thou e. all the days of thy life
17. in sorrow shalt thou e. of it all days of thy life
18. 8. he stood by the angels, and they did e. 19.3

18. 8. he stood by the angels, and they did e. 19.3 27. 4. savoury meat, bring it to me, that I may e 31. 46. and they did e. there upon the heap 40. 17. the birds did e. them out of the banket 40. 17. the birds did e. them out of the basset
43. † 16. these men shall e. with me at noon
32. for the Egyptians did e. by themselves
Erod. 10.5. the locusts shall; e every tree that grow
12. the locusts may e. every herb of the lasd
12.8. roast with fire, with bitter berbs they shall eit
16. no work done, such that which never me.

16. no work done, save that which every mane 43. no stranger shall c. thereof, 48. Lee. 22. 13 44. when circumcised, then shall be c. thereof 16. 25. c. that to-day, for to-day is a sabbath to L. 35. the children of Isr. did c. manna forty year till came to borders of Canaan, John 6.31, 19.56 23. 11. that the poor of thy people may e.
29. 32. Aaron and sons shall e. Lev. 6, 16, 18, 31

34. 15. one call thee, and thou e. of his sacrifice Lev. 6. 18. males shall e. it, 29. 7. 6. Num. 18. 10. 26. the priest that offereth it for sin shall e. it 7.19. all that be clean shall e. thereof, Num. 18.11 24, any other use, but ye shall in no wise c. of it 10. 12. c. it without leaven beside the altar 11. 21. yet these ye may e. 22. Deut. 14. 30. 24. 9. Aaron and his sons shall e. in the boly place

25. 90. if yo say, what shall we at the seventh year 26. 16. shall sow in vain, your enemies shall a it Mam. 11. 5. we remember the fish we did a freely 13. weep, saying, give us flesh, that we may a 23.24. he shall not lie down till he a of the pres 23. 24. he shall not lie down till be c. of the prev 52. 2 the pec. did. c. of their sacrifices, and bows! Leat. 2. 6. ye shall buy meat of them that ye may s 12. 15. c. in thy gates, 21. | 15. 22. | 25. 12. 15. the unclean and clean may c. 22. | 15. 22. 18. thou must c. before the Lord, 14. 26. | 15. 29.

20. shalt say, I will e. flesh, thou mayest e. fle 14. 21. give it to the stranger that he may e. 20. 6. lest he die, and another man e. of it

23. 24. then thou mayest e. grapes thy fill 28. 39. not gather grapes, for worms shall e. them 53. shall e. fruit of thine own body, Lam. 2. 30. 32. 38. which did e. the fat of their sacrifices Josh. 5. 11. they did e. of the old corn of the land 24. 13. of the vineyards ye planted not do ree.

Judg. 19. 8. they tarried, and did e. both of ther

1 Sam. 1. 18. Hannah did e. and was no more sad 9. 13. and afterwards they e. that be bidden 14. 34. and e. and sin not against the Lord 20. 34. Jonathan did e. no meat the second day

2 Kings 4, 43, they shall c, and leave thereof 44. they did e.a.d left thereof, according to word 6.28, this woman said, give thy son that we may a

him to-day, and we will e. my min to-morrow nim te-day, and we will stay sub-morew 29, so we holled my son, and did s. him 18. 31, ye severy man of his own vine, Isa. 36. 18 2 Chron. 30, 18, yet did they s. the passover Firm 6. 21, and the children of Israel did s. N. M. S. 2. take t p corn, that we may a sad live 9. 25. so they did a and were filled, Paul. 78. 39. Jah. 3. 24. for my sighing cometh before I a.

Peal. & 23. all they that to fat on earth shall c. 99. 13. will I a the flesh of bulls, or drink blood 78, 25, man did a angels' food, he sent them men Prec. 1.31. c. the fruit of their own way, Isa. 3. 10. 13. 2. but the soul of transgressors shall c. violence 18. 21. and they that love it shall s. the fruit 98. 13. my son s. thou honey, because it is good 97. 18. whose keepeth figures shall s. fruit thereof 30. 17. the spe, and the young eagles shall s. it Rect. 2. 25. for who can s. or hasten more than 1? ill goods increase they are increased that e.them
12 sleep in sweet, whether he c. little or much
30 16 and thy princes c. in the morning 17. blessed, when thy princes e. in due season last. 4. † 1. as a flock of goats that e. of Gilead

li.come into his garden and ahis pleasant fruit Isa. 4. 1. we will e. our own bread, and wear our own annarel

7. 15. butter and boney shall e, that he may know 22. butter and honey shall every one e. that is left
9. 20. e. on the left hand, e. the flesh of his arm
11. 7. the lion shall e. straw like the ox, 65. 25. 30. 34. oxen and asses shall s. clean provender

77. 30. sow ye and reap, plant vineyards, and e.
the fruit thereof, 65. 21. Jer. 29. 5, 28.
51. 8. and the worm shall e, them like wool 53. 6. come ye, buy and e. yea, come, buy wine 2. hearken to me, and e. that which is good 62. 9. they that have gathered it shall e. it 63. 4. a people which e. swine's fiesh and broth 13. my servants shall c. but ye shall be hungry

22. they shall not plant and another e.

Jer. 15. 16. thy words were found, and I did e. them
19. 9. shall e. every one the flesh of his friend in

19. 9. shall s. every one the firsh of his friend in the siege and straitness. First. 2. 8. open thy mouth and s. that I give the 3. 1. son of man, s. that thou findest, s. this roll 4. 10. s. by weight | 5. 10. fathers shall s. sons 16. 13. thou didst s. fine flour, and honey, and oil 22. 9. and in these they s. upon the mountains 34. 3. yes. the fat, and clothe you with the wool Dan. 4. 33. Nebuchadnezzar did s. grass as oxen 1/ss. 4. 10. for they shall s. and not have enough, they shall not increase, Miss. 6. 14. Hag. 1. 6. 9. 3. they shall s. unclean things in Assyria 4. all that s. thereof shall be polluted faces 6. 4. that s. the lambs out of the flock

Ames 6. 4. that e. the lambs out of the flock

Ames 6. 4 that e. the lambs out of the flock
Mic. 3. 3. who also e. the flash of my people
Zeck. 11.9, let the rest e. every one flesh of another
16. but he shall e. the flesh of the fat and tear
Mic. 12. 4. how David did e. the shew-broad
11. 20. did all e. and were filled, took up fragmenta, 15. 37. Mark 6. 42. [8. 8. Jake 9. 17.
15. 27. yet the dogs e. of the crumbs, Mark 7. 28.
32. they that did e. were 4000, besides women
15. 21. and as they did e. he said, Mark 14. 18, 22.
25. Josus took bread, brake it, and said, take e.
this is my body, Mark 14. 22. 1 Cor. 11. 24.
Mark 2. 16. when they saw him e. with publican
6. 44. they that did e. were above 5000 men
11. 14. so man e. frait of thee hereafter for ever
14. 12. where go and prepare that thou mayest e.

14.12. where go and prepare that thou mayest e. the passover? 14. Luke 22. 8, 11. John 18. 28. Lake 6. 1. and did e. rubbing them in their hands 7. 36. one desired him that he would e. with him 7. 30. one desired him that he would e. with him lt. d. e. such things as are set before you 15. 23. killed fatted calf, let us e. and be merry 24. 43. he took it, and did e. before them John 4. 31. disciples prayed him, saying, Master e. 6. 35. because ye did e. of loaves and were filled 30. that a man may e. thereof and not die 35. except ye e. the flesh of the Son of Man Acto 2. 46. they did e. their moat with gladness 11. 3. thou wentest in and didst e. with them 21. 4 we will enough the till we have alsigned.

2. 14. will e. nothing till we have slain Paul Rem. 14. 2. one believeth he may e. all things 23. he that doubteth is damned if he e.

1Cer. 8.7. for some e. it as a thing offered to an idol d. neither if we e. are we the better, if we e. not 13. I will c. no flesh while the world standeth la 3. and did all e. the same spiritual meat

18. who c. of the sacrifices, partakers of the altar thatsoever is sold in the shambles, that c. 77. c. asking no question for conscience sake
11. 34 if any man hunger, let him c. at home
873cs. 3. 10. if any work not, neither should he 27m. 2.17. their word will e. as doth a canker Jam. 5.3. and shall e. your fiesh as it were fire Rec. 17.16. shall e. ber fiesh, and burn ber with fire

M.88. nor. bread, nor drink water, Dest. 9.9,18. Isan 30.11. Egyptians did chread and drink water at 11.11. shall I go to my house to c and drink? 20 shall I go to my house to e and drink? (?en. 45. 18. and ye shall e. the fat of the land 12.3 it did e. of his mea and drink of his cup | Exad.12.11. ye shall e. it in haste, Lord's passover 157

2 Sam. 19. 35. can thy servant taste what I s. or d.? Kings 1. 25. they e. and drink before Adonijah
13. 8. I will not e. bread nor drink water, 9, 17, 22. 16. neither will I e. bread nor drink water 18. 41. Elijah said, get thee up, e. and drink 2 Kings 6.22. set bread, that they may e. and drink 7. 8. they went into one tent and did e. and drink 18. 27. c. own dung and drink pies, Isa. 36. 12. Chr. 29. 22. and did c. and drink tefore the Lord Referent 28, 15, and gave them to s. and to drink Ezra 10, 6. Ezra did s. no breed nor drink water Neh. 8. 10. go your way, e. the fat and drink sweet Esth. 4. 16. fast for me, nor e. nor drink three days Job 1. 4. called sisters to e. and drink with them

EAT

Job 1. 4. called sisters to c. and drink with them Prov. 23. 7. so is he, c. and drink, saith he to thoe Eccl. 2. 24. there is nothing better than that he should c. and drink, 3. 13. | 5. 18. | 8. 15. Cant. 5. 1. c. O friends, yea, drink abundantly Isa. 21. 5. c. drink, ye princes, anoint the shield 22. 13. behold joy and gladness, let us c. and drink, for to-morrow we shall die, I Cor. 15. 32. Jer. 22. 15. did not thy father c. and drink? Ezck. 25. 4. shall c. thy fruit and drink thy milk 39. 17. that ye may c. flosh and drink blood Dan. I. 12. give us pulse to c. and water to drink Zech. 7. 6. when ye did c. and whon ye did drink Dan. 1. 12. give us pulse to c. and water to drink Zech. 7. 6. when ye did drink Mat. 6. 25. what ye shall c. or d. 31. Luke 12. 29. 24.49. to c. and drink with drunken, Luke 12. 45. Luke 5. 30. why do ye c. and d. with publicans 3 33. John's disciples fast, but thy disciples c. and d. 12. 19. take thine case, c. drink, and be merry 17. 8. and afterward thou shalt c. and drink 27. they did c. they drank, they married, 28.
22. 30. that ye may c. and drink at my table
Acts 9. 9. Saul three days did neither c. nor drink
23. 12. c. nor drink till they had killed Paul, 21.
Rom. 14. 21. noither to c. flesh nor drink wise Car. 9. 4. have we not power to e. and to drink? 10.31. whether therefore ye e.or drink, or whatevor

11. 22. have ye not houses to e. and drink in? 26. as oft as ye e. this bread and drink this cup 27. whoseever shall e. and drink unworthily 28. and so let him s. and drink of that cup

He did EAT.

Gen. 3. 6. Eve gave to her husband, and he did e. 25 23 loved Esau, because ke did e. of his venison 27. 25, he brought it near to Isaac, and ke did e. 39. 6. he knew not ought, save the bread &c did e. 39. 6. he knew not ought, save the bread ke did c. 18 am. 30. 113, ave the Egyptiane bread, and ke did c. 2 Sam. 9. 13. he did c. continually at his table 12. 30. they set bread before hire, and he did c. Mark 1. 6. John did c. locusts and wild honey Luke 4. 2. and in those days he did c. nothing Gal. 2. 12. for before he did c. with the Gentiles EAT not.

Gen. 2. 17. but of the tree of the knowledge of good and evil, thou shalt not e. of it, 3. 1, 3. 3. 11. whereof I commanded thee not to e. 17.

3. 11. whereof I commanded thee not to c. 17.

9. 4 the blood thereof shall you not c. Lee. 19.26.

24. 33. I will not c. till I have told my orrand

32. 32. the children of Israel c. not of the sinew

43.32.the Egyptians might not c. with the Hebrews

Etod. 12. 9. c. not of it raw, nor sodden at all

45. a foreigner shall not c. thereof, 29. 33.

45. a foreigner shall not e. thereof, 29. 33. Lev. 11. 4. those shall ye not e. Deux. 14. 3, 7. 22. 4. a leper not e. of the holy things, 6, 19, 12. 8. that torn he shall not e. to defile himself Num. 11. 19. ye shall not e. one day, or two days Deux. 14. 21. ye shall not e. of any thing that dieth of itself, shall give it to stranger, Ezck. 44. 31. 28. 31. ox be slain, and thou shall not e. thereof

Judg. 13. 4. and e. not any unclean thing, 7, 14. Judg. 13. 4. and e. not any unctean thing, 7, 14. 1 Sam. 1. 7. therefore she wept and did not e. 9. 13. for the people will not e. 18. 18. Saul refused, and said, I will not e. 28. 23. Saul refused, and said, I will not e. 2 Kings 4. 40. and they could not e. thereof 7.2. shalt see it with thy eyes, but not e. thereof, 19. Erra 2. 63. not e. of most holy things, Neh. 7. 65. Pada 141. 4. and let me not e. of their dainties Prov. 23.6. e. not bread of him that hath an evil eye The 24.17 coverset line and e. not head of most pada 19. From 23.0. e. not aread of min man and are very Exck. 24.17. cover not lips, and e. not broad of men Mark 7. 3. Jews, except they wash, they e. not, 4. Luke 22. 16. I will not e. thereof, until fulfilled 1 Cor. 5. 11. with such a one no not to e. 8. 8. neither if we e. not are we the worse 10. 28. c. not for his sake that shewed it

10. 23. c. not for his sake that shewed it Shall ye EAT.

Exad. 12. 11. thus shall ye c. it, with loins girded 15. seven days shall ye c. unleavened broad, 20. 22. 31. nor shall ye c. flesh torn of beasts Lev. 10. 14. wave-breast shall ye c. in a clean place 11.3.cheweth the cud, that shall ye c. Deut. 14.4.6. 9. these shall ye c. of all that are in the waters 19. 25. in the fifth year shall ye c. of the fruit 26. 29. the fieth of your daughters shall ye c. Deut. 14. 9. all that have fins and scales shall ye c. Ye shall EAT.

Exed.12.18.first month at even y.s.s unleav. brend 16.12.saying, at even ye shall e. flesh, and ir mori. 10.18.saying, at even ye shall c. flesh, and ir morti.
Lee. 7.23. ye shall c. no manner of fit, 24.
26. ye shall c. no manner of blood, 17. 14.
10. 13. and ye shall c. it in the holy place
23. 14. ye shall c. neither bread nor parched corn
25.12. ye shall c. the increase thereof out of the field

25.13. ye shall e. the increase thereof out of the field 19. ye shall e. your fill, and dwell in safety 22. ye shall e. of the old store, 26. 10. 25. 20. and ye shall e. and not be satisfied 39. ye shall e. the fiesh of your sons and daugh Mam. 11. 18. the L. will give fiesh, and ye shall e. 18.31. and ye shall e. not yet place, and household Deut. 12. 7. there ye shall e. before Lord your God

14. 11. of all clean birds ye shall e.

1 Sam. 9. 19. go up, for ye shall e.

1 Sam. 9. 19. 39. this shall be a sign, ye shall e. this year such things as grow themselves, Isa. 37. 30

15.a. 1. 19. if obedient ye shall e. the good of the land 61.6. ye shall e. the riches of the Gent. in their glory Ezek. 39. 19. ye shall e. fat till ye be full

Joel 2. 26. ye shall e. in plenty, and be satisfied Jukel 2.22 take no thought what ye shall e.nor put To EAT.

To EAT.

Ezod. 16.8. Lerd shall give you in evening fiesh to e. Num. 11. 4. said, who shall give us flesh to e. 7! ?

Deut. 12. 20. because thy soul longeth to e. flesh
18. 8. they shall have like portions to e.
18 am. 9. 13. before he go to the high place to e.
20. 24. the king sat him down to e. meat

20. 21, the king sat him down to c. meat Sam. 3. 35, the people came to cause David to c. 9. 10, that thy master's son may have food to c. 13. 9, poured before him, but he refused to c. 16. 2, and summer-fruit for the young men to c. 17. 29 for the people that were with him to c.

2 Rings 4.00, so they poured out for the men to c. 2 Chron. 31. 10, we have had enough to c. and left. Neb. 9.36. I land thou gavest, to c. the fruit thereof Paul. 78. 24. and had rained manna on them to c. Prop. 23.1. when thou sittest to c. with a ruler 25. 27. it is not good to c. much honey

Eccl. 5. 19. hath given him power to c. thereof 6.2. yet God giveth him not power to e. thereof Isa. 23. 18. shall be for them to 8. sufficiently Jer. 19. 9. cause them to e. the flesh of their sons

Jer. 10. 9. cause them to s. the flesh of their sons Exck. 3. 2 and he caused me to s. that roll 3. he said, son of man, cause thy belly to s. Dan. 4. 25. they shall make thee to s. grass, 32. Mic. 7. 1. woe is me, there is no cluster to s. Hab. 1. 8. they shall flee as engle that hasteth to s. Mat. 12. Ithey began to pluck cars of corn and to s. 4. not lawful for him to s. Mark 2. 26. Luks 6. 4. 14. 16. give ye them to s. Mark 6. 37. Luks 9. 13. 15. 20. to s. with unwashen hands deflicth not 20 the subjust days applying to Mark 1.

32.the multitude have nothing to e. Mark 8.1, 2. 26. 17. where wilt that we prepare to e. passover?

Mark 5.43.that something should be given her to e.
6.31. and they had no loisure so much as to e. Luke 22. 15. I have desired to c. this passover

John 4.32. I have ment to c. that ye know not of 33. hath any man brought him ought to c? 6.52. how can this man give us his flesh to c.? Acts 27.35. when he had broken it, he bogan to c. 1 Cor. 8.10. emboldened to c. things offered to idols 11.20. when ye come, this is not to e. Lord's supper

33. brethren, when ye come together to c. Heb.13.10.an altar whereof they have no right to c. Rev. 2. 7. will I give to e. of the tree of life in midst 14. to e things sacrificed unto idols, 20.

17.I will give to e.of hidden manna, a white stone EAT NO.

EAT up.

Gen. 41. 4. the lean did s. up the seven fat kine, 20.

Leo. 21. 39. land of your enemies shall s. you up.

Mum. 24. 8. he shall s. up the nations his enemies

Pest. 29. 33. a nation thou knowest not shall s. up

Ps. 27. 2. my onemies came on me to s. up my fich

105. 35. did s. up all the herbs in their land

Isa. 50. 9. the moth shall s. them up, 51. 8.

"" 5. 17. them shall s. on thing hayest and thy

Isa. 30. 9. the moth shall s. them up, 51. 8.

Jer. 5. 17. they shall s. up thine harvest and thy
bread, s. up thy flocks, s. up thy vines and fig-trees
22. 22. the wind shall s. up all thy pastures
Hos. 4. 8. they s. up the sin of my people
Amos 7.4. it devoured the deep, and did s. up a part
Mas. 3. 15. it shall s. thee up like the canker-worns
Rev. 10. 9. angle said to me, take it, and s. it up
EATEN.

Gen.3.11.hast thou e.of tree whereof shouldest not?

(788.3.11.hast thou e.o. tree whereou shouldes not. 14. 34. save that which the young men have e. 31. 38, the rams of thy flock have I not e. 41. 21. when they had e. them up, it could not be known that they had e them

Exed. 12. 46. in one house shall it be 13. 3. there shall no leavened bread be c. 7.
21. 23 ox shall be stoned, his flesh shall not be c. 22. 5. if a man cause a field or vineyard to be a 29. 34. it shall not be e. because it is holv

Lev. 6. 16. it shall be e. in the holy place, 26. | 7. 6

23. it shall be wholly burnt; it shall not be e. 7.19.

30. no sin-offering shall be e. it shall be brint

Lev. 7. 15. shall be e. the same day it is offered, 16. 18. if the sucritice of peace-offering be a. 10. 17. why have ye not s. the sin-offering ?
18. ye should indeed have s. it in the boly place 19. If I had e. the sin-offering to-day 11. 13. they shall not be s. 41. Deut. 14. 19. 19. 6. it shall be s. the same day ye offer, \$2. 30.
7. and if it be s. at all on the third day
Wart \$2. 17. unleavened bread be s. Eick. 45.21. Des 6. 11. to give vineyards thou plantedst not when thou shalt have c. and be full, 8, 10, 12, 12, 22, even as the roe-buck and the hart is c. 20.6. bath planted a vineyard, and hath not e. of it 26. 14. I have not s. thereof in my mourning 29. 6. ye have not c. bread nor drunk wine 31. 20. when they shall have c. and be till d lock. 5. 12. after they had c. of the old corn Ruth 3. 7. when Boaz had c. and drunk, he went 1 Sam. 14. 30. if haply the people had c. freely 23. 20. for he had c. no bread all the day 30. 12. when he had e. his spirit came again 2 Sam. 19. 42. have we e. at all of the king's cost ? 1 King : 13.22. but camest back, and hast e. bread 28.the lion had not e.the carense, nor torn the use Nek. 5. 14. have not e. the bread of the governor Job 6. 6. that is unsavoury be c. withou, salt 31. 17. or have s. my morsel myself alone
39. I have s. the fruits thereof without money Ps. 69. 9. for the zeal of thine house hath come upand reproaches are fallen upon me, John 2.17. 102.9.I have c. ashes like bread, mingred my drink Prov. 9. 17. and bread c. in secret is pleasant
23. 5. the morsel that thou hast c. shall then young Cant. 5.1. I have e. my honey-comb with my honey lea.3.14.for ye have e.up the vineyard spoil of poor Jer. 10.25, they have e.up Jacob, and devoured him 24, 2, figs which could not be c. 3, 8, | 23, 17. 31. 29. fathers have c. sour grapes, Fick. 16. 2. Ezck. 4. 14. I have not c. that which dieth of itself 18. 6. and bath not c. upon the mountains, 15. 11. but even bath e. upon the mountains Hos. 10. 13. ye have s. the fruit of lies

Joel I.4.that locusts hath left, canker-worm s. 2.25.

Mat. 14. 21. and they that had s. Mark 8. 9.

Lake 13. 28. we have s. and drunk in thy presence 17. 5. t.ll I have & afterwards thou shalt eat John 6. 13. which remained to them that had e. Joan D. 13. Which remained to them that that t. Acts 10. 10. he became huggy, and would have s. 14. Lord, I have never s. any thing common 12. 23. he was s. of worms, and gave up the ghost 20. 11. when he had broken bread and s. departed 27. 38. when they had e. enough they lightened Rev. 10. 10. as soon as I had c. it, my bolly was Judg. 14. 14. he said, out of the c. came forth most Ira. 55. 10. that it may give brend to the c. Nak. 3. 12. they shall fall into the mouth of the c EATERS. Prev. 23. 20. be not among riotous e. of flesh EATES P. Gen. 2. 17. in the day thou c. thou shalt surely die 1 Sam. 1. 8. then said Elkanah, why c. thou not 7 1 Kings 21. 5. why spirit so ead that thou c. no EATETH. Ezod. 12. 15. who e. leavened broad be cut off, 19. Lev. 7. 18. the soul that c. 20, 25, 27. 17. 10, 15. 19. 8. every one that c. shall bear his iniquity. Nura. 13. 32. a land that c. up the inhabitants I Sam. 14. 24. cursed be the man that c. 28. 1 Sam. 14. 24. cursed no the man man c. 25.

Job 5. 5. whose harvest the hungry c. up

21. 25. and another never c. with pleasure

40.15.behemoth which I made, he c.grass as an ox

Psal. 103. 20, the similitude of an ox that c.grass

Prov. 13. 25. the righteous c. to satisfying of his soul 30. 20. she c. and wipeth her mouth, and saith 31. 27. and she e. not the bread of tileness Eccl. 4.5. the fool foldeth hands and e. his own flesh 5. 17. all his days also he e. in darkness 6. 2 but a stranger e. it, this is vanity, evil disca Isa. 23. 4. while it is yet in his hand he e. it up 29. 8. behold, he e. but awaketh, and is hungry 44. 16. and with part thereof he e. flesh, roasteth 59. 5. he that e. of their eggs dieth Jer. 31. 39. every man that e. the sour grape Mat. 9. 11. Pharisecs s.tid, why c. your master with publicans and sinners? Mark 2. 16. Luke 15. 2. Mark 14. 18. Jesus said, verily, one of you who c. with me, shall betray me, John 13. 18. John 6. 54. whose s. my flesh hath eternal life 56. he that s. my flesh dwelleth in me, I in him 57. so he that s. me, even he shall live by me 58. he that s. of this bread, shall live for ever Rom. 14. 2. another who is weak e. herbs
3. let not him that e. despise him that e. not
6 that e. to the Ld., that e. not, to the Ld. e. not 20. it is evil for that man who e. with offence
33. damaed if he eat, because he e. not of faith
Cor. 9. 7. who planteth a vineyard, and e. not of
fruit thereof? and e. not of the milk of the flock 11, 29, he that s. unworthily s. damnation to hims.

EATING. 1 Thess. 9.13. the words worketh in you that belo EFFEMINATE Gen. 2. †16. of every tree e. thou shalt eat, but of tree Exed.12.4. take a lamb according to the number of 1 Cor. 6. 9. nor a, shall inherit the kingdum of God souls, every man according to his c. 16, 16, 18,21. EGG Job 6. 6. is there any taste in the white of as cf Luke 11.12 if he ask an c. will offer him a scorpiost EGGS. Judg. 14. 3. Sumson took increof, and went on e. 1 Sam.14.34. sin not against the L. in e. with blood 30.16.they were spread abroad on all the earth s. 1 Kings 1. 41. Adonijah's guests made an end of s Deut. 22. 6. whether young ones or e. and the dam sitting on the young or e. shall not take the dam Job 39. 14, the eartich leaveth her e. in the earth 2 Kings 4. 40. as they were e. of pottage, cried gui Job 20.23. and shall rain it upon him while he is e. Isa. 66. 17. c. swine's flesh, and the abomination Amos 7. 2. when they had made an end of c. gram Isa. 10. 14. one gathereth c. that are left, I gathered 59. 5. they hatch cockatrice e. he that eateth e. Mat. 25, 26, as they were s. Jesus took bread Acts 1. † 4, and s. with them, commanded them Jer. 17. 11. as partridge sitteth on c. and batcheth EIGHT. 11. 21. in e. every one taketh his own supper
See Drinking.
ECHO. Gen. 17. 12. he that is e. days old shall be circum-cised, overy man child, 21. 4. Luke 2.21 22. 23. these e. Milcah did bear to Nahor Ezod.26.25.theyshall bee.boards, and sockets silver Ezck. 7. † 7. and not the c. of the mountains EDGE. Excd. 13.20. Etham in c. of wilderness, Num.33.6. Num. 7.8. Moscs gave 4 waggons, c. oxen to Merari 29. 29. on the sixth day c. bullocks, two rams Judg. 3. 8. Israel served Chushan-rishathain c. 26. 10. make fifty loops in the c. of one curtain Eccl. 10. 10. be biunt, and he do not whet the c. Lake 4. † 29. they led Jesus to the c. of the hill See TEXTH.

EDGE of the sword. 12.14. Abdon, the son of Hillel, judged Isr. a year Sam. 17. 12. Jesse the Ephrathite had c. som Kings 7. 10. foundation was of stones of c. cubia 1 Kings 1. 10. Inducation was or stones or crosses 2Kings 6. 17. Johnston regined cycars in Jerusaken 22. 1. Josiah was c. years old when be begas to reign, and reigned thirty-one, 2 Carva. M. 1. Carva. 24. 4. c. among the sons of Ithamar 2 Car. 29. 17. they annetting to saven, and also be a control of the control of th Gen. 34, 26, and they slew Hamor with e. of sword Exod. 17, 13, discounited Amalek with the e. of sword Num. 21, 24, and Isr. smote Silvan with e. of sword Num. 21.23.nm isr. smoot smoot win e. of sword Jush. 6.21.they utterly destroyed all with c.of sword 8. 24. the Israelites smote Ai with the c.of sword July 4.15.Sisera with c. of s. ||21.10. Jabesh-gilead Job 1.15. Joub's servants slain with c. of sword, 17. Eccl. 11. 2. give a portion to seven, and also to a Jer. 41. 15. but Ishmael escaped with a men Jer. 41. 15. but issumed escaped with e. men Erck. 40. 31. the going up had e. steps, 34. 37 41. c. tables, whereou they slow their sacrifica Mic. 5.5. raise ag.him 7 shepherds, e. principal mea Juke 9. 28. about e. days after these sayings, Peter Juhn 20. 26. after c. days his disciples were withs Psal. 89. 43. thou hast also turned the c. of sword Jer 91.7. Nebuchadnezzar smite them with c. of s. Luke 21. 24. the Jews shall fall by the e. of sword Mcb. 11.34, who three faith escaped the e. of sword EDGED. Acts 9. 33. Eneas, who had kept his bed a years Psal. 149. 6. and a two-c. sword in their hand Prov. 5. 4. but her end is sharp as a two-c. sword 1 Pct. 3. 20. wherein c. souls were saved by EIGHTH. Ler. 25. 22. and ye shall sow the e. year and est 1 Kings6.32. in Bul, which ise month, bouse finished 12. 32. Jeroboam ordained a feast in the e. month. Heb.4.12.word of God sharper than a two-e. sword Rev. 1. 16. out of mouth went a sharp two-e. sword EDGES. EDUES.

Fxed. 23. 7. joined at the two e. thereof, 39. 4.

Judy 3.16. Ehud's dagger had two e. leugth a cubit

Rev. 2. 12. who hath the sharp sword with two e.

EDIFICATION. 1 Chron. 24. 10. the e. lot came forth to Abijah 25. 15. the e. to Joshaiah || 25. 5. Peulthai thea. 27. 11. the c. captain for the c. month, Sibbea.

Zech. 1. 1. in c. month the word came to Zecharah

2 Pet. 2. Subu saved Noah the c. person, a preash

Rec. 17. 11. beast the was, is not, even he is the Rom. 15. 2. let every one please his neighbour to c 1 Cor. 14. 3. that prophesicth speaketh to men to e 2 Cor. 10. 8. which the Lord hath given us for e. 13. 10. power which the Lord hath given me to e. EDIFY. 21. 20. the e. foundation was a beryl, ninth a topas See Day, Days. EIGHT hundred. Gen. 5.4. Adam lived after he begat Seth, e. 4. year 5. 19. Jured lived after he begat Euoch e. 4. year 9. Sam. 23. 8. Adino slew e. Aundred at one time Rom. 14, 19, things wherewith one may e. another 1 Cor. 10, 23, all things are lawful, but e. not Epk. 4. † 23. that which is good to e. profitably one another, even as also ye do EDIFIED. 2 Chr. 13. 3. Jeroboam set in array e. A. thou 1 Thess. 5. 11. c. one another Acts 9. 31. the churches had rest, and were e.

1 Cor. 8. † 10. conscience of him that is weak be e Judg.3.14. Isr. served Eglon king of Monb e. years 10. S. Ammon vexed and oppressed Israele. years 14. 17. givest thanks well, but the other is not c. EDIFIETH. 1 Kings 7. 15. for he cast two pillars of brass-cubits high apiece, 2 Kings 25. 17. Jer. 52.21 1 Chr. 26.9. Meshelemiah had sons and brethrea 1 Cor. 8. 1. knowledge puffeth up, but charity e. 14. 4. he that speaks in an unknown tongue e. himself; but he that prophesieth e. the church EDIFYING. 2 Chron. 11. 21. for Reboboam took c. wives Luke 13.4.or those c.on whom tower in Siloam Sil 16. whom Satan hath bound, lo, these c. years EIGHTEEN thousand. 1 Cor. 14. 5. that the church may receive c.
19. seek that ye may excel to the c. of the church
14. 26. let all things be done to c. Judg.20.25 Benjamin destroyed of Israel e. thess. 44, there fell of Benjamin e. thous, men of valous 14. 20. let all things be done to F.

2 Cor. 12. 19. but we do all things for your e.

Eph. 4. 12. for the e. of the body of Christ

16. increase of the body, to the c. of itself in love

29. but that which is good to the use of e. 1 Chr. 12.31. of the half tribe of Manasseh, e. ther. 18. 12. Abishai slew of the Edomites c. thousand 20.7. the princes gave of brass e. thousand teleuts Ezek. 48. 35. the city round was e. thou. measures EIGHTEENTH. 1 Tim. 1. 4. which minister questions rather than e EFFECT, Substantive. EIGHTEENTH.

1 Rings 15. 1. inc., year of Jordonam, 2 Chr. 13. 1.

2 Kings 3.1. Jehoram reigned the c. year of Jehoch.

22. 3. in the c. year of king Josiah, the king sect Shaphan, 23. 23. 2 Chron. 34. 2, 135. 19.

1 Chron. 24. 15. the c. lot came forth to Aphaes 25. 25. the c. to Hanani, he, his sons, and brehaved.

25. 25. the c. to Hanani, he, his sons, and brehaved.

25. 21. was c. year of Nebuchadnerser, 32. 29.

EITHER. Num.30.8.hor husband shall make her vow of no e. 2 Chron. 34. 22. and they spake to her to that c. Psal.33. 10. makes the devices of people of none c Fau. 32. 7. the c. of righteousness, quietness.

First. 12.23.days are at hand, and c. of every vision.

Mat. 15. 6. make commandment of God of none s. Mark 7. 13. making the word of God of none e. Rom 3.3. unbelief make the faith of Gd. without e. Gen. 31. 24. speak not to Jacob e. good or bad, 28.

Lev. 10. 1. Nadab and Abihu took e. of them his censer, and offered strange fire before the Lord Deut. 17.3 hath worship, other godge.eum or moss 28. 51. a nation shall not leave thee e. com or wins 4. 14. the promise made of none c. Gal. 3. 17. 9. 6. not as though the word hath taken none c. 1 Cor. 1. 17. lest the cross of Christ be of none c. Gal. 5. 4. Christ is become of no c. to you, who are EFFECT, Verb.

Jer. 48.30. it shall not be so, his lies shall not so c. it EFFECTED. 1 Kings 18. 27. c. he is talking, or pursuing or in Eccl. 11. 6. whether shall prosper, c. this or that Isa. 7.11. ask a sign c. in the depth or height show Mat. 6.24. no man can serve two masters, for c. le will hate the one, and love the other, Luk 16.31.
12. 33. c. make the tree good, and his fruit good Lake 6.42. c. how canst thou say to the broken 2 Caron. 7. 11. Solomon prosperously s. all in his EFFECTUAL [heart 1 Cor. 16. 9. for a great door and e.is opened to me 2 Cor. 1. 6. which is e. in enduring the same sufferings 15. 8. e. what woman having ten pieces of sliver John 19.18. crucifica, on e. side one. Jesus in side 1 Cer. 14. 6. except I speak to von a. by revelation Eph. 3. 7. by the e. working of his power given me 4. 16. according to the s. working in the measure Phil.6.that thy faith may become s. by good things Jam. 3. 12. e. can a vine, my brethese, bear fgr.]
Rev. 22. 2. of e. aide the river there was tree at
ELDER.
The Elders among the Hebrows were the magic Jam.5.16.the c. prayer of a righteous man availed b EFFECTUALLY. Gal.2.8.for he that wrought e.in Peter, same in me

trains, heads, or rulers of the people. Even while they were slaves to the Egyptinn, they had among themselves some order and govern-ment, and had doubtless some whom they somed as their teachers and rulers, as hea tribes and families; hence, when the Lord sent Moses to bring the shildren of israel out of Egypt, he says, Exod. 3. 16, Go and gather the eders of Israel togother, and say unto them, the Lord hath visited you, and seen what is done to you in Egypt. These viders seere men of ex-perience, wisdom, and gravity, and of autho-

perience, bissom, and grouty, and of num-rity among the people. But the first institution of courts of judicature, was in the wilderness; when Jethro brought back Zipporah to Blosen, who was then encamp-ed at the foot of meant Simi. Muses having re-lated all that the Lord had done for the lessul-itian Joshno blessed God for it, offered burnt-of-ference and meaning frequency and did not may thes, ich to blessed field for it, affered burnt-of-ferings, and peace-of-ferings, and did eat with Moses, Aaron, and the olders of Israel, before the Lord. The next day, Moses taking his seat in order to judge Israel, continued from morning to evening employed in this manner. Jethru-remonstrated to him, that this was a fatigue above his strength to undergo, and would be tiresome both to himself and the people; that therefore he should choose some men of fromtherefore he should choose some men of firm-ness and fortitude, who feared God, and hated covetonsness, that they might share with him in the wright of government; that the cogni-tance of lesser offairs should be referred to name of leaser affairs should be referred to them; and those of more consequence should be reserved to aimself. Moses submitted to this advice, and chose certain men of meritout of all brack, whom he appointed to have rule over the people; some over a thousand, others over an hundred, fifty, and ten. They admi-mistered justice to the people; and when any thing of greater difficulty than ordinary oc-curred, they referred it to Mosen, Exod. 18. 1, 2,3, &c. The commission given to these judges is recorded in Dout. 1. 16, 17.

is recorded in Dout. 1. 16, 17.

Afterwards, we have the particular appointment
of God concerning this, Num. 11. 11, 12, 13,
kc. Moses, being discouraged by the continual
murmurings of the Invalitys, a ldressed himself to God, and desired to be relived from
some part of the burden of government. Then
the Lord said to him, Gather unto me seventy
men, of the elders of Israel, whom thou knowest to be the elders of the people, and officers
over them; and bring them to the talernacle of
the conferencies that they may thand there with the congregation, that they may stand there with thee. And I will come down and talk wish thee here; and I will take of the spirit which is spon thee, and will put it upon thee; and they shall bear the burden of the prople with thee, that thou hear it not thisself alone. These eldoes, which composed the Senate belonging to ell the tribes in general, sat with the Lender, Judge, or King, who presided in this court. Thus we read, Deut. 27. 1, Moses, with the elders of Israel, commanded the people, saying, &c. And, afterwards, the elders of the con ng. et. Ann, a terboards, ectain of accoun-gregation, consult how to supply the remainder of the Benjamites with wives, Judg. 21. 16. And the elsers of Israel gathered themselves together, and came to Samuel to Ramah, I Sam. 2.4. We read of these elsers continually, oam. C.1. Prevea of the continuous, to the time of the continuous. I find he again after the return, Erru 10. 7, 8, A proclamation was made throughout Judah and Jeruselem unto all the children of the captivity, ac terding to the counsel of the princes and elders. carriage to the counset of more in new and enters. Besides these, there were likewise eldem belonging to every several city. These eldem are mentioned by Mones in the law; where several things are required to be done by the eldem of the city, Dent. 19.12. | 21.3, 19. Bonz repealed to be men of the eldem of the city of Beth-lehem-

judeh, Ruth 4.2. And we read, after the captivity, of the closes of every city. Erra 10. 14. The Rabbins and interpreters give the following account of courts of fudicature among the Jows. account of courts of fudicature among the Jowi.

I There were three judges in corry city, who had the cognizance of leaver faults: Matters concerning loss, gain, and restitution, were pleaded before them. These three judges had a right only to condemn criminals to be whipt: The parties came their judges: one of the parties chose his judge; the other named a second; and three two judges took a third, with them they decided causes. This tribunal was consulted about the interculation of months.

In There was another court compaced of three communa about the intercalation of ments.

If There was another court composed of three
and twenty judges, who decided matters of importanc, and of a more criminal nature, and
their sentences were such as generally a fected
the lanes of pers in; no causes being brought!

III) Their great council, or Sanhedrim, which consisted of seventy senators, and which had ever is angry with his brother, without a cause shall be in danger of the judgment; and who seever shall say to his brother, Raca, shall be soever shall say to his brother, Raca, shall be in danger of the council; but whosoever shall say, Thou foel, shall be in danger of hell-fin. Some interpreters suppose that our Lord proportions the punishments in the next world, according to the different sentences sakich were usual in the different courts of judicature at Jerusalem. Therefore they say, the judgment means that court where the judges were three and twenty, and who could only sentence to death by the sword: The council alludes to the court where the security elders sat, which was court where the seventy elders sat, which was

court where the seventy elders sal, which was the great Sanhedim, and could punish by stoning to death: And that, by holl-fire, the burning of the greatest malefactors in the valley of Hinnom, is implied.
Is to the Sanhodim, it was limited to the place where the ark of God stood. The Jews say, that in the time of Mome this council was kid at the door of the tabernacle of the testimony. As soon as the people were in possession of the land of promise, the Sanhedim followed the tabernacle. It was kept successively at Gilgon, in the house of Obod-edom; and lastly, it was settled at Jerusalem, till the Babylonish captivity. During the captivity it was kept up at vity. During the captivity it was kept up at Babylon. After the return from Babylon, it continued at Jerusalem, to the time of the Sicontinued at Jerusalem, to the time of the Si-curii, or Assassins; these were certain robbers, who appeared in Judea some time before the war of the Jews against the Romans. They were called Sicarii, from Sica, a dagger; be-cause they carried daggers secretly about them, so as not to be perceived, and mixing themselves with the multitude of people that came to the great feasts at Jerusalem, they stabled whom they thought fit; and then were commonly the first to ery out marder, as Josecommonly the first to cry out murder, as Jose phus relates. The Jows, finding that these pro Rigate wretches, whose number increased every negace wrecenes, whose number increased every day, sometimes escaped punishment by the farour of the president, or judges, removed the Sanhedrim to Hanoth, which were certain abodes situated, as the Rabbins say, upon the mountain of the temple. Afterwards they removed to Jumple. mored to Januala; thence to Jericho, to Uzzah to Sepharvaim, to Bethsanim, to Sephoris, last of all to Tiberian, where they continued to the time of their utter extinction. This is the account the Jews give of the Sanhedrim.

count the Jews give of the Sanhedrim.

Nat the scripture says of this count is found in
Dout. 17. 8, 9, 10, 11, 12, 13. If there arise a
matter too hard for thee in judgment (speaking
to the inferior magistrates) between blood
and blood, between plea and plea, and between
stroke and stroke, being matters of controversy
within thy gates; then shalt thou arise, and get
theo up into the place which the Lard the God thee up into the place which the Lord thy God shall choose. And thou shalt come unto the Priests, the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment. And shall show thee the sentence of judgment. And thou shalt do necording to the sentence, which they of that place, which the Lord shall choose, shall show thee, &c. By this it appears that the chief Conductor, Judge, King, High-priest, or whoever was at the head of their agains, was to be the president of this court. The rest of the judges seem to have consisted chiefly of the Priests and Levites, though there were among them wise and learned man of other tribes, as is acknowledged by the Iswish other tribes, as is acknowledged by the Jewish and most other writers.

n process of time, as their kings came to be idol n process of time, as their kings came to be idolatrous, this ordinance, among others, was no
glected. For we find Johoshaphat restoring
it, at the same time as he did the courts inj
every city, 2 Chron. 90. 8, 9, 10, 11. In this
passage we find, that, if the cause was of a
spiritual, or ecclesiastical nature, the Highpriest was the chief judge; if otherwise, a chef
justice, who set in behalf of the king: And behold, Amariah, the chief-priest, is over you in all
matters of the Lord; and Zebadiah, the ruler of
the house of Judah, for all the king's matters.

before them, but such as descreed the penalty of death. Some say, that they could only sentence to death by the sword.

Ill Their great council, or Sanhedrim, which consisted of seventy senators, and which had the egintance of the most important afairs of state and religion, and of those which concerned the king, or high-priest. It was intended as a court of appeal, if there should be occasion, from any of the inferior courts. Some think that our Saviour alludes to these two last courts, when he says, Mat. 5. 22, Whosover is angry with his brother, without a cause. rich man and a counsellor, probably one of the seventy olders, was one of them who sat as Judges; but did not join in the sentence of condensation; He consented not to the coun

Judges; but did not join in the sentence of condemnation; He consented not to be counsel and to deed of them, Luke 23. 51.

This counsel, at their return from the captivity was rectored, with the rect of their commonwealth, as the prophet Ezekiel foretold it should, Ezek. 44. 23, 24, The Priests, the Lo vites, shall teach my people the difference between the unclean and the clean. And, in controversy, they shall stand in judgment; and they shall judge it according to my judgments. Some are of opinion, that the origin of the Some are of opinion, that the origin of the such that the judgment is for the conneil of the seventy clarer established by Moses, was not what the Jews understood by the name of Sanhedrim. Besides, say they, we cannot perceive that this establisher, they, we cannot perceive that this establish-ment subsisted either under Joshuu,the Judges, or the Kings. We find nothing of it after the captivity, till the time of the Mucaboes. Only we are certain, that this Senate was in being in the time of our Saviour, and when the Evan glists wrote their gropels, since they are mentioned in their writings: But then their authority was much lessened; for after banishment of Archelaus, the Romans, having reduced Juden into a province, assumed the power of life and death to themselves alons:

power of the ann arath to incuseives alone.

So that this council could proceed no further
than to condemnation. For execution, they
were to apply to the Roman Governor.

The places where the Hobrews held their courts ne places where the Hourews acid their courts of judiciature were, generally, one of the gates of the city. See Gatu. As the merits of every cause were to turn upon the evidence given; see what rules the law lays down in reference thereunts in Deut. 17. 6. 19. 15. and what is said in relation to false witnesses. Deut. 19. 16, 17, 18, 19. It was likewise a part of their law, that no man should be condemned without being brought to a fair trial, and hearing what he had to say for himself. And therefore Nicodemus says to the Chief-priests and Phorisees, Doth our law judge any man before it hear him, and know what he doeth? John 7. 51.

The method of proceeding in the Sanhedrim is said to be this: They who had a mind to implead any one, applied either to the hing, or picua any one, appiece eviner to the high-priest, or whoever filled the post of Chief Justice, and informed against him lipon this, proper officers were sent to time kim up; and if occasion required, a detach-

him up; and if occasion required, a detachment from the temple-guard went along with them. The person thus taken was examined by the Justice, and then committed, either to prison, or to the custody of the officer of the guard, till his trial came on. When the court sat, those who brought the information against the criminal, did it in these words. This man, having done so or so, is worthy to die. Ind they who were to defend him, answered, This man is not worthy to die; to the has only done so or so. And when the for he has only done so or so. And when the pleadings on both sides were faished, the Judges pave their opinions singly, whether he was guilty or not: And according to the mapority of votes, one way or the other, the cul-prit was acquitted or condemned.

Of the manner of laying the indictment, and giv-

ing in the answer, we have an instance in the ease of Jereminh; who was informed against case of seveninal, was was informed against for prophesping the distruction of both the sign and temple of Jerusalem, in case the Jews continued to neglect the observance of God's law, Jer. 26, 8, 9, 10, &c. See the form of condemnation in Mat. 26, 65, C6.

mation in Mat. 38. 63. (c).
Elder in the New Testament, is a general name, comprehending under it all such as have any ecclesiastical function, as apostles, parters, teachers, or other church officers, 1 Tim. 5. 17
Tit. 1. 5. The apostle P ter calls himself as elder. The elders that are among you I exhou, who also am an elder, I Pet. 5. 1.
Gen. 10. 21. Shem the bother of Japhiet the c.
25. 23. the c. shall serve the younges, Rom. 9. 12

1 Sam. 13. 17. behold, my c. daughter Merab 1 Kings 2.22.ask the kingdom, he is mine c. brother Job 13. 10. very aged men, much c. than thy father 32. 4. Elihu waited, because they were e. than he Ezek 16.46.thy c. sister is Samaria, younger Sodom 23. 4. the names of them were Abolah the s. Luke 15. 25. his e. son was in the field, heard music Tim. 5. 2. intreat the e. women as mothers 1 Pet. 5. 5. ye younger, submit yourselves to the e.
ELDER for ruler.

1 Tim. 5.1. rebuke not an e. but intreat him as father 19. against an e. receive not an accusat but before 1 Pet. 5. 1. the clders 1 exhort, who am also an e. 2 John 1. the e. to the elect lady and her children 3 John I. the c. unto well-beloved Gaius whom I ELDERS.

Gen. 50. 7. the e. of his house went up with him Lev. 4. 15. the e. of congreg. shall lay their hands Num. 11. 25. L. gave of the Spirit to the seventy e. Deut. 25. 7. go up to the gate to the e. and say 29. 10. ye stand before the L. your e. and officers 31.28.guther to me all e. of your tribes and officers 32. 7. nak thy father and c. and they will tell thee Joshua and of e. that overlived Joshua, Judg. 2.7. Judg. 8. 14. he described to him the e. of Succoth 1 Sam. 16.4. e. of the town trembled at his coming 30. 26, he sent of the spoil to the e. of Judah 1 Kings 20. 8. all the c. said to him, hearken not 21. 11. the c. did as Jezebel had sent to them *Kings6.32.Elisha sat in house, and e.sat with him 10. 1. Jehu wrote letters and sent to e. of Jezreel 10. 1. Jenu Wickish sent the a. of the priests covered with sackcloth to Isaiah the prophet, Isa. 37. 2. Erra 5. 5. the eye of their God was upon the a. 6. 14. the e. of the Jows builded and prespered 10.8.according to the counsel of the princes and s. Psal. 107. 32. praise him in the assembly of the c. /-703. 31. 23. her nussand us known among the c. // (.am.1.19.my priests and e.gave up the ghost in city 2.10.e.of Ziou sit upon the ground and keep silence 4. 10. respected not priests, favoured not c. 5. 12. 5.14.e.have ceased from gute, young m.from music Ezek. 8. 1. and the e. of J dan sat before me fuct 1. 14. sanctify a fast, gather the c. 2. 16.

Mat. 15. 2. why transgress the tradition of the c.7 16. 21. must suffer many things of the c. 27. 12. 26. 59, the e. sought false witness against Jesus 27.20.chief priests and e. persuaded the multitude 41, the chief priests mocking with the e. said 23. 12. and when they were assembled with the e. Mark 7. 3. the Jews holding the tradition of the e. 8.31.must suffer and be rejected of the c. Lu. 9.22. 14. 43. with Judas a great multitude from the ϵ . 15. 1. chief priests held a consultation with the ϵ . 13. 1. Clinic here seed and unto the captains and e. Acts 4.5. their rulers and e. were gathered together 23, they reported all that the e. had said to them fi. 12. they stirred up the people and the c. 11. 30. sent it to the c. by Barnabas and Saul 14. 23. when they ordained c. in every church

15.4.they were received of the church and of the e 6. the apostles and c. came together to consider
23. the apostles, c. and brethren, send greeting
16.4 they delivered the decrees ordained of the c. 20. 17, he sent and called the c. of the church 22. 5. all the estate of the c. bear me witness 24. 1. Ananias the priest descended with the .. 25. 15. about whom the c. of Jews informed me Tim. 5. 17. let c. that rule well be counted worthy Tit. 1.5. that thou shouldest ordain e. in every city Heb. 11. 2. by faith the e. obtained a good report Jam. 5. 14. let him call for the e. of the church Jam. 3. 1s. set nim call for the e. of the clurch Pet. 5. 1. the e. which are among you, I exhort Rev. 4. 4. upon the sents I saw 24 e. sitting, clothed 10. the 24 e. fall before him, 5. 8,14. | 11.16. | 19.4. 5. 5. and one of the e. saith unto me, weep not 6. and lo, in the midst of the e. stood a lamb

1). I heard the voice of many angels about the c.
7. 11, all angels stood about the c. and four beasts 13. one of e. ans. saying to me, what are these?
14.3.they sung a new song before the throne and e.
ELDERS with city.
Pewt.19.12, the e. of his city shall fetch him thence

21.3. c. of that city shall take and bring the heifer 6.c.of that city shall wash their hands over heifer 13. shai, bring their son to the e. of his city
22. 15. bring tokens of virginity to the e. of the city 25. 8. the e. of his city shall call and speak to him Josh. 20. 4, shall declare his cause to e. of that city Judg. 8. 16. he took the e. of the city and thorn Ruth 4. 2. Boaz took ten men of the e. of the city

Erra 10. 14. and with them the e. of every city
ELDERS of Israel. Exed. 3.16. go and gather the e. of Israel together 12. 21. Moses called for all the e. of Israel 17. 5. and take with thee of the e. of Israel 18, 19, the e. of Israel came to cat with Johno 24. I. seventy of the e. of Israel, 9. Num. 11. 16. Deat. 27 1 the e. of Israel commanded the people

Deut.31.9. Moses delivered this law to the e. of Ier. John 7.6. the e. of Israel put durt on their beads 2 Sam. 5. 3. so all the e. of Israel came to the king at Hebron, 1 Kings & 3. 2 Chren. 5. 4. 17. 4. the saying pleused all the e. of Israel 15. thus did Ahithophel counsel the e. of Israel Chr. 11. 3. c. of Israel come to the king to Hebron 21. 16. David and c. of Israel fell upon their faces Ezek. 14. 1. then came the e. of Israel unto me 20. 1. the e. of Israel came to inquire of the Lord 20.1. the c. of 1976s came to inquire of the Lored Acts 4. 8. ye rulers of the people and s. of Israel ELDERS with people. Ezed. 19.7. Moses called for the s. of the people

um.11.16. whom thou knowest to be s. of the pco. 24. Moses gathered 70 men of the e. of the peo-24. hoses gametree: or me to the serious people
Rath 4.4, buy it before the e. of my people
I Sam. 15. 30, he sour me before the e. of my people
Mat. 21. 23, the e. of the people came, Luke 22. 65.
26. 47, with a multitude from e. of the people 27. 1. e. of the people took counsel against Jesus Acts 6. 12. they stirred up the people and the e. ELDEST. Gez.24.2. Abraham said to his e. serv. of his house

27.1. Isaac called Esau his e.son, and said, my son 44. 12. and he searched, and began at the c. Nam. 1. 20. Reubon, Israel's c. son, 26. 5. 1 Sam. 17.13. the three c.sons of Jesse followed, 14. 28. Eliab his e. brother heard David speak 2 Kings 3, 27, he took his c. son and offered him 2 Car. 22, 1, for the hand of men had dain all the c.

Job 1. 13. drinking in their c. brother's house, 18. John 8.9, they went out one by one, beginning atc.
ELECT,
Or Chosen, is speken, [1] Of Christ, who was
chosen and set apart from eternity by God the

Father to the great work of redemption and mediation, Isa. 42. 1. Mut. 12. 18. [2] Of good angels, whom God chose from among the rest

angets, whom God chose from among the rest to eternal life and happiness: I charge theo before the elect angols, 1 Tim. 5. 21. [3] Of the laraclites, who were God's chosen and peculiar people, lus. 65. 8, 22. [4] Of such as are chosen by God in Christ to eternal life and administrative. sen by God in Carist to eternal type and sat-vation out of all the nations upon earth, Tit. 1. 1. This election is, [1] An act of distin-guishing love, Dout. 7. 8. [2] Of divine sovo-reignty irrespective of any goodness in the ob-jects of it, Rom. 9. 11, [2, 16. [3] Eternal, Eph. 1. 4. 2 Thess. 2. 13. [4] Absolute, and irrevocable, Rom. 9. 11. 2 Tim. 2. 19. [ii] Perirrevocable, Rom. 9. 11. 2Tim. 2. 19. [si] rersenal, that is, of a certain number of persons,
Mat. 20. 23. 2 Tim. 2. 19. [6] Of some of the
chief of sinners, 1 Tim. 1. 15. [7] It is in
Christ, Eph. 1. 4. [8] It is to sanctification
and holiness as the means, and eternal glory
has the end, Eph. 1. 4. 1 Thess. 5. 9.

[5a. 42.1.bchold mine e.in whom my soul delighteth
45.4. Israel mine e. I have called thee by thy name
65.0 mines chall inherit it and my servants

43.4. Israel mine e. I have called thee by thy name 55.9 mine c. shall inherit it, and my servants 22. mine e. shall long enjoy work of their hands Mat. 24.22. no flesh should be saved, but for the e. sake those days shall be shortened, Mark 13. 20. 24. if possible deceive the very e. Mark 13. 22. 31. shall send his angels, and they shall gather together his e. from the four winds. Mark 13. 27. tuke 12. 7. and shall not God avenge his own e.? Rom. 8. 33. who shall lay any thing to the charge of God's e.? Col. 3. 12, put on as the e. of G. bowels of mercies

Tim. 5. 21. I charge thee before the e. angels 2 Tim. 2. 10. I endure all things for the e Tit. 1. 1. an apostle according to the faith of G's. e 11c. 1. an aposite according to the land of a 1 Pet. 1. 2. e. according to foreknowledge of God 2.6. I lay in Sion a chief corner-stone, e. precious 3 John 1. the elder to the e. lady, and her children 13. the children of thy c. sister greet thee

1 Pet. 5. 13. church at Babylon e. together with you ELECTION.

Rom. 9.11. purpose of G. according to e.might stand 11.5 there is a remnant according to the c. of grace 7. the c. hath obtained it, the rest were blinded 28. but as touching the c. they are beloved

1 Thess. 1. 4. knowing brethren, your s. of God 2 Pet. 1. 10. all diligence to make your calling and ELEGANTLY. [e. sure

Isa. 32.74. the tongue of stammerers shall speak s. ELEMENTS.

Gal. 4.3. we were in bondage under e. of the world 9. how turn ye again to the weak and beggarly e. Col. 2.† 8. after the e. of the world, not after Christ † 20. dead with Christ from the e. of the world 2 Pet. 3. 10. the e. shall melt with fervent heat, 12. ELEPHANT.

The elephant is the largest of all four-footed beasts. They who have studied the nature of the elephant with most accuracy, tell many extraordinary things of the sagacity, faithful-ness, prudence, and even understanding of this creature. Pliny says of this animal:

humanis sensibus: quippe inteliortus illis ses monis patrii, &c. Hist. Nat. Itb 5. It has bees often observed to do such things as are m often observed to de such things as are mad-abous the capacity of other beasts. The the-brows seem generally to have described it under the name of Behomoth, which signifies in gen-ral, beauts of service. The word Elephan ma-be derived from Aleph, which signifies, to in-struct, by reason of the decilety of the amimal; or from Eleph, which signifies a head, or cap-tain; because the Elephant is, as it were, the head of all other terrestrial animals. tain; because the Elophant is, as at were, the head of all other terrestrial animals. The Lord, speaking to Jud, describes the Elo-phant or Beltemoth, Job 40. from werse 15 to the end of the chapter. It is there said, that he cateth gram as an ox. This agrees well with what historians relate of the elephant. He does not feed upon carrion, and is not st all wild; hay, herbs, and legumens, are his nourishment, as they are of our tame beasts.

His bones are as strong pieces of brass, and in small bones like bars of iron. These hyper-bolical expressions show the extraordinary bolical expressions show the extraordinary strength of the elophant; with one streke of his trunk he kills a camel or a horse. An elophant, it is said, has been seen to drew teneral teneral for the manner five hundred paces with his tentities, and weighed each three thousand pounds. And there is mention in the Maccabese of an elophant in Antiochus' ermy, which carried two and thirty armed men. They were all in a tower made of very solid wood, upon the elophant's back, and the tower was bound with a very strong chain under the elophant's belly. He is the chief of the ways of God. He is a remarkable piece of the creation among four footed beasts. He exceeds all others in sin strength, docility, address, fidelity, againg, markanie puece vy sac tratara footed beasts. He exceeds all others in size strength, docility, address, falclity, agdist, long life, modesty and pudicity; for, it is addi-that he never covers the female as long as any one appears in sight. The scripture adds, that God, who made him, can make his sword to approach unto him. Though he be so strong and terrible, yet God oan castly subdus and destroy him: or, God hath put his sword into his hands, hath trusted him with his arms; the elephant is terrible when provoked. He arms are his trunk and his teeth. His teth are the ivery, so well known in Europe. Surely the mountains bring him forth gram, where all the beasts of the field play. Elophants are the gratilest of animals; they mever use their

all the beasts of the held play. Elephants are the gratilest of animals; they never use their strength but when they are compelled to it. They are not of that sort of animals which create towers in others: If he passes through a herd of other beasts, he puts them gettly set of his way with his trunk to make room for him; he feeds in the fields and meadons, and the reachest and toward reminds a learnest the the weakest and tamest animals play with in-

punity before him.

e lieth under the shady trees, in the covert of
the reads and fens. This also agrees well with
the elephant, according to the account that his
torians give of him. Elian says, that he may
be called an animal of the marches, because he oc cattes an enmat of the marries, occaire to lives among waters, and in moist places. He sometimes plunges himself into rivers in such a manner, that no more of him is to be sen than the end of his trunk; in the summer time, he covers himself with mud, to avoid the keat.

o drinketh up a river, and hasteth not : he truseth that he can draw up Jordan into his mouth. This also may be fitly applied to the elaphant; he drinks a great deal, and large draughts, as if he were to swallow up a river, and as if Jordan were scarcely sufficient to zazisfy his thirst: he is not afraid when he drinks, but thirst: he is not a frair when he drinks but does it leisurely, and takes time to disturb the water which he drinketh. The acripture adds, Ho taketh it with his oyes, his none piorceth through snares. When he sees the waters of a vacr, he trusteth that he can drink them all up his eye is bigger than his belly, as commonly said. He thrusteth his snout also into monly said. He tarustate are snout ever the river, and if there be any energe leif for other creatures, he breaks them to pirees. But others translate this verse, Can any man take him in his eyes, or piece his nose with mare and gine? Can he be taken openly and by force ? Surely no. His force or strength is too great for man to resist or overcome. Others faus, He is taken by the eyes as a fish is taken by a hook. Serpents attack elephants principally in the eyes, as Pliny observes. The same author says, that there are serpents or the Gangen, sixty words long, who take slephant by the trank as they are drinking drop the

150

elety, and drown them in the watere, Plin. lik 5 cap. 13. neunderstand by Behemoth, a eroniure called

time understand by Behemoth, a creature called Hypopotamus, or the Bea-hours; which is an anghibbes creature, and lives and preys both in the water and on land. This animal, say then was well knewn to Job and his friends, as being frequent in the adjacent parts: and the description here given of the Behemoth, is very applicable to the Hippopotamus.

[Kings 10,122, navy bringing c. tooth, 2 Chr.9.91. Job 46, 15, behold the c. which I have made LEEVATION.

July 38,138 they should make greats, with create.

July 91. |38 they should make great c. with smo ELEVEN.

(ics. 32.52 Jacob took his c. sons and passed over 37.9. sun,moon,and c. stars made obci unce to m Bred M. Leurtains of goats' hair, a curtainak make 8. the a curtains shall be all of one measure 36. 14. a curtains he made || 15. a. of one size No. 20, 20, on the third day c. bullocks, two rams Dest. 1. 2. there are c. days' journey from Horeb Josh 15, 51. c. cities with their villages

Judg 18.5. we will give thee s. hund.pieces of silver 17.2. I took the s. hundred shokols of silver 3. when he restored s.hund.shekels to his mother

3. when he restored e.hund.ahekels to his mother 3 Kings 23.36. Johoiakim twenty-five years old, he reigned a. years in Jerusalem, 3 Chr. 36. 5.
21. 12. Zedekinh a. years, 2 Chr. 36. 11. Zedekinh e. chicuples went way to Galileo Mark 16. 14. afterwards he appeared to the e. Late 24.9.they told all these things to the e.and rest 31. and they found the e. gathered together stack 1.38 and he was numbered with the e.apostless 21.4 but Peter standing up with the e. said to them ELEVENTH.

1 Kings 6. 38. in the e. wer was the house finished

I fiage 6.38. in the e. year was the house finished Miage 9.39.in the e. year of Joram began Ahaziah 25. 2 the city of Jerusalem was besieged to the e. year of king Zedekiah, Jer. 52. 5. 1 Carea. 24. 12. the e. lot came forth to Elizabib 25. 18. the s. to Azareel, he, his sons, and brethrea 37. 14. the e. captain for the e. month, Benaish Jer. 1.3 Jeremiah prophosied in e. year of Zedekiah 39. 2 in the e. year the city was broken up 39. 2. in the c. year the city was broken up Eigh 36.1.word of the Lord came to Ezekiel in the

e year, in the first day of the month, 30.20. [31.1. Het. 20. 6. and about the e. hour he went out A they came that were hired about the e. hour Res. 21. 29 s. foundation of the city was a jacinth PLOQUENT.

Fred. 4. 10. Moses said, O my Lord, I am not e. Free J. 16.to understand a proverb and an espeech list. 3. 3. the Lord doth take away the e. orator 4cts 18.94.a certain Jew named Apollos, an s. man ELSE.

Gen. 20, 1. she said, give me children or e. I die Ven. 20, 19, 1 will without doing any thing e. go Deat. 4. 35 thou mightest know that the Lord he is God, there is none e. 29. 1 Kingg 8. 60. Ise. 45. 5, 6, 14, 13, 21, 22. 46. 9. Joel 2. 37. Josh 23, 12.c. if ye do in any wise go back and cleave Judg. 7.14. this is nothing a save sword of Gideon 3 Sam. 2, 35. if I taste ought e. till the sun be down 12 for 19 or a thread day sword of the Lord Cr. 21. 12. or c. three days sword of the Lord Cr. 23.7.whose c.cometh in, shall be put to death No. 2. 2. this is nothing c. but sorrow of heart Peal. 51.16. desirest not sacrifice, e. would I give it Eccl. 225. who e.can hasten here unto more than I EMBALM.

Gen. 50.2. Joseph comm. physicia EMBALMED.

Oca. 50. 2 and the physicians c. Israel
1 for so are fulfilled the days of those that are c.
25. they c. Joseph, put him in a coffin in Egypt
EMBOLDENED.

1 Cer. 8.14. the coancience of him that is weak be a EMBOLDENETH.

54 16. 3. what a. thee that thou answerest?
EMBRACE.

2 Kings 4. 16. about this season thou shalt c. a son 14 M. 2. they c. the rock for want of a shelter Free A.8. shall bring to honour, when thou dosts. her 5. 30. why wik thou c. the honour of a stranger? Eccl. 2.5. a time to a and refrain from embracing Cent. 2. 6. and his right hand doth e. me, 8. 3.

Lem. 4. 5. that were brought up in scarlet e. dung

EMBRACED. [hills

Gen. 23. 13. Laban a. Jacob and kissed him 23. 4. Eass run and c. Jacob and kissed him 68. 16. Jacob kissed and c. Jacob's sons Arts 20.1. Paul a disciples and departed to Macod-lieb. 1]. 13, having succ and a. the promises 161 EMBRACING.

Eccl. 3.5. a time to embrace and a time to refrain a Acts 30.10. Paul s. Eutychus, said, treuble not yours. EMBROIDER.

Exed. 28. 30. thou shalt s. the coat of fine lines EMBROIDERER.

Exed. 35. 35. to work all manner of work of the s. 38. 23. with him was Aholiab, an s. in blue EMERALD, S.

Exed. 28. 18. the second row shall be an c. 39. 11. Exek. 27. 16. Syria occupied in thy fairs with c. 28. 13. every precious stone thy covering, the a. 21. 19. the fourth foundation of the city was an c.
EMERODS.

Dent. 28, 27, the Lord will smite thee with the ell Sam. 5, 6, Lord smote them of Ashdod with the ell 9. men of the city had s. in their secret parts 12. the men that died not were smitten with e 6.4.they answered, five golden e. and five mice, 17. 5. shall make images of your s.and your mice, 11.

Job 23. † 8. and the c. man dwelt in the earth Isa. 3. † 3. doth take away the c. in countenance Exck. 10. 24. thou hast built to thee an c. place, 31.

2.1.C. 10. 29. thou hast built to thee an e. place, 31.

39. they shall throw down thine c. place
17. 22. I will plant it on a high and c. mountain
1 Tim.2. 12 pray tor kings and all that are in c. place
EMBIANUEL,
Or Immanuel, is a Hebrow mord, which signifies
God with us. Isaiah, in that prophecy, wherein
he declares to Ahaz the brith of the Momiah, he declares to Ahnx the brith of the Messiah, whe was to be born of a virgin, says, This child shall be called, and really be, Emmanuel, that is, God with us, Isa. 7. 14. He repeats the same thing while he is speaking of the cnemy's army, which, like a torrent, was to overflow Judea, in which Christ tous to be born, to live and die; The stretching out of his wings shall fill the breadth of thy land, O Emmanuel, Isa. 8. 8. Matthew says, that this prophecy was accomplished in the birth of Christ, born of the nire in Mny. in whom the two netwern of the virgin Mary, in whom the two natures, divine and human, were united; and so in this sense he was really Emmanuel, or, God with us, Mat. 1. 23.

Isa. 7. 14. and shall call his name Em. Mat. 1. 23.

8. 8. he shall fill the breadth of thy land, O Em.

EMPIRE

Esth. 1. 20. shall be published throughout all his e. EMPLOY.

Deut. 20. 19. for the tree is man's life, to a. in siege EMPLOYED. Deut.20.† 19. O man, the tree is to be e. in the siege

1 Chron. 9. 33. these singers were c. day and night E2ra 10.15. Jonat. and Jahaziah c. about this matter EMPLOYMENT.

Ezek. 39. 14. shall sever out men of continual e.

Gen. 31.42. surely thou hadst sent me away now 37. 24. the pit was e. there was no water in it 41.27. the seven e. cars blasted with the east-wind

41.37. the seven e, ears blasted with the east-wind Exod. 3. 21. that when ye go, ye shall not go e. 23. 15. in month Abib camest from Egypt, none shall appear before me e. 34. 20. Dest. 16. 16. Dest. 15. 13. thou shall not let him go away e. Judg. 7. . 3. he put in every man's hand e. pitchers Ruth 1. 21. the Lord hath brought me home e. 2. 17. fee he said so not a truth weether in low. Math. 1. 21. the Lord hath brought me home s.
3. 17. for he said, go not s. to thy mother-in-law
1 Sam. 6. 3. they said, send not the ark away s.
20.18. be missed, because thy seat will be s. 45,27.
2 Sam. 1. 22. the sword of Saul returned not s.
2 Kings 4. 3. go, borrow thee s. vessels, not a few
MA. 5. † 13. even thus be he shaken out and s. Job 11.†12. for e. man would be wise, tho' horn like 22. 9. thou hast sent widows away c. and the arms 26. 7. he stretcheth out the north over the c. place Isa. 24. 1. the Lord maketh the earth e. and 29. 8. a hungry man awaketh, and his soul is e. 32. 6. to make e. the soul of the hungry fer. 14. 3. they returned with their vessels e.

51. 34, the king of Babylon made me an c. vessel Ezek. 24, 11, then set it c. upon the coals thereof Hos. 10. 1. Isr. is an e. vine, he bringeth forth fruit Mah 2. 10. Nineveh is c. and void, and waste Mat. 13. 44. and when he is come, he findeth it c. Mark 12. 3. they caught him and beat him, and sont him away c. Luke 20. 10, 11.

Luke 1. 53. and the rich he bath sent c. away
Luke 1. 53. and the rich he bath sent c. away
EMPTY, Verb.
Lev. 14. 36. priest command that they c. the bouse
Eccl. 11. 3. the clouds c. themselves on the earth
Jer. 48. 12. and send wanderers shall c. his vessel
51. 2. finners that shall fan ber and c. her land 51. x. mnners that snau ian ner and e. ner inner Hab. 1.7. shall they therefore e. their net, not spare Zcch. 4.12. which e. the golden oil out of themselv. Mal. 3. † 10. if I will not a. you out a blessing EMPTIED.

Gen. 94. 90. Rebekah hasted and e. her pitcher 99. 95. is near the new taken a their necker.

42. 35. it came to pass as they e. their sacks

2 Chron. 24. 11. the high priest's ; fficer s. the chie Neh. 5. 13. even thus be he shaken out and s. Neh. 3. 13. even thus be he shaken out and c.
14c. 3. † 36. she being e. shall sit on the ground
19. [3-spirit of Egy. shall be c. in the midst thereof
6. and the brooks of defence shall be 24. 3. the land shall be utterly c. and spoiled
Jer. 48. 11. Moab not been c. from vessel to vessel
Neh. 2. 2. for the emptier have c. them out
EMPTIERS.

Nat. 2. 2. for the c. have emptied them out EMPTINESS. Is a.34.11.he shall stretch out upon it the stones of a EMPTYING.

Hos. 10. † 1. a vine s. the fruit which it giveth EMULATION.

Rom. 11 14. if I may provoke to a. my brathesen EMULATIONS. Gal. 5.20. the works of the feet are s. wrath, strife

ENABLED.

1 Tim. 1. 12. I thank Christ Jesus who hath c. me
ENCAMP.

Exed. 14. 2. that they s. before Pi-hahiroth Num.1.50.the Levites shall s. about the tabernacie 2. 17. as they e. so shall they set forward
3. 38. but those that e. before the tabernacle 10.31.thou knowes the weare to s.in wilderness 2 Sam. 12. 28. s. against Rabbah, and take it Job 19. 12. his troops come and s. about my ta-

Psul. 27. 3. though a host should c. against me Zeck. 9. 8. I will e. about mine house for the army ENCAMPED.

od. 13. 20. c. in Etham | 15. 27. c. by the waters

Ezod. 13. 20. e. in Etham||15. 27. e. by the waters 1d. 5. where Moses z. at the mount of God Nam. 33. 10. from Elim they e. by the Rod-sea 11. from Red-sea, and e. in the wilderness of Elim Josh. 4. 19. people came up and e. in Gilgal, 5. 10. 10. 5. the kings of the Amorites e. before Gidean Judg. 6. 4. the Midianites e. against Israel 9. 50. Abimelech e. against Thebez and took it 10. 17. the children of Ammon e. in Gilead, and Israel assembled themselves and e. at Mispah 1 Sam. 11. 1. Nahash c. against Jabesh-Gilead 13. 16. but the Philiatines e. in Michamash

1 Sam. 11. I. Nahash c. against Jabosh-Gileud
13. 16. but the Philiatines c. in Michmash
2 Sam. 11. 11. the servants are c. in the open fields
1 Kings 16. 15. the people c. against Gibbethon, 16.
1 CAron. 11. 15. the Philiatines c. in the valley
2 CAr. 32. 1. Sennacherib c. against the lenced cities
ENCAMPETI.

Psal. 34. 7. angel of the Lord e. round acc. them. 53.5. hath scattered bones of him that e. aput, these ENCAMPING.

Excd. 14. 9. Egyptians overtook thom s. by the ara 2 Kings 6.18. saying, in such a place shall be my s. ENCLINE, ENCLORE, see INCLINE, INCLORE. ENCOUNTERED.

Acts 17. 18. then certain philosophers c. him ENCOURAGE.

Deut. 1.38.c. him, he shall cause to inheritit, 3. 28. 2 Sam. 11.25. thus say to Josb, and c. thou him Peal. 64. 5. they c. themselves in an evil matter ENCOURAGED.

Sam. 30. 6. David e. himself in the Lord his Go 1 Sam. 30. 0. David c. nimeer in the Lord 20 CAr. 17. f 6. his heart was c. in ways of the Lord 31. 4. that the priests and Levites might be c. 35. 2. Josiah c. them to the service of the Lord Isa. 41. 7. so the carpenter c. the goldsmith END.

The end signifies the extremity or utmost part of a thing, as the end of a rod, I Sam. 14. 27.

The end of a heap of corn, Ruth 3. 7. The The end of a heap of corn, Ruth 3.7. The ends of the earth, that, is, The extremities, or most remote parts of the world, Joh 37.3. [38. 13. or the people inhabiting those parts, I Bam. 2. 10, The Lord shall judge the ends of the earth, He shall condemn and punish the Philistines, who dwell in the utmost borders of Philistines, who dwell in the utmost borders. And in Paslm 98. 3, All the ends of the earth have seen the salvation of our God; that is, All the inhabitants of the earth from one and to the other. End is taken for the conclusion, the same other. End is taken for the conclusion, the same or substance of a discourse, Eccl. 12.1 13, Let us hear the conclusion of the whole matter; ev, us hear the conclusion of the whole matter; es, the end of the matter. It is also taken for destruction, Gen. 6. 13, The end of all flesh is come before me. Is messelved to destroy men and brest. And in Amos 8. 2, The read is come upon my people of Israel: The time of their utter and final overthrew. And in Mat. 24. 6, our Swieur prophesying of the destruction of Jerusalem, and of the temple, says to his disciples, Ye shall hear of ware, and rumours of wars, see that ye be not troubled, for all these things must come to pass, and rumours of wars, see that ye be not troubled, for all these things must come to pass, and rumours of wars, see that ye be not troubled and it is not yet. The destruction of Jerusalem is not presently: Or, though God shall bring remarkable judgments upon that place and people, yet he will not utterly destroy them. Or by end, here may be underwiced, the coming.

In Rev. 21.6. Christ says, I am the beginning and the end: I made all things at first, and I will bring all to that perfection and happiness I have promised. Ind it is said, Rom. 10.4, Christ is the end of the law for rightecomness to the hallow that is the law one. every one that believeth; that is, The law was given for this end, that sinners being thereby given for this end, incit sinners soing manifestation to the knowledge of their sins, and their lost and undons estate, by reason thereof should fly to Christ and his rightcourness for rhould fly to Christ and his rightcourness for refuge. Or, Christ is the perfection and con-summation of the law. He perfected the coro-monial luw, as he was the Substance, whereof all the ceremonies of the law vere shadows; they all rejerred to him as their scope and end. He perfected also the moral law, both by his active obedience, fulfilling all the rightcour-ness thoreof; and by his passive obedience, bearing the curse and punishment of the law, which mas due to we which was due to us.

which was due to us.

"in ond of the commandment is charity, or love,

"in 1.5. We truly accomplish the law by
fufilling the precept of love; for love is the
fulfilling of the law, Kom. 13. 10. The main
scope and design both of law and gospel, is to
produce a pure, ardent love of God, and of
men, for his sake. There is also mention of
the end of faith, 1 Pet 1.9, Receiving the end
of your faith, even the salvation of your soule;
that is, receiving that which is the seems. of your faith, even the salvation of your souls; that is, receiving that which is the scope, or mark to which faith tends, or which is the reward of faith, namely, the assurance of the salvation of your souls. To endure to the en'., Mat. 10. 22 is to fight against sin and temptations as long as one lives, and constantly to adhere to Christ, in spite of all persecutions for his sake. End is also taken for reward or wages, Rom 6. 21, For the end of those things is death. Eternal death is the reward or wages, Rom 6. reward or wages of sin.

Gen 6. 13 the c. of all flesh is come before me

47. 21. from one s. of Egypt even to the other s. Exed. 23 16. the feast of in-gathering which is in the s. of year, when gathered out of field, 34. 22. 25. 19. m.ke one cherub on the one s. and the other

cherub on the other e. even of mercy-sea Deat. 28. Oil. Lord scatter from one s. of the earth 32 20 Lord said, I will see what their s. shall be Judg. 6 21, the angel put forth the s. of his staff 19. 9. behold, the day groweth to an e. lodge here 1 Sem. 14 27. Jonathan put forth the e. of the rod 2Kmgg19.21.the house of Bual was full from one e. 21. 16. ft ed Jerusalem with blood from one e. 2 Chron. 21 19. after the c. of two years, his bowels Exrag. 11. filled with unclean from one c. to another 2.57 29.11. filled with unclean. from one c.to another job 6.11. what is myc.that I should prolong my life? 16.3. stati. ain words have c.? or what emboldens 95. 10. till the day and night come to an c. 95. 3. he setteth an c. to derkness, and searcheth Ps.7.9. the wickedness of the wicked come to an c.

79.1.9. The Wickellous of the wickel come to an r. 9. 6. destructions are come to a perpetual e. 19. 6. his going forth is from the e. of heaven 37. 37. upright man, for the e. of that man is peace 38. the e. of the wicked shall be cut off 39.4. make me know e.||73.17.I understood their e. 61. 9. from the e. of the earth will I cry to thee

102.27. thou art the same, and thy years have no e 119. 96. I have seen an e. of all perfection Prop. 5. 4. her c. is bitter | 23. 18. there is an e. 14. 12. but the e. thereof are the ways of death 25. 8. lest thou know not what to do in the e.

Eccl. 4. 8. yet there is no e. of all his labour
16. there is no e. of all the people before them
7. 2. the e. of all men || 8. better is the e. of a thing 10. 13. the e. of his talk is mischievous madne

12. 12. of making many books there is no e. † 13. let us hear the e. of the whole matter Isa.2.7. land full of gold, nor is there any e. of their

treasures, nor is there any c. of their chariots. 7. of his government there shall be no c. 13. 5. they come from the c. of heaven to destro 16. 4. for the extortioner is at an c. spoiler ceased 23. 15. after c. of 70 years Tyre shall sing, 17. 42. 10. sing his praise from the c. of the earth 45. 17. shall not be confounded world without c

46. 10. declaring the s. from the beginning Jer. 5. 31. what will ye do in the s. thereof?
12. 12. for the sword of the Lord shall deven from one c. te the other c. of the land, 25.33.

from one c. it the other s. of the land, 25. 33.
17. 11. gets richos, and at his s. he shall be a fool
29. 11. I think to give you an expected s.
31. 17 there is hope in thine c saith the Lord
44. 27. he consumed, till there he as s. of them
20, 23. came against Babylon from the s.
21. 12. O thou that dwellest, thine s. is come
31. to shew that his city is taken at one s.
Lem. 4. 18. our s. is near, for our s. is come
2. Lem. 4. 18. our s. is near, for our s. is come
2. Lem. 4. 18. our s. is to come on the land, 3, 6.

Usn. 7. 26. hitherto is the c. of the matter 6. 17. at the time of c. shall be the vision 19. at the time appointed the c. shall be, 11. 27. 9. 96. the s. thereof shall be with a flood, and to s.

3. Let a sure e. thereof shall be with a flood, and to 11. 6. and in the e. of years they shall join 33. to purge them even to the time of the e. 40. at time of the e. king of south shall push his 45. yet he shall come to his e. and some halp 12. 4. seal the book even to the time of the s. S. O Lord, what shall be the s. of these things

8. O Lord, what shall be the s. of these things

9. words are closed up, till the time of the s.

13. but go thou thy way till the s. be, shalt rest

Ames 3. 15. the great houses shall have an s.

5. 18. to what s. ss it for you to desert he day?

8. 2. the s. is come upon my people of Israel

10. I will make the s. thereof as a bitter day

Nah. 2. 9. for there is none s. of the store

3. 1 and there is renee of the store

3. 3. and there is none c. of their corners

3. 3. and there is none c. of their corpaes
Mat. 13. 3%. the harvest is the c. of the world?
24. 3. what shall be the sign of the c. of the world?
14. the gospel bo preached, then shall the c. come
31. gather from one c. of heaven to the other
95. 5d. but Peter went in and sat to see the c.
98. 1. in the c. of the sabbath came Mary to see
Mark 3. 36 he cannot stand, but hath an c.
Luke 1. 33. of his kingdom there shall be no c.
18. 1. he ganks a parallel to them, to this c.

Lake 1. 33. of his kingdom there shall be no s.
18. 1. he spake a parable to them, to this s.
29. 37. the things concerning me have an s.
Joka 18.37. eayest I am a king, to this s. was I born
Rom. 6. 21. for the s. of those things is death
29. ye have fruit to holiness, s. everlasting life
10. 4. Christ is the s. of the law for righteousness
14. 9. to this s. Christ both died, rose, and revived
2 Cer. 2. 9. for to this s. also did I write to know
11. 15. whose s. shall be according to their works
Ppl. 3. 21. to him be glory work without s.
Pkil. 3. 19. many walk, whose s. is destruction
1 Tim. 1. 5. the s. of the commandment is charity
Heb. 6. 8. ingle to cursing, whose s. is to be burned

feb. 6. 8. nigh to cursing, whose e. is to be burne 16. and an oath is to them an e. of all strife

7. 3. having neither beginning nor c. of life 9. 26. but now once in the c. hath he appeared 13. 7. considering the e. of their conversation Jam. 5. 11. and ye have seen the e. of the Lord Jam. 5. 11. and ye nave seen use c. 01 use 2010
1 Pet. 1.9. receiving c. of your faith, even salvation
4. 17. what shall be the c. of them obey not gospel?
Rev. 21. 6. 1 am Alpha and Omega, the beginning
and the e. will give to him athirst, 32. 13.
At the END.

Gen. 4. † 3. at the e. of days Cain brought offering 8. 6. at the e. of forty days Noah opened window 41. 1. at the e. of two years Pharaoh dreamed Ezod. 12.41. at the e. of 430 years, Lord's host wen Leve. 8. 33. the days of consecration be at an e. Deut. 9. 11. at the e. of 40 days and 40 nights 14. 28. at the e. of three years bring the tithe 15. 1. at the e. of every seventh year a release 31.10. at the c. of every seventh year read this law Josh. 9. 16. at the c. of three days after the league Judy. 11. 39. at the e. of two months she returned Ruth 3. 7. Boaz lay down at the e. of the heap 2 Sam. 14. 26. at the e. of every year he polled it 24.8. Joah came to Jerus. at the e. of nine months 24.5. Joan came to Jerus. at the c. of nine months IKings. 2.3. at the e. of 3 years two of Shimer's ser. 17. † 7. at the e. of days the brook dried up 2Kings 8.3. at the e. of 17 years the woman returned 18. 10. at the e. of three years they took Samaria 2Chron. 18. † 2. at the e. of years Jehoshaphat went 00. 16.

20. 16. ye shall find them at the c. of the brook 24. 23. at the c. of the year the host of Byria came Nek. 13. † 6. at the c. of days I obtained leave Paul. 107. 27. they stagger, and are at their wits' c. Isa. 7. 3. go to meet Ahaz at the c. of the conduit 1. 34. 14. It they of seven years to gravery the stagger. Jer. 34.14. at the c. of seven years let go every serv. Ezek. 3.16. at the c. of seven days word of L. came Dan. 1.5. at the c. they might stand before the king 4.29. at the c. of 12 months he walked in palace 11. †13. at the e. of times shall come with an army

12. 13. thou shalt stand in the lot at the c. of days Hab. 2. 3. but at the c. it shall speak and not l's Mat. 13. 40. so shall it be in the c. of this word But the END. Prov. 14. 12. a way that seems right to a man, but the e. thereof are the ways of death, 16. 23. 20. 21. but the e. thereof shall not be blossed

20. 21. sat the s. thereof shall not be blessed.
Mat.24.6.bst the sin not yet, Mark13.7. Luke 21.9.
1 Pet. 4. 7. but the c. of all things is at hand
Last END.
Nuss. 32. 10. and let my last s. be like his
Jer. 12. 4. they said, he shall not see our last s.
Lass. 1. 9. she remembereth not her last s.

Lam. 1. 9. she remembereth not not sast c.

Dan. 8. 19. make thee know what shall be in the

Latter END.

Num. 24. 20. his latter e. shall be that he perish

Deut. 8. 16. to do thee good at thy latter c.

32. 29. that they would consider their latter c. Rull 3. 10. shewed more kindness in the latter s. 2 Sam. 2. 26. it will be bitterness in the latter a. 1. Job 8. 7. yet thy latter s. should greatly increase

day of judgment, or the time of Christ's second | Eick. 21. 25. when iniqu. shall have an e. 29. | 35.5. | Job 42.12. the Lord blessed the letter e. of Johnson Free 19.20. that thou mayest be wise in thylatter at feet. 41. 22. consider them, and know the latter at 47. 7. neither didst remember the latter at 47. 2 Pet.2.30. the latter a is wome than the beginning
Made an END.

Gen. 27.30. as Isaac had made an e, of blooming

49. 33. Jacob made an e. of commanding his sen Lev. 16.30. made an e. of reconciling the hely plan Num. 4.15. made an e. of covering the anatusy 16. 31. had made an e. of covering the anatusy 16. 31. had made an e. of spoaking, Dent. 38. 8 Dent. 36. 12. hast made as e. of trihing the uthan 31. 34. when Moses had made an e. of writing

31. 94. when Moses had made an e. of writing
32. 45. made an e. of speaking, Judg. 13. 17.

1 Sam. 18. 1. 94. 16. 2 Sam. 13. 25.

1 Eineg 1. 41. | 3. 1. Jer 96. 8. | 62. 1

Josh. 5. † 8. they had made an e. of circumcung
8. 94. Israel had made an e. of niaying, 10. 20.

19. 49. they made an e. of dividing the land, 51.

Judg. 3.18. he had made an e. of prophesying
2 Sam. 11. 19. when thou hast made an e. of tellag
1 Kings 7. 40. Hiram made an e. of doing the work
8. 54. Solomon made an e. of praying, 2 Cr. 7. 1.

Fings 10. 25. as soon as he had made an e. of ferring, 1 Cares. 16. 2. 2 Cares. 29. 23.

2 Car. 90. 23. made an e. of the inhabitant of Sar
94. 10. cast into the chest, till they had made an e. rereal 10. 17. made an e. withall thathad strangewive
Ezch. 42. 15. made an e. of measuring maer hoss

Erra 10.17. made an e. withall that had strangewive Erzh. 42. 15. made an e. of measuring mare hous 43. 23. when thou hast made an e. of cleansing a Amos 7. 2. they made an e. of eating the gram Mat. 11. 1. made an e. of commanding his disciples Mat. 12. when I begin, I will also make as a 2 Chr. 31. † 1. brake the images, until to make an a 2 Chr. 31. † 1. brake the images, until to make an a Web. 43. feeble Jews, will they make an a of weed. Jos. 33. 1. thou shalt make an e. to deal treachersuity 33. 12. ton-inst with thou make an e. of me. 12. 38. 12. to-night wilt thou make an e. of me, 12.

Exek.20.17.eye spared, nor did I make an e. of then Dan. 9. 24. seventy weeks, to make an a. of site Nah. 1. 8. he will make an utter c. of the place, 2. Zeph. 1. † 2. by taking away, I will make as a. ?

Make a full END.

Jer. 4. 27. the whole land shall be desotate, yet wi

orr. a. x1. the whole land shall be desotate, yet wil.
I not make a full c. 5. 18. [30, 11.] 46. %
5. 10, go ye up and destroy, but make not a full c.
Ezek. 11. 13. ah, Lord, wilt thou make a full c.?
To the END.
Exed.8.23. I will sewered.

Exed.8.22.I will sever land of Goshen, to the c.th Execution: Will sever land of Gosmon, to the three mayors know that I am the Lord, Exct. 39. 55. Lev. 17. 5. to the c. I stract may bring sacrifices Dect. 15. 7 4. to the s. there be no poor among you 17. 16. to the c. that he should multiply horses 20. to the c. that he may prolong his days Paul. 19. 4. their words to the c. of the world

730. 19. 4. their words to tak e. of the world
30. 12. to tak e. my glory may aing praise to thee
119. 112. to perform thy statutes even to the a.
Eccl. 3. 11. can find out from beginning to the a.
F. 14. to the e. man should find nothing after him
Isa. 48. 20. utter it even to the e. of the certh 49. 6. mayest be my salvation to the c. of the earth Jer. 3. 5. his anger, will he keep it to the c.? Exch. 31. 14. to the c. that none of the trees exalt

Letel. 31. 14. to tas c. that none of the trees examples. 4.11. sight thereof to the c. of all the earth 22. thy dominion reacheth to the c. of the earth 12.6. how long shall be to the c. of these women? Obed. 9. to the c. that every one may be cut of Mat. 10. 22. but he that endureth to the c. shall be saved, 34. 13. Mark 13. 13.

saved, 34. 13. Mark 13. 13.

Sets 7. 19. cast out, to the c. they might not live Rom. 1. 11. to the c. you may be established

4. 16. to the c. the promise might be sure to seed

2 Cor. 1. 13. I trust you shall acknowledge to the c.

3. 13. look to the c. of that which is abolished

1 These. 3.13. to the c. he may establish you bears

1 Pet. 1. 13. wherefore be sober, and hope to the c.

Unto the END.

Deat. 11. 19. from beginning save the c. of the year.

Deut. 11. 19. from beginning unto the e. of the year Josh. 15.5. the east-border was unto the e. of Jordan Ruth 2. 23, to glean unto the c. of barley-harves Job 34.36, my desire is Job may be tried unto the e Psal.46.9.maketh wars to cease unto the sof carte 119. 33. teach me, and I shall keep it unit the c Isa. 62. 11. L. hath proclaimed ente the c. of earth Jer. 1. 3. it came unto the c. of the elevanth year Dan. 6. 28. his dominion shall be even unit the c

Dan. 0. 20. his dominion shall be even sate tae e 7. 25. to destroy his dominion state the e. 9. 26. and state the e. of the war desolations Mat. 26. 20. I am with you alway, even sate tae e John 13. 1. having loved, he loved them state e the extra 2 de 1 Cor. 1. 8. who shall also confirm you must the e 2 to 2 de 1 cor. 1. 8. who shall also confirm you must the extra 2 de 1 cor. 1. 8. I'm shall first the confirm

1 Cor. 1. 8. who shall also confirm you must the e Heb. 3. 6. if we hold fast the confidence units the a. 14. if we hold the beginning steefiest units the a. 6. 11. to the full assurance of loops unde the a. Rev. 2. 26. he that become my weeks units the a. RND. Mat. 10. 1 23. ye shall not a the etims of limits

ENDAMAGE. Errs 4 13. so thou shak s. the revenue of kings ENDANGER.

Dan. 1 19, ye shall make me c. my head to the kin ENDANGERED.

Eccl.10 9.he that cleaveth wood shall be a thereby ENDED.

Ges. 2.2 on the seventh day God c. his work 41. 53, the seven years of pienteousness were c. Dest. 31. 30, he spake the words till they were 34. 8 the days of mourning for Moses were c. 2 Sam. 20 15. ask coursel, and so they s. the matter Esth. 9. † 23. nor memorial be s. from their seed Jet 31. 40. the words of Job are e. Ps. 72. 20, prayers of David, the son of Jesse are e les. 60. 20. the days of thy mourning shall be e.

12. 60. 30 the days of thy moorang shall be 2. Jr. 8. 30, the harvest is past, the summer is c. Mat. 7. 29, when Jesus had c. these sayings Lake 4. 2 when forty days were c. he hungered 13, when the devil had c. all the temptation John 13.2 supper being c. the devil having now put ENDETH.

Ita. 94. 8. the noise of them that rejoice a. ENDING. 1 Sam. 3. † 12. I will perform beginning and e.
Rec. 1. 8. I am the beginning and e. saith the L.
ENDLESS.

1 Tim. 1. 4. neither give heed to e. genealogies
Heb. 7. 16. who is made after the power of an e. life
ENDEAVOUR.

Cor. 5.†9. we c. that we may be accepted of him
 Pot. 1. 15. I will c. that you may be able after ENDEAVOURED.

dets 16. 10. we c. to go into Macedonia, gathering 1 Thess. 2.17. we c. to see your face with great desire ENDEAVOURING.

Eph. 4. 3. c. to keep the unity of the Spirit in bond ENDEAVOURS.

Peel. 93. 4. according to the wickedness of their e ENDOW. Ezed. 22, 16, he shall surely c. her to be his wife ENDS.

EN DS.

Dest. 33. 17. shall push the people to c. of the earth 1 Sem. 2. 10. the L. shall judge the c. of the earth 1 Kngs 8. 8. the c. of staves were seen, 2 CAr. 5. 9. 2 Kngs 10. † 32. L. began to cut off the c. of Iar. 16. 24. for he looketh to the c. of the earth 37 3 he directeth his lightning to a. of the earth 38.13 it might take hold of the c. of the earth 7e. 13. ft might take note of the e. of the carm 1 sel. 19. 6 and his circuit to the e. of it 22. ft. all the e. of the world shall remember 28. 10. so in thy praise to the e. of the earth 29. 13. God ruleth in Jacob to the e. of the earth

55. 3. the confidence of all the e. of the earth 67. 7. all the e. of the earth shall fear him 92.3. the e. of earth have seen the salvation of G.

133.7.the Lord causeth the vapours to ascend from the e. of the earth, Jer. 10. 13. | 51. 16. 30. 4 who bath established all the e. of the earth? he 40. 28. the Lord, the creator of the e. of earth 11 5. the s. of the earth were afraid, drew near 9. whom I have taken from the s. of the earth 63. 6 bring my daughters from the c. of the earth 45. 22 look to me and be saved, all c. of the earth 52. 10. all the c. shall see the salvation of God 25. 18. 19. Gentiles shall come from c. of the earth 25. 31. a noise shall come to the c. of the earth Each 15. 4. the fire devoureth both the c. of it Mic. 5. 4. now shall he be great to c. of the earth Zeck. 9. 10. his dominion to the c. of the earth Acts 13. 47. thou be for salvation to e. of the earth Rom. 10. 18, and their words to the c. of the world

for. 10. 10. and their worth to the s. of the world are come ENDUED.

Gen. 30. 30. God hath s. me with a good dowry SCares. 2. 12. to David a wise son, s. with prudence 1.3ave scart a cunning man, e.with understanding lake 24. 49. till ye be e. with power from on high Jan. 3. 13. who is wise and e. with knowledge 3 ENDURE.

Gen. 33. 14. and as the children be able to c. Exed. 18. 33, then thou shalt be able to c. Esth. 8. 6. for how can I e. to see evil and destruct Jes 8, 15, he shall hold it fast, but it shall not e. 31. 22. by reason of his highness I could not c.
Ped. 9. 7. the L. shall c. for ever, he hath prepared
his throne for judgment, 102. 12, 90. 104. 31.

3. weeping may e. for a night, but joy cometh.
7.5.they shall fear thee as long as sun and moon e.
71. his same shall e. for ever, as long as the sun
8. 33. his seed will I make to e. for ever, 36. Two. 3734. doth the crown c. to every generation!
Eask 3.14. can thy heart c. or thy hands be strong!
Set 3.13. he that shall c. to the end, Mark 13. 13 well-M. has no root, and see but for a time i Taess. 1. 4. in all your tribulations that ye a. 17ms 2. it is all your tribulations that ye a. 17ms 2. it is all things for the elects' sake 4.2. when they will not a sound doctrine 12st.

2 Tim A.5.but watch thou in all things, s. afflictions Hcb. 12. 7. If ye c. chastening, G dealsth with you 30. they could not e. what was commanded Jam. 5. 11. behold, we count them happy who s. 1 Pet. 2. 19. if a man for conscience e. grief ENDURED.

Psel. 81. 15. their time should have e. for ever Rom. 9. 22. if God e. with much long-suffering 3 Tim. 3. 11. hast known what persecutions I e. feb. 6. 15. after he had patiently e. he obtained pro. 10. 32. ye c. a great fight of afflictions 11. 27. for Mosca e. as seeing him who is invisible 19. 2. he e. the cross II] 3. he c. and contradiction ENDURETH.

Paul. 15.†3. nor e. reproach against his neighbour 30. 5. for his anger s. but a moment, favour is life 30. 5. for his anger c. but a moment, invour so fite 52. 1. the goodness of God c. continually 72. 7. abundance of peace so long as the moon c. 100. 5. and his truth c. to all generations 145. 13. thy dominion c. through all generations Mat. 10. 22. he that c. to the end shall be saved Joan 5. 37, but for that meat which c. unto life

1 Cor. 13. 7. charity hopeth all things, s. all things

Jam. 1. 12. blessed is the man that s. temptation

ENDURETH for over.

ENDURETH for ever.

1 Chron. 16. 34. for his mercy e. for ever, 41.

2 Chron. 5. 13. | 7. 3, 6, | 30. 21. Erra 3. 11.

Peal. 106. 1. | 107. 1. | 118. 1, 2, 2, 4, | 136.

1, 2, 3, 4c. | 138. 8. Jer. 33. 11.

Peal. 111. 3. his rightcounness c. for ever, 119. 3,9.

111. 10. his praise c. for ever, 119. 3,9.

111. 10. his praise c. for ever, 119. 4. his truth e.

119. 160. every one of thy judgments c. for ever

135. 13. thy name, O Lord, e. for ever, thy mem.

1 Pet. 1, 25. but the word of the Lord e. for ever

ENDURING.

Peal 10 0, the fear of the Lord is clean, e. for ever

Paul. 19.9. the fear of the Lord is clean, e. for ever 2 Cor. 1. 6. is effectual in c. the same sufferings
Heb. 10.34. have in heaven a better and c. substance
ENEMY.

Ezod. 15. 6. thy right hand bath dash 9. the c. said, I will pursue, I will overtake
23. 22. then I will be an c. to thine enemies 23. 22. then I will be an c. to thine enemies Nam. 10, 9. and if you go to war against the c. 35. 23. and was not his c. nor sought his harm Deut. 32.27, were it not I feared the wrath of the c. 42. from the beginning of revenges upon the c. 33. 27, he shall thrust out the c. before these left of 20 months beth believe these Judg. 16.23, our god hath delivered our e. into, 94. Sam. 2. 32. thou shalt see an e. in my habitation

1 Sam. 2. 32. thou shalt see an c. in my habitation 18. 29. Saul bocame David's c. continually 24. 19. if a man find his c. will he let him go? 1 Kings 8. 33. when thy people he smitten down before c. because sinned ag. thee, 2 Chron. 6. 24. 46, if they sin, and thou deliver them to the c. 2 Chron. 25. 8. G. shall make thee fall before the c. Esth. 7. 4. the c. could not countervail the damage. 6. Esther said, the e. is this wicked Haman Job 33, 10. behold, he counteth me for his e. Psal. 7. 5. let the e. persecute my soul and take it 8. 2. thou mightest still the e. and the avenger 9. 6. O thou e. destructions are come to an end 42. 9. why go I mourning because of the e.? 43. 2. 44. 10. thou makest us to turn back from the e. 55. 3. I mourn, because of the voice of the c. 12 for it was not an c. that reproached me 61. 3. thou hast been a strong tower from the 64. 1. preserve my life from fear of the s. 74. 3. even all that the s. hath done wickedly 10. shall the c. blaspheme thy name for ever?

18. remember the s. hath reproached, O Lord 78. 42. remember not when be delivered from s. 89. 22. the c. shall not exact upon him 143. 3. for the e. hath persecuted my soul

Prov. 27. 6. but the kisses of an e. are deceitful

Isa. 50. 19. when the e. shall come in like a flood (se. 39. 19. when the s. snau come in like a noor 63. 10, therefore he was turned to be their s. Jer. 6, 23, the sword of the c. is on every side 15. 11. I will cause the s. to entreat thee well 18.17. I will scatter them with east-wind before s 30. 14. I have wounded thee with wound of an e

30. 14. I have wounded the with wound of an e.

9. behold, for the e. hath magnified himself
16. my children are desolate, because expevalled
2. 3. he hath drawn back his hand before the e.

4. he hath bent his bow like an e. he stood
5. the Lord was an e. he hath swallowed up 4, 12, that the c. should have entered the gates Ezek. 36.2. because the chad said against you, aha Ezcz. 30.2 because the and a said against you, and Hos. 8. 3. Israel, the s. shall pursue him Mic. 2.8. even of late my people is risen up as an c. Nah. 3. 11. thou shalt seek strength because of c. Mat. 13.25 his c. came, sowed tares, went his way 28. he said unto them an c. hath done this

39, the s. that sowed them is the devil

Luke 10. 19. to tread over all the power of the s.

Acts 13. 10. child of devil, thou s. of all righteousn. Jacks 13. 10. cannot devin, more 2-of an representa-1 Cor. 15. 20. the last a to be destroyed is death Gal. 4.16, am I become your a because I tell truth? 2 Thess. 3. 18. count him not as an a. but admonish Jam. 4. 4 a friend of the world is the s. of God

Hand of the ENEMY. Lev. 96 95. I will send the postilence, and ye shell be delivered into the hand of the c. Meh. 9. 97 Ezra 8. 71. be delivered us from the hand of the c

Erra S. 31. be delivered us from the hand of the c Psal. 31. 8. hast not shut me up into hand of the c R. 61. he delivered his glory into the hand of a 105. 10. redeemed from the hand of the c. 107. 3 Lam. 1. 7. her people fell into the hand of the c. 2. 7. hath given into the hand of the c. the walk Mine ENEMY. 1 Sam. 19. 17. why hast thou seet away mine c. 2 Sam. 32. 18. delivered me from mine c. Psal. 18 17 Kings 21. 20. hast thou found me, O mine c. ? Job 16. 9. mine c. aharpeneth his eyes upon me 27. 7. let mine c. be as wicked, and be that riseth Psal. 7. 4. yea, I delivered him that is mine c. 13. 2. how long shell mine c. be exalted over me? 4. lest mins e. say, I have prevailed against him 41. 11. because mins 2. doth not triumph over me Lam 3.52.those I swaddled hath mins e. consumed

Mic. 7. 8. rejoice not against me, O mine s.

10. then she that so mine s. shall see it, and shame
Thine ENEMY.

Ezod. 23. 4. if thou meet thise a. or or his ass
Deut. 23. 57. thine.a. shall distress thee in thy gates
1 Sam. 24. 4. deliver thine a. into thy hand, 26. 8.
28. 16. seeing the Lord is become thine a.
28. 16. seeing the Lord is become thine a.
28 sam. 48. behold the head of Ish-bosheth thine a.
28 sam. 48. behold the head of Ish-bosheth thine a.
27 Prov. 24. 17. rejoice not when thine a. falleth
25. 21. if thine a. hunger, give bread, Ross 12. 20.
Lam. 217. hath caused thine a. to cripice over thee
Zrph. 3. 15. the Lord hath cast out thine a.
Mat. 5. 43. it hath been said, thou shalt hate thine a.
18 a. 18. 25. to be averaged of the kine's a.

Sam. 18. 25. to be avenged of the king's a. 20. 15. when the Lord hath cut off the a. of David 30. 15. when the Lord hath cut off the a. of Pavid's e 55. 92. so and more do God to the a. of David's 6 55. 92. so and more do God to the a. of David 30. 26. behold a present of the spoil of s. of Lora 2 Sam. 13. 14. given occasion to e. to biaspheme 18. 33. the e. of my Lord be as that young man is 2 Chr. 30. 99. Lord fought against the e. of Israel Esth. 9.1. the e. of the Jown hoped to have power Job 6. 33. or deliver me from the e. hand? Psal.17.9. hide me from my deadly e. who compass 37. 30. the e. of the Lord shall be as fet of tember 19.

37. 90. the e. of the Lord shall be as fat of lambs 37. 20. the e. of the Lord shall be as fat of lambs 45. 5. thine arrows are sharp in heart of king's e 78. 61. he delivered his glory into the e. hand 137. 5. they shall speak with the e. in the gatu Jer. 12. 7. have given beloved into hands of her e. 48. 5. the e. have heard a cry of destruction Lam. 1. 2. all her friends are become her e. 5. her adversaries are the chief, her e. prosper Mic. 7. 6. a man's e. are the men of his own house Lam. 1. 1. if when wavene e. we were reconciled.

Rom. 5. 10. if when we were s. we were reconciled 11. 28. as concerning the gospel, they are s. 1 Cor. 15. 25. till be hath put all s. under his feet Phil. 3. 18. they are the s. of the cross of Christ Cel. 1. 21. were e. in your mind by wicked work His ENEMIES. Gen. 22.17. thy seed shall possess the gate of his e. Num. 24. 8. he shall eat up the nations his c.

32. 21. till he hath driven out Ais c. before him Deut. 33. 7. be thou a help to him from Ais c. 2 Sam.7.1. the Lord bath given him rest from his e 18. 19. how the Lord hath avenged him of his e 22. 1. hast delivered him out of hand of all his e 32. 1. nast derivered nim out of name of all size a 10 Chros. 32. 9. I will give him rest from all his a Job 19.11. be counteth me as one of his a. Psal. 10. 5. as for all his s. be puffeth at them 41.2 thou wilt not deliver him to the will of his a 68. 1. let God arise, let his s. be scattered
21. but God shall wound the head of his s 72. 9. and his e. shall lick the dust 78. 66. and he smote his e. in the hinder parts 89. 42. thou hast made all his e. to rejoice

97. 3. a fire burneth up Ais s. round about 112. 8. until he see his desire upon Ais c. 132. 18. Ais s. will I clothe with shame Prov. 16.7.he maketh his e.to be at peace with him Isa. 9. 11. the Lord shall join his e. together 42. 13. he shall cry, he shall prevail against his e.

42.13. he shall cry, he shall prevail against his e.
52.18. he will repay recompence to his e.
66.6. a voice that rendereth recompence to his e.
66.15. a voice that rendereth recompence to his e.
67. 44.20. will give Pharaoh into hand of his a.
68. and darkness shall pursue his e.
69. Africe ENEMIER.
69. Myers. 23. 11 I took thee to cume mine e.
69. 16. Seen. 2. 1. will render vengeance to mine e.
69. 16. Seen. 2. 1. my mouth is enlarged over mine e.
60. 16. 16. The lard hath broken forth upon mine e.
60. 20. the Lord hath broken forth upon mine e.
61. 20. as the breach of waters, 1 Chr. 14. 11

2 Sam. 22.38. It is breach of waters, I Chr. 14. 11
22. 4. so shall I be saved from mine a. Pa. 18.3
2 Sam. 22.38. I have pursued mine d. Pad. 18.37
41. hast given me the neeks of wine s. Pp. 18.49

Peal. 3. 7. save me, for thou hast smitten all mine e.
5. 8. lead me, O Lord, because of mine e. 5. 6. reaching to John, because of mine 6.
6. 7. mine eyes wazeth old because of all mine 6.
10. let all mine 6. be ashamed and sore vexed
7. 6. arise, O Lord, because of the rage of mine 6.
9. 3. when mine 6. are turned, they shall fall 18. 48. he delivereth me from mine s.
23. 5. thou preparest a table in presence of mine 25. 2. let not mine e. triumph over me, 35. 19. 19. consider mine e. for they are many 27. 2. when mine e. came upon me to eat my flesh G.now shall mine head be lifted up above mine e. 11. lead me in a plain path, because of wine e.

12. deliver me not over to the will of mine e. 31. 11. I was a reproach among all mine c.

15. deliver me from the hand of mine c. 38. 19. but mine e. are lively, and they are strong
41. 5. mine e. speak evil of me; when shall he die
42. 10. mine e. reproach me all the day, 102. 8.
54. 5. he shall roward evil to mine e. cut them off 7. eve bath seen his desire upon mine e. 50. 10. 56. 2. mine e. would swallow me up, they be many
9. when I cry, then shall mine e. turn back 59. 1. deliver me from mine c. O my God, 143. 9. 69. 4. they being mine s. wrongfully are mighty
18. draw nigh, deliver me because of mine s. 71. 10. mine e. speak against me, they lay wait 99. 11. mine eye shall see my desire on mine e. 110.98. thou hast made me wiser than mine c. 10. So, thou has made me wher than wine c. 139, because mine c. have forgotten thy word 157, many are mine c. yet do I not decline 138. 7. stretch forth thy hand against wine c. 139. 22. I hate them, I count them mine c. 143, 12. of thy mercy cut off mine e. and destroy [sa. 1.24.saith the Lord, I will avenge me of mine e. Lam. 1.21. all mine c. have heard of my trouble 3.52. mine e chased me sore like a bird without I.uke19.27.those mine e bring hither and slay them Our ENEMIES.

Ezed. 1. 10. they join also to ear s. and fight Deal. 32. 31. ear s. themselves being judges 1 Sam. 4. 3. it may save us out of hand of our s. 12. 10. but deliver us out of the hand of our e. 2Sam. 19. 9. saved us out of hand of our e. Ps.44.7 Neh. 5. 9. because of the reproach of our e. 6. 1. when rest of our e. heard I had builded, 16. Psal. 44 5. through thee will we push down our 60, 12, he it is shall tread down our c. 108, 13. 80. 6. and our e. laugh among themselves 136. 24. and hath redeemed us from our e. I.am. 3. 46. our c. have opened their mouths
Luke 1. 71, that we should be saved from our c. 74. being delivered out of the hands of our e.

Their ENEMIES.
Exed. 32.95.had made them naked amongst their e.
Len. 26. 36. send faintness in the land of their e. 44. yet, when they be in the land of their c.

Josh. 7. 8. Israel turneth back before their c. 12. 21.41, there stood not a man of their s. before them the Lord delivered all their s. into their hand

 1. had given rest from their e. Esth. 9. 16.
 Judg. 9. 14. sold them into the hand of their e.
 18. delivered them out of hand of their e. 8. 34. E Kings 21.14.deliver them into the hand of their e and be a prey, 2Chr. 6. 36. | 25. 30. Nch. 9. 27

Psal. 78. 53. but the sea overwhelmed their c. 81. 14. I should soon have subdued their e. 105, 24, and made them stronger than their e.

106, 11. the waters covered their e. not one was left 106.1.1.the waters covered their e. not one was left.
 22. their e. oppressed them, he delivered them Jer. 15.0. I will deliver to the sword before their e.
 19. 7. to fall by the sword before their e. 20. 4.
 9. wherewith their e. shall straiten them
 20. 5. all treasures of kings of Judah will give into hands of their e. 34. 20, 21, 31. 7. Ezek. 39. 23.

hands of their e. 34, 29, 21, 31. 7. Ezek. 39, 23. Ezek. 39. 27. gathered them out of their e. lands Amos 9.4. tho' they go into captivity before their e. Zech. 10.5. mighty men, which tread down their e. Rev. 11.5. if any hurt, fire devoureth their e. 12. they ascended, and their e. beheld them Thing ENEMIES.

Gen. 14. 20, who delivered thing c. into the hand 49. 8. thy hand shall be in the neck of thine c. Ezod, 23. 22. then I will be an enemy to thine c. 27. I will make thine e. to turn their backa to the Mun. 19. 35. rise, Lord, let thine e. be scattered Deut. 6. 19. to cast out all thine e. from before the 20, 1, when thou goest against thins c. 21, 10, 28,53, wherewith thins c. shall distress thee, 55,57, 33 29, thins c. shall be found liars to thee

13 No. Line 2. shall be found that to thee
Leak. 7 13. thou canst not stand before Linius 2.
Judy 5. 31. so let all Linius 2. perish, O Lord
11. 36, hat taken vengeance for thee of thins 2.
1 Sem. 25. 36. now let Linius 2. be as Nabal
29. the souls of Line 2. shall be sling out
2 Sam. 7. 9. I have cut off all Linius 2. CAr. 17. 8. 19, 6, in that lovest thine e. and hatest thy friends 24, 13, or lee three months before thine a.

2 Sem. 22. 49. and that bringeth me for h from m. c. | 1 Kings 3. 11. nor asked life of thine c. 2 Chr. 1. 11. 1 Chr. 21. 12. while the sword of thine c. overtaketh Peal S. 2 hast ordained strength because of thing c. 21. 8. thine hand shall find out all thins e. 66. 3. through thy power shall thine s. submit 68. 23. thy foot may be dipped in blood of thine s. 74. 4. thine s. roar | 83. 2. thine s. make a tumult 23. forget not the voice of thine s. the tumult 89. 10. thou hast scattered thine s. with thy arm 51. wherewith thins e. have reproached, O Lord 92. 9. lo, thine e. O Lord, thine e. shall periah 110.1.till I make thine e.thy footstool, Mat. 22.44

Isa. 26, 11, the fire of thing c, shall devour them Isa. 35. 11. the fire of thins c. shall devour them 63. 8. no more give thy corn to be meat for thins c. Jer. 15. 14. I will make thoe to pass with thins c. Lam. 2. 16. thins c. have opened their mouth Dan. 4. 19. and the interpretation be to thins c. Mic. 4. 10. Lord shall redeem thee from thins c.

5. 9. and all thine e. shall be cut off 3. 9. and an tarne e. anain to cut on f 14. pluck up groves, so will I destroy three e. Nah. 3. 13. thy gate shall be set open to thine e. I.uko 19. 43. thine e. shall cast a trench about thee Your ENEMIES.

Lev. 26. 7. year ENEMIES.

Lev. 26. 7. ye shall chase year s. they shall fall 8. year s. shall fall before you by the sword 16. ye shall sow in vain, for year s. shall eat it 17. and ye shall be slain before year s. 37. shall have no power to stand before year s. 37. shall have no power to stand before year s. 37. shall have no power to stand before year s. 37. shall have no power to stand before year s. 14. 42. be not smitten before year s. Dest. 1. 42. Dest. 18. 10. he giveth you rest from all year s. 20. 3. ye approach to battle against year s. 4. the Lord goeth to fight for you against year s. 38. 68. and there ye shall be sold to year s. Josh. 10. 25. thus shall the Lord do to all year s. 28. 8. divide the spoil of year s. with your brethron

298. divide the spoil of pour e. with your brethren 1 Sam. 12. 11. the Lord delivered you out of hand of your e. and ye dwelled safe, 2Kings 17. 39.

Mat. 5. 44. but I say, love your e. Luke 6. 27, 35.

ENGAGED.

Jer. 30. 21. who is this that e. his heart to approach? ENGINE, S. 2 Chron. 26. 15. Uzziah made in Jerusalem e. ENGRAFTED.

Jam. 1. 21. receive with meekness the e. word ENGRAVE. Exed. 28. 11. like a signet shalt s. the two stones

Zeck. 3. 9. behold, I will a the graving thereof ENGRAVEN.

2 Cor. 3. 7. the ministration of death e. in stones ENGRAVER. Ezod. 28. 11. with the work of an s. in stone

35. 35. to work all manner of work of the e. 38. 23. Aholiab, of the tribe of Dan, an e. ENGRAVINGS. Ezod. 28. 11. like e. of a signet, 21. 36. | 39. 14, 30. ENJOY.

Lev. 26. 34. the land shall c. her sabbaths, 43 Num. 35.8. that I rael may e. inheritance of fathers Deut. 23. 41. then shall beget sons, but not e. them Josh. 1. 15. then shall return to the land and e. it

Job 7. † 7. mine eye shall no more e. good Eccl. 2. 1. e. pleasure, behold this sho is vanity 94. he should make his soul.e. good, 3. 13. 5. 18. 9. † 9. e. life with the wife whom thou lovest Isa. 65, 22, mine elect shall long e. work of hands 7d. 3.2.2. mine elect same long E. wor of name Acts 34.2. seeing by thee we e. great quietness i Tim. 6. 17. God, who giveth us all things to e. Heb. 11. 25. than e. the pleasures of sin for a season ENJOYED.

2 Chron. 36. 21. till the land e. her subbaths ENJOIN. Philem. 8. to e. thee that which is convenient

ENJOINED.

Esth. 9.31. to confirm days of Purim as Esth. had e. Job 36. 23. who hath e. him his ways ?
Heb. 9. 20. blood of testament God Lath e. to you ENLARGE.

This word principally signifies the dilatation, or expanding of the heart, which happens on occasions of prosperity and joy, opposite to that contraction and oppression of the heart which happens in advoratly. Pasl. 4. 1, Thou hast onlarged me when I was in distress. 2 Cor. 6. 11, O ye Corinthians, our mouth is open unto you, our heart is enlarged. Our mouth is open to speak freely to you, and to communicate to you the whole will and counsel of God: Our heart is enlarged both by the love that we have towards you, and by the rejoicing that we have in you. To enlarge is used likewise for extendin you. To enlarge is used likewise for extending one's limits, and carrying one's conquests. Isa. 56. 11. greedy. degr., which can never have so
into a foreign country. Gen. 9. 37, God shall Jer. 49. 9. they will destroy till they have s.

enlarge Jephet. God shall give him a large inheritance, and increase his posterity. Or otherwise: God shall persuade Japhet, namely to dwell in the tents of Shem, where God dwelleth; he shall bring him to faith and she

dwelleth; he shall bring him to faith and ob-dience; so that this may be a prophecy of the calling of the Gentles, the posterity of Japhet. Also in Exod. 34. 24, For I will cast out the nations before thee, and enlarge thy borden. by mouth is enlarged, says Hannah, I Sen 2. I. It is opened wide to pour forth abundan praises to God, and to give a full answer to all the repreaches of my adversaries; whereas is-fere it was shut through grief and confusion. Thou hast enlarged thy bod, Isa. 57. 8. Then heat multiplied thine idole and alters. The same prophet says, chap. 5. 14, Hell hath ca-larged herself, and opened her mouth without measure. The grave hatt opened its mostl; its ready to smallow up a vast number of the deat; it desires no more than to devour, and above it desires no more than to devour, and absorb it desires no more than to devour, and absorb such as shall die by this famine, or otherwis. Enlargement, Heb. Respiration, Esth. 4. 14. Then shall there enlargement arise to be Jees from another place. They were so filed subgrief and terror arising from their present denger, as that they could scarce breathe, as Job speaks, Job 9. 18. but their grief and server should be removed, and then should they have a breathing-time, a time of sweet refreshment. Gen. 9. 27. G. shall c. Japhet, he shall dwell in team Exact 31. 42. I will east out nations and c. borden Gen. 9. 27. G. shall c. Japhet, he shall dwell in tasts Exed. 34. 84. I will cast out nations and c. borden Deut. 12. 20. when the Lord ahall c. thy border 19. 8. if the Lord c. thy coast as he hath swers 1 Chr. 4. 10. O that wouldest bless me, and c. coast Psul. 119. 32. when thou shall c. my heart Isa. 54. 2. c. the place of thy tent and stretch feria Amos 1. 13. that they might c. their border Mic. 1. 16. make bald, c. thy baldness as the eagle Mat. 23. 5. and c. the borders of their garments ENLARGED.

ENLARGED. 1 Sam. 2. 1. my mouth is c. over mine 2 Sam. 22. 37. thou hast e. my steps, Peal. 18. 3.
Peal. 4. 1. thou hast e. me when I was in distress 25. 17. the troubles of my heart are c. O bring a Isa. 5. 14. therefore hell hath c. hers, opened mouth 57. 8. thou hast e. thy bed, and made a covenant 60. 5. and thine heart shall fear and be e.

2 Cor. 6. 11. O ye Corinthians, our heart is c.
13. for a recompence in the same, be ye also c
10. 15. having hope, that we shall be c. by you
ENLARGETH.

Deut. 33. 20. he said, blessed be he that c. Gad Job 12. 23. he c. the nations, and straitement the Hab. 2.5. who e. his desire as hell, and is as death ENLARGEMENT.

Esth. 4. 14. then c. shall arise from another place ENLARGING.

Ezck. 41. 7. and there was an c. and a winding ENLIGHTEN.

Peal. 18. 28. the Lord my God will e. my darkers
ENLIGHTENED.

1 Sam. 14. 27. and Jonathan's eyes Job 33.30. to be c. with the light of the living Psal. 97.4. his lightnings c. the world, earth sew Isa. 60. † 1. arise, be e. for thy light cometh Eph. 1. 18, the eyes of your understanding being & Heb.6.4. it is impossible for those who were once & ENLIGHTENING.

Peal. 19.8. commandment of Ld. is pure, s.the eyes ENMITY.

Gen. 3.15.I will put c.between thee and the woo vm. 35. 21. or in c. smite him with his hand 22. but if he thrust him suddenly withoute. 22. but in or trust nime someony withouts.

Luke 23. 12. for before they were at e. betw. thems

Rom. 8. 7. the carnal mind is e. against God

Eys. 9. 15. having abolished in his flesh the e.

16. by the cross, having slain the e. thereby

Jam. 4. 4. the friendship of the world is e. with G.

ENOUGH.

Gen. 24, 25, we have straw and provender a.

17:23. 24. 25. wo have straw and provener a. 23. 9. and Easu said, I have c. my brother 11. take, I pray, my blessing, because I have c. 34. 21. the land, behold, it is large c. for them 45. 28. Iranel said, it is c. Joseph is yet alive Ezod. 9. 28. entreat the Lord, for it is c. that Ezod. 9. 23. entreat the Lord, for it is c. that 36. 5. the people bring much more than e.for work Pent. 1. 6. ye have dwelt long c. m this mount 2. 3. ye have compassed this mountain long c. Josh. 17. 16. they said, the hill is not c. for us 2 Sam. 24. 16. it is c. stay thine hand, I Ringe 12. 4. 1 Caron. 21. 15. Jimer had. 14. Luke 22. 33. 2 Chr. 31. 10. we have had c. to cat and have left Proc. 27. 37. thou shalt have gold milk c. for feed 38. 19. he that tilleth land have plenty, but he that followeth after vain persons have powerly

followeth after vain persons have poverty &

#30. 4. 19. for they shall eat, and not have s. Obed 5. would they not have stolen till they had s. Mai. 2. 12. the lion did toa: c. for his whelps Hag. 1.6. ye eat, but ye have not e. ye drink, but not Mai. 1. 19. there shall not be room s. to receive it Mat.10.95, it is e.for the disciple to be as his maste 25. 9. not so, lest there be not a. for us and you Lake 15.17. hired servants have breade and to source Arte27.38. when they had enten a lightened the ship ENQUIRE.

To raquire signifies to ask, Acts 9. 11, Enquire in the house of Judas for one Saul of Tarsus. And Gen. 94. 57, We will call the damed, and enquire at her mouth: We will ask her whether she be wilking to depart so very soon, and understand her mind by her words or answer. Sometimes it signifies to pray, Erek. seer. Sometimes it signifies to pruy, 35.37. And also to examine, or search narrowly into a thing. Deut. 17.4, And if thou hast enquired diligently, and behold it be true. Semetimes it is taken for saluting a person, and asking him of his ucifare, I Chron. le. 10. Tou sout Hadorem his son to as tate king David, to ask of his welfare. But this word Davis, to ask of his weitere. But this work is most commonly used for asking counsel and direction from God. Robekah, finding the two children with which she was big struggling legether in her womb, and giving her some un easiness, went to enquire of the Lord, Gen. 25 22. Either she put up urdent prayers imme-siately to God, that he would reveal his mind to her horein: Or she consulted God immediatoly by her father Abraham, or by some other aloly by her father Abraham, or by some other godly patriarch yet surviving, by whom (fod used to manifest his mind and will to others, when he thought fit. In to the different ways of consulting God under the Utd Testament, son the word Onactu. (fee. 9.57. we will call the damsel, and e. at her 25. 22. Rebekah went to e. of the Lord

Exact 18. 15. the people come to me to e. of God Deut. 12. 30, and that thou e. not after their gods 13. 14. then shalt thou c. and make search

17. 9. thou shalt come unto the judge and a Judg.4.20. when any man doth come and e. of thee a.9.9.beforetime when a man went to c.of Gor 22. 15. did I then begin to e. of God for him?

22. 15. did I then begin to e. of God for him?

36. 7. seek me a woman, that I may e. of her
I kingy 22. 5. Jehoshaphat said, e. I pray thee, at
the word of the Lord to-day, 3 Chron. 18. 6.
7. none besides, that we may e. of, 9 Chron. 18. 6.
8 Kingy 1.2 go. e. of Baal-zebub the god of Ekron
2 11. is there not here u prophet to e. by him?
8. 8, go meet the man, and e. of the Lord by him
16. 15. the brazen after shall be for me to e. by
22. 13. go ye. e. of the Lord for me, 2 Chr. 34. 25.
16. the k. ng which sent you to e. 2 Chr. 34. 25.
16. 10. Too seat to David to e. of his welfare
21. 30. David could not go before it to e. of God
21. 37. 13. 4 are sent to e. concerning Jud.and Jerus. Erra 7.14. are sent to c. concerning Jud. and Jerus Job 8. 8. for e. I pray thee of the former age Prat. 27. 4. beauty of the L. and to e. in his temple Eccl. 7. 10. thou dost not e. wisely concerning this

22. 12. 12. if ye will e. e. ye; return, come for. 31. 2. e. 1 pray thee, of the Lord for us 37. 7. the king of Judah that sent you to e. of me Feet. 14. 7. and cometh to a prophet to e. of him 20.1. the chiers of larged came to e. of the Lord 3. thus saith the Lord, are ye come to c. of me. Mat. 10. 11. c. who in it is worthy, and there abide Jake 22. 23. to e. among themselves, John 16. 19.
Acts 9. 11. e. for Saul || 25. † 20. doubtful how to e.
19. 39. but if ye e. concerning other matters 23. 15. as though ye would e. something more, 20. *Cor. 8. 23. whether any do e. of Titus my partner ENQUIRED.

Deat. 17. 4. thou hast heard of it, and e. diligently

Jest. 11. 4. thou hast heard of it, and e. dilgently fade, 20. 27. the children of Israel e. of the Lord 1 seas. 10. 22. therefore they e. of the L. further 22. 10 and be e. of the Lord for him, 13. 23. 2 therefore David e. of the Lord, 4. | 30. 8. 2 Seas. 2. 1. | 5. | 19. 23. | 21. 1. 1. Cer. 14. | 10. 14. 9. 6. when Saul e. the Lord answered him not 2 Sam. 11. 3. David sent and e. after the woman 16. 23. as if a man had e. at the oracle of God 1 Chron. 10. 14. Saul e. not of the L. he slew him 13.3. for we r. not at the ark in the days of Saul

13.3. for we r. not at the ark in the days of Saul Peal. 78.3. http://returned.and.c.arly.after God Ezzk. 14.3. should I be c. of at all by them?
32.2. as I live, saith L. I will not be c. of by you 31. shall I be c. of by you, O house of Israel? as I live, saith Lord God, I will not be c. of by you 25. 37. I will yet for this be c. of by Israel
Days. 1.90. in all matters that the king c. of them Days. I house that nava out c. for the Lord.

Zol. 1 6. those that nave not e, for the Lord. Mat. 2.7. Herod e, of the wise mer diligently, 16. Like 4.52 then e. he the hour he began to am Cor 8 23 or our brethren be e of, are messengers 1 Pet. 1, 10, of which salvation the prophets s.

ENGITE PET. Job 10. 6. that thou s. after my iniquity and sin ENQUIRY.

Pres. 20. 25. and after vows to make c. Acts 10.17. the men had made e. for Simon's hou ENRAGED.

Prov. 96. † 17. is s. with strife belonging not to him ENRICH.

1 Sam. 17. 23. the king will s. him with great riches Ezak. 27. 33. thou didst c. the kings of the earth ENRICHED.

1 Cor. 1. 5. that in every thing ye are e. by him 2Cor.9.11.being s.in every thing to all bountifulnes ENRICHEST. Psal. 65. 9. thou greatly c. it with the river of God ENROLLED.

Luke 2. † 1. a decree that all the world should be e. Heb. 12. † 23. church of the first-born e. in heaven ENSAMPLE.

Phil. 3. 17. be followers, as ye have us for an e. 2 Thess. 3. 9. but to make ourselves an s. to you 2 Pet. 2. 6. an e. to those that should live ungodly ENSAMPLES.

Cor. 10. 11. these things happened to them for a Thees. 1. 7. so that ye were c. to all that believe Pet. 5. 3. not as lords, but being c. to the flock ENSIGN.

Ensigns are warlike banners, monuments, or tro-phics of victory. Paal. 74. 4. Thine enomics set up their ensigns for signs. And the prophet Isniah, threatening the Israelites with an inva-sion, tells them, That God would lift up an en-sign to the nations from far, Isa. 5. 28. He would, by his providence, bring the Amyrians or the Chaldenia against the Jews; he would as it were, invite them to list themselves under as it were, twite turn to list increase water his colours, as generals use to lift up their standards for the raising of armics. The same prophet says, That there shall be a root of Jesse, which shall stand for an ensign of the ople, and to it shall the Gentiles a 11. 10. that is, That Christ the Messiah grow ing upon the root of Jesse, should mount up and be advanced, by the preaching of the go and we assumed, by the predicting of the good performed in the desired the desired to become a visible and environt cusing, which the Gestlier, as well as the Lews, may discorn; to whom they should repair by faith, and in whom they should rule their trust.

3.33, he will lift up an e. to the nations from far

11. 10. which shall stand for an e. to the people 12. and he shall set up an e. for the nations

18. 3. dwellers, see ye, when he lifteth up an c. 30. 17. till ye be left as an c. on a hill 31. 9. his princes shall be afraid of the e. saith L. Zeca. 9. 16. as the stones of a crown lifted as an e.

ENSIGNS. Psal. 74. 4. they set up their e. for signs ENSNARE.

Psal. 12. † 5. I will set in safety from him would e ENSNARED.

Job 34.30. hypocrites reign not, lest the people be c ENSUE.

1 Pet. 3. 11. let him do good, seek peace, and s. it ENTANGLE; see INTANGLE. ENTER.

Judg. 18. 9. not slothful to e. to possess the land E:ck. 44. 3. prince shall c. by the porch, 46. 2, 8. Den. 11.17. shall also set his face to c. with strength 24. he shall e. peaceably on the fattest places Heb. 4. 6. it remainesh that some must e. therein ENTER in or into.

Gen.12. 11. Abram was come near to e. into Egypi Exod. 40. 35. Moses was not able to e. into the ten Num. 4. 23. all that e. in to perform the service 5.24, the water that causeth the curse shall c. into

the woman, and become hitter, 37.

Deut. 33. 8. children shall r. into the congregation
39.12.that thou shouldest e. into covenant with L. losh. 10. 19. suffer them not to c. into their cities 2 Sam. 22. 7. and my cry did e. into his ears

1 Kings 14. 12. when thy feet e. into city, child die 22. 30. I will disguise myself and e. into the battle 2 Kings 7. 4. if we e. into the city, then the famine 11. 5. a third part of you that e. in on sabbath 23. and I will e. into lodgings of his borders, and into the forest of Carmel, Isa. 37. 24.

2 Chron. 23. 19. that none unclean should c. in 30.8. e. into his sanctuary, which he sanctified Neh. 2.8. and for the house that I shall e. into Esth. 4.2. for none might e. into the king's gate Job 22.4. will he e. with thee into judgment \(^3\) 34.23. that he should e. into judgment with God Ps. 37. 15. their sword shall e. into their own heart 45.15. they shall exist the king's gate 45. 15. they shall e. into the king's palace

100. 4. e. into his gates with thankagiving 118.90. the gate into which the righteous shall s

Isa. 26. 2. that the righteous nation may c. se. 20. come, my people, c. thou rists thy charakess 72. he shall exists peace, they shall rest in horis Jer. 72. that c. in at these gates, 17. 20. [23. 3. 8. 14. and let us c. into the defenced cities 14. 18. if I e. into the city, behold famine 17. 25. there shall e. into the gates kings, 22. 4 21. 13. or who shall e. anto our habitations? Jer. 41. 17. they departed to go to c. into Egypt 42. 15. if ye set your faces to e. into Egypt Lam. 3. 13. hath caused arrows to e. into my rela-Ezek. 7. 22. robbers shall e. into it and defile it 13. 9. nor shall they e. into the land of Israel 26. 10. when he shall e. into thy gates, as n

e. into a city wherein is made a bread 37. 5. behold, I will cause breath to e. into you 31. 5. behold, I will cause breath to e. rate you 42. 14, when the priest e. Lerrein, then not go out 44. 2. this gate be shut, no man shall e. in by it 16. they shall e. into my sanctuary, and come near 17. when they e. in a time gates of the inner court Dan. 11. 7. shall e. into the tortress of king of north

40. he shall c. into the countries and overflow 41. he shall e. also into the glorious land

Joel 2.9. like a third they shall e. in at the windows Amos 5. 5. seek too Beth-el, nor e. into Gilgal Jonah 3. 4. and Jonah began to e. into the city Zech. 5. 4. flying roll shall e. into the house of third Mut. 5. 20. in no case e. into kingdom of heaven 6. 6. when thou prayest, e. into thy closet

5. 20. in no case c. rate angulom of neaves
6. 6. when thou prayest, c. into thy closet
7. 13. c. in at the strait gate, Luke 13. 24.
21. not every one that saith, Lord, shall c. in
10. 11. into what city ye shall c. Luke 10. 8, 10.
12. 29. c. into a strong man's house, Mark 3. 27.
45. and they c. in and dwell thero, Luke 11. 26.
18. 8. it is better for thee to c. into life halt or mained, rather than be cast into everlasting fire, Mark 9. 43, 45, 47.
19.17. if thou wilt c. into life, keep the commandm 23. a rich man shall hardly c. into the kingdom 24. than for a rich man to c. into the kingdom 24. than for a rich man to c. into the kingdom 25. 21. well done, c. into the joy of thy Lord Mark 1. 45. could no more openly c. into the city 5.12 that we may c. into the swine, Luke 2.
6. 10. what house ye c. into, Luke 9. 4, 10. 5.
9. 25. come out of him, and c. no more into him
14. 38. lest ye c. into temptation, Luke 23. 46. 14. 38. lest ye e. into temptation, Luke 22. 46. Luke 8. 16. that they which e. in may see light 13.24. many will seek to e. in and shall not be ab 24. 26. to have suffered, and to e. into his glory? John 3. 4. can he e. into his mother's womb again? 5. he cannot c. into the kingdom of God

10. 9. by me, if any man e. in he shall be saved Acts 14.22. through tribulation e. into the kingdom 20. 29. grievous wolves shall c. in among you Heb. 4. 3. do c. into rest, if they shall c. into rest, 5. 11. let us labour therefore to c. into that rest 10. 19. boldness to c. into holiest by blood of Jesus

Rev. 15.8. no man was able to c. into the temple 21.27. in no wise c. into it any thing that defleth 22. 14. may e. in through the gates into the city ENTER not.

Peal. 143. 2. e. not into judgment with thy servant Prov. 4. 14. e. not into the path of the wicked 23. 10. e. not into the fields of the fatherless Jer. 16. 5. e. not into the house of mourning Mat. 10. 5. into any city of the Samaritans e. not 36. 41 the notation of the samaritans e. not 36. 41 the notation of the samaritans e. notation services of the samaritans e. notation services and samaritans e. notation services are services as samaritans e. notation services are services are services as services are services as services are services as services are services as services are services a 26. 41. that ye c. not into temptation, Luke 22.40.

Vam. 20. 24. for Auron shall not e. into the land Dcut. 23. 1. shall not e. into the congregation, 2, 3. 2 Chron. 7. 2. the priests could not e. into the house Psal. 95, 11. that they should not c. into my rest Isa. 59. 14. truth is fallen, and equity cannot Lam. 1.10, they should not e. into thy congregation Exck. 20, 38, they shall not e. into the land 44. 9. nor uncircumcised e. into my sanctuary Hos. 11. 9. and I will not e. into the city
Mat. 18. 3. ye shall not e. into kingdom of heaven
Mark 10. 15. he shall not e. therein, Luke 18. 17. Heb. 3. 11. they shall not e. into my rest, 18.

19. we see they could not e. because of unbelief See KINGPOM. ENTERED.

Gen. 7. 13. the self-same day c. Noah and his some 19. 3, the angels turned in, and c. into his house 23, the sun was risen when Lot c. into Zoar 43. 30. Joseph e, into his chamber and wept there E_{XOI} , 33. 9. as Moses e, ir s the tabernacle Josh. 2.3. bring the men that are s. into thy home Judg. 6. S. and they s. into the land to destroy 9. 46, they s. into a hold of the god Berith 1 Kings 1. † 1. now king David was s. into days 2 Kings 7 8. c. into another teut, and took thence 9. 31. as John c. in at the gate, Jezebel said 2 Chron. 12. 11. when the king c. into the house 15, 12. they c. into a covenant to seek the Lord Prev. 18. 6. a fool's lips c. into contention 27. 2. Juliam c. not into the temple of the Lord.

1sa. 2. 10. c. into the rock, and hide thee in the dust

Neh. 10. 29. they c. into a curse, and into an oath

1. the L. will c. into judgment with ancients Job 23. 16. heat thou c. into the springs of the cent 166 38 22. hast thouse, into the treasures of snow?
1. 27 but when yo c. ye defiled my land
2. 21. for leath is s. into our windows and palaces 34. 10. the people which had s. into covenant 37. 16. when Jeremiah was a into the dungeon Lam. 1. 10. the heathen e. into her sanctuary Lam. 1. 10. the heathen c. into her sanctuary
4. 12. that the enomy should have c. the gates
Ezak. 2. 2. spirit c. into me when he spake, 3. 24.
16.8, yea, I sware and c. into a covenant with thee
36. 30. and when they c. unto the heathen
44. 2. because the God of I srael hath c. in by it

Obsd.11. in the day that foreigners e. into his gates
13. thou shouldest not have e. into the gate
Heb 3. 16. rottenness e. into my bones, I trembled Mat. 8. 5. when Jesus was e. into Capernaum 9. 1. and he e. into a ship and passed over 12. 4. how he c. into the house of God and did ear 24.38. day that Noah c. into the ark, Luke 17.27. Mark 5. 13. the unclean spirits went out and c. into the swine, and were choked in the sea Luke 8. 33.

Luke 6: 33.

6. 50. winthersoever he c. they laid the nick
Luke 1: 40. Mary c. into the house of Zacharias
7. 44. I c. thine house, thou gavest me no water
9. 34. and they fuared as they c. into the cloud
11. 52. woe to lawyers, ye c. not in yourselves
22. 3. then c. Sutan into Judas, Joka 13. 27. 10. when ye are c. the city, there shall meet you John 4. 38. and ye are e. into their labours 18. 1. where was a garden, into the which he c.
33. then Pilate c. into the judgment-hall
£cts 9.17. Ananias c.aud putting his hends on Saul
11. 8. nothing unclean hath c. into my mouth

23. If. hee. into the castle and told Paul, went and 25, 23. Agrippa was e. into the place of hearing 28. 8. to whom Paul c. in, and prayed, and healed Rom. 5. 12. sin c. into the world || 20. the law c. I Cor. 2. 9. neither have c. into the heart of man Heb. 4. 6. they e. not in because of nabelief
10. for he that is e. into his rest, bath ceased

9. 12. he s. in once into the holy place, 24.

[4m. 5. 4. are s. into the ears of the L. of sabauth 3 John 7. many deceivers are e. into the world Rev. 11. 11. Spirit of life from God e. into them ENTERETH.

Mam. 4. 30. number every one that e. into the zervice to do work of the tabernach, 35, 39, 43.

**CAr. 31. 16. to every one that s. house of the L.

**Prop. 2. 10. when wadom e. into thine heart 17. 10. a reproof s. more into a wise man than Ezek. 21.14. the sword s. into their privy chambers 46. 9. he that s. in by the way of the north gate Mat. 15. 17. whatsoever s. in at the mouth, gooth into the belly, and is cast out, Mark 7. 18.

Mark 5. 40, and c. in where the damsel was lying Luke 22. 10. follow him into house where he e. in John 10. 1. e. not by the door into the sheepfold 2. he that e. in by the door, is the shepherd

Heb. 6. 19, and which e. into that within the vail

9. 25. as the high-priest c. every year with blood ENTERING.

Jesh. 8. 29. cast it at the c. of the gute of the city 368. 0. 29. Cast it at the s. of the gate of the city Judg. 9. 35. Gaal stood in the s. of the gate of city Judg. 9. 35. Gaal stood in the s. of the gate of city 44. Abimelech stood in the s. of the gate of city 18.16 the 600 men of Dan stood by the s. of the gate.

18.16.the 600 men of Dan stood by the c.of the gate 17. and the priest stood in the c. of the gate 18.25.7. by c. isto a town that hath gate; bars 28.25.1. 3.1. or the c. of the oracle he made doors 19.13. Elijah stood in the c. in of the cave 28.25.25. So four leprous men at the c. of the gate 10.8. lay the heads in two heaps at c. of the gate 23.8. that were in the c. of the gate of Joshus 20.27. 19. kings sat at c. of the gate of Samaria Isa. 23.1. so that there is no house, no c. in Jez. 1.15. set thrones at the c. of the gate 17.27.

Jer. 1. 15, set thrones at the e. of the gates, 17. 27. Ezek. 44. 5, mark well the e. in of the house

Mat. 23.13. for yo neither go in yourselves, nor suf-for ye them that are e. to go in, Luke 11. 52. Mark 4. 19. the lusts of other things e. in choke 7. 15. nothing without e. into him can defile him 16. 5.e into the sepulchre they saw a young man Luke 19. 30. at your e. ye shall find a colt tied Acts 8. 3. Saul e. into every house, and haling men 1 Taess. 1.9. what manner of e. in we had to you

Heb. 4. 1. a promise left us of c. into his rest See HAMATH. ENTERINGS.

Ezek. 26. † 10. according to the c. of a city broken ENTERPRISE.

Li 5. 12 their hands cannot perform their s. ENTERTAIN.

20. 10. Jam. 1. 14. It is referred (1) To Satan seducing false prophets, by inspiring them with lies, 2 Chron. Ic. 20. (2) To a man cunningly insimuating himself into a maid's affoctions, in order to gain her consent to be with him, either by his persuasions, promise of marriage, or reward, Exod. 22. 16.) To notorious sinners, such as thieves, robbers,

murderers, or oppressors, who endeavour to allure others by fair pretences to associate themselves with thom, Prov. 1. 10. [16. 20.) To a man's son lust and concupiscence,

which may promise him pleasure in ein, and may thus allure him to the commission of it, more than any temptation which he may have from without, Jam. 1. 14. 5) To false and treacherous friends, the enemies

of Gud'a people, who watch for an advantage against the godly; thus Juromiah complains, chap. 30. 10, All my familiars watched for my halting, saying, peradventure be will be entited; namely, to atter something which we may lay hold on to accuse him for.

(b) To the heart allured with the eight of outward objects. Job 31. 26, 37, If I beheld the sun when it shined, and my heart hath been

secretly enticed; that is, inwardly moved to esteem either the sun or moon as deities, or secretly to adore or worskip them. To talse teachers, who are said to decrive and

coluct others, by onticing words, by erroseous philosophical notions and funcies mingled with the gospel, 1 Cor. 2. 4. Col. 2. 4. (8) To unfauthful wives, fattering their harbands with a purpose to deceive, Judg. 14. 15. 16. 5. Ezod. 22. 10. if a man e. a maid not betrothed

Exon. 22. 10. if a man e. a maid not betrofted Deut. 13. 6. if thy wife e. thee screetly, saying Judg. 14.15. e. husband, that he may declare riddle 16. 5. the lords said to Delilah, e. him and see 2 Chros. 18. 19. the Lord said, who shall e. Ahab? 20. I will e. him || 21. thou shalt e.him and prevail Prov. 1. 10. if sinners e. thee, consent thou not ENTICED.

Job 31. 37. if my bear thath been secretly e.

Jer. 20. † 7. thou hast deceived me, and I was e.

10. peradventure he will be e. we shall provail

Jam. 1. 14. is tempted when drawn away and e.

ENTICETH. Prov. 16. 29. a violent man s. his neighbour

20. † 19. meddle not with him that s. with lips ENTICING.

1 Cor. 2. 4. my preaching was not with e. words Col. 2. 4. lest any man beguile you with e. words ENTIRE. Amos 1. † 6. carried them with an e. captivity

Jam. 1. 4. that ye be perfect and s. wanting nothing ENTRANCE.

Judg. 1. 24. they said, shew us the e. into the city 25. when he shewed them the e. they smote it 1 Kings 18, 48, he ran before Ahab to e. of Jorree 22, 10, the two kings sat in the e. of Samaria 2 Chron. 12, 10, that kept the e. of the king's house Peal. 119, 130, the e. of thy words giveth light 1 Thess. 2. 1. yourselves know our s. in unto you 2 Pet. 1. 11. so an s. shall be ministered to you ENTRY.

2Kings 16.18. k.'s c. without turned he from hous 1 Caren. 9. 19. their fathers were keepers of the e 2 Car. 4. 22. doors of e. of the house were of gold 3. wisdom crieth at the gates, at e.of the Jer.38.14. Zedekiah took Jeremiah into the third e 43. 9. hide the stones at the e. of Pharach's house Ezek. 8. 5. this image of jealousy in the s.

Ezek. 40. 38. the chambers and e. were by the posts ENVY

s an evil affection of the heart, which makes men greese and fret at the good and presperity of others. Psul. 73. 3. Rachel ramied Leah, because of her fruitfuiness, Gen. 30. 1. Joseph was envised of his brethren, because his father loved him, Gen. 37. 11. The Jews envied Paul and Barmaban, because they preached Christ, Acts 13. 45. Envy at the good of others, and malice, wishing them evil, as one observes, is a deep pollution of spirit. This absolutely alien ates men from the nature and life of God: for the clearest conception we have of the Deity is, that he is good, and does good. This is not only contrary to supernatural grace, but to natural conscience, and turns a man into a devil. This wice is immediately attended with its punishment: The envious than is his nown tormentor. Envy slayoth the silly one, Job 5. 2. Envy is the rottenness of the bones, Prov. 14. 30. Besides, this stops the descent of divine blessings, Is an evil affection of the heart, which makes me ENTERTAINED.

Heb. 13. 2. for thereby some have e. angels
ENTICE
Signifies, [1] To persuade, or allure, Judg 14.15.
[16. 5. 2 Chron. 18. 20. [21 To deceive, Jer.]

Jun. 4. 5. According as anisit is taken.

for the Spirit of God, or for the human spirit, or natural corruption; the sense of these words may be, either, (1) The Spirit of God that dwelleth in us, teacheth us better things than etrife and envy; for it lusteth against may that is, makes us lust against il, carries mi our hearts to hate and resist it: The Good our hearts to hate and revist it. The time preposition Type, here Englished to often ag nifice against, as in Luke 20 19 Eph. 6.11. (**) (2) Our natural corruption excited and raftamod by the devil, strongly inclines us to surject the consequently to other withdraws. It 5.2, worth killeds, and a slayed the silly on

J.b b. 2. wrath killeth, and a. slayeth the silly one Prov. 14. 30. a. is the rottenness of the bones 27. 4. but who is able to stand before a. 7 Eccl. 4. † 4. this the a. of man from his neighbour 9. 6. their love, their hatred, and a. is new pecuhed Isa. 11. 13. the c. also of Ephraim shall depart 36. 11. they shall see and be ashamed for their c Exch. 25. 11. I will even do according to thise c. Mat. 97. 18 for a throughlimsted him Mech 15.

Mat. 27. 18, for s. they delivered him, Mark 1.
Acts 5. † 17. rose up, and were filled with s.
7. 9. the patriarchs moved with s. sold Jose Mark 15.10

7. 9. the patriarchs moved with e. sold Joseph 13.45. Jews filled with e. spake against those things 17. 5. the Jews which believed not, moved with e. Rom. 1. 29. full of e. murder, debate, deceit Phil. 1. 15. some indeed preach Christ even of a 1 Tim. 6. 4. whereof cometh e. strife, railings Tit. 3. 3. we were foolish, living in mairce and e. Strife, the spirit that dwelleth in us hasteth to ENVY.

Prog. 3.1. a thought converges theorem not his way. Prov.3.31.s.thou not oppressor, choose not his ways

23. 17. let not thine heart s. sinners, be in fear of L. lsa. 11. 13. Ephraim not s. Judah, Judah not ver ENVIED. Gen. 26. 14. and the Philistines c. Isaac 30. 1. Rachel c. her sister, and said unto Jacob 37. 11. Joseph's breth. c. him, his father observed Psal. 106. 16. they c. Moses also in the camp Eccl. 4. 4. for this man is c. of his neighbour Ezak. 31. 9. the trees in the garden of God a him ENVIES.

1 Pet. 2. 1. laying aside all malice, guile, and a ENVIEST. Num. 11. 29. Moses said, c. thou for my sake? ENVIETH.

1 Cer. 13. 4. charity suffereth long, and c. not ENVYING.

Rom.13.13. let us walk honestly, not in strife and s

nom.1.3.1.5. for us walk honestly, not in strife and a 1 Corr. 2.3. whereas there is among you a and strife Gal. 5. 26. provoking one snother; a. one another Jam. 3.14. but if ye have hitter a and strife in heart 16. where c. is, there is confusion, every evilwort ENVYINGS. 2 Cor. 12. 20. I fear lest there be debates, e. wrafts Gal. 5. 21. the works of the flesh are e. murdes ENVIOUS.

Peal. 37.1. nor be c. against the workers of iniquity 73. 3. for I was c. at the foolish, when I saw

Prev. 34. 1. be not thou e. against evil men.
19. fret not, neither be thou e. at the wicked
ENVIRON.

Josh. 7.9. the Canaanites shall hoar and s. us rous EPHAH Is a Hebrew measure of the same capacity with the Bath, containing ten homors. See RATE,

and Honer. Ezed. 16. 36, a hone the tenth part of an e. Lev. 5. 11, the tenth part of an e. of flour, 6. 39 19. 36, ye shall have a just e. Ezek. 45. 10. Num. 5. 15. the tenth part of an e. of barley

Judg. 6.19. made unleavened cakes of an e. of Sea Ruth 2. 17. and it was about an e. of barley 1 Sam. 17. 17. take now an e. of this parched corn lea. 5. 10. the seed of a homer shall yield an e. Ezek. 45. 11, the e. and baths shall be one measure

Was a sort of ornament, or upper garment, worn by the Hebrow priests. There were two sorts of ophods, one of plain linen for the priests, and another embroidered for the high-priest. That for the high-pricat was composed of gold I hat for the high-prical was composed of gold, blue, purple, crimson, and twisted cotton: that is, it was a very rich composition of different colours. Upon that part of the ephod, which came upon the two shoulders of the high-pricat were two large precious stones, upon which were engraven the names of the tuckee bribes of larnel, upon each stone six names, Exel 88, 4, 5, 6, 6c.

here, where the ephod crossed the high press s breast, was a square ornament, colled the breast plate, wherein twelve precious stones were set with the names of the twelve tribes of Israel engraved on them, one on each stone. The way

side of the breast-plate was fastened by thains. Acto 15. 30, they delivered the c 23. 33, af gold to that part of the ephod which was on Row. 10.22. I Tortum who wrote this c salute you has healder; and the lower side of it, by bins 1 Cor. 3. 9. I wrote to you in an c. not to company laces, to the girdle of the ephod; for which 2 Cor. 3. 9. ye are our c. written in our hearts purpose it had four rings of gold, at the four corners; that being all filly joined together.

3. as ye are declared to be the c. of Christ which which we have the content of the corner of the corners. Part of the corners is the corners of t unus; tame wing an pury sense trytter. But it wight appear like one entire garment, Exod. 39. 31. and accordingly, the whole was sometimes called and understood by the single word Ephod, 1 Sam. 30. 7. Hos. 3. 4.

The Ephod worn by common pricets, which was of lines only, was of the same extent and use, but neither so rich, nor so much adornod. This but nather so rich, ner so much adernod. This garment was worn sometimes by those who, strictly speaking, were not priests; as by Samuel in the tobernacle, when he was but a child, I Sam. 2. 18. and by David when he breaght the ark from the house of Obed-edom to Jerusalem, 2 Sam. 6, 14. But, as both these were hely occasions, it is probable the Phod was removed a helm robe; and super worn he are. were hely occasions, it is probable the Ephod was properly a hely robe; and never worn by any, but those who served in some hely employment. Some afron, that the Jewish kings had a right to wear the Ephod, and to consult the Lord William and Thuunmim. They ground their spinion principally on what is said concerning David, 1 Sem. 30. 7. when he came to Ziklar, and found that the Annalokites had pillered the cite, and corried how his and his leged the city, and carried dway his and his pople's wives, he said to Abiathar the high-priest, Bring me hither the Ephod, and Abia-thar brought thither the Ephod to David. What follows versels, favours this opinion. And Devid enquired at the Lord, saying, shall I pursue affecthis troop? And heanswered him, Pursue. But the generality of Commentators are of opinion, that neither David, Saul, nor Joshua, nor men, that neither David, Saul, nor Joshua, nor any other princs of larael, dressed themselves in the high-priest's Ephod, in order to consult God of themselves, and that the passage now related signifies no more than, Put on the Ephod, and consult the Lord for me. Grotius believes, the high-priest turned the Ephod, or hemselves, the high-priest turned the Ephod, or breast plate, towards David, that he might see with his own eyes, what God should answer to him by the stones upon the breast-plate. Exed. 25.7. stones to be set in the e. 35. 9, 27.

2.54. 23. 1. Whene to be set in the 2. 33. 9, 21.

8. 4 they shall make an e. and a robe, 6.

4 curious girdle of c. 27, 28. | 39. 5, 20. Lev. 8. 7.

12. put them on the shoulders of the c. 23.

13. make it after the work of the c. 39. 8. 31. shalt make the robe of the c. of blue, 39. 22. 29. 2. he made the c. of gold, blue, and purple Lev. 8.7. he put the c. upon him, and girded him Judg. 8.77. and Gideon made an c. thereof 17. 5 the man Micali made an e. and teraphim 18.14.that there is in these houses an e. and teraph

18 see, 2.18. Samuel was girded with a linen e.

18 did I choose him to wear an e. before me?

14. 2. And Ahiah the Lord's priest wearing an e.

21. 9. the sword is wrapt in a cloth behind the e. 22. 18. Doeg slew 85 persons that did wear an e

24. b. Adissects ned with an c. m nis and 9. David said, bring hither the c. 30. 7. 28cm. 6. 14. David danced before the Lord, and was girded with a finen c. 1 CAron. 15. 27. Bos.3.4. Israel shall shide many days without an c.

EPISTLE a letter or writing, whereby one person com-municates his mind to another at a distance: municates his mina to another at a alteance; thus David communicated his mind to Jonb in a litter which he sent by the hand of Urinh, 3 Sam. 11.14. The holy Apostles likewise communicated to the church by epistles the mind and will of God, according as the Holy Spirit implication and directed them. The his formula epittes make a part of the Canon of the holy scriptures. And the whole word of God may be celled his epistle, because therein he has declar-ed and revealed his mind and will to mankind.

Me and revealed his mind and will be mankind. The sparite Paul soriting to the Corninhians says, Ye are our epistle written in our hearts, known and read of all men. Forasmuch as ye are manifestry declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God, not in tables of stone, but in fleshly tables of the heart, 2 Cor. the spirit of the inving troe, but in fleshly tables of the heart, 2 Cor. 2.2.2 that is, You are my episite of commendation; your conversion to Christienity is a real cosmendation of my ministry, and a demonstration of its efficacy. You are written in my heart; I have a hearty affection for you. Nor are you only taken notice of by me as a femine church, but all Christians look upon you as a church, to the planting and valuring of which Took hath bussed my labours, and it appears that ye are our epistle in that it is ceident that Christ has written his law in your hearts, by my ministry, which was made pur hearts, by my ministry, which was made Jectual to this end by the Holy (Thost. 167

3. as ye are declared to be the c. of Christ
7.8. I perceive that the same c. made you sorry
Col. 4. 16. when this c. is read amongst you, likewise read the c. from Landices
1 Thess. 5. 27. this c. be read to all the brethren
2 Thess. 5. 15. been taught whether by word or our c.
3. 14. if any man obey not our word by this c.
17. which is the token in every c. so I write

18. 25. 2 1 his assented I now write unto you.

2 Pet. 3. 1. this second c. I now write unto you EPISTLES. 2 Cor. 3. 1. or need we e. of commen dation to you 2 Pet. 3. 16. as also in all his c. speaking in the EQUAL.

Esth. 3. 78. it is not e. for the king to suffer them Paul. 17. 2. thine eyes behold the things that are e Past. 17. 2. Inmo eyes octoon are tange that all of 55. 13. but it was that, a man, mine c. my guide Prov. 26. 7. the ugs of the lame are not c. 14a. 40. 2b. to whom then shall I be c.? 46. 5. Lam. 2. Lo. what shall I s. to thee, 0 virgin daughter

Lan.2.1...whatshall I.e. to thee, O virgin daughter Ezzk. 18. 25. yet ye say, the way of the Lord is not e. hear, is not my way e. 7 29. 33. 17, 20. 18. 29. O house of Israel, are not my ways e. 7 33. 17. but as for them, their way is not e. Dan: 5, f. 21. he made his heart e. with the beast Mat. 20. 12. and thou hast made them e. to us John 5. 18. making himself e. with God

John 5. 18. making himself e. with God

Phill 9.6. he thought it not robbery to be e. with God Gol. 4. 1. masters, give your servants what is e. Rev.21.16. the breadth and height of the city are e

EQUAL. Job 28. 17. the gold and the crystal cannot e. it

19. the topaz of Ethiopia shall not e. it EQUALITY.

2 Cor. 8. 14. but by an c. that there may be an c. EQUALLETH.

2 Sam. 22. † 34. he c. my feet with hinds' foet EQUALLY. Exed. 36, 22, one board had two tenons e. distant

EQUALS. Gal.1.14. I profited above many my c.in my nation EQUITY.

Psal. 98. 9. he shall judge the people with s.
99.4.thou dost establish s.thou executest judgment
Prov. 1.3.to receive the instruction of wisdom ands. 2. 9. then shalt thou understand judgment and c. 17. 26. it is not good to strike princes for e. Eccl. 2. 21, there is a man whose labour is in e. Isa. 11. 4. reprove with s. for the meek of the earth 56. † 1. thus saith the Lord, keep e. and do justice 59.14. truth is fallen in strocts, and e. cannot enter Mic. 3. 9. hear this, ye that pervert all c. Mal. 2. 6. he walked with me in peace and c ERE.

Exed.1.19.they are delivered e.the midwives come Nem. 14.11. how long will it be e. they believe me Job 18. 2. how long c. you make an end of words?

Jec. 47. 6. O sword, how long c. thou be quiet?

Hos. 8. 5. how long c. they attain to innocency? Joan 4. 49. Sir, come down e. my child die ERECTED.

Gen.33.20. Jacob e. there an altar, El-Elohe Israel ERRAND.

Gen. 24. 33. I will not cat till I have told mine e. Judg. 3. 19. I have a secret e. unto thee, O king 2 Kings 9. 5. he said, I have an e. to thee, O capt. ERR.

2 Car. 33. 9. so Manasseh made Judah to e. 2 Car. 33. 9. so manassen made Judan to c. Jab 5, 134, thou shalt visit thy habitation and not c. Pscl. 95. 10. a people that do c. in their heart 119. 21. which do c. from thy commandments 118. hast trodden them that c. from thy statutes

Prov. 5. † 19. and c. thou always in her love 10. † 17. he that refuseth reproof, causeth to c. 14. 92. do they not c. that devise evil ?

19. 27. cense to hear instruction that causeth to a 19. 27. cease to near instruction that causes to e.

1sa. 3.12. O my people, they which lead thee cause
thee to e. and destroy thy paths, 9. 16.

19. 14. and they have caused Egypt to e.

28. 7. they e. in vision, they stumble in judgment
30. 28. there shall be a bridle causing them to e.

35. 8. the wayfaring men shall not e. therein 63.17. why hast thou made us to a from thy ways?

Jer. 23. 13. the prophets prophesied in Banl, and
caused my people Israel to 6. Mic. 3. 5.

Hos. 4.12. spirit of whoredom bath caused them to e.

160.4.12.spirit of whoredom and caused them to e. Mat. 22. 29. Jesus said, ye do c. not knowing the scriptures nor power of God, Mark 12. 24, 27. Heb. 3. 10. they do always e. in their hearts Jam. 1. 16. do not e. my beloved brethren

5. 19. brethren, if any of you do c. from the truth FRRED

I.ev. 5. 18. concerning ignorance wherein he e. Num. 15.22.ve have e. and not observed these com 1 Sam. 26. 21. behold, I have s. exceedingly

104.6.94 rease me to understand whereby I have a. 19.4.be i. r. deed that I have a.mine err. remained Paul. 119 110, yet I a. not from thy procepts 15a. 28.7. but they also have a.thro' wine and thro' strong drink, the priest and the prophet have a. 29. 24. they also that a. in spirit shall come 1.0 m. 8.1 cmm accordate they have a fount has faith

Tim.6.10.some coveted they have c.from the faith 21. some professing have s. concerning the faith 27im. 2. 18. who concerning the truth have c. ERRETH.

Prov. 10. 17. but he that refuscth reproof c. Ezek 45 20 so shalt thou do for every one that e ERROR

ERROR
Signifies, [1] A mistake or coversight, Eccl. 5. 6
[2] False doctrine, which is not agreeable to the
word of God, I John 4. 6. [3] Sine of all sorts,
Pasl. 19. 12. Heb. 9. 7. [4] Idols, Jer. 10. 15.
[5] Sine against nature, Rom. 1. 97. [6] Un
faith fullesse is an agice, Dan. 6. 4.
The error of Balanm, Jude 11. is conctourness, to
which the seconds.

he error of Bulaam, Jude IL is corcoussess, so which the persons, of whom the oposite speake, were excessively addicted, and, for the sake of filthy lucre, did corrupt the doctrine of Christ; as Bulaam, for the sake of gain, taught Balak to entice the children of Israel to commit formication, and to eat things sacrificed unto idole. ob, speaking to his friends, says, Be it indeed that I have erred, mine error remaineth with myself, Job 19.4. If my opinion in this point

myself, Job 19. 4. If my opinion in this point be faulty and errenceue, as you pretend it is, it is likely to continue; I see no cause from your reasons to change my judgment. Or, if I have sinned, you see I suffer deeply for my sins, and therefore deserve your pity and help, rather than your reproaches, whereby you add officien to the afficted.

Num. 33. 111. the slayer that killeth any by e. 2 Sam. 6.7. anger kindled, G. smote Uzzah for his e. Job 19. 4. if erred mino e. remaineth with myself Eccl. 5. 6. neither say thou that it was an e. 10. 5. there is an evil which I have seen as an e. 16. 32. 6. and to utter e. ngainst God of Shadrash 4. † 37. if it may be a healing of thine e. 4. neither was there any e. found in him 6. 4. neither was there any e. found in him Mat. 27. 64. the last e. shall be worse than the first

Most. 27.04. He last c. shall be worse than the man. Rom. 1.37. receiving that recompense of their c. Jam. 5.20. converteth the sinner from c. of his way 3 Pct. 2.18. were escaped from them who live in c. 3. 17. ye being led away with the e. of the wicked 1 John 4. 6. hereby know we the spirit of e. Jude 11. they have ran greedily after s. of Bassam ERRORS.

Ps. 19. 12. who can understand his c. 7 cleaned ma Jer. 10. 15. they are vanity, the work of c. 51. 19. Heb. 9. 7. which he offered for the c. of the people ESCAPE.

Gen. 19. 17. e. for thy life, e. to the mountain 20. O let me e. || 22. haste thee, e. thither 32. 8. the other company which is left shall e. Josh. 8. 22. they let none of them remain or c. 1 Sam. 27. 1. c. into the land of the Philistines 2 Sam. 15. 14. let us flee, for we shall not else c. 20. 6. lest Sheba get him fenced cities and c. us 1 Kings 18. 40. let none of them e. 2 Kings 9. 15 2 Kings 10. 24. if any of the men I have brought e. 19. 31. they thate. out of mount Zion, Isa. 37, 32-23 † 18, they let his bones e. with bones of prophet 33 † 18. they let his bones e with bones of prophet Ezra 9.8. grace been shown to leave us a remn. to a Està. 4. 13. think not thou shalt c. in king's house Job 11. 20. but the wicked shall not c. their hope fail pc. 55.7. shall they c. by iniquity? cast down people 71. 2. deliver me in thy right, and cause me to a. 141. 10. let the wicked fall, whilst I withal c. Prov. 19. 5. he that speaketh lies shall not c. Eccl. 7. 26. whose pleaseth God shall c. from her Isa. 20. 6. we flee for help, and how shall we a. 60. 19. I will send those that c. to the nations Jer. 11. 11. bring evil on them shall not be able to s. 25. 35. nor the principul of the flock to c. 25. 35. nor the principal of the flock to e.

32. 4. Zedekiah shall not e. 34. 3. | 38. 18, 23.

42. 17. none that go into Egypt shall e. 44. 14.

44. 14. none shall return but such as shall e. 22. yet a small number that a. the sword 46. 6. let not the swift flee, nor mighty man a. 48. 8. the spoiler shall come, no city shall a. 50.28. voice of them that flee and a.out of Babyle. 29. let none thereof c. recompense her according Ezck. 6. 8. may have some that shall c. the swort 9. and they that s. of you shall remember me 7. 16. they that s. shall s. and be like doves 17. 15. shall be s. that doeth such things? 18. hath done all these things, he shall Dan. 11. 41. but these shall a. out of his haz.

42. and the land of Egypt shall not a.

1.od 2. 3. yea, and nothing shall a. them

Obad. 14. to cut off those of his that did a † 17. but on mount Zion shall be they that a fat. 23. 33. how can ye s. the damnation of b

Luke 21.36. be accounted worthy to e. these this

Ests 97. 42. counsel to kill the prisoners, lest any c. Rom. 2. 3. that thou shalt c. the judgment of God? 1 Cor. 10. 13. but will also make a way to c. 1 Thess 5.3. audden destruction, and they shall note. Heb. 2.3. how shall we c.if we neglect so great salv. 19.05. 12. 25. much more shall not we c. if we turn away ESCAPE.

Psal. 55. 8. I would hasten my c. from the storm ESCAPED.

Gen. 14. 13. there came one that had e. and told zod. 10. 5. the locust eat the residue of what is s Num. 21.29. hath given his sons that s.into captivity
Deut. 23, 15, not deliver servan; s. from his master Dest. 25. 15. not deliver servan: s. from ms masses ludg. 3. 26. and Ehud s. while they tarried 29. there s. not a man of them, 1 Sam. 30, 17. 21. 17. must be an inheritance for them that he s

131. 17. must be an inneritance for them that he e. 15cm. 14. 41. Saul and Jonath taken, but people c. 19. 10. David fled and c. that night, 12, 18. 2 Ssm. 1. 3. out of the camp of Israel am I c. 4. 6. and Rachab and Baanah his brother c. 1 Kings 20. 20. Ben-hadad the king e. on a horse
2 Kings 19. 30. the remnant that is e. of Judah

shall take root and hear fruit, Isa. 37, 31, Chron. 4. 43. they smote the rest that were a. & Caron. 16. 7. therefore is the host of Syria e. 30. 6. and he will return to you that are e. 30. 6. and ne win return to you that are s. Errs 9. 15. for we remain yet c. as it is this day Nch. 1. 2. I asked concerning the Jews that had s. Job 1. 15. I only am s. to tell thee, 16, 17, 19. 19. 20. and I am s. with the skin of my teeth

Psal. 194. 7. our soul is e. as a bird out of the snare of the fowlers, the snare is broken and we are c. Isa. 4. 2. shall be comely for them that are c. of Isr. 10. 20. the remnant and such as are e. of Jacob 45. 20. draw near, ye that are e. of the nations /cr. 41. 15. but Ishmael the son of Nethaniah e. 1. 50. but a same at the sum of recomments.
51. 50. yo that have e. remember the Lord afar off Lam. 2. 22.so that none in that day e. nor remained Exek. 24. 27. thy mouth be opened to him that is e. 33. 21. that one that had e. came unto me, 22.

Acts 27.44.so it came to pass, they all esafe to land Jets' 1.44.so it came to pass, they all east to land \$3.4.though he e.the soa, yet vergeance suffers not \$ Cor. 11.33. I was let down and e. his hands Heb. 11.34. through faith e. the edge of the sword 12.25. if they e. not who refused him that spake 2 Pct. 1. 4. c. the corruption that is in the world
2.18. allure thro'lustsof flesh those that we recloans 20. after they have s. the pollutions of the world ESCAPER.

2 Rings 9. † 15. let no e. go out of the city to tell ESCAPETH.

I Kings 19. 17.him that e.the sword of Hazael shall Jehu slay; him that c. Jehu shall Elisha slay Isa. 15. 9. bring lions upon him that e. of Monb Jer. 48. 19. ask her that e. and say, what is done? Ezek. 24.26. he that e.in that day shall come to theo Amos 9. 1. he that e. of them shall not be delivered ESCAPING.

2 Kings 19. † 30. the e. of the house of Judah time

ESCHEW.

1 Pet. 3 11. let him e. evil and do good, seek peace
ESCHEWED, ETH.

Job 1. 1. one that feared God and e. evil, 8. | 2. 3.
ESPECIALLY and SPECIALLY. Deut. 4.10. s. the day thou stoodest before the Lord

Peal. 31. 11. a reproach c. among my neighbours
Acts 25. 26. and s. before thee, O king Agrippa
26. 3. e. bocause I kn. - 'hee to be expert
Peal. 51. 10. e. to them of the household of faith 1 Tim. 4 10. the Saviour, s. of those that believe 5.8. provide, s. for them of his own house 17. s. they who labour in word and doctrine 2 Tim. 4. 13. the cloke bring, but s.the parchments Tit. 1. 10. deceivers, s. they of the circumcision Philem. 16. above a servant, frother beloved, s. to me ESPY.

Josh. 14. 7. Moses sent me to e. out the land Jor. 48.19. stand by way, and e. ask him that fleeth ESPIED.

Gen. 42. 27. he c. his money in his sack's mouth Lick. 20. 6. into a land that I had c. for them See SPY, SPIED. ESPOUSALS.

Cant. 3. 11. his mother crowned him in day of his a Jer. 2. 2. I remember thee, the love of thine c. ESPOUSED.

Esnousing, or betrothing, was a promise of mar riage made by two persons each to other, at such a distance of time afterwards. This was done either by a formal writing, or contract in presence of vilencess. Or without writing, by presence of vilencess. Or without writing, by the man's giving a piece of silver to the bride 2 Thess. 9.17. s. you in every good word and work hetern witnesses, and saying to her Receive 3.3. the Lord shall s. you, and keep you from evil

this piece of silver as a pledge that at such a | \$\frac{46}{26b}\$ 10 9 takes away first, that he n.ay a see time you shall become my spouse. After the | \$Jam 5. 5. 50 ye also patient, s. your hearts marriage was thus contracted, the years people | 1 Pet. 5. 10, the God of all grace s. settle years had the liberty of seeing each other, which was | EFTABLISHED, STABLISHED. this piece of silver as a piedge that at such a time you shall become my spouse. After the marriage was thus contracted, the young people had the liberty of seeing each other, which was not allowed them before.

We read, Mat. I. 18, that when Mary was expoused to Joseph, before they came together, she was found with child of the Holy Ghost.

she was found with child of the Holy Ghost. God would have his sorn to be born of a betreethed wirgin, (1) That he might not be under the reproach of illegitimacy. (2) That his mother might not be subjected to the punishment of the judicial law. (3) That by the genealogy of Joseph, of whose kindred Mary was, her pedigree might also be showed. (4) That Christ might have a guardian in his infancy. The union of believers with Christ is expressed under the nation of a varynage. In 586 The union of believors with Christ is expressed under the notion of a mayingg, Isa. 54. 5. Hence the aposite tells the Cornthians, I have espoused you to one husband, that I may present you a chaste virgin to Christ, 2 Cor. 11. 2. The husband is Christ, Mat. 25. 6. The virgin bride are all true believers. The contract, or marriage-covenant, is made in this life, in making of which faithful ministers are instrumental; I have espoused you, says the apostle. But the marriage is celebrated in the atter world, where believers here unisterent. aposte. But the marriage is electriced in electrorid, where believer's these uninterrupted communion with God in Christ, Rev. 19.7. 2 Sam. 3. 14. deliver me my wife Michal whom Is. Mat. 1. 18. when his mother Mary was s.to Joseph

Luke 1. 27, to a virgin e. to a man named Joseph
2.5. Joseph went to be taxed with Mary his e. wife 2.5. Joseph went to be taxed with Mary his.e. wife 3 Cer. 11. 2, for I have e., you to one husband ESTABLISH and STABLISH.

Significa, [1] To fix, or settle, I Kings 9. 5 [2] To confirm, Num. 30. 13. Rom. 1. 11. [3] To perform, or make good, Paul. 119. 38. [4] To ordain, or appoint, Hab. 1. 12. [5] To accomplish and bring to a good issue, Frov. 30. 18. [6] To set up one thing in the room of another, Rom. 10. 3. [7] To ratify, Heb. 10. 9.

10. 9.

The Lord shall establish thee a holy people unto himself, Deut. 28. 9. He shall confirm and establish his covenant with thee, by which he separated thes to himself as a holy and peculiar people, and shall publicly own thee for such. Establish thou the work of our hands, Psal 90. 17. that is, Direct us in, and give success to all our undertakings and endeavours; carry

them on, by thy continual aid and blessing, mile perfection.

Gen. 6. 18. but with thee will I e. my covenant, 9. 9. 17. 7. Lev. 36. 9. Ezek. 16. 62. 17. 19. 1 will e. my covenant with him, 21.

M. 19. 1 Will e. my covenant with mim, 21. Mem 30 13. every vow, her husband may e. it Deut. 8. 18. that he may e. his covenant he sware 28. 9. the L. shall e. thee a holy people to himself 39. 13. that he may e. thee to-day for a people 1 Sam. 1. 23. only the L. e. his word, 2 Sam. 7. 93. 2Sam. 7. 12. I will set up thy seed after thee, I will a his birdsom 31 Cha 17. 11. 19. 10 19.

153am. A. 12. I will set up thy seed after thee, I will s. his kingdom, 13. 1 CAr. 17. 11. 122.10, 123. 7. [Kings 7.†21. he set up and called the name of the right piller, he shall s. 2 CArons. 3. † tr. 9. 5. I will s. the throne of thy kingdom. 15.4 to set up his son a fler him, and so z. Jerusalem. I CAron. 17. 12. and I will s. his throne for ever.

18. 3. as he went to s. his dominion by Euphrates
29. † 18. O Lord God, s. their heart unto thee
2 Caren. 7. 18. then will I s. throne of thy kingdom 9. 8. hecause God loved Israel to c. them for ever Esth. 9. 21. to e. among them the days of Purim Least. 3. 31. to s. among them the days of Furin Job 38. 7. yes he doth s. them for ever, are exalted Past. 7. 9. but s. the just [] 48. 8. God will s. it 10. † 17. thou wilt s. the heart of the humble 87. 5. and the Highest himself shall s. her

89. S. thy faithfulness shalt thou e. in the heavens 38. S. thy rathrithness shaft hou e. in the neavers 4. thy seed will l.e. for ever, and build thy throne 90. 17. e. thou the work of our hands, e. thou it 99. 4. thou dost e. equity, thou executes judgment 119. 38. e. thy word to thy servant, who is devoted Prev. 15. 25. he will e. the border of the widow les. 9. 7. to e. it with judgment and with justice

49. 8. give thee for a covenant to c. the earth 62. 7. till he c. and make Jerusalem a praise Jer. 33. 2. the Lord that formed it, to c. it Fig. 16. 60. I will e. an overlasting covenant Bas. 6. 7. have consulted to e. a royal statute 8. O king, e. the decree, and sign the writing 11. 14. shall exalt themselves to e. the vision

Amos 5.15.love the good, and s. judgment in the gate Rom. 3.31. do we make void? yea, we s. the law 10. 3. going about to e. their own righteousness 16, 25, now to him that is of power to s. you 1 Thess, 3.2, we sent Timothy our brother to s. you

Gen.9.17.the token of the covenant which I have 41. 22, it is because the thing is e. by God Exed. 6. 4. I have also e. my covenant with then 15. 17, in the sanctuary which thy hands have a Dest. 32. 6. bath he not made thee, and e. thee! I Sam. 3. 20. Samuel was e. a prophet of the Lad 13. 13. now would the Lord have e. thy kingdom

90. 31. thou shalt not be s. nor thy kingdom 2.5cm. 5.12. David perceived that the L. had a him 7. 26. Lord is God over Israel, let the house of the

7. 25. Lord is God over Israel, let the house of the servant David be s. for ever, ICArson. 7. 2 1. Krags 2. 12. and his kingdom was s. greatly 24. as the Lord liveth, which hath s. me 46. the kingdom was s. in the hand of Bolean I CAros. 17. 23. let the thing be s. for ever, 24. 22 CArss. 1. 29. now, O Lord God, let thy promise be 12. 1. when Rehobourn had s. the kingdom

17. 5. the Lord s. the kingdom in his hand 17. 5. the Lord s. the singtom m ass same 25. 3, when the kingdom was s. to him, he slew 27. † 6. Jotham s. his ways before the Lord 30. 5, so they s. a decree to keep the passover JoS 21. 8, their seed is s. in their sight with them

36. † 10. when I c. my decree upon it, and set here

Psal. 24. 2. for he bath c. it upon the floods

37.† 23. the steprof a good man are c. by the Lord 40. 2. he set my feet on a rock, and c. my goings 78. 5. he c. a testimony in Jacob, and law in Issael 78. 5. he s. a testimony in Jacon, and in wa man of 9. the earth he hath s. for ever, 118. 90. 93. 1. the world is s. || 2. thy throne is s. of all 101. 7. he that telleth lies shall not be s. 111. † 8. his commandments are s. for ever 112. 8. his heart is s. he shall not be afraid

40. 11. let not an evil speaker be c. in the carb 148. 6. he hath e. the waters for ever and ever Prov. 3.19. Lord, by understand, hath e.the heaves Proc. 3.19.Lord, by understand, hath athe beaves 4.95. ponder thy naths, and let all thy ways be s. 8.93. when he s. the clouds above, when he 12.3. man shall not be s. by wickedness 15.52. in multitude of counsellors they are s. 16.12. for the throne is c. by righteounces

15. 32. in multitude of consections they are a.

16. 12. for the throne is c. by righteousness

90. 18. every purpose is c. by counsel, with advire

44. 3. and by understanding is a house c.

30. 4. who fisth c. all the ends of the earth

18a. 7. 9. if ye will not believe, ye shall not be a.

18. 5. and in mercy shall the throne be c.

45. 18. God that made the earth, he hath c. it.

18. 18. 10. he c. the world by his wisdom, 51. 13.

18a. 4. 36. I was e. in my kingdom, and majesty

18a. 1. 10. 0 mighty God, thou c. them for correst

18a. 18. 16. mouth of two witnesses every word bea.

18a. 18a. 16. 5. so were the churches c. in the faith

18cm. 1. 11. impart some gift, to end you may be c.

19a. 9. it is good that the heart be c. with grees

19a. 11. 21. though ye be c. in the present truth

Shall be ESTABLISHED.

Lev. 25. 30. house shall be c. for ever, 2 Sam. 7. 16.

Dest. 19. 15. at the mouth of two or three witnesses

Deut. 19.15. at the mouth of two or three witne

shall the matter be e. 2 Cer. 13.1.

1 Sam. 24. 20. the kingdom shall be e. in thise hand
2 Sam. 7. 16. thine bouse, thy kingdom, and thy
throne, shall be e. for over, 1 Kinga 2. 45

1 Chr. 17. 14. I will settle him in my kingdom, and
his throne shall be e. for over, 2 Kinga 2. 45

1 Car. 17. 14. 1 will settle min in my kingdom, and his throne shall be s. for evermore, Pasl. 89. 37. 2 Car. 30. 20. believe in Lord God, so shall yebs. Job 22. 28. thou shalt decree, and it shall be s. Pasl. 89. 21. with whom my hand shall be s.

96. 10. the world shall be s. before thee 102. 28. and their seed shall be s. before thee Prov. 12. 19. the lip of truth shall be s. for ever 16. 3. commit thy works, thy thoughts shall be a 25. 5. his throne shall be a for ever, 29. 14. Isa. 2. 2. mountain of the Lord's house shall be a san. 2.2. mountain of the Lord's house shall be a. 16. 5. and in mercy shall the throne he a. 32. † 8. and by liberal things shall be be c. 34. 14. in righteousness shall thou he a. 54. 14. in high teousness shall thou he a. 54. 54. 14. in mountain of house of the Lord shall be a. Network 5. 11. in house this housement is a high the shall be a.

Zeck. 5, 11. to buik it a house, and it skall be a. ESTABLISHETH. Num, 30. 14. he e. all her vows, or all h

Prov. 39. 4. the king by judgment, c. the land Dan. 5. 15. no decree the king c. may be changed Hab. 2. 12. woe to him that e. a city by iniqui 2 Cer. 1.21. now he which e. us with you is Christ ESTABLISHMENT.

2 CAron. 32. I. after the s. Sennacherib came Psal. 80.†14. justice and judgment are the s. of thy throne, merer and truth before thes, 97.†2 ESTATE, STATE Gen. 43. 7. the man asked us straitly of our s.

1 Chron. 17. 17. to the e. of a man of high degree 2 Chron. 24. 13. they set the house of God in his a

Esth. 1. 7. according to the s. of the king · 19. let the king give her royal g. to another G009

Està 2 & gave gifts according to the s. of the king Job 21, † 20. whereas our e. is not cut down Post 30.5. every man at his best s. altegether vanity 155. 23. who remembered us in our low e. Pres. 27. 23. be diligent to know the s. of thy flock 23. 2 by a man of knowledge s. shall be prolonge Feel. 1. 16. saying, lo, I am come to great s.

1. Il. concerning the s. of the sons of men iss. 21. 19. from thy s. shall be pull thee down Each, 16, 55. Samaria shall return to her former s.

Des. 11. 7. one shall stand up in his e. 21.

20. then shall stand up in his e. 21.

21. then shall stand up in his e. a raiser of taxe

22 but in his e. shall be honour the God of force Mat. 12. 45. seven other spirits enter, the last s. o

that man is worse than the first, Luke 11. 26 Luke 1.63, hath regarded low c. of his handmaider Acts 22. 5. all the c. of the elders doth bear witness

Acts 22. 5. all the s. of the elders doth bear witness Res. 12. 16. but condescend to men of 1 st s.

Res. 12. 16. but condescend to men of 1 st s.

Res. 12. 16. but condescend to men of 1 st s.

Res. 12. 16. but condescend to men of 1 st s.

Res. 11. I samed in whateover s. I am to be content Col. 4. 7. all my s. shall Tychicus declare to you 8. whem I sent, that be might know your s.

Les T. ATES.

ESTATES.

Let. 35. 11. I will settle you after your old s.

RESTEEM.

Let 35. 19. will be s. thy righes 2 no not gold

Jeb 36. 19. will be a thy riches? no not gold Prof. 119. 128. I e. all thy precepts to be right les. 53. 4. we did e. him smitten of God, afficted Phil. 2. 3. let each e. other better than th 1 There. 5.13. to e. them highly for their work's sake 1 Pet. 2. † 17. e. all men, love the brotherhood ESTEEMED.

Dest. 32. 15. and lightly s. the rock of his salvation 1 Sem. 2. 30, they that despise me shall be lightly s. 18. 23. seeing I am a poor man and lightly s.
Jeb 23. 12. I have s. the words of his mouth mo

Jeb 23. 13. I have a. the words of his mouth more Prev. 17.28. shutteth his lips, is e.a. manof understan. Isa. 29.16, your turning shall be e.a. the potter's clay 17. the fruitful field shall be e. as a forest 23. 3. be was despised, and we e. him not Lem. 4. 2. how are they e. as earthen pitchers Lake 16.15. highly e. among men, abominable to G. 16 or. 6. 4. set them to judge who are least e. ESTEEMETH.

69 41. 97. he c. iron as straw, brass as rotten wood Rem. 14. 5. one c. one day above another; another c. every day alike 14. but to him that c. any thing to be unclean ESTEEMING.

Heb. 11. 95. a. the reproach of Christ greater riches ESTIMATE.

Lev 27.14. the priest shall e. it whether it be good or bad, as the priest shall e. it, so shall it stand ESTIMATION.

Los 5.15 bring a ram with thy s. by shekels of silve 27. 2 the persons shall be for the Lord, by thy s 27. 2 the persons shall be for the Lord, ny my a 2 thy c. shall be of the male from 90 years, 5.

Les. 27. 25. all thy s. according to the shekel ESTRANGED.

Job 19. 13. mine acquaintance are s. from me Psal. 58. 3. the wicked are s. from the womb 78. 30. they were not e. from their lust Jer. 19.4. because they have e. this place, and burn

Je. M. because they have a this place, and burnt kake 14.5 because they are all a from me thro' idols ETERNAL.

The words eternal, everlasting, for ever, are sometimes taken for a long time, and are not always to be understood strictly; for example, it is said, Gen. 17. 8, I will give to thee and to by seed the land of Canaan, for an everto try seed the land of Canada, for an ever-lessing possession. And in chap. 13. 15, 17 will give it to thee, and to thy seed for ever; that is, for a long space of time. And in Gen. 49. 35. we find everlasting hills, so called to denote their antiquity, stability, and dura-tion; and this expression is used to show the om; an tall syrression; it was to show the long continuance and durableness of Joseph's Hessing. God promices a throne to David an eternal kingdom, a posterity that will never be extinguished; that is, that his and his sons' se titinguished; that is, that his and his sond super will be af a very long duration, 28 m.

7. 16. 1 Chron. 17. 14. that it will be even stored, if hereby the kingdom of the Messiah be understood. Thus, Thou shalt be our guide from this time forth even for ever, that is, during our whole life. And in many other places of scripture, and in varificator, when the word for over is applied to the Jewish rites and privileges, it commonly signature no more to word for over is applied to not sevent ruce and printings, it commonly significe so more than during the standing of that commonwealth, or until the coming of the Meminh, Etol. 12 4, 17. Num. 10. c. Bernity, when God is the subject in question,

and happiness, and reprobates be cast into eternal fire; the happiness of the one, and misory of the other, will never have an end, Mat. 25. 46. The Son of God is eternal in the highest some, without beginning, without ond, I Tim. 1. 17. He se called a priest for ever after the order of Melchizedek, Faal. 110. 4. over after the order of Melchicadeh, Paal. 110. 4. His gaspel, the everlasting geopel, Rev. 14. 6. The same geopel, the overlasting geopel, Rev. 14. 6. The same geopel that was from the beginning, and basides which, there neither is, nor overshall be, any other dectrine of salvation would, while the world endureth. The redemption which he has precured for us, is an eleman which he has precured for us, is an offerm the guilt and punishment of sin, are so for ever. The Covenant, or New Testament, which he confirmed by his blood, is an everlasting covenant, Heb. 13. 90. It is a covenant never to be charged, as the former was: Everlasting life is premised in it; and it is of eternal afleasy. The glory and reward Everlasting life is premised in it; and it is of cternal affacey. The glory and reward which he hath merited for us, is an eternal weight of glory, 2 Cer. 4. 17. Everlasting habitations, or tents, Luke 16.9 are the habitations appointed by God in heaven for the predatinated, those chosen to salvation through auncification of the Spirit, and belief of the truth. Deut. 33.37, the c.G. is thy rouge, and underneath Iss. 50. 15. I will make thee an e. excellency Mark 3. 39, but is in danger of c. damnation Rom. 1. 30, that are made, even his c. power and Godhead

Godhead
Cor. 4. 17. worketh for us an e. weight of glory
18. but the things which are not seen are e.
5. 1. we have a house s. in the heavens
Eph. 3. 11. according to the e. purpose in Christ
17 im. 1. 7. unto the king s. be honour and glory
Tim. 2.10. they may obtain salvation with e. glory

Hab. 5.9. he became the author of e. salvation
6.2. the doctrine of baptisms, and of e. judgment
9.12. having obtained e. redemption for us

14. who through the c. Spirit offered himself to G. 15. might receive the promise of e. inheritance 19et. 5. 10. G. called us unto his e. glory by Ch. Jes. Jude 7. an example, suffering the vengeance of e. fire ETERNAL life.

Mat. 19.16. what shall I do that I may have e. life ?

32. 45, but the righteous shall go into life a. Mark 10. 17, good Master, what shall I do, that I may inherit e. life? Luke 10. 25. | 18. 18. 30. he shall receive in the world to come e. life

John 3. 15. believeth in him should have c. life

Ada 3. 13. Delieveth in nim account never super 14. 36. and gathereth fruit unto tife s. 5. 39. search scriptures, for in them ye have s. life 6. 54. whose drinksth my blood hath s. life. 68.to whom shall we go! thou hast words of s. life

10. 28. I give unto my sheep s. life, never perish 12. 25. that hateth his life, shall keep it to s. life 19. 25. that hatch his life, shall keep it to a. life 17.2 he should give a. life to as many as given him 3. this is life a. that they might know thee and Son Acts 13.48.many as were ordsized to a. life believed Roms. 2. 7. to them who seek for glory, a. life 5. 21. even so might grace reign to a. life by Jesus 6. 23. but the gift of G. is a. life thro' Jesus Christ 17 is. 4. 12. O man of God, lay hold on a. life, 19. Tyt. 1. 2. In hope of a. life, which God promised 3. 7. be made heirs according to the hope of a. life 1. JeAn 1. 2. a. life which was with the Father 2. 25. this is the promise he promised even a. life.

1 John 1. 3. c. if s which was with the rather 2. 25. this is the promise he promised, even a. if/s 3. 15. no murderer hath s. life abiding in him 5. 11. the record that God hath given to us s. life 13. that ye may know that ye have s. life 30. this is the true God, and s. life Jude 21. looking for the mercy of Lord unto s. life Inde 21. looking for the party of Lord unto s. life Inde 21. looking for the party of Lord unto s. life Inde 21. looking for the party of Lord unto s. life Inde 21. looking for the party of Lord unto s. life Index of Inde

1 Sam. 15. † 29. also the s. of Iarael will not lie Isa. 57.15, the high and lofty One that inhabiteth s. Jsr. 10. † 10, the Lord is the true God, King of s. Afic. 5. † 2, whose goings have been from day of the EVANGELIST.

Acts 21.8.we entered into the house of Philip the s. 3 Tim. 4.5. but watch thou, do the work of an s. EVANGELISTS.

Epà. 4. 11. he gave some apostles and some c. EVEN.

EVEN.

Gen. 19. 1. there came two angels to Sodom at s.

Ezed. 13. 18. on fourteenth day of the month at s.

16.6. Moses said, at s. then shall ye know that Lord
19. at s. eat flesh || 13. at s. the qualis came
18. 14. the people stand by thes from morning to s.

30. 8. and when Aaron lighteth the lamps at s.

Lev. 11. 24. shall be unclean until s. 25, 37, 28, 31,

39, 40. || 14. 46. || 15. 5, 6, 7, &c. || 17. 15. ||

22. 6. || Num. 19. 7, 8, 10, 21, 22.

change denotes a real eternity. Exod. 15. 18, Lev. 23.5. the fourteenth day of first mouth, at e. is The Lord shall reign for ever and ever. Dest. 32. 49, 1 lift up my hand to heaven, and say, 1 live for ever. Dest. 33. 37, The eternal God is 21. when the cloud abode from to morning thy rofuge. The blessed will enjoy eternal life 19. 19. bathe himself in water, shall be clean at e. Deut. 98. 67. thou shalt say, would God it were a Judg. 20. 23. they wept before the Lord till c. 25 cm. 1. 1z.

21. 2. they people abode till s. before God and wext Ruth 2. 17. so Ruth gleaned in the field until s. 1 Sam. 20. 5. I may hide myself unto third day at s. 1 Kings 22. 35. Ahab died at s. 2 Chron. 18. 34. 1 Chr. 23. 30. praise the Lord every morning and a Ezek. 12. 4. thou shalt go forth at a. in their sight

Ezch. 12. 4. thou shalt go forth at s. in their sight 7. in the s.I digged through the wall with my hand 24. 18. I spake to people, and at s. my wife died Mat. 8. 16. when the s. was come, 20. 8, 26. 30. | 27. 57. Mark 4. 35. | 6. 47. | 11. 19. | 15. 49. Mark 1. 32. at s. they brought to him the diseased 13. 35. at s. at midnight, or at cock-crowing John 6. 16. when s. was come, disciples went down EVEN.

EVEN.

1 Kings 1.48.sit on my throne, mine eyes s. seeing it
Prev. 22. 19. I made known to thee, s. to thee
Isa. 44. 28. s. saying to Jorusa. thou shalt be built
50. 5. s. to them will I give a name better than
Ezck. 20. 11. which if a man do, be shall s. live 21. 13. what if the sword contemn s. the rod Rem. 8.23. c. we correlves groan within ourselves 1 Cer. 11. 14. doth not c. nature itself teach you? 15. 24. deliver. up the kingd. to God, s. the Father 2 Cer. 1.3. blessed be God, s. the Father of our Lord 10.13. hath distributed a measure to reach s.to you Phil.2.8. obedient to death, z. the death of the cross
EVEN.

Exed. 27. 5, that the cet may be e. to midst of alter Job 31. 6, let me be weighed in an e. balance Peal. 26. 12. my foot standeth in an e. place Canz. 4.2. teeth like a flock of sheep that are e. abora Luke 19.44 enemies shall laythee s. with the ground EVENING.

Gen. 8. 11. and the dove came in to him in the s. 30. 16. Jacob came out of the field in the s. Exed. 12. 6. assembly of Israel shall kill it in the s. Dest. 12. 11. but when s. cometh, shall wash hima. Josh. 10.26, they were hanging on the trees until a. Judg. 19, 9, now the day draweth toward c. Sam. 14.24. cursed be the man that eateth till a. 30. 17. David smote them to the e. of the next day Sett. 2.14. in the c. she wout, and on the morrow Job 7, 14. when shall I rise, and the c. be measured! Peal. 50. 6. they return at c. they make a noise 14. at c. let them return and make a noise

90. 6. in the a. it is cut down and withereth 104. 23. man goeth forth to his labour until the e. Prov. 7. 9. he went the way to her house in the & Eccl. 11. 6. in the s. withhold not thine hand Jer. 6. 4. the shadows of the s. are stretched out Ezek. 33. 22. the hand of Lord was on me in the a.

46. 2. but the gate shall not be shut till the e.

Zepk. 2. 7. in Ashkelou shall they lie down in

Mat. 14.23. when s. was come, be was there alone
16. 2. when it is s. ye say, it will be fair weather
Mark 14. 17. in the s. cometh with the twelve
Luke 24. 29. abide with us, for it is toward s.
John 20.19. the same day at s. came Jesus and stood
EVENING with morning.
Gen. 1. 5. the c. and morning were the first day
8. the second day || 13. third day || 19. fourth day
23. the fifth day || 31. twee the sixth day
Exed. 18.13. people stood by Moscs from morn. Lee. 24. 21.
Sam. 17. 16. Philisting draw near morning and a

Sam. 17. 16. Philistine drew near morning and a.

1 Sam. 17. 16. Philistine drew near morning and a. 1 Chr. 16. 40. to offer burnt-offerings morning and a. 1 Chr. 16. 40. to offer burnt-offerings morning and a. 1 Chr. 16. 40. to offer burnt-offerings morning and a. 2 Chr. 2. 4. | 13. 11. | 13. 3. Erra 3. 3. Job 4. 90. they are destroyed from morning to a. Psal. 30. 15. weeping in the e. joy in the morning to s. 55. 17. a. and morning, and at noon, will I pray 55. 8. the outgoings of morning and a. to rejoice Dan. 8. † 14. to \$300 a. morning annetuary cleans. 95. the vision of the c. and morning is true face 98. 29 construction them from morning to a.

Acts 28. 33. persuading them from morning to a.

EVENING, Adjective.

1 Kings 18. 29. they prophesied till e. sacrifice

36. at the time of the offering of the e. sacrifice

2 Kings 16. 15. on great altar burn c. meat-offering Erra 9. 4. I sat astonished until the c. sacrifice

5. at c. sacrifice I arose from my heaviness

Psal. 141. 2. let my prayer be as the c. sacrifice

Dan.9.31. touched me about the time of s. oblation Hab. 1. 8. and are more fierce than the c. wolves Zepā. 3.3. her judges are e. wolves, they gnaw not Zecā. 14.7. come to pass, that at e. time shall be 'agha' EVENINGS.

Exed. 12. † 6. shall kill it between the two s. Mrss. 9. † 3. keep the passover between the two e. 23. † 4. offer the other lamb between the two s. Jer. 5. 6. and a wolf of the s. shall spid them.

EVENT.

Eccl. 2.14. one c. happeneth to them all, 9.3.
2. 2. there is one c. to the righteous and wicked
EVEN-TIDE, or EVENING-TIDE. Gen. 24. 63. Isnac went out to meditate at the Jack. 7. 6. Jushua fell on his face till the c.

6.29. and the king of Ai he hanged on a tree till a 8 Sam. 11. 2. in an a. David walked on the top Isa. 17. 14. behold at e-tide trouble, and before Mark 11. 11. now the s. was come, Jesus went out Acts 4. 3. they put them in hold, for it was now s.

Acts 4. 3. they put them in hold, for it was now e. EVER.

Lev. 6. 13 the fire shall s. be burning on the altar Num. 22. 30. hast ridden on, s. since I was thine Deut. 4. 33. did s. p. people hear the voice of God?

19. 9. to love God, and to walk s. in his ways Judg. 11. 25. did he s. fight against Israel?

I Kings 5. 1. for Hiram was s. a lover of David Job 4. remember, who s. perished, being innocest?

Ps. 5. 11. those that trust, let them s. shout for joy 25. 6. thy tender mercies have been s. of old

15. mine even are s. towards Lord, shall pluck

22. O. thy tender mercies have been s. of old 15. mine eyes are s. towards Lord, shall pluck 37. 30. he is s. merciful, and lendeth, seed blessed 51. 3. my transgressions and my sin is s. before me 90. 2. or s. thou hadst formed earth, Prov. 8. 23. 111. 5. he will c. be mindful of his covenant 111. 5. he will c. be mindful of his covenant 119. 98. thy commandments are c. with me Cant. 6.12. or c. I was aware, my soul made me like Isa. 98. 28. because he will not c. be threshing it 33. 20. not one of the stakes shall c. be removed Dsn. 6.34. or c. they came at the bottom of the den Joel 2. 2. hath not been c. the like nor any more Mat. 24. 21. such as was not, no, nor c. shall be Mark 15. 8. to desire him to do as he had c. done Luke 15. 31. and he said, san, thou art c. with me Mark 15. 5. to deaire nim to do as ne and s. done Luke 15. 31, and he said, sen, thou art s. with me John 4.39. a man told me all things that s. I did, 39. 8 35. servant abideth sot, but the Son abideth s. 10. 8. all that s. came before me are this ves 18. 20. 1 s. taught in the synagogue and temple Acts 23. 15. we, or s. he come are ready to kill him

Eph. 5, 29, for no man e, yet hated his own flesh 1 Theas, 4, 17, and so shall we e, be with the Lord 5. 15. but e. follow that which is good 8 Tim. 3. 7. e. learning, and never able to come Heb. 7. 24. but this man, because he continueth s. 25. seeing e. liveth to make intercession for the Jude 25. to God our Saviour be glory, now and s. See Endurers.

See ENDURTH.

See Signification on ETERNAL.

Gen. 13. 15. to thee will I give it and thy seed for e.

43. 9, then let me bear the blame for c. 44. 32.

Ezod. 3.15, this is my name for a. and my memorial

12. 14. keep it a feast by an ordinance for e. 17.

34. an ordinance to thee, and to thy sons for e.

14. 13. ye shall see them again no more for e.

19. 9, that the people may believe thee for e.

21. 6. bore his ear, and he shall serve him for e.

21. 17. it is a sign between me and Israel for e.

22. 13. give this land, and they shall inherit it for e.

Lee. 25. 25. the land shall not be sold for e. is mine

30. the house shall be established for e. to him

46. they shall be your bondmen for e.

74. shall afflict Eber, he also shall perish for e.

24. 20. he said, Amalek shall perish for e.

24. 4. 40. the earth which God giveth thee for e.

25. 30. it might be well with them for e. 19. 28.

13. 16. it shall be a heap for e. not built again

15. 17. take an awl, he shall be thy servant for e.

25. 6. thou shalt not seek their peace for e.

26. 6. thou shalt not seek their peace for e. For EVER.

5.5. for God and chosen him and his some for a.
 5.4. 6. thou shalt not seek their peace for a.
 5.4. 6. they shall be upon thee for a sign for a.
 5.9. 20. those things revealed belong to us for a.
 Josh.4.7. these stones shall be for a memorial for a.

24. that ye might foar the Lord your God for s. c. 28. Joshus burnt Ai, and made it a heap for s. 14. 9. the land shall be thine inheritance for c. Sem. 1.92 appear before the Lord and abide for e. 2.30. I said, thy house should walk before me for e. 32. there shall not be an old man in house for e.

32. there shall walk before mine Anointed for a.
35. he shall walk before mine Anointed for a.
3.13. that I will judge his house for a. for iniquity
14. iniquity of Eli's house shall not be purged f.e.
20. 15. thou shalt not cut off thy kindness for a. 23. the Lord be between the and me for c. 42.

77. 12. therefore he shall be my servant for c.

83. 21. will make these keeper of mine head for c.

83. 28. 1 and my kingd, are guiltless before L. for c.

7. 24. thou hast confirmed Israel to thee for c.

26 and let thy name be magnified for e.

10 that his house may continue for e. before thee

1 Kings 8.13. settled place for thee to abide in fore.

9.3. this house built, to put my name there for e. 10.9, because the Lord loved Israel for e. therefore 11. 39. I will afflict David's seed, but not for e. 12. 7. they will be thy servants for e. 2 CAr. 10. 7. 8 Engs 5 97. leprosy cleave to thee and seed for e.

1 Chren. 17.92. didst thou make thine own for c.
23. 13. be and sons for c. to burn incense before L.
23. 9. if forsake him, he will cast thee off for c.
29. 18. O Lord God of Israel, keep this for c.
29. 18. O Lord God of Israel, keep this for c.
29. 18. The thing have a light to his sons for c.
21. 7. be promised to give a light to his sons for c.
21. 7. be promised to give a light to his sons for c.
23. A in lexuslayer shill my name he for c.
24. I praised and honoured him that livet for a.
25. A in lexuslayer shill my name he for c.

303. As anotherly which he bath sencitified for a. 33. 4. in Jerusalem shall my name be for a. Nek.13.1. not come into congregation of God for c. Job 4.30. they periab for a without any regarding it 4.30. they prevalent for c.a., him, and he passett 19.24. graven on with iron pen in the rock for a.

19. 94. graven on with iron pen in the rock fer a. 20. 7. yet he shall periah for c. like his own dung 23. 7. so should I be delivered for c. from my judge 35. 7. so should I be delivered for c. from my judge 36. 7. yea he doth establish them for c. 18. the expectation of poor shall not periah fer c. 18. 7. O Lord, thou shalt preserve them for c. 13. 1. how long with thou lorgest me, O L. fer c.? 19. 9. the fear of the Lord is clean, enduring for c. 23. 6. I will dwell in the house of the Lord fer c. 23. 6. I will dwell in the house of the Lord fer c. 29. 10. yes the Lord eitteth king for c. 30. 18. I will give thanks to thee for c. 79. 13. 33. 11. the counsel of the Lord standsth for c.

33. 11. the counsel of the Lord standeth for e. 37. 18. and their inheritance shall be for c.

37. 18, and their inhoritance shall be for c. 28. and his saints are preserved for c. 39. the righteous shall dwell in the land for c. 41. 12. thou settest me before thy face for c. 44. 8. and we praise thy name for c. Selah 33. awake, O Lord, arise, cast us not off for c. 45. 2, therefore God hath blessed thee for c.

49.8.for the redemption of their soul ceaseth for 49.8. for the redemption of their soul coasets for a.

11. thought is, that their houses continue for a.

52. 5. God shall likewise destroy thee for a.

9. I will passe thee for a. I will wait on thy name

61. 4. I will abide in thy tabernacle for a.

7. he shall abide before God for a. prepare mercy

6. I will aing praise unto thy name for c.
66. 7. he ruleth by his power for c.
68. 16. yea the Lord will dwell in it for c.
72. 17. his name shall endure for c. be continued

72. 17. his name shall endure for e. be continued 19. and blessed be his glorious name for e. 73. 26. but God is my strength and portion for e. 74. 1. O God, why hast thou cast us off for e. ? 10. shall the enemy blaspheme thy name for e.? 9. 19. forget not the congregation of thy poor fore. 75. 9. I will declare for e. I will sing praises to God 77. 7. will L. cast off for e.? favourable no more? 77. 7. will L. cast off for e. I lavourable no mores. 8. is mercy clean gone for e. I doth promise fail 79. 5. how long, Lord, wilt thou be angry I for e.? 81. 15. but their time should have endured for e. 83. 17. let them be confounded and troubled for e.

17. let them be confounded and troubled for c.
 5. wilt thou be angry with us for c.?
 19. 1. I will sing of the mercies of the Lord for c.
 19. I have said, mercy shall be built up for c.
 19. his seed also will I make to endure for c.
 46. how long wilt thou hide thyself? for c.?
 7. it is that they shall be destroyed for c.

7. it is that they shall be destroyed for a.
 93. 5. holiness becometh thine house, O L. for a.
 103. 9. neither will be keep his anger for a.
 105. 8. he hath remembered his covenant for a.
 110. 4. thou art a priest for a. after the order of Melchizedek, Hab. 5. 6. [6. 20. [7. 17, 21.
 111. 9. he hath commanded his covenant for a.
 112. 6. surely he shall not be moved for a.
 119. 89. for a. O Lord, thy word is settled in heaven 195.2, from henceforth even for a.
 131. 3. Isa. 9. 7.
 14. this is my cost for a. here will I (dwall least the same cost for a.

130.24. from henceforth even for c. 131.3. 1sa. 9.7.

132. 1s. this is my rest for c. here will I dwell

146. 6. the Lord who keepeth truth for c.

10. the Lord shall reign for c. even thy God

Proc. 27. 24. for riches are not for c.

Eccl. 2.16.no remembr. of wise more than fool for c.

2. 14. whatsoever God doth, it shall be for e.

9.6. nor have they more a portion for e.in any thing
Isa. 26. 4. trust ye in Lord for e. for in L. Jehovah

32.17.of righteousa, quietiese, and assurance for e.
34. 10. the smoke thereof shall go up for e.
17. shall possess it for e. from generation to gener.
40. 8. but the word of our God shall stand for e.

40. 8. but the word of our God shall stand for e.
47. 7. and thou saidst, I shall be a lady for e.
51.6. but my salvation shall be for e. and righteous.
R. but my righteousness shall be for e. and salvat.
57. 16. will not contend for e. nor be always wroth
59. 21. and my words shall not depart for e.
60. 21. thy people shall inherit the land for e.
64. 9. be not wroth nor remember iniquity for e.
65. 18. be hald and sincing form in what! Gentle.

15. 18. be glad and rejoice for c. in what I create for . 3. 5. will be reserve his anger for c.?

12. I am merciful, I will not keep anger for c. 112. 1 am mercitul, I will not keep anger for a.
17. 4, ye kindle a fire which shall burn for a.
25. Jerusalem and this city shall remain for a.
25. 39, give one heart that they may fear me for a.
25. 39, give one heart that they may fear me for a.
25. 6. Jonadab said, ye shall drink no wine for a.
19. Jonadab shall not want a man before me for a.

49.33. Hazor be for dragons and a desolation for e. 50. 39, shall be no more inhabited for e. 51. 26, 62. Lam. 3. 31. for the Lord will not cast off for e.

East. 37.95. they and their chaidr, annu awas pere and my servant David shall be their prince for a 43.7. I will dwell in the midst of Israel for a 9 Dan. 3. 44. but his kingdom shall stand for a. 4.34. I praised and honoured him that liveth for a 6.39. G. of Daniel, he is living G. and stadfast for a 7.18. sants of most High shall possess kingd-fore a 7.18. sants of most High shall possess kingd-fore a 19. 7. and sware by him that liveth for a. Hoe. 19. I will betroth thee unto me for c. in right. Joel 3.30. but Jud. shall dwell for c. and Jerusahan Amee 1.11. Edom cast off pity and kept wrath for a. Jonah 2.6. earth with her bars was about me for a. Mic. 2. 9. ye have taken away my glory for a. 4. 7. and the Lord shall reign over them for a. 7. 18. retaineth not anger for a. delights in mereg Mal. 1.4. against whom L. hath indignation for a. Mat. 6. 13. for thine is the power and glory for a. Mat. 19. no fruit grow on thee for a. Mark 11. M. Lake 1. 33. and he shall reign over Jacob for a. 55. as he spake to Abraham and his seed for a

55. as he spake to Abraham and his seed for a John 6.35. servant abideth not in the house for a 12. 34. we have heard that Christ abideth for a 12. 34. we have heard that Christ abideth fer a. 14. 16. the Comforter may abide with you fer a. Rem. 125. more than Creator, who is blessed for a. 9. 5. Christ, who is over all, God blessed fer a. 11. 36. to whom be glory for a. amen, 16. 37. 2 Cer. 9. 9. his righteousness remainseth fer a. Philem. 15. that thou shouldest receive him for a fer a contract of the c

Philem. 15. that thou shouldest receive him for a Heb. 10. 12. for a satdown on the right hand of G.

14. he perfected for a them that are sanctified 13. 8. Jesus Christ, the same to-day and for a 19ct. 1. 23. the word of God, which liveth for a 25. but the word of the Lord endureth for a 3 Pet. 3. 17. are clouds carried with a tempest, to whom mist of darkness is reserved for a. Jesé B. 2. Jeanh. for truth's sake which shall be with us for a.

See ESTABLISH, ESTABLISHED.

Live for EVER.

Gen. 3. 22. lost he eat of tree of life and line for a Gen. 3. 22. lost he eal of tree of life and lies for a Deut. 32.40. I lift up my hand and say, I live for a 1 King p. 1.31. said, let my lord king Devid live for a. Neh. 2. 3. I said to the king, let the king live for a. Neh. 2. 3. P. praise the L. your hearts shall live for a 40. 9. that he should still live for canot see Den. 2. 4. O king, live for a. 3. 9. | 5. 10. | 6. 83. Zech. 1. 5. and the prophets, do they live for a 7 Jean 6.51. I am the living bread from heaven, if any man eat of this bread he shall live for a 8. For EVER and EVER.

Exad. 15. 18. the Lord shall live for a said a

Ezed. 15. 18. the Lord shall reign for c. and c. 1 Chron. 16. 36. blossed be God for c. and c. people said amen, and praised Lord, Sp. 10. Dan. 2. 39. Neb. 9. 5. bless the Lord your God for c. and c. Nea. 9. 5. bless the Lord your God for a. and a. Paal. 9.5. thou hast put out their name for a. said a. 10. 18. the Lord is king for a. and a. the headshe 91. 4. thou gavest him length of days for a. and a. 45. 6. thy throne, O God, is for a. and a. 47. tho people shall praise thee for a. and a. 48. 14. for this God is our God for a. and a. 48. 14. for this God is our God for a. and a. 48. 14. for this fod is our God for a. and a. 48. 14. for this fod is our God for a. and a. 11.8. they stand fast for a. and a. are done in truth 119. 44. so shall I keep thy law for a. and a. 9. and I will bless thy name for a. and a. 9. and I will braise thy name for a. and a. 9. and I will braise thy name for a. and a. 9. 148. 6. he hath also established them for a. and a. 9. and I will braise thy name for a. and a. 9. and I will braise thy name for a. and a. 9. and I will praise thy name for a. and a. 9. and I will praise thy name for a. and a. 9. and I will praise thy name for a. and a. 9. and I will praise thy name for a. and a. 9. and I will praise thy name for a. and a. 9. and I will praise thy name for a. and a. 9. and I will praise thy name for a. and a. 9. and I will praise thy name for a. and a. 9. and I will praise thy name for a. and a. 9. and I will praise thy name for a. and a. 9. and I will praise thy name for a. and a. 9. and I will praise thy name for a. and a. 9. and I will praise the content of the and I will praise the and a. 9. and a. 9. and

2. and I will praise thy name for c. and c. 21
148. 6. he hath also established them for c. and c
Ia. 30.8. that it may be for time to come, for c. and c
34. 10. none shall pass through it for c. and c
25.5. L. given to you and your fathers for c. and c
25.5. L. given to you and your fathers for c. and c
25.5. L. given to you and your fathers for c. and c
25.5. L. given to you and your fathers for c. and c
25.5. L. given to you and your fathers for c. and c
26.1. 1. 5. of God, to whom be glory for c. and c.
Afic. 4.5. will walk in the name of G. for c. and c.
Phil. 4.90. 1 7 ym. 1. 17. 2 Tym. 4. 18. Heb. 1.33.
Heb. 1.38. he saith, thy throne, O God, is for c. and c.
Rev. 4.9. to him that sat on the throne, who liveds
for c. and c. 10. [5. 14.] 10. 6. [13. 7.
5. 13. and honour be to the Lamb for c. and c.
7. 12. and power be unto our God for c. and c.
14. 11. the smoke ascendeth for c. and c.
14. 11. the smoke ascendeth for c. and c.
29. 10. shall be torment, day and night for s. and c.
30. 10. shall be torment, day and night for s. and c.

90.10. shall be torment. day and night for s.cade 22. 5. and they shall reign for c. and c. Statute for EVER.

Exod. 97. 21. it shall be a statute for c. 23. 43. 32. 21. Lev. 6. 18. | 10. 9. | 17. 7. | 23. 14. 21. 32. 41. | 24. 3. Mem. 18. 23. 41. | 24. 3. Mem. 18. 23. | 10. 15. | 16. 31. Nem. 18. 11. 35 Lev. 6. 92. it is a statute for c. Lev. 7. 34, 35 Lev. 6. 92. it is a statute for c. unto the Lord Nem. 19. 10. to the stranger for a statute for c. EVERLASTING.

EVERLASTING.

See Signification on ETERNAL Gen. 17. 8. land of Cannan for an c. posees. 4 21. 33. the c. God, Iza. 40. 28. Rem. 16. 35. 49. 26. to the utmost bound of the c. bills Ezed. 40. 15. an c. priesthood, Nam. 85. 13.

112. 6. the righteous shall be in c. remembrance
113. 142. thy righteousness as an c. righteous. 144.
139. 34. search me, O God, and lead me in way c.
145. 13. thy kingdom is an c. kingdom, dominion
thro' all generat. Dan. 4.3. 7. 27. 2 Pet. 1. 11.
Prov. 10. 25. but the righteous is an c. foundation
ka. 9. 6. his name shall be called, the c. Father
25. 4 in the Lord Jehovan is c. strength
23. 14 was among us shall dwell with c. burnings?
25. K. thev shall come with c. joy, 51. 11. | 61. 7.
25. K. thev shall come with c. joy, 51. 11. | 61. 7.
25. K. thev shall so unto the an c. night, 90.
60. 19. the L. shall be unto thee an c. light, 90.
27. 10. 10. God is an c. King | 19. 11. c. confusion Jer. 10. 10. God is an e. King | 20. 11. e. confusion 37. 40. I will bring an s. reproach upon you 31. 3. yea I have loved thee with an s. love 51. † 25. but thou shalt be s. desolations Dan. 4.34. whose dominion is an c. domin. 7.14. Hab. 3. 6. the c. mountains were scattered Met. 18. 8. to be cast into e. fire, 25, 41. 32. 46. these shall go away into c. punishment
Lake 16.9, they may receive you into c.habitations
\$Thess. 1. 9 who shall be punish, with c. destruct. 2. 16. loved us, and hath given us s. consolation 17ist. 6. 16. to whom be honour and power s. Jade 6. the angels he hath reserved in s. chains
Rev. 14. 6. having the s. gospel to preach to them
See COVENANT.

From EVERLASTING. Ps. 41.13. blessed be G. from c. to everlast. 106. 48. 90. 2. even from c. to everlasting thou art God 93. 2. thy throne is of old, thou art from c. 193.17. but the mercy of the Ld. is from c. to ever Prov.d.23. I was set up from e.or ever the earth was Tres. A. S. 1 was set up from e. or ever inocation was less 63. 10. O Lord, thy name in from e.

Mic. 5. 2 whose goings forth have been from e.

Heb. 1. 12. art thou not from e. O Lord my God?

EVERLASTING life.

Dez 12.2 awake some to c. life, some t Mat. 19. 29. and shall inherit c. life e to everlasting Mat. 19. 29. and shall inherit e. life [shame Luke 18. 30. and in the world to come e. life Jahn 3. 16. whoso believeth should have e. life, 36. 4.14 in him a well of water springing up to c. life 5.24. he that heareth my words hath c. life 6.37. labour for the ment which endureth to c. life 40 every one who seeth the Son may have e. life 47, he that believeth on me hath e. life 12. So. I know that his commandment is life s. 12. 30. 1 know that his commandment is aye s.

4ct 13. 46, judge yourselves unworthy of s. life
Rem 5.22 being free from sin, ye have the end s. life
Gal. 5.8 soweth to Spirit, shall of Spirit reap tifes.

17 is. 1.16 should hereafter believe on him to life s.

EVERMORE.

Deut. 28, 29, thou shalt be oppressed and spoiled a 2 Sam. 22, 51, he sheweth mercy unto David a. 2 See. 22. 51. he sheweth mercy unto David c.
2 Kingg 17. 37. ye shall observe to do for c.
1 Car. 17. 14. his throne shall be established for c.
Pr. 16. 11. at right band there are pleasures for c.
Pr. 16. 11. at right band there are pleasures for c.
Pr. 16. 11. at right band there are pleasures for c.
T. 27. depart from evil, do good, and dwell for c.
T. 28. is mercy gone? doth his promise fail for c.
T. 28. is mercy gone? doth his promise fail for c.
S. 29. my mercy will I keep for him for c.
S. 29. heseed be the Lord for c. amen and amen
92. 8. bet thou, Lord, art most high for c.
105. 4. seek the Lord, seek his face c.
105. 4. seek the Lord, seek his face c.
105. 11. 2. blessed be the name of the Lord for c.
113. 2. blessed be the name of the Lord for c.

115. 18. but we will bless the Lord for a. 131.8. L. preserve thy going out and coming in c. 132.12. their children shall sit upon throne for c.

133. 3. Lever children shall sit upon throne for c. 133. 3. Level commanded the blessing, life for c. Ezsk. 37. 36. I will make a covenant and will set my sanctuary in the mildst of them for c. 38. John 34. smit to Jesus, Lord, c. give us this bread 1 Cor. 11. 31. the Father of our Level blessed for c. 1 Thus. 5. 16. rejoice c. pray without ceasing Heb. 7. † 25. he is able also to save them c.

98. maketh the Son, who is consecrated for s. Res. 1. 18. was dead, behold, I am alive for s. EVERY

rica. 6. 5. a. imagination of his heart was evil 17. 10. a. man-child shall be circumcised U. 10. c. man-child snall be circumessed.
Len 19.10. nor shalt gather c. grape of thy vineyard.
Nan. 5.2. that they put out of the camp s. leper
18cm. 3.18. Samuel told him s. whit, hid nothing
Ped. 119. 101. I have refrained from c. ovil way

therefore I hate c. false way, 198. 19. Reference is name a name way, and press 2.9. then shalt thou understand e. good path 7. 12. now in streets, she lieth in wait at e. corner 1415 the simple believeth e. word, but prudent man less habeline. 15 3 the eyes of the Ld. are in e. pla 9.2 couse from strife, but s.fool will be meddiff.
3.5. c. word of God is pure, he is a shield La 43, 22, c. knee shall how, a tongue shall swear for 51,29, c. knee shall how, a tongue shall swear for 51,29, c. purpose of the Ld. shall be performed Ezck,R.23, days at hand, and the effect of c. vision Dsa. 11 36, and magnify himself -hove c. god 171

Les. 16. 34. be an e. statute || Deut. 33. 37. e. arms | Zeck. 19. 19. the land shall mourn, e. family apart Fs. 34. 7. be lift up, ye e. doors, 9. || 100. 5. mercy e. 112. 6. the righteous shall be in e. remembrance | Mat. 4.4. but by e. word that proceedeth from God Mat. 4. Duty e. word that proceeding from Goo 19. 3. for a man to put away his wife for c. cause Mark 1. 43. they came to him from c. quarter Luke 4. 37. the fame of him went into c. place 6. 44. for c. tree is known by his own funt Acts 2.43.and fear came upon e.soul, wonders done Acts 2.43.and fear came upon c.soul, wonders done 15. 21. Masses hat in a. c. ity them that preach him Rsm.14.11. c.knee shall bow.e.tongue shall confess 1 Cor. 4. 17. as I teach c. where in c. church 2 Cor. 10. 5. bringing into captivity c. thought Eph. 1 31. far above c. name named, Phil. 2. 9. 4. 16. c. joint suppliedly, in the measure of c. part Phil. 4. 91. salute c. saint in Christ Josus 1. Tim. 4.4. 91. salute c. saint in Christ Josus Phil. 4. 21. salute c. saint in Christ Jesus
1 Tim. 4.4 for a creature of God is good if received
2 Tim. 2. 21. and prepared unto c. good work
16cb. 13. 1. let us lay aside c. weight, and the sin
Jam. 1. 17. c. good and perfect gift is from above
1 Pct. 2. 13. submit to c. ordinance of man for Lord
1 John 4.1. beloved, believe not c. spirit, but try spir.
See Brast, City, Day, Man, Morning, Wat,
Sede, Tes wo.

EVERY one. Gen. 4. 14. that e. one that findeth me shall slay me 27. 29. cursed be s. ons that curseth thee, blessed Num. 16.3. all congregation are holy, s. ons of them Deat. 4. 4. ye are alive s. one of you this day 1 Kings 22. 28. hearken, O people, s. one of you 2 Kings 18. 31. and then eat yo. one of his figures 2 Chros. 30. 18. saying, the good Lord pardon s. one Etars 3.5. of s. one that willingly offered an offering 9. 4. were assembled to me s. one that trembled Job 40.11. behold s. one that is proud, and bring him low Paul. 29. 9. in temple s. one doth speak of his glory 32. 6. for this shall s. one that is oddly pray 27. 29. cursed be s. one that curseth thee, bl

rad. 29. 9. in temple e. one outs speak of his gio 32. 6. for this shall e. one that is godly pray 49. † 14. grave a habitation for e. one of them 63. 11. e. one that sweareth by him shall glory 68. 30. till e. one submit himself with silver 115. 8a of thy power to e. one that is to come 115. 8. so is e. one that trusteth in them, 135. 18. 119. 160. e. one of thy judgments endureth for ever 138. 1. blessed is e. one that feareth the Lord Eccl. 10. 3. he saith to e. one that he is a fool Cant. 4. 2. whereof s. one beareth twins, 6. 6. Is a 7.32. honey shall s. one sat that is left in the land 9. 17. for s. one is a hypocrite and an evil doer 34. 15. vultures be gathered; s. one with her mate 43. 7. even s. one that is called by my name

43. 7. even s. σπε that is called by my name 55. 1. ho, s. σπε that thirstoth, come to the waters Jer 5.6. ε. σπε that goeth out shall be torn in pieces 8. ε. σπε neighed after his neighbour's wife 6. 13. for ε. σπε in given to covetouness 90. 7. I am in derison daily, ε. σπε mocketh me 25. 5. turn ye now ε. σπε from his evil way Exek. 7.16. all of them mourning, ε. σπε for iniquity 16.25. hast opened thy feet to ε. σπε that passed by 92. 6. behold ε. σπε were in thee to shed blood Dan. 19. 1. ε. σπε that be found written in the book Zed. 9. 7 they shall mache even his wayer. Joel 2. 7. they shall march e. one on his ways Zech. 5. 3. for e. one that stealeth shall be cut off Mat. 7.8. c. one that asketh, receiveth, Luke 11.10.
Mark 7.14 said to them, hearken to me, e. one of you
Luke 19. 26. to c. one which hath, shall be given John 3. 8. so is s. one that is born of the Spirit

18. 37. s. one that is of the truth heareth my voice Acts 2. 33. repent, and be baptized s. one of you 17. 37. though he be not far from s. one of us 20. 31. I ceased not to warn s. one night and day Rom.14.12.e.one shall give account of himself to G 1 Cor. 7. 17. as the Lord hath called s. one, so walk Gal. 3. 10. cursed is s. one that continueth not 2 Tim. 2. 19. s. one that nameth the name of Christ 1 Jean 4. 7. e. one that loveth is born of God Rev. 6.11. white robes were given to e. ene of then EVERY where.

1 Chr. 13. 2. send abroad to our brethren e. where
Mark 16.90, they went forth and preached e. where
Luke 9. 6. preaching the gospel e. where, Acts 8.4.
dets 17.30, commanding all mon c. where to repent 28. 22. we know it is a schere spoken against 1 Ger. 4. 17. as I teach a schere in every church Phil. 4. 12. a. schere, and in all things instructed 1 Tim. 2. 8. I will therefore that men pray a schere. EVIDENCE.

Jer. 32, 10. I subscribed the c. and sealed it 11. so I took the s. || 12. I gave the s. to Baruch 14. this s. both which is sealed, and this s. open 16. when I delivered the s. of the purchase Heb. 11. 1. faith is the c. of things not seen EVIDENCES.

Jer. 39. 14. thus saith the Lord, take these e. 44.men shall buy fields for money and subscribe a
EVIDENT.

EVIDENT.

Job 6, 98, hook upon me, for it is ϵ , to you if I lie

Gal 3, 11, that no man is justified by the law is ϵ .

Phill. 138, which is to them an ϵ , token of perdition

Heb. 7, 14, it is ϵ , our Lord sprung out of Judah

15, and it is yet far more ϵ , for that after Melchis,

EVIDENTLY.

Acts 10. 3. Cornelius saw in a vision c. an ange Gal.3.1.Jesus Christ hath been c.sot fo the crucified E /II.

Evil is taken for sin and wickedness: thus it is value taken for sin and wickedness; thus it is said of the wicked kings of Isnel, that they did evil in the sight of the Lord, they trans gressed his Iam, I Kings 16. 25, 30. Add as Eccl. 9. 3, The heart of the sons of men is full of evil. This is criminal or moral evil. It is likewise taken for minimal or moral evil. It is likewise taken for affictions or punishments which God inflicts upon a person or people. Dob 2. 10, Shall we receive good at the hand of God, and shall we not receive evil! Isa. 45. 7, I make peace and create evil. Amos 3. 6, Shall there be evil in a city, and the Lord hath not done it? This is the evil of punishment, or penal evil. It is also taken of punishment, or penal evil. It is also taken for injuries or wrongs done by one man to another. Prov. 17. 13, Whoso rewardeth evil for good, evil shall not depart from his house. Mat. 5. 39, But I say unto you that ye result not evil. It is put for dangers or calamities, Prov. 32. 3, A prudent man foreseeth the evil, and hideth himself. He sees public calamities approaching, and uses all lawful means to secure himself. It is taken both for corporcal and spiritual evil, of sin and suffering. Mat. 6. 13. Deliver us from evil. 6. 13, Deliver us from evil.

t is said, Mat. 5.37, Let your communication be yea, yea; nay, nay; for whatsoever is more than these cometh of evil; that is, Let your discourse be confirmed with a bare affirmation or denial only; for whatsoever is more than these proceedeth from an evil habit, or some these proceeded from an evil about or some such principle; and most commonly from the devil, that wicked one, who is evil in the high-est degree; who commits coil without ceasing; and who practises all novie and degrees of it by himself and his ministers.

The evil of sin. The internal malignity of sin,

og nimes; and its mintered malignity of sin, abstracted from its dreadful effects, renders it most worthy of our hartes; for it is in its own nature direct emity against God, and obscures the glory of all his altributes; It is the violation of his majesty, who is the universal Sovereign of heaven and earth; a contrariety to his holiness, which shines forth in his law; a despising his goodness, the attractive to obedince; the contempt of his omniscience, which see every sin when it is committed; the slight sing of his terrible justice and power, as if the sinner could secure himself from his indignation; a denial of his truth, as if the threatenings were a vain terror to scare men from their sin. Idd to this the dreadful judgments and punishments which God inflicts upon site. their sin. Add to this the dreadful judgments and punishments which God inflict upon sin-ners for sin, sometimes in this life, but espe-cially the torments of hell, which are the just and full recompense of sin. vil eye. Prov. 23. 6, Entnot the bread of him that

hath an evil eye; that is, of the envious or covetnan an evu eye; that is, of the entit the or cover-ous man; the screetly grudgeth the the meat which he sets before thee. In the same sense this phrase is used, Mat. 20. 15, Is thine eye evil because I am good? Art thou envious, because pecause I am good! Art taou envious, occause I dispense my grace to others besides thyself? Evil day or days. Prev. 15. 15, All the days of the afflicted are evil; that is, they are toisense and uncomfortable; he takes no content in any time or thing. Eccl. 12. 1, When the evil any time or thing. Eccl. 12. 1, When the evil days come not; that is, the time of old age, which is burdensome and calamitous in itself; which is burdensome and calamitous in itself, and far more griveous and more terrille when it is loaded with the sad remembrance of a man's yenthful follies and luste, and with the dreadful prospect of approaching death and judgment. And in Amos 0.3, Ye that put far away the evil day; that is, ye that drive all thoughts of approaching dasth and judgment out of your heads; or else flatter yourselves as if it would never come, or at least not for a great while house. a great while bence.

a great water scree.

Gen. 19. 19. lest some s. take me and I die
28. † 8. daughters of Canaan s. in eyes of Isaas
44. 5. ye have done s. in so doing
34. lest I see the s. that shall come on my father.

50. 20. as for you, ye thought s. against me Exed. 5. 23. since I came, he hath done s. to people

Ezed. 5, 23. since I came, he hath done a to people 10, 10, look to it, for a, is before you 21. † 8. if she be a, in the eyes of her master 22. 14, the Lord repented of the a, he thought to de to his people, 9 Sem. 94, 16 I Chron. 31, 15. Num. 11, † 1, it was a, in the ears of the Lord 22. † 34, if it be a, in thise eyes, I will get back Dest. 19, 90, commit no more such a, among yee 99, 21, the L, shall separate him to a, out of tribes 30, 15, see I have set before there death and a. 30. 15. see, I have set before thee death and s.
31. 29. and s. will befall you in the latter days

Josh. 24. 15. if it seem s to you to serve the Land

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20. 34, but they knew not that c. was near them Sam. 29 7. be sure that e. is determined by him 1 Sam. 29 7. be sure that e. is determined by Nim 9, if I knew certainly that e. were determined 24. 1), nor is e. nor transgression in mine hand 17, me good, whereas I have rewarded thee e. 25. 17. for e. is determined against our master 25. they that seek e. to my lord, be as Nabal 28. e. hath not been found in thee all thy days 25. 18. what have I done? what e. is in my hand? 29. 6. I have not found a in thee since thy coming Nam. 3. 30, the Lord shall reward the doer of a. 12. 11. behold I will raise up c. against thee 16. † 8. behold thee in thy c. thou bloody man 19. 7. will be worse than all the c. that befel the 119. 7. will be worse than all the s. that befel thee 1Kings 14.9. but hast done s. above all before thee 10.25. Omri wrought s. in the eyes of the Lord 22. 23. a lying spirit in thy propheta, and the Lord hath spoken s. concerning thee, 2 Caron. 18.32. 3 Kings 21. 2. I am bringing such s. on Jerusalem 22. 20. thine eyes shall not see all s. on this place 1 Caron. 21. † 7. it was c. in the eyes of the Lord 17, it is I that have sinned and done s. indeed \$\times \text{(Manual Polymorphism 19.00 of if when seemeth of the set of the seemeth. Chron. 20.9. if when c.cometh on us, as the sword Estk. 7. 7. he saw there was e. determined 8. ti. for how can I endure to see c. to my people?

Job 1.1.one that feared God and eschewed c.8. 2.3 5. 19. yea, in seven there shall no s. touch thee
31. 29. or lift up myself when s. found him
42. 11. they comforted him over all the s. on him Psal. 5. 4. neither shall c. dwell with thee
7. 4. if I have rowarded c. to him that was at peace 15. 3. nor doeth e. to his neighbour, nor taketh up 13. 3. nor doots e. to his reginous, nor taken up
 21. 11. for they intended e. against thee
 23. 4. I will star no e. for thou art with me
 24. 21. e. shall slay wicked, those hate righteou
 36. 4. he deviseth mischief, he abhorreth not e. 49. 14. let them be put to shame that wish me e.
41. † 1. the Lord will deliver him in the day of e. 5. mine enomies speak s. of me || † 7. devise s. 49. 5. wherefore should I fear in the days of s. ? 50. 19. thou givest thy mouth to e. and thy tongue 56. 5. all their thoughts are against me for e. 90. 15. and the years wherein we have seen e. 91. 10. there shall no e. befall thee, Jer. 93. 17. 97. 10. ye that love the Lord, hate e. 109. 20. and of them that speak e. against my soul 140.Jl. e. shall hunt violent man to overthrow him Prov. 1. 16. for their feet run to e. Isa. 59. 7. 33. dwell safely, and shall be quiet from fear of & 3. 23. devise not e. against thy neighbour
5.14. I was almost in all e. in midst of congregation 11. 19. he that pursueth c. pursueth it to his death 12. 20. deceit in the heart of them that imagine e. 21. there shall no e. happen to the just
13. 21. c. pursueth sinners || 14. 22. that devise e.
16. 4. yes, even the wicked for the day of e. 27. an ungodly man diggeth up e. fire in his lips 30. moving his lips he bringeth e. to pass 19. 23. he shall not be visited with e. 2.5. x.5. ne snatt not be visited with s.
20. 8. a king scattereth away all s. with his eyes
23.asy not thou, I will recompense s. waiton Lord
21. 10. the soul of the wicked desireth s.
22. 3. a prudent man foreseeth the s. 27. 12.
24. † 18. lest it be s. in the eyes of the Lord
30. 32. if thou hast thought s. lay thine hand
feed 3. 21. this sless is vanity and a most s. Eccl. 2. 21. this also is vanity, and a great c. 5. 13, there is a sore c. which I have seen 16 5. 13, there is a sore c. which I have seen 10 6, 1 an c. which I have seen under the sun, 10. 5. 9. 3, this is an c. among things that are done under the sun, the heart of sons of men is full of c. 11. 2, thou knowest not what c. shall be on earth Isa. 3. 9, for they have rewarded c. to themselves 13. 11. I will punish the world for their c. 33. 15. and shutteth his eyes from seeing c. 45. 7. I make needs and create c. I do these things 33. 15. and shuteth his eyes from seeing c.
45. 7. I make peace and create c. 1 do these things
47. 11. therefore shall c. come upon thee
55. 2. and keepeth his hand from doing any c.
57. 1. that the righteous is taken away from the c.
Jer. 1. 14. out of the north an c. break forth, 6. 1.
2. 3. c. shall come upon them, suith the Lord
† 28. if they can save thee in the time of c.
4. 4. lest my fury come forth like fire, because of
the c. of your doings, 23. 3. 1 26. 3. 1 44. 22
5. 12. it is not he, neither shall c. come upon us
7. 30. children of Judah have done c. in my sight
11. † 12. shall not save them in the time of c.
† 4. I will not hear when they cry for their c. † 14. I will not hear when they cry for their s. 15. when thou dost s. then thou rejoicest 17. hath pronounced s.against thee for s. of Israe 15. 11. will cause to entreat thee well in time of & 15. 11. will cause to entreat thee well in time of c.
17. 17. thou art my hope in the day of c.
18. bring on them the day of c. and destroy them
18. 8, if that nation turn from their c. I will repert of the c. I thought to do, 96. 3, 13, 19. 149. 10.
11. behold, I frame c. against you and devise
19. 15. I will bring all c. that I have processes
47. 10. I set my face against this city for a
173 38 90 that rend ir c. for good are my adversaries

Jer. 25. 32. c. shall go forth from nation to nation | Pe. 32. 3. thou lovest c. more than good, and bing 28. 8. the prophets prophets of war and of c. | Prev. 15.3. eyes of L. beholding the c. and the gue 28. S. the prophets prophesied of war and of c. 29 11. I think thoughts of peace and not of c. 30. the chikiren of Judan have only done c. 32. because of all the c. of the children of Israel 35. 17. I will bring on Judah and Jerusalem all the e. that I have pronounced against them, 36, 31, 38,9, these men have done e. in all they have done 44. 11. I will set my face ag. you for s. and cut off 17. we had plenty, and were well, and saw no e. 27. I will watch over them for s. and not for good 27. I will watch over them for e. and not for good 39. my words shall stand against you for e. 48. 2. in Heahloon they have devised e. against it 51. 34. I will render to Babylon alle. done m Zion 60. wrote all the e. that should come on Babylon Ezek. 7. 5. an e. an only e. behold it is come 14. 32. ye shall be comforted concerning the e. Dez. 9. 14. the Lord hath watched upon the e. Jeel 2.13.the Lord your God repentesh him of the e. Jessel 3. 3. shall there be e. in a city, L. not done it? 9.10. who say, e. shall not overtake nor prevent us Jenak 3.10. and God repented of the e. he said, 4.2. Mic. 12. but e. came down from Lord to Jerusalem 2. 1. wee to them that work a upon their beds
3. behold, against this family do I dovise an a.
3. 11. is not the Lord among us? no a can come
Nah. 1. 11. that imagineth a against the Lord
Hab. 1. 13. thou art of pure yees than to behold a.
2. 9. he may be delivered from the power of a.
Zeph. 3. 15. thou shalt not see a any more
Zech. 7. 10. let none of you imagine a. 8. 17.
Mai. 1. 8. ye offer the lame and sick, is it not a.?
2. 17. when ye say, very one that doeth a. is good
Mai. 5. 11. shall say all manner of a against you
37. whatsoever is more than thea. cometh of a. 2. 1. woe to them that work a upon their beds 37. whatsoever is more than these, cometh of s 31. Wantscover is more train these, comen of a.
39. but I say unto you, that ye resist not a.
6. 34. sufficient unto the day is the a. thereof
9. 4. wherefore think ye a. in your hearts 1
37. 33. Pilate said to them, why, what a. hath be
done 1. Mark 15. 14. Luke 33. 32. Mark 9. 39. that can lightly speak s. of me Lake 6. 45. an s. man bringeth forth what is s. Jaka 3. 30. every one that doeth s. hateth the light 5. 39. they that have done s. to the resurrection of 18. 23. if I have spoken s. bear witness of the s. Acts 9. 13. how much s. he hath done to thy saints Acts 9. 13. now much s. he hath done to thy saints \$3.9. a great cry, asying, we find no s. in this man Rom. 2.9. anguish on every soul of man that doeth s. 7. 19. but the s. which I would not, that I do 12. 9. abhor that which is s. cleave to what is good 17. recompense to no man s. for s. provide things 21. be not overcome of e. overcome e. with good 13. 4. a revenger to execute wrath on him doeth e. 14. 20. it is e.for that man who eateth with offence 16. 19. I would have you simple concerning e. 1 Cor. 13. 5. charity not provoked, thinketh no e. Thess. 5. 15. see that none render a for e. to any 23. abstain from all appearance of c. 1 Tim. 6. 10. the love of money is the root of all c. Tit. 3. 2. put them in mind to speak c. of no man Jam. 3. 8. the tongue is an unruly e. full of poison 1 Pet.3.9. not rendering e. for e. or railing, but bles 3 J_{ϕ} An 11. be that doeth e. hath not seen God

1 Pet 3.9. not rendering a for a or railing, but bless.
3 Jaha 11. be that doeth a hath not seen God
Bring, Breng At EVIL.
Josh 23.15.the Lord shall bring on you all athings
2 Sam. 15. 14. lest he overtake and bring a. on us
17.14. that the Lord might bring a upon Absalom
1 King a 14.10.1 will bring a. on the house of Jerob.
17. 30. he said, hast thou also b. a. on widow?
21. 21. behold, I will bring a. upon thee
99. not bring a. in his days, but in his says days
2 Kings 22. 16. thus said the Lord, behold, I
will bring a. upon this place, 2 Chr. 34. 34.
2 Chr. 34. 38. not eyes see all the c. 1 will bring
Jac. 31. 2.1 will bring a, and not call back his word
Jer. 4. 6, for I will bring a. upon the north
6. 19. behold, I will bring a. upon the people
11 11. behold, I will bring a. on this place, 15.
23. 12. I will bring a, upon the men of Anathoth
19. 3. behold, I will bring a. on this place, 15.
25. 17. I will bring my words on this city for a.
45. 5. I will bring my words on this city for a.
45. 5. I will bring a upon all flesh, saith the Lord
See Drn, Do.
EVIL joined with good.

Gen. 2. 9. the tree of knowledge of good and a. 92.
44. 4. wherefore have ye rewarded a. for good?
Dext. 39. had no knowledge between good and a.
1 Kings 22.8. not prophesy g. concern. me, but a. 18.
2 Chron. 18. 7. never prophesisth good to me but c.

2 Sam. 19. 33. can a uncern netween grou and c.1.
1Kings 28.28. not prophesy g. concern me, but c.1.
2 Chron. 18.7. never prophesieth good to me but c.
17. he would not prophesy good to me but c.
17. he would not prophesy good, and not receive c.7.
30. 20. I looked for good, then s. came unto me
Paol. 35. 12. they rewarded me c. for good, 109. 5.

Prov. 15.2. eyes of L. beholding the c. and the gust
17.13. whose rewardeth c. for geodyninot depart
31. 13. she will do him good and not c. all her days
18.5.30. wee to them that call c. good, and good.
7. 15. may know to revise c. and choose good.
7. 15. may know to revise c. and choose good.
42. 6. whether it be good or c. we will obey Led
42. 6. whether it be good or c. we will obey Led
42. 6. 3. 6. of most ligh proceedeth not c. and g.
Ames 5. 14. seek good and not c. that ye may inv
94. I will set mine eyes on them for c.not for good
Mic. 3. 2. who hate the good, and love the c.
Res. 7.31. when I would do good, present with ms
9. 11. not born, neither having done good or c.
Heb.3.14. their senses exercised to discars g. said
3 John 11. follow not what is c. but what is good

3 John 11. follow not what is s. but what is good See GREAT. See GREAT.
From EVIL.
Gen.48.16.the Angel who redeemed me from all a 18am. 23. 39. and hath kept his servant from a. 1 Caron. 4. 10. that thou wouldest keep me from s. Job 28. 33. and to depart from a. is understanding Job 25. 25. and to depart from c. in tenorements Psed.34.13. keep by tong us from c. hips from guite 14. depart from c. do good, 27. 27. Pres. 3. 7. 121. 7. the Lord shall preserve thee from all c. Pros. 4. 27. turn not, remove thy foot from c. 13. 19. it is abomination to fools to depart from c. 4. 16. a wise man feareth, and departed from c. 16. 6. by the fear of the Lord men depart from c. 17. the highway of murisht is to depart from c. 17. the highway of upright is to depart from e Isa. 59. 15. that departeth f. c. makes hims. a prej 184. 39. 15. that departeth f. e. makes hums a prej Jer. 9. 3. they proceed f. e. to e. and know set are 23. 22. then they should have turned them from their s. way, and from the e. of their doing 51. 64. Babylon not rise from e. I will bring on but Mat. 6. 12. but deliver us from e. Luke 11. 4. John 17. 15. but that thou shouldest keep them f.e.

Sam. 15.19. thou didst e. in the sight of th 1 Kings 16. 19. in doing e. in the sight of the Lord 21. 20. sold to work e. in the sight of the Lord 21. 30. sold to work e. in the sight of the Lord 2Kings 3.2. he wrought e. in the sight of the Lord 17. 17. sold themselves to do e. in the sight of L. 21. 16. to sin, in doing that which was e. in the sight of the Lord, 23. 32, 37. 134. 9, 13. 1 Chron. 2. 3. Er was e. in the sight of the Lord 2 Chr. 33. 6. he wrought much e. in the sight of L. Thus EVIL.

Exed.32.12. and repent of this e.against thy people 1 Sem. 6. 9. then he hath done us this great e. 12. 19. we have added this e. to ask a king 2 Sam. 13. 16. this e. in sending me away is gr 2 Sam. 13. 16. Like e. in sending me away is greater King 28 9. the Lord brought on them all this e. 2 King 2 6. 33. he said, behold, this e. is of the Lord 2 Chron. 7. 32. herefore he brought this e. on the Mrd. 13. 18. did not our God bring all this e. on the 37-shall we hearken to you to do all this great e. Job 2. 11. when Job's three friends heard of this. Psal. 31. 4. I have done this e. in thy sight Jrr. 16. 10. the L. pronounced all this e. against us 32. 33. therefore thou hast caused all t. e. on them 42. like as I have brought all this e. on this people 40. 2. God hath pronounced this e. on this people

42. like as I have brought all this son the people 40. 2. God hath personunced this s. on this place 44. 7, why commit ye this great c. ag, your souls? 33. therefore this c. is happened unto you Dan. 9. 13. it is written, all this c. is come upon m Jenah 1. 7. know for whose cause this c. is on m.A.

EVIL, Adjectise.
Gen. 6.5. thoughts of his heart were only c. 8.1
37. 99. some c. beast hath devoured him, 33.
Ezed. 5. 19. Israel did see that they were in c. case 33. 4. people heard these s. tidings, they mouraed Nrm. 14. 97. how long bear this s. congregation? 90. 5. to bring us in unto this s. place Deut. 1.35. not one of this s. genera t. aball see land Desc. 1.35. not one of this e. generat. shall see hand 6, † 32. the L. shewed signs, great and e. on Egypt 22. 14. and bring up as e. name upon her, B. 24. 54. his eye shall be e. toward his brother 56, her eye shall be e. toward her husband 1 Som. 2. 33. for I hear of your e. dealings

1 Kings 5.4. there is neither advers.nor s. occases

Eira 9. 13. after all that is come on us for s. dee Paal. 41. 8. an s. discase cleaveth fast unto him 64. 5. they encourage themselves in an a. m

Fe.78 48. trouble by sending s. angels among them 112.7.he shall not be afraid of s.tidings, heart fixed 148. 11. let not an s. speaker be establish in earth Pres. 6. 34. to keep thee from the s. woman A. B. the c. how before the good, the wicked Red. S. 14. but those riches perish by c. travel 6. 2. this is vanity, and it is an c. disease 8. 12. as the fishes that are taken in an c. net 8. 7. as the manes that are taken in an c. not be. 7.5. Ephraim have taken c. counsel ag. the 28. 7. the instruments also of the churi are c. Jer. 8. 3. by them that remain of this c. family 12 14, thus saith against all mine s, neighbou 13, 10, this s, people refuse to hear my words 23, 10, their course is s, their force not right M. R. c. figs, very c. they are so c. S. | 39. 17. S.S. for they have heard c. tidings, faint-hearted

49.33. for they have heard c. mining, raint-heartee Excl. 5. 16. I will send on them c. arrows of famine 17. so will I send on you famine and c. beasts 6, 11. also, for all the c. abominations of Israel 34.33. I will cause the c. beasts to cease from land 28. 10. and thou shalt think an e. thought Hat. 2.9. woe to him that coveteth an e. cove Met. 5.45. he maketh his sun to rise on s. and good 7. Il. if ye then being c. Luke 11. 13.
18. a good tree cannot bring forth c. fruit

18. a good tree cannot bring forth s. fruit
 24. how can ye being s. speak good things?
 38. as c. generation seeketh a sign, Luke 11. 39.
 15. 19. for out of the heart proceed s. thoughts, morders, adulturies, fornications, Mark 7. 31.
 58. 48. if that s. servant shall say in his heart
 Luke 6. 22. and shall cast out your name as s.
 35. he is kind to the unthankful and to the s.
 16. 3. 18. leaved deckness for their deads were s.

Ask 2.19. loved darkness, for their deeds were e. Sets 24.28. if they have found any e. doing in me out 24. 25. If they have loads any s. doing in the for. 15.23. s. communical. corrupt good manners Gall4. that he might deliver us from this s. world Eph. 4.31. let s. speaking be put a way from you Pal. 3. 2. heware of dogs, beware of s. workers Gal. 3. 5. mortify therefore s. concupiescence 17 in. 6. 4. whereof cometh s. surmisings 1 Car. 15.33. c. cou

Tit. 1. 12. the Cretians are e. beasts, slow be Heb. 10.22, your hearts sprinkled from e. conscient Het. N.2. your nearts spring use from a conscision fear. 2.4 and are become judges of s. thoughts 4.16, ye rejoice in boastings, all such rejoicing is s. 1 Pet. 2. 1. laying aside all malice and s. speakings Res. 2.2. how thou canst not bear them who are s.

Ev. I. 2. hew thou canet not bear them who are s. Ev!L day or days.

Ges. 67.9. few and c. have the days of my life been Prec. 15. 15. all the days of the afflicted are s.

Eccl. 12. 1. in youth, while the s. days come not same 6. 3. ye that put far away the s. day

Rab. 5.16. redoeming the time, because days are s.

Li that ye may be able to withstand in the s. day

Day of Evil.; see Evil., Substantive.
EVIL deer or deers. 8. 90. neither will be help the s. doers

Feel. 35. 5. I hated the congregation of e. deers
37. 1. feet not thyself because of e. deers
2. e. deers shall be cut off, but those that wait on I 94.14. who will rise up for me against the c. deers! 19.113. depart from me, ye . deere, I will keep fee. 1. 4. ah, sinful nation, a seed of e. deere 9. 17. eresy one is a hypocrite, and an e. deer 14.30, the seed of e. deers shall never be renowned 14.20, the seed of e. doers shall never be renowned 31. 2, but will arise against the house of e. doers

37. 30.12. hath delivered soul of poor from e. deers
33. 14. they strengthen the hands of e. deers
1 Tim. 2. 9. wherein I suffer trouble as an e. deer 17ss. 2.9. wherean is suffer trouble as an a. door 17sd. 2.19. whoeean they speak ag, you as a. doors It are sent by him for the punishment of a. doors 3.16. whereas they speak evil of you as of a. doors 4.15. let none of you suffer as a thief or an a. door See Dounce, ETz. EVIL Meart.

Gen. 8.21. imagina. of man's heart is e. from youth

for. 217, nor walk after the imagination of e. Acert 7. 24. walked in the imagination of their c. Acart Il. 8. every one in imagination of his e. heart 16. 12. every one after imagination of his e. heart 18 12 every one do the imagination of his e. Acert

is it, every one as the imagination of insteaders the 3.12, lest there be in any an e. keer's of unbelief EVIL men or men.

1.65 33, 12, none answer because of pride of e. men Peal, 10, 15, break thou the arm of the e. men 148, 1, deliver me, O Lord, from the e. men Pres. 2. 12. to deliver thee from way of the s. m 4. H. and go not in the way of a men 12. 12. the wicked desireth the net of a men 17. 11. an a men seeketh only rebellion

M. I. be not thou envious against e. men
19. fret not thyself because of e. men
30 for there shall be no reward to the e. men 28. 5. s. men understand not judgment 26. 6. in transgression of an e. men there is a snare Vet. 13. 3s. as. I an e. men out of the evil treasure

bringeth forth evil things, Luke 6. 45. See REPORT.
EVIL spirit or spirits.
Jule 9.22 sent c. sp. hetween Abimelech and men.
173

1 1 Sem. 16.14. an e. ep. from the L. troubled him, 15. 16. when the e. spirit from God is upon the 23. and the e. spirit departed from him 18. 10. the e. spirit from God came on Saul, 19. 9.

16. to the c. spirit from doc came on sul, 18. 9.
Lake 7. 31. that hour he cured many of c. spirits
8. 2. a woman which had been healed of c. spirits
Acts 19. 12. and the c. spirits went out of them
13. to call ever them which had c. spirits
15. the c. spirit and, Jeeus I know, Paul I know
16. the man in whom the c. spirit was, leaped

EVIL thing.

Gen.38. † 10. the thing he did was c. in eyes of Lord 3 Kings 4. † 41. there was no c. thing in the pot Nch. 13. 17. what c. thing is this that ye do ? Prof. 141. 4. incline not my heart to any e. thing Eccl. 6.3.stand not in an e. thing doth what pleases 5. keepsth commandment, shall feel no e. thing

b. Response outsides many states on the second of a Jer. 2. 19. know that it is an a. thing and bitter Tit. 2. 8. having no a. thing to say of you EVIL things.

Josh. 93. 15. the Lord shall bring on you all s. things Prov. 15. the Lord shall bring on you all s. things Prov. 15. the mouth of wicked poureth out s. things Jor. 3. 5. thou hast done s. things as thou couldest Mat. 12. 25. an evil man bringeth forth s. things Mark 7. 23. all these s. things come from within Luks 16. 25. and likewise Lazarus s. things

Rem. 1. 30. proud, boasters, inventors of c. things 1 Cer. 10. 6. we should not just after c. things

I Cor. 10. 6, we should not lust after s. things EVIL tims.

Psal. 37.19, they shall not be askened in the s. time Eccl. 9.12 so the some of men are snared in an s.time Arise 5.12, prudent keep silence, for it is an s.time Arise. 9. 3, nor shall go baughtly, for this time is s. EVIL seg.

1 Kings 13. 33. Jeroboam returned not from s.may Psal. 119. 101. I refrained my feet from every s. so. Prove. 8.13. the fear of the Lord is to hate the s. may 98.10, who caused righteous to go astray in s. way 98.10. who caused righteous to go astray in s. way 98.10. who caused righteous to go from his s. sea. Jer. 18. 11. return ye now every one from his e.may.
25. 5. | 26. 3. | 35. 15. | 36. 3, 7.
23. 22. should have turned them from their e. way

mah 3. 8. let them turn every one from his e. way
10. and saw that they turned from their e. way
EVIL ways.

EVIL week.

2Kings 17.13. turn from your s. weys, Etsk. 33.11.

Etsk. 36.31. then shall ye remember your own s. w.

Zeek. 1.4. turn ye now from your s. weys and doings

EVIL work or works.

Eccl. 4. 3. who hath not seen e. work that is done 8. 11. because sentence against an e. work is no: John 7. 7. I testify that the works thereof are e. Rom. 13. 3. are not a terror to good works but e. 2 Tim. 4.18. L. shall deliver me from every e. work Jam. 3. 10. there is confusion, and every e. work 1 John 3. 12. because his own soorks were s. EVIL, Adverb.

Ezed. 5. 22. why hast thou so c. entreated people Deut. 26. 6. and the Egyptians c. entreated us 1 Caren. 7. 23. because it went c. with his house Job 24. 21. he c. ontreateth barren that beareth not John 18. 23. if I have spoken c. bear witness Acts 7. 6. they should entreat them c. 400 years

19. the same e. entreated our fathers 4. 2. their minds e. affected against the brethre

14. 2. their minds s. affected against the brethren 19.9. but spake s. of that way before the multitude 33. 5. shall not speak e. of the ruler of thy people Ress. 14. 16. let not your good be e. spoken of 1 Cor. 10. 30. why am It e. spoken of for that Jess. 4. 11. speak not e. one of another, brethren, he that speaks e. of bis brother, speaks e. of law 1 Pet. 3. 16. that whereas they speak e. of you 17. better ye suffer for well-doing than for e.doing 4. they think it strange, speaking e. of you 14. their part he is e. spoken of, but on your part 2 Pet. 2. 2. the way of truth shall be e. spoken of 10. are not afraid to speak e. of dignities, Jude 8. 12. these, as natural brute beasts, speak e. of the things that they undorstand not, Jude 10.

things that they understand not, Jude 10. EVILS.

Deut.31 17. many e. and troubles shall befall them, they will say, are not those s. come upon us 18. for all the s. which they shall have wrought 31, when many c. and troubles are befallen them Psal. 40.12 innumerable s. have compassed me abt. Jer. 2. 13. for my people have committed two s. Ezck. 5.9. shall lothe themselves for the s. commit. 22.c. 5.9. shall tothe themserves for the e. commit.

20. 43. lothe yourselves in your sight for all your e.

Hos. 7. † 1. the e. of Samaria were discovered

Luke 3. 19. for all the e. which Herod had done

Jam. 1. † 13. God cannot be tempted with e.

EUNUCH

Comes from the Grock, Eunouchos, which signs fee one who guards the bed; because generally in the courts of the eastern kings the care of the beds and partments belonging to princes and princesses was committed to them; but \$2.28, whether cov or e. ye shall not kill it chirfly of the princesses, who lived in great confinement, remote from the sight and company of men. The Hebrew word Saris, signifies a real Deut. 15.2, shall not e. it of his next iour or rother

eunuch,or one deprived of his genitals: whether he be naturally born such, or made ar eunuch by manual operation. But this word as well as the Grook Eunouchon, is in scripture in ten as the Greek Eunouchoa, is in scripture in ken for an effect belonging to some prince extending at his court, and employed in the inner palace, whether he be really an eunuch or not. Petiphar, Pharnoh's enruch, and Joseph's master, had a wife, Gen. 39. 1, 7. and a child toe, if Assanth was daughter to Joseph's master, as some thinh, though the generality of Commentators be of the contrary opinion.
Ged forbad his people to make ennuchs, Dest 23. 1. He that has that part wounded or cut off, which is intended for the preservation of the apocies, shall not enter into the congregation of the Lord. Which words are differently explained. Some think that God here forbids enucha to marry with Inscillent elements, that God for

to marry with Imaclites: others, that God for bids them to enter into his temple; others, that he excludes them from all offices of the magio-tracy; and others, that God debars them sim-

tracy; and others, that God debars them simply the possession of some outward privileges belonging to the Israeliues and people of the Lord. They were looked upon in the commenceath as dry and secless wood. Isa. 56. 3, Behold I am a dry tree. See Day. Acre were Eunuchs in the courts of the kings of Judah and Israel, officers called Sariam, canachs. Samuel, describing to the people the manner of their king, tells them, I Sam. 8. IS, He will take the tenth of your seed, and give to his effects, or counchs. Some understand to his afficers, or eunuchs. Some under this properly, that he should against the mand of God make some of his peop Some understand f God make some of his people cu-But others think that these cunuchs, nuchs. nuchs. But others think that these cunuchs, in all probability, were shues taken from some foreign people: or if they were Hebrews, the name of cunuchs, which is given them, sheme no more than their effice and dignity. See also, 1 Kings 22. 9. 2 Kings 9. 32. 134. 13, 15. 1 Chron. 28. 1.

dur Saviour in Mat. 19. 12, speaks of a sort of eunuchs, different from these mentioned per-sons, who have made themselves cunuchs for sons, who have made themselves canuchs for the kingdom of heaven's sake; that is, whe, upon some religious weive, do abstain from marriage, and the use of all carnal pleasures; that they may be less encumbered with the cares of the world, and may devote themselves more closely to the service of God. Gen. 37. 730, to Poliphar an e. of Pharaoh's 2 Kings 8. 16, the king appointed an e. to restore 23. † 11, the chamber of Nathan-melech the e. 25. † 19, out of the city he took an e. Jer. 39. 35. Jea. 56. 3, neither let the e. say, I am a dry tree Acts 8. 27. an e. had come to dreusalem to worship 34. e. said, of whom speaks the prophet this?

34. e. said, of whom speaks the prophet this?
36. e. said, what doth hinder me to be baptized? 39. Spirit caught Philip, that e. saw him no more EUNUCHS.

1 Sam. 8. † 15. will give tenth of your seed to his ¢ 2 Kings 9. 32. there looked out two or three s. 90. 18. thy sons take away, and they shall be s. in the palace of the king of Babylon, Isa 39. 7

24. † 12. Jehoiachin went out, he and his e. 1 Chron. 28. † 1. and David assembled the e. 2 Chron. 18. 8. Ahab called for one of his e. Esth.1.†12.Vashti refused to come by hand of hise. **Letter: 1712. Vasan retused to come by and of mass.
4. 14. Estber's maids and e. came and told it her

!sa.56.4.saith the L. to the e. that keep my sabbath

Jer. 39. 2. after that the e. were departed from Jerus.
4. 119. e. which passed between the parts of the calf

38. 7. when Ebed-melech one of the e. heard

41.16, the c. whom he had brought from Gib Dan. 1. 3. the king spake to the master of his s.
7. to whom the prince of the s. gave names

 to whom the prince of the e. gave names
 Daniel requested of the prince of the s.
 Daniel brought into favour with prince of s.
 then the prince of the s. brought them in Mat. 19.12. some are c. who were so born, some are nen, some have made themselves a. EUROCLYDON made e. of me

a wind which blows between the east an north. It is very dangerous, of the nature of a whirlwind, which falls on a sudden upon ships, makes them tack about, and sometimes causes them to founder, as Pliny observes.

Acts 27. 14. there arose a tempestu. wind, called a

EWE or EWES.

Gen. 21. 28. Abraham set seven c. lambs by thems 29. he said, what mean there seven c. ambs 7
31. 38. c. and she goats have not cast their young
32. 14. two hundred c. and twenty rams for East
Lev. 14. 10. take one c. lamb of the first year 22. 28. whether cow or e. ye shall not kill it 2 Sam. 12.3. poor man had nothing save one e. lam. Peal. 78. 71. he took him from following the e.

11. restore hundredth part of money ye c. of them Psal. 89, 22, the enemy shall not s. upon him Isa.56 3, behold, in your fasts ye s. all your labours Luke3, 13, he said, s. no more than what is appointed EXACTED.

2 Kings 15 20. Menshom s. the money of Israel 23. 35. Jehoiakim s. the silver and the gold EXACTETH.

Job 11.6. G.c. of thee less than thine iniq. de EXACTION.

No. 10. 31. we would leave the s. of every debt EXACTIONS.

Ezek. 45. 9. take away your c. from my people EXACTOR.

Job 39. † 7 nor regardeth he the crying of the c. EXACTORS.

Isa. 60. 17. I will also make thine s. righteousne EXALT.

Ezod. 15.2. be is my father's God, and I will a him 1 Sam. 2. 10. he shall s. the horn of his anointed Job 17. 4. therefore shalt thou not s. them 799 17. 4. tacretore shalt thou not a. them
Pred. 34. 3. and let us e. his name tagether
37. 34. he shall a. thee to inherit the land
65. 7. let not the rebellious a. themselves
92. 10. but my born shalt thou a. like the born
99. 5. c. ye the Lord our God, and worship, y.
107. 32. let them a. him in the congregation 118. 28. thou art my God, I will s. thee 140. 8. further not, lest the wicked s. themse Prev. 4. 8. s. ber, and she shall promote thee Isa. 13. 2. c. the voice unto them, shake the hand 14. 13. I will c. my throne above the stars of God 25 1. O Lord, thou art my God, I will e. thee Ezek. 21. 26. c. him that is low, abase the high 29. 15. nor shall it e. itself any more above nations 31. 14. to the end none of the trees e. themselves Dan.11.14. robbers of thy people shall e.themselves 33. the king shall e. himself above every god Hos.11.7. the 'they called, none at all would e. him Mat. 23.12. whose shall c. himself, shall be abased 2 Cor. 11.20. if a man c. himself, shall be abased 2 Cor. 11.20. if a man c. himself, if a man mite you 1 Pet. 5.6. humble yournel, that he may c. indue time EXALTED.

Num. 24. 7. and his kingdom shall be e. 1 Sam. 2. 1. she said, mine horn is e. in the Lord \$Sam. 5.12. perceived that Lord had e. his kingdom 23. 47. the Lord liveth, and e. be the God of the rock of my salvation, Psal. 18. 46.

1 Kings 1.5. then Adonijah e. himself, saying 14.7, I e. thee from among the people, 16. 2. 2 Kings 19.22 against whom hast thou e. thy voice

and lift up thine eyes on high? Isa. 37. 23. 1 Car. 29. 11. and thou art c. as head above all Nea. 9. 5. which is c. above all blessing and praise Job 5. 11. that those who mourn may be a to safety 24. 24. they are c. for a little while, but are gone 36. 7. he doth establish them for ever, they are c. Psal. 12. 8. wicked walk when the vilest men are a 13. 2. how long shall my enemy be e. over me? 21. 13. be thou e. Lord, in thine own strength 46. 10. be still and know I am God, I will be c. among the heathen, I will be c. in the earth 47. 9. shields of earth belong to G. he is greatly c.

57. 5. be thou e. O God, above the heavens, 11. 75. 10. but the horns of the righteous shall be e.

17. and in thy righteousness shall they be a.

17. and in thy favour our horn shall be c.

19. I have a one chosen out of the people and in my name shall his horn be e.

97 9. thou, Lord, art e. far above all gods 108. 5. be thou e. O God, above the heavens 112. 9. his horn shall be e. with honour (18. 16. the right hand of the Lord is e.

140. † 8. further not, let not the wicked be c. Prov. 11. 11. by the blessing of the upright city is c. is a. 2. 2. the mountain of the Lord's house shall be c. above the hills, all nations flow to it, Mic. 4. 1.

11. the Lord shall be s. in that day, 17. | 5. 16. 12. 4. praise Ld. make mention that his name is s. 30. 18. will be s. that he may have mercy on you 30. 15. will be c. that he may have mercy on you 33. 5. the Lord is a. || 10, now will I be c. 40. 4. every valley shall be c. every mountain low 49. 11. and my highways shall be c. and extolled £zek. 17. 24. that I the Lord have c. the low tree

Ezck. 17. 24. that I the Lord have c. the low tree 19.11.and her stature was c. among branches, 31.5. Hos. 11. 17. together they c. not him 13. 1. Ephraim spake, he c. himself in Israel 6. they were filled, and their heart was c. Mat. 11.33. Capernaum c. to heaven, Luke 10. 15. 23 12. c. himself be abased, that shall humble himself shall be c. Luke 14. 11. [13 Leuks 1 52, and he bate c. them of low derree 4cts 2 33, being by he right-hand of Go . 5. 31, him hath Got 7, with his right-has

Deut. 15. 3. of a foreigner thou mayest s. it again | Acts 13.17. the God of Israel s. the people in Egypt &c. 5. 7. you s usury every one of his brother 2 Cor. 11. 7. abasing myself that you might be s. 10. I likewise might s. of them money and corn 12. 7. lest I should be s. above measure, 7. 2 Cor. 11. 7. abasing myself that you might be 12. 7. lest I should be s. above measure, 7. Phul. 2. 9. wherefore God hath highly s. him Jam. 1. 9. let the brother rejoice that he is s. EXALTERT.

EXA

Exod.9.17. as yet s. thou thyself against my people EXALTETH.

Job 36. 32. behold, God s. by his power
Psal. 113. † 5. Lord our God, who s. hims. to dwell
143. 14. he also s. the horn of his people
Prov. 3. † 35. wise inharit glory, but shame s. fools
14. 39. he that is heaty of spirit s. folly
34. rightoousness c. a satios, but sin is a reproach
17. 19. he that s. his gate seeketh destruction
Luke 14. 11. he that s. hims. shall be absect, 18.14. 2 Cor. 10.5. casting down every thing that s. itself 2 These 2.4. who s. hims. above all that m called G. EXAMINATION

Acte 25. 26. that after c. had, I might have to write EXAMINE,

When applied to God, denotes the particular strict notice he takes of his creatures. Peal. 36. 2, Examine me, O Lord, and prove me; try my reins and my beart. As if the Paulmist had said, Because I may be austaken, or be partial in my enor cause, therefore I appeal to thee, and offer myself to thy trial concerning what and offer myself to the trial concerning mean my enemies charge me with. When applied to man, examination is either pri-vate or public. Private, when a Christian tries himself by the word of God, and by what Christ has wrought by his Spirit within him, whether he be a true believer in Jesus, and has any ground to kope for salvation through his blood and rightoousness. 2 Cor. 13. 5, Examine yourselves, whether ye be in the faith, provo your own selves. And this duty is especially to be performed before persons pertake of the Lord's expyer. 1 Cor. 11. 20, But let a man examine himself, and so let him eat of let a man examine nimest, and so set nim was on that bread, and drink of that oup. Let him compare hie heart and life by the mord, to see whether he be duly qualified to partake of this ordinance, in regard of his humbledge, faith,

repentance, love, and new obedience.
ublic examination is, when rulers and govern ublic examination is, when rulers and governors, whether civil, or ecclesiastical, bring such as are suspected of unound principles, or detected of enormities, to a trial for the same. Thus it is said of the angel of the church of Ephonus, Rev. 2. 2, Thou hust triod them which say they are apostles, and are not; and hast found thom line. And our Savieur was examined by Pilate, though he was innecent, Luke 33. 13, 14. And the apostle Paul was ordered to be examined by scourging, Acts 22. 24. As to the manner of examining by scourging, or putting one to the question, See on Question. OR QUESTION.

Erra 10. 16. sat down the first day to e. the matter Psal. 26. 2. c. me, O Lord, prove me, try my reins 1 Cor. 9. 3. mine answer to them that c. me, is this 11. 28. let a man e. himself, and so let him eat of 2 Cer. 13. 5. s. yourselves, prove your own selves EXAMINED.

Luke 23. 14. behold, I have e. him before you Acts 4. 9. if we this day be e. of the good deed 12. 19. Herod c. keepers, and commanded to death
22. 24. brought, that he should be c. by scourging
29. they depart from him, who should have c. him 28. 18. when they had s. me would have let me go EXAMINING.

Acts 24. 8. by c. of whom thou mayest take knowl. EXAMPLE

Is taken either for a type, instance, or precedent for our admonition, that we may be cautioned against the sine which others have committed. by the judgments which God inflicted on them. I Cor. 10. 11, All these things happened unto 1 Cor. 10. 11, All these things happened unto them for ensamples. Or example is taken for a pattern for our imitation, a model for us to copy after. John 13. 15, I have given you an example, that ye should do as I have done to you. And in 1 Pet. 2. 21, Christ suffered for us, leaving us an example, that we should folus, leaving us an example, that we should follow his steps. This is one of the means by which our Redoemer restores his people to holiness, namely, by exhibiting a complete pattern of it in his life upon earth. That examples have a peculiar power above the naked precept, he dispose us to the practice of helicar and examples he considering (1). That

holiness, may appear by considering, (1) That they most clearly express to us the nature of our duties in their subjects and sensible effects. our auties in their subjects and sensible effects, General procepts form abstract ideas of virtue, but in examples, virtues are made visible in all their circumstances. (3) Procepts instruct us what things are our duty, but examples assure us that they are possible. When we see men like ourseloes, who are united to frui finh and in the same condition with us, to command their passions, to overcome the greatest and most glittering temptations, us are enteuraged sour spiritual varfers, (3) Examples, by a scoret and lively insentive, urge us to insin-tion. We are touched in another manner by

tion. We are touched in another manner by
the visible practice of each, which represent
our digests, and obligants, which represent
them by lesse, though holy and good.
The example of Christ is most proper to form us
to boliness, it being absolutely perfect, and
accommodated to our present state. There is no
example of a mere men, that is to be followed
without limitation. Be ye followers of me, as
I am of Christ, says the great Appeals, I Out.
Il. I. But the example of Christ is absolutely
perfect. His comocreation was a tising lasHo was boly, harmless, undefied, and espanse
from sincers, Hob. 7. Sh. His example is demost accommodated to our present state. The
divines acture is the surrous relate of most
divines acture is the surrous relate of most

most accommodated to our present state. The divines nature is the supreme relie of ment perfection; for we are commanded to be hely, as God is hely. But such is the obscurity of our minds, and the weakness of our natures, that the pattern was too high and glorious is be expressed by us. And though we had not strungth to assent to him, not be hell readens. strength to ascend to him, yet he had goodness to descend to us; and in this present state, to descend to us; and in this present state, and in our nature, to set before us a pattern more fitted to our capacity: So that the divine attributes are societized in the Sou of Oed incornate; and being united with the grasss proper for the human nature, are more preptible to our minds, and more imitable by us. Mat. 1.19. Joseph not willing to wake her a public s. John 12. 15 for I have given won an a that it.

John 13. 15. for I have given you an e. that n do Rom. 15. 15. be like minded after the z. of Chr. 17ms. 4. 12. but be thou an e. of the believers Hob. 4. 11. lest any man fall after the same e. 8. 5. who serve unto the s. of heavenly this 5. who serve unto the e. of heavenly things Jam. 5. 10. take the prophets for an e. of suffering 1 Pet. 2.21. Christ suffered for us, leaving us an e. Jude 7. set forth for an e. suffering the vengeance

EXAMPLES. 1 Cor. 10. 6. now these things were our s. not tolk See ENGAMPLE, S.

EXCEED. Doul. 25.3. forty stripes he may give, and not a lest if he should a. thy brother seem vile to thee Mat. 5. 20. except your righteoneness a. the scribm 2 cor. 3.9. ministration of righteonen. doth a. in glory EXCEEDED.

1 Sam. 20. 41. and they wept, till David a.
1.Kings 10.23. Solem. c. all kings of earth for riches
Job 36. 9. sheweth their transgressions that they a.
(EXCEEDEST. 2 Chron. 9. 6. for thou e. the fame that I heard

EXCEEDETH.

1 Kings 10. 7. thy wisdom e. the fame that I beard EXCEEDING. Gen. 15. 1. I am thy shield, and thy a great reward

17. 6. I will make thee c. fruitful, make nations 27. 34. and Esau cried with an c. bitter cry Ezod. 1. 7. the children of Israel waxed c. segret 19. 16. and the voice of the trumpet e. loud Nam. 14. 7. the land we passed through is s. good 1 Sam. 2. 3. talk no more so s. proudly

2 Sam. 8. 8. king David took e. much 3 June 18. 2. the rich man had c. many flocks and herds 1 Kings 4. 29. God gave Solomon wisdom c. many 1. 47. left vessels unweighed, they were c. many 1. Chr. 20.2, he brought c. much spoil out of the ciry

22. 5. and the house must be c. magnifical 2 Chron. 11. 12. and he made the cities c. strang 14. 14. for there was a. much spoil is them 16. 12. Asa diseased, until his disease was a great 32. 27. Hezekiah had a much riches and honour

Peal.21.6.thou hast made him e.glad with thy coas. 43. 4. then will I go unto God my e. joy 119. 96. but thy commandment is e. broad Prov. 30. 24. there be four things which are e. wi

Eccl. 7.24. that which is c. deep, who can find it out!

Jer. 48.29. we heard the pride of Moub, he is c. proud

Ezck. 9. 9. the iniquity of Israel is c. great 16. 13. thou didst eat oil, and wast e. b

16. 13. thou didst out oil, and wast s. benetifiel 23. 15. s. in dyed attire upon their heads 37. 10. stood up upon their feet an s. great arms 47. 10. as the fish of the great see, s. meny Den. 3. 28. because the furnace w 15 s. het 6. 23. then was the king s. giad fa. kim 7. 19. the fourth beast which was s. dreached 8. 9. came forth a little horn which waxed s great Jenuh 3. 3. now Ninereh was an c. great sity 4. 6. so Jonsh was s. glad of the gourd Matt. 2. 10, saw star, they rejoiced with s. great joy 16. Herod, when he was mocked, was s. wroth

16. Herod, when he was mocked, was e. wroth 4. 8. taketh him up into an e. high mocatain 5. 12. rejoice and se e. glad, great is your reward

#st. 3. 29. met him two poss. with levils, c. flerce | Phil. 3. 8. I count all things loss for the c. of Chr. | Rev. 2.22. into tribulation, c. they repent their decds | I.7. I2. they small kill him; they were c. sorry | EXCELLENT. | EXCEPTED. | 1. 4. Ahassorus shewed his c. majesty | 1. 5. my soul is c. sorrowful, Mark 14. 34. | Job 37. 23. the Almighty is c. in power | EXCESS. Mark 6. 26. the king was a. sorry, yet for the oath 9. 3. his raiment became a white as snow Luks 23. 8. when Herod saw Jesus, he was c. glad Asts 7. 30. More was born, and was c. fair. Asts 7. 13. that an might become c. sinful 8 Cor 4. 17. worketh for us as c. weight of glory 7. 4. 1 am c. joyful in all our tribulation 2.4. who long after you, for s. graces of God in you Eps. 1. 19. what is the s. greatness of his power 2.7. he might show the s. riches of his grace 3.20. to him that is able to do s. abundantly 1.7 in. 1.14, the grace of our Lord was a shouldant 1 Pet. 4. 13, that ye may be glad also with e. joy Pet. 1.4 given to us e. great and precious promises leds 34, shle to present you faultless with e. joy Rev. 16. 21. for the plague thereof was e. great

Gen. 7. 19. the waters prevailed c. on the earth 13. 13. but the men of Sodom were sinners c. 16. 10. the angel said, I will multiply thy seed c. 17. 2. I will make my coven and multiply these c. 30. I will multiply ishmeel c. a great nation 7. 33. and I case trembled very c. and c. d. 30. 43. and Jacob increased c. 47. 37. 1 Sam. 26. 21. I have played the fool and erred 2 Sam. 13. 15. then Amnon hated her s. and said 2 Kings 10. 4. the elders of Samaria were s. afraid 29. 25. Ld. magnified Solom. s. 2 Chr. 1. 1. I Ctr. 29. 25. Ld. magnified Solom. a. 2 Ctr. 1. 1. 2 Ctr. 17. 12. Jehoshaphat waxed great a. 26. 8. Uzriah strengtheesed himself a. M.b. 2. 10. they heard of it, it grisved them, a. Ext. 4.4. the queen was a. grisved, and sent raiment Job 3. 22. rejoice a. when they can find the grave Pasl. 63. 3. yea, let the righteous a. rejoice 105. 14. lusted a. in the wilderness, and tempted G. 119. 167. kept thy testimonies, I love them, a. 123. 3. for we are a. filled with contempt, 4. laz. 24. 10. the earth is dissolved, earth is moved a.

123.3.1 for we are c. nised wan contempt, 4.
Lea 34.19. the earth is dissolved, earth is moved a
Dan. 7. 7. and behold, a fourth beast strong c.
Jonak 1. 10. men were c. afraid, and said to him
16. then the men feared the Lord c. and offered 4. 1. but it displeased Jonah s. and he was angry Mat. 19.25. heard it, they were s. amazed, say Mark 4. 41. they feared e. and said one to another 15. 14. they cried out the more e. crucify him Acts 16. 20. these men do e. trouble our city Acts 16. 20. these men do a trouble our city
18. 11. being a mad against them, I persecuted
17. 18. and we being a tossed with a tempest
1 Cor. 7. 13. yea, and a. the more joyed we for Titus
Gal. 1. 1b. being more a realous of the traditions
1 Thess. 3. 10. night and day praying a to see you
2 Thess. 1. 3. because that your faith groweth a.
Heb 12. 21. Mosses said, I a. fear and quake
EXCEL.

Gen. 49. 4. unstable as water, thou shalt not a. 1 Caron. 15. 21. with harps on the Sheminith to a. Psal. 163. 29. ye bis angele, that a. in strongth lea. 18. 10. and whose graven images did c. them 1 Cor. 14. 12. seek that ye may a. to edifying EXCELLED.

1 Kinge4.30.Solomon's wisdom e. wisdom of Egypt EXCELLEST.

Prev. 31. 29. done virtuously, but thou s. them all EXCELLETH.

Eccl. 2.13. windom c. folly, as far as light c. dark 2 Cer. 3. 10. by reason of the glory that c.

EXCELLENCY.

Gen. 4. † 7. doest well, shalt thou not have the e. ? 493. the c, of dignity, and the c. of power Ezed. 15. 7. and in the greatness of thine c. Deut. 23. 26. who rideth in his c. on the sky 29. shield of help, and who is the sword of thy c. 3.0 4.21. doth not their c. go away? they die 13.11. shall not his c. make you sfraid? 9. 6. though his c. mount up to the heavens 22 1 20. but their s. the fire consumeth 37 4. be thundereth with the voice of his a 40. 10. deck thyself now with majesty and s. Psel. 47. 4. the s. of Jacob whom he loved 64. 4 they consult to cast him down from his 8. 24. his a. is over Israel, and his strength

Proc. 17. † 7. a hip of a becometh not a fool

Red. 2. † 13. I saw that there is an a. in wied Med. 2, † 13. I saw that there is an a. in wiscom 7.12 the a. of knowledge is, that wisdom gives life fee. 13. ib. Babyisa the beauty of the Chaldees' a. 3. 2. a. of Carmel, Sharon; and the a. of our G. 60. 13. I will make thee an eternal a. a joy Each. 13. † 56. Sodom not mentioned in day of a. 1. Twill make thee an eternal s. a joy seems.

1. Twill make thee an eternal s. a joy seems.

1. S. this speaketh with tongence, s. be interpret seems.

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1. S. that speaketh with tongence, s. be seems.

1. S. that thou sowest is not quickened, s. it does seem the seems.

1. S. that thou sowest is not quickened, s. it does seem the seems.

1. S. that thou sowest is not quickened, s. it does seem the seems.

1. S. that thou sowest is not quickened, s. it does seems.

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1. S. that thou sowest is not quickened, s. it does seems.

2. These seems.

2. The seems.

2. The seems.

2. The seems.

2. The seems.

3. S. that thous sowest is not quickened, s. it does seems.

3. S. that thous sowest is not quickened, s. it does seems.

3. S. that thous sowest is not quickened, s. it does seems.

3. S. that thous sowest is not quickened, s. it does seems.

3. S. that thous sowest is not quickened.

3. S. that thous sowest is not quickened.

4. T

Job 37. 23. the Almighty is e. in power
Psel. 8. 1. hew e. is thy name in all the earth! 9. 16. 3. and to the e. in whom is all my delight 36. 7. how e. is thy loving-kindness, O God! 76. 4, thou art more c. than the mountains of pre 141. 5. let him reprove me, it shall be an c. oil 148. 13. praise the Lord, his name alone is c. 143. Its praise the Lord, his name atone is c.
150. 2. praise him according to his c. greatness
Pros. 8. 6. hear, for I will speak of c. things
12. 28. the righteous is more c. than his neighbot
17. 7. c. speech becometh not a fool
27. a man of understanding is of an c. spirit
29. 20. have I not written to thee c. things?

Cent. 5. 15. his countenance e. as the cedars ise. 4. 2. and the fruit of the earth shall be e. 12. 5. sing to the Lord, he hath done s. things 22. † 17. Lord covered thee with an s. covering 28. 29. the Lord of hosts is s. in working 28. 29, the Lord of hosts is a. in woramg Ezek. 16. 7. and thou art come to ε. ornaments Z7. † 24, these were thy merchants in ε. things Dan. 2. 31, this image, whose brightness was ε. 4. 36, an ε. majesty was added unto me 5. 19. an ε. spirit was found in Daniel, 6. 3.

14. I heard that ε. wiedom is found in thee

Luke 1. 3. to write to thee, most s. Theophilus Acts 23. 26. Claudius, to the s. governor Felix Rom.2.18. and approvest things more c. Phil. 1. 10. 1 Cer 12. 31. yet show I unto you a more e. way Heb. 1. 4. he obtained a more e. name than they 8. 6. but now hath he obtained a more e. ministry 11. 4. Abel offered to God a more e. sacrifice 2 Pst. 1. 17. there came a voice from the e. glory EXCEPT.

Gen.31.42. c. the G. of my father had been with m Gen. 31.42. c. the G. of my father had been with me 42. 15. c. your youngest brother come, 43. 3, 5. 43. 10. c. we had lingered, we had now returned 47. 26. fifth part, c. the land of the priests only Nam. 16. 13. c. thou make thyself a prime over us Deut. 32. 30. c. their Rock had sold them Jack 7.19.2. you destroy accursed from among you 1 Sam. 25. 34. 2. thou hadst hasted to meet me m. 3. 9. s. as the Lord hath sworn to David

13. e. thou first bring Michal, Saul's daughter 5. 6. c. thou take away the blind and the lame 2 Kings 4. 24. slack not thy riding, c. I bid thee Ecth. 2. 14. c. the king delighted in her and called 4. 11. c. the king shall hold out the golden sceptre Psal. 127. 1.c. the Lord build the bouse, c. the Lord keep the city, the watchmen watch but in vain

Prov. 4. 16. sleep not, s. they have done mischief Dan. 2. 11. none other can shew it, s. the go 3. 28. nor worship any god, e. their own God 3. 28. nor worship any god, e. their own God 6.15. e. we find it concerning the law of his God Ames 3.3. can two walk together, ethey be agreed? Mat. 5.20.e. your righteousn. exceed that of scribes 12. 99. e. he first bind the strong man, Mark 3. 27. 18. 3. I say to you, e. ye be converted and become 19. 9. put away his wife, e. it be for furnication 24. 22. and e. those days should be shortened there should no flesh be saved, Mark 13. 30. 25. 43. if this cup may not pass, e. I drink it, thy will Mark 7. 3. the Pharisces, e. they wash oft, eat not Luke 9. 13. e. we go and buy meat for this people 13. 3. e. ye repent, ye shall all likewise perish, 5. John 3. 2. can do these miracles, e. G. be with him 3. e.a man be born again, he cannot see the kingd.

3.c.a man be born again, he cannot see the kingd.
5.c. a man be born of water and of the Spirit 7.can receive nothing, c. it be given from heaven
4.48. c. ye see signs and wonders, ye will not bel.
6.44. c. the Father who hath sent me, draw him

6. 44. e. the Father who hath sent me, draw him 53. e. ye eat the flesh of the Son of man 65. e. it were given unto him of my Father 12. 34. e. a corn of wheat fall into the ground 15. 4. ye cannot bear fruit, e. ye abide in me 19. 11. no power, e. it were given thee from above 90. 25. e. I shall see the prints of the nails Acts 8. 1. they were all scattered, e. the apostles 31. how can I, e. some man should guide me? 15. 1. e. ye be circumcised, ye cannot be saved 94. 21. e. it be for this one voice, that I cried 26. 39. all were such as I am, e. these bonds 27. 31. Paul said, e. these abide in ship, ye cannot Ress. 7.7. I had not known lust, e. the law had said

n. 7. 7. I had not known lust, c. the law had said 10. 15. how shall they preach, c. they be sent?

Cor.7.5.defraud not one anoth.c. it be with consent

Mat. 23. 25. within are full of extertion and a

Eph. 5. 18. be not drunk with wine, wherein is a 1 Pet. 4. 3. when we walked in lusts, c. of wine 4. that ye run not with them to the same c.

EXCHANGE.

Gen.47.17. Joseph gave them bread in e. for horses Lev. 27. 10. then it and the e. thereof shall be buy Job 20. † 18. according to the substance of his s.
28. 17. and the c. of it shall not be for jewe's

Mat. 16. 26. if gain world and lose his soul, what shall a man give in c. for his soul? Mark 8. 3: EXCHANGE.

Exck.48.14. they shall not sell of it, nor e. first-fru?; EXCHANGERS.

Mat. 25. 27. oughtest to have put my money to e EXCLUDE.

Gul. 4. 17. they would e. you, that you might affect EXCLUDED.

Rem. 3. 27. where is boasting then? it is e. EXCOMMUNICATED.

Excommunication is an ecclesiastical censure whereby they who incur the guilt of any hereous sin, are separated from the communion of the sin, are separates from the communion of the church, and deprived of spiritual advantages; that they may be brought to repentance, and others, by their example, kept from the like enormities. Mat. 18, 15, 16, 17. 1 Cor. 5. 5, 7. 2 Thosa. 3, 14, 15.

the 2 norm 3, 14, 15.

There are generally three sorts of Excommunication, distinguished among the Jown. The first is called Niddui, that is, separation. This is the lesser Excommunication. It lasted thirty days, and separated the excommunicated per sons from the use of things holy. The second was called Cherim, that is Anathema; this was an aggravation of the first, and answers almos to our greater excommunication. It excluded a man from the synagogue, and deprived him of all civil commerce. The third sort of Excom munication is called Scammatha, and was of a higher nature than the greater excommunica-tion. It was published, as they say, by sound of four hundred trumpets, and removed all of four Aunarea trumpets, and removed au hope of returning to the synangagus. Some af-firm, that the penalty of death was annexed to it. But Selden maintains, that these three terms, Niddui, Cherim, and Seammatha, are oftentimes synonymous, and that the Jows nooftentimes synonymens, and that the Jown nover had, properly speaking, more than sue sorts of excommunication; one greater, the other less. Belden de synostriis veterum Hobrorum, lib. 1. cap. 7. et 8.

John P. [34. dost thou teach uaf and they s. him
EXCURE.

Luke 14.18.they with one consent began to make s
John 15. † 22. now have they no s. for their sin
Rom. 1. 20. clearly seen, so that they are without s
EXCUSE.

2 Cor. 12. 19. think you that we c. ourselves to your EXCUSED.

Luke 14. 18. I pray thee bave me c. 19. EXCUSING.

Rom. 2.15.their thoughts accusing or else c. one as EXECRATION.

Jer. 42. 18. and ye shall be an c. and a curse 44. 12. and they shall be an e. and a reproach Acts 23. † 12. bound themselves with an oath of a EXECUTE.

EXECUTE.

Exed. 12.12. I will e. judgment on the gods of Egyp'
Num. 5. 30. the priest shall e. upon her all this law
8. 11. that they may e. the service of the Lord
Deat. 10. 18. he doth e. the judgment of the widow
1 Kings 6. 12. if thou will e. my judgments
Peal. 119.44, when will thou e. judgment
149. 7. to e. vengance upon the heathen
0 to e. went them the judgment written.

9. to e. upon them the judgment written Isa. 16. 3. take counsel, e. judgment, hide outcast Fig. 16.3. take counsel, e. judgment, nice outcast Jer. 7.5. e. judgm. between a man and his peighb. 21. 12. e. judgment in the morning, and deliver 22. 3. e. judgm. and righteounces, deliver spoiles 23. 5. branch shall e. judgm. and justice, 33. 18 Fizek. 5. 8. I will e. judgments in thee; 10. 15. when I shall e. judgments in thee in fury

11. 9. and I will e. judgments among you 16. 41. they shall e. judgments upon thee 25. 11. and I will e. judgments upon Moab

17. and I will s. great vengeance upor. them 33. 14. I set fire in Zoan, and s. judgmenu in Na

19. thus will I. e. judgments in Egypt
45. 9. remove violence, 4. judgment and justice
Hes. 11. 9 I will not a the fierceness of mine anges Mic. 5, 15, and I will a vengeance in anger 7. 9. till he piead my cause, and s. judgm. for me Zech 7. 9. e true judgment and sh

5 lo e the judgment of truth and poace Joan 5.27, bath given him authority to e. judgmen

Jude 15. to e. jt dgment on all, and to convince EXECUTED.

Num. 33. 4. on their gods the Lord e. judgments Deut. 33. 21. he e. the justice of the Lord 2 Sem. 8. 15. David e. judgment, 1 Chron. 18. 14. Chron. 6. 10. he it is that e. the priest's office 24. 2. Eleazar and Ithamar e. the priest's office 24. 2. Eleazar and unamar s. use prices a out-ble Chron. 24. 24. they s. judgment against Joaah Ezra 7. 26. let judgment be s. speedily on him Ps. 106.30.then stood up Phinehas, and s. judgmes Feel. 8. 11. because sentence is not s. speedily Eccl. 8, 11, because sentence is not a speedily Jer. 23,20, anger of Lahall not return till he have

Ezek. 11. 12. neither e. my judgments, 20. 24. Ezck. 11. 12. neither c. my judgments, 20. 24.
18.8.hath.c. true judgm. between man and man, 17.
23. 10. for they had c. judgment upon her
28. 22. when I shall have c. judgments, 26.
39. 21. heathen shall see my judgm. that I have c.
Luke 1. 8. while Zacharias c. the priest's office

EXECUTEDST. 1 Sam. 28. 18. nor c. his fierce wrath on Amalek EXECUTEST.

Ps. 99. 4. thou e. judgm. and righted EXECUTETH.

Psal. 9. 16. Lord is known by the judgment he e. 103. 6. the Lord a. righteousness and judgment 146. 7. the Lord e. judgment for the oppressed fea. 46. 11. the man that e. my counsel from afar Jer. 5. 1. if any e. judgment, I will pardon it Joel 2. 11. for he is strong that e. his word

EXECUTING. ? Kings 10. 30. thou hast done well in a. on Ahab

8 Chr. 11. 14. Jeroboam had cast them off from 22.8. when Jehu was e. judgment on Ahab's house EXECUTION.

decree drew near to be put in a EXECUTIONER.

Mark 6. 27, the king sent an e. and commanded EXECUTIONERS. Gen. 37. † 36. sold him to Potiphar, chief of the e. Jer. 39. † 9. Nebuzar-adan chief of the e. 59. † 12. Dan. 2. † 14. to Arioch the chief of the e. EXEMPTED.

1 Kings 15.32. Ass made proclamation, none was a EXERCISE.

1 Tim. 4. 8. bodily e. profiteth little, godliness profit. EXERCISE.

Psal. 131. 1. nor dol e. myself in things too high Jer. 9. 24. I am the Lord which e. loving kindness Mat. 20. 25. ye know that princes of the Gentiles e. dominion over them, and they that are great e. authority upon them, Mark 10. 42. Jule 22. 25.

Arts 24.16.herein do Le.myself to have a conscience 1 Tim. 4. 7. and s. thyself rather unto godlines EXERCISED.

Eccl. 1. 13. sore travail, to be c. therewith, 3. 10. Firk. 32. 29. the people of the land have c. robbery Heb. 5. 14. senses c. to discern both good and evil 12. 11. fruit of right, to them who are e. thereby 2 Pet. 2. 14. an heart e. with covetous practices EXERCISETH.

Rcv. 13. 19. he e. ali the power of the first beast EXHORT. Acts 2. 40. with many words did he testify and e.

27. 22. and now I e. you to be of good cheer 2 Cor. 9. 5. therefore I thought it necessary to e. 1 Thess. 4. 1. we beseech you, brethren, and e. you 118. wherefore e. one another with these words 5. † 11. wherefore e. yourselves together edify 14. now we e. you, warn them that are unruly Thess. 3. 19. such we command, and e. by Christ 1 Tim. 2. 1. I e. that first of all, pray. be made for all 6. 2. these things teach and e. 2 Tim. 4. 2. e. with all long-suffering and doctrine

Tit. 1.9. may be able to e. and convince gainsayer 2. 6. young men likewise e. to be sober-minded 9. e. servants to be obedient to their masters

15. speak, e. and rebuke with all authority Heb. 3. 13. s. one another daily while it is called Heb. 3. 1s. 6. one another using the Heb. 5. 1. the elders who are among you, I e. Jude 3. it was needful for me to write and e. you EXHORTATION.

Luke 3. 18. many other things in his c. preached h Acts 13, 15, if ye have any word of e. say on 15, †31, when they read, they rejoiced for the s. 15. 131, when they read, they rejoiced for the s. 20. 2. and when Paul had given them much s. Rom. 12. 8. he that exhorteth, let him wait on s. 1 Cor. 14. 3. speaketh unto men to s. and comfort 2 Cor 8. 17. for indeed he accepted the s. 1 Thess. 2. 3. for our s. was not of deceit nor guile

I Tim. 4. 13. till I come, give attendance to e. Heb. 12.5. ye have forgotten the e. which speaketh
13. 23. and I beseech you, suffer the word of e.
EXWORTED.

Sets 11. 33. Barnabas s. them to deave to the Lord 15. 32 they s. the brithren with many words 1 Thess. 3.11. as you know how we s. and comforted EXHORTING.

Acts 14. 93, and e. them to continue in the faith

Rom. 13. 4. he is the minister of God to s. wrath [Acts 18. 27. brothren wrote, s. disc. to receive him. Heb. 10. 25. but a one another, and so much more Pet. 5. 12. by Silvanus I have written briefly, e. EXILE.

2 Sam. 15. 19. for thou art a stranger and also an s Isa. 51. 14. the captive s. hasteneth to be loosed EXORCISTS.

EXORCISTS.
This word comes from the Grook 'BE chaseus, which signifies to adjure, to conjure, to use the name of God, with a design to castdevile out of the bodies which they posees. When our Saviour sont out his disciples to preach the gespol, he gave them power overuncleanspirite to cast them out. Mat. 19.1. And when the seven to cast them out, Mat. 18.1. And when the severty returned, they told our Sevieur, Luke 10. 17,
Lord, even the devile are subject to us,
through thy name. By this gift, they geined
ryute smeng the people, confirming them that
they were sent of God. St. Paul, in Acts 16.
18. cast out a devil, in the name of Christ; I
command thee, in the name of Jesus Christ, to
come out of her: and he came out the same
hour. This gift continued in the church, ofter
the death of the apostles, as some say, for about
two hundred years, and ceased by degrees.
Those Jowish exorcists, mentioned Acts 19. 13.
were such as usurped and counterfeited this
gift, though they had it not; but what they did
was only by witcheraft, and compact with the
devil.

denil. sophus relates strange stories concerning these exercists. He says, that one Eleazar, a Jow, cured the possessed with the help of a ring, in which a root was set, said by some to have been discovered by Solomon. The smell of this root, ausoneros by Boomon. I he mell of thus root, put under the nose of the possessed person, made him fall on the ground; and the exorcist conjured the devel, forbidding him to return into that body; Joseph. Intie, lib. 8. cap. 9. Justin, Origen, and Tertullian, speak of Jows, who boated of a power to east out devits, and, it is said, that son ectimes in reality they did so, by calling upon the God of Abraham.
Acts 19. 13. then certain of the vagabond Jews, s.

EXPANSION. Gen. 1. † 6. let there be an c. in midst of the waters EXPECTATION.

EXPECTATION.

1 Chron. 99, † 15. days as a shadow, there is no e. Job 6, †2. O that God would grant me mine e. Ps. 0, 18. the e. of the poor shall not perish for ever 62. 5. wait thou on God, for my e. is from him Prov. 10.98, the e. of the wicked shall perish, 11. 7. 11. \$2. but the e. of the wicked is wrath 23. 18. thine e. shall not be cut off, 24 14. Isa. 20. 5. they shall be ashamed of their e. 6. the inhabitants shall say, behold, such is our e Jer. 29. † 11. I think to give you an end and e. Zech. 9. 5. Ekron for her e. shall be ashamed

Luke 3. 15. and as the people were in e. John said Acts 12.11. Lord hath delivered me from e. of Jews Rom. 8. 19. for the e. of the creature waiteth for Phil. 1. 90. according to my earnest s. and hope EXPECTED 108 32. † 4. Elihu had e. till Job had spoken Jer. 29. 11. for I think to give you an e. end EXPECTING.

Acts 3. 5. c. to receive something of then Heb 10 13 e till his enemies be made his footstoo PAPEDIENT

Jean 11. 50, that it is e. for us that one man die 16. 7. I toll you, it is e. for you that I go away
18. 14. it was e. that one man die for the people
1 Cor. 6. 12. but all things are not e. 10. 23. Cor. 8.10.this is e.for you who have begun before

12. 1. it is not e. for me doubtless to glory EXPEL.

Tosh. 23. 5. God shall e. them from before you

Judg. 11.7. did not ve hate me, s. me out of house EXPELLED. Josh.13.13.1sr. e. not Geshurites, nor Maachathites Judg. 1. 20. he e. thence the three sons of Anak

2 Sam. 14. 14. that his banished be not e. from him Acts 13. 50. they e. them out of their coasts
EXPENSES. Exra 6.4. let the e. be given out of the king's house
8.I decree that e. forthwith be given to these mea
EXPERIENCE.

Gen. 30. 27. by e. that the Lord hath blessed me Feel. 1. 16. my heart had great s. of wisdom Rom. 5. 4. and patience worketh s. and s. hope Heb. 5 † 13. that useth milk hath no s. in the word

EXPERIMENT. 2 Cor. 9. 13. whiles by the c. of this ministration EXPER'T.

Chron. 12. 33. of Zebulun fifty thousand e. :: was 35. of Danites 28,600 || 36. of Asher 40,000 c. Cant. 3. 8. they all hold swords, being e. in war Jer. 50. 9. their arrows shall be as of an e. man Acts 26. 3. I know thee to be e. in all customs

EXPLATION.

Vam. 35. † 32, and there can be no e. for the lard EXPIRED.

Sem. 18. 25. and the days were not 2 Sem. 11. 1. after the year was c. 1 Chron. 20.1 1 Chron. 17. 11. shall come to pass when days bes 2 Chron. 36. 10. when year s. Nebuchadnezzar m.

Esth. 1. 5. when these days were c, the king make Ezek. 43. 27, when there days are e, it shall be that Acts 7. 30. and when forty years were c.

Rev. 90. 7. when 1900 years are c. Satan be local

EXPLOITS.

Den. 11.26. to his land he shall do c, and return 32. but the people shall be strong and do c. EXPOSED. Judy. 5. † 18. Zebulun and Naphtali a people c. EXPOUND.

Lev. 94. † 12. put him in ward, to e. mind of God Judg. 14. 14. they could not in three days e. riddle EXPOUNDED Judy. 14. 19. garments to them who e, the ridde Mark. 4. 34. when they were alone, he e. all thing Luke 24. 27. he e. to them in all the scriptures

Acts 11. 4. but Peter e. it by order unto them
18. 26. Aquila and Priscilla e. to hira way of God 98. 23. Paul c. and testified the kingdom of God EXPRESS.

Heb. 1. 3. who being the c. image of his person EXPRESS, ED. Num. 1. 17. took meo which are c. by their names 1 Chr. 12. 31. and of Manasseh 18,000, c. by name

16. 41. who were e. by name, to give thanks to L. 2 Chren. 98.15.mon e. took captives, clothed sakel 31. 19. men c. to give portions to all the males

Erra 8. 90. the Nethinims erre c. by name

Job 6. † 3. therefore I want words to c. my grisf

EXPRESSLY.

1 Sam. 90. 21. if 1 e. say to the lad, behold arrown Ezek. 1. 3. the word came e. to Ezekiel the print 1 Tim. 4. 1. now the Spirit speaketh e. some depart EXPULSIONS. Ezek. 45. † 9. take away your e. from my people EXTEND.

Pacl. 109. 12. let there be none to e. mercy to him lea. 66. 12. behold, I will e. peace to her like a rive EXTENDED. Gen. 39. † 21. but the Lord e. kindness to Joseph Ezre 7. 28. e. mercy to me [] 9. 9. e. mercy to m Jer. 31. † 3. I have e. loving kindness to thee Jer. 31. † 3. I have e. loving kinds EXTENDETH.

Peal. 16. 2. my Lord, my goodness s. not to the EXTINCT. Job 17.1, my days are e.the graves are ready for me Isa. 43, 17, they are e. they are quenched as tow EXTINGUISH.

Ezek. 39.† 7.whon I shall s. thee, I will cover hose EXTINGUISHED.

Job 6. † 17. when it is hot, they are e. out of place EXTOL.

Psal. 30. 1. I will a thee, O Lord, hast lifted me up 68. 4. a. him that rideth upon the heavens 145. 1. I will a thee, my God, O King, and bless Dan. 4. 37. I Nobuchadaez. a the King of heaves

buchadnez. e. the King of beaves EXTOLLED. Paul. 66. 17. and he was c. with my tongue Isa. 52. 13. behold, my servant shall be c. EXTORTION.

Ezek. 22. 12. thou hast greedily gained by Mat. 23. 25. but within they are full of e. EXTORTIONER. Pagi. 109. ... let the s. catch all that he bath

Isa. 16. 4. the s. is at an end, the spoiler cesses 1 Cor. 5. 11. if any man be a drunkard, an s. EXTORTIONERS. Luke 18. 11. that I am not as other m

1 Cor. 5. 10. yet not altogether with e. for then 6, 10. nor e. inherit the kingdom of God. EXTREME.

Dent. 28.22, the L. shall smite thee with a burning EXTREMITY.

Job 35. 15. yet he knoweth a not in greet e.

Job 35. 13. yet he knowell a not in great e. EV c.,
The organ of sight, by which visible abjects are
discerned. Eye : eyes, in scripture, are
figuratively asy at to God after the manner
of man. Prc. 35. 3, The eyes of the Lord
are in every ...co; that is, his infinite knowledge and y. vidence. And as in men the eye is the organ which shows compassion or fo is the organishic shape companion or furty, orangence or parden, gentlences or secrety in these senses eye is referred to God; Pail. 31. 15. The eyes of the Lord are upon the right cour. He feweurs them, and heaps blessings or them. I Kings 8. 29. That thine eyes may be opened toward this house night and day; that it, that then meyes behold it with an eye of favour and compassion. So likewise in Sec 24. 6, I will set mine eyes upon them for good. On the contrary it is said, Amon 2. 8, Behold, the eyes of the Lord are upon the

anful kingdom, that is, in a way of severity Prov. 30, 17, the s. that mocketh at his father and judgment. Also Ezek. 5, 11, Neither Eccl. 1, 8, the s. is not satisfied with seeing shall mine eyes apare, neither will I have any 4, 6, neither is its s. satisfied with riches

Lie when referred to man, is not only taken for is, when referred to man, is not only taken for the understanding or judgment. Deut. 16. 19, A gift doth bind the eyes of the wise: It corrupteth and percerteth his mind, that as he will not, so elections he cannot discern between right and wrong. So in Acts 26. 18, I wend thee to the Genuies to open their eyes; that is, To preach the gospel unto them, whereby they may attain unto a spuritual understanding of their duty. Likevise in Gen. 3. 7, The eyes of them both were opened. Their consciences were touched with a sman of the kinnances were their sin.

were opened. Their consciences were touched with a sense of the heineusness of their sin, whereby they had defied their souls; and of the greatness of the misery they had brought won themselves and their posterity.

The Hebrews call colours, eyes, Num. 11. 7. And the eye, or colour of the manna, was as the eye, or colour of bdellium. To set one's eyes upon any one, is to do him service, to favour him greatly; or barely to see him with friendship. Gen. 44. 21, Thou saidst, bring Benjamin unto me, that I may set mine eyes upon him. And Nebuchadnezzar recommends it is Nebuzar adan. that he would set his even upon nim. Ind Nebuchadnezzar recommends it to Nebuzar adan, that he would set his eyes upon Jeremiah, and permit him to go where he plassed, Jer. 39. † 12. † 40. † 4. To find grace in one's eyes, is to win his favour and friendity, Ruth 2. 10. Job says, I was eyes to the blud, Job 29. 15. that is, I instructed, directed, and assisted such as knew not how to manage

Ucir oun affairs.

To have the eyes towards, or upon one, denotes In here the eyes towards, or upon one, denotes that the person expects, or waits for something from him on whom the eyes are placed. Thus when Adonijah, without his father's knowledge, had usurped the kingdom, Bathebela told king David, I Kings 1, 20, The eyes of all leracl are upon thee, that thou shouldest tell them who shall sit upon the throne of my lord the king after him; that is, The graerality of the people are in suspense whether Adonijah's practices be with thy consent, or no, and wait for thy sentence concerning thy successor, which they will readily emig the product of the ing thy successor, which they will readily embrace. Also in Psal. 25. 15, Mino eyes are race. Also in Psal. 23. 13, Mino eyes are ever towards the Lord; that is, my expectation of kelp is only from kim. And Psal. 123. 4, As the eyes of nervants look unto the hand of their masters; either for the supply of their mants, which comes from their master a kand, or, for kelp and defence against their

spreasors.

Sopreasors.

Sopreasors.

It bead, Eccl. 2. 14. He knows where he gees, and what he has to do; he does not act ynorantly, rashly, or foolishly. He says lakeway, that the eye is not satisfied with riches, Eccl. 4. 8. The concluse mind, or desire, is insatisble. Eye is sometimes taken for something that is most delightful and dear to a person. Mat. 5. 29, It thy right eye offend thee, plack it out. Gal. 4. 15, You would have plucked out your own eyes, and have have plucked out your own eyes, and have given them to me. It is likewise taken for spinion, or conceit. Prov. 3. 7, Be not wise in time own eyes. In for a different and eyes. thine own eyes. And for a diligent and careful inspection into affairs. Prov. 20. 8, A king scattereth away all ovil with his eyes.

Evil eye; see on Evil... Gen. 45. † 20. let not your s. spare your stuff Ered. 10. † 5. the locusts cover the e. of the earth 21.24. s. for e. Lev. 24.20. Deut. 19.21. Mat. 5.39. 23. If a man smite the e. of his servant, or the e. Ler. 21. 20. or that hath a blemish in his e. Yam. 11.17. the c. of manna was as the c. of bdellium

Deut. 2.54. his e. shall be evil toward his brother in he. e. shall be evil toward her husband

55 he: e. shall be evil toward her husband
12. 10. he kept him as the apple of his e.
14. 7, his e. was not dim, nor his force abated
Errs 3. 5, the e. of their God was on the elders
145.78.e. that hath seen me, shall see me no more
10. 18. given up the ghost, and no e. had seen me
10. 9, the e. which saw him shall see him no more
11. 15, the e. of the adulterer waiteth for twilight
12 myng, nor. shall see me, and diagniseth his face
15. 7. a path which the volture's e. hath not seen
16. and his e. seeth every precious thing
19. 11. when the e. saw me, it gave witners to me
16. 2. 13. c. of the La is on them that far him
25. 13. sether let them wink with the e.

Peal XI. 18. c. of the L. is on them unit that aim.

33. 33. seither let them wink with the c.

11. they said, aha, aha, our c. hath seen it

24. 9. that formed the c. shall he not see?

7. results. 18. that winket with the c. causeth sorrow

35. 12. the seeing c. hearing ear, Lord hath made

25. 26. that hath a bountful c. shall be blessed.

Isa. 13. 18. their e. shall not spare children 52. d. thy watchmen sing, for they shall see c. to c. 64. 4. neither bath the c. seen, 1 Cor. 2. 9. 94. 4. neither hath the c. seen, I Cor. 2. 9. Lam. 2. 4. and siew all that were pleasant to the c. Exck. 9. 5. let not your c. spure, neither have pity 16. 5. none c. pited, to do any of these to thee Mic. 4. 11. be defiled, and let our c. look on Zion Mat. 6.22.the light of the body is the c. Luke 11.34. 73. thou beholdest the mote in thy brother's c. the do not the boam in thine own c. Luke 6. 41, 42. 18. 9. if thing c. offend then these to any.

18. 9. if thing e. offend thee, black it out 19.24.easier for a camel to go through e.of a needle than a rich man, Mark 10. 25. Luke 18. 25. Cor. 12.16 because I am not the e. I am not of body

12.57.12.10.0cccuse 1 am not or can mot or can an art of 17.1f the whole body were an e. [21. c. cannot say 15. 52. in twinkling of an e. at the last trump Rev. 1. 7. he cometh, and every e. shall see him Evil EYE.

rov. 23. 6. the bread of him that hath an evil 28. 22. he that hasteth to be rich hath an evil e Mat. 6. 23. but if thine e. be evil, I.uke 11. 34. 20. 15. is thine e. evil because I am good 7

20. 15. is tinne e. ext. occause 1 am good? Mark 7. 22. out of the heart proceeded an exit e. Mine EYF.

1 Sam.24.10. bade kill thee, but mine e. spared they Job 7. 7. mine e. shall no more see good
13. 1. mine e. hath seen all this, mine ear heard it 90 but mine e. mustakent force to God.

16. 20. but mine e. poureth out tears to God 17. 2. doth mine e. continue in their provocation

7. mine c. also is dim by reason of sorrow 42. 5. heard of thee, but now mine c. seeth thee 72.3. heard of thee, is consumed with grief, 31. 9.
32. 8. instruct thee, I will guide thee with mine e.
54.7. mine c. hath seen his desire on mine enemies

88. 9. mine e. mourneth by reason of affliction 12.11. mine c. shall see my desire on mine enemier Jer. 40. 14. come to Babylon I will set mine c. on thee Lam. 1. 16. mine e. mine e. runneth down, 3. 48 3. 49. mine c. trickleth down and ceaseth not

3. 49. mine c. trickleth down and ceaseth not 51. mine e. affecteth my heart, because of daugh. Ezek. 5. 11. neither shall mine e. spare, nor will 1 have any pity, 7. 4, 9. | 8. 18. | 9. 10. 20. 17. nevertheless mine e. spared them Thine EYE.

Deut. 7. 16. thine e. shall not pity, nor shalt thou serve their gods, 13. 8. | 19. 13, 21. | 25. 12. 15. 9. and thine e. be evil against thy poor brother Mat. 6. 22. if thine e. be single, Luke 11. 34. 7. 3. the beam that is in thine own e. Luke 6. 41. 18. 9 if thine e. offeed then thick it out. Mark 9. 47. 18.9.if thine e.offend theo, pluck it out, Mark 9.47. See Arrle. EYE-BROWS.

Lev. 14.9. he shall shave all his hair off his e.-brows EYE-LIDS.

Jub 3. † 9. nor let it see the e. of the morning 16, 16, and on mine e. is the shadow of death

10 to and on mine r. is the shadow of ceam
11. 18, his eyes are like the r. of the morning
Past. 11. 4. his r. try the children of men
132. 4. sleep to mine eyes or slumber to mine r.
Prov. 4. 25. let thine r. look straight before thee
6. 4. sleep to thine eyes, or slumber to thine r.
25. neither let her take thee with her r.

30. 13. how lofty their eyes, their e. are lifted up Jer. 9. 18, that our e. may gush out with waters
Right EVE.
Zech. 11, 17, the sword shall be on his arm and or

bis righte, his right e. shall be utterly darkened Mat. 5. 29, if thy right c. offend thee, pluck it out EYE-SALVE.

Rev. 3. 18. anoint thine eyes with e.-salve to see EYE-SERVICE.

Eph. 6. 6. not with e.-service as mon-pleasers, but as the servants of Christ, Col. 3. 22. EYE-SIGHT.

2 Sam. 22.25. the Ld. hath recompensed me according to my cleanness in his e.-sight, Psal. 18. 24. EYE-WITNESSES.

Luke 1. 2. who from beginning were e. witnesses 2 Pet. 1. 16. but were e. witnesses of his majority EYED.

1 Sam. 18. 9. and Saul e. David from that day

Gen. 20. 17. Lenh was tender e. Rachel benutiful EYES

Gen. 3. 6. was good for food and pleasant to the &

Gen. 3. 6. was good for food and pleasant to the c. 7. and the c. of them both were oponed 16. 4. her mistress was despised in her c. 5. ale had concoived, I was despised in her c. 5. ale had concoived, I was despised in her c. 5. 19. God opened Hagar's c. she saw a well 21. 19. God opened Hagar's c. she saw a well 22. † 8. the daughters of Canana evil in a. of I-was 30.41. Jacob laid the rods before the c. of the c attle 20. 7. his reserved to the cattle 20. 7. his reserved. 39. 7. his master's wife cast her e. on Joseph 41. 37. was good in the c. of Pharach, 45. † 16. 49. 10. now the c. of Israel were dim for age Exod. 5. 21. to be abhorred in the c. of Pharach

21 | 8. if she be evil in the c. of her master

Exed. 24. 17. glory of Lord was like fire in e. of lee. Lee. 4.13. if sin U.rough ignorance, and the thing be hid from the e of the assembly, New. 15. § 21. 26. 16. the burning-ague shall consume the e. New. 5. 13. be hid from the e of her husband 10. 31. and thou mayest be to us instead of e. 16. 14. wilt thou put out the c of these men?
20. 12. to sanctify me in the c of fisract
22. 31. then the Lord opened the c. of Balsam 22. 31. then the Lord opened the c. of Drivans 24. 3. the man whose c. are open hith said, la Deat. 16. 19. a gift doth blind the c. of the wise 26. 65. the Lord half not given you c. to see Judg. 16. 28. that I may be avenged for my two 15. and 16. 28. that I may be avenged for my two 15. and 16. 28. that I may be avenged for my two 15. and 16. 28. that I may be avenged for my two 25. and 26. The labeling and 16. 28. The state of the labeling and 16. 28. The labelin Sam. 8. † 6. the thing was evil in the c. of Samuel 16. † 7. man tooketh on the c. the Lord on the heart

16. † 7. man tooketh on the c. the 1-act of the name of c.
18. having was ruddy, and withal fair of c.
18. † 8. the saying was evil in the c. of Saul
29. † 6. thou art not good in the c. of the lords
† 7. that thou do not evil in the c. of the lords
2 Sam. 6:20, who uncovered himself in c. of haudm

2 Sam. 6.20. who uncovered himself in c. of I haudin 17. † 4. the saying was right in the z. of Absalom 21. 3. that the z. of my lord the king may see it I Kings 1. 20. the z. of all I sarel are upon thoe 2 Kings 6.17. Lord opened the z. of the young man 20. Elisha anid, Lord, open the z. of these men 0. † 30. Jezebel heard of it, put her z. in painting 25. 7. put out z. of Zedekiah, Jer. 39. 7. † 52. 11. 1 Chron. 13. 4. was right in the z. of all the people 2 Chron. 30. † 4. the thing was right in the z. of the king and all the congregation. Esth. 1. † 21.

king and all the congregation, Esth. 1. †21. Neh.8. †5. Ezra opened the book in c. of the people lob 10.4.hast thou c.of flesh? or seest as man seeth? 11. 20. but the & of the wicked shall fail

17. 5. even the e. of his children shall fail 22. † 29. he shall save him that hath low e. 224. 21. seeing it is hid from the e, of all living 29, 15. I was e to the blind, and feet to the lame 31, 16, or have caused the e, of the widow to fail

31. 18. or have caused the e. of the widow to fail 30. 29. seeketh prey, and her e. behold afar off Peal. 15. 4. in whose e. a vile person is contemned 19. 8. commundment is pure, enlightening the e. 15. 5. e. have they, but they see not, 135. 16. 123. 2. as the e. of servants, the eye of a maiden 145. 15. the e. of all wait upon thee, thou givest 146. 8. the Lord openeth the e. of the blind

Prov. 1. 117. in vain the net is spread in the c. of bird 6. † 17. haughty e. are abomination to the Lord 10. 26. as smoke to the e. so is the sluggard 15. 30. the light of the e. rejoiceth the heart

17. 8. a gift is as a precious stone in the c. of him
24. the c. of a fool are in the ends of the earth
23.22, who hath wounds? who hath redness of c.? 27. 20. so the e. of man are never satisfied Eccl. 2. 14. the wise man's e. are in his head 6.9. better the sight of e. than wandering of desire

11. 7. it is pleasant for the c. to behold the sun Cant. 1. 15. thou art fair, thou hast dove's c. 4. 1.

Cant. 1. 15. thou are tarr, thou man wove across.
1-a.3.9. against Lord, to provoke the e. of his glory
16. the daughters of Zion walk with wanton s.
5. 15. the e. of the lofty shall be humbled
29. 18. the e. of the blind shall see out of observity

29. 18. the e. of the blind shall see out of obscurity 32. 3. the e. of them that see shall not be dim 35. 5. then the e. of the blind shall be opened 42.7. to open the blind e. to bring out the prisoners 43. 8. bring forth the blind people that have e. 52. 10. Lord made bare his arm in e. of all nations 59. 10. like the blind we grope as if we had no e. Arr. 4. † 30. thou rentest thino e. with painting 5. 21. which have e. and see not, Ezzk. 12. 2. Frek. 1. 18. and their rings were full of e. 10. 19. the wheels were full of e. round about 23. 16. and a secon masche saw them with her e.

23. 16. and as soon as she saw them with her s. 38. 23. I will be known in the s. of many nations Dan. 7. 8. in this horn were s. like the s. of man

20. even of that horn that had e. and a mouth Hab. 1. 13, thou art of purer c. than to behold cult Zcck, 3, 9, upon one stone shall be seven c. 8, 6, if it be marvellous in the c. of the remains 9.1. when the c. of man shall be towards the Lor

Mat. 18.9. better to enter with one eye, rather than having two e. to be cast into hell-fire, Mark 9.47. Mark 8.18. having s. see eye not! and ears, hear not! /.wke 4.20. and the z. of all were fistened on him 10. 23. blersed are the z. which see the things John 9.6. he anomited the z. of the blind man.

32 that any opened c. of one that was born blied?
10. 21. can a devil open the c. of the blind?

10. 21. can a devil open the a_of the blinds.
11. 37. could not this man, which opened the a_f.
Acts 9. 40. Durcas opened her a, and sat v.
Rom. 11. 8. hall given them a, they should not as.
Gal. 3. 1. before whose a. Christ been set excelled Fph. 1.8. the a_of your understanding enlightened.
How b. 41. S. but all things are naked and open to the a_of him with whom we have to do
2. 2. 4. having a fill of the area of the area of the action.

2 Pet. 2.14. having c. full of adultary, not cease an 1 John 2.16. the lust of the c. and pride of fife Rec. 4.5, in the midst of throne four beasts full of c. 8. had each six wings, and were full of c. within 5.6. a Lamb, as it had been slave, having even a 10 fifteed by

His EYES. Gen. 27. 1. Isaac was old, and ais e. were dim 49. 12. Ais e. shall be red with wine, with white Num. 24. 4. into a trance, having his c. open, 16. Drut. 24. 1. that if the find no favour in his c. Judy. 16 21. Philistones took him and put out his 1 Sam. 3. 2 Em. Ais c. began to wax dim, 4. 15.
14. 27 he tasted, and Ais c. were enlightened
2. 1 30. and the thing was right in Ais c.

14. 4. Ahijah could not see, for his e. were set 2 Kings 4.34 holay on child and put his s. on hiss 35, the child anoused seven times and opened his e. 6. 17. I pray thee, open his e. that he may see 25. 7. they slew the sons of Zedekinh before his e and put out eyes of Zedekiah, Jer. 39. 6. | 52. 10 1Chron.21.23. let the king do what is good in his e Esth. 8.5. if thing seem right, and I pleasing in his e.

Job 16. 0. mine enemy sharpeneth his e. on me
21. 20. his e. shall see his destruction, and drink 24. 23. he resteth, yet his e. are on their ways 27. 19. the rich man openeth his e. and he is no 34. 21. his e. are on the ways of man, and he sorth 36.7. he withdraweth not his c. from the righteous 40, 24, he taketh it with kis c. his nose pierceth 41, 18, kis c. are like the eye-lids of the morning Psal. 10. 8. Ais s. are privily set against the poor 11. 4. Ais s. behold the children of men 36. 1. that there is no fear of God before his e. 66.7. he ruleth by power, his c. behold the nations Prev. 6, 13. he winketh with his c. he speaketh 16. 30, he shutteth his e. to devise froward things

21. 10. his neighbour findeth no favour in Aus e. 24. † 18. lest Lord see it, and it be evil in Ais e. 23. † 11. the rich man is wise in Ais own e. 27. he that hideth Ais e. shall have many a curse Eccl. 8. 16. nor day nor night sleepeth with Ais e. Cast. 5. 12. Ais e. are as the eyes of doves 8. 10. I was in Ais e. as one that found favour Isa. 11.3. he shall not judge after the sight of Ais e. 17. 7. his e. shall have respect to the holy One 33. 15. and shutteth his c. from seeing ev 59. † 15. evil in Ais e. that there was no judgment Jer. 32. 4. and Ais e. shall behold Ais e.

20. 8. a king scattereth away all evil with his e 21. 10. his neighbour findeth no favour in his e.

Ezek. 12. 12. that he see not the ground with kis 20. 7. cast ye away the abomination of his c. Dan. 8. 5. had a notable horn between his c. 21 10. 6. and his e. were as lamps of fire Mark 8.23, when he had spit on his e, and put hands 25, after that he put his hands again on his c.

John 9.14, when Jesus made clay, and opened his e.

21. or who hath opened his c. we know not dets 3. 4. Peter fastening his c. upon him, said 9. 8. and when his c. were opened he saw no man 18 there fell from his c. as it had been scales
13. 9. then Saul set his c. on him, and said
1 John 2. 11. because darkness hath blinded his c

I. John 2. 11. because darkness bath blinded his c.
Rev. 1 14.his c. were as a flame of fire, 2.18. | 19.12.
Lift or lifted up EYES.
Gen. 13. 10. Lot lifted up his c. and befold Jordan
14. lift up now thine c. and look, 31. 12. Joet.
3. 27. 2 Kings 10. 22. Isa. 49. 18. | 60. 4.
Jer. 3. 2. Ezek. 8. 5. Zeck. 5. 5.
18. 2. and Abraham lift up his c. 22. 4, 13.
24. 63. Isaac | 64. Rebekah lift up his c.
31. 10. Jacob, 33. 1. | 43. 39. Joseph lift up his c.
FEZOL14.10. lift up their c. the Egyptians marched
Man. 24. 2. Ralam lift up his c. and saw kirael Mun. 24. 2. Balaam lift up his c. and saw brace i Dout. 4. 19. lest thou lift up thine c. unto heaven Josh. 5. 13. Joshua lifted up his c. and looked Judg.19.17.the old man lift up his e.and saw a man 1 Sam. 6. 13. lifted up their e. and saw the ark 2 Sam. 13. 34. the watchman lift up his e. 18. 24 2 Chr. 21.16. David lift up his e. and saw the ange Job 2. 12. they lift up their e. and saw the angel 162. 2. Let they lift up their e. and knew him not Paul. 131. 1. I will lift up mine e. to the hills 133. Let thee lift I up mine e. to the hills 133. 2. Let thee lift I up mine e. thou that dwellen 162. 37. 23. against whom hast thou lifted up thy e. 7. 51. 6. lift up your e. Each. 33. 25. John 4. 35. Each. 16. 6. nor that lift up his e. to idols, 15. 12. hath spotted, but hift up his e. to idols.

23. 27. so that thou shalt not lift up thine e. Dan. 4. 34. I Nebuchadnezzar lift up mine e.

8. 3. then 1 lifted up mine e. and saw, and behold, 10. 5. Zech. 1. 18. [2. 1. [5. 1.5. 9. [6. 1. Mat. 17.8. had lift up their e. they saw no man Luke 6.30 Journal, up his e. John 0.5. [11.41. [17.1. 16.53. in hell be lift up his e. being in torments 18.13 would not lift up so much as his e.to heaven EYES of the Lord.

2 Sem. 13. 23. If I and revout in the c. of the Lore I Kinge 15.5 because David did what was right in the c. of the Lord, 11. | 22. 43. 2 Chron. 14. 2. 2 Chron. 16. 9. the c. of the Lord run to and fro through the whole earth, Zech. 4. 10.

through the whole earth, Zech. 4. 10.

Ps st. 34.15. the s. of the L. are upon the righteous, and his ears are open to their cry, 1 Pst. 3. 12.

Pron. 5. 21. ways of man are before the s. of the L. 15. 3. the s. of the Lord are in every place 22. 12. the s. of the Lord preserve knowledge Isa. 40.5. yet shall 1 be glorious in the s. of the Lord Amos 9.6.the s. of the L. are on the sufful kingdom Mine EYES.

Gen. 31. 40. and my skep departed from mine e. 44. 21. bring him, that I may set saine e. upon him Judg. 14. 13. get her for me, she is right in mine e. I Sam. 12. 3. or received any bribe to blind mine e. 14. 29. see how mine c. have been enlightened 26. 24. thy life much set by this day in mine e.

1 Kings 1.48. hath given one to sit, mine e. soeing it 9.3. have hallowed this house, mine e. and mine hourt shall be there per jetually 2 CAren. 7. 16. 10. 7. until mine e. had seen it, 2 CAren. 9. 6. 11. 33. have not walked in my ways, to do that which is right in mine c. 14. 8. 2 Aings 10. 30.

Chron. 7.15. now mine e. shall be open, cars attent Job 3. 10. because it hid not sorrow from mine e. Job 3. 10. because it hid not sorrow from mine c. 19. 27. mine c. shall behold, and not another 31. 1. I made a covenant with mine c. why then 7. and mine heart walked after mine c. Ps. 13.3. lighten mine c. lest 1 sleep the sleep of death 23. 15. mine c. are ever toward the Lord

26. 3. for thy loving-kindness is before mine e. 38. 10. as for the light of mine e. it is gone from r

69. 3. mine e. fail, whilst I wait for my God 73. † 16. to know that it was labour in mine e. 77. 4. thou holdest mine s. wa king, I am trouble 101. 3. I will set no evil thing before mine s. 6. mine s. shall be on the fuithful of the land

116. 8. thou hast delivered mine e. from tears

119. 1d. open mine e. || 37. turn away mine e. || 28. mine e. fail for thy word, saying, comfort me 123 mine e. fail for thy salvation, and for the word 136. rivers of waters run down mine e 148. mine e. prevent the night-watches

131. 1. mine heart is not haughty, nor mine c. lofty 132.4. I will not give sleep to mine e. or slumber 141. 8. but mine e. are unto thee, O God, the Lord Eccl. 2. 10. whatevever mine e. desired, I kept not

F.ect. 2. 10. whatsoever mine e. desired, I kept not fea. 1. 15. I will hide mine e. from you 16. put away the evil doings from before mine e. 6.3. mine e. have seen the King, the Lord of hosts 3e. 14. mine e. fail with looking upward 65. 12. but did evil before mine e. 66. 4. 16. and because they are hid from mine e. Jer. 9. 1. O that mine e. worp a fountain of tears

 13. 17. mine e. shall weep sore, and run down
 14. 17. shall say, let mine e. run down with tears 16. 17. mine c. are on their ways, they are not hid

from me, nor is their iniquity hid from mine e. 24. 6. I will set mine e. upon them for good Lam. 2. 11. mine e. do fail with tears, my bowels Hos. 13. 14. repentance shall be hid from mine c. Amos 9. 4. I will set mine c. on them for evil Mic.7.10.mine c. shall behold her, be trodden down Zech. 8. 6. should it also be marvellous in mine e. 9. 8. for now have I seen with mine e.

12. 4. I will open mine e. on the house of Judah Luke 2. 30. for mine c. have seen thy salvation John 9.11. Jesus made clay, and anointed mine e.15.

30. whence he is, 5ct he hath opened mine e. Actall.6.on the which when I had fastened mine e. Our EYES.

Vum. 11. 6. nothing but this manna before our e. Deut. 6. 42. the Lord showed signs before our e. 21. 7. not shed this blood, nor have sur e. seen it 2 Sam. 20. 16. lest Sheba deliver himself from our e. 2 Chron. 20. 12. but, O God, our e. are upon thee Erra 9.8. that our God may lighten our e. Peal. 11c. 23. this is the Lord's doing, it is mar-vellous in our e. Mat. 21. 42. Mark 12. 11.

123. 2. so car c. wait upon the Lord our God 12.5. 2 to care, wait upon no Lord out tool
Jer. 9.12. that ear e, may run down with tears
Lan. 4. 17. our e, as yet failed for our vain help
5.17. heart is faint, for these things ear e, are din
Joes 1. 16. is not the meat cut off before our e.
Met. 20. 33. Lord, that ear e. may be opened
1 John 1. 1. that which we have seen with our e. Own EYES.

Num. 15. 39. that ye seek not after your sun e. Deut. 12. 8. ye shall not do, every man whatso-ever is right in his sun e. Judg. 17. 6. 12. 25. 2 Sam. 4. † 10. was in his sun e. a bringer of good Nes. 6.16. enemies much cast down in their sun e. Con. 1. 8. Nooth found grace in the e. of the Lord.

2 Sam. 4, 10. was in his soon e. a bringer of goo

32. † 10. the thing was avid in the e. of the Lord

Deat. 11. 12. the e. of the Lord are always on it.

13. 18. to do what is right in the e. of the Lord.

13. 18. to do what is right in the e. of the Lord.

15. Sam. 25.24, my life much set by in the e. of the I...

2 Sam. 11. † 27. but the thing that David did was.

2 Sam. 11. † 27. but the thing that David did was.

3 Sam. 12. † 3 Sam. 13. † 3 Sam. 14. † 3 Sam. 15. † 3 Sam. 15. † 3 Sam. 16. † 3 Sam. 17. † 3 Sam. 17. † 3 Sam. 18. Job 3. 1. because he was righteous in his earn c. Psal 36, 2. he flattereth himself in his own c.

2 Sam. 15. 25. if I find favour in the c. of the Lord | Prov. 21. 2. every way of man is right in his reas 1 Kings 15. 5. because David did what was right in | 90, † 5. answer a fool, lest he be wise in his sens the c. of the Lord, 11. | 22. 43. 2 Caron. 14. 2. 3 Chron. 16. 9. the c. of the Lord run to and fro | Isa. 5. 21. woo to them that are wise in their sens. Gal. 4. 15. ye would have plucked out your sens.

Their EYES.

Gen. 42.94. he took and boundSime on beforether CER. 42.34. In took and bottadisme on neutraline F.zod. A.36. abomination of Egy tians beforether Lev. 20. 4. do any ways hide their e. from the nut. Num. 30. 8. speak to the rock before their e. 27. 14. to sanctify me at the water before their e. Josh. 32, 7 30, it was good in their c. 2 Sam. 3 36 2 King 2 6.30, the Lord opened their c. and they me Ezra 3, 12, foundation was laid before their c.

Erra 3. 12. foundation was iaid before their c.

Esth. 1. 17. they shall despise their husbands ints
Job 21. 8. and their offspring before their c.

Psal. 17. 11. they have set their c. bowing down
69. 23. let their c. be darkened, that they see not
73. 7. their c. atand out with fainess, have mor

Prov. 29. 13. the Lord lighteneth both their c.
30. 13. a generation, O how lofty are their c.

Eccl. 5. 11. saving the beholding them with their

Lea. 6. 10. make their earn heavy, shut there lest
they see with their c. Mat. 13. 15. Acts 925.

13. 16. children be dashed to piecess before there
4. 18. for he hath shut their c. her cannot see

13. 10. children be dashed to pieces before 12272
44. 18. for he hath shut their e. they cannot see

Jer. 14.6. their e.did fail, because there was no gras

Ezek. 6. 9. and with their e. which go a whotag

20. 8. not cast away the abominations of their 24. and their e. were after their father's idea 21. 6. and with bitternose sigh before their e. 22. 26. and have hid their e. from my subbaths 22. 20. and have not taker c. from my sabolis 24. 25, when I take from them the desare of there 36. 23. I shall be sanctified in you before their c 37. 20. sticks shall be in thy hand before their c 38. 16. sanctified in thee, O Gog, before there Zech. 14. 12. and their c. shall consume away Mat. 9. 39. then touched he their e. saying

30. their a were opened, and Jesus charged then
13. 15. their e, they have closed, lest at any time
90.34. Josus touched their e, their a received sight 20.3. Josus touched their e. their e. received age 20. 43. for their e. were heavy, Mark 14. 40. Luke 24. 16. but their e. were holden, that they 31. their e. were opened, and they knew him John 12. 40. he hath blinded their e. and hardese! Acts 26. 18. to open their e. and to tura them Rom. 3. 18. there is no fear of God before their them.

11. 10. let their s. be darkened, that they see Rev. 7. 17. the Lamb shall feed them, and Gri-shall wipe away all tears from their s. 21 4

Thine EYES.

Gen. 16. † 6. do to her that which is good in thise a 20. † 15. A bimelech said, dwell as is good in thine c. 30. 27. if I have found favour in thine c. turry 46. 4. Joseph shall put his hand on thine c 47. 19. wherefore shall we die before thine 6.? Ezed. 13. 9. for a memorial between thise s. 16. for frontlets between thine e. Deut. 6.3. Num. 22. † 34. if it be evil in thine e. I will go back

Vam. 32. 33. It to even in hance of wing both the Lord 27. lift up thing e. have seen all that the Lord 27. lift up thing e. behold it with thing e. have seen as 10. forget the things which thing e. have seen 30. 3. 4. 9. forget the things which taime c. nave rees 7. 19. the great temptations thine c. saw, 29. 3 10. 21. terrible things which thine c. have seen 28. 31. thine ox shall be slain before thine c. 32. thine c. shall look, and fail with longing 34. thou shall be mad for the sight of thine c. 6.

34. 4. I have caused these to see it with thise.

Judg. 10. † 15. Israel said, we have sinned, do to what severe is good in thise 2. Zhays 18.

Ruth 2. 9. let thise e. be on the field they resp.

10. she said, why have I found grace in thise s.?

1 Sam. 2. 33. shall be to consume thise s.

20. 3. knoweth that I have found grace in thisse. 29. and now if I have found favour in these a. 24. 10. thine e. have seen how the Lord delivered 25. 8. let the young men find favour in thise

25. 8. let the young men find favour in thine e. this day 27. 5. if I have found grace in thine e. this day 27. 5. if I have found grace in thine e. give me 2 Sam. 10. 13. the princes said to Hansu, in thine e doth David honour thy father, I Chrea. 18. ft 11. 125. let not this thing be evil in thine e. 12. 11. I will take thy wives before thine s. 19. 37. do therefore what is good in thine e. 19. 37. do therefore what is good in thine e. 22. 28. thine e. are on the haughty to bing down 1 Kings 8. 29. that thine e. may be open toward this house night and day, 52. 2 Chrea. 6. 30.49 30. 6. whatsoever is pleasant in thine e.

this house night and day, 3%, 3 Carent. 3 Now. 90. 6. whattoover is pleasant in thins c. 21.12. if it be good in thine c. 1 will give the world. 2 Krings 7. 2. behold, thou shalt see it with thine c. 19. 16. open, Lord, thine c. and see, Isa. 37 17. 22. 90. and thine c. shall not see all the will 1 Chron. 17. 17. this was a small thing in thine a 2 Chron. 34. 38. nor shall thine to see all the will Neck. 16. let thine ear be attentive, and these a per Let 7. 8 thing c. pre upon me. and them to the control of th Job 7. 8. thine e. are upon me, and I am a

11. 4. my doctrine is pure. I am clean in thine 14. 3. dost thou open thins e. upon such a one ! 15. 12. and what do thine e. wink at?

Psal.5.15, the foulish shall not stand be fore there a

Ps. 31. 22. I said, I am cut off from before thins s. 21. and set ti m in order before thing c 91.8 only with thine r. shalt thou behold and see 139.16. thine e. did see my substance imperfect Prec. 3.21. let them not depart from thine e. 4.21. Pres. 3. 21. let them not depart from three c. 4. 21. 4. 25. let three c. look right on, and thine eye-lids 6. 4. give not aleep to t. c. nor slumber to sye-lids 30. 13. open three c. and thou shalt be satisfied 32. 5. wit thou set three c. on that which is not ? 26 give me thy heart, let thine c. observe my ways 33. three c. shall behold strange women 25. 7. of the prince whom thins 4. have seen Ecsl.11.9.0 young man, walk in the sight of thins a Cant. 4. 9. hast ravished my heart with thins s. 6.1. turn away thine e. from me, they overcome 7.4. thine e. like the fish-pools in Heshbon Isa. 30. 30. but thine e. shall see thy teachers 31. 17. thine e. shall see the king in his beauty 39. thine e. see Jerusalem a quiet habitation Jer. S. 3. O Lord, are not thine e. upon the truth! 90. 4. fall by the sword, thine e. shall behold it 22.17. thine e. are not but for thy covetousness 31. 16. refrain weeping, and thine c. from tours 3. 1 time c. are open on all the ways of me 34. 1 thins c. shall behold the king of Babylon 39. 12 take Jeremiah, and set thine e. on him 42. 2 we are but few, as thine e. do behold us 43. 2 we are but fow, as thine e. do behold us Lam. 2. 18. let not the apple of thine e. coase Ezcl. 23. 40. for whom thou paintedst thine e. 34. 16. I take from thee the desire of thine e. 40. 4. son of man, behold with thine e. 44. 5. Das. 9. 18. open thine e. and behold our desolation Lake 19. 42. but now they are hid from thine e. 14. but now they are hid from thine e.

Your EYES. Gen. 3. S. in the day ye eat year e. shall be opened 19. 8. do ye to them as is good in year e. 41.11. Shechem said, het me find grace in year e. 45. † S. acither let there be anger in year e. 12. year e. and the eyes of my brother Benjamin 58. 4. If now I have found grace in year e.

John 9.10. said to him, how were thine c. opened 796.
17. sayest thou that he hath opened thine c. ?
Bee. 2.18. and anoint thine c. with eye-salve

12. year a. and the eyes of my brother Benjamin 38. 4. if now I have found grace in year a. Nea. 33. 55. those which ye let remain shall be pricks in year a. thors in sides, Josh 23. 13. Deat. 1. 30. that he did before year a. 4. 34. | 29. 2. 4. 3. year a. have seen what the Lord did because of Bash-peor, 11. 7. Josh 24. 7. 9. 17. I brake the two tables before year a. 11. 18. they may be as froulets between year a. 14. 1. not make any baldness between year a. 14. 1. not make any baldness between year a. 15. zan. 12. 16. what the Lord will do before year a. 22. 18. for the Lord hath closed year a. 42. 35. in up year a. on high Jar. 13. 20. Isr 7. 11. is this house a den of robbers in year a. 39. 31. and he shall shy them before year a. 29. 31. and he shall shy them before year a. 29. 31. when I turn your captivity before year a. Har. 2. 3. in year a. in comparison is nothing Zach. 11. 112. If good in year a. give me my price Mat. 13. year a. shall see, the L. will be magnified Mat. 13. 16. but blessed nre year a. for they see Right EYES.

1 Sem. 11. 2 that I may thrust out all your right a.

F.

PABLES. 17m. 1. 4. nor give heed to f. and genealogies
4.7. but refuse profane and old wives' f.
27m. 4. 4. and they shall be turned unto f.
7% 1.14. not giving heed to Jewish f. and comm. of
2 Pet. 1.16. have not followed cunningly devised f. FACE,

Countmance, or visage, is a part of the body well known: It is thereby that our inward motions are made known to others: Love, hatred, desire, are made known to others: Love, hatred, desire, distile, jeg, gris f, confidence, despair, courage, everaties, admir ation, contempt, pride, modesty, cruelty, compassion, and the rest of the affections, or descreted by their proper aspects. The countenance, as one phrases it, is a crystal, wherein the thoughts and affections, otherwise buildfulle, paper; and is a natural sign, known to all. It is by the face, also, that one man is known and distinguished from another: And it is matter of admiration, that so fen parts compassing it, and in so small a compass, and always in the same situation, yet there is such a diseasing of figures as of these in the world: Then insumerable different characters in the base of men, is the connect of most wise preof men, is the counsel of most wise proen, for the universal benefit of the world: For binness societies cannot be preserved with-out union and distinction: the one prevents division, the other confusion, and this distinc-tion is caused by the variety of countenances.

The Face of a man is also taken for the man himself: I had not thought to see thy face; that is, thy person, says Jacob to his son Joseph, Gen. 4d. 11. Before one's face; that is, in his sight or presence, Num. 19. 3. To withstand a person to the face, is to reprove him solidly, Gal. 2. 11. The pride of Israel doth testily to his face, Hos. 5. 5. It is so full and soident a witness against Insel, that no other testimony need be produced, to convince the most imputent and shareless among them.

To fall to the earth upon one's face, was a the most imputent and shameters among norm. To fall to the earth upon one's face, was a posture of advantion. Josh. 7. 6, Joshua fell to the earth upon his face, in deep humiliation and foreart supplication. To accept one's face, is to show one a favour, and grant his request. Gen. 19. † 21, Peradventure he will accept of wen. 19. [31, renaventure ne will accept of my face; he will be reconciled with me, and accept of my person. To spit in one's face, is a sign of the utmost centempt. The woman, whose husband died without children, if her husband's brother refused to marry her, spit in his face, Dout. 25. 9.

an als face, but 20.10.

ace is likevise referred to God, and denotes sometimes his anger. Paal. 34.16, The face of the Lord is against them that do evil. Rev. 6.

16, Hide us from the face of him that siteth 16, Hide us from the face of him that sitted to the throne. At other times, it denotes his love and favour, Paal. 31. 16. 180. 7, Make thy face to shine upon thy servant. Cause thy face to shine upon the saved. Dan. 9. 17, Cause thy face to shine upon thy sanctuary which is desolate. It is also taken for his smalletenee, 18am. 26. 20, Let not my blood fall to the earth before the face of the Lord; that is, if then dost shed my blood, remember that God, the Judge of all the earth, seeth it, and will some of

that God, the Judge of all the common and will average it. The Lord premises Moses, that his face shall go before the Israelites, Exod. 33. 14, My presence, in Hebrew, my face shall go with thee; that is, I myself will go with thee. The Ingit of my presence, namely, the Messish, Isa. 63. 9 who is always in the besom of the Father, and the islands in the transfer, and invalue making intercession for his pecwho is always in the bosom of the Father, and continually making intercession for his people; and likewise the pledge of my presence shall go with thee, namely, the cloudy pillar. Moses, in the same chapter, begs of God to show him his glory. God replies to him, I will make all my goodness pass before thee, or, all my glory; thou shalt have a sudden transient which I will give thee as a signal of my presence, that then mayest attend: but for my face, thou canst not see it; for there shall no face, thou canst not see it; for there shall no face, thou canst not see it; for there shall no man see it and live: Thou canst not see the man owe it and live: I have caset not see the majorty and glory attending that external shape I have now assumed; nor those mani-feetations of my glory which the saints are favoured with in another life; for such is the weakness of man in this life, that if I should display all the beams of my glory to him, it would certainly astonish, overwhelm, and de-

would certainly astonish, overwhelm, and destroy him. It was a certain persuasion, and very prevalent in the world, that no man could support the sight of God without expiring. See Gen. 16. 13. 132. 30. Exod. 20. 19. | 24. 11. Judg. 6. 22, 33. | 13. 22. freertheless, it is said in Num. 12. 8, With Moses will I speak mouth to mouth, even apparently, and not in dark speeches. And in chap. 14. 14. The Canassites have beard that thou art among this people, and that thou art among this people, and that thou art among this people, and that thou art acen face to face. In the fire is the said that God talked with the Israelites face to face, out of the midst of the fire: But in all these places, face to face is to be understood these places, face to face is to be understood simply, as if he had said, that God manifested himself to the Israelites, that he made them hear his voice in a manner as distinct as if he hear his voice in a manner as astence as it he had appeared to them face to face: That he spake to them personally and immediately, and not by an interpreter; and familiarly, so as not to overwhilm and confound them. The apostle, spaking of the difference between our knowledge here and in heaven, says, Now, we see through a glass durkly; but then face to face, 1 Cor. 13. 12. that is, There is as much difference between our knowledge here and in agreence octave and change through a per-pective glass upon a thing a great way of, and covered with many obscurities; and look-ing immediately, with the naked eye, upon the naked object sigh at hand. he bread of faces, the show-bread, which was

absence in the presence of Good. Earlier was Ges. 1. † 20. fowle may fly in f. of the firmament 3. 19. In the sweat of thy f. shelt thou eat bread 16. 8. I flee from the f. of my mistress Barai 19. † 21. I have accepted thy f. concerning this

Com. 24 61 and I put the ear-rings upon he f.

32. † 20. peradventure he will accept my f.

† 30. Jacob cuiled the place, the f. of God

35. 1. when thou floddest from the f. of Esau, 7.

36. 6. Esau went from the f. of his brother Jacob

46. 22. he sent to Joseph to direct his f. to Goshes

46. 12. Joseph bowed with his f. to the earth

Ezed. 2. 15. Moses fled from the f. of Pharach

14. 25. said, let us flee from the f. of Esael

25. † 37. may give light against the f of it

34. 29. the skin of his f. shone, 30, 35.

33. till he had done speaking, he put a wail on his f.

Lev. 13. 41. that hath his hair fallen towardhis f.

19. 32. thou shalt honour the f. of the old man Num. 12. 14. if her father had but spit in her f. 19. 3. one shall slay the red heifer before his f. Deut. 1. 17. ye shall not be afraid of the f. of mas

Deut. 1. 17. ye shall not be affraid of the f. of mas 7. 10. and repayeth them that hat him to their f † 23. the Lord shall deliver them before thy f and shall destroy them, 9. 3. | 28. 7 8. 20. the nations the Ld. destroyeth before your f 25.2. cause the wicked man be beaten before his f 9. shall loses his shoe, and spit in his f. and say 28. 31. thine ass shall be taken before thy f. † 50 a sation strong of f. which shall not record 28. 31. thine ass shall be taken before thy f. † 50. a nation strong of f. which shall not regard 31. 5. the Lord shall give them up before your f Josh. 7. 10. wherefore liest thou upon the first Josh. 7. 10. wherefore liest thou upon the first Josh. 5. 3. behold, Dagon was fallen on his f. 4. 17. † 34. they fied from Goliath's f.and were afraid 19. † 8. and the Philistines fied from his f. 49. B. David stoe, et with his f. to the earth 25. 41. Abigail bowed on her f. and said 28. 14. Saul stooped with his f. to the ground 2 Sam. 2. 22. how should I hold up my f. to Joab 7. † 9. I have cut off thine enemies from thy f. 4. 33. Abasiom bowed on his f. to the ground

14. 33. Absalom bowed on his f. to the grou 17. † 11. that thy f. or presence go to battle 24. 20. and Araunah went out and bowed himself.

before the king on his f. 1 Chron. 21. 21.

Rings 1. 23. Nathan bowed himself with his f.
31. Bath-sheba bowed with her f. to the earth 31. Bath-shebs bowed with her f. to the earth 2, † 16. I ask one petition, turn not away my f. 8. 14. the king turned his f. about, 2 Chros. 6. 3. 10. † 24. all the earth sought the f. of Solomon 18. 42. Elijah put his f. between his knees 19. 13. that he wrapped his f. in his mantle 90.38, prophet disguised hims. vith ashes on his f. 21. 4. Ahab turned away his f. and would not eat 2 Kings 4. 29. lay my staff upon the f. of the child 8. 15. Haznel spread it on his f. so that he diea 9. 30. Levele nainted her f. and tied her head 30. Jezebel painted her f. and tied her head
 Jehu lift up his f. to the window, and said
 Joash wept over his f. and said, O my father

neither cast he them from his f. as

† 22. neither cast he them from his f. as yet 18.24 how wilt thou turn away f. of one, Isa. 38.9 \$29.2. Hexchiah turned his f. to the wall, Isa. 38. 2. 21. † 13. he wipeth and turneth it on the f. thereof 25. † 19. five men that saw king's f. Jer. 52. † 25. 2 Car. 6. 42. O Lord God, turn not away the f. of thine anointed, Pral. 132. 10. 30.9. the Lord will not turn away his f. from you 32. † 2. when Hezokiah saw that his f. was to war 21. he returned with shame of f. to his own land 34. † 4. and strowed it upon the f. of the graves 33. 32. Josiah would not turn his f. from him Erra 9. 6. I blush to lift up my f. to thee, my God 7. to confusion of f. as it is this day, Iban. 9. 8. Job 1. 11. and he will curse thee to thy f. 9. 5. 4. 15. then a spirit passed before my f.

7. to confusion of f. as it is this day, Don. 9. 8. Job 1. 11. and he will curse thee to thy f. 2. 5.
4. 15. then a spirit passed before my f.
6. 198. for it is before your f. if I lie
11. 15. then shalt thou lift up thy f. without spot
† 19. yea, many shall entreat thy f.
16. 8. my leanness beareth witness to my f.
16. my f. is foul with weeping, on my eye-lids
11. 31. who shall declare his way to his f.?
22. 26. and thou shalt lift up thy f. unto God
24. 15. no eye shall see me; and disguiseth his f
26. 9. be holdeth back the f. of his throne
30. 10. and they spare not to spit in my f.
11. 13. who can discover the f. of his garmess
14. who can open the doers of his f.?
2. † 8. Job shall pray, for his f. will I accept
† 9. the Lord also accepted the f. of Job
Peal. 5. 8. make thy way straight before my f.
17. † 13. O Lord, prevent his f. east him dew.
15. I will behold thy f. in righteousness
21. 12. make ready arrows against the f. of these

15. I will behold thy f. in righteomness 21. 12. make ready arrows against the f. of these 21. 12. make ready arrows against the f. of these 41. 12. thou settest me before thy f. for ever 45. † 12. even the rich shall emm at thy f. 68. † 1. let them that hate him flee from his f. 49. and look upon the f. of thine anointed 89. 14. mercy and truth shall go before thy f. 23. I will best down his fees before his f. 119. † 38. I entreated thy f. with my who he heart Prev. 6. † 35. he will not accept the f. of a rameous 7. 13. and with an impudent f. said unto him 21. 29. a wicked man hardeneth him f.

FAC Eccl. 8. 1 the boldness of his f. shall be changed [1 Sam. 90.15. cut off every one from f. of the earth [Excl. 41. 25. were thick planks on the f. if the fact. 41. 25. were thick planks on the f. if the solid process of the earth [Excl. 41. 25. were thick planks on the f. if the earth [Excl. 41. 25. were thi 23. 25. when he hath made plain the f. thereof 29. 22, neither shall his f. now wax pale 49. 23, they shall bow down to thee with their f. 65. 3. that provoked me continually to my f. f-r. 1. 113, f. thereof was from the f. of the north 2. 37. turned their back, and not the f. 32. 33. 4, 30, though thou rentest thy f. with painting 13.26, therefore will I discover thy skirts upon thy the thirthy sharps more an exercise 2.

f. that the shame may appear, Nuk. 3. 5.
19. 17. I will shew them the back, and not the f.
22. 25. from iand of them whose f. thou fearest
32. 31. I should remove it from before my f. 32. 31. I should remove it from before my f.

Lam. 3. 35. the right of man before f. of most High

Ezck. 1. 10. they four had the f. of a man, the f. of

a lion, f. of an ox, the f. of a mea, the

2. † 4. they are hard of f. and stiff-hearted

3. 8. I made thy f. strong against their faces

7. 32. my f. will I also turn from them

10.14, f. of a man, f. of a lion, f. of an eagle, 41.19.

14. 3. put stumbling-block before their f.

38. 18. that my fury shall come up in my f.

10. a. 8. 18. I was in a deep sleep on my f. 10. 9.

10. 6. his f. as the appearance of lightning

11. 18. he shall turn his f. unto the sales

10.5. 5. 5. the pride of lareal testifieth to his f. 7.10.

7. 2. now their own doings, they are before my f.

Joel 2. 6. before their f. people be much pained

20. will drive him with his f. toward the east sea

7. 24. 2. 1 that dashoth in pieces, come before thy f.

Nak. 2.1. that dashoth in pieces, come before thy f

Nah. 2.1. that dashoth in pieces, come before thy Reph. 1. 2.1 will consume from the f. of the land Mat. 1. † 9. now, I pray you, beseech the f. of God Mat. 6. 17. anoint thine head, and wash thy f. 11. 10. behold, I send my messenger before thy f. to prepare thy way, Mark 1. 2. Luke 7. 27. 18. 10. their angels behold the f. of my Father 21. 67. then did they spit in his f. and buffeted Nake 2.31. thou hast prepared before f. of all people 9. 52. he sent messengers before his f. 10. 1. 53. his f. was as though he would go to Jerusale 22. 64. they struck him on the f. and asked him John 11. 44. his f. was bound about with a napkin dets 2. 25. I foresaw the Lord always before

Jacks 2. 25. I foresaw the Lord always before nity f.
7. 45. God drave out before the f. of our fathers f. Cor. 14. 25. so falling down on his f. will worship \$Cor. 3.7.could not sted fastly behold the f. of Moses 13. not as Moses, who put a vail over his f.
18. but we all with open f. beholding the glory 4. 6. the glory of God, in the f. of Jesus Christ 5. 12. which glory in the f. and not in the heart 11. 20. ye suffer, if a man smite you on the f. 7al. 1. 22. I was unknown by f. to the churches 2. 11. I withstood him to the f. because he was Jam. 1. 23. beholding his natural f. in a glass Rev. 4. 7. the third beast had a f. as a man 10. 1. and his f. was as it were the sun 12. 14. were nourished from the f. of the serpent 20. 11. from whose f. the earth and heaven the See Seek, Set, Seine, Sky, Waters, Wilder-Kes, World.

FACE with cover, or covered.

FACE with cover, or covered.
Gen. 33. 15, a harlot, because she covered her

Ocn. 33. 15. a harlot, because she covered her f. Exod.10.5. locusts shall cover the f. of the earth, 15. Num. 22. 5 behold, they cover the f. of the earth 2 Sam. 19. 4 the king covered his f. and cried Esth. 7.8. word went out, they covered Haman's f. Job 15. 27. he covereth his f. with his fatness 32. 17. nor bath he covered darkness from my f.

33. 17. nor hath he covered darkness from my f. Psal. 44. 15. the shame of my f. hath covered my f. 62. 7. for thy sake shame hath covered my f. Prov. 24. 31. nettles had covered the f. thereof Isa. 6. 2. with twain he covered in f. and his feet Erck 1.26. thou shalt cover thy f. that thou see not 12. the prince shall cover his f. that he see not 12. the prince shall cover his f. that he see not 13. the prince shall cover his f. that he see not 14. 4. 65. began to spit on him, and cover his f. FACE of the country.

1 Sam. 18.8. battle was scattered over f. of country FACE of the deep. Jen. 1. 2. darkness was upon the f. of the deep hos 38. 30. and the f. of the deep is frozen Prov. 8. 27. he set a compass on the f. of the cepth FACE of the carth.

1 Cren. 1. 29. every herb upon the f. of the certh

FACE of the earth.

Exch. 41. 14. the brendth of the f. of the heave.

FACE of the Lord.

Gen. 1. 29. every herb upon the f. of the earth
4. 14. thou hast diven me from the f. of the earth
4. 14. thou hast diven me from the f. of the earth
4. I will destroy from off the f. of the earth
4. I will destroy from off the f. of the earth
4. I will destroy from off the f. of the earth
4. I will destroy from off the f. of the earth
4. I will destroy from off the f. of the earth
5. 0. the waters were on the f. of the whole earth
14. 56. the famine was over all the f. of the earth
4. I will 21. to consume them from f. of the earth
5. the famine was over all the f. of the earth
6. 1. the f. of the earth
6. 1. the famine was over all the f. of the earth
6. 1. the famine was over all the f. of the earth
6. I will 12. to consume them from f. of the earth
6. I will 12. to consume them from f. of the earth
6. I will 12. to consume them from f. of the earth
6. I will 12. to consume them from f. of the earth
6. I was above all mean on f. of the earth
6. I was above all people on the f. of the earth
6. I was above all people on the f. of the earth
6. I was above all people on the f. of the earth
6. I was above all people on the f. of the earth
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6. I was above al

Jan. 23. 17. with all kingdoins on the f. of the carth Jer. 8. 2. be for dung on the f. of the carth, 16. 4. 28. 16. I will cast thee from the f. of the carth slack Den. 8. 5. a hergost came on the f. of the earth slack Amos 5. 8. poureth them on the f. of the earth, 16. Zech. 5. 3. curse that goeth over the f. of the earth Luke 12. 56. ye can discorn the f. of the earth All 13. 35. that dwell on the f. of the whole earth Jets 17. 20. to dwell on all the f. of the earth FACE to FACE.

Gen. 32. 30. Peniel: for I have seen God f. to f.

FACE to FACE.

Gen. 32. 30. Peniel; for I have seen God f. to f.

Exed. 33. 11. and the Lord spake to Moses f. to f.

Nam. 14. 14. that thou, Lord, art seen f. to f.

Deut. 5. 4. the Lord talked with you f. to f.

34. 10. like Moses, whom the Lord knew f. to f.

Judg. 6. 22. because I have seen an angel f. to f.

Jung. 0. 22. because I may seen an angul. Proc. 27. 19. as in water f. answereth to f.

Ezek. 20. 35. there I will plead with you f. to f.

Acts 25. 16. before he have the accuses f. to f.

Ezek. 20. 35. there I will plead with you f. to f. Acts 25. 16. before le have the accusers f. to f. Acts 25. 16. before le have the accusers f. to f. 1 Cor. 13. 12. we see thro's glass, but then f. to f. 2 John 12. I trust to come to you, and speak f. to f. 3 John 14. I trust to see thee and speak f. to f. Fell on FACE or FACES.

Gen. 17. †3. Abram fell on his f. and laughed, 17. 50. 1. Joseph fell on his father's f. and wept 18. his brethren fell down before his f. Lev. 924. when the people saw, they fell on their f. Nam. 14. 5. Moses and Aaron fell on f. 16. 22, 45. 16. 4. Moses | 12. 23. Balaam fell flat on his f. Josh. 5. 14. Joshus fell on his f. to the earth, 7. 6. Joseph S. 14. Joshus fell on her f. to the ground 18 am. 17. 49. Golisth || 20. 41. David fell on his f. 25. 23. Albgail || 2 Sam. 9. 6. Mephibosh, fell on her f. 22. Josh || 18. 22. Ahman fell on his f. Kings 18. 7. Obadish || 39. people fell on their f. Levon. 21. 19. David and elders fell on his f. Levis 11. 19. Levis and elders fell on his f. Ezek. 1. 23. when I saw it I fell upon my f. 3. 23. || 9. 8. || 11. 13. || 43. 3. || 44. 4. Dam. 8. 17. Dam. 2. 46. Nobuchadnezzar fell upon his f. Mat. 17. 6. disciples || 26. 39. Jeaus fell on his f. Luke 5. 12. lepor || 17. 16. Samaritan fell on his f. FACE of the field.

Lev. 14. † 7. living bird loose on the f. of the field Ezek. 29. † 5. thou shalt fall on the f. of the field Ezek. 29. † 5. thou shalt fall on the f. of the field Ezek. 29. † 5. thou shalt fall on the f. of the field

J.sv. 14. 77. living bird loose on the f. of the field
ZKings 9. 37. Jezvele las dung on the f. of the field
Ezck. 29. † 5. thou shalt fall on the f. of the field
39. † 5. Gog shall fall on the f. of the field
Ezck. 40. 15. from the f. of the gate of the entrance
FACE of the ground.

Gen. 2.6. a mist watered the whole f. of the ground
7. 32. destroyed, that was on the f. of the ground
8. 8. were abated from off the f. of the ground
13. and behold, the f. of the ground was dry

8. 6. were abated from off the f. of the ground 13. and behold, the f. of the ground was dry Hide, hideth, or hid FACE.

Gen. 4. 14. and from thy f. shall 1 behold.

Ezod. 3. 6. and Moses hid his f. for he was afraid Deut. 31. 17. will hide my f. from them, 18. | 32.20. Job 13.24. wherefore hidest thou thy f. and holdest me for thine enemy? Peal. 44. 24. | 88. 14. 34. 29. when he hideth his f. who can behold? Psal. 10. 11. he hideth his f. ho will never see it 13. 1. how long wilt thou hide thy f. from me? 22. 24. neither hath he hid his f. from him 27. 9. hide not thy f. 69. 17. | 102. 2. | 143. 7. 30. 7. hast made my mountain strong, thou didst

27. 9. Aide not thy f. 69. 17. 102. 2. 143. 7.
30. 7. hast made my mountain strong, thou didst
hide thy f. and I was troubled, 104. 29.
51. 9. hide thy f. from my sins, and blot out all
lea. 8. 17. hideth his f. from the house of Jacob.
50. 6. I hid not my f. from shame and spitting
54. 8. in a little wrath I hid my f. from thee
59. 2. your sins have hid his f. from you
64. 7. thou hast hid thy f. from us and consumed
Les. 16. 17. thy ways are not hid from my f. Jer. 16. 17. thy ways are not hid from my f. 33. 5. I have hid my f. from this city Ezek. 39. 23. therefore hid I my f. from them, 24.

29. nor will I hide my f. any more from them Mic. 3. 4. he will even hide his f. at that time Rev. 6. 16. hide us from the f. of him that sitteth FACE of the house.

Ezek. 41. 14. the breadth of the f. of the house FACE of the Lord.

Gen. 32. 20. and afterward I will see hm f.

33. 10. for therefore have seem thy f. as though
43. 3. ye shall not see my f. except, 5. [44.2]
44. 23. for we may not see the man's f. except
46. 30. now let me die, since I have seen thy f.
48. 11. I had not thought to see thy f. and io
Excel. 10.28. Pharaoh said to him, see my f. no nor
29. Moose said, I will see thy f. again no nor
33. 20. and he said, thou canst not see my f.
23. see back parts, but my f. shall not be sen
34. 35. children of israel see the f. of Mose
2 Sam. 3. 13. not see my f. except thou bring likin
14. 24. the king said, let him not see my f.
28. Absalom dwelt two years and sassot kirgh;
32. now therefore let me see the king's f.
2 Krings' 14. 8. seen thesengers saving, come, letg.

 Kings 14. 8. sent messengers saying, come, letw. look one another in the f. 2 Chres. 25. 17.
 and they looked one another in the f. 11. and they looked one another in the f. Esth. 114. the seven princes who asse the king's f. Job 33. 26. and he shall see his f. with joy Acts 6. 15. saw his f. as it had been f. of an angel 20. 25. I know that ye shall see my f. no more, S. Col. 2.1. sa many as have not seen my f. in the feet 17 Hass. 2.17-endeavoured to see your f. withdest 3. 10. praying, that we might see your f. Rev. 22. 4. and they shall see his f. and his sam. Seek FACE.

Chr. 16. 11. seck his f. continually, Psal. 165.4 1 Chr. 16. 11. seek his f. continually, Psal. 163. 4 Chr. 7. 14. if my people shall pray and seek myf Psal. 24. 6. a generation that seek thy f. O Jacob 27. 8. when thou saidst, seek ye my f. my best said unto thee, thy f. Lord will 1 sel Prov. 7. 15. I came diligently to seek thy f. 29. †26. many seek the f. of a ruler Hos. 5. 15. return to my place, till they seek my f. Set FACE.

Gen. 31. 21. Jacob set his f. toward mount Gisal

Set FACE.

Gen. 31. 21. Jacob set his f. toward mount Gleal
Lev. 17. 10. I will set my f. against that son!, 20.
20. 3. set my f. against that man, 5. Erch. 14.
20. 17. 1 will set my f. against you, Jer. 44.
21. Num. 24. 1. Balaam set his f. toward wilderess
2 Kings 12. 17. Hazael set his f. to Jerusalem
1 Chron. 19. 110. when Joah saw f. of battle was set
2 Chron. 20. † 3. Jehoshaphat set his f. to set
the Lor Isa.50.7. I have set my flike a flint, not be and

Isa.50.7. I have set my f. like a flint, not be ashaned Jer. 21. 10. I have set my f. against this city Exck. 4.3. set thy f. against t, is tabll be besegred 7. thou shalt set thy f. toward the siege at Jerus 6.2. set thy f. toward the mountains of Israel 13.17. set thy f. toward the mountains of Israel 13.17. set thy f. toward the daughters of my peep 15. 7. and I will set my f. against them 20. 46. son of man, set thy f. toward the scale 21. 2. son of man, set thy f. toward Jerusalem 16. go thee whithersoever thy f. is set 25.2. son of man, set thy f. against the Animonite 23. 21. f. against Zidon [129. 2. f. against Pharus 25.2. son of man, set thy f. toward grainst Pharus 25. 2. f. against Get Dan. 9. 3. and I set my f. unto the Lord God 10.15.1 set my f. toward ground and became dust 11. 17. he shall set his f. to go to Jerusal FACE shirse.

Num.6.25. the Lord make his f. to shirse upon the

FACE shine.

Num. 6.25. the Lord make his f. to shine upon the Psal. 31. 16. make thy f. to shine on thy server. save me for thy mercies sake, 119. 135. 67. 1. God bless us, and cause his f. to shine on the 80.3. cause thy f. to shine, we shall be saved, 7.11 104. 15. and oil to make his f. to shine Eccl. 8. 1. a man's windom maketh his f. to shine Eccl. 8. 1. a man's windom maketh his f. to shine Dan. 9. 17. cause thy f. to shine on thy sanctusty Mat. 17. 2. and his f. did shine on thy sanctusty FACE of the shy.

Mat. 16.3. O ve hypocrites, ye can discern the f. of

FACE of the sky.

Mat.16.3. Oye hypocrites, ye can discern the f. of
the sky, but can ye not the times? Lake 12.36

Gen.1.2. Spirit of God moved on the f. of the xaters
7. 18. the ark went upon the f. of the xaters
Facel. 11. † 1. cast thy bread on the f. of the xaters
Hos.10. † 7. her king cut off as foam on f. of xeters
FACE of the wilderness.

Ezod. 18.14. on the f. of the wilderness lay means
FACE of the commanded to of. of series
Job 37. 12. do what he commanded to of. of series

Job 37, 12, do what he commandeth on f. of world fee. 14, 21, nor fill the f. of the world with cities 27, 6. Israel shall fill the f. of the world with fruit FACES.

I Kings 2 13, that all Israel set their f. on me Caren. 12. 8. whose f. were like the f. of hous ? Chron. 3. 13. and their f. were inward 29. 6. our fathers bave turned away their f. McA.S. 6.they worshipped with their f. to the ground leb 9. 24. he covereth the f. of the judges 40. Il hide in dust, and bind their f. in secret Fral. 34. 5. and their f. were not ashamed \$3. 16. fill their f. with shame, O Lord 15: 3. 15, and that we grand the f. of the pool 13. 3 shall be amazed, their f. shall be as flam 25 8. God will wife away tears from off all f. 21.2 and we had us it were our f. from him or 1. 8. he not straid of their f. I am with thee 17. be not dismay, at their f. lest I confound the 5. 3 they have made their f. harder than a rock 19, provoke to the confusion of their own f. 50.6 and all f. are turned into paleness
42 15. if ye set their f. to enter Egypt, 17. | 44. 12.
50.5. the way to Zion, with their f. thitherward 51.51 are confounded, shame bath covered our f. Lam. 5.12. the f. of the elders were not honoured East. 12 the f. of the called were but nonlored East. 16 and every one had four f. 10, 11, 15. 3 c. 1 made thy face strong against their f. 7. 13 shame shall be on their f. and baldness f. 16 twenty-fave men, with their f. toward the east 14. 6. turu away your f. from all abominations 90. 47. and all f. shall be burnt therein 20. 47. and all f. shall be burnt therein.
41. 18. and every cherub had two f.
42. 1. 10. for why should he see your f. worse
9. 7. but unto us confusion of f. as at this day
42. 20. the f. of them all gather blackn.
42. 2. 10. the f. of them all gather blackness
42. 1. 9. their f. shall sup up as the cast-wind
42. 2. 0. behold, f. will apread dung on your f.
19. but ye have accepted f. in the law
42. 3. 0. the hypocrites disfigure their f.
42. 31. 5. as they bowed 'town their f. to earth
42. 7. 11. fell before the throne on their f.
7. 1. f. of the locusta were us the f. of men

3 7. the f. of the locusts were us the f. of men See Fell on Pace, or Faces. FACTIONS. 1 Cor. 3. † 3. for whereas there is among you f. PADE

Excl. 18, † 18, surely fading thou wilt f. away Nam. 22, 45, strangers shall f. away, Psal. 18, 45, Psal. 1, † 3 his leaf also shall not f. shall prosper 14. 64. 6. are all unclean, and we all f. as a leaf kr. 8.13. I will consume them, and the leaf shall f. Etck. 47. 12. trees for meat, whose leaf shall not f. Jam. 1 11. so the rich man shall f. away in his ways

Job 14. † 18. surely the mountain falling f. isc. 1. 30. ye shall be as an oak, whose leaf f.
24. 4 the earth mourneth and f. the world f. 40. 7. the grass withereth, the flower f. 8. 1 Pet. 1. 4. to an inheritance that f. not away 5.4. shall receive a crown of glory that f.not away FADING.

4. 23. 1. whose glorious beauty is a f. flower the glorious beauty shall be a f. flower FAIL.

Josh. 3. 10. will without f. drive out Cansanites Judg. 11. 30. if then without f. deliver Ammon 18an. 30.9. pursue, thou shalt without f. recover all Era 6. 9. let it be given day by day without f. FAIL, Verb.

Gen. 47. 16. Jos. said, give your cattle, if money f. Drat. 23.72 thine eyes shall f. with longing for them 31. 6. Lord doth go with thee, he will not f. thee nor forsake thee, 8. Josh. 1. 5. I Chroz. 28. 20. 1 Sam. 2. 16. let them not f. to burn fat presently 17. 32. David said, let no man't heart f. him 20.5. I should not f. to sit wit's the king at meat 2 Nam. 3. 29. let there not f. fr. in the house of Joah I Kings 2. 4, there shall not f. thee a man on the throne of Israel, 8. 25. 9. 5. 2 Chron. 6. 16.

Prone of Israel, 8, 25, [9, 5, 20 Caron, 0, 10. It. H. neither shall the cruse of oil f. 16. Erra 4, 22, take heed that ye f. not to do this Erth 6, 10, let nothing f. of all thou hast spoken 9, 27, not f. to keep these days of Purim, 28. Job 11, 20, but the eyes of the wicked shall f. 14. 11 and the set of the spoken 14, 10 and 16, 10 and 14.11.as waters f, from the sea. and flood drieth up 17.5, even the eyes of his children shall f.
18. 11. 6. or caused the eyes of the widow to f. Psal. 12. 1. for the faithful f, from among men 69. 2 mine eyes f, while I wait for my God 77. 2. doth his promise f. for evermore 7. 2. 33. nor will I suffer my faithfulness to f. 119. 22. mine eyes f, for thy word, saying 122 mine eyes f, for thy salvation and for word Proc. 22. 8. and the rod of his singer shall f. 5. doth 12. 13. the grinders f. because they grind little 5. desire shall f, because man good to long home 5s. 63. the spirit of Egy, shall f, in midst thereof 3 waters shall f, if 21. 16. glory of Kedar f. 31. 2 and they all shall f, together 22. 5, he will count the driuk of the thirsty to f. 10 to shall be troubled, for the vintage shall f. 31, 16 no one of these shall f, nor want her mate 14.11.as waters f. from the sea, and flood drieth up

Isa. 38. 14. mine eyes f. with looking upward 42. 4. he shall not J. nor be discouraged 51. 14. hasteneth that his bread should not f. 57. 16. for the spirit should f. before me 58. 11. and like a spring whose waters f. not J. r. 14.6. their eyes d.d f. because there was no gra-15. 18. wilt thou be unto me as waters that f.? 15. 18. wilt thou be unto me as waters that f.?
48. 33. I caused wine to f. from presses, Hes. 9. 2.
Lam. 2. 11. mme eyes do f. with tears, my bowels
3.22 of consumed, because his compussions f.not
Amac. 4. a ven to make the poor of the land to
Hab. 3. 17. although the labour of the olive shall f. Luke 16.9. that when ye f. they may receive you

17. earth to pase, than one tittle of the law to f. 22. 32. I have prayed that thy faith f. not 1 Cor. 13. 8. whether prophecies they shall f Heb. 1. 12. thou art the same, thy years shall not f 11. 32. the time would f. me to tell of Gideon 12. 15. looking lest any man f. of the grace of God FAILED.

Gen. 42. 23. their heart f. them, they were afraid 47. 15. and when money f. in the land of Egypt Josh. 3. 16. the waters f. and were cut off

21. 45. there f. not any good thing which the Lord promused to Israel, 23. 14. 1 Kings 8. 56. Job 19. 14. my kinsfolk have f. and my friends Psal. 142.4: relugo f.me, no man cared for my soul Cant. 5. 6. my soul f. when he spake, I sought him Jer. 51. 30. their might f. they became us women Lam. 4. 17. our eves as yet f. for our vain help FAILETH.

ien. 47. 15. why should we die? for money f. Lev. 25. † 35. if thy brother's hand f. relieve him Job 21. 10. their bull gendereth and f. not Psal. 31. 10. my strength f. me, 3c. 10.
40. 12. therefore my heart f. me, 73. 26. 71. 9. forsake me not when my strength f. 109. 24. my knees are weak, my flesh f. of fatness 143. 7. hear me speedily, O Lord, my spirit f. Eccl. 10. 3. when he walketh, his wisdom f. him. Isa. 15. 6. the grass f. there is no green thing 40. 26. for that he is strong in power, not one 41. 17. poor seek water, their tongue f. for thirst 44. 12. yea, he is hungry and his strength f. 50. 15. truth f. and he that departeth from evil Ezck.12.22. days are prolonged and every vision f. Zepk. 3. 5. bring his judgment to light, he f. not Luke 12. 33. a treasure in the heavens that f. not I Cor. 13. 8. charity never f. but prophecies fail FAILING.

FAILING.

Deat. 28, 65, the Lord shall give thee f. of eyes Luke 21, 26, mon's hearts f. them for item

FAIN.

Job 27, 22, he would f. flee out of his hand

Luke 15.16 would f. have filled his belly with husks FAINT. Gen.25.29. Esau came from field, and he was f. 30. Deut.25.18.smote thee when thou wast f. and weary

Jesus 25. Id. smote the ewhen thou was f. and weary Judg. 8.4. passed over Jordan, f. yet pursuing them 5. give Laws of bread to the people, for they be f. 1 Sam. 14. 28. and the people were very f. 31. 30. 10. so f. that they could not go over, 21. 2 Sam. 16. 2 the wine, that such as be f. may drink 21. 15. David fought and waxed f. Isa.1.5 the whole head is sick, the whole heart is f 13.7. therefore shall all hands be f. heart melt 29.8. but he awaketh, and behold he is f. 40. 29. he give: h power to the f. and increaseth 44. 12. he drinketh no water, and is f. Jer. 8. 18. I would comfort myself, my heart is f.

Jam. 1.22. for my sighs are many, my heart is f. 5. 17. for this our heart is f. our eyes are dim Zcpk. 3. † 16. and to Zion, let not thine hands be f. FAINT, Verb. Figure 20. 3. let not your hearts f. fear not 8. ket his brethren's heart f. as well as his heart fosk. 2. 9. the inhabitants of land f. because of you

Josh. 2. 9. the inhibitants of land f. because of you 24. all the inhabitants of country f. because of up Prov. 24. 10. if thou f. in the day of adversity Isa. 40. 30. even the youths shall f. Amus 8. 13. 31. shall run and not be westry, walk and not f. Isa. 51. 46. and lest your hearts f. and yo fear Isam. 1. 13. he hath made me f. all the day 2. † 11. the sucklings f. || 19. young children f. Ez.k. 21.7. every spirit shall f. knoes shall be week 15. their heart may f. and ruins be multiplied.

15. their heart may f, and ruins be multiplied Mat. 15.32, not send them away fasting lest they f. Mark 8.3. if I send them away fasting, they will f. I.uke 18.1. that men ought always to pray, not to f. 2 Cor. 4. 1. as we have received mercy we f. not 16. for which cause we f. not, the outward man On to Windows a way to the first the first that the first fi

FAINTED.

FAINTE

Fsal. 107. 5. hui gry and thirsty, scul f. in them Isa. 51. 20. thy sons f. they he at head of all streets Jer. 45. 3. 1 f. in my againg, I find no rest Exck. 31. 15. the trees of the field f. for him Dan. 8. 27. I Daniel f. and was sick certain day: Jonak 2.7. when my soul f. I remembered the Lord 4. 8. that he f. and wished in himself to die Mat. 9.36. with companion on them, because they ! Rev. 2. 3. thou hast laboured and hast not f FAINTEST.

Job 4. 5. now it is come upon thee, and thou f. FAINTETH.

Psal. 84. 2. my soul f. for the courts of the Lord 119. 81. my soul f. for thy advation Isa. 10.18.they shall be as when a standard-bearar f. 40.28. the Creator of the ends of the earth f. not FAINT-HEARTED.

Deat. 20. 8. who is fearful and f. let him return lea. 7. 4. fear not, nor he f. for the two tails Jer. 40. 23. Hamath and Arpad are f. FAINTNESS.

Lev. 26. 36. I will send a f. into their hearts FAIR.

Gen. 6. 2. saw that the daughters of mon were f 12.11. Saruh was f. 14. || 24. 16. Rebekah f. 26. 7 1 Sam. 16. f. 12. David was f. of eyes, 17. 42. 2 Sam. 13. 1. Tamar Absalom's sister was f. 14. 27 1 Kings 1. 4. Abishag a f. damsel cheriabed David Esth. 1. 11. Vashit the queen f. || 2. 7. Esther f. 2. 2. let f. young virgins be sought for the king 3. that they may eather the f. wone virgins 3. that they may gather the f. young virgins Jub 37. 42. f. weather cometh out of the north 42. 15. no women found so f. as Job's daughters Prov. 7. 21. with f. speech she caused him to yield 11. 22. so is a f. woman without discretion 26. 25. when he speaketh f. believe him not Cant. 1. 15. behold, thou art f. 16. [4. 1, 7. Cant. 1. 15. behold, thou art f. 10. | 4. 1, 7.
2. 10. rise up, my love, my f. one, come away, 13.
4. 10. how f. is thy love, my sister, my spouse?
6. 10. f. as the moon || 7. 6. how f. art thou, O love
f.a. 5.9. many houses great and f. without inhabitant
54. 11. I will lay thy stones with f. colours
J.r. 4. 30. in vain shalt thou make thyself f. 11. 16. and olive-tree f. and of a goodly fruit
12. 6. though they speak f. words unto thee
46. 20. Egypt is like a very f. heifer, destruction

Ezck. 16. 17. thou hast also taken thy f. jewels 39. and they shall take thy f jewels, 23. 26. 31. 3. was a cedar in Lebanon with f. branches 7. thus was he f in his greatness, in branches 9.I have made him f by multitude of his branches Dan. 4, 12. leaves thereof were f, fruit much, 21 Hos. 10. 11, but I assed over upon her f. neck Amon 8, 13, the f. virgins shall faint for thirst 2cch, 3, 5, let thom set a f. mitre upon his head Mat. 10, 2, it w.l. be f. weather for the sky is red Acts 7. 20. Moses was born, and was exceeding f. Rom. 16. 18. by f. speeches deceive the simple Gal. 6. 12. a desire to make a f. shew in the flesh FAIR havens.

Acts 27.8. we came to a place called the f. haven. FAIRLY.

Mic. 1. † 11. pass ye away, thou that dwellest f FAIRER.

Judy. 15. 2. is not her younger sister f. than she? Psal. 45. 2. thou art f. than the children of men Dan. 1. 15. their countenances appeared f. FAIREST.

Cant. 1. 8. O thou f. among women, 5. 9. | 6. 1 FAIRS.

Ezek. 27. 12. they traded in thy f. 14, 16, 19, 22. 27. thy riches and thy f. shall fall into the sens FAITH.

Faith is a dependence on the veracity of another: Thus trust is called faith; because it relies upon nus trust is cauca mun, occause it retirs upon the truth of a promise: And one is said to keep his faith inviolate, when he performs the pro-mise that another relied on. Fuilh, in the pro-priety of expression, is an assent on account of the veracity of the speaker. Accordingly, divine faith is a firm assent of the mind to things, upon the authority of divine revolution. Faith by Divines is generally distinguished into four kinds, namely, historical, temporary, the faith

of miracles, and justifying, or saving faith. Historical faith is a speculative knowledge of, and bare assent to the truths revealed in the James speaks, Jam. 2. 17, 24, Puith, if it have not works, is dead. Ye see how that by works. a man is justified, and not by faith only; that is, not by a mere profession of faith, or a bare ascent to the truth, without good works, which proceed from faith, and shew it to be of the right kind. This kind of justs the arrils them-selves have. Jam. 2. 19, Thou believed that there is one God; the devils also believe, and tremble. They are fully persuaded that there is a God, and that Chist is the Son of God

and shall be their judge, as they acknowledge,

Il. Temporary faith, together with the knowledge of, and assemt to revealed truths, has likewose in it, an approbation of, and jey in, receiving and hearing these truths; but this joy arising from some worldly consideration, soon vanishes and comes to nothing: Of this kind of faith our Savieur speaks in the parable of the souer, Mat. 13. 20, He that received the seed into stony places, receives it with joy; he under-stands it, assents to it, he hears it gladly, considers, and approves of it; and it springs up in an outward profession and reformation: while; he has no sufficient or considerable root. because it wunts the soil of a sincere heart, and true affections, frm and fixed resolutions, and habitual dispositions of grace: He has some good purposes and desires, but they are soon overpowered by unmortified corruption, and the force of temptation; for when tribulation or persecution ariseth because of the word, by and by he is offended; He stumbles, and falls of

from all his former profession of religion.
III. The faith of miracles is a firm assent of the L. The faith of miracles is a arm assent of the mind to some particular promise concerning any miraculous event, which, if performed by us, is called an active miraculous faith; of which our Servieur and the spostle Paul speak, Mat. 17. 20. 1 Cor. 13. 2. But if it be vereight upon us, it is called a passive miraculous faith; thus the lame man at Lystra had a firm persuasion that Paul and Barnabas were able

to cure him, Acts 14. 9.

Justifying faith is a saving gruce wrought in the soul by the Spirit of God, whereby we receive Christ as he is revealed in the gospel, to be our Prophet, Priest, and King, trust in and rely upon him and his righteousness alone for justification and salvation. This faith begets a sincere obedience in the life and conversaa sincere concenter in the tipe and concersa-tion. The apostle to the Hobrew calls faith, the substance of things hoped for, the evidence of things not seen, Heb. 11. 1. It assures us of the reality and worth of eternal invisible things, and produces a satisfaction and as-sured confidence, that God will infullibly perform what he has promised, whereby the believer is as confident of them, as if they were before his eyes, and in his actual possession. The object of faith is the word of God in general, and especially the doctrines and promises that respect the salvation of men through Christ. which reason cannot discover by its "un light, no perfectly understand when revealed. The Arm foundation of faith is the essential supreme perfections of God; his uncerving knowledge, immutable truth, infinite goodness, and almighty power. Faith has a prevailing influence upon the will, it draws the affections, and renders the whole man obsequiens to the gospel. By this faith, we are said to be justified, Rom. 5. 1. We are justified by faith, not formally, is if it were our righteeneness, or the meritorious cause of our justification before God; but instrumentally and relotively, as it apprehends and applies to us the righteeness and blood of Christ, which is the object of faith, and which reason cannot discover by its own light.

sense and applies to us to regalesceness and blood of Christ, which is the object of faith, and which alone cleanseth us from all sin and ren-ders us acceptable to God. It is called the faith through which we are saved, Fph. 2.8. rain inrough which we are saved, Eph. 2. 5. Faith is, as it were, a condition on our part, whereby we come to be partakers of the blessings of the new covenant. It is d faith which worketh by love, Gal. 5. 6. It is not an idle, unactive, and inoperative grace, but shees itself the machine. itself by producing in us love to God and our neighbour. It purifies the heart, Acts 15.9. It is called the faith of God's elect. Tit. 1.1, Described it is bestowed only upon those. This grace increaseth from one degree to another, Rom. 1. 17. being in some strong and firm, Mat. 8. 10. in others weak and languishing, Mat. 14. 31. Lastly, this grace is the special gift of God, Eph. 2. 8, By grace ye are suved gift of voos, Lin. 2. 6, by gince ye are awed through faith; and that not of yourselves, it is the gift of God: that is, That you believe, is not by any ability of your own; and that you are saved, is not for any worth in yourselves. Likewise in Phil. 1.29, Unto you it is given to believe of their. believe on Christ.

Paith, in scripture, is taken for the truth and faithfulness of God, Rom. 3. 3, Shall their unbelief make the faith of God without effect? Shall their unbelief make the faithful promises ond it seer moves of man end of redemption by find, of sending the Messiah, and of redemption by him, not to be accomplished? It is also taken for a persuasion of the lawfulness of things indifferent, Rom. 14. 22, 23. Hast

For whatshever is not of faith is sin; that is, Hast then a persuasion of the lawfulness of such and such wests, then keep it to thyself, without making an unseasonable discovery of without making an unseasonable assessory of it, to the offence of others: for whatever a man docth with a wavering mind, without being persuaded that it is pleasing to (red, and war-ranted by his word, he simeth in the doing of """ """ also mut for the doctrins of the it. Faith is also put for the doctrins of the gospel, which is the object of faith, Acts 24. 24, Feliz heard Paul concerning the faith in Christ. Gal. 1. 33, He preacheth the faith which once true. 1. 30, ne presenten into faith which once be destroyed. And faith is taken for Christ, and his righteensness; that is, his active and passive obelienes, which are apprehended by faith, and are the objects of it, in all these passages where we are said to be justified by faith. It is must be a high. faith. It is put for a belief and profession of the gospel, Rom. 1. 8, Your faith is spoken of throughout the whole world. And for fidelity in performing of promises, Deut. 32. 20, Chil-dren in whom is no faith; that is, They neither believe what I say, nor perform what them scives premise. Seut. 32. 20. they are children in whom is no f.

17. 20. if ye have f. as a grain of mustard-seed 21. 21. if ye have f. ye shall not only do this 23. 23. and have omitted judgment, mercy, and Mark 4.40.he said to them, how is it ye have no f. 11. 22. Jesus suith unto them, have f. in God uke 17.5.the apostles said to the L.increase our f

24. 24. Felix near Faul concerning me f. Rom. 1.5. we have received grace for obedience to f. 17.the rightoousness of God revealed from f.to f. 3.3. unbelief make the f. of God without effect? 27. where boasting? It is excluded by law of f.

but was through the righteousness of f.

3.9. by the works of law, or by the hearing of f. 5.
7. know ye, that they which are of f. 9.
12. law is not of f. but the man that doeth them

27. striving together for the f. of the gospel

1 Thess. 1. 3. remembering your work of f. 5. 8. putting on the breast-plate of f. and love 2 Thess. 1. 4. we glory for your patience and f. 11. would fulfil the work of f. with power 11. would fulfil the work of f. with power 3. 2. we may be delivered, for all men have not f. 17m. 1.5. f. unfeigned || 5. 8. he hath denied the f.

19. holding f. and a good conscience, which some put away, concerning f. have made shipwreck

b. holding the mystery of f. in a pure conscience
 l. in latter times, some shall depart from the f.
 nourished up in words of f. and good doctrine

thou faith? have it to thysoif before God. [1 Tim. 6. 19, they have erred from the f. 21.

Mat. 6. 30. O ye of little f. therefore take no thought, 8. 36. | 14. 31. | 16. 8. Luke 12. 28. 8. 10. found so great f. no not in Israel, Luke 7. 9.

6. if ye had f. ye might say to this sycamine-tree 18.8. when the Son of man cometh, shall be find f.? Acts 3. 16. the f. which is by him, hath given him

this perfect soundness in presence of you all 6.5. and they chose Stephen, a man full of f. 8.
7.a great company of priests were obselt. to the f.
11. 94. Barnabass was a good man, full of f,
13.8. seeking to turn the deputy from the f.

13. 8. seeking to turn the deputy from the f. 14. 9, who perceiving that he had f. to be heale 22, and exhorting them to continue in the f. 27, how he had opened the door of f. to Gentik 16. 5, the churches were established in the f. 17. † 31. whereof he hath offered f. to all men of the first feet and fe

20. 21. and f. toward our Lord Jesus Christ 24. 24. Felix heard Paul concerning the f.

4. 5. his f. is counted for rightcousness, 9.

11. circumcision a seal of the rightcousness of f.

12. but also walk in steps of that f. of Abraham

13. but was through the "ignteousness of f.

14. if they of the law be heirs, f. is made void

16. it is of f. which is of the f. of Abraham

9. 30. even the righteousness, which is of f. 10. 6.

10. 8. that is the word of f. which we preach

17. f. cometh by hearing, hearing by word of God

12. 3. accord. as God hath dealt the measure of f.

3. accord, as too main deal, the measure of f.
 prophesy according to the proportion of f.
 22. hast thou f.f have it to thyself before God
 he cateth not of f. what is not of f. is sin
 25. to all nations for the obodience of f.

10. 20. to all nations for the obcdence of f. 1 Cor. 12. 9, to another f. by the same Spirit 13. 2, though I have all f. and have no charity 13. now abideth f. hope, charity, these three 2 Cor. 4. 13. we having the same Spirit of f. Gal. 1-23.now preached f. which once he destroyed.

12. law is not of f. out the man that down them
33. before f. came || 25. after that f. is come
5. 6. but f. which worketh by love
29. but the fruit of the Spirit is love, joy, f.
6. 10. unto them who are of the household of f.
Eps. 4. 5. one Lord, one f. one baptism
13. iil we all come in the unity of the f.

13. If the we all come in the unity of the f.

13. peace be to the brethren, with f. from God
Phil. 1. 25. for your furtherance and joy of f.

14.grace of our Lord exceeding abundant with f.

6. not one newly come to the f.

5. 12. because they have cast off their first f.

11. follow f. || 12. fight the good fight of f 27'im. 1. 5. the unfeigued f. that is in thee

3 7m. 1. 5. the untorgued f. that is in thee 2. 18. and overthrow the f. of some 22. follow f. || 3. 8. reprobate concerning the f 3. 10. but thou hast fully known my f. charity 4. 7. I have finished my course, I have kept the f 7 it. 1. according to the f. of God's elect

4. to Titus mine own son, after the cammas f. Philem. 5. hearing of thy f. toward the Lord Jean Heb.4.2.word did not profit, no: being mixed wahf 6. 1. not laying again the foundation of f. 10. 22, with a true heart in full assurance of f.
23, let us hold fast the profession of our f.

11. I. f. is the substance of things hoped for 6. without f. it is impossible to please God
12. 2. Jesus, the author and finisher of our f.

13. 7. whose f. follow, considering the end

Jam. 2. 1. have not the f. with respect of person

14. though a man say he hath f. can f. save him

17. even so f. without works is dead, 39, 28. 18. a man may say. thou hast f.and I have werk 22. seest thou how f. wrought with his work.

and by works was f. made perfect 5.15. and the prayer of f. shall save the sick 2 Pet. 1. 1. that have obtained like procious f. 1 John 5.4. that overcometh the world, even our

Jude 3. ye should earnostly contend for the f.

90. building up yoursolves on your most bely f.

Rev.2.13.thou holdest (ast and hast not denied my). 19. I know thy works, and f. and thy patience
13. 10. here is the patience and the f. of the sains
14. 12. here are they that keep the f. of Jasus By FAITH.

Hab. 2. 4. but the just shall live by his f. Rem. 1. 17. Gal. 3. 11. Heb. 19. 39.

17. Gal. 3. 11. Heb. 19. 31.

Acts 15. 9. purifying their bearts by f.

26. 18. who are sanctified by f. that is in me
Rom. 1. 12. may be comforted by the unital f
3. 32. the righteousness of God by f. of Jesns th.
28. a man is justified by f. 5. 1. Gal. 2. 16. [3. 24.
30. which shall justify the circumcision by f.
5. 2. by whom we have access by f. to this grace
9. 32. because they sought it not by f.
11. 20. thou standest by f. 2 Cor. 1. 3.
24. 2 Cor. 5. 7. for we walk by f. not by sight
Gal. 2. 20. I live by the f. of the Son of God
3. 32. that the uromise by f. might be given

3. 22. that the promise by f. might be given 26. ye are the children of God by f. in Christ Jes 20. ye are the continent of God syst. in Comments.
5. 5. we wait for the hope of righteousness by f.

Eph. 3. 12. in whom we have access by f. of him

17. that Christ may dwell in your hearts by f.

Phil. 3. 9. the righteousness which is of God by f PAI. 3. 9. the righteousness which is of God by f. Heb. 4. † 2. because they were not united by f. 11. 4. by f. Abel || 5. by f. Enoch || 7. by f. Nosh 8. by f. Abeah. 9, 17. || 20. by f. Isaac blessed Jsc 21. by f. Jacob || 22. by f. Joseph made mentior 23. by f. Moses, 24, 27. || 31. by f. Rahab 29. by f. they passed through the Red sea 30. by f. the walls of Jericho fell down Jam. 2. 24. you see then how that by works a mes

is justified, not by f. only In FAITH.

In FAITH.

Rom. 4. 19. being not weak in f. he considered not 20. he staggered not, but was strong in f. 14. 1. him that is weak in the f. receive year 1 Cor. 16. 13. watch, stand fast in the f. be strong 2 Cor. 8. 7. as yo abound in f. and utterance 13.5. examine yourselves whether ye be in the f.

13.5. examine yourserves who never you or mis-Col. 1.23. if we continue is the f. grounded 2.7. rooted in him, and stablished in the f. 17 m. 1.2. unto Timothy my own son in the f. 4. rather than godly edifying which is in f. 2.7. a teacher of the Gentiles in f. and exerty be saved, if they continue in f. and charity 3. 13. they jurchase great boldness in the f.

4. 12. be then an example of believers in 2 Tim. 1. 13. hold fast the form in f. and love Tit. 1. 13. that they may be found in the f. 2.2. 3. 15, greet them that love us in the f. grace be Heb. 11. 13 these all died in f. not having received Jam. 1. 6. but let them ask in f. not wavering 2. 5. God chosen the poor of this world, rich inf.

3.5. Gold crosen the poor of this world, rich in J. 1 Pet. 5. 9. whom resist, stelfast in the f.

Their FAITH.

Mat. 9.2. Jos. seeing their f. Mark 2.5. Luke 3.39

Through FAITH.

Acts 3. 16. through f. in his name this man strong.

Rom. 3. 25. a propitation through f. in his blood

30. who shad justify the uncircumcisson the f.

31. do wom has will the law that 2.5 Cell fact. 31. do we make void the law three f.? Gad forbid Gal.3.8. God would justify the heathen through f. 14. might receive the promise of the print three f. Fpk. 2. 8. for by grace are ye saved through f-Pkil. 3. 9. but that righteonsness which is thre

Col. 2. 12. risen thre' the f. of the operation of G 27im. 3. 15. make thee wise to salvation thre' f. Heb. 6. 19, who through f. inherit the panniers 11.3. through f. we understand the worlds framed 11. through f. Sara received strength to ocacine.

Mat. 9. 2). according to year f. be it unto you Lukr 3. 25. he said unto them, where is year f. 7. ft.es. 1. 8. year f. is spoken of through the world (cr. 2.5. year f. should not stand in wisdom of mea

Non. 1.8. year f. is spoken of through the world Cor. 2.5. weer f. should not stand in wisdom of most 15. 14. and year f. is also vain, 17.

10. 1. 24. not have dominion over year f.

10. 13. having hope when year f. is increased F.ph. 1. 13. after I beard of year f. in the Lord F.ph. 1. 13. after I beard of year f. in the Lord F.h. 2. 17. if be offered on the service of year f.

Col. 1.4. since we heard of year f. in Christ Jesus 2.5. beholding the stedfastness of year f. in Christ Jesus 2.5. beholding the stedfastness of year f. in Christ Jesus 2.5. and to comfort you concerning year f.

Thess. 1. 3. year f. to God-ward is spread shread 3.2 and to comfort you concerning year f.

7. we were comforted over you by year f.

10. and might perfect what is lacking in year f.

11. 12. 3. that year f. growth exceedingly f. san. 1. 3. the trying of year f. workth patience 1. 17. the trial of year f. workth patience 1. 17. The trial of year f. workth patience 1. 18. 18. The trial of year f. workth patience 1. 18. The year f. and hope might be in God 2. 18. 5. add to year f. virtucto virtue knowledge FATHFUL.

Year 12. 7. Moses is f. in mine house, Heb. 3. 2, 5.

Nam. 12. 7. Moses is f. in mine house, Heb. 3. 2, 5 Nau. 12. 1. Moses 1s 1. In mine nouse, 1120. 3. 2, 3. Dec. 1. 7. 9. the f. God who keepeth covenant 15ca. 2. 25. I will raise me up a f. priest 3.† 20. Saruel was f. to be a prophet of the Lord 22. 14. Ahimelech said, who is so f. as David ? 3.5.a. 20. 19. I am one of them that are f. in Israel N. 2. 7. 2. Hanniah was a f. man and feared God 9. 8. and foundest his heart f. before thee 11. 13. for they were counted f. to distribute h4 12. † 20. he removeth the lip of the f. Pred. 12. 1. for the f. fail from among men 31. 23. O love the Lord, for Lord preserveth the f. to .T. and as a f. witness in heaven
101. 6. mine eyes shall be on the f. of the land
119. 86. all thy commandments are f.

IR thy testimonies are righteous and very f. Proc. 11. 13. a f. spirit concealeth the matter 13. 17. but a f. ambassador is health 14.5. a f. witness will not lie, but a false utter lies \$6. but a f. man who can find ? 25. 13. as snow in harvest, so is a f. mostenge 27. 6. f. are the wounds of a friend, but the kin 3. 30. a f. man shall abound with blessings

is. 1 21. how is the f. city become a harlot!

21. afterward thou shalt be called the f. city

21 afterward thou shall be called the f. city
8.2 I took unto me f. witnesses to record
9.7. kings shall see, because of the Lord that is f.
Jrr. 42.5. the Lord be a f. witness between us
7 km. 6.4. could find none, forasmuch as be was f.
Iiva. 11. 12. bat Judah is f. with the saints
74. 24. 45. who then is a f. and wise servant
25. 31. well done, thou good and f. servant
31 thou hast been f. in a few things, Luke 19.17.
Luke 12. 42. who then is that f. and wise steward?
16. 10. he that is f. in the least is f. also in much
11. have not been f. in the urighteous mammon
12 have not been f. in what is another man's
4x Iv. 15. if ye have judged me f. to the Lord 12. have not been f. in what is another man's fet ls. 13. if ye have judged me f. to the Lord Cor. 1.9. God is f.by whom ye were called, 10.13. 4.2 it is required in stewards, that a man be f. 17. I have sent you Timothy f. in the Lord 7.3. Inat hath obtained mercy of the Lord to be f. Col. 2.9. they are blessed with f. Abraham Eps. 1. I to the saints and f. in Christ Jesus 6.21. Tychicus a f. minister in the Lord Col. 1.2 to the saints and f. heethern in Christ.

6.21. Tychicus a f. manster in the Lord Col. 1.2 to the saints and f. brethren in Christ 7. Epaphras, who is for you a f. minister, 4.7. 4.9. Onesimes, a f. brother, who is one of you 1 Thess. 3.24. f. is he that calleth you, who will do it 7 Thess. 3.3. the Lord is f. who shall stablish you 1 Tim. 1.23. I thank Christ, that he counted me f.

1 Tim. 1. 13. I thank Christ, that he counted me f.
15. this is a f. saying, 4. 9. Tit. 3. 8.
16. this wires must be sober, and f. in all things
6. 2 rather do them service because they are f.
2 Tim. 2. 2 the same commit thou to f. men
11. is is a f. saying || 13. yet he abideth f.
Tit. 1. 6. if any be blameless, having f. children
1 holding fast the f word, as he was taught
14.6. 2. 17. that he might be a f. high-priest
3.2 who was f. to him that appointed him
10. 23. for he is f. that promised, 11. 11.
1 Pet. 4. 19. commit their souls, as unto a f. Creator
5. 12. I have written by Silvanus a f. brother

Bib.11.22 thre'f he kept the passover, and sprink. 1 . In the second sec 1.76m 1. 3. 11 we contest, to be five them. 3. 14.
2. 10. be f. to douth, I will give them a crown of life
13. those days wherein Antipas was my finanty; 13. those days wherein Antipas was my f.mart.
17. 14. they that are with him, are called, and j.
19. 11. and he that sat upon him was called f.
21. 3. these words are true and f. 22. 6.
FAITHPULLY.

Fings. 19. 15. Anti-Application.

2 Kinge 12. 15. for they dealt f. 22. 7. 2 Chren. 19. 9. thus do in the fear of the Lord f. 31. 12. and they brought in the offerings f.
34. 12. and the men did the work f.
Prev. 29. 14. the king that f. judgeth the poor
Jer. 23.23. hath my word, let him speak my word f.
3 John 5. thou doest f. whatsoever thou doest
PAITIFULNESS. [brethren]

1 Sam. 26. 23. the Lord render to every man his f.

James 20, 24. The Lora render to every man may.
Paul. 5. 9. for there is no f. in their mouth
36. 5. and thy f. reacheth unto the clouds
40. 10. I have desired thy f. and thy salvation
88. 11. or shall to, f. be declared in destruction?
89. 1. I will make known thy f. to all generations
2 thy f. shalt thou establish in the beavens

5. thy f. also in the congregation of the saints

8. who is like to thee, or to thy fround about thee?

24. but my f. and my mercy shall be with him

33. nor will I suffer my f. to fail

24. it is good to shew forth thy f. every night

119. 75. and that thou in f. hast afficied me

126. all thy commandments are fi

†86. all thy commandments are f.

90. thy f. is unto all generations † 135 thy testimonies are righteous and very f. 1133 thy testimonies are righteous and very f. 143. 1. hear my prayer; in thy f. answer me. 1sa. 11. 5. and f. shall be the girdle of his reins. 25. 1. thy counsels of old are f. and truth. Lam. 3. 23. thy mercies are new, great is thy f. Hos. 2. 20. 1 will betroth thee unto me in f.

Mat.17.17. Of. generation, Mark 9.19. Luke 9.41.
John 20. 27. and be not f. but believing
FALL.

he fall of man. Man's greatest excellency at first was a perfect conformity to the divine pattern. God croated man in his own image, The fall of man. in the image of God created he him, Gen. 1. 27. This includes.

I. The similitude of God in the substance of the ne smilliage of tool in the smoothnee of the soul, as it is an intelligent, free, spiritual, and immortal being. This is assigned to be the reason of the law, that whose sheds mun's blood, by man shall his blood be shed; for in the image of God made he man, Gen. 9. 6.

the image of you made no man, even. w. II. A moral resemblance in its qualities and perfections. Man was conformed to God in holimes; this the apostle insinuates, when he sets forth the sanctification of corrupt man, by the expression of renewing him in know-ledge, righteounem, and holinem, after the image of the Creator, FpA. 4.23, 24. Col. 3. 10. The renovation of things, being a restoring of image of the Creator, P.ph. 4.23, 24. Col. 3. Un. The removation of things, being a restoring of them to their primitive state; and is more or tess perfect, by its proportion to, or distance from the original. Man's understanding was enriched with knowledge, which was neither acquired by study, nor confined to that or the other particular creature, but reached through the whole compass of the creation. Besides, he had such a knowledge of the Deity, as was sufficient for his duty and felicity. He discovered almighty power, admirable wisdom, and infinite geodness, from their effects in creating the world. The image of food was likewise resplendent in man's conscience, the seat of practical knowledge, and treasury of moral principles. The directive faculty was sincere and uncorrupt it was clear from all prijudices, which might render it an inconvictut judge of good and evil. There was also u divine impression on the will. Spiritual reacon kept the throne, and the inferior faculties kopt the throne, and the inferior faculties observed an easy and regular subordination to its dictates.

l. The image of God consisted, though in an inferior degree, in the kappy state of man, which was the consequent and accession to his heliness: And herein he resembled that infinitely blessed Being, as he is perfectly exempt from all evils which might alloy and lessen his felicity, and enjoy those pleasures which are wor-thy of his pure nature and glorious state. This happiness had relation to the two natures, which enter into man's composition. (1) The which enter into man's composition, 1) The animal and sensitive, and this consisted both in the excellent disposition of his organs, and in the enjoyment of convenient objects. His body being formed immediately by God, was not liable to those defects which proceed from the weakness of second causes: No blemish or disease, which are the effects and footsteps of sin, were to be found in him: All his senses

were quick and live y, able to perform will fucility, vigour, and delight, their operations Not only were his organs excellently disposed, by to only here are organs executating unsposes, but there were also convenient objects to entertain his sensitive faculties: He enjoyed nature in its original purity, crowned with the homediction of God, before it was blasted with the curse. The world was all harmony and beauty, becoming the goodness of the Creator; and not as it is since the fall, disordered and heformed in many parts, the effect of his justice. The earth was liberal to Adam of all its treasures; the heavess of their light and sweetest influences. And he was seated in Edon, a place 19 great beauty and delight. But (2) His chief happiness consisted in the exercise of his most noble faculties on their proper objects. The highest faculties in man are the understanding and will: and their happiness consists in union with God by knowledge and love. He saw the admirable beauty of the Creature with from hence there arese in the soul a pleasure pure, solid, and satisfying. but there were also convenient objects to enter

ona from sence tasse arose in tae sout a plea-sure pure, solid, and satisfying pomer over the creatures a skining part of God's inga God gave him the solemn investiture of his dignity, when he brought the creatures to receive their names from him, which was a mark of their their names from him, which was a mark of their homage, and a token of his empire to command them by their names, Paul. 3.6, 7, 8. Thus hely and blessed was Adam in his primitive state. Man only of all creatures on earth was in a state of meral dependence, and capable of a law. For, a law being the declaration of the Superior of the

rior's will requiring obedience, and threatening punishment on the failure thereof, there must be a principle of reason and choice in that na or a principle of reason and cooler it had no thre which is governed by it: both to discover the authority that enjoins it; to discern the matter of the law; and to determine there' out of judgment and election, to obedience, ... - sat excellent in itself, and advantageon. ... the performer. As therefore reason made man capable of a law, so it was impossible he should taguotes a taum, so the an imposition as a sound of a crempt from a law; for as the wotion of a God, that in, of the first and supreme Being, excludes all possibility of obligation to another, and of subjection to a law; so the quality of a creature includes the relation of dependence and natural subjection to the will of God.

The law of nature, to which man was subject up his creation, contains those moral principles his creation, contains those moral principles concerning good and evil, which have an essential equity in them, and are the measures of his duty to God, to himself, and to his fellow-creatures. This law was published by the voice of reason, and is holy, just, and good; and the obligation to it is cternal; it being the unchangeable will of food, grounded on the natural and invariable relations between God and man, and between man and the creatures. Besides the particular directions of the law of nature, this general principle was planted in the reasonable soul, to obey food in any instance wherein he did prescribe his pleasure. Accordwherein he did prescribe his pleasure. Accordingly, to declare his sovereign right in all things, and to make trial of man's obedience God entered into covenant with man; he forbids him to eat of the tree of knowledge of good and evil, for in the day thou eatest thereof thou shall surely die. This established an insepaand evil, for in the day thou eatest thereof thou shall surely die. This setablished an inseparable connection between duty and felicity, disobodience and misery. In this threatening of death upon disobodience, the promise of lifty upon his obodience was implied, and casify suggested itself to the rational mind.

fan was created perfectly holy, but in anatural, therefore mutable state. He was invested with there're mutable state. He was innested with power to prevent his falling, yet under a pos-sibility of it: He was complete in his own order, but receptive of sinful impressions Being therefore set upon by the most subtile of those rebellious spirits, who had falled from their obedience and glory, he was or rupted and selved by him, and involved both himself which we will be and involved both himself which we will be and in and in an expension. himself and his posterity in sin and misery.

As to the manner in which the devil seduced our first parents, see on I) EVIL.

our first parents, see on INVIL.

The konour and majesty of the whole law was
violated in the treach of that symbolical precept: for in that grand apostasy many sinwere included; as, 1. Inidelity and unbelief:
God had said, Of the tree of knowledge of
good and ovil, thou shalt not eat of it; for in
the day thou eatest thereof, thou shalt surely die. This was the first step to ruin, as appears by the order of the temptation: It was first said by the devil, Yo shall not die, to waske their faith; then, Yo shall be as gods, to

fatter their aubition. This infidelity is greatly eggerwald, as it implies an accusation of Goa, (1) Of envy; as if he had denied them the perfections becoming the human nature, and they might ascend to a higher orb than that wherein they were placed, by eating the forbidden fruit. (2) Of labellood; as if God had threatened to inflict a punishment upon man's disoledience which he had no design to do; and unat heightens this is, that when he dis-trusted the Fountain of truth, he gave credit to the Futher of lies; as appears by his com-pliance, the real coidence of his faith. II. This sin included in it continues.

This sin included in it prodigious pride: He . Into on include in to provide price. Le was scarcely out of the state of nothing, no sounce created but he aspired to be as God. Not context with his image, he affected an equality, to be like him in his inimitable attributes. He would rob God of his eternity, to live without end, to enjoy an immortality, not depending on (rod's will, but absolute, which

depending on (voil's with out absolute, which is proper to God alone; of his sovereignty, to command without dependence; and of his wisdom, to know all things without reserve.

III. Horrid ingratitude: He was appointed heir apparent of all things; yet underedling his present portion, he entertains a project of improving his happiness. The excellent state wools conviewed some him was a strong other than the color watered wom him was a strong other than the color watered wom him was a strong other than the color watered wom him was a strong other than the color watered wom him was a strong other than the color watered water than him the color water than the color water than him the color water than the color water t improving his happiness. The excellent state newly conferred upon him, was a strong obligation to pay so small an acknowledgment to the Lord. The use of all the garden was allowed him, only a tree excepted. Now in the midst of such variety and plenty, to be inflamed with the intemperate appetite of the forbidden fruit, and to break a command so equal and easy, what is it but a despiseng the rich gootness of his great line factor?

4V. A bloody crucky to immedi, and to all his posterity. When God had made him a depository in a matter of infinite woment; that is, of his own happiness, and all manked's, that should have been a powerful motior to have

of his own happiness, and air marking s, this should have been a puerful motive to kace kept him vigilant: But giving a ready car to the tempter, he betraged his trust, and at once breaks but the tables of the law, and becomes the greatest singer, being guilty of the highest impicty and cruelty.

By voluntary disobedience our first parents fell

By voluntary disobedience our first parents fell from and lost their original rectitude and perfection of nature; which consisted in knowledge, holiness, and perfect happiness, Gen. 1. 20. Col. 3. 10. Eph. 4. 24. By the fall of man all the powers of nature were depraved, polluted, and corrupted: [1] The understanding was dark und, Eph. 4. 18. [2] The conscience deficed, Heb. 10. 22. [3] The will obstinate and rebillous, Isa. 23. 11. Room. 8. 7. [4] The affections were all and sevenal with obstinate and reprinted Sea 25-11. With B. 7. [4] The affections carnal and sensual Eph. 2. 3. [5] All the thoughts uninteremptically early Gen. 6. 5. and the whole mind, or heart, a nest of all manner of abominations, Jer. 17. 9. Mat. 15. 19.

FALL, Sabstantire.
From 16 18, and a haughty spirit before a f.
29. 16, but the righteous shal see their f.
Free 26, 15, the rules shake at the sound of their f.
Ezek 26, 15, the rules shake at the sound of their f. 18. the isles shall tremble in the day of thy f 33. 16. the nations to shake at the sound of his f. 32. 10. every man for his life in the day of thy f. Mat. 7. 27. the house fell, and great was the f. of it Luke 2. 34. child is set for the f. and rising of many Rom. 11. 11. but through their f. salvation is come unto the Gentile

12. if the f. of them be the riches of the world PALL, Verb. Gen. 2.21. God caused a deep sleep to f. upon Adam 33.18.ho may seek occasion against us, and from us 45.24, he said, see that ye f, not out by the way 49.17, so that his rider shall f, backward F.zod. 15. 16, fear and dread shall f, upon them

21.33. if a man dig a pit, and an ox or ass f.therein Lev. 11, 32. on whatsoever any of them dorb f. 37. if their carcase f. on any sowing-seed, 33. 19.29.lest land f. to whoredom and become wicked

19.29.169.1 and J. to wnorceon and account we account of the St. 7. they shall f. before you by the sword, 8.

36. and they shall f. when none pursue the 37. and they shall f. one upon another Mam. 5. † 21. the Lord doth make thy thigh to f 6 † 12. but the days that were before shall f. 11. 31 and let them f. by the camp round about 14. 29, your carcases shall f. in the wilderness, 32. 34. 2. this is the land that shall f. to you

34. 2. This is the land that shall f. to you Deat. 22. 8. if any man f. from thence Ladg. 3. 21. they said, rise thou, and f. upon us 15. 12. Samon said, swear ye will not f. upon me 18. a. if f. into the hand of the uncircumcised Relief. 2. 16, let f. some handfuls of purpose for her

102. that they f. no. in thee in another field 3, 18, until theu know how the matter will f.

Sam. 3. 19. let none of his words f. to the ground 14.43. there shall not one harr or his head f. to like ground, 2 Sam. 14.11. I Array at 52. Acts 21.34.
 18.25. Saul sought to make David f. by Plaintennes 24. 17. would not f. on the priests of the Lord 18. the king said, turn thou, and f. on the priests 26. 30. therefore let not my blood f. to the earth 28.5m. 1.15. go near and f. on him, 1 Kings 2.23,31.
 24. 14. let us f. into the hand of God, let me not f. into the hand of man, 1 Ckron. 21. 13.
 1 Kings 22. 30. who shall persuade Ahab to go up and f. at Ramotheysideal 7 Ckron. 18. 19.

1 Kings 22. 20. who shall persuade Ahab to go up and f, at Ramoth glead 1 2 Ckros. 18. 19.
2 Kings 7. 4. let us f. unto the host of the Syrians 10. 10. shall f. nothing of the word of the Loyd 14. 10. why shouldst meddle, that thou shouldst f.7 1 Chros. 12. 19. he will f. to his master Saul 2 Ckron. 21. 15. have sickness, till thy bowels f.out 25. 8. God shall make thee f. before the enomy 19. that thou shouldst f. and Judsh with thee Esth. 6. † 10. suffer not a whit to f. of all that 13b sforce whom thou hast here up to shall not true.

Esth. 5. 710, super not a wint to f. or an mat 13. beforewhom thou hast begun to f. shall not pre-vail against him, but shall surely f. before him Job 5. 127, yea, ye cause to f. upon the fatherless 12. † 3. 17, not lower than you 13. 11, and shall not his dread f. upon you?

13. 11. and sinan not his cread f. upon you?
31. 22. let mine arm f. from my shoulder-blade
Pad. 5. 10. let them f. by their own counsels
9.3.mine enemies shall f. and perish at thypresenc
10. 10. that the poor may f. by his strong ones 35. 8. into that very destruction let him f.
37. 24. the he f. he shall not be atterly cast down 37. 24. the 'be field had be atterly east down
 45. 5. arrows, whereby the people f. under thee
 64. 8. make their tongue to f. on themselves
 78. 28. and he let it f. in the midst of their camps
 79. 19. 4. The princes
 91. 7. at thousand shall f. at thy side, and 10,000

106. † 27. make their seed f. among the nations 118. 13. thou hast thrust at me that I might f.

118. 13. thou hast thrust at me that I might f.
140. 10. let burning coals f. upon them
111. 10. let the wicked f. into their own nets
145. 14. the Lord uphotdeth all that f.
Proc. 4. 16. unless they cause some to f.
10. 8. but a prating tool shall f. 10.
11. 5. the wicked shall f. by h.s own wickedness
14. where no current te the needs f. 14. where no counsel is the people f

e that trusteth in his riches shall f 22.14. he that is abhorred of the Ld. shali f therein 16. but the wicked shall f. into mischief
 25. 27. whose diggeth a pit shall f. therein, he who rolleth a stone it will return on him, Eccl. 10.8. 28.10. causeth to go astray shall f into his own pit
11. but he that hardeneth his heart shall f.

11: but he that hard, noth his heart shall f.
18: but he that is perverse shall f. at once
Ec.l. 4: 10. if they f. one will lift up his fellow
11: 3. if the tree f. toward the south or north
12: a. 8: 15: many among them shall stumble and f.
10: 4. and they shall f. under the slain
34. and Lebanon shall f. by a mighty one
22: 25: nail fastened in the stree pace shall f.
24. 18: who flecth from lear shall f. into the pit
20: the street shall f. and not be a paran.

20. the corth shall f, and not rise again
2d. 13. that they might go and f, backward
30, 13. iniquity shall be as a breach ready to f.

25. in the day of slaugh er, when the towers f 40. 30. and the young men shall utterly f. 47. 11. therefore mischiefs shall f. upon thee 54. 15. whose shall gutter f. for thy sake

Jer. 3. 12 I will not cause mino anger to f. on yo 6. 15. they shall f. among them that f. 8. 12. 21. the tathers and sons shall f. upon them 8.4 saith the Lord, shall they f. and not arise?
9.22. even the carcases of men shall f. as dung
15. 8. I have caused him to f. upon it suddenly

8. I have caused him to f, upon it suddenly
 23. 12, they shall be driven on and f, therein
 19. a whirlwind f on the head of weeked, 30, 23,
 25. Of drink ye, and be drunken, and spue, and f.
 34. and ye shall f, like a pleasant vessel
 37. 14. it is false, if not away to the Chaldeans
 120. let my supplication f, before thee
 42. let our supplication f, before thee
 44. 12, they shall all f, in the land of Egypt
 46. 6, they shall all for the year one fill on another

16. he made m. ny to f. yea one fell on another 48. 44, he that fleeth shall f. into the pit 40. 23. her young men f. in her streets, 50. 30. 50. 32. and the most proud shall stumble and f. 51. 4. the slain shall f. in land of Chaldeans, 47,49.

 4. the stars shall f. in land of the deam, 47,49.
 4. yea, the wall of Babylon shall f.
 49. as Bribyion caused the slave of Israel to f.
 2am. 1. 14. he hath made my strength to f.
 Ezek 6. 7. the slain shall f. in the midst of you
 13.11. say un'o them that it shall f. and ye.O great hailstones, shall f. and a stormy wind rent it
 14. foundation shall be discovered, and it shall f.
 24. 6. bring it out times to receive the related of 24. 6, bring it out piece by piece, let no lot f. on it 37. 27. all thy company shall f. in o the seas, 34. 27. 5, thou shalt f. upon the open fields, 33. 30. 4, great pain, when the sla n shall f. in Egypt

6. they also that uphold Egypt shall f.
22. I will cause the sword to f. out of his hand

Astter their ambition. This infidelity is greatly [1 Sam. 3. 19. let none of his words f. to the ground | Ezek, 32. 12. by awords will I cause multitude to f 33. 12. not f. thereby in the day that he turne 35. 8. and in all thy rivers shall they f. 35. 6. and in an my rivers saint usey f.
36. † 14. for cause to f thy nations any score
35. 20. the strep places shall f. every wall shall f
39. 3. arrows to f. || 4. shall f. on the mousts
44. 12. they caused larael to f. into impuis,
45. † 1. when ye cause the land to f. b) lot
47. 14. this land shall f. to you for inheritance Dan. 9. † 18. we cause not our supplications to f. 11. 14. also the robbers of thy people shall f.

19. but he shall stumble and f. and not be lested

34. when they shall f. || 35. some f. to try than Hes. 4. 5. therefore shalt thou f. in the day, the Hes. 4. 5. therefore shalt thou f. in the day, be prophet also shall f. with thee in the hight 14. the people that doth not understand staif, 5. 5. Is sael and Ephraim shall f. Jadah shall f. 18. and they shall say to the hills, f. on us 14. 9. but the transgressors shall f. therein Ames 3. 5. can a bird f. in a snare where no gash

Ames 3. 5. can a bird f. in a snare where no giant 14. the horns of the altar shall f. to the ground 8. 14. even they shall f. and never rise again 9. 9. yet shall not the least grain f. to the card Mic. 7. 8. rejoice not, O mine enemy, when 1. NaA. 3. 12. they shall f. into the mouth of the case Mad. 2. 18. ye have caused many to f. in the law Mat. 10. 29. not one sparrow f. to ground without 12. 11. if it f. into a pit on the subbath-day 15. 14. both shall f. into the ditch, Luke 6. 39. 27. eat crumbs which f. from masters' table 21.44. whose f.on this stone be broken on whom?

24. est crumos watch f. 100m massers tase
21.44. whoso f.ou this stone be broken,on whome
shall f. it will grind him to powder, Luke 20.18.
24. 29. the sun shall be darkened, and the stan
shall f. from heaven, Mark 12 3
Luke 10.18. I beheld Satan as lights. f. from beav

23.30. shall begin to say to the mountains, for the John 12.24. except a corn f.into the ground and de.
Acts 27. 17. fearing lest they should f. into quicks
32.then the soldiers cut the ropes and let her f.oll

34. shall not a hair f. from the head of any of you Rom. 11.11. have they stumbled that they should f. 14. 13. put an occasion to f. in his brother's way. 1 Tim. 3.6. he f. into the condemnation of the der.

7 have a good report, leat he f. into represch 6.9 they that will be in h f. into temptation Heb. 4.11. leat any f. after the same example 10.31, it is fearful to f. into hands of living God Jam. 1.2 count it joy, when ye f. into temptation 5.12 awour not, lest ye f. into condemnation

2 Pet. 1. 10. if ye do these things ye shall never f. 3. 17. beware lest ye f. from your stedfastness Rev. 6.16. said to the mountains and rocks, f.on w 9. 1. I saw a star f. from heaven unto the earth FALL away.

Luke 8. 13. and in the time of temptation f. away.

Luke 8. 13. and in the time of temptation f. swap. Heb. 6. 6. if they f. amp to renew them again PALL down.

Deut. 22. 4. see thy brother's as g. f. down by the way. Jush. 6. 5. the wall of the city shall f. d: wa fis. 1 Sam. 21. 13. David let his spittle f. down Pract. 72. 11. all kings shall f. down before hum Isa. 13. † 7. therefore shall all hands f. down 31. 3. and he that is holpen shall f. down 34. 4. their host shall f. down as the leaf faffeth 41. 19. shall I. f. down to the stock of a tree?

34. 4. Their nost shall f. down us the seat tarest 44. 19, shall I f. down to the stock of a tree? 45. 14. the Sabcans shall f. down unto thee 46. 6. they f. down, yea, they worship Ezck. 30.35. and the arms of Pharach shall f. down

Jer. 20. 4. Pashur's friends shall f. by the saws 39. 18. and thou shalt not f. by the sawed Ezck. 5. 12. a third part shall f. by the sawed 6. 12. and be that is near shall f. by the sawed 11. 10. ye shall f. by the sawed 17. 21. his fugitives shall f. by the sawed 27. 25. and thy remnant shall f. by the sawed 27. 25. and thy remnant shall f. by the sawed 29. 11. The sawed downtons the life for sawed 19. 11. The sawed downtons the life for sawed 19. 11.

24, 21. your sons and daughters shall f. by smort 2.1. 2.1. your some and caughters small, by the sweet 30. 5. the men in the league shall f. by the sweet 30. 5. the men in the league shall f. by the sweet 17. the voung men shall f. by the sweet 12. I will cause the sweet to f. out of his hard 33. 27. they in the waster shall f. by the sweet 33. 27. they in the waster shall f. by the sweet 33.

Jane 7 17. thy some and daughters f. by the sword Jane 7 12. thy some and daughters f. by the sword Jane 21. 24. they shall f. by the edge of the sword FALLEN.

(ien.4.6.L. said to Cam, why is thy countenance f.7 Lee, 13. 41, that bath his hair f. off from his head 25. 35, if thy brother be f. in decay with thee 25. 35. 11 by brother be f. in decay with thee heat. 8 24. nil Ai were f. on the edge of the sword fadg. 3. 25. behold, their lord was f. down dead 18. 1. their inheritance had not f. unto them 19. 27. behold the woman was f. at the door 18 cm. 5. 3. Dagon was f. || 26. 12. a deep sleep f. 31. 8. they found Saul and his sone f. 1 CAr. 10. 8. 2 Sam. 1. 10. sure he could not live after he was f. 12. and they mourned, because they were f. 3.34, there is a great man f. this day in Israel 17. †9. when some of them be f. at the first 29. 9. for lo, our fathers have f. by the sword Esth. 7.8. Haman was f. on bed where Esther was 7824. 20. 8. they are brought down and f. 35. 12. there are the workers of iniquity f. 1s. 14.12. how art thou f. from heaven, O justifer!
26. 1s. nor have the inhabitants of the world f. 28. It. nor have the inhabitants of the world f. Ezci. 32. 22. all of them f. by the sword, 23, 24. Hos. 14. 1. for thou hast f. by thise iniquity Zech. 12. †8. ho that is f. at that day be as David Lakal4.5. which of you shall have an ox f. into a pit Acts 2. 18. the Holy Ghost was f. on none of them 20.9 Eutychus being f. into a deep sleep fell down 28. 14. when we were all f. I heard a voice 27. 29. fearing, lest they should have f. down dond 14. It. 19. Out to the furthersnee of the mescal 4. It. 19. Out to the furthersnee of the mescal Phil. 1.12. f. out to the furtherance of the gospe

Rec. 2. 5. remember from whence thou art f. Ire FALLEN.

2 Sam. 1. 4. many of the people are f. and dead
19. how are the mighty f. 1 25, 27.

22. 39. they are f. under my feet, Psal. 18. 38.
Psal. 16. 6. the lines are f. to me in pleasant places
55. 4. the terrors of death are f. upon me
57. 5 into the midst whereof they are f. themselv.
69. 9. the reprosentes of them are f. upon me
13. 9. 19, the bricks are f. down hat we will build. ira. 9. 19. the bricks are f. down, but we will build Jrr. 39. 19. the Jews that are f. to the Chaldeans Jer. 38. 19, the Jews that are f. to the Chaldeans 66. 12 the mighty men, they are f. both together 20. 15. Butyloo's foundations are f. walls down Law 2. 21, my virgins are f. by the sword Etc. 31. 12. his branches are f. his boughs broken 32. 75, they shall not lie with the mighty that are f. Hos. 7. at 11 theur kings are f. none callet he me 1 Car. 15. 6. part remain, some are f. asloop, 18. Gal. 3. 4, justified by the law, ye are f. from grace Res. 17. 10. are seven kings, five are f. and one is Is PALLEN.

Lev. 13. 40 the man whose hair is f. off his head

Len. 13. 40, the man whose hair is f. off his head Keen. 32, 19, our lot is f. on this side Jordan Josh 2 9. I know that your terror is f. upon us Job 1. 16, the fire of God is f. from heaven
Psel. 7, 15, and is f. into the ditch which he made Ise. 3. 8. Jerusalem is rained, and Judah is f. Ise. 3. 8. Jerusalem is ruined, and Judah is f.

18. 9. the shouting for thy summer-fruits is f.

21. 9. Ballylon is f. is f. Rev. 14. 8. | 18. 2.

39. 14. 60 truth is f. in the streets, equity cannot Jer. 8. 32. the spoiler is f. on thy summer-fruits 51. 8. Ballylon is suidefully f. and destroyed Laus. 16. the crown is f. from our heads, woe to us Euk. 13. 12. 10, when the wall is f. shall in on bors side.

Laus. 2. 5. the virgin of ler. 1s f. shall no more rise. Tree 5. 2. the virgin of lar. to f. shall no more rise 9. 11. 1 will raise up the tabernacle that is f. Zeck. 11. 2. howl fir-tree, for the cedar is f. Acts 15. 16. suild tabernacle of David which is f FALLER.

Jer. 46. † 16. he multiplied the f.one fell on another FALLEST.

Ar. 37, 13, saying, thou f. away to the Chaldeans PALLETH.

Esel. 1. 10, when there f. out any war, they join Let. H. 33, every vessel whereinto any of them f. 35, every thing whereupon their carcase f. New 33.54, inheritance shall be where his lot f. \$5am. A. 29 not fell one that f. on the sword 34 as a man f before wicked men, so fellest thou 45. 13. will light on him as dew f. on the ground 45. 1. When deep sleep f. on men, 33. 15. for 15. 17 a wicked messenger f. into mischief 17. 26, a perverse tongue f, into mischiof
24. 16, a perverse tongue f, into mischiof
7. resoize not when thine enemy f. Eccl. 4. 10. were to him that is alone when he f.

9. 12 sors of men are snared when it f. on them 11. 2, where the tree f, there shall it be 12. H 4. as the leaf f, off from the vine 185

15. 12. give me the portion of goods that f. to me Rem. 14. 4. to his own master he standeth or f. Jam. 1. 11. the flower thereof f. 1 Pet. 1. 24. FALLING.

Nam. 24. 4. f. into a trance, but his eyes open, 16. Deut. 19. † 16. to testify against him f. away Job 4. 4. thy words have upholden him that was f. Job 4. 4. thy words have upholden him that was f. 14. 18. the mountain f. cometh to nought Psal. 56. 13. wilt not deliver my feet from f. 116. 8. Proc. 25. 26. a righteous mon f. before the wicked laa. 34. 4. and as a f. fig from the fig-tree Luke 8. 47. came trembling and f. down before him 22. 44. as it were great drops of blood f. down Acts 1. 18. and Judas f. headlong burst asunder 77. 41. and f. intro-27. 41. and f. into a place where two seas met 1 Cor. 14.25. and so f. down, he will worship God 2 Thess. 2. 3. except there come a f. away first Jude 24. to him that is able to keep you from f. FALLINGS.

Jeb 41. † 23. the f. of his flesh are joined together FALLOW. Jer. 4. 3. break up your f. ground, Hos. 10. 12. FALSE.

Ezed. 23. 1. thou shalt not raise a f. report

7. keep thee far from a f. matter 2 Kings 9. 12. and they said, it is f. tell us now ... Job 30. 4. for truly my words shall not be f. Psad. 119. 104. therefore I has every f. way, 128. 120. 3. what shall be done to thee thou f. tongue? Prov. 11.1. a f. balance is an abomination to the L. 17. 4. a wicked doer giveth heed to f. lips 20. 23. and a f. balance is not good 25. 14. whose boasteth of a f. gift, is like wind fer. 8. 18. the f. pen of scribes worketh for falsehood 14. 14, they prophesy unto you a f. vision 23. 32. I am against them that prophesy f. dreams 37. 14, then said Jereminh, it is f. I fall not away Lam. 2. 14, but have seen for thee f. burdens Ezek. 21, 23, it shall be to them as a f. divination Zeck. 8, 17, let none imagine evil, love no f. oath

10. 2. and the diviners have told f. dreams Mat.3.5. I will be swift witness against f. swearers Mat.3.4.24 for there shall arise f. Christa and f. prophets, and shall shew wonders, Mark 13. 22. Luke 19. 8. have taken any thing by f. accusation

2 Cor. 11. 13. for such are f. apostles, deceitful 26. I have been in perils among f. brethren Gal. 2.4. because of f. brethren unawares brought in 7 Tim. 3. 3. without natural affection, f. accusers
7it. 2. 3. aged women, that they be not f. accusers
2 Pet. 2. 1. there shall be f. teachers among you
See Propher.
PALSE prophets.

Met. 7.15 however of f. membets in sheeps' electhing

FALSE prophets:

Mat.7.15 beware of f. prophets in sheeps' clothing
24. 11. and many f. prophets shall rise, 24.

Mark 13. 32. f. prophets shall rise and shew signs
Lake 6. 26. so did their fathers to the f. prophets
2 Pet.3.1 there were f. prophets among the people
1 John 4. 1. f. prophets are gone out into the world
FALSE witness.

Ezod. 20. 16. thou shall not bear f. witness against
thy neighbour, Deut. 5. 20. Mat. 19. 18.

Deut.19.16. If s f. witness rise up against any man
18. and behold, if the witness be a f. witness
Prov. 6. 19. s f. witness that speaketh lies
12. 17. a f. witness shall not be unpunished, 9.
21. 25. a f. witness shall perish

25. 18. a man that beareth f. witness is a maul Mat. 15. 19. for out of the heart proceed f. witness 26. 59. the elders sought f. witness against Jenus Mark 14.56. many bure f. witness against him, 57. FALSE mitnesses.

Paul. 27. 12. f. witnesses.
Paul. 27. 12. f. witnesses are risen up against me.
35.11. f. witnesses did rise, they laid to my charge
Mat. 26.60. the' many f. witnesses came, yet found
they none, at the last came two f. witnesses.
Acts 6. 13. and set up f. witnesses, who said
1 Cor. 15.15. and we are found f. witnesses of God
PALREHOOD.
9. S. = 18.12 should have wrought f. against my life

2 Sam.18.13.should have wrought f.against my life Job 21. 34. in your answers there remaineth f. Peal. 7. 14. behold, he hath brought forth f. 119. 118. hast trodden them down, for deceit is f. 144. 8. their hand is a right hand of f. 11.

Prov. 20. † 17. bread of f. is sweet to a man
25. † 14. whose beasteth himself in a gift of f. Is a. 28. 15. and under f. have we hid ourselves 57. 4. are ve not a seed of f. ? || 59. 13. words of f. Jer. 3. † 10. she hath turned to me but in f. 8. † 8. the false pen of scribes worketh for f. 10. 14, for his malten image is f. 51. 17. 13. 25. thou hast forgotten me, and trusted in f. 37. † 14. then said Jeremiah it is a f.

Lev. 6.3. have found what was lost, and sweareth f.
5. or all that about which he hath sworn f. 19. 11. neither deal f. nor lie one to another 12. and ye shall not swear by my name f.

Deut. 19, 18, if the witness have testified f. Psal. 35. † 19. let not mine enemies f. rejoice Peal. 35. 7 19. let not mine enemies f. rejoice 44. 17. nor have we dealt f. in thy exvening Jer. 5.2. tho' they say, the Let. liveth, they swear f. 31. the prophets prophesy f. unto you. 29. 9. 6. 13. prophet, priest, every one dealeth f. 8. 19. 7. 9. will ye steal, murder, and swear f. 8. 19. 10. 16. for thou speakest f. of I shmail 43. 2. thou speakest f. f. the Lord bath not sent thea.

Hos. 10. 4. swearing f. in making a covenant Mic. 2. † 11. if a man walk with the wind and lie f Zech. 5.4. the curse enter his house that sweareth f Act. 5. 11. say evil against you f. for my sake Luke 3.14. nor accuse any f. be content with wages 17tm. 6. 20. oppositions of science, f. so called 1Pet. 3. 16. f. accuse your good conversa. in Christ FALSIFYING.

Ames 8. 5. and f. the balances by deceit FAME.

Gen. 45. 16. the f. was heard in Pharach's house Nam. 14. 15. nations that have heard the f. of thee Josh 6.27. Joshua's f. was noised thro' the country 9.9. we heard the f. of God, what he did in Egyp' 1 Kings 4. 31. his f. was in all nations round about 10.1. the queen heard f. of Solomon, 2 Chr. 9. 1. 7. thy wisdom exceeded the fe f. 2 Chron. 9. 6. 1 Chron. 14. 17. the f. of David went to all lands 99. 5. and the house must be of f. and of lends 99. 5. and the house must be of f. and of lends 22. 5. and the house must be of f. and of glory Esth. 9.4. Mordccai's f. went through the provinces Job 28. 22. we have heard the f. with cur ears Joseph 22, we may heard the f. with cut cars flag. 66, 19, to the isless that have not heard my f. Jer. 3, 19, thro' the f. of her whoredom she deflied. 24, we have heard the f. our hands wax feebl. Zeph. 3, 19, and I will get them f. in every land Mat. 4, 24, the f. of Jesus went abrond, Mark 1, 28, Luke 4, 14, 37, 15, 15.

9. 26. the f. thereof went abroad into all th 31. they, when departed, spread abroad his f.
14. 1 Herod the tetrarch heard of the f. of Jerus,
FAMILIAR.

Job 19. 14. my f. friends have forgotten me
Psal.41 9.my f. friend hath lifted up his heel zg.m.
FAMILIAR spirit.

Lev. 20.27.man or woman of a f. spirit put to death
1 Sam. 28. 7. seek me a woman that hath a f. spirit
to enquire of he; a f. spirit and bring him up
1 Chr. 10.13. Saul enquired of one that had a f. sp.
2 Chron. 33. 6. Mannsch dealt with a f. spirit.

1 CAr. 10.13. Saul enquired of one that had a f. sp. 2 Chron. 33. 6. Manasseh dealt with a f. spirit Isa. 29. 4. thy voice as of one that hath a f. spirit FAMILIAR spirits.

Lev. 19. 31. regard not them that have f. spirits 20.6. against that soul that turneth after f. spirits Deut. 18. 11. nor a consulter with f. spirits 18am. 29.3. Saul put away these that had f. spirits 9. how he hath cut off those that have f. spirits 8 Kinney 9. 8 Manasseh dealt with f. spirits

2 Kings 21. 6. Manassch dealt with f. spirits 23. 24. workers with f. spirits Josiah put away 19. 3. they shall seek to them that have f. spirits PAMILIARS.

Jer. 20. 10. all my f. watched for my halting FAMILY.

Lev. 20. 5. I will set my face against his f 25. 10. ye shall return every man to his f. 41.

47. sell himself to the stock of the stranger's f. 44. sett numset to the stock of the stranger's f.
49. his uncle or any of his f. may redeen him
Num. 3. 21. of Gershon was the f. of the L-bnites
27. of Kohath was the f. of the Amramites
28. 5. the f. of the Hanochites, f. of the Pallumes
PARILY mentioned often to the 59th rerse.
27. 4. why our father's name done away from f.?
11. give his inheritance to the next of his f.

11. give his inheritance to the next of his f.
36. 6. mary to f. of their father's tribe, 8, 12.
Deut. 29.1c. lest a f. turn away from Lord our God
Josh. 7.14. the f. which the Lord taketh shall come
17. and he took the f. of the Zarhites
Judg. 1. 23. but they let go the man and all his f
6. 15. behold, my f. is poor in Manusch
9. 1. communed with the f. of his mother's father
13. 2. Manoah a man of the f. of the Dou tes
17. 7. a young man. a Levite of the f. of light 17. 7. a young man, a Levite of the f of Jurah 18. 2, the Danites sent of their f five men to spy
19. or that thou be a priest so a f, in Israel
21. 24. Israel departed, every man to bis f
Ruth 2. 1, she had a kinsman of the f. of Flimelech
18am, 9.21, my f. the least of the right of Benjamin

10. 21. f. of Matri was taken, and Saul was taken 18. 18. what is my life, or my father's f. in Israel 2 20. 6. a yearly sacrifice there for all the f. 21. 82am. 14.7. whole f. is risen against three handrosid 16 5. a man of the f. of Saul, his name Shimei

Esta. 9. 23. these days of Purim kept by every f

Ser. 3. 14. I will take one of a city, and two of a f. 8 3. death shall be chosen by residue of this evil f. 8 3. death shall be chosen by readule of this evil.

Ames 3. 1. against the f. I brought out of Egypt

Zech. 13. 13. every f. shall mourn apart, 13, 14.

14. 18. if the f. of Egypt go not up, and come not

Eph. 3. 15. whole f. in heaven and earth is named

FAMILIES. Gen. 8. † 19. creepeth on the earth, after their 10. 5. the isles of Gentiles divided after their 10. 5. the sales of Gentules divided after their f. il. were the f. of the Canannites spread abroad 20, the sons of Ham after their f. || 31. f. of Shem 12. 3. in thee all the f. of earth be biessed, 28. 14. 38. 40. the dukes of Esau according to their f. 47. 12. Joseph nourished his hrethren with their f. Exed.6.14. th 4. these be the f. of Reuben, the first-born of Israel, Num. 26. 7. Josk. 13. 15, 23. 15. those are the f. of Simeon, Num. 26. 12, 14. 10. those are the f. of Sinson, wash. 20. 12, 14. 18. 17. the f. of Gershon, Wam. 3. 18, 21. | 4. 22, 24, 33, 40, 41. Josh. 21. 33. 19. those are the f. of Levi, 25. Wam. 4. 46. | 26. 57, 58. Josh. 21. 37. 1 Chron. 6. 19. 26. 57, 58. Josh. 21. 27. 1 Chron. 6. 19. 12. 21. take you a lamb according to your f. Leo. 23. 45. of the f. of strangers shall ye buy Naux. 1. 2. take the sum of Israel after their f. 3. 19. and the sons of Kohath by their f. 27, 29, 30. | 4. 37. Josh. 21. 4, 10. 20. the sons of Merari, by their f. 23, 35. | 4. 33, 42, 44, 45. Josh. 21. 34, 40. 1 Chron. 6. 63. 4. 18. cut not off the tribe of the f. of Kohathites 11. 10. Moses heard them weep through their f. 26. 15. the f. of Gad, 16. Josh. 13. 24, 28. 20. the f. of Judah, 22. Josh. 15. 1, 12, 20. 23. the sons of Issaechar after their f. 25. Josh. 20. the f. of Judah, 22. Josh. 15. 1, 12, 20. 23. the some of Issachar after their f. 23. Josh. 19. 17, 23. | 21. 6. 1 Chron. 6. 62. | 7. 5. 26. the f. of Zebulun, 27. Josh. 19. 10, 16. 26. the some of Joseph after their f. 36. 1. 34. the f. of Manassch, 36. 12. Josh. 13.29, 17.2. 35. these are some of Ephraim after their f. 37. Josh. 16. 5. 8. | 21. 5, 20. 1 Chron. 6. 66. 38. the some of Benjamin after their f. 41. 66. 49. (20. 4). (20. 4). (20. 4). 42, the sons of Dan after their f. Josk. 19, 40, 48, 44, sons of Asher after their f. Josk. 19, 24, 31, 48, sons of Naphtali after their f. 50. Josk. 19, 32, 7, 1, daughters of Zelophehad of Manasseh's f. 33. 54. divide your land by lot among your f.
36. 1. the chief fathers of the f. of Gilead
Josh. 6. † 23. brought out Rahab and all her f. 7. 14. tribe the Lord taketh come according to f. 13. 31. to half children of Machir, by their f. 19. 40. the tribe of Dan according to their f. 48. Sam. 9. 21. the least of all the f. of Benjamin Che 2. 53 the f of Figure 1. 1 Car. 2. 53. the f. of Kirjath-jearin, the Puhites
55. the f. of the scribes which dwelt at Jabez
4. 2. these are the f. of the Zorathites 21. the f. of them that wrought fine linen 38. these mentioned were princes in their f. 3 Chron. 35. 5. according to the divisions the f. 12 Neh. 4. 13. I set the people after their Job 31. 34. did the contempt of f. terrify me?
Peal. 68. 6. God setteth the solitary in f. 107. 41. and maketh him f. like a flock Jer. 1. 15. I will call all the f. of the north Jer. 1. 13. I will call all the f. of the north
2. 4. hear, all ys f. of the house of Israel
10. 25. fury on the f. that call not on thy name
15. † 3. and I will appoint over them four f.
25. 9. behold, I will take all the f. of the north
31. 1. I will be the God of all the f. of Israel
33. 24. the two f. which the Lord hath chosen
Ezek. 20. 32. we will be as the f. of the countries
Amos 3. 2. you have I known of all f. of the earth
Ach 3. 4. that selleth f through her witcherafts
Zech. 12. † 12. and the and shall mourn, f. f.
14. all the f. that remain, every family apart
14. 17. whose will not come up of all the f.
FAMINE.

The scripture speaks of screened famines which The scripture speaks of several famines which have been in Palestine, and in the neighbouring countries: as that in the time of Abraham, and again in the time of Isanc, Gen. 12. 10. 126. 1. But the most remarkable whereof we

have any account, is that of seocn years, which fill out in Egypt, while Joseph abode there, Gon. 41. 27. It is considerable for the continuance, extent, and greatness of it; and in this particular the more so, that Egypt is a country least subject to these calamities, by reason of its extreme fruitfulness. Famine is sometimes a natural effect, as when as Nile does not overflow in Egypt; or the rains do not fall in Julea, at the customary times, that is, in spring or autumn; or when 1 Chron. 5.24 and these were f. mon, 12.30. the caterpillurs and locusts swarm in the caterpillurs and locusts swarm in the caterpillurs and destroy the fruits of it. The 136, 18, give thanks to him who slow f. kings 136.

prophete, in several places, take notice of these lest causes of immue, Jeel 1. 3, 4, 4c.

Famine was also often the effect of God's anger

FAN. Substantice. against his people. For example; the Lord sent the prophet Gad to David, to tell him. that as a punishment of his vanity, whereby he had been induced to number his people he had been induced to number his people, God gave him the option of seven years famine, or of being for three months pursued by his enemies, or of seeing the plague raging for three days in his country, 25 am. 24. 13, 13. And in the reign of Ahab, The Lord called for a famine, and it came upon the land seven years, 2 Kings 8. 1, 2. Amos threatens the people of God with another sert of famine, want of heavenly bread, which was that of hearing the word of God, Ames 8. 11. The laraolites now despise a prophet's counsel, then they shall seek for it, but not have a prophet they said seed for it, set not name a propact to give them counsel.

Gra. 12. 10. for the f. was grievous in the land
90. 1. there was f. in the land, besides the first f.
1. 27. seven empty ears shall be soven years of f.
30. and the f. shall consume the land

31. the plenty shall not be known by reason of f 50. to Joseph were born two sons before the f. 56. the f. was over all the face of the earth 47.13. the land fainted by reason of the f. Ruth 1. 1. when the judges ruled, there was a 2 Sem. 21. 1. there was a f. in the days of David 24.13. shall seven years of f. come to thee in land 1 Kings 8. 37. if there be in the land f. 2 Chr. 20. 9. 1 Kings 8. 37.11 there be in the land 1. 2 Chr. 20. 19. 18.2, there was a sore jin Samaria, 2 Kings 6. 25. 2 Kings 7. 4, then the f. is in the city, we shall die 8. 1, the Lord hath called for a f. it shall come 25. 3, the f. prevailed in Jerusalem, no bread 2 Chr. 32.11. Hezekish persuadeth you to die by f. Job 5. 20. in f. he shall redoem thee from death Job 5. 20. in f. he shall redoem thee from death 22. at destruction and f. thou shall laugh 30. 3. for want and f. they were solitary Pad. 33. 19. and to keep them alive in f. 37. 19. in the days of f. they shall be satisfied 105. 16. moreover, he called for a f. on the land Ida. 5. †13. and their glory are men of f. 14. 30. and I will kill thy root with f. 5. 119 destruction f. and sword are some on they 14. 30. and 1 win all my root win f. 51.19. destruction, f. and sword, are come on thee Jer. 5. 12. nor shall we see sword, nor f. 14. 13, 15. 14.15. by sword and f. shall prophets be consumed 16. the people shall be cast out, because of the f. 18. then behold them that are sick with 15. 2. and such as are for the f. to the f. 18. 21. deliver up their children to theyf.
21. 7. deliver from the f. to Nebuchadnezzar
24. 10. I will send the f. among them, 29. 17.
27. 8. that nation will I punish with the f.

17. so will I send on you f. 14. 13.
7. 15. f. within, f. and pestilence shall devour 12. 16. but I will leave a few men from the f. 36. 29. and I will lay no f. upon you 30. 20. and 1 will lay no f. upon you 30. ye shall receive no more repreach of f. Amos 8.11.1 will send a f. not of bread, but of word Luke 4. 25. when great f. was through all the land 15. 14. there arose a mighty f. in that land Rem. 8. 35. shall f. separate us from love of Christ? Rev. 18. 8. her plagues come in one day, death, f. Jer. 11.22. their sons and daught, shall die by the f. 14. 12. but I will consume them by the f. 15. 16. 4, they shall be consumed by f. 44. 12, 18, 27. 21. 9, he that abideth in the city shall die by the f. 27. 13. why will ye die by the f. and pestilence? 32.36.be delivered to the king of Babylon by the f.

29. 18. I will persecute with the sword and f.

Ezek. 5. 12. a third part shall be consumed with f 16. when I send on them the evil arrows of f.

32.3.De delivered to the king of Badyon of the f. S. 2. remains the in city shall die by f. Ezek. 6. 12. 42. 17. they shall die by the f. and positience 22. know certainly that ye shall die by the f. 44. 13. as I have punished Jerusalem by the f. Ezek. 6. 11. they shall full by the f. and positionce FAMINES. Mat. 24.7. there shall be f. postilences, and earth-quakes in divers places, Mark 13.8. Luke 21.11. FAMISH and FAMISHED.

Gen. 41. 55. when will the land of Egypt was f. Prov. 10.3. the L. will not suffer the righteous to f. Isa. 5.13. and their honourable men are f.

Zepk. 2.11. for he will f. all the gods of the earth
PAMOUS.

 \mathcal{N}_{nm} , 16-2, princes f, in the congregation, 26. 9. Ruth 4, 11, and be thou f, in Reth-lehem 14, that his name may be f, in Israel I Chron. 5. 24. and these were f. men, 12. 30.
Psal. 74. 5. a man was f as he had lifted up axes

Isa. 30. 24. clean provender with nowed with the 18a, 30, 34. Cean provenuer withouses was use, Jer. 15, 7. I will fee them with a f. in the gate, Mat. 3, 12, whose f. is in his hand, J.uke 3, 7. FAN, Ferb. Isa.41.16.ahs 1 f. thom, wind shall carry them a so;

Jer. 4. 11. a dry wind not to f. nor to cleans. 15. 7. I will f. them with a fun in the gains 51. 2. I will send fanners that shall J. ber Gen. 18 25, that bu f. from thee to alay righteur

Excel * 2d only you shall not go very f. away 23. 7. keep thee f from a false matter Deut. 12.21 if the place be ton f. from thee, 14.21 29. 32. the stranger that shall come from a f. lan Josh. 3. 16. waters stood very f. from the city they were f. from the Zidogiais, 91.

8. 4. go not very f. from the city, but he ready
9. 22. saying, we are f. from you, when ye dwell
Judg. 9. 17. my father adventured his life f. 16. 7. they were by Johns, Cay was f. spent 18 am. 20. 9. Johns man, f. be it from thee 18 am. 20. 9. Johnshan said, f. be it from thee 2 Chr. 36. 15. and his name was suread f. abroad Exra 6. 6. now therefore bo ye f. from another Net. 4. 18. we are superated one f. from another Mch. 4. 19, we are separated one f. from anothe Esth. 9. 20. to all the Jews both nigh and f. Job 5. 4. his children are f. from safety 11. 14. put iniquity f. away, 22. 23. 34. 10, f. be it from God to do wickedness Psal. 10. 5. thy judgments are f. out of sight 22. 1. why at thou so f. from helping me? 7. 3. 37. they that are f. from thee shall perish 97. 9. Lord, thou art exalted f. above all gods 103. 12. as f. as the cast is from the west. me.

103. 12. us f. as the cast is from the west, sof. hath he removed our transgressions from as 109, 17, so let blessing be f. from him 119 150, that follow mischief are f. from the law 155, salvation is f. from the wicked rav. 4. 24. and perverse lips put f. from the 58. remove thy way friron her, come not mag ber 15. 29. the Lord is f. from the wicked 19. 7. much more do his friends go f. from him 22. 5. doth keep his soul, shall be f. from then 15. the rod of correction shall drive it f. from him 31. 10. for her price is f. above rubies Eccl. 2. 13. as f. as light excelleth darkness 3. † 5. and a time to be f. from embracing [sa. 6.12, and the Lord have removed men f.away 19. 6. and they shall turn the rivers f. away

26. 15. thou hast removed the nations f. 46. 12. hear ye that are f. from righteousness 49. 19. that swallowed thee shall be f. awar 33. 24. the city is given to Chaldeans because of f. 34. 17. I proclaim a liberty for you to the f. 42. 16. the f. shall follow close after you 54. 14. thou shalt be f. from oppression 59. 9. therefore is judgment f. from us Jer. 12. 2. thou art f. from their reins 107. 12.2: thou set f. from their return 25. 26, all the kings of the north f. and rear 27. 10, prophesy, to remove you f. from your haal 48. 24, upon all the cities of Monb f. or near 47. thus f. is the judgment of Monb 52.6. the f. was sore in the city, there was no bread Lam. 5. 10. our skin was black, because of the f. 51. 64. thus f. are the words of Jeremiah Lam. 3.17. thou hast removed my soul f. from peace Ezck. 7.20 therefore have I set it f. from them 11.15. they have said, got ye f. from the Lord

Dan 11 2 the fourth king f. richer than they all

Joel 3.6. that ye might remove them f. from border

Joes 3.0. that ye might remove them; ross occurs Amos 6.3. ye that put f, away the evil day Mic. 7.11. in that day shall derive be f, removed Mat. 16.22. Peter said, be it f, from thee, Lord Mark 6.35. and when the day was low f, speat 12.34. thou art not f, from the kingdom of God 13. 34. Son of man is as a man taking a f. jewacy 13. 34. Son of man is as a man taking a f. fawer, Luke 7.6. when he was not f. from the betwee 22. 51. Jesus said, suffer ye thus f. he healed him 24. 29. abide with us, for the day is f. spent 50. and he led them out as f. as to Rethany John 21. 8. for they were not f. from land Acts 11. 19. they travelled as f. as Phenice 22. that Barnabas should go as f. as Antioch 17, 27, though he be not f. from every one of us 22. 21. I will send thee f. hence to the Gentiles

23, 15, they came to meet us as f. as Appir-forum Rom. 13, 12, the night is f. spent, the day is at band 2 Cor. 4.17. worketh a f. more exe. weight of glory 10. 14. for we are come as j' as to you also Eph. 1.21. f. above all principality and power Eph. 1. 21. f. above all principality and power 4. 10, that ascended up f. above all heaters Phil. 1. 23. to be with Class, which is f. better Heb. 7. 15. it is yet f. more evident, after Mechaedec See Coursers, Conserties

FAR from me.

1 Sam. 2. 30, but now the Lord saith, be it f. from me, 22, 15, 2 Sam. 20, 20, 123 17

Job 13, 21, with !raw thine band f. from me

19. 13. he hath put my brethren f. from me 21. 16. the counse of wicked is f. from me, 22. 18. 30. 10. they flee f. from me, and spare not to apa

Past 28.11. O Lord, be not f. from me, for trouble is near, 19. | 33.22. | 38.31. | 71. 12.

77.9. hide not thy irre f. from me, leave me not
88. 6 these hast post sense no quantitative f. from me
18. loser and friend hast them put f. from me
18. loser and friend hast them put f. from me
18. loser and friend hast them put f. from me
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18. loser and friend hast them put f. from me

It love and friend hast thin put f. from me Prou 30. 8. remove f. from me vanity and lish Ect. 7. 23. I will be were, but it was f. from me for 23.13, but have removed their heart f. from me for 23.18 bet have removed their heart f. from me for 23.8 bey are gone f. from me, and became vain Law. 1. 16. because the condition in f. from me 44.10, the Levitee that are gone f. from me Met 15. 8, their heart is f. from me, Met 5. 8. their heart is f. from me, Met 5. 8.

l'est.23.49. 3 nation against thee from f. .Irr.5.15. 436.3. I will fetch my knowledge from J. Ire. S. 96. he will lift up an enungu from J.
10. 2. desolation which shall come from f.
22. 3. they are bound which are fled from f. 22.3. they are bound which are field from f. 28.27. the name of the Lord cometh from f. 1.6. bring my some from f. and daughtern, 60.9. 21.1. haton, () isles, hearken, ye peuple, from f. 12. beheld, these shall come from f. and daughters for 30.16. for is, 1 will save the from f. Fist. 22.40. that ye sent for mon to come from f. Hist. 23. 40. that ye sent for mon to come from f. Hist. 8. 3. for divers of them came from f.

See Arar. PAR of. Ges. 44. 4. when they were gone, and not yet f. of N:m.2.2 they shall pitch f. of about the tabernacle Deat 13.7, not consent to serve gods of people f. of Nem 23. they shall pitch f of about the tabernacio Deat. 13.7. not consent to serve gods of people f of 30. 15. thus do to all the cities very f. of 30. 15. thus do to all the cities very f. of 30. 15. thus him parried in a place f. of 3 cam. 15. 17. the king tarried in a place f. of 5 cam. 5. 35. carry their captives to a land f. of 9 res. 23. 10. is better than a brother f. of 7 res. 23. 10. is better than a brother f. of Eccl. 7. 24. that which is f. of who can find out? Is. 17. 13. they shall fise f. of and be chased 33. 13. hear, ye that are f. of what I have done 17. they shall be chold the lund that is f. of 6. 13. my righteousness shall not be f. of 5. 9. and thou didst send thy messengers f. of 5. 9. and thou didst send thy messengers f. of 5. 9. and thou didst send thy messengers f. of 5. 19. the look for salvation, but it is f. of 7. 11. we look for salvation, but it is f. of 7. 12. 13. the chair is f. of shall die of the pestilence c. 6. that I should go f. of from my sanctuary 11. 16. although I have cust them f. of 12. 27. he prophesisth of times that are f. of 12. 27. he prophesisth of times that are f. of

12.37. he prophesists of times that are f. of 22.5, those that be f. of from thee shall mock Den. 9.7. confusion to Israel that are near and f. of Int 2 20. I will remove f. off the northern army 28, they shall sell them to the Sabeans f. off Fig. 4. 7. make her that was cast f. of a nation Zeck.6.15.they f.of shall come and build in temp Ept. 2 13. ye who were f. off made nigh by Christ FARTHER; see FURTHER. FARE.

i Sam. 17. 18. and look how thy brethren f. FARE.

Jonah 1.3. so he paid the f. thereof, and went into it FARED.

Lake 16.19.the rich man f. sumptuously every day FAREWELL.

Lake 9. 61. let me first go bid them f. at home Acts 15, 29, if ye keep yourselves, ye do well, f. 13, 21. Paul bade thom f. saying, I must keep 23, 30, to say what they had against him, f. Cor. 13. 11. finally, brethren, f. be perfect FARM.

Nat. 22.5. they went their ways, one to his f. FARTHING, S.

Met. 5. 23. till thou hast paid the uttermost f. 10. 20, are not two sparrows sold for a f. ?

Fark 12.42 she threw in two mites which make a Lake 12. 6 are not five sparrows sold for two f ? FASHION.

Gra. 6, 15, this is the f. thou shalt make the ark of Exal 26, 30, the f. of the tabernacle as was showed 37. 19. bowls made he after the f. of almonds I Kings 6. 36, according to all the f. of the house \$ Kings 17. 10. Max sent the f. of the altar Each 13, 11, show them the form and f. thereof Hist. 2.7 In the fashioner of his f. trusteth Mark 2, 12, saying, we never saw it on this f. Last 1.2. the f. of his countenance was allored and 7.44. make the tabernacle according to f.seen 1(e-7, 3) for the f. of this world passeth away back hong found in f. as a man, humbled hims Jan. 1 11. and the grace of the f. of it perisheth PASHION.

56 31 15, and dol not one f. us in the womb 1 PASHIONED.

Rest. 32 1. As ron f, the calf with a graving-tool 1. Kings 7 15, for he f two pillars of brass J > 10 %, these hands have f, i.e., Psal, 119. 73. fred 19.16, which in continuance were f lea.22.11,n situer had respect to him that f. it

45.9. clay say to him that f. it, what makest thou? FASHIONING. 1 Pet. 1. 14. not f. yourselves to the former lusts FASHIONS.

East. 42. 11. their goings wern according to their f. PAST.

Erra 5.8, this work greth f. on, and prospereth FAST.

Gen. 90. 18, the Lord had f. closed up the wembe Judg. 4. 21. Sizera was f. asleep and weary 15, 13, but we will bind thee f. and deliver thee 16. 11. he said, if they bind me f. with new ropes Rath 2.8. Bour said, abide here f. by my maiden

21. Boaz said to me, keep f. by my young men Job 38. 38, when the clods cleave f. together Peal. 65. 6, his strength setteth f. the mountains

33. 9. he commanded and it stood f.

Prov. 4. 13. take f. hold of instruction, keep her

Jer. 48. 16. the affliction of Month hastoth f. 50. 33. all that took them captives held them f. Jonal 1. 5. he lay in the ship, and was f. asleep Acts 16.24, who made their feet f. in the stocks 27.41, the forepart stuck f. remained unmoveable FAST.

Fasting has, in all ages, and among all nations been an exercise much in use in times of mourn ing, serrow, and afflictions. The sense of it is in some sort inspired by nature, which, in these circumstances, denies itself nourishment, and takes of the edge of hunger. There is no exemple of fasting, properly so called, to be seen before Moses; yet it is presumeable that the patriarchs fasted, since we see that there were

potriarche fasted, since we see that there were very grout mearnings among them, and those too very particularly decribed, such as that of Abraham for Burah, Gen. 23. 2. and that of Jacob for his son Joseph, Gen. 37. 34.

Mosce enjoins no particular fast in his five books, excepting that upon the solemn day of expicition, which was generally and strictly observed, Lev. 23. 27, 23, On the both day of this seventh month, ye shall afflict your souls; that is, Ye shall humble yourselves deeply before God, both inwardly by godly sorrow, judging and leathing yourselves; and outwardly, by fasting and abstinence from all carnal comforts and delights. Since the time of Moses, examples of fasting have been very common examples of fasting have been very common among the Jews. Joshua and the ciders of laamong the lews. Joshua and the elders of Israel remained prostrate before the ark from morning until evening, without eating, after the ligacities were defeated by the men of Ai, Josh. 7. 6. The eleven tribes which had taken arms against that of Benjamin, seeing they could not he'd out against the inhabitants of Gibeah, fell down before the ark upon their faces, and so continued till the evening without after layer layer layer they are layer they are the properties. out eating, Judg. 20. 20. The Israelites per-ceiving themselves to be pressed by the Philis-tines, assembled before the Lord at Mizpeh, tines, assembled before the Lord at anapol, and fasted in his presence till the evening, 1 Sum. 7.6. And David fasted while the first child he had by Built-sheba, the wife of Uriah, was sick, 2 Sum. 12. 16. Some fasted forty days on mount Horeb, Exed. 22 02 Flinh passed as many days without

34. 28. Elijah pased as many days without eating any thing, 1 Kings 19. 8. And our Savieur fasted in the wilderness forty days and forty nights, Mat. 4. 2. These fasts were miraculous, and out of the common rules of nature. The very heathens, themselves, sometimes fasted; and the king of Nineveh, terrified by Jonah's preaching, made an order, that not only men, but beasts also, should continue without eating or drinking; that both men and beasts should be covered with sackcloth, and each after their manner should cry unto the Lord, Jon. 3. 6, 7,8. manner should cry unto the food, soil, so, f, so. The lows, in times of public calamity, made even the children at the breast fast, Joel 2.16. It does not appear by our Saviour's even practice, or any commands that he gave to his disciples, or any commanns that he gave to his alsotpies, that he institued any particular fasts, or en-joined any to be kept out of pure devotion. But when the Phurisecs in the way of reproach to him, that his disciples dul not fast so often as their's, or John the Baptist's, he replied, Can ye make the children of the bride-chamber fast, while the brid groom is with them? but the days will come, when the bridegroom shall be taken away from them, and then shall they first in those duys, Luke 5, 33, 34, 35, that is, Pusting in a duty fitted to a day of mourning and affliction. It is not yet a time of mourning

taken from them, as to my bodily presence, and when they shall most with many troubles and calamities, then it will be seasonable for them to perform this duty of liming. Accordingly the life of the epostles and first believers was life of nelf-denial, of sufferings, austrities, and fasting, as appears from the life of the apostle Paul, 2 Cor. 8, 4, 5, 11, 37. I having to likewise confirmed by our Saviour s discourse likewise confirmed by our Saviour s discourse on the mount, though and as a state, yet ca an accasional cuty of Christians, in order to, and as an indication of, their humbling their sond for their sune, or under the afficiting hand of God, blat 6.16. Where our Saviour requires that this daty be performed in sincerity, and not in hypoerisy; for the glory of God, but for estentation and appearance unto men. 2 Sam. 12. 116. David: asked a f. and lay on earth 1 Kingr 21.9. proclaimed a f. and set Naboth on high 2 Chron. 20. 3. Johochephat proclaimed a f. Etra 8.21. Earn proclaimed a f. at the river Ahava Isa. 56. 3. in the day of your f. you find pleasure 5. is it such f. I have chosen? will thou call this f. 6. is not this the f. that I have chosen?

6. is not this the f. that I have chosen?

Jer. 36. 9. they resclaimed a f. before the Lord Joel 1. 14. sanc ily a f. call an assembly, 2. 15.

Jonah 3.5. the people of Nineveh proclaimed a f. Zech. 8. 19. the f. of the fourth month, of the fifth, seventh, and tenth months, be joy and gladner

sevents, and tents months, be joy and giadner.

Acts 27. 9. because the f. was now already past

FAST, Verb.

2 Sam. 12. 21. thou didst f. and weep for the child

23. but now he is dead, wherefore should 1 f. 7

Esth. 4. 16. f. ye for me, I and my maidens will f.

Isa. 58. 4. ye f. for strife, ye shall not f. as ye do

Jer. 14. 12. whon they f. I will not hear their cry

Zech. 7. 5. did ye at all f. unto me, even to me?

Mat. 6. 16. when ye f. be not as hypecritee of a sad

Zech. 7. 5. did ye at all f. unto me, even to me?
Mat. 6. 16. when ye f. be not as hypocriter of a sad countenance, that they may appear to men to f. 18. thou appear not to men to f. but to thy Father 9. 14. why do we f. disciples f. not, Mark 2. 18.
15. then shall they f. Mark 2. 20. Luke 5. 35.
Mark 2. 18. the disciples of John used to f.

mark 2. 16. the disciples of John uses to J.

19. can children of the bride-chamber f, while bridegroom with them? they cannot f. Luke 5.35. Why do the disciples of John f, often?

18. 12. I f, twice in the week, I give tithes of al!

FASTED.

Judg. 20. 26. the people f. that day until even 1 Sam. 7. 6. they drew water, and f. on that day 31. 13. buried them, and f. seven days, 1 Chr. 10. 12. Sam. 1. 12. and they mourned and f. for Sall 12. 16. David f. || \$22. while the child was alive I f. Kings 21. 27. Ahab f. || Fira 8. 23. ow ef. Nch. 1. 4. Nohemiah f. and prayed before God Isa. 58. 3. why have we f. say they, and seest 1 ot f. Zech. 7.5. when ye f. in the fifth and seventh month Mat. 4. 2. Jesus f. forty days and forty nights Acts 13. 2. as they ministered to the Lord and f. 3. when they had f. they laid their hands on them FASTEST.

Mat. 6.17. when thou f. a moint thy head, wash face

Mat. 6.17, when thou f. a noint thy head, wash face FASTING.

Neh. 9. 1. were assembled with f. and suckclothes Esta. 4. 3. where the decree came, there was f. Pagl. 35, 13. I humbled my soul with f. and prayer 69.10, when I wept and chastened my soul with f. 109.24, my knees are weak thro' f. my flesh falls Jer. 30, 6, read the words of the Lord on the f. day Dan. 6. 18. then the king passed the night f.

9. 3. Daniel set himself to seek by prayer and f. 9. 3. Daniel set himself to seek by prayer and f. Jorf 2. 12. turn ye with f. weeping, and mourning Mat. 15. 32. and I will not send them away f. 17. 31. this goeth not out but by f. Mark 9. 29 Mark 8. 3. if I send them away f. they will faint Acts 10. 30. four days ago I was f. till this hour 14.23. had ordained elders, and had prayed with f. 27. 21. this at he fourteents have we continued. 27. 33. this is the fourteenth day ye continued f. 1 Cor. 7. 5. ye may give yourselves to f. and prayer FASTINGS.

Esth. 9. 31. the matters of the f. and their cry Luke 2. 37. Anna served God with f. and prayer. 2 Cor. 6. 5. approving ourselves in stripes, in f. 11. 27. in f. often, in cold and nakedness FASTEN.

FASTEN.

Exod. 23. 14. shalt f. the chairs to the ouches, 23. 30. 31. to f. the place on high upon the mitter Isa. 22. 23. I will f. him as a nail in a sure-place Jer. 10. 4. they f. it with nails and with hammen FASTENED.

Exod. 10. † 19. and f. the locusts into the Red and 39. 18. the ends of chains they f. in the two ouches 40. 18. Moses f. his sockets, set up the boards Judg. 4. 21. Jud f. the nail into the ground 16. 14. Delitah f. it with a pin, and said to him 1 Sam. 31. 10. they f. Saul's body to the wall 28 sam. 20.8. with a sword f. upon his loinz in sheath 1 Kings 6. 6. that the beams should not be f. to my disciples, while I am bodily present with 1 Kings 6.6. that the beams should not be f. them; yet the time shall come when I shall be 1 Caron. 10.10. f. his head in the temple of Dagen

2 Chron. 9. 18. six steps were f. to the throne Esth. 1. b. hangings f. with cords of fine lines leb 38. U. whereupon are the foundations f. First. 12.11. as nais f. by the masters of assemblies lad. 22.25, the gail that is f. in the sure place 41.7. f. it with nails that it should not be moved Exck. 40.43, and within were books f. round about First. 40.43, and the eyes of all were f. on him late 4.20, and the eyes of all were f. on him lets 11.6, upon the which when I had f. mine eyes 23.3, came a viper out of heat and f. on his hand FASTENING.

Hab. 2. † 11. the f. of the timbe: skell answer it dets 3.4. Peter f. his eyes uper him, said, look on us FAT.

God forbade the Histories to eat the fat of beasts, Lov. 3. 16, 17, All the fat is the Lord's. It shall be a perpetual statute for your generations throughout all you: awellings, that ye cat neither fat nor blood. Some interpreters take these words in all the rigeur of the letter, and suppose the use of fat as well as blood to be entirely forbidden the lews. Josephus says, that Moses forbids only the fat of ozen, gouts, sherp, and of their species, which agrees with the law in Lev. 7.23, Ye shall out no manner of fut of ox, or of sheep, or of goat. The modern Jows observe this custom; and with respect to the fat of every other sort of clean creature, they think it is allowed them even that of beasts they time it is allowed them, core that is con-formable to that other law, Lov. 7.24, And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used

in any other use.

But other interpreters maintain, that the law
which seems to forbid generally the use of fat,
is to be restrained to fat separated from the is to be restrained to this separated from the fisch, such as that which covers the kidneys and intestines; and this only in the case of its being actually offered in eacrifice; which is confirmed by this passage in Lov. 7. 25, Whosoever eateth of the fut of the beast, of which men offer an offering made by fire unto the Lord, even the soul that eateth it, shall be

the Lord, even the sout that eateth it, shall be cut off from his people.

The word fat in the Hebrew style signifies not only that of beasts, but every thing likewise which relates to it in other things, as in Peal. 147. 14, He filleth thee with the finest of the wheat, in Hetrew, with the fat of wheat. And in Psal. 81. 16, He should have fed them with the fat of wheat. Fat is also used sometimes for the words of conversions were set commensations. for the source or cause of compassion or mercy. As the bow is are stirred at the recital of any As the baw is are stirred at the rectus of any great call-unity; or at the riew of some melanchuly and afflicted object, it has been thought hit sensibility resided principally in the bowles, which are commonly leaded with fut. The Psalmist uphraids the wicked with being in-closed in their fat, with having shut up their closed in their fat, with having shut up their bounds against him, with being in no sort affected with compassion at the sight of his extreme grief. Paal. 17. 10, Minu enemies compass me about, they are inclosed in their own fat. Ind in Paal. 119. 70, Their heartis as fat as grease. They are stupid, and insensible, and past feeling; they are not affected either with the terrors or comforts of God.

Fat denotes abundance of spiritual blessings, Jer. 31. 14, I will satiate the souls of the priests with futness. Psal. 63. 5, My soul shall be a tisfied as with marrow and futness. The fat of the earth implies the fruitfulness of it, Gon.

a tished as with marrow and intecss. The fat of the earth implies the fruitfulness of it, Sen. 27. 28, God give thee of the dew of heaven, and the futness of the earth, and plenty of corn and wine.

Gen. 4. Abel also brought of the f. of his flock Exod. 23, 13, nor shall the f. of my sacrifice remain 29, 13, thou shalt take the f. that covereth the

inwards, and the f. upon the kidneys, 22.

Lev. 3. 3, 4, 9, 10, 14, 15. | 4, 8, | 7, 3, 4.

Lev. 1. 8, priests shall by head and f. in order, 12. 3. 16. of Firms a sweet savour, the f. is Lord's 4. 8. he shall take off the f. of the bullock, 31, 35, 26, burn his f. 6, 12, 17, 3, 31, 17, 6. Num. 18.17.

34. f. of heast dieth of itself, or is turn to be used 30, the f. with the breast, it shall be bring 33, he that offere h f. shall have the right shoulder 8. 20. Moses burnt the head and the f. of the ram

26, he to k one wafer and put them on the f. 9. 10. but the f. he burnt upon the altar, 20.
24. and fire from the Lord consumed the f. 24. and fir from the Lord consumed the f. 16. 25, the f. of six-offering shall burn on altar Kum. 18. † 12, the f. of the oil have I given thee † 22, a kerve offering to the Lord of all the f. Deat. 22.14 f. of lands with f. of kidneys of wheat Judg. 3, 22, and the f. closed upon the blade † 23, they siew of Manh about 10,000 men all f. 18 and 2, 15, before they burnt f. price t serve came.

16. Let them not fail to burn the f. presently

1 Sam. 15.22. to hearken is better than the f. of rams 2 Sam. 1. 22. from f. of the mighty, bow turned not 1 Kings 8.64. altar was two little to receive the f 2 Car. 7. 7. offered the f. of peace-offering, 24.35. 35 14, priest basied in offering the f. until night Job 15, 27, he maketh collops of f. on his flanks Psal. 17, 10, they are included in their own f.

20. † 3. the Lord make f. thy burnt-sacrifice 23. † 5. thou makest f. my head with oil
73. † 4. but their strength is f. no bands in death
81. † 16. he should have fed them also with the f.

of wheat, with honey out of rock, 147. † 14. /sa. 1. 11. I am tall of the f. of fed beasts 34. 6. made f. with the f. of the kidneys of rams 43. 24. nor hast filled me with f. of thy sacrifices

Ezek. 44. 7. when ye offer the f. and the blood

15. shall stand to offer to me the f. and the blood Eat FAT.

Eat FAT.

Gen. 45. 18. and ye shall cat the f. of the land
Lev. 3.17. a statute that ye cat no f. nor blood, 7. 23.

7. 25. whose cateth f. of the beast shall be cut of
Dest. 32. 38. which did eat the f. of their sacrifices
Neh. 6. 10. go your way, cat the f. and drink sweet
Ecck. 34. 3, ye cat f. and clothey you with the wool
39. 19. ye shall cat f. till ye be full and drink
blood

Zeck. 11. 16. but he shall cat the flesh of the f. FAT.

FAT.

Gen. 41. 2. there came up seven kine f. fleshed
4. and they did eat up the seven f. kine, 20.
† 5. seven ears of corn came up f. and good, † 7.
49. 20. out of Asher his bread shall be f.
Nam. 13. 20. what the land is, whether f. or lean
Deut. 31. 29. waxen f. then they turn to other gods
32. 15. Jeshurun waxed f. and kicked, thou waxen f.
Judg. 2. 17. and Felon was a very f. man 32.15.Jeshurun waxed f. and kicked, thou waxen f. Judg. 3.17. and Egion was a very f. man 1 Sam. 2.29. to make you f. with the offerings 23.24. the woman had a f. calf in the house 1 Kinge 1.9. Adonijah slow sheep, f. cattle, 19, 25. 4.23. his provision for one day was ten f. exen 1 Chron. 4.40. and they found f. pasture and good Nrch. 9.25. they took a f. land and became f. 35. have not served thee in the large and f. inad Psad. 22.29. that be f. on earth shall cat and worship 7.790 the compute of the Lord as the f. of lumber 7.790 the compute of the Lord as the f. of lumber 7.90 the compute of the Lord as the f. of lumber 1.50 the compute of the Lord as the f. of lumber 1.50 the lord as the f. of lumber 1.50

37. 20. the enemies of the Lord as the f. of lumbs 92. 14. they shall be f. and flourishing 119. 70. their heart as f. as grease, I delight in law Prov. 11. 25. the liberal soul shall be made f.

13. 4. the soul of the diligent shall be made f.
15. 30. a good report maketh the bones f.
28.25. he that trusteth in the Lord shall be made f. 28.25. ho that trusteth in the Lord shull be made f. Isa.5.17. waste places of f. ones shall strangers eat 6.10. make the heart of this people f. cars heavy 10.16. Lord shall seed among his f. ones leanness 25. 6. make a feast of f. things full of marrow 28.1. which are on the head of the f. valleys 4. the beauty which is on the head of the f. valley 30.23. and bread shall be f. and plenteous 34.6. the sword of the f. ord is made f. with fatness 7. and their dust shall be made f. with fatness 58.11. and the Lord shall make f. thy bones Jer. 5.28. they are waxon f. they shine

58. 11. and the Lord shall make f. thy bones Jer. 5. 28. they are waxon f. they shine 50. 11. ye are grown f. as the heifer at grass Ezek. 34.14. in a f. pasture shall they feed, in Israel 16. but I will destroy the f. and the strong 20. I will judge between the f. cattle and the lean 45. 15. one lamb out of the f. pastures of Israel Amos 5.22. nor will I regard the offering of f. beasts Hab. 1. 16. because by them their portion is f. PATHER.

This word, besides the common acceptation of it ns work, oceases the common acceptation by it for an immediate father, is likewise taken in the scripture style for Grand-father great Grand-father, or, the vory author and first father of a family, how remote societ he may be from those who speak. For example, the Jews in our Saviour's time, and their descendants of

our sations a time, and their described this present generation, call themselves sons of Abraham, Isaac, and Jucob. And Nebuchadnezzur is termed Belshazzur's futher, the Belshazzar was his grand-son.

By Father is likewise understood the inventor, the master of those who are of a certain pro-fession. Gen. 4, 20, 21, 22. Jabal was the fa-ther of such as dwell in tents, and such as have cattle. Jubal was the father of all such as handle the hurp and organ. The famous founder of Tyre, Huram, is called the tailer of the king of Tyte, 2 Chron. 2. 15. and corn of Security 2 Chron. 4. 16. because he was their principal workman, and the chief director of their under takings. The principal, the eldest of the pro-Tyre, 2 Chron. 2. 13. and even of Solomon phets, were considered as the masters fathers of the rest, who were their disciples; fathers of the real, tho there there are entering for this reason the young prophets are called the sons of the prophets, and these style the eldest, fathers. By father, my father, s id Elisha to Elijah, the chariot of Israel, and the horsomen thereof. 2 Kings 2, 12.

give to their experiers, and sevents to the give to tack superiors, and soverals to their masters; ity father, said Kanama's scream, to their master, 2 Kings 5. 13. The king of lursol, in like manner called the prophet blash his father, 2 Kings 6. 21, My fether, shall smith them 1. And the same prophet being upo his death-bed, Jonah came to see him. and said

ars seath-bed, Josh came to set him, and sad O my father, my father, the charact of irral and the horsemen thereof, 2 Kings 13.14. A man is said to be a father to the poor and or phase, when he takes care to supply them a cessities, is affected with their miseries, and presides, is affected with their miseries, ex-presides for their ments; I was a father to the poor, tob 29. 16. God declares himself to be a Father of the fatherless, and a Judge of the widow, Paul. 68. 5.

widow, Ital. 08. 5. God is frequently called heavenly Father, and simply Father. He is truly and eminently the Father, Creator, Prescroer, and Protecter, of all creatures, and principally of those who call upon him, who know and serve him. Is be set thy Father that bought thee ? Deut. 32.6. Bath he not made thee, and established thee? Ind

he not made thee, and established the? And through Christ, who has merited adoption and filiation for his people, every believer has a right to call God Father, Rom. 8. 15, 16. bo entitles God the Father of rain, Job 32. The produces it, he makes it to fall. And in chap. 17. 14, I have said to corruption, Thee art my father. I acknowledge that I am spray out of corruption, and shall return to the purefestion as the grant of the gr out of correction, and shall return to the per-trefaction of the grace; or, in the condition which I am reduced to, I look upon morns and putrefaction as my friends and relations. ouch soys, that God had made him a faths to Pharaoh, Gen. 48. 8. that he had given his very great authority in this prince's kingdon, and that Pharaoh looked upon him as he to

ther, and had so much confidence in him, en-consideration for his person, that he gare him the government of his house and of all his The Devil is called the father of the wicked; Ye are of your father the devil, says our Saviour. John 8. 44. Ye would imitate the desires of John 8.4. Ye would insitate the desires of your father; he was a murderer from the leginning, he abode not in the truth. He is liat, and the father of it; he is a falsifier, a deceiver, a seducer. He deceived Eve sai Adam; he introduced sin and falsebood inte the world: He inspires his followers with his spirit and sentiments; he keeps the school of fraud and deceit; his only business is to tempt and ensurer mankind.

To be gathered unto their fathers; To sleep with their fathers; To go to their fathers, are estimated to the fathers; To go to their fathers, are estimated to the fathers; the fathers are signify doath. In take passages, the fathers signify those who hird before us, and whom we are going to met again in another world.

God is called the Father of spirits Heb. 12.9.

Our fathers are the fathers of our bodies only,

Our fathers are the fathers of our bodies only, but God is the father of our spirits; he not Our fathers are the father of our spirits; he mot only creates them, but he justifies them likewise, glorifies, and makes them happy. Our Saviour, in Mat. 23. 9, forbids us to give any man the name of father, because we have our only who is in heaven. Not that we should abandon or despise our earthly fathers; Gid and requires us to honour them, and give them all necessary assistance; but when the interests of God are at stake, his glory, or our sun salvation, if our fathers and sothers are so obstacle to them, we should say to them. We know you not: For what our parents have done for us, in comparison of what we over the God, is so inconsiderable, that we way say, our fathers are nothing to us, and that Gos alone deserves the title of our Father. Gen. 4. 20, Jubal was the f. of all such as handle hap 9.18, went out of ark, and Ham is the f.of Cause 17. 4. be the f. of many nations, 5. Row. 4. 17, 18

5.16. well duty fark, and raim is the year of a slawer.
17. 4. be the f. of many nations, 5. Ros. 4. 17. 18
44.19. have yea f. fl 20. and wessid, we have a f.
45.9. God made me f. to Pharaoh, lord of his host.
Loc. 24. 10. whose f. was an Egyptian, he went sat
Num. 11. 12. as a nursing f. beareth suching chi d
30. 16. are statutes between f.; ad his faughter. ur 22. 15. f. shall bring forth tokers of virginary 29, the man shall give the damsel's f. filly sinkers. July .9.1, the family of the house of he and er's f. 17.10 dwell with me, and be to me a final a priess 18. 19, go with us, and be to us a f, and a priess 18. 19, 3, the f of the dansel saw him, he rejoired 4. dansel f, retained him, he above there easy the sons of the prophets, and those stiple the same 9.3 and Rish was the f. of Saul, 14. 31 chiest, futhers. My father, my father, s id 1 Chron. 2. 51 Sale in the f. of Beds-beam.

Elisha to Elijah, the charitot of Israel, and the horsemen thereof. 2 Kings 2. 12.

Father is a term of respect which inferiors often.

Elizh at Elijah, the charitot of Israel, and the horsemen thereof. 2 Kings 2. 12.

4.41. Justitie f. of the vallets of Carashire.

Elizh at Elijah at Elijah at Elijah at Elizh at El

Est h. 2 7. Pather had noither f. nor motner area. 5. 1. Taken had nother f. nor mother fob 23. 16. 1 was a f. to the poor, and searched out 33. 16. he was brought up with rate, as with a f. 36. 26. bath the rain a f. 7 or who begat the dew? 7.76.5. f. of intherless, and judge of widows, is G. 163. 13. as a f. pitieth his children, so Lord pities Prep. 3.12. the Lord correcteth, even as a f. the son 4.1 here, a children. 4. 1. hear, ye children, the instruction of a f. 1. near, ye chiatren, the instruction of a f.
 1. a wise son maketh a glad f. 15. 20.
 21. and the f. of a fool bath no joy
 21. 34 the f. of the righteous shall rejoice
 24. 45 f. his name shall be called the everlasting f lea, 9 %, his name shall be called the evertasting K.
2.2! Einkim shall be a f.to inhabitants of Jerus.
19. 19, the f. to child, shall make known thy truth
fr. 31. 9. I will lead them, for I am a f. to larsel
firk.ll.d. as the soul of the f.so of the scn, is mine
19. Soth not the son bear the iniquity of the f.
20. 7: in these they set light by f. and mother
4.25. for f. or mother they may defile themselves
Mic. 7. 6. for the sou dishonoureth the f.
Mid. 1.6 if I then be a f. where is mine becourt Md. 1. 6. if I then be a f. where is mine honour!
2.10. have we not all one f.7 one God created us?
Md. 10. 21. f. deliver up the child, Mark 13. 12. Mat. 10. 21. f. deliver up the child, Mark 13. 12. 37. he that leveth f. or mother more than me 11.35. Jesus said, 1 thank thee, O. F. Lerd of heav. 26. so F. it seemed good, Lake 10.21. John 11.41. 47. and so man knoweth the Son but the F. 15. 4. he that curseth f. let him die, Mark 7. 10. 19. 5. leave f. and mother, and cleave to his wife 92. every one that hath forsakes f. mother, or wife, for my name's sake, Mark 10. 29. 24. 19. heptizing them in the name of the F. Mark 5. 40. he taketh f. of the damsel, Lake 8. 51. 9. 24. the f. of the child cried, Lord, I believe 13. 32. of that day knoweth no man, but the F.

 33. of that day knoweth no man, but the F.
 44. 35. Abba, F. all things are possible to thee
 21. Simon, f. of Alexander, to bear his cross Lake 18.22 no man knows who the F. is but the Son 11. I.1. if a son shall sak bread of any that is a f. 12. 53. the f. shall be divided against the son, and the son against the f. mother against daughter 13. 21. son said, f. I have sinned against heaven 22. the f. said, bring forth the best robe 16. 27. I pray thee, f. send to my father's house 22. 24. E. if thou be willing, remove this cup from 23. 34. F. forgive them, for they know not 46. P. into thy hands I commend my spirit Like 11 4th entry was of the nonly hearstan of the 2.

 F. into try names i comment my spirit.
 Ask 1.14.begjory as of the only begetten of the F.
 the Bon which is in the besom of the F.
 the F. loveth the Son, and hath given, 5. 20.
 nor yet at Jerusalem worship the F.
 shall worship the F. in spirit and in truth
 the f. knew that it was at the same hour 33. In do nothing but what he seem hub F. do 21. for as the F. raiseth up the dead, so the Son 24. Fig ageth no man, but hath committed all 23. honour the Son, even as they honour the F. he that honours not the Son, bonours not the F. So. for as the F. hath life in himself.so hath given

95, for as the F hath life in himself, so hath given 30. I seek not mine own, but the will of the F. 35. for the works which the F hath given me bear winess that the F hath sent me 7 the F which hath sent me, hath borne witness of me, 3. 16. 12. 49. 14. 24. 1 John 4. 14. 45. think not that I will accuse you to the F. 6. T. for him hath God the F. sealed 37. all that the F giveth me shall come to me 32. and this is the F's will, that I lose nothing 40. is not this Jesus, whose J and mother we know 41. so man can come, except the F draw him

44. so man can come, except the F. draw him
45. that hath learned of the F. cometh to me 46, not that any hath seen the F. he hath seen F. 57, as the F. hath sent me, and I live by the F. 8. If. I am not alone, but I and the F. that sent me 19, the P. that sent me beareth witness of me 27, they understood not he spake to them of F. 29. F. hath not left me alone, I do those things

23. F. hath not left me alone, I do those things
41. then said they, we have one F. even God
44. the devil is a lier, and the f. of it
10.15. as the F. knoweth mo, even so know I the F.
35. say ye of bim whom the F. hath sanctified
38. believe that the F. is in me, and I in him
12.57. what shall I say? F. save me from this hour 2. F. glorify thy name; then came there a voice 30, even as the F. said unto me, so I speak 12.1 Jesus knew that he should depart unto the F.

3. knowing that the F. had given all things

3. knowing that the E had given all things 14.6. Jesus saith to him, I am the way, truth, and life, so man comoth to the E but by me 4. Lord, show us the F and it sufficeth us 9 Ph lip, he that hat seen me, hath seen the E 11. that I am in the E and the E in me, 17. 21. 13. that I am in the F and the E in me, 17. 21. 15. and I will pray the F for you, 16. 26. 25. but the Comforter whom the F will send 31. [lover the Fast he F, gave me commandment 3.9. sethe F hath loved me, so have I loved you 13. that whatsoever we shall ask of the F in my name, he may give it you, 16. 23.

John 13. 26, the Comforter whom I will send you Judg. 19. 3 she brought him into her f. s comf. fr. the F. the Spirit who proceeds the from the F. Esth. 2. 7, when her f. and mobber were dead 16. 3, because they have not known the F. not me 15. all things that the F. hath, are mine

15. all things that the F. hath, are mine

16. ye shall see me, because I go to the F. 17. 25. but I shall shew you plainly of the F. 27. the F. loveth you, because ye have loved m 22. I came forth from the F. and go to the F. 32. I am not alone, because the F. is with me 17. I. F. the hour is come, glorify thy Son 5. O F. glorify thou me with thine own self 11. Holy F. keep those whom thou hast given m

11. Holy F. keep those whom thou hast given mo
24. F. It will that they given me be where I am
25. O righteous F. the world hath not known thee
Acts 1. 4. but wait for the promise of the F.
7. the seasons, the F. hath put in his own power
2.33. received of the F. the promise of the H. Ghost
Rem. 4. 11. he might be f. of all them that believe
12. and the f. of circumcission to them who are not
16. the faith of Abstaham, who is the f. of us all
6. 4. as Christ was raised from the deed by the F.
8. 15. Sheire of abstaham wherehe we can Able F. 4. as Carries was raised from the deed by the F.
 5. Spirit of adoption, whereby we cry, Abba, F.
 11. 23. as to election, are beloved for F.'s sake
 15. 6. may glorify God the F. of our Lord Jesus Christ, 2 Cer. 1. 3, 11. 31. Eps. 1.3. 1Pe1.1.3.
 1. Cer. 8. 6. but to us there is but one God, the F.

15 24.have delivered up the kingdom to God the F. 15 24.have delivered up the kinguom to Goatac. 2. Cer. 1. 3. F. of mercies, the God of all comfort. 6. 18. I will be a F. unto you, ye shall be my son Cel. 1. 1. Paul an apostle by Jos. C. and G. the F. 3. and peace from G. the F. 2 Tim. 1. 2. Tit. 1. 4. 4. according to the will of God and our F. 4. 2. until the time appointed of the F.

 2. until the time appointed of the F.
 6. sent Spirit into your hearts, crying, Abba F.
 Eph. 1. 17. the God of our L. Jesus the F. of glory
 2.18. by him have access by one Spirit to the F.
 3. 14. for this cause I bow my knees unto the F.
 4. 6. one God and F. of all, who is above all
 5. 90. giving thanks to the F. Col. 1. 3, 12, 13, 17.
 6.33. and love with faith from God the F. and Jes. Phil. 2. 11. that Jesus is Lord to the glory of the F

22. as a son with the f. he hath served with me Col. 1. 19. it pleased F: that in him all fulness dwell 2. 2. the acknowledgment of the mystery of the F. 1 These. 1.1. unto the church which is in God the F. 2. 11. we charged you, as a f. doth his children
17 in. 5. 1. rebuke not an cider, entreat him as a f.
Heb. 1.5. will be to him a F. he shall be to me a Son
7. 3. Melchiseder without f. without mother 12. 7. what son is he whom the F. chasteneth not?

 be in subjection to the F. of spirits and live
 Jam. 1. 17. every good gift cometh from F. of lights
 pure and undefiled religion before God and F. 3. 9. therewith bless we God, even the A

1 Pet. 1. 2. to the foreknowledge of God the F. 17. if ye call on the F. who judgeth man's work 2 Pet. 1. 17. he received from God the F. honour John 1.2. we show sternal life, which was with F. 3. our fellowship is with the F. and his Son 2.1. we have an Advocate with the F. Jesus Christ

13. I write to you, because ye have known the F.

15. if any love world, the love of F. is not in him

16. pride of life is not of the F. but of the world he is antichrist that denieth the F. and Son 23. whose denieth the Son, hath not the F.hethat acknowledgeth the Son hath the F. also

acknowledgeth the Son nath the F. also

94, ye shall continue in the Son and in the F.

3.1. what manner of love F. hath bestowed on us

5.7 three bear record, the F. Word, and Spirit

John 3. mercy and peace from God the F. and

from the Lord Josus Christ the Son of the F.

4. as we received a commandment from the F. 9. be that abideth in Cirrist hath the F. and Son Jude 1. to them that are sanctified by God the F. See ABRAHAM. Her FATHER.

Gen. 19.33. the first-born went in and lay with her f 99.9. Rachel came with A.f.'s sheep, she kept them 12. he was Aer f.'s brother, she ran and told Aer f. 31. 19. Rachel had stolen images that were Aer f.'s 38. 11. Tamar went and dwelt in Aer f.'s house

38. 11. Tamar went and dwelt in Aer f. a house Exact. 32. 17. if Aer f. utterly reduce to give her Lev. 21. 9. she profaneth Aer f. she shall be burnt 32. 13. if she is returned to Aer f. a house, as in her youth, she shall eat of Aer f. a meat Nam. 12. 14. if Aer f. had but spit in her face 30. 3. if a woman vow a vow in Aer f. shouse 4. and Aer f. hear her, and shall hold his peace 5. if Aer f. disallow her in the day he heareth 6. heine wet in her wouth, in Aer f. a house 16. being yet in her youth, in her f.'s house 36. 8. shall be wife to one of the tribe of her f.

30. 8. shall be wife to one of the tribe of ker f. Poeut, 21.13. and bewail ker f. and mother a month \$2. 21. bring to door of ker f. 's house, because she wrought folly, to play the whore inker f. 's house follows. Josh. 5. 23. the spies brought out Rahnb and ker f. 25. he saved ker f. 's household and all she had 15. 18. to ask of ker f. a field, Judg. 1.14. Judg. 11.39. in two months she returned to ker f. 1. but her f. would not suffer him to go in 6. the Philistines burnt her and her f. with fire

Gen.2.24.therefore shall a man leave his f.and re ther, and cleave to wife, Mark 10.7. Eph.5.2.1, 9. 22. Ham saw the nakedness of his f. and told 11. 2d. and Haran died before his f. Terah 27. 41. the blessing wherewith his f. blessed him 28. 7. Jacob obeyed his f. and mother, was gone 31. 53. Jacob ware by the fear of his f. Issae 2. Joseph brought to kis f. their evil report
10. he told the dream to kis f. kis f. rebuked him 11. brethren envied, but his f. observed the saying 22. he might rid him, to deliver him to his f. 44. 22. and we said, the lad cannot leave his f. 44. 22. and we said, the lad cannot leave his f. 46. 1. he offered sacrifices to the God of his f. 29. and Joseph went up to meet Israel his f. 47. 12. Joseph nourished his f. and brethren 50. 10. he made a mourning for his f, seven days Excel. 6. 20. and Amram took his f's sister to wife Ext. 15. he that curseth his f, shall die, Lev. 20. 9. (28. 112. 3. hall die, Lev. 20. 9. (28. 112. 3. hall die, Lev. 20. 9.

ev. 19.2. shall fear every man his mother and his f Leg. 19... Main rear every man nis mourer and ais f. 20. 11. man that lich with his f.'s wife, both de 17. if a usen take his f.'s daughter, they shall die 21. 2. a son of Auron may be defiled for his f. 11. the high priest not defile himself for his f. Yum. 6. 7. a. Nazarite not make unclean for his f. Num. 6. 7. a Nazarite not make unclean for his f. 27. 10. sholl give inhevitance to his f.'s brethen 11. if his f. have no brethren, to his kinsman Deat. 21. 16. which will not obey his f. and mother 19. then shall his f. bring him to the elders 22. 30. a man shall not take his f.'s wife 27. 16. cursed be he that setteth light by his f. 22. cursed be he that light with daughter of his f. 23. cursed be he that light with daughter of his f.

33. 9. who said to his f. I have not seen him Judg. 6. 27. Gideon feared his f.'s household 8. 32. Gideon was buried in the sepulchre of his f 9. 50. God rendered the wickedness he did to his f 14. 4. his f. knew not that it was of the Lord Sam. 14. 1, but Jonathan told not his f. 97. heard not when his f. charged the people 19. 4. Jonathan spake good of David to his f.

19. 4. Jonathan spake good of David to his f. 29. 33. it was determined of his f. to slay David 34. because his f. lad done him shame 2 Sam. 2. 32. Asshel buried in sepulchre of his f. 7. 14. I will be his f. and he shall be my son 10.2. as his f. showed kindness to me, 1 Chr. 19.2. 16. 22. Absalom went in to his f.'s concubines

17.23. Ahithophel buried in the sepulchre of his 21. 14. Saul buried in the sepulchre of Kish his Kings 7. 14. his f. was a man of Tyre, 2 Chr. 2.14 51. which his f. had dedicated, 15.15. 2 Chr. 15.18.

11. 4. not perfect, as the heart of David kie f.
6. Bolomon went not fully after the Lord, as du.
David kie f. 15. 11. 2 Kings 18. 3. 2 Ckr
28. 1. [29. 2. 33. not as did David his f. 2 Kings 14. 3. | 16. 2. 15. 3. and he walked in all the sins of his f.

28. Nadab did evil and walked in the way of his f. 22. 43, 52. 2 Kings 21. 21 2 Kings 3.2. Jehoram did evil, but not like his f 9.25. I and thou rode together after A hab his f

9.25. I and thou rode together after Abab his f.
13.25. the cities taken out of the hand of his f.
14.5. Amaziah, the son of Joash, slew the servanus
who had slain the king his f. 2 Chron. 25. 3.
21. him king instead of his f. 23. 30, 34.
1Chr. 5.1. Reub. defield his f. 2 bod, birth-right given
17. 13. I will be his f. he shall be my son, 22. 6.
28. 10. not first-born, yet his f. made him the chief
2 Chron. 3. 1. the Lord appeared to David his f.
17. 3. he walked in the first ways of his f. David
4. Jehoshaphat sought the Lord God of his f.
20. 32. he walked in the ways of Asa his f.
23. 4. his counsellors after the death of his f.
34. 2. he walked in the ways of David his f. 3.

34. 2. he walked in the ways of David his f. 3.

Psal. 72. † 17. as a son to continue his f.'s name

Prov. 13. 1. a wise son heareth instruction of his f.

Prop. 13. 1. a wise son heareth instruction of his f. 15. 5. a fool despiseth his f.'s instruction 17. 25. a foolish son is a grief to his f. 19. 13. a foolish son is the calamity of his f. 26. he that wasteth his f. is a son causeth shame 20.90 whose curreth his f. his lampshall be put out 29. 7. a companion of riotous men shameth his f.

29. 7. a companion of rotous men shameth his f, 24, whose robbeth his f, or mother, and shift sp. 30. 17. the ravens pick out eye that mocketh his f. 30. 17. the ravens pick out eye that mocketh his f. fa. 45. 10, what begets Etch. 18. 14, beget a son that secth all his f.'s sint 17. beach 19. 11. 12. The history of the history of his first history of his first history of his first his history of his first his history of his first his history of history of his history of history of

17. he shall not die for the iniquity of his f.

18. as for his f. because he cruelly oppressed

Dan. 5.2. to bring the golden versels his f. Ind taken

Amos 2. 7. a man and his f. go in to the same maid

Zoch. 13.3. his f. and mother shall threat him thro

Mel. 1. 6. a son honour. his f. a servant his master Mat. 10. 35, to set a man at variance against his f 15.5, whose shall say to his f, it is a gift. Mark 7.11 6, and honour not his f, or mother he shall be fre-

Mat. 16. 27. the Son of man shall come in glory of his F. with his angels, Mark 8. 36. Luke 9. 26. 21. 31. whether of them did the will of his f. ? Mark 9. 21. he asked his f. how long ago it is since Lake 1. 32. Lord shall give him the throne of his f. 59. they called him after the name of his f. 52. they made signs unto his f. how to call him 57. his f. Zacharias was filled with the H. Ghost 9. 42. Jesus delivered him again to his f. 9. 42. Josus delivered him again to his f.
14. 30. if any man come to me, and hate not his f.
15. 12. and the younger of them said to his f.
20. arose and came to his f. his f. saw him, and ran
38. therefore came his f. his f. saw him, and ran
18. therefore came his f. and entreated him
John 5. 18. because he said, that God was his f.
Acts 16. 1. son of a Jowess, but his f. was a Greek
1 Cor. 5. 1 that one should have his f.'s wife
Hcb. 7. 10. for he was yet in the loins of his f.
Rev. 1.6. made us hings and priests to G. and his f.
14. 1. his K's name written in their forehands

14. 1. Ais F.'s name written in their foreheads See House.

See House.

FATHER-IN-LAW.

Gen. 38.13. behold, thy f-in-law goeth to Timnath
25. when brought forth, she went to her f-in-law
Exed. 3. 1. the flock of Jethre his f-in-law, 4. tc.
18. 1. Moses' f-in-law, 8.14,17. Judg. 1.16. [4.11.
27. Mose' let his f-in-law depart, and he went
Num. 10.32. Rayuel the Midianite, Muses' f-in-law
Judg. 19.4. his f-in-law retained him, and he aboute
T. when the rome technologistic field in law used him.

Num. 10.20. Requel the Midianité, Moses' f.-in-law Judg. 19.4. his f.-in-law retained him, and he abode 7. when he rose to depart, his f.-in-law was dead, 21. John 18. 13. Annas was f.-in-law was dead, 21. John 18. 13. Annas was f.-in-law was dead, 21. John 18. 13. Annas was f.-in-law was dead, 21. John 18. 13. Annas was f.-in-law was dead, 21. John 18. 13. Annas was f.-in-law was dead, 21. 20. 19. 34. behold, I lay yesternight with my f. 20. 12. aho is daughter of my f. not of my mother 27. 12. my f. peradventure will feel me, I shall 34. Eanu cried, bless me, even me also, O my f. 21. 5. the God of my f. 42. 132. 9. Ezed. 18. 4. 44. 44. when we came to thy servant my f. 27, 30. 22. for I became surety for the lad to my f. 7. 43. 3 dot my f. yest live! [10. haste to go up to my f. 13. toll my f. || 47.1. my f. and brethren are come 48. 18. not so, my f. for this is the first-born Deat. 36. 5. a Sy into ready to periah was my f. Josh. 2. 13. ye will save alive my f. and mother 18. 2. 13. ye will save alive my f. and mother 18. my f. if thou hast opened thy mouth 14. 16. I have not told it my f. nor my mother 18. m. 9. 5. lest my f. leave caring for the assect 19. 29. Jonathan said, my f. troubled the land 18. 18. who am I, and what is my f.'s family 19. 2. snying, Saul my f. seeketh to kill thee 22. 2. my f. will do nothing, but he will slew it me 13. Lord be with thee, as he hath been with my f. 22. 3. let my f. and ny mother be with you 23. 17. the hand of Saul my f. shall not find thee 22. 3. let my f. and my mother be with you 23. 17. the hand of Saul my f. shall not find the 2 Sam. 16. 3. restore me the kingdom of my f.

19. 37. that I may be buried by the grave of my f. & Kings 2.26. thou barost the ark of the Lord before David my f. in all wherein my f. was afflicted 32. my f. David not knowing thereof 44. the wicked year that thou didst to David my f. 44. the wickedness that thou dids to David my f.
3.6. thou hast snewed to David my f. great mercy
7. but I made thy servant king instead of my f.
5.3. David my f. could not build a house
5. as the Lord spake to David my f. saying
9.17. it was in the heart of David my f. to build
24. who hast kept with thy servant David my f.
50. let my word be verified to my f. 2 Car. 6. 16.
12. 10. thus thou shalt say, my little finger shall
be thicker than my f.'s loins, 2 Cars. 10. 10.
11. my f. lade you with a heavy yoke, 2 Car. 10.11.
14. my f. chastised you with whips, 2 Car. 10.11.
15. 19. league between my f. and thy f. 2 Car. 16.3.
19. 20. let me, 1 pray thee, kiss my f. and mother
20. 34. the cities my f. took I will restore
8 Kings 2.12. Elishes saw it, and he cried, my f. my f.
6.21. my f. shall I smite them? 31.14. Elishes said, my f. my f. the chariot of Israel
1 Car. 22. 4. Lord close me before all the house of
my f. and a mong the sone of my f. he liked me

1 CAr. 22. 4. Lord choice me before all the house of my f. and among the sons of my f. he liked me 2 Chr. 2. 3. as thou dist deal with my f. so deal Nrch.2.3. the place of my f.s' sepulchres lieth waste 5. send me to the city of my f.s' sepulchres 5. send me to the city of my f.s' sepulchres 5. send me to the city of my f.s' sepulchres 3.h 17. 14. I said to corruption, thou art my f. 34. 138. my f. let J. b be tried to the end 1 sol. 27. 10. when my f. and my mother forsake me 10. 26. he shall cry unto me, thou art my f. my G. Pron. 4.7. for I was my f. seon, tender and beloved 1 so. 8. 1. the child have knowledge to cry, my f. 2. 9. 2° savies to a tock, thou art my f.

I.a. 8. 1. the child have knowledge to cry, mgf. Jr. 2. 2°. saving to a stock, thou art mgf. 3. 4 wile thou and ery unto me, mg F. 7. 19. 20. 15. used be man who brought tidings to mgf. Play. 5. 13. whom mg f. brought out of Jewry Mat. 7. 21. he that doeth the will of mg F. 12. 50. 4. 21. unif. 7 me to go and bury mg f. Luke 9. 59. 10.32, him will I confess before mg F. in heaven 33, him will I also dony before my F. in heaven 11. 27, are delivered to me of my F. Luke 10. 92. 15, 13, plant my heavenly F. hath not p. anted 190

Mat. 16. 17. but my F. who is in heaven revealed it | 2 Chron. 21. 3. their f. gave them great glib16. 10. their angels behold the face of my F.

19. it shall be done of my F. who is in heaven

Prev. 30.11. there is a generation that causth

19. it shall be done of my F. who is in heaven 35. so shall my heavenly F. also do unto you 90. 23. for whom it is prepared of my F. 24. 36. that day knoweth no man but my F. enly 25. 34. the king shall sey, come ye blessed of my F. 36. 39. I drink it new with you in my F's kingdom 39. O my F. if it be possible, but this cup pass me 42. my F. if this cup may not pass, thy will be done 53. thinkest thou that I cannot pray to my F.? Luke 2. 49. that I must be about my F's business 13. 17. how many hired sarv, of my f, have bread?

Luke 2. 49. that I must be about my F.'s business 13.17. how many hird serv. of my f. have bread T ill. I will arise, and ge to my f. and will say, F. 16. 37. I pray thee, send him to my f.'s house 22. 29. as my F. hath appointed unto me 24. 49. I send the promise of my F. upon you John 5. 17. my F. worketh hitherto, and I work 30. I seek not my own, but the will of my F. 43. I am come in my F. s name, yo receive me not 6. 32. but my F. given by you the true bread 65. none come to me, except it be given of my F. 8. 19. Jesus said, ye neithor know me, nor my F. 32. as my F. hath taught me, I speak these things 32. I speak that which I have seen with my F. 49. but I honour my F. and ye dishonour me F.

49, but I honour my F, and ye dishonour me 54, it is my F, that bonoureth me, of whom ye my 10, 17, therefore doth my F, love me, because 19, this commandment have I received of my F. 25. works I do in my F.'s name bear witness of me 29. my F. who gave them me, is greater than all, none is ablo to pluck them out of my F.'s hand

1/4.03.10.doubtless,thou art ear F.-A Orah. gnorant
64.8.0 Lord, thou art ear F. we are the clay
Jer. 35.6. ear f. commanded us drink no wine
8. we have obeyed the voice of ear f. 10.
Mark 11.10. blessed be the kingdom of ear f. David
Luke 1.73. the oath which he ware to ear f. Abrah.

Luke 1.73.the oath which he sware to our f. Abrah. 3. 8. begin not to say, we have Abraham to ear f. John 4. 12. art thou greater than ear f. 7. 8. 53. Acts 7. 2. the God of glory appeared to ear f. Rem. 1.7. grace to you, and peace from God our F. and the Lord Jesus Christ, 1 Cer. 1. 3. 2 Cor. 1. 2. 2 Thess. 1. 2. 1 Tim. 1. 2. Pailem. 3. 9. 10. conceived by one, even by our f. Isaac Gal. 1. 4. according to the will of God, and our F. Each 1.9. were between and neces from Gos F.

Gal. 1. 4. according to the will of God, and our F. Eph. 1.2. grace be to you, and peace from G. our F. and L. Jee. Ch. Phil. 1.2. Col. 1.2. 1 Thess. 1. 1. Phil. 4.30. unto God our F. be glory for ever, amen 1 Thess. 1. 3. in the sight of God and our F. 3. 11. now God our F. direct our way unto you 13. may stablish you in holiness before G. our F. 2 Thess. 1. 1. Paul unto the church in God our F. 2. 16. now God, even our F. comfort your hearts Their FATHER.

Gon. 9.23. Shem and Japhet covered the nakedness of their f. and say not the nakedness of their f.

of their f. and saw not the nakedness of their f 19. 33, they made their f. drink wine that night 36, both Lot's daughters with child by their f

36. both Lot's daughters with child by their f. 37. 12, his brethren went to feed their f.'s flock Exad. 2. 16. filled troughs to water their f.'s flock 40. 15. anoint them as thou didst anoint their f. Nam. 36. to the tribe of their f. shall they marry Josh. 19. 47. after Dan their f. Judg. 18. 29. 1 Sam. 2. 25. they hearthened not to voice of their f. 10. 12, one of the same place said, who is their f.? I Einea 12. 11, the morphysical rold their f.? Kings 13. 11. the prophet's sons told their

1 Chr. 7. 22. Ephraim their f. mourned many days 25. 3. under the hands of their f Jeduthun, 6.

Prev. 30.11. there is a generation that casesh it for. 16. 7. cup of consolution to drink for their fact. 42. 10. 7. cup of consolution to drink for their fact. 42. 10. they decovered their f. someant for. 42. 11. in a ship with Zebedee their f. 22. they left ship and their f. and followed his 13. 43. righteous shall shine in hingdown of their f. 7 hy R-THER.

Gen. 18. 1. Lord said, get thee from thy frolter 10. thou shall bring it to thy f. that he est 38. 11. Judah said, romain a widow at the f. is bound 48. 2. I am the Gold of the f. fear use to re they.

oc. i.a. wenn Shin, nemain a widow at thy f. shous 46. 3. I am the God of thy f. sear not to gc down 49. 25. by the God of thy f. have prevailed about 50. 16. the blessings of thy f. have prevailed about 50. 16. thy f. consonanced before he died, saying

50. 16. thy f. commanded before he died, aspec 17. forgive the servants of the God of the f. Excel. 20.12. honour thy f. and thy mother thath, days may be long, Leut. 5. 16. Mat. 15.4. [19.25. Mam. 16. 2. thy brethren of the trube of they f. brag Deut. 6. 3. as the God of thy f. promised the 32. 6. in not he thy f. that bought thee?

7. ask thy f. and be will shew then, thy elder Ruth 2. 11. how thou hast left thy f. and mother 1 Sam. 20. 1. and what is my see before thy f.?

6. if thy f. at all miss me, then say, David salvid Sam. 6.31. the Lord which chose me before thy 10. 3. thinkest thou that David doth besons thy f. that he sent comforters to thee 1 t Cares. 15.

that he sent comforters to thee 1 1 Chree, 13, 3

that he sent comforters to thee? It Cares. IS. I 16. 19. as I have served in thy f.'s presence 1 Kings 11.12.1 will not do it for David thy f.'s ake 12.4. thy f. made yoke grievous, 10. 2 Cares. It4. 15. 19. there is a league betw. my father and styf. 90. 24. the cities which my father took from thy f. 2 Kings 3. 13. get these to the prophets of thy f. 20. 5. thus saith the Lord, the God of David thy f. 2 Cares. 21. 12. Is. 2. 5 1 Care 28. 9. my son, throw these the God of the 1 Chr. 28. 9. my son, know thou the Ged of the j 2 Chr. 7. 17. if thou wilt walk before me as the j Job 15. 10. are aged men much elder than the j. Prop. 1. 8. hear the instruction of the jr. 22. 22.

Prev. 1. 8. hear the instruction of thy f. 23. 25.
6. 20. my son, keep thy f.'s commandment
32. 25. thy f. and mother shall be glad, she right
37. 10. thine own and thy f.'s friend formshe sot
18. 14. feed thee with the heritage of Jacob thy f.
18. 19. 3. 37. thy first f. hath sinned against me
18. 14. feed thee with the heritage of Jacob thy f.
18. 18. do not thy f. eat, drink, and do judgment!
18. 18. 16. 3. thy f. was an Amorite, mother a listic
18. God gave thy f. a kingdom and glory
18. God gave thy f. a kingdom and glory
18. 6. shut thy door, pray to thy f. who is in secret
18. 6. At thy f. which seeth in secret, 6, 18.
6. shut thy door, pray to thy f. who is in secret
18. 47. 10. for Mooses said, bonour thy f. and
18. 27. cnot thy f. hath killed the fatted calf
18. 48. 19. then said they unto him, where is thy f?

Year FATHEE.

Gon. 31.6. with all my power I have served year f.

John 8.19. then said they unto him, where is the f?
Year FATHER.
Gen. 31.6. with all my power I have served year f.
T-year f, hath deceived me, and changed my wager
43. 7. is year f, alive! I have ye another herber!
44. 17. as for you, get you up in poace to year f.
45. 19. take you wagons, bring pear f, and cesse
49. 2. sons of Jacob, hearken mate Israel year f.
Fr. 35. 18. because ye obeyed Jonadab year f.
Fr. 25. 16. 45. mother a Hittite, year f, an Amonie
Mat. 5. 16. may glorify year F, who is in heaven
48. be ye perfect, as year F, in heaven is perfect
6. 1. otherwise ye have no reward of year F.
8. year F, knoweth what things ye have seet
of before ye ask them, 32. Lake 12. 39.
14. if ye forgive, year heavenly F, will forgive you
15. if ye forgive not, neither will year F, forgive
your traspasses, Mark 11. 25, 25.
10. 39. not one sparrow shall fall without year F.
En 14. it is not the will of year F, that one perish
23. 9. call no man year f. upon the earth, for
one is year F, which is in heaven
Luke 6.36. be ye merciful, as year F, also is merciful.
12.39. It is year F, to pleasure to give you kingden
Lake 8.34 ve do what we have neen with wer f.

Luke 6.36, be ye merciful, as yeur Ralso is merciful. 13.32. It is yeur R's plen sure to give you kingless John 8.38, ye do what ye have seen with yeur f. 41. ye do the deeds of yeur f. then said they to him 42. Jeanshift God were yeur F. ye would keen 44. ye are of yeur f. the devil, and the lost of your f. ye will due, he was a merien 90.17. I acced to my F. and yeur F. to my Ges FATHERS.

FATHERS.

Ezed S. 14. these are the hends of their f. houses, 5
Josh. 14. 1. 19. 51. | 31. 1. 1 Chr. 2. 10. 13, 25
10.6. neither thy father, nor thy f. father have swa
20. 5. visiting the iniquity of the f. upon the
6. hidren, 34. 7. Num. 14. 18. Dent. 5. 5.
Dent. 24. 16. the f. shall not be put to death for the
children, nor children for f. 2 Erag 1. 6.
Job 30. 1. whose f. I would have disdained to set
5. Top. 19. 14. i ouse and "chies are inheritance of f

lea, 49 23, kings shall be thy nursing f. and quees ler. 6. 21 f. and sous shall fall on them, 13. 14. 7. to chi'dren gather wood, f. kindle the fire

7. 18. chi'dren gather wood, f. kiedle the fire 31. 28. f. have eaten nour grapes, Ezek. 18. 2. 28. 19. recomponent inquity of the f. on children 47. 3 the f. shall not look back to their children 47. 3 the f. shall not look back to their children Fick. 5. 10. the f. shall eat the sons in midst of thee Mal. 4. 6 he shall turn the heart of the f to the children, and children to their f. Luke 1. 17. f. shall 22 not because it is of Moses, but of the f. fat 7 2. men, brethren, and f. hearken, 22. 1. 13. 32, the promise which was made unto the f. 22. 3 the perfect manner of the law of the f. fem. 9.5 whose are the f. of whom Christ came 1/27 4.15. though instructors, yet have not many f. Eps 6 4. f. provoke not your children, Cod. 3. 21. 12. 9, we lad f. of our flesh who corrected us 24.24.34. ince the f. fell saleep, all things continue 14.5. we had yo do dur neam who corrected in 2Pr.14. ince the f. fell asleep, all things continue 1Jets 2.13. I write unto you f. ye have known, 14. See BURIER, CHIEF. His FATHERS.

I Kings 13. 12. he removed the idols his f. made langs 13. 12. ne removed the dols at J., made 5/kags 13. 18. took the things kin f. had dedicated 15. 9. be did what was evil as kin f. had done 15. 9. be directook L. God of kin f. 2 Chron. 21. 10. 33. 32. according to all his f. had done, 37. 124. 9. \$Chron. 21. 19. no burning the the burning of kin f. 22. 55. Ahaz provoked the Lord God of kin f. 39.19. prepareth his heart to seek the God of his 33.12. he humbled himself before God of his

38.19, prepareth his heart to seek the God of his f.
31.12, he humbled himself before God of his f.
Psol. 49. 19, he shall go to the generation of his f.
Psol. 49. 19, he shall go to the generation of his f.
100, 14, let the injunity of his f, he remembered
Dan. 11. 23, shall do what his f, have not done
37, seither shall he regard the God of his f.
38, and a god whom his f, knew not shall honour
Acts 13.36. David was laid to his f, saw corruption
My 1'ATHERS.

Gen. 47. 3, not attained to the years of my f,
30. I will lite with my f, carry me out of Egypit
48. 16, and the name of my f, be named on them
49. 29, bury me with my f, in the cave in field
Exed. 15. 2, he is my f, God, I will exalt him
1 Kings 19. 4, for I am no better than my f,
21. 1 give the inheritance of my f, to thee, 4.
2 Kings 19. 22, hove god of the nations delivered
them my f, destroyed 1 2 Chr. 32. 14, Inc. 37.12.
2 Chros. 23. 13. know not what I and my f, have done
Psol. 39. 12. for I am a sojourner as all my f, were
Dan. 2.23. I thank and praise thee, O God of my f,
Cat. 14. being realous of the traditions of my f,
Gal. 14. being realous of the traditions of my f,
Cat. 15. how our f, went down into Event
Airm. 20. 15. how our f, went down into Event

Gen. 46. 34. ::ill now both we and also our f. 4% 3. Max. 20. 15. how our f. went down into Egypt Prof. 5.3. Lord made not this covenant with our f. 1784.3.3 Lord made not this covenant with ear f. 6.23. Incl which he sware to our f. 26.3, 15. 26.7 Cened to the God of our f. the Lord heard eat. 22. 25. the pattern of the altar our f. made 24. 17. brought our f out of the land of Egypt lade 6.13, where he miracles which our f.told of 1 King at 7. Cent he with the set follows? Kings # 57 God be with us, as he was with our is his statutes, which he commanded our f. Kings 22. 13. because our f. have not heark Chron. 12.17. the God of our f. look and robuke it

1 Caren. 12.17. the God of surf. 1008 and require n.
29. 15. for we are sejourners, as were all ourf.
18 () Lord God of surf. keep for ever in the
threefits of the locart of thy people, 2 Car. 20. 6.
Care to 3.1. which thou garest surf. Not. 9.36.
28. 5. for our f have trespassed and done evil
9. for io, surf. have fallen by the sword
11 21 surf. have n. then the mond of the Lord # 21. sur f. have not kept the word of the Lord in a \$ 12. but after our f. had provoked God i. 7. bessed be the Lord God of our f.

1.77. bressed he the Lord God of our f.
2.7. suce the days of our f. in a great trespass
Net 9.8. didst see the affliction of our f. in Egypt
16 our f. dealt, roudly, and hardened their necks
Pred. 32. 4. our f. trusted in thee, they trusted
44. 1 our f. have told us what thou didst, 78. 3.
106.6 we have sinned with our f. and committed
... our f. suderstood not thy wonders in Egypt
104.64 11 house, where our f. praised the
105.3 has and our f. have not chaved the voice. #4. 41 I notise, where our f. praises are fex. 34 sham hath devoured the labour of ser f.

#5. we and ear f. have not obeyed the voice to 19. surely ear f. have inherited lies, vanities 44.17 as we have done, we and ear f. our kings 1.42.3.7. sur f have sinned, and are not have borne 122 9 h. confusion of face belongeth to ear f.

#6 for our sins and the iniquities of our f.

#7. 12 sevent to ear f. from the days of old Met. 2.10. by profacing the covenant of ear f.

Met. 2.1. 30. if we had been in the days of ear f.

Met. 1.35. as he spake to ear f. to Abraham

#2 to perform the nercy promised to ear f.

Pain 4.30. ser f. worshipped in this mountain

4.31. ear f. did cat manna in the desert

#8.50 the covenant which God made with ear f.

25. of the covenant which God made with ear f.

26. God of our f. raised up Justs, whom yo slow
7, 11. came dearth, ser f. found no sustenance
19.

Acts 7. 15. Jacob went down and died, and our f.

19. and evil entreated our f. and cast out children
38. this is he which spake in Sinai and with our f.

Exod. 4. 5. that ho God of their f. hath appeared 6. 14. heads of their f. 25. Josh. 14. 1. 19. 51. 121. 1. 1 CAr. 5. 24. 17. 2, 7. [8. 6.]. 9. 13. Lev. 26. 39. in iniquity of their f. shall pino away 40. if they confees the iniquity of their f. Nam.11.12. the land thou awarest to give to their f. 14. 23. Deut. 19. 11. 31. 29. Josh. 1. 6. [5. 6. [21. 43, 44. Jer. 22. 29. Deut. 39. 25. have foreaken the covonant of their f.

Josh. 4. 6. when your children ask their f. 21. 22. 14. each one a head of the house of their Judg 2.10.that generation were gathered to their f.
12. they formook the Lord God of their f. 17. they turned out of the way their f. walked in 19. they corrupted themselves more than their

they corrupted themselves more than their f.
 my covenant which I commanded their f.
 if they keep way of Lord, as their f. kept it.
 4. which he commanded their f. by Moses
 Kings 8. 34. and bring them again to the land thou gavest to their f. 48. 2 Chron. 6. 25, 38.
 9. who brought forth their f. out of Egypt 14.
 15. out of the land which he gave to their f.
 2 Kings 21. 8. Jer. 16. 15. | 24. 10.
 provoked above all that their f. had done
 2 Kings 21. 3. Jer. Then out of Egypt.

22. provoked above all that their f. had done 2 Kings 21.15. since day their f. came out of Egypt 1 Chr. 4. 38. the house of their f. increased greatly 5. 25. transgressed against the God of their f. 29. 20. blessed the God of their f. and bowed down 2 Chr. 7. 22. forsook God of their f. 24. 24. [28. 6. 11. 16. came to sacrifice to the God of their f.

13. 18. they relied on the Lord God of their f 14. 4. commanied to seek God of their f. 15. 12.

19. 4. brought them back to the God of their f. 20. 33. not prepared their hearts to God of their f.
30. 7. which trespaned against the God of their f.
32. making confession to the God of their f.
34.32. according to the covenant of God of their f.

34.32 according to the covenant of God of their f.
33. from following the Lord the God of their f.
36. 15. God of their f. sent by his messengers
Not. 9. 2. confessed sins and iniquities of their f.
23. into the land thou promiseds to their f.
Job 8. 8. prepare thyself to the search of their f.
15. 18. which wise men have told from their f.

15. 18. which wise men have told from their f.
Psal. 78. 8. and might not be at heir f. a stubborn
12. marvellous things did he in sight of their f.
57. they dealt unfaithfully like their f.
Prov. 17. 6. and the glory of children are their f.
Isa. 14. 21. slaughter for the iniquity of their f.
Isa. 14. 21. slaughter for the iniquity of their f.
Isa. 14. 21. shought worse than their f.
Isa. 14. 21. shought which their f. taught them
16. whom they nor their f. have known, 19. 4.
23. 27. as their f. have forgetten my name
31. 32. I will make a new covenant, not accord to
covenant I made with their f. 11. 10. Heb. 8. 9.
S0.7.have sinned against Lord, the hope of their f.
Ezek. 2. 3. they and their f. have transgressed
5.10.the fathers shall eat sona, and sons eat their f.
S0.4.cause them to know abominations of their f. 20.4.cause them to know abominations of their f.

24. their eyes were after their f. idols

Amos 2 4. their lies, after which their f. walked

Mal. 4. 6. turn the heart of the children to their f.

Dest. 4.31. nor forget covenant of the f. se swell 37. and because he loved the f. 10.15. 8.3. humbled thee and fed thee with manna which 8.3. humbled thee and fed thee with manna which thou knewest not, neither did thy f. know, 16, 10. 52. thy f. went into Egy. with seventy person 13. 1. land which the God of thy f. giveth thee 13. 6. other gods thou nor thy f. known, 23. 64. 19. 8. give the land which he promised thy f. 27. 3 28. 36. to a nation thou nor thy f. have known 30. 5. do thee good and multiply thee above thy f. 9. rejoice over thos, as he rejoiced over thy f. 31. 16. thou shalt sleep with thy f. 2 Sam. 7. 12. 18 thus 13.32. shall not come to sepulcitre of thy f. 31. 16. thou shalt sleep with thy f. 2 Sam. 7. 12. IKings 13.32. shall not come to sepulche of thy f. 2 Kings 20.17. what thy f. laid up be carried away 22. 22. 20. I will gather these to thy f. 2 Chr. 34. 22. 12. The third shall be the children Proc. 22. 28. romove not the land-mark thy f. set 22. 24. 5. burned with the humines of the f.

Jer. 34. 5. burned with the burnings of thy f. Acts 7. 33. I am God of thy f. the G. of Abraham Your FATHERS.

Jer. 34. 5. burned with the burnings of the f.
dets 7. 33. I am God of they f. the G. of Abraham
Your FATHERS.
Gen. 48. 21. shall bring you to the land of year f.
Exod. 3. 13. the God of year f. hat sent me, Least.

1. 11. | 4. 1. Josh. 13. 3. 2 Chron. 28. 9. | 39. 5
Mrs. 32. 8. thus did year f. Neh. 13. 18.

14. behold ye are reson up in year f. stead
Dout. 1. 8. possess the land the Lord sware to year
f. 33. | 7. 8. | 8. 1. | 11. 9. 9. 1. Jog. 2. 1
32. 17. sacrificed to gods whon year f. feared not
fosh. 24.2 year f. dwell on the other side the flood
6. 1 brought year f. out of Egypt, Egypt pursued
14. put away the gods which year f. served
15. mh. 12. 7. acts the Lord did to you and year f.
8. year f. cried, the Lord brought forth your f.
15. the hand of the Ld. against you as ag. year f.
2 Chron. 13. 12. fight ye not ag. the God of year f.
30. 7. be not like year f. and brethren, 8. Zech. 14.
33.8. remove out of the land appointed for year f.
19. 11. make confession to the God of year f.
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19. 11. make confession to the God of year f.
19. 11. make confession to the God of year f.
19. 11. make confession to the God of year f.
19. 13. S. what iniquity have your f. found in me?
3. 18. shall come to the land I have given to year f.
19. 1. 2. spake not to year f. came forth out of Egypt
11. 4. which I commanded year f. 17. 22.
2. for I carnessly protested unto year f. 10. 11. because year f. have forsaken me
12. done worse than year f. | 113. ye nor year f
24. 13. I made a covenant with year f. in the day
14. but year f. hearkened not unto me
13. done worse than year f. f. and kings burn
14. which I commanded year f. 17. 22.
2. for I carnessly protested unto year f. in the day
14. but year f. hearkened not unto me
19. done worse than year f. f. and kings burn
21. the incense ye, year f. and kings burn
22. I have year f. have blasphemed me
30. are ye polluted after the manner of

36. like as I pleaded with your f. so with you 37.25. shall dwell in the land wherein your f. dwelt Jos. 9. 10. I saw your f. as the first ripe of fig-tree.

Joel 1. 2. hath this been in the days of your f. ?

Zech. 1.2. the Ld. hath been displeased with your f. 4. be not as your f. || 5. your f. where are they?
6. did not my words take hold of your f.?

8. 14. when your f. provoked me to wrath
Mal. 3. 7. from days of your f. ye are gone awa
Mat. 23. 32. fill ye up then the measure of your f

Mat. 23. 32. fill ye up then the measure of your f. Luke 11. 47. of prophets, and year, f. killed ther 48. ye witness that ye allow the deeds of your f. John 6. 49. your f. did eat manna, and are dead 58. not as your f. did eat manna, and are dead Acts 7.51. ye resist Holy Ghost as year f. did, so ye 52. who of the proph. have not your f. persecuted. 1 Pet. 1. 18. received by tradition from your f. FATHERLESS.

Fred 99. 92. we shall not efficie any f. child.

Ezod. 22. 22. ye shall not afflict any f. child
24. your wives shall be widows, and children f
Deut. 10. 18. he doth execute the judgment of the
f. and widow, Psal. 92. 3 Isa. 1. 17
Job 6. 27. ye overwhelm the f. and dig a pit
22. 9. the arms of the f. have been broken
24. 3. they drive away the ass of the f
9. they pluck the f. from the broast
29. 12. because I delivered the poor and the f.
31. 17. eaten alone, and f. have not eaten thereo
21. if I have lifted up my hand against the f.
Psal. 10. 14. thou art the helper of the f.
18. to judge the f. and the oppressed

| Mal. 4. 6. turn the heart of the children to their f. Lake 6. 23. for in like manner did their f. 25. for so did their f. to the false propose Thy FATHERS.

| Gen. 13. 15. thou shalt go to wy f. in peace 49. 8. thy f. children shall bow down before the at Ezed. 13. 5. into land which he sware to thy f. 11.
| Dest. 6. 10, 18. | 7. 12, 13. | 8. 18. | 9. 5. | 13. 17. \ 19. 8. | 28. 11. | 29. 13. | 30. 20. |
| Dest. 1 21. go ap, possessit, as God of thy f. said | Isa. 1. 23. they judge not the f. User. 5. 28

Ezzk. 24.7. in thee have they vexed the f. and widow Hes. 14. 3. for in thee the f. findeth mercy Mal. 3.5. a witness against those that oppress the f.

Jam. 1.27. pure religion is to visit the f. and widow. FATHERLESS with stranger.

Deut. 14.29 the stranger, and the f and the widow shall come and eat, 24. 19, 20, 21, | 26, 12, 13, 16, 11, the stranger and f. rejoice with thee, 14. 70. 11. the strenger and 7. reports with thee, 12
24. 17. nor pervert judgment of stranger nor f.
27.19.cursed that perverts judg-of stranger and f.
28.d. 94.6. they slay the stranger and murder the f.
146. 9. the Lord preservoit the stranger and f. Jer. 7. 6. if ye oppressed not the stranger, the fand the widow, 22. 3. Zock. 7. 10. FATHOMS.

Acts 27. 28. they found it twenty f. again fifteen f

Isa.11.6.the calf, the young lion, and the f.togother FATLINGS.

1 Sam. 15.9. Saul spared Agag and the best of the f. Ps. 66. 15. I will offer to thee burnt-sacraices of f. Ezek. 39. 18. ali of them f. of Bashan Mat. 23. 4. my oxen and my f. are killed, all roady FATNESS.

Oca. 27. 28. God give thee of the f. of the earth 39. thy dwelling shall be the f. of the earth Seut. 32. 15. thou art thick and covered with f. Judg. 9.9. the olive-tree said, should I loave my f. Job 15. 27. because he covereth his face with his 36. 16. that set on thy table should be full of f.

Ps. 30.8. shall be satisfied with the f. of thy house rs. 30.5. shall be satisfied as with marrow and f. 65. 11. thou crownest year, all thy paths drop f. 73. 7. eyes stand out with f. have more than wish 109. 24. knees are weak, my flosh faileth of f. 15a. 17. 4. once the f. of his flesh shall wax lean 34. 6. the sword of the Lord is made fat with f. 7. their dust shall be made fat with f.

7. their dust small be made int with f.
55. 2. and let your soul delight itself in f.

Jer. 31. 14. I will satisfue the soul of priests with f.

Rom. 11. 17. with them partakest of f. of the clive

FATS. Jeel 2. 24. the f. shall overflow with wine and oil 3. 13. for the press is full, the f. overflow FATTED.

1 Kings 4. 23. ton oxen, beside harts, and f. fowl Jer. 46. 21. her hired men are like f. bullocks See Calf.

FATTER, see COUNTENANCES.
FATTEST.

Post. 78. 31. the wrath of God slow the f. of them

Peal. 78. 31. the wrath of God slew the f. of them Den. 11. 24. shall enter on f. places of the province FAULT, S.

Gen. 41. 9. butter said, I remember my f. this day Exod. 5. 16. but the f. is in thine own people Deal. 25. 2. cause to be beaten according to his f. 1 Sam. 29. 3. and I have found no f. in him 2 Sam. 3. 8. thou chargest me this day with a f. Psal. 19. 12. cleanse thou me from secret f. 59.4 they run and necessar without my f.

59. 4. they run and prepare without my f. Dan. 6. 4. they could find no occasion or f. in him Mat. 16. 15. if thy brother trespass, tell him his f. Mark 7.2. sat with unwashen bands, they found f. Luke 23. 4. Pilate said, chief priests and people, I find no f. in this man, 14. John 18. 38. | 19. 4, 6.

find no f. in this man, 14. John 18. 38. 19. 4, 6. form. 9. 19. thou with say, why doth he yet find f. ? 1 Cor. 6. 7. now there is utterly a f. among you Gal. 6. 1. if a man be overtaken in a f. restore him Heb. 8.8. for, finding f. with them, he saith, behold 9. † 14. who offered himself without f. to God Jam. 5. 16. confess your f. one to another, pray one 1 Pet. 2. 90. if when ye be buffeted for your f. Rev. 14. 5. are without f. before the throne of God FAULTLESS.

Heb. 8. 7. if the first covenant had been f. then Jude 24. him that is able to present you f. with joy FAULTY.

Num.35.131.no satisfaction for a murderer f. to die 28am. 14.13. the king doth speak as one which is f. Hos.10.2. heart divided, now shall they be found f.

28am. 14. 13. the king doth speak as one which is f. Hos. 10.2. heart divided, now shall they be found f. FAVOUR.

Gen. 30.21. gave Joseph f. in the sight of the keeper Exad. 3. 21. I will give this people f. in sight of the Egyptians, shall not go empty, 11. 3. 12. 36. Deut. 28. 50. which shall not show f. to the young 33. 23. he said, O Naphtali, antisfied with f. Cot. 11. 20. and that they might have no f. Josh. 11. 20. and that they might have no f. 1 Sam. 2. 26. Samuel was in f. with Lord and men Job 10. 19. thou hast granted me life and f.

Faal. 5.12 with f. wilt compare him as with a shield 30. 5. has f. is life, weeping may endure for a night 7. by thy f.thou heat made my mountain to stand 44. 3. because thou he lat a f. unto them 45. 12. even the rich shall entreat thy f. 89. 17 in thy f. our horn shall be exalted 192

Lea. 9.17. the Lord shall not have mercy on their f. Peal. 106.4.remem.me with the f. thou bearest thine 19.2. widows their prey, that they may rob the f. 112. 5. a good man sheweth f. and lendeth 12r. 49 11. leave thy f. children, I will preserve 119. 58. I entreated thy f. with may whole heart Lam. 5.3. we are orpitans and f.our mothers widows Prov. 11. 27. he that see held good procureth f. Prov. 11. 27. he that seeketh good procureth f. 13. 15. good understanding giveth f.

14. 9. but among the righteous there is f.

35. the king's f. is toward a wise servant

16. 15. his f. is as a cloud of the latter rain 19. 6. many will entreat the f. of the prince 12. the king's f. is as dew upon the grass
21. 10. his neighbour findeth no f. in his eyes
22. 1. loving f. rather to be chosen than silver

29. 26. many seek the ruler's f.

31. 30. f. is deceifful, and beauty is vain Eccl. 9. 11. race not to swift, nor f. to men of skill Isa. 26. 10. let f. be shewed to the wicked 27. 11. he who formed them will shew them no f.

27. 11. He was to remed them will show them hely.

60. 10. but in my f. have I had mercy on thee

Jer. 16. 13. a land, where I will not show you f.

31. †9. and with f. will I lead them

Dan. 1.9. God had brought Daniel into f. and love

Luke 2.52. Jesus increased in f. with God and men Luke 2.52. Jesus increased in f. with God and men Acts 2.47. praising God, having f. with all people 7. 10. God gave Moses f. in sight of Pharach 25. 3. the high-priest desired f. against him Find, or found FAVOUR.

Gen. 18. 3. if now 1 have found f. in thy sight, 30. 27. Num. 11. 15. 1 Sam. 20. 29. New. 5. Esth. 5. 8. [7. 3.] 8. 5. Num. 11. 11. and wherefore have 1 not found f.?. Dest 24.1 it come to make he find of the him.

Dout. 24.1. it come to pass she find no f. in his eyes Ruth 2. 13. let me find f. in thy sight, my lord 1 Sam. 16. 22. David hath found f. in my sight 1 Sam. 10.22. David hath found f. in my sight 25. 8. let the young men find f. in thy sight 2 Sam. 15.25. if I shall find f. in eyes of the Lord 1 Kings 11. 19. Hadad found f. in sight of Pharaoh Prov. 3. 4. so shalt thou find f. in the sight of God 28.23. shall find more f. than he that flattereth Cant. 8. 10. I was in his eyes to sono that found f. Luke 1. 30. fear not, for thou has: found f., with G. Acts. 7.48. David Comed. Coffee of and death.

Luke 1. 30. tear not, for thou has! found f. with G. Acts 7. 48. David found f. before God, and desired Obtain, or obtained FAVOUR.

Esth. 2. 15. now Eather obtained f. 17. | 5. 2. Prov. 8.35. whose findeth me, shall obtain f. of Lord 12. 2. a good man obtaineth f. of the Lord 18. 22. whose findeth a wife, obtaineth f. of Lord FAVOUR.

1 Sam. 20. 6. nevertheless, the lords f. thee not Psal. 35. 27. be glad, that f. my righteous cause 102. 13. the time, the set time to f. her is come 14. for thy servants f. the dust thereof
109. 12. nor let any to f. his fatherless children
FAVOURABLE.

FAYOURABLE.
Judg. 21. 22. be f. unto them for our sakes
Judg. 23. 36. shall pray, and God will be f. unto him
Psal. 77.7. will the L. cast off, and be f. no more?
85. 1. Lord, thou hast been f. to thy land
FAYOURED.
Gen. 29. 17. Rachel was beautiful and well-f.
39. 6. Joseph was well-f. || 41. 2. kine well-f. 18.
41. 3. out of the river ill-f. kine, 4, 19, 21, 27.
Trev. 21. † 10. his neighbour is not f. in his cycs
Lam. 4.16.Lord divided them, they f. not the elders
Dan. 1.4. children well-f. and skillful in all wisdom
Xds. 3. 4. the whoredoms of the well-f. harlot

Nah. 3. 4. the whoredoms of the well-f. harlot Luks 1. 28. hail, thou art highly f. Lord with thee Evil FAVOUREDNESS. Deut. 17. 1. any bullock wherein is any evil f. FAVOUREST.

Peal. 41. 11. by this I know that thou f. me 86.†2.preserve my soul, for I am one whom thou f. FAVOURETH.

2 Sam. 20. 11. he that f. Joab, let him go after Joab FEAR.

Fear is a passion, implanted in nature, that causes a flight from an approaching coil, either real or imaginary. The fear of God is either flial or servile. The filal fear of God is a holy affection, or gracious habit wrought in the soul by God, Jer. 32. 40. whereby it is inclined and enabled to obey all God's commandments, even the most difficult, Gen. 22. 12. Eccl. 12. 13. and to hate and avoid evil, Neh. 5. 15. Prov. 8. 13. is a judicial impression from the sad thoughts of the provoked Majesty of heaven; it is an alarm within, that disturbs the rest of a simmer; thus Pelix feared, Acts 24. 25. Though this fear be in wicked men, yet, through the mercy and grace of God, it often proves a preparative to faith, Acts 2. 37. Rom, 8. 15. earls likewise used for the object of Gen. Thus it is said the Pen of lear to describe the

it is said, the Fear of Isaac, to describe the God whom Isaac feared, Gen. 31. 42, Except the fear of Isaac had been with me, surely thou hadst sent me away now empty. And in Prov. 1. 20, I will mock when your fear cometh; that is, the calamity you frared. God says, that is, will send his fear defere his people; that is, a terror wrought by him, in order to terrify and destroy the inhabitants of Canana Cast

Psal. 34. 11, I will teach you the fear of in Lord. I will teach you the fear of in way of worshipping and serving God with his acceptation, and to your own salcation. It is likewise put for the law and word of Gon Psal. 19. 9, The fear of the Lord is ckan as during for ever. The law is so called, because it is the object, the cause, and the rule, of the

it is the object, the cause, and the rule, of the grace of buly fear.

Gen. 9. 2, the f. of you shall be on every beas 31. 42, except the f. of Isauc had been with me 53. Jaco's rewro by the f. of his father Isauc Ezod. 15. 16, f. and dread shall fall upon them 23. 27. I will send my f. before thee, and desire Deut. 2. 25. I will put the f. of thee on the nation 11. 25. the Lord shall by the f. of you on the lad 1 Chron. 14. 17. Lord brought f. of him on nation Erra 3. 3. f. was on them because of the people Nek. 6. 14. think on them that put me in f. 19. Esth. 8. 17. the f. of the Jews fell upon the 9. 3. because the f. of Mordecai fell on them

Job 3. †25. 1 feared a f. and it came upon me

4. 6. is not this thy f. thy confidence, thy hope? 14. f. came upon me and trembling
6. 14. he forsaketh the f. of the Almighty
9. 34. and let not his f. terrify me

9. 34. and fet not may, terriny mo 15.4, yea, thou costest off f. and restrainest prayer 21. 9. houses safe from f. nor rod of God on them 22. 10. snares round about, sudden f. troubleth the 25. 2. dominion and f. are with him, makes peace 39. 22. he mocketh at f. and is not afrighted Paal.5.7. in thy f. will I worship toward thy temple 9.20.put them in f.O Lord, that nations may know 9.20. put them in f. O. Lord, that nations may know 14. 5. there were they in great f. God is in general. 31. 11. and I was a f. to mine accunintance 13.f. was on every side, they took counsel ag. no 48. 6. f. took hold upon them there, and pam 53. 5. there were they in f. where no f. was 64. 1, preserve my life from f. of the enemy 90. 11 necessition to the f. of it the work.

90. 11. according to thy f. so is thy wrath 105. 38. for the f. of them fell upon them

105. 38. for the f. of them fell upon them
119. 38. thy servant, who is devoted to thy f.
Prov. 1. 26. I will mock when your f. cometh
27. when your f. cometh as desolation and destract
33. and shall be quiet from f. of evil
3. 25. be not a fraid of sudden f. nor desolation
10. 24. the f. of the wicked shall come upon kirs
20. 25. the f. of a king is as the roaring of a kin
20. 25. the f. of man bringeth a snare
Cant. 3.8. hath his avord because of f. in the night
Isa. 7. 25. there shall not come the f of brian
8. 12. neither f. ve their f. nor be a fraid

184. 7. 25. there shall not come the f of susa 8. 12. neither f, ye their f, nor be afraid 13. the Lord, let him be your f, and your dree 14. 3. the Lord shall give thee rest from thy f. 21. 4. the night of pleasure be turned into f, to se 24. 17. f, and the pit, and the snare are upon the 18. that feeth from f, shall fell, 2r. 48. 44. 29. 13. their f, toward me is taught by mea. 63. 17, and by reduced one heart from thy f.

63. 17. and hardened our heart from thy f.

2 Tim. 1. 7. God hath not given us the spirit of J. Col. 2, † 1, ye knew what gree; f. 1 have for you Heb. 2. 15. and deliver them who thre', f. of death 12.28. may serve God with two erence and gody f. Pet. 1. 17. pass the time of your sojourn, here in f. 3. 15. give an answer with meetiness and f. 1 John 4. 18. no f. in love, but love castesh out f. Por FEAR.

Deut. 28, 67, for the f. wherewith thou shall less Josh. 22. 24. have not rather done it for f of thing. Judg. 9. 21. dwe't for f of Abimelech his brutne 1 Sam. 21.10. Day, arose fled that day for f of Sam. 23.36. David made haste to get away for f.of oa.

Job 22. 4. will be reprove there for f. of thee?

Isa. 31. † 8. they shall flee for f. of the sword

9. he shall pass over to his strong hold for f Jer. 35. 11. for f. of the army of the Chalcan しし

FEA.

Jer. 37.11. army broken up for f. of Pharsoh's army 41. 9. which Asa had made for f. of Bassha 46. 5. for f. was round about, saith the Lord 48. 16. for f. of the oppressing aword they return Mad. 2. 5. for the f. wherewith he feared me Mad. 2. 5. for the f. wherewith he feared me Mad. 14. 38. the disciplese cried out of for f. 38. 4. for f. of him the keepers died shake Lake 21. 36. men's bearts failing them for f. 38. 19. disciples were assembled for f. of the Jews 19. 39. a disciple, but secretly for f. of the Jews 19. 39. a disciple, but secretly for f. of the Jews 19. 39. the f. of feed was on all kingdoms 2 (2x-29. 39). the f. of God is not in this place 2 (2x-29. 39). the f. of God was on all kingdoms 15. bet so did not 1, because of the f. of God for 15. 52. submitting one to another in f. of God Feel. 3. 11. there is no f. of God before his eyes Rea. 3. 18. there is no 99. and did not choose the f. of the Lord
2.5. then shalt thou understand the f. of the Lord
2.5. then shalt thou understand the f. of the Lord
2.5. then shalt thou understand the f. of the Lord
3.6. 13. the f. of the Lord is to hate evil
14. 25. in the f. of the Lord is a fountain of life
15. 16. better is a little with the f. of the Lord
3. the f. of the Lord is a fountain of life
15. 16. better is a little with the f. of the Lord
19. 4. by the f. of the Lord and espart from evil
19. 25. the f. of the Lord are riches and honour
23. 17. be thou in the f. of the Lord and lady long
16. 2. 10. hide thee in the dust for f. of the Lord
19. they shall go into caves for f. of the Lord
21. to go into clefts of rocks for f. of the Lord
21. to go into clefts of rocks for f. of the Lord
21. 2 spirit of knowledge, and of the f. of the Lord
23. 6. the f. of the Lord is his treasure
4ct 9. 31. walking in f. of the Lord and comfort
With FEAR.
24. 2. 11. serve the Lord with f. and repoice
Jonah 1. † 10. then were the men with great f.
24. 28. 8. they departed with f. and great joy
Luke 5. 25. and they were all filled with f.
5. 37. the Gadarenes were taken with great f.
2 Cor. 7. 15. how with f. you received him
Pph. 5. 3. obedient to masters with f. and trembling
110. 11. 7. Noah moved with f. pundered an art
11 pr. 2. 218. servants, be subject to masters with f.
3. 2. behold your chaste conversat coupled with f.
Jude 23. and others assay with f. pulling them out
Without FEAR.
14. 30. 16. ber labour is in vain without f.
14. 33. there is not his lite, who is made without f.

Job 20. 16. bor labour is in vain without f.
41. 33. there is not his like, who is made without f.
Lake 1. 74. that we might serve him without f.
1 Cor 16. 10. that he may be with you without f.
Phil. 1. 14. are bold to speak the word without f.
Jude 12. they feast, feeding themselves without f.
FEARS.

Job 15. † 21. a sound of f. is in his ears
Psal. 34. 4. the Lord delivered me from all my f.
Psal. 34. 4. the Lord delivered me from all my f.
Psal. 34. 5. and when f. shall be in the way
Isa. 66. 4. and I will bring their f. upon them
\$Cor. 7. 5. without were fightings, within were f.
FF.AR, Forb.
Lee. 19.3. ye shall f.every man his mother and fath.
Nam. 14. 9. neither f. ye the people of the land
Psal. 4. 10. hear, that they may learn to f. me
5.29.0 that they would f. me, keep my command.
32. 58. f. this glorious name, the Lord thy God
63. those shalt f.day and night, have no assurance
67. for the fear of heart wherewith thou shalt f.
Psale 7. 10. if hou f. to go down, go with Pharle.

off. for the fear of heart wherewith thou shalt f. Judg. 7. 10. if thou f. to go down, go with Phursh i Kraga 8. 40. that they may f. thee, 2 Chros. 6.31. 15. may know thy name to f. thee, 2 Chr. 6.31. 15. In either shall ye f. other gods 23. 15. Lord your God ye shall f. and he deliver i Curca. 16. 30. f. before him all earth, Pasl. 90. 9. 374. 1. 11. thy servants who desire to f. thy name 340 31. 34. did I f. a great multitude?

Pasl. 25. 4 I will f. no evil, for thou art with me E. 1. the i and is my satisfactor. When shall I f. f.

w. zw. mat. men f., betters ince too of Daniel Hes. 10. 5. the inhabitants of Sumaria shall f. Mic. 7. 17. move as worms, and f. because of thee Zeph. 3. 7. 1 said, surely thou with f. me Heg. 1. 12. and the people did f. before the Lord Zech.9.5. Ashkelon shall see it and f. Gaza also see Mal. 4. 2. to you that f.my name shall sun of right. Mat. 21. 26. if we shall say, of men, we f. the people Luke 12. 5. 1 will forewarn you whom ye shall f. Rom. 6.15. not received spirit of bondage again to f. 11. 20. be not high-minded, but f. 2 Cor. 11. 3. I f. lest as the serpent beguiled Eve 12. 20. 1 f. lest I shall not find you such as I would 17 ms. 5. 20. rebute before all, that others may f. Heb. 4.1. let us f. lest promise being left us of ontering 12. 21. Moses said, I exceedingly f. and quake Rev. 2. 10. f. none of those things thou shalt suffer 11. 18 give reward to them that f. thy name FEAR God.

Gen. 42. 18. be said, this do, and live, for I f. God

FEAR God.

Gen. 42. 18. be said, this do, and live, for I f. God Excd. 18. 21. provide able men, such as f. God Lev. 19.14. but shalt f. thy God, I am the Lord, 32. 25. 17. but thou shalt f. thy God, I am the Lord, 32. 25. 17. but thou shalt f. thy God, 36, 43.

Job 1. 9. Satan said, doth Job f. God for nought? Psal. 68. 18. come and hear, all ye that f. God Eccl. 5. 7. in words are vanities, but f. thou God. 8. 12. it shall be well with them that f. God 12. 13. f. God, and keep his commandurants Isa. 29. 23. and they shall f. the God of Israel Inke 23. 40. rebuked him, saying dost not f. God. Acts 13. 16. and ye that f. God give audience 1 Pct. 2. 17. honour men, f. God, honour the king Rev. 14. 7. saying, f. God, and give glory to him Israel shall kear and f. 21. 21. 7. 13. and all the people shall kear and f. 21. 21.

17. 13. and all the people shall keer and f.
19. 90. those which remain shall kear and f.
FEAR kirs.
Gen. 32. 11. deliver me from Esau, for I f. kirs.

(fee. 32. 11. deliver me from Each, 10r 1, Airm. Deat. 13. 4. vg shall walk after God, and f. him. 2 Kings 17. 36. him shall ye f. him shall ye worship 100 37. 24. men therefore f. him, he respected had 12. 22. 23. and f. him all ye the seed of Israel 25. I will pay my vows before them that f. him. 25. 14. secret of the Lord is with them that f. him. 25. 14. secret of the Lord is with them that f. him 34. 7. angel encampeth about them that f. him 9. for there is no want to them that f. him 9. for there is no want to them that f. him 65. 9. surely his salvation is nigh them that f. him 163. 11. great is his mercy to them that f. him 13. so the Lord pitieth them that f. him 17. the mercy of the Lord is on them that f. him 171. 5. him 172. He has figure in meat to them that f. him 173. 19. he will fulfil the desire of them that f. him 145. 19. he do the same in them that f. him 145. 19. he will fulfil the desire of them that f. him 147. 11. Lord taketh bleasure in them that f. him

145. 19. he will ruth the desire of them has f. sim Mat. 10.28 f. sim who is able to destroy, Luke 12.5. Luke 1. 50. his mercy is on them that f. sim Rev. 19.5. praise God, ye that f. sim, small and great FEAR the Lord.

2.5.0. Other they would f. me, keep my command.
2.5.3. f. this glorious name, the Lord thy God
3.5.3. f. this glorious name, the Lord thy God
3.5.4. f. this glorious name, the Lord thy God
3.5.5. f. this glorious name, the Lord thy God
3.5.5. f. this glorious name, the Lord thy God
3.5. f. this glorious name, the Lord thy God
3.5. f. this glorious name, the Lord thy God
3.5. f. the Lord our God for our good always
3.5. f. the fear of heart wherewith thou shalt f.
3.5. f. the Lord our God for our good always
3.6. f. the Lord our God for our good always
3.7. f. may know thy name to f. thee, 2 Chr. 6. 33.
3.5. f. the Lord will f. the Lord wour God
3.5. f. the Lord wour God
3.5. f. the Lord wour God
3.5. f. the Lord wour God
3.6. f. the Lord wour God
3.7. f. neither shall ye f. other gods
3.7. he for the fear of heart wherewith thou shalt f. the Lord and serve him
3.7. f. neither shall ye f. other gods
3.7. f. neither shall ye f. f. the Lord and serve him
3.7. f. the Lord and serve him in truth
3.7. f. the Lord and serve him in truth
3.7. f. the Lord and serve him in truth
3.7. f. the Lord and serve him in truth
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3.7. f. the Lord and serve him in truth
3.7. f. the Lord and serve him
4.7. the Lord and serve him
4.7.

Peal. 135. 90. ye that f. the Lord, bluss the Lord Prov. 3. 7. f. the Lord, and depart from evil 24. 91. my son, f. thou the Lord, and the king Jer. 5. 94. noither say they, let us f. the Lord 95. 19. did be not f. the Lord, and besought Lord? Hos. 3. 5. afterward shall sarel f. the Lord Jonah 1. 9. and f. the Lord, the God of heaves FEAR set.

Gen. 15.1, f. not. Abram. 1 am thy shield and reward 21. 17. f. not. God hath heard the voice of the ind 28. 24. f. not. I am this thee, and will bless thus 35. 17. the midwife said to Rachel, f. not.

28. 24. f. not. 1 am with three, and will bless thus 35. 17. the midwife said to Rachel, f. not 43. 23. and he said, peace be to you, f. not 45. 2. he said, f. not to go down into Egypt 50.19. Joseph said, f. not, for am I in place of God 21. f. not, 1 will nourish you and you; little ones Exad. 14.13. f. not, stand and see salvation of Lord 20. 20. Muser said, f. not, God is come to prove Nxm. 14. 9. the Lord is with us, f. them not 21. 34. the Lord said to Moses, f. him not Deut. 1. 21. go up and peasess the land, f. not 2. 2 f. not Og, 22, 120. 3. f. not your enemies 31. 6. f. not the Canaunites, Josh. 10. 8, 25. 8. the Lord will go before thee, he will not forsake thee, f. not, Josh. 8. 1. 1 Chron. 28. 28. Judg. 4. 18. turn in, my lord, turn in to me, f. not 1 Sam. 4.20. women that stood by said to her, f. not 12. 20. and Samuel said to the people, f. not 2. 22. abide thou with me, f. not, he that seekath 23. 17. Jonathan said unto David, f. not 2 Sam. 9. 7. David said to Mephibosheth, f. not 13. 28. he said to his servants, kill Amnon, f. not Kings 1. 33. Elinh noit to he widow, f. not 1 Kings 1. 33. Elinh noit to the widow, f. not 1 Kings 1. 33. Elinh noit to the widow, f. not 23. 17. Jonathan said unto David, f. not 13. 28. he said to his servants, kill Amnon, f. not 13. 28. he said to his servants, kill Amnon, f. not 1 Kings 17. 13. Elijah said to the widow, f. not 1 Kings 17. 13. Elijah said to the widow, f. not 2 Kings 6. 16. f. not, more with us than with them 17. 34. unto this day, they f. not the Lord 23. 24. f. not to serve the Chaldees, Jer. 40. 9. 2 CAron. 20. 17. the Lord will be with you, f. not 9 Paal. 53. 19. no changes, therefore they f. not 60d 64. 4. suddenly do they shoot at him, and f. not 1sa. 7. 4. f. not the tails of moking firely and 53. 4. say to them that are of a fearful hourt, f. not 1sa. 7. 4. f. not the tails of smoking firely hourt, f. not 41. 10. f. thou not, for I am with thee, 43. 5. 13 for I the Lord thy God will hold: my raph hand saying to thee, f. not, i will hold they raph hand saying to thee, f. not, i will hold the hand saying to thee, f. not, i will hold the hand 14. f. not, thou worm Jacob, and ye men of isr. 43. 1. f. not, for thou shalt not be ashamed 19 f. not, for thou shalt not be ashamed 19 f. not, for thou shalt not be ashamed 19 f. not, for thou shalt not be ashamed 19 f. not, for thou shalt not be ashamed 19 f. not, for thou shalt not be ashamed 19 f. not, for thou shalt not be ashamed 19 f. not, for thou shalt not be ashamed 19 f. not, for thou shalt not be ashamed 19 f. not, for thou for be dismayed at their looks 10 m. 10. 12. then said he to me, f. not, Daniel, 19. Look 2. 2. f. not, O land, be glad and rejoice 2 cps. 3. 13. at shall be a blessing, f. not 11 not for a flad flag 2. 5. my Spirit remaineth among you, f. not 2 cps. 3. 13. and yo shall be a blessing, f. not 11 not for the first and flag 2. 5. my Spirit remaineth among you, f. not 2 cps. 3. 13. and yo shall be a blessing, f. not

Act 2. 1. 7. not. O land, be glad and rejoice Reph. 3. 16. it shall be said to Jerusalem, f. not Hag. 2. 5. my Spirit remained among you, f. not Lock. 8. 13. and yo shall be a bleming, f. not 13. again 1 will do well to Judah, f. yo not Mul. 3. 5. a swift witness ag. them that f. not me 10. 26. f. inem not, there is nothing covered 25. and f. not them which kill the body 31. f. not, yo are of more value, Luke 12. 7. 28. 5. the angel said to the women, f. not f. f. not, yo are of more value, Luke 12. 7. 26. 5. the angel said to the women, f. not f. f. ce 1. 13. f. not f. patcherins [30. f. not f. Mary 2. 10. to the shepherds, f. not [5. 10. Simon, f. not 8. 50. Jairus, f. not [12. 32. f. not, patcherins 12. 15. f. not, and Juha 12. 15. f. not, and the flock 17. 4. though 1 f. not God, nor regard man Juha 12. 15. f. not, and, thou must be before Cessa Reco. 1. 17. f. not, I am the first and the last Reco. 1. 17. f. not, I am the first and the last

Ezod 9. 30. I know ye will not yet f. the Lord 2 Kings 17. 35. ye shall not f. other gods, 37. Job 9. 33. then would I speak, and not f. him 11. 13. put iniquity far away, then thou shalt not f. 46. 2. we will not f. though the earth be removed 56. 4. I will not f. though the earth be removed 56. 4. I will not f. though the earth be removed 56. 4. I will not f. though the abelia not f. I. de. Isa. 54. 14. fer from oppression, thou shalt not f. Isa. 54. 14. fer from oppression, thou shalt not f. Isa. 54. 14. fer from oppression, thou shalt not f. Isa. 54. 14. fer from oppression, thou shalt not f. Isa. 54. 14. fer from oppression, thou shalt not f. Isa. 54. 14. fer from oppression, thou shall do to me Rev. 15. 4. who shall not f. what man shall do to me Rev. 15. 4. who shall not f. thee, O L. and glorify? FEARED.

1 Sam. 3. 15. Berne f. to show Eli the vis 1.8cm. 3. 15. iSamue f. to show Eli the vision 14.26, the honey dropped, for the peop. f. the cath 15.24, because i f the people and obeyed them 2.8cm. 3.11. Ish-beshelts not answer, he f. Abose 10. 19. the Byrians f. to help Ammon any more 12. 18. David's serv. f. to tell him child was dead Krags 1. 50. Adoulph f. because of Solomon 3.2d. all Isr. heard the judgment, and f. the king 2 Arings 17.7. other gods ij 25. they f. not the L. Caren. 18.25. to be f. showe all gods, Peal. 96. 4. Caron. 20. 3. Jehoshaphat f. and proclaim a fast 60.32. 16. Elibu said. 1. f. to show mine conision 2 Caron. 3... 3. enceanages, and proclaim. a Nation Job 32. † 6. Elihu said, f. to shew mine opinion Paul. 14. † 5. there they f. a great fear, 53. † 5. 76. 7. thou, even thou, art to be f. || 8. the earth f. 11. bring presents to him that ought to be f. 78 53 he led them safely, so that they f. not 130, 1, there is forgiveness, that thou mayest be f. Isa.41.5, the sales saw it and f. the ends of the earth 51. 13. and hast f. continually every day
57. 11. whom hast thou f. that thou hast lied
ler. 3. 8. her treacherous sister Judah f. not 42. 16. the sword which ye f. shall overtake you 44. 10. they are not humbled, nor have they f. vs. 10. they are not humbled, nor have they f. Erck. 11. 8 ye have f. the sword, I will bring it Dan. 5. 19. all people and nations f. before him Mal. 2. 5. for the fear wherewith he f. me Mat. 14. 5. Herod f. the multitude, 21. 46. Mark 4. 41. and they f. exceedingly, and said 6. 20. Herod f. John, knowing he was a just man 11. 16. the scribes and the chef priests f. Jesus 32. if we shall any of men, they f the approximation of the second 32. if we shall say, of men, they f. the people 12. 12. Lake 20. 19. | 22. 2. Acts 5. 26

Luke 9.34. and they f.as they entered into the cloud f.sec9.54. and they f.as they entered into the cloud 45. and they f. to ask him of that saying 18.2 there was in a city a judge which f. not God 19.21. I f. thee because thou art an austere man fokm 9.52. spake thus, because they f. the Jews 1cts 10.38. the magistrates f. when they beard Heb. 5. 7. Christ was heard in that he f. FEARED God.

Ezag. 1.17. but the midwives f. God, saved children 21. because they f. God, he made them houses Meh. 7. 2. he was faithful, and f. God above many Job 1.1. Job was one that f. God, and eschewed cvil Acts 10.2. Cornelius was one f. God with his house

Acts 10.3. Cornelius was one f. God with his house FEARED greatly.

Jesh. 10. 2. the Canaanies f. greatly f. the Lord 1 Sam. 12. 18. all the people greatly f. the Lord I Kings 18. 3. now Obadish f. the Lord greatly Job 3. 93. the thing I greatly f. is come upon me Peal. 89. 7. God is greatly to be f. in the assembly FEARED the Lord.

Fig. 11. 4. 31 the member Cite I and believed Masse.

FEARED the Lord.

Ezed.14.31. the people f.the L. and believed Mosce SKings 17. 32. so they f. the Lord, 33, 41.

Mas. 10. 3. no king, because we f. not the Lard Aceah 1. 16. the men f. the Lord evceedingly.

Mal. 3.16. they that f. L. spake oft one to another, abook of remembrance for them that f.the Lord FEAREST.

Gen. 22. 12. for now I know that thou f. God Lea. 57. 11. of whom afraid or feared, have not l held my peace even of old, and thou f. me not fer. 22. 25. give thee into hand of them thou f. FEARETH.

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16. a wise man f. and departeth from avil 28. 14. happy is the man that f. always 31. 30. woman that f. the Lord shall be praised Ecol. 7. 18. that f. God shall come forth of them all

Scot. 7. 18. that f. God shall come forth of them at 8. 13. because the wicked f. not before God 9. 2. he that swearch, as he that f. an oath fact. 80. 19. who is among you that f. the Lord?
Acts 10. 22. Cornelius just, and one that f. God
35. he that f. him, is accepted with him
13. 26. and whoseever among you f. God
1 John 4. 18. he that f. is not perfect in love
FEARING.

Jush. 22. 25. our children cease from f. the Lord

Mark 5. 33. the woman f. and trembling came Acts 23. 10. the chief captain f. lost Paul be pulled 27 17. f. lest they fall into the quicksands, 29. Gal. 2. 12. f. them which were of the circumcision Col. 3. 32. but in singleness of beart f. Gad Mcc. 11.27. forsook Egypt, not f. wrath of the king FEARFUL.

FEARFUL.
FEARFUL.
Feed. 13. 11. O Lord, who is like thee, f. in praises
Dewt. 90.8. what man is f. let him return, Judg. 7.2.
28.28. mayest fear this f. name, the Lord by God
Jea. 23. 4. say to them of a f. heart, be strong
Met. 8. 95. why are ye f. O ye of little faith?
Mark 4. 60. be said to them, why are ge so f. 7
Lake 21. 11. f sights shall be to divers places

Heb. 10. 27. a certain f. leaking for of judgment 31. f. to fall into the hands of the living God Rev. 31. d. the f. shall have their part in the lake FEARFULNESS.

Psel. 55. 5. f. and trambing are come upon me Isa. 21. 4. my heart panted, f. affrighted me 33. 14. f. hath surprised the hypocrites FEARPULLY.

Peal. 139. 14. I am f. and wonderfully made FEAST.

FEAST.

God out of his great wisdom appointed several fasticule among the lows for many reasons.

1. To perpetuate the memory of those great comits and wonders which he had wrought in favour of his people: The Sabbath brought the remembrance the creation of the world; the Passover, the departure out of Egypt; the Peutocost, the law given at Sinai, &c. 2. To keep them firm to their religion; with the view of ceremonics and the majesty of divine service.

3. To give them instruction; for in their religion; we will not the service of the majesty of the perfect of the perfe ceremence and the majesty of arone service.

3. To give them instruction; for in their religious assemblies the law of God was read and
explained. 4. To renew the acquaintance, corexpondence, and friendship of their tribes and families with one another, by coming from the several lowns in the country, and meeting three times a year in the holy city. The Hobrows had a great number of feasts. The

ne revorews as a great number of feasts. The first, and most ancient of all, was the sabbath, or the seventh day of the week, instituted to preserve the memory of the world's creation. Gen. 2.3, And God blessed the seventh day, and sanctified it, because in it he had rested from all his work. Commentators are not agreed about the first institution of the subbath: Many are of opinion that the subbath hath been obs of spines that the second nath seem convened among the rightcous from the beginning of the world: that the ancients having preserved the memory of the creation, observed the subbath also, in consequence of the natural law which obliged them thereto. Some are of opinion, that people did not begin to cease from work upon that day, till after the command which God gave the Israelites to that purpose, some time after the coming out of Egypt, when they were encamped at Marah.

The Sabbatical Your, which returned every seven years, and was entirely set apart for rest: and Jubilee year, which was at the end of seven times seven years, or of the forty-ninth year, were sorts of feats too, and may be considered as consequences of the sabbath.

The Persover was celebrated on the fourteenth, he reserver was eclebrated on the fourteenth, or rather filteenth day of the first month in the octivisestical year, which was the seventh of the civil year. The feast began after noon on the fourteenth, and was celebrated properly on the filteenth of Ninn; it lasted seven days. But the first and last days only of the octave were days of rest, Exod. 12. 14, &c. See Procurses. PARCOVER.

be feast of Pentecost was celebrated on the fiftieth day after the Passover, in memory of the law's being given to Moses on mount Sinai

Afty days, or seven to meeks after the departure cut of Egypt. See Puntecour. he feast of Trumpets was celebrated at the be-ginning, or on the first day of the civil year, upon which a trumpet was seunded, proclaiming the beginning of the year, which was in the ing the beginning of the year, which was in the month Tist, answering to our September. This day was kept solemn; all servile business was forbid to be done upon it; and particular so-crifices were offered. Lev. 23.24, 25. The scripture does not acquaint us with the occasion of appointing this feast. Theodoret believes, it was in memory of the thunder and lightning upon menut Sinni, when God gave his law from thence. The Rabbins will have it, that it was in remembrance of the deliverance of Isaac, in in rememorance of the activature of inner, in whose stead a ram was escrifted by Abraham. Others say, that as the seventh day of every week was a subbath, and every seventh year was to be kept as a hely subbatical year, so the seventh month was to be hely in some singular manner above the rest of the months, for the cany sabbaths and solemn feasts that were to be observed in this more than any other month; such as the feast of Expiation, and of Taber-

nacles. The new moons, or first days of enery menth, were in some sort a consequence of the feast of Trumpots. And though these were not reckened among the solemn feasts in Lev 32, yet were celebrated as such, by the sound of trumpets, Num. 10. 10. by extreordinary secrifices, Num. 28.11,13, 4c. by abstaining from servile works, Amon 8.5. and by attendence upon the ministry of God's word, 5 King 4. 32. Upon these days alro some sort of entertainments were made,

1 Sem. 29 5, 18. And God ordained it to that by giving him the first-fruits of our; month they should actnomicing him so the Lord of all their time, and own his providence, by which all times and seasons are ordered.

by which all times and seasons are gram-the feast of Expission, or Atonoment, nos keet upon the tenth day of the month Tan, or Boptomber. The Hobrews call it Lippe, or Chippur, that is, pardon or expinion, because it was instituted for the expinion of all the at was anotituted for the expation of all the sina, irresperences, and pollations of all the laracities, from the high-priest to the lovest of the people, committed by them throughout the whole year. Upon this day they facility stricts, and aftered several sacrifices. The high-prict, and all the season and all the season and all the feet, as usual in common energices, but his whole body, dressed himself in plain lines, lik the rost of the priests. He then under more his purple robe, nor the ephed, nor the breut-plats, because he uses going to expire he era and the people's sine. He just of all offered a bulleck and a ram for his own rine, and these of all the other priests. He put he hands upon the heads of these victims, and confessed in own sine, and the sine of his house: then he received from the princes of the people too goats for a sin-aftering, and a ram for a burnt-offering, to be affered in the name of the meltitude, Lav. 10. 2, 3, bc. 4s to the corromonies used with the goats, see Otteria. after he had washed not only his her

MACIE.
Besides these feasts mentioned by Mosta, we ful
the feast of lots, or Purim, which was culdwist
among the Jown of Blumban, on the fourierst
days of Ada;; and among the other pents of
the Pornian surpire on the fiteenth of the run
month, which amoners to our Potrany, Est.
9.21. The Jown observe the first of these size
with fasting and crying, and other expressions
of occlonent grief and fear; and the lette
with thanksgiving, and all demonstrations of
joy and triumph. Soe Pulm.
The feast of the dedication of the temple, we rethere of the restoration of the temple, which do

he least of the dedication of the tempts, or re-ther of the receivation of the tempts, which do been prefened by Antiochus Epiphanes, which is thought to be the feast mentioned in the per-pel, John 10. 32, was celebrated in the went-Josephus says, it was called the feast of iging probably this happiness befell them when de probably this happiness befoll them the men least expected it; and they looked upon it cis new light that had risen upon them, lough Antiq, lib. 12. cap. 11. There is an accord-of this dedication in 1 Maccab. 4. 29, 34, 34 Sec. where it is related, that Judas Maccalon and his brethren having defeated the army of and his brethren having defeated the any of Gorgius, they went directly to the tempt of Jarumslem, which they found forsakes od professed, so that the courts were full of this bushes and brambles, the doors were burst, it altar professed, and the buildings in russ. After having shed abundance of tears on the occasion, they began to closen every ting, and employed the priests in demokishing the that which had been polluted; and erected easiles of rough stone. They wellted the have him of rough stone. They relited the boly plot and the sanctuary, and placed therein the ca-diestick, the table of shew-bread, and the san of perfumes. They kindled the lamps, put the of perfumes. They kindled the lamps, put il leaves upon the sacred table, set the incense fire, of ered sacrifices and burnt-offerings, and fire, offered nacrifices and burnt-offering, and performed the dedication of the temple is night days, with all the solemnity that circumstance would allow af. After which Indea Macchini made it a law, that the foast should be hely yearly for eight days, in memory of that were which God had shenood them. It is grantly that the foath which the third the same that t watch God had shewed them. It is gravely agreed that it was during this feature to viour was at Jerusalum: It was calcivete upon the twenty-fifth and following day of the month Cauleu, which assures to our No vomber and Docember, and it is therefore said that it must mister. that it was winter.

ove-feasts, or feasts of charity, were used even the primitive Christians in the public means of the church, to show their unity enoug the of the church, to show their unity among the solves, to promote and maintain mutual it rity, and for the relief of the poor among the at the close whereof they administed it Lord's supper, Judo 12. But these festibing abused, some think that the cysate his abolished them, 1 Cor 11. 21, 29, 34. In the Christian church we have no festival the appears clearly to have been instituted by the good of the continuation of the continuation of the solves and the chiral among a fit passes and death, when he instituted the screen of bread and wine as symbols of his boly as

blood, and pledges of opiritual blessings. Curintians have always colebrated the memory of Christ's resurrection, and keep this foant on every first day of the week; which day was called the Lord's day, even so early as in St. John's time; Rev. 1. 10, I was in the Spirit on the Lord's day, was a series on the Lord's day. 9cm.19.3.Lot made a f. || 21.8.Abraham made

Gen. 19.3. Lot made a f. || 21.8. A braham made a f. || 53.9. Laban made a f. || 59.92. Laban made a f. || 59.92. Laban made a f. || 59.92. Laban made a f. || 50.91. Laban ma

32. 5. Aaron said, to-morrow in a f. to the Lord Nem. 98.17. the fifteenth day of this month is the f. 29 12. ye shall keep a f. to the Lord seven days Dest. 18. 14. and thou shalt rejoice in thy f. Judg. 14. 10. and Samson made there a f.

declare it within the seven days of the f. 13. osciale it wram the seven days of the f. 17. and she wept before him while their f. lasted 18am. 9. † 12. there is a f. to-day in the high-place 20. † 6. there is a yearly f. for all the family 53. 36. Nabal held a f. in his house like a king 28am. 3. 20. David made Abner and his men a f. 1 Kings 3. 15. Solomon made a f. to his serv. 8. 65

 Kings' 3. 15. Solomon made a f. to his serv. 8. 65.
 2. 21 the mon of Israel assembled at the f.
 2. 22. Jeroboam ordained a f. like to the f. that is in Judah, and be offered upon the altar 33. he ordained a f. to the children of Israel 2 Ctr. 5. 3. the f. in the seventh month, Not. 8. 14.
 7. 2. Solomon kept the f. seven days, and all Israel with him. 9. | 30. 22. Not. 8. 18. Exct. 45. 35.
 Esth. 1. 3. Ahasserus made a f. 5. | 2. 18.
 9. Vashti made a f. | 8. 17. the Jews had a f.
 Prev. 15. 15. a merry beart hath a continual f.
 Eccl. 10. 18 f. ismade for laughter, wine makes merry lsa. 25. 6. the Lord shall make to all people a fa.
 Fr. 16. | 5. enter not the house of mourning f. Jer. 16. † 5. enter not the house of mourning f. Each. 45. 23. seven days of the f. he shall prepare Den. 5. 1. Belshazzar the king made a great f. Mat 27. 15. at that f. the governor was wont to

All 17. 13. at that f. the governor was wont to release to the people a prisoner, Mark 15. 6.

Lake 2. 42. they went up after the custom of the f.

5. 29. Levi made him a great f. in his house
14. 13. but when thou makest a f. call the poor
23. 17. he must release one unto them at the f.

Ann 2. 8. draw, and hear to the governor of the f. & when the ruler of the f. tasted the water 4.45. the Galileans having seen all that he did at the f. at Jerusalem, for they also went to the f.

the f. at Jerusaism, for they also went to the f. S. I. after this there was a f. of the Jews. S. 4. the passover, a f. of the Jews, was nigh. T. 8, go ye up to this f. I go not up yet to this f. I6, then went he also up to the f. not openly. It. then the Jews sought him at the f. and said H. sow shout the midst of the f. Jesus taught 37, in the last day, that great day of the f. 18. 32 is was at Jerusalem; the f. of dedication.

M. 22. it was at Jerusalem the f. of dedication 11.55. what think ye, that he will not come to f.? 12.12. sext day much people that were come to f. 2. 12 eard day much people that were come to f.

2. certain Greeks among them that came to f.

3. 29 bay what we have need of against the f.

Att 18. 21. I must by all means keep this f.

1Cr. 3. 8. let us keep the f. not with old leaven

2. 21. I will also cause ber f.-days to cease

3. 21. I will also cause ber f.-days to cease

3. 22. I hatt, I despus your f.-days

46. 23. 3. 1. I hatt, I despus your f.-day, Mark 14.2.

56. 23. in the f.-day many believed in his name

FEAST of the passover.

2. 23. 3. 24. I hatt yet of the passover.

2. 3. 3. 25. I stay and f. of passover be left.

3. 3. after two days is f. of passover be left.

3. 4. 25. The fast yet of the passover.

2. 25. The fast yet of the passover.

2. 25. The fast yet of the passover.

2. 26. 3. 3. 4. the fifteenth day shall be f. of taber.

2. 3. 34. the fifteenth day shall be f. of taber.

FEAST of tabernaces.

Let 23.34. the fifteenth day shall be f. of taber.

Dect. 16.12. thou shalt observe f.of tab. seven days

16. three times appear in f. of tabernactes, 51.

10. 2 Chron. 8. 13.

Ere J. 4, they kept f. of tabernac. as it is written Erk J. M. shall even go up to keep f. of tabernac. R. batthes that come not to keep f. of tabernac. Jika 7.2. now the Jewe' f. of tabernac. was at hand

Jan 7.2. now the Jewe' fof tabernac was at hand FEAST of unleavened bread.

Red.12.17. ye shall obe f. of unl. br. 32.15. | 34.18. Les. 23. 6. and on fifteenth day in f. of unleav. brut. 16. 18. appear in f. of unl. br. 2 Car. 8. 13. Pour. 18. 18. appear in f. of unl. br. 2 Car. 8. 13. Eliz. 38. 13. people assembled to keep f. of unl. br. 3 Car. days. \$17. f. of unl. br. aven days. \$17. f. of unl. br. disciples came. \$20. 14. Later two days was f. of unl-r. Luk 22. 1. PEAST of weeks.

Bred. 34. 29. thou shalt obs. f. of un. Deut. 16. 10.

FEAST, ED.

Job 1. 4. his sens went and f. in that houses 2 Pat. 2. 13. sporting, while they f. with you Jude 12. these are spots, when they f. with you FEABTING.

Esth. 9. 17. made it a day of f. and gladness, 18
22. they should make them days of f. and joy
Job 1. 5. when the days of their f. were gone
Eccl.7.2. of mourning, than to go to the bouse of f.
Jer. 16. 8. thou shalt not go into the house of f.

Lev. 23. 2. even these are my f. 4, 37, 44. Psal. 35. 16. with hypocritical mockers in Isa. 5. 12. the harp, pipe, and wine are in their f. Jer. 51. 39. in their heat I will make their f. Jer. 51. 39. in their heat I will make their f. Exch. 45. 17. the prince's part to give offerings in f. 46. 11. in f. the meat-offering shall be an ephah Ames 8. 10. I will turn your f. into mourning Zech. 8. 19. shall be joy, gladness, and cheerful f. Mat. 23. 6. they love the uppermost rooms at f and chief seats in synagog. Mark 12.39. Lake 24. 45. Jude 12. these are spots in your f. of charity Appented FEAS 13.

Isa. 1.14. your app. f. my soul hatch, a trouble

Num. 29, 39, these things ye shall do in your set f. 1 Chron. 23, 31, to offer on the set f. Exra 3, 5, 2 Chron. 31, 3, the king's portion for the set f. Net. 10, 33, we charged for offerings for the set f. Selemn FEAST.

Deut. 16. 15. seven days shalt thou keep a selemn f. Psal. 31. 3. blow the trumpet on our selemn f.-day Lam. 2. 7. made a noise as in the selemn f.-day Selemn FEASTS.

Num. 15. 3. when you make offer. in your sol. 2 Chr. 2. 4. build a house for offering on solemn f 8. 13. offering on soloma f. three times in a yes Lam. 1. 4. because none come to the selemn 2. 6. he hath caused the selemn f. to be forgotter Ezek. 36. 38. as the flock of Jerusalem in selemn f Ezen. 30. 38. as the nock of Jerusauem in selemn f.

46.9. when people come before the Lord in sel. f.

12.9. make thee dwell as in the days of solemn f.

72.1.15. O Judah, keep thy sel. f. perform vows

Mal. 2.3. even the dung of your selemn f.

FEATHERS.

Lev. 1. 16. shall pluck away his crop with his f. Job 30. 13. gavest thou the goodly wings to the Jes 30. 13. gavest thou the goodly wings to the peacocks 1 or wings and f. to the ostrich ?

Psa. 60. 13. and her f. covered with yellow gold 91. 4. shall cover thee with his f. under his wings Exch. 17. 3. an eagle long-winged, full of f. 7. Dan. 4. 33. his hairs were grown like eagles' f. FED.

FED.

Gen. 30. 36. Jacob f. the rest of Laban's flock
36. 34. as he f. the asses of Zibeon his father
41. 2. and the seven kine f. in a meadow, 18.
47. 17. he f. them with bread for their cattle
49. 15. the God who f. me all my life long
Exed. 16. 32. the bread wherewith I have f. you

Exod. 16. 32. the bread wherewith I have f. you Dout. 8. 3. he f. thee with manna, thou knewest not 16. who f. thee in the wilderness with manna 3 Sam. 30.3. put the concubines inward, and f. them Kings 18. 4. he f. them with bread and water, 13. 1 Chron. 37. 39. over the herds that f. in Sharon Paul. 37. 3. trust in the Lord, verily thou shalt be f. 78. 72. so he f. them, according to his integrity 81. 18. he should have f. them with finess of wheat Lea. 1. 11. I am full of the fat of f. beasts Jer. 5. 7. when I had f. them to 186 full, they comm. 8. they were as f. horses in the morning

8. they were as f. horses in the morning Ezek. 16. 19. and my honey wherewith I f. thee 34. 3. ye eat the fat, and kill them that are f.

34. 3. ye cat the fat, and kill them that are f.
8. the shephords f.themsolves, and f.not wy flock
Den. 4. 12. and all flesh was f. with it
5.31. they f.Nebuchadnezzar with grass, like oxen
Zech. 11. 7. I took two staves, and i f. the flock
Mat. 23. 37. when saw we thee hungered, and f. thee?
Mark 5. 14. they that f., the swine fled, Luke 8. 34.
Luke 16. 21. desiring to be f. with crumbs that fell
1 Cor. 3. 2. I have f. you with milk, not with meat

EEE.

Dan. 2. † 6. ye shall receive of me, gifts and f. 5. † 17. give thy f. to another, yet I will read FEEBLE.

Gen. 30. 42, when cattle were f. he put them not in Gen. 30.42 when cattle weef. he put them not in peut. 25.18 the Amalekites smote all that were f. 1 Sam. 2.5. that hath meny children, is waxen f. 2 Sam. 4.1. Abner dead, ish-boshchi's hands were f. 2 Chren. 22.15. carried all the f. of them on assess Nea. 4.2. and he said, what do these f. Jews? Jeb 4. 4. and thou hast strengthened the f. knees Psal. 38. 8. I am f. and sore broken, I have roared 105. 37. was not one f. person among their tribes
Prov. 30. 96. the conies are out a f. folk, yet make
Isa. 16. 14. the remnant shall be very small and f. FEAST of speeks.

Fea. 16. 14. the remnant shall be very suran area.

Fea. 24. 22. thou shalt obs. f. of so. Dest. 16. 10.

S. 3. strengthen the weak hands, confirm f. knoes Dest. 16. 16. 18. all thy males appear in the f. of so. Jer. 5. 34. we have heard the fame, our hands wax f Cars 13. Selection effects burnt-offer, in f. of so.

49. 24. Damascus is waxed f. and turneth to fice 195.

Jer. 50, 43, the king of Babylon's hands waxed f Erek. 7, 17, all hands shall be f. 21, 7, Zech. 12, 8, and he that is f. shall be as David 1 Cer. 12, 22, the members which seem to be more f Thess. 5. 14 brethren, comfort the f.-minded Heb. 12. 12. lift up the hands and the f. knees FEEBLER.

Gen.30.42. so the f. were Laben's, stronger Jacob's FEEBLENESS.

Jer. 47. 3, the fathers shall not look back for f. FEED.

To food signifies to eat, to take meat or neurishment for the body, and this is common to men with the beasts. Judo 12, Feeding themselves without fear. Iss. 27, 10, There shall the calf feed, and there shall be lie Cown. It also significs to furnish or supply others with food; thus Joseph fed the Egyptians for their cattle. that is, he gave them food end provision for one year, for which they gave him their cattle, Gen. 41.17. And Agar prays that God would food him with food convenient for him; that he would furnish him with food suitable to his necessities and occasions, Prov. 30. 8.

But fooding, generally in Scripture, is taken for the business and calling of a shepherd, and comprehends all the duties belonging to that comprehends all the duties belonging to that affice: not only that of feeding, or providing pasture for his flock, but also of guiding, observing, and defending them. In this sense, feeding is applied, I. To God, and that (I) In respect of his church, which he rules, defends, directs, austains, and nourishes, both innouring, the sense of his Noirif; and out. by the gifts and graces of his Spirit; and out by the gifts and graces of his Spirit; and out-wardly, by his power and providence. Gen 48. 15, The God which fed me all my life long unto this day. And the Psalmist, Food them also, and lift them up for ever, Psal. 38. 9. Hence God is called a Shepherd, Psal. 23. 1, The Lord is my Shepherd: He provides for me, he brings me out of the wrong way, as guides me in the right. (2) In respect of t guides me in the right. (3) In respect of the ungody, spon whom he executes his judgments. Ezek. 34. 16, I will feed them with judgment And in Hos. 4. 16, The Lord will feed them as a lamb in a large place. a lamb in a large, place; He will make them to wander, like a lost lamb in a wilderness, and wander, like a lost lamb in a wilderness, and scatter them into Assyria. (3) In respect of the creatures which receive their supplies wholly from God. Paal. 145. 15, The eyes of all wait upon thee, and thou givest them their meat in due season. Mat. 6. 26, The fowls of the air neither saw nor reap, yet your beavenly Pathas feadsh them. ather feedeth them.

Father feedeth them.

1. To Christ. Isa. 40. 11, He shall feed his flock like a shepherd. Ind our Savieur says of himself, I am the good Shepherd, John 10.

11. Christ Jesus performs all the effices of a tender and faithful Shepherd, toward his people, carrying himself with great wisdom, and condescension, and compassion, to every one of them, according to their several capacities and informities: He feeds them by his word, Smirit crace, Juliuse, radiamatics, ardiamatics, articles. Spirit, grace, fulness, redemption, ordinances

and providences. III. To Man. And then besides the comm ceptation of the word, for feeding cattle, it is taken, (1) For instructing and teaching others taken, (1) For instructing and teaching others by wholesome doctrine; for ruling and con-suring by ecclesiastical discipline. John 21, 15, 16, Foed my lambs: Feed my sheep. And in Jer. 3, 15, I will give you pastors according to mine heart, which shall feed you with knowledge and understanding. (2) For ruling and governing politically. Thus kings and and governing politically. Thus kings and magistrates are compared to shepherds, 2 Sam. 5. 2, Thou shalt feed my people Israel. Peal. 78. 71, He brought David to feed Jacob his

To the enemies of the church, whom God v. To the enemies of the church, whom God sometimes maken was of for the chastisement of his people. Jer. 6. 3, The Babvlonian princes, with their armies, shall feed every one in his place: They shall take up their quarters in the places assigned them, and make spoil of all they can find there.

'To such as fatter themselves with vain hopes of help and assistance. How 12, 1, Ephraim feedeth on with Appen of help from the Exviting selons with Appen of help from the Exviting

feedoth on wind: The ten tribes flatter themselnes with hopes of help from the Egyptians
and Ansyrians, but they are reporting them
selves with hopes as unfit to sustain them, as
the wind is to feed the body and nourish it.
They made new alliances and friendships, but
all of them will prove lies to them at last, like
the wind they feed upon.
If Torulers, both political and ecclesiastical, whe
contrive their own case, advantage, hanner, and
ambilious projects; but feed not their flocks
take no care to support them, either with whole

Oan 7.20, where look was more stout than his f. | 2 Pet 3. 10 elements shall melt with f. heat, 12. | Met. 7. 14. strait is gute, and f. there be that faily Zeek, 3. 8. thou and thy f. that set before thes. | PERVENTLY. | 9. 37. but the labourers are f. Lake 18.2 Zeak. 3. thou and thy f. that set before thee
Mat. 1. 16. like to children calling to their f.
Sets 17. 5. Jaws took levd f. of the baser sort
PELLOWSHIP.

Lev. 6. 2. which was delivered him to keep, or in f Less. 9. Which was delivered nim to keep, or inf. Pc.04.20. shall the throne of iniq. have f. with the of state 2. 42, they contin. in apostles' doctrine und f. i. Cors. 1. 9. ye were called to the f. of his son 10. 20. not that ye should have f. with devile \$ Cors.6.14. what f. hath righteousness with unrigh-teousness? what communion light with darkn.?

8. 4. take on us the f. of ministering to the saiute Gal. 2. 0. they gave to me the right hand of f.
Eph. 3.9. to make men see what is the f. of mystery
5. 11. have no f. with unfruitful works of darknesse Phil. 1. 5. for your f. in the gospel till now 2. 1. if there be any f. of the spirit, if any bowels 2 1. it there so any J. ot to spirit, it any sowens 2 10. that I may know the f. of his sufferings Jaka 1. 3. that ye also may have f. with us, and truly our f. is with Father, and with Son J. C. 6. if we say that we have f. with him, and walk in 7. if we walk in light, we have f. one with another FELT.

Gen. 97. 92. Jacob went near, and Isaac f. him 31. † 34. Laban f. all the tent, but found them not Exod. 10.21. over land, even darkness that may be f. Arch 10.21.0ver land, over the three me, and I f. it not Mark 5. 29. she f. she was healed of that plague Acts 23. 5. be shook off the beast and f. no harm FEMALE.

FEMALE.

Gen. 1. 97. male and f. created he them, 5. 2.
6. 19. two of every sort, they shall be male and f.
7. 3. take to these by sevens, the male and the f. 3.
9. there went in two and two, the male and the f. 16.
they that went in. went in male and f.
Low. 3. 1. if he offer it, whether it be male or f.
6. if his offering be of the flock, male or f.
4. 23. offering a f. without blemah, 32. 5. 6.
12. 7. law for her that hath born a male or f. 27. 4. if it be a f. thy estimation shall be 30 slickels 37. 4. if it be a f. thy estimation shall be 30 shekels. 5. thy estimation for the f. ton shekels, 7. 5. for the f. from a month old, three shekels Wam. 5. 3. both male and f. shall ye put out Deat. 4.16. graven image, the likeness of male or f. 7. 14. shall not be a male or f. barren among you Mat. 19. 4. made them male and f. Mark 10. 6. 6al. 3. 28. in Christ there is notiner male nor f. FENCE.

Ps. 69. 3. ye be as a bowing wall and a tottering f. FENCED.

Job 10. 11. he hath f. me with bones and sinews 19. 8. he hath f. up my way that I cannot pass
les. 5. 2 my beloved hath a vineyard, and he f. it
FENCED.

Dent. 98, 58, till thy high and f. walls come down 8 Sam. 23, 7, man that shall touch them must be f. 8 Sem. 23. 7. man that shall touch them must be f. S. Kinge 3. 19. and ye shall smite every f. city 10. 2. there are with you a f. city and afmour 17. 9. Seem the tower to the f. city, 18. 8. 19. † 94. I have dried up the rivers of f. places with the sole of my feet, Isa. 37. † 25. Isa. 2. 15. the day of the Lord on every f. wall 5. 15. 10. I will make thee a f. brazen wall Ezch. 26. 35. waste and ruined cities are become f. Isa. 2. I will be the approx the f. places

Hab. 2. † 1. I will set me upon the f. place FENCED cities

Mun. 32, 17, our little ones shall dwell in f. cities f. cities of Judah and took them, 2 Chr. 12.4 19. 25. thou shouldest be to lay waste f. cities 2 CArsa. 8. 5. Solomon built f. cities with walls 12. 4. Shishak took the f. cities of Judah 14. 6. Ass built f. cities in Judah, land had rest 14. 6. As a built f. cittes in Juann, tand may rear.

17.9. Jehoshaphat placed forces in the f.cities, 19.

19. 5. he set judges throughout all f. cities of Jud.

21. 3. Jehoshaphat gave them f. cities in Judah

33. 14. Manasseh put captains of war in f. cities

Jer. 5. 17. they shall impoverish thy f. cities Der. 3. 14. they shall impovered they, catter Den. 11. 15. king of north shall take most f. cities Hos. 8. 14. Judah hath multiplied f. cities Zeph.1.16.day of alarm against f.cities and towers FENS.

Job 40. 21. Behemoth lieth in covert of reed and f. FERRET.

Lav. 11. 30. the f. chameleon and lizard unclean FERRY-BOAT.

\$5cm.19.18. there went a f.-beat for king's housele FERVENT.

FERVENT.

Acts 18. 25. Apollos, being f. in spirit, taught

Rom. 19. 11. f. in spirit, serving the Lord

S. Cor. 7. 7. be teld us your f. mind toward me

Jam.5.16.f. prayer of a righteous man avails muci

1 Pct. 4 8. above all things have f. charity

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Col. 4. 12. Epaphras labouring f. for you in prayer

1 Pet. 1. 22. see that ye love one another with a FETCII. [pure heart f. Gen. 18. 5. I will f. a morsel of broad, and comfort

27. 9. go, f. me two good kids of the goats, 13.

43. then I will send and f. thee from theme

Exact 2. 5. when saw the ark, she sent maid to f. Num. 20. 10. must we f. water out of this rock?

Deat. 19. 12. the elders shall send and f. him 24. 10. thou shalt not go to f. his pledge, 12. 30. 4. from whence will the Lord thy God f. the 30. 4. from whence will the Lord thy God J. thee Judg. 11. 5. elders of Gilead went to f. Jephthah 20. 10. take men to f. victuals for the people I Sam. 4. 3. let us f. the ark of the covenant

 Saying, come ye down, and f. it up to you
 Samuel said to Jesse, send, f. Saul, 20.31.
 Sale us come over and f. the spear 2 Sam. 5. 23. but f. a compare behind them
14. 13. the king doth not f. home his bunished
20. to f. about this form of speech Joab done this

1 Kings 17. 10. f. me, I pray thee, a little water 11. as she was going to f. it, he called her 2 Kings 6. 13. go spy where he is, that I may f. him 2 Chron. 18. 8. f. quickly Micaiah the son of Imla Net. 8. 15. f. olive branches, pine and myrtle Jeb 36. 3. I will f. my knowledge from alar Isa. 56. 12. come ye, say they, I will f. wine Jer. 36. 21. the king sent Jehudi to f. the roll Acts 16.37. let them come themselves and f. us out FETCHED.

Gen. 18. 4. let a little water, I pray you, be f.
7. Abraham f. a calf tender and good
27. 14. Jacob went and f. the kids to his mother 27. 14. Jacob went and f. the kids to his mother Judg. 18. 18. they f. the carved image, the ephod 18am. 7. 1. men came and f. up the ark of the Lord 10. 23. and they ran, and f. Saul thence 2 Sam. 4. 6. as though they would have f. wheat 9. 5. king David sent and f. Mephibosheth 11. 27. David sent and f. Hatt-shoba to his house 14. 2. Joab f. from Tekonh a wise woman 1 Kings 7.13. king Solomon f. Hiram out of Tyre 19. they from They have from Only sent 4 Mills tables. 9. 25. they f. from Ophir gold, 420 talents 2 Kings 3. 9. f. a compass of seven days' journey 11. 4. Jeholuda sent and f. rulers over hundreds 2 Chren. 1. 17. f. from Egypt a chariot and horse 12. 11. the guard came and f. the shields Jer. 26. 23. and they f. forth Urijah out of Egypt

Acts 28. 13. and from thence we f. a compass FETCHETH. Deut. 19. 5. and his hand f. a stroke with the axe FETTERS.

Judg. 16, 21, they bound Sumson with f. of brass 2 Sam. 3. 34. thy hands were not bound, nor thy

feet put into f. 2 Kings 25.7.they put out the eyes of Zedekinh, and bound him with f. of brass, Jer. 30. † 7. [52.†11. bound him with f. of brass, .er. 30. [1.] 32. [11. 2 Chros. 33. 11. Manasseh was bound with f. 36.6. Jehoiakim bound with f. to carry to Babylon Psal. 105. 18. whose feet hey hurt with f. 149. 8. to bind their nobles with f. of iron Mark 5. 4. being often bound with f. Luke 8. 29. FEVER.

Deut. 28. 22. the Lord shall smite thee with a Mat. 8. 14. Jesus was come, he saw Peter's wife's mother sick of a f. Mark 1. 30. Luke 4. 38. John 4. 52. yesterday at the 7th hour the f. left him Acts 28. 8. the father of Publius lay sick of a f. FEW.

27. 44. tarry a f. days till thy brother's fury turn 34. 30. I being f. in number, they will slay me 47. 9. f. and evil have the days of my life been Lev. 29. 22. I will make you f. Jeut. 4. 27. | 28. 62. Num. 9. 20. the cloud was a f. days on the taborn 13. 18. see the people whether they be f. or many 26. 54. to f. shall give the less inheritance, 35. 8. 56. possession shall be divid. between many and f.

Ocat. 26. 5. my father sojourned there with a f. 33. 6. let Reuben live, let not his men be f. I Sam. 14. 6. no restraint, to save by many or f.

1 Sam. 14. 6. no restraint, to save by many or f. 17. 28. with whom hast thou left those f. sheep ? 2 Chren. 29. 34. but the priests were too f. Nch. 2. 12. I arose, I and some f. men with me 7. 4. the city large, but the people were f. therein Job 10. 20. are not my days f. cease then, let alone 14. 1. man is of f. days, and full of trouble 16. 32. when a f. years are come, then I shall go 32. 16. I am f. of days, and ye are very old Psal. 109. 8. let his days be f. and bet another take Eccl. 52. God is in heaven, therefore let words be f. 9. 14. there was a little city, and f. men in it 12. 3. the grinders cease, because they are f. fsa. 10. 19. the rest of the trees of forest shall be f. 48. 6. the inhabitants are burned, and f. men left 24. 6. the inhabitants are burned, and f. men left 21. 6. the immediate are orned, and ... men left. 41. † 14. four not Jacob, ye f. men of Israel Ezcl. 5. 3. thou shalt also take a f. in number 12. 16. I will leave a f. men from the sword Dan. 11. 20. within f. days be shall be destroyed

9. 37. but the labourers are f. Lake 1942 15. 34. seven, and a f. little isles, Mark 8.7 20. 1b. many be called, but f. are closen, 22 it 25. 21. thou hast been faithful in a f. ikag, 2. Mark 6. 5. last hands on a f. sick tolk, healed then Juke 12. 48. shall be beaten with f. stripes
13. 23. one said, Lord, are there f. that be saved
4cts 24. 4. that thou wouldest hear us a f. well Eph. 3. 3. the mystery as I wrote afore in f. work Hich. 12.10. for they verily for a f.days chasteness 13. 22. for I have written unto you in f. words 1 Pet. 3.20. wherein f. that is, eight souls were med Hen. 2. 14. I have a f. things against thee, 3. 3. 4. thou hast a f. names even in Sardia But a FEW.

Gen. 29, 20, they seemed to him but af days Lee. 25. 52. if there remain but f. years to jubie lush. 7. 3. the men of Ai are but f. I Chrun. 16, 19, when ye were but f. Psal. 165, 12 Jer. 42, 2, for we are left but a f. of many Not a FEW. 2 Kings 4.3 ... Arow empty vessels, borrow set of lea. 10. 7. to destroy, and cut off nations set of Jer. 30. 19. multiply them, and they shall set by Acts 17.4. chief women set of [120] been set of FEWER.

Num. 33. 54. to f. ye shull give the less inheritace /ob 30. † 1. but they that are of f. days than l

Deut. 7. 7. for ye were the f. of all people FEWNESS.

Lev. 25. 16. according to f. of years diminish prim FIDELITY.

Tit. 2 10. servants not purloining, shewing good f FIELD.

Gen. 23. 11, the f. give I thee, and the cave there 20, the f. and cave were made sure to Abraha 27. 27. the smell of my son is as the smell of a 31. 4. Jacob called Rachel and Leah to be f. 49. 30. in the f. which Abraham bought, 52 IS. Exed. 22. 5. if a man shall cause a f. to be cute. 6. so that the corn or f. be consumed therevit Lev. 19, 19, shalt not sow thy f, with magicined 25, 3, six years shalt sow thy f, and prune viseyed 4. in the seventh year thou shalt not sew the f. 27. 17. if he sanctify his f. from year of jubilee, it 20. if he will not redeem the f. or if he sold the f. Deut. 5. 21. nor shalt thou cover thy neighbours f. Joseph 5. 21. nor shalt thou cover thy negribour f. Joseph 15. 18. to ask of her father a f. Judg. 1. M. Ruth 2. 8. go not to glean in another f. but shift 4. 5. Boaz said, what day thou bayed f.of. Newi 2. Sam. 2. 16. place was called the f.of strong me 14. 30. Joab's f. is near mine, and he bath bair? 31. why have thy servants set my f. on fir! 2 Kings 18. 17. they stood by upper pool, which is in highway of the fuller's f. fsa. 7.3. [38.2]
Neh. 13. 10. the Levites field every one to limf. Psal. 90. 12. let the f. be joyful and all theres Prov. 24. 30. I went by the f. of the slothful 27.26. lambs for clothing, and goats the price of f

31, 16, she considereth a f. and buyeth it Eccl. 5, 9, the king himself is served by the f Eccl. 5. 9. the king himself is served by the f. 16a. 5. 8. wee to them that key f. to f. till seplemt 16. 10. and joy is taken out of the plentiful f. 1cr. 12. 4. how long shall be the of every f. wither 26. 18. Zion shall be plowed like a f. Mic. 3. 13. 32. 7. buy thee my f. that is in Anathola, 8. 35. 9. noither have we vineyard, por f. no seed 49. 25. 33. is nother have we vineyard, nor f. no seed 48. 33. joy and glodness is taken from plentifelf. Ezek. 17. fb. was planted in a good f. by great wasts Jacl. 1. 10. the f. is wasted, the land mournth Mat. 13. 44. that soweth good seed in his f. 31. 38. the f. is the world, good seed childred the first the world.

hid in a f. he selleth all, and buyeth that f. 27. 7. they bought with them the petter's f. 18.

8. the f. was called the f. of blood, Acts 1. 19.

Luke 17. 7. will say to him, when come from the f. Acts 1. 18. this man purchased a f. with reward a Fruitful FIELD.

2 Kings 19. † 23. I will enter his f. f. Isa. 37. † 5. Isa. 30.18. shall consume the glory of his fraitfalf. 29. 17. Lebonon shall be turned into a fraulti-32. 15. till Spirit be poured out, and the wider-ness be a fraulful f. and the fraulful f. be counted a forest

counted a torest
16. and righteousness in the fruitful f.
Ezek. 17. 5. he planted the seed in a frustful f.
Ezek. 17. 5. he planted the seed in a frustful f.
Ezek. 18. it came to peas when they were in the f
24. 63. Isaac went out to meditate in the f.

24. 03. Issae went out to meditate in the f. 99. 2. he looked, and behold a well in the f. 37. 15. behold, Joseph was wandering in the f. Ezod. 9. 19. send and gather all thou hast in the f. 25. the hall smote in Egypt all that was in the f. 16. 25. to-day ye shall not find it in the f.

Deut. 21. 1. if one be found slain, lying in the f. 92. 35. if a man find a betrothed damed in the f. 28. 3 blessed shalt thou bo to the city and in the f.

Done 28 14. cursed shalt thou be in city and in the f. 1 | Kings 2. 26. get there to Anathoth, to thine own f. | Exck. 12. was the f year of Juhoiachin's captivity 14 | 15. and 15. a Chron. 19. 9. kings were sy themselves in the f 27. 26. over them that did the work in the f. Job 24. 6. they reap every one his corn in the f. Peal. 78. 12 marvellous things in the f. of Zoan, 43 Prev. 24. 27. make it fit for thysolf in the f. Jer. 14. 3. yea, the hind calved in the f. 17. 3. O my mountain in the f. I will give to spoil 41. 8. for we have treasures in the f. of wheat Exch. 7.15. he that is in the fishall die by the sword 25. 6. he shall slay thy daughters in the f. 8. Mic. 4. 10. thou shalt dwell in the f. and go to Bab

Mic. 4.10. thou shall dwell in the f. and go to Bab. Zeck. 10. I. shall give to every one grams in the f. Mal. 3.11. nor shall your vine cast her fruit in the f. Mal. 3.11. nor shall your vine cast her fruit in the f. Mat. 34. 18. neither let him who is in the f. Take 17. 31.

19. then shall two be in the f. Luke 17. 36.
Luke 2.8. there were shophered a shiding in the f.
12. 32. clothe the grams which is to-day in the f.
13. 25. now his elder soon was in the f. he ard music

Van. 22.53 ass turned aside, and went into the f Judg. 9. 2. the people want out into the f. 1 Sea. 6. 14. the cart came into the f. of Joshua 38. 11. Jonathan said, come let us go into the f. 2 Sam. 11. 23, the men came out unto us into the f. Ysam. 11. 33, the men came out unto us into the f. 2 Lings 4.39, one went into the f. 2 Lings 4.39, one went into f. and gathered gourd Cant. 11. my beloved, let us go forth into the f. 2-f. 6.25, go not forth into f. not walk by the way 14. 18. if 1 go forth into the f. behold the slain Of the FIELD.

Gen. 2. 5. God made every plant and herb of the j 31. 7. and the some of Jacob came out of the f. 47. 24. four parts your own, for seed of the f. 47. 24. four parts your own, for seed of the f. Lez. 25. 4. the trees of the f. yield fruit 27. 28. no devoted thing of the f. shall be sold Dest. 20. 19. for the tree of the f. is man's life Judg. 5. 4. when thou marchedst out of the f. 19.16 came an old man from his work out of the

19.16 came an old man from his work out of the f.

Rath 2. 3. on a part of the f. colonging to Boux

1 Sea. 11. 5. Saul came after the herd out of the f.

2 Large 9 25.cast him in portion of the f. of Naboth

37.carease shall be as dung upon the face of the f.

Job 523. shall be in league with the stones of the f.

Peal. 163. 15. as a flower of the f. he flourished. Fig. 163, 15, as a flower of the f. he flourished four. 2.7. 1 charge you by the rose of the f. 3.5. he 37. 37, the inhabitants were as grass of the f. 40.5 all flesh is grass, and as the flower of the f. 40.30, the heat of the f. shall honour me 55.12 all the trees of the f. shall clap their hands Jr. 4.17, as keepers of the f. are they against her 18.14, the snow of Lebanoo from the rock of the f. 25. 41. The first hand from the first of the f. 25. 42. 42. 43.

Len. 4.9. stricken for want of the fruits of the East. 16. 7. caused thee to multiply as bud of the f Eak 16.7. cansed thee to multiply as bud of the f. 17.34. all trees of the f. shall know that I Lord 34.37. the tree of the f. shall yield her fruit 24.33. I will multiply the increase of the f. 23.19, so they shall take no wood out of the f. Den.4.15.in tender grass of the f. and wet with dow Hen. 18.4. as hemicak in the furrows of the f.

12. 11. their alters as heaps in furrows of the f.

Mic. 1. 8. I will make Samaria as a beap of the f. Met. S.B. consider the lilies of the f. how they grow 3t wherefore, if God so clothe the grass of the f. 12. 3t. deciare the parable of the tares of the f. See Beast, Beasts. Open FIELD.

Lez. 14. 7. shall let king bird loose into the open f. 17.5 bring sucrifices which they offer in the open f. Ir. 18. 3. bot thou wast cast out in the open f. Etch. 18. 3. bot thou wast cast out in the open f. 24. 4. I will cast thee forth upon the open f. 22. 4. I will cast thee forth upon the open f.
227 him that is in the open f. I will give to beasts
22. 5. thou shalt fall upon the open f. saith Lord G.
PIELDS.

Fiel 8. 13, the frogs died out of the houses and f rese to 1.5, the frogaded out of the houses and 7.42.5.31, shall be counted as the f. of the country 7.32, which is not of the f. of his possession 7sm. 16.14, then heat not given us inheritance of f. 3a. 17, we will not pass through the f. or through the vineyards, 21. 22

Dest. 11. 15. and I will sond grass into thy f. 22. Dest. 11. 15. and I will sond grass into thy f. 22. 13. that he might eat the increase of the f. 24. It here vine is as the vine of the f. of Gomorrah 24. 12. 12. Dest the f. and villages gave they to Caleb 15am. 8. 14. he will take your f. and vineyards 27. will the son of Jesse give each of you f. 7. 25. 15. they were a wall to us when we were in f.

1 Chros. 16. 32. let the f. rejoice, and all therein 27. 25. and over the store-houses in the f. in critics 2 Chros. 28. 110. had vine-dressers in traitful f. Job 5. 10. and who sendeth waters upon the f. Paul. 107. 37. and sow thee f. and plant vineyards 132. 6. we found it in the f. of the wood Proc. 6. 28. while as yet he had not made the f. 23. 10. we can be consulted to the first plant of the first plant 23. 10. and enter not into the f. of the fatherless 32. 12, they shall lament for teuts, the pleasant i Jer. 6. 12. their f. shall be turned to others, 8. 10 3. 27. I he ve seen thine abominations in the f.

And the state of t 3. 37. I have seen time autominations in the fix. 15. f. shall be possessed again in this land 43. f. bought [[44, men shall buy f. for money 39.10. Nebuzar adas gave them f. at the same time 40.7, the captains or lowers which were in the f.13.

E:sk. 29. 5. thou shalt fall upon the open f

Gen. 49. 7. cursed be their anger, for it was f.

Deut. 22. 30. L. bring a nation of a f. countenance

Job 4. 10. the voice of f. lion and teeth are broken 10. 16. thou huntest me as a f. lion, thou showest 20. 8. nor hath the f. lion passed by it.

41. 10. none is so f. that dare stir him up

fea. 19.4. and a f. king shall rule over them, saith Ld.

33.19.thou shalt not see f. people, of deeper speech Dan. 8, 23, a king of f. countenance shall stand up Pan. 8. 23. a king of f. countenance shall stand up Hab. 1.8. horses are more fithan the evening wolves Mat. 8. 23. two possessed with devile, exceeding f. I. ake 23.5. and they were more f-saying, he stirreth Tim. 3.3. for men shall be incontinent, f. despisers Jam. 3. 4. the ships which are driven of f. winds See Aruka Walth.

FIERCENESS.

Job39.94.he swalloweth the ground with f.and rage Jer. 25.38. land desolate for the f. of the oppressor See Anaka, Waath. FIERCER.

Sam. 19. 43. words of Judah were f. than of Isr FIERV.

Num. 21. 6. the Ld. sent f. serpents among people Num. 21.6. the Ld. sent f. serpents among people 8. make thee a f. serpent, and set it upon a pole Deut. 8. 15. wherein were f. serpents and scorpions 33. 2. from his right-hand went 2 f. law for them Ps. 21. 9. shalt make them as a f. oven in thy anger Isa. 14. 29. and his fruit shall be a f. flying serpent Dan. 3. 6. into the midst of a f. furnace, 11, 15, 21. 17. if our G. is able to deliver us from f. furnace 23. three men fell down into midst of f. furnace 28. came near to the roughle of the f. furnace.

23. three men fell down into midst of f. furnace 26. came near to the mouth of the f. furnace 7.9. his throne was like the f.flame and his wheels 10. a f. stream issued and came forth from him Mah. 2, f3. the chariots shall be with f. torches Eph. 8.16. able to quench the f. darts of the wicked 4cb. 10. 27. a certain fearful looking for ef judgment, and f. indignation 1. Park A.19, think it not times a worsering from 1 Pet. 4. 12. think it not strange concerning f. trial

FIFTH.

Gen. 30. 17. Leah bare Jacob the f. son, Isachar Jeak. 19. 24. and the f. lot came out for Ashor 2 Sam. 2. 23. Abner smote Asahel under the f. rib 3. 27. Abner under the f. rib || 4. 6. Leb-beshoth 30. 10. Joub smote Amasa in the f. rib, he died Nah. 6. 5. Sanballat sent the f. time to Nehemiah Rev. 6.9. when he had opened the f. seal I saw souls 9. 1. the f. angel sounded, and I saw a star fall 10. 10. f. angel poured out his vial on seat of beast 31. 30. the f. a sardonyx; the sixin, a sardius See Day, Part.

FIFTH month.

Nam. 33. 38. Aaron died the first day of the f. m.

FIFTH month.

Num. 33. 38. Aaron died the first day of the f. m. 2 Kings 25. 8. f. m. came Nebuzaradan, Jer. 52. 12. 1 Chron. 27. 8. the fifth captain for the f. month Erra?. 8. Ezra came to Jerusalem in the f. m. 9. Jer. 1.3. carrying Jerusalem captive in the f. m. 28. I. in the f. month Hananiah spake unto me Ezek. 20. 1. in the f. month the elders sat before me Zeck. 7.3. saying, should I weep in the f. month?

5. when ye fasted and mourned in the f. month 8. 19. fast of fourth and of f. m. be je; and gladn.

8. 19. fast of fourth and of f. m. be jc; and gladn.
FIFTII year.
FIFTII year.
Lev. 19. 25. in the f. y. y cashall eat the fruit thereof
I Kings 14. 25. in the f. year of king Reholoam.
Shishak came up ng. Jerusalem, 2 Chron. 12. 2.
2 Kings 28.16. in the f. y. of Joram, Jehoram began
1 Sam. 8. 12. the king appoint him captains over f
Jer. 26. 9. in f. y. of Jehoiakim, proclaimed a fast 2 Kings 1. 14. fire burnt up the two captains over f

An Andrew Level of Andrew Level of the following states of f. 25. Desc. 10. 25.

19. 17. Ziba and his f. sons went over soriam 1 Kings 7. 3. that lay on 45 pillars, f. in a row 2Kings 14.17. Amazinh lived after delionable f. yoars 20 6. I will add to thy days f. years, and deliver then from Assyria, 2 Chr. 25. 25. Isa. 32. 5 Ezck. 45. 12. f. shekels shall be your maneh. Hos. 3. 2. I bought her to me for f. pieces of silver the first factors of features.

1101. 3. 3. 1 hought her to me of f, precessor silver. John H. 18. Bethany was f, furlongs off Jerusulom Jeta 27. 28. they sounded, and found it f, fithems Gal. 1.18. I went to Jerus. I abode with Peter f. days

Arrage 12.35. On the f. d. or the eighth month was Jeroboann's feast, he offered on the altar, 33. Esth. 9. Id. on the f. day they rested yearly, 21. Estek. 32. 17. f. day of twelfth year came the word 45. 25. in f. day shall do like in feast of seven days FIFTY.

Gen. 6. 15. the breadth of the ark shall be f. cubite Gen. 6. 15. the breadth of the ark shall be f. cubita 18. 24. not spare the place for f. righteous ? 26. Exad. 26.5. f. loops shalt thou make, 10. [36. 12,17. 6. shalt make f. taches of gold, 11. [36. 13, 18. 27. 12. shall be hangings of f. cubits, 38. 12. 30. 23. of cinnamon two hundred and f. shekels of aweet calamus two hundred and f. shekels f.ee. 23. 16. after the 7th sabbath, number f. days

/ev. 23. 16. after the 7th sabballi, number f. days 27. 3. of males thy estimation f. shekels of silvee 16. a homer of barley seed be valued at f.sleekels Mam. 4. 3. from thirty years old and upward, even to f. years old, 23, 30, 35, 39, 8. 25. from the age of f. they shall serve no more

16. 2. two hundred and f. princes of the assembly 17. and bring two hundred and f. consers 25. 10. the fire devoured two hundred and f. mea

31.30. thou shalt take one portion of f. for L 31.30. thou shalt take one portion of f. for Levites 47. Moses took one portion of f. for man and beat Deat 22.29. shall give to damsel's father f. shekels Josh. 7.21. I took a wedge of gold of f. shekels 3 Sam. 13.1. Absalom had f. men to run before his 1King 1.5. Adonijah had f. men to run before his 1King 1.5. Adonijah had f. men to run before his 18.4. hid them by f. in a cave, and fed them, 13. 2 Kings 1.9. a captain of f. with his f. 11, 13. 10. then let fire consume thee and thy f. 12. 2.7 f. men of sons of the prophets stood to view 17. they sent therefore f. men to seek Elijish 17. 19. 2.7 f. men of sons of the prophets stood to view 17. they sent therefore f. men to seek Elijish

17. they sent therefore f. men to seek Elijah
13. 7. he left to Jehoahaz but f. horsemen

13. 7. he left to Jehoahaz but f. horsemen
15. 20. Menahem exacted of each f. shekels
25. but Pekah slew f. men of the Gileaditee
2 Chr. 3.9. the weight of nails was f. shekels of gold
Ezra 8.6. Ebed son of Jonath. went up with f. males
Exth. 3.14. let a gallows be made f. cubits high, 7.9
Ira. 3. 3. the Lord will take a way the captain of f.
Ezch. 40. 15. to the face of the porch were f. cubits
21. the length f. cubits, 25, 29, 33, 36, 42. 7.
42. 2. the breadth of the north door was f. cubits
Hag. 2. 10. when one came to draw out f. vessels
Luke 7. 41. the one owed 500 pence, the other f.
16. 6. he said, sit down quickly, and write f.
John 8. 57. thou art not f vears old, hast thou sees
PIFTY-TWO.
2 Kings 15. 2. Azariah reigned f-twe years

2 Kings 15. 2. Azariah reigned f.-two years Ezra 2. 29. the children of Nebo f.-two, Neh. 7. 33 Nch. 6. 15. the wall was finished in f.-two days

FIFTY-SIX.

Erra 2. 22. the men of Netophah, f. and erz
FIFTY-THOUSAND.

1 Sam. 6. 19. he smote of the people f.-thousand 1 Chr. 5. 21, they took of their cameis f.-thousand 12. 33. of Zebulun f.-thousand could keep rank Acts 19.19.price of books burnt f.-t.pieces of silver FIFTY-THREE THOUSAND.

Num. 1. 43. of Naphtali were numbered f .- three thousand four hundred, 2. 30. | 26. 47 FIFTY-FOUR THOUSAND.

Num.1.29.of Issachar f.-four th. four hundred, 8.4 FIFTY-SEVEN THOUSAND.

Num.1.31.of Zebulun f.-scorn th.fourhundred, 2-5 FIFTY-NINE THOUSAND.

Exad. 18 21. place such be rulers of f. 25. Deut. 1.14. 1 Sam. 8. 12. the king appoint him captains over Mark 6. 40. and they sat down by f. Luke 9, 14

100

PIPTIETH.

FIFTIETH.

Lov. 25. 10. and yo shall hallow the f. year

11. a jubiles stall that f. year be to you, not .w

EKings 15. Khin the f. year of Azariah king of Julah

FIG. 8.

The fig-tree and its fruit are well known: they
were very common in Palestine, and there is
mention often made of them in scripture. Our
first parents covered their nakedness with fignaves. Com 3.7 methods either from common. leaves, Gen. 3. 7. gathered either from common Ag-trees, or from some of another kind, the leaves whoreof are much larger. This tree leaves whereof are much larger. This tree hath in it a milky or fat oily liquor; it is very fruitful. M. Tournefort says, that in the islands of the Archipolago, one of their figtrees generally produces two hundred and four-score pound-neight of figs. It becomes barren, either through the defect of the abovebarren, either through the defect of the above-mentioned liquor, which the husbandman cures by dung and sweet water; or through abun-dance thereof, which is remedied by causing the superfluous juice to extravasate. The gro-phet Isaiah gave orders to apply a lump of figs to Hozekinh's boil; and immediately after was cured, 2 Kings 20.7. Physicians agree, that figs are employed with good success in bringing importances to a sepenses, in healing ulcers, quinsies, and sore throats: and it is presumable that Horekinh had some such disease, though the scripture makes no par ticular mention of it.

B is said, in Mat. 21. 19. that Jesus coming from

is said, in Mat. 2I. 19. that Jeaus coming from Buthany sarly in the morning, and finding himself to be hungry, drew near to a fig-tree, with a design of gathering some ligs; and seeing mething but leaves upon it, he cursed it, and immediately it withered to the root. The generality both of the ancient and modern interpreters have looked upon this action of our Savieur's, as a figure of the rejection of the Jewn. But a difficulty arises, from a passage which St. Mark adds to this history, that this was not a time for figs, Mark 11. 13. The earliest figs are in the months of July and August, and the latest in September and October. But what is related in the gospel came to pase four and the latest in September and October. But what is related in the gospel came to pass four or five days before the passover, and conso-quently before the fifteenth day from the moon is March. This season therefore was not a time to expect figs: why then doth our Saviour eurae thia trec

To solve this difficulty, some interpreters have translated this passage, For this was not a year for figs; they had failed this year. But this rather increases than lessens the difficulty; for why should our Saviour curse it, for hav for mhy should our Saviour cures it, for having no fign, when this was not a scasonable year for fign, when fign had fuiled this year? Others translats it thus, For there where he wan, it was a senson for figs. To support this cersion, both the pointing and the common accents of the text must be changed, and the Evangelist made to speak in too concise a manner, too different from the general style of St. Mark. But others say, that though this was not the time of fign, as is evident from St. Mark, yet there might be some of the forward kind, and our Saviour might presume so, seeing the tree

our Saviour might presume so, seeing the tree full of leaves. It is certain that there are our Savieur migas procume or, that there are forward figs: Isaiah compares the beauty of Samaria to these early figs, which people gathered, and ate as soon as ther found them. Isa. 28. 4, As the husty fruit before the summer, which when he that looketh upon it, while it is vet in his hand he eateth seeth it, while it is yet in his hand he eateth it up. And Hosea says, that the Lord found Israel in the wilderness as the first ripe in Israel in the wilderness as the first ripe in the fig-tree at ber first time, Ilss. 9. 10. And Jeremiah describes them as excellent figs. Jcr. 24. 2, One banket had very good figs, even like the figs that are first ripe. Pliny acknowledges, that there is a sort of fig-tree always green, and always with fruit upon it; some ripe, or very far advanced, according to the ecason; and others in bloseom or buds, Plin. 1th. 12. cap. 8. and lib. 15. cap. 18. In Palestie, where the winter is very mild, there might easily be forward figs in March; where fore our Saviour might look for figs at the season upon a fig-tree that had leaves on; and his cursing the barron fig-tree upon this ocasion, is an exact figure of the rejection of easien, is an exact figure of the rejection of the Jown The fig-tree had only leaves upon it; here in it resembled the Jown, who had only the Jow: The fig-tree had only leaves upon it; here it resembled the Jows, who had only 29. 8. that I may not f. against enemies of king the sep exame of piety and religion. The likings 18.21. Rehoboam assembled all Judah with ix-tree n.ay be said to be culpable for not bearing fruit at a time when, according to its kind, fruit might have been expected from it; so the Jows were criminal for not bringing or the first of righteeneness, when our 2 Kings 3.21. the kings were come to f. ag. them

To dwell under one's own vine, or fig-tree, represents in scripture a time of hoppiness and prosperity, safety and security. 1 Kings 4. 25. Gen. 3. 7. they sewed f. waves together for aprons Nam. 13. 23. they brought of the pomegran. and f. 90. 5. it is no place of seed, or of f. or vines 1 Sam. 25. 14. Abigs 1 took 1900 cakes of f. 30. 12. they gave the Egyptian a cake of f. 2 Kings 20. 7. he raid, take a lump of f. 1sa. 38.21. 1 Caren. 12. 24. Other that were nigh brought f. Neh. 13. 15 on the sabbath some brought f. Cant. 2. 13. the firsters untitely forth her green f. To dwell under one's own vine, or fig-tree, repre-

Neh. 13 13 on the sausain some crougin f. Ceni. 2, 13, the fig-tree putteth forth her green f. lea. 24. 4. as a failing f. from the fig-tree Jer. 8, 13, there shall be no f. to the fig-tree 24. 1, two bankets of f. one had very good f. 2, 3 E. as the evil f. that cannot be eaten, so evil 29.17. I will make them like vile f. not to be eater Arnes 7, 114, but I was a gatherer of wild f.
Nah. 3, 12, shall be like fig-trees with first ripe f.
Mat. 7, 16, do men gather f. of thistlest I Luke 6.44.
Jam.3, 12, can the fig-tree bear berries, or a vine f.? Kev. 6. 13. as a fig-tree castoth her untimely f.

Judg. 9. 10. the trees said to the f. come, reign, 11. 1 Kings 4. 25. Auct. 4. 4. 12 Kings 4. 25. Aic. 4. 4. 2 Kings 18. 31. eat every one of his f. Isa. 35. 16. Prov. 27. 18. whose keepeth f. shall cat the fruit Hos. 9.10. I saw fathers as first-rips in the f.thereof

Hos. 9.10. I saw fathers as first-ripe in the f. theroof Jorl 1. 7. he hath barked my f. and made it bare 12. the vine is dried, and the f. languisheth 2. 22. the f. and vine do yield their strength Hab. 3. 17. aithough the f. shall not bloosom Hag. 2. 19. as yet the f. hath not brought forth Zech. 3. 10. ye shall call every man under the f. Mat. 21. 19. when he saw a f. in way, Mark 11. 13. 20. how soon is the f. withered: Mark 11. 28. 24. 32. learn a parable of the f. Mark 13. 28. Luke 13. 6. a man had a f. plauted in his vineyard 7. behold, I come, seeking fruit on this f. 21. 29. behold the f. and all the trees John 1. 48. when wast under the f. I saw thee, 50.

John 1. 48. when wast under the f. I saw thee, 50. FIG-TREES.

Deut. 8. 8. a land of wheat, barley, vines, and f. Psal. 105. 33. he s. .. ote their vines also and f. Jac. 5. 17. they shall eat up thy vince and and J. Jac. 5. 17. they shall eat up thy vince and f. Hos. 2. 12. I will destroy her vince and her f. Amos 4. 9. when your gardens and f. increased Wak. 3. 12. thy strong holds shall be like f. FIGHT, Substantive.

Nam. 3. 12. thy attong nous snam or macy. FIGHT, Substantive.

1 Sam. 17. 20. as the host was going forth to the f.

1 Tim. 6. 12. fight the good f. of faith, lay hold on 2 Tim. 4. 7. 1 have fought a good f. 1 have finished Heb. 10. 32. ye endured a great f. of afflictions 11. 34. were made strong, waxed valiant in f. FIGHT, Verb.

Deut. 1. 41. then ye said, we will go up and f. 42. go not up, nor f. for 1 am not among you 2. 32. Sihon and his people came to f. at Jahaz Judg. 11. 12. thou art come ag, me to f. in my land 1 Sam. 4. 9. quit yourselves like men, and f. 17. 10. give me a man that we may f. together 2 Sam. 11. 20. why went ye so nigh when ye did f.? 1 Kings 22. 31. f. not small nor great, 2 Chr. 18. 30. 2 Chr. 18. 31. compassed about Jehoshaphat to f. 20. 17. ye shall not need to f. in this battle 2 Car. 18. 31. compassed about Jenoshaphat to f. 20. 17, we shall not need to f. in this battle Psal. 1.4. 1. which teacheth my fingers to f. Jer. 51. 30. the mighty men have forborne to f. Zech. 10. 5. shall f. because the Lord is with them 14. 14. and Judsh also shall f. at Jerusalem [4. 15. 26] if thind, and the would be the statement of the

14. 14. and Summan and any and the second of the first hand 15. St. if kingdom, then would my servants f. 1 Cor. 9. 95. so f. 1, not as one that beateth the air 17 im. 6. 12. f. the good fight of faith, lay hold on Jam. 4. 2. ye kill, ye f. and war, yot ye have not See BATTLES.

FIGHT against.

Ezod. 1. 10. lost they join our enemies and f. eg.us

Exad. 1. 10. lest they join our enemies and f. ag. us Dent. 20. 10. when come nigh to a city to f. ag. it. Josh. 10. 25. so do to enemies against whom ye f. 11. 5. they came and pitched to f. against Israel 19. 47. the Danites went up to f. against Leshem Judg. 1. 1. who shall go up first to f. against them? 3. that we may f. against the Canaunites 10. 9. Ammon passed over Jordan to f. ag. Judah 11. 8. Jephthah to f. against Ammon, 9. 25. did he ever strive ag. Israel, or f. ag. them? 12. 3. why come ye this day to f. against me? 19. 20. Israel set themselves to f. ag. Benjamin 1 Sam. 15. 18. f. against Amalekites till consumed 23. 1. behold, the Philistines f. against Keilbh 29. 8. that I may not f. against ememies of king

35. 30. Necho came to f. against Carchema Neh. 4. 8. conspired to come and f. ag. Jerussian Peal. 35. 1. f. against them traif. against as 56. 9. they be many that f. ag. ne., O most the 18s. 19.2. they shall f. every one against his brids 29. 7. all the nations that f. against mount Zoon Jer. 1. 10. shall f. ag. thee, but not prevail, 15. 39. 21. 4. wherewith ye f. ag. the king of Babyles 5. I myself will f. against you with strong am 32. 24. behold, the city is given into the hand Chaldeaus that f. against it, 29. 134. 22. 173. 37. 10. had smitten Chaldeaus that f. against those nature Acts 5. 39. lest ye be found to f. against dose nature Acts 5. 39. lest ye be found to f. against God 33. 9. if angel hath spoken, let us not f. ag. God

Acts 5. 39. lest ye be found to f. against God 23. 9. if angel hath spoken, let us not f. ag. God Rev. 2. 16. f. ag. thom with the sword of my most FIGHT for. Exod.14.14. L. f. for you, Deat.1.30. | 3.22. | 34. 2 Kings 10. 3. and f. for your master's hours Not. 4. 14. f. for you bretthern, sons, and wrea 20. resort ye thither to us, our God shall f. form 16. 31.4 the Lord shall gave to 6. General 17.

Isa.31.4. the Lord shall come to f. for mousi Zice FIGHT with.

Exod. 17. 9. choose men, go out, f. with Amelet Josh. 9. 2. Cannanite guthered to f. with John Judy. 8. 1. when wentest to f. with Midgenies 9. 38. go out now and f. with Abumelech 11. 6. that we may f. with the children of Ammel 18.m. 13. 5. Philist, gathered to f. with Imael, 23. 17. 9. if he he able to f. with me, and to kill so 32. thy servant will go and f. with this Philistim 2 Chron. 35. 22. Josiah diaguised hims. to f. w. him Jea. 30. 32. in hattles of shaking will be f. with Jer. 32. 5. they came to f. with the Chaldeans 41. 12. they took men, and went to f. with labnal

33. 3. they took men, and went to f. with librard Dan. 10. 20. I will return to f. with prince of Penia. 11. 11. the king of the south come and f. with him PIGHTETH.

Exad. 14. 25. the Ld. f. for them against Egyptism
Josh. 23. 10. the Lord God, he it is that f. for you
1 Sam. 25. 28. my lord f. the battles of the Lord
FIGHTING.

Num. 22. † 11. peradventure I shall previal in f. 1 Sam. 17. 19. Israel were f. with the Philistines 2 Chron. 26. 11. Uzziah had a host of f. men Psal. 56. 1. be merciful, O God, he f. oppressed me Fight Tings.

2 Cor. 7. 5. without were f. within were fears Jam.4.1. from whence come wars and f.among yes PIGURE.

Deut. 4. 16. lest ye make the similitude of any f. Deut. 4. 10. lest ye make the similitide of any f. fea. 44. 13. he maketh it after the f. of a man Rom. 5. 14. who is the f. of him that was to come 1 Cor. 4. 6. these I have in a f. transferred to myred Heb. 9. 0. which was a f. of the time then present 11. 19. from whence also he received him is a f. 1 Pet. 3. 21. the like f. whereunto even baptime FIGURES.

1 Kings 6.29 he carved with carved f.of cherubiane
Acts 7. 43. f. which he made to worship them
1 Cor. 10. 16. now these things were our f.
Hcb. 9. 24. holy places, which are the f. of the true
FIGURED.

Lev. 26. † 1. neither shall ye set up any f. stens

Lev. 25. [1. neither shall ye set up any f. steen Fill E.

1 Sam. 13. 21. yet they had a f. for the mattocks Fill E.

Lev. 25. 19. and ye shall cat your f. in safety Deut. 23. 24. then thon mayest eat grapes thy f. Prov. 7. 18. come, let us take our f. of love Fill I., Verb.

Gen. 1. 92. moltiply, and f. the waters in the seem 42. 25. Joseph commanded to f. their sacks, 44. I. Ezod. 10. 6. the locusts shall f. thy houses 16. 32. Moses said, f. your hands to-day to the L. Lev. 16. † 32. the pricet, he shall f. his hand 1 Sam. 16. 1. f. thine horn with oil, and go to leve 1 Kings 1. † 14. I will come in and f. up thy words 18. 33. f. four barrols with water, and port it on 1 CAr. 20. † 5. who then is willing to f. his hand 1 CAr. 20. † 5. who then is willing to f. his hand 1 50. 32. then he is shout to f. his hely, tied cast fary 20. 23. when he is a hout to f. his hely, tied cast fary 20. 23. when he is a hout to f. his hely, tied cast fary 20. 23. who he is a hout to f. his hely, tied cast fary 20. 24. I would f. my mouth with acquirent 20. 23. When he is mout to), his beity, and assumed as 38. 39. or f. the appetite of the young Fers 41. 7. cant thou f. h is akin with barbed irons?

Paul. 81. 10. open thy mouth wide, and I will f. it 83. 16. f. their faces with shame to seek the, 0 L. 110. 6. he shall f. the places with the dead bedsen Prop. 1. 13. we shall f. our houses with spoil. 8. 21. to inherit substance, I will f. their trees see Isa. 8. 8. his wings shall f. the breadth of thy land 14. 21. for f. the face of the world with cities

56.12 they say, we will f.ourselv. with strong drink for. 12. 14. 1 will f. unabitants with drunkenness 23.24. do not I f. heaven and earth I saith the Ld. 33.5. it is to f. them with the dead bodies of men 51.14 surely I will f thee with men as caterpillars 5.1.14 surely I wist f-thee with mon as caterpillars.

2.1. So not man, f. thy bowels with this roll

7.18 shall not satisfy their souls not f-their bowels

9. 7. f. the courts with the slain, go ye forth

10. 2 go im, f. thine hand with coals of fire

24. 4 gather the pieces, f.it with the choice bones

10. 11. they shall f. the land with the slain

32.4.1 will f. the beauts of the whole earth with thee

5.4. I will f. the beauts with the hearts. 5. I will f. the valleys with thy height 35. 8. I will f. his mountains with the slain 33. 8. 1 will f. his mountains with the slain
41. † 25. they shall purge altar, and f. their hands
252. 19. who f. their masters' house with violence
Hag 2. 7. 1 will f. this house with glory, suith Lord
Zock. 9. † 15. and they shall f. both the bowls
Mat. 9. 16. for that which is put in to f. it up
13. 33. whence have bread of f. such a multitude? 15. 33. whence have bread. of such a multitude?
33. 22. f. ye up then the measure of your fathers
John 2. 7. f. the water-pots with water
Kem. 15. 13. G. of hope f. you with all joy and peace
Eph 4. 10. he ascended, that he might f. all things
Gd. 124. f.up what is behind of sufferings of Christ
17kes. 2. 16. the Jews, to f. up their sins alway
Kes. 18. 6. the cup she hath filled, f. hor double
FILLED.

Ger 6.11 the earth is f. with violence through mon

Ges. 6.13. the earth is f. with violence through mon 21. 19. Hagar went and f. the bottle with water 24. 16. Retickah f. her pitcher and came up 25. 15. the Philistines had f. the wells with earth Ezed. 1. 7. the children of Israel f. the land 2. 16. they f. the troughs to water their flock 23. 3. whom I have f. with windom, 35. 35. 31. 3. I have f. him with the Spirit of God, 35. 3. 40.34 the glory of the Lord f. the tubernacle, 35.
Dest.26.12 they may eat within thy gates and be f.
31.20 when they have eaten and f. themselves 31. 31. when they have eaten and f. themselves pass, 9.13. these bottles we f.were new and are rent 1 Kings 8. 10. the cloud f. the house of the Lord 11. glory of L. f. the house, 2 Chr. 5. 14, 7. 1, 2. 13. 33. and he f. the trunch also with water 90. 37. but the Syrians f. the country Range 3.25, they cast every man his stone and f. it 21. li. Manasseh f. Jerusalem with blood, 24. 4. 23.14 Josiah f. their places with the bones of men 23.14 Josiah f. their places with the bones of mon Erre 9.11, which have f. it from one end to a nother Job 3.15, with princes who f. their houses with silv. 16 h. and thou hast f. me with wrinkles 22. 18, yet lab f. their houses with good things Prad.38.7 for my loins are f. with loathsome disease 71.5, let my mouth be f. with hy praise and honour 72. 19. let the whole earth be f. with his glory 80.9 didst cause it to take deep root, it f. the land 60.93 thou openest thing hand, are f. with supd 80.9. didat cause it to take deep root, it f: the land 104.23. thou openest thine hand, are f. with good 123.3. for we are exceedingly f. with contempt 4. our soul is exceedingly f. with scorning Pres. S. 10. lest strangers be f. with thy wealth 23. 16. lest thou b. f. with honey, and vomit it 30. 16. the outh that is not f, with water 22. and for a f. vol when he is f. with meat Eccl. 1. 8. nor is the ear f, with hearing 6.2 and his soul be not f. with good 7. and yet the appetite is not f.

Cant. S. 2. open to me, my head is f. with dew Has6.1. high and lifted up, and his train f. the temple 21. 3. therefore are my loins f. with pain 33. 5. the Lord hath f. Zion with judgment 34. 6. the sword of the Lord is f. with blood 1. 34. nor f. me with the fat of thy sacrifices 53. 30. nor a not dim not that hath not f. his days

16. E. tacy f. mine innentance with carcases
19 4 they have f.this place with blood of innocents
41. 9 falmasd f. the pit with them that were slain
46. 12. and thy cry hath f. the land
51. 34. he hath f. his belly with my delicates 51. 34. he haif f. his belly with my delicates Lem. 3. 15. he haif f. me with bitterness 30. he is f. full with reproach East. 8. 17. they have f. the land with violence 10. 2 and the cloud f. the inner court 11. 6. ye have f. the streets with the slain 23. 16. they f. the midst of them with violence 35. 36. waste cities shall be f. with flocks of met 43. 5. the glory of the Lord f. the house, 44. 4. Nea. 2. 35. the stone cut out f. the whole earth Mal. 2. 12. the lion f. his holes with prey 164. 3. 15. the unext f. with shame for righty. Mat. 2. 12, the hon f. his holes with prey
Hag. 1. 6, thou art f. with shame for glory
Hag. 1. 6, ye drink, but ye are not f. with drink
Zeck. 9. 13. I have f. the bow with Ephraim
Mat. 27. 48, me of them ran, and f. a sponge with
vinegry, Mark 15. 38. John 19. 39.
Mark 2. 21. new piece that f. it up taketh from old
7. 27. Jesus raid, let the children first be f.

65. 30, nor an old man that hath not f. his days Jer. 15, 17, for thou hast f. me with indignation 16. 18, they f. mine inheritance with carcases 16. 18 they f. mine inheritance with blood of intercept.

John 2.7. and they f them up to the brim

6. 13. they f, twelve baskets with fragments

16.6. I said these things, sorrow bath f your heart

Acte 2.2. as of a rushing mighty wind, f, the house

4. 8. then Peter, f, with the Holy Ghost, said

5.3. why hath Satun f. thine heart to lie to H. Ghor

3.3. why hath Satunf. thine heart to lie to H. Ghost 28. ye have f. Jorusalem with your doctrine 9.17. that thou mightest be f. with the Holy Ghost 13. 9. Paul, f. with the Holy Ghost, act his eyes Rom. 1. 29. being f. with all unrightecuners 15. 14. that ye also are f. with all knowledge 24. if first I be somewhat f. with your company 2 Cor. 7. 4. I am f. with comfort, I am joyful Eph. 3. 19. might be f. with all the fulness of God 5.18 be not drunk with wine, but f. with the Spirit Phil. 1. 11. being f. with the fruits of righteousness Col. 1. 9. might be f. with the fruits of righteousness Col. 1. 9. might be f. with the fruit of righteousness Col. 1. 9. might be f. with the fruit of the altar 15. 1. for n them is f. up the wrath of God 18. 6. in the cup which she hath f. fill to her double Shall be FILLED.

Ezod. 16. 19. in morning ye shall be f. with bread

Exed. 16. 12, in morning ye shall be f. with bread Num. 14. 21, the earth shall be f. with glory of Ld. & Kings 3, 17, that valley shall be f. with water Prev. 1, 31, they shall be f. with their own devices 3, 10, so shall thy barns be f. with plenty 12, 21, but the wicked shall be f. with mischief

19. 21. but the wicked shall be f, with mischief 14.14.the backsider shall be f, with his own ways 18. 20. with the increase of his lips shall be be f. 20. 17. afterward his mouth shall be f, with gravel 24. 4. and by knowledge shall the chambers be f. fer. 13. 12. overy bottle shall be f, with wine, 12. Ezek. 23. 33. thou shall be f, with drunkenness 39. 20. thus ye shall be f, at my table with horses Hab.2. 14. earth shall be f, with knowledge of Lord Zerk. 9. 15. and they shall be f, like hovis Mai. 5.6. blessed are theythan hunger, they shall be f, Inke 1. 15. John shall be f, with the floly Ghost Mai. 5.6. very valley shall be f, mountain brought low 6. 21. blessed ye that hunger now, ye shall be f. Gen. 6. 11. and the earth was f, with violence

Was FILLED.

Gen. 6. 11. and the earth was f. with violence 1 Kings 7. 14. and Hiram was f. with wisdom 2 Kings 3. 20. and the country was f. with wisdom 2 Kings 3. 20. and the country was f. with a cloud 16. 14. the bed which was f. with sweet odours Psal. 126. 2. then our mouth was f. with laughter Isa. 6. 4. and the house was f. with smoke Jer. 51.5. the' their land was f. with sin ag. Holy One Etck. 10. 4. and the house was f. with the Idoy Ghost 67. Zacharias was f. with the Holy Ghost 67. Zacharias was f. with the odour of ointment John 12. 3. house was f. with the odour of ointment Acts 19. 29. the whole city was f. with confusion Rev. 15. 8. and the temple was f. with smoke Hos. 13. 6. according to their pasture so were they

Were FILLED.

Hos. 13. 6. according to their pasture so were they f, they were f, and their heart was exalted Luke4.38. when they heard, they were f, with wath 5. 95. they glorified God, and were f, with fear 6. 11. they were f, with madness, and communed 8. 93. they were f, with water, and in jeopardy Joka 6. 12. when they were f, he said, gather up 3. because ye did eat of the loaves, and were f, tets 24. they were all f, with the Holy Ghost, 3.1.3. 10. they were f, with wonder and amazement 5. 17. rose up, and were f, with olignation 13. 45. the Jews were f, with envy, and spake 52. disciples were f, with joy, and the Holy Ghost Rev. 19. 21. all the fowls were f, with their flesh See Eat.

FILLEDST.

FILLEDST. Deut. 6, 11. and houses full, which thou f not Ezek. 27.33. when wares went forth, f. many people FILLEST.

Ps.17.14. whose belly thou f. with thy hid treasure FILLETH.

Job 9. 18. but he f. me with bitterness Job 9. 18. but he f, me with bitterness Pags. 84. 6. the rain also f, the pool also 107. 9. he f, the hungry soul with goodness 129. 7. wherewith the mower f, not his hand 147. 14. he f, thee with the finest of the wheat Eph. 1. 23. the fulness of him that f, all in all FILLET.

Jer. 52. 21. a f. of twelve cubits did compass it FILLETS.

Exed. 27. 10. the hooks of the pillars, and their f. shall be of silver, 11. 138. 10, 11, 12, 17, 19. 36. 38. be overlaid their chapiters and f. with gold TILLETED.

Exed. 27. 17. all shall be f. with silver, 38. 17. 38. 28. he overlaid their chapiters and f. them FILLING. Acts 14. 17. f. our hearts with food and gladness

PILTH. f. both the shirs

-, that my house be f. Isa. 4.4. when the Lord washed away the f. of Zion |

2.2. 2. 1. † 16. pluck away his crop with f. thereof

-, that my house be f. Isa. 4.4. when the Lord washed away the f. of Zion |

2.2. 2. 1. † 16. pluck away his crop with f. thereof

ha2: S. Israhall f. the face of the world with fruit | Lake 15.16. would fain have f. his belly with hunks | Nak. 3. 6. I will cast abominable f. upon thee 1 Cor. 4. 13. we are made as the f. of the wor 1 Pet. 3. 21. not putting away the f. of the flesh

Job 15.16. how much more abouting, and f is man! Job 15.16, how much more abouffins, and f. is many Faul, 14. 3. they are altogether become f. 53. 3. Isa. 54. 6. all our righteousnesses are as f. rags Zeph. 3. 1. wos to her that is f. and p. litted Zech. 3. 3. Joshua was clothed with f. garments 4. take away the f. garments from him. Col.3.8. you also put off f. communication mouta 1 Tim. 3. 3. no striker, nor greedy of f. luce. 8. Tyl. 1. 7. not soon anym, not siven in f. luces.

77tt. 1.7 not soon angry, not given to f. lucre
11. teaching things for f. lucre's sake, 1 Pet. 5 2.
2 Pet. 2.7. Lutvoxed with f. conversation of wicked Piec. 1. Lorvage there f. dreamers defile the flow's Rev. 22. 11. he that is f. let him be f. still FILTRINESS.

2 Chron. 29.5. carry out the fout of the holy place Ezra 6.21. had separated from the f. of the heathen 9.11. an unclean land with the f. of the people Prov. 30.12. and yet is not washed from their f. loa. 28. 8. for all tables are full of vomit and f. Jer.5. 30 astonishment and f. is committed in land Jer. 5. [30. astonishment and f. is committed in land 33. [14. I have seen f. in the prophets of Jerusalem Lem. 1.9. her f. is in her skirts, rememb. not her end Etek. 16. 36. because thy f. was poured out 22. 15. and I will consume thy f. out of thee 24. 11. that the f. of it may be molten in it 13. in thy f. is lewdness; because I have purged thee, and thou wast not purged, thou shalt not be purged from thy f. 36. 25. from all your f. will I cleanse you 2 Cor. 7. 1. let us cleanse ourselv. from all f. of flesh Fab. 5. 4. not let f. he once named, among you

Eph. 5. 4. nor let f. be once named among you Jam. 1.21. wherefore lay apart all f. receive the word Rev. 17. 4. cup full of abomingt. and f. of fornicat. FINALLY.

2 Cor. 13. 11. f. brethren, farewell, Eph. 6. 10.
Phil. 3. 1. | 4. 8. 2 Thess. 3. 1. 1 Pet. 3. 8
FIND

Significs, [1] To consert, or recover a thing that was lost, Luke 15. 8, 9, 32. [2] To invent, or discover, 2 Chron. 2. 14. [3] To know experimentally, Rom. 4. 1. Rev. 2. 2. [4] To obtain what we want and desire of God, Mat. 7. 7 [5] To come to, Job 3. 32. [6] To understand thoroughly, Jub 11 7. [7] To do, or perform, Isa. 58. 13. [8] To seek, Job 33. 10. [9] To happen upon without seeking, Gen. 37. 15. [10] To choose and appoint, Acts 13. 32. [11] To turn to. or light on, Luke 4. 17. [12] To To turn to, or light on, Luke 4. 17. [12] To coserve, Mat. 8. 10.

cbserve, Mat. 8. 10.
To find, is used sometimes for to attack, to surprise one's enemies, to discover their ambushes. It is understood in this sense, Jurg. 1. 5. They found Adoni-bezek in Bezek. They attacked him there. And, I Som. 31. 3. according to the Hebrew, the archers belonging to the Philatines found Saul, they attacked him. In this sense some explain that passage in Gen. 38.
24. This was that Anah that found the mules in the wilderness. In the Hebrew, he found 24, This was that Inok that found the mules in the wilderners. In the Bebrow, he found the Emims. These Emims are believed to be goverful people; Deut. 2. 10, 11, The Emims dwelt therein in times past, a people great, and many, and tall, as the Inakims, &c. who also were neighbours to the Horiten here epoken of as appears from Gion. 14. 5, 6. Anah therefore found a troop of these people; he surprised, attacked, and defracted them. Others render the Hebrew word Jemim, which is no where else used, by waters; that he found ent some springe of water, which in those hot countries were rare and precious; or, hot waters, some hot and medicinal eprings. Others again mules, as in our translation; that he that he

ters, some hot and medicinal springs. Others again mules, as in our translation: that he found out the way of the generation of mules, by the copulation of an ass and a mare. Orn. 19. 11. they wearied themselves to f. the doer 32. 19. vou shall speak to Fissu, when you f. him Num. 32. 23. be sure your sin shall f. you out 33. 37. the revenger of blood f. him without city Deut. 32. 25. a man f. a damsel and liu with her, 29. Nuth. 1. 9. the I.d. grant ye may f. rest, each of you 18 am. 20. 21. saying, 30. f. out the arrows, 36. 34. 19. if a man f. his enemy, will he let him go 18 ings 18.5. perady. wo may f. grant to save horose 2 Chron. 2. 14. to f. out every device be put to him. 32. 4. why should Assyria come and f. much water Job 23. 3. O that I knew where I might, him. 34. 11. cause every man to f. according to his ways. 34. 11. cause every man to f-according to his ways. Psal. 10. 15. seek out his wickedn. till thou f. non-Prov. 2. 5 thou shaft f, the knowledge of God 4. 92, my words are life to those that f. them. 8. 9. they are right to them that f. knowledge 12. I f. cut knowledge of witty inventions Eccl. 7. 14. a man should f. nothing for him

27. counting one by one, to f out the account

***.** serus raud, let the children first be f. **
Lake 1.53. be hath f. the hungry with good things
2.40. J-aus waxed strong in spirit, f. with wisdom
5.7. and they came and f. both the ships
14.33. compel them to co -*, that my house be f.

Excl. 12. 10. he sought to f. out acceptable words Cant. 5.8. if f. my beloved, tell him I am sick of love Ize. 34. 14. the screech-owl shall f. a place of rest 58. 3. in the day of your fast you f. pleasure Fr. 10. 18. will distress them, that they may f. it so f.em. 1. 6. are become like harts that f. no pasture 2. 9. her prophets also f. no vision from God Dans. 6. 4. the princes sought to f. occasion against Daniel, but could f. none occasion nor fault 5. shall not f. except we f. it concerning law of G. Mat. 7. 14. strait is gate, and few there be that f. it 8. 13. and if so be that he f it, he rejoiceth more Mark 11. 13. if haply he might f. any thing thereon 13. 36. lest coming auddenly, he f. you sleeping Luke 6. 7. that they might f. an accusation ag. him 12. 38. and f. them so, blessed are those servants 13. 7. he said, I come seeking fruit and f. none 15. 4. and go a fler that which is lost, till he f. it 6. doth she not seek diligently till she f. it 7. John 10. 9. he shall go in and out and f. pasture Acts 7.46. desired to f. a tabernacle for G. of Jacob 17. 27. they might feel after him and f. him 23. 9. scribes, saying, we f. no evil in this man 6 me. 9. 19. they will test, why doth he set f. fault 7 2.9. scripes, saying, we f. no evil in this man Rom. 9. 19. thou will say, why doth he yet f. fault? 2Cor. 9.4. they come with me, and f. you unprepared 2 Tim. 1.18. he may f. mercy of the Lord in that day See FAVOUR.

See FAVOUR.

Can or caset FIND.

Gen.41.38 Phar.asid,can we, such a one as this is?

Ezod. 5. 11. go, get you straw where you can f. it

Ezra 7. 16. all the silver and gold thou canset f.

Job 3. 32. and are glad when they can f. the grave

thou f. out the Almighty unto perfection?

Prec. 20. 6. but a faithful man who can f.?

31.10.who can f.a virt.woman? price above rubies

Eccl. 3.11. no man can f. out the work God maketh Jer. 5. 1. if ye can f. a map that seeketh truth

Cannot FIND.

Gen. 38. 22. he returned, and said, I cannot f. her I Kings 18. 12. if he cannot f. thee, he will slay me Job 17. 10. I cannot f. one wise man among you 37. 23. touching Almighty, we cannot f. him out Eccl. 8. 17. a man cannot f. out the work under sun

Eccl.d. 17. a man cannot f. out the work under sun FIND grace.

Gen. 32. 5. I may f. grace in thy sight, Ezod. 33. 13. 33. 34. these are to f. grace in the sight of my lord 15. let me f. gr. ii Nour eyes 47. 25. at us f. grace in the sight of my lord Rutt 2. 2. in whose sight I shall f. grace in thy sight 2 Sam. 1. 18. let thy handmaid f. grace in thy sight 2 Sam. 16. 4. that I may f. grace in thy sight, O king 14. 16. that we may f. gr. to help in time of need f. FIND.

Gen. 18. 20. if ff. in Sodom fifty righteous in city 28. if If. there forty-five || 30. if If. thirty there Psal. 132. 5. till If. out a place for the Lord Eccl. 7.20. and If. opera bitter than death the wom. Cast. 8. 1. when I should f. thee, I would kiss thee Jer. 45. 3. I fainted in my sighing, and If. no rest Luke 23. 4. Pilate said to the cheft priests, If. no fault in this pana, John 8. 38. 19. 4. Rem. 7. 18. to perform that which is good, If. not 21. If. then a law, that when I would do zero.

Rom. 7. 18. to perform that which is good, If. not 21. If. then a law, that when I would do good Not Find. 6. 25. to-day ye shall not f. it in the field Lev. 12. f. 6. if her hard f. not sufficiently 1 Sam. 23. 17. Shall my father shall not f. thee 2 Sam. 17. 90. had sought, and could not f. them Prov. 1. 28. they shall seck me early, but they shall not f. me, Ifos. 5. 6. John 7. 34, 36. Eccl. 7. 28. which my soul seeketh, but If. not Cant. 5. 6. I sought him, but I could not f. him Lea 4.1.12 seek them. Het shall sat firm Hes. 2.7.

Isa.41.12.seek them, but shalt not f.them, Hos.2.7. Dan.6.5. we shall not f. any occasion against Daniel H25.2.6. make a wall, that she shall not f. her puths If it is a sum of the season o

Gen.44. 1 34. lest I see the evil that shall f.my father Deut.4. 19. if thence thou seek L. thou skalt f.him

Dest. 4. 59. if thence thou seek L. thou skalt f. him 28. 65. thou skalt f. no case among these nations Judg. 9.33. then mayest do as thou skalt f. occasion 1 Sem. 9. 13. yo skall f. him before he go up to est 10. 2. there skall f. two men by Rachel's sepulchre 17. thou shalt do as thy hand skall f. 2 Kings 7. † 9. if we tarry, we skall f. punishment 2 Chron. 20. 16. ye skall f. them at end of the brook 30.9. your brethren and childr. skall f. compassion Exra 4. 15. thou skalt f. in the book of records Psal. 17. 3. thou hast troid me, and skall f. nothing 21. 8. thy hand skall f. out all thine enemics Prev. 1. 13. we skall f. all precious substance 9 17. they that sook me carly skall f. mo, Jer. 29 13. 8 17. they that seek mc early shall f.mc, Jer. 29 13.

Prov. 16. 90. that handleth matter wisely, s. f. good 19. 8. he that keepeth understanding shall f. good Eccl. 11. 1. for thou shall f. it after many days Escl. 11. 1. for thou shelf f. it after many days Jer. 2. 24. in her mouth they shell f. her 6. 16. ye shell f. rest to your souls, Mat. 11. 39. Hos. 12.8. in labours they shell f. none iniquity in me Mat. 7. 7. seek and ye shell f. none iniquity in me Mat. 7. 7. seek and ye shell f. Luke 11. 9.
10. 39. he that loseth his life for my sake shell f. it 17. 97. thou shell f. a piece of money, that take 21. 9. ye shell f. a na sted, and a coit, Mark 11. 2. 32. 9. as many as ye shell f. bid to the marriage 24. 46. when cometh, s. f. so doing, Luke 12.37, 41. Luke 9.12. ye shell f. babe wrapt in swaddl. clother 18.8. Son of man cometh shell he f. faith on earth?

Rsv. 18. 14. and thou shalt f. them no more at all FINDEST. Gen. 31. 32, with whomsoever thou f. thy gods Ezek. 3.1. eat that thou f. eat this roll, and go speak FINDETH.

John 21.6. cast the net on the right side, ye shall f.

Gen. 4. 14. every one that f. me shall slay me Deut. 19. † 5. the head dippeth and f. his neighbour Job 33. 10. behold, he f. occasions against me Paul. 119. 162. I rejoice at word, as one that f. spoil Joe 33. 10. benome, not. occasions against me Preal. 119. 162. I rejoice at word, as one that f. spoil Prev. 3. 13. happy is the man that f. wisdom 8.35. whose f.me f. life, shall obtain favour of Ld. 14. 6. a scorner seeketh wisdom, and f. it not 17. 20. be that hath a froward heart f. no good 18.22. whose f. awife f. a good thing, obtains favour 21. 10. his neighbour f. no favour in his eyes 21. he that followeth aft. mercy f. life and honour Eccl. 9. 10. whatsoever thy hand f. to do, do it Lam. 1. 3. shed wells among beather, she f. no rest Hee. 14. 3. for in these the fatherless f. mercy Mat. 7. 8. and he that seeketh f. Luke 11. 10. 10. 39. he that f. his life shall lose it 12.43. walketh thro'dry places, seeking rest f. none 44. f. it empty, swept and garnished, Luke 11. 25. 30. 40. he f. his disciples saleef, Mark 14. 37. John 1. 41. he first f. his own brother Simon 43. Jesus f. Philip | 45. Philip f. Nathanael 5 14. afterward Jesus f. him in the temple FINDING.

Gen. 4. 15. lest any f. Cain should kill him

Gen. 4. 15. lest any f. Cain should kill him Job 9. 10. who doeth things past f.out and wonders Job 9. 10. who doeth things past f.out and wonders Psal. 32. f. 6. every one shall pray in a time of f. Isa. 58. 13. f. thine own pleas, nor speaking words Luke 11.24. unclean spirit seeking reat, and f. none Acts 4. 21. f. nothing how they might punish them 19. 1. Paul came, and f. certain disciples, 21. 4. 21.2, f. ship sailing over to Phenicia, we went aboard Rom. 11. 33. unsearchable, and his ways past f.out Heb. 8. 8. for, f. fault with thom, he saith, behold FINE. FINE.

Job 28. 1. there is a place for gold where they f. it FINE.

FINE.

Exra 8. 27. and two vessels of f. copper, as gold Job 23. † 15. f. gold shall not be given for wisdom Isa. 19. 9. they that work in f. flax be confounded Rev. 1. 15. his feet like unto f. brass, 2. 18.

FINE flour.

Lev. 2. 1. his offering shall be of f. flour, 24. 5.
4. cakes of f. flour mingled with oil, 5. 7. 17. 12.
14. 10, 21. | 23. 13. Jusm. 6. 15. | 7. 13, 19, 25. 31, 37, 43, 49, 55, 61. | 8. 8.

11. the tenth part of an ephah of f. flour, 0. 20.

King 4. 92. thirty measures of f. flour in one day

5. 11. the tenth part of an ephah of f. four, 6. 20. I Kings 4. 32. thirty measures of f. four, on one day Kings 7.1. measure f. four sold to shekel, 16, 18. IChr. 9.29. were appointed to oversee f. four, 93.29. Exck. 16. 13. thou didst eat f. four, honey and oil 19. 1 gave thee f. four, and oil, and honey 46. 14. a hin of oil to temper with the f. four fev. 18.13. none buyoth her merchandise of f. four FINE gold.

2 Chr. 3. 5. ceiling, which he overlaid with f. gold 8. the most holy he overlaid with f. gold glob 22. † 15. f. gold dirth not be given for wisdom 17. exchange of it shall not be for jewels of f. gold 31. 24. or said to f. gold, thou art my confidence Psal. 19.10. are more to be desired than much f. gold 119. 127. I love thy commandments above f. gold

Proc. 3. 14. and the gain of wisdom than fig. 197. I love thy commandments above f. gold Proc. 3. 14. and the gain of wisdom than f. gold 8. 19. my fruit is better than gold, than f. gold 25. 12. as an ornament of f. gold, so is a reprover Cant. 5. 11. his head is as the most f. g. locks bushy 15. his legs are as pillars so to a sockets of f. gold.

Isa.13.12. will make a man more precious than f. g

12a. 1.3.1.2. Will make a man more precious tinns f. g. Lam. 4. 1. how is the most f. gold changed:
2. the precious sons of Zion comparable to f. gold Dan. 2.32. this image's head f. gold, breast of silver 10.5. whose loins were girded with f. gold of Uphaz Zeck. 3.3. Tyrus heaped f. gold as mire of the streets FINE linen.

Gen.41.42. Pharaoh arrayed him in vest. of f. linen Ezed.25.4. this is the offering ye shall take, f. linen 28. 1. with ten curtains of f. twined linen 31. the vail of f. linen, 36. 35. 2 Chron. 3. 14.

36. thou shalt make a hanging of f. twined lines, 27. 9, 16, 18. | 36. 37. | 38. 9, 16, 18. 28. 5. take gold and f. lines to make garments

Exed. 28. 6. shall make the ophod of f. lines, 38 %. 8 girdle f. lines, 39.5,29. || 15. broast-plate, 3 %. 30. thou shall embroider the cost of f. lines, and thou shalt make the mire of f. lines 35. 6. let him bring an offering of f. lin n 23. every man with whom was found f. linen 25. the women brought of scarlet and f. linen 35. them bath he filled with wisdom to work al manner of work and f. linca, 38.23.

36. 8. that wrought curtains of f. linen and blue 39. 27. they made coats of f. linen for Aaron 28.made a mitre of f. linen, and bounets of f. linen.

Car. 4.21. families of them that wrought f. lines 15.27. David was clothed with a robe of f. lines Està. 1.6. were hangings fasten, with cords of f. las. 8. 15. Mordscai went with a garment of f. lines

8. 15. Mordecai went with a garment of f. lines Prop. 7. 16. I have docked my bed with f lines 31. 24. she maketh f. linesa, and selleth it lea. 3. 23. the Lord will take away the f. lines 12. the Lord will take away the f. lines 13. thy raiment was of f. linesa and silk 27. 7. f. lines from Egypt was to be thy sail 16. Syria occupied in thy fairs with f. linesa Mark 15. 46. Joseph bought f. linesa and r. linesa Mark 16. 19. rich man clothed in purple and f. lines Rev. 18. 18. merchandise of f. linesa depart. from the 16. that city clothed in f. linesa is come to nought 19. 8. to her was granted to be arrayed in f. linesa 14. the armies in heaven were clothed in f. linesa 14. the armies in heaven were clothed in f. linesa 16. the Armies in heaven were clothed in f. linesa 16. the armies in heaven were clothed in f. linesa 16. the linesa

Gen. 18. 6. make ready three measures of f. mad FINER.

Prov. 25.4. there shall come forth a vessel for the f FINEST.

Psal. 81. 16. have fed thee with the f. of the whest 147. 14. he filleth thee with the f. of the whest FINING.

Prev.17.3. f. pot is for silv. furnace for gold, 27.21
FINGER.

FINGER.

The finger of God significs his power, his operation. Pharaoh's magicians discovered the fager of God in the miracles which Moses wrought, Exod. 8. 19. This Legislator gave the law written with the finger of God to the Hebrows, Exod. 31. 18. It was written immediately by the power or Spirit of God, and not by any of man. Our Savieur says, he cast out devile by the finger, or Spirit of God, which he intimates was a sign that the kingdom of God was come; that God's spiritial government of his church was began to be exercised among the Jown by the Messiah, Luke 11. 20.

To put forth one's finger is a bantering, insult

To put forth one's finger is a bentering, insult ing, gesture. Isa. 58. 9, If thou take away from the midst of thee the yoke, and the putting out of the finger. If then take away from the midst of thee the chain or yoke wherewith the

midst of thee the chain or yoke wherewith then overwhelmest thy debtors, and forbear pointing at them, and using jeering and insulting gestures. Some take thee for a menacing or threatening gesture.

Ezod.3.19. the magiciane said, this is the f. of God 29. 12. put of the blood on the situr with thy f. 31.18.tables written with the f. of God, Pez. 9.18.

Lev. 4. 6. priest shall dip his f. in the blood, and sprinkle it, 17, 25, 30, 34. [8. 15. [9. 9. 2] 16. 14. 19. 14, 19.

14, 19.

14.16. the pricat shall dip his right f.in the oil, and aprinkle of the oil with his f. seven times, 27.

Num.19.4. pricat shall take of her blood with his f.

Kings 12. 10. my little f. thicker, 2 Caron. 10. 10.

Isa. 39. 9. if take away the putting forth of the f.

Luke 11. 30. if I with the f. of God cart out devils

16. 24. that he may dip the tip of his f. in water

John 8. 6. and with his f. wrote on the ground

30. 25. and put my f. into the print of the nails

27. reach hither thy f. and behold my hands

FINGERS.

2 Sam. 21. 20. on every hand six f. 1 Chr. 20. 6. Psal.8.3. when consider thy heavens, work of thy f. 144. 1. the Lord, who teacheth my f. to fight Prop. 6. 13. a wicked man teacheth with his f. Prov. 6. 13. a wicked man teacheth with his f. 7.3. bind them on thy f. write them on thy heart Cant. 5. 5. and my f. with sweet-smelling myrib Isa. 2. 8. that which their own f. have made, 17. 8. 59.3.hands cefiled with blood, and f. with imiquity Jer. 52. 21. the thickness of one pillar four f. Dan. 5. 5. came forth f. of a man's hand, and wrote Mat. 23. 4. they bind heavy burdens, but they will not move them with one of their f. Jak 11.68. Mark 7.33 and he must his f. into his care and he must

Mark 7.33. and he put his f.into his care and he spot FINISH.

To bring to pass, fulfil, perfect. Our blessed. Jord said on the cross, It is finished, John 19-38. Our groat Redeemer, by what he did and enf-fered, performed the will of God, and the whole work which the Father gave him to do; which was to obtain eternal redemption. He was the substance and end of all the types, and the legal

dispensation. He completed and finished rightness, removed the curse, and radically completes our seivation.

ties 6. 16. and in a cubit shalt thou f. it above Das. 9.94. to f. transgression, and make end of ain Zech. 4. 9. Zerubbabel's hands shall also f. it Met. 10 123. ve shall not f. the cities of Israel

Lets 14. 28. We there he have sufficient to f. it # after laid the foundation, and is not able to f. it 30, this man began to build, was not able to f. 5-44.34. my meat is to do his will, and f. his work 5.36, works which the Father hath given me to f. Acts 20. 34. that I might f. my course with joy Rem. 9. 28. for he will f. the work, and cut short \$Cer. 8.6. so he would also f. in you the same grace Phil. 1. † 6. he that hath begun, will also f. it FINISHED.

Ges. 2. L. thus the heavens and the earth were f Ex. 3.0. 32. thus was all the work f. 40. 33. Dat. 31. 34. an end of writing, till they were f. Josh 4. 10. the priests stood, till avery thing was f. Rata. 3.13. the man not rest, till he have f. the thing

Rath 3.18. the man not rest, till he have f. the thing I Kingy 6. 9. Solomon built the house and f. it, 14, 22, 38. 2 Chrysn. 5. 1. | 7. 11. 7.1. Solomon f. all his house, 9. 1, 25. 2 Chr. 8. 16. 21. so was the work of the pillars f. 1 Chr. 27. 24. Joab began to number, but he f. not 39. 28. Lord not fail thes, till thou hast f. the work 7 Chr. 24. 14. and when they had f. the repairing 29. 28. the singers sang, till burnt-offering was f. 31. 7. they f. the heaps in the seventh month Erra 4. † 12. the Jews have f. the walls 5. 16. hath it been in building, and yet it is not f. 6. 14. the elders of the Jews built and f. it, 15. Mak. 6. 15. so the wall was f. in fifty-two days

Med. 6. 15. so the wall was f. in fifty-two days
Dan 5.26. God hath numbered thy kingd. and f. it 12. 7. all these things shall be f.
Mat. 13. 53. when Jesus had f. these parables

19. I. when Jesus had f. these sayings, 26. 1. John 17. 4. I have f. the work thou gavest me to do 19. 30. he said, it is f. and he bowed his head Acts 21. 7. when we had f. our course from Tyre 2012.1.7. when we had J. our course from Tyre 27ma.47. have f. my course, I have kept the faith Heb. 4. 3. the works were f. from the foundation Jan. 1.15. sin, when it is f. bringeth forth death Par. 10. 7. the mystery of God should be f. 11. 7. when witnesses shall have f. their testimony to S. kind the state of t 39. 5. lived not, till the thousand years were f. FINISHER.

. 12.2 looking to Jesus, author and f. of our faith FINS.

Les. 11.9. whatever hath f. and scales eat, Deut. 14.9.
10. that hath not f. shall be an abomination, 12.
FIRE

to see of the four elements, which not only affords light and heat, but whereby likewise we try end purge metals. God hath often appeared in fire, and encompassed with fire; as when he shewed himself in the burning bush, and descended on mount Sinai in the midst of fame, thunderings and lightning, Exod. 3.2. 119. 18. Fire is a symbol of the holiness and justice of God: The Lord thy God is a consuming five, Deut. 4.24. He shewed himself to his Prophets, Isaiah, Ezekiel, and St. John, in the midst of fire, Isa. 6. 4. Ezek. 1. 4. Rev. I. 14. The Psalmist describes the chariot of God as all in a fame, Psal. 18. 19, 13, 14. And it is said that God will appear in the midst of fire at his second coming, 2 Thess. And it is easid that God will appear in the midet of fire at his second coming, 2 Thens. 1.8. Daniel says, that a fiery stream issued, and came forth from before him; noting the speedy executing of his judgments, for the terror of the wicked and comport of the godly, Dan. 7.10. The world hot God is compared to fire, Peal. 18.8. and the effects of his worth, which are war, famine, and other scourges, we described under the same idea, Paal. 66. 12. 14. 48. 43. Jer. 48. 45.

Our Seviour is compared to fire. Mal. 3. 2, He is like a refiner's fire, and like fuller's oap. He shall consume the wicked by his judgments, one purify those who are sincere by his doctrins. The Holy Ghost is likewise compared to fire. Mat. 3. 11, He shall baptive you with the Holy Ghost and with fire. To verify this prediction, Jesus sent the Holy Ghost, who descended upon his disciples in the form of longues, or like sparks of fire, Acts 2.3. It is the work of the Holy Spirit to enlighten, purify, and santify the soul, and to inflame it with levet to God and teaf for his plory. The angels is like a refiner's fire, and like fuller's soap. levets God, and teal for his glory. The angels themselves, as the migisters of God, are compared to a burning fire, speedy and irrevisities in the execution of his commands, Paul. 104. 4. m the creention of his commands, I sm. 141. A. The Lord, or his angel, led the Israelites in their fourney through the wilderness, under the form of a pillar of fire, Exad. 13. 21. The from heaven fell frequently on the victims occupaced to the Lord, as a mark of his presence.

and approbation. It is thought that God in | Deut. 33. 72. from his right hand went a f of law this manner expressed his acceptance of Abel's sacrifices, Gon. 4. 4. When the Lord made a sacripices, with Abraham, a fire, like that of a furnace, passed through the divided pieces of the sacrifices, and consumed them, Gun. 15. 17. Fire fell upon the sacrifices which Moses offered rive jett upon the searciness watch moses offered at the desication of the tabernacie, Lev. 9. 24. And upon those of Manoah, Samson's father, Judg. 13. 19, 29. Upon Solomon's, at the sedi-cation of the temple, 2 Chron. 7. 1. - 1nd upon Elijah's, at mount Carmel, 1 Kings 18. 38.

The terments of hell are described by fire, both in the Old and New Testament. Moses invests ing against the Israelites, who rebelled against the Lord, says to them; A fire is knowled in mine anger, and shall burn unto the lowest hell,

Deut. 32. 22. Isaish is still more express. Who among us shall dwell with the devouring fire ? who among us shall dwell with everlasting burnings ? Isa. 33. 14. And in chap. 66. 24, Their worm shall not die, neither shall their fire be quenched. Our Saviour makes use of the same similitude, to represent the punishment of the damned, Mark 9. 44. He likewise ment of the damned, Mark 9. 41. It likevise speaks frequently of the eternal fite prepared for the devil, his angels, and reprobates, Mat. 25. 41. The sting and remores of conscience is the worm that will never die; and the wrath of God upon their souls and bedies, the fire that shall never go out. There are likevise who maintain that by worm is to be understand in the contract of the state o who maintain that by worm is Go e under-stood a common, living, and material, not an allegorical and figurative worm; and by fire, a real, elementary, and material fire. Among the maintainers of thir opinion are Austin, Cyprian, Chrysostom, Jerome, &c.

he word of God is compared to fire, Jer. 23. 29, Is not my word like a fire ! It is full of life Is not my word like a fire I it is full of life and efficacy; like a fire, it warms, melts, and heals my people, and is powerful to consume the dross, and burn up the chaff and stubit. And the Apostle says, that every man's doctrine should be tried by fire, that is, by the light of the word, of what nature it is, whether it be true or false, sound and solid, or corrupt and frothy, I Cor. 3. 13. Fire is likevise taken for persecution, discension and division. taken for persecution, dissension and division. Luke 12. 49, [am come to send fire on the earth; that is, Upon my coming and publish-ing the gespel, there will follow through the devil's malice, and the corruption of men, much persecution to the professors thereof, and mani-fold divisions in the world, whereby men will be tried whether they be faithful or not. The se trica whether they of fattaful or not. The charch of God is compared to a fire. Obad. 18. The house of Jacob shall be a fire; The church shall subdue all her enemies. Carnal vain shifts of men's som devising, whereby they seek to support, relieve, and comfort themselves against the judgments denounced against them. against usign ments deconnece against new, are likewise compared to fire, far. 30. 11. As are also the lies, standers, and other provoking speckes of ungady men; Prov. 16. 27, And in his lips there is as a burning fire.

his lips there is as a burning fire. Gen. 15. f. 17. a lamp of f. passed betw. those pieces 22. 6. Abraham took f. in his hand, and a knife 7.my father, behold the f. and the wood, but where Ezzed. 3. 2 and behold, the bush burned with f. 9. 23. Lord sent hail and the f. along on ground 24, there was hail, and f. mingled with the hail 12.8 shall eat the flesh in that night roast with f. 9. 24. 15. and the sent described when your films in f. 9. 25. he had been sent and the propulling in f. 9. 25. he had been sent and the propulling in f. 9.

19. 18. the Lord descended upon mount Sinai in f.

22. 6. if f. break out, and catch in thorns
32. 94. then I cast gold into f. and came this calf 40. 38. and f. was on the tabernacle by night thro-all their journey, Num. 9. 16. Deut. 1. 33. Lev. 1. 7. the sons of the priest shall put f. on the

altar, and lay wood in order upon the f 8. upon the wood that is in the f. 12, 17. | 3. 5. upon the wood that is in the f. 12, 17, 13.5.
 shalt offer green ears of corn dried by the f. 6.9. the f. of the altar be burning in it, 10, 12, 13.
 there came a f. out from before the Lord 10.1. the sons of Aaron put f. in their censers
 there went out f. from Ld. and devoured them

2. there went out f. from i.d. and devoured them 16. 13. he shall put the incense upon the f. 18.21, thou shalt not let any of thy seed pass thro' f. to Molech, Deat. 18. 10. 2 Kings 17. 17. [23. 10. 10. 2]. Sham it is a shall take the hair, and put it in the f. 11. 2, when Moses prayed, the f. was quenched 16. 7, take ye censers, and put f. therein, 18. 37, that he take the censers, and scatter f. yonder 46, take a censer, and put f. therein from off alter 18. 9, he this of from they things reserved from f.

18. 9. be thine of most holy things reserved from f. 31. 23. for there is a f. gone out from Heshbon 31. 23. every thing that may abide f. go thro' the f. Deut. 4. 11. and the mountain burnt with f. 9. 15. 36. and upon earth he shewed thee his great f. 5. 5. for ye were afraid by reason of the f. 18. 16. nor let me see this great f. any more

Josk. 7: 25, all Israel burned Achan with f. Judg. 6: 21, and there rose up f. out of the rock 9.15, let f.come out of bramble and devour cedan 10. 9. as a thread of tow when it touchets the f 1 Kings le. 23. lay it on wood, put no f. under, & 24. the God that answereth by f let him be God 38. then the f. of the Lord tell, 2 Chron. 7. 163. 19. 12. after the cartinquake a f. but the Lord was not in the f. after the f. a still small voice 2 Kings 1. 10. then let f. come down from heaven

2.11. there appeared a chariot and horses of f. 6.17. the mountain was full of chariots of f. 16. 3. Ahaz made his son to pass through the f 19. 18. and have east their gods into the f. 21. 6. Manasseh made son pass thro' f. 2 Car. 33.6. 23. 10 no man might make his son pass thro' the f. 1 Chr. 21. 26. Ld. answered him from heaven by f.

12. and the f. of God came down from heaven

2 Chr. 35, 13, they roasted the pussover with Not. 2.3. the gates thereof are consumed with f. 13. Job 1. 16, the f. of God is fallen from heaven 1d. 5. and the spark of his f. shall not shine 2d. 5. and under it is turned up as it were f 41. 19. burning lamps, and sparks of f. leap out

Psal. 39. 3: while I was musing the f. burned 46. 9. he burneth the chariot in the f.

66. 12. we went through f. and through water 68. 2. as wax melteth before f.so let wicked periah 74. 7. they have cast f. into thy sanctuary 76. 14. all the night with a light of f. 105. 39.

78. 14. all the night with a light of f. 105. 39.

33.14. as the f.burneth the wood, and as the flame
97.3. a f. goeth before him and burneth up enemies
105. 32. he gave hail and flaming f. in their land
118. 12. they are quenched as the f. of thorns
140. 10. let them be cast into the f. into deep pits

140. 10. let them be cast into use 1, into deep pius 148. 8. f. and hail, stormy wind, fulfilling his word **Prov. 6. 27.** can a man take f. in his bosom 16. 27. and in his lips there is as a burning f. 26. 20. where no wood is, there the f. goeth out 21. as wood is to f.so is contentious man to kindle

21. as wood is 10 f. so is contentious man to kindle
30. 16, the grave and the f. saith not, it is enough
far. 9. 5, this shall be with burning and fuel of f.
18, for wickedness burneth as the f.
19, the people shall be as the fuel of the f.
10, 16, shall kindle a burning like burning of a f.
17, and the light of Israel shall be for a f.

30. 14. not be found a sherd to take f. from hearth 33. the pile thereof is f. and much wood 31. 9. snith the Lord, whose f. is in Zion 37. 19. kings of Assyria have cast their gods into f.

43. 2. when thou walkest through f. not be burnt 44. 16. he burneth part thereof in the f. he warmeth himself, and saith, alia, I have seen the f. 47.14.they shall be as stubble, the f. shall burn them

50. 11. walk in light of your f. and in the sparks 64. 2. as when the melting f. burneth, the f. causeth the waters to boil to make thy name know a

eth the waters to boil to make thy name know a 65. 5. these are a f. that burneth all the day 66. 15. for behold, the Lord will come with f. 16. for by f. will the Lord plead with all flesh 24. worm not die, neither their f. be quenched Jer. 4. 4. lest my fury come forth like f. and bern 5. 14. I will make my words in thy mouth f. 90. 0. bit may have a f. shatt with my hopes. 20. 9. his word was as a f. shut up in my bones 21.12. lest my fury go out like f. and burn, that none

21. 12. feat my try go out the f_anto unr., hat none 22. 7. shall cut down cast choice codars in the f. 29. 22. whom the king of Babylon roasted in the f. 29. 22. Shigh places, to cause their sons to mass throthe f. to Molech, E.ek. 16. 21. 120. 96, 31, 36. 22. and there was a f. on the heatth burning 23. Jehudi cut the roll, and cast it into the f. 48. 45. but a f. shall come forth out of Heshbon 51. 58. the folk shall labour in vain and in the f.

J. S. the fold small should be a daming f.

4. he bent his bow, he poured out his fury like f.

Ezek. 1. 4. I looked, behold. a f. infolding itself

13. the f. was bright, and out of the f. lightning

10. 6. asying, take f. from between the wheels

7. one cherub strotched forth his hand to the f.

21. 31. I will blow against thee in the f. 22. 21. 32.thou shalt be for fuel to f.no more remembered

32. thou shalt be for fuel to f.no more remembered 22. 20. to blow f. upon it, to melt it, so gather you 24. 9. saith Lord, I will even make pile for f. great 12. her acum shall be in f. in fill hiness is lewdness 23. 18. will bring forth a f. from the midst of these 36.5. in the f. of my jealousy have I spoken, 38. 19. Dan.3. 27. upon whose bodies the f. had no power, nor the smell of f. had passed on them 7. 9. his throne like flames, wheels like burning f. 10. 6. his face as lightning, his eyes as lamps of f. Hose. 7. 6. in the morning it burneth as a flaming f. Joet 2. 30. blood, f. and pillers of smoke, Acts 2.19. Amos 5.6. lest he break out like f. in house of Joeph 7. 4. behold, the Lord God called to contend by f. Obad. 12. and the house of Joeph 7. Ais hall be molten under him as wax before Mic. 1.4. shall be molten under him as wax before f Mak. 1.6. fury poured out like frockstrown down

Mak. 2. 13. the people shall about in the very f

Zeck. 2. 5. will be unto ner a wall of f round access

Zeck 3.2. is not this a brand plucked out of the f.? Ezek. 39. 6. and I will send a f. on Magog 12. 6. governors of Judah like a hearth of f. and Hos. 8. 14. but I will send a f. upon his cities

12. 6. governors of Judah like a hearth of f. and like a torch of f. in a sheaf 13. 9. I will bring the third part through the f. Mal. 3. 2. he is like a refiner's f. and fuller's soap Mal. 3. 10. overy tree that bringeth not forth good fruit is cast into f. 7. 19. Luke 3. 9. John 15. 6. 11. baptize with Holy Ghost, and f. Luke 3. 16. 13. 42. and shall cast them into a furnace of f. 50. 17. 15. ofttimes be falleth into the f. Mark 9. 22. 18. 8 rather than having two hands or two feet, to be cast into everlastin f. Mark 9. 43, 46. 25. 41. depart from me, ye cursed, into everlast. f. Mark 9. 44. Mere the f. is not queeched, 45. 14. 54. and Poter warned hi, tself at the f.

14. 54. and Peter warmed his welf at the f. 14. 34. and rore warmen in the state of Luke 9.54, will thou that we command f. to come!

17. 29. the same day it rained f. and brimstone

22. 56. a maid beheld him as he sat by the f.

8cts 23.3 appeared to them cloven tongues, like as f.

26. 3. when Paul had laid sticks on the f.

23. 3. when Paul had laid sticks on the f. 5. ho shook off the benst into the f. felt no harm I Cor. 3. 13. it shall be revealed by f. and the f. shall try every man's work, of what sort it is 15. he hinned shall be saved, yet so as by f. 2 Thess. 1.8. in £ming f. taking vengcance on them Hob. 1.7. who maketh his ministers a flume of f. 11. 34. who thro' faith quenched the violence of f. 12. 18. are not come to mount that hurned with f. 12. 18. are not come to mount that burned with

11. 18. are not come to mount that burned with f.

Jam. 3.5. how great a matter a little f. kindleth!
6. and the tongue is a f. a world of iniquity
5. 3. and shall eat your flesh as it were f.

1 Pet. 1. 7. than of gold, though it be tried with f.
2 Pet. 3. 7. reserved unto f. against day of judgment
12. the heavens being on f. shall be dissolved
Jade 7. suffering the vongcance of eternal f.
23. others save pulling them out of the f.

Rev. 3. 18. thee to buy of roe gold tried in the f.
4. 5. seven largel tilled the censor with f. of the alter
7. there followed hail and f. mingled with blood
8. as it were a great mountain burning with f.
18. it and out of their mouths issued f. 11. 5.

18. the third part of men was killed by the f.

13. 13. he maketh f. come down from heaven
14. 13. another angel which had power over the f.

15. 2 Isaw us it were a sea of glass mingled with f.

16. 8. power was given him to scorch men with f.

16.8 power was given him to scorch men with f. 20.9. and f. came down from God out of heaven 10.the devil was cast into lake of f. and brimstone 14. death and hell were cast into the lake of f. 15. whose not written in book of life, cast into f. 21. 8. have part in the lake which burneth with f.

See BRIMSTONE, BURN or BURNT, COALS, CON-It is said, Gen. 1. 7. that God made the firma-

See BRINSTONE, BURN TO BURNT, COALS, CON-SUME, CONSUMING, DEVOURED, DE-VOURING, FLAME, HELL, MIDST.

Kindle, or kindled FIRE.

Exod. 22. 6. he that kindled the f. make restitution
33. 3. ye shall kindle no f. on the subbath day
Deut. 52. 22. for a f. is kindled in my anger, and
shall burn to lowest hell, Jer. 15. 14. | 17. 4.
9. Sum 29. 13. before him were coals of f. kindled 2 Sam. 22. 13. before him were coals of f. kindled Psal. 78. 21. so a f. was kindled against Jacob 106. 18. a f. was kindled in their company Isa. 10. 16. he shall kindle a burning like a f.

Isa. 10. 16. he shall kindle a burning like a f.
50. 11. behold, all ye that kindle a f. that compass
Jer. 7.18. children gathered wood, fathers kindled f.
11. 16. he hath kindled f. on the green clive
17. 27. then will I kindle a f. in the green clive
17. 27. then will I kindle a f. in the forest thereof
43. 12. I will kindle a f. in the houses of the gods
49. 27. I will kindle a f. in the wall of Damuscus
50. 32. and I will kindle a f. in his cities
Lam. 4. 11. and the Lord hath kindled a f. in Zion
Ezek. 20. 47. I will kindle a f. in the forest
41.10. heap on wood, kindle the f. consume the flesh
Ames 1. 14. I will kindle a f. in the wall of Rabbah

24.10.heap on wood, strate the f. consume the near Amos 1.14. I will kindle a f. in the wall of Rabbah Mal.1.10.nor do ye kindle f. on my altar for nought Luke 12. 49. I am come to send f. on the earth, and what will I, if it be already kindled?

22. 55. when they had kindled a f. in the hall Acts 23.2. the barbarianskindled a f. and received us

Made by FIRE.

Made by FIRE.

Ezod. 29. 18. an offering made by f. unto the Lord,
25, 41. Leo. 1. 9, 13, 17, | 2, 2, 9, 16, | 3, 3, 5,
9, 11, 14, 16, | 7, 5, 25, | 8, 21, 28, | 21, 6, | 92.
27, | 23, 8, 13, 18, 25, 37, 36, 37, | 24, 7. Num.
15, 3, 10, 13, 14, | 18, 17, | 928, 3.

Leo. 2, 3, the offerings of the Lord made by f.
10, | 4, 35, | 5, 12, | 6, 17, 18, | 7, 30, 35, |
10, 12, 15, | 21, 21, | 24, 9. Deut. 18, 1,
1 Sam, 2, 28.

10.13. sacrifices made by f. Num.28.2. Josh.13.14 Nam. 15 25. bring their sacrifice made by f. unto the Lord, 28. 6, 8, 13, 19, 24. 120. 6, 13, 36. Pillar of FIRE. Exed 14. 24 the Lord looked thro' the pillar of f.

Rev. 10.1. face as the sun, and his feet as pillars of f See, By Night.

Send, it sent FIRE.

Law 1. 17. from ab ve he sent f. into my bones |

Amos 1. 4. I will send a f. into the house of Haznel

Gen. 1.20, and fowl that may fly above the eyes f James 1. 4. I will send a f., into the nouse of Flazzel
7. I will send a f. on the wall of Tyrus | 12. on Teman
2. 2. I will send a f. on Moab | 5. send f. on Judah
Luke 12. 40. I am come to send f. on the earth
Set FIRE.

Peal. 19. 1. and the f. sheweth his handy work 150. 1. praise him in the f. of his power Fizek. 1. 22. the likeness of the f. was as crysta 25, there was a voice from the f. over their leads 26, above the f. was the likeness of a three 10, 1, in the f. that was above the cherubins

Dan. 12.3. wise shall shine us the brightons of f Set FIRE.

Deut. 32. 22. set on f. foundations of mountains

Josh. b. 8. ye shall set the city of Ai on f.

19. and they hasted, and set the city on f.

Judg. 1. 8. now Judah had set Jerusslem on f.

9. 49. the people set the hold on f. upon them

15. 5. had set the brands on f. and burnt the corn

20. 48. they set on f. all the cities of Berjamin

2 Sam. 14. 30. servants set Joab's field c. f.

21. who have the wereants set me fiel fon f.7 1 Kings 5, 8, I will do all concerning timber of f 6, 15, he covered the floor with planks of f. Cant. 1. 17. our beams are cedar, our rafters of f FIR-TREE.

31. why have thy servants set my fiel I on f.? 2 Kings 8, 12. Hazael will set strong holds on f. Psal. 57. 4. I lie among them that are set on f.

Prov. 29. 18. scornful men set a city on f. Isa. 27. 11. the women come and set them on f.

42. 25. he hath set him on f. round about Jer. 6. 1. set up a sign of f. in Both-baccerem 32. 29. the Chaldeaus shall set on f. this city Ezck. 30. 8. when I have set a f. in Egyp

Ezck. 30. 8. when I have set a f. in Egypt 14. I will set f. in Zoan | 16. set f. in Egypt 39. 9. set on f. and burn the weapons of Gog Jam. 3. 6. the tongue is a fire, and setteth on f. the course of nature, and it is set on f. of hell Strange FIRE.

Lev. 10. 1. Nadab and Abihu offered strange f. Num. 3.4. died when they offered strange f. 26.61. FIREBRAND, S. Judg. 7. 116. and he put f. within the pitcher.

Judg. 7. † 16. and he put f. within the pitchers 15. 4. Samson took f. and put a f. in the midst

13. 4. Samson took f. am put a f. in the miss.

Prov. 26. 18. as a mad man who f. in the miss.

Isa. 7. 4. for the two tails of these smoking f.

Amos 4. 11. ye were as a f. plucked out of burning

FIRE-PANS.

Exod. 27. 3. thou shalt make basins and f.-pans 38. 3. he made the f.-pans and all vessels of brass 2 Kings 25.15. f.-pans carried he away, Jer. 52.19. FIRES.

Isa. 24. 15. wherefore glorify ye the Lord in the f. FIRKINS. John 2.6. six water-pots containing two or three f.

FIRM. Josh. 3. 17. the priests stood f. on dry ground 4. 3. the place where priests' feet stood f. Job 41. 23. are f. in themselves, cannot be moved

24. his heart is as f. as a store, yea, as hard Psal. 73.4. no hands in death, but their strength is f Dan. 6. 7. they consulted to make a f. decree Heb. 3. 6. the rejoicing of the hope f. to the end FIRMAMENT.

ment in the midst of the waters, in order to separate the inferior from the superior wa-ters. The word there used is rakinh, which is separate the interior from the superior waters. The word there used is rakinh, which is translated expansion, something expanded, or furnament, something firm and solid. The verb tukah, from whence takinh is derived, significs to spread metal with the hammer, to make flat, to crush to pieces, to best. Moves uses this word to describe the gold, which was beaten in order to cover the ark and the tables of the Holy with it, Exod. 39. 3. Num. 16. 39. Isainh, to denote the plates of gold wherewith the idols were concred, Isa. 40. 19. and the same prophet, and the Paulinit, to express the spreading forth of the earth, and its floating on the waters, for this was the conception which the Holvew had of it, Isa. 42. 5. Psal. 136. 6. his intimates, that by the word firmsment, ra-kinh, the Hebrews understood the heavens, which, like a solid and immense arch (though

it be soft and liquid) scrued as a bank and barrier between the upper and lower waters; and that the stars are set in this arch, like so many precious stones in gold and silver, Gen. 1.17. When firmament is taken for the starry heaven, then by upper waters is meant, that or or collection of waters placed by God above all the visible heavens, and there reserved for ends known to kinself. If by firmamont, we understand the air. called the expansion, because it is extended far and wide; and the firmamont, because it is fixed in its proper place, from whence it cannot be moved, unless by force; then by the superior waters are to be understood the waters in the clouds:

ment or air, because they are above a consider able part of it. ex. 1. 6. let there be a f. in midst of the water God made the f. waters under and above f.
 and God called the f. Henven
 God said, let there be lights in the f. 15.

And these may be said to be above the firms

17. and God set them in the f. of heaven

1 Kings 6, 34, and the two doors were of f.
2 Chron. 3, 5, the greater house he ceiled with f.
1sa.41, 19, I will set in the desert the f. and the pins
55, 13, instead of the thorn shrll come up the f.

60. 13. the f. the pine-tree, and box together Hos.14.8. I um like a green f. || Zeck.11.2. hewl.f. FIR-TRI.ES. 1 Kings 5, 10, so litten gave Solomon f. 9, 11. 2 Kings 19, 23, 1 will cut down tall f. Isa. 37, 94. 2 CAron. 2, 8, send me f. || Isa. 14, 8, the f. rejies || Psal. 104, 17, as for the stork the f. are less boost

Ezck.27.5. they made thy ship-boards of f. of Senis 31. 8. the f. were not like his boughs
Nah. 2. 3. and the f. shall be terribly shakes
FIR-WOOD.

2 Sam. 6. 5. Israel pluyed on instruments made of f. FIRST.

2 Sam. 6. 5. Israel pluyed on instruments made of f. FIRST.

This word signifies, 1. That which is before another in respect of time; and then it is a word of order, and hath a reference to the second, third, fourth, &c. Mat. 10. 2. The first is simon called Peter; that is, he was first alid to be an apostle. And in 1 Cor. 15. 47, The first man is of the earth, the second is from heaven. II. That which is chief, or most excellent. Rom. 3. 2, Chiefly, because unto them were committed the oracles of God. Chiefly, in the original, is first, and shews the quality and excellence of the privilege here mexicond. So also in Luke 15. 22, Bring forth the best, in Greek, the first robe. A thing or person may be said to be first, (1) In number, Gen. 8. 5, 13. (2) In order, Mat. 28. 1. (3) By cration, 1 Cor. 15. 47. (4) By generation, Deat 21. 17. (5) In dignity, Dan. 6. 2. (6) In time, Heb. 9. 1.

First-Porn. This word is not always to be

Heb. 9. 1. Insar-Porn. This word is not always to be understood strictly according to the letter; it is sometimes taken for that which is first, word excellent, most distinguished in any thing. Thus it is said of Clinist, Col. 1. 15. That be is the first-born of every creature. And in Rev. 1. 5. he is called, The first-begaten of the dead; that is, begotten of the Futher before any creature was produced; and the tive treat; that is, segotten of the Future of fore any creature was produced; and the first who rose from the dead by his own power. The first-born of the poor, Isa. 14. 30. signi-fice, the most miserable of all the poor; and in Job 18. 13, The first-horn of death; that is, the most terrible of all deaths.

the most terrible of all deaths. The first born among the Hebrows, as well as among all other nations, enjoyed particular privileges: and as polygamy was in use with them, it was highly necessary to fix these rights. Most a regulates this particular in Deut. 21.15, 16,17. The privileges of the first-born consisted, (1) In a right to the priesthood, which, before the law, was fixed to the eldest of the femily This right continued in force only while bre thren dwell together in the same place and family, for a soon as they were amorated, and mily; for as soon as they were separated, a made a family apart, every one became the priest and head of his own house. (2) The first born had a double portion among his brethren. This is explained tree ways: Some believe that

half of the whole inheritance was given to the elder brother, and that the other half was shored in gual parts among the rest. But the Rabbins say, on the contrary, that the first-born for his share look twice as much as any one of his brothers. If a father left six sons, they made ordities in the seven equal parts; whereof the eliret had two, and each of the others one. If the eldest was dead, and had left children, hi right devoterd upon his children and his heirs right devolved upon his children and has here yethen God by the search of the destroping ange, had killed all the first-born of the Exptiens, Exod. 12. 29. he ordained, that all the first-born, both of men and tame beasts for service, should be conservated to him. The melecklidren only were subject to this law. The children were offered in the temple, and their relation underself the Cortherm and for scholing.

tions redeemed them, for the sum of five shekels, Exod. 13. 12, 13. Num. 18. 16. From 15.12, 15. Num. 16. 05.

it were a clean beast, as a calf, a lamb, or a kid, it was to be offered at the imple. It was not to be redressed, but it was killed: the blood

f et was sprinkled about the alter, the fat was burnt in the fire upon the altar, and the flesh was for the priest, Num. 18. 17, 18, 19. If it were an uncloan beast, and such as they were not were an unclean beast, and such as they were not climed to eat, ruch as a hores, an ass, or a camel, it was either redeemed, or somathing clear was given in exchange for it. The firstling of an ass was redeemed, it was to be killed, Ex. 13.13. Thus T-RUTE. The presents were so called which the liebrows made to God, consisting of part of the fruits of their harvest, to express their submission and dependence, and to achieve they be such as a channel of the fruits of the barley-harvest. The change was threshed in the court; and of the grain that came out they took a full home; that is, about three points. After it had been well winnewed, parched, and bruised, they prinkled over it a log of oil; that is, near a pint. They added to it a handful of incense; and the price that received this offering shock it before the Lord towards the four quarters of the world; he cast part of it upon the alter, and the rest that received this offering shock it before the Lord towards the four quarters of the world; he cast part of it upon the alter, and the rest was his som. After this, coury one might begin their harvest, Lov. 23.10, 11, &c. This was effered in the name of the whole nation, and by this the wheel harvest was ever, that is, the day of Pentecest, they offered again first-fruits of another kind in the name of all the nation, which consisted of two leaves of two tenth-deals; that is, of about three pints of four each. These leaves were made of leavened dough. Finst-purra of the Spirit, see Eanwert. Gen. 25. 25. the f. came out red all over 28.11. there was a famine beside the f. famine 28.29. the middle for up a cake of the f. of your dough for a heave-offering, 21. Erck. 44. 30. 18. 13. whatsower is f. ripe shall be thine 24. 20. Amalek was the f. of the nations. 19. 19. the f. of the first fruits bring to the Lord 28. 21. 10. 10. according to the f. time, forty-days 11. 14. I will give thee f. rain, and latter rain 13. 10. the ins hand shall be f. upon him 17. The hands of witnesses shall be f. upon him 18. 4. the f

1 Caren. 9. 2. now the f. inhabitants that dwelt
11. 6. whosever smitch the Jebusites f.
16. 7. that day David delivered f. this pealm
2 Caren. 3. 3. length by cubits after the f. measure
Erra 3. 12. that had seen the glory of the f. house
Fr4h. 1. 14. which sat the f. in the kingdom
Job 15. 7. art thou the f. man that was born?
Free. 18.17. that is f. in his own cause seemeth just
Isa. 41. 37. the f. shall say to Zion, behold them
63. 72. thy f. father hath simed against me
60. 9. the ships of Tarshish f. to bring thy sons
Ier. 4. 31. her that bringeth forth her f. child
16. 18. f. 1 will recompense their iniquity
94. 2. good figs, even like the figs that are f. ripe
26. 32. write the words that were in the f. roll
59. 17. f. the king of Assyris hath devoured him
Dam. 3. 2 Dan. was f. president, of an excellent sp.
7. 4. the f. beast was like a lion, Rev. 4. 7.
24. and acotier shall be diverse from the f.
8. 23. the greathern between his eyes is the f. king
10. † 13. but lo, Michael the f. came to help me
Hee. 2. 7. I will go and return to my f. husband
9. 10. the f. ripe in the fig-tree at her f. time
Amse 6. 7. shall go captive with the f. that go capt.
Mic. 4. 8. to thee shall come the f. dominion
Net. 2. 19. like fig-trees with the f. ripe figs
Hag. 2. 3. who is left that saw house in her f. glory?
Zeck 6. 2. in the f. clariot were red horses
12. 7. the Lord shall save the ents of Judah f.

6. 33. seek ye f. the kingdom of G. and righteous.
7. 5, f.cest out the beam out of thine eye, Luked. 43.
8. 21. me f. to go and bury my father, Luke 1. 39.
12. 29. except he f. bind the strong man, Mark 3. 27.
45. latter state worse than the f. Luke 1. 32.
13. 30. gather ye together f. the tares, bind them
17. 10. that Elias must f. come, 11. Mark 9. 12.
27. and take up the fish that f. cometh up
30. 10. but when the f. came, they supposed
21. 32. he came to the f. and said, son, go work
31. who of the twain 1 they say unto hum, the f.
33. who of the twain 1 they say unto hum, the f.
34. be sent other servants more than the f.
35. he sent other servants more than the f.
32. 35. f. when married, Mark 12. 20. Luke 30. 20.
36. this is f. commandment, Mark 12. 35. 20, 30.
33. 37. Pharisec, cleanes f. that which is within
Mark 4. 28. f. the blade, then the ear, after that corn
7. 37. Jesus asid to her, let the children f. be filled
9. 35. if any desire to be f. he shall be last
13. 10. and the gospel must f. be published
16. 9. he appeared f. to Mary Magdalene
Luke 1. 3. had perfect understanding from the f.
2. was f. made when Cyrenius was governor
6. 1. on the second sabbath after the f. he went
10. 5. f. say, peace be to this house
11. 38. that be had not f. washed before dinner
14. 28. sitteth not down f. and counteth the cost
17. 25. but f. must he suffer many things
21. 9. for these things must f. come to pass
John 1. 14. he f. finded the his brother 8 innon

17. 20. but f. must he suffer many things
21. 9. for these things must f. come to pass
John 1. 41. he f. findeth his brother Simon
5. 4. whoseever f. stepped in, was made whole
8. 7. without ain, let him f. cast a stone at her
10. 40. into the place where John at f. baptized
18. 13. and led him away to Annas f.
19. 32. soldiers came, and brake the legs of the f.
90. 4. the disciple came.

19. 32. southers came, and orace the legs of the J.

90. 4. the disciple came f. to the sepulchre, 8.

Acts 3. 26. to you f. God sent him to bless you in

7. 12. Jacob sent out our fathers f.

11. 26. discip. were called Christians f. at Antioch

11. 96. discip. were called Christians f. at Antioch 12. 10. they were past the f. and second ward 13. 24. when John had f. preached baptism 46. necessary it should f.have been spoken to you 16. † 12. Philippi the f. city of Macedonia 26. 20. but shewed f. unto them of Damascus 23. Christ should be f. that should rise from dead 27. 43. should cast themselves f. into the sea Rom. 1. 8. f. I thank my God through Jesus Christ 2. 9. of the Jew f. and also of the Gentile, 10. 11. 35. or who hath f. given to him? 15. 24. if f. I be somewhat filled with company 1 Cor. 12. 28. f. apostles, secondarily prophets 14. 30. let the f. bold his peace 15. 3. for I delivered f. of all that which I received 45. the f. man Adam was made a living soul

15. 3. for I delivered f. of all that which I received 45. the f. man Adam was made a living soul 46. howbeit that was not f. which is spiritual 47. the f. man is of the earth, earthy 2 Cor. 8. 5. f. gave their own selves to the Lord 12. for if there be f. a willing mind, it is accepted Eph. 1. 12. who f. trusted in Christ 4. 9. descended f. into the lower parts of the earth 6. 2. which is the f. commandment with promise 1 Thess. 4. 16. the dead in Christ shall rise f. 2 Thess. 2. 3. except there come a falling away f.

1 Thess. 4. 16. the dead in Christ shall rise f.
2 Thess. 2. 3. except there come a falling away f.
1 Tim. 1. 16. that in me f. Christ Jeaus might show
2. 13. for Adam was f. formed, then Eve
3. 10. bet these also f. be proved, then let thom use
5. 4. let them learn f. to shew piety at home
12. because they have cast off their f. faith
2 Tim. 1. 5. faith dwelt f. in thy grandmother Lois
2. 6. husbandman must be f. partaker of the fruits
4. 16. at my f. answer no man stood with me
Tit. 3. 10. after f. and second admonition, reject
Hot. 4. 6. to whom it was f. preached, entered not
5. 12. one teach you which be the f. principles
7.2. f. being by interpretation, king of righteousn.
27. offer f. for his own sins, then for the people's
8. 7. the f. covenant, 13. 19. 1, 15, 18.
9. 2. f. tubernacle, wherein was show-bread, 6, 8.
10. 9. he taketh away the f. that he may establish
Am. 3. 17. wiedom that is from above, is f. pure
1 Pet. 4. 17. if judgment f. begin at us, what end
2 Pet. 1. 20. knowing this f. that no prophecy, 3. 3.
1 John 4. 19. we love him, because he f. loved us
Juda 6. the angels who kept not their f. catate
Rec. 2. 4. because thou hast left thy f. love
5. repent, and do the f. works, else I will come
13. 12. he exerciseth all the power of the f. beart
20. 5. this is the f. resurrection
21. 1. the f. beaven and f. earth were passed away
19. the f. boundation was famer, second sapphire

21. 1. the f. heaven and f. earth were passed away 19. the f. foundation was jasper, second sapphire See Day, Last. St. the FIRST.

At the FIRST.

Gen. 13. 4, where Abram made the altar at the f.
28. 10. the city was called Luz at the f.
43. 12. because of the money returned at the f.
20. we came down indeed at the f. to buy food
Deut. 9. 18. I fell down before Lord as at the f. 25.

Josh. 8. 5. when they come sgainst us as at the f.
6. they will say, they flee before us as at the f.

Judg. 18. 29. name of the city was Laish at the f.

Mat. 5.94. f. be reconciled to thy brother, and come | Judg. 20.32, are smitten down \ 1 = . was at the f 6.33. seek ye f. the kingdom of G. and righteous. 2 Sam. 17.9. some of them be ove. h: own at the f 7.5 f. cast out the beam out of thine eye, Luketi. 42. | 1 Kings 20.9. all thou didst send for to thy rerv. at f 1 Kinge 20.9. all thou didate and fur to thy errv. at f 1 Chron. 15. 13. because ye did it not at the f Neh. 7.5. a register of them which came up at the f les. 1. 28. I will restore thy judges as at the f. 9. 1. when at the f. he lightly afflicted the land Jer. 7. 12. my place where I set my name at the f 33. 7. and I will build them as at the f.

33. 7. and I will build them as at the f.

11. return the captivity of the land, as at the f
Dan. 8. 1. after that which appeared to me at the f
John 12. 16. his disciples understood not at the f
John 19. 39. which at the f. came to Jesus by night
Acts 15. 14. God at the f. did visit the Gentiles
26. 4. which was at the f. among mine own nation
Gal. 4. 13. I preached the gospel unto you, at the f.
Heb. 2. 3. which at the f. began to be spoken by Ld
FIRST-BORN.

Gen. 19. 31. the f. said to the younger, 34.

33. the f. went in, and lay with her father
37. the f. bare a son, and called his name Moab
27. 19. and Jacob said, I am Esau, thy f. 32.

39. 30. not done to give the younger before the f.
43. 33. the f. according to his birth-right
48. 18. not so my father, for this is the f.
Ezod. 22. saith Lord, Israel is my son, even my f.
23. behold, I will slay thy son, even thy f.

48. 18. not so my father, for this is the f.

Exod. 3.22. saith Lord, Israel is my son, even my f.

23. behold, I will slay thy son, even my f.

23. behold, I will slay thy son, even thy f.

11. 5. all the f. in the land of Egypt shall die

12. 12. and I will smite all the f. in the land

29. the Lord smote all the f. in Egypt, 13. 15.

13. 2. senctify unto me all the f. it is mine

23. 29. the f. of thy sons shalt thou give to me

34. 30. f. of thy sons shalt thou give to me

34. 30. f. of thy sons shalt thou give to me

34. 30. f. of thy sons shalt redeem, N'ems. 18. 15.

Lev. 37. 28. f. of beasts ne man shalls sanctify

N'um. 3. 12. instead of all the f. 41, 45. [d. 17, 18.

13. because all the f. of Israel are mine, I had

40. number all the f. of Israel are mine, I had

40. number all the f. of the males of Israel

42. Mosco numbered all the f. of Israel

50. of the f. of Israel took he the monory

33. 4. for the Egyptians buried all their f.

Dext. 21. 15. if the f. son be her's that was hated

17. beginning of strength, for the right of f. is his

25. 6. f. which she beareth, succeed in name

Josh. 6. 26. shall lay the foundation in his f.

1 Kings 16. 34. Isid foundation in Abiram his f.

1 Kings 16. 34. Isid foundation in Abiram his f.

1 Chr. 5. 1. sons of Reuben the f. for he was the f.

70.4. 10. 36. to bring the f. to the house of God

Job 18. 13. the f. of death shall devour his strength

Psal. 78. 5.1. he smote all the f. in Egypt, the chief of

18. 14. 30. and the f. of the poor shall feed

Jer. 31. 9. I am a father to Israel, Ephraim is my f.

Mic. 6. 7. shall I give my f. for my transgression 1

Zech. 12. 10. as one in bitterness for his f.

80. 97. will make him my f. higher than kings
Isa. 14. 30. and the f. of the poor shall feed
Isr. 31. 9. I am a father to Israel, Ephraim is my f.
Mic. 6. 7. shall I give my f. for my transgression 1
Zech. 12. 10. as one in bittermass for his f.
Mat. 1.25. Mary brought forth her f. son, Luke 2.7
Rom. 8. 29. might be the f. among many brethrea
Col. 1. 15. who is the f. of overy creature
18. who is the beginning, the f. from the dead
Heb. 11. 28. leath that destroyed the f. touch them
12. 23. ye are come to the church of the f.
FIRST-FRUIT, or fruits.
Ecod. 22. 29. not delay to offer the f. ripe fruits
23. 16. the f-fruits of thy labout rubu hast sow
19. first of f-fruits of thy labout rubu hast sow
19. first of f-fruits of thy land, 34.26. Deut. 26. 2.
34. 22. the least of the f-fruits ye shall offer
14. the meat-offering of f-fruits, green ears
23. 10. bring a sheaf of the f-fruits ye shall offer
17. they are the f-fruit unto the Lord
29. wave them with the bread of the f-fruits
Num. 18. 12. f-fr. of oil, wine, wheat, I have given
29. 33. in the day of f-fruits when ye offer to Lo.
Deut. 18. 4. the f-fruits of thy corn, wine, and oil
25. 10. I have brought the find off Gof-fruits
New. 10. 35. bring f-fruits of the land
27. we should bring the f-fruits of the land
37. we should bring the f-fruits of his increase
22. 3. I stall was the f-fruits of his increase
22. 3. I stall was the f-fruits of the nations
Mic. 7. 1. my soul desired the f-fruits of the half
Amse 6. f. 1. named the f-fruits of the half
28. 3. by hich have the f-fruits of the shines
37. we should bring the first of the Spirit
11. 16. if the f-fruit be boly, the lump is hely
16. 5. who is the f-fruits of the forth of the half
28. 13. hu the f. west the f-fruits of the Britis
11. 16. if the f-fruit be boly, the lump is hely
16. 5. who is the f-fruits of the first of the Rich.
29. 11. 11. 12. 2. shall be the f. menth of the first of the
20. 22. 5.

Exed. 40. 2 first day of f. ma-4h set up tanern. 17. Num. 9. 1. in the f. manith keep the passover, 22.16. 2 Chron. 36. 1. Exra 6. 19. Etch. 45. 21. 20 1. came into the desert of Zin in the f. manith 33. 3. departed from Rameses in the f. menth 33. 3. departed from management in e.f. manta Josh. 4. 19. people came out of Jordan in f. month 1 Chron. 12. 15. these went over Jordan in f. month 27. 2. the captain that served the f. month, 3. 2 Chron 29. 3. in the f. month opened the doors

of the house of the Lord 17. they began on first day of f. menth to sanctify and in the 16th day of f. month made an end Exra 7. 9. f. month began he to go from Babylon 8. 31. the f. month we departed from Ahava 10. 17. the f. ments we departed from Anava 10. 17. they made an end with them by f. ments Esth. 3. 7. in the f. ments they cast Pur, on the thirteenth day of the f. ments Ezek. 45. 18. in the f. ments take a young bullock Joel 2. 23. cause former and latter rain in f. ments

FIRST year.

Exod. 12. 5. your lambs shall be male of the f.yea 22.22. 12. 3. your sames sau os mus of the f. year. 29. 38. offer two lambs of the f. year, day by day centiaually, Lev. 23. 19. Nam. 28. 3, 9. Lev. 9. 3. take a kid of the f. year without blemish 12. 6. he shall bring a lamb of the f. year, Nam. 6. 12. [7. 15, 21, 27, 33, 39, 45, 51, 57, 63, 69, 75, 61. Ezek. 46. 13.

75, 61. Exck. 46. 13.
 14. 10. take a awa-lamb of the f. year, Num. 6. 14.
 12. offer a he-lamb of the f. year, Num. 6. 14.
 18. yeshall offer seven lamb of the f.y. without blemiah, Num. 28. 11, 19, 27.
 29. 2, 8, 36.
 Num. 7. 17. for a peace-offering five lambs of the f. year, 23, 29, 35, 41, 47, 53, 55.
 87. the lambs of the f. year twelve for burnt-offer.
 88 the lambs of the f. year twelve a near-offer.

87. the lambe of the f. year twelve for burnt-offer. 88. the lambs of the f. year sixty for a peace-offer. 15. 27. then he shall bring a she-goat of the f. year 39. 13. offer a burnt-offering, tourteen lambs of the f. year, 17, 20, 23, 26, 39, 32. 8 CAr. 29. 3. Heavkinh in the f. year of his reign 36. 22. in f. year of Cyrus, Exral. 1, 1, 5. 13, 16. 3. fer. 25. 1. that was the f. year of Nebuchadnexxar 53. 1. in the f. year of the reign of Evil-merodach Dan. 1.21. Daniel continued to the f. year of Cyrus 7. 1. in the f. year of Belshaxar Daniel dreamed 9. 1, in f. year of Davie I understood by books, 2.

9.1. in f. year of Darius I understood by books, 2.
11. 1. in the f. year of Darius I stood to confirm
FIRSTLING.

Exed. 13 12 shall set a part every f. that cometh of a beast, the males shall be the Lord's, 34. 19. 13. every f. of an ass thou shalt redeem, 34. 20. Lee. 27. 28. the Lord's f. no man shall sanctify it Num. 18, 15, the f. of unclean beasts shalt redeem 17. the f. of a cow, sheep, or goal, not redeem 17. the f. of a cow, sheep, or goal, not redeem 17. the f. of a bullock 18. 19. all the f. males sancisfy to the Lord 33. 17. Joseph's glory is like the f. of a bullock FIRSTLINGS.

Gen. 4. 4. Abel brought of the f. of his flock Nam. 3. 41. instead of all the f. among the cattle Duct 10 6 acadell bring of of my thord and flock.

June 3. 1.1 Instead of all 110 J. almong the Cattle Dest. 12. 6. ye shall bring f. of your herds and flocks 17. thou mayest not eat within thy gates the f. 14.23. eat the f. in the place the Lord shall choose Nch. 10.36. f. of our herds bring to the house of God FISH.

Gen.1.26. let them have dominion over f.of sea, 28 Ezod. 7. 18. the f. in the river shall die, 21.

Num. 11. S. ure f., in the fiver suant die, 21. Wam. 11. S. we rememb. the f. we did eat in Egypt 22. shall all the f. of the sea be gathered together Deut. 4. B. nor likeness of any f. in the water Neh. 13. 16. men of Tyre also, which brought f. Peacl. 8. 8. then hast put the f. under his feet 105. 29. turned waters into blood, and slew their f. 105. 29. turned waters into blood, and slew their f.

ze. 19. 10. all that make sluices and ponds for f.

50. 2. their f. stinketh because there is no water

Etck. 29. 4. f will cause the f. to stick to thy scales

5. I will leave thee, and all the f. of thy rivers

47.9. and there shall be a very great multitude of f.

10. their f. shall be as the f. of the great sea.

Forash 1.17. the Ld. had prepared a great f. to swallow up Jonah, he was in belly of f. three days

2. 1. Jonah prayed to the Lord out of the f.'s belly

10. Lord anake to the f. and it vomited out Jonah

 I. Johan prayed to the Lord out of the J. stelly 10. Lord spake to the f.and it vomited out Jonah Mat. 7. 19. if he ask a f. will he give him a serpent?
 27. cast a hook, take up the f. that first cometh 17. 27. cast a noon, taxe up my runs of the collect f. Luke 24. 42. they gave him a piece of a broiled f. Jaka 21. 9. they saw f. laid thereon, and bread 10. bring of the f. which ye have now caught 13. Jesue taketh bread, and giveth them, and f.

FISH. Jer. 16. 16. will send fishers, and they shall f. them FISH-GATE.

9 Chr.: 13. 14. Manusch built on entering of f.-gate Neh. 3. 3. the f.-gate did sons of Hassenash build 12. 39. and I after them from above tas f.-gate Zeph. 10. the noise of a cry from the f.-gate Neh. 10. TisH-HOOKS.

Amoe 4. 2. I will take your posterity with f.-heoks FISH-POOLS.

Cant. 7.4, thine eyes like the f.-peels of Heshbon FISH-SPEARS. Job 41 7, cappet thou fill his :ead with f.-spea rs?

FISHERMEN. Lake 5. 2 but the f. were gone out of them FISHERS.

iss. 19. 8. the f. also shall mourn and lament Jer.16.16. behold, I will send for many f.saith Lord Ezck. 47, 10, that the f. shall stand upon it Mat.4, 16, net into sea, for they were f. Mark 1.16, 19, I will make you f. of men, Mark 1, 17.

FIV

John 21.7. Peter girt f.coat to him, for he was naked FISHES.

Gen. 9. 2. the fear of you shall be on all f. of the sea 48, † 16. let the lade grow as f. do increase 1 Kings 4. 33. he apake of croeping things and f. Job 12. 8. the f. of the sea shall declare cut thes Joe 12. 6. toe f. of the sea sant nectare that these Eccl. 9. 12. the f. that are taken in an evil net Exck. 38. 30. so that the f. of the sea shall she taken away Hab. 1. 14. and makest men as the f. of the sea Ecph. 1. 3. I will consume the f. of the sea Mat. 14. 17. we have here but five loaves and

Mat. 14. 17. We have here but hive loaves and two f. Mark 6. 38. Luke 9. 13. John 6. 9. 15. 34. seven loaves and a few little f. Mark 8. 7. Luke 5. 6. they inclosed a great multitude of f. 9. for he was astonished at the draught of f. John 21. 6. not able to draw it for multitude of f. 11. 6. The Debug of the seven as the first formultitude of f. 11. 6. The first first fall of the first 11. Simon Peter drew net to land full of great f. 1 Cer. 15. 39. one flesh of beasts, another of f. FISHING.

John 21. 3. Simon Peter saith unto them, I go a f. FISHY.

1 Sam. 5. † 4. the f. part of Dagon was left to him FIST, S. Exed. 21. 18. and one smite another with his f.

Prov. 30. 4. who hath gathered the wind in his f.? Isa. 58. 4. and to smite with the f. of wickedne Mark 7. † 3. they wash their bands with the f. FIT.

ev. 16. 21. send him away by the hand of a f. mat 220. 10. 21. send nim away by the hand of a f. man I Chreen. 7. 11. f. to go out to war and battle, 12. 8. Job 34. 18. is it f. to say to a king, thou art wicked? Prov. 24. 27. make it f. for thyself in the field Ezck. 15. 5. the vine was made f. for no work Luke 9. 62. looking back, is f. for kingdom of God 14. 35. it is not f. for the land nor dunghill Acts 22. 22. it is not f. that he should live Col. 3. 18. wives, submit as it is f. in the Lord FITCHES.

Isa. 28. 25. doth he not cast abroad the f.? 27. the f. are not threshed, f. are beaten out Ezek. 4. 9. take thou wheat, barley, millet, and f. FITTED.

1 Kings 6. 35. with gold f. upon the carved work Proc. 22. 18. they shall withal be f. in thy lips Rem. 9. 32. the vessels of wrath f. to destruction Heb. 10. † 5. but a body hast thou f. me FITTETH.

Isa. 44. 13. the carpenter f. it with planes FITLY.

Prov. 25. 11. a word f.spoken is like apples of gold Cast. 5. 12. his eyes washed with milk, and f, set Eph. 2. 21. in whom all building f. framed together 4. 16. from whom whole body f, joined together FIVE.

Gen. 14.9 battle in vale of Siddim, four kings with j

18. 28. wilt thou destroy all for lack of f.? 43. 34. Benjamin's mess was f. times so much 43. 34. Benjamin's meas was, tunes or much \$5. 6. f. years in which no earing or harvest, 11. 22. to Benjamin be gave f. changes of raimont \$7. 2. be presented f. of his brethern to Pharach Ezed. 13. † 18. but larnel went up f. in a rank 47. 2. he presented f. of his brethren to Pharach Ezzel. 13. † 18. but Israel went up f. in a rank 22. 1. the thief shall restore f. oxen for an ox 36. 3. other f. curtains coupled, 9. † 35. 10, 16. 26. make f. bars for the boards, 27. † 36. 31, 39. 37. f. pillars, 36. 38. | [36. 38. f. sockets of brass 97. 1. an altar f. cubits long, f. cubits broad 18. the height of the hangings f. cubits, 38. 18. 38. 1. f. cubits the breadth, and f. the length Lee. 36. 8. f. of 960 shall chase a hundred 97. 5. if thy estimation be from f. years old 6. if it be from a month old to f. years old Mam. 3. 47. even take f. shekels a-piece, 18. 16. 7. 17. for a sacrifice of peace-offerings, f. rams, f. goats, f. lambs, 23, 29, 33, 41, 47, 53. 31. 8. sew f. kings of Midian, Balaams on of Beer Jose. 1. † 14. ye shall pass marshalled by f. 10. 5. f. kings of Amorites went against Gibeon 16. these f. kings field and bid themselves 17. f. kings hid | 22. bring out the f. kings 13. 3. hords of the Philistines, Judg. 3. 3. Judg. 7. † 11. he went to outside of ranks by f. 18. 2. the children of Dan sent f. men from coasts 1 sem. 6. 4. golden meerods, f. golden mice 16. when the f. lords of the Philistines had seen if 7. 40. David chose him f. smooth stones 21. 3. give me f. loaves of bread in my hand 25. 18. she brought f. sheep, f. measures of corn 42. Abigali rode on a nas with f. damsels

18. she brought f. sheep, f. measures of corn
 42. Abigail rode on an ass with f. damsels

2 Sam. 4. 4. Mephibosheth was f. years ald wan tidings came of Saul's and Jonatoan's feat \$1. 8. but David took the f. sons of Michal 1 Kings 7.38. f. bases on the right, f. on the left side

49. candisticks of pure gold, f. on the right aide, and f. on the left, 2 Chros. 4.7. 2King 56.25. part of cabof dove's dung sold pieces 7. 13. let some take f. of the horses that remain 13. 19. thou shouldest have smitten f. or six time 25. 19. f. men that were in the king's presence Chron. 2. 6. the sons of Zers, f. of them is all 1 Carea. 2. b. the some of Zera, f. et unem as at 11. 23. Benaish alsow an Egyptian f. cubits high Isa. 17. 6. four or f. in the utmost fruitful branches 19.18. f.citics in Egypt speak language of Casans 30. 17. at the rebute of f. shall ye fise. Mat. 14. 17. they said to him, we have here but f. the standard two fishes. Math. 6. 2. July 18.

loaves and two fishes, Mark 6.38. Luke 3.12. 16.9. the f. loaves of the f. thousand, Mark 8.19.

10. 9. the f. loaves of the f. thousand, were 50 h. 25. 2. f. of them were wise, and f. were foshish 15. and unto one he gave f. talents, 16. Luke 13.6. are not f. sparrows sold for two farthings 52. there shall be f. in one house divided 14. 19. another said, I have bought f. yoke of sex. 16. 28. send him to my father's, I have f. brokens 19. 18. Lord, thy pound hach gained f. pounds

 19. be thou also over f. cities
 John 4. 18. for thou hast had f. husbands
 2. there is a pool Betheads baving f. rorches
 6. 9. there is a lad which hat f. barley leaves
 13. with the fragments of the f. barley-leaves 13. With the tragments of the f. barrey-barre (Cer. 14.19). I had rather speak f. words with under 2 Cer. 11. 24. f. times received I forty strps. Rev. 17. 10. there are seven kings, f. are talles FIVE-SQUARE.

1 Kings 6.†31. lintel and side-posts were f.-square PIXED.

STARLD.

2 Chron. 12. † 14. Rehoboam f. not his heart
Psal. 57. 7. O God, my heart is f. I will sing, 168. L.
112. 7. his heart is f. trusting in the Lord
Luke 16. 36. between us and you there is a gulf f.
FLAG, S.

Exed. 2. 3. she laid the ark in the f. by the river 5. and when she saw the ark among the f.
Job 8. 11. can the f. grow without water?
Isa. 19. 6. the reeds and f. shall wither
FLAGON.

2 Sam. 6. 19. to each a f. of wine, 1 Chron. 16. 3. FLAGONS.

Cent. 2. 5. stay me with f. comfort me with apple Job 41. 23. the f. of his flesh are joined together FLAKES.

Job 41. 23. the f. of his flesh are joined together FLAME.

FLAME.

Fig. A. S. 2. angel appeared in a f. of fire, Acts 7.32.

Num. 21. 28. a f. from the city of Sihon, Acr. 43.45.

Judg. 12. 20. when f. went up, angel west in the 90. 38. that they should make a great f. to rie 40. the f. of the city ascended up to beaves Job 15. 30. the f. shall dry up his branches 41. 21. and a f. goeth out of his mouth Past. 43. 14. as the f. settleth the mountains on im 106. 18. the f. hunt no the wickets.

106. 18. the f. burnt up the wicked Cant. 8. c. coals of fire, which bath a velement f. fea. 5. 24. and as the f. consumeth the chaff 10. 17. and his Holy One shall be for a f.

29. 6. shalt be visited with the f. of devouring fre 30. † 27. name of L. comes with grievousness of f. 30. the Lord shall shew his arm with the f 43. 2. neither shall the f. kindle upon thee 47. 14. they shall not deliver themselves from f. Ezek. 20. 47. the flaming f. shall not be quenched Dan.3.22. f. slew those men that took up Shadrack

Dan. 3.23. f. slew those men that took up Shadred.
7.9. his throne was like the fiery f. and his wheel
11. till his body was given to the burning f.
11. 33. yet they shall fall by the aword and by f.
Joel 1. 19. the f. hath burnt all the trees of the feel
2. 3. a fire devours, and behind them a f. barasth
5. like the noise of a f. of fire that devoureth
Obed. 18. and the bouse of Joseph shall be a f.
Nah. 3. † 3. the horseman lifteth up the f. of sword
Luke 16. 24. for I am tormented in this f.
Heb. 1. 7. who maketh his ministers a f. of fire
Rev. 1. 14. eyes were as a f. of fire, 2. 18. | 19. 12.
Psal. 39. 7. the voice of Lord divideth the f. of fire

Paul. 99. 7. the voice of Lord divideth the f. of fire Prev. 25, 118. as a madman who casteth f. and deeth Isa. 13. 8. shall be armazed, their faces shall be as f. 66. 15. Lord come to render rebuke with f. of fire FLAMING.

Gen. 3. 24. he placed at garden of Eden a f. swore
Ezek. 20. 47. the f. flame shall not be queeched
NaA. 2. 3. the chariots shall be with f. terches

See FIRE. FLANKS.

Lev. 3. 4. the fat that is on them, which is by the fit shall be take away, 10, 13, [4.9.] 7. 4

Job 15. 27. be maketh collops of fat on his f.

Ezek. 1. 14. as the appearance of a f. of lightning

FLAT.

Les. 2 † 5. an offering baken on a f. plate, 7. † 9. 21. 18. be that hath a f. nose shall not approach Ken. 22. 31. Balaam bowed, and foll f.on his face Josh. 6. 5. the wall of the city shall fall down f. 22. the people shouted, the wall fell down f. FLATTER.

Psal 5. 9. no faithfulness, they f with their tongue 78. 36. they did f. him with their mouth, and lied PLATTERETH.

Psal. 36. 2. for ho f. himself in his own eyes
Pres 2.16. from stranger who f. with her words, 7.5
26. 19. meddle not with him that f. with his lips 22. shall find more favour than he that f. 22. S. a man that f. spreadeth a not for his feet FLATTERING.

Job 32. 21. neither let me give f. titles to man

22. for I know not to give f. titles

Peal. 12. 2. with f. lips and double heart do speal

Peal. 18. 2. with f. tips and double heart do speak.

3 the Lord shall cut off all f. lips, and the tongue
Prev. 7. 21. with the f. of her lips she forced him

8. 28. and a f. mouth worketh ruin

Etck. 12. 24. there shall be no more f. divination
1 Thess. 2. 5. neither used we at any time f. words

FLATTERY.

Seb 17. 5. be that speaketh f. to his friends
Prov. 6. 94. to keep from the f. of a strange woman
FLATTERIES.

Dan. 11. 21, but he shall obtain the kingdom by f 32. such as do wickedly shall be corrupt by f. 34. but many shall cleave to them with f.

Ezed.9.31. f. and barley was smitten, f. was bolled Josh. 2. 6. ahe hid them with the stalks of f. Judg. 15. 14. cords became as f. that was burnt Pres. 31. 13. she seeks wool and f. and worketh Isa. 19. 9. they that work in fine f. confounded 42. 3. smoking f. shall he not quer ch, Mat. 19.90 Eick. 40. 3. a man with a line of f. in his hand Hos. 2. 5. I will go after my lovers that give me f 9. and I will recover my wool and my f.

Mic. 3. 3. f. their skins from of them, break bones

FLAYED.

Ckr. 35. 11. sprinkled blood, the Levites f. them

FLEA. I Sam. 24. 14. is the king come after a f.7 26. 20. FLED.

Gea. 14. 10. the kings of Sodom and Gomorrah f. 16. 6. Hagar f. || 31. 22. Jacob f. Hos. 12. 12. Red. 2. 15. Moses f. from Pharaoh, 4. 3. Acta 7.29. 14. 5. it was told king of Egypt that the people f. 37. and the Egyptians f. against the sea. Nam. 16. 34. Isr. round about f. at the cry of them Dest. 34. † 7. nor was his natural force f.

Jest. 8. † 5. Israel f. by the way of the wilderness
Judg. 1. 6. Adoni-bezek f. | 4. 15. Sisera f. away
7. 21. all the host run and cried, and f. 32.

1. 2. Zalmunna f. | 9. 21. Jotham ran and f.

9. 51. to the tower f. all the men and women
11. 3 Jephuhah f. | 90. 45. the Benjamites f. 47.

1. 3cm. 4. 16. and I f. to-day out of the army
14. 32. when they heard that the Phillstines f.

17. 24. the men of Larael f. from Goliath
19. 10. David f. and escaped, 13, 18. [90.1.] 21. 10.

23. 17. save four hundred which rode and f.

31. I. Israel f. from the Phillistines, 7. 3 Scm. 19. 8.

2 sm. 4. 3. Beerothites f. to Gittaim and sojourned Deut. 34. † 7. nor was his natural force J

fer. 4. 25. all the birds of the heavens were f. 5. 10. the fowl and beast are f. they are gone 36. 21. Urijah heard and f. || 46. 5. Egyptiams are f. 20.21. Utiph seers and f. 11 to 2.5. Egyptusm are f. (8. St. also her hired men are f. away together funds 4.2. therefore I f. before to Tarshish Zeck. 14.5. shall fice as ye f. before the earthquake Mcc. 8.23. they that kept them f. and went away 20.56. disciples foresook him and f. Mark 14.50. Merk 14.5. https://doi.org/10.1016/j.mark 14.50.

Merk 16. 27, supposing the prisoners had been f.

Merk 16. 27, supposing the prisoners had been f.

Meb. 6 18 f. for refuge to lay hold on the hope

21. so he f. || 35. 7. when he f. from his brother 39. 12. he left his garment and f. 13, 15, 18. Jesh. 20. 6. then the slayer shall come to his own

Jesh. 20. b. then the stayer shall come to me own house, to the city from whence hef. Nam. 35.25.
Judg. 9. 40. Abimelech chased Gaal, and he f.
1 Sam. 22. 17. because they knew when he f.
2 King 99. 27. Abaxish fled, and he f. to Megiddo
14. 19. and he f. to Lachish, 2 Chron. 25. 27.
Jenah 1. 10. and he f. from the presence of the Lord
Mark 14. 52. he left the linen cloth, and f. nahed & PLED.

Num. 35. 32. take no satisfaction for him that is I Sam. 4. 17. Israel is f. before the Philistines 2 Sam. 19. 9. Dav. is f. out of the land for Absalom Isa. 10. 29. Ramah is afraid, Gibeah of Saul is f.
They FLED.

They FLED.

Gen. 14. 10. they that remained f. to the mountains

Josh. 7. 4. they f. from before the men of Ai

10. 11. as they f. the Lord cast down great stone

1 Sam. 4. 10. Philistines fought, Israel was smitten,

and they f. every man to his tent, 2 Kings 14.12.

17. 51. when saw their champion was dead they f. 11. 31. when saw their champion was cean they f. 19. 8. David slew Philistines, and they f. from the Sam. 10. 13. Joad drew nigh, they f. 1 Chr. 19. 14. 3 Kings 3. 34. smote Monbites, they f. before them 1 Chros. 10. 7. when all Israel saw that they f. Psal. 104. 7. at thy rebuke they f. they hasted a Psal. 194. 7. at thy rebuke they f. they hasted away Isa. 21. 15. for they f. from the swords, and bent bow Jer. 30. 4. then they f. and went forth of the city Lam. 4. 15. when they f. away, and wandered Dan. 10. 7. so that they f. to save themselvas Hos. 7. 13. woe unto them, for they have f. from me Luke 8. 34. when they saw what was done, they f. Acts 19.16.so that they f. out of that house wounded FLEDDEST.

Gen. 35. 1. when thou f. from the face of Esau Psal. 114. 5. what ailed thee, O sea, that thou f.? FLEECE.

Deut. 18. 4. the first of the f. of sheep give Levites
Judg. 6. 37. I will put a f. of wool in the floor
38. Gideon wringed the dew out of the f.

30. let it now be dry only upon the f.

Jeb 31. 20. if not warmed with the f. of my sheep
PLEE.

FLEE.

Gen. 16. 8. I f. from the face of my mistrees Sarai
19. 90. behold this city is near to f. unto
27. 43. arise, f. to Laban my brother to Haran
Exed. 14. 25. let us f. from the face of Israel
21. 13. appoint a place whither he shall f.
Lev. 36. 17. ye shall f. when none pursuelt, 36.
Mum. 10.35. that hate thee f. before thee, Peal. 68.1.
44. 11. *herefore now f. that to thy place

Num. 10.35. that hate thee f.before thee, Peal.68.1.
24. 11. therefore now f. thou to the place
35. 6. six cities, that the man-slaver may f. thither,
11, 15. Dent. 4. 42. | 19. 3, 4, 5. Josh. 20. 3, 4, 9.
Dent. 28. 7. and f. before thee seven ways, 25.
Josh. 8. 5. as at first we will f. before them, 6.
20. had no power to f. this way or that way
Judg. 29. 32. let us f. and draw them from the city
1 Sam. 15. 19. but did st. f. on the spoil, and didst evil
2 Sam. 4. 4. as his nurse made hasts to f. she fell 15. 14. f. else we shall not escape from Absalom

13. 14. f. else we shall not escape from Abealom 19. 3. as men steal a way when they f. in battle 24. 13. with thou f. three months before enemies? I Kings 18. 18. Kehoboam made speed to get to his chariot, and f. to Jerusalem, 2 Chr. 10. 18. 2 Kings 9. 3. then open the door, and f. tarry not Nob. 6. 11. I said, should such a man as 1 f.? Job 20. 24. he shall f. from the iron weapon 27. 32. he would fain f. out of his hand 30. 10. they abhor me, they f. far from me 41. 28. the arrow cannot make him f. Past. 11. how say vs. f. as hird to your mountain?

41. 28. the arrow cannot make him f.
Peal.11. I. how say ye, f. as bird to your mountain?
68. 12. kings of armies f. apace, she that tarried
139. 7. or whither shall I f. from thy presence?
143. 9. deliver me, O. Lord, I f. to thee to hide me
Prov. 28. 1. the wicked f. when no man pursueth
17. he shall f. to the pit, let no man stay him
Isa. 10. 3. to whom will ye f. for help?
13. 14. and f. every one into his own land
15. 5. his fugitives shall f. unto Zoar
17. 13. they shall f. far off, and shall be chased
90. 6. smel. our expectation whither we f. fix help

90. 6. such our expectation whither we f. for help 30. 16. hut ye said no, for we will f. on horses 17. at the rebuke of five shall ye f.

17. at the rebuke of five shall ye f.
48. 20. go from Babylon, f. ye frem the Chaldeans
for. 4. 29. the city shall f. for the noise of horsemen
6. 1. gather yourselves to f. out of Jerusalem
25. 35. the shepherds shall have no way to f.
48. 6. f. save your lives, and he like the heath
9. give wings to Moab, that it may f. and get away
49. 8. Edom shall f. || 94. Damascue terrenth to f.
30. f. dwell deep, O ye inhabitants of Hazor
50. 16. they sha. f. every one to his own land
82. voice of fibrat that f. and escape from Babvion
51. 6. f. out of 20 midst of Babylon, Zech. 2. 6.
fmee 5. 19. as f a men did f. from a lion, and bear

Rev. 12.6. the woman f. | 16.26. every island f. a.way | Jonah 1. 3. Jonah rose up to f. to Tarshish 30. 11. from whose face earth and heaven f. a.way | Mat. 3. 7. all they that look on, shall f. from hes He FLED.

Gen. 31. 90. in that he told him not that he f.

3. 7. hath warned you f. from wrath 1 Laks 3. 7. 3.7. hath warned you f. from wrath 7 Lake 3.7
10. 23. when persecute you in city f. to another
24. 16. then let them which be in Judea f. to the
nountains, Mark 13. 14. Luke 21. 21.
John 10. 5. a stranger will not follow, but f. from
Acts 27. 30. as the shipmen were about to f
1 Cor. 6. 18. f. fornication || 10. 14. f. from idolatry
1 Tim. 6.11. but thou, O man of God., these things
2 Tim. 2. 22. f. also youthful luxe, isllow faith
Jam. 4. 7. resist the devil, and he will f. from you
2 m. 9. 6. in these days death shall f. from then Rev. 9. 6. in those days death shall f. from the 12. 14. that the woman might f. into wilderness

See FLY. LEE away.

LEE away.

Gra. 31. 27. whose fore didst thou f. away secretly?

2 Sam. 18. 3. if we f. away, they will not care for us

Job 9. 25. my days f. away, they see no good

20. 8. f. away as a dream, and shall not be found

Peal. 43. 8. all that see them, shall f. away, 4.6

fas. 33. 10. sorrow and sighing shall f. away, 51.11

Jer. 46. 6. let not the swift f. away, nor escape

Jmos 2. 16. he that is courageous shall f. away

7.12. O thouser, go f. away into the land of Judah

9. 1. he that fleeth of them, shall not f. away

Nah. 2. 8. Nineveh shall f. away, they shall cry

3.17. as great grasshoppers in bedges they f. away

FLEEING.

Lev. 26. 36. they shall fee as f. from a sword

Lev. 26. 36. they shall flee as f. from a sword Deut. 4.42. that f. to one of these cities he might live leb 27. † 22. in f. he would flee out of his hand 30. 3. for want and famine f. to the wilderness FLEETH.

PLEETH.

Deut.19.11. smite him portally, f. into one of cities

Job 14. 2. he f. as a suddow and contitueth not

Isa. 24. 18. that he who f. from the noise of fear

Jer. 48. 19. ask him that f. and her that escapeth

44. he that f. from the fear, shall fall into the pit Amos 9. 1. he that f. of them shall not flee awa John 10. 12. but he that is a hireling f. 13. FLESH.

FLESH.
Flesh is understood different ways, as, (1) For
the flesh which is the matter of bodies, whether
of men or animals, Lov. 13. 10. Nun. 11. 33.
(3) For living men, and even all animals in
general, Gen. 6. 13, The end of all flesh is come
before me: I am resulted to describe before me: I am resolved to destroy every thing that hath life; Gon. 7. 15, 16, They went in two and two of all flesh, that is, animals of all species. (3) Flesh is taken for a relation, one of the same stock or kindred, Gen. 37. 27, Le. of the same stock or strateg, ven. 31. 31, Le. not our hand be upon him, for he is our flesh, he is our bether. And in 2 Sam. 19. 12, 13, Ye are my bones and my flesh. Art thou not of my bone, and of my flesh? (4) For every man who is of the same nature with curseless, and where we are consumpted to my man. and where we may contemplate our own flesh: In this latitude it is taken in Isa. 58. 7, And that thou hide not thyself from thine own flesh; that thou hide not thyself from thine own fiesh; from thy neighbour, from any one of thine own nature, to whom then hast an opportunity of doing good. (5) For mankind, considered as impotent and feelle, unable to kelp either him self or others, Jor. 17. 5. Cursed be the man that maketh flesh his erm; that depends upon any human power for kelp. (6) For the quality of corruption, which is not sinful, but the eject of sin, to which our bodies are subject in this life. I Cor. 15. 50, Flesh and blood cannot inherit the kingdom of God; that is, our frail corruptible bodies cannot come to heaven: That which shall inharit heaven must be as incorrupt flesh, a body without corruption. Inci watch shall matrix towers must be as incorrupt flosh, a body without corruption.

(7) For the estate of this present life. Phil. 1 24, To abide in the flosh is more needful for you. (8) For that which is according to the ordinary course of nature. Gal. 4. 23, He who was of the bond-woman, was born after the flesh. Ishmael was born after the manner of other men, by the more and sole efficacy of of other men, by the mere and sole efficacy of nature, not by promise, as was leane, when his mother was naturally past conception. (9) Flesh is taken for whatsoever in man is reputed most excellent and glorious without the grace of Christ; as mobility, wisdom, understanding, or reason. Mat. 16. 17, Flesh and blood hath or reason. Mat. 16. 17, Flesh and blood hath not revealed it nato thee: nothing of nature has done it. And in John 1. 12, Born not of blood, nor of the will of the flesh: that is blood, nor of the will of the flesh: that is meither by their descent from such and exc. ancestors, nor by the power of their own freewill. (10) For all that in religion which is extract, and to be seen with the eye, as made works or ceremonies, Rom. 4. 1, What hath Abraham found as pertaining to the flash? The word flosh in the following vores, is explained to be the works of Abraham, which did not tur-

tify him before God. Thus Beza, Piscator and Exck. 23. 20. paramours, whose f. is as f. of asset | John 17. 2. thou hast given him pown ever all sthere interpret the place. And in thus sense | 24. 10. heap on wood, consume the f. space it well | 1 Cor. 15. 39. all f. is not same fiesh, one of ms.

All f. ELESH.

All FLESH. hiff him before God. Thus Beza, Piscator and sthere interpret the place. And in this sense flesh is taken, Gal. 3. 3, Are ye now made perfect by the flesh I that is, by works, and the canal exremnies of the law. (1) For the whole nature of man, as it cometh into the world, corrupt, vile, and infected with sin, Rom. 7.5, 18. 8. When we were in the flesh. They that ic. c. vy non we were in the flesh. They that are in the flesh; that is, in a carnal, corrupt state; such cannot please God, namely, while they continue so, and till they be converted. Likewise in all other places, where the word Likevise in all other places, where the word flesh is applied to men unregenerated, it signi-fies the whole corruption and depravity of our nature, raging and reigning both in the under-standing and will: But in those places of scrip-ture, where flesh is attributed to persons that are converted, and is set in opposition to the Spirit, it signifies the remainder of natural spirit, it signifies much of that vicious quality of sin, as is still unmortified in regenerated persons. See Rom. 7. 18, 25. Gal. 5. 17, 24. of stn, as see Seen. 7. 18, 25. Gal. 5. 17, 24. To be one flesh, denotes a most inseparable union, and an intimate communion, as if the two were but one person or one body. Gen. 2. 24, And they shall be one flesh. This phrase is used by the Appelle to skew the union and communion that is between Christ and believers, Eph. 5. 30, 31. Flesh also signifies the human nature of Christ. Hob. 10. 20, Through the vail, that is to say, his flesh. It is called flesh, because it was subject to sinkers weaknessee and infermities, and whereby his divine nature was it was subject to sinless weaknesses and infirmities, and whereby his divine nature was veiled and covered over; even as the ark of the covenant, the mercy-seel, and the most holy place, were by the vail. The flesh of Christ signifies whole Christ, beth God and Man in one person. John 1555, My flesh is ment indeed, that is, I myself, with all my benefits, being received and applied by faith. A heur of flesh denotes a tender, tractable temper and disposition of soul, Exch. 30. 95. Flesh is also taken for the outward appearance. John 8. 15 taken for the outward appearance. John 8. 15, taken for the outward appearance. John 8. 15, Ye judge after the flosh.

Gen. 2. 21. God closed up the f. instead thereof.

44. shall cleave to his wife, and they shall be one f.

5. 3. shall not strive with man, for that he is f.

17. 11. ye shall circumcise the f of your foreskin.

14. whose f. is not circumcised shall be cut off.

23. Abraham circumcised the f. of their foreskin.

37. 27. for he is our brother and our f.

22. 42. make linen brocches to cover the f.

29. 14. burn the f. Lev. 9. 11. 16. 27. Num. 19. 5.

30. 32. mon man's f. shall it not be poured. 29. 14. burn the f. Lev. 9. 11. | 16. 27. Num. 19.5. 30. 32. upon mun's f. shall it not be poured Lev. 6. 27. what shall touch f. thereof shall be holy 7. 19. as for f. all that are clean shall eat thereof 8. 31. boil the f. at the door of the tabernacle 13. 10. if there be quick raw f. 14, 13, 16, 24. 38. if in the skin of their f, have bright spots, 39. 15. 7. that toucheth the f. of him that hath an issue 19. if her issue in her f. be blood she is put apart 21. 5. nor shall make any cuttings in their f. Norm 11. 33. while the f. was between their teeth 21. 5. nor shall make any cuttings in their f. Mam. 11. 33. while the f. was between their teeth 12. 12. as dead, of whom the f. is half consumed 18. 18. and the f. of them shall be thine Drut. 32. 42. and my sword shall devour f. Judg. 6. 20. take the f. and the unleavened cakes Judg. b. 30. take the f. and the unleavened cakes 21. there rose up fire out of rock, and consumed f. 1 Sam. 2.13. servant came, while f. was in seething 15. he said, give f. to roast for the priest 2 Sam. 6.19. David dealt to each f. 1 Chr. 16. 3. 1 Kings 17. 6. the ravens brought him bread and f. 2 Sam. 6. 19. David dealt to each f. 1 Car. 16. 3.

Kings 2. 7. 6. the ravens brought him bread and f. in the worning, and bread and f. in the evening 19. 21. boiled their f. with the instruments of oxon 2 Kings 4. 34. and the f. of the child waxed warm 2 Car. 32. 8. with him is an arm of f. with us is God Arch. 5. 5. yet our f. is as the f. of our brethren Job 10.4 heat thou eyes of f. 7 or seest as man seeth?

11. thou hast clotted me with skin and f. Psal 56. 4. I will not fear what f. can do unto me 78. 90. can he provide f. for his people?

27. he rained f. also upon them as dust 39. for he remembered that they were but f. 79. 2. the f. of thy saints given to beasts of earth Prev. 4. 23. my sayings are health to their f. 23. 90. he not among rictous eaters of f. Isa. 10. † 18. consume the glery from soul to the f. 21. 3. and their horses are f. and not spirit 49. 26. I will feed them with their own f. Jer 11. 15. and the holy f. is passed from thee 12.12, the spoilers are come, no f.shall have peace 17. 5. cursed be the man that maketh f. his arm Exak. 14. In or came a bominable f. into my mouth 10. † 12. their f. backs, wings, were full of eyes 13. 3. and the follows and we he the f. Ezak. 14. nor came abominable f. into my mouth 10. † 12. their f backs, wings, were full of eyes 11. 3. this city is the caldron, and we be the f. 7 your slain in midst of it, they are the f. 11 our shall ye be the f. in the midst thereof 15. and I will give them a heart of f. 35. 26. 14.95 great of f. and heat increased thy whoredoms

 and I will bring up f. upon you, 8.
 and I will bring up f. upon you, 8.
 an 2. 11. the gods, whose dwelling is not wif.
 they said to it, arise, devour much f.
 anether came f. nor wine in my mouth 10. 3. netther came f. nor wine in my mount Hos. 8.13. they sacrifice f. for sacrifices of offerings Mic. 3. 2. who pluck the f. from off their bones Zeph. 1. 71. their f. shall be poured out as dung Hag. 2.12. if one bear holy f. in skirt of his garment Zech. 14. 12. their f. shall consume away McL. 10. 17. f. and blood hath not revealed it to thee MdL10.11. J. and blood hath not revealed it to thee 19. 5. shall cleave to his wife, and they twam shall be one f. 6. Mark 10.8. 1 Cor. 6. 16. Eph. 5. 31. 24. 192. there should no f. be saved, Mark 13. 20. 26. 41. spirit willing, but f. is weak, Mark 14. 38. Lukc 24. 39. spirit hath not f. and bones, as ye see ne John 1. 14 the woad was made f. and dwelt 6.63. the Spirit quickeneth, the f-profiteth nothing Acts 2.30 the seed of Dav. according to f. Rom. 1.3. Rom. 3.20. there shall no f. be justified in his sight 4. 1. that Abraham as pertaining to the f. found 7. 25. but with the f. I serve the law of sin 8. 3. in that the law was weak through the f. God sent his own Son in the likeness of sinful f. 9. 3. for my brethren and kinamen according to f.
5. of whom as concerning the f Christ came
13. 14. make not provision for the f. to fulfil
1 Cor. 1. 29. that no f. should glory in his presence
15. 39. there is one f. of men, and another of beasts
50. f. and blood cannot inherit the kingd, of God Cor. 1. 17. do I purpose according to the f.?
4. 11. that life of Jesus be made manifest in our 4. 11. that life of Jesus be made manifest in our f.
7. 5. our f. had po rest, but we were troubled
10. 2. as if we walked according to the f.
Gal. 1. 15. I conferred not with f. and blood
2. 16. by works of the law shall no f. be justified
3. 3. are ye now made perfect by the f.?
5. 13. use not liberty for an occasion to the f.
17. f. lusteth against the Spirit, Spirit against f.
24. they that are Christ's have crucified the f. Eph.2.3, we all had our conversat, in lusts of our 5. your masters according to the f. Col. 3. 22. Hcb.2.14, the children are partakers of f. and blood 12. 9, we had fathers of our f. who corrected us Jude 7, and going after strange f. are an example 8, likewise these filthy dreamers defile the f. 23. hating even the garment spotted by the f. Rev. 19. 18. may eat f. of captains, f. of mighty men 21. and all the fowls were filled with their f. 21. and all the lowis were lines with their f.

See Eat, Eatern.

After the FLESH.

John 8. 15. ye judge after the f. 1 judge no mua

Rom.8. 1. are in Christ, who walk not after the f. 4

5. they that are after the f. mind things of the

12. not debton to the flesh to live after the f. 13. not debtors to the flesh to live after the f.

13. for if ye live after the f. ye shall die

1Cor.1.26. not many wise mon after the f. ac called

10. 18. behold Israel after the f.

2 Cor.5.16. we know no man after the f. though we
have known Chr.after f. yet know him no more

10. 3. tho' walk in flesh, we do not war after the f.

11. 18. seeing that many glory after the f. 16.

13. 16. desing that many glory after the f. 29.

2 Pet. 2. 10. chiefly them that walk after the f.

All FLESH.

Gen.0.12. for all f. had corrupted his way on earth

13. God said, the end of all f. is come before me

19. of all f. two of every sort shalt thou bring
into the ark, to keep them alive, 7. 15.

7. 21. all f. died that moved upon the earth into the ark, to keep them alive, 7. 15. 7. 21. all f. died that moved upon the earth 8. 17. bring forth of all f. both of fowl and cattle 9. 11. nor shall all f. be cut off any more, 15. 16. covenant between me and all f. on earth, 17. 1-4. for the life of all f. is the bloud Nam 8.7. let them shaveal their f., and wash clothes 10. 22. the God of the spirits of all f. 27. 16. 18. 15. every thing that openeth the matrix of all f. Deut. 5. 26. who of all f. heard the word of God Job 12. 10. in whose hand is broath of all f. of man 24. 15. all f. shall certain together, man turn to dust 34.15. all f. shall perish together, man turn to dust Ps.55.2 thou hearest prayer, to theo shall all f. come 134.25. who givest food to all f. his mercy for ever 145.21. let all f. bless his holy name for ever 146.21. let all f. bless his holy name for ever 6. all f. is grass, as flower of the field, 1 Pct. 1.24. 49.26. all f. shall know I am thy Bav. Ecck. 124.566. 10. for by fire will the Lord plead with all f. 23.all f.shall come to worship before me, easith L. 94. they shall be an abhorring to all f. Jer. 25. 31. he will plead with all f. saith the Lord 28.27. behold, I am the Lord the God of all f. 45.5. for behold, I will bring evil on all f. saith I. Ecck. 29.48. all f. shall see that I have kindled it \$1.4. shall my sword go forth ag. all f. from south Dan. 4.12. fowls dwell, and all f. was fed of it Act 2.27. 34.15. all f. shall perish together, man turn to dust Jecl 2.38. will pour out my Spirit on all f. Acts 2.17.
Zeck. 2 13. he silent, O all f. before the Lord
Luke 3. 6. and all f. shall see the salvation of God

Exod. 21. 28. and his f. shall not be catea 29. 31. and seethe his f. in the holy place Leo. 4. 11. burn all his f. in this head, 2. 17. 6. 10. he shall put huen breeches on his f. 18. 4 13. 2. shall have a rising in the skin of his f.
3. priest look on the plague in the skin of his f. 4. if bright spot be white in the skin of his 11. it is an old leprosy in the skin of kis. 1.

14. 9 he shall wash his clothes, also wask kis f.
in water, 15, 16, 16, 24, 23. Num. 19, 7. in water, 15, 16, 16, 24, 32, Nam. 19, 7, 15, 2, say man ha, h a running issue cut of his f 3, who her A of run with his issue, or be stoped 17, 16, but 're wash them not, nor bathe his f. 22, 6, be ur., ann, unkas he wash his f. with water Kings 21, 27, Ahab put anckcloth on his f. 6. 30. bohold Joram had sackcloth on his f. Job 2.5, touch his bone and Ais f, he will cume then 14, 22, but Ais f, upon him shall have pain 31. 31. if men said not, O that we had of his f 33. 21. Ais f. is consumed away, it cannot be see 25. Ais f. is consumed away, it cannot be see 25. Ais f. shall be fresher than a child's 41. 23. the flakes of his f. are joined together Prov. 11. 17. he that is cruel troubleth his f Eccl. 4.5. the fool foldeth his hands, and sateth his f. Isa. 17. 4. the latness of his f. shall wax lean John 6. 52. can this man give us kis f. to eat? Acts 2. 31. neither his f. did see corruption Gal. 6. 8. he that soweth to his f.shall respective. Eph. 2. 15. having abolished in his f. the commy 5. 29. no man ever yet hated kie own f.
30. for we are members of his body, of kie f.
Col. 1. 22. now hath reconciled in the body of kief. Heb. 5.7. who in duys of his f, when offered prajers 10.20. consecrated thro' vail, that is to my, his f. In the FLESH, or in FLESH. Gen. 17. 24. Abraham was circumcised in the 25. Ishmael cucumcised in the f. of his foreska Ezek. 44. 7. brought in uncircumcised in f.
9. uncircumcised in f. not enter the sanctuary D. unfercomment in f. no court at successive the form. 1.5. counten, appeared fairer and fatter in f. Rom. 3. 25. circumcision which is outward in the f. 7. 5. for when we were in the f. the motions of sin 8. 3. and for sin condemned sin in the f. 8. they that are in the f. cannot please Go.
9. but ye are not in the f. but in the Spirit
Cor. 7. 28. such shall have trouble in the f. 2 Cor. 10, 3. tho' we walk in the f. not war after f. 12. 7. there was given to me a thorn in the f. Gal. 2. 20. life which I now live in the f. is by faith 6. 12. as desire to make a fair shew in the f.

Eph. 2. 11. in time past Gentiles in the f. called Phil. 1.52. if I live in the f. this is the fruit of labout 24. to abide in the f is more needful for you. 3. 3. and have no confidence in the f.

4. though I might have confidence in the f. 4. though I might have confidence in the f. Col.2.1. as many as have not seen my face in the f. 5. the' I be absent in the f. I am with you in spiril 17 im. 3. 16. God was manifest in the f. justified Philem. 16. how much more to thee, both in the f. 1 pet. 3. 18. Christ being put to death in the f. 1 pet. 3. 18. Christ being put to death in the f. 4. 1. Christ hath suffered for us in the f. for be that hath suffered in the f. hath ceased from sa. 2. no longer live the rest of his time in the f. 6. might be judged uccerding to men in the f. 3. 1 John 4. 2. denieth that Christ is come in the f. 3 John 7. confess not that Christ is come in the f. My FLESH.

Sam. 25. 11. shall I then take my bread and my f. J. Job 4. 15. the hair of my f. stood up 15am. 25. 11. shall it then take my orean asso myj... Job 4. 15. the hair of my f. stood up 6. 12. is my strength of stones? or is my f. bram? 7. 5. my f. is clothed with worms and dust 13. 14. wherefore do I take my f. in my teeth? 19. 20. my bone cleaveth to my skin and my f. 13. 14. wherefore do I take my f. in my teeth?
19. 20. my bone cleaveth to my skin and my f.
22. why persecute, and not satisfied with my f.
23. worms destroy body, yet in my f. shall see G.
21. 6. and trembling taketh hold of my f.
Psal. 16. 9. my f. shall rest in hope, Act. 2. 25.
28. 3. there is no soundness in my f. 7.
63. 1. my f. longeth for thee in a dry thirsty lane.
73. 26. my f. faileth, but G. is my portion for ever
84. 2. my heart and my f. crieth out for God
102. † 5. by groaning my bones cleave to my f.
109. 34.my knees are weak, my f. faileth of Eatness
119. 120. my f. trembleth for fear of thes
Eccl. 2. † 3. I sought to draw my f. with wime
.fer. 51. 35. the violence done to me, and to my f.
Lam. 3. 4. my f. and my skin hath he made ald
John 6. 51. the bread that I will give, is my f.
54. whose cateth my f. hath eternal life, 55.
55. my f. is meat indeed, my blood drisk indeed
Rom. 7. 18. in my f. ivelleft no good thing
11. 14. if I may provoke them which are my f.
Gel. 4. 14 my temptation which was in my f.
Col. 1. 24. of the afflictions of Christ in mg. f. Of the FLESH

Ezed. 12. 46. shalt that carry form ought of the f 29. 34. if ought of the f. remain unto morning Deat. 28. 55. nor give of the f. of his children Prev. 14. 30. a sound heart is the his of the f. Free. 12. 12. much study is a weariness of the f.
Jain I. 13. born, not of the will of the f. but of God
3.6 that which is born of the f. is flesh
Res. 3. that after flesh do mind the things of the f.

3.6. that which is born of the f. is flesh.

Rem. & that after flesh do mind the things of the f.

f. for the minding of the f. is death

f. the minding of the f. is enmity against God

8. that is, they which are the children of the f.

1 Cer. 5. 5. to Satan for the destruction of the f.

Cer. 7. 1. but see cleanes from all fithmens of the f.

Cel. 4. 13. through infirmity of the f. I preached

5. 16. ye shall not fulfil the lusts of the f.

18. sow the works of the f. are manifest, adultery

6. 3 that soweth to f. shall of the f. reap corruption

Fab. 2. 2 walked in lusts of the f. desires of the f.

Cel. 2. 11. putting off the body of sins of the f.

12. not in honeur to the satisfying of the f.

12. 12. 3. 21. not the putting away the fifth of the f.

22. 14. the lust of the f. the lust of the gives

Thy FLESH.

Ges. 40. 19. the birds shall cat thy f. from off thee

Ges. 40. 19, the birds shall eat thy f. from off thee John St. 18. The birds stain act tay f. from on these 18 cm. 17. 44. [will give thy f. unto fowls of the air 28 cm. 5. 1. we are thy bone and thy f. 1 Chr. 11. 1. 2 Lings 5. 10. weath, and thy f. shall come again Prev. 5. 11. mourn at last, when thy f. is consumed Eccl. 5. 6. suffer not thy mouth to cause thy f. to sin 11. 10. therefore put away evil from thy f. isa58.7. that thou hide not thyself from thy own j Euck. 32. 5. I will lay thy f. on the mountains Your FLESH.

Lee. 19. 28. ye shall not make cuttings in your f Judg. 8. 7. then I will tear your f. with the thorn Excl. 36. 26. I will take stony heart out of your f Rem 6. 19. because of the infirmity of your f. Gal. 6. 13. that they may glory in your f.
Cd. 2. 13. being dead in uncircumcision of your f.
Jan. 5. 3. rust shall eat your f. as it were fire

FLESHED, see FAT, LEAN. FLESH-HOOK.

18an.2.13. the priest's servant came with a f. kook 14.all that the f.-kook brought up, the priest took FLESII-HOOKS.

Excel 17.3. shalt make his f-Aooks and his fire-pans M. 3 he made all the vessels and the f-Aooks Man. 4. 14. put upon the purple cloth the f-Aooks Car. 4. 16. put upon the purple cloth the f-Aooks Car. 4. 16. he made also the pots and the f-Aooks FLESHLY.

*Cor. 1. 12. that in simplicity, not with f. wisdom
3.3. not in stone, but in f. tables of the heart
Col. 2. 13. vainly puffed up by his f. mind
1 Pot. 2. 11. beloved, abstain from f. lusts that was
PLESH-POTS.

Ezed 16. 3. when we sat by the f.-pots and did ear

1 Sem. 14. 33. and the people f. upon the spoil 25. † 14. and our master f. upon them les. 6. 6. then f. one of the seraphims unto me PLIES.

Fig. 8. 21. I will send swarms of f. upon thee 31. he removed the awarms of f. from Pharach Psel 78. 45. he sent divers sorts of f. among them 10.3 31. and there came divers sorts of f.
E.A. 10. 1. dead f. cause the ointment to send forth

PLIETH.

Drut. 4. 17. the likeness of any winged fowl that f
14. 19, every creeping thing that f, is unclean
28. 49 shall bring a nation as swift as the engle f
Fiel. 21. 5. nor for the arrow that f, by day Wak. 2.16, the cankerworm spoileth and f. away FLIGHT. 56 11, †30, and f. shall perish from the wicked

Jee 11, 730, and f. shall persent from the wicked the 33, 12, shall not go out with haste nor go by f. Jer. 48, † 5. their mighty ones are fied a f. Den. 3, † 21 Gabriel was caused to fly with f. Jene 2, 14, the f. shall perish from the swift Mat. 34, 30, pray f. be not in winter, Mark 13, 18. Reb. 11, 34, turned to f. the armies of the aliens See Fort.

PLINT.

Dest. 8. 15. brought water out of the rook of f. Job 28. † 2. he putteth forth his hand on the f. Past. III.8. It turning the f, into a fountain of waters Ira. S. St. their horses' hoofs shall be counted like f. S. 7. therefore have I set my face like a f. East 1.9. harder than f. have I made thy forehead FLINTY.

FLINTY.

Drul. 22.13. make him to suck oil out of the f. rock
FLIT.

ker. 42. 130. ften, f. greatly, O tahabitants of Hazor
FLOCK.

Gtm. 4. 4. Abel brought of the firstlings of his f.
13. 22. Abraham set ewe-lambs of f. by themselves
17. 9 gs now to the f. and fetch two good hids
2000

Cien. 20. 10. Jacob watered the f. of Luban 30, 31. I will again feed and keep thy f. 32. I will pass through all thy f. to-day 35. and Jacob fed the rest of Laban's f.

40. Jacob did separate all the brown in the f 31. 4. Jacob called Rachel and Leah to his f.

33. 4. Jac ob called Rachel and Lean to any.

35. the rams of thy f. have I not eaten

33. 13. if men overdrive them, the f. will die

37. 2. Joseph was fooding the f. with his brethren

18. his brethren went to feet their f. 13.

38. 17. I will send thee a kid from the f.

30. 17. I will send thee a ket from the father's f.

17. Moscs be ped, and watered their father's f.

17. Moscs be ped, and watered their f. 19.

3. I. Moscs led the f. to the back side of the desert

Lee. 1. 2. bring your offering of the herd and f.

5. 6. be shall bring a female from the f.

18. he shall bring a ram without blemish out of

the f. 6. 6. Ezra f0. 19. Ezek. 43. 23, 25.

27. 32. concerning the tithe of the herd or of the Num. 15. 3. make a sweet savour of the herd or Deut. 12. 21. then thou shalt kill of thy herd and 12. 14. thou shalt furnish him liberally out of thy f.

19. all the firstling males of thy f. shalt sanctiful
16. 2. shalt sacrifice to the Lord thy God of the f. Sam. 17. 34. a lion took a lamb out of the f. 2 Sam. 12. 4. he spared to take of his own 2 Chron. 35. 7. Josiah gave to the people of the f. Job 30. 1. I disdained to set with the dogs of my f. Cant. 1.7. where thou makest thy f. to rest at noon

Cant. 1.7. where thou makest thy f. to rest at noon 8. go thy way forth by the footsteps of the f.
4. 1. thy hair is as a f. of goats, 6. 5.
2. thy teeth are like a f. of sheep, 6. 6.
3. 11. brought them with the shepherd of his f.
1. r. 12. 17. because the Lord's f. is carried captive
20. where is the f. was given thee, thy beautidif.?
23. 2. ye have scattered my f. and driven them
3. I will gather the remnant of my f.

23. 2 ye have scattered my f. and driven them 3. I will gather the remnant of my f. 25. 34. cry and wallow, ye principal of the f. 25. nor the principal of the f. to escape 36. a howling of the principal of the f. be heard 31. 10. and keep him as a slephered doth his f. 12. they shall sing for the young of the f. 49. 20. least of the f. shall draw them out, 50. 45. 51. 23. will break in pieces the shepherd and his f. Ezck. 24. 5. take the choice of the f. burn the bones 34. 3. ye cat the fat, but ye feed not the f. .

Ezck. 24. 5. take the choice of the f. burn the bones 34. 3. ye eat the fat, but ye feed not the f.

6. my f. was scattered on the face of the earth
8. surely because my f. became a prey, my f.meat
10. I will require my f. I will deliver my f.
12. as a shepherd seeketh out his f. in the day
15. I will feed my f. || 17. as for you, O my f.
22. therefore will I savo my f. no more a prey
31. ye my f. the f. of my pasture, are men
38. 39. as the holy f. as the f. of Jerusalem
45. 15. ye shall offer one lamb out of the f.
7. 15. the Lord took me as I followed the f.
7. 15. the Lord took me as I followed the f.
7. 14. feed thy people, the f. of thin heritage
Hab. 3. 17. tho the f. shall be cut off from the fold
Zeck. 9. 16. sa or them as the f of his people
10. 2. therefore they went their way as a f.
3. for the Lord of hosts hath visited his f.
11. 4. saith the Lord, will feed the f. of slaughter, 7.
7. the poor of the f. that waited on me, 11.
17. woe to the idol shepherd, that leaveth the f.
Mal. 1. 14. deceiver which hath in his f. a male
Mat. 25. 31. the sheep of the f. shall be cattered

Mat. 26. 31. the sheep of the f. shall be scattered Luke 2. 8. keeping watch over their f. by night 12. 32. fear not little f. it is your Pather's pleasur Acts 20. 28, take heed therefore to all the f.

Acts 20. 98, take heed therefore to at the f. 29. grievaus wolves shall enter, not sparing the f. 1 Cor. 9. 7. who feedeth a f. and eateth not of milk? 1 Pct. 5. 2. feed the f. of God which is among you 3. not as being lords, but being ensamples to the f. f. ike a FLOUK.

Job 21. 11. send forth their little ones like a f.

Psol. 77. 20. thou leddest thy people like a f. 78. 52, he guided them in the wilderness like a 80. 1. then that leadest Joseph like a f.
107. 41. and maketh him families like a f.
Ezek.30. 37. I will increase them with men like a j.
FLOCKS.

FLOCKS.

Gen. 29. 2. and lo, three f. of sheep lying by the well, for out of that they watered the f.

3. and thither were all the f. gathered
8. we cannot, till all the f. be gathered together
30. 38. Jacob set the rods he pilled before the f.
39. and the f. conceived before the rods
46. Jacob set the faces of the f. toward the ring-

46. Jacob set the faces of the f. toward the ring-straked, be put his own f. by themselves 32. S. I have ozen, asses, f. and men-servants 7. he divided the f. and herds, and camels 37. 14. go, see whether it be well with the f. 16. tell me, I pray thee, where they feed their f. 47. 4. thy servants have no pasture for their f. 17. Jneeph gave bread in exch. for horses and f.

Lev. 1. 10. if his offering be of the f. of the sheep 5. 15. bring a ram without blemish out of the f. Nam. 31. 9. Israel took spoil of all their f. and goods 31. 30. thou shalt take one purtion of the f. 32. 95. our wives, our f. and cattle, shall be there Deut. 7. 13. he will also bless the f. of thy sheep 22. 4. blessed shall be the f. of thy sheep 18. cursed shall be the f. of thy sheep 18. cursed shall be the f. of thy sheep 51. who shall not leave the f. of thy sheep Jadg. 5. 16. to hear the bleatings of the f. Kings 90. 97, pitched like two little for kids 1 Carses. 4.30. they went to seek past ure for their f.

1 Arage 30.2.7, piccose ince two inter-of kines
1 Caren. 4.30. they went to seek past are for their f.
41. because there was pasture for their f.
37. 31. and over the f. was Jaziz the Hagarite
4 Caren. 17. 11. the Arabians brought him f.

Jeb 34. 2. violently take away f. and feed th Psal. 8. † 7. f. and oxen all under his feet 65. 13. the pastures are clothed with f.

Fig. 1. 3. 1. J. and oxes all under his teet

5. 13. the pastures are clothed with f.

78. 48. he gave their f. to hot thunderbolis

Cant. 1. 7. turn aside by the f. of thy companions

Isa. 17.2. cities of Aroer are forsaken, shall be for f.

32. 14. the palaces shall be a pasture of f.

52. 18. there is no fear shall be gathered together

61. 5. and strangers shall stand and feed your f.

53. 10. Sharon shall be a fold for f. valley of Achos

Isr. 63. the shepherds with their f. shall come to her

10. 21. shall not prosper, all f. shall be scattered

13. 12. shepherds causing their f. to lie down

13. the f. shall pass again under the rod

45. 29. their tents and f. shall they take away

50. 8. and be as the he-goats before the f.

Ezek. 25. 5. Ammonites a couching-place for f

34. 2. should not the shepherds feed the f.?

63.39. the waste cities shall be filled with f. of saes

Jeel 1. 18. the f. of sheep are made desolate

Aic. 1. 11 inhabitant of country of came to forth

5. 8. as a young lion among the f. of sheep

Mic. 1.11 inhabitant of country of .came 1 of forth
5.8. as a young lion among the f. of sheep
2cph. 9. 6. and the sea-coast shall be folds for f
14. f. shall lie down in the midst of Nineveh
FLOCKS with kerds.

Gen. 13. 5. Lot also had f. and kerds, and tents
94. 35. the Lord hath given Abraham f.and kerds
39. 7. Jacob divided f. and Aerds into two bands
33. 13. the f. sand kerds with young are with me
34. 10. thou shall be near me, thou, thy f.and kerds
47. 1. my brethren, their f. and kerds are come
50.8. their, and kerds left they in land of Goshon
Exod. 10. 9. we will go with our f. and our kerds
24. only let your f. and your kerds he stayed
13.32. also takey our f. and your kerds, and be gone
34.3. neither lei f. nor kerds feed before the mount
Num. 11. 29. shall the f. and kerds be alsin for them
Deut. 8. 13. when thy kerds and thy f. multiply

Deut. 8. 13. when thy kerds and thy f. multiply 12. 6. firstlings of A. and f. 17. | 14. 23. Neh. 10. 36. 1 Sam. 30. 20. David took all the f. and the kerds 2 Sam. 12. 2. rich man had exceeding many f. and A. s sam. 12. 2 rich man ned exceeding many 1. And A. 2 Chron. 20. 29. provided possessions of f. and kerds Prev. 27. 23. know thy f. look well to thy kerds Jer. 3. 48. shame leath devoured their f. and kerds 5. 17. an ancient unition shall eat thy f. and kerds Hos. 5.6. they shallow with f. and kerds to seek Ld. FLOOD.

Not only that terrible inundation is in scripture called flood, whereby God destroyed all man-kind, and all the animals of the carth and sir, which were not in the ark built by Noah; but which were not in the ark outsity invant, with ilkewise all sorts of insundations or extraordinary collections of waters. Thus the Psalmist speaking of the waters of the sea, or of a river, expresses it by the word flood. Psal. 68. 6, They went through the flood on foot. The same They went through the flood on toot. The same realmint sets forth extreme dangers under the notion of a flood. Psal. 69. 15, Let not the water-flood overflow me. Ind the violent accounts and sudden incursions of the devil and his instruments against the church are compared to a flood. Isa. 59. 19, When the enemy shall come in like a flood. By floods are also signified great plenty and abundance of spiritual and temperal blessings. Isa. 44. 3, I will now floods upon the dry ground.

will pour floods upon the dry ground.

Gen.6. 17. I, even I, bring a f. of water on the earth

7. 6. when the f. of waters was upon the earth

7. Nosh went in, because of the waters of the f

10. after seven days the f, was on the earth
17. the f. was forty days on the earth
17. the f. was forty days on the earth
91. nor shall be any more a f. to destroy the earth
98. Nosh lived after the f. 339 years
10. 1. to them were some born after the f.
32. the nation were divided in the earth after f.

Josh. 24. 2. your fathers on other side of f. 3, 14, 15. Jeb 14. 11. as the f. decayeth and drieth up 98.16, whose foundation was overthrown with a f. 28. 16. whose foundation was overturous with a g. 28. 4. the f. breaketh out from the inhabitant Psal. 29. 19 the Lord sitteth upon the f. he is King 66. 6. they wont thro' the f. on foot, we rajoiced 80. 15. let not the water f. loverflow me 24. 15. thou didst cleave the fountain and the f.

Jer. 46. 7. who is this that cometh up as a f.? 8. Egypt riseth up like a f. waters are moved 47. 2. behold, waters shall be an overflowing f. Dan. 9. 26. the end thereof shall be with a 11.22, with the arms of a fishall they be overflown Emos 8. 8. it shall rise up wholly as a f. 9. 5. 9. 5. and shall be drowned as by the f. of Egyp W. 5. and shall be drowned as by the f. of Egypt McA. 1. 8. with an overrunning f. make an end Mat. 24 33. in days before the f. they were eating 39. and knew not till the f. came, Lake 17. 27. Lake 6. 43. when the f. arose the stream beat 2 Pet. 2. 5. bringing in the f. on world of ungodly Rev. 12. 15. the dragon poured out water as a f. 18. the west believed and more discourage of the first pour till the west believed. 16. the earth helped, and awallowed up the f. FLOOD-GATES.

Gen. 7. † 11. the f.-gates of heaven were opened FLOODS.

Exod. 15. 8. the f. stood upright as a heap \$\$Sam. 22. 5. f. of ungodly made me afraid, Ps. 18.4 25.28. 22. 5. f. of ungoury made are arrain, 2. s. 20. 16. 20. 17. he shall not see the rivers and the f. 26. 11. he bindeth the f. from overflowing Psal. 24. 2. he hath established it upon the f. 32. 6. surely in the f. of great waters not come nigh 69. 2. into deep waters, where the f. overflow me 78. 44. and had turned their f. into blood 10. 44. and had turbed their J. into blood 192.3. the f. have lifted up, O Lord, f. have lifted up 96. 8. let the f. clap their hands, let hills be joyful Cant. 8. 7. neither can the f. drown love 1sa. 44. 3. for I will pour f. upon the dry ground Rzak 31. 5. I restrained the f. thereof, waters stayed format 2. 3. the f. compassed me about, thy billows Mat. 7.33. the f. comp, winds blew, and beat, 27.

FLOOR, **Ferb.

**Chron. 34. 11. and for timber to f. the houses

FLOOR, Substantive.

Gen. 50. 10. they came to the threshing f. of Atad

11. when inhabitants saw mourning in f. of Atad Nam. 5. 17. the priests shall take dust that is in f. 15. 20. as ye do the heave-offering of threshing f. 18. 27. as tho' it were the corn of the threshing f.
30. be counted as the increase of the threshing f Deut, 15. 14. thou shalt furnish him out of thy f. 16. † 13. after thou hast gathered in thy f. Judg. 6. 37. I will put a floore of wool in the f. Rufa 3. 2. he winnoweth in the threshing f. 1 Sam. 6. came to Nachon's thresh. f. 1 Car. 13.9.
24. 18. rear an altar in the threshing f. of Araunah 21. David eaid, to buy the threshing f. of thee t Kings 8. 39, he overlaid the f. of house with gold 7. 7, with cedar from one side of the f. to the other 8 Kings 6. 37. out of the barryf. or the wine press? I Chron. 21. 28. L. had newered in the threshing f. Chron. 21. 28. L. had newered in the threshing f. 1 Chron. 21. 28. L. had answers an the intening f. of Ornan 18. † 9. they sat in a f. at the entering of the gate Isa. 21. 10. O my threshing, and the corn of my f. Jer. 51. 33. daughter of Bab. is like a threshing f. Has. 9.1. thou hast loved a reward on every corn f. 2. the f. and wine-press shall not food them
13. 3. as the chaff that is driven out of the f.

Mic. 4. 13. shall gather them as sheaves into the f.

Mat. 3.13. he will thoroughly purge his f. Lu &c 3.17.

PLOORS.

1 Sam. 23. 1. and they rob the threshing f. Dan. 2. 35. like chaff of the summer threshing f

Dan. 2. 33. like chall of the summer threshing f. Jed 2. 24. and the f. shall be full of wheat FLOTES, or FLOATS.

I Kings 5. 9. and I will convey them by sea in f. to the place thou shall appoint me, 2 Chr. 2. 16.

FLOURISH.

Peal. 72. 7. in his days shall the righteous f. 16. and they of the city shall f. like gram of the earth

92. 7. when all the workers of iniquity f.
12. the righteous shall f. like the palm-tree
13. they shall f. in the courts of our God
132. 18. but upon himself shall his crown f. Prev. 11. 28. the righteous shall f. as a branch 14. 11. the tabernacie of the upright shall f.

Rect. 12. 5. when the almond-tree shall f.

Rect. 17. 12. let us get up, let us see if the vine f.

Isa. 17. 11. in morning thou shall make thy seed to f.

63. 14. your bones shall f. like an herb

Reck. 17. 24. I the Ld. have made the dry tree to f.

FLOURISHED. Cant. 6. 11. I went down to see whether the vine f. Phil. 4. 10. your care of me hath f. again FLOURISHETH.

Peal. 90. 6. in the morning it f. and groweth up 103. 15. as a flower of the field, so he f. FLOURISHING.

(Peal. 92.14. in old age, they shall be fat and f. | Cant. 2. † 9. he lookath forth, f. through the lattice | Dan. 4. 4. I was at rest, and f. in my palace | FLOW.

Job 90.28.his goods shall f.away in day of his wrath:
Po.147. 18. he causeth the wind blow, and waters f.
Seat. 4. 16. that the spices thereof may f. out
210

48. 21. he caused waters to f. out of the rock 48. 21. he caused waters to f. out of the rack
60. 5, then thou shalt see and f. together
64. 1. mountains might f. down at thy presence
Jer. 31. 12, shall f. to the goodness of the Lord
51. 44. nations shall not f. together any more to him
Joel 3. 18. in that day the hills shall f. with milk,
and the rivers of Judah shall f. with waters
61. 4. 1 the procedule shall f. to the requestion of f. Mic. 4. 1. the people shall f. to the mountain of Ld. John 7. 38. out of his belly shall f. living water PLOWED.

lock. 4. 18 Jordan f. over all his banks Judg. 5. † 5. the mountains f. before the Lord fea. 64. 3. the mountains f. down at thy present Lam.3.54. the waters f. over mine head, then I said FLOWETH.

Lev. 20. 24. a land that f. with milk and boney, Num. 13. 27. | M. & | 16. 13, 14. Dent. 6. 3. | 11. 9. | 26. 9. 15. | 27. 3. | 31. 20. Josh. 8. 6. | FLOWING.

Exed. 3. 8. to bring them to a land f. with milk and honey, 17. | 13. 5. | 33. 3. Jer. 11. 5. | 33. 22. Exek. 20. 6, 15.

Prov. 18. 4. the well-spring of wisdom as a f.brook isa. 66. 12. the glory of the Gentiles like a f.stream Jer. 18. 14. or shall the cold f. waters be formsken?

49. 4. wherefore gloriest thou in thy f. valley?

FLOUR.

Exed. 20. 2. of wheaton f. shalt thou make them.

Exed. 29. 2. of wheaten f. shalt thou make them leev. 2. 2. he shall take his handful of the f. 6. 15. Jeen. 2. 2. he shall take his handful of the f. 6. 15.

Num. 22. 5. and a tenth part of an ephah of f. for a meat-offering, 20, 22. | 29. 3, 9, 14.

Judg. 6. 19. cakes of an ephah of f. 18 Jun. 1. 24.

18 Jun. 22. 24. she took f. and kneaded it, 2 Sum. 13.2.

2 Sum. 17. 22. brought f. parched corn and beams

See Dual. Fins.

FLOWER.

1 Sam. 2.33. the increase shall die in f. of their age 1 Cor. 7.36. if she pass f. of her age and need require FLOW ER.

Exod. 25.33. with knop and f. in one branch, 37.19. Job 14. 2 he cometh forth as a f. and is cut down 15. 33. he shall cast off his f. as the dive Psal. 103. 15. as a f. of field, so he flourisheth Isa. 18. 5. and the sour grape is ripening in the f

23. 1. whose glorious beauty is a fading f. 4.
40. 5. the goodliness thereof is as the f. of the field
7. f. fadeth, 8. Nr.h. 1.4. Jam. 1.10,11. 1 Pet. 1.24.
FLOWERS.

Exed. 25. 31. his f. shall be of the same, 37. 17. 37. 20. made like almonds, his knops and his f. Num. 8. 4. to the f. thereof was besten work Kings 6. 18. cedar of the house within was carve

with knops and open f. 29, 32, 35, | 7, 26, 49, 2 Chr. 4. 5. like the brim of a cup with f. of lilies 21. the f. lamps, and tongs made he of gold
Cant. 2. 12. the f. appear on earth, time of singing
5. 13. his cheeks are as a bed of spress, as sweet f.
FLOWERS.

Lev. 15.24. if her f.he upon him, he shall be unclean 33. of her that is sick of her f. of him with issue FLUTE. S.

1 Kings 1. † 40. all people piped with f. and rejoiced Dan. 3. 5. when ye hear the sound of the f. 7, 10, 15. FLUTTERETH.

Deut. 32. 11. as an eagle f. over her young FLUX.

Acts 28. 8. the father of Publius lay sick of a f. FLY.

Isa. 7. 18. the Lord shall hise for the f. in Egypt

PLY, Verb.

Gen. 1. 20. and fowl that may f. above the earth 2 Sam. 22. 11. he rode upon a cherub, and did f. and was seen on wings of the wind, Psal. 18. 10.

was seen on wings of the wind, Psal. 18. 10. Job 5. 7. man born to trouble as sparks f. upward 39. 96. doth the hawk f. by thy wisdom? Psal. 18. 10. he did f. upon the wings of the wind 53. 6. for then would if, away, and be at rest 90. 10. for it is soon cut off, and we f. away Prov. 23. 5. riches f. away as an eagle to. heaven Isa. 6.2.each had six wings, and with twain he did f. 11. 14. but they shall f. upon shoulders of Philist. 60. 8. who are these that f.ns a cloud, and as doves Jer 43. 40. behold, hashall f. as an eagle Ezek. 13. 20. ye bunt the souls to make them f. Jran. 9.21. Gab. being caused f. awilly, touched me Hoe. 9. 11. their glory shall f. a way like a bird Hab. 18. they shall f. as the eagle that hasteth to eat Rep. 14. 6. Is awa spother angel f. in midst of heaven

Past. 1-6. they man J. in the seage that nation to early Rep. 14.6. It saw another angel f. in midst of heaven 19.17. to all the few lather, in the midst of beaven See FLEE, FLIETH. FLYING. FLYING.

Lev.11.31. these may pe cat of ov. f. creeping thing

23.but all other f.creeping things an abomination

Ped. 140. 10. all cattle and f. fowl, praise the Lord

Prov. 95. C., anthe swaller by f. not be carse causeless

[sa. 14. 39. and his fruit shall be a fory f. serpent

30. 6. from whence come viper and fiery f. serpent

31. 5. as birds f.so will the Lord defond forusalem

Zech. 5. 1. I looked, and behold, a f. soil, 2.

Rev. 4. 7. the fourth least was like a f. cage 8 13 heard an angel f. thro' the midst of hower FOAL, S.

Gen. 32.15. Jacob took ten bulls, twenty ames, tag/
49. 11. binding his f. to the vine, and his new set

Zeck. 9. 9. upon a colt the f. of an ass, Med. 23.5

FOAM.

Hos. 10. 7. the king of Samaria is cut of mf Mark9.18.f. and gnasheth with his teeth, Later 3 FOAMING.

Mark 9. 20. he fell on the ground and wallows Jude 13. raging waves of sea foot their swasta FODDER.

Nob 6. 5. or loweth the ax over his f. FOES.

1 Chron. 21. 12. or to be destroyed before thy f. Esth. 9. 16. the Jews slew of their f. 75,000 Psal. 27. 2. mine enemies and f. came upon no 30. 1. thou hast not made my f. to rejoice over 89. 23. I will beat down his f. before his face Mat. 10.36. a man's f. shall be they of his house Acts 2. 35. until I make thy f. thy footsteel FOLD.

Heb. 1. 12. as a vesture shalt thou f. them up FOLD.

Isa. 13. 90. shall the shopherds make the 65.10. Sharon shall be f. for flocks, valley of Acist Ezck. 34. 14. on the mountains shall their f. is Mic. 2. 12. as the flock in the midst of thew f. Hab. 3. 17. the flock shall be cut off from the f.

Mat. 13.8 brought forth fruit, some a basist, some sixty, some thirty f. 23. Mark 4.8 M. 19.29. hath forsaken houses, shall receive 10f. John 10.16.and other sheep I have, which are set this f. and there shall be one. I and one stepher FOLDS.

Nam. 32. 24. build ye f. for your sheep, 38
Paul. 50. 9. I will take no be-gonts out of thy f.
Jer. 23. 3. I will bring them again to their f.
Zeph. 2. 6. the sea-coast shall be f. for Seals FOLDEN.

Nah. 1. 10. while they be f. together as thorn FOLDETH.

Eccl. 4. 5. the fool f. his hands together and establish FOLDING.

1 Kings 6. 34. the two leaves of one doer were f Prov. 6. 10. a little f. of the hands to sleep, 34. 33. FOLK. Gen.33.15.let me now leave with thee sam

Prov. 30, 26, the conies are but a feeble f, yet make Jcr. 51, 58, the f, shall labour in fire and he wery Mark 6, 5, he laid his hands upon a few sick f. John 5. 3. in these lay a multitude of impotent f. Acts 5.16.a multitude round about, bringing sick f FOLLOW Significs, [1] To come after one that goth before

ignifics, [1] To come after one that gorth before as servants come after their manters, 18m. 25. 27. Let it be given to the young pat that follow my lord. [2] To 'institute, or die a another pices us an example. Mat. 16. 24. Let him take up his cross, and follow me. 1 Cor. 11. 1, Be ye followers of me. even as I and Christ. [3] To believe and obey. John M. 27, My sheep hear my voice, and they follow ne. And in all passages where men are said to follow stronge and it is similar. I so not truth

17. and the Egyptians shall f. them

FOL.

Mings 19. 28. let me kim father, then I will f. thee frai. 3c. 30. because I f. the thing that good is 45. 14. the vinguas her companions that f. her 94. 15. all the upright in heart shall f. it 119. 150. they draw night that f. after mischief is. 5. 11. that they may f. strong drink 54. 1. hearton, ye that f. after rightnessesses for. 17. 16. I beatoned from being a pastor to f. thee cl. 16. the famines shall f. after nightnessesses for. 17. 16. I beatoned from being a pastor to f. thee cl. 16. the famines shall f. after nightnessesses for. 17. 16. I beatoned from being a pastor to f. thee cl. 16. to a shall know, if we f. en as know the Lond Mat. 8. I Master, I will f. thee rievers 6. 2. we shall know, if we f. en as know the Lond Mat. 8. I Master, I will f. thee, Luke 9. 57, 61. Mark 16. 17. these signs f. them that believe fake 17. 22. go not after them, nor f. them 22. 46. when they shout him may what would f. John 10. 5. and a stranger will they not f. 12. 37. Pater said, Lord why cannot I f. thee now? Acts 3.24. all the prophets from Samuel, and that f. Am. 14. 19. Let us f. things that make for peace 1 Cov. 14. 1. f. after charity, desire spiritual gifts flat. 3. 12. but I f. cfter, if that I may approhend 17 heas. 3. 15. but ver f. that Which is good 17 heas. 3. 15. but ver f. that which is good 17 heas. 3. 15. but ver f. that which is good 17 heas. 3. 16. the new food, f. rightnesses, 2 flow. 12. 1. an example, that ye should f. is steps 12. 1. an example, that ye should f. is steps 12. 1. an example, that ye should f. is steps 12. 1. 2. Let have it testified the glory that should f. 2. 21. an example, that ye should f. is steps 12. 1. 2. Let have a confered no man to f. him
13. blessed are dead in Lord, that they may rest from their labours, and their works do f. them FOLLOW him.

14 Krags 18. 22. if the Lord be God, f. him
15 Heaved are dead in the he house. Mark 14. 13.

I Argy 16. Et. 1 the Lord to God, f. Aim
Mark 5. 27. and he suffered no man to f. Åim
6. I. he went out thence, and his disciples f Åim
f. he 29. 10. f. Åim into the house. Mark 14. 13.
John 10. 4. he goeth before, and the sheep f. Åim
FOLLOW me.
Gra. 24. 5. the wom. will not be willing to f. me., 30.

Adg. 3. 28. Ehud said unto them, f. after me R. 5 give bread, I pray, to the people that f. me I kings 20. Ho, for headfuls for the people that f. me

IK-mgs 20. 10. for handfuls for the people that f. me Kinge 6. 19. f. me, I will bring you to man ye seek Ps. 22. 6. goodness and mercy shall f. me all my life Mat. 4. 19. Jesuse saith, f. me, and I will make you inshers of men, 8.22. [9.9. Mark 2.14. Luke 5.27. 15. 98. let him deny himself and take up his cross and f. me, Mark 8. 34. [10.21. Luke 9. 23. 19. 21. sell that thou heat, f. me, Luke 18. 29. Luke 9. 59. he saith, f. me, Juka 1. 43. [21. 22. John 10. 37. my sheep hear my voice and f. me 12. 35. if any men will serve me, let him f. me 13. 35. thou cannt not f. me now, but afterwards 3. 36. thou canst not f. me now, but afterwards sets 12. 8. cast the garment about thee, and f. me FOLLOWED.

FOLLOWED.

Gra. 24. 61. Rebetah and her daussels f. the man 28. 19. so commanded he all that f. the droves Nam. 32. 12. they have wholly f. the Ld. Deut. 1.36. Deut. 4. 3. for all the mon that f. Baal-poor 11. † 6. swallowed the substance which f. them Let. 6. 8. and the ark of the covenant f. them Last. 6. 8. and the ark of the covenant f. them Last. 8. they formook the Lord and f. other gods 3. 40. cent down his bough, and f. Abimelech 1. sem. 1. 42. they f. hard after the Philistines 17. 13. Jeass's three sons f. Saul to battle, 14. 31. 2. Philistines f. Saul, 2. Sam. 1. 6. 1 CAr. 10. 2. 2. sam. 2. 10. but the house of Judah f. David 3. 31. smd king David himself f. the bier 17. 32. Abithophel saw his counsel was not f. 30. 2. Israel f. Shaba the son of Bichri 1. Kange 12.30, there was none that f. house of David 14. 32. kalf of people f. Tibni, balf f. Omri, 22.

1&may 12.90, there was none that f. house of David 18.21. half of people f. T. Ibni, half f. Omri, 22. 13.13. have foresten the Lord, thou hast f. Baalim 22. 19. came out, and the army which f. them 25. 19. came out, and the army which f. them 4.32. Elieba rose and f. her 4.32. Elieba rose and f. her 5. 21. so Gebani f. after Naaman, is all well? 3. 27. Jeba f. offer Ahaziah, and sald, smite him 13. 2. Jeboshus f. since of Jeroloum son of Nebat 7. 15. and there f. wastir and hearne with

13. 2. Jehoshaz f. size of Jeroloum son of Nebat 17. 13. and they f. vanity, and became vain Paul. 68. 25. the players on instruments f. after Paul. 68. 25. the players on instruments f. after Paul. 18. 11. whither the head looked, they f. it Ames 7. 13. the Lord took me as I f. the flock Met. 27. 33. may women which f. Jes. from Galilee Met 18. 28. we loft all and f. thee, Luke 18. 23. 28. twee vanued, and as they f. they were aftaid Lake 23. 34. they took him, and Peter f. afar off Ames 13.43. religious prosciptes f. Paul and Barnab. 18. 27. the same f. Paul and s. and oried Jama. 2. 38. Gentlies who f. not after righteousness 31. who f. after the law of righteousness & Con. 10. 6. they drank of that rock that f. them I'm. S. 16. the bave diligantly f. avery good work 3 Pat. 3. 16. we have not f. cutaingly devised fables 211

Num. 16. 25. Mone rose up, the elders of lat. f. kim. Judg. 9. 4. hired vain and light persons who f. kim. 1 Sum. 12. 7. and all the people f. kim trembling 2 Sum. 11. 8. there f. kim a ness of meat from the k. Matt. 4.30. they left their note and f. kim, Mark 1.18. 22. they immediately left the ship and f. kim. 95. and there f. kim great multitudes of people, 8. 1. | 12. 15. | 19. 2. | 20. 29. Mark 2. 15. | 5. 94. Luke 23. 27. John 6. 2.

3. 34. Luke 23. 34. John 0. 3.
8.23. when entered, his disciples f.kim, Luke 22.30, 9. 37. two blind men f. kim, crying, and saying 26. 38. but Peter f. kim at off, Mark 14. 54. Mark 14. 51. there f. kim a certain young man Luke 5. 11. they forsook all and f. kim, 28.

7.9. Jesus said to the people that f. Aim, not found dets 12. 9. Peter went out and f. Aim and wist not Rev. 19. 14. the armies f. him on white borses FOLLOWED me.

Num. 14. 24. my servant Caleb hath f. me fully 32. 11. because they have not wholly f. me 1 Kings 14. 8. David who f. xs with all his heart Nat. 4. 22. nor the men of the guard which f. me Mat. 19. 28. ye that f. me in the regeneration for the first that f. me in the regeneration for the first that f. me in the regeneration for the first that f. me in the regeneration for the first first

Ruth 3. 10. thou f. not young mon, poor or rich FOLLOWER.

3 Tim. 3. † 10. hast been a diligent f. of my doctrine FOLLOWERS.

1 Cor. 4. 16. have begotten you through the gospel,
I bresech you, be f. of me, 11. 1. Phil. 3. 17.
Eph. 5. 1. be ye f. of God as dear children
17 Hesse. 1. 6. ye became f. of us and of the Lord
2. 14. fur ye became f. of the churches of God
Heb. 6.12.be f. of them who thro' faith inherit prom.
1 Pet. 3. 13. if ye be f of that which is good
1 Pet. 3. 15. him the fact he havilled S Che 22.14.

**POLLOW ETH.

**Rings 11.15. him that f. her be killed, \$2 CAr. 23.14.

**Ps. 63. 8. my soul f. hard after thee, hand upholds
**Preo: 12. 11. but he that f. vain persons, 28. 19.

15. 9. he loveth him that f. rightcousiess, 21. 21.

**Jas. 1.33. every one loveth gifts and f. after rewards

**Ext. 16. 34. none f. these to exempt the best possible the control to t Isa.1.33. every one loveth gills and J. auer rewarms Ezek. 16. 34. none f. thee to commit whoredoms Hos.1.2.1. Ephraim feeds on wind. f. after cast wind Mat. 10.38. he that taken not up his cross and f. me Mark 9. 38. because he f. not us, Juke 9. 49.

John 8. 12. he that f. me shall not walk in darkness FOLLOWING.

Ges. 41.31. plenty not known by reason of famine f. Dewt. 7. 4. they will turn away thy son from f. me 12. 30. take beed thou be not sared by f. them. Josh. 22. 16. from f. the Lord, 18, 23, 29. 1 Sam. 12. 20. 2 Kings 17. 21. 2 Chr. 25. 27. 1 34. 33. Judg. 2. 19. corrupted in f. other gods to serve them Ruth. 1. 16. or to return from f. after thee 1 Sam. 12. 14. if ye continue f. the Lord your God 14. 46. Saul went up from f. the Philistines 15. 11. Saul is turned back from f. me.

94. 1. when Saul was returned from f. Philistines 9 Sam. 2. 19. Asahel turned not from f. Abner, 30. 26. bid the people return from f. their brethren 7. 8. In the same from f. The same from f.

26. bid the people return from f. their brethrea 7. 8. I took thee from f. the sheep, to be ruler over my people, 1 Chron. 17. 7. Peal. 78. 71. 1 Kings 1. 7. and they f. Adonijah, helped him 9. 6. but if you shall at all turn from f. me 21. 26. A hab did very abominably in f. idols Peal. 48. 13. that ye may tell it to the generation f. 109. 13. in generat. f. let their name be blotted out Mark 16. 20. and confirming the word with signs f. - 12. 12. 21. I must walk to progroup and the day.

Mark 16. 20. and confirming the word with signs f. Lake 13. 33. I must walk to morrow and the day f. John 1. 38. then Jesus turned and saw them f. 43. the day f. [16.23. the day f. when the people saw 91. 30. Peter seeth the disciple whom Jesus loved f. Acts 21. 1. we came the day f. unto Rhodes, 18. 33. 11. and the night f. the Lord stood by him Pet. 2. 15. are gone astray, f. the way of Balaam FOLLY.

Gen. 34. 7. because Shechem the wrought f. in Israel Josef. 7. 15. because Achan wrought f. in Israel Josef. 7. 15. because Achan wrought f. in Israel Josef. 92. 20. now. I new word on this f.

Judg. 19, 23. may, I pray you, do not this f. † 24. to this man do not the matter of this f. 29. 6. they have committed lewdness and f. in Isr. 10. according to the f. that they wrought in Isr. Sam. 25. 95. Nabal is his name, and f. is with him 1 Sem. 33. 12. my brother, do not thou this f.

Job 1. † 22. in all this Job attributed not f. to God

4. 18. behold his angels he charged with f.

24. 12. yet God layeth not f. to them

42. 8. lest I deal with you after your f.

Paul. 49. 13. this their way is their f. yet posterity

85. 8, but let them not turn again to f.
Prev.5.23.in the greatness of his f. he shall go astray
13. 16. but a fool layeth open his f.

14. P. but the f. of feels is deceitful

18. the simple inneri. f. but prudent are crowned

Res. 6. 8. . z same was Death, and hell f. with him

8. 7. theat f. hail and fire mingled with blood

14.8. and there f. hail and green, saying, Babylon is

9. and the third angel f. them, saying, if any man

8. and the ref. another angel, saying, if any man

9. and the bird angel f. them, saying, if any man

15. 27. bit a joy to him that is destitute of wasdom.

15. 27. bit a joy to him that is destitute of wasdom.

15. 27. bit a joy to him that is destitute of wasdom.

15. 27. bit a joy to him that is destitute of wasdom.

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15. 27. bit bit joy to him that is destitute of wasdom.

15. 27. bit labeled the same of wasdom.

15. 28. bit him to yas a find a second to him f. lest like him.

15. and 12. 7. and all the people f. him temphiles. 250.4.asswer not a tool accord. to his f. leat tike him.
5. ans. a fool accord. to his f. leat wise in concen
11. as dog to vomit, so a fool returneth to his f
Eccl. 1. 17. I gave my beart to know wisdom and f.
2. 3. I sought in my heart to lay hold on f.
12. turned to behold f. || 13. wisdom excelleth f

Feet. 1. 17. I gave my heart to know wisdom and f.

2. 3. I sought in my heart to lay hold on f.

12. turned to behold f. || 13. wisdom excelleth f.

7. 25. I applied to know the wickedness of f.

10. 1. so doth a little f. him that is in reputation 6. f. is set in great dignity, rich sit in low place fra. 9.17. an evil door, and every mouth speaked f.

fa. 9.17. an evil door, and every mouth speaked f.

fa. 9.18. I have seen f. in the prophets of Bansar.

Hos. 2. 110. I will discov. her f. in sight of her lovers 2 Cor. 11. 1. ye could bear with me a little in my f 2 Tim. 3.9. their f. shall be made manifest to all men

FOOD.

Gen. 2. 9. every tree pleasant and that is good for f.

6. 21. take thou to thee of all f. that is eaten 41. 35. let them gather all f. of those good years 42. 7. came to buy f. 10. | 43. 2, 4. 90. 22. | 43. 23. 33. take f. for the famine of your households 44. 1. be commanded to fill the sacks with f.

47. 24. for your f. and for f. for your little ones F. 26. 31. 10. her f. shall not be diminished L. 23. 11. the f. of the offering made by fire, 16. 19. 23. shall have planted all manner of trees for f. 21. 117. not approach to offer the f. of his God 22. 7. shall eat of holy things, because it is his flexible. 18. the stranger, in giving him f. and raim 18. 6m. 14. 24. cursed that eateth f. till evening, 28. 2 Sam. 9.10. that thy master's son may have f. to cat IK'lags 5. 9. my desire, in giving f. for my housel. 11. 80 lom. gave Hiram wheat for f. to his housel. Not. 9. 125. they possessed trees of f. in abundance Job 23. 12. thy words more than my necessary f. 40. 20. surely the mountains bring him forth f. Psal. 78. 25. man did eat angels f, he sent them mea. 104. 14. he may bring forth f, out of the earth 136. 25. who giveth f. to all flesh, his mercy for ever 146. 7, the Lord who giveth f, to the hungry 147. 9. he giveth to the beast his f. to young ravens 79.7 thought have planted for the research for the contract of for the contract of the contract of the contract of the contract Prov. 6. 8. the ant gathereth her f, in harvest 13. 23. much f, is in the tillage of the poor 27.27.thou shalt have goats' milk enough for thy

27.2. And usual nave goat make enough for my 198.3. is like a sweeping rain which leaveth no f 30.8. feed me with f. convenient for me 31.14. like ships, she bringeth her f. from afar E.ck. 16.27. I have diminished thine ordinary f. 48. 18. the increase thereof shall be for f. to the 48. 18. the increase thereof shall be for f. to them fets 14.17. fruitful seasons, filling our hearts with f. 2 Cor. 9. 10. both minister bread for your f. 1 Tim. 6. 8. having f. and raiment, let us be content Jam. 2. 15. if naked and destitute of daily f. FOOL, FOOL, Foolishness, are to be understood not only

'olly, Foolishness, are to be understood not only according to their natural and literal meaning, for one who is an idiet, or a very weak man, and for the discourses and notions of scole and madmen; but in the language of scripture, especially in the book of Proverbs. fool is the usual character of the sinner, and folly and foolishness are put for sin. Psal. 38. 5, My wounds stink, and are corrupt, because of my foolishness, my sin. And in Psal. 69. 5. O God, thou knowest my foolishness. Solomossets the fool in opposition to the prudent man Prop. 13. 16. Every roudent man dealeth with sets the tool is opposition to the product man Prop. 13. 16, Every predent man dealeth with knowledge; but a fuol layeth open his folly. For as by prudence a man so governs himself, and regulates his actions, as to evoid im-pending coils, and to obtain that good which is antiable to his necessities: so it is the fact of folly, not to foresee evils to prevent them, and to neglect the season of obtaining what

am a to neglect the season of obtaining what is good.

In Prov. 13. 20, Bolomon spaces the fool to the wise man. He that walketh with wise men, shall be wise; but a companion of fools shall be dostroyed. As it is with relation to the affairs of this life; the man of prudence and conduct in his affairs, who takes the best method of managing things to his own, his family, and friends, or any society's reputation, comfort, and advantage, and why minds his business were then his pleasure, is the wise man: And the inconsiderate, heedless, elothful men, who neglects the principal less, elothful men, who neglects the principal affairs of life, or goes into improper or unliking methods of managing them to advantage, or who minds his pleasure more than his business, to the fool for this world. So It is with respect to another world; the truly were

man is he who proposes the things of God, and 3 Cor. 11. 16. if otherwise, yet as a f. receive me Mat. 7.26. shall be likeased unto a f. man receive the everlasting interest of his immertal soul, as 2 Lare they ministers 11 speak as a f. 1 am more 25. 2. Eve of the virgins were wise, and Eve f. the speciasting interest of his immortal soul, as his highest end, and pursues them with the ut-most care and diligence, in the way of God's appointment through Josus Christ our only be-viour; and who seeks all things else with less so-licitude and concern, and in subordination to these. And the fool, on the other hand, is he, who makes something in this world his highest end and aim, and spends his chief time and care, concern and labour, about it, to the neglect of the concern and anount, about it, to use supercip is a infinitely higher interests of God's glory and his own soul's coordasting happiness. So that the highest folly is justly charged upon every wilful impenitent sunner.

Buck also are called by the name of fools, who though they be godly, yet have much ignorance and unbelief remaining in them. O fools, and slow of heart to believe, says our Saviour to the disciples that were going to Emmaus. Luke 24. 25. And it is the character of all Luke 24. 25. And it is the character of all men, as they are born possessed of natural ignorance and corruption. Thi. 3. 3, We ourselves were sometimes foolish. The Apostle saps, 1 Cor. 4. 10, We are fools for Crist's sake: that is, we are accounted so by the wise men of the world. And in Rom. 1. 22, he says, Professing themselves to be vise, they became tools: that is, While they pretended to, and boasted of more than ordinary wisdom, their learned men being at first usually called Sophiets, or wise men, though afterwards Philosphers, they entertained and vented many gross and abourd opinions and practices, and so skewed themselves to be real tools. The same gross and unastrosted bereal fools. The same apostle says, in I Cur. 1. 18, The preaching of the cross is to them that perish foolishness. The doctrine of Christerucified, to purchase eternal sulvation for helievers, is by unbelievers, that judge only according to carnul reason and sense, Jungeon vaccinate took nativess, impossible thing, and which none in their wits will believe, according to the principles of their philosophy.

Andin I Cor. 2. 14, The things of God are fooisitness to the natural man. He counts them the most fuolish things in the world; he looks upon hem as either trifling and impertinent; or as ontaining means and ends disproportionate:
or as undesirable in comparison of what may

be set up in competition with them. 1 Sam. 20. 21. behold I have played the f. and erred Psal. 14. 1. the f. hath said in his heart, 53. 1. 49. 10. likewise the f. and brutish person perish 92. 6. neither doth a f. understand this Prop. 10. 8. but a prating f. shall fall, 10.

23. it is a sport to a f. to do mischief
11. 20. the f. shall be servant to the wise of heart

12. 15. the way of a f. is right in his own eyes
16. af. wrath is presently known, but prudent m 13.16. wise man feareth, but f.layeth open his folly
14. 16. but the f. rageth and is confident
15. 5. a f. despiseth his father's instruction

17. 7. excellent speech becometh not a f. 10.a reproof more than a hundred stripes into a 12.let a bear meet a man rather than f in his folly 16. why is a price in hand of a f. toget wisdom 21. he that begetteth a f. doth it to his sorrow 23. a f. when he holdeth his peace is counted wisco

id. 2. a f. bath no delight in understanding 6.f. lips enter intocontent.mouth calls for stroke Prov. 18. 7.a f. mouth is his destruction, lips a snare 20. 3. but every f. will be meddling
20. 4. answer not a f. || 5. answer a f
8. so is he that giveth honour to a f.

10.the great G.rewardeth the f.and transgressors
11. as a dog so a f. returneth to his folly
27. 3. but a f. wrath is heavier than them both 27. 3. but a f. wrath is heavier than them both
22. though thou shouldest bray a f. in a mortar
29.11 f. uttereth all his mind, but a wise man keeps
Eccl. 2. 14. but the f. walketh in darkness
15. as it happeneth to the f. so even to me
16. so or emembranco of wise man more than of f.

19. who knoweth whether he be wise or a f. 4.5. the f. foldeth his hands together, eats his flest 5. 3. a f. voice is known by multitude of words 6. 8. for what hath the wise more than the f. ?

6. 8. for what hath the wise more than the f. 7 10. 2 at right hand, but a f. heart is at his left hand 14.f. is full of words, man cannot tell what shall be fr. 17. 11. and at his end he shall be a f. Mat. 5.22. whose ever shall say, thou f. be in danger. Luke 19. 20. f. this night thy soul shall be required 1Ger. 3. 18, let him become a f. that he may be wise. 15. 36. thou f. that thou sowest is not quickened? Cor. 11. 16. I say again, let no man think me a f. 12.6. the I would desire to glory, shall not be a f.

11.I am become a f.in glorying, ye compelled me As a FOOL.

\$ Sem 3. 33. David said, died Abner as a f. dieth? Prev. 7. 92. as a f. to the correction of the stocks.

Ecol 2 16, how dieth the wise man? as the f.

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For a FUOL.

rev. 19. 10. delight is not seemly for a f. 24.7. wisdom is too high for a f. opens not mouth 26. 1. so honour is not seemly for a f

3. a bridle for the ass, and a rod for the f. back

30. 22. fer a f when he is filled with ment is a FOOL. Pres. 10, 18, he that uttereth a slan-19.1. than he that is perverse in his lips, and is a

28. 26. he that trusteth in his own heart is a f. Eccl. 10.3, when he that is a f. walketh, his wisdon faileth him, he saith to every one that he is a

Hauleth him, he saith to every one that he is a face. A. The prophet is a f. the spiritual man is mad 1. Tim. 6. † 4. he is a f. and knoweth nothing Of a FOOL.

Prev. 12. 15. the way of a f. is right in his own eyes 17. 21. and the father of a f. huth no joy

17. 31. and the father of a f. huth no joy 24. the eyes of a f. are in the ends of the earth 33. 9. speak not in the ears of a f. be will despise 26.6. he that sendeth a increage by the hand of a f. 12. there is more hope of a f. than of him, 39. 20. Eccl. 7.6. as cracking of thorns, so laughter of the f. 10. 12. but the lips of a f. will swallow up himself FOOLS.

2 Sam. 13. 13. thou shalt be as one of the f. in Israel 2 Sem. 13. 13. thou snait be as one of the f. in israel Job 12. 17. and he maketh the judges f. 30. 3. they were children of f.cnildren of base men Peal. 75. 4. I said to the f. deal not foolishly 94. 8. and ye f. when will ye be wise? 107. 17. f. bocause of their transgres, are afficted Prev. 1. 7. but f. despise wisdom and instruction

22. how long, ye f. will ye hate knowledge!
32. and the prosperity of f. shall destroy them
3. 35. but shame shall be the promotion of f.
8. 5. and ye f. be ye of an understanding beart
10. 21. but f. die for want of wisdom

10. 21, but f. die for want of wiedom
12. 23, but the heart of f. proclaimeth foolishness
13. 19. but it is abomination to f. to depart from evil
20, but a companion of f. shall be destroyed
14. 8. folly of f. is deceit || 9. f.make a mock at sin
24. crown of wise is riches, foolishness of f. is folly
33, what is in the midst of f. is made known
15. 2. the mouth of f. poureth out foolishness
14. the mouth of f. feedeth on foolishness
16. 29 but the instruction of f. is fall:

16. 22. but the instruction of f. is folly 19. 29. stripes are prepared for the back of f. 26. 7. so is a parable in the mouth of f. 9.

so is a parable in the mouth of f. 9.

Fect. 5.1 more ready to hear, than give sacrificeoff.

4. he hath no pleasure in f. pay what hast vowed

7. 4. but the heart of f. is in the house of mirth

5. than for a man to hear the song of f.

9. be not hasty, for anger resteth in the busom of f.

9.be not hasty, for anger resteth in the bosom of f.
9.17. more than cry of him that ruleth among f.
1sa. 19. 11. surely the princes of Zoan are f. 13.
35. 8. way-faring men, tho f. shall not err therein
Mat. 23. 17. ye f. and blind, whether is greater, 19.
Luke 11. 40. ye f. did not he that made that without
94.25. O f. and allow of heart to believe the prophets
Rom. 1. 22. professing to be wise, they became f.
1Cor. 4. 10. we are f. for Christ's sake, ye wise in Ci.
2Cor. 11. 19 for manifier of shall a sainer ware wise

2Cor.11.19.for ye suffer f. gladly, seeing ye are wise Eph.5.15.see then that ye walk not as f.but as wise FOOLISH.

Deut. 32. 6. do ye thus requite the Ld. Of. people? 21. will provoke them with a fination, Rom. 10. 19. Job 2. 10. thou speakes: as one of f. women speaketh 3. I have seen the f. taking root, but I cursed Psal. 5. 5. the f. shall not stand in thy sight

1944. 3. 5. the f. shall not stand in thy sight 39.8. make me not the reproach of the f. 73.3. for I was envious at the f. when I saw prosp. 22. so f. was I and ignorant, I was as a b-ast 74. 18. the f. people have blusphemed thy name 22. rememb. how the f. man reproach, thee daily Prov.9.6. forseke the f. and live, go in way underst.

13. a f. woman is clamor, is simple, knows noth.

10. 1. but a f. son is the heaviness of his mother 14. but the mouth of the f. is near destruction
14. 1. but the f. plucketh it down with her hands
3. in the mouth of the f. is a rod of pride

3. in the mouth of the f. is a rod of pride
7. go from the presence of a f. man
15. 7. but the heart of the f. doeth not so
20. but a f. man despiseth his mother
17.25. a f. son is a grief to his father, and bitterness
19. 13. a f. son is the calamity of his father 19: 10. a.f. man spendeth a treasure 99. 9. if a wise man contendeth with a f. man Eccl. 4. 13. better is a wise child than a f. king 7. 17. be not overmuch wicked, neither be thou f

10. 15. labour of the f. weatieth every one of the fea. 44. 25. he maketh their knowledge f. Jer. 32. for my people are f.they are soltish childr.
5. 4. I said, surely these are poor, they are f.
21. hear now this, Of. people, who see not
10. 8. but they are altogether brutish and f.

Lam. 2.1 thy proph. have seen vain and f. things Fick. 13. 3. thus saith the L. woe to the f. prophets Zeck. 11. 15. take the instruments of a f. shopherd

Rom. 1. 21. and their f. beart was darkened 2. 20. an instructor of the f. a teacher of his

2.20. an instructor of the f. a teacher of bales [Cor. 1.30], both not G. made f. wisd. of this ward Gel. 3. are ye so f. I had ring begun in the Spirit Eps. 5. 4. neither filthiuses, nor f. taking 1 Tim. 6. 9. they that will be rich fall into f. ler? 2 Tim. 2.23, but f. questions are detected, Tit. 3. Tit. 3.3 we conselves were nonetimes f. decered 1 Pet. 2. 15. may put to silence the igner. of f. me FOOLISHLY.

Gen.31.98.thou hast now deno f. in so doing, a my power to hurt you, 1 Sem. 13. 13.9 Ctr. 15.9 power to hurt you, 1 Sem. 13, 13.3 (Cr. 18.3 Mm. 12, 11. the aim on us whereis us we have done? Sem. 24, 10. I have done very f. 1 Chrm. 21.5 Jeb. 323. in all this Job staned not, nor charged 6.1 Paul. 75, 4. I said to the fools, deal not f. Pres. 14. 17, he that is soon angry dealeds f. 20, 23, if thou hast done f. in hitting thysel 3Cor. 11. 17. I speak it asit were f. in this bossing 21. I speak f. I am bold also, are they flelwes!

POOLISHN ESS.

2Sam. 15.31, turn the counsel of Ahithophol into Psal. 38, 5, my wounds stink became of my f. Proc. 12. 33. 3. my wounds stink became or my f.

60. 5. O God, thou knowest my f. sins are so that

Proc. 12. 23. but the heart of fools preciainsth!

14. 24. but the f. of fools is folly

15. 2. but the mouth of fools feedeth on f.

10. 2 but the mouth of fools feedeth on f.

14. but the mouth of fools feedeth os f.

19. 3, the f. of man perverteth his way

22. 15. f. is bound in the heart of a child

24.9, the thought of f. is sin, the accorar absence

77. 22. yet will not his f. depart from him

Eccl. 7. 25. to know the wicked. of f. and maders

10.12. the beginning of the words of his mostle of

Mark 7. 22. thefts, pride, f. comes from within

1007. 1. 18, presching of cross to them that printly.

21. it pleased God by the f. of preaching to size

23. we preach Christ crucified, to the Greeksf

25. because the f. of God is wiser than som

25. because the f. of God is wiser than sen 2. 14. the things of the Spirit of God are f. lobs 3. 19. the wisdom of this world is f. with God POO'T Is a part of the body well known. In oli time 4

a part of the body well known. In old timed was customary to weak the feet of stranger upon their coming off a journey, Gen. 12. 1. 22. because generally they werbarefoot, or wors sandals only, which did not secure them from the dust or dirt. St. Itis enjoins enquiry to be made, whether the whose who were to be taken into the number of them who were to be maintained by the church, he washed the feet of the naints; whether they had been made to die the meants. had been ready to do the meanest offices to the servants of (iod, 1 Tim. 5. 10. Christ keat to give us an example of humility, washette foot of his Apostles; and thereby taught the to perform all the most humble services in one another, John 13. 5.

eet, in the style of the sacred Writers, gin eet, in the style of the sacred Winters, firmean inclinations, affections, propensities, witions, motions. Eccl. 5. 1, Keep thy foot whe thou goest to the bouse of God. Facl. 35. 11, Let not the foot of pride come against an And in Paal. 119. 59, I turned my feet withy testimonies. Also in Eph. 6. 15, And you feet should with the preparation of the gasse. And the proper street is reading. peace. To be at any one's feet, is used for obeying, being in his service, following his Abigail tells David, that the presents which is brought him, were for the young men that wilked at his feet; for the soldiers who follow him, 18xm. 25. † 37. Moses says, Dev. 33.1 that the Lord loved his people, and her sid down at his feet: Like scholars, they have him they belonged to him, they were largit end instructed in his doctrine. St. Paul says, this he was brought up at the feet of Gamahel, detrine has been soldied in the section. peace. To be at any one's feet, is used for he nees brought up at the feet of Gamalie, skir 22. 3. And Mary ant as our Savieur's for, and heard his word, Luke 16. 39. In Dout. 11. 10. st is said, that the land of Canaan is not like the land of Egypt, where

thou sowadat thy seed, and wateredst it with thy foot; that is, that Palestine is a country where the rains are not extremely rare, where the dews are plentiful, where there are non-springs, rivulets, and brooks, without reckenaprings, rivulets, and brooks, without returning the river Jordan, which supply the earth with all the moisture that is necessary to its producing fruit; whereas Egypt is a country when there is no river but the Nile, where it never rains, and where the lands which are not withn reach to be watered by the immediations of the river, continue parched, and barren. To supply thin want, ditches are dug, and water distribu-ted throughout the several pillages; the digging these ditches, and dispersing those waters

But notwithstanding these precautions, there are many places which have no water; und in the course of the year, the places which are nearest to the Nile, require to be contered again in an artificial manner. It is done by the help of some machines, which Philo discribes thus: It is a wheel which a man turns with the it is a wheel which a man turns with the mation of his feet, by ascending successively the several steps which are within it. But as while his is thus continuity turning, he can-not keep himself up, he holds a stuy in his hands which is not moveable, and this supports him; so that in this work, the hands so the ofice of the feet, and the feet that of the hunds: since the hands which should act, are at rest; and the feet which should be at rest, are in ection, and give motion to the wheel. u shat is meant by watering the earth with their fact.

R is said, in Jer. 2. 25, Withhold thy foot from being unshod, and thy throat from thirst. Do not continue to prostitute yourselves, as No not continue to prostitute guarantee, no yea have hitherte done, to strange people. He speaks to the infidel and idolatrous down. So likewise Each. 16. 25, Thou hast opened thy likesias Ezek. 16. 25, Thou hist opened thy feet to every one that passed by. It is a malest expression, for exposing one's naked-ass, or going into the bed of last. Jacob said to Lahin, Gen. 30, 150, The Lord hath blessed thee at my foot; that is, ever since I came to you; since my fect entered into thy house: Of by my foot; that is, by my ministry and la-bour, as the phrase is used. Dout. 11, 10,

To be under any one's feet, to be a fontstool to bia, is a figuration may of speaking, to signify the subjection of a subject to his soorciga, of a servant to his master. Park 8. 6. [18. 36.] 110. 1. Thou hast put all things under his feet. Mass enomics are fallen under my feet. Set thou at my right hand, until I make thing enemes thy footstool. To liex the dast off one; feet, Isa. 49, 23, They shall how down to thee with their face toward the earth, and ick up the dust of thy foct. They shall highly recreace and honour thee, and shall most hunblyandreadily submit themselves unto thee. The expressions are burrowed from the price tice of the eastern people in their prostrations and adorations, when they bowed so low as to touch and kies the ground, whereby they did or might seem to lick up the very dust of the ground, which was about or under the level of those mhom they edored.

Makviness of feet was a sign of mouraing: For-hear to cry, says God to Ezckiel, make no mouraing for the dead, and put on thy shoes upon thy feet, Erck. 24. 17. It was also a mark spon thy feet, Erck. 24. 17. It was nd-on a mark of respect, reverence, and advaration, Evoid 3.5, Pat off thy shoes from off thy fort, fir the place where the marandest is holy ground. To wash one's foot with oil, or with butter, significantly of all sor's of good things, Dentt. 13. 24. Job. 25. 5. To wash one's feet in the blood of sinuers; to take remarkable vengenace on them, to shed rivers of their blood, Poal. 33. 18.

Avickedman speaketh with his feet, says Solomon Prov. 6. 13. H: uses much gesture with his bands and feet while he is talking; he secretly signifies to his companions his intentions or desirceof some evil towards another person, which arcop some entromaria nonter person, onter ke in fraid, or askamed to express openly. The ancient sages blamed those who used too much graticulation, and spoke with all their members. Exchint reproaches the Ammonitos with clapping their hands, and stamping with their feel in taken of joy, upon seeing the desolution of Jerusalem and the temple, Ezek 25. 6. And in chap. 6. 11. he makes the sam motions the in thap, 5, 11, he makes the sam: motions the signs of grief, because of the ruin of his people. The prophet Isaiah says, Blevand are yn that sow boaids all waters, that sond forth thither be feet of the or and the sas, fea. 32, 20. Hopp are the people that sow their corn upon a will-watered soil, who with their earn and taxes place a fat and fruitful land; or who food there their exemantitheirance. To annot out their foot that it as and them there to feat that feet, that is, to send them there, to feed them, to plow there with them. But this passage may be understood mystically, and seems to respect the times of the gospel: that is, Happy are the Apostles and gospel-ministers, in comparison of these that lived before them, who shall find threadant success of their labours in the conversion of multitudes anto Christ. The same prophet says, ches. 58, 13, If those turn away thy foot from the satish h, from doing thy pleasure on my holy day. This is taken, titler properly, if thou forh ar unlking or teking any unnecessary journeys on the

bath-day; Or, metaphorically, that is, if then keep thy mind and affections clear, and re-strain thyself from whatever may profanc it: lost being often put for apections, because the mind is moved by the affections, as the body is by the feet.

to by the teet.

Jub says, that he was feet to the lane, and
eyes to the hind, Job 2.1. 15. He led, he directed, and instructed the one, and supported the other: And in chap 13, 47, he says, that find had put his feet in the stocks, and looked narrowly into all his paths: That he had encompassed him with his judyments, so that he had no way, or possibility to escape; he was like a bird taken by the foot in a snare. Gen.41.44. without thee no man shall lift up his

Exed. 12.37. about mx hundred thousand of 21. 24. thou shalt give f. for f. Ireat. 19. 21.
 30. 18. shalt make a laver of brass and his f.
 28. | 31. 9. | 35. 16. | 38. 8. | 39. 39. | 40. 11.

Lev. 8. 11. Lev. 13. 12. if a leprosy cover from head to f. Num.22.25, the ass crushed Bulaam's f. agat. w: Deat. 8, 4, nor did thy f. swell these forty years 11. 10. and watereds: it with thy f. as a garden \$5. 9. she shall loose his shoe from off his f. 29. 5. thy shoe is not waxen old upon thy f. 32.35, to me vengean their f shall shde in due time 32.35, 10 33. 24. Moses said, let A her dip his f. in oil

losh. 1.3. every place your f. shall trend upon 5. 15. loose thy shoe from off thy f. Joshua did so Judg. 5. 15. Barak was sent on f. to the valley 1 Sam. 23. 122, and see where his f. shall be 2 Sam. 2. 18. Asahel was as light of f. as a roo

2. 30 mm. 2. 10. Anner was us 13 to 10. 2 & 8 a 700
21. 20 had on every f. ax toes, 1 CAron. 20, 6.
2 Kinga 9, 33. Jehu trod Jezebel under f.
2 CAr. 33. 8. nor any more remove the f. of Israel
Job 23.11. my f. hath held his steps, his way I kept
23. 4. even the waters forgotten of the f.
24. 5. axis from f. hath henced to densit 31. 5 or if my f. hath basted to deceit

39. 15. and forgetteth that the f. may crush them Pral. 9. 15. in the net they hid is their f. taken 26. 12. my f. standetn in an even place

26. 12. my f. stan-lett in an even place
36. 14. let not the f. of pride come against me
36. 16. when my f. slippeth, magnify themselves
66. 6. they went through the flood on f.
63. 22. that thy f. m y be dipped in blood
91.12. his angels shall bear thee up, lest thou dash
thy f. against a stone, Mat. 4. 6. J.ake 4. 11.
14.18. I san; my f. slippeth, thy mercy held me up
124. 3. he will not sull'r thy f. to be moved
Penn 1. 15. reform the f. from their onth

121. 3. ne with not suite they follow noved Prov. 1. 15. refrain thy f. from their path 3.23, shalt wasks felty, and thy fashall a statumble 26, the Lord shall keep thy f. from being taken 4, 27, turn not to right or left, remove thy f. from 25,17, withdraw thy f. from thy neighbour's house 19,00 indeace in unfaith men is like f. out of joint Eccl. 5. 1. keep by f. when goest into house of God Isa. 14, 25, on my mountains trend him under 13. 7. a nation meted out and trolden under f. 20. 2. and put off thy shoe from off thy f.
20. 6. the f. shall tread it down, even of the poo

20. b. the f. snatt them it down, even in the poor 41. 2, who caded the rightierus man to his f. 58. 13, if thou turn away thy f. from my subbath fer. 2, 25, withhold thy f. fean being unshed 12, 10, they have trodden my portion under f. Lam. 1, 15, Lel. hath trodden under f. mighty men

Ezek. 6. 11. stamp with thy f. and say, alas 16. † 6. when trodden under f. I said to thee, 25. † 6. because that has s'amped with the f. 29.11.no f. of man, no f. of beast shall pass thro' in 32. 13. neither shall the f. of man trouble them 95 t 6 because than has samped with the Dan. 8.13.to give the host to be trodden under f.

Amos 2.15.that is swift of f. shall not deliver himself Amos 2.15, that is swift of shall not deliver immedian Mat. 5. 13 salt unawory, trodden under f. of men 14. 13, the people followed him on f. out of cities 18. 8, if hiy f. offend thee, cut it of M. Mark 9. 45. 22. 13, bind him hand and f. cast him into darkn. Mark 6. 33, many ran a f. thither out of all cities Akal 1.64, was dead came forth bound hand and f. JARN 11.44. was seen came north sound name and JALEST-5. not so much as to set his f.on, yet promised 90.13.so had appointed, minding himself to go a f. ICor. 12.15. if the f. say, because I am not the hand Heb. 10. 49. hath trodden under f. the Son of God Rev. 1,13. Son of man clothed with a garm. to the f 11. 2. the holy city shall they tread under f.

Sole of POOT.

Gen. 8.9. the dove found no rest for the sale of her f

Orat. 28.35. L. smite thee with a botch from s. of f 56 and set sele of her fan ground for delicates Isa. 1. 6. from sole of f. to the head no soundness Ezek. 1.7. soic of f. was like the sole of a call's f. FOOT-BREADTH.

Deut.2.5, will not give, no not so much as f.breadth.
L. ft-FOOT. 16- Rev. 10. 2. and he set his left f. upon the earth

Right-FCCT.
Rev. 10.2.a little book, he set his right f. on the sea

FOOTED. Lev. 11.3. whatsoever is cloven f. that ye shall eat 7. and the swine, though he be cloven f. is unclear 21. 10. a man that is broken f shall not approach.

Acts 10. 12. all manner of four-f, beasts, 11. 6.

Rom. 1.23. image made like birds and four-f, beasts

FOOTMEN.

Num.11.21, the people are six hundred thousand f. 1 Sam. 92. 17. Saul said to the f. slay pricate of Ld. Jer. 12. 5. if hast run with f. and they wearied thes FOOTSTEPS.

Psal. 17. 5. hold up my goings that my f. slip not 77. 19. thy way is in the sea, thy f. are not known 89. 51. they reproached the f. of thine anoisted Cant. 1. 8. go thy wny forth by the f. of the flock FOOTSTOOL.

Chron. 28. 2. build an house for the f. of our God 2 Chr. 9. 18. were six steps to throne with f. of gold Psal. 99. 5. worship at his f. for he is holy, 132. 7. 110.1. sit thou at my right-hand till I make thine enemies thy f. Mat. 22. 44. Mark 12. 36. Luke 20. 43. Acts 2. 35. Heb. 1. 13.

Isa. 66. 1. heaven is my throne, and earth is my

Lam. 2.1. remembered not his f. in day of his anger Mat. 5. 35. swear not by the earth, it is his f. Heb. 10.13. expecting till his enemies be made his f Jam. 2. 3. say to the poor, sit here under my f.

Deut. 4. 7. so nigh in all things that we call on h. f. 2Sam. 11.22. shewed David all Joab had sent him f. Prov. 28.21. to have respect of persons is not good;

f. piece of bread that man will transgress Mat. 5. 45. f. maketh his sun rise on evil and good Mat. 5. 45. f. maketh his sun rise on evil and good 6.7. they think to be heard f. their much speaking 25. 35. f. I was hungry, and ye gave me meat, 42. Joha 1. 16. out of his fuln. we received grace f.grace Rown. 13. 6. f. f. this caute ye pay tribute also 2 Cor. 5. 1. f. we know, if this house were dissolved.

13.8.f. we can do nothing against but f. the truth
2 Pet.3.12. 'ouking f. the coming of 'he day of God
FOR ASMUCH.

Deut. 12.12. f. as God hath showed thee all this Deut. 12.12. f. as he hath no inheritance with you Judy. 11.36. f. as the Lord hath taken f. as the Lord hath taken vengeance Jack 11.39. 1, as the Lora man taken vengeance 1 Sam. 20.42 f, as we have sworn both of us 2 Sam. 19.30 f, as my lord is come again in peace 1 Kings 13.21, as thou hast disobeyed the Lord 1 Caron. 5. 1, f as Reuben defiled his father's bed Jack 20.13 f, as this peo, draw fear with their mouth for 10.5 f as there is none like to these O. Lord Jer. 10. 6. f. as there is none like to thee. O Lord 7. f. among all wise men of nations none like thee Dan. 2.40. f. as iron break, and subdu, all things Luke 19.9. f. us he also is the son of Abraham

Lake 19.9. f. us he also is the son of Abraham. Jets 11.17. f. then as God gave them the like gift 17.29. f. then as we are the offspring of God 24.10. f. as I know that thou hast been a judge 1 Cor. 11. 7. f. us he is the image and glory of God 14.12. f. as ye how your labour is not in vain 15.58. f. as ye know your labour is not in vain 1 Pct. 1.18. f. as ye know yo were not redeemed 4.1. f. then as Christ hath suffered for us ENDRADE PORRADE

Deut. 2. 37. nor unto whatsoever the Lord f. us
Mat. 3. 14. but John f. him, saying, I have need
Mark 9. 38. we saw one casting out devils in
thy name, we f. him, because he followeth
not us, Luke 9.40.
2 Pet. 2. 16. the mas f. the madness of the prophet
FORBARE.

1 Sam. 23. 13. Dav. escaped, and Saul f.to go forth 2 Chron. 25. 16. then the prophet f.and said, I know Jer. 41. 8. so Ishmael f. and slew them not FORBEARANCE.

Rom. 2. 4. or despisest thou the riches of his f.?
3. 25. for the remission of sins, through the f. of S.
FORBEAR.

FORBEAR.

Exed. 23. 5. if see his ass, and would f. to help him Deut. 23. 22. if thou shalf f. to vow, it shall be no sin 1 Sam. 11. † 3. f. us seven days that we may send 1 Rings 22. 6. shall 1 go, or f. ? 2 Chron. 18. 5, 14 2 Chron. 25. 16. f. why shouldest thou be smitten? 35. 21. f. thee from meddling with God Nr. 8. 30. yet many years didst thou f. them J. bo 16. 6. and though i f. what am I eased? Prev. 24. 11. thou f. to dolives them drawn to death Jor. 40. 4. but if it seem ill to thee to come, f. E.ck. 2. 5. whether they will hour or f. 7. | 3. 11. 3. 27. and he that forbeared, let him f. 44. 17. f. to cry, make no mourning for the deat. 34. 17, f. to ery, make no mourning for the deac 2cch. 11. 12. I said, give me my price, if not, f 1 Cor. 9. 6. have not we power to f. working? 2Ccr. 12.6. fleet any should think of me above what 1 Thes. 3.1. wherefore when we could no longer f. 3. FORBEARETH

Nam. 9.13. that f. keep the preserver shall be out of Ezek 3. 27. and he that f let him forbeat

Fact. 1. 11. there is no remembrance of f. things 7. 10. that the f. days were better than these is a. 41. 22. let them show the f. things, 43. 9. 42. 9. behold the f. things are come to pass 93. 9. behold the f. things are come to pass
43. 18. remember ye not the f. things, nor consider
46. 9. remember the f. things of old, for I am God
48. 2. have declared f. things from the boginning
61. 4. they shall raise up the f. desolations
55.7. I will measure their f. work into their bosom
16. because the f. troubles are forgotten 10. because the f. troubles are torgotten.

17. the f., shall not be rememb. nor come to mind

Jer. 5. 24. the Lord our God that giveth the f. and
latter rain in his season, Hos. 6. 3. Joel 2. 23.

10. 16. for he is the f. of all things, 51. 19.

34. 5. the f. kings which were before thee

30. 28. write in it all the f. words in the first roll

Ezek. 16. 55. thy daughter shall return to f. estate Dan.11.13, set forth a multitude greater than the f29. but it shall not be as the f. or as the latter 29. but it shall not be as the f. or as the latter Hag. 2.9. the glory be greater than of the f. house Zeck. 1. 4. the f. prophets have cried, 7. 7, 12. 8. 11. 1 will not be to this people as in f. days 14. 8. waters go half of them toward the f. sea Mal. 3.4. shall be pleasant to the Lord as in f. years Acts. 1.1. the f. treatise have I made, O Theophilus Eps. 4.22. put off concerning the f. conversation 1Pst. 1.14. not according to the f. lusts in ignorance Rev. 21. 4. for the f. things are passed away

Amos 4. 13. for, lo, he that f. the mountains Zeck. 12. 1. and f. the spirit of man within him FORNICATION. This word is taken (1) For the sin of impurity committed between unmarried persons. 1 Cor. 7. 2. To avoid furnication let every man have i. 2, 10 avoid sorinctuon is every man have his own wife, and let eve y woman have hor own husband. (2) For the enn of adultery, when one or both persons are married. Mat. 5. 32, Whosover putteth away his wife, saving for the cause of fornication, causeth her to commit adultant. the cause of furnication, causeth her to commit adultery. (3) For the sin of succet. 1 Cor. 5. 1, Such fornication as is not so much as a med among the Gentiles, &c. (4) For the sin of idolatry, which is infidelity to and for-saking of the true God for false gods. 2 Chr. 21. 11, Johoram made high places in the meu-tains of Judah, and caused the inhabitants of Jerusalem to commit fornication. Rev. 19. 2, He hath judged the great whore, which did corrupt the earth with her fornication.

CAr. 21. 11. high places, caused Jerus. commit f. Iaa. 23.17. Tyre anall commit f. with kingd of world Exek. 16.29. thou hast multiplied thy f. in Canaan Mat. 5 32. saving for the cause of f. 19. 9. Mat. 5 32. saving for the cause of f. 19. 9. Jehn 8. 41. then said they, we be not born of f. Acts 15. 20. that they abstain from f. 29. | 21. 25. Rom. 1. 29. being filled with all f. full of envy 1 Cer. 5. 1. that there is f. among you, and such f. 6. 13. the body is not for f. but for the Lord 18. files f. || 7. 2. nevertheless, to avoid f. 2 Cer. 12. 21. and have not repented of their f. Jal. 5. 19. the works of the flesh, which are these f. Ph. 5. 3. f. let it not be once named among you Rph. 5.3. f. let it not be once named among you These 4.3. will of G. that ye should abstain from f.

Jude 7. Sodom and cities giving themselv.over to f. Rev. 2. 21. I gave her space to repent of her f.

9. 21. noither repented they of their f. nor thefts
14. 8. drink of the wine of the wrath of her f. 17. 2. have been made drunk with wine of her f 17.2 have been made aronk with while of her f. 4.a golden cup full of the filthiness of her f. 15.Babylon the great, mother of f. and abominat. 18.3.all nations drunk with wine of wrath of her f. 19. 2. which did corrupt the earth with her f.
FORNICATIONS.

Rzsk. 16.15. thou pouredst out thy f. on every one Mat. 15.19.out of heart proceed f. thefts, Mark 7.21. See Connit, Connitted. FORNICATOR.

I Cor. 5. 11. if any that is called a brother be a f. 11. 12. 16. lest there be any f. or profane person FORNICATORS.

1 Cor. 5. 9. I wrote you not to company with f.
10. yot not altogether with the f. of this world
6 9. nor shall f. inherit the kingdom of God
FORSAKE.

Pout.31.16.this people will f. me and break coven.

17. in that day I will f. them and hide m. face less. 24. 16. God forbid we should f. the Lord 20. if ye f. the Lord, and serve strange gods Judg. 0. 11 should I f. my swestness and my fruit?

Kings 21. 14. I will f. remnant of my inheritance IChr. 28.9. if thou f. him, will cast thee off for ever Chr. 7. 19. if ye turn away, and f. my statutes I Chr. 78.9. if thou f. him, will cast thee off for ever Chr. 7. 19. if ye turn away, and f. my statutes 15. 2. but if ye f. him, he will f. you Erra 8. 22. his wrath is against them that f. him Peacl. 27. 10. when my father and mother f. me 37. 8. consectrom anger, and f. wrath, fret not 69. 30. if his children f. my law and walk not 94. 14. neither will he f. his inheritance

23. 33. I will even f. you, saith the Lord, 39. 23. 33. I will even f. you, saint the zone, or. 51. 9. f. her, and let us go every one to his country Lem. 5. 90. wherefore dost thou f. us so long time Den. 11. 30. with them that f. the holy covenant Jonath S. observe lying vanities, f. their own mercy Acts 21. 21. thou teachest the Jews to f. Moses FORSAKE net.

Dent. 12. 19. take heed that thou f. not the Levite Job 20.13. though he spare wickedness and f. it not Psal. 38. 21. f. me not, O Lord my God, 71. 9, 18. 119. 8. 1 will keep thy statutes, O f. me not attictly 138. 8. f. not the works of thine own hands Prop. 1. 8. and f. not the law of thy mother, 6. 20. 4. 2. I give you good doctrine, f. ye not my law 6. f. her not and she shall preserve thee 27. 10. thine own friend and father's friend f. not Not FORSAKE. Note FORBAKE.

Deut. 4. 31. he will not f. thee, 31. 68. 1 Chr. 28.20.
14. 97. and the Levite, thou shalt not f. him

Josh. 1. 5. I will not fail nor f. thee, Heb. 13. 5.
18 m. 19.22. L. will not f. his people, 1 Kings 6.13.
1 Kings 6. 57. let him not leave us, nor f. us

Nah. 8. 31. thou didnt not consume, nor f. them
10. 39. we will not f. the house of our God
Psal. 27. 9. neither f. me, O God of my salvation
Isa. 41. 17. I, the God of Israel, will not f. them
42. 16. these things will I do, and not f. them
Etch. 20. 8. nor did they f. the idols of Egypt
FORSAKEN.
2 Chr. 21.10. because he had f. the L. 24. 24. 128. 6. 2 Chr.21.10. because he had f. the L. 24. 24. | 28. 6. Neh. 13. 11. I seid, why is the house of God f.? Job 18. 4. shall the earth be f. for thee?

Job 18. 4. shall the earli be f. for thee?

Paul. 37. 25. yet have I not seen the righteous f.

Ina. 7. 16. the land shall be f. of both her kings

17. 2. the cities of Aroer are f. shall be for flocks

9. shall be as a f.bough, and an uppermost branch

27. 10. and the habitation shall be f. and left

32. 14. because the palaces shall be f. city left

54. 6. the Lord hath called thee as a woman f. 34. N. the Lord nath called thes as a woman f. 62. 4. thou shalt no more be termed f. ler.4.39. every city shall be f. to man dwell therein 18. 14. shall cold waters from another place be f.: Exck. 36. 4. thus saith the Lord to the cities f Amos S. 2. the virgin of Israel is f. on her land Zeph. 2.4. for Gaza shall be f. and Ashkelon desolate Have, kast, kath FORSAKEN.

Deut. 28. 20. thy doings, whereby thou hast f. me 29.25.because they have f. the Lord, Judg. 10. 10. Judg. 6. 13. but now the Lord hath f. us 10. 13. yet ye have f. me, and served other gods 1 Sam. 8. 8. the works wherewith they have f. me 12. 10. we have sinned, because we kave f. the L. Kings 11. 33. because that they kave f. me 18. 18. ve kave f. the

12. 1. 3. because that they Aave f. me 18. 18. ye have f. the commandments of the Lord 19. 10. for Israel have f. thy coverunt, 14.

2 Kings 22. 17. because they have f. me and burnt incense to gods, 2 Chr. 34. 25. Jer. 16. 11. 19. 4.

2 Chron. 12. 5. ye have f. me, and I have left you 13.11. we keep charge of the L. but ye have f. him 24.20. because ye have f. the Lord, he hath f. you 29. 6. for fathers have done evil, and have f. him Erra 9. 10. for we have f. thy commandments Job20. 10. because he hath oppressed and f. the poor Psal. 32. 1. my God, my God, why hast thou f. me? Mat. 27. 64. Mark 15. 34.

71. 11. they take counsel, saying, God hath f. him fan. 1.4. they have f. the L. and provoked Holy One 54.7. for a small moment have I f. thee, Isa. 49. 14. Jer. 1. 16. have f. me, burnt incense to other gods. 213. they have f. me, the fountain of living waters.

2:13. they have f. me, the fountain of living waters
17. in that thou hast f. the Lord thy God, 19.
5.7.how shall pardon thee? thy child. have f. me 19. thou shalt answer, like as ye have f. me 9.13.the Lord saith, because they have f. my law 19. are confounded, because they have f. the land 19.7. I have f. my house, I have left my horitage 15.6. they have f.

15. 6. thou hast f. me, saith the Lord 17. 13. they have f. the fountain of living water 23. 9. because they have f. the covenant of God 25. 38. he hath f. his covert as the lion

Mat. 19. 37. we have f. all and followed thee

29. every one that hath f. houses or brethren

2 Tim. 4. 10. Domas half f. me having loved world 9 Pet. 2.15, which have fither right way gone astray Not FORSAKEN. 2 Chron. 13. 10, but as for us the Lord is our God.

we have not f. him, priests m nister to the Lord Ezra 9.9. vet God hath net f. us in our bondage Psal. 9. 10, then least not f. them that seek thee Int. 62 12, shall be called, sought out, a city not f. Josh. 5. 6. Israel walked f. segrain the wildeness Jer 51.5 Isr. hath not been f. nor Judah of his God 14.7. f. segra old was 7 when Moses sont me

Ps.119.53. horror taken hold, because wicked f. law 9.6. f. the foolish, and live, go in way of underst. 28. 4. they that f. the law, praise the wicked f. his way, unright, his thoughts 55. 7. let wicked f. his way, unright, his thoughts 55. 7. let wicked f. his way, unright, his thoughts 55. 11. year they that f. the Lord shall be consumed 55. 17. let wicked f. his way, unright, his thoughts 55. 11. year they that f. L. forget my holy mount. Jer. 17. 13. all that f. the Lord shall be ashumed 92. 33. Let will seen f. you, saith the Lord 59. 13. where one isseeth and f. shall have mere 98. 13. where one isseeth and f. shall have mere 18. 14. 33. whose one isseeth and f. shall have mere 18. 14. 34. whose one isseeth and f. shall have heart came. Past. 37. 35. 10f the Lord f. not he saints 40, 12 more than my bairs, therefore heart f.m Press. 2. 17. from ber v ho f. the guide of her routh 15. 10. contraction grievous to him than f. the way 28. 13. whose confesseth and f. shall have mery Lasts 14. 33. whose f. not all that he bath cassed FORSAKING.

Ioa. 6. 12. until there be a great f. in the land Hab. 10.25. not f. the assemb. of ourselves tegeth FORSOOK.

PORSOUR.

Deat. 22. 15. then he f. God that made him

Judg. 2. 12. and they f. the Lord God, 12. | 10. 6

18 cm. 31.7. they f. their cities and fied, 1 Chr. 10. 7

Kring s. 9. because they f. the Lord their God

12.8.but Bohoboam f. the counsel of old mea, and 133.5.but Echoboam f. the counset of old mea, are consulted with young men, 13. 2 Chr. 18. 8, 12 2 Kings 31. 32. Amon f. the God of his father? 2 Chron. 7. 32. they f. the God of their fathers 18. 1. Rehoboam f. Law of Lord, and Isr. with his Psal. 78. 60. he f. the tabernacle of Shiloh 119. 87. consumed me, but I f. not thy precep Isa. 58. 2. that f. not the ordinance of Ged Icr. 14. 5. the hind calved in the field and f. it Mat. 95. 55. disciples f. him and fled, Mars 14.3 Mark 1. 18. they f. their nets and followed him f.uks 5. 11. they f. all and followed him Tim. 4. 16. none stood with me, all men f. m Heb. 11.37. by faith Moses f. Egypt, for he endur FORSOOKEST.

Neh. 9. 17. art a God slow to anger, and f. themact 19. thou in thy mercies f. them not in the wilder PORSWEAR.

FORSWEAR.

Mat. 5.33. thou shalt not f. thys. but perform on the FORT, S.

2 Sam. 5.9. so David dwelt in the f. the city of Dav 8 Kings 25. 1. they built f. ag. Jerus. Jer. 52. 4.

Isa. 25 12. high f. of thy walls shall be bring down 29. 3. and I will raise f. against thee 32. 14. the f. and towers shall be for deas for ever Frek. 4. 2. and built a f. against it, 21. 22. 2 58. 17. 17. and building f. to cut off many persons 21. 22. was the divination for Jerus. to build a f. 26. 8. and he shall make a f. against thee J. 32. 7. and they that be in the f. shall de Pan. 11.19. shell turn toward the f. of his own land FORTH.

Mch. 4. 16. from that time f. my servants wrough!

Neh. 4. 16, from that time f. my servants wrought 13. 21, from that time f. came they no more Psal. 113. 2, blessed be the name of the Lord, for a contract of the lord, f this time f. and for ever, 115. 18. | 121. 8.

Jer. 49. 5. ye shall be driven out every man right f.

Mat. 16. 21. from that time f. began Jens to skey 22.46.nor durst from that day f. wek him questions
John 11. 53. from that day f. they took counsel
FORTHWITH.

Ezra 6. 8. that f. expences be given to those mon Mat. 13. 5. f. sprung up, because no deepn, of earth 26. 49. he f. came to Jesus, and said, hail, Master

Mark 1.99, and f. when come out of the sparg gue 43, hestraitly charged him, and f. sont him awa 5.13. and f. Jesus gave the unclean spirit leava John 19.34. and f. came thereout blood and water Acts 9.18. he received sight f. and srose, was hat.

12. 10. and f. the angel departed from him

21. 30. they drew Paul out, and f. doors were shut
FORTY.

FURTY.

Ges. 18.29 he spake again, peradventure thereshall be f. found; he said, I will not do it for f. sake Exad. 26. 19. thou shalt make f. sockets of silves 21. and their f. sockets of silver, 76. 24, 26. 19. thou shalt make f. sockets of silver f. 50. 49. 26. 19. 14. Abdon had f. sons and thirty deagh 2 Kings 8.9. Hazarl went and took f. came Na. 5. 15. the governors had taken f. sheksh Acts 23. 13. more than f. made this conspiracy, 2 FORTY baths.

1 Kings 7.38. made ten lavers, one contained f. l. FORTY cubits.

I Kings 6.17, the house before it was f. cubits loss Exch. 41.2, he measured the length thereof f. cubits 46. 92, there were courts joined of f. cubits See DAYS. FORTY kine.

Gen. 32, 15. f. kine, ten bulls, a present to Beat FORTY stripes.

Pout, 25.3. f. str. he may give him, and not exceed 2 Cor. 11.24. of the Jews I received f. str. save one FORTY genrs.

7cm, 25.20 Isanc was f. y. when he took Rebrish 26.34. Earn f. years when he took to wife Juliah Frad. 16. 33. Israel did ent manna f. y. N.b. 21. Nym. 14.33. shall wander in widern f. y. 32.13

34. ve shall bear vone iniquities f. weers Deut. 2.7. he knownth thy walking these f. sears 8.2. the way which God le ! then f. years, 29.5. 4. neither did thy foot swell tame f. per

Jess 2.11 the land had rest f. years, 5.21, § 8.25.

A. 1. Israel into the hand of Philistmes f. years

15cm. 4.15. Etc hand judged larse f. years

15cm. 4.15. Its hand judged larse f. years

15cm. 4.15. Its hand judged larse f. years

15cm. 15cm 15 ? efter f. years Alisalom said to the king itage it 14 time Selomon reigned was f. years in Jerusalem Cares. 24. Lyabonah reigned f. years in Jerusalem Cares. 24. Lyabonah reigned f. years in Jerusalem Estalia. 10. f. y. was it graved with this generation Estalia. 29. 11. see shall it be inhabited f. years 12. and her cities shall be desolate f. years 12. at the end of f. y. I will gather the Egyptinns Asses 2. 10. I led you f. years in the wilderness 3. 22. ye offered sacrifices f. years, Acts 7. 42. Acts 4. 32. for the man healed was above f. y. old 7.31. Muses was f. y. old, he visited his brethren 20. when f. y. at pred, there appeared an angel 26. had shewed wonders in the wilderness f. y. 13. 18. the time of f. y. suffered be their manners 21. God gave them Saul by the space of f. years 18-3.3. when your fathers saw may works f. years 17-DOR years 17. Dut with wilson was he grieved f. years 1 FORTY-ONE years 1. Tings 14. 21. Robelboam was f.-one years old when he began to reign, 2 Chron. 12. 13. 15. 10. Am reigned f.-one years in Jerusalem 2 Kings 14. 23. Jerobusm reigned f.-one years in Jerusalem 2 Kings 14. 23. Jerobusm reigned f.-cue cities 5 Kings 24 two hears 1 ter f. and tens children

PORTY-TWO.

Man. 35. 6. to cities of refuge add f.-two cities

Ifings 2.34. two bears tare f. and two children
10.14. Jehu took them alive, even f. and two men
10.22. 2.1-two years old Ahaz, when he began

Ers 2.34. the children of Azmaveth f. and two
Man. 7.35. the men of Beth-azmaveth f. and two

Rev. 11. 2. boly city they tread f.-two months 13. powerwas given himto continue f. inemenths FURTY-FOUR.

ithren. 5. 18. of Reuben and Gad 44,760. FORTY-FIVE.

Gen. 18. 23. if I find f.-fee, I will not destroy it less 14. 10. Lord kept me alive those f.-fee years | I frage? Jupon the beams that layon f.-fee pillars FORTY-SIX.

Jehn 2. 30. f.-six years was this temple in building FORTY-EIGHT.

Nun. 35. 7. cities of Levitos f.-eight, Josh. 21.41 PORTY-NINE. Les. 25. 8 the space shall be to thee f.-nine years FORTY thousand.

FORTY thousand.

Num.1. 32, those numbered of the tribe of Ephraim were f. thousand five hundred, 2. 19. 1 36. 18.

Josh. 4. 13. about f. thousand prepared for war Judy 5.8-was a shield or spear seen among f.thous.

Sam. 10. 14. Dav. slew f. t. horsem. 1 Chr. 19. 18.

1Kings 4. 36. Solo. had f. thousand stall of horses.

EVALUATE Christian of thousand for the first form of 9.8.

Nam.1.41.of Asher were f. and one thousand, 2.28. FORTY-TWO thousand.

July. 12. 6. there fell of Ephraimites f.-two thous. Erre 2. 64. whole congrega. was 42,360, Not. 7. 66. FORTY-THREE thousand.

Aun. 26. 7. Inmilies of the Reubenites was 43,730 FORTY-FOUR thousand. 10to 5. 18. the children of Reuben were, 44,760.
A hundred FORTY-FOUR thousand.

Sce HUNDRED. FORTY-FIVE thousand Num. 1. 25, that were numbered of Gad 45,639

50. of Naphtali were numbered of Benjamia 45,600 FORTY-SIX thousand.

Num. 1. 21. of Reuben were 46,500, 2. 11. FORTIETH.

Nun. 33. 38. Aaron died there in the f. year after locat. 1. 3. in the f. year Moses spake to Israel 1(2s. 36. 31. in the f. year of the reign of David 2(2s. 16.13. Asa died in one and f. year of his reign PORTIFY.

Judg. 9.31. and behold, they f. the city against thee
Not. 4.2. will these feeble Jews f. themselves f
ba. 22.10. houses have ye broken down to f. the wall
r. 51. 33. the late should f. beight of her strength
Not. 2. 1. watch the ways f. thy power mightily
3.14. draw thee waters for siege, f. thy strong holds
FORTIFIED.

#Chron. 11. 11. Rehoboam f. the strong holds \$5. 9. Uzz ab built towers and f. them Net. 3. 8. they f. Jerusalem to the broad wall Mic.7.12ia that day he shall come from the ficities FORTRESS, ES.

FORTRESS, EB.

Sam 22. 2: the Lord is my rock and my f. Peal.
18. 2. [31. 3.] 71. 3. [91. 2.] 144. 2.
Proc. 12. † 12. wicked desireth the f. of evil men
18. 17. 3: the f. also shall cease from Ephraim
26. 12: the f. of the high fort shall he bring down
26. 13. nettles and brambles come up it the f. for 6.27. I have set then for a f. among my people. 17. gather thy wares, O inhabitant of the f.

10. shall be return and be surren up even to may, 130, thus shall he do in the f. of numitions Hes. 10. 14. and all thy f. shall be spoiled Ames 5.9 that the spoiled shall come against the f. Mis. 7.12. in that day he shall come to thee from f. FORWARD.

FORWARD.

Num. 32.19.we will not inherit on yonder side or f.

Jer. 7. 24. and they went backward and not f.

Ezak. 43.37. it shall be upon the cighth day and so f.

Ezak. 13. 5. and they helped f. the affliction

Cor. 8. 10. not only to do, but also to be f. year ago

17. but being more f. of his own accord he went

Gal. 2. 10. the same which I also was f. to do

3. deks 6. whom if thou bring f. on their journey

See That Day, Go, SET, WENT.

FORWARDINESS.

2 Cor. 8. 8. but by occasion of the f. of others

2Cor. 8. 8. but by occasion of the f. of others
9. 2. for I know f. of your mind, for which I beast
FOUGHT.

w. z. for a know f.. of your mind, for which I boast FOUGHT.

Exed. 17. 8. then came Amalek and f. with Israel 10. so Jeahus f. with Amalek, Moses went up Nam. 21. 1. then king Arad f. ag. 1sr. and took some 23. 8thon came and f. against Israel, Jadg. 11. 20. 28. 8thon f. against the former king of Moab Jeah. 10. 14. for the Lord f. for Israel, 42. 23. 3. 29. Joshua and all Israel f. against Libnah 31. f. against Lachish || 34. Eglon || 33. Hebron 44. 8t. the Amorites on the other side f. with you 11. and the men of Jericho f. against you Judg. 1. 3. they found Adoui-bezek and f. ag. him 8. Judah had f. against Jerusalem, and taken it 5. 19. the kings came, then f. the kings of Canaan 30. they f. from heaven, the stars in courses f. 9. 17. my father f. for you and delivered you 29. Gaal went out and f. with Abimelech 12. 4. all the men of Gilead f. with Ephraim 18.m. 4. 10. the Philistines f. 1 Chres. 10. 1. 14. 47. Saul f. against Amalek in the valley 19. 8. 80 David f. with the Philistines, 23. 5. 25. m. 2.98, papple stood still, nor f. they any more

10. 8. So David f. with the Philistines, 33. 5.
28sm.2.98.people stood still, nor f. they any more
8. 10. he had f. against Hadadezer, 1CAr. 18. 10.
10. 17. the Syrians f. against David, 1CAr. 19. 17.
12. 29. David f. against Babbah and took it
2Kingg 8. 29. Jorum f. against Hazael, 9. 15.
12. 17. then Hazael went and f. against Gath
13. 12. Josuh f. against Amazish, 14. 15.
9CAr. 20. 29. Lord f. against the enemies of Israel
Psel. 109. 3. they f. against ne without a cause
fas. 30. 1. Tartan f. against the side and took it
63. 10 he was turned their enemy and f. ag. then
far. 34. 1. the people f. against Jerusalem, 7.
Zech. 14. 3. as when he f. in the day of battle
12. Lord will smite them that f. against Jerusalem
1Car. 15. 32. 1 have f. with beasts at Ephesus
Tim.4.7. I have f.a good fight, finished my course
Rev. 12.7. Michael and his angels f. against dragon
FOUL.

FOUL.

Job 16.16.my face is f. with weeping, on my eye-li Mat. 16. 3. ye say, it will be f. weather to-day
Mark 9. 25. he rebuked the f. spirit, saying to him
Rev. 18. 2. Bab. the hold of every f. spirit and cage POUL.

Exak.34.18.but ye must f.the residue with your feet FOULED.

Ezek.34.19.they drink that ye havef. with your feet FOULEDST. Ezek.32.9.thou troubledst waters and f. their rivers

FOULS, see Fowls.

FOUND.

Gen. 2. 20. for Adam there was not f. a help meet
19. † 15. take thy two daughters which are f.
26. † 12. Isaac sowed, and f. a hundred fold
19. Isaac's sevenate digged and f. a well of water
28. Isaac's sevenate said to him, we have f. water
27. 29. how is it that thou hast f. it so quickly 7
30. 14. Reuben went and f. mandrakes in the field
31. 33. Laban went into tents, but f. not images
37. what hast thou f. of all thy busshold stuff?
36. 24. Anah that f. the mules in the wildorness
37. 32. brought the cost, and said, this have we f.
38. 33. I sent this kid, and thou hast not f. her
44. 8. money which we f. in our sacks we brought
16. God hath f. out the iniquity of his servants
Exect. 15. 32. they went three days and f. no water 16. God hath f. out the iniquity of his servants Exed. 15. 32. they went three days and f. no water 16. 37. they went to gather manna and f. none 18. † 8. Moses told all the travel that had f. them Lev. 6. 3. or if he have f. that which was lost † 5. restore it in the day of his being f. guilty 25. † 26. and if his hand hath f. sufficiency Nam. 15. 32. f. a man that gathered sticks on sabb. 33. they that f. him brought him to Moses 20. † 14. thou knowest the travel that hath f. us 31. † 50. we have brought what every man bath f. Deut. 21. † 17. giving double portion of all f. w. n. .im 22. 3. with what thou hast f. shall do likewize 14. when I came to her I f. her not re maid, 17.

POU

| Dest. 22. 2/. he f. her in field, and 'se dameel cried 24. 1. because he luth some un leanness in her 28. 10. he f. him in a desert land, he led him about Jush. 2. 22. the pursuers sought, but f. them not 10. 17. five kings are f. hud in a cave at Makkedah Judg. 1. 5. they f. Adoni-bezek and fought ag, him 14.18. if not plowed with helier, not, out my riddle 15. 15. and he f. a new jaw-bone of an ass 21. 12. and they f. four hundred young virgins 18am. 9.4. passed thro' Shalisha, but they f. not asses in they f. young maidens going to draw water 20. as for thine asses they are f. 10. 2, 16. 12. 5. is witness ye have not f. ought in my hand 13. 19. now there was no smith f. in 1s are 22. no sword nor spear f. in hand of the psoule 25. 28. and evil huth not been f. with there 20. 3. I have f. no fault in him, since he fell to me 30. 11. and they f. an Egyptian in the field 31. 8. f. Saul and his three some fallen in, Gilbon 25 am. 7. 27. therefore thy servant f. in his heart to pray this prayer to thee, I Chron. 17. 25 1 King a 7. 47. nor was the weight of the brans f. out 11. 29. the prophet Ahijah f. Jerobosmin the way 13. 98. he went and f. his carcase cast in the way 13. 98. he took an oath that they f. thee not 19. 19. Elijah deported thence and f. Elisha 20. 36. behold, a lion f. him and slew him 21. 20. hast thou f. me, O mine enemy? have f. thea 28. 18. 19. they f. Jehn in the portion of Nabeth.

21: 20. hast thou f. me, O mine enemy? have f. thea. 2 Nr. ng s. 17. they sought Elijah, but f. him not 9. † 21. they f. Jehn in the portion of Naboth 35. they f. no more of her than the skull \$2. 8. If. the book of the law in house of the Lord 25. 19. he took sixty men that were f. in the city 1CAres. 4. 40. they f. fat pasture and good 29. 8. they with whom precious stones were f 2CAron. 19. 3. there are good things f. in thee Erre 2.62 sought their register amongtlose reckoned by genealogy, but they were not f. Nr. A. 7 64. 8. 15. and 1 f. there none of the sons of Levi Nr. A. 5. 4. then they f. nothing to answer

6. 15. and 1 f. there noise of the sons of Levi Mrh. 5. 8. then they f. nothing to answer 8.14.they f. written in the law of Lord by Moses Esth. 4. | 16. gather all the Jews f. in Shushan Job 23.13. nor is wisdom f. in the land of the living 31. † 25. if I rejoiced because my hand f. much 29. or lift up myself when evil f., mine enemy 32.3. wrath kindled, because they had f. no snawer

13. lest ye should say, we have f. out wisdom 33. 24. deliver from the pit, I have f. a ransom 42. 15. no women f. so fair as the daughters of Job Psal. 60. 20. I looked for comforters but f. none 76.5. none of the men of might have f. their hands 84.3. yea sparrow hath f. a house, and swallow 89.20. I have f. David my servant, I anointed him

89. 20. I have f. David my servant, I anointed him 107. 4. they wandered and f. no city to dwell in 116. 13. If. trouble and sorrow, pains of hell f. ma 119. 1143. trouble and anguish have f. ma 132. 6. we f. it in the fields of the wood Prov. 7. 13. to seek thy face, and I have f. thee 24. 14. so shall wisdom be when thou has f. it

25.16.hast thou f.honey? eat so much as is suffici-Eccl. 7.27. boloid, this have I f. saith the prescher

Eccl. 7. 37. belood, this have I f. saith the preacher 23. one man among a thousand have I f. but a woman among all those have I not f. 29. this only have I f. that God made man upright Cant. 3. 1. I sought him, but I f. him not, 2.

3. the watchmen f. me, to whom I said, 5. 7.

4. but I f. him whom my soul loveth Isa. 10. 10. as my hand hath f. kingdoms of idols 14. my hand hath f. the riches of the people 22. 3. all that are f. in thee are bound together

22. 3. all that are f. in thee are bound together 24.† 22. after many days shall they be f. wanting 57. 10. thou hast f. the life of thine hand 65. 1. I am f. of them that sought me not Jer. 2. 5. what iniquity have your fathers f. in mm? 34. in thy skirts is f. the blood of poor innocents 5. 26. for among my people are f. wicked mes 14. 3. they came to the pits and f. no water 15. 16. thy words were f. and I did ext them 23. 11. in my house have I f. their wickedness 41. 8. ten men were f. that said sky us not

23. II. in my nouse nave 15, their wiscements
41. 8, ten mon were f, that said, slay us not
50. 7. all that f, them have devoured them
Lam.2 10, this the day, we have f, we have seen
Lam.2 10, this is the day, we have f, we have seen
Lam.5. 12. an excellent spirit was f, in Daniel 27. thou art weighed, and art f. wanting

27. thou art weighed, and art f. wanting
6.4. nor was there any fault f. in Daniel
11. these men f. Daniel praying before his God
Hos. 9. 10. I f. Israel like grayes in the wilderness
2. 4. he f. him in Beth-el, and there spake with as
8. Ephraim said, I have f. me out substance
14. 8. 1 am like a tree, from me is thy fruit f.
Jonah 1. 3. he f. a ship for Tarshish, so he paid fare
Mic. 1. 13. the transgressions of Israel word f. in thes
Mic. 1. 10. When ye have f. him bring me word
8.10. I have not f. so great faith in Israel, Juke 7 w
13. 44. which when a man hath f. he hideth it
46. when, he had f. one peurl of great price
18. 28. and f. one of his fellowservants who owed
20. 6. he went out and f. others standing idle

20. 6. he went out and f. others standing ide 21, in.f. nothing thereof Mark 11, 13. Lake 13.6

Mat. 22. 10. they gathered all as many as they f.;

94. 43. be f. them askep, Mark 14 40. Luke 22. 45.

95. 43. be f. them askep, Mark 14 40. Luke 22. 45.

96. acquaint witnesses, yet f. they none, Mark 14.55.

27. 32. they f. a man of Cyrene, Bimon by name for a sum of the way of the consideration of the consideration of the sum of the sum of the sum of the consideration of the sum of the consideration of the sum of th 40. 17. he f. the place where it was written
7. 10. they returning f. the servant whole
8. 35. they f. man clothed and in his right mind
15. 5 when he hath f. the sheep, he layeth it
6. rejoice, for I have f. my sheep which was lost
14. when she hath f the piece, she calleth friends
17. 18. are not any f. that returned to give glory
19. 32. they f. even as he had said to them, 32. 13.
23. 2. we f. this fellow perverting the nation
14. behold, I have f. so fault in this man
44. 2. and they f. the stone rolled away
3. they f. not the body of the Lord Jesus
23. when they f. not his body, they came, snying
33. and they f. the eleven gathered together
Jeka 1. 41. and saith, we have f. the Messies, 45.
2. 14. Jesus f. in the temple those that sold oxen
Acts 5. 10. the young men came in, and f. her dead Acts 5. 10. the young men came in, and f. her dead 22. when the officers f. them not in the prison 7. 11. and our failure f. no sustenance 9. 2. that if he f. any of this way, whether men 9. 2. Institute 7. sury of this way, whether head 10. 27. Peter f. many that were come together 12. 19. Herod sought for Peter, and f. him not 3. 6. they f. a certain sorcerer, a false prophet 22. I have f. David, a man after mine own heart 7. 23. 1 f. an after with this inscription 77. 23. I f. an attar with this inscription
24. 5. we have f. this man a pestilent follow
20. if they have f. any evil doing in me
25. 25. I f. he hath done nothing worthy of doath
28. 14. we came to Putooli, where we f. brethren
Rom. 4. 1. what Abraham our father hath f. 7.10. which was ordained to life, If. to be to death 1 Cer. 15. 15. yea, we are f. false witnesses of God 2 Cer. 2. 13. because I f. not Titus my brother Gal. 2. 17. we ourselves also are f. sinners Phil. 2. 8. and being f. in fashion as a man 1 Tim. 3. 10. use the office, being f. blamele 1. 17. Onesiphorus sought me and f. me Heb. 12. 17. for he f. no place of repentance 1 Pet. 1. 7. that your faith might be f. to praise John 4. I f. of thy children walking in truth Res. 2.4thou hast tried them, and liss f. them liars

3. 2. I have not f. thy works per fect before God

12. 8. nor was their place f. any more in heaven

16. 20. and the mountains were not f.

Be FOUND.

Gen. 18.29. peradventure there shall be forty f. 44.9. with whomsoever of thy servants it be f. 44.9. with whomeover of thy servants it be f. Exact. 12.19. seven days no leav. Anall be f. in houses 21.16. that steaketh a man, if he be f. in his hand 22.2. if a thief be f. broaking up, 7.

4. if the theft be certainly f. in his hand Deut. 22.28. if a man lie with her, and they be f. 1 Sam. 10.21. they sought him, he could not be f. 2 Sam. 17.12. shall come on him where he shall be f. 1 Size.

23am.17.12. shall come on him where he shall de 1. Kingel. 52. if wickedness be f. in him, he shall die 1. Chron. 28. 9. if seek him, will be f. of thee, but if forsake him will cast off for ever, 2 Chron. 15. 2. . bb 20. 8. he shall fit a wavy and shall not be f. 28. 12. but where shall wisdom be f. Paul.32.6. shall pray in time when thou mayest be f. 36. 2. till his iniquity be f. to be hateful 37. 38. I sought him, but he could not be f.

Prov. 6. 31. if he be f. he shall restore seven-fold
16. 31. if it be f. in the way of righteousness 6. lest he reprove thee and thou be f. a liar 10. lest he curse thee, and thou be f. guilty fac. 30. 14. there shall not be f. a s'erd to take fire 35. 9. no lion, nor any beast shall be f. thereon 51. 3. Joy and gladness shall be f. therein 55. 6. seek ve the Lord while he may be f. Jer. 23. 14. I will be f. of you, saith the Lord 50. 20. sins of Judah be sought for, shall not be Fig. 2. 21. yet shall thou never be f. again

Fig. 11. 19. he shall stumble and fall, and not be f

12. 1. every one shall be f. written in the book

Acts 5. 39. lest yo be f. to fight against God 1 Cor. 4. 2. it is required that a stoward be f. faithful 2 Cor. 5. 3. if cluthed, we shall not be f. naked 11. 12. wherein glory, they may be f. even as w. 12. 20. that I shall be f. such as ye would not 12. 20. that I shall be f. such as ye would not Phill.3.9 b. f. inhi in, not having my own righteous. 2 Pet. 3. 14. that ye may be f. of him in peace Rep. 16. 21. the city of Babrlon be f. no more at all 22. no craftsman shall be f. any more in the See Favour.

FOUND grace.

Gen 6 8. Nash f. grace in the eyes of the Lord 218

Hos. 10, 2, now shall they be f. faulty

Zepk. 3, 13, nor a deceitful tongue be f. in mouth

Zeck. 10, 10, and place shall not be f. for them

Deat. 20. 11. people that is f. shall be tributant to. I Kinga 14. 13. in him there is f. some good thing 2 Kinga 22. 13. this book that is f. 2 Caren. 34. 21. Ezra 4. 19. it is f. this city hat been rebellious Let 4. 19. It is f. this city nata been receitous Job 19. 28, seeing the root of the matter is f. Prov. 10. 13, in the lips of him wisdom is f. 14. 13. 15, every one that is f. shall be thrust thrown 17. 14. lift up thy prayer for remnant that is f. 65. 8. as the new wine is f. in the cluster Jer. 2. 36. as the thief is anhamed when he is f.

34. In thy skirts is f. the blood of innocents
11.9.a conspiracy is f. among the men of Judah
Den. 5. 14. excellent wisdom is f. in thee Hos. 14. 8. I am like a tree, from me is thy fruit f Juke 15. 24. this my son was lost and is f. 32. 2 Cer. 7. 14. our boasting I made is f. a truth Was FOUND.

Fas. FOUND.

Gen. 44. 12. the cup was f. in Benjamin's sack

47. 14. Joseph gathered the money that was f.

Exed. 35. 23. every man with whom was f. purple

24. every man with whom was f. shittim-wood

Judg. 20. † 48. smote with the sword all that was f.

1 Sam. 13. 29. with Saul and Jonathan there was f. 1 Sam. 13. 92. with Saul and Jonathan there was f. 2 King s12.10.high-priest told the moneythat was f. 90.13. shewed all that was f. in treasury, Isa. 30. 2 S2. 9. gather the money that was f. 2 Chr. 34. 17. 23. 2. read book which was f. 2 Chren. 34. 30. 2 Chren. 15. 4. sought him, he was f. of them, 15. 21. 17. carried away the substance that was f. Erra 6. 2. there was f. at Achmetha a roll Feel. 9. 15. there was f. in it a poor wise man Jer.48.97.was Isr.a derision? was he f.am.thieves Jer. 48.37 was let a cerision i was ne J. com. inveves Eccl. 28. 15. perfect till iniquity was f, in the Dan. 1. 19. among all none was f. like Daniel 2. 35. iron, cluy broken, no place was f. for them 5. 11. like the wisdom of the gods was f. in him

5. 1). like the wisdom of the gods was f. in him 6. 22. because before him innocency was f. in me Mat. 1. 18, she was f. with child of the Holy Ghost Luke 9.36, when voice was past, Jesus was f. alone Acts 8. 40. but Philip was f. at Azotus, he preached Rom. 10. 20. 1 was f. of them that sought me not 1 Pet. 9. 22. noither was guile f. in his mouth Rep. 5. 4. no man was f. worthy to open the book 14. 5. and in their mouth was f. no guile 18. 34. in her was f. the blood of the prophets 30. 11. and there was f. no place for them Was not FOUND.

Mat. 9. 6. and injustic was sat f. in his line

Mal. 2. 6. and iniquity was not f. in his lips Heb. 11 5. Enoch was not f. because God translated Rev. 20. 15. whose was not f. written in book of life FOUNDATION

Is the ground-work, or lowest part of a building, which supports the other parts; as the foundation of a house, of a castle, of a fort, tower, etc. Christ Jesus, both in the Old and New Testament, is called a Foundation. Isa 23.16, Behold, I lay in Zion for a foundation, a stone, a tried stone, a precious corner-stone, a sure foundation. Christ is the foundation on which the church is built; the foundation of all the hopes, and comfort, and happiness, of the people of God; the foundation of the Covenant of Grace made with the church, and of all the promises contained therein: he is a sure foundation. on whom his people may securely rest; one who will not fail them, nor deceive them; and he is the corner-done that unites the several parts of the building together; he makes Jews and Gentiles, that once were implicable enemies, one church. So also in 1 Cor. 3. 11, Other foundation can no man lay, then that is laid, which is Jesus Christ. And the above mentioned passage in Isaiah is cited by St. Peter, and applied to Christ. J Pet. 2. 6.

od's decree of election is the firm immovable foundation upon which the salvation of the elect depends. 2 Tim 2. 19, The found tion of God standeth sure, having this seal, The Lord know eth them that are his. See more of this passage on the word SEAL. The foundation of the apostles and prophets, is that foundation which approximately the process of the following and factorine, name-ly, Carias, when they held forth as the only Mediator between Oad and man, the only Sa-visur and Head of the church. Epp. 2. 20, Ye

and pro thets: Ye or faith is grounded upouts doctrine delivered by them. Poundains u likewise taken for the first principles of Chi-tianity, lought in an easy and plain methal, tiantly, lengt in an eary and plain metals, is as to make poople of mean capacities to understand them; such as concerning the necessity and nature of reportance and faith; the notes institution, signification, and use of the earn weste; concerning the last judgment, and the liberth of the last pudgment, and the liberth of the last pudgment. like; those the apostle calls the foundation. Hel. 6. 1, 2, Not laying again the foundation of a pentance, &c. And in Rom. 15. 29, The spestle says, So have I strived to preach to gospiel, not where Christ was named, let I should build upon another man's foundation. I did not choose to preach the gospel, where the fundamentals, the first principles of religion, had been taught by another, lest I should seen to assume to myself the circlit due to him. Her-ven, which is the sternal inheritance of all hlievers, is described as a city which bath four ations, to denote that the state of the deci wattom, to across that the state of the out-in housen, and their glory there, is not sub-ject to corruption, or the least alteration. Heb. 11. 19, Abraham looked for a city which hath foundations, whose builder and maker is Gad fagistrates are also called found stions.

82. 5, All the foundations of the world are out of course: All magistrates, rulers, and gr out of course: .Ali magrarmarm, vasco, over verners, that should settle and establish justim and order, kaze disturbed it by their irregular and disorderly proceedings. Solomon sugs, and order, have assured to y their tregitor and disorderly proceedings. Solomon sup, Prov. 10. 25, The righteous is an everlosing foundation: or, bath an everlasting foundation: His hope and happiness is built upon a sur-Exed. 9. 18. as hath not been in Egypt since the f.

Josh. 6, 96. he shall lay the f. in his first-born lange 5.17, they brought hewn stones to lay the f. 6. 37. in the fourth year was f. of house of L. laid 7. 9. were of costly stones even from the f. 18. 7. 9. were of coatly stones even from the f. 18-16. 34. he laid the f. of Jericho in his first-barn 3 Chron. 8. 16. work was prepared to-day of the f 31. 7. they began to lay the f. of the heape Erre 3. 6. the f. of the temple was not yet laid 10. when the builders laid the f. of temple, 12. 5. 16. Sheshbazzar laid the f. of the house 7. † 9. on the first day was the f. of going up Jest 4. 19. how much less in them whose f. is in dast 22. 16. whose f. was overflown with a flood Paul. 87. 1. his f. is in the holy mountains 102. 25. of old thou hast laid the f. of the earth 137. 7. rase it, rase it, even to the f. thereof Prov. 10. 25, the rightenus is an everlasting f. Prov. 10. 25. the rightenus is an everlasting f. Inc. 28. 16. I lay in Zion for a f. a tried stone 44. 93. saying to the temple, thy f. shall be laid 48. 13. my hand hath laid the f. of the earth Ezek. 13. 14. the f. thereof shall be discovered Hab. 3. 13. by discovering the f. to the neck Hag. 2. 18. from the day that the f. was laid Zeck. 4. 9. Zerubbabel hath laid f. and shall fluish 6. 0. see that for the first temple to the first temple templ

Zeca. 4. 8. Zerubonee nata hald f. and san mass. 8. 9. prophets which were when the f. was laid 12. 1. the Lord, which layeth the f. of the earth Luke 6. 48. digged deep, and hald the f. on a rock 49, like a man that without a f. built a house 14. 29, lest haply after he hath laid the f. om. 15. 20. lest I should build on another a Cor. 3. 10. as a wise master builder I laid the f. 1 Cor. 3. 10. as a wise master builder is and us?

11. for older f. can no men lay than is laid

12. if any man build on this f. gold, silver, wood

Eph. 2. 29. are built on the f. of the prophets

17 im. 6. 19. laying up in store for thems. a good f.

2 Tim. 2. 19. nevertheless f. of God stra is the sure

Heb. 1. 10. thou, Lord, hast laid the f. of the earth

Heb. 1. 10. thou, Lord, has I hid the f. of the earth R. 1. not laying the f. of repentance and faith Rev. 21. 19. the first f. jusper; second sapphire FOUNDATION of the world.

Mat. 13. 35. kept socret from the f. of the world.
25. 34. kingdom prepared from the f. of the world.
1. kk 11. 50. the blood shed from the f. of the world.
1. hk 11.7.24. thou loveds to before the f. of the world.
1. hk 11.7.24. thou loveds to before the f. of the world.
1. hk 11.7.24. thou loveds to be for the f. of the world.
1. hk 11.7.24. thou loveds to be for the f. of the world.
1. hk 11.7.24. thou loveds to be for the f. of the world.
1. hk 11.7.24. thou loveds to be for the f. of the world.
1. hk 11. The first 9.26. must have oft suffered since f. of the world 1 Pet. 1 20. forcord sined before the f. of the world Rev. 13. 8. Lumb slain from the f. of the world

17. 8. names not written from the f. of the world

FOUNDATIONS.

Deut. 32.22. and set on fire the f. of the mountains 2 Sam. 22. 8 the f. of heaven moved and shock 16. f. of the world were discovered, Ps. 18.7, 15. Ezra 4.12, have set up the walls and joined the f 6.3, and let the f, thereof be strongly laid. Job 39.4, where wast thou when I laid f. of carth 1 betteren God and man, the may Sa. 24. 5, all the f. of the anth are out of cares in the foundation of the apostles. S. where was thou when I have a fisher on the first of the care in fisher of the care in the first of the care in the first out of cares in the first out of the f Iss. 16.7 for the f of Kir-har-sethshik, ye mourn
34.15, and the f, of the earth do shake
48.25, have we not understood from f, of earth?
51.13, the Lord that haid the f, of the earth
53.11.1 will lay the f, of the earth
53.11.1 will lay thy f, with sapphires
18.12, thou shalt raise upthe f, of manygenerations
4r. 31. 37. if the f, of the earth can be searched
53.15, her f are fallen, herwalls are thrown down
51.25, her f are fallen, herwalls are thrown down
51.25, and 1.11, and it hath devoured the f, thereof
52.45.30.4 Egypt's f, shall be broken down
41.8 the f, of the side chambers were a full reed
41.8 the f, of the side chambers were a full reed Nic. 1. 6. and I will discover the f. thereof 6.3 hear, O mountains, and ye strong f. of earth Acts 16. 36. the f. of the prison were shaken Het 11. 10. for he looked for a city that hath Rev. 21. 14. the walls of the city had twelve f.
19. the f. were garnished with precious stones
FOUNDED.

l Circa. 9 † 22. these were porters whom David f. 3 Circa. 3. † 3. the things wherein Solomon was f. Errs. 3. † 6. but the temple was not yet f. Psd. 8. † 2. out of mouths of babes hast f. strength 24. 2. for he hath f. itupon the seas and the floods 3. † 65. fike the earth which he bath f. for ever 89.11. world and fulness theroof, thou hast f. them 19.11: world and tulness inercot, thou sast, them 104. † 5. he bath f. the earth upon her bases 8. to the place which thou hast f. for them 119.152 thy testimonies thou hast f. them for ever free 3. 19. the Lord by wisdom hath f. the earth fac. 14. 32. answer, that the Lord hath f. Zion 11. The contract of 11. 23. 13. this people was not till the Assyrian f. it.

#mss 9. 6. and he hath f. his troop in the earth

#isb. 1. † 12. O Lord, thou hast ordained them for jodyment; O God, thou hast f. them for correction
Mat. 7. 23. and it lell not for it was f. on a rock
Lake 6. 48. could not shake it, it was f. on a rock
FOUNDER.

Judg. 17. 4. his mother gave them to the f. 6s. 41. † 7. so the carpenter encouraged the ler. 6. 29. the bellows are burnt, f. melteth in vain 14. every f. confounded by graven image, 51.17. FOUNDEST.

Not. 9. 8. and f. his heart faithful before thee FOUNDING.

2 Chren. 24. † 27. concerning Joach f. the house FOUNTAIN

le properly the source or spring-head of waters.

Metaphorically, God is called the fountain of
living waters, Jer. 2. 13. Springs or fountains
are called living, when they never cease, or
intermit, but are always sending forth their naternal, but are aways senaing forth their waters: Such had God'e care and hindness been over and to the Jews, of whom he com-plains. That they had forsaken him, the fountain of living waters. The blood of Christ, which washes believers from all uncleanness of similar selection fountain. Zeek 13.1 [6] of sin, is called a fountain. Zeck. 13, I, In that day there shall be a fountain opened to the house of David, and to the inhabitants of Jarusalem, for sin and uncleanness. The trigit maining serve un anasous ant speed; this matchless healing and purging Fountain, namely, the blood of Christ, which never failed to heal any that ever used it. All spiritual graces and refreshments communicated by the Sparit, are also compared to a fountain. Joel 2. 18, A fountain shall come forth of the house of the Lord, and shall water the valley house of the Lord, and shall water the valley of Shittin. As waters are of a cooling, re-freshing, and fructifsing nature, so these gylle and graces should make the most barren to breeme fruitful. And in John 7.38, He that believeth on me, out of his belly shall flow rivers of living water. He shall be endued with the gifts and graces of the Spirit in a plentiful measure, which shall not only refresh himsift, but shall break forth, and be communicated to other, else for their refreshing. cated to others, also for their refreshing.

Pountainearctaken forchildren, or posterity, Prov.

S. 16, Let thy fountains be dispersed abroad:

May your posterity be numerous. In this pessage fountning are put for strenms or rivers pacing tountains are put for streams or tivers faming from them, by a metonymy of the cause for the effect. In the same sense it is used in D-at. 33. 28, The fountain of Jacob shall be upon a land of corn and wine: that is, the people that proceed from Jacob. The title of fountains may be the more fifty given to children, because as they are rivers in respect of their nearest so make they are viven in respect of their nearest so make they area in the course, because as they are rivers in respect of their person up, they also become fountains to their children. In Prov. 5. 18, sountain is put for a wise. Let thy sountain be blessed. Let thy wife be blessed withchildren; barrenness bein gesteemed. a curse and reproach among the Israelites; Or, let her be a blessing and comfort to thee, and ut a curse and a snare, as a harlot will 219

be: or, let her be made hopy y by the enjoyment | Ezek. 40. 41. f. tables were on this side, f. on that

of thy society, and cleaving to her algorishment olomon seps, Prov. 13. 14, The law of the wise is a fountain of life, to depart from the suares of death; that is, the dectrine, instruction, or sounsel of a hely pione man, is a means to proconnected a new years man, is a meast to pre-serve life, and to help men to depart from the snares of death. By apring and fountain in Hoc. 13, 15, are meant a prosperous condition, and all blessings which seemed to be for a conand all bleasings which seemed to be for a con-tinuance; His spring shall become dry, and his fountain shall be dried up. Fountain is taken for the right ventricle of the heart, which is the spring of life, and of the vital sprints. Eccl. 12. 6, Or the pitcher be broken at the fountain: This may be said, when the veins do not return the blood to the heart, but suffer it to stand still and cool within them, whence comes that colores as of the outmost parts which

not return the stood to the heart, our styer in to stand still and colo within them, whence comes that coldiness of the outward parts, which is a near forerunner of death. Fountain of blood, is the blood of a person incommoded with a loss of blood, whether natural or otherwise, Lev. 90. 18. Mark 5. 20.

Gen. 16. 7. angel of the Lord found Hagar by a f. Lev. 11. 30. a f. wherein is water shall be clean 20. 18. he discovered her f. the f. of her blood Deat. 33. 28. f. of Jacob shall be on a land of corn ISam. 20. 1. the Israelites pitched by a f. in Jezreel Pasl. 36. 9. for with thee is the f. of life 68. 26. bless the Lord from the f. of Israel 74. 15. thou didst cleave the f. and the flood 114. 8. who turned the fliat into a f. pf water Prev. 5. 18. let thy f. be blessed, rejoice with wife 13. 14. the law of the wise is a f. of life 14. 27. the four of the Lord is a f. of life 14. 27. the four of the Lord is a f. of life 14. 27. the four of the Lord is a f. of life 25. 26. is as a troubled f. and corrupt spring 14. 27. the fear of the Lord is a f. of life \$25. 26. is as a troubled f. and courapt apping \$Eccl. 12. 6 or the pitcher be broken at the f. Cant. 4. 12. a f. sealed || 15. a f. of gardens Jer. 2. 13. have forsaken f. of living waters, 17. 13. 6. 7. as a f. casteth out her waters so she 9. 1. oh that mine eyes were a f. of tears Jecl 3. 18. a f. shall come forth of house of the Lord Zeck. 13. 1. in that day a f. shall be opened Mark 5. 29. the f. of her blood was dried up from 2. 11 dots of send forth water water 2

Jam. 3. 11. doth a f. send forth sweet waters?

12. no f. can yield salt water and fresh
Rsv. 21. 6. I will give of the f. of life freely
FOUNTAINS.

Gen. 7. 11. the f. of the great deep were broken up 8. 2. the f. also of the deep were stopped Deut. 8. 7. God bringeth thee into a land of f. Kings 18. 5. go into the land, to all f. of water C. fr. 32. 3. he took counsel to stop waters of f. 4. there was much people, who stopt all the f. Pres. 5. 16. let thy f. be dispersed abroad

27-76. 5. 10. let my f. be dapersed about ing with water 28. when there were no f. abounding with water 28. when he strengthened the f. of the deep fsa. 41. 18. I will open f. in the midst of the valleys Hos. 13. 15. and his f. shall be dried up Rev. 7. 17. and he shall lead them to living f.

1.7. Such a star fell upon the f. of waters
14. 7. worship him that made the f. of waters
16. 4. the third angel poured his vial upon the f.
FOUR. Gen. 2. 10. a river parted, and became f. heads

14. 9. f. kings joined battle with five 47. 24. and f. parts shall be your own for seed Ezod. 22. 1. he shall restore f. sheep for a sheep 25. 26. thou shalt make for it f. rings of gold 34. shall be f. bowls made like unto almonds 26. 2. the breadth of one curtain f. cubits, 8 27. 16. their pillars f. their sockets f. 38. 19 37. 20. and in the candlestick were f. bowls 38. 5. he cast f. rings for the f. ends of the grate 39. 10. f. rows of stones set in the breast-plate Lev. 11. 20. all fowls that creep going on all f. 27. of beasts that go on all f. unclean, 42. Num. 7. 7. two wagons, f. oven to some of Gershon 8. f. wagons, eight oxen to the some of Merari 14. 9. f. kings joined battle with five

8. f. wagons, eight oxen to the sons of Merari Deut. 22, 12. make thee fringes on the f. quarters Judg. 13, 40, a custom to lament f. days in a year 2 Sam. 21, 22, these f. were born to the giant 1 Kings 18, 33, he said, fill f. barrels with water I Kings 18. 33. he said, fill f. barrers with water \$ZKings 7. 3. there were f. leprous men at the entry \$Job 42. 16. saw his son's sons, even f. gonerations \$Prov. 30. 15. yea f. hings which I know not \$1. and for f. things which It cannot bear \$94\$ there he f. things which I want to bear \$94\$ there he f. things which a part he fill the property that the fill the property sons the fill the property that the fill the property sons the fill the property that the property sons the fill the property that the property sons the fill the property sons the property sons the fill the property sons the prope

21. and for f. things which it cannot bear 24. there be f. things which are little on earth 30. 29. vea, f. things are comely in going Isa. 17. 6. f. or five in the utmost fruitful branches Jer. 15. 3. I will appoint over them f. kinds 36. 23. when Jehudi had read three or f. leaves Ezek. 1. S. the likeness of f. living creatures 6. and every one had f. fnces, 15. [10. 14. and every one had f. wings, 10. 21. 16. and thoy f. had one likeness, 10. 10. 17. they word upon their f. sides. 10. 11.

17. they went upon their f. sides, 10. 11.

14. 21. when I send my f. sore judgm. on Jerus.

37. 9. and say come from the f. winds, O breath

Gen. 14. 5. in the f. year came Chedorlae

Exch. 49. 41. f. tables were on this side, f. on that 43. 15. the after f. cebirs, and upward f. herea Dan. 1. 17. those f. children God gave knowledge ? 55. lo, I see f. men loose, walking in the first 7. 2. the f. winds of heaven stove on the sea 3. and f. great beasts came up from the sea 17. these f. boats are f. kings who shall arise 8. 8. came f. notable horns toward the f. winds 22. whereas f. stood up, f. kingdom shall stand 11. 4. his kingdom divided towards the f. winds

11. 4. his kingdom divided towards the f. winds.

Ames 1. 3. and for f. 1 will not turn away the

punishment thereof, 6, 9, 11, 13. | 2. 1, 4, 6

Zech. 1. 18. I saw, and behold f. horns
20. and the Lord shewed me f. carpenters
6. 1. and behold, there came f. chariots out

Mat. 24. 31. he shall send his angels, and they shall gather his elect from the f. winds, Mark 13. 27.
Mark 2.3. one sick of the palsy who was borne of f Mark 2.3. one sick of the palsy who was borne of f John 4.35, are yet f. months, then cometh harvest 11.17. Lazaros had lain in the grave f. days 19.23, the soldiers made f. parts of his garment Acts 10.30, f. days ago I was fasting to this hour 21.9. Philip had f. daughters, virgins, who proph. 23, we have f. men which have a vow on them

23. We have f, men which have a vow on mem
27. 29, they cast f, anchors out of the stern
Res. 4. 6, round about the throne were f, beasts
8, the f, beasts had each of them six wings
5, 14, the f, beasts said, amen, and the olders fell
6, 6, I heard a voice in the midst of the f, beasts

9. 13. a voice from the flower of the f. beasts
13. a voice from the f. horse of the galden altar
14. loose the f. ang. who are bound in Euphrates 14. 100se the f. ang. was are bound in Lupuration
14. 3. they sung a new song before the f. beasts
15. 7. one of the f. beasts gave seven vials
19. 4. the 24 elders and the f. beasts fell down
See Conkras, Days.
FOUR times.

Nek.6. 4. yet they sent to me f. times after this sore

2 Sam. 12. 6. and he shall restore the lamb f. Luke 19. 8. if I have taken any thing, I restore f. See FOOTED, TWENTY, HUNDRED, THOUSAND. FOUR-SQUARE.

Exod.27. 1. altar shall be f.-square, height 3 cubits 29. 16. the breast-plate f.-square, being doubled 1 Kings6. †33.he made posts of clive-tree f.-square I Kinggo, 133.he mado posts of olive-tree f.-square Excl. 40. 47. he measured the court f.-square 48. 20. ye shall offer the holy oblation f.-square Rev. 21. 16. and the city lieth f.-square FOURSCORE.

FOURSCORE.

Exed. 7. 7. Moses was f. years old, and Aaron f. and three years old, when they spake to Pharaoh Judg. 3. 30. and the land had rest f. years old. 32. Sam. 19. 32. Barzillai was f. years old. 35. 2 Kings 6. 25. an ass's head was sold for f. pieces 10. 24. Jehu appointed f. men without, and said 1 Chron. 15. 9. Eliel the chief, and his brethren f.

1 CAYON, 15. 3. East the contr, and his orethren p. 25. T. with him f. priests, valiant men Exra 8. 8. Zebadish, and with him f. males Psal. 90. 10. and if by atrength they be f. years Cant. 6.8. are threescore queens, and f. concubines Jer. 41. 5. there came from Samaris, f. men Luke 237.she was a widow about f. and four years 16. 7. he said to him, take thy bill, and write f FOURSCORE and foc.

Josh. 14. 10. lo, I am this day f. and five years old 1 Sam. 22. 18. Doeg slew that day f. and five pers. FOURSCORE and siz.

Gen.16.16. Abra. was f. and six when Hngar bara
One hundred and FOURSCORE.
Gen. 35. 98. days of leaac were one hundred and f
Four hundred and FOURSCORE.
1 Kingső. 1. in four h. f. years after come out of Eg
FOURSCORE thousand.

1 Kings 5. 15 f. thous. hewers in mount. 2Chr.2.18 FOURSCORE and seven thousand.

1 Chr. 7. 5. Isanchar reckoned in all f. and seven th. 1 Chr. 7.5. Isanchar recumes in any area sound One hundred FOURSCORE and five thousand 2Kings 19.35. angel smute in campof Asyria one h. FOURTEEN. [f. and five t.

Gen. 31. 41. I served f. years for thy daughters 46.22. who were born to Jacob, all the souls were

46.32. who were born to Jacob, all the souls were frame.

Num.29.13. ye shall offer for burnt-offering flambs
of the first year, 17, 20, 21, 26, 29, 32.

Josh. 15. 36. the tribe of Judeh had in the valley
f. cities with their villages, 18. 25.

Kings 8. 65. Solomon and Isr. held a feast f. days
1 Chr. 25. 5. God gave to Heman f. sons, 3 daught
2 Chr. 13. 21. Abijah waxed mighty, mar. f. wives
Feek. 43. 17. the settle shall be f. cubits long
Mat. 1. 17. from Abraham to David f. from David
to carriers to Babbons f. (a Christif generation.

Mat. 1. 17. from Abraham to Pavid J. from David to carrying to Babylon f. to Christ J. generations 2 Cor. 12. 2. I knew a man above f. years ago Gal. 2. 1. then f. years after went up to Jerusawan FOURTEEN thousand.

Job 42. 12. Job had f. th. sheep, and 6,000 camela FOURTEEN thousand seven hundred.

Num. 16. 49. that died in plague were f. th. seven & FOURTEENTH.

2 Hings 18. 13. in the f. year of Henekish, Isa. 38. 1. Hes. 4.3. every one shall languish with f. of Sassen 1 Chruz. 24. 13. the f. lot came forth to Jeshebeab 25. 21. the f. lot came forth to Mattithiah Exch. 40. 1. in the f. year after the city was emitten Acts 27. 27. but when the f. night was come

1 Hes. 4.3. every one shall languish with f. of Sassen languish wit See DAY. FOURTH

Gen. 2. 14. and the friver is Euphrates
15. 16. in f. generation they shall come hither
Exed. 20. 5. visiting niquity of fathers to the f.
generatica, 44. 7. Mem. 14. 18. Deut. 5. 9
22. 20. and the f. row shall be a beryl, 39. 13. 22. 20. and the f. row shall be a beryl, 39. 13. f.co. 19. 24. in the f. year the fruit shall be holy Josh. 19. 17. the f. lot came out to Isaachar 28. am. 3. 4. David's f. son, Adonijah, 1 Chron. 3. 2. 2 Kings 10. 30. thy child. of f. generation, 15. 12. Fizek. 10. 14. the f. had the face of an eagle Dan. 2. 40. the f. kingdom shall be strong as iron 3. 25. the form of the f. is like the Son of God 5. 7. behalf f. heard deadfol and strong.

5. 25. the folial of the f. is a fee the sol God.
7. 5. behold, a f. beast dreadful and strong
19. then I would know the truth of the f. beast
23. the f. beast shall be the f. kingdom on earth
11. 2. the f. shall be far richer than they all Zeck. 6. 3. in the f. charlot were grisled horses Mat. 14.25. Jesus came in the f. watch of the night Rec. 4. 7. the f. beast was like a flying eagle 6. 7. when he had opened the f. seal, I heard 8. 12. the f. angel sounded, the sun was smitten 16. 8. the f. angel poured out his vial on the sun

16. 8. the f. angel poured out his vial on the sun 21. 19. the third, a chalcedony; the f. an emerald See Day, Moxtu, Part.

1 Kings 6. 1. in the f. year of Solomon's reign over Israel he began to build, 37. 2 Caron. 3. 9. 22.41. Jelenshuphat began to reign in f. y. of Ahab **EKings 18.9. in the f. year of Hezekish Shalmane ser came up against Samaria and besieged it

ser came up against Samaria and besieged it.

23. 1. in the f. year of Jedokish, Hananiah spake

33. 1. in the f. year of Zedokish, Hananiah spake

33. 1. in the f. year of Jedokish, Hananiah spake

35. 1.59. communided Sersinhin f. year of Zedokish

251.59. communided Sersinhin f. year of Zedokish

FOWL.

Gen. 1.26. let them have dominion agas the f.

Gen. 1. 26. let them have dominion over the f. 28. 2. 19. out of the ground God formed every f. of air 7. 23. the f. of the heaven was destroyed 8. 17. bring forth of all flish, of f. of cattle 9. 2. the tear of you shall be on every f. of the air 10. b hold, I establish my covenant with the f. Let. 7. 26. cat no blood, whether of f. or beast 11. 46. this is the law of the beasts and f. Deut. 4. 17. the likeness of any winged f. in the air Job 28. 7. there is a path which no f. knoweth Job 28. 7. there is a path which no f. knoweth Fatl. 8. 8. to have dominion over the f. of the air 146-10. beasts and flying f. praise the Lord Jer. 9. 10. the f. of the heavens and beasts are fled Ersk. 17. 23. and under it shall dwell all f. 38. 17. son of man, speak to every feathered f. 44.31. priest shall not eat any thing term, f. or beast Dan. 7. 6. had on the back of it four wings of a f. FOWLS.

Gen. 7. 3. take of f. also of the air by sevens 15. 11. when the f. came down on the carcases Leg. 1. 14. if the burnt-sacrifice to Lord be of f. Lee. 1. 14. if the burnt-sacrifice to Lord be of f. 11. 13 these f. ye shall have in abomination Dcut. 14. 20. but of all clean f. ye may eat 29. 26. thy carcase shall be most to all f. of the air 1 Sam. 17. 44. I will give thy flesh to the f. 46. 1 Kings 4. 33. Solomon spake of beasts and of f. 14. 11. that dieth in fields, f. oat, 16. 4. [31. 24. Ack. 5.18.also f. were prepared for mo, store of wine Job 12. 7. ask the f. and they shall tell thee Pcut. 59. 11. I know will the f. of the mountains Jon 12. 1. ask the f, and they shall ten tree Psal. 50. 11. I know all the f. of the mountains 78. 27. he rained f. like as the sand of the sea Lea. 18. 6. they shall be left to the f. of the moun-tains, and the f. shall summer upon them

Dan. 4. 14. let the f. get from his branches Mat. 6. 26. the f. they sow not, neither reap 13.4, the f. devoured the seed, Mark 4.4. Luke 8. Mark 4.32 that f may lodge under it, Lake 13. 19. Luke 12. 21. how much more are ye better than f. Juke 12, 24, now much more are ye netter than Acts 10, 12, a sheet wherein were f. 11, 6, Rev. 19, 17, an angel cried to all the f, that fly 21, and all the f, were filled with their flesh FOWLS of the heaven.

Job 23, † 21, kept close from the f. of the heaven 35, 11, who maketh us werer than the f. of heaven Peal, 79, 2, holies of thy servants ment to f. of hea. 104. 12 by them the f. of h. have their habitation Jer. 7. 33, the cureases of this people shall be meat for the f. of the heaven, 16. 4. [19. 7.] 34. 20. 15. 3. I will ap wint the f. of the heaven to destroy Br. 27, 29, 5, given Pharach for ment to f. of heaven 31. 6. tho f. of heaven made their nests in Assyria 13. on his rain shall all the f. of heaven remain 3º, 4, will cause all f. of heaven to remain on thee 39 20, the f. of heaven shall shake at my presence

Peal.91. 3. he shall deliver thee from snare of the f Prov. 6. 5. deliver as a bird from the band of the f. Hos. 9.8. but the proph. is a snare of a f. in his ways FOW LERS.

Psal. 124.7.our soul is escaped out of the snare of

From 128. The south secape out of the same of Jer. 5, 120. my people pry, as f. lie in wat. FOX, In Greek, Alopox, in Hebrow, Shun!: It is a creature very well known, and very remarkable, principally for its cunning. There is mention made of it in seceral places of the Scripture. Our Saviour calls Herod the Tetrarch of Ga-Our Savieur calls Herod the 1 extracts of un-lileo, fox, signifying thereby his craft, and the refinements of his policy, Luke 13. 32. And to give an idea of his own extreme poverty, he says, The foxes have holes, and the birds of the air have neets, but the Son of man hath not where to lay his head, Luke 9. 58. Exekiel compares the false prophets with foxes. Exch. 13. 4, Thy prophets are like the foxes in the deserts: whether it was his design to in the deserts: whether it was his design to heighten their cunning and hypocrisy in initating the true prophets, and so covering themselves with sheeps' clothing, though they were ravening wolves; or whether he intended to shew, that these false prophets, instead of supporting Jerusalem, endagoured only to destroy it, by undermining its walls, and shaking its foundations, as foxes undermine the ground to make holes for themselves. In the same sense, and each rachers are conversed to seducers and false teachers are compared to foxes. Cant. 8. 15, Take us the fexes that spoil the vines is said, in Judg. 15. 4, 5, that Samson took three hundred foxes, which he tied two and two loge ther by the tails, and that having fastened a fire-brand in the middle of the cord which bound them

so together, he let them loose among the crops of standing corn belonging to the Philistines, and they burnt them. From the fields they went into the olive yards, and burnt them likewise. Some infidels are much scandalized at this history and pretend it incredible that Samson could muster up so great a number of foxes. But to this it is replied, that foxes are very common in this country; which is proved from scripture, in this country; which is proved from scripture, and the testimeny of travellers. Solomon in his Song says, that the little force spoiled the vines, Cant. 2. 15. Jeromiah says, that the force walk upon the mountain of Zim, which is desolate, Lam. 5. 18. There are some pro-vinces and cities in Palestine which take their name from soxen doubtless by reasons f thegreat number of these animals thereabout. For example: the land of Shual, or the sox, 1 Sam. 13. II, Hazar-shual, the sox's habitation, a city of Judah, or Sincon, Josh. 15. 28. | 19. 3. Belon says, that in Paleatine, particularly about Cwanrea, there is a kind of creature between a wolf and a fox, which so abounds there, that sometimes troops of two or three knudred of them are to be seen. M. Blorizon, who has travelled in this country, says, that soxesserm there, and that there are very great numbers name from foxes, doubtless by reason of the great

travelled in this country, says, that loves warm there, and that there are very great numbers of them in the hedges and ruins of buildings. Besides, Samson being so eminent a person, and the judge of Israel, might have employed abundance of people to catch this great number of loves, and they might have provided them some time before for his purpose. Nor can it at all perplex any man's reason or faith, if it be allowed, that the God who made the world, and have in reason watched out to the control of the singular mediation and s and by his singular providence watched over letael, and intended them deliverance at this time, could easily dispose things so that they might be taken

migal be taken.

o animal was jitter for his design, especially
when coupled together in this manner; for a
fox runs very wiftly, but uses a great unny
turnings and windings, not going straighton,
but running sometimes on one side, sometimes on another, so that while one dragged one way. and another another way, they pread the fire over all the fields of the Philistines, and could not easily get into the woods, or holes in the rocks, where their fire-brands had been estinguished, and Bamson's stratagem rendered

neffectual. Many things are said concerning the craft and subtilly of loxes. They lay their dung in the entrance of the badger's den, and by that means obtain it for their sem use. They fright the walves, who are their enemies, from their dens.

they is an experal outlets, that of the hunter. they it and served ontices, then y temmeral lays his onare at one, they may occase at the other. When sick, they cat the gum of pint trees, whereby they are not only cured, but they days lengthened. It is said, that when they are days lengthened. It is said, that when they are pursued by hunders, they make urine on their tails, and strike them upon the dog's face. Some huving been taken in a gin by the leg, hape bit it off, and so escaped; others have frigraed thomselves dead, till they have been fregue temperature acts, test they now need taken out, and then have run away. Bring hungry, they frign themselves dead, on when the fowle lighting for prey, they match andervour them. Many other things are stored of vour them. Many other things are stored of their cunning. Neb. 4. 3. a f. shall break down their stone wall

Luke 13. 32. go and tell that f. I cast out devils FOXES. . 15. 4. Samson caught three hundred f. Psal. 63. 10. they shall be a portion for f. Cant. 2.15. take the f. the little f. that spoil the vines Lam. 5. 18. Zion is desolate, the f. walk upon it Exek. 13. 4. thy prophets are like f. in the desert

Mat. 8.20. f. have holes, the birds nests, Luke 9.50 FRAGMENTS.

Mat. 14. 20. they look up the f. twelve basken full, Mark 6. 43. Luke 9. 17. John 6. 13 Mark 8. 19. how many baskets full of f. 7. 20. John 6. 12 gather up f. that remain, nothing be lest FRAIL.

Psal. 39. 4. that I may know how f. I am FRAME.

Peal. 103, 14, he knoweth our f. he remembered Jer. 7. † 18. to make cakes to the f. of heaven 44. † 17. to burn incense to the f. of heaven

44. 17. to burn incense to the f. of heaven Ezek. 40.2 by which was as the f. of a city on south FRAMES.

Jer. 18. † 3. behold, he wrought a work on the f. FRAME, Perb.

Judg. 12.6, for he could not f. to pronounce it right.

Jer. 18. 11. behold, I f. evil against you and devise those. 5. 4, they will not f. their doings to tura to God

FRAMED.

Inc. 29. 16. shall the thing f. say to him that f. it?

Eph. 2. 21. in whom all the building f. groweth to

Heb. 11. 3. the worlds were f. by the word of God

FRAMETH.

Psal. 50. 19. thy mouth to evil thy tongue f. doors 94, 20. throne of iniquity, f. mischief by a law FRANKINUENSE.

Exod. 30. 34. take these spices with pure f. f.ex. 2. 1. purf. thereon, [5. | 5.11. | 24.7. Area. 3. 15. 2. he shall take the oil with all the f. thereof 16. the priest shall hum the oil with all f. 6. 13. 1CArea. 9. 20. some were appointed to oversee the Arch. 13. 5. where they laid the f. and vessels 9. thither brought I the vessels and the f. Care. 2.6 which is the that covers extended with 2. Cant.3.6 who is this that comes perfumed with f.3

Case: 3.6 who is this that comes performed with f.7
4.6. till day break, I will get me to the hill off
14. calamus, cinnamon, with all trees of f.
Mat. 2. 11. they presented to him gifts, gold, f.
Rev. 18. 13. no man buyeth their f. wine and oil
FRANKLY.

Luke 7.42. nothing to pay, he f. forgave them both FRAUD. Peal. 10. 7. his mouth is full of cursing and f. Isa. 30. † 12. wherefore because ye trust in f. Jan. 5. 4. hire by you, kept back by f. crieth FRAY.

Deut. 28. 26. no man shall f. them away, Jer. 7. 33. Zeck. 1. 21. but those are come to f. them FRECKLED.

Lev. 13. 39. it is a f. spot that groweth in the skin FREE.

Exod. 21. 2. a Hebrew servant, in the screenth year he shall go out f. Draz. 15. 12. Jrr. 34. 2, 4. 5. if the servant shall say, I will not go out f. 11. then shall she go out f. without money 26. he shall let him go f. for his cy-"s sake 27. he shall let him go f. for his tooth's sake

ev. 19. 20. not be put to death because not f. Num. 5. 19. be thou f. from this bitter water
28. if the woman be not defiled, she shall be
Deut. 15. 13. and when thou sendert him out f

18. not seem hard when thou sendest him f 18. not seem hard when thou seneces num j. 24.5. but he shall be f. at home one year 1. Sam. 17. 25. make his father's house f. in I-rae 1. Kings 15. 122-Asa unide a proclam none was f. CAr. 9. 33. the singers, who rem sining were f. CAr. 8. 35. the singers, who rem sining were f. CAr. 8. 35.

29. 31. and as many as were of f. heart offered lab 3. 19, and the servant is f from he master 39. 5, who hath sent out the wild ass f.? 39. 5. Who nath sent out the wind asp.
 59. and uphold me with asp.
 59. print
 58. 5. f. among the dead, like slain in the grave
 105. 20. the king loosed him, and let him go.
 104. 58. 6. and to let the oppressed go f.
 Jer. 34. 9. each man should let his servant go f.

by late vg the kerb sea-onion at the mouth of 11. caused them whom they let go f. to return them. They dig holes for themselves, but then Mat. 15, 6, and honour not his father, he shall be f

Dan 2, 18, the f of heaven given to Nebuchadnezz. Hos. 2, 1c, made a coverent for them with f. of h. 240

Met. 17. 92 Jesus saith, then are the childre Mat. 1.32 Jesus sam, non are use consuren f. Mark 1.11 if a man say, it is Corban, he shall be f Jais 9.32. and the truth shall make you f. X. how sayest thou, ye shall be made f. 33. if Son shall make you f. ye shall be f. indeed Act 22.28. and Faul said, but I was f. born Rea. 5.13. not as the offence, so also is the f. gift 16. but the f. gift is of many offences to justificat.
18. even so the f. gift came upon all men to justif.
6. 16. being then made f. from ain, 23.

6. It. being then made f. from ain, 32. M. sevents of ain ye were f. from righteousness 7.1 if her husband be dead, she is f. from that law 9.2 th. Spirit of life made me f. from death i for. 7.21. but if thou mayest be made f. use it 22 he that is called in the Lord is made f. Li am I not an apostle I am I not f.1 19. though I be f. from all men, yet a servant 12.13. baptized by one Spirit, whether bond or i 6al. 3.8. there is neither bond nor f. Col. 3. 11.
4.26. but Jerusalem which is above, is f.
31. act children of the bond woman, but of the f. 3. 1. the liberty wherewith Christ hath made us f. Est. 6.8. shall receive of Lord, whether bond or f. Lph. 8.8 shall receive of Lord, whether bond or f. 27kns. 3.1. pray that the word may have f. course 1 Pct. 2.16. as f. and not using your liberty Rev. 13.16. causeth all, f. and bond, to rec. mark 19.18. ye may eat the fiesh of both bond and f. FREED.

Josh 9. 23. and there shall none of you be f. Rom. 6. 7. for he that is dead is f. from sin FREEDOM.

Lev. 19. 20. lieth with a woman, not f. given her Etck. 27. 1 20. Dedan thy merchant in clothes of f. Acts 22. 28. with a great sum obtained I this f. PREELY.

Nam. 11. 5. we remember the fish we did ent f.
1 3am. 14. 30. if the people had caten f. to-day
Erra 2. 63. some of the chief fathers offered f.
7. 13s. which the king hath offered f. to God
Paul. 54. 6. I will f. sacrifice to thee, O Lord
Hos. 14.4. heal their hacksliding, I will love them f.
Mat. 10. 3. f. ye have received, f. give
date 2. 29. men and brethren, let me f. speak
55. 30. the king knoweth, before whom I speak f.
Ram. 3. 24. being justified f. by his grace through
the redemption that is in Christ Jesus
8. 32 will with him also f. give us all things
1 Cor. 2. 12 might know the things f. given us
2 Cor. 11. 7. I have preached the gospel of God f.
Res. 21. 6. I will give of the fountain of life f.
22. 15. and whoseever will let him take f.

22. 17. and whosoever will let him take f.
FREEMAN.

1 Cor. 7. 22. he that is called, is the Lord's f.

Rev. 5. 15. every bondman and f. hid themselves
FREE offerings.

Exed. 36. 3. brought f. offerings every morning Ames 4. 5. proclaim and publish the f. offerings FREQUENT.

Prev. 27. † 6. but the kisses of an enemy are f. 2 Cer. 11. 23. in prisons more f. in deaths of FREE-WILL.

Erra 7. 13. of their f.-vill to go up to Jerusalem FREE-Will-opering.

Len 22.21. who offereth f.-w.-of. it shall be perfect
23. a bullock thou may est offer for a f.-will-of.

Num. 13.3. when ye will make sacrifice in f.-w.-of.

Part. 16.10. keep feast, with a tribute of f.-will-of.

23. 21. a f.-will-ofer. shall thou keep and perform

Erra 1.4 but him with hearth beside f. will-off. F.r41.4 help him with beasts besides f.-will-offer.
3.5. that willingly offered a f.-will-off.to the Lord
7.16 all the silver thou canst find with f.-will-off.

1.16. all the silver thou canst find with f-voitiog.
1.28. the silver and gold are a f-voitiog. to Lord
PREE-WILL-offeriage.
1.co. 22.18. who will offer oblation for f-will-offer.
21.28. and beside all your f-vo-nf. Nam. 20.39.
1.co. 12.18. this ter shall ye bring your f-will-offer.
1. mayest not ent within thy gates thy f-vo-nf.
2. Caron. 31.14. Kore was over f-will-offer. of Gold
2. all 19.103. accept the f-will-offer. of my mouth
Gal. 1.29. but two zones hy brondmaid and has a

Get. 4. 32. had two sons, by bond-maid, and by a f. 33. but he of the f. was by promise
32. shall not be heir with the son of the f.
31. we are not children of bond-woman, but of f.

PRESH.

**Xxx.11.8. taste of manna was as the taste of f. oil fab 20. 20. my glory was f. in me, my bow renewed Psel. 92. 10. I shall be anointed with f. oil Jan. 3. 12. no fountain can yield salt water and f. FRESHER.

Job 33. 25, his flesh shall he f. than a child's FRET

Lev 13.55, shalt been it in the fire, it is f. inward FRET.

1 Sem. 1. 6. also provoked her to make her f. Paul. 37. 1. f. not thyself, 7. 8. Prov. 24. 19. Isa. 31. when they be hungry, they shall f. FRETFED.

Esck, 16 42, 'ut thou hast f. me in these things

PRETTETH.

Pres 19. 3. and b his heart f. against the Lord FRETTING.

Lev. 1d. 51. the plague is a f. leprosy, 52. | 14. 44. FR(EI).

Lee. 7. 19. cakes mingled with oil of flour f. 1 Chr. 93. 29. Levites to wait about that which wait about that which is f. PRIEND

Is taken for one whom we love and esteem abov rs, to whom we impart our minds more faothers, to beam we impare our mines mere je-milierly than to others; and that from a con-fidence of his integrity, and good will towards us; thus Jonathan and David were mutually friends. Solomon in his book of Provetbe gives the qualities of a true friend. Prov. 17. 17, A friend booth at all times; not only in It, A friend to seth at all times; not only in prespecity, but also in adversity. Chap. 18, 94, There is a friend that sticketh closer than a brother; he is more hearty in the performance of all friendly effices. He represes and rebutes when he sees any thing amiss. Prov. 27, 6, Faithful are the wounds of a friend; his sharp-Faithful are the wounds of a friend; his sharp-est reproofs preced from an upright, and truly loving and faithful seal. He is known by his good and faithful counsel, as well as by his escensable rebukes. Prov. 37. 9, Oint-ment and perfume rejoice the heart: so doth the sweetness of a minu's friend by hearty coun-sel; by such counsel as comes from his very heart and soul, and is the language of his most inseard and errieus thoughts. The com-pany and concernation of a friend is refreaking and reviews to a person, take, when alone, and resiring to a person, suke, suken alone, is sail, and dail, and smactive. Prov. 37. 17, iron sharpeneth iron, so a men sharpeneth the coun-tenance of his friend.

tensace of his friend.

By friend is meant also the favourite of a prince.

Hushai was the friend, the favourite of David,
2 Sam. 15. 37. Zabud, the sen of Nathan was
Solomon's friend, I kings 4. 5. And Ahuzzath was the particular friend of Abimolech
king of Gerat, Gen. 98. 96.

The friend of God. This title is principally

given to Abraham, as in 2 Chron. 20. 7, Art not thou our God, who gavest this land to the seed of Abraham thy friend for ever? And in seed of Abraham thy friend for ever? And in 1sn. 41. 3, But thou, Israel, att the seed of Abraham my friend. The apostle Jamen likevise makes mention of this, Jam. 2. 23, And the scripture was fulfilled, which saith, Abraham believed God, and it was imputed to him for rightocusness; and he was called the friend of God. This title is given him not only because God frequently appeared to him, conversed familiarly with him, and revealed socrets to him, Gen. 18. 17, Shall I hide from Abraham that thing which I do? But class because he entered in a comment of menetural cause he entered into a comment of perpetual friendship, both with him and his seed, Geu. 12. 2, 3, 17. 2, 4, 7. and sepocially because he renewed the commant with him, upon the sacri-Jam. 2. 21, 32, 23. Our Samour calls his anastles friends, John 15

15. But I have called you friends; he adds the ressen of it, for all things I have heard of my Father I have made known unto you. As men used to communicate their counsels and their whole mind to their friends, especially in things which are of any concern, or may be of any advantage for thom to know and understand; advantage for them to know and understand, so I have revealed to you whatseever is necessary for your instruction, effice, comfort, and salvation. And this title is not peculiar to the apostles only, but is common with them to all true betievers, Cant. 5. 1, Bat, O friends.

The friend of the bridegroom, is the bride-man;

he who does the honours of the modding, and leads his friend's spouse to the nuptial bed. John the Baptint, with respect to Christ, and his charch, was the friend of the Bridegroom; by his preaching he propared the people of the Jown for Christ, John J. 29.

Priend is a word of ordinary salutation, whether to friend, or for. He is called friend who had not on a woolding-garment, Mat. 32. 12. And our Savieur calls Judan the traitor, friend, Mat. 30. 50. Some are of opinion that this title is given to the guest by an irony or anti-phranen. manning the contrava to mhat the phrams, meaning the contrary to what the word importest; or that he is called so, be-cause he appeared to othere to be Chini's friend, or uses so in his own esteem and ac-count, though falsely, being a hypocrite. How-

over, this being spoken in the person of him who made the feast, it is generally taken for a noval compellation; and that Christ following usual compolistion; and that Christ following the like conviews custom of appellation, and friendly greeting, did so salute Judas, which yet left a sting behind it in his conscience, who knew himself to be the reverse of what he was called. The name of friend is likewise given to a neighbour. Luko 11.5, Which of you shall have a friend, and shall go unto him at midnight, and say, friend, lend me three leaves? los vos 1

Gen.38. 20. Judah sent the kid by the hand of his f. Exed. 33. 11. God spake to Moses as a man to his ! Deut. 13.6. or if thy wife or f. entice thee secretly Jean. 13. 6. or if thy wife or f. entice thee secretly Natg. 14. 20. to companion whom he used as his f. 2Sam. 13. 3. Amnon had a f. his name was Jonadab 15. 37. Huskai David's f. came into city, 16. 16. 16. 17. Absalom said to Hushai, is this thy kindness to thy f.7 why wontest thou not with thy f.? 1King46. 2. Zabud was principal officer, the king fs. 2 Caron. 20. 7. gavest to the seed of Abraham thy f. Job 6. 14. to him afflicted pity be shewed from his f. 27. and ye dig a pit for your f.

27. and ye dig a pit for your f.

16. † SI. O that one might pleud for a man with

God, as a man please the for his f.

Psal. 25. 14. as though he had been my f. or brother
41. 9. my familiar f. hath lifted up his heel ag. me
88. 18. lover and f. hast thou put far from me 3. when in the hand of thy f. make sure thy f.

17. 17. a f. loveth at all times, and a brother is

born for adversity 18. and becometh surety in the presence of his f

18. 24. a f. that sticketh closer than a brother 19. 6. every man is a f. to him that giveth gifts 22. 11. for grace of his lipe, the king shall be his f

19. 6. every man is a f. to him that giveth gifts 22. 11. for grace of his lips, the king shall be his f. 27. 6. faithful are the wounds of a f. 9. so doth sweetness of man's f. hy hearly counsed 10. thing own f. and thy father's f. forsake not 14. he that blesseth his f. with a loud voice 17. a man sharpensth the countenance of his f. Cast.5.16. this is my beloved, this is my f. O daught Iss. 41. 2. thou art the seed of Abruham my f. J. 7. 3. † 20. surely as a wife departeth from her f. 6. 21. the neighbour and his f. shall perish 19. 9. shall sat every one flesh of his f. in the singe Hos. 3. 1. boloved of her f. yet an adulteress Mic. 7. 5. trust ye not in a f. put not confidence Mac. 11. 19. behold, a f. of publicans, Isske 7. 34. 20. 13. he saith to him, f. how camest thou hither? 25. 50. Jesus said, f. wherefore art thou come? Lake 11. 5. which of you shall have a f. and shall go at midnight and say, f. lend me three lower 6. for a f. of mine in his journey is come to me 8. though he will not give him because he is his f. 14. 10. he that bade thee may say, f. go up higher John 3. 29. the f. of the bridgeroom rejoiceth 11. 11. he saith, our f. Lazarus sleepth 19. 12. if thou let this man go, art not Cesar's f. Acts. 12. 20. and having made Blastus their f. Jam. 2. 23. Abraham was called the f. of God 4. 4. will he a f. of the world, is the enemy of God FRIENDLY. 4.4. will be a f. of the world, is the enemy of God FRIENDLY.

Judg. 19. 3. the Levite went to speak f. to her Rull 2. 13. thou hast spoken f. to thine handmaic Prov. 18. 24. that hath friends, must show himself f. Hos. 2. † 14. I will bring her, and speak f. to her FRIENDS.

Sam. 30. 26. David sent of the spoil to his f. 2 Sam. 3. 8. which do show kindness to Saul's f.

2 Sam. 3. 8. which do show kindness to Saul's f. 19. 6. thou lovest thine enemies, and hatest thy f. 1 Kings 16. 11. Zimri left him not one of his f. Esth. 5. 10. Haman sent and called fer his f. 14. then said his wife and all his f. to him 6. 13. Haman told his wife and f. every thing Job 2. 11. when Job's three f. heard of this evil 16. 20. my f. scorn me, but mine eye poureth tear 17. 5. he that speaketh flattery to his f. 10. 14. my fulfill f. have forgotten me

19. 14. my familiar f. have forgotten me 19. all my inward f. abhorred me

21. have pity on me, have pity on me, O ye 32. 3. Elihu's wrath was kindled against his 42.7. Lord's wrath kindled against Eliphaz an

10. the Lord turned when he prayed for his f. Psal. 38. 11. my f. stand aloof from my sore Pres. 14. 20. the poor is hated, the rich hath many.

16. 38. a whispers esperateth chief f.
17. 9. be that repeateth a matter, senarateth f.
17. 9. be that repeateth a matter, senarateth f.
18. 24. that hath f. must shew himself friendly
19. 4. wealth maketh many f. but poor separated
7. how much more do his f. go far from him
Cast. 5. 1. eat, O. f. drink, yea, drink abundantly
Jer. 20. 4. I will make thee a terror to thy f.
6. then shall be buring there thus and all the f.

6. thou shalt be buriou there, thou and all thy f 33. 22, women shall say, thy f. have set thee on Lam. 1. 2. all her fa have dealt treacherously
Lech. 13. 6. I was wounded in the house of my f
Mark 3. 31. when his fa heard of it, thry wout out Mark 5. 19. Joses saith to him, go bome to thy f.
Luke 7. 6. the centurion sent f. to him, saying
12. 4. my f. be not afraid of them that kill the body
14. 12. when thou makest a dinner, call not thy f.
15. 6. he calleth together his f. saying, rejoice
9. she calleth her f. and neighbours, saying
29. that I might make merry with my f.
16. 9. make to yourselves f. of the mammon
21. 16. ye shall be botrayed by parents and f.
23.12. the same day Pilate and Herod were made f.
loka 15. 13. that a man lay down his life for his f.
14. ye are my f. if ye do what I command you
15. not servants, but I have called you f.
stcts 10. 23. Correlius called together his f.
19. 31. certain which were his f. out to him

7cts 10. ¥4. Cornoltus called together his f. 19. 31. certain which were his f. vent to him 27. 3. Julius gave him liberty to go to his f. Rem. 16. † 10. them which are of Aristobulus's f. † 11. greet the f. of Narcissus in the Lord 3 Jeka 14. our f. salute thee, greet the f. by name PRIENDSHIP.

Prev. 22. 24. make no f. with an angry man Jam. 4. 4. the f. of the world is samity with God PRINGE, S. Mam. 15. 38. bid them make f. put en f. a ribband 39. it shall be to you for a f. that ye may look Dest. 22. 12. make thee f. on the four quarters FROGS.

Ezod. 8. 2. I will smite all thy borders with f. 7. the magicians brought up f. on the land Psal. 78. 45. he sent f. which destroyed them 105. 30. and the land brought forth f.

Rev. 16. 13. I saw three unclean spirits like f.
To and FRO. To and FRO.

Gon. 8. 7. he sent a raven, which went to and f.

Ezed. 29. † 24. shake to and f. a wave-offering

8 Kings 4. 35. then Elisha returned, and walked
in the house to and f.

Job 1.7. Satanesid, from going to and f. in earth, 92.

7. 4. I am full of tossings to and f. to the dawning

13. 25. wilt thou break a leaf driven to and f.?

13. 23. With our break a leak arrive to sand property pool. 107. 37. they reel to sand f. and stagger Prov. 21. 6. is a vanity towed to sad f. of them I for 24. 20. earth shall reel to sad f. like a drunkard 33. 4. as the running to sad f. of locusts shall run 49. 21. a captive, and removing to sad f. Ezck. 27. 19. Dan also and Javan going to sad f. Ezck. 1.10. Lord sent to walk to sad f. through earth 11. we have walked to sad f. through the earth 6.7. that they might walk to and f. through the earth, so they walked to and f. through the earth Eph. 4. 14. be no more children tossed to and f.

See Run. FROM. 1 Nem. 6. 5. his hand f. off you, and f. off your land Mat. 4. 25. then followed him multitudes f. Deca-polis, f. Jerusalem, f. Judea, f. beyond Jordan FRONT.

2 Sam. 10. 9. Joab saw f. of the battle against him 2 Caron. 3. 4. the porch in the f. of the house FRONTIERS.

Ezek. 25. 9. from his cities which are on his f. FRONTLETS.

These were square pieces of hard calf's skin, including four pieces of parchment, upon which the lews wrete four passages of the law, and bound them with strings on their forcheads. The four passages which they wrote are these: On the first piece of parchment, Exod. 13, from verse 2. to 10. On the second, Exod. 13, from verse 11. to 16. On the laird. Dut. 6, from verse 11. to 19. And on the second, Exod. 13, from verse 11, to 10. On the third, Deut. 16, from verse 4, to 9. And on the fourth, Deut. 11, from verse 13, to 21. Opinions are much divided whether the use of fromblet, and other phylacteries, was ordained by Mo-ce, as an observance to which the Jews were obliged, and such or required a literal com-pliance, so that the Hebrews have at all times worn them; or have been obliged to wear them. keorn term : or ance eer notinged to wear term. Pray who believe the use of them to be rigerously binding, ground their persuasion on the text of Moses, which speaks of it in a positive monner, as of other precepts of the law; he requires that the commandments of God should be for a sign on their hands, and as frontlets

be for a sign on their hands, and as frontiets between their over, Frest. 6. 8. But the generality of interpreters on the contrary maintein, that the precepts of Mores which wintim these writings on the doors, the argus upon their hands, and frontlets between their parts should be their in Generalities and eigns upon their hands, and frontlets between their eyes, should be taken in a figurative and allegorical serve: as meaning that they should be very careful to preserve the remembrance of God's law, and observe his commenda; that they should always have them before them, and never forget them. It is certain that before the Bubylon'sh captivity, not the least footsteps of them were to be seen in the history of the Jewn. The prophets never inveighed against the omission or neglect of this prac-tice in was there ever any question concern-

ing them in the reformation of manners at any time proposed among the old Rebsews.

Exed. 13. 16. it shall be for f. between thine eyes Dout. 6. 8. shall be as f. between thine eyes, 11. 18.

FROST.

FROST:
Gen. 31. 40, drought consumed by day, f. by night
Exed. 16. 14, round thing, as small as the hear f.
Job 37. 10, by the breath of God f. in given
38. 39, the f. of heaven, who bath gendered it 7
Pail.78. 47, destroyeth their sycamore trees with f.
147. 16, he scattereth the hoar f. like subsection of the first sycamore trees with f.
38. 39. Unbrighting body are to the f. Jer. 36. 30. Jehoiakim's body cast out to the f. FROWARD.

Jer. 36. 30. Jehoiakim's body cast out to the f.

Deut. 32. 30. for they are a very f. generation

\$ Sam. 32. 37. with the pure thou wilt slaw thyself
pure, with the f. shew thyself f. Peal. 18. 36.

\$4. 54. 51. the counsel of the f. is carried headlong
Proc. 3. 12. from the man that speakoth f. things

15. ways are crooked, and they f. in their paths

3. 32. for the f. is abomination to the Lord

4. 94. put away from thee a f. mouth

6. 12. the wicked walketh with a f. mouth

8. there is nothing f. or perverse in them

13. the evil way, and the f. mouth de I hate

10. 31. but the f. tongue shall he cut out

11. 90. of a f. heart, are abomination to the Lord

16.98. a f. man sowethetrile, whispere separateth

20. he shutteth his eyes to device f. things

17. 90. he that hath a f. heart, findeth no good

21. 8. the way of a man is f. and strange

22. 5. thorns and snares are in the way of the f.

FROWARDLY.

FROWARDLY.

Iss. 57. 17. he went on f. in the way of his heart FROWARDNESS. Prov. 2. 14. who delight in the f. of the wicked 4. † 24. put away from thee f. of mouth 6. 14. f. is in his heart, he deviseth mischief 10. 32. the mouth of the wicked speaketh f. FROWNED.

1 Sam. 3. † 13. his sons made vile, he f. not on them

FROZEN. Job 38. 30. and the face of the deep is f. PRUIT

Job 38. 30. and the faces of the deep is f. PRUIT

Is the product of the earth, trees, plants, &c. Deut. 32. 4, Blessed shall be the fruit of thy ground and cattle. The fruit of the body signifies children. Deut. 32. 4, Blessed shall be the fruit of thy body. Psel. 132. 11, Of the fruit of thy body. Psel. 132. 11, Of the fruit of thy body will I set upon thy throne. By fruit is semetimes meant remerch. Prov. 1. 31, They shall end of the fruit of their own way; They shall vaccine the remerd of their own way; They shall vaccine the remerd of their sins. The fruit of the lips is the secrifice of praise or thanksgiving, Bleb. 12. 15. The fruit of the righteous, that is, the counsel, example, instruction, and reproof of the righteous, in two of life; is a means of much goed, both temperal and eternal, and that not ly to himself but to others also, Prov. 11. 30. Solomon says in Prov. 12. 14, A man shall be satisfied with good by the fruit of his mouth; that is, He shall receive abundant blessings from God as the reward of that good he has done by his pious and profitable discourses. I will punish him for his insolent discourses against me. Froit for his insolent discourses against me. Froit meet for repentance, are such hely lives and conversations as may manifest the reality and eincerity of repentance, Mat. 2. 8.

The fruits of the Spirit are those gracious habite.

conversations as may manifest the reality and sincerity of repeatence, Mal. 3. 8. The fruits of the Bpirit are those gracious habits which the Holy Spirit of God produces in those in whom he ducalist and worketh, with those acts which flow from them as naturally as the tree produces its fruit. The apostle onumerates these fruits in Gal. 3. 23, 23, But the fruit of the Bpirit is love, both to God, and our neighbours; joy, or a delight in God, arising from a sense of our interest in him; passe with God, quistude of conscience, and a peaceable disposition towards men, as opposed to strife, variance, smulation, dr.: long-suffering, patiently bearing, and forgiving many presecutions ance, amulation, die.: long-unfluring, patiently boaring, and forgiving many provocations and injuries; this is opposed to a hastiness to revenge; gonllenen, or an affableness, and casiness to be entreated, when any one has wronged us; goodnen, kindness, friendliness, or readiness to do good to others; faith, or faithfulness, to speak nothing but the truth, and to perform all our engagements; mockness, forbearance of passion, rask anger, and hastiness of spirit; and semperance, or a curbing of all carnel desires, and a oparing use of all semual desires, and a oparing vac of all semual delights.

The apostle in Eph. 5. 9. comprehends the fruits of the cantifying Spirit in these three things,

of the sanctifying Spirit in these three things,

(1) Goodness, which is that quality or depetion which is contrary to malice and with ness; or it may mean benignity and bost (2) Righteousness, which is spossed to u tice, whereby one becomes hurful to emotive, through deceit, crocleumness, operation and violence. (3) Truth, which is opposed to errors, lice, heresics, hypocrisy, both in commen uf-fairs, and also in matters of religion. he fruits of rightoowness are such good works

no fruits of righteoushoes are such good works and hely actions as spring from a gracies frame of heart. Phil. 1. 11, Being filed with the fruits of righteousness. Fruit is taken for a charitable contribution, which is the fruit affect of faith and leve. Rom. 15. 23, When I have sealed unto them this fruit; when I have safely delicored this contribution. When fruit is spoken of good men, then it is to be under stood of the fruits or works of holiness and rightcousness: But when of evil men, then er toant the fruits of sin, immorality, and wich edness: This is our Saviour's doctrine, Mat. 7. 16, 17, 18. First-fruits, See Finst.

Uncircumcised fruit, or impure, whereof there is mention in Lev. 19. 23, is the fruit for the mention in Lev. 19. 23, is the fruit for the three first years of a tree newly planted; it was reputed unclean, and no one was permitted to cat of it in all this time. In the foorth year it was affered to the Lord: after which it was common, and generally caten. Various reasons are assigned for this pracept, as, (i) Because the first-fruits were to be offered to God, who required the heat; but in the time the first-fruit and the first-fruit of th the fruit was not come to perfection. (2) It was serviceable to the trees themselves, which gree the better and faster, being early stript of those fruits, which otherwise would have de

the better and faster, being early stript of those fruits, which otherscise would have dericed to themselves, and drawn way much of the strength from the root and tree. (3) he inded to the advantage of men, both because the fruit was then waterish, indipentials, and unabeleome, and because hereby men were taught to bridle their appetites, a lessen of great was and absolute necessity in a good life.

Gen. 1.29. I have given you every tree wherein if 4. 3. Cain brought of the f. of the ground 30. 9. hath withheld from thee the f. of the wank Exod. 21. 32, so that her f. depart from her Lev. 19. 23. ye shall count the f. ancircumsted 94. in the fourth year the f. shall be holy 23. †40. take on first day the f. of goodly tree 25. 3. eix years thou shall gather in the f. 7. 30. the tithe of the f. is the Lord's, it is hely Num. 13. 28. they took of the f. in their hands 7. 13. he will also bless the f. of thy land 29.9.lest f. of thy seed, f. of thy vineyard be selled 36. 2. thou shall take of the first of all the f. 38.4.blessed shall be the f. of thy body and great 11. make thee plenteous in f. of thy body, 20. 2. 18. cursed shall be the f. of thy body and great 4. all thy trees and f. shall the locust consums fade, 9. 11. should I forsake my sweetness and f.

40. for thine olive shall east his f. 42. all thy trees and f. shall the locust consume Judg. 9. 11. should I forsake my sweetness and f? 2 Sam. 16. 2. summer f. for the young men to sat Ps. 21. 10. their f. shall thou destroy from the earth 20.21. Ps. 21. 10. their f. shahl thou destroy from the earls 58. † 11. verily there is f. for the righteous 72. 16. the f. thereof shall shake like Lebanes 104. 13. the earth is satisfied with f. of their ground 197. 3. the f. of the worms in his reward 197. 3. the f. of the womb is his reward 192. 11. of f. of the womb is his reward 192. 11. of f. of the womb is his reward 192. 10. the f. of the wicked tendeth to sin 11. 30. the f. of the righteous is a tree of life 19. 14. a man is satisfied by the f. of his mosth 18. 20. shall be satisfied with the f. of his mosth 31. 16. with the f. of ber hand she planteth

18. 20. shall be astisfied with the f. of his mosts 31. 16. with the f. of ber hand abe planteth 31. give her of the f. of her hands Cant. 2. 3. and his f. was sweet to my taste 8. 13. those that keep the f. thereof two bendred fea. 3. 10. they shall eat the f. of their desirgs 4. 2. the f. of the earth shall be accellent 10. 12. I will punish the f. of the stout heart 13. 18. they shall have no pity on the f. of the word 14. 29. his f. shall be a fiery flying erepest 27. 6. and fill the face of the world with f. 9. this is all the f. to take a way his sin

37. 6. and full the face of the worm with f. 9. this is all the f. to take a way his sin 28. 4. as the hasty f. before the summer 57. 19. I create the f. of the lips, peace, peace 65. 21 shall plant vineyards, and eaf, of them Jer. 6. 19. I will bring the f. of their shoughts 7. 20. my fury shall be on the f. of the ground 31. 16. a grean clive-steen, fair, and of groudly f.

11. 16. a green olive-tree, fair, and of goodly f. 19. let us destroy the tree with the f. thereof
17. 10. according to f. of his doings, 21. 14. [32 19
Exch. 17. 9. cut off the f. thereof that it wither
19. 12. and the may wind dried up her f

East. 19. 14. fire is gone, which bath devour, her f.

25. 4. they shall eat thy f. and drink thy milk

26. 30. I will multiply the f. of the tree

47. 12. nor shall the f. thereof be consumed

Dex. 4.12 the leaves fair and the f. thereof much, 21.

27. and multiply, 28. | 8. 17. | 9. 7. | 35. 11. 14. he cried, and said thus, scatter his f.

Hes. 9. † 14. give thom a womb that casteth the f.

10. 13. ye have eaten the f. of lies 14.8.1 am like a gr. fir-tree, from me is thy f-found dms 2. 9. I destroyed his f. from above 6.12, have turned f.of righteousness into hemlock 7.14. I was a herdman, a gatherer of sycamore f. 8. 1. and behold a basket of summer f. 2. Mr. 6. 7. shall I give f. of body for sin of my soul?
7. 13. the land desolate, for the f. of their doings
Hab. 3. 17. neither shall f. be in the vines 7. 13. the land desolate, for the f. of their doings Hisk. 3. 17. neither shall f. be in the view Hig. 1. 10. the earth is stayed from her f.

Zack. 1.3. seed prosperous, the vine shall give her f.

Zack. 1.3. the table is polluted, and the f. thereof

3. 11. nor shall your vine cast her f. before time

Mat. 12. 33. make tree good, and his f. good, tree
corrupt f. corrupt, for the tree is known by his f.

31. 19. he said, let no f. grow on thee for ever

34. when the time of the f. drew near he sent

35. 29. I will not drink of f. of the vine; till I

drink it new in Father's kingdom, Mark 14.35.

Mark 12. 2. might receive the f. of the vineyard

Luke 1. 42. and blessed is the f. of thy womb

13. 6. he sought f. thereon, and found none

7. behold, I come seeking f. on this figure

90. 10. that they should give him of the f.

John 4. 35. and gathereth f. to life eternal

Acts 2. 30. of the f. of his loins he would raise

Rom. 1. 13. that I might have some f. among you

6.21. what f. had ye then in those things whereof

22. being free, ye have your f. unto boilness

13. 28. when I have sealed to them this f.

Gat. 5. 22. but the f. of the Spirit is love, joy, peace

Fal. 5. 2. the f. of the Spirit is love, joy, peace

Fal. 3. 13. it has five, this is the f. of my labour

4. 17. I desire f. that may abound to your account

His. 13. 15. by him let us offer the f. of our lips

Fan. 2. 18. the f. of righteousness is sown in peace

5. the husbandman waiteth for the proclous f.

Jude 12 trees whose f. withersth, without f.

Rom Fall 20. 30. shall beer f. upward, Isa. 37. 31.

Jude 13 trees whose f. withereth, without f.

See EAT.

Bear, or beareth FRUIT.

2 Kings 19. 30. shall bear f. upward, Isa. 37. 31.

Etck. 17. 8. in a good soil, that it might bear f.

23. in the height of Israel it shall bear f.

Has.9.6.their root is dried up, they shall bear no f.

Sed 2. 32. be not afraid, the tree beareth her f.

Mat. 13. 23. in good ground, is he who beareth fer f.

Isa. 9. if it bear f. well, if not, cut it down

John 15. 2 every branch in me that beareth not

f. every branch that beareth f. he purgeth it

8. that ye branch cannot bear f. of itself, except it

8. that ye bear much f.so shall ye be my disciples

Bring, bringeth, or brought forth FEUIT.

Fer. 32. 21. it shall bring forth f. for three years

Num. 13. 29. and bring of the f. of the land

Not. 10. 35. to bring the f. of all trees, 37.

Pad. 1. 3. that bringeth forth f. in bis season

23. 14. they shall still bring forth f. in old age

Can. 8. 11. every one for the f. was to bring plotth f.

Fred. 31. 11. they shall increase, and bring forth f.

47. 12. 11 thall bring forth new f. for meat

Has. 10. 1. Level bring forth for himself Fick. 35. 11. they shall increase, and bring forth f.

47. 12. the hall bring forth new f. for meat

Hos. 10. 1. Israel bringeth forth f. to himself

Met 3.10. bring. not forth good f. 7. 19. Leak 3. 9.

7. 17. every good tree bringeth forth good f.

18. a good aree cannot bring forth evil f.

18. a good aree cannot bring forth evil f.

Mork 4.93. mech as hear the word and bring forth f.

20. for the earth bringeth forth f. of herself

Like R. 14. and bring no f. to perfection

15. they keep it, and bring forth f. with patience

Join 19. 24. if it die, it bringeth forth much f.

15. 2 nogreeth it, that it may bring forth much f.

Jaka 12. 24. if it die, it bringeth forth much f.
15. 2. purgeth it, that it may bring forth more f.
5. shidethin me, the same bringeth forth much f.
16. I ordained that you should bring forth f.
Rem. 7. 4. that we should bring forth f. to God
5. motions did work to bring forth f. unto death
Od. 1. 6. the gospol bringeth forth f. in you
Jam. 5.18. Elijah praved, the carth brought forth f.
Res Figure Fautr.

AM PIRST PRUIT. PRUIT-TREES.

PRUIT-TREES.

Not. 9. 25. and prosessed f.-trees in abundance
Field wielath, yielding PRUIT.

Gra. 1. 11. and the fruit-tree yielding f. 12.

Los. 95. 19. and the land shall yield her f.

30. 4. the trees of the field shall yield their f.

Dext. 11. 17. and that the land yield on their f.

Dext. 11. 17. and that the land yield on their f.

Los. 11. 17. and that the land yield on the field.

Los. 11. 17. and that the land yield her f.

Los. 11. 17. the tree of the field shall yield her f.

30. 8. and wield your f. to my people Israel

Mod 4. 7. the thoras choked it, it yielded to f.

8. other fell on good ground and did yield f.

Gen. 1. 22. God blessed them, saying, be f. and multiply, 28. [8. 17. [9. 7.] 35. 11. 17. 6. and I will make thee exceeding f. 30. I will make ishensel f. [148. 4. make Jacob f.

17. 6. and I will make thee exceeding f.
30. I will make lahmed f. || 84. 4. make Jacob f.
30. 22. God hath made room for us, we shall be f.
23. 3. God Almighty bless thee, and make thee f.
41. † 52. called him f. for God caused me to be f.
49. 22. Joseph is a f. bough, even a f. bough
Exad. 1. 7. and the children of Jarael were f.
Izer. 26. 9. I will make you f. and multiply you
2 CAr. 30. † 10. Uzzish had husbandmen in f. fields
Paal. 107. 34. he turneth a f. land into barrenness
128. 3. thy wife shall be as a f. vines
148. 9. mountains and f. trees, praise the Lord
Izer. 5. 1. my beloved hath a vineyard in a f. hill
17. 6. four or five in the outmost f-branches thereof
32. 12. they shall lament for the f. vine
33. 3. and they shall be f. and increase
Fizek. 19. 10. she was f. and full of branches
Has-13. 15. though he be f. an east wind shall come
Acts 14. 17. and gave us rain and f. scasms
Cal. 1.10.being f.in every good work, and increasing
See FizeLo.
FRUITS.
Gen. 43. 11. take of the best f. in the land in vessels

Gen. 43. 11. take of the best f. in the land in vessels Ezod 23. 29. not delay to offer the first of thy ripe f.

Exact 29. 29. not delay to offer the first of thy ripe f. 23. 10. six years shalt gather in the f. thereof. Low. 25. 15. according to the years of the f. 16. 29. till her f. come in, eat of the old store 26. 20. neither shall the trees yield their f. Deut. 23. 14. for precious f. brought forth by the sun 3 Sams. 9. 10. thou and thy sons shall bring in f. 2 Krings 8. 6. reatore to her all the f. of the field 19. 29. plant vineyards, and eat the f. thereof. Job 31. 39. if I have eaten the f. without money Ps. 107.37. sow fields, which may yield f. of increase Eccl. 2. 5. 1 planted trees of all kind of f. Cant. 4.13. the plants are no orchard with pleasant f.

Acces. 2. 3. I plants are an orchard with pleasant f. 16. let my beloved eat his pleasant f. 6. 11. I went down to see the f. of the valley 7. 13. at our gates are all manner of pleasant f. 16. 33. 9. Bashan and Carmel shake off their f.

Isa. 33. 9. Bashan and Carmel shake off their f.
Ism. 4. 9. pine away for want of the f. of the earth
Mal.3. 11. he shall not destroy the f. of your ground
Mat. 3. 8. bring f. meet for repentance, Iske 3. 8.
7. 16. ye shall know them by their f. 90.
13. 4. that they might receive the f. of it
41. who shall render him the f. in their seasons
43. kingdom given to a nation bringing forth f.
Lake 12. 17. I have no room where to bestow my f.
18. and there will I bestow all my f.
2 Cor. 9. 10. increase the f. of your righteousness
Phil. 1. 11. filled with the f. of righteousness
2 Tim. 2. 6. the husbandman first partaker of the f.
Jam. 3. 17. wisdom from above is full of good f.
Rev. 18. 14. f. thy soul lusted after departed from
32. 2. the tree of life bear twelve manner of f.

22. 2. the tree of life bare twelve mauner of f. See FIRST. See FIRST.
Summer-FRUITS.

Sem. 16. 1. Ziba with a hundred of summer-f.
Isc. 16. 9. thy summer-f. and harvest are fallen

Jr. 40. 10. but gather ye wine and summer-f.

19. Jews gathered wine and summer-f. very much
48. 32. the spoiler is fallen on thy summer-f.

Mic. 7. 1. as when they gathered the summer-f.

FRUSTRATE.

Ezra 4. 5. and hird counsellors to f. their purpose Peal. 33, 110. Lord maketh f. counsel of heathen Mark 7.19. full well ye f.the commandment of God Gal. 2. 21. I do not f. the grace of God FRUSTRATETH.

Isa. 44. 25. that f., the tokens of the liars FRYING-PAN.

Lev. 2. 7. if oblation be a meat-offering in the f. 7.9. all that is dressed in the f. shall be the priest's FUEL.

If U.S.

Jea. 9. 5. this shall be with burning and f. of fire
19. the people shall be as the f. of the fire
Ezzk. 15. 4. the vine-tree is cast into the fire for f.6.
21. 32. thou shalt be for f. to the fire
FUGITIVE.

Gen. 4. 12. a f. and a vagabond shalt thou be 14. I shall be a f. and a vagabond in the earth FUGITIVES.

Judg. 12. 4. ve Gileadities are f. of Ephraim 2 Kings 25. 11. and the f. that fell away to the king Isa. 13.5. shall cry for Moab, his f. shall fee to Zoar Ezck. 17. 21. all his f. shall fall by the sword FULFIL.

Gen. 29. 27. f. her week, and we will give thee this Job 39. 2. canst thou number months that they f.?

Psal. 20. 4. the Lord grant thee to f. all thy counsed 5. the Lord f. all thy petitions
145. 19. he will f. the desire of them that fear him Mat. 3. 15. it becometh us to f. all rightcoursess
5. 17. I am not come to destroy, but to f. Acts 13. 22. found David, who shall f. all my will Rem. 2. 7. uncircumcision, if it f. the law 13. 14. for the flesh, to f. the lusts thereof Cal. 5. 16. ye shall not f. the lusts of the flesh 6. 2 bear ye one another's burdens, and so f. the Law of Christ Enk. 4. † 10. ascended, that he might f. all things

Eph. 4. † 10. ascanded, that he might f. all things Phil. 2. 2. f. ye my joy, that ye be like-minded Col. 1. 25. is given to me, to f. the word of God 4. 17. take hered thout, the ministry, 2 Tim. 4. † 5. 2 Thess. 1. 11. f. all the good pleasure of his will Jam. 2. 8. if ye f. the royal law, ye do well Rev. 17. 17. for God put in their hearts to f. his will.

Gen. 25. 24. when her days to be delivered were f. 29. 21. give me my wife, for my days are f. 50. 3. forty days were f. for so are f. the days Exad. 5. 14. wherefore have ye not f. your task? 7. 25. seven days f. after Lord hath smitten river I.ev. 12. 4. till the days of purification be f. 6. Avam. 6. 13. when the days of his separation are f. 32. 11. because they have not f. after me I.ev. 1. 13. Caleb hath f. to go after me 1. Sam. 18. † 26. and the days were not f. 2 Sam. 7. 12. when days be f. and thou shalt sleep 14. 22. in that the king f. the request of servant 1 Kings 8. 15. and hath with his hand f. it 24. and hast f. it with thy hand, 2 Caren. 6. 15

1 Kings 8. 13. and hath with his hand f. it 24. and hast f. it with thy hand, 2 Cârea. 6. 15 11. † 6. Solomon f. act after the Lord, as David 2 Câre. 6. 4. the Lord hath f. that which he spake Erra 1. 1. that the word of the Lord might be f. Job 36. 17. thou hast f. the judgment of the wicked Jer.44.25.ye and your wives have f. with your hand Lam. 2 17. he hath f. his word he had commanded 4. 18. our days are f. for our end is come Ezek. 5. 2. when the days of the siege are

Dan. 4. 33. the same hour was the thing f. 10. 3. till three whole weeks were f.

Mat. 1. 22. that it might be f. 2. 15, 23. | 8. 17. | 12. 17. | 13. 35. | 21. 4. | 27. 35. John 12. 38. | 15. 25. | 17. 12. | 18. 9, 32. | 19. 24, 28, 36.

 17. then was f. that which was spoken, 27. 9.
 18. 19. then was f. that which was spoken, 27. 9.
 18. 18. shall in no wise pass from the law till all be f
 13. 14. in them is f. the prophecy of Essias
 24. 34. shall not pass till all these brings be f. Mark 1. 15, the time is f. kingd, of God is at hand 13.4. what sign when all these things shall be f.?

13. 4. what sign when all these things shall be f. J. Lukel. 20. my words which shall be f. in their season 2. 43. when they had f. the days, they returned 21. 92. that all things which are written may be f. 34. until the times of the Gentiles he f... 22. 16. not eat till it be f. in the kingdom of God 24. 44. all things must be f. spoken hy Moses J. Ans. 3. 93. this my joy therefore is f. 17. 13. they might have my joy f. in themselves Acts 3. 18. what God had shewed, he hath so f. 6. 23. after many days were f. Jews took counse. 12. 25. Paul and Barnabas f. their ministry 13. 25. and as John f. his course, he said

13. 25. and as John f. his course, he said

13. 25. and as John f. his course, he said
27. they have f. them in condemning him
29. when they had f. sill that was written of him
33. God hath f. the same to us their childred
14. 26. to grace of God for the work which they f.
Rom. 8. 4. the righteousness of law might be f.in us
13. 8. he that loveth souther hath f. the law
2 Cor. 10. 6. when your obedience is f.
Col. 5. 14. the law is f. in one word, even in this
Rev. 6. 11. till killing of their brethren should be f.
15. 8. till the seven plagues of seven nucles were f.
17. 17. till the words of God shall be f.
20. 3. should deceive no more, till 1000 years be f
Rev Scriptific.

See SCRIPTURE.

FULFILLING. Psal. 148. 8. fire, hail, stormy wind f. his word Rom. 13. 10. therefore love is the f. of the law Eph. 2. 3. f. the desires of the flesh and of the mind

FULL
Signifies, [1] Satisfied with. Isa. 1. 11, I am full
of the burnt-offerings of rams. [2] That which
is perfect, complete, and which waste nothing.
2 John 8, That we receive a full reward; that
whola pertion of glory which God hath pro
mised to diligent, persenering Christians. [3]
Such as are proud, and puffed up with a high
conceil of their own sufficiency and worth, so
that they feel no need of Christ Luke 6. 25,
Wos unto you that are full. [41 One enabled
both to enaccine and bring forth, 1 Sam. 2. 5. FULL woo unto you hist are tut. 41 One endired both to eneceive and bring forth, 1 Sam. 2.5. Full of years, one who has lived long enough as long as he desire, Geo. 25.8. Full of faith, and of the Boly Ghost, that is, endured with a plentiful measure of faith, and of the give and graces of the Holy Spire. Acts 6.8. Two fulness of time, is the time wherein the Messiah appeared, which was appointed by God, pro

appointed to corry one of the elect through Christ. Eph. 3. 19, That ye might be filled with all the fulness of God; that is, Until you with all the highest degree of the knowledge and enjoyment of God, and immediate influence from him, and an entire conformity to him. The fulness of Christ, is the infinite treasures of grace and morey with which he was filled John 1. 16. Of his fulness have all we received. John 1. 16, Of his fulness have all we roccived. And whereas men are said to be filled with the Holy Ghost, as John the Baptist, Inke 1. 15. and Stephen, Acts 6. 5. This differs from the fulness of Christ in these three respects. (1) Grace and the Spirit be in others by participation; as the moon hath her light from the sum, rivers their waters from the fountain, and the eye its sight from the soul; but in Christ then be originally nuturally and of Christ they be originally, naturally, and of himself. (2) In Christ they be infinite and above measure, John 3. 34. But in the saints himself. (2) In Orbist they be infinite and above measure, John 3. 34. But in the easints by measure, according to the gifts of God, Eph 4. 16. The moon is full of light, but the sum as more full; rivers are full of waters, but the sea more full. (3) The saints cannot communicate their graces to others; whereas the gifts of the Spirit be in Christ as a head the gifts of the Spirit be in Christ as a head and fountain, to impart them to his members. John 1.18, We have received of his fulness. It is said, Col. 2.9, That the fulness of the Godhead dwells in Christ bodily; that is, The whole nature and attributes of God are in Christ, and that really, essentially, or substantially, and also personally, by nearest union, as the soul dwells in the body, so that the same person who is man, is God also.
The church is called the fulness of Christ, Eph. 191, it is the church which makes him a com-

plete and perfect Head, and without which he would account himself but empty and mained, as it were; for though he has a natural and personal fulness, as God; yet as Mediator, he is not full and complete without his mystical body, (as a king is not complete without his subjects,) but receives an outward relative and mystical fulness from his members. Ind then the church does manifest and set furth his fulness are mentioned for him to full the complete without and the course of the set of the his fulness. mystical functs from a members.

the church does manifest and set furth his fulness, serving as an empty vessel for him to fill
and to shew his fulness in; and this he does,
by bringing every member to his full stature;
by dispersing all variety of gifts and graces
among them; and by bringing them all to heaven at last, so that not one shall be wanting.
If the fall of them be the riches of the world, and
the diminishing of them the riches of the Gentiles; how much more their fulness? If the
falling away of the lews, from being God's
people, through their rejecting the gospel, and
the small number of believers among them,
was the occasion of God's manifesting his
abundant grace in the conversion of the Genwas the occasion of two a manifesting his abundant grace in the conversion of the Gen-tiles, and spreading the knowledge of Christ all the world over; how much more shall a general conversion of the Jews, towards the ernd of the world, confirm the faith of the be-lieving Gentiles, and also be a means to con-vert those of them that do not yet believe, all

1.23 It is the church which makes him a con plete and perfect Head, and without which he

over the world? Gen. 15. 16. the iniquity of the Amorites is not yet

Gen. 15. 16, the iniquity of the Amorites is not yet f. 25. 8. Abraham an old man, and f. of years 35. 29 Isnac being old and f. of days, died 41. 1. at the end of two f. years, Pharaoh dreamed 7. not kin ears devoured the seven f. ears, 22. 43. 21. every man's money in his sack f. weight Fxod. 8. 21. the houses shall be f. of swarms of files 16, 33, and put a homer f. of manna therein 22. 3. for he should make f. restitution

Deut, 6. 11. and houses f. of all good things, when thou shall have eaten and be f. 8. 10, 12. 11.13.vill and grass, that thou mayest est and be f.

11.13. will send grass, link not mayest as the or \$\frac{1}{2}\$, he shall be wall her father a f. month \$\frac{2}{2}\$, Naphtall f. of the blessing of the Lord \$4, 9, Joshua was f. of the Spirit of wisdom \$\frac{2}{3}\$

mised to the fathers, forsteld by the prophets, Judg. 6. 38. wringed the daw, a bowl f of water spected by the Jown themselves, and earnsetly 16.37. now the bouse was f, of men and women longed for by all the faithful; the fulness of the time was fully come.

Gal. 4. When the fulness of the time was fully come.

3. 12. and a f, reward be given the of the Lord as the come, God sent his Son. The fulness of God. 18. 37. they that were f, hired out themselves come, God sent his Son. The fulness of God. 18. 37. they gave them in f. tale to the king for such a measure of perfection as God hath.

27. 7. David dwelt in country of Philist. a f, year 11. 34. Barnabas f, of the Holy Ghost and fine. Ruth 1.21. I wont out f. and the Lord hath brought 2. 12. and a f. reward be given thee of the Lord 1 Sam. 2. 5. they that were f. hired out themselves 18. 27. they gave them in f. tale to the king 27. 7. David dwelt in country of Philist. a f. year 2 Sam. 8. 2. and with one f. line to keep slive 1 Kings 17.115. she and her house did eat a f. year 2 Kings 3. 16. make this valley f. of ditches
4. 6. when the vessels were f. she said to her 6. 17. behold, the mountain was f. of horses
7. 15. and lo, all the way was f. of garments
10.31. house of Baal was f. from one end to another
1 Caron. 31. 32. shall grant it me for the f. price 1 Caron. 31. Tr. anali grant to me not may pro-34. may, but I will verily buy it for a f. price 23. 1. when David was old and f. of days, 20. 28. Extl. 3. 5. then was Haman f. of wrath 5. 9 he was f. of indignation against Mordecai

3. 3. ne was J. of inorganion against morecean Job 5. 28. thou shalt come to thy grave in a f. age 7.4. I am f. of tossings to and fro to dawning of day 10. 15. I am f. of confusion, see mine affliction 11. 2. and should a man f. of talk be justified? 11. 2 and should a man J. of that to justified 1
14. It man is of few days and J. of trouble
20. 11. bis bones are f. of the sins of his youth
21. 23 one dieth in his f. strength, being at ease
24. his breasts are f. of milk, his bones moistened

22. But Dresses are f. of mills, his bones monstened 22. Bl. I am f. of matter, the Spirit constraineth me 36. 16. that on thy table should be f. of fainces 42. 17. so Joh died, being old and f. of days Paul. 17. 14. they are f. of children, and leave rest 60. 30. hath broken my heart, I am f. of heaviness 73. 10. waters of a f. cap are wrung out to them

127. 5. happy that bath his quiver f. of t 144. 13. that our garners may be f. affording store Prov. 17. 1. than a house f. of sacrifices with strife 25. † 17. leat he be f. of thee, and hate thee 27. 7. the f. soul loatheth a honey-comb

20. hell and destruction are never f.

27. 7. the f. soul loatheth a honey-comb
20. hell and destruction are never f.
30. 9. lest I be f. and deny thee, and suy, who is L.?
Eccl. 1. 7. run into the sea, yet the sea is not f.
8. all things are f. of labour, man cannot utter
4. 6. than both hands f. with travail and vexation
11. 3. if the clouds be f. of rain, they empty
Isa. 1. 11. I am f. of the burnt-offerings of rame
15. I will not hear, your hands are f. of blood
21. the faithful city it was f. of judgment
11. 9. the earth shall be f. of knowledge of the Ld.
13. 91. their houses shall be f. of oldeful creatures
15. 9. the waters of Dimon shall be f. of chariots
25. 6. a feast of fat things, a feast f. of marrow
28. 6. for all tables are f. of vomit and filthiness
30. 27. his lips are f. of indignation, and his tongue
51. 20. they are f. of the fury of the Lord
27. A. 24. wind from those places shall come
5. 7. when I had fed them to the f. they committed
8. 11. therefore I am f. of the fury of the Lord
29. 3. within two f. years will I bring, 11.
35. 5. I set before the Rechabites pois f. of wine
1. 30. the is filled f. with reproach
1. 2. I have vity at shoiltary that was f. of people
3. 30. he is filled f. with reproach

Jam. 1. Incovery attentiary that was, of people 3. 30. he is filled f. with reproach. Exch. 1. 18. and their wings were f. of eyes 10. 4. court was f. of the brightness of Lord's glory 12. the wheels were f. of eyes round about 17. 3. a great eagle with wings f. of feathers 19. 10. she was fruitful and f. of branches

28. 12. the sum, f.of wisdom and perfect in beauty

32. 6. and the rivers shall be f. of thos 37. 1. in midst of the valley which was f. of bones 39. 19. ve shall eat fat till ye be f. and drink blood Dan. 3. 19. then was Nebuchadnezzar f. of fury 8. 23. when the transgressors are come to the

10. 2. in those days Daniel mourned three f. weeks

10.2. in those day Daniel mourned three f. weeks. Josef 2. 24. the floors shall be f. of wheat. Mic. 3. 8. hut truly I am f. of power by the Spirit 6. 12. the rich men thereof are f. of violence Hab. 3. 3. and the earth was f. of his praise Zcch. 8. 5. the streets shall be f. of boys and girls Mat. 6. 92. thy body shall be f. of light, Luke 11.36.

3. 48. which when it was f. they drew to shore 14. 20. of fragments twelve bankets f. Mark 6. 43.

5. 37. they took up that was led asym baskets f.

14. 20. O largements (weive basics), ware 0. 4.3.

15. 37. they took up that was left seven basicis f.

23. 25. but within are f. of extertion and excess

37. but within are f. of dead men's bones

28. within ye are f. of hypocrisy and iniquity

Mark 7. 9. f. well ye reject commandment of God

15. 36. one can and filled a spunge f. of vinegar 13. 3. the ran and the a spunge y. Vinegar 14. 1. Jesus being f. of the Holy Ghost, was led 5. 12. behold a man f. of tepresy, fell on his face 6. 25. we unto you that are f. yo shall hunger 16. 20. Lazarus was laid at his gate f. of sores John 1.14, and dwelt among us, f. of grace and truth 7. 8. I go not up, for my time is not yet f. co. 15. 11. and that your joy might be f. 16. 24. 19. 39. there was set a vessel f. of vinegar

Acts 2.13. others said, these men are f. of new was
28. shalt make me f. of joy with thy countering
3. shoot ye out men f. of the Holy Ghom
5. Stephent f. of faith and the H. Ghowt. R. 17.55
7. 23. when Moses was f. forty year, old
9. 36. Doreas f. of guod works and alms deals
11. 94. Barnabus f. of the Holy Ghost and faith
13. 10. and said, 0 f. of oil subtity and michie.
19. 28. they were f. of wrath and crued est
Rem. 1. 29. being f. of envy, murder, debut, decid
15.14. I am persuad that ye also are f. of pecular
1 Cor. 4. 3. now ye are f. now ye are rich
Phil. 2. 25. for he longed and was f. of bearings
4. 12. I am instructed to be f. and to be bengry
18. but I have all and abound, I am f.
2 Tim. 4. 5. make f. proof of thy ministry
Hrb. 5.14. but strong meat to them that are of f. aps
Jam. 2. 8. tongue an naruly avil, f. of dealty passo

Jam.2. 8. tongue an paruly avil, f. of deadly pe 17. wisdom from above in pure, f. of nevery 1 Pet. 1. 8. ye rej. with joy snapeak. and f. of glary 2 Pet. 2. 14. eyes f. of adultery, not cease from an 1. John 1.4. we write to you, that your joy may be f.

1. John 1.4. we write to you, that your joy may neg 2. John 8. but that we receive a f. reward
12. speak face to face, that our joy may be f.
Rre. 4. 6. there were four beasts f. of eyes, 8.
5. 8. having every one golden viale f. of edoss
15. 7. seven golden viale f. of the wrath of Gol
16. 10. and his kingdom was f of darkness

17. 3. I saw a woman f. of names of blasplemy
4. a golden cup f. of abominations and filthings
21. 9. the seven vials f. of the seven last plagues See ASSURANCE, COMPASSION
IS FULL.

Is FULL.

2 Rings 4. 4. thou shalt set aside that which is f.
psal. 10. 7. his mouth is f. of cursing, Rem. 3.14.
25. 10. and their right hand is f. of bribes
39. 4. the voice of the Lord is f. of majesty
33. 5. the earth is f. of the goodness of the Lord
48. 10. thy right hand is f. of righteousors
65. 9. with the river of God, which is f. of water
75. 8. and the wine is red, it is f. of mixture
80. 3. my soul is f. of troubles, and my life
104. 24. O Lord, the earth is f. of thy riches
119. 64. the earth, O Lord, is f. of thy mercy
psal. 9. 3. the heart of the sons of men if. of evil
10. 14. a fool is f. of words, man cannot tell what

10. 14. a fool is f. of words, man cannot tell what fee. 2.7, their land is f. of silver, is f. of bores 6. 8, their land also is f. of idoly, they worship 6. 3, body is Lord, the whole earth is f. of high gray fer. 5.27, as a cage is f. of birds, howeves full of decent 6. 11, the aged, with him that is f. of days 23. 10. for the land is f. of adulterers Ezek. 7. 23. land is f. of crimes, city is f. of violent 9. 9. land is f. of blood, city is f. of perversess Joil 3. 13. for the press is f. the fats overflow Ames 2. 13. a cart is pressed, that is f. of sheares Nah. 3. 1. it is all f. of lies and robberies

ake 11. 34. body is f. of light, is f. of dark
39. but your inward part is f. of ravening
To the FULL.

Ezed.16.3. when we sat, and did out bread to 8. when L. shall give in the morn, bread to the f. Lev. 26, 5. ye shall eat your bread to the f. FULLER, S.

2 Kings 18. 17. they came and stood in the highway of the f. field, Isa. 7. 2. 38. 2. Mal. 3. 2. he is like a refiner's fire, and f. reap

Mark 9. 3. so as no f. on earth can white the FULLY.

Num. 14. 24, but Caleb that followed me f. Ruth 2. 11. Bonz said, it hath f. been sh

Ruth 2. 11. Boar said, it hath f. been shewed me I Kings 11.6. Solomon went not f. after the Lord Eccl. 8.11. the heart of sons of men is f. set to decil. In. the heart of sons of men is f. set to decil. In. the the shew to deal after thee f. Nah. 1. 10. they shall be devoured as stubble f. dep. Acts 2. 1. when the day of Pentecost was f. cwe Rom. 4.21. being f. persuaded, that what he promis. 14.5. let every man be f. persuade. In his own mind 15. 10. I have f. preached the gospel of Christ. Cal. 1. † 28. made a minister f. to preach the ward 2 Tim. 3. 10. thou hast f. known my destrine 4. 17. that he me the meaching might be f. known

4. 17. that by me the preaching might be f. known Rev. 14. 18. thrust in thy nickle grapes are f. ripe PULNESS.
Gen. 48. † 19. his seed become a f. of nativ Exed. 22. † 29. thou shalt not rielay to offer thy f. Num. 18. 27. reckoned as the f. of the wise-press

Deut. 22. † 9. lost the f. of thy seed be defice 33. 16, precious things of the earth, and f. thereof 1 Sam. 98. † 90. Saul fell with the f. of his status 1 Chron. 16. 32. let the sea roar and the f. thereof Paul. 96. 11. 198.7

Jab 20, 22, in f. of sufficiency shall be in straits Paul. 16. 11. in the presence is f. of joy Past. 16. 11. in the presence is f. of joy
24. 1. earth is the Lord's and its f. 1 Cor. 10. 26, 28
30. 12. the world is mine, and f. thereof, 80. 11.
Isa. 6. † 3. his glory is the f. of the whole ranh
8. † 8. the f. of the breadth of thy land shall be the
stretching out of his wings, O Immasse.
34. † 1. let the earth hear and the f. thereof

 $\mathbf{G}\mathbf{U}\mathbf{U}$

he. E. 718 re that go down to sea and the fathereof for. 8, † 16 have devoured the land and fathereof fl. fl. waters shall overflow the land and fathereof East. 16. 62. iniquity of stater Sodom, f. of bread 12.18. has i was desolate and the f. 19. 7. | 30. | 12. Ames 6. | 8. I will deliver up city, and the f. thereof Mic. 1. | 2. hearkon, O earth, and the f. thereof John 1.16. of his f.have we received grace for grace Ren. 11. 12. how much more their f.!

25. ull the f. of the Gentules be come in 15.29. I shall come in the f. of the gospel of Christ 15.93. Ishalt come in the f. of the groupel of Christ (Fal. 4. 4. when the f. of the time was come Eps. 1.10. that in the f. of times he might gather 23 the f. of him that filleth all in all 3.19. that ye might be filled with all the f. of God 4.13. we come to the stature of the f. of Christ Col. 1.19, pleased Father, in him should all f.dwell 29. in him dwelled: the f. of the Godhead bodily FUNDAMENT.

July 1 1 22 not draw dagger, it came out at the fi FURBISH.

Jc. 66. 4. f. the spears, put on the brigandines
FURBISHED.
Ezzt. 21. 9. a sword is sharpened and also f. 10.
11. given to be f. || 28 sword f. to consume
FURY.

55. 7, great is the f. the Lord hath pronounced Com. 4. 11. the Lord ... the accomplished his f. Ersk 5. 13. I will carrie my f. to rest on them, they shall know when I have accomplished my f.

15. when I shall execute judgments in f. 6. 12. thus will I accomplish my f. on them 15. when I shall execute judgments in f.
6. 12: thus will I accomplish my f. on them
8. 18' herefore will I deal in f. my eye not spare
13. 13: will rent with a stormy wind in my f.
18. 33. I will give thee blood in f. and jealousy
42. so will I make my f. toward there to rest
19. 12: but she was plucked up an my f. cast down
10. 33. with f. poured out will I rule over you
12. 17. and I will cause my f. to rest
12. 30. so will I gather you in mine anger and f.
18. that it might cause f.to come up to vengeance
13. not purged, till I have caused my f. to rest
13. 14. thay shall do in Edous accord. If to my f.
15. 6. I have spoken in my jealousy and it my f.
15. 6. I have spoken in my jealousy and it my f.
16. 18 that my f. shall come up in my face
16. 18. 18. that my f. shall come up in my face
17. 18. 18. that my f. shall come up in my face
18. 18. that my f. shall come up in my face
19. 18. that my f. shall come up in my face
19. 18. that hat my f. shall come up in the f. of his power
19. 18. 18. I have read away from thy city Jerus.
19. 18. 18. I will execute f. on the heathen
18. 19. 19. The Lord revengeth, that hat f.
18. 26. 19. 1 was jealous for her with great f.
18. 19. 19. 19. 19. 19. 19.
19. 29. a. f. min a few models in transpression

Proc. 22. 24. with a f. man thou shalt not go 23. 22. a f. man aboundeth in transgression East. 5. 15. execute judgment in f. rebukes, 25. 17. Dea. 2. 12. Nebuchadoszzar the king was very f. Neb. 1. 2. the Lord revengeth, and is f. FURIOUSLY.

2 Yangr 9.20. like the driving of Jehu, he driveth f. Euch 23. 23. and they shall deal f. with thee FURLONGS.

Inks 94. 13. Emmans was from Jerusalem sixty f. John 6. 19. had rowed about five and twenty f. 11. 19. Bethany nigh Jerusalem about fiften f. Res. 14. 20. blood came out by the space of 1600 f. 21. 16. he measured the city with reed, 12,000 f. FURNACE

FURNACE

GALLANT:

GALLANT:

GALLANT:

GALLANT:

GALLANT:

GALLANT:

GALLANT:

GALLANT:

Isa. 33. 27. no galley, nor shall g. ship pass thereby

grate be laracities, who there met with

Job 29. 3 is it g. to him to make thy way perfect!

mach kardship, rigour, and severity, for to

Ty and purge them, Deut. 4. 20. Jer. 11. 4. [3]

3. 14. the g. thereof is better than fine gold

Meet sharp and griveous affections and judg
15. 27. he that is greetly of g. troubleth his house

Here sharp and griveous affections and judg
15. 27. he that is greetly of g. troubleth his house

Here sharp and griveous affections and judg
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Here sharp and griveous affections and judg-

zed. 9. 8. take you handfuls of ashes of the f.

10. and they took ashes of the f. and stood 19. 18, the smoke ascended as the smoke of a 19. 18. the smoke accorded as the snoke of a f. Dent. 4. 90. the Lord bath taken you out of the f. 1 Krings 8. 51. from the midst of the f. Jer. 11. 4. Pad. 12. 6. pure words, as silver tried in a f. of earth Prov. 17. 3. fining pot for silver, f. for gold, 97. 21. Isa. 31. 9. whose fire is in Zion, his f. in Jerusalem 48. 10. I have chosen thee in the f. of affliction Erek. 22. 18. Israel is drose in the midst of the f. 90. I will gather you as tin in the midst of the f. 22. 22. silver is melted in the midst of the f.

20. It will getter you as ut in the midst of the f.

22. Cas silver is melted in the midst of the f.

Dan. 3 6. be cast into midst of a burning fiery f. 11.

Mat. 13, 42. and shall cast them into a f. of fire, 50 Rev. 1.15. his feet like brass, as if they burned in a f. 9. 2. arose a smoke, as the smoke of a great f.
PURNACES.

Nek. 3. 11. Hashub repaired the tower of the f.

Jes. 3. 11. Hashub repaired the tower of the f.
12. 3d. from the tower of the f. to the broad wall
FURNISH.

Deut. 15. 11. thou shalt f. him liberally out of flock
Psal. 78. 19. can God f. a table in the wilderness?
Isa. 65. 11. f. at f. the drink-offering to that number
Jer. 46. 19. f. threeff to go into captivity
FURNISHED.

I Kings 9. 11. Hiram f. Solomon with cedar Prov. 9. 2. she hath also f. her table Mat. 22. 10. and the wedding was f. with guests Mark 14. 15. will shew you a room f. Luke 22. 12. 27im. 3. 17. thoroughly f. unto all good works PURNITURE.

FURNITURE.

Gen. 31. 34. Rachel put them in the camels' f.

Ezed. 31. 7. the tabernacie and his f. 39. 33.

K table and his f. || 9. altar with all his f.

35. 14. the candlestick and his f. and his lamps

Nat. 2. 9. there is none end of all the pleasant f.

FURROW.

1 Sam. 14. † 14. slew twenty men within half a f. Job 30. 10. canst thou bind the unicorn in the f. 7 FURROWS.

Jeb 31. 38. or the f. thereof likewise complain Peal. 65. 10. thou settlest the f. thereof 120.3. the plowers plowed, they made long their f. Etck. 17.7. might water it by f. of her plantation 10. it shall wither in the f. where it grew Hos. 10.4. judgment as hemlock in the f. of the field 10. when shall bind themselves in their two f. 19. 11 their plants as hears in the f. of the fields

13.11. their alters as hearm in the f. of the fields
FURTHER.

Num. 32.20. angel went, fand stood in narrow place Drut. 20. 8. officers shall speak f. to the people 1 Sam. 10. 32, they inquired of the Lord f. Jab 38. 11. hitherto shalt thou come, but no f. 40. 5. yea, twice, but I will proceed no f. Eecl. 8. 17. f. though a wise man think to know it 2. 12. f. by these, my son, he admonished Mat. 26. 39 he went a little f. and fell on his face 65. saying, what f. need have we of witnesses:

Mark 14. 63. Luke 22. 71.

Mark 1. 19. when he had gone a little f. thence 5. 35, why troublest thou the master any f.?

Luke 24, 28, he made us tho' he would have gone f.

Acts 4, 17, that it spread no f. among the people ACES 6: 17, that it spread no.5 among the people 21, when had f threatened them they let them go 12. 3. Herod proceeds of to take Peter also 21. 25. f. he brought Greeks also into the temple 24. 4. Uhat I be not f. tedious unto thee

27. 28. they had gone a little f they sounded 2 Tim. 3. 9. but they shall proceed no f. Beb. 7. 11. what f. need another priest should rise

FURTHER, Verb.
Psal. 140. 8. O Lord, f. not his wicked device
FURTHERANCE.

Phil. 1.12 the things which happened unto me have fallen out rather unto the f. of the gospel 25 shall abide with you for your f. and joy of faith FURTHERED.

Erra 8.36, they f. the people and the house of God FURTHERMORE.

Ezed.4.6. the Lord said f.to Moses, put thine hard Ezek 8.6. Lord said f to Ezekiel, son of man

G.

GADDEST.

ments wherewith God tries his people, Ezck. Prev. 28. 8. that by usury and unjust g. increasem 22. 18, 20, 22. [4] A place of temporal terment such use Robuchadnezzar's fery furnace, Dan. 3. 6, 11. [5] Hill, the place of Ezck. 22. 13. have smitten land at thy dishonest g endles: terment, Mat. 13. 42.

Gen. 15. 17. a smoking f. and a burning lamp 19. 28, the smoke went up as the smoke of a f.

Mic. 4. 13. 1 will consecrate their g. to the Lord Exck. 22. 13. have smitten hand at thy dishonest g. 27. her princes like as wolves to get dishonest g. Dan. 11. 39. he shall divide the land for g. Mic. 4. 13. I will consecrate their g. to the Lord Hab. 2. † 0. woo to him that gaineth an evil g. Acts. 16. 16. which brought her masters much g. 19. 94. brought no small g. to the cratisance 2 Cor. 19. 17. did I make a g. of you by any I cent. 18. did Titus make a g. of you by any I cent. 18. did Titus make a g. of you by any I cent. 19. did Titus make a g. of you?

Pail. 1. 21. for me to live is Christ, and to die in g. 3. 7. what things were g. to me, I counted loss 1 Tim. 6. 5. supposing that g. is godliness. 6. but godliness with contention in groad g. Jam. 4. 13. go to a city, there buy, soil, and got g. GAIN, Verb.

Den. 2. 8. I know that ye would g. the time

Dan. 2. 8. I know that ye would g. the time Mat. 16.23, what profited if he should g. the whole world, and lose his soul? Mark 8.35, Luke 9.25.

word, and one masour Jacre 2.30, Jacre 2.30, Jacre 2.30.

Cor. D. 10, servant to all, that I might g, the most 20, that I might g, the Jews || 22, g, the weak 21, that I might g, them that are without law GAINED.

Job 27.8 what hope hath hypocrite, tho' he hath g. ?
Exck. 22. 12. thou hast greedily g. by exterion
Mat. 18. 15. if he hear, thou hast g. thy brother
25. 17. that received two had also g other two, 22.
20. I have g. besides them five talents more
Luke 19.15.how much every man had g. by trading
16. Lord, thy pound hath g. ten pounds
Acts 27. 21. and to have g. this harm and loss
2 John † 8. that ye lose not the things ye have g.

GAINS.

Acts 18. 10. saw that the houe of their g. was gon? Job 27.8. what hope hath hypocrite, tho' he hath g.?

Acts 16. 19. saw that the hope of their g. was gond GAINSAY.

Luke 21.15. your adversaries shall not be able to g. GAINSAYERS.

Tit. 1. 9. that ye might be able to convince the g GAINSAYING.

Acts 10. 29, therefore came I to you without g. Rom. 10.21. I stretched forth my hands to a g peo Jude 11. they have perished in the g. of Core GALL

Is a bitter juice, one of the humours in the body of a man and beast. It is put for any thing that is bitter and permicious. Job 20. 14, Yet his meat in his bowels is turned, it in the gall of upa within him: It will be very painful and destructive to him at last. Pash. 69. 21, They gave me gall for my meat; or poison, or bitter herbs. St. Matthew says, that they gave our Saviour vinegat to drink mingled with all, Mat. 27. 34. St. Mark calls it wine mingled with myrrh, Mark 15. 23. It is generally thought that the gall and myrrh signify but one and the same thing, that is, something that was very bitter. It us said to have been an ordinary custom to give dying persons some intoxicating potion, to make them less sensible of their pain. To give water of gall to drink intoxicating potion, to make them less sensible of their pain. To give water of gall to drink denates some very bitter affection, Jor. 8. 14 Thoir grapes are grapes of gall, Deut. 32. 32. Their fruits, or actions, are displeasing to God, malicious and mischievous to others, and will at last be permicious to themselves. A root that beareth gall, Deut. 29. 18. may denote some secret and subtle idolaters, who might secretly infect and poison others, by drawing them to idolatry; which will produce bitter fruits, how pleasant sorver it may be for the present. To be in the gall of bitterness and bond of iniguity, is to be in a state of great or the present. It is in the gain of interness and bond of inignity, is to be in a state of great impicity, to be shader the power of sin and corruption, of hypecrisy and ambition. It is put for great afficient, Job 16. IS. For wrong, injustice, Amos 6. 12.

Deut. 29, 18. lest there should be a root that bear. g.

Desir. 29. 18. lest there should be a root that bear. g. 23. 32. their grapes are grapes of g. clusters bit. Job 16. 13. he poureth out my g. on the ground 20. 14. his meat is the g. of arps within him 25. the glittering sword cometh out of his g. Psal. 69. 21. they gave me also g. for my meat Jer. 8. 14. God hath given us water of g. to dried yer. S. 15. I will give them water of g. 33. 15. Lam 3.5. he hath compassed me with g. and traves 10. remembering the wormwood and the g. Amas 6. 12. for we have turned judgment into g. Amas 6. 12. they cave him vinegar mingeled with g.

Mat. 27.34, they gave him vinegar mingled with g. Acts 8.23. I perceive thou art in the g. of bitternese GALLANT.

Cant. 7.5.th j head likeCarmel, king is held in the ga Ezek. 41.15. he measured the gather of on one side 42.3.ngainst the pavem. was g. against g.in stories

Isa. 33. 21. wherein shall go no g. with cars GALLOWS.

Esth. 6. 4. Haman synke to haig Mordecai on g. 7 10. so they haiged Haman on the g. 8. 7. 9 13. bit Haman's ten sons behanged on the g. 25 GANGRENE.

2 Tim. 2. † 17. and their word will cat as doth a g Exck.22.30.a man that should stand in g.before me

GAPED. fet 16. 10. they have g. upon me, Fsal. 22. 13. GAPETH.

Job 7. † 2. as a servant g. atter the shadow GAPS.

Exck.13.5. ye have not gone up into the g.for Israel GARDEN

la a plot of ground furnished with plants, flowers de. Gen. 2. 15. The church is resembled to a garden, Cant. 4. 12. | 5. 1. As a garden is taken out of the common waste ground to be appropriated to a more particular use, so be appropriated to a more particular use, so the charch of Christ is chosen from umong the rest of the world to a particular use. In a garden nithing that is good comes up naturally of itself, but as it is planted and set; so nothing is good in the heart, but what is planted and set by the cheavenly Husbandmun. In a garden nothing uses to be planted, but what is useful and diphful; so there is a gracian the heart of a Christum but what is seen and the control of the chart of a Christum but what is useful and necessary. In a guiden there are variety of flowers and spices; so in a Chrisvariety of Robert and spices; so in a Caris-tian there is some hat of every grace. As men delight much in their gardons, to walk there and take their pleasure, and take care to fruce, week, water, and plant them, so Christ's care and delight is for his church. As gurdons use to have fountains and streams running through them, as l'aradise had four streams which ran through it; so the church is Christ's Paradise, and his Spirit is a spring in the midst of it, to refresh the souls of believers. A gardon stands always in need of weeding and dressing; so in the hearts of Christians. Christ hath always somewhat to do, they would clitics and always someonic to us, to your cles soon be energround and turn wild. The prophet lasinh upbraids the Juws with the abountations and acts of idolatry which they zommitted in their gardens. Yo shall be confounded for the gardens which yo have chosen, fea. 1, 29. These gardens were either conscious. isa. 1. 29. These gardens were either conse-crated to idols, or were such as the heatheus worshipped idols in; there they sacrifical, lsu. 65. 3. after which they thought that they were well purified, when they had washed themselves in the water, Isa. 66. 17. Gen. 2. 15. God took the man and put him in the g.

3. 23. Lord sent him forth from the g. of Eden 3. 20. Lora west num forth total as g. of the Lel.

Deat. 11. 10. and waterest it as a g. of herbs

1 Kings 21. 2, that I may have it for a g. of herbs

Job 8. 16. his branch shooteth forth in his g.

Job 8. 16. his branch shooteth forth in his g. Cart. 4. 12. a g. iselected is my sinter, my spouse 16. blow upon my g. let him come into his g. 5. 1. I am come into my g. my sister, my spouse 5. 2. my beloved its gone down into his g. 11. Isea. 1. 8. the daughter of Zion is as a lodge in a g. 30. ye shall be as a g. which hath so water 51. 3. he will make her desert like the g. of God 58. 11. and thou shalt be like a watered g.

61. 11. as the g. causeth things sown to spring Jer. 31. 12. their souls shall be as a watered g. m.2.6.takon awayhis tabernac.as it-were of

First. 28. 13. thou heat been in Elect the g. of God 31. 8. codars in g. of God could not hide him 3. all the trees in the g. of God envied him 35. 35. desolate land is become like the g. of Eden before them Juke 13. 19. which a man truck and east into him. Luke 13. 19, which a man took and cust into his g

36. did not I see thee in the g. with him?
19. 41. there was a g. and in the g. a sepulches GARDENS.

loka 18. 1. over the brook Cedron, where we

Mam. 24. 6. thy tents as g. by the river side Eccl. 2. 5. I made one g. and orchards, and planted Cant. 4. 15. a fountain of g. a well of waters 6. 2. to feed in the g. and to gather lilies 8. 13. thou that dwellest in the g. cause me to hear fas. 1. 29. and ye shall be confounded for the g. 65. 3. a people that sacrificath in g. burns incense 65. 17 there that neight themselves in the g.

of 3.3 a people that sacrine in g. turns success

65. 17. they that purify themselves in the g.

Jor. 29. 5. plant g. and eat the fruit of them, 28.

Mmss 4. 9. I sent blasting, when your g. increased

5. 14. they shall also make g. and eat fruit of them

GARDENER.

GARRISON, S.

1 Sam. 10. 5. to hill where is g. of the Philistines 13. 3. Jonathan amote the g. of the Philistines 14. 1. let us go over to the Philistines' g. n.

14. 1. let us go over to the l'attistures g. n.
15. the g. and the spoilers, they also trembled
2 Sam. 8. 0. David put g. in Svria, 1 Civan. 18. 6.
14. David out g. in Edom, 1 Civan. 18. 13.
23. 14. g. o'Philat in Both-lehem, 1 Civan. 11.16.
2 Civ. 17. 2. Jelushap. set g. in Judah and Ephraim
Etch. 26. 11. thy strong g. shall go down to ground

2 Cer. 11. 32. the governor kept the city with a g. GARLANDS.

Acts 14.13.the priest of Jupiter brought oxen and g. GARLICK.

Num.11.5, we remember the r, we did out in Egypt GARMES Γ ls that wherewith one is clothed. Mat. 27. 35

They parted my garments. By the wedding-garment is meant Christ with his perfect rightenumes imputed, which as a garment deth hide the spiritual nakedness, and decks out adorns the soul with spiritual benuty. Mat.

22. 11. Some by wedding-gurments and the grace of sanctification, or a holy life, an swerable to one's profession; in which sense garment is taken in Rev. 3. 4, Thou lines u ow names in Sardis which have not defiled

their garments; who are of unblaneable lives. He was clothed with a garment down to his foot, Rev. 1. 13. Some are of opinion that toot, ice. 1. 13. Some are of of when the this denoted the purity and inventory of that pricethood, which Chital did exercise for his church: Others, that it denotes the dignity and majesty of Christ, as King f his church; it being usual for kings to wear long robes in the charge of the charge to wear long robes in

token of majesty. Garmonts rolled or dyed in blood, Isa. 9.5. 63.2. are garments sprinkled and stained with the blood of the slain, such as warriors wear, which have overcome their

enemics in battle. Gen. 9. 23. Shem and Japhet took a g. and laid it

(7ex. 9. 23. Shem and Japnet took a g. am take to 25. 25. the first came out red, like a hair g. 39. 12. she caught Joseph by his g. he left his g. 15. he left his g. with me and fied out, 18. 16. she hid up his g. till her lord came home few 8. 27. apriakled of the blood thereof on any g. 2. 47. 13. 47. g. wherein is the plague of leprosy, 49.
51. if plague be spread in the g. in warp or woo

59. the law of the plague of leprosy in a g. 14. 55. 15. 17. every g. whacom is the seed of copulation 19. 19. nor g. mingled come on thee, Dent. 22. 11. Deut. 22. 5. a man shall not put on a woman's g Josh. 7. 21. when I saw a goodly Babylonish g. 24. Joshua took Achan, the silver, and the g.

htdg. 8, 25, they spread a g. and cast car-rings Sam. 13, 18, Tamar had a g. of divers colours on her 19, also rent her g. and went on crying Kings 11, 29, Joroboam clad himself with a new g.

18 Nrgs 11.22-3 croboom can innest with a new g. 2 Kings 4, 42, brought him ears of corn in his g. 9, 13, took every mun his g. and put under him Erra 9.3, when I heard this I reat my g. and mantle 5. Inaving rent my g. and mantle 1 fell on knees Esta, 8, 15. Mordecai went with a g. of purple Esta. 8. 15. Mordecai went with a g. of purple Job 13. 25. consumeth, as a g. that is moth-eaten 30. 18. by force of my disease is my g. changed 38. 9. when 1 made the cloud the g. thereof

14.it is turned as clayto the scal, they stand as 41. 13. who can discover the face of his #. ? 41. 13. who can discover the face of his g. 7 Pagl. 60. 11. I made sackcloth also my g. 73.6, pride comparesth, violence cover them sag. 102. 26. they shall perish, yea all of them shall wax old like a g. Pas. 50. 9, 151. 6. Heb.l. 11. 104.2. thou coverest thyself with light, as with a g. 8 standard coverage through the sag.

6. thou coveredst it with the deep as with a g. 6. thou covereds it with the deep as while g. 109. 18t. he clothed himself with curring as a g. 19. let it be to him as the g. which covereth him Pron. 20. 16t. take his g. that is surety, 27. 13. 25.20. as he that taketh away a g.in cold weather

30. 4. who hath bound the waters in a g.? 61.3. to give g. of praise for the spirit of heaviness. Jer. 43, 12, as a shepherd putteth on his g. Ezek. 18.7. hath covered the naked with a g. 16.

Den. 7.9. whose g. was white as snow
Mic. 2.8. yo pull off the robe with the g. from them
Hag. 21.21 (one bear holy flosh in the skirt of his g.
Zeck. 13.4. neither shall wear a rough g. to deceive

Zech. 13.4. neither shall wear a rough g. to deceive Mal. 2. 16. for one covereth violence with his g. Mat. 9. 16. her one covereth violence with his g. Mat. 9. 16. new cloth to old g. Mark 2.31. J. uke 5.38.

20. behold, a woman diseased touched the hem of his g. 21. 14. 36. Mark 5.37. J. uke 8. 44.

22.11. saw a man who had not on a wodding g. 12. Mark 13. 16. not turn back again to take up his g. J. uke 29. 36. let him soll his g. and buy one J. uke 29. 36. let him soll his g. and buy one J. uke 29. 36. let him soll his g. and buy one J. uke 29. 36. hating even tho g. spotted by the flesh Rev. 1.13. Son of man clothed with a g. down to foot GARMENTS.

GARMENTS. GARMENTS.

Gen. 35. 2. and be clean, and change your g.

Gen. 38.14. Tamar put her widow's g.off from her

Gen. 38.14. Tamar put her wide w'e g. off frem her 49.11. washed his g.in wine, his clothes in grape Exce. 39. L. may make Aaron's g. to consectate his 39.21. sprinkled the blood on Aaron's g. Len. 28 31. 19. I have given them windom to make g. Len. 28 31. 19. I have given them windom to make g. Len. 28. 18. 21. The state of the g. 20. 20. Strip Aaron of his g. put them on Eleante 28. Morre stript Aaron of g. put them on Eleante 28. Morre stript Aaron of g. put them on Eleante 29. Morre stript Aaron of g. put them on Eleante 29. Morre stript Aaron of g. put them on Eleante 29. Morre stript aron of g. put them on Eleante 29. Morre stript aron of g. put the g. 19. 19. I will give you thirty changes of g. 17. 110. I will give these ten shekels and order of g. 18 mm. 18. 4. Jonethan gave Bavid his g. 28 mm. 10. Acut off their g. in the middle, 1 Chr. 19 4. 13. 31. David tare his g. and lay on the earth

13. 31. David tare his g. and lay on the earth 2 Kings 5. 26. in it a time to receive money and g.J.

3 Kings 5. 35. is it a time to recoive money and g. 7. 15. all the way was full of g. and venses 22. † 14. Huklah, wife of Shallum, keeper of g. 25. 39. he changed Johoiakim's g. Jer. 22. 35. Errs 2. 60. they gave one hundred pricets g. Neb. 7. 70. the Turshalla gave 530 pricets g.

72. the people gave sixty-sevon priests' g. leb 37. 17. how thy g. are warm, when he quie

100 31. 11. Now lay g. are warm, were in queen Paul. 22. 15. they part my g. among them, cast lest 45. 6. all thy g. smell of myrth, aloes, and cassis 133. 2. ointment that went down to skirts of his g. Proc. 31. † 21. her household clothed with double g.

Prev. 31. † 21.her household clothed with double p. Eccl. 9. 8. let thy g. be always white, and thy beed Caut. 4.11. annell of thy g. is like smell of Lebanon Inc. 9. 5. every battle is with g. rolled in blood 52. 1. part on thy beautiful g. O Jerusalem 59. 6. their webs shall not become g.

17. he put on the g. of vengeance for cething 61. 10. he hath clothed me with the g. of salvates 63. 1. that come with died g. from Borrah 7. their blood shall be sprinkled upon my g. Jer. 36. 24. yet they were not afraid, nor rest g. Lam. 4. 14. so that men could not touch their g. rest 16. tookest the brook g., and covered the

Leav. 3. 14. so that men couls not touch user g. Etck. 16.18. tookest thy broid. g. and covered then 42. 14. there shall lay their g. they ministered in 44. 19. they shall not sanctify people with their g. Daw. 3. 21. were bound in their coats and other g. Joel 2. 13. rond your hearts, and not your g. Zeck. 3. 3. Joshua was clothed with filthy g.

Zech. 3. 3. Joshus was clothed with fifth g.
4. saying, take away the filthy g. from him
Mat. 21. 5. spread their g. in the way, Mark 11 5.
23. 5. they enlarge the borders of their g.
27.35. they parted his g. casting lets, Mark 15.34.
Mark 10.50. Bartimeus casting away his g. area
11. 7. they cast their g. on the colt, Luke 19. 35.
Luke 24. 4. two men stood by them in shining g.
John 13. 4. he laid aside his g. and took a tweel

Acts 9.30 shewing coats and p. which Dorcas make Jam. 5. 2. and your p. are moth-caten Rev.3.4. few names which have not defiled theh a

16. 15. blessed that watcheth and keepet i mit g Holy GARMENTS. Fixed. 28. 2. thou shalt make kely g. for Asrea, 4 31. 10. I have put wiedom to make kely g. Lev. 16. 4. these are hely g. he shall wash, 32. Ezck. 42.14. lay their hely g. wherein they ministed GARNER.

Mat. 3. 12. gather his whoat into the g. Luke 3. 17. GARNERS.

Psal. 144. 13. our g. may be full, affording store Joel 1.17.the g.are inid devolate, barne broken down GARNISH, ED.

2 Chres. 3. 6. he g. the house with precious states Job 26. 13. by his Spirit he hath g. the houres with precious states Job 26. 13. by his Spirit he hath g. the houres Mat. 12. 44. findeth it swept and g. Luke 11. 25. 29. you g. the sepulchres of the rightness Rev. 21. 19. the foundations of the wall are g. Chr. GAT.

F.red. 24. 18. Mores g. him up into the a Fred. 24. 18. Moses g. him up into the mount Num. 16. 27. they g. up from tabernacle of Kersh Judg. 9. 51. and g. them up to the top of the town 2 Sam. 8. 13, and David g. him a name 1 Kings 1. 15. they covered him but he g. no less Psal. 116. 3. the pains of hell g. hold un me Eccl. 2. 3. I g. men-singers, and women-singers Lam.5.9. we g. our broad with the paris of our Even GATE.

Is the entrance into a house or city. Judg. 16.3.
Samson took the doors of the gate of the city.

Sames took the dours of the gold of seripture to The word gate is often used in scripture to denote the place of public assemblies, when justice was administered. One particular form of these indoments is to be seen in that, which

justice was administered. One particular form of these judgments is to be seen in that, which was given at the gate of Both-lehem, detwen Boan and another person, a relation of Naomin, upon the subject of Ruth's warringe, who was a Moabitess, Ruth 4. 1. Ind in Abraham's purchase of a field to bury Barsh, Gen. 33. 10, 18. Jerom says, that as the Jews were for the most part employed in lebouring in the field, it was visedy provided, that assemblies should be held at the city gates, and justice administered there in a summary manner, that those laborious men, who were bury at the work, might less no time, and that the country

Make 30 15 she supposing he had been the g

people who had affeire upon their hands in the town, might not be obliged to enter and spend time there.

12. evil came down from Lord to the g. of Jerus.
13. evil came down from Lord to the g. of Jerus.
14. evil came down from Lord to the g. of Jerus.
15. evil came down from Lord to the g. of Jerus.
16. 17. Senter in at the strait g. wide is the g. in the property of their enemies, their towns, their fertrenes, fen. 22. 17. They should conquer them, they followed to the g. of the city of the constant the strait g. which consend the confidence of the city of the c The nord gate is likewise somatimes put to sig-nify power or dominion. God promises Abra-han, that his posterily should possess the gates of their enemies, their towns, their fortresses, Gen. 32. 17. They should conquer them, they should have dominion over them. The gates of bell shall not prevail against the church, Mat. 16. 16. that is, neither the power ner-plicy of the devil and his instruments. For the gates of cities were the places both of jurisdiction or judicature, and of fortification and chief strength in war, Judg. 5. 8. Paul. 147, 13. The rates of terms, are the strongest 147.13. The gates of bram, are the strongest belos and defences. Peal. 107. 16, He hath broken the gates of brass; he restored them to liberty, in spite of all impediments and oppo-utions. The strut guto signifies regeneration and conversion, and true holiness in heart and

utime. The strait gate signifies regeneration and conversion, and true holinesse in heart and left, which prepare the soul for heaven. Mat. 1.13, Ectory or in at the strait gate. It gates of death are the brink, or mouth of the grave. Psal. 9. 13, Thou that liftest me up from the gates of death, that preservedst me when I was, as it were, dropping into the grave. And king Hezekinh, having received a message of death, represents in his hymn the condition is had been in when he was sick, and expresses innosit thus: I said, I shall go to the gates of the grave; I perceive I must die, without any lopes of prevention, Ins. 38. 10. The Hebrewa looked upon death, or the grave, as a place, whither to enter upon another life. The gates of rightousumen, Peal. 118. 19, are those of the series, the private of the Lord, the true laradition, paid their wows and praises to the Lord; where none were to enter but purified Israelities, a sation of rightous men. The gates or overstain gloons mentioned in Pal. 34. 7, 9, are eather the gates of the temple, which by faith and the wirit of members Pavid hobeld as mount woorn mentioned in Faal. 34. 7, 9. are either the gates of the temple, which by faith and the spirit of prophecy David bokeld as drady built; these gates he bide lift up their heads, to receive the giorious King Johovah, who duckt in the temple, and between the cheru-bin: Or the manager was admired or martini heads, to receive the glorious King Jehovah, who dwelt in the temple, and between the chembim: Or the passage may admit of a mystical struct; for as the temple was a type of Christ, and of his church, and of heaven itself; so this place may also contain a representation, either of Christ's endbases into his church, or into the hearts of his faithful people, who are here commanded to set open their hearts and souls for his recipion; Or, it may represent his ascension into heaven, where the saints or angels are postically introduced as preparing the way, and opening the heavenity gates to receive their Lord and King, returning to his regul hebitation with triumph and glory.

Gen 32.17. hay sood possess the g.of enemies, 24.60.

23. 17. Jacob said, this is the g. of heaven Reed. 32.27. go in and out from g. to g. thro' camp Drest. 21. 19. his taker shall bring him to the g. 22. 23. bring them both out to the g. of the city 23. 7. let his brother's wife go up to the g. Inde. 2. 7. they were gone out, they shut the g. Inde, 18. 3. Samson took the doors of the g. Ruth 4. 1. thou wont Boaz to the g. and sai down 10.the name of the dead be not cut off from the g. 18.22. the hing went up to the chamber over the g. 23. 14. water of Both-lehom by g. 16. 1 Chr. 11. 18. 18 Ings 17.10, when Elijah came to the g. of the city 2 Kings 7.17. a lord to have the charge of the g. 12. Chr. 38. 13. and they cast lots for every g.

in right 1.10. When Etijah came to the g. of the ci.; if Kinge 7.17. a lord to have the charge of the g. I Chrus. 28. 13. and they cast lots for every g. I Chrus. 28. 13. and they cast lots for every g. Yeh. 13. 19. I commanded the g. should be shut Esth. 4.2. Mordecal came before the king's g. 6. 12. Job 27. when I went out to the g. and prepared Past. 119.39. this g. of the Lord, the righteous enter Cand. 7. 4. thise eyes like the fish-pools by the g. Los. 14.31. hevel, O.g. cry, O. city, shall come smoke 24. 13. the g. is smitten with destruction 23. 4. to them that turn the battle to the g. Los. 3. 14. the elders have ceased from the g. Etash. 3. 15. Baruch read at the entry of new g. Los. 4. 14. the elders have ceased from the g. Etash. 3. 2. brought me to the door of the inner g. 11. 1. at the door of the g. westy-five men 43. 4 the glory of the Lord came by way of the g. 44. 4 this g. shall be shut, none shall enter 2. If the contail enter by the way of the g. 46. 2, 8. 4. 5. 18. put the blood on the posts of the g. 48. 1. the g. of the inner court shall be shut 2. but the g. shell not be shut till evening 18 one shell come him the g. ana shall shut the g. Kings 7. 17. a lord to have the charge of the g

2. but the g, shell not be shut till evening
18. one shall open him the g.one shall shut the g.
48 31 one g, of Rouben, one g, of Judah, of Lovi
Obed 13. not entered into the g, of my people

12. 10. they came to the iron g, which opened 14. Rhoda opened not the g. for gladness Heb. 13. 12. Jesus also suffered without the g.

Roy. 21. 21. every several g. was of one pearl See ENTERING, ENTERETH. GATE.

Prev. 17.19. that exalteth his g-seeketh destruction At the GATE.

Gen. 23. 10. of all that wont in at the g. of city, 18.

2 Kings 9.31. as Jehu entered in at the g. she said 11. 6. a third part shall be at the g. of Sur, and a third at the g. she hind the guard, 9 Chr. 23. 5.

23. 8. which were on a man's left hand at the g.

23. 5. which were on a man's left hand at the g. 2Car-24.8. set a chest at the g. of the house of Lord Esth. 5. 13. I see Mordecai sitting at the king's g. Isa. 22.7. horseonen set themselves in array at the g. Acts 3. 2. they laid daily at the g. of the temple 10. who sat for alms at beautiful g. of the temple

See FIRH-GATE.

High GATE. 2 Caren. 23. 20, they came through the high g. 27. 3. Jotham built the high g. of the house Jer. 20. 2. put Jeremiah in the stocks in the high g. See HORSE-GATE.

Gan. 19. 1. and Lot sat in the g. of Sodom Ezed. 32. 25. Moses stood in the g. of the camp Deut. 22. 15. bring tokens of virginity to elders in g. Judg. 16. 2. they laid wait for Samson in the g. Ruth 4. 11. people in the g. and, we are witnesses 1 Sam. 9. 18. Saul drew ears to Samuel in the g. 2 Sam. 3. 27. Joab took Abeer aside in the g. 10. 2 the g. 10. 2 the grant of the g. 10. 2 the g. 10. 2 the grant of the g. 10. 2 the g. 10. 2 the grant of the g. 10. 2 the g. 10. 2 the grant of grant of the grant of the grant of the grant of In the GATE.

1 Sam. 9. 16. Sail drew near to Samuel in the g. 2 Sam. 3. 27. Josh took Abner aside in the g. 19. 8. king sat in the g. they told all the people 2 Kings 7. 1. two measures for a shekel in the g. 18. 90. the people trod on him in the g. and he died Esth. 2. 19. Mordecai sat in the king's g. 21. 5. 9. when Haman saw him in the king's g. 21. 5. 9. when Haman saw him in the king's g. 3. 3. 31. when I saw my help in the g. 3. 3. 31. When I saw my help in the g. 7. 18. 5. but they shall speak with the enemies in g. Prec. 93. 23. nor oppress the afflicted in the g. 94. 7. he openeth not his mouth in the g. 94. 7. he openeth not his mouth in the g. 94. 7. 12. stand in the g. of the Lord's house 17. 19. stand in the g. of the Lord's house 17. 19. stand in the g. of Benjamin 39. 3. all the princes of Babylon sat in the g. of Senjamin 39. 3. all the princes of Babylon sat in the g. 12. 12. when he was in the g. of Benjamin 39. 3. all the princes of Babylon sat in the g. 12. 12. when he was the the g. of the king Ames 5. 10. they hate him that rebuteth in the g. 12. they turn aside the poor in the g. 13. the turn aside the poor in the g. 14. Ley turn aside the poor in the g. 15. hate evil, and establish judgment in the g. 16. (GATE.

Veh. 36. the old g. repaired Jeholada son of Paseah 19. 30 the neight went above the old g. and fish-e

Nek.3.6. the old g.repaired Jeholada son of Pas 12.39. the pricets went above the old g. and fish-g.

Pricen-GATE.

Prison-GATE.

Noh. 12. 39. and they stood still in the prison g.

Shop-GATE.

Noh. 12. 30. they went even unto the shoep g.

John 5. † 2. by the shoep g. there is a pool

Valley-GATE.

2 Chron. 20. 9. Uznish built towers at the valley g.

Noh. 2. 13. and I went out by the g. of the valley

15. and I entered by then g. of the valley

15. and I entered by then g. of the valley

15. and I should by the g. of the valley

16. and I should by the g. of the valley

17. and I should by the g. of the valley

Noter-GATE.

725. 3. 95. Nethinims duelt over against water g. 8. 1. gathered into the street before the water g. 3. he read in the law before the water g. 16. made booths in the street of the water g.

12. 37. priests went even to the water-g. eastw

Deut. 12. 12. rejoice, ye and Levite, within your g. Josh 6.36. in his youngest son set upg. 1 Kings 10.34. Judg. 5. 8. chose new gods, then was war in the g. 11. the people of the Lord shall go to the g. 2 Chr. 31. 2. Hezekiah appointed to praise in the g. 2 Chr 31. 2. Herekiah appointed to praise in the g. Nth. 1.3. the g. are burnt with fire, 2. 3, 13, 17.
7. 3. let not the g. of Jorusalem be opened
12. 30. the priests and Lovites purified the g.
13. 19. some of my scrvants set I at the g.
22. I commanded the Levites to keep the g.
Psel. 9. 14. may shew forth thy praise in the g.
47. lift up your heads, 2 ye g. and be yo lift up, 9.
87. 2. the Lord loveth the g. of Zion, more than
100. 4. enter into his g. with thanksgiving
107. 16. for he hath broken the g. of beass
118. 19. open to me the g. of righteousness
Prez. 1.31. wistom crieth in the openings of g. 8. 3.
8. 34. that hearoth me, watching daily at my g.
14. 19. the wicked at the g. of the righteous Prev. 31. 23. her husbend is known in the g. 31. let her own works praise her in the g. Cant 7.13.at our g.are all manner of pleasant frut. Isa. 3. 26. and her g. shall lament and mor m 13. 2. they may go into the g. of the nobles 26. 2. open ye the g. that the rightnous may en se 38. 10. 1 shall go to the g. of the grave 45. 1. to open before him the two-leaved g. 2. 1 will break in pieces the g. of brass 63. 10. go through, so throw the year prepare the way 63. 10. go through, so throw the g. or prepare the way

Lam. 1.4 Zion's g. are desolate, her priests sigl.
2.9. her g. are sunk into the ground, bars brokes.
4.12. the adversary should have entered the g.
Ezek. 21. 15. I bave set point of sword ag. their g

At. 13. Suplies a press orough oven to the g.

Rec. 21.12. the city had twelve g. at g. twelve ang
13. on the cest three g. on the north three g
21. the twelve g. were twelve pearls
25. the g. of it shall not be shut at all by day

See Bass, Dearm.

Tay GATES.

Thy GATES.

Exad. 20. 10. thy stranger within thy g. Deut. 5.14

Deut. 6. 0. thou shalt write them on thy g. 21.

12. 15. thou mayest eat flesh in thy g. 21.

17. thou mayest eat within thy g. the tithe

18. thou must eat, thou and Levite in thy g.

14. 21. give it to the stranger that is in thy g.

37. Levite within thy g. thou shelt pot forseke

28. thou shalt lay up the tithe within thy g.

29. the widow within thy g. shall come and eal

15. 7. if there be a poor man within any of thy g.

22. thou shalt eat the firstling within thy g.

16. 5. not sacrifice the passover within thy g.

22. thou shalt cat the firstling within thy g.

16. 5. not sacrifice the passover within thy g.

16. 5. not sacrifice the passover within thy g.

11. shalt repice, and Levite in thy g. 14, 126, 19.

18. judges and officers shalt make in all thy g.

17. 5. bring forth that man or woman to thy g.

18. 6. if a Levite come from any of thy g.

23. 16. servant escaped dwell in one of thy g.

24. 14. thou shalt not oppress within thy g.

25. 25. bo shall besiege thee in all thy g.

25. 52. bo shall besiege thee in all thy g.

26. 27. 28. 29. our feet shall stand within thy g. to hear

Psel. 122. 9. our feet shall stand within thy g. O Jer.

26. 24. 12. I will make thy g. of carbuncles

20. 11. therefore thy g. shall be open continually

18. call thy walls salvation, and thy g. passes

22.22. 30. 10. when he shall enter thy g. as men

GATHER.

Gen. 31.46. he said g. stones, and they took stones

Ezck. 25. 10. when he shall enter thy g. as men GATHER.

Gen. 31.46. he said, g. stones, and they took stones 41. 35. let them g. all the food of those years Ezcod. 5. 7. let them go and g. straw || 12. g. stubble 9. 19. g. thy cattle || 16. 4. shall g. a certain rate 16. 5. g. twice as much || 26. six days g. it 23. 10. six years sow thy land and g. Lev. 25. 3. Lev. 19. 9. shalt not g. the gleanings, 23. 22. 10. thou shalt not g. every grape of thy vineyard 25. 5. nor g. grapes of the vine undressed, 11. 90. we shall not sow, nor g. in our increase Num. 10. 4. if with one trumpet, then princes g. 11. 16. g. seventy men of the elders of Israel 19. 9. a man that is clean shall g. the ashes Dest. 11. 14. I will give rain that thou mayest g. 13. 16. thou shalt g. all the spoil of it into strect 29. 30. plant a vineyard and not g. grapes, 39. 38. carry much seed out, and g. but little in 30. 3. he will g. thee from all nations, Ezck. 36.24 Jewh. 2. † 18. shalt g. thy father and mother home 2 Kings 4. 39. one went into the field to g. herbs 29. 20. I will g. theo to thy fathers, 2 Car 34. 29. I Caron. 24. 5. g. money to repair house of the Let Avh. 13. 2, send to brethren and Levites to g. 2 Caron. 24. 5. g. money to repair house of the Let Avh. 19. yet will I g., them from thence 12. 44. some appointed to g. for the priests Jose 24. 11. the g. to himself his spirit and his breath 34. 11. If he g. to himself his spirit and his breath 12. 44. some appointed to g. for the priests Job 24. 6. they g. the vintage of the wicked 34. 14. If he g. to himself his spirit and his breatt 39. 12. will he bring seed, and g. it into the bear. Peal. 26. 9. g. not my soul with sinners, nor life 97.110 when father and mother forsake, L. will g 39. 6. and knoweth not who shall g. them 104. 29. that thou givest them they g. 106.47. save us, and g. us from among the meather Prov. 28. 6. shall g. for him that will juty the poe Eccl. 2. 20. to sinner travall to g. and beap up

Cast. 6. 2. my beloved is gone down to g. lifes Isa. 34. 15. there the owl g. under her shadow 40. 11. be shall g. the lambe with his arms 43. 5. fear not, I will g. thee from the west 52. † 12 the God of Israel will g. you up, 58. † 8. 54. 7. but with great mercies will I g. thee 56. 8. yet will I g. others to him, besides those 62. 10. cast up the highway, g. out the stones 66. 18. I will g. all nations and tongues [er. 6. 1. g. to fice || 7. 18. the children g. wood 9. 22. none shall g. them || 10. 17. g. up thy wares 23. 3. I will g. the remnant of my flock 29. 14. I will g., you from all the nations 31. 8. I will g. them from the coasts of the earth, 22. 37. Exct. 20. 34, 41. | 34. 13. 33. 3. 1 will g. them from the coasts of the earth,
32. 37. Exck. 20. 34, 41. 34. 13.
10. he that scattered Israel will g. him
40. 10. g. ye wine, and summer-fruits, and oil
47. † 6. O sword, g. thyself into thy scabbard
49. 5. and none shall g. up him that wandereth

47. 6. O sword, g. thyself into thy scabbard
49. 5. and none shall g. up him that wandereth
£12k. 11. 17. I will even g. you from the people
16. 37. I will g., all thy lovers against thee
£2. 19. I will g., you into the midst of Jerusalem
20. as they g. silver, so will I g., you in fury, £1.
42. 4. g. the pieces || 29. 13. I will g. the Egyptians
37. 21. 1 will g. them on every side, 39. 17.
410s. 8.10. though hired among the national, will g.,
9. 6. Egypt shall g. them up, Memphis bury them
loct 1. 14. g. the olders and the inhabitants of land
2. 0. people much pained, all faces shall g. blackn.
16. g. the people, g. the children that suck
3. 2. I will g. all nations, and bring them down
Alic. 2. 12. I will surely g. the remnant of Iarael
4. 6. I will g. all nations, and bring them down
Alic. 2. 12. I will surely g. the remnant of Iarael
4. 6. I will g. her that was driven out, Zeph. 3. 19.
12. he shall g. them as sheaves into the floor
5. 1. g. thyself in troops, O daughter of troops
Nath. 2. 10. the faces of them all g. blackness
4.6. 1. 9. they shall g. the captivity as the sand
15. they catch them, and g. them in their drag
2. 2ph. 3.6. for my determination is to g. the nations
18. I will g. them that are sorrowful for assembly
20. bring you even in the time that I g. you
2cch. 10. 8. I will hisse for them and g. them
10. and I will g. them out of Assyria
4. 2. I will g. all neities are sized. 10. and I will g. them out of Assyria
14. 2. I will g. all nations against Jerusalem
Mat. 3. 12. g. his wheat into his garner, Luke 3.1

mat. 5. 12. g. his wheat into his garner, Luke 3.17. 6. 25. they.sow not, nor do they g. into barns 7. 16. do men g. grapes of thorus 7. Luke 6. 44. 13. 28. wilt thou that we go and g. them up 7. 29. he said, nay, lest while ye g. up the tares 30. hurn tares, but g. the wheat into my barn 41. shall g.out of his kingd, all things that offend 55. 26. and g. where I have not standard. 25. 26. and g. where I have not strawed Luke 13.34. as a hen doth g.her brood under wings John 6. 12. g. up the fragments that remain 15. 6. men g. them and cast them into the fire Rev. 14. 18. g. the clusters of the vine of the earth

18. c. 14. 18. g. the clusters of the vine of the earth 16. 14. g. them to the battle of that day of God GATHER together.

Gen. 34. 30. I being few they shall g. tog. against me 49. 1. g. yourselves together, ye sons of Jacob, 2. Rzod. 3. 16. go g. the clders of Israel tog. thm. 8. 9. Xum. 20. 8. and g. thou the assembly together 1.r. 8. 3. g. congregation of Israel tog. Num. 8. 9. Xum. 20. 8. and g. thou the assembly together 21. 16. g. the people together, Dcut. 4. 10. | 31.12. 8 sam. 12. 28. g. the rest together and encamp 12 Chron. 18. 35. save us. 0 God, and g. us together 22. 2. David commanded to g. tog. the strangers 24. 2. 3. may g. together all the fair virgins 4. 16. g. together the Jews present in Shushan Job 11. 10. if he g. together who can hinder him? Psal. 50. 5. g. my saints together unto me 56. 6. they g. themselves tog. to mark my steps 24. 21. they g. together against the righteous 94. 21. they g. together against the righteous 104. 22. the sun ariseth, they g. themselves tog Feel. 3 5 there is a time to g. stones together Isa 11. 12. he shall g. tog. the dispersed of Judah 49. 18. these g. together and come to me, 60. 4. 54.15. they shall surely g. together, but not by me 54.15. they shall surely g. together, but not by me Jet 4. 5. blow the trumpet, cry, g. together 40. 14. g., ye together and come against Edom Dan. 3. 2. the king sent to g. together the princes Jed 3. 11. g. togresses together round about Zeph. 2. 1. g. tog. yea, g. tag. O nation not desired Mat. 13. 30. g. together first the tarce, and bind 24.31. they shall g. together in one, Eph. 1.10. Rev 19. 17. g. tog. to the supper of the great God 30. R. to g. Gog and Magog together to battle GATHERED.

Mat. 13. 30. g. together first the tares, and bind 24.31. they shall g.together his elect. Mark 13.37. Index 13.37. Index 13.37. Index 13.38. B. together in elect. Mark 13.37. Index 13.39. g. together in elect. Mark 13.37. Index 13.39. Index mark 13.39. Index mark

Num. 20. 24. Aaron shall be g. to his people, 20. 27. 13. Moses g. to his people, 31. 2. Leut. 32. 50. Judg. 1. 7. kings g. their meat under my table 2. 10. that generation was g. to their fathers 6. 34. and Abiezer was g. after him 11. 3. there were g. vain men to Jephthah 11. 3. there were g. vam men to separate 1. Sam. 5. 8. they g. all the lords of the Philistines 28. 2. every one that was in distress g. to David 2 Sam. 14. 14. as water split which cannot be g. up 2 Sam. 14, 14, as water spirt which cannot be g. up 2 Kings 3, 21, they g. all able to put on armour 22, 20, Josiah be g. to grave in peace, 2 Chr.34,28 Net. 5. 16. all my servants were g. to the work Job 27. 19. rich man lie down, but shall not be g. Proc. 27. 25. and herbs of the mountains are g. 30. 4. who hath g. the wind in his fists?

Eccl. 2. 8. I g. me also silver and gold and

Cant. 5. 1. I have g. my myrrh with my spice Isa. 5. 2. he fencen it, and g. out the stones Isa. 5. 2. he fenced it, and g. out the stones
10. 14. as one gathereth eggs, have i g. the earth
27. 12. ye shall be g. one by one, O ferael
34. 15. vultures be g. || 16. his Spirit g. them
49. 5. tho' Israel be not g. yet shall I be glorious
56. 8. I will gather others, besides those that are g.
62. 9. but they that have g. it shall eat it
Jer. 3. 17. and all nations shall be g. unto it
8. 2. they shall not be g. nor buried, 25. 33.
25.9. all people g. against Joremiah in house of L.
40. 15. all the Jew g. to thee should be scattered
Ezek. 28.25. when I shall have g. the house of Israel
29. 5. thou shalt not be brought together nor g.
38. 13. hast thou g. thy company to take a prey? 38. 13. hast thou g. thy company to take a prey?
39. 97. have g. them out of their enemies' lands 23. but I have g. them to their own land

the peculiar treasure of kings

25. but I have g. them to their own land Hos. 10. 10. the people shall be g. against them Mic. 7.1. I am as when they g. the summer-fruits Mac. 13. 40. as tares are g. and burnt in the fire 47. a net cast into the sea, and g. of every kind 25. 32. before him shall be g. all nations 7. 27. and g. to him the whole band of soldiers Jokn 11.47. then g.chiof priests a council, and said Acta 12.5. a commany set the city on an unsaid

John 11.47. then g. chiof priests a council, and said Acts 17.5.g. a company, set the city on an uproar 23. 3. when Paul had g. a bundle of sticks Rev. 14. 19. the angel g. the vine of the earth GATHERED together.

Fixed. 8. 14. thoy g. them together upon leaps Nam. 10.7. when the congregation is to be g. tog. 11. 22. shall all the fish of the sea be g. together? Judg. 20. 1. the congregation was g. together as one man, 11. Ezra 3. 1. Neh. 8. 1. 2 Chron. 20.4. Judah g. together to ask help of Ld.

2 Chron. 20.4. Judah g. together to ask help of Ld. Job 16. 10. they g. themselves together against mo 30. 7. under the nettles were they g. together Psad. 35. 15. the abjects g. themselves tog. ag. me 47. 9. the princes of the people are g. together 102.22 when people are g. together to serve the L. 140. 2. continually are they g. together for war Prov. 30. † 27. locusts go forth all g. together flow. 1. 11. then shall children of Judah be g. tog. Mic. 4. 11. many nations are g. together against it Mat. 13. 20. where two or three are g. together 33. 37. how often would I have g. thy children together, as a hen her chickens, Juke 13. 34. 24. 25. there will eagles be g. tog. Luke 17. 37. Mark 1. 33. all toe city was g. together at the door Luke 15. 13. the younger son g. all together

Mark 1. 33. all the city was g. together at the doo
Luke 15. 13. the younger son g. all together
24. 33. they found the eleven g. together against the L
25. 25. rulers were g. together against the L
26. 12. there many were g. together praying
14. 27. when they had g. the church together

14. 27. when up had g. the chart, operary 1 Cor. 5. 4. when ye are g. together and my spirit Rev. 16. 16. g. t. into a place called Armsgeddon 19. 19. beast and his army g. together to make war GATHERER, S.

Jer. 6.9. turn back thyband as a grape g. into baskets 49. 9. if grape g. come to thee, Obad. 5.

Amos 7. 14. but I was a g. of sycamore-fruit GATHEREST.

Dest. 24. 21. when thou g. the grapes of vineyard GATHERETH.

Nem. 19.10. that g.the ashes shall wash his clother Nam. 19.10. that g the ashes shall wash his clothes Judg. 19. 18. there is no man that g me to house Psal. 33. 7. he g. the waters of the sea together 41. 6. his heart g. iniquity to itself 147. 2. he g, the outcasts of Israel, Isa. 56. 8. Proc. 6. 8. the ant g. her food in the harvest 10. 5. he that g, is numer is a wise son 13. 11. but he that g, by labour shall increase Isa. 10. 14. as one g, eggs that are left 17. 5. it shall be as when the harvest-man g.

GATHERING Gen. 49. 10. to him shill the g. of the people he Exad. 7. † 19. stretch thy hand on all g. of waters Lev. 11. † 36. a.g. together of waters shall be clean Num. 15. 33. they that found him g. sticks

1 Kings 17.10 the widow woman was there gatick: 1 Kinge 17.10.the widow woman was there gatick: 2 Chron. 20. 25. they were three days in g. apoit Isa. 24. † 22. be gathered with the g. of prisonen 32. 10 the vintage shall fail, the g. shall not cons 33. 4. your spoil lake the g. of the caterpillar Eick. 22. † 20. according to the g. of silver, bras Mat. 25. 34. and g. where those hast not strawed Acts 16. 10. assuredly g. the Lord bath called as 2 These. 2. 1. and by our g. together state him. 2 These. 2. 1. and by our g. together unto his GATHERINGS.

1 Chron. 26. † 15. to Obed-edom the house of g. Mic. 7. † 1. I am as the g. of summer-fruits 1 Cer. 16. 2. that there be no g. when I come GAVE.

Gen. 2. 20. Adam g.names to all cattle and to few Gen. 2. 20. Adam g. names to all cattle and to few 3. 12. the woman g. me of the tree, and I didea 14. 20. and he g. him tither of all, Heb. 7. 2, 4. 25. 5. and Abraham g. all that he had to Isaac 28. 4. the land which God g. to Abraham, 35. 12 Excd. 11. 3. the Lord g. the people farour, 12. 36. 14. 20. the cloud g. light by night to these Nam. 11. 23. Ld. took of the Spirit, and g. to seventy Deut. 23. 16. I g. my daughter to this man to wish Joss. 19. 50. they g. him the city which he are of

Num.11.25.Ld.took of the Spirit, and g. to seventy Dest. 22. 10. I. g. my daughter to this man to wind Josh. 19. 50. they g., him the city which he saked 21. 43. the Lord g. to Israel all the land 44. the Lord g. to Israel all the land 44. the Lord g. toer next, 2 Chr. 15. 15. [29. 29] Judg. 6. 9. I drave them out, and g. you their lard Ruth 4.13. the Lord g. here conception, and she ba a 1 Sam. 10. 9. God g. to Suul another heart 2 Sam. 12. 6. and I g. thee thy master's house 1 Kings 4. 20. the Lord g. Solomon wisdom, 5. 12 Kings 13. 5. and the Lord g. Israel a saviour 1 Chron. 25. 5. God g. to Hennen fourteen soms 2 Chron. 23. 24. and God g. Hezekish a sign Nyth. 8. 8. read in book of the law, and g. the sense 2 Chron. 23. 24. and God g. Hezekish a sign Nyth. 8. 8. read in book of the law, and g. the sense 2 Chron. 23. 24. and God g. Hezekish a sign Nyth. 8. 8. read in book of the law, and g. the sense 2 Chron. 23. 24. and God g. Hezekish a sign Nyth. 13. and the Highest g. his volce 68.11. the Ld. g. the word, great was the company 199. 21. they g. me also gall, they g. me vinegur 19. 21. they g. me also gall, they g. me vinegur 19. 29. for he g. them their own desire, 108. 15. Eccl. 19. 7. the spirit shall return to God that g. if isa. 42. 24. who g. Jacob for a spoil, und "argue 43. 3. I g. Egypt for thy ransoum, Sela for the esc. 15. 6. I g. my back to the smiters, and my checks 16. 19. my meat also which I g. there 90. 11. I g. them my statutes, and showed them 12. moreover also, I g. them my sabbaths 25. I g. them also statutes that were not god Dan. 1.17. God g. these four children knowledge 6. 10. Daniel prayed and g. thanks before God Hose. 2. 8. for she did not know that I g. ber cor

6. 10. Daniel prayed and g. thanks before God Hes. 2. 8. for she did not know that I g. her corn Hes. 2. 8. for she did not know that I g. ber con 13. 11. I g. thee a king in mine anger Amos 2. 12. ye g. the Nazarites wine to driak Mal. 2. 5. I g. my covenant to Levi of life Mat. 10. 1. Jesus g. them power against uncleas spirits to cast them out, Mark 6. 7. Luke 9. 14. 19. he brake and g. the loaves to his disciples 15. 36. | 28. 16. Mark 6. 41. | 8. 6. | 14. 22. Luke 9. 16. | 22. 19.

21.23.whog thee author.? Mark 11.28.Lair 29.9 21.23. Who g three authors, "Bark 11.32 are said.

25. 35. ye g, me ment, ye g, me drink, took meis

42. ye g, me no meat, and ye g, me no drink

Luke 15. 16. with hunks, and no man g, unse him

John 1.12. to them g, he power to become sone of G.

3. 16. God so loved world that he g, his only Sea 6, 31, he g. them bread from heaven to est 10, 29, my Fath, who g. them me is greater than all

10. 29. my Fath. who g. them me is greater than all 4.31. as the Father g. me commandment, so I de Acts 2. 4. to speak as the Spirit g. them unterance 7. 5. and he g. them no inheritance in it 10. God g. Joseph favour and wisdom before Fig. 10. 2. Cornelius g. much alms to the people 11. 17. as God g. them the like gift as he did to us 12. 22. smote him, because he g. not God the giory 13. 21. afterward God g. them Saul facty years 14. 17. he did good, and g. us rain from beaven 15. 24. to whom we g. no such commandment 15. 24. to whom we g. no such commandmen 26. 10. when put to death, I g. my voice ag. th

1John 3.23 leve one another, as he g.un command. 3.10 he believed in not the record God g. of his Son Ser. 1.1. the revelation of Jes. Christ which God g. 2.21.1 g. her space to repent of her fornication 13.2 the dragon g. him his power and his seat, 4. GAVE up.

Ges 25.8. Abraham g. up the ghost, and died 17 kamzel | 35.29 and lease g. up the ghost

and diad 2 Sun. 24. 9. Joab g. up the sum of the number & Chr.33.7. who g. them up to devolation, as ye see Paul. 78. 48. he g. up their cattle also to the hail

Fiul. 78. 48. he g. up their cattle also to the bail 81. 12. 1g. them up to their own hear's lust List. 1. 19. my elders g. up the ghost in the city Mark 15. 37. Jesus cried with a loud voice, and g. up the ghost, 39. Luke 23. 46. John 19. 33. Herod 7.42.God g. them up to worship the host of heaven Res. 1. 21. God also g. them up to uncleanness 25. for the cause God g. them up to uncleanness Res. 30. 13. the sea g. up the dead that were in it GAVEST.

Gez.3. 12. the woman whom thoug, to 🛰 with me lkings 8.34, the land which thou g. to their fathers, 40, 48, 2 Chron. 6, 25, 31, 38, Neh. 9, 35.

40, 48. 4 Caron. 0. 25, 31, 32. Nea. 9. 35. Med. 9. 7. thou g. him the name of Abraham 13. thou g. them right judgments, true laws 15 g. them broad from heaven for their hunger 21. thou g. them kingdoms and nations 27. thou g. them kingdoms and nations 37. thou g. them saviours who saved them 1. 2012, thou has been saviours to be presceeded. Job 39.13. g. thou the goodly wings to the peacocks? Peal, 21. 4. he asked life of thee; thou g. it him 74. 14. thou g. him to be ment to the people Lake 7. 44. thou g. me no water for my feet 45. thou g.me no kim, but this woman not cea

15.23. yet thou never g. me a kid, to make merry bis 17.4. I have finished work thou g. me to do 6. manifested to the men whom thou g.me out of the world, thine they were, and thou g.them me 8. I have given them the words which thou g.me L these that thou g. me I have kept, none lost \$2, the glory which thou g. me I, they kept, none lost \$2, the glory which thou g. me, I have given 18, 9, of them whom thou g. me have I lost none GAY.

fam. 2.3 respect to him that wearsth g. clothing GAZE.

Ered. 19. 21. lest they break tirro' to the Lord to g GAZING.

Mah. 3. 6. and I will set thee as a g. stock Acts 1. 11. why stand yo g. up into heaven ? Heb. 10.33. partly whilst ye were made a g. stock GENDER.

Les. 19. 19. shalt not let cattle g, with diverse kinds 2 Tim. 2. 21 knowing that they do g, strifes GENDERED, ETH.

Jes 21. 10. GENDERED, ETH.

Jes 21. 10. their bull g and faileth not

3. 20. the hoary frost of heaven, who hath g it?

Gel 4.24. from mount Sina, which g. 16 bondage

GENEALOGY

Souce from the Greek word Genealogia, which signifies a list of our serva concentry, a description of the stock, lineage, or pedigree of any person or femily. The common Hebraw expression for it is Sepher toledoth, Liber generations. The Hebrews were very careful in preserving mer geneatogres; and perhaps there never vols ory nature more corcumspect in this point than that of the Jown. At this day we find genealo-ties in their sacred voritings, carried on for about three thousand foo hundred years; and in the Evangelists we have the genealogy of Jonn Christ deduced for four thousand years, from Adam to Joseph or Mary, Luke 3. 23, &c. The Jown were very exact in their genealogies, party from their some choice and internet. He their genealogies; and perhaps there never was I many mere very exact in their generalized, that they sight preserve the distinctions of the several tribes and families, which was necessary both to make out their claims or titles to affices or interitances, which might belong to them by death, or otherwise; and to govern themselves thereby in the matter of marriages, and some other things, wherein the practice of some laws required the knowledge of these things: It is observed in Exra 2.02, that such pricets as obre and able to produce an exact genealogy of their families, were not permitted to exercise thir function. This their exactness was likewise ordered by the special providence of God, that so it might be certainly known of what tribe and family the Mousinh was born.

echus says, that they had in his nation an reprint says, that they had in his nation an trainterrupted succession of priests for two lines and years. He adds, that the priests new particularly careful to preserve their generalogies, and that not only in Judea, but also in Bahrion and Egypt: and wherever they tre, they never married below themselves, and had exact genealogical tables prepared from these outlentic monuments which were kept al.

Jerusalem, and to which they had recourse up. n serveneem, and to which they had recourse up. n secession: that is all their wars, persecutions, and public culamities, they always were particularly diligent in securing those monuments, and to renew them from time to time. Notworthstanding, since the war which the Komans

carried on against the Jews, about thirty years after the death of our Saviour, and since their antire dispersion in the reign of Adrian, the Jown have lust their ancient genealogies; and perhaps there is not one of those was vay they are of the succedual ruce, that is able to produce any authentic proofs of his genealogy. Jerom suys, that the Jown are so versed in the reading of their books, and know so perfectly reading of their oouns, and know so perfectly that genealogies, which are there est forth, that they can repeat all the names from Abrahum to Lenthblubel, as easily as they can pronounce their own. St. Paul seems to condenn the affectation of knowing old genealogies: he looks upon them to be useless and rain, as in reality upon them to be useless and rain, as in reality they are, when they serve only for estentation, and not for edification: This study was of great use before the Messiah came, that it might be known distinctly of what tribe and family his was born; but he being come, this study is vain, though still the Jews are addicted to it. nagentalogies set down by Exra and Nebomian, in some particulars vary: The reason whereof is assigned by Dr. Prideaux in these terms. "For the true settling of these genealogies," eags he, "search was made by Achemiah for the old registers, and having among them

found the register of the gonealogics of those, who came up at first from Babylon with Ze-rubbabel and Joshua; he settled this matter rubbabel and Joshus; he settled this matter according to it, adding such as afterwards came up, and expunging others, whose families were extinguished: and this hath caused the difference that is between the accounts which we have of these genealogies in Exra and Nehemiah. For in the second chapter of

and Nehemiah. For in the second chapter of Ezra, we have the old register made by Zerub-babel; and in the seventh of Nohemiah, from the sixth verse, we have a copy of it, as settled by Nehemiah, with the alterations that are now mentioned." Prideaux's Connection, Part I. Book VI. Chron. 5. 1. and the g. is not to be reckoned after the birth-right

Eira 2. 62. these sought their g. Nek. 7. 64 8. 1. this is the g. of them that went up with me NeA. 7. 5. I found a register of the g. who came up GENEALOGIES. 1 Chron. 9. 1. so all Israel were reckoned by g. 2 Chr. 12. 15. the book of Shemaiah concerning g

31. 19. to give portions to all reckoned by g.

1 Tim. 1. 4. give no heed to fables and endless g. Tit.3.9. avoid foolish questions, g.and contenti GENERAL.

1 Chron. 27.34. the g., of the king's army was Joab Heb. 12. 23. to g.amembly and church of first-born GENERALLY.

2 Sam. 17. 11. I counsel that Israel be g. gathered Jer. 48.38. be lamentation g.on house-tops of Moab GENERATION.

GENERATION.

This word is used for the history and genealogy of any man. For example: This is the book of the generations of Adam, Gen. 5. 1. This is the history of Adam's creation, and that of his posterity. These are the generations of this heavens and of the earth, Gen. 2. 4. This is a receited of the creation of heaven and earth. And in Man. 1.1, The book of the generation of Jenus Christ, the Son of David. This is the genealogy of Jenus Christ, and the history of his life, death, and resurrection. It is likewise taken for persons or people who live in some one age. Helb. 3. 15, it was grieved with that generation; with these men was grieved with that generation; with these men that came out of Egypt, and rebelled against me in the wilderness. Mat. 24. 34, This gene-ration shall not pass, till all these things be fulration shall not pass, till all these things be ful-filled. All who are at present living, shall not be dead, when this shall come to pass. There are some at this day living, who shall be witnesses of the coils which I have foretold shall befull the Jews. The men of this generation, the men who are now alive, Luke 11.31. O faithees and perverse generation! Luke 9.41. And, save yourselves from this untoward generation, from these perverse men, Acts 2.40. To generation and generation, denotes future ages, Pasl. 33. 111. Who shall declars in sumber the Mes-53. 8. Who can declare or number the Mes sinh's spiritual seed, the number of those who shall believe in him, and be converted to him by sact octime in alm, and occurrent of immediate the preaching of the gespel? Governtion is also taken for men of like quality and disposition, though neither of one place nor age. Paul. 16. 5, God is in the generation of the righteom.

crents sometimes computed by generations and the Scripture follows frequently this me thed. Gen. 15, 16 | 50, 23, in the fourth general tion thy descendants shall come bither again Joseph suw Ephraim's children of the this seneration. A bastard shall not be admitted into the congregation even to his tenth generation.

Iteal. 25. 2. By some of the ancients a generation was fixed at a hundred years, by others ration was fixed at a hundrea years, by others at a hundred and ten, by others at thirty-three, thirty five and twenty, and even at twenty years So that there was nothing uniform and settles in this matter. Unly it is remarked, that continuance of generations is so much longer, as it comes nearer to the more ancient times.

Gen. 7. 1. thee have I seen righteous in this g. Exod. 1. 6. Joseph died, and all that g. 17. 16. will have war with Amalek from g. to Num. 52. 13. till that g. was consumed, Deut. 2.14.
Deut. 1.35. not one or this evil g.shall see that land 23. 2. a bastard shall not enter even to his tenth ...

3. an Ammonite to tenth g. shall not enter 8. Edomite and Egypt. in the third g. shall enter 29. 22. so that the g. to come shall rise up and say
32. 5. they are a perverse and crooked g. 20.
17. consider the years of g. and g.
Judg 2. 10. all that g. were gathered to their fathers,

and there arose another g. after them Esth. 9.28, these days shall be rememb. in every g. Psal. 10, † 6. I shall not be moved to g. and g.

12. 7. thou shalt keep them, O Lord, thou shalt preserve them from this g. for ever

14. 5. for God is in the g. of the righteous

22. 30. it shall be accounted to the Lord for a 22. 30. it shall be accounted to the Lord for a get. 6. this is the g. of them that seek him 48. 13. that ye may tell it to the g. following 49. 19. he shall go to the g. of his fathers 71. 18. till I have shewed thy strength to this g. 73. 15. I should offend ag. the g. of thy children 77. † 8. doth his promise fail to g. and g.? 78. 4. showing to the g. to come the praises of Ld. 6. that the g. to come might know them 73. 4. showing to the g. to come the praises of La. 6. that the g. to come might know them 8. might not be a stubborn and rebellious g. 95. 10. forty years grieved with this g. Heb. 3. 18. 102. 18. this shall be written for the g. to come 109. 13. ing. following let their name be blotted out 119. 2. the g. of the upright shall be blessed 145. 4. one g. shall praise thy works to another Proc. 27. 24. doth the crown endure to every g. 7. 30. 11. there is a g. that curseth their father 12. there is a g. that are pure in their own eyes 13. a g. lofty || 14. a g. whose teeth are swords Eccl. 1. 4. one g. passed hawsy, another g. cometh Lea. 13. 20. not dwelt in from g. to g. Jer. 50. 29. 34. 10. from g. to g. it shall lie waste 17. froff g. to g. they shall dwell therein 51. 8. but my salvation shall be from g. to g. 3. 8. who shall declare his g.7 Acts 8. 33. Jer. 2. 31. O g. see ye the word of the Lord

53. 8. who shall declare his g.t. acts o. ss. Jer. 2. 31. O. g. see ye the word of the Lord 7. 29. the Lord hath rejected the g. of his wrath Lam. 5. 19. thy throne, O. Ld. remains from g. to g. Dan. 4. 3. and his dominion is from g. to g. 34. Joel 1. 3. and let their children tell another g. 3. 20. Jerusalem shall dwell from g. to g. 3. 2. Settamen such west from g. 10 g.
Mat. 1. 1. the book of the g. of Jeaus Christ
3. 7. O g. of vipers, 12. 34. | 23. 33. Lake 3. 7.
11. 16. whereto shall I liken this g.7 Luke 7. 31.

11. 16. whereto shall I liken this g.? Luke 7. 31.
12. 39. an evil and adulterous g. seekth after a sign, 16. 4. Mark 8. 12. Luke 11. 29.
41. shall rise in judgment with this g. Luke 11. 39.
42. queen of the south rise up with g. Luke 11. 31.
45. even so shall it be also to this wicked g.
17. 17. O perverse g. Mark 9. 19. Juke 9. 41.
25. 36. all these things shall come on this g.
43.44.this g. shall not pass, Mark 13.0. Juke 21. 39.
Mark 8. 36. shall be ashamed of me in this sinful g. Luke 1. 50. his mercy is on them from g. to g. 11. 30. so shall the Son of man be to this g.

50.the blood of the prophets required of this g.51
16. 8. children of this world in their g. are wiser 17. 25. the Son of man must be rejected of this Acts 2. 40. save you from this untoward g.

13. 36. David, after he had served his own g 1 Pet. 2.9. ye are a chosen g. a royal priesthood See FOURTH. GENERATIONS.

Gen. 2. 4. these are the g. of the hear ene and earth 5. 1. the g. of Adam || 6. 9. the g. of Noah, 16. 1. 6. 9. Noah was a just men and perfect in his g. 9. 12. of the covenant I make for perpetual g.
11. 10. these are the g. of Shem || 27. g. of Terab
17.7.covenant between me and thy seed in their g.

17.7.covenant between me and thy seed in beir g.
9. thou and thy seed after thee in their g.
12. he that is eight days old shall be circumcised among you, every man-child in your g.
25. 12. these are the g. of Ishmeel, 13. 1 Car. 1 99
19. these the g. of Isaac || 36. 1. the g. of Esan, 2.
37.2. these are the g. of Jacob, Joseph 17 years old Rzsef. 3, 15. and the is my imemorial unto all g.
6. 16. the sons of Lavi according to their g. 18

Enod. 12.14. a feast to the Ld. throughout your g. 17 ye shall observe this day in your g. 43 a night to be much observed by lsr.in their g. 16 M. fill a homer to be kept for your g. 33.

M. fill a home to be kept for your g. 33.
 Li shall be a statute for ever to their g. 30. 21. Lev. 3. 17. [6. 18. [7. 36.] 10. 9.]
 T. 7. [23. 14, 21, 31, 41.
 42. a contin. hurnt-offering throughout your g. 30. 8. burn incense [[31. oil throughout your g. 31. 13. my sabbaths a sign throughout your g. 16.

40. 13. an overlasting priesthood through their g. Lev 21. 17. of thy seed in their g. that hath blemsis 23. 43. your g. may know that I made level dwell 24. 3. a statute for ever in g. Num. 10. 8. | 18. | 23.

Deut. 7 9. Lord keepeth covenant to a thousand g.

22. 7. consider the years of many g.

Josh. 22. 27. a witness between you and our g. 25. When they should say to our g. in time to come Judg. 3. 2. the g. of Ierael might teach them war Mat 4. 18. now these are the g. of Pharez 1 CArem. 16. 15. of his covenant, the word which

he commanded to a thousand g. Psal. 105. d. Job 42. 16. Job saw his sons; sons, even four g. Peal. 33. 11, the thoughts of his heart to all g. 45. 17. make thy name to be remembered in all g 49. 11. their dwelling-places continue to all g.
61. 6. thou wilt prolong the king's years as many g.
72. 5. they shall fear thee throughout all g.

S. awake, O arm of the Lord, as in the g. of old
 S. shalt raise up the foundations of many g.
 I. twill make thee a joy of many g.
 I. they shall repair the desolations of many g.
 S. aven to the years of many g.
 Met. 1. 17. the g. from Abraham to David are 14 g.
 Luke 1. 48. behold, all g. shall call me blessed cell 1.98. mystery hath been hid from ages and g.
 GENTILE.

The Hebrews call the Gentles by the general name of Geilm, which signifies the nations that have not received the faith, or law of God. All whe are not Jews, and circumcing, are comprised under the word Goilm. Before Christ, the door to life and justification was spaned to the world by the belief only and prefession of the Jewish religion. These who were converted, and embraced Judaism, they called Prosolytes. Since the preaching of the gopel, the true religion is not confined to any one nation and country, only, as herelefore.

gospol, the true retigion is not confined to any one nation and country, only, as herelefore. God, who had promised by his prophete to call the Gootlies to the faith, with a superabun-dence of grace, has executed this promise: So that the Christian church is composed of so that its criminal charts is composed of socrecty any other besides Gontile converts; and the Jows, who were too proud of their particular privileges, for the most part have been abandoned to their reprobated sense of things, and have dissured Jesus Christ their Messiah and Redeemer, for whom, for so many Messiah and Redeemer, for whom, for so many ages, they wished so impatiently. The apostle Paul generally comprehends the Gentiks under the name of Greeks, Rom. 1. 16. Jaw and Groeks signify Jow and Gentile. See also Rom. 2. 9, 10, 13, 9, 10, 12, 1 Cor. 1. 32, 24. Gal. 3. 38. And St. Luke, in the Acts, expressed himself in the same manner, Acts 11. 20, 18. 4. St. Paul is commonly called the Apostle of the Gentilee, or the Groeks, 1 Tim. 2. 7. but suse he was principally sent to idolatesa people, to preach Christ to them; whereas St. Peter, and the other Apostles, preached more generally to the Jown; for which reason they are called the Apostles of the circumcision. Gal. 2. 7. The gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was committed unto me, as the gospel of the circumcision was committed unto me, as the gospel of the circumcision was committed unto me, as the gospel of

the circumcision was unto Peter.
The old prophets declared in a very particular manner the calling of the Gentiles. Jacob forstold, that when Shiloh, or the Messiah should come, to him should the gathering of the people be; that is, the Gentiles should yield elections to Christ, and acknowledge him for their Lord and Savieur. And have sincerty and heartily the ancient and godly Jawa desired the conversion of the Gentiles, may appear from the grayer which Bolomon addresses to God, the circumcision was unto Peter.

after the dedication of the temple which he had built. I Kings 8. 41, 42, 43, When the revenger chall come and gray toward this remedear thou in heaven, that all people of the carth may know thy name, to fear thee as thy people Israel. The Pealmist says, that the Lord shall give the Gentiles to the Measush for an inheritance, Paal. 2. 8. That the kings of Terabish and of the isless shall bring presents; the kings of Sheba and Scha shall offer gifts; yea, all kings shall fall down before him, Paal. 22. 10, 11. And in Paal. 57. 4, I will make mention of Egypt and Babylon, to them that know me: behold, Philistic and Tyre, with Ethispia: this man was born there. Isaiah abounds with prophecies of the like nature; see Isa. 2. 2, 3, 4. 11. 10. | 42. 1, 6.

sometimes to Josusalom to worship God there. Some of these arriving there a little before the death of our Saviour, addressed themselves to manto of our valver, authorized themselves to Philip, desiring him to shew them Jesus, John 12. 30, &c. Philip told Andrew, and both of them informed Jesus; who answered them, The hour is come, that the Son of man should be glorified; that is, 10 the Centiles seek me? be giorined; that is, Do the Contiles seek me? why, the time approaches wherein I shall be glorified by their conversion, and owning of me; but I must die first, like a grain of corn, and from thence will spring up a plentiful crop among the Gentiles. Queen Candacc's council has come to be continued to the cont

crop among the Gentlies. Queen Candace's enunch who came to Jerusalem, was likewise a Gentile, as occural aftern, Acts 3. 27. Mark 7. † 20. the woman was a g. a Syrophonician Rom. 2. 9. of the Jew first, and also of the g. 10. GENTILES.

GENTILES.

Gen. 10. 5. by these the isles of the g, were divided Judg. 4. 2. Sisera dwelt in Harosheth of the g. Isa. 11. 10. a root of Jeese, to it shall the g, seek 42. 1. he shall bring judgment to the g. Met. 12. 18. 6. for a light to g. 49. 6. Luke 2. 32. Acts 13. 47. 49. 92. behold, I will lift up mine hand to the g. 54. 3. and thy seed shall inherit the g. 60. 3. and the g, shall come to thy light 5. the forces of the g. shall come to thee, 11. 16. thou shalt also suck the milk of the g. 61. 6. vo shall cast he riches of the g.

61. 6. yo shall cat the riches of the g.
9. and their seed shall be known among the g. 62. 2. and the g. shall see thy righteous 10. 12. and the glory of the g. like a flowing stream
10. they shall declare my glory among the g.
Jer. 4. 7. the destroyer of the g. is on his way
14.22. can any of the vanities of the g. ceuse rain? 16.19. the g. shall come to thee from ends of earth

10.19, the g, shall come to thee from ends of earth 46. 1. the word came to Joremiah against the g. Lam. 2.9. her king and princes are among the g. East. 4. 13. eat their defiled bread among the g. Hos. 8. 8. now shall they be among the g. Joel 3.9. proclaim ye this among the g. prepare war Mic. S. 8. the remnant of Jacob shall be among the g. Accel. 1.21. are come to cast out the horns of g. Mal. 1. 11. my name shall be great among the g. Mal. 1. 15. beyond Jordan, Gallies of the g. 6. 32, for after all these things do the g. seek 10. 5. saying, go not into the way of the g. 18. for a testimony against them and the g.

10. for a testimony against them and use g. 12. 91, and in his name shall the g. trust 90.19, deliv. him to the g. Mark 10.33. Luke 18.32. 25. princes of the g. exercise domin. Luke 22. 25. Luke 21. 24. Jarusalem shall be trodden down of Luke 21. 24. Jarunalem shall be trodden down of the g. till the times of the g. be fulfilled John 7. 33. to the dispersed among g. and teach g. Acts 4. 27. Filsts with g. were gathered together 7. 45. with Jesus into the possession of the g. 9. 15. to bear my name before the g. and kings 10. 45. on the g. also was poured out the gift 11. 1. heard that the g. received the word of God 18. hath God to the g. granted repentance to life? 13.42. g. besought these words might be preached 46. Paul and Barnabas said, lo, we turn to the g. 48. when the g. heard this, they were glad 14. 2. the unbelieving Jows stirred up the g. 5. there was an assault made both of Jews and g. 75. he had opened the door of feith to the g. 75. he had opened the door of feith to the g. 75. he had opened the door of feith to the g.

27. he had opened the door of faith to the g

27. he had opened the door of faith to the g. 15.3. declaring the conversion of the g. great joy 7. that the g. by my mouth should hear the word 12 what wonders God had wrought among the g. 14. Simeon declared how God at first did visit g. 17. and all the g. on whom my name is called 19 we trouble not them, which from among the g.

19. we trouble not them, which from among the g. 23. send greating to the brethren of the g. 18. 6. from henceforth I will go to the g. 19. 11. shall deliver Paul into the hands of the g. 19. God wrought among the g. by his ministry 21. teachest the Jews among g. to forsake Moses 23. as touching the g. which believe, have written 22. 21. for I will send thee far hence to the g. 26. 17. delivering thee from the people and the g. 30. shewing to the g., that they should repent

30. shewing to the g. that they should repe 23. that Christ should show light to the g.

Acts 28. 28. the surration of God is sent to the Acts 28. 28. the surration of God is sent to the Rem. 1. 13. have some fruit, as among other g. 2. 14. for when the g. which have not the law 24. the name of God is blasphemed among the g. 2. 9. we have proved both Jews and g. under as 39. is he not also of the g. J. yea, of the g. also 9. 24. not of Jews only, but also of the g. 30. g. which followed not after rightcounces 11. 11. salvation is come to the g. to prevoke then 12. the diminishing of them the riches at the g. 12. I sawk to your g. as the amostle of the g.

13. I speak to you g. as the apostle of the g. 25. till the fulness of the g. be come in 15. 9. that the g. might glority God for his men for this cause I will contens to thee among the 10. he saith, rejoice, yo g. with his ; copie 11. praise Lord, all yo g. and lattd him all peak 12. to read over the g. in him shall the g. trad 10. that I should be the minuster of Jesus Caris

to the g. that the offering up of the g.

18. to make the g. obedient by word and seed
\$7. for if the g. have been made partakers of
16. 4. not only 1, but all the churches of the g. Cor. 5. 1. is not so much as named among th 10. 20. the things which the g. sacrifice to design 32. give none offence, neither to Jews norg.

19. 2. ye know ye were g. carried away to ideh

10. 20. the things which the g. sacrifice to ferm 32. give none offence, neither to dews nor g.

12. 2. ye know ye were g. carried away is inite 13. into one body, whether we be Jews or g.

62. 2. 2. that gossel which I preach among the g.

8. the same was mighty in me toward the g.

12. for before some came, he did eat with the g.

14. livent after manner of g. why compellest g.

15. we who are Jews, and not sunners of the g.

15. we who are Jews, and not sunners of the g.

15. we who are Jews, and not sunners of the g.

16. 1. I? Just the prisoner of Jesus Christ for you g.

6. that g. should be fellow-beirs of the same bed;

8. preach among the g. the unsearchable riches 4. 17. that ye henceforth walk not an other g.

6. 1. 37. the glory of this mystery among the g.

17 ins. 2. 7. I am ordained a teacher of the g.

3. 16. preached to the g. believed on in the world 27 im. 1.11. am appoint an aposte and teacher of g.

4. 17. and that all the g. might hear 19ct. 9. 19. your conversation honeat among the g.

4. 3. to have wrought the will of the g.

3. John 7. they went forth, taking nothing of the g.

8. These. 2. 7. we were g. among you, even as a sun g. 7 im. 2. 9. were g. among you, even as a sun g. 7 im. 2. 9. We were g. among you, even as a sun g. 7 im. 2. 9. We were g. among you, even as a sun g. 7 im. 2. 9. We were g. among you, even as a sun g. 7 im. 2. 9. We were g. among you, even as a sun g. 2 im. 2. 9. We were g. among you, even as a sun g. 2 im. 2. 9. We were g. among you, even as a sun g. 2 im. 2. 9. We were g. among you, even as a sun g. 2 im. 2 im

1 Thess. 2.7. we were g. among you, even as a sum 3 Tim. 2. 24. the servant of the Lord must be g. Tit. 3. 2. but g. shewing all meckness to all need Jam. 3. 17. the wisdom from above is pure and g. 1 Pet. 2. 18. be subject not only to the good and g. CENTLENESS. 2 Sam. 22. 36. thy g. hath made me great, Ps. 38.35. 2 Cor. 10. 1. I beseech you by the g. of Christ Gal. 5. 22. the fruit of the Spirit is g. goodness GENTLY.

2 Sam. 18.5. deal g. with the young man Abale lea. 40. 11. he will g. lead those with young GET. GET.

Gen. 34. 4. saying g, me this dameel to wife Exed. 1. 10. and so g, them up out of the land 14. 17. and I will g, me honour upon Planech Lee. 14. 21. if he be poor and cannot g, so much 22. two pigeons, such as he is able to g. 20, 11. 32. the law of him whose hand is not able to g. Num. 6. 21. besides that that his hand shall g.

32. the law of him whose hand is not able to p. Num. 6. 21. besides that that his hand shall g. 22. 34. now therefore I will g. me back again Deal. 8. 18. it is be given these power to g. wealth 23. 43. the strangers shall g. up above thee Judg. 14. 2. therefore g. her for me to wife, 3. 1 Sam. 39. 29. let me g. away and see my hredness 23. 28. David made haste to g. away for four 2 Sam. 39. 6. lest 8 bebs g. fenced cities and escape 1 Kingg 1. 2. that my lord the king may g. beat 12. 18. king Releoboam made speed to g. up to his chariot to flee to Jerusalem, 2 Carren. 30. R 2 Kinggs 7.12. shall catch them slive, and g. the city Prad. 119. 104. thro'thy precepts I g. understanding Prov. 4. 5. g. wisdom, g. understanding Prov. 4. 5. g. wisdom, g. understanding Prov. 4. 5. g. wisdom, g. understanding 7. 16. 33. a wound and disbonour shall be g. 16.16. much better it is to g. wisdom than gold, and to g. understanding rather to be chosen than silv. 16. a price in the band of a fool to g. wisdom 29. 25. lest thou learn his ways and g. a smare Eccl. 3. 6. there is a time to g. and a time to loss Canal. 4. 6. I will g. me to the mountains of myrrh 7. 12. Jet us g. up early to the vineyards and see if Jer. 5. 5. I will g. me to great men, and will upcal 19. 1. and g. a potter's carthen bottle 46. 4. harness the horses, and g. up ye bo. seman 48. 9. give wings to Bloah, that it may g. away Lam. 3.7. he hath hedged me about, I cannot g. ext. Etch. 32. 27. to destroy souls, to g. dishonest gain 20. 24. 4. (ii the bessets g. way from under it

Etch. 22. 27. to destroy souls, to g. dishonest gain Dan. 4. 14. let the bessts g. away from under it Zeph 3. 19. I will get them praise from every land Mat. 10. 19. g. neither gold objulies in your pume

Mer. 14.99. countr. them to g into ship, Mark 6.45. Luke 9. 19. that they may ledge and g. victuals &cts 27. 43. cast taemserves into sea, and g. to land 10r. 2 11 lest satan should g. advantage of us Jan 4. 13. continue there, buy, sell, and g. gain GET thee.

GET thee.

Gea. 12. 1. g thee out of thy country, Acts 7. 3.
22. 2. he said, g, thee into the land of Morish
31. 13. g thee out from this land, and return
Eted. 7. 15. g, thee to Pharaoh in the morning
18. 23. g, thee from me, take heed to thyself
11. 24. Lord said to Moses, away, g, thee down,
and thou shalt come up, 32. 7. Deut. 9. 12.

Man. 37. 12. g, thee up to mount harim, Deut. 32. 49.
Deut. 3. 27. g, thee up to the top of Pingah
17. 8. g, thee up to the place the Lord shall choose
lesh. 7. 10. g, thee up to the wood country
July. 7. 9. arise, g, thee down unto the host

17. 15. thou g. thee up to the wood country Judg. 7. 9. arise, g. thee down unto the host Rath 3.3 weak thyreif, g. thee down to the floor 4. † 11. g. thee riches in Ephratah, and be famous 15am. 32.5. depart, g. thee into the land of Judah Kingga 1. 13. go, g. thee in to king David, and say 2. 35. g. thee to Anathoth to thine own fields 11. 2. g. thee to Shiloh, behold there is Ahijah 12. arise therefore. g. thee to thine own house

GET ye.

Gea. 19. 14. Lot said, up, ye out of this place

ka.30.11. g.ye out of the way, turn aside from path

Jer. 49. 31. arise, g. ye up to the wealthy nation

Etch. 11. 15. have said, g. ye far from the Lord

Etch. 11. 15. have said, g. ye far from the Lord

Zech. 6. 7. he said, g. ye hence, walk to and fro

GET yes.

Gea. 24.18 dwell and trade, g. waspessessions there.

Gen. 24. 10. dwell and trade, g. yes noncessions there.

Gen. 24. 10. dwell and trade, g. yes possessions there.

Gen. 24. 10. dwell and trade, g. yes possessions there.

Gen. 24. 10. dwell and trade, g. yes possessions there.

Gen. 24. 10. dwell and trade, g. yes to your father

Exed. 5. 4 the king said, g. yes to your burdens

Il. 30. g. g. yes traw where you can find it

In 31. rise up, g. yes forth from among my people

Num. 14. 25. turn you, g. yes into the wilderness

Io. 24. g. yes up from about tabernacle of Korah

El. 13. Balaam said, g. yes into your land

Dent. 5. 30. g. yes into your tents again, Josh. 22. 4.

Josh. 2. 16. g. yto the mountains, lest pursuers meet

Judg. 19. 9. to-morrow g. yes early on your way

Is. 9. 13. g. yes up, for ye shall find him

Ib. 6. g. yes down from among the Amalekties

El. 5. g. yes up to Carmel, and go to Nabal

Ju. 40. 10. Seo. g. yes far off, dwell deep, ye of Haxof

GETTETH.

I Sam. 5. 8. whosoever g. up to the gutter, be chief

GETTETH.

18 cm. 5. 8. whosoever g. up to the gutter, be chief

Proc. 3. 12. happy is the man that g. understanding

9. 7. he that reproveth a scorner g. to himself

shame, be that rebuketh a wicked man g. a blot sheme, be that rebutketh a wicked man g. a biol 15. 22. he that heareth reproof g. understanding 18. 15. the heart of the prudent g. knowledge 19. 8. he that g. wisdom loveth his own soul Jer. 17. 11. so he that g. riches, and not by right 44. 44. he that g. out of the pit shall he taken GETTING.

Sea. 31. 18. Jacob carried away the cattle of his g. Proc. 4. 7. with all thy g. get understanding 31.4 the g. of treasures by a lying tongue is vanity GHOST.

GHOST.

Con. 49. 33. Jacob yielded up the g. was gathered to 10. 18. O that I had given up the g. no eys seen 11. 30. their hope shall be as the giving up of g. 14. 19. yea, mas giveth up the g. and where is he? Jer. 15.9. hath borne seven, she hath given up the g. Mat. 37. 30. Josus cried, and yielded up the g. Sets 5.10. Sapphire Gell down and yielded up the g. See GAVE, GIVE, HOLY. GIANT.

In Greek, Gigas, in Hebrew, Nophol, or Nephism, which may signify a monster, or a terrible men, who beate and bears down other men. The Scripture speaks of Giants she lived befor the first speaks of Giants she lived befor the first speaks of Giants she lived beGIANTS.

GIANTS.

GRANTS.

GRA

this merd Nephulim, Existatores, men who attack, who fall with impelnosity upon their enemics; a translation, suys one, which renders very well the whols force of the liubrow term. Symmachus translates it Bealth violent men, eruel, whose only rule of their actions is violence, and force of arms. The Scripture calls them sometimes hephaims

For example : Chedorlaomer and his bibes bout per example: Uneductaonner and his dives beat the Rephaims, or ginnia, at Ashbroth Kutsaim. (Jen. 14.5. The Eminia, ancest inhabitants of the land of Monh were of gigantic stature, they were of the number of the Rephaims or ginnia, Deut. 2. 10, 11. The Rophaims, and the Perizistes are joined together as old inhabita-tion of the land of Vanna. Gen. 15. 281. Montal ante of the land of Canann, Gen. 15. 20. Job seys, that the narient lispinims mourn or groun under the waters, Job. 2d. 5. These giants of the old world, who once carried themgamin of the six act to have one carried them-solves modeling toward food and men, but were guirt; subduced by the divine power, and drowned with a delaye, do now mears or green from under the waters where they were uried, or in their subterranean and infernal during or in lear subternation in from the habitations. But this passage is otherwise explained by some. Sciomon, in Prov. 2. ld. says, that the paths of a debauched soman lead to the Raphnims, that is, it hell, where the robellious giants are and that he who deviates in the conduction of the conduc rebellious giants are: and that he who deviates from the ways of wiedom, shall go and dwell in the assembly of the ginnts in held, Prov. 21. 16. The Auskims, or the sons of Anak, were the most famous ginnts of Palestine. They dwell at Hebron, and thereaboute. Their stature was so much above what was common, that was so muca acove wast was common, that the Israelites, who were sent to view the pro-mised land, told the people at their return, that they had seen ginate of the race of Anuk in this country, who were of on mensirens a size, that the Israelites, in comparison, were

but grasshoppers to them, Num 13. 33.
The Septuagint comstimes translate the Hebrow word Gibbor, giant, though literally it signifies were tsinoor, giant, though iterative signifies no more than a strong man, a man of volour and bravery, a warrier. For example: they say that Nimrod was a giant before the Lord, Gon. 10. 8, 9. That the sun rices like a giant to run its course, Paal. 19. 5. That the Lord will deather the sind and the manifest the Lord. will destroy the giant and the warlike man, Isa. 3. 2. That he will call his giants in his wreth, to take vengeance of his enemies, isa-13. 3. That he will destroy the power of Egypt by the sword of his giants; that is, of warriers, Ezek. 32. 12, 21, 27.

warriers, Ezon. 36. 13, 21, 21, 20.

to the existence of ginnis, everal writers, both ancient and modern, have imagined, that the ginnis spoken of in Scripture were indeed men of an axiraerdinary stature, but not so much above what was common as they have the status of the status o much above what was common three or four fancied, who describe giants as three or four times larger than men are at present. They joncios, who exercise quies as in order times larger than men are at present. They were, say they, man famous for the violence which they committed, and for their crimes rather than for their strength, or the greatness of their stature.

nose of their stature. It is very probable, that the first men were all of a strongth and stature much superior to those of mankind at present, since they lived a much longer time; long 'life being comments the effect of a strong and vigorous constitution. Ind that formerly there were men of a stature much above that of common mon, cannot be denied, at least not without contradicting the donied, at least not without contradicting the holy Scriptures. The Israelites who traversed the Holy Land, told their brethren, that they had seen giants in this country of Annk's race, who were so unnecessrably barge, that other nem were but graeshappers in comparison to them, Num. 13. 33. Moseo speaks of Og the king of Banhan's bed, which was mise cubits long, and four wide; that is, fiften feat fear inches and a half long, Dout. 3. 11. Goliath was six cubits and a span in height, that is to inches and a half long, Dout. 2. 11. Goliath was six cubits and a span in height, that is to say, ten fact seven inches, 18am. 17. 4. These sorts of giants were still common in Joshua's and David's times, when the life of men was chreatly so much shortened, and, as may be praumed, the size and strength of human bodies were very much diminished. Besides the giants mentioned in Scripture, several Historians make mention of giants: as rederodotus, Diodorus Siculus, Pliny, Homer, Plotarch, &c.

2 Sam. 21. 16, was of sons of the g. 18. 1 Chr. 20. 4. 1 Chros. 20. 6, the son of the g. || 8, born to the g. Job 16, 14, he runneth upon me like a g.

Deut.2.11. Emims were counted g.as the Anak ms 3, 11. for only Og of Bashan remained of the rom

13. Hashan, which was called the land of g.

Josh. 15. B. the lot of Judah went up at valley of g. 17. 15. then get thee up to the kand of the g. 18. 16. Benjamin came to the valley of the g. GIER-EAGLE.

Lev. 11.18.those in abomination, the g. Dout. 14 17 GIFT

Significe, [1] A present, Eath. 2. 18. Mat. 2. 11.
[2] A reward, Dan. 5. 17. [3] A recompense for the reparation of an injury or wrong done to a person, or something given in testimony of respect and kindness, Gon. 34. 12. [4] & of respect and andaness, (1981, 28, 1981) bribe, or something given to a judge by one who has a cause depending in order to bring the judge to side with him: which is fering den by the law, Dout. 16, 19, because such gifts corrupt and bias the mind, that as the judge will not, so oft times he cannet discern between right and wrong. [5] An oblation, or free-will ofering, Mat 5. 23.

ofering, Mat 5.23.
Christ Jesus is called the gift of God, John 4. 10. He is the greatest gift that God ever gave to the world. The Holy Ghost and his miraciness gift are also called the gift of God. Acte 8. 20, Thou hast thought that the gift of God may be purchased with money. Every good thing which mea receive is the gift of God. Jam. 1. 17, Every good gift is from above The gift of righteousness significa these benefits which Christ by his rightcourness or obtained her murchased for ms. Rom. 5.17. By dience her murchased for ms. Rom. 5.17. Als which Carlet by Mr. Typin 18. Non. 5. 17. By dience has purchased for us, Rom. 5. 17. By unspeakable gift, in 2 Cor. 9. 15, some understand the gespel, by which the hearts of men are subdued, effects ally disposed, and inclined to obey the will of God: Others think it is to be understood of

God: Others thinh it is to be understood of that habit of brotherly love, which from the Spirit of Christ, by the gespel, was wrought in the hearts of these Corinthians.
Gen. 34. 12. sak me never so much dowry and g. Ezod. 23. 8. take no g. a. g. blindeth, Deut. 16. 19. Mum. 8. 19. I have given the Levites as a. g. 18. 6. 18. 7. I have given your office as a service of g. 11. this is thice, the heave-offering of their g. Deut 16. 17. green man according us. of his hand

Deut. 16. †17. every man according to g. of his hand 2 Sam. 19. 43. or hath he given us any g.?

Psal. 45.19. daughter of Tyre thal! be there with g.

2 sam. 19. 43. or hath he given us any g.7
psal.43.19, daughter of Tyre thail the there with g
Prov. 17. 8. a g. is as a precicus stone in the eyes
23. a wicked man taketh a g. out of the bosons
18. 16. a man's g. maketh reom for him
21. 14. a g. in secret pacrieth anger
25. 14. whose boasteth himself of a false g.
Eccl. 3. 13. enjoy good, it is the g. of God, 5. 12.
7. and a g. destroyeth the heart
Ezck. 46. † 5. meat-offering the g. of his hand
16. if a prince give a g. to any of his soms
17. if he give a g. to one of his servants
Mat. 5. 23. if thou bring thy g. to the altar
24. leave there the g. that Moses commanded
15. 5. but ye say, it is a g. by whatsoever those
mightest be profited by me, Mark 7. 11.
25. 18. whose sweaterth by the g. is guilty, 19.
John 4. 10. he said, if thou knewest the g. of God
Mcts 2. 35. ye shall receive the g. of the Holy Ghoss
8. 30. thought the g. of God may be purchased
10. 45. on the Gentiles also was poured out the g.
11. 17. God gave them the like g. as he did to us
Ross. 1. 11. I may impart to you some spiritual g.

15. 15 note the officers as he is free given are

11. 17. God gave them the like g. as he did to us Rom. 1. 11. I may impart to you some spiritual g. 5. 15. not as the offence, so also is free g. the grace of God and the g. by grace abounded to many 16. so is the g. the free g. is of many offences 17. they which receive the g. of righteourness 18. the free g. came on all men to justification 6. 23. the g. of God is eternal life they Jesus Christ 1 Cor. 1. 7. so that ye come behind in no g. waiting 7. 7. every man hath his proper g. of God 13.3.the? I have the g. of prophecy and understand 16.73. I will send them to bring your g. to Jerusal 9 Cor. 1. 11. that for the g. bestowed upon us 8. 4. praying us that we would receive the g.

8. 4. praying us that we would receive the g.

† 19. was chosen to travel with us with this g 15. thanks he to God for his unspeakable Eph.2.8. faith is not of yourselves, it is the g. of God.
3. 7. I was made a minister, according to the g. 4.7. according to the measure of the g. of Christ 4.7. according to the measure of the g. of Christ Phil. 4.17. not because I desire a g. but fruit 17 im. 4.14. neglect not the g. that is in thee 27 im. 1.6. stir up the g. that is in thee by putting Heb. 6.4. and have tasted of the heavenly g. Jam.1.17. every good g.and perfect g. is from above 1 Pet. 4.10. as every man hath received the g.

Sign 8. 2, the Moshitos and Syrians became Devides and Syrians became Devides and Syrians became Devides and Syrians became Devides and Syrians and Syrians became Devides and Syrians and Syrians became Devides and Syrians 71. 3. Jehoshaphat gave great g. of silver and gold 56. 8. the Ammonities gave g. to Uzziah 32. 93. and many brought g. unto the Lord Esth. 2. 18. A hasuerus made a feast and gave g. 9. 22. make them days of sonding g. to the poor Psel. 16. † 4. that give g. to another god 68.18. thou hast received g. for men, for rebellious 72. 10. the kings of Sheba and Seba shall offer g. Pses. 6.35. not content though thou givest many g. Pses. 6.35. not content though thou givest many g. Press. 6.35, not content, though thou givest many g.

15. 27. but he that hateth g. shall live

19. 6. every man is friend to him that giveth g. 19. 6. every man is friend to him that given g. 29. 4. he that receive h g. overthroweth judgment Isa.1.23. every one loveth g. followeth after rewards Ezek. 16. 33. they give g. to whores, g. to lovers 30. 20. and I polluted them in their own g. 31. when ye offer your g. ye pollute yourselves 39. pollute my holy name no more with your g. 29. 12. in thee have they taken g. to shed blood Dan. 2. 6. if ye shew the dream, ye shall receive g. 48. the hiv grave Daniel many great g.

Dan. 2. 6. if ye show the dream, ye shall receive g. 48. the king gave Daniel many great g. 5. 17. then Daniel said, let thy g. be to thyself Mat. 2. 11. they presented to him g. gold, myrrh 7.11. if ye know how to give good g. Luke 11. 13. Luke 21. 1. the rich casting their g. into the treasury 5. temple was adorned with goodly stones and g. Rom. 11. 29. the g. of God are without repontance 12. 6. having g. differing according to the grace 12. 6. having g. differing according to the grace 1 Cor. 12. 1. now concerning spiritual g. brethren
4. there are diversities of g. but the same Spirit
8. to another the g. of healing, 98. 30. 31. but covet enricetly the best g.
4. 1. follow after charity and desire spiritual g

4. 1. follow after charity and dozire spiritual g.
2. forsamuch as ye are zealous of spiritual g.
2. Sp. 4. 8. he led captivity captive, and gave g. to men
feb. 2. 4. God also bearing them witness with g.
5. 1. that he may offer g. and sacrifices for sins
8. 3. every high priest is ordained to offer g.
4. seeing that there are priests that offer g.
9. 9 which were offered, both g. and sacrifices
11.4. God testifying of Abel's g. dead yet speaketh
Rev. 11. 10. they that dwell on earth shall send g.
GILDED. GILDED.

Rev. 17. † 4. and the woman was g. with gold GIN.

Job 40. † 24. will any bore his nose with a g. ? 32.8.14. be for a g. to the inhabitants of Jerusulem Amos 3.5.can a bird fall into a snare where no g. is? See GRIN. GIRD.

47cm. 3. † 7. made themselves things to g. about Exed. 29. 5. g. him with the curious girdle, 9. Judg. 3. 16. Edud did g. hiadagger under raiment 2 Sam. 25. 13. g. ye on every man his sword Kings 3. †21. that were able to g. themselves Psal. 45. 3. g. thy sword on thy thigh, O most Fig. 43. 3. g. tny swort on try thin, to most faz. 8. 9 g., yourselves, and ye shall be broken Ezck. 44. 18. not g. with what causeth sweat Jed. 1. 32 g., yourselves, and lament, ye pricets Lukzli 37. shall g. bimsolf, and make them sit down 17. 8. g. thyself, and serve me, till I have caten John 21. 18. when o'd, another shall g. thee Acts 12. 8. g. thyself and bind on thy sandals See Loins, Sarkcloth. GIRDED.

Lev. 8. 7. he g. him with the girdle and clothed him with the rabe

Deut. 1. 41. when ye g. on every man his weapons
Judg. 18. 11. six bundred men g. with weapons
1 Sam. 2. 18. Samuel g. with a linen ephod
2 Sam. 6.14 David denced and was g. with an ephod 35.28...0.14 David cancer, and was g. with an epige.

20. 8. and Josh's garment was g. unto him

22. 40. thou hast g. me with strength, Psal. 18.39.

1 Erngs 20. 32. they g. sackloth on their loins

Psal. 30. 11. thou hast g. me with gladness

55. 6. settleth first mountains, being g. with power

10. Excl. tills are g. with low g. constant de-

es. b. sentan i is mountain, boing g. win power i 12. little bills are g. with joy on every side 93. 1. strength wherewith he hath g. himself 109. 19 and for a girdle wherewith he is g. Isa. 45. 5. I g. thee, the thou hast not known m. Lam. 2. 10. the elders of Zien g. with anckcloth First 15. 10. I.g. the about suff for little 15. Jam. 2. 10. the enters of Zien g, with accepting Erak. 16. 10. 1 g, thee about with fine linen 23. 15. images of the Chakleans g, with girdles John 13. 4. he took a towel and g, himself

5. to wipe with the towel wherewith he wa Ren 15.6. seven angels, breasts g. with golden girdle See Louis, Sword. GIRDEDST.

John 21. 18, when thou wast young thou g. thyself GIRDETII.

1 Kings 20. 11, let not him that g, on his barness Job 12 18, and he g, their loins with a girdle Paul. 18, 32, it is God that g, m with strength Prov. 31. 17. she g. her lorns w. a strength GIRDING.

Ing. 3, 24 instead of a stomacher, a g. of sackcloth 22, 12, the Lord did call to g. with sackcloth

they tucked themselves up, and girl their clother about them, as the eastern people still at this day wear them. This appears from many pas-sages of the Uld and Now Testament. Elijah girded up his loins, and ran before Ahab, I Kings 18. 46. And Elisha ordered his ser-vant Gehazi to gird up his loins, and to go and lay his staff on the face of the Shunamit's lay he start on the lace of the Sanamutes, child, 2 Kings 4. 29. Our Saviour putting himself in a proper condition to weak the feet of his disciples, girt himself about with a towel, John 13. 4. The soldiers likewise had their Paulmist alludes, Paul 18. 39, Thou hast girded me with strength unto the battle.

Belts or girdles were often made of very procious stuff. The virtuous woman made rich girdles and sold them to the merchants, Prov. 31. 24 These girdles were used in common both by and women. Our Lord appeared to St. John in a girdle of gold, Rev. 1. 13. noting the excelin a girdle of gold, Rev. 1.13. noting the excel-lency of his ministration as Priest. And in Rev. 15.6, the seven angels, who came out of the temple, were coethed with linen, and girt about with golden girdles. On the contrary, the prophets, and persons who make particular professions of hamility and contempt of the world, wore girdles of leather. The prophet Elijah had one of this sort, 2 Kings 1.8. as well as John the Baptist, Mat. 3.4. In times of mouraing, they used girdles of sackeleth, as marks of humiliation and servow. God threatens the daughters of Zion, who had of-fended him with the excess of their ornaments, fended him with the excess of their ornaments. jended aim with the excess of their ornaments, to reduce them to the wearing of sackcloth, Isa. 3. 24. Isa in chip. 22. 12. the Lord threatens Jorusalom with bringing her into captivity, with cutting off her hair, the instrument of her pride, and obliging her to gird herself about with sackcloth. The military girdle, or belt, did not come over the

shoulder, as among the old Greeks, but was worn shoulder, as among the six views, but was worn wyon the loins; whence the following expressions have their original. Every man had his sword girled by his side, or upon his loins, Neh. 4. 18. Girded with girles upon their loins, Ezek. 23. 15. These belts were generally rich, and sometimes given as rewards to soldiers.

Joab tells him who had seen Absulom hanging
on a tree, that if he had smitten him to the on a tree, that if he had amitten him to the ground, he would have given him ten shekels of silver and a girdle, 2 Sam. 18. 11. Jonathan the son of Saul made David a present of his girdle, 1 Sam. 18. 4. 100, exating the power of Gud, says, That he looselh the bond of kings, and girdle their loins with a girdle; he deposeth them from their thrones, and reduceth them to a mean and servile condition, Job 12. 18.

a mean and sprinte constitutes, 400 12. 15. The priest's girdle or such was of several colours, of gold, of blue, and purple and scarlet, and fine twined linen, Exod. 28. 4, 8. Josephus says, that the priests wore it upon their breasts, under their arms; that a kind of flower-work was there represented, with threads of purple, scarlet, and hyacinth; that it went twice round searlet, and hyacinth; that it went twiceround the body, was tied before, and the ends hung down to the feet, to render the private more venerable. When they wore in the act of sacrificing, they threw this girdle over the left shoulder, that they might perform their office with the greater freedom.

he girdle was used formerly for a purse, as ap-pears from Mat.10.9. where our Saviour forbids his Appetles to carry money in their purses, or girlles. These girdles were large and hollow, much like the cast skin of a serpent, or an eci. Our Saviour says, Luke 12. 35 Let your loins be girled about; that is, be always prepared for any service that God requires of you, and for any service ...at (fod requires of you, and diligent about it; be like servants who are girded, and ready to obey their master's commands, or like soldiers who woit for orders from their commanders. The Apostle Paul, describing the Christian's armour, makes truth the girdle of the loins. Eph. 6. 14, Having your loins girt about with truth; that is, Let your minds and spirits be strengthened and attachlished with considerate of indemnals. and established with soundness of judgment and sincerity of heart, and in strefastly en-dearmering to have a conscience word of offence

accounting to some a conservation of agence toward God and men. See Loins.

Ezed. 28, 4, these garments they shill make a g. 8. the curious g. of the ephod which is upon it, 27, 28, 129, 5, 130, 5, 20. Len. 8, 7.

39, thou shalt make the g. of needle-work 39 20, they made a g. of fine twined lines

121. he looseth the g. of the strong that 121. he looseth the g. of the strong Paul. 109. 19. for a g. wherewith he is girded faa. 3.24. instead of a g. there shall be a rest 5.27. nor shall the g. of their loins be loosed 11.5. and righteousness shall be the g. of his loss and faithfulness the g. of his roist 22. 21. I will strengthen Eliakim with thy g. 22. 21. 1 will strengthen Edukum with thy g. 23. † 10. O daught, of Tarshish, there is no more g. Jer. 13. 1. go, get thee a linen g. put it on thy loss 10. this people shall be as the g. good for nothing Mat. 3. 4. John had a leathern g. Mark 1. 6. Acts 21. 11. took Paul's g. man that owneth this g. Rev. 1. 13. girt about the pape with a golden g.

Ezed. 28. 40. thou shalt make for Asron's some g 29 9. and thou shalt gird Auron and some with g ev. 9. 13. Moses did gird Aaron's some with g. 1.29. 5. 13. Process Gir gird Astron's some wine g. Prov. 31. 94. she delivered g. to the mercians Ezek.33.15.the images of Chaldeans girded with g. Dan. 5. †6 that the g. of his loins were looses. Rev. 15. 6. seven angels girded with golden g. GIRL, S.

Joel 3. 3. they have sold a g. for wine to drink Zech. 8. 5. streets of city shall be full of boys and g. GIRT.

18am. 2.4. they that stumbled are g. with strength 2 Kings 1. 8. he was g. with a girdle of leather John 21. 7. Simon Peter g. his fisher's coat to him Fah 6.14 atond having growthing a mith tenth. Eph. 6. 14. stand, having your loise g. with truth Rev. 1. 13. g. about the pape with a golden girdle GITTITH.

his is the title prefixed to Psulms 8, 81, and 94 his is the tille prefixed to Fastime S, Si, and so. The conjectures of interpreters are various concerning this word. Some think it signifies a sort of munical instrument, or tune to which they were set; others, that the hymns of this kind were invented in the city of Gath; others, the state of the city of the safety. hind were inventes in the city of usus; marro, that Gittin signifies wine-presses, and that the Paulms with this title were sung after the vin-tage; others that if wine-presses were mean by it, it should be Giteth; and that Gitch signifies a woman of Gath; and that then Psalms were given to the class of young women, or songstresses of Gath, to be sung by thom. Dr. Hammond thinks that the Psalms with this title were all set to the same tune, and made on Goliath the Gittite.

GIVE.

Gen. 15. 2. what wilt g. me, seeing I go childen!
28. 11. the field I g. thee, and the cave thereis
28. 29. of all thou shalt g. me, I will g, the teath
29. 19. better I g. her thee, than g. her to another
34. 16. then will we g. our daughters to you
Ezod. 10. 25. thou must g. us also sacrifices
22. 17. if her father utterly refuse to g. her to his
30. on the eighth day thou shalt g. it me
30. 12. then they shall g. every one half a select
Mam. 3. 9. thou shalt g. the Levitee unto Aaron
11. 4. they said, who shall g. us fiesh to est? 18.
22. 18. if Batak would g. me his house fall, 24. I3.
25. 12. I g. to Phinehas my covenant of peace

25. 12. 1 g. to Phinehas my covenant of peace 26. 54. to many g. thou the more inheritance, to few thou shalt g. the less sight-ritance, 23. 54. 35. 2, ye shall g. to Levites activate for the cities Dreat. 15. 10. thou shalt g. him thine heart, 14. 16. 17. every man g. as he is able, Freck. 46. 3, 11. 24. 15. at his day thou shalt g. him his hire 25. 3. forty stripes he may g. him, and not exceed Josh. 20. 4. that flooth they shall g. him a place Judg. 7. 2. to g. the Midianites into their hands 8. 25. they answered, we will willingly g. them 1 Sam. 2. 16. nay, but thou shalt g. it me now 32. in all the wealth which God shall g. Israel 17. 25. the king will g. him is daughter 17. 25. the king will g. him his daughter
22. 7. will the son of Jesse g. every one field?
25. 11. shall I then g. it to men whom I know not

2 Sam. 23. 15. oh that one would g. me drink of the water of the well of Beth-lehem, 1 Car. 11. 17 24. 23. all those did Araunah g. 1 Chron. 21. 23.

24. 23. all those did Araunsh g. 1 Chron. 21. 23. 1 Kingo 13. 8. if thou wilt g. me half thine house 2 Chron. 30. † P. but g. the hand unto the Lord 12. the hand of God was to g. them one heat Errs 9. 8. and to g. us a nail in his holy place 9. to g. us a reviving, to g. us a wall in Judah Job 2. 4. all that a man hath will be g. for his 184. 14. † 4. who will g. a clean thing out of unclean Psal. 2.8. ask of me, and I shall g. thee the heather Pad. 28. ask of me, and I shall g, thee the leather 14, †7. who will g, salvation out of Zino, 3, 16 37. 4. he sht.l g, thee the desires of thise heart 49. 7. none can g, to God a ransom for him 51.16. thu. esirest not snorrifice, else would Ig. 68. †33. lo no cloth g, out his mighty wore 79. 30. car is g, bread also 7 can be provide for

Free 31 11. he shall g his angels charge, Mst. 4. 6.

17 vev. 23. 25. my son, g. me thine heart, observe my
182. 13. what shall the decentful tongue g, theo?

182. 13. will g, be reproof g, wisdom
183. 15. the rod and reproof g, wisdom
184. 15. be rod and reproof g, wisdom
185. be read and g proof g, wisdom
185. be read and g substance of his house
186. 18 that he may g, to him that is good
186. 18 that he may g, to him that is good
186. 18 that it may g, seed to the sower and broad
186. 18 that it may g, seed to the sower and broad
186. 18 that it may g, seed to the sower and broad
186. 18 that it may g, seed to the sower and broad
187. 18 19. g, heed to me, O Lord, and hearken
188. 19. how shall I g, tho a pleasant land?
188. 188. that it may g, seed to the sower and broad
189. 19. how shall I g, those a pleasant land?
189. 19. how shall I g, those a pleasant land?
189. 190. It will g, the sower and broad
189. 190. It will g, the sower and broad
189. 190. It will g, the sower and broad
189. 190. It will g, the sower and broad
189. 190. It will g, the sower and broad
190. It will g, the sower 17.10 to g. man according to his ways, 32.19.
29.11. I think to g. you an expected end
East. 2.d. open thy mouth, eat that I g. thee
3.3.fill thy bowels with this roll that I g. thee 16.33 by blood of thy childr, which didst g, them 90.35 when I had brought them to land, I lifted up mine hand to g, it to them, 42. 47. 14. 33.15 d wicked g, again that he had robbed

46. 16. if the prince g. a gift to his sons, 17.

Den. 9. 22. I am come forth to g. thee skill

Mr.6.7. shall I g. my first-born for my transgress Zeck 8.12 the vine shall g. her fruit, the ground shall g. increase, and the heavens g. their dew Mat. 7.9. if he ask bread, will be g. him a stone? shall g. increase, and the neavens g. there as Mat. 7.9, if he ask bread, will be g.a serpent? Luke 11.11.

11. how to g. gife to your children, so your Father to g. them that ask him, Luke 11.13.

10. 42. whose shall g. to drink a cup of cold water 14. 7. he promised to g. her what she would ask 16.26, g. in exchange for his soul? Mark 8.37.

19. 7. why comm. to g. a writing of divorcement?

20. 23. si on hand is not mine to g. Mark 10.40.

20. 13. what will ye g. me, and I will deliver him Mark 6.25. I will that thou g. me the head of John 12.9 and he will g. the vineyard unto others Lake 4.6, and to whomsoever I will, I g. it 6.32 good measure shall men g. into your bosom 11. 8. he will g. him as many as he needed hill. 12. who shall g. you that which he your own 7 John 4.14. whose drinketh the water I shall g. him 5.77 meat which the Son of man shall g. you 32, how can this man g. us his flesh to eat? 6. 37. meet which the Bon of man shall g. you 32. how can this man g. us his flesh to eat?
10. 32. and I g. to them sternal life, nover perish
11. 32. that thou wilt ask, God will g. it thee
11. 32. that he should g. something to the poor
14. 15. he shall g. you another Constorter to abide
37. peace! leave with you, my peace! g. to you, not as world giveth g. I to you, be not troubled
15. 16. whatsorver ye shall ask, he may g. it
16. 32. whatsorver ye sak he will g. it to you
17. 2. that he should g. eternal life to as many sets 3. 6. such as I have g. I thee, rise and walk
16. 4. but we will g. ourselves to prayer
17. 5. he promised he would g. it for a possession
19. 33. it is more blessed to g. than to receive 7. S. he promised he would g. it for a possession 93. 33, it is more blessed to g. than to receive 25. 25. with him also freely g. us all things 1 Cor. 7. S. that ye may g. yourselves to fasting 252. 1. 17. God may g. you the spirit of wisdom 4. 23 that he may have to g. to him that needeth 273. 4. 8. which the rightcoms Judge shall g. me Has 2.1. which the rightcons sugge shall g. me Has 2.1. we cought to g. the more earnest heed 1 John 5.16. g. life for them that sin not to death Res. 13. 15. he had power to g. life to the image 116. to g. a mark in their right hand or foreheads 16.10. to g. her the cup of the wine of his wrath 90.10 to g. her the cup of the wine of his wrath 90.10 to g. her the cup of the wine of his wrath

16.10. to g. her the cup of the wine of his wrath \$2.12. to g. every man according to his work See Account, Glork, Swark.

GIVE, Imperatively.

Gen. 14.21. g. me the persons, and take the goods 77. 32. therefore God g. thee of dew of heaven 30.21. g. me my wife [30. 1. g. children else I die 30. 25. g. me my wires and my children Nun. 6. 25. and the Lord g. thee peace Jest. 2. 12. swear to me, and g. me a true token 14. 12. sow therefore g. me this mountain 15. 19. g. me a blessing, g. springs, Judg. 1. 15. 15am. 8.6. when they said, g. us a king to judge on 17. 10. g. me a man that we may fight together 21. 9. David said, none like that, g. it me 18 fings 2. 9. g. thy servant an understanding heart 32. O my lord, g. her the living child, 27. 8. 39. g. every man according to his ways 17. 19. he said, g. me thy son, and he took him 7. 19. he said, g. me thy son, and he took him

2.Kings 6.29. I said, g. thy son, that we may eat him

10. 15. if it be, g. me thine hand, and he gave it

14. 9 saying, g. thy daughter to my son to wife

14. 2 saying, g. thy daughter to my son to wife

16. 2r. 16. 22. g. to Lord, ye kindreds of the people,
glory and strength, 39. Psal. 29. 1, 2. 196. 7, 8.

20. 12. the Lord g. thee wisdom and understanding

20 12, the Lord g, thee wisdom and understanding Cores. 1. 10, g, me now wisdom and knowledge Neh.4. 4. and g, them for a prey in land of captivity ≥ 20. 21. nor ten mg, fishtering titles to man Prat. 28. 4. g, them according to their doeds 60. 11. g, us help fr m trouble, 103. 12.

35. 16. O turn, g, tny strength to thy servant 119. 34. g, me understanding, 73, 125, 144, 169.

Prev 9.9. g instruct, to a wise man be will be wiser.

30. 8. g. me neither poverty nor riches, feed mo
15. horse-leech hath two daughters, crying, g. g.
Eccl. 11. 2. g. a portion to seven, also to eight
Iss. 49. 20. g. pluce to me, that I may dwelt
18. 49. 20. g. pluce to me, that I may dwelt
18. 19. g. hend to me, O Lord, and hearken
35. 2. bring them, and g. them wine to drink
Iss. 2. 19. let tears run down, g. thyself no rest
3. 65. g. them sorrow of heart, thy curse to them
Lies. 3. 17. and g. them wards to another
Iss. 4. 18. her rulers with shame do love, g. ye
9. 14. g. them, O Lord, what with thou g. J.
13. 10. thou saidst, g. me a king and princes
14. 12. take away all iniquity, and g. good
2cch. 11. 12. g. me my price, if not forbear
Mat 5. 42. g. to him that asketh thee
6. 11. g. us this day our daily bread, Luke 11. 3.
9. 24. g. place il 10. 8. freely ye received, freely g.
14. 16. g. ye them to eat, hiaz & 6. 37. Luke 9. 15.
17. 97. that take, and g. to them for me and thee
9. 21. go sell, and g. to the poor, Mark 10. 21.
90. 8. call the labourers, and g. them their hire
25. 8. g. us of your oil, for our lamps are gone out
Luke 0. 33. g. and it shall be given unto you
11. 41. g. alms of such things as ye have, 12. 33.
44. 9. he that bade thee say, g. this man place
15. 12. the younger said, g.me he portion of goods
John 4. 7. Jesus saith to ber, g. me to drink, 10.
6. 34. they said, Lord, evermore g. us this bread
9. 24. g. God the praise, this man is a sincer
Acts 8. 19. Simon said, g.me also this power

6. 34. they said, Lord, evermore g. us this bread 9. 24. g. God the praise, this man is a sinner Acts 8. 19. Simon said, g. me also this power Rem. 12.19. avenge not, but rather g. place to wrath 1 Cer. 10. 32. g. tone offence, neither to the Jews 2 Cer. 9.7. so let him g.not grudgingly or of necessity Col. 4. 1. g. to your servants that which is just 1 Tim. 4. 13. g. attendance to reading, to doctrine 15. meditate, g. thyself wholly to them Rev. 10. 9. g. me the little book, he said, take it 18. 7. so nuch torment and sorrow g. her See Charge, Ear, Glory, Ligur. I will give to thee and thy seed the land

18. 7. so much torment and sorrow g. hor See Charge, Eas, Glory, Lieur.

I will GIVE.

Gen. 17.8. I will g. to thee and thy seed the land wherein thou art a stranger, 48. 4. Dest. 34. 4.

18. I will g. thee a son also of her, and bless her 28. 32. I will surely g. the tenth to thee 34. 11. what yo shall say to me I will g. 12. Exod. 3. 21. and I will g this people favour 33.14. mp presence with thee, and I will g. 19. Exod. 3. 21. and I will g this people favour 33.14. mp presence with thee, and I will g. thee rest Lev. 26. 4. I will g., peace in the :and, yo shall lie don! Sam. 1. 11. I will g, birr to the Lord all his life 18.21. I will g., ber the the transpect to thy neighbour 1 Kings 11. 13, not rend all, but I will g. one tribe 31. behold, I will g. the writes to thee 13. 7. come home, and I will g, then a reward 21. 2. I will g. thee for it a better vineyard 7. I will g, thee the vineyard of Naboth 1 Chr. 23.9. I will g, thee riches, wealth, honour Psal. 30. 19. O Lord, I will g, thanks to thee 37. 7. I will g, thee with g, the wall honour Psal. 30. 19. O Lord, I will g, thanks to thee 37. 7. I will g, thee when they hanks to thee 37. 7. I will g, thee while g, the should and I will g, to Jerusalem one that bringer by good tidings at 14. 27. shall say to Zion, behold, and I will g, to Jerusalem one that bringer by good tidings 42.6. I will g, thee for a light to the Gentilee 36. 5. I will g, thee for a light to the Gentilee 36. 5. I will g, thee man everlasting name Jer. 3. 15. I will g, pastors according to my heart 9. 15. I will g, them ne a vertasting name Jer. 3. 15. I will g, them an heart to know results. I will g, then for a removing into kingdoms 17. I will g, them for a removing into kingdoms 17. I will g, them for a removing into kingdoms 17. I will g, them for the hond of strangers 18. 38. I will g, the men that have transgressed 19. 39. I will g, the men that have transgressed 19. 31. I will g, the the for daughters 19. 31. I will g, the went had of I rarel 18. 38. I will g, the the tother ha

10. 30. I will g. thee blood in lury, and jealousy 30. I will also g. thee into their hand 61. I will g. them to thee for daughters 21. 27. he come whose right it is, I will g. it him 32. 46. I will g. then to be removed and spoiled 39. 19. I will g. head of Egypt to Nebuchadnezzar 91. I will g. then the avenue of the month.

29. 19. I will g. land of Egypt to Nebuchalnezzar 21. I will g. thee the opening of the mouth 36. 26. and I will g. you a heart of flesh Hos. 2. 15. I will g. her vineyards from thence Mat. 11. 28. come unto me, and I will g. you rest 16. 19. I will g. to thee the keys of the kingdom 20. 4. and whatsoever is right, I will g. you 14. I will g. to this last even us unto thee Mark 6. 22. ask what thou wilt, I will g. It thee Luke 21. 15. for I will g. you a mouth and wisdom Jake 30. 15. I am living bread, the bread I will g. is my flesh, which I will g. for the life of the world

Ezed.12.25. when ye come to the land which L. will g. you, Lev. 14. 34. |23. 10. |25.2. Num. 15. 2. 16. 3. when the Lerd shall g. you flesh to eat Num. 11. 18. therefore the Lord will g. you flesh 14. 8. if the Lord delight in us, he will g. it us 14. 8. if the Lord delight in us, he will g. it us 22. 13. the Lord refuseth to g. me leave to go 34. 13. the Lord commanded to g. the nine tribes 36. 2. the Lord commanded to g. the land by lot Deut. 1. 23. it is a good land the Lord doth g. 28. 65. the Lord shall g. thee a trembling heart Josh. 9.24. the Lord commanded to g. us inheritance 21. 2. the Lord commanded to g. us cities Ruth 4.13. which the L. shall g. thee of this woman 1 Kings 15. 4. the Lord is 30 did g. him a lamp 2 Chrea. 25. 9. the Lord is able to g. thee much

1 Kings 15. 4. the Lerd his God did g. him a lamp 2 Chrea. 25. 9. the Lord is able to g. thee much Paul. 29. 11. the Lerd will g. strength to his pencile 84. 11. the Lerd will g. strength to his pencile 84. 11. the Lerd shall g. that which is good Isa. 7. 14. the Lord shall g. that which is good Isa. 7. 14. the Lord shall g. thee rest from sorrow 30. 20. though the Lord g. you bread of adversity 2cch. 10. 1. the Lord shall g. them showers of rais Luke 1.32. Lord shall g. them to throse of his father 2Tim. 1.84. Lord g. more to house of Onesinhors.

27im.1.16. Lord g. mercy to house of Onesiphorus
Not GIVE, or GIVE not.
Gen.30.31. Jacob said, thou shalt not g. me anything

GIVE thanks.

2 Sam. 22.50.1 will g. thanks to theo, Psal. 18.49

1 Ch. sn. 16. 8. g. thanks to the Lord, call upon his tame, Psal. 105. 1. | 106. 1. | 107. 1. 1

118. 1, 28. | 136. 1, 3.

35. save us, O God of our salvation, that we may g. thanks to thy holy name, Psal. 106. 67.

41. who were expressed by name, to g. thanks 25. 3. sons of Jeduthun with a harp to g. thanks 25. 3. sons of Jeduthun with a harp to g. thanks 25. 3. in the grave who shall g. thos thanks 30. 4. sing to Lord, we saints of his, and g. thanks 30. 4. sing to Lord, we saints of his, and g. thanks at the remembrance of his holises. 77 18

Faal. 30.12. O Lord, I will g.thanks to thee for ever 25. 18. I will g.thanks in the great congregation 2; 15. I shall g.thanks in the great congregation 2; 15. I shall g.thanks for help of countenance 75.1. to thee, O God, do we g.thanks, do g.thanks 79. 13. so we thy people will g. thee thanks 79. 13. so we thy people will g. thee thanks 10. 41. as a good thing to g. thanks to thy holy name 119. 62. at midnight I will rise to g. thanks 122. 4. whither the tribes go up to g. thanks 123. 2. O g. thanks unto the God of gods 23. O g. thanks unto the God of henren 140. 13. rightoous shall g. thanks to thy name 76. 16. 4. to whom not only I g. thanks 1. Cor. 10. 30. for that for which I g. thanks 1. Cor. 10. 30. for that for which I g. thanks Expl. 1. 16. I cease not to g. thanks for you Col. 1. 3. we g. thanks to God and the Father 17hcss. 1. 2. we g. thanks to God always for you 5. 18. in every thing g. thanks, this is will of God 2 Thess. 2. 13. we are bound to g. thanks for you GIVE up.

Deut. 23.14. Lord walketh to g. up thine enem. 31. 5. I Kings 14. 16. he shall g. ist. up, because of sins Job 3. 11. why did not I g. up the ghost Isa. 43. 6. I will say to north, g. up, and to south Hos. 11. 8. how shall g. ube up. Ephraim?

Mic. 5. 3. therefore will be g. them up
6. 14. that which thou deliverest will I g. up
6. 14. that which thou deliverest will I g. up
6. 20. 3. because he hath g. his seed to Molech

GIVEN.

Gen. 21. 7. Sarah should have g. children suck
Lev. 20. 3. because he hath g. his seed to Molech
Num. 13. 6. they are g. as a gift for the Lord
Deut. 13. 15. according to the blessing g. 16. 17.
Ruth 2. 12. a full reward be g. thee of the Lord
3 sam. 2. 732 westh which God would have g. Isr.
3 Sam. 4. 10. who thought I would have g. a reward
12. 8. I would have g. thee ten and such things
18. 11. I would have g., thee ten and such things

God, or Lord hath, had GIVEN
Gen. 24. 35 the L. hath g. Abrah. flocks and . ards
30. 6. and Rachel said, God hath g. me a son
18. and Leah said, God hath g. me my hire
31. 9. thus God hath g. me your lather's cattle
33. 5. the childr. which G. hath graciously g. me

31. 9. thus God hath g. me your tather's cattle
33. 5. the childr. which G. hath graciously g. me
43. 23. God hath g. you treasure in your sacks
48. 9. the children God hath g. me in this place
Exod. 16. 15. the bread which the Lord hath g.you
29. for that the Lord hath g. you the sabbath
Mam 32. 7. from going over to the land which the
Lord hath g. them, D. Dent. 3. 18. | 28. 52.
Josh. 2. 9, 14. | 23. 13, 15. Jer. 25. 5.
Josh. 3. 10. shout, for the Lord hath g. you the city
18. 3. to possess land which the Lord hath g. you
18. sam. 1. 27. Lord hath g. me up potition I asked
15. 28. L. hath g. it to a neighbour of thine, 22. 17.
30. 23. not to do so with what the Lord hath g.
2 Chr. 36. 23. kingdoms hath God g. me, Erra 1. 2.
Eccl. 5. 19. every man to whom G. hath g. richs 2. 13.
23. 11. the Lord hath g. a commandment against
50. 4. the L. hath g. me the tongue of the learned
Jer. 11. 18. the Lord hath g. me knowledge of it
47. 7. seeing the Lord hath g. them the approximation of the land of the land g. thanks
Acts 5. 32. whom G. hath g. to them that obey him
37. 24. God hath g. thee all that sail with thee
Rom. 11. 8. God hath g. thee list hat sail with thee
Rom. 11. 8. God hath g. thee mith sail with thee
Rom. 11. 8. the Lord hath g. us his holy Spirit
1 John 5. 11. this is the record God hath g. to us

Land God hath g. there is the holy Spirit
1 John 5. 11. this record God hath g. to us

Land God hath g. there is the solution of the solution o

I have, or have I GIVEN.

Gen. 27. 37. brothen have I g. him for servants
1Kings 3.13. I have g, thee that thou hast not asked
1a. 43. 26. therefore I have g. Jacob to the curse
55. 4. I have g. him for a witness to the people
Jer. 8. 13. things I have g. shall pass from them
27. 5. I have g. it to whom it seemed meet to me
Eich. 4.15. I have g. thoe cow's dung for man's dung
29. 20. I have g. him the land of Egypt for labour
James 4. 6. I also have g. you cleanness of teeth
9. 13. no more by pulled out of land I have g. them
[has 13. 15. I have g. you no example, that you do

Same. 4.10 who thought I would have g. the man has not himself of all the same of the same in the same

11 Sam. 22. 13. thou hast g. him bread and a noon 2 Sam. 12. 14. by this deed thou hast g. occase 22. 36. thou hast also g. nie the shield of thyse vation, and thy gentieness hath made me g Peal. 18. 35.

41.then hast g.me the necks of enemies, Ps.12.4 Allean and place were the second continuous and the second 2 Chr. 30. 11. cast us out of possession then harty. Erra 9. 13. then harty year. 21. 2. then harty, him his heart's desire 44. 11. then hast y, us like sheep for mest (64. then hast y, us like sheep for mest (64. then hast y, us like sheep for mest of 1.5. then hast y, us like sheep for mest of 1.5. then hast y, me the hering of these that fee 11. 3. then hast y, then power over all flees 7. that all things then hast y, me power over all flees 7. that all things then hast y, me, are of thee 9. I pray not but for them which then hast y, me 11. keep through thy name those then hast y me Rev. 10. 6. then hast y, then blood to drunk GIVER.

GIVER.

Isa. 24.2. as with the traker of usury, so with the g. 2 Cer. 9.7. not grudgingly, God loveth a cheerful g. GIVEST.

O'Est. 15. 9. thou g. him mought, and he cry to Leed 10. thy heart not be grieved when thou g. him Job 35. 7. if thou Le rightcous, what g. then him Psal. 50. 19. thou g. thy mouth to evil, thy tanger 104. 28. that thou g. them, they gailer 145. 15. thou g. them their meat in due seases Prop. 2. † 3. if thou g. them, they gailer 6. 35. nor rest content, though thou g. many gifte Exck. 3. 18. thou g. ton warning, to save his fit 16. 33. but thou g. thy gifts to all thy lovers 34. in that thou g. a reward, and none is given 1 Cer. 14. 17. for thou verily g. thanks well 1. The GIVETH.

Exed. 16. 29. he g. you on sixth day bread of two

Jan 1 5. ask of God, that g. to all mea liberally 4.6 g. more grace, God g. grace to the humble 1Pst. l. 11. let him do it as of the ability that God g. Rev. 22. 5. for the Lord God g. them light GIVING.

Drus. 10. 18. he lovesh his stranger in g. him food 21. 17 by g. him a double portion of all he hath Rath I. 6. Lord visited his people in g. them bread I fings 3.0. shak accomplish my desire, in g. food 2 Chr. 6. 22. by g. him according to righteousness All 1. 90. their hope he as the g up of the ghost Mat. 94. 38. were marrying and g. in marriage Acts 8. 9. out that himself was some great one 15. d. g. them the Holy Ghost, as he did to us Rem. 4. 90. was strong in faith, g. glory to God 9. 4. the g. of the law, and the service of God 1 Cor. 14. 7. things g. sound || 16. at thy g. of thanks 1 Cor. 1. 7. things g. sound || 16. at thy g. of thanks |
1 Cor. 5. 3 g. no offence in any thing, ministry not |
1 Pia. 4. 1. g. breed to seducing spirits and doctrines |
1 Pia. 1. 7. g. benour to the write as to weaker vessel |
1 Pia. 1. 5. g. all diligence, add to faith virtue |
1 Pia. 1. 5. g. all diligence, add to faith virtue |
1 Pia. 1. 5. g. all Correction |
1 Correction

Ered 4.14 when he seeth thee, he will be g.in heart fide. 18. 30. and the priest's heart was g. 1 Sec. 11. 9. and the men of Jabosh were g. I Kings 8, 66. Israel went to tents g. 2 Chr. 7. 1). Esta 3.9. Haman g. ij 8.15. the city Shushan was g. Esta. 3. Human g. § 3.15. the city Shushan was g. 14.15. 22 and are g. when they can find the grave S. 19. rightous see it and are g. P. 24.1. 64. 10. Ped. 16. 5. the humble shall hear and be g. 69. 32. 35. 5. the humble shall hear and be g. 69. 32. 35. 5. them be g. that favour my righteous cause 6. 8. whereby they have made thee g. 68. 32. 55. them be g. they have made thee g. 68. 35. 5. them be g. the city of God 57. 4. but he antions be g. and sing for joy 90. 15. make us g. | 192. 4. thou L. hast made me g. 97. Lie the size be g. § 8. Zion beard, and was g. 104. 15. wine that maketh g. the heart of man 3.1 will be g. in the Lord | 105. 38. Egypt was g. 107. 39. then are they g. because they be quiet 119. 74. they that fear thee will be g. when 132. 1. I was g. when they said to me, let us go 118. 74. they that fear thee will be g. when 129. 1. I was g. when they said to me, let us go 128. 3. done great things for us, whereof we are g. Proc. 18. 1. a wise som maketh a g. father, 15. 20. 12. 25. but a good word maketh it g.
17. 5. that is g. at calamities, not be unpunished 23. 25. thy father and thy mother shall be g.
28. 17. let not thy heart be g. when be stumbleth 37. 11. my son, be wise, and make my heart g. Ezcl. 18. 119. and wine maketh g. the life for 25. 1 the wilderness shall be g. for them 29. 2 Hezekish was g. of them, and showed them Jrv. 39. 15. a child is born, making him very g. 25. 11. because ye were g. O ye destroyers Lan. 1. 21. they are g. that thou hast done it Dea. 6. 23. then was be king exceeding g. 16s. 7.3. they make the king g. with their wickedn. was 4. 6. Jonah was g. because of the gourd Zsch. 18. 7. their children shall see it and be g. Meriki 11. were g. and promised money, Luke225. Lakt. 1. 19. I am sent to shew thee these g. tidings 6. 1. shewing the g. tidings of the kingdom 15. 32. was most we should make merry and bo g. line 3. 36. Abraham saw my day and was g.
11. 15. 1 am for two greater that I was not there 122 L I was g. when they said to me, let us go 13.22 was meet we should make merry and be g she 3.56. Abraham saw my day and was g.
12.15.1 am g. for your sakes that I was not there sets 11.23 when had seen the grace of G. he was g.
13.48. the Gentiles heard this, they were g.
8m. 16.19. I am g. therefore on your behalf
1 (Or. 16.17. I am g. of the coming of Stophanas
2 Cer. 2.2 who is the then that maketh me g.7. D. 9. we are g. when we are weak, and ye strong
1 Prt. 4. 12. his glory revealed, ye may be g. also
GLAD joused with rejeics.

GI.AD foacd with rejeics.

IChren. 18. 31. let the heavens be g. and let the earth rejeice, the Lord reigneth, Paul. 90. 11. Paul. 9. 2. I will be g. and rejeice in thee 47. Jacob shall rejeice, Israel shall be g. 53. 6. 31. 7. I will be g. and rejeice; in they mercy 22. 11. be g. and rejeice, ye rightoous, 68. 3. 40. 16. that seek thee, be g. and rejeice, 70. 4. 4. 11. let Zion rejeice, daughters of Judah be g. 11. bet Xion when ye g. and rejeice all our days 118. 34. this is the day, we will rej. and be g. in it Cast. 1. 4. we will be g. and rejeice in thee 118. 34. this is the day, we will rej. and be g. in it cet. 1. 4. we will be g. and rejoice in thee inc. 23.9. we will rejoice and be g. in his salvation 5. 1s. but be you g. and rejoice for ever 5. 10. rej. we with Jerusalem, and be g. with her Last. 4. 21. rejoice and be g. O daughter of Edom bed 2. 21. fear not, () land, be g. and rejoice 23 be g. ye children of Zion, and rejoice in Lord Hab. 1. 13. therefore they rejoice and are g. Zepå 3. 1s. be g. and rejoice with all the heart, O daughter of Jorusalem Met. 3. 12. rejoice and be g. renat is your reward.

Mat. 3. 12. rejeice and be g. great is your reward fits 2. 22. my heart did rejeice, my tongue was g. Ers. 19 7. be g. and rejeice, the marriage is come

GLADLY. Mark 6, 90, Herod feared John, and heard him g. Mork 5. 39. Hered feared John, and heard him g. 12. 37, the common people heard Christ g. Acts 2. 41, that g. received the word were baptized 31. 17. when come, the brothern received us g. 2 Cer. 11. 19, ye suffer fools g. seeing ye are wise 12. 9. most g. therefore will I rather glory 13. I will very g. spend and be spent for you GLADNESS.

A'mm. 10. 10. in the day of your g. ye shall blow Deut. 28, 47, servedst not the Lord with g. of heart 2 Sam. 6, 12. David brought up the ark with g. Caron. 16. 27. strength and g. are in his place 29.22. and did eat and drink that day with great g 20 CAren. 29. 30. and they sang praises with g. 30.21. Israel kept feast of unleavened bread with g. 23. and they kept other seven days with g.

23. and they seek other seeven days with g. Nr.h. 8. 17. and there was very great g. 12. 27. Levites, to keep the dedication with g. Esth. 8. 16. the Jews had light, and g. and joy, 17. 9. 17. they made it a day of feasting and g. 18, 19. Psd. 4. 7. thou hast put g. in my heart more than 30. 11. and thou hast girded me with g.

11. and thou hast girded me with g.
 14. I will go to God the g. of my joy
 15. I with g. and rejoicing shall they be brought
 15. with g. and rejoicing shall they be brought
 18. make ne to boar joy and g. that the bones
 11. and g. is sown for the upright in heart
 100. 2. serve the Lord with g. come with singing
 105. 43. be brought forth his chosen with g.

7.2. 40. did set their mest with g. of heart 12. 14. she opened not the gate for g. but ran 14. 17. filling our hearts with food and g. Phil. 2. 29. receive him in the Lord with all g. GLASS.

I Cor. 13. 12. for now we see through a g. darkly 2 Cor. 3. 16. with open face, beholding as in a g. Jam. 1. 23. a man beholding his natural face in a g. Rev. 4. 6. there was a sea of g. like unto crystal 15. 2. and I saw a sea of g. mingled with fire 21. 18. the city was pure gold, like clear g. 21. GLASSES.

Isa. 3. 23. the Lord will take away the g. and vails See LOOKING. GLEAN.

Lev. 19.10. thou shalt not g. vineyard, Deut. 24.21 Ruth 2. 2. let me now go to the field and g. ears Jor. 6. 9. they shall thoroughly g. the remnant GLEANED.

Judg. 1. † 7. kings g. their meat under my table 20. 45. and they g. of them in the high-ways Ruth 2. 3. she came and g. after the reapers GLEANING, S.

Lev. 19. 9. not gather the g. of harvest, 23. 22. Judg. 8. 2. is not the g. of the grapes of Ephraim? Isa. 17. 6. yet g. grapes shall be left in it as shaking 24. 13. as the g. grapes when vintage is done Jer. 49. 9. would they not leave some g. 7. Obad. 15 Mic. 7. 1. I am as the grape g. of the vintage GLEDE.

Dent. 14. 13. ye shall not eat the g. kite, vulture GLISTERING.

1 Chron. 29. 2. now I have prepared g. stones. Job 20. 25. the g. sword cometh out of his gall Luke 9. 29. and his raiment was white and g. GLITTER, ING.

Dest. 33. 41. if I when my g. sword I will render Job 39. 23. the g. spear rattleth against him Exch. 21. 10. it is furbished that it may g.

23. it is furbished to consume, because of the g

Nah. 3. 3. the horseman lifteth up the g. spoar Hab. 3. 11 they went at the shining of thy g. spear GLOOMINESS.

Jeel 2. 2. a day of darkness and g. Zeph. 1. 15. GLORIFY.

Coglorify, signifies to make glorious, Rum. 8.

30, Whom he justified, them he also glorified.

Thus God glorifies the elect, by adorning them with gifts and graces in this world, and by bringing them to the full possession of glory and bitssedness in the other world. When man is said to glorify God, it is not to be understood as if he could add any thing to God's gesential glory: But we may be said to glorify God. 1. 34. and they g. God in me

rify God, when we acknowledge him to be glo-rious, and exercise to him the giory of cor-excellency whether of nature or grace, and confess that he is worthy to receive howour, glory, might, and majesty, Rov. 4. 11. When we confess that all the glory, gifs, and dig-nity which we have above other men, are given us of God, 1 Chron. 19. 11, 12. When we are willing to abose ourselves in the acknowledge-ment of war own mileses. That God was ment of our own vileness, that God may be ment of our won viteness, that Goa may on magnified in any of his attributes or ordi-nances by it, Jor. 13. 16. Mul. 2. 2. When we believe trod's promises, and wait for the per formance of them, though we see no means likely for their accomplishment, Rom. 4. 20. When we publicly acknowledge true religion, or any special trath of fied, when it is generally opposed, Lake El. 47. When we suffer for fied, 1 Pet. 4. 16. When on the subbath we devote ourselves only to the service of God,

rally opposed, Lake 23. 47. When we suffer for God, 1 Pet. 4. 18. When on the subbath we devote ourselves only to the service of God, Isa. St. 13. When we give thanks to God for benefit, or deliverances, Pusl. 13. 4. Luke 17. 18. If hen we love, praise, admire, and estem Christ above all, John 1. 14. 11. 4. God the Father is glorified in Christ the Medicator by his obedicace unto death, and thereby consummating the work of man's redemption, which tends so much to the advancement of the justice, wisdem, mercy, and heliness of God: But Christ the Son is glorified of the Father, at teaching his human nature, by susteining it against the gates of hell in his agony and passion on the cross; by manifestly owning him to this Son; by enabling him to triumph over his and his people's enemies, in his resurrection, ascension, and exaltation to his Father's right hand. John 17. 1, Pather, glorify thy Son, that thy Son sho may glorify those. Ped 22.23. all ye the seed of Jacob g. him and feas 50. 15. I will deliver thee, and thou shall g. me 86. 9. all nations shall come and g. thy name 12. and I will g. thy name for evermore Isa. 24. 15. wherefore g. ye the Lord in the firee 25. 3. therefore shall the strong people g. thee 60. 7. and I will g. the house of my glory Jer. 30. 19. I will multiply, I will also g. them Mat. 5. 16. g. your Father which is in heaven John 12. g. thy Son, that thy Son also may g. thee 5. now, O Father, g., thy name; I will g. it 13. 32. God shall also g. him in himself 16. 14. he shall g. me; for he shall receive of mine 17. 1, g. thy Son, that thy Son also may g. thee 5. now, O Father, g., thy name; I will g. it 13. 32. God on this behall receive of mine 17. 1. g. thy Son, that thy Son also may g. thee 5. now, O Father, g., the with thine own self 21. 19. signifying by what death he should g. God. Rom. 15.6. ye may with one mind and mouth g. God. Rom. 15.6. ye may with one mind and mouth g. God. Rom. 15.6. ye may with one mind and mouth g. God. Rom. 15. 0. S. for one for your professed subjection

Lev. 10. 3. before all the peuple I will be g. Iss. 29. 15. thou hast increased nation, thou art g. 44. 23. for the Lord hath g. himself in Israel 49.3. at my servant, O Israel, in whom I will be g. 55. 5. the Holy One of Israel he hath g. thee, 60. 9. 60. 91. the work of my hands, that I may be g. 61. 3. the planting of the Lord that he might be g. 65. 5. your brethren said, let the Lord be g. Ersk. 29. 22. I will be g. in the midst of thee 39. 13. be a renown in the day that I shall be g. Jen. 5. 23. and the God in whose hand thy breath Dan. 5. 23. and the God in whose hand thy breath

Dan. 5. 23. and the God in whose hand thy breath is, and whose are all thy ways, hast thou not g. Hog. 1. 8. I will take pleasure in it, and be g. Mat. 9.3. Mar. 2. 13. Luke 5. 23. 15. 31. and they g. the God of Israel Luke 4. 15. he taught in synagogues, being g. of all 7. 16. there came fear on all, and they g. God 13. 13. and she was made straight, and g. God 17. 15. the lept g. God 18. 47. the enturing g. G. John 7. 39. H. Ghost not given, because Jeaus not g. 11. 4. that the Son of God might be g. thereby 19. 16. but when Jes. was g. then remembered they 23. the hour is come the Son of man should be gr. 28. I have both g. it, and will glorify it again.

23. the hour is come the Bon of man should be g. 28. I have both g. it, and will glorify it again 13. 31. now is the Bon of man g. Ged is g. in him 32. if God be g. in him, God shall glorify him 14. 13. that the Father may be g. in the Bon 15. 8. herein is my Father g. that ye bear fruit 17. 4. I have g. thee on earth, I have finished 10. and thine are mine, and I am g. in them Acte 3. 13. the God of our fathers hath g. his Bon 9. 10 for what was done

8 Thess. 1.10 when he shall come to be g. in saints 12. that the name of Jesus may be g. in you 3.1 that the word of the Lord may be g. Hos. 5.5 so Christ g. not himself to be high-priest 1 Pet. 4.11. God in all things may be g. thro' J wus 14. is evil spoken of, but on your part he is g. Rev. 16.7. how much she hath g. herself GLORIFIETH, ING.

Psal. 50. 23. whose offereth praise g. me Lake 2. 20. the shepherds returned, g. God 5. 25. he departed to his own house, g. Go a. 25. he departed to his own house, g. God 18. 43. the blind man followed him, g. God GLORY to taken for worldly splendour and magnificence

which make kings glorious before men, Mai 6. 29. Solowon in all his glory, in all his lustre, and in his richest ornaments, was not instre, and in his richest ornaments, was not so beautiful as a lily. Thus riches, authority, sumptions buildings and garments, which men are ready to praise, and which make their passessors glorious before men, are called in scripture glory. Peal. 49. 16, When the glory of his flowe is increased. By glory is meant the torque, which is that peculiar excellency, on m stouse is increased. As goody to meant the tengue, which is that peculiar excellency, wherein chirfly, except reason, man surpasses all other creatures. Paul. 16. 9, My bourt is glad, and my glory rejoicoth: My tengue breaks out into hely beastings and proises. So in Psal. 103. 1, I will sing and give praise, even with my glory. The glory of the king of Assyria, is his splendid princes, brave captains, valiant commanders, and powerful armies, which would make a gallant shew, and wherein he would glory, and beast exceedingly, Ian. 8. 7, The Lord bringeth upon them the king of Assyria, and all his glory. Glory is put for the ark of the covenant, which was a glorious type and anseurance of God's presence, and that great anje-guard and ornament of Israel, which they could glory in above all other nations. I Sam. 4. 91. The glory is departed from Israel. Rom. 9. 4, To whom pertaineth the glory. glory.
Clory is put for the church, which God makes

toy is put for the church, which the manse glorious, not only in his som eyes, but even in the eyes of the world. Inc. 4.5, Upon all the glory shall be a defence; upon all hely assem-blies of sincere Christians. It is put for grace, 2 Cor. 3. 18, We are changed into the same 2 Cor. 3. 18, We are changed into the same image, from glory to glory; growing from one degree of glorious grace to another, till it come to it perfection in eternal glory. The spoetls calls man the image and glory of God, and for this reason he ought not to cover his head; that it, Since God would have the male sex to be a kind of representation of his glory, majesty, and power, a man ought not, by hiding his face, wherein these things are most con-spictuous, to conseal the slow of God shining his face, wherein these things are most con-spicuous, to conceal the glory of God shining in him. David calls God his glory, Paal. 3. 3, Thou art my glory; thou art the Author of that royal dignity to which I am advanced: Or, thou art the matter of my glorying, thou hast formerly given, and will further give me occasion of glorying or boasting of thy power and favour to me. Glory is taken for the un-speakable blessedness, joy, and felicity of the saints in heaven. Paal. 73. 24, Thou shalt guide me with thy counsel, and alterwards re-ceive me to glory. God promises to be to his

saints in heapen. Paul. 73. 24, Thou shalt guide me with thy counsel, and afterwards receive me to glory. God premises to be to his church a wall of fire round about, and the glory in the midet, Zech. 2. S. that he would protect his church and that his presence and power should make her glerieus. It is put for the presence of God, Peal. 63. 2.
When the israelites foresech God in the wilderness, they changed their glory into the similitude of an ox that eateth grass, Peal. 108. 20. They changed their glory; that is, their God, who was indeed their glory, into the golden image of an ez or calf. Joshua speaking to Achan says, Give glory to God, Jesh. 7. 19. Confess the truth, and ascribe unto God the glory of his emiscience in knowing thy sind his servent Mones to himself, he directed him to go up to mount Aburim, and die there, Num. 27. 12, hec. Moses herespon desired of God that he would provide a man who should be act over the multitude. The Lord therefore commanded him to take Joshua, the sen of Nun, saying, He is a man who is filled with the Boirt, lay thine hand upon him. and rive of Nun, saying, He is a man who is filled with the Spirit, by thine hand upon him, and give the spirit, lay time nand upon him, and give him a charge in the presence of the multitude, and put some of thins honour, in Hebrow, of the grey or oplendour, upon him. The question is, what glory this was, which Moses communicated. Joshua. Onkelos, and some fifth Rabbins, are of opinion, that Moses in \$2.5. when I take from them the joy of their g.

parted him some of that lustre which appeared upon his countenance, after the conversation which he had been admitted to with God. Mosoc, they say, shined like the sun, and Jushus 31. 18. to whom at thou thus like in g.3 soc, they say, shined like the sun, and Jushus brightness. But it is to be understood of that brightness. But it is to be understood of that authority, and empire, whereof he stood in need for the government of the people. Moses laid has hands on him, and by this ceremony appointed him for his successor in the conduct of the store to Adultan the g. of the street and of the Israeliten: He gave him his orders and instructions, that he might acquit himself Hob. 2. 16. thou art filled with shame for g. Hog. 2. 3, who saw this house in her first g.3. brightness. But it is to be understood of that authority, and empire, whereof he stood in need for the government of the people. Moone laid has hands on him, and by this ceremony appointed him for his successor in the conduct of the Israelites: He gave him his orders and instructions, that he might acquit himself with honour in this employment.

he after of Gul. Moneyamments he and of he glory of God. Moses carnestly begged of

God to shew him his glory Exed. 33.18, I beseech thee, show me thy glory; that is, the highest manifestation of thy divine glory that I am capable of; or that glorious shape, which together with a human voice, thou hast note assumed. The lieuvens ducture the glory note assumed. The heavens ductare the of God, Psal. 19. 1. The visible heaven ford matter and occasion, in respect of their vast extent, glorious furniture, and powerful influences, to acknowledge and admire the gloriums being, infaile power, wisdom, and good-ness of God. The glory of the Lord hath filled the house of the Lord; that is, the cloud, which was a usual token of God's glorious presence, 1 Kings E. 11. Christ says to Martha, John 11. 40, It thou wouldest believe, thou abouldest see 40, It thou wouldest believe, thou shouldest soe the glory of God; that is, an admirable instance of the divine power, in raising thy dead brother. The miracles which our Saviour wrength, manifested his glory, or his divine power, John 2. 11, The glory of the Lord shall be revealed, is a. 40. S. that is, the glorious power and goodness of God shall be manifested in the deliverance of the Jewn from Rahvino, but more energially in the reference manifested in the delicerance of the Jewn from Bahylon, but more especially in the redemption of all nations by our Lord Jesus Christ. Whether ye can to drink, or whatsoever ye do, do all to the glory of God, 1 Cor. 10. 31. that is, let the glory and konour of God be habitually and really the chief end of all your actions. Gen. 31. 1. of our father's hath be gotten all this g. Exad. 28. 2. make garments for Asron for g. 40. 1 Sam. 2. 8. to make them inherit the throne of g. 4. 91 then g. is departed from lersal. 32.

4. 21. the g. is departed from Israel, 22.
†21. where is the g.? there is no g.
CAr. 22. 5. house for Lord must be of g. and fame 1 Chr. \$2. 5. house for Lord must be of g. and fame \$9.11. thine is greatness, power, and g. Mat.6.13. Esth. 5. 11. Hyunan told of the g. of his riches Job 39. 20. the g. of his noatris is terrible 40. 10. and array thyself with g. and beauty Psell. 24. 7. and the King of g. shall come in, 9. 10. who is this King of g.f. the Lord 1. King 29. 3. the God of g. thundereth, Lord on waters 49. 16. whon the g. of his house is increased 73. 24. thou shall afterward receive me to g. 9. 9. the in G. Ged for the soft he are.

73. 24. thou shalt afterward receive me to g. 79. 9. help us, O God, for the g. of thy name 85. 9. that g. may dwell in our land 89. 17. for thou art the g. of their strength 106. 20. they changed their g. into similitude 145. 11. speak of the g. of thy kingdom 149. 5. let the saints be joyful in g. Prev. 3. 35. the wise shall inherit g. 17. 6. the g. of children are their fathers 90. 39. the g. of young men is their strength

Free. 2. 33. the wise shall inherit g.

17. 6. the g. of children are their fathers

20. 29. the g. of young men is their strength

25. 16. set not out thy g. in presence of the king

27. so for men to search their own g. is not g.

38. 19. when the righteous men rejoice there is g.

18. 2. 10. hide thee for the g. of his majesty, 19. 32.

14. † 2. branch of the Lord shall be beauty and g.

3. for upon all the g. shall be a defence

5. † 13. and their g. are men of famine

14. their g. and pomp shall descend unto it

10. 3. and where will ye leave your g.?

12. I will punish the g. of his high looks

18. and shall consume the g. of his forest

11. † 10. a root of Jesse, his rest shall be g.

13. 19. Babylon the g. of kingd shall be as Sodom

14. 18. all of them lie in g. each in his house

16. 14. the g. of Moub shall be contemned

17.3. they shall be ashamed of Egypt their g.

21. 10. and all the g. of Kedar shall fail

22. 24. shall hang on him g. of his Father's house

23. 9. hath purposed to stain the pride of all g.

24. 16. we beard songs, even g. to the righteous

13. ther shall be g. before his ancients

35. 2. the g. of Lebanon shall be given to it

66. 11. be delighted with the abundance of her g.

12. the g. of the Geniles as a flowing stream

17. 2. 11. but my people have changed their g.

Figs. 2. to, thou art filled with sname for g. Hag. 2.3. who saw this louse in her first g.]
7. I will fill this house with g. saith the Load
9. g. of this latter house greater than of femal
Zech. 2.5. I will be the g. in the midst of her
8. after the g. hath he sent me to the nations
6. 13. he shall build temple, he shall hear the g.
11. 2 their invalid temple, he shall hear the g.

11.3. their g. is spoiled, a voice of rouring of lies 12.7. g. of the house of David, g. of Jerusales Mat. 4. 8. kingdoms of the world, and g. of these Mat. 4. 6. kingdone of the world, and g. of thes 6. 2. sound frumpet, that they may have g. a fees 16.37.atsall come in the g. of his Father, Mark 8.38 24. 30, they shall see the Son of Man coming with power and great g. Mark 13. 36. Lake 21. 27 Luke 2. 14. saying, g. to God in the highest, 19. 38 32, light to Goutine, and the g. of thy people in 4. 6. all this power will I give thou, and the g. 9. 31 who are committee and switch the descrip-

4. 6. all this power will I give thos, and the g-m 23.1 who appeared in g-and spake of his document John 17. 5. with the g-which I had with these 22. the g-thou gavest me, I have gives them Acts 7.2. the God of g- appeared to our father 12. 23. because he gave not God the g-of light Rem. 4. 20. was strong in faith, giving g-to God 6. 4 raised from the dead by the g-of the Father 8.18. era not worthy to be compared with the g-of the father than 12. 25. The father than 13. The father than 13. The father than 14. The father than 14. The father than 15. The fat

4. Fasted from the dead of year p. of the rather
 8. Its are not worthy to be compared with the p.
 9. 4. to whom pertained the p. and covenants
 32. which he had a force prepared unto p.
 11. 36. of him are all things, to whom be p. for ever, Gal. 1. 5. 2 Trm. 4. 18. Hab. 12. 21
 1. Pet. S. 11.

16. 27. to God only wise be g. 1 Tim. 1. 17. Cor. 2. 7. which God hath ordained to our 8. they would not have crucified the Lord of g. 11. 7. but the woman is the g. of the man 15. if a woman have long hair, it is a g. to her

11. 7. but the woman is the g. of the saan
15. if a woman have long hair, it is a g. to her
15. 40 g. of celeratal is one, the g. of the terrestral
41. one g. of the run, another g. of the moon
43. it is sown in dishonour, it is raised in g.
2 Cer. 3. 7. for the g. of his countenance, which g.
9. if the ministration of condemnation be g.
10. had no g. by reason of the g that excelete
18. but we are all changed from g. to g.
19. 17. worketh for us an eternal weight of g.
19. 11. The worketh for us an eternal weight of g.
19. 11. The presence of the g. of the rame Le
23. they are measurement, and the g. of Christ
Eps. 1. 6. to the praise of the g. of his grace
17. the Father of g. may give you the Spirit
18. ye may know what is the riches of the g.
21. to him be g. in the church by Christ Jeen
Phil. 1. 11. fruits, which are by Christ Jeen
Phil. 1. The fruits, which are by Christ Jeen
19. and whose g. is to their shame

Phil. 1. 11. fruits, which are by Christ to g. ot toos 3. 19. and whose g. is in their shame 4. 19. according to his riches in g., by Christ Just 20. now to God and our Father be g. for ever col. 1. 27. what is the riches of the g. of this mystery, which is Christ in you, the hope of g. 2. 4. then shall ye appear with him in g. 1 Thers. 2. 6. nor of mon sought we g. sor of you 12. who hath called you to his kingdom and g. 90 for we are our g. and joy

12. who hath called you to his kingdom and g. 20. for ye are our g. and joy 2 Thess. 1. 9. punished from the g. of his power 2. 14. to the obtaining of the g. of our Lord 1 Tim. 3. 16. seen of angels, received up into g. 2 Tim. 2. 10. salvation in Christ, with eternal g. 116. 2. 10. in bringing many sons to g. to make 3. 3. this man was counted worthy of mere g. 9. 5. over it the cherubins of g. shadowing Jam. 2.1. the faith of our Lord Josus, the Lord of g. 12.1. The faith of our Lord Josus, the Lord of g. 2. It is the faith of our Lord Josus, the Lord of g. 2. It is a faith of our Lord Josus, the Lord of g. 2. It is the faith of our Lord of g. 2. It is the faith of our Lord of g. 2. It is the faith of our Lord of g. 2. It is the faith of our Lord of g. 2. It is the faith of our Lord of g. 2. It is the faith of our Lord of g. 2. It is the faith of our Lord of g. 2. It is the faith of our Lord of g. 2. It is the faith o

Jam.2.1.the faith of our Lord Jossa, the Lord of g 1 Prt. 1.8. rejoice with joy unaposkable, full of g 11. it testified the g. that should fullow 21. that God raised him up, and gave him g. 24. and all the g. of man, as the flower of graza 2. 20. for what g. is it, if when ye be buffered? 4. 14. the Spirit of g. and of God restath on ye 5. 1. a partiker of the g. that shall be revealed 10. hath called us to eto nal g. by Christ Jens 2. Prt. 1. 3. that bath called us to g. and virus 17. came such a voice to him from excellent g 3 12 to him be g. both now and ever, Res 1 4 Inde 25. to the only wise God our Saviour be g. Rice. 4. 11. thou art worthy to receive g. 5. 7. 12. blessing and g. and window be ... our Got 11.13. remnant were affrighted, and gave gave go God.

11.13. pressing and g. and windows as a continual 11.13. remnant were affrighted, and gave 10 lies See Chown, Honork, Vair.

Clock, 7. 19. my son, give g. to the God of Israel I Sam. 6.5 ye shall give g. to the God of break

l Cir 16.38. give to the Lord, give to the Lord g. and strength, 39. Po. 29. 1,3: | 96.7,6: Jor.13.16. Pool 84. 11. the Lord will give grace and g. Past oc. 11: too a but to thy name gree the g.
115. 1. apt to us, but to thy name gree the g.
12. 42. 12. bet them gree g. unto the Lord
Mal. 2. 2. if ye will not lay it to heart to gree g.
1. 12. 13. that returned to gree g. to God Jak: 17. 18. that returned to give g. to God Res. 4. 9. when those beauts give g. and honour 14. 7. fear God, and give g. to him, worship him 16. 9. were scorched, and repented not to give g. GLORY of God.

Psal. 19. 1. the heavens declare the g. of God Pres. 23. 2 it is the g. of God to conceal a thing Rate. 8. 4. the g. of the God of Iarsel was there 9. 3. the g. of God was gone up from the cherule 10. 19. the g. of God was over them above, 11. 22. 13. 2. the g. of God came from the way of the east Jain 11. 4. this sickness is for the g. of God 40. If believe, thou shouldest see the g. of God 40. If believe, thou shouldest see the g. of God 40.

40. if beheve, thou shouldest see the g. of God. Asis 7.55. Stephen looked up and saw the g.of G. 15.7 as Carist also received us to the g. of God 1Cs-10.31. ye cat or drink, do all to the g. of God 11.7. for a man is the image and g. of God 2Cs-1.32. promises in him yea and snon, to g. of G. 14. the light of the knowledge of the g. of God 15. thanksgiving of many redound to g. of God Phil. I. 11. which are by Christ to the g. of God 2.11. confess that Jesus is Lord to the g. of God Res. 13. 8. temple filled with smoke from g.of God

(cs. 13. 0. tempse intend with sinone rioting september 21. 11, the holy Jerusalem, having the g. of God 23. no need of the sun, g. of God did lighten it His GLORY.

Dext. 5. 24, the Lord out Cl. hath showed us his g. Part. S. 24. the Lord our G. hath showed as Ais g. 32. 17. his g. like the firstling of a bullock | Car. 16.24. declareth Ais g. among heath. Ps. 96. 3. Past 21. S. his g. is great in thy salvation 27. 9. in his temple doth every one speak of Ais g. 9. 17. his g. shall not descend after him 73. 19. let the whole earth bo filled with his g.

72. 19. let the whole earth be filled with his g. 72. 61. delivered his g. into the etemies' hand 22. 44. thou hast made his g. to cease 97. 6. and all the people see his g. 102. 16. when L. build Zion, shall appear in his g. 113. 4. and his g. above the heavens, 142. 13. Pres. 19. 11. it is his g. to pass over transgression fea. 3. 8. to provoke the eyes of his g. 6. 3. one cred, the whole earth is full of his g. 6. 7. the king of Assyria and his g. shall come up 10 16. ender his g. he shall kindle a burning 39. 19. shall fear his g. from rising of the sun 92. and his g. shall be seen upon thee hr. 22. 18. eat fament, saying, ahlord, or ah his g. Lutt. 43. 2. and the earth shined with his g. 192. 5. 90. and they took his g. from him Dan. 5. 30. and they took his g. from him

17at. 3. 30. and they took kis g. from him field. 3. 3. God came, kis g. covered the heavens Mst. 5. 29. Solomon in all kis g. Luke 12. 37. 19. 22. Son of man shell sit in kis g. Luke 9. 20. Lake 9. 20. Lake 9. 20. when they were awake, they saw kis g. 21. 35. to have suffered, and to enter into kis g. As as to have surered, and to enter into Ars g. Askan I. 14. we beheld his g. the glory as of the only 2. II. thus did Jesus, and manifested forth his g. 7. 18. but he that seekth his g. that sent him 12.41. these things said Esaias, when he saw his g. Rom 3.7. hath abounded through my lie unto his g

Inte 24. present you before the presence of ALS g.

Rev. 18. 1. the earth was lightened with his g.

Ally GLORY.

Gra. 45. 13. tell my father of all my g. in Egypt

Lead. 29.43. tabernacle shall be sanctified by my g.

31. 22. while my g. passeth by, I will put thee

Man. 14. 22. those men which have seen my g.

and tabernacle shall be a my g. and 10 19. 9h hath stript me of my g. and taken
29. 20. my g. was fresh in me, my bow renewed
Prd. 3. 3. thou art my g. and lifter up of my head Fig. 1. 3. thou art my g. and lifter up of my head 4. 2 how long will ye turn my g. into shame ?
14. 9. my g. rejoiceth || 30. 19. my g. may sing 5. 8. awake up my g. || 62. 7. in God is my g. || 62. 7. in God is my g. || 62. 8. my g. will I not give to another, 48. 11. 43. 7 for I have created him for my g. || 64. 13. I will place salvation for Israel, my g. || 65. 7. I will glerify the house of my g. || 66. 18. and they shall come and see my g. || 68. 18. and they shall come and see my g. || 69. have my samm my c. they shall declare my g. || 68. 18. and they shall come and see my g.

19. have not seen my g. they shall declare my g.

22. Let 3. I will set up g. among the heather

Ma. 2. 9. from children have ye taken away my g.

54n 8. 50. and I seek not mize own g. one seek

71. 24. be with me, that they may behold my g.

GLORY of the Lett.

Exed. 16. 7. in marsing ve abell

Exel. 18. 7. In moraing ye shall see g. of the Lord.

Exel. 18. 7. In moraing ye shall see g. of the Lord.

Rem. 4. 2. he hath whereoft to g. but not before God in the g. of the Lord appeared in the cloud, Lev.

9. 23. Mam. 14. 10, 116, 19, 19, 197. 6.

15. 17. I have therefore whereoff may g. thro Jesus 18. the g. of the Lord abode or mount S nai 1 Cor 1 29. that no flesh should g. in his presence 237

Excel.24.17, the g of Lord was like devouring fire 1 Cor. 1. 31. he that glorieth, et him g. n the 40. 34, the g, of the Lord filled the taborancie, 35.

Lord, 2 Cor. 10. 17

Lord, 2 Cor. 10. 17 g. of the Lord shall appear unto you Nam.14.21. carth shall be filled with g. of the Lord 1 Kings 8. 11. the g. of the Lord filled the house, 2 Chr. 5. 14. 7. 1, 2, 3. Ezek. 43. 5. 44. 4.

1 Kings 8. 11. the g. of the Lord filled the house, 2 Chr. 5. 14. 7. 1, 2, 3. Excl. 43. 5. 144. 4. Ps. 104. 31. the g. of the Lord shall endure for ever 138. 5. for great is the g. of the Lord
40. 5. and the g. of the Lord shall be treveated 40. 5. and the g. of the Lord shall be treveated 58. 8. the g. of the Lord shall be treveated 69. 1. and the g. of the Lord shall be treveated 69. 1. and the g. of the Lord shall be treveated 58. 8. the g. of the Lord shall be treveated 58. 8. the g. of the Lord shall be treveated 58. 8. the g. of the Lord shall be treveated 58. 8. the g. of the Lord shall be the cherub 18. g. of the Lord went up from the cherub 18. g. of the Lord departed from the threshold 11. 23. the g. of the Lord went up from the city 43. 4. the g. of the Lord above round about them 12. 4. thilled with knowledge of g. of the Lord 124. 4. the g. of the Lord above round about them 2 Cor. 3. 18. beholding as in a glass g. of the Lord Factor 3. 18. beholding as in a glass g. of the Lord 53. 3. gird thy sword on thy thigh with thy g. 57. 5. let thy g. be above all the earth, 11. 108. 5. 63. 2. to see thy power and thy g. as 1 have seen 102. 15. and all the kings of the earth thy g. Lord 21. 4. the chariots of thy g. shall be the shame 60. 19. thy God thy g. | 162. 24. kings shall see thy g. Jer 14. 21. do not diagrace the throne of thy g. 48. 18. come down from thy g. and sit in thirst 460. 21. 6. and shameful spewing shall be on thy g. 48. 18. come down from thy g. shall be the shall

48. 18. come down from thy g. and sit in thirst Hab.2. 16. and shameful spewing shall be on thy g. Mark 10. 37. the other on thy left hand in thy g. GLORIOUS.

Exed. 15. 6. thy right hand, O Lord, is become g. 11. who is like thee, O Lord, g. in holiness Deut. 28. 5d. that thou mayest lear this g. name 2 Sams. 6. 90. how g. was the king of Israel to-day! 1 Chron. 29. 13. we thank and praise thy g. name Not. 9. 5. blessed be thy g. name which is exalted Pact. 99. † 2. worship Lord in g. sanctuary, 96. † 9. 45. 13. the king's daughter is all g. within 66. 2. sing forth his honour, make his praise g. 72. 19. and blessed be his g. name for ever 76. 4. thou art more g. than the mountains of pre-

87. 3. g. things are spoken of thee, O city of God

87. 3. g. things are spoken of thee, O city of field 111. 3. his work is honourable and g.
145. 5. I will speak of the g. bonour of thy majesty 12. to make known the g. majesty of his kingdom 12. 4. 2. the branch of the Lord shall be g.
11. 10. be a root of Jesse, and his rest shall be g.

22. 23. he shall be for a g, throne to his P. house 28. 1. whose g, beauty is a fading flower 4. the g, beauty which is on head of the fat valley 30. 30. the Lord shall cause his g, voice to be heard 33. 21. the g. Lord will be to us a place of streams 49. 5. yet shalt I be g. in the eyes of the Lord 60. 13. I will make the place of my feet g.

60. 13. I will make the place of my feet g.
63. 1. who is this that is g. in his apparel?
12. that led them by Moses with his g. arm
14. didst lead people to make thyself a g. name

14. didst lead people to make thyself a g. name Jer. 17. 12. a g. high throne from the beginning Exck. 27. 25. made very g. in the midst of the seas Dan. 11. 16. and he shall stand in the g. land 41. be shall enter also into the g. land 45. between the seas in the g. holy mountain Luke 13. 17. people rejoiced for the g. things done Rom. 8. 21. into the g. liberty of the children of God 2 Cog. 37. if ministration angravam in stone were

Rom. 8. 21. into the g.liberty of the children of God 2 Cor. 3.7. if ministration engraven in stones was g. 8. the ministration of the Spirit be rather g. 4. 4. lest light of g. gospel should shine to thom Eph. 5. 27. he might present it to himself a g. church Phil. 3.21. that it may be fashioned like to his g. body Col. 1. 11. strengthened according to his g. power 1 Tim. 1. 11. according to the g. gospel of blessed G. Tit. 3.13. looking for the g. appearing of the great G. GLORIOUSLY.

Ezed. 15. 1. sing to the Lord, he hath triumphed g lea. 24. 23. the Ld. shall reign before his aucients g GLORY, Verb.

Exed. 8. 9, g. over me, when shall I entreat for thee 2 Kings 14. 10. g. of this, and tarry at home 1 Chr. 16. 10. g. ye in his holy name, Psal. 105. 3. 35. we may give thanks, and g. in thy praise Psal. 63. 11. every one that sweareth by him shall g. 64. 10. and all the upright in heart shall g. 106. 5. that I may g. with thise inheritance Isa. 41. 16. and shall g. in the holy One of Israel 43. 95. in the Lord shall all the seed of Israel g. Chr. 4. 9. been is him earl in him shall g. 4.

4.5. 3.5. In the Lord sami at the second is trace g.

4.7. 4. 2. bless in him, and in him shall they g.

9. 33. let not the wise, mighty, the rich man g.

34. let him g. in this, that he knoweth me

Rem. 4. 2. he hath whereof to g. but not before God

5. 3. not only so, but we g. in tribulations also

15. 17 have there Given whereof in year without Jenus

3.21 therefore let no mang. in men, all are years 4.7; why dont thou g.ms if thou hads not received 9. 16. though I preach, I have nothing to g of 2 Cer. 5.12; give occasion to g. on our behalf; to

(Cor. 5. 12. give occasion to g. on our benau; is answor them who g. in appearance, not in heart 11. 12. wherein they g. they may be found as we 13. seeing many g. after the flesh; t will g. also 30. if I must reeds g. I will g. of my infirmities 12. I, it is not expedient for one doubtless to g.

5. of such a one will I g. of myself I will not g. 6. for though I would desire to g. I shall not be a f. 9. therefore I will rather g. in mine infirmities Gal. 6.13. you circumcised, that they may g. in fleels 14. G. forbid I should g. save in the cross of Jes 2 Thess. 1.4. that we ourselves g.in you in church Jam. 1. † 9. let the brother of low degree g.

3. 14. if ye have envying in your hearts, g. not GLORIEST.

Jer. 49. 4. wherefore g. thou in the valleys ? Jer. 9. 24. let him that g. 1 Cer. 1. 31. 2 Cer. 10. 17

Jam. 2. † 13. and mercy g. against judgment GLORYING. Cor. 5. 6. your g. is not good, a little leaven
9. 15. than that any man should make my g. voic

2 Cor. 7. 4 great is my boldness, great my g. of you 12. 11. 1 am become a fool in g. ye compelled ne 1 Thess. 2. † 19. what is our crown of g.7 are not ye GLUTTON, B.

Dest. 21. 20. this our son is a g. and a drunkard Pros. 23.21. drunkard and g. shall come to poverty 23. 17. he that feedeth g. shameth his father GLUTTONOUS.

Mat. 11. 19. they said, behold a man g. Luke 7. 34. GNASH. Po.112.10. he shall g, with his teeth, and melt away Lam. 2. 16. all thine enemies his and g, the tooth

GNASHED.

Psal. 35. 16. they g. upon nie with their teeth Acts 7. 54. and they g. on him with their teeth GNASHETH.

Job 16. 9. he g. on me with his teeth, Psal. 37. 12.
Mark 9. 18. he foameth and g. with his teeth
GNASHING.

Mat. 8 19. there shall be weeping and g. of teeth 13, 42, 50, | 22, 13, | 24, 51, | 25, 30, Luke 13.95, GNAT. Mat. 23, 24, who strain at a g, and swallow a came! GNAW.

Zepl. 3.3.her judges g.not the bones till the morrow GNAWED.

Rev 16. 10. and they g. their tongues for pain GO.

To go down, and go up; We go up to Jeruse lem, Mat. 20. 18. He goes down to Jeriche Luke 10. 30. Abraham went up out of Egypt Gen. 45. 3. Go up to Ai, Josha. 3. He went down to Cesares, Acts 12. 19. By all which nothing mere is meant, than that they went to Jerusalem, into Egypt, to Jericho, Ai, and Coastes; but the situation of the places they were going to, is described by the words going up and going down.

up and going down.

o go down into hell, or scheol; to go down to
the grave, the place where the dead are. Paul,
55. 15, Let them go down quick into hell; 55. 15. Let them go down quick into hell; Let them go down alive into the grave; cut them off by a sudden and violent death, like Korah, Dathan, and Abiram. The dead praise not the Lord, neither any that go down into silence; into the grave, Peal. 115. 17. All they that go down to the dust, shell bow before him, Peal. 32. 39. Such as are peer, and in great misery and distress, shell som, submit unts, and adore Christ as their supreme Lord. They who go down into the are, are mit unte, and adore Units as their supreme Lord. They who go down into the sea, are the merchants or mariners who make voyages upon the sea, Psal. 107. 53. Jonah saye, that hu went down to the very bottoms of the moun-tains; that is, to the bettom of the sea, where the meuntains have their basis and founda-sis. Lond 9.6. Sea on Hell.

tion, Jonah 2. 6. See on HELL. tion, Jonah 2. 6. See on Hatt... og oi and out, signifies all the actions of life Psal. 121. 8, The Lord shall preserve thy going out and thy coming in: He shall guard and assist thee in all thy expeditions, affairs and actions, either at home or abroad. And in 2 Sam. 3.25, There rame to know thy going out and thy coming in; to search out thy counsels and secret designs. To go in and out denter also forced and secret designs. To go in and out of the search out the search out the search of the search out the sea

counces and secret designs. To go in and out, denotes also freedom and security, John 10. 9, He shall go in and out, and find pasture: He shall have much spiritual freedom and security of mind. To go into a woman's chumber, to enter her apartment, was allowable only for her husband, Judg. 15. 10. To go in unto her, that is, to use the marriage bad, or the particulo

persen, Gen. 29. 23. | 30. 3.

Gen. 3. 14. on thy belly shalt thou ge, and eat dust
16. d. whence cameet thou? whither wilt thou ge? 16. 6. whence cames thour whither wist thour go!
24. 42. if now thou do prosper my way which I go
55. abide a few days, after that Rebekah shall go
56. send me away, that I may go to my master
58. wilt thou go with this man i she said, I will go
85. 16. and Abimelech said to Isaac, go from us 36. wilt thou ge with this man's she said, I will go 30. 16. and A bimelech said to Issae, go from us 32. 31. If God will keep me in this way that I go 30. 25. send me away that I may ge to my place 22. 35. let me ge, for the day breaketh; and Jacob anid, I will not let thee gre, except thou bless me 37. 30. the child is not, and I, whither shall I god 32. 38. let me ge, for the day breaketh; and Jacob anid, I will not let thee gre, except thou bless me 37. 30. the child is not, and I, whither shall I god 24. 31. 30. and after that fe will let you go, II. 1. 21. that when ye ge, ye shell not ge empty 4. 93. or my son ge; if thou refue to let him go, I will slay thy first-born, 8. 2, 21. | 9. 2, | 10. 4. 26. so he let him ge, then she said, a bloody husb. 1. thus saith the Lord God of Israel, let my people ge, 7. 16. | 8. 1, 20. | 9. 1, 13. | 10. 3. 1 know not the Lord, nor will I let Israel ge 8. 8 and I will let thy people ge, 28. | 9. 28. 32. Phiracoh hardened his heart, noither would he let the people ge, 7. 14. | 9. 35. | 10. 26, 37. 10. 7. let the men ge | 8. who are they that shall ge 9. wo will ge with our young and with our old 13. 21. light to ge by day and hight, Neh. 9. 12, 19. 4. 5. that we have let Israel ge from sorving us † 25. chariot-wheels, and made them ge heavily 17. 5. Lord said to Mosea, ge on before the people 23. 23. mine angel shall ge before thee, 32. 34. 32. 23. make us gods to ge before us, Act. 67. 40. 31. 14. he said, my presence shall ge with thee 34. 9. if I have found grace in sight, ge among us † 25. chariot-wheels, and made them ge heavily 17. 5. Lord said to Mosea, ge on before the people 23. 23. mine angel shall ge before thee, 32. 34. 32. 23. make us gods to ge before us, Act. 67. 40. 31. 14. he said, my presence shall ge with thee 34. 9. if I have found grace in sight, ge among us † 25. chariot-wheels, and made them ge heavily 17. 5. Lord said to Mosea, ge on before the people 23. 33. the Lord refuseth to give me leave to ge 30. if men call thee, rise up, and ge with them, 28. 20. if God will keep me in this way that I go 31. G. thy God, he it is that doin go with tine of 7. for thou must go with this people to the land 8. the Lord, he it is that doth go before thee 16. the land whither they go to be among them 21. I know their imagination they go about Josh 1. 16. whither thou sendest us we will go. 3.4. ye may know the way by which ye must go Judg. 1.25. but they let go the man and his family 4.8. if thou wilt go with me, then I will go 6.14. the Lord said to him, go in this thy might 7.4. of whom I say, this shall go, the same shall go 11.8. we turn to thee, that thou mayest go with 16.17. if I be shaven, then my strength will go 5.5. 10. 17. 11 I be shaven, then my strength will go.
18. 5. whether our way we go shall be prosperous?
6. before the Lord is your way wherein ye go.
9. be not slothful to go to possess the land.
10. when yo go || 19. hold thy peace, go with us.
19. 25. when day began to spring, they let her go.
Ruth 1. 11. turn again, why will ye go with me?
18. she saw she was stedfastly minded to go.
29. In true at this fall and size, you wand are to 18. she saw she was stedfastly minded to get 2.2 let me ge to the field and giean, ge my daught. I Sem. 5. It. let it ge again to its own place 6.6. did they not let people ge? and they departed 8. take the ark, seed it away, that it may ge 9.6 let us ge thither, he can shew us our way 7. if we ge what shall we bring the man? 19. ga up before me, to-morrow I will let thee ge 10. 9. when he turned his back to ge from Samuel 12. 21. for then should ye ge after vain things 16. 2. how can I ge? if Saul hear it he will kill me 17.33. thou art not able to ge against this Philistine 15. 2. Saul would let him ge no more home 19. 17. he said, let me ge, why should I kill thee? 20. 5. but let me ge, that I may hide myself in field 33. 13. David and his men went whither could got 36. 19. driven me out, saying, ge serve other gods 36. 19. driven me out, saying, ge serve other gods 23. 13. David and his men went whither could go 25. 19. driven me out, saying, go serve other gods 28.7 a woman, that I may go and inquire of her 8 sam. 12. 23. I shall go to him, he shall not return 13. 13. whither shall I cause my shame to go? 15. 7. Absalom said, let me go and pay my vow 20 seeing I go whither I may, return thou 17. 11. that thou go to battle in thy person 19. 26. thy servant will go a little way over 26. 11. that is for David, let him go after Joab 1 Arage 2 % I go the way of all the earth, he strong 11. 21. let me depart, that I may go to my country 32. nothing, bowbeit, let me go is any wise 238

rights which the husband claims over his wife's | 1 Kinge 12 27, shall kill me, and go to Reboboam! Lwke 10, 37, 45cn said Josus, go, an person, Gen. 29, 23, 130, 3.

13, 17, nor turn to go by the way thou camest .

20, 42, because thou hast let go a man appointed .

21, 42, if now thou do prosper my way which I go 2 Kinge 3. 7, will thou go with me against Mosb 1 Josus 6. 68. Peter said, Lord, to who 56, send me away, that I may go to my master 6.8, will thou go with this man's be said, I will go assid, I will go assid, I will go 10, 24, he that letted thim go, in his be for him 68. 16, and Abimelech said to Isaac, go from us 12, 24, it will go into hand sade purece it, Jas. 36, 6.

21, 1 go my way, whither I go yo 28, 22, 14, 11, 11, the name we go as this multiple to look him that a constant of the said to Isaac, go from us 12, 41, 11, 11, the name we go as this multiple to look way, and the large my and can be said. 2 CAr. 14. 11. in thy name we go ag. this multitude 25. 7 let not the army of Israel go with thee 8. if thou wilt go, do it, be strong for battle lob 6, 18, they go to nothing and perish 10.21, before I go whence I shall not return, 16.22, 20, 26, it shall go ill with him that is left in tabern. 21. 29. have ye not asked them that go by the way? 27. 6. my righteousness I will not let go Psal. 32. c. and teach thee in the way thou shalt go Psal. 32. d. and teach thee in the way thou shalt go 39. 13. before 1 ge hence, and be no more 42. 9. I will say to God, why go I mourning, 43. 2. 49. 10. he shall ge to the generation of his fathers 44. 7. they go from strength to strength, till appear 85. 13. righteousness shall ge before him 90. 14. mercy and truth shall ge before thy face 107. 7. that they might go to a city of habitation 132.7. we will go into his tabornacles, will worship 133. 7. whither shall I go from the presence 2 139. 7. whither shall I go from thy presence?

Proc. 2. 19. none that go unto ber return again
3. 26. go and come again, to-morrow I will give
6. 2d. can one go on hot coals, and not be burn!? 15. to call passengers who go right on their way
 14. 7. go from the presence of a foolish man 14. 7. gs from the presence of a foolish man
15. 12. neither will the scorner gs to the wise
19. 7. much more do his friends gs far from him
22. 6. train up a child in the way he should gs
23. 30. they that gs to seek mixt wise
30. 30. there be three things which gs well
Eccl. 1. † 7. rivers come, thither they return to gs
3. 20. all gs unto one place, all are of the dust
5. 15. naked shall he return to gs as he came, 16.
6. 6. liath seen no good, do not all gs to one place?
7. 2. it is better to gs to the house of mourning 9. 3. and after that, they go to the bouse of mourning 9. 3. and after that, they go to the dead 10. 15. because he knoweth not how to go to city 10. 15. because he knoweth not how to go to city
12. 5. and the mourners go about the streets
Cant. 3. 4. I held him, I would not let him go
Isa. 3. 16. walking and mincing as they go
Isa. 3. 16. walking and mincing as they go
Isa. 3. 16. walking and mincing as they go
Isa. 3. 16. walking and tell this people, Acts 38. 26.
27. 4. I would go through them, I would hurn them
28. 13. that they might go and fall backward
45. 13. he shall let go my captives, not for price
48. 17. leadoth thee by the way thou shouldest go
88. 3. thy righteousness shall go before thee
62. 10. go thro' go thro' the gates, prepare the way
Jer. 1. 7. thou shalt go to all that I send thee
9. 2. I might leave my people, and go from them
12. 12. thoy have taken root, they go on
29. 12. ye shall go and pray to me, I will hearken
31. 32. how long wilt thou go about, O daughter
43. 3. thou shalt go to Babylon, Mic. 4. 10.
40. 4. whither it seemeth good to go, there go, 5.
5. he gave him reward, and let him go
15. saying, let me go, and I will say lahmae! 5. he gave him reward, and let him ge
15. saying, let me go, and I will elsy Ishmael
42.32. ye shall die, in place whither ye desire to go
46. 22. the voice thereof shall go like a serpent
48. † 2. O Madman, the sword shall go after thee
50. 4. they shall go and seek the Lord their God
33. held them fast, they refused to let them go
Ezck. 1. 12. whither the Spirit was to go, 30.
8. 6. that I should go far from my sanctuary
9. 4. go through the midst of the city, 5.
14. 17. or if I say, sword, go through the land
30. 39. what is the high place whereto ye go?
11. 16. go thee one way or other, either on right 20. 29. what is the high place whereto ye go;
21. 16. go thee one way or other, either on right
Hos. 5. 6. they shall go with flocks to seek the Lord
7. 11. they call to Egypt, they go to Assyria
12. when they shall go will spread my net on them
11. 3. I taught Ephraim also to go, they knew not
Mic. 5.8. who, if he go through, both treadeth down 11. 3. I taught Epiraim also to ge, they knew not Mic. 5.8. who, if he ge through, both treadeth down Zeck. 6. 7. the bay went forth, and sought to ge 8. these ge toward north, have quieted my spirit 8. 21. inhabitants of one city shall ge to another 23. we will ge with you, for we have heard 9. 14. and shall ge with whirlwinds of the south Mat. 2. 22. Joseph was afraid to ge thicker 5.41.compel thee to ge a mile, ge twein, Lake 7. 8. 8. 9. and 1 say to this man, ge, and be gooth 32. he said to them, ge, they went into the herd 9. 13. but ge ye learn what that meaneth 10. 6. ge rather to the lost sheep of bouse of Israel 21. 30. he answered, I ge sir, and went root 25. 9. but ge rather to them that tell, and buy 26. 36. sit ye here, while I ge and pray yonder 28. 10. ge, toll my betthern that they ge to Galilee 19. ge we therefore and teach all nations Mark 6. 38. ge and see [] 11. 6. and they let them ge I. Mark 1.17.shall ge before him in the power of Elias 9. 51. he stedfastly set his face to ge to Jeresalem 60. but ge thou and preach the kingdom of God

4. 18. I bought ground and must needs go and 22. 33. I am ready to go with thee to prime 22. 33. I am ready to go with thee to prime
68. you will not answer me, nor let and go
23. 22. I will chastise him, and let him go
John 6. 68. Peter said, Lord, to whom shall we go
7. 33. and then I go unto him that east me
8. 14. but I know whence I came and whither | go 21. I go my way, whither I go ye cancet es 11. 44. Jesus saith, loose him, and let him go 11. 44. Jesus saith, loose him, and let him ge
13. 36. whither I go thou canist not follow see
14. 9. I go to prepare a place for you
4. whither I go yo know, the way ye know
15. because I go unto my Father, 16. 10.
26. because I said, I go to the Father, 16. 17.
19. 12. the Jews cried, if thou let this man ge 10. 12. Inc Jews cried, if thou let this man go 21. 3. I go a fishing they my, we also go with the Acte 1. 25. that he might go to his own place 3. 13. when he was determined to let him go 4. 21. when had threatened them, they let them go 23. being let yo they want to them. 4. 21. when had threatened them, they let thom pe 32, being let go they went to their coupsny 5. 40, that they should not speak, and let them pe 11. 22. that Barnubas should go as far as Astinut 16. 7. they essayed to go into Britiynia, but byin 35, magistrates sent, saying, let those were perfectly the statement of the perfect of 20. 12. has appealed to Cesar, to Cesar shall then go
28. 18. had examined me, would have let me go
Rom. 15. 25. but now I go Jerusalem, to maining 1 Cer. 6. 1. dare you go to law before the migust 10. 37. if any bid, and ye be disposed to go 16. 4. if it be most that I go also, they shall go 2 Cer. 9. 5. exhort the brethrou that they go before Phil. 2. 23. as I shall see how it will go Jam. 4. 13. we will go into such a city and bey See FREE. GO aside. Num. 5. 12. if any man's wife go saide and count Deut. 28. 14. thou shalt not go saide from west Jer. 15. 5. who shall go saide to ask how then den Acts 4. 15. when they commanded them to go said GO astray. Deut.22.1.thou shalt not see brother's ox ge Psal. 58. 3. they go astroy as soon as they be be Prov. 5.23. in greatness of his follyherhall go astr 7.25.decline not to herways, gonot astrapisto pa 28. 10. whose causeth the rightenus to go salvey Jer.50.6. their shepherds caused them to go ast Ezek.14.11. house of leracl may go no mor GO away. Ezod. S. 28. only you shall not go very far as Dout. 15. 13. thou shalt not let him go away ex 16. if he say, I will not go away from thee 1 Sam. 15. 27. as Samuel turned about to go or nul to ge ex 1 Sem. 15. 27. as Samuel turned about to go every
24. 19. find his enemy, will he let him go every?
Job 4. 21. doth not their excellency go every?
15. 30. by breath of his mouth shall be go every?
15. 30. by breath of his mouth shall be go every
Hos. 5. 14. 1, even I, will tear and go every
Hos. 5. 14. 1, even I, will tear and go every
Mat. 6. 31. suffer us to go every into the evense
25. 46. these go every into everlessing posisionant
John 6. 67. then said Jesus, will ye also go every?
14. 28. ye have heard how I said, I go every, 16. 7.
GO kis way. GO kis way. Judg. 19. 27, her lord rose up and went to galists. GO their way.

John 18. 8. if yo seek me, let these go their way

GO thy pay.

John 18. 8. if yo seek me, let these go their way GO thy seep.

Gen. 12. 19. behold thy wife, take ber, go thy mey 1 Sam. 20. 22. go thy mey, the Lord hath sent thes Z Kings 4. 29. he said, take my staff, and go thy mey. Eccl. 9. 7. go thy mey eat the bread with jer Cant. 18. go thy mey eat the bread with jer Cant. 18. go thy mey forth by footsteps of the foot. Dan. 12. 9. go thy mey, for the words are cleared up. 13. go thy mey till the end he. for thou shalt wat Mat. 5. 9. go thy mey, she reconciled to the brothe 8. 4. go thy mey, shew thyself to the priest 20. 14. take that thine in, and go thy mey 10. 21. go thy mey, sell whatsoever thou heat. 52. go thy mey, sell whatsoever thou heat. 52. go thy mey, soll whatsoever thou heat. 52. go thy mey, for he is a chessen versel 24. 25. Felix answered, go thy mey the post for this time. GO year may.

Gen. 19. 2. ye shall rise up and go on year ways Josh. 2. 16. afterward go year mey, Jadg. 19. 3. Ruth 1. 12. turn again my daughters, go year mey. Mat. 27. 65. go your w. eat the fat, drink the senest Mat. 27. 65. go your w. smake it en save as you can More 11. 2. go your mey into village over agains 16. 7. go year mey, it is disciples that he goeth Luke 7.29. go, your no tall John what things ye head 10.5, go year mend, so as a street.

Luke 7.32.go pour so.tell one what temps ye ac 10.3.go peur waye, I seed yee as leebs assa. wo 10. they receive you not, go year ways to ear Rev.16.1. go pour ways, pour out the visits of we Rev.16.1. go geir wega, poor out the visite of wes GO back. Esset 18.71, the Lord caused the sea to go be lock. 33. 12. else if ye do in any wise go back

Lig. 11. 35. I opened my mouth, I cannot go back lifuge 19:30, go b. again, what have I done to thee? I fings 20. 9, shall the shadow go b ten degrees? Feel. 50. 16 so will not we go back from thee Jer. 40. 5. go back to Gedalish, son of Ahikam Eisk. 31. 14. I will not go back, nor will a pare GO down.

Gen. 11. 7. bet no go d. nod confound their language. 10. 91. I will not down now, and no whather.

18. 21. I will go down now, and see whether 95. 2. the Lord said, go not down into Egypt 25.2 the Lord sand, go not down into Egypt
43.5 if thou will not send him, we will not go d.
44. hi we cannot go down, then will we go down
46.3 fear not, Jacob, to go down into Egypt
End 1921. Lord said, go down, charge the people
Nam 16.30 and thoy go down quick into the pit
Deat. 24. 15 nor shall the sun go down on his hire
Lock.10. It sen heated not to go down about a day
July.7.10. if thou fear to go down, go with Phurah
Isan. 10.8 thou shalt go down before me to Gilgal
14. 26. It may go down a ferre with the pit of t 14.35. let as go down after Philistines by night 21.4. go down to Keilah, I will deliver Philistines 35.6. who will go down with me to Saul? 23. 4. let him not go down with us to battle 25m. 11. 8. David said, go down to thy house

New John the watch go down to try house 10. why disk thou not go down to thine house? 15.30 should I thinday make thee go up and down [Sings 21.18, go down to meet Abab king of Israel 2 Kings 1.18, go down with him, be not afraid 30.10. for the shadow to go down ten degrees So it for the annow to go seem to degrees Clores. 20. 16. to-morrow go deem against him Joi 21. 13. in a moment go deem to the grave Fad. 22. 20. all that go deem to the dust shall how 2d. 1. I become like them that go deem to the pit 2d. I. I become like them that ge down to the pit \$\(\) i.5 and let them ge down quick into bell \$\(\) i.5. and let them ge down quick into bell \$\(\) i.5. they that ge down to the sea in ships \$\) ii.5. 17. seither any that ge down into silence \$\) ii.5. 17. seither any that ge down into silence \$\) ii.5. 17. seither any that ge down into silence \$\) ii.5. 18. It is like them that ge down to the pit \$\) from \$\(\) i.6. In feet ge down to the pit \$\) from \$\(\) i.6. In the silence is a tout, as those that ge down \$\) 2d. were to them that walk to ge d. to Egypt, \$\(\) i.1. In the general tense into git cannot home.

20.2 were to them that walk to ged to Egypt, 31.1.

20.2 were to them that walk to ged to Egypt, 31.1.

20.3 they that ge deeps into pit cannot hope
9.30 can shall not ged deeps, nor moon withdraw
Jer. 50.37. Let them ge deeps to the slaughter
East. 24. † 16. seither shall thy tears ge deeps
25. 11. and thy strong garrisone shall ge deeps
26. 13. and thy strong garrisone shall ge deeps
26. 14. 14. † 32. 18. 24. 25. 29. 30.

47. 8. these waters ge deeps into the desert
Ame 6.2. then ged deeps to Gath of the Philistines
3. 9. I will cause the sun to ge deeps at noon
Ac. 1.6. the son shall ge deeps over the prophets
Act 25. 5. which are able to ge deeps with me
Figh 4. 28. to not the sun ge deeps on your wrath

Gen. 2. 16. ge forth of the ark, thou and thy wife
6. L. and ge forth honce, except brother come

C. .d. se shall ge forth from theore in peace fund. B.A. ge forth as they that ge forth into capt.

E. prince ge forth [23.4. my sword shall ge forth in the capt.

E. to the shall ge forth by the way thereof

D. but to shall ge forth over-against it

Den. 31. 44. be shall ge forth with great fury had 2. M. is the bridge; see forth of his chamber list. 1. 4. are judgment doth never ge forth

Zech. 6. 5. these are the four spirits which go forth 6. black horses go forth into the north country 14. 3. then shall the Lord go forth and fight Med. 4. 2. ye shall go forth and grow up us calves Met. 24. 35. behold he is in the desort, go not forth Med. 13. 3. let us go forth and grow up us calves Met. 24. 35. behold he is in the desort, go not forth Med. 13. 3. let us go forth to him without the camp Rev. 16. 14. the spirits of devils which go forth Rev. 16. 14. the spirits of devils which go forth Rev. 16. 14. the spirits of devils which go forth Rev. 16. 14. the spirits of devils which go forth Rev. 16. 14. the spirits of devils which go forth Rev. 16. 14. the spirits of devils which go forth Rev. 16. 14. the spirits of devils which go forth Rev. 16. 14. the spirits of devils which go forth Rev. 16. 14. the spirits of devils which go forth Rev. 16. 14. the spirits of devils which go forth Rev. 16. 14. the spirits of devils which go forth Rev. 16. 14. the spirits of devils which go forth Rev. 16. 14. the spirits of the place of the plac 13. and atter that shall not Levius ge in
 27. 17. which may go out, and ge in before then
 32. 9. that they should not ge into the land
 Deat. 1. 37. thou also shall not ge in thither, 4. 21
 38. but Joshua son of Nun he shall ge in thither 4. 1. that ye may live, and go in and possess, 8. 1. 6. 18. that thou mayest go in and possess, 10. 11.

6. 18. that thou mayest go in and possess, 10. 11.
11. 8. that ye may be strong, and go is and possess 34. 10. not go into his house to letch his pledge Judg. 19. 15. they turned aside to go in and lodge Rath 3. 4. thou shalt go in, and uncover his feet 25am.11.11. shall I then go into mine house to eat? I Kingo 13. 8. I will not go in, nor eat with thee 16. I may not return, nor go in with thee 17. 12. may go in, and dress it for me and my son 2Kingo 9.2. look out Jehu, and go in, make him arise 10. 25. go is and slay them, let none come forth 2 Car. 18. 24. thou shalt go into an inner chamber 33. 6. they that minister of the Levites shall go in Mc4. 6. 11. who is there as I am would go into the

23. 6. they that minister of the Levites shall go in Neh. 6. 11. who is there as I am would go into the temple to save his life 1 I will not go in Esth. 2. 15. when Esther's turn was come to go in 4. 8. and to charge her that she should go in 16. and so will I go in unto the king, if I perish 5. 14. then go thou in merrily with the king 1.69 34, 123. he should go into judgment with God Psel. 26. 4. nor will I go in with dissemblers 119.35. make mo go in path of thy commandment 132.7, we will go into his tabornacle and worship Pren. 27. 10. nor go into the bottom of the commandment in the property of the pren. 29. 10. nor go into the pren. 20. 10. nor go into the protect house.

15. 98. and he was angry, and would not ge in John 10. 9. he shall go in and out, and find pasture Acts 1.11 shall so come, as ye see him go into heaven
Rev. 17.8. the beast was, is not, shall go intoperdition
See Carrivity.
GO in.

GO in.

Gen. 16.3. Sarai said, I pay thee, go in unto mymaid
19. 34. make him drink wine, and go thou in
30. 3. behold, my maid Bilhah, go in unto her
38. 8. go in unto thy brother's wife, and marry her
Deut. 31. 13. after that thou shalt go in unto her
29. 13. if take a wife, and go in unto her, hate her
25. 5. her husband's brother shall go in unto her
Leth 27. 19 make meritages and go in unto her 30. 3. her husband's brother shall go in unto her Josh 23. 12. make marriages, and go in unto them Judg. 15.1. I will go in to my wife into the chamber 2 Sam. 16. 21. go in unto thy father's concubines 1 Kinge 11. 2. ye shall not go in to them, nor they Ezek. 23. 44. went to her as they go in to a woman Amee 2.7. a man and his father go in to same maid GO in peace.

GO in peace.
Gen. 15. 15. thou shalt go to the fathers in peace
Exed. 4. 18. Jethro said to Moses, go in peace
18. 23. this people shall go to their place in peace
Judg. 18. 6. the priest said to Danites, go in peace
1 Sam. 17. Eli said to Hannah, go in peace

5. 8. therefore they say, let us go sacrifice, 17.

13. 15. when Pharson would hardly let us go
1 Deut. 13. 2. let us go after other gods, 6. 13.

1 Sam. 9.9. thus he spake, let us go to the seer, 10.

11. 14. let us go to Gilgal and rouse the kingdom
14. 1. let us go to Gilgal and rouse the kingdom
14. 1. let us go to Jordan, take thence a beam
14. 2. 2. let us go to Jordan, take thence a beam
14. 2. 2. let us go up to the mountain of the Lord
15. 2. 2. let us go up to the mountain of the Lord
15. 2. 2. let us go up to the mountain of the Lord
15. 2. 2. let us go up to the mountain of the Lord
15. 19. let us go into the defenced cities
16. 5. let us go by night and destroy her palaces
18. 10. arise, let us go again to our own people
18. 19. let us go, every one to his own country
18. let us go, every one to his own country
18. let us go, every one to his own country
18. let us go, every one to his own country
18. let us go to pray before the Lord
18. 21. let us go to Bethlebern, see this thing
18. let us go to be that betrayeth is at hand
18. let us go to be like the ge into the next towns
19. let us go to be like the go again
19. let us go to be left us go to be left
18. let us go to him lit6. let us go hand
18. let us go ton perfection, not laying sgain
18. let us go ton perfection, not laying sgain
18. let us go ton perfection, not laying sgain
18. let us go ton perfection, not laying sgain
18. let us go ton perfection, not laying sgain
18. let us go with this man? I will go
18. 3. 12. let us go again and visit our brethren
18. let us go ton the right, I will go to the left
24. 5.2. wilt thou go with this man? I will go
18. let us go ton laying sgain
19. let us go let us go herough on my feet
18. let us go ton laying sea him before I die
18. let us go ton laying sea him before I die
18. let us go ton laying sea him before I die
18. let us go ton laying sea him before I die
18. let us go ton laying sea him before I die
18. let us go ton laying sea him before I die
18. let us go ton laying sea him before I di

Acts 8. 29. ge mear, join thyself to this chariot GO net, or net GO.

Exod. 33. 15. if thy presence go net with me Num. 10. 30. Hobab said, I will net go, but depart 20. 30. and he said, thou shalt not go through 22. 12. God said to Balaam, shalt net go with them 18. I cannot go beyond the word of Lord, 24. 13. Dext. 3. 27. thou shalt net go over this Jordan 6. 14. yeshalln. ge after other gods, I Kings 11. 10. 15. 16. if he say, I will not go away from thee 24. 19. thou shalt net go again to fetch it 32. 32. but thou shalt not go thisher to the land Josh. 8. 4. ge net far from the city, but he ready Judg. 4. 8. if thou will not go with me, I will not go. 7. 4. I say, this shall not go this heat Say, I say, this shall not go, the same shall not go. 30. 8. we will not any of us go to his tent Ruth 3. 17. 39. David said, I cannot go with them 98.8. that I may not go fight ag. enemics of the king 2 Scm. 13.25. let not all go, howbeit he would not go. 2 Kings 2. 18. he said, did I nut say to you, go wet? I Carron. 25. 13. soldiers that should not go before it 2 Carron. 25. 13. soldiers that should not go before it 2 Carron. 25. 13. soldiers that should not go before it 2 Carron. 25. 13. soldiers that should not go before it 2 Carron. 25. 13. soldiers that should not go before it 2 Carron. 25. 13. soldiers that should not go before it 2 Carron. 25. 13. soldiers that should not go before it 2 Carron. 25. 13. soldiers that should not go before it 2 Carron. 25. 13. soldiers that should not go before it 2 Carron. 25. 13. soldiers that should not go before it 2 Carron. 25. 13. soldiers that should not go before it 2 Carron. 25. 13. soldiers that should not go before it 2 Carron. 25. 13. soldiers that should not go before it 2 Carron. 25. 13. soldiers that should not go before it 2 Carron. 25. 13. soldiers that should not go before it 2 Carron. 25. 13. soldiers that should not go before it 2 Carron. 25. 13. soldiers that should not go before it 2 Carron. 25. 15. soldiers that should not go before it 2 Carron. 25. 15. sold

14. and go not into the way of evil men 22. 24. with a furious man thou shalt met go lea. 52. 12. for ye shall not go out with haste Jer. 10.5. heymust be borne, because they cannot go 15. 8. thou shalt not go into the house of feasing 55. 6. go not after other god to serve them. 33. 12. 17. 18. that the vessels left go not t : Habvion

For. 43.2, go not into Egypt to sojourn there, 42.19. [Gen. 11.4. go to, let .e build [] 7. go to, let confound 49.12 thou shalt not go unpunished, but drink of it Lam. 4.13. hunt steps, that we cannot go in our str. Ized. 42.14. when the priests enter, shall not go out Jam. 4.13. go to now, ye that say to day, or to-mor. Mat. 10.5 go not not the way of the Gentiles

Mat. 10.5 go not not the way of the Gentiles Mat. 10. 5. ge not not howey of the Gentiles Luke 10. 7. ge not from house to house 17.22. see here of there, ge not after them, 21. 8. GO over.

Dest. 3. 25. I pray thee let me go over and see land 26. Jeahua shall go over before the people, 31. 3. 4. 14. land whither ye go over, 25. [31. 13. 15. 47. 22. I must not go over Jordan, ye shall go over 24. 20. thou shall not go over the boughs again 3. 2 when shall no again for any large in 3. 30. 13, who shall go over sea for us and bring it?
31. 3. the Lord thy God will go over before thee 34. 4. but thou shalt not go over thither 34. 4. but thou shalt not go over thither
Jeck. 1. 2. therefore arise, go over this Jordan
Judg. 12. 5. the Ephraimites said, let me go over
18sm.14.1.come, let us go over to the Philistines, 6.
30. 10. so faint, they could not go over the brook
8 Sam. 16. 9. let me go over and take off his head
19. 37. thy servant Chimbam, let him go over
Rea. 8. 7. he shall come and go over all his banks
11. 15 he shall make ware go over dynabod. 11. 15. he shall make men ge ever dry-shod 51.23. which said, bow down, that we may go over 54.9. the waters of Noah should no more go over Jer. 41.10. Isbmael depart. to go over to Ammonitos Luke 8.23. let us go over to the other side GO out.

Gen. 9. 10. from all that go out of the ark 94. 11. the time that women ge out to draw water 45.1. he cried, cause every man to go out from me Ezed. 8. 11. that he let children of larael go out Exod. 6. 11. that he let children of Israel go out 8. 29. behold, I go out from thee, I will cutrent 11. 8. after that I will go out, and he went out 10. he would not let the children of Israel go out 12. 22. none of you shall go out at the door of house 18.4. people shall go out and gather a rate overyday 29. let no man go out of his place on seventh day 21. 2, in the seventh year he shall go out from the self; if married, his wife shall go out by himself; if married, his wife shall go out with him self; if married, his wife shall go out with him the master's, and he shall go out by himself. the master's, and he shall go eat by himself 5. if the servant say, I will not go eat free 7. a maid-servant not go out as men-servants do 11. then shall she go out free without money

11. then shall she go out free without money Lev. 6. 13. the fire on the altar shall never go out 8. 33. shall not go out of tabernacle in seven drys 10. 7. ye shall not go out of tabernacle in seven drys 10. 7. ye shall not go out at the door, lest ye die 14. 38. then the priest shall go out of the house 15. 16. if any man's seed of copulation go out 16. 18. he shall go out to the sanctuary 95. 93. and in the jubilee it shall go out, 31, 33. 30. it shall not go out in jubil. ||54. he shall go out Dout. 24.5. taken a wife, he shall not go out to war 28. 25. thou shall go out on way, flee seven ways 28. 25. thou shall go out, in blood be on his head Judg 9.38. go out, 1 pray now, and fight with them 16. 20. he said, I will go out as at other times 20.28. shall Jy et again go. to battle ge. Benjamin

10. 20. he said, I will go sut as at other times 20.28, shall yet again go s. to battle ag. Benjamin Ruth 2. 22. it is good thou go sut with his maidens 18 un. 19.3. I will go sut and stand beside my father 20. 11. come, let us go sut into the field 22. 1. Achish said, thou shalt go sut with me 28 cm. 5. 24. then the Lord shall go sut before these

2 Sam. 5. 24. then the Lord shall go out before thee 21. 17. thou shalt go no more out with us to battle 1 Kings 15. 17. that he might not suffer any to go out, or come in to Asa, 2 Chron. 16. 1.

20. 31. put ropes on heads, and go out to the king 1 Chron. 20. 1. at the time kings go out to battle Chron. 18. 21. go out and he a lying spirit, go out 20. 17. fear not, to-morrow go out against them 26. 18. go out of sanctuary, for thou hast trepassed 29. yes, himself hasted also to go out Job 15. 13. lettest such words go out of thy mouth Peal. 30 10. which didn ton go out with our armies

Job 15. 13. lettest such words go out of thy mouth Peal.60 10. which didst not go out with our armies 100. 17. when he is judged, let him go out guilty Prov.22 10. cast out the scorner, contention go out Eccl. 8. 3. be not hasty to go out of his sight Isa. 52. 11. depart ye, go ye out from thence 12. we shall not go out with haste or by flight

12. ve shall not go out with haste or by flight
55. 12. ve shall go out with joy, and be led forth
Jer. 21. 12. lest my fury go out like fire and burn
51. 45. my people, go ye out of the midst of her
Etzk. 15. 7. they shall go out from one fire
44. 3. the prince shall go out the same way
46. 9. entereth by north, shall go out by south-gate
Jmss 4. 3. and ye shall go out at the breaches
Zach. 14.8. that living-waters go out from Jerusalem
Aut. 22. 6. bridger, cometh, go we can to meet him

Mat. 23. 6. bridger. cometh, go ye out to meet him Luke 9.5. when ye go out of the city shake off dust 14. 21. go out quickly into the streets and lanes 23. go out into the highways and hedges 1 Cer. 5. 10. then must ye needs go out of the world Heb. 11. 8. Abraham, when he we called to go out

Rev. 3.12. he that overcometh, 4: all go no more out

91. 8. and shall go out to deceive the nations

GO to.

Gen. 11. 3. go to, let us make brick and burn them

GO up.

Gon. 35. 1. arise, goup to Beth-el, dwell there, 3

44. 33. and let the led go up with his brethren 44. 33. and let the lad go up with his breathern 34. how shall I go up to my father? 45. 9. 50. 6. Pharaoh said, go up and bury thy father Ezzel. 33. frogs shall go up and come into thy Louse 19. 12. take heed ye go not up into the mount 20. 25. nor shalt thou go up by steps to my altar 24. 2. neither shall the people go up with him 32. 30. ye have sinned a great sin, I will go up 33. 1. depart and go up, thou and the people 3. for I will not go up in the midst of thee 34. 24. not desire thy land, when thou shalt go up Lev. 19. It is shall not go up and down as a tale-bearer if Mara. 13. 30. but up a up a low go and proposes if

Num. 13. 30. let us go up at once and possess it 31. we be not able to go up at once and possess it 34. we be not able to go up against this people 14. 40. lo, we be here, and will go up, Drud. 1. 41. 42. go not up || 44. but they presumed to go up Deut. 25. 7. let his brother's wife go up to the gate 30. 12. who shall go up for us to heaven, and bring losh. 7. 3. let not all go up, let 3000 men go up 22. 33. did not intend to go up ag. them in battle Judg. 1. 1. who shall go up for us to fight them:
2. the Lord said, Judah shall go up, 20. 18.
2. 1. an angel said, I made you go up out of Egyp
9. † 9. should I go up and down for other trees

9. 19. should I go up and down for other trees ?
11.37.that I may go upand down on the mountains
18. 9. arise, that we may go up against them
20. 9. we will go up by lot against Gibcah
18. which of us shall go up first to battle?
23. shall I go up again? || 22. go up against him
15.am.1.22. I will not go up ill the child be weaned
6. 9. if it go up by the way of his own coast
90. and to whom shall be go up from us? 20. and to whom shall he go up from us?

9. 13. ye shall find him before he go up to eat

14. Samuel came to go up to the high place, 19.

4. 9. if they say tarry, we will not go up

14. Samuel came to go up to the high place, 19.
14. 9. If they say tarry, we will not go up
10. If they say, come up unto us, we will go up
2 Sam. 2. 1. David said, shall I go up to any of the
cities of Judah? the Lord said, go up to thebron
5. 19. shall I go up against the Philistines?
15.20. should make thee gap and down with us?
19. 34. how long have I to live, that I should go up
24. 18. go up, rear an altar in floor, 1 CAr. 21. 14.
27. If this people go up to do sacrifice at Jerusal.
28. it is too much for you to go up to Jerusalem
18. 43. go up, look toward the sea, and he went
29. 6. go up, for the Lord shall deliver it into the
hand of the king, 12. 2 CArsa. 18. 11,
20. may go up and fall at Ramoth, 2 CAr. 18. 19.
2 Kings 1.3. go up, meet the messengers of the king
2.23. go up thou bald-head, go up thou bald-head
3. 7. wilt thou go up with me against Moab?
8. and he said, which way shall we go up
12. 17. Hazsel set his face to go up to Jerusalem
18. 25. Lord said, go up against the land, Isa. 36. 10.
20. 5. on third day thou shalt go up? Isa. 38. 22.
24. go up to Hillish high-priest to sum silver
1 CAr. 14. 10. shall I go up | 14. go notup after them
2 Ch. 18. 5. shall we go up from Babylon
13 all which are minded to go up go with me
Nea 4. 3. if a for go up he shall even break down
Psal. 104. 8. they go up by the mountains
138. 3. surely I will not go up into my bed

Nea 4.3. It a rox go up to small even ureas upon Peal, 104. S. they go up by the mountains 138. 3. surely I will not go up into my bed Cant.6.6. as flock of sheep that go up from washing 7. 8. I said, I will go up to the palm-tree Faa. 2. 3. let us go up to mountain of Lord, Mic.4.2. 7. 6. let us go up to mountain of Lord, Mic.4.2.

7.8. I said, I will go up to the palm-tree Issa. 3. let us go up to mountain of Lord, Mic. 4.2.
7. 6. let us go up against Judah and vex it 15. 5. with weeping shall they go it up 31.9. go up, O Elamij34. 10. the monke shall go up 35. 9. nor any ravenous beast shall go up there 36. 10. go up against this land, and destroy it Jer. 5. 10. go ye up upon her walls and destroy it Jer. 5. 10. go ye up upon her walls and destroy it Jer. 5. 10. go ye up upon her walls and destroy it Jer. 5. 10. go ye up upon her walls and destroy 31. 9. that Nebuchadnezzar may go up from us 32.30. go up to Lebanon, and cry, lift up thy voice 31. 6. let us go up to Zion, to the Lord our God 46. 8. he saith, I will go up and cover the earth 11. go up into Gliedd, and take halm, O virgin 49. 5. continual weeping shall go up 49. 38. go up to Kedar, and spoil men of the east 50. 21. go up gainst the land of Merathaim Ezek. 38.11. I will go up to land of unwalled willages 40. 36. there were sever steps to go up to jit Hos. 4. 15. neither go up to beth-aven, nor swear Lag. 1. 8. go up to the mountain, and bring wood Zeck. 14. 16. go up from year to year to worship Mat. 20. 18. we go up to Jerusalem, Son of man shall be betrayed, Mark 10. 33. Luke 18. 31. Luke 14.10. he may say to thee, friend, go up higher John 7. 8. go we up to this feast. I go not us yet.

Acts 1 k. 2. go up to Jerusalem about this quale 21. 4. that Paul should not go up to Jerusalem 12. we besought him not to go up to Jerosion 25. 9. wilt thou go up to Jerosion and be judge CO a whoring. Exed.31.15. lest they go a whoring after their gold

16. and thy scos go a whoring after their gold Lev. 20.5. I will cat off ull that go a whor. after him 6. I will cut off such us go a whor. after wizned Num. 15.39. ways, after which yo use to go a who. Nam. 13.33. ways, after which ye use to ge a suffer after point 21. 16. this people will go a schor, after point 2 Chron. 21. 13. Jehoram made Judah ge a schor. Psul.73.27. destroyed all that go a schor. from the Exck. 6. 9. eyes which go a schoring after idea GOEST.

Gen. 28.15. will keep thee in places whither thou, 32 17. whose art thou? whither g. thou? July. 19. 17. Zech. 2. 2. John 13. 36. [16.3]

19. 17. Zech. v. z. John 13. 30. 11. a. F. zol. 33. 16. is it not in that thou g. with us? 34. 12. no coven. with inhabitants wh. ther thoug. Man. 14. 14. and thou g. before them by day-time Deut. 7. 1. when Lord God shall bring the into the land whither thou g. to possess it, Il. 2.

11. 10. the land whither thou g. is not as Egypt

12. 29. God shall cut off nations whither these 20. 1. whon thou g. to battle and seest, 21. 10. 23. 20. God may bless thee in all that thou setted 23. 20. God may bless thee in all that hose select thine hand to, whither thou g. Josh. 1. 7. 28. 6. blessed shalt thou be when thou g. out 19. cursed shalt thou be when thou g. out 21. make pestilence cleave to thee which thoug. 63. shall be plucked off the land whither thoug. 32. 50. and die in the mount whither thou g. Josh. 1. 9. the Lord is with thee whither thoug.

Judg. 14. 3. that thou g. to take a wife of Philist Ruth 1. 16. for whither thou g. I will go 2 Sam. 15. 19. wherefore g. thou also with w? 1 Kingg 2.37. on the day thou g. over the brook d. Psal. 44. 9. hut thou g. not forth with our arms: Pad. 44. 9, but thou g. not forth with our arms prove. 412, when thou g. steps shall not be straited 6. 22. when thou g. it shall load thee Eccl.5.1, keep thy foot when thou g. to house of Gal 9. 10, nor wisdom in the grave whither thea g. Jcr. 45. 5. I will give for a prey whither thea g. Jcr. 45. 5. I will give for a prey whither thea g. Jcr. 45. 5. I will give how a prey whither g. Lake g. Luke 12. 58. when thou g. with thine adversary John 11. 8. sought to stone thee, g. thither again 14. 5. Lord, we know not whither thou g.

GOETH. Ezod. 7. 15. lo, he g. out unto the water 22. 26. shall deliver it by that the sun g. down 28, 29. Agron shall bear them when he g. in

28. 29. Aaron shall bear them when he g. in 30. they shall be on Aaron's heart when he g. in 30. they shall be on Aaron's heart when he g. in 35. his sound shall be heard when he g. in 1cv. 11. 21. these ye may eat that g. on all four 14. 46. he that g. into the house shall be naciona 15. 32. law of him whose seed g. from him, 22. 4. 10. 17. none in the tabernacle when he g. in 22. 3. who g. to holy things having uncleamest 37. 21. the field, when it g. out in jubilee, be hely 7km. 5. 29. this is the law, when a wife g. aside Deut. 1. 30. the Lord which g. before shall fight 9. 3. thy God is he that g. over before you 19. 5. as when a man g. into wood with his neighb 30. 4. the Lord your God is he that g. with yea 32. 9. when the host g. forth against thy enemies 34. 13. deliver the pledge when the sun g. down 1. Mag. 5. 31. be as the sun when he g. forth in might 1. Sam. 22. 14. as David, who g. at thy bidding

Judg. 5. 31. be as the sun when he g. forth in might 1 Sam. 22. 14. as David, who g. at thy bidding 30. 24. as his part is that g. down to the battle 2 Kings 5. 18. my master g. to house of Rimmore 11. 8. be with the king as he g. out, 2 Chron. 21.7 Ezra 5. 8. this work g. fast on and prospereth Job 7. 9. that g. down to grave come up no mess 9. 11. lo, he g. by me, and I see him not 16. † 6. and though I forbear, what g. from me? 34.8. when g. in company with workers of iniquity 37. 2. hear the sound that g. out of his mesula 39. 21. he g. on to meet the armsed men Pacel. 17. 1. prayer that g. not out of feigned liss Pagl. 17. 1. prayer that g. not out of feigned him 41. 6. when he g. abroad, he telleth it

41. 6. when he g. abroad, he telleth it 63. 21. such a one as g. on in his treepasses 83. 16. thy force wrath g. over me 97. 3. a fire g.before him, and burneth up enemies 104. 23. man g. forth to his work until evening 126. 6. he that g. forth and weepeth, bearing 146. 4. his breath g. forth; he returneth te arth Pros. 6. 20. so he that g. in to his neighbour's wifa 7. 22. g. after her, as an ox g. to the shaughter 11. 10. when it g. well with rightoons, city rejoices 16. 18. pride g.before destruction, a haughty spirit 90.19. that g. about as a tale-bearer reveals exceed 56. 9. as a thorn g. up into the hand of a drankan 90. where no wood is, there the fire g. out 31. 18. her candle g. not out by night.

**Rect.1.5* the sun g. down, and heaveth to his place 3. 21. spirit of man g. oup, spirit of beast g. down

Jsc. 30.39, when one g, with pipe to come to mount

2 sol. 11. so shall my word be that g, forth of mouth

30. f, where g, therein shall not know peace

40. 2. he set my feet on a rock, established my g. for it. 1L as a beart g. down into the valley for it. 6 every one that g. out thonce shall be torn 6.4. we unto us, for the day g. away 2! 9. that g. out te Chaldeans shall live, 38. 2. 19. that 2, out to Chaldeans shall live, 38. 2.
21. 19. but weep sore for him that g. away
22. 30. 30. whirehald of the Lord g. forth with fury
44. 11. we will do what g. out of our own mouth
49. 17. every one that g. by it be astonished, 50. 13.
22. 24. 14. they have slown, but none g. to battle
23. 31. their heart g. after their covetousness
41. 27. in the day that the g. into the sanctuary
410: 5.4. your gooda. is as the early dow, itg. away
5 thy judgments are as light that g. forth
22. 4. 3. this is the curse that g. forth
42. 4. 9. I say to this man go, and he g. Lake 7.8.
12. 43. then g. be and taketh, Jake 11. 25.
13. 44. for joy thereof g. and selleth all he hath
15. 11. not that which g. into mouth defileth a man
17. 21. this kind g. not out but by prayer
20. 24. the Son of man g. as it is written of him,

Mark 14. 91. Lake 23. 92.
24. 7. he g. before you into Galilee, Mark 16. 7.

Mark 14. 21. Luke 23. 22.

2. 7. 7. kg. before you into Galilee, Mark 18. 7. kis 3. 8. but canst not tell whither it g.

7. 39. thou hast a devil; who g. about to kill thee?

19. 4. be g. before them, the sheep follow him

11. 31. she g. unto the grave to weep there

12. 33. knoweth not whither he g. 1. John 2. 11.

16gr. 6. 6. but brother g. to law with brother

9.7. who g. a warfare any time at hisown charges

Jan. 1.24. he beholdeth himself and g. his way

1.14. 4. he follow the Lamb whitherswerp he g.

1.14. 4. he follow the Lamb whitherswerp he g. Rec. 14.4.that follow the Lamb whithersoever he g 12. 11. and is of the seven, and g. into perdition 18. 15. and out of his mouth g. a sharp sword GOING.

GCINC: 13.12 sus g.down, a deep sleep feil on Abram 25 '32. Essu said, behold, I am g. to die Ers.1.7.12.bis hands steady, to g.down of the sun 24.4 if thou neet thin enemy's or g. astray & a.34.4 g. forth of border from south to Kadesh 1.3.3.4.4.f. forth of border from south to Radesh Fact. R.S. ascriftee the passover alg. Jown of sun St. 18. he said, rejoice, Zebulun, in thy g. out 1604.7.5 and smote them in the g. down 10 11. as they were in the g. down to Beth-boron 5...1the g.down of the sun carcases taken down 10 11. as they were in the g. down to Beth-horon 17. at the g. down of the sun carcases taken down 2. 14. I am g. the way of all the earth 1 g.R. † 30. Gisleon had 70 sons g. out of his thigh 19. 15. I am now g. to the house of the Lord 29. mp. let us be g. but none answered 15. 12. 10. 3. meet thee three men g. up to God 25. 12. 21. 3. meet thee three men g. up to God 25. 12. 21. 3. meet the was g. to fetch it, he called 22. 36. went a proclamation at g. down of the cun 27. kings 1. 21. 11. as she way, children mocked him 9. 27. they smute Ahaziah at the g. up to Gut 14 mg. 2. 22. g. by the way, children mocked him 9. 27. they smute Ahaziah at the g. up to Gut 14 mg. 11. † 9. David went in g. and increasing 12 carse. 18. 34. at time of sun g. down, he died 17 car. † 9. foundation of the g. from Babylon 15. 1. 7. from g. to and fro in the earth, 2. 2. 12. 4. deliver him from g. down to the pit 28. 19. bis g. forth is from the end of heaven 30. 1. the mighty God calleth the earth, from 18 mg. 19. 19. 19. the sun knoweth his g. down 17 m. 7. 27. g. down to the chambers of death 11. 15. but the prudent man looketh well to his g. 30. 21. three go well, yea, four are comely in g. forth its arm askell the darkened in his g. forth

M. 27 three go well, yea, four are comely in g. ba 13. 10. the sun shall be darkened in his g. forth for 42. 5. in the g. up to Lubith, continual weeping shall go up; in the g. down of

weeping shall go up; in the g. down of Horons:

3. 4. g. and weeping they shall seek the Lord Park. 40. 31. the g. up had eight stops, 34, 37.

44. 5. with every g. forth of the sanctuary 48. 12. after his g. forth, one shut the gate Park. 41. and laboured till g. down of the sun 9. 25. from the g. forth of the commandment like. 43. his g. forth is prepared as the morning Irak. 8. 7. from the country of g. down of the sun 121. g. speechly to entreat the face of the Lord Met. 25. 18. give oil, for our lamps are g. out 36. fries, but us be g. bohold, he is at hand lake 14. 31. what king g. to war with another lake 18. 32, through midst of them, so passed by Att 28. 5. these g. before, tarried at Troes Rem. 18.3. g. about to establish their rightecousness 17 fm. 354. some men's sing g. before to judgment 180. 7. 18. is a disammaling of command. g. before Irak. 7. g. after strange flesh are set forth an examp. Rec Courtso.

GOUNGS. 18. M. and laboured till g. down of the sun
19. S. from the g. forth of the commandment
19. S. from the g. forth is prepared as the morning
19. Let. 8. † 7. from the country of g. down of the sun
191. g. specifity to entreat the face of the Lord
192. g. specifity to entreat the face of the Lord
193. g. specifity to entreat the face of the Lord
193. g. specifity to entreat the face of the Lord
194. S. fire, let us be g. behold, he is at hand
194. g. specifity to entreat the face of the Lord
195. specifity to entreat the face of the Lord
195. specifity to entreat the face of the Lord
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195. specifity to entreat the face of the Lord
195. specifity to entreat the face of the Lord
195. specifity to entreat the face of the Lord fat with the blood of g.
195. specifity to entreat the face of the Lord fat with the blood of g.
195. specifity to entreat the face of the Lord fat with the blood of g.
195. specifity to entreat the face of the Lord fat with the blood of g.
195. specifity to entreat the face of the Lord fat with the blood of g.
195. specifity to entreat the face of the Lord fat with the blo

40. 2. he set my feet on a rock, established my g.
44. 18. nor have our g. decined from thy way
46. 24. they have seen thy g. even the g. of God
140. 4. who have purposed to overthrow my g.
7prew 5.21. before Lord, and he pondereth all his g.
20. 24. man's g. are of the Lord, how can a man
1sa. 50. 8. there is no judgment in their g.
Ezek. 42. 11. their g. out were according to fashion
43. 11. shew them g. out thereof and comings in
Mic. 5. 2. whose g. forth have been from of old
GOAD, 8.

Judg. 3. 31. Shamgar slew 600 men with an ox g.
1 Sam. 13. 21. they had a file to sharpon the g.
Eccl. 12.11. the words of the wise are as g. and nails
GOAT.

GOAT.

Eccl. 12.11. the words of the wise are as g. and units GOAT.

Gen. 15. 9. take a heifer, a she-g. of three years Exed. 22. 11. If a man steal an ox or a g.

Lev. 3. 12. If his offering be a g. then shall offer it 4. 24. he shall shall shand on the head of the g.

7. 23. he shall say his hand on the head of the g.

9. 15. he took the g. which was the sm-offering 10. 16. Moses sought the g. of the sin-offering 11. 16. Moses sought the g. of the sin-offering 11. 9. Aaron shall bring he g. on which the lot fell 22. he shall let go the g. in the wildeness 17. 3. whosever killeth a g. in the camp 22. 37. when a g. is brought forth seven days Mam. 15. 27. if sin thre' ignora. he shall bring a g. 18. 17. the finalting of a g. thou shall not redeem 22. 22. one g. for a sin-offering, to make un atonoment for you, 29. 22. 23. 31, 34, 38. Dent. 14. 4. yo shall eat the ox, sheep, and the g. 17. 11. not sacrifice a g. wherein is blemish Judg. 6. † 4. the Midianites left no ox, or g. or ass Ezek. 32. 25. seven days prepare every day a g.

Jan. 35. the g. land a notable horn between his eyes 31. the rough g. is the king of Grecia

He-GOAT.

Prov. 30. 31. four are comely in going, a ke-g.

Prov. 30. 31. four are comely in going, a ke-g.
Jer. 51. 40. bring them down like rams with he-g.
Dan. 9. 5. behold, a ke-g. came from the west
8. therefore the ke-g. waxed very great
Live GOAT.

Lev. 16.90. bring size g. 1921. lay both hands on L.g. Scape-GOAT.

See Signification on Orynnino.

Lev. 16. 8. and the other lot for the scape-g.

10. to let him go for a scape-g. into the wilderness
26. he that let go scape-g. shall wash his clothes

Wild-GOAT.

Deut. 14. 5. ye shall cat the wild-g. and wild ox GOATS.

Gen. 4. † 4. Abe! brought the firstling of the g. 27. 9. fixen me from thence two kids of the g 16. she put the skins of the g, on his hands 30. 32. all the spotted and speckled among the g. 33. 33. In the spotted and specked among the g. 23. is not speckled among g. [] 35. he removed g. 21. 38. thy she-g. have not cast their young 32. 14. two hundred she-g. and twenty he-g. 37. 31. Joseph's brethren killed a kid of the g. 38. † 17. 1 will send thee a kid from the g.

31. 30sepn s preturen kinea a kit or the g.

\$\$\frac{1}{2}\$. \$\frac{1}{2}\$. \$\text{it will seed thee a kid from the g.} \$\$

\$\$\frac{1}{2}\$. \$\text{it will seed thee a kid from the shoep or g.} \$\$

\$\$\frac{1}{2}\$. \$\text{it his sin come to his knowledge, he shall bring his offering, a kid of the g. \$\text{it his sin come to his knowledge, he shall bring his offering, a kid of the g. \$\text{it s is sin-offering} \$\$

\$\$16\$. \$\text{it his sin come to his knowledge, he shall bring his offering, a kid of the g. \$\text{it s is sin-offering} \$\$

\$\$16\$. \$\text{t wo kids of the g.} \$\text{if 7}\$. two g. present them \$\text{22}\$. \$\text{19}\$. \$\text{t es whil offer a male of the sheep or g.} \$\$

\$\$21\$. \$\text{29}\$. \$\text{s whil offer a male of the sheep or g.} \$\$

\$\$21\$. \$\text{29}\$. \$\text{s whil offer a male of the sheep or g.} \$\$

\$\$21\$. \$\text{29}\$. \$\text{t will offering in beeves or g.} \$\$

\$\$21\$. \$\text{29}\$. \$\text{t his confering, \$Msm. 7. 16.} \$\$

\$\$25\$. \$\text{21}\$. \$\text{23}\$. \$\text{24}\$. \$\text{25}\$. \$\text{35}\$. \$\text{35}\$. \$\text{35}\$. \$\text{35}\$. \$\text{35}\$. \$\text{35}\$. \$\text{35}\$. \$\text{35}\$. \$\text{36}\$. \$\text{36}\$. \$\text{37}\$. \$\text{35}\$. \$\text{36}\$. \$\text{37}\$. \$\text{35}\$. \$\text{36}\$. \$\text{36}\$. \$\text{37}\$. \$\text{36}\$. \$\text{36}\$. \$\text{37}\$. \$\text{36}\$. \$\text{36}\$. \$\text{36}\$. \$\text{36}\$. \$\text{37}\$. \$\text{36}\$. \$\text{36}\$

Zech 10.3. my anger was kindled, I punished the g. Met. 25. 33. a shepherd divideth the sheep from g. 33. he shall set the g. on his left hand Heb. 9. 12. nor entered by blood of g. and cale so 13. if the blood of bulls and g. sanctifieth 19. he took the blood of g. and aprinkled the book 10.4. is not possible the blood of g. 'ake away size GOA'TS-HAIR.

Exact 25.4 this is the offering washell take g. Askin

GOA'TS-HAIK.

Exod. 95.4. this is the offering ye shall take, g.-hair
95. 7. thou shalt make curtains of g.-hair
95. 6. who is willing, let him bring g.-hair
95. 6. who is willing, let him bring g.-hair
95. and all the women spin g.-hair
96. 14. she made curtains of g.-hair for the tent
Nam. 31. 90. purify all work of g.-hair and wood
15 am. 19. 13. put a pillow of g.-hair for bolstor, 16
GOATS-8KINS.

HA 11.37. wandering in bear-aking and g. aking

Heb. 11.37. wandering in sheep-skins and g.-skins Wild-GOATS.

1 Sam. 24. 2. to seek David on rocks of the wild-g. Job 39.1.knowest thou when the wild-g.bring forth Psel. 104, 18, high hills are a refuge for the wild-g GOBLET.

Cant. 7. 2. thy navel is like a round g.
GOD referred to man.

Exed. 4. 16. thou shalt be to Aaron instead of g.
7. 1. I have made thee a g. to Pharaoh
GOD for idel.

7. 1. have made thee a g. to rnarmon
GOD for idel.
Deut. 32. 21. moved me with that which is not g.
Judg. 6. 31. if he be a g. let him plead for himself
8. 33. they made Baal-berith their g.
9. 27. they went into the bouse of their g. and est
11 34. possess that which Chemosh thy g. giveth
16. 32. the Philistines' g. was Dagon, 24.
18. 2m. 5. 7. his hand is sore on us, and our g.
18. 27. he is a g. either talking, or pursuing
2 Kings 1. 2. Baal-zebub the g. of Ekron, 3. 6, 18.
19. 37. worshipping in the house of Nisroch his g. smote with sword, 2 Chr. 32, 21. lea. 37. 38.
Ps. d. 16. 4 sorrows multiplied, hasten after other g.
12a. 44. 10. who hath formed a g. or mollen image 1
15. he maketh a g. and worshippeth it, 17.
45. 90. and that pray to a g. that cannot save
45. 6. he maketh it a g. they fall down, they worship

Den. 1.2. be carried the vessels into house of his g.

Den. 1.2. be carried the vessels into house of his g.

4.8. Beiteshazzar according to the name of my g.

11. 36. and magnify himself above every g.

Anc. 75. 36. the star of your g. ye made, Acte 7. 43.

3. 14. that swear, and sav, thy g. O Dan, liveth Janah 1. 5. the mariners cried, every man to his g.

Acte. 4. 5. all people will walk in the name of his g.

Acts 12. 22. it is the voice of a g. not of a man

Any GOD.

Ezod. 29. 30. that sacrifice to any g. save the Lord

25 sm. 7. 32. that they might not worsh. any g. except

6. 7. who shall ask a petition of any g. or man, 12.

11. 37. neither shall be regard any g.

Ezod. 34. 14. thou shalt worship no ether g.

Exad. 34. 14. thou shalt worship no other g. Dan. 3. 39. because there is no other g. can deliver 1 Cor. 8. 4. there is none other g. but one Strange GOD.

Dent. 32. 19. there was no strange g. with them Psal. 44.30. stretched out our hands to a strange g. 19. no atrange g. lea. 43. 19. when there was no s. g. among them Dan. 11. 39. thus shall be do with a strange g. GOD.

This is more of the names which was give to that

Pan. 11. 39. thus shall he do with a strange g. GOD.

This is one of the names which we give to that eternal, infinite, and incomprehensible Being, the Oracle of all things, who preserves and governs every thing by his abnighty power and wisdom, and is the only object of our worshy. The Hebrows give to God generally the name of Jenovan, he who exists of himself, and gives being and existences to others: this is a name inegable and mysterious, which denotes the eternity, immutability, and independency of God, and the infallible sertointy of his word and promises. The import of this name to opened and predicted of Christ, in Rov. 1. 4, 8. The Hebrows had such a weneration for this holy name, that they never proserved it, but instead of it made use of that of Adomni, which signifies properly My Lords, in the plural number: and of Elohi, Eloh, or Elohim. They likewise colled him El, which signifies though you will be to self-sufficient; or, according to another pronunciation, the Destroyer, the powerful One; or Elion, the most Migh, or El-minum, the God of Henre; or Jn, God. This name Introvan, in the Hebewe, consists of four letters, as for the most part it dots in all languages. Thus among the Pronium the name is Espu; among the Forium the name the second the name of the name the second the name the second the name of the name the second the name the name the n

Amyrians, Adad; among the Egyptiam, Good or Ows; with the Grecians, Goos; the Latins or Guy; with the Grecians, Goog; the Latins, Dous; the Freuch, Dieu; the Spaniards, Dios; the Italians, Idio; and with the Germans, Gott. Hereof some give this reason, that the number of four is a perfect number, and so hereby the perfection of God is noted. Others say, that God is he who created all things, consisting

of four elements.
God declared to Moses, that he was not known yed declared to Moson, that as was not known by the name Jenovant, to Abraham, Isaac, and Jacob; and yet God is called by the name Jo-lovah, in Gen. 15. 7. 20. 24. This is not to be understood of the name, but of the thing signified by that name. For that denotes all his perfections, and, among others, the con-stancy and immutability of his nature and stancy and immulability of his nature and will, and the infallible certainty of his word and promises. And, though this was believed by Abraham, Isaac, and Jacob; yet God had not given any actual being to his promises for their deliverance, by the accomplishment of them: for they only saw the promises afar off. This expression may likewise be understood comparatively; they knew this but darkly and imperfectly, which was now to be made known

comparatively; they knew this but darkig and imperfectly, which was now to be made knewn more clearly and fully.

On is taken, I. Proporly, and that either essentially, for the whole Trinity, Isa. 40.23. John 4.24. Or, porsonally, (1) For the Father, Eph. 13. (2) The Son, John 1.1. (3) For the Holy Ghost, Acts 5.3, 4. II. Improperly, (1) For an idol, or false and in Myinary god, Exol. 22. 30. Judg. 11.24. (2) For princes, magistrates, and judges, Exod. 22.28. Paul. 62. 1, 6. (3) For the ark of God. Thus when the ark came into the camp of the Israelites, the Philiatines said, God is come into their camp; this name they gave to the ark, as they used to do to the images of their false gods, 1 Sam. 4.7. The Lordella Moses, Exod. 7.1, 800, I have made thee a God to Pharech: Thou shalt represent my porson, and act like God, by requiring his obsoledience to thy commands, and by punishing his disobedience with such punishments as most but God can inficit; to which and thou shalt have my omnipotent assistance. Satan shalt have my omnipotent assistance. Satan is called the god of this world, 2 Cor. 4. 4. because he rules over the greatest part of the secause he vales over the greatest part of the world, and they are his servants and slaves. St. Paul, in Phil. 3. 19. speaks of some that make their belly their god; that it, who mind nothing but the satisfaction of their fieshly appetites. God forbid, is a strong form of denial with a loaking of what is objected, Rom. 3. 31. | 9. 14. In the original it is, Let it not be it not be.

Gen. 16, 13, called same of Lord, thou G. seest me 17.7. to be a G. to thee and thy seed after thee
31. 13. I am the G.of Beth-el, where thou vowedat 49. 28. what is this that G. bath done to us? 45. 8. it was not you that sent me hither, but G 48. 21. hehold, I die, but G. shall be with you so. 31. menors, I are, out G. same we will you a G. 18.19 give thee counsel, and G. shall be with thee Mrs. 33. 23. said of Jacob, what hath G. wrought?

24. 33. alsa, who shall live, when G. doeth this?

Drut. 4. 7. what nation which hath G. so nigh?

29. 13 that he may be to the a G. se heard?

Drut. 4. 7. what nation which hath G. so nigh?
29. 13. that he may be to thee a G. as he said
4 Sam. 3. 17. G. do so and more also, 14. 44. 125.
29. 2 Sam. 3. 9, 35. | 19. 13. 1 Kings
2. 93. 2 Kings 6. 31.
117. 46. all may know that there is a G. in Israel
29. 2. till I know what G. will do for me
8 Sam. 22. 32. who is G. save the Lord? Ps. 18. 31.
1 Kings 18. 21. if the Lord be G. follow him
39. the Lord, he is the G. the Lord, he is the G.
28 Kings 19. 15. thou art the G. even thou shou
28 Chr. 20.6. O Ld. God, art not thou G. in heaven?
Erns L. 3. his G. be with him, he is the G.
N52. 9. 17. art a G. ready to pardon, slow to anger Mrks. 9. 17. art a G. ready to pardon, slow to anger Job 22. 13. sayest, how doth G. know 1 Pz. 73. 11. Pz. 5.4. art not a G. that hast pleasure in wickedn. 52. 7. the man that made sot G. his strength 132. 7. the man that made not 17. his strength - 65. 10. these art great, thou art G. alone, Isa. 37.16. Isa. 12.42. baheld, G. is my salvation, I will trust - 44. 8. is there a G. besides me? yea, there is no G. 45. 32. look anto me, I am G. there is none else 46. 0. I am G. there is none else, none like me Jer. 31. 33.7 will be their G. they my people, 26.38. Exist. 48.42 hastanid, I am a god, I sit in seat of G. 8. bet then abole he a man, and no G.

**Exch. 49.4: hast said, I am a god, I sit in seat of G.

8. but thou shak be a man, and no G.

**Hos. 8. 6. workman made it, therefore it is not G.

**Hos. 8. 6. workman made it, therefore it is not G.

**All. 9. for I am G. and not man, the holy One

**Miss. 7. 18. who is a G. like to thee, that pardens!

**Most. 1. 23. same Emmanuel, which is G. with us

**Extracted GO.

**E

Mark 13, 32, there is one G. and none other but he Rem. 16.36, according to commandment of over G John 1.1, the Word was with G. and Word was G. See FATHER, FEAR, FORDID, GAVE, GLORET 3. 2. can do miracles, except G. be with him 8. 41. they said, we have one Father, even G 42. for I proceeded forth, and came from G. 42. for I proceeded forth, and came from G. 17. 3. they might know thee, the only true G. Acts 2. 22. by wonders, which G did by him 5. 29. we ought to obey G. rather than mea 7.9. partiarche sold Joseph, but G. was with him 10. 34. I perceive G. is no respecter of persons Rem. 3. 4. let G. be true, and every man a liar 8. 31. if G. be for us, who can be against us? 15. 5. now the G. of patience and consolation 1 Cer. 8. 6. to us there is but one G. the Father-Cor. 8. 6. to us there is but one G. the Father 15. 28. that G. may be all in all 2 Cor. 1. 21. he which hath anointed us, is G. 4. 4. the g. of this world hath blinded minds
13. 11. G. of love and peace shall be with you STAces. 2. 4. above all called G. so that he, as G. 1 Tim. 3. 16. (7. was manufest in the flesh Tim. 3. 16. G. was mantest in the flow.
 Tid. 1. 16. they profess that they know G.
 Heb. 3. 4. but he that built all things is G.
 4. 10. ceased from his works, as G. did from his S. 10. I will be to them a G. they to me a people 1 John 1. 5. G. is light, in him is no darkness at all 4. 12. no man hath seen G. at any time

Rev. 21. 3. and G. himself shall be with them Rev. 21. 3. and G. himself shall be with them
4. G. shall wipe away all tears
7. I will be his G. and he shall be my son
Against G. O.
Gen. 39.9. how do this wicker. sex, and sin ag. G.?
Num. 21. 5. the people spake c.f. G. Peel. dt. 19.
I Chron. 5. 25. and they transgressed against G.
2 Chron. 32.19. spake against the G.o.I ortusalem
Job 15. 13. thou turnest thy spirit against G.
25. for he stretcheth out his hand against G.
43. The multihight his words against G.

23. for he stretcheth out his hand against G.
24. 37. he multiplieth his words against G.
Dan. 3. 29. which speak amiss ag. G. of Shadrach
11. 36. speak marvellous things ag. G. of guds
Hos. 13. 16. she hath robelled against her G.
Acts 5. 39. lest ye be found to fight against G.
6. 11. he hath spoken blaphemous words ag. G.
23. 9. let us not fight against G.
Rom. 6. 7. the carnal mind is cumity against G.
9. 20. who are thou that robliest against G.
9. 9. 20. who art thou that repliest against G.? Rev. 13. 6. opened his mouth in blasphemy ag. G See ALMIGHT

Before GOD. Gen. 6. 11. the earth was corrupt before G. Exod. 18.12.eat bread with Moses' father before G Josh. 24. 1. they presented thomselves before G. Judg. 21. 2. the people abode till even before G. I Chron. 13. 8. David and all for played before G. 10. and there Uzza died before fo

18. 1. they offered burnt-sacrifices before G. 2 CAr. 33.12. Manasseh humbled himself before G. 34. 27. Josiah's heart was humbled before G. Ezra 7. 19. deliver before the G. of Jerusalem 200 15. 4. yea thou restrainest prayer before G. Peal. 42. 2. when shall I appear before G. 7. 56. 13. may walk before G. in gight of the living 61. 7. he shall abide before G. for ever 68. 3. let the righteous rejoice before G. 84. 7. every one in Zion appeareth before G. 5. 2. Solve to him that is good before G. 5. 2. heart hasty to utter any thing before G. 8. 13. because he feareth not before G.

Dan. 2. † 18. would desire mercies from before G 6. 10. gave thanks before his G. as aforetime 11. found him making supplication before G. 28, that men tremble before the G. of Daniel ake 1. 6, they were both righteous before G. 12. 6. not one of them is forgotten before G.
24. 19. a prophet mighty in doed and word bef. G.
Acts 7. 46. who found layour before G.

10. 4. thine alms are come for a memorial bef. G 33. we are all here present before G. to hear 23. 1. I lived in all good conscience before G. Rem. 2. 13. not hearers of law are just before G.
3. 19. the world may become guilty before G.
4. 2. hath whereof to glory, but not before G.
14. 22. hast thou faith! have it to thyself before G. 2 Cor. 12. 19. we speak before G. in Christ Gal. 1. 29. behold, before G. I lie not 1 These. 3. 13. he may establish your hearts

Tim. 5. 4. that is good and acceptable before G. 21. I charge thee before G, 2 Tim. 4. 1.

Jam. 1. 27. pure religion and undefiled before G Jam. 1. 37, pure retigion and uncarine segret G.
Rev. 2. 2, not found thy works perfect before G.
9.13. a voice from the horns of the akar before G.
13. 10, which accused them bef. G. day and night
16. 10, Babylon came in remembrance before G.
20. 18. I saw dead, small and great, stand bef. G.
See Called, Chosen, Commanded.

Eternel GOD.

High GOD.

Gen. 14.18. was priest of the most kind G. Hob.7.1

19. blessed be Abraham of the most tigh G
20. blessed be the most high G
20. blessed be the most high G. which deliverse
22. I have lift up my hand to the most high G
78.35.G. was their rock, the high G. their rolecum
36. they tempted and provoked the most high G
Dan. 3. 26. servants of most high G. came both
4. 2. abow the wooder's the high G. hast wrength
5. 18. high G. gave Nobuchanderson a himsten

5. 18. high G. gave Nebuchadnezzar a kinglon 31. till he knew that the most high G. ruled Mic. 6. 6. and bow myself before the most high G. Mark 5.7. thou Son of the most high G. Lank 8.30.

Mark 5.7.thou Son of the most high G. Luke 2.25.
Acts 16.17, these men are servants of most high G.
Josh. 94. 19. he is a hely G. he is a jealum Ged
15sm. 6.90, who is able to stand before this hely G.P.
Psal. 99. 9, for the Lord our G. is hely
Isa. 5.16, G. that is hely shall be sanctified in right.
GOD of heaven.
9 Chron. 36. 23. all kingdoms of the carth halt the
Lord G. of heaven given me, Erra 1. 2
Erra 5.11, we are the servants of the G. of heaven
19, our fithers have provoked the G. of heaven

12. our fathers have provoked the G. of heaver 6. 9. for burnt-offerings of the G. of heaves, R. 7. 12. a scribe of the law of the G. of heaves, 21 23. whatever is commanded by the G. of leasts. Nels. 1. 4. I fasted and prayed before the G. of leasts. 2. 4. so I prayed to the G. of leasts, and Psel. 136, 36. O give thanks to the G. of leasts. Pan. 2. 18. they would desire mercies of G. of k 19. then Daniel blessed the G. of keerer 44. the G. of keeren shall set up a kingdom Janak 1. 9. I fear the Lord, the G. of keare Res. 11. 13 the remnant gave glory to G. of heaven
16. 11. and they blasphemed the G. of heaven
GOD of heats.

Peal. 80. 7. turn us again, O. G. of hosts. B.

14. return, we beseath thee; O. G. of hosts.

Amos 5. 27. saith Lord, whose name is the G. of h See LORD God. GOD is.

Gen. 21. 22. G. is with thee in all that then does 31. 50. see, G. is witness betwirk me and the Exed. 30. 20. fear not, for G. is come to prove you Num. 23. 19. G. is not a man, that he should be Jeut.3.24, what G. is there in beaven who can del 33.27. the eternal G. is thy refuge, and underseath Iosh. 24.19. our holy G. is a jealous God, Nat. 12. I Sam. 4.7. G. is come into the camp, weeuse w 1 Sem. 4. 7. G. is come into the camp, we case with 10. 7. for G. is come with thee, 1 Cares. 17. 2. 25. 15. G. is departed from me, he answereth as 2 Sem. 22. 33. G. is my strength and power 1 Cares. 14. 15. G. is gone forth before there to mire 2 Car. 13. 12. G. himself is with us for our capaca. 2 Chr. 13. P.c. G. himsen 12 with us not one capa-job 33. 19. 1 answer there, G. is greater than mar 36. 5. behold, G. is mighty and despiseth not sry 26. behold, G. is great, and we know ham set Psal. 7. 11. G. is angry with the wicked every day 10.4. G. is not in all him thoughts, not seek after G 3.4.5. Gar G. in in the approximan of the richrom 14. 5. for G. is in the generation of the righ 33. 12. he-seed nation, whose G. is Lord, 144. 15
46. 1. G. is our rofuge and strength, 62. 8.
5. G. is in the midst of her, she shall not be meved
47.5. G. is gone up with a shoutle?. for G. is King 47.3. Cf. as gone up with a should, for cf. 3s kmg. 48.3. Cf. is known in her palaces for a rruge 50. 6, for Cf. is judge himself, Scien, 75. 7. 54. 4. behold, Cf. is my helper, Lord is with them 56. 9. turn back; this I know, for Cf. is for me 59. 9. I will wait, for Gf. is my selvence, 17. 62. 7. in Cf. is my salvation and glory, Los. Ft. 2. 66.5. a father of the fatherless is Cf. in his habitation.

oc.3.a futter of the father as \$7.1 in ma draws as \$7.3.1 truly \$G.is\$ good to Israel, even to such as \$2.5. G.is\$ strength of my beart, and portion forever \$4.12. G. is my King of old, working sulvation 89.7. G. is greatly to be feared in the assembly 116.5. gracious in the Lord, our \$G. is mercful 118. \$7. G. is the Lord that hath aboved we light. Eccl. 5. 2. for G. is in beaven, and then on earth Isa.5.16. G. that is holy shall be sanctified in right Isa.5.16, G. that is holy shall be sanctified in right.

8. 10, for G. is with us | 45. 14. sarely G. is in tase
Zeck. 8. 23. we have beend that G. is with yea
Mat.3.9. G. is able of these stones to raise, Lub.S.R.
92. 32. G. is not God of the dead, but of the living
John 3. 33. hath set to his seal that G. is true
4. 94. G. is a Spirit | 12. 31. G. is glorified in him
data | 10. 24. G. is a monetter of research. Acts 19. 24. Gt. is no respecter of persons Rom. 1. 9. for G. is my witness, whom I serv 11. 23. for G. is able to graff them in again

Ept. 2.4. but G. who is rich in mercy quickened us Pail 1.8. G. is my record, how groutly I long after 3. 19. for many walk, whose g. is their buly i These 2.5 nor cloak of covetousness, G. is witne Hab. S. 10. (7-is not unrighteous to forget your work 11. 16. G. is not ashamed to be called their God

11. 18. G. is not assumed to be called truit used
12. 28. for our G. is a consuming fire
13. 16. for with such sacritices G. is well pleased
1. deta 1. 5 G is light § 4. 8. for G. is love, 10.
28. G is greater than our heart, knows all things
GOD of larged.

Exad 24. 10, they went up, and saw the G. of Isr. Nam. 16. 3; the G. of Israel hath separated you Jack. 7.19, to give glury to the G. of Israel . Sam. 6.5. 13. 33, the G. of Israel was their inheritance 22.16, what trespans yo committed as G. of Israel 34, what have yo to do with the G. of Israel 7. 19. 21 in the mark to the G. of Israel 7.

43. I which call thee by name, am G. of Israel 43. 2 they stay themselves on the G. of Israel 24. 2 they stay themselves on the G. of Israel 24. 3. 4 the glory of the G. of Israel was there Mat 15.31. the multitude glorified the G. of Israel 24. 2 they go of the G. of Israel 24. 2 the Matter 24. 2 the Matter 24. 2 the Matter 24. 2 the Matter 25. 2 the Matter 25 ecause we trust in the living G. 6. 17. He 3.12 an evil heart in departing from living G 9.14 purge your conscience to serve the living (7) 10.31. It is Ecartui to fail into hands of treing G.
15.22. ye are come to Zion, the city of living G.
Res. 7. 2. angel having the scal of the living G.
Lerd Gon, Lord his Gon, Lord my, Lord
eur, their, yeur, God. See these in the
divisions of the word Lord.
Merciful GOD.
Ezel-M.6.the Lord, the Lord G.merciful, gracious

Deut. 4. 31. the Lord thy God is a merciful G. Chr. 20. 9. Lord your G. is merciful if ye turn

748. 9.3. now therefore our God, the sugaty of any 252. Subshold, G. is sugaty and despiseth not any feel. 50. 1. the mighty G. the Lord hath spoken 132. 2 how he vowed to the mighty G. of Jacob 503 I find a habitation for mighty G. of Jacob 503. 6. his name shall be called the mighty G. of Jacob 504. 6. his name shall be called the mighty G. O. 304.

why'so far from belping me? Mat. 97. 46.
10. then art my G. from my mother's belly
31. 14 I vested in thee, I said, thou art my G.
38. 27 O my G. be not far from me, 71. 12.
243

Ps. 89. 26, he shall cry, thou art my Father, my G. 104. 33, 1 will sing praise to my G. 146. 2. 11s. 25, thou art my G and 1 will praise thee 145, 1, 1 will exto thoe, my G. O. King, and bless Pres. 30, 9, and take the name of my G. in vain

Pres. 30. 9. and take the name of my G. in van lea. 7. 13. but will ye weary my G. also?
40. 27. my judgment is passed over from my G.
41. 17. he saith, delivor me, for thou art my G.
41. 10. my soul shall be joyful in my G.
61. 10. my soul shall be joyful in my G.
61. 10. my soul shall sout hus angel, hath shut lions'
Hes. 22.1 they shall say, thou art my G. Zech. 13.9.
8. 2. Iarsal shall cry to me, my G. we know thee
9. 17. my G. will cast them away, not hearken
Alic. 7. 7. 1 will wait, for my G. will bear me
Jehn 20.17. and say, I ascend to my G. and your G.
28. Thomas answered and said, my Land my G.
6m. 1. 8. 1 thank my G. through Jesus Christ, for
you all, 1 Car. 1. 4. | 14.18. Field. 1.3. Philem. 4.
2 Cer. 12. 28. leat when I come, my G. will bumble
Phil. 4. 19. my G. shall supply all your need
Rev. 3. 12. I will write on bim the name of my G.
See Loan my Ged.

See LORD my God. No GOD.

No GOD.

Deut.32 39. I, even I am be, there is no G.with me I Kings 8. 23. there is no G. like thee, 2 Chr. 8. 14. 2 Kings 1. 16. is it because there is no G. in larne? 5. 15. now I know there is no G. in all the earth 2 Chren. 32. 15. no G. of any nation able to deliver Psel. 14. 1. the fool bath said, there is no G. 33. I. Isa. 43. 10. before me there was ne G. formed 44. 6. besides me there is ne G. 8. 45. 5, 14, 21. Exct. 28. 9. but thou shalt be a man, and ne G. Hoe. 13. 4. and thou shalt know ne G. but me O GOD.

Yam. 12. 13. heal her now, O G. I beseech thee

1 Sam. 14. † 15. so it was a trembling of G. 1 Sam. 14. † 15. so it was a trembling of G. 2 Car. 10.15. hearkened not, for the cause was of G. 25.20. Amazinh would not hear, for it came of G. Psal. 7. 10. my defence is of G. who saveth upright Isa. 20. † 1. woe to the lion of G. add year to year 5.14. we did esterm him smitten of G. and afflicted Mat. 16. 23, savoures not things of G. Mark 8.33.
John 1. 13, born not of the will of man, but of G.
6, 48, he which is of G. hath seen the Father
7, 17, shall know of doctrine whether it be of G. 7. 17. shall know of doctrine whether it be of G.
8. 47. he that is of G. heareth; ye are not of G.
9.18. this man is not of G. [33.4] he were not of G.
12. 43. loved the praise of men more than of G.
12. 43. loved the praise of men more than of G.
12. 15. but of G. that sheweth mercy.
13. 1. no power but of G. powers ordained of G.
1 Cor. 1. 30. who of G. is made unto us wisdom
6. 19. which ye,have of G. ye are not your owa
11. 12. but all things are of G. 2 Cor. 5. 18.
2 Cor. 2.17. but as of G. in the sight of G. speak we
3. 5. we are no to sufficient our sufficiency is of G.

3. 5. we are not sufficient our sufficiency is of G. Phil. 1. 28. but to you of salvation, and that of G. PAIL 1. 23. but to you of salvation, and that of G. 9. the rightocounces which is of G. by faith Hcb. 5. 4. he that was called of G. as was Aaron 1 John 3. 10. doeth not righteousness, is not of G. 4.1. believed, try the spirits whether they are of G. 3. confosseth not that Christ is come, is not of G. 6. we are G G [15. 19] we how that we are of G 3 John 11. follow good, he that doeth good is of G. See Area G [15. 19]. 3 Jaar 11. Ioliow good, he that doeth good is of See Ausel, Ark, Born, Children, Chosen, Church, Counsel, Fear, Glory, Grack, Hand, House, Kingdom, Krowledge, Love, Mar, Prople, Power, Servant, Sight, Son, Sons, Seirit, Will, Words, Work, Works, World, Wrath.

Our GOD.

Exod.5.8. they cry, let us go and sacrifice to sur O. Deut. 31. 17. because sur G. is not among us 32. 3. ascribe ye greatness unto sur G. Judg. 10. 19. we will sorve the Lord. he is sur G. Judg. 10. 10. because we have forsaken our G. 1 Sam. 2. 2. neither is there any rock like sur G. 2 Sam. 10. 12. and let us play the men for our people, and for the cities of sur G. 1 Chron. 19. 13. 22. who is a rock, save our G. 7 Peal. 18. 31. 1 Chr. 29. 13. now therefore, our G. we thank these 2 Chron. 2. 5. for great is our G. above all gods

1 Car. 39. 13. now therefore, our G. we thank these & Chress. 2. 5 for great is our G. above all gods 14.11. O Lord, thou art our G.let not man prevail 30. 7. art not thou eur G. who didst drive out Erra 9.10. now, O our G. what shall we say after? Nek. 44. hear, O our G. ||30. our G. shall fight for us 6. 16. heat his work is a recombination. 6. 16. that this work was wrought of sur G.
9. 32. now therefore sur G. the great, mighty God
13. 2. sur G. turned the curse into a blessing
Ps. 40.3.hath put a new song, even praise to sur G.
7. 4. that we should bring forth fru't wate G.

Peal, 48 14, this G. d is our G. for ever and ever 50.3, our G. shall come and not keep silence 67. 6, and God, even our own G. shall bless us 68. 20, be that is our G. is the God of salvation. 77. 13. who is so great a God as our G.? 95.7. he is sur G. | 115.3. our G. is in the heav 116. 5. gracious is the Lord, our G. is merciful Isa. 25. 9. lo, this is our G. we have waited for him 55. 7. to sur G. for he will abundantly pardon 55. 7. to sur G. for he will abundantly pardon
59. 13. and departing away from our G
61. 2. to proclaim the day of vengoance of our G
Dam.3.77. sur G. whom we serve is able to delive
2cc4. 9. 7. he that remainest shall be for our G
1 Cor. 6.11. ye are sanctified by the Spirit of our G
Heb. 19. 28. for our G. is a consuming fire
Rev. 5.10. hast made us to our G. kings and pricete
7.10. salvation to our G. who sitteth on the throne
12. blessing, and bonour, and power be to our G.
See Peace, Said, Saith, Serve, Sent, Spean
Spean, Storker.
Their GOD.
Gen. 17.8. I will be their G. Exol. 39.45. Jer. 24.7.

Their GOD.

Gen.17.8. I will be their G. Ezod.29.45. Jer. 24.7.

[31. 33.] 32. 38. Ezok. 11. 20.] 34. 24.] 37. 23.

27. Zech. 8. 8. 2 Cor. 6. 16. Rev. 21. 3.

Lev.21.6. they shall be holy to their G. for offerings
of the Lord, and bread of their G. they do effer
28. 43. that I might be their G. Ezok. 14. 11.

2 Sam.73.4. thou art become their G. 1 Chr.17.32

Ezre 5. 5. the eye of their G. was on the clders
Psal. 79. 10. where is their G. 7 115. 2. Joel 2.17

Iza. 8. 19. should not a people seek to their G. 2

21. shall fret, and curse their king, and their G. 56. 2. and forsook not the ordinance of their G. 56. 2. and forsook not the ordinance of their G. 58. 2. and forsook not the ordinance of their G 36. 2. and lorsook not the offunence of their G. 3. Jan. 11. 32. but the people that know their G. 3. Jan. 11. 32. but the people that know their G. Hos. 4. 12. have gone a whor. from under their G. 5. 4. not frame their doings to turn to their G. Zeck. 12.5. my strength in the Lord of hosts their G. Heb. 11.16. he is not ushamed to be called their G.

Thy GOD.

Lev. 19. 14. thou shelt fear thy G. 25. 17, 36, 43

Dout. 10. 21. he is thy praise, and he is thy G.

20.17. bast avouched this day the Ld.to be thy G. 20.17. bast avouched this day the Ld.to be Lky G. Mg Math 1. 16. thy people my people, Lky G. mg God 2Kings 19.10.let not thy G. deceive thee, Isa.37.10. 1 Chr. 12. 18. peace to thee, for thy G. helpeth these 2 Chr. 9.8. because thy G. loved Iar. made thee king Erra 7. 14. according to law of thy G. in thy hand 25. after the wisdom of thy G. laws of thy G. Nrch. 9. 18. this is thy G. that brought thee up. Ps. 49.3 continually any to me, where is the G. 18

See LORD their God.

Arch. 9.18. this is they G. that brought thee up Ps. 42.3. continually say to me, where is they G.? 10 45. 7. God, thy G. hath anointed thee. Heb. 1.9 50. 7. hear, O Israel, I am God, even they G. 68. 28. they G. hath commanded the strength 147. 12. praise the Lord, praise the Lord, praise the Jord, praise the God, for I am they G. 51. 20. they are full of the rebuke of they G. 52. 7. that saith to Zion, they G. reigneth 60. 19. Lord shall be a light, and they G. they glory 62. 5 so shall they G. rejoice over thee Dan. 6. 16. they G. whom thou servest will deliver 20. is they G. whom thou servest continually able? 10. 12. and to chasten theyelf before they G.

10. 12. and to chasten thyself before thy G. Hos. 4. 6. thou hast forgotten the law of thy G. 7103. 4. 0. thou mast forgotten the law of the G. 9. 1. thou hast gone a whoring from the G. 12. 6. turn thou to the G. and wait on the G. Amos 4. 12. propare to meet the G. O larael Jonah 1. 6. O sleeper, arise, call upon the G. Mic. 6. 8. and to walk humbly with the G.

Mic. b. 8. and to walk humbly with the G.

See Loud the God.

Te, or unto GOD.

Gen. 40. 8. do not interpretations belong to G.?

Ezed. 2.23. they cried, and their cry came up to G.

Lev. 21. 7. for he is holy unto his G.

Deut. 33. 7. nec. to devile, not te G. 1 Cor. 10. 20

33. 26. there is none like to the G. of Jeshurun. Judg. 13. 5. shall be a Nazarite unto G. 7. | 16. 17 Jam. 10. 3. annil de a Nazarite zato G. . . 10. 17
15 am. 10. 3. shall meet thee three men going up to G
1 Caren. 26. 32. for every matter pertaining to G.
Job 22. 2. can a man be profitable to G. ?
34. 31. aurely it is meet to be said wats G. I have
Pssl. 62. 11. I have heard, power belongeth to G
68.20. to G. the Lord belong the issues from death
31. Ethiopia shall stretch her hands to G.

31. Ethiopia shall stretch her hands to G.
73. 28. it is good for me to draw mear to G.
77. 1. I cried to G. even to G. with my voice.
Eccl. 12. 7. and the spirit shall return sinte G.
Eccl. 12. 7. and the spirit shall return sinte G.
Lam. 3.41. let us lift up our heart with hands to G.
Mat. 22. 21. render sinte G. the hings which are
God's, Mark 12. 17. Luke 29. 25.
John 13. 3. that he was come from God, went to G.
Acta 4. 19. to hearken to you more than sinte G.

Acts 4. 19. to bearken to you more than unto G.
5. 4. thou hast not lied unto men, but unto G.
26. 18. to turn them from power of Satan unto G.

Peal. 14. 3. they are all g. aside, they are filthy
Acts 26. 31. when they were g. aside, they talked
GONE astray.
Peal. 119. 176. I have g. astray like a lost sheep
Isa. 33. 6. all we like sheep have g. astray
Mat.IR.12. if a man have 100 sheep, one of them be
g. astray, he seeketh that which is g. astray
Pet.2. 15-focuskoth the right way, and are g. astray
GONE away.
2. Sem. 3. 29, but Abour was g. assay in neane. 33.

2 Sc m. 3 32. but Abour was g. away in peace, 23.
23. 9. and toe men of Israel wore g. away
Job 28. 4. even the waters were g. away from men
Jac. 1. 4. toey are g. away backward
Ezek. 44. 10. Levites which are g. away from me
Mail. 3. 7. ye are g. away from mine ordinances
John 6. 22. but his disciples were g. away alone
GON E back.

Ruth 1. 5. behold the sirteningles is g. back

Ruth 1. 15. behold, thy siter-in-law is g. back
Job 23. 19. nor have 1 g. back from commandment
Past. 53. 3. every one is g. back, none doeth good
Jer-40.5. while he was not yet g.b. he said, go back
16. Sem. 15. 12. Sand is passed, and g. dawn to Gilgal
1 Kings 1. 25. Adonjah is g. dawn, and slain oxen
11. 18. Ahab g. dawn to possess Naboth's vineyard
2 Kings 20. 11. by which the shadow had g. dawn
in the dial of Ahaz, Isa. 33. 8.
Cast. 6. 9, my beloved is g. dawn into his garden
Jer. 15. 9. her suit is g. dawn while it was yet day
48. 15. his young men are g. dawn to slaughter

& Kings 6. 15. when servant of Elisha was g. forth 2 Kings 6. 15. when servant of Elisha was g. forth I Chron. 14. 15. God is g. forth before thee to smite los. 51. 5. my salvation is g. forth, and my arms Jer. 4. 7. he is g. forth to make thy land desidate 10. 30. my children are g. forth of me, and are not 33. 15. is profanences g. forth into all the land 19. a whirlwind of the Lord is g. forth into captivity 29.16, bethren that are not g. forth into captivity Erck. 7. 10. day is come, the morning is g. forth 36. 30, these are necone of the L. and are g. forth

21cs. 7. 10. day is come, the morning is g. forth.

26. 20, these are people of the L. and are g. forth.

Dan. 2. 14. g. forth to slay wise men of Babylon

10. 20, when I am g. forth, prince of Grecia come.

Mark10.17. when he was g. forth one came running

GONE out.

Ezod.9.29.as soon as I am g.out I will spread hands Num. 16. 46, there is wrath g. out from the Lord Deut. 13. 13, certain men g. out, and withdrawn 23. 23, that which is g. out of thy lips, shalk keep Judg. 4. 14. is not the Lord g. out before thee? Ruth 1. 13, hand of the Lord is g. out against me 1 Sam. 9, 17. bread is g. out of Nabal 2 Kingg 5. 23, the Syrian had g. out of Nabal 2 Kingg 5. 25, the Syrian had g. out by companies 7, 12, we be hungry, therefore they are g. out 20. 4, afore Isaiah was g. out into the court Paul. 19. 4, their line is g. out through all the earth 20. 4. afore Isaish was g. out into the court Peacl. 19. 4. their line is g. out through all the earth 69. 34. after the thing that is g. out of my lipe Iea. 45. 23. the word is g. out of my mouth Fleek. 24. 6. pot, whose setum is not g. out of it Mat. 12. 43. when unclean spir is g. out, J. whell 19. 45. 8. give us of your oil, our lamps are g. out Mark 5.20. that virtue had g. out of him, Luke 6. 6. 7. 20. devil is g. out of daughter, 30. Lake 11. 14. John 13. 31. when he was g. out, Jesus said Rom. 3. 12. they are all g. out of way, unprofitable 4. John 4.1. many false prophets are g. out into world GONE over.

3 Sam. 17. 20. they be g. over the brook of water

3 Sam. 17. 20. they be g. over the brook of water Psal. 38. 4. mine iniquities are g. over my head 42. 7. all thy waves and billows are g. over me

124. 4. then the stream had g. over our soul
5. the proud waters had g. over our soul
lea.10.29.they are g.over the passage, and taken up 16. 8. they are g. ever the soa, Jer. 48. 32.

Mat. 10. 23. shall not have g. ever the cities of Isr
GONE up.

Gen. 49. 9. from the prey, my son, thou art g 2 Kings 1.4. not come off bed on which g. up, 2 Kings 1.4. not come off bed on which g. up. 6,16. Psal. 47. 5. God is g. up with a shout, sing praises Isa. 15. 2. he is g. up to Bajith and to Dibon 57.8. discovered to another than me, and art g. up. Jer. 3. 6, she is g. up on every high mountain '14. 2. and the cry of Jerusalem is g. up. 24. 21. the king of Babylon's army, which are g. up. 24. 21. the king of Babylon's army, which are g. up. 24. 15. Mosb is spoiled, and g. up out of her cities Ezch. 9. 3. the glory of the God of Israel was g. up. 13. 5. we have not g. up into the gras.

Hes. 9. 3. the giory of the God of Israel was g. up
13. 5. ye have not g. up into the gams
Hes. 8. 9. for they are g. up to Assyria, a wild ass
Jeks 7. '0. but when his brethren were g. up
Acts 18.33, when he had g. up and salut, the church
GONE a whering.
Lev. 17. 17. after whom they have g. a whering

Num.530, if hast g aside to anoth instead of hush.

Pad. 14. 3. they are all g. aside, they are filthy

Acts 26. 31. when they were g. aside, they talked

GONE astray.

GONE astray.

GOOD

taken, (1) For that sort of happiness which all men desire, as being pleasant and agreeable to them. Prai. 4.6, Who will show us any good? (3) For that which is virtuous, morally benest, (3) For that which is virtuous, merally benest, and just. Paul. 3d. 14, Depart from evil, and do good. (3) For that which is beautiful and agreeable; for something perfect in its kind. God behold coory thing he had created, and it was very good, tren. 1.31. Every creature had the goodness, beauty, and perfection which it was very good to be subject of the first which is required. And in 3 Chr. 18. 7. This man never prophesisth good unto me, nothing agreeable to God. Paul. 14. 1, There is none that doeth good. (5) That which is expedient or convenient. God. 2. 18, It is not good that the man should be alone: It is not convenient either for my newses of the increase of mankind. ntens. Well. 3. 10, at is not gover that the model he alone: It is not convenient either for may purpose of the increase of mankind, or for man's personal comfort. Also in I Cor. 7. 1, It is good for a man not to touch a woman. It were more convenient for a man not to marry. (6) It signifies seasonable and commendable. Mat.361.10, The woman hath wrought a good work on me. (7) Cheerful and festival. I Sam. 25. 8, We come in a good day; in a time of feating and rejoicing. (8) Lawful to be used. I Tim. 4. 4, Every creature of God is good. (9) Caristian liberty. Rom. 14. 16, Let not your good be evil spoken of: Use not your Christian liberty unduly, whereby it whould come to be repreached, as if it were only prefame licentiousness, and watter of contention. (10) Kind, secretif, bountiful. Rom. 5. 7, For a good man some would even whould come to be represched, as if it were early prefane licentineurses, and watter of contention. (10) Kind, merciful, bountiful.

Rom. 5. 7, For a good man some would even dare to die. (11) Useful and valuable, Deut.

6. 11 (12) Pleasant and agreeable, Psalm 133. 1. (13) Sweet. Prov. 24. 13, Eat honey, because it is good. (14) Pieus and religious. Acts 11. 24, The good of the land denotes all sorts of temperal blessings. Isa. 1. 19, The good hand of God, that is, the facour and kind previdence of God, Neh. 2. 8.

Gen. 32. 12. thou saidst, I will surely do thee g. 45. 18. I will give you the g. of the land of Egypt 20, for the g. of the land of Egypt 20, for the g. of the land of Egypt 30. God meant it unto g. to bring to pass Num. 10.29. Lord hath spoken g. concerning Israel Jest. 22. 16. thou shalt not seek their peace nor g. Josh. 24. 20. consume you after he hath done you g. 1 Sam. 20. 12. behold, if there be g. toward Duri 24. To for thou hast rewarded me g. for ovil 19, wherefore the Lord rewarded thee g. 25. 30. according to all the g., he hath spoken Sem. 14. 26. the pass of these these seems to hear the see the seek the seems of the seems of the seek and the seek of the seems of the seek and the s

19. wherefore the Lord rewarded thee g. 2.

19. wherefore the Lord rewarded thee g. 2.

2 Sam. 14. 29. it had been g. for me to been there 16. 19. Lord will requite g. for his cursing this day 1 Kings 29. 13. words of the prophets declare g. to the king with one mouth, 2 Chren. 18. 12.

1 Chr. 29. 3. I have prepared of mine own proper g. 2.

2 Chren. 24. 16. because he had done g. in I srate Ezra 9. 19. be strong, and eat the g. of the land Esch. 7. 9. who had spoken g. for the king Job 2. 10. shall we receive g. at the hand of God? 5. 27. hear it, and know thou it for thy g. 7. 7. mine eye shall no more see g. 9.

2 S. my days flee away, they see no g.

9. 25. my days flee away, they see no g.
15. 3. or with speeches wherewith he can do no g. 21. 16. lo, their g. is not in their hand

21. 16. lo, their g. is not in their hand
22. 21. be at peace, thereby g. shall come to thee
23. 21. and he doeth not g. to the widow
Psal. 4. 6. many say, who will show us any g.?
14. 1. none doeth g. not one, 3. [53. 1,3. Rom.3.12.
34. 12. and loveth many days, that he may see g.
29. 2. I was dumb, I beld my peace even from g.
104. 28. thon openest hand, they are filled with g.
105. 5. that I may see the g. of thy chosen
122. 9. because of house of Lord I will seek thy g.,
28. 5. shall nee the g. of Javusalem all thy life

128. 5. shall see the g. of Jerusalem all thy life Prev. 3.27. withhold not g. from them to whom due 11. 17. the merciful man doeth g. to his own soul

11. 17. the mercini man doeth g. to his own soul 27. he that diligently seekelt g. procureth 19. 14. a man salasted with g. by fruit of his mouth 31. 2. a man shall eat g. by the fruit of his mouth 11. but to the righteous g. shall be repaid 14. 32. mercy and truth be to them that devise g. 16. 90. handleth a matter wisely, shall find g. 17. 30. he that hath a froward heart, findeth no g.

22. a merry heart doeth g. like a medicine 19.8. he that keepeth understanding shall find g. Eccl. 2. 24. make his soul enjoy g. 3. 13. | 5. 18. 3. 12. I know that there is no g. in them 4. 8. whom do I labour and bereave my soul of g.? 5. 11. and what g. is there to the owners thereof? 6. 3. his soul be not filled with g. and no burial

6. yet hath he seen no g. all go to one place 7. 20. not a man just, that doe:h g.e sinneth not

Eccl. 9. 18. but one stoner destroy.th much g
Isca. 1. 19. if willing, ye shall eat the g. of the land
52. 7. that bringeth good tidings of g. of salvatis
Jer. 8. 13. we looked for peace, no g. came, lc. 19
17. 6. he shall not see when g. conseth
18. 10. if it do evil, I will repeat of the g.
29. 1 stood before thee to speak g. for then.
29. 32. neither shall be behold the g. 1 will do
32. 42. I will bring all the g. 1 have promued
33. 9. which shall hear all the g. that I do then
Lam. 3. † 17. my soul far from peace, I forgat g.
Etcl. 16. 30. I took them away as I saw g.
Hao. 14. † 2. take away all insquirty, and give g.
Zech. 1. † 17. my cities through g. shall be spead
11. 12. I raid, if ye think g. give me my price
Mat. 25. 44. been g. for that man had not been her.
Mat. 10. † 42. think g. to rule over the Gestiles
John 5. 39. that have done g. to the reserveries
John 5. 39. that have done g. to the reserveries
John 5. 39. that have done g. to the reserveries
John 5. 30. to thought if g. to be left at their
I John 3.17. who hash thisworld's g. and shuttesh w
Deut. 6. 24. to fear the Lend for our g. always
10. 13. which I command thee this day for thy g.
21. 11. La. shall make thee pleateous for g. 30.9
30. 9. the Lord will again rejoice over the for g.
Zetro 6. 92. hand of our God on all of them for g.
Neh. 5. 19. think upon me, O my God, for g. 13. 31.
John 5. 27. hear it, and know thou it for thy g.
Peal 86. 17. shew me a taken for g. they may see
119. 192. be sarety for thy servant for g.
34. 5. whom I sent out of this place for their g.
36. for I will set mine eyes on them for g.
37. 39. may fear me for ever, for the g. of them
Alic. 1. 12. Mareth waited care fully for g.
38. 29. he them in the minister of God to thee for g.
39. See Bad. Evit.
GOOD. Adiestica

Rem. 3.28. we know all things work together for g. 13. 4. he is the minister of God to thee fur g. 15. 2. let every one please his neighbour for g. See Bad. Evil..

GOOD, Adjective.

Gen. 21. 16. Hegar sat her down a. g. way off 24. 12. I pray thee, send me g. speed this day flo. Bebetah was g. of countenance, a virging 56. 29. as we have done to thee nothing but g. 27. 46. Rebetah said, what g. shall my life do me! 41. 5. g. cars || 26. g. kine || 35. g. years 43. 28. thy servant our father is in g. health 46. 29. Joseph wept on his father is next a g. while Deat. 33. 16. for g. will of him that dwelt in bash 1 Sam. 2. 24. my sons, it is no g. report that I hast 19. 23. I will teach you the g. and right way 25. 15. men wore very g. to us, we were not har 29. 9. I know that thou art g. in my a ght 19. 18. and to do what the king thought g. 18. and to do what the king thought g. 12. 7. and speak g. words to them, 2 Chron. 18. 78 Kings 20.19. g. is the word of the Lord, Isa. 38 Chron. 19. 11. the Lord shall be with the g. 30. 18. saying, the g. Lord up him MASS

2 Chross. 19. 11. the Lord shall be with the g.

30. 18. saying, the g. Lord pardon every one
Exra 7.9. the g. hand of his God on him, NALS.

8. 18. and by the g., hand of our God opac to
NALS.

9. 18. and by the g., hand of our God opac to
NALS.

9. 18. and by the g., hand of our God opac to
NALS.

9. 18. and by the g., Spirit to instruct them
Job 10. 3. in it g., that thos shoulds our oppress?

19. 9. is it g., that he should ocarch you out?

22. 72. doth his g. success depand thereon?

30. 4. their young ones are in g. liking
Pasl. 25. 8. g. and upright is the Lord, therefore

77. 23. atem of a g. man are ordered by the Lord

45. 1. my heart is inditing a g. matter

86. 5. thou, Lord, art g. ready to fengive, 119. 68

110. 32. turn reproach, thy judgments are g.
60. toach me g. judgment and kanwicker

Prov. 2. 9. thou shalt understand every g. psth

90. that thou mayest walk in the way of g. mer

12. 25. but a g. word maketh the heart glod

12. 25. but a g. word maketh the heart glod 14. 19. the evil bow before the g. and the wicker 15. 23. and a word in due season, how g. = 1:

14. 19. the evil bow before the g. and the wicker 15. 23. and a word in due season, here g. **1: 30. and a g. report maketh the bossa fc.. 30. 18. and with g. advice make war 19. 1. a g. name is rather to be chosen than rickes Eccl. 4. 2. they have a g. reward for their labour 5. 11. what g. is there to the ewners thereof? 9. 2. there is one event to the g. and to the clean 11. 3. or whether they both shall be alike g. Jer. 6. 16. where is the g. way, and walt thereis 44. 2. g. figs | 3. very g. | 5. like g. figs, so will 19. 10. I will perform my g. word toward yes Ezch. 17. 8. planted in a g. seil by great waters 24. 4. gather every g. piece, thigh, and shoulder Dan. 4. 2. I thought it g. to show the signs Zech. 1. 13. Lord answered the angel with g. ward. Mal. 2. 13. receivebt it with g. wall at your hard

Mal. 2. 13. receiveth it with g-will at your band Mat. 7. 11. know how to give g. gifts, Lake 11 13.

Acts 15. 7. ye know how that a g. while ago Res. 7. 12. commandment is holy, and just, and g 12. 2. what is that g. and perfect will of God Cor.15.23. evil communications corrupt g. mann 1 Cer. 15-33. evil communications corrupt g. mann.
17 test. 3. 5. that ye have g. romembrance of us
2 Test. 3. 5. that have tasted that are g.
Thi. 1. 8. a hishop must be a lover of g. men
16:5. 6. 5. that have tasted the g. word of God
16:1. 17. every g. g.ft. 12. 3. sit in a g. place
17:2. 3. 15. be subject not only to the g. and gentle
3. 10. be that will love life, and see g. days
8:2. Bar. Cherk. Conscience. Courage, Do.
Day, Old age.

As GOOD. Heb. 11. 12. aprang of one, and him as g. as dead GOUD head.

GOUD Ased.

Drat. 2. 4. take y g. Ased, 4. 15. Jesh. 23. 11.

Esci. 12. 9. preacher gave g. Ased, and sought out

In GOUD.

Gen. 2. 12. and the gold of that land is g.

It is do as is g. in thine eyes, 19. 8. 20. † 15.

Drat. 1. 14. the thing which thou hast spoken is g.

6. 18. do that which is g. in the sight of the Lord

2. † 13. he shall dwell where it is g. for him

Judg. 9. † 2. spoak whether it is g. for you

1 Sen. 29. 6. coming in with me in the host is g.

I Krage 2. 38. and Shimei said, the saying is g.

42. the word that I have heard is g. 18. † 24.

42. the word that I have heard is g. 16. † 94. 32. 13. and speak that which is g. 18a.38.3. \$\times 20.3.\$ have done that which is g. 18a.38.3. \$\times 20.3.\$ have done that which is g. 18a.38.3. \$\times 20.3.\$ \$\times 20.3.\$ have done that which is g. 186. 1. | 107. 1. \$\times 118. 1, 29. | 135. 3. | 136. 1. | 145. 9. Jer. 33. 11. Lem. 3. 25. Wak. 1. 7. \$\times 31. 1. Lem. 3. 25. Wak. 1. 7. \$\times 34. 4. know among ourselves what is g. \$\times 44. 8.\$ O taste and see that the Lord is g. \$\times 16. 16. have me, for thy loving kindness is g. \$\times 13. 1. truly God is g. to Israel, to such as are \$\times 15. 12. the Lord shall give that which is g. \$\times 19. 31. because thy mercy is g. deliver me 10. Its Locasse thy mercy is g. deliver me
143. 10. thy Spirit is g. lead me to the land
Pres. 11. 23. the desire of the righteous is only g.
25. 25. so is g. news from a far country
31. 18. she perceiveth her merchandise is g.

20. 25. so is g. news from a far country
31. 18. she perceiveth bor merchandise is g.
Lect. 2 38. God giveth to a man that is g. in his
sight, may give to him that is g. before God
6. 12. who knoweth what is g. for man in life?
7. 11. wisdom is g. with an inheritance
1 36. that is g. before God shall escape
8.3 as is the g. g. is the single. 1 36. that is g. before God shall escape
8. as is the g. so is the sinner
Inc. 55. 2. sat ye that which is g. let your soul
Jr. 13. 10. this girdle which is g. for nothing
Hic. 4. 13. because the shadow thereof is g.
Hic. 8. he hath shewed thee, O man, what is g.
Harz 9. 50. salt is g. but if the salt, Luke 14. 34.
Luke 4. 45. bringeth forth that which is g.
H. 19. mone is g. maye one, that is God

Luke 6, 45. bringeth forth that which is g.

18. 19. none is g. save one, that is God

18. 19. none is g. save one, that is God

18. 19. abhor evil, cleave to that which is g.

18. 19. abhor evil, cleave to that which is g.

18. 18. I would have you wise to that which is g.

16. 17. 25. that this is g. for the present

17. 4. 29. no communication but that is g.

17. 17. 18. but we know that the law is g.

17. 18. but we know that the law is g.

17. 18. but we know that the law is g.

2. 1 this is g. and acceptable in the sight of God

4. for every creature of God is g.

5. 4 for that is g. and acceptable before God

17ct. 1. 13. if ye be followers of that which is g. It is GOOD.

Pad 52.9. I will wait on thy name, for it is g. 54.6. 73. 99. it is g. for me to draw near to God 92. 1. it is a g. thing to give thanks unto the Lord 119. 71. it is g. for me that I have been afficted 118. T. it is g. for me that I have been afflicted
147. 1. it is g. to sing praises unto our God
Free 25.13. my son, eat thou honey, because it is g.
Eacl. 5.18. it is g. and comely for one to eat and dk.
7. 18. it is g. that thou shouldest take hold
Ba. 41. ?7. eaying of the soder, it is g.
Less. 3. 35. it is g. that a man should both hope
37. it is g. that a man bear the yoke in his youth
444. 5. 13. it is g. for nothing but to be cast out
17.4. it is g. for us to be hire, Mark 9.5. I. nke 9.33.
Bas. 7. 16. I consent unto the law, that it is g.

GOOD with make. Negative.

Ezed 21.34. the owner of pit shall make it g. 22.14.
32. 11. the owner shall not make it g. 32.14.
12. 13. 15. the that killeth a boast shall make it g. 72.14.

Fr. 18. 11. and make your ways and doings g.

GOOD mas.

Sam. 18. 37. the king said, Ahimaax is a great shall make it g. 3.

Just. 33. 19. hath spotes, shall be not make it g.f. fer. 18. 11. and make your ways and doings g. 2 Sam. 18. 37. the king said, Ahimmaz is a g. man Pael. 37. 32. steps of a g. man are ordered by the Ld. 112. 5. a g. man showeth favour and tendeth Prov. 7. 19. the g. man is not at homo, he is gone 13. 22. a g. man obtained favour of the Lord 13. 22. a g. man so that he are the favour of the Lord 13. 22. a g. man is eatisfied from himself, 12. 14. Mic. 7. 2. the g. man is perished out of the earth Mat. 12. 35. g. man out of good treasure, Luke 6. 45. 20. 11. they murmared against the g. man 24. 43. if the g. man of the house had known in what watch the thief would come, Luke 13. 39. 24. 43. if the g. man of the house had known in what watch the thief would come, Luke 13. 39. John 7. 19. some said, he is a g. man, others said, nay deter 11. 24. Barnabas was a g. man, full of filoly G. Rom. 5. 7. for a g. man some would even dare to die 15 cm. 29. 16. thou art net g. in the eyes of the lords 2 Sam. 17. 7. the councel is not g. at this time Peal. 30. 4. setteth himself in a way that is not g. 7. Prov. 16. 29. leadeth him into a way that is not g. 17. 26. also to punish the just is not g. 12. 31. and a false balance is not g. 24. 27. not g. to large the without knowledge is not g. 20. 23. and a false balance is not g. 24. 27. not g. to large the without knowledge is not g. 29. 24. 27. not g. to large the without knowledge is not g. 29. 25. 27. it is not g. to eat much honey fac. 63. 29. which walketh in a way that is not g. Etck. 18. 18. and did that which is not g. annong 20. 25. I gave them statutes that were not g. 33. 31. remember your doings that were not g. 33. 31. remember your doings that were not g. 33. 31. remember your doings that were not g. 33. 31. remember your doings that were not g.

20. 25. I gave them statutes that were not g.

30. 25. I gave them statutes that were not g. 36. 31. renember your doings that wore not g. Mat. 19. 10. if the case be so, it is not g. to marry Acts 15. 38. Paul thought not g. to take him with 1 Cor. 5. 6, your glorying is not g. know ye not Neem, seemed, seemeth GOOD.
Josh. 9.25. as it seemeth g. to thee to do unto us, do, Judg. 10. 15. 1 Sam. 14. 36, 40. Erra 7. 18. Exth. 3. 11. Jer. 26. 14. 140. 4.
Judg. 19. 24. do to them what seemeth g. unto you 1 Sam. 1.2. do what seemeth g. 3. 18. 11. 10. 124.4.
2 Sam. 3. 19. Abner spuke all seemed g. to Israel 10. 12. the Lord do what seemeth him g. 15. 25. 19. 37. do to Chimham what shall seem g. 38. 19. 37. do to Chimham what shall seem g. 38

10. 12. the Lord do what seemeth him g. 15. 25.
19. 37. do to Chimham what shall seem g. 35.
24.22. take and offer up what seemeth g. unto him
1 Kingg 21. 2. if it seem g. to thee, Jer. 40. 4.
1 Ckron. 13. 2. if it seem g. to thee, Jer. 40. 4.
1 Ckron. 13. 2. if it seem g. to the king, Esth. 5. 4.
1 John 10. 32. many see your g. works
John 10. 32. many s. works to thee have been very g.
Mat. 13. in seemed g. to the king, Esth. 5. 4.
1 John 13. 3. for rulers are not a thewed you
Acts 9. 35. Dorcas full of g. works and almo-deeds
Rom. 13. 3. for rulers are not a thewed you
Acts 9. 35. 10 seemed g. to the bloy Ghoat and to us
GOOD with thirs.

Ested. 13. 11. then thing that thou doest is not g.
Pleat. 26. 11. thou shalt rejoice in every g. Mat. 19. 10. hat women the adorned with g. works
Thus. 2. 10. that women be adorned with g. works
25. the g. works of some are manifest hefore-hand
5. 10. a widow well reported of for g. works
Thus. 2. 10. that women be adorned with g. 21 min.
5. 10. a widow well reported of for g. works
Thus. 2. 10. that women be adorned with g. 21 min.
5. 10. a widow well reported in Christ Jesus unto g. works
Thus. 2. 10. that women be adorned with g. 14 min.
5. 10. a widow well reported in Christ Jesus unto g. 22 min.
5. 10. a widow well reported in Christ Jesus unto g. 22 min.
5. 10. a widow well reported in Christ Jesus unto g. 22 min.
5. 10. a widow well reported in Christ Jesus unto g. 22 min.
5. 10. a widow well reported in Christ Jesus unto g. 27 min.
5. 10. a widow well reported in Christ Jesus unto g. 27 min.
5. 10. a widow well reported in Christ Jesus unto g. 27 min.
5. 10. a widow well reported in Christ Jesus unto g. 27 min.
5

Rem. 14.21. it is g. no ither to eat flesh nor drink wine
1Cor.7.1. it is g. tor a man not to touch a woman, it.
20. I say, it is g. tor a man so to be
Col. 4. 16. it is g. to to be zealously affected always
Gol. 4. 16. it is g. to to be zealously affected always
Gol. 4. 16. it is g. to be zealously affected always
Gol. 4. 16. it is g. to be zealously affected always
GOOD land.

Exod. 3.8. come to bring them to g.land, Dext.8.7.

Nam. 14. 7. the land we searched is a g. land
Dext. 1.25. it is a g. land which the Lord doth give
35. nono of that generation see that g. land
3.25. I pray, let me go over, and see the g. land
3.25. I pray, let me go over, and see the g. land
22. ye shall go over and possess that g. land
3.25. I pray, let me go over, and see the g. land
3.25. I pray let me go over, and see the g. land
3.25. I pray let me go over, and see the g. land
3.25. I pray let me go over and possess that g. land
3.26. I he thou mayest go in and possess that g. land
3.27. I he shall go over and possess that g. land
3.28. T the land thy God for the g. land
3.28. T the land thy God for the g. land
3.28. T the land thy God for the g. land
3.28. I have the prich from off g. land lord giveth
3.8. The ye perish from off the g. land
3.8. The land uncay perish from off the g. land
3.8. I have the year of pit shall sake it g. 22.14.
38. 1. S. mar every g. piece of land, 25.
38. Caron. 28. 8. that ye may possess this g. land
GOOD with make. Negative.

Rem. 10. 15. and bring liddings of g. things
3.8. a good man bringeth forth g. things
3.8.

(*at. 0. 0. communicate unto him in all g. things
'the 2. 3. the aged women be teachers of g. things
3. 8. these things are g. and profitable unto men
Heb. 9. 11. Christ being a high priest of g. things
10.1.the law having a shadow of g.things to conse
GOOD tidings.

2 Sam. 4 10. thinking to have brought g. tidings 2 Sam. 4 10. thinking to have brought g. tidings 18.7 a good man, and cometh with g. tidings 1 Kings 1.42. a valiant man, and bringest g. tidings 2 Kings 7. 9. this day is a day of g. tidings 2 Kings 7. 9. this day is a day of g. tidings 1sa. 40. 9. O Zion, that bringest g. tidings 1sa. 40. 9. O Zion, that bringest g. tidings 6.1. 1. be that anointed me to preach g. tidings 32. 7. the feet of him that bringeth g. tidings Nah. 1. 15. behold feet of him who bringeth g. tid. 1ske 2. 10. 1 bring you g. tidings of great joy 1Thess. 3. 6. brought us g. tidings of your faith Was GOOD.

Gen. 1. 4. God saw that it was g. 10, 12, 18, 21, 25
31. God saw every thing, behold it was very g.
3. 6, the woman saw that the tree was g. for food

31. God saw every thing, behold it was very g.
3. 6. the woman saw that the tree was g. for fod
40. 16. the baker saw the interpretation was g.
41. 37. thing was g. in eyes of Pharach, 45. * 16.
49. 15. Isanchar saw that rest was g. and the late
Josh. 32. † 30. it was g. in the eyes of Phinehas
1 Sam. 15. 9. Saul and people spared all that was g.
2 Chron. 14. 2. Ans did that which was g. and tight
31. 20. Hezzekish wought that which was g.
Noch. 2. 18. the hard of God which was g.
Eccl. 2. 3. till I might see what was that g. for som
GOOD understanding.
1 Sam. 25.3. Abigail was a woman of g. understand
Pr. 111. 10. g. unders. have all that do his command.
Prov. 3. 4. so shalt thou find favour and g. unders.
13. 15. g. understanding giveth favour
GOOD work.
Noh. 2. 18. strengthen their hands for this g. work
Mat. 35. 10. she bath wrought a g. work, Mark 14.6.
John 10. 33. for a g. work we stone thee not
2 Cor. 9. 8. that ye may abound to every g. work
Col. 1. 10. being fruitful in every g. work
Col. 1. 10. being fruitful in every g. work
2 Ther. 2. 21. and prepared unto every g. work
2 Tim. 2. 21. and prepared unto every g. work
Tit. 1. 16. and unto every g. work rowe.
3. 1. pittlem in mind to be ready to every g. work
3. 1. 1. the min mind to be ready to every g. work 77it. 1. 16. and unto every g. work reprobate
3. 1. put them in mind to be ready to every g. work

Heb. 13.21. God make you perfect in every g. work

GOOD works.

Over. 3.23. let me see that g, mount, and Lebansa Etck. 38, 13, art come to take away cattle and g. 7 Rem. 10, 16, but they have not all obeyoiting 6, 10, great and g. 7 Rem. 10, 16, but they have not all obeyoiting 2 Leph. 1, 13, their g, shall become n beery 11, 23, as concorning the g, they are essented foot. 7, 21, 1 and a g, 2 Bubylonian garment 15, 16, to the Contiles, ministering the g, of the special bis g, except to bired strong man, Mark 3.27.

3.1. I awa a g, Bubylonian garment 5. 1. test was g. Sabylonish garment 1 Sam. 9. 2. Saul, a clooce young man, and a g. 16. 12. David was ruddy and g. to look to 2 Sam. 23.11. Benaish slew an Egyptian, a g. mar 1 Kings 1. 6. Adonijah also was a vory g. man

1 Arigs 1. 0. Adonjan also was a very g. man \$\forall \text{Chron. 36.} 10. brought to Babylon the g. vessels 19. burnt palaces, and destroyed the g. \text{\text{Tessels}} \$1.66 39. 13 gavest thou g. wings to the peacocks? .6b 39. 13 gavest thou g. wings to the peacocas Peacl. 16. 6. yea, I have a g. heritingo 80. 10. the boughs were tike the g. colars Jer. 3. 19. how shall I give thee a g. heritingo: 11. 16. a green olive-tree, fair, and of g. fruit Etck. 17. 8. was planted, that it might be a g. vine 23. it shall bear fruit, and be a g. codar Dan. 11. † 16. he shall stand in the g. land, † 41.

† 45. he shall plant in the g. holy mountain

145. he shall plant in the g. boly induntan Hes. 10. 1. they have made g. images. things Jeek 3. 5. carried into your temple my g. things Zeck. 10.3. hath made them as heg., horse in batt 11. 13. a g. price that I was prized at of them Met. 13. 45. a merchant-man scoking g. pearls Late 21. 5. how it was adorned with g. stones Jam. 2. 2. if there come a man in g. apparel

Rev. 18. 14. all things dainty and g. are departed GOODLIER. 1 Sam. 9. 2. not in Israel a g. person than Saul GOODLIEST.

1 Sam. 8. 16. he will take your g. young men l Kings 20. 3. thy children, even the g. are mine GOODLINESS. lea. 40. 6. the g. thereof as the flower of the field GOODNESS.

Ezed.18.9. Jethro rejoiced for all g. Lord had done 33. 19. I will make all my g. pass before thee
34. 6. the Lord God abundant in g. and truth
Mam. 10. 32. that what g. the Lord shall do to us
8 Sam. 7. 93. thou promised this g. 1 Chr. 17. 95.
1Kings 8. 66. joyful for g. L. had doue, 2 Chr. 7. 10.
19. 7. thou hast added wisdom and g. to thy fame

2 Chron. 6. 41. let thy saints rejoice in g. 39. 32. Hezekiah his g. || 35. 26. Josiah and his g Nes. 9. 25. and delighted thomselves in thy g. 35. they have not served thee in thy great g. Poal. 16. 2. my g. extendeth not to thee 21.3. for thou preventest him with blessings of g.

33. they have not served thee in the great g. Psal. 18. 2. my g. extendeth not to thee
21. 3. for thou preventest him with blessings of g.
23. 6. surely g, and mercy shall follow me
25. 7. remember thou me, for thy g, sake, O Lord
113. his soul shall lodge in g, seed inherit earth
27. 13. I had believed to see the g, of the Lord
31. 19. O how great is thy g, thus hast laid up
33. 5. the earth is full of the g, of the Lord
32. 1. the g, of God endurcth continually
33. 5. the earth is full of the g, of the Lord
32. 1. tho g, of God endurcth continually
33. 5. the shall be statisfied with the g. of thy house
11. thou crownest the year with thy g.
36. 10. thou hast prepared of thy g, for the poor
107. 8. praise the Lord for his g, 15, 21, 31.
8. and filleth the hungry soul with g,
144. 2. my g, and my fortress, my high tower
145. 7. they shall tuter the memory of thy g,
152. 18. 3. They shall the memory of the g,
153. 19. The supplies and the house of Israel
154. 2. 7. I brought you to rat the g, thereof
31. 12. they shall fear and tremble for all the g,
154. 2. 3. 5. they shall fear the Lord and his g,
154. 3. 9. they shall fear the Lord and his g,
155. 4. your g, is as a morning cloud and early lew
10. 1. according to g, of his land they made images
11. 22. behold, therefore, the g, and severity of
11. 32. behold, therefore, the g, and severity of
11. 32. behold, therefore, the g, and severity of
11. 32. behold, therefore, the g, and severity of
11. 32. behold, therefore, the g, and severity of
11. 32. behold, therefore, the g, and severity of
11. 32. behold, therefore, the g, and severity of
11. 33. 14. I am persuaded that you are full of g.
15. 14. 1 am persuaded that you are full of g.
15. 14. 16. Abram brought back all the g, and Lot
21. give me the persons, and take the g, to thyself

Gen. 14.16. Ahram brought back all the g. and Lot

Cres. 14.19. Abram brought back at the g. and Loo 21. give me the persons, and take the g.to thyself 34. 10. the g. of his master were in his hand 31. 18. Jacob carried away all his g. 46. 6. Ezod. 92. 8. not put hand to his neighbour's g. 11. Mrss. 16.32, the earth swallowed them and their g. 31. 9. Israel took the spoil of Middian and their g. 35.3.the suburbs shall be Co. Levites' cattle and g. Dent. 29. 11. Lord shall make thee plenteous in g. \$ Chr. 21. 14. the Lord will smite thy wives, thy # Erra 1. 4. let the men of his place help him with # 6 all about them strengthened their bands with 6. R. that of king's g. expenses he given these mon 7. 25. to banishment or to confiscation of g. Mrs. 9. 25. they possessed houses full of all g. 193 20. 10. and his hands shall restore their g.

21. therefore shall no man look for his g.
28. his g. shall flow away in the day of his wrath Fiel. 5. 11. when g. increase, they are increased Erek. 38, 12 which have gotten eattle and g.

spoil his g-except he bird strong man, Markil 27. 24. 47. he shull make him ruke over all his g. 25. 14. who called and delivered to them his g.

Luke G. 30. of him that taketh away thy g. ask no Lade U. 3h. of him tittle teach it was july great in 16. 2l. keopeth his palace, his grure in peace 12. 18. there will I bestow all my fruits and my gray 19. thou hast much gruins of great in 16. that fulled to in

15. 12. give me the portion of g. that falleth to me 16.1.was accused to him that he had wasted his g. 16.1. was accused to him that he nau wascon mag. 19. 8. the half of my g. 1 give to the poor Acts 2. 45. sold their g. and parted them to all men 1 Cer. 13. 3. the 1 bestow all may g. to food the poor Heb. 10. 34. ye took juyfully the spoing of your g. Rev. 3. 17. 1 em rich, and increased with g. GOPHER mood. Gen. 6. 14. make theo an ark of g. wood, rooms

GORE, D. Exed. 21. 28. if an ox g. man or woman that they have g. a son or a daughter GORGEOUS. 31, whether he have

Luke 23. 11. Horod arrayed Jesus in a g. robe GORGEOUSLY.

Exch 23.12 she doted on Assyrium clothed most g. Luke 7. 25. that are g. upparelled in kings' courts GOSPEL. The Gospol is a revolution of the grace of God to fallon mun through a Mediator. Or, it is a or joins man enrage a receitable. Or, it is a wise, a holy, and gracions constitution of God, for the recovery of fullen, sinfal, and miscrable man, from that deplorable state into which sin had brought him, by sending his own Son Jouns Christ in the flenh, to obey his law which man had broken, to make a proper alonement for sin by his death, and thus to procure pardon, and the favour of God, and eternal happiness for all that believe and repent, and receive the gospel-salvation; together with a promise of the Holy Spirit to work this faith and repent-

the Holy Spirit to stark this faith and reprot-ance in their hearts, to form them on earth fit for this happiness, and to bring them to the fall possession of it in heaves. Hence it is called the graped of God, as it came originally from the Falace, Rom. 1.1. It is called the gospol of the grace of God, Acts 20. 24. because it proceeds from, and manifests his favour, and is the means whereby his grace is bestowed. It is call it the graped of Christ, Rom. 1. 10. as he is the immediate Au-thor, and the subject of the means thor, and the subject matter of it. In the same passage it is said to be the power of God unto salvation: It is the means which, by the influsalvation: It is the means which, by the influence of the Spirit of God, is made effects at to salvation. It is called the gospel of salvation, Fph. 1.3. It brings the good news that salvation is to be had; it offers this salvation; it shows the way how it is attained; it works

grace to fit for, and bring men to induction. This gospet the Spirit of God preached to Abra-hum under the Old Testament. Gal. 3. 8, The

preached to Abraham, and were contained in that promise made to him, which is the sum of the coverant, In thy seed sha!! all nations be blessed, Gen. 22. 19. The word gospel, in the original, Eusyyéxics, significagood news, orglad tidings. And surely when a sinner, who is expused to the wrath of God, is sensible of his guilt and danger, it must needs be glad tidings to him to hear of a way of salvation, and an all-sufficient Sariou way of sasontton, and an art new constraint of source is taken for an historial narration of what Christ did and spake, of his big, miracles, death, reservection, and doctrine; as the foospel according to Muthew, Mark, &c. The beginning of the gospel of Christ, Mark 1. 1. beginning of the gospet or comm, some and Sometimes it is taken for the preaching and administration

sometimes it is taken jir the processing gas publication of the gospil, and administration of affairs that concern it. Rom 1.9, Whom I sorve with my spirit in the gosuel of his Son. It is put for the doctrines of free grace, Rom. 11.28. Mark 1. 1. the beginning of the g. of Jesus Christ 15. Jesus came, saying, repent and believe the g. 8. 35, whose shall less his life for my sake and g. 10. 99, that bath left house for my sake and a. 13. 10. the g. must be published among all nations Acts 15. 7. that the Gentiles by my mouth hear g.

90, 24, to testify the g. of the grace of God Rem. 1. 1. an apostle, separated to the g. of God 9, whom I serve with my spirit in g. of his Son 16, for I am not ashamed of the g. of Christ 9.18 shall be a server with the g. of Christ

2.16.shall judge secrets of men according to my g.

384.in the lainces of the broaming or the gar time. 16, 25, of power to stublish you according to g. [Cer. 4.13.in Jeans I have begotten you they the g. 9, 19, test we about hinder the g. of Christ 17, a dispensation of the g. is committed to se

17. a disponention of the g. is desensited to use 18. when I proach g. I may make the g. of Chust without charge; that I abuse not my power ug. 23. this I do for the g. sai he to be partialer fitted \$2 Cor. 4. 3. if our g. be hish, it is his to them are let 4. lest light of glorious g. of Christ should thus \$8. 18. nont the bruther, whose praise is us to g. \$9. 13. for your professed subjection to g. of Christ 11. 4. if ye receive another Spirit or g. Gal. 15. C. and would purvert the g. of Christ 2. 2. I communicated to them the g. I preach 5. that the truth of the g. might continue

5. that the truth of the g. might couties

3. Unit the truth of the property of the prope

97. only let your conversation be as becameth the g. striving together for the faith of the g. 9. 92. be both sorved with me in the g.

3. Let act act sorved with me is too.
 3. help womon who laboured with me in the a.
 4. S. know also that in the beginning of the s.
 5. To be heard before in word of truth of the s.
 23. be not moved away from the hope of the s.

1 These. 1. 5. g. came not in word but in power 2. 2. we were hold to speak the g. of God to yet 4. were allowed of Gud to be put in trust widg. ... were arrowed of God to be put in trust wide.

8. were willing to have imparted not the g.ony
3. 2. Timothy our fellow-labourer in the g.

77 kes. 1.8. on them that obey not the g. 1Pet. 4.17.

2. 14. where unto be enthal non-

7 Acc. 1.0. On them that does not the g. 1 Pri. 4.1.
2. 14. whereunto he called you by our g.
1 Tim. 1. 11. according to the g. of the blessed Gel
2 Tim. 1. 8. be purtoker of the sellictions of the g
10. brough immortality to light through the g. 2. 8. Jesus Christ was raised according to my g. Philem.13.have ministered to me in books of the g. Philem. 13. have ministered to me to book or use GOSPEL joined with preach preached, preached, Mal. 4.33. Jes. wort preaching g. 9.35. Mark 1.14. 11. 5. the poor have the g. preached, Likke 7.32. 24. 14. this g. shall be preached, 2.13. Mark 16. Mark 16. 15. go, preach the g. to every creature Luke 4. 18. he hath anointed me to preach the g.

Juke 4. 18. he hath anointed me to preach the g. 6. they departed, preaching the g. and healing 20. 1. that as he taught, and preached the g. 7. Acts 8. 25. and preached the g. to the Samanian 14. 7. and there they preached the g. to that city 16.10. that the Lord had called us to preach the g. 8. 21. when they had preached the g. to that city 16.10. that the Lord had called us to preach the g. at Rem. 1. 15. I am ready to preach the g. at Rem. 10. 15. how beautiful feet of them that preach g. 15. 19. I have folly meached the g. of Christian. 10.15. how bonuiful feet of them that preek p.
10.15. how bonuiful feet of them that preek p.
15. 19. I have fully prached the g. of Chris.
20. so have I strived to preech the g. not when I Cer. I. 77. sont me not to beptire, but to wreach, p.
14. that preach the g. should live of the genel 16. tho' I preach the g. should live of the genel 16. tho' I preach the g. should live of the genel 16. tho' I preach the g. I may make gound 15. I. I declare to you the g. which I preached 2 Cer. 2. 19. when I came to Trona to preach the g.
10. 14. come as far as to you in preaching the g.
Gal. I. 6. tho we or an angel preach any other g.
11. the command preached to you freely the g.
Gal. I. 6. tho we or an angel preach any other g.

num nuce the third restance. Gal. 3. 6, the Scripture fore-seeing that God would justify the heathen through faith, preached before the gospetuno. -braham, saving, In thee shall all nations be bleased. The glad tidings of justification and salenation by faith in Christ, were 11.7. because I preached to you freely the g. Gal. 1.6. tho wo or an angel preach any other g.9.

11. the g. preached of me is not after man.

3. 8. preached before the g. to Abraham, saying 4. 13. through infirmity of flesh I preached the g. 17hess. 2. 9. we preached to you the g. of Gal. 18. to to us was the g. preached as well as than 1. P.t. 1. 12. by them that preached the g. to you 25. this is the word which by g. in preached to you 4. 6. for this cause was the g. preached to the foal.

8. 14. 6. having nowlessing.

Rev. 14.6. having everlasting g. to preach to them COT. Gen.39,12, Joseph flod from her and g. him out,12 Peal. 44.3, they g. not the land by their own

Feel. 2. 7. I g. me servants and maidens

Jer. 13, 2, I g. a girdle according to word of Land. 4. take the girdle that thou hast g. and are GOTTEN. Gen. 4. 1. she said, I have g a man from the Lad 31. 1. what was our father's bath he g, all the

51. 1. wine was our inters were me g. at Frod.14.18, when I have g.me hanner on Pie Len. 6. 4. or the thing he hath deceifully g. A.m., 31. 50, what every mon bath g. of px Pent. 6, 17, might of my hand hath g. this w 2.Sam. 17. 13. moreover if he bo g. into a city

Joh 28. 15. wisdom cannot be g. for gold

31. 25. if I rejoiced because my hand had g. mid Panl. 98 1. his holy arm bath g. him the victor Prev. 13.11, woulth g. by vanity shall be diminish

Free 20. 21. as inhers... may one g. hastily at begin. 32. 128. many daughters have g. riches
Excl. 1.6. have g. more wisdom than all before me
Les 1.5. The abundance g. they shall carry away
Les 43. 36. because riches be bath g. arn perished
Excl. 23. 4. with thy wisdom thou hast g. riches
Dan. 3. 13. thou hast g. thee renown as at this day
Mat. 11. 12. the kingdom of beaven is g. by force
Exp. 15. 2. I saw them that had g.

GOVERN.

Line 20. 2. doct thou now g. the kingdom of les 3.

! Kings 21.7. dost thou now g. the kingdom of lest.
Job 34. 17. shall even he that hateth right g.7 Psel. 67 4. for thou shalt g. the nations upon GOVERNMENT, S.

Iss. 9. 6. and the g. shall be upon his shoulder 7. of the increase of his g. there shall be no end 1. at the increase of an g. there shall be be 2.21. I will commit thy g. into his hand 1 Cor. 12. 23, helps, g. diversities of tongues 2 Pet. 2. 10. but chiefly them that despise g. GOVERNOR.

Ges. 42. 6. Joseph was g. over the land, 45. 26. 1 Kings 18. 3. Obadiah was g. over Ahab's hous 1 Cdr. 20. 22. they anointed Solomon to be chief g 1 Ctr. 22. they anointed Solomon to be chief g. Errs 5. 14. Cyrau delivered the vessels to the g. Net. 5. 14. I have not eaten the bread of the g. 15. for all this I required not the bread of the g. 19. | 1. those that sealed were, Nehemian the g. 19. | 1. those that sealed were, Nehemian the g. 19. | 2. 22. 23. he is the g. among the sations Jer. 30.21. their g. shall proceed from midst of them 40. 5. he said, go back also to Gedaliah the g. 41. 2 then Ishmael smore Gedaliah the g. 18. Hay 1. 14. the Lord stirred up Zerubbabel the g. 2. 2 most to Zerubbabel the g. 40. In Jerubabel the g. 42. week to Zerubbabel the g. 40. In Jerubabel the g. 42. week to Zerubbabel the g. 40. In Jerubabel the g nag. 14. the Lord starred up Zerubbabel the g. 22. speak to Zerubbabel the g. and to Joshua, 21. Zet. 9. 7. and he shall be as a g. in Judah Mall. 2. dirt it now to thy g. will be accept person Mat. 2.6 out of thee shall come a g. to rule Israel 7. 2, they delivered him to Postius Pilate the g. 83. It and if this come to the p. 2. 21. 2. they derivered him to Postum Frince the g. B. 14. and if this come to the g. a cars
John 2.8. draw out, and bear to the g. of the feast
Acts 24. 1. who informed the g. against Paul
2.ce. 11. 32. the g. under Arctas the king kept city
Jen. 3. 4. the ships turned whither the g. listeth
GOVERNORS.

Judg. 5. 9. my heart is toward the g. of Israel 14 out of Machir came down g.

Era 8. 36. delivered the king's commissions to g.

Kh. 2. 7. let letters be given me to g. beyond river
5. 15. but the former g. were chargeable to people

Let. 19, 13. they have seduced the g. of Egypt

Dan. 2. 48. the king made Daniel chief of the g.

Zeck. 12. 5. the g. of Judah shall say in their heart

L. 1 will make the g. of Judah like a hearth

Mat. 10.18. ye shall be brought before g. and kinge

Gal. 4.2 but the heir is under tutors and g. till

1 Pet. 2. 14. submit yourselves to g. as sent by him

GOURD,

In Hebrew, Kikajon. This word is found in

Jonah 4. 6. where the Septuagint translate it

Kakagóðs. Jerem uses Hedera, Ivy; se also

Κελομόθη. Jerom uses Hedera, Ivy ; as also does Aquila. Jerom acknowledges, that the word by does not ensuer the signification of the Hebrew Kikajon; but as he could not find the Hebrew Kikajon; but as he could not find any Latin words proper to express it, he chose rather to set down Hodera, than to leave Ki-hajon, which might be taken for a monstrous animal in the Indices or mountains of Bwotia. His account of Kikajon is this: It is a shrub which groups in the sounds places of Palestine; and increases so suddenly, that within few days it comes to a considerable height. The lowes of it are large, and almost like those of the wine. It is summerted he its trank without the sine. It is supported by its trunk without bing upheld by any thing clse, and furnishes a very agreeable shade under the thickness of ما داد

odern interpreters almost all agree that the liebrew Kikajon signifies the Palma Christi er Ricinus, in Egyptian called Kiki, and in Grock, Solicyprion. It is a plant like a lily, the leaves whereof are smooth, scattered here and there, and spotted with black spots. Dios corries says, that there is a sort of it which grows large like a tree, and as high as a fig-tre. The leaves of it are like those of the plea-tree; though breader, smoother, and blacker. The branches and trunk of it are bellow like a reed. Some think, that Jonah merks of this last species.

fild zound, in Hebrow, Peknah. This is a plane which produces leaves and branches much like when produces teads and orances much the test graden extenders, which creep upon the earth, and are divided into several branches. Its frust as of the size and figure of an orange. It is of a light, white substance, if you pere of the rind; and so bitter to the taste, that it has branched the gall of the earth. Mention is made of this plant in 2 Kings 4.39.

Joseph 40. God prepared a g. Jonah glad of the g.
7-c we're smote the g. that it withered
10 thou hast had pity in the g. for w' ich hast not
200

GOURDS. I Kinge 6. † 18. codar of the house carved with g. Wild GOURDS.

S Kings 4. 30. one gathered wild g. his lap full GRACE

Is taken (1) For the free and sternal love and favour of God, which is the spring and source of all the benefits which we receive from him. Rom. 11. 6, And if by grace, then it is no more of works. 2 Tim. 1. 9, Who hath saved us, and called us with a holy calling, according to his own purpose and grace. This free and unmerited love of God is the original mover in our salvation, and hath no cause above it to excite or draw it forth, but merely arises from his som will. It was this merey above it to excite or draw it forth, but morely arises from his own will. It was this mercy or love of God that found out redemption for mankind: God so loved the world, that he gave his only begotten Son to die for us, John 3. 16. And what could his love give more than the life of his Son 1 (3) Grace is taken for the free imputation of Christ's rightcousfor the free imputation of Christ's rightcour-ness, by the merit whereof true believers be-come rightcomes in the sight of God. Rom. 5. 20, Where an abounded grace did much more abound. (3) For the work of the Spirit, renes-ing the soul after the image of God, and con-tinually guiding and strengthening the be-liever to obey his will, to resist and mertify ain, and to overcome it. Rom. 6. 14, Ye are not under the law, but under grace. 2 Cor. 12, 9, My grace is sufficient for thee. (4) For that excellent and blessed state of reconciliation, friendship, and favour with God, which God graciously bestows upon his people. Rom. 5.2. By whom also we have access by faith, into graciously bestows upon his people. Rom. S. 2. By whom also we have access by faith, into this grace wherein we stand. (5) For the free love, favour, and bounty of Christ. 2 Cor. 8. 9, Ye know the grace of our Lord Jesna Christ. (6) For the ductrins of the gospel, which proceeds from the grace of God, and wherein his grace is offered and bestowed upon all penitent believers. 19-15. 3. 13. This is the true grace of God, whorein ye stand; true and only dectrine of the gospel. (7) For a liberal and charitable disposition, wrought in the heart by the grace of God. 2 Cor. 8. 7. As ye abound in every thing, see that ye abound in this grace also. (8) For spiritual instruction and edification. Eph. 4. 29, That your communication may minister grace to the hearen; that it may be a means of some spiritual advantage to them. (9) Grace is taken for the office of Spoytleship, which was given of grace, together with a bility and other qualifications necessary for the faithful discharge of that aftee. Rom. 15. 15, I have written the more boldly to you, because of the gree that is given me of God. Eph. 3. 8, To me, who am less than the least of all saints, is this grace that is given me of God. Eph. 3. 8, To me, who am less than the least of all saints, is this grace given, that I should preach, &c. (10) For the free and undessured love and favour of God, and a lively sense thereof in the soul; this the Speatle wishes to be continued with and increased in the Romans, Rom. 1. 7. (11) For the love and for or sonse thereof in the soul; this the specile wishes to be centimated with and increased in the Romann, Rem. 1.7. (1) For the love and four of God dwelling in the heart; or, for the assistance of divine grace. 2 Cor. 1. 13, By the grace of God, we have had our conversation in the world. (12) For faith, patience, and other graces that enable to bear, and support under sufferings, 2 Pot. 3. 18. Phil. 1. 7, Ye all are partakers of my grace. (13) For eternal life, or final salvation, which God will gracionally bestow upon his people, at the appearing of Christ, at the day of judgment. 1 Pot. 1. 13, The grace that is to be brought to you at the revelation of Jesus Christ. (14) For something acceptable, beautiful, and graceful. Prov. 4. 9, 8he shall give to shime head an ornament of grace: a beautiful ornament. (15) For favour or friendship with men. Joseph found grace in the sight of Petiphar, Gen. 39. 4. See Bave. Exta. 2. 17. Eather obtained g. in his sight Pad. 45. 2. g. is poured into lips. G. hath anoined &4. 11. the Lord is a sun, he will give g. and glory Prev. 1. 9. they shall be an ornament of g. to head 3. 22. so shall they be life and g. to thy neck 34. but the giveth g. to the lowly, Jam. 4. 6. 4. 9. shall give to thine head an ornament of g. 22. 11. for the g. of his lips the king be his friend Eccl. 10. † 12. words of a wise man's mouth are g. Zech. 4. 7. with shoutings, crving, g. g. unto it 12.10. I will pour the Spirit of g. and supplications to be continued with and increased in the Ro-

Zech. 4.7. with shoutings, crying, g. g. unto it 12.10. I will pour the Spirit of g. and supplications John 1. 14. begotten of Father, full of g. and truth 16. of his fuluess we have all received, g. for g. 17. Lut g. and truth chme by Jesus Christ 424.4 4.3 and sweet a mag or the new 19. John 1. 14. begotten of Father, full of g. and truth
16. of his fulness we have all received, g. for g.
17. Lut g. and truth chmo by Jesus Christ
18. 4 33. and great g. was on them all
18. 3 which gave testimony to the word of his g.
19. 27. helped them which had believed through g.

19. Cer. 8.9. for ye know the g of our Lord Jesus Christ be with
19. 27. helped them which had believed through g.

2 I These. 5. 39. 2 These. 3. 18.

fets 20.32. I commend you to the word of his g Ross. 1.5 by whom we received g. and apostles Ress. 1.5 by whom we received g. and apostlesize
7. g. and peace to you from God our Father
1 Cor. 1.3. 2 Cor. 1.2. Gal. 1.3. Eph.
1.2. Phil. 1.2. Col. 1.3. 1 Thess. 1.1.
2 Thess. 1.2. Philem. 3.
3.24. being justified freely by his g. through redems.
4. 4. the reward is not reckened of g. but of debt
16. it is of faith, that it might be by g.
5. 2 we have access into this g. wherein we stend

10. It so or ratio, then to might we by g. .
5. 2. we have access into this g. wherein we stand
17. much more they who receive abundance of g.
90. where sin abound. g. did much more obeand
21. even so might g. reign through rightcoustess 6.1. shall we continue in sm, that g. may abound ?
14. under g. || 15. shall we sin, because under g.? 11. 5. a remnant according to the election of g. 6. and if by g. then it is no more of works 12. 3. for 1 say, through the g. given unto me 6. gifts differing according to the gr. given to me 15. 15. because of the gr. given to me of God 1 Cor. 10. 30. for if 1 by g. be a partaker, why 15. 10. his g. bestowed upon me was not in vain 2 Cor. 1. 715. that ye might have a second g. 4. 15. abundant g. might redeund to glory of God 8.6. so he would also finish in you the same g. also 7. see that ye abound in this g. also 19. who was chosen to travel with us with this g. 9. 8. and God is able to make all g. abound to you 12. 9. he said, my g. is sufficient for thes Gal. 1. 6. removed from him who called me by his g. 15. when it pleased God, who called me by his g. mnant according to the election of g.

12. 9. he said, my g., is sufficient for these Gal. 1.6. removed from him who called you to g. 15. when it pleased God, who called me by his g. 2. 9. when James perceived the g. givou te me 5. 4. justified by the law, ye are fallen from g. Eps. 1. 6. to the praise of the glory of his g. 7. forgiveness, according to the riches of his g. 2. 5. by g. ye are saved through faith, 8. 7. he might show the exceeding riches of his g. 2. 8. to me the least of all saints as this g. givea 4. 7. but unto every one of us is given g. 29. that it may minister g. to the hearen 6. 94. g. be with all that love our Lord Jesus Phil. 1. 7. ye are all partakens of my g. Col.3.16. singing with g. is your hearts to the Lord 4.6. let speech be alway with g.seasoned with sait 18. g. be with you, 2 Tim. 4. 92. Tit. 3. 16.

4.6. let speech be alway with g.senaconed with salt 18. g. be with you, 2 Tim. 4. 23. Tit. 3. 15. 17 Tim. 12. g. mercy, and peace from G. our Patter and our L. J. Christ, 2 Tim. 12. Tit. 1. 14. 2. John 3 14. the g. of our Lord was exceeding abundant 6. 21. g. be with thee, amen 2 Tim. 1. 9. who called us according to his g. 2. 1. be strong in the g. that is in Christ Jesus Tit. 3. 7. being justified by his g. we should be heira Heb. 4. 16. let us come boldly to the throne of g. 10. 29. and hath done despite to the Spirit of g. 12. 28. lot us have g. to serve God acceptably 13. 9. it is good the heart be established with g. Jam. 1. 11. the g. of the fashion of it perisheth 4. 6. he giveth more g. giveth g. to the humble 1 Pet. 1. 2. g. and peace be multiplied, 2 Pet. 1. 9. 10. who prophesied of the g. to come to you 13. hope for the g. | 3. 7. as being lie in of g 5. 5. God resisteth the proud, giveth g. to humble 1 Unit God of g. who hath called us to glory 2 Pet. 3.18. grow in g. and knowledge of Jee. Christ Jude 4. turning the g. of God into lascivious Rev. 1. 4. g. and peace from him which is and was See Firm, or Fourns.

GRACE of God.

Luke 2. 40. and he g. of God was upon him Acts 11. 23. when he had seen g. of God, was glad 13. 43. persuaded them to continue in the g. of God Ress. 5.15. much more the g. of God hath abounded 1 Cor. 1. 4. the g. of God which was with me 15. 10. by the g. of God which was with me 15. 10. by the g. of God which was with me 15. 10. by the g. of God which was with me 15. 10. by the g. of God which was with me 15. 10. by the g. of God which was with me 15. 10. by the g. of God which was with me 15. 10. by the g. of God which was with me 15. 10. by the g. of God which was with me 15. 10. by the g. of God which was with me 15. 10. by the g. of God which was with me 15. 10. by the g. of God which was with me 15. 10. by the g. of God which was with me 15. 10. by the g. of God which was with me 15. 10. by the g. of God which was with me 15. 10. by the g. of God which was with me 15.

5. 12, testifying that this is the true g. of Ged

2 Cr. 13.14. the g. of our L. J. Christ, love of God, and communion of Holy Ghost he with you all (*lal.8.18. g. of L. J. Chr. he with spirit, Philom. 35. Roy 23.21. g. of L. J. Christ be with you all. Amen GRACIOUS.

GRACIOUS.

Gra. 43 29. and be said, God be g. to thee my son Exad 32.27, when he crieth, I will hear, for I am g. 33. 19. I will be g. to whom I will be g. 34. 6. the Lord, the Lord God, g. 2 Chron. 30. 9.

Peal. 103. 8, 116. 5, 145. 8. Jeef 2. 13.

Num. 6.25. the Lord make bis face shine, and be g. 8 Sam. 12.22, who can tell whether God will be g.?

2 Sam. 12:22. who can tell whether God will be g.? 2 Kings 5.71. now Naaman was g. with his master .3. 23. and the Lord was g. unto them .Nat. 9. 17. a God ready to pardon, g. merciful, 31. Job 33. 24. then be is g. to him, and saith, deliver Psal. 4.7 be g. unto me, and bear my prayer 77. 9. hath God forgotten to be g.? 66. 15. but thou, O. Lord, art G. g. 111. 4. 112. 4. Prsv. 11. 16. a g. woman retainsth hosour .25. 125. when he maketh voice g. believe him ast Eccl. 10. 12, the words of a wise man's meeth are g.

Eccl. 10.12. the words of a wise man's mouth are g.

Ecc.1.0.12. the words of a wise man's meuth are g. 1sa. 30. 18. the Lord will wait that be may be g. 19. he will be very g. to thee || 33. 2. be g. to us Jer. 22. 23. how g. when panys come upon thee Ames 5. 15. may be the Lord will be g. to remnant Jenah 4. 2. for I know that thou art a g. God Mal. 1. 2. beseech God that he will be g. to us Inke 4. 22. wondered at g. words which proceeded 1 Pet. 2. 3. if ye have tasted that the Lord is g. GRACIOUSLY.

Gen. 33. 5. the children which U. bath g. given m Gen. 33. 5. the children which G. hath g. given me
11. because God hath dealt g. with me
Psal. 119. 29. and grant me thy law g.
Hos. 14. 2. take away all iniquity, and receive us g.
Luke 1. † 28. hail, thou that art g. accepted
GRAFT, ED.

Rom. 11. 17. thou being a wild olive-tree wert g. in
19. branches were broken that I might be g. in
23. they shall be g. in, for God is able to g. them 24. were cut out and g. much more thee GRAIN, S.

Jool 1. † 17. the g. are rotten under the clods
Amos 9. 9. yet shall not the least g.fall on the earth
Mat. 13. 31. the kingdom of heaven is like a g. of
materi-seed, Mark 4. 31. Lake 13. 19.
17. 20. if ye have faith as a g. of mustard-seed, ye

shall my unto this mountain, remove, Luke 17.6. 1 (5r. 15. 37. bare g. wheat, or some other g. GRANDFATHER.

Dan. 5. † 11. in days of thy g. in him whom thy g. † 13. that Daniel whom g. brought out of Jewry GRANDMOTHER.

1 Kings 15. † 10. his g.'s name was Maachah 2 Tim. 1. 5. faith which dwelt first in thy g. Lois GRANT.

Exra 3. 7. according to the g. they had of Cyrus GRANT.

Lev. 25. 24. ye shall g. a redemption for the land Reth. 1. 9. the Lord g. you that ye may find rest 1 Sam. 1. 17. the God of Israel g. thee thy petition 1 Chres. 21. 22. g. me the place of this threshing floor; thou shalt g. it me for the full S Chres. 12. 7. but I will g. them some deliverance had 1 and the time many in which of the christians.

3 Chron. 12. 7. but I will g. them some deliverance Acks. 1. 11. and g. him mercy in sight of this man Esth. 5. 8. if it please the king to g. my position Job 6. 8. that Gud would g. the thing I long for Pseal. 29. 4. g. thee according to thine own heart 85. 7. show us thy mercy, O Lord, g. us salvation 119. 29. and g. me thy law graciously 140. 8. g. not O Lord, the desires of the wicked Mat. 20. 21. g. my two sons may sit, Mark 10. 37. Luke 1. 74. g. to us, that we being delivered Acts 4. 29. g. that with holdness we may speak Rom. 15. 5. now God g. you be like-minded Epk. 3. 16. g. you to be strengtheased with night 2 Tim. 1. 18. the Lord g. that he may find mercy Rec. 3. 21. will I g. to sit with me in my throne

Rev. 3. 21, will I g. to sit with me in my throne GRANTED.

1 Chren. 4. 10. God g. him that which he requested \$Chron. 1. 12. wisdom and knowledge is g. thee Eira 7. 0. and the king g. him all his requests Net. 2. 0. the king g. according to good hand of G. Esth. 5. 6. what thy patition, shall be g. 7. 2. | 9.12. 9. 13. let it be g. to the Jows in Shashman Job 10. 12. thou hast g. me life and favour Pran. 10. 24. the desire of the righteous shall be g. Acts. 3. 14. and desired a murderer to be g. you Acts 3. 14. and desired a murderer to be g. you 11. 18. then liath God also to the Gentiles g. re

pentance unto life
14. 3. who g. signs to be done by their hands Rev. 19. 8. to her was g. she should be arrayed in GRAPE.

There was abundance of fine vineyards, and ex-cellent grapos in Palestina. How large this frust was in that country, we may judge by the hunch of grapos which was cut in the sally of Euleol, and was brought upon a staff be-toern two men to the camp of Israel at Ka-deshbarnes, Num. 13. 21, 24. Travellers Travellers

etill of ten and twelve points. It cases in the law commanded, that when the latenities gathered their grapes, they should not be careful to pick up thase which fell, nor be so exact as to leave none upon the vince. What fell, and was left behind, he ordered should be for the poor, Lev. 19. 10. Dont. 94. 90, 31. People who were passing that way were permitted to go into another man's vincery pard, and cat what grapes they would just they were not allessed to carry any away with them. Dant. 92. 94. n, Dout. 23. 24.

ome learned men are of opinion, that the pro-hibition delivered by bloves against gleaning nestion accourse by stores against graning graps after the vintage, may signly a second vintage after the first, which was never so good or so plentiful as the former; for this, they say, was over in the hot countries about the end of August, and the other in Soptember. tae end of August, and the other in Soptember.
God requires therefore that this second viatage should be left to the poor, as well as the
grapes of the first which had escaped the observation of the gatherers.
Its frequent in Scripture to describe an almost
total destruction, by the similatude of a vine

total castruction, by the similitude of a vine stripped in such a manner that there was not a bunch of grapes left for those who came a gleaning. Isa. 24. 13, Thus it shall be in the midst of the land, there shall be as the gleaning-grapes when the vintage is done. And Jet. 6. 9. They shall throughly glean the remnant of Israel as a vine. See Jet. 49. 9. Obad. 5.

Obad. 5. The blood of grapes, Gen. 49. 11. signifies wine, He washed his clothes in the blood of grapes. His kabitation shall be in a country where there are visusyards. And Deut. 32. 14, Thou didet drink the pure blood of the grape; pure, sammized wine. The fathers have cateu a sour grape, and the children's teeth are sot on edge, Jer. 31, 29. Ezck. 18. 2. This is a proverbial ay of speaking in the sacred text that the fathers have sinned, and the children have borns the punishment of their crimes. It was a complaint made by the Jews to God, who punished those sins in them, whereof they pre-tended they were not guilty. But the Lord said, he would cause this provers to cease in Israel, and that for the future every one should sufer the punishment of his own iniquity. Lev. 19. 10. nor gather every g. of thy vineyard Deut. 32. 14. thou didst drink the blood of the g

Jos 15. 33. He man state out ms untipe g. as vince Cast. 2, 13. vinces with tender g. give a good smell 7. 12. let us see whether the tender g. appear Fas. 18. 5. the sour g. is ripening in the flower Jer. 31. 20. the futhers have eaten a sour g. 30. every man that eateth the sour g.

Mic. 7. 1. I am as the g. gleanings of the vintage
GRAPE-GATHERER.

Job 15.33. he shall shake off his unripe g. as vi

Jer. 6. 9. turn back thy hand as a g.-gatherer 49.9. if g.-g.come, would they not loave? Obad.5. GRAPES.

Gen. 40.10, the clusters thereof brought forth ripe g 49. 11, he washed his clothes in the blood of g.

49. 11. he washed his clothes in the blood of g. Lev. 35. 5. nor gather the g. of thy vine undreased 11. in jubilee, ner gather the g. of thy vine undreased 11. in jubilee, ner gather the g. of thy vine Mam. 6. 3. nor shall he eat moist g. or dired 13. 20. the time was the time of the first ripe g. 23. they cut down a branch with one cluster of g. Nest. 23. 24. then there is mayest out g. thy fill 24. 31. wheat hou gatherest the g. of thy vineyard 28. 30. shalt plant a vineyard, not gather the g. 39. 32. their g. are g. of gall, their clusters butter Judg. 8. 2. is not the gleaning of the g. of Ephraim 9. 27. they trode the g. and cursed Abimchech Xch. 13. 15. bringing in wine and g. on the sabbath Cast. 2. 15. for our vines have tender g. 7. 7. and thy breasis are like to clusters of g.

Reo. 14. 18. thrust in sickle, her g. are fully ripe GRASS. Gen. 1. 11. God said, let the earth bring forth g

12. and the earth brought forth g. and herb

rmate, that there was some to be a sen there of a predigious site. Strabe and Piny affirm the local Till. 13.1 will send g. in thy fields for the same. Some affirm, that in the valley of Ratical Colleges are bunches of grapes to be found still of ten and twelve pounds.

28.2 m. 22.4 a college of Sam. 22.4 a college fam. 22.5 m. 22.4 a college of Ratical Colleges in the law comments. Deut. 11.13.1 will send g. in thy neons sorting cares 99. 33. it is not sown, nor any g. growth therein 39.2. my speech shall distil as showers upon the g 2 8 am. 23.4. as the g. springeth out of the earth 2 fings 18.5. peradventure find g. to save been 2 Kings 19.26. they were as the g. of the field, as a speech of the same and the same and the same time for a 2.5 %.

green herb, as g.on the house-tops, isa. 37.5%.
Job 5. 25. thine offspring as the g. of the earth
6. 5. doth the wild ass bray when he hath g.1

6. 3. doin the wild assurary when as now go 40. 15. behold, behenoth eatth g. as in an Pasl. 23. † 2. to be down in pastures of tender g 37. 2. for they shall soon be cut down like the 72. 6. he shall come down like rain upon nowag. 16. they of the city shall flourish like g. of early 90. 5. in the morning they are like g. which grows

92.7, when the wicked spring as the g, and Bearish 102. 4, my heart is smitten, and withered like g. 11. my days like a shadow, am withered like g. 103. 15. as for man, his days are as g, as a flower 104. 14, he causeth g, to grow for cattle 105. 20, in the similitude of an ox that eated g. 129. 6. let them be as the g. upon the house-ties

147. 8. who maketh g. to grow upon the mountains Prov. 19.12. the king's favour is as dew upon the g. 7700-19.12, the sing s havour is as dew upon neg. 27, 25, hay appeareth, the tender g, shewesh ites les. 15. 6, the g, faileth, there is no green than 35. 7, in the habitation of dragous shall be g. 40. 6, the voice said, cry, all flesh is g. 1 Pet. 1.31

40. 0. the voice and, cry, an mean is g. 1 ren. 1. 2.

7. the g. withereth, surely the people is g. 2.

44. 4. they shall spring up as among the g.

51. 12. the son of man which shall be made as g. 2.

3r. 14.3. hind for 50. 11. ye are grown fat as the heifer at g. Dan. 4. 15. leave the stump in the tender g. 23. 25. shall make thee cat g. as oxen, 32, 33. [5.2]

Ames 7.2. they had made an end of eating g. of land Mic. 5. 7, as showers upon the g. that tarries as. Zeck. 10. 1. Lord shall give every one g. in the fell Mat. 6. 30, if God so clothe the g. fack 12. 22.

14. 19 the multitude to sit down on g. Mark 6. 38.

John 6. 10. now there was much g. in the place Jam. 1. 10. as the flower of the g. he shall pass away 11. sun is no sconer risen, but it withereth the g. Rev. S. 7. and all green g. was burnt up 9. 4. that they should not hurt the g. of the earth GRASSHOPPER, S.

Lev. 11. 22. these ye may eat, the g. after his hid Num. 13. 33. and we were in our own sight ssg Judg. 6. 5. they came as g. for multitode, 7. D. Job 39. 20. canat thou make him afraid as g. J Foch 12. 5. and the g. shall be a burden, desire all Isa. 40, 22, the inhabitants thereof are as g. Jer. 46. 23, because they are more than th Amos 7. 1, behold, he formed g. in the beginning Nat. 3. 17. thy captains are as the great g.

GRATE, See Brasen.
GRAVE, Substantive.
Gen. 35. 20. Jacob set up a pillar upon her g. that
is the pillar of Rachel's g. unto tha day 37. 35. I will go down to g. to my son, meuring 42. 38. bring gray hairs with sorrow to g. 44. 31. 50. 5. bury me in the g. which I have digged Num. 19. 16. whoseever toucheth a g. is uncless
18. sprinkle it on him that touched one deader g Sam. 2. 6. the Lord bringeth down to th

2 Sam. 3.32, the king and people wept at Ab-28 3.6m. 3.32. the king and people wept at Abservy 19. 37. and be buried by the g. of my father 1 Kings 2.6. let not his head go to the g. in peace 9. his head bring down to the g. with blood 13. 30. and he laid his carcase in his own g. 14. 13. he only of Jerohoam shall come to the g & Kings 22.20. thou gathered to the g. 2 Chr 34. 35.

Job 3, 22, who are glad when they can find the g 5, 26, thou shall come to thy g, in a full age 7, 9, so be that goeth to g, shall come up no nowe 10.19. I should have been carried from wombing. 14. 13. O that thou wouldest hide me in the g. 17. 13. if I wait, the g. is my house . 13. and in a moment they go down to the g.

32, yet shall be be brought to the g. and in temb 24. 19, so doth the g. those that have sinued 30, 24, he will not stretch out his hand to the g 33. 22. yea, his soul draweth near to the g.

Peal. 6. 5. in the g. who shall give thee thanks?

20. 3 thou hast brought up my soul from the g. 31. 17. let the wicked be silent in the g.

49, 14, like sheep laid in the g. consume in the g.

15, redeem my soul from the power of the g.

55, † 15, let them go down quick into the g. 86. † 13. thou hast delivered my soul from the g. 88. 3. and my life draweth nigh to the g. 5. free among the dead, like s'ain that lie in theg 11. thy loving kindness be declared in the g. 89. 48. shall be deliver his soul from hand of g.?

141. 7. our bones are scattered at the g.'s mos rov. 1, 12, let us swallow them alive as the g. 10. 16. g. and burren womb, say not, it is exactly feel, 9. 10. no wisdom in the g. whither thou goes Cant. 8 6. le ve is strong, jealury is to at as the g.

he 14. † 8. the g. is moved for thee to meet thee
11. thy pomp is brought down to the g.
12. thee art cast out of thy g. like a branch
23. 10. I said, I shall go to the gates of the g.
18. the g. cannot praise thee, death cannot
33. he made his g. with the wicked, and with rich Ar. 20. 17. that my mother might have been my g. Esek. 31. 15. the day when he went down to the g.

Ext. 3.1 is the day when he went down to the g. 22. 33, and her company is round about her g. Has. 13.141 will ransom them from the power of g. will redeem from death, O.g. I will be destruction Jona's 2, 12. out of the belly of the g. cried 1. Nat 1. 14. I will make thy g. for thou art vile Join 11.17, he found he had lain in the g. four day 31. saying, the geest to the g. to weep there R. Jessa again grouning, cometh to the g. 2. 12. 17. when he called Lazarus out of his g. 12-15. 15. 50. c. where is the victory?

Rev. 20. † 13. death and g delivered up the dead GRAVE-CLUTHES.

John 11. 44. Lazarus came forth bound with g.-el. 17:a.3.8 deacons must be g. [11]. wives must be g. 7:2.2.1 that aged zone be sober, g. temperate GRAVE.

Ered 28.9, thou shalt g, on the onyx-stones names 38, shah make a plate of pure gold, and g, on it 1 Chron. 2.7, send me a man that can skill to g. 14. I have sent a cunning n.an to g, any graving GRAVED.

I Kings 7. 26. on the berders he g. cherubims 2 Chrs. 3. 7. and he g. cherubims on the walls GRAVEL. Free. 20. 17. but his month shall be filled with g.

Prov. 20. 17. but his mouth shall be filled with g. Isa. 48. 19. offspring of thy howels like g. thereof Isa. 3. 16. heath broken my teeth with g. stones GRAVEN, Perb.
Isa. 49. 16. I have g. thee on the palms of my hands Hab. 2. 16. that the maker thereof hath g. it GRAVEN.

Esad. 22. 16. was the writing of God g. on tables 30. 6. g. as signets are g. with the names of Israel 36. 19. 24. that they were g. with an iron pen Jr. 17. 1. it is g. upon the table of their heart Acts 17. 29. that the Godhead is like gold g. by art GRAVEN image.

Esad. 30. 4. thou shalt not make unto thee any g.

Ezed. 30. 4. thou shalt not make unto thee any g. image, Lev. 36. 1. Deut. 5. 8. Deut. 4. 16. lest ye corrupt and make a g. image, 25. 37. 15. cursed the man that maketh any g. image Judg. 17.3. the silver for my son to make a g.image

18. 14. there is in these houses a g. image 17. the g.image 130. Dan set up the g.image 13 the g.image 31. If Kngg 21.7. Manassed set up g.im. in house of G. Lta. 40. 19. the workman melteth a g. image 20. be seeketh a workman to prepare a g. image

46. 9. they that make a g. image are vanity
10. who hath molten a g. image not profitable
17. with the resulue thereof he maketh his g. im 17. with the resulue thereof he maketh his g. im. 45. 90, that set up the wood of their g. image 48. 5 and my g. image hath commanded them jor. 10.14. founder confounded by g. image, 51.17. Wel. 1. 14. I will cut off the g. and motion image Hab. 2. 18. what profitesh the g. image?

GRAVEN images.

GRAVEN images.

Deat.7.5. ye shall burn their g.images with fire, 25.

12.3. ye shall hew down the g.images at Gigal

Jalg. 21.12. Ehud turned by the g.images at Gigal

Zangs 17.4. feared the Lord and served g.im.

? Chr. 23. 19. set up g. im. before he was humbled

3.47. when he had beaten the g.images to powder

Psel. 73. 58. moved him to jealousy with g.images

97. 7. confounded be all they that serve g.images

28. 10. Whose g. im. did excel them of Jerusa.

21. 9. Bebylon is fallen, and all the g. images

20. 22. shall defile the covering of thy g. images 22 shall defile the covering of thy g. images 33. 22. shall define the covering or my g. images 62. 8 acither will I give my praise to g. images 17. shall be greatly ashamed that trust in g. im. for d. 19. provoked me to anger with their g. im. 50. 38. it is the land of g. images, they are mad 51. g. I will do judgment on the g. images, 52. 19. 11. 9. the houst incapant to "images, 52.

Hes. II. 2 they burnt incense to g. images, Mr. 1.7. all the g. images shall be beaten to pieces 5.13. thy g. images also will I cut off GRAVES.

Ered. 14. 11, because there were no g. in Egypt New. 11. † 34, he called the place the g. of lust 2 Kings 21. 6, cast the powder on the g. of the pea. 3 Carea. 24. 4, strowed it on the g. of them that

* Rings 21. 8. cast tree powers.

**Rings 21. 4. strowed it on the g. of them that Job 17. 1. days extinct, the g. are ready for me 21. 132. yer shall be be brought to the g. ha. 65. 4. which remain among the g. and lodge Jer A. 1. shall bring the priests! bones out of their g. 36. 23. and cast his dead body into g. of the peopl: Rick 32. 22. his g. are about him, 23, 25, 96. 27. 12. I will open your g. and cause you to com-

up out of your g 13. when I have opened your g. brought out of g. 20. 11. I will give Gog a place of g. in Israel

GRAVETH.

Isa. 23. 16. as he that g. a habitation in a rock GRAVING.

Exed. 39. 4. he fashioned golden GRAVING. ion calf with a g. tool

2 Chr. 2. 14. skilful to grave any manner of g. †7. Zeck. 3. 9. I will engrave g. thereof, saith the Lord GRAVINGS.

GRAVINGS.

1 Kings 7.31. upon the mouth of the laver were g. GRAVITY.

1 Tim.3.4. having children in subjection with all g. Tit. 3.7. in doctrine shewing g. sincerity Grav, see Hatts and Haab.

GRAY-HEADED.

1Sem.12.2. I am old and g.-A.m.y some are with you Job 15. 10. with us are the g.-Aseades and aged Psel-71.18. when I am old and g.-A.forsake me not GREASE.

Peel. 119. 70. their heart is as fat as g. but I delight GREAT.

This word is put for rich, puwerful, colebrated, magnificent, illustrious, ancient. Namon was a great man with the king his master; he was in great consideration with him, 2 Kings 5. 1. a great man with the king his master; he was in great consideration with him, 2 kings 5. 1. I will make of thee a great nation, Gen. 12. 2. I will make thee head or father of a numerous and powerful ceptle. Mease was very great in the land of Egypt, Exod. 11. 3. The whole country tooked upon him as an extraor dinary man, and as one sent from God. The Great Sea, Mam. 34. 6. in the way of eminence, is the Mediterraneon, greater beyond comperisonthan the Dead Sea and the Sea of Genevareth, which are but lakes. The king of Amyria is called the great king, the Euphrates, the great river, the city of Ninoveh, the great city, because the king of Assyria was the most powerful king in the east; the Euphrates the greatest river in Syria; and Nineveh the greatest city in the deminions of the king of Assyria, and of all the countries round about.

Gen. 12. 2. I will bless theo, and make thy name g. 24. 35. Abraham my master is become g. 30.8. with y. wrestlings have I wrestled with sister 39. 9. how can I do this g. wickedness and sin: 45. 7. to save your lives by a g. deliverance 48. 19. I know it, my son, he also shall be g. Deut. 3. 5. besides unwalled towns a g. many 10. 17. the Lord your God is ag. God, 2 CAr. 2. 5. 11. 7. your eyes have seen the g. acts of the Lord 18. 16. neither let me see this g. fire any more 39. 44. what meaneth the heat of this g. anger 7 Josh. 7. 9. what with thou do unto thy g. name? 14. 18. thou heardest the cities were g. and fenced

39. 34. what meaneth the heat of this g. anger; Jess. 7.9. what with thou do unto thy g. name? 14. 12. thou heardest the cities were g. and fenced 32. 10. built there a g. altar by Jordan to see to 94. 17. for he did those g. signs in our sight Judg. 5. 15. divisions of Rouben g. thoughts of heart 1. Jag. 5.15. divisions of Reaben g. thoughts of heart 1 Sam. 12.17. may perceive your wickedness is g. \$2. 115. It knew nothing of all this, little or g. \$2. 115. It knew nothing of all this, little or g. \$2. 15. It knew nothing of all this, little or g. \$2. 55. 15. It was to an and grew g. Ld. with him 7. 9. I have made thee a g. name, I was with thee 92. thou art g. O. Lord God, none is like thee 12. 14. given g. occasion to enemies to blapheme 12. 14. given g. occasion to enemies to blapheme 92. 36. thy gentleness hath made me g. p. 18. 18. 3. Krings 8. 42. shall hear of thy g. name, 2 Chr. 6.32. 19. 7. because the journey is too g. for thee 2 Krings 4.8. passardto Shunem, where was g. woman 92. 13. g. is the wrath of the Lord that is kindled I Chron. 16. 25. g. is the I.ord, and grently to be praised, Psai. 48. 1. 196. 4. 133. 5. 145. 3. 21.13. into Lord's hand, for very g. are his mercies 29. 12. and in thine hand it is to make g. 2 Chron. 2.5. the house I build is g. for g. is our God 9. the bouse I am to build shall be wonderful g. 17. 19. Johoshaphut waxed g. exceedingly

9. the house 1 am to build shall be wonderfulg.
17. 13. Johnshaphit waxed g. exceedingly
28. 13. our trespass is g. || 34. 21. g. wrath poured
Arch. 4. 14. remember the Ld. who is g. and terrible
9. 32. now therefore our God, the g. the mighty G.
Esth. 1.20.published thro' all his empire, for it is g.
Job 5. 25. thou shalt know, that thy seed shall be g.
92. 5. is not thy wickedness g.7 iniquities infinite
30. 18. hay a force of my discusse asymptch hanced 30. 18. by g. force of my discuss garment changed 35. 15. yet he knoweth it not in g. extremity 36. 18. a.g. ransom [128. God is g. we know him not 38. 21. or because the number of thy days is g.

39. 11. wilt thou trust him, because strengt is g.1 Psal. 12. † 3. cut off tongue that speaks g. things

Pad. 12. † 3. cut off tongue that smeaks g. things 14. 5. there were they in g. fear, 53. 5. 19. 11. and in keeping of them there is g. reward: 21. 5. his glory is g. in thy salvation, honour 25. 11. O. Lord, pardon mine injustly, for it is g. 31. 19. O how g. is thy goodness thou hast laid up 86. 10. thou art g. and doest wondrous things 92. 5. how g. are thy works || 103. † 8. g. of mercy 139. 17. O God, how g. is the sum of them!

Eccl. 9. 13. this wisdom seemed g, unto no has 5.9. houses even g, and fair without inhabitans 9. 2. sat in darkness, have seen g, light, Mat. 4 16, 12. 6. g, is the holy Oce of learch in midst of thee 19. 90. he shall send them a Saviour and a g, one 53. 12. 1 will divide him a portion with the g. 54. 12. and g, shall be the peace of thy children Jer. 5. 37. therefore they are become g, and rich 10. 6. thou art g, and thy name is g, in might 90. 17. and her womb to be always g, with me 32. 18. the g, the mighty God is him name 19. g, in coursed, and mighty in work

32. 18. the g. the mighty God is his name
19. g. in counsel, and mighty in work
44. 35. behold, I have aworn by my g. name
Lam. 3. 33. they are new, g. is thy finithfulness
Etak. 16. 7. thou hast increased and waxed g.
17. 3. a g. eagle with g. wings, long-winged, 7.
24. 9. I will even make the pile for fire g.
29. 18. to serve a g. service against Tyrus
31. 4. the waters made him g. the deep set him up
36. 23. and I will sanctify my g. name
Dan. 4.3 how g.his signs, how mighty his wooders'
8. 4. I saw the ram pushing, and he became g.
Jeel 3. 13. get you down, for their wickedness is g.
Jees 6. 2. and from thence go to Hamsth the g.
Jimes 6. 2. and from thence go to Hamsth the g.
Jimes 6. 2. and from thence go to does of the earth

Jesl 3. 13. get yeu down, for their wickedness is g. Amee 6. 2. and from thence go to Hamsth the g. Amee 6. 2. and from thence go to Hamsth the g. Amee outs of the earth Zeck. 9.17. how g., his goodness, how g. his beauty Med. 1.11. my name shall be g. among Gentiles, 11
Med. 5. 12. rejoice and be exceeding glad, for g. is your reward in heaven, J. whe 6. 23, 35
19. shall be called g. in the kingdom of heaver 6. 23. if light be darkness, how g. is that darkness. 13. 46. one pearl of g. prices [15. 28. g. is thy faith 19. 22. for he had g. possessions, Mark 10. 42. 20. 25. they that are g. overcies authority 98. whoseover will be g. among you, Mark 10. 43
22. 36. Master, which is the g. commandment J. M. 2. 1. 15. he shall be g. in sight of the Lord, 32. 9. 45. that is least among you, the same shall be g. 10. 2. the harvest truly is g. but the labourers fow 10. 32. between us and you there is a g. gulf Acto 8. 9. giving out that he was some g. one 19. 32. g. is Diana of the Ephesians: 34. 2 Cor. 7. 4. g. is my boldness, g. is my glorying Cot. 4. 13. that he bath a g. seal for you and them 17 hm. 3.16. g. is mystery of godliness, God manifest 3 Tim. 39.20. in g. house not only vessels of gold 17th. 3. 18. the glorious appearing of the g. God Mcd. 7. 4. now consider how g. this man was Jam. 3. 5. how g. a matter a little fire hindleth Rev. 15. 1. and I see another sign in heaven g. 18. 5. 18. bylon the g. the mother of harlets, 18. 2. Rev. 13. 1. and 1 sw another sign in neaven, y.
16.19. g. Babylon came in remembrance before G.
17. 5. Babylon the g. the mother of harlots, 18. 2.
19.17. gather together unto the supper of the g. G.
Seg CITY, COMPANY, CONGREGATION, URY, DAY

DESTRUCTION. GREAT evil.

1 Sem. 6. 9. then he hath done us g. evil

NAA. 13. 27. hearken unto you to do al this g. evil

Recl. 2. 21. this also is vanity, and a g. evil

Jer. 16. 10. wherefore Lord pronounced this g. evil Jer. 10. Nt. wherefore Lord prosounced the g. exil. 26. 19. thus might we procure g. exil ag. our souls 23. 42. I have brought this g. exil against your souls? Ham. 9.12. confirmed, by bringing upon us a g. exil. See Exceeding. Jov.

See Exception, Joy.

GREAT king or kings.

9 Kings 18, 19, thus saith the g. k. 28, Isa. 35.4,13.

Exra 5. 11. which a g. king of Israel builded

Psal. 47. 2, the Lord is a g. King over all the earth

48. 2, is mount Zion, the city of the g. King

95. 3, the Lord is a g. King above all gods

136, 17. give thanks to him that smote g. kings

Eccl. 9, 14. and there came a g. king against it

Jcr. 25. 14. g. kings shall serve themselves, 37. 7.

Mal. 1. 14. for I am a g. King, saith the Lord

Mat. 5. 35. Jerusalem is the city of the g. King

GREAT mess.

GREAT men. 2 Sam. 7.9. like name of g. m. in earth, 1 Chr. 17.8. 9 Kings 10.6. Ahab's sons were with g. men of city 11. Jehu slew all Ahab's g. men and kinsfolks Neh. 11. 14. Zabdiel overneer, son of one of g. men Job 39, 9, g, men are not always wise, nor the aged Prov. 18, 16, a gift bringeth him before g, men 25, 6, and stand not in the place of g, men 23. b. and stand not in the piace of g. mcn Jrr. 5. 5. I will get me unto the g. mcn and speak 52. 13. all the houses of the g. mcn burnt he Erck. 21. 14. it is the sword of the g. mcn slain Jonah 3. † 7. with the consent of his g. mcn Nah. 3. 10. all her g. mcn were bound in chains Rep. 8, 15. g. mcn hid themselves in dens and rorks 18. 22. the marchalm were the g. mcn of the earth. 18.23, thy merchants were the g. men of the earth GREAT multitude, multitudes.

Nem. 32.1. Reuben, Gad had a g. multitude of cattle 1 King a 20.13. hast thou seen all this g. multitude? 28. I will deliver this g. multitude into thise hand 2Ch. 13. b. by a g. mult. ye have golden calves
90. 2 there cometh a g. multiude against thee
15. not dismayed by reason of this g. multiude
38.5. carried a g. multitude captives to Damanou leb 31.34. 4M I fear a g. multris de or did contempt lea. 16. 14. all that g. multifude shall be contemped der. 44. 15. women that stood by, even a g. mult. Ezek 47.9. there shall be a very g. multitude of fish Dan. 11. 11. king of south shall set forth a g. mult. Mat. 4. 25. g. multifudes followed him, 61. 1, 12. 15. 19. 2. | 30. 39. Mark 3. 7. John 6. 9. 8. 18. when Jesus any a. mult. 14. Mark 9. 9.

15. [19.2.] 90. 99. Mark 3. 7. John 6. 2.
9. 18. when Jesus saw g. mult. 14. 14. Mark 9. 14.
15. 30. g. mult. came, having lame, blind, damb
33. whence so much bread as to fill so g. multi.
18. 8. g. multitude spread their garments in way
26.47. with Judas s g. m. with awords, Mark 14.43
Luke 5. 6. they inclosed a g. multitude of fishes
15. g. mult. came together to hear and be healed
John 5.3. in these lay s g. multitude of motont folk
Acts 14. 1. g. mult. of Jews and Groecks believed
17. 4. and of the devout Greeks a g. multitude
17. 4. and of the devout Greeks a g. multitude
Rep. 7. 9. g. g. mult. which no mea could number

Rev. 7. 9. a g. mult. which no man could number 19. 6. I heard as it were the voice of a g. mult.

19. 6. 1 heard as it were the voice of a g. mail.
GREAT nations and nations.
Gen. 12. 2. I will make of thee a g. nation, and
will bless thee, 18. 18. 46. 3. Expd. 32. 10.
17. 20. I will make Ishmael a g. nation, 21. 18.
Deut. 4. 6. surely this g. nation is a wise people 26. 5. he became there a nation g. and mighty 20. 3. ne became there a varies g, and mignly Josk. 23. 9. hath driven out before you g. nations. Paul. 135. 10. who smote g. nations, and slew kings. Jer. 6. 22. a g. nation shall be raised from the sides 50.9. I will raise against Bab. an assembly of g. n.

30.9.1 will raise against Bab, an assembly of g. s.
41. people shall come from the north, a g. nations
Exch. 31. 6. under his shadow dwelt all g. nations
GREAT people.

Deut. 9. 10. the Emisse dwelt therein, a people g.
21. Zamzumminn, a people g. many and tall
9. 2. a people g. and tall, children of Anakims
Josh. 17. 14. why but one lot, weing I am a g. people
15. if then be a g. people [17. thou art a g. people
15. if then be a g. people that cannot be numbered
9. who is able to judge this g. people 7 2 Chr. 1. 10.
5. 7. given David a wise son over this g. people
Isc. 13. 4. the noise in mountains like as of g. people
Isc. 32. 11. thy people thou hast brought out of
Egypt with g. people thou hast brought out of
Egypt with g. people thou hast brought out of

Egypt with g.pewer, 2 Kings 17:35. Neh.1.10.
Mam. 14. 17. let the pewer of my lord be g.
Josh.17.17. thou art a great people and hasg g.pew.
Job 23. 6. will be plead against me with g.pewer
Job 23. 6. will be plead against me of g.pewer
Jor. 27. 5. I have made the earth, the man and the

beasts on the ground, by my g. power, 32. 17. Ez.k. 17. 9. it shall wither even without g. power NeA. 1. 3. the Lord is slow to anger, g. in power Nex 13. 26. coming in the clouds with g. power Acts 4.33. with g. power gave the spostles witness 8.10. saying, this man is the g. power of God Rev. 11. 17. thou hast taken to thee thy g. power 18. I. augel come from beaven, having g. pewer GREAT sea.

Num. 34. 6. ye shall have the g. ses for a border Josh. 1. 4. from the wilderness unto the g. sea 9. 1. when the kings in the coasts of g. sea heard 15. 12. the west border was to the g. see and coast 47. inheritance of Judah, to the g. see and horder 23. 4. with all nations I have cut off to the g. see Ezek. 47. 10. as fish of the g. ses, exceeding many 15. border of land toward north from the g. ses

Dan. 7. 2. the four winds strove upon the g. ses See BIN. GREAT slaughter.

Josk. 10. 10. slow them with a g. s. at Gibeon 20. made an end of slaying them with g. s. Judg. 11. 33. Jephthah amote Ammon, with g. Judg. 11. 33. Jephthah amote Ammon. with g. s. 15. 8. Samson amote the Philistines with g. s. 1 Sam. 4. 10. Philistines amote Itarel with g. s. 17. 6. 19. Lord had smitten the people with a g. s. 19. 8. David slew Philistines with a g. s. 33. 5. 8 Sam. 18. 7. a g. slampler that day of 20,000 men 1 Kings 20. 21. king of Isr. slew Syrians with g. s. 2 Chron. 13. 17. Anjuh slew Israel with a g. s. 28. 5. king of Israel smote Ahaz with a g. s. 28. 5. king of Israel smote Ahaz with a g. s. 28. 5. king of Israel smote Ana. Isa. 30. 25, in the day of g. s. when the towers fall 34. 6. Lord bath a g. slavgater in land of Idumea So GREAT.

Exad 32.21. thou hast brought so g, a sin upon them Deut. 4.7. what nation so g, hath God so night 8. IKings 3.9, who able to judge so g, poo. 12 Chr. 1.10. Peat. 77. 13. who is so g, a God as our God 1. 103. 11. so g, is his merce to them that fear him Mat. 8. 10. not found so g, faith in Israel, Luke 7.9.

15.33. so much brend as to fil so g. a multitude \$ Cor. 1, 10 who delivered us from so g. a death Heb. 2.3. how escape, if we neglect so g. raivation 12.1, are compassed with so g. a cloud of witnesses Jam. 3. 4. ships the swg. yet turned with a hekn Rev. 16, 18 so mighty an earthquake and so g. 18, 17, in one hour so w. riches come to nought

Gen. 19 11 amote men with blindness small and g. Deat 1 17 but ye shril hear small as well as g.

39. 9. my father will do nothing g. or smeat
30. 9. they slew not any either g. or smeat
19. there was nothing lacking neither sm. nor g.
1Kings 32. 31. fight not with sm. nor g. 9 Chr. 16.39.
2Kings 23. 2 sm. and g. went to house, 9 Chr. 34.30.
35. 25. all the people small and g. came to Egypt
1 Chr. 36. 13. they cant lots as well the small as g. 2 Chr. 15. 13. be put to death, whether small or g. 31. 15. to give to brethren by courses, g. and sm. 36. 18. gave into his hands vessels, g. and small Esth. 1. 5. Ahasserus made a feast unto g. and sm. 20. shall give to husbands honour, g. and small

20. shall give to husbands benour, g. and small Job 3. 19. small and g. are there, servant is free 37. 6. he saith to the small rain, and to g. rain Psal. 104. S5. are things creeping, small and g. 115. 13. blees them that fear the Lord, small and g. Eccl. 2. 7. I had possessions of g. and small cattle Jer. 16. 6. g. and small shall die in this land Jmas 8. 5. making the ephah small, the shekel g. 48. 29. 20 I continue mitnessint of small and g.

Acts 96. 22. I continue witnessing to small and g Rev. 11. 18 reward to them that fear him, sm. and g 13. 16. he caused small and g. to receive a mark 19.5. praise our God, ye that feer him, small and g. 18. that ye may eat flesh of all men, small and g. 30. 12. I saw the dead, sm. and g. stand before God GREAT stone and stones.

GREAT eleme and stense.

Gen. 20. 2. a g. stense was upon the well's mouth

Deat. 27. 2. that set up g. stenses and plaster them

Josh. 10. 11. Lord cast down g stenses from heavon

18. roll g. stenses upon the mouth of the cave

24. 26. Joshus took a g. stense, and set it up there

18 and the Levites put them on the g. stone
18 to the g. stone of Abel, whereon they set ark 14.33. ye have transgressed, roll a g.stense unto me 9 Sam. 90. 8. when they were at g. stense in Gibeon 1 Kings 5. 17. they brought g.stense to lay foundat.

7.10. the foundation was of g. stenses, Erra 5.8. 9 Chr. 26. 15. he made engines to shoot g. stense, Erra 5.8. Erra 6.4. threerows of g. stenses and a row of timber Jer. 43. 9. take g. stenses and hide them in clay Mat. 37. 60. he rolled g. stenses had our of sepulchre GREAT thing and things.

Deut.4.32 whether any such thing as this g. thing is 10. 21. he is thy God that hath done g. things is 16. 21. he is thy God that hath done g. things 15cm.12.16 is stand and see this g.thing Lord will do 24. consider how g. things he hath done for you 20. 25. thou shalt both do g. things and prevail 25cm.7.31. for word's sake hast thou done g.things

93. 25. thou shalt both do g. things and prevail

28.am. 73. for word's sake hast thou done g.things

33. and to do for you g. things and terrible

2 Kings 5. 13. if prophet had bid thee do some g.t.

8. 4. tell me all the g. things Elisha had done

13. is he a dog, that he should do this g. thing?

1 Chren. 17. 19. in making known these g. things

16. 5. 9. to Gud who doeth g. things, who is like thee

106. 21. they forgat God who had done g. things

128. 2. the Lord hald done g. things for them, 3.

13r. 33. 3. I will shew thee g. and mighty things

45. 5. and seekest thou g. things for thyself?

17.am. 7. 8. a mouth speaking g. th. 49. Rec. 13. 5.

17.am. 7. 8. a mouth speaking f. th. 90. Rec. 13. 5.

17. Has. 8. 12. I have written the g. things of my law

26. 20. because he hath done g. things he did

5. 10. tell how g.things Lord hath done, Luke 8.39.

Luke 1. 49. he that is mighty hath done g. things

8. 39. he published how g. things Jesus had done

Acts 9. 16. I will shew how g.things he must suffer

1 Cor. 9. 11. is it a g. thing if we reap carnal things?

2 Cor. 11. 13. no g. th. if he ministers be transformed

Jam. 3. 5. tongue a little member boasteth g. things

Verw GREAT.

Jam. 3.5. tongue a little member boasteth g. things Very GREAT

Gen. 26. 13. Isanc grow till he became very g. Exed 11.3. the man Moses was very g. in the land Nam. 11.33. Ld. amoto people with a very g. plague 13. 28. and the cities are walled and very g.
22. 17. I will promote thee unto very g. honour
Sam. 2. 17. the sin of the young men was very g. 1 dam. 2.17. the ain of the young men was very g. 4.10. and there was a very g. slaughter
14. 15. very g. trembling || 20. very g. discomfiture
25. 2. Nabil was a very g. man, he had 2000 sleep
2 Sam. 18. 17. they laid a very g. heap on Absolom 19. 32. for Barzillai was a nery g. man
1Kinga 10.2. qu. of Sheha cano with a nery g. train
1Kinga 10.2. qu. of Sheha cano with a nery g. train
1 Chron. 21. 13. for very g. are his mercies
2 Chron. 16. 14. they made a very g. burning for Asa
24. 24. Ld. delivered a very g. host into their hand
20.13 assembled a new g. congrayiton Fire. 10.1

30.13.assembled a very g.congregation, Exra 10.1.
33.14. Mannes, raised up the wall a very g. height Nek. 8, 17, and there was a very g. gladness Job 1.3. Job avery g. hous-hold, greatest in the cas

2 13. for they saw that his grief was very g. Psal. 104. 1. O Lord my God, thou art very g. Ezek 47.9, thore shall be a very g. multitude of fish Dan. 8. 8. therefore the he god waxed very g. 11. 25. king of south stirred up with a very g. nrmy

Dout. 25.12. shalt not have divers weights, a g. and a. 1. Jeel 2. 11. for his camp is very g. he is straig 14. shalt not have divers measures, a g. and an. 15 am. 5. g. mote the men sm. and g. wint numerics 20. 2. my father will do nothing g. or small 30. 2. they slew not any either g. or small 10. 4. the stone was rolled away, for it was very g. 10. 4. the stone was rolled away, for it was very g. 10. 4. the stone was rolled away, for it was very g. 10. 4. the stone was rolled away, for it was very g. 10. 4. the stone was rolled away, for it was very g. 10. 4. The stone was rolled away, for it was very g. 10. 4. The stone was rolled away, for it was very g. 10. 4. The stone was rolled away, for it was very g. 10. 4. The stone was rolled away, for it was very g. 10. 4. The stone was rolled away, for it was very g. 10. 4. The stone was rolled away, for it was very g. 10. 4. The stone was rolled away, for it was very g. 10. 4. The stone was rolled away, for it was very g. 10. 4. The stone was rolled away, for it was very g. 10. 4. The stone was rolled away, for it was very g. 10. 4. The stone was rolled away, for it was very g. 10. 4. The stone was rolled away, for it was very g. 10. 4. The stone was rolled away, for it was very g. 10. 4. The stone was rolled away, for it was very g. 10. 4. The stone was rolled away for it was very g. 10. 4. The stone was rolled away for it was very g. 10. 4. The stone was rolled away for it was very g. 10. 4. The stone was rolled away for it was very g. 10. 4. The stone was rolled away for it was very g. 10. 4. The stone was rolled away for it was very g. 10. 4. The stone was rolled away for it was very g. 10. 4. The stone was rolled away for it was very g. 10. 4. The stone was rolled away for it was very g. 10. 4. The stone was rolled away for it was very g. 10. 4. The stone was rolled away for it was very g. 10. 4. The stone was rolled away for it was very g. 10. 4. The stone was rolled away for it was very g. 10. 4. The stone was rolled away for it was very g. 10. 4. The sto

Gen. 6. 5. God saw the wickedness of man was Gen. 6. 5. God saw the wickedness of man was g. 13.6. their substance was g. so that they could no l. Kings 3. 4. to Giboon, that was the g. high place 2 Kings 3. 37. there was g. indignation against let. Esth. 4. 3. where the decree came was g.monthing. 9. 4. Mordecai was g. in the king's house, 10. 3. Job 21. 25. if I repicted because my weeth res g. Eecl. 3.9. I was g. and increas more than all best Lett. 1. 1. she that was g. among the nations. Dan. 4. 10. the tree's height was g. and it grew Mal. 7.27. it fell, and g. was the fall of it, Luke 6.0 GREAT waters.

2. Sam. 92. 17. draw me out of g. sp. Paal. 18. 16.

2 Sam. 22. † 17. drew me out of g. w. Paal. 18. † M. Paal. 29. † 3. the voice of Lord is upon g. setter 32. 6. in floods of g. seaters shall not come night 77. 19. thy way is in the sea, thy path in g. setter. 77. 19. thy way is in the sea, thy path in g. maters 107. 23. they that do business in g. maters 144. 7. send from above, deliver me out of g. zct. Ica. 23. 3. and by g. zcters the seed of Silver Jer. 41. 12. found fahmael by g. zcters of Gibes 51. 55. when her waves do roar like g. zcters Ezck. 1. 24. the noise of their wings like g. zcters 17. 1. 24. the noise of their wings like g. zcters 17. 5. he placed of the reed by g. maters, etc.

18. it was planted in a good soil by g. maters

26. 19. when g. maters shall cover thee 27. 26. thy rowers brought thee into g. maters 31. 7. he was fair, for his root was by g. meters

15. I restrained floods, the g. waters were stayed 32.13. I will destroy all the beasts beside g. saters Hab. 3.15. didet walk through the heap of g. setter GREAT schile. 2 Sam. 7.19, but thou hast spok. also of thy servest's 2 Sam. 1.19. DUI 1000 mastapon. mano os my sorvens house for a g. while to come, I Chron. II. II. Mark 1.35. rising up a g. schile before day, he west Luke 10. 13. had g. while ago repented so sacholah Acta 28. 6. after the barbarian is sooked a g. zkite.

Acts 28. 6. after the barbarians bloked a g. whise GREAT work and works.

Excel. 14. 31. Israel saw that g. work the Lord did.

Judg. 2. 7. who had seen all the g. works of the L.

1. Chress. 29. 1. my son is young, and the work is g.

Neh. 4. 19. the work is g. and we are separated
6. 3. I am doing a g. work, I cannot come down
Psal. 111. 2. the works of the Lord are g. Rev. 15.3.

Eccl. 2. 4. I made g. works, 1 builded me houses

GREATER.

GREATER.

Gen. 1. 16. Gold made time g. light to rule the day
4. 13. my punishment is g. than I can bear
39. 9. there is none g. in this house than I
41. 40. only in the throne will I be g. than thos
48. 19. his younger brother shall be g. than be
Excel. 18. 11. I know the Lord is g. than all gade

Excel. 18. 10. makes the lord is g. than all gade

Num. 14. 12. make of the g. nation, Peat. 9. M. Deat. 1. 28. the people is g. and taller than we 4.38. drive nations g. than thou, 7. 1. [9.1.] 11.2 Jos. 10. 2. because Gib-on was g. than Ai 1 Sam. 14. 30. had there not been a g. shapther 2 Sam. 13. 5 the hatted was g. than Ai 1 Sam. 1 Sam. 14. 30. had there not been a g. staugher 2 Sam. 13. 15. the hatred was g. than the love 16. this evil is g. than the o'her thou diskt ne 1 Kings 1. 37. make his throne g. than David, 67 I Chron. 11. 9. David waxed g. and g. L. was with 2 Chron. 3. 5. the g. house he ceited with firtupe Esth. 9. 4. for this man Mordecai waxed g. and g.

Job 33, 12, 1 will answer, that God is g. than mat Job 33, 12, 1 will answer, that God is g. than mat Lam. 4. 6, is g. than the punishment of Sedom. Exck. 8. 6, thou shalt see g. abominations, 13, 13. Dan. 11, 13, shall set forth a multitude g. than forms

Jan. 11.13. shall set forth a multitude g. than former Anos 6. 2. or their border g. than your border Hag. 2. 9. the glory of latter house g. than former Mat. 11. 11. not risen a g. than John the Baptis: least in kingd. of heaven g. than he, Lake 7. 30 12. 6. in this place is one g. than the temple 41. behold, a g. than Jonas is here, Luke 11. 32 42. behold, a g.than Solomon is here, Luke 11.31.

42. behold, a g. than Solomon is here, Luke 11.31.
23. 14. receive g. damn. Mark 12.46. Luke 23.47.
17. for whether is g., the gold, or the temple?
19. for whether is g. the gift, or the altar?
Mark 4. 32. sown, it becometh g. than all betts
12. 31. there is no other command. g. than these
Luke 12.18. I will pull down my barns, and besile g.
22.27. whether is g. he that sitteth or that serveth?
John 1. 50. thou shaft see g. things, 5.20. 14. 12.
4. 12. art thou g. than our father Jacob?
23. I have g. witness than that of John 5. 36. I have g. witness than that of John

8. 53, art thou g. than our father Abraham?
10, 29, my Father is g. than all, 14, 28,
13, 16, the servant is not g. than his lord, 15, 98, 15. 13. g. love both no man than this to lay down 19. 11, he that delivered on to thee both the g aim

Acts 15 23 to lay upon you no g. hunden than these Rum. 9, †12 it was said, the g. shall serve the lasses 1. Cor. 14, 5. for g. is he that prophesioth, than be 15. 6. of a hom the g.part remain unto this per-Heb.0.13 because he could swear by nog he swe 16. for men verily swear by the goand as outh

High. 0. 11. by a g. and more perfect tabernacle
11. 35. establing the represent of Christ g. riches
12. 35. establing the represent of Christ g. riches
12. 35. establing the represent of Christ g. riches
13. 14. thowing we shall receive g. condemnation
14. 15. in whereas angels which are g. in power
15. 27. in whereas angels which are g. in power
15. 28. winses of God is g. than our heart, and knoweth
16. 15. of he hasth g. withstood our words
17. 28. 15. of he hasth g. withstood our words
18. 29. winses of God is g. this is the witness of God is g. the witness of God is g. the is the witness

1 Cir. 12.14. least was ever 100, g. ever a thousand 25. hitherts the g. part had kept the ward of Saul 50 1. 3 this man was the g. of all in the east 5.r. 6. 13. from least to g. given to covetous. 8.10. 31. 34. all know me, from least to the g. Heb. 8.11. 31. 34. all know me, from least to the g. Heb.S.I.1. 42. 1. sil people from the least te the g. came near R. Jeremish called the people from least to the g. 44. 12. they shall die, from the least to the g. 49.mat 3.5. part on sacktoth, from the g.to the least Mat. 13. 32. when grown, it is the g. a moog herbs 18. I. who is the grin the kingdom of heaven 4. humble himself as this little child, same is g 4. humble himself as this little child, same is g. 23. 11. but he that is g. shall be your servant. Mark 9. 34. disputed who should be g. Luke 9. 46. Luke 22. 34. there was a strife who should be g. 25. but he that is g. let him be as they younger acts 8. 10. all gave heed from the least to the g. l Cer. 13. 13. but the g. of these is charity GREATLY.

Ges. 3. 16. he said, I will g. multiply thy sorrow 19. 3. Lot pressed upon them g. and they turned in 24. 35. the Lord hath blessed my master g. 27. 133. Isaac trembled with a trembling g. 27. † 33. Isaac trembled with a trembling g.
32. 7. then Jacob was g. afraid and distressed
Exed. 19. 18. and the whole mount quaked g.
Nan. 11. 10. the anger of the Lord was kindled g.
Nan. 11. 10. the anger of the Lord was kindled g.
Deat. 15. 4. the Lord shall g. bless thee in the land
71. 17. sor shall be g. multiply silver and gold
Jedg. 2. 15. Lord ag. them, they were g. distressed
6. 6. Israel was g. impoverished by Middan
1 Sem. 11. 6. Saul's anger was kindled g.
15. Saul and all the men of Israel rejoiced g.
19. 18. the secole g. feared the Lord and Samuel

13. Sau and all the men of larger rejoice g.
19. 18. the people g. feared the Lord and Samuel
15. 21. he loved bim g. became his armour-bearer
17. 11. when heard Philistines, they were g.afraid
25. 3. Saul saw the Philist. his heart trembled g. 26.3. Sani was g_distressed, for the people spake 25m. 10.5. David was g_distressed, for the people spake 25m. 10.5. the men were g_sahamed, 1 Car. 19.5. 12.5. David's anger was g_kindled ag. the man 13.115. Amnon bated her with great hatred g_s

12. 5. David's anger was g. kindled ag. the man 13. † 13. Amon hated her with great barred g. † 35. the king wept with a great weeping g. † 14. † 25. was not a beautiful man in Isr. to praise g. † 14. † 25. was not a beautiful man in Isr. to praise g. † 14. † 26. † 27. † 21. 8. † Krags 2. † 12. Solomon's kingd, was established g. \$7. † Iiram heard Solomon's words, he rejuiced g. \$7. † Iiram heard Solomon's words, he rejuiced g. \$7. † Iiram heard Solomon's words, he rejuiced g. \$8. 2. now Obadish feered the Lord g. † Chr. 4. 28. the house of their fathers increased g. † 8. 25. great is the Lord, g. to be praised, to be feared above all gods, fz. 48. 1. † 95. 4. † 145. 3. † 24. 27. \$2. 10. their anger was g. kindled ag. Judah 33. † 12. Manasseh humbled himself g. before God £rs 10. † 13. we have g. offended in this thing fs8 8. 7. yet thy latter end should g. increase fraed 21. 1. in thy salvation how g. shall be rejoice 24. 7. therefore my heart g. rejoiceth, I will praise 32. 6. 1 am bowed down g. go mourning all the day 47. 4 thields of narth belong to God, ho is g. castled \$2. 2 he is my defence, I shall not be g. moved \$3. 9. thou g. enrichest it with the river of God 19. 1 hips shall g. rejoice whon I sing anto thee 78. 59. he was wroth, and g. abhorred Israel 103. 24. he increased his people g. 107. 38. † 180. 30. i will g. praise the Lord with my mouth 112. 1. blessed that delighteth g. in his command. 119. 51. the proud have had me g. in derision Frov. 22. §2. the father of righteous shall g. rejoice fr. 62. 17. shall be g. ashamed that trust in images it. 10. I will g. rejoice in the Lord, soul be joyful for 21. I had not that land be g. polluted f

Fro. 23. 24, the father of righteous shall g. rejoice fix. 42. It. shall be g. sahamed that trust in images ii. 10. I will g. rejoice in the Lord, soul be joyful for. 2. I. shall so g. that land be g. polluted 1 4. 10. surely thou hast g. deceived this people 3.13. we are g.confounded, have foraken the land 23.11. respectutors shall be g. ashamed, not prosper Liek. 20. 13. and my sabbaths they g. polluted 25. 12. because that Edom hath g. offended Dan. 5. 3 then was king Belshazzar g. troubled Dan. 5. 5 then was king Belshazzar g. troubled Dan. 5. 5 then was king Belshazzar g. troubled Dan. 5. 5 then was king Belshazzar g. troub

Exed.15.7. in g. of the excellency overthrow them 16. by g. of thise arm they shall be still as a stose Nam. 14. 19, pardon according to g. of thy mercies Deut.3. 24. thou hast begun to show thy serv. thy g. 5. 34. the Lord hath shewed us his glory and g. 9. 36. which thou hast redeemed through thy g. 9. 11. 2. not with children who have not seen has g. 3. 3. ascribe ye g. unto our God, he is the rock 1 Chr. 17. 19. to thy own heart hast done all this g. 21. to make them a name of g. and terribhenous 1 Chr. 17. 19. to thy own heart hast done all this g.
21. to make thee a name of g. and terribleness
29. 11. thine, O Lord, is the g. power, and gloy
2 Chr. 9. 6. one half of g. of thy wisdom not shewed
24. 37. and the g. of the burdens laid upon him
Nul. 13. 22. spare me according to g. of thy mercy
Esth. 10. 2. the declaration of the g. of Mordecal
Pad. 66. 3. by g. of thy power enemies submit to
71. 21. thou shalt increase my g. and comfort me
79. 11. according to the g. of thy power preserve
145. 3. hig g. is unsearchable || 6. f declare thy g.
150. 2. praise him according to his excellent g.
Prev. 5. 23. in the g. of his folly he shall go astray
Isa. 40. 26. he calleth by name, by g. of his might
57. 10. thou art wearied in the g. of his strength
Jer. 13. 22. for g. of iniquity thy skirts discovered
Ezck. 31. 2. whom art thou like in thy g.
7. thus was he fair in his g. in his branches

2. 2. 2. 2. Whom art thou like in thy g.?

7. thus was he fair in his g. in his branches

Dan. 4. 22. thy g. is grown and reacheth to heaven

7. 37. the g. of the kingdom shall be given to saints

Eph. 1. 19. what is the exceeding g. of his power

GREAVES.

1 Sam. 17. 6. Goliath had g. of brass upon his legs GREEDY.

Psal. 17. 12. like as a lion that is g. of his prey Prev. 1. 19. so is every one that is g. of gain 15. 27. he that is g. of gain troubleth his house Isa. 56. 11. they are g. dogs, can never have enough 171m. 3. 3. not g. of filthy lucre, but patient, 8. GREEDILY.

Prov. 21. 25. he covereth g. all the day long
Ezek. 22. 12. thou hast g. gained of thy neighbours
Juds 11. they ran g. after the error of Balsam
GREEDINESS.

Eph. 4. 19. given over to work all unclean. with g GREEK.

Lake 23.38. superscription written in (7. John 19.90. Acts 21. 37. chief captain said, canst thou speak G. Rev.9. 11. but in G. tongue hath his name Apollyon GREEN.

Gen. 1. 30. to every beast of the earth I have given 9. 3. as the g, herb have I given you all things
30. 37. Jacob took rods of g, poplar and hazel
Ezod. 10. 15. there remained not any g, thing in trees
Let 0. 14. After the state of the st

Exos. 10.15.there remained not any g.thing in tree
1.20. 2.14. offer for thy first-fruits, e aras of corn
33.14. eat no g.ears, till ye have brought an offer.
Judg. 16. 7. if they bind me with seven g. withs
8. then they brought to her seven g. withs
2.Kings 19.26. inhabit, were as g.herbs, 1sa.37.27.
Feet. 18. where were thire.

Esth. 1.6. where were white, g.and blue hangings Job 8. 16. he is g. before the sun, branch shooteth 15. 32. and his branch shall not be g. 39. 8. the wild ass searcheth after every g. thing Peal. 23. 2. he maketh me lie down in g. pasture 37. 2. and they shall wither as the g. herb

35. I have seen wicked spread, like a g. bay-tree 92. † 14. in old age they shall be fat and g. 92. 114. in old age they shall be fat and g. Cast. 1.16. thou art fair, also our bed is g. 9. 13. the fig-tree puttel forth her g. figs. 1s. 15. 6. the grass faileth, there is no g. thing Jer. 11. 16. the Lord called thy name, a g. olive 17. 8. as tree spreadeth her roots, leaf shall be g. Hos. 14. 8. I am like a g. fir-tree, from me thy Amos 7. 1. the formed g. worms in the beginning Mark 6. 39. ait down by companies on the g. grass Rev. 8.7. heil and fire, and all g. grass was hurnt up 9. 4. were commanded not to hurt any g. thing GREEN tree.

GREEN tree.

Drut. 12. 2. nations served gods under overy g.tree

1 Kings 14. 23. images und. every g.t. 2 Kings 17. 10.

2 Kings 16.4. Ans sac. under every g.t. 2 CAr 28.4.

P. 5.2. 8. I am like a g. olive-tree in house of God

1so. 5.7. 5. inflaming yourselves under every g. tree

Jer. 2.20. when under every g. tree thou wanderest

3. 6. under every g. tree, there played the harlot

13. hast scattered thy ways under every g. free

Free 6. 12. thy alsia shall be noder every g. free

Free 6. 12. thy alsia shall be noder every g.

Ezek. 6. 13. thy slain shall be under every g. tree 17. 24. know that I have dried up the g. tree 20. 47. it shall devour every g. tree and dry tree

Fer. 17.2. whilst children remember groves by g. to

GREENISM.

Lee. 13. 49. if the plague be g. in the garment

14. 37. if plague be with hollow strakes g or rod

GREENNESS.

Job 8. 12. whilst it is yet in his g. and not cut

GREEN here.

1 Sam. 23. 5. go to Nabal and g. him in my name Rom. 16.3.g. Priscilla and Aquila my holpers in C.J.

Rom. 16.3.g. Princilla and Aquila my helpers in C.J. 5. g. church || 6. g. Mary who bestowed labour 8. g. Amplies || 11. g. the household of Narcissus 1 Cer. 16. 20. all the Urethren g. you, Ps. 1. 4. 21. 20. g. ye one another, 2 Cer. 13. 12. 1 Pet. 5. 14. Cel. 4. 14. Luke the physician and Demas g. you 17 kess. 5. 20. g. the brethren with a holy kiss 7 it. 3. 15. g. them that love us in the faith 2 John 13. the children of thy eloot sister g. thee 3 John 13. the children of thy eloot sister g. thee GREETETH.

3 Tim. 4. 21. Eubulus g. thee, Padens, and Linus GREETING, S.

Mat. 23. 7. g. in markets, Luke 11. 43. 20. 46.
Acts 15. 23. a postles, elders, and brethren, send g.
23. 26. Claudius Lysias to Felix sendeth g.
Jam. 1. 1. to the twelve tribes scattered abroad, g.
GREW.

Gen. 2. 5. the Lord made every herb before it g Gen. 2. 5. the Lord made every herb before it g. 19.25. he overthrew that which g. uppon the ground 91. 8. Isaac g. 95. 13. || 21. 20. Ishmael g. 25. 27. boys g. || 47. 27. Israel g. asd multiplica Exact. 1. 12. the more they afflicted, more they g. 2. 10. Moses g. || Judg. 11. 2. his wife's sone g. up Judg. 13. 24. Semson g. and the Lord blessed his 15am. 15am. 2.21. the child Sanuel g. before the Lord, 25. 2 Sem. 5. 10. and Devid west on and g. great

2 Sem. 5. 10. and David went on and g. great 12.3. it g.uptogother with him, did eat of his meat Etck. 17. 6. it g. and became a preading vine Dan. 4. 11. the tree g. and was strong, it reached Jonah 1.11: the sea g. more and more tempestuous Mark 4. 7. and the thorns g. up and choked it 5. 25. was nothing bettered, but rather g. worse Jacke 1.59. child g. and waxed strong in sprift, 2.40.

James 1.00. cand waxed a great tree
Acts 7. 17. the people g. and multiplied in Egypt
12. 24. but the word of God g. and multiplied
19. 20.so mightily g.the word of God and prevailed
GREY-HOUND.

Prov. 30. 31. four comcomely in going, a g.-keund GRIEF, S.

Gen.26.25. which were a g.untolanac and Rebekah 18am.1.16.out of the abundance of g.have I spoken 25.31. this shall be no g.to thee,or offence of heart

25.31. this shall be no g. to thee, or offence of heart 25.31. this shall be no g. to thee, or offence of heart 2.42 to 2.13. they saw that his g. was very great 6.2. oh that my g. were thoroughly weighed † 3. therefore I want words to oxpress my g. 16.5. the moving of my lips should assuage your g. 6. though I speak, my g. is not assuaged Psel. 6.7. my eye is consumed because of g. 31. 9. 31. 10. my life is spent with g, my yoars with sigh 69. 96. they talk to g. of those thou hast wounded 130. † 24. see if there be any way of g. in me 147. † 3. he bealeth and bindeth up their g. Prev. 17. 23. a feelish son is a g. to his father Ecct. 1. 18. for is much wisdom is much g. 2. 33. for all his days are sorrows, and his travail g. 2. 33. for all his days are sorrows, and his travail g. 2.

2. 23. for all his days are sorrows, and his travail g. Isa. 1. † 13. it is g. even the solemn meeting
17. 11. but the barvest shall be a heap in day of g. 53. 3. a man of sorrows, and acquainted with g.

4. he hast bornour, and carried our sorrows
10. it pleased Ld. to bruise him, he put him te g.
2r. 0. 7. before me continually is, and wounds
10. 19. I said, truly, this is a g. and I must bear it
45. 3. for the Lord hast added g. to my sorrow
Jam. 3.32 tho be cause g.be will have compassion Etek. 32. † 9. I will provoke many people to g. Jonah 4.6.a gourd, a shadow to deliver him from g. 2 Cor. 9. 5.1 fany caused g. he hath not grieved me Heb. 13. 17. may do it with joy and not with g. 1 Pet. 2. 19. for conscience toward God endure g. GRIEVANCE.

Hab. 1. 3. why dost thou cause me to behold g.? † 13. thou art of purer eyes than to look on g. GRIEVE.

am. 2. 33. the man shall be to g. thine heart 1 dem. 2. 35. the man shall no to g. white neart 2 Kingg 2. 17 19. he shall g. over good piece of land 1 Chr. 4. 10. keep from evil, that it may not g. me Peal. 78. 40. how off did they g. him in the desert? Lam. 2.33. doth not willingly g. the children of mer. Eph. 4. 30. g. not the Holy Spirit of God, whereby GRIEVED.

Gen. 6.6. and it repeated the Lord that he had made man on the earth, and it g. him at his heart 34. 7. Jacob's sons heard and were g. and wroth 45. 5. now be not g. that ye sold me hither 49. 23. the archers have sorely g. him, and shot Exed. 1. 12. and they were g. because of larnel Dout. 15. 10. shall not be g. when how gives to him.

Fulg. 10. 16. his soul was g, for the misery of Ernad 12 am. 1. 8. why weepest thou? why is thy heart g.? 13. 11. it g. Samuel, and he cried unto the Lord 90. 3. let not Jonathan know this let he beg. 34. Jonathan arose, for he was g. for David 3. 4. Jonathan arose, for he was g. for David 2. 2a. 10. the rame were speckled and g. 12. 2a. 8 am. 19. 2. heard flow the king was g. for his son Mca. 2. 10. it g. them exceedingly, that there was GROAN.

3. 8. it g. me sore, and I cast forth all the suff 13. 8. it g. me sore, and I cast forth all the suff 13. 13. 15 through all her land the wounded shall g. 14. Nes. 2. 10. it g. them exceedingly, that there was 13. 8. it g. me sore, and I cast forth all the stuff Esth. 4. 4. then was the queen exceedingly g. Job 4. 2. if we assay to commune, with thou be g. 7. 30. 25. was not my soul g. for the poor? Pssl. 73. 21. thus my heart was g. I was pricked 95. 10. forty years was I g. with this generation 112. 10. the wicked shall see it, and be g. 119. 138. I beheld the transgressors and was g. 119. 139. 31. am not I g. with those that rise up ag. thee Isa. 54. 6. the L. called thee as a woman g. in spirit 57. 10. therefore thou wast not g. 57. 10. therefore thou wast not g.

Jer. 5. 3. thou hast stricken them, they have not Jer. S. 3. thou hast stricken them, they have not g. Den. 7. 15. I Dan. was g. in spirit in midst of body 11. 30. therefore he shall be g. and return Ames 6.6. they are not g. for the affliction of Joseph Mark 3. 35 being g. for the hardness of their hearts 10.32 he went away g. for he had great possessions John 21.17. Peter was g. because he said third time Acts 4. 2. being g. that they taught the people 9. † 33. that he would not be g. to come to them 16. 16. Paul being g. said to the spirit, come out Rom. 14. 15. if thy brother be g. with thy mest 8 Cor. 2. 4. I wrote not that ye should be g. 5 caused grief, he hath not g. me, but in part Hab. 3. 10. wherefore I was g. with that generation 17. but with whom was be g. forty years? RELEVETE.

Ruth 1. 13. for it g. me much for your sakes
Proc. 26. 15. it g. him to bring it again to his mouth
GRIEVING.

Ezek. 28. 24. shall be no more a g. thorn unto Israel GRIEVOUS.

Excl. 33. 24. shall be no more a g. thorn unto Israel GRIEVOUS.

Gen. 12. 10. for the frazine was g. in the land 18. 30. Lord said, because their sin is very g. 21. 11. the thing was very g. in Abraham's sight 12. God said, let it not be g. in thy sight 41. 31. for the famine shall be very g. 20. 11. this is a g. mourning to the Egyptians Exod. 8. 24. there came a g. swarm of lies 9. 3. a g. murrain | 18. to rain a very g. hail, 24. 10. 14. loccats were very g. before were no such 18 Kingg 2.8. Shimei, who cursed me with a g. curse 12. 4. make the g. service lighter, 2 Chros. 10. 4. Peak. 19.5. his ways always g. judgment out of sight 31 lie which speak g. things against the righteous Prov 15. 1. but g. words sit up anger 10. correction is g. to him that foresketh the way Pect. 9. 17. work wrought under the sun is g. to me 1sa. 15. 4. his life shall be g. unto him 21. 2 a g. vision is declared unto me 1s. 4. 11. Virgin of my people broken with a g. blow 14. 17. virgin of my people broken with a g. blow 14. 17. virgin of my people broken with a g. blow 14. 17. virgin of my people broken with a g. blow 14. 17. virgin of my people broken with a g. blow 14. 2. bruss incerable, thy wound is g. Naka. 19. Met. 23. 4. bind heavy burdens and g. Naka 11. 46. Acts 30. 30. shall g. woives enter in among you 25. 7. Iswa laid many complaints against Paul Phil. 3. 1. to me indeed is not g. but for you safe Heb. 12. 11. no chastening seems joyous, but g. 1. Joka 5. 3. and bis commandments are not g. Res 16. 2. a g. sore on ment that had mark of beast GRIEVOUSLY.

Rev 16.2 a g. sore on men that had mark of beau GRIEVOUSLY. Isa. 9. 1. and afterward did more g. afflict her Jer. 23. 19. it shall fall g. on the head of the wicke Lam. 1.8. Jerusa, hath g. sinned, therefore removed 20. my heart is turned, for I have g. rebelled Exek. 14. 13. when land sinneth by trespassing g. Mic 1. † 9. she is g. sick of her wounds
Mat. 8. 6. g. tormented || 15. 22. daughter g. vexed
GRIEVOUSNESS.

Isa. 10. 1 that write g. which they have prescribed 21. 15. for they fled from the g. of war GRIND.

Judg. 16. 21. Sameon did g. in the prison-house Job 31. 10. then let my wife g. unto another Eccl. 12. 73. the grinders coase because they g. little Fac. 1.1. what mean ye to g.the faces of the poor?

47. 2. take millstones and g. meal, uncover locks.

Lam. 5. 13. they took the young mean to g.

Mat. 21. 44. it will g. him to powder, Luke 20. 18.

GRINDERS.

Job 20. † 17. I brake the g. of the wicked Eccl. 12. 3. the g. cease, because they are few GRINDING.

Eccl. 12. 4 when the sound of the g. is low Mat. 24. 43 two women g. at the mill, Luke 17.35. GRIN.

Job 13. 9. the g. shall take him by the heel GRINA.

Peal. 140.5, they apread a net, they set g. for me 954

GEOAN.

Job 24. 12. man g. from out of the city

Jor.51.52.through all her land the wounded shall g.

Ezck. 30. 34. Pharaoh shall g. before him

Jod 1.18.how do the beassag herds have no pasture Rom. 8. 33. we ourselves g. within ourselves 2 Cer. 5. 2. in this we g. dearing to be clothed upon 4. we in this tabernacle do g. being burdened GROANED.

John 11. 33. he g. in spirit, and was troubled GROANET'H.

Rem. 8. 33. we know that the whole creation g. GROANING, S. GROANING, S.

Exed. 9. 24. God heard their g. and remembered
6. 5. I have heard the g. of Israel, Acts 7. 34.

Judg. 2. 18. it repented the Lord because of their g.

Job 23. 2. my stroke is heavier than my g.

Psal. 6. 6. I am weary with g. all the night
38. 9. and my g. is not hid from thee
102. 5. by reason of my g. bones cleave to my skin
90. to hear the g. of the prisoner, to loose those
E sal. 30. 94. with the g. of a deadly wounded man
K, L 8. 96. for us with g. that cannot be uttered
GROANING.

L a 11.39. Issue g. in himself, cometh to the grave

Je 4 x 11.38. Jesus g.in himself, cometh to the grave GROPE, ETH.

Drut. 28. 29. thou shalt g. at noon as the blind g Job 5. 14. they g. in noon-day as in the night 12. 25. they g. in the dark without light Isa. 59. 10. we g. for the wall like the blind, we g GROSS.

Isa. 60. 2. and g. darkness shall cover the people Jer. 13.16. while look for light, make it g. darkness Mat. 13. 15. people's heart is waxed g. Acts 28. 97. GROVE.

GROVE.

Gen. 21. 33. Abraham plauted a g. in Boor-sheba
Deut. 16. 21. thou shalt not plant a g. near the altar
Judg. 6. 95. and cut down the g. that is by it
26. the g. was cut down that was by it
1 Sam. 22. 16. Saul abode under a g. in a high place
1 Kings 15. 13. because she had made an idol

in a g. 2 Chren. 15. 16.
16.33. Ahab made a g. and did more to provoke G.

2 Kings 13. 6, there remained the g. in Samaria 17. 16, Israel made a g. and served Baal 21. 3. Manassoh reared up altars, and made a g 21. 3. attraction reacted up attain, and name a.g.

23. 4. to bring out the vessels made for the g.

6. be brought out the g. from house of the Lord

15. Josiah burnt the high place and the g.

GROVES.

Exod. 34. 13. ye shall cut down their g. Deut. 7. 5.
Deut. 12. 3. ye shall cut on their g. with fire
Judg. 3. 7. forgat Lord and served g. 2 Chr. 94.18.
1 Kinge 14. 15. shall root up Israel out of this good
land, because they have made their g.
23. built them g. on every high hill, 2 Kinge 17.19.
18. 19. the prophets of the g. four hundred
2 Kinge 18. 4. Hezek, cut down g. and brake serp.
23. 14. Josiah cut down the g. 2 Chren. 34. 3, 4.
2 Chren. 14. 3. Ass brake down the images, and
cut down the g.

cut down the g.

17. 6. Jehoshaphat took away the g. out of Judah

19. 3. in that thou hast taken away the g.

31. 1. all Israel that were present out down the 33. 3. In that were present out down the g. 33. 3. Manasseh made g. || 19. where he set up g. 34. 3. Josiah began to purge Judah from the g. 7. when he had broken down the altars and the g. Is a. 17. 8. neither shall be respect the g. or images 27. 9. the g. and the images shall not stand up Jer. 17. 9. whilst children remember altars and g. Mic. 5.14. I will pluck up thy g. out of midst of thee GROUND.

Ezod. 32. 90. he g. the calf to powder, Deut. 9. 91
Mum. 11. 8. the people g. the manna in mills
GROUND corn.

2 Sam. 17. 19. spread g. corn on the well's mouth GROUND.

Gen. 2. 5. and there was not a man to till the g. 7. the Lord God formed man of the dust of the g 19. out of the g. the Lord formed every beast 3. 17. he said, cursed is the g. for thy sake
4. 2. Abel a keeper of sheep, but Cain a tiller of g.
10. thy brother's blood crieth to me from the g.

5. 29. because of the g. the Lord hath cursed 6. 21. I will not again curse the g. any more 18. 2. Abram bowed himself toward the g. 18. 2. Asram bowed nimeti toward the g. 19. 1. Lot bowed himself with his face toward g. Exed. 3.5. where thou standest is holy g. Acts 7.33. 8. 21. g. whereon they are shall be full of flies Mam. 16. 31. the g. clave as Judg. 4. 31. Jack fastened the nail into the g. 1. Jackg. 4. 31. Jack fastened the nail into the g. 1. Sam. 8. 12. he will set them to ear his g. and reap 36. 7. his spear stuck in the g. at his bols or

2 Sec. 23.11. where was a piece of g. full effects

12. he stood in the midst of the g. and defected is
2 Kings 2.19. but the water is neught, and g.hane

9.26. how take him and cast him area the plat of 9.30.new take him and east him into the jat of g I Car. 11. 13. where was a parceal of g full classify 2 Car. 4. 17. the king did cast them in the clay g. Nrh. 10. 25. and to bring the first-frost of our g. 37. and bring the tithee of our g. to the Leaves Job 5. 6. nor doth trouble spring out of the g. 14. 8. and though the stock thereof die in the g. 18. 10. the mann in laid for him in the g. 28. 97 to aprile the decelet near the second care. 38. 97. to satisfy the desciate and was 39. 24. he swallows the g. with fierceness and m. Peal. 105. 35. locusts devoured the fruit of their 107. 33. he turneth the water-springs into dry g.
35. and he turneth dry g. into water-spring
fea. 29. 24. doth be open and break clods of larg.
29. 4. and thou shalt speak out of the g. 20. 33. sood that thou shalt sow the g. within 24. oxen and young assec that ear the g. shalled 35. 7. and the parched g. shall become a peel 51. 23. and thou hast laid thy body as the g. Jer. 4. 3. break up your fallew g. Hiss. 10. 12. 7. 30. my fury shall be poured on the fluid the gl. 4. 4. because the g. is chapt, there was so an Lam. 2. 9. her gates are sunk into the g. Etck. 12. 6. cover thy face, thou see not the g. 18. 11. 16. ceiled from the g. up to the windows Dan. 8. 5. a he-goat came, and touched not beg. 18. Daniel's lace was toward the g. 18. 15. How. 3.18. make coverant for thom with thisps of Zeck. 8. 13. and the g. shall give her increase Mal. 3. 11. he shall not destroy the finite of your Mat. 13. 8. but other feld into good g. Luke 8. 23. he that received seed into tog . Luke 18. 4 24. As a if a man should cats seed into the Luke 12. 16. g. of a certain rich man brough forth. 30. 33. seed that thou shalt sow the g. withi

Mark 4.96, as if a man should east seed into the f.
Luks 12. 16. g. of a certain rich man brought for
13. 7. cut it down, why cumbereth it the gJ
14. 18. the first said, I have bought a pice of g.
19. 44. they shall by the even with the g.
John 4. 5. near the parcel of g. Jacob gave Joseph
12. 24. except a corn of wheat fall into the g.
See Day, Facz.
On or upon the GROUND.
Gen. 38. 9. be spilled it on the g. test he should give
44. 14. Joseph's brothren fell before him as the g
Lead. 43. cast the rold on the g. he cast it state. Exed. 4. 3. cast the rod on the g. he cast it on the E.2.6.4. 3. cast the rod on the g., he cast no utf 9. 93. thunder, and the fire ran along type the 14. 16. Israel shall go on dry g. through the sea, 33 16. 14. as small as the hoar-frost on the g. Dreat. 15. 23. pour the blood upon the g. as well 92. 6. if a bird's nest chance to be on the g. 28. 56. woman that would not set her feet spen 23. 56. woman that would not set her foot spen g. Judg. 6. 30. and upon all the g. let there be dev. 40. and there was dew upon all the g. 1s g. 1s g. 1s. and there was honey upon 32. the people slew ozen and caives so the g. 30. 31. as long as the ron of Jesse livethen the g. 25 sam. 14. 1s. for we are as water spit so the g. 17. 12. shall light on him as dew falleth es sie g. 1s. 1s. ho mail, smile rome the g. he smile. 28 Sam. 14. 14. for we are as water spit on the g.

17. 12. shall light on hun as dew falleth on the g.

17. 12. shall light on hun as dew falleth on the g.

28 Kings 21. 31. 8. he said, smite spons the g. he most

Job 1. 20. Job fell upon the g. and worshiped

2. 13. they sat down with him upon the g. ser. dey

16. 13. he poureth out my gall upon the g.

16. 23. 30. she being desolate shall six on the g.

16. 23. 30. she being desolate shall six on the g.

16. 25. 31. hey shall be dung upon the g.

17. 5. I have made man and beast upon the g.

17. 5. I have made man and beast upon the g.

21. young and del lie on the g., in the street

17. 12. 33. the poured it not upon the g. to cover g.

21. young and del lie on the g., in the street

18. 24. 7. she poured it not upon the g. to cover g.

24. 34. 5. 35. the multitude six on the g. Mark b.

18. and other fell on stony g. it had not sark, li.

29. 20. he fell on the g. and wallowed feaming

14. 33. 50. when for ward, and fell on g. and prayed

John 8.6. he wrote on the g. 8. 19.8. he spat on the g.

25. and destroyed to the g. for out of it

33. 3. Jacob bowed himself to the g. seven then

18. and other fell on the grant the fell to the g.

29. 21. Benjamin destroyed to the g. for out of it

33. 3. Jacob bowed himself to the g. seven then

18. sam. 3. 19. let none of his words full to the g.

25. and destroyed to the g. of Ismel 18.00 me

18. 24. S. shall not one har of his head full to the g.

25. 31. Abigail bowed to the g. before Bered

29. 32. Abigail bowed with his theo to the g.

28. 28. Le smote Monh, casting him down to the g.

28. Le smote Monh, casting him down to the g.

28. Le smote Monh, casting him down to the g.

28. Le smote Monh, casting him down to the g.

28. Le smote Monh, casting him down to the g.

29. 21. 8. Le smote Monh, casting him down to the g.

8. 2. he smote Moab, casting him down to the !! 22.Joab fell to the g. || 33. Absalom bow

22. Joun ten so tang. [1,53. A mattern powering the first the first 18. 11. why didst not the matter first 20. 10. Joan shed out Amam's bowels to the first 18 tings. 1.2. Nathan bowels to the galeston the first Kings. 2. 15. sons of the prophets bowel to the first 1.37. woman of Shunam bowel hard to the first 1.37.

Circa 21. 21. Ornan bowed to the g. to David Peal. 30. 3.in the morning like grass which g.up, 6. 3 Cir. 7. 3. all Israel bowed with their faces to g. 129. 6. as the grass, which witherests afore it g. up 38. 18. Johnshaphat bowed with his face to the g. Isa. 37. 30. ye shall out this year such as g. of itself Makd worshipped Lord with their faces to the g. Fast 7-4. Alto dwelling-piace of the manner is used.

30. 30. profuned his crown, by casting it to the g.

44. thou hast cast his throne down to the g.

143. 3. he hath smitten my life down to the g.

147. 6. he casteth the wicked down to the g. ire 14. 12. bow art thou cut down to the g.l. 21 9. Baby on's images he hath broken to 25. 12. lay ow, bring the g. even to the dust 26. 5. the lefty city is layerh even to the g. Jr. 14. 2. her gates languis; are black to the gam. 2. 2. hath brought strot; holds of Judah to sit, virgins of Jerusal, hang their heads to the g Exct. 13. 14. I will bring down the wall to the g. Exct. 13. 14. I will bring down the wall to the g.
19. 19. thy mother wan cast down to the g.
96. 11 thy strong garrison shall go down to the g.
21. 17 I will cast thee to the g. I will lay thee
Jean-E. The cast the Yam down to the g. and stamped
10 it cast down to some of hosts and stars to the g.
11 and cast down the truth to the g.
5m v 3.14. the horns of the alter shall fall to the g.

Obes. 3. saith, who shall bring me down to the g.:
Mal. 16. 29. one of them shall not fall to the g. Mat. 18, 29, one of them shall not fall to the g. Luke 22, 44, as drops of blood falling to the g. John 18, 6, they went backward, and fell to the g. Acts 22, 7, I fell to the g. and board a voice GROUND.

17m. 3. 15. which is the piller and g. of truth 16s. 11. † 1. faith is g. of things hoped for GROUNDED.

Isa. 33.32. in every place where g. staff shall pass
Eph. 3. 17. that ye being rooted and g. in love
Col. 1. 23. if ye continue in the faith, g. and settled
GROW.

(les. 2. 9. the Lord God made every tree to #. 17cs. 2. 2. the Lord God mane every tree to g. 48. 16. and let them g. into a multitude Ness. 5. 5. and shall let the locks of his hair g. Dest. 21. 7 12. also shall suffer her nails to g. Judg. 16. 22. the hair of his head began to g. 45 as. 82.5. all my desire, tho be make it not to g. 2 kees. 10. 00 sets must himz as a chibbon and chibbon. 2 Kags 19. 22, eat such things as g. of themselves Kirs 4. 22, why should damage g. to hurt of kings 10 8. 11. can the rush g. up without mire? 12. and out of the earth shall others g.

as and out of the earth shall others g.
14.19 thou washest away things that g.out of dust
13. 6thet thisdes g. instead of wheat, and cockle
29. 4. they g. up with corn, they go forth
Fish 59. 12. he shall g. like a codar in Lebanon
18. 14 he acceptation IVI. 14. he causeth grass to g. for the cattle, 147.8 Feet 11.5 nor how the bones g. in the womb lea 11.1 and a branch shall g. out of his roots 17. 11. in the day shalt thou make thy plant g. 32. 2 he shall g. up before him as a trader plant 33. 2. he shall g. up before him as a tender plant.

34. 2. he shall g. up set, they bring forth fruit.

35. 15. the branch of righteousness to g. to David.

Etch. 44. 20. nor suffer their locks to g. long.

47. 12. by the river shall g. all trees for meat.

Hee. 14. 3. he shall g. as the lily, cast forth his root.

7.they shall revive as the corn, and g. as the vine Jeast 1.10.nor madest it g. which came up in night Zeck. 6.12. whose name is the BRANCH, he shall g. 2cc. 6. 12. whose name is the Branch, he shall g. 9. 117. corn shall make the young men g.

Mal. 4. 2. ye shall g. up as calves of the stall

Mal. 6. 23. ye shall g. up as calves of the stall

Mal. 6. 23. consider the lilies how they g. Luke 12. 37.

13. 30. bet both g. together till the harvest

31. 19. let no fruit g. on thee henceforward

Mark 4. 27. seed should g. up, he knoweth not how

Mark 4. 27. seed should g. up, he knoweth not how

Mark 5. 24. they doubted whereunto this would g.

Esh. 4. 15. may g. up into him in all things

1 Pet. 2. 18. g. in grace and in knowledge of Lord

GROWN.

Gr. 23. 11. cill Shaleth was g.

GROWN.

Gen. 22. 11. till Shelsh be g. || 14. Shelsh was g.

Exed. 2. 11. that when Moses was g. he went out
9. 22 were not smitten, for they were not g. up
fest. 22.15. thou a rig. thick, covered with fatness
Rat 1.13. woeld ye tarry for them till they were g.
8xa. 10.5. tarry till your beards be g. 1 CAr. 19.
1 Eangs 4. 18. when the child was g. up, it fell sick
19. 35. as core blasted before it be g. Isa. 37. 27.

Erra 9. 6. our trespass is g. up to the heavens
Fed. 144. 12. that our sone may be as plants g. up Ped. 144. 13. that our sons may be as plants g, up Pres. 24. 31. and lo, it was all g, over with thoras Fo. 58. 11. because y ear g, fat as the heifer Fack. 16. 7. thy breasts are fashioned, thy hair is g. 7 May 1.25 thou art g. strong, thy greatness is g. 33 till his hairs were g. like eagle's feathers Mc 13.25, when it is g. it is greatest among herbs GROWETH.

139. 6. as the grass, which withereth afore it g. up fac. 37. 30. ye shall eat this year such as g. of itself. Mark 4.32, when it is sown it g. up and becometh Eph. 2. 21. g. unto a holy temple in the Lord 2 Thess. 1. 3. because your faith g. exceedingly GROWTH.

dmes7.1.shooting up of latter g. lo, it was latter g GRUDGR.

Lev. 19. 18. nor bear any g. against thy people Mark 6. † 19. Herodias had a g. against John GRUDGE.

Psal. 59, 15, let them g. if they be not satisfied Jam. 5. 9. g. not one against another, brethren GRUDGING.

1 Pet. 4.9. use hospitality one to another without g GRUDGINGLY.

2 Cor. 9. 7. let him give not g. or of necessity

GUARD.

Gen. 37.36. Joseph sold to a captain of the g. 38. 1.

41. 12. a Hebrew, servant to a captain of the g.

1 Sam. 32. 117. king said to the g. slay the priests

2 Sam. 23. 23. David set him over hing. 1 Chr. 11. 25.

1 Kings 14. 37. shields to captain of g. 3 Chr. 12. 10.

28. g. bare them and brought them, 2 Chr. 12. 11.

2 Kings 11. 6. a third part at the gate behind the g.

25.8. captain of g. came to Jerusalem, Jer. 32. 12.

10. captain of g. brake down walls, Jer. 32. 14.

11. the rest of proule captain of g. captain away.

10. captain of g. brake down walla, Jer. 32. 14.

11. the rest of people captain of g. car. icd away

12. the capt. of the g. left of the poor of the land

Nab. 4. 32. that in the night they may be a g. to ue

23. nor 1 nor men of the g. put off our clothes

Jer. 30. 11. charge to captain of g. concerning Jere.

40. 1. when the captain of the g. had let him go

5. the captain of the g. gave him victuals

22. 30. the captain of the g. took captive 4600

Let. 38. 7. be thou prepared, and be a g. to them

Dan. 2. 14. Daniel answered the captain of the g.

Mark 6. 137. king sent one of his g. and commanded

Acts 38. 16. delivered the prisoners to captain of g. Acts 28. 16. delivered the prisoners to GUARD-CHAMBER. rs to captain of #

Kings14.28 guard bare them to g.-ch.2Chr.12.11 CHEST.

Luke 19. 7. he was gone to be g. with a sinner GUEST-CHAMBER.

Mark 14. 14. where is the g.-chamber? Luke 22 GUESTS. [11]

1 Kings 1.41. Adonijsh and all g. with him beard it 49. all g. with Adonijsh were afraid and rose up Prev. 9. 18. that her g. are in the depths of hell Zepk. 1. 7. for the Lord hath prepared and bid g. Mat. 22.10. and the wording was furnished with g.

11. when the king came in to see the g. he saw
GUIDE, S.

Psal. 43. 14 he will be our g. even unto death 53. 13. it was thou, a man, my g....y acquaintance Prov. 2. 17. who forsaketh the g. of her youth 6. 7. which having no g. overseer, or ruler Jer. 3. 4. my father thou art the g. of my youth Mic. 7.5. trust not friend, put ye not confidence in g Mat. 23. 16. wore to you, ye blind g. 24. Acts 1. 16. who was g. to them that took Jesus Rom. 2. 19. art confident thou art a g. of the blind 16. 13. 17. remember them that are g. over you Heb. 13. † 7. remember them that are g. over you GUIDE.

GUIDE.

Job 38. 32. canst thou g. Arcturus with his sons?

Feed. 25. 9. the meek will be g. in judgment

31. 3. for thy name's sake lead me and g. me

32. 8. I will teach and g. thee with mine eye

73. 94. thou shalt g. me with thy counsel

112. 5. he will g. his affairs with discretion

Preve. 11.3. the integrity of the upright shall g. them

23. 19. be wise, and g. thine heart in the way

Eas. 49. 10. by springs of water shall be g. them

51. 18. there is none to g. her among all the sons

58. 11. the Lord shall g. thee continually

Luke 1. 79. to g. our feet into the way of peace

John 16. 13. he will g. you into all truth

Acts 8. 31. how can i, except some man g. me?

17 Mass. 3. 11. now God himself g. our way to you

17 ms. 5.14. younger women hear children, g. house 1 Tim. 5.14. younger women bear children, g. house Heb. 13. † 17. obey thom that g. you, and submit GUIDED, ING.

Gen. 48. 14. Israel g. his hands wittingly Exod. 15. 13. thou hast g. them in thy strength 2 Chron. 32. 29. the Lord g. them on every side Job 31. 18. I have g. her from my mother's womb Psal. 78. 52. g. them in the wilderness like a flock
72. hast g. them by the skilfulness of his hands
GUILE.

Exed. 21. 14. if a man slay with g. let him die Pael. 32. 2. and in whose spirit there is no g. 34. 13. keep lips from speaking g. 1 Pet. 3. 10. 55. 11. deceit and g. depart not from her streets John 1. 47. an Israelite indeed, in whom is no g. 2 Cor. 13. 16. being crafty, I caught you with g. 17kess. 3. 3. for our exhortation was not in g.

GUILT. Deut. 19. 13. put away g. of insecent blood, St. 8
GULLTY

Deut. 19. 13. put away g. of imsecent blood, \$1. \$

Gen. 42.21. we are verily g. co-verning our brether

Exed. 34. 7. will by no means clear g. Mam. 14 18

Lev. 4. 13. which should not be done, are g. 22 37.

5. 9. if hid from him, he shall be unclean and g.

3. when he knoweth of it, he shall be g. 4.

5. when he shall be g. he shall confess his sin

17. tho' he wist it not, yet is he g. and shall bear

6. 4. because he sinned and is g. he shall treature

Num. 35. 27. tho' he kill the slayer shall not be g.

31. take no astifaction for a murderer g. of death

Judg. 31. 22. ye did not give, that you should be g.

Erra 10. 19. being g. offered a ram of the flook

P. 5. † [0. to make them g. let them fall from coun.

34. † 21. they that hate the righteous shall be g.

100. 17. when he shall be judged, let him go out.

Prov. 30. 10. lest he curse, and thou be found g.

Exek. 32. 4. art become g. in blood thou ham shed

Hos. 5. † 15. I will return to the place till they be g.

Jac. 23. 18. swear by the gift on it, he is g.

34. 65. they said, he is g. of death, Mark 14. 64.

Rem. 3.10. all the world may become g. before God

1 Cor. 11.27. shall be g. of the body and blood of L.

Jam. 2. 10. shall offend in one point, he is g. of all

GUILTINESS.

Gen. 26. 10. thou shouldest have brought g. on as

Gen. 26. 10. thou shouldest have brought g. on pa Fira 9, 1 6, our g. is grown up to the heavens Psal. 31. 14. deliver me from blood-g. O God 69. † 5. and my g. is not hid from thee GUILTLESS.

Exed. 20. 7. Lord will not hold him g. Deut. 5. 11 Exed. 20. 7. Lord will not hold him g. Dest. 5. 11
N/km. 5.31. then shall the man be g. from iniquity
32.22. afterwards shall return and be g. before Ld.
Josh. 2. 19. his blood be on him, and he will be g.
1 Sam. 36. 9. hand agat. Lord's anointed and be g.
2 Sam. 3. 28. I and my kingdom are g. of blood
14. 9. women said, the king and his throne be g.
1 Krings 2.9. hold him not g. for thou art a wise man
Mat. 12. 7. ye would not have condemned the g.
GULF.

GULF.
Luke 16. 26. between us and you is a great g. fixed GUSH, ED.
1 Kings 18. 29. till the blood g. out upon them Psal. 78. 20. he smote the rock, the waters g. out 10b. 41. he opened the rock, and the waters g. out 1ac. 48.31. he clave the rock, and the waters g. out Jar. 9. 18. and our eye-lids g. out with waters g. out GUTTER, S.

Company of the state of the state of the cattle of the c

Gen. 30.38. Jacob set rods in the g. before the cattle
41. laid rods before the eyes of the cattle in the g
2 Sam. 5. 8. who getteth up to the g. and smiteth

H.

HA.

Job 39. 25. he saith among the trumpets, he, he! HABERGEON.

Ezed. 28. 32. as it were the hole of a & 39. 23.

Job 41. 26. the spear, the dart, the & cannot hold
HABERGEONS.

9 Chron. 26. 14. A. and bows Uzziah prepared
NeA. 4. 16. half of my servants held bows and A.
HABITABLE.

Prev. 8. 31. rejoicing in the A. part of his earth HABITATION.

Fixed. 13. 2. he is my God, I will prepare him a h. Leo. 13. 46. without the camp shall his h. bo Deat. 12. 5. even to his h. shall ye week and come 1 Sam. 2. 39. why kick at offerg. commanded in h.?

32. and thou shalt see an enemy in my A.
2 Sam. 15. 25. he will shew me both it and his A.
2 CAron. 6. 2. I have built a house of A. for thee 29. 6. and have turned from the A. of the Lord 23. 0. † 27. prayer came up to the A. of his holiness
Exra 7. 15. to God of Isr. whose A. is in Jerusalera.
Job5.3. foolish taking root, but suddenly I cursed A
24. thou shalt visit thy A. and shalt not sin

24. How shall be sentered upon his 4. Peal, 28. 8. I have loved the A. of thy righteousness prosperou 18. 15. brimstone shall be scattered upon his 4. Peal, 28. 8. I have loved the A. of thy house 33. 14. from the place of his A. he looketh

49. † 14. the grave a A. for every one of them 69. 25. let their A. be desolate, none dwell in tente 71.3. be thou my strong h. whereunto I may resort 89, 14, and judgment the h. of thy throne, 97, 9 91, 9, thou hast made the most High thy h. 104. 12. the fowls of the heaven have their A

104. 12 the fowls of the heaven have their A.
107. 7. that they might go to a city of A. 36.
132. 5. find a A. for the mighty God of Jacoh
13. for the Lord hath desired it for his A.
Prov. 3. 35. but he blessed the 4. of the just
Isa. 92. 16. and that graveth a A. for binuself
27. 10. and the A. shall be forsaken and left
32. 18. my people shall dwell in a peaceable A
33. 30. thins eyes shall see Jerusalem a quiet A

fes. 34. 13. It shall be a A. of dragons, and a court

\$5.7 in the A. of drag one shall be grass with needs

\$5.1 15. and behold from the A. of thy holiness

Jer. 9. 0. thine A. is in the midst of deceit

Gen. 30. 30. for it was little thou A. before I can Jor. 9. b. thine A. is in the midst of deceit
10. 25. and they have made his A. desolate
25. 30. the Lord shall nightly roar on his A.
31. 33. the Lord bless thee, O A. of justice, 50. 7.
33. 12. the cities thereof be a A. of shepberds
41. 17. and they dwelt in the A. of Chimham
49. 19. he shall come against A. of strong, 50. 44.

49. 19. he shall come against \$\hbega_0\$ of strong, 50. 44. 50. 19. I will bring ferael again to his \$\hbeta_1\$. 45. surely he shall make their \$\hbeta_1\$ desolate \$Ezek. 16. \(f \) 3. thy \$\hbeta_1\$ is of the land of Canana 29. 14. I will cause Egypt to return to their \$\hbeta_2\$. \$\degree \text{4.73}\$ and cause these. of violence to come near \$\hbeta_2 \text{4.3}\$ whose \$\hbeta_1\$ is high, that saith in his heart \$\hbeta_2 \text{4.3}\$ is the same and strong Hab. 3. 11. the sun and moon stood still in their A. Acts 1. 20. it is written, let his & be desolate 17. 26, hath determined the bounds of their &

17. 30. But determined the bounds of their A. F. A. 22. for a A. of God, through the Spirit Jude 6. the angels which left their own A. Rev. 18. 2. Babylon is become the A. of devils Holy HABITATION.

Exed. 15. 13. thou hast guided them to thy hely h Deut. 26.15. look down from thy hely h. from heav Peal. 68. 5. a Judge of widows is God in his holy h fer. 25. 30. Lord shall utter his voice from hely h Zeck. 2. 13. for he is raised up out of his koly h. Gen. 49. 5. instruments of cruelty are in their A.

Ezod.12.20 in all your A. shall eat unleaven. bread Ezod. 12:30 in an your a sman was careavour of one of the fire thro' your A. on sabbath Viam. 15. 2. when ye be come into the A. I give you Paal. 74.30. dark places of earth full of A. of cruelty Psal. 74.90. dark places of earth full of A. c. 78. 28. he let it fall round about their k. Isa. 54. 2. let them stretch forth curtains of thy Jer. 9. 10, for the A. of the wilderness a lamentati 21. 13. which say, who shall enter into our A.? 21. 13. which say, was san enter into our A.7
25. 37. and the peaceable A. are cut down
49. 20. surely he shall make their A. desolate
Azam. 2. 2. Lord hath swallowed up the A. of Jacob
Ezek. 6. 14. in all their A. make the land desolate Hos. 10. † 10. I shall bind them in their two &. Joel 1. † 19. fire hath devoured A. of the wildern Ames 1. 2. the A. of the shenherds shall mourn Luke 16.9 they may receive you into everlasting A

Gen. 24. 2. his servant that ruled over all that he A 39. 6. he knew not ought he A. save bread he eat Don. 10. 18. he that gathered much A. nothing Don. 10. 15. the Lord A. a delight in thy fathers Josh 6. 25. Joshua saved Rahab and all that she A. 7. 24. Joshua took Achan and all that he A. 2. Sam 8. 32. of them shall I be A. in bonour 12. 6. because be did this thing, and A. no pity 2.1. 2. the names of mighty men whom David A. 3Kingge 3.1. she said, A. Zimri peace who slow mast. 1 CAr. 13. 14. Lord blessed his house and all he A. 24. 2. as for me, I A. in my heart to build a 12. and the pattern of all that he A. by the Spirit Job 3. 36. I was not in safety, ueither h. I rest 31. 31. if men said uot, oh that weh. of his fiesh? 42. 10. the Lord gave him twice as much as he h. Psal. 55. 6. I said, O that I h. wings like a dove 84.10. I A.rather be a door-keeper in house of God 89. 7. to be A. in reverence of all them about him 119.51, the proud have A. me greatly in derision Eccl. 4. 1. as were oppressed, they A. no comforter Isa. 38. 17. behold, for peace I A. great bitterness

9. she came own wonderuny, a. ho comorter Ezek. 29. 18. yet A. he no wages for the service 30. 21. but I A. pity for mine hely name Hos. 12.3. by his strength Jacob A. power with God 4. yea he A. power over the angel and prevailed Zech. 1.12. against which thou hast A. indignation Mal. 2. 15. yet h. he the residue of the Spirit Mat. 13. 46. he sold all that he h. and bought it 22. 23. whose wife of seven, for they all A. her?
Wark 12. 44. sho of her want did cast in all she A. John 4. 18. for thou hast & five husbands 5. 4. was made whole of whatsoover disease he l 5.4. was made whole of whatsoover disease he A. 12. ft. Judys A. the bug, and bare what was in it 13. 22. if I A. not come they A. not A. sin 17. 5. the glory I A. with thee before the world was Acts 2. 44. all that believed A. all things common 18. 19. having shorn his head, for he A. a yow 25. 26, that after examination A. I might write Row. 4.11.a soul h.yet being uncircumcised, 12. 6.21. what fruit h. ye in things whereof asham 1 Cor. 7. 29. that have wives be as the' they A. none These 1.9. but we A. the sentence of death in us 1 7hese 1.9. what manner of entering in we A. to you

##65. 7. 6. and blessed him that A. the promises 19. 3. nor if A. of as die, will they care for us 1 John 2. 7. okt ossarsand, which ye A. from begin. 19. 40. A. the people of Israel conducted David 256

Psal. 44. 3. because thou A. a favour to them Jer. 3, 3, and thou A. a whore's forehead Hab. 10, 8, and offering for sin thou A. no pleasure HAFT.

Judg. 3. 22. and the h. also went in after the blade HALL

Ezed.9.18.1 will cause it to rain a very grievous A.

\$21. the L.d. sent thunder and A. the fire ran along
\$35. where children of larack ware, was there no A.

\$93. nor shall there be any more A. [] 33. A. ceased
\$10. 5. that which remaineth from the A. 12, 15. Job 38, 22,or hast thou seen the treasures of the A. Psal. 78 47, he destroyed their vines with A.

48. he gave up their cattle also to the A.

105. 32. he gave them A. for rain and flaming fire
148. 8. fire, A. saow and vapour fulfilling his word
1sa. 28. 2. which as a tempest of A. shall cast down 17. the A. shall sweep away the refuge of lies Hag. 2. 17. I smote you with A. in all the labours Rev. 8. 7. there followed A. and fire mingled blood

11. 19. temple was opened, and there was great &.
16. 21. there fell on men a great &. out of beaven
HAIL.

Ica. 32. 19. my people shall dwell when it shall A. HAIL. Mat. 95. 49. Judas said, A. master, and kissed him \$7.29 A. king of the Jews, Mark 15. 18. John 19.3. Luke 1. 28. the angel came to Mary, and said, A. HAILSTONES.

Josh. 10. 11. there were more which died with h. Psal. 18. 12. clouds passed, h. and coals of fire 13. Isa. 30. 30. the Lord shall shew indignation with h. Ezek. 13. 11. and ye, O greath. shall fall, and a wind 13. there shall be greath. In my fury to consume it 38. 22. I will rain greath. fire, and brimstone HAIR.

Lev. 13.3, when the A. in the plague is turned white 30, if in plague a yellow A. ij 31, no black A. in the 37, there is black A. grown | 14.8, shaveoff A. 9.
Num. 6, 19. after the A. of his separation is shaven Judg. 20.16. every one could sling stones at & brea. 2 Sam. 14.11. not one & of thy son fall to the earth 26. because the A. was heavy on him he polled it 1Kings 1.52. there shall not a A of him fall to earth NaA. 13. 25. I pluckt off their A. and made them Job 4.15.then a spirit passed, A. of my flesh stood up Cgat. 4. 1. thy A. is as a flock of goats, 6. 5.
Isa. 3. 24. and instead of well-set A. baldness
7. 30. the Lord shall shave the head and A. of feet

50. 6. my cheeks to them that plucked off A.

Jer. 7. 29. cut off thy A. O Jerusalem, cast away

Ezek. 5. 1. and divide the A. || 16. 7. thy A. is grown Zeck. 13. † 4. nor shall they wear a garment of A. Mat. 3.4. John had raiment of camel's A. Mark 1.6 5. 36. thou canst not make one A. white or black An 11. 2. and wiped his feet with her A. 12. 3.

1 Cer. 11. 14. if a man have long A. it is a shame 15. if a woman have long A. it is a glory to her 17 im. 2. 9. not with broidered A. or gold, or pearls 1 Pet. 3. 3. not of plaiting the A. and wearing gold

Gen. 42. 33. ye shall bring down my A. 44. 29, 31. Lev. 13. 21. if there be no white A. therein Deut. 32.25, the suckling also with man of gray A Rulk 4. † 15. he shall be a nourisher of thy gray &. Ps. 40. 12. are more than the &. of my head, 60. 4. 71. † 18. now to gray A. O God, forsake me not Isa. 46. 4. and even to hour A. will I carry you Isa, 40. 4. and even to nour A. will I carry you Dan. 4. 33, till A. were grown like ongle's feathers Hos. 7. 9. gray A. are here and there upon him Mat. 10.30.the A. of our nead numbered, Lake 12.7. Luke 7.38. did wipe them with & of her head, 44.
Rev. 1. 14. his head and & were white like wool
HAIRY.

Gen. 25. 25. the first red, all over like a k. garment 27. 11. Esau is a k. man || 23. his hands were k. 2 Kings 1. 8. Elijah was a k. man and girt with Peal.08.21, the k. scalp of such a one as goeth on HALE.

Luke 12. 58. lest the adversary & thee to the judge HALING.

Acts 8. 3. Saul k.mon and women committed then HALF.

Ezed.24.6. Moses took A. the blood, A. he sprinkled 30. 23. take thou of sweet cinnamon A. so much Lev. 6. 20. A. of it in the morning, and A. at night Num. 12. 12. of whom the flesh is A. consumed 31. 29. take it of their A. and give it to Elenzar Josh. 8. 33. A. of them over-against mount Ebal 1 Sam. 14. 14. within as it were a A. acre of land 25am. 10.4. Hanun shaved off one &. of their beards

11 Kings 3.25. give h. of the child se em, h. techno 18. 7. and behold, the h. was not told, 2 Cor 5.2 13. 8. if these will give me h. thine house, I will not 16. 21. h. of the people followed Thinh, h. One; Neh. 3. 9. the ruler of the h. part of Jernsalva, B. 16. h. part of Bethaur jl 17. h. of Keilah, B. 13. 34. children spake h. in the speech of Amdor Esth. 5.3. to the h. of the kingdom, 7. 2. Mart 6.3 Part 5.3. 2h bloody men shall no Kwa A biridan

Paul. 55. 23. bloody men shall no: five A. theirdays Exck. 16.51.nor hath Samaria committed A. thy use Dan. 12.7. be for time, times, and a h. Rev. 12.14 Hes. 3. 2. I bought her for h. a homer of barley Zech. 14. 2. h. of the city shall go into captivity
4. h. of mount toward the south | 8.h. toward sea ake 10. 30. and departed, leaving him & deed 19. 8. behold, the A. of my goods I give to the poor

P. C. Dendul, the A. OR MY SACRA & A. OR SACRA A. OR S

Mat. 27.27. the soldiers took Jesus into com Mark 15, 16, the soldiers led him away to the h. Luke 22, 55, had kindled a fire in the midst of the Sec JUDGMENT. HALLOW

Exed. 28. 38. with the children of Israel shall & Exed. 93. 38. with the children of Israel shall & 19. 1. A. them to minister to me in priest's effice Lev. 93. 2. in those things which they & to me, 3. 32. I will be ballowed, I am the Lord who & yes 25. 10. shall & the filtieth year, proclaim identy Num. 6. 11. and he shall & his head that same day Kingg 8.64.amme day did king & court, 2 Cr. 7. Jer. 17. 22. but & ye the sabbath-day, 24, 27. Ezek. 20. 30. and & .my sabbaths, they shall be a size 44. 34. they shall keep laws and & my sabbaths HALLOWED.

Exed. 20. 11. Ld. blessed the sabbath-day and & k

Exed. 20. 11. Ld. blessed the sabbath-day and A is 29. 21. Aaron shall be A. and his garments Lev. 12. 4. she shall touch no A. thing, nor co 19. 8. because he hath profaned the A. thu 22. 32. I will be A. among the children of Israel Num. 3. 13. I A. unto me all the first-born in Israel 5. 10. and every men's h. things shall be his 16. 37. take up the censers, for they are h. 32. 18. 8. of all the h. things I have given unto ther 39. even the h. part thereof out of h.

Deut. 26. 13. I have brought away the & things 1 Sam. 21. 4. is no common, but there is A. bread 6. so Ahimelech the pricet gave him A. bread 1 Kings 9. 3. I have A. this house thou heat built, 7. 2 Kings 12. 18. Jehonah took all the h. thags 2 Chrsn. 36. 14. polluted the house of L. he had h. Mat. 6. 9. h. be thy name, Luke 11. 2. HALT.

Mat. 18. 8. is better to enter into life h. Mark 3. 45. Luke 14. 21. bring in hither the h. and the bird John 5. 3. of h. waiting for the moving of the water HALT.

To halt, to be lame on both sides. With this Eb-To hall, to be lame on both sides. With this Eb-jah reproaches the Israelites of the tea tribe, I Kings 18.21, How long halt yo between two opinions? They did not adore God with a pure and unmixed worship, but were for re-conciling the worship of God with that of idels. God age, I will assumble her that hal-oth, and her that is driven out, Mic. 4.6. That oth, and her that is driven out, Mic. 4.6. That is, I will restore my people of the level, though now in a weak, banished, afflicted condition to their former privileges, and plant them in their own country; I will determine such of them to return, who seem unresolved whether to go or not. The Pralm at says, that he cameire rejoiced to see Ahn Act, Paal. 35. 15. But in mine adversity, Heb. halting, they rejoiced. When I was in great danger of falling into trouble; when I had any sickness, will enecess in my offairs. And is Jer. 39. 10. All my kimiliars watched for my beline: The All my familiars watched for my halling: loy in wait to take me tripping in any thing if they could, that they might give mine miver saries any advantage against me. l Kings 18.21, how long A.ye between twoop

Peal. 38, 17, am ready to A. my sorrow is before HALTED. [no

Gen. 32. 31. as Jacob passed, he A. upon his the Afic. 4. 7. I will make her that A. a remnant HALTETH.

Mic. 4. 6. in that day I will assemble her that & ZepA. 3. 19. behold, at that time I will save has HALTING. [that A

Jer. 20. 10. all my familiars watched for my & HAMMER.

Judg. 4. 21. then Jael took a A. in her hand 5. 26. with A. she smote Sizera, she smote off

1Etage 6, 7, was nother h. nor are heard in how fee. 41. 7, and he that smootherh with the h. Jer. 23. 20, like a h. that breaketh rock in press 50. 23, how is the h. of whole both cut assed Mah. 2: ‡ 1, the h. is came an before thy face

HAN HAMMERS.

Psel. 74. 6. break down the cars ad work with A. Le. 44. 12. the smith fashioned it with A. Jar 10. 4. they fasten it with nails and with A HAND

Is a part of the body well known. By hand, is constitutes understood the vengeance of God exercised upon any one; I Sam. 5.6, 7. The hand of the Lord was heavy upon them of Ashded, ofter they had taken the ark, and had been tell that it should continue to opprase them, till they should eard it back with presents. To pour water on any one's hands, signifies to streekim. Thus Elisha is esid to have poured water on Elisha's kends, thereby meaning that

serve him. Thus Elishn is said to have youred water on Elishn hands, thereby meaning that he was his servant, 2 Kinga 3. 11.

To wash con's hands, denoted that the person was innecend of manulaughter, when the murderer was not known, Dutt. 21. 6, 7. Piluto weshed his hands, Mat. 27. 24. to denote his king innecent of what was required of him, when he proceeded to condemn Jesus, in whom he found nothing to deserve such a sentence. Somethink that Piluto, living among the Jews, had learned this vite from them; but others are of spinion, that it was a corremony used in prescriptions of innocency among other people protestations of innocency among other people as nell as the lows.

7. kim ene's hand, is an act of adoration, Job 31.37, If I beheld the sun when it shined, and my mouth hall kissed my hand.

my menth had kinned my hand. To fill one's hand, signifies to put one in possession of the pricathood, to enter him in the engineest of the oncordulal dignity; because in time corrowny the parts of the victim which were to be offered mere put into the new priest's hand. Exad. 2t. 41, Thou shalt consecrate them; in Hobress, fill their hand. See also July. 17. 5, 12. 1 Kings 13. 33.

To less upon any one's hand, is a mark of famitienty and superiority. The king of leval had need his confidents upon whom he leaned, 2 Kings 7.2, 17. And in like manner the king of Spin leaned on Namua, when he went up to the temple of his god Rimmon, 2 Kings, 5 12 5 18

To lift up one's hand, is a way of taking an oath in use with all nations. Gen. 14. 22, I have lifted up my hand unto the Lord. It was liketree up my name unto the lord. It was iter-ture a posture used in proping for a blessing upon the people. Lev. 9. 32, Azron lifted up us hand toward the people, and blessed them. To fill up the hand against one, is to rebel spaint him. 2 Sam. 39. 31, Shebe hath lifted

To hit up the hand against one, is to resect squints kim. 28 Sun. 30. 31. Shobe hath lifted up his hand against king David.

To give eee's hand, signifies to grant peace, to sees friendship, to premise all security, to make allience. 2 Kings 10. 15, John said to Johnson and heart right, as my hourt is with thy beart I If it be, give me thine hand; said he gave him his hand. The Jews say, they were obliged to give the hand to the Egyptians and Amyrians, that they might precure bread; that is, to surrender to them, the make an allience with them, that they might be enabled to rubsist, that in their extrems necessity they might preserve their lives. Others think that by this phrase is meant, that the down zero gide to labour with their hands, and work for them, in order to procure the necessories of life, Lam. S. 6.

Eight hand. The right hand denotes power, strugth. The scripture generally imputes to God's right hand. The right land denotes power, strugth. The scripture generally imputes to God's right hand. The right hand denotes power, strugth. The scripture generally imputes to God's right hand headen had no power.

trac. Each 15.6, Thy right hand, O Lord, is become glorious in power; thy right hand, O Lord, bath dashed in pieces the enemy. See Peal. 17.7, 190. 6, 144. 3.

Te sit down on the right hand of God. The Sop of God in Sec

To sit down on the right hand of God. The Son of God is often represented as sitting at the night hand of his heaveshly Father. Pail. 110.

I. Too Lord said to my Lord, sit thou at my night hand. Then heat done thy work upon earth, new take possession of that severeign ingdem and glory; which by right belongeth to the; de theu rule with authority and henour, as then art Medister.

The right hand commonly denotes the South, as the loft hand commonly denotes the South, as the loft hand denotes the North. For the Howest space of the quarters of the world in respect of themselves, having their faces turned towards the East, their backs to the West, their right hands to the South, and their left to be North. Thus Kodom, which signific between stand soles for the East; and Achon, we north. Thus kedem, which signific befree, stands also for the East; and Achor,
which signifies behind, marks out the West;
Jamin, the right band, is the Bouth; and Shomol, the loft hand, is the North. For example:
Deth not David hide himself with its in strong
solds in the woods, in the hill of Hackilah,

which is on the south of Jeshimon? Hob. on the right hand of Jeshimon. See East.
The accuser was commonly at the right hand of the accused. Paal. 109. 6, Let Satan stand at his right hand. And in Zech. 3. 1. Salan was at the right hand of the high priest Joshua to accuse him.

occuse him.

Often, in a contrary sense to be at one's right hand signifies to defend, to protect, to support him. Peal. 16. 8, 100. 31, 1 have set the Lord always before me; because he is at my right hand I shall not be moved. For he shall stand at the right hand of the poor, to save him from those that condomn his soul.

o turn from the law of God, neither to the right hand, nor to the left, is a frequent Scripture expression, Josh. 1. 7. | 23. 6. 2 Kings 22. 2. The meaning is, that we must not depart from it at all, neither by attempting to go beyond it, and doing more than it requires, nor by doing less. But we must observe it closely, constantly, and invariably, as a traveller, who dues not go out of his way, either to the right or to the left.

Our Saviour, in Mat. 6. 3, to show with what privacy we should do good works, says, That our left hand should not know what our right hand does. Above all things we should avoid vanity and estentation in all the good we un-dertake to do, and should not think that there-

by we merit any thing.

To stretch or spread out the hands, is sometimes a gesture that denotes mercy. Isa. 65. 2, I have spread out my hands all the day unto a rebellious people; I have invited them by my have spread out my hands all the day unto a rebellious people; I have invited them by my prophets, and used all means to allare them to myself. So in Prov. 1.24, I have called, and yo have refused; I have stretched out my hand, and no man regarded. I would not put forth my hand against the Lord's anointed, I would not kill him. I Sam. 24. 10, To put forth one's hand upon any thing, to take, to steed it. Exod 22. 8, 11, He shall swear that he hath not put his hands to his neighbour's goods. Hand is likewise frequently taken for the power and impression of the Holy Spirit felt by some prophet. I kings 18. 46, The hand of the Lord was on Elijah. See 8 Kings 3. 15. Exek. 1. 3, | 3, 14. It is said in several places, that God gave his law, or sent his orders by the hand of Moses, or some other prophet; that he spake to his people by the hand of propheta, ir. that is, by their means, by their mouth. Laying on hands, or imposition of hands, is understood in different ways both in the Old and New Testament. (1) It is often taken for ordination and consecration of priests and ministers, as well among the Lows as Christians, Num. 8. 10. Acts 6. [13.3. 1 Tim. 4.14. (2) It is sometimes also made use of to signify the stablishment of judges and magistrates.

It is sometimes also made use of to signify the cstablishment of judges and magistrates, on whom it was usual to lay hands, when they were intrusted with these employments: Thus when Moses constituted Joshua his successor, God appointed him to lay his hands upon him. Num. 27. 18. Jacob laid his hands upon

God appointed him to lay his hunds upon um, Num. 27. 18. Jucob laid his hands upon Ephräim and Manusseh, when he gave them his last blessing, Gen. 48. 14. The high-priest stretched out his hands to the people, as often as he recited the solemn form of blessing, Lov. 9. 22. The Israelines who presented sim-offerings at the tabernacle, confessed their sins, while they laid their hands upon them, Lev. 1. 4. This testified that the person acknowledged himself worthy of death, that he laid his sins upon the sacrifice, that he trusted in Christ for the expiciton of his sins, and that he devoted himself to God. Witnesses laid their hands upon the head of the accused person, as it were to signify that they charged tau their sains upon the stau of the accuses person, as it were to signify that they charged upon him the guilt of his blood, and freed themselves from it, Dout. 13.9. | 17.7. Our Saviour laid his hands upon the children that Satistic talk as a dama's upon the children that were presented to him, and blessed them, Mark 10. 16. And the Holy Ghost was conferred on those who were baptized, by the laying on of the Joseffe's hands, Acta 8. 17. 19. 6. and whon referred, L. To God, signifies, [1] His

Iand whon referred, I. To God, signifies, [1] His sternal purposes, and executive power, Acts 20, 20, [2] His providential bounty and goodness, Paul. 104, 28, [3] His mighty power to preserve and defend, John 10, 28, 29, [4] His frowns and corrections, Judg. 2, 15, Psal. 32, 4, [38, 2, [5] His sovereign dispose, Psal. 31, 15, [6] His kelp, Nob. 2, 8, Psal. 74, 11, [7] His favour, Luke 1, 66, [8] His Spirit, I Kings 18, 46, Exck. 1, 3, [37, 1, 19] His providence, I Chron. 29, 16, Job. 2, 10, keforred, II. To men, significth, [1] In instrument, Exod. 4, 13, Hag. 1, † 1, [2] Power,

Prov. 3.81. [3] His help, 2 Kings 15. 19. [4] Passession, 1 Kings 11. 31. [5] Advice, 2 Sam. 14. 19. [6] Tranny, Exod. 16. 9. [7] Works, Acts 20. 34.

Gen. 9. 2. into your A. are they delivered 39. 6. he left all that he had in Joseph's A 44. 17, but the man in whose & the cun is found Exed. 6. 1. with a strong A. shall be drive them out
13. 3. by strength of A. Lord brought out 14. 8. Israel went out with a high A. Nam. 33. 3.

16. stretch out thine A. over the sea †31. Israel saw that great A. Lord did on Egyp! 13.1 Israel as we had great a. Lord and on Egy 17. 116, the A. upon the throne of the Lord 19. 13. there shall not a A. touch it, but he shall 21. 34. A. for A. foot for foot, Peat. 19. 31. 28. † 41. anoint them, and fill their A. 23. † 9. 34. 23. two tables of the testimony in Moses A. 36. 15. ou this A. and that A. were bangings Lev. 12. † 8. if her A. find not sufficiency, then 25. 28. remain in the A. of him that bought it Nam. 15. † 30. soul that doth aught with a high &.
35. † 17. If he smite him with a stone of the A. Deut. 13. 9. afterwards the A. of all the people 25. 12 thou shalt cut off her A. pity her not 32. † 36. repent, when he seeth their A. is gone Josh. 2. 19. his blood on our head if any A. on him Judg. 1. 35. the A. of the house of Joseph prevailed
4. 9. the Lord shall sell Sisera into A. of a woman 15. 18. now fall into the A. of the uncircumciand 17. † 5. Micah filled the A. of one of his sons 20. 48. Isr. smote all that came to A. of Benjamia 20. 40. 181. Since an infactance of a recipania Sam. 12. 3. of whose A. have I received any brile? 13. 22. nor spear found in the A. of any of Israe, 17. 50. there was no sword in the A. of David

20. 19. didst hide thyself when the business w 22. 17. because their h. also is with David [in h. 2 Sam. 13.5. that I may see, and eat it at her A. 6. 21. 20. had on every h. six fingers, 1 Chron. 20. 6. 24. 14. let me not fall into h. of men, 1 Chr. 21. 13. Kings 2.46.kingdom established in A. of Solomon 13. 6. and the king's A. was restored again 18. 44. there ariseth a cloud like a man's A

10. 42. there arises a croun like a man s.r.
22. 6. they said, go up, for the Lord shall deliver
it into the king's A. 12, 15. 2 Chr. 18. 5.
2 Kings 7. 2. lord on whose A. the king leaned, 17
13. 5. went out from under the A. of the Syriams
19. 198. inhabitants were short of A. Isa. 37, † 27. 19. † 26. inhabitants were short of A. Isa. 37. † 27. 1 CAr. 39. † 24. sons of David gave A. under Solom. 2 CAron. 12. 5. hath Lord left you in A. of Shishak. Erra 7. 9. according to good A. of his God on him 9. 2. the A. of princes have been chief in trespase Job 9. 24. carth is given into the A. of the wicked 12. 6. into whose A. God bringeth abundantly 10. in whose A. is the soul of every living thing 20. 32. every A. of the wicked shall come on him 21. 16. lo, their good is not in their A. 34. 20. the mighty shall be taken away without A. 37. 7. he sealeth up the A. of every man Psal. 31. 8. thou hast not shut me into A. of enemy 36. 11. let not the A. of the wicked remove me

36. 11. let not the A. of the wicked remove me 71. 4. deliver me out of A. of wicked, 82.4. [97.10. 123. 2. as eyes of servants look to the A. of

127. 4. as arrows are in the A. of a mighty man. 127. 4. as a rrows are in the A. of a mighty man 149. 6. let a two-edged sword be in their A. Prov. 6. 3. when thou art come into A. of thy friend 10. 4. he becometh poor that dealeth with a slack A. but the A. of the diligent maketh rick 11. 21. though &. join &. wicked not unpunish

12. 24, the A. of the diligent shall bear rule 17. 16, why a price in A. of a fool to get wisdom?
26. 9. as a thorn gooth up into the A. of a drunkard Eccl. 4. † 1. on A. of their oppressors was power Isa. 10. 5. the staff in their A. is my indignation 13. 2. shake the A. that they may go into the gate-14. 26, and this is the A. that is stretched out 19. 4. I will give over into the A. of a cruel lord 23. 2. Ld. shall cast down to the earth with the A. Jer. 12. 7. have given dearly belov. into & of eas.

13. 4. ressel was marred in the & of the potter

6. as clay in the potter's & so are ye in mine

21. 5. with an out-stretched & F. will fight ag. you

26. 24 the A. of Ahikam was with Jaremiah 25. 24. the A. of A hikam was with Jeremiah, not te give him into A. of people to put him to death 50. 15. shoulaget, her round, she hath given her A. Lem. 5. 6. we have given the A. to the Egyrsians 12. princes are hanged up by their A. Ezck. 2. 9. a A. was sent-me, and lo, a roll 6. 2 and he put forth the firm of A. 10. 8.

Exck. 2. 9. a A. was senb me, and ho, a roll.
8. 3. and he put forth the form of a A. 10. 8.
16. 49. nor did-the strengthen the A. of the needy
21. † 14. prophesy, and smite A. to A. together
34. I say, ye shall be taken with the A.
23. 9. be no god is the A. of him that slayeth thes
34. 10. behold, I will require my flock at their A.
37. 19. take the stick which is in the A. of Ephraim
40. 5. and in the needs he a tissuming used.

40. 5. and in the man's A. a measuring reed Dan. 5.5. there came forth the fingers of a man's A. 23.Gud, in whose https://doi.org/10.1001/j.j.man's A. 25.Gud, in whose https://doi.org/10.1001/j.j.man's A. a measuring reed Dan. 5.5. there came for the fine for the first state of the first state of

Dan. 8. 25. bu: he shall be broken without A. 10. 10. behold, a A. touched me, which set me Jeel 3. 8. sell zons and daughters into A. of Judai Mic. 2. 1. because it is in the power of their A.

Zech. 4. 10. shall see plummet in A. of Zerubbabel

Mat. 8. 15. he touched her A. ||22. 13. bud him A. Mark 3 1 a man who had a withered A. 3. Lu. 6.8. 14.41. the Bon of man is betrayed into &. of sinners Luke 1. 1. as many have taken in A. to set forth
74. being delivered out of the A. of our enemies 22.21. the A. of him that betrayeth me is with me John III. 39. but he escaped out of their A. 11.44.that was dead came forth, bound A. and fool Acts 12. 17. Peter beckoning to them with the A. I Cor. 12.15. because I am not the A. I am not body 1 Cer. 12.15. because I am not the A. I am not body 21. eye cannot say to the A. I have no need of thee Gal. 3.19. ordained by angels in the A. of a mediator ter. 10. 8. take little book open in A. of the angel 17. 4. the woman, having a golden cup in her A. 19. 2. hath avenged the blood of servants at her A. At HAND, or at the HAND.

Gen. 9. 5. at the A. of every beast I will require it, at the A. of man, at the A. of man's brother 27.41.the days of mourning for my father are at A 33.19. field Jacob bought at A. of child. of Hamos Neut. 15. 9. saying, the year of release is at h 32. 35. for the day of their call mity is at h. 1 Sam. 9. 8. I have here at h. fourth part of a shekel 20. 16. let Ld. roquire it at A. of David's enemies 2 Kings 9.7. may avenge blood at the A. of Jezobel Neh. 11. 24. Pethahiah was at the king's A. in all Isa. 13.6. day of Lord is at A. Jost 1. 15. Zeph. 1.7. Jer. 23. 23. am I a God at A. and not a G. atar off:

33.6, but his blood will I require at watchman's A. 36, 8, and yield fruit, for they are at A. to come Jeel 2.1, the day of the Lord cometh, it is nigh at A. Mat. 3, 2, kingdom of beaven is at A. 4, 17, 10, 7, 28, 18, my time is at A. 14, 5, the hour is at A. 46, he is at A. that doth betray me, Mark 14, 42, Mark 1, 15, kingdom of God is at A. Luke 21, 31, Luke 21. 30, that summer is now nigh at h.

John 2.13.and the Jews' passover was at h. 11. 55.

7. 2. now the Jews' feast of tabernacles was at h. 19. 42. for the sepulchre was nigh at A.

Rom. 13. 12. the night is far spent, the day is at A.

Phil. 4.5. let moderation be known, the Ld. is at A.

Ezck. 12. 23, the days are at k. and effect of vision 33.6. but his blood will I require at watchman's A

Phil. 4.5. lat moderation be known, the Ld. is at A. 2 Thess. 2. 2. as that the day of Christ is at A. 2 Thess. 2. 2. as that the day of Christ is at A. 1. Pet. 4. 7: the end of all things is at A. b. 9s sober Rev. 1. 3. for the time is at A. 22. 10.

By the HAND.

Ezod. 4. 13. send by A. of him whom thou wilt send 33.21. sum of tabernacle counted by A. of Ithamar Lev. 8. 36. which Lord commanded by A. of Ithamar Lev. 8. 36. which Lord commanded by A. of Moses, 1. 11. 196. 46. Nam. 4. 37, 45, 49, 19. 23. | 10. 13. | 15. 23. | 16. 40. | 37. 23. | 36. 13. Josh. 14. 2. | 20. 2. | 21. 2. 8. 1. 23. 9. Judg. 3. 4. 1 Kings 8. 33, 56. 2 Chren. 33. 8. | 35. 6. Noh. 9. 14. Psal. 77. 90.

16. 21. seed him away by the h. of a fit man Jash. 20. 9. not die by the h. of the avenger of blood Judg. 16. 36. Samson said to lad that held by the h. 1 Sam. 18.35. make Dav.fall by the h. of Philistines

Judg. 16. 36. Samson said to lad that held by the h.

1 Sam. 18.35. make Dav.fall by the h. of Philistines
27. 1. I shall one day perish by the h. of Philistines
28.5 m. 3.18.by the h. of my servant David I will save
10. 2. David sent to comfort him by h. of servants
11. 14. David wrote a letter, sent it by h. of Urinh
12. 25. he sent by the h. of Nathan the prophet
21. 22. they fell by the h. of David, 1 Car. 20. 2.

1 Kings 2, 25. Solomon sent by the h. of Benaiah
14.18. which he spake by the h. of his serv. Ahijah
13. T. also by the h. of Jehu came word of the Lord
2 Kings 14. 25. which he spake by the h. of Jonah
2 Kings 14. 25. which he spake by the h. of Jonah
2 Kings 14. 25. which he spake by the h. of Ahijah
13. 7. not pour out wrath by the h. of Shishak
Erra 1.8. bring ont vessels by the h. of Mithrodath
18. 33. the vessels weighed by the h. of Shishak
Erra 1.8. bring ont vessels by the h. of Mithrodath
168. 1 20. nor will be take ungodly by the h.
17. 7. 3. send yokes by the h. of the messengers
21. 32. in the day I took them by the h. Heb. 8. 9.
18. 2. 12. I will ay the land waste by h. of srangers
18. 2. 11. the day I took them by the h. of prophets
18. 2. 12. I will ay the land waste by h. of strangers
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Acts 7.33. send to be a deliverer by A. of the angel 9.8, he saw no man, but they led him by the A. 13. 11. he went seeking some to lead him by the A. Cot. 4. 18. the salutation by the A. of me, Paul 77. With the head of the Philistine in Ais A.

13. 11. he want seeking some to lead him by the h.

13. 11. he want seeking some to lead him by the h.

23. 16. and Jonathan strengthened his h. in God

23. 16. and Jonathan strengthened his h. in God

23. 16. and Jonathan strengthened his h. in God

23. 16. and Jonathan strengthened his h. in God

23. 16. and Jonathan strengthened his h. in God

24. In and Jonathan strengthened his h. in God

25. with the head of the Philistine in Ais A.

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25.

Sam. 12.11.deliv.you out of h.of e. 2 L'ings 17. 29. 2 Kings 10.15. he gave his h.took him up in chari-Sam. 18.† 19. Lord judged him from h. of enemics 11. c. ye shall compass the king every man wi 19. 9. the king saved us out of the h.of our enemics his weapons in his h. 11. 2 Cirva. 23. 1 Sam. 18.11.deuv.you out of n.of c. 2 Aungs 11. as. 2 Sam. 18. 19. Lord judged him from h. of enemics 19. 9. the king saved us out of the A. of our caemics 2 Aings 21. 14. I will deliver them into the A. of their enemics, 2 Chron. 23. 30. Neh. 9. 27.

Nck. 9. 28. leftest thou then in A. of their enemics Ps. 31. 15, deliver me from the A. of mine exemies

Jer. 20. 5. I will give this city into the A. of their enemics, 21. 7. | 34. 20, 21. Ezch. 39. 21.
44. 30. I will give Plarach into A. of his enemics.

Mic. 4. 10. redeem they from the A. of thy enemics. Luke 1.74. delivered out of the A. of our enemies From the HAND.

Gen. 32. 11. deliver me from A. of my brother Esau Deut. 7.8. L. redeenned you from the h.of Pharaoh Judg. 8.25, thou hast delivered us from h.of Midian I Sam. 25.39.pleaded my reproach from h. of Nabal Job 5.15. he saveth the poor from the h. of mighty 6.23. or redeem me from the h. of the mighty Psal. 22.120. deliver my darling from h. of the dog 194. 1. 22. [20]. deliver my daring from A. of the dog 49, 15 God will redeem my soul from A. of grave 89. 48. deliver his soul from the A. of the grave 106.10, he saved them from the A. of the that hated them, and redeemed them from A. of the enemy 144. 7. deliver me from A. of strange children, 11. Prov.6.5. deliver thyself as a roc from A. of hunter Jer. 20, 13, he bath delivered poor from A. of evil 31. 11. from A. of him that was stronger than he Dan. 6, † 27. delivered Daniel from A. of the lious Hos. 13.† 14. I will ransom them fr. A. of the grave

Luke 1. 71, be saved from the k. of all that hate us HAND of God. HAND of God.

1 Sam. 5.11.A.of God was heavy on them of Ashdod 2 Chr. 30.12. A. of God was heavy on them one heart Ezra 7.9. according to the good A. of G. Neh. 2.8.

8.18. by good A. of God upon us, they brought us 22. A. of G. is upon all them for good that seek 31. the A. of God is upon us, and he delivered us Neh. 2.18. them I told them of the A. of God us upon us, and he delivered us Job 2.10. shall we receive good at the A. of God? 19. 21. have pity on me, A. of G. hath touched me 27. 11. 1 will teach you by the A. of God God Eccl. 24 this I saw that it was from the A. of God 9. 11 by view and their works are in the A. of God?

9.1.the wise and their works are in the A. of God Mark 16.19 into heaven, and sat on right h. of thy God Mark 16.19 into heaven, and sat on right h. of God Rom. 8. 34. Col. 3. 1. Heb. 10. 12. 1 Pet. 3. 22.

Acts 2. 33. being by the right k. of God exalted 7.55. saw Jesus standing on the right h. of G.56. 1 Pet. 5. 6. humble yourselves under the h. of God His HAND.

Gen. 3.22. lest he put forth his hand take tree of life 16. 12. his h. will be against every man, and every man's land against him 19. 16, while he lingered, men laid hold on his h. 24. 10. all the goods of his master were in his h. 32. 13. Jacob took of that which came to his h. 32. 13. Jacob took of that which came to As A.
39. 3. Lord made all that he did prosper in As A.
41.42. Pharach took the ring off As A. and put it
Ezod.4.4.he put forthair A. it became a rod in As A.
6. when he took it out, As A. was leprous as
20. Moses took the rod of God in As A. [snow 8.6. Aaron stretched out his h. over the waters, 17. 10. 22. Moses stretched forth his h. toward heaven

10. 22. Moses stretched forth as s. toward neaven 17. 11. when Moses held up his s. let down his s. 21. 13. but God delivered him into his s. 16. if found in his s. || 20. be die under his s. 22. 4. if the theft be certainly found in his s. alive 8. to see whether he hath put his s. to goods, 11. 24. 11. on the nobles of Israel he laid not his A. 32. 15. two tables of testimony were in Ais A. 34. 4. (ev. 1.4. he shall put his A. on head of burnt-offering 5.17.if his h. cannot reach to sufficiency of a lam 16. †32. the priest whom he shall fill kis k. Vum. 5. 18. priest shall have in kis k. bitter v

6. 21. besides that his A. shall get 21. 25. and had taken all his land out of his h. 22. 23. his sword drawn in his h. 31. 1 Chr. 21. 16. 25. 7. Phinehas took a javelin in his h. and went Deut. 19. 5. his h. fetcheth a stroke with the axe Josh. 5. 13. a man with his sword drawn in his h. 8. 26. Joshua drew not kis A. back till destroyed 20. 5. shall not deliver the slayer up into his h. Judg. 6. 21. put forth the end of the staff in his h 7. 14. into his h. hath God delivered Midian Sam.6.3.known whykis h.is not removed from you

9. that it is not his h. that smote us, but chance 14. 26. but no man put Ais A. to his mouth 14. 20. but no man put Ass A. to his mouth 97. but Jonathan put Ass A. to his mouth 16. 16. that he shall play with Ass A. thou be well 23. took a harp and played with Ass A. 18. 10. 17. 40. David took his staff and his sing in Ass A. 57. with the bead of the Philistine in Ass A. 19. 10. 5 howeshis life in Ass A. A and done the Philistine.

14. 5. the kingdom was confirmed in his h. 15.19.his h.might be with him to confirm kin 18. 21. on which if a man loan will go into Air A. 19. 19. I beseech thee, save us out of his & CAr. 28. 19. made me understand by his 4. or 29. † 5. who is wifing to fill Ais A. this day ? 2 Chron. 26. 19. Uzziah had a casser in Ais A

36. 17. he gave them all into ase a. Nea. 6. 5. sent his servant with open letter in his b. Job 6. 9. he would let loose his a. and out me off 15. 23. the day of darkness is ready at his A. 25. for he stretcheth out his A. against God 26. 13. Ais A. huth formed the crocked serpe

27. 22. he would fain fice out of his h. 28. 9. he putteth forth his h. upon the rock Psal. 37. 24. the Lord upheldeth him with his 33. the Lord will not leave him in his h.

33. the Lord will not leave him in his h. 78. 42. they remembered not his h. nor the day 59.35.1 wid set his h. also in the ees, and right head 95. 4. in his h. are the deep places of the earn 7. sheep of his h.t.o-day if ye will hear his wacco 106. 26. therefore he litted up his h. against them 129. 7. wherewith the mewer filleth not his h. Prov. 7. 190. hath taken a bag of mossey in his h. 19. 24. a slothful man hideth his h. 26. 15. Eccl. 5. 14. begets a son, and nothing in in has h. 15. nothing which he may carry away in his h. Cant. 5. 4. my beloved put in his h. by hele of door

Isa. 5. 35. his anger not turned away, but his h. us stretched out still, 9. 12, 17, 21. 10. 4. 14. 27. 10. 32. he shall shake his h. against mount Zeen 11. 11. Lord shall set Ais A. again the second to 15. and he shall shake Ais A. over the river

15. and he shall shake his A over the river 22. 21. I will commit thy government into his h. 82. 4. while it is yet in his h. he causth it up 31. 3. when the Lord shall stretch out his h. 37. 20. therefore, O Lord, save us from his h. 40. 12. who measured waters in hellow of his h. 44. 5. another shall subscribe with his h. to Lord 49. 2. in the shadow of his h. hath he hid me 53. 10. the pleasure of Lord shall prosper in his h. 56. 2. and keepeth his h. from doing any evil Jr. 27. 8. till I have consumed them by his h. Lam. 1.14. yoke of my transgression bound byhis h. 2.8. he hath not withdraws his h. from destroying 3. 3. he turneth his h. against me all the day

2.8. he hath not withdrawn kis k. from destroying 3.3. he turneth his h. against me all the day Ezek.8.11. even every man with his connex is has k. 9.1. every man with his destroying weapon m k k. 17.18. despiseth oath, when lo, he had given his k. 30. 22. I will cause the sword to fall east of his h.

24. and I will put my sword in his h.
46.7.for lambs according as his h. shall attain unte
Dan.4.25.none can stayh A or say, what doest thus?
4. 4. neither any that could deliver out of his h.

8.4. neither any that could deliver out of his h. 7.25, he shall cause craft to prosper in his h. 11. 11. but the multitude shall be given into his h. 14. but these whall escape out of his h. even Edem Hos. 7. 5. he stretched out his h. with sources 12. 7. the balances of deceit are in his h. Hab. 3. 4. he had horse ooming out of his h. Zeph. 2. 15. passeth her shall blue and wag his h. 2. h. 2. 15. passeth her shall blue and wag his h. ech. 8.4. every man with staff in his h for very age 14. 13. his h. rise up ag. the hand of his neighbo Mat. 3. 12. whose fan in in his h. Lank 3. 17. 28. 23. he that dippeth his h. with me in the dish Mark 3.5. and his h. was restored whole, La. 6. 18

Mark 2.5. and his h. was restored whole, La. 6. 16. 7. 32. they become him to put his h. upon him Luke 9. 62. no man having put his h. to the plough 15. 92. put a ring on his h. and shoes on his fet. 18.92. an officer struck him with the palm of his h. 18.92. an officer struck him with the palm of his h. 4cts 7. 95. how God by his h. would deliver them 28. 3. a viper fastened on his h. § 4. hong on his h. Rev. 6.5. he that sat had a pair of balances in his h. 10. 2. and he had in his h. a little book open 14. 9. roccive his mark in his forehead, or us his h. 16. having radden crown, and in h. h. sharn nickle

14. N. receive his mark in his forehead, or in his h.
14. having golden crown, and in h. h. sharp sichin
30. 1. an angel came with a great chain in his h.
HAND of the Lord, or Lord's HAND.
Exod. 9. 3. the h. of the Lord in upon thy calls |
16. 3. would to God we had died by h. of the LA
Mun. 11. 23. said to Mosea, in L. 's h.waxed short
Dest 9. 16. h. of the L.

N'mm. 11. 23. said to Mesen, in L's L. waxed short Deut's 1.5 k. of the L. wax against them to destroy Josh. 4.24. all people know that h. of Ld. in might 22. 31. ye have delivered Isr. out of h. of the Lor Judg. 2. 15. the h. of the Ld. wax ag, them for crit Real 1. 13. the h. of the Ld. in gone ent against at 1 Sam. 5.6. h. of Ld. wax against the city with destructed 9. h. of Ld. wax against the city with destructed 12. 15. then shall the h. of the Ld. be against yet 28 Sam. 9.4.1. let us fall into h. of Ld. 1 Chr. 25. 13 I Kinge 18. 49. the h. of the Lard wax an Eliph 2 Kinge 3. 15. that the h. of the Lard wax an Eliph 2 Kinge 3. 15. that the h. of the L came upon Elish Erra? 6. him granted according to h. of Lan het Job 12. 9. h. of Ld. heth wrongist this, Ion. 41. 26 Paul. 75. 8. in the h. of the Lord there is a con-

Proc. 21. 1. king's heart is in the k. of the Lord Prop. 24. 1. King a near it in the n. of the Lord Lea 19.16, because of the shaking of the h. of Lord 25. 10. in this meantain shall the h. of the Led. rest 40. 2. she hash received of the Lord's h. double 51. 17. hast drunk at h. of Led. the cup of his fury 59.1. Lord's A.is not shortened, that it cannot sav 62. 3. thou shalt be a crown of glory in A. of Lord shall be known toward servants ALL the self-same day the Let was on me in the evening (0.1, the self-same day the A.of Let was with him Lake 1.03, and the A. of the Lord was with him Acts 11.31, the A. of the Lord was with them 13.11, behold, the A. of the Lord is upon thee See Lay, or Laid.

See LAY, or LAID.

Left HAND.

7cz. 13. 8, if thou wilt take left & I will go to right

7ca. 13. 2 if thom wilt take left k. I will go to right 14. 15 Hobak which is on left k. of Damacus 14. 25 Hobak which is on left k. of Damacus 14. 25 Hobak which is on left k. of Damacus 14. 25 Hobak which is on left k. 13. Joseph took Ephraim in his right hand toward left. 26 Left k. and Manasseh in his left k. 14. Israel laid his left k. upon Manasseh's head left. 29. Let. 14. 15. pour the oil into his own left k. 37. Non. 20. 17. we will not turn to the right k. nor to left. Deut. 2. 27. 15. 32. 17. 11, 20. 128. 14. 23. 30 away to turn either to right k. or left left. 17. turn net from it to the right k. or to left, that thou mayest prosper, 23. 6. 1 Sam. 6. 12. Proc. 4. 27.
25. the companies held lamps in their left k. 14. 23. 33. Ekud put forth left k. and took degger 7. 26. the companies held lamps in their left k. 25. 25. 21. 19. he turned not to left k. from following 14. 18. nose can turn to the right k. or to the left. 1 Rings 22.19. host of hea. on his left h. 2 Car. 18.18. 2 Rings 22.2. Josiah turned not to the right h. or left 23.8 which were on a man's left h. at the gate 1 Chr. 6.44, the sons of Merari stood on the left h. 12.2 they could use both right h. and left in hur. 3 Chr. 3.17, he called name of that on left h. Boaz 4.8 and he put five on the left h. to wash in them 7.4w candlesticks on the right, five on the left h. Richal Eara on pulpit, on his left h. stood Pedaish 164 33.9. on left h. he doth work, not behold him Pres. 2.18 and in her left h. riches and honour Sect. 10.2, but a fool's heart is at his left h. must be fixed that work has the left h. when left h. w

and 1.6 Left h. is under my head, right embraces me 8.1. his left h. under my head, right embraces me 1st. 9.29. he shall eat on left h. and not be satisfied 30. 21. cars hear a word, when ye turn to the left A. 51.3 thou shalt break forth on the right A. and left Fiel. 16. 46. her daughters dwell at thy left &.

Fich. 16. 46. her daughtens dwell at thy Left A. 21.16, to the either on the right A. or on the Left 39. 2. I will smite thy how out of thy Left A. Dan 12. 7. when he held up his Left A. to heaven heat 4.11. Cannot discern between right A. and Left Zech. 12. 6. shall dev. all people on right A. and Left Met. 6. 3. let not Left A. know what thy right doeth 30. 21. one on right A. and Left not mine. Mark 10. 47. 23. to sit so right A. and Left not mine. Mark 10. 40. 53. 33 he shall not sheen on his right A great on Left. 2.10 sit on right A. and left not mine, Mark 10.40.

5.33. he shall set sheep on his right A. goats on left.

11. he shall set to them on left. he depart from me

7. 36. were two thieves, one crucified on right h.
other on the left, Mark 15. 27. Luke 23. 33.

Acts 21. 3. we left Cyprus on the left h. and sailed

10. A. 7. armour of righteousm on right h. and left

See Lurr hand or hands:

Mighty HAND.

Ezed 3.19. will not let you go, no not withmighty h.
21.1. people thou broughtest forth with mighty h.
21.1. people thou broughtest forth with mighty h.

21. 32. And say and to take him a nation by a mighty h.

21. God brought thee out of Egypt by a mighty h.

2. 15. God brought thee out of Egypt by a mighty h.

2. 15. The stranger that is come for thy mighty h.

A. G. 21. [7.8, 19. [9. 25.] 11. 2. [20.0.] 34. 12. For 6.32, stranger that is come for thy mighty h. Leth. 20. 32, with a mighty h. will I rule over you 31. and I will bring you out with a mighty h. Den 9.15. brought peo.out of Egypt with mighty h. 19tt. 5.8. humble yourselves under mighty h. of G. Mins and my HAND.

Gen. 14. 22. I have lifted up mine \(\Lambda \). unto the Lord (2. 32, seven ewe-lambe shalt thou take of my \(\lambda \). Out of HAND, or out of the HAND.

32. It is the power of my \(\lambda \). to do you hurt

33. It bear bean, of my \(\lambda \). didst thou require it

34. It is pray thee, receive my present at my \(\lambda \).

43. The survety, of my \(\lambda \). It will bring him thee (32. The survety, of my \(\lambda \). It will bring him thee (32. The survety, of my \(\lambda \). It will bring him thee (32. The survety, of my \(\lambda \). It will bring him thee (32. The survety, of my \(\lambda \). It will bring him thee (32. The survety, of my \(\lambda \). It will be mine \(\lambda \).

13. 32. It will cover these with mine \(\lambda \). while I pass (2. 16. judges which delivered them out of \(\lambda \). Of Egyptians (2. 10. The survety in the people line my \(\lambda \).

32. It will take away mine \(\lambda \). and thou shalt see (1. 10. The survety in the people line my \(\lambda \).

33. So deliver I sneed which delivered them out of \(\lambda \). Of Egyptians (2. 10. The survety in the mine \(\lambda \). Of the aveng \(\lambda \). Of the principal in \(\lambda \). And \(\lambda \). Of the aveng \(\lambda \) of \(\lambda \) of \(\lambda \). Of the aveng \(\lambda \) of \(\lambda \) and the very use of \(\lambda \). Of \(\lambda \) and the very use of \(\lambda \). Of \(\lambda \) and the very use of \(\lambda \). Of \(\lambda \) and the very use of \(\lambda \). Of \(\lambda \) and the very use of \(\lambda \). Of \(\lambda \) and the very use of \(\lambda \). Of \(\lambda \) and \(\lambda \). Of \(\lambda \) and \(\lambda \). Of \(\lambda \) and \(\lambda \) and \(\lambda \) and \(\lambda \) and \(\lambda \). Of \(\lambda \) and \(\lambda \) and \(\lambda \) and \(\lambda \). Of \(\lambda \) and \(\lambda \) and \(\lambda \) and \(\lambda \). Of \(\lambda \) and \(\lambda \) and \(\lambda \) and \(\lambda \). Of \(\lambda \) and \(\ Gen. 14. 22. I have lifted up mine h. unto the Lord

9. 39. would to God this people were under my A 12. 3. and the Lord delivered them into my A. 17. 3. dedicated the silver to the Lord from my & Sam. 12.5. that ye have not found ought in my & 17.46. Lord will deliver thee this day into mine & 18. 17. Saul said, let not mine A. be upon him 21. 4. there is no common bread under mine & 23. 7. God hath delivered him into mine &.

24. 6. to stretch mine A. against Lord's anointed 11. see skirt in wine A. no transgression in m. A 12. but mins A. shall not be upon thee, 13.

96. 18. what have I done? what evil is in mins

23. Ld. delivered theo into my A. to-day, 24. 10. 28. 21. I have put my life in my A. and hearkened 28am. 3. 12. my A. shall be with thee to bring large! 5. 19. wilt thou deliver the Philistines into mine

A.? I will doubtless deliver, 1 Chron. 14. 10. 18 12. yet not put forth menc k. against Absalom 1 Kings 13. 6. that my k. may be restored me again 2 Kings 5. 18. and he leaneth on my k. and I bow ayself in the house of Rimmon 18. 34. bave they delivered Samaria out of my A.1

35. have delivered their country out of m. A. that the Ld. shall deliver Jerusalem out of minc h. 1 Chr. 32. 18. given inhabitants of land into my 1. 2 Chr. 32. 15. shall G. deliver you out of my 1. Job 13. 14. wherefore do I put my life in mine 1.?

Job 13. 14. wherefore do I put my life in mine A.?
29. 20. and my bow was renewed in my h.
31. 25. rejoiced because mine h. had gotten much
27. or my mouth liath kissed my h.
33. 7. neither shall my h. be heavy upon thee
Psal. 77. † 2. my h. ran in the uight, and ceased not
81. 14. and turned my h. against their enemies
89. 21. with whom my h. shall be established
119. 169. my soul is continually in my h.
Prov. 1.24.1 have stretched out my h. none regarded
Las. 1.95.1 will turn my h. upon me and nurre dross

Proc. 1.24.1 have stretched out my h. none regarded is a. 1.25. I will turn my h. upon me and purge dross 10. 10. as my h. hath found the kingdoms of idols 13. by the strength of my h. I have done it 14. my h. hath found as a nest the riches of people 36. 19. have they delivered Sannaria out of my h.? 20. that L. should deliver Jerusalem out of my h.?

48. 13. mine A. also both laid foundation of earth 50. 2. is my h. shortened | 11. this ye have of my h 51. 16. have covered thee in the shadow of mine h 66. 2. all those hath mine h. made, Acts 7. 50. Ier. 6. 12. I will stretch out my h. 15. 6. | 51. 25. 16.21. I will cause them to know mine h. and might

18. 6. so are ye in miss A. O house of Israel
25. 15. take the wine-cap of this fury at my A.
Erck. 6. 14. so will I stretch out my A. upon them
12.7 in the even I digged thro' the wall with my A. 13.3.mine A. shall be upon prophets that see vanity
20. 5. I lifted up mine A. saying I am the Ld. your
God, 6, 23, 28, 42, 1 36. 7. 144. 12, 147. 14.
22.I withdrew my A. and wrought for name's sake

22.13. I have smitten mine k. at thy dishonest gain 37. 19. one stick, and they shall be one in mine k. Affoc. 2. 10. none shall deliver her out of mine k. Amos 1. 8. I will turn mine k. against Ekron 9. 2. the' into hell, thence shall mine k. take them Zeck. 2. 9. behold, I will shake mine k. on them

Zeca. 3. 9. Dehold, I will shake mine h. on them 13. 7.1 will turn mine h. upon the little ones Jahn 10. 28. nor shall any pluck them out of my h. 29. none is able to pluck them out my Father's h. 20. 25. except I shall thrust my h. into his side 1 Cer. 16. 21. the salutation of me Faul with mine own h. the grace of Lord J. C. 2 Thess. 3. 17. Gal. 6. 11. I have written with my k. Philem. 19. Our HAND.

Gen.37.27.let not our A be on him, he is our brother 43. 21. and we have brought it sgain in our A. Num.31.149.taken sum of men of war under sur A.

Deut. 33. 27. lest their adversaries should say, our A. is high, and the Lord hath not done all this Judy. 16.23. our God hath deliv. Samson into our A. Jam. 10. 3. Our doct man well-visammen into our k. 30. 23.

Jer. 11.21. prophesy not, the about die not by our k.

2Cor. 10.16. not bonst in things made ready toour k.

Out of HAND, or out of the HAND.

Gen. 43. 22. which I took out of the k. of Amorite

Final 9. 10. Emutine dilling to the file k.

Doul. 32 70. nor any deliver out of my h. Isa. 43.13.

40. I lift up my h. to heav. and say, I live for ever 41. and it mine h. take hold on judgment Judg. 6.36. if thou wilt save Israel by my h. 37.

7 sliest vaunt, saying, mine own h. hath saved me 6.7. when the L. hath delivered Zeba into mine 4.

82. 4. rid them ext of the h. of the wicked

92. 4. 10 them set of the h. o the wheled Jr. 1.5.21.1 will deliver the most of h. of the wheled Jr. 1.5.21.1 will deliver thee set of h. of the wheled 2.1.12. him spoiled set of h. of the oppressor, \$2. 32. 4. not escape out of h. of Chaldenn, 33. 19,33. 1. am. 5. 8. none doth deliver us set of their h. Zech. 11. 0. set of their h. 1 will not deliver them. John 10.39. to take him, but he escaped out of thera.

Jets 12. 11. delivered me out of the h. of Hera.

Rev. 8.4. accorded before G. out of angel's h. 10. 10. Right HAND.

Gen. 35. † 18. Jacob called him son of the right a. 48. 14. put his right A. on Ephraim's head, 18. F.zod. 15. 6. thy right A. O. Ld. is become glorious 29. 20. put the blood on the thumb of their right

A. Lev. 8. 93, 94. 1 14. 14, 17, 25, 28. Deut. 33. 2. from his right A. wont a fiery law Judg. 5. 20. her right h. to the workman's hammer 2 Sam. 20. 9. Joab took Amasa with right h.to kiss 1 Kings 2.19. Bath-sheba sat on Solomon's right h. I Kings 2.19. Bath-sheba sat on Solomön's right h. 2 Kings 22.13. on right h. Of the mount of corruption Jeb 23. 9. he hideth himself on the right h. 30. 12. upon my right h. rise the youth, they push 40. 14. that three own right h. can save thee Psal. 16. 8. he is at my right h. I shall not be moved

Paul. 10. 8. he is at my right h. I shall not be moved 11. at thy right h. are pleasures for evermore 17. 7. savest by thy right h. that trust in thee 18. 35. and thy right h. hath holden me up 20. 6. with the saving strength of his right h. 21.8.thy right h. shall find out those that hate thee 20. 10. and their right h. is full of bribes 43. 3. but thy right h. and thy arm saved them 45. 4. thy right h. shall toach thee terrible things 9. on thy right h. h. is fall of rightcourses 60. 5. save with thy right h. A. and hear me 63.8.my soul followeth, thy right h. upholdeth me 73. 23. thou hast holden me by my right h. 7. 7. 10. I will remember the years of the right h. 7. 7. 10. I will remember the years of the right h. 7. 8. 54. to mountain which his right h. purchased 60. 15. the vineyard which, thy right h. planted

78. 54. to mountain which his right h. purchase 80. 15. the vineyard which thy right h. planted 17. let thy hand be upon the man of thy right h. 80. 13. strong is thy hand, high is thy right h. 25. I will also set his right h. in the rivers 42.thou hast set up the right h. of his adversarie 91. 7. ten thousand shall fall at thy right h. 98. 1. his right h. hath gotten him the victory 188. 6. save with thy right h. and answer me.

18. 1. his right h. hath gotten him the victory 108. 6. save with thy right h. and answer me 109. 6. and let Satan at and at his right h.

31. for he shall stand at the right h. of the poor 110.1.sit thou at myright h. till 1 make enemies thy footstool, Inke 20.42. Acte 1.3. 34. Heb. 1.15. 5. the Ld. at thy right h. shall strike thro' kings 118. 15. the right h. of the Lord doth valually 16. right h. of the Lord doth valually 121. 5. the Lord is thy shade upon thy right h. 137.5. iff forget, let my right h. doth valually 121. 5. the Lord is thy shade upon thy right h. 37.5. iff forget, let my right h. shall save me 139. 10. even there thy right h. shall hold me 142.4. looked on my right h. none would know me 144.8. their right h. is a right h. of falsebaud, 11. Prov. 3. 16. length of days is in her right h. 97. 16. the ointment of his right h. bewrayeth Eccl. 10. 2. a wise man't heart is at his right h.

Feel. 10. 2. a wise man's beart is at his right h. Cant. 2. 6. and his right h. doth embrace me 8. 3. and his right h. aboud embrace me 1sa. 4.1.10. I will uphold thee with right h. of right. 13. I the Lord thy God will had thy right h. 44. 90. nor say, is there not a lie im my right h. 45. 1. to Cyrus whose right h. 1 have holden 48. 13. my right h. hath spanned the heavens 62. 8. the Lord hath sworn by his right h. 63. 12. that led them by the right h. of Moses Jer. 29. 24. the' Coniah were the signet on my r. h. 4. m. 23. hath drawn back his right h. from enemy Lam. 2.3. hath drawn back his right & from enemy 4. he good with his right h. as an adversary Eick. 21. 22. at right h. divination for Jerusalem Hab. 2.16. cup of Lord's right h. shall be turned to

Hab. 2.16. cup of Lord's right h, shall be turned to Zech. 3.1. Satan standing at his right h, to resist his Mat. 5. 30. if thy right h, offeed thee, cat it off 6.3. let not thy left know what thy right h, does Mark 14. 62. ye shallsee Son of man sitting on the right h, of power, coming in clouds, Luke 53.60. 16. 19. received to heaven, sat on right h, of God, Heb. 1. 3. | 8 1. | 10. 12. | 12. 2. 1 Pet. 3. 22. Luke 6. 6. was a man whose right h, was withered Acts 2.25. he is on my right h. I shall not be moved 33. being by the right h. of God exalted, 5. 31. 7. he took him by the right h. and lift him up. 7. 55. saw Jesus standing on right h. of God, 56. Fem. 8. 34. who is even at the right h. of God Fph. 1. 20. set him at the right h. in beavenly places Col. 3.1. where Christ sitted on the right h. of God Rev. 1.16. he had in hir right h. seven stair 30. | 2.1. Rev.1.16. he had in his right A seven state 90. | 2.1.

Rec. 1. 17. laid right A. upon me, saying, fear not 1. I saw in his right h. a book written within, 7. 13.16.to receive mark in their right h.or forehe See Left HAND. Right HANDS.

Gal 8 9.gave to me and Barnab. right A. of follow.

To stretch forth or out HAND.

Gen. 22.10 Abraham stretched f.wth his A. to alsy
Exed 3.90. I will stretch out my A. on Egy. 75. [9. 15.
14. 16. stretch out thy A. over the sea, 26. 7, 19.
21. Moses stretches out his A. over the sea, 27.
1 Sam. 30.9. who can at. f.A. aga. Lord's anointed?
2 Sam. 1.14. how wast not afraid to stretch f. thy A.
2 13.7 will stretch f. thy hand sagingt anony se Ps. 136. 7. will stretch f. thy hand against enemies Prev. 31. 20. she stretcheth out her k. to the poor Ezek. 14.9. I will stretch out my h. on that prophet 13. then will I stretch out mine h. upon the land \$5.7. I will str. out mine h. upon the Ammunites 13. I will also stretch out mine h. upon Edom 16. I will stretch out mine h. on the Philistines 35.3. I will stretch out mine h. against mount Sein Dan. 11. 42. shall stretch f. his h. on the countries Zeph. 1. 4. on Judah | 2. 13. against Assyria

See STRONG

Thins or thy HAND.

Thins or thy HAND.

Gen. 4.11. to receive thy brother's blood from thy h

16. 6. thy maid is in thy h. do to her as it pleaseth 22. 12. and he said, lay not thine h. upon the lad I.z. and ne said, my not charge x. upon the fau.
 24. 2. put, I pray, thy A. under my high, 47. 39.
 49. 8. thy A. shall be in the neck of thy enemies Exad. 4. 2. what is that in thine A.? he said, a rod I7. thou shall take this rod in t. A. 7. 15, | 17. 5. 17. thou shalt take this rod in t.A. 7. 15. | 17. 5. 8. 5. stretch forth thins A. over the rivers, 9. 22. | 10. 12, 21. Mat. 12. 13. Mar. 3. 5. 13. 9. it shall be for a sign on t. h. 16. Deut. 6. 8. 93. 1. put not thine A. with wicked to be witness. Num. 21. 34. for I have delivered Og into thy h. Deut. 2. 7. L. thy God hath blessed thee in works of the head of th

17. shall cleave nought of cursed thing to thine h 14. 25. thou shalt bind up the money in thine A. 15. 7. nor shut thine h. from thy poor brother 8. thon shalt open thine h. wide to thy brother

23. 25. thou mayest pluck the ears with thine A. 28. 32, there shall be no might in thine A. 20. 32. there must be onlight to take n.
30. 9. make thee plenteous in every work of t. h.
33.3.he loved the people all the saints are in thy h.
70.4. 6. 2. I have given into thine h. Jericho

oza. 0. 2. I have given into thine h. Jericho
8. 18. for I will give hi into thine h.
9. 25. now behold, we are in thine h. to do to us
10. 6. slack not thy h. from thy servants, save us
8. I have delivered kings of Canaan into thy h.
Fadg. 4. 7. I will deliver Sisera into thine h.
7. 7. I will deliver the Midianites into thine h.

3.15 are hands of Zebs and Zalmunns in thing 1.1 18. 19. hold thy peace, lay thine A. on thy mouth 20. 28. I will deliver Benjamin into thine A. 1 Sam. 14.19. Saul said to the priest, withdraw thy & 21. 3, what is under thing h.? give me five loaves 23.4. I will deliv. Philistines into t. A. 2 Sam. 5 19

17. 11. she said, bring me a morsel of bread in t. A. 20 13. I will deliver Syriaus into thine h. 28.

42. because thou hast let go out of thy h. a man 3 Rings 4. 29. and take my staff in thine h. 8. 8. the king said, take a present in thine k.
9. 1. Elisha said, take this box of oil in thine k. 10. 15. give me thing h. and be gave him his hand 13. 16. and he snid, put thing h. upon the bow 1 Chron. 4. 10. and that thing h. might be with me

29. 12. in thine h. power; and to make great
16. all this store for house cometh of thine h 2 Chr. 20. 6. in thy h. is there not power and might

Ezra 7. 14. the law of thy God which is in thine h.

25. after wisdom of God, that is in thine h. Job 1. 11. but put forth thins A. and touch, 2. 5.
12. only upon himself put not forth thine A.
2. 6. behold, he is in thins A. but save his life 10.7. there is none that can deliver out of thine h

11. 14. if iniquity be in thins h. put it far away
13.21. withdraw t.h. far from me, let not thy dread 35. 7. or what receiveth he of thine h.?

Psal. 10. 12. arise, O Lord, O God lift up thine h.

14. beholdest spite to requite it with thy h.

17. 14. from men which are thy h. O Lord 21. 8. thing h, shall find out all thine enemics 31. 5. into thine A. I commit my spirit

15. my times are in thy h. deliv. me from enemier 4. for day and night thy h. was heavy upon me
 2.thy h. presseth me | 30.10.by blow of thine h. 74. 11. why withdrawest thou thy \$.7 pluck it out 80. 17. let thy \$. be upon the man of thy right \$. 78. 5. and they are cut off from thy h.

104 28. thou openest thy h. filled with good, 145.16. Prov. 16.20. he that h. matter wisely shall find good

Psel. 100.27. that they may know that this is thy h 119.173. let thy h. help me || 139.5. laid t. A. on me 130. 10. even there shall the h. lead me 144.7. send thine h. from above, rid me, deliver me 144.7. send thine h. from above, rid me, deliver me 145. Send thine h. from above of thine h. to do it 6.1. if thou hast stricken thy h. with a stranger 30.32. if thought evil, lay thy h. upon thy mouth Eccl. 7.18. yea also from this withdraw not thine h. 9. 10. whatsoever thy h. findeth to do, do it

11. 6. in the evening withhold not thine A. 11. 0. in the evening withhold not taken a.

26. 1. 3. 6. and let this ruin be under the k.

26. 11. when the k. is lifted up, they will not see

42. 6. I the Lord will hold thing k. and keep thee

47. 6. I have given my inheritance into thine h.
51.22. I have taken out of thy h. cup of trembling
57. 10. thou hast found the life of thine h.

37 10. thou hast found the lite of think h. (4. 8. art our Father, we are the work of thy h. Jer. 6. 9. turn back think h. ss a grape-gatherer 15.17. I set alone because of thy h. thou hast filled 25. 28. if they refuse to take the cup at think h. 36. 14. take in thy A.the roll, wherein thou hast road 40. 4. free from chains which were upon think h. Erek 3.19. his blood will I require at t. h. 20. 133. 8. 11. amile with thus 2. 3.33. 4. mon with thy foot. 6. 11. smite with thine 2 and ntamp with thy foot 10. 2. and fill thine h. with coals of fice

10. 2. and fit taize A. with coals of free 23. 31. therefore I will give her cup into think A 29. 7. when they took hold of thee by thy A. 37. 17. go in and they shall become one in think A 38. 12. to turn think A. upon the desolate places Dan. 2. 38. the fewls bath be given into think A. 37. 17. Coal will believe more of the best A.

3. 17. our God will deliver us out of thine A. Mic. 5. 9. ch. A. shall be lift up on thine adversaries 12. I will cut off witchcrafts out of thine A. Mat. 18.5. if thy h. or foot offend thee, Mark 9. 43.
John 20. 27. reach thy h. and thrust it into my side
Acts 4. 28. to do whatever t. h. and counsel determ.

30. by stretching forth thine h. to heal

Gen. 9. 2. into your A. are they delivered 43. 12. and take double money in your h.

Exed. 12.11. with shoes on your feet, staff in your

23. 31. the inhabitants of the land into your h. Deut. 12. 7. yo shall rejoice in all ye put your k. to Josh. 8. 7. God will deliver it into your k. 20. 10. 19. the Lord hath delivered them into your 24. 8. I gave the Amorites into your &. 11.
/udg. 3.28. Monbites | 7.15. Midianites into your 2 Sam.4.11. shall I not require his blood of your A.! 2 Car. 18. 14. they shall be delivered into your A 24, 9. God hath delivered them into your Jer. 23. 14. I am in w.k. do with me as scameth go. Jer. 23. 14. I am in y.h. do with me as sceneth good 33. 5. Zedekish asid, behold, he is in year h. 44. 25. ye have spoken and fulfilled with your h. Elek. 13. 21. and they shall be no more in your h. 23. I will deliver my people out of your h. 13. should I accept this of your h. 7. said the Ld. 2. 13. or receiveth it with good-will at your h. HANDS. See LEFT, WEAK.

HAND-BREADTH.

Exed. 25. 25. a border of a A. round about, 37. 12 1 Kings 7.2d. a molten sen A. thick, 2 Ghron. 4. 5. Psal. 39. 5. thou hast made my days as a h. Ezek. 40. 5. a reed of six cubits long, and a A. 43. 13. the cubit is a cubit and a A. HAND-BROAD.

Exck. 40.43. within were hooks a h.-broad fastened HANDFUL.

Lev. 2. 2. the priest shall take thereout a h. of flour, 5. 12. | 6. 15. | 9. 17. Num. 5. 26. 1 Kings 17.12. a h. of meal in a barrel, oil in a cruse Psal. 72. 16. there shall be a k. of corn in the earth Eccl. 4.6. better is A. with quietness, than both hands Jer. 9. 22. and so the A. after the harvest-man HANDFULS.

Gen. 41. 47. and the earth brought forth by A. Exod. 9. 8. take to you h. of ashes of the furnace Ruth 2. 16. let fall also some h. of purpose for her 1 Kings 20.10. if dust of Samariu shall suffice for h Exck. 13. 19. will ye pollute me for A. of barley?
HANDY.

Psal. 19.1. and the firmament sheweth his A. work HANDKERCHIEFS.

Acts 19.12 from his bodywere brought to the sick A HANDLE. Gen. 4.21. Jubal was father of such as & the harp

Gen. 4.21. Jubal was father of such as A. the harp Judg. 5. 14. they that A. the pen of the writer 1 Chr. 12. 8. men that could h. spear, 2 Chr. 25. 5. Psal. 115. 7. they have hands, but they h. not Jer. 2. 8. and they that h. the law knew me not 46. 9. and the Libyans that h. the shield Ezch. 27. 29. all that h. the oar, and all the pilots Luke 24.39.h.me and see || Col. 21. taste not, h. not HANDLED.

Ezek. 21. 11. to be furnished, that it may be & Mark 12. 4. and they sent him away shamefully A 1 John I. 1. our hands have A. of the word of life HANDLETH.

Cant. 5. 5. hands dropped with myrrh on A. of lock HANDMAID.

Gen. 16. 1. Sarai had a A. whose name was Hagu 29. 24. Laban gave Zipah to be Leah's A. 35. 35 29. La. gave Bilhah to be Rachel's A. 36. 4, 13. 25 Exod 23. 12. that son of thy A. may be refreshed Judg. 19. 19, there is bread and wine for me and hys Ruth 2. 13. for that then hast spoken friendly to thy

3. 9. and she answered, I am Ruth thine & Sam. 1.11. if wilt look on the affliction of thise ! 1 Sam. 1.11. if wilt look on the affliction of thice & 16. count not thine & for a daughter of Belial 18. Hannah said, let thy A. find grace in thy sight 25. 24. let thy A. speak | 31. remember thy A. 41. let thy A. be a servant to wash feet of servant 2 Sam. 14.6. thy A. had two sons, they two strore 20. 17. she said to him, hear the words of thy A. 1Kingal. 13.didst not thou mylord awear to thy A. 17. they awearest by the Tard thy Code 1.

17. thou swearest by the Lord thy God to thy &

17. thou swearest of the Lora tay God to may 3. 30, she took my son while thine & slept 2Kings 4.2.thy & hath not any thing, save pot of oil 16. nay, thou man of God, do not he to thine & Paul. 80, 16. turn to me, and save the son of thy & Page. 20. 16. turn to me, and save the son of thy k.

Prov. 30. 23. and a k. that is heir to her mistres

Jer. 34. 16. ye caused every man his k. to return

Luke 1. 38. behold the k. of the Lord, be it to me

HANDMAIDEN.

Luke 1.48.he hath regarded the low estate of his i-HANDMAIDS.

Gen. 33. 1. Jacob divided the children to the two A. 2. he put the A. and their children foremost Ruth 2. 13. though I be not like to one of thy A. 2 Sam. 6, 20. who uncov. himzelf in eyes of the A. Jer. 34. 11. they caused the & to return for & Joel 2. 29. on the & will I pour my spirit, Acts 2. 19 HANDS.

Gen. 16. 9. return and submit thyself under her h. 27.22 the voice is Jacob's, the A are the A. of Emu 27.22. the voice is Jacob's, the A.are the A. of East 49. 24. A. were made strong by A. of mighty God Ezod.17.12. but Moses' A. were heavy, took a stone 26. † 17. two A. shall be in one board set in order 29. 24. and thou shall put all in the A. of Asree 32. †29. Moses said, fill your A. to-day to the Land Lev. 8. 27. put all on Asron's A. and on his som's A. Mone 5. 19. but the Green set of the Land Lev. 8. 27. put all on Asron's A. and on his som's A. Num. 5.18. put the offering of memorial in her 4. 6.19. and shall put them on the 2. of the Nazarie Dout. 4. 28. there we shall serve gods, the work of men's k. 27. 15. 2 Kings 19. 18. 2 Chr. 32. 19.

9. 15. the tables of the covenant were in my two k.

17. I cast them out of my two k. and brake them 17.7. teak them out of my two A. and obeage teem
17.7. the A. of the witnesses shall be first on has
31.29. to provoke him through the work of your A.
hadg 2.14. he deliyered them into A. of the spoilers
6. 13. into A. of Midianites || 10.7. into A. of Flatist
8.6. are A. of Zebn and Zaltrunna in thy hand? 15.
34. delivered them out of A. of ene. 1 Sam. 14.6. 18. 10. for God man given Lasis may year a.

19. 27. and her å. were upon the threshold

1 Sam. 30. 15. nor deliver me into å. of my master

2 Sam. 2. 7. let your å. be strong, Zerå. E. 9, 13.

16. 21. then the å. of all with thee shall be strong

21.9. delivered them into the å. of the Gibeonisa

21.9. delivered them into the A. of the Gibeoulies 23. 6. because they cannot be taken with A. 1Kings 10.† 19. there were A. on seat, 2 CAr 2. ??? 14. 37. into the A. of the guard, 2 CAren. 12. 16. 2 Kings 3.11. who poured water on the A. of Ehjar 9. 35. they found the skull and the paleas of the A. 10. 34. the men whom I brought into your A. 10. 34. the men whom I brought into your A. Chr. 25. 2. sons of Asaph under the A. of Asaph 3. under the A. of Jeduthun | 6. A. of their father

2 Caron. 15. 7. be strong, let not your A. be wreak \$3.† 18. was ordained by the A. of David, \$9. * \$7. Erra 4.4. weakened the A. of the people of Judah Job 4. 3. thou hast strengthened the weak A. 5. † 20. redeem in war from the &. of the sw 16.11.God hath turned me into the A.of the wicked

16.11.God hath turned me into the A.of the wisked 17. 3. who is he that will strike A. with me? 9. that hath clean A shall be stronger and stronger 26.10. In whose A. is mischief! [47.1.clap your A 58.9. ye weigh the violence of your A. in the earth 63. † 10. make him run ont by the A. of the sword 68. 31. Ethiopia shall streth out her A. unite God 115.4.idols, the work of men's A. 135.15. Iss. 37.19

they have A. but handle not, feet, but walk not 134.2.lift up your & in the sanctuary, and bless I. 140.4. keep ma, O Lord, from the & of the wicked 190.1. Reep his, O Lord, from the motion was taken Prov. 6. 10. a little folding of the h. to sleep, 24, 33 17. Ld. doth hate the h. that shed insoccent blood 12.14.the recompence of man's h.be rendered hirs

14. 1. the foolish plucketh it down with her å.
17. 18. a man striketh h. and herometh survey.
22. 25. be not that one of them that strike å.
20. 25. spider taketh hold with her å. is in pa. acm.

Pres.31. 13. and she worketh willingly with her & 19. she leysth her A. to the spindle, her A. hold 34 yes, she reacheth forth her A. to the needy 31 give her of the fruit of her A. and let her works Ezcl.4.6. than both A, full with travail and vexation 7. 26, ber A.are as bands | 10. 18. the idleness of A Cent. 7.1 the work of the A. of a cusning workman fea. 1. 15. when ye spread forth your A. I w. it hide my eyes from you; your A. are full of blood 2.8. they worship tha work of their own A.

13 7. therefore shall all A. be faint, and heart melt 31 7. ideh which your own A. have made to you 33 † 21. the Lord will be a place broad of A.

33 3 strengthen ye the weak A. and confirm knees 45 9, or shall thy work say, he hath no A. 59 2.k. are defiled with blood, fingers with iniquity for 4 31, that spreadeth ber A. saying, woe is me 10 3 a tree, the work of the A. of the workman 9 and of the A of the founder, blue and purple 7. cause them to fall by A. that seek their lives 21 4. will turn back weapons that are in your A. 23. 14.they strengthen also the A.of evil doers, that

none return from wickedness, E. et. 13. 22. 25. 6, provoks me not with the works of your A. 7. 33. 13 shall pass under A. of him that telleth them 34 A har and the statement of 38. 4. he weakeneth A. of men of war, A. of people

2. 4. he weakeneth A. or mean or war, A. of people 48. 37, upon all the A. shall be cuttings Less. 1. 17. Zion apreadeth her A. noue to comfort 42.how estoemed as the work of A. of the potter! 4. that was overthrown and no A. stayed on her 10A.ef pitiful women have soddou their children Ersk. 7. 17. all A. shall be feeble, 21. 7. 35. †5. hast shed blood of Israel by A.of the sword

Den. 2.34. till a stone was cut out without A. 45. Mic.7.3.that they may do evil with both A.carnestly
Mat. 3, 19, all shall clap the A. over thee

Hag. 2. 17. in all labour of your A. I smote you Zet. 4.9. the A. of Zerubbubel laid the foundation Met. 15. 99. to eat with unwashen A. Mark 7. 2, 5.

17. 22. the Son of man shall be betrayed into the A. of men, 26. 45. Mark 9. 31. Luke 9. 44. 18. Shaving two 4. to be cast into fire, Mark 9. 43. Mark 14.58, temple made with A. another without A. Lake 22. 51, ye stretched forth no k. against me 24. 7. must be delivered into the k of sinful men Acts 2.3. by wicked A. have crucified and slain
5. 12. by A. of the apostles were wonders wrought
7. 48. dwelleth not in temples made with A. 17. 24. 8. 18. that through laying on of the apostles' A. 11:30.sent to elders by the A. of Barnabas and Saul 17. 23. seither is worshipped with men's A. 19.26.that they be no gods which are made with & 30.34. that these A. have mini-tered to my noces 21. 11. shall deliver him into the A. of the Gentiles

(ar. 5. 1. we have a house not made with A. Rp4. 2. 11. the circumciaion in flesh made by & Col. 2. 11. with the circumcision made without A 1 Tacas, 4.11, that we study to work with your ownA 1 Tim 2.8. men prayevery where lifting up holy A. 4.14. bylaying on of A. of the preabytery, Heb.6.2. Heb. 9. 11. by a greater tabernacie not with A.

24. Chr.not entered into holy place made with A. 10.31. fearful to fall into the A. of the living God 12.12. wherefore lift up the A. which hang down Jan. 4. 8. cleanse your A. ye sinners, purify your Set CLAP.

His HANDS.

Gra 27.23. his h. were hairy | 48. 14. guiding his h First. 17. 12. and Agron and Hurstayed up his h 32. 19. and Moses cast the tables out of his h. Lee. 7. 30. his own A. shall bring the offering 15. 11. and hath not rinsed his A. in water 16. 12 his & full of sweet incense beaten small 21. Aaron shall lay both Ais A. on head of live-g.

Dest. 33. 7. let his h. be sufficient for him

11. bless, Lord, and accept the work of his h.
34. 9. for Moses had laid his h. upon Joshua Judg. 9. 16. done according to the deserving of his h.

194. who strengthened Ais A. to kill his brethren 1.8am. 5. 4. both the palme of his h. were cut off H. 13. Jonathan climbed up on his h. and his feet 23.16.Jonathan went and strengthened his h. in G. 25sm.4.1. when Saul's son heard, his h. were feeble ! Kings 8.22. Solomon stood and spread forth his h. toward heaven, 38, 54, 2 Chren. 6, 12, 13, 29, 16, 7, in provoking him with the work of hie h. 2 kings 4,34 he went up and put his h. upon hish. 5,39 hvit squred Nanman in not receiving at his h. 13. 16. Elisha put kis k. upon the king's hands Chron. ft. 4. who hath with his h. fulfilled that X.4. 4. 17. with one of his h. wrought in the work

Job 1. 10. thou hast bleased the work of his h.
5. 18. he woundeth, and his h. make whole
20. 10. and his h. shall restore their goods 11. 19. for they all are the works of his h.

7. for he clappeth his k. amongst us Psal. 9. 16 the wick, is snared in the work of his h 9.5. they regard not the operation of his h. 78.72 he guided thom by the skilfulness of his h Pual. 81. 6. his h. were delivered from the pote 95. 5. the sea is his, and Ass A. formed dry land 111.7. the works of his h. are verity and judgment Prov. 21. 25. for his h. refuse to inhour Eccl. 4. 5. the fool foldeth kis & together

Cant. 5. 14. Ats A. are as gold rings set with beryl Isa. 3. 11. the reward of Ais A, shall be given him 5. 12. nor consider the operation of Air A. 17.8.he shall not look to altars, the work of his h

25.11. Lashall spread forth his A. in midst of them. as he that swimmeth spreadeth his h. to swin
33. 15. that shaketh his h. from holding bribes

er.30.6. why see every man with Ais A.on his lone 50. 43. king heard the report, his h. waxed feeble Hab. 3. 10, the deep lifted up Ais A. on high Zeck. 4. 9. Ais A. shall also finish the house Mat. 19.13.he should put his & on them, Mark 10.16.

27. 24. he washed kis k. before the multitude Mark6t2 auch mighty works are wought by kis k. 8. 23. when he had put kis k. on his ayes, 25. Luke24.40 showed them kis k.and feet, John 20. 20.

50. and he lifted up Ais A. and blessod them John 13. 3. the Futh. had given all things into Ais A. 20. 25. except I see in Ais A. the print of the nads Acts 9. 17. putting his h. on him, said, brother Sau. 12. 1. Herod strotch, forth kir h. to vex the church

7. and his chains fell off from his h.

7. and his chains fell off from his h.

2Cor.11.33.was let down by a wall, and escap.his h.

Eph. 4. 23. working with his h. thing that is good

See Lay, Laid.

Mine HANDS, my HANDS.

Gen. 20. 5. in innoceucy of my h. have I done this

31. 42. God hath seen the labour of my h. Exed. 9.21. I will spread abroad my A. Ezra 9. 5 Judg. 12.3. I put my life in my h. and passed over 2Sam 22.21. accord to clean of my h. Ps. 1d. 20,24. 35.he teacheth my h. to war, Ps. 1d. 34. | 144. 1.

35.he teacheth my h. to war, Ps. 18. 34. 1 144. h. 1 Chr. 12. 17. seeing thore is no wrong in mine h. Arh. 6. 9. now, therefore, O God, strengthen my h. Job 9. 30. and if I make my h. novers to clean 18. 17. not for any injustice in mine h. 31. 7. and if any blot hath cleaved to mine h. Psal. 7. 3. O Lord, if there be imquity in my h. 92. 16. they pierced my h. and my feet

26.6. I will wash my k. m innocency, so will I com

28.2. when I lift up my h. toward thy holy oracle

28.2. when I litt up my h. loward thy holy oracle
63.4. I will lift up my h. in thy name
73.13. in vain I have washed my h. in innocency
89. 9. I have stretched out my h. unto thee
110.48. mg h. will I lift to thy commandments
141.2. lifting up of my h. as the evening sacrifice

143. 6. I stretch forth my h. to thee, my soul Fccl. 2. 11. on all the works that my h. had wrough Fect. 2. 11. on at the works that my h. had wrough Cant. 5. 5. 1 rose, and my h. dropped with myrth Isa. 19. 25. blessed be Assyria the work of my h. 29. 23. when he seeth the work of mine h. in thee 45. 11. ask me concerning the work of my h. 12. even my h. have stretched out the heavens

49. 16. I have graven thee on the palms of my & 63. 21. thy people also the work of my A.

65. 2. I have spread out my h. all day to rebellious Ezch. 21. 17. I will also smite mine h. together Dan. 3. 15. who is God to deliver you out of my h. 1 10.10. a hand which set me on the palms of my h. 10.10. a hand which set me on the patins of mys. Luke 24.39.behold my A. and my feet, John 20. 27.

John 13. 9. not feet only, but also my A. and head Rom. 10. 21. all day! have stretched forth my A. 2 Tim. 1. 6. the gill in thee by putting on of my A.

Gen.5.29. shall comfort us concerning toil of our k 43. 22. other money have we brought in our A. Deut.3.3. G. deliver, into our A. Og king of Basho 21. 7. shall say, our A. have not shed this blood Josh. 2. 24. L. hath deliver, into our A. all the land Judg. 13. 23. not received a meat-offering at our & 16.24 our G. hath delivered into our A. our enemy 1 Sam. 17. 47. and he will give you into our h.

Psal.44. 20. or stretched out our h. to a strange god 90. 17. establish thou the work of our A. upon Jer. 6.24. we have heard the same, our A. wax feeble Lam. 3. 41. let us lift up our heart with our A. to G. Hes. 14.3. nor say to work of our h. ye are our gods Acts 24. 7. Lysias took him away out of our h. 1 Cor. 4. 12. and labour working with our own h. 1 John 1. 1. our h. have handled the word of life Their HANDS.

Gen. 37. 21. he delivered him out of their h. 22. Exad.29.10.shall nut theirh, on head of the bullock 15. shall put their A. on the head of the ram, 19. shalt receive them of their h. Lev. 8.28

Nam. 8. 10.1 srael shall put their h. on the Leviles 12. the Leviles shall lay their h. on the bullock Deut. 1. 25. they brought of fruit of lund in their h. 21.6.the elders shall wash their k. over the heifer Judg.7.9. too many to give Midianites into their h. 12.2. ye delivered me not out of their h.

2 Sam. 4. 12. and they cut off their h. and their feet 2 Kingel 1.12. they clapped their h. and, G. save king 32. 17. that they might provoke me to anger with 12. the works of their h. 2 Chron. 34. 25.

Excal. Satrengthened their h. with vessels of silvo. 5. 8. work goeth fast on and prospereth if their & 22. to strengther their k. in the work of the house 0.22.to strengther. Near A. that they would put away 10. 19. they gave their A. that they would put away NeA. 2. 18. so they strengthened th. A. for the work 6. 9. there h. shall be weakened from the work 9, 24. gavest them into their A. with their kings ob 5. 12. theer h. cannot perform their enterprise 30. 2. whereto might strength of their h. profit me? I said. 28. 4. give them after the work of their h. 76. 5. the men of might have not found their A. 91. 12. the angels shall bear thee up in their A. 125. 3. lest righteous put forth their A. to iniquit; /su.25.11. pride, together with the spoils of their & 59. 6. and the act of violence is in their A.
65. 22. mme elect shall enjoy the work of their A.
ler. 1. 16. worshipped the works of their awn A. 5. † 31.the priests take into their A. by their means 25. 14. accord. to the works of their h. Lam. 3. 64. 32. 30. provoked to anger with work of their A. Lam. 1.14. the Lord hath delivered me into their A. 2. † 20. women eat children swaddled with their A. 23. 37. committed adultery, blood is in their A. 43. † 28. they shall purgo altar and fill their A.

43. 120. they shall purgo attar and mi seet a. Jonak 3.8. turn from the violence that is in their h. Hag. 2. 14. so is every work of their h. unclean Mat. 4.6. with th. k. they sh. bear thee up, Luke 4. 11 15. 2. they wash not thir h. when they eat bread 25. 67, smote with palms of their h. Mark 14. 65. Mark 7.3. Jews, except they wash their k. est not Luke 6. 1. and did eat, rubbing them in their k. John 19. 3. and they smote him with their k.

7. 41. they rejoiced in the works of their A. 14.3 granted signs and wonders to hedone by the Rec. 7.9. with white robes, and palms in their h 9. 20. yet repented not of the works of their h. 20. 4. nor had received his mark in their A.

Thine or thy HANDS.

Exad. 15, 17, in sanctuary which thy k. have estab. Deut. 16, 15, the Lord shall bless thee in all works of thine k. therefore shalt surely rejoice, 24. 19.

Judy. 7. 11. afterward shall thine k. be strongthened

Judg. 1. 11-miterworusmail thine A. os strongmenses 2 Sam. 3.3-l.thy A. wer not bound, nor feet in fetters Job 10.3. is it good to despise the work of thine A. J. 8. thine A. have made and fashioned motogether 14.15. thou will have desire to the work of thine A. 22. 30. and it is delivered by pureness of thine &. Psul.8.6. to have dominion over the works of the A. 22. 4. I will triumph in the works of thy h.

102. 25. and the heavens are the work of thy A. 119.73. thy h. have made me and fashioned m 128. 2. for thou shalt eat the labour of thine h. 125. 2. for most as mark ext no landout or Arme A. 128. B. forsake not the works of thine own A. 143. 5. I meditate, I muse on the work of thy A. 144.17-send thine A. from above, rid me, deliv. me Eccl. 5.6. why should G. destroy the work of thine A.

Jer. 2.37. thou shalt go forth, and th. h. on thy head Lam. 2. 19. lift up thy h. for the life of thy children Ezck. 21. 14. prophesy and smite thine h. together 22.14. can thine h. be strong in the day that I deal? Mic. 5. 13. shalt no more worship the work of th. h. Zeph. 3. 16. and to Zion, let not thing h. be slack Zech. 13. 6. what are these wounds in thine h.? Luke 23.46. Father, into thy k. I commend my spirit

John 21. 18. thou shall stretch forth thy h.

Heb. 1. 10. the heavens are the works of thing h. 2. 7. thou didst set him over the works of the A. HAND-STAVES.

Ezak. 39. 9. and shall burn the k.-staves and speam HAND-WEAPON.

Num. 35. 18. or if he smite him with a k.-weapon HAND-WRITING.

Col. 2.14. blotting out the h-soriting of ordinances HANG.

Gen. 40. 19. Pharaoh shall & thee on a tree Num. 25.4.4. them before the Lord against the sua Deut. 21. 22. and if thou A. him on a tree, his body 28. 60. and thy life shall A. in doubt before thee 2 Sam. 21. 6. and we will A. them up unto the Lord Esth. 6. 4. to speak to the king to h. Mordecai 7. 9. then the king said, h. him thereon

Cant. 4. 4. whereon there h. a thousand bucklers Isa. 22. 24. they shall h. upon him all the glory Lam. 2. 10. the virgins of Jerusalem h. their heads Ezek. 15.3. will men take pin tok any vesselthereon? Mat. 22. 40. on these two h. all the law and prophets Mat. 22. 30.01 trues two n. an the law and proposed. Acts 28. 4. saw the venomous beast h. on his hand Ifeb. 12. 12. lift up hands h. down and feet le knees HANGED.

Gen. 40. 22. but he h. the chief baker, 41. 13.

Deut. 21. 23. for he that is h. is accursed of God Josh. 8. 29. and the king of Ai he A. on a tree 10. 26. the five kings A. he on five trees 2 Sam. 4. 12. Rechab and Baunh A. over the pool

17. 23. Ahithophel A. himself | 18. 10. Absalom A
21. 9. the seven sons of Saul A. they in the hill
Exra 6. 11. and being set up, let him be A. thereon Esth. 2. 23, the two chamberlains were h. on a tree 7. 10, they h. Haman [] 9. 14, they t. his ten sons

Paul, 137. 2, we A our harps on the willows Lam. 5. 12. princes are A. up by their hands

Exck. 27. 10 they A. the shield and helmet in thee

11.they A. their shield appointly walls round about 11. they h. theirahields upon thy walls round about Mat. 18. 6. it were better for him that a millstone were h. about his neck, Mark 9. 42. Luke 17. 2. 37. 5. J. las departed, and went and h. hinnelf Luke 19. [48. all the people h. on him: to hear him 23.39. on of the thieves who were h. railed on him dets 5. 3C. whom ye slew and h. on a tree, 10. 39. HANGETH.

Jab 26. 7 and he k. the earth upon nothing Gcl. 3. 13. cursed is every one that A. on a tree HANGING.

Josh. 10. 26, they were A. on trees till the evening HANGING.

Ezoil. 26. 36. thou shalt make a A. for door of tent 27. thou shalt make a 4. for coor of tent 37. thou shalt make for the A. five pillars 27. 16. A. for court gate, 38. 18. | 39. 40. | 40. 8, 33. 25. 15. the A. for the door at the entering in of the tabernacle, 38. 37. | 39. 38. | 40. 5, 28. HANGINGS.

Exed. 27. 9. A. of a hundred cubits, 11. | 38. 9, 11. Exad. 27. 9. A. of a hundred cubits, 11. [35. 9, 11. 12. there shall be A. of fifty cubits, 38. 12. 14. the A. on either side of gate, 15. [38. 14, 15. 35. 17. the A. of court, his pillars and their sockets, 32. 9, 16, 18. [39. 40. Num. 3. 25.] 4. 25. 2 Kings 23. 7. where women wove A. for the grove EstA. 1.6. blue A. fastened with cords of lin. and purp. HAP.

Rath 2. 3. and her A. was to light on Boaz' field HAPLY.

1 Sam. 14. 30, if A. the people had eaten freely
Mark 11. 13, if A. he might find any fruit thereon
Luke 14.39, lest A. after he had laid the foundation Lukel4.39. lest A. after he had laid the foundation dets 5.39. lest A. ye be found to fight against God 17.27. if A. they might feel after him and find him \$Cor.9.4.lest A. if they of Macedonia come with me HAPPEN.

1 Sam. 28.10.no punishment h. to thee for this thing Prov. 12. 21. there shall no evil k. to the just Isa. 41. 22. and let them shew us what shall k. Mark 10.32. begante tell what things should & tohim
HAPPENED.

Ruth 2. †3. her hap A. to light on Bouz' field Ruth 2. 73. her hap A. to light on Bonz' field 1 Sam. 6. 9. it was a chance that A. to us 2 Sam. 1. 6. as I A. by chance upon mount Gilbon 30. 1. and there A. to be there a man of Belal Fath. 4.7. Mordecai told him of all that had A. Jer. 44.93. therefore this evil is A. to you at this day Luke 23. 14. they talked of all things that had A. Jets. 3.10. were filled with wonder at that which A. Rom. 11. 25. that bindness in part is A. to Larael 1 Cor. 10. 11. now all things A. to them for ensample Phil. 1. 12. the things which A. to me have fallen 1 Pet. 4. 12. as though some strange thing A. to you 1 Pet. 4.12. as though some strange thing A. to you Pet. 2.22. it is A. to them according to the proverb HAPPENETH.

Eccl. 2. 14. I perceived that one event h.to them all 15. I said, as it A. to the fool, so it A. even to me 8. 14. there be just men, wicked men to whom it A. 9. 11. but time and chance A. to them all HAPPY.

Gen. 30.13. A. am I, for daughters will call me bless † 13. and Leah called his name Asher, A. at. 33. 29. A. art thou, O Isr. who is like to the I Kings 10.8. A. thy men, A. thy servants, 2 Chr. 9. 7.
Job 5. 17. A. is the man whom God correcteth Psol. 127. 5. h. man who hath quiver full of them 128. 2. h. shalt thou be, it shall be well with thee 137. 8. h. shall be be that rewardeth thee, 9. 144. 15. A. is that people that is in such a case, yes

A. is that people whose God is the Lord 146. 5. A. is he that hath God of Jacob for his help Prov. 3. 13. h. is the man that findeth wisdom

18. and A. is every one that retaineth her 14. 21. A. is he that hath mercy on the poor 16. 20. and whose trusteth in the Lord, A. is he 22. 4.4. A. is the mon that fearth alway
29. 18. but be that keepeth the law, A. is he
29. 18. but be that keepeth the law, A. is he
3cr. 12. 1. why are they A. that deal treacherously?
Mal. 3. 15. and now we call the proud A.
John 13. 17. if ye know these things, A. if do them
Acts 20. 2. I think myself A. king Agrippa
Rom. 14. 22. A. is he that condomnoth not himself

Jam. 5. 11. behold, we count them A. who endure 1 Pet. 3.14. if ye suffer for righteousness' sake, A. ye 4. 14. if reproached for name of Christ A are y
HAPPIER.

I Cor. 7. 40. but she is A. if she so abide, after my HARD.

Is taken for difficult, sad, or sorrowful, cruel, austere, &c. Pharaoh overwhelmed the Israelites tere, 4c. Pharson overwhelmed the Israelites with hard bondage, with cruel and insupportable slavery, Exod. I. 14. The sons of Zeruiah are too hard for me; they are too powerful, they treat me with insolence, with unseasonable eruselty, 2 Sam. 3. 39. Joseph spake hard things with his besthern. As made sweetly or hareful.

causes they brought to Moses, Exod. 18. 26. Jer. 19. 15. have A their nucks not to hear my we Thou art not sent unto a people of a hard language, of an unintelligible language; that is, they will need no interpreter to understand thee, neither will theu, to understand them. thee, retitor with these, to anacrosima them. Hannah said to Eli, I am a woman of a sor-rowful spirit, Heb. hard of spirit. I know thee that thou art a hard man, u severe, aus-ters, rigorous, and churlish man, Mat. 25. 24. Solomon says, that the way of transgressors 24. Solomon sage, that the way of transpessors is hard, or rough, it is effensive and hateful to God and men, as rough ways are to a traveller. Or, he is ferce, intractable, and incovergible in his sinjul course, Prov. 13. 15.
When God is said to harden the heart, it is not

to be understood as if God did properly and positively make men's hearts hard, but only pripositively make men's hearte hard, but only privately, either by denying to them, or withdrawing from them that grace, which alone can make the hearts of men soft, ficzible, and pliable to the dvine will; as the sun hardens the clay by drawing out of it that moisture which made it soft; or by exposing them to those temptations of the world, or the devil, which meeting with a corrupt heart, are apt to harden it. den it. den 11.

Gen. 18. 14. is any thing too A. for the Lord?

35. 16. Rachel travailed, and had A. labour, 17.

42. † 7. Joseph spake A. things with them, † 30.

Ezed. 1.14.they made their lives bitter with A. bond.

18. 26. the A. causes they brought unto Moses Deut. 1. 17. cause that is too A. you bring it to me 15. 18. it shall not seem A.to thee when thou send 15. 18. It shall not seem a to thee which thou some 17. 8. if there arise matter too A. for thee in judg. 26. 6. Egyptians afflicted and laid on A. bondage Judg. 4. † 24. the hand of Israel was A. ag. Jabin Judg. 4. † 24. the hand of Israel was A. ng. Jabin 1 Sam.1.† 15. no, my lord, I am a woman A. of spirit 2. † 3. let not \(\hat{A}\). come out of your mouth 2. Sam. 3. 39, the sons of Zeruish be too \(\hat{A}\). for me

13. 2. Amnon thought it A. to do any thing to her Kings 10.1. to prove with A. questions, 2 Chr. 9.1. 14. † 6. for I am sent to thee with A. tidings 14. 76. for I am sent to thee with A. tidings 2 Kings 2. 10. he said, thou hast saked a A. thing Job 30. †25. did not I weep for him was A. of day ? 41. 24. as A. as a piece of the nether milistone Psad.31, †38. let the lying lips, which speak a A. thing 60. 3. thou hast shewed thy people A. things

88. 7. thy wrath lieth A. on me, thou hast afflicted 94. 4. how long shall the wicked speak A. things! Proc. 13. 15. but the way of transgrossors is A. Isa. 14. 3. Lord shall give thee rest from & bondage

21. † 2. a λ. vision is declared unto me Jer. 32. 17. and there is nothing too λ. for thee 27. I am Ld. is there any thing too h. for me? Ezek.2.†4. for they are children h. of face

3. 5. thou art not sent to a people of A.lunguage, 6. Dan. 5. 12. and shewing A. sentences, were found Mat. 25. 24. Lord, I knew that thou art a A. man Mark 10.24. how h. for them trust in riches to enter

Jann. 6. 9. this is a A. saying, who can hear it? John. 6. 60. this is a A. saying, who can hear it? Acts 9. 5. it is h. for thee to kick ag. pricks, 26. 14. Heb. 5. 11. many things to say, and A. to be understood 9 Pet. 3. 16. in which are things A. to be understood Jude 15. to convince ull ungodly of their h. speeches HARD. ev.3.9.the rump shall take off A. by the back-bone

Judg. 9.52. Abimelech went A. to the door of tower 20. 45. Iarael pursued h. after Benjamin to Gideon 1 Sam. 14. 22. followed h. after Philistines in battle 31. 2. the Philistines followed A. upon Saul, and upon his sons, 2 Sam. 1. 6. 1 Chr. 10. 2. Kings 21. 1. Naboth had a vineyard h. by the pal.

Psal. 63. 8. my soul followeth h. after thee

Jonah 1. 13.the men rowed h. to bring it to the land

Acts 18. 7. whose house joined h. to the synagogue HARDEN.

Exod. 4. 21. I. will h. Pharach's henry, 7. 3. | 14. 4. Exod. 4. 21. 1 will A. Finaraon's nears, 1. 3. 1 14. 2.

14. 17. I will A. the hearts of the Egyptians

Deut. 15. 7. shalt not A thy heart, nor shut thy hand Jush. 11, 20, it was of the Lord to h. their bearts 1 Sam. 6. 6. wherefor then do ye h. your hearts? 2 Chr. 20. † 8. A. not your necks as your fathers

Poal. 95. 8. A. not your heart, Heb. 3. 8, 15. | 4. 7. HARDENED.

Exed.7. 13. Lord A. Pharach's heart, he hearkene not to them, 9. 12. | 10. 1, 20, 27. | 11. 19. 1 14. 8.

14.Pharach's heart is A. ||22. was A. 8. 19. | 9. 7, 35 8. 15. he A. his heart and hearken, not, 32. | 9.34. Deut. 2. 30. the Lord thy G. A. his spirit and heart Sam. 6. 6. as Egyptians and Phar. A. their hearts 2 Kings 17. 14. they A.their necks like to their fath. 2 CAr. 36, 13, Zedekiah A. heart from turning to L. Neh. 9.16. they and our fathers A. their necks, 17.29.

Job 9. 4. who hath A. himself ug. him and prospered 39. 16. she is h. against her young ones, as not hers with his brothren; As spake roughly, or harshly Iss. 63. 17. why hast thou h. our heart from thy fear to them. Ger 42. 17. The hard, or difficult Isr. 7. 26. they hearkened not, but h. their neck 25.

Den. 5. 20. but when his mind was A. in pra Mark6.5% they consider, not, for their heart was a Mark5.92. they consider, not, for their heart was a 8. 17, perceive ye not? have ye your heart yet 21 John 12. 40, he hath blind, their eyes, & their heart Acts 19.9, but when divers were & and believed at Rom. 11. † 7. election obtained it, and rost were L. Heb. 3. 13. lest any of you be & thro' deceitfainm HARDENETH. Prov. 21. 29. a wicked man A. his face but he direct 28. 14. he that A. his heart shall full into mischiel 29. 1. he that being often reproved & his neck Rom. 9.18. mercy on whom he will, whom he will HARD-HEARTED

Exck. 3. 7. all the house of Israel are h.-heartes HARDER.

Prov.18.19. brother offended A. to be won that city Prop. 18.19. bromer of reades their faces A. than a reci.
Ezek. 3. 9. A. than first have I made thy forehere.
HARDLY.

Gen. 16. 6. when Sarai dealt A. with her she field Exed. 13. 15. and when Pharaoh would A. let urge Isa. 8. 21. shall pass thro' it h. bestead and buogry

16a. 8. 31. shall pass thro'tt a. bestlend and bugy.
Mat. 19. 23. I say that rich man shall A. onser me
the kingdom of God, Mark 10. 23. Luke 18. 21.
Luke 9. 39. a spir. taketh him, A. depart, from him
Acts 27. 8. A. passing it, we came to the fair haven
HARDNESS.

Job 38. 38. when dust groweth into A. clods cleave Peal. 81, 142. I gave them up to the A. of their hearts.
Mat. 19.8. because of A. of your hearts. Markt3.
Mark 3. 5. he being grieved for the A. of their hearts.
16. 14. he upbraided them with their A. of heart. 10. 12. In uporated them with there 2. or seat 11. 125. but after thy A. and impositions then 11. 125. not ignorant that A. in part happen. to let 2 Tim. 2.3. endure A. ns a good soldier of Jea. Chr. HARE.

Lev. 11. 6. the A. is unclean to you, Deut. 14. 7. HARLOT

Is taken for whore or prestitute, Prov. 29. 3
Also for one who foreakes the true God and his pure worship, to follow ideas and false gads. Isa. 1. 21, How is the faithful city become a lintlet! that is, like a harlot, leaving God her husband, to cleave to false gods. By harner nasound, we create to juste goods. By the lots may also be understood the most infamous and scandalous sinners. Mat. 21, 31, Publicans and harlots go into the kingdom of beaves before you.

Rahah, who received into her house and concealed tahah, who received into her house and concealed the spies sent by Joshun to virue the city Jericho, is called a harlot. The Hebrow test, Josh. 2. 1. calls her Zona, which Steven Jerom and many others understand of a worse of an ill life. The Septuagian render it by rappu, as also the apostle Paul in Heb. 11. 3. And James, Jam. 2.25. Some think that she was only a hestess or innkeeper; and that this is the true signification of the original word. Had she been a woman of ill fame, and there, would Salmon, a prince of the trie of word. Had she been a woman of ill fame, say they, would Salmon, a prince of the tribe of Judah, and one of our Savieur's ancestors, here taken her to wife, or could he have done it by the law? Besides, the spice of Joshun would hardly have gone to ladge with a prestitute, a common harlot, they who were charged with or nice and dangerous a commission.

Gen. 34. 31. should deal with our sister as with A.3.

38. 15. Judah saw her, he thought her to be a \$\frac{1}{2}. 24. Tamar thy daughter-in-law hath played \$\frac{1}{2}. 14. the high-priest shall not take a \$\frac{1}{2}. 29. 1. spice came into a\$\hat{n}\$, bouse consectBaba* 6. 17. only Rahab the A. shall live, and all with her Judy. 11. 1. now Jephthah was the son of a A. 16. 1 Samson saw there a A. and went in onto her 10. 1 Samson saw there a A. and went to ones see Prop. 7. 10. a woman met him with attire of a Δ. Isa. 1. 21. how is the faithful city become a A.? 23. 15. after seventy years shall Tyre sing as a Δ. 16. take a harp, thou A. that hast been forgotter.

Ier. 2. 20. when thou wanderest, playing the 167: 2. 20. when thou wanderest, paying the a 3. 1. thou hast played the A. with many loveers 6. under every gr. tree, and there hath played A. B. Judah feared not, but went and played A. also Erck. 16. 15. playedst the A. because of thy remown 10. playedst A. thereon || 29. playedst A. with theur hast not been as a k. || 35. Q A. hear the word

41. I will cause thee to cease from playing the 5. 23. 5. Aholah played the 5. when she was some

19. the days wherein she had played the A.
44.asthey go in unto a woman that playeth the A.
Hos. 2. 5. for their mother hath played the A. 3. 3. I said unto her, thou shalt not play the A.
4. 15. the Israel play the A. let not Judah coffeed

Juct 3, 3, they have given a boy for a A.
Amos 7, 17, thy wife shall be a A. in the city Mic 1.7 they shall return to the hire of a h.
Nah. 3. 4, the whoredoms of the well-favoured h
1Cor. 6, 15, shall I make them the members of a h
1Cor. 6, 15, shall I make them the members of a h
1C, that he who is joined to a.h is one body
Heb. 11, 31, by faith the h. Rahab parished weat

Jen. 2 25.was not Rahab the A. justified by works HARLOTS.

(Kings3. 16. there came two women A. to the king Pres. N 3.that keepeth company with A. spendeth Free. 3 Atlant seepeth company with a spender for 5 1, they assemble by treops in A. houses Hes.4. 11 separated with whores, sacrifice with A. Mat. 21.31 publicans and A. go into kingdom of G. 32 bo the publicans and the A. believed him

Late 15. 30. who hath devoured thy living with A. Rez.17.5. mystery, Babylon the great, mother of a. HARM.

Gen 31 52 shalt not pass over this pillar to me for A. Les. 5 16. shall make amends for A. he hath done Num. 35. 23. was not his enemy, nor sought his A. 1 Sam. 25. 21. return, I will no more do thoe &. 2Sam. 21.6. now shall Sheba do more & than Abaal. ISan 33.6. now shall Sheba do more Athan Abasl. 2 fings 4.41. and there was no h. in the pot 1 Carea. 16.22. do my prophets no h. Peal. 105. 15. Pres. 3.30. strive not, if he have done thee no h. Fer. 39. 12. look well to him, and do him no h. Acts 16.32. do thyself no h. || 27. 21. gamed this h. 26.5. he felt no h. || 6.saw no h. || 21. spake any h. HARM.

Pet. 3. 13. who will h. you, if followers of good?

HARMLESS.

Mat. 10. 16. be wise as serpents and A. as doves
Rem. 16. † 19. would have you A. concerning wil
Phil. 2. 15. that ye may be A. the sons of God
Htb. 7. 26. is boly, A. undefil. separate from sinners
HARNESS, Substantive.
1 Kings 90. 11. let not him girdeth on A. boast hime.
2. 34. between joints of his A. 2 CAren. 18. 23.
2 CAr. 9. 24. they brought every man A. and spices
HARNESS, Verb.
Jer. 46. 4. A. the borses, and get up ye horsomen
HARNESSED.
Evel 13. 18. Level work to filant of Event

Exed. 13. 18. Israel wentup A out of land of Egyp HARP. Gen. 4. 21. Jubal was father of them that handle A

31.27 might have sent thee away with tabr, and A I Sen. 10. 5. meet a company of prophets with a A. 16. 16. a man who is a cunning player on a A.
23. David took a A. and played with his hand
1 Ctr. 25. 3. six prophesied with a A. to give thanks Job 21. 12. they take the timbrel and A. and rejoice 30. 31. my A. also is turned to mourning and organ Press. 33. 2. praise the Lord with the A. 150. 3. 43. 4 yea on the A. will I praise thee, O my God 49. 4. I will open my dark saying upon the A. 57. 8. awake psaltery and A. I will awake, 108. 2. 71. 22 sing with A. 92. 3.] 98. 5.] 147. 7. [149. 3. 81. 2 bring hither the pleasant A. with the pealtery 16. 11. my bowels shall sound like a A. for Moab 21. 16. take a A. || 24. 8. the joy of the A. ceaseth
Dan. 3. 5. at sound of the A. fail down, 7, 10, 15.
1 Cor. 14. 7. whether pipe or A. except they give
HARPS.

\$5cm.6.5. David and all Isr. played on A.and corn I Kings 10. 12. the king made of the almug-trees A Post. 137. 2. we hanged our A. upon the willows La. 30, 32, it shall be with tabrets and A.

Esch. 26. 13. the sound of thy A. shall be no more fee. 5. 8. having every one of them A. and vials 14. 2. harping with their A. || 15. 2. the A. of God See CYMBAL. HARPED.

1Cor.14.7.how shall it be known what is piped or A. HARPERS.

Rev.14.2. I beard the voice of A harping with harps 18, 22, the voice of A. shall be heard no more at all HARROW.

34 39. 10, or will be A. the valleys after thee?

25am. 12. 31, he put them undersaws and h. of iron 1Chr. 20. 3. and cut them with saws and h. of iron HART.

Deut. 12. 15. may eat flesh as of the A. 14.5. | 15. 22. Pail.42. 1. as the A. panteth after the water-brooks isc. 35. 6. then shall the lume man leap as a A. Sec Young.

HARTS.

Lange 4. 23. ten fat oxon, besides h. and roe-bucks Lan. 1.6. herprinces become like h. without pasture HARVEST

h the time of reaping corn and other fruits of the earth, Gen. 8. 32. It is taken for a sea-sonable and proper time for business. Prov. 10. 5, He that sleepeth in harvest is a son that causeth shame. He that neglecteth and misimproved the proper scaes and opportunities of doing good to himself and to others, causeth than both to himself for his folly, and the poserty and misery which follows thereupon; rua also to his parents, to whose negligent or coil education such things are often, and some-

times justly imputed.

Barrest is put for a people whose sins are ripe for judgment. Josl 3. 13, Put yo in the sic-lit, for the harves is ripe: Cut d. w. Arse, 283

Gen.S. 22. while earth remained h.shall not cease 30. 14. Besuben went in days of wheat A.

45. 6. in five years shall neither be earing nor
Exed. 33. 16. thou shalt keep the least of A 34. 9 34, 22

Exed. 43. 16. thou shall keep the least of A. 34. 22. 34. 21. in earning-time and in A. thou shall rest Lee. 19. 9. when ye reap A. 23. 19. 23. Deat. 24. 19. 25. 5. what grows on the own accord of A. not reap Rathl 22. cames to Point-lohem in beginn of barley-A. 21. turry with my maidems till end of A. 23. 1 Sam. 6. 13. men of Beth-shemesh reaping their A.

8. 12. and he will set them to reap his A.
12. 17. isit not wheat A. to-day, I will call to Ld.
2 Sam. 21. 9. were put to death in A. in barley A.

20 Am. 21. 9. Were put to death in A. in barley-A.
10. apread it for her from beginning of barley-A.
Job 5.5. whose A. the hungry eateth up and taketh it
Prov. 6. 8. the ant gathereth her food in the A.
10. 5. he that sleepeth in A. causeth shame
26.1. as rain in A. so honour is not seemly for a fool

20.1. as rain in A.so honour is not seemly for a fool lea. 9. 3. they joy before thee according to joy in A. 16. 9. for the shouting for thy A. is fallen 17. 11. but the A.shall be a heap in the day of grief 18. 4. and like a cloud of daw in the heat of A. 5. for a foro the A. when the bud is perfect.

23. 3. the 4. of the river is her revenue

Jer. 5. 17. they shall cat up thy A. and thy bread 24. he reserveth to us the appointed weeks of A 24. he react yeth to us the appointed weeks of h. 8.20. the h. is part, summer is ended, we not saved Hos. 6. 11. O Judah, he hath set a h. for thee Joel 1. 11. because the h. of the field is perished 3. 13. put in the sick h, for the h. is ripe, come Amos 4. 7. when there were yet three months to h. March 2.7. when there were yet three months to h. Mat. 9.37. the h. is plenteous, the labourers are few 38. pray ye the Lord of the h. to send, Luke 10. 2. 13. 30. let both grow together until h. in time of h.

39. the A. is end of the world, coapers the angels Mark 4. 22, put in the sickle because A. is come Luke 10. 2, he said unto them, the A. truly is great John 4. 35, then cometh A, the fields are white to A.

Judg.15. 1. in time of wheath. Samson visited wife 2Sam. 23. 13.three chiefs camo to David in h.-time Prov. 25, 13, as the cold of snow in the time of h. Jer. 50, 16, cut off him handleth sickle in h.-time 51. 33. a little while the time of her h. shall come Mat. 13.30. in the time of h. I will say to the reapers HAST.

Gen. 19. 12. the men said to Lot A. thou here any besides? whatsoever thou A. in city bring out 27. 38. Esau said, A. thou but one blessing, father? 32. 29. as a prince A. thou power with G. and men 33. 9. Esau said, keep that thou h. to thyself
45. 10. come thou, thy flock, and all that thou h.

Ezad. 9. 19. send and gather all that thou h. in field 13. 12. every firstling thou h. shall be the Lord's Dent.8. 13. silver, gold, and all thou h.is multiplied Judg. 18.3. what makest thou? what h. thou here?

18.3. What makest hour what A. thou here:

18.3m. 25. 6. peace be to thee and all that thou A.

28.3m. 15. 35. A. thou not here with thee Zadok?

2 Kings 4. 2. Elisha said, tell me, what A. in house

3.0 10. 4. A. thou eyes of firsh, or seest as man?

40. 9. A. thou an arm like God? or canst hunder? Prov. 3. 28. say not, go, when thou h. it by thee Isa. 22. 16. what h. thou here? whom h. thou here? Mat. 19.21. sell all thou h. Mark 10.21. Luke 18. 22.

25. 25. lo, there thou k. that is thine

John 4. 11. from whence then k. thou living water? 18.and he whom thou now A.is not thine husband 6. 68. to whom go ! thou h. words of eternal life 7. 20 the people said, thou k. a devil, 8. 48, 52. 13. 8. if I wash thee not, thou & no part with me Acts 8, 21, thou k neither part nor lot in this matter Rom. 2, 20, thou who h, the form of knowledge 14, 22, h, thou faith? have it to thyself before God 1 Cor. 4. 7. what h. thou that thou didst not receive

Jam. 2.16. aman may say, thou A. fuith and I works
Rev. 2.3. thou A. patience, and for my name's sake
6.but this thou A. [13.1. thou A. a name to live. 4.
8. thou A. a little-trength [11. hold what thou A.
11ASTE, Substantine.
Ezod. 10. 16. Phar. called for Mos. and Aaron in A.

12. 11. yo shall ent it in h. with your loins girded 33. might send there out of land in h. Deut. 16. 3.

sinners that are ripe for juigment. The time of Babylon's harvest shall come: the time of Kinge 7. 15. the Syrians had cast away in their haves the half counce; the time of Kinge 7. 15. the Syrians had cast away in their haves the half of the social, or the day of judgment, the harvest, Mai. 13. 29. Then God will separate the tarse from the cheat, the vicked from the test the tarse from the cheat, the vicked from the facts are the form the seat, the vicked from the godly. In Mai. 19. 33, 37, Christ seeing multifusives country to have king, said to has disciples, The harvest truly is plenteous; many are willing to receive instruction. This was speken at the feast of Tubernsche, which was you have the hill-country with A. 10, 11, 12, 21, 22, while earth termshooth halve line terms and the line termshooth halve line termshooth halve line terms and the line termshooth halve line termshooth halve line termshooth hal 116. 11. I said in my A. all usen are liars for 52. 12. ye shall not go out with A. nor by flight Dan. 2. 25. Arioch brought Dan. before king in A. 3. 24. the king rose up in A. and spake, and said 6. 19. the king went in A. unto the den of lions Mark6.25. she came in straightway with A. to king Lake I. 39. Mary wont into the hill-country with A. 2. 16. the shepherds. anne with A. and found Mary HAST L.

Gen. 19.22. A. thee, escape thither, for I cannot de 45. 9. A. ye and go up to my father, and say, 13. I Sam.20.38.Jonathan cried, make speed, k.stay not 23.27.A.thec, for Philistines have invaded the land Psal. 22, 19. O my strength, A. thee to help me See MAKE haste.

HASTED.

HASTE 2.

Gen. 18. 7. give it to young man, and he & to dress it
24. 18. she said, drink, my lord, and she & 20.

Ezod. 5. 13. and the task-masters & them, saying
Josh. 4. 10. the people h. and passed over Jordan
8. 14. and when the king of Ai saw it, they &.

8. 14. and when the sing of at saw n, and n. 19. the ambush A and set the city on fire 10. 13. the sun A. not to go down a whole day Judg. 20. 37. liers in waith. and rushed on Giber 1 Sam. 17. 48. David A. 19.5. 23. Abjazil A. 42. 25. 34. except thou hads A. and come to meet to the same that th 28. 24. the witch at En-dor h. and killed the calf 2 Sam. 19. 16. Shimei, who was of Bahurim, A. 1 Kings 20. 41. the prophet A. and took ashes away 2 Kings 9. 13. they A. and put garments under John 2 CAron. 26. 20. yea, himself h. also to go out Eath. 6. 12. Haman h. to his house mourning 14. they h. to bring Haman unto the banquet Lob 31. 5. or if my foot hath h. to deceit

Psal. 48. 5. they were troubled and h. away, 104.7.
Acts 20. 16. Paul h.to be at Jerusalem at Pentecost
HASTEN.

Kings 22. 9. A. hither Micainh the son of Imlah 2 Chron. 24. 5. and see that ye h. the matter Psal. 16. 4. sorrows multiplied h. after another god 55.8. I would h. my escape from the windy storm Eccl. 2.25. or who else can h. hereunto more than I? Isa. 5. 19. let him h. his work that we may see it 60. 22. I the Lord will &. it in his time

Jer. 1. 12. I will h. my word to perform it HASTENED, ETH.
Gen. 18. 6. Abraham h. into the tent unto Saral

Job 9. 26. as the eagle that A. to the prey 40. 23. behold, he drinketh up a river, and A. no Prov. 7. 23. as a bird A. to snare, and knoweth not 19. 2. and he that A. with his feet sinneth 28. 22. he that A. to be rich, hath an evil eye Eccl. 1. 5. the sun h. to the place where he arose Jer. 48. 16. the affliction of Moab h. fast Hab. 1. 8. they shall fly as the eagle that h. to eat
Zeph. 1. 14. the great day of the Lord h. greatly
HASTILY.

Gen. 41. 14. they brought Joseph & out of dungeon Judg.2.23, left nations without driving them out λ . 9.54. Abimelech called λ , unto his armour-beares Sam. 4. 14, and the man came in A. and told Eli I Sam. 4. 14. and the man came in A. and told Elf Kring 20.33. the men did A. catch it, and they said Prov. 20. 21. an inheritance may be gotten A. 25. 8. go not forth A. to strive, lest thou know not John 11. 31. when Jows saw Mary that she rose A. HASTING.

Isa. 16. 5. seeking judgment, and A. righteousness 2 Pet. 3. 12. and A. unto the coming of day of the L.

From 14. 29. but be that is A. of spirit exalteth folly 21. 5. but of every one that is A. only to want 29. 20. seest thou a man that is A. in his words 29. 24. see at thom a man that is A. in his words Feel. 5. 2. to not the heart be A. to utter before G. 7. 9. be not A. in thy spirit to be sugry 8. 3. be not too A. to go out of his sight Fea. 28. 4. as the A. fruit before the summer 32. † 4. the heart of the A. shell understand

35. † 4. say to them that are of h. heart, he strong Dan. 2. 15. why is the decrees h from the king hHab. 1. 6. the Chaldenns, that bitter and A. nation

Isa. 34. 15. owlshall k. and gather under her shad 59. 5. they A. cockatrice-eggs, weave spiders' web HATCHETH.

Jer. 17. 11. as partridge sitteth on eggs and & not HATE.

To hate, is not always to be understood rigorously, It frequently s gnifes no more than a leaser degree of love. Dont. 21. 15, If a man have two wives, one beloved, and another hated

HAT that is, isse beloved. Thus our Saviour says, that he who would follow him, must hate father and mother; that is, should love them less than and mother; that we should two them the that to Christ, leve than his own saloution; he ought not to prefer them to God. Solomon says, that he that spareth his rod, hatath his son, Prom. 13. 24. Fathers often spare their children out of an excessive love to them; but this is not a proper instance of affection, to for bear correcting them; their fund affection is as permicious to their children, as other men's hatred could be; they keep back from them what would do them good. There is a malicious water wouse do them good. I nere is a mattebus hatred of the persons of men, not of their sins; thus Ahab hated the Lord's prophet Micaiah, I Kings 22.8. And wicked men de thus hate the rightcous. Panl. 34. 21, They that hate the rightcous shall be desolate. There is also a hatred of the sins of men, not of their pera hatred of the sins of men, now of some sons; thus the righteous hate even the garment spotted with correption, Jude 23. What I hate, that do I, Rom. 7. 13. The godly hate sin, because it is a breach of God's law. Osn. 24. 60. let seed possess gate of those that A. 50. 15. they said, Joseph will peradventure A. us Lev. 19. 17. thou shalt not A. thy brother in heart 26. 17. they that A. you shall reign over you Num. 10. 35. let them that A. thee flee before the Deut. 7. 10 and repayeth them that A. him to face 15, he will lay them upon them that A. thee,30. 7. 19. 11. if any man A. his neighbour and lie in wait 22. 13. if take a wife, and go in unto her and A. her 33. 11. smite through the loins of them that A. him & Chr. 19. 2. and love them that A. the Lord?

Job S. S2. that A. thee shall be clothed with shame Job 8: 52. that A. thee shall be clothed with shalls peal. 21. 8. thy hand shall find those that A. thee 34. 21. they that A. the righteous shall be decolate 44. 10. they which A. us spoil for themselves 83. 1. let them also that A. him flee before him 83. 2. they that A. thee have lifted up the head 89, 23, and I will plague them that A. him 97, 10, ye that love the Lord A. evil 105, 25, he turned their heart to A. his people 129. 5. let them be turned back that A. Zion Prev. 1. 22. how long, fools, will ye A. knowledge 6. 16, these six doth the Lord A. a proud look In. these six don the local x. a productor.
 I.3. fear of the Lord is to h. evi; pride do I h.
 I. reprove not a scorner, lest he h. thee
 I.7. all the brethren of the poor do h. him
 I.7. lest he be weary of thee, and so h. thee 29. 10. the blood-thirsty A. the upright Eccl. 3 8. a time to love and a time to h.

Exek. 16.27 delivered unto will of them that h. thee Dan. 4. 19. the dream be to them that & thee Mic. 3. 2. who h. the good, establish judgm.

Mic. 3. 2. who h. the good, and love evil, and love the good, establish judgm. Mat. 5. 42. You At the good, and to ve over, who place Mat. 5. 43, been said, love thy neighbour, At enemy 44, do good to them that A. you, Luke 6. 27. 6. 24, other he will At the one, Luke 1d. 13. 24, 10, and shall betray and shall A one another Luke 1, 71, saved from the hand of all that A. us Lake 1. 71. saved from the hand of all that A. us 6. \$2. blessed are ye when men shall A. you 14. 26. and A. not his father, and mother, and wife John 7. 7. the world cannot A. you, but me it hateth 15.18. marvel not if the world A. you, 1. John 3. 13. Rep. 17. 16. the ten horns, these shall A. the whore 1Kings22.8. there is oneman, but IA. him, 2Chr. 18.7.
Posl. 101. 3. IA. the work of them that turn aside 119. 101. therefore IA. every false way, 128.
113. IA. vain thoughts || 163. IA. and abbor lying 139. 21. do not Ik. them, O Lord, that hate thee 22. yea, Ik. them with perfect hatred

Proc.8, 13. the evil way and froward mouth do /A. Isa. 61, 8. / A robbery for burnt-offering
Jer. 44. 4. do not this abominable thing that I A.
Ames 5. 21. / A. I despise your feast-days 6. 8. / A. his palaces, therefore will I deliver city Zech.8. 17. for all these are things that I & saith L. Rom. 7. 15. but what IA. that do 1
Rev. 2. 6. the deeds of the Nicolaitanes IA 15.
HATE me.

Gen. 26. 27. why come ye to me, seeing ye h. me? Exod. 20.5. visiting in quity to the third and fourth

generation of them that h. me, Deut. 5. 9.

Deut. 32. 41. and I will reward them that h. me Judg. 11. 7. do not ve A.me? [14.16. thou dost h.me Jadg. 11.7. do not ve A.mer [114.10. thou dou A.me 2 28 am. 92. 41. destroy them that A. me, Ps. 18. 40. Psal. 9. 13. trouble which I sull's of them that A.me 25. 19. and they A. me with cruel hatred 25. 19. by them wink that A. me without a cause 38. 19. they that A. me wrongfully are many, 69. 4.

41. 7. ull that A. me whisper together against me 55. 3. they cast iniquity upon me, in wrath A. me 69, 14, let me be delivered from them that A. me 17, that they which A. me may see it

418. 7. I sha'l see my desire upon them that h. me Prov. 8, 38 al. they that A. me love death

HATED. Gen. 27. 41. Esau A. Jacob, because of the blessing 29. 31. the L. saw Lenh was A. ii 33. that I was A. 37. 4. his brethren A. Joseph yet the more, 5, 8. A. his brethren A. Joseph yet the taore, S. S. 49. 23. the archors shot at him and A. him Deut. 1.27. and said, because the Lord A. us.9.28.
 4. 42. A. him not in times past, 19. 4, 6. Josh. 20. 5.
 11. 15. another A. ij 16. before the son of the A. 17. shall acknowledge the son of A. for first-born Judg. 15. 2. thought that thou hads utterly A. her 28am. 5. 8. the lane and blind that are A. of David's 27. 15. Amount. There is 30.

22. 18. he delivered me from my strong enemy, and from them that A. me, Psal. 18. 17. Esth. 9. 1. the Jews had rule over them that A. them 5. did what they would unto those that A. them Job 31, 29, at the destruction of him that A. me Ps. 26. 5. I have A. the congregation of evil does 31. 6. I have A. them that regard lying vanities 44. 7. thou hast put them to shame that A. us

55.12 peither was it he that & me that did magnify 100. 10. he saved them from him that & them 41. and they that &. them ruled over them

41. and they tank a. Usen tueld over them Prov. 1. 29. they A. knowledge, and did not choose 5. 12. and say, how have I A. instruction 14. 17. and a man of wicked devices is A. 20. the poor is A. even of his own neighbour Eccl. 2. 17. therefore I A. life [1 18. I A. labour Leg. 60. 15. whereas thou hast been forsakou and A. 66. 5. brethren that & you said, Lord be glorified Jer. 12. 8. therefore have I & mine heritage

Ezek.16.37. I will gather all them that thou hast k
35. 6. sith thou hast not k. blood, blood pursue Hos. 9.15. for there I & them for wickedn. of doing

Hos. 9.15. for there I h. them for wickedn. of doings. Mal. 1. 3. I loved Jacob, and h. Esau, Rom. 9.13. Mal. 10.22. ye shall be h. Mark 13.13. Luke 21. 17. 24. 9. ye shall be h. of all nations for my name Luke 19. 14. his citizens h. him, and sent a message John 15. 18. ye know that it h. me before it h. you 24. have both seen and h. both me and my Father 25. written in their law, they h. mewithout a cause 17. 14. world hath h. them, because not of world Eah 5. 59. you man aver yet h his own flach.

17. 14. world hath A. them, because not of world Fph. 5. 29, uo man aver yet A. his own flesh Heb. 1.9. thou hast loved righteousn. and A. iniquity HATEFUL.

Psal. 36. 2. until his iniquity be found to be A. Tit. 3. 3. we were A. and hating one another Rev. 18. 2. a cage of every unclean and A. bird HATEFULLY.

Ezek. 23, 29, and they shall deal with thee &.

Paal, 81, 15, the & of Lord should have submitted Rom. 1. 30. backbiters, k. of God, despiteful HATEST.

2Sam.19.6. lovest thine enemies, and A. thy friends Psal. 5. 5. thou A. all workers of iniquity 45.7. thou lovest righteousness, and k. wickedness 50. 17. thou k. instruction, and castest my words

Ezek. 23, 28 deliver thee into hand whom thou k Rev. 2, 6, thou A, the deeds of the Nicolaitanes HATETH. Exod. 23. 5. if see the ass of him that h. thee lying

Deut. 7. 10. Lord not be slack to him that h. him 12. 31. every abomination he A. have they done 16. 22. nor set up any image which the Lord A. 22. 16. I gave my daughter unto this man, he A.her Job 16. 9. he teareth me in his wrath, who A. me 34. 17. shall even he that A. right, govern?

Psal. 11. 5. him that loveth violence, his soul A.

120. 6. my soul long dwelt with him that A. peace
Prov. 11. 15. and he that A. suretyship is sure 12. 1. but he that \$\hbeloe\$. reproof is brutish
13. 5. a righteous man \$\hbeloe\$. lying, but a wicked man
24. he that sparcth his rod \$\hbeloe\$. his son

15. 10. and he that k. reproof shall die 27. but he that A. gifts shall live 26. 24. he that A. dissembleth with his line

28. a lying tongue & those that are afflicted 28. 16. he that & covetousness shall prolong days 29.24. whose is partner with a thief h.h.s own soul

29.24. Whose is partiet with a thirth risks soul A.

Mal. 2. 16. the Lord suith, that he A. putting away

John 3. 20. every one that doeth evil, A. the light

7. 7. but me the world h. b-cause I testify of it

12. 25. he that A. his life in this world shall keep it 15. 19. ye are not of world, therefore world h.you 23. he that h. me h. my Father also

1. John 2. 9 he that h. his brother is in darkness. 11 3. 15. who soever A. his brother is a murderer 4. 20. if say, Hove God, and h. his brother, is a list HATING. Exod. 18. 21. provide men of truth, A. covetousness

Tit. 3. 3. in times pas' hateful, and h. one another Jude 23. A. even the garment spotted by the firsh HATH. Gen. 24, 36, and unto him h. he giv. all that he h.

Lev. 22. 5. whatsoever uncleanness he h.
27. 28. no devoted thing of nithe h. shall be sold 27, 28, no devoted thing of a the h. shall be sold 2 Sam. 13, 15, h, wherewith he hated her gra Vinn. 23, 22, heh. the strong it of as un corn, 24, 81, 24, 25, 19, and they bete me with crost 2, 27, 4, why name done away because he h. no son, 109, 3, they compassed me about with A Nam. 23, 22, he h, the strength of an un corn. 24, 8.

Deut. 21. 16, his sons to inherit that which he A 17. the first-born a double portion of all be a Josh. 6, 32. bring out thence woman and all she a. 7, 15. he shall be burnt with fire, he and all sca. 1 Sam. 15, 32. A. Lord as great delight in offerings? 18 Krage 4.2 thine handmaid a not any thing is nea.

14. verily she hath no child, her lushand is edi
Job 1. 10. hedge about all he A. ii 11. touch all be A. 12. behold, all that he A. is in thy power 2. 4. all that a man A. will be give for his life 5. 16. so the poor A. hope | 38, 28. A. rain a father? Paal. 37. 16. a little that a righteous man & is better 13. 15. Amnou A. Tamar || 22. Absalom A. Amnon 109. 11. lot the extortioner catch all that h 197.5. hAppy is the man A. bis quiver full of them 146. 5. happy be that A. God of Jacob for his help Prov. 12. 9. he that is despised and A. a serv. better 13. 4. the sluggard desireth, and A. nothing 7. there is that maketh himself rich, yet a.nothis 16. 22. understanding is life unto him who a. it

17. 8. a precious stone in eyes of him that A. at 19. 23. and he that A. it, shall abide satisfied 23.29.who A.woo! who A.sorrow! who A. worre Eccl. 4. 8. yea, he a neither child nor brother
10. for he a not mother to help him up

6.8. for what A. the wise more than the fool? 8. 8. neither A. he the power in the day of death Cant.8.8. wehave a little sister, and she A.no breass

Cant. 8.8. we have a little sister, and she & no breams lea. 39. 8. behold be is faint, and his soul & a preste 45. 9. he & no hands || 50. 16. and & no light 53. 2. he & no form nor comeliness, when see him 55. 1. he that & no money, come ye, buy and est Jer. 23. 29. prophet that & a dream, let him tell, and he that & my word, let him speak my word 49. 1. & Israel no sous? & he no hear? why then Mall. 14. cursed be deceiver which & in flock a male Mall. 14. of a, not where to law head. Jec. 9. 58. Mart. 8. 20. 4. not where to law head. Jec. 9. 58.

Mat. 1.19. Curson to the arrest var. units are a Mat. 8. 20. h. not where to lay head, Lnkc 2. 38. 11. 15. he that h. cers to hear, let him hear, 13. 9 43. Mark 4. 9. Lnke 8. 8. | 14. 35. Rec. 2.7 18. nor eating, nor drinking, they say he h. a devil 13.12 whosoever h. to him shall be given, nor more abundance; who h. not, from him shall be takes that he h. 25. 20. Mark 4. 25. J. na c 8. 18. 19. 36.

44. selleth all that he &. and buyeth that field
56. whence &. this man these things? Mark 62. Mark 3.22. he A. Beelzebub, and casteth out devis 30. because they said, he & an unclean spirit. Luke 7. 33. and ye say, he & a devil, John 10. 39. 12. 44. he will make him ruler over all that he & 14.33. that forsaketh not all that he A. cannot be 20.24. whose superscriptiona.it? they said Cesar's

22. 36. he that A. a purse, he that A. no sword 24.39. a spirit h. not tlesh und bones, as ye see me John 3.29. he that h. the bride, is the brideground 36. believeth & everlasting life, 5. 24. | 6. 47, 54. | . 26. as the Father & life in himself, so & given

5. 26. as the Fulher A. Ite in himselt, so A. given 12. 48. A. one judgeth him, the word f have spokes 14.21 he that A.my commandm. and keepoth them 30. the prince of this world A. nothing in ms 15.13 greater love A. no man than this, that a man 16. 15. all things that the Father A. are mine 19. 11. delivered thee unto me, A. the greater as 19. 11. delivered thee unto me, A. the greater as 19. 12. delivered thee unto me, A. the greater as 19. 12. delivered thee unto me, A. the greater as 19. 12. delivered thee unto me, A. the greater as 19. 12. delivered thee unto me, A. the greater as 19. 12. delivered thee unto me, A. the greater as 19. 12. delivered thee unto me, A. the greater as 19. 12. delivered thee unto me, A. the greater as 19. 12. delivered the unto me, A. the greater as 19. 12. delivered the unto me, A. the greater as 19. 12. delivered the unto me, A. the greater as 19. 12. delivered the unto me, A. the greater as 19. 12. delivered the unto me, A. the greater as 19. 12. delivered the unto me, A. the greater as 19. 12. delivered the unto me, A. the greater as 19. 12. delivered the unto me, A. the greater as 19. 13. delivered the unto me, A. the greater as 19. 13. delivered the unto me, A. the greater as 19. 13. delivered the unto me, A. the greater as 19. 13. delivered the unto me, A. the greater as 19. 13. delivered the unto me, A. the greater as 19. 13. delivered the unto me, A. the greater as 19. 13. delivered the unto me, A. the greater as 19. 14. delivered the unto me, A. the greater as 19. 14. delivered the unto me, A. the greater as 19. 14. delivered the unto me, A. the greater as 19. 14. delivered the unto me, A. the greater as 19. 14. delivered the unto me, A. the greater as 19. 14. delivered the unto me, A. the greater as 19. 14. delivered the unto me, A. the greater as 19. 14. delivered the unto me, A. the greater as 19. 14. delivered the unto me, A. the greater as 19. 14. delivered the unto me, A. the greater as 19. 14. delivered the unto me, A. the greater as 19. 14. delivered the unto

19. 11. delivered thee unto me, A. the greater as Rom. 3. 1. what advantage tien A. the Jew? 4. 2. if justified by works, he A. whereof is glery 9. 21. A. not the potter power over the clay? 1 Cor. 7. 4. the wife A. not power of her own hody 7. but every man A. his proper gift of God 14. 26. every one of you A. a pealm, A. a dactrise 2 Cor. 6. 14. what fellowship A. rightsousness with until the the the control of the contr

unright.? what communiona.light with darks.? 15. what concord a. Christ? || 16. a. temple of G. 8. 12. it is accepted according to that a man & Gal.4.27. for the desolate A. more children than a Fph. 5.5, nor idolater A. any inheritance in kingdom Phil. 3, 4, if any thinketh he A. whureof may trust Heb. 3.3, the builder A. more honour than the house

Fig. 3.3. the bullion a more monature than 17. 24. this man A. an unchangeable priesthood 10.35. confidence, which A. recompence of reward Jan. 2. 14. though a man say he A. faith, not works 1. John 2. 23. who denieth Son, same A. not Father 3. 3. every man that A. this hope in him pursfield
15. ye know that no murderer A. eternal life 17. whose A. this world's good, and seeth brother

16, we have believed the love that God A. to us 18. there is no fear in love, because fear A. torment 5. 10. he that believeth on Son of G. A. the witness 12. he that A. the Son A. life, A. not Son A. not life 2. John 9. whose abideth not in dectrine of Christ &.

not God that ab deth A. both the Fathe and Sea Rer. 3. 7. that A. key of David opens, no man shuts 12.6. wildom, where she A. a place prepared of C
12.because he knoweth that he A.hut a short time

17.7. beast which A. the seven heads and ten hers.

9. and here is the mind which A. wisdom 20. 6. on such the second death A. no power HATRED.

Gen. 26, †21, they digged another well, called R h Num. 35. 20. if he thrust him of A. or hurl at him Ps 180. 5. they have rewarded me & for my love 139. 22. I hate them with perfect & I count them 139. 22. I hate them with perfect & I count them 15. be that hideth & with lying lips, is a fool 15. 17. better than a stalled ox, and & therewith 165. great peace & they which love thy law 165. 26. whose & is covered by deceit, his wickedn. Eccl. 9. 1. no man knoweth either love or A. 6. their love, their A. and envy is now perished Erck. 25. 15. vengeance to destroy it for the old A

25. 5. because thou hast had a perpetual A.

11.1 will do according to envy hast used out of A.

11.1 will do according to envy hast use dut of a fee. 9.7. for multitude of iniquity, and for great & 8. but the prophet is & in the house of his God Gd. 5. 20. witcheraft, & the works of the flesh HATS.

Dan. 3. 21. men were bound in their hosen and h HAUGHTY.

2 Sam. 22. 28. thine eyes are upon A. to bring down some. 72. 22. tune eyes are upon A. to bring down Pest 131. 1. Lord, my heart is not A. nor eyes lofty Press. 5; 17. the Lord hateth A. eyes, a lying tongue 16. 18. and a A. spirit goeth before a fall 18. 12. before destruction the heart of man is A. 21. 21, proud and A. scorner is his name Isa. 3. lo. because the daughters of Zion are & 19. 33. high hown down, and A. shall be humbled 24. 4. the A. people of the earth do languish Eisk. 16. 50, were A. before me, I took them away Zoa.3.11. no more be a. because of boly mountain HAUGHTILY.

Mic. 2. 3. neither shall ye go A. this time, is evil HAUGHTINESS.

Pres. 21. † 4. the A. of eyes and a proud heart is sin 17. and the A. of men shall be made low 13. It. and I will lay low the A. of the terrible 16. 6. we heard of the A. of Moab, Jer. 48. 29. HAUNT.

I Sam. 23. 22. go and see his place where his A. is HAUNT.

ISas: 30.31, where David and men were wont to k.
Ezek 26.17, cause their terror to be on all that k. it HAVE.

Gez. 11. 6. the Ld. said, they &. al! one language 43. 7. & ye another brother || 44. 19. & ye a father ? 46. 32. and they have brought all that they &. Ezad. 20. 3. thou shalt k. no other gods, Deut. 5. 7 Lec. 7.7. priest that maketh atonement shall A. it, 9.
10. every meat-offering the sons of Asron shall A. 19. 33. a just ephah and a just hin shall ye A. 22. 13. pries.'s daughter A. no child, Num. 27. 8, 9. Nas. 11. 13. whence should I A.flesh to give unto all 22.33. 4. I now any power at all to say any thing? 23.13. covenant of peace he and his seed shall &. it 35. c. from them that A. many, them that A. few Dest. 5.26, who hath heard voice of God, as we A.1 Jesa. 2. 13. ye will save alive father and all they A. 17. 18. though they A. iron chariots and be strong 22.21. what A. you to do with Lord God of Israe!? July 14. 15. A. ye culled us to take that we A.?

13. 24. ye & taken my gods, and what & I more ? Rath 1.12. turn again, for I am too old to A. a hus-band, if I should & a husband also to-night 1.8ma. 8. 19. but we will & a king over us 7. there is not a present to bring; what A. we?
 15. 3. go and utterly destroy all that they A.
 18. 8. what can he A. more but the kingdom? 28. 15. A. I need of mad-men, that ye A. brought 2 Sam. 13. 9. Amnon said, A. out all men from me 15. 35. they A. there with them their two soos 16. 10. what A. I to do with you, ye sons of Zeruiah 1 16.13.1 A.no son to keep my name in remembrance 19.28. what right A. I yet to cry any more to king? 34.Barzillai said unto king, how long A. I to live! S. Israel said, we h. ton parts in the king Iring 2526. A thou respect unto prayer of thy ser 12 16. ssying, what portion h. we in David 17 12. I h. not scake, but a hendful of meal

20. 4. my lord, O king, I am thine, and all I A. 21. 2. that I may A. it for a garden of herbs 22. 17. Isr. scattered as sheep that A. no shepherd Kings 11. 15. A. her forth without, 2 Chr. 23. 14. 23. 9. Isaiah said, this sign shalt thou A. of the L. Chron. 1. 12. nor shall any after thee &. the like 16. 9. from henceforth thou shalt &. wars

35. 21. what & I to do with thee, king of Judah? 23. he said, h. me away, for I am sore wounded Mrk. 5. 5. other men A. our lands and vineyards 3. 9. let it look for light but A. none

A. Other I might A. my request, that God would 10. then should I yet A. comfort, yes, I would 31. 15. what profit should we A. if we pray to him? 20, 13, they mar my path, they A. no helper 25, 3, what profit shall I A. if be cleaned from sin! Peal. 2. 4. the Lord shall A. them in decision 14. 4. h. workers of iniquity no knowle ge? 53. 4 16. 6. in p'ensant places, [A. a goodly neitrage 35. 25. let them not say, ali, so would we A. it 72. 25. ween A. I in heaven but thee? none upon 101, 23, I was sing to my God while I & my being 111, 10, a good understanding & all they that do

Prov. 1. 14. cast in thy lot, let us all A. one purse 20. 4. the slugg, shall beg in harvest and A. nothing 20. 21. shall A. him become his son at the length 30. 2. and I A. not the understanding of a man 3. nor A. I the knowledge of the Holy

Eccl. 3. 19. yea, they A. all one breath, so that a man

7. 12. that wisdom giveth life to them that A. it 9. 5. neither A. they any more a reward 6. neither & they any more portion for ever Cant.8.8. we & a little sister and she hath no breasts

12. thou, O Solomon, must &. a thousand Isa. 5. 13. are gone, because they A. no knowledge 23. 12. pass over, there also shalt thou A. no rest 25. 1. we A.a strong city, salvation will G. appoint

30.29, ye shall A. a song as in the night when a holy 43. 8, bring the blind that A. eyes, deaf that A. ears 45. 21. A. not I the Lord? there is no G. beside me 43. 21. A. not I the Lord? there is no G. beside me 24. say, in the L. A. I righteousness and strength 49. 20. the children which thou shealt A. shall say 50.2. is my hand shortened? A. I no power to doity.? 11. this A. of my hand, ye shall lie down in sorrow 52. 5. therefore what A. I here, saith the Lord 56. 11. are greedy dogs, which can never A. enough 61. 7. for your shame you shall A. double Jer. 5. 21. which A. eyes and see not, which A. ears 31. my people love to A. it so, what will ye do in 12. 12. sword of L. devour, no fiesh shall A. peace 16. 2. neith. shall A. sons nor daught. in this place 23. 17. the Lord hath said, ye shall A. peace, 29. 7. 35. 7. ye shall not plant vineyard, nor A. any 36. 30. he shall A. houe to sit upon throne of David 38. 2. he shall A. his life for a prey, and shall live

30. 30. ne snail A. noise to sit upon throne or Dara 38. 2. he shall A. his life for a prey, and shall live 44. 14. to the which they A. a desire to return 49. 9. they will destroy till they A. enough 31. the nation which A. neither gates nor bars

31. the nation which at neither gate for barn 2.am. 3.21. this I recal to my mind, theref. I. hope Ezek. 5. 11. neith. will I a. pity, 7. 4. [8. 18. [9. 10. 9. 5. let not your eye spare, neither a. ye pity 18. 23. a. I any pleasure that the wicked die?

32. I k. no pleasure in the death of him, 33. 11 21. 25. when iniquity shall A. an end, 29.

Dan 2.30. for any wisdom that I A. more than any 3. 25. I see four men loose, and they A. no hurt 5. 7. shall A. a chain of gold about his neck, 16. 6. 2. and the king should A. no damage

6. 2. and the king should A. no damage Hos. 10. 3. for now they shall say we A. no king Mic. 3. 6. night shall be unto you, ye shall not A. vis. Zeph. 2. 10. this shall they A. for their pride Hag. 1. 6. ye eat, but ye A. not enough; ye drink Mal. 2. 10. A. we not all one father? hath not God

Mut. 3. 9. we A. Abraham to our father, Luke 3. 8. Mal. 3. 9. we A. Abraham to our father, June 2. c. 5. 40. take thy coat, let him h. thy cloak also 46. if love them who love you, what reward h. ye? 6. 2. verily I say, they h. their reward, 5, 16. 8. 20. the foxes h. holes, birds h. nests, Luke 9. 58. 29. what h. we do with thee, Jesus, thou Son God? Mark 1. 24. Luke 4. 34.

13. 12. and he shall A. more abundance, 23. 29. 14. 4. it is not lawful for thee to A.her, Mark 6. 18. 15. 33. whence should we A. so much bread in wil. 34. how many loaves A. ye ? Mark 6. 38.] 8. 5. 17. 20. if A. faith as a grain of mustani, 21. 21. 19. 16. what shall I do, that I may A. eternal life? 27. followed thee, what shall we A. therefore?

26. 11. ye A. the poor always with you, but me ye A. not always, Mark 14. 7. John 12. 8. 65. what further need A. we of witnesses? 27. 19. A. nothing to do with that just man

43. let him deliver him now, if he will A. him Mark 2. 17. the whole A. no need of the physician Mark 2. 17. the whole A. no need of the physician 19. as long as they A. the bridegroom with them 4. 23. if any man A.ears to hear, 7. 16. Rev. 13. 9. 40. why are ye so fearful, how is it ye A. no faith? 8. 16. saying, it is because we A. no bread 9.50. A. salt in yourselves, A. peace one with anoth. 10. 21. thou shalt A. treas. in heaven, Lek 18. 22. 11. 23. but shall believe, shall A. whatsow. he sait 34. believe ye receive them, and ye shall A. them Luke6. 32. who love you, what thank A. ye? 33, 34. 8. 18. from him be taken what he seemeth to A. 11. 5. which of you shall A. a friend, and shall go 41. but rather give along of such things as a 9.

41. but rather give alms of such things as ye A. 12. 4. and after that A. no more that they can do

24. which neither A. store-house nor barn 33. sell that ye &. and give alms, provide bags 14.18 must go and see it, I pray à me excused, 19. 15. 31, thou art ever with me, all that I A, is thine 19. 14, we will not à this man to roign over us 22. 31. Satan bath desired to 4. you, that he may 24.17. what communications you. one to another?
39. spirit both not flesh and bones, as you we me A.
41. he said, A. ye here any mest? John 21. 5.

oan 2. 3. the mother of Jesus said, they A. no wine 4. woman, what A. I to do with thee?

John 3. 15. sh. uld so perish, but & everlast. Efa, 16. 4. 17. the we man answered and said, I A. no b 4. 17, the we tan answered and said, 1A. no bush 5. 26. he hat given the Sou to A. life in himself 38, and ye A. not his word shiding in you 42. I know that ye A. not the love of G d in you 6. 40. believeth on him, may A. everlasting his 53, except ye cat his flesh, ye A. no life in you 8. 6, tempting, that they might A. to accuse him 12, he that followeth me, shall A. the "ght of life 41. A. one father even God [1] 49. I A. no ta devil 41 if ye were him ye should he me up.

9. 41. if ye were blind, ye should & no sin 10. 10. 1 am come that they might & life and more 16. other sheep 1 A. which are not of this fold 12. 35. walk while ye & light, lest darkness, 36.

 33. that in me ye might A. peace, in the world ye shall A. tribulation, I A. overcome the world 39. but ye A.a custom that I should release one 10. 39. but ye A. a law || 15. we A. no king but Cesar 20. 31. that believing ye might A. life thre' Jeau Acts 3.6. silver and gold A. I none, but such as I A. 9. 6. he said, Lord, what wilt thou A. me to do I 17. 28. in him we live, move, and A. our being 19. 25. know that by this craft we A. our wealth

21. 23. we a. four men which h. a vow Rom.2. 14. when the Gentiles, which h. not the law 6. 22. ye h. your fruit unto holiness, the end life 8. 9. now if any man h. not the Spirit of Christ 9. 9. this time I will come, and Sara shall A. a son

12. 4. and all metribers A. not the same office 14. 22. hast thou faith? A. to thyself before God 15. 17. I h. wheroof I may glory through Christ 1 Cor. 2. 16. but we h. the mind of Christ 4. 11. aronaked, and h. no cortain dwelling-place

4. 11. aronaked, and h. no cortain dwelling-place
15. though instructors, yet k.ye nor many fathers
5. 1. that one should h. his father's wife
6. 19. Holy Gh. which is in you, which ye h. of G.
7. 2. to avoid formication, let every man h. his own
wife, let every woman h. her own husband
28. yet such shall h. trouble in the flesh
29. they that h. wives be so the' they had none
23. 1. would h. you without carefulness.

32. I would A. you without carefulness
40. I think also that I A. the Spirit of God 8. 1. we know, that we all A. knowledge 9. 4. A. we not power to eat and drink 7.5. 6. 11. 14. if a man A. long hair, it is a shame to him

15, if a woman A. long hair, it is a glory to her 16. we & no such custom, nor the churches of G. 10. We A no such custom, nor the courters of G. 22. what, A. ye not houses to eat and drink in 1 12. 21. eye not say to hand, I A. no need of thee 30. A. all the gifts of healing? do all interpret 31. 1. A. not charity, I am become sounding brass 2. though I A. all faith and A. not charity, 3.

15. 31. by your rejoicing which I A. in Christ Jesus 34. for some A. not the knowledge of God 2Cor. 3. 4. such trust A. we thro'Christ to God-ward 2Cor. 3. 4 such trust h. we thro Christ to God-ward
4. 1. seeing we h. this ministry, we faint not
8. 11. a performance out of that which ye h.
Eph. 4. 28. he may h. to give to him that needeth
5. 11. h. no fellowship with the unfruitful works
Phil. 1. 7. 1h. you in my heart || 4. 18. but I h. ail
Col. 1. 4. and love which ye h. to all the saints
2. 1. ye knew what great conflict I h. f. r. you
3. 13. if any man h. a quarrel against any
4. 1. knowing that ye also h. a Blaster in heaven
1 Thess. 2. 14. ye suffered, as they h. of the Juws
2 Thess. 3. 2. pray for us, for all men h. not faith
9. not because we h. not power, but to make
1 Tim. 2. 4. who will h. all men to be saved
Heb. 4. 13. the eyes of him with whom we h. to do
14. seeing then that wo h. a great high-pricet

14. seeing then that we h. a great high-priest 5. 14. by reason of use h. their senses exercised 5. 14. by reason of use \(\hat{\hat{h}}\) their senses exercised 6. 19. which hope we \(\hat{h}\). As an anchor of the soul 8.1. we \(\hat{h}\). such a High-priest, set on right-hand 3. that this man \(\hat{h}\). somewhat also to offer 10. 34. that ye \(\hat{h}\). in heaven a better substance 13. 5. be content with such things as ye \(\hat{h}\). 10. we \(\hat{h}\). an altar whereof they \(\hat{h}\). no right to eat

14. here A. we no continuing city, we seek one Jam. 1. 4. but let patience A. her perfect work 2. 1. A. not faith of Christ with respect of persons

2.1. A. not latin of Christ with respect of persona
14 and A. not works, can faith save him?
17. even so faith, if it A. not works, is dead
18.a mannay sny, thou hast faith, and I A. works
3. 14. if ye A. bitter envy, and strife in your hearts
4. 2. ye lust and A. not, ye desire to A. ye fight and
war, yet ve A. not, because ye ack net
1 Pet. 4. 8. above all things A. fervent charity

2 Pet. 1. 19. we A. a more sure word of prophecy 2. 14 a heart they A. exercised with covetousness 1. John 1.8. if we say, we k. no sin, deceive oursely.
2. 1. we k. an Advocate with the Father, Jesus

20. but we k. an unction from the Holy One 4. 21. and this commandment h. we from him 5. 13. that ye may know that ye & eternal life 14. this is the confidence that we & in him

15. know we h. the petitions we desired of him 3. John 4. I h. no greater joy than to hear that may 9. Diotrephes, who loved his he he pre-eminence Res. 1. 18. Lh. the keys of hell and of death. 2. 4. vet I A. somewhat against thee, 14, 20

Res. 2 10. and ye shall A tribulation ten days 24. to you, and to as many as A not this doctrine 25. but what ye A. already, hold fast till I come 9. 4. which A. not the seal of God in their forch. 12. 17, and A. the testimony of Jesus Christ 12. 11. they A. no rest day nor night who worship 17. 13. these A. one mind, and give their power 19. 10. of brethren that A. the testimony of Jesus 21, 8. liam shall A. their part in the lake that burn 22. 14. that they may A. right to the tree of life See COMPASSION, DOMINION. HAVING.

Lev 7 20. A. his uncleanness upon him, 32. 3.
30. 18. A. her sickness [1 22. 22. A. a wen or scury Nam. 24. 4. into a tranco, but A. his eyes open, 16. Rath 1.13.would ye stay for them from A. husbands 1 Chron. 21. 16. A. a drawn sword in his hand 2 Chron. 11. 12. A. Judah and Benjamin on his side Esth. 6. 12. morning, and A. his head covered Prov. 6. 7. which A. no guide, overseer, or ruler Ezek. 33. 11. and A. neither bars nor gates Mic. 1. 11. pass ye away, A. thy shame naked Zech. 9. 9. thy king cometh to thee, A. salvation Mat. 7. 29. he taught as one A. authority 9. 36. were as sheep h. no shepherd, Mark 6. 34
18. 8. rather than h. two hands or two feet 9. rather than & two eyes to be cast, Mark 9. 43. 9. rather than A. two eyes to be cast, Mark 9. 43. 22. 12. how camest, not A. a wedding-garment?
24. if a man dio, A. no children, Luke 20. 23. 25. and A. no issue, left his wife to his brother 26. 7. woman A. an alabaster-box, Mark 14. 3.
Mark 8. 1. and A. nothing to eat, Jesus called 18. A. eyes, see ye not ? A. ears, hear ye not ?

11. 13. a fig-tree A. leaves || 12. 6. A. one son
Luke8.43. woman A. an issue of blood twelve year 15. 4. what man of you A. a hundred sheep?

8. either what woman k. ten pieces of silver? 17. 7. but which of you A. a servant plowing John 7. 15, how knows he letters, A. never learned 18. 10. then Simon Peter A. a sword drew it Acts 4. 37. h. land, sold it, and brought the money 22. 12. h. a good report of the Jews who dwelt 24. 22. A. more perfect knowledge of that way Rom. 2. 14. A. not the law, are a law to themselves 12. 6. h. then gifts differing accord. to grace given 1. Cor. 6. 1. h. a matter against another, go to law
7. 37. he that standeth stodiest, h. no necessity
2. Cor. 4. 13. we h. the same spirit of faith, as written 2Cor. 4. 13. we A the same spirit of faith, as written 6. 10. ns A. nothing, and yet possessing all things 7. 1. A. therefore these promises, beloved, cleanse 9. S. ye always h. all sufficiency in all things 10. 6. A. in a readiness to revenge all disobedience 15. but h. hope, when your faith is increased Pph. 2. 12. A. no hope || 5. 27. not h. spot or wrinkle 6. 14. h. your loins gut about with truth Phil. 1. 23. A. a desire to depart, and be with Christ 25. A. this confidence || 30. h. the same conflict.

2. 2. A. same love[[3.9. not A. my own righteousn. Col. 1. 20. A. made peace thro' the blood of his cross 2. 19. A. nourishment ministered, and knit together 1 Tim. 3.4 k. his child.in subjection with all gravity 4. 8. A. the promise of the life that now is 5. 12. A. daimation, because they have cast off 6. 8. end A. food and raiment, let us be content 77m. 2. 19. A. this seal, the Lord knoweth his 3. 5. à. a form of godliness, but denying the power 4. 3. they shall heap teachers, à. itching ears A. faithful children, not accused of riot 1 Pct. 2. 12. A. conversation honest among Gentiles 3. 16. A. a good conscience, they may be aslaused 2 Pet. 2. 14. A. cyes full of adult, that cannot cease Jude 19. these oe sensual, A. not the Spirit Res. 5. 6. A. seven borns [] 8. A. every one harps 7. 2. I saw an angel, A. the seal of the living God

12. 3. A. seven heads || 12. A. great wrath 14. 6. A. the everlasting gospel to preach to them 15. 2. A. the harps of God || 17. 4. A. a. golden cup 18. 1. A. great power || 20. 1. A. the key of the pi 21. 11. the holy Jerusalem, A. the glory of God HAVEN. Gen. 49. 13. Zebul. shall dwell at the A.a A. of ships

8. 3. A. a golden censer | 9. 17. A. breast-plates

Feal. 107. 30. he bringeth them to their desired A Acts 27. 12. A. not commodious, a A. of Crete Fair HAVENS.

Acts 27. 8. came to a place which is called the f. & HAVOCK. Acts 8:3. as for Saul, he made A. of the church HAWK.

Lev. 11. 16. A. had in abomination, Deut. 14. 15. Job 39. 26. doth the &. fly by thy wiedom?

Prov. 27. 25. the A. appeareth, and tender grass fsa. 15. 6. the h. is withered away, the grass faileth Cor. 3, 12. who buildeth on this foundation, h.

HAZEL. Gen. 30. 37. Jacob took him rods of A. and chesnut

HF.

Gen. 6. 2. not always strive with man, for he is flesh | Rev. 20. 6, holy is he that bath part in flest rest rest. 44.10. hewith whom it is found shall be my servan 48. 19. younger brother shall be greater than As

49. 6. art As whom the brother shall praise

49. 8. art as whom my present to the people, and as shall be thy spokesman to the people, and as shall be to thei instead of a mouth 9. 34. and hardened his heart, as and his servants 35. 34. As hath put in his heart that he may teach both As and Aboliah of the tribe of Dan ev.7.33. he among the sons of Aaron that offereth

Lev. 7. 33. Re among the some of Agron mat one con-25. 51. shall go out in jubilee, he and his children Nam. 24. 9. and cursed is he that curseth thee Deut. 3. 1. came, he and all his people to battle 8. 18. it is he that giveth power to get wealth 27. 16. cursed be he. So to the end of the chapter 31.6. he that doth go with thee, he will not fail, 8. 32.6. is not he thy Father that hath bought thee?

32. 1, even I am & and there is no God with me, fee. 41. 4. [43. 10, 13.] 46. 4. [44. 12. Joek. 23. 3. L. your G. is & that fought for you, 10. Jeek. 10. 10. 10. what man is & will begin to fight? I Sam. 4. 16. I am he that came out of the army 9. 2. there was not a goodlier person than he 16. 12, this is he # 25. 25. as his name is so is he 1 Kings 2. 32. who fell on two men better than he 17.15 she and he and her house did eat many days 18. 17. art thou As that troubleth Israel ? 2Kings18.22. is not that As whose places, Isa.36.7.

SCAren. 29. 3. As in first year of reign opened doors Job 9. 34. If not, where, and who is \$4.7

13. 19. who is \$4\$ that will plead with me?

14. 10. man dieth, and where is \$47.90.7. Is a.63.11.

Psal. 23.9. thouart \$4\$ that took me out of the womb 60. 12. As it is shall tread down enemies, 108. 13.

00. 13. As it is shall tread down enemies, 105. 13.

63. 20. As that is our God is the God of salvation 100. 3. As is God, it is As that hath made us 144. 10. it is As that giveth salvation to kings Prev. 16. 20. that trusteth in L. happy is As, 29. 18. Eccl. 5. 8. As that is higher than the highest regard.

6. 3. I say that as untimely birth is better than As Isa. 40. 22. it is As sitted on the circle of the carth 194. 40. 32. It use surous on the circle of the care care of 51. 12. I, even I, am & that comforted you, 52. 6.

John 18. 5, 6, 8. Rev. 1. 18. | 2. 23.

Jer. 5.12. have belied the Lord, and said, it is not &c
14. 22. art not thou &c, O Lord our God
38. 5. the king is not &c that can do any thing

48. 26. and As also shall be in derision Exck. 38. 17. art thou As of whom I have spoken? Hab. 1. 13. the man that is more righteous than Ac Mat. 2. 2. where is Aethat is more righteous than Ae Mat. 2. 2. where is Aethat is born king of the Jews? 3. 3. this is Ae that was spoken of by the prophet 11. 3. art thou Aethat should come? J. uke 7. 19, 20.

12. 30. As that is not with me is against me, and Acthat gathereth not with me, Luke 11. 23. 22. 42. what think ye of Christ's whose son is Ac? 24. 26. Ac is in the desort, Ac is in the secret chamb. 26. 48. the same is Ac hold him fust, Mark 14. 44. Mark 12. 32. and there is none other but Ac

Lake 10.22. he to whom the Son will reveal him 11. 7. and he from within shall answer and say 20. 2. who is he that gave thee this authority? 92. 97. As that sitted at meat, or he that serveth
24. 6. they said, he is not here, but is risen
21. we trusted he should have redeemed Israel

21. We trusted as about have redeemed israe JAs 1. 15. this was &s of whom I spake, 30. 4. 26. Jesus saih, I that speak to thee, an &s 7.11. where is &s 1/25.is not this & they seek to k.? 8. 24. if ye believe not that I am &s ye shall die 25. then shall ye know that I am &s 9.8 thus said is not this &s that had become? 9.8. they said, is not this As that sat and begged ?

9. some said, this is As, but As said, I am As

38. who is As, Lord || 37. As that talketh with ther

13. 19. I tell you that ye may believe that I am Addets 3. 10. they knew it was he who sat for alms 38. this is he that was in the church in wildern. 9.21. is not this he that destroyed them who called 10. 21. Peter said, I am he whom ye seek
42. he that was ordained of God to be the judge

13. 25. whom think ye that I am ? I am not he Rom. 2. 28. he is not a Jew that is one outwardly 29. but he is a Jew that is one inwardly 14. 13. he that in these things serveth Christ

Cor. 10. 22. are we stronger than 50? 2 Cor. 10. 7. of himself think this again, that as A

is Christ's, even so are we Christ's hess. 5.24. faithful is he that calleth you, will do i 2 Thess. 2. 7. As who letteth, will let till Ac be taken Heb. 12. 7. what son is Ac the father chasteneth not?

10. but he for our profit, that we might be partak.

1 Pct. 1. 15. as he which hath called you is holy

1 John 1.7. if we walk in light, as he is in the light 2.28, when he shall appear, we may have confiden.

3. 7. is righteous, even as Ae is righteous.

24. dwelleth in him, and he in him, 4. 15.

4. 4. greater is he that is in you, than he in world 17. because as he is so are we in this world

5 12. As that hath the Son, hath life; and As that hath not the Son of God, hath not life 3 John 11. follow not evil, As that doeth good is of God; As that doeth evil hath not seen God

22. 11. As that is unjust, As that is filthy See Blussen, Did, Sartii. HEAD.

The head is the uppermost and chief part of the body. It is semclimes taken for the whole man Prov. 10. 6, Blessings are upon the head of the just, that is, upon their persons. And Ges the just, that is, upon their persons. And Gas says of the wicked, I will recompense their way upon their head, Eisk. 9. 10. It is taken also for the tifs. Dan. 1. 10, Ye shall make me ordanger my head to the king. It also eignifes a chief or capital city. Isn. 7. 8, The head of Syria is Damazeus. It denotes a chief or principal member in any society. Isn. 9. 14, 15. The Lord will cut off from Israel head and tril. The account and honourship has it he tail. The ancient and honourable, he is the head. It is said, Gen. 3. 15, The seed of the woman shall bruwe the servent's bead : that is, Christ Jesus, the blessed seed of the momen, shall overthrow the power, policy, and works of the devil. ad is taken for one that hath rule and pre-en

nence over others. Thus God is the head of Christ, as Mediator; from him he derives all his dignity and authority: Christ is the only spiritual head of his church, both in respect of eminence and influence; he communicates life, ominence and strength to every believer; also the motion, and strength to every believer; also the husband is the head of his wife, because by God's ordinance he is to rule over her, Gea. I treat oraname as in to raise over acr, ten 3. 18 Also in regard of pre-eminence of acr, 1 Pet. 3.7. and excellency of knowledge, 1 Co. 14. 35. The appette mentions this subordination of persons in 1 Cor. 11. 3, But. I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Carist is God. heriver in Paradise was divided into fourheads.

The river in Paradise was divided into four heads, into four springs, four branches, Gon 2. 13. The stone which the builders rejected, was made the head of the corner, Psal. 118. 22, at was the first in the angle, whether it were disposed at the top of that angle to adarn and crown it, or at the bottom to support it. The in the New Tastament is applied to Christ, who is the strength and heavity of the clares. is the strength and beauty of the charch, is unite the several parts thereof, namely, but Jown and Gentiles, together. Thou has caused men to tido over our heads, Psal. 66, 12 Tiss hast given us masters who use us like slaves yea, like beasts to carry their burdens. Th Lord shall make thee the head and not the tall Deut, 26, 13. Then shall be always maily and never in subjection.

and never in surjections, lead is taken sometimes for porson, because the Hebrew word Rosch, which signifies head, signifies likewise poison. Joh 20. 16, He shah suck the poison, or head of asps. In times of mourning, they covered their heads, they cut end plucked of their hair; I will bring balders upon every head, soys the prophet, speaking of calamitous times, Amos 8.10. On the contrary, in prosperity they assisted their heads with sweet oils. Eccl. 9. 8, Let thy head lack no in prespectly they ensembled their network was succeed oils. Eccl. 9. 8, Let thy bead and me no intiment. To shake the head at one, is a gerture of contempt and insult. Peal. 22. 7. They shoot out the lip, they shake the head. Gen. 3. 15. it shall bruise thy A. thou bruise his bead 40. 13, yet Pharaoh shall lift up thy A. 19. 49. 26. blessings shall be on the A. of Jeseph.

and on the top of the h. of him, Dest. 33. 16. and on the top of the h. of him, Draf. 33. Fa.

Exed. 39. 10. Aaron and his some shall get their
hands upon h. of the bullock, J.ez. 4. 4. | 2.14.
15. put hands on h. of the ram, 19. J.ez. 8 | 8. 32.
J.ez. 1. 4. shall put hand on the h. of burst-offering
3. 2. shall lay his hand on too. 3. of his affering
4. 29. lay his hand on he h. of six-offering, 73.

4. 26. Itsy mis man on the a. or mis-norms, &.
13. 44. he is leprous, his plague is in his &.
45. his clothes shall be rent, and his &. bare
21. 5. they shall not make baldness on their &.
10. shall not uncover his &. nor rend his clothes

um. 5. 18. the priest shall uncover the woman's & 6.5. there shall no razor come on the Nazarite's 4.
7. the consecration of his God is on his h. 9. then he shall shave his &. 18. Peut. 21. 12. 11. and he shall hallow his & that same day.

Tosh. 2. 19. his blood be on his & blood on our b.

Judg. 5. 26. she smote off Sisters's & when sie had

13.5. shalt hear a son, no razor shall come on his learn. 17. 57. Golinth's A. || 31. 9. cut off Saul's & 25. 39. the wickedness of Nabal on his own h. 28. 2. I will make thee keeper of my A. for et

25 am. 1.2.a man came, and earth upon his A 15. 31
16, thy blood be upon thy A. 1 Kings ? 57.
3.8 Abuer was wroth, and said, am I a deg a A.? 20. let it rest on the k. of Joab, and on his house

16. 9. let me go over, and take off his &.
2 Kings 2. 3. lake thy master from thy & to day 4 19. and he said unto his father my & mr &

Gen 3. 16. and he shall rule over thee

2 Kings 6. 31 if the A.of Elisha shall stand on him 22. son of a marderer sent to take away my h. 1921. the virgin despised thee, the du ? ther of Jerosalem hath shaken her h. at thee. Isa. 37. 32. 25. 37. did lift up the h. 8f Jehoiachir. Jer. 32. 21. 2 CAr. 6. 21. by recompensing his way on his A. Erra 9. 5. our iniquities are increased over our A Nel. 4. 4. and turn their reproach on their own h.
Esth. 9. 23. his device should return on his own h. Less. N. Ch. ins device should return on his own A. Job 1. 20. Job arose, shaved his A. and fell down 10. 15. if rightsous, yet will not I lift up my A. 16. 4. and I could shake my A. at you Pask 3. 3. my glory and the lifter up of mine A. 7. 16. sis muchief shall return on his own A. 22.7 they shoot out the lip, they shake the A.
23.5 thou anointest my A. with oil, cup runneth
27.6 now shall my A. be lifted up above enemics 27. 6 sow man my z. be intout up anote enternal 28. 4. mine iniquities are gone over mine A. 43. 14. a shaking of the A. among the people 62. 7. Expirain is the strength of my A. 103. 7. 68. 21. God shall wound the A. of his enemies 61. 2 they that hate thee, have lift up the A. 110. 7. therefore shall be lift up the A. 140. 7. therefore small he lift up the A.
140. 9. as for the A. of theye that compass me
141. 5. be an oil, which shall not break my A.
17-res. 10. 6. blessings are on the A. of the just
11. 36. blessing on the A. of him which selleth corn
25.22. shalt beap coals of fire on his A. Rom. 12.20. Eccl. 2.14. the wise man's eyes are in his A. Cast. 2.6, his left hand is under my A. 8. 3. 2. my A. is filled with dow, my locks with drops II. his A. as most fine gold || 7. 5. thy A. as Carmel fig. 1. 5. the whole A. is sick and the beart faint \$1.11 mental time I. 5. the whole A. is sick and the beart faint \$1.11 mental time I. 5. the whole A. is sick and the beart faint \$1.11 mental time I. 5. the whole A. is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sick and the beart faint \$1.11 mental time I. 5. The whole A. Is sic 164. L. 5. the whole A. 16 sick and the neart faint \$1. 11. everlasting joy shall be on their A. 58. 5. is it to bow down his A. as a bullrush ?
59. 17. he put on a helmet of salvation on his A. 2. 1. 37. go forth, and thine hands on thy A. 2. 1. O that my A. were waters, mine eyes tears 22. 19. fall grievously on the A. of wicked, 30. 23. 29. 13. recompense their way on their A.
29. 13. every A. was made bald, shoulder peele
Des. 2. 38. O king, thou art this A. of gold Jed 1 4. return your recompense on your &. 7. Imme 2.7. that pant after dust on the &. of the pool 9. 1. he said, cut them in the A. all of them Zeck. 1. 21. so that no man did left up his A. Zeck. 1. 21. so that at on man dut in up in at.

811. then set the crowns on the A. of Joshua
Met. 5. 36. neither shalt thou swear by thy A.

7. 30. and they smote him on the A. Mark 15. 10.
Met 6. 34. she said, the A. of John the Baptist
Lake 7. 46. my A. with oil thou didst not anoint
John 13. 9. not feet only, but also my hands and A.

10. 11.4 this accurated dishonautes him A.

1 Cer. 11. 4. his h. covered, dishonoureth his h.
10. the woman ought to have power on her h. E2 31. the A. to the feet, I have no need of you E3A 1. 22, put all things under his feet, and gave him as A. to the church, 4. 15. Col. 1. 18.

Cd. 2. 19. not boilding the A. from which the body Ren. 19. 12. sym fame of fire, and his A. manycrowne for Branc, Ballo, Bow, Bowen, Covera, Coverage, Crown.

Ase-HEAD. Deat. 19. 5. and the exc-A. slippeth from the helve Kings 6. 5. exc-A. fell into the water, and he cried

Bod's-HEAD. Gen. 47. 31. Israel bowed himself on the bed's-k

Speer's-HEAD. , weighed 600 shekels, 2 Sam. 21.16. HEAD-STONE. 1Sem.17. 7.s.-A. w

el. 118.93. is become the A.-stens of the corner Zeck. 4. 7. bring forth the A .- stone with shoutings

HEAD of the corner. Met. 21. 42 is become the h. of the corner, Mark 12. 10. Luke 20. 17. Acts 4. 11. 1 Pet. 2.7.

HEAD, for Ruler, Governor.
Nam. 17. 3. one rod shall be for the A. of the house 25. 15. he was A. over a people of a chief house Dext. 98. 13. Lord will make thee the A. not the tai 44. he shall be the A. and thou shalt be the tail feek. 22. 14. each one a A. of house of their fathers July. 19, 19, he shall be & over all Gilead, 11, 8. 11.9. shall I be your4.7 | 11. the people made himA Sem. 15. 17, wast thou not made the &. of Israel Ser. 22. 44. thou hast kept me to be A. Peal. 18.43 Chron. 11. 16. who smiteth Jebusites, shall be A. 2). 11. and thou art exalted as A. above all Isa 7.8 & of Damascus is Rezin, & of Samaria, 9

9. 14. Lord will cut off from Israel &. and tail If the accient and honourable, he is the A.
19. Is, nor work which A. or tail, or rush, may do
7 22. 8. thou art Gilead to me, A. of Lebanon
Ros. 1. 11. they shall appoint themselves one A.

Hts.3.13. wounderlet the A. out of house of wicked 1. them didet strike through the A. of his villages [sca. 19. 22. shall smite and A. it, and he shall A. then [lor. 11.3. that the A. of every man is Christ, the A. 57. 18. I have seen his ways, and will A. him, 19. of the woman is the man, the A. of Christ is God [spa. 23. 22. return, and I will A. your blackslidings [spa. 3. 32. return, and I will A. your blackslidings [spa. 3. 32. return, and I will A. your blackslidings [spa. 3. 32. return, and I will A. your blackslidings [spa. 3. 32. return] and I will A. your blackslidings [spa. 3. 32. return] and I will A. your blackslidings [spa. 3. 32. return] and I will A. your blackslidings [spa. 3. 32. return] and I will A. your blackslidings [spa. 3. 32. return] and I will A. your blackslidings [spa. 3. 32. return] and I will A. your blackslidings [spa. 3. 32. return] and I will A. your blackslidings [spa. 3. 32. return] and I will A. your blackslidings [spa. 3. 32. return] and I will A. your blackslidings [spa. 3. 32. return] and I will A. your blackslidings [spa. 3. 32. return] and I will A. your blackslidings [spa. 3. 32. return] and I will A. your blackslidings [spa. 3. 32. return] and I will A. your blackslidings [spa. 3. 32. return] and I will A. your blackslidings [spa. 3. 32. return] and I will A. your blackslidings [spa. 3. 32. return] and I will A. your blackslidings [spa. 3. 32. return] and I will A. your blackslidings [spa. 3. 32. return] and I will A. your blackslidings [spa. 3. 32. return] and I will A. your blackslidings [spa. 32. return] and I will A. your blackslidings [spa. 32. return] and I will A. your blackslidings [spa. 32. return] and I will A. your blackslidings [spa. 32. return] and I will A. your blackslidings [spa. 32. return] and I will A. your blackslidings [spa. 32. return] and I will A. your blackslidings [spa. 32. return] and I will A. your blackslidings [spa. 32. return] and I will A. your blackslidings [spa. 32. return] and I will A. your blackslidings [spa. 32. return] and I will A. your blackslidings [spa. 32. return] and I will

HEAD, for Top, Chief.
Peal. 137. † 6. prefer Jerusalem before h. of my joy

19. 1, which are on the A. of fat valleys, 4.
 29. 1. which are on the A. of fat valleys, 4.
 20. they lie at the A. of all the streets
 Erek. 16. 25. built high places at A. of the way
 21. 19. choose it at the A. of the way to the city

21. king of Babylon stood at the A. of two ways HEAD with hair or Agirs.

ev. 13.40.the man whose tair is fallen off his h.41. 14. 9. the leper shall shave all his hair off his h. Num. 6. 5. let the locks of the hair of his A. grow ld. and shalt take the hair of h. of his separation Judy. 16. 22 the hair of his h. began to grow again 1 Sam.14. 45, not a hair of his h. shall fulto ground 2 Sam. 14. 26, weighed hair of his h. at 200 shekels 2 Sam. 14. 25. weighed hair of his h. at 200 shekels Ezra 9. 3. 1 plucked offithe hair of ny h. and back Ps. 40. 12. they are more than hairs of my h. 60. 4. Cant. 7. 5. and the hair of thine h. like purple Dan. 3. 27. nor was a hair of their h. singed 7. 9. the hair of his h. like the pure wool

Mat. 10.30 hairs of yourh. are numbered, Lukel2.7. Luke 7. 38. did wipe them with hairs of her A. 41 21. 18. there shall not a hair of your h. perish Acts 27. 34. not a hair fall from the h. of any Rev.1.14. his h. and his hairs were white like wool
Hoary HEAD.
Lev. 19. 32. thou shalt rise before the heary h.

HEADBANDS Isa. 3. 20. Lord will take away the A. and tablets HEADY.

2 Tim. 3. 4. for men shall be A. high-minded HEADLONG.

Job 5. 13. the counsel of the froward is carried A Luke 4. 29, that they might east him down h.

Acts 1. 18, and falling h. he burst asunder in midst
HEADS.

Gen. 43. 28. they bowed down their A. Erod. 4.31. Lev. 10. 6. uncover not your h. lest ye die Josh. 7. 6. and put dust upon their h. Job 2. 12. Judg. 8, 23, so that they lifted up their h. no more 9, 57, all the evil did God render upon their h. Sam. 29.4. should it not be with the A. of these 1 Sam. 29.4. should it not be with the A. of these A Kings 20.31. let us, I pray, put ropes on our A. 32. put ropes on their A. and came to the king 2 Kings 10.5. take ye the A. of your muster's sons 8. they have brought the A. of the king's sons 1 CAros. 12. † 19. he will fall to Saul on our A. Psad. 24.7. lift up your A. O ye gates, and be lift, 9. 66. 12. thou hast caused men to ride over our A. 74. 13. thou brakest the A. of the dragons in waters 14. thou brakest the \$\hbegin{align*}{0.65}\$. Of leviathan in pieces 109, 25, they looked on me, they shaked their \$\hbegin{align*}{0.65}\$. L. 2. on all their \$\hbegin{align*}{0.65}\$. Shall be baldness 35.10.to Zion songs, and everlasting joy on their &

Jer. 14. 3. they were ashamed and covered their h 4. plowmen were ashamed, they covered their A. zek. 7. 18. and baldness shall be on all their A. 11.21.I will recompense their way on their A.22.31. 32. 27. they laid their swords under their A. 44. 18. shall have linen bonnets on their A.

44. 18. shall have incendences on their A.
20. nor shall they shave, they shall poll their A.
Mat. 27.39. revited, wagging their A. Mark 15.29.
Lake 21. 28. then look up, and lift up your A.
-Acts 18. 6. he said, your blood be upon your own A.
Rec. 9. 7. and on their A. were as it were crowns
10. their state ware like to converte and bat.

19. their tails were like to sorpents, and had A. 13. 1. I saw a beast having seven & and on his & 3. I saw one of his A. as it were wounded to death 17. 9. the seven A. are seven mountains, on which 18. 19. they cast dust on their k. and cried, alas! HEADS, for Governors

Fig. 18. 25. and made them h. over the people Nam. 1. 16. they were h. of thousands in Israel 25. 4. take all the h. of the people and hang them Jagh. 22. 21. Reuben and Gad answered the h. 23.2. Joshua called for their h. and for their judges 1 Caron. 12. 32. the h. of Israel were two hundred 2 Caron. 5. 2. Solomon assembled all the h. to bring 2d. 12. certain of the A. of Ephraim stood up Psal. 110. 6. shail wound the A.over many countries Isa. 20. † 10. the prophets and A. hath he covered Mic. 3.1 hear, O A. of Jacob, and princes of Isr. 9.

11. A. thereof judge for reward, and priests teach
See PATHERS.
HEAL.

Num. 12. 13. A. her now, O God, I beseech thee Deut. 32. 39. I kill and make alive, I wound, I h. 2 Kings 20. 5. I will h. thee, and add to thy days 8. what shall be the sign that the L. will h. me? 2 Cr. 7. 14. I will forgive their sin, and will A. land Psal. 6. 2. O Lord, A. me, for my boues are vexed 41. 4. A. my soul, for I have sinned against thee 60. 2. A. the breaches thereof, for it shaketh Eccl. 3. 3. a time to kill, and a time to h.

Hos. 5. 13. yet could be not h. you, for cure you 6. I. let us return, he hath torn, and will A. us.
14. 4.1 will A. their backsliding, I will love freely
Zech. 11. 16. he shall not A. that that is broken

Zech. 11. 16. he shall not h. that that is broken Mat. 8. 7. Jesus suith, I will come and h. him
10. 1. to h. all manner of sickness, Mark 3. 15.
8. h. the sick, cleanse the lepers, I. uke 9.2 110.9.
12.10. is it lawful to h. on subbath-day? I. uke 14.3.
13. 15. I should h. them, John 12. 40. Acts 20.97.
Mark 3.2. whether he would h. on subbath, I. uke 6.7. ukel. Id he hath sent me to A. the broken-hearted

23. ye will sarely say, physician, A. thyself 5.17, the power of the Lord was present to A. therg 7.3. beneeching that he would come and A hisser, John 4. 47, that he would come and A. his soc Acts 4.30. by stretching forth thine hand to L. HEALED.

Gen. 20. 17. God L. Abimelech and his wife

Exod.21.19, he shall cause him to be thoroughly A. 14. 3. and if the plague of leprosy be h. 48.

Dent 23.97 with itch, whereof thou canst not be h.

1 Sam. 6. 3. return an offering, then he shall be a. 2 Kings 2. 21. have a the waters [22], waters were a. 8. 29. king Joram went to be a. in Jezreel

5. 22), king Joram went to be n. in sezver 9. 15. Joram was returned to be h. 2 Chron. 22. 6, 2 Chron. 30. 20. the L. hearkened and h. the people Psal. 30. 2. I cried to thee, and thus hast h. me 107. 20. he sent his word, and h. them

Isa. 6. 10. lest they see, and convert, and be A. 53.5.he was bruised, and with his stripes we are A. Jer. 6. 14. they have A. the hurt slightly, 8. 11. 13.18 my wound incurable, which refuseth to be & 17. 14. heal me, O Lord, and I shall be A. . 51.8. howl for her, take balm, if so be she may be A.

9. we would have A. Babylon, but she is not A. Ezek. 30.21. and lo, it shall not be bound up to be A. 34. 4. neither have ye A. that which was sick 47.8. brought forth into sea, the waters shall be A.Q.

11. and the marishes thereof shall not be h. Hos. 7. I. when I would have h. Isr. then miquity 11. 3. but they knew not that I h. them

Mat. 4.21. those that had the palsy, and he h. then. 8.8. spenk, and my servant shall be h. Luke 7.7. 12.15. multitudes followed him, he h. them, 14. 14. Mark 5. 23. that she may be h. and she shall live Luke 8. 43. had spent all, nor could be h. of any 13.14.therefore come and be h. and not on subjust 17. 13. when he saw that he was A. turned back 22. 51. and he touched his car, and A. him John 5. 13. he that was A. wist not who it was Acts 4. 14. and beholding the man who was A.

Acts 4. 14. and benoting the man who we a.
5. 16. and they were A. every one
14. 9. and perceiving that he had faith to be A.
22. d. Paul prayed, and A. the father of Publius
11cb. 12. 13. be out of the way, but let it rather be A.
12m. 5. 16. pray one for another, that ye may be A.
12m. 9. 9.4 be whose strings we were A.

1 Pet. 2. 24. by whose stripes ye were A. Rev. 13. 3. and his deadly wound was A. 12. HEALER.

Isa. 3. 7. shall swear, saying, I will not be a &. HEALETH.

HEALETH.

Exod. 15. 25. for I am the Lord that A. three

Psad. 103. 3. bless the Lord who A. cil thy diseases

147. 3. he A. the broken in heart, and bindeth up

Isa. 30. 25. and he A. the stroke of their wound

HEALING, Substantive.

2 Chron. 24. 113. and the A. wentup upon the work

36. 116. wrath of Lord arose, till there was no & Prev. 15. † 4. the & of the tongue is a tree of life Jer. 14. 19, there is no & for us, the time of &

Jan. 4. 127. If it may be a A. of thy error Jan. 4. 127. If it may be a A. of thy error Jal. 4.2. shall Sun of right. aros with A. in his wings Luke 9.11. and he healed them that had need of A. Acts 4.22. on whom this mitacle of A. was shewned 1 Cor. 12. 9. is given to another the gift of A. 23.

30. have all the gifts of A. 7 do all interpret?

Rev. 22. 2. leaves of the tree were for A. of nations

HEALING.

Jer. 30. 13. none to plead, thou hast no A. medicine Mat. 4. 23. went about A. all manner of sickness Luke9. 6. preaching the gospel, and h. every where Acts 10. 38. h. all that were oppressed of the devil HEALTH.

Gen. 43. 23. our father is in good A. he is yet alive 2 Sam. 20. 9. Joab said, art thou in A. my brother? Psal. 38. † 3. neither is there any A. in r.y bones 7 42. 11. who is the A. of my countenance, 43. 5. 67.9.thy saving A. maybe known among all nations Prov. 3. 8. it shall be A. to thy navel, and marrow 4. 22. for they are A. to all their flesh

12. 18. but the tongue of the wise is A.

13. 17. but a faithful ambassador is A. 16. 24. sweet to the soul, and A. to the bones Isa. 58. 8. thy A. shall spring forth speedily

Jer. 8. 15. looked for a time of h. behold trouble 22. why is not the A. of my people recoverer?
30. 17. for I will restore A. unto thee, and neal that
33. 6. behold, I will bring it A. and cura

Acta 27. A .ake some meat, for this is for your A. 3 John 2. mayest be in A. as thy soul prospereth HEAP, Substantive.

Gen. 31. 46. they made a A. and did eat on the

52, this A. be witness, and this pillar be witness Ezed. 15.8. watersgathered, the floods stood upright as a A. Josh. 3. 13, 10. Psal. 33. 7. | 78. 13. Dest. 13, 16. shall be a A. for ever, nor built again

Josh. 7.26.they raised over him a great h. of stones 8.28. Joshua burnt Ar, and made it a & for ever 29. raise on the king of A: a great A. of stones 11. † 13. the cities that stood still on their A.

Judg. 15. † 16. with the jaw-bone of an ass, a A. Ruth 3.7. to lie down at the end of the h. of com 2 Sam. 18. 17. they laid very great A. on Absalom Job 21. † 32. yet shall he watch in the k. 30. †24. he will not stretch out his band to the A

Pron. 26, 18, that putteth a precious stone in a A Cant. 7. 2. thy belly is like a k. of wheat set about Isa. 17. 1. Damuscus shall be a ruinous A.

11. harvest shall be a k. in the day of grief

25. 2. for thou hast made of a city a h. Jer. 30, 18, the city shall be builded on her own h 49, 2, and Rabbah shall be a desolate h. Mic. 1. 6. will make Samaria as a A. of the field Hab.3.15.didst walk through the A. of great waters

Hag. 2. 16. when one came to a k. of 20 measures HEAP. Deut. 32, 23, I will A. mischiefs upon them 1/6 16. 4. I could h. up words against you 27. 16. though he h. up silver as the dust 36. 13. but the hypocrites in heart, h. up wrath Prov. 25. 22. thou shalt h. coals of fi.e, Rom. 12.20. Eccl. 2.26 to sinner he giveth to gather and to A. up Ezek. 24, 10. A. on wood, kindle the fire, consume Hab. 1. 10. for they shall A. dust and take it 2 Tim. 4.3. k. to themselves teachers, having itching HEAPED.

Zech. 9.3. Tyrus A. up silver as the dust, and fine gold Jam. 5. 3. ye have A. treasure together for last days HEAPETH.

Psal. 39. 6. he k. up riches, and knoweth not who Hab. 2. 5. and he k. unto him all people HEAPS.

Exad. 8. 14. they gathered them together on A. Judy. 15. 16. with the jaw bone of an ass, A. on A. 2 Kings 10. 8. lay ye them in two A. at entering in 19. 25. to lay waste fonced cities into ruinous A. 2 Chr. 31.6. they brought tithe, and laid them by A. 7. in the third month they began to lay the A.

8. when the princes came and saw the A. N. A. 4. 2, will they revive the stones out of the A. 2 Jub 15. 29, in houses which are ready to become A Psal. 79. 1. they have laid Jerusalom on h. Jer. 9. 11. and I will make Jerusalem h. 26. 18. -31. 21. set thee up way-marks, make thee high & 50.26.cast Babylon up as h. and destroy her utterly 51 37, and Babylon shall become A.

Hos. 12. 11. their altars are as h. in the furrows Mic. 3. 12. and Jerusalem shall become A. HEAR

Bignifies, (1) To receive a voice or sound by the ear, 2 Sam. 15. 10. (2) To grant or answer our prayer. Psal. 116. 1, I love the Lotd, because prayer. Psal. 116. 1, 1 love the Lord, because he hath heard my voice. It is often used in this sense, in the Psalms and elsewhere. And God is said not to hear, when he does not grant war's desires. John 9. 31, We know that God heareth not sinners. (3) To listen to God's words only with the outward sense of the ear. Mat. 13. 19, When any one heareth the word of the kingdom and understandeth it not. Thus all wicked men who are within the church do all wicked men who are within the church do hear the word; they hear the sound of the words but then they have not so much as a notional knowledge of these things, or else regard them not, never consider, or lay them to heart. (4) To yield a willing assent in our minds to the word of God, with a firm purpose to obey it. John 8. 47, He that is of God, heareth God's word; he believes and obeys it. So in John 10. 27, My sheep hear my voice, and follow me. It is used often in this sense. Dout. 1. 43, I spake unto you, and ye would not bear; ye spuid not obey me. 1 Sam. 24. 9, Wherefore hearest thou men's words? Why believest thou nearest thou men a words: i ray octures than what mine en mice say against me? So in Mat. 17. 5. This is my beloved Son, hear him; believe and obey him. (5) To learn, John 8. 20, 40, I speak to the world those things which I have heard of him; those things which he hath taught me, which he hath communicated to me. laught me, which he hath communicated to me.
(b) To approve of, and embrace 1 John 4.5.
They speak of the world, and the world heareth
thom; these seducers and false teachers preach
such doctrines as may gratify and comply with
the corrupt affections of worldly men; and they greedily hearken to, approve, and embrace such doctrines. (7) To judge and determine. 2 Sam. 15. 3. Thy matters are good and right, but there

is no man deputed of the king to hear thee; to | Jer.49.20, therefore & the counsel of the Link B determine thy cause with justice and equity.

Gen. 21. 6. so that all that k. will laugh with intree. 21. 0. so that all that A. will laugh with me 23. 6. A. us, my lord, thou arts mighty prince Ezod. 19. 9. that the people may A. when I speak 32. 18. but the noise of them that sing do 1 A. Mum. 16. 8. A. I pray you, ye sons of Levi 23. 18. rise up, Balak, and A. hearken unto me 30. 4. and her father A. her vow and her bond Deut. 1. 16. A. the causes between your brothres 4. 10. and I will make them h. my words
5. 1. h. Israel the statutes and judgments, 6 3.
| 9. 1. | 20. 3. Isa. 48. 1. Mark 12. 29.

27. and & all that the Lord our God doth say 12. 28. A. all these words which I command th 13. 12 if thou shalt h. say in one of thy cities 30. 12. bring it, that we may h. it and do it, 13. 31. 12. that they may k. and fear L. 13. Jer. 6. 10. Josh. 3. 9. h. the words of the Lord your God 6. 5. when you the sound of the trumpet, the peo-ple shall shout, Neh. 4. 20. Dan. 3. 5, 15.

Judg. 5. 3. A. O ye kinga, give car, O ye princea lit. why shodost, to A. the bleatings of the flocks? 14. 13. put forth thy riddle, that we may A. it 18 2m. 2. 23. for I A. of your ovil dealings by all

24. nay, my sons, it is no good report that 1 & 15. 14. and the lowing of the oxen which 1 & 16. 2. how can I go ? if Saul & it, he will kill me 25.34 & the words of thy handmaid, 2 Sam. 20. 17. 25.24.4. the words of thy handmaid, 2 Sam. 20. 17. 26. 19. let my lord the king \(\hbegin{align*} \) words of his servant \(\hbegin{align*} Sam. 14. \hbegin{align*} 17. so is my lord the king to \(\hbegin{align*} \hbegin{align*} \) words there is no man deputed of the king to \(\hbegin{align*} \hbegin{align*} \hbegin{align*} \) the evond of the trumpet 35. that what thing soever thou shalt \(\hbegin{align*} \hbegin{align*

36, ye shall send to me every thing that ye A. 17. 5. and let us A. likewise what Hushai saith 20. 16. a wise woman cried out of the city, A. A. 22. 45. soon as they A. shall be obedient, Ps. 18. 44 22. 45. soon as they A. shull be obedient, Ps. 18. 44. 1Kings 3. †11. asked understanding to A. judgment 4. 33. to A. the wisdom of Solomon, 10. 8, 24. 2 Chron. 9. 7, 23. Wat. 12. 42. Luke 11. 31. 8. 30. then A. thou in heaven and forgive, 32, 34, 33, 45, 45, 49. 2 Chron. 6. 21. 18. 26. they called on Baal, suging, O Baal, A. us. 2 Kings 7. 6. made the host to A. a noise of chariots 18. 22. A. the word of the great king, Isa. 36. 13. 19. 10. 4. the words of Sennacheria. Isa. 37. 17.

19. 16. A. the words of Sennacherib, Ing. 37, 17 Chron. 14. 15. when thou shalt A. a sound of going ch. 1. 6. that thou mayest h. the prayer of servant 4. 4. A. O our G. for we are despised, turn reproach 8. 2. and all that could h. with understanding Job 5. 27. A. it, and know thou it for thy good Job 5. 37. A. it, and know thou it for thy good 13. 17. A. diligently my speech with ears, 21. 2. 27. 9. will God A. his cry I || 34. 2. A. my words 42. 4. A. I beseech thee, and I will speak Psal. 4. 1. have mercy upon me, A. my prayer, O God, 39. 12. | 51. 2. | 14. 8. | 102. 1. | 143. 1. 20. 1. the Lord A. thee in the day of trouble

9. save, Lord, let the king h. us when we call 27. 7. h. O Lord, when I cry with my voice 27. 7. A. O Lord, when I or with my voice 30. 10. A. O Lord, and have mercy upon me 49.1. A. this, all ye people, give ear, all inhabitants 50. 7. A. O my people, and I will speak, 81. 8. 51.8.make me to A.joy and gladness, that the bones 59. 7. swords in lips, for who, say they, doth A.? 61. 1. A. my cry, O God, attend to my prayer 66. 16. come, and A. all ye that fear God 66. 16. come, and A. all ye that fear God 102. 20. A. groaning of the prisoner, to loose those 133. 4. when they A. the words of thy mouth 143.8. cause me to A. thy loving-kindness in morn. Proc. 1. 8. my son, A. the instruction of a fixther 4. 1. A. ye children, the instruction of a fixther 10. A. O my son, and receive my sayings, 19. 20. 8. 6. A. for I will speak of excellent things 33. A. instruction, and be wise, refuse it not 19. 27. conse to A. instruction, that causeth to err 22. 17. bow thine ear, h. the words of the wise 23.19.h.thou, my son, be wise, and guide thy heart Eccl. 5. 1. and be more ready to A. than to give 7. 5. it is better to A. the rebuke of the wise 12. 13. let us k. the conclusion of the matter Cant. 8. 13. hearken to thy voice, cause me to h. i 6.9. h. ye indeed, but understand not, Mark 4.12. 18. 3. and when he bloweth a trumpet, A. ye 33. 13. A. ye that are afar off what I have done 34. 1. let the earth A. and all that is therein 42. 18. h. ye deaf || 23. who will h. for time to come 43. 9. or let them h. and any, it is truth

75. 5. or let them h. and say, it is truth.
18. 14. all ye, assemble yourselves and h.
18. A. ye this, I have not spoken in secret
55. 3. h. and your soul shall live, John 5. 25.
Jer. 4. 21. shall I.h. the sound of the trumpet? 6. 18. therefore h. ye nations | 19. h. O earth 11. 2. h. yo the words of this covenant, 6.

10. forefathers, who refused to h. 13. 10.

13. 15. h. ye, give ear, for the Lord hath spoken

18. 2. then I will cause theo to h. my words

23. 22. and had caused my people to a. my words 38. 25, if the princes a that I have talked

AAH Lam. I. 18. A. I pray you, all people, and behalt Ezek.2. S. A. what I say || 3.17. A. at my mouth, 37 : 3. 27. he that heareth, let him A. he that fother 3. 27. he that he are in, let him h. he that folber 13.19, by your lying to my recopie, that h you he 33. 30. h. what is the word that come h in hi 31. they h. thy words, but will not do then, 3 Pan. 9.17. O God, h. the peaper of thy servan 19. O Lord, h. O Lord, for give, hearken und de Hos. 5. 1. h. ye this, O priests, and hearken givee words. 1. h. ye this, O priests, and hearken givee words. 1. h. this wd. L. hathry oken. 4. 1. 5. 1. [8. Mic. 1. 2. k. all ye people, hearken, O carth 3. 1. 1 said, h. 1 pray you, O heads of Jacob, 8. (2. A. ye, O mountains [9 A. ye the rod and him Nah. 3. 19. all that h. the bruit of thee shall day Zech. 7. 12. lest they should h. the law and words Mact. 11. 4. show John the things which ye h. and 5. lame walk, and death. Mark 7. 37. Lake 7. 22. 13. 17. to h. those things that ye h. Lake 7. 22. 13. 17. to h. those things that ye h. Lake 7. 22. 13. 17. to A. those things that ye A. Lake 10.24. 15. 10. he said to the multitude A. and understad 17. 5. this is my beloved Son, A. him, Mart 9.7. 18. 17. he neglect to A. them, to A. the church Mark4.18.are such as A. the word, 20. L. akd. 12.13.

24. take heed what ye A. you that A. more green ake 5. 1. pressed on him to A. the word of God 5. In pressen on him to A. the word of war 15. multitudes came together to A. and beheald 6. 17. which came to A. him, and to be healed 77. I say to you which A. how your enemies 8. 18. take heed therefore how ye A. whoever hat 21. are these which A. the word and do it, 11. 29. 9. 9. but who is the of whom I A. such things? 15. 1. then drew near publicans and sina. to A. him 16. 2. he said, how is it that I h. this of thee?

29. they have Mosce and proph. let them A. them 18. 6. Lord said, A. what the unjust judge saith 19. 48. the people were very attentive to h. hm 21. 38. came to him in the temple for to h. hm John 5. 30. as 1 h. 1 judge # 6. 60. who can h. it! 7. 51. doth our law judge a man before it & him 9. 27. wherefore would ye & it again
10.3.the sheep A.his voice, and he calleth by name

12. 47. if any man h. my words, and believe set 14. 24. and the word which ye h. is not mine 14. 24. and the word which ye h. is not mise
Acts 2. 8. how h. we every man in our own togos
33. hath shed forth this, which ye now see and h
10. 22. to send for thee, and to h. words of the
33. to h. all things that are commanded thee
13. 7. and desired to h. the word of God

44. the whole city came together to A. the word 15. 7. Gentiles by my mouth should A. the word 17. 21. either to tell or to k. some new thing 19. 26. ye h. Paul bath turned away much people 92. 1. A ye my defence which I make now to you 24. 4. that thou wouldest h. us of thy clem-ney 25. 22. Agrippa said, I would h. the man nevel 28. 22. but we desire to h. what thou thinkest I Car. 11. 18. I hear there be divisions among y 1 Cor. 11.18.1 hear there be divisions among rec. Phil. 1.37 orelay be absent, I may A.of your affire 2 Thess. 3.11. we h. that some walk disorderly 1 Tim. 4.16 shalt save thyself and them that he the 2 Tim. 4.17, and that all the Gentiles night h. Jam. 1.19 let every one be swift to A. slow to speak 1 John 5. 15 we know that he k. us, what we ask

3. John 4. Can to h. my children walk in trulk
Rev. 1. 3. Slessed that h. words of this prophecy 9. 20. which neither can see, nor A. nor walk See Ear, Ears, Voyce. HEAR me.

Ezod 6. 12. how then shall Pharaoh A. me? 1 Kings 18. 37. A. me, O Ld. A. me, that this people 1 Chron. 28. 2. A. me, my brethren, and my prope 2 Chron. 13. 4. A. me, thou Jorotoam, and all Israe. 15. 2. A. me, Asai[30.20.and he sm. 1, A. me, O Judab 29. 5. A. me, ye Levites, sanctify now yourselves Job 15. 17. I will show thee, A. me, I will declare 31. 35. O that one would A. me, my desire is Psal. 4.1. A. me when I call, O.G. of my righteensa 13. 3. consider, and A. me, O Lord my God 17. 6. I called upon thee, for thou wilt A. me 38. 16. for I said, A. me, lest they should rejoi 55. 2. attend unto me, and A. me, I moure 60. 5. save with thy right hand, and A. me 69. 13. O God, in the multitude of thy mercy &. me 17. for I am in trouble, h. me speedily, 143.7.
Mic. 7. 7. I will wait for God, my God, will h. me

Acts 26. 3. wherefore I bewech thee to 1. me 29. but also all that & me, were surle as I am I Cor. 14. 21. vet for all that will they not & me HEAR 101, OF ROLHEAR. Dent. 28. † 49. whese tongue thou shalt net &

30. 17. so then will r. r. a but worsh prother gods 1 Sam. 8. 18. the Lord will not A. son in that day Joh 30. 20. Lery unto thee, and mon dust net & me 35. 13. surely God will not A. violty, nor regard a Paul.66.18.if I regard injouity, Lord will not b. me 94. 9. he that planted the ear, shall be not A.? Isa. 1. 15. when make many prayers, I wil not & Jer. 7. 16. 11. 14 (13.)2. Fire 8. 18. 7 may 3. 23. 30.9. children that will had he below of the Lon.

be. 59. 1. neither his ear heavy that it cannot A. I be. 39. 1. neither his ear heavy that it cannot A. 2. he will not A [65.12. when I spake ye did not A. 66. 4. when I spake, they did not A. Zech. 1. 4. Jer. 5.21. have ears and A not, Eich. 13.2. Mark E. 18. 13. 17. hat if ye will not A. 22. 5. Jad. 2. 2. 17. 32. that they might not A. 19. 15. Zech. 7. 11. 22. 21. I spake, but thou saidst, I will not A. Dan. 5. 22. thou hast praised the gods of silver

Dan. S. 23. thou hast praised the gods of silver, which see not, nor A. nor know, Rev. 9. 20.
Mic. 3. 4. shall cry to Lord, but ho will not h. them Hab. 1. 2. how bung shall I cry, and thou will not h. Mat. 10. 14. not receive you, nor h. your words 18. 16. if he will not h. theo, then take one or two Labe 16. 31 if they h. not Moses and the prophets Jahn 8. 43. even because ye cannot h. my word 47. yetherefore k. them not, because not of God 9. 27. he answered, I told you, and ye did not A.

10. 8 are robbers, but the sheep did not A. them
Acts 3. 23. every soul which will not A. be destroy. I Cor. 14. 21. yet for all that will they not A. m tial. 4.2). ye under the law, do ye not A the law Would not HEAR.

Gra. 42. 21. when he besought us, we would not A. 23. do not sin against the Child, ye would not A. 23. do not sin against the Child, ye would not A. Ered. 7.16. behold, hitherto, thou wouldest not A. Dent. 1.43. Isrnel would not A. 3.05. 2 Kings 17. 14. 2Kings 14. 11. A maxish would not A. 2 Car. 25. 20. 18. 12. Isrnel would not A. Ved. 9, 29. Zech. 7. 13. 16. 12. Living sound not a votal 3. 3. 2002. 1. 10. 16. 22. 12. this is the refreshing, yet they would not h. 3. 11. might be for praise, they w. n. h. 39. 19. 36. 25. he would not h. 3. 2002. 1. 2002. 1. 2002.

m. The would not h. || Zech. 7. 13. I would not h. HEAR now, or now HEAR.

Nun. 12. 6. and he said, h. now my words, 20. 10. 15sn. 22. 7. then Saul said, h. now, ye Benjamites 12. h. new, thou son of Ahitub, he answered hill 6 h. now. 12. A. new, thou son of Ahitub, he answered be 12. 6. A. new, my reasoning, and bearken Pres. 5. 7. A. me new, therefore. O ye children isa. 7.13. and he said, h. ye new, O house of David 4. 1. yet new h. O Jacob my servant, and Israel 47. 8. A new, thou that art given to pleasures 71. 8. A. now, thou that art given to pleasures 51. 21. therefore, A. now this thou afflicted Irr. 5. 21. therefore, A. now this, O foolish peop A. new Hananiah | Zeck. 3.8. A. now, O Josh. 37. 30. A now, I pray thee, O my lord the king Mic. 6. 1. A. ye new what the Lord saith, arise Acts 2. 33. shed forth this which ye now see and A. Phil.1.30, which ye saw in me, and now A. to be in Shall HEAR.

Exed.15.14.the people shall h. and be afraid, Deut. 13. 11. | 17. 13. | 19. 20. | 21. 21. Nem. 14.13. Moses said, then the Egypt. shall h. met. 1. 17. ye shall h. small as well as great 225, who shall h. report of thee, and shall tremble 4. which shall h. libers that the mall tremble 4. 6. which shall h. libers that the mall tremble 4. 6. which shall & all these statutes and say Josh. 7.9. the inhabitants of the land shall h. of it Judg. 7. 11. and thou shall h. what they say s. 16. 21. Israel skall A. that thou art abhorred 1 Kings 8, 42, for they skall k. of thy great name 2 Kings 19, 7, and be skall k. a rumour, Isa. 37, 7, 2 Ange 18. 7, and nessels. A tumour, 16. 3. 7. 4. 22. 73. shall make prayer to him, he shall h. Psal. 24. 2, the humble shall h. thereof, and be glad 55.17. I will pray and cry, and he shall h. may voice 19. God shall h. and afflict them, even he that 22. 11. mine ears shall h. desire of the wicked 11. 5 the shall h. may voide for the wicked 181. 6. they shall k. my words, for they are sweet is 29. 18. in that day shall the deaf k. the words 30. 19. when he shall k. it ho will answer thee

21. thine ears shall h. a word behind thee
Jor. 33. 9. which shall h. all the good that I do
Hea. 2.21. and the heaven shall h. the earth 12 the earth shall k. the corn and the wine 16. 12 whatsoever he shall h. that shall he speak Acts 2.92 him shall ye h. in all things, 7. 37. 25. 92, to-morrow, said he, thou shall h. him Rem. 10. 14. how shall they h. without a preacher 19:11 HEAR.

Fiel. 90. 19. speak unto us, we will h. Deut. 5.27.
22. 23 if they cry, I will surely h. their cry, 27.
Num. 9. 8. I will h. what the Lord will command Sew. 14. 16. king will A. to deliver his handmaid 145. 19, he also will h. their cry, and save them Pres. 1. 5. wise man will h. and increase learning 134. 41 7. the Lord scill A. them, and not forsake \$2. 34 while they are yet speaking, I will h. 157. 35 3. it may be the house of Judah will h. Eul. 2.5. whether they will h. or forbear, 7. | 3.11. Mis. 7.7. I will wait for God, my God will A. me Zoch. 10. 6. I am their God and will A. them, 13. 9 date 17. 32 we will he thee again of this matter 21. 22 for they will he that thou art come

Acts 23.35. I will A thee, when the accusers are come 28.28.salvation is sent to the Gentiles, they will h. HEAR the word of the Lord.

1 Kings 22.19. h. therefore the word of the Lord, 2 Chr. 18. 18. Jer. 29. 20. | 42. 15. Amos 7. 16. 2 Kings 7. 1. then Elisha said h. ye the word of the Lord, Jer. 17. 20. | 21. 11. 20.16.Isainh said to Hezekiah, h. word of Lord, all

in thy house be carried to Babylon, Isa. 39. 5. in thy house be carried to Babylon, Isa. 39.5.

3a. 1. 10. h. word of the Lord, ye rulers of Sodom

22. 14. h. the seed of the Lord, ye scotnful men

66.5. h. word of Lord, ye that tremble at his word

66.5. h. word of Lord, ye that tremble at his word

67. 24. h. word of Lord, O house of Jacob, 10.1.

7. 2. h. the word of the Lord, O ye women

19. 3a. h. word of Lord, O kings of Judah, 22. 2.

22. 29. O carth, earth, h. the word of the Lord

31. 10. h. the word of the Lord, O ye nations

34. 4. yet h. word of Lord, O Zedekinh, king, of Jud.

44. 24. h. the word of the Lord, all Judah, 28.

Ezek 6.3. wo mountains of Israel. h. the word of the

44. 24. h. the word of the Lord, all Judh, 28.
Ezek. 6.3. ye mountains of Israel, h. the word of the
Lord, I will bring a sword on you, 36. 1, 4.
13. 2. say to prophets h. ye the word of the Lord
16. 35. wherefore, O harlot, h. the word of the Lord
20. 47. forest of the south, h. the word of the Lord
25. 3. say to Ammonites, h. the word of the Lord
34. 7. ye shepherds, h. the word of the Lord, 9.
37. 4. say, O ye dry bones, h. the word of the Lord
Hos. 4. 1. h. word of the Lord, ye children of Israel
HORD.

Gen 18. 11. hoesen the Lord of the hard of the Lord

Sen. 16. 11. because the Lord hath A. thy affliction 21. 28. neither vet A. I of it, but to-day

29. 33. because the Lord hath A. that I was hated 45. 2. Joseph wept aloud, and the Egyptians A. Exod. 2.24. God A. their groaning, and remembered 16. 9. for he hath A. your murmurings 23. 13. neither let it be A. out of thy mouth

23. 13. neither let it be h. out of thy mouth 28. 35. his sound shall be h. when he goeth in and 33. 4. when the people h. those evil tidings Lev. 24. 14. let all that h. him lay their hands Num. 11. 1. the people complained, the Lord h. it 12. 2. Mirism spake against Moses, the Lord h. it 14. 14. they have h. thou art among this people 15. the nations which have h. the fame of thee

30. 7. held his peace at her the day he A. it, 14. Josh. 9. 16. they A. that they were their neighbours Sam. 7. 9. Samuel cried, and the Lord A. him 23. 11. will Saul come, as thy servant hath k.? I Kings 1. 11. hast not k. that Adonijah doth reign

7. nor was any tool of iron h. in the house 10.7.the half not told me, thy wisdom and prosperity exceedeth the fame which 1 2.72 Chr.9.6.

2 Kings 19.25.hast thou not A. longago, Isa.37.26. 2 CAr. 5. 13. make one sound to be A. in praising 33. 13. he was entreated and A. his supplications Ezra 3, 13, people shouted, the noise was A. afer Neh. 12, 43, the joy of Jerusalem A. even afar off Job 15, 8, hast thou A. the secret of God ? 29. 14. but how little a portion is λ . of him 29. 11. when the car λ . me, then it blessed me

Psal. 6. 9. the Lord hath & my supplication 10. 17. thou hast h. the desire of the humble 10. 17. thou hast h. the desire of the humble 22. 21. save me, for thou hust h. me from the horns 24.but when he cried he h. 34. 6. 1 40. 1. | 190. 1. 34. 4. I sought the Lord, and he h. me, and delm. 38. 13. but I as a deat man h. not, I was demb 61. 5t. thou, O G. hast h. my rows, thou hast given 66. 19. verily God hath h. me, he hath attended 78. 8. enuse judgment to be h. from heaven 78. 21. therefore the Lord h. this and was wroth 50 when God h this, was wroth, and abborred

59, when God A. this, was wroth, and abhorred 81. 5. where I A. a language that I understood not 97. 8. Zion A. and was glad, and Judah rejoiced 108. 44. he regarded their affiction, when he A. 100. 44. he regarded their admiction, when he a. 118. 21. for thou heaf k. me; and art my salvation 132. 6. lo, we k. of it at Ephratah, we found it Prov. 21. 13. he shall cry himself, but not be k. [sca.10.30.cquae it to be A. unto Leish, O Ansthoth 40. 21. have ye not k.7 hath it not been told you? Shatt then not A small stime God fainted heaf.

28.hast thou not A. everlasting God fainteth not? 48. 6. thou hast à see all this, will not ye declare?
52. 15. which they had not à shall they consider
60. 18. viclence shall no more be à in thy land 64. 4. men have not A. what he hath prepared 65. 19, the voice of weeping shall be no more &.
66. 8. who hath & such a thing, who hath seen 1

19. to the icles afar off, that have not A. my feme rr. 4. 19. because thou hast A. sound of trumpet 6.7. she casteth out wickedness, spoil is A. in her 8. I. spake unto you, rising early, but ye A. not 8. G. I hearkened and A. but they spake not aright 18. 13. ask the heathen, who hath A. such things 22. let cry be &. from houses when shalt bring 25. 36. a howling of the flock shall be A.

26. 11. for he hath prophesied as ye have & 34. 10. A. every one should let his man-servant go 35. 17. I have spoken, but they have not A.

46 12, the nations have A. of thy shame

Jer. 50. 46. and the cry is A. among the nations 51. 46. a rumour that shall be A. in the haid Jem. 1. 21. they have A. that I sigh, there is not 7.6m. 1. 21. Iney have a. that I sign, ourse is sound.
3. 61. thou hast & their reproach, O Lord
Fizek. 19. 4. the nations & of him, he was taken
86. 13. the sound of thy harp shall be no more &
33. 5. he & the sound of the trumpet, and took //an. 12. 8. and I k. but I understood not Hos.7.12. chastise them, as their congrega, buth & Jonah 2. 2. I cried unto the Lord, and be A. me Jonah Q. 2. 1 cried unto the Lord, and he h. me. Mric. 5. 15. in fury, such has they have not h. Hob. 3. 16. when I h. my belly trembled Mal. 3. 16. and the Lord hearkened and h. it Mat. 5. 21. ye have h. it was said, 27, 33, 38, 43 6. 7. they shall be h. for their much speaking 13. 17. ye hear, and have not h. them, Luke 10. 24, 15. 19 were affected a first they h. this saying 15. 12. were offended after they A. this saying 22. 7. when the king A. thereof, he was wroth 26. 65. ye have A. his blasphemy, Mark 14. 64. Mark 4. 15. but when they have A. Satan cometh Mark 4. 15. but when they have A. Satan cometh 14. 11. and when they A. it they were glad Luke 1. 13. fear not, thy prayer is A. Acts 10. 31. 12. 3. what ye have spoken, shall be A. in the light 90. 16. when they A. it, they said, God forbid John 3. 32. what he hath A. that he testifieth 6. 45. every man that hath A. of the Father 6. wrote on the ground, as tho' he A them not
 32. since the world began was it not h.
 41. Pather, I thank thee that thou hast h. me 18. 21. ask them which A. me, what I have said 21. 7. when Simon Peter A. that it was the Ld. Acts 1. 4. wait for the promise ye have A. of me 2. 37, when they Athis, they were pricked in heart 4. 4. many of them which A. the word believed 5. 5. fear came on all them that A. these things 13. 48. when the Gentiles A. this they were glad 14. 9. the same A. Paul speak, who beholding 16. 14. a woman which worshipped God, A. us

25.sang praises to God, and the prisoners & the 19. 5. when they & this, they were baptized 22. 15. shalt witness of what thou hast seen and A 22: 13. snart witness of what thou hast seen and 24. 24. h. him concerning the faith in Christ Rom. 10. 14. in him of whom they have not \$\delta\$. 18. but I say, have they not \$\delta\$. yea, verily 15. 21. they that have not \$\delta\$. shall understand

13. 21. They that have not A. shall understand I Corr. 2. 9. eye hath not seen, nor ear A. neither Gal. 1. 13. for ye have A. of my conversation Eph. 1. 13. after that ye A. the word of thuth 15. after J A. of your faith in the Lord Jesus 4. 21. if so be ye have A. him and been taught Phil. 2. 26. that ye had A. that he had been sick 4. 0. the state of the seek and the seek at the seek a

Phil. 2. 26. that ye had A. that he had been sick 4. 9. those things ye have A. and seen in me, de Col. 1. 4. since we A. of your faith in Christ 6. since day ye A. of it, and knew the grace of G. 9. since day we A. it, do not cease to pray for you 2 Tim. 2. 2. things thou hast A. of me, commit to Heb. 2. 3. was confirmed to us by them that A. him 3. 16. for some when they had A. did provoke 4. 2. not being mixed with faith in them that A. 7. of the property of the control of the confirmed to the control of the 5. 7. offer, up prayers, and was A. in that he feated Jam. 5. 11. ye have A. of the patience of Job 1 John 2. 16. ye A. that antichrist shall come, 4. 3. 24. have A. from the beginning, 3. 11. 2 John 6.

24. nave A. From the beginning, 3. 11. 2 John A. Rev. 3. 3. remember therefore how thou hast A. 5. 13. and all that are in them A. I, saying 7. 4. I A. the number of them which were scaled 9. 16. and I A. the number of the horsemen 16. 5. and I A. the angel of the waters say

18. 22. the voice of trumpeters shall be a. no more 23. the voice of bride shall be A. no more in thes 22. 8. I saw these things, and A them, when I A.

I have HEARD.

Gen. 17. 20. and as for Ishmarl / have h. thee

Gen. 17. 20. and as for labmer! / kave A. thee
41. 15. I have desamed a dream, / kave A. say of
thee thou canst interp. dreams, Dan. 5. 14, 16.
42. 2. / kave A. that there is corn in Egypt
Erod. 3. 7. / kave A. their cry § 6.5. / h. A. groaning
16. 12. / kave A. their cry § 6.5. / h. A. groaning
16. 12. / kave A. the murmaring, News. 14. 27.
Deut. 5. 29. / kave A. the voice of your words
1 Saws. 25. 7. now / kave A. that thou hast shearer
1 Kings 2. 42. the word that I kave A. is good
9. 3. I kave A. thy prayer thou hast made before
me. 2 Kings 20. 5. 2 Chren. 7. 12. Isa. 38. 5.
28. 19. 20. that which thou hast prayed I. A.
29. 19. I also kave A. thee, saith L. 2 Chr. 34. 27.
29. 19. I also kave A. thee, saith L. 2 Chr. 34. 27.
29. 20. 12. Kave A. may worch things miserable com.

Job 16.2. / Agre A.many such things, miserable com. 29. 3. I have A. intercheck of my reproach
42. 5. I have A. to check of my reproach
42. 5. I have A. of thee by the hearing of the ear
Psel. 31. 13. for I have A. the shander of many
62. 11. twice I have A. this, power belongesh t.) G.
fsa. 21. 10. that which I have A. of I ord of hosts
23. 22. I have A. from the Lord a consumption 49. 8. in an acceptable time kass / A. 2 Cor 6. 2. Jer. 23. 25. / kave k. what the prophets said

31. 18. I have A. Ephraim bemonning himself thus 42. 4. I have h. you, behold, I will pray unto the L. 49. 14. I have h. a rumour from the Lord Fig. 14. I gave a. a rumour from the Lore Fizek. 35. 12. know I have a. all thy blasphemics Hos. 14. 8. I have a. him and observed by the Hab. 3. 2. O L. I have a. thy speech, and was alread Zaph. 2. & I have h. the represent of Moab John 8. 28 I cpeak those things I have h. of him 40 told you the truth, which I have h. of God 15 15. all things that I have h. of my Fathor Acts 7.34. I have h. their grouning, and am come
9. 13. Lord I have h. by many of this man, how
HEARD joiled with series.

Gen. 3 8. they A. veice of the L. walking in garden 10. I.A. thy veice, and was afraid, because naked 10. 12. tily obec, and was datal, occased and all 11. 17. God A. the voice of the lad, the angel called 30. 6. God bath A. my voice, and given me a son 39. 15. when he A. that I lifted up my voice Nam. 7. 80. then he A. the voice of one speaking 90. 16. we cried, he k. our voice, and sent an augu-Deut. 1. 34, the Lord A. the voice of your words i. 12. saw no similitude, only he A. a roice 33. hear n. of God as thou hast A. and live, 5. 26 23. ve & the peice out of the midst of darkness 24. we have A. his voice out of the midst of the fire 2d. and the Lord A. the voice of your words 26. 7. we cried, the Lord A. our voice, and looked Judg. 18. 25. let not thy voice be A. among us 1 Sam. 1. 13. her lips moved, her voice was not 1 Kings 17. 22. the Lord A. the voice of Elijah 2 Chron. 30. 27. their soice was A. prayer can E CAPPAR, 30. 37, user voice was a. prayer came up Job 4. 16, there was silence, I A. a vecce, saying 33, 8. I have A. the voice of thy words, saying 37, 4. he will not stay them when his voice is A. Psal. 3, 4. I cried to the L. with sny voice, be A. me 6. 8. the Lord hath A. the seize of my weeping 18. 6. I called, be A. my seize out of his temple 19. 3. there is no speech where their voice is not 38. 6. because he hath A. the voices of my supplies. 28. 6. because he hath A. the vect of my supprior.

68. 8. and make the verice of his praise to be 4.

110.1 I love the Lord, because he hath A. my seice
Cant. 2. 12. the spice of the turtle is A. in our land
fea. 6. 8 also I A. the vects of the Lord, saying
15. 4. their veics shall be A. even unto Johan 30. 30. Lord shall cause his glorious voice to be & 42.2. nor cause his voice to be & in the street 58. 4. not fast, to make your woice ba h. on high 65. 19. noice of weeping shall no more be h. in he 'er, 3. 21. a voice was h. upon the high places 4. 31. I have & a poice as of a soman in travail 4. 31. have h a vecce as of a soman in trave 9, 19, for a vecce of wailing is 1. out of Zion 30, 5, we have h a vecce of bembling, of fear 31. 15, a vecce was h in Ra-sh, Mat. 2, 18, Lam. 3, 36, thou hast h my rece, hide not three Erch, 1, 23, and 1 h, a vecce of one that pake 3. 12. I A. behind me a waice of great to hing 19. 9. that his waice should no more to A. 27. 30. and shall cause their voice to be A.ag. the Dan. 8, 16, I A. a man's voice between the banks 10, 9, yet A. I the voice of his v.c.da, when I A. John 5. 37, ye have notition h. h. recer at any time Acts 0.4.h. a voice, saying, Saul Suit, 29, 7, 126, 14. 21. 7. I A. a voice saying to mo, rrise, slay and cat 22. 9. they A. not the voice of hirs inat spake Heb. 12. 19. which voice they de A. entreated 8 Pet. 1.18. the voice which came f om heaven we A. Rev. 1. 10.1 A. a great voice, A. 1. | 19. 1. | 31. 3. 4. 1. the first voice I A. was to it were of a trumpet 5. 11. I beheld, and A. the voice of many angels 6. 6. I h. a poice in the midst of the four beasts 7.Ih.a voice of the fourth beart say, come and see 9. 13. I A. a voice from the four horns of the altas 10. 4. I A.a veice from hoaven, 8. | 14. 2, 13. | 18. 4 12. 10. and 1 h. a loud soice, saying in heaven
14. 2. I h. the voice of harpers harping with harps
19. 6. I h. as it were the voice of a great multitude We have HEARD.

Josh, 2. 10. we have h. how the Lord dried Red-see

Josh. 2. 10. we kare h. how the Lord dried Red-sea.

1. as soon as we had h. these things hearts melt

9. 9. we have h. the fame of him, and all he did

2 Sam. 7. 22. there is none like thee according to
all we have h. with our ears, 1 Chr. 17. 20.

1 Kings 20.31. we have h. kings of Isr. are merciful
jab 23. 32. we have h. the fame thereof, Jer. 6.24.

Peal. 44. 1. we have h. with our ears, our fathers told

28. 8 a. we have h. have was earn in sits of Lord 48.8. as we have h. so have we seen in city of Lord 78. 3. dark sayings which we have h. and known Isa. 16. 6. we have h. of pride of Moab, Jer. 48. 29. 24. 16. we have h. songs, glory to the righteous Jer. 30. 5. we have h. a voice of trembling, of fear 51. 51. confounded, because we have h. reproach Obad. 1. we have h. a rumour from the Lord Zech. 8. 23. for we have h. that God is with you Mark 14. 58, we have A. him say, I will destroy 4.23 whatever we have A. done in Capernaux 22. 71. we ourselves have h. of his own mouth John 4. 49. we believe, we have A. him ourselves 12.34. mc have A. out of the law that Christ abideth Jets 4. 20. we cannot but speak things we have A 6. 11. we have A. him speak blasphemous words 14. we have k. him say, this Jesus shall destroy 24. we have A. that o ertain bave troubled you 19.2 me Age not A. whether there be any Holy Gb. Heb. 2. 1. to give heed to things which we have it light I best which we have h and seen, 3.

52 when Abraham's servant A. their words 27. 34. and when Esau A. the words of his father 31. 1. Jacob A. the words of Luban's sons, saying 39. 19. when his master & the words of his wife um. 94.4.he hath said, which A.words of God, 16. Josh. 22. 30. when heads of Isr. A. words of Reuben 24. 27. for it hath & all the words of the Lord Judg. 9. 30, when Zebul & the words of Gaal I Sam. 8. 21. Samuel A. all the words of the people 17. 11. Saul and Israel & Goliath's words

23. accord. to the same were's and David & th 31. when the words were a, which David spake 1 Kings 2. 42. the word that I have h. is good 5.7. when Hiram h. Solomon's words he rejuiced 21. 27. when Ahab A. those words, rent his clothes 2 Kings 6.30. when the king A. words of the woman 19. 6. be not afraid of words thou hast A. Isa. 37. 6.

19. 0. be not struct to series thou man, 132. 31.
22. 11. whom the king had & the series of book of law, he rent his clothes, 18. 2 Car. 34. 19.
2 Caron. 15. 8. Asa & these werds, be took courage Nea. 1. 4. 1 A. these series, I sat down and wept 5. 6. and I was angry when I h. these mords 8.9. the people wept, when they h. merds of the law Jub 33. 8. I have h. the voice of thy merds, saying Eccl. 9. 16. the poor man's words are not

17, the words of wise men are A. in quiet Is a. 37.4. will reprove the words which God hath & Ier. 23.18. hath perceived, marked, and A. his word 25. 8. therefore because pure not h. my words
26. 12. against this city all the words ye have h.
21. when the king and all the princes h. his words
36. 13. declared unto them all the words he had h.

24. they were not afraid that k. these words
38. 1. Pashur k. the words Jeremiah had apoken
Dan. 6. 14. when Darius k.these w. was displeased 10. 12 thy words were A. I am come for thy words Mat. 22.22 when they k. these words they marvelled Mark 5. 36. as soon as Jesus A. the word spoken Luke 10.39. Mary sat at Jesus' feet, and A. his word Acts 10.44. Holy Ghost fell on them who A. wors 7222 (0.4). Inly chost rel of their was a. Series 2 Cor. 12.4. caught up, and A. unspeakable words R_2A . 1. 13. after that ye A. the word of truth Col. 1. 5. whereof ye A. in the word of the gospel 1 Thess. 2. 13. received the word which ye A. of us

2 Tim. 1. 13, hold fast form of sound words thou hast & of me Heb. 12.19. they that A. entreated that the word

1 John 2. 7. the w. ve have A. from the beginning HEARDEST. Deut. 4. 36, and thou A. his words out of the fire

363A. 12. 12. 107 thou A. in that a low A base against this place, hast rent thy clothes, 2 CAr. 34. 27. Neh. 9, 9, and thou A. their cry by the Red-sea. 27, they cried, thou A. them from heaven, 28. Psal. 31. 92. thou A. the voice of my supplication 119. 26. I have declared my ways, and thou A. me Isa. 48. 7. before the day when thou A. them no 8. yea, thou à not, yea, thou knewest not Jonah 2. 2. out of belly of hell I cried, thou h. HEARER.

Jam. 1. 23. if any be a A. of the word, and not a doer 25. he being not a forgetful A. but doer of work HEARERS.

Rom. 2. 13. not the &. of the law are justified Eph. 4. 29. that it may minister grace unto the & 2 Tim. 2. 14. but to the subverting of the k. Jam. 1.22. be doers of the word, and not A. only HEAREST.

Ruth 2. 8. Boaz to Ruth, A. thou not, my daughter 1 Sam. 94. 9. wherefore A. thou men's words? 2 Sam. 5. 24. when A. sound in the mulberry-tre I Kings 8. 30. when thou A. forgive, 2 Chron. 6.21.
Pad. 32. 9. I cry in the day-time, but thou A. not 65. 2, thou that A. prayor, unto thee all flesh comie Mat. 21. 16. said unto him, A. thou what these say? 97. 13. & thou not how many things they witness
John 3. 8. wind bloweth, and thou & the sound
11. 42. and I knew that thou & me always
HEARETH.

HEARTH.

Exod. 16.7. for that be A. your murmurings, 8.

Num: 30.5. if father disallow her in day that he A.

Deut. 29. 19. when he A. the words of this curse

1 Sam. 3. 9. speak, Lord, for thy servant A. 10.

11. I will do a thing at which ears of every one
that A. shall tingle, 9 Krings 21. 12. Jer. 19. 3.

2 Sam. 7.9. whosever A. it will say, there is slaugh.

Job 34. 28. and he A. the cry of the afficted Jos 34. 20. and so A. the cry of the anticied Psel. 34. 17. the righteous cry, and the Lord & 38. 14. thus I was as a man that & not 69. 33. Ld. & poor, and despiseth to this prisoners Prov. 8. 34. blessed is the man that & me, watching 13. 1. a wise son & his father's instruction ransom his riches, but the poor A. not rebul

1 John 1.5, this is the message which we h. 4. of him HEARD joined with nord or series.

25. 10. lest he that h. 1t put there to shums

Gen. 24.30, and when he h. the newfords of Rebeksh | 59.24. he h. curring, and bewrayeth it not 25. 10. lest he that A. it put thee to shame 29. 24. he A. cursing, and bewrayeth it not 29. 24. ha A. Cursing, and bewrayets it or fad. 41. 25. yea, there is none tight A. your works 42. 20. opening the ears, but he A. not Ezek 3. 27. thou shalt say, he that A. let bim her 33. 4. whoseever A. the sound of the trempet Mat. 7.24. whose A these sayings, 25. J. ake 6.47, 13. 19. when any one A the word of the kings 20. the same is he that A. the word, 22, 23.

Luke 10.16, he that h. you A. me, and that despised Juke 3.29, who stundeth and k.him rejoiceth great 5. 24. he that h. my word, and believeth on 8. 47. he that is of God h. God's words

9. 31. God A. not sinuers, but if any man be a we-alipper of God, and dueth his will, him be A. 18. 37. every one that is of the truth, A. my roice 2 Cor. 12. 6. think of me above that he k. of me 1. John 4. 5. are of the world, and the world A. then
6. we are of God, he that knoweth God A. to We are of cod, re that knower uses a west.
 14. if we ask according to his will, be A. or Rev. 22. 17. and let him that A. say, come
 18. for I tostify to every man that A. the week HEARING.

Gen. 29. † 13. when Laban heard the A. of Jacob † 33. she called his name Simeon, that is, & Deut. 31. 11. shalt read this law to Israel in th 2 Sam. 18. 12. for in our A. the king charged thes 2 Kings 4.31, but there was neither voice not a. Neals, † 2, the law before all that understood ma. lob 33. 8. surely thou hast spoken in my h 37. † 2. hear in A. the noise of his voice and sour 37. 72. hear in A. the noise of his voice assumes
42. 5. I have heard of thee by the A. of the exPsul. 18. † 44. at the A. of the car they will elecIsa. 6. 9. hear ye in A. but understand set.
11. 3. nor reprove after the A. of his ears
21. 3. I was bowed down at the A. of K. 28. | 9. whom shall he make to understa 33. 15. he that stoppeth his ears from A. of blood 53. † I. who hath believed our A. ? Rom. 10 † 16. Ezek. 9. 5. to others he suid in my h. go after him 10. 13. it was cried unto them in my h. O wheel

10. 13. it was cried unto them in my A. O wheel
10. † 36. thy sizer Sodom was not for his thesely
3. † 2. O Ld. I have heard thy A. I was strict
4. Acts 25. 21. to be reserved to the A. of Angusta
23. Agrippa was entered into the place of A.
8. m. 10.17. laith cometh by A. and & by word of
1 Cor. 12. 17. where were the A. ? if whole were,
Cal. 3. 2 the works of law, or by the A. of fisith,
4. Heb. 5.11. many things hard, seeing ye are deal of
1 Kings 3. † 9. give thy servant a A. beart to indee

Kings 3. † 9. give thy servant a h. heart to juit 2 rov. 20. 12. the h. ear, the Lord hath made 28. 9. that turneth away the ear from h. the has Eccl. 1. 8. nor is the ear filled with h. Ezek.33.14.he that h.beareth the sound of transper Mat. 13. 13. and A. they hear not, nor understand 14. by A. ye shall hear, and shall not understand 15. their ears dull of A. Acts 28. 27. Hob. 5. 11.

Mark 6. 2. many A. him were astonished, saying Luke 2. 40. both A. them and asking them que Acts 5. 5. Ananias A. these words fell down 8. 6. A. and seeing the miracles which he di 5. 0. A. and seeing the miracress when he do 9.7. the men stood, A. a voice, but seeing ne mas 18. 8. many of the Corinthians A. believed Philem. 5. A. of thy love and faith toward Ld. Jose 2 Pet. 2. 8. Lot in seeing and A. vexed his rightness HEARKEN.

Exed. 6. 30. behold, how shall Pharach & to me Deut. 7.12 if ye & to there judgments, and keepthen

Deut. 7.12. if ye h. to these judgments, and hospiten.
11. 13. if ye will h. diligently to my commends
15.5. if thou carefully h. to voice of Ld. Jer. 77. 24.
18. 15. a prophet like to me, to him ye shell h.
28.13. if thou h. to commandments, H. Frage 11. 38.
Jesh. 1. 17. as to Mosea, so will we h. unter the 1
Sam. 15. 22. and to h. than the flat of reuse
30. 24. for who will h. to you in this matter?
1 Kring 28.32. have thou respect to h. to cryand prove.
29. mayest h. to the prayer, 52. 2. Chron. 6.19.30.
Neh. 13. 37. shell we h. then to you to do all this?
Psal. 81. 8. O Israel, if thou wilt h. unto me
Prov. 29. 12. if a ruler h. to hea, pervants are wicked Isa. 39. 3. and the ears of them that hear shell h.
22. 33. who will h. and hear for the time to come 42. 23. who will A. and hear for the time to come Jer. 26. 3. if so be they will A. and turn from svil! Jer. 20. 3. It so be they will A. and turn from evil.

5. to A. to the prophets whom I sent unto you

20. 12. ye shall pray to me, and I will A. unto you

35. 13. will ye und receive instruction to A.to work

Zech. 7. 31. but they refused to A. stopped their ean

Acts 4. 19. to A. unto you more than unto God

12. 13. as Peter knocked, a damed came to A.

HEARKEN, Imperations,
Gen. 4. 23. ye wives of Lamech, A. to my sp.
23. 15. my lord, A. to mell 49.2.A. to far. year Num.23. 18. rise up, A. unto me, thou son of Zuper Drut. 4. 1. A. O Iarael, to the statutes I teach yer 13. 29. but he \(\hbeta \), the prayer of the righteous 11. the ear that \(\hbeta \). the reproof of life, 32. If the ear that \(\hbeta \), the reproof of life, 32. If the ear that \(\hbeta \), the reproof of life, 32. If the life \(\hbeta \), the that answereth \(\hat{a} \) matter the fore he \(\hbeta \), it \(\hbeta \

I Kings 22.20. se said, A. O people, every one of you it Chres. 18. 27. and he said, A. all yo people 28.13. A. ye, all Judah, and ye inhabitants of Jerus. Job 13. 6 and A. to the pleadings of my lips 22. 10. A. to me, ye men of understanding 34. 10. A. to me, ye men of understanding 34. 10. A. unto me, ye men of understanding 34. 11. A. I will teach you || 45. 10. A. O daughter Proc. 7. 24. A. to me, therefore, O children, 8. 32. Isa. 28. 23. hear my voice, A. and hear my speech 34. 1. come near ye nations, A. ye people, 49. 1. 12. A. to me, O house of Jacob, 48. 12. Hos. 5. 1. 12. to me, stout-hearted, are fay from righteous. 34. 1. A. to me, ye that follow after righteouses. 4. A. unto me, my people, give ear, O my nation 7. A. to me, ye that know righteours. 35. 2. A. diligently unto me, eat that which is good 7. £ to me, ye that know righteousness 53. 2. Å diligently unto me, eat that which is good 47. 6 17. saying, Å. to the sound of the trumpet Den. 9. 19. O Lord, Å. and do; defer not, O my God Mic. 1. 2. Å. O earth, and all that theroin is Mork 7. 14. he said, Å. to me, every one of you Acts 2. 14. ye men of Judah, Å. to my words 7. 2. he said, men, brethren, and fathers, Å. 15. 13. saying, men and brethren, Å. to me Jen. 2. 5. Å. my beloved brethren, Å. to me Jen. 2. 5. Å. my beloved brethren, hath not God See Voice.

HEARKEN mot, or not HEARKEN.

Gen. 34. 17. if ye will not Å. to be circumcised Ezed. 7. 4. Pharaoh shall not Å. to you, 22. [11. 9.

Ezed. 7. 4. Pharmon shall not h. to you, 22. | 11. 9. Lec. 26. 14. but if ye will not h. to me, 18, 21, 27. Deut. 13. 3. thou shalt not h. to that dreamer not A. unto him, nor shall thine eye nity him 17. 12 the man that will not A. to the pricet 17. 12 the man that will not h. to the priorit 18. 19. that whoseever will not h. to my words 21. 18. when chastened, he will not h. to them 23.5. Lord would not h. to Balaam, Josh. 28. 10. Josh. 1. 18. and will not h. to thy words in all Judg. 2. 17. yet they would not h. to their judges 11. 17. the hing of Edom would not h. thereto 98. the man of Gibbon would not h. thereto 98. the man of Gibbon would not he that he had been a fine of Gibbon would not he that he had been a fine of Gibbon would not he that he had been a fine of Gibbon would not he that he had been a fine of Gibbon would not he that he had been a fine of Gibbon would not he that he had been a fine of Gibbon would not he that he had been a fine of Gibbon would not he that he had been a fine of Gibbon would not he that he had been a fine of Gibbon would not he that he had been a fine of Gibbon would not he that he had been a fine of Gibbon would not he had been a fine of Gibbon would not he had been a fine of the had been a fine of the head of th 19. 25. the men of Gibeah would not A. to him 3. 13. the children of Benjamin would not A. 39. 13. the children of Benjamin would set &.

18 Tags 20. & elders said, & net to him, nor consent

28 Tags 17. 40. did net &. but did after their manner

18. 31. & net to Hezekiah, Isa. 36. 16.

20:- 10. 16. king Reboboam would set &. to them

33. 10. and the Lord spake, but they would net &.

40:33.31. fast &. hold thy peace, I shall teach the

Psal. 53.5. who will net &. to the voice of charmers 81. 11. but my people would not h. to my voice 51. 11. but my people would not h. to my voice Jr. 6.10. their ear is uncircumcised, they cannot h. 17. but they said, we will not h. 44. 16. 7. 27. thou shalt speak, they will not h. unto thee II. 11. the they cry to me, I will not h. to them 16. 12 after evil heart, that they may not h. to me 17. 37. if ye will not h. to me, 20. 4. Ezek. 20. 39. 23 16. h. not to prophets, 27. 9. 14, 16, 17. 129. 8. 15. if I vive counsel, will thou not h. to me?

23 If. 4. not to prophen, xi. y. 19, 10, 11. 125.0.

8. 15. if I give counsel, wilt thou not A. to me?

Ezek. 3. 7. not A. to thee, for they will not A. to me

9. 8. they rebelled, and would not A. unto me

Hes 9.17. because they did not A. to him, Zeck. 1. 4.

HEARKENED. Ora. 23. 16. Abraham & to Ephron, and weighed 30. 17. God & to Leah || 22. God & to Rachel 34. 24. to Hamor & all that went out of the gate 29. 10. that Joseph A. not to her, to lie by her Ezel. 6. 9. but they A. not to Moses, 16. 20.

12. the children of Israel have not A. to me 12. the children of Israel have not A. to me
2. 13. Pharaoh A. not to them, 8. 15, 19. | 9. 12.
Dext. 9. 19. Lord A. to me at that time, 10. 10.
18. 14. these nations A. to observers of times
34. 9. Israel A. to Joshua as to Moses, Josh. 1. 17.
July 11:98. king of Ammonites A. not to Jophthah
18cm. 23. 11. the woman of Endor A. to Saul's words
18cm. 23. 15. kinch. not accessed. 16. 00. 16. large 12.15. king A. not to people, 16. 2 CAr 10.15. 34. they A. therefore to the word of the Lord 15. 30. Ben-hadad A. to king Asa, 2 CArea. 16. 4. 2 Kingr 13. 4. and the Lord A. to Jehonhaz 16. 9. the king of Assyria h. to Asa 20.13 Hezekiah h. to the messengers f messengers from Babylor 21.9. Judah A. not to the law, Manasseh seduced 22.13. our fathers A. not to the words of the book 2Chr. 94. 17. then Jossh & to the princes of Judah 23. 16. Amaziah A. not to the prophet's counsel 30. 20. Lord A. to Hezekiah, and healed the people 35. 22. Josish A. not to Pharaoh-necho J. 22. Josish A. not to Pharaoh-necho
Nd. 9. 16. our fathers dealt proudly, and A. not
to thy commandments, 29, 34. Jer. 34. 14.
Path. 3. 4. now when Mordecai A. not to them
Pred. 61. 13. O that my people had A. to me
Ise 21. 7. and he A. diligently with much head
69, 18. O that thou hadst A. to my commandments
6. 10.

Den. 9. 6. neither have we A. to thy servants
Mel. 3. 16. the Lord A. and heard it, Jer. 8. 6. Acts 27 21. Paul said, sire, ye should have A. to me Res Voice.

HEARKENEDST.

scause thou A. not to voice of the L. HEARKENETH. Deut. 98. 45. becau rev. 1. 33. but whose k, to me shall dwell afely 12. 15. but he that h. to counsel is wise HEARKENING.

Psal. 103. 20. ye angels & to the voice of his word HEART.

The Hebrews look upon the heart as the sour of wil, understanding, love, courage, grief, and pleasure. Hence are derived many ways of speaking. An honest and good heart; that is, a heart studious of holiness, being prepared by the Spirit of God, to entertain the word with the opirit of trod, to entertain the word with due affections, dispositions, and resolutions, Luke 8, 15. We read of a broken heart, a cloan heart, an evil heart, a hardened heart, a fiberal heart, a heart that does an act of kindness, freely, voluntarily, with generosity. To incline the heart to God; to beseech kim to change our stony hearts into hearts of flosh; to love with all one's heart, &c. To turn the heart of the fathers to the children, and the heart of the children to their fathers, Mal. 4. that is, to cause them to be perfectly reconciled, and that they should be of the same mind. Let no man's heart fail; let no man be discouraged, 1 Sam. 17. 32. o want boart, sometimes denotes to wa

o want bourt, sometimes denotes to want under-standing and prudence. Hon. 7. 11, Ephraim is like a silly dove, without heart; they call to Egypt, they go to Assyria. They have no judgment or understanding of the right way, to free themselves from their troubles, which is seen in their seeking to Egypt and Assyria. to seen in their seeking to Egylin an Amyria.

O fools and slow of heart, ignerant mea without insight and understanding, Luke 24. 25.
This people's heart is waxed gross; lest they should understand with their heart, Mal. 13. should understand with their heart, Mar. is. 15. Their heart is stupified, so as to be destitute of understanding; they resist the light, and reject all impressions of truth. The prophets prophesy out of their own hearts, Eigh. 13. 3. They prophesy according to their own inclinations and affections, and what their own imaginations suggest to them, without any warrant from God. To lay any thing to heart, warrant from God. To lay any thing to heart, to set one's heart on any thing; that is, to remember it, to apply one's self to it, to have it at heart. No man layeth it to heart, no one con-cerns himself about it, Jer. 12. 11.

he heart dilates with joy contracts with sadness ne nent attace minjey contracts with sames, breaks with servon, grows fat, and hardens in prosperity; it resists truth; God opens it, pro-pares and turns it as he pleases. To steal one's heart, is an expression in Gon. 31. † 20. Jacob stole away the heart of Laban; that is, he went away without his knewledge and consent. The heart melts, under discouragement; the heart formakes one, under terror; the heart is desolate, in amazement; the heart is fluctuating, in doubt. To speak to one's heart, to comfort him, to say pleasing and affecting things to him. By the heart likewise the middle of any thing by the neart theorise the wratte of any thing is meant: Tyre is in the heart of the seas, in the midst of the seas, Ezek. 27. 4. We will not fear, though the mountains be carried into the heart, or midst of the sea, Psal. 46. 2. As Jones was three days and three nights in the whale's belly, so shall the Son of man be three wante's beily, so shall ne bon of man be taree days and three nights in the heart of the earth, in the grave, Mat. 12. 40.
for. 31, † 30. Jacob stole away the A. of Laban 34. † 3. Shechem spake to the A. of Dinah

45. 36. Jacob's A. fainted, for he believed them not 25. 26. 26. On ye know the A. of a stranger 26.30. they shall be on Aeron's A. when he goeth in 35. 5. whoso is of a willing A. let him bring it 35. 1 hem hath he filled with wisdom of A.

Av. 96. 16. shall consume eyes, cause sorrow of A. Vism. 39.7. wherefore discourage ye the A. of Israel? 9. they discouraged the A. of the children of Israel Dout. 5. 90. O that there were such a A. in them. 98. 98. Lord shall smite with astonishment of A. ou servedst not the Lord with gladne

55. the Lord shall give thee there a trembling A.
29. 4. the Lord bath not given you a A. to perceive
LosA. 14. 8. they made the A. of the people melt
Lodg. 5. 15. for divisions were great thoughts of A. 16. for divisions there were great searchings of A. 18. 90. the priest's A. was glad, he took the ephod Sam. 1. 13. now Hannah, he spake in her A. 4, 70. she answered not, nor set her A. to it 10. 9. it was so that God gave him another A. 18. 7. but A. 7 and betalengthed the second search of the second search of the second search of the second search of the search

16. 7. but the Lord looketh on the A.
17.39. Day, said, let no man's A. fail because of him 94. 5. David's \(\hat{A}\): smoto him because he cut off 25.31. shall be no grief, sor offence of \(\hat{A}\): to my lord 36, and Nabal's \(\hat{A}\): was merry within \(\hat{A}\): in 2 Sam. 6. 16, abe despised him in \(\hat{A}\): 1 Chross. 15. 99.

2 Sam. 13.28, when Ammon's A. is merry with wine
14. 1. that the king's A. was toward Absalom
18. 14. Joab thrust darts through the A. of Absa.
19. 17. go forth and speak to A. of thy servants
14. he bowed the A. of all the men of Judah

Rings 3.9. give the servant an understanding & 12. I have given thee an understanding & 4.29.G. gave Solomon wisdom and largeness of & 3. 17. it was in the A. of David, 2 Chron. 6. 7. 66. people went to tents glad of A. 2 Chron. 7. 10. 10, 2. communed of all was in her & 2 Caron. 9.1.

10. 2. commune of an was the A. of David his father 12. 27, then shall the A. of this people turn 2 Kings 6. 11. the A. of king of Assyria was troubled 12. 4. that cometh into any man's A. 2 Chr. 29.31.

12.4. that comet into any man s s. 2.47.25.31
1 Chros. 12. 33. they were not of double s. † 33. they were without a s. and a s. † 18. 10. let the s. of them rejoice, Psal. 105. 3.
29. 17. I know thou triest the s. 18. Jer. 11. 20. 2 Chr. 7. 11. and all that came into Solomon's A.
30. † 22. Hezekiah spake to the A. of the Levites 30. 7 22. Hezekish spake to the A. of the king of Asyria 7. 27. put such a thing as this in the king's A. NeA. 2. 2. this is nothing else but sorrow of A. Fesh. 1. 10. whou the A. of the king was merry 5.9. Haman went forth that day with a glad A. Job 9. 4. he is wise in A. and mighty in strength 12. 13. but I have a A. as well as you

12. † 3. but I have a A. as well as you
24. he taketh away the A. of the chief of people
29. 13. I caused the widow's A. to sing for joy
34. † 10. therefore hearken to me, ye men of A.
734. let men of A. tell me, let a wise man hear
36. 13. but the hypocrites in A. heap up wrath
37. 24. he respecteth not any that are wise of A
38. 35. who hath given understanding to the A.
Peal. 12. 2. and with a double A. do they speak
19. 8. the statutes of I cord are right, reinising the A.

19.8. the statutes of Lord are right, rejoicing the A. 34. 18. the Ld. is nigh them that are of a broken A. 21. for he knoweth the secrets of the A. 45. 5. thine arrows are sharp in the A. of enemies 58.2. in A. you work wickedness || 64.5. the A. is doep

20.3. In a you work wickedness | 10s. A.the A. is doep 73. 7. they have more than A. could wish 101. 4. a froward A. shall depart from me 5 a high look, and a proud A. will not I suffer 104. 15. wine, that maketh glad the A. of man; bread, which strengtheneth man at Press. 6. 18. a.A. that deviseth wicked imaginations

732. whose committeth adultery, lacketh A. 7. 10. behold, there met him a woman subtle of A. 8. 5. and ye fools, be ye of an understanding A. 10. 8. the wise in A. will receive commandments 20. the A. of the wicked is little worth 11.20. they of a froward A.are abomination to Ld.

29, the fool shall be servant to the wise of A. 29. the tool man be servant to the weet of A.
29. Shut he that is of perverse A. shall be despised
90. deccit is in the A. of them who imagine evil
95. heaviness in the A. of man maketh it stoop
13. 12. hope deferred maketh the A. sick

. 10. the A. knoweth his own bitterner 14. 10. The A. Knowen his own otherness
13. even in laughter the A. is sorrowful
14. backslider in A. be filled with his own ways
30. a sound A. is the life of the flesh, but envy the
33. wisdom resteth in A. of him that hath underst.
15. 7. but the A. of the fooligh deeth not so

13. a merry A. maketh a cheerful countenance; but by sorrow of the A. the spirit is broken
14.A.of him that hath underst. seeketh knowledge 15, he that is of a merry A. hath a continual feast 23. the A. of the righteous studieth to answer 30. the light of the eyes rejoiceth the A.

30. the light of the eyes rejoicet the A.

132. be that heareth reproof possesseth a A.

16 1. the preparation of A. in man from the Lord

5. every one proud in A. is an abomination to Ld

9. a man's A. deviseth his way, but Lord directs

23. the A. of the wise teacheth his recoult

17. 16. a price in hand, seeing he hath no A. to it

20. he that hath a froward A. fladeth no good

Mt. he that hath a froward h. thoseth no good 92. a merry h. doeth good like a medicine 18. 12. before destruction the h. of unan ie haughty 15. the h. of the prudent getteth know.edge 19. 31. there are many devices in a man's h. 30. 5. counsel in the h. of man is like deep wates 21. 1. the king's A. ir in the hand of the Lord 4. a high look, and proud A. is son

23. 11.that loveth pursuese of A. the King his friend

15. foolishness is bound in the A. of a child 24.12, doth not he that pondereth the A.c. seider it? 25. 3. and the A. of kings is unsearchable

39. so is he that singels songu to a heavy A.
86. 33. a wicked A. is like a potsherd covered w.d.
77. 9. contrment and perfume rejoice the A.
18. so the A. of man surveyeth to man

98, 25, he that is of a proud A. stirreth up strife 31.11, the A. of her husband doth safely trust in her 31.11. the A. of her husband doth salely trust in her Recl.7.3. by address of countenance the A. is better 4. the A. of the wise is in the house of meurning, but the A. of fools is in the house of mirth 7. oppression makes mad, a gift destroyet the 8.5. wise man's A. discerneth both time and judgm 11. the A. of men is fully set in the si to do on I.

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Eccl. 9.3. also the A. of the sons of men is full of evil | Judg. 16. 17. that Samson told her all his A. 18. 7.eat thy bread, and frink thy wine with merry A. 10. 2. a wise man's A. is a tright hand, fools A. at left Isa. 6. 10. make their A. fat, Mac. 13. 15. Acta 28.27. 9. that say in the pride and stoutness of A. 10. 12. will punish the fruit of the stout A. of king 17. at least 18. The stout A. of king 17. at least 18. The stout A. of king 17. at least 18. The stout A. of king 18. The stout A. of 10. 12. Will pumin the trut of the shock at or ang. 13. 7. all hands faint, every man s A. shall melt 30. 29. ye shall have gladness of A. as when one 32.4.the A. of the rash shall understand knowledge 35. 4. say to them that are of fearful A. be strong 40. † 2. speak ye to the A. of Jerusalem 42, 25. it burned him, yet he laid it not to A.
44, 20. a deceived A. hath turned him aside
57, 1. and no man layeth it to A. Jer. 12, 11. and to revive the k. of the contrite ones 59. 13. uttering from the A. words of falsehood 65. 14. behold, my servants shall sing for joy of A. but ye shall cry for sorrow of A. and howl † 17. the former heavens not come upon the &. 3. † 16. neither shall it come upon the A. 5. 9. the A. of the king and princes shall perials 5. 93, but this people hath a rebellious A. 9. 26, the house of Israel are uncircumcised in A 11. 20. O Lord, that triest the reins and the A.

17. 9. the A. is deceitful above all things

10. I the Lord search the A. I try the reins 20. 12. O Lord, that seems the reins and A.
23. 26. how long shall this be in the A. of prophets
24. 7. and I will give them a A. to know me 48. 41. be as the A. of a woman in her pange, 49.22 Lam.3.65. give them sorrow of A. thy curse t Ezek. 6. 9. I am broken with their whorish A. 11. 19. I will take the stony A. out of their flesh
13. 22. with lies ye made A. of the righteous sad 18. 31. and make you a new A. and a new spirit 21. 7. every A. shall melt, all hands shall be feeble 25. 6. rejoiced in A. with all thy despite ag. Israel 23. 6. rejoiced in a. with all thy despite ag. Israe 15, have taken vengeance with a despiteful A. 27. 31. shall weep for thee with bitterness of A. 36. 96, and I will give you a A. of fiesh 44. 7. strangers uncircumcised in A. 9. Acts 7. 51 Dan. 4. 16. lot a beast's A. be given unto him 7. 4. and a man's A. was given to it

Hos. 2. † 14. I will allure her, and speak to her 4. 11. whoredom and wine take away the A. 7. 11. Ephraim is like a silly dove without A. NAA. 2 10. the k. metted, and the alrees shitted Zcpk. 2. 15. this the city that said in her k. I am Mal. 2. 2. if ye will not lay it to k. to give glory, I will send a curse, because ye do not lay it to k. 4. 6. shall turn the k. of fathers, and k. of children Mat. 11. 29. come to me, I am meek and lowly in A. 12. 34, out of the abundance of the A. Luke 6. 45. 35. out of the treasure of the h. Luke 6. 45. 15. 18. come forth from the A. and defile the man 19.out of the A. proceed evil thoughts, Mark 7.21. Mark 16.14, he upbraided them with hardness of A. Luke 2. 19. Mary kept and pondered them in her A 31. but his mother kept these sayings in her &. 8. 15. which in a good A. having heard the word 24. 25. O fools, slow of A. to believe the prophets John 13. 2. the devil having put into the A. of Juda Jose 13.2: the even having partial the 2.0 souch 26.2.2.4.6. did eat their meat with singleness of A. 5.33. heard that, they were cut to the A. 7.54. 11.23. with purpose of A. they would cleave to Lord Rom. 2.5. after thy impenitent A. treasurest up 29. circumcision is that of the A. in the Spirit 6. 17. ye have obeyed from the A. that doctrine with the & man believeth to righteousness 1 Cor. 2. 9. neither have entered into the A. of man 7. 37. hath so decreed in his & that he will keep Cor. 2. 4. out of much anguish of k. I wrote you 3. 3. not in stone, but written in fleshly tables of A. 5. 12. which glory in appearance, and not in A. S. 16. the same earnest care in the A. of Titus Eph. 6. 6. doing the will of God from the h. Col. 3, 22, but in singleness of A. fearing God These, 2, 17, taken from you in presence, not in A Heb. 4, 12, is a discerner of the intents of the A. 10.92, let us draw near with a true A. in assurance 13.9, it is good that the A. be established with grace 1 Pet. 3.4, let it be the hidden man of the A.

Ezed. 15. 8. depths were congealed in A. of the sea Degt. 4. † 11. mountain burnt to the A. of heaven Ps. 46. † 2. though mountains be carried into A. of Prev. 23. † 34. as he that lieth down in A. of sea 130. † 19. the way of a ship in the A. of the sea Isa. 19. 1. A. of Egypt shall melt in the midst of it Met. 12. 40. so shall Son of man be in A. of earth HEART with all.

2 Pet. 2. 14. a A. exercised with covetous practice Rev. 18. 7. for she saith in her A. I sit a queen

HEART.

Dent. 11. 13. to serve him with all your h. and with all your soul, Josh. 22. 5. 1 Sam. 12. 20, 24. 13. 3. love the Ld. with all your h. and soul, 30. 6. ... Mat. 32. 37. Mark 12. 30, 33. Luke 10. 27. 35. 16. thou shalt keep and do them with all thy h. 30. 2. return to the L. with all thine h. 10. Josl 2. 13.

1 Kings 2. 4. walk before me with all their A. 8. 23. 8. 49. and so return to thee with all their A. and c. s.5. and so return to theo with all their h. and all their soul, 2 Kings 23. 25. 2 Chren. 6. 38. 14. 8. David, who followed me with all his h. 2Kings 10.31. Jebu took no heed to walk with all h. 23. 3. made a covenant to walk before her to the second sould be seen to walk with all h. made a covenant to walk before the L. with all their k. and all their soul, 2 Chron. 34. 31. 2 Chr. 15. 12. seek God of fathers with all their & 2 Car. 15. 12. seek God of fathers with all their A. 15. for they had sworm with all their A. 22. 9. Jehoshaphat sought the Lord with all his A. 31. 21. he did it with all his A. and prospered Pala. 66. 12. I will praise thee, O. L. with all my A. Prov. 3. 5. trust in the L. with all thy A. lean not approximate the control of the c Jer. 20. 13. when ye search for me with all your k. Ezek. 36. 5. with the joy of all their k. to cast it out Zepk. 3. 14. be glad with all the k. O Jerusalem Acts 8. 37. if thou believest with all thy A. mayou See Apply, Broken, Clean, Evil, Harden,

Gen. 6. 5. every imagination of his h. was only evil.
6. it repented the Lord and grieved him at his h.
8.21. L. said in his h. || 17. 17. Abraham in his h.
97. 41. Esau said in his h. the days of mourning
Ezod. 4.14. when seeth thee, he will be glad in his h.
7. 23. neither did he set his h. to this also. 25. 2. every mar that giveth willingly with his h. 28. 22. in the breast-plate of judgment upon his h. 35. 34. he hath put in his h. that he may teach Deut. 2. 30. the Lord hath made his h. obstinate

HARDENED.

20. his h. be not lifted up above his brethen 10. 6. lest the avenger pursue, while his h. is hot 20. 8. lest the avenger pursue, while his A. is hot 20. 8. lest his brethren's heart faint as well as his h. 24. 15. for he is poor, and setteth Ais A. upon it 29. 19. that he bless himself in Ais A. saying 29. 19. that he bless hunself in his h. saying Ruth 3.7. his h. was merry, he went to lie down 1 Sam. 4. 13. his h. trembled for the ark of God 21. 12. David laid up these words in his h. 25. † 25. let not my lord lay it to his h. 37. it came to pass that his h. died within him 27. 1. David said in his h. || 28. 5. his h. trembled 2 Sam. 7. 27. thy servant bath found in his h. 10

2 Sam. 7: 27. tay servant hata found in Air 2. to pray this prayer unto thee, 1 Chron. 17. 25. 13. 33. let not my lord take the thing to Air A. 1 Kings 10.24. which G. had put in Air A. 2 Chr. 9.23. 11. 3. and his wives turned away Air A. 4, 0, 12.26. Jeroboam said in Air A. the kingdom return 2 Kings 9.24. the arrow went out at his hand sunk 2 Chron. 12. 14. because he prepared not his h. to 17. 6 his h. was lifted up in the ways of the Lord 26. 16. his A. was lifted up to his destruction 30. 19. that prepareth his A. to seek God, Lord G. 32. 25. for his A. was lifted up, therefore was wrath 26. he humbled himself for the pride of his h. 31. that he might know all that was in his h. Ezra 7. 10. Ezra prepared his h. to seek law of Ld. Nch. 9. 8. and foundest his h. faithful before ther

Esth. 6.6. Haman thought in his A. to whom the king 7.5. where is he that durst presume in his h. to do lob 34. 14. if he set his h. upon man, if he gather Job 34. 14. If he set his h. upon man, if he gather 41. 24. his h is as firm as a stone, yea, as hard Psal. 10. 3. the wicked boasteth of his h. desire 6. he hath said in his h. 11, 13. | 14. 1. | 53. 1. 15. 2. that speaketh truth in his h. shall dwell 21. 2. thou hast given him his h. desire, hast not 33. 11. the thoughts of his h. to all generations 37. 31. law of his God is in his h. none of his steps 41. 6. his h. authorshi himsit h. timelf.

3.7.3. Law of ins coul is in the none of ins steps 41.6. Air & gathereth iniquity to itself 55.21. words were smooth, but war was in Air A. 72. he fed them according to integrity of Air A. 112. 7. Air A. is fixed, trusting in the Lord 8. Air & A. is established, he shall not be afraid Prev. 6. 14. frowardness in Air A. deviseth mischf.

Fren. 0. 12. Irowardness in Air A. deviseth mischf.
18. 2. but that Air A. may discover itself
19. 3. and Air A. fretteth against the Lord
23. 7. for as he thinketh in Air A. so is be; cat and
drink, saith he, but Air A. is not with thee
28. 14. but he that hardeneth Air A. shall fall

28. 14. but he that hardeneth his A shall fall Eccl. 2. 23. yea his A taketh not rest in the night 5. 20. God answereth him in the joy of his h. Cant. 2. 11. in the day of the gladness of his h. Isa. 7. 2. his h. was moved, and the h. of his people 10. 7. he meaneth not so, neither doth his h. think so, but it is in his h. to destroy and cut off nations 32.6. A. will work iniquity, to practise hypocrisy 44. 19. none considereth in A. A. neither is there

57. 17. he went on frowardly in the way of his h

r. 9. 6. but in A. be layeth Ass wait

23.20. till he have performed thoughts of his A. 30. 21. that engaged his h. to approach unto me 24. until he have performed the intents of his h. 48. 29. we have heard the haughtiness of his h. Ezek. 14. 4. that setteth up his idols in Ais A. 7.

31. 10. Ais A. lifted up in his beight, Dan. 5. 20.

Dan. 1. 8. Daniel proposed in Ais A. that he would 4. 16. let his h. be changed from man's, 5. 21. 6. 14. the king set his h. on Daniel to deliver him 8. 25. and he shall magnify himself in his h.

| Dan.11.12 his h. shall be lifted up, shall east few 23. his h. shall be against the holy coreas: 1 Obad.3. that watth in his h. who shall bring mederal Mat. 5.28. hath committed adultery with her in A 13. 19. and catcheth away the! was sown min he h 24.48. if evil servant shall say in his h. Lube H. G. Mark 7. 19. because it entereth not into his h. 11. 23. and shall not doubt in kis &. but bei Luke 6. 45. good man out of good treasure of his a an evil usen out of the evil treasure of his a Acts 7. 23. it came into his k. to visit his brethree 1 Cor. 7. 37, he that standeth steadfast in his h 14. 25. thus are the secrets of Ace A. made manies

2 Cor. 9. 7. as he purposeth in his h. so let him give Aline or my HEART. Alte or my HEARL.
Gen. 20. 5, in the integrity of my & I have done the
24. 45, done speaking in mine & Rebekah case
Dent. 20. 19, tho' I walk in the imagination of myk Josh. 14. 7. 1 brought him word as it was in mine k. Judg. 5. 9. my h. is toward the governous of land 1 Sam. 2. 1. she said, my h. rejoiceth in the Lord 35. shall do according to that which is in mine k.

35. shall do according to that which is in minch 1 Kings 9.3. to put my name, and my eyes and smah. A shall be there perpetually, 2 Chros. 7.16. 2 Kings 5. 25. wont not minch. with thee, when 10. 15. is thine A. right as my A. is with thy A? 30. hast done according to all that was in smah. 1 Chron. 12. 17. if to help, my A. shall be knit teyes 28. 2. I had in minch. 1 to build a house of rest 2 Chron. 39. 10. it is in minch. 10 nake a covenal

2 Chron. 32. 10. it is in mane h. to neake a covenant Neh. 2. 12. what God bad put in my h. to 6, 7.5. 5. † 7. then my h. consulted in me, I rebuked Job 17. 11. the thoughts of my h. are broken of 23. 16. God maketh my h. soft, and the Almighty 27. 6. my h. shall not reproach me so long as I we 31. 7. and my h. walked after mine eyes 9, if mine h. have been deceived by a woman

 in mine A. hath been secretly enticed
 and my A. hath been secretly enticed
 33.3. my words shall be of the uprightness of my A.
 7. 1. at this also my A. trembleth, and is moved
 Peal-4.7.thou hast put gladness in my A. more than 13.2. how long take counsel, sorrow in my & daily 13. 2. how long take counsel, sorrow in my A. sainy.
5. but I trusted, my A. shall rejoice in thy saiva.
16.9.my A. is glad ij 17. 3. thou hast proved mirr h.
19. 14. let the meditation of my A. be acceptable
22. 14.m.A. is like wax ij 26.2. try my reins and m. A.
25. 17. the troubles of my A. are enlarged, O brug
27. 3. my A. shall not fear though war should rise
8. my A. said to thee, thy face, Lord, will feed
28. 7. my A. trusted in him, my A. greatly rejoiceth
36. I the transgression of the wicked saith is my A
28. 8 hy reason of the discussingment of my A.

33. 8. by reason of the disquietness of my A.

10. my A. panteth, my strength faileth, Isa. 21. 4.

39. 3. my A. was hot within me, while masing

39. 3. my a. was not winnin me, wante musing
40. 8. yea, thy law is within my a.
10. I have not hid thy righteousness within my a.
12. not able to look up, therefore my a. faileth me 12. not able to look up, therefore my h. faileth me 45. 1. my h. is inditing a good matter, I speak 49. 3. the meditation of my h. be of understanding 55.4.my h. isore pained within me, terrors of death 57.7. my h. is fixed, O God, my h. is fixed, 198. 1. 61. 2. I will cry, when my h. is overwhelmed 68. If I regard iniquity in my h. L. will not bear 69. 90. reproach hath broken my h. I am full 73. 13. verily I have cleaned my h. io vain 21. my A. was grieved, I was pricked in my reim 26. my A. faileth, but God is the strength of ms A. 84. 2. my A. and flesh crieth out for the living God 58. 11. unite my A. to fear thy name 1012 of 168. 11. unite my A. to fear thy name 102. 4. my A. is smitten and withered like grass 109. 92. and my A. is wounded within zee 119. 11. thy word have I hid in make A. not to sa 32. I will run, when thou shalt enlarge my A.
36. incline my A. to thy testimonies, not to cevet
80. let my A. be sound in thy atatntes

111. thy testimonies are the rejoicing of my A 112. I have inclined mine & to perform thy star.
131. 1. Lord, my & is not haughty, nor eyes lefty
139. 33. search me, and know my & try sme
141. 4. incline not my & to any evil thing
143. 4. my & within me is desolute
Prop. 5. 12. how hath my & despised reproof

20. 9. who can say, I have made my A. clean?
23. 15. if thine heart be wise, my A. shall rejects
Eccl. 1. 13. I gave my A. to seek and search out

Ecci. 1. 13. I gave my A. to seek and search out
16. my A. had great experience of wisdom
17. I gave my A. to know wisdom and mackess
2. 1. I said in mine A. go to now, I will preve thee
with muth, 13. [3. 17, 18
3. I sought in mine A. to give myself to wine,
yet acquainting mine A. with wisdom to 'ay
hold on folly. hold on folly

bold on folly
10. I withheld not my A. from any joy
20. to cause my A. to despair of all the labour
7. 25. I applied my A. to know and secrets, 8 3, 15
2. I, for all this I considered in my A.
Cant. 4. 9. thou hast ravished my A. my edster, 9
5. 9. I sleep, but my A. waketh, it is the vocca
Jac. 15. 5. my A. shall cry out for Monb
63:4. for the day of vongeance is in mine A.

anded not, perther came it into my A. 7 31. l eog 7 33.1 commanded not, neutrier came it into ways.

8.18 when I comfort myself, way A. in faintin me

12.3. hast seen me and tried mans A. toward thee

13. 16. thy word the joy and rejoicing of mans A.

20. his word was in mins A. as a burning fire

51.2 mass A. is broken || 483.31. my A. shall moorn

51. the state of the state o 45.36, therefore mine A. shall sound for Moab

22 my sighs are many, and my A. is faint 3.31 mms eye affecteth mine A. because of all Ues. 7. 26, but I kept the matter in my A. Hes. 11. d. my A. is turned within me, my repentings Acts 2. 36. therefore did my A. rejoice, tongue glad 21.13 what mean ye to weep, and break mine A.? Rom. 9. 2. I have continual sorrow in my A. 10.1. my A. deure to God for Isr. is they be saved Phil. 1. 7. because I have you in my A. inasmuch

See Appilen. One HEART.

? Clean 20,12 hand of God was to give them one h ler. 22.39. I will give them one A. Ezek. 11. 19. Own HEART Nes. 15. 39. that ye seek not after your ewa A 1 Sen. 13.14. sought man after his o. A. Acts 13. 22.

18m.721. for thy word's sake, according to thine such heat thou done these things, 1 Chr. 17. 19. IKnys 8.38. know every man plague of his seen A. 12.53. which he had devised of his seen A. No. 6.8. thou feignest them out of thine seen A. Fig. 4.4. commune with your seen A. on your bed 30.4 grant thee according to thine seen A. 37.15, their sword shall enter into their seen A.

77. 6. I commune with my own A. and my spirit Ect. 1. 16. I communed with mine own A. saying 7.22 thy own & knoweth thou hast cursed others In. 9. 14 after imagination of their own A. 23. 17. 12. 16. they speak a vision of their own A.

A prophery the deceit of their s. A. Ezek. 13. 17. Eich 14.5, may take house of larael in their ewn, Jan. 1.26, but deceiveth his earn &. this man's Our HEART.

Dest. 1.28. our brethren have discouraged our h Fiel. 33. 21. for our A. shall rejoice in him 43. 18. sur A. is not turned back, neither our Lan. 3, 41. let us left up sur A. with our hands 5.15. the joy of our A. is coased || 17. our A. is faint lake 24.32. did not our A. burn within us, while he 2 Cor. 6. II. our mouth is open, ear A is enlarged 1.6 ta 3. 20. if ear A. condemn us, God is greater 21. if ear A. condemn us not, we have confidence Perfect HEART.

Perfect HEARY.

Ifings 8. 61. let your h. be perfect with the Lord 11. 4 his h. was not perfect with the Lord, 15. 3. 13. It. seventheless Ass's h. was perfect with the Lord all his days, 8 Chron. 15. 17. 2 forgr 93.3. Hezekinh said, remember how I have with the first them with the confect. Is 2. 2. 2.

sing: 93.3. Herekunhand, remember how I have wiked before thee with a perfect h. Isa. 38.3.

1 far 12 35. came with perf. h. to make Dav. king 5.9. Solomon, my son, serve God with a perf. h. 29 because with perfect h. they offered willingly II and give unto Solomon my son a perfect h. 10r. 16. 9. in behalf of them whose h. is perfect by the solomon will be solomon my son a perfect h. 10r. 16. 9. in behalf of them whose h. is perfect. 10.2. In select of them whose A. Is perfect A.
13.2. Amazish did right, but not with a perfect A.
13.4. Amazish did right, but not with a perfect A.
14.101.2. I will walk in my house with perfect A.
15.4. Pare HEART.

Pol. 91. 4. who shall ascend? that hath a pure A Mat. 3. 8. blessed are pure in A. they shall see God 17m.1.5. end of comman. is charity out of pure &. Tim. 2.22. that call on the Lord out of a pure A.

*I'M. 2.3. that call on the Lord out of a pure A. Pft.122 love one another with a pure A. fervently Their HEART.

Gra. 42.28. their A. failed them, they were afraid had 5.1. the kings of Amorites heard th. A. melted 18an. 18. *3. if we flee, they will not set th. A. on us Hage 8. †47. if they bring back to th. A. \$2.Ch.6. †37. B. 77. then hast turned their A. back again Cirm. 29. 18. and prepare their h. unto the A. R. shall they not utter words out of their A.? 5. 4. then hast hid their A. from understanding Fac. 18. 17. Lord, thou will prepare their A. 2. 2. a generation that set not their A. aright They tempted God in their h. by asking meat To their h. was not right with him, nor were 弘 lit is a people that do err in their h. 版. S. he turned their h. to hate his people W. 12 therefore he brought down their A. 18.711. Incretors ne prougas nown taxer n. 19.7016. is as fattas grease, I delight in thy law 19.2 which imagine mischiefs in th. A. with labour Proc. 94. 2. for their h. studieth destruction and 2. 1]. also be hath set the world in their h.

ess is in their A. while they live ba 6.18. lest they hear with their ears and under-stand with their k. Mat. 13. 15. Acts 98. 27. 2.11. tb. k. is far from me, Mat. 15. 8. Mark 7. 6. dr. 5.24 neither say they in th. 2. let us fear the Ld.

#r&15. will give you pestors accounting to mine h. | Jer. 13.10. which walk in the imagination of their h. 4 13. I am pained at my h. maketh a noise | 14.14. the prophets prophesy the deceit of their h. 14.14. the prophets prophety the deceit of their A.
17.1. sin of Judah is graven on the table of their A.
Lam. 2. 18. their A. cried to the Ld. O wall of Zion

Learn 2 - 10. Leter A. cried to the Ld. Own of Lion Exch. 14. 33, these have set up their idols in there A. 29. 16. for their A. went after their idols 21. 15. that their A. may faint, ruins be multiplied 33. 31. but their A. gooth after their covetousness Hea. 4. 6. they set their A. on their iniquity 7. 6. they went their A. on their iniquity.

7. 6. they have made ready their A. like an oven 14. they have not cried unto me with their A. 10.2. their A. is divided | 13. 6. their A. was exalted 13. 8. I will rend the caul of their A. and devour ZepA.1.12. I will punish the men that say in tA. A. ZecA. 10. 7. their A. aball rejoice in the Lord

12.5. the governors of Judali shall say in their h. Wark 6.5% for their h. was hardened. Rom. 1. 21 ake 9.47. Jesus perceiving the thought of their A John 12. 40. he hath hardened their A. that they should not see nor understand with their h.

Acts 2.37, were pricked in their h. and said to Peter Acts 2.3. were priced in their h. and said to Poter 2 Cor. 3. 15. when Moses is read vail is on their h. Eph. 4. 18. because of the blindness of their h. Thine, thy HEART.

Gen. 90. 6. thou didst this in the integrity of thy h.

Ezod.9.14.I will send all my plagues upon thine h. Lev. 19. 17. thou shalt not hate thy brother in th. A. Dent. 4. 9. lest they depart from thy A. all thy life 29. shalt find, if thou seek him with all thy A.

4. 39. know and consider it in thine A. S. 5. 6. 5. thou shalt love the Lord with all thine k. 7. 17. if thou shalt say in thine A. these nations are more than I, 8. 17. | 18. 21. Jer. 13. 22.

8. 2. led thee, to know what was in thine h. 14. then thing A. be lifted up, and thou forget L. 9.4. speak not thou in thing A. after that the Lord 3.4. speak not thus in tanne a. after that the Lord 5. not for uprightness of thine h. doet thou go to 10. 12. to serve the Lord thy God with all thy 1.5. 9. there be not a thought in thy wicked A. 10. thine A. shall not be grieved when thou givest 28.67. for the feur of thine h. wherewith shall fear 30. 6. circumcies thine h. and the A. of thy seed

14. but the word is very nigh to thee in thy h.

17. if thine h. turn, so that thou wilt not hear

11. It takes at turn, so that thou was not relatively, 16. 15. when thisse h. is not with me 19. 6. and let thine h. be merry, 9.1 Kings 21. 7. 8. the damsel's father said, comfort thine h. 15cm.1.8. why weepest thou I why is thy h.grieved? 2.33. the man of thine shall be to give thine h. 9. 19. I will tell thee all that is in thine h.

14. 7. do all that is in thine h. 2 Sam. 7.3. 1 Chr 17.2. behold, I am with thee, according to thy A. 17. 28. I know thy pride and naughtiness of thy h. 2 Sam. 3. 21. reign over all that thine A desireth

2 Sam. 3. 21. reign over all that thine h. desireth 13. 720. be is thy brother, set not thine h. on this 1 Kring a 2.44. knowest wickedness thins h. is privy 8. 18, in thine h. to build, 2 Chrom. 1. 11. 6. 8. 2 Kring s 10. 15. Jehu said, is thine h. right as my h. is with thy h. Johonadab answered, it is 14. 10. thine h. hath lifted those up, 2 Chr. 25. 19. 22. 19. because thins h. was tender, 2 Chr. 34. 27. 2 Chrom. 19. 3. hast prepared thine h. to seek God Jeb 1. 78. hast thou set thy h. on my servant Job? 7.17. and that thou shouldest set thine h. upon him 19. 13. and these thines hast thou hid in thine h. 1.1.1. and that thou should see set tarks a upon nim 10.13. and these things hast shou hid in thing h. 11. 13. if thou prepare thine h. and stretch out 15. 12. why doth thine h. carry thee away 22. 22. receive, and lay up his words in thine h. Peal. 37. 14. and he shall strengthen thine h.

37. 4. and he shall give thee the desires of thy h.

Prov. 2. 2. and apply thine h. to understanding

10. when wisdom entereth into thine k.

3el. my son, let thine k. keep my commandments
3. write them upon the table of thine k.

4.4. he said, let thine k. retain my words, 21. 22. keep thy h. with all diligence, for out of it 6. 21. bind them continually upon thine h. 25. lust not after her beauty in thine h.

22. lust not after her beauty in thins h.
7.25. let not thins h. decline to her ways
23. 15. my son, if thins h. be wise, my h. rejoice
17. let not thins h. envy sinners, lut be in fear
19. hear, my son, and guide thins h. in the way
26. my son, give me thins h. let thy eyes observe
33. and thins h. shall utter pervene things
24. 17. let not thins h. be glad when he stumbleth

27. † 23. and set thy h. to thy herds

Eccl. 5. 2. not thine h. be heaty to utter any thing

7. † 21. also give not thine h. unte all words

11. 9. let thy h. cheer thee; walk in ways of thy h.

11. 9. let Lby A. cheer thee; walk in ways of Lby A.

10. therefore remove sorrow from Lby A.

16a. 14. 13. thou hast said in Lbins A. I will ascend

33. 18. Lbins A. shell meditate terror, where is

47.7. thou didat not lay these things to Lby A. 57.11.

8. that sayest in Lbins A. I am, and none else, 10.

49. 91. then shalt thou say in Lbins A. who lind

1cr. 4. 14. O Jerus. wash Lbins A. from wickedness

18. it is bitter, because it reacheth unto thine A. 10. It is outer, secause it reached unto think h. 22. 17. think h. is not but for thy covertousness 31. 21. set think h. teward the high-way, turn 49.15. the pride of think h. deceived thee, Obad. 3.

Lam. 2. 19. pour out thine h. like water before Ld. Ezek. 3. 10. receive in thine A. hear with thine care 16, 30, how weak is thine h. saith the Lord God 22, 14, can thine h. endure in days I deal with thee

22. 14. can LineA. endure in days I deal with theo 28.9. because Lâine A. is linded up for thy riches, 5. 6. thou hast set thine A. as the heart of God 17. thine A. was littled up because of thy beauty 40. 4. set thine A. upon all that I shall show theo Dan. 2. 30. mightest know the thoughts of thy A. 5. 22. and thou hast not humbled thine A. 10. 12. thou didst set thine A. to understand

Acts 5.3. why hath Satnn filled thenek. to lie A. why hast thou conceived this in thing A.7 8.21. for thy k. is not right in the sight of God Acts 9.2. thought of thing k. in the sight of God Rom. 10. 6. say not in thing k. who shall sacend 9. and shalt believe in thing k. that God raised Upright in HEART.

2 Chr. 29. 34. Levites were more upright in h. 9 Chr. 29. 34. Leviles were more upright in h. Psal. 7. 10. which saveth the upright in h. 11. 2. that they may shoot at the upright in h. 32. 11. shout for joy, ye that are upright in h. 32. 10. continue thy righteousness to upright in h 64. 10. and all the upright in h. shall follow it 7. 11. gladness is sown for the upright in h. 157. 11. gladness is sown for the upright in h. Uprightness of HEART.

1 Kings 3. 6. the walketh in uprightness of h. 9. 4. Psal. 119.7.1 will praise thee with uprightness of h. Psal. 119.7.1 will praise theo. OLord with my whele

Psal.9.1. I will praise thee, O Lord, with my whols
A. will shew forth thy works, 111. 1.] 138. 1.
119. 2. blossed that seek him with the whols A.

with my whole h. have I sought thee
 yea, I shall observe it with my whole h.
 I entreated thy favour with my whole h.

35. I entretted thy layout with my mobile h.
145. I cried with my mobile h. hear me, O Lord
15a. 1.5. the whole head is sick, the mobile h. is faint
Jer. 3. 10. not turned with mobile h. but feignedly 24. 7. they shall return unto me with their w. A. 32. 41. I will plan: them in land with my whole A. Whose HEART.

Frod. 35. 21. whose h. stirred him up, 20. 1 36. 2. 26. all the women, whose h. stirred them up Deut. 29.18. whose h. turnethaway this day from Ld. 3 Sam. 17. 10. whose h. is as the heart of a lion 1 Kings 8. 39. whose h. thou knowest, 2 Chr. 6. 30, 2 Chron. 16. 9. in behalf of them whose h. is perfect 2 Caron. 10. 9. in bensil of them wasse A. is periest. Peal. 84. 5. in whose A. are the ways of them Eccl. 7. 26. the woman wasse A. is suares and nets lea. 51. 7. hearken ye people, in whose A. is my law Jer. 17. 5. whose A. departeth from the Lord Ezck.11.21.whosek.walketh after detestable things Acts 16. 14. whosek. the Lord opened, she attended Your HEART.

Deut. 10.16. circumcise foreskin of your k.. Jer. 4.4

Neut. 10.16. circumcise foreskin of your k...ler. 4.4.

11. 16. take heed that your k. be not deceived
18. ye shall lay up these my words in your k.

18. Kings 11. 2. rurely they will turn away your k.

18. Kings 11. 2. rurely they will turn away your k.

18. Chr. 22. 19. set your k. and soul to seek the Lord

Psal. 22. 20. meek shall eat, your k. shall live for ever

31. 24. he shall strengthen your k. before him

10. if riches increase, set not your k upon them

69. 3. ye people, pour out your k. before him

10. if riches increase, set not your k upon them

69. 32. and your k. shall rejoice

Jer. 51. 46. and lest your k. faint, and yo fear

Jor 19. 13. and rend your k. and not your garments

Zeck. 7. 10. let none of you imagine evil in your k.

Mat. 6. 21. there will your k. be also, Luke 12. 34.

Mat. 6. 21. They ey your k. ye har Lenened? Mat. 0. 21. there will your A. be also, Luke 12. 34. Mar & 17. have ye your A. yet hardened?

10. 5. for the hardenes of your A. be wrote John 14. 1. let not year A. be troubled, 27. 16.6. hecause I said this, sorrow hath filled year A. 22. I will see you, and your A. aball rejoice Eph. 6. 5. in singleness of your A. as unto Christ HEARTED.

Fzed.35.92, they came, as many as were willing A. Paul. 76. 5. the stout-A. are spoiled, they slept Ina. 94.7. new wine moures, all the merry-Ado sight 61. 1. he hath sent me to bind up the broken-A Ezck. 3. 7. all the house of Larsel are hard-A. Faint-HEARTED

Deut. 20. 8. what men is there that is faint-h.?

Tender-HEARTED.

Chron. 13.7. Rehoboam was young and tender-h
Eph. 4. 32. and be kind one to another, tender-h Wise-HEARTED.

Ezod.28.3. thou shalt speak unto all that are w.-2.

31. 6. and in the hearts of all that are wise-2. 35. 10. and every wise-A. among you shall com 25. all the women that were wise-A. did spix 36. 1. then wrought every wise-k. man, 2, 8 HEARTH.

Gen. 18. 6. knead it, and make cakes upon the Psal. 102. 3. and my bones are burnt as a A. Isa. 30. 14. not a shord to take fire from the A.

Jer. 35. 92. a fire on the A. burning before him
21. cast the roll into fire that was on the A.

Luke 22. †15. I have & desired to eat this passove Col 3.23. what we do, do it A. as to the Lord, not to HEARTS.

Nam. 32. 9, they discouraged the A. of Israel Josh. 7. 5, wherefore the A. of the people melted 1Sam.10.26, band of men, whose A. G. hath touched 2 Sam. 15. 6. so Absalon stole the A. of Israel 13. the A. of the men of Israel are after Absai

1 Kings 6. 39. thou only knowest the A. 2 CAr. 6. 30. 1 CAron, 28. 9. for the Lord searcheth all A.

Pa.7.9. the righteous God trieth the A. Prov. 17. 3.
Prov. 15. 11. how much more then the A. of men 21. 2 but the Lord pondereth the A.

21. 2. out the Lord pondered that he of heavy h. Jer. 48. 41. mighty men's h. of Moab like a woman Ezek. 32. 9. I will also vex the h. of many people Dan.11.27. both these h.'s h. shalls be to do machief Luke 1. 17. turn the a. of the fathers to the children 2. 35. that the thoughts of k. may be revealed 21. 26. signs in the sun, men's A. failing them acts 1. 24. which knowest the & of all men, 15. 8. Rom. 8. 27, he that searcheth the A. knoweth the 16. 18. by fair speeches deceive the A. of the simple I Cor. 4. 5. make manifest the counsels of the A.

Our HEARTS. Josh. 2. 11. as soon as we heard, our h. did melt I Kings 8. 58. that he may incline our h. to him Acts 14. 17. filling our h. with food and gladness Rom. 5. 5. the love of God is shed sbroad in our h. ? Car. 1, 22, given the samest of the Spirit in our A.

Rev. 2. 23. I am he that searcheth the reins and A

3. 2. ye are our episide written in our h.
4. 6. God hath shined in our h. to give the light
7. 3. that you are in our h. to die and live with you
1. These. 2. 4. but pleasing God, who trieth our h.
Heb. 10. 22. our h. sprinkled from an evil conscience
1. John 3. 19. and shall assure our h. before him Their HEARTS.

Lev. 26. 36. I will send a faintness into their A. 41. if then their uncircumcised A. be humbled dg. 9. 3. their A. inclined to follow Abimelech 25. when their h. were merry, they said 19. 22. as they were making their h. merry ? Chron. 6, 14. walk before thee with all their h 11. 16. such as set their A. to seek the Lord God 20.33. the people had not prepared their A. to God Job 1.5. it may be my sons have cursed G. in their A. Psal. 28. 3. speak peace, but mischief is in their h 33. 15. he fashioneth their A. alike, he considers 35. 25. let them not say in their A. ah, so would we 74. 8. they said in their A. let us destroy them 13. 12. I gave them up to their own h. lust 125. 4. and to them that are upright in their h. lea. 44. 18. hath shut th. h. they cannot understand Jer. 31. 33. and write my law in their h. Heb. 8. 10

32. 40. but I will put my fear in th. h. not to depart Ezek. 13. 2. that prophesy out of their own h.

Hos. 7. 2. and they consider not in their h. Zeck. 7. 12. yea, they made their k. as an adamant Mark 2. 6. sitting there, and reasoning in their k. 3. 5. being grieved for the hardness of their k. 4. 15. taketh away word sown in th. k. Luke 8.12.

Lake 1. 13. taken away woru sown in IA. A. Lake 5. 13. Lake 1. 51. scattered proud in imaginations of L. A. 66. all that heard laid them up in their A. 3. 15. all mer, wused in th. A. of John, whether Ch. Acts 7. 39. in their A. turned back again to Egypt Rom. 1. 24. through the lust of their A. to dishonour 2. 15. show the work of the law written in their A

Col. 2.2. that their h. might be comforted, being knit Heb. 3. 10. said, they do always err in their h. Rev. 17. 17. God hath put in their h. to fulfil his will Your HEARTS.

Gen. 18. 5. comfort ye year h. after that pass on Dent. 20. 3. O Israel, let not your h. faint, fear not 32. 46. set your h. to all the words which I testify Lesh. 23. 14. and ye know in all your h. and souls Josk. 23. 14. and ye know in all your A. and soul 24. 23. incline your A. to the Lord God of Istael I Sam. 6. 6. wherefore then do ye harden your A. 7. 3. if ye return to the Lord with all your A. an

prepare your h. to the Lord to serve him only Jer. 42. 20. ye dissembled in your A. when ye sen Zech. 3. 17. let none of you imagine evil in your h Mat. 9.4. Jesus said, wheref, think ye evil in y. A.J Mat. 9.4. Jesus said, wheref, think ye evil in 9. A.7.
18. 35. if ye from year h. forgive not every one
19. 8. hecause of the hurdness of y. h. ye suffored
Mark 2. 8. why reason ye these things in year h.?
16. .5. ye justify yourselves, God knoweth year h.? 21. 14. settle it in your h. not to meditate before 24. 38. and why do thoughts arise in your A.7 24. 35. and why do thoughts arise in your A.7 Gel. 4. 6. God sent the Spirit of his Son into year A. Eya. 3. 17. that Christ may dwell in year A. by faith 5. 19. making melody in y. A. to the Lord, Col. 3.16. 6. 32. I sent that he might comfort year A. PAU. 4.7. hahi keep year h. and minds thro? C. Jes. Col. 3. 13. het the peace of God rule in year A. 4. 8. might know your estate, and comfort year A.

Esch. 12. 6. make governm. of Judah like A. of fire | 1 Thass. 3.13. he may establish your A. unbiameable | HEARTILY. | 2 Thass. 2. 17. comfort your A. and establish you 2 7 hess. 2. 17. comfort your A. and establis 3.5. the Lord direct your & into the love of God Jam. 3. 14. if ye have strife in year A. glory not
4. 8. and purify year A. ye double-minded
5. 5. have been wanton, ye have nourished your A.

8. be ye also patient, stablish year A. the coming 1 Pct. 3, 15. sanctify the Lord God in your A. 2 Pet. 1 19. tillday dawn, and day-star arise in y. A HEARTY.

Prov.27.9. so the sweetness of a friend by A.counsel HEAT.

Gen. 8. 22. cold, A. summer, winter, shall not cease 18. 1. sat in the tent door in the A. of the day Ezod. 11. † 8. and be went out in the A. of anger Deut. 29. 24. what meaneth the s. of this great anger 32. 24. they shall be devoured with burning s. 1 Sam. 11. 11. slew the Ammonites till s. of the day Sam. 4. 5. and they came about the A. of the day 2.3 m. 4.5. and they came about the 3.0 time of the J. II. II. Mrings 1.1. but he gat no A. || 2. my lord may get A. Job 6. † 17. ice and snow vanish in the A. thereof 24. 19. drought and A. consume the snow waters 30. 30. my skin black, my bones are burnt with A. Paul. 19. 6. there is nothing hid from the & thereof Eccl. 4. 11. if two lie together, then they have A. Isa. 4. 6. a shadow in the day-time from A. 25. 4 18. 4. I will take my rest, like a clear A. on herbs, and like a cloud of dew in the A. of harvest

25. 5. as the A. in a dry place, even the A. 49. 10. neither shall the A. nor sun smite them Jer. 17. 8. and shall not see when A. cometh 36, 30. dead body shall be cast out in the day to 51. 39. in their A. I will make their feasts Exek. 3. 14. and I went in the A. of my spirit

Hos. 7. † 5. have made him sick with A. through win Mat. 20. 12. have borne the burden and A. of the de Mat. 20. 12. have borne the burden and A. of the day Luke 12.55. when south-wind blow, there will be A. Acts 98. 3. there was a second Acts 28. 3. there came a viper out of the A. Jam. 1. 11. the sun no sooner risen with a burning h

2 Pet. 3. 10. the elements shall melt with fervent A. HEAT. Dan. 3, 19, & the furnace one seven times more than it was wont to be heated

HEATED. Dan. 3. 10 the furnace more than went to be & Hes. 7. 4. are adulterers, as an oven A. by the baker HEATH.

Jer. 17. 6. he shall be like the &. in the desert 48. 6. flee, and be like the & in the wiklerness
HEATHEN.

HEATHEM.

Lev. 25. 44. bond-men shall be of the A. round you 26. 45. whom I brought forth in eight of the A. 2 Sam. 22. 44. kept me to be head of A. Peal. 18. 43. Kings 16.3. walked according to the abominations of the A. 17, 15. | 21, 2, 2 CAr. 28, 3, | 36, 14.
 17. 8. Israel walked in the statutes of the A.

11. as did the A. whom the Lord carried away l Chron. 16.35, save us, and deliver us from the A 2 Chron. 20. 6. thou rulest over all kiugdoms of A 33. 2. but did like to the abominations of the A. 9. Manasseli made Judah to do worse than the & Ezra 6.21.as had separated from filthiness of the A. Neh.5.8. we redeemed the Jews who were sold to A.

9. because of the reproach of the A. our enemies

6. 16. all the A. that were about us saw these things Psal 2. 1. why do the A. rage? Acts 4. 25. 8. I shall give thee the &. for thy inheritance 9. 5. thou hast rebuked the & thou hast destroyed 15. the A. are sunk in the pit that they made

19. arise, let the h. be judged in thy sight 10. 16. the h. are perished out of his land 33, 10, the Ld. brings the counsel of A. to nought 44. 2. we heard how thou didst drive out the A. 46. 6. the A. raged, the kingdoms were moved 47. 8. God reigneth over the A. God sitteth on 59. 5. thou, therefore, awake to visit all the &.
8. thou shalt have all the &. in derision

78. 55. he cast out the A. also before them, 80. 8. 79. 1. the A. are come into thine inheritance pour out thy wrath upon the A. Jer. 10. 25. . wherefore should the A. say, where is their

God? let him be known among the &. 115. 2. 94.10.he that chartiseth the &. shall not be correct? 98. 2. he hath openly showed in the right of the A 102, 15. the A. shall fear the name of the Lord the A. seal rear tee name or one norm
 44. and gave them the lands of the A.
 105. 44. and he gave them into the hand of the A.
 111. 6. he may give them the heritage of the A.
 135. 15. the idole of the A. are silver and gold

149. 7. to execute vengeance upon the A.

1sa. 16. 8. the lords of the A. have broken down

Jor. 10. 2. learn not way of the A. be not dismayed at

signs of heaven, for the A. dismayed at them an ambassador is sent to the A saying Lam. 1.10. seen that the A. entered into her sanctus.

Ezek. 7. 94. I will bring the worst of the A.
11. 12. but have done after the manners of A 20. 9. should not be polluted before the A. 14.22. 32. that ye say, we will be as the A. 41. I will be sanctified before the A. 28. 25.

Ezek. 22. 4. I have made thee a represch to the 16. take thine inheritance in sight of the 4. 23. 30. thou hast gone a whoring efter the A 25. 7. I will deliver thee for a spoil to the A. 8. behold, the house of Judah is like to all the 1 30. 3. day is near, it shall be the time of the A. 31. 11. into the hand of the mighty one (file) 17. that dwelt under his shadow is mids of the k

34. 28. they shall no more be a prey to the à.
29. neither bear the shame of the à. say so 36. 3. might be a possession to the residue of the 4. which became a derision to the residue of the h 6. because ye have borne the shame of the L

20. when they entered unto the & whiter 23. A. know I am Lord, 36. | 37. 28. | 38.16 | 31.7 39. 21. and all the A. shall see my judgment feel 2. 17. that the A. should rule over 3. 11. and come all ye h. and gather yearselv

12. let the A.bu wakened, and come up to vallered
Jehoshaphnt, there will I six to judge all the A Amus 9. 12. they may possess remnant of all tick.

Obad. 15. the day of the Lord is near on all their

16. so shall all the A. drink continually Mic. 5. 15. I will execute fury upon the L

Zcph. 2. 11. all the isles of the h. shall wenter his Hag. 2. 22. I will destroy the strength of the h Zech. 1. 15. I am sore displeased with the h.

9. 10. and he shall speak peace to the h.

14. 14. the wealth of all the h. shall be grient.

16. the plague wherewith Lord will smatche Mat. 6. 7. use not vain repetitions as the A de 18. 17. let him be to thee as a A. man a

18. 17. let him be to thee as a A. man and palates 2 Cor. 11. 26. in perils by the A. in perils in the st Col. 2. 9. that we should go unto the A. 3. 8. that God would justify the A. through hit Among the HEATHEN.

Lev. 26. 33. I will scatter you among the A. sai lank be desolate, Jer. 9. 18. Exch. 20. 21. [2. 15 38. and ye shall perils among the A. and the land Dout. 4. 27. ye shall be left few in number among A. 2 Sam. 22. 50. I will give thanks to thee, O Ledgment A. and sing presses to the same, P. 126.

among A. and sing praises to thy name, Ps. ld. 6 Chron. 16.24. declare his glory among A. Ps. 9.5 Nek. 5. 17, that came to us from among the h.
6. 6. it is reported among the h. Gashus saint

6. 6. it is reported among the A. Gashne sate Paal. 44. 11. thou hast scattered in emery let 14. thou makest us a by-word among the 1. 46. 10. I am God, I will be exalted energible 46. 10. I am God, I will be exalted energible 79. 10. let him be known among the h in sight 90. 10. say among the h. that the Lord respect 106. 35. but they were mingled among the h-47. save us, O Lord, and gather us from among 110. 6. he shall judge among the h he skell 5: 126. 2. and among the h h. hath done great than Jer. 18. 13. sak among the h. who heard each thing 49. 15. I will make thee small among the h. Lam. 1. 3. she dwelleth emeng the h des facility 1. Lam. 1. 3. as he dwelleth emeng the h des facility 1. Said among the h. they shall no more spint: 20. under his shadow we shall live asseng the Exch. 11. 6. they I have coast them far off among the Exch. 11. 6. they I have coast them far off among the

Exek.11.16.tho' I have cast them far off saves the 12.16. may declare their abominations among the 16. 14. thy renown went forth among the 4-36. 19. and I did scatter them among the 4-20. Nich lared profiled smooth it h. 21. Which lared profiled smooth it h. 22. 24. I will take you from among the h. 37. 21. 30. no more reproach of famine energy the h. 30. 21. and I will set my glory smooth to 22. caused them to be led anto captivity smooth in the state of the same than the sa

20. CRUSSUI LIBRIN IN DE POL WITE CAPPEND Joel 2. 19. no more make you a represent Obad. 1. an ambassador is sent energi 2. behold, I have made thee small an

one the b Hab. 1. 5. behold ye among the h. regard, w. Zech. 8. 13. that as ye were a curse among Mal. 1. 11. my name shall be great among the 14. and my name is dreadful among the 16. 11. 16. that I might preach him among the HEAVE.

Num. 15. 90. as ye do heave-offering, so shall ye i. s HEAVED.

Ezod. 29. 27. is A. of the ram of con Num. 18. 30. when ye have a. the best theres, 2.
See OFFRRING, SHOULDER.
HEAVEN.

Heaven and earth, in Gen. 1. 1. are used for the substance and common matter of all semble creatures. Houven is often taken for the art The fowle of heaven, are the briefs shick for the ser, Job 35. 11. The dew of heaven, the clouds of heaven, the winds of heaven; it all which passages, heaven is put for the ser-lie stars are placed in heaven, or in the frament, Gen. 1. 17. They are called the best warmy of heaven, Deut. 17. 3. God, lake a preventy.

ful monarch, calleth them by their nones, and giveth than his orders. The God of the Bo givelk them his orders. process them are orders. The trot of the brown is named, not only by the Jown, but also by the heathers and strange people, the Gol of Heaven, Eura 1, 2, [5, [1,] 6, 9, [0, [7, 12] Jonah 1, 9, beissies the Jown adved noting seasible, and said, their God was in hospen; that there he had his throne, and exercised his severing dominion over all creatures.

The bearon of heavens is the highest heaven he herven of heavens to the migraous necessar, as the song of nongs is the most excellent one; the God of gods, the Lord of lords, the great-est of the gods, the most powerful of lords. From these passages it appears, that the He-brews asknowledged three heavens: (1) The blows acknowledged three beavons: (1) The aerial heaven, where the birds fly, the winds blow, and the showers are formed. (2) The heaven, or framement, wherein the stars are disposed. (3) The heaven of heavens, or the third heaven, which is the place of God's residence, the dwelling of angels and the blessed Thinsthetrue palace of God, entirely separates Thinkle true palace of God, motively apparated from the impurities and imperfections, the alterations and changes, of the lower world; where he reigns in aternal poace. It is the imple of the divine Majorty, where his excelent glary is revealed in the most conspicuous manur. It is the babilation of his holinous, the place where his honour dwells. It is the the place where his honour dwells. It is the sacred measing of light, and jey, and glery.

Beven, or beavens, is put for God, who dwelleth and reigneth there. Dan. 4. 26, After thou shalt have known that the heavens de rule. So in Leke 15. 21, I have sinned against heaven. Also for the angels in heavens. Job 15. 13, The heavens are not clean in his sight; the B. The heavens are not clean in his night; the angele that dwell in heaven are not pure simply, perfectly, and comparatively to God. It is put one for the visible church. Rov. 12. 7, 9, There was war in heaven. Heaven by an apprehele is put for a great height. Deut. 1. 8, Their cities are walled up to beaven. It is taken for great glory and royal majesty, lea. 14. 18, How art thou fallen from heaven, O Larifer no of the morning! smaller of the Lecifer, son of the morning! speaking of the searthrow of the king of Babylon by the Meder

overthrow of the king of Babylon by the Modes and Pertisms.

The enjoyment of the divins presence in hoaven, is the supreme and covolasting folicity of the emist; whatsower is requisite to their complete blanedness is enjoyed there; there is an exception from all couls; sin and all the penal tonsquences are abolished; the body is revived to a glorious life, and the soul live in communion with God and Cariet. The understanding there shall be clearly enlightened with the heavelship of God. If here the revocation of God, in his works and word, is according to our capacition, but in heaven it to most glorious, and our faculties are raised and refined to rective it. The communion also of the angels and saints in heaven affords the purest pleasure. Ind the fulness of joy in heaven is corrising, without affect, and without end. On. 1.1. in the beginning God created h. and earth it and God called the firmament h.

He there be light in the firmament of h. 15.

So fort that may fly in the open firmament of h.

30. fewl that may fly in the open firmament of A. 7.11. and the windows of A. were opened.

6.11. and the windows of A. were opened 8.2 and the windows of A. were stopped K.B.mest high God, possessor of A. and earth, 22. B. 24. Lerd rained fire from the Lord out of A. 21. 17. the angel of God called to Hagar out of A.

H.94. Lord rained fire from the Lord out of A.

11. It the angel of God called to Hagar out of A.

21. It has angel of God called to Hagar out of A.

22. It has angel called to Abraham out of A. 35.

23. To and he easid, this is the gate of A.

25. It and he easid, this is the gate of A.

25. S. shall bless there with blessings of A. shove
Red. 28. It. init days Ld. made A. and earth, 31.17.

25. It. as it were the body of A. in his clearness
Les. 25. It. will make your A. as iron, earth brass
Les. 25. It. I will make your A. as iron, earth brass
Les. 25. It has mountain berned to the midst of A.

25. I call A. and earth to witness, 30. 19. | 31. 25.

25. 26. If on the one side of A. to the other
26. Out of A. he made thee bear his voice
26. It. be midtiplied as the days of A. on the earth
26. It. be what up A. I King st. 35. 2 Chr. 6. 25. | 7. 13.

27. It he midtiplied as the days of A. on the earth
26. It. Call A. Called I. S. Called I. S.

27. It. be midtiplied as the days of A. on the earth
28. It seater thee to the utmost part of A. Nek. 1.9.

28. Called January rideth upon the A. in thy help
I sam. 2. 19. out of A. shall he thunder on them
28. S. S. Carmetaisme of A. moved and shooth
28. S. Carmetaisme of A. moved and shooth

91. It. fill water dropped on them out of A.

92. ft the foundations of A. moved and shook
1 Kings 8. 37. behold, the A. and the A. of heaven

I Kingz S. 27. behold, the A. and the A. of heavens cannot contain thee, 2 Chres. 2. 6. [6. 18. 32. when A. in shut up, and there is no rain 18. 45. mean while the A. was black with clouds 2 Kingz 19. 15. thou art God of all kingdoms, thou hast made A. and earth, 2 Chr. 2. 12: 76. 9. 6. 1 Chrs. 2. 13. 16. mgel actool between A. And earth 56 11. 8. it is high so A. what cannt thou do ? 37. the A shall reveal his iniquity, earth rice up. 275.

503 33. 13. is not God in height of A.7 behold height 14. and he walkth in the circuit of A. 26. 11. the pillars of A. trasuble at his reproof 36. 39. the heary frost of A. who hath gendered it 7 33. knowest thou the ordinances of A. 7 37. or who can stay the hottles of A. 7 37. or who can stay the bottles of A. ?
Peal. 19. 6. his going forth is from the end of A.
39. 6. he will hear him from his holy A.
69. 34. let A. and earth praise him, the seas
79. 52. and though he opened the doors of A.
34. and had given them of the corn of A.
89. 00 his house the corn of A.

24. and had given them of the corn of A.

29. 29. his throne to endure as the days of A.

193. 11 for as the A. is high above the earth

105. 40. he satisfied them with the bread of A.

115. 15. the Lord who made A. and earth, 121. 2.

124. 8. | 124. 3. | 146. 6. Isa. 37. 18. Jer. 32.

147. 8. who covereth A. with clouds, who prepares

148. 13. his glory is above the earth and A.

Prev. 25. 3. the A. for height, the earth for depth

Isa. 13. 5. they come from far, from the end of A

49. 12. who hat mested out A. with a span?

49. 13. sing, O A. and be joyful, Rev. 18. 28.

65. 1. A. my throne, earth my footstool, Jets 7. 49.

Jer. 7. 18. to make cakes to the queen of A.

10. 2. and be not I fill A. and earth? satis the Lord

3. 34. do not I fill A. and earth? satis the Lord

3. 37. if A. above can be measured

31. 37. if A. above can be measured 33. 25. if I have not appointed ordinances of &

33. 25. If I have not appointed ordinances of A.
44. 17. to burs incense to queen of A. 18, 19, 25.
49. 36. four winds from the four quarters of A.
51. 15. hath stretched out the A. by his understand.
48. the A. and earth shall sing for Babylon
Lem. 4. 19. bour enemies ewifter than the eagles of A.
Ezch. 8. 3. the Spirit lifted one between earth and A.
39. 7. I will cover the A. and make the stars data.
8. the hights of A. will I make dark over these
Dan. 4. 15. be wet with dew of A. 23, 23, 23, 1, 5, 21.
35. doeth according to his will in the army of A.
37. now I extel and honeur the King of A.
5. 23. heat lifted up thyself against the Lord of A.
7. 2 the four winds of A. strove upon the sea
13. one like Bon of man, came with cloude of A.
8. four horns toward the four winds of A.

8. 8. four borns toward the four winds of A.
11. 4. his kingdom divided toward four winds of
4mes 9. 6. he that buildeth his stories in the A.

Hag. 1. 10. the A. over you is stayed from dew Zech. 2. 6. I have spread you as the four winds of A. 5. 9. hited the sphah between the earth and A.

b. Afted the ephah between the earth and k. Mat. 3. 10. if I will not open the windows of k. Mat. 5. 18. till k. and earth pass, one jot not pass 34. nor swear by k. it is God's throne, J.am. 5. 12. 11. 25. I thank thee, Father, Lord of k. J. ske 10,21. 23. 22. he that shall awear by A. swearsth by God 43. 30. then shall appear the sign of the Sun of man coming in the clouds of k. 35. 64. Mark 14. 62.

coming in the clouds of A. 26. 64. Mark 14. 62.
31. gather elect from one end of A. to the other
35. Aearth sh. pass away, Mark 13. 31. Lake 13. 32.
35. no, not the angels of A. but my Father only
Mark 13. 37. gather his elect from utmost part of A.
Lake 3. 21. and Jesus praying, the A. was opened
4. 23. when the A. was shut up three years
15. 18. father, I have sinned against A. 21.
16. 17. it is easier for A. and earth to pass
21. 36. for the powers of A. shall be shaken
John 1.51. hereafter ye shall see A. open, and angels
Acts 3. 21. whom the A. must receive until the times
10. 11. I saw A. opened, and a vessel, Rev. 19. 11.

Act 2. 31. whom the A. must receive until the times 10. 11. I saw A. opened, and a vessel, Acc. 19. 11. 17. 24. seeing that he is Lord of A. and earth Jam. 5. 18. he prayed again, and the A. gave rain Acc. 3. 19. cometh down out of A. from my God 6. 14. A. departed as a scroll when it is rolled 8. 13. an angel flying through the midst of A. 14. 6. 10. 6. who created A. and the things therein 11. 6 these have power to shut A. that it rain not

11. On these say power to make a track in the 11. The came a great voice out of the temple of A.

21. there fell on men a great hail out of A.

18. 90. rejoice over her, thou A.

19. 17. to all the fewls that fly in the midst of A.

20. 9. and fire came down from God out of A.
11.earth and A. fied away, and there was no place
21. 1. I saw a new A. and earth, the first A. peased
10.holy deruss long descending out of A. from God See Fowl, Fowls.
From HEAVEN.

Gen. 8. 2. and the rain from h. was restrained Exed. 16. 4. I will rain bread from h. for you 30. 92. I have talked with you from h. Neh. 9. 13. Dest. 36. 15. Look down from h. Jen. 3. 15. Look down from h. Jen. 3. 15. Look down from h. Jen. 3. 15. Look down from h. shall it come down on thee 20. 3-1 as due; from a man it correction and in Josh 10. I. Lord cast great stone from h. on them Judg. 5. 90. they fought from h. the stars fought 2 Sem. 90. I. 4. Lend thundered from h. and uttered 2 Kings 1. 10. then let fire come down from h. and

Kinge 1. 10. then let fre come down from h. and there came down fire from h. 12, 14.
 Chron. 31. 36. he answered him from h. by fire 2 Chron. 6. 21. hear thou from h. 23, 37, 30.
 1. the fire came down from h. and consumed 14. then will I hear from h. and will forgive Nah. 9. 15. gavest them bread from h. for hanger

Mah. 9.37, they cried thou heardest them from A. R. Job 1. 18. the fire of God is fallon from A. S. 2. 33. 13. the Lord looked down from A. 53. 2. 33. 13. the Lord looketh from A. and beholdeth 57. 3. shall send from A. and save me from reproact 76. 8. didst cause judgment to be heard from A. 80. 14. O God, look down from A. and behold \$5. 11. righteousness shall look down from A. 102. 10. from A. did the Lord behold the earth 102. 10. from A. did the Lord behold the carth 102. 19. from h. did the Lord behold the earth faz. 14. 12. how art thou fallen from h. O Loucifes. 55. 10. as snow falleth from h. and returneth not f.am. 8. 1. Lord cast down from h. bautty of Israel Dan. 4. 13. behold, a watcher came down from h. 23. the king saw a holy one coming down from h. 31. fells a voice from h. saying, kingd. is departed from thee, Mat. 3. 17. Luke 3. 32. John 12. 28. Mat. 16. 1. ho would show thom a sim from h. at. 16. 1. he would show them a sign from A.

Mat. 10. 1. no would shew teem a sign from A.
21. 23. the baptism of John, whence was it 1 from
A. or of men 1 Mark 11. 30. Luke 20. 4.
28. 2. there was a great earthquake, for the angel
descended from A. Rev. 10. 1. [18. 1.] 50. 1.
Mark 8. 11. seeking of him a sign f. A. Luke 11. 16.
Luke 9. 54. we command fire to come down from A.

Lute v. 54. we command fire to come down from A.

10. 18. I behold Satan as lightning fall from A.

17. 29. it rained fire and brimstone f. A. on Sodom

91. 11. and great signs shall there be from k.

22. 43. appeared an angel f. A. strengthening him

John 1. 32. I saw the Spirit descending from A.

3. 13. but he that came down from A. 6. 33.

37. receive nothing, except it be given him from A.
31. be that cometh from A. is above all
32. Moses gave you not that bread from A.

33. Moses gave you not that bread from A.
38. I came from A. not to do mine own will, 42.
41. bread which came do wn from A. 50, 51, 58.
Acts 2. 2. suddenly there came a sound from A.
52. 3. a light f. A. shieed about him, 52. 6. [25. 13.
11. 5. as it had been a great sheet let down from A.
9. but the voice answered me again from A.
14. 17. in that he did good, and gave us rain f. A.
14. 17. in that he did good, and gave us rain f. A.
14. 17. in that he did good, and gave us rain f. A.
15. 17. 18. the wrath of God is revealed from A.
1 Cor. 15. 47. the second man is the Lord from A.

or. 5. 2. clothed on with our house that is from A. 2Cor. 5. 2. clothed on with our house that is from a. Gal. 1.8. an angel from h. preach any other gospel 1 Thess. 1. 10. and to wait for his Son from h. 4. 16. the Lord himself shall deecend from h. 2 Thess. 1. 7. the Lord Jesus shall be revealed f. h. Heb. 12. 25. if turn from him that speaketh from h.

126. 12. 23. It turn from him that speaketh from A. Pet. I. 12. by them that have preached the gospel to you, with the Holy Ghost sent down from A. Rec. 8. 10. and there fell a great star from A. 9. 1. and I saw a star fall from A. to the earth

1. and I saw a star ran from a. to her variant
 4. I heard a voice f. A. seal up those things, and write them not, 8. | 11. 12. | 14. 2, 13. | 18. 4.
 13. 13. that he maketh fire come down from A.

13. 13. that he make in fire come down from A. See Gon of Acaren.

Host, or, haste of HEAVEN.

Deal. 4. 19. accept the A. of A. shouldest worship him.

17. 3. hath gone and worshipped the Acat of A.

1Kings 22.19. I saw the Lord sitting on the throne, and the Acat of A. standing by him, 2 Chr. 18. 18.

Kings 17. 16. Israel worshipped the Acat of A.

21. 2. Mannasch worshipped Acat of A. 2 Chr. 33. 3.

5. he built altars for the Acat of A. 2 Chr. 33. 3.

23. 4. Josiah brought out recease made for A. of A.

5. he built altars for the kest of A. 2 Chren. 33. 5.
23. 4. Josiah brought out vessels made for h. of h.
5. put down them that burnt incense to h. of h.
Nch. 9. 6. thou hast made the h. of heavess with their kest, and the kest of h. worshippeth below. 34. 4. all the hest of h. shall be dissolved Jer. 8. 2. they shall spread them before the h. of h.
19. 13. they burnt incense to all the hest of h.
33. 92. as the hest of h. cannot be numbered Dan. 8. 10. it waxed great, even to the heat of h.

Zeph. 1. 5. I will cut off them that worship h. of h.

Acts 7. 42. gave them up to worship the heat of h.

In HEAVEN.

In HEAVEN.

An HEAVEN.

Ezod. 20.4. wo likeness of any hing in h. Dest. 5.8.

Dest. 3. 94. what god in h. can do like thy works?

4. 39. that the Lord he is G. in h. above and earth
30. 12. it is not in h. that thou shouldest any, who

Josh. 9. 11. for Lord year G. he is God in h. above

1 Rings 8. 32. is no God like thee in h. 2. Chr. 6. 14.

30. hear thou in h. 32, 34, 35, 39, 43, 45, 49.

2 Kings 7. 9. if the Lord make windows in h. 19.

1 Chron. 29. 11. all that is in h. and earth us thine

9 Chr. 20. 6. O Lord God, art not thou God in h. 7.

Job 16. 19. also now behold, my witness is in h.

Psal. 11.4. the Lord's throne is in h. his eyes behold

73. 33. whom have I in h. but thee, noe on earth

77. 18. the voice of thy thunder was in the h.

73. 23. whom have I is 2. but thee, none on earth 77. 18. the voice of thy thunder was in the 2. 78. 26. be caused an east wind to blow in the 2. 89. 6. who is 2. can be compared to the Lord?

37. shall be established as a faithful witness in 2. 113. 6. humbleth himself to behold things in 2. 119. 29. for ever, Lord, thy word is settled in 2. 135. 6. that did he is 2. and earth, in the seas

Sccl. 5. 2 for God is in A. and thou upon earth
Isc. 34. 5. for my sword shall be bathed in A. behold
Jer. 8. 7. yea, the stork in A. knoweth here times
Dan. 2.98. there is a God in A. that reveal the spores

Dan.6.37. worketh signs and wond. in A.and earth Amos 2. 6. he that buildeth his stories in the A. Amof 7. 6. he that buildeth his stories in the A. 18a. 7 rejoice, for great is your reward in A. 18. and glorify your Father who is in A. 48. he children of your Father who is in A. 48. he perfect as your Father in A. is perfect 8.9. pray ye, our Fath, which art in A. Luke 11. 2. 10. will be done on earth as it is in A. Luke 11. 2. 20. but lay up for yourselves treasures in A. 7. 11 held home E the in A. in and things. 20. but lay up for yourselves treasures in A. 7. 11. shall your Father in A. 12 we good things 21. that doeth the will of my Father in A. 12. 50. 10. 32. him will I confess before my Father in A. 33. him will I deny before my Father in A. 16. 17. but my Father which is in A. revealed it 19. shall be bound in A. be loosed in A. 18. 18. 18. 10. despise not these little once, in A. angele do always behold the face of my Father in A. 19. shall be done for them of my Father in A. 19. shall be done for them of my Father in A. 19. 21, thou shalt have treasure in k. Luke 18.22 22. 30. are as the angels of God in h. Mark 12. 25. 23. 9. for one is your Father who is in h. 24.30. shall appear the sign of the Son of man in A 24.30. shall appear the sign of the Son of mant R. A. 9. 18. all power is given to me in A. and incerth Mark 11. 25. nor will your Father in A. forgive you 13. 25. the powers that are in A. shall be shaken 32. no, not the angels which are in A. nor the Son Luke 6. 23. for behold your reward is great in A. 10. 90. 10. 20. because your names are written in A.

15. 7. joy shall be in A. over one sinner that repent 19. 38. peace in A. and glory in the highest Juan 3. 13. even the Son of man who is in A. Acta2, 19.I will show wonders in A.above and signs Cor. 8.5. and called gods, whether in h. or in earth Eph. 1. 10. he might gather in one, things in A. 3, 15. of whom the whole family in A. is named 8. 9. knowing that your master is in A. Col. 4. 1.

Phil. 2. 10. every knee should bow, of things in A.

3. 20. our conversati. is in A. from whence we look Col. 1.5. for the hope which is laid up for you in A.

16. by him were all things created that are in A.

20. by him to reconcile all things in A. and earth 20. by him to reconcile all things in A. and earth Heb. 10. 34. that ye have in A. a better substance 12. 23. the first-born which are written in A. I Pet. 1. 4. to an inheritance reserved in A. for you 1.John 5. 7. there are three that bare record in A. Rev. 4. 1. and behold, a door was opened in A. 2.a throne was set in A. and one set on the throne 5. 3. no man in A. or earth was able to open book 5. 3. no man in A. or earth was able to open book 13. every creature in A. saying, blessing, honour 18. I was silence in A. [11. 15. great voices in A. 11. 19. the temple of God was opened in A. 12. 1. there appeared a great wonder in A. 3. 7. there was war in A. Michael and his angels 8. nor was there place found any more in A. 10. I heard a loud voice, saying in A. 19. 1. 13. 6. to blaspheme them that dwell in A. 14. 17. angel came out of the temple which is in A. 15. 1. I saw another sign in A. great and marvel. 5. the tabernacle of testimory in A. was opened 19. 14. the armies that were in A. followed him Into HEAVEN.

2 Kings 2. 1. the Lord would take up Elijah into A.

2 Rings 2. 1. the Lord would take up Elijah into i 2 Kings 2. 1. the Lord would take up Elijah into A.
11. Elijah went up by a whirlwind into A.
Psal. 139. 8, if I ascend into A. thou art there
Prov. 30. 4. who hath ascended into A. Rom. 10. 6.
Fsa. 14. 13. thou hast said, I will ascend into A.
Mark 16. 19. the Lord was received up into A. Luke 2.15. as the angels were gone away into k.
24. 51. he was parted from them, carried up into k Acts 1. 11. gazing up into h. taken from you into h.

Jesus shall come as ye have seen him go into h.
7.55. Stephen looked up steadfastly into h. and saw 7.33. Stephen looked up steadinskiy size A. and saw
10. 16, the vossel was received up finte A. 11. 10.

Heb. 9. 24. but into A. itself, to appear for us
1 Pet. 3.22. who is gone into A. on right hand of God
See KINGDOM.

HEAVEN joined with sters.

Con. 1. 17. God act term in the firms ment of A.

Gen. 1. 17. God set stars in the firmament of h. 22. 17. I will multiply thy seed as stars of A.26. 4.

Exed. 32. 13. 1 Chron. 27. 23. Neh. 9. 23.

Dent. 1. 10. you are this day as stars of A. 10. 22. 28.62. whereas ye were as stars of A. for multitude Isa. 13. 10. the stars of A. shall not give light Ezek. 32.7. I will cover A. and make stars dark Nah. 3. 16. multiplied merchants as stars of A. Mat.24.29, the stars shall fall from A. Mark 13.25 Mat. 24.29. the stars shall all from A. mark 15.35. Rep. 6. 13. and the stars of A. fell on the earth 12. 4. his tail drew the third part of stars of A. To HEAVEN, or wate HEAVEN. Gest. 11. 4. a tower whose top may reach wate A. 98. 12. a ladder, and the top of it reached to A. Deut. 1. 28. the cities great and walled up to A. 9. 1

4. 19. and lest thou lift up thine eyes unto h. A. 30.12 who shall go up for us to h. and bring it to 32. 40. for I lift up my head to h. and sny, it is 52. 40. for I lift up my head to h. and sny, it is 5eh. 8. 20. the smoke of the city ascended up to h. Radg. 20.40. the flame of the city ascended up to h. 18 cm. 5. 12. and the cry of the city went up to h. 18 cm. 5. 12. and the cry of the city went up to h. 18 range 8. 54. with his hands spread up to h. 2 Okron. 86 0, m a rage that reacheth up wate h.

2 Chron. 30. 27. their prayer came up even unto & 32. 20. the prophet Isaiah prayed and cried to h. Peal. 107. 36. they mount up to h. they go down Jer. 51. 9. for her judgment reacheth unto h.

Dan. 4. 11. the tree whose height reached to h. 90.

12. 7. when he held up his left hand unto h. Amos9. 2. though they climb up to A. thence will Mat. 11. 23. Capernaum, which art exahed to h.

14. 19. and looking up to h. Mark 6. 41. Luke9.16. Mark 7. 34. looking up to A. he sighed, and saith Luke 18. 13. not lift up so much as his oyes knie A. John 3. 13. and no man hath accorded up to A. 17. 1. Jesus lift up his eyes to A. and said, Father 2 Cer. 19. 9. such a one caught up to the third A. Rev. 10. 5. the angel lifted up his hand to A. 18. 5. for her sixended up to h. in a cloud
18. 5. for her six have reached anto h.

Toward HEAVEN.

Gen. 15. 5. look now teward A. and tell the stars Exed. 9. 8. let Moses sprinkle it toward the k. 10. and Moses sprinkled it up toward A. 22. stretch forth hime hand texard k. 10. 21. 23. Moses stretched forth his rod toward A. 10. 22. Moses stretched forth his hand toward k. 10. 22. Moses stretched forth his hand toward k. 10. 25. moses stretched from his name toward k. Jadg. 13. 90. when the flame went up toward k. 1 Kings 8. 22. Solomon stood before altar of Lord, and spread forth his hands toward k. 2 Chr. 6. 13. Job 2. 12. sprinkled dust on their heads toward k. Prov. 23. 5. they fly away as an eagle toward h.
Acts 1. 10, while they looked steadfastly toward h.
Under HEAVEN.

Gen. 1. 9. let the waters under & be gathered
6. 17. a flood to destroy all flesh from under &.
7. 19. the high hills under the whole & were cover. Exed. 17. 14. I will utterly put out the remem-Exed. 17. 14. I will utterly put out the remembrance of Amalek from under A. Deut. 25. 19.

Deut. 2. 25. the fear of thee on nations under A.

4. 10. God hath divided to all nations under A.

7. 24. shalt destroy their name from under A. 9. 14.

29. 20. Lord shall blot out his name from under A.

24. King s 14. 27. blot out name of Isr. from under A.

Job 28. 24. for God seeth under the whole A.

37. 3. be directed it under the whole A.

41. 11. wheterears in under the whole A.

11. In whaterears in under the whole A. 41. 11. whatsoever is under the whole & is mine Eccl. 1. 13. to search out all things done under A 2.3. what was that good they should do under A

3. 1. a time to every purpose under the h.
Lukel7.24, that lighteneth out of one part under Acts 2. 5. devout men of every nation under k.
4. 12. none other name under k. given among m. Col. 1. 23. gospel preached to every creature und. A. HEAVENLY. MAI. 6. 14. your A. Father will forgive you 25. yet your A. Father feedelt them 32. your A. Father knoweth that ye have need

32. your A. Falter knoweth that ye have need 15. 13, every plant my A. Father hath not planted 18. 35, so shall my A. Father de also to you Luke 2. 13. a multitude of the A. host praising God 11. 13. your A. Father shall give the Spirit to them John 3. 12, how believe, if I tell you of A. things 4.422 25, 19. I was not disobelient to the A. vision Cor. 15. 48. as is the A. such are they that are A. 49. we shall also bear the image of the A.

Eph. 1.3. with spiritual blessings in A. places in Chr.

1. 20. set him at his right hand in A. places, 2. 6.

3. 10. that now unto the powers in A. places

2. Tim. 4. 18. Ld. will preserve me to his A. kingdom

Heb. 3. 1. brethren, pariakers of the A. calling 6.4. Once enlightened, and have tasted of the A. gift 8. 5. who serve to example and shadow of Athings 9. 23. but \(\hat{k} \). things with better sacrifices than these 11. 16. a \(\hat{k} \). country \(\precedit \) 12. 32, the \(\hat{k} \). Jerusalem HEAVENS.

Gen. 2. 1. thus the A. and the earth were finished 4. these are the generations of the A. and the earth in the day that the Ld. made the A. and earth Deat. 32. 1. give ear, O. A. I will speak, Isa. 1. 2. 33. 23. also his A. shall drop down dow Judg. 5. 4. the earth trembled, the A. dropped Sch. 20. 10. b. however the comp. 2. 18.0. 2 Sam. 22. 10. he bowed the A. and came, Ps. 18.9.
1 Kings 8. 27. the heaven of A. cannot contain thee

 IA ing 8. 37. the neaven of a. Cannot commit need 1 Car. 16. 35. the gods are idols, but the Lord made the h. N/A. 9. 6. Pacl. 96. 5. | 109. 25. | 136. 5.
 31. lot the h. be glad, let the earth rejoice 2 Chron. 6. 25. then hear from the h. 35, 35, 39. 2 Corona. 0. 20. Inen near 119m to the A.
Erra 9. 6. our trespass is grown up to the A.
Job 9. 8. which aloue spreadeth out the A.
14. 12. man riseth not till the A. be no more
15. 15. yea, the A. are not clean in his sight
90. 6. though his excellency mount up to the A.
26. 13. by his Spirit he hath garnished the A. 35.5. look to the A. and see, and behold the clouds Peal.S. 1, thou hast set thy glory above the A.113.4. 3. when I consider thy A. the work of thy fingers 19. 1. the A. declare the glory of God, and firman. 33. 6. by the word of the Lord were the A. made 50. 4. shall call to the A. from above, and to earth
6, the A. shall declare his rightrousn. G. is judge 57. 5, be thou exalted, O God, above \$.11. | 108. 5.
10. for thy mercy is great unto the \$. 108. 4.

Peal 68. 4. extel him that riath spea tha & 2 8. the A. also dropped at the treasure of Go 73. 9. they set their mouth aga set the &.
89. 5. the & shall praise thy worders, O Lori
11. the & are thine, the earth also is thins 96. 11. let the A. rejeice, earth be glad, Rrs. E. E. 97. 6. A. declare hus righteousness, people his glad. 104. 2. who stretchest out the A. Isa. 40. 22. 108. 4. for thy mercy is great above the à. 115. 16. the h 115. 16. the heaven, even the & are the Lord's 144. 5. bow thy &. O Lord, and come down, toxis 48. 1. praise ye the Lord from the & praise kn e him, ye A. of A. and waters a 4. praises sim, ye A. or s. and waters assessed Prop. 3. 19. by understanding he established the b. 8. 37. when he prepared the h. I was there fee. 13. 13. will shake the h. and earth, Hag. 2.5.31 34. 4. the A. shall be rolled together as a scroll
48. 5. thus saith he that created the A. 45. ld. 24. 23. sing, O ye & for the Lord hath dose it 24. saith the Lord, that stretcheth ferth the l 45. 18. | 51. 13. Jer. 10. 12. Zeck. 12. 1

45. 12. [51. 13. Jer. 10. 12. Zech 12. I 45.8.drop down ye A. from above, let the stangon 48. 13. my right hand hath spanned the A. 49. 13. sing, O. A. and be joyful, O earth 50. 3. I clothe A. with blackness, I make anchelch 51. 6. lift up your eyes to the A. and look, the A. shall vanish a way like smoke, and earth waxed 14. http://www.like.com/docs/shall vanish and look the A. 16. that I may plant the A. and lay foundations 55. 9. for as the A. are higher then the earth 64.1.that thou wouldout rend that and comedon 65. 17. behold, I create new A. and a new cark 66. 23. for as the new A. which I will make

der. 2. 12. be autonished, O ye A. and be strait 4. 33. I beheld the A. and they had no light 25. all the birds of the A. were fied, 9. 10. 28. for this shall the earth mours, A. shere back 26. for this snail toe earth moorn, a. newer ext.

10. 11: the gods that have not made the h as did

earth shall perish, and from under thee h.

14. 22. or can the h. give showers? art not hook

1.4. 32. or can the h. give showers? art not hook

1.4. 33. 66. destroy them from under the h. of the

Ezek. 1. 1. that the h. were opened, Mat. 3. K.

Azes. 1. 1. (nat the s. were opened, set 3. in Dan. 4. 36. shalt have known that the s. dords Hos. 2.21. I will bear the s. they shall hear the erd Joel 2.10. the s. shall tremble, sun and moss be dan 3. 16. and the s. and the carth shall shale 3. 10. and the A. and the earth shall shale Heb. 3.3. God came, his glory covered the A. Zeck. 6. 5. these are the four spirits of the A. 8. 19. and the A. shall give their dew Mat. 24. 29. the powers of the A. shall be chara Mark 1. 10. and coming up, he saw the A. eyed Acta 2. 34. for David is not secreded into the A.

J. 21. When the A. most receives until the time.

7. 56. behold, I see the A. opened, and See of M.

Hob. 1. 10. the A. are the work of thine basis.

4. 14. we have a High-Priest that is passed into 7. 20. a High-Pricet made higher than the 3. 2 Pet. 3. 5. by the word of God the A. were of old 7. but the A. which are now, are kept in store 10. the A. shall pass away with a great soin 12. wherein the A. being on fire shall be dissolved In the HEAVENS.

Peal. 2. 4. he that sitted in the A. shall laugh
18. 13. the Lord also thrandered in the h. shall laugh
18. 15. thy mercy, O Lord, is in the h. the fashfela.
89. 2. thy fit: thruineas shalt thou establish in the
103. 19. the Lord bath prepared his throne in the
105. 3. God is in the h. he halt done what please
123. 1. I lift my eyes, O thou that dwellest in the
15. 5. 30. the light is darkened in the h. threef10. 13. a multimake of westers in the h. 51. M. Jer. 10. 13. a multitude of waters in the A. 51. M. J. am. 3. 41. let us lift up our hearts to God in the h Toel 2.30. I will show wanders in the h.
Luke 12.33. a tronsure in the h which failstess 2Cor. 5 1, house not made with hands eternaling P.6. 8. 1. of the throne of the Majorty is the 1. 9. 23. necessary that the patterns of things is the 1. HEAVY.

Gen. 41. † 31. for the fumine shall be very 1.

48. † 10. now the eyes of larnel were A for an Ezed. 5. † 9. let the work be A. upon the men 17. 12. Moses' hands were A, they took a stant 18. 18. for this thing is too A, for thee, these at not able to perform it thrief along Mum. 11. 14. not able, because it is too 2 for so Judg. 1. 135. the hand of the house of Joseph was & 1. 8am. 4. 18. for Eli was an old man and k. 5. 6. hand of the L. was k. on them of Arbded. 11.

5.6. hand of the L. was A. on them of Anided. If 2 Sam. 14. 26. because the hair was L. on him 1 Rings 12. 4. thy finther's A. yede lighter, we will serve theo., 10, 11, 14. 2 Cgr., 18. 4. 10, 11, 14. 14. 6. for I am sent to thee with k. idiner 20. 43. king Anab went to his house A. 21. 4. 2 Rings 6. 114. the king sent to Dothan a k-bet 18. † 17. Semmacherib sent to Hezekink a k-bet Mist. 5. 18. because the beedage was A. on problem 13. 27. another chall my head he k area the fel 33. 7. neither shall my hand be A upon the Paul. 32. 4. dev and night thy hand was & on w

32. 4. as a & hurlen they are too & for me Pron 25. 20. he that singest congs to a & best 27.3 stone is & and sand wrighty, but fools with

45.1. your carriages were & louden, are a burden 52.6 in set this the fast, to undo the & burdens ? 59.1. seither his ear & that it cannot hear

39.1. seither his ear A. Loat it cannot hear Lan 3.7 hedged me about, hath made my chain A. Mat. 11 33. come to me, all ye that are A. laden 23. 4. for they hind A. burdean, and grievous to be 85. 77. be began to be sorrowful, and very A. 43. for their eyes were very A. Mark 14. 33, 40. Lake 9. 39. that were with him, were A. with sleep HEAVIER.

Job 6.3 now it would be A. than the sand of the see 21.2 my stroke is A. than my growning free. 27.2 a foel's wrath is A. than them both HEAVILY.

Fred.14. 23. take off wheels, so that drave them A. Pred.13. 14.1 bowed down A. as one that mourneth Ira. 47. 6. on the ancient hast thou A. I aid thy yoke HEAVINESS.

Fire 9 S.at the evening sacrifice I rose from my 8.
Jon 37. if I say, I will leave off my 8. and comfort
Psst. 69. 20. broken my beart, and I am full of 8.
Ill. 28. my soul melteth for 8. strengthen thou me Pres. 10. L. a fuelish son is the &. of his mother 12.25. L in the heart of man maketh it stoop 14.13 and the end of that mirth is A

14. 14 as an insertion of the interest ma.
14. 14 as sinful nation, a people of k. with iniq.
19. 2 and there shall be A. and sorrow
11. 17. with his anger, and the burd, thereof is A.
13. to give the garment of praise for spirit of k.

Ren. 9. 2. that I have great A. and continual sorrow ? Cer. 2. 1. I would not come again to you in A. Phil. 2.98. Epaphroditus my brother was full of h Am. 4. 9. let your joy be turned into A.
1Pct.1.5.the' now for a neason, if need, ye are in A.
HEDGE.

163 L. 10. hast thou not made a & about him?
Prov. 15. 19. the way of slothful is a & of thorns Eccl. 10.8, whose breaketh a A. a sernent shall bite isa 5. 5. I will take away the & thereof

Lem. 2. † 6. be hath violently taken away his A. Firk. 13. 5. nor made un the A. for the house of Ler. 22. 30. Isought a man that should make up the A. Vic.7.4 the most upright sharper than a thorn A. Mink 12. 1. he set a A. about it, digged for wine fat HEDGE.

Hes. 2.6. behold, I will a. un thy way with thorns HEDGED.

163. 23. whose way is hid, whom God hath A. in 16. †11. thou hast A. me with bones and sinews Lin. 3. 7, he hath A. me about, I cannot get out Eick. 13. † 5, ye have not A. up the hedge for Israel Mat 21.33 planted a vineward, and A. it round about HEDGES

ICar. 4.23, those that dwelt amongst plants and & Prof. 80. 13. hast thou broken down her A.? 89. 40 Ar. 49. 3 lament and run to and fro by the A. Not. 3. 17. as grasshoppers which camp in the A Lake 14. 23. go out into the high-ways and A.

HEED. 2 Sem. 20. 10. but Amasa took no A. to the sword Rings 10.31. John took no A. to walk in the law Fred. 119. 9. by taking A. according to thy word Free. 17. 4. a wicked door giveth A. to false lips Fich 19.1he preacher gave good A.and sought out lea 21. 7, he hearkened diligently with much A. Jr. 18. 18. let us not give A. to any of his words 19. give 4. to me, O Lord, and hearken to voice 1/1335. he gave A.unto them, expecting to receive 8. the people of Samaria gave A. to Philip R. they gave A. to Simon from least to greatest I.Ta. I. 4. seither give A. to fables, Tit. I. 14.

Heb. 2. I. we ought to give the more earnest &.

See TARR.

See FARE, 9.

Gra.3.15.it bruise thy head, thou shalt bruise his A.

S. 35. his band took hold on Esnu's A. Hos. 12.3.

O. 17. Dan be an adder that biteth the horne's A. 13. 27. thou settest a print on the &. of my feet B. 2. the gin shall take him by the &. robber 10. the fit shall take him by the A. Folker 13. 18. 0.5. when iniquity of my A. compass me about let 13. 19. 0.5. when iniquity are thy A. made bare HEIFER.

Gra.15. 9. take me a A. of three years old, and goal Nas. 19. 2. bring a red A. [15. hurn the A. in his sight 9. rather up the ashes of the A. and lay them up last. 31. 3. the eld-m of that city shall take a A. f. hall strike off & neck | 6. wash hands over the&

147. 14. 32. if ye had not plowed with my A. 1 5am. 16. 2. the Lord said, take a A. with thee Italians, are on for Moab as a A. of three years old Ir. M. 20. Pgvist is like a fair A. destruction comes

3.31. attered their voice as a A. of three years

Exed. 25. 10. shalt make an ark of shittim wood, a a.ze.: 33. 10. shalt make an ark of shittim-wood, a cubit and a half shall be A. of it, 33. | 37. | 10. | 37. | 1. A. of the altar shall be three cubits, 38. 1. | 18. A. of the court shall be five cubits, 38. 18. | 30. 2. A. of altar of incense two cubits, 37. 23. I Sam. 16. 7. look not on the &. of his stature 17. 4. Goliath's A. was six cubits and a span
Kings 6.2 the A. of house of God was thirty cubit

20. the oracle twenty cubits in the A. thereof
26. the A. of the one cherub was ten cubits
7. 2. the A. of the house of Lebanon thirty cubits

7. 2. In A. of the nouse of Leosanon thirty cubits 16. the A. of the one chapiter was fire cubits 23, the A. of the molten sea was fire cubits 27. the A. of one base was three cubits Kings 19. 23. with multitude of chariots I am

come up to the A. of the mountains, Isa. 37.34 25. 17. the A. of one pillar was eighteen cubits 2 Chr. 33. 14. and raised it up a very great A. Erra 6. 3. the A. of God's house sixty cubits
Job 22. 12. is not God in the A. of heaven? and

behold the A. of the stars, how high they are Psal. 102. 19. Lord looked from A. of his sanctuary Proc. 25. 3. the heaven for h. the earth for depth Isa. 7. 11. ask it in the depth, or in the h. above Jr. 31.12 they shall come and sing in the h. of Zion 49. 16. O thou that holdest the h. of the hill 51.53. the should fortify the A. of her strength Exck. 17.23. in mountain of the A. of Isruel. 20. 40. 19. 11. she appeared in her & with her branches 31.5. therefore hisk, was exalted above all the trees
10. because thou hast lifted up thyself in A.

14. that none of trees exait themselves for A 72. 5. I will fill the valleys with thy A.

Dan. 3. 1. image of gold whose A. was sixty cubits
4. 10. I saw and beliefd a tree whose A. was great 11. and the h. thereof reached unto heaven, 20.

Amov 2. 9. whose h. was like the h. of cedars

Rom 8.39. nor h.nor depth shull be able to separate

Eph. 3. 18. what is the h. of the love of Christ? Rev. 21. 16. the breadth and A. of the city are equal HEIGHTS.

b 9. † 8. which treadeth upon the A. of the se 11. † 8. it is the A. of heaven, what caust thou do! 148. 1. praise the Lord, praise him in the A. Pccl. 10. † 6. folly is set in great A. rich sit low Isa. 14. 14. I will accord above the A. of the clouds 33. † 16. he shall dwell on A. his place of defence HEINOUS.

Job 31. 11. for this is a A. crime, yea, an iniquity HEIR, S.

n. 15. 3. and lo, one born in my house is mine A 4. word came, saying, this shall not be thine A. 21. 10. Ishmael shall not be A. withmy son Isaac Judg. 18. 7. there was no A. of restraint in the land 2 Sam. 14. 7. and we will destroy the A. also Prep. 30. 23. a handmaid that is A. to her mistress

Ar. 40. 1. hath Israel no sous? hath he no A. ? 2. Israel shall be A. unto them that were his A. Mie. 1. 15. yet will I bring an A. unto thee, O inhab. Mat. 21. 38. this is the h. Mar. 2. 7. Inske 20. 14. Rom. 4. 13. that he should be A. of the world

14. for if they which are of the law be A. 8. 17. if children, then A. A. of God, and joint A. with Christ; if we suffer to be glorified

Gal. 3. 39. ye are A. according to the promise
4. 1. I say, that the A. as long as he is a child
7. if a son, then an A of God through Christ
30. the son of the bond-woman shall not be A. Eph. 3. 6. that the Gentiles should be fellow h.
Tit. 3. 7. h. according to the hope of eternal life Heb. 1. 2. whom he appointed A. of all things
14. for them who shall be A. of salvation

6. 17. God willing to shew unto the A. of promis 11. 7. became A. of the righteousness by faith 9. and Jacob, A. with him of the same promise Jam. 2. 5. A. of the kingdom he hath promised 1 Pet. 3. 7. as A. together of the grace of life HELD.

Gen. 48. 17. Joseph & up his father's hand Exed. 17. 11. when Moses & up hand, Ist. prevailed 36. 12, the loops A. one curtain to another Indg. 7, 20, and A. the lamps in their left-hands 16.26.Sameon said unto lad that A. him by the hand Rulk 3.15. when she hit, he measured six measures 1 Sam. 25. 35. Nubal h. a feast in his house 2 Sam. 18. 16. for Joab h. back the people 1 Krays 6. 65. at that time Solomon h. a feast 1 Chron. 11. † 10. these A. strongly with David 2 Chron. 4. 5. the sea A. three thousand baths 24.4. 16. the other half of them A. both spears, 21 17. and with the other hand he &. a weapon Esth. 5. 2. the king h. out the golden sceptre 7. 4. if we have been sold, I had h. my tongue

Jer. 50. 33. that took them captives, A. them fast Dan. 12. 7. when he k. up his right hand and sware Mat. 12. 14. A. a council against him, Mark 15.1 Luke 22. 63. the men that A. Jesus mocked him Jets 3. 11. the same man that was healed. A. Peter 14. 4. part k. with Jews, part with the apostler Rom. 7 6. that being dead wherein we were k. Rec.6.9. were slain for the testimony which they &

Rev. 6.9. were slain for the testimony which they h HELD peace.

Gen. 24. 21. the man wondering at her, h. his peace 34. 5. Jacob h. his peace until they were come Lev. 10. 2. I will be glorified, and Aaronh. his peace Num. 30. 7. her husbandh. his peace at her, 11, 14. 18 am. 10. 27. hery despised Saul, he h. his peace Kinge 18. 30. hut people h. their peace, would not Nch. 5. 8. they h. their peace, and found nothing Job 29. 10. nobles h. their peace, their tongue cleaved Peal. 30. 2. I was dumb, 1 h. my peace from good Laa. 36. 21. they h. their peace, Mark 3. 4. 19. 34. 57. 11. have not 1 h. my peace are no fold?

Isa. 36. 21. they h. their peace, Mark 3.4. [9. 34 57. 11. have not I k. m. ny peace, even of old? Mat. 26. 63. but Josus h. his peace Luke 14. 4. they h. their peace, 20. 26. Acts 11. 18. Acts 15. 13. they h. their peace, James answered HELL.

Is Hebrew, School. This word most commonly signifies the grave, or the place or state of the dead. Jacob says, Gen. 37. 35, I will go down into the grave, unto my son, mourains. I will dead. Jacob eage, Gen. 37. 35, I will go down into the grave, unto my son, mourning. I will die with grief, I will never leave mourning till I die. So in Gen. 42. 38, If mischief befall Benjamin, then shall ye bring down my gray hairs with sorrow to the grave. You will make ma, who am worn away already, to die with grief The compirators, Korah, Dathan, and Abrief The compirators, Korah, Dathan, and Abrief were swallowed up in the earth, and descended with inch the grave. quick into the grave; they were buried aline, Num 16.30, 31. Thou wilt not leave my sou. Num 16. 30, 31. Thou will not leave my sou, in hell; Thou will not suffer my body to putterfy in the grave, Peal. 16. 10. which is prophetically spoken of the Messiah. And in Peal. 55. 15 Let death seize upon them, and let them go down quick into hell, into the grave. Jonah says, that he cried to the Lord out of the belly of hell; that is, out of the belly of a fish wherein he was shut up as in the grave, Jonah 2. 2. This word School is semetimes put for hell, the place where the wicked or the damned are termented; as in Joh 11.8, The secrets of God's providence are high as heaven, and deeper than hell. And in Prov. 15. 11, Hel. and destruction are before the Lord; the place and state of the damned are known to God. The wicked shall be turned into hell, Psal.

ls the happiness of heaven is expressed in scripture under the idea of a feast or wedding, at which there is a great deal of light, joy, and pleasure; so hell, in the New Testament, is set forth bysuch representations as may power-fully instruct and terrify even the most carnal fully instruct and terrify even the most carnal man. Nothing is more intolerably painful, than suffering the violence of fire enraged with brimstone; and hell is described by a lake of fire and brimstone, Rev. 19. 20. | 21. 8. It is represented as a dismally dark place, where there is nothing but grief, sadaces, veration, there is nothing out green, success, values, rage, depair, and gnashing of teeth, like one excluded or shut out, during the obscurity of the night, and severity of the cold, Mat. 8. 13 The wicked in hell not only undergo the punishment of sense, but also that of loss, which is a separation from God, a privation of his sight and of the beatific vision. Add to these is a separation from tion, a privation of his sight and of the beatife vision. Add to these the eternity of their misery, which above all other considerations makes it intolerable: Their worm dieth not, and their fire is not quenched, Mark 9. 48.

By the gates of hell, Mat. 16. 18. is meant the power and policy of the devil, and his instruments. The sorrows of hell, the pains of hell; their deadly or killing noise, such accounts.

ell; that is, deadly or killing pains, such agonics and horrors as dying persons used to feel within themselves, or such serrows as bring to the brink of the grave, Psal. 18. 5. | 116. 3. Deut. 39. 22. a fire shall burn unto the lowest h. 2Sam. 22.6 sorrows of A. compassed me, Psal. 18. 5.

Job 11. 8. deeper than A. what canst thou know? 28. 6. h. is noked before him, and destruction Psal. 9. 17. the wicked shall be turned into h. 16.10. thou witt not leave my soul in A. Acts 2, 27
49. † 15. redeem my soul from power of A. 86. 12 55, 15, and let them go down quick into &.
116, 3, and the pains of &. gat hold upon me
139, 8, if I make my bed in & thou art there More of their voice as a a. of three years 1. 4. Il because years are not used as a survey of the su

24 that he may depart from A. beneath 23, 14, and shalt deliver his soul from A. 20. A. and destruction are never full lea. 5. 14. therefore & hath enlarged herself 14. 9. A. from beneath is moved for thee to me 14. 9. A. from beneath is moved for these to A. 28. 15. set thou shalt be brought down to A. 28. 15. and with A. are we at agreement 18. your agreement with A. shall not stand 57. 9. and didst debase thyself even unto A.

Exek. 31. 16. when I cast him down to A. with the 17. they also went down unto A. with him 32. 21. shall speak to him out of the midst of A. 22. 21. shall speak to him out of the midst of A.

27. which are going down to A. with weapons

Amos 9.2. tho' they dig into A. thence my band take

Jonat 2.2. out of the belly of A. cried I, thou hear dest

Hab. 2. 5. who enlargeth his desire as A. is as death

Aut. 5. 22. say, fool, shall be in danger of A. fire

29. thy whole body should be cast into A. 30.

10. 28. to destroy soul and body in A. Luke 12.5 10, 25, to destroy sout and body in A. Lake 12.5, 12.33. Capernaum brought down to A. Lake 12.5, 16, 18, the gates of A. shall not prevail against it 18.9, having two eyes, to be cast into A. Mark9, 47, 23, 15, make him twofold more the child of A.

33. how can ye escape the damnation of \$?

Luke 16. 23. in \$\text{A}\$, he lifted up his eyes, in torments

\$\frac{4cts}{2}\$ 2. 31. that his soul was not left in \$\text{A}\$.

1 Cor. 15. \(\frac{15}{2}\$ \) 55. O \$\text{A}\$, where is thy victory \(\frac{7}{2}\$ \) Jam. 3. 6. the tongue is set on fire of A.

2Pet. 2. 4. if God spared not, cast angels down to A.

Rev. 1. 18. and I have the keys of A. and of death

6. 8. name was Death, und A. followed with him

20. 13. death and A. delivered up the dead in them

14. death and A. were cast into the lake of fire

Jam. 3. 4. they are turned about with a small A. HELMET. I Sam. 17.5. he had a k. of brass upon his head, 38 Isa. 59. 17. and a k. of salvation upon his head Ezek. 23. 24. shall set against the shield and k.

27. 10. they hanged the shield and & in theo 38. 5. all of them with shield and &. Eph. 6. 17. take h. of salvation, and sword of Spirit

These. 5. 8. and for a h. the hope of salvation

HELMETS.

2 Chron. 26. 14. Uzzish prepared spears and A. Jer. 46. 4. get up and staud forth with your A. HELP, Substantive.

Gen. 2. 18. I will make him a A. meet for him

20. there was not found a A. meet for him Exod. 18. 4. God of my father, said he, was my h. Deut. 33. 7. be thou a h to him from his enemies

26. who rideth upon the heaven in thy A.
29. Opeople, saved by the L. the shield of thy A Log. 5. 23. they came not to the \(\hat{k} \) of the Lord 1 \$8 \text{sm. 11. 9. by time sun be hot, ye shall have \(\hat{k} \). 2 Chros. 20. 4. Judah gathered themselves together to ask \(\hat{k} \). of the Lord 1 \$\text{log} \) 6. 13. is not my \(\hat{k} \) in me 1 is wisdom driven 1 \$\text{2.91} \).

31. 21. lift my hand, when I saw my A. in the gate 31. 21. Illimy sani, when I saw my A. in the gate Peal. 3. 2. say of my soul, there is no h. for him 90. 2. the Lord send thee h. from the sanctuary 27. 9. thou hast been my A. leave me not, O God 33. 20. our soul waits for L. be is our A. and shield 35.2.take hold of shield, stand up for mine \$4.44.26. 40. 17. thou art my A. and my deliverer, 70. 5. 42. 5. praise him for the A. of his countenance 46. 1. God is a very present A. in time of trouble eo. 1. God is a very present A. in time of trouble fol. 11. give is A. for vain is the A. of man, 108. 12.
63. 7. because thou hast been my A. therefore 71
12. O my God, make haste for my A.
89. 19. I have laid A. upon one that is mighty 94. 17. unless the Lord had been my A. my soul 135. 9. he is their A. and their shield, 10, 11.

121. 1. to the hills, from whence cometh my A.

2. my A. cometh from Lord which made heaven

124. 8. our A. is in name of the Lord, who made 146. 3. trust not in man, in whom there is no A. 5. happy that hath the God of Jacob for his A. Isa. 10. 3. to whom will ye flee for A.? and where 20.6. whither we flee for A. to be deliver. from king 30.5.nor be a A. nor profit, but shame and reproach 31. 1. wee to them that go down to Egypt for A.

2. against the A. of them that work iniquity 2. against the A. of them that Work inquiry
Lom. 4. 17. our eyes as yet failed for our vain A.
Dan. 11. 34. they shall be holpen with a little A.
Hos. 13. 9. heat destroyed thys. but in me is thine A.
Acts 28. 22. having obtained A. of God, I continue
IEELP, Verb.

Gen. 49.25. by the G. of thy father, who shall A. thee

Best. 32-3. Slying under his burden, would est forbear to A. him, thou shalt surely A. him, Deat. 32. 48. bet them rise and A. you, and be your Jesh. 1. 14. pass before your brethren, and A. them 10. 4. come unto me, and A. me, that we may smite
5. come up to mequickly, and save us, and A. ms
33. Horam king of Gezar came up to A. Lachish

From 11 18 that her guests are in the depths of A. | 2 Sam. 10. 19. Syrians feared to A. Am. 1 Chr. 19. 18. 15 11 A and destruction are before the Lord | 14. 4. woman said, A. O king, 2 Kings 6. 26. Sem. 10. 19. Syrana seared to A. Am. 10x. 19. 18.
 4. woman said, A. O king, 2 Kinge 6.
 1. Chron. 12. 17. if ye be come unto me to A. me
 22. day by day there came to David to A. his
 4. S. Syriana of Damacus came to A. Hadarez
 22. 17. David commanded to A. Solomou has son

2 Chron. 14. 11. it is nothing with thee to A. A. us, O
Ld. our G. we rest on thee, and in thy same go 19.2 shouldest thou k. the ungodly, and love the

29. 9. if we cry, then thou with hear and A.
25. 8. for God hath power to A. and to cast down
86.13. made war with mighty power to A. the king
28. 16. send unto the kings of Assyria to A. him 23. the gods of Syria & them, that they may A.m.
29. 34. their brethren the Levitos did & them

32. 3. his princes and his mighty men did A. him 8. but with us is the Lord our God, to A. us Ezra 1. 4. let the men of his place A. him with silver

8. 23. I was ashumed to require horsemen to A. Job 8. 20. neither will be A. the evil-duers Job 8. 39. neither will he A. the evid-doers 29. 19. I delivered him that had none to A. him Padl. 19. 1. A. Lord || 32. 11. for there is none to A. 22. 19. haste thee to A. me, 38. 32. 40. 13. 70. 1. 37. 40. Lord shall A. them || 46. 5. God shall A. her 59. 4. awake to A. me || 79. 9.A. us, O God of salvat. 107. 12. they fell, there was none to A. Jas. 63. 5.

109. 26. A. me, O Lord my God, O save me 118. 7. Lord taketh my part with them that A. me 119. 86. 5. thou me || 173. let thine hand A. me 175. let my soul live, and let thy judgments A. me Eccl. 4. 10. for he hath not another to A. him up 2cc. 4. 10. for he hath not another to A. him up Ica. 30. 7. for the Egyptians shall A. in vais 41. 10. fear not, 1 will A. thee, 13, 14. | 44. 2. 50. 7. for the Lord God will A. me, 9. Jer. 37. 7. Pharaoh's army, which is come to A. you Icass. 1. 7. her people fell, and none did A. her Ezck. 12. 14. I will scatter all about him to A. him

32. 21. speak out of bell with them that A. him Dan. 10. 13. lo, one of the princes came to A. me 11. 43. shall come to his end, and none shall A. him Mat. 15. 25. she worshipped him, saying, L. A. me

Mark 9. 22. have compassion on us and A. us 24. Lord, I believe, A. thou mine unbelief Luke5.7.they beckon that they should come and A. 10. 40. bid her therefore that she A. me Acts 16. 9. come over into Macedonia, and A. us 21. 28. the Jews crying out, men of Israel, A. Phil. 4. 3. A. those women that laboured with me Heb. 4. 16. we may find grace to A. in time of need HELPED.

Exed. 2. 17. but Moses stood up and A. them F.zed. 2. 17. Du Moses stood up and A. them 1 Sam. 7. 12. Ebenezer, hitherto hath the Ld. & us 1 Kings 1. 7. and they following Adonijah, A. him 20. 16. the thirty and two kings that A. him 1 Caron. 5. 20. and they were A. against them 12. 19. but they A. them not, for the lords sent 21. they A. David against the band of the rovers 15. 28, when God A. the Levites that bare the ark

2 CAr. 18. 31. the Lord A. Jeboshaphat, and moved 20. 23. every one A. to destroy another 28. 7. God A. him against the Philistines

15. for he was marvellously & till be was strong 28. 21. but the king of Assyria & him not Ezra 10. 15. and Shabbethai the Levite & them Esth. 9. 3. the officers of the king h. the Jews Job 26.2. how hast thou A. him that is without power Peal. 28. 7. and I am A. | 118. 13. but the Ld. A. me 116. 6. I was brought low, and he h. me 110. 0. I was pringet low, and as a. me 12a. 41. 6. they h. every one his neighbour 49. 8. in a day of salvation have I h. thee Zech. 1. 15. and they h. forward the affliction Actals 27. who, when he was come, h. them much Rev. 12. 16. the earth h. the woman, and opened HELPER.

2 Kings 14. 26, nor was there any A. for Israel Job 30, 13, they mar my path, they have no A. Psal. 10, 14, theu art the A. of the fatherless 22. † 11. be not far from nic, for there is not a A. 30. 10. Lord, be thou my A. || 54. 4. God is my A. 72. 12. he shall deliver him that hath no A. Rev. 47. 4. cut off from Tyrus and Zidon every A. Rom. 16. 9. salute Urbane, our A. in Christ Heb. 13. 6. the Lis my A. I will not fear what man HELPERS.

Chron. 12. 1. among the mighty men A. of the was 18. peace be to thee, and peace be to thine A. Job 9. 13. the proud A. do stoop under him Ezek. 20. 8. when all her A. shall be destroyed NaA. 3. 9. Put and Lubim were thy A. Rom. 16. 3. Priscilla and Aquila my A. in Christ 2 Cor. 1. 24. but are A. of your joy; by faith ye stand 3 John 8. that we might be follow-A to the truth HELPS.

Acts 27. 17. they used & undergirding the ship 1 Cor. 12. 28. gifts of healings, A. governments HELPETH.

1 Chron. 12. 18. peace unto thee, for thy God A. thee Isa.31.3. both he that A. shall fall, he that is holpen Rom. 8. 26. the Spirit also & our infirmities

Exra 5, 2, where the prophets of God & then Peal. 22, 1. why are thou so far from & me? 2Cor.1.11. ye also & together by prayer for us II ELVE.

Deut. 19. 5. and the head slippeth from the & HEMLOCK.

Hos. 10. 4. thus judgment springeth up as A. in Sell Amos 6. 18. ye turned fruit of rightecomes into a HEM, 8.

Exed. 28.33. upon the A. of it thus shalt make sen-gramates of blue and purple, 34. [39.34.55] Mat. 9.20. woman touched A. of his garment, 17.36 HEN.

Mat.23.37. as a A. guthereth chickens, Luke 13.34 HENCE.

HENCE.

Gew. 37. 17. the man said, they are departed à
42. 15. by the life of Phar, ye shall not go ferh à
50. 25. carry up my bonce from à. Fred. 13. 18
Ezed. 11. 1. he will let you go à. thest yes eath
33. 1. depart and go up à. thou and the people

15. if the presence not with me, early as not up A Deut. 9. 12. arise, get thee down quekly from A Josh. 4. 3. take h. out of Jordan twelve stones Judy. 6. 18. depart not h. I pray thee, until con Ruth 2.8. neither go h. but abide fast by my made Ruide 8. meither go A. but a bide fast by my madess 1 Kings 17. 3. got there h. Bes. 30. 22. Mat. 4. M. Pr. 39. 13. O spare, before I go A. and be so more Jer. 39. 10. saying take from A. thirty men will the Zech. 6. 7. be said, get you A. walk to and for Mat. 17. 20. sinsill say, remove A. to youder plans Luike 4. 9. if Sun of God, east thyself down from A. 13. 31. got thee out, and depart A. Jaha 7. 3. 16.28. they which would press from Lovecanest John 2. 16. take things A. make not my Father's A. 14. 31. arise, let us go A. [] 18. 36. my kingd. said 20. 15. sir, if thou have borne him A. tell are sizes Acts. 15. but sized with folly Gh. met maner days. Scial. 5. baptized with Holy Gh. not many dama. 22. 21. I will send thee far & unto the Getiles Jam. 4. 1. come they not \$.7 even of your lasts HENCEFORTH.

Gen.4. 12. the ground not A. yield thee herstrength. Num.18 22 noither must Israel A.come nightaben. Deut. 17. 16. ye shall k. return no more that way 19. 90. shall k. commit no more any such evi Judg. 2. 21. I will not k. drive out any before theo 3 King 35. 17. thy nov., will k.not offer to other guid 2 Chron. 16. 9. from & thou shall have wars Psal. 125. 2. so is Lord about his people from 1.
131.3. Israel hope in the Lord from 2. sad for even
Isa. 9. 7. to establish it with justice from 2. foreve 52. 1. A. there shall no more came the ancies 59.21.nut of mouth of thyseed's seed&and fore-Ezek. 36. 12. Ulou shalt no more & bereare th Mic.4.7.the Lord shall reign in mount Zion from A Mat. 23. 39. ye shall not see me A till ye say 26. 29. I will not drink A. of this fruit of vice .wks 1. 48. A. all generations shall call me bi 5. 10. fear not, from A. then shalt catch mes 12, 52, A. there shall be five in one house

12. 32. A. there shall be now in one some 13. 15. A. I call you not servents, but friends Acts 4. 17. they speak A. to no man in this name 18. 6. I am clean, A. I will go unto the Gratin Ram. 6. 6. that A. we should not serve siz 2Cer.5.15. should not A.live unto thesselves, but to 16. A. know we so man, A. know we him so Gal. 6. 17. from & let no man trouble me, for I bes Eph.4.14.we h. be no more childr. tomed to and fe

17. that ye A. walk not as other Gestile walk 2 Tim. 4.8. A. there is laid up for me a crown of right Heb. 10. 13. & expecting till enemies be Rev. 14.13.blessed are they who die in Lord, from HENCEFORWARD.

Man. 15. 23. and A. among your generations
Mat. 21. 19. let no fruit grow on thee A. for eve
HERALD.

Dan.3.4.then al. cried about, to you it is command HERR.

Gen. 1. 11. bring forth the A. yielding seed, 12. 29. I have given you every A. bearing seed 2. 5. made every A. [1]. 3. 16. thou shalt est the h. 9. 3. even as the A. I have given you all there. Exod. 9. 22, the hall smote every A. of the field, 25. 10. 12, the locusts eat every A. of the land, 15. Deut. 32. 2. as the small rain upon the tender 4. 2 Kings 19. 96. were as the green h. he. 37. 27. Job 8, 12, flag withereth before any other & 38, 27, to cause the bud of the tender A, to spring 98. V. to cause the out of the tasker a terror. Pack 37. So for they shall wither as the green k-104. 14. he causeth k-to grow for service of mal Isa. 66. 14. your bones shall flourish like a k-HERBS.

Exad. 12. 8. and with bitter &. eet it, Mrn. 2 IL Dent. 11. 10. and wateredst it so a garden of A 1 Kings 21. 2. that I may have it for a garden of A 2 Kings 4. 29. one went out into the field to gather A Peal. 105. 35. and did eat up all the A. is ther last 2 Sem. 10. 11. then thou shalt A. me; then I will Rom. 8. 96. the Spirit also A. our infirmities

Core and A. thee, 1 Chron. 19. 12. 1 Cer. 16. 16 ye submit to every one that A. with us 37. 23, and A. of the mountains are gathered fig. 13. 4. I will consider like a clear heat upon A. | Mat. 16. 28. there be some standing A. Luke 9. 27. 15. 15. for thy dew is as the dew of A. and earth | 17. 4. Lord, it is good for us to be A. let us make A. 42. 13. 14. 15. 15. When wong the A. of every field wither? | 24. 2. shall not be left A. one stone upon another | 25. 16 any say to you, lo, A. is Chr. Mark 13. 21. 12. 28. is greatest among all A. Mark 4. 32. 28. 36. sit ye A. while I go and pray, Mark 14. 62. Law | 11. 45. for ye tithe all manner of A. 28. 36. sit ye A. while I go and pray, Mark 14. 62. 48. 48. A zambler who is weak eateth A. 48. 48. A zamb brisseeth forth B. meet for them. Mark 4. 3. 2. and are not like is risen, Mark 16. 6. Luke 24. 6. Mark 6. 3. and the size the like size the containers. Hes. 6. 7. and bringeth forth A. meet for them HERD, S.

Gen. 18.7. Abraham ran to the A. and fetched a call 32. 7. Joseb divided his L. into two hands 32. 7. 3669 arrange ms 1. mot two nature
71. 18. my lord also hath our A. of cattle
Ezed. 10. 9. with our flocks and A. will we go
Lee. 1. 2. ye shall bring your offering of the A.
2. Lifyeefer it of A. male or female, Num. 15. concerning the tithe of the A. or flock Park. 13. 21. thou shalt kill of thy A. and flock #5. 19. the firsting males that come of thy A. 1 8cm. 11.5. Suul came after the A. out of the field I Sea. 12.4. he spared to take of his A. to dress l Chr. 27. 29. over the A. in Sharon, A. in valleys As. 65. 10. Actors place for the A. to lie down in Ar. 31. 12. shall flow together for young of the A. ied I. 18. the A. of cattle are perplexed, no pasture issai 3. 7, let not the A. nor flock taste any thing Heb. 3. 77, and there shall be no A. in the stalls
Mgt. 8.30, h. of swine feed. Mark 5.11. Luke 8.32.

22. whole Aran violently, Mark 5. 13. Luke 8.33.

HERDMAN.

Ames 7. 14. I was no prophet, but I was a A. HERDMEN.

Gen. 12.7. a striff between the A. of Abram and Lot & let there be no strife between my A. and thy A. 26. 20. the A. of Gerar did strive with Isaac's A. 1 Sam. 21. 7. Doeg chiefest of A. belonged to Saul Same 1. L. who was among the A. of Tekon HERE.

Gen. 19. 12 the men enid, heat thou A. any besides?
13. arise, take thy two daughters which are A.
21. 22. sow therefore swear unto me A. by God
21. 4. 1 am, 7, 11. | 27. 1, 18. | 31. 11. | 37. 13.
| 46. 2. Fized. 3. 4. 1 Sam. 3. 4. 5, 6, 8, 16.
2 Sam. 1. 7. | 15. 26. Izac. 6. 8.
5. abeloy e A. with the east, I and lad will go yond.
34. 13. behold, I stand A. by the well of water
31. 37. set it a before a whysthren that they may 31. 37. set it A. before my brethren that they may 40. 15. and A. also have I done nothing to put me 48. 15. and A. ano nave 1 none nothing to put me 47. 33. lars one of your brethren A. with me 47. 35. lo, A. is seed for you, yes shall sow the land K. 14. tarry ye A. for us, till we come to you Min. 14. 49. anying, lo, we he A. and will go up 21.21. bedge A. this night, I will bring you word, 19. 21. being the annual temperature. 33. I. besid å. seven altars, prepare à. ozen, 29. 22. 6. shall your breth, go to war, and you sit à. 7 16. we will build sheep folds à. for our cattle Draf. 5.3. even us, who are all of us å. alive this day 12. 8. after all the things we do à. this day 23. 15. with him that standeth å. that is not å. 23. 1. be hel. 18.6. that I may east lots for you A. S. hale. 4.29. is there any man A. 7 thou shalt say, no 15. 2 and what hast thou A. ? || 19. 9. lodge A. M. St. behold, A. is my daughter, a maiden m. 34. behold, a. 19 my daugnter, a masser 28. 7, give al. your advice and counsel But 2. 28. but shide h. fast by my maidens 4. 1. auto whem he said, turn aside, sit down h. 2. 1 Sam. L. 28. I am the woman that stood by thee h. 1 ess. 1. 25. 1 am Les woman teat stood of yies A. 28. 11. they west up the hill and said, is the seer A. 28. 2. behold, A. I am, 22. 12. Ies. 58. 9. 23 M. sky there A. said est, and six not against L. 38. 11. Samuel said to Jesse, are A. all thy oblid. 21. 8. is there not A. under thine hand a sport ?

R it is & wrepped in a cloth, none save that & 33.3 behold, we be afraid & in Judah; how much 20.3 the princes said, what do these Hebrews A. 7 93. the princes said, what do those Hebrews A. 7 Sen. 11. 12. tarry A. to-day § 18. 30. turn aside A. 8. 4. be thou A. present § 94. 52. A. be oxen I Ings 2. 20. and he said, nay, but I will die A. 18. 8. tilt tword, behold, Elijab is A. 11, 14. 19. 9. he said, what does thou A. Elijah 7 13. 99. 46. as thy servant was busy A. and there 22. 7. is there not A. a prophet of L. 2 Kings 3. 11. I Aings 2. 2. Elijah vald, tarry A. 1 pray thee, 6. 11. A. is Elisha § 7.3. why sit we A. until we die? 7. 4. the lepens said, if west still A. we die also 14. 21. here he he nose of the arrysta of Lord 21. here he here he A. nose of the arrysta of Lord 21. here he here he A. nose of the arrysta of Lord 21. here he here he A. nose of the arrysta of Lord 21. here he here he A. nose of the arrysta of Lord 21. here he here he here one of the arrysta of Lord 21. here he here he here he here he here he here h 10 23. bok there be A. none of the servants of Lord Car. 29. 17. with joy thy people present A.to offer 35. that lightnings may say unto thee, A. we are Peal. 132. 14. this is my rest, A. will I dwell les. 21. 9. behold, A. cometh a chariot of men 2. 16. what heat thou A.? whom heat thou A.? 28. 19 A. a little, and there a little, 13. 25. new therefore, what have I A.? saith L.d. Etch. 8. 6. the bouse of Israel committeth A. 17.

Hee. 7. 9. gray hairs are &. and there upon him

Mat. 12. 41. a greater than Jonas is A. Luke 11. 32.

12 a greater than Sciomon is A. Luke 11. 31.

HER

Mark 6.3. and are not his sisters & with us?
13.1. Master, see what stones and buildings are M Lake 4. 23. what heard done, do A. in thy country

9. 12. for we are A. in a desert place 17. 21. neither shall they say, lo, h. or lo there
23. say to you, see h. or see there, go not after th 23. say to you, see st. or see there a which I have kept 19. 20. behold, A. is thy pound which I have kept 22. 38. A. are two swords, he said, it is enough 24. 41. he said unto them, have yo A. any ment? John 6. 9. there is a lad A. which hath five loaves 11. 21. Lord if thou hadst been & my brother, 32.

Actes, 36, k. is water | 9. 10. behold, I am A. Lord 9. 14. and A. he hath authority from the priests 10. 33, are we at. a. present before God, to hear 16. 25. d.: thyself no harm, for we are all 4. 24. 19. who ought to have been A. before the

25. 24. and all men which are A. present with us Col. 4. 9. make known unto you all things done A. Heb. 7. 8. and A. men that die receive tithes
13. 14. for A. have we no continuing city, seek one

Jam. 2. 3. sit A. in a good place, or sit A. under 1 Pet. 1. 17. pass time of your sojourning A. in fear Rev. 13. 10. A. is the patience of the saints, 14. 12. 18. A. is wisdom; let him that hath understandg.

14. 12. A. are they that kept the commandments 17. 9. and & is the mind which bath windom See STAND.

HEREAPTER.

Isa. 41. 23. shew the things that are to come A. Ezek. 20. 39. A. also, if ye will not hearken unto me Dan. 2. 29. what should come to pass A. 45. Mat. 25. 64. A. shall ye see the Son of man sitting Mark 11. 14. no man eat fruit of thee &. for ever Luke 22. 69. A. shall Son of man sit on right hand JAME 1.51. I say, A. ye shall son or mainst on man stone JAME 1.51. I say, A. ye shall see heaven opened 13. 7. thou knowest not now, thou shall know A. 14. 30. A. I will not talk much with you 17 im. 1.16, pattern to them which A. believe on him

Rev. 1. 19, write the things which shall be A.
4. 1. 1 will shew thee things which must be A.
9. 12. and behold, there come two woes more A.
HEREBY.

Gen.42. 15. A.ye shall be proved, by life of Pharach
33. A. shall I know that ye are true men Num. 16. 28. A. know that the Lord hath sent me Josh. 3. 10. A. know that the living God is among 1 Cor. 4. 4. I know nothing, yet am I not A. justified 1 John 9. 3. A. we do know that we know him 5. keepeth word, A. know we that we are in him

3. 16. A. perceive we the love of God, because 19. and A. we know that we are of the truth 24, and A. we know that he shideth in us 4. 2. A. know ye the Spirit of God, every spirit A. know we the Spirit of truth and of error

13 A. know we that we dwell in him, and he in us HEPEIN. Gen. 34. 22. only A. will the men consent unto us 2Car. 16. 9. A. thou hast done foolishly, therefore

John 4.37. A. in that saying true, one soweth 9.30. A. is a marvellous thing, that ye know not 15.8. A. is any Father glorified, that ye bear fruit Acts24.16.A. do I exercise myself to have conscient 9.2 Cor. S. 10. A. I give my advice, for this expedient 1 John 4. 10. A. is love 17. A. is love made perfect HERESY

HERESY.

This word comes from the Greek Horesis, and signifies in general, a soct, or choice. It is sometimes taken in a good sense, as in Acts 26.

5. After the most straitest sect, or horesy, of 5. After the most stratest sect, or nerest, of our religion, I lived a Phatises. St. Paul commenus the sect, opinion, and way of the Plutinecs, as being more learned and strict, and as coming macre to the truth in many things, than the other sect of the Sadducces. But most commonly it is taken in a bad sense. for some fundamental error in matters of reli-gion, adhered to with obstinacy. St. Paul enugion, adhered to with obsinacy. St. Paul enumerates herosics among the works of the fiest, Gal. 5.20. Ind St. Peter says, There shall be false teachers among you, who privily shall being in damnable herosics, even denying the Lord that bought them, 2 Pet 2.1. St. Paul says in 1 Cor. 11. 19, There must be also herosics among you, that they which are approved may be made manifest among you. It is not simply and absolutely necessary that there should be such achieva and divisions in the church, but God has decreed to permit Satan to show his malice, and men to discover the lusts and corruptions of their nature by causing such divisions. tions of their nature by causing such divi-sions that the sincerity of his people may be tried and known by their stedfastness to the

truth, and opposition to those corrupt o truth, and epposition to those corrupt of Caristianity was called a soci, or hereay of Tertulius and the profane Jews, Act 24. 5, 4 We have found this man a pestilent fellow and ring-leader of the sect of the Naturensa. This I confess, says St. Paul, that after the way which they call heresy, so worship I the God of my fathers. le to the Sects, or Heresias among the Jews, See

SECT.

From the very beginning of the Christian church roll the Cry or juning of the Catthan charm there were very dangerous and pericious here-sics; for the most essential doctrines of re-ligion were attacked, such as the divinity of Urist, his quality of Messuch, the reality and truth of his incurrention, the resurrection of trath of his incurnation, the resurrection of the dead, the liberty of Christians, and their freedom from the legal ceremonics, and other points of this nature. The most ancient of these founders of heresy, is Simon the magi-cian, who desired to buy the gift of God with money, and afterwards at himself up for Messuch, and God Almighty the Creator, Acta 8.9, 10. The fulse apostles, against whem St. Paul so often speaks in his epistles, had a mind that the Guithful should presipe circums mind that the faithful should receive circume sion, and subject themselves to all the legal observances, Gul. 5. 11. | 6. 12. The Nicolaitune allowed of a community of women,

and without any scruple committed the most and without any scrupic committed the most ignominious actions, and followed the super-stitions of heathenism. It is said, they went over to the sect of the Caninits, who acknow-ledged a power superior to that of the Creater. St. John spraks of the Nicolaitans, as a sect of heating than of heretics then subsisting, and producing great disorders in the churches of Amn, Rev. great disorders in the churches of Asia, Res. 2. 6, 15. At the same time there were false Christa, and false prophets, 1 John 2. 18 22. 2 John 7. St. Paul speaks of Hymeneus and Philetan, who departed from the trath, saying, that the resurrection is already pact, 2 Tim. 2. 17, 18. He foretold that in the last times there would be some who should forsake the faith, and give themselves up to the spirit of error, and the doctrines of devits, 1 Tim. 4. 1 St. Peter and Jude fortell the same thing, 2 Pot. 2. 1. Jude 18. And herein they along what Jesus Christ himself had said in the gospel, Mat. 7. 15. | 24. 24, Beware of false prophets, which come to you in sheep's clothprophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. For there shall arise false Christs, and false prophots, and shall shew great signs and won-ders; insomuch that, if it were possible, they shall deceive the very elect.

Acts 24. 14. after the way which they call A. HERESIES.

1 Cer. 11. 19. there must be also A. among you Gal. 5. 20. the works of the flesh, wrath, strife, A 2 Pet. 2. 1. who privily bring in damuable A. HERETIC.

Tit. 3. 10. a A. after the second admonition, reject HERETOFORE.

Exed. 4. 10. I am not elequent, neither & nor since 5.7. no more give straw to make brick as A. Josh. 3. 4. for ye have not passed this way A. Ruth 2.11. to a people which thus knowest not A. 1 Sam. 4.7. there both not been such a thing A. 2 Cop. 13. 2.1 write to them which A. have sinned HER EUNTO.

Eccl. 2.25. or who else can hasten A. more than IT 1 Pat. 2. 21. for even h. were ye called, because HEREWITH.

Ezek. 16. 29, and yet thou wast not satisfied k. Mal. 3. 10. that there may be meat in mine hone and prove me now A. saith the Lord of hosts

Exed. 6. 8. the land, I will give it you for a A. Job 20, 29, and the A. appointed by God for him Job 20, 29, and the A. appointed by God for him 27.13.the A of oppressors which they shall receive Ps.16.6, in pleasant places, yea, I have a goodly A. 61.5, give me the A. of those that fer thy name 94.5, they break thy people, they afflict thy A. 111.6, he may give them the A. of the heathen 119. 111. thy testimanies have I taken as a A. 127. 3. lo, children are a &. of the Lord 135. 12. and gave their land for a A. 136. 21, 22.

Isa. 54. 17. this is the A. of the servants of the Lord.

58. 14. I will feed thee with the A. of Jacob 36: 14: I will led the will the A. an abomination 3: 19, how shall I give ther a goodly A.? 12: 7: I have left mine A. || 8: mine A. is as a lion

9. mine à is unto me as a speckled bird, the birds
15. I will bring them again every man to his à
17. 4 thou shalt discontinue from thine à. I give 50. 11. O destrovers of mine & because grown fet Inel 2. 17, and give not thine A. to reproach

3. 2. I will plead with them for my A. Israe. e me A. John Baptist's head in a charger Mic. 2. 2. so they of press a man and his & 17 we have A. but five loaver, and two fishes

He. 7. 14. feed the flock of thine h. with thy rod | Isa. 65. 16. because they are h. from mine eyes
18 that passeth by the transgression of his h. | Jer. 13. 5. so I went and h. it by Euphrates 18 that passeth by the transgression of his A. I Pat. 5. 3. neither as being lords over God's A. HERITAGES.

fra. 49. 8. to cause to inherit the desolute A. HERODIANS.

HEMODIANS.

See Signification on SECT.

Mat. 22. 16. they sent unto him their disciples with

H. saying, we know thou art true, Mark 12. 13.

Mark 3. 6. the Pharisese took coursel with the H.

HERON.

Lev. 11. 19. the stork, the A. unclean, Deut. 14. 19. HEREBLE, See SELF. HER'S.

Jeb39.16.ostrich is hardened as tho theywere not A HEW. Exed. 34. 1. A. the two tables of stone, Deut. 10. 1

Deut. 12. 3. ye shall h. down the graven images 19.5. when a man goeth with neighbour to h. wood 18/18/26.6. that they A me cedar-trees out of Leb.
18. Solomon's and Hiram's builders did A them
1 Chron. 22. 2. David set masons to A. stones
2 Chr. 2. 2. Solom. told 80,000 to A in mountains

Jer. 6. 6. h. ye down trees and cast a mount Dan. 4. 14. he cried aloud, h. down the tree, 23 HEWED.

Exod.34.4.he A.two tables like the first, Deut.10.3. 1 Sam. 11.7. Saul A. oxen in pieces, and sent them 15. 33. and Samuel A. Agag in pieces in Gilgal 18 tings 5. 17. A. stones to lay foundation of house 6. 36. with three rows of A. stones, 7. 12. 7. 9. according to the measures of A. stones, 11.

2 Kings 12. 12. buy A. stone to repair the breaches Isa. 22. 16. thou hast h. thee out a sepulchre Jer. 2. 13. my people have A. them out cisterns Hes. 6. 5. therefore have I A. them by the prophets HEWER.

Deut.29.11. from h.of wood, unto drawer of water HEWERS.

Josh. 9. 21. let them be h. of wood and drawers, 23. 27. Joshua made them that day A. of wood 1 Kings 5.15. and 80,000 Lin mountains 2 Chr. 2.18. 2 Kings 12. 12. laid out money to masons and A. 1 Chron. 22. 15. are \(\). with thee in abundance 2 Chr. 2. 19. I will give to the servants the \(\).

Jer. 46. 22. shall come against Egypt as \(\). of wood HEWETH.

HEWETH.

Is a. 10. 15. shall the axe boast against him that A. 7

22. 16. as he that A. him out a sepulchre on high
44. 14. he A. him down cedars, and taketh cypress
HEWN.

Prov. 9. 1. she hath h. out her seven pillars
Isa.10. 33. the high ones of stature shall be k. dow 33.9. Leban. is ashamed, and &. down, Sharon like 51. 1. look unto the rock whence ye are A. Mat. 3.10. h. down and cast into fire, 7.19. Luke 3.9.

27. 60. and laid it in a sepulchre which he had A. out in the rock, Mark 15. 46. Luke 23. 53. See Stone. IIID

Gen. 3. 8. and Adam and his wife h. themselves 10. afraid because I was naked, and I A. myself 10. afraid because I was naked, and I A. myself 35. 4. Jacob A. them under the oak by Shechem Exed. 3.2. goodly child, she A. Moses three months 12. Moses slew the Egyptian, and A. him in sand 3.6. Moses A. his face, for he was afraid to look Jesh. 2.4. Rahab A. the spies with stelks of flax, 6. 6. 17. because she A. the messengers we sent, 35. 7. 31. and behold they are A. in the earth 10. 16. the five kings A. themselves in a cave Judg. 9. 5 ver Jothem was 16f. for he A. himself

Judg. 9.5. yet Jotham was left, for he & himself 1 Sam 3.18. Samuel told Eli and & noth. from him 10. 22. Saul & himself | 20. 24. David & himself

10. 22. Sault. Animseli [20. 22. David a families [16. 4] Kings 18. 4. Obadish & the prophets 13. 3 Kings 4. 37. and the Lord hath & it from me 6. 39. 1 said, give thy son, she hath & her son 7. 8. lepers went and & it, carried thence, and & it 11. 2. they & him and his nurse, 2 Ckron. 29. 11. 1 Ckron. 21. 20. Ornan and four sons & themselves

Job 3. 10. nor A. sorrow from mine eyes 10. 13. these things hast thou A. in thine heart 17. 4, thou hast A. their heart from understanding 23. † 12. I have A. the words of his mouth

29. 8. the young men saw me and h. themselves Pasl. 9.13. in net which they h. their own foot taken 22. 24. neither hath he h. his face from him 35. 7. without cause they h. for me their net 8. let his net that he hath h. catch humself

55. 12. then I would have h, myself from him 119 11. thy word have I h. in mine heart

140. 5 the proud have h. a snare for me, and cords [sa. 28 15 under falsehood have we h. ourselves 49. 2. in shadow of his hand, in quiver he A. me 50. 6. I h. not my face from shame and spitting 53. 3. and we h. as it were our faces from him 54. 8. it a little wrath I h. my face from thee 57. 17. I h. me and was wroth, and he went

59. 2. and your sins have A. his face from you 44. 7. for thou hast A. thy face from us

7. I took girdle from the place where I had A 18. 22. for they have A. snares for my feet 33. 5. I have A. my face from this city 36. 26. to take them, but the Lord A. them

43.10. will set his throne on these stones I have A

35.ck. 22.26. have A their eyes from my sabbaths 39.23. therefore A. I my face from them, 24. Mat. 11.25. thou bust A from the wise, Luke 10.21. 13. 33. A. in three measures of meal, Luke 13. 21.

25. 18. but he went and A. his lord's money 25. I went and A. thy talent in the earth Luke 1. 24. Elizabeth A. berself five months John 8. 59. but Josus A. himself, and went out

Rev. 6, 15. bond-man and free-man A. thomselve Peat. 33, 19, they shall suck of treasures λ , in sand Josk, 7, 22, and behold, it was λ , in his tent

10. 17. the five kings are found A. in a cave 2 Sam. 17. 9. behold, he is A. now in some pit 18. 13. no matter A. from king, 1 Kings 10. 3.

2 Chron. 9. 2. 2 Kings 11. 3. he was h. in house of G. 2 Chr. 22.12. 2 Chron. 22. 9. Ahaziah was A. in Samaria

2 Chron. 22. 9. Anazish was A. in Samaria Job 3. 21. and dig for it more than for A. treasures 23. why is light given to a man whose way is A. 7 6. 16. stream of brooks, wherein the snow is A. 28. 11. the thing that is A. bringeth he forth 21. seeing it is A. from the eyes of all living 99. † 10. the voice of the nobles was A. 38. 30. the waters are A. as with a stone

s. 17. 14. whose belly thou fillest with A. treasure

19. 6. nothing is A. from the heat thereof

Prov. 2. 4, and searchest for her as for A. treasures Isa. 40. 27. why sayest, my way is A. from the Ld. 42. 92, and they are A. in prison-houses Jer. 16. 17. nor their iniquity A. from nine eyes 32. † 17. and there is nothing A. from thee Hos. 13. 12. sin of Ephraim bound up, his sin is A. Mat. 10. 26. there is nothing A. that shall not be known, Mark 4. 92. Luke 8. 17, 112. 2. Luke 9. 45. this saying was A. from them, 18. 34. 19. 42. but now they are A. from these eyes Fph. 3. 9, from the beginning hath been A. from ages 2. 3. in whom are A. all the treasures of wisdom 3. 3. and your life is A. with Christ in God

3. 3. and your life is &. with Christ in God Heb. 11. 23. by faith Moses was &. three months Be HID.

Gen. 4. 14. hast driven me from the face of the earth, and from thy face shall 1 be h.

Lev. 4. 13. thing be h. from the assembly, 5. 3, 4.

Num. 5, 13. and it be h. from the eyes of her husb. Job 5. 21, shalt be A. from the scourge of the tongue 20, 26, darkness shall be A. in his secret places

20. 20. darkness shall be A. in his secret places fee. 29. 14. the understanding of prudent men be A. Hos. 13. 14. repentance shall be A. from mine eyes Amos 9. 3. and though they be A. from my sight NaA. 3. 11. thou shalt be drunken, thou shalt be A. Zeph. 2. 3. it may be ye shall be A. in the day 2 Cor. 4. 3. if our gospel be A. it is hid to the lost Not be HID.

Mat. 5. 14. a city that is set on a hill cannot be A Mark 7.24. entered a house, but he could not be k. 1 Tim. 5.25. they that otherwise cannot be k. Not HID.

Job 15. 18. told from their fathers, and not A. Psal. 32. 8. and mine iniquity have I not A. 78 at. 32. 5. and my groaning is not h. from thee 40. 10. I have not h. thy righteousness within 69. 5. and my sins are not h. from thee 139.15.my substance was not h. when I was made

Jer. 16.17. my eyes upon their ways, they are not A. from my face, neither is iniq. hid from my eyes Hos. 5. 3. 1 know Ephraim, Israel is not A. from me

Luke8.47.woman saw that she was noth she came HIDDEN. Ezod. 9. † 32. for the wheat and the rye were A. Lev. 5. 2. if it be A. from him, he shall be unclean Deut. 30. 11. it is not A. from thee, nor is it afar off Job 3. 16, as an A. untimely birth, I had not been 15. 20, the number of years is A. to the oppressor 18. † 10, the snare is A. for him in the ground

13. 10. the same is x. 10. thin it in ground 24. 1. seeing times are not \(\text{A}\). from thee Psol. 51. 6. ii \(\text{A}\). part shalt make me know wisdom Prov. 28. 12. when the wicked rise, a man is \(\text{A}\). Isa. 45. 3. I will give thee \(\text{A}\). riches of secret places 48. 6. I have shewed thee new things, \(\text{A}\). things Jer. 33. \(\text{3}\). and I will shew thee \(\text{A}\). things Obad. 6. how are his A. things sought up! Zeck. 11. † 16. shepherd not visit those who be A.

Acts 26, 26, none of these things are A. from him I Cor. 2.7, even the A. wisdom which God ordained 4.5. will bring to light the A. things of darkness 2 Cor. 4.2. have renounced h. things of dishonesty 1 Pet. 3. 4. but let it be the h. man of the heart Rev. 2. 17. I will give to eat of the h. manna HIDDEN oncs.

Peal. 83. 3. and consulted against thy h. ones

HIDE, Substantipe Lev. 8.17 L.s A. and flesh be burnt with Are, \$ 11

HIDE Signifies, [1] To concoul, or keep any thing from ignifies, [1] To conecut, or keep any thing from
the sight and knowledge of others. Fro. M.?.
Why should my father inde this thing from mel
Gen. 18. 17, Shall I hide from Abraham that
thing which I do I settl not, I cannot hide t:
it is against the laws of friendship to conced
my secrets from him. [2] Not to conject sets
sins or to excuse and extensate them. Pei
32. 5, I acknowledged my sin unto tice, and
mine inequity have I not hid. And in Pos28. 13, He that coveroth his sine shall not preper. That does not conject them to tod, as
men too, when secasion requires it: That he 28. 13. He that covereth his miss shall not preper. That does not conjess them to feed, and men too, when occasion requires it. That being convinced, or admenished of his magnither justificit, or denieth, or excussit then. [3] To cover sin by free pardon and fergreness. Paul. 51. 9, the thy face from my singlook not upon them with an eye of reverge, but forget and jorgive them. [4] To proceed and keep eagle. Psal. 27. 5, In the time of trouble he shall hide mee in his pavilion. The saints are called the hidden ones. Psal. 23. 3. They have consulted against thy holden ones; against thy people, whom then hidden ones; against thy people, whom then hidden ones; against thy people, whom then hidden ones; against thy expel, whom then hidden as a precious treasure, and protected from the rage of their enemies. [5] To put one soft under the protection of the Alangkty by faith, prayer, and repentance. Prov. 22. 3. The prudont num forescoth the evil, and hidsh himself. Thus the godly hids themselves under the wings of God a promisses.

The Paulmist says, I have not had thy righteonness within my heart, Psal. 30. 10. that it, I have not the protection of the world. Our first parents had themselve from the presence of God, after they had estant the forbidden fruit, being filled with show from the presence of God, after they had estant he forbidden fruit, being filled with show and conscious of their putit, and drad of judgment, Gen. 3. 8. The Paulmist pray. That God would not hide himself from he supplication, Psal. 35. 1 that is, that he would not turn that so own resolved.

supplication, Psal. 55. 1. that is, that he would supplication, real 33. It tall is, that is wone not turn easy his face and care, as one resided not to hear nor help; but that he would be pleased to hear him, to look favourably upon him. It is speken after the manner of no, who show that aversion and estrangement, by hiding their face, by turning from any one. In Paul, 119, 19, David prays to God, not to hide his commandments from him; to discove

to him the sense and meaning of them. Gen. 18. 17. shall I h. from Abraham what I do? 47. 18. we will not A. it from my ford, how that Ezod. 2. 3. and when she could not longer h him Lev. 20. 4. any ways A. their eyes from the mass them. Deat. 22. 1. go astray, and & thy self from them, 4 3. with all lost things, thou may set not & thyself Josh. 2. 16. and h. yourselves there three days

7. 19. tell what thou hast done, A. it not from me. Judg. 6. 11. to A. the wheat from the Midianius 15am.3.17.A.it not from me, if thou A. 25am. 14.18 19. 2. abide in a secret place, and A. thyself 20. 2. why should my father A. this thing from me

20. 2. why should my father A. this thing from sait. Let me go, that I may A. myself in the field 19. come to the place where thou didst A. thyself 18 tings 17. 3. and A. thyself by the brook Christ 22. 25. into an inner chamber to A. 2 CAr. 18 24 Job 13. 20. then will I not A. myself from the 14. 13. O that thou wouldest A. me in the grave 20. 12. though he A. it under his tongue 33. 17. from his purpose, and A. pride from must 40. 13. A. them in the dust together, and hind Pstal. 17. 8. A. me under the shadow of the wings

Psal. 17. 8. A. me under the anadow of thy wings 27.5. time of trouble he shall A. me in his pavilies, in secret of his tabernacle shall he h. me

30. 7. thou didst A. thy face and I was trouble 31, 20, thou shalt A, them in secret of the present 31. 30. thou shall A. them is secret of the present 55. 1. and A. not thyself from my application 64. 2. A. me from the secret counsel of the wicket. 78. 4. we will not A. them from their children 89. 46. how long, O Lord, wilt thou A. thyself? 119. 19. A. not thy commandments from me 143. 9. deliver mo, O Lord, I flee to thee to A. me

Prop. 2. 1. and A. my commandments with thee No. 1.15. I will A. my cyca from you, I will not hear 2.10. and A. thee in the dust, for fear of the Lord 3. 9. they A. not their sin | 16. 3. A. the onesam 26. 20. A. thyself as it were for a little moment 29.15. woe to them that seek deep tok their cour

58. 7. that thou k.not thyself from thine ove foch ler. 13. 4. and k. it there in a hole of the rock 6. girdle which I commanded thee to b there 36. 19. go, A. thee, thou, and Jercman. and is 38. 14. I will not thee athing A nothing from me 25. A. it not from us || 43. 9. 4. them in the cisy

Lam. 3. 56. A. next thing ear at my breathing, my cry Ezek. 28. 3, there is no seered they can A. ft om tree

1 Sen. 23. 19. data not David & Armself | 20. 1. 4r. 23. 21. can any & Armself in secret places ? 49. 10. and he shall not be able to A. Armself John 12. 36. and Jesus did & Armself from them HIDE themselves.

Desc. 7. 20. till they that & Lemnetves.

1 3:a. 13. 6. the people did & Lhemnetves in caves.

2 Kings 7. 13. Syrians gone to & Lhemnetves in field.

16:34. 4. the poor of the earth & Lhemnetves. Job 34. 4. the poor of the earth A. themselves 3.3.22 where workers of iniquity may h.themselves Psal. 56. 6. they h. themselves, they mark my steps Proc. 32.32, when the wicked rise, men h.themselves Daz. 10.7. so that they fled to h. themselves Amey 9.3. tho they h. themselves in top of Carmel HIDEST.

Job 13. 24. why h. thy face 7. Psal. 44. 24. [83. 14. Psal 10. 1. why h. thou thyself in times of trouble 7. 104. 20. thou h. thy face, they are troubled 4. 45. 15. verily thou art a God that h. thyself HIDETH.

12. 2. 2. 2. 3. 6 find the lurching places where he h.

1 San. 23. 23. find the lurking places where he A. Jay 23. 9. he A. himself on the right hand, that 31. 29. when he A. his face who can behold him 7 42.3 who is he that A. counsel without knowledge Pad. 10. 11. he A. his face, he will never see it 139. 12. yea, the darkness A. not from thoe Proc. 10. 18. he that A. hatred with lying lips 19.24. the slothful A. his hand in his bosom, 26. 15. 22. La prudent man foreseeth and A. himself, 27. 12. 27. 16. whosever A. her A. the wind 29. 37. he that A. his face from the house of Jacob Mat. 13. 44. which when a man hath found, be A. HIDING.

56 31. 33. by A. mine injoulty in my bosom

Job 31, 33, by A. mine iniquity in my bosom Prof. 32, 7, thou art my A. place, 119, 114. Inc. 28, 17, the waters shall overflow the A. place 22. 2. a man shall be as a A place from the wind Hab. 3. 4. and there was the k. of his power HIGH.

High places, in Hebrew, Bamoth. They are often us pieces, in Hebrew, Bamoth. They are often specia of inscripture, and the prophets subraid the Israelites for nothing with so much real as festivating of these high places. The destroying of these high places is a commendation given but to few princes in the scripture; and many of them, though otherwise redous for the observance of the law, had not the course to rain these eminences, and pre-vent the people from sacrificing upon them. While the temple was not built, there was nothing

While the temple was not built, there was nothing in high places expressly contrary to the law, provided God only was adored there, and that no incress or victims were offered to idole. Under the Judges they seem to have been tolerated; and Simuel affered sacrifices in several places brsides the tabornacle, where the ark was not present. Even in David's time, they secrificed to the Lord at Shiloh, Jerusalem, and Gibenn. But after that the temple was built, and a place prepared for the fixed settlement of the rik, it was no more allowed of to sacrifice set of Jerusalem. Bolomon in the beginning of his reign, went to Gibeon to sacrifice there, I Kings 3.4. But from that time we see no larful sacrifices offered out of the temple. Dr. Pideaux thinks it probable that the Prowuch, which he says were open courte, built

Pr. Pideaux thinks it probable that the Pro-wuche, which he says were open courts, built like those in which the people prayed at the ta-berwale, and at the temple, and in one of which war Saviour is said to hane continued all night in prayer to God, Luke 6. 12, were the same which in the Old Testement are called high places. And he says, that he is confirmed in this opinion, in that the Proseuchwhad groves in a relact them in the same wanger as the in or shout them, in the same manner as the high places had. Connect. Part I. Book 6. Gen. 39.7. and he said, lo, it is yet A day Exci. 19.8. Israel went out with A hand, Num. 33.3.

Man 11.31, brought quails as it were two cubits & Dest. 3, 5, the cities were fenced with A. walls

22. served their golds on the A. mountains 25. 19. and to make thee A. above all nations 24. the stronger shall get up above thee very; 52. 63 thy A. and feared walls come down

52. bit by \$\(\lambda\), and fenced wants come down \$2. \$7. lest by should say, our hand is \$\(\lambda\). I \$Kag\$ 9.8, at this house which is \$\lambda\, every one hiss 1 Car. 17. 17. to the cetate of a man of \$\lambda\\$ degree \$\(\mathreal\). This house is \$\lambda\\$\$, shall be an astonishment \$\mathreal\) at 1.8 it is \$\(\mathreal\) if \$\(\mathreal\) is \$\(\mathreal\). The shall a heaven what censt thou do?

101. 5. him that hath a & look and a proud hear 101.5. him that hath a & look and a proud heart 103.11. for as the heaven is & a heave the earth 131. 1. nor do I exercise in things too A. for me 133. 6. though the Lord be A. yet hath he respect 139. 6. such knowledge, it is A. cannot attain to it 149. 6. let the A. praises of God be in their mouth 150. 5. praise him on A. sounding cymbals Prev. 18. 11. and as a A. wall in his own conceit 91.4. = A. look and a rough heart is ain.

Prev. 18. 11. and as a A. wall in his own conceit
21. 4. a A. look, and a proud heart, is sin
24. 7. wisdom is too A. for a fool, he openeth not
Eccl. 12. 5. when shall be afraid of that which is A.
14. a. 21. day of the Lord on all codars that are A.
14. and upon all the A. mountains and hills

8. 1 b. V. V. of sitting an abstract A. and 10.4 and

14. and upon all the \(\lambda\) mountains and hills
6. 1. the Lord sitting on a throse \(\lambda\) and lifted up
10. 12. I will punish the glory of his \(\lambda\). looks
33. the \(\lambda\), once of stature shall be hewn down
24. 21. punish the host of the \(\lambda\). ones that are on \(\lambda\).
25. 12. the fortross of \(\lambda\). for thall he bring down
30. 13. as a breach swelling out in a \(\lambda\) wall
52. 13. behold my servant shall be very \(\lambda\).
57. 15. for thus saith the \(\lambda\). and lofty One
Jer. 17. 18. a glorious \(\lambda\). throne from the beginning
31. 21. set up way—marks, make thee \(\lambda\). heans

Jer. 17. 12. a glorious A. throne from the beginning 31. 21. set up way-marks, make thee A. heaps 49. 16. though thou makest thy nest A. as the eagle 51. 58. her A. gates shall be burnt with fire Ezek. 1. 18. as for their rings they were so A. 17. 94. that I have brought down the A. tree 21. 26. exalt the low, and abase him that is A. 31. 3. behold, the Assyrian was of A. stature 34. 14. I will feed them on the A. mountains Dan. 8. 3. the two horns were A. one was higher Obed. 3. whose babitation is A. that saith in his heart Total 1. If a day of alarm against the A. towers.

Obad.3. whose babitation is Athat saith in his heart Zcph. 1. 16. a day of alarm against the A. towers John 19. 31. for that sabbath-day was a A. day _9cts 13. 17. with a A. arm brought he them out Rom. 12. 16. mind not A. things | 13. 11. it is A. time 2 Cor. 10. 5. cesting down every A. thing that exalts Phil. 3. 14. for the prize of the A. calling of God Res. 21. 12. holy Jerusalem had a wall great and A. See GATE, Goo, HILL, HILLS.

Most HIGH.

Num 24. 16. and knew the knowledge of the most M.

Nam. 24.16. and knew the knowledge of the most H.

Deut. 328. when the most H. divided to the nations
9 Sam. 32. 14. when the most H. uttered his voice
Psal. 7.17. I will praise the Lord, and sing praise to
the name of the Lord most H. 9. 2. | 92. 1.
21.7. thro' mercy of the most H. shall not be moved
46. 4. holy place of the tabernacle of the most H.
47. 2. the Lord most H. is terrible, a great King
50. 14. offer to God, and pay thy vows to most H.
56. 2. that fight against me, O thou most H.
57. 2. I will cry unto God most H. unto God that
73. 11. and is there knowledge in the most H.7
77. 10. the years of the right hand of the most H.
78. 17. by provoking the most H. in wilderness, 56.
82. 6. all of you are the children of the most H.
83. 18. that thou art most H. over all the earth
91. 1. dwelleth in the secret place of the most H. to that thou are most H. Over all the earth 91. 1. dwelleth in the secret place of the most H.
 thou hast made the most H. thy habitation 92. 8. but thou, Lord, art most H. for evermore 107. 11. contemmed the counsel of the most H.
 Isa. 14. 14. I will ascend, I will be like the most H. Lam.3.35. turn aside before the face of the most H

33. out of mouth of meet H. proceedeth not evil Dan. 4. 17. that the meet H. proceedeth not evil Dan. 4. 17. that the meet H. ruleth in the kingdom 94. and this is the decree of the meet H. 25. that the meet H. rules in kingdom of men, 32. 34. and I blessed the meet H. and I praised him 7. 13. the saints of meet H. shall take the kingdom

7. 18. the saints of mest H. shall take the kingdom 22. judgment was given to the saints of mest H. 25. shall speak great words against the mest H. 27. to the people of the saints of the mest H. Hes. 7. 16. they return, but not to the mest H. 11. 7. though they called them to the mest H. Acts 7.48. the mest H. dwelleth not in temples made

See MOUNTAIN. On HIGH.

2 CAr. 20. 19. atool up to prints God of Israel on A. Job 5. 11. to set up on A. those that be low 16. 19. witness in heaven, and my record is on A. 31.2. what inheritance of the Almighty from on A.?

Excl. 21.8. cedars in garden of God could not A. him

264 41. 24. he beholdeth all A. things, he is a king

263. 29. neither will 1 A.my face any more from them

264. 27. but thou wilt bring down A. looks

265. 29. and shall A. a multitude of sins

266. 18. 4. us from the face of him that sitteth

266. 29. and sen of A. degree are a lie

271. 19. thy righteousness also, O God, is very A.

273. 20. and shall A. a kinself?

274. 19. thy righteousness also, O God, is very A.

275. 5. lift not up your horn or A. a speak not with

275. 5. lift not up your horn or A. a speak not with

276. 18. 4. can say A. Aimself?

277. 4. can say A. Aimself?

280. 18. thou hast ascended on A. thou hast led

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280. 18. thou hast ascended on A. thou hast led

280. 18. thou hast ascende 23. 4. the Lord on h. is mighter than the noise 107. 41. setteth be the poor on h. from affliction 113. 5. who is like to our God, who dwelleth on h.? Isa. 22. 16. that he weth him out a sepalchre on h. 24. 18. for the windows from on h. are open 21, punish the host of high ones that are on h.

26. 5. he bringeth down them that dwell on A.

32. 15. till the Spirit be poured on us from an A.

33. 5. he dwelleth on A. || 16. he shall dwell on A. 40. 26. lift up your eyes on A. and behold 58. 4. to make your voice to be heard on A. Jer. 25. 30. the Lord shall roar from on A.

Ezek.31. 4. the doep set him up on A. with her rivers

Ezek. 31. 4. the deep set him up on h. with her rivers Hab. 29. that he may set his nest on h. to be deliver. 3. 10. the deep lifted up his hands on h. to be deliver. 4. 49. till ye be endued with power from on h. Eph. 4. 9. till ye be endued with power from on h. Eph. 4. 9. when he ascended up on h. he led captivity Heb. 1. 3. on the right hand of the Majesty on h. See Place, Places, Places, Places, Tower. HIGH-WAY, S.

See Place, Places, Plaser, Towns.

High-WAY, S.
Lev. 26, 22, and your h-weys shall be desolate
Arm. 20.17. by king's h-way, 18. 121. 22. Deat. 2.27

Judy, 5.6. in days of Jael h-ways were unoccupied
30. 31. they began to kill the people in the h-ways
45. gleaned of them in the h-ways 5000 men
15 am. 6. 12. the kine wont along the h-way lowing
9 Sem. 20. 12. A mass wallowed in blood in h-way
9 Kings 18.17.h-w. of fuller's field, Jae. 7. 3, 136. 9.

Prov. 16. 17. h-way of upright to depart from evil
Jae. 11. 16. a h-way for the remnant of his people
19. 23. shall be a h-way out of Egypt to Assyria
33. 8. h-ways is waste, way-faring man ceaseth
35. 8. and a h-way shall be ther. Ind a way
40. 3. make in the desert a h-way for our God
49. 11. and my h-ways shall be textiled
62. 10. cast up, cast up the h-way, gather stones
Jer. 31. 21. set thine heart toward the h-way, salae

Ames 5. 16. they shall say in all the A-ways, alas Mat. 22.9 go therefore into the A-ways, I.uke 14.23. Mark 10. 46. Bartimeus sat by the A-way begging HIGHER.

Mars. 10. 40. Bartimeus sau by no a. Bay begging HIGHER.

Num. 24. 7. and his king shall be h. than Agag I Sam. 9. 2. Saul was h. than any of the people 2 Kings 15. 35. Jotham built h. gate of the bouse Nob. 4. 13. on the h. places, I even set the people Job 35.5. behold the clouds, which are h. than thou Psal. 61. 2. lead me to the rock that is h. than I 99. 27. I will make him h. than kings of the earth Eccl. 5. 8. he regardeth, and there be h. than they Les. 55. 9. as the heavens are h. than earth, so my ways h. than your ways, thoughts than yours Jer. 35. 10. then read Baruch in the h. court Ersk. 9. 2. six men came from the way of the h. gate 42. 5. for the galleries were h. than these 43. 13. and this shall be the h. place of the altar Dan. 8. 3. one horn h. than the other, h. came last Luke 14. 10. he may say to thee, friend, go up h. Rom. 13. 1. let every soul be subject to the h. powers Heb. 7. 36. a High-Preist made h. than the heavens

HIGHEST.

2 Chr. 32. † 33. buried Hezekiah in A. of sepulchres Psal. 18. 13. Lord thundered, the H. gave his voice 87. 5. and the H. himself shall establish her 57.5. and the A. Almeer anniestament her Prov. 8, 26. nor the A. part of the dust of the world 9, 3, she criefu upon the A. places of the city Eccl. 5, 8, he that is higher than the A. regardeth Ezek. 17, 3, and took the A. branch of the codar 22. I will take of the A. branch of the codar 41.7. so increased from lowest chamber to the A.

41.7. so increased from lowest chamber to the A. Mar. 21.9. saying, Hosanna in the A. Mar. 21.10. Luke 1.32. and shall be called the Son of the H. 35. the power of the H. shall overslandow thee 76. thou shall be called the prophet of the H. 2.14. glory to God in the A. on earth peace, 19.33. 6.35. and ye shall be the children of the H. 14. 8. when bidden, sit not down in the A. room 20.46. and love the A. reats in the synagogues HIGHLY.

Luke 1. 28, the angel said, thou art h. favoured 16, 15, that which is h. esteemed among men 16. 15. that which is \$\Lambda\$. esteemed among men.
\$\text{Acts 19. 20}\$. Herod was \$\Lambda\$. displeased with Tyre.
\$Rom. 12. 3. not to think of himself more \$\Lambda\$. than
\$P\text{Ait}\$. 2. wherefore God also hath \$\Lambda\$. exalted him
\$IThess. 5. 13. and to esteem them very \$\Lambda\$. in love.
\$HIGH-MINDED.
\$Rom. 11. 20. be not \$\Lambda\$. but fear, \$ITim. 6. 17
\$2 Tim. 3. 4. traitors, heady, \$\Lambda\$. lovers of pleasures
\$HIGH-MINDED.
\$\text{Louid not endure}\$
\$IEA 31. 23. by reason of his \$\Lambda\$. I could not endure.

Job 31 23. by reason of his A. I could not endure lea. 13. 3. even them that rejoice in my A.

HILL.

39. 18. what time she lifteth up herself on h. Fred. 94. 4. Moses built an after under the h. 27. the eagle mount up and make her nest on h.? Num. 14. 45. the Cananuites which dwelt in that h.

Orut 1.41. ye were ready to go up into the A.43. | Isa. 2.14. the day of the Lord shall be on all A. Isa. 5.3. circumcined larsel at the A. of foreskins 17.16. they said, the A. is not enough for us 24.3% Joshus barried on the A. Gasah, Judg. 2.9. do. 12. who hath weighed the A. in a belance? 3c. Eleuzar was buried in a A. that pertained Judg. 7. 1. the Midianites were by the A. of Moreh I Sam. 7. 1. ark into house of Abinadab in the A. 9. 11. as Saul and his servants went up the A. 10. 5. after that, thou shalt come to A. of God, 10 23. 19. David hid in the A. of Hachilah, 26. 1. 25. 20. Abigail came down by the covert of the A. Sam. 2. 24. when they were come to A. of Ammah 13. 34. much people came by the A. behind him 16. 13. Shimei went along on the A. side, cursing 21. 9. they hanged them in the A. side, cursing 1 Kings 11. 7. Solomon built in the A. for Chemosh 16. 24. Omri bought the A. Samaria, built on A E. Kings 4. 27, she came to the man of God to the A. Peal. 24. 3, who shall ascend into the A. of the Lord 722. 34. 3. Who small ascend into the A. of the Lord 42. 6. I will remember thee from the A. Mizar 68. 15. the A. of God is as the A. of Bashan 16. this is the A. which God desireth to dwell in Cant. 4. 6. I will get me to the A. of franking Isa. 5. 1. bath a vineyard in a very fruitful A 10. 32. shall shake his land against A. of Jerusalem 10. 32. shall sauge its man against A. or estudied 30. 17. till ye be left as an ensign on a A. 31. 4. Lord of houts shall fight for the A. thereof 40. 4. every mountain and A. shall be made low fer. 16. 16. they shall hunt them from every A. 21. 39. the measuring line upon the A. Garel 49. 16. thou that holdest the height of the A. 50. 6. they have gone from mountain to A. Exak. 34.26, will make claces about my A. a bl Area. 34.30. will make places about my A. a Dessing Mat. 5. 14. a city that is set on a A. cannot be hid Luke 3. 5. and every A. shall be brought low 4. 59. and they led him to the brow of the A. 9. 37. when they were come down from the A. Acts 17. 22. then Paul stood in the midst of Mars A. HILL-COUNTRY.

Josh 13.6. inhabitants of h-century will I drive out \$1.11. gave to the sons of Aaron, Arba in h-century Luke 1.39. and Mary went down into the h-century of S. were noised thro' all the h-century of Juden High HILL, S.

Gen. 7. 19. all high L. under heaven were covered

Gen. 7. 19. all high h under heaven were covered LKingal 4.23; groves on every high h. 2 Kingal 7.10. Psal. 68. 15. is a high h as the hill of Rashni. 16. why leap yo, ye high h. 2 this is hill God desires 104. 18. high h are a refuge for the wild goats led. 30. 25. and on every high h. rivers of water Jer. 2.20. when one every high h. thou wanderest, 23. 7. 2. whils children remember groves on high h. Exch. 6. 13. slain mea among idols on every high h. 20. 28. then they saw every high h. and thick tress 34. 6. my slueep wandered on every high h. Holy HILLs.

Psal. 2. 6. I have set my king on my halm h. of Zion

Holy HILL.

Pool. 2. 6. I have set my king on my holy h. of Zion 3. 4. I cried to Lord, he heard me out of his hely h. 15. 1. Lord, who shall dwell in thy holy h. 74. 3. 3. let them lead me, bring me to thy holy h. 99. 9. worship at his hely h. the Lord is holy HILL, with top.

Exad. 17. 9. to-morrow I will stand on top of the h. 10. Moses, Aaron, and Hur, went to top of the h. Mrm. 14.4. they presumed to go up to the h. top Judg. 16. 3. Samson earried them to the top of a h. 1 Sam. 93. 13. David stood on the top of a h.

Sam. 26. 13. David stood on the top of a A. 2 Sam. 20. 25. and Abner stood on the top of a A.

16. 1. David was a little past the top of the A.

2 Kings 1. 9. Elijah sat on the top of a A.

HILLS.

Gen 49.96, to the utmost bound of the everlasting & Gen 49.96, to the utmost bound of the everlasting A. Num; 33. 9. and from the A. I behold him.

Deut, 8. 7. that spring out of the valleys and A. 9 out of whose A. beau mayer dig brass.

11 11. it is a land of A. and valleys, and drinketh.

33 15. for the precious things of the lasting A. 19.4. 10.4. Joshus smote all the country of the A. 11. 16. an Joshus took all that land, the A. 12. 15. and 90 their senders at the country of the A. 11 to, so assume took at that tand, too A. 1 An age 20, 23, their gods are the gods of the A. 28. 23 17. I saw all lerael scattered on the A. 2 Chr. 28 A. Job 15. 7. or wast thou made before the A. 2 Chr. 28. 4. Job 15. 7. or wast thou made before the A.? Psal. 18. 7. the foundations also of the A. moved 50. 10. the cattle on a thousand A. are mine 65. 12. the little A. rejoice on every side 72. 3. and the little A. by righteousness

80. 10. the A. were covered by the shadow of it 95. 4. the strength of the A. is his also 87. 5 the A. melted like wax at the presence of Ld.

98. 8 let the & be joyful together 104 IC.hesendeth springs, which run among the & 12 he watereth the & from his chambers

32 so toucheth the & and they smoke 114. I. and the little & skipped like lambs, 6. 191. 1. I will lift up mine eyes to the A. whence 144. 9. mountains and all A. praise the Lord Cent 2. 8. before the A. was I brought forth
Cent 2. 8. he cometh skipping upon the A.
Sec 2. 2 and shall be expited above the 1.

40. 12. who hath weighed the A. in a belance 1 41. 15. and thou shalt make the A. as chaff 42. 15. I will make waste mountains and & 54. 10. mountains shall depart, the A. be remo 55. 12. the A. shall break forth into singing 65. 7. which have blasphemed me upon the & fer. 3. 93. in vain is salvation hoped for 4. 24. I beheld, and lo, the A. moved lightly 13. 27. I have seen thy abominations on the A. Ezek. 6. 3. thus saith the Lord to the A. 36. 4. 2.22. 0. 3. true sain the Lord to the A. 30. 4.
35. 8. with his slain men in thy A. and valleys
36. 6. and say to the A. to the rivers, and valleys
fies 4. 13. they burn incense on the A. under oaks
10. 8. and they shall any to the A. fall on us
feel 3. 18. and the A. shall flow with milk Ames 9. 13. drop wine, and all the A. shall melt Mic. 4. 1. and it shall be exalted above the A. 6. 1. arise, and let the & hear thy voice 6.1. arise, and let the A. hear tny voice MeA. 1.5. the A. melt, and the earth is burnt Hab. 3.6. the perpetual A. did bow, his ways Zeph. 1.10. and a great crashing from the A. Luke 33.30, they shall begin to say to the A.cover HIM. Gen. 41. 13. me be restored, and λ , he hanged Exad. 32. 33. whose, bath sinned, A. I will blot out. Num. 14. 24. Caleb, A. will I bring into the land

16. 5. to come near, even A. whom he hath chosen Dent. 10. 20. A. shalt thou serve, and to A. cleave 18. 5. the Lord bath chosen A. and his sons for ever Sam. 10. 94. see ye A. whom the Lord hath chosen 1 Sam. 10.24. see ye A. whom the Lord and chooses I Kings 14. 11. A. that dieth in city, 16. 4. [21.24. 21.21. A.that pissoth against the well, 2 Kings 18. 2 Kings 11. 2 and they hid A. even A and his nurse 15. and A. that followed her, kill with the aword 17. 36. A. shall ye fear, A. chall ye worship Nea. 13. 36. A. did qualandish women cause to sin Esth. 8. 7. A. they have banged on the gallows. Job 15. 31. let not h. that is deceived trust in vanity 29. 12. I delivered & that had nove to help A. 36. 22. behold, who teacheth like A.?
40. 9. or canst thou thunder with a voice like A.? 40. 9. or canst thou thunder with a voice like a.c., 42. 8. Job shall pray for y.u., for A. will I accept Psal. 4. 3. the Lord hath set apart A. that is godly 25. 18. A. shall be teach in the way he shall choose 45. 11. worship A. [17. 12. A. who hath no helper 101. 5. A. will I cut off, A. that hath a high look. 101. 3. A. will I cut off, a. that hain a nign nore Prov. 6. 10. A. that soweth discord among brethren 24.24. A. shall the people curse, nations shall abhor Eccl. 10. 1. a little folly A. that is in reputation Jer. 43, 35. A. that offereth in the high-places Exek. 35. 7. and cut off from it h. that passoth ou Ames 1. 5. and h. that holdeth the scaptre Mal. 2. 12. will cut off h. that offereth an offering Mal. 2. 12. will cut off A. that offur-th an offering Mal. 4. 10. h. only shalt thou serve, Luke 4. 8. 10. 32. whoseover shall confers me before men, h. will I confess also bef. my Father, Luke 12. 8. 33. A. will I deay before my Father in heaven 40. receiveth A. that sent me, Mark 9. 37. 17. 5. this is my Son, hear ye h. Acts 3. 92. | 7. 37. 18. 15. go tell h. between h. and thee alone 24. 18 sor let h. in the field return, Mark 13. 16. 57. 32. h. they compelled to bear his cross Mark 13. 14. let h. that readeth understand

Mark 13. 14. let A. that readeth understand
15. let A. that is on the house-top not go down
Luke 23. 25. A. that for sedition and murder was
24. 24. as the women had said, but A. they saw not
John 5. 38. whom he hath sont, A. ye believe not
43. come in his own name, A. ye will receive
6. 27. for A. hath God the Father sealed 6. 27. for A. hath God the Father seeled 27. A. that cometh to me, I will in no wise cast out 9. 31. A. he heareth [12. 28. A. will my Father hon. 13. 32. God shall also glorify A. in himself Acts 2. 32. A. heing delivered [6. 31. A. God canked 10. 40. A. God raised up the third day, and sheved 16. 3. A. would Paul have to go forth with A. 17. 23. whom ye worship, A. declars I unto you Rom. 14. 1. A. that is weak in the faith receive

3. let not Athut cateth, despise A that eateth not Cor.3.17 if any defile temple, A. shall God destroy 10. 12. let A. that thinketh he standeth take heed 2 Cor. 5. 21. for he hath made A. to be sin for us

Gal. 6. 6. let & that is taught in the word

Gal. 6. 6. let & that is taught in the word FpA. 4. 28. let & that stole steal no more Phil. 2. 23. A. therefore I hope to send presently 39. receive & therefore in the Lord with gladness 2 Thess. 2. 9. & whose coming is after the working Hob. 214. might destroy & that hath power of death II. 12. sprang there of one, and & as good as dead Above HIM.

Dan.11. 5. shall be strong above h. and have domin About HIM.

Sem. 98. 6. his servants were standing about A. 7 17. king said to the footmen that stood about A. Kings 5.3. not build for wars which were about A. 2 Chren. 18. 31. they compassed about A. to fight ... 10. hast not thou made a hedge about A.? Peal. 76. 11. let all round about A. bring present

| Poal. 80. 7. and he had in reverence of all the Past. 60. 1. and he had in reversely a gauge a. Jr. 46. 17. all ye that are about h. Deman hig. 39. Moab shall be a distancy in to all about h. 50. 32. and it shall devour all tound about h. Lam. 1: 17. his adverse see shall be round cabout h. Exck. 12. 14. scatter will that are about h. to help has 21c. 12. 14. scator at that we asset to say an 32. 22. his graves are round about 4. 25, 26. Mat. 8. 18. when Jesus saw great multitaless with Mark 3. 32. the multitude sat about 4. and and John 10. 24. then came the Jows round sheat 1.

Rev. 4. 8. four beasts had each six wings about faller.

After HIM.

Gen. 17, 19, with him and with his seed after h 18. 19. he will command his housebold after & Exad. 23. it shall be a statute for his seed after \$ 18. Be will command not not not only of a first \$9.99, the holy garments shall be his seed after \$9.99, the holy garments shall be his seed after \$9.99, the holy garments shall be his seed after \$9.70, will cut off all that go a whoring after \$1.00 A. 20.5, if the avenger of blood pursue after \$1.00 A. 20.5, if the avenger of blood pursue after \$1.00 A. 20.5, if the avenger of blood pursue after \$1.00 A. 20.5, if the avenger of blood pursue after \$1.00 A. 20.5, if \$1.00 A. 20

1 Armys 1, 30, on the tereor of my fore of the 2.5.

15. 4. to set up his son ofter A and establish Jerus.

2 Kings 5.30. I will run ofter A and take somewhat

9. 27. John followed after A. and said, smits

14. 19. sent after A. to Luchich, 2 Circus. 35.25.

18. 5. so that after A. was none like him, 23. 5. 1 Chron. 27. 7. Joub, and Zebadiah his son after A. Chron. 26. 17. Azariah the priest went in after A. Net. 3. 16. after h. repaired. So to the 31st were

Job 18. 20. they that come after h. shall be astosied

21. 21. what pleasure bath he in his house after h. 33. and overy man shall draw after k.
41. 32. he maketh a path to shime after k.
Prad. 49. 17. his glory shall not descend after k.
Prov. 30. 7, his children are blessed after k.

Eccl. 3.22. bring to see what shall be after L. E. 12. rece. 1. 22. oring to see what shall be after A. B.
10. 14. what shall be after A. who can tell him?
Exch. 9. 5. go ye after h. theo' the city, and smiss
Luke 19. 14. and sent a measure of after h. saying
John 12. 19. behold, the world is gone after h. JOAR 12, 13, behoud, the world is gone at 12, 2, Acts 5, 37, and drew away much people after 1, 7,5, he would give it to him, and to his seed after 1, 27, seek Lord, if haply they might feel after 1, 19, 4, believe on him which should come after 1.

19. 4. believe on him which should come after h. Against HIM.

Gen. 16. 19. and every man's hard against h.

32. 25. he saw that he prevailed not against h.

37. 18. they compired against h. 1 Kings 15 22.

16. 9. 2 Kings 14. 19. | 15. 10, 25. | 91 23.

Exed. 16. 8. Lard heareth your murmarings which ye murmur against h. Num. 14. 36. | 16. Il.

Mun. 22. 22. stood for an adversary against h.

Deat. 19. 11. but if any man time no account

Deut. 19. 11. but if any man rise up against &
16. if a false witness rise to testify against & 33. 11. mine through the loins that rise against & Jeek. 5. 13. there stood a man over-against & Judg. 14. 5. behold a young lion roared against &

14. the Pin' stines shouted against 90. 23, and the Lord said, go up against A. Sam. 10. 9, the front of the battle was against

2 Sam. 10. 9. the front of the battle was against & dried up 21. 10 sons of Bolial to bear witness against & dried up 21. 10 sons of Bolial to bear witness against & 2 Krings 22. 29, and king Josiah worst up against & 94. 2. Lord sent against & bands of Chuldess 2 Chron. 32. 17, to rail and to speak against & Esth. 6, 13, thou shalt not prevail against & Job 2. 3, although thou movedst me against & 8. 4. if thy children have sinned against A. 9. 4. who hardened himself ag. A. and prospe

14. 20. thou prevailest for ever against & 33. 13, why dost thou strive against &? 35. 6. if thou sinnest, what doest thou against he

Paal. 78. 17. and they sinned yet more against he Prav. 17. 11. a cruel messenger shall be sent ag. h Eccl. 4. 12. and if one prevail ag. A. two withstead Isa. 10. 15. shall the axe boast ag. A that herech! or the saw magnify itself ag. k. that shaketh is 31. 4. when shepherds are called forth against k.

45.24. all that are inconsed against h. he askaned 59. 19. Spirit of Lord shall lift up a standard ag. h. ler. 20. 10. be entired and we shall prevail ag. h. 31.20, for a nee I spake against A. I remember him 51.3 against & that benderh, let the archer bend Ezek. 29. 2. and prophery ag. 1. and Egypt, 32 \$ 38. 21. and I will call for a sword against 1.

22. I will plead ag. h. with positionee and blood Dan. 9. 11, because we have sinned against h. 11.16, but he that cometh ag. h. shall do recording Mic. 3. 5. they even prepare and against h.
7. 9. I will bear, because I have smood against h.
Hab. 2. 6. shall not these take up a parable ag hi

Mat. H. H. and held a counsel against h. Mark 3.6. Lub 14.3.1. to meet him that connect against h. Acts 23. 30. to say before they cried so against h. 23. 30. to say before these what they had against h. 25. 3. the high-priest desired favour against h. 15. Jown, desiring to have judgment against h. 15. Jown, desiring to have judgment against h. Mark 3. Mar

Gen. 69. 23, the archers shot at A. and hated him I Sen. 90. 33. Saul cast a javelin at A. to smite him Sam 16.13.Shimei threw stones at & and cast dust Sean 18, 13.28himei threw stones at h. and cast dust Jeb 37, 23. men shall clap their hands at h. Pesi. 12. 5. in safety from him that puffeth at h. 37, 13. the Lord shall laugh at h. for he seeth 32, 6. the righteous also shall see and laugh at h. 64. 4. suddenly do they shoot at h. and fear not Isa. 32, 13. the kings shall shut their mouths at h. Das. 11. 60, the king of the south shall push at h. Mah. 1. 5. the mountains quake at h. and bills melt Mark 6. 3, and there were offended at h.

Mark 6. 3. and they were offended at A. 12.4.st A.they cast stones, and wound.him in head 17. and they marvelled at A.

Lake 7.9. he marvelled at h. and turned about 6. 19. they could not come at A. for the press Jaks 6. 41. the Jews then murmured at A.

8.50. then took they up stones to cast at A. Before HIM. Gez. 24. 33. there was set ment before & to ent 22. I Jacob sent messengers before k. to Esau
21. so went the present over before k.
41. 42. and they cried before k. bow the knee 5. 33. they sat before h. || 44. 14. fell before h. Num. 11. 20. and have wept before A. saying Ask. 6.5. ascend up every man straight before & . 22. 27. might do the service of the Lord before & Jest. A. Ascend up every man straight edgre A. 22.77. might do the service of the Lord before A. Judg. 9. 40. Abimelech chased, he fled before A. 14. 16. Samson's wife wept before A. and said, 17. 15 & 18. 16. It surely the Lord's anointed is before A. 21. and David came to Saul and stood before k.

31. and David came to Saul and stood before k. 17. 7. and one bearing a shield went before k. 2. 8. 8. 18. 11. 12. Lish did eat and drink before k. 11. 12. Urish did eat and drink before k. 13. 1. and fifty men to run before k. 1 Kings 1. 5. 22. 34. 1 was also upright before k. 1 Kings 1. 15. 22. 34. 1 was also upright before k. 1 E. 23. 1 Kings 3. 15. then came two harlots, stood before k. 14. 32. 32. 10. and set two men, sons of Belial, before k. 2 Kings 2. 13. they bowed to the ground before k. 4. 12. the Shuns mits when called, stood before k. 4. 12. the Shuns mits when called, stood before k. 35. the sons of the prophets were sixting before k. 35. the sons of the prophets were sixting before k. 35. the sons of the prophets were sixting before k.

36 the some of the prophets were sitting before A.
6.32 and the king sent a man from before A.
10.4 kings stood not before A. how shall we stand? 17. 2 not as kings of Israel that were before k. B. 5 nor any that were before k. were like him II. 11. as the Amorites did, which were before k. 2. 33. like to Josiah there was no king before A. 5. 32. did eat bread continually bef. A. Jer. 52. 33. ICHWALLES being an offering, and come before A. 35. feat before A. Peal. 96. 9. Eccl. 3. 14. [8. 12. 39. 33. not any before A. like Sulomon for majesty Carea. 2. 4. to burn before A. sweet incepase, 6.

14. 3. and the kingdom was quiet before & 29.11. the Lord hath chosen you to stand before h. Web. 2. I. it came to pass that wine was before h.

Eth. 4.8 to make request before h. for her people 5.9 proclaim before h. 11. [13. fall before h. 5. 25. [15. but 1 will maintain my ways before h. 16. a hypocite shall not come before h. 21. 33. as there are innumerable before & 22. 4. I would order my cause before A. and fill 25. 6. hell is naked before A. and destruction 35. 14. judgment is before A. therefore trust in him 41. 22. and sorrow is turned into joy before h.

Pal. 18. 6, my cry came before k. even to his ears
18. at the brightness that was before k. 22.29. all that go to the dust shall bow before h.

3. 3. God shall come, a fire shall devour before i 2. 8. ye people, pour out your heart before h.

4. sing unto God, sing and rejoice before h. 729 they that dwell in wildern shall how before h. 11. kings shall fall bef. h. nations shall serve him to. 13. righteousness shall go before h. and set us 86. 6. honour and majesty are before h. attength 9. worship the Lord, feat before h. all the earth 77. 2. a fire goeth before h. and burneth enemies 16. 21. had not Moses his chosen stood before h.

142. 2.1 shad not moses mis consent stool seyers at 142. 2.1 shawed before A. my trouble Pres. 8. 30. his delight, rejoicing always before A. 17. 24. wisdom is before A. that thath understanding 8a. 40. 10. reward with him, work before A. 62. 11.

17. all nations before h. are as nothing
41. 2 gave nations before h. and made him rule
45. I have holden to subdue nations before h. Jer. 42. 9. to present your applications before h.
List. 93. 9. will thousay before h. that slayeth thee Den. 7.10 ten thousand times 10,000 stood before & B. 4. so that so beasts might stand before & 7.there was no power in the ram to stand before &

11. 10. to his own with none shall stand before h.

22. they shall be overflown from before h.

Mic. 6.6. shall I come before h. with burnt-offerings? Hab. 2. 90. let all the earth keep silence before A. 3.5. before k. went the pestilence and burning coals Mal. 3.16. a book of remembrance written before A. Mat. 25. 32. before h. be gathered all nations 27. 29. they bowed the knee before h. and meck Mark 3. 11. fell down before A. and cried, 5. 33.

Mark 3. 11. fell down before A. and creed, 5. 35. Luke 1.17. he shall go before A. in the spirit of Elias 75. in holiness and rightsourness before A. 5. 18. they sought means to lay him before A. 11. 6. a friend is come, I have nothing to set bef. A. John 3. 28. Issid, that I am sent before A.

John 3. 25. Issue, that I am sent orgers A. Acts 23. 33. they presented Paul sino before A. Ress. 4. 17. before A. whom he believed, even Gud F.ph. 1. 4. hely and without blame before A. in love Heb. 19. 2. who for the joy that was set before A. I John 2.23. not be submend before A. at his coming 3. 10. and shall necessity hearts he found he fores. 3. 19. and shall assure our hearts before A.

3. 13. 13. 13. all the power of the first beast before h. 19.90.fake prophet that wroughtmiracles before h. Behind HiM.

Gen. 13. 10. Sarah heard in the tent-door behind i 2 Sam. 2. 23. that the spear came out behind h. 2 Kings 6.32 is not sound of his master's feet beh.A.?

Mark 12. 19. brother die, and leave his wife bch. Luke 7. 38. stood at his feet bchind h. weeping

Beside HIM.

Deut. 4. 35. the Lord in God, there is none beside h. 2 Sam. 15. 18. his servants passed on beside h. Neh. 8. 4. beside h. stood Mattithish and Shema Between HIM.

v. 26. 46. laws the L. made between A. and Israe Mal.3. 18.shall discern between h. that werveth God Beyond HIM.

l Sam. 20. 36. Jonathan shot an arrow boyond k. By HIM.

Deut. 2. 30. but Sihon would not let us pass by h.

33. 12. the beloved of L. shall dwell in safety by h.

33. 12. the benoved of L. shall dwell in safety by h. Judg. 3. 15. by h. children of Israel sont a present 19. all that stood by h. went out from him 18 cm. 2. h. and by h. actions are weighted 30. 7. then be sure that evil is determined by h. 1 Kings 23. 19. the host of beaven standing by h. 2 Kings 23. 11. we may inquire of the L. by h. 8. 8. 5. 1. by h. the Lord had given deliverance to Syria 1 Chr. 11. 11. three hundred slain by h. at one time Nch. 2.6. king said to me, the queen also sitting by h. 4. 3. now Tubiah the Ammonite was by h. Pead (33. 11. were you a that awagereth by h. glory

3.5. now I could the Ammonite was by h. glory Isa. 27. 7. the slaughter of them that are slain by h. Jan. 8. 11. by h. daily sacrifice was taken away 12. 7. swear by h. that liveth for ever, Rev. 10. 6. Nah. 1. 6. and the rocks are thrown down by h. Mart 27. 2. The sacratic has held to be sufficient to the sacratic harden.

12. 7. swear by A. that liveth for ever, Rev. 10. 5.

Nah. 1. 6. and the rocks are thrown down by A.

Mat. 23. 21. swearoth by A. who dwelleth therein
22. sweareth by A. that sitteth thereon

Lake 3. 19. Herod being reproved by A. shut up John
9. 7. Herod heard all that was done by A.

John 1. 3. all things were made by A. without him
10. the world was made by A. and knew him not

Mets 2 23. by miracles and wonders God did by Aim
3. 10. the faith which is by A. hath given, 4. 10.

13. 39. by A. all that believe justif. from all things
32. 11. the night following the Lord stood by A.

18. 6. by whom are all things, and we by A.

PpA. 4. 21. heard him, and have been taught by A.

Col. 1.16. for by A. were all things created in heaven

17. he is before all things, by A. all things consist

20. by A. to reconcile all things to himself by A.

3. 17. giving thanks to God the Father by A.

2 Tim. 2. 25. to save them that come to God by A.

Heb. 7.25. Use are them that come to God by A.
13. 15. by A. let us offer the sacrifice of praise
1. 21. who by A. do believe in G. that raised
2. 14. are sent by A. for punishment of evil-doors

Concerning HIM.

Fuls. 21. 5. made an oath con. A. that came not up 2Kings 19.21. word L. hath spoken con. Isa. 37.22.
Esth. 3.2. the kinghad so commanded concerning h.
Dan. 5.23. and made a proclamation concerning h. John 7.12. murmuring among people concern. & 9. 18. the Jews did not believe concerning & Acts 2, 25, for David speaketh concerning h. 23, 15, yo would inquire something concerning h. 1 Cor. 5, 3, concerning h, that hath so done this See Fran.

For HIM.

Gen. 2. 18. I will make him a help meet for A. 20. 37. 35. thus Joseph's father wept for A.

s. 12.14 and held a counsel against h. Mark 3.6. East. 30. 94, shall group before h. with groupings [7en. 43. 9. 1 will be surety for h. of my hand require the 14. 31, to meet him that cometh against h. Don. 7.10 ten thousand times 10,000 stood before h. Ezod. 22. 2, no blood shed for h. Ezed. 12. 2. no blood sized f. A. ||3. blood shed for h. to make atonement for h. 4. 36, 31, [5. 13.] 14. 18, 19, 20, 31, [5. 13.] 15. 15. 19. 22. Num. 5 & [6. 11.] 15. 23.

Num. 37. 21. the priest, who shall ask counsel for h. 5. 35, 32, ye shall take no satisfaction for h. that is fled Deat. 19. ||1. ||he in wait for h. and rise up against him

33.7.let his hands be sufficient for A. be help to him Judg. 6. 31. he that will plead for A. let him die 1 Sam. 2. 25. if a man sin, who shall entreat for A.? 15. 2. how he laid wait for A. in the way, when 17. 31. they rehearsed them, and Saul sout for A. 22. 10. and he inquired of the Lord for A. 15.

22. 10. and he inquired of the Lord for h. 15.
27. 4. and he sought is o more again for h.
2 Sam. 9. 10. thy servants shall till the land for h.
1 Kings 2. 22. ask for h. the kingdom, even for h.
13. 23. and alled for h. the ass, to wit, for the proph.
14. 13. all larned shall mourn for h. and bury him
2 Chr. 16. 14. they made very great burning for h.
21. 19. and his people made no burning for h.
Esth. 5.4.to the banquot that I have prepared for h.
9 when Hamma any that he moved too for h.

9. when Haman saw that he moved not for A.
6. 3. the servantssaid, there is nothing done for A 4. to hang on the gallows he had prepared for k. Job 13. 7. and will you talk deceitfully for k.? Job 13. 7. and will you talk doceitfully for A.? 30. 25. did not I weep for A. that was in trouble 1 Pad. 3. 2. who say, there is no help for A. in God 37. 7. rest in the Lord, and wait patiently for A. 49. 7. nor give to God a ransom for A. 72. 15. prayer also shall be made for A. continually Prov. 9.4. as for A. that wanteth understanding, 16. 98. 8 he shall make it for A. that wanteth understanding, 16.

28. 8.he shall gather it for A that will pity the poor Cant. 5. 4. and my bowels were moved for A. Isa. 8. 17. I will wait upon the Lord and look for A. 25. 9. we have waited for h. he will save us, 9.
29.21. that lay a snare for h. that reproved in gata
30. 18. blessed are all they that wait for h.

40. 10. Lord will come, his arm shall rule for 64.4 what he hath prepared for A.thatwaiteth f.A. cr. 22. 18. they shall not lament for h. 18.

Jer. 22. 18. they shall not lament for h. 18.

31. 20. therefore my bowels are troubled for h.

Lam. 3. 25. Lord is good to them that wait for h.

Etch. 17. 17. nor shall Pharaol make for h. in was

31. 15. I covered the deep for h. I caused Lebanon

to mouter for h. trees of the field fainted for h.

45. 20. so shalt thou do for h. that is simple

Dan. 11. 17. not on his side, norshall she be for h.

Amos 3. 5. fall in a snare where no gin is for h.

Zech. 1. 6. have not sought 1.d. nor inquired for h.

Zech. 19. 10. shall mourn for h. be in bitterness for h.

Mat. 12. 4. which was not lawful for h. to each

Zeca. 12. 10. Salat mourn for A. be in Distress for a. Mat. 12. 4. which was not lawful for A. to eat 18. 6. it were better for h. that a millstone were hanged about his neck, Mark 9. 42. Juke 17. 2. 24. 50. when he looketh not for h. Luke 12. 46. Mark 5. 20. how great things Jesus had done for h. Juke 9. 7. however things Jesus had done for h. Juke 9. 7. however this habit learn to do for h. Luke 2. 27. brought in the child Jesus, to do for A.
after the custom of the law

8. 40. for they were all waiting for h 5. 40. for they were an waiting jor h.

9. 52. and they went to make ready for h.

Acts 12. 5. but prayer was made unto God for h.

1 Cor. 16. 11. for I look for h. with the brethrea

Col. 1. 16. all things were created by him and for h.

Heb. 9. 22. to them that look for h. shall be appear

From HIM.

From Hills.

Gen. 35. 13. and God went up from A. in the place
Lev. 5. 3. it be hid from A. when be knoweth of it
Judg. 3. 10. all that stood by him, went out from A.
16. 19. to shave locks, his strength went from A.
1 Sam. 3. 18. and Samuel hid outling from A. 1 Sem. 3. 18. and Samuel hid nothing from h. 2 Sem. 11. 15. retire from h. || 13.9 went but fr. h. 1 Kings 20.33. whether any thing would come fr. h. 2 Kings 25.5. all his army were scattered from h. 2 Chron. 12. 19. the wrath of the L. turned from h. Job 14. 6. turn from h. that he may rest, till he shall Psel. 22. 24. nor bath he hid his face from h. 35. 10. the poor from h. that spoilth him 55. 12. then I would have hid myself from h. 25. which has the first her for he had the property of the head of the had her had he had he

55. 19. then I would have hid myself from A.
62. 1. waiteth on God, fr. A. cometh my survation
Ind. 5. 32. the righteousness of the righteous fr. A.
53. 3. and we hid as it were our faces from A.
53. 3. and we hid as it were our faces from A.
53. 3. the pofrom A. and become another man's
Dan. 5. 24. then was part of the hand sent from A.
Amas 5. 11. ye take from A. burdens of wheat
Jenah 3. 6. he arose, and laid his robe from A.
Mat. 5. 42. from A. that would borrow of thee
13.12. fr. hashall be token, Mark 4.25. Luke 8.18,
25. 29. fr. A. hath or shall be taken, Luke 19. 95.
Mark 14. 35. prayed, that the hour might pass fr. A.
Luke 11. 32. he taketh from A. all his armour
John 7. 20. I am from A. || 10. 5. but will flee from A.
dal. 1. 6. areas soon removed fr. A. that called you Gal. 1.6. are so soon removed fr. A. that calle Heb. 12.25. If we turn away from A. that speaketh LJohn 3.17, shutteth up bowels of compassion fr. A. 1.Joan 3.11. shuttern up bowess of compassion fr. A. 4.21. and this commandment have we from A. Rev. 1. 4. and peace from A. which is, which was See DEPART, DEPARTED. J. HIM.

Gen18.18.nations of the earth shall be blessed on A.

HIM Exed. 23. 21. beware of him, for my name is in A Judg. 9. 26. men of Sechem put confidence in A. 1 Sam. 28. 20. and there was no strength in A. 29. 3. I have found no fault in A. John 19. 4, 6. 2 Sam. 22. 3, in h. will I truet, Psal. 91. 2. 31. he is a buckler to all that trust in A. Isa. 36. 6. 31. he is a buckler to all that trust in A. Esc. 36. C.

Kinge 1. 32. if wickedness be in A. he shall die

3. 22. they saw that the wisdom of God was in A.

14. 13. because in A. there is found some good thing

17. 17. sickness, that there was no breath left in A.

1 Chron. 5. 20. because they put their trust in A.

2. bb 13. 15. though he slay me, yet will I trust in A.

35. 14. judgment is hefore him, trust thou in A.

Paul. 2. 12. blessed are they that put their trust in A.

18. 30. a buckler to all those that trust in A. 23. 7. my licart trusted in A. and I am helped 33. 21. our heart shall rejoice in A. 66. 6. | 149. 2 34. 8. blessed is the man that trusteth in 22. none of them that trust in A. shall be desolate 37. 5. trust in h. | 40. because they trust in h. 57. 5. that in A. at all times, vo people, pour out 64. 10. the righteous shall be glad and trust in A. 72. 17. men shall be blessed in A. all nations call 92. 15. is no unrighteousness in A. John 7. 18. Prov. 14. 7. perceivent not in A. lips of knowledge 30. 5. he is a shield to them that put their trust in h. Eccl. 4. 16. that come after shall not rejoice in h. Jer. 4. 2. the nations shall bless themselves in h. 46. 25. Pharmoh and all them that trust in A. 48. 11. therefore his taste remained in A.

Lam. 3. 24. my portion, therefore will I hope in A.

Dan. 3. 28. delivered his servants who trusted in A. 6. 4. nor was any error or fault found in h. Obad. 7. there is none understanding in h. Nah. 1. 7. he knoweth them that trust in A. Nah. 1. 7. he knowells them that trust in A. Hab. 2. 4. behold, his soul is not upright in A. Mat. 13. 57. and they were offended in A. 14. 2. mighty works do show themselves in A. Juke 23. 52. I have found no cause of death in A. John 1. 4. in A. was life, the life was light of men 3. 15. who soever believe this h. 16. Acts 10. 43. 4. 14. shall be in h. a well of water springing up 6. 56. dwelleth in me, and I in h. 10. 38. 1 15. 5. 7. 5. neither did his brethren believe in h. 7. 3. neuter on an attention bettever at 8. 44. because there is no truth in A. 9. 3. made manifest in A. || 11. 10. no light in A. 13. 31. God in g'orified in A. || 122. if glorified in A. Acts 17.29. in A. we live, move, and have our being Rem. 10. 14. how shall they believe in A. of whom 15. 12. in A. shall the Gentiles trust 15. 12. in A. shall the Gentiles trust
1 Cor. 2. 11. save the spirit of man which is in A.
8. 6. of whom are all things, we in A. 1 John 5. 20.
2 Cor. 1. 19. was not yen, may, but in A. was yen, 20.
5. 21. might be made the righteourn of God in A.
13. 4. for we are weak in A. but shall live with him
Eph. 1. 4. chosen us in A. || 10. gather even in A.
Phil. 3. 9. that I may win Christ, and be found in A.
Col. 1. 19. that in A should all fulness dwell, 2. 9.
2. 6. so walk ver in A. || 7. rooted and built un in A.

Col. 1. 19. that in h should all fulness dwelf, Σ. 9. 2.6 so walk ye in h. || 7. rooted and built up in h. 9. in h. dwelleth the fulness of the Godhead hodily 10. ye are complete in h. who is the head of all Heb 2. 13. and again, I will put my trust in h. 10. 38. my soul shall have no pleasure in h. 1. John 2. 4. is a linr, and the truth is not in h. JARRY 2. 4. IN RIFF, and the truit is not a row.

S. whose keepoth his word, is A. verily is love of
G. perfected, hereby know we that we are is A.
6. he that sails he abideth is A. ought to walk
9. which thing is true in A. and in you
10. and there is none occasion of stumbling is A. 15. the love of the Father is not in A. 3. 17. 27. as it both taught you, ye shall abide in A. 28. 3. 3. and every man that bath this hope in A. 5. in A. is no sin !! 6. who abideth in A. sinneth not 9. for his seed remainsth in A. he cannot sin 15. no murderer hath eternal life abiding in A. 24. dwelleth in A. and he in A. 4. 13, 15, 16. 5. 14. this is the confidence that we have in A.

John 13. 27. after the sop, Satan entered into A. Eph. 4. 15. may grow up into h. in all things
Of HIM.
Gen. 25. 21. and the Lord was entreated of h. Fzod. 23. 21. beware of h. and obey his voice 32. 1. we wat not what is become of h. 23. 32. 1. We win not what is account of M. 25. 1. 25. 1. 26. 1. 27. that toucheth flesh of A. hath the issue, 33. 25. 36. take thou no usury of A. or increase Aram. 33. 31. bit by the blood of A. that shed it Deut. 18. 19. not hearken, I will require it of A. 32. thou shall not be afraid of A. 9 Kings I. 5. 1. Sam. 17. 72. let no man's heart fail because of A. 2 Kings 5. 20. I will run and take somewhat of h.

1 Kings 17. 21. let this child's soul come into h
22. the soul of the child came into h. again

Luke8.30.because many devils were entered into A

2 Kings 5. 20. I will run and take somewhat of a. 10. 24. his life shall be for the life of h. Car. 5. 2 of h.came the chief ruler, but birth-right 2 Car. 28 25, they were the ruin of h. and Isrnol 33. 13. prayed, and he was entreated of h. 10. Erra 8. 21. to seek of h. a right way for us 427.8. eye of h. hath seen me shall see me no more 984

Job 12.5 despised in the thought of A that is at ea 18.21. this is the place of A. that knows the not God 23. 15. when I consider, I am afraid of A. Ps.37.7. fret not thyself because of A. who prospers Ps.37.7. fret not thyself because of h. who prospers Prov. 16. 26. for his mouth craveth it of h. 23. 24. begetteth a wise child, shall have joy of h. 26. 12. is more hope of a fool then of h. 29. 20. 71. 13. take a pledge of h. for a strange woman Isa. 29. 16. shall the work say of h. that made it 52.7. the feetof h.bringeth good tidings, Nah. 1.5. Jer. 20. 9. I said, I will not make mention of h. 42. 11. be not afraid of h. eaith the Lord Ersh. 14. 10. as the punishment of h. that seeketh 17. 13. king of Babylon hath taken an oath of h. 32. no neasure in the death of h. that dight. 17. 13. king of Babylon hath taken an oath of A.
18. 32. no pleasure in the death of A. that dieth
19. 4. the nations also heard of A. he was taken
28. 9. in the hand of A. that slayeth thee
22. A. 8. 32. take hold of skirt of A. that is a Jew
9. 8. I will encamp because of A. that is a Jew
9. 8. I will encamp because of A. that returneth
Mat. 90. 24. us it is written of A. Mark 9. 13.] 14.21.
27. 19. I suffered in a dream, because of A.
Mark 8. 30. that they should tell no man of A.
38. of A. shall 80 of man be ashamed, Luke 9. 20.
Luke 0.30. of A. that taketh thy goods, ask not again
12. 48. much given, of A. shall much be required
John 10. 36. say ye of A. whom Father sanctified
Rom. 3. 20. the justifier of A. that believeth in Jesus
9. 11. not of works but of A. that calleth Nom. 3. 20. the justiner of A. that delieveth in Jesus 9. 11. not of works but of A. that calleth 16. it is not of A. that willeth, but of God 11. 36. for of A. and through him are all things 1 Cor. 1. 30. but of A. are ye in Chaist, who of God 1 Pct. 2. 9. shew forth praises of A. who called you 2 Pct. 3. 14. that ye may be found of A. in peace John 1.5. is the message which we have heard of h. 2.27. the ancinting which we have received of h. 29. he that doeth righteousness is born of h. Rev. 1.7. all kindr. of earth shall wail because of h. On, or upon HIM.

On, or upon HIM.

Exod. 21. 30. shall give whutnoever is laid upon h.

Lev. 7. 30. categh, having his uncleanness upon h.

15. 24. if her flowers be upon h. he is unclean 19.17.thou shalt rebuke, and not suffer sin upon A.
20. 9. he cursed father, his blood shall be upon A.
21. 12. crown of anoloting oil of his God is upon A. Mms. 11. 25. took of the spirit that was upon A. 15.31. shall be cut off, his iniquity shall be upon A. 35. 23. seeing him not, cast it upon A. that he die Deut. 13.9. thine hand shall be first upon A. 17.7. the hands of witnesses shall be first upon A. 29. 20. all curses written in this book lie upon A. Josh. 2. 19. be on our hoad, if any hand be upon h. Judg. 3.10. the Spirit of the Lord came upon h. 14.6. 19. 15. 14. Num. 24. 2. 1 Sam. 10. 10, 19. 23. 15. am. 18. 17. the hand of the Philistines be upon h.

13. 4. put forth his hand, saying, his hold on A. 2 King s4.2 Lishe shut the door upon A. and wentout 6. 31. if the head of Elisha stand on A. this day 7. 17. the people trode upon A. in the gate, 20.
2 Chr. 32. 25. therefore there was wrath upon A.
Ezra 7. 6. the hand of the Lord his God upon A. 9. Job 7. 17, that thou shouldest set thy heart upon A 15.21. in prosperity the destroyershall come u. A 20.22, the hand of the wicked shall come upon A 23. and shall rain it upon A. while he is enting 25. the sword cometh, terrors are upon A.
27.9. will God hear, when trouble cometh pon A.?
Psal. 116. 2. I will call upon A as long as I live
145. 18. Lord is nigh to all that call upon A in truth Isa. 44. 3. I will pour water upon A. that is thirsty 53. 5. the chastisement of our peace was upon A. 55.6.seek the Lord, call ye woon A. while he is non-7. return to Lord and he will have mercy upon A. Jer. 31. 20. I will surely have mercy upon A. Exch. 12. 13. my net also will I spread upon h.

18. 20. the righteousn. of the righteous shall be upon h. wickedness of the wicked shall be upon h. Hos. 7.9. yea, gray hairs are here and there upon h. 12. 14. therefore he shall leave his blood upon h. Mat. 12. 18. and I will put my Spirit upon

2 Sam. 17. 2. I will come upon A. while he is weary 1 Kings 8. 31. an outh be laid upon A. 2 Chr. 6. 22

Mat. 12. 18. and I will put my Spirit upon a. 27. 30 and they spir upon h. and smote him I.nke 23. 26. and on h. they hid the cross John 1. 32. it abode upon h. [13]. remaining on h. 3. 18. he that believeth on h. is not condemned, 5. 21. [6. 40. Rom. 9. 33. 1 Pet. 2. 6. 19. 37. they shall look on h. whom they pierced Actal 3. 9. then Saul set his ayes on h. and said Phil. 1. 29. not only to believe on h. but to suffer 2. 27. but God had mercy on h. and not on h. only 16. 2. 21. but God had mercy on h. and not on h. only 16. 2. 21. but God had mercy on h. and not on h. only 16. 2. 21. but God had mercy on h. and not on h. only 16. 2. 21. but God had mercy on h. and not on h. only 16. 2. 21. but God had mercy on h. and not on h. only 16. 2. 21. but God had mercy on h. and not on h. only 16. 2. 21. but God had mercy on h. and not on h. only 16. 2. 21. but God had mercy on h. and not on h. only 16. 2. 21. but God had mercy on h. and not on h. only 16. 2. 21. but God had mercy on h. and not on h. only 16. 2. 21. but God had mercy on h. and not on h. only 16. 2. 21. but God had mercy on h. and not on h. only 16. 2. 21. but God had mercy on h. and not on h. only 16. 2. 21. but God had mercy on h. and not on h. only 16. 2. 21. but God had mercy on h. and not on h. only 16. 21. but God had mercy on h. and not only 16. 21. but God had mercy on h. and not only 16. 21. but God had mercy on h. and not only 16. 21. but God had mercy on h. and not only 16. 21. but God had mercy on h. and not only 16. 21. but God had mercy on h. and not only 16. 21. but God had mercy 16. but God had mercy 16. 21. but God had mercy 16. but God had h. but God Heb. 2. 16, he took not on A, the nature of angels Rev. 6, 2, and he that sat on A, 5, 8, | 19, 11. 20. 3. shut him up, and he set a seal upon A. Over HIM.

Gen. 4. 7. be his desire, thou shalt rule over h. ev. 16. 21. and confess over h. all the iniquities 25. 43, thou shalt not rule over A. with rigour, 53. 2 Sam. 3. 34. all the people wept sgain over \(\hbega\).

1 Kings 13. 30, they mourned over \(\hbeta\), saying, alass 16. 18, buint the king's house over \(\hbeta\), with fire Psal. 109. 6.set thou a wicked man ever i. ht & Ezek. 19. 8. the nations spread their net over & Dan. 4. 16. and let seven ' mes pass over k. 22. Dan. 4. 16. and let seven 'mes pass ever h. Et.
Acts. 8. 4 devout men made lamontation ever h.
Rom. 6. 9. death hath no more dominion ever a.
Jam. 5. 14. is any sick? let them pray over h.
Through Hilb.
John 1. 7. that all men through h. might believe
3. 17. that the world through h. might be saved
Rom. 5.9. we shall be saved from wrath, through h. 8. 37. more than conquerors thre' A. that level m 11. 36. of him, through h. and to him, are all things

11. 30. of him, tarough A. and to him, are sutting Fph. 2.18. Larough A. we have access to the Father 1 John 4. 9. sent his Son that we might live t. h. To, or said HIM.

Gen. 4. 26. to Seth, to h. also there was born a sea 12. 7. an altar to the Lord, who appeared unit h. 17. 17. shall a child be born unto A. that is old? 21. 2. at set time of which God had spoken to h.
24. 36. anto h. hath he given all that he hath
49. 10. anto h. shall the gathering of the people be
Evod. 4. 16. thou shall not be to h. as an usurer

22. 25. thou shall not be to h. as an usurer 28. 43. it shall be a statute for ever unto & 30. 21. Deat. J. 36. and to A. will I give the land 18. 15. raise up a Prophot, wife A. ye shall bearks: Judg. 15. 10. to do to A. as he hath done to at 1 Sam. 98. 17. the Lord hath done to A. as he spate 3 Sam. 3. 9. hath swornto David, even so I do to A. Skings 4. 23. wherefore will thought a bear 18.

2 Kings 4. 23, wherefore wilt thou go to A. to-day?
7. 20. so it fell out wato A. for the people trote 2 Chron. 13.5. even to A. and his sons by covenant 34. 26. as for the king, so shall ye say wate 4. Jobb. 14. to A. that is afflicted, pity should be shows 35. 6. if thou sinnest, what doest thou wate 4.? Past. 68. 33. to A. that rideth on the heavess 724. 5. to A. shall be given of the nearess 72. 15. to A. shall be given of the gold of Shebt 136. 7. to A. that made great lights, for his merey 17. to A. that smote great kings, for his merey Eccl. 9. 2. all things come alike to all, one event to

Isa. 9. 13. people turneth not to & that smitch 31. 6. turn to & from whom Israel have revolt 40. 17. they are counted to A. less than nothing 18. or what likeness will be compare ante k.?
45. 24. even to A. shall men come, and all that are
49. 7. thus snith the L. to h. whom man despessed 29. t. trus suit the L. to h. whom man obspects
57. 19. peace to h. that is a far off, and to h. sea
68.2.1 will look, even to h. that is poor and contrie
Mat. 7. 8. to h. that knocketh, it shall be given
1. uke 6.29. to h. that smitcht thee on one check
8. 18. whosoever hath, to h. shall be given
19. 10 (a. h. that blanchength easing Holf Ghost 12. 10. to A. that blasphemeth against Holy Ghost 20. 38. the God of the living, for all live unto A. John 7. 33. then I go unto A. that sent me, 16. 5. 10. 3. to h. the porter openeth, the sheep hear Acts 5. 40. to h. they agreed, and called apostks

A. that sacrificeth, and to A. that sacrificeth not

Acts 5. 40. to h. they agreed, and called apostes 8.11.to h. they had regard, because he had be with 10.43. to h. give all the prophets witness, that the Rom. 4. 4. now to h. that worketh, is the reward 5. to h. that worketh not, but h-lieveth oa had 7. 4. even to h. who is raised from the dead 11. 36. and to h. are all things, to whom be glary 14. 14. to h. that esteement, to h. it is unclean 16. 25 now to h. this is of proper to stablish you 16. 25. now to h. that is of power to stablish you 1 Cor. 14. 11. I be to h. who speaketh a barbarias Gal. 3. 6. it was accounted to h. for rightcousess Fph. 3. 21. unto h. be glory in the church by Christ Heb. 1. 5. I will be to h. a Father, he to me a Sox 5. 7. to h. that was able to save him from death Jam. 2. 23. it was imputed unto h. for righteet 4. 17. to h. that knoweth to do good, to h. it is sin

2. 7. to A. that overcometh will I give, 17. | 3.21.
26. to A. will I give power over the nations

26. to A. will I give power over the sations
21.6. I will give unto A. that is athirst, of fountain
Toward HIM.
Gen. 31. 2. behold, it was not toward A. as before
Nudg. 8. 3. their anger was abated toward A.
2Chr. 16.0. of them whose heart is perfect toward A.
Job 11. 13. and stretch out thine bands toward A.
Jon. 2. 19. lift up thy hands toward A. for thy chik.
Ezck. 17. 6. whose branches turned toward A.
Cor. 9. 8. would confirm yout love toward A. 2 Cor. 2.8. ye would confirm your love toward & Under HIM. Exad. 17. 12. they took a stone and put it under h

2 Sam. 18.9, the mule that was under k. went away Job 9. 13 the proud helpers do stoop under k. Isa. 58. 5, to spread suckcloth and nobes under k. Ezek. 17. 6, the roots thereof were under k. 1 Cor. 15. 27. all things put under A. 28. Heb. 2 & With HIM. Gen.39.3. his master saw that the Lord was with &

Fixed. 31. 6. I have given with A. Abobab, 32. 32. Num.12.8. with A. will speak mouth to mouta, every apparently, not in dark speeches, Jer. 32. 4. 33. 21. the Lord his God is with A. and the shoul Deut. 29.15. with A. that standeth here with us, also with h. that is not here with us this 32, 12, and there was no etrange ged with h

1 Sept. 3. 19. and the Lord was with A. 18. 19, 14. 16. 18. the Lord is wath A. § 25. 25. folly is with A. § 25. 25. folly is with A. § 25. 25. folly is with A. § 26. 10. Lord of hosts was with A. I. Chr. 11. 9. 16. 18. his will I be, and with A. will I abide 18 Kings 8. 65. Solomon held a feast, and all laraes with h. from Hamath to Egypt, 2 Chr. 7. 8. 2 Kings 2. 12. said, the word of the Lord is with h. 15. 19. ge cosilver, that his hand might be with A 13. 7. the Lord was with A. and he prospered. 1 Chron. 9. 20. 2 Chron. 1. 1. | 15. 9. 1 Carpa. 9. 30. 2 Carpa. 1. 1. 1 10. 2. 2. Carpa. 1. 1. 1 10. 2. 2. Carpa. 15. 2. Lord is with you, while ye be with A. 26. 17. with A. fourcore priests of the Lord 3º 7. for there be more with us than with A. ser. i. for there no more with us than srifA A.
d. srifA b. is an arm of flesh, with us the Lord
36. 23. the Lord his God be witA A. Erra 1. 3.
Erra 8. 3. with h. 150 males || 4. witA A. 200 males
6.witA 50 males|| 1.3. witA b. in wisdom,16. let 18. 6. and his candle shall be put out with A. 22. 21. acquaint thyself with A. and be at peace Psel. 59. 24. and my mercy shall be with A. 91. 15. I will be with A. in trouble, I will deliver him 73. 7. and with a in tourie, a winterface in 23. 7. and with A. is plenteous redemption Prop. 8. 30, then was I as one brought up with A Eccl. 8. 15. that shall abide with A. of his labour 10. Lines what some seas a of his laborate fac. 10. say to the rightcom, it shall be well with h. 11. wow to the wicked, it shall be ill with h. 40. 10. behold, his reward is with h. 62. 11. 57. 15. with A. also that is of a contrite spirit Jer. 22. 15. and then it was well with A. 16. Ezek. 31. 11. the mighty one, he shall deal with h Mal. 2. 5. my covenant was with &. of life Mat. 5.25. agree while thou art in the way with Nerk 3.14. ordained 12, that they should be with mith h 5.18. prayed that he might be with h. Luke 8.38 Luke 1.66, and the hand of the Lord was with h 256. a maid said, this man was also with A. John 3 2 do these miracles, except God be with A 14.23. we will come and make our abode with A fits 7. 9. sold Joseph, but God was with h. 10. 38. 19. 35. be that feareth him is accepted with A.
21. 36. multitude followed, crying away with A
Rem.6.4. we are buried with A. be baptism, Col. 3.12 8. live with A. 2 Cor. 13 4. 1 Thes. 5.10. 2 Tim. 2.11. c. new that A 2 (29-13 4.1 I new 5.10.2 N Rev. 3. 20. and I will sup with A. and he with me 14. 1. with &. 144,000 having his Pather's name 17. 14. they that are with A. are called, chosen Within HIM.

Jeb 14. 22. and his soul within A. shall mouth 30. 14. his meat is the gall of asps within A. Pros. 35. 24. and layed tu up deceit within A. Ira. 33. 11. is he that put his Holy Spirit within A. Zeck. 12. 1. and formeth the spirit of man within A. Without HIM.

John 1. 3. and without h. was not any thing made See Hymn. HIMSELP.

Gen. 43. 33. taey set on for him by A. and for them Ezed. 21. 3. if he came in by A. he shall go out by A. Jez. 9. 8. sin-offering which is for A. 16. 6, 11. 15, 11. shall make an atonement for A. 17, 24. 10. 11. shall make an atonement for A. 17, 24.
 12. Waw. 16. 9, sapearated you to bring you near to A.
 31. 33. men of war had taken spoil, every man for A.
 Drat. 7. 6. Lord hath chosen thee to be a people to A. 14. 2. 128. 9. 129. 13. 2 Sam. 7. 23.
 33. 21. and he provided the first part for A.
 12. 12. 12. let the Lord A. require it
 13. 42. 33. 19. he A. turned again from the quarries
 13. 27. 20. 6 hat David economics A. in the Lord 1.5cm. 30. 6. but David encouraged A. in the Lord I Risgs 19. 4. but Elijah A. went a day's journey, and he requested for A. that be might die C.Crez. 13. 12. God A. is with units our captain 55. 30. thrust him out, yea, A. hastir also to go out F.ra 10. 8. A. separated from the congregation 540 1. 12. only on A. put not forth thine hand 22. 2. be that is wise may be profitable to A. 37. 10. will be delight A. in the Almighty 7. 22. 2. because he justified A. rather than God 41. 25. when he raiseth A. the mighty are afraid Fact. 4. 3. bath set part him that is godly for A. 10. 14. the poor committeth A. unto thee 33. 8. let his net that ne hath hid catch A. 38. 4. he setteth A. in a way that is not good . 30. 6. but David encouraged & in the Lord 5.8. S. let his net that he nath his cauch s.

38. 4. he setteth à. in a way that is not good

50 6 for God is judge A. Selah.

75. 5. and the Flighest A. shall establish her

132. 18. but on A. shall his crown flourish

135. 4. for the Lord hath chosen Jacob to A. Prev. 5. 92, his own iniquities shall take wicked A.
11. 25, he that watereth shall be watered also A.

11. 23. As that waterour some to wateroat also at 13. 7. that maketh A. poor 14. 14. and a good man shall be satisfied from A. 16. 4. the Lord hath made all things for A. 36. he that isboureth, leboureth for A.

21. 13. he also shall cry & but shall not be heard 22. 3. foresesth the evil, and hideth & 87. 12.

Prov. 29. 15. but a child left to A. bringeth to .name: Cant. 5. 6. but my beloved bath withdrawn A. Isa. 7. 14. the Lord A. shall give you a sign 38. 15. he hath spoken, and A. hath done it 44. 5. another shall call A. by the name of Jacob 50. 15. that departeth from evil, maketh A. a proj 63. 12. to make A. an everlasting name fer. 10. 23. I know that the way of man is not in A 29. 26. man that is mad, and maketh A. a prophet 51. 14. the Lord hath sworn by A. Ames 6. c. Dan. 9. 26. On that day shall prince prepare for A. Dan. 9. 26. Messiah shall be cut off, but not for A. Hes. 5. 6. he hath withdrawn A. from them 7301. I. Israel an empty vine, bringeth forth fruit to & Ames 2. 14. nor shall the mighty deliver &. 15. be that is swift of foot shall not deliver &. Mat. 6. 4. A. shall reward thee openly 8. 17. A. took our infirmities, bare our sicknesses 13. 21. yet hath be not root in A. but dureth a while 27.42 saved others, A.he cannot save, Mark 15.31. Mark 3. 21. for they said, he is beside A. 8.34. let him deny A. and take his cross, Luke 9. 23 19. 33. to love his neighbour as A. is more than I.uke 10. I. sent them, whither he A. would come 11.98. he taketh seven spirits more wicked than A. 12.47. who knew his lord's will, and prepared not A.
15. 17. and when he came to A. he said, how many 19. 12. a nobleman went to receive for A.a kingdom 23. 8. saying, that he A. is Christ, a king 51. who also A. waited for the kingdom of God 51. who also A. waited for the kingdom of God 24. 27. he expounded the things concerning A. 36. Jesus A. str. A in the midst of them, and saith John 4.3.tho! J. sus A. haptized not, but his disciples 5.18.God was his Father, making A. equal with C. 19. verily, I say, the Son can do nothing of A. 36. for as the Father hath life in A. so the Son 6. 6. for he k. knew what he would do 61. when Jesus knew in A. that his disciples
7. 4. and he A. seeketh to be known openly 18. he that speaketh of A. seeketh his own glory 9. 21. he is of sge, ask him, he shall speak for A. 11. 51. this spake he not of A. but being high-priest 13. 32. God shall glorify him in A. and glorify him 16. 13. he shall not speak of A. but whatsoever 10. 13. he shall not speak of A. hut whatsoever 97. the Father A. lovel thy you, because ye loved me 19.12. whoso maketh A. a king, speaketh ag. Cæsar 21. 1. Jesus shewed A. again to the disciples, 14. fets 5.13. of the rest durst no man join A. to them 35. rose up Theudas, boasting A. to be somebody 9. 8. 9. giving out that A. was some great one 34. of whom speaketh the prophet this? of A.? 10.17. now while Peter doubted in A. what this 12. 11. and when Peter was come to & he said 14. 17. he left not A. without witness, in that 8. while he answered for A. 26. 1. 26.24.as he spake for A. Festus said with loud voice 28. 16. but Paul was suffered to dwell by A. Rem. 12. 3. not to think of A. more highly than he 14. 7. none of us liveth to A. no man dieth to A. 14. 7. none of us livers to A. no man diets to A.
15.3. for even Christ pleased not A. but as is written
[Cor. 2. 15. yet he A. is judged of no man
3. 15. but he A. shall be saved, yet so as by fire
11. 28. but let a man examine A. so let him eat
15. 28. then shall the Son A. be subject to him Cor. 5.18. who hath reconciled us to a.by Jesus, 19. 2 (Dr. 3.18. who hath reconciled us to A. by Jesus, 19.
10. 7. If any man trust to A. let him of A. think
11.20. for ye suffer if a man exalt \(\lambda\). If a man smit
11.20. for ye suffer if a man exalt \(\lambda\). If a man smit
2.20. gave \(\lambda\). for me || 6. 2. think \(\lambda\). to be something
6. 4. then shall be have rejoicing in \(\lambda\). alone
2. 2. 15. to make in \(\lambda\) of twain one new man
20. Jesus \(\lambda\). Each sing the chief corner-stone
5. V beth views \(\lambda\) for me || 0.5 \(\text{corn} \) are we \(\lambda\) for it 5. 2. hath given A. for us || 25. gave A. for it 3. 2. nats gives a. tor us || 2.5. gave a. ior it
37. be might present it to h. a. glorious charch
28. loveth h. || 33. so love his wife, even as h.
Col. 1. 30. and by him to reconcile all things to h.
3. † 15. triumphing over them in h.
2. † 15. triumphing over them in h.
2. † 78.ex. 2. 4. sitteth, shewing h. that he is God
175m. 2. 6. who gave h. a ransom for all 1 7 ms. 2. 0. woo gave A. b reus, to purify to A.
3. 11. he sinneth, being condemned of A.
4. 13. whon le had by A. purged our sins
2. 14. he also A. likewise took part of the same
18. in that he A. hath suffered, being tempted
5. 2. for that he A. also is compassed with infirmity 3. as for the people, so also for A. to offer for sine 4. no man taketh this honour to A. but he that 5. Christ glorified not A. to be made a high-priest 6. 13. he sware by A. || 7. 27. when he offered up A. 9.26. appeared to put away sin by the sacrifice of A. Pet. 2. 23. but committed A. to him that judgeth 1 Pct. * 33. but committed A. to him that judgeth 1.JoAn 9.6 ought Å. to walk, even as he walked 3.3. hath this hope, purifieth A. even as he is pure 5.10. he that believeth bath the witness in A. 3.Jokn 10. nor doth he A. receive the brethren Rev. 19. 12. had a name that no man knew but A 21. 3. God & shall be with them, and be their God See Bowed, Hide. Was a liquid measure of the Hohrers: It was

HIND. 8. HINDER. Exra 6.8. expenses be given, that they be not A. Luke 11.52, and them that were entering in, ye A. Isa. 14. 6. he that ruled is persecuted, and none A. HINDER end. 3 Sam. 2. 23. Abner smots him with h. end of spear HINDERMOST, or HINDMOST. Gen. 33. 2. and he put Rachel and Joseph h. Nem. 2. 31. they shall go h. with their standards Jeel 9. 90. and his h. pert toward the utmost sea. Mark 4. 38. Jesus was in the h. pert of the ship Acts 27. 41. the h. pert was broken with waves HINDER perts.

1 Kings 7. 25. their h. perts were inward, 2 Chr. 4.4. Psal. 78. 66. he smote his enemies in the h. perts HINDER sea. Zech. 14. 8. and half of them toward the A. sea HINGES. 1 Kings 7. 50. and the A. of gold for doors of hos Prvv. 26. 14. as the door turneth upon his A. HIP. Gen. 30. 18. give me my \(\lambda\) to clear tive.

Gen. 30. 18. give me my \(\lambda\) to cled his name a \(\lambda\) 32. among the gosts, and of such shall be my \(\lambda\). 33. when it shall come for thy \(\lambda\) be fore thy \(\lambda\) come of the said, the ring-straked shall be thy \(\lambda\).

Excd. 32. 15. if a bired thing, it came for his \(\lambda\).

Foul. 32. 18. thou shalt not bring the \(\lambda\). of a whore 24. 15. at his day thou shalt give him his \(\lambda\). If Kinge 5. 6. to thee will I give \(\lambda\) for thy servants \(\lambda\) said 12. 17. she shall turn to her \(\lambda\). and commit 18. and her \(\lambda\). hall be holiness to the Lord 18. and her A. shall be holiness to the Lord Ezek. 16.31. not as a harlot in that thou scornest Ezch. 16. 31. not as a harlot in that thou scornest a.
41. and thou also shalt give no A. any more
29. † 20. I have given him Egypt for his A.
Mic. 1. 7. for she gathered it of the A. of a harlot,
and they shall return to the A. of a harlot
3. 11. and the priests thereof teach for A.
Zech. 8. 10. there was no A. for man, any A. for beast
Arr. 90. 8 min them thair A. beginning from last Met. 20. 8. give them their h. beginning from last Luke 10. 7. for the labourer is worthy of his A. Jam. 5. 4. behold, the h. of the labourers is kept back HIRE. .46.6.they h. a goldsmith, and he maketh it a god HIRED. Gen.30.16. I have A thee with Ty son's mandrakee Ezed. 59, 15. if it be a A. thing it came for his hire Lev. 19, 13. the wages of him tnat is A. not abide Deut. 23. 4. they A. against thee Balaam, N. A. 13. 9.

HIR he noth part of a Bath, and held one gallon and two pints.

Exact. 29. 40, with the fourth part of a A. of oil 30. 24, take also unto those of oil-olive a A. 30. 24. take also unto those of or olive a A.
Ler. 19. 36. a just cphale and A. shall ye have
23.13.the drink-offering shall be of wine, the fourth
part of a A. of oil, Nam. 15. 4. 12c. 14.
Nam. 15. 5. the fourth part of a A. of wine
6. the third part of a A. of oil || 9. half a A.
Frah A.) half drink the control of the Ezek. 4. 11. shalt drink sixth part of a 4. of water 45. 24. a A. of oil for an ephah, 46. 5, 7, 11. 46. 14. third part of a A. of oil to temper with

Gen. 49. 21. Naphtali is a A. let loose, he giveth 3 Sam. 22. 34. he maketh my feet like A. feet, and settoth me on high places, Ps. 18.33. Hab.3.19.
Job 39. 1. or came thou mark when the A. do culve?
Ps. 29. 9. the voice of Lord maketh the A. to culve Pres. 5. 19. let her be as the loving A. and roe
Cant. 2. 7. I charge you by the A. of the field, 3. 5.
Jer. 14. 5. the A. calved in the field, and forsook it

Gen. 94.56. A.ms not, seeing the Ld. hath prospered Nam. 22.16. let nothing A. thee from coming to me NeA. 4.8. to come and fight, and A. the building Job 9.12. behold, he taketh away, who can A. him?

11. 10. if he cut off and shot up, who can A. him?

Acts 8.28 what doth has the hospital. Acts 8. 36. what doth A. me to be baptized?

1 Cer. 9. 12. lest we should A. the gospel of Christ Gal.5.7. who did A. you that should not obey truth?

HINDERED.

Rom. 15.32. have been much A. from coming to you 1 These. 2. 18. we would have come, but Satan A. 1 Pet. 3. 7. as beire of life, that your prayers be not A. HINDERETH.

Just. 2. 51. they state go a. with their status at part 25. 18. he met thee, and smote the \(\hat{\text{A}}\). of thee Jask. 10. 19. pursue, and smite the \(\hat{\text{A}}\). of them Jer. 50. 13. the \(\hat{\text{A}}\). of the nations shall be a wildera. HINDER part.

Judg. 15.8. he smote them A. and thigh with slaugh. HIRE, Substantive.

Mat. 20.1. went out to h. labourers into his vineyare

Judg. 9. 4. wherewith Abimelech & vain persons 18. 4. Micab hafa & me, and I am his priest 1 Sam. 2. 5. that were full, have & out themsoives I MEM. X. 5. that were run, nave s. out tremmove S Sem. 10. 6. Ammon 4. the Syrines, I Chr. 19. 7. 2 Kinge 7. 6. the king of Israel hath A. against us 2 Chron. 94. 12. A. masons and carpenters to repair 25. 6. Amaziah A. 190,000 mighty men of valour Erra 4. 5. A. councellors against them to frustrate. Neh. 6. 19. Tobiah and Sapballat had A. him, 13. Les. 7. 90. shall Lord shave with a razor that is & Jer. 46. 91, her & men are like fatted bullocks.

Mee 8.9 are gone up, Ephraim hath A. lovers 10 yea, though they have A. among the nations Met. 90. 7. they say, because no man hath A. us 9. when they came that were A. ab. eleventh hour Acts 23.30.Paul dwelt two years in his own A. house HIRED servent.

Exed. 12. 45. a A. serv. not cat thereof, Lev. 22.10.
Les. 25. 6. the subbath shall be meat for thy A.serv. 40. but as a A. servent he shall be with 50. according to the time of a A. sero. shall it be 53. as a yearly A. servent shall be be with him Deut. 15. 18. hath been worth a double A. servent 24. 14. thou shalt not oppress a A. servant HIRED servants.

Wark 1. 20. left Zebodee in the ship with &. serv. Luke 15. 17. how many A. sero. have bread enough 19. make me as one of thy A. serosats HIRELING.

It is commanded in the law, that the hireling should be paid as soon as his work is over. Lev. 19. 13, The wages of him that is hired shall not abide with thee all night until the shall not abide with thee all night until the morning; because his urgent necessities re-quire it for present subsistence. A hireling's day or year, is a kind of present, signifying a full year, soithest abating any thing of it. Are not his days like the days of a hureling? Job 7.1. The days of man are like these of a hireling; as nothing is deduced from them, nothing is added to them. And in Job 14.
Till he shall accomplish as a hireling his duy; to the time of his death, which he weite for as the hireling for the end of the day. See Isa. 16. 14. | 21. 16. /n John 10. 12, 13. the isa. 16. 14. 23. 16. In John 10. 13, 13. the hiroling is set in opposition to the true shephord; the first neglects the shoep, and aims only at his own advantage; the second loves and guides them carefully. The hiroling when the Fether of the farnty, that is, God. when the Fether of the far-ty, that is, God, sends into his vineyard, are the prophets and apastles, Jows and Christians; the second succeeds the first, and all receives their resurd when their work is done, Mat. 20, 1—16. Job 7. 1. are not his days like the days of a h.?

3. as a h. looketh for the reward of his work

14. 6. till he shall accomplish as a A. his day Isa. 16. 14. in three years as the years of a A. 21. 16.

Mal. 3. 5 witness against those that oppress the A.

John 10. 12. he that is a A. and not the shepherd the A fleeth, because he is a A. and eareth not HIREST.

Ezek. 16. 33. thou A. them that they may come HIRES.

Mic. 1. 7. all the & thereof shall be burnt with fire HIB.

Gen. 38. 9. Onan knew the seed should not be & Exod. 21. 34. and the dead beast shall be A. 22. 9. which another challengeth to be A. Lev. 27. 15. add the fifth part, and it shall be A. Num. 5. 10. a man's hallowed things shall be A.

Nam. 3. 10. a man's natiowed things shall be A.
16. 5. to-morrow the Lord will allew who are A.
23. 10. righteous, and lot my last end be like A.
Neut. 21. 17. the right of the first-born is A.
2 Sam. 16. 18. A. will I be, with him will I abide
1 Kings 2. 15. for it was A. from the Lord

2 Kings 2. 15. 167 it was a room to both 2 Kings 15. 25. a captain of A. conspired ag. him Esth. 4. 11. is one law of A. to put him to death Job 12. 16. the deceived and the deceiver are A. Job 12. 16. the deceived and the deceiver are h. 18. 15. in his tabernacle, because it is none of h. Psal. 30. 4. sing unto the Lord, all ye saints of h. 95. 4. the strength of the hills is h. also 103. 21. ye ministers of h. that do his pleasure Cant. 2. 16. my beloved is mine, and I am h.

Ezek. 16. 15. on every one that passeth by, A. it was 46. 17. then it shall be A. to the year of liberty Dan. 2. 20. blessed be G. wisdom and might are A Obad. 14. to cut off those of A. that did escape, not shouldest have deliver. up those of & that remain Hab.2.6. woe to him increaseth that which is not A John 7. 16. doctrine is not mine, but A. that sent me Acts 16.33. was baptized, he and all A. straightway Rom. 8. 9. if any have not the Spirit, be is none of A. 7 Tim. 2. 19. the Lord knoweth them that are A. Heb.4.10. huth ceased from works, as G. did from &

HISS. To hiss, is a kind of insult and contempt. 1 Kings Ones, as a creat of repute and concempt. I kings 9, 8, All they, note shall see the destruction of his temple, shall be astonished, and shall hise, and say, why hath the Lord done thus unto this land, and to this bouss 1 And Job, speaking of the wicked under caleswities, says, that they shall chap their hands at him, and shall hise him out of his place, Job 27.23. And in Job. 19 8, 15 it. shall clap their hands at him, and shall him him out of his place, Job 37.32. And for Jor. 19 8, I will make this city devolute and a himing; every one that passeth thereby shall be auto-nished, and him, because of all the plagues thereof; I will make this city the subject of ridicule and score.

to him, to call any one with himing, is a mark
of power and authority

The Lord says, that Ruth 4 1 to whom he said, he such a one, sit down

in his onger he will him, and call the enemy against Jerusalem. Isa. 5. 96, He with his unto them from the end of the earth. He will bring them with a hise from the very extremi-ties of the earth. And in Isa. 7. 18. The Lord shall him for the fly, and shall bring it to him that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria. The fly and the bon, which God will bring thus with a him, are the kings of Egypt and Amyria: they shall come with their troops and Amylin. Lay state come with tear troops into the territories of Israel, and shell disperse thomselves over the whole country. Theodoret, writing upon Issain, remarks, that in Syris, and Palestine, they who looked after bees drew them out of their hives, carried them into the fields, and brought them back again with the sound of a fute and the noise of hissing. Zochanish, speaking of the return from the Babylouish captivity, says, that the Lord will gather them as it were with a hiss, and bring them back into their country, Zoch. 10. 8. Which shows the case and authority with which he will perform this great work.

1 Job 27. 93. See shall h. him out of his place fas. 5.96, he will h. to them from end of the earth 7.18. the Lord shall h. For the fly in Egypt Jer. 19.8. passeth thereby shall h. 49. 17. 150. 13. Lan. 2. 15. they h. at the daughter of Jerusalem 16. thy openies h. and gnash the tooth ag, the into the territories of Israel, and shall disperse

16. thy enemies A. and gnash the teeth ag. thee Exck. 27. 36. the merchants shall A. at thee Zepà. 2. 15. every one that passeth by her shall à Zecà. 10. 8. I will à. for them and gather them HISSING.

m. 29. 8. and he bath delivered them to A. Jer. 18. 16. to make their land a perpetual A. 19. 8. I will make this city a A. 25. 9. and I will make them a A. 18. | 29. 18. 51. 37. Babylon shall be a A. without inhabitant Mic. 6. 16. should make inhabitants thereof a A.

HIT. 1 Sam. 31. 3. and the archers A. him, 1 Chron. 10. 3. HITHER.

Gen. 45. 5. sow be not angry that ye sold me A.
8. it was not you that sent me A. but God
13. ye shall haste and bring down my father A.
Eroel. 3. 5. draw not nigh A. put off thy shoes
Josh. 2. 2. behold, there came men in A. to-night 18. 6. ye shall bring the description & to me Judg. 18. 3. they said to him, who brought thee. 19. 12. we will not turn aside & into the city 19. 12. we will not turn aside A. into the city
1 Sam. 13. 9. bring A. a burnt-offering to me
14. 18. and Saul said, bring A. the ark of God
34. bring me A. every man his ox and his sheep
36: the priest said, let us draw near A. unto God
15. 32. bring A. Agag || 17. 88. why camest thou A.
23. 9. said to Abiathar, bring A. the ephod, 30. 7.
8 Sam. 1. 10. I have brought them A. unto my lord
1 Kings 22. 9. hasten A. Micaish the son of Imlah
2 Kings 23. 9. Jordan divided A. and thither, 14.
9 Charte. 24. 13. we shall not bring in cantives A.

3 Kings 2. 8. Jordan divided A. and thither, 14. 2 Chres. 25. 13. ye shall not bring in captives k. Exrs 4. 2. hing of Assur, which brought us up A Psal. 73. 10. therefore his people return A. 81. 2. take a psalm, and bring A. the timbrel Prev. 9. 4. whose is simple, let him turn in A. 16.

Oh. 2. And a passes, and oring at the nineer Prov. 9. 4. whose is simple, let him turn in A. 16. Isa. 57. 3. draw near A. ye sons of the sorecreen Mat. 14. 18. he said, bring them A. to me 17. 17. Jesus said, bring him A. to me, Luke 9. 41. 29. 12. friend, how camest thou in A. not having Luke 14. 91. bring in A. the poor and the maimed 15. 23. bring A. the fatted calf and kill it 19. 27. bring A. and slay them before me 30. shall find a colt tied, loose him, bring him A. Awa 6. 25. they said, Rabbi, when camest thou A.? 90. 27. reach A. thy finger, reach A. thy hand Acts 9. 21. that came A. for that intent, that be 10. 32. call A. Simon, whose surname is Feter 19. 37. ye have brought A. these men, which are See Cours.

HITHERTO.

Ezed. 7. 16. behold, A. thou wouldest not bear

Exed. 7. 16. behold, A. thou wouldest not bear Num. 14. † 19. as thou hast forgives this people A Jesh. 17. 14. as the Lord bath blessed me A. Judg. 16. 13. A. thou hast mocked me, and told lies Judy. 16. 13. A. thou hast mocked me, a.d told lies 1 Sam. 1. 16. for out of my grief have I spoken A. 7. 13. and saying, A. hath the Lord helped us 2 Sam. 7. 18. thou hast brought me A. 1 Chr. 17. 16. 15. 34. as I have been thy father's sorvant A. 1 Chron. 9. 18. who A. waited in the kings gate 19. 53. 8. the greetest part kept the ward Job 38. 11. A. shalt thou come, but no further Psal. 71. 17. A. have I declared thy wordsrous works Isa. 18. 2. a people terribe from their beginning A. 7. John 5. 17. my Father worketh A. and I work 18. 24. A. have ye asked nothing in my name. 16. 24. A. have ye asked nothing in my name Rom. 1. 13. I perposed to come, but was let A. 1 Cor. 3. 2. for A. ye were not able to bear it

Is a. 55. 1. he every one that thirsteth, come po Zech. 2. 6. he, he, come forth, fice from the lan HOAR, HOARY, See FROST, HAIRS, HEAD HOARY.

Job 41. 32. one would think the deep to be & HOISED.

Acts 27. 40. they h. up the min-eal to the wind HOLD, Substitutive. Judg. 9. 46. they entered into a h. of the god Berit

49. they put them to the A. and set the A. on fiv. Sam. 92. 4. David in A. 94. 92. 9 Sam. 5.17.192.14 5. abide not in the A. depart and get thee into less 1 Chr. 1%. 16. there came of Judah to A. of David Acts 4. 3. and put them in A. unto the next day Rev. 1d. 2. is become the A. of every foul spirit

HOLD.

Gen. 21. 18. lift up the lad, h. him in thine had Exed. 5. 1. that they may h.m. feast to me in widern 9. 2. refuse to let them go, and with h. them sill 10. 9. for we must h. a feast unto the Lord 20. 7. Lord will not A. him guiltlem, Dest. S. 11
Deut. 22. † 25. if the man take strong A. of her Rath 3. 15. he said, bring the vail, and h. it 2 Sam. 2. 22. how should 1 h. up my face to Jesh 6. 6. Uzzah put forth his hand to ark of Ged, and

touk A. of it, oxen shook it, 1 Chren. 13.9. Kings 2. 9. now therefore A. him not guilless Esth. 4. 11. the king shall h. out the golden scept 2-24.2. 11. the king smal a built be gomen sery.
2-36.6.24. teach me, and I will A. my tongue
9.38. I know that thou wilt not A. me innece
13. 19. if I A. my tongue, I shall give up the gh
17. 9. the rightcome also shall A. on his way 1.7. V. the rightcome and enail A. on he will . 93. the spicar, dart, the habergoon can Paul. 17. 5. å. up my goings in thy paths 119. 53. horror hath taken A. upon me, her 117. Å. thou me up, and I shall be safe 120. 10. and thy right hand shall å. me Prov. 31. 19. and her hands å. the district

Cant. 3. 8. they all h. swords, being expert is a fea. 41. 13. I the Lord will h. thy right hand 42. 6. and I will h. thine hand, and keep thes Jer. 2. 13. hewod broken cisterns, can A. se water 6. 21, astonishment hath taken & on me 50. 42. they shall A. the bow and the lance

43. anguish took A. of him, and pangs as of we Erch. 30. 21. to make it strong to A. the swood 41. 6. that they might have A. they had not A. Anos 6. 10. then shall be say, A. thy tonger Zeck. 11. 5. slay them, and A. themselves not guity Mat. 6. 24. else he will h. to the one, Luks A. I. 21. 26. for all A. John as a prophet Mark 7. 4. other things they have received to i

8. ye A the tradition of men, as washing of post Rom. 1. 18. who A, the truth in unrighteouscost Phil. 2. 29. receive him, and A. such in reputation of These. 2. 15. A. the traditions we have been tang e teerhi Heb. 3. 14. if we A. the beginning of our confident Rev. 2. 14. hast them that A. the doctrine of Balann

15. hast them that A. doctrine of the Nicolaitases See CATIONT

See CADURT:

HOLD fast.

Jeb 8. 15. he shall \(\) it is fast, but it shall not endure \$7. 6. my righteousness \(\) 14. fast, 1 will not let it it fast. Jer. 8. 5. they \(h \) fast deceit, they refuse to right Jer. 8. 5. they \(h \) fast deceit, they refuse to right 1 These. 5. 21. prove all things, \(h \) fast that in good 2 Tiss. 1. 13. \(h \) fast the form of sound words, which Heb. 2. 6. if we \(h \), fast the confid. and the rejoining 4. 14, let us \(h \) fast the confid. and the rejoining 4. 14, let us \(h \), fast the confid. and the rejoining 4. 14, let us \(h \), fast the confid. and the rejoining 4. 14, let us \(h \), fast the confid. and the rejoining 4. 14, let us \(h \), fast the confid. and the rejoining 4. 14, let us \(h \), fast the confidence in the let \(h \) fast 11 (cone 3.3. A. fast and repent \(| \) 11. A. fast which then hast HOLD pace.

Ezod. 14.14. Lord shall fight, ye shall \(h \), you peace at her 14. if her husband altogether \(h \) is peace at her 14. if her husband altogether \(h \) is peace at her 2 Kings 2. 3. he east, 1 k now it, \(h \), you or peace. 7. 9. a day of good tidings, and we \(h \) car peace 7\(h \). 1. a. should thy lies make men \(h \) the peace. 13. 4. your peace, the day is hely \(l \) for 3 look 14, your peace, the day is hely \(l \) for 3 look 14, your peace, the day is hely \(l \) for 3 look 14 to we call altogether \(h \), your peace. 13. 5. that ye would altogether \(h \), your peace 13. 5. that ye would altogether \(h \), your peace. 13. 5. that ye would altogether \(h \), your peace and I will teach thee windom \(P a \). 14. 8. 1. O God, \(h \), not thy ye he not will, \(\subset 1 \) 14. 6. 9. 1. 1. To Zioo's sake will 1 not \(h \) my peace. 6. which shall never \(h \), their peace and afflict us see 1 \(h \). 14. In pained at heart, 1 cannot \(h \) will be subset they alsould \(h \), their peace, \(M \) for 1 in \(h \) in the miltinder robuled them, becouse they alsould \(h \), their peace, \(M \) for 1 in \(h \). HOLD fest.

Luke 18. 39.

Mark 1. 25. A. thy p. come out of him, Luke 4. 33.

Luke 19. 40. if they should h. their poses the same Acts 12. 17. beckening to them to h heir poses 18.9. be not afraid, but apeak, and h. act thy poses 1 Cer. 14. 30. to another, let the first h. him poses Digitized by See Taxe

HOLDEN

Briage 33.32 there was not & such a passover, 23.

Job 36. 8. if they be & in cords of affiction

Pack. 18. 35. and thy right hand hath & me up

71. 6. by thee have I been & up from the womb 73. 23. thou hast & me up by my right hand Pres. 5. 22, and shall be & with the cords of his sine Isa. 42. 14. I have long A. my peace and been still 43.1. whose right hand I have A. to subdue nations Lake 24.16, eyes were A. they should not know him date 2.24. it was not possible he should be A. of it Rem. 14. 4. yea, he shall be A. up, for God is able HOLDEST.

Esth. 4. 14. if thou altogether A. thy peace this time 200 13. 24. wherefore A. thou me for thine enemy? As 13. %, wherefore A. thou me for thine enemy? Pral. 77. 4. thou A. my eyes waking, I am troubled irr. 49. 16. O thou that A. the height of the hill Hab. 1.13. A. thy tong, when the wicked devoureth Rev. 2. 13. thou A. fast my name, hast not denied HOLDETH.

Ad 2. 3. and still he A. fast his integrity 25.9, be L. back the face of his throne, and spread Psal. 66. 9. bless God who A. our soul in life Pres. 11. 12. a nian of understanding A. his peace 17. 38 a fool when he A his peace is counted wise Dar. 19. 21. and none h, with me but Michael dras 1.5. I will cut off him that h, the sceptre, 8. Rec. 2 ! that A the seven stars in his right hand HOLDING.

lis. 33. 15. that shaketh his hands from A. of bribes Jer. 6 11. I am weary with h. in, I will pour fury Merk 7. 3. eat not, h the tradition of the elders Phil. 2. 16. A. forth the word of life, that I may Phil. 2. 16. A. forth the word of tire, triat 1 may Col. 2. 19. not å. the bead, from which the body 1 Tim. 1. 19. A. faith and a good conscience 3. 9. A. the mystery of faith in a pure conscience Tim. 1. 9. A. fast faithful word, as hat been taught Res. 7. 1. 1 saw four angels A. the four winds HOLDS.

Jer. 51. 30, they have remained in their &. Erek. 19. 9, and they brought him into &. See Burnag. HOLE.

Exed. 28. 32, there shall be a h. in the top of it 2 Kings 12. 9. Jehoiada torred a h. in the lid of it Cant. 5. 4. put in his hand by the h of the down in La 11. 8. such. child shall play on the h. of the sp. 51. 1. look to h. of the pit whence ye are digged Jr. 13. 4. and hide it there m a h. of the rock Exch. 8. 7. when I looked, behold a h. in the wall Jan. 2 f 11. a fountain send at same A. sweet water HOLES.

Gar. 40. † 16. I had baskets full of h. on my head 1 Sam. 14. 11. the Hebraws come forth out of the & 1-1. The recovers come torth out of the A.
2. St. they shall go into A. of the rocks, 7. 19.
42 32. they are all of them enaced in A. are hid
Jr. 16. 16. kunt them out of the A. of the rocks
33. 32. maketh her next in sides of the A. mouth 30. 3c. maketh her next in since of the a. mouth 35c. 7. 17. they shall not move out of their h. Nah. 2. 12. the lion filled his h. with proy, and dens Hag. 1. 6. earneth wages to put it in a bag with h. Zech. 14. 12. their eyes shall consume in their h. Met. 8.20. Jesus saith, the foxes have h. Luke 9.58. HOLIER.

be. 65. 5. come not near, for I am A. than thou IIOLIEST.

Heb. 9. 3. the tabernacle which is called the A. 8. the way into the å. was not yet made manifest 10. 19. to enter into the å. by the blood of Jesus HOLILY.

1 Thers. 2. 10. ye are witnesses how k. we behaved HOLINESS.

Field. 15. 11. who is like thee, glorious in A.7. 23. 36. A to the L. 33. 12. 139. 30. Zech. 14. 20, 21. 1 Chr. 16. 20. come before the Lord, worship the Lord in the beauty of A. Psal. 29. 2. 196. 9. 2 Chr. 11. Solomon said, because the places are A. 20. 21. singers, that should prize the beauty of A. J. 18. In office they sanctified themselves in A. Psal. 30. 4. at the remembrance of his A. 97. 12. 47. 8. God sixteh waves the three of his A. 97. 12. 47. 8. God sitteth upon the throne of his A. 49. I. greatly to be praised in the mountain of his & 60. 6. God hath spoken in his & 108. 7. w. u. God hath spoken in his A. 105. 7.

92. 35. once I have sworn by my A. I will not lie

115. 3. becometh thine house, O Lord, for ever

116. 3. thy people shall be willing, in beauties of A.

162. 22. 18. and her hire shall be A. to the Lord

33. 8. and it shall be called the way of A.

24. 9. they shall drink it in the courts of my A. 63. 15 behold from habitation of thy k. and glory

18. the people of thy A. have possessed it for 2.3. Israel was A. to the L. and the first-fruits 21. 9. and because of the words of his A. by many of this man, how much evil he hath done to thy saints. St. Peter came dewn to the saints solick deselt in Lydde; he resised Tabina. 17. but upon mount Zion there shall be A. 21. Judah hath profaned the A. of the Lord 1.73. might serve him in A. ars! righteousness A. 12. as though by our A. mad) this man walk 4 with power according \$2; the Spirit of A. Hely place is put for the hely of holies, or the 31.25. the Lord bless thee, O mountain of A. 2 mis 4. 2, the Lord God hath sworn by nin A. Obd. 17. but upon mount Zion there shall be A. Mal 2. 11. Judah hath profaned the A. of the Lord Ash 1.73. might serve him in A. and righteousness etc A. 12 as though by our A. mad this man walk Res. 4.

Ross. 6. 19. yield members servis, to right, unto A. 22. ye have your fruit unto A. and the end life 2 Cer. 7. 1. perfecting A. in the fear of God Eph. 4. 94. new man created in righteeues. and A. 1 Thes. 3. 13. stablish your hears unblameab, in A. 4 Thes. 3. 13. stablish your hears unblameab. 4. 7. hath not called us to uncleanness, but to A. 1 Tim. 2. 15. If they continue in faith and A. Tit. 2. 3. that they be in behaviour as becometh A. Heb. 12. 10. that we might be partakers of his A.

14. follow peace with men, and A. without which
HOLLOW.

Gen. 39. 25. he touched the A. of his thigh, 3 Ezed. 27. d. shalt make altar A. with boards, 38. 7. Lev. 14. 37. if the plague be in walls with A. strakes Judg. 15. 19. God clave a A. place in the jaw Isa. 40. 12. who measured waters in A. of his hand Jes. 40. 13. who measured waters at a. o. a. Jer. 59. 21. concerning the pillar, it was A. HÖLPEN.

Psal. 83. 8. they have A. the children of Lot 86. 17. because thou, Lorl, hast A. me Isa. 31. 3. and be that is A. shall fall down Dan. 11. 34. they shall be \(\hat{k}\) a with a little help \(Lake\) 1. 54. hath \(\hat{k}\), his servant Isr. in remembrance HOLY.

s. Trus holiness consists in a conformity olinems. True holinees consists in a conformity to the nature and will of God, whereby a Bailt is distinguished from the unrenewed world, and is not actuated by their principles and procepts, nor governed by their maxims and customs. There are different degrees of holiness in the Scient August 1981. There are different degrees of holiness in the Saints, but sincerity is inseparable from the being of it. All gold, as one observes, is not refined to the same degree and height of purity: but true gold, though in the lowest degree of fineness, will endure the furnace and the touch stone, and by that trial is discerned from counterfeit metal. The Holy Spirit, in removing a man, infuses a universal habit of holiness, that is comprehensive at all the mediates.

man, infuses a universal habit of holiness, that is comprehensive of all the variety of graces to be exercised in the life of a Christian. Gal. 5. 29, 23. The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meckness, temperance. See Sanctiv.
Holy is applied, I. To God the Father, Sen, and Spirit, who is infinitely holy above all creatures, and is called by way of emphasis. The Holy One. All the holiness and perfection that creatures do or shall enjoy and possess to elevative is derived from the unmeasurable above of God's holiness, see his the forwarin abyes of God's keliness, for he is the fountain of all holiness and purity. II. To his saints who are hely, [1] By separation and choice, 1 Pet. 2. 9. [2] By the imputation of Christ's

1 Pet. 2. 9. [2] By the imputation of Christ's heliness or righteourness to them. Exch. 10. 14. 2 Cor. 5. 91. [3] By partaking of a hely principle of grace, whereby the coul is renawed in helmass by degrees, till it attains a perfection of it, Heb. 19. 23. III. To engels, Mat. 25. 31. IV. To presons and things dedicated to God, Exod. 30. 35. [31. 14. Lev. 16. 4. The prophets call the Lord, The Holy One of Israel, as if the name of Holy were synonymeus with that of God. They provoked the holy One of Israel to anger, Isa. 1. 4. They shall stay upon the Lord, the holy One of Israel, Isa. 10. 20. And in Isa. 29. 19, The poor among men shall rejoice in the holy One of Israel. The Messiah in like manner is called the holy One. Peal. 16. 10, Thou wilt not suffer thine holy Psal. 16. 10, Thou wilt not suffer thine holy One to see corruption. And in Luke 4. 34, I know thee who thou art, the holy One of God. So in Luke 1. 35, That holy thing which shall be born of thee, shall be called the Son of God. Christ is called simply the holy One, Acts 3. 14. Holy is likewise the common spithet given to the third Person of the glarious Trinity, Holy Ghost.

The Israelites are often called hely in scripture he amounted are often eather not in scriping of because they were the Lord's, whe sanctified them; they professed the true religion, were called to holiness, which they were to endeacalled to holmese, wants any more to acquire, and which many in reality did attain to under the old Law. Exod. 19. 6, Va shall he a holy nation. See Exod. 22. 31. Ye shall be a holy nation. Lev. 11. 44, 45. Num. 16. 3.

Lev. 11. 44, 45. Num. 16, 3.
Christians are still more particularly declared holy. They having received the cornects of the Hely Spirit in a more plantiful and perfect manner than were enjoyed under the Law. In the Acts and in St. Paul's Episelles, Christians are generally described under the name of Saints. Acts 9, 13, 33, 41, Lord, I have beard by many of this man, how much evil he hath done to thy saints. St. Peter came desen to the saints.

most hely place. Exed. 28, 29, .faron chall boar the sumes of the children of largel in the bear the sames of the shildren of Israel in the breast-plate of judgment upon his heart, when he goeth in unto the hely place. Sematimes it is put for the court of the priests. Lev. 10.18, Behold, the blood of it was not brought in within the holy place; ye should indeed have caten it in the holy place; the court of the priests is called hely, compared with the court of the people; as in Each. 42.14, The priests shall not go out of the holy place into the outer court. It is also taken for the whole temple. Acts 6.13. This rean causalt not to much blaccourt It is also taken for the whole tempts.

Acts 6. 13, This man cesseth not to speak blashemous werds against this holy place, and the law. And sometimes for heaven itself. Isa.

57. 15, I dwell in the high and holy place; so in Heb. 9. 13, Neither by the blood of goats and calves, but by his own blood, he entered in once into the hely place.

Exed.3.5. place whereon thou standest is A. ground

16. 23. to-morrow is the rest of the A. sabi 19. 6. ye shall be to me a A. mation, 1 Pet. 2. 9. 90. 8. remember the sabbath day to keep it A. 23. 38. Israel shall hallow in all their A. gifts 29. 6. and put the A. crown upon the mitre 33. because they are A. || 34. because it is A.
30. 25. make it an oil of A. ointment compound
38. it is A. and it shall be A. unto you

35. a perfume tempered together, pure and A. 31. 14. keep the subbath, for it is A. unto you, 15. o... 1... acop the sendath, for it is A. tailo you, 15.
Lev. S. 9. and he put upon Aaron the A. crown
10.10, yemay put difference between A. and unboly
16. 4. he shall put on the A. linen cost 33. he shall make atonement for the A. sanctnary

19. 2. for I the Lord your God am A. 21. 8. 90. 7. be ye A. || 21. 7. for he is A. unto his God 30. 7: De ye A. || 21. 7: For ne is & tunb ms God 77. 14. a man sanctify his house to be A. to the Ld 30. the tithe of the land is A. unto the Lord 75. m. 5. 17. and the priess shall take A. water 15. 40. that ye may remember, and be A. to your G. 16. 3. seeing all the congregation are A. every one 3. the Lord will shew who are his, and who is A. 18. 17. thou shalt not redeem them, they are & 18. 17. thou shalt not redoem them, they are A.
31. 6. sent Phinchas with the A. instruments
1 Sam. 2. 2. for there is none A. as the Lord
21. 5. and the vessels of the young men are A.
1 Aïngs8. 4. they brought up the ark and the tabernacle, and all the A. vessels, 2 CAren. 5. 5.
2 Kings 4. 9. I perceive this is a A. man of God
1 CAr. 32. 19. bring the A. vessels into house of God
3. a house all that I have accounted for the A. house
60.3. a house all that I have accounted for the A. house

1 CAr. 22. 19. bring the A. vessels into house of God 29.3. above all that I have prepared for the A. house 2 CAron. 23. 6. they shall go in, for they are A. 35. 3. said to the Levitas which were A. to the Let put the A. ark into the house Solomon built 13. but the other A. offerings sod they in pots Exra 8. 28. ye are A. to the Lord, vessels are A. also

9. 2. the & seed mingled themselves with people Nek. 9. 14, madest known unto them thy & subbath Peal. 20. 6. he will hear him from his A. heavens Peal. 30. 6. he will hear him from his A. heavens 22. 3. thou art A. O thou that inhabitest praises 23. 2. when I lift my hands toward thy A. oracle 65. 2. preserve my soul, for I am A. O Ged save 99. 1. his A. arm hath gottes him the victory 99. 5. worship at his footstool, for he is A. 9. exalt the Lerd, and worship at his A. hill 103. 42. for he remembered his A. promise 145. 17. the Lord is A. in all his works 7 how. 9.10. the knowledge of the A. worstanding Prov. 9.10, the knowledge of the k.is understanding 20. 25, to man, who devoureth that which is A. 30. 3, nor have I the knowledge of the h. Isa. 4.3. remaineth in Jerusalem shall be called A. 6.3. one cried, A. A. A. is the Lord of hosts
13. the A. seed shall be the substance thereof 97.13.ahall worship in the A.mountain ald-cusalem 30. 29. a song, as when a A. solemuity is kept 32. 10. the Lord hath made bare his A. arm 58.13. cell subbath, the A. of the Lord, bonourable 64.10. thy A. citics are a wildernes. Zion a wilder. 11. our A. and beautiful house is burnt up .fer. 11. 15. and the A. Sesh is passed from thee Frek. 92.96. put no difference between A. and profane 36. 38. I will increase them as the A. flock 42. 13. they be A. chambers, where pricate eat 14. there lay their garments, for they are A. 44. 19. and lay them in the A. chambers 27.13.shall worship in the A.mountain at Jerusalen

44. 19. and lay them in the A. chambers

33. shall teach difference between A. and profane 35. Issail team interested observed a. and produce 45. I. shall offer a A. portion of the land, 4. 6. against the oblation of A. portion, 7. [95. 18. 46. 19. into the A. chambers of the priests 48. 10. for the priests shall be this A. oblation

14. not sell first-fruits, for it is A. unto the Lord 90. shall offer the A. oblation four-square, 21.

shall offer the A. oblation four-square, 21.
 Dan. 4. 8. but Daniel came in before me, in whom is the spirit of the A. gods, 9, 16, | 5, 11
 11. 28. his heart shall be against the A. covenap.
 indignation against the A. covenant, intelligence with them that foreake the A. covenant Hag. 2, 12, if one beer A. fleek, and with his shirt touch bread, or pottage, or wise, or o's shall it be A.?

13. Lord is raised up out of his A. habitation Met. 7. 6. give not that which is A. unto the dogs 25. 31. shall come, and all the A. angels with him Mark 6.90. knowing that he was a just man and A. d. 3d. cometh in glory with A. angels, Luke 9.96.
Luke 1.70. by the mouth of k. prophets, Acts 3.21. Lake 1. W. by the mouth of a. proposes, 221-3. 21.

22. and to remember his A. covenant
2. 23. every male shall be called A. to the Lord
John 17. 11. A. Fath, keep those thou has given me
Acts 4. 27. against thy A. child Josus, whom thou
30. wonders may be done by name of thy A. child 7. 33. the place where thou standest is A. ground 10. 32. was warned from God by a \$\tilde{A}\$ angul Rom. 1.3 which he had promised in the \$\tilde{A}\$ acriptures 7. 12. the commandment is \$\tilde{A}\$. just, and good 11. 1d. if the first-fruit be \$\tilde{A}\$. if the root be \$\tilde{A}\$. 12.1.that ye present your bodies a A. sacrifice to G.
 16. 16. salute one another with a A. kiss, 1 Cor. 16.
 20. 2 Cor. 13. 12. 1 Thess. 5. 26. 1 Pet. 5. 14. I Cor. 3. 17. the temple of God is A. which temple 1 Cer. 3. 17. the temple of cont is A. when temple of 7. 14. but now are they A. || 34. that she may be A. EpA. 1. 4. we should be A. and without blame, 5.27. Col. 1. 22. to present you A. and unblamable 3. 12. put on, as the elect of God, A. and beloved 1 Thess. 5.27. this epistle be read to all the A. brethren 1775. 1 Theses. 3.27. this opistic be read to all the \$\Lambda\$. Drethron 1 Tims. 2. 8. lifting up \$\Lambda\$ hands without wrath 2 Tim. 1. 9. who hath called us with a \$\Lambda\$. calling 3.15. thou hast known \$\Lambda\$ ecriptures, able to make Til. 1. 8. a bishop must be sober, \$\Lambda\$ temperate Heb. 3.1. \$\Lambda\$. brethren, partakers of heavenly calling 7.38. make thinks. 7. 25. such a high-priest became us, who is A. I Pet. I. 15. so be ye A. in all conversation, 16. 2.5. a A. priesthood to offer up spiritual sacrifices 3. 5. the A. women also who trusted in God 9 Pet. 1. 18. when we were with him in A. mount 21. but & men spake as moved by Holy Ghost 2. 21. than to turn from the A. commandment 3. 2. the words spoken before by the A. prophets 11. what persons to be in all & conversation 11. what persons to be in an A. convension Rev. 3.7. write those things, saith he that is A. 4.8. saying, A. A. A. Ld. God Almighty, which was 6.10. cried, saying, how long, O Lord, A. and true 14.10. be tormented in presence of the A. angels 15.4. who shall not fear thee? for thou art A.

18. 20. rejoice over her, ye A. apostles and prophets 10. 20. rejoice over ner, yo. a givates and propines 20.6. A. is to that hath part in the first resurrection 21. 10. and he shewed me the A. Jorusalom 22. 6. Lord God of the A. prophets sent his angel 11. and he that is A. let him be A. still

11. and he that is A. let him be A. still

See Covvocation.

IDLY day.

Exod. 35. 2 the seventh day shall be a A. day

McA. 8. 9. this day is A. unto the Lord, 10, 11.

10. 31. not buy it of them on sabbath or A. day

Peal. 42. 4. with a multitude that kept A. day

Isa. 58. 13. from doing thy pleasure on my A. day

Cel. 2.16. lot no man judge you in respect of a A. day

See GAMKHTS.

HOLY Chost.

Mat. 1.15. she was found with child of the H. Chost.

Mat.1.15. she was found with child of the H. Ghast Mat. 1.16. she was found with child of the H. Ghast 20. what is conceived in her is of the H. Ghast 3.11. shall baptize you with H. Ghast, and with fire, Mark 1. 8. Luke 3. 16. Jahn 1. 33. Acts 1. 5. 12. 31. blasphemy against the H. Ghast shall not be forgiven unto men, Mark 3. 39. Luke 12. 10. 32. whosoever speaketh against the H. Ghast 23. 19. baptizain name of Father, Son, and H. Ghast Mark 19. 36. David said by the H. Ghast, Acts 1. 15. 11. it is not ye that speak, but the H. Ghast Luke 1. 15. John shall be filled with the H. Ghast St. the H. Ghast shall come none thee

35. the H. Ghost shall come upon thee
41. and Elisabeth was filled with the H. Chost
67. his father Zacharias was filled with H. Ghost 2. 25. name was Simeon, and H. G. was upon him 26. and it was revealed unto him by the H. Ghost 3. 22. the H. Ghost descended in a bodily shape . 1. Jesus being full of the H. Ghost returned 4. 1. Jesus being full of the H. Ghost returned 12. 12. H. Ghost shall teach you in the same hour Joka 7. 39. for the H. Ghost was not yet given 14. 29. but the Comforter, who is the H. Ghost 12. 32. Sets 1. 2. after that he through the H. G. Acts 2. 33. Sets 1. 2. after that he H. Ghost is come upon you 2. 4. they were ah filled with the H. Ghost, 4. 31. 32. having received the promise of the H. Ghost. 2. 4. they were all filled with the H. Ghost, 4. 31.

33. having receive 1 the promise of the H. Ghost, 4. 31.

34. having receive 1 the promise of the H. Ghost, 4. 31.

35. having receive 1 the promise of the H. Ghost, 4. 32.

36. and the H. Ghost, 4. 32.

37. and the H. Ghost, 4. 32.

38. tan filled the heart to lie to the H. Ghost, 4. 32.

39. we are his witnesses, so is also the H. Ghost, 4. 32.

30. the prise of the H. Ghost, 4. 32.

30. the third the H. Ghost, 4. 33.

31. and the Lord, dwelling in Zion my h. mountain, 5. 13. prayed that they might receive the H. G.

35. he being full of H. G. looked up to heaved, 5. 13. prayed that they might receive the H. G.

31. he hands on them, and they received the H. G. Was given, 18. when Simon saw that the H. G. was given, 19. on whom I lay hands, he may receive H. G.

31. received the H. G. was given, 19. and they because of h. mountain, 19. The Holy name.

32. seed to Molech, to profine my h. name, 19. 32. and that they profine my h. name, 19. 33. neither shall ye profine my h. name, 19. 34. news, 19. 35. news God anointed Jesus with the H. Ghost, 19. 36. how God anointed Jesus with the H. Ghost, 19. 36. how God anointed Jesus with the H. Ghost, 19. 36. how God anointed Jesus with the H. Ghost, 19. 36. how God anointed Jesus with the H. Ghost, 19. 36. how God anointed Jesus with the H. Ghost, 19. 36. how God anointed Jesus with the H. Ghost, 19. 36. how God anointed Jesus with the H. Ghost, 19. 36. how God anointed Jesus with the H. Ghost, 19. 36. how God anointed Jesus with the H. Ghost, 19. 36. how God anointed Jesus with the H. Ghost, 19. 36. how God anointed Jesus with the H. Ghost, 19. 36. how God anointed Jesus with the H. Ghost, 19. 36. how God anointed Jesus with the H. Ghost, 19. 36. how God anointed Jesus with the H. Ghost, 19. 36. how God anointed Jesus with the H. Ghost, 19. 36. how God anointed Jesus with the H. Ghost, 19. 36. how God anointed Jesus with the H. Ghost, 19. 36. how God anointed Jesus with the H. Ghost, 19. 36. how God anointed Jesus

11. 15. H. G. fell on them as on us at beginning 11. 13. 21. C7. lett on them as on us at beginning 16, but ye shall be baptized with the H. Ghost 24. Barnabas, full of the H. Ghost and faith 13. 2 the H. G. said, separate Barnabas and Saul being sent forth by the H. Ghost, departed 9. Paul, filled with the H. G. set his eyes on him 5. It disciples were filled with the H. Ghost 15.8, giving them the H. Ghost as he did unto us 23. it seemed good to the H. Ghost, and to us 16.8, were forbidden of the H. G. to preach in Asia 19. 2. have ye received the H. Ghost? we have not heard whother there be any H. Ghost. 6. laid hands on them, the H. G. came on them 20. 23. save that the H. G. witnessett in overy city 23. 25. save time H. G. hath made you oversoens 21. 11. thus saith the H. Ghost, so shall the Jews 28. 25. well spake the H. G. by Essias the prophet Rom. 5. 5. love of God shed in hearts by the H. G. NOM. 3.5. love of God snears nearts by the Nr. 17.
9. 1. conscience bearing me witness in the H. 6.
14. 17. the kingdom of God is joy in the H. 6.
15. 13. abound in loop through power of the H. 6.
16. acceptable, being sanctified by the H. 6.
16. Cor. 2. 13. but in words which the H. G. teacheth 1 Cor. 2. 13. but in woras which the H. H. teacheth 6. 19. your body is the temple of the H. Ghost 12. 3. say that Jesus is Lord, but by the H. Ghost 2 Cor. 6. 6. by kindness, by the H. Ghost, by love 13. 14. the communion of the H. G. be with you 1 These. 1. 5. for our gospel came in the H. Ghos 1 Tacas. 1. 5. for our gospel came in the H. Ghost 6. received the word with joy of the H. Ghost 2 Tim. 1. 14. that good thing keep by the H. Ghost 7 Tit. 3. 5. he saved us by the renewing of the H. Ghost 3. 7. as the H. Ghost saith, to-day if ye will hear 6. 4. and were made partakers of the H. Ghost 9. 8. the H. Ghost, this signifying, that the way 10. 15. whereof the H. Ghost a witness to us 1 Pet. 1. 12. with the H. G. sent down from heaven 2 L. 1. 2. with the H. G. sent down from heaven 2 Pet. 1.2: with the H.G. sent down from neaven
2 Pet. 1.2: spake as they were moved by the H.G.
1 John 5.7. the Father, the Word, and the H.G.
Jude 20. but ye, beloved, praying in the H. Ghost
See Gop, Hastratica, Hill.

Most HOLY.

Exad.26.33, between the holy place and the most k.
34, on ark of the testimony in the most k. place
99. 37, and it shall be no altar mast k. place
10. 30, 10, it is most k. || 29, that they may be most k.
36, the perfume shall be to you most k.
36, the perfume shall be to you most k.
36, the perfume shall be to you most k.
36, the perfume shall be to you most k.
36, the sin-offering is most k. 10, | 6, 17, | 10, 12,
6, 25, the sin-offering is most k. 29, | 10, 17,
7, 1, the trespass-offering is most k. 0, | 14, 13,
21, 92, eat bread of God both of most k. and holy
24, 9, the cakes of fine flour are most k. to him
97, 28, every devoted thing is most k. to the Lord
Nam.4, 4, this shall be service about most k. things
19, thus do, when they approach the most k. things 19. thus do, when they approach the most A.things 18. 9. the offering they render to me shall be m. A. 10. in the most \(\hat{k}\). Place shalt thou eat it \(Kings 6. 16. \) be built them for the most \(\hat{k}\) place 5. In the most \(\hat{k}\) place 5. In the most \(\hat{k}\) place 5. Brought the ark unto m. \(\hat{k}\), place 5. Chrought the ark unto m. \(\hat{k}\), place 5. Chrought the ark unto m. \(\hat{k}\), place 5. Chrought the ark unto m. \(\hat{k}\).

Exad.26.33, between the holy place and the most &

Chron. 6. 49. Aaron and sons for work of most & 23. 13. Aaron separated to sanctify most & things 2 Chron. 3. 8. Solomon made the most & house 10. in the most A. house he made two cherubims 4. 22. the inner doors thereof for the most A. place 31. 14. and Kore to distribute the most & things Erra 2. 63. not eat of the most A. things, NeA. 7. 65. Ezek. 43. 12. the whole limit shall be most k. 44. 13. shall not come near in the most A. place 45. 3. in itshall be the sanctuary and most A. place 48. 12. this oblation shall be a thing most k.

Dan. 9. 24. seventy weeks to anoint the most k.

Hos. 11. † 12. Judah is faithful with the most k. Jude 20. building yourselves on your mest A. faith HOLY mountain.

Peal. 87. 1. his foundation is in the k. mountains Peal. 87. 1. his foundation is in the A. wentesize 14g. 11. 9. nor destroy in my A. meuntain, 65. 25. 56. 7. even them will I bring to my A. meuntain 57. 13. and he shall inherit my A. meuntain 65. 11. ye are they that forgot my A. meuntain 66. 20. on mules and swift beauts to my A. meuntain 68. 20. 40. in my A. meuntain they shall serve me

Ecch. 2. 12. Lord shall inherit Judah in the A. land | Acts 10. 44. H. G. fell on all which heard the word | 1 Chr. 16.35. we give thanks to thy A. R. Psel. 166.7

13. Lord is raised up out of his A. habitation | 45. on Gentiles was poured the gift of the H. G. | 29. 10. to build thee a leave for thy A. name | 47. which have received the H. G. as well as we | Psal. 33. 21. because we trusted in his A. name 99. 3. praise thy terrible name, for it is A.
103. 1 bloss the Lord, bless his A. name, 145. 21
111. 9. A. and reverend is his name, Luks 1.42. Isa. 57. 15. suith the lofty One, whose name is & Ezek. 20. 39, but pollute you my A. name no more 36. 20, they profaced my h. name when they said 21. but I had pity for mine & name 21. 001 I had july for mine A. name.
22. not for your sakes, but for my A. name's tale
39. 7. I will make my A. name known in Isr. I wit
not let them pollute my A. name any name
25. and I will be jealuse for my A. name
43. 7. my A. name shall Israel no more della
8. then beautiful. 43. 7. my h. name shall larued no more della 8. they have defiled my h. n. by their about. 20. Amos 2. 7. go in to same maid, to profine my h. n. Deut. 33. 8. Thummin and Urim be with thy h. C. Job 6. 10. not concealed the words of the h. One

Job 6. 10. not concealed the works of the 1. One
P. 16. 10. not leave my soul in hell, nor suffer thise
A. One to see corruption, Acts 2. 27. | 13. 25.
89. 19. then thou spakest in vision to thy A. One
Jan. 10. 17. and his A. One shall be for a flew
29. 23. they shall sanctify the A. One of Jacob
40. 25. to whom shall I be equal? saith the A. Cu
43. 15. I am the Lord your A. One, the Creater
49. 7. thus saith the Redeemer of Israel, his A. The
Agn. 4. 13. a. A. One came down from heaven. 23.

Dan. 4. 13. a. A. One came down from heaven. 23. Hos. 11. 9. for I am the A. One in the midst of the Hab.1. 12, art thou not from everlast. O L. my LO 3. 3. the A. One came from mount Paran Mark 1.24.man with unclean spir.said, I know the

who thou art, the & One of God, Lake 4.3L Acts 3. 14. but yo denied the h. One and the Jan 1 John 2. 20. ye have an unction from the h. One HOLY One of Israel.

2Kings 19.22.thou hast exalted thy voice

12. 6. great is the \$\hat{A}\$. One of Israel in undat of the 17. This syes shall have respect to \$\hat{A}\$. One of Isr. 29. 19. the poor shall rejoice in the \$\hat{A}\$. One of Isr. 30. 11. cause the \$\hat{A}\$. One of Israel to cease from us 12, thus saith the \$\hat{A}\$. One of Israel to cease from us 12, thus saith the \$\hat{A}\$. One of Israel, 15. 31. 1. they look not unto the \$\hat{A}\$. One of Israel 41. 14. asith thy Redeemer, the \$\hat{A}\$. One of Israel 39. and the \$\hat{A}\$. One of Israel lath created it 43. 3. 1 am the \$Ld\$. the \$\hat{A}\$ One of Israel, and his \$\hat{A}\$ vows 14. thus saith your Redeemer, the \$\hat{A}\$. One of Israel, 3. 11. the \$Ld\$, the \$\hat{A}\$ One of Israel, and his \$\hat{A}\$. One of \$\hat{A}\$. 17. the Bedeemer of Israel, and his \$\hat{A}\$. One of \$\hat{A}\$. One of Israel, and his \$\hat{A}\$. One of \$\hat{A}\$. One of Israel, and his \$\hat{A}\$. One of \$\hat{A}\$.

HOLY once.

Dan. 4. 17, the domand by the word of the Assem HOLY oil.

Exod. 30, 95, it shall be a A anointing oil. 31.

37, 20, and be made the A anointing oil.

Num 35.25, the high-priest was snointed with Asil Psel. 69, 20, with my A oil have I anointed him HOLY pesple.

Dent. 7. 6. thou art a A pesple to the Lord, 14.271

26, 19, that thou mayest be a A pesple to himself Isa. 62, 12, they shall call them the A people to the Lord Asil 9, 20, L. shall establish thee a A people to himself Isa. 62, 12, they shall call them the A people 12, 7, to scatter the power of the A people 12, 7, to scatter the power of the A people Ezod. 28, 29, when he goeth in unto the A place, 28, 43, come near to minister in the A place, 29, 39, 29, 31, thou shalt seethe him flesh in the A place.

29. 31. thou shalt seethe his fiesh in the A 29. 31. thou shalt seethe his fiesh in the A place 31. 11. may make sweet incense for the A place 35. 19. to do service in the A. place, 38. 1, 41. 38. 24. the gold in all the work of the A. place I.e. C. 16. with unleavened bread it shall be eater in the A. place, 98. 1 7. 6. | 10. 13. | 34. 9 37. thou shalt wash that in the A. place 30. brought to reconcile withal in the A. place 30. brought to reconcile withal in the A. place 10. 17 have we not eater nation-offering in the A. place?

30. brought to reconcile withat in the a. prace?
10.17.have ye not eather sim-offering in the hydroc?
18. blood was not brought in within the h. place?
14. 13. shall slay the burnt-offering in the k. place?
16. 9. that he come not at all times into the h. place?
3. thus shall haven come into the h. place?
16. he shall make an atonement for the h. place? 17. gooth to make atonement in the A. place, 27
20. hath made an end of reconciling the h place

Les 16.23 he put on when he went into the A. place | 1 Cer. 9. 13. they who minister about A. things 34. shall wash his flesh with water in the A. place | Heb. 8. † 9. a high-priest, a minister of A. things 64. 5. 15. the place whereon thou standest is A. HOME. 1 Kings 8. 8. the staves were seen out in the h. place 10. priests come out of the h. place, 2 Chr.5. 11. III. prests come out of the A. place, 2 Car. 3. 11. [Caren. 23. 32. keep the charge of the A. place 2 Caren. 29. 5. carry fithiness out of the A. place 7. one offered beart-offerings in the A. place 30. 37. prayer came up to his A. dwelling-place 35. 3. stand in the A. place according to divisions 33. S. stand in the h. place according to divisions Erra 9. 8. and to give us a nail in his h. place Psal. 94. 3. and who shall stand in his h. place ? 46. 4 the streams whereof make glad the h. place Ect. 8. 17. among them as in Sinai, in the h. place Ect. 8. 18. who had gone from the place of the h. les. 57. 15. I dwell in the high and h. place ize. 31. 42. a went in the nign non n. place Each 41. 4. he said to me, this is the most h. place 42 13. the place in h. || 14. not go out of the h. place 43. 4. a shall be a h. place for the sanctuary Val. 34. 15. yease the abominations stand in h. place Jets 6.13. blasphemous words against this A. place 21. 93. this man hath polluted this A. place Heb. 9.12. Christ entered in once into the A. place

162. It Carrie toutered to once into inc a. place Sthe high-priest entered every year into A place HOLY places.

RCaron. 8.11. because the places are A. whereunto Pad. 88. 35. thou art terrible out of thy A. places Fad. 7. 34. and their A. places shall be defiled 31. 2. and drop thy word toward the A. places.

11. 2. and arop thy word unward the N. places.

12. 2. and arop thy word unward the N. places made.

Skall be HOLY.

Ered. 22. 31. and ye skall be h. men unto me
23. 37. whatsoever toucheth the sitar skall be h. 23.31. wantsoever toucheth them sh.b. sh. ./z.c. 0.18.
32. it is holy, and it shall be h. unto you, 37.
40. shalt anoint the tabernacle, and it shall be h.
Low. 6.27. shalt touch the fiesh thereof shall be h.
11.44.pe shall be h. for I am holy, 45. | 19. 2. | 90. 26.
11.45. the shall be h. for I am holy, 45. | 19. 2. | 19. 2. | 19. 2. | 11.44; e shall be & for I am boly, 45.] 19. 2; 20.26.
19. 24. fruit thereof shall be & to praise the Lord
19. 34. fruit thereof shall be & to praise the Lord
21. 20. they shall be & to the Lord for the priest
25. 12. it is the jubilee, it shall be & unto you
27. 9. that any man giveth to the Lord shall be & .

10. these the exchange thereof shall be & .

23. in the jubilee it shall be & . to the Lord
24. the teath shall be & . unto the Lord
25. the teath shall be & . unto the Lord
26. The many thory Lord of the Chord has 6.5. the Nazarite shall be & . unto the Lord
26. The many thory Lord of the Chord has 6.5. the Nazarite shall be & .

MR. the many whom Lord doth choose he shall be h. 18,19,every male shall cat it, it shall be h. unto thee Dest. 23, 14, therefore shall thy camp be h. 7. 31. 40. the gate toward the east skall be h. First. 45.1. the holy portion skall be h. with borders hold 17.1 dwell in Zion, then skall Jerusalom be h. HOLY Spirit.

Heb. 8. † 2. a high-priest, a minister of h. things

Gen. 39. 16. laid up garments till her lord came à Gen. 39, 10, istu up garments tu ner som vante.
43, 16, bring these men A, slay and make ready.
Ezed. 9, 19, man and beast not brought A, shall die
Deut. 21, 12, then thou shalt bring her A, to thy house. Deut. 21.1.2. then thou shall bring ner a. to thy nouse: 24.5. but he shall be free at h. one year Josh. 2.18. bring all thy father's household h. to thee Judg. 11. 9. if ye bring me h. again to fight 19. 9. get on your way, that thou mayost go h. Ruth 1. 21. the Lord hath brought me h. empty

Sam. 2. 20. and they went unto their own A. 6. 7. and bring their calves A. from them
10. and the men shut up their calves at A.
10. 26. and Saul also went A. to Gibenh, 24. 22.

18. 2. let him go no more A to his father's house Sam. 13. 7. then David sent A. to Tamar, saying 14. 13. the king doth not fetch A. his banished 14. 13. the king doth not tetch A. his banished 17. 23. Abithophel gut him A. to his house 1 Kings 5.14.a month in Lebanon, two months at A. 13. 7. come A. with me and refresh thyself, 15. 8 Kings 14. 10. and tarry at A. 2 Chron. 25. 19. 1 Chron. 13. 12. bring the ark of Gol A. to me 13. so David brought not the ark A. to himself 2 Chron. 25. 10. Amaziah separated the army of

Bphr. to go A. they returned A. in great anger Esth. 5. 10. when Haman came A. called his friends Job 39. 12. believe that he will bring A. thy seed Psal. 68. 12. she that tarried at A. divided the apoil

Press. 7. 19. the good man is not at h. uviden the spoin 90. and he will come h. at the day appointed Recl. 12. 5. because man goeth to his long h. Jer. 6, 12. likened Zion to a woman dwelling at h. 30. 14. that Gedaliah should carry him h. Lem. 1. 20. abroad the sword, at h. there is as doath Hab. 2. 5. he is a proud man, neither keepeth at A. Hag. 1. 9. when ye brought it A. I did blow upon it Mat. 8. 6. my servant lieth at A. sick of the palsy Mark 5. 19. go A. to thy friends and tell them Luke 9. 61. let first bid them furewell who are at A 15.6. when he cometh A. he calleth his friends John 16. † 32. scattered, every man to his own &. 19. 27. that disciple took her to his own &. 20. 10. the disciples went away to their own A.
Acts 2. † 46. contin. in temple breaking bread at A. 21. 6. we took ship, and they returned h. again 1 Cor. 11. 34. if any man hunger let him eat at & 14. 35. let them ask their husbands at A.

Cor. 5. 6. that whilst we are at k. in the body 1 Tim. 5. 4. let them learn to shew picty at & Tit. 2. 5. to be discreet, chaste, keepers at A. HOME-BORN.

Exed. 12.49, one law shall be to him that is A.-born Lev. 18.9. thy sister whether born at h. or abroad Jer. 2. 14. is Israel a servant? is he a h.-born slave? HOMER

Flomen.

For a measure of capacity in use among the Hebrews, containing six pints very nearly. It was the tenth part of the Ephah, and was the measure of mana which God appointed for every Israelite, Ezod. 16. 16, 36. See Ерпан.

Lev. 27. 16. a A. of barley-seed at fifty shekels Isa. 5. 10. the seed of a & shall yield an ephah Exck. 45, 11, the measure shall be after the &.

13. the sixth part of an ephah of a A. of wheat
14. tenth part of a bath, for ten baths are a A.

Hos 3. 2. I bought her for a A. and half a A.

HONEST.

Lake 8. 15. which is an A. and good heart, having Acts 6.3.look out among you seven men of h. report Rom. 19.17. provide things h. in the sight of all men 3 Cor. 8.91, provid. h. things in sight of L. and men 13. 7. but that ye should do that which is h. Phil. 4.8. whatsoever things are A. just, pure, lovely Tit. 3. † 14. let ours learn to profess A. trades I Pet. 2. 12. having our conversation A. am. Gentiles HONESTLY.

Rem. 13. 13. let us walk A. as in the day, not in riot 1 Thess. 4. 12. may walk & thward them without Hab.13.18.conscience, in all things willing to live & HONESTY.

Tim. 2.2. may lead peaceable life in godli. and & HONOUR,

The bonour, in scripture style, is taken not endy for the inward or outward respect which people have and pay to persons who are superior to them; and to whem theyewe particular marks of deference and distinction: but likewise for real services which are due to them. Exod. 20. 12, Honour thy father and thy mother. Proceedings which are due to them. Exod. 20. 13, Honour thy father and thy mother. In the present requires, not only that we should skew our parents respect and deference, but likewise that we should asked and deference, but likewise that we should asked and relieve them, and perform such services for them as they may stand in need of; as this precept is explained by our \$5.5. in well doing seek for glory and \$5.5. in the same sense in 1 Tim. 5. 3, 17. in the same lump to make one vessel to \$5.5. in the same sense in 1 Tim. 5. 3, 17. in the same lump to make one vessel to \$5.5. in the same sense in 1 Tim. 5. 3, 17. in the same lump to make one vessel to \$5.5. in the same sense in 1 Tim. 5. 3, 17. in the same lump to make one vessel to \$5.5. in the same sense in 1 Tim. 5. 3, 17. in the same lump to make the same sense in 1 Tim. 5. 3, 17. in the same lump to make the same sense in 1 Tim. 5. 3, 17. in the same lump to make the same sense in 1 Tim. 5. 3, 17. in the same lump to make the same sense in 1 Tim. 5. 3, 17. in the same lump to make the same sense in 1 Tim. 5. 3, 17. in the same lump to make the same sense in 1 Tim. 5. 3, 17. in well therefore \$5. to whom \$5. to whom

only respect, but also relieve them. Let elder that rule well be counted worthy of double he nour. Let them have a liberal maint nance Honour is laken for a recompense, or reward, Num. 24. 11, I thought to promote thee unto great honour, but lo, the Lord hath kept thoe back from honour; that is, and deprived the once from nonour; cone es, now argreers once of the remard I deed and for thee. By honour is also understrat that advanton which is due to God only, Paul. 20.2, Give unto the Lord the to God suff, Fast. 20. 2, Give unto the Lord the honour die unto his name. So in Mal. 1. 6. If then I be a father, where is name honour And in 1 Tim. 1. 17, Unto the only wise God be honour and glory. It is put for an honourable function, or office, such as was that of the holy priesthood under the law. Heb. 5. 4, No nam taketh this honour, this kenourable office, unto himself, but he that is called of Gud, us was Aaron. And for those great blessin a was Aeron. And for those great blessin, s and enjoyments which are bostowed on the saints in heaven. Rom. 2. 10, Glory, hunous saints in Acaren. Rom. 2. 10, Glory, honout and peace to every man that worketh good. Gen. 40. 6. to their assembly, my A. be not united Excel. 8. 19. Moree said, have this A. over me 14. 17. and I will get me A. upon Pharaoh 18. when I have gotten me A. upon Pharaoh Nam. 22. 17. I will promote thee unto great A. 37.

24. 11. the Lord hath kept thee back from A. 27. 20. thou shalt put some of thine A. upon him Peat. 26. 19. make thee high above all nations in A Dret. 26. 19. make thee high above all nations in A. Judg. 4. 9. the journey shall not be for thine A. 13. 17. thy sayings come to pass, we may do thee A. 2 Sam. 6. 22. of them shall I be had in A. 1 Kingg 3. 13. I have also given thee riches and A. 1 Chron. 16. 27. glory and A. are in his presence 17. 18. what can David say more for A. of thy serv. 29. 12. both riches and A. come of thee 23. David died in old age, full of riches and A. 2 Chron. 1. 11. thou hast not asked riches or 4. 12. I will give thee riches, and wealth, and A. 17. 5. Jehoshaphat had A. in abundance, 18. 1 26. 18. nor shall it he for thy A. from the Lord 32. 27. Hezekiah had much riches and A. 33. the inhabitants of Jorusalem did ham A.

33. the inhabitants of Jerusalem did ham h.

Esth. 1. 4. to show the h. of his excellent majest,

20 all wives shall give to their husbands h.

6. 3. what h. hath been done Mordecai for this ?

† 6. the man in whose A. the king delighteth
8. 16. the Jews had light and gladness, joy and A.
Job 14. 21. his sons came to A. he knoweth it not Peal. 7. 5. let the enemy lay mine A. in the dust 8. 5. thou hast crowned him with A. Heb. 9. 7, 9. 8. 5. thou hast crowned him with A. Heb. 2. 7, 9. 21. 5. A. and majesty hast thou laid upon him 30. 8. I loved the place where thine A. dwelleth 29, † 2. give unto the Lord the A. of his name 49, 12. novertheless man being in A. abideth sot 20. man that is in A. and understandoth not 60. 2. sing forth the A. of his name, make his 71. 8. let my mouth be filled with My A. all the day 96. 6. A. and majesty are before him, strength 104. 1. thou nrt clothed with A. and majesty 112. 9. his horn shall be exalted with A. 145. 5. I will speak of the A. of thy majesty 149. 9. this A. have all his saints. praise the Lord 199.

145. 5. I will speak of the A. of thy majorty
149. 9. this A. have all his saints, praise the Lord
Prov. 3. 16. and in her left hand are riches and A.
4. 8. exalt her, and she shall bring thee to A.
5. 9. lest thou give thine A. to others, thy years
8. 18. riches and A. are with me, durable riches
11. 16. a gracious woman retaineth A.
14. 28. in the multitude of the peop. is the king's A.
15. 33. and before A. is humility, 18. 19.
20. 3. It is an A. for a man to cease from strife
21. 21. he that followeth mercy, findeth A.
22. 4. by the fean of the Lord are riches and A.
25. 2. the A. of kings is to search out a matter
26. 1. so A. is not seemly for a fool
9. 23. A. shall uphold the humble in spirit
31. 25. strength and A. are her clothing
Eccl. 6. 2. a man to whom God hath given A.

Eccl. 5. 2. a man to whom God hath given I 10. 1. so folly him that is in reputation for A Jer. 33.9. be to me an A. before all nations of earth Dan. 2. 6. ye shall receive rewards and great A. 4. 30. that I have built for the A. of my majesty

35. mine A and brightness returned unto me 5. 18. O king, God gave thy father glory and A. 11. 21. they shall not give the A. of the kingdom Mal. 1. 6. if then I be a father, where is mine A.? Mat. 13. 57. Jesus said, a prophet is not without A. save in his own country, Mark 6. 4.

3 Cer. 6. 8. by A. and dishonour, by evil report Col. 2. 23. not in any A. to the satisfying of the fiesh I Theze. 4. 4. know how to possess his vessel in A. 1.71m. 1. 17. to the only wise God be A. and glory 5. 17. let elders be counted worthy of double 6. I. count their own masters worthy of all A. 16. to whom be a. and power everlasting

3 Tim. 2. 20. vessels, some to A. some to dishon. 21.

If sb. 3.3. who builded, hath more A. than the bouse
5. 4. no man taketh this A.to himself, but he called 2. †7. unto you that believe, he is an A.
3. 7. giving A. to the wife as to the weaker vessel

2 Pet. 1. 17. he received from God the Father A. Rev. 4. 9. when those beasts give glory and &.

11. thou art worthy to receive glory and &. 5. 12. 5. 13. &. power and might be to him, 7. 12. | 19. 1. 21. 24. kings bring their glory and & to it, 26.
HONOURS.

Len. 19. 15. shalt not A. the parson of the mighty 32, thou shalt A. the face of the old man Judg. 9.9. wherewith by me they A. God and man 1 Sam. 2.30. Ld. saith, for them that A. me I will A.

15. 30. yet A. me now, I pray thee, before elders 2 Nam. 10. 3. thinkest thou that David doth A. thy

(ather, that he sent to thee? I Chron. 19.3. Esth. 6.6. whom the king delighteth to h. 7, 9, 11. Peal. 91. 15. I will deliver him and h. him Prov.3.9.A.the Ld. with thy substance and first-fru. Isa. 29. 13. this people with their lips do A. me 43. 20. the beset of the field shall A. me

43. 20. the beast of the field shall A. me 58. 13. and shalt A. him, not doing thine own ways Dan. 4. 37. I extol and A. the King of heaven 11. 38. in his estate shall he A. the god of forces, a god whom his fathers knew not, shall he A. Mat. 15. 6. and A. not his father or his mother John 5. \$3. that all men should A. Son as they A. Pa. 8. 49. but I A. my Father, and ye dishonour me
54. if I A. myself my A. is nothing

12. 26. if any sorve me, him will my Pather &.
1 Tim. 5. 3. A. widows that are widows indeed 1 Pet. 2. 17. A. all men, fear God, A. the king HONOURABLE.

Gen. 34. 19. Shechem was more & than all house Nam. 22. 15. Balak sent princes more A. than they I Sam. 9. 6. there is in the city a man of God, and he is an A. man, all be saith cometh to pass

he is an A. man, all be saith cometh to pass 29. 14. faithful as David, who is A. in thy house 2 Sam. 23. 19. was he not most h. of three? therefore he was their captain, 1 Chron. 11. 21. 23. was more h. than the thirty, but attained not 2 Kings 5. 1. now Naaman was h. with his master 1 Chron. 4. 9. Jabez was more h. than his brethren.

1 Chron. 4. 9. Jabez was more & than his hrethren 11. 25. behold, was A. among thirty, attained not Job 22. 8. as for the mighty man, he had the earth, and the \(\hat{k}\). man dwelt in it Psal. 45. 9. king's daughter among thy \(\hat{k}\). women 111. 3. his work is \(\hat{k}\). and glorious 12sa. 3. the Lord doth take away the \(\hat{k}\). man 5. the base shall behave proudly against the \(\hat{k}\). 5. 13. and their \(\hat{k}\). men are famished -

9. 15. the ancient and A. he is the head

 S. the ancient and a. he is the earth
 S. whose traffickers are the h. of the earth
 In bring into contempt all the h. of the earth
 21. he will magnify the law and make it h.
 43. 4. thou hast been h. || 58. 13. holy of the L. h. Wak. 3. 10. and they cast lots for her A. mon Mark 15. 43. Joseph of Arimathea an A. counse Luke 14. 8. lest a more A. man be bidden of him Acts 13. 50. the Jews stirred up the A. women 17. 12. also of A. women not a few believed

'I Cor.4.10.we are weak, but ye are strong, ye are 12. 23. those members which we think less A. Heb. 13. 4. marriage is &. and the bed undefiled HONOURED.

Ezod. 14. 4. I will be A. on Pharaoh and his hos Prov. 13. 18. he that regardeth reproof shall be A. 27. 18. he that waiteth on his master shall be A. Isa. 43. 23. nor hast thou A. me with thy sacrifice Lam. 1.8. all that λ her, despise her, they have seen 5. 12. the faces of the elders were not λ . Dan. 4. 34. I praised and k. him that liveth for eve

Acts 23. 10. who also A. us with many honours 1 Cor. 12.26. or one member be A. all rejoice with it HONOUREST.

'I Sam. 2. 29. and A. thy sons above me, to make far HONOURETH.

Pagl. 15. 4. but he & them that fear the Lord Prov. 12. 9. is better than he that A. himself 14. 31. but he that A. him hath mercy on the poor 14.31. Dut ne that A. sum natur mercy on the poor Mozil. 16. as on A. his father, where is my honour? Mozi. 15. 6. and A. me with their lips, Mozik 7. 6. "Sohn S. 33. he that A. not the Son, A. not the Father 16. 54. it is my Father that A. me, of whom ye say

ces are some of the smalleric creature into pay, and the produce of them is the successes thing in the world. The acripture describing a troop of enemies pursuing with obstinacy and warmth, makes use of the similitude of boos. Deut. 1.44, The Americas chased you as bees. And Paul. 118. 12, They compassed me about like bees. As to honey, God did not permit any to be offered to him upon his altar. Lev. 2. 11, be offered to him upon his altar. Lev. 2.11, Yo shall burn so leaven, nor any honey, in any offering of the Lord made by fire. There are many reasons given for the expediency of this law; such as, that honey does not agree will with other things, which are offered in the way of sacrifice, that it makes bread sour, and is not good with reast meat; or because bees are insects which are judged to be unclean, Lev. 11. 23. Or because honey is the symbol of carnal pleasures: or, lastly, to keep at a distance from the customs of the heathers, who were used to offer honey in their sacrifices. Int at the same time that God forbids any honey to be offered to him in secrifice, he com-

ut at the same time that like foreign any no-ney to be ofered to him in secrifice, he com-mands the first-fruits of it to be presented to him, Lev. 2. 12, As for the oblation of the first-fruits, ye shall offer them unto the Lord; but these first-fruits and offerings were designed for the support and sustenance of the priests. and were not offered upon the altar. The Rubbins, by the word honey in the above-cited place, understand not only the honey of bees, but likewise the honey of dates, or the fruit of the palm-tree, or the dates themselves, from which honey is extracted.

which noney is extracted.

**Reexpressions of acripture which import so frequently that Palestine was a land flowing with milk and honey, are a good proof that honey was formerly very common in that country.

Moses says, that the Lord made his people to Mosés says, that the Lord made his people to suck honey out of the rock, and oil out of the flinty rock, Deut. 32. 13. Honey ran upon the ground in the forest, where Jonathan dipped the end of his staff in this liquor, and conveyed it to his mouth, 1 Sum. 14. 25, 26, 27. Jone the Baptist fed upon wild honey, which were found to be in the rocks up and down the country or in hollow trees, Mat. 3. 4. Children were fed with milk, cream and honey lan. 7. 15, Butter and honey shall he cat, that he nus know to refuse the evil, and choose the he may know to refuse the evil, and choose the good. This was the sweetest and most de-licious thing which was then known before the invention and preparation of sugar, and there-fore things that are sweet, pleasant, and fore things that are sweet, pleasant, and agreeable, are in scripture compared to it. As the word of God, Paal. 119. 103. Wisdom, Prov. 24. 13, 14. God complains of Jerusalem for offering that bread, oil, and honey to idols, which he had given to the inhabitants thereof for their nourishment, Ezek. 16. 13, 19. And Bolomon observes, that too great a quantity of honey is hartful to the stomach, and creates a leathing, Prov. 25. 16.

Gen. 43. 11. carry a little h. spices, myrth, nata Ezed. 16.31.taste of it was like wafers made with h. eg. 2. 11. va shall burn no leaven not any h.

Lev. 2. 11. ye shall burn no leaven nor any A.

Lev. 2. 11. ye shall burn no leaven nor any h. Deatt. 8.8 a land of oil-olive and h. 2 Kings 18. 32. 32. 13. he made him to suck h. out of the rock Judg. 14.8. there was h. in carcase of the lion, 9. 18. what sweeter than h.? what strong, than lion? 1 Sam. 14. 25. and there was h. upon the ground 26. h. dropped || 29. I tasted a little h. 43. 2 Sam. 17. 29. brought h. and butter to David I Kings 14. 3. take a cruse of h. and go to him 2 Chron. 31. 5. Ierael brough the first-fruits of h. he 31. 17. he shall not see the brook of h. and h. Jub 20. 17. be shall not see the brooks of A. and Psal. 19. 10. judgment sweeter than A. 119. 103. 81. 16. with A. out of the rock have satisfied the Prov.24.13.my son, cat & because it is good, 25.16. 25. 27. it is not good to eat much &.

Cast. 4. 11. A. and milk are under thy tongue
5. 1. I have eaten my honey-comb with my A.
Isa. 7.15.but. and A. shall be eat, that he may know

22. for butter and A. shall every one eat that is left Jer. 41. 8. we have treasures of A. in the field Ezek. 3. 3. it was in my mouth as A. for sweetness 16. 13. thou didst eat fine flour, A. and oil, 19. 27. 17. Judah traded in A. and balm with Tyrus Mat.3.4. John the Baptist's raiment of camel's hair, and his ment was locusts and wild k. Mark 1.6. Rev. 10. 9. but it shall be in thy mouth sweet as A.

10. and it was in my mouth sweet as A.

See FLOWETH, FLOWING.
HONEY-COMB.

1 Sam. 14. 27. put forth rod and dipt it in a A.-comb Psal. 19. 10. sweeter also than honey and A.-comb Proc.5.3.the lips of a strange woman drop as a A.-c. 16. 24. pleasant words are as a A.-comb, sweet 24. 13. eat the A.-comb which is sweet to thy taste

HONEY.

Bees are some of the smallest creatures that fly, and the products of them is the sweetest thing in the world. The scripture describing a treep of chemics pursuing with obstinacy and warmth, HOODS.

//a. 3. 23. I will take away the A. and the valle HOOP.

Ezed. 10. 26. there shall not a A. be left behind Lev. 11.3. whatever parteth A.and is cloves food 4. of them that divide the A. but divideth at 1 5. but divideth not the A. 6. Deut. 14. 7. 7. the swine, the he divide the A. Dent. H. S. HOOPS.

Judg. 5. 22. then were the horse A. broken
Psal. 69. 31. please Lord better than an ox with A
Isa. 5. 28. their horses A. shall be courted !he fin 134.5. 25. their horses A. shall be courted 130 fm. 15r. 47.3. at the noise of the stamping of the A. Exak.25.11. with h. of horses shall tread thy stree: 32. 13. nor shall the A. of beasts trouble them Mic. 4. 13. I will make thy h. brass, and shall best HOOK.

2Kings 19.29.I will put my h. in thy nose, lea 37.29
Job 41. 1. canst thou draw levisthan with a h.? 2.
Mat. 17. 27. go, and cast a h. and take up a fish
HOOKS.

HOOKS.

Exed. 26. 32. their A. shall be of gold, 37. | 28. 36.

27. 10. the A. of the pillars shall be of silver, and their fillets of silver, 11, 17. | 38. 10, 11, 12, 17, 18. fee. 2. 4. their spears into pruning 4. Mis. 4. 3. 18. 5. he shall cut off the sprige with pruning 4. Exck. 29. 4. but I will put A. in thy jaws, 38. 4. 40. 43. and within were A. a hand-broad fee? 3. 10. heart your remains A. into senses. Joel 3. 10. beat your pruning A. into spears Jmos 4. 2. that he will take you away with A. HOPE.

Amos 4. 2. that he will take you away with he HOPE.
Christian hope is a firm expectation of all promised good things, so far as they may be for God's glory and our good, but especially of eternal salvation and happiness in heaven, where we shall be conformed to the Son of God: which hope is founded on the grace, block-rightcountes, and intercussion of Christ, and the unchangeable truth and almighty power of God, which always second his word. This hope is distinguished from worldly hopes (1) By the excellency of the object, which is an eternal state of glory and joy; whereas worldly hopes are terminated on empty vanishing things, gilded over with the thin appearance, of good. (2) By the stability of the foundation, namely, God's unchangeable truth, and almighty power. God cannot lie, and consequently neither decrive our faith, nor disappearate sportle makes the ground of his confidence. 2 Thu. 1. 12, I know whom I have believed, and I am porsuaded that he is able to keep that which have committed to him against that day. But worldly hopes are always uncertain: There is so much of impotence or deceit in all the means ward to detain human deriver, that the means ward to detain human deriver. have committed to him against that day. But worldly hopes are always uncertains: There is on much of impotence or decet is all the means used to obtain human desires, that the success is doubtful. (3) Divine hope is distinguished from carnal presumption, by its innerpurable effect, it has a cleanering efficacy. I John 2.3. Every man that hath this hope in him purisoth himsolf, even as he is pure. He endeasours to shun all sin, and to be perfecting heliners. He purifies himself by the assistance of the Holy Spirit, from whom the spiritual life, and all the operations of it, do proceed. But wan and groundless hopes are inspirations of wind, loose and inefective.

and groundless hopes are imperations of wind, loose and ineffective. The Hope of Israel, is the Massiah, the Locd Jewm Christ. Acts 28.20, Por the hope of Israel I am bound with this chain. Christ is so called in respect of the fathers, who looked for his promised coming. Some by this understand the belief of the reservection. Christ is called our hope; that is, the only foundation we have to build our hope of heaven, or any good thing, upon, 1 Tim. 1. 1. Hope is taken for that ternal salvation, which is the object or and of our hope. The Lord is called the hope of his people, Jer. 14.8. He is that God in whom close they hope for help, and their hope shall not be confounded: On the contrary, the hupe of the ungodly shall perish, Prov. 10.28. [11.7. There is called the hope shall leve and dis without hope. Hope deferred makesh the heart sick; delays in obtaining that good, which a man passionately desires and happing, make the heart sad and sorverful; but when any one passesses what he desires, his for, make the heart and and sorrougist; but when any one possesses what he desirea, his soul is comforted and revised, Prov. 13. 12. My flosh shall rost in bopo, Poul. 16. 9. My body shall quietly and sweetly rost in the grouse in confident assurance of its ressurections to a blossed, and immertal hife. Abraham against

hope believed a hope, mken being advanced in least the confidently believed him a sea, Rom. 4.18. The confidently believed God's promise that he shutid have some, against all grounds of hope, when it was a some, against all grounds of hope, and the same that he shutid have some, against all grounds of hope, and the same to make the same that it is make the same that it is make the same that it is the same that it is make the same the same that it is make the same that the same tha 3.16 poor bath A. and iniquity stoppeth her mouth
7.6. my days are spent without A.
8.13 and the hypocrite's A. shall perish, 14.
11. 16. thou shalt be secure, because there is A. 20. their A. shall be as the giving up of the ghost 14. 7. for there is A. of a tree if it be cut down 14. 7. for there is A. of a tree if it be cut down
19. and thou destroyest the A. of man
27. 8. what is A. of hypocrite the he hath gained?
41. 9. behold, the A. of him is in vain
784. 78. 7. that they might set their A. in God
185.3. happy is be whose A. is in the Lord his God
787. 188. 3. of the righteous shall be gladness 11. 7. and the A. of unjust men perisheth 13. 12. A. deferred maketh the heart sick 13. 12. but the righteous hath & in his death
19. 18. charten thy son while there is A.
36.12 there is more & of a fool than of him, 29, 20. %E. there is more A. of a fool than of him, 29. 20. Ecc. 9. 4 to him who is joined to living, there is Le. 5. 10. there is no h. Jer. 2. 25.] 18. 12. Le. 11. 8. O the A. of Israel, the Saviour, 17. 13. 17. Ibessed is the man whose A. the Lord is 31. 17. there is A. in the end, saith the Lord 32. 17. there is A. in the end, saith the Lord 32. 7. went he Lord, the A. of their fathers Lem. 3. 21. this I recall to my mind, therefore have I. A.

have I A 29. his mouth in the dust, if so be there may be A Est. 19. 5. when she saw that her A. was lost 2:16. 19. 3. when she saw that her A. was lost 37. 11. behold, they say, our bones dried, our A. lost Hss. 2. 15. the valley of Achor for a door of A. lod 3. 16. the Lord will be the A. of his people Zeck. 9.12 turn to the strong hold we prisoners of E. Act 16.19. when saw the A. of their gains was gone 21. 6. of the A. and resurrection of the dead. 21. 15. I have A. toward G. which they also allow 26. 6 now I am judged for the A. of the promise I for which A. sake, I am accused of the Jews T. 32, all A. that we should be saved was gone St. 20. fer A. of Israel I am bound with this chain Res. 5. 4. patience, experience; experience, A.
5. A. maketh not ashamed, because love of God
6.34. for we are saved by A. but A. seen is not A. 5.34. for we are saved by A. but A. seen is not A. 13. 4. that we through patience might have A. 13. that ye may abound in A. thro' the H. Ghost i Cor. 9. 10. that he should be partaker of inis A. 13. sow abideth faith, A. charity, three three 13. 13. sow abideth faith, A. charity, three three 13. 13. it in this life only we have A. in Christ 2Gr. 1.7. and our A. of you is stedfast, knowing 1 12 seeing that we have such \$\(\), we use plainners 10. 15, having \$\(\), when your faith is increased fal. 5. 5, for we thro' the Spirit wait for \$\(\), of right Fat 1. 18 may know what is the & of his calling 128. It is may know what is the 3- or the country
12 kaving no A. and without God in the world
4. one Spirit, aven as ye are called in one A.
Cd. 1. 5. for the A. laid up for you in beaven
13. be not moved away from the A. of the gospel
67 michial Chimist in you the A. of glory 11 be 804 moved away from the a. of the gurper 37. which is Christ in you, the A. of glory 1 Thers. 1. 3. your patience of A. in our Lord Jesus 2. 19. for what is our A. or joy? are not even yet 3. 11. yearness not, even as others who have no A. 3. R. and for a belinet the A. of salvation. A. A and for a belinet the A. of salvation
Thes. 2.18. who hath given us good A. thro' grace
The. 1. 1. of our Lord Jesus, who is our A.
T.2. 2.13. looking for that blessed A. and appearing
2.1. made beirs according to the A. of eternal life
Heb. 2. 8. rejoicing of the A. firm to the end
4. It. to the full assurance of A. unto the end
19. who have fled to lay hold on A. set before us
19. which A. materia. and nother of theses. 17. who have fied to lay hold on A. set before us 18. which A. we have as an anchor of the soul 7. 12. but the bringing in of a better A. did 12ct. 1. 2. who halt begotten us again to a lively A. 13. that your faith and A. might be in God 3. 15. that seketh a reason of the A. that is in you 1. July 2. 2. every man that hath this A. in him Is M. 1. The M. 2. 2. every man that hath this A. in him

Paul. 16. 9. my flesh shall rest in A. Acts 2. 20. Ion. 4. 16. who against hope believed in A. 5. 2 and rejeice in A. of the glory of God 6. 20. of him who hath subjected the same in A. 12. 12. rejoicing in A. patient in tribulation 13. 12. that ye may abound in A. thro' Holy Ghost 1 Gr: 9, 10. that pleweth in A. that thresheth in A. John St. S. S. A. of estaral life which God promised Joy HOPE.

Joy HOPE.

Joy R. 15 and where is now my h. 7 as for my h.

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119, 49, word on which thou hast caused me to A. 81. my soul faint. I A in thy word, I14. | 130. 5. 130. 7. let Israel A in the Lord, 131. 3.

130. I. let israel A. in the Lord, 131. 3.

Las. 38. 18. they in the pit cannot & for thy truth

Lam. 3. 24. my portion, therefore will I & in him

36. it is good that a man should both A. and wait

Ezck. 13. 6. and they have made others to h.

Luke 6.34. if lend to them of whom ye & to receive

Acta 25. 7. to which promise our triber A. to come Acts 20. 1. to which promise our inter-A. to come Rom. 8. 24. what a man seeth, why do he he. for?

25. if we A. for what we see not, then do we wait Phil. 2. 23. him I A. to send presently, soon as I see I Pat. 1. 13. wherefore be sober, and A. to the end HOPED.

Esth.9.1. the enemies of the Jews A. to have power Job 6.30 they were confounded because they had A. Paal. 119. 43. for I have A. in thy judgments 74. because I have A. in thy word, 147 166. Lord, I have A. for thy salvation Jer. 3. 93. in vain is salvation A. for from the hills Jer. 3. 23. In vain is salvation h. for from one mins July 23. b. be h. to have seen some miracle done Acts 24. 26. be h. money should have been given 2 Cor. 8. 5. and this they did, not as we h. Heb. 11. 1. faith is the substance of things h. for HCPETH.

l Cor. 13.7. charity A. all things, endureth all things HOPING.

Luke 6. 35. do good, and lend, A. for nothing again 1 Tim. 3. 14. I write, A. to come unto thee shortly HORN.

The principal defence and greatest strength of horned beasts consist in their horns; and the scripture mentions the horn as the symbol of strength. Moses compares Joseph to a yearg bullock, and says, that his horns are like the horns of unicorns; that is. his strength and power shall be very gleat, Deut. 33. 17. And in Psel. 132. 17, I will make the horn of David to huit; I will make his power and glory to flourish and increase. I will cut off the horns of the wicked, Psel. 73. 10. So in Jer. 48. 23, The horn of Moab is cut off. In Psel. 44. 23, a victory over enemies is expressed by these a victory over enemics is expressed by these words. Through the we will push down our enemies: in Alebrow, we will smite with the horn, we will subdue, destroy, and disperse. them, as a bull disperses every thing that comes before him with his horns.

comes of ore aim with no tons.

Sorn, signifies likewise glory, honour, brightness, and rays.

1 Sam. 2. 1, Mine horn is exalted in the Lord; my glory is advanced and manifested; God hath loaded me with honour. manifested; God hath toaded me with honour. Job says, I have defiled my horn in the dust: I have parted with all my glory and dignity, and been contented to lie in the dust, Job 16. 15. The Panlmist says, I said to the wicked, lift not up the horn; Do not carry yourselves either arrogantly, boasting of your constituents of the recommendation of malicinguish. own strength, or scornfully and maliciously towards me, Peal. 75. 4. In Hab. 3. 4, it is said, God came from Paran, and his brightsaid, God came from Paran, and his brightness was as the light, and he had horse roming out of his hand, or, beams and rays of light, that is, glorious manifestations of his pewer in these his acts. Or, according to others, having his hands armed with faming darts, and fery arrows.
Kingdoms and great powers are often described by the word horns. It is thus Daniel represents the power of the Persiams, of the Greeks, of Syria and Feynt. He represents Darios affects

the power of the Persians, of the Groeks, of Syria and Egypt. He represents Darius and Alexander like a goat and a ram running vielently at each other with their horns, Dans, 8, 3, 5, 6. The Hebrevs, by the word horn, sometimes understood an eminence, an angle, a corner. Isn. 5. 1, My well-beloved bath a vineyard in a very fruitful hill, Heb. in the horn of 'he son of oil: my beloved has a winer studied on an eminence, are a the corner was the constant of the son of oil: my beloved has a winer of the son of oil: my beloved has a winer of the son of oil of the son oil of the son of oil of the son oil oil of the son oil of the son oil of the son oil oil oil oi horn of 'he son of oil: my beloved han a vine-yard situated on an eminence, or on the corner of a rich and fertile mountain. The horns of the alter of burnt offering were eminences or spires at the four corners of it, which were not only for ornament, but also for use, either to keep things put upon them from falling, or that beasts to be affered might be bound to them, as the Pealmist scene to insinuate, Parl 118. 27. As the ancients frequently made her of borns to hold liquine, the vessels where oil was put, and perfumes, are called often horns, whether they really were of horn, or of any other matter. Firl thise hore with oil says the Lord to Samuel, and go anoint Davie king. 1 San. 16. 1.

king, 1 Sam. 16. 1.

Ezed. 21. 29. if ox were wont to push with his A
1Sam. 21. Hannah said, mine A.is exalted in the L
10. and he shall exalt the A. of his anointed 16. 1. fill thine A. with oil, go, I will send thee 13. Samuel took the A. of oil and anointed him Samuel took the A. of oil and anointed him 2 Sam. 22. 3. the A. of my salvation, Post. 18. 2.
 Kings 1. 39. Zadok the priest took a A. of oil 1 Chr. 25. 5. in the words of God, to lift up the A. Jab 16. 15. I have defiled my A. in the dust Past. 75. 4. to the wicked, lift not up the A. 5.

Page 4.3. 4. to the wicked, lift hot up the A. S. 80. 17. and in thy favour our A. shall be exalted 24. and in my name shall his A. be exalted 92. 10. my A. shall thou exalt like A. of a unicorn 113. 9. his A. shall be exalted with honour 113. 17. I will make the A. of David to bud 148. 14. he also exalted the A. of David to and his area 48. 25. the A. of Moab is cut off, and his area Lam. 2. 3. he hath cut off all the h. of Israel 17. he hath set up the A. of thine adversaries Ezek. 20. 21. I will cause the A. of Israel to hud

Dan. 7. 8. among them a little A. in this A. 20. 11. of the great words which the k. spake 21. the same A. made war with the saints 8. 5. the goat had a notable A. between his eyes 8. 8. when he was strong, great A. was broken 9. out of one of them came forth a little A. 21. the great A that is between his eyes Zech. 1. 21. which lift up their A over the land

Luke 1. 09. hath raised up a k. of salvation for us HORNS.

Gen. 22. 13. a ram caught in a thicket by his A Gen. 32. 13. a ram caught in a thicket by his h. Ezod 27.9. make the h. of it on the four corners, his h. shall be of the same, 30. 2. | 37. 25. | 38. 2. 29. 12. and put of the blood on the h. of the altar Lev. 4. 7, 18, 25, 30, 34. | 8. 15. | 9. 9. | 16. 18. 30. 3. with pure gold shalt overlay the h. 37. 20. 10. make an atonement on h. of it once a year Deut. 33. 17. his h. are like the h. of unicorns 15 Kings 9. 29. Joab caught hold on the h. of the altar 22. 11. Zedekish made h. of iron, 2 Chron. 18. 10. Pend 99. 91 hast heard me from the h. of Unicorns.

Psal. 22. 21. hast heard me from the A. of unicorns 69. 31. than a bullock that hath A. and hoofs 75. 10. all the A. of the wicked will I cut off, but

75. 10. all the k. of the wicked will I cut off, but the k. of the righteous shall be exalted 118. 27. blnd the sacrifice to the k. of the altar Ezek. 27. 15. they brought for a present k. of ivory 34. 21. ye pushed all the diseased with your k. 43. 15. from the altar and upward shall be four k. 43. 15. from the altar and upward shall be four k. Des. 7. Dehold, a fourth beast had ten k. 20. 8. I considered the k. three k. were plucked up 24. the ten k. are ten kings that shall arise 8. 3. the ram had two k. the two k. were high the had to the k.

6. 5. the ram had two h. Inc two h. were high 6. the he-goat came to the ram which had two h. 7. and he smote the ram, and brake his two h. 90. two h. are the kings of Media and Persia Amos 6. 13. have we not taken h. by our strength?

Mic. 4.13. for I will make thy A. iron, and hoofs brase Hab. 3. 4. he had A. coming out of his hand ZecA. 1.18. then I saw, and behold, four A. 19. these the A. which have scattered Judah, 21.

21. are come to east out the A. of the Gentiles. Rev. 5. 6. in midst stood a Lamb having seven A. 12. 3. a red dragon, having seven heads and ten A. 13.1.a beast having ten A. and on his A. ten crowns 11. another beast had two & like a lamb

17. 3. a scarlet-coloured beast, having ten A.

7, the beast which hath the seven heads and ten &

12. the ten A. thou sawest are ten kings, 16.
See Rame'.
HORNET.

HORNET.

HORNET.

Hornets are a sort of strong files which the Lord used as instruments to plague the enemies of his people. They are of themselves very troublesome and mischievous: but those the Lord made use of were, it is thought, like the files wherewith he plagued Egypt, of an extraordinary higness and pernetiousness. It is said, they live as the warpe, that thry have a king or captain, and pesilient stings as bees, and that if twenty-soven of them sting man or beast, it is certain death to either. For is it strenge that such creatures did drive out the Conanites from their habitations; for many trathen writers. creatures did drive out the 'Innamics year their habitations; for many trathen writers give instances of some people driven from their seats by frogs, others by mice, others by bost and wasne; of which see Herodotus, Diodorus, Pliny, Ælian, Justin, &c. And it is said, that 'a christian city being besieged by Raporon, the did to the property for the property for the property for the property for their of Paris was delinered by property for ting of Persia, was delivered by bornets; for the elephants and beasts being stung by thew wared unruly, and so the whole army fled."

Trut. 7. 20. the Lord will send the A among them | Iss. 63. 13. that led them thro' the deep, as a A. Iss. 1 sent the A. before you, which drave | Iss. 65. as the A. rusheth into the battle HORNETS.

Ezod.23. 28. I will send A. before thee, which drive HONRIBLE.

Psal.11.6. on the wicked he shall reign a A.tempe Page 11 1.0. on the wired in sensar regin a Attemper 40. 2, he brought me up also out of a A. pit /er. 5. 30. a A. thing is committed in the land 18. 13, the virgin of Israel hath done a A. thing 93. 14. I have seen in the prophets a A. thing Hos. 6. 10. I have seen a A. thing in house of Israel HORRIBLY.

Jer. 2.12. be & afraid, O ye heavens, at this, saith L. Exck. 32. 10. their kings shall be & afraid for thee HORROR.

Gen. 15. 12. a A. of great darkness fell on Abram Job 18, 1 20, they that went before laid hold on A. Paul. 55, 5, and A. hath overwhelmed me 119, 53, A. hath taken hold on me, because

Ezek.7.18.A. shall cov. them, and shame on all faces HORSE

is a very common beast, and very well known these countries; but very rare among the He-brows till Solomon's time. Before him we find no horsemen mentioned in the armies of larnel. God forbids the kings of his people to keep many horses, Deut. 17. 16. Hereby God isriel. God forbids the sings of his people in keep many horses, Deut. 17. 16. Hereby God would prevent appression and tyranny, and the imposition of unnecessary burdens and taxes upon his people; as also carnal confidence in the kings, which by this means would be promoted. As in Peal. 20. 7, Sume trust in chasiots, and some in horses. By this God would likewise prevent their having commerce with Egypt, which was famous for horses. David having woon a great battle against Hadndezer king of Gobah, took seventien kundred korses, and lamed all belenging to the chariots of war, reserving only a hundred chariots, 2Sam. 8. 4. The Judges and Princes of Israel used generally to ride on mules, or asses. Solomon is the first king of Judah whe had a great number of horses, and he kept them rather for pomp than for war. He had forty thousand stalls of horses for his chariots, and tuelog

for pomp than for war. He had forty thousand stalls of horses for his charlots, and twelve thousand horsemen distributed in his fortified places, I Kings 10. 38. He had his horses from Feyrt, I Kings 10. 39. although the Lord had forbidden the king of the Hobrows to multiply horses, and that in order to prevent the lescuite having commerce with the Egyptians, lest they should be infected with their idolatry, and their other wickednesses, Dout. 17. 16. Horses consecrated to the Sun. In 2 Kings 23. 11. it is said, that Josish took away the horses which the kings of Judah, his predecession.

which the kings of Judah, his predecessors, had given to the sun. It is known that the sun was worshipped over all the east, and that the horso, the swiftest of tame beasts, was conse-trated to this deity, who was represented as riding in a chariot drawn by the most beautiful and swiftest horses in the world, and performing every day his journey from east to west, in order to communicate his light to mankind. ome are of opinion, that these horses were sacrificed to the sun: Others, that every morning they were put to the chariets dedicated to the

they were put to the chartest dedicated to the sun, whereof there is mention made in the rame passage, and that the king, or some of his officers, got up and rode to meet the sun in its rising, as far as from the castern gats of the temple to the suburbs of Jerusalem. Xenophon complete the suburos of serusnem. Aenopnon testifies that both these were the existons of the Persians and Armenians: He describes a solemn sacrifice of horses, which was made with ceremony to the sun; they were all of the fixest, and were led with a white chariot, crowned, and consecrated to the same god Lastly, others are of opinion, that these hor

1 Kings 10. 29. a k. for 150 shekels, 2 Chr. 1. 17. I Krags 10. 29. a. A. for 150 shekels, 2 Car. 1. 17. 20.20. Benhadal king escaped on &. with horsemen 25. number an army like the army lost, &. for A. Esth. 6. 8. let the A. the king rideth on be brought 9. let this A. be delivered to one of the princes 10. take the apparel and A. as thou hast said 11. then took Haman the apparel and the A. /ab 39. 18. she scorneth the A. and his rider 19. hast thou given A. strength? hast thou clothed Past. 38. 9. be ye got as the A. or as the mule

Psal. 32. 9. be ye not as the A. or as the mule 33. 17. a A. is a vain thing for safety

76. 6. the chariot and A. are cast into a doed sleep 147. 10. he delighteth not in the strength of the A. 7en. 21. 31. the A.is propered against day of batter.
7en. 21. 31. the A.is propered against day of batter.
15. 19. Pharach and A. went into see, José, 24. 5. 1 Pet. 4. 9. use A: one to enother without gradges.
15. 20. A. a whise for the A. a rod for the chariot and A. 13. 5. the Phillist. gathered 6000, A. against Israel.
17. I will get me honour on Pharach and his A. 17th. 1. R. but a lover of A. a love

51. 21. with thee will I break in pieces A. and rider Ames 2.15. nor shall be that rideth Adeliver himself ZecA. 1.8. and bebold, a man riding upon a red A. 9. 10. and I will cut off the A. from Jerusalem 10. 3. hath made them as his goodly A. in battle 12. 4. I will smite every A. with Jindness 14. 15. so shall be the plague of the A. of the mule Rev. 6. 2. and I saw, and behold, white A. 19. 11. 4. a red A. || 3. batck A. || 3. behold, a pale A. 14. 20. and blood came even to the A. briddes 19. 10. The make ware senior him that eat on the A.

19. 19. to make war against him that sat on the A. 21. slain with the sword of him that sat on the A.

HORSEBACK. 2 Kings 9. 18. there went one on A. to meet Jehu 19. then he sent out a second on A. which came Esth. 6. 9. and bring him on A. through the city 11. Haman brought him on A. through the city

8. 10. and Mordecai sent letters by posts on &. HORSE-GATE. 2 Chr. 23.15. when she was come to entering of h .- g. Nch. 3.28. from above the h.-g. repaired the priests Jer. 31. 40. the fields to the corner of the h.-gate

HORSES. Gen. 47. 17. Joseph gave bread in exchange for A Exed. 9. 3. the hand of the Lord is upon the A.

Exed. 9. 3. the hand of the Lord is upon the A. Deut. 17. 16. but he shall not multiply A. to himself, to the end that he should multiply A. Kings 4. 23. barley also and straw for the A. 10. 25. they brought A. and mules, 2 CAr. 9. 24. 29. Sol. had A. out of Egypt, 2 CAr. 1.16,17. 19. 29. 18. 5. may find grass to save the A. and mules alive 22. 4. and my A. are as the A. 2 Kings 3. 7. 2 Kings 3. 11. there appeared A. of fire, and parted 5. 9. Naaman came with his A. and chariot 7. they left their A. and field for their life.

7. 7. they left their A. and fled for their life 10. but A. tied || 13. some take five of the A 9. 33. Jezebel's blood was sprinkled on the 14. 20. brought Amaziah on & 2 Chron. 25. 28. 1d. 23. I will deliver thee 2000 & Isa. 36. 8.

23. 11. Win nemver thes 2000 A. 132. 30. 0. 0. 23. 11. Joinals took away the A. given to the sun Exra 2. 66. their A. were 736. J/2A. 7. 68. Eccl. 10. 7. I have seen servants on A. and princer Lea. 2. 7. their land is also full of A. and chariots

5. 28. their A. hoofs shall be counted like flint 30. 16. but ye said, no, for we will flee upon A.
31. 1. and stay on A. and trust in chariots
3. and their A. are flesh, and not spirit

Ter. 4. 13. his A. are swifter than eagles 5. 8. they were as fed A. in the morning 6. 23. they ride on A. set in array as men for war 8. 16. the snorting of his A. was heard from Dan 12. 5. then how canst thou contend with A.?

12. 5. then how canst thou coulend with A.7

46. 4. harness the A. and get up, ye horsomen

47. 3. noise of the stamping of the hoofs of his A.

50. 42. and they shall ride upon A. put in array

51. 27. cause the A. to come up as caterpillars

Exch. 17.15.that they might give him A. and people

23. 6. young men, horsomen riding on A. 12.

20. and whose issue is like the issue of A.

23. renowned, all of them riding ou A. 38. 15. 23. renowned, all of them riding on A. 38. 15. 26. 10. because of the abundance of his A. 27. 14. Togarmah traded in thy fairs with A. 38. 4.1 will bring thee forth, and sil thy army, A. Hoo. 1. 7. 1 will not save them by battle nor A. 14. 3. Ashurshall not save, we will not ride on A. Joel 2. 4. as the appearance of A. and horsemen Amos 4. 10. and I have taken away your A. 6. 12. shall k. run upon the rock? will one plow Aic. 5. 10. that I will gut off thy A out of thee

Mic. 5. 10. that I will cut off thy A. out of thee
Hab. 1.8. their A. also are swifter than the leopards

3. 8. that thou didst ride on thy A. and chariots
15. thou didst walk through the sea with thy A.
Hag. 2. 22. I will overthrow the A. and ridges Zech. 1. 8. and behind him there were red h 2. in first chariot red A. in the second black A
 3. in third white A. in fourth chariot bay A.

3. in third white A. in fourth chariot bay A.
6. the black A. go forth into the north-country
10. 5. the riders on A. shall be confounded
14. 20. on bells of A. Holingss To THE Lord
Jam. 3. 3. behold, we put bits in the A. mouths
Rev. 9.7. the locusts were like A. prepared to battle
17. I saw the A. the heads of A. as heads of lions
18. 2. 2. and heads the merchandies of A.

16. 13. no man buyeth the merchandise of A.
19. 14. the armies followed him upon white A. 18. that ye muy eat flesh of kings and A.

See CHARIOTS HORSELEECH. Prov. 30. 15. the A hath two daughters, crying, give HORSEMAN.

2 Kings 9. 17. Joram said, take a A. send to meet NaA 3. 3. A. lifteth up the bright sword and spear HORSEMEN.

Gen. 50. 9, there went with Joseph chariots and A. Ezed. 14. 9, the A. of Pharaoh pursued after them 17. I will get me honour on Pharaoh and his A. 15. 19. Pharaoh and A. went into sen, Josh. 24. 6

9 Sam. 1. 6. lo, the A. followed hard after his 8. 4. and David took from Hadadeter 788 A. 10. 18. David slew 40,000 A. smale Shokach 1 Kings 1. 5. Adonjah pre-pared charists and A. 4. 26. Solomoo had 12,500 A. 10. 26.

9. 19. Solomon had cities of store for his charies and cities for his & 22. 2 Chr. E. S.

20. 20. Ben-hadad secaped on a horse with his a 2 Kings 2.12, the chariot of Israel and the Atherse 13. 7, nor did be leave to Jehoshaz but fify a. 14. Jozsh said, O my father, the A. of Israel

18. 94. put thy trust in Egypt for chariots and 2 CAr. 12. 3. Shishak came up with 60,000 k. 16. 8. the Ethiopians a large host with many k. Ezra 8. 92. was ashamed to ask soldiers k to hely

Weh. 2.9. now king had sent captains and A with Isa. 21. 7. he saw a chariot with a couple of & 1. 22.7. the & shall set themselves in array at the gate

28. 28. hecause be will not bruise it with his A. 31. 1. and trust in A. because they are very stre 36. 9. how wilt thou put thy trust on Egypt for & for, 4.29, whole city shall flee for the noise of the

Jer. 4.39. whole city shall flee for the noise of the 4 d6. 4, get up ye h. and stand with your beleest Ezek. 23. 6. all of them h. riding on horses, 12. 20.7. bring Nebuchednezzar against Tyruwsha 10. thy walls shall shake at the noise of the 1. 27. 14. they of Togarmah traded in fairs with 1. 38. 4. Gog I will bring thee forth, howes and h. Dan. 11. 40. the king of the north shall come with 1. 4 Graft 1. 7. I will not save, then the horses are ket.

Hos. 1.7. I will not suve them by horses, or by h. Joel 2.4 appearance of horses, as h. so shall they re: Hab. 1.8. their h. shall spread themselves, and den

Hab. 1.8. their A. shall spread themselves, and their A. shall come from far, shall fly as the each Acts 23. 33. make ready A. threescore and its 32. on morrow they left the A. to go with her Rev. 9. 16. the number of the army of A. were HOSANNA

Is a Hobrew word, which signifies, Save I is seech you. It is a form of acclaration, of bleasing, or wishing one well. Thus at the Saviour's entrance into Jerusalem, when the more record. Homess, to the San of Derivale.

Sations's entrance into Jetusalem, when the people cricid, Hosanna to the Son of David, their meaning was, Lord preserve this Son o' David; this king; heap foreours and blessing, on him. The word is found in Mat. 21.9, ib Mark 11. 9, 10. John 12. 13. HOSEN.

Dan.3.21.these men were bound in their A.and w HOSPITALITY

HOSPITALITY
Signifies love to strangers, expressed in entertum
ing and using them kindly, Rom. 12. 13. It is
always been very much in enterm amon
civilized people. The Scripture furnishes u
with several examples of hospitality exercised
by the patriarchs. Atraham received that
angels, and earnestly invited them, and served
them himself; while Sarah his unifs took certo make ready provisions for his guests, Ga18. 2, 3, dcc. Lot waited at the city-gale to
receive such guests as might come thinkry
Gan 10. 19 be 5. Panl makes year. receive such guests as might come thither, Gen. 19. 1, 2, &c. St. Paul makes use of Abraham's and Lot's example to encourage the faithful, and persuade them to the exer the fattiful, and persisted them to the exercise of hospitality, seying, that they who has practized it, have had the honour of receiving angels under the form of men, Heb. 13.2. The aposities Poter and Faul, who absunded with the spirit of their Master, with great cars recommended hospitality to the faithful. 1 Pt. 4.9, Use hospitality one to another without

4. 9. Use hospitality one to another without grudging. Ind St. Paul recommends this duty, particularly to such as are overseers in the church of God, 1 Tim. 3.2. Our Savient tells his apostles, Mat. 10. 40, 43, He that received you received me: And whosoever shall give to drink unto one of these little ones, a cap of cold water only, he shall in no wise lose he arroward. Ind in Mat. 25. 41, 43, 45. at the dey of judgment he will say to the wicked, Depart from me, we caused, into everlatings fire: y juagment he will say to he wicked, penantrom me, ye cursed, into everlasting fire: I was a stranger, and ye took me not in. In a much as ye did it not to one of the least of these, ye did it not to me.

The primitive Christians made one principal

ne printive cristians made one granpa part of their duty to consist in the exercise of hospitality; and they were so exact in the dis-charge of it that the owey heathens admired them for it. They were hospitable to all atrongers, but chiefly to those that were of the same faith and communion. Believers scero owner pain was communion. Delater's scarce over work without letters of communion, which lestified the purity of their faith; this was sufficient to procure them reception in all those places where the name of Jame Chris.

mas kumon. Tit. 1. 8. but a lover of A. a lover of good men 1 Pet. 4. 9. use A. one to mother without gradging

24. Lord looked to A. of Egyptians thro' pillar of fire and of cloud, and troubled the A. of Egypt. 28. the waters covered all the A. of Pharaoh 16. 13. in morning the dew lay round about the A. Xan.2.4. and his A. and those that were numbered

of them, 6, 8, 11, 13, 15, 19, 21, 23. 4.3 all that entered into the A. to do the work 10. 14. over the A. of Judah || 15. the A. of Issachar 16. over A. of Zebulun || 18. Reuben || 19. Simeon 31. 14. Moses was wroth with the officers of the A. 43 the officers of the A. came near to Mos Deut 2.14, the men of war were wasted from the A

15 to destroy them from among & till consumed 22.9, when the & gooth forth against enomies & l. 11, pass thro' the & and command the peo-3. 2. after three days the officers went thro' the & \$.14. as captain of the & off the Lord am I come 18.9. and came again to Joshua to the &. at Shiloh

Jole, 4. 2, the captain of whose A. was Sisera
16 and all the A. of Sisera fell on the sword
7. 8, the A. of Midian was beneath in the valley 9. God said, arise, get thee down unto the & 10. 12 acake of bread tumbled into the & of Midian 21. and all the A. ran, and cried, and fled 8.11. Gideon went up and smote the A. the A. sec

8.11. Gideon went up and smote the A. the A. sec. 12. Gideon pursued and discomfitted all the A. 13 an. 11. 11. Saul came into the A. in the morning ld. 15. there was trembling in the A. in the field 12. the noise of the A. went on and increased 32. the captain of Saul's A. was Abner son of Net 17.50. Dav.came as the A. was going forth to fight 28.5. when Saul saw the A. of the Philistines 19. Ld. shall deliver the A. of Isr. to Philistines

38.6.thy going and coming in with me in A. is good 2 Sec. 5.24. L. shall smite the A. of the Philistines 6.9. when Toi king of Hamath heard that David had smitten all the A. of Hadadezer, 1 Chr. 18.9. tain of their A. who died there, 1 Chron. 19. 18.

tain of their A. who died there, 1 Chron. 19. 18.
17. 25. Absolom made Anasa captain of the A.
19. 13. if thou be not cart. of A. in room of Junb
20. 23. Joah was over all the A. 1 Chron. 18. 15.
23. 16. these three brake thro' the A. 1 Chr. 11. 18.
1 Kings 2. 22. Abner the son of Nercapt. of the A.
of Isr. and Amasa captain of the A. of Judah
35. the king put Bensish over the A. 4. 4.
16. 16. Israel made Omri captain of the A. king
20. 1. Ben-badad gathered all his A. together
23. turn thy hand and carry me out of the A.
2 Kings 3.9. there was no water for the A. and cattle
413. wouldest be snoken for to the capt. of the A. 4.13, wouldest be spoken for to the capt, of the A.7 6.14, therefore sent he horses and great A. to Dothan 34. Ben-hadad gathered his A. and went up 1.4. come and let us fall unto the &. of the Syrians 6. Lord made the A.to hear the poise of a great A. a. Lord made the A. to hear the noise of a grant A.

9. Schold the captains of the A. were sitting
E. 17. Sennacherib sent a great A. against Jorus.
E. I. Nebuchad. came and his A. against Jerusal.
B. the principal scribe of the A. Jer. 52. 25.
I Chros. 9. 19. their fathers over the A. of the Lord

1 Chron. 9. 19. their fathers over the A. of the Lord 12. 32 till it was a great A. like the A. of God 27. 3. was the chief of all the captains of the A. 13. 7. not relied, therefore the A. of Syria escaped 8 were not the Ethiopians and Lubims a huge A. 7. 13. 33. turn thy hand and carry me out of the A. 33. turn thy hand and carry me out of the A. 33. 24. the Ld. delivered a great A. into their hand 51. 11. Uzziah had a A. of fighting men for war 39. 9. Oded went out before the A. and said, behold 67. 73. therefor he have the desired meaning time. 79. 27. 3 though a A. should encamp against me 33. 6. all A. of them made by breath of thy mouth 15. no king is saved by the multitude of a A. 126. 13. but overthrew Pherson and A. in Red see

54. 13. 4. Lord of hosts mustereth the A. of battle 94. 21. Lord shall punish the A. of the high ones 40. 35, that bringeth out their A. by number 45. 12. and all their A. have I commanded Jer. 31, 3. spare not, destroy ye utterly all her A. Euck. 1. 24, the voice of speech, as the noise of a A. Dan. 8, 10, and it cast down some of the A.

11. be magnified himself to the prince of the & 12 a L was given him against the daily sacrifice 13 to give the A. to be trodden under foot

Olad. 20. the captivity of this & shall possess that Luke 2.13. multitude of the heavenly A. praising G. See HEAVEN. HOSTAGES.

Mings 14. 14 Jehonsh took all the gold and silver an la. and returned to Samaria, 2. Chr. 25.24.

HOSTS. firm. 32 12 he called the name of that place, two A Find. 12. 41. the A. of Lord went out of Egypt Lek 10.5:the kings of Canana and all their A. 11.4. Judg. 8. 10. Zeba and Zalmunna with their A. 2003

Rem. 16.22 Gains minch and of church calutethyou
HOST.

Gen. 2. 1. the earth was finished, and all A. of them
21. 22. Phichol the chief captain of his A. 32.
32. 2. Jacob saw them, he said, this is God's A.

Ered. 14. 4. I will be honoured on all his A. 17.

M. Lord booked to A. of Expylians thro' pillar of
HOT.

Exed. 16. 21. when the sun waxed A. it melted Lev. 13. 24. any flesh, whereof there is a A. burning Deut. 9. 19. I was afraid of anger and A. displeasure 19. 6. lest the avenger pursue, while his heart is A.

Lock. 9. 12. this our broad we took A. for provision

Lock. 20. 14. anger of Lord was A. against Israel, and

he delivered to the spoilers, 20. [3.8.] 10. 7.

he delivered to the spoilers, 20, 13, 8, 10.7.

6. 39. Gideon said, let not thine anger be A. ag. ne
9. † 30. when Zebul heard Gual, his anger was A.
18 cm. 11. 9. by the sun be A. ye shall have help
21. 6. put A. bread in day when it was taken awa
1Kingg 2. †25. for her bowels were A. upon her son
NAA. 7. 3. let not gates be opened till the sun be A.
Job 6. 17. when it is A. they are consumed
Psal. 6. 1 nor chasten me in thy A. displeasure, 38. 1.
30. 3. mv heart was A. within me, while musing

39. 3. my heart was h. within me, while musing 78. 48. he gave their flocks to h. thunderbolts 85. † 3. hast turned thine anger from waxing &. Prov. 6.28.can one go on A.coals and not be burnt? Exck. 24. 11. that the brass of it may be A. and burn Dan. 3. 22. because the furnace was exceeding &

Hos. 7. 7. they are all h. as an oven, and devoured 1 Tim. 4. 2. their conscience seared with a h. iron Rev. 3. 15. I know thy works, that thou art neither cold nor h. I would thou wert cold or h. 16.
See WAX, Verb.
HOTLY.

(7en. 31. 36, that thou least so & pursued after me HOTTEST.

2 Sam. 11. 15. sot Uriah in forefront of the A. battle HOUGH.

Josh. 11.6. the Land said, thou shalt A. their horses HOUGHED.

Josh. 11.9. A. their horses, burnt chariots with fire 2 Sam. 8. 4. and David h. all the chariot-horses HOUR.

The ancient Hebrows did not divide the day by he ancient Hebrows did not divide the day by hours: The day was divide d into four parts, high day on noon, the first coming, and the last evening; and the night was divided into three parts, night, mid night, and the morning-watch. But afterwards, when the dews came to be under the Romans, they followed them in dividing the night into four parts, which they called watches, because they reliceed their sentinels very three hours. Thus in

Mat. 14. 25. it is said, that in the fourth which of the night, Jesus went to his disciples, walking on the sea; that is, about three bours before the rising of the sun. nthe books of the New Tretament we see clearly

the day divided into twelve equal hours, after the manner of the Greeks and Romans, Mat. 20. 1, 2, 3, &c. John 11. 9. These hours were 20. 1, 2, 3, &c. John 11. 9. These nours were equal to each other, but unequal with respect to the different seasons. The twelve hours of the longest day in summer were much longer than the shortest days in winter. The first tongest days in summer were much tonger (am those of the shortest days in winter. The first hour was that which followed the rising of the sun, and was answerable to our siz o'clock in the morning in the Equinoz; and to other times in proportion to the length or shortness of the

days. The third hour was assocrable to nize o'clock of the morning in the Equinoz; the sixth at all times to moon, and so on.

Dan. 4. 19. then Daniel was autonied for one h. Mat. 9, 22, woman was made whole from that & 15.28, her daughter made whole from that very & 17, 18, the child was cured from that very &

 11. 15. the child was cured from that very x.
 20. 3. he went out about the third h. and saw
 5. about the sixth and ninth h. || 6. the eleventh h.
 12. saying, these last have wrought but one h.
 24. 36. that h. knoweth no man, 42. Mark 13. 32.
 44. such an h. say think not, 50. J. sake | 24. 40, 46.
 51. 3. 6m a h. now mither that day not, that h. 25. 13. for ve know neither the day nor the A.
26. 40. could ye not watch one A. 7 Mark 14. 37.
45. the A. is at hand, the Son of man is betrayed

45, the Å is at hand, the Son of man is betrayed 27.45.from the sixth Å was darkness over the land to the ninth Å. Mark 15. 33. I.uke 23. 44. 46. about the ninth Å. Jesus cried, Mark 15. 34. 48. As a land the sixth s

12. 39. had known what A the thief would come 22. 14. and when the A. was come, he sat down 53. but this is your A. and the power of darkness 59.about the space of oneA.after anotheraffirm John 1.39. acode that day, for it was about tenth & 2. 4. Jesus saith, woman, mine A. is not St come 4. 6. Jesus sat, it was about the sixth A. 19. 14.

21. woman, believe me, the A. cometh, 23.

John 4.52, then inquire? he the A. when he began to amend, yester, at seventh A. the fever left him 5.25. the A. is coming, and now is, 28. [16.32 7.30, because his A. was not yet come, 8.30, 12.23, the A. is come, Son should be glorified, 17. 1, 27. my soul is troubled, Father, save me from this A. for this cause came I to this A.

13. 1. when Jesus knew that his A. was come

16.21. woman hath sorrow, because her A. is come 19. 27. from that A. that disciple took her homo Acts 2. 15. not drunken, seeing it is third A. of day 3. 1. at the A. of prayer being the ninth A. 10. 3. he saw about the ninth A. an angel coming

9. Peter went up to pray about the fixth A.

30. four days ago I was fasting until this A.

23. 23. make ready at the third A. of the night

Cor. 4. 11. to the present A. both hunger and thirst 8. 7. some with conscience of the idol unto this A. 15. 30, and why stand we in jeopardy every A.? Gal. 2. 5. to whom we gave place, no not for an A. Rev. 3. 3. not know what A. I will come upon thee

10. I will keep thee from the A. of temptation 8.1.there was silence about the space of half an h.
9. 15. which were prepared for an h. and a day 7. fear God, for the A. of his judgment is come

13. A lear tood for the A of his judgment is come
17. 12. but receive power as kings on A. with beast
18. 10. for in one A. is thy judgment come
17. in one A. so great riches is come to nought
19. that great city in one A she is made desolate
Same HOUR.

Dan. 3. G. the same A. be cast into the furnace, 15 4.33.the same A. was the thing fulfilled on Nebuc.
5. 5. in the same k. came forth fingers, and wrote
Mat. 8. 13. his servant was bealed the same A. 10.19.it shall be given you the same h. Luke12. 12. 26. 55. in the same k. said Jesus to the multitude Luke7.21. that same h. cured many of their plugues 20. 19. scribes same h. sought to lay hands on him 24.33 they rose up the same h.returned to Jerusal.

John 4.53 the father knew that it was at the same h. Acts 16. 12. and he came out the same A.

33.he took them same h.of the night and washed 22. 13. and the same h. I looked up upon him Rev. 11.13.thosamch.was there a great carthquake HOURS.

John 11. 9, are there not twelve A. in the day? Acts 5. 7, wife came in about space of three A. after 19.34. all cried about two A great is Diana of E₁ b. HOUSE

19.34. ali circle about two Agreat is Dians of E. h. HOUSE
Significa, (1) A place to dwell in, Gon. 19. 3.

(2) The household, or persons dwelling in the house. Acts 10. 2, Cornelius feared God, with all his house, with all his family. So in Heb. 11.

7, Noah prepared an ark to the saving of his house, And in many other places. (3) Kindred, stock, or lineage, 2 Sam. 7. 18, What is my house, that thou hast brought are hithertof. And Luke 1. 27, Gabriel was sent to a virgin espoused to Joseph, of the house of David, of the lineage or family of David. (4) Wealth riches, or estates. Mat. 23. 14, Ye devous widows' houses; ye consume their estates. (3) The grave, or a sepulcare. Job 30. 23, I know that thou will bring me to the house appointed for all living. And Isa. 14. 18, Every one in his own house. (6) One's family affairs and concerns. 2 Kings 20. 1, Set thine house in order. (7) This frail, corruptible, mortal body, wherein the soul lodges for a time. 2 Cor. 3. 1, If our earthy house of this tabernacle were dissolved; if our bodily frame of nature were taken to pieces by death. (8) Thechwich away the Jown. Heb. 3. 2, Moses was faithful in all his house. He ordered all things in the Jewish cherch according to the command of God Our Sarieur, in John 14. 2, calls heaven house, in which there are many mansions, wherein saints and blessed spirits shall dwell with God for ever in immortal glory. The charch of God is called his house. I Tim.

sions, wherein saints and blessed spirits shall dwell with God for over in immortal glory. The church of God is called his house. I Tim. 3. 15, That thou mayest know how to behave thyself in the house of God, which is the church of the living God; a people in and among whom he dwelleth. And in Heb. 3. 6, But Christ as a Son over his own house, whose house are we. Believers are set apart from nouse site we, and dedicated to the scruice of God; among whom he manifests his gracious presence by his Spirit. The tabernacle is ulso called the house of God, Judg. 18. 31. as also the temple, 2 Chron. 5. 14. Persons are said to join house to house, when they watch all to join noise to noise, when they katch at a opportunities to disposees others by any mean; whatsoener, and to ingress all to themselves. Iss. 5.8, Woe unto them that join noise to house. Egypt was the house of bondage; where the people of Lead were in great bundage and slavery, Deut 5. 6.
Gen. 19. 4. men of Sodom compassed the is round

24. 27. L. led me to the A. of my master a b. cthrav

46. he that goeth into the A. shall be unclean
49. he shall take to cleanse the A. two birds 25. 30. A. sold in walled city, not go out in jubile.

Num. 30. 10. and if she vowed in her husband's A

Mam. 30. 10. and if sho vowed in her husband's A. Peut. 7. 8. releasened you out of the h. of bond-men 8. 14. which brought you out of the land of Egypt from the h. of bondage, 13. 5, 10. Josh. 24. 25. 10. the h. of him that hath his shoe loosed Josh. 2. 15. for her h. was upon the town-wall Judg. 8. 35.neither shewed kind. to h. of Jerubban 9. 6. all the h. of Millo made A bimelech king 30, let fire come from h. of Millo and devour 30, let m'e come from A. or anio and devour 10. 9. Ammon fought against the A. of Ephraim 16. 26. that I may feel pillars whereon A. standeth 27. the A.was full of men || 30. A. fell on the lords 17. 5. Micah had a A. of gods, made an ephod 18. 13. and they came unto the A. of Micah 19. 18. there is no man that receiveth me to A. 22, the sons of Belial beset the A. round, 20. 5. 22. the sons of Beliai beset the R. round, 30. 3. 1 Sam. 3. 14. therefore I have sworn unto h. of Eli 5. 2. they brought the ark into the h. of Dagon 7. 1. and brought the ark into the h. of Abinadah 9. 18. tell me, I pray thee, where the secrie h. is 23. 3. Nabal was churlish, and of the h. of Caleb 28. the Ld. will certainly make my lord a sure A. Sam.3.1. long war betw. A. of Saul and A. of David 8 do shew kindness to the A. of Saul thy father 29. let there not fail from the A. of Joab one 4. 5. came to &. of Ishbosheth, who lay on bed at 5. 8. the blind and lame shall not come in the A 6. 12. the Ld. blessed the A. of Obed-edom, David brought the ark from his A. 12. 1 Chr. 13. 14. 7. 6. I have not dwelt in any A. 1 CAros. 17. 5.
11. Lord telleth thee, he will make thee a A.
29. to bless the A. of thy servant, 1 CAros. 17. 5.
9. 1. is there any that is left of the A. of Saul ? 29. to bless the A. of thy servant, 1. CAR. 17: 27.

9. 1. is there any that is left of the A. of Saul?

12. 8. and I gave these thy master's A. and wives

13. 7. go now to thy hrother Amnon's A. and dress

16. 5. came a man of the family of the A. of Saul

18 Kings 2. 24. who made me a A. as he promised

27. which he spake concerning the A. of Eli

6. 22. and the whole A. he overlaid with gold

9. 25. he burnt incense, so Solomon finished the A.

11. 18. they came to Pharaoh, who gave him a A.

12. 31. Jeroboam made a A. of his ligh places

14. 10. I will bring an evil on the A. of Jeroboam

15. 11. Zimri slew all the A. of Jeroboam

16. 11. Zimri slew all the A. of Jeroboam

17. 15. she, and he, and her A. did eat many days

21. 22. 1 will make thy A. like the A. of Jeroboam

18. Kings 9. 3. to cry to the king for her A. and land

18. as did the A. of Ahab, 27. 2 CAr. 21.6. | 22.4.

9. 8. for the whole A. of Abab shall perish

10. 3. look out the best, fight for your master's A. 9. 5. for the wasie A. of Anau smait person.
10. 3. look out the best, fight for your master's A.
21. A. of Baal was full from one end to another
22. and they made the A. of Baal a draught A.
22. 12. for all that was laid out for A. to ropair it
20. 13. Hezzkiah showed aften A. of his precious 20. 13. Hazzkian snewed them A. of his precious things, all the A. of his armour, Jos. 39. 2. 27. A. of which I said my name shall be there 25. 9. every great man's A. he burnt with fire I Car. 2. 54. sons of Salma; Ataroh the A. of Joab 1 Car. 2. 54. sons of Salma; Ataroth the A. of Joab 28. 15. and to his sons, the A. of Asuppim 2 Car. 7. 1. glory of L. filled the A. Ezek. 43. 4, 5. 12. chosen this place to myself for A. of sacrifice 22. 9. so the A. of Ahaziah had no power to keep 35. 21. but against the A. wherewith I bave war Ezra 5. 8. that we went to the A. of the great God 6. 3, let the A. be builded, the place where offered Nek. 2. 8. and for the A. which I shall enter into Rath. 2. 3. gather all the virgins to the A. of women 8. 1. kings did give the A. of Haman to Esther, 7. Jeb 1. 13, drinking wine in eldest brother's A. 18 19. a wind came and smote the corners of the Å.
20. 19. hath taken away a Å. which he builded not
21. 25. for ye say, where is the Å. of the prince?
30. 23. and to the Å. appointed for all living
36.20. thou shouldest know paths to the Å. thereof 39. 6. whose A. I have made the wilderne Fs. 31. 9. my rock be for a h. of defence to save 84. 3. yea the sparrow hath found a A. 104. 17. as for the stork, fir-trees are her A. Prop. 2. 12, her & inclineth to death, paths to det 7. 8. the voice man want to death, paths to det . 8. the young man went the way to her A.
11.loud and stubborn, her feet abide not in her A.

63cm. 24.31. I have prepared the A. room for camels 28. 2. go to the A. of Bethuel, thy mother's father 39.5. L. blessed the Egyptian's A. for Joseph's sake 45. 2. the Egyptians and the & of Pharaoh beard 22 d. R. 3. frogs shall come into the h. of the servants 12. 3. a lamb according to the h. of their fathers 30. was not a h. where there was not one dead 17. 1. than a A. full of sacrifices with strife 19. 14. A. and riches are the inheritance of father 46. thou shalt not carry of the flesh out of the 21. 9. in better to dwell in corner of A. top, 25. 24 Inou shall not carry on the bess out of the a.
 3. remember day ye came out from Egypt, out of the k of bondage, 14. Dest. 5. 6. [6, 12.
 17. shall not cover neighbour's A. Dest. 5. 21. Lee. 14.35. priest shall command they empty the k.
 28. priest shall go out of the k. and shut up
 25. he shall break down the k. and mortar of k. 19. righteous wisely considereth the A. of wicked 94. 3. thro' wisdom is a A. built and established 25. 17. withdraw thy foot from thy neighbour's & 27. 10. nor go into brother's A. in day of calamity Eccl. 7.2. to go to A. of mourning, than A. of feasting 10. 18. thro' idlen. of hands the A. droppeth thro 12. 3. when the keepers of the A. shall tremble Cant. 1. 17. the beams of our A. are cedar, and raft. 2. 4. brought me to the banqueting A. his banner 3. 4. till I had brought him into my mother's h. 8. 9. I would bring thee into my mother's A.

1sa. 5. 8. wee to them that join A. to A. field to Aeld
6. 4 and the A. was filled with smoke
14. 17. that opened not the A. of his prisoners
23. 1. so that there is no A. || 24. 10. every A. shat
31. 2. he will arse against the A. of evil doors
60. 7. and I will glorify the A. of my glory
64. 11. our holy and beautiful A. is burned up
Jer. 16. 5. enter not into the A. of mourning
8. thou shalt not go into A. of feasting with them
21. 11. touching the A. of the king of Judah, 22. 1.
35. 2. go to the A. of the Rechabites and spock
7. 90. not to return to A. of Jonathan. 39. 98 8. 2. I would bring thee into my mother's A. 35. 2. go to the A. of the Recentries and speak 7. 20. not to return to A. of Jonathan, 38. 26. Ezch 2.5. for they are a rebollious A. yet shall know a prophet been among them, 3. 9, 36, 27. | 12. 3. 8. be not thou rebellious like that rebollious A. 9. 7. he said to them, defile the A. go ye forth
12. 2. thou dwellest in the midst of a rebellious A 25. in your days, O rebellious h. will I say 17. 12. say now to the rebellious h. know ye not 24. 3. and atter a parable to the rebellious h. 43. 11. if ashamed, show them the form of the A. 12. this is the law of A. on the top of mountain 45, 20, so shall be reconcile the &.

Dan. 1, 2, which he carried to the k. of his god

Hos. 1, 4, avenge blood of Jezreel on the k. of Jehu Amos 1. 4. I will send a fire into the A. of Hazae 5. that holdeth the sceptre from the & of Eden 3. 15. I will smite the winter 4. with summer 4. 5. 19. or went into A. and leaned his hand on wall 6. 11. he will smite the great A. and the little A. 7. 9. I will rise against A. of Jeroboam with sword 16. drop not thy word against the A. of Isaac Obad. 18. the A. of Esau shall be for stubble Obsd. 18. the A. of Esau shall be for stubble Mic. 3. 12. Jerus. become heavy, and the mountain of the A. shall be as high places of the forest 4. 2. iet us go up to the A. of the God of Jacob 6. 16. all the works of the A. of Ahab are kept NaA. 1. 14. on: of the A. of thy yods will cut I off Zech. 5. 3. it shall enter into the A. of the thief, into the A. of him that swearch falsely by my name 12. 12. the family of the A. of Nahan apart Mat. 7. 25. and beat upon that A. 77. Juke 6. 48. 12. and when ye come into a h. salute it
 13.ifh.be worthy, let your pence come, Luke 10.5
 12. 25. overy h. divided against itself, Mark 3. 25 12. 23. overy A. divided against itself, Mark 3. 25, 29 how enter into a strong man's A. Mark 3. 27, 29, 11. murmured against the good man of the A. 23, 38, your A. is left to you decolate, J. 24e 13, 25, 24. 43. If the good man of the A. had known in what watch the thief would come, J. 24e 12, 39, Mark 3, 25, a A. divided agu, itself, that A. cannot 10, 00 78 F. S. 20. a.b. divided agai. 1882; 334 A. cannot 10. 29. that hath left A. or bichtren for my sake 14. 14. Master seith, where is the guest-chamber? say ye to the good man of the A. Luke 22. 11. Luke 10. 7. in that A. remain, go not from A. to A. 38. named Martha, received him into her A. 15. 8. doth not light candle and sweep &. and seck John 12. 3. A. was filled with the odour of cintment Acts 2. 2. a sound from heaven filled all the A. 46. breaking bread from A. to A. did eat their 46. breaking bread from A. to A. did eat their 5. 42. in every A.ceased not to teach and preach J. 10. 6. Simon a tenner, whose A. is by sea-side 11. 19. and we entered into the man's A. 12. 12. he came to the A. of Mary, muther of John 17. 5. but the Jows assaulted the A. of Jason 18. 7. whose A. joined hard to the synagogue 19. 16. they fled out of that A. naked and wounded 19. 90. I tageth you publicly, and from A. 6. 20. 20. I taught you publicly, and from A. to A. 21. 8. entered into the A. of Philip the evangelist Rom. 16. 5. greet the church in their \$1 Cor. 16. 19.

I Cor. 1, 11. by them which are of the \$. of Chice 16. 15. ve know the A. of Stephanas the first-fruit Cor. 5. 1. if earthly A. bn dissolved, we have a A. S. desiring to be clothed upon with A. from heaven Tim.5.13. wandering about from A.to A.and tattlers 14. that the younger women guide the &.

2 Tim. 1. 16. Lord give mercy to &. of Onesiphorus 2.30. in a great Athere are vessels of gold and silv.

Heb. 3. 5. he who built the A more honour than A 4. for every A, is built by some man, he that built 6, whose A are we, if we hold fast the confidence

Prov. 7. 37. her h. is the way to holl, going to death
9. J. wisdom hath builded her h. hath bewn pillars
18. 7. but the h. of the righteous shall stand
14. 11. the h. of the wicked shall be overthrown
15. 25. the Lord will destroy the h. of the proud
15. 25. the Lord will destroy the h. of the proud
16. 27. Lord said, get thee from thy father the Gen. 13. 1. Lord said, get thee from thy father s h
20.13. when God caused to wander from father's h
20.13. when God caused to wander from father's h
28. thou shalt go to my f.'s h, and take a wis40. shalt take a wife for my son of my father's h
31.14 is there any portion for un is our father's h
31.14 is there any portion for un is our father's h
31. 11. romain widow at thy f.'s h in the father's h
36. 11. romain widow at thy f.'s h in the father's h
41. 51. God hath made me forget my father's h
41. 51. God hath made me forget my father's h
42. 31. my breihren and father's h are comes to the
50. 22. Joseph dwelt in Egypt, he and his f.'s h
22. 24. 13. if she is returned to her father's h
Mam. 1. 2. take sum of lanet by h. of their father's
with number of their names, 18, 29, 22, 24. with number of their names, 18, 20, 22, 21. with number of their names, 10, 20, 22, 24.
there shall be a man of every tribe, every one head of the k. of his father, 44. Josk 22. 14.

45. that were numbered by the k. of their fathers
2. 2. every man pitch with ensign of their fir k.

3. 15. number of the children of Levi after the k. of their fathers, by their families, 30. 14. 46.
4.38. Gerahon || 42. Merari after A. of their fathers
17. 2. according to A. of their f.'s twelve rost, 3.
18. 1. thou and f.'s A. bear inequity of smechany 18. 1. thou and f. 2 A. bear insquiry of sactuary 30.3.woman vow a vow, being in her father 2 h. lt. 34. 14. Rouben, Gad, according to the hot that 18. 34. 14. Rouben, Gad, according to the hot that 19. 22. 21. to play the whore in her father's h. Josh. 2. 12. ye will shew kindness to my father's h. Josh. 2. 15. and I am the least in my father's h. 9. 19. and ye are risen up egainst my father's h. 11. 2. thou shalt not inherit in our father's h. 14. 15. lest we burn then and thy f.'s h. with fire 16.31. all the h. of his father came and haried him 10. 2. his concubing went to his father's 16.31. all the A. of liss father came and baried him 19. 2. his concubins went to his father's A. 3. and she brought him into her father's A. 15 am. 2. 27. did I plainly appear to A. of thy father 35. I said the A. of thy f., should walk before me 9. 20. is it not on thee, and on all thy father's A? 17.25. king will make his father's A. free in Hernel 18. 2. lothing go no more home to his father's A. 9. 11. the him got her all all his father's A. 22. 11. the king sent to call all his father's A. 16. thou and all thy father's A. snall die 24. 21. will not destroy my name out of fathers h. Sam. 3. 29. let it rost on Josh and all his f.'s h. 2 Sam. 3. 29. let it rest on Josh and all his fir a 14. 9. the niquity be on me, and on my father's 19. 22. all of my father's 19. 22. all of my father's 19. 22. all of my father's 19. were but dead men 24.17. let thy hand, I pray thee, be against me as a against my father's 19. 1 Chross. 21. 17 Kings 2.31. take innocent blood from me assifts 19. 18. thou and father's 19. have troubled last 1 Chross. 2. 55. Hemath father of the 19. of Revis. 4. 39. the 19. the father innecession. 1 Chron. 2. 55. Hemath father of the h. of Revia.
4. 38. the h. of their fathers increased greatly
5. 15. Ahi son of Abdiel, son of Guni, chief of the
house of their father's h. 24. | 7. 2, 9, 8
7. 4. with them after the h. of fathers were hand
9. 9. chief in the h. of their fathers, 13. | 12. 30
12. 38. of Zalok, his father h. the writy-two captain
33. 4. God chose me before the h. of my father's
8. Chron 21. 13. shain thy brethern of thy father's
6. Kra 2.50 could not show their fathers a. NAL 18.
10. 16. chief of the h. of their fathers a manimal
Krath. 4.14. thou and thy father's h. have simme
Esth. 4.14. thou and thy father's h. have simme
Esth. 4.14. thou and thy father's a. the destrey
Pact. 4.5. 10. forget the poorle and thy father's h. Esth.4.14.thou and thy father's h. shall be desire, Fad. 45. Ut forget thy people and thy father's h. Isa. 3. 6. take hold of his brother of h. of his father 7. 17. bring on thy f.'s h. days that have not come 22.93.shall be fer glorious throne to his father's h. 24. hang on him all the glory of his father's h. Isr. 12. 6. the h. of thy fathers dealt treacherous! /er. 12. 0. the a. of thy jaters went to rectine to any father's h. Luke 16.97. I pray thee, send him to my father's h. John 2.16. make not my Father's h. bouse of merch 14. 2. in my Father's h. are many mannions Acts 7. 90. Moses was nourished in his father's A. HOUSE of God. Gen. 28. 17. this is none other but the A. of God 22. and this stone which I set shall be Gad's A. Josh 9.23 from being drawers of water for h. of (i. Judg. 18. 31. all the time h. of God was in Sh loh 20. 18. I-rael arose and went up to the h. of God 31. 2. 31. all the people came unto the h. of God 31. 2. 31. high-way, of which one goeth up to & of Gal Chr. 9. 11. Azariah ruler of & of G. NA 11. 12. 1. Chr. 9. 11. Azzriah ruler of h. of G. Neh. 11. 12.
24.5.the governor of h. of G. were sons a fillezzar.
2 Chr. 5. 14. glory of the Lord filled the h. of God
22. 12. he was with them hid in h. of G. six vern
24. 13. and they set the h. of God in his state
33.7. Manasseh set a carred image in the h. of God
36. 19. they burnt the h. of God and brake the will
22. let the h. of God be builded in his place, 6. 7.
7.20. what more shall be needfer for the h. of God
23. let it be done for the h. of the God of Deares
No. 6. 10. let us meet in h. of God in the tempes
37. h. 6. 10. let us meet in h. of God in the tempes 13.11. then I said, why is the k. of God formkes?

Pagl. 42.4. I went with them to the k. of God, 55.14.

52.8. I sam like a groep olive true in the k. of God.

T. 32. all the men of his h. were circumcised
 4. and he made him overneet over his h. 5.
 5. B. bath made me lord of all his h. Acts 7. 10.
 Ler. B. 6. and make an atonement for his h. 11.
 14. and when a man shall sanctify his h.
 15. I be that sanctified it will redeem his h.
 15. I be that sanctified it will redeem his h.
 15. The lash would give me h. full of silver and gold, I cannot go beyond word of L. 24. 13.
 Dest. 20. 5. let him go and return to his h. 6. 7, 8.
 34. I then let him send her out of his h.
 16. The his him despending his h. for feeth his helder

I. then let him send her out of his h.
 B. thou shalt not go into his h. to fetch his pledge Julge. 2.7. which thing became a source to his h.
 I. til dealt well with Jerubbaal and his h.
 I. told, that I will judge his h. for ever III. his rours was to Ramah, for there was his h.

131. hereture was to Kamah, for there was Ass A.

5. Israel buried Samuel in Ais A. at Ramah
15am. 6. 19, the people departed every one to Ais A.

51. which chose me befure thy father and Ais A.

7. 1. it same to pass, when the king ant in Ais A.

53. hart spoken concerning Ais A. 1 Chros. 17. 23.

119. but Uriah weat not down to Ais A. 10, 13.

75. David fetched her to Ais A. became his wife
11 whe has to him the him beat to Ais A. 31. David tetched her to Ais A. became his wife 13. II. why last to bring the king back to Ais A. ? 21. Lit is for Saul and Ais bloody A because he slew 4. have no silver and gold of Saul, nor of Ais A. 1King 22.33.on Ais A. there shall be peace from Lord 7. 1. Solomon was building, and finished all Ais A. 12. 24. return every man to Ais A. for thing is from me. 22. 17. 1 CAr. 16. 43. 2 CAr. 11. 4, 118. 16. 13. 19. did eat broad in Ais A.

9 Chr. 24. 16. had donn good toward God and his h.

Firs 6. 11. let his h. be made a dunghill for this

Mch. 2. 32. every one repaired over against his h.

5. 12. so God shake out every man from his h.

7. 1 and every one to be over-against his h.

14. 1. and every one to be over-against his h.

15. 1. and every one to be over-against his h.

16. 10. hast not throu made a hedge about his h. ?

7. 10. be shall return no more to his h.

15. 15. he shall lean on his h. it shall not stand

30. 39. the increase of his h. shall depart

12. 15. ow hat pleasure bath he in his h. after him?

27. 18. he buildeth his h. as a moth, as a booth

12. 15. when the glory of his h. is increased

15. 21. he made him Lord of his h. and ruler

112. 3. wealth and riches shall be in his h.

70. 13. 2. give the substance of his h. and ruler

112. 3. wealth and riches shall be in his h.

71. 12. evil shall mot depart from his h.

72. 13. 4. I will even punish that man and his h.

73. 14. 2. 9. coveteth an evil covetousness to his h.

74. 12. 29. then he will spoil his h. Mark 3. 37.

74. 17. to take any thing out of his h. Mark 3. 37.

75. 17. to take any thing out of his h. Mark 13. 15.

15. see have suffered his h. to be broken up

16. 16. 11. besought that he would pome into his h.

21. 18. 14. this man went down to his h. justified

16. 16. 20. heve soake to him and to all in his h.

11. 13. shewed how he had seen an angel in his h.

11. 13. shewed how he had seen an angel in his h.

11. 13. shewed how he had seen an ange! in his h

16. 32. they spake to him and to all in his h.

34. when the jailer brought them into his h. he rejoiced, believing in God with all his h. 18. 8.

Col. 4. 15. salues the church which is in his h.

46. 3. 2. Moses was faithful in all his h. 5.

11. 3 Manhamment on the father saving of high

16.3.2 Moses was faithful in all his h. 5.

11.7. Nosh prepared an ark for the saving of his h.

11.7. Nosh prepared an ark for the saving of his h.

11.0. Nosh prepared an ark for the saving of his h.

11.0. Nosh prepared an ark for the saving of his h.

11.0. A the shalt thou say to the h. of Jacob

12.1. Lo J. I from people of strange language

12. S. O. h. of Jacob, let us walk in light of Lord

13. Lord that hideth his face from h. of Jacob

14. 1. and they shall cleave to the h. of Jacob

14. 1. and they shall cleave to the h. of Jacob

14. 1. and they shall cleave to the h. of Jacob

15. 22 thus saith the Lord concerning h. of Jacob

16. 23. bas saith the Lord concerning h. of Jacob

16. 1. spare not, shew h. of Jacob their a ns

26. 1. spare not, shew h. of Jacob their a ns

Mic. 2. 7. O thou that art named the h. of Jacob 3. P. hear this, I pray, ye hends of the h. of Jacob Luke 1. 33. he shall reign over the h. of Jacob House 1. 33. he shall reign over the h. of Jacob HOUSE of Jaseph.

Gen. 43. 17. he brought the men into Jaseph's h. Josh. 18. 5. the h. of Jaseph shall abide in their coust Judg. 1. 22. the h. of Jaseph shall abide in their coust Judg. 1. 22. the h. of Jaseph shall abide in their coust Judg. 2. the h. of Jaseph sent to descry Bethed 35. yet the hand of the h. of Jaseph prevailed 2 Sam. 19. 20. and rome first of all the h. of Jaseph 1 Kings 11. 22. ruler over the charge of h. of Jaseph Amor 5. 6. let he breek out like fire in h. of Jaseph Amor 5. 6. let he breek out like fire in h. of Jaseph Amor 5. 6. let he breek out like fire in h. of Jaseph

l Kings 11.25. tuler over the charge of k.of. Joseph Amos 5.6. best he breck out the Kare in A. of Joseph Obad. 18. and the h. of Joseph shall be a flame Zech. 19. 6. and I will save the h. of Joseph HOUSE of Israel.

Lev. 10. 6. let h. of Israel bewail the burning 17. 3. what man soever there be of the h. of Israel that killeth an ox or lamb, 8, 10. 122. 18.

Awm. 20. 29. all the h. of Israel amounted for Aaron 18am. 7. 2. the h. of Israel lamounted for Aaron 18am. 7. 2. the h. of Israel lamounted for Aaron 18am. 7. 2. the h. of Israel played before the Lord 15. David and the h. of Israel brought up the art 12. 2. 1 gave thee the h. of Israel and Judah 16. 3. to-day shall h. of Israel rostors the kingdom I Kings 20. 31. kings of h. of Israel things 20. 31. kings of h. of Israel and Judah 16. 35. the membered his truth toward h. of Israel 135. 19. been yet be Lord, O. h. of Israel kings 135. 19. been yet be Lord, O. h. of Israel kod 142. the h. of Israel shall possess them in the land 40. 3. the remnant of the h. of Israel, hearken to me. 63. 7. the great goodness toward the h. of Israel 29. as a thief, so is the h. of Israel ashamed 3. 18. the house of Judah shall walk with h. of Isr. 20. you dealt treacherously, O. A. of Israel, 5. 11. 9. 36. all the h. of Israel, so 20. you dealt treacherously, O. A. of Israel, 5. 11. 9. 36. all the h. of Israel ashamed 3. 18. the house of Judah shall walk with h. of Isr. 20. you dealt treacherously, O. A. of Israel, 5. 11. 9. 36. all the h. of Israel species in the same of the h. of Israel, 5. 11. 9. 36. all the h. of Israel species in the same proper of the h. of Israel, 5. 11. 9. 36. all the h. of Israel species in the h. of Israel 29. 31. 20. you dealt treacherously, O. A. of Israel, 5. 11. 9. 36. all the h. of Israel 29. 37. are non-commonied in heat.

20. you dealt treacherously, O A. of Israel, 5. 11. 9.26. all the h. of Isr. are uncircumcised in heart 11. 10. the h. of Israel have broken my covenant 13. It caused to cleave to me the whole h. of Israel
13. 11. caused to cleave to me the whole h. of Isr.
23. 8. the Lord liveth, who led the h. of Israel
31. 27. I will sow the h. of Israel with seed of man

31.1 will make new covenant with h. of larael, 33.
33. 14. perform that I promised to the h. of larael
48. 13. as the h. of Israel was ashamed of Both-el

48. 13. as the k. of Israel was ashamed of Botheel Ezek. 3.1. ear this roll, and go, speak to hof Israel. 17. 2, 190.27, 30. 194. 21. 133. 10. 136. 22. 4. go, get thee unto the k. of Israel, and speak 5. but thou art sent to the k. of Israel. and speak 5. but thou art sent to the k. of Israel. 7. the k. of Israel are impudent and hard-hearted I. I made thee a watchman to h. of Israel. 33.7. 4.3. this shall be a sign to the k. of Israel upon it 5. thou shalt bear the iniquity of the k. of Israel. 5. 4. a fire shall come forth into the k. of Israel, 8. 6. 6. 11. thee will abominations of the k. of Israel, 8. 6. 8. 10. all the idule of the k. of Israel are pourtrayed 11. seventy men of the ancients of k. of Israel, 9. 9. the iniquity of the h. of Israel seventy men of the ancients of k. of Israel, 9. 9. 9. the iniquity of the h. of Israel seventy great of the h. of Israel seventy great is seventing great.

11. seventy men of the ancients of h. of Israel, 12.

9. 9. the iniquity of the h. of Israel, searching great

11. 3. thus have ye said, O. h. of Israel, for I know

15. and all the h. of Israel wholly are they

12. 9. hath not the h. of Israel wholly are they

12. 9. hath not the h. of Israel said, 97. | 18. 29.

24. nor any more divination within the h. of Israel

13. 5. nor made up the hedge for the h. of Israel

14. 4. every one of h. of Israel may go no more sitray

16. nor lift his eyest the idols of h. of Israel, 15.

25. bear, O. h. of Israel, is not my way equal?

30. therefore will I judge you, O h. of Israel

31. for why will ye die, O. h. of Israel 7.

32. but the h. of Israel my belied against me

33. as fer you, O. h. of Israel, so ye, we've ye every one his idols, if ye will not hearken to me

44. according to your corrupt doings, O. h. of Israel

15. 4 h. of Israel.

44. according to your corrupt doings, O k. of Isr 22. 18. the k. of Israel is to me become dross 22. 15. the h. of Israel is to me become cross 22. 24. no more a pricking brist to the h. of Israel 25. when I shall have gathered the h. of Israel 29. 6. have been a staff of a reed to the h. of Israel 16. shall be no more the confidence of h. of Israel

16. shall be no more the confidence of k. of Israel 21. I will cause the horn of the k. of Israel to but 34.30 that they even the k. of Israel are my people 35. 10. and I will multiply all the k. of Israel 17. when the k. of Israel dwelt in their own land 21. my holy name which the k. of Israel profuned 22. I do not this for your sakes, O k. of Israel 32 be ashamed for your ways, O k. of Israel 37. I will for this be inquired of by the k. of Israel 37. 11, these hones are the whole k. of Israel

37. 11. these bones are the whole h. of Israel
16. write on it, for the h. of Israel his companions

Ezek. 30. 12. seven months shall h. of frr. be our 22. the h. of fract shall know I am the Lord 23. that the h. of fract went into captivity

23. I will have mercy on the whole having 29. I will have mercy on the whole h. of leren 29. I have poured out my Spirit on the h. of leren 40. 4 declare all that thou sees to the h. of leren 43. 10. son of man, shew the house to h. of leren 46. 6. say to the rehellious, even to the h. of leren 12 and caused the h. of ler. to fall into iniquity

44. 6. say to the rebellious, even to the h. of Israel 12 and caused the h. of Israel fall into iniquity 22, shall take maidous of the seed of the h. of Israel 8. 6. possession shall be for the whole h. of Israel 8. the rest of the land shall they give to h. of Israel 14 to make reconciliation for the h. of Israel 14 to the land of the land of Israel 6. I will no more have mercy on the h. of Israel 5. I. and bearken, ve h. of Israel, and give est 6. 10. have seen a horrible thing in h. of Israel 11. 12 h. of Israel, compasseth me about with decest 4 mos 5. 3. the crty shall leave ton to the h. of Israel, seek yo me 25, have ye offered succitics 40 years, O h. of Israel 6. I. chief of nations, to whom the h. of Israel and 14. I will raise against you a nation, O. h. of Israel 14. I will raise against you and ton, O. h. of Israel, 9. 15 of the sins of the h. of Israel is all this 3. I. hear, ye princes of the h. of Israel is all this 3. I. hear, ye princes of the h. of Israel to Mst. 10. 6, go to lost sheep of the h. of Israel Know assuredly 7. 42. O. h. of Israel, have ye offered to me beauta 14.

7. 42. O k. of Israel, have ye offered to me beasts?

1. 42. O h. of Israel, have ye orered to me beautal Heb. * B. Imake a new rovenant with h. of Isr. 10. Hot's E. of Judah.
2 Sam. 2. 4. the men of Judah came and anointed David king over h. of Judah and of Israel 12. 8. I gave thee the h. of Judah and of Israel 1 Kraye 12. 21. he assembled all the h. of Judah. 1 May 2 12.21. he assembles at the n-f Indas 23. speak to all the h. of Judoh and Renjamin 2 Kings 19.30. the remnant that is escaped of the h of Judoh shall take root, and tear fruit, Isa.37.31. 2 Car. 19. 11. Zebadish the ruler of the h. of Judoh Nek. 4. 16. the rulers were behind the k. of Juda's Isa. 22. 21. he shall be a futher to the k. of Juda's

2 Chr. 19. 11. Zebadash the ruler of the h. of Judah Jac. 32. 21. he shall be a futher to the h. of Judah Jac. 32. 21. he shall be a futher to the h. of Judah Jac. 31. 8h. h. of Judah hall walk with house of Isr. 5. 11. the h. of Judah hall walk with house of Isr. 5. 11. the h. of Judah hall broken my covenant 17. for evil of the h. of Judah hall broken my covenant 17. for evil of the h. of Judah from among then 12. 14. I will plack h. of Judah from among then 13. 11. I caused to cleave to me the h. of Judah 31. 97. I will sow the h. of Judah with seed of mr.h. 31. I will make a new covenant with h. of Judah 33. 31. 4 per form that good I promised to h. of Judah 33. 31. 4 per form that good I promised to h. of Judah 33. 31. 4 per form that good I promised to h. of Judah 36. 31. 4 per form the good I promised to h. of Judah 39. 9. the iniquity of the h. of Judah is great 25. 3. Ammonites and, ahn, against the h. of Judah 8. the h. of Judah is a statement 19. Elom hath dealt against the h. of Judah Hos. 1.7. but I will have mercy upon the h. of Judah 5. 12. I will be to the h. of Judah as rottenness 14. I will be as a young lion to the h. of Judah 2. 2 ph. 2. 7. coast shall be for romnant of h. of Judah 2. 2 ph. 2. 7. coast shall be for romnant of h. of Judah 15. I have thought to do well to the h. of Judah 19. the fast shall be to h. of Judah 19. the fast shall be to h. of Judah 19. the fast shall be to h. of Judah 19. the fast shall be to h. of Judah 19. the fast shall be to h. of Judah 19. the fast shall be to h. of Judah 19. the fast shall be to h. of Judah 19. the fast shall be to h. of Judah 19. the fast shall be to h. of Judah 19. the fast shall be to h. of Judah 19. the fast shall be to h. of Judah 19. the fast shall be to h. of Judah 19. the fast shall be to h. of Judah 19. the fast shall be to h. of Judah 19. the fast shall be to h. of Judah 19. the fast shall be to h. of Judah 19. the fast shall be to h. of Judah 19. the fast shall be to h. of Judah 19. the fast shall be to h. of Judah 19. the fast sha

2 Chr. 23. 5. a third part shall be at the king's h. 26. 21. Johann his soo was over the king's h. 29.21.took away a portion out of the h. of the king's h. 75. 10. 4. let expences be given out of the king's h. 75th. 2.0. gave her seven maidens out of king's h. 4. 13. think not thou shalt escape in the king's h. 9. 4. for Morderni was great in the king's h. Hos. 5. 1. and give we ear, O h. of the king Hos. 5. 1. and give we ear, O h. of the king House 1. and there were a man of the h. of Leve.

Fig. 2. 1. and there weat a man of the h. of Levi Num. 17. 8. rod of Anron for h. of Levi was budded Paul. 135. 20. bless the Lord, O h. of Levi Zech. 12. 13. the finally of the h. of Levi apart In the HOUSE.

7.97.15.she took raiment of Essu that we 34. 29, they spoiled even all that was in the A. 39. 5, the blessing of the Lord was on all in the \$ 8.my master woth the not what is with mean the \$4.45.16. the fame thereof was heard in Pharashis \$4.5.16. 12. 46 in one h. shall the passover in cates

43. if plague come again and break out in the h.
44. behold, if the plague be aproad in the h.
47. be that lieth, that cateth in the h. shall wash 4d. behold, the plague hath not spread in the A. 6. 17. Rahab live, all that are with her in the h. Indeed 17. 4. and they were in the h. of Micah, 12. Nath 1. 9. may find rest, each in h. of her husband 2. 7. until now, that she tarried a little in the A. 1. Sam. 28. 24. the women had a fat call in the A. 31. 9. sent to publish it in the h. of their idols

10. they put his armour in the h. of Ashtaroth 1 Kings 3, 17. I and this woman dwell in one h. and I was delivered of a child with her in the h. 6. 7. there was not any tool of iron heard in the k.
14. 13. is found some good in the k. of Jeroboan
16. 9. druking hinself drunk in the k. of Arza
2 Kings 4. 2. tell me what hast thou in the k.7 thine
handlmaid hath not any thing in the k.
35. he returned, and walked in the k. to and fro

5. 18. leaneth on my hand, bow in A. of Rimmor 24. he took them, and bestowed them in the k.
19. 37. worshipping in k. of Nisroch, Isa. 37. 38.
21. 7. Manussch set a graven image in the k. B Chr. 36, 17, slew young men in the h. of sanctus. Ezra 1, 7, and had put them in the h. of his gods 6, 1, search was made in the h. of the rolls where Eath. 7.8. will be force the queen also in the A.? 9. behold, the gallows standeth in h. of Haman Psal. 66. † 6. God setteth the solitary in a h. 119. 54. been my songs in the h. of my pilgrimage Prev. 3. 33. curse of Lord m in the h. of the wicked 7. 10. thy labours be in the h. of a stranger
7. 11. she is loud, her feet abide not in her h.
15. 6. in the h. of the rightcous is much treasure
Eccl. 7. 4. the heart of the wise is in h. of mourning; but the heart of fools is in the h. of mirth

a. 44. 13. maketh idol that it may remain in the A Jer. 7. 30. set their abommations in the h. 32. 34 24. 15. ye made a covenant before me in the A. 37. 15. put him in the h. of Jonathan the scribe Amos 6.9. if there remain ten men in one h. Afis. 1. 10. in the h. of Aphrah roll thyself in dust 6. 10. trensures of wickedness in the h. of wicked Zech. 13.6. I was wounded in the h. of my friends Mat. 5. 15. giveth light unto all that are in the Mark 2. 1. and it was noised that he was in the h 9. 33, being in the A. he asked them what was it 10.10. in the h. his disciples asked of the matter 14.3.being in Bethany, in the h. of Simon the leper Luke 8. 27. nor abide in any h. but in the tembs John 8. 35. the servant abideth not in the A. 11. 20. Martha met him, Mary sat still in the h. dets 9. 11. inquire in the h. of Judas for one Saul

4cts 9. 11. Inquire in the h. of Judas for one Saul. 19. 32. Peter is lodged in the h. of Simon a tamer HOUSE joined with Lord.
Ezed. 23. 19. the first-fruits thou shalt bring into the h. of the Iord, 34. 26. Neh. 10. 33.
Ibeat. 23. 18. not bring price of a dog into h. of I.d.
Jash. 6. 24. put into the treasury of h. of the I.ord
Judg. 19. 18. 1 am now going to the h. of the I.ord m. 1.7. when she went up to the k. of the Lord 24. Hannah brought him unto the & of the Lord 2 Kings 12. 4, 9, 13. | 22. 4. 2 Chron. 34. 14. 8 Sam. 12. 20. then David came into & of the Lord

1 Kings 3. 1. made an end of building the A. of Ld. 4. 37. was the foundation of the A. of the Lord laid, 2 Chron. 8. 16. Erra 3. 11. Zech. 8. 9.

laid, 2 Chron. 8. 16. Erra 3. 11. Zech. P. 9, 7, 40. the work he made for the h. of the Lord, 45. 51. 2 Chron. 4. 16. | 5. 1. | 24. 14. 8. 10. that the cloud filled the h. of the Lord, 11. 2 Chron. 5. 13. | 7. 2. Erch. 44. 4. 63. so Israel dedicated the h. of the Lord 10. 5. he went up unto the h. of Lord, 2 Chr. 9. 4. 2 Kings 11. 3. he was hid in the h. of Lord ax years. 4. he took an oath of them in the h. of the Lord 15. let her not be slain in h. of L. 2 Chr. 23. 14. 18. appointed officers over h. of L. 2 Chr. 23. 18.

19. they brought from the A. of the Lord, 23. 6. 12. 10. found in A. of the L. 14. 14. | 16. 8. | 18. 15. 11. had the oversight of the A. of the Lord 16. trespass-money was not brought into k. of /. 16. 18: the king sentry, turned he from A. of Ld. 2 Kings 20. 5. third day shall go up A. of Lord 8. what sign Lord will heal me, and that I shall go up to the A. of the L. Isa. 38. 22. 33. 2. read words of the covenant which were

found in the A of the Lord, 24. 2 Chron

34, 17, 30.

i. bouses of Sodomites that were by & of the L. 11. the horses at entering in of the A. of the Lord 25. 9. and he burnt the h. of the Lord, Jr., 52. 13. 4 Chr. 6. 31 service of song in the h. of the Lord 22. 1. then Davidsaid, this is the h. of the Lord 11. now, my son, build the h. of the Lord thy G. 14. have prepared for the h. of the Lord . S. 4. to set forward the work of the h. of the L

26. 12. parters, to minister in the A. of the Lord 2 Chron. 8 46 so that A. of the Lord was perfected 296

29. 5. ye Levites, ancilly the A. of the Lord
15. they came to cleame the A. of the Lord
33. 15. Manasseh took the idea out of A. of Lord 34. 15. I found the book of the law in A. of Lord 36. 14, the pricate polluted the A. of the Lord Erra 7, 27, to beautify A. of the Lord in Jerusalem Pool. 23.6.I will dwell in the A. of the Lord for ever 27. 4. that I may dwell in the A. of Lord all my life 92. 13. those that be plauted in the A. of the Lord 13. those that be planted in the h. of the Lord's h.
 118. 19.1 will pay my vowe in courts of Lord's h.
 118. 26. we have blessed you out of the h. of Lord
 122. 1. when they said, let us go into h. of the L.
 9. because of the h. of Lord 1 will seek thy good
 134. 1. ye that stand in the h. of the Lord, 135. 2.

134. 1. ye that stand in the k. of the Lord, 135. 2. Amountain of the Lord's h. be catabilished in the top of the mountains, Mic. 4. 1. 37. 14. Hexekiah went up into the k. of the Lord Jer. 17. 26. sacrifices of praise to the h. of the Lord 20. 1. Pashur was governor in the k. of the Lord 2. the high gate, which was by k. of the Lord 26. 2. which come to worship in the Lord's k. amaking these words in the k. of the Lord. 7. speaking these words in the & of the Lord 28. 1. Humanah spake to me in the & of the Lord 5. the people that stood in the A. of the Lord

20. 26. ye should be officers in the A. of the Lord 35. 2. bring the Rechabites into the A. of the Lord 36 5. I am shut up, I cannot go into k. of Lord 6 read in the Lord's k. upon the fasting-day 38. 14. the third entry that is in the k. of the Ld. 41. 5. to bring them to the k. of the Lord 51. 51. are come into the saactuaries of Lore Lam 2.7. they have made a noise in the A. of the L. Hag. 1.2. the time that the Lord's A. should be built See Court, Door, Gath, Treasures, Vrs-821.S.

Mine, or my HOUSE.

Gen. 15. 2. the steward of my A. is this Elicaer
3. and lo, one born in my A. is mine heir
34. 30. and I shall be destroyed, I and my A.

41. 40. thou shall be over my A. and according to Num. 12.7. Mosce not so, who is faith. in all mine A. Deut. 26. 13. the hallowed things out of mine h. Deat. 20. 13, the hallowes things out on mine many Just 24.15, as for ine and may A, we will serve Lord Judg. 11, 31, cometh forth of the doors of my A. 19, 23, seeing tals man come into my A. 20, 15, not out off thy kindness from my A. 21, 15, shall this fellow coale into my A. 2.

21. 15. shall this follow cone into my k.? Sam. 7. 18. who am I, and what is my k. that thou hast brought me hitherto? I Ckrem. 17. 16. 11. 11. shall I then go into mine k. to cat and drint? 23. 5. tho' my k. be not so with God, yet he hath I Kings 21. 2. givent me, because it is near to my k. 2 Kings 20. 15. all things that are in mine k. have they seen, nothing I have not shown them, Isa. 30. 4.
1 Ckrem. 17. 14. I will settle him in mine k. for ever 1. 17. 12. Ckrem. 17. 14. Twill settle him in mine k. for ever.

1017.13. If wait, the grave in mine A.I. have made Psal. 101. 2. Iwilf walk in my A. with a perfect heart 132. 3. I will not come into the tabernacle of my A. Prov. 7.6. at the window of my A. I looked through fea. 3. 7. in my A. is neither broad nor clothing

No. 3. 7. in my A. is neither oreau nor cooling 56. 5. unto them will I give in mine A. a name 7. I will make them joyful in my A. of prayer, mine A. shall be called a A. of prayer for all people, Mat. 21. 13. Mark 11. 17. Luke 19. 46. Jer. 11. 15. what hath my beloved to do in mine A.? 12. 7. I have forsaken mine A. I left mine heritage 12. 1. I have torsagen sume. 1. Lett mine heritage 23. 11. in my h. have I found their wickedness Ezek. 8. 1. as I ast in mine h. and elders before me 23. 39, thus have they done in midst of mine h. 44. 7. in my sanctuary to pollute it, even my h. Dan. 4. 4. I Nebuchadnezzar was at rest in mine h. Hos. 9. 15. I will drive them out of mine h.

Hog. 1.9. why? because of mine h. that is waste Zech. 3.7. then thou shalt also judge my h. and keep 9. 8. I will encamp about mine h. for the army Mal. 3. 10. that there may be most in mine Mat. 12. 44. I will return into my A. Luke 11. 24.

Luke 9. 61. let me bid them farewell at my k 14. 23. compel them, that my \(\hbegin{align*}{l} \text{int my } \hbegin{ Gen. 14. 14. armed his servants born in his own !

30. 30. when shall I provide for mine own h. also Dent. 22. 2. thou shalt bring it unto thine own h. Josh. 20. G. shall return and come unto his own h. Judg. 8. 29. Jorubbaal went and dwelt in his own A 2 Sam. 4. 11. slain a righteous person in his own & 12. 11. raise evil against thee out of thy own &. 14. 24. let him turn to his own A. and not see my face, so Absulom returned to his own A

19.30 the king is come again in peace to his own h. Kings 2.34. Joab buried in his own h. in wildern. 3. 1. he had made an end of building his own A.
7. 1. Solomon was building his own A. 13 years 9. 15. Solomon raised a levy to build his own A.
12. 16. see to thine own A. David, 2 Chron. 10. 16. 14. 12. arise therefore, get thee into thine own A.

Low, 14. 34. 1 put the plugue of leptosy in s A. 35. | 2Chr. 26. 21. for he was cut off from A. of L. Joeli. 9. | 18 Kings 21. 18. Max amehalept with his fathers, one buried in the garden of his sum A. 2 Chron. 33. 35 23. slew the king in his sum A. 2 Chron. 33. 35 2 Chr. 7. 11. came in his beart to make in his sum 4 3. I. at the end of twenty years, wherein Soloman had built the house of the Lord and his sunt Esth. 122. every man should bear rule in his sunt Prov. 11. 29. he that troubleth his carn h shall 15. 27. that is greedy of gain troubleth his sunt.

isa. 14. 18. lie in glory, every one in his sen A. Mic. 7.6. a man's enemies are the men of his sen A Hag. 1. 9. and ye run every man to his own &. Mut. 13. 57. Jesus said to them, a prophet is not without honour, save in his sum A. Mark 6.4. Luke 1. 23. he dejasted to his own A. 5. 25.

50. and Mary returned to her sem A. 5. 20. 50. and Mary returned to her sem A. 5. 20. Levi made him a great feast in his sem A. 8. 39. return to thy s. A. and shew how great thms John 7. 53. and every man went unto his sem A. Acts 28. 30. Paul dwelt two years in his sem A. 175m, 3. 4. a bishop, one that ruleth w. 21 his sem A. 5. for if a man know not bow to rule his own to

5.6. and especially for those of his own A.

Heb. 3. 6. but Christ as a Son over his own A.

This HOUSE. Gen. 39. 9. there is none greater in this A. than I 40. 14, think on me, and bring me out of this A. I Kings 6. 19. concerning this A. thou art buildin 8. 27. how much less this A. that I have builded 29. eyes be opened toward this h. 2 Chron. 6.39
31. before thine alter in this h. 2 Chron. 6.32.

31. before three after in this & 3 Carsa. 0. 22.
33. shall confess thy name, pray and make supplication to thee in this & 42. 2 Car. 6. 94, 32.
36. and spread forth his hands toward this &.
9. 3. I have hallowed this & 2 Car. 7. 16, 30.
8. at this & every one shall hiss, 2 Carsa. 7. 21.
2 Kings 21. 7. t. k. which I have chosen, 2 Car. 33.7.

2 Chron. 90. 0. if when evil cometh upon us we stand before this h. for thy name is in this h. Ezra 3. 12. the foundation of this h. was laid before 5. 12. Nebuchadnezzar who destroyed this A. 6. 15. this h. was finished on the third day of Adat Jer. 7. 10. and come and stand before me in this h. 11. is this A. become a den of robbers in your eyes 14. therefore will I do to this A. as to Shileb

22. 4. then shall there enter in by the gates of t i.
5. that this k. shall become a desolation
26. 6. then will I make this k. like Shiloh 9. saying, this h. shall be like Shiloh
12. the Lord sent me to prosphesy against this h
14. to dwell in houses, and this h. lie weste
2. 3. who is loft that saw this h. in her first glery?

2. 3. who is not many aw cars at in the long.
7. I will fill this h, with glory, saith the Lord
9. the glory of this latter h, greater than former
Zech. 4. 9. Zerubb. laid the foundation of this h

Zech. 4. 9. Zerubb. faid the foundation of this h.
Luke 10. 5. ye enter, first say, peace be to this h.
19. 9. Jesus said, this day is saiv. come to this h.
Thine or thy HOUSE.
Gen. 7. 1. come thou, and all thy h. into the ark
31. 41. thus have I been twenty years in thy h.
Ezod. 8. 3. frogs shall go up and come into this h.
Line 19. 11. construct that is then in the h. Num. 18. 11. every one that is clean in thy A. 13. Deut. 6. 7. talk when thou sittest in thing A. 11. 19

Deut. 6. 7. talk when thou sittest in thine A. 11. 19
9. shalt write them on the post of the A. 11. 19
7. 26. nor shalt bring an abomination into thine A.
15. 16. because he loveth thee and thine A.
15. 16. because he loveth thee and thine A.
13. shall remain in thine A. and bewail her father
22. 8. that thou bring not blood upon thine A.
25. 14. shalt not have in thine A. divers measures
26. 11. good thing God given to thee and thine A.
Joah. 2. 3. bring men which are entered into thine A.
19. whosever shall go out of the doors of thy A.
Judg. 12. 1. we will burn thine A. on thee with fire
19. 29. him forth the man that came into thine A.

22. bring forth the man that came into the 19: 22. Dring forth the man that came into Laws 4. Rul A. 11. make women that is come into thims 4. 12. and let thy A. be like the house of Pharez 1. Sam. 2. 30. that thy A. should walk before me 31. there shall not be an old man in thims A. 33. the incr. of thims A. shall die in flower of ago. 30. every one in thims A. shall frouch to him 22. 14. as David, who is honourable in thims A. 5.

25. 6. peace be to thine h. and to all thou hast
35. David said to her, go up to peace to thise h

2 Sam. 7. 16. thine h. shall be established for ever 11. 8. go down to thy h. and wash thy feet
10. why then didst not thou go down to thine h.?
12. 10. the sword shall never depart from thine h.

12. 10. the king said, go to thine h. I Hings 1. 52.

Kings 13 8. if thou wilt give me half thine h.

18. bring him back with thee into thine h.

16. 3. make thy h. like the h. of Jeroboam, 21. 22. 20. 6. my servants, they shall search thins h. 2 Kings 20. 1. set thins h. in order, Isa. 32. 1. 15. what have they seen in thins h.? Isa. 33. 4. 17. all in thins h. shall be carried, Isa. 33. 4.

Pagl. 5. 7. I will come to t.k. in multit. of the mercy 26. 8. I have loved the habitation of the h. 36. 8. they shall be entisfied with fatness of the h. 50. 9. I will take no bullock out of the h.

Psel 55.4 we shall be satisfied with goodness of t.k. 65.13. I will go into thy A. with burnt-offerings 69.5 seal of thine h. hath caten me up, John 2. 17.
33. 5. boliness becometh thine h. O Lord, for ever 128.3. wife shall be as a fruitful vine by sides oft. A 1823. wife shall be as a fruitful vine by sides oft. A. ies. 58. 7. bring the poor that are cast out to thy h. 7. 38. 17. go forth, thou shalt live and thise h. E.th. 324. Spirit said, shut thyself within thise h. H. 5. 304. Spirit said, shut thyself within thise h. H. 6. 2. 10. thou hast consulted shame to thy h. Mal. 9. 6. arise, go to t. h. Mark 2. 11. Luke 5. 24. 56. 18. I will keep the passover at thy h. Luke 7. 44. I entered t. h. thou gavest me no water 19.5. come down, for to-day I must abide at thy h. Actall.14. thou and all thy h. shall be saved, 16. 31. Philem. 2. to the church in thy h. grace to you See Tors. See Tops. HOUSES.

(ies. 42. 19. go carry corn for the famine of your A. Exed. 1. 21. midwives feared God, he made them A. 6. 14. these be the heads of their fathers' A. 8.9. to destroy the frogs from thee and thy A. 11.

13. and the frogs died out of the A. and the fields
21. I will send swarms of flies into thy A. 24. 23.1 will seed awarms of files into tay A. 24.

29.30 kemade his servanta and cattle files into the A.

20.6 the locusts shall fill thy A. and the A. of all thy
servanta, and the A. of all the Egyptians

22.7. strike it on the upper door-posts of the A.

23. Stood be for a token upon the A. where you are

13. ye shall put away leaven out of your A.

19. there shall be no leaven found in your A.

23. not suffer the destroyer to come in to your A.

23. not suffer the destroyer to come in to your A.

25. who passed over and delivered our Ain Egypt Ler.

25.31.the A. of villages be counted as the fields Jest. 9. 12. we took hot provision out of our A.
Judy 18. 14. do ye know that there is in these A.
22. the men that were in the A. near to Micah's 1 Kings 13.2 he cried against the A. of high places 20.6, they shall search the A. of thy servants 2 Kings 17.29, put them in the A. of the high places

All gail 7: 29, but them in the A. of the high places 22, which serificed in the A. of the high places 23.7, he brake down the A. of the Sodomites 19, the A. of the high places Josiah took away 25.9, beburnt all the A. of Jerusalem, Jer. 52, 13. 1 Clares. 15. 1, David made A. in the city of David 28, 11. David gave to Solom, the pattern of the A. 30.4 to overlay the walls of the A. withal 2 Clares 24, 11, to how times to floor the A. Chron. 34. 11. to buy timber to floor the A 24 and prepare yourselves by A. of your fathers
No. 4. 14. fight for your wives and your A.
5.1 some said, we have mortgaged our lands and A. 11. restore to them their vineyards and \$\hbega\$.
7. 4. but the people were few, and \$\hbeta\$ not builded \$0. 34. we cast lets after the \$\hbeta\$. of our fathers 36 1.4 his sons went and feasted in their A.

2.15 with princes, who filled their A. with silver

4.10 much less in them that dwell in A. of clay 15.28. he dwelleth in A. which no man inhabiteth 11 Stinetr A. areasie from fear, nor is the rod of G. 22. Bt. yet he filled their A. with good things 24. I6. in the dark they dig through A. which they Pad. 49. It hat their A. hall continue for ever 83. 12. let us take the A. of God in possession Frez. 1. 13. we shall fill our A. with spoil 38. yet make they their A. in the rocks 2cd. 2. 4. I builded me A. I planted me vineyards Ica. 3. It, the spoil of the poor is in your A. 4. 9. of a truth, many A. shall be desolate, 6. 11. B. 14. for a rock of offence to both the A. of Israel 13. 16. their A. be spoiled, their wives ravished 15. 28 bedwelleth in A. which no man inhabite

13. 16. their A. be spoiled, their wives ravished
21. their A. shall be full of doleful creatures the wild beasts shall cry in their desolate & 15. 3. on the tops of their h. every one shall how 22. 10. ye have numbered the h. of Jerusalem, and the L have ye broken down to fortify the wall the k. have ye broken down to tortify the wais 21.3, yes, upon all the k. of joy in the joyous city 65. 21, they shall build k. and inhabit them for A. 7, and assembled by troops in the harlots' k. 27, as case is full of birds, are their k. full of dec. 6, 12, as the is full of birds, are their k. full of dec. 6, 12, as their k. shall be turned unto others 18. 22, let a cry be beard from their k. 18 13 the 15 karnels and the k. of the kings

19.13, the A of Jarusalem and the A. of the kings of Judah shall be defiled as the place of Tophet 25.5 build ye A. and dwell in them, 28. 2. 15. A and fields shall be possessed in this land 99. A on whose roofs they offered incense to Baal 2. 4. concerning & of this city, and & of kings 28. 8 than hours and a fight a root with first. 38.8 they burnt the k. of the people with fire C.10.1 will kindle a fire in k. of gods of Egypt, 13. Lam.5.2.outh.are turned to aliens, we are orphicked. 7. 34. the heathen shall possess their h. 11. 3. which say, it is not near, let us build h. 297

Each. 16.41. they shall burn thine h. with fire, 23.47.
26. 12. and they shall destroy thy pleasant h.
28. 26. they shall build h. and plant vineyards
23. 30. talking against thee in the doors of the h.
45. 4. the holy portion shall be a place for their h.
Dan. 2. 5. and your h. shall be made a dunghill
3. 20. and their h. shall be made a dunghill
Hos. 11. 11. I will place them in their h. saith Lord
Jost 2. 9. they shall climb up upon the h. shall enter
Ames 3. 15. will smite winter and summer-house, h.
of ivory shall perish, great h. shall have an end
Mic. 1. 14. the h. of Achzib shall be a lie to kings
2. 2. and they covet h. and take them away 2. 2. and they covet A. and take them away

2. 2. and they covet A. and take them away
9. the women ye cast out from their pleasant A.
ZepA. 1. 9. which fill their masters' A. with violence
13. their A. shall become a desolation, they shall
build A. but not inhabit them, plant vineyerds
2. 7. in the A. of Ashkelon shall they lie down

Hag. 1. 4. is it time for you to dwell in yo. ceiled & ?

Zech. 14.2. A. shall be rifled, and the wom. ravished

Mat. 11.8. they that wear soft cloth. are in kings'A. 10. 32. every one that hath forsaken h. or wife 23. 14. dev. widows' h. Mark 12. 40. Luke 30. 47. Mark 3. 3. if send them a way fasting to their own h. Luke 16. 4. that they may receive me into their h. Acts 4.34. as many as were possessors of A. sold 1 Cer. 11. 22. have ye not A. to eat and drink in 7 Tim. 3. 12. deacons ruling their own A. well 2 Tim. 3.6, of this sort are they which creep into A Tit. 11. who subvert whole A. teaching things HOUSEHOLD, er HOUSEHOLDS.

18. 19. he will command his A. after him 3.9. Jacob said to his A put away strange gods 42. 33. take food for the famine of your h. begone 45. 33. take food for the famine of your h. begone 45. 11. lest thou and thy h. come to poverty 18. take your father and your h. and come to me 47. 12. Joseph nourished his father's h. with bread 4. Come and the his father's h. with bread

24. four parts shall be for food for your A. Exod. 1. 1. every man and his A. came with Jacob 12. 4. if the A. be too little for the lamb Lev. 16. 17. till he have made an atonem, for his A.

Num.18.31. ye shall eat it in every place, and your!

Dest.6.22. the Lord shewed wonders upon all hisk

11. 6. the earth swallowed them and their #.

11. 0. the earth swallowed them and ther A. 15. 20. thou shalt rejoice, thou and thy A. 15. 20. thou shalt eat it before L. thou and thy A. Josa. 2. 18. bring all thy father's A. home to thee 6. 25. saved Rahab her father's A. and all she had

25. saved Rahab her father's A. and all she had
 14. and the family shall come by A.
 18. and he brought his A. man by man
 Judg. 6. 27. so it was, bec. he feared his father's A.
 25. thou lose thy life, with the lives of thy A.
 1 Sam. 25. 17. evil is determined against his A.
 27. 3. every man with his A. 2 Sam. 2. 3.
 2 Sam. 6. 11. the Lord blessed him and all his A.

27. 3. every man with nis A. 2 Sam. 2. 3.

28 Sam. 6. 11. the Lord blessed him and all his A.

20. then David returned to bless his A.

15. 16. and the king went forth and all his A.

16. 2. the asses be for the king's A. to ride on

17. 23. put his A. in order, and hanged himself

19. 18. a ferry boat to carry over the king's A.

41. why have Judah brought the king and his A.

14. kings 4. 6. and A bhishai was over the A.

7. which provided victual for the king and his A.

5. 9. shall do my desire, in giving food for my A.

11. 20. and Genubath was in Pharach's A.

2 Kings 7. 9. that we may go and tell the king's A.

8. 1. go and thine A. to sojourn where thou canst

18. 18. there came out to them Eliskim son of Hilkiah who was over the A.19. 2. Isa. 30. 22. [37. 2.

Job 1. 3. three thousand camels and a great A.

Prov. 27. 27. have goats' milk for food of thy A.

31. 13. she riseth and giveth meat to ber A.

Prop. 27. 27. have goats' mills for 1000 of thy a.

31. 15. she riseth and giveth meat to ber \(\hat{A} \).

21. she is not afraid of the snow for her \(\hat{A} \). for all her \(\hat{A} \). are clothed with scarlet

27. she looketh well to the ways of her \(\hat{A} \).

28. man 20. Can shall be these of his own \(\hat{A} \).

36. a man's foes shall be they of his own A. 24. 45. hath made ruler over his A. Luke 12. 42. Acts 16. 15. when she was baptized and her A. Rom. 16.10. salute them which are of Aristobulus' 11. greet them that be of the A. of Nercissus Cor. 1. 16. I haptized also the A. of Stephanas I Cer. 1. 16. I haptized also the A. of Strephanas Gal. 6. 10. to them who are of the A. of faith Eph. 2. 19. no more strangers, but of the A. of God Phil. 4. 22. chiefly they that are of Cesar's A. 2 Tim. 4. 19. salute the A. of Onesiphorus HOUSEHOLDER.

Mat. 13. 27. so the servants of the A. came and said

52. is like unto a man that is a A. 20. I. 21. 33. there was a certain A. planted a vineyard HOUSEHOLD-SERVANTS. Acts 10. 7. Cornelius called two of his h.-servant. HOUSEHOLD-STUFF.

Gen.31.37. what has thou found of all the k.-stuff

Net. 13.8. I cast out all the h-stuff of Tobiah HOW. Gen. 26. 9. and h-saidst thou, she is my sister 27. 20. h. is it thou hast found it so quickly? •

Eask.16.41.they shall burn thing k. with fire, 23, 47, | Gen. 28, 17, Jacob said, k. dreadful is this place 39. 9. A then can I do this great wickelness
44. 8. A then should wester out of thy lord's hou
16. what shall we speak 1A. shall we clear oursely

34. A. shall I go to my father, lad not with me?

Exod. 2. 18. A. is that ye are come so soon to-day

G. 12. A. then shall Pharaoh bear me of uncircum 30. and A. shall Pharach hearken unto me !

18. 8. Moses told A. the Lord delivered them 19. 4. ye have seen A. I bare you, Deut. 1. 31. Vass. 10. 31. A. we are to encamp in the wildernes Nam. 10. 31. A we are to encamp in the wilderness 23. 8. h. shall I curse G. not cursed? A. shall I defy? 24. 5. A. goodly are thy tents, O Jacob, and tabern. Deut. 1. 12. h. can I myself bear your cumbrance? 7. 17. if thou shalt say, h. can I dispossess them? 11.6. h. the earth opened her mouth and swallowed 12. 30. h. did these nations serve their gods? 25. 18. h. he met thee by the way and smote thre 29. 16. we know h. we have dwelt in Egypt, and h. or care through nations which researed by

A. we came through nations which ye passed by 32.30.A. should one chase a thousand, and two put loss. 9.7. A. shall we make a league with you? Asdg. 13. 12.A. shall we order the child, A.do to him? Judg. 13. 12.A. shall we order the child, A.do to him left. 15. she said, A. canat thou say, I love thee? 20. 3. they said, tell us, A. was this wickedness 21. 7. A. do for wives for them that remain? 16. Raula 3. 18. till thou know A. the matter will fall 1. Sam. 10. 27. said A. shall this man save us?

14. 29. see A. mine eyes have been enlightened 16. 2. A. can I go 7 if Saul hear be will kill me 2 Sam. 1. 4. A. went the matter, I pray thee, tell me 5.A.knowest thou that Saul and Jonath. be dead?

19. A. are the mighty fallen! 25, 27
11.7. A. Joab did, A. the people did, and A. the war
12. 16. A. then will be ver himself, if we tell him

11.7. A. Joad did, A. the people did, and A. the war 12. 16. A. then will be vez himself, if we tell him 1 Kings 3.7. I know not A. to go out or come in 12.6. A. do you advise, that I may answer people 14. 19. A. Jeroboam warred, and A. he reigned 18. 13. A. I hid a hundred men of Lord's prophote 20. 7. and see A. the man seeketh mischief 2 Kings 5. 7. A. he seeketh a quarrel against me 10. 4. two kings stood not, A. then shall we stand? 17. 28. taught them A. they should fear the Lord 18. 24. A. then will thou turn away? I sea. 35. 9. 19.25. heard long ago, A. I have done it, Isa. 37. 26. 20. 3. A. I have walked before thee, Isa. 38. 3. 2 Chron. 20. 11. behold, I say, A. they reward us 33. 19. his prayer, and A. God was entreated of him McA. 217. ye see A. Jerusal. lieth waste, gates burnt Esth. 211. Mordecai walked, to know A. Esther did 8. 6. A. can I endure to see evil that shall come Ist A. Should a man be just with God? 22. 13. and thou sayest, A. doth God know? 22. 13. and thou sayest, A. doth God know? 22. 33. and thou sayest, A. doth God know? 20.2A. hast thou heiped him that is without power? A. savest thou arm that hath ne strength!

14. but A. little a portion is heard of him!

Psal. 11. 1. h. say ye to my soul, flee as a bird

44. 2. h. thou didst drive out heathen, h. afflict 44. 2. A. thou didet drive out heathen, A. afflict 60. 3. say to God, A. torribe art thou in thy works 73. 11. A. doth G. know? || 89. 47. A. short my time 84. 1. A. amiable are thy tabernacles, O. Lord 104. 24. O. Lord, A. manifold are thy works 119. 97. O. A. love I thy law, it is my meditation

103. A. aweet are thy words unto my taste
159. consider A. I love thy precepts, quicken me
132. 2. A. he sware unto the Lord and vowed 132. 2. A. he sware unto the Lord and vowed 139. 17. A. precious are thy thoughts unto me? Prov. 15. 23. a word in dueseason, A. good is it? 30. 13. there is a generation, O A. lofty their eyes Ecci. 10. 13. he knoweth not A. to go to the city. 11. 5. knowest not A. the bones grow in the womb Cast. 4.10. A. fair is thy love, my sister, apouse, 7. 6. 5. 3. I have put off my coat, A. shall I put it on 7. 1. A. beautiful are thy feet with shoos, O daugh. Isa. 14. 12. A. art thou fallen from heaven, O Lucifer 90.6 shall use in the table of the hall to the state of the state 20.6. shall say in that day, and &. shall we escape? 48. 11. for A. should my name be polluted?
50. 4. I should know A. to speak a word in senson 52. 7. A. beautiful are the feet of him, Rom. 10. 15. Jer. 2. 23. A. canst thou say, I am not polluted?
3. 19. I said, A. shall I put thee among the children?

Jer. 2. 23. A. canst thou say, I am not polluted?

3. 19. Issid, A. shall I put the among the children?

5. A. shall I pardon [18.8. A. do ye say? 48. 14.

9. 19.A. are we spoiled? [15.5. to sak A. thou doest?

47. 7.A. can it be quiet, seeing the Lord hath given

50. 23. A. is the hammer of the whole earth cut?

Lam. 1. 1. A. doth the city sit solitary as a widow?

Ezzk. 16. 30. A. weak is thy heart, saith the Lord

31. 10. if we pine away in sins, A. should we live?

Hos. 11. 8. A. shall I give thee up, Ephraim? A. de
liver thee? A. make thee as A dman and Zeboim?

Joel. 1. 8. A. do the beasts groan? herds of cattle

Obad. 5. if thieves came to thee, A. art thou cut off

Zezh. 2. 15. A. isshe become desolat, place for beasts

Hig. 2. 3. A. do you see it now? is it not as nothing?

Zezch. 9. 17. A. great is his goodness and his beauty?

Mat. 6. 23. if light be darkn. A. groat is that darkn.

7. 4. A. witt thou say to thy brother, let me pull

11. if ye know A. to give good girls, Lake! 1. 13.

10. 19. take no thought A. ot what ye shalls peak

12. 14. A. they might dostr. him, Mark 3. 6, 11. 13.

HOW Mat. 12.26. A shall his kingdom stand? Luke 11.18. Job 8.24. long wilt thou speak? A. long shall words

34. A. ca.. ye, being evil, speak good things?

16. 11. A. is it that yedo not underst. that I spake

18. 12. A. think ye? if a man have a hund, short

21. 20. A. soon is the fig-tree withered away

18. 24. Long will ye ver, my soul and break me?

19. 24. Long will ye ver, my soul and break me?

19. 24. Long will ye ver, my soul and break me?

19. 24. Long will ye ver, my soul and break me? 22. 12. A. camest thou in hither not having a garm.
45. if call him Ld. k. in he his son 3 Luke 90. 44. 21. 33. A can ye escape the damnation of hell?
26. 54. A. then shall the scriptures be fulfilled
Mark 2. 16. A. is it that be eateth with sinners? 5. A. he went into the house of God, Luke 6.4. 20. a. no went mto the nouse of God, Lake 0. 4.

27. the seed shall grow up, be knoweth not h.

40. he said, h. is it that ye have no faith?

10. 23. h. hardly shall they that have riches enter

14. 1 sought h. they might take him by craft

11. sought h. the might betray him, Lake 23. 4.

12. the 13. it has liftly the course I have her her. 11. sought A. he might betray him, Lake 22. 4. Luke 1.34. A. shall this be, seeing I know not a man 2. 49. A. is it that ye sought me? wist ye not that I 8. 18. take heed A. ye hear || 10. 26. A. readest thou 12. 50. and A. am I straitened till it be accomplish. 56. A. is it that ye do not discern this time? 16. 2. he said, A. is it that I hear this of the? 24. 6. remember A. he spake unto you in Galilee? 35. A. he was known of them in breaking bread 50. A. A. A. can a man he born when he is old 7

9. A. can these things be? || 5. 44. A. can ye believ
5. 47. if not his writing, A. believe my words? 6. 52. A. can this man give us his flesh to eat?
7. 15. saying, A. knoweth this man letters? 9. 10. A. were thy eyes opened? || 26. A. opened eyes!
11. 36. A. loved him || 14. 5. A. can we know way! 14. 22. A. is it thou wilt manifest thyself to us? Acts 4. 21. finding noth. A. they might punish them 5. 9. A. is it that ye have agreed together to tempt?
7. 25. A. God by his hand would deliver them 31. A. can I, except some man should guide met
 27. told, A. he had seen the Lord in the way
 38. A. G. anointed Jesus of Naz. with Holy G. 11. 13. she wed A. he had seen an angel in his house 14. 27. A. he had opened the door of faith 14. 27. A. he had opened the door of faith
15. 36. let us go again, and see A. they do
20. 20. A. kept back nothing that was profitable
35. A. so labouring, ye ought to support the weak
Rom. 3. 6. for them A. shall God judge the world?
6. 2. A. we that are dead to sin live longer therein? 2. A. We that are dead to an invelonger therein?
 7. 18. A. to perform what is good, I find not
 8.32. A. shall be not with him freely give all things?
 10. 14. A. shall they call? A. shall believe? A. heur?
 11. 2. A. he maketh intercession to G. against far.
 33. A. unscarchable his judgments, and ways past
 1 Cor. 3. 10. take herd A. he buildeth thereupon
 7.32. unmarried careth A. he may please the Lord
 2. descriptions of the careth A. here 33. that is mar. careth A. he may please his wife 34, she careth A. she may please her husband 14. 7 A. shull it be known what is piped or harped? 9 A. shall it be known what is spoken?
15. 12. A. say some that there is no resurrection? 15. 12. A. say some that there is no resurrection;
35. some man will say, A. are the dead raised up?
3Cor. 7.15. A. with fear and trembling received him
8. 2. A. that in a great trial of affiction their joy
13. 5. know ye not A. that Jossa Christ is in you? 4. 9. A. turn ye again to the weak elements 6. 11. ye see A. large a letter I have written you FpA. 6. 21. but that ye also may know A. I do Phil. 2.23. so soon us I shall see A. it will go with me 4.12.1 know A. to be abssed, and know A to abound Col. 4. 6. that ye may know k. ye ought to answer 1 These. 1.9. and k. ve turned to G. from idols to serve 2. 10. A. holily we behaved ourselves among con

10. A. holly we behaved ourselves among you 11. A. we ought to va.s. 4.4. should know A. to possess his vessel in honour 7 Tr.es. 3.7. for you know A. yo ought to follow us 7 Tr.es. 3.5. for if a man know not A to rule his own house, A. shall he take care of the church of God? 15. mayest know A. thou oughtest to behave Heb.2.3.A. shallwe escape if we neglect so great sal 7. 4. now consider A. great this man was, to whom Jam. 2. 24. ye see A. that by works a man is justified 3. 5. behold A. great a matter a little fire kindleth 2 Pet. 2. 9. the Lord knoweth A. to deliver the godly
1 John 3. 17. A. dwelleth the love of God in him? 4.20. A. can he love God whom he hath not seen?
Tude 5. A. that the Lord having saved the people Rev. 2. 2. A. thou camet not bear them who are evil 3. 3. remember A. thou hast received and heard Ezod. 10 3. h. long wilt refuse to humble thyself?

Exod. 10 3. A. long will refuse to humble thyself?
7. h. long shall this man be a same to us?
16.23. h. long refuse to keep my commandments?
Num. 14. 11. h. long will the people provoke me?
27.h. long shall I bear with this evil congregation
Josh. 18.3 h. long are ye slack to go to possess land?
15.2m. 11.4. Elissid, h. long withou bo drunkes?
16. 1. h. l. with thou mourn for Saul, seeing I have
2 Sam. 19. 34. Barz'llat said, h. long have I to live?
3 Through 20 14 long halt was been two opinions? Rings 18.21. A.long halt ve between two opinions Mek. 2. 6. king said, for h.l. shall tray journey woods, 7, 19, h long will thou not depart from me?

18. 2. A. long will tibe ere you make end of words?

19. 2. A. long will ye vex my soul and break me?

Psal. 4. 2. 2. L. will ye turn my glory into shame?

A. l. will ye love vanity, and soek after leasing?

13. 1. A. long wilt thou forget me, O. L.d. for ever?

2. A. long shall take counsed in my soul? A. long shall my enough be saalted over me?

35. 17. L.d. A. l. wilt thou look on? rescue my soul

27. 3. Long was my soul property of the same o 35. 17. Ld. h. l. wilt thou look on? rescue my soul 62.3. Llong will ye imagine mischied against man? 74. 9. nor is there any among us that knoweth h. l. 10. O. G. h. long shall the adversary repreach? 79. 5. h. long wilt thou be angry for ever? 80. 4. 82. 2. h. l. wilt judge unjostly and accept persons? 89. 46. h. long l. wilt thou hide thyself? for ever? 90. 13. return, O. Lord, h. long? let it repent thee 49. 3. render a reward to the proud, Lord, h. long shall the wicked, h. long shall wicked triumph? shall the wicked, h. long shall wicked trumph!
A. long shall they utter and speak hard things!
Prov. 1. 22. h. long simple ones will love simplicity
6.9.h. long with thou sleep, O sluggraf? when arise
La 6. 11. then said I. Lord, h. long? he answered
Jor. 4. 14. h. long shall I see standard, and hear trump.?
12. h. long shall I see standard, and hear trump.?
12. 4. h. long shall land mourn and herbs wither? 23.98. A long shall this bo in the heart of prophets?
47.5 baldness on Gaza, k long wilt cut thysel?
48.0 sword of the Lord, k long ere thou be quiet?
Dan. 8.13. A long shall be vision of daily sacrifice?
18.6. A long shall be vision of daily sacrifice?
18.6. A long shall be to end of these wonders?
18.6. Long will it be ere they attain innocency?
18.6. L. 2.k. long shall lory, and thou will not hear?
2.6. when to him increaseth what not his, k. long?
2.c.k. 1.19. A. long wilt thou not have mercy on ler.
18.6. L. 17. A. L. shall I be with you k. L. suff.
18.6. L. 17. A. L. shall I be with you k. L. suff.
18.6. L. 19. A. long is it ago sincethic came to him?
18.6. 10. 24. k. long dost thou make us to doub? 23.26.A.long shall this be in the heart of prophets? John 10. 24. A. long dost thou make us to doub!

Rev. 6.10. h. long, O.L. holy and true, dost thou not

HOW many.

Job 13. 23. h. many are mine jusquities and sins?

Peal. 119. 84. A. many are the days of thy servants:
Mat. 15.34. A. m. loaves have ye? Mark 6, 38. | 8. 5.
16. 9. A. m. baskots ye took up? Mark 8, 19, 20. 16. 9. A. m. baskets ye took up? Mark 8. 19, 20. Mark 15.4.k.manythings they witness against thee Luke 15. 17. A. m. hired servts. of my father's have 3 Tim. 1. 18. in A. many things he ministered to me HOW many times.

1 Kings 22. 16. A. m. times shall I adjure thee, thou tell nothing but what is true? 3 Chron. 18. 15.

HOW much.

1 Cor. 2. 6. a. we speak wisdom among the perfect 2 Kings 5. 13. k. much rather when he saith, wash Erra 7. 22. and salt without prescribing h. much Prov. 16.16 h. much better is it to get wisd. than gold Cant. 4. 10. A. much better is thy love than wine Mat. 12. 12. A. much is a man better than a sleep

Mat. 12. 12. A. much us a man better than a sheep?
Luke 16. 5. A. much owest thou to my lord??

19. 15. A. much every man hath gained by trading
Acts 9.13.A. much every man hath gained by trading
Hcb. 8. 6.by A. much be is Mediator of better coven.

10. 29. of A. much sorer punishment, suppose ye
Rev. 18. 7. A. much she hath glorified horself
HOW much less.

1 Kings 8. 27. heaven rannot contain thee, A.much less this house which I have built, 2. Chr. 6. 18. 3Chron. 32. 15. A. much less shall your God deliver Job4. 19.A. much less in them dwell in houses of clay 9.14.A. much less shall I answer him choose words 25. 6.A. much less man that is worm, and son of m. 34.19.4.muchlessto him that acceptethnot persons Exek. 15. 5. A. much less shall it be meet for work HOW much more. Dent. 31. 27. and & much more after my death?

1Sam.14.30.A. much mere if people had eaten freely 23. 3. A. much mere then if we come to Keilah 2Sam.4.11.A. m. more when wicked men have slain 16.11.A. much more now may this Benjamite do it!

Job 15.16.A. much more now may this Benjamite do it!

Job 15.16.A. much more than the hearts of men? 19.7. A. m. more do his friends go far from him? 21. 27. A. much mere when with a wicked mind Ezek. 14.21. A. m. more when send sore judgments? Mat. 7. 11. A. m. more shall your beavenly Father give good things to them that ask? Luke 11. I3. 10. 25. A. m. more shall call them of his household?

Luke 12. 24. A. m. m. are ye better than the fowls?

28. A.m. more will clothe you, O ye of little faith?

Rem. 11. 12. A. much more their fulness?

24. A. m. more these which be natural branches?
[Cor. 6. 3. A. much more things that pertain to life! Pailem. 16. a brother to me, A. m. more to thee? HOW oft, often. Job 21.17. A. oft is the candle of the wicked put out?

A. oft cometh their destruction upon them? Psa. 78. 40. k. oft did they provoke him in wildern. Mat. 18. 21. k. oft shall my brother sin against me? 23.37.0 Jerusalem, h. often would I have gathered thy children as a hen her chickens, Luke 13.34.

H. WBEIT. Judg. 4. 7. a. Sieva fied on his feet to best of Jan. 11. 28. t. the king of Ammonster carkaged act 16. 22. b. the hair of hishead began to grow agas. 16. 29. b. the name of the city was Laish at first 21.18.A.we may not give them wives of our dang 1 Sam. 8. 9. A. yet protest solemnly unto them 2 Sam. 2. 23. A. Asahel refused to turn aside 12. 14. A. because by this deed hast given occasion.

13. 14. A. he would not hearken unto her voice 25. A. he would not go, but blessed hus 25. A. he would not go, but blessed hus 23. 19. A. he attained not first three, 1 Chr. 11.21 Kings 2. 15. A. the kingdom is turned about 10. 7. A. I believed not the words, 2 Chron. S. 6. 11. 13. A. I will not rend all the kingdom, 34.

22. and he answered, I have lacked nothing, & let me go in any was 2 Kings 3. 25. A. slingers went about it and smoteit

8. 10. A. Lord shewed me, that he shall sorely do 10. 29. A. from sins of Jeroboam Jehn turned ast 12. 13. A. there were not made for house bowls 12. 13. At there were not made for house bown
14. 4. A. high places were not taken away, mye
people did sacrifice, 15. 35. 2 CAr. 35. 32
17. 29. A. every nation made gods of there own
40. A. they did not bearken, but did after their
22. 7. A. there was no reckoning made with them
CAr. 28. 4. A. the Lerd God of Israel close me

2 Chr. 18.34. A. the king of Isr. stayed himself up 24. 5. A. the Levites hastened it not 27. 2. A. he entered not into the temple of the Lord 39.31.A. in the business of ambassadors, G.left him Neh. 9. 33. A. thou art just in all brought on us

13. 2. A. our God turned the curse into a ble leb 30. 21. A. he will not stretch out his b Isa. 10. 7. A. he meaneth not so, nor thinkerh se Jer. 44. 4. A. I sent to you all my servants, prophets
Mat. 17. 21. A. this kind goeth not out but by prayer Mark5.19.4.Jesus suffered him not, but saith to he 7. 7. A. in vain do they worship me, traching John 6. 23. A. there came boats from Tiberias

7. 13. A. no man spake openly of him for feat 27. A. we know this man whence he is 11. 13. if he sleep, do well, A. Josus spake of his 16. 13. A. when he the Spirit of truth is come Acts 4. 4. h. many who heard the word believed 7. 48. h. the Most High dwelleth nut in temples

14. 20. A. he rose up and came into the city 17. 34. A. certain men clave to him and believed 27. 26. A. we must be cast upon a certain idead 28. 6. A. they looked when he should bave swolks

P. 7. A. there is not in every man that knowledge 14. 2. A. in the Spirit hespeaketh mysteries 20.4. in malice be children, in understanding men 15. 46. A. that was not first which is spirited a Cor. 11.21. A. wherein socrer any is bold, I am also Cal. 4. S. A. when ye knew not God ye did service 1 Tim. 1.16. A. for this cause I ob aimed mercy

Heb. 3.16. A. not all that come out of Egypt by Mes. HOWL. HOWL.

14. 13. 6. h. ye, for the day of the Lord is at hand
14. 31. A. O gate || 15. 2. Moab sholl 1. 3. | 16. 7.

15. A. yo ships of Tarshish, for it is laid waste
6. pass over to Tarshish, h. ye inhabitants of sh
52. 5. make them to h. || 65. 14. h. for verstion
77. 4. 8. lament and h. 48. 20. || 25. 34. h. ye shep
47. 2. and all the inhabitants of the land shall h.
48. 31. || will h. for Mosh || 30. || 19. ye shep
48. 31. || will h. for Mosh || 30. || 19. ye shep
48. 31. || will h. for Mosh || 30. || 19. ye shep
48. 31. || will h. for Mosh || 30. || 19. ye shep
48. 31. || will h. for Mosh || 30. || 19. ye shep
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48. 31. || will h. for Mosh || 30. || 19. ye shep

47. 2. and an in annautants of the land states.
48. 31. I will A. for Mosh [1 39. they shall A.
49. 3. A. O Heshbon [1 51. 8. A. for Bahylon
Ersk. 21. 12. cry and A. son of man, for it shall be
30. 2. prophesy and say, A. ye, woe worth the day
Jeef 1. 5. A. ye drinkers [1 11. A. ye vine-dresers
13. lampest and A. was unjuittees of the above.

Jerl 1. 5. A. ye drinkers [] 11. A. ye vine-dressers
13. lament and A. ye ministers of the altar
Mic.1.8.therefore I will wail and A. will go stripped
Zeph. 1. 11. A. ye inhabitants of Maktesh
Zech. 11. 2. A. fir-tree, A. O. ye onks of Buhan
Jam. 5. 1. go to now, ye rich men, weep and A.
HOWLED.

Hos.7 14 not cried to me, when they Lon their bed.

Isa. 15 8. h. thereof is gone to Eglaim and Peer elim Jer. 25. 36. a A. of principal of the flock by heard Zenk. 1, 10, there shall be a A. from the second zame. Zech.11.3.there is a voice of the k. of the she herds
HOWLING.

Deut.32.10.he found him in the waste & wikkeness HOWLINGS. Ames 8.3 songs of the temple shall be a. in that day

HUGE.

2 Chron. 16. 8. the Ethiopians and Lubims a Abod HUMBLE.

Humility is a most excellent grace of the Spirit, evidences the subject of it to be a child of food, and is accompanied with contentment, processed submission to the will of God. The sense of the weaknessof ourwaderslauding, which who feel of humility is a temper of soulth at prepare tife faith: Partly at it put was on a serious considera tion of those things which are preceded townshe word; partly as it stops all curious inquiries. Acts 20. 10. serving the Lord with all A. of mind the those things which are unrescribable; and Col. 2. 18. let no man begule you in a voluntary h. 23. have a slow of wisdom in will worship and h. 1 Pet. 5.5. be subject one to another, clothed with h. 5. The our Saviner makes ancessary qualification in all those who shall enter into his.

HUNDRED. 3.5. Taxe our Sorrour mance a necessary qua-lifection in all these who shall enter into his kingdom. Mat. 18.3, Except yo be converted, and become as little children, ye shall not enter into the kingdom of heaven. And since pridearises out of ignorance, the gospel, to cause presentes out of generality a goops, to chies in us a lovely sense of our unworthiness, dis-covers the sinfulness, nakedness, and misery of the human nature, diviselted of its primitive rightnessess. We have the example of our Socieur, in whom there is a union of all di-visus and human perfections, debusing himself but and human perfections, debusing himself one and numan perjections, accounting numerity to the form of a sevenant, to instruct us to be meet and towly. Mat. 11. 29, Learn of me, for I am movek and towly. Humility is put for an hamble, dejected, and low catal. Luke 1. 48, he hath regarded the low entate of his hand-middle of the contract of the handless. a; is Grook, reservere, the humility.

manon; in Groom, Taxarraers, Lac humility.

best. 8. 2, God led thee in the wilderness to humble stee.

To humble a woman, is to lie with her, to rob her of her henser. Dout. 21. 14, Thou shit not make merchandise of her, be-cause thou hast humbled her. Ind in Each. 22. 18, in thee have they humbled her that was set apart for pollution: They came near a woman at a certain particular time when the

les forbids it. Fad. 9. 12. he furgetteth not the cry of the A.
19. 12. arise, O Lord, O God, forget not the A.
17. Lord, thou hast heard the desire of the A. 34. 2. the A. shall hear thereof and be glad 80. 32. the A. shall see this and be glad Prec. 16. 19. better be of a A. spirit with the lowly 29. 23. but bonour shall uphold the A. in spirit La. 57. 15. with him also that is of a contrite and A spirit, to revive spirit of A. and heart of

contrite Jan. 4. 6. hut giveth grace to the A. 1 Pct. 5. 5. HUMBLE.

Exed. 19.3. how long with thou refuse to A. thyself?
Deat. 8. 2. to A. thee and to prove thee, 16.
July 19. 34. A. ye them, and do with thom as seem.
Advan. 7. 14. my people shall A. themsel. and pray
34. 37. because thou didst A. thyself before God
Prec. 6.3. 20, A. thyself, and make sure thy friend
July 13. 18. asy to the king, A. yourselves, sit down
Mat. 18. 4. whoseever shall A. himself, 23. 12.

July 10. 10. 10. 10. 10. 11. Add. 15. 4. whoseever annu a. miniseri; Add. 15. 4. whoseever annu a mong you fax. 4. 10. A. yourselves in the sight of the Lord I Pet. 5. 6. A. yourselves under mighty hand of God HUMBLED.

Les. 36. 41. if their uncircumcised hearts be A. Deat. 8. 3. be &. thee and suffered thee to hunger Just 3. 3. be A: these and suffered these to hunger \$1.14 noted her, because thou heart A. ber, 22. 29. 22. 34. because he hath A. his neighbour's wife. \$2.15. because hast A. thyselfbeloret he L. \$2.5. 19 A. the princes and the king A. themselves 7, when the Lord saw that they A. themselves 19 the hard the 12 when he & himself, wreth sursed from him Mil. divers of Asher and Z. Julur & thereof 2 St. Hesakish A. hims. for the strice of his her?

3. Hesakish A. hims. for the strice of his her?

3. I. Maanmeh A. himself greatly before Go.2

19. be set up graven images before he was A.

3. Amon A. not himself before the Lord, as Jia-

asseeh his father A. himself, trespassed m. v. 35. 12. Zedekinh A. not himself before here nich Prel. 35. 13. as for me, I A. my soul with fasting be. 2. 11. the lofty looks of man shall be A. 5. 15. mighty man shall be å. eyes of the lofty be å. 10.33.hgth bewn down, and the haughty shall be å. 5rr. 44. 10. they are not å. even to this day /4m. 3. 20. my soul hath in remembrance and is A Eick. 22. 10. in thee have they h. her set apart Dez. 5. 22. thou his son hast not & thine heart

Ful. & Lie & himself and became obedient to death HUMBLEDST. 2 Chron. 34, 27, b

because thou & thyself before me HUMBLETH. 1Kinga 21, 29, how Ahab & because he & himself Peel, 10, 10, he croucheth and & himself, that poor 113. 6. who & himself to behold things in heaven bat 9 mean man boweth, the great man A. himself Laizi4. 11 he that A. hims. shall be exalted, 18. 14.
HUMBLENESS.

Col. 2. 12. put on kindness, A. of mind, meekness
HUMBLY.

28m R. 4. I A.beseech thee that I may find grace Nic. 6. 6. to love merey, and to walk A. with thy G. HUMILIA'TION. Aris 8. 32. in his A. his judgment was taken away

Proc. 15. 23. and before honour is A. 17 12. 22. 4 by a are riches, and honour, as I life

Gen. 11. 10. Shem was a A. yoars old and begat 17. 17. shall child be burn to him that is a A. yoars old, and shall Sarah bear 7 21. 5. Rom. 4. 19.

33. 19. Jacob bought for a A. pieces, Jush. 24. 32. Ezud. 27. 9. hangings A. cubits tong, 11. 1 38. 9, 11. 18. the length of the court shall be a A. cubits 28. 27. a 4. suckets were east of the A. talents
Les. 26. b. five shall chase a A. and a A. put to flight
Deut. 22. 19. shall amerce him in A. shekels of sitv. Judy 7.19.so Gideon and the A. men with him came
20. 10. we will take tea of a A. a A. of a 1000
35. Israel destroyed of the Benj. 25,000 and a A. 1 Sam. 18. 25. but a A. foreskins, 2 Sam. 3. 14. 25. 18. a A. clusters of raisins, 2 Sam. 16. 1. 2 Sam. 8. 4. reserved for a A. chariots, 1 Chr. 13. 4. Kings 4. 23. Solom. provision for one day A.sheep

7. 2. length of the house of the forest a A . cubit Length of the house of the forest a A. cubits
 Obadiah took a A. proph. and hid them, 13.
 Kings 4. 43. what should I set this bef. a A. men?
 33. 33. Pharaoh-necho put Jehoshuz in bands, and put land to a tribute of a A. talents, 2 Chron. 30. 3.

12. 14. one of the least was over a A. 25.children of Simeon seven thousand ar I o.ie 21. 3. Lord make his people s 1. times so many

2. 3. Lord make his people's 1 imms to many 3 Chron. 3. 16. Solomon mad's 2 h pumegranates 4. 8. and he made a h. basi is cf gold 25. 6. he bired also men for a h. talents of silver 9, what shall we do for the h. talents I have given 27. 5. Ammon gave Jotham a h. talents of silver

27. 5. Ammon gave Jothann a a. taicurs or sever 29. 32, the congregation brought a A. rams Erra 2, 60, they gave out A. priests' garments 6, 17, and offered at the dedication a b. bullocks 7, 22, let it be done to a k. talents of silver, a A. measures of wheat and wine, and a A. baths of oil

2. 26. silver vessels a h. talents of gold, s /..talents NeA.5. 11. restore to thom the A. part of the money N.A.S. 11. restors to thom the \(\bar{a}\). Part of the money Proc. 17. 10. more than \(\bar{a}\). As the proc. 17. 10. more than \(\bar{a}\). As the process into a fool Eccl. 6. 3. If a man beget a \(\bar{a}\). Children and live years 8. 12. the sinner do evil \(\bar{a}\). Times, dayabe prolong, Isa. 65. 20. for the child shall die \(\alpha\), years old, but the sinner being \(\alpha\), years old shall be

Ezek. 40. 19. he measured a h. cubits eastward 23. he measured from gate to gate a A. cubits, 27. 47. the court a A. cubits long, a A. cubits broad 41. 13. so he measured the house a h. cubits long 14. of the separate place toward east, a k. cubits to the separate place is oward east, a A. cubits
 the galleries on one side and other, a A. cubits
 d. and lo, before the templo were a A. cubits
 mos 5. 3. city that went out by a 1000, shall leave a A. that which went forth by a A. shall leave ten

Mut. 18. 12. if a man have a k. sheep, Luke 15. 4 28.went and found one who owed him a k. pene. 20. went and hould one who owen time A. pence
Luke 16. 6. and he said, a A. measures of oil
7. how much owest thou 7 a A. meas. of wheat
Aha 19. 30. mixt. of myrrh and aloes a A. weight
One HUNDRED and fine.
Gen. 5.6. Seth lived one A. and five years, beg. Enos
One HUNDRED and ten.

Gen. 50. 22. Joseph lived one h. and ten years, test. 30. 22 Joseph Ived on A. can ter years, 20. 22. Joseph Ived on A. ten years old, Judg. 2.8. Ezra 8. 12. with Johanan a A. and ten males. One HUNDRED and twelve. 1 Chr. 15. 10. of the some of United a A. and twelve

Erra 2. 18. the children of Jorah, a A. and twelve NeA. 7. 24. the children of Hariph, a A. and twelve One HUNDRED and nineteen.

Gen.11.25. Nahor lived after beg. Terah Anineteen One HUNDRED and twenty.

One HUNDRED and twenty years
Gen. 6.3. yet his days shall be h. and twenty years
Num. 7. Serold of spoons was a h. and twenty years
New. 31. 2. I am a h. and twenty years old this day
34. 7. Muses a h. and twenty years old when he died
1 Kings 10. 10. she gave king a h. and twenty
thents of gold, spices, and precious stones,
2 Chron. 9. 9.
1 Chron. 9. 9.
1 Chron. 15. 5. Urici and brother a h. and twenty

2Chron.3.4. height of porch a h. and twenty cubit 5. 12. with them a h. and twenty priests, sounding Dan. 6. 1. to set over kingdom a h. and tw. princes

Acts 1. 15. number of names were about a A. and t.

One HUNDRED twenty-tree.

Ezra 37. men of Michmash, A. tw.-two, Nek.7.31.

One HUNDRED twenty-three.

One HUNDRED trenggarder.

Nam. 33.70. Agron A. to. -three yours when he died

Ezra 2. 21. the children of Beth-lehem wont up out
of captivity a A. toenty and three, N.A. 7. 32.

One HUNDRED and twenty-seven.

Gen. 23. 1. Surah was a k. twenty-seren years old, and died in Kirjath-arba

. Esth. 1. 1. this is Aliasuerus who reigned over a A. and twenty seven provinces, 8.9. | 9. 30. One HUNDRED and twenty-eight.

Exrat.23 men of Anathoth h. tw-capht, Neh.7.21
41. the children of Asaph a h. tweaty-eight
Neh. 11. 14. their brethren a h. and tweaty-eight One HUNDRED thirty.

Gen.5.3. Adam lived h. thirty years, and bugat son 47. 9. years of my pilgrimage are a h. and thirty Num.7.13. weight thereof was a h. t. shekels, 1935. 85. each charger weighing a h. thirty shekels Chron. 15. 7. Joel and brethren a h. and thirty

2 Chron. 24. 15. Jehoiadn was a k. t. years old One HUNDRED thirty-three. Exod.6.18. yeers of his of Kohath a A. thirty-three One HUNDRED thirty-seven.

Gen. 25. 17. life of telimaeta A. and Lescon venre Exod.6.16.they.ars of Levi wereh.andthirty-sepen.
20. the jeurs of Amram were a h. thirty-sepen.
One HUNDRED thirty-right.
Nch.'.45.the children of Shobni of Ater.h.th.-eight.
One HUNDRED thirty-nine.
Exrs. 2.42.children of Shobni in a h. thirty-nine.
One HUNDRED forty.
Job 42. 16. after this hered Job u. h. jorty years.
One HUNDRED forty-jour.
Rev. 21. 17. measured the wall a h. f.-f. cubits.
One HUNDRED forty-years.
Gen 47.28, whole age of Jacoba a. jos 55-sepen ye.
One HUNDRED forty-ciph.
Nch. 7.44, singers, the children of Assph h. f.-eight. Exod.6.16.theycars of Levi wered andthirty-sepen

One HUNDRED Jurty-cigat.
VA 7. 44. singers, the children of Assaph h. f.-cight
One HUNDRED fifty.
1. 24. waters provailed a h. fifty days, 8. 3.
Aings 10. 29. a chariot went out of Egypt, and
1. 17.

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Ezra 8. 10. Shelomith, and with him A. s. males One HUNDRED sizty-two.

Gen. 5. 18. Jared lived h. s. - two years, begat Enoch
One HUNDRED seventy-two
One HUNDRED seventy-two
One HUNDRED seventy-five.
Gen. 25. 7. Abraham's life was a h. seventy-five
One HUNDRED eighty.
Gen. 35. 28. the days of Isauc a h. sud sighty years

Esth. 1. 4. Ahasuerus fenst for a h. and eighty days
One HUNDRED eighty-two.

Gen. 5.23. Lamech lived h eig.-two and begat Noah
One HUNDRED eighty-seven.

Gen. 5.25. Method high revenbegat Lom.
One HUNDRED eighty-eight.
Neh. 7. 28. the men of Beth-lehom a k. eighty-eight.
HUNDRED thousand.

um. 2. 9. all numbered in Judah were a A. thous. 16. numbered in the camp of Reuben a A. theus. 1 Kings 20.29. slew of the Syrians A. thous. footmen 2 Kings 3. 4. Mesha king of Moab rendered to king of Israel a h. thous. lambs, a h. thous. rams Chr. 5. 21. took from Hagarites a h. thous. mea

21.5. of Israel a thousand thousand and A. theus. 98. 14. for house of Lord k. thous. talents of gold 29. 7. and gave a h. theusend talents of iron 2 Chr. 25. 6. he bired a h. theusend men of valour HUNDRED eight theusend and a HUNDRED.

HUNDRED eight theusand and a HUNDRED. Num. 2. 91. numbered of camp of Ephraim, 108,100 A HUNDRED twenty thousand. Judg. 8. 10. there fell of the Midianites 120,000 I Kings 8. 63. Solomon offered a servifice of a k. and twenty thousand sheep, 2 Chron. 7. 5. 1 Chr. 12.37. of Rouben, Gad, and Manussch, 190,000 2 Chr. 28.6. Pelah slew in Judah in one day 120,000 Jonah 4. 11. in Nieeveh were about 120,000 persons a HUNDRED carter form theres.

Jonah 4. 11. in Nineveh were about 120,000 persons
A HUNDRED ferty-fear thousand.
Rev.7.4. were scaled 144,000 of all the tribes of Isr.
14. 1. with him 144,000, having his Pather's name
3. no man could learn that song but the 144,000
A HUNDRED fity-thousand.

2 Chron. 2. 17. strangers that were in the land of

12 CAron. 2. 17. strangers that were in the land of Irrel were found a h. fifty thousand. A HUNDRED eighty thousand. I Kings 12. 21. with Benjamin 180,000, 2 Chr. 1.1. 1. 2 CAr. 17. 18. with Jehozabad were 180,000, for war A HUNDRED eighty-five thousand. 2 Kings 19. 35. that night the angel of the Lord amote of the Assyrians, 185,000, Jea. 37. 38. The HUNDRED.

Gen.11.23. Serug lived aft. begat Nahor two A. vears 32. 14. two A. she-goats, and two A. ewes for Esau Jash. 7. 21. Achan saw two A. shekels of silver Judy. 17. 4. his mother took two A. sheke sof silved 1 Sam. 18. 27. David slew of the Philist two A. mes 25. 13. two A. abode by the stuff, 30. 10, 21.

I.Sam. 25. 18. A hig tooktwok.loaves, twok.cakes figs 2.Sam. 14.26. Absalom weighed hair two k. shekels 15.11. with Absalom went two k.men out of Jerus. 16. 1. Ziba brought David two A. loaves of bread Id. 1. 7103 ordin laws the second of read In rows 10. 16. Solomon made toe h. targets, 2 Chr. 9. 15. 2 Chr. 9. 29. 32. for burnt-offerings toe h. lambe Exra 2. 65. were among them two h. singing men 6. 17. and offered at the dedication two h. rams Cant. 8. 12. those that keep the fruit thereof two h. Ezek. 45. 15. ye shall offer one lamb out of two h. John 6.7. tee A. pennyworth is not sufficient Acts 23. 23. ho called, saying make ready two A. soldiers to go to Cesarea, and spearmen two A. Two HUNDRED five. Gen. 11.32. the days of l'erah were two h. five years Two HUNDRED seven. Gen. 11.21. Reu lived two h. seven years and begut Two HUNDRED nine. Gen. 11. 19. Peleg lived two A. nine years and begat Two HUNDRED twelve. 1 Chron. 9.22. porters in the gates were two h.twelve Two HUNDRED eighteen. Erra 8. 9. with Obadiah two h. eighteen males Two HUNDRED twenty.

Ezra 8. 20. for service of Levites two h. tw. Nethin.

Too HUNDRED twenty-three.

Ezra 2. 23. men of Bath-el and Al two h. tw. three Erra 2. 33. men of Bethe-l and Aitwo A. two-three Two HUNDRED thrity-two.

1.Kings 20.15. of princes of provinces two h. th.-two Two HUNDRED forty-two.

Neh. 11. 13. chief of the fathers two h. forty-two Two HUNDRED forty-free.

Erra 2. 66. their mules two h. and forty-free.

Neh. 7. 67. and two h. 45 singing men and women 68. their mules two h. and forty-free.

Two HUNDRED fifty.

Ezod. 30. 23. take thou to thee of cinnamon two h. and fifty of calamus two h. and fifty shockels.

Nem. 16. 2. two h. and fifty censors.

35. a fire consumed the two h. and fifty men 25. and fire consumed the two h. and fifty men 2 Chron. 8. 10. two h. and fifty that bare rule

Ezok. 43. 17. suburbs toward north two h. fifty

Theo HUNDRED security-riz. Two HUNDRED seventy-siz. Two HUNDRED seconty-siz.

Acts 97.37. in all the ship two he secenty-siz souls

The HUNDRED eighty-four.

Nch.11. 18. Levites in the holy city two he sighty-f.

Two HUNDRED eighty-eight.

1 Chron. 25.7. all cunning in songs two he eight-eight.

1 Chron. 52.1. took away of sheep two he fifty thous.

Arec HUNDRED.

Gres. 5.92. Enoch walked with God three he your. Gen. 5. 22. Enoch walked with God three A. years Gen. 5. 22. Enoch walked with God lâree & yours and begat some and daughters 6. 15. the length of the ark shall be lâree & cubits 45. 22. he gave Benjamin three & pieces of silver Judy 7.6. the number that lapped were lâree & men 8. and he retained those lâree & men 9. 4. the lâree & men 11. 26. Israel by the coast of Arnon three & years 15. 26. Israel by the coast of Arnon three & years 15. 4. Samson went and caught three h. foxes 2 Sam. 21. 16. whose spear weighed three h. shekels 23. 18. Abishat Jorb's brother lifted up his spear against three h. and slow them, I Chr. 11. 11, 20. I Kings 10.17. he made three h. shelds of beat.gold 11. 3. Solomon had three h. concubines 2 Kings 18. 14. appointed to Hezek. three h. talents 2 Chr. 9. 16. th. h. shekels of gold went to one shield 14. 9. Tora came against has with th. h. chariots 35. 8. gave to priests for passover-offer. th. h. ozen Ezra 8. 5. with Shechaniah three h. males Esth. 9. 15. the Jews slew three h. men a Shushan John 19. 5. this ointment sold for three h. pence 15. 4. Samson went and caught three A. foxes Esth. 9. 15. the Jows slew three h. men at Shushan John 12. 5. this ointment sold for three h. pence Three HUNDRED eighteen.
Gen. 14. 14. Abram went with th. h. eight, servants Three HUNDRED twenty.
Erra 2. 32. the children of Harim th. h. and twenty Mel. 7. 35. the children of Harim th. h. and twenty Three HUNDRED twenty-three.
Erra 2. 17. the children of Bezai 323, Mel. 7. 23.
These HUNDRED twenty-three. Three HUNDRED twenty-eight. Neh. 7. 22. childr. of Ilashum three h. twenty-eight
Three HUNDRED forty-free.
Ezra 2. 34. children of Jericho 345. Neh. 7. 36.
Three HUNDRED fity.
Gen. 9. 28. Noah lived a fleet flood th. h. fity years
Three HUNDRED sixty. Three HUNDRED sixty.

2 Sam. 2. 31. so that of larsel th. A. sixty men died

Three IIUNDRED sixty-five.

Gen. 5.23. Enoch's days were th. A. sixty-five years

Three HUNDRED severity-two.

Ezra 2. 4. the child. of Shephatiah 372, Noh. 7.9.

Three HUNDRED ninety.

Ezek. 4. 5. according to number of days th. h. n. 9.

Three HUNDRED thousand.

Sum 31. 30 of them the word out to war 300 000 Gen. 5.23. Enoch's days were the A. sizty-five years

Three HUNDRED seventy-two.

Ezra 2. 4. the child. of Shephatiah 572, Neh. 7. 9.

Three HUNDRED minety.

Ezek. 4. 5. according to number of days th. h. n. 9.

Three HUNDRED thousand.

Num. 31. 36, of them that went out to war 300,000

Siz HUNDRED forty-two.

Ezra 2. 10. the children of Behai, siz h. liventy-eight

Siz HUNDRED forty-two.

Siz HUNDRED forty-two.

Siz HUNDRED forty-two.

Siz HUNDRED forty-two.

Siz HUNDRED forty-eight.

Siz HUNDRED forty-eight.

Siz HUNDRED and fifty.

Ezra 8.26, weighed to their hand siz h. fifty tzlents

200 Num. 31.30. of them that went out to war 300,000 1 Sam 11. 8. Israel were 300,000, 2 Chron. 14. 8. 2Chron. 17. 14. with Adush mighty men 300,000

Three HUNDRED thousand seven thousand five HUNDRED.

2 Chron. 26. 13. Usziah had an army of 307,500.

Three HUNDRED and thirty thousand scren thousand five HUNDRED.

Nam. 31. 43. now the half that pertained unto the congregation was 337,500 sheep Fever HUNDRED.

Gen. 15. 13. Stirt them four hy years. 644.7.5. Gen. 15. 13. afflict them four A. years, Acts 7. 6. 23. 15. land is worth four A. shekels of silver, 16. 32. 6. Esau cometh to thee with four k. men, 33. 1. Judg. 21. 12. found four h. virgins of Jabesh-gilead 1 Sam. 22. 2. were with Dav. four h. 25. 13. | 30. 10. 1 Sain. 22. 2. were with Dav. four A. 25. 13. [30. 10. 30. 17. save four A. young men on camels that fled I Kings 7. 42. four A. pomegranates for net-work 18. 19. and the prophets of the groves four A. 22. 6. Ahab gathered of the prophets about four A. and said, shall I go ag. Ramoth 19 Chr. 18. 5. 2 Kings 14. 13. Jehoash came and brake down the wall of Jeru. four A. cubits 2 Chr. 25. 23. Exra6.17. offered at dedication of house f. A. lambs 42-15. 36. to whom shout four A. injuned themselves. Acts 5.36. to whom about four k. joined themselves
Four HUNDRED and three. 2 Saw. 24. 9. the men of Judah were 500,000 men 2 Chr. 13. 17. there were slain of Israel 500,000 men Siz HUNDRED. Gen. 7.6. Noah siz h year old when flood came, 11. Bzod. 14. 7. Phar. took siz h. chariots to pursue Isr. Judg. 3. 31. Shamgar slew with an ox goad siz h. 18. 11. Danites sent out of Eshtaol siz h. 16, 17. 20. 47. six h. Benjamites fied to rock Rimmon Sam. 13. 15. Saul numbered the people six h. 14.2. 17. 7. Goliath's spear bead weighed six h. shekels 1 Chron. 21. 25. David gave Ornan siz A. shekels 2CAr. 3. 8. overlaid house with gold to siz & talents
29. 33. the consecrated things were siz & exen Siz HUNDRED twenty-one.

Siz HUNDRED Afty-taro
Erra 2. 60. the children of Nek.da, siz & Afty see
Neh.7.10. the children of Nek.da, siz & and Afty-tar
Siz HUNDRED exity siz.
1 Kings 10.14 gold to Solin year six & sixty-six tal
Erra 2. 12. children of Adonikam, six & sixty-six
Rev. 13. 18. and his number is six & and sixty-six Siz HUNDRED sizty-es Six HUNDRED many-soun.
Nek7.18.childron of Adonika m., six h. sixty-soun
Six HUNDRED soventy five.
Num. 31.37. Lord's trib. of sloop wassix h.ev.-fiv
Six HUNDRED minety.
1 Chron. 9.6. Jenel and brethren were six h ninch Siz HUNDRED thousan Exed.12.57. Israel journeyed about 600,009 on foo. 38. 26. a bekah for every man for 600,000 men. Nam. 1. 46. all that were numbered were 600,000 lootines 52: HUNDRED secraty-for theresand. Nam. 31. 32. tho rest of the prey was 673,000 shep. Seven HUNDRED.

Judg. 20.15. of Gibeah were ser. A. chosen men, 16. 2 Sam. 8. 4. David took from him ser. A. horsened. 10. 18. Dav. show men of ser. A. chopen for fixed the first of Seven HUNDRED. Erra6.17. offered at dedication of house f. A. Lambs
Acts 3.36. to whom about four h. joined themselves
Four HUNDRED and tree.

Gen. 11.13. Aipharad lived f. h. th. years and begat
15. Salah lived after he be gat Eber 403 years
Four HUNDRED and teenty.

Erra 1.10. silver basins of a second sort four h. ten
Four HUNDRED and teenty.

Iking 9.19. St. they fetched from thonce gold, 420 tal.
Four HUNDRED thirty.

Gen. 11. 17. Eber lived 430 years and begat sons
Four HUNDRED thirty.

Gen. 11. 17. Eber lived 430 years and begat sons
Four HUNDRED thirty.

Gen. 11. 17. Eber lived 430 years and begat sons
Four HUNDRED thirty.

Gen. 11. 17. Eber lived 430 years and begat sons
Four HUNDRED thirty.

Gen. 11. 17. Eber lived 430 years and begat sons
Four HUNDRED thirty.

Gen. 12. 17. A consist of the sons of the sons
Four HUNDRED thirty.

Erra 2. 67. their conteis word 435. Mch. 7. 69.
Four HUNDRED to the fifty.

Ikings 18. 19. guber the prophets of Baal 450,23.

Acts 13. 30. gave jodges about four h. fifty years
Four HUNDRED thirty.

Four HUNDRED trity-eight.

Mch. 11. 6. of the sons of Perrox wore 468 men
Four HUNDRED trity-eight.

Acts 13. 30. 30. for passover-offerings five h. oven
Four HUNDRED trity-eight.

Gen. 5. 14. Adm after be begat Eben thirty.

Gen. 5. 14. Adm after be begat Eben thirty.

Gen. 5. 15. Boll the count of Perrox wore 468 men
Four HUNDRED trity-eight.

Gen. 5. 14. Adm after be begat Eben thirty.

Gen. 5. 14. Adm after be begat Eben thirty.

Gen. 5. 14. Adm after be begat Eben thirty.

Gen. 5. 16. In the good of the h. for the Lord 2 Acts of the long and firey.

Gen. 5. 16. In the one owed, for he he can be assent the begat Enos 807 years

Fight HUNDRED.

Gen. 5. 16. In the one of the head of the head of the begat Enos 807 years

Fight HUNDRED dent thirty.

Mch. 11. 18. Shoun had begat Eben thirty.

Mch. 11. 19. Shoun had the self-thirty trity.

Gen. 5. 10. Shound thirty trity Gen. 5. 11. all the days of Enos were 965 years Nine HUNDRED ten. Mine HUNDRED ten.

Gen. 5. 14. all the days of Cainan 310 years

Nine HUNDRED twelve.

Gen. 5. 8. all the days of Seth were 912 years

Nine HUNDRED twenty-right.

Neh. 11. 8. and after him Gabbai, Sallai, 928

Nine HUNDRED thirty.

Gen. 5. 5. all days that Adam lived were 920 year.

Nine HUNDRED forty fise.

Erra 2. 8. the children of Zatta 945

Mine HUNDRED 662. Ezra 2. 8. the children of Zattu 945

Mins HUNDRED fity.

Gen. 9. 29. all the days of Noah were 930 years

Nins HUNDRED fity siz.

1 Chrass. 9.9. brethers according to generations 935

Mine HUNDRED sizty-two.

Gen. 5. 20. all the days of Jared were 929 years

Mine HUNDRED sizty-two.

Gen. 5. 27. the days of Methuselah were 939 years

Nine HUNDRED separatorics.

Ezra 2. 36. the children of Jedaish 973, NyA. 7. 38.

HUNDREDB.

Frod. 18.21. be rulers of A. and tens. 95. Dest. 1. 15. Ezra 2.26.child. of Ramah siz A. tw.-one, Neh. 7.30. Siz HUNDRED twenty-three. Ezra 2.11.the children of Bebai, siz A. twenty-three Frod. 18.21. he rulers of A. and tons, 25. Deut. J. 15.
Num. 31.14. Moses was wroth with cap aims over A. J'Em. 31.14. Moses was wroth with cap aires over a 54. Moses took the gold of the captains of \$\hat{\ell}\$.

1. Sam 32.7. will sonof Jesse make you expraiss of \$\hat{\ell}\$.

2. the lords of the Philistines passed on by \$\hat{\ell}\$.

2. Sam. 18. 1. David set captains of \$\hat{\ell}\$. over them

4. the king stood, all the people came out by \$\hat{\ell}\$.

2. King 21.1. 4. bhoisds sent and set the rules are \$\hat{\ell}\$.

10. to captain over \$\hat{\ell}\$ did the injects are \$\hat{\ell}\$. 10. to captains over A did the priest give an avend shields that were in the tamps 8 Ch. St. 8

1 Chr.13.1 David consulted with the captains of A. 98. 98. which the captains over A. had dedicated 98. 1. David assembled the captains over the A. 92. 6. then the captains of A. offered willingly PCkr. 23: 1. Jehoiada took captains of A. into cov. Amaziah made them captains over A. Mark 6, 40, they sat down in ranks by A. and fifties HUNGER. Substantive.

Exed. 16. 3. to kill this whole assembly with & Dest. 28. 48. thou shalt serve thine enemies in A. 32. 24. they shall be burnt with A. and devoured 32.34. Rey shall be bornt with A. and devoured NAS.9.15.thougavest bread from beaven for their A. Pres. 34. 10. the young lions do lack and suffer A. Pres. 19. 15. and an idle soul shall suffer A. Jrr. 33. 9. he is like to die for A. where he is 42. 14. we shall see no war, nor have A. of bread Lam. 2.19. that faint for A. in the top of every street 4. 9. are better than they that be slain with A. Etck.31.29.they shall be no more consumed with A Refe 15.17 have bread enough, and I perish with A. R. Cor. 11. 27. I have been in A. and thirst, in fastings Rev. 6. 8. and power was given them to kill with A.
HUNGER, Verb.

Dest. 8.3. be suffered thee to A.and fed with manna Jes. 6.10. they shall not A. nor thirst, nor sun smite
Mat. 5. 6. blessed are they that A. Luke 6. 21. Lake 6.25, woe to you who are full, for ye shall & John 6. 35, he that cometh to me shall never A. Jost 6. 33. he that comet to me shall never a. Res. 12. 20. therefore if thine enemy A. feed him I Cor. 4. 11. we both A. and thirst, and are naked 11. 34. and if any man A. let him eat at home Res. 7. 16. they shall A. no more, neither thirst HUNGER-BITTEN.

Job 18. 12. his atrength shall be A.-bit. destruction HUNGERED.

Mat. 4. 2. be was afterwards a A. Luke 4. 9 12. 1. his discip. were a A. and began to pluck ears 3 what David did when he was a A. Mark 2.25. 21. 18. now as he returned into the city he A. 25. 35. for I was a A. and ye gave me meat 37. L. when saw we thee an A. and fed thee ? 44. 42. for I was a A. and ye gave me no meat Lake 6. 3. what David did when himself was a A. HUNGRY.

Sam. 2. 5. and they that were A. ceased 2 Sam. 2.5. and they that were at ceased 2 Sam. 17. 29, the people is \(\hat{k}\). weary, and thirsty 2 Kings 7. 12, they know that we be \(\hat{k}\). therefore J=0.55. whose harvest the \(\hat{k}\)-eateth up and taketh it 22 7. thou hast withholden bread from the A. 34. 10. they take away the sheaf from the A. Peal. 50, 12 if I were A. I would not tell thee

Pad. 30. 12. if I were A. I would not tell thee
307. 5. A. and thirsty, their boul fainted in shom
9. for he filleth the A. soul with goodness
36. and there he maketh the A. to dwell
146. 7. hope is in Ld. who giveth food to the A.
Proc. 6.30. if he steal to satisfy his soul when he is A. 25. 21. if thise enemy be A. give him bread to cat 27. 7. to the A. soul every hitter thing is sweet fac 8.21. they shall pass thro' it, hardly bestead and

A when they shall be a they shall fret thems.
9.30 he shall snatch on the right hand, and be a. 29. 8. it shall even be as when a A. man dreameth 32. 6. to make empty the soul of the A 44. 12. yea, he is h. and his strength faileth 58. 7. is it not to deal thy bread to the h.? 10. and if thou draw out thy soul to the &. 65. 13. my servants shall eat, but ye shall be & Ezek. 18. 7. hath given his bread to the &. 16. Merk 11. 22, were come from Bethany he was A. Jake 1. 53. he hath filled the A. with good things Acts 10.19 Feter became very A. would have eaten 1 Cer. 11. 21. one is A. and another is drunken Phil. 4. 12. I know how to be full and to be A. HUNT.

limting has been called a kind of an apprentice ship to war, and an imitation of it. Nimrod was a mighty hunter before the Lord, Gan. 10. 9. Some think he did good with his hunting, served his country by ridding it of the wild brasts which did infest it, and so insinuated himself into the affections of his neighbours, and got to be their prince. Others think, under and got to betheir prince. Others think, under pretence of hunting, he gathered men under his command, and by their help established a ty-ranical and absolute power over men: He mes a mighty hunter; that is, he wee a violent involer of his neighboure' rights and proper-lished over the mental properlies, and a persecutor of innocent men; corre-ing all before him, and endeavouring to make all his own by force and violence.

The prophets sometimes express wer under the name of hunting. Jer. 16. 16, I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. He speaks of the Chaldrans or Persians, who took the Jews, and Mild them under their dominion. Some are of opinion, that the hunters mentioned by Jeromush are the Persius, who art the Hebrows at the their mentioned in the control of t tiberty, and, in a more elevated sense, the

Specties, who were as kunters, that ended Acts 18. 10. no man shall set on thee to A. thes wented to take men with their preaching. Mi-Res. 6. 6. see thou k not the oil and the wine can complete that every one laye ambuscades 7. 2. to whom it was given to k earth and sea och complains that every one lays ambuscades for his neighbour, and that one brother hants after enacher te destroy him. Mic. 7. 3. They all lie in wait for blood, they hunt every man his brother with a net. Excitel inveighs against the false prophetesses, who place cushions under the elbous of sinners, thereby promising them ease and security, while really they were spreading a net, as hunters do, to catch the proy and deveur it, Exok. 13. 18, 20. Gen. 37. †3. now therefore go h. me some venison 5. Easu went to field to h. venison, and 1 Sam. 30. 20. as when one doth h. a partridge Job 38. 39. wilt thou h. the prey for the lieu 7 Ps. 140. 11. evil shall Aviolent man to overthr. him Prov. 6.39. the adulteress will h. for the precious life

Ps. 140. 11. evil shall A.violent man to overthr. him Prev. 6.26.the adulteress will A. for the precious life Ver. 16. 16. they shall A. them from every mountain Lam. 4. 18. they & our steps that we cannot go Ezek, 13. 18. will ye & the souls of my people? 20. pillars wherewith ye there & the souls

Mic. 7. 2. they A. every man his brother with a net

Gen. 27. † 33. where is he that Lath A. venison ?

(Jen. 31.7 33. where is he that I ath A. venison T. Ezek. 13. 21. shall be no more in your hand to be h. HUNTER, fc. Gen. 10.9.he was a mighty A. before the Ld. wherefore it is said, even as Nimrod the mighty A. 25. 27. Esau was a canning h. a man of the field Prev. 6. 5. deliver as a roe from the hand of the A. ter. 16. 16. and a fige. will I send for many h. Jer. 16. 16. and after will I send for many A.
HUNTES'I'.

1 Sam. 24. 11. yet thou A. my soul to take it Job 10. 16. thou A. me as a fierce lion, and again HUNTETH. sheweth Lev. 17. 13. which A. and catcheth any beast HUNTING.

Gen. 27. 30, that Esau his brother came in from A Prev. 12. 27. roasteth not that which he took in A. HURL.

Nam. 35.90. if A. at him by lying in wait that he die HURL.

Job 27. 21, and as a storm A. him out of his place HURLING.

1Chr.12.2. could use right hand and left in h. stones HURT, Substantive. Gen. 4.23. for I have slain a young man to my h. 26.29. make a covenant, that thou wilt do us no h.

31. 29. it is in the power of my hand to do you & Josh.24.20.if forsake, then will be turn and do you. 1 Sam. 20. 21. there is poace to thee, and no A.
24. 9. saying, behold, David seeketh thy A.
25am. 18.32 that rise to do A.be as that young man

2 Kings 14. 10. for why shouldest thou meddle to thy k. that thou shouldest fall 7 2 Chr. 25. 19. Ezra 4. 22. why damage grow to the k. of kings ?

Feth. 9. 2. to lay hands on such as sought their A. Ps. 15. 4. that sweareth to his A. and changeth not 35.4.brought to confusion that devise my A. 70. 2. 26. let them be ashamed that rejoice at my A.

38. 12. seek my A.speak mischievous things ag. me 41. 7. against me do they devise my A. 71. 13. he covered with reproach that seek my A.
24. they are brought to shame that seek my A.
Eccl. 5 13. riches kept for the owners to their A.

8. 9. one man ruleth over another to his own Ver.6.14.have bealed &. of my people slightly, 8. 11 7. 6. neither walk after other gods to your \$\hbegin{align*}{c} \hbegin{align*}{c} \hbegi 10. 19, woe is me for my A. my wound is grievous 24. 9, will deliver them to be removed for their A. 25. 6. provoke me not, and I will do you no A.

7. that ye might provoke me to your own \$\hat{k}\$. 38.4 seeketh not welfare of this people, but the \$\hat{k}\$. C. 23. and no manner of \$\hat{k}\$. was found upon him

o. 23. and no mamer or a. was tound upon him date 27.10, that this voyage will be with A. perceive HUET, Participle. Exod. 22. 10. if a beast be A. no man seeing it 14. if it be A. and die the owner thereof not with it 1. Sam. 25. 15. the men were good and we were not A. Eccl. 10.9, whose removed hetones shall be A. therew. Jer. 3.1. for the A. of my people am I A. I am black Rev. 3.11. overcomes, shall not be A. of second death HUET, Ferb. Gen. 3.1. 7, but God suffered him not to A. me

Exed. 21.92. if men strive and A. woman with child 35. if one man's ox A another's that die, shall sell km. 16. 15. neither have I A. one of them John St. 10: 18 shepherds with us, we A. them not Job 35. 8. thy wickedness may A. a man as thou art Psal. 105.18. whose feet A. with fetters, laid in iron los. 11.9. they shall not A.nor destroy in all my holy mountain, earth full of knowledge of Ld.65.25.

27. 3. lest any \$\lambda\$. it, I will keep it night and day \$\lambda\$cs. 6. 22. that the lions have not \$\lambda\$. me Mark 16. 18. any deadly thing, it shall not A. them /wk4.35.the devil came out of him, and A.him not 10. 19. and nothing shall by any means & you

3. saying, A. not the earth, neither the sea 9. 4. they should not A. the grass of the earth 10. and their power was to A. men five months .9. and had heads, and with them they do A.
11.5. if any A. them, fire proceedeth out of mout
HURTFUL.

Ezra 4. 15. shalt find that this city is A. to kings Ps.144. 10, who delivereth David from the A. swort 1 Tim. 6. 9. they that will be rich fall into A. luste IIURTING.

1 Sam. 27. 34. Lord who hath kept me from & thes HUSBAND.

HUSBAND.

Gen. 20. † 3. dead man, for she is married to a A.

Ezed. 4. 25. surely a bloody h. art thou to mo. 20.

21. 22. as the woman's h. will lay upon him

Lev. 19. 20. that is betrothed to a h. Deut. 22. 23.

21. 3. his sister who hath had no h. Ezek. 44. 25.

Num. 30. 6. if she had at all a A. when she rowed Dent. 22. 22. lying with a woman married to a A. 24. 3. and if the latter A. hate her or dif

4. her former & may not take her again to wife 25. 5. and perform the duty of a & brother to be 28. 16. her eye shall be evil toward & of her bosom Judy. 20. 4: the k. of the woman slain, answered Rxth 1. 3. Elimelech, Naomi's k. died, she was left 12. I am too old to have a k. if I should have a k.

12. I am too old to have a h. II smoote nave a h. Jer 6. II. the h. with the wife shall be taken 31. 32. although I was a h. to them, saith the Lon. Jer I. S. girded with sackeloth for h. of her youth Ast. 2-16. and Jacob begat Joseph the h. of Mar, Ische 2. 36. she had lived with a h. seven years John 4, 17, I have no h. hast well said. I have no h. Rem. 7. 2. if A. be dead, she is loosed from her h. 3

1 Cor. 7. 3. let the k. render to the wife due bene volence, and likewise also the wife to the k. 4. also the k. hath not power of his own body 11. and let not the h. put away his wife

13. the woman who hath a A. that believeth no 14. unbelieving A. is sanctified by the wife, and unbelieving wife is sanctified by the A

2 Cor. 11. 2. for I have espoused you to one A. Gal. 4. 27. more children than she who hath a A ErA.5.23.the A.is head of wife, as Christ of Church 1 Tim. 3. 2. bishop be blameless, A. of one wife, Tis

Her HUSBAND.
[1. 6]

Gen. 3.6. Eve did eat of the fruit, and gave to her A

16.3. Sarai Abraham's wife gave Hagar to A.A. Abr Lev. 21. 7. nor take a woman put away from her A Num. 5. 13. if it be hid from the eyes of her A.

37. If she have done trespass against ker k. 29. when one goeth aside to anoth, instead of k. k. 30. 7. and k. k. heard it, and held his peace, 11, 14 8. if ker k. disallow her on the day he heard it 10. and if she vowed in her h. house or bound 12. if her h. hath utterly made them void on day Deut. 21.13. thou shalt go in unto her, and be her h. 25. 5. her h. brother shall go in unto her and take

25. 5. her h. brother shall go in unto her and take 11. the wife draweth near to deliver her h. Judg. 13. 6. then the woman came and told her h. 9. but Manoah her h. was not with her 10. the woman made haste, and shewed her h. 19. 3. her h. arose and went after her to speak Ruth 1. 5. Naomi left of her two sons and her h. 9. find rest each of you in the house of ker h. 2.1. Naomi had kinaman of ker A. a man of wealth I Sam. 1. 8. then said Elkanah ker A. to her, 23. 22. she said noto Acr A. I will not go up till child 2.10. when she came up with her h. to offer sacrifice 4.19. she heard that her father and her h. were dead 21. because of her h. || 25. 19. she told not her h.

2Sam.3.15.Ish-bosheth sent and took her from A. A. 16. Acr A. went with her along weeping behind her 11. 26. when the wife of Uriah heard that Acr A.

was dead, she mourned for her h. ? Rings 4.9. she said to h. h. behold now I perceive verily she hath no child, and her h. is old 22. she called unto her A. and said, send me one Prov. 12. 4. a virtuous wife is a crown to her h. 31. 11. the heart of her h. doth safely trust in her

33. Arr A. is known in the gates among the elders 33. Arr A. also riseth up, and he praiseth her Jer. 3. 30. surely, as a wife departeth from Arr A Ezek. 16. 32. who taketh strangers instead of Arr A 45. that loatheth ker A. and her children, thou art

Hos. 2. 2. she is not my wife, neither am I Acr A. Mat. 1. 19. now Joseph Acr A. being a just man Mark 10. 12. if a woman shall put away ker k Luke 16.18, whose marrieth her put away from A.A. Acts 5.10, and carry, her forth buried her by her h Rom.7.2.is bound by law to A. A. so long as he

3. if her h. be dead, she is free from that law Cor. 7. 2. and let every woman have her own h. 3. and likewise the wife to her h.

10. let not the wife depart from her h.
11.let her remain unmar.or be reconciled to her h

34. is married careth how she may please A. a.

1 Oor 7. 39. bound by the law as long as Aer A. liveth

I Cur 7, 39, bound by the law as long as acr A. Iven. Eyk 5.33, and the wife see that she reverence her her 21.2, prepared as a bride adorned for her h. My HUSBAND.

Gen. 29. 32, new therefore my h. will love me 34, now this time will my h. be joined to me 30.15, is it small matter that thou hast taken my h.? 30.15.is it small matter that thou hast taken my k.?

1d. because I have given my maiden to my k.

20. Leab said, now will my k. dwell with me Deut. 25.7. my k. brother refuseth to raise a name Sam 14.5.am a widow, my k. is dead, 2Kings 4.1.

7. shall not leave to my k. a name on the earth Hos.2.7.she shall say, will go and return to m.first k. † 10. in that day thou shalt call me my k.

749 HUSBAND.

Gen. 3. 16. thy desire shall be to thy k. he shall rule Mam. 5. 19. with another instead of thy k. 20.

Judg. 14.15. they said to Samson's wife, entice the Jacq. 14. 13. they said too same a wise, once cay a. Ruth 2. 11. done to thy mother since death of thy h. 2 Kings 4. 26. and say to her, is it well with thy h.? Isa. 34. 5. thy Maker in thy h. the Lord is his name John 4. 16. og. call thy h. [1] 18. he is not thy h. Acts 5. 0. the feet of them that have buried thy h. 1 Cor. 7.16. knowest whether thou shalt save thy h.
HUSBANDMAN.

Gen. 9.20. Noah began to be a k. and planted viney. Jer. 51, 23. with thee will I broak in pieces the k. Amos 5. 16. alas! they shall call the k. to mourning Zeck. 13. 5. he shall say, I am no prophet, I am a A. John 15. 1. I am the true vine, my Father is the A. 2 Tim. 2.6. the A. that labour, must be first partaker Jam. 5.7. A. waiteth for the precious fruit of earth HUSBANDMEN.

2 Kings 25.12 he left of the poor to be k. Jer. 52. 16 2 Caron, 26. 10. Uzziah had k. also in Carmel Jer. 31. 24. and there shall dwell in Judah itself A Joel 1.11. be ashamed, O ye k. howl, O vine-dressers Mat. 21.33. he let it out to k. Mark 12.2. Luke 20.9. 34.sent his servants to k. Mark 12.2. Luke 20.10. 39. when k. saw the son, Mark 12.7. Luke 20.14. 40. when he cometh what will he do to those A.

41. he will let out his vineyard to other A. Mark 12.2. he might receive from the A. of the fruit he will come and destroy the A. and give viney. HUSBANDRY.

2 Chr. 26. 10. Uzziah had husbandmen, for loved A. Job 1. † 3. Job had a very great A. 1 Cor. 3. 9. ye are God's A ye are God's building HUSBANDS.

Ruth1.11. are there more sons, they may be your & 13. would ye stay for them from having A.?

EstA.1.17.so they shall despise their A. in their eyes

20. the wives shall give to their A. honour Fer. 29. 6. and give your daughters to A. Ezek. 16.45, which louthed their A. and their children John 4. 18, thou hast had five A. he not thy husband

I Cor. 14. 35. let them ask their A. at home

F.A. 5. 20, wives, submit yourselves to your A. 24.
25. A. love your wives, even as Christ also loved the church, and gave himself for it, Col. 3. 19.
Col. 3. 18. wives, submit yourselves to your own A. 1 Trm. 3. 12. let the deacons be the A. of one wife Tit. 2. 4. teach young women to love their &.
5. to be chaste, obedient to their own A.

1 Pet.3. 1. ye wives, be in subjection to your own A.
7. ye A. dwell with them according to knowledge

HUSK, S.

Num. 6. 4. from the kernels even to the l J. House 4. 42. brought full ears of corn in & thereof Luke 15.16. would fain have silled his belly with & HYMN, S.

Mat. 26. 30. when they had sung a A. Mark 14. 26. Eph. 5. 19. speaking to yourselves in psalms and A. Col.3.16. admonishing one another in psalms and A. HYPOCRISY

Comes from the Grock, Hypocrisis: It is a coun-terfeiting religion and virtue; an affectation of the name, joined with a disaffection to the thing; or, the having a form of godliness with denying the power of it. Thus he is a hypocrite who feigns to be what he is not, who nypocitie who jetyme to se what he is not, who puts on a false per son, like the actors in Tragedies and Comedies. Our Saviour frequently accused the Pharisees of hypocrisy, Mat. 23. 13, 14, &c. Their character is drawn out in that chapter; as (1) They say and do not, worso 3. their practice was not agreeable to their doctrine, and therefore their example was their doctrins, and therefore their example was not to be imitated; for they imposed many strict injunctions, over and above what the law required, and severely exacted obedience thereto from others, but did not observe the least part thereof themselves, voteo 4. (3) What good things they did, were only for ostentation, to be seen of men, vetno 5. (3) They ambitiously affected tilles, vain applause, and the precadency at entertainments, vetso 6—12. (4) They hid their crying sins under the colourable appearance of virtues, and provended to boliness, that they might sin with

less suspicion and more socurity, verse 14. These our Savieur compares to whited sepul-chros, that within centarn sordid dust and ret-tenness, verses 27, 25. (5) They were exact in light matters, they tithed mint and summin, but neglected substantial duties: They were sealneglected substantial duties: They were teal-ous in the sutward parts of roligious worship, and neglected righteousness and mercy, think-ing to compensate their defects in the duties of one table, by strictly observing the duties of the other, voices 23, 24. (6) They studied rather the other, voice 25, 24. (c) I key studies rather an external purity, than the inward purity of the heart, voice 25. (7) These hypocritical Scribes and Phurisoca protended a great deal of respect to the ancient prophete, and to disable what their fathers did to them, and yet were as ready to practise the like themselves to Christ and his Apostles, verses 29, 30, 31. (8) Hypoand his Apostles, verses 29, 30, 31. (8) Hypocultes pray to God only in the time of sickness and danger, when by their afflictions they are driven to it, but show no love to prayer or delight in God in time of prosperity, Jub 27. 8, 9, 10. (9) They judged and consured others soverely for smaller faults, being in the mean time themselves guilty of greater crimes, Mat. 7. 5. (10) They were more for outward ceremonies and human traditions than for the true and spiritual worship of God, Mat. 12. 1, 2, 7, 15. 2, 7, 8, 9. (11) In worldly affairs, they were outs have the distinct and heavenly quick-sighted, not so in spiritual and heavenly things, Mark 3 4. (12) Hypocrites in public calamities are fearful, Isa. 33. 14.

his sin of hypocrisy is difficultly cured, in that it is not easily discovered by men, and does no: expose to shame, but is subservient to many carnal ends. Men cannot dive into the hearts of others, and cannot discern between the paint of hypocrisy and the life of holiness. Hypocrisy also turns the means of salvation into

ctisy also turns the means of salvation into poison; for the frequent exercise of religious duties, which is the means to sanctify others, confirms and hardens bypocrites. The effectual means to cure it, is a steadfast belief of the pure and all-seeing eye of God; who sees ain wherever it is, and will bring it into judgment. A hypocrite may hide his sin from the eyes of others, and sometimes from his own conscience, but can never impose upon his own conscience, but can never impose upon God. The steadfast belief of this treth will his own conscience, but can never impose upon God. The steadjast belief of this truth will cause frequent and solomn thoughts of God, as our Inspector and Judge: Our Saviour makes use of it as an argument against hyporing. Luke 12, 1, 2, 3, Beware yo of the leaven of the Pharisees, which is hyporisy. For there is nothing covered that shall not be revealed; neither hid that shall not be known, &cc.

Isa.32.6. his heart will work iniquity, to practise A Mat. 23. 28. within ye are full of A. and iniquity Mark 12. 15. he knowing their A. said unto them Lukel 2.1. beware of leaven of Pharisees, which isk. 1 Tim.4.2.speaking lies in A.their conscience seared Jam.3.17.wisdom from above is pure and without A. HYPOCRISIES.

1 Pet. 2. 1. wherefore laying aside all malice and & HYPOCRITE.

Tob 8. 13. and the A. hope shall perish 13. 16. for a A. shall not come before him 13. 16. for a x-san not come solver misself against A. 20. 5. and the joy of the A. is but for a moment 27.8. what is the hope of the A. the' he hathgained 34. 30. that the A-reign not, lest the poe. be snared Prov. 11. 9. a A. with his mouth destroy. neighbour Isa. 9. 17. for every one is a k. and an evil doer Mst. 7. 5. thou k. first cast out the beam out of eye Luke 6. 42. thou &. cast beam out of thy own e. 13. 15. thou &. doth not each one loose his ox?

HYPOCRITES. Job 15, 34, the congregation of A. shall be desolate 36, 13, but the A. in heart heap up wrath Isa. 33, 14, fearfulness hath surprised the A. Mat. 6. 2. do not sound a trumpet, as the A. do 5. when thou prayest, thou shalt not be as A. are

when thou prayest, thou shalt not be as A are 16. moreover, when ye fast, be not as the A.
 7. ye A. well did Esaias prophesy, Mark 7.
 3. O ye A. ye can discern the face of sky, but can ye not discern the signs of times 1 Lu. 12.56.
 18. but Jesus said, why tempt ye me, ye A.?
 13. woe unto you, scribes and Pharisees, A. ye shuttu-livedem as men 14. 15. 22. 85. 70.

 13. woe unto you, scribes and Pharisees, A. ye shut up kingdom ag. men, 14, 15, 23, 25, 27, 29.
 24. 51. shall appoint him his portion with the A. Lakell.44. woe unto you, scribes an HYPOCRITICAL. s and Pharisees, A.

the blood of the Panchal-Lamb, and sprinkle the listel and two side-posts with it, End h. 22. Sometimes they added a livie well to a of a scarlet colour. So in the purification of of a scarlet colour. So in the puriscism of lepers, they disped a bunch composed of his oup, the branches of coder, and red nod, in water, mingled with the blood of a lark and with it sprinkled the lopers, Lev. 14. 4, is David allades to those ceremonial puriscaures Prod.

Psal. 51. 7, Purge me with hyssep, and I stal be clean: that is, As lepers and other united to cream: that is, Is logers and other unless persons are by thy appointment purified by the use of hymop and other things, is do this cleanse me, a most legrous and polisical cructure, by thy grace, and by the virtue of the blood of Christ, which is represented and agnified by those ceremonial manges.

lymap is a shrub, which shoots out abridace of suckers from one root only: it is as heri as any large wood, and grows about a feet sale half high. At particular distances on both min of the stuck it pushes out longish leave, while of its stock if pushes out longish leave, which are hard, odors ferous, warm, and a little bits to the taste. The blossom of it appears at it top of the stem, of an enurceolour, and bits ear of corn. There are two outs of it, the gorden, and mentain hysoop. It is very problet that hysoop group to a very great kept in Justen, since at its send in the goopel, that the soldiers having filled a sponge with energy, they put it upon a stick of hysoop, appeared to it to our Savient's writh, who was the your the cross, John 19. 29.

Exid. 12. 22, ye shall take a bunch of had dystem. 14. Atake cedar wood, scarlet, and h. 6. 33.

Len. 14.4.take cedar-wood, scarlet, and & 6. 451. 52. shall cleanso the house with the & sed scale Virm. 19.6. shall cast A. into the midst of the burnet Num. 19.6. shall cast A. into the midst of the burner. IR.a. clean person shall take A. and dipitio was 1 Kings 4. 33. from the codar-tree even sate the k. Past. 51. 7. purge me with A. and I shall be clear. John 19. 99, they filled a sponge, and put it ok. Heb. 9.19. he took blood with A. and sprakkel page.

Is referred (I) To God, to set forth, [I' The dignity of his person, Paul. 31. 10. Im. 45.56

[I' His great power and might, Gon. I'. 1. 2]

His eternal and unchangeable being m his self, Exod. 3. 14. [4] The certainty of his privates and threatenings, Exod. 6. 2. Nov. 14. 35. (II) To the Son of God. [II Before his manifestation in the flesh, Cant. 2. 1. [2] Win manifestation in the flesh, Cant. 2. 1. [2] Win the Holy Ghost, Acts 10. 29. (IV) To the charch, Cant. 2. 16. [6. 3. (V) To the charch, Cant. 2. 16. [6. 3. (V) To the charch, Cant. 2. 16. [6. 3. (V) To the charch, Cant. 2. 16. [6. 3. (V) To the charch, Cant. 2. Philem. 19. [3] The roid angels, I kings 22. 21, 32. (VII) To evil angels, Luke 1. 19. [2. 10. Rev. 22. 9. (VI) To evil angels, Philem. 19. [3] The roid. Isa. 47. 8, 10. [2] The certainty of mid spoken, Gal. 5. 2. Philem. 19. [3] The roid. Isa. 47. 8, 10. [2] The certainty of mid spoken, Gal. 5. 2. Philem. 19. [3] The roid. Isa. 47. 8, 10. [2] The certainty of mid spoken, Gal. 5. 2. Philem. 19. [3] The roid. Isa. 47. 8, 10. [2] The certainty of mid spoken, Gal. 5. 2. Philem. 19. [3] The roid. Isa. 47. 8, 10. [2] The certainty of mid spoken, Gal. 5. 2. Philem. 19. [3] The roid. Isa. 47. 8, 10. [2] The certainty of mid spoken, Gal. 5. 2. Philem. 19. [3] The roid. Isa. 47. 8, 10. [2] The certainty of mid spoken, Gal. 5. 2. Philem. 19. [3] The roid. 19. [3] The roid. 19. [3] The certainty of mid spoken, Gal. 5. 2. Philem. 19. [3] The roid. 19. [3] The certainty of mid spoken, Gal. 5. [4] The certainty of mid spoken, G

Luzzii.1-1. woo unto you, scribes and Pharisees, & H. HYPOCRITICAL.

Psal.35.16.with & mockers in feasts, they guashed lea. 10. 6. I will send him against a & nation HYSOP

Is an kerb very generally known, and in Hebrow called Each. It was commonly made use of in purification instead of a sprinkler: Thus Grame out of Egypt, to take a bunch of hyseop, to dip it in 34.33. whicher then refuse or those and set

Ps 61. 2. lead me to the rock that is higher than I 142. 6. persecutors, for they are stronger than I Eccl. 2. 25. who can hasten hereunto more than I i Eccl. 2. 5. who can hasten hereunto more than 1? Cast. 2. 1. I am the rose of Sharon, and lily of vall. 3. 1 am my beloved's, 7. 10. || 8. 10. 1 am a wall Isa. 8.18. I and childr. L. hath given me, Heb. 2.13. 41. 4. I the Lord the first, 1 am he, 43. 11, 25. 10. I am with thee, for I am thy God, 43. 5. 44. 6. I am the first, I am the last, 48. 12. Rev. 1.17. 7. who as I shall call, and shall declare it? 45. 12. I, even my lands have stretched out heav.

45. 12. I, even my hands have stretched out heav.

6. 4. even to your old age I am he, I have made

9. I am God, and there is none riee, I am God

62. 15. I, even I have spoken, I have called him

16. from time that it was, there am I, Mat. 18. 20.

85 5, et shall I be glorious in the eyes of the Ld.

51. 12. I even I am he, 25. 6. | 52. 6. behold, it is I.

55. 5. stand by thyself, for I am holier than thou 5.5. stand by thyself, for I am notice than thou in 29. I was deceived, thou art stronger than 123. 39. behold I, even I, will utterly forget you Eight. S. S. behold I, even I, will bring a sword upon you 34.11, beh. I, even I, will search sheep and seek. 20. I, even I, will judge between fat catt. and lean 44. 98. I am the:r inherit. I am their possession Dan.8.15, when I, even I Dan. had seen the vision

Dan. 8.1.5. when I, even I Dan. had seen the vision Her. 5. 14. I, even I, will tear, I will take away Hegr. 1.3. Haggai spoke, I am with you, saith Ld. Zeck. 1.15. for I was but little displeased, they help Mal. 1.3. should I accept of your hands? saith Ld. Mat. 3. 11. after me is mighter than I, Mark 1. 7. 14. 37. its I, be not a first Mark 1. Mark 2. 0. John 6. 20. 16.13. whom do men say that I the Son of man am? 18. 20. two of three. there am I is midst of them. 18.20. two or three, there am I in midst of them 94.5 many shall come in name, saying, I am Chr. 25. 22. every one began to say, Lord, is it 17. Mark 14.29. the all shall be offended, yet will not 1 Lake 2. 4f. thy father and I sought thee sorrowing 11.19.if I by Beelzeb. cast out devils, by whom do 20. if I with the finger of God cast out devile

20. if / with the finger of God cast out devise
11.8 shall come in my name, saying, / am Christ
22. 27. bat / am among you as he that serveth
24. 39. that it is / myself, handle me and see
148. 1. 90. he confessed, / am not the Christ, 3. 28.
33. / knew him not # 4. 96. / that speak am he
18. f. am not alone, but / and Path, that sent me 23. I am from above, I am not of this world 90-hall know that I am be, I do nothing of myself

93-hall know that I am he, I do nothing of myself \$\$Jesus said, verily, before Abraham was, I am 10. 30. I and my Father are one
30. the Father in me, and I in him, 17. 21. 15. 5. 12. 33 and I, if I be lifted up, will draw all men to 13.14. if I then yout Ld. and Master have washed 4. 30. I in my Father || 15. 4. abide in me, I in you 3. I go to Fath. for my Father is greater than I 7. 33. I in them, 26. § 35. but I have known thee 18.35. Pites answered.

1.33. /in them, 20. § 25. out / nave snown thee is 35. Fishs a nawered, am / s Jew?

\$2.31. /in the answered, am / s Jew?

\$4.21.17. what was f, that f could withstand God

\$2.23. / obtained this freedom; I was free born

\$6.21.17. it is no more f, but sin dwell. in me, 20.

\$1.21.12. / am of Paul, I of Apollos, I of Chr. 3.4.

\$1. and / brether u when I came to you declaring

\$1. and f, brether, could not speak to you as to sp.

\$7. / finally the call. 21. and I, brethr. could not speak to you as to sp.
1.7. I would that all mon were even as I myself
2. if they bide even as I || 10. yet not I, but Lord
9.6. or I only and Barnabas, have not we power
36. I therefore so run, so fight I, not as one that
11. be ye followers of me, even as I am of Christ
15.10. by the grace of G. I am what I am, yet not I
11. whether it were I or they, so we preached
16.10. for he worketh the work of Christ, even as I
2cr. 11. 32. are they Hebrews? so am I
2l. I am more || 30. who is offended, I harn not?
Gal. 2. 10. I thro' the law am dead to the law, that I
30. I live, yet not I, but Christ liveth in me
4. 12. brethren be as I am, for I am as ye are
5. 11. I brethren, if I yet preach circumcission
6. 14. that I should glory in cross, and I to world

5.11. I brethren, if I yet preach circumcision 6.14. that I should glory in cross, and I to world \$\rho{2}\hat{\text{A}}\hat{1.15}\hat{I}_2\hat{1.5}\hat{I}_3\hat{1.5}\hat{I}_3\hat{I}_2\hat{I}_3\hat{I}_

JACINTH. Rev. 9.17. having breast-plates of firm, j. and brimst. 21.30, the eleventh foundation of the city was a j.

Rev. 21. 18. building of the wall of city was of j.

19. with precious stones, the first foundat. was j.

JAVELIN.

Num. 25. 7. and Phinehus took a j. in his hand I Sam. 18. 10. there was a j. in Saul's head, 19. 9. 11. Saul cast the j. for he said, I will smite David

11. Saul cast the j. for he said, I will smite David 19. 10. he smote the j. into the wall, David fled JAW, JAW, 15. 19. but God clave a hollow place in the j. Job 41. 2. canst thou bore his j. thro' with a thorn? JAW-BONE.

udg. 15. 15. Samson found a new j.-bone of an ass 13. with the j.-bone of an ass have I slain 17. he cast away the j.-bone out of his hand JAWS.

Job 29, 17, and I brake the j. of the wicked Psal 22, 15, and my tongue cleaveth to my j. lsa. 30, 28, there shall be a bridle in j. of the people Hos. 11.4. as they that take off the yoke on their j. JAW-TEETH.

Prov. 30. 14. and their j.-teetA as knives to devour ICE. See YCE.
IDLE

Bignifies, [1] One who is slothful or laty, Exod. 5. 8, 17. [2] One that would work, but is not employed or hired, Mat. 20. 3, 6. [3] Unprofitable, not tending the edification, Mat. 12. 36. Exod. 5. 8, for they be i. therefore they cry 17. but he said, ye are i. ye are i. ye say, let us go Prov. 19. 15. an i. soul shall suffer hunger Mat. 12. 36, that every i. word men shall speak 20. 3, he saw others standing i. in market-place, 6. Inke 24. 11. and their words seemed as i. tales 17 ms. 5. 13. withal they learn to be i. and not only i. IDLENESS.

Prov. 31. 27. she eateth not the bread of i.

ov. 31. 27. she eateth not the bread of i Eccl. 10. 18. through i. the house droppeth through Exck. 16. 49. and abundance of i. was in her IDOLATER.

Cor. 5. 11. if any called a brother be an i. not to ea Epk.5.5.who is an i. hath any inheritance in kingd. IDOLATERS.

Cor.5.10. yet not altogether with the covetous of 6.9. i. shall not inherit the kingdom of God

0. 9. 1. Spail not inner: the august of vocal 10. 7. neither be ye i. as were some of them Rez. 21. 8. but i. shall have their part in the lake 22. 15. without are murderers and i. and all liars IDOLATRY

IDOLATRY

Signifies, [1] The superstitions worship which is given to idols or false gods, Acts 17. 16. 1 Cor. 10. 7. [2] The making of any image or likeness of God or any creature for a religious end, Deut. 5. 8. Gal. 5. 20. [3] All human inventions thrust into the worship of God, Deut. 12. 32. [4] The setting of the keart inordinately upon any creature, Phil. 3. 19. [5] An inordinate leve to, and distrustful care for, the things of the world, Col. 3. 5.

1 Sam. 15. 23. stubbornness is as injusty and i.

Acts 17.16, when he saw the city wholly given to i. 1 Cor. 10. 14. my dearly beloved, fice from i. Gal. 5. 20. the works of the fiesh are i. witchcraft ol. 3. 5. mortify covetousness, which is i.

1 Pet. 4. 3. when we walked in abominable i. IDOLATROUS.

2 Kings 23. 5. Josiah put down the f. priests

Zeck.11.17. woe to the r. shepherd that leaveth flock IDOL

Signifies, [1] In image or statue representing some false deity, 2 Cor. 6. 16. [2] Inty thing ten much and sin fully indulged, I John S. 21. [3] Devils, Ima. 19. 3. 1 Cor. 10. 21. 1Kings 15.13. she made an i. in grove, 2 Chr. 15.16. 2 Chron. 33. 7. he set the i. in the house of God

15. he took the i. out of the house of the Lord Is a. 48.5. lest thou should say, my i. hath done them 66. 3. he that burneth incense as if he blessed an i. /er. 22. 28. is this man Coniah a despised broken i. Acts 7.41. made a calf and offered sacrifice to the i.

1. Cor. 8. 4. we know an i. is nothing in world, 10. 19.

7. some with conscience of the i.to this hour eat it

BLOOT

IDOLS.

Lev. 19.4. turn yenot unt. i || 25.1. shall make no i. 36.30. willcast your careases on carcases of your i. Dent. 29. 17. ye have seen their i. wood and stone 1 Scms. 31. 9. to publish it in the house of their i. I Kings 15. 12. As a removed the i. his father made 21. 36. Asha did very abominable in following i. 2 Kings 17. 12. for they served i. 2 Carea. 34. 18. 11. 11. Manuseeh hath made Judah sin with his i. 21. Amon served the i. that his father served 32. 34. the i that were circle in the land of Judah 33. 34. the interpret of the land of Judah 34.

Peal. 106, 76, they serv, their i, that were snare to

Past. 195. % they serv, their i, that were soare to 28, whom they secrificed to the i. of Canaan 115. 4, their i, are silver and gold, 135. 15. [sa.2.8], their land is full of i, worship work of hands 18, and tho i, he shall utterly abolish 20, shall cast away hist, of silver and gold, 31. 7. 10. 10, as my hand hath found kingdoms of the i. 11. to Samaria and her i, so do to Jerus and her i 11. to Samaria and ners, so no to Jerus, and ners 19. 1. i. of Egypt shall be moved at his presence 3. they shall seek to the i. and to the charmers 45. 18. the makers of i. shall go to confusion 46. 1. their i. were on the beasts and on the cattle 57. 5. inflaming yourselves with it under green tree. Jer. 50. 2. her it are confounded, her images broken

38.land of images, and they are mad upon their i. Ezck. 6.4. cast your slain men before your i. 5. 13. 6. alt. laid waste, your i-may be broken and cease

D. with their eyes which go a whoring a far their i.

13. where they did offer sweet savour to all th. i.

8. 10. I saw all the i. of Israel pour trayed on wall

8. 10. I saw all the i. of Israel pourtrayed on wal!
14. 3. these men set up their i. in their heart, 4, 7
5. they are estranged from me through their i.
6. repent, and turn from your i.
16. 36. and with all the i. of thy abominations
18. 36. nor hath lift up his eyes to the i. of Israel, 15
12. oppressed the poor, hath lift up his eyes to it.
19. 7. defile not yourselves with the i. of Egypt, 18
8. nor did they forsake the i. of Egypt, 18
8. nor did they forsake the i. of Egypt, 1 will pour 10. polluted myabbaths, for their heartwent aft. i.
24. polluted sabb. their oyes worta after father's i
31. ye pollute yourselves with all your i. even unto this day, 22. 4, 1 23. 7, 30, 37.
39. but pollute ye my holy name no more with i.
22. 3. the city maketh i. against herself to defile 23. 39. when they had slain their children to their i
49. and ye shall bear the sins of your i. I am Ld
30. 13. I will destroy i. and will cause their images
32. 25. and ye lift up your eyes toward your i.

33. 25. and ye lift up your eyes toward your i. 36. 18. for their i. wherewith they polluted it 25. from all your i. will I cleanse you, 37. 23.

44. 10. which went astray from me after their i.

12. because they minister, to them before their i Hos. 4. 17. Ephraim is joined to i. let him alone 8. 4. of their silv. and gold have they made them i 13. 2. have made i. according to their understand 14. 8. what have I to do any more with i.7

Mic. 1.7. and all the i. thereof will I lay desolate

Hab.2. 18. maker trusteth therein to make dumb i Zeph. 1. † 3. I will consume i. with the wicked Zech. 10.2. for the i. have spoken vanity, and divin 13. 2. I will cut off names of the i. out of the land

Acts 15. 20. they abstain from pollutions of i. 29. abstain from meats offered to i. 21. 25.

17. † 16. when he saw the city full of i.
Rom. 2. 22. thou that abhorrest i. dost thou commit 1 Cor. 8. 1. as touching things offered to i. 4. 10. 10. 19, 28. Rev. 2. 14, 20. 12.2. were Gentiles carried a way to these dumb i. 2 Cor. 6.16. what agreement temple of God with i.?

2 Cor. 6.16. what agreement temple of God with i.? 1 These. 1. 9. how ye turned to God from i. 1 John 5. 21. children keep yourselves from i. Rev. 9. 20. not worship devile and i. of gold and sil. Ezod. 20. 5. for I the Lord thy God am a j. God, 34. 14. Deut. 4. 24. [5. 9.] 6. 15. Josh 24. 19 Johns. 5. 44. and he be j. of his wife. 30. 1 Kings 19.10. I have been j. for the L. of hosts, 14 Ezek. 39. 25. and will be j. for my holy name Joel 2. 18. then will the Lord be j. for his land Yok. 1. 2. God is j. and the Lord revengeth Zeck. 1. 14. tam j. for Jerus. [18. 2. was j. for Zion 2 Cor. 11.2. for I am j. over you with godly jealoury JEALOUSY

Significs. [11 Swapticon between warried persons

Significs, [1] Suspicion between married persons of their fidelity one to another, Num. 5. 14. [2] An earnest desire and concern for the welfare of othere, joined with some degree of fear of them, 2 Cor. 11. 2. [3] The het displeasure and indignation of God, Psal. 70. 5. 1 Cor. 10. 22. Mrm. 5. 14. the spirit of j. come upon him, 30. 15. for it is an offering of j. and of memorial, 18. 25. then priest shall take j. offering from woman 25. 11. that I consumed not Israel in my j. Deut. 29. 20. his j. shall smoke against that man 32. 16. they provided him to j. It Kings 14. 22. 21. have moved me to j. I will move them to j. Psal. 78. 38. they moved him to j. with images 79. 5. how long, Lord, shall thy j. burn like fire Prov. 3.34. for j. is the rage of mn, he will not spare 37. 14. but who is able to stand before j. Cant. 8.6 j. is cruel as the grave, the coalst hereofere

21.30. Ahab did very abominable in following i.

21.31. Be shown in the city was a j.

21.32. For they served i. 2 Carran. 24. 18. Carta.8.6 j.is cruel as the grave, the coals thereof ere

21.31. Manasseh hat made Judah in with his i. fad. 42. 13. he shall stir up j. like a man of war

21.31. Amon served the i. that his father served

22. A hab did very abominable in following i.

2Krings 17. 12. For they served i. 2 Carta.8.6 j.is cruel as the grave, the coals thereof ere

21. 11. Manasseh hat made Judah is mid his in the land of Judah

21. 12. Manasseh hat made Judah is father served

22. A the i. that were spied in the land of Judah

23. A the i. that were spied in the land of Judah

24. The intervent of j. in entry

25. behold at gate of sitar this image of j. in entry

26. 28. 20. the fourth row an onyx and a j. 39. 13.

26. The intervent of j. in the land of Isr.

27. The two labeled as the of j. is cruel as the grave, the coals thereof ere

27. The two labeled as the provide as the mage of j.

28. A the intervent of j. is cruel as the grave, the coals thereof ere

29. A the intervent of j. Isr. and people are i.

29. Cart.18.4. As and i will give thee blood in fury and j.

29. Cart.18.4. As and i will give thee blood in fury and j.

29. The two labeled as the provide of j.

20. So for all the gods of the people are i.

29. The two labeled as the provide of j.

20. So for all the gods of the nations are i.

29. The two labeled as a man of war

21. Manasseh hat in the land of Judah

20. So for all the gods of the nations are i.

20. So in the fire of j. have I spoken, 6. 138. 19.

29. The two labeled as a man of war

20. So in the fire of j. have I spoken, 6. 138. 19.

29. The two labeled as a man of war

20. So in the fire of j. have I spoken, 6. 138. 19.

29. The two labeled as a man of war

20. So in the fire of j. have I spoken, 6. 138. 19.

29. The two labeled as a man of war

20. So in the fire of j. have I spoken, 6. 138. 19.

29. The two labeled as an of the individual of Judah

20. So for all the

JEMES 329. this is law of j. when a wife goeth aside JEOP ARDED.

Judg 3.18. were people that j. their lives unto death JEOP ARDY.

\$ Sam. 23. 17. went in f. of their lives, 1 CAr. 11. 19.
1 Chr. 12. 19. he will fall to Saul, to f. of our heads
Luke 9.23.shipwas filled with water, they were in f. 1 Cor 15. 30. and why stand we in j. every hour JESTING.

Eph. 5. 4. nor filthiness, nor j. not convenient JEWEL

Significa,[1] A precious and costly ornament, Gen. Bigninea [1] rectous anacostty ornament, even. 24. 53. [2] God's achildren, Mai. 3. 17.

Prev. 11. 22. as a j. of gold in a swine's snout 20. 15. but the lips of knowledge are a precious j.

Ezck.16.12. I put a j. on thy forehead, and ear-rings

JEWELS.

Gen. 24. 53. the servant brought forth j. of silver Ezod. 3. 22. shall borrow j. of gold, 11. 2. | 12. 35. 35. 22. they brought all j. of gold, Num. 31. 50. Num. 3. 1. 51. took the gold, even all wrought j. 1 Sam. 6. 8. and put the j. of gold in a coffer, 15. 8 Chron. 20. 25. they four, riches and precious j. 32. 27. made treasuries for all manner pleasant j. Job 28. 17. the exchange of it shall not be for j. of Cant. 1. 10. thy cheeks are comely with rows of j.
7. 1. the joints of thy thighs are like j.
Isa. 61. 10. as a bride adorneth herself with her j.

Ezek. 16. 17. hast taken thy j. of my gold and silver 39. and they shall take thy fair j. 23. 26. Hos. 2, 13. she decked herself with ear-rings and j.

Mal.3.17.they shall be mine, when I make up my j

Bigmfios, [1] Surely, Num. 14. † 23. [2] Whether or no, Gon. 8. 8. [3] When, Judg. 21. 21. John 12. 32. It denotes, [1] A condition, Bout. 24. 15. Luke 9. 23. [2] A supposition, Rom. 4. 2. 1 Pot. 3. 17. [3] A reason of a

Kom. 4. 2. 1 rot. 5. 11. [5] streams of matter, Eph. 4. 21.

Gen. 25. 22. she said, if it be so, why am I thus
31.8. if he said thus | 34. 15. if ye will be as we be
43. 11. if it must be so now, take of the best fruits Josk. 14. 12. if so be the Lord will be with me Josh. 14. 12. if so be the Lord will be with me 2a.m. 14. 9. if they say to us, tarry till we come 20. 7. if he say thus, it is well, 2 Sam. 15. 25. 2 Kings 7.4. if we say, if we sit here, if they kill us 10. 6. if yo be mine, if yo will hearken to my voice Job 9.29. if 1 be wicked, 10.15. || 24.25. if it be not so Foal. 7. 3. if I have done this, if there be iniquity Je-27. 18. if they be prophets, if the word of Lord 51.2. take balm for her pain, if so be may be heal. Pan. 3. 17. if it be so, our God is able to deliver us 4. 27. if it may be a lengthening of thy tranquillity Hos.81. if so be it yield, strangers shall swell. it up Mat. 4. 3. if thou be the Son of God, command that these stones be made bread, 27. 40. Lake 4. 3. 41. 23. if the thou, bid me come to thee on water

14.23. if it be thou, bid me come to thee on water 27.43. let him deliver him, if he will have him Mark 1.40. if thou wilt, thou canst make me clean
11.32. if we shall say of men, they feared people
Lake 23.35. if he be Christ, 39. John 10.24.

Jake 23. 35. if he be Christ, 39. John 10. 24.
John 1. 25. if thou be not Elias, nor that prophet
15. 18. if the world hate you, 1. John 3. 13.
19. 12. Jews cried out, if thou let this man ga
Acts 5. 39. if it be of God ye cannot overthrow it
1Cer. 15. 19. if in this life only we have hope in Chr.
Gal. 4. 7. if a son, then an heir of God thro' Christ
Phil. 2. 1. if any consolution, if any comfort of love
Heb. 3. † 11. if they shall enter into rest, 4. 3, 5.
1 John 2. 19. if they had been of us, they would
IF not.
Gen. 18.21. if and I will know 19.4. 40. if a tell me

Gen. 18.21. if not I will know || 24.40. if n. tell me Exod.32.32. if not, blot me, I pray, out of thy book Judg.9.15.if n.let fire come out of the bramble, 20. 1 Sam. 2. 16. and if not, I will take it by force 1 Sam. 2. 10. and y not, I will take it by force 6.9. if not, then we shall know it is not his hand 2 Sam. 13. 26. if not, I pray thee, let Amnon go 17. 6. shall we do after his say. I if not speak thou 2 Kings 2. 10. but if not, it shall not be so 105 9. 24. if not, where, and who is he?

33. 33. if not, hearken unto me, hold thy peace 12m. 3. 18 but if not he it known to thee O king.

Dan. 3. 18. but if not, be it known to thee, O king Zech. 11. 12. give me my price; if not, forbear Luke 10. 6. but if not, it shall turn to you again 13. 9. if not, after that thou shalt cut it down

See WERE. IF nor

Gen. 18. 3. of now I have found favour in thy sight 94. 42. O God, if see thou do prosper my way
49. if see you will deal kindly with me
33. 10. Jacob said, if see I have found grace in the
sight, 47. 29. Ezcd, 34. 9. Indg. 6 17.
1Cor. 4.7. if a. thou didat receive it, why dost g ory
IGNOMINY.

Free 18. 3 cometh contempt, and with f. reproach

Rom. 10.19. Mos. saith, will prove, you to f. by them
11.11. salvation to Gentiles, to provoke them to j.
12. Cor. 10.22. do we provoke the Lord to j.?
13. Cor. 11.2. for I am jealous over you with godly j.
15. LOUSIES.

Num. 5. 29. this is law of j. when a wife goeth aside
15. Lord S. 18 were people that j. their lives unto death

15. Lord S. 18 were people that j. their lives unto death

13. the whole congregation of Israel sin thro' i.

27. if any of the common people sin thro' i.

Num. 15. 25. it shall be forgiven them, for it is i.

Num. 15. 25. it was that thro'i, yedid it as your rulers

17. 30. and the times of this i. God winked at

Eph. 3.18, being alienated thro' the i.that is in them et. 1. 14. according to the former lusts in your i. 2. 15. that ye may put to silence i. of foolish men

Significs, [1] One that wants understanding, Isa. 56. 10. [2] One that is not in a capacity to know one's condition, or deliver from troubles, Isa. 63. 16. [3] Without the knowledge of the las. 63. 10. [3] Filhout the knowledge of the true God, Acts 17. 23. [4] One siming un-wittingly, not knowing that the Christian reli-gion was the true religion, 1 Tim. 1. 13. [5] Onethat has not been trained up in schools of polite learning, nor attained his knowledge by the

Psal. 73. 92. so foolish was I and i. I was sea beast 1sa. 56, 10. they are all it they are all dumb dogs 63.16. thou art our father, tho' A braham be i. of us Acts 4. 13. and perceived that they were i. men Rom. 1. 13. now I would not have you i. brethren, 1. Cor. 10. 1. 12. 1. 2 Cor. 1. 8. 1 Thess. 4. 13. 10.3. they being i. of God's righteous, going about 11. 25. that ye should be i. of this mystery 1 Cor. 14. 38. if any man be i. let him be i. 2 Cor. 2. 11. for we see not i. of Stant's desires.

2 Cor. 2. 11. for we are not i. of Satan's devices Heb. 5. 2. who can have compassion on the i. 2 Pet. 3. 5. for this they are willingly i. of

8. but, beloved, be not a of this one thing IGNORANTLY.

Num.15.28.priests atone for the soul that sinneth i Deut. 19. 4. the case, whose killeth his neighbour i. Acts 17.23. whom therefore ye i. worship I declare 1 Tim. 1.13. had mercy, because I did it i. in unbel. ISLAND.

Job 22. 30. he shall deliver the i. of the innocent Isa. 34. 14. shall meet with the wild beasts of the i. Acts 27. 16. and running under a certain i. Clauda 26. howbeit, we must be cast on a certain i. 28. 1. they knew that the i. was called Melita

7. were possessions of the chief man of the i.
9. others who had diseases in the i. were healed Rev. 6. 14. every i. was moved out of its place 16. 20. every i. flod away, mountains not found ISLANDS.

Isa. 11.11. to receive his people from the i.of the sea 13.22, wild beasts of the i. shall cry in their houses 41. 1, keep silence before me O i. and let people 42. 12. and declare the Lord's praise in the f.
15. I will make the rivers f. and dry up the pools

59. 18. to the i. he will repay recompense

Jer. 50. 39. wild beasts of the i. shall dwell there ISLE.

a. 20. 6. the inhabitants of the i. say in that day

23. 2. be still, yo inhabitants of the i.

6. pass over to Tarabish, howl, inhabitants of i.

Acts 13.6. they had gone thro' the i. to Paphos
28. 11. in a ship which had wintered in the i.

Rev. 1. 9. I John was in the i. that is called Patmos ISLES.

Gen. 10.5. by these were the i.of the Gentiles divided Esth. 10. 1. Abaverus laid a tribute on the i. Pead. 72. 10. the kings of the i. bell bring presents 97. 1. let the multitude of the i. be glad thereof Isa. 24. 15. glorify ye the Lord in the i. of the sea 40. 15. he taketh up the i. as a very little thing 41.5. the i. saw it and feared, the ends of the earth 42. 4. and the i. shall wait for his law 10. the i. and the inhabit, thereof sing his praise 49. 1. listan. O. i. unto me, and bearing we need to

49. I. listen, O f. unto me, and boarken ye people 51. 5. the i. shall wait upon me and trust, 60. 9. 66. 19. the i. afar off that have not heard my fame Jer. 2. 10. for pass over the i. of Chittim, and see 25. 22. the kings of the i. shall drink after them 31. 10. hear and declare it in the i. afar off Ezek. 26. 15. shall not i. shake at sound of thy fall?

18. the i. trembled, the i. shall be troubled \$7.3. who art a merchant of the people for many 6. beaches of ivory, brought out of i. of Chittim 7. Liue and purple from the i. of Eliaha 15. many i. were the merchandise of thy hand 35. inhabitants of the i.shall be astonished at thee

Zepă. 2.11. men chall worship him, every see from his place, even all the i. of the beather ILL.

Gen. 41. 3. kine came up i. favoured, 4, 19, 90, 23 43.6. why dealt ye so i. with me as to tell the mar. Dout. 15.21. hath any i. blemish thou shall not after Job 20. 26. it shall go i. with him that is left Psal. 106. 32 it went i. with Moses for their sakes Isa. 3. 11. woo to the wicked, it shall be i. with him fer. 40. 4. if it seem i. to thee to come with me loel 2. 20. his stink and his i. savout shall come up Mic. 3.4, they believed themselves i. in their design Rom. 13. 10. love worketh no i. to his neighbour ILL favouredness.

Dout. 17.1. not sucrifice goat wherein i. favoureds. ILLUMINATED.

Heb. 10.32 after ye were i. ye endured a great fight

Signifies, [1]. A representation or likeness of ape-son or thing, 1 Som. 10. 13. Mat. A. M. [2]. Any shape or picture representing God, or any creature, made for the sake of sivenismes skip, Exod. 20. 4. [3]. Our resemblence of God in rightcoursess and holiness, Gen. 1. M. (3) Our likeness to God in respect of domina and power, 1 Cor. 11. 7. [5] An essential, substantial, real, and adequate resemblance of the person of another, Col. 1. 15. Heb. 1. 1. It is taken, [1] Essentially, as Christ is the image of his Father, Heb. 1. 3. [2] Accidentally, or respecting qualities, spiritual and beevenly, Gen. 1. 26. 27. [3] Existentially, for the venly, Gen. 1. 26. 27. [3] Existentially, for the sul-stance of the things subercof they be image, 1 Cor. 15. 49. Heb. 10. 1. [4] Mystically, Rev. 13. 14, 15. [14. 9, 11. 5] Repressible tirely, 1 Cor. 11. 7. [6] Civilly, Mat. 22. 28. [7] Imaginarity, as in apparitions, Job 4. K. [8] Figuratively, for the transitory felicity and glory of the wicked, Paul. 73. 20. [9] Idela trously, 2 Kings 17. 10, 16. Gen. 1. 26. let us make man in our i. 27. [2. 6. 2. Adambase.

5. 3. Adam begat a son in his own i. after his. Lev. 26. 1. nor rear up a standing i. Deut. M. 2. 1 Sam. 19. 13. Michael took an i. and laid it in bed

16. behold there was an i. in the bed with pile 2 Kings 3. 2. for Jehoram put away the i. of Bail 10. 27, they brake down the i. and house of Bail 2 Chr. 33, 7. Manasseh set carved i. in bouse of G. Job 4. 16. an i. was before mine eyes, was rife Psal. 39. † 6. surely every man walketh in an i. 73. 20. when thou awakest, shalt despise their i. Ezck. 8. 3. there was the seat of the i. of jealousy, \$. Dan. 2. 31. behold, a great i, stood before thee
35. stone that smote i, became a great mountain
3.1. Nebuchadnezzar the king made an i, of geld

5. fall down and worship the golden i. 18, Li

Hos. 3. 4. Isr. shall abide many days without as i.

Mat. 22.20. whose is this i.? Mark 12.16. Luken 13.

Acts 19. 35. of the i. which fell down from Jupice Rom. 1, 23, and changed the glory of G. interasi. 8, 29, to be conformed to the i. of his Son

11. 4. who have not bowed the knoe to i. of Basi [Cor. 11.7. forasmuch as he is the i. and glory of C. 15. 49. and as we have borne the i. of the earlier 2 Cor. 3. 18. and changed into the same i.from give 4. 4. of Christ, who is the i. of God, Col. 1. 15. Coi. 3. 10. after the i. of him that created him Heb. 1. 3. by his Son, the express i. of his pers 10. 1. a snacow, not the very i. of the things Rev. 13.14. that they should make an i. to thates

15. had power to give life unto the i. of the be 14.9. if any man worship the beast and his i. 11.they have no rest, who worsh, beast and a 15.2 that have gotten victory over beast and his is 16. 2. grievous sore fell on them that worship is 19. 90, he deceived them that worshipped his is 20.4. who had not worshipped the beast nor his i. See GRAVEN

IMAGE-WORK. 2 Chron. 3. 10. he made two cherubime of i. sork Molten IMAGE.

Deut. 9. 12. they have made them a melten i. Judg. 17.3. the silver for my son to make a melten i. Peal. 106. 19. made a calf and worshipped melten i. Jer. 10. 14. for his melten i. is falsehood, 51. 17. Hab. 2. 18. what profitch the graven and melten i. INAGES.

Gen. 31. 19. Rachel had stoken her father's i. 34. 35. Laban searched but found not the i. Ezod. 23. 34, thou shalt overthrow and quite beak down their, i. 34. 13. Denz. 7. S. Wanz. 33. 32.

Lev. 26.30.1 will cut down your i. and cast carrasse 1 Sam. d.5. yeshall make i.o! your emerods and mire 11. they laid the i. of their emerods on the out m.5.21.there they left their i. David hurst 7. blue and purple from the i. of Elisha
15. many i. were the merchandise of thy hand
35. inhabitants of the i.shall be astonished at thee
30. 6. among them that dwell carelessly in the i.

Den. 11.13. after this he shall turn his face to the 4.

23.17.Jehoiada brake i. | 31. 1. Hezekiah brake i 28. 2 Ahaz made also molten i. for Baalim 33 22 for Amon sacrificed to all the carved i. 33 25. for Amoa sacrificed to all the carved i. 34 3. Jossah cut down the carved and molten i. 4. Ins. 17. 8. he shall not look to groves or i. 57. 9. the groves and i. shall not stand up 30. 32, ye shall defile the ornament of molten i. 41. 29. their molten i. are wind and confusion Jer. 43. 13, he shall break the i. of Beth-shemesh 5) 2 idols confounded, her i. are broken in piec Ext.6.4.aitars desolute, and your f. shall be broken 6. idea broken, and that your f. may be cut down 7.29. but they made the f. of their abominations See 13.1 was cause trent to be see out of Nopin Her. Ill. increase altars, they have made goodly 2 shall break down their altars, apoil their 1. 12.2 they have made their molten 1. of silver fast 5.20. ye have berne the tabernacke of your Mic. 5. 12. thy graves and standing i. will I cut off IMAGERY.

Etch. 8. 12. every man in the chamber of his i. IMAGINE.

Joh 6. 35. do ye i. to reprove words and speeches?

3. 37. the devices ye wrongfully i. against me
Prof. 2. 1. why do the people i. a vain thing?

3.12. they seek my hurt and i. deceits all day long
6. 3. how long will ye i. mischief against me?

140. 2 which i. misch. in their heart, are for war 198. 2. which a . misca. in their neart, are for war pres. 12:30. deceit is in the heart of them that i.evil Hes. 7. 15. yet do they i. mischiof against me . Val. 1.9. what do ye i. against the Lord?

Zech. 7. 19. let none i. evil against neighbour, 8.17. Acts 4. 25. why did the people i. vain things?

IMAGINATION

Signifim, [1] The first ideas, purposes, and mo-tions of the soul, Gon. 6.5. [2] Stubbornness, Deut. 29. † 19. Jer. 27. † 17. [3] Corrupt reatournes, 2 Cor. 10. † 5. Gen. 6. 5. every i. of his heart was evil continually

162. S. 5. every 1.01 has heart was evil continually 8.21. the i. of man's heart is evil from his youth Dru! 29. 19. though I walk in the i. of mine heart 31. 21. for I know their i. I CAren. 28. 9.
1 Chr. 29. 18. keep this for ever in the i. of heart Jr. 33.17. say to every one walketh after i. of his b. 1 vie 1.51. scattered the proud in i. of their heart 1 MAGINATIONS.

1 Ckr. 28. 9. Ld. understands all the f. of thoughts Psal. 31.112. I gave them up to the hardness of i. Pres. 6. 18. a heart that deviseth wicked i.

148. 3. 60. thou hast seen all their i. against me
61. thou hast heard all their i. against me
Rem. 1.31.but became vain in their i. heart darken 2 Cor. 10. 5. casting down i. that exalt against God See HEART.

IMAGINED.

Ges. 11. 6. nothing restrained, which they have i. Prof. 10.2 let them be taken in devices they have i. 21. 11. intended evils, they i. mischievous device IMAGINETH.

Nat.1. II. there is one that i. evil against the Lord IMBALM, &c. See Letter E. IMMEDIATELY.

Mg. 4. 32. they i. left the ship and followed him A.i. his leprosy was cleans. Merk 1. 42. La. 5.13. 23. 34. i. received sight, Merk 10. 52. La. 18. 43. 23. 74. i. the cook crew, Lake 22. 60. JAp. 18. 27. Merk 1. 92. i. the Spirit driveth him into wilderness 23. he lifted her on and it the Canal 1. 31. he lifted her up, and i. the fever left her 4. 15. Satas cometh i. and taketh away the word

17. when affliction ariseth, i. they are offended lake 1. 64. Zacharias, his mouth was opened i. 6.49.i.it fell || 8. 44. i. her issue of blood staunched 13.13. i. she was made straight and glorified God 13.11. that the kingdom of God should i. appear John 5. 9. and i. the man was made whole Acts 9.24. Buess arose i. || 10.33. I sent i. to thee

18. 33. i. the angel of the Lord smote him 16. 38. and i. all the doors were opened Gal. 1. 16. i. I conferred not with flesh and bloc Res. 4.2. and i. I was in the Spirit, and behold IMMORTAL

busines, [1] One who is simply and every way incorreptible, without possibility of perishing or dying, I Tim. 1.17. [3] That which being once dead shall rise again, never to die more, 100: 15. 53. [3] The consummate glory and strend bezoedness of the saints in housen, Rom. 2. 7.

17/14. 1. 17. now to the King eternal, i. invisible IMMORTALITY.

Ron. 2. 7. to them who seek for i. eternal life I Cor. 25. 33. and this mortal must put on i. 54. when this mortal shall have put on s.

1 Tim. 6. 16. who only bath s. dwelling in the light

Heb. 6. 18. that by two i. things, in which it was IMMUTABILITY. Heb.6.17.the i.of his counsel, confirm. it by an oath

Luke3.11.two coats, let him i.to him that hath n Rom. 1. 11. that I may i. to you some spiritual gift IMPARTED.

Jeb 39, 17, nor bath he i. to her understanding 1 Thess. 2.3. we were willing to have i.our own so IMPEDIMENT.

Mark 7. 32, they bring one that had i. in his speech 1MPENITENT. Rom.2.5.thou, after thy f.heart treasurest up wrath 1MPERIOUS.

Ezek. 16. 30. the v e work of an i. whorish woman IMPLACABLE.

Rom. 1.31. without natural affection, i. unmerciful IMPLEAD. Acts 19.36, the law is open, let them 1. one anoth IMPORTUNITY.

Luke 11.8.because of his i.he will rise and give him IMPOSE

Ezra 7.94.it shall not be lawful to i. toll upon them IMPOSED.

Heb.9.10.stood only in carnal ordinances i.on them IMPOSSIBLE. Met. 17. 30. and nothing shall be i. unto you 19. 26. with men is i. Mark 10. 37. Luke 18. 27. Luke 1. 37. for with God nothing shall be i. 18. 37. 1. 1. he said, it is i. but that offences will come Meb. 6.4. it is i. for those who were once enlightened

18. in which it was i. for G. to lie, we might have 11. 6. but without faith it is i. to please God IMPOTENT.

John 5. 3. in these lay a great multitude of i. folk
Acts 4. 9. of the good deed done to the i. man
14. 8. there sat a man at Lystra i. h his foet
IMPOVERISH.

Jer. 5. 17. they shall i. thy fenced cities thou trust IMPOVERISHED.

Judg. 6.6. Isr. was greatly i. because of Midianites Psal. 108. † 43. they were i. for their iniquity Isa. 40.90.he that is so i. chooseth a tree will not rot Mal. 1.4. whereas Edom saith, we are i. but will re-IMPRISONED.

Acts 22. 19. they know that I i. and beat them IMPRISONMENT.

6.wbether it be to death, banishment, or i. Heb. 11.36, others had trial of mockings, bonds, i. 2 Cor. 6. 5. approving ourselves in stripes, in f. IMPUDENT.

Prev. 7. 13. and with an i. face she said to him Ezck. 2.4. for they are i. children, and stiff-hearted 3. 7. the house of Israel are i. and hard-hearted IMPUTE

Signifies. [1] Freely to account or ascribe to a person that which he himself hath not, nor did not, Rom. 4. 22. [2] To lay to one's charge, 2 Sam. 19. 19. [3] To be held graitly, Lev. 17. 4. (4) To suspect, 1 Sam. 22. 15. 1 Sam. 22. 15. 1 Sam. 29. 15. let not king i. any thing to his servant 2 Sam. 19. 19. let not my lord i. iniquity to me. Rom. 4.8. blessed, to whom the Ld. will not i. sin IMPUTED.

Lev. 7. 18. nor shall it be i. to him that offereth it 17. 4. blood shall be i. to that man, he shed blood Rom. 4.11. that righteousn. might be i. to them also \$2. therefore it was i. to him for righteousness, \$2.

Jam. 2. 23. Gal. 3. † 6 24. for us also, to whom it shall be i. if we believe 5. 13. but sin is not i. when there is no law IMPUTETH.

Psal. 32. 2. blessed, to whom the L. i. not iniquity Rom. 4.6. to whom G. i. righteousn. without works IMPUTING.

Hab. 1.11. he shall pass over, f. his power to his god 2 Cor. 5. 19. God in Christ not f. their trespasses to

Signifies, [1] By or through, John 17. 10. Gal. 3. 8. [2] Out of, Exod. 31. 4. [3] With, or together with, Mat. 16. 27. [4] As, Matthew 10. 4. [5] From, Colomians 3. 16. [6] Before, John 1. 1. [7] Upon, John 14. 1. [8] After, Mark 13. 94. compared with Mat. 24. 30.

13. 34. compared with Mal. 34. 39.
Gen. 7. 16. Noch in the ark, and the L. shut him in
John 14. 10. that I am in the Father, 11, 30.
See Him, WE, TREE, TREE, US, YOU.
IN ASSIUCH.
Dest. 19. 6. 4. as he hated him not in time past
Ruth 3. 10. i. as thou followeds not young men
Mat. 38.40.i. as have done it to one of least of these 45. f. as ye did it not to one of the least of thes

Significs, [1] A rich perfume used in sacrifices, Exod. 37. 39. [8] The morte of Christ's death, Bev. S. 3.

9.ye shall offer no strange s.thereon, nor sacrifice 37. 29. he made the pure s. of sweet spices 40.5 shak set the altar of gold for s. before the ark

40.3.shalt set the altar of gold for i. before the ark Lev. 10. 1. each took his censer, and put i. theream 16. 13. he shall put i. on the fire before the Lord Num. 7. 14. one spoon of ten shekels full of i. 85. 16. 7. put i. in them before the Ld. to-morrow, 17. 33. a fire consumed the 250 men that offered i. 46. Moses said to Aaron, put on i. and go quickly 47. he put on i. and made an atonem. for people Deut. 33. 10. they shall put i. before thee, and sacrif. 3 Chron. 30. 14. the altars of i. took they away

34. 25. forsaken me, and burned i. to other gode

34. 25. forsaken me, and burned i. to other gods Psal. 66. 15. I will offer to thee the i. of rams 141. 2. let my prayer be set forth before thee as i sal. 13. no oblations, i. is an abomination to me 43. 23. I have not wearied thee with i. 60.6. shall bring gold and i. and show forth praises 65. 3. ascrificeth and burneth i. on altars of brick 66. 3. he that burneth i. as if he blessed an ided for a sale of the sale of th Jer. 6. 20. why cometh there to me i. from Sheba ?

11. 12. and cry to the gods to whom they offer i 17. to provoke me to anger, in offering i. to Baai 41. 5. offerings and i. in their hand to bring them 48. 35. and him that burneth i. to his gods

Ezek. 8. 11. and a thick cloud of i. went up 16. 18. thou hast set mine oil and i. before ther 10. 1c. thou nast we mine of a such there is nead oil Mal. 1. 11. in every place it shall be offered to my Lukel. 10. people were praying without at time of i. Rev. 5.† 8. having harps, and golden vials full of i. 8. 3. there was given to him much it to offer 4. the smoke of thy it ascended up before God

See ALTAR, BURN, BURNT.
Sweet INCENSE.
Exod. 25.6. spices for sweet i. 35. 8, 28. Num. 4. 16.

31. 11. to make oil and sweet i. for the holy place 39. 38. they brought the oil and sweet i. to Moses Lev.16.12. A aron took a censer, hands full of ess. i.
INCENSED.

Isa. 41. 11. all they that are i. ag. thee be ashamed 45. 24. all that are i. against him shall be ashamed INCHANTER.

Dest. 18.10, there shall not be found an f.or a witch INCHANTERS.

Jer. 27. 9. therefore bearken not to dreamers nor & INCHANTMENTS.

Exod. 7. 11. magicians did so with i. 92. | 8. 7, 18. Lev. 19. 26. nor shall ye use i. nor observe times Mum. 23. 23. there is no i. against Jacob, nor divinat JANM.35.33. there is no i.against Jacob, nor divinat 44.1. Belaam went not to seek for j.but set his face 2 Kings 17.17. Isr. used divinat. and i. and did evil 21. 6. Manasseh used i. 2 Chros. 33. 6. Eccl. 10. 11. surely the serpent will bite without a. Isa. 47. 9. and for the great abundance of thine i. 12. stand now with thine i. and thy sorceries

INCLINE.

Josh. 24. 23. i. your heart to the Lord God of Israel 1.Kings 8.58.that he may four hea. to keep his law Psal. 78. 1. i. your ears to the words of my mouth 119.38.i.my heart unto thy testimoni not to coven. 141. 4. i. not my heart to any evil thing
See Ear.
INCLINED.

Judg. 9. 3. and their hearts i. to follow Abimelech Psal. 40.1. L. i. unto me, and heard my cry, 116. 2. 119. 113. I have i. mine heart to perform thy stat. Prov. 5.13. nor i. mine ear to them who instruct me Jer. 7. 94. nor i. ear, 95. | 11. 8. | 17. 93. | 34. 14. 95. 4. but yo have not i. your ear, 35. 15. | 44. 5. INCLINETH.

Prov. 2.18. her house i. to death, and paths to dead INCLOSE.

Cant. 8.9. if she be a door, we will f. her with cedar INCLOSED.

INCLOSED.

Ezod. 39.6. onyx-stone i. in ouches of gold, 13.

Judg. 20.43. Israeli. the Benjamites round about
Pz.17.10.they are i. in their own fat, speak proudly
22. 16. the assembly of the wicked have i. me
Cant. 4. 12. a garden i. is my sister, my spouse
Lam. 3. 9. he hath i. my ways with hewn stone
Luke 5. 6. they i. great multit. of fishes, not brake
INCLOSINGS.

Ezod. 28. 90. stones shall be set in gold in & 38.13 INCONTINENCY.

1 Cer. 7. 5. that Satan tempt you not for your £. INCONTINENT.

2 Tim. 3.3. without natural affection, i. flerce INCORRUPTIBLE.

Rom. 1. 23. and changed the glory of the & God 1 Cor. 9. 25. we do it to obtain an & crown 15.52, and the dead shall be raised a we changed 1 Pet. 1.4. begotten us to an inheritance a undefied 23. being born of seed, by the word of God INCORRUPTION.

1 Cor. 15.42 it is sown in corrupt it is raised in f 59, neither doth corruption inherit f.

53, for this corruptible must put on s. 54, so when this corruptible shall have put rad.

INCREASE

Signifius, [1] The profit which cometh of the earth and of cattle, Dust. 7. 13. [32. 13. Prov. 14. 4. [2] To grow, advance, or improve, Col. 1. 10. 1 Thous. 3. 12. [3] To be of more estem and authority, John 3. 30. [4] To swell up, Gen. 7. 17. [5] To recruit or reinforce, Judg. 9. 28. [6] To multiply, 1 Chron. 27. 22. [7] To aggravate or make greater, Exta 10. 10. [8] To strengthen and enlarge, Luke 17. 5. [9] To make profitable and fruitful, 1 Cor. 3. 6, 7. INCREASE, Substantive.

Lev. 19. 25. that it may yield you the i. thereof 25. 7. for thy cattle shall all the i. thereof be more 36. take thou no usury of him or i. but fear God 37. not money for usury, lend him victuals for i. 26. 4, the land shall yield her i. and trees of field 20. your land shall not yield her i. or trees of field Num. ltl. 30. as the i. of the threshing-floor Num. 16. 30. as me i. of the threating-noof 32.14. risen up in father's stead an i. of sinful men Deut.7.13.1 will also bless the i. of thy kine, 23.4.14. 22. thou shalt truly tithe all the i. of thy seed 23. shall bring forth all tithe of the i. same year 16. 15. the Ld. thy G. shall bless thee in all thy i. 28. 13. cursed shall be the i. of thy kine, 51. 1 Sam. 2.33. i. of thy house shall die in flower of ago Neh. 9. 37. it yieldeth much i. to the kings over us Job 20.23.the i.of his house shall depart, and goods

Psal. 67.6. earth shall yield her i. and God bless us 78.46, he gave also their i. to the caterpillar 85.12. what is good, and our land shall yield her i.

Prov. 14. 4. but much i. is by the strength of the ox 18. 20. and with the i. of his lips he shall be filled Eccl. 5 10 shall not be satisfied with i.this is vanity Isa. 9. 7. of the i. of his government shall be no cud Jer. 2. 3. first-fruits of his i. was holiness to the L Jer. 2. 3. first-fruits of his i, was holiness to the L. Ezck. 18. 8. not usury, nor hath taken any i. 17. 13. he hath given on usury, and taken i. 32. 12. 34. 27. tree yield fruit, and earth shall yield her i. Zech. 8. 12. and the ground shall give her i. 1 Cor. 3. 6. I have planted, but God gave the i. 7. Epk. 4.16. maketh i. of the body to editying in love 19. 10. 11. 11. 11. 11. 11.

31. 12. it is a fire would root out all mine

Col. 9.19. all the body increaseth with the i. of God INCREASE, Verb. Lev. 25. 16. by years thou shalt: the price thereof Deut. 6. 3. hear, O Israel, that ye may i. mightily 7. 22. not at once, lest beasts of the field: on the Judg. 9. 29. he said, i. thy army, and come out I Caren. 37. 23. he would i. Israel like to the stars I Caren. 37. 33. he would i. Israel like to the stars Exra 10.10 taken strange wives to i.trespass of Isr. Job 8.7.tho' small, yet thy lat. end should greatly i. Psal. 44. 12. dost not i. thy wealth by their price 62. 10. if riches i. set not your heart upon them 71. 91. thou shalt i. my greatness, and comfort 73. 12. who prosper in the world, they i. in riches 115. 14. the Lord shall i. you more and more Press. 1. 3. a wise man will i. learning, 9. 9. 22. 16, he that oppresseth the poor to i. his riches 28. 28. but when they perish, the rightcous i. Excl. 5.11. goods i. they are increased that eat them

98. 98. but when they perish, the righteous i. Eccl. 5.11. goods i. they are increased that eat them 6. 11. there be many things that i. vanity Isa. 39. 19. the meek shall i. their joy in the Lord 57. 9. and didst i. thy perfumes and didst send Eccl. 5. 16. I will i. the famine on you and break 35. 39. 1 will i. it, and lay no famine on you 37. I will i. them with men like a flock Dan. 11. 39. whom ye shall i. with glory Hos. 4. 10. they commit whoredom, and shall not i. Zccl. 10. 8. they shall i. as they have increased Luke 17. 5. the apostles said to Lord, i. our faith John 3. 30. be must i. but I must decrease

Jaka 3, 30, he must i, but I must decrease 2 Cor. 9. 10. and i. the fruits of your righteousne 1 Thess. 3. 12. the Lord make you to i. in love 4. 10. we beseech you, that ye i. more and more 27im. 2. 16. they will i. to more ungodliness INCREASED.

Gen. 7. 17. the waters i. and bare up the ark, 18 30. 30. it was little thou hadst, and it is now i. 43. Jacob i. || Ezed. 1. 7. Israel i. abundantly

Exod. 23. 30. till thou be i. and inherit the land 1.8am. 14. 19. the noise in the host went on and i 2.8am. 15. 12. the people i. with Absalom 1.8fags 22.35. the battle i. that day, 2.62r. 18. 34. 1 Caron. 4. 33. the house of their fathers i. greatly Exra 9. 6. for our iniquities are i. over our head Pacal. 31. how are they i. that trouble me 4. 7. in the time that their corn and wine i... 48. 16. when the glory of his house is i. Exed. 23. 30. till thou be i. and inherit the land 49. 16. when the glory of his house is i. 105. 24. and he i. his people greatly Prev. 9. 11. the years of thy life shall be i. Eccl. 2. 9. I i. more than all before me

3. 11. goods increase, they are i. that eat them Isc. 9. 3. multiplied the cation, and not i. the joy

Lam. 2.5. bath i. in daughter of Judah mourning | Psel. 78. 49. he cast on them wrath, i. and a cast Ezek. 16. 26. and hast i. thy whoredoms, 23. 14. 28. 5. by thy great wiedom and thou i. thy riche: Dan. 12. 4. many run, and knowledge shall be i. Dan. 12.4. many run, and snowledge shall be 1.
Hos. 4.7. as they were is of they simuled against me
10.1. according to the fruit, be hath i. the altars
Zeck. 10.8. they shall increase, as they have i.
Mark 4.8. other did yield fruit, that sprang up and i.
Luke 2.52. Jesus i. in wisdom and stature
Acts 6.7. and the word of God i. and the number 9. 22. but Saul i. the more in strength

9. 22. but Saul 1. the more in strength
16. 5. the churches i. in number daily
2 Cor. 10. 15. but having hope when your faith-is
Rep. 3. 17. sayest, I am rich, and i. with goods
INCREASEST.

Job 10. 17. and i. thine indignation upon me INCREASETH. Job 10. 16. my affliction i. || 12. 23. he i. nations eal. 74. 23. the tumult of those i. continually Prov. 11. 24. there is that scattereth, and yet i. 23. 28. she i, the transgressors among men 24. 5. a man of knowledge i, strength 23. 8. he that by unjust gain i. his substance 29.16 when wicked are multiplied, transgression i Eccl. 1. 18. he that i. knowledge, i. sorrow

Isa.40.29.to them that have no might, he fistrength Hos. 12. 1. be daily i. lies and desolation Hab. 2.6. woe to bim that i. that which is not his Col. 2. 19. the body i. with the increase of God INCREASING.

Cel. 1. 10. and i. in the knowledge of God INCREDIBLE. Acts 26. 8. why thought i. God should raise dead 1

2 Chr. 21. 18. Lord smote him with an i. disease Job 34. 6. my wound is i. without transgression Joo 3-. c. my wound is 1. without transgression for. 15.18. Why is my wound i. which refuseth 30. 12. thy bruise is i. || 15. thy sorrow is i. Mic. 1. 9. for her wound is i. it is come to Judah INDEBTED.

Luke 11. 4. we forgive every one that is i. to us INDEED.

Gen. 17. 19. Sarah thy wife shall bear a son f. 20. 12. yot i, she is my sister, she is daughter 37. 8. shalt thou i, reign over us, shalt thou i,? 10. shall I, thy mother and brethren i. come 40. 15. for i. I was stolen away out of the land

Exed. 19. 5. if you will obey my voice i. 33. 32. Lev. 10. 18. ye should i. have eaten it in holy place Num. 12.2. hath the Lord i. spoken only by Moses?

21. 2. If thou wilt i. deliver this people
22. 37. am I not able i. to promote thee to honour ?

Dent. 2. 15. i. the hand of the L. was against them
21. 16. son of the hated, which is i. the first-born

Josh. 7. 90. i. I have singed against the Lord I Sam. 1. 11. if then wilt i. look on the affliction I Kings 8. 27. God i. dwell on earth, 2 Car. 6. 18.

2 Kings 14. 10. thou hast i. smitten Edom 1 Chron. 4. 10. O that thou wouldest bless me i. 21. 17. it is I that have sinned and done evil i. Job 19. 4. and be it i. that I have erred Psal.58.1. do ye i. speak righteousness, O congreg

Pau. 6.9. hear yo i. see ye i. but perceive not Jer. 22. 4. for if ye do this thing i. then kings Mat. 3. 11. I i. baptize, Mark 1. 8. I.zke 3. 16. Mark 11.32. men counted that he was a prophet Luke 23. 41. we i. justly | 24. 34. Lord is risen i. John 1. 47. behold an Israelite i. in whom no guile

4. 42. that this is i. the Christ, the Saviour 6. 55. my flesh is meat i. my blood is drink i. 7.96.do the rulers know i. that this is very Christ?

8. 31. if ye continue, then are ye my disciples i.
36. if the Sou make you free, ye shall be free i.
Acts 4. 16. for that i. a notable miracle been done Rom. 8.7. not subject to the law, noither i. can be 14. 20. all things i. are pure, but it is evil for that 2 Cor. 11. 1. you could bear, and i. bear with me Phil. 1. 15. some i. preach Christ, even of envy

3. 1. to write to you to me i. is not grievous Col. 2. 23. which things i. have a shew of wisdom 1 Thess. 4. 10. i. ye do it toward all the brothren

1 Tim. 5. 3. honour widows that are widows i. 5. she that is a widow i. and deselate, 16. 1 Pet. 2. 4. disallowed i. of men, but chosen of God See ENDEAVOUR.
INDIGNATION

Signifies, [1] Wrath, anger, Neh. 4. I. Eath. 5. 9.
[2] Envy, Acts 5. 17. [3] The judgments of God, or the dreadful effects of his anger, Isa. 26. 20. [4] Messages of wrath, Jer. 15. 17.
[5] A hely displeasure against one's self for sin, accompanied with a fear of felling into

temptations, so as to be overcome by them, 2 Cor. 7. 11. 1st. 9.3. multiplied the ration, and not it the joy 28. In the last it the nation, O Lord 2st. 5. 6. and their backelidings are i. 15.8. their widows are i. above the sand of the seas 99 ft. take wives, that yo may be i. there 99 ft. take wives, that yo may be i. there 15. 8. he is the same of the seas 99 ft. 1st. 95 ft. 9

102. 10. bocause of thine i. and thy wrath 1sa. 10. 5. and the staff in their hand is mine 25. for yet a little while, and the i. shall con-23. for yet a little while, and the i. shall come 13. 5. Lord, and weapons of his i. Jer. 58. 25 26. 20. hide thyself till the i. be overpast 30. 27. his lips are full of i. his tenges as fire 30. with the i. of his anger, and with the fun 34. 2. for the i. of the Lord is on all actions 66. 14. i. shall be known toward his enguser 10. 10. The contract of the contr

Jer. 10. 10. nations shall not be able to ah 15. 17. for thou hast filled me with i. Lam. 2. 6. hath despised in i. of his anger the king Ezek. 21. 31. I will pour out mine i. upon thee 32. 94. the land not rained on in the day of i.

22. W. W. Use iand not rained on in the day of t.
31. therefore I poured out mine t. on them
Den. 11. 30. and have i. against the hely covenan
Mic. 7. 9. I will bear the i. of the Lard
Nak. 1. 6. who can stand before her i?
Hab. 3. 12. thou didst march through the land in i 7136. 3. Mr. thou has had it those series y san Zeck. 1. 18, thou has had it those seriesty yean Mal. 1. 4. people against whom the Lord lish i. Mal. 30. 34, they were moved with i. against two 28. 8. they had i. saying, to what purpose is this Luke 13. 14. ruler of synagogue answered with i. Acts 5. 17. and they were filled with i.

Acts 5. 17. and they were nized with 1.
Rom. 2. 8. bat obey unrighteousness, i. wratl
2 Cor. 7. 11. yea what id yea what fear!
Heb. 10. 27. a fearful looking for of fery i.
Rev. 14. 10. poured out into the cup of his a.
INDITING.

Peal. 45. 1. my heart is i. a good industrious.

1 Kings 11. 28, seeing the young man that he was i INEXCUSABLE. Rom. 2. 1. therefore thou art i. O man, that judget

INFALLIBLE. Acts 1. 3. he shewed himself by many i. proofs INFAMY.

Prov. 25, 10, and thine i, turn not away Ezek. 36. 3. and ye are an i. of the peop INFAMOUS.

Ezek. 22. 5. they shall mock thee which art i. INFANT.

1 Sam. 15. 3. slay man, woman, i. and suckling lea. 65. 20. shall be no more thence as i. of any INFANTS. Job 3. 16. or as i. which never saw light
Hos. 13. 16. their i. shall be deshed in pieces
Luke 18. 15. and they brought also i. to him
INFERIOR

Job 12.3. understanding I am not i. to you, 13.2. Dan. 2. 39. shall arise another kingdom i to the 2 Cor. 12. 13. what were yet. to other churche Heb. 2. † 7. madest him little 4. to the angel INFIDEL.

2 Cor. 6. 15. hath he that believeth with an i. 17 im. 5. 8. denied faith, and is worse then as a INFINITE. lob 22. 5. and are not thine iniquities i.3

Nal. 2.7.5. great is Lord, his understanding is in Nal. 2.7.9. take the spoil of their i. store
3.9. and Egypt were her strength, and it was a INFIRMITY

Signifies, [1] Sickness, or feebleness of both, 1 Tim. 5. 23. [2] Affections, reproaches, and persecutions, 2 Cor. 12. 10. [3] Spiritual vessness and defects in grace, Rom. 6. 19. [E.M. [4] Failings and mistakes, either through proveness or weakness, Rom. 15. 1.

Lev. 12. 2. the days of separation for ber i. Psal. 77. 10. I said, this is mine i. but I will Prov. 18. 14. the spirit of a man will sustain his Luke 13. 11. a woman which had a spirit of i. 12. woman, thou art loosed from th John 5. 5. which had an i. thirty-eight years Rom. 6. 19. because of the i. of your flesh Gal. 4. 13. ye know how through i. I presched Heb. 5. 2. for he himself also is companied with

7.98. the law maketh high-priests which have i. Mat. 8. 17. himself took our i. and bere our I.nke 5. 15. came to be healed by him of their

I.wke 5. 15. came to be healed by him of their a. 7. 21. in that hour he cured many of their a. 8. 26. the Spirit also helpsth our i. 15. 1. strong ought to bear the i. of the weak 2 Cer. 11. 30. of the things which concern mine 12. 5. of myself I glory not, but in mine i. 9. 10. therefore I take pleasars in mine i. 1 Tim. 5. 23. use a little wine for thine often it. 1 the the things which concern mine 1 the the things of the thing of the things of the second things of the second things of the things of the things of the things of the second things of the second things of the things of the second things

e till wies å th Isa. 5. 11. wee to the

o those continue INFLAMING. corselves with idols us INPLAMMATION. Isa. 57. 5. i. yourselves wi

Lov. 10. 28. for it is an i. of the burning
Dout. 23. 22 the Lord shall smite thee with an i
INFLICTED.
2 Cor. 2. 6. passishment which was i of many

2 Cer. S. 6. m

INFLUENCES. Jab 38, 31. canst thou bind the i. INFOLDING. of Pleiades 1

Exch. 1. 4 a fire i. itself, and a brightness INFORM.

Dout. I'. & according to all that they i. thee

Das. 9. 2. 6. see, and talked with me, and said Acts 21. 21. are i. of thee that thou teachest, 24. 24. L. i. the governor against Paul, 25. 2, 15. INGATHERING.

Ered 23. IG least of the i. in the end of the year INGRAPTED.

Jan 1. 21. and receive with meekness the i, work INHABIT.

Nam. 35. 34. defile not the land which ye shall i. Pres. 10. 30 the wicked shall not i. the earth

Proc. 10. 39 the wicked shall not i. the earth Isa. 63. 11. the villages that Kedar doth i. 65. 21. they shall build houses and i. them 22 they shall not build, and unother i. Isr. 17. 6. but shall i. the parched places 68. 18. thou daughter, that dost i. Dibon Exist. 33. 44. they that i. those wastes of Israel Isass 9. 14. shall build the waste cities and i. them Expt. 1. 13. shall build houses, but not i. them INHABITANT.

he. 5. 9. many houses great and fair without s.
6. 11. till the cities he wasted without s. 9. 9. Ephraim and the i. of Samaria shall know 9.9. Ephraim and the i. of Samaria shall know 12.6. cry out and shout, thou i. of Zion 20.6. the i. of this isle shall say in that day 21. 17. the pit and soare are on thee, O i.of earth 23. 4t. the i.hall sot say, I am sick Ire. 2. 15. his cities are burned without i. 4. 7. thy cities shall be laid waste without an i. 9. 11. | 26. 9. | 33. 10. | 34. 22. 10. 17. gather thy wares, O i. of the fortress 17. i. of the valley | 22. 23. i. of Lebanon 44. 22. your land is a curse without an i. 6. 19. waste and desolate, without i. 51. 29. 37.

44. 22. your land is a curse without an i. 46. 19. waste and desolate, without i. 51. 29, 37. 48. 19 ¹⁰ j. i. of Aroer || 43. O i. of Moab 51.35-je upon Babylon, shall the i. of Zion say 1. 35. I will cut off the i. from plain of Aven 8. as I will cut off the i. from Ashdod Mic. 11, pass away i. of Saphir, i. of Zaanan 12. the i. of Maroth waited carefully for good 13. Other i. of I saphir, hind the playing

13. O thou f. of Lachish, bind the chariot 15. will bring an heir to thee, O i. of Mareshah 2/42. 5. I will destroy, that there shall be no i. 3. 6. their cities destroyed, so that there is none i. INHABITANTS.

Gen. 19. 25. he overthrew all the i. of the cities Ezed. 15. 14. shall take hold of the i. of Palestina 15. all the i. of Canaan shall melt away Lev. 18. 23. the land itself vomiteth out her i. 25. 10. shall proclaim liberty to all the i. thereof Nam. 13. 32. is a land that eateth up the i. thereof Deat. 13. 13. have withdrawn the i. of their city 15. thou shalt surely smite the i. of that city lost. 2. 24. even the i. of the country do faint

Josh. 2. 24. even the i. of the country do faint
11. 19. that made peace, save the i. of Gibeon
17. 12. could not drive out the i. Judg. 1. 19, 27.
Judg. 2.2. make no league with the i. of this land
2. curse ye bitterly the i. thereof
18. 18. be head over all the i. of Gilead, 11. 8.
21. 9. were none of the i. of Jabesh-gilead there
18. go and smite the i of Jabesh-gilead there
18. go and smite the i of Jabesh-gilead
18. Itags 17. 1. Bijah who was of the i. of Gilead
2. Kurgs 19. 26. their i. were of small power
18. The start is that dwelt in their possessions
2. Cares. 20. 23. stood against the i. of mount Seir 2 Caren. 20. 23. stood against the f. of mount Seis 56 25. 5. are formed from under the f. thereof Psal. 33. 8. all the i. of world stand in awe of him 14 he looketh on all the f. of the earth

49. I. hear this, give ear, all ye f. of the world 73. 3. the earth and all the f. thereof are dissolved 13. I the earth and all the i. hereof are dissolv fea. 10. 13. put down the i. like a valiant man 12. 3. all ye i. of the world, see ye, when he 23. 2. be still, ye i. of the isle, thou whom, 6. 24. L and scattereth abroad the i. thereof 5. the earth is defiled under the i. thereof 6. therefore the i. of the earth are burned 25. 9. the i. of the world will learn righteousness.

It her have the i. of the world falle 98.11.behold man no more with the i. of the world 4.22 the i. thereof are as grasshoppers 4.16 isles and i. sing to the Lord a new song II. let the f. of the rock sing, let them shout

49. 19. land too narrow by reason of the i.

ier. 13. I will fill the f. with drunkenness
18. It thus will I do to the i, thereof
18. I will smite the i. of this city, man and beast
13. I will smite the i. of this city, man and beast
13. I we Sodom, and the i. thereof, so Gomorah
15. 39. for a sword upon the i. thereof, 59. 35.
16. Is, ye shall bring innocent blood on the i.
17. I sand back, dwell deep, O i. of Dedan, 30.
18. 31. the Lord will disquiet the i. of Babylon
18. 32. and my blood upon the i. of Chaldea

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Lam. 4. 12. 6. of the world would not nave believed.

Each. 29. 6. i. of Egypt shall know I am the Lord

Dan. 4. 35. i. of the earth are reputed as nothing

Mic. 6. 12. the i. thereof have spoken lies

16. that I should make the i. thereof a hissing

Zech. 8. 20. there shall come the i. of many cities 21. the i. of one city shall go to another Rev. 17.2, the i. of the earth have been made drunk

E JERUSALEM.

See JERUSALER.

INHABITANTS of the Land.
Gen. 34.30. to make me to stink among the i. of l.
Exed. 32. 31. I will deliv. the i. of l. into your hand
34.12. lest thou make a coven. with i. of land, 15.
N'EM. 32. 17. dwell in cities because of the i. of land,
33. 52. shall drive out the i. of l. 55. 2 Chr. 30. 7.
Josh. 2.D. all the i. of the land faint because of you
7.9. all the i. of land shall hear of it and environ
9.44. to destroy all the i. of the land from bef. you
1 Sam. 37.8. these nations were of old the i. of land
1 Chr. 32. 18. he hath eiven i. of L. into my hand 1 CAr. 22. 18. he hath given i. gf L into my hand Jer. 1. 14. an evil shall break forth on all the i. gf L. 10. 18. behold, I will fling out the i. gf L at once 47. 2 men shall cry, and the i. gf L shall how! Hos. 4. 1. Lord had a controversy with the i. gf L Joel 2. 1. Lord had a controversy with the i. gf L J Zeck. 11. 6. for I will no more pity the i. of the L. INHABITED.

Exed. 16. 25. eat manna, till they came to a land i.

Lev. 16. 22. goat bear their iniquities to a land not i.

2 Sam. 24. 7 6. came to the nether land newly i.

1sa. 13. 20. it shall never be i. nor dwelt in

44. 26. thou shalt be i. || 45. 18. formed it to be i.

34. 3. and make the desolate cities to be i.

Jer. 6. 8. lest I make thee a land not i.

17. 6. shall inhabit in a salt land and not i.

22. 6. I will make thee cities which are not i

46. 26. afterward it shall be i. as in the days of old 50. 13. it shall not be i. || 39. no more i. for ever Ezek. 12. 20. the cities that are i.shall be laid waste 26. 20. when I shall set thee, that thou be not i. 29. 11. nor shall it be i. forty years
36. 10. the cities shall be i. and the wastes builded

38. 12. upon the desolate places that are now s. Zech. 2. 4. Jerusalem be s. as towns without walls 9. 5. from Gaza, and Ashkelon shall not be s.

12. 6. Jerusalem shall be i. again in her place 14. 10. it shall be lifted up, and i. in her place 11. no destruction, but Jerusa. shall be safely i. INHABITERS. Rev. 8. 13. saying, woe, woe, woe, to i. of the earth 12. 12. woe to the i. of the earth and of the sea INHABITEST.

Peal. 22. 3. O, thou that i. the praises of Israel INHABITETH.

Jeb 15. 28. he dwelleth in bouses which no man i. Iea. 57.15. thus saith the lofty One that i. eternity INHABITING.

Peal. 74. 14: be meat to the people i, the wilderness INHERIT

Significa, [1] To possess by right of inheritance or succession, Deut. 21. 16. [2] To subdue by grace, and gain to the church of Christ, Paul. 62. 8. Isa. 54. 3. [3] To come into, Luke 18. 18. 1 Cor. 6. 9. [4] To be led away with, Jer.

Ocs. 15. 8. whereby shall I know that I shall i. it? Ezed. 32. 13. and they shall i. it for ever Num. 18. 24. I have given it to the Levites to i. 25. 55. accord, to the names of tribes they shall i. 32. 19. we will not i. on yonder side Jordan Deut. 1. 38. for he shall cause Israel to i. it 12. 10. which the Lord God giveth you to i 21. 16. he maketh his sons to i. what he hath Judg. 11. 2. thou shalt not i. in our father's ho Sam. 25. 13. and his seed shall i. the earth 37. 9. that wait on the Lord shall i. the earth

11. but the meek shall i. the earth, Mat. 5. 5.

22. such as be blessed of him shall i. the earth
69. 36, the seed also of his servants shall i. it 82. 8. arise, O God, for thou shalt i. all nations Prep. 3. 35. the wise shall i. glory, but shame Proc. 3. 35. the wise shall it giory, but sname 8. 31. cause those who love me to it substance 11. 29. troubleth his own house, shall it the wind 14. 18. the simple it foily, but the prudent Iss. 49. 8. to cause to it the desolate heritages 54. 3. and thy seed shall it the Gentiles 65. 9. and mine elect shall it it, and my servants 19. 19. 14. There are yeard my tender [strate] to it. os. s. and mine elect shall i. i. and my servanus. Jer. 12. 14. I have caused my people israel to i. 49. l. why then doth their king i. Gad ? Exck. 7, ? 94. they shall i. their holy places 47. 14. ye shall i. it, one as well as another Zech 2. 12. the Lord shall i. Judah his portion Mat. 19. 39. and shall i. everlasting life

Lam. 4. 12. i. of the world would not have believed Heb. 6. 12. w. of through faith i. the promess Ezek. 29. 6. i. of Egypt shall know I am the Lord 1 Pet. 3. 9. are called, that ye should i. a blessing Ben. 4. 35. i. of the earth are reputed as nothing Rev. 21. 7. he that overcometh shall i. all things INHERIT land

Gen. 15. 7. to give thee this land to i, it 28. 4. that thou mayest i. land wherein a stranger 30. 4. that thou mayest i, land wherein a strang Lev. 30. 94. I have said, ye shall i. their land Nam. 34. 13. this is the land ye shall i. by lot Dest. 2. 31. possess, that thou mayest i. his Las. 16. 90. i. the land the Lord giveth thee, 19. 3. Psal. 37. 29. the righteous shall i. the land 34. and he shall exalt thee to i. the land

Isa. 60. 21. they shall it the land for ever Ezek.47.13.border, whereby ye shall it the land INHERITANCE

Signifies, [1] In estate, whether come by succession, or denation, Num. 26. 54. Prov. 13. 22. [2] These whom God choeseth as his peculier people, Paul. 28. 9. 94. 14. [3] The land of Cansan, Paul. 79. 1. [4] The nations that should become the subjects of Carist's kingdom, and be governed and saved by him, Paul. 2. 8. [5] The kingdom of heaven, 1 Pet. 1. 4. [6] Hereditary, Deut. 4. 20. [7] Possession, Num. 34. 2.

Rum. 34. 24. Gen. 31. 14. is there any portion or f. for us? 48. 6. after the name of their brethren in their f. Ezed. 15. 17. plant them in mountain of thine f. Lev. 25. 46. for ever take them as an i. for ever Lev. 25. 46. for ever take them as an i. for ever Num. 16. 14. or given us i. of fields or vineyards 18. 20. have no i. for I am thy part and thine i. 27. 8. shall cause his i. to pass to his daughters 9. i. to brothern || 10. i. to father's brethren 32. 19. our i. is fallen on this side, 32. | 34. 15. 34. 18. take one prince, to divide the land by i. 36. 3. and shall be put to the i. of the tribe, 4. 9. nor i. remove from one tribe to another Peut. 4. 20. a people of i. as ye are this day 9. 36. destroy not thine i. || 22. they are thy i. 32. 9. Jacob is the lot of his i. Josah 13. 14. sacrifices of Lord their i. 18. 7.

Josh. 13. 14. sacrifices of Lord their i. 18. 7.
33. the Lord God of Israel was their i. the Lord God of Israel was their i.
 the Job was their i. Psd. 78.
 thebron therefore became the i. of Caleb
 6. daughters of Mannaseh had i. among sons
 28.
 every man to his i. Indg. 2.
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 18.< Sam. 10. 1. hath anointed thee captain over his i.

1 Sam. 10. 1. hath anointed thee captain over his i.

26. 19. from ablding in the i. of the Lord

Sam. 20. 1. nor i. in son of Jesse, I Kings 12. 16.

21. 3. that ye may bless the i. of the Lord

I Kings 8. 51. they be thy people and thy i. 53.

21. 3. give the i. of my fathers to thee, 4.

2 Kings 21. 14. will formake the remnant of mine s

I Chron. 16. 18. land of Canaan, the lot of your s.

John 31. 2. what i. of the Almighty from on high 1

Psal. 16. 5. the Lord is the portion of mine s.

23. 9. bless thine i. [1 33. 12. chosen for his i.

37. 18. and their i. shall be for ever

47. 4. he shall choose our i. for us

37. 10. and their t. shall be for ever 47. 4. he shall choose our t. for us 68. 9. whereby thou didst confirm thine t. 74. 2. the rod of thine t. thou hast redeemed 78. 62. and was wroth with his t.

71. he brought him to feed Israel his i 71. he brought nim to leed trace in it.
79. 1. O God, the heathen are come into thine i.
94. 14. not cast off, neither will he forsake himi.
105. 11. the land of Cansan, the lot of your i.
106. 5. that I may glory with thine i.
40. insomuch, that he abhorred his own i.

rov. 13. 22. a good man leaveth an i. to children 17. 2. shall have part of the i. among the brethren 19. 14. house and riches are the i. of fathers 20.21.an i. may be gotten hastily at the beginning Eccl. 7. 11. wisdom is good with an i.

Isa. 19. 25. blessed be Israel mine i.

Jan. 19. 30. Diessed of Israel mine i. and given them 63. 17. for thy servants' sake, the tribes of thine i. Jer. 10. 15. Israel is the rod of his i. 51. 19. 32. 8. for right of i. is thine, redemption is thine Lam. 5. 2. our i. is turned to strangers, our hou Exck.36.12.shall possess thee, thou shalt be their s.
44.28, it shall be unto them for an i. I am their s. 46. 16. the i. thereof shall be his son's, 17.

46. 16. the i. thereof shall be his son's, 17.

18. shall not take of the people's i. by oppression

47.\$2. they shall have i. among you with tribes, 23.

Mat. \$1. 38. kill him, and let us seize on his i.

Mark 12. 7. and the i. shall be ours, Lake \$0. 14.

Luke 12. 13. speak, that he divide the i. with my

Acts \$0. 32. to give you an i. among all sanctified

20.18. and i. among them sanct field by faith in me

Gal. 3. 18. if the 'be of the law, it is no more

Eph. 1. 11. in whom also we have obtained an i.

A which is the arrest of our ill redemedies

Mat. 19. 30. and shall i. everlasting lite

25. 34. come, i. the kingdom prepared for you

Mark 10. 17. i. eternal life, Luke 10. 25. [18. 18.

1 Cor. 6. 9. unrighteous not i. the kingdom of God

10. neither shall extortioners i. Gal. 5. 21.

15. 50. fiesh and blood cannot i. the kingdom of

God, nor doth corruption i. incorruption

Heb. 1. 4. as he hash by i. obtained a name

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Hob. 9, 15. might receive the promise of eterns! i. 19st. 1.4. begottee us to an i. incorruptible
For INHERITANCE.

Ezcal.34.9.pardon our sin, and take us for thine i.
Mam. 18. 21. all the totath in Instal for an i. 25.

96. 53. the land shall be divided for an i. 33. 54.

Poss. 18. 21. with the installation of the wicked devoureth i.

Poss. 18. 25. 11. O Lord, pardon mine i.
Prov. 18. 6. by mercy and ruth i. purged

19. 38. the mouth of the wicked devoureth i.

19. 38. the mouth of the wicked devoureth i.
Num. 18. 21. all the tenth in Iarnel for an i. 26. 26. 53. the land shall be divided for an i. 23. 54. 34. 2. 30. 2. Deut. 4. 21, 38. | 15. 4. | 19. 10. Josh. 13. 6, 7, 32. | 14. 1. | 19. 49, 51. Etck. 45. 1. | 47. 22. | 48. 29. Deut. 20 16. the Lord doth give thee for an i. 21. 23. | 24. 4. | 25. 19. | 26. 1. Josh. 11. 23. | 13. 6. | 14. 13. | 14. Kings 8. 36. 2 Chron. 6. 27. Jer. 3. 18. | 1. Chr. 23.8.leave it for an i. for children, Ezra 9.12. Peal. 2. 8. I shall give thee the heathen for thy i.
 1 Chr. 23.8. leave it for an i.for children, Erra 9.12. Pead. 2. 8. I shall give thee the heathen for thy i. Erck. 33. 24. the land is given us for an i. 44. 28. it shall be to them for an i. I am their in. 47. 14. this land shall fall unto you for an i. Hab. 11. 8. which he should after receive for an i. No or mose INHERITANCE.

Num. 15. 20. thou shalt have so i. 23. 24. 126. 62. Dest. 10. 0. | 14. 27, 20. | 18. 1, 2. Josh. 13. 14. 33. | 14. 3.
13. 14, 33. | 14. 3.
2 Chron. 10. 16, we have no i. in the son of Jesse-
Acts 7. 5. and he gave him none i. in it
INHERITANCES.
Josh. 19. 51. these are the i. Joshua divided by lot
INHERITED.
 Num. 32. 18. we will not return till Israel have i. Josh. 14. 1. children of Israel i. in land of Canaan
Joss. 14. I. criticien of inrael 1. In land of Chinael
Prof. 105. 44. they i, the labour of the people
Jer. 16. 19. surely our fathers have i, lies
Ezek. 33. 24. Abraham was one, and he i, the land
Hob. 12. 17. when he would have i, the blessing
INHERITETH.
Num. 35. 8. according to his inheriting which he in INHERITOR.
Isa. 65. 9. out of Judah an i. of my mountains
                                                  See Enjoy, Enjoin.
Bignifies, [1] Sin and wickedness in general,
Mat. 7. 23. [2] Original corruption, Puel.
51. 5. [3] Punishment for sin, Gen. 19. 15.
Lev. 5 1.
 Gen. 15. 16. the i. of the Amorites is not yet full
     19. 15. lest thou be consumed in the i. of the city
 9. go amongst us, and pardon our r. and our sin
   New 10. 25. therefore 1 do visit the 1. thereof
Num. 5. 15. an offering bringing 1 to remembrance
31. then shall the man be guittless from 1.
14. 19. pardon, I pray thee, the 1. of this people
23. 21. be hath not beheld 1. in Jacob, nor seen
  Test. 19. 15. nor rise up against a man for any 32. 4. he is a God of truth and without i. just losh. 22. 17. is the i. of Peor too little for us ?
 15 am. 3. 13. judge for the i. which he knoweth 14. the i. of Eli's house shall not be purged 15. 23. and stubbornness is as i. and idolatry
13. 23. and stubbornness is as i. and idolatry
20. 8. if there be in me i. slay me thyself
25. 24. upon me let this i. be, 2 Sam. 14. 9.
2 Sam. 14. 32. if there be i. in me, let him kill me
19. 19. let not my lord impute i. to me
24. 10. to take away i. of thy servant, 1 CAr. 21. 8.
2 CAr. 19. 7. for there is no i. with Lord our God
24. 13. the thet the same is no i. with Lord our God
Job 4. 8. they that plow i. reap the same 5.16.the poor bath hope, and i.stoppeth her mouth
   30. is there i. in my tongue? cannot my taste 11. 6. God exacteth less than thine i. deserveth
    14. if i. be in thy hand, put it far away
15. 5. for thy mouth uttereth thine i.
16. filthy is man which drinketh i. like water
   22. 23. thou shalt put away i. far from thy tabern 31. 11. it is an i. to be punished by judges, 28.
   33. 9. I am innocent, nor is there i. in me
34. 32. if I have done i. I will do no more
36. 10. he commandeth that they return from i.
21. take heed, regard not i. for this hast chosen
  23. or who can say, those hast wrought i.?

Pral. 7. 3. O Lord, if there be i. in my hands

14. behold, he travaileth with i. and conceived

    † 7. under his tongue is mischief and i.
    22. 2. blessed to whom the Lord imputeth not i.

       5. and thou forgavest the i. of my sin
   36. 3. the words of his mouth are i. and deceit 39. 11. when thou dost correct man for i.
  30. 11. when thou dost correct man for i.

11. 6. his heart gathersth i. to itself

63. when the i. of my heels shall compass me

51. 5. behold I was shapen in i and in sin mother

52. 1. they are corrupt, and have done abomin. i.

53. 3. they cast i. upon me, and in wrath hate me

54. 7. shall they accape by i.7 cast down, O God

55. 18. if I regards i. in my heart Lord not hear me

54. 2. thou hast forgiven the i. of thy people

94. 30. throne of i. have followship with the

167 43. and all t. shall stop he mouth
                                                                                                                                                                                  0. 6. that then inquirest after mine i.
14. then wilt not acqu's um from mine i.
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133. let not any i. have dominion over me
125. 3. lest they put forth their hands to i.

Prov. 16. 6. by mercy and truth i. is purged
19. 28. the mouth of the wicked devoureth i.
22. 8. he that soweth i. shall reap vanity

Eccl. 3. 16. place of righteousness that i. was there
Isa. 1. 4. a people laden with i. a seed of evil doers
13. it is i. even the solemn meeting
5. 18. woe to them that draw i. with cords
6. 7. this is the seed of evil doers

    10. We to them that draw i. with cores
    7. thine i. is taken away, and thy ain is purged
    14. 21. prepare for the i. of their fathers
    12. 14. this i. shall not be purged from you
    17. 9. by this shall the i. of Jacob be purged

    29. 20. and all that watch for i. are cut off
30. 13. this i. shall be to you as a breach
    40. 2. cry unto her, her i. is pardoned
53. 6. the Lord hath laid on him the i. of us all
     57. 17. for the i. of his covetousness was I wroth
     59. 3. for your fingers are defiled with i.

4. bring forth i. || 6. their works are works of i.
   4. bring forth: | || 0. their works are works of 1.
7. their thoughts are thoughts of i. wasting
64. 9. be not wroth, nor remember i. for ever
Jer. 2. 5. what i. have your fathers found in me?
32. thine i. is marked before me, saith the Lord
3. 13. only acknowledge thine i. that thou hast
    3. 13. only acknowledge time s. that thou hast
13. 22. for the greatness of thine s. are thy skirts
14. 20. we acknowledge the s. of our fathers
16, 10. what is our s. || 17. s. hid from mine eyes
30. 14. for multitude of thine s. 15. Hos. 9, 7.
     32. 18. recompensest i. of fathers into the boson
    50. 20. the i. of Israel be sought for, and none
    51.6. flee out of Babylon, be not cut off in her i.
 51.6. fee out of Babylon, be not cut off in her i. Lass. 2. 14. they have not discovered thine i. 4. 6. for the punishment of the i. of my people 22. the punishment of thine i. is arcomplished, he will visit thine i. O daughter of Edom Ezek. 4. 4. lay i. of the house of Israel upon it 7. 13. nor strengthen himself in the i. of his life 9. 9. the i. of the house of Israel is great 16. 49. this was the i. of thy sister Sodom
             8. that hath withdrawn his hand from i.
        17. he shall not die for the i. of his father
   17. he shall not be for in . or his lather
30. repent, so i, shall not be your ruin
21. 93. he will call to remembrance your i. 24.
25. when i, shall have an ond, 29, 135. 5.
29. 15. wast perfect, till i. was found in thee
18. defiled thy sanctuaries by i. of thy traffic
44. 12. caused the house of Israel to full into i.
  Dan. 9. 24. to make reconciliation for i.
  Hos. 7. 1. the i. of Ephraim was discovered
  Trus. (. 1. ine i. of Epiraum was discovered
10. 9. against children of i. || 13. ye reaped i.
12. 8. find no i. in me || 11. is there i. in Gilead 1
13. 12. the i. of Ephraim is bound up, his sin hid
14. 1. return, for thou hast fallen by thine i.

    I. return, for from nast tailen by thine s.
    take awny all i. and receive us graciously Mic. 2.
    woe to them that devise i. on their beds
    10. they build up Jerusalem with i.
    118. who is a God like to thee, that pardoneth i.7

  Hab. 1.3. why doet thou show me i. and cause me
   13. of purer eyes, and thou canst not look on i. 2. 12. wee to him that establisheth a city by i.
  Zeph. 3. 5. the just Lord, he will not do i.

13. the remnant of Israel shall not do i.
  Zack 3. 4. I have caused thine i. to pass from thee

9. I will remove the i. of that land in one day
   Mal.2.6. and i.was not found in his lips, he walked
  in peace, and did turn many away from it.

Mat. 13. 41. they shall gather them which do i.
 23. 28. within ye are full of hyporrisy and i. 24.12 because i. shall abound, love shall wax cold Acts 1. 18. purchased a field with the roward of i. 8. 23. for I perceive thou art in the bond of i.
Rom. 6. 19. your members servents to i. unto i. 1 Cor. 13. 6. rejoiceth not in i. but in the truth 2 These. 2. 7. the myster; of i. doth already work 2 Tim. 2. 19. that nameth Christ, depart from i.
 Tit. 2. 14. that he might redeem us from all i.

Heb. 1. 9. and thou hast hated i. therefore God
  Jam. 3. 6. the tongue is a fire, a world of i.

See Brar, Commit, Committed.

His INIQUITY.

Num. 15. 31. his i. shall be upon him
  Josh. 22. 20. that man perished not alone in his i.
 Job 30. 27. the heavens shall reveal Air i.
21. 19. God layeth up Air i. for his children
Psal. 36. 2. until Air i. be found to be hateful
Jer. 31.30. die for A.i. Ezek. 3. 18, 19, | 7. 16, | 18. 26, 
Ezek. 14. 7. the stumbling block of his i. 14. 
18. 18. even he shall die in his i. 33. 8, 9.
33. 6. he is taken away in Ais i. but his blood

2 Pst. 2. 16. Balaam was rebuked for Ais i.

Mins INIQUITY.
  Gen. 4. † 13. mine i. is greater than may be forgiv
1 Sam. 20. 1. what is mine i. and what is my sin?
2 Sam. 22.24. I kept thyself from mine i. Pe. 18. 23.
Job 7. 21. why dost thou not take away mine i.?
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51. 2. wash me thoroughly from mine i. cl Their INIQUITY. Lev. 96. 39. left of you, shall pine away in their:
40.if they confess their i. and the iniq. of fithm
41. accept of the punishment of their i. 43 41. accept of the punishment of their i. 41
Noh. 4.5. and cover not their i. 12 to not their is the not their is no Post. 69.97. add iniquity unto their i. and let then 78.38. he forgave their i. 193.21. I will visit their 94.23. he shall bring upon them their i. 106.43. they were brought low for their i. 106. 13. 11. I will punish the inhabitants of earth for their i. 10.21. to punish the inhabitants of earth for their i. 33. 34. the people shall be forgiven their i. 10. 18. and first, I will recomprase their i. 18. 23. forgive not their i. 10. 19. and I will punish that nation for their is 25. 12. and I will punish that nation for their is 13. 34. all know me, for I will forgive their i. 31. 34. all know me, for I will forgive their i.

33. 8. I will cleanse them from all their i. 36. 3. that I may forgive their i. and sin 33. I will punish his servants for their i. Etch. 4. 5. I have laid on thee the years of their i. 17. they may consume away for their i. 7. 19. the stumbling-block of their i. 14. 2. 14. 10. they shall bear the punishment of their i. 29. 16. which bringeth their i. 10 remembrance 39. 23. Israel went into captivity for their i. Hes. 4. 8. and they set their feart on their i. 5. 5. shall Israel and Ephraim fall in their i. 9. 9. he will remember their i. he will visit in Work INIQUITY. Psal.141.4. to practise works with men that works
Isa. 31. 2. against the help of them that works. 32. 6, his heart will work i. to practise hypocrisy Hos. 8. Gilead is a city of them that we Mat. 7. 23. depart from me, ye that wor Workers of INIQUITY. Job 31.3.a strange punishment to the workers of it. 34.8. which goeth in company with the work of it. 22. where the workers of it. may hide themselve Ps. 5.5. foolish shall not stand, thou hatest all x of it. 8.8. depart from me all ye work of it. Luke 13.2. 14.4. have all the work of it. no knowledge? 33.4. 28. 3. draw me not away with the workers of i. 36.12 there are them of i.fallen, they are cast down 37. 1. nor be thou envious against the work of & 59. 2. deliver me from the work of i. and save mt 64. 2. from the insurrection of the workers of i. 92. 7. and when all the workers of i. do so

9. all the workers of i. shall be scattered 4. and all the workers of i. boast the 16.or who will stand up for me agains, the waf 12.5. 5. lead them forth with the workers of i. 141.9. keep me from the gins of the workers of it.

2 row.10.29. destruction shall be to work. if i. 21.15.

INIQUITIES. Lev. 16, 21, confess over the goat all the i. 26, 39, in the i. of their fathers shall they pi Ezra 9, 6, our i, are increased over our hear Fird 9. 9. Our 1. are increased over our reason.

7. for our 1. have we, our kings, been delivered.

13. thou hast punished us less than our identer.

Noh. 9. 2. Israel confessed the 1. of their fathers.

Job 13. 23. how many are mine 1. and sins.

26. thou makes me to possess the 1. of my years. 22. 5. they wickedness great, and thine i. infinite Psal. 33. 4. and mind i. are gone over my head 40. 12 mine i. have taken hold on me 40. 12 mine i. nave taken from on the 51.0. hide thy face from my sins, and blot out all i 64. 6. they search out i. || 65. 3. i. prevail against 79. 8. remember not against us former i. 90. 8. hast set our i. before thee, our secret as 103. 3. bless the Lord, who forgiveth all thise i. 10. nor rewarded us according to our i. 130. 3. if thou, Ld. shouldest mark i. who sta 8. and he shall redoem Israel from all his i-Prov. 5.22. his own i.shall take the wicked himse! Jes. 43. 24. thou hast wearied me with thise i. 53. 5. but he was bruised for our i. 59. 12. and as for our i. we know them 64. ft. our i. like the wind have taken us away 7. thou hast consumed us because of our r. Jer. 11. 10. turned back to i. of their forefathe 14. 7. O Lord, though our it testify against us Lam. 4. 13. for i. of her priests that shed blood 16. for our sins, and for the i. of our fathers Mic. 7. 19. be will turn, be will subdue our i. Act 3. 38. to bless in turn, or will suggest cork.

Act 3. 38. to bless in turning every one from hist

Rom. 4. 7. blessed are they whose i. are forgives

Rev. 18. 5. for God, hath remembered has i.

Their INIQUITIES

Low. 16. 92. the goat shall bear on tim all their

Psal, 107 17. fools because of their i are afflicted Lam 5.7 our fathers sinned, we have burne their in Aick. 32. 27. but their i. shall be on their bones 43. 10. that they may be ashamed of their id. 18. 12. their is ill remember nor ore, 10. 17.

Your INIQUITIES.

Num. 14. 34. forty years shall ye beat your i. hs. 50. 1. for your i. have you sold yourselves 59.2 year i. separated between you and your God 65.7. our i. I will recompense, and inju. of fathers 55.7. year i. I will recompense, and init.—I fathers fer. 5. 25. year i. have turned away those things fish. 24. 23. ye shall pine away for peur i. 36. 31. and shall loathe yourelves for year i. 31. shall have cleansed you from all year i. 31. therefore I will punish you for all year i. INJURED.

Gel. 4.12. I am as ye are, ye have not i. me at all INJURIOUS.

17im. 1. 13. who was before a persecutor and i. 34 16. 17. not for i. in my hands, my prayer pure INK.

Jer. 35. 18. I wrote them with i. in the book 2 Cer. 3. 3. written not with i. but the Spirit 2 John 13. I would not write with i. 3 John 13. INK-HORN.

East. 9. 2. with a writer's i. by his side, 3, 11. INN.

Ges. 42. 97. to give his ass provender in the i.
43.91. when we came to the i. we opened our sacks
Exed. 4. 34. by the way in the i. the Lord met him Lake 2.7. there was no room for them in the i. 10.34. brought him to an i. and took care of him INNER.

I Kings 6.27. he set the cherubims in the i. house Cores. 28. 11. gave patterns of the i. parlours

Eth. 4. 11. shall come to the king into the i. court

\$ 1. Exther stood in the i. court of the house

Ezh. 10. 3. and the cloud filled the i. court 42.15. he made an end of measuring the i. house 42. 1s. he made an end of measuring the 1. house 61. like gate of the i. court shall be shut six days Acts 16. 34, who thrust them into the i. prison Eph. 3. 16. strengthened with might in the i. man See CHARBER.

INNERMOST. Free. 18. 8. into the f. parts of the belly, 26. 22. INNOCENCY.

Gen. 20. 5. in the i. of my hands have I done this Psel. 96. 6. I will wash my hands in i. so compass 73. 13. in vain I have washed my hands in i. Den. 6. 22. before him i. was found in me Hee. 8. 5. how long will it be ere they attain to i.?
INNOCENT.

Ezed. 23, 7, the i. and the righteous slay thou not Poet. 27. 25. that taketh reward to slay the i.
15cm. 14. 741. Saul said to the Lord, shew the i.
16cm. 7 remember, whoever perished being i.?
2. 2. he will laugh at the trial of the i.

23. but I know that thou wilt not hold me i.
17.8.thei shalletir up himself against the hypocrite 12. 19. and the i. laugh them to scorn

30. he shall deliver the island of the i. 27. 17. and the i. shall divide the silver 33. II. hast said, I am i. nor is iniquity in me 33.9. heat said, I am f. nor is iniquity in me Past. 10.8. in secret places doth be murder the f. 15.5. nor taketh reward against the f. 19.13. I shall be f. from the great transgression Prev. 1.11. if they say, let us lurk privily for the f. 6.29. whoseever toucheth her shall not be f. 23. 20. maketh haste to be rich shall not be i. Jer. 2. 35. yet thou sayest, because I am i. Met. 27. 24. I am i. of the blood of this person See BLOOD. INNOCENTS.

Jer. 2. 34. is found the blood of the poor i. 19. 4. have filled this place with the blood of i.
INNUMERABLE.

Job 21. 33. after him, as there are i. before him Psal. 40. 12. i. evils have compassed me about 101. 23. sea, wherein are things creeping i. Jor. 46. 23. more than grasshoppers, and are i.

Lake 12. 1. an i. multitude gathered together

Heb. 11. 12. as the sand which is by the sea-shor E. 22. ye are come to an i. company of angels INORDINATE.

Eret. 23.11. she was the more corrupt in her i. love Cal. 3.5. mortify fornication, i. affection INQUISITION.

Desc. 19. 18, the judges shall make diligent i. Esth. 2. 23. when i. was made of the matter Pad. 9. 12. when he maketh i. for blood INSCRIPTION.

Acts 17. 23. I found an alter with this i. INSIDE.

1 Kings 4 15. covered the walls on i. with wood INSPIRATION.

Instruction.

100 32. 6 1 of Almighty giveth understanding
2 Time. 3 1th. all scripture is given by i. of God
200

INSTANT

Signifies, [1] A short mount of time, Isa. 20. 5.

[2] To be very eager, or pressing, Luke 23.23.

[3] To set about any thing with care and diligence, Acta 26. 7.

Isa. 39. 5. you, it shall be at an i. suddenly

30. 13. whose breaking cometh suddenly at an i.

Jer. 18. 7. at what i. 1 speak concerning, 9.

Luke 2. 33. she coming in that i. gave thanks

23. 23. and they were i. with loud voices Acts 12. 75. i. prayer was made of the church Rom. 12. 12. patient, continuing i. in prayer 37 m. 4. 2. preach the word, be i. in season, out of INSTANTLY.

Luke 7. 4. they besought him i. saying Acts 26. 7. our twelve tribes i. serving God INSTRUCT

Signifies, To train up, or tack, Psal. 32. 8. We are instructed by, [1] God, Deut. 4. 35. Isa. 23. 25. [2] Christ, as a prophet, who teaches inwardly, and spiritually, Acts. 3. 32. [3] Ministers, Dan. 11. 33. 3 Tim. 2. 25. [6] The law, Rom. 2. 18. [7] The scriptures, 2 Tim. 3. 16. [6] Corrections, Jer. 31. 19. [9] The godly, Job 4. 3. Acts 18. 25. [10] The wicked, Prov. 24. 32. Deut. 4. 30. made thee hear, that he might it the McL. 9. 30. thou gavest thy good Suirit to it them Nek. 9. 20. thou gavest thy good Spirit to i. them Job 40. 2. shall be that contendeth i. him? Post. 16. 7. my reins also i. me in night-seasons
32. 8. I will i. thee and teach thee in the way
Cant. 8. 2. in my mother's house, who will i. me
Isa. 29. 36. his God doth i. him to discretion

Dan. 11. 33. they that understand shall i. many 1 Cer. 2. 16. the mind of Lord, that he may i. him INSTRUCTED. Gen. 14. † 14. Abraham armed his i. servants Deut. 32. 10. the Lord led him about, he i. him 2 Kings 12. 2. wherein Jehoiada the priest i. him 1 Chron. 15. 22. Chenaniah i. about the song 25. 7. that were i. in the songs of the Lord 2 Caron. 3. 3. Solomon was i. for the building Job 4. 3. behold thou hast i. many, and hast Psal. 2. 10. be i. ye judges of the carth

Prev. 5. 13. inclined mine car to them that i. me 21. 11. the wise is i. he receiveth knowledge 21. It. the was 18. In electron annually 124. 8. II. the Lord spake thus to me and 1. me 40. 14. who i. him, and taught him the path Jer. 6. 8. be i. O Jerusalem, lest my soul depart 31. 19: after that I was i. I smote on my thigh Mat. 13. 52, every scribe who is i. to the kingdom 14. 8. and she, being before i. of her mother Luke 1. 4. of things wherein thou hast been i. Acts 18. 25. this man was i. in the way of the Lord Phil. 4. 12. every where, and in all things I am i.

INSTRUCTING.

2 Tim. 2. 25. i. those that oppose themselves INSTRUCTOR.

Gen. 4. 22. Tubal-Cain, an i. of every artificer Rom. 2. 20. an i. of the foolish, a teacher of babes INSTRUCTORS.

1 Cor. 4. 15. though ye have 10,000 i. in Christ, yet INSTRUCTION.

Job 33. 16. he openeth the ears, and sealeth i. Psal. 50. 17. seeing thou hatest i. and casteth my Prov. 1. 2. to know wisdom and i. to perceive 3.to receive the i. of wisdom, justice, and judgm. 7. but fools despise wisdom and i. 15. 5.

8. my son, hear the i. of thy father, 4. 1.
4. 13. take fast hold of i. let her not go, keep her
5. 12. how have I hated i. and my heart despised 23. he shall die without i. and shall go astray

23. He shall me without. I all shall go array 6. 23. and reproofs of i are the way of life 8. 10. receive my i. || 33. hear i. and be wise 9. 9. give i. to a wise man and he will be wiser 10. 17. he is in the way of life that keepeth i. 12. 1. whose leveth is leveth knowledge 13. 1. a wise son heareth his father's i

18. shame shall be to him that refuseth i. 15 32. he that refuseth i. despiseth his own soul 33, the fear of the Lord is the i. of wisdom 16. 22. but the i. of fools is folly 19. 20. hear counsel, and receive f. that thou

27, cease to bear the i, that causeth to err 23. 12. apply thy heart to f. and thine ears 23. 12. apply thy heart to i. and thine ears 23. huy the truth, also i. and understanding 24. 32. I looked upon it and received i. Jer. 17. 23. they might not benr, nor receive i. 32. 33. they have not horrkened to receive i. 35. 13. will ye not receive i. to hearkon to my Erek. 5. 15. it shall be a reproach, a taunt, an i. Zrph. 3. 7. I said, surely thou wilt receive i. 2 Tim. 3. 16. all scripture is profitable for i. INSTRUMENT.

Num. 35. 16. if he smite him with an f. of iron Ps. 33. 2. sing to him with an i. of ten strings, 92.3
71. † 22. I will praise with the i. of peakery
144. 9. I will sing a new song, O God, on an i.

Isa. 28. 27. fitches not threshed - th a threshing : 41. 15. I will make thee a new sharp threshing 54. 16. that bringeth forth an i. for his work Exek. 33.32. song of one that can play on an INSTRUMENTS. Gen. 49. 5. i. of cruelty are in their habitations

Gen. 19. 3. 1. of crueity are in their manuscons. Ezod. 25, 9. the pattern of all the i thereof. Num. 3. 8, shall keep all the i. of the tabernacke 4. 12. they shall take all the i. of ministry 7. 1. sanctified all the i. ||31.6|| with the holy c. 1 Sam. 8. 12. to make i. of war, and i. of chariets
18. 6. to meet king Saul with i. of music
1 Kings 19. 21. boiled their flesh with i. of cxen I Arags 19. 21. Solied their mean with 1. of Creen. 29. 29. to oversee the 5. of the sanctuary 10. 42. make a sound with musical 5. of God 2 Chron. 30. 21. singing with loud 5. to the Lord Nrch. 12. 36. Hanani with the musical 5. of David Paul. 7. 13. hath prepared for him the 5. of death 89.35. the players are 5. followed a flow. 68. 25. the players on i. followed after 87. 7. as the players on i. shall be there

150. 4. praise him with stringed i. and organs Eccl. 2. 8. as musical i. and that of all sorts [se. 22. † 24. hang on him all the i. of viols 32. 7. the i. also of the churl are evil

38. 90. we will sing my songs to the stringer. s. Jer. 46. † 19. make thee f. of captivity

16. † 39. shall take f. of thy ornament, 23. † 26. Dan. 6. 18. nor i. of music brought before him

Amos 1. 3. threshed Gilead with threshing i. of iron 6. 5. and invent to themselves i. of mus Hab. 3. 19. to the chief singer on my stringed a

Rom. 6.13. nor yield members i. of unrighteous mbers as i. of righteous INSURRECTION. e to God Ears 4. 19. this city bath made i, against kings Peal. 64. 2. from the i, of the workers of iniquity Mark 15. 7. lay bound with them that had made i, who had committed murder in the i.

who had committed murder in the i. Acts 18. 12. the Jews made i. with one accord INTANGLE

Signifies, To perplex. This may be, [1] Corporally, Exod. 14. 3. [2] Verbally, Blat. 22. 15. [3] Ceremonially, Gal. 5. 1. [4] Worldly, 2 Tim. 2. 4. [5] Spritually, to return to, and continue is sin, 2 Pet. 2. 20. Mat. 22. 15. how they might i. him in his talk INTANGLED.

Exod.14.3. Pharaoh will say, they are i. in the laud Gal. 5. 1. be not i. again with the yoke of bondage 2 Pet. 2. 20. they are again i. therein and overcome INTANGLETH.

2 Tim. 2. 4. i. bimself with the affairs of this life INTEGRITY.

Gen. 20. 5. in s. of my heart I have done this
6. I know thou didst this in the s. of thy heart 1 Kings 9.4. as David thy father walked in i.
Job 2.3. and still he holdeth fast his i.
9. his wife said, dost thou still retain thine i.?

27. 5. I will not remove my i. from me 31. 6. be weighed, that God may know my i. Psal. 7. 8. according to my i. that is in me Pasl. 7. 8. according to my i. that is in me 25. 21. let i. and uprightness preserve me 26. 1. I walked in my i. || 11. I will walk in i 41. 12. as for me, thou uphodest me in my i. || 78. 72. he fed them according to i. of his heart Prov. 11. 3. the i. of the upright shall guide them. 19. 1. better is the poor that walketh in his i. 20. 7. just man walketh in his i. children blessed INTELLIGENCE.

Dan. 11. 30. i. with them that forsake covenant INTEND.

Josh. 22. 33. did not it. to go up against them 2 Chron. 28. 13. ye i. to add more to our sins Acts 5. 28. ye i. to bring this man's blood on us 35. what ye i. to do as touching these men INTENDED.

Peal. 21 11 for they i. evil against thee INTENDEST.

Ezod. 2. 14. i. thou to kill me, as the Egypuan INTENDING.
Luke 14. 28. which of you i. to build a tower
Acts 12. 4. i. after Easier to bring him forth
120. Herod i. war with them of Tyre and Sides
12. 14. 14. A New Acts 12. 14. 15. in 18. 14. 20. 13. sailed to Assos, there f. to take in Paul INTENT.

2 Sam. 17.14. to the f. the Lord might bring evil 2 Kings 10. 19. to f. he might destroy worshippers 2 Chron. 16. 1. to the f. he might let none go out Ezek. 46. 4. to the f. that I might show them Dan. 4.17, to the i. that the living may know John 11, 15, not there to the i. ve may believe 13, 28, for what i. he spake this to him Acts 9. 21. and came hither for that i 10.29. I ask for what i we have sent for me 1 Cer. 10. 6. to the i. we should not lust after

Eph. 3. 10. to the i. that now to the principalities.

INTENTS.

Jer. 30. 24. till he have performed i. of his heart

ANT Heb. 4. 12. is a discerner of the i. of the heart INTERCESSION

Significe, A pleasing or introcting in behalf of another, Jos. 7. 16. It is spoken (I) Of the interession of Christ, Isa. 53. 12. Heb. 7. 25. Which be performs, [1] By appearing for us before the Futher, Heb. 9.24. [2] By presenting the merit of his sacrifice once effered, Hob. 10. 12, 14. [3] By declaring his will, that such and such bleasings may be becomed on the elect, Heb. 10. 10. [4] By the Futher's consenting and agreeing to this will of his Son, John 11. 42. [11] Of the Hely Ghost in God's children, Rom. 8. 26. (11) Of men interesting, [11] For temporal bleasings, Jor. 7. used a conderen, Bom. 8. 36. (III) Of men in-terceding, [1] For temporal blessings, Jor. 7. 18. [2] For operitual blessings, 1 Tim. 2. 1. (IV) Of Elian, who complained against the ten tribes, who were generally become idolaters, Bom. 11. 2.

Isa. 53. 12. and made i. for the transgressors 27. 16. neither lift up cry, nor make i. to me 27. 1d. led them now make i. to the Lord 36. 25. Elaathan and Gemariah had made i. Rom. 8.26. but the Spirit maketh i. for us, 27, 34.

11. 2. how he maketh i. to God against Israel Heb. 7 25. he ever liveth to make i for them INTERCESSIONS.

Tim. 2. 1. that prayers and i. be made for all men INTERCESSOR.

Ga. 59. 16. be wondered that there was no i. INTERMEDDLE.

Prev. 14. 10. a stranger doth not i. with his joy INTERMEDDLETH. Prop. 18, 1, see

seketh and i. with all wisdom INTERMISSION. Lam. 3. 49. mine eye ceaseth not without any i. INTERPRET.

Gen. 41. 8. none that could i. them to Pharach 12. to each according to his dream he did i.
1 Cer. 12. 30. do ali i.? || 14. 5. except he i.
14. 13. pray that he may i. || 27. let one i.
INTERPRETATION

INTERPRETATION

Signifies, [1] A translation, or turning from one tanguage into another, 1 Cor. 12. 10. [2] The gift of expounding visions and dreams, Gen. 40. 8. [3] Exposition, or showing the sense and import of any thing, 2 Pot. 1. 20.

Gen. 40. S. each according to i. of dreams, 41. 11. 12. this is the i of it, 18. Dan. 4. 24. [5. 2d. 16 when the baker saw that the i. was good 1. 2. 2. 3. when Gidson hand the i, thereof

Judg. 7. 15. when Gideon heard the i. thereof Pres. 1. 6. to understand a proverb and the i. Dan 2. 4. and we will show the i. 7, 30.

Dan 2. 4. and we will seew the i. i, so... 45, the dream is certain, and the i. thereof sure 4. 19. and the i. thereof be to thy enemies 5. 12, he will show the i. || 15. not show the i. 7. 16. and he made me to know the i. of the things John 1. 42. Cophas, which is by i. a stone
9. 7. in the pool of Siloam, which is by i. Sent
Acts 9. 36. named Tabitha, by i. is called Dorcas 13.8. Elymas the soreerer, so is his name by i. 1 Cor 12. 10. to another the i. of tongues

14. 36. every one of you hath an i.

14. 36. every one of you hath an i.

14. 5. 2. being by i. king of righteousness

Pet. 1. 30. no prophesy is of any private i.

INTERPRETATIONS.

Gen. 40. 8. Joseph said, do not i. belong to God? Dan. 5. 16. I have heard that thou canst make i. INTERPRETED.

Gen. 40. 22. as Joseph had 4. to them, 41 13.

Exrs 4. 7. written and 6. in the Syrian tongue
Mat. 1. 23. which being i. is, God with us
Mark 5. 41. which is, being i. damsel arise
15. 22. which is, being 6. the place of a skull
34. i. my God, my God, why hast forsaken me
John 1. 35. being i. master || 41. i. the Christ
Acts 4. 36. is, being i. the son of consolation
INTERPRETER, S.

Gen. 40. 8 we decreased and these is no i. of it.

Gen. 40. 8. we dreamed, and there is no i. of it 42. 23. for Joseph spake to them by an i.

2 Chron. 32. † 31. howbeit in the business of i. Ich 33.23, there be an i. one among a thousand Isa. 43. † 27. and thy i. have transgressed

1 Cor. 14. 28. but if there be no i. let him keep
INTERPRETING.

Den. 5. 12. i. of dreams was found in Daniel INTREAT

Signifies, [1] To supplicate or pray to, Exod. 8.
8. Judg. 13. 8. [2] To intercede, or speak in one's behalf Gen. 23. 8. 18 am. 2.25. [3] To sastertain or use kindly, Gen. 12. 16. [4] To surge or press carneally, Ruth 1. 16. [5] To hear, great, or accept of, Gen. 23. 21. [6] To seek, Prov. 19. 6. [7] To give good words, 1 Cur. 4. 13.

Gen. 23. 8. 4. for me to Ephron the son of Zoar Press 24. 8. 4 then Phresph called for Moses and

Ezed. 8 8. then Pharaoh called for Moses, and said, f. the Lord, 28. | 9. 28. | 10. 17. 9. when shall I i. for thee || 20. I will i. Lord

Ruth 1. 16. Ruth said, i. me not to leave thes

1 Sam. 2.25. if a man sin, who shall i. for him ? 1 Sam. 2 2.1. It man all, who shall it on him!

Kings 13. 6. it the face of the Lord thy God

Job 11. † 19. yea, many shall it thy face

Psal. 45. 12. among the people, shall it thy favour

Prov. 19. 6. many will it the favour of the prince

Jer. 15. 11. I will cause the enemy to it thee well Acts 7. 6. and should i. them avil 400 years Cor. 4. 13. being defamed, we i, we are made Pail. 4.3. I i. thee also, true yoko-lellow 1 2 im. 5. 1. rebuke not, but i. him as a father INTREATED.

Gen. 12. 16. he i. Abraham well for her sake 25. 21. Isaac i. for his wife, Lord was i. of him Ezed. 5. 22. why hast thou so evil i. this people? 8. 30. Moses went out and i. the Lord, 10. 1d. Deut. 26. 6. and the Egyptians evil i. us Judg. 13. 8. then Manoah i. the Lord, and said

2 Sam. 21. 14. after that God was i. for the land 24. 25. the Lord was i. for the land, and the plague was stayed from Israel

1 Chron. 5. 20. they cried and he was i. of them 2 Chron. 33. 13. Manasseh prayed, and God was i. Ezra 8. 23. we besought God, and he was i. of us Job 19. 16. I called, 1 i. him with my mouth 17. the 1 i. for the children's sake of my body Psal. 119. 58. I i. thy favour with my whole heart Isa. 19. 22, he shall be i. of them and heal them Mat. 22 6. and i. them spitefully, Luke 18. 32.
Luke 15. 28. then came his father out, and i. him
90. 11. i. him shamefully, and sent him away Acts 7. 19. the same evil s. our fathers 27. 3. and Julius courteously i. Paul

1 Thess. 2. 2. after that we were shamefully i. Heb. 12. 19. i. the word should not be spoken Jam. 3. 17. wisdom from above is easy to be i. INTREATETH.

Job 24. 21. he evil i. the barren that beareth not INTREATIES.

Prev. 18. 23. the poor useth i. but the rich 2 Cor. 8.4. praying us with much i. that we receive INTRUDING.

Col. 2. 18. i. into those things he hath not seen INVADE.

2 Chr. 20. 10. whom thou wouldest not let Israel a Hab. 3. 16, he will i. them with his troops INVADED.

1 Sam. 23. 27. the Philistines have i. the land 27. 8. David and his men i. the Geshurites
30. 1. the Amalekites i. the south, and Ziklag
2 Kings 13. 20. a band of Moabites i. the land 2 Chron. 28. 18. the Philistines had i. the cities INVASION.

I Sam. 30. 14. we made an i. on the south INVENT.

Amos 6. 5. i. instruments of music, like David INVENTED.

2 Caron. 26. 15. made engines i. by cunning men INVENTIONS

Signify, [1] Contrivances, Prov. 8. 12. [2] Sin-ful practices, Psal. 99. 8. [3] Idolatrous acts Psal. 106. 29, 39. [4] New ways of making one's self more wise and happy than God has made us, Eccl. 7. 29. Psal. 99. 8. thou tookest vengoance of their i.

106, 29. provoked him to anger with their i.
39. and went a whoring with their own i.

Prov. 8, 12, and find out knowledge of witty i. Eccl. 7. 29. But they have sought out many i.
INVENTORS.

Rom. 1. 30. i. of evil things, disobedient to parents INVISIBLE.

m. 1. 20. the i. things of him are clearly seen Col. 1. 15. who is the image of the i. God
16. that are in heaven and earth, visible and i.
17im. 1. 17. now to the King immortal, i. Heb. 11. 27. he endured, as seei INVITED. eing him who is i.

I Sam. 9. 24. since I said, I have i. the people 2 Sam. 13. 23. Absalom i. all the king's sons Esth. 5. 12. to-morrow am I i. to her with the king INWARD.

Gen. 41. † 21. when they had come to the i. parts Lev. 13. 55. shall burn it in the fire, it is fret i. 1 Kings 7. 25. and all their hinder parts were i. 17. † 21. this child's soul come into his i. parts 2 Chron. 3. 13. they stood and their faces were i. Jab 19. 19. all my i. friends abhorred me 38. 36. who hath put wisdom in the i. parts Paul. 5. 9. their i. part is very wickedness

| Panl. 5. 9. their i. part is very wickedness
| 49. 11. their i. thought Is, that their houses
| 51. 6. behold, thou desirest truth in the i. parts
| 62. † 4. but they curse in their i. parts
| 64. 6. i. thought of every one of them is doe,
| Prov. 20. 27. searching all the i. parts of the belly
| 30. so do stripps the i. parts of the belly
| Rea. 16. 11. my i. parts sound for Kir-haresh
| Res. 16. 11. my i. parts sound for Kir-haresh
| Res. 18. 19. to dividing assuader of j. and marrow
| JOUNT-HEIRS.|
| Rom. 8. 17. heirs of God, and j. Asirs with Christ
| Jounney L. James L. Jounney L.

|2 Cor 4.16. yet the s. man is renewed day by da. 7.15. his s. uffection is more abundant to yes INWARDLY.

Peal.62.4. they bless with beir mouth, but came: Mat. 7. 15. but 1. they are ravening wolves Rem. 2. 29. but he is a Jew who is one i. INWARDS.

Exed. 29. 13. the fat that covereth the i 22. Lev. 3. 3, 9, 14. 14. 8. [7. 3] 9. 19. 17. thou shalt wash the i. Lev. 1. 9, 13 [9. 14. Lev. 4. 11. his i. and dung burn in a clean place 8. 16. the fat on the i. Mosen burnt on the shar 21. and he washed the i. and the legs with war JOIN

Significa, [1] To knit, or unite together, Job 41.

17. [2] To make leagues and alliances, Das.

11. 6. [3] To go close to, Acta 8. 29. [4] To be numbered, or reckned mith, Job 3.6. Its spoken, (1) Materially, of things, Inc. 5h. 5.

31. [2] In affinity, 2 Chron. 1c. 1. [3] In adding, or assisting, Exod. 1. [0. [4] In lettle, army against army, 1 Sam. 4. 2 I Kimp.

29. [20. [71]) Mentally, 1 Cor. 1. 10. (IV) Cornally, a Cor. 6. 16. (V) Idelativasily, Ben.

4. 17. (VI) Spiritually, Jer. 50. 5. I Cor. 6. II.

Exed. 1. 10. lest they j. to our enomies nod fight against us, and so get them up out of the had Exact. 1. 10. less they j. to our encessive and fight against us, and so get them up out of the had 2 Chron. 20. 35. did Jehochaphat j, with Ahazish Exra 9. 14. and j. in affinity with the people Prov. 11. 21. hand j. in hand, the wicked, M. S. Isa. 5. 8. woo to them that j. houses to house 9. 11. the Lord shall j. his encessive together 50. 6. sons of stranger that j. themselves to Lord 150. 150. 150. 150. 150. 150.

36. 6. sone of stranger that j. themselves to Lark Jer. 50. 5. come, let up; ourselves to the Lark Etck. 37. 17. j. them one to another into one sick Dan. 11. 6. they shall j. in the end of years Jets 5. 13. of the rest durst no man j. himself 8. 29. go near and j. thyself to this cheriot 9. 26. Saul manayed to j. himself to the disciples JOINED.

Gen. 14. 3. all these kings were j. together is vale
8. they j. battle with them in the vale of Siddin
29. 34. this time will my husband be j. to me Num. 18. 2. thy brethran of Levi be j. to thee, 4. 1 Sam. 4. 2. when they j. battle, larael was smitm! Kings 20. 29. in the seventh day the battle was 2 Chron. 18. 1 Jahanhahat. 1 Kings 20. 29. in the seventh day the battle was; 2 Chron. 18. 1. Jehoshaphat j. affinity with Akab 20. 36. be j. with Ahaziah to make shiqa 37. Ezra. 4. 12. set up walls, and j. the foundations Neh. 4. 6. nli the wall was j. together mate half Ezh. 9. 27. all that j. abould keep Porim Job 3. 6. let it not be j. to the days of the year 41. 17. Leviathan's scales are j. one to another 23. the flakes of his flesh are j. together Psal. 83. 8. Assur also is j. with them Ezcl. 9. 4. to him that is j. to all the living is hops Isa. 13. 15. every one j. to them shall fail by swed 14. 1. and the strangers shall be j. with them 20. thou shalt not be j. with them in berial 56. 3. nor him that hat h. to the Lard speak Ezck. 1. 9. their wings were j. one to another

56. 3. nor him that hath j. to the Lord speak Etck. 1. 9. their wings were j. one to another 46. 92. there were courte j. of forty cobis long Hos. 4. 17. Ephraim is j. to idols, let him alone Etck. 2. 11. many nations shall be j. to the Lord Mat. 19. 6. what God hath j. together, Mark 10. f. Luke 15. 15. he went and j. himself to a citizen Acts 5. 36. about four hundred j. themselves 18. 7. whose house j. hard to the synagogus 1 Cor. 1. 10. that ye be perfectly j. in the same m. d. 16. he which is j. to a barlot is one body 17. he that is j. to the Lord is one spirit Eph. 4. 16. the whole body fitty j. together 5. 31. and shall be j. to his wife, and they two See Baal-Pron.

JOINING, S.
1 Chren. 92. 3. David prepared iron for the j. n, Nert 10.

1 Chron. 92. 3. David prepared iron for the j. 2 Chron. 3. 12. j. to the wing of the other chem JOINT.

Gen. 32. 25. hollow of Jacob's thigh was out of j. Pral. 22. 14. and all my hones are out of j.

Prov. 25. 19. confidence is like a fout out of j. Eph. 4. 16. by that which every j. supplieth JOINTS.

1 Kings 22. 34. smote the king of Israel betw 1 Kings 22. 34. smote the king of Israel between the j. of the harness, 2 Chrus. 15 %. Cant. 7. 1. the j. of thy thighs are like jowels Dan. 5. 6. that the j. of his loins were lossed Col. 2. 19. all the body by j. knit together Heb. 4. 12. to dividing assuates of j. and marrow JOINT-HEISS.

Rom. 8.17. heirs of God, and j.-keirs with Christ. JOT.

Mat. 5. 18. one j. or tittle shall in no union name.

Gen. 34. 21. the Lord bath made his j. prospers

Fred. 16. 1. Israelites took their j. from Elim Num. 9. 10. be in a j. yet shall keep the Lassover 13, is not in a j. and forbeareth to keep passove 13. is not in a j. and forbeareth to keep passover? 0. 13. they first took their j. according to the Deat. 1.2 there are ekeven days j. from Horeb 10. 11. arise, take thy j. before the people, feet. 9. 11. take victuals with you for your j. 13. become old, by reason of the very long j. Judg. 4.9. the j. thou takest is not for thy honour 18 as. 15. 18 and the Lord sent thee on a j. 18 as. 11. 10. camest thou not from thy j.j. 18 mays 18. 7. or he is in a j. || 19. 7. the j. is great 18 mays 3. 9. fetched a compass of seven days j. Xeb. 2. 6. for how long shall thy j. be?

Prec. 7. 19. the good man is gone a long j.

Mat. 10. 10. nor scrip for your j. nor two costs

Mark 6. 8. take nothing for their j. Luke 9. 3.

Luke 11. 6. a friend of mine in his j. is come to me 18. 13. the younger took his j. into a far country 15.13. the younger took his j. into a far country John 4. 6. Jesus wearied with his j. sat thus Rom. 1. 10. I might have a prosperous j. to come

Rem. 1. 10. I might have a prosperous j. to come 15. 24. for I trust to see you in my j. 1 Cer. 16. 6. that ye may bring me on my j. 7½. 3. 13. bring Zenas and Apollos on their j. 3 Jaks 6. whom if thou bring forward on their j. Day's JOUENEY.

Fram. 11. 31. the quaits fall a day's j. on this side 1 Kings 19.4. himself went u day's j. into wildern. Jenas 3.4. began to enter city a day's j. and cried Lake 2.44. went a day's j. among their acquaint. Acts 1. 12. is from Jerusalem a subbath day's j.

See there Days.

See three DAYS.
JOURNEYED.

JOURNEYED.

Oea. II. 2. that as they j. they found a plain
12. 2. Abram j. going on toward the south, 20. 1.

23. II. Lot j. east j. 33. 17. Jacob j. to Succoth
24. II. Lot j. east j. 33. 17. Jacob j. to Succoth
25. Sarel j. toward Beth-el, and the terror
14. j. from Beth-el ji 21. j. to the tower of Edar
25. 40. 136. when cloud was taken up, Jarael j.
27. cloud not taken up, they j. not, Num. 9. 21.

Nam. 9. 17. after that the children of Israel j. 18.
18. kept the charge of the Lord, and j. not
20. at the commandment of the Lord they j. 23.
19. 15. j. not till Mirina was brought in again

Ges. 12, † 9. Abram in going and j. toward A'sm. 10. 2 make trumpets for j. of the camps 29. we are j. to the place of which Lord said 23. we are j. to the place of which Lord said Lat 13. 22, and as he was j. toward Jerusalem 2 Cr. 11. 25. in j. often, in perils of waters JOURNEYINGS. Mess. 10. 28. thus were the j. of Israel's armics JOURNEYS.

Gen. 13. 3. Abram went on his j. from the south Gen. 13. 3. Abram went on his j. from the south Exad. 17. 1. j. according to the commandment 40.35. taken up, they went on in j. Num. 10. 12. 33. the cloud was on tabernacle thro' all their j. Num. 10. 6. they shall blow an alarm for their j. 33. 1. these are the j. of Ierael with armies, 2. JOY

33.1. these are the j. of Israel with armies, 2. De Benides, [1] An agreeable and sweet affection of the soul, arising from some present or hoped-for good, 1 Chron. 12. 40. [2] The delight and satisfaction of the reasonable soul in its union with God in Christ, as the greatest and highest good, with an actual rejoicing in what is for his honour and glory, Gal. 5. 22. [3] That joyful and glorious state, unto which Christ himself should attain after his sufferings, and liberal reward, which God will bestow on the righteous in the kingdom of heaven, Mat. 5. 21, 23. [5] The matter or cause of joy, 1 Thess. 2. 25. [6] Songs of thankegiving and praise, Peal. 42. 4. It is, [1] Natural, Prov. 23. 24. Eccl. 2. 10. [2] Worldly, Job 29. 13. Isa. 9. 3. [3] Hypocritical, Job 29. 5. Mat. 13. 29. [4] Ungodly, Prov. 15. 21. Hos. 9. 1. [5] Mized, worldly, and opiritual, 1 Chron. 12. (2). Luke 10. 17. [6] Heavenly, Mat. 32. 12. (2). Luke 10. 17. [6] Heavenly, Mat. 52. 12. (2). Luke 10. 17. [7] Spiritual, Peal. 51. 12. Rom. 14. 17.

1 Sam. 18. 6. came out to meet king Saul with j.
1 Chren. 12. 40. for there was j. in Israel
15. 16. singers, by lifting up the voice with j.
25. went to bring the ark of the covonant with;
29. 17. now have I seen with j, the people offer
2 Chren. 29. 37. to go again to Jerusalem with j
2 Fra 3. 13. not discern noise of the shout of j.
6. 16. dedication of the house of God with j.
27. and kept the feast seven days with j.
27. and kept the feast seven days with j.
27. and kept the feast seven days with j.
27. and kept the feast seven days with j.
27. and kept the feast seven days with j.
27. and house j. of Judah and Levites which
27. and house she are defined after off
j. 41. for the j. of Judah and Levites which
27. and honour
31. JOY, Substautive.

30. 5. but j cometh in the morning
42. 4. I weat with the voice of j. and praise
43. 4. then will I go to God my exceeding j.
48. 2. the ½ of the whole earth is mount Zion
51. 12. restore to me the j. of thy salvation
65. † 12. the little hills are girded with j.
67. 4. let the mittons be glad and sing for j.
105. 43. he brought forth his people with j.
120. 5. they that sow in tenus shall reap in j.
137. 6. ni prefer in. Janualem above my chief j.
Prov. 12. 20. but to the counsellors of peace is j.
14. 10. a salanger not intermeddle with his j.
15. 21. folly is j. to him destitute of wisdom
23. a man hath j. by the answer of his mouth
17. 21. and the father of a fool hath no j.
21. 15. it is j. to the just to do judgment 30. 5. but j cometh in the morning 21. 15. it is j. to the just to do judgment
23. 24. who begetteth a wise child shall have j.
Eccl. 2. 10. I withheld not my heart from j.

Eccl. 2. 10. I withheld not my heart from j.
26. God giveth him wisdou, knowledge, and j.
5. 20. God answereth him in the j. of his heart
9. 7. go thy way, eat thy bread with j.
17. Lord shall kave no j. in their young men
12. 3. with j. shall ye draw water out of wells
16. 10. j. is taken out of the plentiful field
24. d. j. of the harp ceaseth [11. j. is darkened
29. 19. the meek shall increase their j. in Lord
32. 13. on all houses of j. || 14 a j. of wild asses
35. 2 and rejoice even with j. and singing
10. with everlasting j. on their neads, 51. 11.
52. 9. break forth into j. || 53. 12. go out with j.
60. 15. I will make thee a j. of many generations
61. 3. to give them the oil of j. for mourning
7. everlasting j. shall be unto them
65. 14. my servants shall sing for j. of heart

7. everinating j. shall be unto them
55. 14. my servants shall sing for j. of heart
18. for behold, I create her people a j.
66. 5. but he shall appear to your j.
10. rejoice for j. with her, all ye that mourn
1r. 15. 16. the word was to me the j. of my heart
21. 12. I. will twen their mourning into j.

31. 13. I will turn their mourning into j.
33. 9. it shall be to me a name of j. a praise
11. again there shall be heard the voice of j

Esth. 9. 22. turned to them from sorrow to j. they should make them days of feasting and j.

Job 8. 19. behold, this is the j. of his way 121. till he fill thy lips with shouling for j.

20. 5. the j. of the hypocrite is but for a moment 139. 13. I caused the widow's heart to sing for j.

33. 26. and he will see his face with j.

41. 22. and sorrow is turned into j. before him pressive is fullness of j.

27. 6. offer in his tabernacles sacrifices of j.

30. 5. but i cometh in the morning. Jam. 1. 2. count it j. when ye fall into temptation 4. 9. and your j. be turned into heaviness 1 Pet. 1. 8. ye rejoice with j. unspeakable 1. 13. ye may be glad also with exceeding j. 1 John 1. 4. that your j may be full; 2 John 12. 3. John 4. I have no greater j. than to hear that my Jude 34. to present you faultless with exceeding j. See Glanness.

1 Rings 1. 40. the people rejoiced with great j.
1 Car. 29. 9. David the king rejoiced with great j.
2 Car. 39. 9. David the king rejoiced with great j.
2 Car. 30. 26. so there was great j. in Jerusalem
Not. 12.43. G. had made them rejoice with great j.
Mat. 2.10. saw the star, they rejoiced with great j.
28. 8. went from sepulchre with fear and great j.

Mat. 2.10. saw the star, they rejoiced with great;
23. 8. went from sepulcher with fear and great;
Luke 2. 10. I bring you good tidings of great;
24. 52. they returned to Jerusalem with great;
Acts 8. 8. and there was great; in that city
15. 3. they caused great; to all the brethren
Philem. 7. for we have great; in thy love
Shout, or shouted for JOY.
Erra 3. 12. and many shouted aloud for j.
Job 38. 7. and all the sons of God shouted for j.
Psal. 5. 11. let those that put their trust in thes
rejoice: let them ever shout for j. 35. 27.
32. 11. shout for j. all ye that are upright in heart
55. 13. the valleys shout for j. they also sing
132. 9. and let thy saints shout for j. 16.

JOY, Yerb.
Psal. 21. 1. the king shall j. in thy strength
1sa. 9. 3. 18. I will j. in the God of my salvation
Zrph. 3. 17. he will j. over thee with singing
Rom. 5. 11. but we also j. in God through our
Lord Jesus Chris.
Phil. 2. 17. yes, I j. and rejoice with you all
18. for the sume cause also do via and reloice.

Phil. 2. 17. yea, I j. and rejoice with you all 18. for the same cause also do ye j. and rejoice 1 Thess 3.9. for all the joy wherewith we j. for you JOYED.

2 Cor. 7. 13. the more j. we for the joy of Titus JOYFUL.

JOYFUL.

1 Kings 8. 66. they went to their tents j. and glad Ezra 6. 22. for the Lord hath made them j.

Fish. 5. 9. then Haman wont forth that day j.

Job 3. 7. let no j. voice come therein

Pad. 5.11. let them that love thy name be j. in thes

35. 9. and my soul shall be j. in the Lord

63. 5. my mouth shall praise theo with j. lips

66. 1. make a j. noise to the God all ye lands

81. 1. make a j. noise to the God of Jacob

69.15. blessed is the people that know the j. sound

69. 1. make a j. noise to the Fock of our salvation

2 Same 24.7. but the man must be fenced with i. 1 Kings 6. 7. nor any tool of i. heard in the house \$2.11. Zedekiah made him horns of i. 8 Chr. 18.10. 8 Kings 6. 6. and the i. did swim 3 Chron. 22. 3. David propared i. in abundance 19. 2. I prepared i. for the things of i. 7. i. is taken out of the earth, and brass 10 18. behemoth's bones are like bars of i. 41. 27. he esteemeth i. as straw, brass as wood
Prat. 2. 9, thou shall break them with a rod of i-105. 18. whose feet they hurt, he was laid in a 107. 10. being bound in i. || 10. cut bars of i. 149. 8. to bind their nobles with fetters of i. Prev. 27. 17. i. sharpeneth i. so a man his friend Eccl. 10. 10. if the i. be blunt, and he do not whet leg. 10. 34. cut down thickets of the forest with i 45. 2. I will cut asunder the bars of i. 60. 17. for i. I will bring silver, for stones i. 12. Sin of Judah is written with a pen of a 28. 13. thou shalt make for them yokes of 6.
 52sk. 4. 3. take an i. pan, and set it for a wall of i.
 12. Tarshish was thy merchant with i. 19. Dan and Javan occupied with bright i.

Dan. 2. 33. his legs of i. feet part i. 34, 41, 42.

35. then was the i. and clay broken in pieces 40. the fourth kingdom shall be strong as i 7. 19. the fourth beast, whose teeth were of i. ic. 4. 13. for I will make thy horn i. and houfs I Tim. 4. 2. their conscience seared with a hot i.

Rev. 2. 27 rule them with a rod of i. 12. 5. | 19. 15. 9. 9. and they had as it were breast-plates of i See BRASS. IRON

Deal. 27. 5. shalt not lift up any i. tool on them feel. 17.18. tho' they have i. chariots, and be strong Job 19. 24. that they were graven with an i. pen 20. 24. he shall flee from the i. weapon feel. 48. 4. thy neck is an i. sinew. thy brow brass fer. 1. 18. I have made thee this day an i. pillar Erck 4.3. take thou unto thoe an i. pan
Dan. 7. 7. it had great i. teeth, it devoured
Acts 12. 10. they came to the i. gate that leads
IRONS. Job 41. 7. canst thou fill his skin with barbed 4.?

Significs, [1] The existence of a person, or thing, 1 Cor. 8. 4. Heb. 11. 6. [2] Represents, Exod. 12. 11. Mat. 26. 26. 23. [3] Leads or brings unto, Rom. 6. 23. [7. 7. [4] Ought to be, or eet it be, Heb. 13. 4. [5] Causeth, descreeth, Rom. 8. 6.

Mom. 8. 0.

46 11. 6. that they are double to that which is

Luke 10. 22. who the son is, and who the Father is

Joha 1.47. an Israelite indeed, in whom is no guile

3. 6. born of flesh is flesh, of the Spirit is spirit

13. but the Son of man which is in heaven

29. he that hath the bride is the bridegroom 4. 23. but the hour cometh, and now is 27. no man knoweth whence he is 8.47. he that is of God | 18.37. that is of the truth 9. 29. we know not from whence he is, 30.

3. 39. We know not from whence is 13. 30. Acts 4. 34. made the soa, and all that in thom is 17.10. what new doctrine whereof thou speakest is Egh. 5. 17. understanding what the will of Lord is 2 Thess. 2.4. above all that is called God, or that is

2 These. 2.4. above all that is called God, or that is worshipped, showing himself that he is God 1 Tim. 4. 8. having promise of life that now is Heb. 11. 6. must believe he is, and is a newarder 1 John 3. 2. for we shall see him as he is 3.as he is pure [4. sin is the transgression of law Res. 1.4. which is, was, and is to come, 8. [4. 8. 17. 8. behold the beast that was, is not, yet is 111 and one is and the other is not we town.

10. and one is and the other is not yet come See BETTER, CHRIST, CLEAN, DEAD, EPHRAIM FOOL, GOOD, RIGHT IS it.

(7en. 19. 20. this city is near, is it not a little one? 32. 29. wherefore is it thou askest after my name 42. 14. that is it that I spake to you, ye are spi 49. 28. this is it that their fathers spake to them Exod. 2. 13. how is it that you are come so soon 20. why is it that ye have left the man? 5. 22. Moses said, why is it that thou hast sent 32. 18. neither is it the voice of them that cry 33. 16. is it not in that thou goest with us?

Deut. 3. 11. is it not in Rabbath of Ammon? 30.11.nor is it far off 13. nor is it beyond theses fulg. 14. 15. to take that we have, is it not so? 13cm.9.20.is it not on thee, and on father's house? 10. 1. is it not because the Lord hath anointed 12. 17. is it not wheat-harvest to-day? I will call s Kings 1. 3. is it not because no God in Isr. 6, 16. 4.26. is it well with thee, is it well with husb 9. 17. and let him say, is it peace, 18, 19, 22. 20. 19. is it not good, if peace be in my days 1 Chr.21.17. is it not I that commanded the peop

Free. 13.22. a word in the season, now good as st. Jea. 7. 13. is it a small thing for you to weary men 99.17.is it not yet a very little while, and Lebanon 36. 7. is it not he whose high places and altan 56. 5. is it such a faut that I have chosen? 7. is it not to deal thy bread to the hungry?

Jer. 10. 5. neither also is it in them to do goo Lem. 1.19. is it nothing to you, all ye that pass by?

Dan. 3. 14. is it true, O Shadrach, Meshach?

Ames 2.11. is it not even thus, O children of Israel Mic. 1.5. transgression of Jacob, is it not Samaria?
3. 1. is it not for you to know judgment?
Hab. 2. 13. is it not of the Ld. of hosts that people

Hag. 2. 3. is it not in your eyes as nothing? Zech. 5. 6, what is it? Mat. 26. 62. Mark 14. 00. Acts 10. 4. | 21. 22. 2 Cor. 12. 13. Eph. 4. 9. Mat. 1.8. is it not vil || 3. 14. what profit is || Mat. 1.8. is it not vil || 3. 14. what profit is || Mat. 12. 10. is it lawful to heal on, Luke 14. 3. 16.11.how is it ye do not understand, Mark 8. 21. 19.3. is it hawful to put away his wife, Mark 10. 2. 20. 15. is it not lawful for me to do what I will

22. 17. is it lawful to give tribute to Cear, or not? Mark 12. 14. Luke 30. 22. 26.22. began to say, Lord, is it 17.25. Mark 14. 19.

02. what is it which these witness, Mark 14.60.
Mark 2. 9. whether is it easier to say, thy sins
10. how is it that he eateth with publicans
3.4 is it he fall. 3.4.is it lawful to do good on sabbath, Luke 6.9.
4.40.he said, how is it that you have no faith?

9. 21. how long is it ago since this came to him:
10. 24. hard is it for them that trust in riches 11.17 saying to them, is it not written, John 10.34. f.n.ks 2. 49. he said to them, how is it ye sought me 12. 56. how is it that ye do not discern this time?
16. 2. how is it that I hear this of thee?

22. 64. prophery, who is it that smote thee?

John 4. 9. how is it thou being a Jew askest of n 14. 22. how is it that thou wilt manifest thyself? Acts 5.9. how is it that ye have agreed together 22.25. is it lawful for you to scourge a Roman ! Cor. 6. 5. is it so, that there is not a wise man

9. 11. is it a great matter if we reap your carual 10. 16. is it not the communion of blood of Christ 12. 15. is it therefore not of the body, 16.

14. 26. how is it every one of you hath a psalm 1 Pct. 2. 20. what glory is it, if, when ye be buffeted 1 John 4. 3. even now already is it in the world It 18. Gen.31.29. it is in the power of my hand to do hurt 41. 16. and Joseph answered, it is not in me

Num. 13. 18. go up and see the land what it is Deut. 31. 8. he it is that doth go before thee 1 Sam. 3. 18. it is the Lord, let him do what seems 2 Sam. 13. 35. so it is, Joj 5. 27. Luke 12. 54. 21. 1. it is for Saul and for his bloody house * Kings 10.15.is thine heart right as my heart? it is I Car.6.10. he it is that executeth the pricat's office 21.17. even I it is that have sinned, and done evil

2 Chron. 5. 9. and there it is unto this day

Job 26. 3. how hast thou declared the thing as it is 300 3.3. Now has thou declated in thing us it is Ps. 39.4. to know the measure of my days what it is Jer. 30. 7. it is even the time of Jacob's trouble Lam. 3. 22. it is of Lord's mercies not consumed Ezek. 21. 27. till he come whose right it is Mat. 6. 10. will be done on earth, as it is in heave

14.27.of good cheer, it is I.be not afraid, John 6.20. 16.7. it is because we have no bread, Mark 8. 16.

John 1.27 he it is who coming after me is preferred 7. 22. not because it is of Moses, but the fathers 13. 26. he it is to whom I shall give a sop 14. 21. hath commandments, he it is that leveth

14. 21. nath commandments, no it is that lovels. Acts 12. 15. then said they, it is his angel 1 Cor. 3.13. try every man's work, of what sort it is 1.14. that is a man have long hair it is a shame 15. if a woman have long hair it is a glory to her 2 Cor. 5. 13. it is to God, or if we be sober, it is for Gal. 4. 29. but as then, even so it is not

Col. 1. 6 is come to you, as it is in all the world 3 Thess 3. 1 be glorified, even as it is with you See Behold, Better, Good, Written. IS no

Gen.37.30.the child is not[[42.13.and one is not,32. 42.36.aud Jacob said, Joseph is not, Eimeon is not 44.5. is not this it in which my Lord drinketh? Ezod. 4. 14. is not Aaron the Levite thy brother? 14. 12. is not this the word that we did tell thee? 14. 12. 13 sor this the word that we due ten taker.

Num. 12. 7. my sorvant Moses is not so, who is

16.40. is not of seed of Auton, come near to offer

23 19. God is not a man that he should lie

Deut. 11. 10. the land is not as the land of Egypt 29. 15. also with him that is not here this day 31. 17. because our God is not amongst us 32. 6. is not he thy Father that bought thee?
31. for their rock is not as our rock

34. is not this laid up in store with me?
Judg. 4. 14. is not the Lord gone out before thee?
19. 12. a city that is not of the children of Israel Sam.15.29. he is not a man that he should repent 20.37. he cried, is not the arrow beyond thee? 21.11. is not this David king of the land? 29.3,5.

Prov. 15.23. a word in tue season, how good is it / 2 Sam. 11. 2 is not this Battrabeba wife of Urial 14. 19. is not the hand of Joah with th 20. 21. and Jonb said, the matter as not so Kings 8.41. stranger that as not of lar. 2 Ch-6.29 2Kings 6. 19. this is not the way, nor this the city 32, is not the sound of his master's feet braise 1 Caren. 22. 18. is not the Lord your God with jou 8 Chron. 25. 7. for the Lord is not with Isra Esth. 4. 16. which is not according to the law Job 4. 6. is not this thy fear, thy confidence 6.13.is not my help in me || 9.32.he is not a man as 21. 16. lo, their good is not in their hand

21. 16. be, their good is not in their hand

22. 5. is not thy wickedness great and infinite!

12. is not God in the height of heaven?

23. 8. behold, I go forward, but he is not there

27. 19. the rich man openeth his eyes, and he is n.?

Prov. 7. 19. for the good man is not at home, he is

23. 5. wilt thou set thy eyes on that which is not

7. eat, saith he, but his heart is not with thee

Eccl. 9. 11. I naw the race is not to the with Isa. 10.9.is not Calno, is not Hamath, is not Sunar

17. 14. and behold, before the morning he is not 55. 2. spend money for that which is not break Jer. 5. 13. and the word is not in the prophets 8.19. is not the Lord in Zion, is not her King in he 10.16. the portion of Jacob is not like then

23.1 know that the way of man is not in himsell 23.29. is not my word like as a fire, saith the Lord 38. 5. the king is not be that can do any thing 49.10 and Esau is not [] 51.9. but she is not bealed

49.10.and Esau is not [] 51.9. but the is not bealed Ezek. 18. 25. ye say the way of the Lord is not equal, is not my way equal ? 29.] 33. L. 39. Den. 2.11.the gods, whose dwelling is notwill dain 30. as for me, this secret is not revealed to me 4.30.is not this great Babylon, that I have held Hes. 2. 2. for she is not my wife, nor I her husband Mic. 2. 10. arise, depart, for this is not your rest. 3. 11. yet will they say, it so the Lord among m Hes. 2. 4. his soul which is lifted up is not apught Zech. 3.2. is not this a brand plucked out of the first Mat. 1.3.55. is not thus the carpenter's non. is not to Zech. 3.2.1s not this a brain plucked out at we new Mat. 13.55: is not this the carpenter's son, is not his 20.23. on my loft, is not mine to give, Mark 10.42. 22. 32. God is not the God of the dead, but of the living, Mark 12. 27. Laks 20.33. 24.6. come to pass, but the end is not yet, Lu. 21.2.

24.0. come to pass, but the end is not yet, f.s.T.m. 28. 6. he is not here, for he is risen, L.nke 24.6. Lwke 6.40. the disciple is not above his master 22.27. is not he that sitteth at most greater John 3.18. he that believeth is not condeered

5.31. my witness to not true | 9.16. this man used 11. 4. Jesus said, this sickness is not unto death 14.24. the word which you hear is not muc, 7.16. 18.36. my kingdom is not of this world Rom. 2.26. he is not a Jew that is one outwardly

Rom. 2. 2d. he is not a Jew that is one outwardy 29, whose praise is not of men but of God 3.29 is not he also of the Gentiles, yes, of Genties 8. 2d. but hope that is seen is not hope 14. 17, the kingdom of God is not meat and drink 23, for whatsoever is not of faith is sin 1 Cor. 4. 20, for the kingdom of God is not is work

6. 13. now the body is not for fornication 7. 15. a brother or sister is not under bondars . 8. for the man is not of the woman, but the 20. this is not to cat the Lord's supper

12. 14. for the body is not one member, but many 13. 4. charity envieth not, is not puffed up 15. 39. all ficah is not the same fiech, but there is

58. that your labour is not in vain in the Lord 11. the gospol preached by me is not after man 3.19.1aw is not of faith | 20.is n. a mediator of one 6. 7. be not deceived, God is not mocked Phil. 3.1. to write the same to me is not grevous

Heb. 6.10. for God is not unrighteous, to forget 2 Pet. 3. 9. the Lord is not slack concerning his John 1.8. the truth is n.in us, 2.4. if 1.10, word is n.
2. 15. the love of the Father is not in him 16. is not of the Father, but is of the world 3. 10. doth not righteousness, is not of God, 4.3,6 5. 16. if brother sin a sin which is not unto death

Rev. 17. 8. beast thou sawest, was, and is not, 11

Nen. 2. 18. it is not good, Prov. 18. 5. | 25. 27. | 28. 21. Hos. 8. 6. Mat. 19. 18. 31. 5. that it is not towards me as before 41. 16. it is not in me, God shall give an answer Ezsel. 8. 96. and Moses said, t is not meet so to de Deut. 32. 47. for it is not a vain thing for you

1 Sam. 6.9. shall know it is not his hand that smote 20. 2. Jonathan said, God forbid, it is not so Erra 5. 16. been in building, yet it is not finished Job 9. 35. I would speak, but it is not so with me 28.14.it is not in me, the sen saith, it is not with me

35.15.but now because it is not so, he hath vis Prov. 31. 4. it is not for kings, O Lemvel, to drink Jer 5.12. it is not hell 10.23.it is not in man to direct Exch. 11. 3. which say, it is not near, let us build Mat.10.20.for it is not ye that speak, but the Spun 13.11.to you it is given but to them it is not given

Mat. 14.1. is not law to have her, 37.6. Mark 6.18. 18. 14 even so it is not the will of your Fath acts 1. 7. it is not for you to know the times 6.2. is not reason that we should leave the we 22.22 for it is not fit that he should live 25, 16, it is not the manner of the Romans Res. 9. 16. so then it is not of him that willeth i Cor. 12. 1. it is not expedient for me to glory
18 there.

Gen. 31.14 is there yet any portion or inheritance Dest. 2.34, what God is there in heaven or earth 4.7 what sation is there so great, who hath God, 8.58, who is there of all flesh that hath heard 90.5, what man is there that hath built, 7, 8.22, not in there are understanding in them July 4.30 is there are understanding in them July 4.30 is there are mong all the tribus of Iarael, 8.15 and Dawid said, is there not a cause?

17.39, and Dawid said, is there not a cause?

28.11, there are the said, is there to the Jan. 44.8.
2.11, is there any that is left of Saul's house, 3. 1 Kings 22.7.is there not here a prophet of the Ld. besides ? 2 Kings 3. 11. 2 Chron. 18. 6.

1 Cir. 20. 6. in thy hand is t. not power and might?
30.33. who is Lamong you of his people? Exra 1.3.
N44.6.11. and who is there being as I am would go

MAA11 and who is there being as I am would go job 3. his there injusty in my tongen, 33. 9. 15.11. is there any socret thing with thee? Prol. 30. 9. what profit is t. in my blood when I go Prol. 17. 16. is there a price in the hand of a fool Ecol. 11.0: is there any thing whereof it may be said \$11. what good is there to the owners thereof he 2.7. not is there any end of their treasures, nor is there any end of their chariots

44.18. nor is there knowledge to say, I have burn!
19. sor say, is there not a lie in my right hand?
20. R. S. S. is t. no balm in Gilead, is t. no physician
22. 27. I sa Lord, is t. any thing too hard for me 35. 7. 1 am Lord, 15 they any word from the Ld. 15. 17. each dim, is they any word from the Ld. 16.12.11. is there uniquity in Gilead, surely vanity 5me 6. 10. is t. yet any with thee, ye shall say, no 16.17.9. what man is there of you, whom if his son Acts 4.12 nor is there salvation in any other, for no m. 3. 1. what profit is there of circumci es with God?

Len.14.35. there is as it wore a plague in the house Nun. 11.6. there is nothing at all besides manns Deut.32.39. I am he, and there is no god with me Judg. 19.19. yet there is both straw and provender 21. 19. there is a feast of the Lord in Shiloh 15am, 14. 6. for there is no restraint to the Lor 17. 46. may know that there is a God in Israel 20.3 there is but a step between me and death

31. ten come thou, for there is peace to thee
1Krige 5. 4. there is neither adversary nor evil
823. L. is no God like theo in beaven, 9 Chr. 6. 14.
46. there is no man that sinneth not, 9 Chr. 6. 36.
14.2. behold, there is Ahijah the prophet who told
1Kings 52.8. th. is one man, Micaish son of Imlah
2Krige 5.8. he shall know t. is a prophet in Israel.
2Era 16. 2. yet there is hope in Israel, Job 11. 18. Est. 3 c. there is a certain people scattered Jes 19:29, that ye may know there is a judgment 22:29, then thou shalt say, there is lifting up 2. 8. but there is a spirit in man, the inspiration Post. 14.1. the fool hath said, there is no God, 53.1 19.11. in keeping them there is great reward 34.9. there is no want to them that fear him 4. 4. there is a river whose streams make glad M. 11. verily there is a reward for the righteous . 27. there is little Benjamin with their ruler 62. 37. there is little Benjamin with their ruler 1843, set not trust in man, in whom £. is no help free. 11.24. there is that scattereth, yet increased 12. 7. there is that maketh himself rich, yet hath 14. 9. but among the righteous there is favour 12. Lie a way that seemeth right to a man, 16.23. 21, and 11. bloour £h. is profit [§ 23. 13. 43. is an end 29. 11. there is a generation that curreth, 12, 13, 14. Ect. 3. 1. to werey thing the fea sean, and a time. 20. 11. there is a generation that current, 13, 13, 14. Reci. 3. 1. to every thing th. is a season, and a time?

1. 15. there is a just man, there is a wicked man 8.4. where the word of a king is, there is power 18. there is that neither day nor night seeth sloop 9.2 there is one event § 4.0r to him there is hope lie. 43. 11. and besides me there is no Saviour 48. 6. and besides me there is no God, 8, 45. 5.
61. 1. is no throne, O daughter of the Chaldeau
6. 22. 1: no peace to wicked, 57. 21. Jer. 6, 14.
50. 2 because t. is no water | 53. 2. t. is no beauty

. a.31.17.t. is hope in thy end || 37. 17. he said, t. is Ext 22 25. there is a conspirity of her prophets 22 M. th. is Elam | 29. there is Edom, her kings Hawere scattered, because there is no shepherd Bm. 2 St. there is a God that revealeth secrets 1. there is a man in thy kingdom in whom is lies. 4. 1. because there is no truth, or mercy Mcs. 219, t, is no healing of thy bruise, thy wound

57. 10. saidst thou not, t. is no hope, Jer. 2. 25.

Mat. 22. 22. the Suddeeces, who may, there is no resoursection, Mark 12. 18. 1 Cor. 15. 19. Mark 10. 18. Later is none good but one, that is God Luke 14. 22. and yet t. is room § 15. 10. t. is joy in John 8. 44. because there is no truth in him
11. 10. he stumbleth, because t. is no light in him

1 Cor. 3. 3. there is among you envying and strife 5. 1. it is reported there is fornication among you 8. 6. but to us there is but one God, the Father 15.44. there is a natural body, t.is a spiritual body Cal.5.23. temperance, against such there is no law Cal. 3.25. and there is no respect of persons 1.John 4.18. there is no fear in love, but perfect love 5.16. there is a sin unto death, I do not say he shall

17. and there is a sin not unto death
See None, One.
There IS not.

A new to not.

Gen. 47.18. there is not ought left in night of my lord

Sem. 13.30. slain the king's none, there we to ne left

King 55.6. th. is not among us that can skill to how

Kings 1.3. not because there is not a God in

Israel, 6. 19. 3. to birth, and th. is not strength to bring forth Job 41. 33, upon earth there is not his like

Eccl. 4.8, there is one alone, and there is not second Cant. 6. 6. and there is not one barren among them

Luke 7.28. there is not a greater prophet than John 1 Cor. 6.5. that there is not a wise man amongst you 8. 7. there is not in every man that knowledge ISLAND, &c.. See after IGNORANTLY. ISSUE

ISSUE
Significa, [1] A passage, way, or outlet, Psal. 68.
20. [2] Children or posterity, Gan. 48. 6. [3] A flux or running, Lav. 12. 7. [4] Seed, Exck. 23. 20. [5] To spring or proceed from, 2 Kings 90. 18. [6] To flow, Exck. 47. 8. [7] To come forth hastily and violently, Josh. 6. 92.
ISSUE, Substantive.
Gen. 48. 6. thy i. which thou begattest after them Lev. 12. 7. tha i. of her blood, 15. 25. Mat. 9. 20.
Mark 5. 25. Luke 8. 43, 44.
15. 9. running i. 3. 192. 4. 115. 8. hats the i. 98.

15. 9. running i. 3. | 29. 4. || 15. 8. hath the i. 98.

25 Sem. 3.29. from the bouse of Joah, one hath an i. Isa. 23.24. shall hang on him the offspring and i. Ezek. 23. 20. whose i. is like the i. of borses Mat. 22. 25. baving no i. left his wife ISSUE.

2 Kings 20.18.thy sons that i from thee, Isa. 39. 7. Ezek. 47. 8. those waters i. toward the east country ISSUED.

Josh. 8. 22. other f. out of the city against them Job 38. 8. break forth as if it f. out of the womb Ezek. 47. 1. waters i. from under the throshold

12. because their waters i. out of the sanctuary Den. 7. 10. a fiery stream i. and came forth Rev 9. 17. and out of their mouths i. fire, 18. ISSUES.

Peal. 68. 20. to God belong the i. from death Prov. 4. 23. keep heart, for out of it are the i. of life

Prev.4.33. keep heart, for out of it are issues of life Isa. 6. 13. in it shall be a tenth, and it shall return 7. 7. thus saith the Lord, it shall not stand 11. 10. to it shall the Gentiles seek, and his rest 30. 21. a word, saying, this is the way, walk in it 51. 9. art thou not it that hath cut Rahab?

10. art thou not if which hath dried the sea?
See BETTER, GODD, WRITTER, SELF.
ITCH. Deut. 28. 27. the Lord will smite thee with the 4. ITCHING.

2 Tim. 4.3. shall they heap teachers having i. ears JUDGE

JUDGE
Signifies, [1] To try and determine a cause,
Exod. 18. 13. 1 Cor. 6. 2. [2] Rightly to understand and discern, 1 Cor. 2. 15. 3. [7] censure rashly, Mat. 7. 1. 1 Cor. 4. 3. 4. [7] proced against, Acts 24. 6. [5] To exteen or
reckon, Acts 16. 15. [6] To rule and govern,
Pull. 67. 4. Heb. 10. 30. [7] To punish, Exch.
7. 2. 8 Heb. 17. A. It is explore. [1) Of Cod. Fall. 67. 4. Heb. 10. 30. [1] 75 punts, Exc. 7. 3, 8. Heb. 13. 4. It is spoken, [1] Of God, Gen. 18. 25. Heb. 12. 27. [1] Of Christ, Acts 10. 42. [11] Of mer. called gods, Paal. 82. 1. 6. [1] Ordinary, Deut. 1. 16. [2] Extraordinary, Judg. 2. 18, 19. JUDGE, Substantive.

Gen. 18.25. shall not the J. of all the earth do right 19. 9. this one fellow came, and will needs be a f. Ezed. 2. 14. made thee a f. over us. Acts 7. 27, 35. Dcul. 17.9. come to the f. that shall be in those days 12. the man that will not hearken to the f.

12. the man trut will not nearken to the j.

12. 2. that the j. shall cause him to lie down
Judg. 2. 18. then the Lord was with the j.

19. the j. was dead, they corrupted themselves

11. 27. the Lord the J. be j. this day between

13. 3. 2. 25. if a mun sin, the j. shall judge him

2 Sam. 15.4. Absalom said, O that I were made j. 2 Sam. 15.4. Abstract sample of that I were made a Job 9. 15. I would make supplication to my j 23. 7. I should be delivered for ever from my j 31. 23. an iniquity to be punished by the j 2 T

Peal. 7. † 11. God is a rightcoun f. and is angry 50. 6. heavens declare, for Ged is j. himself, as 68. 5. a j. of the widows [75. 7. God is the j. 94. 2. lift up thyself, thou J. of the earth, ren Isa. 3. 2. doth take away from Jerusalem the j.
Amos 2. 3. I will cut off the j. from the midst thereof Mic.5.1. they shall smite the J. of Israel with a rod Mic.5.1. they shall smite the J. of Israel with a rod 7.3 prince asketh, and the j. asketh for a reward Mat. 5. 25. the adversary deliver thee to the j. the j. deliver thee to the officer. Luke 12. 58 Luke 12. 14. man, who made me a j. over you? 18.2 saying, there was in a city a j. feared not G. 6. the Lord said, hear what the unjust j. saith Acts 10. 43. of God to be the j. of quick and dead 18. 15. for I will be no j. of such matters.

24.10. has been of many years a j. of this nation 2 Tim. 4.8 the Lord the righteous j. shall give me Heb. 12. 23, ye are come to God the J. of all Jam. 4. 11. thou art not a door of the law, but a j. 5. 9. behold, the J. standeth before the door JUDGE, Verb, applied to God and Christ.

JUDGE, Verb, applied to God and CHRIST.
Gen.16.5.j. between me and thee, 1 Sam. 24.12.15.
31. 53. the God of their father j. betwirt us
Ezed. 5. 21. they said, the Lord look on you, and j.
Deut. 32. 36. for the Lord shall j. his people, Ps.
50. 4. | 135. 14. Heb. 10 30.
1 Sam. 2. 10. the Ld. shall j. the ends of the earth

1 Sam. 2. 10. the Ld. shall j. the ends of the earth 24. † 15. the Lord j. me out of thy hand 1 Kings 8. 32. hear and j.thy servants, 2 Chr. 6. 23. 1 Chr. 16. 33. cometh to j. the earth, Ps. 96. 13. † 19. 9. 2 Chran. 20. 12. O our God, with thou not j. them? Job 22. 13. sayest, can he j.through the dark cloud? Psal. 7.8. the Lord shall j. the people righteously, 9. 8. † 50. 4. † 96. 10. 10. 18. j. the fatherless and poor, 52. 13. Isa. 11. 4. 26. 1. j. me, O Lord, 7. 8. † 35. 24. † 43. 1. † 54. 1. Law. 3. 59.

82. 8. arise, O God, j. the earth, thou shalt inherit 96. 13. he shall j. the world with rightous area.

62. 8. arise, O God, j. the earth, thou shalt inherit 96. 13. he shall j. the world with righteousness, 98. 9. Acts 17. 31. 110. 6. he shall j. among the heathen Eccl. 3. 17. God shall j. the righteous and wicked Iss. 2. 4. and he shall j. among the nations 3. 13. the Lord standed to j. the people 11. 3. he shall not j. after the sight of his eyes 51. 5. and mine arm shall j. the people Etck. 7. 3. and will j. thee according to thy ways 34. 17. behold I j. between cattle and cattle Joel 3. 12. there will I sit to j. the heathen Mic. 4. 3. he shall j. among many people John 3. 90. as I hear I j. my judgment is just 8. 15. I j. no man | 16. and yet if I j. 79. I have many things to say and to j. of you 12. 47. I j. him not, I came not to j. the world Rom. 2. 16. when God shall j. the betrets of men 3. 6. for then how shall God j. the world 7 27 im. 4.1. who shall j. quick and dead, 1 Pet. 4. 5. Med. 13.4, whoremongers and adulterers G. will j.

2 Tim. 4.1. who shall j. quick and dead, 1 Pet. 4.5.
Heb. 13.4. whoremorgers and adulterers G. will j.
Rev. 6. 10. dost thou not j. and averge our blood
19. 11. in righteousness he doth j. and make war
See farther, twill Juvoz.
JUDGE, applied to Man, or other things.
Gen. 31. 37. that they may j. betwit us both
49. 16. Dan shall j. his people as one of the tribes
Exed. 18. 13. that Mores sat to j. the people
16. they come, I j. between one and another
39. but every small matter they shall j.
Lev. 19. 15. in righteousness shalt thou j. thy
neighbour, Deut. 1. 16. 16. 16. 18.
Num. 35.94.the congregation j. between the slaye
Deut. 23. 1. come, that the judges may j. them
1 Sam. 2. 25. if a man sin, the judges may j. them
8. 5. thou art old, make us a king to j. us, 6. 20.

8. 5. thou art old, make us a king to j us, 6.20.

1 Kings 3. 9. give an understanding heart to j. who is able to j. this great people, 2 Chron.

1. 10. 7. 7. a porch for the throne where he might j. 7. 7. a porch for the throne where he might j. 2 Chron. 1. 11. that thou mayest j. my people 19. 6. for ye j. not for man, but for the Lord Erra 7. 25. set judges which may j. all the people Psal. 38. 1. do ye j. uprightly, O ye sons of men 72. 2. he shall j. the people with righteousness 4. he shall j. the peop of the people, Prov. 31. 82. 2. how long will ye j. unjustly, and accept Isa. 1. 17. j. the fatherless, plead for the widow 23. they j. not the fatherless, Jer. 5. 28. 5. 3, j. 1 pray you betwixt me and my vineyard

23. they f. not the fatheriess, Jer. 5. 28.
5. 3. f. 1 pray you betwirt me and my vineyard Jer. 21. 12. f. judgment, Zeck. 7. 19. 18. f. 16.
Ezek. 30. 4. wilt thou f. them, son of man? 22. 2
33. 94. and they shall f. thee, 45.] 94. 14.
35. son of man, wilt f. Aholah and Aholibah?
44. 94. they shall f. it according to my judgments
Obad. 21. saviours come to f. the mount of Esan
Mic. 3. 11. the heads thereof f. for reward
Zeck. 3. 7. then thou shalt also f. my house
Mad. 7. 1. f. not that ye be not judged
2. for with what judgment ye f. Luke 6 37
Luke 13. 57. yes, and why f. ys not what is right?
John 7.94. f. not according to the appealance by

14. † 1. not to j. his doubtful thoughts

 f. not to j. his doubtful thoughts
 j. him that eateth || 10. why j. thy brother
 let us not j. one another, but j. this rather
 Cor. 4.3. I j. not my self, || 5. j. noth. before time
 12. what have I to do j. them that are without do not y j. them that are within
 do y j. them that are within
 2. do ye not know that saints shall j. the world 6.2. do ye not know that saints shall j. the world?
3 know ye not that we shall j angels?
4. set them to j. who are least ceteemed in church
5. shall be able to j. between his brethren
10. 15. j. ye what I say || 11 13. j. in yourselves
11. 31. for if we would j ourselves, we should
14. 29. let the prophets speak, and the other j.
2 Cor. 5. 14. because we thus j. that if one died
Col. 2. 16. let no man therefore j. you in meat
Jam. 4. 11. but if thou j. the law, thou art not
I will JUDGE.
1 Sam. 3. 13. I told that I will j. his house for ever
Past. 75. 9 when shall receive I will j. unrightly

I Sam. 3. 13. I told that I will j. his house for ever Psal. 75. 2, when shall receive, I will j. unrightly Ezck. 7. 3. j. according to thy ways, 8.27. [] 33. 20. 11. 10. I will j. you in the border of Israel, 11. 10.38 I will j. theo as women that break wedlock 18. 30. therefore I will j. you, O house of Israel 21.30. I will j. thee in the place where thou wast 34. 20. 1, even I, will j. between fat cattle, 32. Will J. UDGE.

Gen. 15. 14. the nation they shall serve-j. Acts 7. 7. Luke 19. 22. out of thine own mouth will I i. thee JUDGED.

JUDGED.

Gen. 30. 6. God hatb j. me and heard my voice

Ezod. 18. 26. j. the people, small matter they j.

Judg. 3. 10. Chinel j. || 4. 4. Deborah j. Israel

10. 2. Tola j. || 3. Jair j. || 12. 7. Jephthah j.

12. 8. Ibzan j. || 11. Elon j. || 14. Abdon j. Israel

15. 20. Samson j. Israel twenty years, 16. 31.

Rath 1. † 1. when judges j. there was a famine

15. 2m. 8. 1. † 19. the Lord j. him from his enemies

15. 2m. 18. † 19. the Lord j. him from his enemies

16. Kings 3. 25. heard the judgment the king had j.

25. Kings 23. 22. from the days of the judges that j.

Psal. 9. 19. let the heathen be j. in thy sight

37. 33. not condemn him when he is j.

190. 7. when he shall be j. let him be condemned

Jer. 22. 16. he j. the cause of the poor and needy

Ezek. 16. 38. as women that shed blood are j.

52 thou also who hast j.thy sisters, bear shame

23. 23. and the wounded shall be j. in her

35. 11. make myself known, when I have j. thee

36. 19. according to their doings I j. them

Dan. 9. 12. and against our judges that j. us

Mat. 7. 1. that ye be not j. || 2. shall be j. Luke 6. 37.

Luke 7. 43. he said to him, thou hast rightly j.

John 16. 11. the prince of this world is j.

Acts 16. 15. if ye have j. me to be faithful

24. 6. we would have j. according to our law Gen. 30. 6. God hath j. me and heard my voice

John 16. 11. the prince of this world is j.
Acts 16. 15. if ye laws j. me to be faithful
94. 6. we would have j. according to our law
25. 9. there be j. of these things before me, 20.
10. Paul said, I stand, where I ought to be j.
26. 6. and am j. for the hope of the promise
Rom. 2. 12. shall be j. by the law, Jam. 2. 12.
3. 4. thou mightest overcome when thou art j.
7. who were the prince of t

3. 4. thou mightest overcome when thou art j.
7. why yot am I also j. as a sinner!
1 Cor. 2. 15. yet he himself is j. of no man
4. 3. a small thing that I should be j. of you
5. 3. I have j. already, as though I were present
6. 2. and if the world shall be j. by you
10. 29. for why is my liberty J. of another man's
11. 31. if we would judge we should not be j.
32. when we are j. we are classened of the Ld.
14. 24. he is convinced of all, he is j. of all
14. 24. he is convinced of all, he is j. of sall
14. 24. he is convinced of all, he is j. of sall
14. 24. he is convinced of all, he is j. of sall
14. 24. he is convinced by a convention of the Ld.
15. 11. 11. bocause she j. him faithful who had
16. 24. it they might be j. according to men
16. 5. art righteous because thou hast j. thus
19. 2. righteous, for he hast j. the great whore
20. 12. the dead were j. out of those things
13. were j. every man according to his works
13. were j. every man according to his works

13. were j. every man according to his works
JUDGES.

Ezed. 21. 6. his master shall bring him to the i. and he shall pay as the j. determine
 then the master shall be brought to the j.
 the cause of both shall come before the j. the cause of both shall come before the j.
 thou shalt not revile the j.
 Num. 25. 5. Moses said to the j. slay each his men Deat.
 1. 16. I charged your j. at that time, saying 15. 18. j. shalt thou make in all thy gates
 19.17. both the men shall standbefore pricets and j.

19.17. both the men shall standbefore pricets and j.
18. the j. shall make diligent inquisition
21. 2. thy elders and the j. shall come forth
25. 1. they come that the j. may judge them
32. 33. wen our summin themselves being j.
José, 8. 33. their j. stood on this side the ark
23. 2. Joshan called for their heads and j. 24. 1.
Judg 2. 16. the Lord raised up j. who delivered, 18.

18. they would not hearken to their j.

John 7. 51. doth our law j. any man before it hear 8.15 ye j after flesh || 12. 48. same shall j. him 12. 31. take and j. him according to your law Acts 4. 19, j. ye || 13. 45 j, yourselves unworthy 23. 3. for sittest thou to j. me after the law? 26. 27. In the same state of the j. that judge 1. Car. 17. 6. spake I a word to any of the j. 10. 28. 4. 11. not to j. his doubtful thoughts 26. 29. Chemaniah and his sons were for j. 26. 29. Cheenniah and his sons were for j. 2 Chron. 1. 2. then Solomon spake to the j. 19. 5. he set j. in the land || 6. said to the j. Errs 7. 25. set j. which may judge the people 10. 14. and with them the j. of every city Job 9. 24. he covereth the lacts of the j. thereof 19. 17. and he maked the face of the prince of 19. 17. and he maked the face of 19. 18. 19. and he maked the face of the period by the j. Peal. 2. 10. he instructed ye j. of the earth 109. † 31. to save him from the j. of his soul 109. † 31. to save him from the j. of his soul
141. 6. when j. are overthrown in stony places
148. 11. princes, and all j. of the earth
Prov. 8. 16. by me princes rule, and all j. of earth
Isa. 1. 96. I will restore thy j. as at the first
40. 23. he maketh the j. of the earth as vanity
Dan. 3. 9. Nebuchadnezzar sent to gather the j. 3.
9. 12. his words against our j. that judged us
Hos. 7. 7. and they have devoured their j.
13. 10. where are thy j. of whom theu saidst
Zoph. 3. 3. her j. are evening wolves, they gnaw
Met. 19. 27. they shall be your j. Lake 11. 19.
Acts 13. 30. and after that he gave to them j.
Juns. 2. 4. and are become j. of evil thoughts
JUDGEST.
Psal. 51. 4. thou mightest be clear when thou i.

Psal. 51. 4. thou mightest be clear when thou j. Jer. 11. 20. Lord of houst, that j. righteously Rom. 2. 1. O man, whosever thou art that j. 3. O man, that j. them which do such thungs 14.4. who art thou that j. another man's ser-Jam. 4. 12. who art thou that j. another JUDGETH.

Job 21. 22. seeing he j. those that were high 36. 31. for by them j. he the people Psal. 7. 11. God j. the righteous, is angry with 58. 11. verily he is a God that j. in the earth £2. 1. in congregation of mighty, he j. among god Prov. 29. 14. the king that faithfully j. the poor John 5. 92. for the Father j. no man, but hath 8. 50. there is one that j. || 12. 48. one that j. im 1 Cor. 2. 15. he that is assistant is all things. 8. 50. there is one that j. || 12. 48. one that j. n|
1 Cor. 2. 15. he that is spiritual j. sill things
4. 4. but he that j. me is the Lord
5. 13. but them that are without, God j.
Jam. 4. 11. he that j. his brother, j. the law
1 Pet. 1. 17. who without respect of persons j.
2. 23. but committed himself to him that j. Rev. 18. 8. for strong is the Lord that j. her JUDGING.

JUDGING.

Gen. 30. † 6. Rachel called his name, j.

2 Kings 15.5. j.the people of the land, 2 CAr. 26. 21.

Psel. 9. 4. thou sattest in the throne j. right

1sa. 16. 5. he shall sit j. and seeking judgment

Mat. 19. 25. j. the twelve tribes, Luke 22. 30.

JUDGMENT

JUDGMENT

Mat. 19. 28. j. the twelve tribes, Luke 22. 30.

JUDGMENT

Signifies, [1] The sentence, or decision of a judge,
1 Kings 3. 28. [2] The spirit of windom and
prudence, enabling to know and discern right
from wrong, and good from evil, Panl. 73. 1.
13] Those remarkable punishments, which God
inflicts upon people for their sins and transgressions, Prov. 19. 20. Ezek. 30. 14. [4] The
spiritual government of the world, which is
committed by God the Father to Christ the
Mediator, and which he manages with a perfect rectitude and equity, John 5. 22. [9. 39.
[5] These afflictions and chastisments which
God brings upon his children for their trial
and instruction, 1 Pet. 4. 17. [6] God's merciful woderation in chastising his people,
Jer. 10. 24. [7] The solemn action and trial
at the great and last day, Eccl. 12. 14. Jude
6. [8] The rightous statutes and commandments of God, Peal. 119. 7, 20. [9] The punishment inflicted on Christ for our sins, Ina.
53. 8. [10] The doctrine of the gospel, or
God's word, Mat. 12. 18. Panl. 119. 7, 20. [11]
Justice and equity, Ina. 1. 17. Luke 11. 42.
[19] The delinerance and vindication of ma. Tustice and equity, Isn. 1. 17. Luke 11. 42. [12] The deliverance and vindication of man-kind from the power and tyranny of the devil, John 12. 31. [13] Tod's decrees and purposes John 12. 31. [13] God's decrees and purposes concerning nations, or persons, Rom. 11. 33. [14] The sentence of damnation upon the wicked, and of absolution in favour of the godty, Judo 15. [15] Courts of judgment, Mat. 5. 21. [16] Differences and controversies to be decided, I Cov. 6. 4. [17] Sentiment, or opinion, 1 Cov. 1. 10. [18] Advice, 1 Cov. 7. 25. [19] The gospel, or kingdom of grace, Mat. 12. 20. Gen. 30. † 21. Leah called her name

(cr. 30.) Ye. Lean cauca nor name;
\$1. 31. according to this j. be it done to him
23. 2. to decline after many, to wrest j.
28. 15. thou shalt make the breast-plate of j.
29. Aaron bear names in breast-plate of j.

Jun. 27. 11. tr. Israel a statute of j 25. 28.

21. after the j. of Urian before the Lead
Dest. 1. 17. not afraid of men, for the j. is Goly
10. 18. he doth execute the j. of the fatherian
16. 18. they shall judge the pumple with just j.
19. not wreat j. | 17. 11. according to the j.
17. 9. they shall show there the sensence of j.
24. 17. thou shelt not pervert the j. of the strage
25. 1. be a controvery, and they come use j.
27. 19. cursed he be that pervertet j. of strange
32. 4. for all his ways are j. a God of truth
41. if my head take held on j. I will render
Josh. 90. 6. stand before the congregation for j.
15. sm. 8. 3. his sons took bribes and perverted,
2 Som. 8. 15. David executed j. 1 Chron. 18. 14.
15. 2. when any man came to the king for j. 6.
18. ings 23.11. heart of the j. the king judges
7. 7. the porch of j. | 30. 40. so shall thy j. he
2 Krings 25.6. took the king and gave j. spen hom
2 Chron. 19. 8. chief of fathers for j. of the Lord
30. 9. when selve was executing j. on Ahb
94. 94. so they executed j. against Jone
Lord. 1. 13. towards all that knew law and j.
Job 8. 3. doth God pervert j. or pervert justice!
9. 19. if 1 speak of j. if 18. 7. but there is no j.
9. 19. if 1 speak of j. if 18. 7. but there is no j.

Eria 1. 30. Set j. De executed speedily on him Eria 1. 13. towards all that knew law and j. Job 8. 3. doth God pervert j. or jervert justice?

9. 19. if 1 speak of j. il 24. 7. bet there is no j.

19. 29. that ye may know there is a j.

32. 9. seither do the aged understand j.

34. 4. let us choose to us j. know what is good 12. neither will the Almighty pervert j.

35. 14. yet j. is before him, trust in him

36. 17. thou hast fulfilled the j. of the wicket, j. and justice take hold on the period of the wicket, j. and justice take hold on the period in the period in rightecommen 10. The hast prepared his throne for j. [manded 8. shell minister j. to the people in rightecommen 16. the Lord is known by the j. he executed 33. 5. he loveth rightecommens and j. 37. 28.

37. 6. he shell bring forth thy j. an the non-day 30. and his tongue talketh of j.

29. and he shall judge thy poor with j.

76.8. thou didst cause j. to be heard fivus levets on the non-day of the statice of the statice

89. 14. justice and j. are the habitation, 97. 2.
94. 15. but j. shall return to rightecommens.
99. 4. the king's strength also leverh j. those excutest j. and rightecommens in Juent 101. 1. I will sing of mercy and j. to thee, (1 L4 103. 6. Ld. executeth j. for the opperssoid (46.7 166. 3. blessed are they that keep j. 30. then Phinehas stood up and executed j. 111. 7 the works of his hands are verity and j. 112. † 5. he will guide his affairs with j. 119. 66. teach me good j. and knowledge 191. I have done j. and justice, leave me set 140 O Lord, quicken me according to the j. 1925. 5 for there are set thrones of j.
140. 9. to execute upon them the j. written

149. 9. to execute upon them the j. written Prev.l 3. to receive the instructional window and Proc. 1.3. to receive the instructions of window as 2.8. he keepeth the paths of j. and preserved. 9. then shalt thou understand j. and equity 8. 30. I lead in the midst of the paths of j. 13. 32. there is that is destroyed for wast of j. 17. 32. taketh a gift to pervert the ways of j. 19. 39. an ungodly, witness scorpeth j. 39. 8. a king that sitted in the throne of j. 98. 8 mill person understand not j. he had been as the part of j.

27. 8. a king that sitteth in the throne of j.
28.5. evil men understand not j. but they thatseek
29. 4. the king by j. established the land
20. every man's j. cometh from the Lord
31. 5. nor pervert the j. of any of the afficied
Eccl. 3. 16. I saw under the sun the place of j.
5. 8. if thou sees the oppression of the poor, and
violent perverting of j. and justice
8. 5. and a wise man discerneth both time and j.
6. because to every memory there is time and j.

6. because to every purpose there is time and j. Isa. 1. 17. seek j. | 21. it was full of j. 27. Zion shall be redeemed with j.

27. Zion shall be redeemed with j.
4 shall have parged Jerusalem by the sparit of j.
5. and looked for j. || 16. 5. seeking j.
9. 7. and to establish it with j. and with justice
10. 2. to turn aside the needy from j.
16. 3. execute j. Jer. 21. 12. | 22. 5. Frek. 12. 8.
| 45. 9. Zeck. 7. 9. | 8. 12.
| 28. 6. for a spirit of j. || 7. 1. will lav j. to the bee
30.18.will have morey, for the Lord is a God of j.
32. 16. then j. shall dwell in the wilderness
33.5.Ld. hath filled Zion with j. nod righteenesses
34. 5. and upon the people of my curse to j.
41. 1. Let us come near together to j.
41. 1. Let us come near together to j.

40. 14 and who taught him in the path of j.r.
41. 1. let us come near together to j.
42. 1. he shall bring forth j. to the Gentiles
3. he shall bring forth j. unto truth
4. he shall not fail, till he have set j. in the cards
53. 8. he was taken from prison and from j.
56. 1. keep ve j. and do justice. Hee. 12. 6
59. 8. and there is no j. in their goings.

in. 39. 9. therefore is j. fur from us, neither doth it. so leak for j. but there is none 14. j. is turned away backward, and justice 15. ht dipleased him that there was no j.

48. I the Lord love j. I hate robbery jer. 5. Lif there be any that enceuseth j.

4. they know not the j. of their God, 8. 7.

5. they have known the j. of their God, 8. 7.

5. they have known the j. of their God, 8. 7.

5. they have known the j. of their God, 8. 7.

5. they have known the j. of their God, 8. 7.

5. they have known the j. of their God, 8. 7.

5. they have known the j. not in thine aman 19. 4. which exercise j. and rightsousness in earth 10. 3. correct me, but with j. not in thine aman 19. 4. which exercise j. and rightsousness in earth 10. 3. to Ribiah, where he gave j. upon him, 52. 9.

6. 21. and j. is comes upon the plain country ff. thes far is the j. of Monb

69. 21. they whose j. was not to drink of the cup 19. formaks her, far her j. reacheth unto heaven Eist. 25. 10. for they had executed j. on her 24. I will set j. before them, they shall judge Dan. 4. 37. king of heaven, all whose ways are j.

7. M. j. was set | 30. but the j. shall sit 22. j. was given to the saints of the most High Has. 3. I give ye ear, for j. is toward you 10. 4 thus j. raminguth up as been lock in the field Ama 5. 7. ye who turn j. into wornwood 15. lore the good, and establish j. in the gate 24. but be j. ram down as waters and rightsousn. 6. 12 for ye have turned j. into gall Ma. 2. 1 is it not to know j. § 8. 1 am full of j. s. SA. A. therefore is j. far from us, neither duth

1. let the good, and establish j. in the gate
21. but hel; run down as waters and righteousn.
6.12. for ye have turned j. into gall
46c. 2. i. is it act to know j. if 8. I am full of j.
9. that abber j. if 7. 9. and execute j. for me
16c. 1. 4. law is slacked, j. doth never go forth
7. their j. shall proceed of themselves
12. O Lord, thou heast ordained them for j.
22ch 2. 2. all ye which have wrought his j.
3. 2 every morning doth he bring j. to hight
16d. 2. 17. yet ye say, where is the God of j.?
18d. 5. 21. shell be in danger of the j. 22.
7. 2 with what j. ye judge, ye shall be judged
12. 13. he shall shew j. to the Gontiles
13. till be send forth j. unto victory
12. 32. and have smitted j. mercy, and faith
14de 11. 42. and peas over j. and the love of God
14sh 5. 32. bet hath committed all j. to the Son
13. hath given him authority to execute j. also
134. set to appearance, but judge righteous j.

7.94. set to appearance, but judge righteous j. 9.30. for j. I am come into this world 9. 20, for f. I am come into this world
12. 31, sew is the f. of this world, now shall
16. 2 he will reprove the world of f. 11.
16. 2 he will reprove the world of f. 11.
16. 2 he will reprove the world of f. 11.
16. 2 he will reprove the world of f. Felix trembled
25. 15. the Jews desiring to have f. against him
121. Pass appealed to the f. of Augustus
16. 1. 128. G. gave them over to a mind void of f.
12. who knowing the f. of God, that they which
12 are sure that the f. of G. is according to truth
1 thinkest that thou shall escape the f. of God?
1 and revelution of the rightagus f. of God
2 sed revelution of the rightagus f. of God

12 are sure that the j. of G. is secording to truth

1 bishest that thou shalt escape the j. of God 1

5 and revelation of the righteous j. of God

1 lb. world may be subject to the j. of God

2 lb. world may be subject to the j. of God

3 lb. for the j. was by one to condemnation

12 j. came on all mbu to condemnation

12 j. came on all mbu to condemnation

13 j. came on all mbu to condemnation

13 j. that I should be judged of man's j.

11 lb. settle and drinketh j. to himself

12 that ye come not together to j.

17 in. s. 1 settle of the righteous j. of God

17 in. s. 2 h. some sine are open, going before to j.

17 in. 1 j. the or sery good work void of j.

18 in. s. 2 lb. se shall have j. without mercy that

shewed as mercy, and mercy rejoiceth against j.

2 lb. the shall have j.

2 lb. the or sery did jl. 2 s. after this the j.

2 lb. the shall have j.

2 lb. the or of God

18 lb. 2 lb. so che great day ll 15 to execute j.

18 lb. als, also, for in one hour is thy j. come

2 lb. 18 lb. alsa, for in one hour is thy j. come

2 lb. 18 lb. alsa, also, for in one hour is thy j. come

2 lb. 18 lb. 2 lb. s. Dav.

2 see Braz. Dav.

A. they sat on them, and f. was given to them See BEAR. DAY. D. JUDGMENT. 7en. 13. 19. to de justice and f. 1 Kings 10.9. Prev. 21. 3. Jer. 22. 15.

Kings 3. 28. wisdom of God was in him to do j Angs 1-33. wasdom of God was in him to de Cares. 9. 8 set ever them to de justice and j. 7sr. 21. 7. because they refuse to de j. 11 it is joy to the just to de j. but destruction rs 51. 47. I will de j. on the graven images 21. I will de j. on her graven images 22. I will de j. on her graven images 23. I stiff a man de j. and justice, 33. † 14. JUDGMENT-HALL.

Natle 33. them there to the hell of

Ma ld. 93, then they led Jesus to the hall of they themselves went not into the j. kall then Filate entered into the j.-hall again D. 9 went into the j.-hall, and saith to Josus

de 23 35, to be kept in Herod's j. hell 315

A JUDGMENT.

Lev. 19. 15. do no unrighteousness in j. 35. Aban. 35. 13. stand before the congregation in j. Deat. 1. 17. ye shall not respect persons in j. 17. 8. if there arise a matter too hard for thee in j Judg. 5. 10. ye that sit in j. and walk by the way 2 Caren. 19. 6. for the Lord, who is with you in j. 2 Carea. 19. 6. for the Lord, who is with you in j. Job 9. 32. and we should come together in j. 37. 23. he is excellent in power and in j. Psel. 1. 5. the ungodily shall not stand in j. 98. 9. the meek will be guide in j. and teach Prev. 16. 10. his mouth transgresseth not in j. 18. 5. not good to overthrow the righteous in j. 24. 23. not good to have respect of persons in j. Isa. 5. 16. but the Ld. of hosts shall be exalted in j. 93. 6. his what sixth in j. 17. these stumble in j.

Isa. S. 16. but the Ld. of hosts shall be exalted in j. 28. 6. him that sitteth in j. 117. they stumble in j. 33. 1. behold princes shall rule in j. 177. when he speaketh against the poor in j. 177. when he speaketh against the poor is j. 4. 17. every tongue that shall rise ag, thee in j. Jer. 4. 2. the Lord liveth in righteouscess and in j. 49. † 19. who will convent me in j.?

Ezek. 44. 24. in controversy they stand in j.

Hes. 2. 19. I will betroth thee to me in j. Note: A 19.1 with overoun new to more in m. j.

3. 11. Ephraim is oppressed and broken in j.

Mat. 3. 5. and I will come near to you in j.

Mat. 12. 41. the men of Nineveh shall rise in j.

42. queen of south shall rise in j. Luke 11.31, 32.

42. queen of south shall rise in j. Luke 11.31, 32. Phil. 1.9.1 pray, that your love may abound in j. Into JUDG MENT.

Jeb 14. 3. and bringest me into j. with thee 92.4 will be reprove, will be enter with thee into j.

34. 93. that he should enter into j. with God Peal. 143. 2. enter not into j. with thy servant Eccl. 11. 9. for these God will bring thee into j. 12. 14. God shall bring every work into j. 12. 14. God shall bring every work into j. 12. 14. God will be into into j. with ancients My JUDG MENT.

Jeb 27. 2. who hash taken away my j. 34. 5. 99. 14. my j. was as a robe and a diadem 40. 8. will thou also disannul my j.7 will thou Peal. 9. 14. for thou hast made my j.

red. 9. † 4. for thou hast made my j. 35. 23. stir up thyself, and awake to my j 33. 33. str op toyed; and awake to mgy.

I.a. 40. 27. mg j. is passed over from my God

49. 4. yet surely mg j. is with the Lord

51. 4. I will make mg j. to rest for a light of people

Elek. 39. 31. all the heathen shall see mg j.

John 5. 30. and mg j. is just [[8.16. mg j. is true

I Cor. 7. 25. yet I give mg j. | | 40. happier in mg j.

JUDGMENT-SEAT.

Mat. 27. 19. he was set down on j.-s. John 19. 13. Acts 18. 12. the Jews brought him to the j.-seat

Acts 18. 12. the Jews brought him to the j-sest 16. and he drave them from the j-sest 17. the Greeks beat Southenes before the j-sest 18.10. I stand at Cessr's j-sest || 17.1 sat on j-sest Rom. 14.10. stand before j-se of Christ, 2 Cor. 5.10. Jam. 2. 6. rich mon draw you before the j-sests JUDGMENTS.

Exod. 6. 6. I will redeem you with great j. 7. 4. 21. 1. these are the j. thou shalt set before them 94. 3. and Moses told the people all the j.

Yew. 33. 4. on their gods the Lord executed j.

21. he executed the j. of the Lord with Israel 2 Sam. 22. 23. his j. were before me, Psal. 18. 22. 1 Câr. 16. 13. remem. j. of his mouth, Psal. 103. 5. 14. his j. are in all the earth, Psal. 103. 7. NrA. 9. 29. but sinned against thy j. NrA. 9. 29. but sinned against thy j. Psal. 10. 3. thy j. are far above out of sight 19. 9. the j. of the Lord are true and righteous 36.6. thy j. are a great deep; O L. thou preservest 49. 11. let Judah be glad because of thy j. 73. 1. give the king thy j. O God, and righteousn. 97. 8. Judah rejoiced, because of thy j. O Lord 119. 7. when I have learned thy righteous j. 13. with my lips I declared all the j. of thy mouth 20. for the longing that it hath unto thy j. 30. thy j. have I laid before me 39. turn away my reproach, for thy j. are good

30. thy j. have I laid before me 30. turn away my reproach, for thy j. are good 43. I hoped in thy j. || 52. I remembered thy j. 62. give thanks, because of thy righteous j. 164. 75. I know, O Lord, that thy j. are right 109. I have not departed from thy j. 106. I have sworn that I will keep thy righteous j. 108. teach me thy j. || 120. I am afraid of thy j. 137. righ your art thou, and upright are thy j. 136. O Lord, outleken me according to thy i.

156. O Lord, quicken me according to thy

156. O'Lord, quicken me according to thy f. 160. every one of thy righteous j. endureth 173. let my soul live, and let thy f. help me 147. 20. his j. they have not known them Prev. 19. 29. j. are prepared for soorners, stripes Isa. 29. 8. in the way of thy j. we waited for thee 9. for when thy j. are in the earth, inhabitants Jer. 4, 112. now will I utter j. against them 12. 1. yet let me talk with thee of thy j. Ezek. 5.7. nor done according to the j. of the nations 8. execute j. in the midst of thee, 10, 15. 11. 9. 7. 127 with their f. will I judge them

Exak. 16. 41. execute j. on thee in s th t & womes 23. 94. they shall judge thee according to heir j. 25. 11. and I will execute j. on Moab 94. 25. executed j. on all those that despise them 30. 14. I will execute j. in No 19. thus will I execute j. in Eypt 34. 16. I will destroy. I will feed them with j. 21. 9. 5. we sinned by departing from thy j. 12. 9. 5. we sinned by departing from thy j. 12. 9. 5. the Lord bath taken away thy j. 7. 8. 11. 33. how unsearchable are his j. and way 1 Lor. 6. 4. If ye have j. of things of this life Rev. 15. 4. for thy j. are made manifest 16. 7. true and rightous are thy j. 19. 2.

My JUDG MENTS.

Len. 18. 4. ye shall do my j. I am the Lord 5. ye shall therefore keep my j. 25. 18.
26. 15. If your soul abbor my j. so that ye do ned 43. because, even because they despised my j. I Chron. 29. 7. if ye be constant to do my j. Pacl. 80. 30. if his children walk not in my j. Jer. 1. 16. I will utter my j. against thom

Peal. 89. 30. It his children walk not in my j. Jer. 1. 16. I will utter my j. against them Ezak. 5. 6. she changed my j. into wickédness 7. neither have kept my j. nor done 14. 21. when I send my four sore j. on Jerusale 36. 27. and ye shall keep my j. and do them 44. 24. they shall judget it according to my j. Statutes and JUDGMENTS.

Statute's and JUDGMEN'TS.

Lev. 18. 5, keep my statutes and my j. 25. 120, 22.

Deut. 7, 11. | 11. 1. | 25. 16, 17. | 30. 16.

1 Kinge 2. 3. | 8. 58. | 9. 4. | 11. 33.

19. 37, ye shall observe all my statutes and j.

Deut. 11. 32, | 12. 1. 2 Chron. 7, 17.

26. 46, these are the st. and j. k. made, Deut. 4. 45.

Deut. 4. 1. bearken to st. and j. which I teach, 5.1.

5.1 taught you st. and j. | [8. hath st. a. j. so right
14. commanded to teach st. and j. 5.1. Ezra 7, 10.

5.31. I will speak the stat. and j. thou shall teach
6.30 thy son asketh these, what mean the st. and 5.31.1 will speak the stat. and j. thou shalt teach 6.30.thy son asketh thee, what mean the st. and j. 8.11. forget L. in not keep, his st. and j. Nr. 1.7. I Kings 6. 12. walk in my stat. and execute my j. 1 Chr. 22. 13. if thou takest heed to fulfil st. and j. 2 Chr. 19.10. what cause shall come betw. st.and j. Nr. 1.8. 13. and thou gavest them right st. and j. 10.00. 10. 29. entered into a curse, to do all his st. and j. Psal. 147. 19. he sheweth his stat. and j. to Israel

Peal. 147. 19. he shewein his stat. and j. 10 isract. Etck. 5. 6. for they refused my j. and my statutes 11.12. for ye have not walked in my statutes, nor executed my j. 20. 13, 16, 21. 18.9. walked in my st. and j. 17. [20. 19. [37. 24. 20. 11. give them my statutes, and shewed my j. 18. not in stat. of fathers, nor observe their j.

25. gave them stat. not good, and j. whereby Mal. 4. 4. remember ye law of Moses with statutes JUICE. [and j.

Cant.8.2.to drink wine of the j. of my pomegranaie
JUMPING.

NaA. 3. 2. the noise of horses and the j. chariots JUNIPER.

1 Kings 19.4. Elijah came and sat under a j.tree, S. Job 30. 4. who cut up j. roots for their meat Psal. 120. 4 arrows of the mighty with coals of j. IVORY.

1 Kings 10.18. king made a throne of i. 2 Chr.9.17, 32. bringing gold, ailver, and i. 2 Chron. 9. 21. 22. 39. and the i. house which Ahab made P.s. 45. 8. out of the i. palaces, whereby they made Cant. 5. 14. his belly is as bright i. overlaid with 7.4. thy nock is as a tower of i. thise eyes Ezck. 27. 6. the Asburites made thy benches of i.

15. they brought thee for a present horns of i.

Ames 3. 15. and the houses of i. shall perish 6.4. that lie upon beds of i. and stretch themselves
Rev. 18. 12. for no man huyeth vessels of i.

JURISDICTION.

1 Kings 8.† 37. besiege in the land of their j. Luke23.7.as he knewthat he belonged to Herod's j. JUST

JUST
Signifies, [1] One who is upright and sincere in his actions and dealings with others, Luke 23.50. [2] The great Creater, who is essentially just and rightcous, and the fountain of justice, Deut. 33.4. [3] One who is esceeding faithful, keeping his word and promise. I John 1.9. [4] One who is his life and deal answered the perfect justice of the law of God, 1 Pet. 3.18. [5] One who is rightcous by the imputation of Christ's rightcouseness, Rom. 1. 17. [6] One who is not truly convinced of his come singulars, and is sally visiteous in his 11. (v) One who is not truty convenied of his come singluless, and is only righteens in his own opinion, Luke 18. 9. [7] One that is good-natured, mild, and indulgent, Mat. 1. 19. [8] One of a charitable, liberal disposition, Paul. 37. 19.

Gen. 6. 9. Noah was a j. man, and perfect, and walked with God walked with God Lev. 19. 38. j. balances, j. weights, a j. ephah, and a j. hin shall ye have, Dest. 28. 15. Ezek. 48. 18. Dest. 16.18. they shall judge pool with j. judgments 90. that is altogether j. shall thou follow

Dent.32.4.a God without iniquity, j.and right is he Dant. 32.4.a God without iniquity, j. and right is he \$\int_{sam}\$.23 d. he that ruleth over men must be j.

Nr.k. 9 d.3. thou art j. in all that is brought on us \$k\int_{sa}\$ t. 17. shall martal man be more j. than God?

9.2. but how should man be j. with God?

12. 4. the j. upright man is laughed to scora

27. 17. he may prepare it, but the j. shall put it on

33. 12. behold, in this thou art not j.

Pack. 7. 9. let wickedness end, but establish the j. 37. 12. the wicked plotteth against the j.

Prov. 3. 33. but he blesseth the habitation of the 4. 18. the path of the j. is as the shining light 9.9, teach a j.man, and he will increase in learn 10. 6. blessings are upon the head of the j. 10. th. blessings are upon the head of the j.
7. the memory of the j. is blessed
20. the tongue of the j. is as choice silver
31. the mouth of the j. bringeth forth wisdom
11. 1. but j. weight is his delight
9. but thro' knowledge shall the j. be delivered
12. 13. but the j. shall come out of trouble
21. there shall no evil happen to the j.
13. 22. the wealth of the sinuer is laid up for the j. 16. 11. a.j. weight and balance are the Lord's
17. 15 he that condemnsth the j. is abomination
26. also to punish the j. is not good 18 17 he that is first in his own cause seemeth i 20. 7. the j. man walketh in his integrity 21. 15. it is a joy to the j. to do judgment 24.16. a j. man fulleth seven times and riseth again 29. 10. hate the upright, but the j. seek his soul 27. an unjust man is an abomination to the j. Eccl. 7. 15. there is a j. man that perisheth in his 29, not a j. man upon earth that sinneth not

29. not a j. man upon earth that sinceth not 8. 14. there be j. men to whom it happeneth 1sa. 20. 7. the way of the j. is uprightness, thou most upright dest weigh the path of the j. 29. 21. turn aside the j. for a thing of nought 45. 21. 1 the Lord, a j. God, and a Saviour 49. † 24. or the captivity of the j. delivered 1.am. 4.13. that have shed the blood of the j. in her 1.2 the j. be shell surely live, saith the Lord God 1.4 m. 4.13. 9. ways of Ld. right, j. shall walk in them 1.4 m. 5. 12. they afflict the j. they take a bribe 1.4 the j. hall live by faith, 1.6 m. 1. 17. Gad. 3. 11. 16b. 10. 38. Zeph. 3. 5. the j. Lord is in the midst thereof 2. tch. 9. 9. he is j. and having salvation, lowly

Zepā. 3. 5. the j. Lord is in the misst torsoil Zecā. 9. 9, he is j. and having salvation, lowly Mat. 1. 19. Joseph her husband, being a j. man 5. 45, and sendeth rain on the j. and on unjust 13. 49. and sever the wicked from among the j. 27. 19. have nothing to do with that j. man
24. I am innocent of the blood of this j. person

 M_{Lrk} 6.20. knowing that he was a j. man and holy L_{ukc} 1.17, the disobedient to the wisdom of the j. 2. 25. Simeon was j. and devout, waiting for 14.14. be recompensed at the resurrection of the 15. 7. more than over ninety and nine j. persons 20. 20. spies which should feign themselves j. 20. 20. spice which should teigh homesives j. 23.50 Joseph of Arimathea was a good man and j. John 5.30. as I hear, I judge, and my judgment is j. Acts 10. 22. Cornelius the centurion a j. man 24. 15. shall be resurrection both of j. and unjust Rom. 2. 13. for not the bearers of the law are j. 3. 8. whose damnation is j. || 26. he might be j. 7. 12. and the commandment boly, j. and good 7. 12. and the commandment boly, f. and good Phil. 4. 8. finally, whatsoever things are f. pure Col. 4. 1. give servants that which is f. and equal Tit. 1. 8. a bishop must be f. holy, temperate Heb. 2. 2. received a f. recompence of reward 12. 23. and to the spirits of f. men made perfect Jans. 5. 6. ye have condemned and killed the f. 1 Pet. 3. 18. Christ suffered, the f. for the unjust 2 Pet. 2. 7. delivered f. Lot, vexed with conversation 1 John 1.9. it we confess, he is f. to forgive us our sins Rec. 15. 3. f. and true are thy ways, thou King Most JUST.

Job 34. 17. wilt thou condemn him that is most j.? JUST One.

Acts 3, 14, ye denied the Holy One and the J. One 7. 32, showed before of the coming of the J. one 22.14, shouldest know his will, and see that J. One JUSTICE

le, (1) That essential perfection in God, whereby s, (1) That essential perfection in God, whereby he is infinitely righteous and just, both in his nature, and in all his proceedings with his creatures, Paul. 89. 14. (11) That political rirtue which renders to every man his due, and is, [1] Distributive, which concerns princes, magistrates, &c. Job 29.14. [2] Commutative, which cencerns all persons in their dealings one with auther, Gon. 16. 19. 2e. 18.19. keep way of Ld. to do j, and judgment

one with another, Gen. 18. 19. Gen. 18.19. keep way of Ld. to do j. and judgment Deut. 16. † 20. what is j. shalt thou follow 33.21. he executed; the j. of Lord and judgments Sam. 8. 15. David executed j. 1 Chros. 18. 14. 15. 4. O that I were made judge, I would do j. Job 8. 3. or doth the Almighty pervert j.?

31. † 6. let him weigh me in the balance of j. 38. 12. whereast and it take held as these 36. 17. judgment and j. take hold on thee

Job 37. 83. is excellent in plenty of j. will not afflict Psal. 82. 3. do j. to the afflicted and needy

Isa. 9. 7. to establish his throne with J. and judgme.
56.1. keep ye judgment, and do j. for my salvation
56.2. they ask of me the ordinances of j.
59.4. none calleth for j. || 9. nor doth j. overtake us
14. j. standeth after off, truth is fallen in the str.
Jer. 93.5. shall execute judgment and j. in the earth
31. 92. Lord bless thee, O habitation of j.
50.7. sinned against the Lord, the habitation of j.
Ezek. 45. 9. O princes, execute judgment and j.
See De JUDGMENT, before.
JUSTIFICATION.
Significal 11. 4 execute set of God subments he

Signifies, [1] A gracious act of God, whereby he pardons and accepts of sinners on the account params and accepts of sinners on the account of Christ's rightconness imputed to them, and received by faith, Rom. 5. 16, 18. Our justification was [1] Confirmed and ratified by the resurrection of Christ, Rom. 4. 25. [2] And it is manifested by the good works of believers, Jam. 2. 21, 24, 25.

See SANCTIFY. Rom. 4. 25. Christ was raised again for our j.
5. 16. but the free gift is of many offences to j.
18. the free gift came upon all men to j. of life
JUSTIFY

Significa, [1] To absolve or declare one innocent Prov. 17. 15. [2] To absolve and acquit a sin-Prov. 17. 15. [2] To absolve and acquit a sinner from the guilt and punishment of sin, through the inputation of Christ's rightousness, Rom. 3. 23. [5.9. [3] To declare another to be less guilty than ourselves, Ezek. 16. 51. [4] To acknowledge a thing or person to be just, Mat. 11. Ps. Luke 7. 35. [5] To prove and manifest one's self to be in a justified state, Jum. 2. 21. It is fourfold, [1] Falsey and vain-gloriously, Luke 10. 29. [6. 15. [4] Politically, Dout. 25. 1. Isa. 5. 23. [3] Legally, Rom. 3. 20. Gal. 2. 16. [4] Evangelically, Rom. 5. 1. This is said to be [1] By Christ, Gal. 2. 16. [2] By grace freely, Rom. 3. 24. Tit. 3. 7. [3] By faith, Gal. 3. 8. [4] By his blood, Rom. 5. 9. [5] By his knowledge, Isa. 33. 11.

By his blood, Rom. S. 9. [5] By his know-ledge, Isa. 53. 11.

Ezod. 23. 7. for I will not j. the wicked

Deut. 25. 1. then they shall j. the righteous

Job 9. 20. if j. myself, my own mouth shall con27. 5. God forbid that I should j. you [demn

33. 32. answer me, speak, for I desire to j. thee

Jas. 5. 23. which j. the wicked for reward

53. 11. by knowl, shall my righteous serv. j. many

Luke 10. 29. he willing to j. himself, said to Jesus

16. 15. ye are they which j. yourselves before men

Rom. 3. 30. one God shall j. circumcision by faith

Gal. 3. 8. foreseeing that God would j. the heathen

JUSTIFIED.

Job 11. 2. should a man full of talk be j. 7

b 11. 2. should a man full of talk be j.? 13. 18. hebold now, I know that I shall be j.
25. 4. how then can man be j. with G. or be clean
32. 2. because he j. himself rather than God
Psal. 51. 4. thou mightest be j. when thou speaker 143. 2. in thy sight shall no man living be j. Isa. 43. 9. they may be j. || 26. thou mayest be 45. 25. in the Ld. shall all the seed of Israel b Jer. 3. 11. the backsliding Israel liath j. herself Ezek. 16. 51. j. thy sisters in all abominations, 52. Dan. 8. † 14. then shall the sanctuary be j. Mat.11.19. wisdom is j. of her children, Luke 7.35. 12. 37. for by thy words thou shalt be f.
Luke 7. 29. all the people, and publicans j. God
18.14. this man went down j. rather than the other

Acts 13. 39. all that believe are j. from all things from which ye could not be j. by the law Rom. 2. 13. but the doers of the law shall be j. 3. 4. that thou mightest be j. in thy sayings
20. there shall no flesh be j. in his sight
24. being j. freely by his grace, 77t, 3. 7.
28. a man is j. by faith, 5. 1. Gal. 2. 16. [3. 24.

20. i Man is . V statt, . 1. (72. 2. 10. j. 3. 24. 4. 2. if Abraham were j. by works, he hath 5.1. being j. by faith we have neacc with God 9. being now j. by his blood, we shall be saved 8. 30. and whom he j. them he also glorified 1 Cor. 4. 4. 1 know nothing, yet am I not hereby j. 6. 11. we are j. in the name of the Lord Lewel. 6. 11. ye are j. in the name of the Lord Jesus Gal. 2.16. a man is not j. by the works of law, 3.11. 5. 4. whoseover of you is j. by law, ye are fallen 17m. 3. 16. G. manifest in the flesh, j. in the Spirit Jam. 2.21.was not Abraham our father j.hyworks?

2d., ye see how that by works a man is j.
25, was not Rahab the harlot j. by works?
JUSTIFIER.

Rom. 3. 26, the j. of him who believeth in Jesus
JUSTIFIETH.

Prov. 17. 15. he that j. the wicked is abomination 91. 11. his angels charge, to come mailthy and Isa. 50.8.he is near that j who will contend with mo 103. 9, nor chide, nor will he k be ager for any

Rom. 4: 5. but believeth on him that j. the mash, 8. 33. to the charge of God's elect? It is God that JUSTIFYING.

1 Kings 8. 32. and j. the righted JUSTLE.

Nat. 2. 4. the chariots shall j. one agai JUSTLY.

Mic. 6. 8. what doth the Ld. require but to dej. Luke 23.41. we indeed j. fix we receive the reun 1 These. 2. 10. how holily and j. we behaved

KAR. 2 Kings 6.25 a k.of doves' dung sold for five piece KEEP.

Szod. 6. 5. whom the Egyptians k. is booker 12. 6. shall k. it till the fourteenth day of most 14. ye shall k. it a feast to the Ld. through

25. ye suan E. II. a reast to the Ld. through yes generations, 23. 15. 34. 18. Let. 21. 42. 42. 43. 44. and the congregation of Israel shall E. it. 13. 10. thou shall E. this ordinance in he seem 20.8. remember the sabbath day, to k. ii beh, l. 13, 14, 16. Dest. S. E. IS

22. 7. if a man deliver money or stuff to k. W 23. 7. k. thee far from a false matter 14. three times shalt thou k. a feast to me

23. 39. shall k. a feast seven days, 2 Cr. 30 il. 25. 18. ye shall k. my judgments and so them Num. 6. 24. the Lord bless thee and k. thee 9. 3. in the fourteenth day at even ye shall k it
11. day of second month at even they shall k it 18.7. thou and thy sons shall k, your priests offer 29. 12. ye shall k, a feast to the Lordswes day 36.7. shall k, himself to the inheritance of tribe, \$

367.*shall k. himself to the inheritance of the; Dent. 4. 6. k. therefore and do them, 5. 1.

7. 8. because the Ld. loved you, would ket east 12. if ye k. them, the Lord shall k the correst 16.10. thou shalt k. the feast of weeks to be ld 15. shalt k. a solemn feast to the Lord shaft 6ct 17. 19. may learn to k. all the words of the lw 23. 9. then k. thee from every wicked that 23. 9. then k. thee from every wicked that 29. 9. k. therefore the words of this law 29. 9. k. therefore the words of this coverse; Leat 6.18 k. as well as the coverse for the covers of the law 20.

Josh. 6. 18. k. yourselves from the accu Josh. 6. 18. & yourselves from the accuracy unit 10. 18. and set men by the cave, for to & them 23.6. to k. all that is written in the law of Mess. Judg. 2. 22. whether they will k the way of Law Ruth & 2. 11. thou shalt k fast by my young are 1 Sam. 2. 9. be will k. the feet of his mints. 7. 1. Eleazar his son, to k. the ark of the Led 2 Sam. 15. 16. the king left ten women which we

concubines to k. the house, 16.21. [2.1]
18.18.I have no son tok.my name in remembrance 16.16.1 have no son to k.my name in reasonable It Kings 8.25. k. with thy servant Dav. 2 Cr. 6k. 90.39, brought a man to me and said, k. ths I Chr. 4. 10. that thou wouldest k. me from erd 12. 33, fifty thousand, which could k. rask 3. 22. 12. that thou mayest & the law of the Lord 20. 18. k. this for ever in the imagination of he 2 Chr. 22. 9. had no power to k. still the kindle 28.10. ye purpose to k. under the children of June 30. 3. for they could not k. it at that time

23. assembly took counsel to k. other sevendare Ezra 8. 89. watch and k. them till ve weigh them Feh. 12.27. to k. the dedication with gladness 12. 22. that the Levites should & the gates Esth. 3. 8. nor k. they the king's laws 9. 27. that they would k. those two days of Purs. Job 14. 13. O that thou wouldest k. me secret in 20. 13. though he k, it still within his seed.

Psal. 12. 7. thou shalt k, them, O Lord, 31. 2.

17. 8. k. me as the apple of the eye, hide rec.

19. 13. k. back also from presumptions ust.

25. 20. O k. my soul, and deliver me, I trud. 23. 24. 13. thy tongue from evil, and the fig. 37. 34. and £, his way || 30. 1. I will £ my so 89. 28. my mercy will I £, for him for ever

2. 195. 45 they might observe and 2. his laws 1 John 5. 21. children, 2. yourselve: 10m stols 5. 3. bessed are they that 2. judgment 3. 9. he maketh the barren women to 2. house 9. 4. to bim that is able to 2. you from falling 8. 2. blessed are they that 2. his testimonies Rev. 1. 3. blessed are they that hear and 2. those th. 16. 3. blessed are they that k. judgment 113. 9, he maketh the barron women to k. h 13. 2 blessed are they that k. his testimonie gg, I bessed are usey that it. In testimonies 4 thou has commanded us to & thy precepts 17, that I may live and & thy word, 101. 33 teach me, and I shall & it to the end 34 give understanding, I shall & thy law, 44. 57. J.Lord, I have said, that I would & thywords 51 am a companion of them that & thy precepts at tan companion of them that k. my preceded with my heart, 134.
83. I will k. the testimony : 'thy mouth
100. I understand, because I k. thy precepts
105. I will k. thy rightcone judgments 13. wonderful, therefore doth my soul & them 136 down my eyes, because they k. not thy law 146 save me, and I shall k. thy testimonies 127. L except the Lord & the city the watche M. 4. & me from the hands of the wicked HL 3. O Lord, & the door of my lips 9. L. me from the spares they have laid for me 9. L. me from the anales they have laid for me Prec. 2. 11. understanding shall 2: thee 32 thes majest 2: the paths of the righteous 3: 21. my soo, 2: sound wisdom and discretion 25. Lord shall 2: thy foot from being taken 4.5. lore wisdom, and she shall 2: thoe 112. in my sings in the midst of thy heart 23. 2: thy heart with all diligence, for out of it 5.2 and that thy lips may 2: thought 3: 2. and that thy lips may 2: knowledge 6. 22 when thou sleeppest it shall 2: thee 31. the 2-thes from the evil woman 7. Lay sook, kny words. and lay up my command. 7.1.my son,k.my words, and lay up my command 5. they may & thee from the strange woman 8.32 for blood are they that & my ways 8 E for blessed are they that & my ways
25 bethat doth & his soul shall be far from them it is pleasant if thou k. them within thee \$1.18 & not company with the wicked \$1.4 such as & the law contend with them Eccl. 1.6. there is a time to k. and to cast away 5.1. £. thy foot when thou goest to the house Cat 8. 13. that £. the fruit thereof, two hundred can a mast k the fruit thereof, two hundred has \$3. thou with k him in perfect peace \$7.3 the Lord do k it, I will k it night and day & 6. the Lord have called thee, I will k thee \$6.6 k not back | | 56.1 k, ye judgment and \$7.3 will be k his anger to the end \$1.9 and I will be \$1.0 k in a page to the end \$1.0 k in the second sec 12. and I will not k. anger for ever
31. 10. and k. him as a shepherd doth his flock 24. I will k nothing back from you

Ett. 20. 19. k my judgments and do them, 36. 27

G. II. that they may k the whole form thereof Hes. 12. 6. k. mercy and judgment, wait on God Mr. 6. † 16. he doth much k. statutes of Omri 7. 3. k. the doors of thy mouth from her that Not. 1. 15. k. thy feasts || 2. 1. k. the munition Zah. 3. 7 then thou shalt also k. my courts 13. 5 man taught me to k. cattle from my youth
14. 16. and to k. the feast of tabernacles, 18, 19.
34. 2.7. for the priests' lips should k knowledge Ad. 3. I for the priests' lips should k. knowledge Mark 7. 9. that ye may k. your own tradition Lake 18. be shall give his angels charge to k. thee 8.15. they who having heard the word k. it 11. 22 blessed are they that hear the word and k. it 19. 31. the comies shall k. thee in on every side Link 8.15 feet meaning shall k. thee 4a 8. 51. if £. my saying shall never see death, 52. 55 but I know him, and £. his saying 12.95 he that hateth his life in this world shall £. it 14. 22 if a man love me he will k. my words 15 20. if kept my saying, they will & yours also
17. 11. & through thy name || 15. & from the evil
dets 5. 3 and to & back part of the price of land 10. 28. for a man that is a Jew to k. company 12. 4. and delivered him to soldiers to k. him 12. 3. to command them to solders to k. him
15. 3. to command them to k. the law of Moses
24. To must be circumcised, and k. the law
25. from which, if ye k. yourselves, ye do well
16. 4. they delivered them the decroes for to k.
21. charging the jailer to k. them safely
19. 21. I must by all means k. this feast in Jerusal. 11.25. k. themselves from things offered to idols 24.23. he commanded a centurion to k. Paul Rom 2.25. circumcision profiteth, if thou &. the law 55. if circumcision k, the righteousness of law [Cor. S. S. lat us k, the feast [] 11. not k, company 7. 37. decreed that he will k, his virgin, doeth well 2.31. 4 secreed that he will R. his virgin, doesn weil 8.21. L. under my body and bring it into subject. 11.2 that ye k. the ordinances, as I delivered them 12.3. if ye k. in memory what I proached to you 1 Cor. 11. 9, kept myself, and so will I k. myself Col. 6. 12. acither do circumcised k. the law **I. A. il. acither do circumcised k. the law Fat. 1.3 cedeavouring to k. the unity of the Epirit Ful. 4.7. the peace of God shall k. your hearts ITxes. 2.3 who shall establish and k. you from evil 17xm. 5. 52. nor partaker of sins, k. thyself pure 6. 20. k. that which is committed to thy trust 17xm. 1.12 able b. k. that I committed to him 14. God sing committed to thee k. by Holy G. fem. 1. 37. and to k. himself unspotted from world 2 16. for whoseever shall k. the whole law 317

3. 10. I will k. thee from the hour of temptation 22. 9. of them who k. the sayings of this book KEEP alive. Gen. 6. 19. bring into the ark to k. them alive, 20.
7. 3. to k. seed alive on the face of all the earth
Nam. 31. 18. women children k. alive for yourselves 2Sam.8.2. he measured with one full line to k. alive Peal. 32. 32. and none can k. alive his own soul 33. 19. to deliver and k. them alive in famme 41. 2. the Lord will preserve him and k. him alive KEEP charge.

Lev. 8. 35. and k. the charge of the L. 1 Kings 2.3. Num. 1. 33. Levites k. charge of the tabornacle of testimony, 18. 4. 31. 30. 1 Chron. 23. 32. 3. 7. they shall k. his c. 8. 26. 18. 3. Deut. 11. 1. 8. they shall k. his c. 8. 26. 18. 3. Deut. 11. 1. 8. they shall k. the charge of the children of Israel 32. k. c. of the sanctuary, 18. 5. 1 Chron. 23. 32. Erck. 44. 16. to minister to me, and k. my charge Zech. 3.7.if thou wilt k. my charge then shalt judge KEEP commandments.

Exod. 16.28. how long refuse ye to k. my command. 20. 6. shewing mercy to them that k. my com-25am.8.2. he measured with one full line to k. alive Excel. 19.22; how long roluse ye to k. my command.
20. 6. shewing mercy to them that k. my commandments, Deut. 5. 10. | 7. 9. Dan. 9. 4.
Lev. 22.31. therefore shall ye k. my commandments and do them, Deut. 4 40. | 6. 17. | 7. 11.
26. 3. if ye k. my commandments, Deut. 11. 22.
19. 9. | 28. 9. | 30. 10. 1 Kings 3. 14.
Deut. 4. 2. that ye may k. the com. of the Lord 5. 29. O that they would fear me and k. my c.
8.2. know whether thou wouldest k. his command. 6. thou shalt k. the command. 11. 1, 8. | 13. 4. 18. 10. 13. the Lord requires thee to k. c. 27. 1. | 30. 18. 26. 17. thou hast avouched the Lord to k. his c. 18. Lord avouched thee, that thou shouldest k. c. 28. 45. because thou hearkenedst not to k. his c. losk. 29. 5. take heed to k. his c. to cleave to him Josh. 23. 5. take beed to k. his c. to cleave to him Kinggs 2. 3. keep the charge of the Lord to k. his c. 6. 12. k. my c. 2 Kings 17. 13. Prov. 4. 4. | 7. 2. 9. 58. that he may incline our hearts to k. his c. 61. let your heart be perfect to k. his command. 9 6. if he will not k. my c. I will cut off Israel 11. 38. if thou with k. my c. Nek 1. 9. John 15. 10. 2 Kings 23. 3. made a covenant to k. c. 2 Chr 34.31. 1 Chr. 28. 8. k. and seek for all the c. of the Lord 1 Car. 98. 8. k. and seek for all the c. of the Lord 29. 19. give to Bolomon a perfect heart to k. thy c. Psal. 78.7. not forget the works of God, but k. his c. 119. 60. I made haste and delayed not to k thy c. 115. depart ye evil doers, for I will k. c. of my G. Prov. 3. I. forget not my law, let thy heart k. my c. 6. 20. myson, k. thy father's c. forsake not the law Eccl. 8. S. I. counsel thee to k. the king's command. 12. 13. fear God and k. his c. this is the whole duty Mat. 19. 17. if thou wilt enter into life, k. the c. John 14. 15. if ye love me, k. my commandments 1 Tim. 6. 14. that thou k. this com. without spot 1 Jim. 6. 14. that thou k. this com. without spot 1.John 2.3.we know that we know him if we k.his c. 3.22 what we ask we receive, because we k. his c 5.2 when we love God and k. his commandments 3. this is the love of God, that we k. his command.

Rev. 12. 17. make war with her seed which k. c.

14. 12. here are they which k. the c. of God

See COVENANT. KEEP Passaver

Exed. 12. 48. when a stranger will k. p. to Lord, let his males be circumcised, then let him k. p. his males be circumcised, then let him k. p.

Num. 9. 2. let the children of larsel k. passover in
its season, 4. Dest. 16. 1. 2 Kings 23. 21.
6. could not k. the pass. || 10. yet be shall k. pass.
12. all the ordinances of passover they shall k. it
13. and forbeareth to k. the pass. that soul cut off
14. if a stranger will k. the passover to the Lord
2 Chr. 30. 1. come to k. the p. to the God of Israel
2. taken counsel, to k. pass. in the second month
35. 16. all the service was prepared to k. passover
18. nor did all the kings of Israel k. such a pass.
Mat. 35. 18. say to him, I will k. pass. at thy house
KEEP silence.
Judg. 3. 19. who said, k. silence, and all went out

Judg. 3. 19. who said, k. silence, and all went out Ps.35.29. k. not si. 23. 1. || 30. 3. come and not k. si. Eccl. 3. 7. a time to k. silence and a time to speak Iss. 41.1. k. si. before me, O islands, and let the peo. 62. 6. k. not si. || 65. 6. behold, I will not k. si. Lam. 2. 10. the clders of daughter of Zion k. silence and the Issue Cor. 14. 28. let him k. silence in the church

34. let your women k. silence in the churches KEEP statutes.

Exod. 15. 26. if thou wilt k. all his statutes, Pout. 30. 10. 1 Kings 9. 4. | 11. 38. Lev. 18. 5. you shall k. my statutes and judgmonts, 95, [19. 19.] 20. 8, 22. Ezek. 44. 94. Deut. 4. 40. thou shalt k. therefore his sta. 26. 16. 6.2 that thou mightest fear Lord to k. his statutes 26.17 thou hast avouched the Lord to k. his stat. 28. 45 the hearkenedst not to k. his statutes

1 Kings 11.33.not walked in my ways to t my stat Ps. 119. 5. that my ways were directed to k. thy st 8. I will k. thy stat. forsake me not utterly, 145. Ezek. 18.21. if the wicked will turn and E. my stat. KEEPER. Gen. 4. 2. Abel was k. of sheep || 3. my brother's k

Gen. 4. 2. Abel was & of sheep || 2. my brother's & 39. 21. Lord gave Joseph favour in sight of the & 22. the k. of the prison committed to Joseph 23. the k. of the prison committed to Joseph 23. the k. of the prison booked not to any thing 1 Sam. 17. 20. David is 'the sheep with a k. 22. I avid left his carriage in the hand of the k. 30. 2 I will make thee k. of mine head for ever 2 Kings 23. 14. k. of the wardrube, 2 Ckr. 34. 22. Nch. 2, 8. Asaph the k. of the king's forest 3. 39. after him Shemaiah k. of the east gate Esth. 2, 3. custody of Hege k. of women, 6. 15. Job 27. 18. and as a booth that the k. maketh Psal. 121. 5. Lorl is thy k. the Lord is thy shade Cant. 1. 6. they made me the k. of the vineyards Jer. 35.4. Masseith the son of Shallum k. of the doar Acts 16. 27, and the k. of the prison awakins

Acts 16. 27, and the k. of the prison awaking
36, the k. of the prison told this saying to Paul
19. † 35, the city of the Epiesians is a temple k.

KEEPERS.

2 Kings 11. 5. a third part shall be k. of the watch 1 Ckron. 9. 19. k. of the gates of the tabernacle Eccl. 12. 3. when the k. of the house tremble Eccl. 12. 3. when the k. of the house tremble Cant. 5. 7. the k. took away my vali from me 8. 11. Solomon let out the vineyard to k.

Jer. 4. 17. as k. of the field are they against her Erck. 40. 45. k. of charge of house, 46. | 44. 8, 14. Mat. 29. 4. for fear of him the k. did shake Jcts 5. 23. the k. standing before the doors 12.6.k.kept the prison || 19. Herod examined the k. Tit. 2. 5. to be discreet, chaste, k. at home, good See Doors. KEEPEST.

1 Eings 8. 23. who k. covenant and mercy with thy servants, 3 Chron. 6. 14. Neh. 9. 32. Acts 21. 24. thou walkest orderly and k. the law KEPETH.

Ezed. 21. 18. and he die not, but k. his bed Deut. 7. 9. faithful G. which k. covenant, Neh. 1. 5. 1 Sam. 16. 11. and behold he k. the sheep. 1 Sam. 10. 11. and behold be & the sheep Jab 33. 18. he & he ket his soul from the pit Pscl. 34. 90. he & all his bones, none is broken 191. 3. he that & thee will not slumber, 4. 146. 6. Lord God, which & truth for ever Prov. 2. 8. he & the paths of judgment 10. 17. he is in the way of life that & instruction 13. 3. he that & his mouth & his life, 21. 93. 6. righteousness & him upright in the way 16. 17. that & his way preserveth his soul, 19. 16 19. 8. he that & understanding shall find good 19. 8: be that L. understanding shall find good 24. 12; that L. thy soul, doth not be know 37. 18. whose L. the fig-tree shall eat fruit 28. 7; whose L. the law is a wise son, but he 39. 3. that L. company with harlots, spendeth 11. but a wise man L. it in till afterwards 18. but he that L. the law, happy is he Eccl. 8. 5. L. the commandments shall feel no evi 26.2. 3. 2. the commandments shall ree no sylfac. 28. 2. that nation which k truth may enter is 56. 2. that k the sabbath from polluting it, and k his hand from doing any evil, 6.

Jer. 48. 10. cursed be he that k back his sword

Lam. 3. 28. he sitteth alone and k. silence Lam. 3. 93. he sitteth alone and k. silence Hab. 2. 5. he is a proud man, neither k. at home Lake 11.21, when a strong man armed k. his palact John 7. 19. and yet none of you k. the law 9.16. is not of God, because he k. not the sabbath 14. 21. that hath my commandments and k. them 94. he that loveth me not, k. not my sayings 1 John 2. 4. that saith, I know him, and k. not 5. whose k. his word, in him is love, 3. 94. 5. 18. he that is begotten of God k. himself Rev. 2. 26. he that overcometh and k. my works 16. 15. blessed is he that k. his garments, lest he 22. 7. blessed is he that k. the sayings of this book KEEPING.

Ezed. 34. 7. the Lord God k. mercy for thousands
Mum. 3. 98. k. the charge of the sanctuary, 38.
Deut. 8. 11. forget not God, in not k. his commands 1/eu. 2. 11. lorget not God, not at an ecommands I Sam. 25. 16. while we were with them k. sheep I Chron. 12. † 36. of Asher k. rank, forty thousand Mk. 12. 95. were perters k. the ward at the gates Paul. 19. 11. and in k. of them is great reward Prev. 4. † 93. keep thy heart above all k. for out of it Ezek. 17. 14. by k. of his covenant he might stand Dan. 9. 4. O Lord the great God, k. covenant
Luke 2. 8. there were shepherds k. watch by night
1 Cor. 7. 19. but k. the commandments of God Heb. 4. †9. there remainsth a k. of a sabbath 1 Pet. 4. 19. commit the k. of their souls to him KEPT.

Gen. 26. 5. Abraham k. my charge and my laws 29. 9. Rachel come with sheep, for she k. them 39. 9. nor hath be k. back any thing from me 42. 16. send one, and ye shall be k. in prison Ezed. 3. 1. now Moses k. the flock of Jethia 16. 23. lay up for you, to be k. til! the morning

KIL

KEP Excel. 16 32 pot of manna & for generations, 33,34. Acts 5. 2. sold, and & back pa: a't se price 21: 29. if the owner hath not & him in, 3t. Nam. 5. 13. and it be & close, and she be defiled 9. 5t. they & the passover if? why are we & back 19. 5t. ber yet as A: in prison if 6. & the prison 19. then Israel & the charge of the Lord, 23. 17. 10. bring Aaron's rot to be & for a token 19. water of separation & for the congregation 24. 11. Lord hath & thee back from bonour 34. A? which & the charge of the taberneels. 31. 47. which & the charge of the tabernacle Deat. 32. 10. he & them as the apple of his eye 33. 9. they observed thy word, k. thy covenant Jess. 5. 10. Israel & the passover in Gitgal 14. 10. the Lord that k. me alive these 45 years 23 2. ye have k. all that Moses commands 3. have k. the charge of commandment of Lord Ruth 2. 23. so she k. last by the maidens of Boaz I Sam. 9. 24. to this time it hath been k. for thee 13. 13. hast not k the commandment of Lord. 14 13.15. hast not k the commandment to Lord, 14. 17.34. David said, thy servant k. his father's sheep 21. 4. have k. themselves at least from women 25. 21. David said, surely in vain have I k. all that 33. blassed be thou who hast k. me this day 34. the Lord God hath & me from evil, 39 34. the Lord God Bath A. me from evil, 39. 35. by hast thou not k. thy Lord the king? 16.because ye have not k. your master, the Lord's 2 Sam. 13. 34. the young man that k. the watch 22. 22. I have k. the ways of the Lord, Pr. 18. 21. 24. I have k. myself from iniquity, Pred. 18. 23. 44. thou hast k. me to be bead of the heathen 1 Kings 2. 43. why hast thou not k. the oath of Ld. 3. 6. thou hast k. for him this great kindness 8.24. who hast k. with thy cervant David my father that thou promisedst him, 2 Chron. 6. 15. 11. 10. Solomon k. not that the Lord commanded 11. and thus hast not k. my covenant and statutes
34. because David k. my covenant and statutes
34. because David k. my commandments, 14. 8.
13.21. man of God from Judah not k. commandm
90, † 7. 1 k. not back silver and gold from him
8 Kings 17. 19. Judah k. not the commandments 18. 6. Hezekiah &. the commandments of the Lord Chron. 10. 13. the word of the Lord Saul & not 12.1. while David & himself close, because of Saul 2 Caron. 7. 8. Solomon & the feast seven days t Aron. 1.0. Someon E. me test seven anys.

9. for they k. the dedicat of the altar seven days.

30. 21. k. feast of unleavened bread, Errs 6, 22,

23. and they k. other seven days with gladness.

34. 21. because our fathers have not k. the word. . 1. Josiah and Israel k. the passover, 17, 18. there was no passover like to that &. in Israel Ezra 3. 4. they k. also the feast of tabernacles 6. 16. k. the dedication of this house with joy 19. the children of the captivity k. the passo Ack. 1. 7. we have not k. the commandments 8. 18 and they k. the feast seven days 9. 34. nor our priests, nor our fathers k. thy law Esth. 9. 28. that these days of Purim should be k feb 23. 11. his ways have I & and not declined 22 21. and & close from the fowls of the air 30. 3. hast k. me alive || 42. 4. that k. holy day
78. 10. they k. not the covenant of God 78. 10. they k. not the covenant of God 56. they tempted God, and k. not his testimonies 99. 7. they k. his testimonies and the ordinance 119. 32. for I have k. thy testimonies, 167. 55. I have k. thy law | 56. I k. thy precepts, 168. 67. now have I k. thy word | 158. k. not thy word Recl. 2.10. what my eyes desired, I k. not from them 5.13. riches k. for the owners thereof to their hurt Cast. 1.6 hut my own pinesard have I not k. Cent. 1. 6. but my own vineyard have I not & Les. 30. 20. a song as when a holy solemnity is k.

Jer. 16. 11. not k. my laws || 35. 18. k. his precepts

Ezek. 5. 7. nor have k. my judgments, 30. 21.

18. 9. hath k. my judgments || 19. k. my statutes

44. 8. ye have not k. the charge of my holy things

15. that k. the charge of my snortuary, 48. 11.

Dan. 5. 19. whom he would, he k. alive, he set up 7. 28. but I k. the matter in my beart Hos. 12. 12. Israel served for a wife, and k, sheep Amos 1. 11. and Edom k, his wrath for ever 2. 4. Judah hath not k. his commandments Mic. 6. 16. for the statutes of Omri are k. Male. 29. according as ye have not k. my ways, 3.7.
3. 14. what profit that we have k. his ordinance
Male. 23. and they that k. the swine fied, and told
13. 35. will utter things which have been k. secret
14. 6. but when Herod's birth-day was k. 14. 6. but when Herod's birth-day was & 18. 21.

19.20. these have I & from my youth, Luke 18. 21.

Mark 4. 22. nor was any thing & secret, but that it

9. 10. and they & that saying, Luke 9. 38.

Luke 2. 19. Mary & these things in her beart, 51.

8. 29. and he was & bound with chalas, in fetters

19. 20. thy pound, which I have & in a napkin

Inha 2. 10. but thou hast & the goo' wine till now

12. 7. against day of my burying hath she & this

15. 10. as I have & my father's commandments

28. If they have & my saying theywill keep way ill keep

20. If they have k.my sayings, they will keep yours 17. 6. thine they were, and have k. thy word

12.5 in thy name, those thou gavest me I have k.

18. 16. and spake to her that k. the door

17 then saith ti e damsel that k the door to Peter

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[1] Lawfully, when a malefactor is just to int 7. 53. who received the law, a.z. as ve not k. it.
9. 33. Eneas had k. his bed eight years, was sick.
12. 5. Peter was k. in prison || 6. k. the prison
90. 20. 1 k. back nothing profitable to you.
22. 20. and k. the raiment of them that slew him. 23. 35. and he commanded him to be k. 25. 21. 25. 4. Festus answered that Paul should be k. 27. 43. the centurion k. them from their purpose 28. 16. Paul dwelt with a soldier that k. him 28. 16. Paul dwelt with a soldier that k. him Rom. 16.35. mystery k. secret since the world began 2 Cer. 11. 9. 1 k. myself from being burdensome 32. the governor k. the city with a garrison Gal. 3. 23. before faith came, we were k.under law 3 Tim. 4. 7. have finished my course, 1 k. the faith Heb. 11. 28. through faith Moses k. the passover Jam. 5. 4. the hire that is k. back by fraud, crieth 1 Pet. 1. 5. who are k. by the power of G. thro' faith 2 Pet. 3. 7. which by the same word are k. in store lade 6. the angels which k. pot their first settler. Jude 6. the angels which k. not their first estate Rcv. 3. 8. hast k. my word, and not denied my name 10. because thou hast k. the word of my patience KEPT silence. Job 29. 21. men gave ear, and k. sil. at my counsel 31. 34. did I fear a great multitude, that I k. sil. Psal. 32. 3.when I k. silence, my bones waxed old 50.21. these things hast thou done, and I k. silence 22. 2. that he spake Hebrew, they k. the more sil.
KERCHIEFS. Ezek.13.18.make k.on head of everystature to hunt 21. your & also will I tear, and deliver my people KERNELS. Num. 6. 4. eat nothing from the k. even to the hus)

KETTLE. I Sam. 2.14. priest's servant struck into the k. or pot KEY KEY
Signifies, [1] An instrument to open a lock,
Judg. 3. 25. [2] The gift and ability to interpret the scripture, whereby an entrance is
made to the knowledge thereof, Luke 11. 52.
[3] The whole administration of the Gospel,
with reference both to the publication of its
doctrine, and the dispensing the ordinances of
it, Mat. 16. 19. It is an emblem of government and power, Isa. 22. 22.
Judg. 3. 25. therefore they took a k. and opened
Isa. 39. 32. the k. ofhouse of David lay on Eliakim
Luke 11. 52. ye have taken away the k. of knowl. Luke 11.52. ye have taken away the k. of knowl. Rev. 3. 7. saith he that hath the k. of David 9.1.to him was given the k.of bottomless pit, 20. 1 KEVS Mat. 16. 19. I will give the k. of kingdom of heaver Rsv. 1. 18. and have the k. of hell and of death KICK. NICK.

1 Sam. 2. 29. wherefore k. ye at my sacrifice?

Acts 9. 5. it is hard to k. against the pricks, 26. 14.

KICKED. Deut. 32. 15. but Jeshurun waxed fat and k. KID. Gen.37.31.Joseph's brethren killed a k.of the goat 38, 17, I will send thee a k. from the flock Ezzd. 23.19, thou shalt not see the k.in his mother's milk, 34, 26. Deut. 14, 21 Lev. 4. 23. he shall bring his offering a & of the goats, 28. | 9. 3. Ezek. 43. 22. | 45. 23. 5. 6. bring a lamb or a k. for a sin offering 5. 0. oring a lamo or a k. 10 a sin-ouering

23. 19. then py shall sacrifice one k. of the goats,

Num. 7. 16, 22, 28. | 15. 24. | 98. 15, 30.

| 29. 5, 11, 16, 19, 25. Ezek. 45. † 15.

Num. 15. 11. thus shall it be done for a lamb or a k. Judg. 6. 19. Gideon went and made ready a k.
13. 19. so Manoah took a k. with a meat-offerin 14. 6. Samson rent lion as a k. nothing in his hand 15. 1. Samson visited his wife with a k. and said 1 Sam. 16. 20. Jesse took an ass laden, and a k. Isa. 11. 6. the leopard shall lie down with the k. Luke 15. 29. and yet thou never gavest me a k. KIDS. Gen. 27. 9. fetch me from thence two k. of goats
16. she put the skins of the k. on his hands
Lev. 16. 5. he shall take two k. of the goats Num.7.87.the k.of the goats for sin-offering twel-1 Sam. 10. 3. one carrying three k. another bread 1 Kings 20. 37. pitched like two little flocks of k. 2Chron. 35.7. Josiah gave lambs and k. for offerings Cant. 1. 8. feed thy k. beside the shepherds' tents KIDNEYS Signify, [1] Those natural parts of the body in man or beast, Lev. 3. 4. [2] The kerneis of wheat, Deut. 32. 14. [3] The innermost affec-tions and desires, Paul. 16. 7. Exce. 39. 13, thou shall take the two keeps and burn. 23. Lev. 3. 4, 10, 15. | 4. 9. | 7. 4. | 8. 15, 25. Lev. 9. 10. but fat and k. he burnt on the alts. 19. Deut. 32. 14. rams, with the fat of k. of whea. Isa. 34. 6. the sword of Lord, with fat of k. of ran

y the sentence of a magnitude, best 13.9 2) Unlawfully, 2 Sam. 13.28. 1 Kugs 21. 19 [3] Unlawfully, 2 Sam. 13. 28. 1 kmp 21. B (III) Of wrath, which kills men, either is preys upon their sperits, and wasted them to wardly; or, as it prompts them to suck vast furious, and wicked actions, as may prove their death; or, as it provoketh toot to cet them off, Jub 5. 2. (IN) Of the death it substituly, which exposeth him to extract extra and so to death: or puts him upon real rules courses to supply his wants, as bring him to untimely death, Prov. 21. 25. (N) Of the letter, that in, the law, which is each to till, teams it accuseth, condemnth, and demount cause it accuseth, condemneth, and denounce the wrath of God against men, for ad big the wordsh of God against men, for no day their daty, but gives no strength for theiray of it, 2 Cor. 3. 6.
Gen. 4. 15. lest any finding Cain, should k has 12. 12. they will k. me, but will save thee aira 25. 7. lest the men of the place should k me 27. 42. doth comfort himself, purposing to k the 77. 61. 37. 21. Reuben heard and said, let us 43. † 16. bring these men home, & a killing Exod. 1. 16. if it be a son, then ye shall & his 2. 14. intendest thou to k. me? Acts 7. 22. 1.94. the Lord met him, and sought to k. his 12. 6. the congregation of Israel shall k. i, 21. 16. 3. to k. this whole assembly with hunger 17. 3. to k. us and our children with think 20. 13. thou shalt not k. Deut. 5.17. Mat. 5 91 Rom 13 9 22. 1. if a man steal an ox or sheep, and £ d 22. 1. 11 a man stean an ox or sorep, san - ...
24. and I will k. you with the sword
29. 11. k. bullock before the Lord, Let. 1 5 | 6. 8
20. then shalt k. the ram, and take of his block
Let. 1. 11. ahall k. it on the side of the alar, 16 15. 3. 2. and k. it at the door of the tabersack.

8. he shall k. it before the tabernack. 11 4. 24. be shall & it in the place where t 33, where they k. the burnt-offering, 7.2.
14. 13. where be shall k. the sin-offering, 16.11. 25, he shall & the lamb of the trespess offense 50. and he shall k. the one of the birds 20. 4. giveth his seed to Molech, and k. him ast 16. thou shalt k. the woman and the beast 22. 28. whether cow or ewe, ye shall not ket Num. 11. 15. if thou deal thus with me, k. as 14. 15. if thou k. all this people as one mm 16. 13. hast brought us to k. us in the widers 22. 29. were a sword, for now would I is the 31. 17. now k. every male among the little one k. every woman that bath knows at E. every woman that hato above we 35. 27, and the revenger of blood k the shyr Deut. 4.42. who should k, his neighbor assured 12. 15. thou mayest k, and eat flesh in the pice 31, then thou shalt k. of thy herd and foot 13. 9, but thou shalt surely k, him, thise had 15. 45. — 6. 4 the newspars with the cotes. 13. 9. but thou shalt surely k. him, thise last 16. † 5. not k. the passover within the gate 23. 29. i.k. and i make alive, I would sail be 32. 29. i.k. and i make alive, I would sail be 34. g., 9. † 24. which strengthened his hands u k 13.23. if the Lord were pleased to k. us, would set 15. 13. saying, surely we will not k. thee 16. 9. morning, when it is day, we shalk him 20. 31. they began to k. as at other timer, 28. I Sam. 16. 2. if Saul hear it, be will k. me 17. 9. if he be able to k. ma. then we will serve 19. 1. to all his servants, that they should k lavid 2. saying, Saul my father, seeketh to k. thee 19. 4.10. bade not hee 30. 15. swear thou wilt neither k. me, as delve 3 Sam. 13. 29. I say, smite Amnon, then k. him 14. 7. that we may k. him, for life of his brekm 32. if any iniquity be in me, let him k. me 21. 4. nor for us shalt thou k. any man in level 1 Kings 11. 40. Solomon sought to k. levolena 21. 4. nor for us shalt thou k any man in level 1 Kings 11. 40. Solomon sought to k Jeroban 19.27. and they shalk me, and go again Rélab. 2 Kings 5. 7. am I a God, to k and make aire! 7. 4. and if they k us, we shall but die 11. 15. him that followeth her k with the swed 2 Chron. 35. 6. k the passover, sanctify possible Bibth. 3. 13. letters were sent by possite it k all leve 7. † 4. are sold, that they should destroy and k Eccl. 3. 3. a time to k: and a time to heal fea. 14. 30. and I will k: thy root with fusions 29. 1. add ye year to year, let them k sectifies Exck. 34. 3. ye k. them that are fed, but feel out Mez. 5. 21. who shall k shall be in danger of jedges 10.38. fear not them which k the body, Luk 13. 17. 33. and they shall k him, Mer 4. 3.1 | 18. 31. 31. 31. 31. this is the heir, come let us k him, Mer 4. 33. 4. and some of them ye shall k and cracify. 23. 34. and some of them ye shall k. and crecity 94.9. then shall they deliv. you up, and shall k. y. 26. 4. they might take Jesus by subtilty and k. m Mark 3. 4. is it lawfu to save life, or to k? Is spoken, (I) Of God, such has many ways to deprive of life, Lam. 2.21, (II) Of man.

23. 24. the private and scribes cought house, for Hered will the deprive of life, Lam. 2.21, (II) Of man.

cas 5.18. Jews sought the more to & him, 7.1. Psal. 42. † 10. as with a P-mine enemies reproach 7.19, keepth the law, why go ye about to & me 7 Prov. 5. † 2. wisdom hath killed her & 2. As a standard of the province of the tete 9.33. the Jews took counsel to k. Paul, 26.21. sets 9.33, the Jews took counsel to \$k\$. Faul; 28. 21. \$k\$ watched the gates day and night to \$k\$. him 11.13, came a voice to him, rise, Peter, \$k\$. and eat \$1.31 as they went about to \$k\$. him, tidings \$1.15, we, see he come near, are ready to \$k\$. him 23. 1 laying wait in the way to \$k\$. him 23. 2 laying wait in the way to \$k\$. him 25. 2 laying wait in the way to \$k\$. him 25. 2 laying wait in the way to \$k\$. him 25. 2 laying wait in the way to \$k\$. him 25. 2 laying wait in the way to \$k\$. him 25. 2 laying wait in the way to \$k\$. him 25. 2 laying wait in the way to \$k\$. him 25. 2 laying wait in the way to \$k\$. him 25. 2 laying wait in the way to \$k\$. 4.2. ye 4. and desire to have, and cannot obtain fer. 2.23. and I will & her children with death 6.4. and that they should k. one another

8. 4. and that they should 2. One another 8. power was given them to 2. with the sword 9. 5. it was given that they should not 2. them 11.7. the beast shall overcome them and 2. them 11.7. they beast shall overcome them and 2. them 11.7. 31. they took Joseph's coat, and 2. a kid Face 31. 29. the beast hat 2. a man or woman Lev. 4. 15. the bullock shall be 2. before the Lord 4. 25. in the place where the burnt-offering is 2. shall the sin-offering be 2. the ram be 2. 11. 4. to shall the blood of the bird 3. The 11. 5. the people of the Lord 3. 19. whosever hat 2. any person, purify 1.5cm. 24. 11. the akirt of thy robe, and 2. the cof 5. 11. take my flesh I have 2. for my shearers 25. 31. take my flesh I have 2. for my shearers 25. 31. take my flesh I have 2. for my shearers 25. 31. two woman hasted and 2. the calf 23. 24. the woman hasted and k. the calf 2 San. 12. 9. thou hast k. Uriah with the sword 21. 17. Abiahai smote the Philistine and k. him

Caren. 19. 18. David k. Shopbach the captain Clows. 18.2. Ahab k.sheep and ozen in abundance \$5.3. he skew those that had k. the king his father \$9.22 so they k. the bullocks, rams, lambs 34. the priests k. them and made reconciliation \$0.15. k. the passover, 35. 1, 11. Ezra 6. 20. Fael. 44.22. for thy sake are we k. all the day long

Fal. 44. 32. for thy sake are we k. all the day long Free 9. 2 tath k. her beasts, mingled her wine Les. 2. 21. thou bast k. and not prited Mat. 16. 21. k. and raised again, Mark 8. 31. [9. 31. 2). 35. beat one, and k. another, Mark 12. 5. \$2. 4. my exen and my fatlings are k. all things 32. 31. are chikiren of them that k. the prophets Mark 6. 19. and Herodias would have k. him 12. 3k. bim and cast him out of the vineyard 14. 13. the first day, when they k. the preserver.

14. 12 the first day, when they k. the passover Lake II. 47. and your fathers k. them, 48. 12. 5. after he hath k. hath power to cast into hell 15. 27. thy father hath k. the fatted calf, 30.

13. 37. the day when the passover must be k.

4ct 2.15. k. the Prince of life || 12.2 h. c. k. James
16.37. he drew his sword, and would have k. hims.
16.37. he drew his sword, and would have k. hims.
25. 12. nor cent nor drint till they had k. Paul.
27. taken of the Jews, and should have been k.

8cm. 35. for thy sake we are k. all the day long
11. 3. Lord, they have k. thy prophets, and digged
2Cr. 9. ss dying we live, as chastened and not k.

17kess. 9. 15. who k. the Lord Jews and prophets
Jem. 5. 6. ye have condemned and k. the just
Rec. 6. 11. brethren who should be k. as they were
9. 18. by these three was the third part of men k.
30. the rest which were not k. by these plagues
11. 5. if any hart him he must in this manner be k.
13. 16. killeth with sword, must be k. with sword
15. not worship images of the beast, should be k.

15. not worship image of the beast, should be & KILLEDST. Ered. 2. 14. to kill me, as thou k. the Egyptian 1 Sam. 24. 18. forasmuch as thou k. me not KILLEST.

Mat. 23. 37. that k. the prophets, Luke 13. 34. KILLETH.

I.es. 17. 3. who k-anor, goat in the camp, or k. out 24. 17. be that k. any man shall surely be put to death, 21. Nrm. 35. 30.

18. he that k. a beest, shall make it good, 21.

Nrm. 35. 31. the slayer may fibre, who k. any person unawares, 15. Drest. 19. 4. Josh. 30. 3, 9.

1 Sem. 2. G. the Lord k. and maketh alive
17. 25. men who k him king will enrich 26. 27. 10.23. man who k. him, king will enrich 28, 27.

10.25. man who k. him, king will enrich 28, 27.

10.25. 2. for wrath k. the foolish man

24. 14. the murcharer k. the poor and n.edy

Prev. 21. 25. the desire of the slothful s. him Pres. 31. 35. the centre of the motions which has 66.2, be that k. an ox, as if he slew a man Jais 16.2, who k. you, think he doeth God service 2 Cor. 2. 6, for the letter k. the Spirit giveth life.

Rec. 12. 10. no that k. with sword must be killed KILLING. Gen. 43 + 16. bring these men home, kill a k. Judy R. 34. which aided him in k. his brethren BCkr. 38. 17. the Levites had charge of k. passover, 319

KIN.

Lev. 18. 6. none shall approach to any near of k.
20. 19. for he uncovereth his near k.
21. 2. for his k. that is near, he may be defied
25. 25. if any of his k. come to redeem it, 40.
Ruth 2. 20. Naomi said, the man is near of k. to us
3 Sam. 19. 42. the king is near of k. to us
3 Sam. 19. 42. the king is near of k. to us
3 KIND, Substantive.

Gen. 1. 11. fruit-tree yielding fruit after his k. 12.
12. herb yielding seed after his k. and the tree
21. the waters brought forth abundantly after
their k. and every winged fow after his k.

their k. and every winged fowl after his k.

4. earth, and beast of earth after their k.

5. God made the beast of the earth after his k.

6.20. of fowls after their k. and of cattle after their

6.20. of fowls after their k. and of cattle after their k. every creeping thing after his k. 7. 14. beast, cattle, and fowl, after their k. Lev. 11. 14. in abomination, vulture, kite, raven, hawk after his k. 15, 16, 19. Deat. 14. 14. 29. the weasel, mouse, and tortoise after his k. 10. 19. not let thy cattle gender with a diverse k. 1 Chron. 28. 14. for all instruments of every k. Nek. 13. 20. sellers of all k. of ware, lodged Eccl. 2. 5. I planted trees of all k. of fruits Ezek. 27. 12. the multitude of all k. of riches Mat. 13. 47. like a net, and gathered of every k.

Mat. 13. 47. like a net, and gathered of every k.

17. 21. k. goeth not out but by prayer, Mark 9. 29.

1 Cor. 15. 39. there is one k. of flesh of mea

Jam. 1. 18. that we should be a k. of first-fruits

3. 7. for every k. of beasts and birds is tamed

KIND.

2 Chron. 10. 7. saying, if thou be k. to this people Luke 6. 35. God is k. to the unthankful and evil 1 Cor. 13. 4. charity suffereth long and is k. Epk. 4. 32. be k. one to another, tender-hearted KINDS.

Gen. 8. 19. whatsoever croepeth after their k. 2 Chron. 16. 14. filled with divers k. of spices Jer. 15.3. I will appoint over them four k.
Ezek. 47. 10. their fish shall be according to their k.
Dan. 3.5. dulcimer, and all k. of music, 7, 10, 15.
Cor. 12. 10. to another divers k. of tongues 14. 10. there are, it may be, so many k. of voices KINDLE.

Prov. 28. 21. so is a contentions man to k. strife fea. 9. 18. it shall k. in the thickets of the forest 10. 16. k. a burning like the burning of fire 30. 33. the breath of the Lord doth k. it 43. 2. nor shall the flame k. upon thee Jer. 33. 18. never want a man to k. meat-offerings Obad. 18. fire and flame shall k. in them KINDLED.

Gen. 39. 19. Pothplar's wrath was k.
Lev. 10. 6. bowall the burning the Lord hath k.
Nam. 11. 33. the wrath of the Lord was k. Deut.
11. 17. 2 Kings 22. 13, 17. Peal. 106. 40.
2 Sam. 22. 9. coels were k. by it, Peal. 18. 8.
Job 19. 11. he hath also k. his wrath against me
32. 2. then was k. the wrath of Elihu, against Job
was his wrath k. because he justified himself
3. against bit three friends was his wrath k. 5.

3. against his three friends was his wrath k. 5.
42. 7. my wrath is k. against thee, and friends
Psal. 2. 12. when his wrath is k. but a little
124. 3. when their wrath is k. against us
Jra. 50. 11. walk in the sparks that ye have k.
Jer. 44. 6. wrath was k. in the cities of Judah
Ezek. 20. 48. shall see, that I the Lord have k. it
Hos. 11. 8. my repentings are k. together
Luke 12. 49. what will I, if it be already k.

See ANGER, FIRE. KINDLETH.

Job 41. 21. his breath k. coals, a flame goeth Isa. 44. 15. yea, he k. it, and baketh bread Jam. 3. 5. how great a matter a little fire k.! KINDLY.

Gen. 24. 49. if you will deal k. with me, 47. 29. 34. 3. Shechom spake k. to the damsel
50. 21. Joseph spake k. to his brethren
Josh. 2. 14. that we will deal k. and truly with thee Ruth 1.8. the Lord deal k. with you, as ye dealt 1 Sam. 20.8. thou shalt deal k. with thy servant 2 Kings 25.29. spake k. to Jehoinchin, Jer. 52. 32. Rom. 12. 10. be k. affectioned one to another KINDNESS.

KINDNESS.

(7cm. 20. 13. this is thy k. thou shalt shew to me 21. 23. according to the k. I have done to thee 24. 12. O Lord, shew k. to my master Abraham 14. know that thou hast shewed k. to my master 39. 121. the Lord extended k. to Joseph 40. 14. think on me, and shew k. I pray thee Josk. 2. 12. swear, since I have shewed you k. that ye will also shew k. to my father's house Judg. 2.35. nor shewed k. to the house of Jerubbaal Ruth 2. 20. not left off his k. to living and dead

Ruth 3. 10. thou hast shewed more k. in latter end 1 Sem. 15.6, ye shewed k. to Israol when they came 20, 14. thou shalt show me the k. of the Lord 15. thou shalt not cut off thy k. from my house 2 Sem. 2. 5, ye have shewed this k. unto your lord 6. now Lord show k. to you, I also will requite you this k. because ye have done this thing 3. 8. against Judah show k. to the house of Saul 9. 1. that I may shew him k. for Jonathan's sake 3. any, that I may shew him k. for Jonathan's sake 3. any, that I may shew the k. of God to him 7. I will surely shew thee k. for Jonathan's sake 10. 2. I will shew k. to the source of Nansha, as his father showed k. to me, I Chres. 19. 2. 16. 17. Absalom said, is this thy k. to thy friend 7 Kings 2. 7. but shew k. to the source of Barzillai 3. 6. thou hast kept for David this great k. 2 Chr. 24.22. Joanh remembered not k. of shoiada AVEA. 9. 17. but thou at a God gracious, of great k.

Net. 9.17. but thou art a God gracious, of great &.
Esth. 2. 9. and the maiden obtained k. of him
†17. she obtained k. more than all the virgins

Psal. 31. 21. he bath shewed me his marvellous & 117. 2. for his merciful k. is great toward us 119. 76. let thy merciful k. be for my comfort

119. 76. let thy merciful k. be for my comfort 141. 5. let the rigiteous smite me, it shall be a k. Prov. 19. 32. the desire of a man is his k. a.: d. a poor 31. 20. and in her tongue is the law of k. Iss. 54. 8. with overlasting k. will thave mercy on 10. but my k. shall not depart from thee 57. 11. men of k. taken a way, none considering Jer. 2. 2. I remember thee, the k. of thy youth Hos. 61 4. your kas a mentung cloud and carly dev Joel 2. 13. for he is gracious, of great k. Jonah 4. 2. Acts 28.2. the barbarous peop. shewed us no little k. 2 Cor. 6. 6. by pureness, by long-suffering, by k. Eph. 2. 7. in his k. toward us through Christ Jeans Col. 3. 12 put on k. humbleness of mind, meckness Col. 3. 12 put on k. humbleness of mind, meckness Til. 3. 4. after the k. of God our Saviour appeared 7 Pet. 1. 7. to gudliness brotherly k. to k. charity

7it. 3. 4. after the k. of God our Saviour appeared 2 Pet. 1. 7. to godliness brotherly k. to k. charity Loving-KINDNESS.
Peal. 17. 7. shew thy marvellous loving-k 92. 2.
26.3.thy lov. k.is before mise eyes, I have walked 36. 7. how excellent is thy loving-k. O God! 10. O continue thy loving-k. to them that know 40.10.1 have not concealed thy loving-k. and truth 11. but have not accept with preserve we

40.10.1 have not concealed thy loving-k, and truth 11. let thy loving-k. continually preserve me 42. 8. yet the Lord will command his loving-k. 48. 9. we have thought of thy loving-k. 0 God 51.1 have mercy on me according to thy loving-k. 63. 3. because thy loving-k. is better than life 69. 16. hear me, 0 Lord, for thy loving-k. is good 88. 11. shall thy loving-k. will I not utterly take from him 59. 2. to show forth thy loving-k. in the morning 103.4 who crowneth thee with lov-k. and mercies 107.43. they shall understand loving-k. bof the Lord 107.43. they shall understand loving-k. of the Lord 107.43. They shall understand loving-k. of the Lord

107.43.they shall understand loving k.of the Lord
119. E8. quicken me after thy loving k. 159.
149. hear my voice according to thy loving k.
138. 2. I will praise thy name for thy loving k.
143.8. cause me to hear thy loving k. in the morn.
Jer. 9. 24. I am the Lord which exercise loving k. 16.5. I have taken away my peace, even loving k. 31. 3. therefore with loving k. bave I drawn thee

31. 3. therefore with loving-k, have I drawn thee
32. 18. thou shewest loving-k, unto thousands
Hes. 2. 19. I will betroth thee to me in loving-k.
Loving-KINDNESSES.
Psal.355. Fremember Lo. thy mercies and loving-k.
89. 49. Lord, where are thy former loving-k.?
Isa. 63. 7. I will mention the loving-k. of the Lord,
according to the multitude of his loving-k.
KINDRED.

Com. 19. I Colorid with thee from the k. 64.5. 7.3.

Gen. 12. 1. God said, get thee from thy k. Acts 7. 3. 24. 4. go to k. and take a wife to my son, 38, 40. 7. Lord who took the from the k. shall send 41. when thou comest to my k. if they give not 31. 3. the Lord said, return to the k. 13. 32. 9. 43. 7. the man asked us straitly of our k. 43. 7. the man asked us straitly of our k.

Num. 10. 30. I will depart to my own land and k.

Josk. 6. 23. and they brought out all ner k.

Ruth. 2. 3. Boaz was of the k. of Elimolech, 3. 2.

I Chron. 12. 29. of Benjamin the k. of Saul 3000

Esth. 2. 10. Esther showed not her people or k. 20.

8. 6. how endure to see the destruction of my k.

Job 32. 2. the wrath of Elihu, of the k. of Ram

Ezek. 11. 15. men of thy k. said, get fur from the L.

Luke 1. 61. none of thy k. called by this name

Jotts 4. 6. as were of the k. of the high-priest

7. 13. Joseph's k. was made known to Pharsoh

14. called his father Jacob to nim and all his k. 14. called his father Jacob to nim and all his &

19. the same dealt subtilly with our k.

1 Tim. 5. † 8. provide not for those of his own k.

Rev. 5. 9. redeemed us out of every k, and tongue 14. 6. the everlasting gosper to preach to every & KINDREDS.

1 Chr. 16. 28, give to the Lord, ye k. Psal. 96. 7. Ps. 22, 27. all k. of nations shall worship bef. thes. Acts 3. 25, shall all the k. of the earth be blessed. Ren. 1. 7. and all k. of the earth shall wail because 7. 9. a great multitude of all k. stood before throne 11. 9 of k. shall see their dead bodies three days

kine

[a taken, [1] Properly, for come, Deut. 7. 13. [3]

Figuratively, for the proud, wealthy, and potent rulers of Irrael, Amos 4. 1.

Gen. 32. 15. forty k. ten bulls, a present to Esant
41. 2. there came up seven well-favoured k. 18.

3. seven other k. came out of the river, 4, 19, 20. 26. the seven good k. are seven years
27. the seven thin ill-favoured k. are seven years Deut. 7. 13. he will bless the increase of thy k. 98. 4. blessed shar be the increase of thy k.

18. cursed shall be the increase of thy &. 51. which shall not leave the increase of thy k. 32. 14. butter of k. milk of sheep, fat of lambs

1 Sam. 6. 7. take two milch k. and tie the k.

10. took two k. || 12. the k. took the straight way

14. they clave the wood of cart, and offered the k \$ Sam. 17. 29. butter, and cheese of k. for David Ames 4. 1. hear ye this word, ye k. of Bashan KING

KING

Signifies, A sovereign prince, or chief ruler in a kingdom, Prov. B. 15. It in applied, [1] To God, the supreme Ruler and Governor of the world, Psul. 44. 4. [2] To Christ, the King and Head of his church, Psul. 2. 6. 45. I. [3] To all real Christians, who are heirs of the kingdom of glory, and are enabled to war against, and at last to conquer sin, Salam, and all their spiritual enemies, Rov. 1. 6. [4] To the devil, Rev. 9. 11.

Gen. 14. 18. Melchizedek k. of Salem, Heb. 7. 1.

Gen. 14. 18. Melchizedek conquer there there

Gen. 14. 18. Melchizedek k. of Salem, Heb. 7. 1.
36. 31. kings that reigned in Edom, before there reigned any k. over Israel, 1 Ckron. 1. 43.
Exad. 1. 8. there arose up a new k. over Egypt
Num. 23. 21. the shout of a k. is among them
24. 7. and his k. shall be higher than Agag
Deat. 17. 14. shalt say, 1 will set s k. over me
15. thou shalt in any wise set him k. over thee
23. 36. Ld. shall bring thee and thy k. to a nation
33. 5. and he was k. in Jeshurun when the heads

Judg. 8. 16. each resembled the children of a k. 9. 8. the trees went to anoint a k. over them 17. 6. in those days no k. in Israel, but every man did right in his own eyes, 18. 1. [19. 1

21. 25.

1 Sam. 2. 10. Lord shall give strength to his k.
8.5. go make us a k. to judge us like the nations
6. give us a k. || 9. shew the manner of a k. 11. 18. ye shall cry out on that day because of your k 19. we will have a k. || 22. and make them a k. 19. we will neve a k. || 32. and make them a k. 20. that our k. may judge us, and go before us 10. 19. ye said unto him, nay, but set a k. over us 24. the people shouted, and said, God save the k. 2 Sam. 16. 16. 2 Kings 11. 12.2 Chr. 23. 11. 12. 1. behold, I have made a k. over you 2. and now behold, the k. walketh before you

22. ye said unto me, nay, but a k. shall reign over us, when the Lord your God was your k. 13. behold the k. whom ye have chosen

13. behold the k. whom ye have chosen
17. that your wickedness is great in asking a k
19. have added to our sin this evil, to ask us a k 25. ye shall be consumed, both you and your & I. the Lord sent me to an int thee to be k.
 he hath rejected thee from being k. 26.

16. I. I have provided me a k. among his sons 19. 4. let not the k. sin against his servant David 20. 5. I should not fail to sit with the k. at meat 22. 15. let not the k. impute any thing to his serv 24. 20. I know that thou shalt surely be k. 25. 36. Nabal held a feast like the feast of a k.

29. 8. against the enemics of my lord the k. 2 Sam. 2. 9. he made Ish-bosheth k. over Gilead 3. 36. what the k. did, pleased all the people 37. that it was not of the k. to slay Abner 5. 12. the Lord had established him k. over Israe 11 8. there followed him a mess of meat from k. 7. thus saith Lord, I anointed thee & over Isr.

13. 13. therefore I pray thee, speak to the k.
14. 9. and the k. and his throne be guildess
17. as an angel of G. so is my Lord the k. 19. 27 15. 2. that had a controversy, came to the k.3. there is none deputed of the k. to hear thee

there is none deputed of the £. to hear thee
 abide with the £. for thou art a stranger
 in what place my lord the £. shall be
 9. why should this dead dog curse the £.?
 2. people shall flee, I will smite the £. only
 3. there is no matter hid from the £

19.9.the &. saved us out of the hand of our enem 11. the speech of all Israel is come to the k. 19. that the k. should take it to his heart 22. I know that I am this day k. over Israel

93, what right have I to cry any more to the k 42, because the k, is near of kin to us 43. and said, we have ten parts in the k. \$2. 51. he is the tower of salvation for his k

 13. these did Araunah as a k. give to the k.
 14. Kings 1. 5. then Adonijah said, I will be k.
 25. for Solomon shall be k. in my stead 2 18 wall, I will speak for thee to the #

8. 3. she went to cry to the k. for her house

13. the Lord hath shewed that thou shalt be k.

20. Edom revolted, made a k. over themselves

17. Jehoiada made a covenant between the Lord

25. 6. they took the k. and brought him, Jer. 59. 9 1 Caren. 4. 23. they dwelt with the k. for his worl 24. 6. Shemaish wrote them before the k.

10. 15. so the k. hearkened not to the people
11. 22. for he thought to make him k.
24. 21. they stoned him at the command of the k

25. 16. art thou made of the k. counsel? forbear Ezra 4. 12. be it known to the k. that, 13. | 5. 8. 6. 10. and pray for the life of k. and sons 7. 26. who will not do the law of the k.

27. who hath put in the k. heart to beautify 8. 22. to require of the k. a band of soldiers

11. so shall the k. greatly desire thy beauty 14 she shall be brought to the k. in raiment 47. 6. sing praises to our k. µ 7. God is the k. 61. 6. thou wilt prolong the k. life and years 63. 11. but the k. shall rejoice in God, every o

O. 11. Dut the k. shall rejoice in God, every one 68.24. they have seen the goings of my God, my k.
72. 1. give the k. thy judgments, O God
74. 12. God is my k. of old, working salvation
89. 18. the holy One of Israel is our k.
80. 6. make a joyful noise before the Lord the k.

rov. 14. 28. in multitude of people is the k. honou. 35. the k. favour is toward a wise servant 20. 28. mercy and truth preserve the k.

30. 37. the locusts have no k. yet go they forth 31. and a k. against whom there is no rising up

10. 16. woe to thee, O land, when thy k. is a child 17. blessed when thy k. is the son of nobles

28. Israel heard the judgment the k. judged 8. 62, the k. and all Israel offered sacrifice 8. 92. the k. and all Israel offered sacrifica.
 10. 3. there was not any thing hid from the k.
 11. 96. Jeroboam lifted up his hand against the k.
 37. thou shaft reign and shalt be k. over Israel.
 14. 2. Ahijah, who told me I should be k.
 14. the Lord shall raise up a k. over Israel.
 16. 16. Zimri conspired and hath skain the k.
 19. 10. thou didst blaspheme God and the k.
 22. 13 recordated and sacrifications.

27. 10. thou didst blaspheme God and the k. 22.13, rophets declare good to the k. 2 Ckr. 18. 12. 47. there was then no k. in Edom, a deputy was k 2 Kings 1.11. O man of God, k. said, come down, 9 4. 13. wouldest thou be spoken for to the k. 7. 7. 2. then a lord on whose hand the k. leaned

10. 5. sent, saying, we will not make any &.
11.8. and be with the k.as he goeth out and comet!

and the k. between the k. also and the people 14. 5. had stain the k. his father, 2 Chron. 25. 3. 22. 9. brought the k. word, 20. 2 Chron. 34. 16, 28. 10. Shaphan read it before the k. 2 Chron. 34. 18.

29. 20. bowed and worshipped the Lord and the k 2 Caron. 2. 11.he hath made thee k. over them, 9 8

to require or the k. cup-bearer
 11. for I was the k. cup-bearer
 19. what do ye? will ye rebel against the k.?
 6. 6. mayest be their k. according to these words
 10. preach, saying, there is a k. in Judah

7. to preach, saying, there is a k. in Judah
13. 26, yet among many nations was there no k.
like him, God made him k. over all Israel
Esth. 4. 16. so I will go in unto the k. if I perish
6. 6. whom the k. delighteth to honour, 7.
7. 8. as the word went out of the k. mouth
9. for Mordecai, who had spoken good for the k.
Job 15. 24. shall prevail, as a k. ready to the battle
18. 14. it shall bring him to the k. of terrors
29. 25. I sat chief, and dwelt as a k. in the army
34. 18. is if if to say to the k. thou art wicked if 34. 18. is it fit to say to the k. thou art wicked ? 41. 34. he is a k. over all the children of pride Paul 2. 6. I set my k. upon my holy hill of Zion 5.2. hearken to my cry, my k. and my God, 84. 3. 10. 16. the Lord is k. for ever and over, 39. 10.

10. 16. the Lord is k. for ever and ever, 39. 10. 18. 50, great deliverance givet he to his k. 20. 9. let the k. hear us when we call 21. 1. the k. shall joy in thy strength, O Lord 7. for the k. trusteth in the L. and not be moved 24. 7. and the k. of glory shall come in, 9. 8. who is k. of glory? the Lord strong and mighty 10. the Lord of hosts, he is the k. of glory 33. 16. no k. saved by the multitude of a host 44. 4. art my k. O God, command deliverances 45. 1. of the things I have made touching the k. 45. 1. of the things I have made touching the &.

99. 4. the k. strength also loveth judgment 105. 20. the k. sent and loosed him, let him go free 149. 2. let the children of Zion be joyful in their k

22. 11. for grace of his lips, the k. shall be his friend 24. 21. my son, fear thou the Lord, and the k. 25. 5. take away the wicked from before the k.

Eccl.2.12. what can the man do that cometh after & 5. 9. the k. himself is served by the field 8. 4. where the word of a k. is there is power

17. Diesed when thy k. is the son of nobles
20. curse not the k. no, not in thy thought
Cam. 1. 4. the k. brought me into his chamber
12. while the k. sitteth at his table, my spikenard
3. 11. behold k. Solomon with the crown
7. 5. the k. is held in the galleries

Rev. 13. 7. and power was given him over all k. | 1 Kings 2. 38. as k. hath said, so will thy servant do | Isa. 6. 5. mine eyes have seen the k. the L. of had KINE is taken, [1] Properly, for cases, Deut. 7. 13. [2] | 32. thus the women spake before the k. | 3. 21. curse their k. and their God, and bok as

19. 4. and a fierce k. shall rule over them 15. according to the days of one k.
 30. 33. for Tophet, yea, for the k. it is prep
 1. behold, a k. shall reign in righteous

33. 17. thine eyes shall see the & in his beauty \$2. the Lord is our & he will save us

42. 10: Lord is our x. we was save as 41. 21. bring your reasons, said the k. of Jacob 42. 15. I am the Creator of Israel, your k. 57. 9. and then wentest to the k. with outmost Jor. 4. 0. that the heart of the k. shall perish

8. 19. is not the L. in Zion? is not her & in her?
10. 10. the Lord is the true God, an everlasting & 13. 18. say to the k and queen, humble yearse
 23. 5. a k. shall reign and prosper, and excen
 29. 16. thus saith the Lord, of the k. that sit

38. 5. for the & is not be that can do any thin 25. declare what hast said to the & the & to the 46. 18. as I live, saith the k. whose name

Lord of hosts, 48. 15. | 51. 57. 49. 1. why doth the & inherit Gad and dwell in 38. I will destroy from thence the & and princes am. 2. 6. the Lord hath despised the & and princes

Etck. 7. 27. the & shall mourn, and the princes 17. 12. hath taken the & and the princes thereof 13.hath taken of the k-seed and made a covenant 16, where the k dwelleth that made him k. 96. 7. I will bring a & of kings from the north 37. 32. and one & shall be & to them all, 34.

Jan. 2. 10. there is no k. asked such things at any 11. there is none that can show it before the & 24.bring me in before the & and I will show the k 3. 13, they brought these men before the k.
4. 24, decree which is come upon my lord the k
31, while the word was in the k. mouth

37. I praise, extol, and honour the k. of heave 5. 5. the k. saw the part of the hand that wrote 6. 6. the princes assembled together to the k. 8. 93. a k. of fierce countenance shall stant sp.

11. 3. and a mighty k. shall stand up to rule

36. the k. shall do according to his will

Hos. 3.4. Israel shall abide many days without a

5. Israel shall seek the Lord, and David their & 5. 13. then Ephraim sent to & Jareb, 16. 6. 7.3. they make the k. glad with their wickedse 5. in the day of our k. princes made him sick 10. 3. we have no k. what then should a k. do? 7. her k. is cut off, as the foam upon the wat 11. 5. but the Assyrian shall be his k. became

11. 5. but the Assyrian shall be his k. because 13. 10. I will be thy k. give me a k. and prince 11. I gave thee a k. in mine anger and took his Amos 1. 15. and their k. shall go into captivity 7. 13. for it is the k. chapel, the k. court Afic. 2. 13. and their k. shall pass before them 4. 9. why dost thou cry? is there no k. in thee Zeck. 9. 5. and the k. shall perish from Gazz 9. hehold thy k. cometh to thee, Mat. 21. 5.

Zeck. 9. 5. and the £ shall perish from Gazz
9. behold thy £ cometh to thee, Mat. 21. 5.
11. 6. will deliver every one into the hand of his £
14. 9. the Lord shall be £. over all the earth
16. everyone shall even go up to worship the £.17.
Mat. 18. 23. kingdom likened to a certain £ 22. 2.

22. 11. when the k. came in to see the guests

Mark 6.25, she came with haste to the k. and astel Juke 14.31. what k goeth to war against another k.

19.38. blessed be the k. that cometh in name of L.

23. 2. saying, that he bimself is Christ, a k. 43. 2. saying, that he numers is cut may a a John 6. 15. to make him a k. || 12. 15. thy k. couch 18. 37. Pilate said to him, art thou a k. then? 19.12 whoseever maketh himself a k. speaketh ag.

19.12 whosoever maketh himself a & speaketh ag.
14. Pitate saith to the Jews, behold your k.
15. shall I crucify your k. 7 have no k. but Cess
Act. 7.18.till another & arose, who knew not Joseph
13. 21. afterward they desired a k. and God gave
17. 7. saying, that there is another k. one Jess
96. 26. for the K. knowath of these things
175 1.7 now to the headen things 1 Tim. 1. 17. now to the k. eternal, immortal
6. 15. who is the k. of kings, and Lord of lords
Heb. 11. 23. not afraid of the k. commandment

Heb. 11. 23. not a fraid of the k. commandment 97. Moses not fearing the wrath of the k. 1pet. 9.13. whether to the k. as superme, or goven 17. honour all men, fear God, homeur the k. Rev. 9. 11. they had a k. over them, the angel 15. 3. just are thy ways, thou k. of sairts 17. 14. he is Lord of lords, K. of kings, 19. 18. KING of the Amerites, See Sumon KING of Maryria.

2 Kings 15. 19. Pol the k. of Assy. came aget. land 20. Mennhem exacted money to give k. of Assy. 16.18. turned he from house of Lord to k. of Assy. 17.6.in mint year of Hoshea k. of Atoo Senance 18. 11. k. of Assy. did carry away forced to Assy. 19. speak, thus eaith great king the k. of Assyria. 19.32. saith L. concerning k. of Assyria, 16.2. 3. 3. Erra 6. 92. turned the heart of k. of Assy to them Isa. 7.17. Lord shall bring upon these the k. of Assy.

Isa.7.17. Lord shall bring upon thre the k. of .fseq.
90 shall shave by k. of Assyria the head and has
Iso 50.17 first the k. of Assyria hath devened h.m.

Reh.I. Bithy shepherds slumber; O. k. of A. thy nob.
See Basman, Bayton, David.
KING of Egypt.
Ead.I.17. midwives did not as k. of Egypt comm.
3.19. I am sure the k. of Egypt will not let you go
6.13. the L. gave them a charge to the k. of Egypt
2 Kray 2 3.7. the k. of E. came not again any more,
but taken all that pertained to the k. of Egypt
(Co.1.2) 4.6 E.

kad taken all that pertained to the k. of Egypt 2Cx. 12.2 k. of Eg. came up against Jerusalem 5. 3. the k. of Egypt put him down at Jerusalem 4 the k. of Egypt made Elinkim his brother king 1sa.56 k. so st the k. of Egypt to all that trust in him See PRARAOH.

See GREAT, HOUSE, JEWS.

KING of Israel.

1 Sau. 24. 14. after whom is the k. of Isr. come out 152u. 23. 14. atter whom is the & of Isr. come out 6:30 for the & of Isr. is come out to seek a floa 18an.620 how glorious was the & of Israel to-day 1 Kings 20. 31. let us, I pray thee, go out to & of Israel 22. 31. fight not, save only with the & of Israel 22. they said, surely it is & of Israel, 2 Chr. 18.31. 8 Kings 8. 11. shew me which of us is for & of Israe. Ringris II. show me which of us is for k. of Isra. 16.7. save me out of the hand of k. of Israel 2 Cr. 18.30. Sight ye not, save only with k. of Israel 32. captains perceived that it was not k. of Israel 33.3 son of David k. of Isr. did build, Ezra 5. 11. Not. 13.30. did not Selomon k. of Isr. sin by these Iss 44. 6. thus saith the Lord, the k. of Israel 18.10.15 in a morning shall the k. of Israel 18.10.15 in a morning shall the k. of Israel 18.10.15 the land 18.10.15

Mai.7.42.1 fie be E. I. let him descend, Mark 15.32. bks 1.49. thou art k. of I. || 12.13.blessed is k. of I. KING of Judah.

2 Kings 8. 16. Jehoshaphat being then k. of Judah.

22.18. but to k. of Judah which sent you to inquire 2 Carea. 34. 25. and as for k. of Judah who sent you 5.21. what have I to do with thee, thou k. of Judah. Jr. 31.4. bear the word of the Ld. O k. of Judah.

Jr. 31.4. hear the word of the Ld. O k. of Judak Jr. 7. thus shall ye say to k. of Judak who sont you KING of Moub. Mrs. 23.7. Balak k. of Mosb brought me from Aram July 23. 14. Israel served Eglon the k. of M. 18 years 11. 17. Leaet in like manner sent to the k. of Mosb 35. art thou any thing better than Balak k. of M. 7 18. 29. sold them into the hand of k. of Mosb 29. 4 David thought father and mother to k. of M. 22. L David brought father and mother to k. of M. kings 3.4.and Mesha k. of M. was a sheep-master 5 the k. of Moab rebelled against Israel, 7. 24. when the k. of M. saw the battle was too sor

Vir. 27. 3. send bonds and vokes to the k. of Moab

O KING.

O KING.

1 Sam. 17. 55. Abner said, O k. I cannot tell. 21. 30. sow, therefore, O k. come down.

25. 17. tay lord, O k. 2 Sam. 14. 9, 22. | 16. 4. 2 Kings 6, 12, 35. | 8. 5. 2 Kings 6, 12, 35. | 9. 5. 2 Kings 6

7-22. 145. I. I will extol thee, my Gcd, Ok.

Jr. 10.7, who would not fear thee, Ok. of nutions 1
Dra. 2. 4. Ok. live for ever, 3. 9. | 5. 10. | 6. 21.

2. as for thee, Ok. || 31.thou Ok. sawest an image 37. thou O k. art a king of kings, for God hath 3 in thou O k. hast made a decree, that every man 17. he will deliver us out of thy hand, O k.

13. be it known to thee, O k. || 24. true, O k. 4. 22 it is thou, O k. || 27. O k. let my counsel be 31. arvinz, O k. Nebuchadnez, to thee it is apoken 5. 18. O thou k, the most high God gave thy father 5 7. shall ask a petition save of thee, Ok.

3. now, O k. establish the decree, and sign it 13. regardeth not thee, O k. || 15. know, O k. 2. sko before thee, O k. havo I done no hut. 40x 25.13.at mid-day, O k. I saw in the way a light 19. whereupon, O k. I was not disobedient KING of Persia.

Fira 4.3.as Cyrus, k. of Pers. hath commanded us Seven till the reign of Darius k. of Persia

3.8. sham wrote unto Artaserres k. of Per. 6.14.

2.9. extended mercy to us in sight of the k. of Per.

3.9. extended merry to us in sight of the k. of Per.
See Cynus.
KING of Syria.
Kinga 20.20. Benhadad k. of S. exemped on a horse
23 the k. of Syria will come up against thee
Negs 5. 1. Naaman captain of host of k. of Syria
F? k. of S. was sick | 2. k. of S. hath sent me to thee
14 because the k. of Syria oppressed them
1. on the k. of Syria had destroyed them
2. on the control of the k. of Syria
F. says me out of the hand of the k. of Syria

15. The me out of the hand of the k. of Syria 20th 16.7, because they hast relied on k.of Syria the host of the k. of S. is escaped out of thy hand

See Brand and, Hazarti, Rezix.
King of Tyre.

See 5. 11. Hiram & of Tyre sent messengers to
David, and they built him a house, I Car. 14. I. 16 for 25.1, the k. of Thre sent servants to Solomon | 51.11, Lord raised up the spirit of k. of the Medea | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11 | 1.11

Gen. 17. 6. k. shall come out of thee, 16. | 35. 11 36. 31. these are the k. that reigned in Edom Num. 31.8. and they slow the k. of Midian

Deal. 3. 21. the Lord bath done to these two k.

Joseph Salt in Lord man done to those two R.
7. 24. he shall deliver their k. into thy hand
Joseph 10. 5. five k. of Amorites gathered together
16. these five k. fled || 22. bring out those five k.
24. come near, put your fect on necks of these k.

40. so Joshua smote all their k. 11. 17. 12. 24. all these k. thirty and one

Judg. 1.7. seventy k. having their thumbs cut off 5. 3. hear, O ye k. || 19. the k. came and fought 2 Sam. 11. 1. the time when k. go forth to battle

2 S.m. 11. 1. the time when k. go forth to battle I Kinge 3.13, there shall not be any among the k. like thee, 10. 23. 2 Chron. 1. 12. | 9. 22. 4. 24. Solomot over all the k. on this side the river 20. 1. Benhadad and thirty-two k. with him

2 Kings 3. 10. hath called these three k. together 23. this is blood, the k. are surely slain
7. 6. hath hired against us the k. of the Hittites
10. 4. behold, two k. stood not before him
1 Ckr. 16. 21. he reproved k. for them, Ps. 105. 14

2 CAr. 9.23. all k. sought the presence of Solomor 21. 20. but not in the sepulchres of the k. 24. 25. 26. 23. in field of the burial which belonged to k.

Erra 4. 13. shalt endamage the revenue of the k. 15. this city hath been hurtful to k. and province

19. this city hath made insurrection against k.
20. there have been mighty k. over Jerusalem
6. 12. God destroy k. that shall alter this house
7. 12. Artsaerzes king of k. to Exra the priest
9.7.our k. and priests have been deliver. Nck.9.24 Nes. 9. 32. trouble seem little to us and our k.

34. nor have our k. or princes kept thy law Jeb 3. 14. had I been at rest with k. and counsellors 12. 18. he loosest the bond of k. and grateth 36. 7. but with k. are they on the throne Psal. 2. 2. k. of the earth set themselves, Acts 4, 26.

Frail. V. 2. k. of the earth set themselves, Jcts 4. 25. 10. be view, therefore, O ye k. be instructed 45. 9. k. daughters among thy honourable women 46. 1e, kh. ck. were assembled, they passed by 68. 12. k. of armice did fiee apace, she that tarried 14. when the Almighty scattered k. in it

29. shall ke bring presents to thee
72. 11. yea, all k. shall fall down before him
76. 12. he is terrible to the k. of the earth

89. 27. make him higher than the k. of the earth 102. 15. the k. of the earth shall fear thy glory
110. 5. he shall strike thro' k. in the day of wrath
119. 46. I will speak of thy testimonics before k.

119. 49. It will speak of thy testimonics before k. 135. 10. smote great nations, and slew mighty k. 136. 17. to him which smote great k. 18. 18. 4. all k. of the earth shall praise thee, 149. 11. 144. 10. it is he that giveth salvation to k. 149. 8. to bind their k. with chains, their nobles

Pror. 8.15.by me &. reign, and princes decree justice 16.12.an abomination for & to commit wickedness

13. righteous lips are the delight of k. 2. 29. the diligent in business shall stand before k 25. 2. it is the honour of k. to search a matter 3. and the heart of k. is unsearchable

30. 29. and the spider is in k. palaces and the spacer is in a. princes.
 in or thy ways to that which destroyeth k.
 it is not for k. O Lemuel, to drink wine Eccl. 2. 8. gold and the peculiar treasure of k.
 is a. 7. 16. the land shall be foresten of both her k.

10. 8. are not my printes altogether k.?

18. all the k. of the nations lie in glory
19. 11. how say ye, I am the son of ancient k.
24. 21. L. shall punish the k. of the earth on earth 41. 2. who raised up and made him ruler over k.
45. 1. I will loose the loins of k. to open gates 49. 7. k. shall see and arise, princes shall worship

23. k. shall be thy nursing fathers and queens 52. 15. the k. shall shut their mouths at him 3. and k. to the brightness of thy rising

10. and their k. shall minister to thee 11. thy gates open, that their k. may be brought 16. thou shall also suck the breast of k.

62. 2. and all k. shall see thy glory Ver. 2. 26, they, their k, and princes ashamed 13, 13, even k, that sit upon David's throne 17. 25. shall enter into the gates of this city, k. 22. 4. k. sitting upon the throne of David

25. 18. I made Judah and k. orink of the cup
22. k. of Tyrus || 24. all the k. of Arabia
25. the k. of Zimri || 26. all the k. of the north

32. 39. to provoke me to anger, they, their k.
34. 5. and with the burnings of former k. bef. thee
44. 17. as we, our k. and princes to burn incense 21. your & and princes burnt incense in Judah 46, 25, I will punish their k, and their gods 49, 3, for their k, shall go into captivity, and priests 59, 41, many k, shall be raised up from the earth

Jr. 38 IB. will punish Baby.as I punished k. of Ass. 2 Chr. 2. 3. Solomon sent to Huram the k. of Tyre Ezek. 27. 35. their k. shall be sore afraid, 32. 10 fab. 318.thy shepherds slumber, 0 k. of A. thy nob. 11. Huram the k. of Tyre answered in writing See Basham, Basylon, David.

11. Huram the k. of Tyre answered in writing 28. 17. I will lay thee before k. to behold thee 32. 29. there is Edom, her k. and all her princes 33. 7. their k. shall on more defile my holy name Dan. 2. 21. he removeth k. and setteth up k. 44. in the days of these k. shall G. set up a kingd 47. of a truth it is, that your God is a Lord of k

7. 17. the four great beasts are four & shall rise
24. the ten horns are ten k, shall subdue three &
9. 6. which spake in thy name to our k, our princes 8. to our k. and princes belong confusion of face 10. 13. I remained there with the k. of Persia 11. 2 stand up three k. || 27. both these k. hearts Hos. 7. 7. are hot as an oven, all their k. are fallen

Hos. 7. 7. arc hot as an oven, all their k. arc fallon 8. 4. they have set up k. but not by me Hab. 1. 10. they shall scoff at k. and princes Mat. 10. 18. ye shall be brought before governors and k. for my.sake, Mark 13. 9. Luke 21. 12. 11. 8. they that wear soft clothing are in k. houses 17.25. of whom do the k. of the earth take cratom? Luks 10. 24. prophets and k. have desired to see 22. 25. k. of Gentiles exercise lordship over them Arts 9.15 a chosen vessel to be a my name before k.

22. 23. k. of Gentilice exercise lordship over them Acts 9.15. a chosen vessel to bear my name before k. 1 Cer. 4. 8. ye have reigned as k. without us 1 Tim. 2. 2. that prayers be made for k. and for all 6.15. King of k. Lord of lords, Rev. 17. 14. [19. 16 Heb.7.1. Abraham returned from slaughter of the k. Rev. 1.5. Jes. Christ the prince of the k. of the earth 6. hath made us k. and priests unto God, 5. 10. 6. 15. the k. of the earth hid themselves in the dens

10. 11. thou must prophesy again before k.
16. 12. the way of the k. of east might be prepare.
14. spirits which go forth to the k. of the earth
17.2 with whom k. of earth committed fornication 10. there are seven k. five are fallen, and one is 12.are ten k. which receive power as k. with beasts 18. that great city which reigneth over k. of earth 18. 3. k. of the earth have committed fornication P. k. of earth shall bewail her and lament

19. 18. that ye may eat the flesh of k. and captains
19. 18. that ye may eat the flesh of k. and captains
19. k. of the earth gathered to make war against
21. 24. the k. of the earth do bring their glory
KINGS of the America.

Deut. 4. 47. two k. 4. 31.4. Josh 2.10. | 2.10. | 24.12.

Josh. 5. 1. came to pass, when all k. of Am. heard 10.5. therefore five k. of Am. gathered together, 6.

10.5. therefore five k. of Am. gathered together, 6. Src. Book, GREAT.

KINGS of Israel.

1Kings 14.19. written in the book of the Chronicles of the k. of Israel, 15. 31, | 16. 5, | 14, 20, 27. | 29. 39. 2 Kings 1. 18, | 10. 34, | 13. 8, | 12. | 14. | 15, 28, | 15. | 11, | 15, | 21, | 20, | 31. | 10. 33. Ahab provoked L. more than all k. of Israel 20. 31. we heard that k. of Israel and the strength of the stren 20.31. we heard that k. of Isr. are mercitul kings 2 Kings 8. 18. Jeboram walked in way of k. of Isr. 13. 13. Joash was buried with the k. of Isr. 14. 16. 14. 29. Jeroboam slept with his fathers k. of Isr. 16. 3. Ahaz walked in the vay of the k. of Isr. 7. 2. Hoshea did evil, but not as the k. of Isr. 8. Israel walked in the statutes of the k. of Isr.

23.19.J. saiah took away houses the k. of Isr. made 23. not such a passover in the days of the k. of Is 1 Chr. 9. 1. were written in the book of k. of Israel and Judah, 9 Chron. 16. 11. | 25. 26. | 27. 27. | 28. 98. | 32. 33. 18. | 3. 34. in book of Jehu who is mentioned

in the book of the k. of Isr. 35. 27. | 36. 8. 29. 27. Ahaz was not brought into sep. of k. of Isr.

29. 27. Ahaz was not brought into sep. of k. of Isr. Mic. 1.14. houses of Achzib shall be a lie to k. of Is. Mi NGS of Judah.
1 Sam. 27. 6. Ziklag pertained to the k. of Judah.
1 Sam. 27. 6. Ziklag pertained to the k. of Judah.
1 Kings 14. 29. acts of Rehoboam in the book of the Chronicles of the k. of Judah, 15. 7, 23. 122.
45. 2 Kings 8. 23. 15. 6, 36. | 16. 10. | 20. 20. | 21. 17, 25. | 23. 28. | 24. 5.
2 Kings 12.18. hallowed things the k. of Judah had dedicated, 19. written in the book of the Chronicles of the k. of Judah, 14. 18. 2 Chron. 25. 26. | 28. 26. | 32. 32. | 35. 27. | 36. 8.
18. 5. there was none like him of all the k. of Judah 23.5. Josiah put down priests k. of Judah undained 11. took houses k. of Judah had given to the sun 12. beat down alters which k. of Judah and mage

11. took horses k. of Judah had given to the sun 12 beat down alturs which k.of Judah had made 32. not such a passover in all days of k. of Judah destroyed Jaz. 1.1. the vision of Isaiah in days of tho k.of Jud. Jaz. 1.18. I have made an iron pillar against k.of J. 8. 1. they shall bring out bones of the k. of Judah Come in 20 hear the word of the Lord ye k. of Judah come in 20 hear the word of the Lord ye k. of Judah 2. 19. 3. 19. 4. burnt incense to gods k. of J. have not known 13. the houses of the k. of Judah will I give to enem. 33. 4. concerning houses of k. of Judah will I give to enem. 33. 4. concerning houses of k. of Judah thrown down 14.9. have ye forgotten wire kedness of k. of Judah 14.9. have ye forgotten wire kedness of k. of Judah 41.9. have ye forgotten wickedness of k. of Judak! in the days of the k. of Judak, Mic. 1. 1.

See KINGS of Poracl

vileges were to be bestowed, Mat. 3. 2. [2] The visible church, which is heavenly, and prepared for the kingdom of glory, Mat. 5. 19, 20. [13. 47. [3] The state of the church or gappel in the world, or of grace in the soul, which should increase, notwithstanding its small appearance at first, Mat. 13. 31. Or, for grace in the heart, Lune 17. 21. [4] The place of eternal happiness and glory, Mat. 5. 10. (IV) Of priests, Exod. 19. 6. 1 Pet. 2. 9. (V) Of men, Dan. 5. 21. Ezod. 19. 6. and ye shall be to me a k. of priests Num. 32. 33. Moses gave to Gad, Reuben, and Mannassch the k. of Sihon and the k. of Og, Deut. 3. 13. John. 13. 19, 21, 27, 30. minnasen inc k. of Sinon and the k. of Og. Deut. 3. 13. John 13. 19, 21, 37, 30. Deut. 3. 4. took the k. of Og in Bashan sixty cities 1 Sam. 10. 16. of the matter of k. he told him not 25. then Samuel told the manner of the k. 25. men samuet too the manner of the £.

11. 14. renew the £. there || 14. 47. Saul took £.

15. 28. Lord hath rent the £. of Israel, 28. 17.

18. 8. and what can he have more but the £.?

2 Sam. 3. 10. to translate the £. from house of Saul 16. 3. Israel shall restore me the k. of my father 8. hath delivered the k. into hand of Absalom 10. 3. Israel shall restore me the k. of my lather 8. hath delivered the k. into hand of Absalom 2 Kings 2. 15. thou knowest that the k. was mine 92. ask for him the k. for he is my elder brother 10. 20. not like made in any k. 2 Ckres. 9. 19. 11.11. I will surely rend the k. from thee, 31. 35. 13. I will not rend away all the k. 34. 12.21. to bring k. again to Rehoboam, 2 Ckr. 11. 1. 26. now shell k. return again to house of David 14. 8. I rent the k. away from the house of David 18. 10. no k. where my lord hath not sent to seek 21. 7. doet thou now govern the k. of Israel ? 8 Kings 14. 5. as soon as the k. was confirmed 15. 19. with him, to confirm the k. in his hand 1 Ckr. 10. 14. and turned the k. to David, 12. 23. 16. 20. from one k. to another people, Pe. 105. 13. 19. 11. all in heaven and earth is thine, thine is the k. O Lord, Psal. 22. 28. Mat. 6. 13. 2 Chren. 13. 8. think to withstand the k. of the Lord 14. 5. and the k. was quiet before him 14. 5. and the k. was quiet before him \$1. 3. the k. gave he to Jehoram the first-born 4. Jehoram was risen up to the k. of his father 22. 9. Ahaziah bad no power to keep still the &. 29. 21. for a sin-offering for the k. and Judah 4. 14. thou art come to the k. for such a time 4. 14. thou art colors to the 2. tot such a time 5. 3. it shall be given to the half of the 2. 6. | 7. 2. Isa. 19.2, they shall fight, k. against k. Mar. 24. 7. Mark 13. 8. Luke \$1. 10. Mark 13. 8. Luke \$1.10.

34. 12. they shall call the nobles thereof to the k. 00. 12. the k. that will not serve these, Jer. 27. 8.

Jer. 18. 7. I speak concerning a k. to destroy it 9. concerning a k. to be to plant it Lam. 2. 2. he hath pollured the k. and the princes Exck. 16. 13. and thou didst prosper into a k.

17. 14. that the k. might be base, and not lift itself \$9. 14. and they shall be there a base k.

18. 19. 19. The God of heaven hath given thee a k.

44. in their days shall God of heaven set up a k.

41. 11. the Most High ruleth in the k. of mon, 25. 32.

31. O king, the k. is departed from thee

4. no fault against Daniel concerning the k.

7. 18. the saints shall take the k. and possess the k.

32. the time came t nat the saints possessed the k.

37. the Most High whose k. is an everlasting k. 33. the time came that the saints possessed use k.
37. the Most High whose k. is an everlasting k.
11. 21. they shall no: give the honour of the k.
Hos. 1. 4. and will cause to cease the k. of Israel
Amos 9. 8. the eyes of the Ld. are upon the sinful k.
Obed. 21. and the k. shall be the Lord's Mic. 4. 8. k. shall come to the daughter of Jeru Mic. 4. d. k. shall come to the daughter of Jerusa. Mat. 4. 93. the gonpel of the k. 9. 35. § 24. 14. 8. 12. the children of the k. shall be east out 12. 25. every k. divided against itself is brought to desolation. Mark 3. 94. Luke 11. 17. 13. 38. the good send are the children of the k. 13. 38. the good seed are the children of the k.
43. shall shine as the sun in the k. of their father 195. 34. inherit the k. prepared for you from the 295. 34. inherit the k. prepared for you from the 295. 34. inherit the k. prepared for you from the 295. 34. inherit the k. prepared for you from the 295. 34. inherit the k. prepared for you from the 295. 32. inherit the k. to the 295. 32. inherit the k. prepared for you from the 295. 32. inherit the k. to the 45. 12. 32. inherit the k. in an evertalising k. in one of a k. will due the part of a k. to the 205. inherit the k. to the 45. 12. inherit the k. to the 45. 12. inherit the k. to the 45. 12. inherit the k. in an evertalising k. in an evert

2 Pet. 1. 11. an entrance ministered into everlast. k. Rev. 1.9. companion in the k. and patience of Jesus 17. 12. ten kings, which have received nok. as yet 17. to agree, and give their k. to the beast See ESTABLIER, ESTABLIERED, TERORE. KINGDOM of Ged.

Mat. 6. 33. but seek ye first the k. of G. Luke 12. 31 12.98.k. of G. is come usto, Luke 10. 9, 11. | 11. 90. 19.94. through eye of a needle, has for a rich man to enter into k. of G. Mark 10. 93. Luke 18. 24. 21. 31, the hardtag on into the k. of G. before you 43. the k. of God shall be taken from you Mark 1. 14. preaching k. of Ged, Asts 8. 12. | 90.

15. whose shall not receive k. of G. Luke 18. 17.

24. how hard is it for them that trust in riches to enter into the k. of God. 25. Luke 18. 25.

12. 34. he said, thou art not far from the k. of G.

14. 25. till that day I drink it new in the k. of G.

15. 43. which waited for the k. of G. to other cities 6. 90. blessed be ye poor, for yours is the k. of G.

7. 98. that is least in the k. of G. is greater than be 8.1. preaching and shewing glad tidings of k. of G.

8. 2. and he sent them to preach the k. of G. 60.

11. received them, and spake to them of k. of G.

22. and looking back, is fit for the k. of God.

23. and they shall see all the prophets in the k. of G.

29. and they shall see all the prophets in the k. of G.

20. and they shall see that them the thread in k. of G.

20. is since that time the k. of G. is preached

14.15. blessed is be that shall eat bread in k. of G. 16, 16. since that time the k. of G. is preached 17.90. was demanded when k. of G. should come 90. the k. of God cometh not with observation 21. for behold the k. of God is within you 18.20. left wife or children for the k. of G. sake 19. 11. they thought that k. of G. should appear 21. 31. know ye that the k. of G. is nigh at hand 22. 16. nor eat till it be fulfilled in the k. of G. 18. I will not drink until the k. of G. shall come 64. 3.3 accept man be here again, cannot see k.

skn 3. 3. except man be born again, cannot see k. 5. born of water, he cannot enter into the k. of G. 5. born of water, he cannot enter into the &. of G. Acts 1.3. things pertaining to &. of G. 8.12, 19.8.
14.32. through much tribulation enter into &. of G. 32. 23. to whom he expounded, and testf. &. of G. Rem. 14. 17. for the &. of G. is not meat and drink 1 Cor. 4.50. the &. of G. is not in word, but in power 6.9. the unrightenue shall not inherit the &. of G. 10. nor extertioners inherit &. of G. Gal. 5. 25.

15. 50, flesh and blood cannot inherit the k. of G. Col. 4. 11. my fellow-workers unto the k. of God 2 These. 1.5. may be counted worthy of the k. of G.

Col. 4. 11. my fellow-workers unto the k. of Gad Thass. 15. may be counted worthy of the k. of Gad Rev. 12. 10. now is come the k. of our God KINGDOM of Heaven.

Mat. 3. 2. repent, for k. of k is at hand, 4. 17.] 10. 7. 5. 3. blessed are poor in spirit, theirs is k. of k. 10. 10. shall be called least in k. of k. great in k. of k. 30. shall in no case enter into k. of keaven, 18. 3. 7. 21. not that saith, Lord, shall enter k. of k. 81. 1. shall sit down with Abraham in k. of k. 11. 11. he that is least in k. of k. is greater than he 12. k. of k. suffer. violence, violent take it by force 13. 11. to know the mysteries of the k. of keaven 24. the k. of k. is like, 31, 33, 44, 45, 47, 52.] 18. 23.] 20. 1.] 22. 2. 25. 1, 14. 16. 19. I will give to thee the keys of k. of k. 21. 11. Will give to thee the keys of k. of k. 23. 13. for ye shut up the k. of A. against men His KINGDOM.

Gen. 10. 10. and the beginning of his k. was Babel Num. 24. 7. and his k. shall be exalted Deut. 17. 18. he sitted not be throne of his k. 20. that he may prolong his days in his k.

20. that he may proton the through of size k. 2 Sam. 5. 12. perceived that he had exalted his k. 1 CAron. 11. 10. strengthened with him in his k. 14. 2. for his k. was lift up on high for Israel 2 CAr. 1. 1. Solomon was strengthened in his k. 2. 1. determined to build a house for his k. 12.

Mat. 13. 41. they shall gather cet of his k. all they 16. 28. they see the Son of man comag in his k. Luke 1. 33. and of his k. there shall be no sel 1 These. 3. 12. who bath called you to h. and pay 2 Tim. 4. 1. who shall judge at his appearing sublik Rev. 16. 10. and his k. was full of darksom. My KINGDOM.

Gon. 20. 9. has brought on me and my k. a grassa. 3 Sam. 3. 22. 1 and my k are guiltless before the L. 1 Chren. 17. 14. 1 will settle him in my k. for ever Don. 4. 36. and for the glovy of my k. in my k. 6. 26. 5. in every dominion of my k. men transle. Mark 6. 32. 1 will give it to the half of my k. Luke 22. 30. may eat and drink at my table in my k. John 18. 36. Josus said, my k. is not for the work, if my k. were, but now my k. is not from bean "Thy KINGIDOM.

1 Sam. 13. 14. but now thy k. shall not confine

1 Sem. 13. 14. but now thy £: shall not continue Ps. 45. 6. sceptre of £. £: a right sceptre, Ho. 1. 8. 145. 11. they shall speak of the glory of thy £: 13. thy £: is an ever!. kingd. thy domin. coderath Dan. 4. 36. thy £: shall be sure to thee, after the 5. 11. there is a man in thy £: [35. 6. snah thy £: 58. thy £: is divided to the Medes and Fernan Mat. 6. 10. thy £: come, thy will be done, Lukr 11. 2. 30. 21. and the other on thy left in thy £: Luke 23. 42. rememb. me when thou consett thy £: KING DOMS.

Euke 23. 22. Femento.me who should come to say Euke 23. 22. Is so shall the L. do to all the k. white 28. 23. he removed into all the k. of the earth Jesh. 11. 10. Hanor was the head of all these k 1 Sam. 10. 18. I delivered you out of hand of alk 1 Kinge 49. 13. the God of all the k. of the earth 19. that all the k. may know, hea. 37. 23.

I Chron. 29. 30 times that went over all the k. 25. Chron. 12. 8. they may know the service of the 17. 10. the fear of the Lord fell on the k. 25. 28. 29. 20. 30. 32. all k. hath the Lord given me, Errs 1. Nysh. 9. 22. thou gavest them k. and natious Peak 49. 29. 29. 29. thou gavest them k. and natious Peak 49. 29. 29. thou gavest them k. and natious 68. 22. sing unto God, yo k. of the earth 79. 6. thy wrath on the k. that have not called 109. 22. the k. are gathered to serve the Lord 135. 11. who smote all the k. of Camass dec. 10. 10. as my hand hath found the k. of idea. 163. 11. Who smy hand hath found the k of sish
13. 4. the noise of the k. of nations gathered
19. Babylon the glory of k. as Sedom, 47. 5.
14. 16, is this the man that did shake k.? 14. 16. is the the man that did shake £: 23. 11. he shook the £. | 37. 16. God of all £. Jer. 1. 10. and over the £. I have set thes 10. 7. and in all their £. none like thes 15. 4. to be removed into all £. 24. 9. | 34. 17. 25. 96. all the £. of the world shall drak 29. 18. I will make them a terror to all £. 24. 9. | 44. 1. I the £ (such a serior to all £. 4. 1. I 29. IS. I will make them a terror to at £.
34. I. all the £ lought against Jerusalem
49. 28. concerning Kedar and the £. of Hasse
51. 20. and with thee will I destroy £.
27. call together against her the £. of Ararst
Ezck. 29. 15. it shall be the basest of the £.
37. 29. nor shall they be divided into two £.
Dan. 2. 44. and it shall consume all them £.
29. which shall be diverse from all £. 7. 23. which shall be diverse from all £.
8. 22. four k. shall stand up out of the axim
Amos 6. 2 go to Gath; be they better than these t.]
Nah. 3. 5. and I will abow the £. thy shame
Zeph. 3. 8. that I may assemble the £. to pear se
Hag. 2. 22. I will overthrow the throne of £ and riag. 2. 32. 1 will overthrow the throne of £ 2m I will destroy the strength of the £ of the benthm Mat. 4. 8. shewed him all the £ of world, Jahr 4. 5. Heb. 11. 33. who through faith subdoed £ wrenght Rev. 11. 15. £ of this world become £ of the Less KINGLY.

Dan. 5. 20. he was deposed from his & throng KINSFOLK.

Job 19. 14. my k. have failed and forgotten me Luke2.44.sought Jesus among their k. and acquaint KINSFOLKS.

1 Kings 18. 11. Zimri left none of Baanha's k. 2 Kings 10. 11. John slew Ahnb's k. and priore Luke 21. 16. ye shall be betraved by k. and friends KINSMAN.

Man. 5. 8. if the man have no &. to re-compans 27. 11, ye shall give his inheritance to his &. Dout. 25. † 5. her husband's next & shall go in † 7. if a man like not to take his next & wife Rath 2. 1. Naomi had a & his name was Boar 3. 9. thou art a near k. || 12. a & nearer than I

Chren.13. 5. Uriel and his &. two hundred twenty VGree.13.75. Uriel and his £. two hundred tweat; Fest. № 11. my horrs and £. stood efter off Mark 3 7 21. when £. heard, they went to lay hole £ake 14. 12. call not friends, brethren, nor £. £ake 19. 94. Cornelius had called together his £. Rem. 93. accuraed, for my £. according to the float 16. 7. salute my £. || 21. thy £. salute you KINSWOMAN.

Lev. 18. 19. father's sister, she is my father's near k. 13. mother's sister, she is thy mother's near &. Prov. 7. 4. and call understanding thy k. KINSWOMEN.

Les. 18. 17. not uncover, for they are her near & KISS.

KISS.
They are signs, [1] Of reverences and subjection to a superior, I Sam. 10. 1. 1 Kings 19. 18. [2] If spiritual submission and aderation to Christ, Ival. 2. 12. [3] Of love and affection, Gen. 37. 26, 27. 1 Sam. 30. 41. [4] Of the latrous reverence and adoration, Hos. 13. 2. They are, [1] Traitorous, such as Joab's to Amasa, when he kissed him and slew him, and Index's to Christ, when he kissed him and betrayed him, 2 Sam. 20. 9. Mat. 26. 49. [2]
Hypertited, 2 Sam. 15. 5. [3] Idelatrous,
1 kings 19. 18. [4] Carnal and whorish,
Prov. 7. 13 [5] Spiritual, these sensible,
femilier, and frequent discoveries of Christie
love communicated to his church by his word
and Spirit, Cant. 1. 2. [8. 1. [6] Holy, proceeding from, and a pledge of Christian and
hely love, Rom. 16. 16. 1 Cor. 16. 20.

KISS, ES.
Prov. 27. 6. but the & of an enemy are deceitful
Cant. 1. 2 let him k. me with the k. of his mouth
Lake 7. 33. thou gavest me no k. but this woman
2. 48. betrayest thou the Son of man with a k.?
Rem. 16. 16. abute one another with a holy k.
Rem. 16. 16. abute one another with a holy k. Judas's to Christ, when he kissed him and be-

Row. 16. 16. salute one another with a holy k. 1 Cor. 16. 20. greet with a holy k. 2 Cor. 13. 12. 1 Thess. 5.26, greet the brethren with a holy k.
1Pet 5.14, greet ye one another with a k. of charity KISS.

Gez. 27. 25. come near now and & me, my son 31.23. sot saffered me to & my sons and daughters 41. † 40. at thy word shall all my people & 25 cz. 20. 9. Joab took Amasa by the board to & 1 Kings 19. 90. let me & my father and mother Peat 2.12. & the Son, less the be angry and ye perish Proc. 31. 25. ic every man shall & his lips that gives Cast. 1.2 let him & me with the kisses of his mouth & 1 I small & these, was I should not be desnised 8.1. I would & thee, yea I should not be despised Hot. 13.2. let men that sacrifice & the calves Mat. 26. 48. give a sign, saying, whomsoevor I k. the same is he, hold him fast, Mark 14. 44. Lake: .45.this woman hath not ceased to k. my feet 2 47 Judas drew near to Jesus to k. him KISSED.

Gr. 27. 27. and Jacob came near and & him 29. 11. and Jacob came near and & him 29. 11. and Jacob & Rachel and wept 31. 32. and Laban & his sons and his daughters 45. 15. moreover Joseph & all his brethren 48. 10. lands & and ambraced Jacobb's again 48. 10. Jacob & and embraced Joseph's sons 50. 1. Joseph fell on his father's face and k. him 30.1. Joseph fell on his father's face and k. him Escé. 4.57. Auron met Moses in mount and k. him 18.7. Moses met his father-in-law and k. him Maté 1.9. Neomi k. her daughters-in-law, how wept 14. and Orpah k. her mother-in-law, but Ruth 1 Sam. 10. 1. Samuel poured oil and k. Saul 28.41. Jonathan and David k. one another 8.5am. 14. 33. he bowed, and the king k. Absalom \$3cm.14. 33. he bowed, and the king & Absalom 15. 5. Absalom & any man that came nigh to him 19. 39. the king & Barzillai, and blessed him 1 Kings 19. 18. every mouth which hath not & him 3eb 31. 27. or my mouth which hath not & him 7ed. 35. 10. righteousness and peace & each other Prov. 7. 13. so she caught him and & him Each 3. † 13. wings of creatures k. one another Mat. 26. 49. hail Master, and k. him, Mark 14. 45

Lake 7. 33. Mary & his reet and anointed them 13. 20. his father fell on his neck and & him Acts 20. 37. they fell on Paul's neck and & him KITE Let. 11. 14. the & after his kind uncl. Deut. 14. 13. KNEAD.

Ges. 18. 6. k. it, and make cakes on the hearth Jar. 7. 18. and the women k. their dough KNEADED.

| Sen. 28. 24. woman at Endor took flour and &. it I Sam. 13. 8. Tamar took flour &. and made cakes Has. 7. 4. the baker k. the dough till it be leavened KNEADING.

Ered 8. 3. frogs shall come into thy k.-troughs 12.34. their k.-troughs being bound up in clother KNEE

Excism [1] That part of the body which joins the leg and thigh together, Judg. 7.5. [2] The body, Pasl. 199. 24. [3] Persons, Job 4. 4. Heb. 12. 27.0 bow the KNEE signifies, [1] D wership, 1 Kings 19. 18. Rom. 11. 4. [2]

Gen. 41. 43. Insy cried before nim, bow use s. Les. 45. 23. that unto me every k. shall bow, every tongue shall swear, Rom. 14. 11. Phil. 2. 10. Mat. 27. 29. bowed the k. before him, Mark 15. 19. Rom. 11. 4. who have not bowed the k. to Baal KNEES.

Gen. 30. 3. my maid Bilhah shall bear on my k. 49. 12. Joseph brought them out from betw. his k 50. 23. children were brought up on Joseph's k. Deut. 38. 35. the Lord shall smite thee in the k. Judg. 7. 5. that boweth down on his k. to drink, 6. 16. 19. and she made Samson sleep on her & 16. 19. and she made Samson sleep on her £.

16. Tings 6. 3.4. Solom. arose from kneeling on his £.

18. 42. Elijah put his face between his £.

19. 18. all the £. which have not bowed to Baal

2 Kings 1.13. third capt. fell on his £. before Elijah

4. 30. he sat on his mother's £. till noon, and died 2 Chron. 6. 13. Solomon kneeled down on his k.

2 CAPOR. 0. 15. SOURDER RECENCE USWIN DIRECTOR 9. 15. 1611 on my k. and spread my hands Job 3. 12. why did the k. prevent me, or breasts 4. 4. and thou hast strengthened the feeble k. Psel. 109.24. my k. are weak thro' fasting, my flesh Isa. 35. 3. weak hands and confirm the feeble k. 66. 12. ye shall suck, and be daudled on her &.
Ezek. 7. 17. all & shall be weak as water. 21. 7. 47. 4. he measured, the waters were to t Dan. 5. 6. his k. smote one against another 6.10.kneeled on his k.three times a day and prayed 10. 10. behold a hand set me upon my k.
Nah. 2. 10, she is empty, and the k. smite togeth.
Mark 15. 19. bowing their k. worshipped him
Luke 3. 8. Simon Peter fell down at Jesus' k.

Luke 3. 5. Simon reter fell down at Jesus K.
Eph. 3. 14. for this cause I bow my k. to the Father
Heb. 12. 12. lift hands that hang down and feeble k.
KNEEL.
Gen. 24. 11. he made his camels k. down by a well Psal. 95. 6. let us k. before the Lord our Maker KNEELED.

2 Chron. 6. 13. Solomon k. down on his knees

Dan. 8. 10. Dan. k. three times a day on his knees
Luke 22. 41. and Jesus k. down and prayed
Acts 7. 60. Stephen k. and cried with a loud voice 9-40.Pet.k.and prayed || 20. 38 Paul k. and prayed || 21. 5. and we k. down on the shore and prayed KNEELING.

1Kings 8.54. Solomon rose up from k. on his knees
Mat. 17. 14. a man k. to him saying, Mark 10. 17.
Mark 1. 40. there came a leper k. down to him
KNEW.

Gen. 4. 1. Adam k. Eve his wife, she conceived, 25.
17. Cain k. wife || 38. 26. Judah k. her no more Judg. 11. 39. Jephthah's daughter & no man 19. 25. they & her and abused her all the night 1 Sam. 1. 19. Elkanah & Hannah his wife 1 Kings 1. 4. she was fair, but the king k. her not Mat. 1. 25. Joseph k. her not till she brought forth KNEW.

Gen. 3. 7. Adam and Eve k. that they were naked 9.24. Noah k. what his younger son had done
37. 33. Jacob k. it, and said, it is my son's coat
38. 9. Onan k. the seed should not be his 42. 7. Joseph saw and k. his brothren, 8 Num.24.16.and k. the knowledge of the Most High Mam.24.16.and k. the knowledge of the Block right.

Dect. 9. 24. been rebellious from the day I k. you

34. 10. a prophet whom the Lord k. face to face

Judg. 3. 2. such as before k. nothing thereof

13. 21. Manoah k. he was an angel of the Lord

18. 3. they k. the voice of the young man

1 Sam. 3. 20. all Israel k. Samuel was a prophet

18. 28. Saul k. that the Lord was with David

on 0 for lift k then would I not tall thes 20. 9. for if I k. then would I not tell thee
33. Jonathan k. that it was determined by Saul 39. only David and Jonathan k. the mat

22. 15. for the servant k. nothing of all this 17. slay the priests because they & when he fled \$2. David said to Abiathar, I & it that day \$2.9. David & that Saul secretly practised against \$26. 17. Saul & David's voice, and said, is this thy 2 Sam. 11. 16. where he k. that valiant men were 1 Kings 18.7. Obadiah k. Elijah, and fell on his face 2 Chr. 33. 13. then Manusseh k. the Lord was God Esth. 1. 13. manner to all that k. law and judgmen lob 23. 3. O that I k. where I might find him! Isa. 48. 4. because I k. that thou art obstinate

7. lest thou shouldest say, behold I & them 8. I & that thou wouldest deal very treacherous Jer. 1. 5. before I formed thee, I & thee 32. 8, then I & this was the word of the Lord 41. 4. he had slain Gedaliah, and no man k. it 44.15. men which k. their wives had hurnt incen Ezek. 10. 20. I k. that they were the cherubims

P. 7. and he k. their desolate palaces, laid waste Dan. 5. 21. till he k. that the most High ruled 6. 10. when Daniel k. the writing was signed Jonak 4. 2. I k. that thou art a gracious God Zock. 11. 11. k. that it was the word of the Lord Mat. 7. 23. I will profess I never k. you 12. 15. when Jesus k. he withdrew himself

To prey, Eph. 3. [4. [3] To be in subjection, Mat. 19. 25. Jesus & their thoughts, Lake 6 2 25. 94. I & thee that thou art a hard man Gen. 41. 43. they cried before him, bow the & 27. 18. he & that for envy they had delivered 23. 34. I A: thee that thou art a hard man 27. 18. he h: that for envy they had delivered Mark 1. 34. not to speak because they A: him 6. 54. out of the ship, straightway they A: him 12. 12. A: he had spoken the parable against these Luke 4.41. the devils, for they A: that he was Christ 12. 47. that servant which A: his lord's will 24. 31. their eyes were opened, and they k. him John 2. 9. but the servants k. whence it was 24. not commit himself because he k. all me 25. and testify, for he k. what was in man 4. 53. the father k. it was at the same hour

5. 6. Jesus & he had been long in that case
6. 6. for he himself k. what he would do
61. Jesus k. that his disciples murmured ol. Jesus k. that his disciples murmured
64. Jesus k. from the beginning who believed act
11. 42. I k. that thou bearest me always
57. that if any man k. where he were, to shew it
13. 1. when Jesus k. that his hour was come
11. for He k. who should betray him
28. no man at the table k. for what intent
16. 19. Jesus k. that they were desirous to ask
18. 9. I does which between think the chee

10. 19. Jesus k. that they were desired to also 18. 2. Judas which betrayed him k. the place Acts 3. 10. k. that it was he that sat for aims 9. 30, which when the brethren k. they brought 12. 14. when Rhoda k. Peter's voice she open 16. 3. they k. all that his father was a Greek 19. 34. but when they k. that he was a Jew 22. 29. afraid after he k. that he was a Roman 26. 5. which k. me from the beginning, a Pharise 28. 1. then they k. the island was called Melita Row. 1. 21. because that when they k. God 1 Cor.2.8. which none of the princes of this world k 2 Cor. 5. 21. he made him to be sin, who k. no sin 12. 2. 1 k. a man in Christ above 14 years ago, 3. Col. 1.6. in you since ye k. the grace of God in truth 2. 1. I would you k. what great conflict I have

Jude 5. put in remembrance, the ye once k. this Rev. 10. 12. he had a name written that no man k. KNEW not. Gen. 28. 16. Lord is in this place, and I k. it not 31. 32. Jacob k. not that Rache had stolen them 38. 16. Judah k. not she was his daughter-in-law 39. 6. he k. not sught he had ||42.8. but they k. n. hism Ezod. 1.8. there aruse a new king which k. n. Juseph Num. 29. 34. I k. not that thou stoodest in the way Deut. 8. 16. with manna which thy fathers k. not 29. 26. served gods which thy fathers k. not 19. Judg. 2. 10. a generation which k. not the Lord 13. 16. Manush k. not that the was an angel 14. 4. his father k. not that it was of the Lord 19. 34. Benismin k. not that it was of the Lord 19. 34. Benismin k. not that it was of the Lord 19. 34. Benismin k. not that it was of the Lord 19. 34. Benismin k. not that it was of the Lord 19. 34. Benismin k. not that it was of the Lord 19. 34. Benismin k. not that it was of the Lord 19. 34. Benismin k. not that will was near. 20. 34. Benjamin k. not that evil was near 1 Sam. 2. 12. now the sons of Eli k. not the Lord

1 Sam. 2. 12. now the sons of Eli k. net the Lord 14. 3. the people k. net that Jonathan was gone 20. 30. the lad k. net any thing, only Jonathan 2 Sam. 3. 26. sent after Abner, but David k. it net 11. 20. k. ye net they would shoot from the wall! 15.11. they went in simplicity, and k. net any thing 18. 29. I saw a tunult, but I k. net what it was 22. 44. a people which I k. net shall serve me 2 Kings 4. 33. gathered gourds for they k. them net Nch. 2. 16. the rulers k. net whither I went Job 2. 12. Job's friends k. him net, and wept 29. 16. the cause which I k. net I searched out 42. 3. thins which I k. net to wonderful for me

29. 16. the cause which I k. not I searched out 42. 3. things which I k. not too wonderful for me Psal. 35. 11. they laid to my charge things I k. not 15. abjects gathered against me, and I k. it not 73.† 22. so foolish was I, and k. not, I was a beast Prov. 23. † 35. they have beaten me, and I k. it not 24. 12. if thou sayest, behold, we k. it not 15a. 42.16. I will bring the blind by a way they k. not 25. it hath set him on fire, yet he k. not 55.5. and nations that k. not thee, shall run to thee Jer. 2. 8. and they that handle the law k. me not 11. 19. I k. not that they had devised devices A4. 3. went to serve other gods whom they k. not Dan. 11. 38. honour a god whom his fathers k not Hos. 8. 4. they have made princes and I k. it not 11. 3. but they k. not that I healed them 11. 3. but they k. not that I healed them Zech. 7. 14. among the nations whom they k. not Mat. 17. 12. Elias is come, and they k. him not 24. 39. k. not till flood came and took them Luke 2. 43. Joseph and his mother k. not of it 12. 48. that k. not and did commit things worthy John 1.10. the world k. him not [31. I k. him not, 33.

2. 9 when the governor k. not whence it was 20.9. for as yet they k. not the scriptures that he 14. and k. not that it was Jeans, 21. 4. Acts 13. 27. for they, because they k. him nos 19. 32, the more part k. not wherefore they can 27. 39. when it was day, they k. not the land 1Cor.1.21, the world by wisdom k. not God, it pleas

Gal. 4.8. howbeit, then when ye k. not God, ye did 1.John 3.1.world knoweth us not, because k. him not KNEWEST. Deut.R.3.he fed thee with manna, which thou knot Ruth 2. 11. art come to a people which thou 4. not Neh. 9. 10. thou k. that they dealt proudly against

Psal. 142. 3, then thou k. my path n the way fee. 48. 8, thou heardest not, yea, thou k. not Dan. 5, 22, not humbled thy heart, thou k. all lais Mat. 23, 36, thou k. I reaped where, Luke 19, 22, Luke 19, 44, thou k. not the time of thy visitation Man 4. 10. if thou k. the gift of God, and who it is

Gen. 22 6. Abraham took the k. in his hand, 10. Exed. 4: 25. then Zipporah took a sharp k.

Judy 19. 29. took a k. and laid hold on his concub.

Prov. 23. 2. and put a k. to thy throat, if given to

Exek. 5. 1. son of man, take thee a sharp k. 2. take a third part, and smite about it with a k. KNIVES.

Josh. 5. 2. make thee sharp k. and circumcise 3. Joshua made him sharp k. and circumcised 1 Kings 16.28, they cut themsel, with k. and lancets

Ezra 1. 9. nine and twenty k. Cyrus brought Prov. 30.14. their jaw-teeth as k. to devour the po Ezek. 21. † 21. the king of Babylon made bright k. KNIT.

Judg. 20. 11. Israel wers k. together as one man I Sum. 18. 1. the soul of Jonathan was k. to David 1 Chr. 12. 17. if come, my heart shall be k. to you Acts 10. 11. I saw a sheet k at the four corners Col. 2. 2. their hearts being k together in love 19. body k togeth increaseth with increase of G. KNOCK

KNOCK

Significa, [1] To beat, hit, or strike upon, Acts
12. 13, 16. [2] To pray with fervency, censtancy, and importunity, Mat. 7.8. Luke 11.
10. [3] Christ calling and inviting us by his
word, providence and Spirit, to admit him into
our hearts, and receive him by faith and love,
Cant. 5. 2. Rev. 3. 20.

Mat. 7. 7. k. and it shall be ground Luke 11. 9.

Cant. 5. 2. Rev. 3. 20.

Mat. 7. 7. k. and it shall be opened, Luke 11. 9.

Luke 13. 25. ye begin to k. at the door, saying, open

Rsv. 3. 20. behold, I stand at the door and k. if any

KNOCKED.

Acts 12. 13. and as Peter k. at the door of the gate

KNOCKETII.

Cant. 5.2.it is voice of my beloved that k. open to me Mat. 7.8.to him that k. shall be opened, Luke 11.10. Luke 12.36. when he cometh and k. they may open KNOCKING.

Acts 12. 16. Peter contin. k. and when they saw him KNOP, S.
Ezed. 25. 31. his k. and his flowers, 34, 36. 137. 17. 33. with a k. and flower in one branch, 37. 19. 36. and k. branches of the same, 37. 17, 20, 22. 1 King 2 b.18.cedar carved with k. and open flowers a ning so.to.ceuar curveu inti & and open nowers 7.24, were & compassing it, & cast into two rows Amos 9. † 1. he said, smite the k. of the door Zeph. 2. † 14. the bittern shall lodge in k. of it KNOW

Zeph. 2. [14. the bittern shall lodge in k. of it KNOW

Signifies, [1] To understand or perceive, Buth 3. 11. [2] To approve of, love, and delight in, Psal. 1. 6. [3] To exerish and take care of, John 10. 27. [4] To have the experience of, Gen. 3. 5. [22. 12. [5] To possess, or have it in one's power, Psal. 50. 11. [6] Lawfully to use the inarriage-bed, Gen. 4. 1, 7. [7] To consider and ponder seriously, Psal. 90. 11. [8] To believe upon undoubted testimony, John 4. 22. [11. 24. [9] To have a bare speculative knowledge, Luko 12. 47. [10] To commit the sin against nature, Gen. 19. 5. Judg. 19. 22. [11] To be fully persuaded, Judg. 6. 37. [18. 5. [12] To have a vain and groundless assurance, Judg. 17. 13. [13] To discern and find wit, Mat. 7. 16. [14] To teach and excite men to know theroughly and practically, Prov. 1. 2. [15] To kear or be informed of, Acts 24. 22. [16] To akmooledge persons with ducrespect, so as to perform our duty to them, I Thess. 5. [17] [17] The shore Amer. 19. [16] The second of the perform our duty to them, I Thess. 5.

[16] To acknowledge persons with due respect, so as to perform our duty to them, 1 These, 5, 12. [17] To choose, Amos 3, 2. [18] To commit, or kaze, 2 Cor. 5, 21. [19] To take particular notice of, 6en, 39, 6. 12en, 3, 5. God doth k. your eyes shall be opened 22.man is become as one of us, to k. good and ovil 15 13.said to Abram, k. thy seed shall be a stranger 18, 21. 1 will go down and see, and if not, I will k. 20. 7. if thou restore her not, k. thou shalt die Exod. 18, 16. I make them k. the statutes of God 31, 12, hast not tet me k. whom thou will send 33. 12. hast not let me k. whom thou wilt send Vum. 14. 31. they shall I the land ye have despised I rut. 4. 39. k. this day and consider it, 11. 2.

3. 2. to prove thee and k. what was in thy heart ? nor did thy fathers k. he might make thee k. 13. 3. proveth you, to k. whether ye love the Lord oah. 4. 22. then ye shall let your children k. 22. 22 the Lord knoweth, and largel he shall k. lg. 3 4. to k. whether they would hearken to cuth 3. 11. city of my people doth k. thou art 14. she rose up before one could k. another

ld. sit still, my daughter, till thou &. how matter (Nam. 17, 47, and all this assembly shall k the Lord 30.3.he saith, let not Jonathan k this, lest grieved 21. 2. Let no man k any thing of the business 21 11 A and see that there is no evil in me

1.21. done these things to make thy servant k. then 14. 20. to k. all things that are in the earth 19. 20. thy servant doth k. that I have sinned 1 Kings 6. 33. k. every man the plague, 2 Ckr.6. 29. 2 Kings 5. 8. he shall k. that there is a prophet in Is. 7. 12. they k. that we be hungry, therefore 10. 10. to. k. now that there shall it all nothing of word Chr. 12. 32. Issachar, to k. what Isra. ought to do 23. 9. my son, & thou the God of thy father 2 Chr. 13. 5. ought ye not to k: that the Lord ga Ezra 4. 15. k. that this city is a rebellious city 7. 25. all such as k. the laws of thy God and ter

Esth. 2. 11. Mordecai walked to k. how Esther did 4. 5. to k. what it was, and why it was 11. people k. whosoever shall come to the king Job 5. 24. thou shalt k. thy tabernacle in peace 25. thou shalt k. that thy seed shall be great
25. thou shalt k. that thy seed shall be great
27. hear it, and k. thou it for thy good
7. 10. nor shall his place k. him any more
8. 9. we are but of yesterday, and k. nothing
11.6. k. therefore that God exacteth less than thine

8. it is deeper than hell, what canst thou k. ? 13. 23. make me to k. my transgression and sin 13. 25. make me to k. my rangression and sin 19. 6. k. that God hath overthrown me 21. 19. God rewardeth him, and he shall k. it 22. 13. and thou sayest, how doth God k. 24. 1. do they that k. him not see his days? 17. if one k. them, they are in terrors of shadow 24. A let up k. sayone oversless what is good 37. 15. dost thou k. when God disposed them 16. dost thou k. the balancing of the clouds

38. 12. and caused the day-spring to k. his place 20, that thou shouldest k. the paths to the house Psal. 4.3. but k. the Lord hath set apart the godly 9. 10. they that k. thy name out their trust in thee 36.10. continue thy loving kindness to them k. thee 39.4. Lord, make me to k. mine end, and measure 46. 10. be still, and k. that I am God, I will be 51. 6. in hidden part thou shalt make me to k. 59. 13. and let them k. that God ruleth in Jacob 73. 11. how doth God k. | 16. I thought to k. this

87. 4. I will mention Babylon to them that k. me 89. 15. blessed are they that k. the joyful sound 103. 16. the place thereof shall k. it no more 139. 23. k. my heart, try me, and k. my thoughts 142. 4. there was no man that would k. me 143.8.cause me k. the way wherein I should walk Prev. 1.2.to k. wisdom and instruction, to perceive 1. hear, and attend to k. understanding
 10. 32. the lips of righteous k. what is acceptable 27. 23. be thou diligent to k. the state of thy flocks

27. 23. Be treat angent to k. the state of ity locks. Eccl. 1. 17. and I gave my heart to k. wisdom 7. 25. I applied my heart to k. wisdom and folly 8.16. when I applied my heart to k. wisdom and see 17. the? a wise man think to k. it yet not able 9. 5. the hving k, they shall die, but the dead 11. 9. but k, that God will bring thee to judgment Isa. 7. 16. for before the child shall k, to refuse evil

192. 7. 10. for before the child shall k. to recluse evin 19. 9. and all the people shall k. even Ephrain 19. 21. the Egyptians shall k. the Lord in that day 41. 20. that they may see and k. and consider 22. that we may k the latter end of them 49. 26. all flesh shall k. that I am thy Saviour

50. 4. should k. how to speak in season to wear 53. 2. therefore my people shall k. my name 53. 2. they seek me, and delight to k. my ways 60. 16. thou shall k. that I the L. am thy Saviour Icr. 2.19.k. and see that it is an evil thing to forake

23. see thy way in valley, k. what thou hast done 6. 18. and k. O congregation, what is among them 9. 6. thro' deceit they refuse to k. me, saith Lord 15. 15. k. that for thy sake I have suffered rebuke 16. 21. I will cause them to k. my hand and my

might, and they shall k. that my name is the L 17. 9. the heart is descritful, who can k. it? 22. 16. was not this to k. me? saith the Lord 24. 7. I will give them a heart to k. me
31. 34. k. the L. for they shall all k. me, Heb. 8. 11

36. 19. go, hide thee, let no man k. where ye be 38. 24. he said, let no man k. of these words 40. 15. slay Ishmael, and no man shall k. it 44. 28. Judah shall k. whose words shall stand Ezek. 2. 5. k. that there hath been a prophet, 33. 33.

5. 13. shall k. I the Lord hath spoken in my zeal 16. 2. Jerus. to k. her abomination, 20. 4. | 22. † 2. 20. † 11. and made them to k. my judgments 20. [11, and made them to k. my judgments 25, 14, and they shall k. my vengeance, sauth Lord 28, 19, all that k. thee shall be astonished at thee 34, 30, thus shall they k. that I am with them 37, 28, and the heathen shall k. 39, 23.

Dan.2.21. givest knowl, to them who k, understand 4. 25. till thou k, that the Most High ruleth, 32. 7. 16. and made me k. the interpretation
19. I would k. the truth of the fourth beast

19. I will make then & what shall be 9. 25. k. therefore and understand, that from

KNO 1 Sam. 25. 17, therefore k. and consider what thou 28. 1. Achish said to David, k. assuredly that 2. surely thou shall k. what thy servant can do 2 Sam. 3. 25. to k. thy going out, to k. all thou does 13. 4. and thou shall k. to God best me 2 Sam. 3. 25. to k. thy going out, to k. all thou does 14. 9. who is prudent, and he shilk k. toes 7.21.done these things to make thy servant k. them 14. 20. to k. all things that are in the earth 14. 20. to k. all things that are in the earth 14. 20. to k. all things that are in the earth 14. 20. to k. all things that are in the earth 14. 20. to k. all things that are in the earth 14. 20. to k. all things that are in the earth 14. 20. to k. all things that are in the earth 14. 20. to k. all things that k the lord | Mall. 2. 4. and ye shall k. that I have sent this 1 Kings 8. 38. k. every man the plague, 2 Ckr. 6.39. Jan. 1.3. Act not we plet hand L. what thy next came 7. 11. if ye k. how to give good gifts, L. L. l. 11. 9. 30. see no man k. it, Mark 5. 43. [7. 94. 9. 30. 13. 11. it is given to you to k. Mark k. 11. L. L. k. 8. 8. 94. 33. k. desolat, incer, Mark 13. 99. L. L. 91. 30. 43. but k. this, if the good man, L. L. 2. 12. 30. Jak 12. 30. 43. but k. this, if the good man, L. L. 2. 12. 30. Jak 12. 30. 43. but k. this, if the good man, L. L. 2. 13. 14. 11. 30. 14. 1 7. 17. if any do his will, he shall k. of the dectri 7. 17. 11 any do his will, he shall k. of the doctins 26. do the rulers k. indeed \(\frac{1}{2} \) 15. k. what he doctin 10. 4. the sheep fullow him, for they k. his vect 14. 1 k. my sheep \(\frac{1}{2} \) 13. 7. thou shalt k. bereft? 13. 35. by this shall all men k. ye are my disciples 18. 21. ask them, behold, they k. what I sad Acts 1. 7. it is not for you to k. the times or assessed \$2. 1 k. The house of ferral k. as required that Col. 25. It is not for you to k. the times or assessed that the house of ferral k. as required that Col. 25. It is not for you to k. the times or assessed that Col. 25. It is not for you to k. the times or assessed that Col. 25. It is not for you to k. the times or assessed that Col. 25. It is not for you to k. the times or assessed that Col. 25. It is not for you to k. the times or assessed that Col. 25. It is not for you to k. the times or assessed that the collection of the collect 2.36. let all the house of Israel & assuredly that Gol 22. 14. shouldest k. his will and see that Just One 19.theyk. I imprisoned them that believed on the 26. 4. my manner of life from my youth k. all leve Rom. 7. 1. I speak to them that k. the law 10. 19. but I say, did not Israel k. 7 first Moss 1Cor. 2. 14. neither can he k. them, be cause they are 8. 2. he knoweth nothing as he coght to k. 8. 2. he knoweth nothing as he ought to & 11. 3 but I would have you & that the head is Chr. Eph. 3.19 and to & the love of Christ, which passed I Theas. 3. 5. for this cause I sent to & your fash 4.4. every one should & how to possess his vest. a 5. 19. to & them who labour among yoe, and set I Tim. 4. 3. of them which believe and & the rate 2 Tim. 3. 1. this & also that in the last days perform Til. 1.16 they profess that they & God, but is wold Jam. 2. 20. but will thou & O varm man, this 5. 90. let thim & he which converted a sincer.

5. 20. let him k. he which converteth a singer Jude 10. but what they k. naturally, as brute beam Rev. 2.23. all the churches shall k. that I am be who 3. 9. I will make them to k. that I have loved the See CERTAIN, CERTAINLY, CERTAINTI.

I KNOW.

Gen. 12. 11. now I k, that thou art a fair wem
15. 8. whereby shall I k, that I shall inheritit 18. 19. Ik. that he will command his children 20. 6. I k. thou didst this in integrity of thy h 20. 6. I k. thou didst this in integrity of thy head 22. 12. for now I k. that thou fearest God 24. 14. thereby shall I k. that thou hast shewed 48. 19. his father said, I k. it, my son, I k. a Ezod. 3. 7. the Lord said, I k. their sorrous 4. 14. Aaron thy brother I k. he can speak well 9. 30. I k. that ye will not yet fear the Lord God 18. 11. I k. that the Lord is greater than 33 god 33. 12. yet thou hast said, I k. thee by name, I. Deut. 31. 21. I k. their imagination even now 37. for I k. thy rebellion and thy suff neck Deut. 31. 91. 18. their imagination even now 37. for 18. thy rebellion and thy siff neck 29. 1k. that after my death we will use thy county loak. 2.9. 1k. the Lord hath given you the lat 4 Judg. 6. 37. then shall 1 k. that thou wit says 17. 13. now k. 1 that the Lord will do me good.

Sam.17.28. Ik. thy pride and anoghriness of head 20. 30, do not Ik. thou hast chosen son of Jessel 22. 3, till Ik. what God will do for me 22. 3. till I k. what God will do for me 24. 20. I k. well that thou shall surely be king 29. 9. I k. that thou art good in my sight, as angel 2 Kings 2. 3. yea I k. it, hold you your peace, b. 5. 15. and he said, behold, now I k. that there a no God in all the earth, but I sad

8. 12. Ik. the evil that thou wilt do to Israel 10. 27. I k. thy abole and going out, Iss. 37. 8. 1 Chron. 29. 17. I k. that then triest the best 2 Chron. 25. 16. I k. that God hath determined

Job 9. 2. I k. it is so of a truth, but how should 28. I k. thou wilt not hold me incocest 10. 13. things hast hid, I k. that this is with the 13.2. what ye know, the same do Ik. also, not also 18. behold, Ik. that I shall be justified 19.25. Ik. that my Redeemer liveth and shall seaso

21. 27. I k. your thoughts and devices ye magnet 30. 23. for I k. that thou wilt bring me to death 42. 2. Ik. that thou canst do every thing sal. 20. 6. I k. that the Lord seveth his and 41. 11. by this I k. that thou favourest me 50. 11. Ik. all the fowls of the mountains 50. 9. this Ik. for God is for me 119. 75. Ik. O Lord, that thy judgments are right

135. 5. for Ik. the Lord is great and above all gods 140. 12. Ik. the Lord will maintain the came Eccl. 3. 12. Ik. that there is no good in them
14 Ik. that whatsoever God doeth, it shall be for 8. 12. I k. it shall be well with them that fear God

Isa. 47. 8. nor shall I k. the loss of children 50. 7. and I k. that I shall not be sensured 66. 18. I k. their works and their thoughts Jer. 10. 23, I k, the way of man is not in his 11. 18. Lord hath given me knowledge, and 18 1 29. 11 for 1 k. the thoughts that I think

23. / k. and am a witness, saith the Lard

Ar. 48. 30. / k. his wrath, saith the Lord, it shall ! Each. 11. 5. I k. things that come into your mind Den. 29 therefore tell mo the dream, and I shall k. Hes. 5. 3. I k. Ephraim, and Israel is not hid
13. 5. I did k. thee in the wilderness 13. 5. I did k. thee in the widerness has 5. 12. k. your manifold transgressions least 1. 13. I k. ttp. 13. my sake this tempest is Mst. 23. 5. fear not ye, I k. that ye seek Jesus Msrk 1. 24. I k. thee who thou art, Luke 4. 34. Luke 1. 13. whereby shall I k. this, for I am old John 423. I k. that Messas cometh, called Christ 5. 42. hts I k. you [18. 14. I k. whence I came 8. 72. I k. that you we Ababban's extractions. 5.42 hs / k. you | S. 14. / k. whence I came 5.37. / k that ye are Abraham's seed 55. but / k. him || 9. 25. one thing / k. 10. 15. as Father knoweth me, so / k. the Fath 77. and / k. my sheep, and they follow me 11. 22. / k. that what thou wilt ask of God 24 Martha said. / & that he shall rise again 23 Marias Sali, 7 2. that he seath reagain 12.13. I speak not of all, 1 k. whom I have chosen kts 12. 11. now 1 k. of a surety that the Lord sent 19 15. Jenus 1 k. and Paul 1 k. but who are ye? 20. 22. I k. that ye shall see my face no more
29. I k. this, that after my departing, wolves
24. 22. I will k. the uttermost of your matter 26. 3. because I k. thee to be expert in customs

17. king Agripps. I k. that thou believest

18. Res. 7. ld. I k. that in me dwelleth no good thing Kes. 7. 16. I & that in me awered no good came 1 Cer. 4. 4 for I k, nothing by myself, yet am I not 13.12 aw I k. in part, then shall I k. as I am kno I Cer. 9. 2. I k. the forwardness of your mind Pail. 1. 19. I k. this shall turn to my salvation %. Ik. that I shall abide with you all, and contin 2.19 be of good comfort, when I k. your estate
4.12 I k. how to be abased, I k. how to abound
7 Tim. 1.12 for I k. whom I have believed

2 T.a. 1. 12. for I k. whom I have believed I Jula 2. 4. be that saith, I k. him, and keepeth Res. 2. 2. I k. thy works, 9. 13, 19. | 3. 1, 8, 15. 2. 9. I k. the biasphemy of them, who say KNOW not, or not KNOW.

Gra. 4.9. Lord said, where is Abol's he said, I k. not E. 2. I am old, I k. not the day of my death Lord. 3. 2 I k not the Lord, nor will I let Israel go 10. 3k we knot with what we must serve the Lord fort 3. 9. or if then k him not then hims it. To so we keet will what we must serve the Lord Deat 32 & or if thou k him not, then bring it 15m 3.7 now Samuel did not yet k the Lord 211 taken by bread, give to men whem I k not 1 Kings 3.7.1 k not how to go out or come in 18.12 the Spirit shall carry thoe whither I k not kings 17.35, they k not the manner of C. of land 25. and teach ye them that k. them not Not. 4. II. they shall not k. nor see, till we come
Job 9.21. though perfect, yet would I not k.my soul
15. 9. what knowest thou that we k. not? 21. 23. and do ye not k. their tokens? 24. 13. they k. not the ways thereof, nor abide in
16. they dig in the dark, they k. not the light
22. 22. for I k. not to give flattering titles
33. 25. God is great, and we k. him not Prad 71. 15. for I k. not the numbers thereof 22. 5. they k. not, neither will they understand
94. 10. he that teacheth man, shall he not k.?
101. 4. 1 will not k. a wicked person
1700. 4. 19. they k. not at what they stumble 24. 12. dots not he k. it, and shall not he render 25. 8 less thou k. not what to do in the end 29. 7. but the wicked regardeth not to k. it 20. 18 rea, there are four things which I k. not Eccl. 9. 5. but the dead k. not any thing Eccl. 9. 3. but the dead k. not any thing Cast. 1. 8. if thou k. not, O fairest among women ke. 1. 3. but Israel doth not k. nor consider 43. 12. shall ye not k. ii? || 44. 8. 1 k. not any 67. 11. thou shalt not k. from whence it ariseth 98.6 even hidden things, and thou didst not k. them 29.3, way of peace they k. not, shall not k. peace br. 5. 4. for they k. not the way of the Lord 7.9 mill ye walk after other gods, whom ye k. not? 5. hut my people k.not the judgments of the Lord 9.3 and they k. not me, saith the Lord 9.5 thy fury on the heathen that k. then not 14. 13. washut into a land that they k. not. 29. 94. 13. washut into a land that they k. not. 29. 94. 30. Sa. by fury on the heathen that k. thee nor 14.18, coabout isto a land that they k. mot. 22.32. Ec. 3.23. 14. dwelleth safely, shalt thou not k. it? first 2.8 sh. did not k. that I gave her corn, wine fast 3.10. for they k. mot to do right, saith the L. Ma. 4. 12. they k. mot the thoughts of the Lord Mat. 25. 12. verily I ray unto you, I k. you not 25. 70. Peter said, I k. mot what thou sayest.

26 70 Peter said, I k not what thou sayest 74 then began he to curse and sweer, saying, I k not the man, 72. Mark 14. 68, 71 Mark 10. 39 Jesus said, ye k. not what ye ask 24 t. or r, because ye k. not the scriptures Label. 34 how shall this be, seeing I k not a man 13. 35 he shall say, I k not whence you are, 37. 95. 75. denied him, saying, woman, I k, him not 6 Peter said, man, I k, not what thou sayest 25.31 forgues them, they k not what they do 24. 17, eyes bytelon, that they should not k, him him 12 than 13 though the money you whom ye knot the 5 3 if I should say, I k, him not, I should lie

John 9. 12. the blind man said, I k. not. 25. 21. or who bath opened his eyes, we

29. for this fellow, we k. not from whence h 10. 5. for they k. not the voice of strangers 14. 5. Lord, we k. not whither thou goest 15. 21. because they k. not him that sent me 20.2.we k.m.[13. 1 k.not where they have laid him 4cts 21. 34. and when he could not k. the certainty Rom. 8. 26. for we k. not what we should pray for Cor. 1. 16. I k. not whether I baptized any other 2.2. I determined not to k. any thing among you 14. 11. if I k. not the meaning of the voice

These. 4. 5. as the Gentiles which k. not God

These. 1. 8. vengeance on them that k. not God

75m. 3. 5. if a man k. not how to rule his house

1 Tym. 3. 5. if a man k. not how to rule his house Jade 10. these epcak evil of things they k. not Rev. 3. 3. thou shalt not k. what hour I will come See, Ye Know.

KNOW that I am the Lord.

Exod. 6. 7. ye shall k. that I am the Lord, 16. 19. 1. Kings 20. 28. Ezck. 6. 7, 13. | 7. 4, 9. | 11. 10, 12. | 12. 20. | 13. 9, 14, 21, 22. | 14. 8. | 15. 7. | 20. 38, 42, 44. | 23. 49. | 24. 24. | 25. 5. | 35. 9, | 36. 11. | 37. 6, 13. Joel 3. 17. 7. 5. and the Egyptians shall k. t. I am I. 14.4, 18. 17. thou shalt k. d am I. 1 Kings 20. 13. 49. 23. Ezck. 10. 62. | 22. 16. | 25. 7. | 35. 4, 12. 8. 23. to end that thou mayest k.thall am the Lord 10. 2. that yo may k.t. I am I. 31. 13. Ezck. 20. 20.

10. 2. that ye may k. t. I am L. 31. 13. F:ck.20.20

er. 24.7.I will give them a heart to k. I am Lore Ezek 20.12 my subbat that they might k. I am 1.25.
36. 23. and the heathen shall k. I am the L. 39.7.
39.22. the house of Israel shall k. that I am the L.

May, mayest, or might KNOW.

Ezad. 2. 10. thou mayest k there is none like G. 9. 14.

9. 29. that thou mayest k that the earth is the Ld.'s

11. 7. ye may k the Lord doth put a difference

33. 5. that I may k, what to do to thee

13. show me thy way, that I may k. thee Lee. 23. 43. that your generations may k. that Num. 22. 19. that I may k. what the Lord will say Deut. 4.35. that thou mightest k that the L. he is G

Deut. 4.35.that thou mightest k.that the L. he is G. Josh. 3.4, by may k. the way by which ye should go 7. they may k.that as I was with Moses, so I will 4. 24. all people might k. the hand of the Lord Jadg. 3.2. that I srael might k. to teach them war 18. 5. wo may k whether our way be prosperous Ruth 4. 4. if not, then tell me, that I may ! I Sam. 17. 46. that all the earth may k. there is a G. in Israel, 1 Kings 8. 43, 60. 2 Kings 19. 19. 2 Sam. 24.2, that I may k. the number of the people 1 Kings 18.37.this people may k. that thou art God 2 Chr. 6. 33. that all people may k. thy name, and may k. that this house is called by thy name

may k. that this house is called by thy name 12. 8. his servants, that they may k. my service Job 19. 2). that ye may k. there is a judgment 31. 6. be weighed, that God may k. my integrity 37. 7. that all men may k. his work Psal.9.20. nations may k. thenselves to be but men 39. 4. measure of days, that may k. how frail I mm 78. 6. that the generation to come might k. them 83.18.that men may k. that thou art the Most High 100. 97. that they may k. that this is thy hand

83.18.that men may k that thou art the Most High 109. 27. that they may k, that this is thy hand 119. 125. that I may k, thy thesimonics fea. 5. 19. let counsel draw nigh that we may k, it 7. 15. that he may k, to refuse the evil 37. 20. that all may k, that thou art the Lord 41. 23. that we may k, ye are gods, yea, do good 25. who hath declared, that we may k, and before 43. 10, ye may k, and be lieve me, and understand 45. 3. that thou may est k, that I am the G. of Isr. 6. that they may k. from the risine of the sur

6. that they may k. from the rising of the sun Jer. 6. 27. that thou mayest k. and try their way 44. 29. that ye may k. that my words shall stand Fick. 21. 5. all flesh may k. I have drawn my sword 38. 16. against the land, that heathen may k. me Dan. 2. 30. mightest k. the thoughts of thy heart 4. 17. to the intent that the living may k. Jonah 1. 7. come, let us cast lots, that we may k. Mic. 6. 5. ye may k. the righteousness of the Lord Mat. 9.6. but that ye may k. And the Son of man hath power to forgive, Mark 2. 10. Luke 5. 24. John 10.38. ye may k. and believe the Path. is in me 14. 31. that the world may k. I love Path. 17. 23. 17. 3. that they might k. thee the only true God 19. 4. that ye may k. the I find no fault in him 6. that they may k. from the rising of the sun

17. 5. that they may k. th: I find no fault in him fets 17. 19. may we k. w. at this new doctrine is 21. 24. all may k. that those things are nothing 1. Cor. 2.12. wo might k. the thing given us of God

2 Cor. 2. 4. that ye might k, the things given us of God 9. that I might k, the proof of you, whether ye bu-per that I might k, the proof of you, whether ye bu-for that ye may k, the hope of his calling t 6. 22. whom I sent, that ye might k, out affairs Phil 3. 10. that I may k, him; and the power of his

Col. 4. 6. that ye may k. how to ans ver every may 8. whom I sent, that he might k. your estate 1 Tim.3.15. thou may k. how thou oughtest to beh

1 Trun.3.15. thou may k. how thou oughtest to beh 1 John 5. 13. that ye may k. ye have oternal life 20. given us, that we may k. him that is true We KNOW, or KNOW we.

Gen. 29. 5. know ye Labanī they said, we k. him Jest. 18. 21. if thou suy, how shall we k. the ways 1 Sam. 6. 9. then shall see k. it is unt his hand 2 Chr. 20.12. we have no might, nor k. we what to de Job 30. 25, behold, God is great, and we k. him not Jes. 59. 12. as for our iniquities, we k. them 14. S. 9. Lared shall we k. if we follow on to know 8. 2. Lared shall eve k. if we follow on to know 8. 2. Lared shall eve k. if we follow on to know 8. 2. Lared shall eve k. if we follow on to know 8. 2. Lared shall eve to me, my God, we k. thee 8.2. Lead shall cry to me, my God, we k thee
Mat. 22. 16. we k. thou art true, and teachest the
way of God, Mark 12. 14. Luke 20. 21. John 3. 2. we k. thou art a teacher come from God

11. verily I say to thee, we speak that we do k
4.22. we k. what we worship; for salvation is of
6.42. Jesus, whose father and mother we k.7 7. 27. howbeit, we k. whence this man is 8. 52. now we k. that thou hast a devil

9. 20 we k. that this is our son who was blind 24. said to him, see k. that this man is a sinner
29. see k. that God spake to Moses, as for this
31. now see k. that God heareth not sinners 14. 5. Thomas saith to him, Ld. we k. not whither

thou goest, and how can we k. the way?
21. 24. and we k. that his testimony is true 23. 22. we would k what these things mean 23. 22. we k, it is every where spoken against Rom. 3. 19. see k, that what things the law saith 7. 14. for we k. that the law is spiritual, but I am

8. 22. we k. the whole creation groundth and travaileth in pain together until now 28. we k. that all things work together for good

20. we k. that an things work together for gr Cor. 8. 1. see k. that we all have knowledge 4. we k. that an idol is nothing in the world 13. 9. for we k. in part, and prophesy in part Cor. 5. 1. for we k; that if our earthly bouse 16. k.we no man after the flesh k.we him no more Tim. 1. 8. but we k. that the law is good

Heb. 10.30. For we k. him that hath said, vengeance 1 John 2. 3. hereby we k. that we k. him, if we keep 5. hereby k. we that we are in him 18. whereby we k. that it is the last time

2. but we k. that when he shall appear 14. we k. that we have passed from death to life 19. hereby we k, that we are of the truth 24. hereby we k, that he abideth in us

4. 6. hereby k. we the spirit of truth and error 13. hereby k. we that we dwell in him
5. 2. by this we k. we love the children of God

15. and if we k. that he heareth us, we k. that we have the petitions that we desire of him 18. we k. whosoever is born of God, sinneth not 19. we k. that we are of God, and the world lieth 20. and we k. that the Son of God is come, an

and we see that the Bon of God is come, an understanding, that we may k him that is true Ye KNOW, or KNOW ye.

Gen. 22. 5. he said, k ye Laban the son of Nahor?

31. 6. ye k. that with all my power! served your 44. 27. ye k. that my wife bare me two sons 31. 6. ye k. that with all my power I served your 44. 27. ye k. that my wife bare me two sons Frool. 16. 6. at even ye shall k. the Lord brought 23. 9. ye k. the heart of a stranger, seeing ye were Num. 14. 34. ye shall k. that the Lord hath sent me Josh. 3. 10. ye shall k. the living God is among you 23. 14. and ye k. in all your hearts and souls Judg. 18. 14. ye k. there is in these houses an ephod 1 Kings 22.3.k. ye that Ramoth in Gilead is ours 2 Kings 9.11. ye k. the man and his communication. Job 13. 2. what ye k. the same do I know Ps. 100. 3 k. ye that the Lord he is God, he made Iss. 5.1. Nearken, ye that k. righteouwners Isa. 51. 7. hearken, ye that k. righteouwness Jer. 28. 15. k. ye for certain, if ye put me to death 48. 17. all ye that k. his name, say, how is Etck. 14. 23, ye shall k. that I have not done 17. 21. ye shall k. I the Lord have spoken it.

Joel 2. 37. ye shall k. that I am in midst of Israel Joel 2. 37. 14. Joel 2. 37. ye shall k. that I am in midst of Israel Leck 2. 9. y. shall k. the Lord hath sent me, 6. 15. Mat. 7. 16. ye shall k. them by their fruits, 30. 30. 35. ye k. princes of the Gentiles, Mark 10. 42. 24.32. ye k. summer nigh, Mark 13. 32. J. Juke 21. 30. 25. 13. watch, for ye k. neither day nor hour Mark 4. 13. he said to them, k. ye not this paranole! Juke 21. 31. k. ye that the kingdom of God is nigh John 7. 28. ye both k. me, and know whence I am 8. 28. ye shall k. I nm be || 32. ye shall k. the troth 11. 49. k. ye nothing || 13. 11. k. ye what I have done 13. 17. if ye k. these things, hapny are ye if do them 14. 4. whither I go ye k. and the way ye k. 7. from henceforth ye k. him, and have seen, 17. 20. ye shall k. I am in my Pather, and you in ms 15. 18. ye k. that it hated me before it hated you Acts 2. 2. man approved, as ye yourselves also k.

Acts 2. 22. man approved, as we yourselves also k 10. 24. we k. how that it is unlawful for a Jew 15.7. brethren, ye.k. how that a good while age 19.25, ye.k. that by this craft we have our wealft

Acts 20. 18. ye k. from the first day that I came rets 20. 10. ye s. from the first day that I came 1 Cor. 12. S. ye s. that yo were Gentiles, carried 15. Ss. ye s. your labour is not in vain in the Lord 16. 15. brethren, ye s. the house of Stephanas 2 Cor. 8.9, ye s. the grace of our Lord Jesus Christ 13. 6. I trust ye shall k. we are not reprobates 14. S. be set hat then which are of Christ. (ral. 3. 7. k. ye that they which are of faith 4. 13. ye t. how through infirmities I preached Eph. 5. 5 for this ye k. that no whoremonger Phil. 2. 22. ye k. the proof of him, that as a son 1 These 1.5. as ye k. what manner of men we wer 2. 2. and were shamefully entreated, as ye k. 5. nor used we flattering words, as ye k.
11. ye k. how we exhorted and comforted 11. ye s. now we exnorted and continued 3.4. even as it came to pass, and ye k. 4.2. ye k. what commandments we gave by Lore 9 Thess. 2.6. and now ye k. what withholded Heb. 12. 17. ye k. when he would have inherited 13. 23. k. ye that our brother Timothy is set at Pet. 1. 18. ye k. that ye were not redeemed with 1 Pet. 1. 13. ye x. that ye were not redeemed with \$Pet. 1. 12. put you in remembrance, the 'ye k. them 3. 17. seeing ye k. these things before, beware 1 John 2. 20. ye k. all things | 121. because ye k. it 29. if ye k. he is righteous, ye k. that every one 3.5. ye k. he was manifested to take away our sine that the see ye k. that every one 3.5. ye k. he was manifested to take away our sine that the see away our sine that 3.5. ye k. he was manifested to take away our sins 15. ye k. no murderer hath eternal life in him 4.2. hereby k. ye the Spirit of God, every spirit 3 John 12. and ye k. that our record is true Ye KNOW not, or KNOW ye not. 2 Sam. 3. 38. k. ye not that there is a prince fallen 2 Chr. 32. 13. k. ye not what I and my fathers have 150 31.39. have not asked, do ye not k. their tokens Exak. 17. 12. k. ye not what these things mean?

Here 90. 92 Leaus said, we k. not what oak

Each. 17. 12. k. ye not what these things mean?
Mat. 20. 22. Jesus said, ye k. net what ye ask
24. 42. ye k. not what hour your Lord doth come.
Mark 4. 13. he said to them, k. ye not this parable?
12. 24. ye err, because ye k. not the scriptures
13. 33. watch, for ye k. not when the time is, 35.
Luke 9.55. ye k. not what manner of spirit ye be of
Lohn 1.26. standeth one among you, whom ye k. not
4.22. ye worshippe k. not what ||32. meat ye k. not of
7. 26. he shat sout me is true, whom se k. not 7. 28. he that sont me is true, whom ye k. net 8. 19. ye neither k. me nor my Father 9. 30. that ye k. not from whence he is, and yet 2. St. that ye z. not from whence he is, and yet [26m. 6. 3. k. ye not that so many as were baptized 16. k ye not that to whom ye yield servants 7. 1. k. ye not, brethren, for 1 speak to them that Coz.3.16. k. ye not ye are the temple of G.6.15, ib. 5.6.k. ye not that hittle leavon leaveneth the lump 19. S.6.k. ye not that the little leavon leaveneth the lump 19. S.6.k. ye not that the latter that it is the state of the lump 19. S.6.k. ye not the the lump 19. S.6.k. ye not the the lump 19. S.6.k. ye not ye not the lump 19. S.6.k. ye not ye not the lump 19. S.6.k. ye not 6. 2. do we not k. the saints shall judge the world 3. k. ye not, the unrighteous shall not inherit

16. k. ye not, that he which is joined to a harlot 9. 13. do ye not k. that they which minister 21.k. ye not, that they which minister Jam. 4. 4. L. ye not that the friendship of the world
14. ye k. not what shall be on the morrow

I John 2.21. not written, because ye k. not the truth KNOWEST. Gen. 30. 26, thou k. my service that I have done 29, thou k. how I have served thee, and thy cattle
47. 6. and if thou k. any man of activity among
Ezed. 10. 7. k. thou not that Egypt is destroyed 32. 22. thou k. the people are set on mischief
Num. 10. 31. for thou k. how we are to encamp Num. 10. 31. for thou k. how we are to encamp 30. 14. thou k. the travail that hath befallen Deut. 7. 15. the diseases of Egypt, which thou k. 9.3. the children of the Anakims, whom thou k. 23. 33. a nation thou k. not, shall eat up Josk. 14. 6. thou k. the thing that the Lord said Judg. 15. 11. k. thou not the Phillistines are rulers

1 Sam. 23.9. woman said, thouk. what Saul hath done 2 Sam. 1.5. how k. thou that Saul and Jonath. be dead 2.26. k. thou not that it will be bitterness in end?
3. 25. thou k. Abner the son of Ner, that he came 7. 20. thou, Lord, k. thy servant, 1 Chron. 17. 18. 17. 8. for, said Hushai, thou k. thy father Kings 1. 18. my lord the king, thou k. it not 2. 5. thou k. neo what Joab did to me 9. thou k. what thou oughtest to do to him

15. thou k. that the kingdom was mine 44.thou k. all the wickedness thou didst to David 8. 39. whose heart thou k.thou only k. 2 Chr.6.30. 2 Kings 2. 3. k.thou the Ld. will take thy master, 5. 4. 1, thou k. that thy servant did fear the Lord b 10. 7. thou k. that I am not wicked 15. 3. what & thou that we know not?

13. 3. what & thou that we know not?

9. 4. & thou not this of old, since man was

34. 33. therefore speak what thou k.

28.5. who hath laid measures of earth, if thou k.?

18. broadth of the earth, declare, if thou k. it all

91. & thou it, because thou was then born?

33. k. thou the ordinances of heaven?

39. 1. k. thou when the wild goats bring forth, 2.

39. 1. k. thou when the wild goats bring forth, 2.

18. 12. Secouse he k. that he had to the source of the know ETH, or KNOWETH not.

18. 12. Locale he k. that he had to the source he k. that he had to the source of the source of the source of the source he k. that he had to the source he k. Now the he k. Now the he k. the he had to the source he k. The had the source he k. The had the source he k. The had the had to the source he k. The had the h

Eccl. 11. 2. thou k. not what evil shall be 5. as thou k. not what is the way of the Spirit even so thou k. not the works of God 6. for thou k. not whether shall prosper Isa. 55. 5. thou shalt call a nation that thou k. no

Isa. 55. 5. thou shalt call a nation that thou k. not Isr. 5. 15. a nation whose language thou k. not 12. 3. but thou, O Lord, k. me, thou hast seen me 15. 14. into a land which thou k. not, 17. 4. 17. 16. nor have I desired the worful day, thou k. 18. 23. thou k. all their counsel to slay me 33. 3. I will shew these things which thou k. not Ezek. 37. 3. and I answered, O Lord God, thou k. Dan. 10. 20. said, k. thou wherefore I come to thee Zeck. 4.5. angel said, k. thou not what those be, 13. Met. 15. 10. but has the best said. Mat. 15.12.k.thou that the Pharisees were offend Mark 10. 19. thou k. commandments, Luke 18. 20. Luke 22. 34. shalt thrice deny that thou k. me Luke 32. 34. shalt thrice deny that thou k. me John 1.48. Nathanaol, said, whence k. thou me? 3. 10. art thou a master, and k. not these things? 13. 7. Jesus said, what I do, thou k. not now 15. 7. Jesus said, what I do, thou k. not now 16. 30. we are sure thou k. all things, 21. 17. 19. 10. k. thou not I have power to crucify 21. 15. yea, Lord, thou k. that I hove thee, 16. Acts 1. 94. thou which k. the hearts of all men

25.10. I have done no wrong as thou very well k. Rom. 2. 18. k. his will, and approvest the things 1 Cor. 7. 16. what k. thou, O wife, k. thou, O man? 2 Tim. 1.15. thou k. that all they in Asia be turned

18. how he ministered to me, thou k. very well Rev. 3. 17. and k. not that thou art wretched, blind 7. 14. and I said unto him, air, thou & KNOWETH.

Gen. 33. 13. my lord k. the children are tender Lev. 5. 3. when he k. of it, he shall be guilty, 4. Deut. 2. 7. he k. thy walking thro' this wilderness 34. 6. no man k. of Moses' sepulchre to this day Josk. 22. 22. the Lord God of gods, he k. and Israel 1 Sam.3.13. Eli's house for the iniquity which he k.
20. 3. thy father certainly k. that I found grace

23. 17. and that also Saul my father k.

2 Sam. 14. 22. thy servant k. that I found grace
17. 10. all Israel k. thy father is a mighty man

Job 11. 11. he k. vain men, he seeth wickedness 15.23.he k.the day of darkness is ready at his hand 23. 10. but he k. the way that I take
28. 7. there is a path which no fowl k.
23. God understandeth and k. the place thereof
34.25. therefore he k.their works and overturneth

Psal. 1. 6. the Lord k. the way of the righteous 37. 18. the Lord k. the days of the upright 44. 21. for he k. the secrets of the heu

74. 9. nor is there any among us that k. how long 94. 11. Lord k. the thoughts of man are vanity 14. be k. our frame, remembereth we are dus 104.19.moon for seasons, the sun k-his going down

104.19. moon for seasons, the sun k-his going down 138. 6, but the proud he k. a far off 130. 14. thy works, and that my soul k. right well Prov. 9, 13. foolish woman is simple and k. nothing 14.10. the heart k. his own bitterness, and stranger Eccl. 6.8. the poor, that k. to walk before the living 7. 22, thine own heart k. thou hast cursed others 9. 1. no man k. either love or hatred by all that Isa.1.3.the ox k.his owner, the ass his master's crib Is a. 1.3. the ox k. his owner, the ass his master's crib Jer. 8.7. the stork k. her appointed times, and turtle 9. 24. glory, that he understanded and k. me Dan. 2. 22. he k. what is in the darkness, and light Nak. 1.7. Lord is good, he k. them that trust in him Azeh. 3.5. he faileth not, but the unjust k. no shame Mat. 6. 8. your Father k. what things ye need 32. k. ye have need of all those things, Luke 12.30.
11. 27. no man k. the Son but the Father, oor any k. the Father save the Son, Luke 10. 32. Luke 16. 15. ye justify, but God k. your hearts John 7. 15. saying, how k. this man letters?
27. when Christ cometh, no man k. whence he is

27. when Christ cometh, no man k. whence he is 10. 15. as the Father k. me || 14. 17. nor k. him 19. 35. he saw it, and he k. that he saith true Acts 15. 8. God which k. the hearts bare witness 26. 26. for the king k. of these things before whom Rom. 8. 27. he k. what is the mind of the Spirit Cor. 2. 11. for what man k. the things of a man

even so the things of God k. no mun but Spirit 8.3.ifany man think he k. any thing, he k. nothing 8 Cor. 11. 11. because I love you not? God k. 31. God k. 1 lie not! [12. 2. I cannot tell, God k.3. 2 Tim. 2. 19. the Lord k. them that are his Jam. 4. 17. to him that k, to do good and doeth not Jam. 4. 17. to him that k. to do good and doeth not 9 Pets. 2. 9. the Lord k. how to deliver the godly 1 John 3. 20. and k. all things || 4. 6. he that k. God 4. 7. he that loveth is born of God, and k. God 4. 7. he that loveth is born of God, and k. God 4. 7. he that loveth is born of God, and the God 4. 18. 19. because he k. that he hath but a short time Who KNOWETH, or KNOWETH not.

1 Kings 1. 11. doth reign, and Dav. our Ld. k. it a Esth. 4. 14. who k. whether thou art come to king Job 12. 3. yea, who k. not such things as these?

9. who k. not in all these, that the hand of Lord
14. 21. his sons come to honour, he k. it not

30 99.13 mank not the price thereofin inkines Job St. 13. mans. and mergers uncross, as we man.

35. 15. he hath visited in anger, yet he k it ast

Paul. 30.6. riches, and k. not who shall getter than

90. 11. note k. the power of thine anger!

92.6.a brutish mank.not, no: a fool understanish rov. 7.83. and k. not that it is for his life 9.18. but he k, not that the dead are there 24. 22. and who k. the true of them both?

24. 22. and who k. the truin of them both?

Eccl. 2. 19. who k. whether he be wase or a feel

2. 21. who k. the spirit of man that goeth cower

6. 12. for who k. what is good for man in its

8. 1. who, k. the interpretation of a thing!

7. for low k. met that which shall be 9. 12. fo man also k. not his time, as the fisher 10. 15. because he k. not how to go to the city Isa. 29. 15. and they say, who seeth us, whe k. w! Hos. 7. 9. gray hairs here and there, yet he k ast Joel 2. 14. whe k. if he will return and regent Mark 4.37, and seed should grow up, be k. as her John 7, 49, but this people, who k. not the law 12.35, walketh in darkness, k. not whither he gost 15. 15. the servant k. not what his lord doc Acts 19.35, what man that k. not that Ephesian ACLE 19. 35. what man that k. not that Ephensia 1. John 2.11. walketh in darkness, k. not whiter go. 3. 1. therefore the world k. us not, it knew him not 4. 8. he that loveth not, k. not God, for God is love KNOWING.

KNOWING.

Gen. 3. 5. ye shall be as gods, k. good and eril
43. † 7. k. could we know, he would say, bring
1 Kings 2. 32. slew them, my father David sat k.
2 Chron. 2. † 12. to David a wise son, k pradess
Mat. 9. 4. Jesus k. their thoughts, Luke 11.
22. 29. ye ert, not k. the scriptures nor power of 6.
Mark 5. 30. Jesus immediately k. in himself virus
23. hut the woman k. what was done in her

Mark 5. 30. Jours immediately k. in kinself virus 33. but the woman k. what was done in her 6. 20. feared John, k. that he was a just man 12. 15. but he k. their hypocrisy, said to them Luke 8. 53. they laughed, k. that she was dead 9. 33. and one for Elias, not k. what he said John 13. Jesus k. the Father had given all things 18.4. Jesus k. all things that should come upon his 19. 28. Jesus k. that all things were accomplished 21. 12. none durst sak him, k. that it was the Lord Acts 2. 30. k. that God had sworn with an oath 5. 7. his wife not k. what was done, came in Jess 2. 30. K. inat God han sworn win an our 18. 25. he taught, k. only the baptism of John 20. 22. not k. the things that shall befall me there Rom. 1. 32. who k. the judgment of God that they 2. 4. not k. that the goodness of God leadeth the 5. 3. k. that tribulation worketh patience

3. 3. A. that tribulation worketh pattence 6. 6. k. this, that our old man is crucified with him 9. k. Chr. being raised from dead, dieth no mer 11. k. the time, now it is high time to awakt 10. cr. 1. 7. k. that as ye are partskern of suffering 4. 14. k. that he which raised the Lord Jesus 5. 6. 2. that whilst we are at home in the body
11. 4. the terror of the Lord, we persuade was
Gal. 2. 16. 4. that a man is not justified by the law

Eph. 6, 8, 4, that whatsoever good any man forth

9, k, that your master is in heaven, Col. 4, 1,
Phil. 1, 17, k, that I am set for defence of gospel Col. 3. 94. k. that of the L. ye shall receive rewar.

1. Thess. 1. 4. k. beloved, your election of God

1. Tim. 1.9. k. this, that the law is made for lawiss. 1 118. 1.9.4. Lustinat the law is blue or as one 6.4. is proud £ nothing, but define a bout questions 2 Tim. 2.23. questions, £ that they do geoderstrifes 3. 14. £. of whom thou hast learned them Tit. 3. 11. £. that he that is such, is subverted

Ye. 3. 11. k. that he that is such, is subverted Philem. 21. k. that thou wilt do more than I say Heb. 10.34. k. ye have in heaven a better substance 11. 8. he went out, not k. whither he west Jam. 1. 3. k. this, that the trying of year full 3. 1. k. we shall receive greater condemnation I Pet. 3. 9. blessing, k. that ye are thereunto cliffed 5. 9. k. the same afflictions are accomplished in 9 Pet. 1. 14. k. that shortly I must put off this taber 20. k. this, that no prophecy of scripture is of 3. 3. k. that there shall come scoffers in lastdays KNOWLEDGE.

3. 3. 4. that there shall come scoffers in latelay KNOWLEDGE
Signifies, [1] The essential and infaile understanding of God, by which he knows corrything in the most perfect manner, ISam. 2.3. [3] 3 bare understanding of divine truths, willows faith in Christ and love to our Christian Irethren, 1 Cor. 8. 1. [3] A right understanding and conception of spiritual things, 2 Cor. 6. [4] That knowledge of God'a will, and of the way of salvation, which is in Christ in this highest perfection, and which by him is revolved to his people, and imprissed on their minds and hearts by his Spirit, so as to product faith, love, and obedience, Ian. 53. 11. [3] Christian produce and holy experience in the ways of God, 2 Cor. 8. 7. 9 Pet. 1. 5, 6. [6] That imperfect knowledge of divine things which exchange the world, 1 Cor. 13. 8. [7] The rift of interpreting dreams, Dan. 5. 12. It is [Natural, that knowledge which men have by the light of nature, Rom. 1, [9], 23. Juda K.

[3] Artificial, such as is bestowed on men for

devising curious and excellent pieces of work-menship, Exod. 35. 31. [3] Legal, namely, that knowledge of our guilt and danger which were tanglet by the law, Rom. 3, 90. [7. 7. [4] Evangelical, such is that knowledge of Christ, and of salvation through him, which the gos-pol arquaints us with 2 Cor. 2. 14. Gea. 2 9. and the tree of k. of good and evil, 17. Exed. 31. 3. I have filled Bezaleel in k. 35. 31. Len. 4.23. or if his sin come to his k. 99. Min. 94. 16. and knew the k. of the most High Ruth 9. 10. that thou shouldest tak k. of me Rath 2. 10. that thou shouldest take k. of me 19. blessed be he that did take k. of thee

Mail 2. 10. that thou shouldest take 2. 01 me
19. blessed be he that did take 2. 07 the
1 Sen. 2. 3. for the Lord is a God of 2.
2. 3. see, take 2. of all the lurthing places
1 Kings 9. 27. Hiram sent in the navy, shipmen
that had 2. of the see, 2 Car. 3. 18.
2 Cars. 1. 10. give me 2. that I may go out
11. but hast asked 2. || 12. 2. is granted thee
At. 10. 28. every one having 2. separated
Job 15. 2. should a wise man utter vain 2. 7
21. 14. for we desire not the 2. of thy ways
23. thall any teach God 2. seeing he judgeth
33. 3 and my lips shall utter 2. clearly
34. 2 give ear unto me, ye that have 2.
35. 3. I will fetch my 2. from a far, and will ascribe
4 be that is perfect in 2. is with thee, 37. 16.
Pres 19. 2. and night unto night showeth 2. Prel 19. 2 and night unto night showeth k.
73. IL and is there k. in the most High? 94. 10. he that teacheth man k. shall not he know 119.66. teach me good judgment ard k.
139.6. such k. is too wonderful for me HA 3 what is man, that thou takest & of him? Free 1.4 to give the young man k. and discretic 7. the fear of the Lord is the beginning of k. 22. fools hate k. [] 2. 3. if thou criest after k. 23. for that they hated k. and did not choose 2.6 out of his mouth cometh k.and understanding 2.6. out of his mouth cometh k. and understanding 10. and whon k. is pleasant to thy soul

3.20. by his k. the depths are broken up

5.2 and that thy lips may keep k.

8.9 they are right to them that find k.

10. k. rather than gold || 12. and find out k.

9. 10. and the k. of the Holy is understanding

10. 14. wise men lay up k. but the foolish

11. 9. but through k. shall the just be delivered

12. 1. whose loveth instruction loveth k.

23. a prudent man concealeth k. but fools

13. 16. exery prudent man dealeth with k. 12 16. every prudent man dealeth with k. 14. 6. k. is easy to him that understandeth 7. thou perceivest not in him the lips of k. 18. but the prudent are crowned with k. 7. the line of the wise useth k. aright
7. the line of the wise disperse k.
14. the heart that bath understanding secketh k 17. 27. he that hath k. spareth his words

12. 12 the heart of the prudent getteth k. and the ear of the wise seeketh k. 19. 25. reprove, and he will understand k. 27. cease, my son, to err from the words of k.
20. 15. the lips of k. are a precious jewel
21. 11. when the wise is instructed, he receiveth k 22 12 the eyes of the Lord preserve k. 17. and apply thine heart unto my k.
29. written excellent things in counsels and k. 23. 12. and apply thine ears to the words of k.
24.4 by k. shall the chambers be filled with riches 5. yea, a man of k. increaseth strength
14. so shall the k. of wisdom be to thy soul 14. So shall the k. of wisdom be to try sou!
\$2. 2 by a man of k. the state shall be prolonged
\$3.1 aor learned wisdom, nor have the k. of Holy
\$3.1 to 16. yea, my heart had experience of k.
18. he that increaseth k. increaseth sorrow
\$2.1 for there is a man whose labour is in k.
\$2. Cad distant ha man wisdom k. and low 25. God giveth to a man wisdom, k. and joy 7.12 but the excellency of k. is that wisdom giveth 9. 10. nor k. in the grave, whither thou goest
13. 9. the preacher still taught the people k.
14. 8. 4. for before the child shall have k. to cry 11. 2 the spirit of &. and of the fear of the Lord 11.2 in spirit of k. and of the feat of the Lord \$2.9 whom shall be teach k.7 them that are wean. R. 4. the heart of the rash shall understand k. 3. window and k. shall be stability of thy times 4. 14. who taught him k. [144. 19. nor is there k. 4. 33. and maketh their k. foolish

44. 33, and maketh their k. foolish
47. 10, thy wisdom and thy k. hast perverted thee
30. 11, by hast, my righteons servant justify many
4r. 3. 15. pastors, which shall feed you with k.
10. 14. every man is bruitshin his k. every founder
11. 19, the Lord hatt given me k. of it
51. 17. every man is bruitsh by his k. every founder
10 and 1. 4. children well favoured and cunning in k.
17. God give them k. || 2. 21. he giveth k. to them
5. 19. excellent spirit and k. were found in Daniel
124. many run to and fro, and k. shall be increased
18r. 4. dn my people are destroyed for lack of k. be Her 4.6. my people are destroyed for lack of k. be-cause thou hast rejected k. I will reject thee Hab. 2.14, the earth filled with the k. of the Lor-

Mal. 2.7. for the priest's lips should keep k. Mal. 14. 35, the men of that place had k. of him.

Luke 1. 77. to give k. of salvat. by remission of sizes 11. 52. ye have taken away the key of k. Acts 4. 13. they merrelled and took k. of them 94. 92. having more perfect k. of that way Rom. 1. 98. did not like to retain God in their k. 9. 90. 11. 11. A. 90. which hast the form of k. and of truth 3. 90. which hast the form of k. and of truth 3. 90. so flesh justified, for by law is the k. of sin 10. 9. they have a zeal, but got according to k. 15. 14. that ye also are filled with all k. able to 1 Cor. 1. 5. are enriched in all utterance and all k. 9. 1 me how that me all have k. b. uniforth. 8. 1. we know that we all have & k. puffeth up 7. howbeit there is not in every man that k.

10. if any man see thes which hast k. sit at meat

10. If any man see thee which man k, sit at meat 11. through thy k, shall thy weak brother perish 12. 8. to another the word of k, by the same Spirit 2. though I understand all mysteries and all k.
 8. whether there be k. it shall vanish away

8. whether there be k. it shall vanish away 14. 6. except i spoak to you by revelation or k. 3 Cor. 2. 14. maketh manifest the savour of his k. 4.6 to give the light of the k. of the glory of God 68. by pureness, l. p. k. by long-suffering, by kindn. 8. 7. as yo abound in faith, utterance, and k. 11. 6. though I be rade in speech, yet not in k. Epk. 1. 17. may give you windom in the k. of him 3. 4. when ye read, ye may understand my k. 19. the love of Christ which passeth k. 4. 13. till we come in the unity of the k. of the Son Phill 1.9. that your love may abound more in k.

7. It. ill we ome in the sure of the area in k.
3. 8. I count all things but loss for the k. of Christ
Col. 1.9. that ye might be filled with the k. of his will
2. 2. in whom are hid the treasures of wisd, and k. 3. 10. put on the new man which is renewed in k.

7 im. 2. 4. all men to come to the k. of the truth 2 Tim. 2. 4. all men to come to the £. of the fruth £7 m. 3. 7, never able to come to the £. of the fruth £6. 10. 26. if we sin after we have received the £. Jam. 3.13. who is a wise man, and endosed with £7. 1 pet. 3.7, husbands dwell with them according to \$2 pet. 1. 3. thro' the £. of him that hath called us

5. add to virtue k. and to k. temperance 8. nor unfruitful in the k. of our Lord Jes. Christ

8. nor unfruitful in the k. of our Lord Jess. Christ 3.18. grow in grace and in the k. of our Lord Jesus KNOWLEDGE of God.

Prov. 2. 5. then shalt thou find the k. of God Hos. 4. 1. there is no truth, nor k. of God in the land 6.6.desired the k. of God more than burnt-offerings. Rom. 11. 33. the riches both of windom, and k. of God Cor. 15. 34. for some have not the k. of God Cor. 15. 5. this behinnent took heaft mentals and Cor. 16. 5. this behinnent took heaft mentals and Cor. 16. 5. this behinnent took heaft mentals and Cor. 16. 5. this behinnent took heaft mentals and Cor. 16. 5. this behinnent took heaft mentals and Cor. 16. 5. this behinnent took heaft mentals and Cor. 16. 5. this behinnent took heaft mentals and Cor. 16. 5. this behinnent took heaft mentals and Cor. 16. 5. this behinnent took heaft mentals and Cor. 16. 5. this behinnent took heaft mentals and Cor. 16. 5. this behinnent took heaft mentals and Cor. 16. 5. this behinnent took heaft mentals and Cor. 16. 5. this behinnent took heaft mentals and Cor. 16. 5. this behinnent took heaft mentals and Cor. 16. 5. this behinnent took heaft mentals and Cor. 16. 5. this behinnent took heaft mentals and Cor. 16. 5. this behinnent took heaft mentals and Cor. 16. 5. this behinnent took heaft mentals and Cor. 16. 5. this behinnent took heaft mentals and Cor. 16. 5. this behinnent mentals and Cor. 16. 5. thi 2 Cor. 10.5. high thing exalteth itself against k. of G

Cor. 1. 10. and increasing in the k of God 2 Pet. 1. 2. neace be multiplied, thro' the k. of God KNOWLEDGE of the Lord. 2 Chron. 31. 32. that taught the good k. of the Lord In a. 11. 9. the earth shall be full of the k. of the Lord 2 Pet. 2. 20. excaped pollution thro' the k. of the L. No KNOWLEDGE.

No KNOWLEDGE.

Deut. 1.39, your childr, which in that day had no k.
Peal. 14. 4. have the workers of iniquity no k. 53. 4
Isa. 5.13, gone into captiv. because they have no k.
45. 20. they have no k. that set up their images
58. 3. we afflicted our soul, and thou takest no k.
Jer. 4. 22. but to do good, they have no k.
Without KNOWLEDGE.

Num.15.24.committed without k. of the congregat. Job 34.35. Job hath spoken without k. and wisdom 35. 16, he multiplieth words without k.

36. 12. they shall perish by sword, and die with. k. 38. 2. darkeneth counsel by words without k. 42.3. Prov. 19.2. it is not good that the soul he without k. KNOWN.

Gen. 24. 16. was a virgin, nor had any man k. her Ezod. 2. 14. Moses said, surely this thing is k. 21. 36. if it be k. that the ox hath used to push 33. 16. for wherein shall it be k. here that I and Lev. 4. 14. when the sin they have sinned is k. 5. 1. is a witness whether he hath seen or k. of it Nam. 31. 17. kill every woman that hath k. man Dest. 1.12 take wises and k monostribles 15. Deut. 1 13. take wise men, and k. among tribes, 15. 31. 1. and it be not k. who hath slain him Josh. 24. 31. and which had k. the works of the Ld.

Sam. 6. 3. and it shall be k. to you why his hand 1 Kings 18.36. let it be k. that thou art God in Isr. Ezra 4. 12. be it 1. to the king, 13. | 5. c.
Not. 4. 15. when enemies heard that it was k. to us

Esth. 2.22. the thing was k. to Mordecai who told it Psal. 9. 16. the Lota in k. by the judgment which 31. 7. thou hast k. my soul in adversities 48. 3. God is k. in her palaces for a refuge

67. 2. that thy way may be k. on earth, thy health 69. 19. thou hast k. my reproach and my shame 76. 1. in Judah is God k. his name is great in Isr. 76. 1. in Judah is God & his name is great in 1st.
77. 19. thy way in the sea, thy footsteps are not &
78. 3. sayings of old, which we have heard and &
79. 10. Let him be & among the heath. in our sight
89. 12. shall thy wonders be &. in the dark?
91. 14. set him on high, because he hath & my name
119. 79. those that have &. thy testimonies
129. I have & of old thou hast found, them for ever

139. 1.0 Lord, thou hast searched me, and k. me 139. 1.0 Lord, thou hast searched me, and k. me 179. 1.0 Lord, thou hast searched me, and k. me 189. 1.0 Lord, in the midst of the years make k. 12. 16. a fool's wrath is presently k. but a prudent | Rom. 9. 92. God willing to make his power k.

Prov. 99. 11. a child is k. by his doings whether his 31. 93. her husband is k, in the gates, when he sitt Ecsl. 5. 3. a fool's voice is k, by multitude of words 6. 10. and it is k, that it is man, nor may coatend 6. 10. and it is k. The situation of the same state o 19. 21. and the lord shall be k. to figure the Gentling, this is k. in all the earth 19. 21. and the Lord shall be k. to Egypt 61. 9. their seed shall be k. among the Gentilos 66. 14. hand of the Lord shall be k. to his servants 90. 14. hand of the Lord shall be K. to his servants Jer. 5. 5. for they have k. the way of the Lord 28. 9. then shall prophet be k. the Lord sent him Erek. 36. 32. saith the Lord God, be it k. to you, Acts 4. 10. | 13. 38. | 28. 28.

38. 23. I will be k, in the eyes of many nations Dan, 3. 18. but if not, be it k, to thee, O king 4. 26, after thou shalt have k, the heavens rule

4. 26. after thou shalt have & the beavens rule Ames 3. 2. you only have 1 k. of all families of earth Zeck. 14. 7. a day which shall be k. to the Lord Mat. 12. 7. but if yo had k. what this meant 33. the tree is k. by his fruit, Jake 6. 44. 24. 43. if the good man of house had k. Jake 12.39 Lake 7. 39. if he were a prophet, he would have k. 19. 42. saying, if thou hadst k. in this thy day 24. 35. how he was k. of them in breaking of broad John 7. 4. he himself socketh to be k. openly 8. 19. not know meanor my Father, if we had k. me

8.19. nor know menor my Father, if ye had k. me ye should havo k. my Father also, 14. 7. 10. 14. I know my sheep, and an k. of mine 17. 7. now they have k. || 8. and have k. surely \$5. I have k. thee, these have k. that thou sent me 18. 15. that disciple which was k. to high-iricst, 16 Acts 1. 19. and it was k. to all dwellers at Jerus 2. 14. be this k. unto you, and hearken to my words

9. 14. be this k unto you, and hearken to my words
9. 24. but their laying await was k of Saul
42.it was k throughout all Joppa, many believed
15. 18. k unto God are all his works from begins
19. 17. this was k to ali the Jews and Greeks
29. 30. he would have k. the certainty, 23. 28.
Rom. 1. 19. because that which may be k of God
11. 34. who hath k the mind of Lord, 1 Cor. 2. 16.
1 Cor. 2. 8. for had they k it || 8. 3. same is k of him
13. 12. then shall it how, even as I also am k.
14. 7. how shall it be k what is piped or harped
9. how shall it be k what is piped or harped
9. how shall it be k what is poken?
2 Cor. 3. 2. are our epistle k and read of all mes
5. 16. though we have k. Christ fair the flesh

5. 16. though we have a. Christ after the flesh 5. 10. though we have s. ... the half will be fall and Gal. 4. 9. after ye have s. God or are s. of God Ap. 4. 10. might be s. is we hurch the wisd. of God Phil. 4. 5. let your moderation be s. to all men 2 Tym. 3. 10. thou hast fully s. my doctrine 15. from a child thou hast st. the holy scriptures

13. from a child thou hast k. the holy scriptures
4. 17. that by me the preaching might be fully k.
1. John 2. 13. I write, because ye have k. him
4. 16. we have k. and believed the love God hath
2. John 1. and all they that have k. the truth
Made or mades! KNOWN.
Gen. 45.1. while Joseph made himself k.to brethre.

Ch. 9. 14. and mades the them the holy publish

Nek. 9. 14. and madest k. to them the holy sabbath Peal. 98. 2. the Lord hath made k. his salvation 103. 7. he made k. his ways to Moses, his nets Prov.14.33.that which is in the midst of fools is m.k. 22. 19. I have made k. to thee this day, even to thee Ezek. 20. 5. and made myself k. to them, 9.

Dan. 2. 15. then Arioch made the thing & to Daniel 17. Daniel made the thing & to Havaninh 23.hast ma.k.to me, ma. k. to us the king's matter

†28. a God in heaven both made k. to the king 45. the great God hath made k. to the king 46s. 5.9. have I made k. that which shall surely be Luke 2. 15. which the Lord hath made k. to us 17. had seen it, they made k. abroad the saying John 15. 15. all that I heard, I have made k. to you Acts 2. 28. thou hast made k. to me the ways of life

 13. at the second time Joseph was made k. to his breth, and Joseph's kindred made k. to Phuraok Rom. 16.26. m. k. to all nations for obedience of faith Rem. 10.20. m. k. to all nations for observed 1 state Eps. 1. 9. having m. k. to us the mystery of his wild 3.3. how by revelation he m. k. to me the mystery Phil. 4. 6. let your requests be made k. to God 9 Pet. 1. 16. when we mak. kthe coming of our Lord Make KNOWN.

Num. 12.6. I will make mynelf k. to him in a vision Num. 12. 6. I will make mwelf k. to him in a vision 1 Sam. 28.15.thou mayest m.k.to me what I shall de 1 Ckr. 16.8.m. k. his deeds among people, Pe. 105.1. 17. 19. in making k. all these great things Paal. 78. 5. that they should make them k. 89.1. with my mouth will I make k. thy faithfulness 100.8. that he might make k. his mighty power 145. 19. to make k. to sone of men his mighty acts Prov. 1. 23. I will make k. my words to you Jas. 38. 19. the father to children shall m.k. thy truth 64. 9. to wake thy name k. to thy adversaries 64. 2. to make thy name k. to the adversaries Frek. 35. 11. I will make myself k. among them 39. 7. so will I make my holy name k. in Israel Dan. 2.25. Sound a man that will make k. to the king 26, art thou able to make k. to me the dream 1. 28. but the Lord maketh k to the king, 20,

Rom. 9.23, that he might make k. ricites of his glory | Eccl. 9. 9. that is thy portion in thy l. under the sear | Yes. 12. 8, in my l. shall they find no imaging mar. Epst. 6. 19. to make k. the mystery of the gospel | 10. 15, the l. of the ionish wearneth every one | Heg. 2, 17. I smote you in all their | 12. Tychicus shall make k. to you all things | Isa. 45. 1.4 the l. of Egypt shall come over to thee | John 4. 38, and ye are entered into their t. Eph. 6. 19. to make k. the mystery of the gospel 21. Tychicus shall make k. to you all things Col. 1.27. to whom G. will m. k. what is the richer 4. 9. they shall make k. to you all things done here
Not KNOWN

Gen. 19. 8. I have two daughters which have not k. man, Num. 31. 18, 35. Judg. 21, 12. 41. 21. it could not be k. they had eaten them 31. and the plenty shall not be k. in the land Exod. 6. 3. by my name Jehovan was I not k. Deut. 11. 2. with children which have not k. 31. 13 28. to go after gods which ye have not k. 13. 6, 13. 28. 36. neither thou nor thy fathers have k. 64. Judg. 3.1.as many as had not k. the wars of Canaan 16.9. brake the withs, so his strength was not k. Ruth 3. 3. but make not thyself k. to the man

14. let it not be k. that a woman came in Sam. 17. 19. spread corn, and the thing was not k.

1 Kings 14. 2. be not k. to be the wife of Jeroboam Ps. 18. 43. people whom I have not k. shall serve me 77.19. way is in the sea, and thy footsteps are not k. 79. 6. pour wrathon heathen that have not k. thee 25. 10. and they have not k. my ways, Heb. 3. 10. 147. 20. thy judgments, they have not k. them Eccl. 6.5. he hath not seen the aun, nor k. any thing Isa. 40. 21. have ye not k.? || 28. hast thou not k. 42. 16. lead them in paths that they have not k. 44.18. they have not k. nor understood, he hath shut 45. 4. I surnamed thee, the' thou hast not k. me, 5. Jer. 4.22. my people is foolish, they have not k. me Exek. 32. 9. into countries which thou hast not k. Dan. 2. 5. if ye will not make k. the dream, 9. 4.7. they did not make k. to me interpretation, 5. 8.

4.7. they did not make k. to me interpretation, 5. 8. Hos. 5. 4. and they have not k. the Lord Nah. 3. 17. their place is not k. where they are Mat 10. 26. fear them not, for there is nothing hid that shall not be k. Luke 8. 17. || 12. 2. 12. 16. they should not make him k. Mark 3. 12. Luke 24. 18. a stranger, and hast not k. these things John 8. 55. yet ye have not k. him, but I know him 14.9.so long time, and yet hast thou n.k. me, Philip 16. 3. because they have not k. the Father nor me 17. 25. O righteous Fath, the world hath n. k. thee Rom. 3. 17. the way of peace have they not k.
7. 7. I had not k. sin but by the law, I had n. k. lust Eph. 3. 5. which in other ages was not made k. 2 Pet. 2. 21. Leen better not k. way of righteousness 1 John 3. 6. the sinner bath not seen nor k. him Rev. 2. 24. which have not k. the depths of Satan

L. LABOUR

Enfles, [1] Diligent care and pains, Prov. 14.

23. Eccl. 1. 3. [2] The increase and fruit of labour, Exod. 23. 16. Eccl. 2. 10. [3] The pangs of a woman in child-birth, Gen. 35. 16, 17. [4] The work done or performed by labour, Eccl. 2. 11 [5] All evils both of sin and misery, particularly those of persocution, Rev. 14. 13. [6] To endeavour carnestly, Isa. 29. 4. Inc. 14. 15. [6] To endeavour carnestly, Isa. 29. 4. Inc. 15. [6] The endeavour carnestly, Isa. 29. [6] The endeavour carnestly misery, particularly those of persocution, nev. 14. 13. [6] To endeavour carnostly, Isa. 22. 4. Heb. 4. 11. [7] To journey or travel, Josh. 7. 3. [8] To perform Christian effices, Rom. 16. 6. [9] Diligently and carefully to discharge pasteral duties, 1 Tim. 5. 17.

LABOUR, Substantive.

Gen. 31. 42. God hath seen the L. of my hands 35. 16. Rachel travailed and had hard L. 17. Deut. 26. 7. the Lord heard, and looked on our A Nek. 5. 13. so God shake out every man from his l. Job 5. † 7. yet man is born to l. as sparks fly upward 30. 11. or wilt thou leave thy I. to him? 15. her I. is in vain without fear

13. ner L. is in vain witnout teat?
Psal. 73. † 15. to know it was l. in mine eyes
78. 46. he gave their l. to the locust
90. 10. yet is their strength l. and sorrow, soon cut
104. 23. man goeth to his l. till the evening
105. 44. they inherited the l. of the people
107. 19. he prombt down their heart with l. 107. 12. he brought down their heart with L. 109. 11. let the stranger spoil his l. 128. 2. thou shalt eat the I. of thy hands

Prov. 10. 16. the l. of the righteous tendeth to life 13. 11. he that gathereth by L. shall increase 14. 23. in all L. there is profit, but the talk of lip Eccl. 1. 3. what profit hath a man of all his L. 8. all things are full of L man cannot utter it 2. 10. rejoiced in all my l. my portion of all my l. 18. yea, I hated all my l. which I had taken

19, vet shall he have rule over all my 1. to cause my heart to despair of the L. I took 21. for there is a man whose L is in wisdom

22. what hath man of all his L under the sun? 24. make his soul enjoy good in l. 3. 13. 15. 18. 4. 8. yet there is no end of all his l. nor eye satisfied

9. because they have a good reward for their l. 5. 15. no hing of his l. which he may carry away 19. to rejuice in his l. this is the gift of God 6. 7. all the L. of man is for his mouth, and yet 8. 15: for that shall ahide with him of his L.

10. 15. the l. of the foolish weareth every one Is a. 45. 14. the l. of Egypt shall come over to the 55.2. why spend your l. for that which satisfi. not? Jer. 3. 24. shame devoured the l. of our fathers 90 18 wherefore came I out of the worth to see Ezck. 23. 39, they shall take away all thy l. 29. 30. I have given him the land of Egypt for his l Hab. 3. 17. though the i. of the clive at ould fail Hag. 1. 11. a drought on all the 1. of the hands John 4. 38. to reap that whereon ye bestowed no l. Rom.16.6. greet Mary, who bestowed much l. on us 1 Cor. 3. 8. every man shall receive accord. to his!. 15. 58. you know that your L is not in vain Gal.4.11. I am afraid of you, lest I bestowed Linvain Phil. 1.22. if I live in the flesh, this is fruit of my I. Part. 1.22. It I live in the mean, this is truit of my t. 2. 25. Epaphroditur, my companion in L. brother 1 These. 1.3. remember, your t. of love, and patience 2.9. for ye remember, brethren, our L and travail

2.9. to ye rememoer, bretnes, our L. and travail
3.5. tempter have tempted you, and our l.be in vain
2 theses. 3.8. but wrought with l. and travail night
2 these. 3.0. not unrighteous to forget your l. of love
2 the low thy works, and l. and patience
1 LABOUR, Verb.

Exed. 5.9. more work, that they may l. therein 20. 9. six days shalt thou I. Deut. 5. 13. 144. 14. that our oxen may be strong to *l.*Prov. 21. 25. the slothful, his hands refuse to *l*.

23. 4. l. not to be rich, cease from thy own wisdom Eccl. 4. 8. nor saith he, for whom do I l.? 8. 17. because tho' a man i.to seek it out, not find it Isa. 22. 4. I will weep bitterly, I. not to comfort me 65. 23. they shall not l. in vain, nor bring forth Jer. 51. 58. and the people shall l. in vain am. 5. 5. under persecution we I. and have no res Mic. 4. 10. be in pain, and I. to bring forth, O Zion Hab. 2. 13. that the people should I. in the fire Mat. 11. 28. come to me all ye that I. and are laden

John 6. 27. 1. not for the meat that perisheth Rom. 16. 12. and Tryphosa who l. in the Lord 1 Cor. 4. 12. and l. working with our own hands 2 Cor. 5. 9. wherefore we l. to be accepted of him Eph. 4. 28. but rather l. working with his hands Col. 1. 29. whereunto I also l striving according to 1 Thess. 5.12, to know them which I among you Tim.4.10.therefore we both I. and suffer reproach 5. 17. especially they that l. in word and doctrine Heb. 4. 11. let us l. therefore to enter into that rest

LABOURED. Neh. 4. 21. so we l. in the work, and held the spears Job 20. 18. that which he l. for, shall he restore Eccl. 2. 11. I looked on the labour I had l. to do 19. have rule over all my labour wherein I have l 21. yet to a man that hath not l. therein

22. of the vexation of his heart wherein he hath I 5.16. what profit hath he that hath l. for the wind? Isa. 47. 12. with thy sorceries wherein thou hast l. 15. shall they be to thee with whom thou hast l.

49. 4. Isaid, I have l. in vain, spent my strength

62. 8. stranger not drink, for which thou hast l. Dan. 6. 14. then the king l. to deliver Daniel Jonak 4. 10. the gourd for which thou hast not l John 4.38. other men l.and ye are entered into their Rom. 16. 12. salute Perais, who l. much in the Lord 1 Cor. 15. 10. but I l. more abundantly than they all

Phil. 2. 16. that I have not run nor L. in vain A. 3. help these that l. with me in the gospel Rev. 2. 3. hast borne, and for my name's sake l. LABOURER.

ke 10. 7. for the I. is worthy of his hire 1 Tim. 5. 18. the l. is worthy of his reward LABOURERS.

Mat. 9.37. harvost plenteous, but l. few, Luke 10. 2. 38. pray the Lord that he will send l. Luke 10. 2. 20. 1. went out early to hire l. into his vineyard 2. when he had agreed with the l. || 8. call the l. 1 Cor. 3. 9. for we are l. together with God Jam. 5. 4. Lehold the hire of the I. that reaped LABOURETH.

Prev. 16. 26. he that I. I. for himself Eccl. 3. 9. what profit in that wherein he l. ? 1 Car. 16.16. submit to every one that helpeth and I. 2 Tim. 2. 6. the husbandman that I. must be first LABOURING.

Eccl. 5. 12. the sleep of a l. man a sweet Acts 20. 35. so L. ye ought to support the weak
Col. 4. 12. always L. for you in prayer, that ye
1 Thess. 2.9. L. night and day we preached to you
LABOURS.

Ezod.23.16. the first fruits of thy L. when thou has gathered in thy L out of the field **Deut. 28.** 33. and all thy L shall a nation ent up Prov. 5. 10. and the l. be in the house of a strange Isa. 59, 3, in day of your fast you exact all your I. Gen. 45.17, I. your benefanned go to land of Car Jer. 20, 5, I will deliver all their I, to their enemies | Lep. 22, 1.16, I, themselves with the inquity

2 Cor. 6.5. in tumults. in I. in watchings, in facing 10. 15. not boasting of other men's L.
11. 23. in L more about, in strium above m Rev. 14. 13. that they may rest from their L. LACE.

Exed.28.28.ahall bind the breast-plate with Lofta :

Exed. 28.28. shall bind the breast-plate with Lefth: 37. and thou shalt put it on a blue I.
39. 31. and they tied it to a I. of blue to faste it
LACK, Substantive.
Gen. 18. 28. wilt thou destroy all for I. of five?
Exed. 16.19, that gathered intle had no I. 2 Cor. 8.15
Job 4. 11. the old lion perisheth for I. on prey
39. 41 38. 41. when his young ones wander for i. of meat Hes. 4. 6. my peo. are destroyed for i. of knowledge Phil. 2. 30. his life to supply your i. of service 1 These. 4. 12. and that ye may have L of nothing LACK, Verb. Gen. 18. 28. if there shall I. five of the fifty

Deut. 8. 9. thou shalt not L any thing in it Psal. 34. 10. the young lions do L and suffer hunge Prov. 28. 27. that giveth to the poor shall not L Eccl. 9. 8. and let thy head L no ointment Mat. 19. 20. these things have I kept, what I lyef Jam. 1. 5. If any of you I wisdom, let him ask of Gol LACKED.

Deut. 2.7. Ld. been with thee, thou hast L nothing 2 Sam. 2. 30. there l. of David's serv. nineteen man 1 Kings 4.27. officers provided victual, they knothing 11. 22. but what hast thou l. with me? Nek. 9. 21. thou didst sustain them, they L nothing Luke 8. 6. it withered away, because it L mostum 22.35. I sent you without purse, I. ye any thing! Acts 4. 34. nor was there any among them 1 Cor. 12.24. given more honour to that part which ! Pail. 4. 10. ye were careful, but L opportunity LACKEST.

Mark 10. 21. but one thing thou L. Luke 18 22. LACKETH.

Num. 31. 49. and there i. not one man of us 2 Sam. 3. 29. let there not fail one that L bread Prov. 6. 32. committeth adultery, L. understanding 12.9. than he that honoureth himself, and L. beed 2 Pet. 1. 9. but be that L these things is blind LACKING.

Lev. 2. 13. nor shalt thou suffer salt to be L.

23. 23. not offer a lamb that hath any thing L.

Judg. 21.3. that there should be one tribe L. in large 1 Sam. 30. 19. and there was nothing L to them Jer. 23. 4. they shall fear no more, nor shall be L. 1 Cor. 16. 17. for that which was L they supplied 2Cor. 11.9. what was I. to me the brethrensup 1 Thess. 3. 10. might perfect what is L in your fash LAD, S,

Significa, A boy, or one young in years, Gen. 21
12, 17. It is applied, [1] To one who was seventeen years old, Gen. 37. 2. [3] To a married man, Gen. 43. R. compared with 46.
21. [3] To a servest, 1 Sam. 20. 36.
Gen. 21. 12. lot it not be grievous because of the L. 17. and God heard the voice of the L

18. arise, lift up the l. | 19. she gave the l. drink 20. God was with the l. and he grew and dwell 22. 5. I and the l. will go yonder and worship
12. be said, lay not thine hand upon the l.

37. 2. the L. was with the sons of Bilbah 43. 8. send the L. with me, and we will arise and ge 44. 22. we said, the L. cannot leave his father 30. my father, and the L be not with us, 31, 34. his life is bound up in the L life

32. thy servant became surety for the L. an 33. abide instead of the L. let the L. go up 48. 16. the angel who redeemed me, bless the L. Judy, 16. 26. Samson said to the L. that beld him 1 Sam. 20. 21. and behold I will send a L. saying, go 36. Jonathan said to the 1. run, as the L rea

37. Jonathan cried after the L. run, at the L. run, as the L. run and the L. run

John 6. 9. there is a l. here hath five burley loaves LADDER.

Gen. 28. 12. Jacob dreamed, and behold a l. est up LADE

Signifies, [1] To lay on a burden, Neh. 4 I? [13, 15, [2] To oppress, 1 King 12 II [3] To impose the performance of unnecutary traditions, or strict injunctions over and dere what the law requires, Luke 11, 45, [4] The be burdened not with the sense, but with the guilt and bondage of sin, Isa, 1, 4 [5] To be sensible of and mourn under the burden of six, Mat. 11. 23.

That ladeth himself with thick clay, Heb. 26 that burdens and defiles himself with amused treasures, gotten by extertion and oppression. 45.17. L. your brasts and go the land of Came

1 Allags 12. 11. my father did L you with a yoke lake 11. 46. for ye L men with grievous burdens.
8. the four beasts fell down before the L.
1. 12. asying, worthy is the L that was alain.

Gra. 4: 26, they I. their asses with the corn, 44, 13. Med. 4. 17, those that L. wrought in the work Acts 28.10, they L us with such things as necessary LADEN.

Gen. 15:33 sent ten asses Lewith good things of Egy. 15 sen. 16:30. Jesse took an ass L. with bread less 1.4 a people L. with inquity, seed of evil doers. Mat. 11:28 come, all ye that labour and are heavy L. 2 Tim. 26. silly women, L. with sins, led away with LADETH.

Heb. 2.6. woe to him that I. himself with thick clay LADING.

Mi. 13. 15. I saw some on the sabbath L. asses LADING.

Acts 27. 10. much damage not only of L and ship LADY.

La 47. 5. shall no more be called a 1. of kingdoms 7. and thou saidst, I shall be a 1. for ever \$ Join I. the elder to the elect 1. and her children Snow I beseech three, I. that we love one another LADIES.

Judg. 5.29. wise L. answered her, yea, she returned Edit. 1.18. likewise shull L. of Persia and Media say LAID, see after LAY. LAKE

Simises, [1] A large place full of water encompassed with land, Luke 5. 1, 2. [2] Hell, Rev. 19. 20. 10.

Lake 5. 1. Jesus stood by the 1. of Gennesaret 2 and saw two ships standing by the L. & 22 let us go over to the other side of the L. 23. there came down a storm of wind on the I. 33. herd ran violently down a steep place into I. Rec. 19. 20. these both were cast into a L. of fire 30. N. devil was cast into L. of fire and brimstone It doub and hell were cast into the I. of fire 15. was not found in the book of life, cast into 1. 21.3. murderers have their part in the 1. burneth LAMB

Signifies, A sheep under a year old, of a meek, gealle, and tructable nature, which is useful for foot and clothing, and under the law was used for sacrifice, particularly in the passover, Gea 21. 23. Exod. 12. 3, 5. Prov. 27. 26. To which are compared, [1] Christ Jesus, who was typifed by the lamb in the passover, and be anae a sacrifice for sin, John 1, 21. Rev. 5, 6, 8. [2] All true Christians, who are tamble, meek, and tractable, isa. 11. 6. John 21. 15. [3] An innocent, inoffensione, and harmless teacher, who had done nothing to merit the cruelty and barbarity of his enemies, and was as ignorant of their inhuman devices against him, as a lamb is of the design of and was as ignorant of their inhuman devices against him, as a lamb is of the design of such as lead it to the slaughter, Jur. 11. 10. [4] I man's wife, 2 Sam. 12. 3, 4. [5] Anti-christ, the by his pardons and indulgences preamptsously assumes the power and prero-gative of Christ Jesus the Lamb of God, ker. 13. 11.

Gm. 22. 7. but where is the l. for a burnt-offering 8 my son, Go I will provide himself a l. Ered 123 they shall take to them every man a l.21

Eigel. 12.3. they shall take to them every man a f. 21.
Syour L. shall be without blomish, a made
13. an as-a shalt thou redeem with a L. 34. 20.
20. 30. occ L. thou shalt offer in the morning, and the other L. at evening, 41. Num. 28.
40 with a L. a tenth deal of flour mingled, Num. 38. 31, 29. 120. 4, 10, 15.
Lev. 3.7. if he short a L. 4. 32. [5.6.] 29. 23. [23. 12. 4.
43. he shall take a way the fat, as the fat of a L.
57. if he had a shalt behind a L.

5.7. if he le not able to bring a l. 12. 8.

9.3. take a l. of the first year without blemish
14. 10. Num. 6. 12. | 7. 15, 21. 14. 12 the priest shall take the L. and offer him 13 slay the L. 23. || 24. L. of trespass-offering 17.3 that killeth an ox, or a L. or goat in the camp 23. 12 shall offer a L. without blemish

Num. 6.14. he shall offer one he-L. of first year for a burnt-offering, ewe-L of first year for a sin-offer. 15. 5. shalt prepare with the sacrifice for one l.
11. thus done for one l. 29. 7, 13, 14. Ezck. 46. 15 1 Sem. 7.9. Samuel offered a sucking L to the Lord 17. 34. there came a lion and bear and took a l. 25cm. 12. 4. took the poor man's L and dressed i

6. and he shall restore the L four-fold Ita. 11. 6. the wolf also shall dwell with the L 16. 1. send we the l. to the ruler of the land 53.7. was brought as L to the slaughter, Jer. 11. 19. 55. 25 the wolf and the L shall feed together 65. 2 that sacrificeth a L saif he cut off dog's neck Rick 45. 15. one L out of flock for a peace-offering 43. 13. a L. of the first year thou shalt prepare Hos. 4. 16. L.1. will feed them as L. in a large plac bkn 1.2) behold L of God that takes away sin. 36. Acta 8. 32. like a 1. dumb before the shearer 1 Pet 1. 19 as of a l. without blemish and spot

12. saying, worthy is the l. that was slain

13.honour, glory, and power, be to the l. for eve 6. 1. I saw when the l. opened one of the seals 16. and hide us from the wrath of the I. that sit 7.9. a great multitude stood before the L clothed 10. saying, salvation to our God and to the I. 14. and made them white in the blood of the L.

17. for the L shall feed and lead them to fountaine 12. 11. they overcame him by the blood of the l. 13. 8. the L. slain from the foundation of the world 11.he had two horns like a l. and spake as dragon 14.1.I looked and lo, a l. stood on the mount Sion 4. these are they that follow the l. whithersoever 10. termented in the presence of angels and the l.

15.3. they sing the song of Moses and song of the l.

17. 14. war with the l. and the l. shall overcome
19.7. for the marriage of the l. is come, and his wife 9. that are called to the marriage on the L.

21. 9. I will show thee the bride, the L. wife

14. the names of the twelve apostles of the L.

22. God Almighty and the L are the temple of it 23. God did lighten it, and the L is light thereof 27. but they who are written in the L book of life 22. 1. proceeding out of throne of God and of L 3.

LAMBS. Gen. 30. 40. and Jacob did separate the L. 33. † 19. Jacob bought it for 100 L. Josh. 24. † 32. Nam. 7. 87. rams twelve, L of the first year twelve 88. sixty l. || 29. 13. fourteen l. 17, 20, 23. 29.18.drink-offerings for the bullocks, l. and rams Deat. 32. 14. milk of sheep, with fat of l. and rams 1 Sam. 15. 9. but Saul spared the best of the l.

Kings 3. 4. Moab rendered to Israel 100,000 l. Chr. 29. 21. they offered to the L. a thousand l Chr. 29. 22. priests killed L and sprinkled blood
32. the number of burnt-offerings two hundred L. 35. 7. Josiah gave to the people I. and kids

Ezra 7. 17. that thou mayest buy speedily l. Psal. 37. 20, the wicked shall be as the fat of l.

Pad. 37. 20. the wicked shall be as the fat of l. 114.4 mountains skipped, little hills skipped like l. 6. ye little hills that skipped like l. Prov. 27. 26. l. are for thy clothing, and goats La. 1. 11. I delight not in the blood of l. or goats 5. 17. then shall the l. feed after their manner 34.6. the sword of the Lord filled with blood of I. 40. 11. he shall gather the *l*. with his arm, carry *ler*. 51. 40. I will bring them like *l*. to slaughter

Ezck. 27. 21. Arabia occupied with thee in l. 39. 18. ye shall drink the blood of l. and rams 46. 4. in the sabbath six l. || 6. in new moons six 5. and meat-offering for the l, as able to give, 7. Amos 6. 4. and eat the l, out of the flock, and calves Luke 10. 3. I send you forth as L among wolves John 21. 15. Jesus saith to Peter, feed my L.

Five LAMBS. Num. 7. 17. five l. of the first year, 23, 39, 35, 41, 47.

Gen.21.28. Abraham set seven ewe-l.by themselves 29. what mean these seven suc-t.uy thetmevies 29. what mean these seven suc-t. set by themsel. 30. these seven suc-t. thou shalt take of my hand Lev. 23. 18. ye shall offer with the bread seven t. Nam. 28. 11. ye shall offer seven t. of the first

year without spot, 19. 27. | 29. 2, 8, 36. 21. a tenth deal throughout sev. l. 20. | 29. 4, 10. 2 Car. 29. 21. they brought seven I. for a sin-offer.

Frod 29.38 two l. of the first year offer, Num.28.3. Lev. 14. 10. on the eighth day he shall take two l. 23.19. then ye shall sacrifice two l. of the first year Num.28.9. and on the sabbath two Lof the first year LAME

Signifies, One that is maimed or enfeebled in his limbs, Prov. 26. 7. And is taken, (1) Corporally, and that either by accident or birth, 2 Sam. 4. Acts 3. 2. (11) Figuratively, 11 Fbr idels, 2 Sam. 5. 6. (2) The weakest or meanest, Isa. 33. 23. (III) Spiritually, for such as are halting in their minds between two opinions, Heb. 12. 13.

Lev. 21, 18, a blind or l, man shall not approach D_{Cull} , 15, 21, if it be l, thou shalt not sacrifice it 2 Sam. 4. 4. Jonath, had a son L of his feet 9. 3. 13 5. 6. except thou take away the blind and the l.

8. whoseever smitch the l. and the blind

19.96. that I may ride, because thy servant is Job 20. 15. I was even to the blind, feet to the l. Prov. 26. 7. the legs of the l. are not equal, so is Isa.33, 33, then is prey divided, the I. take the prey 35, 6, then shall the I. man leap as a hart I.er. 31, 8, bring with them the blind and the I. Mal. 1.8, if ye offer the I. for sacrifice, is it not evil?

13. and ye brought that which wes torn and l. Mat. 11. 5. the l. walk, 15. 31. | 21. 14. Luke 7. 22. Luke 14. 13. call the poor, the l. and the blind Acts 3.2.a certain man, t. from womb, was carried 11. and as the t. man held Peter and John

8.7.many with paleies and that were Lwere healed Heb. 12. 13. lest the l. be turned out of the way

LAMENT. Judg. 1.40 the daughters of Israel went yearly to 4

Ita. 3. 26. and her gates shall l. and mourn

19. 8. the fishers also shall mourn and l.

32. 12. they shall l. for the teats and pleasant fields ler. 4. 8. for this L and howl, for the anger of Lord er. 4. 3. for this t. and nown, for the anger of Lora 16. 5. neither go to L. nor bomoan them, 6. 22. 16. they shall not t. for him, saying, ah Lord 34. 5. they will t. thee, saying, ah Lord 49. 3. ye daughters of Rabbah, t. and run Lam. 2.8. he made the rampart and the wall to t.

Ezek. 27. 32. they shall L. over Tyrus, saying, what 32. 16. the daughters of the nations shall L her Joel 1. 8. l. like a virgin girded with sackcloth 13. gird yourselves, and l. je priests, howl Mic. 2. 4. l. with a doleful lamentation and song John 16. 20. verily I say, ye shall weep and i. Rev. 18. 9. the kings of the earth shall i. Babylon LAMENTED.

1 Sam.6.19. people l. because the Lord had smitten 7. 2. all the bouse of Israel l. after the Lord 95. 1. all the Israelites l. Samuel, 23. 3.

2 Sam. 1. 17. David L. over Saul and Jonathan 3. 33. the king I. over Abner and said
2 Chron. 35. 25. and Jeremiah I. for Josiah
Jer. 16. 4. they shall die and not be I. 25. 33.
Mat. 11. 17. we mourned to you, but ye have not I Luke 23.27 and a great company of people L Jesus LAMENTABLE.

Dan. 6. 20. the king cried with a L voice to Daniel LAMENTATION

Signifies, [1] Mourning, bomouning, and bowailing, Jer. 31. 15. [2] Songs of lamentation, 2 Chron. 35. 25. [3] Such dreadful judgments as would cause most bitter lamentations, Exch. 2. 10. [4] The title of a book, the subject whereof is lamentation, 2 Chron. 35. 25. Gen. 50. 10. there they mourned with a sore l. 2 Sam. 1. 17. and David lamented with this l. Pact. 28 64. and their willows made no l.

Peal. 78, 64, and their willows made no L Jer. 6. 26. wallow thyself in ashes, make bitter & 7. 23. and take up a l. on the high places 9. 10. for the habitations of wilderness a L.

20. and teach every one her neighbour l.
31. 15. in Ramah l. and weeping, Mat. 2. 18. 49. 38. there shall be l. generally on the tops Lam. 2. 5. Lord hath increased mourning and s

Lam. 2. 5. Lord bath increased mourning and a Er.ck. 19. 1. take thou up a L for the princes 14. this is a L and shall be for a L 26. 17. they shall take up a L for Tyrus, 37. 2, 39. 28. 19. take up a L upon the king of Tyrus 32. 2. son of man take up a L for Pharach, 16. Ames 5. 1. a L against you, O house of Israel 16. shall call such as are skilful of L to wailing

8. 10. and I will turn all your songs into l.

Mic. 2. 4. and lament with a doleful l. Acts 8. 2. and made great L over Stephen LAMENTATIONS.

2 Chron. 35. 25. the singers spake of Josiah in their L. and behold, they are written in the I Exck. 2. 10. there was written therein L mourning LAMP

Signifies, [1] A light made with oil in a proper vessel, 1 Sam. 3.3. [2] A sincere profession of religion, sewing from an inward principle of heliness, Mat. 35. 4. [3] . 3 form of galliness, without saving faith and true repentance, Mat. 25. 3. [4] A son or successer who preserves see a name and memory from being extinguished and forgotten, 1 Kinga 15. 4. Psal. 132. 17. [5] Outward presperity, Prov. 13. 9. [20. 20. It is spoken, [1] Of God, whe enlightens, directs, and comforts his people, 2 Sam 22. 29. [3] Of his word, which affords direction and comfort in all doubts, difficulties, and distresses, Psal. 119. 105.

Gen. 15 17.a buraing l. that passed between pieces Ezod. 37. 30. to cause the l. to burn always Ezod. 37. 30. to cause the l. to burn always

Exad. 37. St. to cause the L to burn always 15sm.3.2. set L cause the L to burn always 19sm.31. † 17. that thou quench not the L of feracl. 22. 29. thou art my L. O Lord, Lord will lighten 1 Kings 11. † 35. David my servant may have a L 15. 4. for David's sake God gave him a L in Jerus. Job 19. 5. is as a L despised in the thought of him 18. † 6. wicked man's L put out, 91. † 17. 99. † 3. when his L bined on my head

29. † 3. when his l. shined on my head Psal. 18. † 28. for thou will light my l. 119. 105. thy word is a l. to my feet and a light 132. 17. I have ordained a l. for mine anointed Prov.6.23. for commandment is a I. the law is light 13. 9. the 1. of the wicked shall be put out 20.20, who cursoth his father, his L snail be put out

† 27. the spirit of man is the L. of the Lord 1 2. the spirit of man is the t. of the Levil 12a. 69. 1. salvation thereof as a t. that burneth Rev. 8. 10. a great star burning as it were a t. LAMPS. Exed. 25. 37. they shall light the t. thereof, 40. 4.

30. 7. when he dreseth the Lateven burn incesse on E.

8. when Auron lighteth the Lateven burn incesse
35. 14. and his L with the oil for the light

Eask. 39, 12, that they may cleame the &

LAN Exed. 39. 37 and they brought the L to Moses 40. 25, he lighted the L before the L. Num. 8, 2, Tev. 24. 2. L to burn continually, 2 Caron. 13. 11. 4. order the l. || Num. 4. 9. and cover his l. Judg. 7. 16. he put I. within the pitchers 20, and held the L in their left hand and trumpet 1 Kings 7. 49. he made l. of gold, 2 Chron. 4. 29.21.
Job 41. 19. out of his mouth go burning l. and sparks
Ezek. 1. 13. was like the appearance of l. Den. 10 6. body like berty, and his eyes as 1. of fre Mat. 25. 1. ten virgins which took their 1. 3, 4. 7. those virgins arose and trimmed their 1. 8. give us of your oil, for our 1. are gone out Seven LAMPS. Ezed. 25, 37, thou snalt make the seven i. thereof Rev 4. 5. there were seven L of fire burning before LANCE. Jer. 50. 42, they that hold the l. are cruel, will not LANCETS. 1 Kings 18. 28. cut themselves with I. till blood LAND EAND
Significe, [1] The whele continent of the earth, as distinguished from sea, Mat. 33, 15. [2] One particular country, Mat. 9, 26. [3] Areile ground, Gen. 26, 12. [4] The inhabitants of a country, Isa. 37, 11. [5] A certain possession, 2 Sam. 19. 29. Acts 4. 37. Gen. 2, 12, and the gold of that L is good 10, 11, out of that L went forth Ashur. 12. 1. get thee into a l. I will show thee, Acts 7.3 12. 1. got thee into a t. 1 will snew thee, Jack 1.3.

6. and the t. was not able to bear them
9. is not the whole t. before thee, separate 7
17.8. will give thee and seed the t. 28, 13, 135, 12.
20. 15. behold, my t. is before thee, dwell where
24, 37. of the Camanite, in whose t. I dwell
26. 12. Isaac sowed in that t. and received in year 47. 20. bought the l. so the l. became Pharach's 22. only the l. of the priests bought he not Exed. 8. 24. the l. was corrupted by the flies 10. 15. so that the l. was darkened, and they ex-10. 15. so that the L. was darkened, and they es 20. 12. that thy days may be long upon the L. Lev. 16.32, goat bear iniquities into a Liot inhabited 18. 25. and the L. is defiled, therefore, 27. 25. 3. that the L. spue not you out also, 20. 22. 25. 2. then shall the L. keep a sabbath, 26. 34. 23. the L. shall not be sold, for the L. is mine 26. 4. the L. shall yield her increase, 25. 19. 38. the L of your enemies shall eat you up
42. and I will remember the L
43. the L also shall be left of them, and enjoy
Mana 13. 18. see the L what it is, and the people 32. the L. is a L. that cateth up the inhabitants 33. the L is a L. that eaten up the innaniants at 14. 33. surrely they shall not see the L. I sware te 24. my servant Caleb will I bring to the L. 15. 2. when ye be come into the L. of your habitation, 18. Deut. 17. 14. [18. 9.] 96. I. 21. 34. delivered into thy hand his L. Deut. 3. 2. 32. 4. the country the Lord smote is a L. for cattle 35. 33, for blood defileth the L. and the L. cannot Sant 1. 36. to him will I give the L. he hath
2. 20. that was accounted a L. of giants, 3. 13.
8. 8. a L. of wheat, and barley, and vines 9. L. wherein eat bread, L. whose stones are from 9. 28. was not able to bring them into the L. 10. 7. to Jotbath, a l. of rivers of waters

11. 12. a l. which the Lord thy God careth for

29. 23. the whole l. thereof is brimstens and salt 28. cast them into another L as at this day 22.10. he found him in a desort L and in wilders 43. he will be merciful to his i. and people 33. 13. he said, blessed of the Lord be his l.
34. 1. and the Lord shewed him all the l. Josh. 2. 1. sent two mea, saying, go view the l. 9. the Lord hath given you the l. 21. 43.

11. 16. Joshua took all that l. the hills, 23. 14. 15. and the L had rest from war 24. 13. given you a L. for which ye did not labou.

24. 13. given you a L. for which ye did not labou.

26. 3. 11. the L had rest forty years, 5. 31. and the l. had rest fourscore years 11. 12. thou art come to fight against me in my lets.
 18. 10. when ye go ye shall come to a large l.
 30. till the day of the captivity of the l. 1 Sam. 14. 29. my father hath troubled the l. 91. 11. is not this David the king of the l.? 91. 11. is not this David the king of the l.?

Sam. 3. 12. Abner sent, asying, whose is the l.?

9. 7. I will restore thee all the L. of Saul

21. 14. God was entreated for the l. 94. 25.

1 Kings 9. 13. and he called them the l. of Cabul

11. 18. appointed him victuals, and gave him l.

Kings 8. 3. went to cry to the king for her l.

6. since the day that she left the l. evon till now 17. 26. the manner of the God of the I. 27. 18. 32. take you to *l.* of corn and wine, *Isa.* 36. 17. 33. aay god delivered his *l. Isa.* 36. 18. 1. 8. move any more out of the I. 2 Chr. 33. 8. \$4.7. the king of Fgypt came no more out of his l. 12. Left of the poor of the l. Jer. 52 16.

1 Chron. 4. 40 and the L was wide, and quiet 7. 21. men of Gath, who were born in that I. 2 Chros. 7. 20 I will plock them out of my I. 14. 7. make walls, while the I. is yet before us 34. 8. when he had purged the I. and the house 52. 6. when is not plaged us 2. and use noise Exrs 9.12, that ye may eat the good of l. Iss. 1. 19. McA. 5. 16. work of wall, nor brought we any l. 9. 36. for the l. behold, we are servants in it leb 31. 38. if my l. cry against me, or furrows 37. 13. whether for correction, or his L or mercy 39. 6. and the barren L bis dwellings Peal. 10. 16. the heathen are peri-hed out of his L 42. 6. remember thee from the L of Jordan 44. 3. for they got not the L in possession 59. 5. and root thee out of the L of the living 80. 9. to take deep root, and it filled the L. 101. 6. mine eyes shall be on the faithful of the 8. I will destroy all the wicked of the 1. 105. 16. he called for a famine on the 1. 30. the L brought forth frogs in abundance 106. 24. yea, they despised the pleasant L.
36. and the L. was polluted with blood
107. 34. he turneth the fruitful L into barrenne 143. 6. my soul thirsts after thee as a thirsty L 10. lead me into the *l*. of uprightness rev.12.11.that tilleth his *l*.shall be satisfie 23.2. for the transgression of a L many princes Eccl. 10.16. woe to thee, O L when thy king is a chied 17. blessed art thou, O L when thy king is son Isa. 5. 30. if one book unto the L behold sorrow 7. 16. the L that thou abhorrest shall be forsaken 34. because all L shall become briers and thorns 9. 1. L. of Zebulun, L. of Napthtali, Mat. 4. 15. 19. through the wrath of the Lord is I. darkened 5. they come to destroy the whole l.
 25. I will break the Assyrian in my l. 18. 1. woe to the L shadowing with w 2. whose L the rivers have spoiled, 7.

19. 24. shall be a blessing in the midst of the L.

21. 1. cometh from the desert, from a terrible L. 23. 1. from the I. of Chittim it is revealed 24. 3. the I. shall be utterly emptied and spoiled 24. 3. the l. shall be utterly emptied and spoiled 11. joy is darkened, the mirth of the l. is gone 30. 6. into the l. of trouble and anguish 32. 2. as the shadow of a great rock in a weary l. 3. on the l. of my people shall come thorns 33. 17. and behold the l. that is very far off 34. 9. the l. thercof shall become burning pitch 35. 7. and the thirsty L springs of water
49. 12. and lo, those from the L of Sinim
19. the L of thy destruction be too narrow 53. 8. he was cut off out of the L. of the living Jer. 1. 18. an iron pillar against the whole L. Jer. 1. 18. an iron pillar against the whole l.
2. 2. wentest after me, ip a l. that was not sown
6. led us through a l. of deserts, a l. of drought
7. when he entered, ye defiled my l. 3. 9.
15. the young lions made his l. waste
3. 19. how shall I give thee a pleasant l. ?
4. 20. the whole l. is spoiled, suddenly are
5. 19. serve strangers in a l. that is not yours
6. 8. lest I make thee a l. not inhabited
8. 16. the whole l. templed at the sound 8. 16. the whole I. trembled at the sound 9. 12. for what the l. perisheth and is burnt 19. because we have foreaken the l. 11. 19, let us cut him off from the l. of the living 12. 4. how long shall the l. mourn, herbs wither 12. from one end of the l. even to the other 12. I will bring again every man to his i.
16. 15. brought lersel from i. of the north, 31. 16
18. because they have defiled my i. they filled
17.6.inhabit wilderness into a sait i. not inhabited 17.6.16habit wilderness into a sait L not unabited \$2.97, to the L whereunto they desire to return \$23, 15. is profaneness gone forth into the L. \$5, 13. I will bring on that L. all my words \$7.7, till the very time of his L. come 40, 4, behold, all the L is before thee 46. 12, thy shame, and thy cry hath filled the L. 50. 18. I will punish the king of Babylon and his L. 38. for it is the L. of graven images, they are mad 51. 43. a dry l. a l. wherein no man dwelleth 47. her whole l. shall be confounded Ezek. 7. 23. for the l. is full of bloody crimes 8. 17. they have filled the I. with violence 9. 9. and the I. is full of blood, and the city 14. 13. when the l. sinneth against me 17. bring a sword on l. || 19. a pestilence into l. 17. 5. he took also of the seed of the l. and planted 13. he hath taken the mighty of the I. 21. 19. both shall come forth out of one 22.24. thou art the Lie not cleaned nor rained o 30. should stand in the gap before me for the L. 32. 4. then will I leave thee upon the L. I will cast 33. 2. when I bring the sword upon a L. 3. if when he seeth the sword come upon the l 24. the L is given us for inheritance 36. 5. have appointed my I. into their po 13. thou L. devourest up men, and hast bereave 38. 9. thou shalt be like a cloud to cover the l. 16
11. I will go up to the l. of unwalled villages
16. and I will bring thee against my l.

16, thus shall they creame the L.

47, 15, and this shall be the border of the L. Dan. 11. 16. he shall stand in the glornous L ft Hos. 4. 3. therefore shall the Lmourn and langu Hos. 4. 3. therefore small the Limourn ann angume Jeel 1.6. for a nation in a come up upon my l. steeg 2. 3. the L. is as the garden of Eden before them 12. then will the Lord be jealous for his L. 21. fear not, O L. be glad | 3. 2. and pared my! Amos 5. 2. she is forsaken upon her L. there is ness. 7. 10. the L is not able to bear all his wor 8. 4. even to make the poor of the l te fail 8. shall not the l. tremble for this? 9. 5. the Lord G. of bosts is he that toucheth 9.5. the Lord G. of foots is he that touchest the ZCpA. 1.2. I consume all things from off the I. le. whole L shall be devoured by fire of jeslosy 3. 19. I will get them praise and fame in every L Zeck. 3. 6. ho, ho, flee from the L of the north 3. 9. I will remove the iniquity of that L in one 9. It will remove the iniquity of that L in one 9. 16. of a crown lifted up, as an energy upon as 12. 12. the L shall mourn, every family spart 13. 2. and the unclean spirit to pass out of the 8. in all the l. two parts therein shall be at off 14. 10. all the l. shall be turned as a plain Mal. 3. 12. for ye shall be a delightsome l Mal. 9. 98. fame bereef went abroad into all that. 10. 15. more tolerable for the I. of Bodom, 11. % 23.15. ye compasses and l. to make one p was darkness over all the l. Mark 15. 31 Mark 6.47. ship was in the sea, and he alone on that
Luke 14. 35. neither fit for the 4. nor dunried Luke 14. 33. neither fit for the L nor dunghil
15. 14. there arose a great famine in that L
John 6. 21. immediately the ship was at the L
21. 11. Peter drew the net to L I full of great false
Acts 4. 37. having L sold it, and brough the most
5. 8. tell me whether ye sold the L for no much
27. 39. when it was day, they knew not the L
43. cast themselves into the new notice. 43. cast themselves into the sea, and get to L 44. that they escaped all safe to L THE THE DESCRIPTION OF THE PROPERTY OF THE PRO Gen. 1. 9. let dry L. appear | 10. called dry L earth 7. 22. of all that was in the dry L dad Exod.4.9.take and pour water on the dry Land the waters shall become blood on the dry ! 14. 21. and the Lord made the sea dry l.
29. Israel walked on dry l. || 15. 19. Nes. 2. 11
Josh. 4. 18. the priests' feet were lifted up on dryl 22. Israel came over this Jordan on ary L Psal. 63. 1. my flesh longeth for thee in a dry L 66. 6. he turned the sea into dry 1.
68. 6. but the rebellious dwell in a dry 1.
95. 5. sea is his, and his hands formed the dry 1.
12. 41. 18. I will make dry 1. prings of water
1. 50. 12. hindermost of nations shall be a dry 1. 51. 43, her cities are a dry l. and wildernes 31. 43. her cities are a dry I. and whiterness these 2. 3. lest I set her as a dry I. and slay her Jenah 1.9. I fear God, who made the sea and dry I. 2. 10. the fish vomitted out Jonah on the dry I. Hag. 2. 5. and I will shake the sea and dry I. Heb. 11. 29. they passed the Red sea as by dry I. See Dwell, EGyerr, Goop. In the LAND. Gen. 13. 7. and the Canaanites dwolt then is the! 26. 22. and we shall be fruitful in the L 41. 31, the plenty shall not be known as the l.
42. 34. I shall know, and ye shall traffick in the l.
47. 4. for to sojourn in the l. are we come Exed. 8. 25. go ye, sacrifice to your God in the L 9. 5. to-morrow the Ld. shall do this thing in the i 14. 3. he will say, they are entangled in the Lev. 26. 6. and I will give peace in the L and ye Dout 4.14. that ye may do them in t. l. which ye pe 5. 16. that it may go well with thee in the 11.9. that you may prolong days is & 1.21. 23. 13 25. 19. God both given thee rest in the L. 28. 8. he shall bless thee in the I. 11. | 30. 16. 31. 13. fear the Lord as long as ye live in the Judg. 18.7. and there was no magistrate in the l. 1 Sam. 23. 23. and if he be in the l. I will search 2 Sam. 15. 4. O that I were made judge in the L 1 King s 8.37. if there be famine in the L. 2 Chr. 6.20 2 Car. 6. 31. fear thee so long as they live in the L 19. 5. and Jehushapha! set judges in the L. 32. 31. inquire of the wonder that was done in L. L. 32. 31. inquire of the worder that was done in L.

Job 23. 13. nor is it found in the L. of the hring
Pa.37.13.goodness of the Lord in the i. of the hring
35. 20. they devise descriful matter in the L

74. 6. they burnt the syonge gues of Gcd in the I
116.9.1 will walk before the L. in t. t. of the hring
142. 5. thou art my portion in the L of the living
Isa. 7. 32. for honcy shall every one cal in the L

50. 10, in the Lof uprightness he will docl unjusty
38. 11. I shall not see the L. in the L of the hring
1. 10. In the Lof uprightness he will docl unjusty
38. 11. I shall not see the L. in the L of the hring Ezek. 20, 40, shall all of them in the L serve m 93. 90. 14 shall set got ye in the L of the living 32. 92. I shall set got ye in the L of the living 32. 93. caused terror in the L of the living 35. 93. 7. 92. I will make them one nation in the L 45. 8. in the L shall be his possession in Israel

Hat. 4. 1 because there is no truth in the l. Ros. 4.1 because there is no truth in the i. Zech. 11 is i. I will raise up a Shephord in the i. zele 21. 23, there shall be great distress in the i. Hish.11.5 by faith he sojourned in the i. of promise See Innantant, Innent, Innant, Judam.

Gen. 47. 19. buy us and s. I. for bread, we and s. Psal. 85. 12. and sur I. shall yield her increase Cent. 2 12. the voice of the turtle is beard in our Mic. 5. 5. the Assyrian shall come into sur l.
6. he shall deliver us when he cometh into sur l.
Own LAND.

Ezed. 19.27 Jothro west into his seen L. Num. 10.30.
I King 11.6. a true rep. I heard in my e. L2 Chr. 9.5.
2 King 17. S. I krael carried out of their seen L.
16.32 take you to a land like your seen! Jea. 36.17.
19. 7. and he shall return to his seen L.
3 Chr. 32. 31. he returned with shame to his seen L.

35. 17. when Israel dwelk in their soin L. See Prorise, Possess, Possession, Strance. I See Prorise, Possess, Possession, Strance. Their LAND.

Gen. 47. 22. wherefore the priests sold not their L. Los. 20. 24. but I said, ye shall inherit their L. Nam. 18. 20. A aron had no inheritance in their L. Deal. 2. 5. for I will not give you of their L. 9. 4.28. bring thee, and give thee their L. 19. Judg. 6. 9. 20. 3. we took their L. and gave it, Josh. 10. 42. 25. and the Lord rooted them out of their L. Hans 18.48. starts and oray to thee toward their L. 28. and the Lord rooted them out of their l.

18 Targe 8.8 return and pray to thee toward theirl.

2 Chron. 7. 14. forgive their sin and heal their l.

13. 12. and gave their l. for a heritage, 136. 21.

13. 12. and gave their l. for a heritage, 136. 21.

14. 2. 7. their l. is full of allver and horses

5. their l. also is full of idols, they worship

34. 7. their l. is hall be soaked with blood

Jer. 12. 14. behold, I will pluck them out of their l.

16. 15. I will being them aren in tot their l. 16. 15. I will bring them again into their L. 51.5. not forsaken, tho' their L. was filled with sin

51.5. not forsaken, the' their l. was filled with sin Each. 34. 37. and they shall be safe in their l.

39. 35. when they dwelt safely in their l. and lass 9. 15. and l will plant them on their l.

This LAND.

Gen. 12. 7. the Lord said, unto thy seed I will give this l. 15. 18. | 24. 7. | 48. 4. Exad. 32. 13.

29. 15. I will bring thee again into this l.

31. 13. get thee out from this l. and return to land 34 and God will him year out of this l. No. 34. and God will bring you out of this L. Nam.14.3. why hath the L. brought us unto this L. 8. then he will bring us into this L. and give it

0. both great and small shall die in Lits i.
13. therefore I will cast you out of this L.

\$2. 73. and he shall see this i. no more

\$1. 6. and I will bring them agains to this L.

\$3. 9. and I will bring them against this i.

11. and this whole i. shall be a desolution

\$6. 60. 36. 30. a man who prophesied against this l.
 32. 15. houses shall be possessed again in this l.
 41. and I will plant them in this l. assuredly 36. 29, the king of Babylon shall destroy this 1. 37, 19, shall not come against you, nor this 1. 42, 10, if ye will abide in this 1. I will build you 13. if ye say, we will not dwell in this I.
43. 4.1 will pluck up even this whole I.
62. 4.1 will pluck up is this I. given in possession
47. 14. this I. shall full unto you for inheritance 43. 29. this is the L which ye shall divide 4cts 7. 4. he removed him into this L wherein

Thy LAND. Ered. 23. 10. six years thou shalt sow thy t. 28. nothing shall east their young in thy t. 33. they shall not dwell in thy t. lest they 33. they shall not dwell in Lay 1. lest they 4. 24. On or shall any man desire thy 1. Nun. 21. 22. Israel said, let me pass through thy 1. Nun. 21. 22. Israel said, let me pass through thy 1. Deut. 7. 13. he will bloom the fruit of thy 1. 21. 22. bury him, that thy 1. be not defiled to the 1. In the meanon of the 1. In the 1. In the meanon of the 1. In the meanon of the 1. In the 1

21. 22. bury him, that tay l. be not used to by, 12. to give the rain to thy l. in his season 18. cursed shall be the fruit of thy l. 42. 28cm. 7, 23. and to do great things for thy l. 331

62. 4. nor shall thy I. be termed desolate; the I

oc. 4. bot shau tay 1. be torned desolate; the Lord delightesh in thee, and tay 1. shall be married Erck. 34. 8. and I will set darkness upon tay 1. Amos 7. 17. and tay 1. shall be divided by imp Mic. 5. 11. I will cut off the cities of tay 1. Nah. 3.13. the gates of tay 1. shall be set wide open Your LAND.

Gen.47.23. I have bought you and your l. this day Lev. 19.9. when ye reap the harvest of your l. 23.23 25. 45. children, which they begat in your l. 26. 5. ye shall eat, and dwell in your l. asfely

20. 5. ye shall eat, and dwell in your t. sarely
6. nor shall the sword go through your L.
20. for your L shall not yield her increase
Mum. 10. 9. if you go to war in your L. then blow
22.13, get into your L. || 34.12. this shall be your L.
Dout. 11. 14. give you the rain of your L in season
1 Sam. 6.5. he will lighten his hand from off your L. | 3dm. 0.3. ne with influents make from on year I.

7. 5. 19. and have served strange gods in year I.

27. 10. prophesy, to remove you far from year I.

44.92 therefore is year I.a desolation and astonish.

LANDED.

Acts 18. 22. when we had L at Cosarea 21. 3. and sailed into Syria, and L at Tyre LANDING.

Acts 28. 12. I. at Syracuse we tarried three days LAND-MARK.

Deut. 19.14. thou shalt not remove thy neighbour's L-mark, Prov. 22. 28. 23. 10. 27. 17. cursed that removeth neighbour's l.-m LAND-marks.

Jeb 24.2.some remove the l.-marks, and take away LANDS.

Cen. 41. 54. and the dearth was in all l. 57.
47. 18. not ought left but our bodies and l.
22. wherefore they sold not their l.
Julg. 11. 13. restore these l. again peaceably
2 Kings 19. 11. thou hast heard what the kings of
Assyria have done to all l. Isa. 37. 11.
1 Chron. 14. 17. the famo of David went into all l.
2 Chron. 13. 9 priests after the manner of other l.
17. 10. fear fell on all l. round about

32. 17. as the gods of other L have not delivere Exra 9. 1. have not separated from the people of l.

2. have mingled with the people of those l. 11.

Nek. 5. 3. some said, we have mortgaged our l. 4.

5. for other men have our L and vineyards
11. restore, I pray you, this day their L
10.28, that had separated from the people of the L

Pad. 49.11. they call their I. after their own names 68. 1. make a joyful noise all ye I. 100. 1. 105. 44. and gave them the I. of the heathen 105. 27. lifted his hand, to scatter them in the I. 106, 37. litted his hand, to acatter them in the 4. 107. 3. guthered them out of the 1. from east Jer. 16. 15. that brought up Larael from 1. whither 37. 6. have given all these 1. to Nebuchadnezzar Etak. 20. 6. into a land which is the glory of all 1. 15. 39. 27. gathered them out of their enemies 1. Mar. 19. 29. hath forsaken houses, 1. Mark 10. 39. Mark 10. 30. shall receive a hundred fold 1.

Acts 4. 34. as many as were possessors of L. sold LANES. Luke 14. 21. go out quickly into the L of the city

LANGUAGE

Signifies, [1] A set of words which a particular nation or people make use of to express their thoughts, 2 Kings 18, 26, [2] The Habren tongue, Gen. 11, 1, 6. Shall speak the language of Cannan, Isa. 19, 18, Shall speak the language of Cannan, Isa. 19, 18,

thall speak the language of Cannan, 1sa. 19. 18. Shall make profession of the true religion, and become members of the gospel church. will turn to the people a pure language, Zeph. 3. 9. I will renew them by my Spirit and give them a pure way of worshipping me in prayer and praises, as the fruit and issue of

a purified heart. Gen. 11. 1. the whole earth was of one I. and sp

Gen. 11. 1. the whole earth was of one L. and sp. 6. the people is one, and they have all one 1. 7. go down, and there confound their L. 9. 2 Krings 18. 36. and there confound their L. 9. 3. Rab-shakeh cried in the Jews' L. 1sz. 36. 11. 37. Rab-shakeh cried in the Jews' L. 1sz. 36. 13. 37. k. 13. 34. their children could not speak in the Jews' L. but according to the L. of each people Esth. 1.22. to every people after their L. 3. 12. [8. 9. Pead. 19. 3. no L. where their voice is not heard 31. 5. where I heard a L. that I understood not 114. 1. buts of Incoh fram a people of strange I 31. 5. where I heard a L that I understood not 114. 1. house of Jacob from a people of strange l. Iza. 19. 18. five cities speak the L of Canaan Jer. 5. 15. a nation, whose L thou knowest not Ezek. 3. 5. not sent to a people of hard L 6. Dan. 3. 29. 1 decree, every L that speaketh amiss Z-ph. 3. 9. 1 will turn to the people a pure L. Acts 2. 6. every man heard them speak in his own L. LANGUAGES.

Pan 3. 4. to you, O people, nations, and I

2 Sam. 24. 13. shall famine come to thee in thy l. ?

Psal. 85. 1. thou hast been favourable to thy l.

fsa. 8. 8. his wings shall fill the breadth of thy l.

14. 20. because thou hast destroyed thy l.

23. 10. pass through thy l. as a river, O Tarshish

60. 18. violence shall no more be heard in thy l.

LANGUISH.

a. 16. 8. for the fields of Heshbon L and vine 8. and they that spread nets on waters shall I
 4. 4. the haughty people of the earth do I.
 Jer. 14.9. gates of Judah I. and are black to ground Hes. 4. 3. every one that dwelleth therein shall & LANGUISHED.

Lam. 2. 8. rampart and wall to lament, f. together LANGUISHETH.

lea. 24. 4. the world L and fadeth away
7. the vine L || 33. 9. the earth mouraeth and L
Jer. 15.9. she that hath born seven L given up ghost
Jeel L 10. the oil L || 12. the fig-tree L
Nah. 1. 4. Bashan L and Carmel, the flower L
LANGUISHING.

Peal.41.3.Lord will strengthen him on the hed of & LANTERNS.

John 18. 3. Judas cometh with J. and torches LAP.

2 Kings 4. 30. and gathered wild gourds, his L full Neh. 5. 13. I shook my L and said, God shake Prov. 16. 33. the lot is cast into the L but disposing

Prev. 10. 33. the lot is cast inter the f. but disposing LAPPED.

Judg. 7. 6. the number that I. were three bundred 7. the Lord said, by them that I. I will save you LAPPETH.

Judg. 7. 5. every one that I. of the water as a dog LAPWING. See Bat.

LARGE.

Gen. 34.91 the land behold it is I. enough for them.

Gen. 34.21. the land, behold it is l. enough for them Exed. 3. 8. to bring them into a good and l. land Judg. 18.10, when ye go, ye shall come into a l. land 2 Sem. 23.20. he brought me into l. place, Ps. 18.19. 2 Sain. 22.20. he brought me into L. place, rs. 18.19.
Nob. 4. 19. I said to people, the work is great and L.
7. 4. the city was L. and great, but the people fow
9. 35. have not served thee in the L. and fat land
Psal. 31. 8. thou hast set my feet in a L. room
118. 5. Lord answered me, and set me in a L. place
119. † 45. I will walk at L. for I seek thy precepts

119,745.1 will walk at t. for I seek thy precepts Iss. \$2.18. he will tose thee into a t. country 30.33.in that day shall thy cattle feed in t.pasturea 33. Tophet is ordained, he made it deep and t. Jer. \$2.14. that saith, I will build t. chambers Erck. \$2.32. drink of thy sister's cup deep and t. Hes. 4.16.Ld. will feed them as a lamb in a t. place Mat. 28. 12. they gave t. money to the soldiers
Mark 14.15. will shew a t. upper room, Luke 22.12. Rev. 21. 16. the length is as t. as the breadth LARGENESS.

1 Kings 4. 29. God gave Solomon I. of heart LASCIVIOUSNESS.

Mark 7. 21. out of the heart of men proceed I. 2 Cor. 12. 21. and have not repeated of the I. Gal. 5. 19. the works of the flesh are manifest, I Eph. 4. 19. who hath given themselves over to L. 1 Pet. 4. 3. when we walked in l. lusts, excess Jude 4. turning the grace of our God into L LAST.

Gen. 49. 19. But Gad shall overcome at the L Ven. 33. 10. and let my L end be like his 2 Sam. 19. 11. why are yo L to bring the king, 12 3. 1. now these be the L words of David 1 Chren. 23. 37. for by the L words of David 29. 29. now the acts of David the king, first and t 3 Chren. 9. 29. the acts of Solomon first and t.

s Carest. 9. 39. the acts of Solomon nrs and t.
12. 15. of Rehobosm first and t. || 16. 11. of Ass
20. 34. the acts of Jehoshaphat first and t.
25. 36. the acts of Amaziah first and t.
26. 52. of Uzziah first and t. || 39. 26. of Ahaz
35. 27. Josiah's deeds first and t. are written
Ezra 8 13. and of the t. soms of Adonikam

Neh. 8. 18. from the first day to the L he rea Prov. 5. 11. and thou mourn at the L when thy 23.32, at the L it biteth like a serpent, and stingeth Isa. 41. 4. I the Lord, the first, and with the L 44. 6.

| 48. 12. Rev. 1. 11, 17. | 2. 8. | 32. 13.

Jer. 12. 4. they said, he shall not see our l. end
50.17.at l.Nehuchadnezzar hath broken his bonus Lam. 1. 9. she remembereth not ber L end Dan. 4. 8. at the L Daniel came in before me

8. 3.but one was higher, and the higher came up & 19. make thee know what shall be in the L end

19. make thee know what shall be in the L end Ames 9. I. I will slay the L of them with sword Mat. 12.45. state of that man is worse Luke 11.26.
19. 30. many that are first shall be L and the L first, 20. 16. Mark 10. 31. Luke 13. 30.
30. 8. beginning from the L to the first
12. these L have wrought but one hour
14. I will give to this L even as unto thee
21. 37. L of all he sent his son, saying, Mark 12. 6.
22. 27. and L of all the woman died also, in resurrection whose wife? Mark 12. 32. Lake
90. 32. Desirated

96. 60. a' the I came two false witnesses

Mat 27.64, the L error shall we worse than the first Mark 5. 35. if desire to be first, the same shall be ! Luke 12. 50. till thou hast paid the L. mite loka S. 9, beginning at the eldest even to the l. 1 Cor. 4. 9. God hath set forth us the apostles I. 26. the L enomy is death || 45. the L Adam 52. all be changed in a moment, at the L trun-Phil. 4. 10. at L. your care of me flourished again Rev. 2. 19. the l. works to be more than the firs: 15. 1. seven angels having the seven I. playues 21. 9. seven viuls full of the seven I. plagues

21.9. seven viaits full of the seven L. plugues
LAST day, days.
Signifies, [1] The eighth and great day of the
fiast of tabernacks, wherein there used to be
the greatest assemblies, John 7.5. [2] The day
of judgment, John 11.24. [12.48. [3] From
the time of Christ's first coming to his second,
Acts 2.17. Heb. 1.2.
(20.4) [1.5] which days again and Gen. 49. 1. which shall befall you in the l. days

Isa.2.2.come to pass in l. days, Mic. 4.1. Acts 2.17 Juhn 6.39. should raise it up at the l. day, 40, 44,54 7. 37. in the l. day, the great day of the feast 11. 24. I know that he shall rise again at the l. day 12. 48. the same shall judge him in the l. day 2 Tim. 3. 1. in l. days perilous times shall come Heb. 1. 2. hath spoken in these l. days by his Son Jam. 5. 3. ye have heaped treasure for the l. days 2 Pet. 3. 3. there shall come in the I. days scoffers LAST time, times.

I Pet. 1. 5. roudy to be revealed in the l. time 20. but was manifest in these l. times for you 1 John 2. 18. little children, it is the l. ti. are many antichrists, whereby we know that it is the l. time Jude 18. told there should be mockers in the l. time LASTED.

Judg. 14. 17. and she wept while the feast L LASTING.

Deut. 33. 15. for the precious things of the L. hills LATCHET.

Isa. 5. 27 nor the l. of their shoes be broken Mark 1. 7. the l. of whose shoes, Luke 3. 10. LATE.

Psal. 127. 2. it is in vain for you to set up l. Mic. 2. 8. of l. my people is risen up as an enemy John 11. 8. the Jews of l. sought to stone thee LATELY

Acts 13.2. found Aquila a Jew L. come from Italy LATIN.

Lake 23. 28. written in Hebrow and I. John 19. 20. LATTER.

Ezed. 4.8. they will believe the voice of the I. sign Iteat. 11. 14. will give thee the first rain, and L. rain 24. 3. and if her L. husband hate her or die Job 19. 25. my Redeemer shall stand at the I. day 29. 23, they opened their mouth as for the L rain **Prev.** 16, 15, his favour is as a cloud of the L rain 19. 20. that thou mayest be wise in the L end Ice 3 3 and there both been no L. rain 5. 24. both the former and l. rain in his season Ezck. 38, 8, in the l. years thou shalt come Dan. 8, 23, in the l. time of their kingdom 11. 20, but it shall not be as the former or the L. Hos. 6. 3. he shall come as the I. and former rain Jecl 2. 23. and the I. rain in the first month Amos 7. 1. in the beginning of the *l.* growth Hag. 2. 9. the glory of the *l.* house shall be greater Zeck. 10. 1. ask ye rain in the time of the *l.* rain 1 Tim. 4. 1. that in the *l.* times some shall depart See DAYS, END. LATTICE.

Judg. 5. 28. Sisera's mother cried through the l. 2 Kings 1. 2. Ahaziah feli down through the l. Cant. 2. 9. shewing himself through the l. LAUD.

Rom. 15.11. praise the Lor I, and Lhim all ye people LAVER.

Exad. 30. 18, thou shalt also make a L of brass 23, the L and his foo', 31, 9 | 35, 16, | 39, 39, 38, 8, he made the L of brass and the foot brass 40.7. thou shalt set the L. || 30. and he set the L. 11. and thou shalt anoint the L. and his foot 1 Kings 7.30 under the l. were undersetters molten Rings 1.33. every l. was forty bachs, and every l. was Kings 16, 17, and king Abaz removed the l. LAVERS.

Kings 7. 38. then made he ten L. of brass 40. and Hiram made the L. and the shovels 43. and the ten L. on the bases, 2 Chron. 4. 6, 14. LAUGH

Bignifies, [1] To rejoic greatly in a birssing promised, or already conferred, Gen. 17. 17. |21.6. [2] To distrust, or doubt of the fulfillment of a promise, Gen. 18. 12. [3] To receive comfort and joy, Luko 6.21. [4] To be merry in a sinful manner, Luke 6.35. [5] To earry one's self familiarly and pleasantly towards another. Job 21.21. At destruction and famine thou shalt laugh, Joh 5. 22. Thou shalt rejoice, that by God's watchful

ca'd gracieus providence thou hast been secured from them, when others are destroyed thereby.

15 and he said, may, but thou dulast l.

21. 0. God hath made me to l. all will l. with me by 5. 22. at destruction and famine thou shalt l.

22. 10. mill l. at the trial of the innocent 22. 10. and the innocent l. them to second 12. 10. and the innocent l. them to second 12. 10. and the innocent l. them to second 12. 10. and the innocent l. them to second 12. 10. and the innocent l. them to second 12. 10. and the innocent l. them to second 12. 10. and the innocent lead 2. 4. he that situath in the heavens shall l.

23. 7. all they that see mal, me to second. from them, when others are destroyed thereby from 13. 13. wherefore did Sarah I. saying 15 and he said, may, but thou dust I. 21. G. God hath made me to I. all will I. with me lob 5, 22, at destruction and famine thou shalt L 22. 19. and the innocent l. them to scorn Psal. 2. 4. he that sitteth in the heavens shall L. 22. 7. all they that see me l. me to scorn 37. 13. the Lord shall l. at him, for he seeth 52. 6. the rightcous also shall L at him 59. 8. but thou, O Lord, shalt l. at them Prov. 1. 26. I also will *l*. at your calamity 29. 9. whether he rage or *l*. there is no rest Eccl. 3. 4. a time to weep, and a time to l. Luke 6. 21. blessed are ye that weep, ye shall t.

25. wee unto you that t. now, ye shall weep

LAUGHED.

Gen. 17. 17. Abraham I. | 16. 12. Sarah I. in berself 18. 15. then Sarah donied, saying, 1 l. not 2 Kings 19. 21. daughter of Zion hath l. Isa. 37.22 2 Chron. 30. 10. they L. them to scorn, and mocked Neh. 2. 19. they L us to scorn, and despised us Job 12. 4. the just and upright man is L. to scorn 20. 24. if 1 l. on them, they believed not Ezck. 23. 32. thou shalt be l. to scorn, and had Mut. 9.24. they l. to scorn, Mark 5. 40. Luke 8. 53. LAUGHETH.

Job 41. 29, he t. at the shaking of a spear LAUGHING.

Job 8. 21. till he fill thy mouth with L and thy lips LAUGHTER. Psal. 126. 2. then was our mouth filled with I.

Prov. 14. 13. even in L. the heart is sorrowful Feel. 2. 2. I said of L it is mad, and of mirth 7. 3. sorrow is better than L || 6. so is L of the fool Jam. 4. 9. let your L be turned to mourning LAVISH.

Isa. 46. 6. they I. gold out of the bag, and weigh LAUNCH. Luke 5. 4. he said to Simon, L out into the deep LAUNCHED.

Law 8. 22. let us go over, and they l. forth Acts 21. 1. that after we had l. 27. 2, 4.

Signifies, [1] A rule directing and obliging a ra-tional creature in moral and religious actions Prov. 23. 4. [2] That which often hath the force of gov raing and over-ruling our actions in our pr. sent imperfect state, Rom. 7, 23, 25
[3] The whole doctrine of the word delicera by God to his church, Paul. 1, 2, 19, 7. [4] The direction in man's hart, Rum. 2, 10, 7, [4] The decalogue, or t. n moral precepts, Rum. 25, [7, 1, 5] The second table of the law, Rom. 13, 8, [1, 3] The precepts of God, moral, erramonial, and judicial, John 1, 17, [7] The principles of reason, or the law of nature written in man's hart, Rum. 2, 14, [8] The other second John 10, 34, 15, 25, 1 Cor. ture written in man's heart, Rum. 2, 14. [8].
The old testament, John 10, 34, 15, 25, 1 Cor.
14. 21. [3] The doctrine of the gospet,
which no less obliges men to the belief and
practice of it, than the law did, Isa. 2, 3, 142.
4. Rum. 3, 27. [10] The works commanded
by the law, Gal. 3, 11. [11], I strict and precise observation of the law, Phil. 3, 5, [12].
The convenit that Gad made with the law. The covenant that God made with the Jews with all the constitution of worship thereto belonging, Heb. 10. 1 en. 47. 25. Joseph made it a L over the land

Exod. 12. 49. one L to him that is home-born and to the stranger, Lev. 24. 22. Num. 15. 16, 29. 24. 12. I will give thee a L and commandment Deut. 17. 11. according to the sentence of the I.

33. 2. from his right hand went a fiery l. for them 4. Moses communded us a l. even the inheritance Josk. 1. 7. mayest obs. to do according to all the ! 8. 32. wrote on the stones a copy of the L of Mose 34. afterward he read the words of the I. 22. 5. take her d to the I. 2 Kings 17, 13, 37, | 21. 8. 2 Kings 17.34, nor do after the L and command. 23. 24. that he might perform the words of the l. 25. according to all the l. of Moses 1 Chron. 16. 17, both confirmed to Jacob for a l. 22. 12. that thou mayest keep the l. of God 2 Chron. 14. 4. comm. aded Judah to do the l. 19. 10. between L and commandment, sta utes 30, 16, s'ood in their place according to Lof Moses 31, 21, Hezekiah did in every work, and in the L

34. 19. when Josiah heard the words of the L Erra 7. 6. he was a ready scribe in the L 12, 21. 14. to enquire according to the L of thy God 26. will not do the L of God, and L of the king 10. 3. and let it be done according to the L. Noh. 8. 2. and I'zra the priest brought the I. before

33. 8. take heed to do according to the whole L.

7. Levites caused the people to understand the L. people wep! when they neard the words of I 13. were gathered together to understand the L.

Pral. 1. 2. in his L he meditates day and agis 37. 31. the L of his God is in his heart 5. for he appointed a 4 in Israel, which is 10. and they refused to walk in his L. 94. 20. which frameth mischief by a L 105. 10. and confirmed the same to Jacob for al 119. 72. the l. of thy mouth is better than gold Prop. 1. 8. forsake not the L of thy moth 6. 23. commandment is a lamp, and the L is high 13. 14. the l. of the wise is a fountain of life 28. 4. they that forsake the l. praise the wirked but such as keep the l. contend with thes 7. whose keepeth the l. is a wise son

9, he that turns away his car from hearing the i 29, 18, but he that keepeth the i, happy is he 31. 5. lest they drink and forget the 26. and in her tongue is the 1. of kindness 2.6. 1.10. and give ear to the L. of our God 2.3. out of Zion shall go forth the L. Mic. 4.2. 8.16. seal the L. || 20. to the L. and the testimos 42.4. and the isles shall wait for his L.

21. the Lord will magnify the L and make a
24. neither were they obedient to his L. 51. 4. for a l. shall proceed from me 51. 4. for a l. shall proceed from me set 16. 18. they that handle the l. knew me set 18. 18. the l. shall not perish from the priest 32.11 evidence was scaled accord. to Landous 44. 23. ye have not obeyed, nor walked in his I. Lam. 2. 9. the I. is no more, prophets find no vision Exck. 7. 26. the I. shall perish from the priest.

Dan. 6. 5. except concerning the L of his Ged
12. true according to the L of the Medes, 15.
Hos. 4. 6. thou hast forgotten the L of thy God
Hab. 1 4. therefore the L is slacked, and judges Zrph. 3. 4. her priests have done violence to the :

If .g. 2. 11. ask now the priests concerning the l.

Zcch. 7. 12. lest they should bear the l. and works

Mal. 2. 6. the l. of truth was in his mouth 7. and they should seek the L at his on

A and they should seek the Latte as the second 8. ye have caused many to stumble at the l 9.00 kept my ways, but have been partial in thal 4. 4. remember the l. of Moses my servant Mat. 5. 17. think not I am come to destroy the l

18. one tittle shall in no wise pass from the L 40, and if any man will sue thee at the L 11. 13, the L prophesied till John, Lake 16. 16. 12. 5. have ye not read in the L how that on 22. 36. which is the great commandment in the 40. on these two commandments hang all the a 23.23, have omitted the weightier matters of the

.uke 2. 27. to do for him after the custom of the ! 5. 17. there were doctors of the L sitting by 16. 17. than for one tittle of the L to fail John 1. 17. for the L. was given by Moses, but grace
45. him of whom Moses in the L. did write

7. 19. did not Moses give you the L and yet ass of you keepeth the L why go ye to kill me 23. that the L of Moses should not be brakes

49, people who knoweth not the L are cursed 51, doth our L judge any man before it hear him? 3, 5, now Moses in the L commanded us 10. 34, is it not written in your L ye are gods?
12. 34, we have heard out of the L that Christ

12. 34. we have heard out of the L that Cares 15. 25. might be fulfilled what is written their L 18. 31. and judge him according to your L 19. 7. we have a L and by our L he ought to de Acts 5.34. then stood up Gamaliel, a doctor of the L 13. to speak blasphemous words against the L 7. 33. who have received the L by angels 13. 15. after reading of the L and prophets 39. ye could not he justified by the L of Mossa 15. 5. to command them to keep the L of Mossa 15. 5.

24. ve must be circumcised and keep the L 18. 13. men to worship God contrary to the L 15. but if it be a question of your L look ye to

10. 38, the l. is open | 21. 20, zealors of the l. 21. 24, but that thou thysoif keepest the l. 8. this is the man that teacheth against the 22. 3. taught according to the manner of the L. 12. Ananias a devout man according to the L.

23, 3, for sittest thou to judge me after the l. ass. commandest me to be smitten cortrary to the L? 24. 6. and would have judged according to our ! 25. 8. nor against the i, of the Jews, nor temp!s 28. 23, per-unding them out of the Land; report flow. 2, 12, sinned in the Land! be judged by the I

13, not the hearers of the L are just before God 14, when the Gentiles which have not the L do by Digiting the !. are a !. unto the une having

LAW Rem. 2.15. which show the work of the Lwritten in James 2.8. if ye fulfil the royal I. ye do well 17. then art called a Jew, and restest in the l.
16. knowest, being instructed out of the l.
20 which hast the form of the truth in the l. thou that makest thy boast of the L through breaking the L dishonourest thou God? 25. circumciaton verily profiteth if thou keep the L but if thou be a breaker of the L Therefore if keep t so rightoousness of the l.

uncircumcision, if it fulfil the l. judge thee
who by circumcision dost transgress the l. 3, 10, we know what things soever the L saith 20, by the deeds of L no tlesh be justified, for by the L is the knowledge of sin, 23. Gal. 2, 16, 31, the righteousness of G. is witnessed by the L. 27 by what L excluded? by the L of faith 31 do we make void the L? we establish the 4. 13. for the promise was not through the 4. 14. for if they which are of the L be heirs 15. the L worketh wrath, for where no L is 16. be sure, not to that only which is of the L 5. 13. for until the L. sin was in the world, but sin is not imputed where there is no !. 20 the Lentered, that the offence might abound . I. I speak to them which know the L the ! hath dominion over a man as long as he liveth the woman is bound by the l. to her husband; if he be dead, she is loosed from the l. 3. 1. ye also are become dead to the I. by Christ 5 the motions of sins which were by the L. is but now we are delivered from the L.

7. is the L sin I I had not known sin but by L nor lust, except I. had said, thou shalt not co. et for without the L. sin was dead 12 the L is holy, and commandment holy, just 14 the L is prittan! | 16 the L is good, 1 Tim. 1.8. 21. I find then a L || 22. I delight in the L of God 23. I see another 1. warring against the 1. of my mind, bringing me into captivity to *l*. of sin 7. 25. with mind 1 serve *l*. of God, flesh *l*. of sin 2. 2 the *l*. of life made me free from the *l*. of sin 2 for what the L. could not do, in that weak 4. the righteouscess of the l. might be fulfilled 7. the carnal mind is not subject to the l. of God 9. 4. to whom pertaineth the giving of the L.
31. Israel followed after the L. of rightcoursess 32. because they sought it by the works of the l describes the righteousness which is of the I. 13. 8. he that loveth another, hath fulfilled the I. 10. therefore love is the fulfilling of the L. 1 Car. 6. 1. dare any of you go to 1. before the unjust to but brother goeth to 1. with brother i. because yo go to l. one with another 7.30, wife is bound by the Las long as her husband 9. 3. or saith not the L. the same also ? 14.34. to be under obedience, as also saith the 15.5% of death is sin, and strength of sin is the 1. Gal 2.16, man is not justified by the works of the 1. 19.I thro' the l. am dead to the l. that I might live 19.1 thro' the L. am dead to the L. that I might live 2. for if rightcousses come by the L. then 2. 2. received yo the spirit by the works of the L. 3. 5. miracles, doeth he it by the works of the L. 3. 10. as many as are of the works of the L. 11. that no man is justified by the L. is evident 12. and the L. is not of faith, but the man 13. Christ hath redeemed us from the curso of L. 5. the covenant in Christ, the L. cannot disannul 18. if the inheritance be of the L. not of promise 13 wherefore there wereth the L. 2 it was of the statement of 1. wherefore then serveth the 1.? it was added 21. is the 1. then against the promises? if a 1. had been given, righteousness had been by the !. 21.the l. was our school master to bring us to Chr. 24.1hc.l. was ourschoolmaster to bring us to Chr.
2.21. tell me, do ye not hear the l.?
5.3. that he is a debtor to do the whole l.
4. for whosoever of you are justified by the l.
14. all the l. is fulfilled in one word, even in this
23. temperance, against such there is no l.
6.2. hear ye, and so fulfill the l. of Christ
13. our themselves keap the l. but desire to have 13. nor themselves keep the *l*. but desire to have *Fph.* 2. 15. having abolished in his flesh the *l*. *Ful.* 3. 5. as touching the *l*. a Pharisee 6. touching the righteousness in the I. blameloss 9. not having mine own righteousness, of the l. 1 Tim. 1. 7. desiring to be teachers of the l. 9. the L is not made for a righteous man Tit. 3. 9. but avoid contentions about the ! 11.6.7.5. to take tithes of people according to the l 11. for under it the people received the l.
12. there is made of necessity a change of the l.
15. aut after the l. of a carnal commandment 19. for the t. made nothing perfect, but bringing 28. the t. maketh men high-priests, but the word of the oath which was since the t. maketh Son 4. 4. there are priests offer gifts according to the I 9. 19, when Moses had spoken according to the I.

22 all things are by the I. purged with blood

9. and are convinced of the *l*. as transgressors 10. for whoseever shall keep the whole *l*. 11. if thou kill, thou art a transgressor of the L. 12. they that shall be judged by the l. of liberty 4.11. that speaketh evil of the l. and judgeth the l. Jean 3.4. whosever committeth sin transgresseth also the l. for sin is the transgression of the l See Book.

LAW of the Lord.

Exod. 13. 9. that the Lord's I. may be in thy mouth

2 Kings 10.31. Jehu took no heed to walk in I.of L. 2 Kings 10.31.Jenu took no heed to wait in t.of L. 2 Chron. 12. 1. Rechoom forsook l. of L. and Isr. 31. 4. that they might be encouraged in the l. of L. 35. 26. Josiah's goodness according to the l. of L. Erra 7.10.prepared his heart to seek the l. of L ford Psal. 1.2. his delight is in the l. of L. and in his law 19.7.the 1.00 the L. is perfect, converting the soul 119.1.blessed are they who walk in the L. of the L. 18.4.5.24. because they have cast away the L. of L. 30.9. children that will not hear the L. of the Lord Jer. 8.8. how do ye say, the l. of the Lord is with us Amos 2.4. because they have despised the l. of the L. Luke 2.39. had performed according to the l. of L. My LAW. Ezod. 16. 4. whether they will walk in my l. or no 2 Chron. 6. 16. so that thy children walk in my l. Psal. 78. 1. give car, O my people, to my l. incline 89. 30. if his children forsake my l. and walk Prov. 3. 1. my son, forgot not my l. but keep 4.2. forsake not my l. \parallel 7.2. keep my l. as the apple lsa. 51. 7. the people in whose heart is my l. Jer. 6. 19. they have not hearkened unto my 1. 9. 13. because they have formaken my l. 16. 11. have forsaken me, and have not kept my 26. 4. if ye will not hearken to walk in my l.
31. 33. I will put my l. in their inward parts
44. 10. nor have they feared nor walked in my l Ezek. 22. 26. her priests have violated my 1. Hos. 8. 1. because they trespassed against my l.

12. have written to him the great things of my l.

This LAW. Lev. 14. 2. this shall be the l. of leper in cleaning Num. 5. 30. the priest shall execute on her this l. 19. 2. this is the ordinance of the l. 31. 21. Deut. 1. 5. began Moses to declare this l. saying 4. 8. all this l. wh ch I set before you this day 17. 18. he shall write him a copy of this l. in a book 19. he may learn to keep all the words of this l. 27. 3. shall write on them the words of this 1. 8. 26.cursed that confirmeth not the words of this 28. 58. if thou wilt not observe the words of this ! 29. 32. If thou will not observe the words of this l. 31. 12. 32. 32. that we may do all the words of this l. 31. 12. 31. 9. Moses wrote this l. [] 11. thou shalt read this l. 21. of writing the words of this l. in a book 32. 46. your children to do the words of this l. Josh. 3. 34. afterward he read the words of this l. This is the LAW. ev. 6. 9. this is the 1. of the burnt-offering, 7, 37. 14.this is the 1. of meat-offering || 25.of sin-offer. 7. 1. this is the l. of the trespass-offering, it is holy 11. 46. this is the l. of the beasts and of the fow 7.t. is the l. of her that hath born male and fem. 13.59. this is the l. of the plague of lepr. 14. 32, 57. 14. 54. this is the l. for all manner of plag. of scall 15. 32. this is the l. of him that hath an issue Num. 5.29. this is the l. of jealousies, when a wife 6. 13. this is the l. of the Nazarite, when days, 31. 19. 14. this is the l. when a man dieth in a tent Deut.4.44.this is the l. which Moses set before Isr. Ezek. 43. 12. this is the l. of the house, on top of Mat. 7.12. do to them for this is the l. and prophets
Thy LAW.

Deut. 33. 10, they shall teach Israel thy l. Neh. 9. 26. they cast thy l. behind their backs 29. that thou mightest bring them again to thy 34. nor our kings, nor our princes kept thy l. Psal. 40. 8. yea, thy l. is within my heart

94. 12. chastenest, and teachest him out of thy l. 119. 18. behold wondrous things out of thy l. 29. the way of lying, and grant me thy l. graciously 34. give me understanding, and I shall keep thy l. 43. shall I keep thy l. continually for ever 51. yet have I not declined from thy l. 53. because of the wicked that forsake thy l. 55. 55. I remember thy name, and kept thy l. 61. have robbed me, but I have not forgotten t. o1. have rooped me, but I have not torgotten t.t.
70. their heart is fat, but I dolight in thy l.
77. I may live, for thy l. is my delight, 92, 174.
85. the proud digged pix, which are not after t.t.
97. O how I love t.t. | 109, yet do I not forget t.t.
113. but t.t. do I love, 163. | 126. made void t.t.

130.waters run down, because they keep not t. l. 142. and thy l. is the truth || 150.are far from thy l. 105. great peace have they who love thy I.

Jer. 32. 23. they obeyed not, nor walked in thy I

Dan. 9. 11. all Israel have trangeressed thy I.

Under the LAW.

10.1. the L having a shadow of good things

32. he that despised Moses'. died without mercy

33. he that despised Moses'. died without mercy

34. 1. 25. whose hoketh into perfect L of liberty | 6. 14. for ye are not under the L but under grace

Rom.6.15.shall we sin because we are not under t.f 1 Cor. 9.20. to them that are under the l.us under the

I. that I might gain them that are under the L 21.not without law to God, but under l. to Christ Gal. 3. 23. we were kept w. the l. || 4. 4. thade w. l.
4.5.sent his Son to redoem them that were under l 21. tell me, ye that desire to be under the l.
5. 18. if ye be led by Spirit, are not under the l.
Without LAW.

2 Chr. 15. 3. a long season, Israel heth been w. L. Rom. 2.12. as many as sinned without Lperial w. L. 3.21. the righteousness of God w. . is manifested 7.8.for w. l. sin was dead || 9.1 was alive w. l. once l Cor. 9.21.that are w. l. as w. l. being not w. l. to G. Written in the LAW.

Written in the LAW.

1 Kings 2. 3. as it is written in the l. of Moses,
2 Chron. 23. 18. | 25. 4. | 31. 3. Erra 3. 2.
Nch. 10. 34, 35. Dan. 9. 13. Luke 2. 23.
1 Chr. 16. 40. do according to all w. l. 2 Chr. 35. 25.
Nch. 8. 14. and they found writ. in the l. that Isr. Dan. 9. 11. and the oath that is writ. in l. of Moses Luke 10.26. what is writ. in the l. how readest thou 24. 44. all must be fulfilled, which were writ. in I Acts 24. 14. believing all things that are writ. in l. 1 Cor. 9. 9. it is w. l. || 14. 21. in the l. it is written LAWS.

Gen. 26. 5. Abraham kept my statutes and my L. Ezod. 16. 28. how long refuse ye to keep my L.?
18. 16. I do make them know the L. of God 20. thou shalt teach them ordinances and l. Lev. 26, 46, these are the l. which the Lord made Erra 7. 25. all such as know the L of thy God Nch. 9. 13. camest down, thou gavest them true !

Esth. 1.19. to be written among the l. of the Persiana 3. 8. a certain people, their l. are diverse from al people, neither keep they the king's ?
Psal. 105. 45. that they might keep his !.

Fig. 103. 43. that they might keep in it. 15a. 24. 5. because they have transgressed the l Etck. 43. 11. shew them all the l. thereof 44. 5. bear all the l. || 24. they shall keep my l. Dan. 7. 25. and think to change times and l. 9. 10. nor have we obeyed to walk in his l.

Heb. 8. 10. I will put my l. into their mind

10. 16. I will put my l. into their honts

LAWFUL.

Ezra 7. 24. shall not be i. to impose toll on them Ezra 7. 24. shall not be 4. to impose toll on them faz. 49. 24. shall the 1. captive be delivered?

Ezek. 18. 5. do that which is 1. 21. 27. 33. 14, 19

19. the son hath done that which is 1. 33. 16.

Mat. 12. 2. do what is not 1. Mark 2. 24. 1. xiz 6. 2.

4. was not 1. for him to cat, Mark 2. 25. 1. xiz 6. 2.

10. they asked him, is it 1. to heal on the subbuth day 112. Mark 3. 4. 1. xiz 6. 9. 14. 3.

14. 4. it is not L for thee to have her, Mark 6. 18. 19.3.is it L for man to put away wife? Mark 10. 2. 22. 17. tell us, is it L to give tribute to Cesar or not? Mark 12. 14. Luke 20. 22. 27. 6. it is not I. to put them in the treasury

John 5. 10. it is not I. for thee to carry thy bed 18. 31, it is not l. for us to put any man to death Acts 16. 21, teach customs which are not l. to

19, 39, it shall be determined in a l. assembly 22. 25. is it l. for you to scourge a Roman?

1 Cor. 6. 12. all things are l. to me, l. for me, 10. 23. 2 Cor. 12. 4. which is not l. for a man to utter LAWFULLY.

1 Tim. 1. 2. the law is good, if a man use it l. 2 Tim. 2. 5. yet is not crowned, except he strive l. LAWGIVER.

Gen. 49, 10, nor a l. from between his feet Num. 21. 18. digged the well by direction of the L. Deut. 33. 21. in a portion of the l. was he sented Psal. 60. 7. Gilend is mine, Judah is my l. 108. 8. Isa. 33. 22. the Lord is our l. and our king Jam. 4. 12. there is one l. who is able to save LAWLESS.

1 Tim. 1. 9. the law is for the l. and disobedient LAWYER.

Mat.22.35.one that was a lasked him, Luke 10.25, Tit. 3. 13. bring Zenas the l. and Apollos LAWYERS. Luke 7. 30. the 1. rejected the counsel of God

11. 45. then answered one of the L and said
46. wee unto you, L 52. || 14. 3. Jeaus spake to L
LAY, as with a zoman.
Gen. 19. 33. the first-born L with her father, 34, 35.

30. 16. and Jacob I. with Leah that night 34. 2. Shechem I. with Dinah and defiled her 35. 92. Reuben went and L. with Bilhah
Deut. 22.22. man that L. with woman, both shall die

25. the man only that I. with her shall die 29, the man that I, with her give fifty shekals 1 Sam. 2. 22. Eli heard they l. with the womer. 2 Sam. 11. 4. she came, and he l. with her, 12. 24. 13. 14. Amnon forced Tamar and I. with her

Ezek. 23. 8. for in her youth they l. with her LAY. Ezed. 5. 8, the tale of bricks you shall I on then

Signifies, [1] To receive instruction, 1 Cor. 14. 31. 1 Tim. 2. 11. [2] To imitate, Mat. 11. 20. [3] To tuke heed, 1 Tim. 1. 20. [4] To know, or hear one's opinion, or sentiment concerning any thing, Gal. 3. 2. [5] To practise, ad. 106, 35

No man could learn that song, Rev. 14. 3. None o man could learn that song, Rov. 14.3. None of the Antichristian party could join in this pure gospel worship; they could not learn to accribe power, rickes, wisdom, honour, glory, and blessing to Jesus Christ alone; but good Christ's honour and glory to the Virgin Mary,

CAPIES SHOROUT GREE GOT TO JULY SHORE SHORE AND JULY SHORE SHORE GREEN SHORE S 18.9 thou shalt not L to do after the shomination 18.9.thou shalt not l. to do after the abominations 31. 12. they may hear, and l. and fear the Lord 13. that their children may l. to fear the Lord Psal. 119. 71. that I might l. thy statutes, 73. Proc. 92. 25. lest thou l. his ways and get a snare lsa. 1. 17. l. to do well, seek judgment, relieve 9. 4. neither shall they l. war any more, Mic. 4. 3. 26.9.the inhabitants of world shall Lrighteousness 10. yet will not the wicked *l.* righteousness 29. 24. they that murmured shall *l.* doctrine Icr. 10. 2. l. not the way of the heathen 12. 16. if they will diligently l. ways of my people Mat. 9. 13. but go and l. what that meaneth 11. 29. L. of me, for I am meek and lowly
24. 32. L. a parable of the fig-tree, Mark 13. 28.
Cor. 4. 6. that ye might L in us not to think

14.31.may all prophesy one by one, that all may l. 35. if they will l. any thing, let them ask Gal. 3. 2. this would I l. of you, received ye Sp.rit Tim. 1. 20. that they may l. not to blaspheme 2.11.let the women l.in silence with all subjection 5. 4. let them l. first to show piety at home 13. and withal they l. to be idle, wandering about

Tit. 3. 14. let ours l. to maintain good works
Rev. 14. 3. no man could l. that song but 144,000 LEARNED.

Gen 30. 27. tarry, for I have I. by experience Ps. 106. 35, among the heathen, and L their works 119.7, when I shall have Lthy righteous judgments ron.30.3.1 neither L.wisdom, nor have knowledge Isa. 20. 11. which men deliver to one that is I 12. to him that is not I. he saith, I am not I.

50. 4. the Lord God hath given me the tongue of the l. he wakeneth mine ear to hear as the ! Fick. 19. 3. it l. to catch the prey, it devoured, 6. John 6, 45, every man that hath l. of the Father 7. 15. knoweth this man letters, having never L. Acts 7.22. Moses was I. in all the wisdom of Egypt Rom. 16, 17, contrary to the doctrine ye have l.

I hil. 4 9. those things ye have i. and heard, do 11. I have l. in every state to be content

Col. 1 7. as ye l. of Epaphras our fellow-servant

2 Tim 3. 14. but continue thou in the things thou hast I. knowing of whom thou hast I. them

Heb. 5. 8. though he wore a son, yet I. he obedien a LEARNING. Prov. 1. 5. a wise man will hear and increase I. 9. 9. teach a just man, and he will increase in I 16. 21. the sweetness of the lips increaseth I. 23. the heart of the wise addeth I. to his lips

Dan. 1. 4. whom they might teach I. of Chaldean; 17. God gave them skill in all I. and wisdom Acts26.24. Festus said, much I. doth make thee mad Rom. 15. 4. for things were written for our l. 2 Tim. 3. 7. ever l. and never able to come to truth LEASING.

Psal. 4. 2. how long will yo seck after 1.? 5. 6. thou shalt destroy them that speak l. LEAST

Signifies, [1] The smallest quantity, Num. 11. 32. [2] Most humble and lowly, Luke 9. 48. 32. [2] Most humble and lowly, Luke 9. 48. [3] The meanest person, or one of the least judgment, skill, and experience, Judg. 6. 15. Called least in the kingdom of heaven, Mat. 5. 19. Shall be of little or no value and estem in the church of God, and, without true repentance, shall never come into the kingdom

of glory.
Gen. 32. 10. not worthy of the l. of the mercies Num. 11. 32 that gathered L gathered ten homer Judg. 6. 15. I am the L in my father's house 1 Sam. 9. 21. my family, the L of all families 2 Krngs 18.24.one captain of Lof master's servants Jer. 49. 20. 1. of flock shall draw them, 50. 45. Ames 9. 9. not the L grain full upon the earth
Mat. 2. 6. art not the Lamong the princes of Judah 5. 19. shall break one of those I. commandments shall be called the l. in the kingdom of heaven of heaven, is greater than he, Luke 7. 28
13. 39 which indeed is the l of all seeds
336

Luke 9. 48. he that is l. among you, the same shall 12. 26. if ye be not able to do that which is L. 16. 10. he that is faithful in the L. unjust in L. 10. 10. is entire to judge who are l. estcement 15. 9. for I am the l. of the apostles, not meet Eph. 3. 8. who am less than the l. of all saints See GREATES

At the LEAST. Gen. 24. 55.dameel abide with us, at the l. ten days Judg. 3. 2. at the l. such as before knew nothing 1 Sam. 21. 4. if kept themselves at l. from women Luke 19. 42. hadat known at l. in this thy day

Acts 5.15.that at the l. the shadow of Peter passing LEATHER

2 Kings 1. 8. a hairy man, girt with a girdle of l. LEATHERN.

Mat. 3. 4. John had a t. girdle about his loins LEAVE

Signifies, [1] License or permission, Num. 22. 13. Mark 5. 13. [2] To depart from, John 16. 28. [3] To bid farewell to, Acts 18. 18. [4] Not to dwell or live with, Mat 19. 5. [5] To Not to dwell or tive with, lay down, Mat. 5. 21. LEAVE, Substantive.

Num. 22. 13. for the Lord refuseth to give me l. to 1 Sam. 20. 6. David earnestly asked l. of me, 28. Nch. 13. 6. after certain days obtain. I L of the king Mark 5. 13. and forthwith Jesus gave them 1.

John 19. 38. Pilate gave him 1. to take away body

Jets 18. 18. Paul took his 1. of the brethren 21. 6. when we had taken our L one of another 2 Cor. 2. 13. taking my L. I went to Macedonia LEAVE.

Gen. 2.24. shall a man I. father and moth and cles to his wife, Mat. 19. 5. Mark 10. 7. F.ph. 5. 31. 33. 15. let me l. with thee some of the folk 42. 33. l. one of your brothren here with me 44. 22. the lad cannot l. his father, if he l. him Exod. 16. 19, let no man l. manna till the morning 23. † 5. cease to l. thy business, thou shalt l. it

11. what they l. the beasts of the field shall eat 11. what they L. the beasts of the field shall eat Lev. 7. 15. not L. any of the peace-offering, 22. 30. 16. 23. shall put off garments and L. them there 19. 10. thou shalt L them for the poor, 23. 22. Nam. 9. 12. L. none of the passover till morning 10. 31. and he said, L us not, I pray thee 32. 15. will yet again L them in the wilderness Dev.: 28. 51. shall not L thee either corn, wine, or oil the state of the passover till morning the shall be sh Use the remnant of children which he shall I.
7.55. 4. 3. and I. them in the lodging place
Judg. 9. 9. the clive said, should I I. my fatness

13. vine said, should I I. my wine, which cheereth 18. Nuth 1. 16. Ruth said, entreat me not to L thee 1 Sam. 9. 5. lest my father L caring for the asses 14. 36. Saul said, let us not L a man of them 25. 22. if 1 l. of all that pertain to him 2 Sam. 14. 7. shall not l. to my husband a name 1 Kings 8. 57. let him not I. us nor forsake us 2 Kings 4, 43, they shall cat and shall l. thereof 13.7, nor did he l. of the people but fifty horsemen

Chron. 28. 8. may possess this good land, and l. it Ezra 9.8.grace from L. to l.us a remnant to escape 12. I. it for an inheritance to your childr. for ever Neh. 4, † 2, the Jews, will they I, to themselves 5. 10. I pray you let us I. off this usury 6. 3. why should the work cease whilst I I. it? 10. 31, that we would I, the seventh year Tob 39. 11. or wilt thou I. thy labour to him? Ps.16.10. thou wilt not l. my soul in hell, Acts 2.27 17. 14. they I their substance to their babes

27. 9. thou hast been my help, I. me not, 119. 121 49. 10. they die and l. their wealth to others
141. 8. O God, my trust, l. not my soul destitute
Prov. 2. 13. who l. the paths of uprightness 17. 14. l. off contention, before it be meddled with

21. yet shall he l. it for his portion

| U. 4. if ruler rise up against thee, l. not thy place Isa. 10. 3. and where will ye l. your glory?
65. 15. and ye shall l. your name for a curse

Icr. 9. 2. I might I. my people, and go from them 14. 9. O Lord, we are called by thy name, I. us not 17. 11. riches, he shall I. them in midst of his days 18. 14. will a man I, the snow of Lebanon 44. 7. child and suckling, to l. you none to remain 48. 98. l. the cities, and dwell in the rock

49. 9. would they not l. some glenning-grapes?
11. l. thy fatheriess children, I will preserve ther Ezck. 16. 39. and I. thee naked and bare, 23. 29. 39. 2. will turn thee, and I. but a sixth part of thee Dan. 4. 15. 1. the stump of his root, 23, 26.

Hos. 12. 14. therefore shall he I.his blood upon him Joci 2. 14. will return, and I. a blessing behind him Amos 5, 3, shall I. an hundred, shall I. ten to Israel 7. ye, who L off righteousness in the earth Obad. 5. grape-gatherers, would they not L grapes? Mal. 4.1. that it shall L them neither root nor branch

Mat. 5. 24. L. there thy gift before the altar 18.19.doth he not Lthe ninety and nine, Luke 15.4.

Acts 3. 8. and he L. up, stood and walked, entered | Mat. 25. 40. as ye have done it to the L. of these, 45. | Mat. 23. 23. to have done, and not L. other under LEARN | Lake 9. 48. he that is L. among you, the same shall Mark 12. 19. and L. his wife, and L. no children Sugnifies, [1] To receive instruction, 1 Cor. 14. | 12. 26. if ye be not able to do that which is L. Lake 19. 44. they shall not L in these one stone

Heb. 13. 5. I will never l. thee nor forsake thee

Heb. 13. 5. 1 will never i. toos nor torsake user Ree. 11. 2. the court i. out, and measure it not I will, or will I LEAVE 1 Kings 19. 18. yet I will Leaven thousand in let Job 9. 37. if I say, I will i. off my becomes 10. 1 will leave the continues of the continues 10.1. I will l.my complaint on myself, I will space Ezek. 6.8. yet I-l. a remnant [] 12. 16. but I-l. a few 22. 20. and I will I. you there and mult you 29. 5. I will I. thee thrown into the wilderne

32. 4. then I will I. thee upon the land and cast Zeph. 3. 12. I will I. in midst of thee a voor people I will not LEAVE.

Gen. 23. 15. I will not I. thee until I have done that Kings 2.2. as the L. liveth, I se. not L thee, 4.30
 and he said, as thy soul liveth, I-L thee, 6.
 Ps. 37. 33. Ld. I-I. him in his hand, nor condense Jer. 30. 11. 1 - 1. thee together unpunshed, 46, 28. John 14. 18. I w. not I. you comfortiess, I will come LEAVED.

Isa. 45. 1. to open before him the two-L gates LEAVET'H.

Job 39. 14. the ostrich I. her eggs in the earth Prov. 13. 22. a good man l. an inheritance to h 28. 3. is like a sweeping rain which I. no food Zcck.11.17, wee to the idea sheepherd, that I. the fieck Mat. 4. 11. then the devil L. him, and behold John 10. 12, the hireling l. the sheep and fleeth LEAVEN

Signifies, A piece of dough salted and soured, to ferment and relish a mass of dough for bread, Hos. 7. 4. 1 Cor. 5. 6. To which are compared, [1] The doctrine of the goopel, which use to be successful in converting many sunners. to be successful in converting many sumers. Mat. 13.33. [2] The erroneous dectrines, and vicious practices of the Pharisees and Sadducce; the corrupt glosses of the law, the detrine of traditions, invented and prometel by the former; and that poisonous ductrine of the mortality of the soul, etrenuously maintained by the latter; which, like leaven, are not may of a sour, but also of a contagious and infectious nature, and suited to men of atheisted hearts and lives, Mat. 16. 6, 12. [3] Notorius secondalous sinvers who infect and ant a

Mearts and twees, Mat. 10. b, 12: [3] Notarisan scandalous sinners, who infect and east a blot upon a church, 1 Cor. 5. 6.

Exod. 12: 15. ye shall put nway l. seven days, 18.
13. 7. neither shall be l. seen in all thy quarter34: 25. not offer the blood of my sacrifice with 1
Lev. 2. 11. no meat-offering shall be made with 1
6.17. it shall not be baken with l. I have given 12. take and eat the meat-offering without ! 23. 17. be of fine flour, they shall be baken with!

Amos 4. 5. offer a sacrifice of thanksgiving with t

Mat. 13.23.kingdom of heaven is like l. Luke 13.21 16. 6. Jesus said, beware of the L. of the Pharises and of the Sadducees, 11. Mark 8. 15. Luke 12.1

12. bade them not beware of the L of brea Cor. 5.6. little I. leaveneth the whole lump, Gal 30 7. purge out therefore the old I. that he may be 8.let us keep the feast, not with old Lor of makes LEAVENED.

Exed. 12. 15. for whosoever cateth L bread, 19. 90. ye shall eat nothing L in all your habitations 34, people took their dough before it was L B. 13. 3 there shall no I. bread be enten, ? Hos.7.4. after he hath kneaded the dough till it be l. Mat. 13. 33, till the whole was l. Lake 13. 21.

See BREAD. LEAVENETH.

Cor.5.6.a little leaven I. the whole lump, Gal. 39 LEAVING.

Mat. 4. 13. Jesus I. Nazareth, dwelt in Cap maun Luke 10. 30. thieves departed, I. him half dead Rom. 1. 27. men I. the natural use of the woman Heb. 6. 1. I. the principles of the doctrine of Christ 1 Pet. 2. 21. Christ suffered for us, I. us an example LED.

Gen. 14. † 14. he L forth his trained serven's 24. 27. I being in the way, the Lord L me 48. blessed, the Lord, who had L me in right way 47. † 17. Joseph I. them with bread fo: that year Exod. 3. 1. Moses l. the flock to back side of dec 13.17. God l. them not thro' the land of Philistis 18. but God led them about thro' the wildered 15. 13. thou in mercy hast L. forth the people Dent. 8. 2. the way which the L. L. thee forty year.

15. who l. thee through that great wildersom 29. 5. I have l. you forty years in the wildersom 32. 10. he l. him about, he instructed him Josh. 24. 3. 1 l. him through all the land of Case

1 Kings 8.48.enemies, which I them away captive 2 Kings 6. 19, but Elisha I them to Samarie.

1 Chr. 20, 1 Joab L forth the power of the army t Chres. 25, 11, and Amaziah & forth his people Psel. 78, 14, in the day he L them with a cloud 53, se L them on saiely, so that they feared not 106, 9, se he L them thio the depths as thro a wilderness 136 16. Ica 63. 13. 107. 7. he L them forth by the right way free. 4. 11. I have L thee in right paths 7.42. 9. 16. they that are 1. of them are destroyed 42. 9. 16. they that are 1. of them are destroyed 42. 9.1. they thirsted not when they 1. them thro' 55. 19. for ye shall be 1. forth with peace 63. 12 that 1. them by the right hand of Mosses 77. 26. where is the Ld. that L us thro' wilderness 17. hash forsaken God, when he 1. thoe by the way 22.12 shall die in the place whither they have I. his 23.8 the Lord liveth which L the house of Israel Less. 2. 2. he hath L me into darkness, not light Ezzk. 17. 12. and L them with him to Babylon 39. St. who caused them to b I. into captivity 17. 2. L me about to the outward gate eastward free 2. 10. also I L. you 40 years thro' the wildern. 7. 1L larsel shall surely he L. captive out of land 7.11. Israel shall surely he L. captive out of land Nat. 2. 7. and Hunzab shall be L. awny captive Mat. 4. 1. thon was Jesus L. of the Spirit, Luke 4.1. 26. 57. they L. him to Caiaqhan the high-priest; Mark 14. 53. Luke 22. 54. John 18. 13. 57. 2. they L. him to Pont. Pilate the governor, 31. Mark 5. 23. he took the blind man and L. him out Luke 4. 23. the took the blind man and L. him out Luke 4. 23. they shall be L. awny captive into all nations 22. 46. and L. him into their counsel, saying 23. 1. the whole sublitude L. him to Pilate 23. two other multication were L. with him

St. 50. he l. them out as far as Bethany labs 18. 28, they l. Jesus unto the hall of judgment dets 8. 32. he was L as a sheep to the slaughter 1. 8. they L Saul by the hand to Damascus, 22. 11 1.8. they L. Samb by the hand to Damascus, 22. 11.
21. 37. as Paul was to be L into the castle Ross. 8. 14. as many as are L by the Spirit of God IGr. 12.2. carried away to idols, even as ye were l. Gal. 3. 28. but if ye be L by the Spirit, ye are 27 in 2. 4. silly women, L away with divers lusts Pet. 3. 17. beware, lest ye also being L away with the error of the wicked, fall from stodfastness LEDDEST. 2 Sem. 5. 2. wast be that I. out Israel, 1 Chr. 11.5

32. two other malefactors were l. with him

Mat. 9. 12. L. them in the day by a cloudy pillar Psal. 77. 29. thou L. thy people like a flock Acts 21.28. and Listo the wilderness four thousand men that were murderen LEDGES.

1 Kings 7. 23. the borders were between the L. e l. and borders thereof were of the same 36. on the plates of the l. he graved cherubims LEEKS.

ember the L and the onions LEES. Num. 11. 5. we remor

Iss. 25. 6. a feast of wine on the l. well refined Jer. 48. 11. and Moch hath settled on his l. Zepl. 1. 12. I will punish men settled on their I. LEFT. Ges. 18. 33. he had I. communing with Abraham

94. 27. who hath not L destitute my master 29. 35. his name Jodah, and L bearing, 30. 9. 32. 8, then the other company which is l. 39, 6, he L all that he had in Joseph's hand 12. he L. his garment in lier hand, 13, 13, 18.
41. 42. Joseph gathered corn till he L. numbering
44. 12. at the eldest, and L. at the youngest
47. 18. not enough L. but our bodies and lands 30. 8. their little ones I. they in Goshen
Fred. 2. 90. why is it that ye have I. the man?
8. 21. I. his servants and his cattle in the field it. 21. I have servine and an exaction in the sense.

10. 12. eat every herb, all that the hail L. 15.

25. there shall not a hoof be L behind

16. 20. bet seeme of thom L of it till morning

24. 25. nor sacrifice of passover be L till morning

25. 210. that which is L of the meat-offering Les. 2. 10. that which is L. of the meat-offering 19. 12. and to Ethamar, his cont that were L. 28. 39. they flast are L. of you shall pine away 43. the hand also shall be L. of them and expoy 19m., 26. 65. there was not L. a man of them, Jesh. 8. 17. Judg. 4. 16. Hos. 9. 12. Daul. 2. 24. we utturly destroyed, we L. none to remain, Jesh. 10. 33, 37, 39, 40. [11. 8, 11, 14. 4. 7], we shall be L. few in number among the heathen, 28. 02. Les. 24. 6. Jer. 22. 2. 1. 25. the heath nothing L. him in the slegs 25. 35. he heath nothing L. him in the slegs 25. 35 power gone, and there is none shut up or L. heat. 6. 23. and L. them without the camp of Israel 8. 17 they I the city open, and pursued Israel

17 they I the city open, and pursued Israel
11. 15. he L nothing undone of all commanded
12. there was some of the Anakims L in the land 22. there was some of the Anakims L. in the land \$2. 1, ye have not L. your brethren to this day laig 2.21 of mations which Joshus L.when he died 5 therefore size Lord L. those nations, 3. 1. 6. 4. 2. am suscenance for Israel, neither sheep 9.5. was Jucksom the youngest son was L. 337.

Ruth 1. 3. and she was I. and her two sons, 5. 18. was minded to go, then she l. speaking to her l. 11. how thou hast l. thy father and mother

14. Ruth did eat and was sufficed, and l.
4. 14. Lord not l. thee this day without kinaman
Sam. 2. 36. every one that is l. in thy house 5. 4. only the stump of Dagon was *l*. to him 9. 24. that which is *lt* set before thee and oat 10. 2. thy father hath *l*. the care of the assos 11. 11. so that two of them were not i. together

17.20. David rose up and l. the sheep with a keepe 22. David I his carriage in the hand of a keeper 25.34. not been I. any that pisseth against the wall 27. 9. David I. neither man nor woman alive

Sam. 5. 21. and there they l. their images 9. 1. is there yet any l. of the house of Saul? 13. 30. the king's sons, there is not one of them !

14. 7. so they shall quench my coal which is 1.
15. 16. the king 1. ton concubines, 16. 21.
17. 12. there shall not be 1. so much as one Kings 9.21. their children that were L 2 Chr. 8.8. 14.10.cut off him that is shut up and 1. 2 Kings 9.8. 15. 29. he l. not Jeroboam any that breathed

13. 29. he l. not Joroboam any that breathed
16. 11. he l. Banaha not one that pisseth against
17. 17. sickness that there was no breath l. in him
19. 3. and l. his sorvants there || 10. 1 only am l.
18. yet I have l. me 7000 || 20. he l. oxon and ran
2 Kings 4. 44. and they did eat and l. thereof
7. 7. they arose and l. tents || 13. all that are l.
8. 6. since the day she l. the land even until now
10. 11. Jehu slew all, till he l. him none remaining

21. so that there was not a man I. that came not 14. 2ti. for there was not any l. nor any helper 17. 16. they l. the commandments of the Lord

10. 4. this prayer for remnant that are l. Isa. 37. 4. 20. 17. nothing shall be l. saith the Lord 25. 12. l. of poor of the land, Jer. 39. 10. 152. 16. Caren. 13. 2. send to our brethren that are l. 2 Chron. 11. 14. for the Levites L. their suburbs 12. 5. I have also I. you in the hand of Shishak

21. 17. so that there was nover a son I. him 24. 18. and they I. the house of the Lord God 25. for they I. Joach in great diseases

25. for they L. Josah in great diseases 31. 10. we had enough to cat, and have L. plenty 32. 31. God L him to try him, that he might know 34. 21. go, enquire for them that are L. in Israel 7x4.1.2. I asked concerning the Jews which had L. 3. the romnant that are L. are in great affliction 6. 1. the wall that there was no breach L therein Job 20. 21. there shall none of his meat be L. 36. it shall got ill with him that it L in his tabern.

26. it shall go ill with him that is I. in his tabern. Psal. 106. 11. there was not one of them I. Prov. 20. 15. a child I. to himself bringeth to she

Isa. 1. 8. Zion is L. as a cottage in a vineyard 9. except Lord had I. us a remnant, Rom. 9. 29. 4. 3. he that is I. in Zion shall be called holy 10. 14. as one gathereth eggs that are l.

11. 16. a highway for the remnant that shall be l. 17. 6. yot gleaning-grapes shall be L in it 24. 12. in the city is L desolation, and the gate 30. 17. till ye be L as a beacon on a mountain 30. 6. nothing shall be L saith the Lord

Jer. 12. 7. 1 L my heritage || 31. 2. L of the sword 49. 25. how is the city of praise not L the city of Joy 50. 36. destroy her, let nothing of her be L. Ezek. 14. 22. behold, therein shall be L a remnant

2.18. 14. 22. oesout, therein shall be t. a remnam 23. 8. nor 1. her whoredoms brought from Egypt 31. 12. strangers have cut him off and have I. him Dan. 2. 44. the kingd. shall not be I. to other people Jeel 1.4. what the palmer-worm I. the locust hath I. Hag 2.3. who is I. that saw this house in her glory? Zeck. 13. 8: the third part shall be I. therein
Mat. 4. 90. I. their nets || 92. they I. their ships
8. 15. he touched her, and fever I. her, Mark I. 31.
15. 37. took up of the meat that was I. Mark 8. 8.

13. 37. took up of the meat that Was L. Mark S. S. 29. 25. bo. L. his wife to his brother, Mark 19. 20. 23. 38. your house is L. unts you desolate 24. 2. there shall not be L. one stone upon another, Mark 13. 2. Luke 21. 6.

10. one taken, other l. 41. Lake 17. 34, 35, 36.

40. one taken, other L. 41. Luke 17. 34, 35, 35.

26. 44. Jesus L. them, and prayed the third time
Mark 10. 28. we have L. all and followed thee
29. no man hath L. heuse, Luke 18. 28, 29.

12. 22. and the seves had her, and L. no seed
Luke 5. 29. he L. all, rose up, and followed him
10. 40. that my sister hath L. me to serve slone
Joka 4. 28. the woman them L. her water-pot

52. at the seventh hour the faver I. him 52. at the seventh hour the faver I. him 4cts 2.35. of Christ, that his soul was not I. in hell 14. 17. he I. not himself without winces 21. 52. when saw captain, they I. beatlag of Paul 24. 27. and Felix I. Paul bound, 25. 14. 34. W. and Felix I. Paul bound, 25. 14.

1 These. 3.1. we thought good to be LatAthens alone
2 Tim. 4. 13. the cloak that I. Lat Troas bring
20. Trophimus have I. L sick at Miletum
711. 1. 5. for this cause I. I these at Create
146. 2. 8. he I. nothing that is not put under
4. 1. lot us fear, lest a promise being f. of entering
Jade 6. the angels which I. their own habitation

W. S. 2. the I. of the roll is twenty cubits

Eph.3.18.be able to comprehene as the brancht

Rev. 21. 16. and the L as large as the brancht

Prol. 36. † 10. © draw out at I thy loving
Rev. 1. 10. if her off is twenty cubits

Rev. 21. 16. and the L as large the brancht

Rev. 21. 18. if her off is twenty cubits

Rev. 21. 18. if her off is twenty cubits

Rev. 21. 18. if her off is twenty cubits

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Rev. 21. 18. if her off is twenty cubits

Rev. 21. 18. if her off is twenty cubits

Rev. 21. 18. if her off is twenty cubits

Rev. 21. 1

Rev. 2. 4. because thou hast I. thy first love

Rev. 2. 4. because thou hast l. thy first love
See ALONE.
LEFT of:
Gen. 11. 8. and they l. of to build the city
17. 22. l. off talking with him, and God went up
Ruth 2. 20. who hath not l. off his kindness
1 Kings 15. 21. Baasha l. off building, 2 CAr 16 5.
Job 32. 15. answered no more, they l. off speaking
Psal. 36. 3. he hath l. off to be wise and to do good
Lev. 38. 27. no they l. off speaking with him Jer. 38. 27. so they l. off speaking with him

44. 18 since we l. off to hum incense to the qu Hos. 4. 10. because they have L of to take heed LEFT corner.

2 Kings 11. 11. guard stood to the l. c. about king

See HAND.
LEFT-HANDED.
Judg. 3.15. raised Ehud a Benjamite, a man l. hen.
20. 16. were seven hundred chosen men l.-hended
LEFT pittar.
1Kings 7.21. he set up the l. pit. and called it Box a
LEFT side.

1 Kings 7.39. five bases on the l. side of the house 49. five candlesticks on the l. side before 2 Chren. 23.10. with his weapon from right to Leidd Ezek. 1.10, they had the face of an ox on the l. side 2.4.4. lie also on thy L. side, and lay the iniquity Zcch. 4.3. other olive-tree upon L. side thereof, 11. LEG

Significa, [1] Properly, the limbs or parts of on animal, which are the instruments of local motion, and the supporters of the body, Exod 12. D. 1 Sam. 17. 6. [2] Figuratively, strength, Peal. 147. 10.

His legs are as pillars of marble, Cant. 5. 15
The dispensations of his providence are wisely
and skilfully contrived: or, it may denote, the
framess and stability of Christ's kingdom, is

spite of all opposition.

Isa. 47. 2. make bare the l. uncover the thigh LEGS.

Exed. 12. 9. but roast with fire his head and L. 29. 17. wash the inwards and his L. Lep. 9. 14. Lev. 4. 11. the skin, his head, and his l. burn 8. 21. he washed the inwards and l. in water 11. 21. which have L above their feet, these east Deut. 28. 35. he shall smite thee in the kness and . Jesus. 17. 6. he had greaves of brass upon his l. Ps. 147. 10. he taketh no pleasure in the l. of a mas Prov. 26. 7. the l. of the lame are not equal Cant. 5. 13. his l. are as pillars of marble Is a. 3.20, the L. will take away the ornaments of l. Dan. 2. 33, his l. of iron, his feet part of iron Ames 3. 12, out of the mouth of the lion two l. John 19. 31. they besought their L might be broken
32. the soldiers came and brake the L of the first
33. and saw he was dead, they brake not has L
LEISURE.

Mark 6. 31. and they had no l. so much as to eat LEND.

Exol. 22, 25, if thou I. money to any, thou sha'! Lev. 25, 37, not I. him thy victuals for increase Deut. 15, 6, and thou shalt I. to many nations 8, thou shalt surely I. him sufficient for his need 23, 19, thou shalt not I. upon usury to thy brother

20. to a stranger thou mayest L upon usary 24. 10. when thou dost L thy brother any thing 11. the man to whom thou dost L shall bring 28.12.thou shalt I.to many nations, and not borre

24. he shall I. to thee, thou shalt not I. him 24. he shall I. to thee, thou shalt not I. him 24. he 6.34.if ye I. them of whom ye hope to receive, sinners also I. sinners, to receive as much again 35. but love ye your enemies, do good and I. 11. 5. and say to him, friend, I. me three leaves LENDER.

Prov. 32. 7. the borrower is servant to the l. Isa. 24. 2. as with the l. so with the borrower I.ENDETH.

Dout. 15. 2. every creditor that L aught to neight. Dent., 13. 2. every creation that i, aught to height.
Pacl. 37. 95, he is ever merciful and k seed blessed
112.5. a good man showeth favour and k will guide
Prov. 19. 17. he that hath pity on the poor L to L.
22. † 7. the borrower is servant to the man that L
LENGTH.

LENGTH.

Gen. 13. 17. arise, walk thro' the land in the l of it

Deut. 30. 90. he is thy life, and the h of thy days

Job 12. 12. and in l. of days, understanding

Paul. 21. 4. even l. of days for ever and ever

32. 16. dwell in the house of Lord to l. of days

91. † 16. with l. of days will l satisfy

Prov. 3. 2. for l. of days shall they did to thee

13. 1. of days is in her right hand, rights

16. I. of days is in her right hand, riches

Zech. 2. 2. and to see what is the I. thereof Zech. 2. 2. and to see what is the s. therews.
5.2. the s. of the roll is twenty cubits
Eph.3.18.be able to comprehend s. of ke s of Cheist
Rev. 31. 16. and the c. as large as the breadth
AP LENGTH
Psel. 36. † 10. O draw out at 1 thy leving
kindness

LENGTHEN.

1 Aings 3 14. walk as David, then will I I. thy days isa 54. 2. I. thy cords and strengthen thy stakes LENGTHENED.

Deut. 25. 15. that thy days may be l. in the land LENGTHENING.

Dan. 4. 27. 'f it may be a L of thy tranquillity LENT.

Exed. 12. 36. hey L to them such as they required Deut. 23. 19. usury of any thing that is L on usury 1 Sam 1 28. I L him to the Lord, he shall be L. 2. 90. for the loan which is L to the Lord Jer. 15.10. I have not l.on usury nor have men l.me LENTILES.

Gen. 25. 34. when Jacob gave Esau pottage of L. 2 Sam. 23. 11. there was a piece of ground full of L. See BRANS.

LEOPARD

In a wild beast, called by some a libbard; it is full of spots, also exceeding swift, subtle, and fierce, enraged against men, and of such a sweet sevour that it allures other beasts to it; by which means they are caught and devoured. Hos. 13. 7. Hab. 1.8. To which are compared. 10 Acres 10

It is as much labour in vain to endeavour lo reclaim these Jews, who by their continual customary sinning have nured themselves to wicked practices, as to use means to take out

the natural spots of a leopard.

Sea. 11. 6. the l. shall lie down with the kid

Jer. 5. 6. a l. shall watch over the cities 13. 23. or can the *l*. change his spots?

Dan. 7. 6. I beheld, and lo, another like a *l*.

Hos. 13. 7. therefore I will be to them as a *l*. Rev. 13. 2. and the beast was like to a L. LEOPARDS.

Cant. 4. 8. look from the mountains of the L. Hab. 1. 8. their horses are swifter than I.

LEPER. LEPER.

Lev. 13. 45. and the L in whom the plegue is

14. 2. this shall be the law of the L in the day

3. behold, if the leprosy be healed in the L.

22. 4. what man of the seed of Aaron is a L.

Num. 5. 2. they put out of the camp every L.

2 Sam. 3. 39. from the house of Josh, one that is a 8 Kings 5. 1. Naaman was a l. || 11. recover the L 37. was from his presence at as white as snow 15. S. Azariah was a t. to the day of his death S Chren. 26. 21. and Uzziah the king was a t. 23. they buried him, for they said, he is a t. Mat. 8. 2. and behold, there came a t. Merk 1. 40. 26. 6. in the house of Simes the t. Mark 14. 3. LEPERS.

8 Kingu 7.8. when he L came to the uttermost part Mat. 10.8. heal the sick, cleanse L raise the dead 11.5.the lame walk, the L are cleansed, Luke 7.22. Luke 4.37. many I. were in Israel in time of Eliscus 17. 12. there met him ten men that were L. T.EPROSV.

Lett. 13. 2. and it be in the skin like the plague of L.
3. it is a plague of L. 8, 11, 15, 25, 27, 30, 42, 49.
9. when the plague of L. is in a man, then be shall
12. if a L. braak out || 13. if the L. covered his flesh 12. if a L break out | 13. it the L covered in items 43. as the L appeared in the six in of the flesh 47. the garment that the plague of L is in 59. this is the law of the plag, of L 14. 54, 55, 57. 43. if the plague of L be healed in the lepor 7. shall sprinkle him that is to be cleaned from L. 23. the law of him in whom is the plague of l. Deut. 34. 8. take heed in the plague of l. to observe **Dext. 34. 8. take beed in the plague of t. to observe \$K riggs 5. 3. for he would recover him of his 1. 7. 6. that thou mayest recover him of his 1. 37. the 1. of Nasman shall cleave unto thee \$Ckross. 30. 19. the 1. rose up in his forebead **Math.3. his Lwas cleansed, **Mark 1.42 Luke 5.13. Take 5. 19. behald **mark 5.11. herealth in the state of the

Lake 5. 12. behold, a man full of L beso ight him See FRETTING.

Exod. 4. 6. behold, his hand was L as snow Lev. 13. 44. he is a L man, he is unclean Nuss. 13. 10. Miriam became L behold she was \$ Kings 7. 3. there were four L man at the gate \$ Chr. 96. 20. and Uzziah was L in his forehead

LESS

EEES

Significa, [1] A smaller quantity, Exed. 16. 17. [2] Not in preportion to, Eura 9. 13. [3] An inferior, Heb. 7. 7. [76. 32. † 10, I am I. than least of all the mercies Exed. 16. 17. and gathered some more, some I. 30. 15. the poor shall not give I. than half a shekel 1. Mam. 22. 18. go beyond the word of the I.d. to de I. 30. 54. to few thou shalt give I. interitance, 33.54. I.Sem. 32. 15. thy servant knew nothing I. or more 25. 36. Abigail told him nothing I. or more Eires 9.13.penished us I.than our inequities deserve 52. 11. 6. God exacteth I. than inequity deserveth 338

Pres. 17. 7. much l. de lying lips a pri-se
19. 10. much l. for a servant to rule over princes Isa. 40. 17. all nations are counted I, than nothing
Mark 4. 31, when it is sown is I. than all seeds 15. 40. Mary the mother of James the L. 13. 40. Mary the mother of James the L.
1 Cor. 8, 16. nor if wa eat not, have we the L.
12. 23. those members we think L. honourable
2 Cor. 12. 15. the more I love, the L. I am loved
Eps. 3. 8. who am L. than the least of all saints
Pkil. 2. 28. and that I may be the L. sorrowful
Heb. 7.7. the L is blessed of better without contrad
LESSER.

Ges. 1. 16. made the Light to rule the night Isa. 7. 25. and for the treading of L. cattle Ezek. 16. † 46. thy sister L. than thou is Sodom 43. 14. from the L. south to the greater settle LEST.

Gen. 3.3. neither shall ye touch it L ye die, Lev. 10. 6, 7, 9. Num. 18. 32. 11. 4. L we be scattered abroad on the earth 14. 23. L. thou say, I have made Abram rich 19. 15. L. thou be consumed in the iniquity of city 19. I. I does no consumer in initiality in 19. I. I die, 36. 9. [32. 11. I. he come and smite ine 38. 11. I. he die, as his breth. did, Dest. 30. 5, 6, 7 33. let her take it to her, I. we be ashamed

23. let her take it to her, *l*. we be ashamed 42. It. *l*. thou and thy household come to poverty Exed. 5. 3. go, *l*. he fall on us with positiones 13. 17. *l*. peradventure the people repent in war 19. 91. *l*. they break through to the Lord to gaze 22. sanctify, *l*. the Lord break forth upon them 20. 19. let not God speak with us, *l*. we die 33. 3. I will not go, *l*. I consume thee in the way Nam. 4. 90. shall not go in to see, *l*. they die, 18. 22. Deut. 11. 17. *l*. ye perish quickly from off the land 24. 15. *l*. he ery against thee to Lord, and it be sin 25.3. lif he should exceed and beat himtLove these fast. 9. 99. bet them live *l*. was the purpose see. Josh. 9. 20. let them live, I. wrath be upon us

24. 27. shall be a witness, L ye deny your God Judg. 7. 2. L Israel vaunt themselves against m Judg. 7. % I. Israel vaunt insurserves against 1 Sam. 20. 3. let him not know, I. he be grieved 2 Sam. 13. 38. I. I take the city, and it be called Job 36. 18. L. he take thee away with his stroke

Job 35. 18. L. be take thee away with his stroke
42. 8. L. I deal with you after your folly
Ps. 2. 13. kiss the Son L. he be angry, and ye perish
13.3. lighten mine eyes, L I steep the sleep of death
50. 52, consider this, L. I tear you in pieces
91. 12. L. thou dash thy foot, Mat. 4. 6. Lake 4. 11.
106. 23. Moses stood, L be should destroy them
140. 8. grant not, L. they exalt themselves
143. 7. L. I be like them that go down into the pit
Press 9.8. response not a secritic. I be hate the

res. 9. 8. reprove not a scorner, L he hate thee 20. 13. love not sleep, L thou come to poverty 22. 23. L thou learn his ways, and get a snare 24. 18. L the Lord see it, and it displease him 23. 8. L thou know not what to do in the end

10. I. he that heareth it, put thee to shame 17. I. he be weary of thee, and so hate thee 26.4.answer not a fool. I. thou also be like unto him

23.4.answer not a fool, Lthou also be like unto him 30. 6. add not to his words, L. he reprove thee 9. L. I be full and deny thee, or L. I be poor Isa. 6. 10. L. they see with their eyes, Acts 23. 27. 73. L. any hert it, I will keep it night and day 23. 22. not mockers, L. your bands be made strong 48. 5. L. thou shouldest say, my idol hath done, 7. Arr. 1. 17. be not dismayed, L. I confound thee 4. 4. L. my fury come forth like fire, 21. 12. 6. 8. he instructed L. my send densy from thee 6. 8. be instructed, I. my soul depart from thee 37. 30. cause me not to return, l. I die there Hus. 2. 3. l. I strip her naked, and set her as in day Amos 5. f. seek the Lord, l. he break out like fire

Zock 7.12 as an adamant, Lthey should hear the law Mal. 4.6. L I come and smite the earth with a curse Mat. 17. 27. l. we should offend, go to the sea

3.24. 1. 3.1. to should oneso, go to the sea 25. 9. I there be not enough for us and you Mark 13. 5. take head, I. any man deceive you 36. I. coming suddenly, be find you sleeping 14. 38. watch and pray, I, ye enter into temptation Luke 8. 12. I. they should believe and be saved Luke 8. 12. l. they should believe and be saved 21. 34. l. your hearts overcharged with surfeiting John 5.14.sin no more, l. a worse thing come to thee 18. 28. they went out l. they should be defiled Acts 5. 30. l. ye be found to fight against God 13. 40. beware therefore, l. that come upon you Rom. 11. 21. take heed, l. he spare not thee, 44. 1 Corr. 9. 12. l. we kinder the geopel of Christ 10. 12. let him that standeth take heed. l. he fall 9 Corr. 9. 11. I. Satan should set advantage of the 2 Cor. 2. 11. L. Satan should get advantage of us 12. 7. L. I should be exalted above measure

13. 7. I. I should be exalted above measure Gal. 2. 2. L. by any mease I should run in vain 6. 1. considering thyself, L. thou also be tempted Eph. 2. 9. not of works, I. any man should boast Gal. 5. 4. Lany man begalls you with entieing words 3. 31. provoke not children, L. they be discouraged IT riss. 3. 6. L being lifted up with pride he fall into Heb. 3. 1. L. at any time we should let them slip 3. 19. L bets before any an arill best of whether.

3.12. L. there be in any an evi heart of unbelt
13. L. any of you be hardened through sin
4. 11. L. any man fall after the same example
13. 3. L. ye be weary and fairt in your mirals
13. L. what is lame be turned out of the way

Heb. 12. 15. L. any man fail of the grace of Gol lam 5. 9. studge not, L. ye be conducted

Heb. 12. 15. L. any man fail of the grace of Gel Jam. 5. 9. grudge not, L. ye he cond smad 12. swear not, L. ye hall into condemnative 8 Pet. 3. 17. heware, L. ye also being led any Rev. 16. 15. heepoth his garments, L. he wilk mhel L. ET.

Gen. 49.21. Naphtali is a himd Lleosa, geedly wash Exed. 3.19. hing of Egy. will not L. yee go, 421. [1 10. 32. 14. [8. 32. [9. 7, 17, 33. [10. 39, 27. [11 1)] 90. my wonders, and after that he wilk Lyes 5. 1. L. my poo. go, 7. 16. [8. 1, 39. [9. 1, 13. [8. 1 4. why do ye l. the people from their winds 16. 39. Pharaoh said, I will Lyon go, 9. 39. [13. 17 14. 5. why have we L. Inrael go from serving 18. 37. and Mones L. his father-in-law depart 31. 6. then shall be L. here be redocumed 36. he shall L. him go froe for his eys, 37.

21. 8. then shall be I. her he redecemed
26. he shall I. him go free for his eye, 37.
23. 11. seventh year thou shalt I. it rest and Fe sh
32. 12. hast not I. me know whom thou wi land
Lev. 14. 7. and shall I. the living hird hose
18. 21. not I. seed pass through the fire to Bishich
19. 19. not I. cattle gender with a diverse infu
Dent. 15. 12. thou shalt I. him go free from the
13. then shalk not I. him go news energy.

Deat. 15. 12. thou shalt L him go free from the 13. thou shalt not L him go away empty. Jeek. 10. 28. and all therein, be L none remin, 28 4. 28. so Joshus L the people depart every as Judg. 1. 35. they L the man go and his family 1 Sem. 18. 2. Saul would L him go no mite how 2 Sem. 11. 12. to-morrow I will L thee depart 13. 6. I pray thee, L Tamar my sister cone I Kings 18. 40. Elijah mid, L none of them exp 2 Cleves. 20. 10. thou wouldest not L inrel ired Esth. 5.12. queen did L no man comes in bett mid 26. 6. even that he would L loose his hand 27. 6. my rightcountees I will not L it go Pestle 5. In out those that wait on thee he shamed L not those that seek thee be confessed.

L not those that seek thee be con

109. 6. and L. Satan stand at his right h 119.10.1. me not wander from thy commanders Cant. 3. 4. I held him, and would not I. him p Cast. 3. 4. I held him, and wouse not t amp 8. 11. he L out the viseyard to keepers Isa. 43, 13. I will work, and who shell L in' Jer. 27. 11. those will I L remain in the had Erck. 39. 7. I will not L them pollute my une Met. 31. 33.a householder planted a viseyarlan' it out to husbandmen, Mark 12. I. Lahwa 1.

Luke 22. 68, ye will not answer me not Lub po John 19. 12. the Jews cried, if then L this man Acts 27. 15. ship could not bear up, we L be dies Rom. 1. 13, to come to you, but was I hithers 2 These. 2. 7. only he who now letteth, will I.

Heb. 2. 1. lest at any time we should i then signers.

See ALONE.
LET desen.
Gen. 24.14. l. desen thy pitcher, I praythea, I
Exed.17.11.when he l.d.liis hunds, A malet pre Josh. 2.15. then Rahab I. them down by a cord, M. 1 Sam.19.12. Michai L. David d. through a w James 12. Michael Lower & Livroug & Wassel & West & When the man was L dwee Jer. 38. 6. they L down Jerennish with only Ezzk. 194. they stood, they L down their wings. S. Mark 2.4.they L down the bed wherein, Luis 3.8.

Mark 2.4.they 4.down the Ded wherem, 1,227 22. Luke 5.4. and 1. down your nest for a draspit 5. at thy word I will 1. down the not Acts 9.25, and 1. him d. in a basket, 2 Cor. 11. 25. 10. 11. 1. d. to the earth § 97. 26. had 1. d. the best LETTED.

Num. 22. † 16. be not then I. from com LETTER

Significe, [1] In spirite sent by one person to enother, 9 Sam. 11. 14. [3] It precisionies, Eath. 3. 13. [3] Learning, or the investiga-of the mysterious sense and meaning of the law of God, John 7. 15. [4] The enteri-ceromony of circumcision, without the inves-grace organized thereby, Rom. 2. 20. [5] The legal disponantion, which computed shipfur a wallitude of carnal ordinamess, and whi-then had the letter of the comment, within they had the letter of the command, wateringth to obey, Rom. 7. 6. 2 Cor. 3. 6. Sam. 11. 14. David wrote a L. to Josh and 6. now when this L is come to thea, talked 10. 2. now as soon as this L comets to the first 19. 14. Herekinh received the L lee. 37. M. Erre 4. 7. the P 2 Kings 5. 5. I will send a l. to the kin

19. 14. Herekinh received the L. Sec. 37. 14.

Erra 4. 7. the L. was written in the Sysian temps
8. Rehum wrote a L. against Jerusalson.

7. 11. now this is the copy of the L. 5. 6, 7.

Nct. 2. 8. a i. to Anaph the keeper of the fact
6. 5. sect to me with an open L in his haid

Esth. 9. 39. wrote to confirm this L of Faths
Jer. 39. 1. the words of the L. that Jerusalson ent
39. Zephaniah priest read this Lin the sun offer
Acts 33. 35. Claudius wrote a L. to Fath his
34. when the governor had read the L beutlet
Rem. 2. 27. who by the L dont transgram the Section of the Lond transgram the Section of the Land, and the Section of th

Gal. 4. Il we see how large a L I have written \$7\text{Agr. 2. 3. he not soon shaken by word or by L. Heb. 13. 22. I have written a L. to you in few words LETTERS.

| Fines 21. 8. Jezobel wrote L. in Ahab's name, 9 2 Ang 10. 1. Jebu wrote L. and sent to Samaria 20. 13 king of Babylon sent L. to Hezekiah 3 Cres. 30. 1. Hezekiah wrote L. also to Ephraim 6 so the posts went with the L from the king 32 17 Semacherib wrote L to rail on God of lar 24.11. Senances whole L to rais on food of Mal. 2.7. let L be given me to the governors 6.17. sent L to Tobiah, and L came to them 19. and Tobiah sent L to put me in fear Esti. 1.22. Ahasuerus sent L to the provinces 12d. 12. Ansaures sent to the provinces, 8. 10.
8.10 reverse L devised by Haman to destroy Jews
9. 9. Merdecai sent L to all the Jews, 30.
Jew. 30. S. because thou hast sent L in thy name
Lake 23. 38. was written in L of Hebrew, this is
har 1.15 how knoweth this man L having never tets 9. 2. and desired of him I. to Damascus 15.23. the apostles wrote L after this manner 22.5. from whom also I received L to the

2. 21. we neither received L out of Judea 1 Cor. 16. 3. whom ye shall approve by your L. 1 Cor. 3. 1. nor need we L. of commendation 10.7. A. 1. nor need we 1. of commendation 12.9 may not seem as if I would terrify you by 1. 18. for his 1. are weighty and powerful, but his 11. such as we are in word, by 1. when absent LETTEST.

Let I S. 13. L such words go out of thy mouth
41. 1. or his tongue with a cord thou L down?
Lais 2. 29. Lord, now L thou thy servant depart
LETTETH.

Lings 19.94. he that I. him go, his life be for his Pres. 17. 14. strife is as when one I. out water \$7hess. 2.7. only he that now I. will let until taken LETTING.

Essel. 8. 29. deal deceitfully in not l. the people go LEVIATHAN.

LEVIALIDAN.

Jeb 2, 18. who are ready to raise up a L.

41. L caset thou draw out L. with a hook ?

Pad. 74. L4. thou breakest the beads of L. in pieces
184. 53. there is that L. thou hast made to play
164.37.1. shall punish L even L. that crooked serpent
T DUTTER LEVITE.

Etcl. 4. 14. is not Aarou the L. thy brother?
Dat. 12. 12. rejoice ye before the Lord your
God, and the L. 18. | 16. 11, 14. | 26. 11, 13.
14. 29. and the L. shall come and eat, 26. 12.

18. 6 if a L come from any of thy gates July 17.7 a young man a L 9. || 10. so the L went in the L was content to dwell with the man 12 Micah consecrated I. | 13. a L. to my priest 18. 1. they knew the voice of the young man the !. 13. L there was a certain *l*. sojourning on mount
28. 4 the *l*. said, I came into Gibeah of Benjamin
1 Chr. 20. 14. on Jahaziel the *l*. came the Spirit 31. 12. Conomian the L. over the dedicated things
14. Kore the L. over the free-will offerings

Law 10. 13. Shabbethai the L. helped them Laks 10. 32. likewise a L. came and looked on Acts 4. 38. Barnabas a L. having land, sold it LEVITES.

Etcd. 6. 25. these heads of the fathers of the L. 33. 1; it was counted for the service of the L.

A. M. it was counted for the service of the l.
Lev. 25. 32. cities of l. may redeem at any time
33. the cities of the l. are their possession
Num. 1. 47. but the l. were not numbered, 2. 33.
St. shalt appoint the l. over the tabernacle
51. the l. shall take it down [53. the l. shall pitch
1. 2. and thou shalt give the l. unto Aaron
IR. I have taken the l. the l. shall be mine
33. If the t. were numbered of the l. 4. 46. 33. all that were numbered of the L 4. 46. 41. and thou shalt take the L for me, 45. [8.] 41. and thou shalt take the L. for me, 45. [8, 1].

5. and thou shalt give wagons unto the L.

6. take the L. from Israel and cleanse them

8. bring the L. before the taberracle, 10.

11. Aspas shall offer the L. before the Lord

13. thus after that shall the L. go in, 93.

M. this is it that belongeth unto the L.

28. thus shalt thou do to the L. touching their

28. thus shalt thou do to the L. touching their 8. 6. I have taken the I. to do service, 23.
24. the titles I have given to the I. to inherit 8.
24. that they give to the L. cities round, 8.
24. 24. 25. mainster, as his brethers the I. do 124. 14. 3. to the L. he gave none inheritance 11. 2 Lead area them cities In the I. 8.

mA. 14. % to the L he gave none inheritance
II. 2. Israel gave these cities to the L. 8.
41. all the cities of the L. were forty-eight
Sam. 4. 54. the L took down the ark of the Lord
Sam. 15. 34. Zadek and the L were with him
Chr. 13. 15. the children of the L bare the ark
28. when God helpod the L that bare the ark
4. 6. saw of the L write them before the king
Chr. 5. 25. the L which were singers stood, 7. 6.
1. 14. the L left their suburbs and possessions
38. have ye not cast out the sons of Aaron and
8. 11. the the Life their suburbs and \$2.

2. 6. the £ shall compass the king round about?

2 Chren. 94. 5. howbeit, the l. hastened it not 29. 5. hear me, ye L sanctify now yourselves 30. 22. Hezekish spake comfortably to the L 34. 13. of the L there were scribes and officers 35. 3. Josiah said to the L. which taught Israel 9. the chief of the L. gave to the L. 500 oxen

9. the chief of the L gave to the L 500 oxen
14. therefore the L prepared for themselves, 15.
Errs 6. 18. they set the L in their courses
Neb. 3. 17. after him repaired the L. Rehum
8.7. the L caused the people to understand the law
11. the L caused the people, saying, hold your peace
11. 22. the overseer of the L. was Uxxi
12. 37. at the dedication they sought the L
13. 10. the portions of the L had not been given
them, for the L were fied every one to his field
20. they have defiled the p-fisthood of the L
Jer. 33. 29. I will multiply the L that minister
Exak. 44. 10. the L that are given shall hear injunity

Jer. 33. 28. I will multiply the L that minister Exch. 44. 10. the L that are gune shall bear iniquity 48. 11. went not astray when the L went astray Priests and LEVITES.

Deut. 17. 9. thou shalt come to p. the L and judge 44. 8. to do all that the priests and L shall teach Josh. 3.3. when ye see the p. and l. bearing the ark IKings 8. 4. p. and L brought up the ark of the Ld. 3 Chron. 23.4. p. and L shall be porters of the doors 29. 34. p. and L were more upright in heart than 30.15. priests and l. were ashamed, and sanctified 21. L and the priests praised the Ld. day by 47. then the priests and L blessed the people 21.9. Hozekiah questioned with the priests and L. 5. 8. his princes gave willingly to the p. and L. Erra 2. 70. so priests and L week in their cities 6. 90. for the priests and L week purified together

Erre 2: 70. so priests and i. awort in unor cause 6. 90. for the priests and i. were purified together 7.7. there went up of the priests and i. and singers 9. 1. the p. and i. have not separated themselves 10. 5. Exra arose and made the p. and i. to sweat

10.5. Erra arose and made the p. and l. to swear Nah. 9.38. our princes, l. and pricats, seal to it 10.34. we cast lots among p. and l. and people 12.30. the p. and l. purified themselves, and the wail 44. Judah rejoiced for the p. and l. that waited Isa. 66.21. I will take of them for pricats and l. Jer. 33. 18. pricats and l. not want a man to offer 21. and with the l. the pricats my ministers Etch. 44. 15. but the p. and l. that kept the charge John 1. 19. when the Jews sent p. and l. to ask him LEVITICAL.

Heh. 7. 11 if perfection wars but he l. pricathend

Heb. 7. 11. if perfection were by the l. priesthood LEVY, Substantive.

Kings 5, 13, Solomon raised a L. of 300,000 men 14. and Adoniram was over the l.

14. and Adoniram was over the 1.
9. 15. this is the reason of the 1. Solomon raised LEVY, Perb.
Nam. 31. 28. and 1. a tribute to the Lord
1 Kings 9. 21. upon those did Solomon 1. a tribute LEWD.
Etck. 16. 27. which are ashamed of thy 1. way

23. 44. so went they in, as unto the l. woman Acts 17. 5. Jews took l. fellows of the baser sort LEWDLY.

Ezek. 22. 11. another hath L defiled his daughter LEWDNESS.

Judg. 20. 6. they have committed l. in Israel 13. 27. I have seen the l. of thy whoredom Ezck. 16. 43. and thou shalt not commit this L.

53. then hast borne thy L and abominations 52. 9. in the midst of thee they commit L †11. by L hath defiled his daughter-in-law \$3.31. calledst to remembrance the L of thy youth \$3.31. caneda to remembrate the t. of thy yours \$7. thus will I make thy l. to cease, 48. \$9. shall be discovered, both thy l. and whoredom \$5. therefore bear thou also thy l. and whoredom

35. therefore bear thou also thy l. and whorecome 49. and they shall recompense your l. on you 94. 13. in thy filthiness is l. because I purged thee Hes. 2. 10. and now will I discover her l. in sight 6. 9. priests murder in the way, they commit l. Acts 13. 14. if it were a matter of wrong or l. LIAR, see Lyar.

LIBERAL.

Prev. 11. 25, the l. soul shall be made fi Res. 32. 5. the vile person shall not be called L. 8. the L. deviseth L. things, and by L. things 2 Cor. 9. 13. they glorify G. for your L. distribution LIBERALITY.

1 Cor. 16. 3. to bring your L to Jerusalem 2 Cor. 8. 2. abounded to the riches of their L. LIBERALLY.

Deut. 15. 14, thou shalt furnish him L out of Jam. 1. 5. ask of God, who giveth to all men L LIBERTINES. Acts 6. 9. which is called the synagogue of the L

LIBERTY Significa, [1] A power which a person has to do or forbear any particular action, 1 Cor. 7. 39. [2] Preedom from any servitude or bondage, Lov. 25. 10. Heb. 13. 33. [3] Freedom from the curse of the moral law, and from the servitude of the ceremonial law, Gal. 5. 1. [4] Pull and the ceremonial law, Gal. 5. 1. (5) A power or free-whatsoever, Rom. 8. 21. [5] A power or freedom in using things indifferent, 1 Cor. 8. 9.
10. 29. [6] Freedom from the veil of ignorene, and spiritual blindness, the yoke of the law and the slavery of sin, 2 Cor. 3. 17.
Lev. 35.10, yeahali proclaim L. through all the land Peal. 119. 45. and I will walk at L for I seek

1.00. Yessan promises a strong as a second peak. 119. 45. and f will walk at L for I seek Iss. 61. 1. he sent me to proclaim L to the captives for. 34. 65. made a covereant to proclaim in to them 15. done right in my sight, in proclaiming L 16. his servant whom he had set at L to return 17. ye have not hearkened to me in proclaiming L I proclaim a L for you to famine, to sword Exch. 46. 17. it shall be his to the year of L Luke 4. 18. to set at L them that are bruised Acts 24. 23. to keep Paul, and let him have I 25. 32. this man might have been set at L 27. 3. and gave him L to go to his friends Rem. 6. 21. from bondage into the glorieus L 1 Crr. 7. 39. she is at L to marry whom she will 8. 9. take heed lest this L of yours become 10. 29. for why is my L judged of another 2 Crr. 3.17. where the Biprint of the Lord is, there is L Gal. 2. 4. who came in privily, to say out our L.

Gal. 2. 4. who came in privily, to spy out our f. 5. 1. stand fast in the l. wherewith Christ made

5. 1. stand fast in the *l*. wherewith Christ made 13. ye have been called to *l*. use not your *l*. Heb. 10. † 19. having *l*. to enter the holiest 13. 23. that our brother Timothy is set at *l*. Jam. 1. 25. whose looketh into the law of *l*. 2. 12. that shall be judged by the law of *l*. 1 Pet. 2. 16. as free, and not using *l*. for a cloak 2 Pet. 2. 19. while they promise them *l*. they

Exed. 8. 16. the dust became I. through all Egypt Exed. 8. 16. the dust became I. through all Expet 17. smole dust, it became I. in man and beast 18. magicians did so with their enchantments to bring forth I.so there were I. upon man and beast Psal. 105. 31. there came I. in all their coasts LICENCE.

Acts 31. 40. and when he had given Paul I.

35.16.till the accused have I.to answer for himself

25.1ctin the accused away to answer for nimeer LICK.

Num.22.4. now shall this company l. up all around 1 Kings 21. 19 shall dogs l. thy blood, even thine Psal. 72. 9. and his commics shall l. the dust Isa. 49. 33. and shall L up the dust of thy feet Mic. 7. 17. they shall L the dust like a serpent LICKED.

1 Kings 18, 38, fire l. up the water in the trench 21. 19. where dogs l. the blood of Naboth 22, 38, and the dogs l. up his blood and washed Luke 16, 21, the dogs came and l. his sores LICKETH.

Num. 22, 4, shall lick up all, as the ox L up grass LID.

2 Kings 12. 9. and bored a hole in the L of it LIE.

Gen. 19. 32. drink wine, and we will t. with him 34. and go thou in, and t. with him 30. 15. therefore he shall t. with thou to-night 39. 7. she said, t. with me, 12. 2 & am. 13. 11. 14. he came in unto me to t. with me Ezod. 23. 16. if a man t. with a mad not betrothed

Lev. 15.18. woman with whom man shall I. with seed 2.5. 1.5. Womanwith who imma annut, with seed 94. if any man L. with her at all, he is unclean 18. 20. not L carnally with thy neighbour's wife 22. shalt not L with mankind || 23. sor L with beast 20. 15. and if a man L with he daughter-in-law 13. if L with mankind || 15. if L with a beast 19. if L with mankind || 15. if L with a beast 20. if L with mankind || 15. if L with a beast 20. if L with mankind || 15. if L with a beast 20. if L with mankind || 15. if L with a beast 20. if L with mankind || 15. if L with a beast 20. if L with mankind || 15. if L with a beast 20. if L with mankind || 15. if L with a beast 20. if L with mankind || 15. if L with a beast 20. if L with mankind || 15. if L with mankind || 15. if L with a beast 20. if L with mankind || 15. if L with a beast 20. if L with mankind || 15. if L with a beast 20. if L with mankind || 15. if L with

13. if L with mantind || 15. if L with a beast 18. if a man L with a woman having her sickness 20. if a man L with his uncle's wife, he hath Num. 5. 13. if a man L with her, and it be hid from Deut. 29. 23. and a man find her, and L with her 25. if the man force her, and L with her 28. if find a damsel not betrothed, and L with her 28. 30. betroth a wife, and another L with her 2 Sam. 11. 11. shall I then go to L with my wife 1 Cand. 1. 13. he shall L all night betwirt my breast LIE.

Gen. 47. 30. I will I. with my fathers, not in Egypt Exod. 23, 11. thou shalt let the ground I. still Deut. 39. 90. all the curses in this book shall I.on him Excd. 23. 11. thou shall let the ground L still Joseph. 29. On all the curres in this book shall Lon bird Joseph. 8. 9. and they went to L in ambush, 12. Judg. 19. 99. let all they want L on me, only lodge Ruth 3.4. thou shall mark the place where he shall L Kings 1. 9. and let her L in thy bosom, that king Peal. 37. 4. I L among them that are set on fire 88. 5. like the slain that L in the grave Excl. 4. 11. if two L together they have heat Isc. 13. 21. wild beasts of the desert shall L thers 14. 18. all the kings of the nations L is glovy 31. 30. thy some L at the head of all the streets Lem. 9. 31. the young and old L on the ground Exsk. 4. 4. thou also upon thy left side and lay 6. L again on thy right side || 9. shalt L 390 days 31. 18. shalt L in the midst of the uncircumcised 32. 31. they L uncircumcised, shain by sword, 38. 27. and they shall not L with the mighty 98. L with the shall they L in a good fold Joel 1. 13. come L all night is sacktloth

Amos ti. 4, that L on beds of ivery, and stretch July 5. 6. when Jesus saw him L he saith to him 20. 6. Simon Peter seeth the linen clothes L.

LIE dosos Lan 18.23, before a beast, to L. down thereto, 20.16 20. 6. ye shall I. d. and none shall make you affaul Num. 23.24. Israel shall not I. down till be eat prey Pent. 25. 2. judge cause him to I. down and b 31. † 16. thou shalt I. down with thy fathers Ruth 3. 7. Boaz went to L. down at the end of heap 13. tarry this night, I. down until the morning 1 Sam. 3.5. Eli said, I called not, I. down again, 6, 9.

2 Sam. 11. 13. at even he went to L. down on his bed 2 Sam. 11. 13. at even he went to L. doers on his bot Job 7. 4. when 1 L. doers I say, when shall I area 11. 19. thou shalt L. d. and none make these afraid 20. 11. which shall L. doers with him in the dust 21. 26. they shall L. doers alike in the dust 27. 19. the rich man shall L. d. but not be gathered Peal. 23.2. he maketh me l. down in green pasturer Prov. 3.24, thou shalt L.down and thy sleep be sweet fee. 11. 6. the loopard shall I. down with the kid 7. their young ones shall 4. d. wa togeth 14. 30. and the needy shall *l. down* in safety 17. 2. they shall be for flocks which shall *l. down* taey snat to for no cast which shad a course
 10. there shall the calf feed and l. down
 17. the army and the power shall l. d. together
 11. this ye have, ye shall l. down in sorrow
 16. shall be a place for the herds to l. down in Jer. 3.25, we l. down in our shame and confusion 33. 12. shepherds causing their flocks to l. down 50. † 6. have forgotten their place to l. down in Ezek. 34. 15. and I will cause them to l. down

Hos. 2. 18. I will make them to l. down safely Zeph. 2. 7. they shall l. down in the evening 14. flocks shall l.down | 15. for beasts to l.down 3. 13. the remnant of Israei shall feed and L down LIE in mait.

Exed. 21.13, if a man I, not in wait but God deliver Deut. 19.11. if a man hate his neighbour and L in w Josh. 3. 4. ye shall l. in wait against the city Judy. 9. 32. up by night, and l. in wait in the field 21. 20. saying, go and l. in wait in the vineyards I Sam. 22.8. hast stirred up my servant to l. in w. 13. Job 38. 40. and abide in the covert to I. in wait Prov. 19.6. the words of the wicked are to Lin wait Has. 7. 6. heart like an oven, whiles they *l. in wait*Mic. 7. 2. they all *l. in wait* for blood, they hunt
Acts 23.21, there *l. in w.* for him more than 40 men

Fig. 3.3.1 there i. in E. 10 min more said to doceive me LiE waste.

LiE waste.

Lia.33.8.the highways Lwaste | 34.10. it shall L. w. Hag.1.4. to dwell in houses and this house Lwaste LIEN or LAIN.

Gen. 96, 10, one might have I. with thy wife Num. 5. 19. if no man have I. with thee, be free 20. but if some man have l. with thee beside thy fudg. 21. 11. destroy every woman that hath l. Job 3, 13, for now should I have l. still Psal. 68. 13, though ye have l. among the pots, yet Jer. 3. 2 see where thou hast not been l. with John 11. 17. he had I. in the grave four days LIERS in wait.

Task, 8, 14, he wint not that there were I, in wait Nadg. 9.25, the men of Shechem set l. in w. for him 16.12, there were l.in wait abiding in the chamber 20.29. Israel set l. in wait round about Gibeah 33. Lin w.came forth||37. Lin w. hasted and rush.

36, they trusted in the l. in wait which they set ler. 51. † 12. prepare l. in wait against Babylon LIEST.

Gen. 93. 13. the land whereon thou I. I will give Deut. 6. 7. when thou I. down and risest up, 11. 19. lest. 7. 10. up, wherefore I. thou on thy face ? Proc. 3. 24. when thou I. down shalt not be afraid LIETH.

Gen. 4. 7. if thou dost not well, sin I. at the door 49. 25. bless blessings of the deep that I. under I.ev. 14. 47. he that I. in the house shall wash 15. 4. every bed whereon he L is unclean 90. every thing that she L on is unclean, 96, 94. all the bed whereon he L shall be unclean,

24. all the bed whereon he f. shall be unbleau, 35.
43. the land enjoy sabbaths, while she f. desolate, 35.
43. the land enjoy sabbaths, while she f. desolate Judg. 16. 5. see wherein his great strength f. 6. tell me wherein thy great strength f. 15.
76 40. 21. he f. under the shady trees, in covert Post. 41. 8. now that he f. he shall rise no more 85. 7. thy wrath I. hard on me, thou hast afflicted Mat. 8.6. my servant Lat home sick of the palsy Mark 5. 23. my daughter Lat the point of death Rom. 12. 18. as much as L in you live peaceably 1 John 5. 19. the whole world L in wickedness LIETH deem.

Suth 3.4.it shall be when he Lidewn mark the place 80 14.12. so man Lidewn and riseth net till heavens i'rev. 23.34.as he that Lidewn in the midst of the rea LIETH in wait.

I'val. 10. 9. he l. in w. secretly as a lion, I. in w. to From 7. 12. and she I. in wait at every corner

Prov. 23. 28. she also I. in wait as for proy LIETH waste.

NeA. 2. 3, the place of my fathers' sepulchres L a

17. then said 1, you see how Jerusalem Leasts
LIETH, as with a woman.

Ezod. 22. 19. whoso Learnally with a bond-maid
20. 11. the man that Lewith his father's wife

13. lie with mankind as he l. with a woman
Drut, 27, 20, cursed be he that l. with father's wife 21. L. with beast || 22, sister || 23. mother-in-law Mic. 7. 5. thy mouth from her that L in thy bosom LIEUTENANTS.

Erra 8.36. they doliver the king's commissions to l. Esth. 3. 12. Haman had commanded the king's l. 8. 9. Mordecai had commanded to the l. 9. 3. all the rulers and l. helpod the Jews

LIFE

Signifies, [1] That space of time which passes between the birth and death of any person, Paul.

17. 14. Prov. 3. 2. [2] A power to mere and do the actions of life, Job 3. 20. Eccl. 2. 17.

[3] A spiritual, supernatural, and heavenly life, whereby we live to God, and enjoy peace with him, which also is the way to eternal life, Rom. 8. 6. Col. 3. 3. [4] That eternal happiness, glory, and blessedness, which the saints enjoy in heaven, Rom. 5. 17. [5] That quickening, and strengthening power of the Spirit of Christ, which supports believers under affections and sufferings, so that they are not overwhelmed and conquered by them, 2 Cov. 4. 10. [6] Christ's resurrection and intercession, (6) Christ's resurrection and intercession, Bom. 5. 10. [7] The appetite or stomach, Job 33. 20. [8] The nurrishment or support of life, Deut. 20. 19. [9] Blessings pertaining to this life, 1 Tim. 4. 8. [10] This world, Luke 8. 14. [11] Conversation, Acts 23. 4. It is spoken, [11] Conversation, Acts 25. 4. It is spoken, [1] Of Christ, who is the fountain of natural, spiritual, and cternal life, who has promised eternal life to his people, purchased and prepared it for them: and who prepares them for it, and will actually bestew it upon them, John 1. 4. [11. 25. Col. 3. 4. [2] Of the doctrine of the gospel, which points out the way to eternal life, John 6. 63. [3] Of the blood, which, with the spirits contained in it, is the seat and support of life. Gen. 9.

port of life, Gen. 9. 4.

Gen. 1. 20. the moving creature that hath L.

30. and to every thing wherein there is L.

2. 7. God breathed into his nostrils the breath of L. 9 the tree of I. in the midst of the garden, 3. 22. 3. 24. cherubims to keep the way of the tree of I. 6.17. to destroy all wherein is the breath of I. 7. 22. 5. of every man will I require the L of man 18. 10. I will return according to the time of L 14.

23. 1. these were the years of the l. of Sarah 23. 1. these were the years of the t. of Sarah.
25. 7. the years of Abraham's t || 17. Ishmeel's t.
42. 15. by the t. of Pharaoh, ye shall not go, 16.
43. 5. God did send me before to preserve t.
47. 9. not attained to the years of t. of my fathers

Excd. 8. 16. the years of the t. of Levi were 137.

18. years of the L. of Kohath | 20. L. of Amrum 21.23, shall give *l.* for *l. Lev.* 21.† 18. *Deut.* 19.21 *Lev.* 17. 11. for the *l.* of the flesh is in the blood 18. 18. besides the other in her I. time 24.† 17. be that smiteth I. of man, Deut. 19.† 6, 11 Deut. 12. 23. blood is the I. not eat I. with fles

20. 19. for the tree of the field is man's I. 94. 6. for he taketh a man's L. to pledge 30, 15. I have set before thee L. 19. Jer. 21. 8. 32. 47. it is not a vain thing, because it is your in Jack. 2. 14. the men answered, our L. for yours Sam. 25. 29. shall be bound up in the bundle of i

2 Sam. 14. 7. for the l. of his brother whom he slew † 14. because God hath not taken away his l. 15. 21, whether in death or I, there will I be

21. whether in death or L. there will I be I Kings 3. 11. hast not asked for thyself long L. not asked the L. of thine enemies, 2 Chr. 1. 11.
 2 Kings 4.16.time of L. thou shalt embrace a son, 17.
 7. f. left the camp as it was, and fled for their L. Ezra 6. 10. they may pray for the L. of the king Esth. 8. 11. granted the Jews to stand for their 1. Job 3. 90. why is L. given to the bitter in soul?
 10. 12. thou hast granted me L. and favour
 12. † 10. in whose hand is the L. of every thing
 24. 92. he riseth up, and no man is sure of L.

24. 22. he riseth up, and no man is sure of l.

94. 92. he riseth up, and no man is sure of l. 31. 39. or the owners theraof to lose their l. 33. 4. the breath of the Almighty hath given me l. 36. 6. he preserveth not the l. of the wicked 14. and their l. is among the unclean 39. † 39. wilt thou fill the l. of the young lions ? Peal. 16. 11. thou will shew me the path of l. 21. 4. he asked l. of thee, thou gavest him 30. 5. in his favour is l. weeping may endems 34. 12. what man is he that desireth l.?

36. 9. for with thee is the fountain of 1. 61. 6. thou wilt prolong the king's l. 63. 3. thy loving-kindness is better than l. Post. 66. 9. bless God, who holdeth our sent tal

year. un. 9. hees Guid, who houseth our seal 51.76. 50. htt gave their I. over to the postiones 91. 16. with long I. will I satisfy him 133. 3. the bleasing, even I. for evermore Pres. 1. 19. which taketh a way the I. of the owner 2. 19. nor take they hold of the paths of I. 3. 2. long I. and peace shall they add to the 18. she is a tree of I. to them that my held on ht. 90. over 11. the think that my held on ht.

22. so shall they be l. to these that find there 23. keep th./ beart, for out of it are the issues 5. 6. lest thou shouldest ponder the path of l.

5. 6. lest thou shouldest ponder the path of L. 93. reproofs of instruction are the way of L. 96. adulteress will hunt for the precious L. 8. 35. whose findeth me findeth L and shell obtain 10. 11. the mouth of the righteous is a well of L. 7. is in the way of L. that keepoth instruction 11. 30. the fruit of the righteous is a tree of L. 12. 10. righteous regardeth the L. of his best 28. in the way of righteousnes is L. and no death 13. 8. the ransom of a man's L are his riches 12. when desire compatibility is the rest of L.

12. when desire comoth, it is a tree of L.
14. the law of the wise is a fountain of L.
14. 27, the fear of the Lord is a fountain of L.

30. a sound heart is the L. of the flesh, 15. 4. a wholesome tongue is a tree of L. 24. the way of L. is above to the wise

33. hearest reproof of L shideth among the was 16. 15. in the light of the king's countenancis! 22. understanding is a well-spring of L to ben 18. 21. death and L are in the power of the target

10. 21. death and t. are in the power of the target 21. 21. be that followeth mercy, findeth t. 22. 4. by humility are riches, honour, and t. 27. † 37. goats -milk for t. for thy maidens 31. 12. she will do him good all the days of bet t. Eccl. 2.3. good they should do all the days of the t. 17. therefore I hated t. | 7. 12. windom gives t.

1. therefore I nated L g 1. 12. Winner great. 9. 19. enjoy L with the wife whom then byest Isa. 38. 16. in all these things is the L of myetre 90. we will sing songs all the days of our L 57. 10. thou hast found the L of thy band

37. 10. thou has found the L. or thy kind.

21. 7. hands of them that seek their L. 34. 30, 31.

21. 7. hands of them that seek their L. 34. 30, 31.

8. I set before you the way of L. and of death
49. 37. I will cause Elam to be dismayed before
their enemies, before them that seek their
Lam. 2. 19. lift up thy hands for the L. of thy child:
Etch. 1, 1 30. spirit of L in wheels, † 32. [30, 17.

7. † 13. though their t. was yet a mose the live 13. 22. should not return by processing him t. 33. 15. if the wicked walk in the statutes of t.

33. 10. If the water with in the sames with Jan. 7, † 12. a prolonging in L. was given then Jonah 1. 14. let us not perish for the man's L. Mal. 2. 5. my covenant was with him of L. Mat. 2. 20. are dead which sought the child's L. 3. † 8. bring fruit meet for amendment of L 6. 25. take no thought for your L. Luke 12. 22. 18. 8. to enter into L. halt or maissed, Mark 2.43.

9. better to enter into I. with one eye, Mari 1.6 19.17. if wilt enter into I. keep the communicant Mark 3.4. is it lawful to save I. or to kill, Lake 69 Luke 1, 75, in holiness all the days of our L 12, 15, for a man's L consisteth not in about

23. the 1. more than meat, the body then sains:
10An 1. 4. in him was L and the L. was light of me
3. 36. that believeth not the Son, shall not see!
5. 28. for as the Father hath L in himself, as hall

he given to the Son to have L in him 29. have done good, to the resurrection of L 23. nave cone good, to the resurrection of I.
40. will not come to me that might have J. R.
6.33. giveth L unto world [35.1 am beand of L.
51. which I will give for the L. of the world
53. and drink his blood, ye have no L in yes
63. the words that I speak to you, they are L.
8. 12. not in darkness, but shall have the light of I.
10. St. I are the resurrection and the state of I.

c. 12. not in darkness, but shall have the light of 11. 25. I am the resurrection and the L. H. C. 20. 31. believing ye might have L. thro' his sates Acts 2. 25. hast made known to see the ways of 3. 15. and killed the Prince of L. whom Ged raised 17. 25. seeing he giveth to all 2.

3. 15. and killed the Prince of L. when God raise 17. 25. seeing he giveth to all L. and breath 26. 4. the manner of L. from my youth, Jeen hav 27. 22. there shall be no loss of any man's L. Rem. 5. 17. shal, reign in L. by one, Jeen Christ 18. came on all men to justification of L. 6. 4. even so we should walk in newsees of L. 8. 2. the law of the Spirit of L. in Christ Jeen 6. to be spiritually-minded is L. and puncu 10. the Spirit is L. because of rightseasses 38. I am persuaded that neither death ser L.

10. the Spirit is L because of rightnessess 38. I am persuaded that neither death ser L II. 15. the receiving them be but L from the set 1 Cer. 3. 28. the world, or L or death, all are you 14. 7. even things without L giving season 2. 16. to the other the savour of L unto i. 3. 6. the letter hillsth, but the Spirit gived L. 10. that the L of Jesus might be manifested 18. death worketh in us, but L in you 5. 4. that mortality might be swallowed up d. Gal. 8. 20. the L which I now live in the fish 3. 31. a law given which could have given I

Epk. 4 13, being alienated from the L of God Part ! 2), whether it be by L or by death 2, to holding forth word of L that I may rejoin (.l. 3. 3. and your & is hid with Christ in God (A. 3. A and your L as hid with Christ in God 4. when Christ who is our L shall appear 17 in 22 we may lead a peaceable L in all godlin. 1.5 is 22 we may lead a peaceable L in all godlin. 17 in 1.1. according to the promise of L in Christ 16 and hath brought L to light by the googed 3. 10, thou hast fully known my manner of L. 16. L. 2. were all their L-time subject to bondage Mek E. I. were all their L-time subject to bondage

1.3 with regiming of days, nor end of L.

13 who is made after the power of an endless L.

2.4 14 for what is your £.7 it is even a vapour

1.7£4.3.7 as being heirs together of the grace of L.

10 for he that will love L. and see good days

2.3 for the time pust of our L. may suffice us

2.7£4.1.3 hat given us all things pertaining to L.

1.5£4.1.1. our hands have handled the word of L.

2.5£4.1.1 are hands have handled the word of L.

2.6£4.1.1 are manufacted and we have seen 2 for the L. was manifested, and we have seen it 2 fo the L. was manifested, and we have seen it 2 fo the pide of L is not of the Fath, but of world 5 fb bettet teath the Son hath L and be that hath not the Son of God hath not L.

16 he shall give him L for them that sin not ker. 2.7. to him will I give to eat the tree of l.

10 be faithful, and I will give thee a crown of t
6.9. third part of the creatures that had L. died
11. 11. the Spirit of L. from God entered into then 11. 15 he had power to give L to the beast 21.6 I will give to thirsty of the water of L freely 21. I is imagine to thirsty of the water of L. freal 22. Lie shewed me a pure river of water of L. 2. the tree of L bare twelve manner of fruits H that they might have right to the tree of L. 17. let him take the water of L. freely See Boux, ETERNAL, EVERLASTING.

His LIFE.

ca.41.30. seeing his L is bound up in the lad's life red. 21. 30, he shall give for the ransom of his level. 17, 19, shall read thorein all the days of his l ma. 4. 14. they feared him all the days of his L. is 9. 17. Goy teared him at the day of ass s. . is 9. 17. for my father adventured his s. far 16 30. more than they which he slew in his s. Saz. 19. 5. he did put his s. in his hand, and slew 13. faw that Saul was come out to seek his s. Nam. 15. 18. Absalom in his L-time had taken hage 2. 23. if not spoken this word against his 1.23 wass he saw that, he arose and went for his 1. Elijah sat down, and requested for his 1.
 30, then shall thy life be for his 1.
 42.
 60, 24. his 1 shall be for the life of him 4. 6. 1L would go into the temple to save his l. sth. 7. 7. Haman stood to make request for his l. 624 all that a man hath will be give for his L. hehold, be is in thy hand, but save his l.

le. and Ass L. from perishing by the sword

Ass L abhorroth bread || 22 Ass L to destroyers to be will deliver, and his l. shall see the light of 19. † 12. though in his l. he blossed his soul ve. 7. 23. and knoweth not that it is for his l.

1. 3. be that keepeth his mouth, keepeth his l.

d.3.12. for a man to rejoice and do good in his l. 13. there is a wicked man that prolonget his l.
13. there is a wicked man that prolonget his l.
13. that is a wicked man that prolonget his l.
13. that is a wicked man that prolonget his l.
13. 14. Moath, his l. shall be grievous to him
13. 19. his l. shall be to him for a prey, 38. 2.
130. into the band of them that seck his l. .30. into the hand of them that sock his l. \$\frac{1}{2}\$. 3. 18. nor speakes it to wars, to save his l. 13. nor strengthen himself in iniquity of his l. 10. aball tremble, every man for his l. se 2. † 14. nor shall the mighty deliver his l. 10. 30. he that findeth his l. shall lose it; he that leasth his l. shall find it, l6. 32. Mark 9. 34. [17. 33. John 12. 25. \$\frac{3}{2}\$. to sive h. L. a ransom for many, Mark 10. 43.

8. 33. Luke 9. 34. | 17. 33. John 12. 25.
\$10. give Al. a ransom for many, Mark 10.45.
\$14. 25. yes, and hate not his own L also
19. 11. good Shapherd giveth his 1. for sheep
19. 11. good Shapherd giveth his 1. for sheep
19. 32. for his L is taken from the earth
19. 32. for his L is taken from the earth
19. trouble not yearnelves, his L is in him
5. 19. much more we shall be saved by his L
5. 19. much more we shall be saved by his L
5. 23. met versarding his L to unprove your lack 2. 30. and regarding his L to supply your lack by 3. 16, love of G. because he laid down his L see Days.

My LIFE.

19.19. mercy thou has thewed in saving my l. 6.1 am weary of my l. what good shall-l.do me 8. my l. in preserved H 48. 15. fed me all my l. 22. 7 18. let my l. die the death of rightcoase 12.2. 5 put my l. in my hand, and passed over 14. 18. what is my l. or my father's family l. what is my sin, that he seeketh my l. 7. The time.t.moeketh my l. seeketh thy life 4. so that my l. be much set by in the eyes whereface lawet thus a narrefor my l. 7. wherefore layer thou a snare for my L?
I put my L. in my hand, and hearkened to
1. 9, because my l. is vet whole in me 1. 9. because my L. is syst whole in me L. 9. because my L. is yet whole in me L. because, my L. is yet whole in me L. because, my L. 3. have wrought falsehood against my L. 34. how many days are the years of my L. 241.

1 Kings 19.4. it is enough, now, take away my l.

1 Kings 19.4. it is enough, now, take away my l.
10. they acck my l. to take it away, 14. Rom.11.3.
2 Kings 1. 13. let my l. be precious in thy sight, 14.
Esth. 7 3. let my l. be given me at my petition
160 6. 11. my end, that I should prolong my l.
7. 7. O remember that my l. is but wind
15. my soul chooseth death rather than my l.
10. 11. my soul is weary of my l. I will leave
13. 14. wherefore do I put my l. in my hands?
Psel. 7. 5. let him tread down my l. on the earth
23. 6. mercy shall follow me all the days of my l.
26. 9. gather not my l. with bloody men
27. 1. the Lord is the strength of my l. of whom
4. dwell in the bouse of the Lord all days of my l.
31. 10. my l. is spent with grief and sighing

4. dwell in the house of the Lord all days of m; 31. 10. my L. is spent with grief and sighing 13. they devised to take away my L. 38. 12. that seek after my L. lay snares for me 42. 8. and my prayer to the God of my L. 64. 1. preserve my L. from fear of the enemy 88. 3. and my L. drawth night to the grave 143. 3. he hath smitten my L. to the ground Jsa. 38. 12. I have cut off like a weaver my L. Lass. 3. 53. they cut off my L. in the dungeon 58. O Lord, thou hast redeemed my L. Jonak 2. 6. hast brought up my L. from corrupting the state of the

Jonak 2. 6. hast brought up my l. from corruption 4. 3. O Lord, take, I beseech thee, my l. from me John 10. 15. and I lay down my l. for the sheep 17.my Fath. loveth me, because I lay down my l. 13. 37. Lord, I will lay down my l. for thy sake Acts 20. 24. nor count I my l. dear to myself This LIFE.

Peal. 17.14. men which have their portion in this l. Eccl. 0.12. knoweth what is good for a man in th. l. 9. 9. this is thy portion in this l. and in labour 9. 9. this is thy portion in this I. and in labour Lake 8. 14. are choked with the cares of this I.
 21. 34. hearts overcharged with the cares of this I.
 21. 35. 20. go, speak all the words of this I.
 1 Cor. 6. 3. much more things that pertain to this I.
 4. have judgment of things portaining to this I.
 5. 19. if in this I. only we have hope in Christ 3 Tim. 2. 4. ontangleth hinself with affairs of this I.
 1 John 5. 1). eternal life, and this I. is in his Sec.

John 5. 11. cerual life, and this l. is in his Son
Thy LIFE.

Gen. 19. 17. escape for thy l. look not behind thee
47.18. how many are the days of the years of thy l. E. Lod. 4. 19. the man are dead which sought thy I. Deat. 28. 66. and thy I. shall hang in doubt before

thee, and thou shalt have no assurance of thy L. Judg. 18. 25, they run or thee, and thou lose thy l. Ruth 4. 15, he shall be to thee a restorer of thy l. Rule 4. 15. he smar by to thee a resolution of the s. 1. 1 Sam. 19. 11. if thou save not the L. to-night 22. 23. he that seek th my life seeketh the L. 25. 24. as t. L. was much set by this day, so my life

Sam.4.8. the head of thine enemy that sought t. I. 19. 5, thy servants which this day saved thy l. i Kings 1, 12, come that thou mayest save thy l. 19. 2, if I make not thy l. as the life of one of them

pursueth evil

19. 23, the fear of the Lord tendeth to i. Mat. 7. 14. narrow is the way that leadeth to L. John 5.24. but is passed from death to L. 1 John 3.14. Acts 11. 18. G. to Gentiles granted repentance to l. Rom. 7. 10. the commandment ordained to l. Hob. 11. 35. women received their dead raised to l. LIFT

ignifies, [1] To raise or heave up, Gen. 37. 28. [3] To put to death, or crucify, John 8. 28. [12. 32. To Lift up the eyes, signifies, [1] To direct and make known our desires to God by direct and make known our desires to God by prayer, with hope and expectation of a gracious answer, Ps. 121. 1. 123. 1. [2] To behold, contemplate, and consider with wonder and admiration, Ins. 40. 28. To Lurr up the head, signifies, [1] To restore a person to his former dignity, Gen. 40. 13. [2] To recover former strength and courage, so as to oppress others, Judg. 8. 23. [3] To rejoice and be glad, Luke 21. 28. [4] To be advanced above others, and obtain a complete victory over them, Psal. 27. 6. To Lurr up the hand, signifies. II To sucar, or by oath to confirm a thing, [1] To sucar, or by oath to confirm a thing, Gen. 14. 22. [2] To bless, Lev. 9, 22. It was an usual posture in blessing, which

denoted both the place whence the blessing was denoted both the place whence the blussing cae expected, and an earnest desire for obtaining it. [3] To pray, Paal. 29. 9. [4] To rise is rebellion, 2 Sam. 18. 28. [20.21. [5] To oppress threaten, injure, or wrong any manner of way Job 31. 21. [6] To snake of sloth, and heartly to engage in our duty, Heb. 12. 12. Thou shalt lift up thy face unto God, Job 22. 28.

Thou shalt lift up thy face unto God, Jeb 22. 28
Thou shalt look up to him by meditation and
prayer, not with horror and grief, but with
cheerfulness, confidence, and comfort.
By you lift up, ye everlusting doors, Psal. 24.7.
All ye true members of the church, raise up
your hearts and souls, which are of an every
lasting and immortal nature, from all earthly
things, and set them open for the reception of
Christ the King of glory.
Hath lift up his heel against me, Psal. 41. 9.
Hath behaved himself insolently, contemptu
ously, and injuriously towards me. It is a
phrase tuken from an unruly horse, who

Hath lift up his heel against me, Psal. 41. 9.

Hath behaved himself insolerally, contemptu
ously, and injuriously towards me. It is a
phrase taken from an unruly horse, who
hicks at him that our a and feeds him.
Lift not up the horn, Psal. 75. 4. Carry not
yourselves arrogantly, scornfully, or malictously towards me or any of God's people.
Lift up thy feet, Psal. 74. 3. Come speedily to
arr help, and for ear deliverance.
To lift up one's self in height, that is, to grow
proud, insolent, and oppressive, Ezek. 31. 10.
Gen. 7. 17. the ark was l. up above the earth
21. 18. l. up the lad, and hold him in thine hand
29. † 1. then Jacob' l. up his feet and came
37. 28. they l. up Joseph out of the pit
40. 13. Pharaod shall l. up thine head, 19.
Ezed. 7. 20. l. up the rod and smote waters, 14. 16.
20. 25. if thou l. up a tool on it, thou hast polluted
Mum. 6. 26. Lord l. up his countenance upon thes
16. 3. wherefore then l. ye up yourselves?
23. 24. and l. up himself as a young lion
Deat. 22. 4. shall help him to l. them up again
27. 5. not l. up an iron tool on them, Josh. 8. 31.
Josh. 4. 18. the soles of the priests' feet were l. up
Ruth 3. † 4. l. up the clothes that are on his feet
2 Sam. 23. 8. he l. up his spear against 300, 1 Chr. 11. 11.
2 Kings 9. 32. he l. up his spear against 300, 1 Chr. 11. 11.
2 Kings 9. 32. he l. up his face to the window
19. 4. l. up the yrayer for the remnant, Jos. 37.
25. 27. l. up the head of Jehoiachin king of Judals
1 Caron. 25. 5. all these were to l. up the horn
Erra 1. † 4. let the men of the place l. hm up
9. 6. I blush to l. up my face to thee, my God
Job 5. † 7. the sons of burning coal 1 up to fly
10. 15. if righteous, yet will 1 not l. up my lead
11. 15. then shalt thou l. up thy face, 22. 26.
Psal. 4. 6. l. up the light of thy countexance on us
7. 6. arise, O Lord, in thine anger, l. up thyself
44. 7. l. up the red them also, one d. them up for over
41. 9. hath l. up his heel against me, John 13. 12.
43. l. un thy feet to the wernotual desolutions

22. 2. hear my voice when I l. up my hands
9. feed them also, and l. them up for ever
41. 9. hath l. up his heel against me, John 13. 12.
74. 3. l. up thy feet to the perpetual desolations
75. 4. and to the wicked, l. not up the horn, 5.
93. 3. the floods have l. up their waves
94. 2. l. up thyself, thou judge of the earth
110. 7. therefore shall he l. up the head
Feel. 4. 10. if they fall, the one will l. up his follow
1sa. 2.4. nation shall not l. up aword against nation,
nations shall they learn war now more. Mic. 4. 3.

neither shall they learn war any more, Mic. 4. 3.

neither shall they learn war any more, Mic. 4. 3. 5. 25. he will L. up an ensign to the nations 10. 15. as if staff should L. up itself as if no wood 24. smite, and shall L. up his staff against thee 26. so shall L it up after the manner of Egypt. 13. 2. L. yo up a banner upon the high mountain 33. 10. now will I riso, now will I L up myself 59. 29. the Lord shall L. up a standard against hum 62. 10. L. up a standard for the people, Jer. 50. † 2. Jer. 7. 16. nor L. up cry nor prayer for them, 11. 14. 51. 14. they shall L up a shout against thee Lam. 3. 41. Let us L. up our heart with our hands, Ezek. 8. 3. Spirit L. me up between the earth, 11. 1. 17. 14. that it might not L itself up, but stand 26. 8. and shall L. up to buckler against thee

26. 8. and shall I. up the buckler against thee
Zeck. 1.21. so that no man did I. up his head, which
I. up their horn over land of Judah to scatter it 2. up their normover land of Judan to Scatter it 5. 9. and they L up the ephah between the earth Mat. 12. 11. will he not L it out on the salbath 7 Mark 1. 31. took her by the hand, and L her up Luke 13. 11. and could in no wise L up herself

Jam. 4. 10. humble your redemption draweth Jam. 4. 10. humble yourselves, and he shill I us.

LIFT hand or hands. Cen. 14. 22. I have I. up mine hand to the Lord 41. 44, without thee shall no man I. up his hand Deut. 32. 40. I I. up my h. and say, I live for ever Peal. 10. 12. Lup thine hand, forget not the humble 28. 2. when I I. up my hands toward thine oracle 63. 4, I will I. up my hands in thy name 119. 48. my h. will I I. up to thy commandment Prol. 134 2. L. up your A. in the sanctuary and bless 1 Trim. 3. 6. lest being L. up with pride he fall fra. 49. 23. I will L. up mine hand to the Gentiles Lam. 2. 19. L. up this hand to heaven Lam. 2. 19. L. up thy hands toward him for the life

Lam. 2. 19. L up thy Assals toward him for the life

High. 12. Wherefore L. up the A. that hang down

LIFT voice.

Gen. 21. 16. and Hagar L. up her voice and wept

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/** 52. 8. thy watchmen shall L up the voice 38. 1. cry, spare not, I up thy voice like a trump.

Jer. 22. 20. cry, and L up thy voice in Bashan

Back. 21. 22. to Lup the voice with shouting

LIFTED.

Gen. 13. Lot L up his eyes and beheld Jordan 18. 2. Ac; tsam L up his eyes and looked, 22. 13. 27.38. Esau L up voice || 39.18. as I L up my voice 99. 11. and Jacob I. up his voice and wept 31. 10. Jacob L up his e, as saw in a dream, 33. 1 40. 20. Pharaoh L up the head of the butler ev. 9. 22. Aaron L. up his hand toward the people Num. 14. 1. the congregation l. up their voice 20. 11. Moses l. up his hand and smote the rock

90. 11. Moses L up his hand and smote the rock Deat. 8.14. then thy heart be L up and thou lorget 17. 90. that his heart be not L above his brethren Judg. 24. when the angel of L. ord spake, the people L up their voice and wept. 21. 2. 1 Sem. 11. 4. 8. 38. so they L up their leads no more 9.7. Joham L.np his voice and cried, hearken to me Ruth 1.9. Orpah and Ruth L up voice and wept, 14. 1 Sem. 94. 16. and Saul L up his voice and wept, 29. 4. David and people L up voice, 3 Sem. 3. 32. 2 Sem. 13.35. king's sons came and L up their voice 90. 21. Sheba hath L up his hand against king 92. 49. thou also hast L me up on high 30. 31. Sheoa nam t. up his name against ang 93. 49. thou also hast t. me up on high 1Kings 11.29. Jeroboam t.up hand against king, 27 3 Kings 14. 10. and thine heart hath t. thee up 1 Chron. 14. 2. his kingdom was t. up on high 8 CAr. 5. 13. as trumpeters and singers L up voice
17. 6. his heart was L up in the ways of the Lord
16. 16. heart was L up to destruction, 32. 25.

17. 6. his heart was L up in the ways of the Lord
6. 16. heart was L up to destruction, 32. 25.
5.48 2. 12. they L up their voice and wept
6. † 2. my calamity L up in the balances
31.21. if have Lup my hand against the fatherless
32. or L. up myself when evil found him
75. 6. now shall my head be L. up above
30. 1. extol thee, for thou hast L me up, 102. 10.
74. 5. as be L up axes upon the thick trees
30. 2. they that hate thee have L up the head
30. 3. the Boods have L up their voice, O Lord
106. 98. therefore be L up his hand against them
77.02. 12. day of the Lord on every one that is L up
13. on cedars that are L || 14. mountains L up
6. 1. the Lord sitting on a throne high and L up
50. 12. there shall be on every L up hill rivers
77. 23. against whom hast thou L up thine eyes?
167. 51. 9. her judgment is L up the skill in the see
82. L. 1. 19. creatures were L up from the earth

For. 51. 9. her judgment is I. up to the sakes Ezak. 1. 19. creatures were I. up from the earth 30. the wheels were I. up, 31. | 10. 17.
3. 14. so the Spirit I. me up and took me away 10. 16. cherubims I. up their wings, 19. | 11. 32.
39. 5. and I. up my hand to the seed of Jacob, 6. 15. yet I. up mine hand in the wilderness, 33.
38. when I brought into the land for the which I. I may hand to give it to them 42 147 14.

Lup mine hand to give it to them, 42 [47.14. 98. 2. because thine heart is l. up, 5. 17. [31. 10. 36. 7. thus saith the Lord, I have l. up mine hand 44. 12. have I L up my hand against them
Dan. 5. 20. when his heart was L up and hardened
23. but hast L up thyself against the Lord
7. 4. the first beast was L up from the earth

23. but hast L. up thysoif squinst the Lord 7. 4. the first beast was L. up from the earth 8. 3. then I L. up mine eyes and saw, 10. 5. Misc. 5. 9. thine hand shall be L. up in on adversaries Hab. 2. 4. his soul which is l. up is not upright 3. 10. the deep L. up his hands on high Zech. 5. 7. behold, there was L. up a talent of lead 9. 16. shall be as the stones of a crown, L. up th. 10. the land shall be L. up and inhabited Mel. 2. 19. as ye have L. up the face against my law Mark 9. 27. but Jesus L. him up, and he arose Luke 6. 30. he L. up his eyes on his disciples 11. 37. a certain woman L. up her voice and said 94. 50. and he L. up his hands and blessed them John 3.14. and as Moese Lup the serpent in the wildenses, even so must the Son of man be L. up 8. 28. when ye have L. up the Son of man 19. 32 L. if I be L. up, will draw all men to me 34. sayest thou, Son of man must be L. up dets 2. 14. Peter L. up his voice and said to them 4. 24. L. up their voice to God with one accord

4.94. Lup their voice to God with one accord
14.11. Lup their voices in the speech of Lyononia
17.32. and then Lup their voices and said, away

Let your light so shine before men, &c. Mat.

Psel. 3. 3. my glory, and the l. up of mine head LIFTEST.

705 30. 22. thou L me up to the wind, thou caus Jos 30. 33. Inou l. me up to its wind, more custors Pag. 9, 13. that l. me up from the gates of death 18. 48. l. above those that rise up against me Pres. 2. 3. and l. up thy voice for understanding LIFTETH.

Deut. 94. † 15. he is poor, and L his soul to it 1 Sam. 2. 7. the Lord bringeth low, and L up, 8. 2 Chron. 25. 19. thine heart L thee up to boast

2 Chren. 35. 19. thine heart I. thee up to boast Job 39. 18. what time the ostrich I. up herself Peal. 107. 25. wind which L up the waves thereof 113. 7. he I. the needy out of the dunghill 147. 6. the Lord I. up the meek, he casteth wicked Isa. 18. 3. see ye when he I. up an ensign on mount Jer. 51. 3. that I. himself up in his brigandine NAA. 3. 3. the horseman I. up the bright sword LIFTING.

Judg. 15. †17. called the place, l. up of the jaw-boue 1 Chron. 11. 30. Abishai chief, for l. up his spear 15. 16. sounding, by l. up the voice with joy 2 Chron. 32. † 36. humbled for l. up of his heart Neh. 8. 6. answered, amen, with l. up their hands Job 32. 30. then thou shalt say, there is l. up Pseal. 141. 3. up of my hands as the evening sacrifice Prev. 30. 32. hast done foolishly in l. up thyself Isa. 9. 18. they shall mount up like the l. up of smoke 132. 3. 14. up of here is supplementation. 33. 3. at L up of thyself nations are sea 1 Tim. 2.8. men pray every where, L up holy hands LIGHT.

Gen. 44. 3. as soon as the morning was *l*, the men Judg. 19. 26. fell at door of the house till at was *l*. 1 Sgm. 14. 36. and spoil them till the morning *l*. Pscl. 139. 11. even the night shall be *l*. about me Mic. 2. 1. when morning is l. they practise it Zech. 14. 7. that at evening time it shall be l. LIGHT.

Num. 21. 5. our soul leatheth this L bread Mat. 11. 30. my yoke is easy, and my barden is L 2 Cor. 4. 17. our L affliction worketh for us a far LIGHT.

Judg. 9. 4. Abimelech hired vain and L. persons
Zeph. 3. 4. her prophets are L. and treacherous
LIGHT.

2 Sem. 2. 18. Asahel was L. of foot as a wild roe
LIGHT.

Deat. 97. 16. cursed that setteth I. by his father Ezek. 22. 7. in thee they set I. by father and mother Met. 22. 5. but made I. of it, and went their ways LIGHT thing.

1 Sam. 18.33. seemeth it a l.thing to be the king's son 1 Kings 16. 31. as if it had been a l. thing for him I Kings 16. 31. as it it had been a L. Lang for nim 2 Kings 3. 18. is but a Lithing in the sight of the Ld. 20. 10. it is a L. thing for the shadow to go down Isa. 49.5. Liking that thou shouldest be my servant Ezsk. 2.17. is it a Liking they commit abominations Signifies, [1] The sensation which arise

Ezek-8.17.isit a Lthing they commit abominations LIGHT

Bignifies, [1] The sensation which arises from beholding any bright object, Exod. 10. 23, 114.

20. [2] The sun and moon, which are the springs of light, Gen. 1. 10. [3] A son or successor, who keeps one's name and momer from being extinguished, 1 Kings 11. 36.

2 Chron. 21. 7. [4] A window, 1 Kings 11. 36.

35 Joy, comfort, and felicity, Esth. 8.16. Peal. 97. 11. [6] The appearance of the day, Job 44. 14. [7] Trus saving knowledge, Isa. 8. 99.

89 Happiness and prosperity, Isa. 58. 8. [9] Support, comfort, and deliverance, Mic. 7. 8.

10) The gospel, which is the means of sprittual comfort, Mat. 4. 16. [11] The understanding or judgment, Mat. 6. 33. It is spoken, [1] Of God, who is a Being of infinite wiedem, truth, holiness, purity, &c. 1 John 1. 5. [9] Of Jesus Christ, who is the fountain and enther of all knowledge, both natural and sprintual, Luke 2. 23. John 1. 9. [3] Of the word of God, which conducts and guides Christians in this world, and points out the way to eternal happiness, Pal. 119. 105. 2 Pot. 1. 19. [4] Of John the Baptist, who was sminent for his knowledge and teal, John 5. 33. [5] Of the apoules, or ministers of the gospel, who assist ethers, and direct them, to Carist and salvation, Mat. 5. 14. [6] Of true Christians, who are onlightened by the Spirit of God, and brought to the saving knowledge of God and Christ, Luke 16. 8. Eph. 58. [7] Of good Christ, Luke 16. 8. Eph. 58. [7] Of good Christ, Luke 16. 8. Eph. 58. [7] Of good Christ, Luke 16. 8. Eph. 58. [7] Of good Christ, Luke 16. 8. Eph. 58. [7] Of good Christ, Luke 16. 8. Eph. 58. [7] Of good Christ, Luke 16. 8. Eph. 58. [7] Of good Christ, Luke 16. 8. Eph. 58. [7] Of good Christ, Luke 16. 8. Eph. 58. [7] Of good Christ, Luke 16. 8. Eph. 58. [7] Of good Christ, Luke 16. 8. Eph. 58. [7] Of good Christ, Luke 16. 9. Eph. 58. [7] Of good Christ, Luke 16. 9. Eph. 58. [7] Of good Christ, Luke 16. 9. Eph. 58. [7] Of good Christ, Luke 16. 9. Eph. 58. [7] Of good Christ, Luke 16. 9. Eph. 58

the counsel and confort that theer people have from them, 28 m. St. 19. The bight of my countenance they cast not down, Job 39. 34. They were very careful not to abuse my smiles, and to give me no occasion to change my countenance or carriage to-wards them.

5. 16. Let your gifts and graces to so apperent to others in your decremen and lives, the they may be brought to own, and believe to the true God, and look on you as his true mid

35. It is wranted to the state of the water the second to the second to

731. 4. 6. lift up the L. of thy countessance of 37. 1. the Lord is my L. and my salvation 37. 6. he shall bring forth thy right-countess at 38, 10. L. of mine eyes is gone, it is gone from 49. 19. he shall go, they shall never see L. 74. 16. thou heat prepared the L. and the sea 78. 14. and all the night with a L. of fire

12. 14. and all the night with a L of fine
17. 11. L is sown for the rightsoun, and glodes
17. 11. L is sown for the rightsoun, and glodes
17. 19. 105. thy word is a lump, and a L to my pete
17. 19. 105. thy word is a lump, and a L to my pete
17. 19. 19. darkness and L are both alike to the
17. 19. 12. darkness and L are both alike to the
18. 3. oraise him, sun, and all ye chars of L
17. 19. 1. the path of the just is as the shiring L
18. 20. L of righteous rejoiceth, but hamp of with
15. 30. the L of the eyes rejoiceth the heast
15. 19. 1 proud heart and L of the wicked is in
18. 2. while the sun or the L be next dealessed
18. 2. 50. put darkness for L and L for darkness
30. and the L is darkness for L and L for darkness
19. 2. is because there is no L in them

7. the same came to bear witness of that & 8. 9. that was the true & which lighteth every me

9. that was the tree L which lighteth every man 8. If codemnation, that L is come into the world 18. every one that death evil hatsth the L. 21. but he that flooth truth cometh to the L. 25. but was a berning and a shining L and ye were willing to rejoice for a season in his L. 8. 12. Jesus saying, I am the L. of the world, 9. 5. be that followeth me shall have the L. of life II. 8. be stambleth not, because he ceeth the L. 18. be stambleth mot, because he ceeth the L. 18. be stambleth, because there is no L in him 19. 35, yet a little while is the L. with you 48. I am come a L into the world, that whoseover for 9. 3. there shined about him a L from heaven 12. 7. a L sheef a little wind, and he smote

NO. 3. there samed about him a L from heaves 15. 7. a L shised in the prison, and he smote 13. 47. I have set thee to be a L to the Gentiles 55. 59, then he called for a L and sprang in 55. 6, there shome a great L round about me 8. they that were with me saw indeed the L. II. when L could not see for the glory of that L. they that were with me saw indeed the L.
 the figure of could not see for the glory of that.
 that at mid-day, O king, I saw in the way a.
 should show L. to the people and Gentiles Rea.
 19. a L. of them which are in darkness.

I. If. and let us put on the armour of I.

Cor. 4. 5. who will bring to I. hidden things

Cor. 4. 4. let the I. of the gospel should shine
6. who commanded I. to shine out of darkas 11. 14. Satas is transformed into an angel of L Bhi. 5. 8. but now are ye I. walk as children of I. 13. all things that are reproved are made manifest by the I. whatsoever doth make manifest is I.

cs. 1. 12. meet for inheritance of the saints in L.
1. 12. meet for inheritance of the saints in L.
173ms. 2. 5. 5. ye are all children of the L and day
173m. 6. 16. dwelling in L no man can approach
273m. 1. 18. who brought life and immortality to L.
17st. 2. 9. who called you into his marvellous L.
2 Pet. 1.18. take beed, as to a L. shining in dark place 1 July 1. 5. God is L. and in him is no darkness Rev. 18. 23. the L. of a candle shall shine no more 21. 11. her L. was like a stone most preciou

22. Sery lighten it, and the Lamb is the *l*. thereof it. 5they need no *l*. of the sun, the Lord giveth *l*.

See Counternance, Darkness.

Give Light.

Give I. I.S. and let them be to give I. on the earth 17 and God set the stars to give I. on the earth Reed. 12. 21. in a pillar of fire to give them I. 18.77.the lamps may g.Lover against it, Num. 8.2. If Kinge II.D. he promised to g. him a. I. 2 Car. 21.7. Mah. 12. to g.: them I. in the way they should go Peal. 105. 30. and five to give I. in the night leads 13.18. the stars of heaven shall not give their I. 48. 21 will g. thee for a I. to the Gostice, 99. 4. On B. nor shall the moon g. I. to thee, Eich. 32.7. Mat. 5. 15. it g. I. to all in the house, Luke 11. 35. 2 Car. 4. 6. to give the I. of the knowledge of God Eph. 5. 14. awake, and Christ shall give thee I. In the LIGHT.

Peal. 56. 13. that I may walk in the I. of the living Isa. 2. 5. come, let us walk in the I. of the Lord 50. 11. walk in the I. of our fire, and in the sparks John 12. 36. while ye have the light believe in the I. John 1. 7. but if we walk in the s. as he is in the I. 2. 20. be that saith be is in I. and babeth his brother

2. 9. be that saith he is in I. and bateth his brothe 10. that leveth his brother, abideth in the L Rev. 21. 94. mations that are saved, shall walk in I

ars. 21. 24. malbone that are saved, shall walk in I.
Thy LIGHT.

*ral. 36. 9, and in thy I. shall we see light
43. 3. 0 send out t. I. and thy truth, let them lead
is. 38. 8, then shall thy I. break forth as morning
10. then shall thy I. rise in obscurity, and thy dark.

18. then shall thy Lrise in obscurity, and thy dark.

68. L. arise, shime, for thy L. is come, the glory

3. the Geotiles shall come to thy L. and kings

19. the sum shall be ne more thy L. by day

29. for the Lord shall be thy everiasting L.

LIGHT, ED.

Excl. 25. 37. and they shall L the lamps, 40. 4.

49. 25. he L the lamps before the Lord, Nem. 8. 3.

Pacl. 18. 39. for thou wilt L. my candle, L. lighten

Met. 3. 15. nor do men L a candle, and put it under

Lake 8.16. no man when be hath L. a candle, 11.33.

15. 8. deth act L. a candle, and sweep the house IS. 8. deth not L. a candle, and sweep the house Res. 7. 16 nor shall the sun L on them, nor heat LIGHT.

Ruth 2.3, her hap was to I. on a part of Boaz' field LIGHT.

\$8em. 17. 12. and we will I. on him as the dew LIGHTED.

Gra.34.64, when she saw Isaac, she l. off the came! Jud. 15. 18. and she l. off her ass, Judg. 1. 14. Judg. 4. 15. Sisers l. off his chariot and fied 1 &ca. 25. 23. Abigail hasted and l. off the ass a. 25. 23. Abigail hasted and L off the ase

Gen. 28. 11. Jacob L on a certain place and tarried 2 Kings Iu. 15. Jebu L on Jehonadab son of Rechab LIGHTED. Isa. 9. 8. sent a word to Jacob and it L on Israel

LIGHTEN.

2 Sam. 22. 39. the Lord will 4, my darkne

3 Sem. 32. 39. the Lord will i. my derences Errs 9. 8. that our Ged may i. our tyes and give Peel. 13. 3. i. mine eyes, lest I sleep the sleep Luke 9. 39. a light to i. the Gentiles and the glory Rev. 31. 23. had no sun, the glory of God did I. it LIGHTEN.

1 Sam. 6. 5. peradventure he will I, his hand Jenas 1. 5. cast wares into the sea, te L it of them Lighten.

Kings 12.4, make theu yoke l. 9, 10. 2 Chr. 10.10. Paul. 62. 9. they are altogother; it is a vanity Isa. 49. † 6. art thou I. than to be my servant Exck. 5. †17. any thing I. than to commit abomi Little HTEST.

Num. 8. 9. say to him, when thou L the lamps LIGHTETH.

Exed. 39. 8. and when Aaron I. the lamps at even John 1.9.that was the true light which I. every man LIGHTETH.

Deut. 19. 5. axe-head slippeth and f. on his neighb. LIGHTING.

Is a. 30. 30. Lord shall show the I. down of his arm Mat. 3. 16. descending like a dove, and L on him LIGHTLY.

Gen. 26. 10. one might l. have lies with thy wife lsa. 9. 1. when at first he l afflicted the land Jer. 4. 24. I beheld, and all the hills moved l. Mark 9. 39. do a miracle, can l. speak evil of m See ESTREMEN

LIGHTENED. Psal.34.5. they looked to him and were l.and faces

77. 18. the lightnings L the world, earth trembled Rev. 18. 1. the earth was L with his glory See ENLIGHTENED. LIGHTENED.

Acts 27. 18. being tossed, next day they I. ship, 38. LIGHTNESS.

Jer. 3. 9. thro' L of her whoredoms she defiled land 23. 32. tell them cause my people to err by their l. 2 Cor. 1. 17. when I was thus minded, did I use L.? LIGHTENETH.

Prev. 29. 13. the Lord L both their eyes
Luke 17. 24. for as lightning that L out of one part
LIGHTNING.

2 Sam. 92. 15. he sent l. and discomfited them
Job 28.26. when he made a way for the l. of thunder
37. 3. he directeth his l. to the ends of the earth 38. 25. who divided a way for the L of thunder Psal. 144. 6. cast forth L and scatter them Ezek. 1. 13. and out of the fire went forth I.

Eich. 1. 13. and out of the fire went forth 1.
14. living creatures ran as the appearance of 1.
Dan. 10. 6. and his face as the appearance of 1.
Nah. 3. † 3. horsemen lifted up 1. of the spear
Zech. 9. 14. his arrow shall go forth as the 1.
Mat. 94.97. as 1. cometh out of the east, 1. 12 ket 17.94.
3. † his princed white the princed white 28. 3. his countenance was as t. his raiment white Luke 10. 18. I beheld Satan as t. fall from heaven LIGHTNINGS.

Psal. 18. 14. he shot out I. and discomfited Psal. 18. 14. he shot out L and discomfited them 77. 18. L lighted the world, earth trembled, 97. 4. 78. † 48. he gave their cattle to hail and flocks to L 133. 7. he maketh L for the rain, he bringeth wind Jer. 10. 13. he maketh L with rain, 51. 16. Mah. 2. 4. the charlots shall run like the L. NAA. X. the construct same run life the I. Zeck. 10. † 1. so the Lord shall make I. Rev. 4.5. out of the throne proceeded I. thunderings 8.5. there were voices, thunderings, and I. 11. 19. 16. 18. there were I. and a great earthquake LIGHTS.

Gen. 1.14. let there be L in the firmament of beaven 15. and let them be for L in the firmament

16. God made two great I, greater to rule the day 1 Kings 6. 4. he made windows of narrow I. Pesal. 136.7, to him that made great L for his merey Etck. 32. 8. all the bright L will I make dark Eich. 32. S. an the right t. win 1 mane cara Luke 12. S. let your iohus be girded, your L burn. Acts 30.8. there were many l. in the upper chamber Phil. 2, 15. among whom ye shine as l. in the world Jam. 1. 17. cometh down from the Father of l. LIGN-ALOES.

Num. 24.6. as trees of L.-a. which the L. hath planted LIGURE. Exed. 28. 19. the third row a L an agate, 39. 12.

Gen. 13. 10. Sodom was *l.* the land of Egypt Exed. 15. 11. who is *l.* unto thee? Dest. 33, 39. 1 Kings 8. 23. 2 Chr. 6. 14. Psal. 35. 10. | 71.19. 16. 31. manna was I. coriander-seed, white 94 17. the glory of the Lord was I. devouring fire 30, 32, nor shall ye make any ointment I. that

a L down from the chariot | Ezed 30.33, whose compoundeth any thing l. it,38 34. of each shall there be a L weight 34. 1. hew two tables L to the first, 4. Deat. 10. 1,3

34. 1. hew two tables l.to the first, 4. Dest. 10. 1,3 Nam. 25. 10. and let my leat end be l. he Dest. 4. 32. or any thing hath been heard l. it 7. 36. lest thou be a cursed thing l. it 7. 136. lest thou be a cursed thing l. it 7. 14. est king over me l. all nations, 15cm. 8. 5,30 18. 8. they shall have l. portions to set 13. prophet of thy breth. l. me, Acts 3. 32. 17. 37. 18. 1 will raise a prophet from bethren l. to thes 99. 23. l. the overthrow of Sodom and Gomorrah 24. 10 there are a prophet. In Montal Lin Montal 34. 10. there arose not a prophet l. to Moses less. 10. 14. no day l. that before or after it Judg. 13. 6. his countenance l. an angel of God 16. 12. he brake them from his arms L. a thread

17. I shall become weak and L. any other man Rath 2.13. tho' I be not L. to one of thy handmaidens 4.11. Lord make the woman L. Rachol and L. Loah

12. let thy house be l. the house of Pharez Sem. 2. 2. nor is there any rock l. our God 1 Sem. 2. 2. nor is there any rock *l*. our God
4.9. be strong, quit yourselves *l*. men, 1 Cer. 16.13:
17. 7. the staff of his spoar was *l*. a weaver's beam
25. 36. Nabal held a feast *l*. the feast of a king
96.15. a valiant man, and who is *l*. to thoe in Israel
2 Sem. 7. 9. *l*. to the name of the great men
23. what one nation in earth is *l*.thy people Israel?
29. 34. he maketh my feet *l*. hinds' feet
1 Kings 3. 19. none *l*. thee bef. nor arise *l*. thee, 13.
10. 91, there was not the *l*. made in any kingdom
19. 29. Jerobanus ordinate a fixed *l*. that in Judeh

12. 32. Jeroboam ordained a feast I. that in Judal 16.3. I. the house of Jerob. 7. | 21. 22. 2 Kings 9.8. 18. 44. there ariseth a little cloud I. a man's hand

18. 44. there ariseth a little cloud L. a man's hand 90. 93. number thee an army L. the army thou lost 97. pitched before them L. two little flocks of kids 92. 13. word L. word of one of those, 2 Chr. 18. 12. 2 Kings 3. 2. but not L. his father and L. his mether 5. 14. his flesh came again L. flesh of a little child 9. 9. and L. the house of Bassha son of Ahijah

13. 7. had made them I. dust by threshing 13. 7. and made them 1. dust by threshing
14. 3. yet not 1. David his father, 16. 2.9 Ckr. 28. 1.
17. 15. the L. charged they should not do 1. them
18. 32. take you to a land 1. your own, 1s. 36. 17.
23. 25. 1. to him was there no king, 1/26. 13. 26.
1 Chres. 12. 22. a great host 1. the host of God
27. 23. would increase a level 1. the

27. 23. would increase Israel I. the stars of heaven 2 Chr. 1. 9. over a people, l. the dust of the earth 21. 19. no burning for him l. burning of fathers 30. 7. be not ye l. your fathers and your brethren
33. 2. l. to the abominations of the heathen

35. 18. there was no passover l. to that in Israe Job 5.26. to grave l. as a shock of corn cometh in 10. 10. hast thou not curdled me I. cheese ?

11. 12. though man be born L a wild ass's colt 12.25.he maketh them to stagger L a drunken man 13. 12. your remembrances are L to ashes 13. 12. your remembrances are L. to ashes
14. 2 he cometh forth I. a flower, and is cut down
15.16. filthy is man, who drinketh iniquity L. water
16. 14. he runneth upon me I. a giant
20. 7. he shall periah for ever L. his own dung
21. 11. they send their little ones I. a flock
34. 7. what man is L. Job, who drinketh scorning

38. 29. God oxateth by power, who drinketh scorning 38. 3. gird up now thy loins L. a man, 40. 7. 40. 9. hast thou an arm L. God, or canst thunder 41. 33. on earth there is not his L. who is made 41. 33. On earth there is not him to who is made 42. 8. ye have not spoken right I. my servant Joh Peal. 1. 3. he shall be I. a tree planted by the rivers

Pasl. 1. 3. he shall be I. a tree planted by the rivers
4. ungodly are not so, but are I. the chaff
7. 2. lest he tear my soul I. a lion, rending it
17. 12. L. a lion that is greedy of his proy
22. 14. I am poured out I. water, my heart I. wax
23. 1. I become I. them that go down to the pit
31. 12. I am forgotten, I am I. a broken vessel
36. 6. thy righteousness is I. the great mountains
37. 2. they shall be soon cut down I. grass
35. and spreading himself I. a green bay tree
39. 11. thou makest his beauty to consume I. mota
44. 13. thou hast given us I. sheep for meat
47. 12. man is I. the beasts that perish, 30.
38. 2. thy tongue is I. a sharp razor working
48. but I am I. a green oil ve-tree in the house of G.
55. 6. O that I had wings I. a dove, I would fly
59. 4. I. the poison of a sorpent, I. the deaf adder
59. 6. they make a noise I. a dog, they go, 14.
64. 3. who whet their tongue I. a sword
72. 6. he shall come down I. rain on the grass

72, 6. he shall come down I. rain on the grass

72. 5. nor are they plagued l. other men
77. 30. thou leddest thy people l. a flock, 78. 52.
8. 57. they dealt unfaithfully l. their fathers
79. 3. their blood have shed l. water round Jerus.

79, 3. their blood have shed *l*. water round Jerus. 80, 10. the boughs thereof *l*. the goodly cedars 82, 7. but shall die *l*. men, and fall *l*. one of princes 83, 13. O my God, make them *l*. a wheel 80, 8. a strong Lord *l*. to thee, 113. 5. *Mic.* 7. 18. 92, 19. the rightcous shall flourish *l*. the paintree, he shall grow *l*. a codar in Lebanos.

1002. 4. my heart is smitten, withered L. grass, 11 6. I am L. a pelican, L. an owl of the desert 96. all of them shall wax old L. a garment 103. 13. L. as a father pitieth his children so Gees

105. 41. they ran in the dry places *l.* a river 107. 27. they reel and stagger *l.* a drunken man 109. 18. *l.* water, *l.* oil let it come into his bones 115. 8. they that make them are l. to them, 135.18. 126. 1. captivity of Zion, we were l. them dream 143. 7. lest I be l. them that go down to the pit 144 4. man is l. to vauity, his days as a shadow 147. 16. he giveth snow l. wood, hoar frost l. ashes **Prov.** 18. 19. their contentions l. the bars of a castle 90. 5. counsel in the heart of man is I. deep water 23. 32, it bitch L a surpent, stingeth L an adder 25. 19. in an unfaithful man is L a broken tooth 23. 19. in an unratiful man is t. a bregen toots 28. t. a city broken down, and without walls 26. 4. answer not a fool, lest thou be t. to him Cant. 2. 9. my beloved is t. a roe or young hart 17. turn, my beloved, and be thou t. a roe, 8. 14. 3. 6. who is this that cometh t. pillars of smoke? 4. 2. thy teeth are t. a flock of sheep even shorn 3. thy lips l. scarlet, temples l. a pomegranate
4. thy neck is l. the tower of David for armoury thy two breasts are I. two young roes, 7. 3. 5. 13. his lips l. lilies dropping sweet myrrh
6. 12. my soul made me l. chariots of Ammi-2. thy navel is L. a goblet, thy belly is L. wheat 4. eyes || 5. head, hair || 7. stature L. a palm-tree d the smell of thy nose I. apples 19a.1.9. should have been t. Gomorrah, Rom. 9.29. 18.tho' your sins be red L.crimson, shall be as wool 10. 13. put down the inhabitants I. a valiant man 11. 7. and the lion shall eat straw t. the ox 16. and shall be a highway, I as it was to Israel 14. 10. they shall say, ar' thou become I. to us? 14. I will ascend, I will be I. the Most High? 19. thou art cast out l. an abominable bra 16. 11. my bowels shall sound I. a harp for Moab 19.16. in that day shall Egypt be l. unto women 20.3. l. as my servant Isaiah hath walked naked 22. 18. will toss thee *l*. a ball into a large country 35. 17. *l*. a woman with child that draweth near 30. 33. breath of the Lord L a stream of brimstone 33.9. Sharon is I.a wilderness, Bashan and Carmel 38. 12. I have cut off l. a weaver my life 14. L. a crane or swallow so did I chatter 42. 14. now will I cry I. a travailing woman 46.5.to whom will ye compare me that we maybe l 57. 20. the wicked are l. the troubled sea 58. 1. spare not, lift up thy voice I. a trumpet 11. be l. a watered garden, and l. a spring 59. 10. we grope for the wall l. the blind 11. we rour all l. bears, and mourn sore l. doves 19. when the cnomy shall come in l. a flood 63. 2. l. him that treadeth in the wine-fat 64. 6. our iniquities l. wind have taken us 66. 12. I will extend peace to her La river Jer. 4.4. lest my fury come forth L. fire, 21. 12. 5. 19. L. as ye have forsaken me und served gods 10. 16. the portion of Jacob is not I. them 11. 19. I was L a lamb brought to the slaughter 17. 6. for he shall be L the heath in the desert 23. 29. is not my word l. fire and l. a hammer ? 26. 6. then will I make this house l. Shileh, 9. 18. saying, Zion shall be plowed l. a field 29. 22. make thee l. Zedekiah and l. Ahub 36. 32. were added besides to them many l. words 38. 9. he is l. to die with hunger where he is 46.20. Egypt is l. a very fair heifer, but destruction 40.20. Egypt is t. a very lair neiter, but destruction 49. 6. flee, be t. the heath in the wilderness 28. be t. dove || 49. 19. shall come t. a iten, 50. 44. 49. 19. who is t. me, who will appoint ?

51. 19. the portion of Jacob is not t. them

Etch. 5. 9. whereto I will not do any more the t. 19. 11. L as I have done, so shall it be done them
18. 10. and doeth the L to any of these things
25. 8. the house of Judah is L to all the heuthen 31. 2. whom art thou l. in thy greatness, 18. 8. not any tree was l. to him in his beauty 45. 25. in the seventh month shall be do the l.

Dan. 3.25. the form of the fourth is l. the Son of G.

5.21. his heart was made l. the beasts, l. oxen 7. 13. one l. the Son of man came with clouds Hos. 4. 9. and there shall be i. people i. priest 5. 10. the princes I. them that remove the bound 6.7. but they L men have transgressed the coven.
14.8. I am L a green fir-tree, from me is fruit Joel 2.2, there bath not been ever the I, nor shall be Ames 5. 6. lest he break out I. fire in Joseph 6. 5. and invent instruments of music 1. David Zeck. 1. 6. l. as the Lord of hosts thought to do make the governors of Judah I. a hearth 12. O make time governors of Junan I. a hearth Mats. 116. the Spirit descending I. a dove, and lighting on him, Mark 1. 10. Luke 3.32. John 1.32. Gen. 1. 26. let us make man after our I. 5. 1. 5. 3. Adam begat a son in his own I. 21. was not arrayed I. one of these, Luke 12. 37. Exod. 20. 4. shalt not make the I. of any thing 11.16. I. children sitting in the market, Luke 7. 32. Deat. 4. 16. lest you make a graven image the I. of 21. 33. it was restored whole I. as the other 13. 31. the kingdom of beaven is I. to a grain of Psel. 17. † 12. I. of him is as a lion that desireth mustard seed, Mark 4, 31. Luke 13, 19. 17, 15, I shall be satisfied, when awake with thy L. 33, kingdom of heaven is L. leaven, Juke 13, 21. Isa. 13, † 4. L. of great people gathered together

39. and the second is l. to it, Mark 12. 31. 23. 27. for ye are l. to whited sepulchres 28.3. his countenance was I lightning and rain Luke 6. 47. I will show you to whom he is l.
7. 31. and to what are they l. || 32. are l. children
13. 18. he said, to what is the kingdom of God l.? John 7. 46. answered, never man spake 1. this mas 8. 55. I shall be a liar 1. unto you, but I know 9. 9. some, this is he, others said, he is 1. him Acts 8. 32. 1. a lamb dumb before his shearer 11. 17. forasmuch as God gave them the L. gift 14. 15. we also are men of L. passions with you 17. 29. not to think the Godhead is L. gold or silver 19. 25. with the workmen of l. occupation Rom. 1. 23. an image made l. to corruptible man 6. 4. L. as Christ was raised up from the dead Phil. 3. 21. fashioned L unto his glorious body 1 Thess. 2.14. suffered L things of your countrymen Heb. 2.17. it behoved him to be made L his brethren 4. 15. was in all points tempted l. as we are 7. 3. but made l. to the Son of God, abides a priest lam. 1. 6. that wavereth is l. a wave of the sea 23, he is l. a man beholding his natural face 5. 17. Elias was a man subject to L passions Pet. 3.21. 1. figure whoreunto baptism save us Pet. 1. 1. have obtained l. precious faith with u 1 John 3. 2. he shall appear, we shall be l. him
Rev. 1. 13. one l. the Son of man, clothed, 14. 14.
13. 4. worshipped, saying, who is l. to the beast
11. he had two horns l. a lamb, and he spake as 16. 13. I saw three unclean spirits L frogs come 18. 18. saying, what city is L to this great city? LIKE manner. Fxod. 7. 11. did in l. man. with their enchantments 23. 11. in l. man. thou shalt deal with thy vinoyd. Deut. 22. 3. in I. manner shalt thou do with his a Judg. 11.17. in I. manner they sent to king of Moab 1 Sam. 19.24, he prophesied before Samuel in I.ma. Neh. 6.5. Sanballat sent in I. manner the fifth time Isa. 51.6. that dwell there shall die in L. manner Mark 13, 20, ye in l. man, when ye see these things Luke 6, 23, in l. man, did their futhers to prophets 20, 31, third took her, in l. man, the seventh also Acts 1.11. shall so come in l. man. as ye have seen 17m. 2.9. in l. m that women adorn themselves Jude7.in l.manner giving themselves to fornication LIKE-MINDED. Rom. 15.5. the God of patience grant you to be l.m.

Phil. 2. 2. that yo be l. m. || 20.1 have no man l. m.

Nono LIKE. Exod. 8.10. there is none I the Lord our God, 9.14.

Dout. 33, 26, 2 Sam. 7, 22, 1 Chron. 17, 20. 9.21. none L. the hail | 11.6. none L. cry of Egypt 1 Sam. 10.24. none L. Saul among all the people 21. 9. David said, there is none L. that, give it me 1 Kings 3.12. there was n. L. Sal. | 21.25. n. L. Ahab 2 Kings 18.5, so that after there was n.l. Hezekiah Job 1.8. that there is none l. him in the earth, 2.3. Psal. 86.8. among the gods n. l. to thee, Jer. 10.6,7. Isa. 46. 9. for I am God, and there is none l. me Jer. 30.7. alos, that day is great, so that none l. it Dan. 1. 19. among all was found none l. Daniel Such LIKE. Ezek. 18. 14. considereth, and doeth not such I. Mark 7. 8. many other such l. things ye do, 13.
Gal. 5. 21. envyings, drunkenness, and such l.
LIKE. Deut. 25. 7. if the man I. not to take her, 8. Rom. 1. 28. even as they did not l. to retain God LIKED. 1 Chron. 28.4. among the sons of my father he l. me LIKEN. Isa. 40. 18. to whom then will ye l. God? 25. | 46.5. Lam. 2. 13. what thing shall I l. to thee? Mat. 7. 24. and dooth them, I will l. him to a man 11. 16. whereto I. this generation, Luke 7. 31.

Mark 4.30. whereto I. the kingdom, Luke 13.30.

LIKENED. Psal. 89. 6, who among the sons can be l. to Lord?

Jer. 6.2. I have l. the daughter of Zion to a comely

Mat. 7. 28. shall be l. to a foolish man who buil

13. 24. kingdom of beaven is l. 18. 23 | 25. 1. 13. 24. Aingoum of helice in 1. 16. 25. [25. 1. LIKENESS Significs, [1] The external visible form or representation of a thing, Each. 1. 5. [2] An image representing a person or thing, Dout. 4. [2, 15. Isn. 40. 18. [3] A true and real resemblance between one person and another,

13. t. of imps | 16. their sects, 10. 22.

13. t. of imps | 1 16. they four had one t. 18. 19

22. the t. of the fireament was as crystal

23. t. of a throne, 10 1. | 3. 2. lo, as t. so of far

23. this was the t. of the glory of the Lord

10. 21. and the t. of the hands of a man 19. † 10. thy mother is like a vine in thy ? 19. 10. tay mousers suce a vine in tay.

Acts 14. 11. gods are come down in the l of mes

Rom. 6.5. if we have been planted in the l of his

death, we shall be also in the L of his resurreties

8.3. God sending his Son in the l. of sards feels

Phil. 2. 7. and was made in the l. of men LIKETH. Deut. 23. 16. he shall dwell where it I. him best Esth. 8. 8. write ye also for the Jews as at L you. Amos 4. 5. for this L you, O children of Israel LIKING. Job 39. 4. their young ones are in good L grow at LIKING. Dan. 1. 10. why should be see your faces werse & LIKEWISE. Exed. 22. 30. I. shalt thou do with thine oxen Exad. 22. 30. I. shalt thou do with thine oxen Dreat. 12. 30. serve their gods, even so will 1 do 1 15. 17. to thy maid-servant thou shalt do I. 22. 3. to thy brother's lost goods shalt thou do I. Judg. 7. 17. he said to them, look on me, and do: 1 Sam. 19.31. sent messengers, and they prophesical 3 15. 5. fell I. on his sword, and died with ham 2 Sam. 17. 5. and let us hear I. what he said 1 Kinga 11.8. and I. did he for all his attenge wives 1 CAron. 19. 15. I. fled before A bishai his brother 23. 20. to regime over a working and I. at cores. 23. 30. to praise every morning and L. at even Nek. 5. 10. I L. might exact of them money Esth. 4. 16. I also and my maidens will fast L. Psal. 49. 10. l. the fool and brutish person persists. 52. 5. God shall l. destroy thee for ever Eccl. 7.22. knows thou thyself l. hast cursed others. Nah. 1. 12 though they be quiet and L many, yet
Mat. 17. 12. L. shall also Son of man suffer of them 18. 35. so I. shall my heavenly Father do to you 20. 5. he went about the sixth hour, and did L. 10. they L. received every man a penny 21. 30. he came to the second and said L. 36. other servants, and they did unto them L 22. 26. L the second and third died, Kark 12. 21 24. 33. so L when ye see these things, Luke 21. 31. 25. 17. L he that had received two talerts 23. 1. L. he that had received two talerts
26. 35. L also said all his disciples, Mark 14.21.
27. 41. L. the chief priests mocked, Mark 15. 31
Luke 2. 38. and she gave thanks L to the Lard
3. 11. let him do L. 6. 31. do ye also to them L
10. 37. go and do L | 13. 3. ye shall L push 5.
14. 33. L, who formaketh not all that he hath
5. L. Ling shall be harmed. 15. 7. L. joy shall be in heaven over one, 10. 16. 25. L. Lazarus received evil things, but row 17. 10. so I. when ye shall have done all things 17. 10. So L. When ye shall not come an image 22. 20. L. I. also the cup after supper, saying Loan 5.19 what he doeth, these also doeth the Sont Acts 3.24 prophets have L foretold of these days Rom. 1. 27. L. the men leaving the natural use 8. 26. L. the Spirit helpeth our infirmities 1 Cor. 7. 3, and L. also the wife to the husband Gal. 2. 13. other Jews dissembled l. with him 1 Tim. 5.25. I. the good works of some are manife. 17m. 3.35. L the good works of some are manager Trit. 2.6, young men L. exhort to be sober-misded Heb. 2. 14. he also himself L. took part of the same 1 Pet. 4. 1, arm yourselves L with the same mind Jude 8. L these filthy dreamers defile the firsh Rev. 8. 12. the day shone not, and the night !. Mat. 21. 24. I in l. wise will tell by what authority LILY Signifies, The beautiful, fragrant, and medi-cinal flower so called, Mat. 6. 29. To which are compared, [1] Christ, who is refreshing and beautiful to true believers, Cant. 2. 1. [7] His church and people, Cant. 2. 2, 16. Cant. 2. 1. I am the rose of Sharon, and L of vallies 2. as the L among thorns, so is my love among Hos. 14. 5. Iarael shall grow as the L and cast forth LILIES. Kings 7.26. wrought with flowers of L 2 Chr.4.5 1 Acts 2.30. wrought with nowers of the L. 6.3.
4.5. like two young roes which feed among the L. 6.3.
4.5. like two young roes which feed among the L. 6.3.
7. 2. thy belly is like wheat set about with L. Mat. 6.33. consid. the Lhow they grow, Luke 12.27. LILY work. 1 Kings 7.19, the chapiters were of Lucin the parts \$22, and on the top of the pillars was L work LIME.

Lea. 33, 13, the people shall be no the burnings of L Amos 2. 1. he burned bones of king of Edem to ! LIMIT. Ezek. 43. 12. the L thereof shall be most bely LIMITED.

LIMITETH.

Heb 4. 7. again, he L a certain day, saying, to : lay LINE

ifies,[1".A cord or instrument to measure any Significa, [1]. A cord or instrument to measure any thing by, I Kingu 7. 15, 23. [2] Direction restruction given us by any thing, Pualm 19. 4. [3]. A portion measured by line, Pualm 16. 6. [4] The doctrine of the word briefly and plainly delivered, Innish 28. 10, 13. [5]. Independ and destruction laid along upon rome place or person as it were by line, 2 Kings 21. 13. [6]. A building or edifice made by line, 2ech. 1. 16.

Losh 2. 18. bind this L of scarlet thread in window 21 she become the wanted to the window.

21. she bound the scarlet L in the window 25am. 8.2. he occasured Moab with a Law second. 1 Kings 7, 15. and a Loftwelve cubits distributions 23. a L of that cubits did compuse. 2 f ar. 4. 2. Mings 21.13 stretch over Jerusalem i. of Panaria Job 38.5, or who hath stretched the Long ting energy Prol. 19. 4. their L. is gone through and the warth 742.13.4, there is gove modified an inheritance by a last 18; 12. a nation of L. L. and treading under foot 28: 10. for L. must be upon L. L. upon L. 13.

17. judgment also will 1 lay to the L. and

righteousness
34. 11. shall stretch out on it the L. of confusion If. his hand hath divided it to them by L. 44. 13, he marketh it out with a l. he fitteth it Jer. 31, 39, the measuring l. shall yet go forth Lem. 2, 8, the Lord hath stretched out a l. Eut. 40.3. a man that had the L. of flux in his hand 47.3 the man that had the L went eastward Inse 7. 17. thy land shall be divided by L and dis Zeck L 16. a L shall be stretched on Jerusalem 2 L a man with a measuring l. in his hand 2 Cor. 10. 16. not to boast in another man's l. LINEAGE.

Lake 2 4. because he was of the l. of David LINES.

2 Sem. S. 2. with two L. measured, he put to death Pral. 16. 6. the L. are fallen in pleasant places LINGERED.

Ges. 19. 16. while Lot I. the men laid hold on hand 42. 10. except we had I. surely we had returned LINGERETH.

2 Prt. 2. 3. whose judgment of a long time 1. not LINEN.

Exed. 28. 42. thou shalt make them I. breeches

Exol. 29. 42. thou shalt make them L breeches Lev. 6. 10. put on L garment and L breeches. 10. 4. 13. 67. whether woollen or L garment, 49, 52, 39. 16. 23. Aaron shall put off the L garments Et. L clothes and L garments, Excl. 44. 17, 18. 18. 22. 18. Samuel ministered with a L ephod 28. 18. Sew 65 persons that did wear a L ephod 28. 23. 6. 14. David was girded with a L ephod 18. 19. 25. Solomon had L yarn brought, the merchants received the L. yarn, 2 Chron. 1. 16. 16. 13. 1. get thee a L. girdle, put it on thy lons Mod. 27. 59. wrapped it in a L. cloth, John 19. 40. Mark 14. 51. a L. cloth cast about his naked body 22 and he left the L. cloth and field naked Lak 24. 12. Peter beheld the L. cloths, John 20. 6.

Luke 24. 12. Peter beheld the L. clothes, John 20.6. John 20. 5. John saw the l. clothes, yet went not in LINEN.

Les. 19. 19. nor shall a garment mingled of I and woollen come upon thee, Dest. 32, 11.

I Circa, 15, 27. David had on him an ephod of L.
Mark 15, 46. wrapped ham in the L. Luke 23, 53. Re. 13.5 seven angels clothed in pure and white?

See line. LINTEL

Ered. 12. 22. and strike the l. and two side-posts 23. when he seeth blood on the L. he will pass Kings 6.31, the L and side pasts were a fifth part 4mes 9. 1, smite the L that the posts may shake LINTELS

Zok. 2.14. bittern shall lodge in the upper l. of it LION

Ithen, properly, for the most courageous and generals of all wild beasts, an emblem of strength and valour, Job 38. 39. Prov. 28. 1. To which are compared, [1] Christ Jesus, the great, mighty, and invincible lion of the tribe of Judah, who conquers and leads captice his own, and his people's enemies, Rev. 5. 5. [2] The tribe of Judah and its kings, who expectationst, courageous, and terrible to their enemies, and make a pers of them. Gen. 49. 9. water, courageous, and terrible to their ene-mir, and made a prey of them, Gen. 49. 9. 13. The deril, who like a fierce and hungry live, seeks all opportunities and advantages to expure and destroy mankind, 1 Pet. 5. 8. 13. Tyrants and violent oppressors, 2 Tim. 4. 17. [3] Enemies and evils of every kind, Petl. 91. 13 [6] Some pretended difficulties and kind-rances to disect one from his dut. and hinderances to divert one from his duty, Piny, 99 13

Ges. 43.9. Judah couched as a l. who shall rou Num. 24. 9. Israel lay down as a L as a great L. Dest 33. 30. Gad dwelleth as a L and toareth

 Sam. 17. 10. whose heart is as the heart of a 1. 22.
 Set sew a 1. in the midst of a pit, 1 Chr. 11. 22.
 Lings 13. 24. when gone, a 1. met him by the way and slew him, the 1. also stood by the carcase 25. men saw the 1. standing by the carcase, 22.
 the Lord hath delivered him to the 1. 20. 36. as soon as thou art departed from me, a l. shall slay thee; a l. found him and slew him

Job 4. 10. the roaring of the l. voice of the ficrce l.

10. 16. thou numers me as a nerce s. 28. 8. nor the fierce l. passed by it 38. 39. wilt thou hunt the prey for the l. 7 Psal. 7. 2. lest he tear my soul like a l. rending 10. 9. he lieth in wait secretly as a l. 17. 12. like a L that is greedy of his prey

22. 13. they gaped on me as a roaring l.
91. 13. thou shalt tread on the l. and adder

91. 13. thou shalt tread on the *l*. and adder *Prov.* 19.12. the king's wrath is an the roaring of a *l*. 20. 2. the fear of a king is as the roaring of a *l*. 22. 13. the slothful saith, there is a *l*. in the way 26. 13. there is a *l*. in the way, a *l*. in the street 28. 1. but the righteous are bold as a *l*. 30. 30. a *l*. which is strongest among beasts *Eccl.* 9. 4. a living dog is better than a dead *l*. *Las.* 5. 29. their roaring shall be like a *l*. shall roar 11. 7. the *l*. shall cat straw like the ox, 65. 25. 21. 8. he cried, a L. my lord, I stand on watch 29. ft. woe to the Lof God, city where Dav. dwel 35. 9. no L. shall be there, nor ravenous beast 38. 13. as a L. so will be break all my bones

30. 13. as a t. so will be break all my collects like a l. 4. 7. the L is come up from his thicket 5. 6. a l. out of the forest shall slay them 12. 8. my heritage is to me as a l. in the forest 25. 38, he hath forsaken his covert as the l.

49. 19. behold, he shall come up like a l. 50. 44

Lam. 3. 10. he was to me as a l. in secret place

Ezek. 1. 10. and the face of a l. on the right side

22. 25. a conspiracy of prophets like a roaring l Dan. 7. 4. the first was like a l. and had wings Hos. 5. 14. for I will be to Ephraim as a l.

13.71. he shall roar like a L. when he shall to a 13.7.1 will be to them as L. || 8. I will devour as a Local 1. 6. teeth of a L. cheek-teeth of a great L. Amos 3. 4. will a L. roar when he hath no prey ?

8. the L hath roared, who will not fear?

12. asshepherd taketh out of the mouth of the Mic. 5. 8. the remnant of Jacob shall be as a L. Mic. 5. 5. the remnant of Accos shall be as a t. MAA.2.12.4.did tear in pieces enough for his whelps 2 Tim. 4. 17. I was delivered out of mouth of the l. 1 Pet. 5. 8. the devil as a roaring l. walketh about Rev. 4. 7. and the first beast was like a l. 5. 5. the l. of the tribe of Judah hath prevailed 10.3 cited with a loud wises a three of longer than a largest.

10.3. cried with a loud voice, as when a L roareth 13. 2. and his mouth as the mouth of a L.

See BEAR. LION-LIKE.

2Sam.23.20.slew two l.-l.men of Moab.1Chr. 11.22 old LION.

Gen. 49. 9. as an old I. who shall rouse him up?
Job 4. 11. the old I. perisheth for lack of prey
Jac. 30. 6. from whence come the young and old I.?
Nah. 2. 11. where the lion, even the old I. walked
Year, LION.
Yum. 23. 24. and shall lift up himself as a young I.

Num. 23. 24. and shall lift up himself as a young L. Judg. 14. 5. behold, a young L. roared against him Psal. 17. 12. as it were a young L. lurking in secret 91. 13. the young L. shall thou trample under feet 1a. 11. 6. the calf and young L lie down together 31. 4. like the young L. roaring on his prey Ezck. 19.3. it became a y. L. and learned to catch, 6. 5. then she took another, and made him a young L. 99. 9. then styling a name L of the nations.

3.1. then see took another, and made aim a young l. 32. 2. thou art like a young l. of the nations 41.19. face of a young l. was towards the palm tree Has. 5. 14. I will be as a y. L to the house of Judah Amos 3.4. will a young l. cry out of his den, if taken? Mic. 5.8. as a young l. among the flocks of sheep LIONESS.

Ezek. 19. 2. and say, what is thy mother ? a l. LIONESSES.

Nah. 2. 12. the lion strangled for his L and filled LIONS.

2 Sam. 1. 23. Saul and Jonathan stronger than 1 Kings 7, 29, on the borders were l. beneath the l. 36, he graved cherubims, l. and palm-trees 10. 19, two I. stood beside the stays, 2 Chr. 9. 18

20.twelve L. stood on the one side, 2 Chron. 9.19. 2 Kings 17, 25, the Lord sent l. among them 26, therefore he bath sent l. among them

1 Chron. 12. 8. whose faces were like faces of I. Psal. 22. 21, save me from the t. mouth for thou 35. 17. Lord, rescue my darling from the I. 57. 4. my soul is among I. I lie even among th Cant. 4.8. look from ton of Amana, from the I. dette Isa. 15. 9. I. on him that escapeth of Moab

Judg. 14. 8. he turned to see the carcase of l. there | Jer. 50. 17. the l. have driven larned nwav was a swarm of bees and honey in carcase of l. 51. 38. they shall roar together like the like the men said, what is stronger than a l.? I sam. 17. 34. there came a l. and took a lamb 2 Sam. 17. 10. whose heart is as the heart of a l.

2 Sam. 17. 10. whose heart is as the heart of a l.

27, who delivered Daniel from the power of the k 27, who delivered Daniel from the power of the k Nah. 2, 11, where is the dwelling of the L.? Zeph. 3.3, her princes within are now to k. Heb. 11, 33, through faith stopped the mouths of k Rev. 9. 8. their teeth were as the 'e-th of l.

17.the heads of the horses were so the heads of l.

See DEN.

17.the heads of the horses were as the heads of the See Dext.

See Dext.

1.10N'S whelp, whelps.

Gen. 49.9. Judah in 1. whelp, whelps.

Gen. 49.9. Judah in 1. whelp, in social leap from Job 4. 11. the stout 1. whelp, he social leap from Job 4. 11. the stout 1. whelps are sentered abroad 22. 8. the 1. whelps have no tracken it, not here Jer. 51. 38. shall roar, they read Job as 1. whelps Young 1. 10 NS.

Job 4. 10. the teeth of the years 1. ser broken 38. 29. wilt thou fill the an active of the young 1. Pad. 34.10. the young 1. do not knot entire hunger 58. 6. break out the great treeth at the young 1. 104. 91. the young 1. 104. 91. the young 1. 104. 91. the young 1. Tour 11. their prev 1sa. 5. 39. they shall roar like in a real land by held Jer. 2. 13. the young 1. tour 1 unon him and yelled Erck. 19. 2. she nourished her whelps among y. 1. 38. 13. with all the young 1. shall say to thee Nea. 2. 11. where is the feeding-place of the y. 1.7. 13. and the sword shall denour thy young 1. 13. and the sword shall devour thy young l.

Zeth.11.3.there is a voice fine roaring of young l. LIP

Zeek. H. S. there is a voice. It we rearing or yeing t. LiP

Signifies, [1] The upper and nether part of the mouth, Lev. 13. 45. [2] Words, or impatient and unbecoming expressions, Job 2. 10. [3] Language or speech, Gen. 11. † 1. [4] The mouth, together with an ability and liberty to speak to God's bonour, and sing to his praise. Fal. 5. 1. 5. [7] The tongue, Prov. 10. 19

lsa. 28. 11. [7] whourd devolten, and prefersion of the carth was of one l. Lev. 13. 45. to shall put a covering on his l. Judg. 7. † 22. host fied to the l. of Abel-melodah 1 Kings 9. † 21 in Exion geber on l. of the Red-sea 2 Kings 2. † 1) Flisha stood by the l. of Jordun Prail 22. The faunch out the l. they shake the head Prov. 12. 19. the l. of truth shall be established Prov. 12. 19. the l. of truth shall be established Firek. 26. † 3. mals to come on the l. of the tongua Mic. 3. † 7. they result cover the upper l. Mic. 3. 17. they reall cover the upper L.

LIPS. Exad. 6. 12. who am of uncircumcised I. 70. Exad. 5. 12. who am of uncercumcused I. 70. Arm. 30. 6 or uttend ought out of her I. 8, 12. 1 Sam. 1. 13. spake in her heart, only her L. move? 2 Kings 18,4 20,they are but words of I. Isa. 38,4 5. Psal. 12. 2. with flattering I. do they speak. 3. the Lord shall cut off all flattering I.

4. our L are our own, who is lord over us? 4. our L are our own, who is iord over us: 17. 1. my prayer that goeth not out of feigned 13.13. let the lying L be put to silence, which speak 50.7, behold, swords are in their L who doth heard 12. for the words of their L let them be taken 12. for the words of their t. let them be taken 63. 5. my mouth shall praise thee with joyfol t. 190. 2. deliver my soul, O Lord, from lying t. 140. 3. adders' poison is under their t. 190. let the mischief of their own t. cover them

 i.e. the mischer of their wan 1, cover them Proc. 4, 24, and perverse I. put far from thee 5.3. I. of a strange woman drop as a buses comb 7, 21, with flattering of her I, she forced him 10, 13, in the I, of him that hath understanding 18. he that hideth hatred with lying *l*. is a foo; 21. the *l*. of the righteous feed many, but fools 22. the *l*. of righteous know what is acceptable 12. 22. lying L are an abomination to the Lord
14. 3. but the L of the wise shall preserve them
7. when perceivest not in him the L of knowledge

23. the talk of the I. tendeth only to penury 15. 7. the *l*. of the wise disperse knowledge 16. 10. a divine sentence is in the *l*. of the king 13. righteous I, are the delight of kings 21. the sweetness of the I. increaseth learning 17. 4. a wicked doer giveth heed to false 1.

7. much less do lving I. become a prince 18. 6. a fool's I. enter into contention 20. 15. the L of knowledge are a precious jews 24. 2. and their L talk of mischief

26. 23. burning L are like a potcherd covered Eccl. 10. 12. the L of a fool will swallow hunself Cant. 7. 9. causing the l. of those asterp to spingle leads. Sweep to sping the lades.

I dwell in the midst of a people of unc can t 29. 11, for with stammering t, will be speak 29. 13, this people such their t, do honour me 57. 19. I create the fruit of the L peace to him 59, 3, your l. have spoken hes your tongue Lam. 3, 62, the l. of those that rose against ma Frek. 4. 22, ve shall not cover your I nor ea: 36. 3, we are taken up in the L-of talkers

Hos. 14. 2, so will we render the enlyer of our

Mic. 3, 7, they shall cover their L. So answer of God

Mal. 2. 1, the priest's L should keep knowledge Mat. 15. 8. honoursth me with their L. Mark 7. 6. Rom. 3. 13. the poison of asps is under their L. 1 Cor. 14. 21. with other L will I spoak to this Heb. 13. 15. the fruit of our I. giving thanks His Lirs. Lev. 5. 4. pronouncing with Ais I. to do evil Jab 2. 10. in all this did not Job sin with Ais I. 11. 5. O that God would open his I. against the 23. 12. nor gone back from commandment of his i Psel. 21. 2. per withholden the request of his ! 10th 33, so that he spake unadvisedly with his in Pres. 10. 19, but hat refrainsth his it is wise

12. 13. wicked is sourced by transgression of Ais I.
13. 3. openeth wide Ais I. shall have destruction
16.23 the heart of the wise addeth learning to Ais I. 27. and in his t. there is a burning fire
30. moving his t. he bringeth evil to pass
17. 28. shutteth his t is a man of understanding 18. 7. and his L. are the spare of his soul 90, with the incress of his L shall he be filled 19. 1. than he that is perverse in his Land is a fool 20, 19, with him that flattereth with his L.

20. 11. for grace of \$\displays L\$ the king will be his frience \$4. 26, shall kins \$\displays L\$ that gives a right answer \$6. 24, he that havels dissembleth with \$\displays L\$. Cant. 5. 13. Ais l. 1-10 tiles dropping myrrh Isa. 11. 4. with leve th of his l. shall be slav v Isa. 11. 4. with leve in of his L. shall be also wicked 30.27. As L. arc liv. . Indignation, and his tongue Mad. 2. 6. and inc. was not found in his L. 1 Pet. 3. 10. and he . . . that they speak no guile

.W: LIPS.

Jeb 13.6.hear now.hea.ken to the pleading of my / 16. 5. moving of my l should assuage your grief 37. 4. my l. shall not a,-ak wickedness 32. 20. 1 will speak, l w. l open my l. and answer 33. 3. and my l. shall pure knowledge clearly Peal. 16. 4. nor take up their names into my 40. 9. lo, I have not retrained my I. O Lord 51.15.open thou my I.|| 63.3. my L. hall prame ; at 66.14.1 will pay vows, which my l. have uttored 71.23. my l. shall greatly rejoice when I mag 89, 34, nor alter the thing that is gone out of my l 119, 13, with my L have I deceared thy judgment 171.mg L shall utter thy prace. when hast taught 141. 3. O Lord, keep the door of my L.

Prov. 8. 6. the opening of my labal to right things 7. wickedness is an about into to my l. for. 17. 16. that which came out of my & was right Dan. 10. 16. one like the rous of men touched my ! Hab. 3. 15. I heard, me : univered at the voice

Freet 23.23.that which a gone, out of thy L. perform 2 Kings 19.28.I will out my hadde in thy L. Isa. 37.29. Job & St. till be file thy t with rejoicing 15. 6. yea, thy own t. testify against thee Ps. 17. 4. by the word of tay t. I have kept me from 34. 13. keep the t from speaking guile 45.2 grace is poured into the t. therefore G.ble Prer. 5. 2. and that thy I. may keep knowledge \$2. 18. they sharp withal be fitted in the I. 23. 16. require when the Laponk right things 94. 93. deceave not with the Laponk right things 97. 2. let another praise thee, and not the own L. Caul. 4. 3. the L. are like a thread of scarlet

11 the t U my spouse, drop as the honey-com lett. 6. 7. and said, lo, this hath touched the L Etak. 24. 17. cover not the L and eat not bread LIQUOR.

Num. 6. 3. nor shall be drink any L of grapes Cant. 7. 2. a round goblet, which wanteth not l. LiQUORS.

Exed. 22. 29. nor delay to offer the first of thy L. Mat. 17. 13. done to him whatee ever L. Mark 9, 13

LISTEN. isa. 49. 1. L O isles, unto me, and hearken from fa. LISTETH.

Joka 3. A. the wind bloweth where it J. thou hears

Jam. 3 4. the ships, whither sever the governor i. Isa. 66.20. shall bring your broth, in chariots and LITTLE

EITTLE

Rignifies, [1] A small quantity, Exod. 16. 18. 1

Bam. 14. 29. [2] Free in number, Exod. 19. 4.

Luke 12. 32. [3] Light, or of small accent, 1 Josh. 29. 17. [4] Modest, humble, and submissive, 1 Bam. 9. 21. [15. 17. [5] A short way or time, 2 Bam. 10. 1. Job 10. 20. [6] Weak, Luke 19. 28. [7] Yenng, Gen. 45. 19. Esth. 3. 13. [8] Love, Luke 19. 3.

Gem. 18. 4. let a L. water, I pray you, be fetched 24. 17. let me drink at L. water of thy pitcher 26. 20. it was but L. thou hadst before I came

36. 31. it was but L thou hadst before I came 25. 16. there was but a L way to Ephrath, 48. 7 41.2. hay us a 1. food, 44. 25. [111. balm, 1. honory E2.2. 12. 4 if the household be too 4. for the lamb 6. 18. he that gathered L. had no lack, 2 Cor. 8.15. 25. 30. bv 4. and 4.1 will drive them out, Dest. 7. 22.

Josh. 19. 47. coast of Dau went out too L for them:

22. 17. in the iniquity of Poor too L for uni

Judy. 1.19. give me L water to drink! Kings 17. 10.

Destt. 2. M. we destroyed men, women, and L. Judg-A.19 give me l. water to drink, 1 Krags 17.10.
Ruth 2. 7. that she tarried a l. in the house
1 Sam. 2.19. his mother made him a l. cost 14. 29. because I tasted a l. of this honey, 43. 15. 17. when thou wast I. in thine own sight 22. † 15. knew nothing of all this, L. or great 8 Sam. 12. 2. had nothing, save one L. ewe-lamb 8. if that had been too L. I would have given such o. It sat sat we week not t. I would nave given suc-19. 36, thy servant will go a t. way over Jordan 1 Kings 8. 64, because the brasen sitar was too t. 12, 10 my t. finger thicker than, 2 CAren. 10. 19. 17. 12. and a t. oil in a cruse || 13. make a t. cake

30. 37. Israel pitched like two I. Socks of kids 2 Kings 5. 2. had brought away captive a I. maid 10. 18. Ahab served Baal a I. but Jehu much Erra 9. 8. for a L space, give us a L reviving Neh. 9. 39. let not all the trouble seem L. leb 4. 19. and my ear received a l. thereof 10. 20. cease the n, that I may take comfort a l. 26. 14. but how L a portion is heard of him! Peal. 2, 12, when his wrath is kindled but a l Psel. 2. 12. when his wrath is kindled but a l.
8.5.made hims l.lower than the angels, Heb. 2. 7.
37. 16. a l. that a righteous man hath is better
42. † 6. I will remember thee from the l. hill
65. 12. the l. hills rejoice on every side
68. 37. there is l. Benjamin, with their ruler
72. 3. and the l. hills by righteousness
114. 4. and the l. hills skipped like lambs, 6.
Proc. 6. 10. a l. aleop, l. slumber, a folding, 34. 33.
10. 30. the heart of the wicked is l. worth
15. 16 hetter is a l. with the face of the Lord 15. 16. better is a l. with the fear of the Lord 16. 8. better is a l. with righteousness, than gre

10. 5. better is a t. with righteousness, than gres
30. 24. four things that are l. on the earth
Eccl. 5. 12. is sweet, whether he eat l. or much
9. 14. there was a l. city, and few men in it
10. 1. so a l. folly him that is in reputation
12. † 3. the grinders fail because they grind l.
Cast. 2. 15. take us the foxes, the l. loxes
2. 4. was hit of label because them 3. 4. was but a l. that I passed from them 3. 4. was but a l. that I passed from them
1. 8. we have a L. sixtor, and she hath no breasts
1sc., 25. 20. hide thyself for a l. moment till indign.
29. 10 line upon line, here a l. and there a l. 13.
41. 5. he taketh up the isles as a very l. thing
34. 6. in a l. wrath I hid my face from thee

Jer. 30, t 18, city shall be built on her own l. hill Ezek. 11, 16. I will be to them as a l. sanctuary 16. 47. but as if that were a very l. thing 31. 4. and sent out her I. rivers to the tree Dan. 7. 8. there came up another L horn, 8. 9.
11. 34. they shall be holpen with a l. help
Hos. 8. 10. they shall sorrow a l. for the burder

Ames 6. 11. he will smite the I. house with clefts Amore 6. 11. he will smite the L. house with clefts Mic. 5. 2. though L. among the thousands of Judah Hag. 1. 6. ye have sown much, and bring in L. 9. ye looked for much, and lo, it came to L. Zech. 1. 15. for I was but a L. displeased Mat. 6. 30. shall he not much more clothe you, O ye of L. faith! 9. 30. 18. 8. Luke 12. 38. 14. 31. O thou of L. faith, why didst thou doubt? 15. 34. they said, seven, and a few L. fishes 98. 39. he went a L. further, Mark 1. 19. | 14. 55. Mark 5. 33. my L. daughter lieth at point of death Luke 7.47. to whom Lie furtiers when the same loweth L.

Luke 7.47.to whom Lis for given, the same loveth L. 12.32. fear not, L. flock || 19. 3. he was L. of stature 19. 17. thou hast been faithful in a very L.

John 6. 7. that every one of them may take a l. Acts 5. 34. to put the apostles forth a l. space 20.12 young man alive, and were not a l. comforted 28. 2. the barbarians shewed us no l. kindness

20. 3. the derearians snewed us no l. Rindness Cor.5.6. a l. leaven loavenet the lump, Gal. 5. 9. 2 Cor. 11. 1. could bear with me a l. in my folly 16. receive me, that I may boast myself a l. Eph. 3. 7.3. as I wrote a l. before in few words 17m. 4. 8. bodily exercise profiteth l. but goiliness 5. 92 use a l. wine for the stomethy a che 5. 23. use a L wine for thy stomach's sake Heb. 2.9. who was made a l. lower than the angel

Jam. 3. 5. tongue is l. member, a l. fire kindleth 4. 14. life, a vapour that appeareth for a l. time 2 Pet. 2. † 18. those who were for a l. escaped Rev. 3. 8. thou hast a l. strength, and hast kept 6. 11. rest a l. season || 20. 3. be loosed a l. season See Book, CHAMBERS, CHILD, CEILDREN.
LITTLE one, or ones.
Gen. 19. 20. Lot said, it is n.l. one, is it not a l. one

34. 29. all their *l. ones* took they captive 43.8.we may live, both we, and tho., and our *l.* o 44. 20. we have a l. one, and his trother is dead 45. 19. take wagons out of Egypt for your l. ones 46. 5. carried their l. o. || 47. 24. food for your l. o. 47. † 19. with bread according to their I. once 50. 8. only their 1. ones left they in Goshen

30. 8. only their L. ence lett they in Gomen 31. fear not, I will nourish you and your L. ence, Ezed. 10. 10. I will let you go and your L. ence, 24. Nam. 14. 31. but your L. ence, them will bring 3. 9. took women of Midian captives and L. ence 11 therefore kill every male among the L ence

Deut. 2. 34. we destroyed men, women, and L. 20. 14. but the women and l case take us the Josh. 8.35. Josh. read before the women and L. Judg. 18. 21. so they put the l. exce before 2 Sam. 15. 52. Ittai passed over and all the L same 2 Car. 20, 13. Judah stood before Lord and L sam 31. 18. and to the genealogy of all their L. on 31. 10. and to be generally of an iner L. see: Erra 8. 21. to seek a right way for our L. see: Erth. 8. 11. to cause to periah L. sees and ween: Job 21. 11. they send forth their L. sees inke a feek Pash. 137. 9. that deaboth thy L. sees ag, the steek Isa. 60. 22. a L. one shall become a thousand Jer. 14 3. their nobles sent their Louis to the at 4. I latt! ones have caused a cry to be best Zoch. 13.7 and I will turn my band on the Lone Jan. 10. 42. give to drink to one of these Lance arti 19 ". take heed that ye despise not one of these Left that use of these Left that use of these Lease should perials Luke 17.2, than that he offend one of these Lease

LITTLE while. \$ Chr. 12. † 7. therefore I will grant th 3 Car. 18: [7. therefore I will grant them a £. shift job 24: 24. they are causled for a £. us, but are goes Pad. 37. 10. yet a £. us, and the wicked shall not be Isa. 10.25. yet a £. us, and the indignation shall rems 20. 17: is it not yet a very l. ushife, and Lebanon 63. 18. thy people have possessed it but a £ miss Jar. 51. 23. yet a £. us, and her harvest shall can Han. 1. 4. yet a £. ushife and I will a venge the blood Hag. 2. 6. a l. while and I will shake the besses Luke 22.58, and after a l. while another saw his John 7. 33. yet a l. w. and I am with you, 13. 3.
12. 35. yet a l. while is the light with you, wak
14. 19. a l. while, and the world seath me so mer 14.19. a.t. state, and the word section has be such.

16.16. again a l. shille, and ye shall not see on

17.19. I go to Father a l. so and ye shall not see on

18. a l. shile; we cannot tell what he saith

18.6. 2.71. thou madeat him a l. so, inferior to angels

10. 37. for yet a L while and he that shall co LIVE. Ezod. 21. 35. then they shall sell the L ex lea. 6. 6. a seraphim, having a L coal in his hard See Goat.

LIVE Signifies, [1: To move and do the actions of his, Gen. 43. 3. [2] To be in health, or to be now wered from nickness, John 4. 50. [2] To preserve alive, Gen. 42. 2. [4] To have a mante nance for this life, I Cor. 9. 13. [5] Fully fully to serve God, to have a share in his

o live after the flesh, Rom. 8. 13. To led such a course of life as is agreeable to cor-ripl nature; to bestow all our time and pairs rept nature; to sense at our time and pairs in the service of the fish, and so make privition only for a present life. Man shall not live by broad alone, but by every word, fre. Mat. 4. Though men becoming the year of God's power is not restrained; he can uphold the life. men when that is wanting, as he suppo the fractites with marve; yea, by his per-

the Irractites with marva; yea, by his per or and will ruly, eithout any means as all, if he so pleases and therefore men aught not absolutely to rest upon the means, and without warrant run to an extraordinery causes for supply, but trust in God, and lease him to provide as he pleases. Gen. 3.92, lost he take of tree of life, and i. for evet 12. 13, and my soul shall i. because of thes 17. 18. O that lahmael might i. before thee? 19. 50. O that the means and we want shall it.

19. 20. O let me escape, and my soul shall L.
20. 7. he shall pray for thee, and thou shalt L.
27. 40. by sword shalt thou I. and serve thy breaks.

31, 32, and findest thy goods, let him not & 42, 18. Juseph said, this do, and I. for I fear Gas 45. 3. I am Joseph, doth my father yet L? Exod. 1. 16. if it be a daughter, then she shell L

33. 20. for there shall no man see me and L. Lev. 18. 5. which if a man do, he shall L in them, am the Lord, Neh. 9. 20. Ezek. 20. 11, 13, 21

Num. 21. 8. when he looketh upon screent, shall I. 24. 23. alas, who shall I. when God doors this? Deut. 4. 10. may fear me all the days they shall I. 33. did ever people hear, as thon hast, and L. ?

8. 3. but by every word of the Lord out man L.

19. 1. all the days that ye l. on the early

19. 5. he shall flee to one of these circs and L.

31 13 learn to fear L, as long as re L! KELC S.

Dens. 33.6. let Reuben L and not die, men not be few Jeck. 6.17. only Rahab harlot shall L and her house 9.15. Josh. made a league with them to let them 20. we will let them 2. lest wrath be on us. 21. 20. we will let them L lest wrath be on us, 21.

18 cm. 18. † 24. said, let the king L 2 Scm. 16. † 16.

18 fings L † 25. 2 Kings 11. † 12. 2 Ckr. 22. † 11.

20. 14. set only while I L show me kindness of L.

18 fings 4. 7. L. thou and thy children of the rest

7. 4. If they save us alive, we shall L.

12 Chron. 6. 31. walk in thy ways so long as they L.

26. † 7. † 5 this eyes are on me, I can L. no longer

14. If a man die, shall he L. again 7 all days

21. 7 wherefore do the vicked L become old?

22. * 2 war found shill L and not see corruption

43. 4. that he should still L and not see corruption

43. 4. that he should still L and not see corruption

43. 4. that he should still L and not see God

72. 15. he shall L | 116. 17. I shall not die but L.

18. 144. rive me understanding and I shall L. 72. I.s. se shan f. g 110. 17. I seam not die but 119. 144. give me usderstanding and I shall l. 175. let my soul l. and it shall praise the 160. 2 while I l. will I praise the Lord Pres. 4. 4. hope my commandments and l. 7. 2. 2.6. fersake foolish and l.go in way of understan 55. 2. come to me, hear, and your soul shall *l.* Jer. 21.9. to Chaldeans shall *l.* 37. 12, 17. | 38. 2, 17. 23. 10. if our sine he on us, how should we then I. ?

19. do that which is lawful and right, he shall I. 37.3. he said, son of man, can the

37.3. he said, som of man, can these hores 1.7
5. came breath to enter you, and ye shall 1.6, 14.
79. svery thing which liveth and moveth shall 1.
every thing shall 1. whither the river cometh
fisc. 8.2. he will revive us, we shall 1. in his sight
fisc. 8.2. he will revive us, we shall 1. in his sight
fisc. 8.3. he to better for me to die, than to 1.8.
Insaid 4.3. it is better for me to die, than to 1.8.
Insaid 4.3. it is better for me to die, than to 1.8.
Insaid 4.3. it is better for me to die, than to 1.8.
Insaid 4.3. it is better for me to die, than to 1.8.
Insaid 5.3. Late 1.
Insaid 6.3. It is better for me to die, than to 1.8.
Insaid 6.3. It is better for me to die, than to 1.8.
Insaid 6.3. It is better for me to die, than to 1.8.
Insaid 7. S.5. they which 1. delicately are in courts
Insaid 6.3. It is besid be him, this do, and thou shalt 1.
Insaid 6.3. It is form of the Stan of God, and 1.
Insaid 6.3. It is form Father sent me, and I 1. by Father,
I stand for the Standard for all 1. It by Father,
I standard for the Standard for all 1. It by Father,
I standard for the Standard for all 1. It by Father,
I standard for the Standard for all 1. It by Father,
I standard for the Standard for all 1. It by Father,
I standard for the Standard for all 1. It by Father,
I standard for the Standard for all 1. It by Father,
I standard for the Standard for all 1. It by Father,
I standard for the Standard for all 1. It by Father,
I standard for the Standard for all 1. It by Father,
I standard for the Stand

Jans 32.dead hear voice of the Son of God, and L. 6.57. as fiving Father sent me, and I. by Father, so he that eateth me, even shall L by me 11.25.believeth, the he were dead, yet he shall L 14.19. because I L. ye shall L. lab. Fits IT. 28. for in him we L and move, and have 22. 22. for it is not fit that he should L.

Rom. 6. 2. that are dead to sin, L any longer ther
8. we believe that we also shall L with him we believe that we also shall L. with him \$12. we are debtors, not to L. after the flesh 13. if ye L. after the flesh ye shall die, if ye thro' the spirit mortify deads of the body ye shall L. 10.5.deeth these things shall L. by them, Gal. 3.12.
 12. 18. if possible, L. poaceahly with all men 14. 8. for whether we L. we L. to the Lord; whether the control of the contro

14. 8. for whether we l. we l. to the Lord; whether we l. therefore or die, we are the Lord; I Cor. 9. 13. they l. of the things of the temple 14. they who preach gospel, should l. of gospel 2 Cor. 4. 11. for we which l. are delivered to death 5. 9 as dying, and behold we l. as chastened 7. 3. ye are in our hearts to die and l. with you 13. 4. we shall l. with him by the power of God 11. brethren, be of one mind, l. in peace Gal. 2.14. why compelies the Geutiles to l. as Jows 19. dead to the law, that I might l. unto God 90. 1 l. vet not I, but Christ liveth in me, the life I now l. in flesh I l. by faith of Son of God 2. 11. the just shall l. by faith, Hob. 10. 38. 25. if we l. in the Spirit, let us walk in the Spirit.

5 25. if we l. in the Spirit, let us walk in the Spirit Park 1. 21. for me to L is Christ, and to die is gain 22. if L in the flesh, this is the fruit of my labour 17hrss. 3. 8. for now we L if ye stand fast in Lord 5. 10. died, that we should L together with him 2 Tim. 2. 11. if dead, we shall also L with him 3. 12 all that will L godly shall suffer persocution Trt. 2. 12. teaching us that we should L soborly H-5. 12. 9. be in subjection to Path. of spirits and the state of the st 12. 18. in all things willing to L. honestly

Jam. 4. 15. if the Lord will we shall L and do this

1 Pr. 2. 94. that we should L to rightcommen

4. £ that he no longer should L in the flosh

f. but L according to God in the Spirit n. but I. according to tood in the spirit. I Pri. 2. 6. an essample to those that I. ungodly 18. those that escaped from them that I. in error I. Jana 4.9. sent his Son, that we might I. thro' him Rea. 13. 14. beaut which had the wound and did I. See For Even.

As I LIVE.

As I LIVE.

Mem. 14. 21. as truly as I L. earth shall be filled, 28.

Jos 37. 6. so long as I L. Paul. 104. 32. 116. 2.

Jos 37. 6. so long as I L. Paul. 104. 32. 116. 2.

18. 48. 18. as I L. saith the Lord, Jev. 22. 24. Exch.

5. 11. | 14. 16, 18, 20. | 16. 46. | 17. 16, 19. |

18. 3. | 19. 0. 3. 33. | 33. 11, 37. | 34. 8. | 35. |

8. 11. | Zeph. 2. 9. Kem. 14. 11.

Jer. 46. 18. as I L. saith the king, surely as Tabor May, might, or mayes LiVE.

Gen. 42. 2. that we m. L and not die, 43. 8. | 47. 19. Lev. 25. 35. relieve him that he may I. with the Lev. 25. 35. relieve him that he may I. with the Lev. 25. 35. relieve him that he may I. with the Lev. 25. 35. relieve him that he may I. with the Lev. 25. 35. relieve him that he may I. 16. 90. what is just follow, that thou mayest I. 30. 19. choose life, that thou and thy seed may I. 2 Sam. 19. 22. gracious to me, that the chil may I. 2 Sam. 19. 25. to a land of bread, that you may I. Esth. 4. 11. hold out the sceptre, that he may I. Paul. 119. 17. deal bountifully, that I may I.

77. let thy mercies come to me, that I may I.

77. let thy mercies come to me, that I may I. 116.uphold me according to thy word, that I m Jer. 35. 7. dwell in tents, that ye may I many days Exek. 37. 9. breathe on these slain, that they may I Ames 5. 14. seek good and not evil, that ye may the Eps. 6. 3. and thou mayest L long on the earth

Not LIVE.

Ezed. 19. 13. that touch the mountain shall not i 22. 18. thou shalt not suffer a witch to I.

Daut. 8.3. man doth not I. by bread only, but by th

word of the Lord, Mat. 4. I. Acke 4.

Sam. 1. 10. for I was sure that he could not I.

2 Kings 10.19, whoseever is wanting he shall not l. 20.1, set house in order, thou shalt not l. Isa. 38, 1. Job 7, 16, I loathe it, I would not l. always Psal. 55. 23. the wicked shall not i. half th Isa. 26. 14. they are dead, they shall not i.

Exck. 13. 19. to save the souls that should not i. 18. 13. shall be then live? he shall not L. Zeck. 13. 3. shall say to him, thou shalt not L. Luke 12. † 29. 1. not in careful suspense

LIVED.

Ges. 25. 6. from Issac his son, while he yet I.
47. 28. Jacob I. in the land of Egypt 17 years
Num. 14. 38. but Joshua and Caleb I. still
21. 9. when he behold the serpent of brass he I.
Deut. 5. 26. that heard the voice of God and I. 2 Sem. 19. 6. if Absalom had L and we had die 1 Kings 12.6.the old men that stood before Solomon his father while he yet I. 2 Chron. 10. 6. 2 Kings 14. 17. Amaziah I. after the death of Je-

N. Kings 14. 17. Ameziah I. atter the death of Johosah fifteen years, 2 Chroz. 25. 25. 25. Psel. 49. 18. while he I. he blessed his soul? Eich. 37. 10. breath came into them, and they L. Luke 2. 36. she had I. with a husband seven years Acts 23. 1. I have L. in all good conscience before

Acts 23. 1. I have I. in all good conscience b God until this day 96. 5. after the sect of our religion I L. a Pharise

20. 3. After the sect of our rengion I t. a Pharise Col. 3. 7; we walked sometime, when ye t. in them Jam. 5. 5. ye have t. in pleasure on the earth Rev. 18. 7. how much she hath t. deliciously, 9. 90. 4. they t. with Christ | 5. the rest t. not again LIVELY.

Exed. 1. 19. because the Hebrew women are l. Peal. 38. 19. but my enemies are L and are strong deta 7.38. who received the L oracles to give to us 1 Pet. 1.3. who hath begotten us again to a L bop 2. 5. ye as l. stones, are built up a spiritual hou LIVER.

LIVER.

Exed. 29. 13. the caul above the *l.* 29. *Lev.* 3. 4, 10, 15. 4. 9, 7. 4. | 8. 16, 25. | 9. 10, 19.

Pres. 7. 23. till a dart strike through his *l.*
Lam. 2. 11. my *L* is poured upon the earth
Exek. 21. 21. he consulted, he looked in the *l.* See CAUL.

Ges. 9. 5. surely your blood of your l. will I require 45. 7. to save your l. by a great deliverance 47. 95. thou hast saved our l. let us find grace Exed. 1. 14. they made their l. bitter with bondage less 4. 13. and deliver our l. from death 9. 94. therefore we were sore afraid of our l. Judg. 5. 18, were a people that jeoparded their L. 18. 25, thou lose thy life with L. of thy household 2 Sam. 1, 23, Saul and Jonathan lovely in their L. 3 Sam. 1. 23. Saul and Jonathan lovely in their 19. 5. who saved Lo fly sons, wives, and concu. 23.17, that want in jeopardy of their L. 1 Chr. 11.19. Esth. 9.16, other Jows gathered and stood for their L. Prev. 1. 18. they lurk privily for their own L. Jer. 19. 7. fall by them which seek their L. 46. 36. 9. they that seek their L. shall straiten them. 48. 6. flee, save your l. be like the heath in wildern.
Lem. 5. 9. we gat our bread with the peril of our l.
Dan. 7. 19. their l. were prolonged for a season

Lube 56. Son of man is not come to destr. men's l

Acts 15.96, men that have hazarded their & for cest 27. 10. this voyage will be with damage of our & 1 John 3. 16. to lay down our L for the brethren. Rev. 12. 11. they loved not their t. to the death LIVEST.

Deut.19.19.forsake not the Levite aslong as thou!

Gal. 2. 14. if thou being a Jew I. after the manner

Rev. 3. 1. hast a name that thou I. and art dead

LIVETH.

Gen. 9. 3. every thing that I. shall be meat for you 16. † 14. the well of him that I. and seeth me Deut. 5. 24. that God doth talk with man, and he L 1 Sam. 1.28. have lent him to the L. as long as he L. 20. 31. for as long as son of Jesse L on the ground 30. 31. for as long as son of Jesse L on the ground 55. 6. thus shall say to him that L in prosperity 9 Sam. 2. 27. as God L unless thou hadst spoken 15. 31. as my lord the king I, surely in what place 22. 47. the Lord L blessed be my rock, Pz. 18. 46. I Kings 3. 23. one saith, this is my son that L 17. 23. and Elijah said, see thy son L. Job 19. 35. for I know that my Redeemer L.

Job 19. 35, 10r I know mat my meacements. 27, 2, as G. L. who hath taken away my judgment Psal.59,48, what man that Land shall notseedcath? Psel. 39.48. what man that Land shall notseedeath? Jer. 4. 2. thou shalt swear, the Lord L in truth 5. 3. tho' they say, the Lord L they swear falsely 12. 16. to swear by my name, the Lord L as they 16. 14. no more be said, the Lord L 15. 1 23. 7, 8. 4. 36. in the land of Egypt, saying, the Lord L Ezck. 47.9, every thing that L and moveth shall live Hos. 4. 15. nor go ye up, nor swear, the Lord l.

Amos 8. 14. they that swear, and say, thy God, O
Dan, L and the manner of Beer-sheba l.

John 4. 50. Jesus said, go thy way, thy son L. 51, 53. Rom. 6. 10. but in that be l. he l. to God

3. so if while her husband L she be to God 3. so if while her husband L she be married 14. 7. for none of us L or dieth to himself Cor. 7. 39. the wife is bound as long as her husb. L. 2 Cor. 13. 4. yet he l. by the power of God Gal. 2. 20. I live, yet not I, but Christ l. in me I Tim. 5. 6. that l. in pleasure is dead while she l. Heb. 7. 8. of whom it is witnessed that he l. 23.seeing he ever l. to make intercession for them. 9. 17 test tenut is of no strength while testication.

25.seeing he ever l. to make intercession for them
9. 17. testament is of no strength while testator l.
Rev. 1. 18. I am he that l. and was dead, behold
See For Even.
As the Level LIVETH.
Judg. 8. 19. as the l. L. life ye have saved them alive
Ruth 3.13. I will do the part of kinsman, as the L. l.
1 Sam. 14. 39. for as the L. l. the 'it be in Jonath
45. as the Level l. 19. 6. | 20. 21. | 25. 28. | 26.
10, 16. | 28. 10. | 29. 8. 2 Sam. 4. 9. | 12. 5.
14. 11. I Kings 1. 29.
90. 3. as the Level l. there is but a step between 19.
93. 34. as the Level d. there is but a step between 19.
95. 34. as the Level do of fireal l. who kent no

25.34. as the Lord God of Israel I. who kept me 35. 35 the Lord of the arm 1. Will kept he king l. 1 Kings 9. 24. as the Lord l. 2 Kings 5. 20. 2 Chron. 18. 13. Jer. 38. 16.

17. 1. as the Lord God of Israel I. 18. 15.

19. as the Lord thy God L. 18. 10.
2Kings 22. as L. L. and thy soul liveth, 4. 5. | 4. 30
3. 14. as L. of hosts L. before when I stand, 5. 16
ds thy soul LIVETH.

18am. 1.96.as s.t. I am a woman who stood praying 17.55. Abner said, as thy s.t. O king, I cannot tell 20.3.ass. I. there is but one step betw. me and death 25.26.as thy soul i. seeing L. hath withholden thee 3 Scan. 11. 11. as thy soul i. I will not do this thing and the seeing L. hath with the seeing the 14.19. as soul l. none can turn to right or left hand 2Kinge2.2 as s.l. I will not leave thee, so they went LIVING

LIVING

Signifies, [1] One who is alive, or enjoys lefe,
I Kings 3. 22. [3] Never dry, but always
springing and running, Cant. 4. 15. [3]
Christ risen from the ilead, Luke 24. 5. [3]
The gedly, departed this life, Mat. 22. 32. [5]
Spiritual, Rom. 12. 1. [6] That which precureth and bringeth to life spiritual and erronal, Hob. 10. 20. 1 Pct. 2. 4. [7] A person a
wealth, goods, or estate, Luke 15. 12.
Man became a living soul, Gen. 2. 7. His lifeless body was endued with a soul, whereby he
became a living relieval creature.

tees only was caused with a soul, warrey as became a living rational creature. iving water, John 4. 10. 7. 38. The Spirit of God and his grace, which will never fail, but endure to eternal life.

cause is eventual 1/2.

Gen. 1. 28. have dominion over every l. thing
2.7.man became a l. soul[3.20.Eve,mother of all l.
6. 19. and of every l. hing of all flesh, two
7. 4. and every l. substance I will destroy
23. and every l. substance was destroyed
8. 1. God remembered Noah and every l. thing

1. God remembered Noah and every L thir;
 1. I will not smite any more every thing L.
 1. 10. 11. 10. of any L thing which is in the water
 1. 10. of any L thing which is in the water
 1. 10. if there be a quickening of L Seeh
 1. 6. as for the L bird he shall take it, 7. 53.
 90. 25. not make abomusble by any L thing
 Num. 16. 48, he stood between the dead and the S

Mrm. 19 † 17. for unclean l. waters shall be gives | Hag. 1.5. ye looked for much, and l. it came to little | Rev. 2.7. shapes of L. were like to horses for hath Ruth. 2. 20. bath not left off his kindness to the l. | Mat. 3. 16. and l. the heavens were opened | LODGE. 25. am. 29. 3. they were shut up l. in widowhood | 24. 23. l. here is Christ, or there, believe it not | 1 Kings 3. 22. the l. is my son, the dead the son, 23. | 23. 7. l. I have told you || 20. L. I am with you |

LODGE. Mult. 2: 33. bath not left of his kindness to the t. \$2 sam. 29. 3. they were shut up t. in widowhood 1 Kings 3. 22. the t. is my son, the dead thy son, 23. 5. divide the t. child in two, and give half to one 26. whose the t. child was, give her the t. child 27. then the king said, give her the t. child Job 12. 10. in whose hand is saul of every t. thing 28. 13. nor is it found in the land of the 21. socing it is hid from the eyes of all l.
30. 23. and to the house appointed for all l.
33. 30. to be enlightened with light of the l.
Pc. 27. 13. to see goodness of the Lord in land of l 38. † 19. for mine enemies being l. are strong 52. 5. and root thee out of the land of the l. 56. 13. that I may walk in the light of the l. 58. 9. shall take them away both l. and in wrath 69. 28. let them be blotted out of the book of the l. 116. 9. walk before the Lord in the land of the ! 142. 5, thou art my portion in the land of the L. 143. 2. in thy sight shall no man L be justified 145. 16. thou satisfiest the desire of every L thing Eccl. 4. 2. dead, more than the I. which are alive 15. I considered all the L under the sun
6. 8. poor, that knoweth to walk before the L. 7. 2. end of all men, and the l. will lay it to hear 9. 4. that is joined to all the L. a L. dog is better
5. for the L. know that they shall die, but dead
Cast. 4.15.a well of L. water, streams from Lebanon 2a. 4.3. that is written among the *l*. in Jerusalen 8. 19. seek to their God for the *l*. to the dead 19. † 10. be broken that make ponds of *l*. things 38. 11. not see the Lord in the land of the *l*. 19. the l. the l. he shall praise thee, as I do 53. 8. he was cut off out of the land of the l. 57. † 10. thou hast found the I. of thy hand Jer. 2. 13. forsaken fountain of I. waters, 17. 13. 11. 19. let us cut him off from the land of the L. Lam. 3. 39. wherefore doth a L. man complain?

Eack. 7, † 13. though his life be yet among the L. 26. 20. I shall set glory in the land of the L. 32. 23. all of them slain, which caused terror in the land of the L. 24, 25, 26, 27, 32. Dan.2.30 any wisdom that I have more than any ! 4. 17. to the intent that the L. may know Mat. 22. 32. God is not the God of the dead, but of the l. Mark 12. 27. Luke 20. 38.

Mark 12. 44. she cast in all she had, even all her L. Luke 8.4. woman had spent all her Lon physicians 15. 12. and he divided unto them his ! 13. there wasted his substance with riotous L 30

13. Incre wasted his substance with rictions 2.30
24. 5. why seek ye the L. among the dead?

John 4. 10. he would have given thee L. water?

11. from whence hast thou that L. water?

6. 51. I am the L. bread which came down from 57. as the I. Father hath sent me; and I live 7.38. out of his bolly shall flow rivers of I. water Rom. 12. 1. that ye present your bodies a Leacrifice 14. 9. that he might be Lord both of dead and L 1 Cor. 15. 45. the first man Adam was made a l.soul Col. 2. 20. l. in the world, are ye subject to ordinan.
Tit. 3. 3. l. in malice, envy, and hating one another
Heb. 10. 20. boldness to enter by a now and l. way

1 Pct. 2. 4. to whom coming as to a l. stone, chosen Rcv. 7.17. the Lamb shall lead them to l. fountains 16. 3. and every I. soul died in the sea See BIRD, CREATURE, GOD. LIZARD.

Lev. 11. 30. the L snail, and mole unclean to you LO

Denotes, [1] Matter of attention and considera-tion, Isa. 25. 9. Luke 13. 16. [2] Readiness, Psal. 40. 7. [3] Certainty and affirmation, Exck. 30. 9. [4] Demonstration of a thing present, Gen. 29. 7. Gen. 18. 10. I. Burah thy wife shall have a son

20. 7. l. it is yet high day, water ye the sheep 50. 5. l. I die | Ezod. 19. 9. l. I come in a cloud 70. 3. 6. 1 dee | 2.702. 19. 9. 1. 1 come in a cross 7 mm. 14. 40. 1. we be bere, and will go up to place 24. 11. 6. the Lord hath kept thee from honour 1 Sam. 14. 3. I did but taste honey, and f. I must 2 Sam. 24. 17. 6. I have sinned and done wickedly Job 9 19. if I spenk of strength, I. he is strong Psal. 37. 36. he passed away, and L he was not 40.7. L Come | 132. 6. L we heard it at Ephratah 52. 7. 1. the man that made not God his strength 73. 77. Let they that are far from thee shall perish 92. 9. L. thine enemies, for L. thine enemies perish Eccl. 7.29. L. this only have I found, that God made Cast. 2.11. It the winter is past, the rain is over Isa. 25.9. I. this is our God, we have walted for him 17.4 23. the earth, and I. it was without form 25. I beheld, and I. there was no man, birds fled 25. I beneut, and L there was no man, ones now 8. S. L certainty in vain made he it, pen in vain 25. 29. for l. I begin to bring evil on the city Ezek. 17. 18. when l. he had given him his hand 20. 9. for L it cometh || 33. 33. l. it will come

22. I. I. I have tolk youlg 22. I. I am with you Luke 13. 16. Satan bound, I. these eighteen years 23. 15. I. nothing worthy of death is done to him Acts 13. 46. unworthy, I. we turn to the Gentiles Heb. 10. 7. I. I comb to do thy will. O God, 9. LOADEN.

Psal. 144. † 14. that our oxen may be L. with flesh Isa.46.1. on the cattle your carriages were heavy I.

LOADETH.

Peal. 68. 19. Lord, who daily l. us with benefits LOAF.

Exad.29.23.one l. of bread, one cake of oiled bread 1 Chr. 16. 3. David dealt to every one a L of bread Mark 8. 14. neither had they more than one l. LOAN.

1 Sam. 2. 20. for the L. which is lent to the Lord LOATH, see LOTHE.
LOAVES.

Sam. 17. 17. take ten l. and run to the camp 1 Nam. 11. 11. take tent. and run to the camp 25. 18. Abigail made haste and took 200 L. 1 Kings 14. 3. take with thee ten l and cracknels 2 Kings 4. 42. a man brought the man of God 20 L. Mat. 14. 17. they say, we have here but fire l. 19. and he took the five l. Mark 6.38. Luke 9. 13. 15.34.said, how many Lhave ye? Mark 6.38. | 8.5.
36. he took the seven l. and the fishes, Mark 8.6.

16. 9. nor remember the five I. of the 5000

10. nor the seven I. of the 4000, and how many 10. nor the swent is of the swore, and now many Mark 6. 41. they that did eat of the L. were 5000 52, they considered not the miracle of the L. Luke 11. 5. say to him, friend, lend me three L. Jaks 8. 9. a lad here who hath five barley L.

11.Jesus took the l. and distributed to the discip. 13. with the fragments of the five barley *l.* 26. because ye did eat of the *l.* and were filled See BREAD.

Wave LOAVES. Lov. 23. 17. shall bring two w. L of two tenth deals LOCK.

Cant. 5. 5. dropping myrrh on the handles of the I.

Ezek. 8. 3. and he took me by a l. of my head LOCKS.

Num. 6. 5. let the 1. of the hair of his head grow Judg. 16.13.if thou weavest the seven l. of my head 19. she caused him to shave off the seven l. Note: 3.3 set up doors, and l: thereof, 6, 13, 14, 15. Cant. 4. 1. thou hast doves' eyes within thy l.

3. like a piece of pomegranate within thy l.

5. 2. my l. are filled with the drops of the night

11. his l. are bushy, and black as a raven 6.7. a pomegranate are thy temples within thy l. Isa. 47. 2. uncover thy l. make bare the leg Ezek. 44. 20. nor suffer their l. to grow long

See BARS. LOCKED.

udg. 3. 23. Ehnd shut the doors and l. them 24. behold, the doors of the parlour were L. LOCUST

lignifies, [1] A certain vile insect. Their nature is to be many together, therefore vast multi-tudes are resembled by them, Nah. 3. 15. In Arabia, and other countries that are infested by them, they come in vast numbers upon their corn when ripe, and what they do not eat they infect with their touch and the moisture coming from them; and afterwards dying in great numbers, they poison the air, and cause a pes-tilence. God plagued the Egyptians, by send-ing swarms of them into their land, Exod. 10. ing swarms of them into their dand, Exod. 10. 14. [2] Either a large sort of grasshoppers, or a kind of green herb, Lev. 11. 22. Mat. 3. 4. [3] Authors, or teachers of false doctrine, who infect others by distilling their poisonous dectrines into them, Rev. 9. 3.

ized. 10. 19. there remained not one l. in all Egypt Lev. 11. 22. L. after his kind, and bald L ye may eat Deut. 28. 42. all thy trees shall the L. consume Rings 8. 37. if there be in the land L 2 Chr. 6. 28. Psal. 78. 46. he gave also their labour to the L. 109. 23. I am tomed up and down as the L. loel 1. 4. hath the L caten, and that which L left

2. 25. I will restore the years that the I. hath caten LOCUSTS. Exed. 10. 4. behold, to-morrow I will bring I 12. stretch out thy hand over Egypt for the l.
13. in the morning the east wind brought the l.

14. no such l. | 19.the west wind took away the l. Deut. 28. 38. for the l. shall consume it 2 Chron. 7. 13. if I command the l. to devour sal. 105.34. hespake, and L. came, and caterpillars Prov. 30. 27. the L have no king, yet go by bands Isa. 33. 4. as the running to and tro of L shall he run Nah. 3. 15. make thyself many as the L.

20. 9. for L it cometh [33, 33, L it will come Hos. 9.6. for L they are gene, because of destruction Mat. 3.4. his meat was L and wild honey, Mark 1.6. Amos 4. 2 that L the days shall come apon you Rev. 9.3. there came out of the smoke L on the earth

Gen.24.23.is there room in the house for us to List 25. we have provender enough, and room to l. m. Num. 22. 8. he said to them, L. here this night Josh. 4. 3. in the place where ye shall l this night Judg. 19. 9. L here, that thy heart may be meny 13. to L in Gibeah or in Ramah, 15. [20.4.

20. the old man said, only L not in the street Ruth 1. 16. where thou lodgest I will L 2 Sam. 17. 8. thy father will not L with the people 16. L not this night in the plains of the wilderess Nck. 4. 22. let overy one I. within Jerusalem
13. 21. I said, why I. ye about the wall?

Job 17. † 2. doth not my eye l. in their provocation!
24. 7. they cause the naked to l. without clothing
31. 32. the stranger did not l. in the street Peal. 25. † 13. his soul shall L in goodner

91. † 1. shall L under the shadow of the Almighty Cant. 7. 11. come, my beloved, let us L in village Isa. 21. 13. in the forest in Arabia shall ye L 65. 4. and L in monuments, and est swine's fish Jer. 4. 14. how long shall vain thoughts L in the Zeph. 2. 14. the beasts shall L in the upper Estch Mat. 13. 32. so that the birds of the air come and

L in the branches thereof, Mark 4.32. Acts 21. 16. brought Minason with whom we shall LODGED.

Gen. 32 13. Jacob I. there that same night 21. and himself it that night in the company losk.2.1 the spice came into a harlot's house, as 3. 1. to Jordan, he and all Israel, and it there 4. 8. carried them over to the place where they ! a. c. carried them over to the place where they is 6. 11. they came to the camp, and i, in the camp 8. 9. but Joshus I. that night among the people Judg. 18. 2. came to house of Micah, they I. these 19. 4. so they did eat and drink, and I. there

7. urged him, therefore he l. there aga 1 Rings 19. 9. came into a cave and L there 1 Chr. 9. 27. they L round about the house of Gel Neh. 13. 20. the merchants L without Jerusak m Jea. 1. 21. righteousness L. in it, but now marderer Mat. 21. 17. he went to Bethany and L. there Luke 13. 19. the fowls of the air L. in branches of a Acts 10. 18. asked whether Simon were L there

23. then called he them in, and I. them 28. 7. Publius I. us three days courteously 1 Tim. 5. 10. if she have I. strangers, if she wash

LODGEST. Ruth 1. 16. Ruth said, where thou L I will lease LODGETH.

Acts 10. 6. he l. with one Simon a tabber LODGING.

Josh. 4. 3. twelve stones, and leave them in the l. Judg. 19. 15. no man took them to his bouse to l. Joa. 10. 20. they have taken up their L at Geba Jer. 9. 2. that I had in the wilderness a l. place Acts 23. 23. there came many to him into his l. Philem. 22. but withal prepare me also a l.
LODGINGS.

2 Kings 19. 23. I will enter into the l. of his bordess

1 Kings 17.19.he took him and carried him into al Acts 20. 9. Entychus fell down from the third L LOFTY.

Psal. 131. 1. heart is not haughty, nor mine eyes L Prov. 30. 13. a generation, O how L are their eyes Isa. 2.11. the Llooks of man shall be humbled, 5. 15 12. the day of the Lord be on every one that at 26. 5. the L. city he layeth low to the ground 57. 7. on a L. mountain hast thou set thy bed

15. thus saith high and lofty One, that inhabited LOFTILY.

Psal. 73. 8. they are corrupt, they speak L LOFTINESS.

Isa. 2. 17. the L of man shall be bowed down Jer. 43. 29. we heard the pride of Mosh, hat LOG.

Lev. 14. 10. the priest shall take a L of oil, 12.94. 21. if he be poor, then he shall take a L of oil
LOINS

Signify, [1] The lower parts of the back, or the scaist, Exod. 28. 42. [2] The whole man, lab 31. 20. Psal. 66. 11.

31. 20. Paul. 66. 11.
Gird up the loins of your mind, 1 Pet. 1. 12
Let your minds be intent upon, ready, and prepared for your spiritual work, restrained from
all those thoughts, cares, affections, as we look
which may entangle, detain, and hinter them,
or make them unfit for it. It is an alwised the
custom of the Oriental notions, who wering loss house a manufacture was 1 to size. ing long loose garments were won't to give them about their loins, that they might ad them about their toins, that tary migh-hinder them in their tracelling or working, I Kinga 18. 46. 2 Kinga 4. 29. It may sho have a special respect to the likerite and at the passover, when the Irraditis nen jud-

ready to enter upon their journey and march out of Egypt, Exod. P. 11.

Mat. 11. 21. repented L. ago in sackcloth and asizes. Rem. 6. 2. that are deed to sfin, live any L. thesels 23.14. ye devour widows' houses, and for pretence. Gal. 3. 25. we are no L. under a school-master make L. prayers, Mark 12. 40. Luke 20. 47. 1

Mark 12. 38. who go in L. clothing, Luke 20. 47. 1

Mark 12. 38. who go in L. clothing, Luke 20. 46. 1

Time 5. 23. drink no L. water; but use a little wise 16. 5. sitting clothed in a L. white garment 1

Pet. 4. 2. that he no L. live the rest of his time 28. 42. broaches reach from the L. unto the thighs
Deut. 33. 11. unite through the L. of them that rise t Sam. 20.8. a girdle with a sword fastened on his l

1 Kings 2.5. put the blood in the girdle about his l son shall come forth of thy L 2 Chron. 6. 6. 19. son ahall come forth of thy L. 2 Chr. 16. 19. 12. 10. thicker than my father's L. 2 Chr. 10. 10. 12. 46. Elijah girded up his L and ran before Ahab 20. 31. let us, I pray put sackcloth on our L. 22. so they girded sackcloth on their L and ropes 2 Kinggs 1. 8. was a hairy man, and girt with girdle of leather about his L. Mat. 3. 4. | Mark 1. 6. 4.29. gird up thy L. 9. 1. Job 33. 3. 40. 7. Jer. 1. 17. Mat. 4. 7 18. bad each his sword girded on his L. Job 12. 16. he girdeth the L. of kings with a girdle 31. 20. if his L have not bleesed me

40. 16. lo, now his strength is in his L.
Psal.38.7. my L are filled with a loathsome disease
66. 11. thou laidest affliction upon our L. and make their L continually to shake Prec. 30. 1 3L a horse girt in the L and a king 31. 17. she girdeth her L with strength des. 527. seither shall the girdle of their L be loosed 11. 5. righteousness shall be the girdle of his L 20. 2. loose the sackcloth from off thy l. put off 11. 3. therefore are my l. filled with pain
22. 11. make bare, gird sackcloth upon your l. 45. 1. I will loose the L. of kings to open before Jer. 13. 1. get a linen girdle and put it upon thy L.

11. as the girdle cleaveth to the L. of a man 30. 6. see every man with his hands on his L 48. 37. and upon the 1. shall be sackcloth Etck. 1. 27. from the appearance of his l. upward 9.2 from his L. downward, fire; from his L upward 2, † 2. with a writer's inkhorn on his L. 31.6. sigh with the breaking of thy L and bitterness

23. 15. girded with girdles upon their l.
29. 7. thou madest all their l. to be at a stan 44. 18. they shall have linen breeches on their L. 47. 4. he measured, the waters were to the L. Den. 5. 6. so the joints of his L. were loosed Oss. 3. 0. so the joints of nis. 4 were loosed.
10.5. whose L. were girded with fine gold of Upbez.
Amos 8. 10. I will bring sackcloth on you: L.
Nat. 2. 1. make thy L. strong || 10. pain is in all L.
Lake 12. 35. let your L. be girded about, and lights
Acts 2. 30. that of his L. be would raise up Christ Fph 6. 14. having your L girt about with truth Heb. 7. 5. the' they came out of the L of Abraham

10. for he was yet in the L. of his father 1 Pet. 1. 13. wherefore gird up the l. of your mind LONG

Squides, [1] Of great extent in length, Exek. 31. 5. [2] To love greatly, Gen. 34. 8. [3] To thirst, 2 Sam. 23. 15. [4] To desire very earnestly, Job 3. 21. Thus do, [1] Such as are greatly affected for death, Job 3. 21. [2] The father after the son, 2 Sam. 13. 39. [3] The absent for his native place, Gen. 31. 30. [4] The godly after God's word, Pasl. 119. 40, 131, 114. [5] The faithful teacher after his fach, Phil 2. 28. [6] Saints after saints, Rom. 1. 11. Phil. 1. 8.

Gen. 48. 15. G. who fed me all my life I. to this day Ezed. 19. 13. when the trumpet soundeth L. 19. 12. that thy days may be l. on the land Nam. 9. 19, when the cloud tarried l. on tabernacle Deut. 1.6. ye dwelt L enough on this mount, 2.3.
4.25. and shalt have remained L in the land 14. 24. and if the way be too L for thee 19. 6. and overtake him, because the way is L. 28. 59. make great plagues and of L continuance

Jos4. 6. 5. who 9.13. are old, by reason of the very L journey
24. 7. ye dwelt in the wilderness a L season
2 Sam. 3.1. there was L war between house of Saul Kings 3. 11. and host not asked L. life. 2 Chr. 1.11

2Chr. 15.3. for a L. season Israel was without God Psal. 91. 16. with I. life will I satisfy him 25.10 forty years I. was I grieved with this general. 129. 3. the plowers made I. their furrows 143. 3. to iwell, as those that have been & dead

Prom. 3. 2 and I. life shall they add to thee 7. 19. the good man is gone a L journey
23. 30, they that tarry L at the wine, that g
25. 15, by L forbearing is a prince persuade
Eccl. 12. 3, because man goeth to his L, hom

Hos. 12 12 not stay f.in the place of breaking forth

Luke 18. 7. avenge, though he bear l. with them 23. 8. for he was desirous to see him of a l. season Acts 20. 9. as Paul was I. proaching, he sunk with 27.14.not Lafter there arose a tempest Euroclydon 21. but after l. abstinence Paul stood in midst of 10. out allow a measurement of all stood in minds of 10cr. 11. 14. if a man have l. hair, it is a short to her Epå. 6. 3. that thou mayest live l. on th. earth I Tim. 3. 15. if I tarry l. that thou mayest know

Jam. 5. 7. the husbandman hath L patience for it See Ago. As LONG as. Lev. 18. 19. as L. as she is put apart for uncleanness 26.34. enjoy sabbaths, as it. as it lieth desclate, 35. Num. 9. 18. as it. as the cloud abode, they rested Dest. 12.19. forsa. not the Levite as i.as thou livest

31. 13. fear the Lord as I. as you live in the land 1 Sam. 1. 28. lent to the Lord, as l. as he liveth 20. 31. as l. as son of Jesse liveth on the ground 25. 15. any thing as l. as we were conversant 2 Chr. 26. 5. as l. as he sought the L. he prospered 36. 21. as l. as she lay desolate she kept sabbath sal. 72. 5. fear thee as l. as sun and moon endure 17. his name shall be continued as l. as the 104. 33. I will sing to the Lord as I. as I live

116. 2. I will call upon him as l. as I live Ezek. 42. 11. as l. as they, and as broad as they Mat. 9.15. as l. as bridegr. is with them, Mark 2.19. John 9. 5. as l. as I am in the world, I am the light Rom. 7. 1. dominion over a man as l. as he liveth 1 Cor.7.39. wife is bound as l. as her husband liveth Gal. 4.1. the heir as l. as he is a child differeth not 1 Pet. 3.6. whose daughters ye are as l. as ye do well 2 Pet. 1. 13. as l. as I am in this tabernacle See Cubits, DAY, Hour. Se LONG.

Judg. 5. 28. why is his chariot so l. in coming ? 1 Sam. 29.8. what found in thy servant, so l. as I have 2 Kings 9.92. so l. as the whoredoms of thy mother 2 Carsn. 6. 31, they may fear thee so l. as they live Esth. 5.13, so l. as I see Mordecai sitting at the gate Job 27. 6. shall not reproach me se l. as I liv Psal. 72. 7. peace so l. as the moon endureth Luke 1, 21, and marvelled that he turried so l. Rom. 7. 2. bound to her husband so I. as he liveth Heb. 4. 7. to-day, after so l. a time, as it is said LONG time.

Gen. 26. 8. when he had been there a L. time Num. 20. 15. and we have dwelt in Egypt a l. time Deut. 20.19, when thou shalt besiege a city a l. time Josh. 11. 18. Joshua made war a l. time with kings 23. 1. a l. time after that Joshua waxed old 1 Sam. 7. 2. while the ark abode the time was I. 2 Sam. 14.2. as a woman that had i. time mourned 2 Chron. 30. 5. for they had not done it of a l. time Isa.42.14. I have l.time holden my peace, been still Lam. 5. 20. forget us, and formike us so *l. time* Mat. 25.19. after a *l. time* the lord of tipse servants

cometh, and reckoneth with them, Lake 20.9.
Luke 8. 27. a certain man which had devik!. time 20. 9. a man went into a far country for a L. time John 5.6. knew that he had been a l.time in that case 14. 9. have I been so l. time with you, and yet Acts8.11. because of l. time he had bewitched then 14. 3. 1. time abode they with the disciples, 28. 2 Pet. 2. 3. whose judgment of l. time lingereth no LONG while.

Acts 20.11. he talked a l. while till break of day LONG.

Job 3. 21. which I. for death, but it cometh not 8.8. O that God would grant me thing that I I. for! Rom. 1. 11. for I I. to see you, that I may impart 2 Cer. 9. 14. and by their prayer which I. after you Phil. 1. 8. how greatly I l. after you all in bowels

Sam. 13. 39. David L to go forth unto Absalow 33. 15. David L and said, O that one, 1 Chr. 11. 17. Psal. 119. 40. behold, I have I. after thy precepts 131. for I l. for thy commanduents

174.I have I. for thy salvation, Phil. 2.26, for he L. after you all || 4 1. and L. for LONGEDST.

Gen 31. 30. thou sore L after thy father's house LONGER.

Ezed. 2, 3, when she could no I. hide him 9. 28. I will let you go, and ye shall stay so l. Judg. 2. 14. could not any l. stand before enemies 2 Sam. 20. 5. he tarried l. than the set time 2 Kings 6. 33. should I wait for the Lord any 1.? Job 7. † 8. thine eyes are on me, I can live no l. 11. 9. the measure thereof is l. than the earth fer. 44. 22. so that the Lord could no i. bear Luke 16. 2. for thou mayest be no l. steward Acts 18. 20. when they desired him to tarry l. 25. 24. crying, that he ought not to live any l.

Rev. 10. 6. that there should be time no 1.

Gen. 34. 8. my son Shechem L for your daughter Dest. 13. 20. because thy soul L to est flesh
Psal. 63. 1. my flesh L for thee in a dry land
84. 2. my soul L for the courts of the Lord LONGING.

Dear. 26. 32 thine eyes shall fail with *l*. for them Psal. 107. 9. for he satisfied the *l*. soul 119. 20. my soul breaketh for the *l*. that it hath LONG-SUFFERING.

Exed. 34. 6. Lord God merciful and gracious, l. suffering, Num. 14. 18. Peal. 86. 15. 2 Pet. 3.9 Ser. 15.15. O Lord, take me not away in thy l.-suff. Rom. 2. 4. or despisest thou riches of his I.-suffer. 9.22. endured with much I .- suffer vessels of wrath 9.22 endured with much *l.-aufer*, vessels of wrath 22 Cor. 6. 6. by knowledge, by *l.-suffer*. by kindness Col. 5. 22. fruit of the Spirit is love, *l.-suffering* Eph. 4. 2. with *l.-suffering*, forbearing one another Col. 1.11. strengthened to all *l.-suf*, with joyfulness 3. 12. put on, as elect of God, mechanes, *l.-suffer*. 1 Tim. 1. 16. that in suc Christ might shew all *l.-s* 2 Tim.3.10. thou hast fully known my faith, L-suff.
4.2. rebuke, exhort with all L-suffer. and doctrine 4.2. rebuke, exhort with all l-aufer. and doctrine 1Pct.3.20, when l-suffering of God waited in days 2 Pct.3.15.the l-suffering of our Lord is salvatum LOOK, S.

Psal. 18. 27. but thou with bring down high l.
101. 5. that hath a high l. I will not suffer Prev. 6. 17. the Lord hatch a proud l. a lying 21.4 a high lead would have the

21. 4. a high l. and proud heart is sin Isa. 2. 11. the lofty l. of man shall be humb.ed 10. 12. I will punish the glory of his high I. Ezek. 2. 6. nor be dismayed at their 1. 3. 9. Dan. 7.20. whose I. was more stout than his fellows LOOK

Significa, [1] To behold or see, Dout. 28. 32.
[2] To consider or take particular notice of, Lev. 13. 5. [3] To expect or wait for, Jer. 13.
[6] Mat. 11. 3. [4] To believe and trust in,

lsa. 45. 22. en. 13. 14. I. from the place where thou art 15. 5. L. toward heaven, and tell the stars
19. 17. escape for thy life, L. not behind thee 40. 7. wherefore i. ye so sadly to-day ?

41. 33. now let Pharaoh I. out a man discreet 42. I. Jacob said, why l. ye one upon another ? Ezed. 10. 10. l. to it; for evil is before you 25. 90. and their faces shall l. one to another

40. I. that thou make them after their pattern Lev. 13. 39. then the priest shall I. if the spots 53. if the priest shall I. and behold, 56.

14. 3. then the priest shall I. if the plague, 39, 44 Dest. 9.27. L not to the stubbornness of this people Deut. 9.27. L not to the stubbornness of this people 28. 32. thine eyes shall L and fail with longing 1 Sam. 18. 12. David was ruddy, and goodly to L to 17. 18. L, how thy brethren fare, and take pledge 1 Kings 18. 43. go up now, L toward the sea 2 Kings 3. 14. I would not L toward thee, nor see 6. 32. L, when messenger cometh, shut the door

9. 2. L out there Jehu, and go in, make him rise 10. 3. L even out best and meetest of master's sons 23. 1. there be none of the servants of the Lord 14. 8. come, let us l. one another in the face 1 Chron. 12. 17. the God of our fathers l. thereun 3. 9. let it I. for light, but have none

Job 3. 9. let 18 L. 107 light, but have some 5. 1.1. to which of the seints will thou L. 7. 20. 21. therefore shall no man L. for his goods 21.1 5.L. untum en and be astonished, lay your hand; 35. 5.L. to heavens and see, and behold the clouds Psal. 5. 3. I will direct my prayer to thee, and L. up 40. 12. iniquities so that I am not able to L. up 193. 2. as the eyes of servants I. to their masters

Prev. 4. 25. let thine eyes l. right on, and eye-lich 27. 23. to know thy flocks, and l. well to thy herds Ecol. 12. 3. that l. out at the windows be darkened Cant. 4. S. I. from top of Amana, Shenir. Hermon 8. 17. I will wait on the Lord, I will & for him

21. shall curse their king and God, and I. upward 22. they shall L unto earth, and behold trouble 17. 7. at that day shall a man I. to his maker 8. he shall not I. to the altars, work of his hands

22. 4. L. away from me I will weep bitter!y 8. then didst L in that day to the armour 31. 1. they L not to the holy one of Israel 42. 18. hear ye deaf, L ve blind, that yo may see 45. 22. L unto me, and be saved, all ends of earth

51. 1. L to the rock whence ye are hewn 2. L to Abraham your father and to Sarah

36. 11. they all & to their own way for gain 59. 11. we I. for judgment, but there is none 66 2. but to this man will I l. that is poor

Jee. 13, 16, and while ye L. for light, he turn it 39, 12, take and L. well to him, do him no hara

For. 40. 4. come with me, and I will i well to the Far. 40. 4. come with me, and I will L well to thee 46. 5. their mighty enes are fied, and L. not back 47. 3. the fathers shall not L back to their children Exch. 23. 15. all of them princes to L us to Babylon 29. 16. injusty to remembrance when they L. Hos. 3. 1. who L to other gods, and love wine Jonah 2. 4. I will L again toward thy holy temple Mic. 7. 7. therefore will I L to the Lord; will wart Nich. 2. 6. stand, stand, but none shall L back Mat. 11. 3. or do we L for another? Leske 7. 19, 20. Marke 35. you this hands on eyes, and made him Lup Luke 21. 28. when these things begin then L up Johan 38. search and L for out of Galilee no prophet 4cts 6. 3. L, ye out seven men of honcet report 1cts 6. 3. l. ye out seven men of bonest report
18. 15. if it be a question of words, l. ye to it
1. Cor. 16. 11. I l. for him with the brethren Cor. 3. 13. Israel could not stedfastly & to the and 4. Ir. while we i. at things which are so 4. IN. while we L. at things which are seen Phil. 3. 90, from whence we L for the Saviour Hab. 9. 28, to them that L for him shall be appeal 1 Pet. 1. 12. which the angels desire to L into 8 Pet. 2. 32, cevertheless we L for new heavens 14, seeing ye L for such things be diligent that 2 Jean 8. L to yourselves, that we lose not Rev. 5. 3. and no man was able to L thereon. 4. found worthy to read the book nor L there
LOOK dewn.

Deut. 96. 15. L. deux from thy holyshabitation
Psal. 60. 14. L. deux, behold, and visit this vine
85. 11 righteousness shall L. deux from heaven
Res. 63 15. L deux from heaven, and behold from
Lam. 3 50. till Ld. Ldeux and behold from heaven

Lam. 3 50. till Ld. Ldown and behold from heaven LOOK est, or sport.

Gen. 9.16. bow shall be in cloud, and I will Lupen it 19. 11. I know thou art a fair woman to L spon 24. 16. Rebekah was very fair to L. spon, 96. 7. Ezed. 3. 6. Moses was afraid to L. spon God 5. 21. the Lord L spon you and judge, because 39. 43. and Moses did L spon all the work Lev. 13.3. the priest shall L spon that the work Lev. 13.3. the priest shall L spon it, 34, 43, 50. 3. the priest shall L spon it, and behold Num. 15. 39. for a fringe, that ye may L spon it Indg. 7. 17. Gideon, said, L en me and do likewise 1 Sam. 1. 11. If thou wik indeed L en the affliction 16. 7. L not en bis construence or stature

I Kain. 1. 11. If thou wilt indeed L. on the affliction 16, 7. L. not on his countenance or stature 2 8 cm. 9.8. shouldest Lupon such a dead dog as I am 11. 2. the woman was very beautiful to L. upon 16. 12. it may be the Lord will L. on my affiction 2 Car. 94. 92. he said, Lord L. upon it and require it Ext. 1. 11. Veshit the queen was fair to L. on Job 6. 93. now therefore be content, L. upon me 40. 12 L. on a verty one that is proud, and bring low Pscl. 22. 17. my bones stare and L. upon me 25. 18. L. upon me affiction and my pain, forgive 35. 17. Lord, how long wilt thou L. on I rescue 64. 9. and L. upon the face of thise Anointed 119. 132 L. thou upon me, and be merciful to me

33. 17. Lord, how long wilt thou L. on 7 reaces 64. 9. and L. spors the face of thine Anointed 119. 132. L. thou spors me, and be merciful to me 142. † 4. L. on the right hand and see Prov. 4. 23. let thine eyes L. right es, and eye-lids 23. 31. L. not thou spors the wine when it is red Cast. 1. 6. L. not spors me, because I am black 6. 13. return, return, that we may L. spors thee fas. 14.16. Lists see thee, shall narrowly L. spors thee 33.90. Lepons Zion | 51.6. Lepons the earth beneath 66. 24. go forth and L. spors the carcases of the men Mic. 4. 11. be defiled, and let our evel. spors Zion Nat. 3. 7. that L. spors theo, shall fiee from thee Hab. 1. 13. of purer eyes than to L. spors inquity 2. 15. that thou mayest L. spors their nakedness Zeck. 12. 10. shall L. spors me whom they pierced Luke 9. 38. master, I bersoch thee, L. spors my son John 4. 35. lift up your eyes, and L. spors up feeld 2. 12. 7. thur shall L. spors him whom they pierced Acts 3. 4. Peter and John said, L. spors us, 12. 2 Cer. 10.7. Lupon things after outward appearance Phil. 2. 4. L. not every man so hie own things Rev. 4. 3. he that sat was to L. spors like a jasper LOOKED.

Gen. 6. 12. God L. on the earth and it was corrupt.

Gen. 6. 12. God I. on the earth and it was corrupt 19. 16. the men rose up, and L toward Sodom 19. 96. his wife L back || 36. 8. L out at a window 29. 32. the Lord hath L upon my affliction 39. 23. the koper of the prison L not to any thing

40. 6. Joseph L. on them, behold they were and Exad. 2. 11. Moses went and L. on their burdens First. 2. 11. Mosce went and 4. on their burdens 12. he I. this way and that way, and saw no man 23. and God I. upon the children of Israel 4. 31. Lord had I. on their affliction, Drast. 26. 7. 14. 24. the Lord I. on the host of the Egyptians

14. 24. the Lord L on the host of the Egyptians 16. 10 that they k toward the wilderness 33. c. the people L after Moses till he was gone % km. 12. 10. Aaron L on Miriam, she was leprous 16. 42. that they L toward the tabernacle 24. 20. he L on Amsiek, he took up his parable 21. L on the Kenites, and took up his parable Josh. 8. 20. when the men of Ai L behind them Judg. 5,38, the mother of Sisera Lout at a window 6. 14 'he Lord L u ion him, and raid, go in might 232

Fedg. 13. 19. and Manoah and he wife t. oa. 29, 29. 40. the Benjamites t. behind them, and behold t. Sam. 6. 19. because they had t. into the ark 9. 16. I have t. on my people, because cry came to 14. 16. the watchmen of Saul t. and behold

14. 16. the state any incompany, seculate N. Valley 14. 16. the statement of Saul I. and behold 16. 6. when they were come, he I. on Eliab 17. 43. the Philistines I. about, and saw David 16. 8. Saul I.behind him, David stood, 2 Sem. 1. 7. 2 Sem. 2. 20. Abner I. behind him and said 2. 18. Michail I. through a window, and saw David 22. 43. they I. but there was none to save 1 Kings 16. 43. Elijah's sevent went up and I. 2 Kings 2. 34. Eliaha turned back and I. on them 6. 30. use people I and behold he had sackcloth 9. 30. Jesselel painted, and I. out at a window 14. 11. I. one another in the face at Beth-shomesh 2 Chren. 13. 14. when Judah I. back, the battle 26. 29. L. on him, and behold he was leprous Esth. 2. 15. frour in the sight of all who I. on her Jo 5. 19. the troops of Temn I. Sheba waited 7st. 14. 2. the Lord I. to see if any did understand 24. 3. they I. to him, and were lightened

34. 5. they L to him, and were lightened 53. 2. God L down on the children of men

53. S. God L down on the children of men
102. 19. he hath L down from his sanctuary
100. 93. when they L they shaked their heads
Cast. 1. 6. because the sun hath L on me
Cast. 3. S. be L that it should bring forth grapes
7. he L for judgment, but behold oppression
92. 11. but ye have not L to the maker thereof
64. 3. didst terrible things which we L not for

54. I. disst terrible tining which we i. not for fer. 8. 15. we l. for peace, no good came, 14. 19. Less. 3. 16. certainly this is the day that we l. for Resk. 10. 11. whither the head l. they followed 16. † 4. wast not washed when I l. upon thee, 8. 21. 21. he consulted with images, be l. in the liver Den. 1.13. let our countenances be l. on before thee Obst 12. not bave l. on the day of thy brother
13 thou shouldest not have l. on their affliction

13 thou shouldest not have I. on their affliction Hag. 1. 9. ye I. for much, and lo it came to little Mark 3.5. when he I. round about, 5. 32. | 10. 23. 6. 41. he I. up to heaven, and bleased and brake 8. 94. he I. and said, I see men as trees walking 16. 4. when they I. they saw the stone rolled Luke 1. 25. I. on me, to take away my reproach 2.38. spake to all that I. for redemption in Jerusa. 10. 32. likewise a Levite came and I. on him 23. 61. the Lord turned, and I. upon Peter John 13. 93. then the disciples I. one on another Acts 1. 10. while they I. stedfastly toward heaven 36. 6. after they had I. a great while and saw no Heb. 11. 10. for he I. for a city which hath foundar.

I John 1. 1. that which we have l. upon, declare we

1 John 1. 1. that which we have *l.* upon, declare we LOOKED with eyes.

Gen.33.1. Jacob lifted up his eyes and *l.* Esau came 37. 25. they lifted up their eyes and *l.* and behold Dan. 19. 5. then I kifted up mine eyes *l.* and behold Zeck.2.1. Zechariah lifted his eyes and *l.* 5. 9. [6. 1.

I LOOKED.

Gon. 16. 13. have I also here I. after him that south Deat. 9. 16. I I. and behold ye had sinned Jeb 20. 25. when I I. for good, then evil came Peal. 60. 90. and I I. for some to take pity, but 142. 4. I I. on my right hand, and beheld Prev. 7.5. at the window, I I. through my casement 84. 32. I I. upon it, and received instruction Ecol. 9. 11. I I. on all the works that my hands Eas. 5. 4 II. it should bring forth grapes, it brought 33. 5. and I I. and there was none to help, I wond. Ezsk. 1. 4. I. and behold, 2. 9. 18. 7. | 10.1,9. | 44. 4. Dem. 13. 5. then I Daniel I. and behold there stood Zeck. 4. 2. I have I. and behold a candlestick Acts 29. 13. and the same hour I I. up upon him

Acts 22. 13. and the same hour I l. up upon him Rev. 4. 1. I l. and behold, 6. 8. | 14. 1, 14. | 15. 5. LOOKEST. Job 13. 27. thou l. narrowly to all my paths
Hab. 1.13. why l. on them that deal treacherously
LOOKETH.

Lev. 13. 12. if leprosy cover wheresoever priest t.

Mam. 21. 8. when he t. on the serpent, he shall live
20. Piagah, which t. toward Jeshimon, 23. 23.
1 Sem. 16. 7. man t. on the outward appearance
Job 7. 2. as a hireling t. for the reward of work
28. 24. for he t. to the ends of the earth
33. 27. he t. on men, and if any say I have simed
Psal. 33. 13. the Lord t. from heaven, he beholdeth
14. he t. on all the inhabitants of the world
104. 33. he t. on the earth, and it trembleth
Prov. 14. 15. the prudent t. well to his goings
31. 27. she t. well to the ways of her household
Capt. 2. 9. behold, he t. forth at the window

Cast. 9. 9. behold, he L forth at the window 6, 10, who is she that I. forth as the morning? 7. 4. as the tower which I. toward Damasc

7. 4. as the tower which L toward Damascus Isa. 28. 4. when he that L upon it seeth it Ezak. 8. 3. the door that L toward the north 11. 1. the gate which L eastward, 40. 6, 22, | 43. 1. | 44. 1. | 46. 1, 12. | 47. 2. | 40. 90, gate of the court that L toward the north Mat. 5. 98. whoseever L on a woman to lust after 94. 50. lord come when L not for him, Luke 13.46.

LOCKING.

1 Kings 7. 25. three oxen L toward the sorth 1 Chr. 15. 29. Michal L out at a window, say B

1 Chr. 15. 59. Michal L. out at a window, see Bat. 2 Chrwn. 4. 4. three ozen L. toward the seeth Ic. 20. 14. mine eyes fail with L. upward Mct. 14.19. L. up to beaven, be blesse 1, Lake 9 18 Mcrk 7. 34. and L. up to beaven, be nighed 15. 40. there were also women L. on a far of Luke 6. 19. L. round about them all, be said 9. 62. and L. back, is fit for the kimp-loss of God 91. 25. men's hearts failing them for L. after John L. on Jes. saith, beheld the Lark 99. 5. L. in, saw linen clothes lying, yet went set is 23. 21. are they ready, L. for a premise from the Tit. 2. 13. L. for that blessed hope and appearing Hob. 10. 37. but a cortain fearful L. for of judgment 12. 2. L. unto Jesus the author and finisher of faith 15. L. diligently, lest any fail of the grace of God

13. L. anto seem in a married and married in 15. L diligently, lest any fail of the grace of 9-2 Pet. 3. 12. L. for the coming of the day of Get Jude 21. L. for the energy of our Lord Jesus Christian LOOKING GLASS.

Job 37. 18. spread out the sky as a mol LOOKING-GLASSES. Ezed.38.8.made layor and foot of L. glass.of ver. LOOPS.

Exed. 95. 4. thou shalt make t. of blue, \$. \$. I. shalt thou make, 10. § 11. put taches is the 36. 11. made I. of blue || 12. fifty I. made he, 17. LOOSE.

Gen. 49. 21. Naphtali is a hind let L giveth gool.

Lev. 14. 7. let the living bird L into the open fat:

Job 6.9.that he would let L his hand and out un af.

Job 6.9.that he would let I. his hand and est me I 30. 11. they have let I. the bridle before me Ist. 14. 17. did not let prisoners I. homeward Dan. 3. 25. lo I see four men I. walking in the the LOOSE, Ford, Signifies, [1] To unbind, John 11. 44. [3] To pers, Rev. 5. 2. [2] To put off, Josh. 5. 15. [4] To remit and absolve, Mai. 16. 19. [5] To set at liberty, Peal. 105. 30. [6] To set set, Acts 13. 12. [37. 9].

Dest. 25. 9. and I. his shoe from off his fast look 5. 15. I. the whee from off the fact.

Dext. 35. 9. and L. his shoe from off his fast.

Josh. 5. 15. L. thy shoe from off thy foot, for
Job 38. 31. cannt thou L. the bands of Orion

Psel. 102. 90. to Lthose that are appointed to death

Jos. 30. 2. go and L. the sackcloth from the hiss

52. 2. O Jerusalem, L. thyself from the bands

53. 6. to L. the bands of wickcelness, to un'e band.

Jos. 40. 4. and now behold I L. thee this day.

Mat. 16. 19. whatsoever ye L. on earth, 18. 18.

31. 2. ye shall find an ass tied and cott, L ast

bring them to mo, Mark 11. 2, 4. Luks 18. 32.

John 11. 44. Jenus said, L. him, and let him ge

Acts 13. 35. shoes of his feet, I am not worthy to 14. 32.

A. 26. money have been given, that he sight!

Res. 5. 2. who is worthy to l. the seals thereof!

5. hath prevailed to l. the seven seals thereof!

9. 14. l. the four angels bound in Emphrates

LOOSED.

Exed. 28, 28, that the hereast-plate be not I. 30, 21.

Dent. 25. 10, the house of him that hath his shos

Judy. 15. 14. his bands I. from off his hands

Job 30, 11. because he I. my cord and afficied sa

39. 5. who hath I. the bands of the wild as ?

Peal. 105. 30, the king sent and I. hum, let him ye

116. 16. I am thy servant, thou hast I. my bands

Eccl. 12. 6. or ever the silver cord be I. or hevd

Ina. 5. 37. nor shall the girdle of their loiss he I.

29. 29. the sability as he I sher could not sent and

33. 32. by trackings are L they could not spreas 51. 14. captive exile hasteneth that he may be L Jer. 6, † 8, lest my soul be L from thee Ezek. 23. † 17. and her mind was L from them

Etck. 23. † 17. and her mind was L. from them Dan. 5. 6. so that the joints of his loins were L. Med. 16. 19. he L. on earth, L. in heaven, 18. 28. 18. 97. was moved with compansion, and L. him Merk 7. 38. the string of his tongue was L. Lake 1.3. 19. woman, thou art L. from thy infimily 16 ought not this daughter to be L. on shietch Acts 2. 24. raised up, having L. the pains of death 13. 13. when Paul and company L. from Paphen 16. 36. and every one's bands were L. 22. 30. on the morrow he L. him from his hands 77. 21 have hourkened, and not have L. from Com.

97 21 have boarkened, and not have L from Core 40. L the rudder bands, and hoisted up the smil Rem. 7. S. if the husband be dead, she is L from 1 Core. 7. ST, art thou L from wife! seek not a wife Rev. 9 15. the four angels were L which were 20. 3. after that he must be L a little seases, L.

LOOSETH 1.OOSETH.
2 Sem. 92. † 33. God my strength, and be L say very
Job 12. 18. he L the bond of kings, and grands
† 21. he L the girdle of the strong
Fo. 146. 7. food to hungru, the L. the prisenus
LOOSING.

Acts 27. 13. J. thence they salled close by Crete LOP. iss. 10 13 behold the Lord shall I the bough

is as 35 beach the Lord shall the bodgs is (1) A word of antherity, signifying a ruler or greener; and is applied, to the three Divine Persons, [1] To the Father, Geo. 2.4. [3] To the Som, Fual. 110. 1. Col. 3.94. [3] To the Som, Fual. 110. 1. Col. 3.94. [3] To the Holy Sprint, 2 Thom. 3.5. Because they support and upheld the kingdoms of nature, greec, and glory, Dout. 33. 27. Heb. 1. 3. [4] To hings, Gen. 40. 1. 2 Sam. 19. 19, 20. [5] To princes and nobles, Gen. 42. 19, 30. Dan. 4. 35. [6] To tyrente, Inn. 56. 13. 1 Pot. 5. [6]. A word of reverence and respect, and is applied, [1] To a harband, Gen. 1d. E. [2] To a master, John 15. 15. [3] To prophets, I Kings 18. 7. 2 Kings 2. 19. [4] To persons of worth and merit, Gen. 94. 18. Gen. 18. 14. is any thing too hard for the L.? 34. 40. the L. before whom I walk will send \$3. 32. we saw certainly the L. was with thee 93. 40. the L. before whom I walk will send 55. 23. we saw certainly the L. was with thee 23. 21. I come again, then shall the L. be my God 39. 2. and the L. was with Joseph, 21, 23. Ered. 5. 2. who is the L. that I should obey him? 8. 34. and the L. did so, and there came flies 9. 39. the earth is the L. Paal. 24, 1. I Cor. 10. 25. 10. 10. the L. be so with you, as I will let you go 13. 8. because of that which the L. did to me PLevery Gretling of beast the male shall be the L Revery firstling of beast the male shall be the L. 30. 37. It shall be unto thee holy for the L. 32. 38. who is on the L. side, let him come to me 31.14. for L. whose name is jealous, is a jealous C. 4c. 3.16. food of the offering, all the fat is the L. 168. Aaron shall cast one lot for the L. 25.4. | 37. 2.

 Aaron shall cast one lot for the L-25.4. [37.9.
 Msn. 14. 14. they heard that thou L. art among this people, that thou L. art seen face to face 3. therefore the L. will not be with you 18. 5. to you they are given as a gift for the L. 22. 19. that I may know what the L. will say 23. 25. all that the L. speaketh that must I do 34. 11. the L. hath kept thee back from honour 31. 53. we have brought an oblation for the L. 22. 12. they have followed the L. Deul. 1. 36.
 Deul. 3. 21. me shall the L. do to all himsdown. Deal. 3. 21. so shall the L. do to all kingdoms 4.35. know that the L. he is G. 39. 1 Kings 18.39 5.5. I stood between the L. and you at that time 10. 14. behold the heaven of heavens is the L. 17. and L. of lords a great G. a mighty, a terrible 29. 2. ye have seen all that the L. did in Egypt

17. and L. of lords a great G. a mighty, a terrible 29. 2 ye have seen all that the L. did in Egypt 4. yet the L. hath not given you a heart to 24. wherefore hath the L. done thus to this land?

1 Krags 9. 8. 2 Chron. 7 24.

31. 4. L. shall do to them as he did to Shon 22. 6. do ye thus requite the L. O foolish people 30. to flight, except the L. had shut them up 31. 29. happy art thou, O people, saved by the L. Joed. 2. 12. swear unto me by the L. I Sam. 24. 21.

3. 11. even the L. of all the earth passeth over, 13.

3. 10. 25. thus shall the L. do to all your enemies 14. 12. if so be the L. will be with me, then 25. and the L. was with be with me, then 25. and the L. was with the house of Joseph 2. 10. arose a generation which knew not the L. 4. 14. is not the L. gone out before thes?

6. 13. if the L. he with us, why is this hefallen us 11. 31. conseth to meet me shall surely be the L. 17. 13. sow know I that the L. will do me good Rath 1. 17. L. do so to me and more, 1 Sen. 29. 13. 2.4the c. he with you, 2 Chr. 20.17. 2 Theas. 3. 16. 1 Sen. 2. 2. there is none holy as the L. for there is 8. for rillers of the earth we the L.

1 Sem. 2. 2. there is none holy as the L. for there is 8. for pillars of the earth are the L. 8. for pillars of the earth are the L.
2.18.it is the L. let him do what seems, John 21. 7.
19. Sanuel grew, and the J. was with him, 18.
12. 14. 2 Kinge 18. 7. 1 Chres. 9. 20.
12. 16. this great thing which the L. will do
17. 37. the J. be with thee, 20. 13. 1 Chr. 29. 11, 16.
20. 23. the L. be between thee and ma, 42.
2 Sam. 7. 24. L. art become their G. 1 Chr. 17. 22.
10. 12 L. do what seemeth him good, 1 Chr. 19. 13.
2 Kinge 18. 21. if the L. be God, follow him, if Baa!
2 Kinge 6. 37. if the L. do not help, whence shall I
33. what shall I wait for the L. any longer 7
10. 16. come with me and see my zeal for the L.
18. 25. am I now come without the L. La. 30. 10.
1Car. 16. 25. for great is the L. Pad. 48. 1. 145. 3. 17.25. 16. 25. for great is the L. Peal. 48. 1. | 145. 3. 17. 26. and now L. thou art G. and hast promised 21. 21. not take that which is thine for the I.. Chr. 15. 6. ye judge not for man, but for the L. 11. not the L. shall be with the good

33. 15. Hauszeh knew that the L. was God

33. 13. Henerch knew that the L. was God Mrd. 9.6. thou, even thou art L. alone, Iss. 37. 30. Wast. 4. 3. know the L. hath set spart the godly 33. 12. blessed is the nation, whose God is the L. 35. 10, my bone, say, L. who is file unto thee? 45. 11. for he is thy L. wership then him 65. 18. if I regard iniquity, the L. will not hear me 65. 25 for thou L. art good, ready to forgive 92. 8. thou L. art meet high for evet 97. 9. 160 3 know we that the L. he is God, he made us 351

Peal. 100. 21. do then for me, O God the L. 140. 7. 1 Cor. 15. 47. second man is the L. from beaven 27. they may know that then L. hast done it 116. 5. gracious is the L. and righteous 110. 23. this is the L. doing || 27. God is the L. |
119. 1. if it had not been the L. who was on, 2. |
120. 1. if then D. shoul. mark inquities, who stand |
120. 2. this is the L. is at hand |
120. 3. this is the L. and the late of the L. |
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120. 6. this is the L. and the L w. 24. 18. lest the L. see it, and it displease his Prov. 94. 18. lest the L-ise it, and it displease him 30. 9. lest I deny thee, and say, who is the L. 7 faz. 10. 90. but shall stay upon the L. the holy one 19. 21. and the L. shall be known to Egypt 33. 91. the L. will be to us a place of broad rivers 42. 94. did not the L. he against whom we since of 44. 23. sing, O heavens, for the L. hath done it 59. 12. the L. will go before you, your rereward Jer. 2. 6. where is the L. that brought us, 8. 5. 10. ber battlements, for they are not the L. 8. 19. is not the L. in Zion 7 is not her King in her 16. 21. they shall know that my name is the 17. 5. 19. is not the L. in Zion 7 is not her King in her ft. 21. they shall know that my name is the L. 21. 2. if so be that the L. will deal with us 23. 6. called, The L. our Righteournses, 33. 16. 31. 34. saying, know the L. Heb. 8. 11. 50. 7. even the L. the lope of their fathers 51. 50. remember the L. afar off, let Jerusalem Less. 3. 31. for the L. will not cast off for ever

50. till the L.look down, and behold from heaven Ezek. 35. 10. possess it, whereas the L. was there Dan. 2. 47. truth it is, your God is a L. of kings 9. 17. cause thy face to shine for the L. sake Hos. 2.20. betruth thee, and thou shalt know the L. 5. 4. and they have not known the L. 11. 10. they shall walk after the L. be shall rear

11. 10. they shall walk after the L. be shall rear 12. 14. his repreach shall his L. return to him Joel 2. 21. fear not, for the L. will do great things Ames 3. 6. be evil in the city, and L. hath not dene 5. 14. and so the L. shall be with you Obed. 21. and the kingdom shall be the L. Mic. 2. 13. and the L. on the head of them
3. 11. lean on the L. and say, is not the L. among
4. 7. the L. shall reign over them in mount Zion

1. 7. the L stail reign over them in mount Line 6. 8. and what doth the L. require of thee? Zeph. 1. 5. that swear by the L. and by Malcham Zech.9.1. when eyes of man shall be toward the L. 14. the L. shall be seen over them 14. 3. then shall the L. go forth and fight against 9. in that day shall there be one L. his name one

9. in that day shall there be one L. his name one Mat.7.31.not every one that saith, L. L. shall enter into the kingdom, 98. Luke 13. 95. 8. 9. L. if thou wilt, thou canst make, Luke 5. 12. 25. L. save us || 9. 98. they said, yes, L. 13. 51. 14. 30. L. save ms || 15. 95. saying L. help me 15. 97. sho said, truth L. || 98. 11. L. L. open to us 12. 3. L. hath need of, Mark 11. 3 Luke 19.31, 34. 22. 43. he saith to him, how then doth David call him L. 7 45. Mark 19. 37. Luke 90. 44. 29. thow not what hour your L. will come 46. whom his L. shall find so doing, Luke 19. 43. 30. the L. of that servani shall come, Luke 19. 45. 95. 91. enter thou into the joy of thy L.

50. the L. of that servant shall come, Luke 12. 46.
23. 31. enter thou into the joy of thy L.
37. L. when saw we there a hangered? 44.
26. 22. L. is it 11 | 23. 6. the place where the L. lay
Mark 2. 98. 80 no fman is L. of sabbath, Luke 6.5.
5. 19. how great things the L. hath done for thee
9. 24. L. I believe, help thou, John 9. 33. | 11. 97.
10. 51. L. that I may receive my sight, Met. 39. 33.
16. 29. preached, the L. working with them
Luke 1. 17. to make ready a people for the L.
25. thus L. dealt with me, to take my reproach
2 11. is born a Saviour, which is Christ the L.
6.46. why call ye me L. L. and do not what I say?
9. 57. a man said to him, L. I will follow thee, 61.
11. L. teach us to pray, as John taught his disci.

9. 57. a man said to him, L. I will follow thee, 61.

1.1. L. teach us to pray, as John taught his disci.

1.3. 6. L. let it alone this year, till I dig about it

14. 9.1. that servant showed his L. these things

17. 5. apostlee said unto the L. increase our faith

37. where L.1 || 23.49. L. remember me when thou

24.34. saying, the L. is risen indeed, and appeared

John 6. 68. L. to whom shall we go, thou hast life

8. 11. no man L. || 9. 26. who is he, L. that I might

1. 34. they said to him. L. come and see

11. 34. they said to him, L. come and see 13. 13. ye call me master and L. and ye say well 25. L. who is it? || 90. 25. we have seen the L. 25. L. who is it? || 90. 25. we have soon the L.
29. 2. they have taken the L. out of the sepulchre
21. 13. none durst ask him, knowing it was the L.
21. Peter saith, L. what shall this man do?
Acts 2. 36. whom ye crucified, both L. and Christ
4. 94. L. thou art G. || 90. now L. behold threaten.
9. 5. and be said, who art thou L. 7 96. 15.
10. 4. and said, what is it L.? || 14. not so L. 11. 8.
35. peace by Jeeus Christ, be is L. of all
22. 10. and I said, what shall I do L.?
Rom. 9. 28. because a short work will the L. make
10. 19. for the same L. over all is rich unto all

10. 12. for the same L, over all is rich unto all 14. 9. that he might be L. of the dead and living Cer. 2. 8. not have crucified the L. of glory

3. 5. even as the L. gave to every man
4. 4. but he that judgeth me is the L.
19. I will come to you, if the L. will, Jan. 4. 15.
6. 13. but for the L. || 7. 10. yet set I, but the L.
12.5.differences of administrat's us, but theseame L.

A.S. noderation be known, the L. is at hand 1 Thess. 4. 17. so shall we ever be with the L. 1 Tim. 2. 22. with them that call on the L. 3. 11. out of them all the L. delivered me 8. which the L. shall give me at that day

17. notwithstanding the L. stood with me Heb. 2.3. which at first began to be spoken by the L. 8. 11. saying, know the L. for all shall know Jam. 5. 15. and the L. shall raise the sick up 2 Pet. 3. 8. one day is with the L. as a thou Jude 9. Michael said, the L. robuke thee Rev. 11. 8. where also our L. was crucified

13. are become the kingdoms of our L. and his C 17. 14. overcome, for he is L. of lords, 19. 16, Against the LORD.

Exed.10.16.I have sinned against the L.your God, Josh. 7. 20. 2 Sam. 12. 13. Josh. 7. 20. N Sam. 12. 13. 16.7. that he heareth your murmurings ag.the L.B. Lev.5.19.have trespassed ag.t.L...Vism.5.6. | 31.16. 6. 2. if a soul commit treepass against the L. Nism. 14. 9. only rebel not ag. the L. Josh. 22. 19. 16. 11. are gathered together against the L. 27. 3

Peal. 2. 2. Acts 4. 26
21.7.we have sinned for we have spoken ag.the L. 21.7. we have sinned for we have spoken ag. the L. 26.9. company of Korah, when they strove ag. t. L. 32.23. ye have sinned ag. the L. Jer. 40.3. [44.23. Dext. 1.41. have sinn.ag. the L. 1 Sem. 7.6. Jer. 8.14. 9. 7. ye have been rebellious ag. the L. 24. [31.27. Jes. 25. 16. that ye might rebel this day ag. the L. Josh. 22. 16. that ye might rebel this day ag. the L. Josh. 25. 16. that ye might rebel this day ag. the L. 18. it will be, seeing ye rebel this day ag. the L. 22. or if in transgression ag. the L. save us not 29. God forbid we should rebel against the L. 31. have not committed this trespass ag. the I... Sam. 2.25. if a man sin ag. t. L. who shall entreat

19. Ahas transpressed sore against the L.

22. In distress did he trespess yet more ag. the J.

Post. 2. Rulers take counseleg.the L. and Anoisted

Prov. 19. 3. and his heart fretteth against the J. 21. 30. there is no wisdom nor counsel ag. the I. Isa. 3. 8. because their doings are against the I. Isa. 3. 8. because their doings are against the J..
35. 6. will work inquist to uttee error ag. the J..
55. 13. in transgressing and lying against the I..
Jer. 28. 16. hast taught rebellion ag. the L. 29. 32
48. 25. for he magnified himself against the J..
14. against Babyl. she hath sinned, ag. the L. 29.
44. because thou hast striven ag. the L. 2c. ph. 1.17.
Dan. 5. 23. but hast lifted up thyself ag. the L.
25. 25. The hand dealt transhround yag. the I.

DER. 3. 23. But man inted up thyself ag. 1ce I.,
Hos. 5. 7. they have dealt treacherously ag. the I.,
Nah. 1.9. what do ye imagine ag. the I., hew ill make
11. there is one that imagineth ovil ag. the I.,
See LURTH, ANDINTED, APPEARED.

Gen. 10.9. Nimed was might burden had the I.

Gen. 10.9. Nimrod was a mighty hunter bef. the I... 13. 10. well watered, bef. the I.. destroyed Bodom 13. men of Bod. were sinners Like L. exceedingly
18. 32. but Abraham stood yet b. the L. and said
37. 7. that I may cat and bless thee before the L. red. 16.9.say to congregation, come near b.the. 33. lay it up bef. the L. to be kept 1 Sam. 10. 25. 23. 17. three times in the year all thy males appear before the I., 34. 24. Deut. 16. 16. 1 Sam. 1. 22. 27.21. Anron shall order the lamps b. the L. 40. 25 12. Aaron shall bear their names bef, the L.
 19. for a memorial b. the L.
 30. 16, Num. 31. 54,
 4. 4.6. sprinkle seventimes b. the L.
 17. 14. 16, 27. 2.2.4.0.sprinkle seventimes b.the L.15. 14. 16, 21.
9. 24. there came a fire out from before the L.
10.2. went out fire, and they died b.the L. Num. 3.4.
Num. 5. 16. bring her near, set her b. the L. 18, 30.
10. 9. ye shall be remembered b. the L. your God
18. 19. it is a covenant of salt for ever before the L. 25. 4. and hang them up bef. the L. against the sun 27. 5. Moses brought their cause before the L.. Deut. 9.18. and I fell down before the L. forty days 12. 18. but thou must eat them bef. the L. thy God 18. 7. his brethren which stand there before the L. 17. the controversy is, shall stand before the L. Josh. 0.26. cursed be the man b. the L. that buildeth Judg.11.11.uttered his words bef. the I., in Mizpeh 18, 6. before the I., is your way wherein ye go 20.26.all the people sat there b. the I., 2 Sam.7.18 1 Sam. 2.17. sin of the men was very great b. the L.
12. 3. here I am, witness against me belt the L.
7 that I may reason with you before the L.

1 Sam. 21. 7. was there that day detained 5. 45e L. 25. 19. but if they be men, cursed be they 5. 45e L. 2 Sam. 6. 21. it was 5. 45e L. which chose me before 21. 9. and they hanged them in the hill bef. the L. &Kinge 19.14. Hezekiah spread it b.the. L. Isa 37.14. n.22.18. and the land is subdued before the L29.22. and did eat and drink b.the L. with gladness Psal. 96. 13. b. the L. for he cometh to judge, 98.9.

109. 15. let them be before the L. continually 116 9. I will walk before the L. in land of living Prov. 15. 11. hell and destruction are before the L. Jos. 33. 13. bell and destruction are before the L. Jos. 36 7. present their supplications before the L. Ezek. 44. 3. shall sit in it to eat broad before the L. Den. 9.13. yet made we not our prayer before the L. Mic. 6.6. where with shall I come b. the L. and bow Zech. 2.13. be silent, O all flesh, before the L. for he 7.2. and their men to pray before the L. 18.21, 23.
Mal. 3.14.we have walked mountfully before the L.

2 Tim. 2. 14. charging them b. the L. that they strive 2 Pet. 211.bring no railing accusation before the L. See Bless, Blesser, Called; Cast Out, Chosen, Chouse, Commanded, Fear, Francesen, College, Commanded, Cast Out, Chosen, Chouse, Commanded, Fear, Francesen, Commanded, Command ED. REJOICE.

From the LORD.

Gen. 4.1. I have gotten a man f. L. [19. 24. fre f. L. 44.50. Laban said, the thing proceedeth from the L. Num. 11.31. and there went forth a wind from the L. 16.35. there came out a fire f. the L. and consumed 16.35. there came out a fire f.the L. and consumed 46. there is wrath gone out from the L. the plague 18 am. 16.14. evil spirit f. the L. troubled him, 19. 9. 96.12. a deep sleep from the L. was fallen on them King s 2.15. it was his f. L. ||33.ahall be peace f. L. Psal. 94.5. he shall receive the blessing from the L. 199. 20. reward of mine adversaries from the L. 191. 2. my help cometh f. the L. who made heave Prev. 16.1. and the answer of the tongue is f.the L. 19. 14. and a prudent wife is from the L. 19. 24. one cometh f. the L. 192. 29. 35. the very man's judgment cometh f. the L. 192. 29. 15. seek to hide their counsel from the L. 192. 49. 74. why sayest thus, me was is hid from the fall.

Isa. 29. 15. seek to hide their counsel from the I.
40. 27. why says thou, my way is hid from the I.
Jr. 7.1. the word that came to Jeremish from the I.
11. 1. 18. 1. 19. 1. 196. 1. 17. 1. 130. 1.
132. 1. 134. 1, 8, 12. 135. 1. 136. 1. 140. 1.
17. 5. cursed whose heart departeth from the I.
37. 17. the king asked, is there any word f. the I.
40. 14. I have heard a rumouf f. the L. an ambasa. Lam. 2. 9. her prophets find no vision from the I.
3. 18. my strength and hope is perished from the I.
18. the I. Jerussian said, get ye far from the I.
33. 30. hear what is the word that cometh f.the I.
Has 19. commissed whosedom denoring f. the I. 33. 35. near what is the word under control files 1.2. committed whoredom, departing f. the L. Obed. 1. we have heard a runnour from the L. a rise Mic. 1.12 but evil came down f. the L. to the gate 5. 7. remnant of Jacob shall be as a dew f. the L. Zeph.1.6. and them that are turned back fromthe L. Zech.1.4.13. tumult from the L. shall be among them Zeca. 14.1. Stumut from Law L. mant be among them Lake 1. 45. things which were told her from the L. 2 Cer. 5. 6. in the body we are absent from the L. See Give, Given.

LORD God.

Gen. 9. 26. he said, blessed be the L. God of Shem 15.9. Abram said, L. God what wilt thou give me 8. L. God, whereby shall I know I shall inhering 44.7. blessed be the L. God of Abraham thy father Exed. 32. 27. the L. God of Abraham thy father Exed. 32. 27. the L. God of Israel, José. 9. 18, 19. 10. 40, 42. 13. 14, 33. 14. 14. 34. 6. the Lord, the L. God of merciful and gracious José. 7. 7. Joséua said, alas, O. L. God, wherefore 22. 22. the L. God of gods, the L. God of gods 94. what have ye to do with the L. God of Israel 5. 24. 2. th. God of Israel 5. 24. 4. 6. 15. 3. 5.

24. 2. the f... Cod of Israel, Judg. 4. 6. | 5. 3, 5. | 11. 21, 23, | 21. 3. Ruth 2. P. 1 Sam. 2. 39. | 14. 41. | 20. 12. | 23. 10. | 25. 32, 34. 1 Kings 1 30. 1 Chron. 23. 25. | 24. 19. Judg. 6. 22. Gideon said, alsa, O L. God, because 18. 28. O. L. God, because 18. 28. O. L. God, who is able to stand bef. this holy L. G.? 2 Sam. 5. 10. and the L. God of bosts was with him

2 Sam. 5. 10. and the L. God of hosts was with his 7. 18. who am I, O L. God, and what is my house?

19. and is this the manner of man, O L. God?

20. for thou, L. God, knowest thy servant

22. wherefore thou art great, O L. God, none like

1 Kings 1. 36. the L. G. of my lord the king say so

48. the king said, blossed be the L. God of Israel

8 15. 1 Chron. 16. 36. | 29. 10.

8 15. 1 Chron. 16. 36. | 29. 10. 14. 13. found some good thing toward the L. God 17. 1. Elijah said, as the L. God of Israel liveth 18. 37. may know thou art L. G. || 2 Kingg 2 19. 19. Kingg 2.14. and said, where is L. God of Elijah? 1 Chr. 17. 17. state of a mas of high degree, O L. G. 2 Chr. 13. 12. fight ye not against L. God of fathers 24. 18. they left the house of the L. God of fathers 24. 18. they left the house of the L. God of fathers 24. 18. they say the control of the L. God of 2 16. his nevrante sages more against the L. God 32 16. his servants spake more against the I.. God Neh. 9. 7. thou art the I.. God, didst choose Abram Pail. 31. 5. hast redeemed me, O L. God of truth
41. 13. blessed be L. God of Isra. from everlasting
to everlasting, 72. 18 1 106. 48. Luke 1. 68.
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Isa. 28. 22. for I have beard from the L. G. of bosts 50. 7. for the L. God will belp me, therefore, 9. 65. 13. for L. G. shall slay thee, and call servents Isr. 44. 25. not named, saying, the L. God liveth Exck. 5. 11. as I live, saith the L. God, 14. 16. 13. 9 know I am the L. God, 23. 49. | 24. 94. 16. 19. and thus it was, saith the L. God 23. woe, were unto thee, saith the L. God 18. 30. according to his ways, saith the L. God 12. 7. be brought to pass, saith the L. God 13. it shall be no more, saith the L. God 13. it shall be no more, saith the L. God 13. it shall be no more, saith the L. God 13. it shall be no more, saith the L. God 15. It shall be no more, saith the L. God 15. It shall be no more, saith the L. God 15. It shall be no more, saith the L. God 15. It shall be no more, saith the L. God 15. It shall be no more, saith the L. God 15. It shall be no more, saith the L. God 15. It shall be no more, saith the L. God 15. It shall be no more, saith the L. God 15. It shall be no more, saith the L. God 15. It shall be no more, saith the L. God 15. It shall be no more, saith the L. God 15. It shall be no more, saith the L. God 15. It shall be no more, saith the L. God 15. It shall be no more, saith the L. God 15. It shall be no more, saith the L. God 15. It shall be no more, saith the L. God 15. It shall be no more, saith the L. God 15. It shall be no more saith the L. God 15. It shall be no more saith the L. God 15. It shall be no more saith the L. God 16. 15. It shall be no more saith the L. God 15. It shall be no more saith the L. God 15. It shall be no more saith the L. God 15. It shall be no more saith the L. God 15. It shall be no more saith the L. God 15. It shall be no more saith the L. God 15. It shall be no more saith the L. God 15. It shall be no more saith the L. God 15. It shall be no more saith the L. God 15. It shall be no more saith the L. God 15. It shall be no more saith the L. God 15. It shall be no more saith the L. God 15. It shall be no more saith the L. God 15. It shall be no more s

13. it shall be no more, saith the L. God
22. 12. and hast forgotten me, saith the L. God
29. 20. because they wrought for me, saith L. God
34. 31. and I am your God, saith the L. God
35. 23. know that I am the L. God, saith the L. God
52. not for your sakes do I this, saith the L. God
53. 35. and I answered, O L. God, thou knowest
39. 5. for I have spoken it, saith the L. God
39. 5. for I have spoken it, saith the L. God
43. 97. I will accept you, said the L. God
Dan 9. 3. I set my face unto the J. God to seek
Hos. 12. 5. even L. God of hosts is his momortal
Amos 1.8.a remnant of Phil.shall porish, saith J. G.
37. L. God will do nothing, but the revealeth

Amos 1.8.a remnant of Phil.shall perish, saith I.A.G.
3.7. L. God will do nothing, but he revealeth
8. the L.G. heth spoken, who can but prophesy?
4. S. for this liketh you, saith the L. God
9.5. L. God of boast is he that toucheth the land
Mic. 1. 2. let the L. God be witness against you
Hab. 3. 19. the L. God is my strength, he will make
1 Pet. 3. 15. sanctify the L. God in your hearts
Rec. 4.8. holy, holy, L.G. Almighty, 11. 7; 16. 7.
15. 3. marvellous are thy works, L. God Almighty
18. 8. for strong is the L. God who judgeth her
19. 6. for the L. God omnipotent reigneth
21. 22. the L. God and the Lumb are the temple
22. 5. for the L. God and the Lumb are the temple
23. 5. for the L. God in God.
Exed. 33.11. Moses beought the L. List G. and said

Exed. 32.11. Moses besought the L.kis G. and said Lev. 4. 22. ag. the commandments of the L. his G. Nam. 23. 21. the L. his G. is with him, the about Deut. 17. 19. that he may learn to fear the L. his Go. 18. 7. he shall minister in name of the L. his God 18. 7. he shall minister in name of the L. his God 18 m.30. 6. David encouraged hims, in L. his God 18 m.35. 3. a house unto the name of L. his God 18 m. 19 26. 16. Uszlab transgressed against the L. Mis G. 27. 6. Jotham prepared his ways before L. Mis G. 28.5. L. Ais G. delivered Ahaz into hands of Syria

20.3.7.AL (*.denvered Anax into name of Syria 31. 90. Hexakish wrought right before L. Ais God 33. 19. Manasseh in affliction besought L. Ais God 34.8 Josish sent to repair the house of the L. Ais G. 19. 36. 5. Jehoiakim did evil in sight of L. Ais G. 19. 23. the L. kis G. be with him, and let him go up Exra 7.6. accord to hand of the L. kis G. upon him Erra7.5. accord to hand of the L. his G. upon him Pea.146.5. happy be whose hope is in the L. his G. Jonah 2.1. then Jonah prayed to the L. his God out Mic. 5.4. feed in majorty of the name of L. his God L. ORD my God.

Num. 22. 18. not go beyond the word of L. my God Dent. 4. 5. even as the L. my God commanded me 19. 18.

18. 16. not hear again the voice of the L. my G. 26. 14. have hearkened to the voice of L. my God 30. 14. Rave near reason to the voice of L. my (rose 15 dash. 14. 8. boat I wholly followed the L. my God 2 Sam. 24. 94. I offer burnt-offerings to the L. my G. 1 Kings 2. 7. U. L. my G. 828. 11. 7. 90, 91. 1 Cor. 21. 17. 9 Chron. 6. 19. Pact. 7. 1, 2, 13. 3. 10. 2, 12. 135. 94. 1 38. 15. 1 40. 5. 195. 12. 109. 26. Jonath 2. 6. Hab. 1, 12.

5.4. the L. my G. hath given me rest on every side 5.4. the L. my G. hath given me rest on every side 5. I purpose to build a house unto the name of the L. my God, 1 Chron. 22. 7. 2 Chron. 2. 4. Erra 7.25. as the hand of the L. my G. was upon me 9.5. and I apread out my hands to the L. my God Paul. 18. 36. the L. my G. will ealighten my darkn. Jer. 31. 18. turn thou me, for thou art L. my God Dan. 9. 4. I prayed unto the L. my God, and said 20. while I was present. my supplie. Bcf. L. my G. Zcch. 114. thus saith the L. my God, feed the flock 14.5. and the L. my God shall come, and all saints LORD our God.

Exed. 3. 18. sacrifice to L. G. 5.3. | 2. 27. | 10. 25. 8. 10. there is noue like to L. our G. Paul. 113. 5. 10.25. there of mast we take to serve ine Lowr G.

10.26, thereof must we take to serve the Lower G. Drut. 1. 6. the L. our God spake unto us in Horeb 19. we went though all that wilderness, as the
Least Ged ammanded us, 41. [6.20.
20.which Least G oth give unto us, 25.] 2.29.
2.33. the Least Ced delivered him before us.3.

Peal. 68. 18. that the L. G. might dwell among them 71. 5. thou art my hope, O. L. G. theu art my trust 84.11. for L. G. is a sun and shield, will give prace 88. 8. I will hear what the L. God will speak Isa. 28. 92. for I have beard from the L. G. of hosts 98. the L. our God hath shewed us his glary. 24. the L. our God hath showed us his glary.
25. if we hear the voice of L. our God any man
37. go and hear all that the L. our God shall we
6.4. O Israel, L. our G. is one Lord, Mark 12 38.
24. to fear L. our G. ij 25. to do before L. our God
39. the secret things belong to the L. our God
29. the secret things belong to the L. our God
29. 19. an alter, is side the after of L. our God
29. 19. an alter, is side the after of L. our God
39. 11. L. our G. he it is that brought us up out of
30. the meanle said the L. our God will we man 32. 19. an altat, v. suce the anar of L. sur Geef. 34. 17. L. cur G. he it is that brought usup est of 34. the people said, the L. cur God will we serve 18 cm. 7.8 ccase not to cry to the L. cur God free 18 cm. 7.8 ccase not to cry to the L. cur God forw 18 ings 8.57. L. cur God be with ue, as with fathers 59. let these my words be night unto L. cur God 78 ings 18. 32. but if ye say, we trust L. cur God 18. 19. O - cur God ave thou us out of his hand 15. 13. the L. cur G. make a breach on an far that 15. 13. the L. cur G. abave thou us out of his hand 15. 13. the L. cur G. 3. chr. 14. 11. Ps. 59. 8. 264.7. 29. 16. O L. cur G. 3. Chr. 14. 11. Ps. 59. 8. 264.7. 16a. 39. 13. 11. we keep the charge of the L. cur God 19. 7. there is no injurity with the L. cur God 32. 8. but with us is the L. cur God of 11. L. cur God shall deliver us out of the hand Exra 3.8 grace bath been shewed from the Law 6.

Erra 9.8 grace bath been shewed from the Lour G. Psal. 20, 7. will rememb. the name of the Lour G. 90. 17. let the beauty of the Lour G. be on w. 90. 17. let the beauty of the L. our G. be on use 4. 23, yea the L. our God shall cut them off 99. 5. exalt ye the L. our G. and worship at his 9. for the L. G. is holy || 105. 7. for he is the L. O 122. 9. because of the house of the L. our God 123. 2. so our eyes wait on the L. our God 124. 2. 2. are come to thee, for thou art the L. our God 25. in the L. our God 25. in the L. our God 25. in the L. our God is the salvation of Ismal 95.

25. we have sinned against the L. our G. wand fathers, and have not obeyed voice of L. our G. 5. 19. wherefore doth the L. our G. these things? 24. let us now fear the L. our G. that giveth hale 8. 14. for the L. our G. hath put us to sisses 16. 10. sin we have committed ag. the L. our G. 16. 10. sin we have committed ag. the L. ser G.
50. 16. hat spoken to us in the name of L. ser G.
31.6. arise, and let us go up to Zion, to the L. ser G.
37. 3. saying pray now to L. ser G. for us, G. 20.
42. 6. we will abey the voice of the L. ser G.
50. 28. to declare the vengeance of the L. ser G.
51. 10. let us declare in Zion the work of L. ser G. Dan. 9.9. to the L. our G. belong mercies, the we 10. nor have we obeyed the voice of the L. our G. 14. for the L. our G. is righteous in all his works

14. for the L. our G. is righteous in all his works Mic. 45. we will walk in the name of the L. our Gel 7. 17. they shall be afraid of the L. our Gel Acts 2. 39. as many as the L. our Gel shall call Rev. 19.1.glory, honour, and power to the L. our Gel Shall call Rev. 19.1.glory, honour, and power to the L. our Gel Shall call Exed, 10.7. may serve L.t. G. 2 Car. 34.33. Jer. 38. 29. 46. they shall know that I am the L. their G. Erck. 38. 96. | 34. 30 | 39. 22. 38. Lev. 28.44. break covenant, I am L. t. G. Zrak. 183. Judg. 3.7. forgat L.t. G. 8. 34. 1 Sam. 12. 9. Jer. 321. I Kings 9.9. because they forwook L. t. G. Jer. 22.9. 2 Kings 17.7. Israel had sinned against the L. t. G. 9. that were not right against the L. L. G. 8. that were not right against the L. L. fair Gel.

All grades and stanced against the L. Line Gol.

14. fathers, that did not believe in the L. cherc.

16. they loft all the commandments of the L. C.

28.58. mayout fear this fearful name, the L. thy ff-lesh. 1. 9. he strong, for the L. thy God is with the 17. only the L. thy God is with these Digitized by GOOGLE

23m. 14.17. therefore the L. t. G. will be with thee | Jer. 22. 27. behold, I am the L. the God of all flesh 23. 3. Arausah said, the L. thy G. accept thee | Med. 3. 6. for I am the L. thange not, therefore 1 flags 13.6. estreat now the face of the L. thy G. II. 13. See Know.

17.17. as the L. t. G. liv. 1 have sot a cake, 15. 16. | La. C.3. I am the L. t. G. G. the holy One of Israel

23. 3. that im to thee, because of the L. thy G. d. Lev. 11. 44. I am the 1. your God, 15. 1, 4, 30. | Jer. 42. pray for us to the L. thy G. even for this 19. 3, 4, 10, 25, 31, 34, 36, | 90. 7, 123. 22. | Let t. G. marshow us the searwhearing.

33.3. shall run to thee, because of the L. thy God Let. 42. Pray for us to the L. thy God Let. 43. G. even for this 3. that the L. t. G. may show us the way wherein Mc. 1.10. which said to me, where is the L. thy G. 7. Zeph 3.7. the L. thy G. in midst of thes is mighty Mct. 1.10. the L. thy G. in midst of these is mighty Mct. 1.10. the L. thy G. in midst of these is mighty Mct. 1.10. L. y. G. hath multiplied you as stars 30. the L. pear God is shall fight for you, 3. 32. 5. 15, ye shall not tampt the L. y. G. as in Massah 19. 17. the L. y. G. is God of gods, Lord of lords 30. 4. the L. pear God is he that goeth with you lost 21.11. the L. year God is he that goeth with you 23.3. the L. y. G. is be that hath fought for you, 16. 18 mil 1.12. When the L. year God was your king Marge 17. 39. but the L. year God was your king Marge 17. 39. but the L. year God was hall fear 12r. 32. 18. is not the L. year God with you? 17. 20. 30. believe in the L. year God, so shall ye let. 32. 17. so shall ye know that I am the L. year G. Act. 32. 2. prophet shall the L. year God.

Acts 12% a prophet shall the L. year Cr. Taure, 1.51.
See, I am the Lond year God.
LORD of heets.
1 Sem. 1. 11. O L. of heets, Psal. 50. 5. [84. 1,
3.12. 2 Sem. 7. 77. Jer. 11. 30. [30. 12.
1 Sem. 6. 2 called by the name of the L. of heets

3. 1. 2. 3 Seai. 7 37. Jer. 11. 20. | 20. 12.
3 Sen. 6. 2 called by the name of the L. of hosts.
5. 35. asying, the L. of hosts is God over Israel.
18 Sings, the L. of hosts is God over Israel.
18 Sings, the L. of hosts is God over Israel.
18 Sings 18. 31. the neal of the L. of hosts shall
do this, Isra. 9. 7. | 37. 32.
1 Cir. 11. 9. greater, for the L. of hosts shall
in 12. 4 the I. of h. God of Israel, even a G. to Israel
Fr. 34. 10. the L. of hosts, he is the King of glory
45.7. the L of h. is with us, 11. ||48.45. in city of L. h.
ita. 1. 34. therefore saith the L. of the the proud
6.3. and one said, holy, boly, holy is the L. of hosts
3. nine eyes have seen the King, the L. of hosts
5. 12. the day of the L. of hosts hash purposed it, 23. 9.
13. 18. five cities shall a wear to the L. of hosts
6. Jer. 10. 16. | 31. 35. | 32. 18. | 50. 34. | 51. 19.
3. Jer. 10. 16. | 31. 35. | 32. 18. | 50. 34. | 51. 19.
3. Jer. 10. 16. | 31. 35. | 32. 18. | 50. 34. | 51. 19.
3. Jer. 10. 16. | 31. 35. | 32. 18. | 50. 34. | 51. 19.
3. Jer. 10. 16. | 6. Jer. 16. | 6. Jer. 16. | 6. Jer. 16. |
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3. Jer. 16. Jer. 16. | 6. Je

See, Saift the LORD.

I the LORD.

Len 19.2 for Ithe L. do saccify him, 32. | 32. 9, 16.

Nen 14.35. I L. have said it, I will do it, Ezeh.31.17.

It. 27. 2. I the L. do keep it, I will water it every

14. 4 I the L. the first, and with the last I am he

17. when the accedy seek, I the L. will hear them

16. 6 I the L. have called thee in righteousness

15. 2 that I the L. which call there by thy name

15. 2 that I the L. which call there by thy name

17. I the L. apack righteousness, I declare things

31. have not I the L. and there is no God else

18. 16. Len L. will hasten it in his time

19. 16. Let L. will hasten it in his time

19. 16. Let L. the L. can the heart, and try reins

18. 5. 12. I the L. heav spoken it, 15. 17. | 17.

21. | 21. 32. | 22. 14. | 94. 14. | 25. 14. | 30. 12.

4. I the L. will hasten it in the tometh, 7.

21. I L. have deceived that prophet

22. I L. have brought down, I L. have done it

15. that I the L. will he their C. David their reines

15. 15. I will the I. will be their C. David their reines

9. 49. all shall see that f the L. have kindled it 1. 5. that f the J., have drawn forth my sword 1.24. I the I., will be their G. David their prince 30. know that I the I., their God am with them 5. 36. that f the I., do build, I the L. will do it 1.14 know that I the I., have performed it

14 know that I the I.. have performed it 31. shall know that I the I.. do sanctify Israel 12. It as the LORD.

2. 15. 7. I am the I.. that brought thee out of Ur and d. 2. I am the I.. d. 8, 39, 12. 12. Lev. 18. 5. 6, 31. † 19. 12, 14, 16, 18, 39, 30, 32, 37. Mrss. 3. 13, 45. Israe. 43. 11, 15. 12. I'.. thy G. who brought thee out of Egypt 2. 22. 32. I'., which hallow you, that brought 429. II.. that is now name [44.5. shall say, I'... 19. 34. glory, that he knowsth that I am the I... 353

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I am the LORD year God.

Rzod. 6. 7. ye shall know that I am I.. y. G. 16. 12.

Lev. 11. 44. I am the I.. year God, 16. 1, 4, 30. 1

19. 3, 4, 10, 25, 31, 34, 36, 20. 7, 123, 22,

Judg. 6. 10. Exct. 20. 5, 7, 19, 30. Joel 2, 27.

LORD Jeous, see Jusus.

In the LORD.

In the LORD.

Gem. 15. 6. he believed in the L. and he counted it John. 39.35. Reuben, Ged, ye have no part in L. 37. 15cm. 2. 1. my heart rejoiceth in L. is exalted in L. Pescl. 4.5. offer secrifice, and put your trust it the I. 11. 1. in the L. put I my trust, \$6. 1. 13. 1. 6. 173.28. 31. 24. all ye that hope on L. 132. 11. be glad in L. 34. 2. my soul shall make her boast in the L. 35. 9. my soul shall make her boast in the L. 37. 4. dehight thyself in the L. Isla. 58. 14. 7. trust in L. L. 135. 10. in t. L. will I praise his word 64. 10. the righteous shall be glad in the L. 104.34. Proc. 3.5. trust in the L. with all thine heart 29. 35. putteth his trust in the L. shall be safe Isla. 36. 4. in the L. Jebovah is everlasting strength 39. 19. the meek shall increase their joy in the L.

162. 26. 4. in the L. Jehovah is everlasting strength 29, 19, the meek shall increase their joy in the L. 45, 17, but Israel shall be saved in the I.. 24, in the L. have I righteousness and strength 25, in the L. shall all the seed of Israel be justified fer. 3, 23, in the L. is the salvation of Israel

Zeph. 3. 2. she trusted not in the L. drew not nea Zech. 12.5. Jerusalem shall be my strength in the I

Zech. 19.5. Jerusalem shall be my strength in the L. Acts 9.42. it was known, and many believed in t. L. 14. 3. they abode, speaking bolily in the L. Rem. 16.2. ye receive her in L. [8]. great Amplias in L. 12. salute Persis, who laboured much in the L. 13. salute Rufus, chosen in the L. and his mother 22. I Tertius who wrote this salute you in the L. 1 Cer. 1.31. glorieth, let him glory in L. 2 Cer. 10.17. 4.17. and faithful in the L. [7. 32. called in the L. 7. 39. be married to whom she will, only in the 1. 7. 9. 1. am I not an anostile, are ye not my work in L. 9. 1. am I not an apostle, are ye not my work in L.
2. the seal of my apostleship are ye in the L.
11. 11. nor the woman without the man in the L. II. 11. nor the woman without the man in the L.
 I. 5. 58. that your labour is not in vain in the L.
 Eph. 2. 21. groweth to a holy temple in the L.
 I. 7. and testify in L. ||5. 8. now are yet light in L.
 I. children obey your parents in the L. for this 10. finally, my brethren, be strong in the L.
 Tychicus a faithful minister in the L.
 Phil. 1. 14. brethren in the L. waxing confident
 2. 94. I trust in the L. I shall come shortly
 12. receive him therefore in the L. with sladness

29. receive him therefore in the L. with gladness 4. 1. my brethren, stand fast in the L. 1 Thess. 3.8. 2. that they be of the same mind in the L.

2. that they be of the same mind in the L.

10. but I rejoiced in the L. greatly, that at last
Col. 3. 18. submit to your own husbands in the L.

4. 7. Tychicus who is a fellow-servant in the L.

17. ministry which thou hast received in the L.

17. hass. 5. 12. know them which are over you in L.

2 These. 3. 4. we have confidence in the L. touching
Philem. 16. to thee, both in the fieth and in the L.

90. joy of thee in t. L. refresh my bowels in the L.

See Rajoica, Tausr.

LORD is.

Gen. 28. 16. surely the L. de in this place

See MEDICE, 1808T.

LORD is.

Gen. 28. 16. surely the L. is in this place

Exact 9.97, the L. is righteous, I wicked, 2Chr.12.6.

15. 2. the L. is my strength and song, he is my G.

3. the L. is a man of war, the L. is his name

18. 11. I know that L. is greater than all gods

Num. 14. 9. the L. is with us, fear them not

18. the L. is long-suffering, of great, Nah. 1.3.

42. go not up, for the L. is and among you

16. 3. are holy every one, and the L. is among them

19-set. 10. 9. the L. is this inheritance, according

18. 2. the L. is their inheritance, as he said

Josh 22. 34. shall be a witness, that the L. is God

Judg. 5.12 and said, the L. is with thee, L. uke 1.28.

18 sam. 2. 3. for the L. is a God of knowledge

16. 18. the L. is with David, 2 Sam. 7. 3.

28. 16. seeing the L. is departed from thee

2 Sam. 22. 2. he said, the L. is my rock, Psel. 18.2.

1 King 2 8. 30. people may know that the L. is God

2 Sam. 22. 2. he said, the L. is my rock, Psal. 18.2. I Kings & 80. people may know that the L. is God 30. 28. Syrians said, the L. is the God of the hills 2 Chron. 13. 10. but as for us, the L. is our God 15. 2. the L. is with you while ye be with him Psal. 9. 16. I. is known by the judgment which he 10. 16. the L. is king for ever and ever 11.4. the L. is in his holy temple, his eyes behold 14. 6. counsel of poor, because the L. is his refuge 16. 5. the L. is the portion of mine inheritance 23. 1. the L. is my light and my salvation, the L. is the strength of my life, of whom be afraid 28. 7. the L. is my strength and shield, 118. 14.

fs the strength of my life, of whom be afreid \$8.7. the \$L\$ is my strength and shield, \$11. 14. \$4. the \$L\$ is their strength, and he is saving strength \$4. 8. O taste and see that the \$L\$ is good, blessed is \$47. 2. for the \$L\$ most high is terrible, a great king \$9.18. the \$L\$ is our defence and Holy One our king \$9. 15. to show that \$L\$ is a pright, he is my rock \$1.5. to show that \$L\$ is a pright, he is my rock \$1.5. to show that \$L\$ is a pright, he is my rock \$1.5. to show that \$L\$ is a pright, he is my rock \$1.5. to show that \$L\$ is a pright, he is my rock \$1.5. to show that \$L\$ is a pright, he is my rock \$1.5. to show that \$L\$ is a pright, he is my rock \$1.5. to show that \$1.5. to show the show that \$1.5. to show the show that \$1.5. to show the show that \$

Pool. 93. 1. the L. is clothed with strength wherewith 94. 92. but the L. is my defence and my rock 95. 3. the L. is a great God, 96. 4. [99. 2. [133. 3.] 145. 9
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22. 2. the L. is the maker of them all
Isa. 30. 18. for the L. is a God of judgment
33. 5. the L. is exalted || 22. L. is our judge, our
42. 21. L. is well pleased for his righteousness
Isr. 10. 10. the L. is the true God, the living God
17.7. whose hope the L. is || 20.11. the L. is with me 17.7. whose loope the L. is [30.11. the L. is with me Lem. 3. 94. the L. is my portion, saith my soul Ezek. 48. 35. the name of the city, the L. is there Amos 5.8. maketh the stars, the L. is his name, 9.6 Hab. 2. 90. but the L. is in this holy temple Zepk. 3. 5. the just L. is in the midst thereof, 15. Zeck. 10.5. they shall fight, because L. is with them 13. 9. and they shall say, the L. is my God Luks 24. 34. the L. is risen indeed, and uppeared Luke 24. 34. the L. is risen indeed, and uppeared 2 Cor. 3. 17. now the L. is that Spirit, and where Phil. 4. 5. moderation be known, the L. is at hand 1 Thess. 4. 6. the L. is the avenger of all such 2 Thess. 3. 3. but the L. is faithful, who shall keep Hich. 13. 6. the L. is my helper, I will not fear Jam. 5. 11. L. is very pitiful, and of tender mercy 1 Pot. 2. 3. if ye have tested that the L. is gracious 2 Pet. 3.9. the L. is not alack concerning his promise

2 Pet.3.9. the L.is not slack concerning his promise See Mans,
My LORD.

Gen. 19. 18. Lot said unto them, oh! not so my L.

Exod.4.10. Moses said, O my L. I am not eloquent
13.0 my L. send by hand of whom thou will send
Num. 14. 17. now let the power of my L. be great
Josh.5.14. he said, what saith my L. to his servant?
Judg.6. 13. O my L. wherewith shall I save Irace!?
13. 8. 0 my L. wherewith shall I save Irace!?
13. 8. 0 my L. tithe man of G. come again to we
Peal. 16. 9. thou hast said to the L. thou art my L.
35. 23. stir up thyself my God, my L. John 29. 1.

110. 1. the L. said to my L. Mat. 22. 44. Merk
12. 36. Luke 20. 49. Acts 2. 34

Isa. 31. 8. my L. I stand on the watch tower

Isa. 31. 8. my L. 1 stand on the watch tower 49. 14. but Zion said, my L. hat forgotten me Dan. 10. 16. 0 my L. by the vision my sorrows 17. can the servant of my L. talk with this my L.? 19. and I said, let my J.. speak, for thou hast 12. 8. 0 my L. what shall be ond of these things? Ecch. 1. 9. then said 1, 0 my L. what are these? 4. 4. [6. 4. [4. 5. no, my L. 13. Mat 24.48.my L. delayeth his coming, Luke 12.15. Luke 1. 43. that the mother of my L. should come John 20. 13. because they have taken away my L. Phil. 3. 8. the knowledge of Christ Josus my L. Phil. 3. 8. the knowledge of Christ Josus my L. Gen. 49. 18. 1 have waited for thy salvation, O L.

G. LORD.

Gen. 49. 18. I have waited for thy salvation, O. L.

Ezed. 15. 11. who is like to thee, O. L. among gods?

N'am. 10. 35. return, O. L. unto Israel, Psal. 6. 4.

Dest. 26. 10. which thou, O. L. hast given me

Josh. 7. 8. O. L. what shall I say, Israel turasth

Judy. 5. 31. so let all thy enemies perish, O. L.

2 Sam. 15. 31. O. L. turn counsel of Abithophe

20.00. the new my laws. O. L. de Verkerill. 92. 90. thou art my lamp, O.L. and Lord will 23. 17. be it far from me, O.L. that I should 1 Chron. 17. 20. O.L. there is none like thee 1 Chrem. 17. 30. O L. there is none like thee
39. 11. thine, O L. is the greatness, thine, O L
2 Chrem. 14. 11. help us, O L. our G. O L. thomas,
Psel. 3.7. arise, O L. save me | 5.8. lead me, O L.
6. 2. O L. heal me | 3. but thou, O L. how long?
7. 6. arise, O L. 9. 19. | 10. 12. | 17. 13.

6. 2. O L. beal me || 3. but thou, O L. how long?
7. 6. arise, O L. 9. 19. 10. 10. 12. | 17. 13.
8. judge me O L. accord. to my righteous. 35. 1.
8. 1. O L. our I... 9. || 9. 1. I will praise thee, O L.
9. 13. have mercy upon me, O L. consider try trouble, 31. 9. | 36. 3. | 123. 3.
16. 1. I will love thee, O L. my strength, 19. 14.
28. 19. be not thou far from me, O L. 35. 32.
37. 7. hear, O L. 30. 10. | 39. 12. | 69. 16. | 36. 6. |
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31. 14. I trusted in thee, O L. 1 said
66. 8. among the gods none like to thee, O L.
11. teach me thy way, O L. I walk, 35.4. | 37.11
115.1.not unto us, O L. not unto us, but to thy name
119. 151. thou at near O L. thy commands truth
143.1.hear my prayer O L. 7. Isa. 37.17. Dan. 9. 19.
Isa. 35. 1. O L. thou at my God, I will exalt thee
52.1. 6. O L. thou art great || 11. 5. so be it, O L.
19. 3. but thou O L. knowest me, thou hat seem
14. 9. yet thou, O L. art in the midst of us
17. 13. O L. the hope of Isarel, all that forsake
14. heal me, O L. and I shall be healed, save gre
Lam. 1. 11. see, O L. and I shall be healed, save gre
Lam. 1. 11. see, O L. and consider I am yile, 2. 2.
5. 19. thou O L. remainest for save, thy Urrous.
21. turn us unto thee, O L. ye shall be turned:

Jonahl. 14. we beseech thee, O.L. we beseech thee
Hab. 1.12. O.L. thou hast ordained them for judgm Hab 3.2. O L. revive thy work in midst of the year Mat. 15, 22. O L. thou Son of David, 20, 30, 31, Luke 5. 8. depart, for I am a sinful man, O L J.M.E. 5. 8. depart, for I am a sinfal man, O L.
Res. 4. 11. thou art worthy, O L. to receive glery
6. 10. saying, how long, O L. hely and true
15. 4. who shall not fear thee, O L. and glorify
16. 5. O L. which art, and wast, and shalt be
See Load God.
Of the LOAD.

Josh 11. 90. for it was et the L. to harden hearts 1 Sam. 1. 20. because I have asked him of the L. 8. 21. he rehearsed them in the ears of the L. 8. 23. 18. Saul saul, blossed be ye of L. 2 Sam. 2. 5. 2 Sam. 12. 25. his name Jodidiah because of the L. 2 Sem. 12. 25. his name Jedidiah because of the L. 1 Kings 15. 29. according to the saying of the L. 2 Kings 6. 33. he said, behold this evil is of the L. 2. 8.8 meet the man of G. and inquire of L. by him 10. 17. according to the saying of the L. to Elijah 2 Chr. 18. 7. one man, by whom we may inquire L. 34. 21. go, inquire of the L. for me, and for Israel Psad. 91. 2. 1 will say of the L. be is my refuge Prov. 16. 33. but the disposing thereof is of the L. 20.24. man's goings are L. || 21. 31. safety is of L. L. 42. "What is faithful 51. 9. O arm of the L. awake as in ancient days 15. 21. inquire. I may them of the L. of the L. of year. 51. 9. O arm of the L. awake as in ancient days Jer. 21. 2. inquire, I pray thee, of the L. for us Lam. 3. 32. it is L. mercies we are not consumed Jonah 2. 9. pay that I vowed, salvation is of the L. dets 21. 14. ceased, saying, the will of L. be done I Cor. 11. 23. I have received of the L. that which 2 Cor. 2. 12. and a door was opened to mo of the L. Eph. 6. 8. the same shall be receive of the L. Eps. 5. C. Incame snain for receive of the L. Col.3. 24. knowing that of the L. ye receive reward 2 Tim. 1.18. grant that he may find mercy of the L. Jam. 1. 7. that he shall receive any thing of the L. 5. 11. and ye have seen the end of the L. 2 Pet. 3. 15. long-suffering of the L. is salvation

2 Pet. 3. 15. long-suffering of the L. is salvation See Anors.

Ezod. 4.14. arger of the L. was kindled ag. Moses Am. 11. arger of the L. was kindled against Larael, 25. 3. Josh. 7. 1. Judg. 2. 14, 20. [3. 8. [10. 7. 2 Sam. 24. 1. 2 Kings 13. 3. 1ac. 5. 25. Num. 12. 9. -L. kindled against Aaron and Miriam 25. 4. that the fierce an. of L. may be turned away 32. 14. to augment yet the an. of the L. to ward Isr. Deut. 5.15. lest the an. of the L. be kindled against you 29. 20. then the an. of ... shall moke ar. that man 29. 20. then the an. of ... shall moke ar. that man 29. 20. then the an. of ... shall moke ar. 7.4. so will anger of the L. be kindled against you 29 30, then the an. of L. shall smoke ag. that man 37, anger of the L. was kindled against this land Josh. 23. 16, the anger of the L. be kindled ag. you 28 am. 6.7. - L. kindled against Uzzah, 1 Chr. 13. 10. 2 Kinge 24. 30, thro'-L. it came to pass, Jor. 52. 3. \$Chr. 25. 15. a. of the L. kindled against Amaziah. 2 Kings 24: 30. thro '-Lit came to pass, Jer. 32. 3. 2 Kings 24: 30. thro '-Lit came to pass, Jer. 32. 3. 2 Kings 24: 8. ficre a. of L. is not turned back from us 12: 13. ashamed because of the farce a. of the L. 23: 30. anger of the L. shall not return till, 30. 24. 51: 45. deliver every man histoul from a. of the L. Lam. 2: 22. so that in day of L. anger none escaped 4. 18. the anger of the L. hath divided them Zeph. 2. 9. before the fiverce a. of L. come upon you 3. ye shall be hid in the day of the anger of the L. Sec Commander of the L. Sec Commander of the L. Sec Commander of the L. Garling and the second of the Lord of L. Day, Ever. Race, Fran, Fran, Flork, Hand, House, Knowledge, Law. Mouth of the LORD.

Deut. 8.3. word that proceedeth out of mouth of L. Isa. 1. 20. for the mouth of L. Isa. 1. 20. for the mouth of L. Isa. 1. 20. for the mouth of L. Isa 1. 22. by a new name, which the -L. shall name for 32. by a new name, which the -L. shall name for 32. and they speak up to out of mouth of L. Name of the LORD.

Gen. 12. 8. Abram called on the name of the L. 10. 13. she called the name of L. that spake to her

Cor. 12. S. Abram called on the name of the L.
16. 13. she called the name of L. that spake to her
96. 25. Isnac called on n. of L. and pitched there
Exod. 20. 7. shalt not take -L. in vain, Deut. 5. 11.
33. 19. I will proclaim n. of the L. before thee
34. 5. and the Lord proclaimed the n. of the L.
L. 6.
24. 11. woman's soon blasphemed the -L. 16.
Deut. 18. 5. to stand to minister in n. of the L. 17. 22. when a prophet speaketh in the n. of the L. 31.5. them hath God chosen to bless in n. of the L. 32. Sheen that thou art called by the n. of the L. 32. Sheen will be sheen that thou art called by the n. of the L. 32. Sheen will be sheen that the sheet that t Josh 9.9. thy servants are come beca. of n. of the L. ISam. 17. 45. I come to thee in n. of the L. of hosts \$2. 42. we have sworn both of us in name of the L. 2Sam.fi. 2. whose name is called by the n. of the L.

1 Chr. 31. 19. which he spake in s. L. 2 Chr. 33. 18. 1 Einge 22. 94. which way went the 3p. of the L. Job 1 21. blessed be the n. of the L. Peal. 113. 2. Peal. 7. 17. I will sing praises to n. of L. most high 30. 7: but we will remember n of the L. our God 102. 15. so the heathen shall tear the n. of the L. I shall teathen him as 31. to declare n. of the L. in 130. and he praises 113. 1. praise the -L. 135. 1. 148. 5, 13. Joel 2. 95.
3. from rising of sun th 1 L. name is to be praised 116. 4. then called 1 on g. of L. O Lord, deliver 118. 10. but in the -L. wi. 1 destroy them, 11, 12. 26. blessed be he that cameth in the n. of the L. Air. 2. 7. O hours of Jac. in the s. of the L. Air. 2. 7. O hours of Jac. in the s. of the L. Air. 2. 7. O hours of Jac. in the s. of the L. Air. 2. 7. O hours of Jac. in the s. of the L. Air. 2. 7. O hours of Jac. in the set of the n. of the L. In the isless of the same of the L. in the isless of the same of the L. on the same of the L. on the isless of the same of the L. on the same of the L. o 124.5. our help is in n. of the L. who made beaven
129.8. they which go by say, we bless you in -L.
Prov. 18. 10. the -L. is a strong tower, the rightsous
Isa. 18. 7. to the place of the na. of the L. of hosts
24.15. glorify the name of the L. in the isles of was
30.27. the na. of L. cometh from far, burning with
48. 1. which swear by na. of L. and make mention
50. 10. let him trust in n. of the L. and stay on God
56. 6. and to love the na. of L. to be his servants
59.19. so shall they fear the name of L. from west
60. 9. to bring their sliver and gold to name of the Lord
11.31.asying, prophesy not in the name of the Lord
11.31.asying, prophesy not in the name of the Lord
10. Urijah that prophesied in the name of the L.
Amos 6. 10. we may not make mention of n. of t. L.
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Amos 6. 10. we may not make mention of n. of t. L. Mic. 4.5. We will walk in n. of L. torover and ever 5.4 ye shall feed in the majesty of the n.of the L. Zeph. 3. 12. and they shall trust in name of the L. Zech. 13. 3. thou speakest lice in the name of the L. Mat. 21.9. blessed is be that cometh in the name of the L. 33. 39. Mark 11. 9, 10. Luke 13. 35. [19. 38. John 19. 13.

19, 38, John 19, 13.
Acts 9:39. and he spake boldly in m. of the L. Jeens
10.48. commanded them to be baptized in n. of L.
19, 13. to call over them the n. of L. Jeens
17. and the n. of the L. Jeens was magnified
21. 13. for I am ready to die for the n. of L. Jeens
22. 16. wash away thy sins, calling on the n. of J. Jeens
3. 6. we command you in the n. of L. Jeens Christ

25. 5. 10. receives who have sorten in n. of the second secon 3. 6. we command you in the m. of L. Jesus Christ
Jam. 5. 10. prophets, who have spoken in m. of L.
14. anointing him with oil in the name of the L.
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Prophet and prophets of the LORD.
18am. 3. 20. Samuel established to be a p. of the L.
1Kings 18. 4. when Jeschel cut off the p. of the L.
13. Jeschel slew the L. || 23. 10 only romain a -L.
23.7. is there not here a proph. of the L. to inquire
of him 12 Kings 3. 11. 2 Chros. 18. 6.
2Chr. 28.9 a -L. was there, whose name was Oded
See Sabaoth, Sabbath.
Sermant, servants of the LORD.
Deut.34.5. Moses the s. of t. L. died there in Moab
Josh. 1. 1. after the death of Moses the s. of the L. command-

Josh. 1. 1. after the death of Meses the s. of the L.

13. which Moses the servent of the L.commended, 8.31, 33. | 11. 12. | 92. 2, 5. 2 Kings 18. 12.

15. which Moses the servant of the L. gave you, 12. 6. | 13. 8. | 18. 7. | 92. 4.

12. 6. them did Moses the servant of the L. smite 14.7. when Moses the s. of L.sen the from Kadesh 94.99. Joshua son of Nun the -L. died, Judg. 2. 8.

2Kings 9.7. avenge the blood of all the serves. of L. 10.33. see there be here none of the servents of L. 2Chr. 1. 3. tabernacie Moses the s. of the L. made \$4.6. according to commandment of Moses the-L Peal. 113. 1. praise the Ld. praise, O ye -L. 135. 1
134. 1. behold, bless ye the Lord, O all ye ser. of L
126. 127. this is the heritage of the zervants of L. Z.

124. 22. 19. Who is blind of deat as the L. serbent 54.17. this is the heritage of the zerbants of t. L. 2 Tim. 2. 24. and the serv. of the L. must not strive Sight of the LORD.

Gen. 38.7. Erwas wicked in s. of L. and be slaw him Lev. 10. 19. should have been acropted insight of L. Dent. 6. 18. do that which is good in s. of L. 12. 28. 12. 23. do what is right in sight of the L. 21. 2. 2 Kings 12. 2. | 14. 3. | 15. 3. 24. | 18. 3. | 29. 2. 2 Caron. 20. 32. | 24. 2. | 25. 2. | 26. 4. | 27. 2. | 29. 2. | 34. 2. | 25. 2. | 26. 4. | 27. 2. | 29. 2. | 34. 2. | 25. 2. | 26. 4. | 27. 2. | 29. 2. | 34. 2. | 25. 2. | 26. 4. | 27. 2. | 29. 2. | 34. 2. | 25. 2. | 26. 4. | 27. 2. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26. | 26.

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RSam. 6. 2. whose name is called by the m. of the L.

18, blessed the people in the n. L. 1 Chr. 16. 9.

18 Kings 3. 2. no house built to the name of the large 3. 2. no house built to the name of the large 3. 3. 5. | 8. 17, 20. 1 Chron. 32. 7, 19.

2 Chron. 2. 1, 4. | 6. 10.

13. 2. 2. -L. began to move Sams. 14. 6, 19. | 15. 14.

13. 2. -L. began to move Sams. 14. 6, 19. | 15. 14.

13. 2. -L. began to move Sams. 14. 6, 19. | 15. 14.

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13. 2. -L. began to move Sams. 14. 6, 19. | 15. 14.

13. 2. -L. began

20kr 26.10. Uzziah went in t. of L. to burn incense 37.2. Jotham entered not into the tempte of the L. 20.16. took away ancleanness found in t. of the L. Erre 3.6. foundation of the t. of L. was not yet init 10. Inici the foundation of the t. of the L. Hag. 2. th. Jer. 7. 4. saying, the t. of L. the t. of L. are time 24.1. bankets of figs were set before the t. of the I. zet in 24.1. bankets of figs were set before the t. of the I. zet in 24.1. bankets of figs were set before the t. of L. are time 44.2. 21.5. consider before a stone was laid in . L. Zech. 6. 12. and he shall build the t. of the L. 13.15. 14. crown shall be for a memorial in tempte of L. Lukte 1. 9. when Zacharias went into the t. of L. Vicco of the L. DR. D.

Deut 30.8. and obey weice of L. Jer. 28.13. [38.39]

Jesh. 5.6. because they obeyed not the v. of L. Isen 28. 18. 1 Kings 28. 36. Jer. 2. 35. [7. 2. 35.]7. Sen. 15. 19. wherefore didst thou not obey v. of L. Sem. 15. 19. wherefore didst thou not obey v. of L. 20. Sanl said, yea 1 have obeyed the v. of the 1.

Sam.1.5. 19. wherefore didst thou not obey e.g. L.
29. Saul said, yea I have obeyed the r. of the L.
29. and sacrifices as in obeying thepsee of the L.
29. and sacrifices as in obeying thepsee of the L.
20. 20. 3. the voice of the L. in upon the wains
4. he v. of the L. in powerful, full of sanjanty, 5.
7. the voice of the L. divideth the flames of live
8. the v. of L. shaked the videtherens of Kadeo's
9. the voice of the L. maketh the hinds to calve
105. 25 they beautement out to the success of the

106. 25. they hoarkened not to the veice of the L. lea. 6.8. I heard the v. of the L. saying, who will c 30. 31. thro' v. of the L. shall Amyriana behaves 65.6. a wise of the L. that rendered herosphere for.42.6. we will obey the v. of the L. our God that it may be well with us when we obey the v. of L. Mic. 6. 9. the L. weice crieth unto the city

t Kinge ISAno it was charged me by w. of L. naying | Dest. 31.2 as the L. hath s. Jeck. 14. 12. Jeel 2.32, | Rengel spake by w. of L. seying bring him back | Jeek. 11. 23. according to all the L. seid to Messe St. te manwhe was disobedient unto the w. of L. | 14. 6. thou knowest the thing that the L. seid Mithe manwhe was disobedient unto the wef L.

28 for the saying he cried by the word of the L.

14.18, they buried him according to the w. of L.

17.94 and that w. of the L. in my mouth is truth

29. 35 prophet eaid in w of L. smitt me, I pray

29. 5 inquire, I pray thee, at w. of L. 9 Chr. 18.4

26 (1925 S.12) debanhant and, w. of L. is with him

2.36 this is w. of L. || 15.12, this was the w. of L.

10.16 full to the next mething of the word of

**Eingr 3.12 Johnshaphat said, w. of L. is with him 2.3t. this is w. of L. || 15.15. L. this was the w. of L. || 15.15. L. this was the w. of L. || 15.15. L. this was the w. of L. || 15.15. L. this was the w. of L. || 15.15. L. this was the w. of L. || 15.15. L. ||

Amos 8.11. but a famine of hearing the w. of the L.

11. had beard out of the book all the w. of the L.

Amos 8.11. but a famine of hearing the w. of the L.

See Came, Hear.

Work of the LORD.

End 3.19. all the people shall see the w. of the L.

Ita 5. 12. they regard not the w. of L. nor consider

Well 12. considering the second of the w. of L.

Ita 5. 12. they regard not the w. of L. consideringly

30.33 this is the w. of L.

15. 10. doclars the w. of L.

16. 10. for he worketh the w. of the L. as I also do

Works of the LORD.

16. 24. 31. which had known all the w. of the L.

16. 25. which had seen all the great w. of the L.

16. 30. socause they regard not the w. of the L.

46. 30. socause they regard not the w. of the L.

46. 30. socause they regard not the w. of the L.

46. 40. socause they regard not the w. of the L.

46. 40. socause they regard not the w. of the L.

46. 40. socause they regard not the w. of the L.

46. 40. socause they regard not the w. of the L.

46. 40. socause they regard not the w. of the L.

46. 40. socause they regard not the w. of the L.

46. 40. socause they regard not the w. of the L.

46. 40. socause they regard not the w. of the L.

26. 40. the w. of L. and his wonders

111. 21. the w. of L. L. who kindled against you

26. socause they of L. the w. of L. 2 Carv. 24.31.

26. 26. socause they of L. the w. of L. 2 Carv. 24.21.

27. 28. the w. of L. was upon Judsh and Jerusalem

28. and the the w. of the L. care not upon them

28. and the the w. of the L. care not upon them

28. and the the w. of the L. care not upon them

2 Streen. 12. 12: the w. of L. turned from him, that 98. 8 the w. of L. was upon Judah and Jerusalem 32.55.ao that the w. of the L. came not upon them 32.16. until w. of the L. arose against his people Pack 106.49. therefore was worth of the L. kindled Isa.9.9. thro' the w. of the L. is the land darkened 13.13. the earth shall remove in the w. of the L. Jer. 32.13. because of w. of the L. not be inhabited Luck 7.19. their silver and gold shall not be able to dell' we them in day of w. of the L. Zeah. 1.18.

del or them in day of w. of the L. Zeph. 1. 18.

def or them in day of the L. Zeph. 1. 18.

See Praist.

LORD said.

Fora. 8. 21. the L. said in his heart, I will not curse Esod. 7. 13. he hearkened not as the L. said, 22.

[8. 13. 19. Dent. 9. 3. Judg. 2. 15.] 6. 37.

[8. 23. this is that which the L. said, co-morrow 34. 1. Moses told them all the words the L. said.

7. 40 that the L. said we will do, Mun. 33. 31.

Mun. 19. 39. journeying to place of which L. said.

19. 40 as the L. said to him by the hand of Moses 25. 63 as the L. had said, they shall sarely die

14. 6. thou knowest the thing that the L. said 1 Sam. 3. 17. what is the thing that L. said to thee? 15. 16. tell thee what the L. said to me this night 34. 4. behold, the day of which the L. said to thee 3 Sam. 16. 10. bec. the L. said to him, curse David 1 Kings 8. 12. L. said he would dwell, 2 Chr. 6. 1. 11. 2. nations, concerning which L. said to Israel 3 Kings 14. 37. L. said not that he would blot out 17. 12. whereof the L. had said, ye shall not do 21. 4. of which L. said in Jerusal. 7. 2 Car. 33. 4. 24.13. Solomon had made in temple as the L. said

94.13. Solomon had made in temple as the L. said Psal.2.7.the L. hath said unto me, thou art my Bon 110. 1. the L. said unto my Lord, Mat. 22. 44.

Mark 12. 36. Luke 30. 42. Acts 2. 34.

Lea. 7. 3. then said the L. 8. 3. Erst. 44. 2. Hee. 3.

1. Jenak 4. 10. Luke 90. 13.

18. 4. for so L. said unto me, I will take my rest 12. 16. thus hath L. said unto me, I will take my rest 21. 16. thus hath L. said unto me, I have said Mat. 35. 21. his L. said unto him, well done, 3. 45. 17. Cause my fury rest, I the L. have said Mat. 35. 21. his L. said unto him, well done, 3. Acts 2. 10. to him said the L. in a vision, Ananias 11. 16. I remembered the word of L. how he said Saith the L. ORD.

Saith the LORD. Exed. 4. 22. thus saith the L. S. I. | 7. 17. 1 Sam. 2 27. 2 Sam. 12. 11. | 24. 12. 19. 11. | 94. 19. Nam. 24. 13. what the L. saith, that will I speak Josh. 7. 13. thus saith the L. God of Israel, 24. 2.

Josh. 7. 13. thus saith the L. God of Israel, 94. 2. Judg. 6. 8. 2 Sam. 12. 7. 15cm. 2. 30. but now the L. saith, be it far from me 15. 2. thus saith the L. of hosts, 2 Sam. 7. 8. 1 Chron. 17. 7. Jer. 6. 9.] 7. 3, 21. 1 Kings 22. 14. what the L. saith, that will I speak Jos. 22. 14. injusity shall not be purged, saith the J. God of hosts, Jer. 5. 14. [35. 17.] 49. 5. [30. 31. 33. 10. now will I rise s. t. L. now will I, Ps. 12. 5. 40. 5. now a the L best formed me from the words. 49.5. now s. the L.that formed me from the womb 54.10.be removed, s.t. L. that hath mercy on thee fer.1.8.for I am with thee, saith the L. 19. | 30. 11. 2. 19. and that my fear is not in thee, saith the L. 2. 1.2. and that my sear is not in these, saids that J.
2. 1. played the harlot, yet return unto me, s. the L.
4. 1. if thou wilt return, saids t. L. return unto me
5. 32. fear ye not me, s. L. ||7.1.1.1 have seen it, s. L.
9. 3. from evil to evil, they know not me, s. the L.
92. 16. was not this to know me? saids the L.
92. 16. and not fair and not fair of the 33.33.am I a G. at hand, s.the L. and not afar off 34.can any hide, that I shall not see him, s. the L. 33.what burden? I will even forsake you, s.the L.

27. 15. for I have not sent him, s. the L. yet they 39.9. they prophecy, I have not sent them, s. the L. Ezek. 13. 6. L. s. and the Lord hath not sent them, 7. Ezch. 12. 6. L. z. and the Lord bath not sent them, 7.
8. I am against you, s. L. || 16. 19. thus it was, s. L.
11. 12. even the rod, it shall be no more, s. the L. G.
14. 31. ye my fidek are men, and I am your G. s. L.
13. 8. behold, it is come, and it is done, s. the L. G.
14. 32. 7. and I will accept you, saith the L. God
14. 32. 7. and I will accept you, saith the L. God
14. 32. 1. as it he L. God
14. 4. 5. this liketh you, s. t. L. || 7. 3. shall not be, s. L.
19. 12. are called by my name, the L. that doeth this
14. 6. 1. the ry we now what the L. saith, arise thou
14. 13. behold, I am against thee, s. the L. 3. 5.
22. 22. 3. 3. 8. therefore wait ye upon me, saith the L.

Nah. 2, 13. behold, I am against thee, s. the L. 3.5. Zeph. 3.8. therefore wait ye upon mo, saith the L. Hag. 1.9. why? s. L. of hosts || 13.1 am with you, s. L. Zeck. 2.5. for I, s. the L. will be to her a wall of fire 4.6. not by might or power, but by my Spirit, s. t. L. Mal. 1. 2. I have loved you, saith the L. yet ye say 13. should I accept this of your hand, saith the L. 14. for I am a great king, saith the L. of hosts 10. and proveme now herewith, s. the L. of hosts 10. and proveme now herewith, s. the L. of hosts 17. and they shall be mine, saith the L. of hosts 17. and they shall be mine, saith the L. of hosts 17. and they shall be mine, saith the L. of hosts 10. and prove me now neverting s. Les L. of notes 17. and they shall be mine, set it the J. of hosts 4.3 in the day that I shall do this, s. t. L. of bosts Acts 15. 17. set it the L. who doeth all these things Rem. 19. 19. vengean is mine, I will repay, s. the L. 1 Cer. 14.21 they will not hear me for all this,s. the L. 9 Cer. 6.17 come out and be we are noted to the 1 Cer. 14.21. they will not hear me for all this. the L. 2 Cer. 6. 17. come out and be ye separate s. the L. Heb. 8. 9. and I regarded them not, saith the L. 10. 30. who had said, I will recompense. S. the L. Res. 1. 8. I am the Beginning and Ending, s. the L. See Live, Saven.
LORD joined with seek.
Deut. 4. 39. if from thence thou shalt seek the L.

1 Chron. 16.10.heart rejoice, that seek L. Ps. 105. 3.

11. seek the L. and his strength, Posl. 105. 4.

22. 19. set your heart to seek the L. 2 Chr. 11. 16.

2 Chr. 12. 14. prepared not his heart to seek the L. 4. 4. and commanded Judah to seek the L. God 15. 12. they entered into a covenant to seek the L.

13. that whosever would not seek the L. God

13. that whosever would not seek the L. God 90. 3. Jehoshaphat set thimself to seek the L. 4. out of the cities of Judah they came to seek L. Exra 6.21. were come to seek the L. God of Israel Psel. 22. 36. they shall praise the L. that seek him 34. Bithey that seek the L. shall not want any good Proc. 28.5. they that seek L. understand all things fee. 9. 13. neither do they seek L. 31. 1. Hes. 7. 16. 51. 1. beat to 0 15. 1. beat to 0 15. 6. seek ye the L. while he may be found

Jer. 28. 4 they shall go and seek the L. their God Hes. 2. 5. shall return and seek the L. their God 5.6. they shall go with their kerds to seek the L. 10. 12. for it is time to seek the L. till he canse Ames 5.6. seek the L. and ye shall live, lest be treak Zoph. 2.3. seek ye the L. all ye meek of the earth

Zepa. 2. 3. seek ye the L. all ye meek of the earth Zeca. 8. 81. saying, let us go to seek the L. of hosts 22. many people shall come to seek the L. Ast. 3. 1 the L. whom ye seek shall suddonly come Acts 15.17.that the residue of men might seek the L. 17. 37. that they should seek the L. if haply might LOED joined with sent.

3. 93. the L. sout him forth from the gardes. 19. 13. we will destroy, the L. sent us to destroy at Exed 4.28 told all the words of L. who had sent him 7. 16. the L. God of the Hebrews sent me to thes 9. 23. and L. sent thunder and had on Egypt Num. 16.28. ye shall know that the L. hath sent

30. if die common death, then L. hath not sent 30. 16. and when we cried, the L. sent an ango. 21. 6. the L. sent fiery screents among the people Dest. 9.23. when L. sent you from Kadesh-baroes 34. 11. in all wonders which the L. sent him to do 34. 11. In all wonders water too L. seas mm to do tradg. 6. 8. that the L. seast a prophet unto Israel Sam. 12. 8. then the L. seat Moses and Asron 11. and the L. s. Jerubbaal || 18. the L. s. thunder 15. 1. the L. seat me to anoint thes king over Israel

4. L. hath seat me to Jericho | t. L.s. mo to Jordan 17. 25. therefore the L. sent lions among them 34.2. the L. sent against him bands of the Chaldees 26.2. 23. the L. sent a word into Jacob, and it lighted Jer. 19. 14. whither the L. sent him to propheny 25. 4. and the L. hath sent to you all his servants 17. nations to drink to whom the L. had sent me

26. 12. L. sent me to prophery aget, this house, 15. 28. 9. be known that the L. hath truly sent him 15. hear Hananiah, the L. hath not sent thee Ezzk. 13. 6. Lord saith, and the L. hath out s. Units

Jenah 1.4. the L. sent out a great wind into the sent Heg. 1.12. obeyed, as the L. their God had sent him Zech. 1.10. whom the L. hath sent to walk to and fre 2.9. know L. of loats hath s. me, 11. [4.9.] 6.15.
7. 12. lest hear the words which the L. hath sent
Acts 9.17.Saul, the L. Jesus hath sent me, that those 12. 11. now know I that the L. hath seat bie ane Serve the LORD.

Exed. 10. 7. mengo, that they may s. the L. their G. 8. Phar. said, go s. the L. your G. 11. 24. | 12. 31. 26. for thereof must we take to serve the L. our

God, we know not with what we must s. the L. 23. 25. ye shall serve the L. your God, ye shall bless Deut. 10. 12. to s. the L. thy God with all thy heard Josh. 24. 14. therefore fear and serve the L.

15. if it seem evil unto you to s. the L. choose yo if it secor. evil unto you to s. the L. choose you is. therefore will we st. t. L. be is our God, 21. 94.
 Joshua said, ye cannot s. the L. for he is holy 22. that ye have chosen you the L. to serve him 18 sem. 12. 30, but serve the L. with all your heart 28 sem. 15. 8. will bring me again, then will 1 s. t. 2 Chrons. 30. 8. but yield, and s. t. your G. 32. 33. 16. and cammanded Judah to s. the L. 34. 33.
 Pa 21 1 s. t. with 68 sq. and rainien with treabline. Ps. 9.11. s. t. L. with fear, and rejoice with trembling 100. 9. s. t. L. with gladn. and come before his pres. 102. 32. and the kingdoms gathered to zeros the L.
Col. 3. 34. receive reward, for ye zeros the L. Christ
See Shewed, Smith.

LORD spake. Gen. 16. 13. called the name of L. that spake to ber

Gen. 16. 13. called the name of L. that spake to her Lev. 10. 3. this is it that the L. spake, saying, I will Mam. 3. 1. in the day the L. spake with Mosco, 9. 1. 5. 4. as the L. spake unto Mosco, so did Israel 21. 16. that is the well whereof L. spake to Mosco Dent. 4. 13. L. spake to you out of the midst of fire 15. ye saw no similitude in the day the L. spake 5. 32. these words the L. spake to your assembly 9. 10. written all the words which the L. spake Josh. 14. 10. since the L. spake this word to Mosco 12. this mountain whereof L. spake in that any 1 Sem. 16. 4. Semuel did that which the L. spake 1R lags 2. 4. J. may continue his word which be sp. 37. fulfill the word of the J. which he sps. 37. fulfill the word of the J. which he sps.

**IKings 2. 4. L. may continue his word which he sp. 27. fulfil the word of the L. which he spake 5. 5. as the L. spake to David my father, saying 8.90. L. hath performed word le s. 2 Kings 16. 10. 12. 15. perform his saying the L. s. 2 Chr. 10. 15. 13. 95. according to the word of the L. which he spake, 14. 16. 16. 12. 34. | 17. 16. | 22. 35. 2 Kings 10. "1. 24. 2.

15. 29. according to the saying of the L. which he spake by his servant Ahljah, 2 Kings 10. "1. 21. 22. 35. 22. This is the word of L. which he spake 15. 12. the word of L. which he spake 15. 12. the word of the L. which he spake 15. 12. the word of the L. which he spake 15. 12. the word of the L. which he spake 15. 12. the word of the L. which he spake 15. 12. the word of the L. which he spake to Jek.

*Efings \$1.10 L spake by his servants the prophets 1Chres. 21.9. L. spake state Gad, Dav. seer, saying 2 Chres. 33.10. L. spake to Manasseh and his peop. Isa. 7.10. mcreover, the J.. spake again to Ahax 8.5. the L. spake also unto me again, saying 11. for the L. spake thus to me with a strong hand for the L. spake thus to me with a scrong name
 2a the same time spake the L. by Isaiah
 Jer. 30 4. these are the words that the L. spake
 1b. the word that the L. spake against Babylon
 12: for the L. bath done that which he spake

51. 12. for the L. bath done that which he spake Jonah 2. 10. the L. spake unto the fish, it vomited Acts 18.9. then spake the L. to Paul in the night LORD joined with spaken.

Gen. 12. 4. Abram departed as the L. had spaken, 21. 1. | 34. 51. Exad. 9. 12, 35. Deut. 6. 19. Exad. 4.30 Mosca pake the words the L. hadspaken 19.8. and said, all that the L. hath spaken will we do 34.32 gave in commandment all the L. had spaken. Lev. 10. 11. teach the statutes the L. hath spoken Num. 1. 48. for L. had s. to Moses, saying, 15. 22 Num. 1. 43. 107 L. man s. to moves, esping, in-10. 29, the L. hath speken good concerning Israel 12. 2. hath the L. indeed speken only by Moses? 23.17. Bulak said to him, what hath the I.-speken? Peat. 18. 21. word which L. hath not speken, 22. Jash. 21. 45. failed not ought which I. had spoken I Sam. 25.30. L. have done the good he hath spoken 8 Sam. 3. 18. now then do it, for the L. hath spoken

8 Sam. 3. 18. now then do it, for the L. hath speken 7.29. it may continue, for thou, O L. hath speken it 1 Kings 13.3. this is the sign which L. hath speken 14. 11. for the L. hath speken it, Isa. 21. 17. [22. 25. [24. 3. 25. 34. ozd. 18. Obad. 18. Job 42.7. after the L. hath speken these words to Job 7sal.59. 1. the L. hath speken and called the earth Isa. 31. 4. for thus hath the L. speken to me, like as 38. 7. L. will do this thing that he hath speken 13.15. give ear, be not proud, for the L. hath speken 13.15. give ear, be not proud, for the L. hath speken 23. 35. and ve shall saw, what hath L. smeken. 37. 13.15.give ear, be not proud, for the L. hath speken 23. 35. and ye shall say, what hath L. speken, 37. 13. as the L. hath speken against the nation 49. 8. shall be destroyed, as the L. hath speken Etek. 5. 13. 1 the L. have speken it, 15, 17, 1 31, 24. 21, 23. 22. 14. 24. 14. 26. 14. 20. 14. 130. 12, 134. 24. 36. 36. 37. 14. 22.28. thus saith the Lord, when the L. hath not e. 26. 5. for I have s. it, saith L. 25. 10. 39. 5.

Amos 3. 1. hear this word that the L. hath spoke

H. the L.G. hath speken, who can but prophesy!

Mic.4.4. the mouth of the L.of hosts hath spoken it Mic. 4. the mouth of the L. of hosts hath spoken it Mat. 1.22 fulfilled which was spoken of the L. 2.15. Mark 10.19.so then after the L. had spoken to them Acts 9.27, had seen the L. and that he had spoken Heb. 2. 3. at the first began to be spoken by the L. To or note the LORD. Here, 14.22. I have lift up my hands to L. most high 18.27. I have leften on the Lord to the LORD.

18. 27. I have taken on me to speak to the L. 31.

Tudg. 11.35. There opened my mouth to the L. 36. 17.3. I had wholly dedicated the silver to the L. 21. 8. that came not up to the L. to Mizpeh

21. 8. that came not up to the L. to Mizpeh Sam.1.10. Hannah prayed to the L. and wept sore 8. 6. displeased Sumuel, and he prayed to the L. 14.6. there is no restraint to the L. to save by many 2 Sam. 21. 6. will hang them up to t. L. in Gibeah i Kingo 2. 27. A biathar from being priest to the L. 2 Kingo 4. 33. Elisha shut door, prayed to L. 6. 18. 18.6. Hezekiah clave to L. and kept his commands 20. 2. Hezekiah turned his face unto the wall, and prayed to L. 2 Chr. 32. 34. Isa. 37. 15. [38. 2. 2. 3 this passover holden to the L. in Jerusalem Chron. 11. 18. not drink it, but poured it out to L. 16.8. give thanks to L. call on his name, 41. Pr. 92. 1. Chr. 13. 11. they burn to L. morning and evening

§ Chr. 13. 11. they burn to f., morning and evening 24.9. to bring to the L. the collection that Moses 39. P. but yield yourselves to the L. and serve him Paul. 3.8. salvation belongen to the L. thy blessing 18. 41. they cried unto the L. but he answered not 30. 8. and to the L. I made supplication, 142. 1.
P. 6. who can be compared to L.be likened to L.? 116. 12. what shall I remote to the L. for benefits I 140.6. I said to the L. thou art my God, heat voice true. 3. 32. abomination to the L. 1. 1. 1. 20. 12. 22. 15. 8, 9. 84. 16. 5. | 17. 15. | 20. 10, 23. 16.3.commit thy works to L. || 19.17.lendeth to L.

a. 19. 21. st all yow a yow to the L. and perform it 22. they shall return even to the L. he shall beal 97.18.shall be holiness to I., Jer. 2. 3. Zech. 14.90. 55 13, it shall be to the L. for a name, for a sign 16 3 that hath toined bimself to the L. 6.

ets | f_{eq} , 58, 5, wilt call this an acceptable day to the L, 9 KingeR.19, the situation is pleasant as my l_{eq} Jer. 32. 16. Jeremiah prayed to the L. saying Hos. 4. 10. they have left off to take heed to the

Jonah 4. 2. Jonah prayed to the L. and said

Mic. 4. 13. I will consecrate their gain anto the L.

and their substance anto the L. of the whole earth 7. 7. therefore I will look to the L. I will wait for 7. 7. therefore I will look to the J. I will wait for Zech. 14.7 one day, which shall be known to the L. Mat. 5. 33. but shalt perform to the J. thine oaths Luke 2. 32. brought him to present him to the L. 23. every male shall be called holy to the L. Acts 5. 14. believers were the more added to the L. 12. 92. exhorted that they would cleave to the L. 13. 2. as they ministered wate the J. and fasted 14. 33 had present there are meaned them to the second present them.

13. 2. as they ministered anto the I. and lasted 14. 33.had prayed, they commended them to the L. 16. 15. if ye have judged me faithful to the L. Rom. 14. 6. regardeth it to the L. eateth to the I.

8. whether we live, we live to the L. we die to the L. 2 Cor. 8. 5. but first gave their own selves to the L.

2 Cor. 8. 5. but first gave their own selves to the L.
Eph. 5. 10. proving what is acceptable to the L.
22. submit yourselves, as to the L. 6. 7. Col. 3. 23.
See Car. CRIED, GIVE, TURN.
LORD, as applied to man.
Gen. 18. 12. after I am old, my L being old also
23.11.nay, my L bear me || 15.my L, bearken to me
24. 18. drink, my L and she hasted and let down
7. 30 ha L over the beathern let the mother's

24. 18. drink, my I. and she hasted and let down 27. 39. be I. over thy brothren, let thy mother's 37. Isaac answered, I have made him thy I. 31. 35. Rachel said, let it not displease my I. 32. 4. saying, thus shall ye apeak to my I. Esau 5. I have sent to tell my I. that I may find grace 18. shall say, it is a present sent to my I. Esau 39. 16. laid up his gament, until his I. came home 40. 1. had offended their I. the king of Egypt

40. It has offended their to the single the come

30. the man who is the L of the land, 33.

44. 5. is not this it, in which my L drinketh?

8.should we steal out of thy Lhouse silver or gold

9. and we also will be my l. boadmen
94. we came up, we told him the words of my
45. 8. and he bath made me l. of all his house 9. Ged hath made me l. of all Egypt, come down 47.18.we will not hide it from my l. how that there

is nothing left in sight of my l. but our Exed. 32. 22. let not the anger of my L. wax hot Nam. 11. 32. and said, my L. Moses forbid them 12. 11. my L. I beseech thee, lay not sin on us 32. 25. servants do as my l. commandeth, 27. 36. 2. the Lord commanded my l. to give land Judg. 3. 25. their I. was fullen down dead on earth

4. 18. turn in my l. turn in to me, fear not 19. 36. the wonian fell down where her l. was

19. 26. the wonian fell down where her L. was 37. and her L. rose up in the morning and opened Ruth 2. 13. let me find favour in thy sight, my L. 1 Sem. 1. 15. my L. I am of a sorrowful spirit 26. O my L. as thy soul liveth, my L. I am woman 22. 12. and he answered, here I am, my L. 24. 8. and cried after Saul, eaying, my L. the king 25. 24. on me, my L. on me let this iniquity be 25. let not my L. regard this man of Belial 25 the shades here as well to my L. he so Whell

26. they that seek evil to my I. be as Nabal 27. it be given to young men that follow my f. 31. when the Lord shall have dealt with my i

31. when the Lord shall have dealt with my L. 86. 15. why heat thou not bent thy L. the king? 17. David said, it is my voice, my L. O king 18. why doth my L. thus pursue after his servant? 29. 8. that may not fight against enemies of my L. 2 Sazu. 1. 10. and brought them hither to my L. 2. 31. I will gather all I sract to my L. the king 9. 11. according to all that my L. hath commanded 11.9 Urisa below with belth persynta of his L. 11.9. Uriah slept with all the servants of his 1. 13.

11.9. Oran steps with an inservants of me 2.13
13.32. let not my 1. suppose they have slain
14. 12. let thine handmaid speak to my 1.
17. as an angel of God, so is my 1. the king
19. none can turn from ought my 1. hath spoken 19. none can turn from outs, my t. nat spoken 30. my l. is wise according to wisdom of an angel 16. 9. why should this dead dog curse my l. king 18. 31. and Cushi said, tidings, my l. the king 19. 19. let not my l. impute iniquity to me, the day

my l. the king went out of Jerusalem

20. I am come the first to go down to meet my l.

30. forasmuch as my l. is come again in peace 35. be a burden to my l. || 37. go over with my l

33. be a burden to my l. || 37. go over with my l. || 36. ft. take thou thy l. servents, and pursue after 24. 3. that the eyes of my l. the king may see it, but why doth my l. delight in this thing? 22. let my l. take and offer up what seemeth good l Kings 1. 2. that my l. the king may get heat 27. is this thing done by my l. the king? 36. the Lord God of my l. the king say so too 37. as the Lord hath been with my l. the king 2. 38. as my l. the king that said, so will I do 3.17. O my l. I and this woman dwell in one house 95. O my l. sive her the living child, not slay it 26. O my l. give her the living child, not slay it

18. 7. Obadiah said, art thou that my I. Elijah 18. 1. Upadian said, art frou that my i. Pajan 13. was it not told my i. what I did, when Jezebe 14. go toll thy i. behold Elijah is here, be alay 10. 4. my i. I sm thine, and all that I have 9. tell =v i =4 thou didst send for, I will de

4. 16. say, my L. do not lie to thine handman 23. did I deaire a son of my L. 7 did I not my 5. 3. would God my L. were with the prophet 4. one went in and told his L saying, thes sad 6. 12. and one of his servants said, none, my L 26. a woman cried, saying, help my l. O king 7. 2. then a l. on whose hand the king leaned.) 8. 5. my L. O king, this is the woman, and her so and Hazacl said, why weepeth my L?
 11. Jehu came forth to the servants of his L
 12. Jehu came forth to the servants of his L
 12. 23. now, I pray thee, give pledges to m; L
 2 Chr. 2. Id. with the cunning men of my I Du Erra 10. 3. according to the counsel of my L Erra 10. 3. according to the counsel of an L. Paul. 12. 4. our lips are our own, who is L. ever w. Jr. 22. 18. saying, ah L. or ah his glory, 34. 5. 37. 90. therefore hear now, 1 pray thee, my L. 38. 9. my L. the king, these men have done rell Dans. 1. 10. said to Daniel, I fear my L. the king 2. 10. there is no king nor L that asked such thing 4. 19. my L the dream be to them that hate ther 24. decree which is come upon my L the king

Mat. 10, 24, nor is the servant above his l. 25. it is enough that the servant be as his l.
18. 26. L have patience with me, and I will pay
31. they came and told their L all that was don 31. they came and took their 7. an Last was cows 94. 48. my L. delayeth his coming, Lake 12. 45. Luke 12. 36. and ye like men that wait for their L 16. 3. my L taketh away from me the stewardship 5. so he called his lord's debtors to him, and sad

to the first, how much owest thou to my John 15.15, the servant knoweth not what his Lob 90. I said, the servant is not greater than his L Acts 25.26. I have no certain thing to write to my L Gal. 4. I. differs not from a servaut, though Lot a. 1 Pet. 2. 6. Sarah obeyed Abraham, calling him L LORDS.

Gen. 19. 2. he said, behold now my L ture in Nam. 21. 28. consumed L of high places of Amer Dout. 10. 17. is Lord of L 1 Tim. 6. 15. Rev. 17. 14 Josh. 13. 3. five l. of the Philistines, Judg. 3. 3. Judg. 16. 5. L. of the Philistines came up to her 30. and the house fell upon the L. and people Sam. 5. 8. they gathered L. of the Philistines, Il 3 dam. 2. 5. they gathered t. of the Philisters, if 6. 4. one plague was on you all, and on your t. 12. the t. of the Philistines went after them 7. 7. the t. of the Philistines went up against lend 20. 2. the t. passod on by inundreds and thousands 6. nevertheless, the t. favour thee not

7.return.go in peace, that thou displease not the Ezra 8.25. I weighted the offerings which L effects lea. 16. 8. the L of the heathen have brokes plants 26. 13. other I. have had dominion over u

25, 15. Outer 1. neve near comments ever L? Exck. \$2. \$23, great L. renowned, all riding on berst Dan. 4. 36. my counsellors and L. sought to me 5. 1. made a great feast to a thousand of his L. \$23, thou and thy L. have drunk wine in them

6. 17. the king sealed with his own signet of L.
Mark 6. 21. that Herod made a supper to his L. 1 Cer. 8.5. as there be gods many, and I. many 1 Pet. 5. 3. nor as being L. over God's heritage LORDSHIP.

Mark 10. 42. kings of Gont. exercise I. Lake 22.55 LOSE.

Judg. 18. 25. run on thee, and thou L thy life 1 Kings 18.5.mules alive, that we Lnot all the be Job 31. 39, or have caused the owners I, their life Job 31. 39. or have caused the owners I. their as:
Pros. 23. 8. shalt vomit up, and I. thy sweet wards
Eccl. 3. 6. there is a time to get, and a time to I.
Mat. 10. 39. he that findeth hie life shall I. i.
16. 25. Mark 8. 35. Lake 9. 34.
42. he shall in no wise I. his reward, Mark 9. 41.
16. 26. and I. his own soul, Mark 8. 35. I. ake 2. 25.

Luke 15. 4. if he l. one sheep | 8. if she l. one since 17. 33. whosoever shall l. his life shall preserve it John 6. 39. the Father's will I should l. nothing 12. 25. he that leveth his life shall & it

2 John 8, look to yourselves, we L not those things LOSETH.

Mat. 10. 39, and he that I. his life for my sake LOSS.

Gen. 31. 39. that which was torn, I bare the L of a Exed. 21. 19. only he shall pay for the L. of tim Isa. 47. 8. nor shall I know the L. of children 9. come in one day L of children and widowh Acts 27. 21. and have gained this harm and L

22. there shall be no l. of any man's life 1 Cor. 3. 15. if work be burned, he shall suffer L Phil. 3. 7. what gain, those I counted I for Christ

Phil. 3.7. what gain, those I counted L for Christ.

8. yes, doubtless, and I count all things but L for Christ, for whom I suffered the L of all things.

Exad. 22. 9. for any manner of L thing, Peut. 22.3

Lev. 6. 3. or have found that which was L.

4. he shall restore the L thing he found

Num. 6. 12. the days that were before shall be I

12. m. 9. 3. the areas of Kin, Sail's Saiber, were

29. as for thing areas that were L bey are dough

Past 119. 176. I have gene (astray like a I show

Ar. St. 6. my people hath been L sheep, shepher Erst. 19. 5. when she saw that her hope was L

East. 19. 5. when she saw that her hope was L.

14. 4 nor have ye sought that which was L.

15 I will seek that which was L. and bring again

7. 11. they say, our hope is L. we are cut off *

2st. 10. 6 but go rather to the L. sheep of Israel

13. 24. 1 am not sent but to the L. sheep of Israel

13. 12. 1 am not sent but to the L. sheep of Israel

13. 13. 1 am come to save what was L. Lake 19.10.

Lake 13. 4 go after that which is L. till he find it

6. for I have found my sheep which was L.

24. this my son was L. || 32. thy brother was L.

24. this my son was L. || 32. thy brother was L.

M. the my sow was I. | 23. thy brother was I | 34. the son of perditions I | 17. 22. none of them is I. but the son of perditions I | 18. and I | 18. 164. 69. 30. atter thou hast L the other shall say 21. seeing I have L my children, and am desolate Met 5.13. If salt L savour, Merk 9. 50. Luke 14. 34. Luke 15. 9. I have found the piece which I had L John 18. 9. of them thou gavest me, I have L none LUT

Senifies, [1] Any thing cast or drawn in order to determine any matter in debate, Prov. 18. 18. [2] That which falls out by lot to be one's proper share, portion, or inheritance, Josh. 15. 1. [16. 1. 3] Habitations or persons, Paal. 125. 3. [4] Punishment, Isa. 17. 14. [5] Order, course, or turn, Luke 1. 9. [6] Fellowship, Acts 8. 21. [7] The object of one's worship and trust, Isa. 57. 5. Lore were used, [1] To fad out a person, I Sam. 14. 41. Jonah 1. 7. [2] To divide lands, Num. 26. 55, 56. [3] To choose a church effect, Acts 1. 26. [4] To order and regulate the courses of men in ofice, I Caron. 24. 5. [25. 8. [5] To decide a controvery, Paul. 22. 18. Lee. 18. 8. one 1. for Ld. other for scape-goat, 9, 10. Mm. 25. 55. land shall be divide by 1. Estek. 48. 29. 33. 54. be thall divide the land by 1. for an inbe-

Msn. 95. 53. land shall be divid. by I. Ezck. 48. 29.
33. 54. be shall divide the land by I. for an inbenitance, 36. 2. Josh. 13. 6. Ezck. 47. 22.
34. 13. this is the land ye shall inherit by I.
Dest. 32. 9. Jacob is the I. of his inheritance
Josh. 13. 1. this was the I. of the tribe of Judah
M.I.he I. of Joseph || 17. 1. was a I. for Manasseh
17. 14. why hast thou given me but one I. 7
17. thou shalt not have one I. only, but mountain
18. 11. the I. of the tribe of Benjamin came up 19. 1. and the second I. came forth to Simeon 10. the third I. came for the children of Zebulun

17, the fourth L. came out to Issachar M. fifth I to Asher II 32. sixth I, to Naphtali A. the seventh I. came for the tribe of Dan 21. 4. I for families of Kohathires, 1 Caron. 6. 54. 6. Gershon had by I. || 8. gave by I. to the Levites July. 1. 5. come up with me into my I. to fight aga. Canaanites, likewise go with thee into thy I.

Cananites, likewise go with thee into thy L. 29.2. we will go up by L. ag., it, and take ten men I Saze, 14. 41. Saul said to God, give a perfect L. I Carse. 6. 63. to sons of Merari were given by L. IC in the thee will I give the land of Canana, the L. of your inheritance, Psal. 105. 11. 24.5. to thee they were divided by L. one sort with 7. now the first L. came forth to Jehoiarib 25. 9. now the first L. came forth for Assph Erth. 3.7. they cast Pur, that is L. before Haman Psal. 16. 25. portion of cup, thou maintainest my L. ES. 3. shall not rest on the L. of the righteous Free. 1. 14. cast in thy L. among us, let us all have 16. 33. 4. is cast into lap, disposing of the Lord

19. 10. the I. causeth contentions to cease Isa. 17. 14. this is the I. of them that rob us 34. 17. and he hath cast the I. for them Lake 1. 9. his L. was to burn incesse when he went Acts 1. 36. the L. fell on Matthias, was numbered & 21. thou hast no L. or part in this matter 13. 19, he divided their land to them by L.

LOTS. | Sam.14.42.cast /.between me and Jonath. my son I Chron. 24. 31. these cast I. over against brethren Hat 27.35, parted garments casting l. Mark 15.24. Acts 1. 26, gave furth their l. lot fell on Matthias

LOTHE.

Etcl. 7. 18. Egypt shall I. to drink of the river Job 7. 16. I I. it, I would not live alway Etcl. 6. 9. shall I. themselves for evils have done 20. 43, ye shall *l.* yourselves in your own sight 36. 31, ye shall *l.* yourselves for your iniquities 1.OTHED.

ler. 14. 19. hath thy soul I. Zion? why hast thou Zec4. 11. 9 my soul I them, their soul abhorred me LOTHETH.

Num 21. 5. and our soul I. this light bread

rris Pres. 27. 7. the full sou. L. a noney-comb L. Ezek, 16. 45. L. her husband and her children LOTHING.

Ezek.16.5.thou wast cast out to the L of thy person LOTHSOME.

Num. 11. 90. even a whole month, till it be l. to you Jes 7. S. my skin is broken and become l.

Peal. 38. 7. my skin is broken and become l.

Peal. 38. 7. my skin is are filled with a l. disease

Prev. 13.5. a wicked man is l. and cometh to sham LOUD.

2 Chron. 30. 21. singing with Linstruments to Lord Erre 3. 13. the people abouted with a L. shout NCA. 12. 42. the singers sang L. with Jezrahiah Esth. 4. 1. and Mordecai cried with a L. cry

Esth. 4. 1. and Mordecai cried with a l. cry
Psel. 33.3. sing to him, play shiffully with a l. noise
98. 4. make a l. noise and rejoice and sing praise
150. 5. praise him on l. cymbals, praise him
Prev. 7. 11. she is l. and stubborn, her feet abide not
Rev. 14. 18. another angel cried with a l. cry to him
LOUD joined with osics.

Gen. 39. 14. he came to me, I cried with a l. voice Ezod. 19. 16. the voice of the trumpet exceeding l. Post. 27. 14. the Levites shall speak with a l. voice 3 Sam. 15. 23. all the country wept with a l. voice 1 King 8 .55.he blossed congregation with a l. voice 2 Chros. 15.14. they sware to the Ld. with a l. voice 2 Chros. 15.14. they sware to the Ld. with a l. voice 2 Caron. 15.14. they sware to the Ld. with a l. voice 2. Unk to praise Lord with a l. voice, Luke 19. 37. Exra 3.12.many weptwith a l. voice, many shouted 10. 12. the congregation answered with a l. voice Prov. 27. 14. he blesseth his friend with a l. voice Exch. 8. 18. and though they cry with a l. voice Exch. 8. 18. and though they cry with a l. voice with a l. voice, anying, cause them Luke 1. 42, she spake out with a l. voice and said 8. 98. unclean spirit cried with a l. voice, Acts 8. 7. 17. 15. turned back and with a l. v. glorified God Acts 14.10.said with a L. voice stand upright on feet 26.24. Feetus said with a l. v. Paul, thou art beside

20.24. Featus said with a l. v. Faul, thou art cessive.

Rev. S. 2. a strong angel proclaiming with a l. veice.

12. many angels saying with a l. v. woc, woe, 14. 7,9,15.

12. 10. and I heard a l. veice saying in heaven.

LOUD veices.

Luke 23. 23. and they were instant with L. voices LOUDER.

Ezod. 19.19.the voice of the trumpet waxed Land L. LOVE

Signifies, [1] A natural passion, inclining us to delight in an object, Gon. 29. 20. [2] A gracious principle or habit wrought in the soul by God, which inclines us to delight in, estem, and carnestly desire to enjoy an interest in God's favour, and communion with him as our chief good, portion, and happiness, and the fountain of all perfection and excellency; and which likesies disposes us to do good to all, especially to such as recemble God in holiness, and bear his image, 1 John 4. 19, 21. [3] The effect of love, John 15. 13. [4] The person beloved, Cant. 2. 2, 7. [5] True friendship or hindness, Prov. 15. 17. Love is (1) Natural, which is either, lawful, Psal. 34. 12. or, unlawful, John 12. 25. 2 Tim. 3. 2. (11) Conjugal, which is, [1] Divine, that is God's love to his people, which is inexpressible, John 3. 15. Inconceivable, Eph. 3. 19. Everlasting, Jer. 31. 3. Sovereign, Dout. 7. 8. Free and undeserved, Hoa. 14. 4. Immutable, John 13. 1. Complacential, Prov. 8. 31. Boundless and infinite, 1 John 4. 16. [2] Human, such is that between a husband and wife lawfully joined in wedlock, Gen. 24. 67. Eph. 5. 25. [3] Idolatrous, such is that love which idolaters have for idols and strange gods, Jer. 2. 25. [8. 2. (III) Parental and Flial, Gen. 22. 2. 14. 20. [45. 11. (IV) Spiritual, us, [1] The love of God toward his children, John 17. 23. Rom. 5. 5. 8. [2] Their love to God, Psal. 116. 1. 1 John 4. 19. [3] Of Christ, to his church, Eph. 3. and earnestly desire to enjoy an interest in God's favour, and communion with him as our

Gen. 29. 20. a few days for the l. he had to her 1 Sam. 20. † 17. to swear by his l. toward him 2 Sam. 1. 26. wonderful, passing the l. of women ¿ Sam. 1. 25. wonderful, passing the L. of women 13. 15. the hatred was greater than the L. he had Prov. 5. 19. be thou ravished always with her L. 7. 18. let us take our fill of L. till the morning 10.12. hatred stirreth up strifes, but L. covereth sins 15. 17. better is a dinner of herbs where L is, than 17. 9. he that covereth a transgression secketh I. 27. 5. open rebuke is better than secret l. Eccl. 9 1. n) man knoweth either l. or hatred

6. ala. . 3) r L and hatred is now perished

Cant. 2. 4. and his banner over me was L. Cant. 2. 4. and his banner over me was L.

5. comfort me with apples, for I am sick of L. 5. 8.

5. to the midst thereof being paved with L.

7. 6. how pleasant art thou, U L for delights:
8.6. L is strong as death, jealousy is cruel as grave
7. many waters cannot quench L if a man would
give all his subs. for L it would be contemnes

Jer. 2. 2. I remember thee, the L of thy esponsals

33. why trimmest thou thy way to seek L 1

12.† 7. I have I ven the L of my soult to enemy

31. 3. I have k ved thee with an everlasting L

Erok. 16. 8. behold, thy time was the time of L.

23. 11. abe was mate or tunt in the inordinate L

23. 11. she was more or tupt in her inordinate l

17. the Babylonians came to her into hed of \(\frac{1}{2} \).

33. 31. with their mouth they shew much \(l\).

Dan. 1.9. brought Daniel into tender \(l\). with prince Das. 1.9. scought Paniel into teluer L. with prince 11. 4.1 drew them with bands of L and cords Mat. 24, 12. the L. of many shall wax cold John 13. 35. if ye have L one to another 15.13, greater L hath no man than this, that he lay 17. 26. the L wherewith thou hast loved me

Rom. 8. 35. who shall separate us from I. of Christ? 12. 9. let 1. be without dissimulation 10. be kindly affectioned with brotherly *l*.

13. 10. *l*. worketh no ill, therefore *l*. is fulfilling 15. 30. I beseech you for the I. of the Spirit

2 Cer. 2. 4. that you may know the L I have to you
8. that ye would confirm your L toward him
5. 14. for the L of Christ constraineth us 6. 6. by the Holy Ghost, by l. unfeigned 8. 8. and to prove the sincerity of your l.

94. shew to the churches the proof of your l.

13. 11. and the God of l. shall be with you Gal. 5. 6. but faith which worketh by L.

Gat. 5. 6. but faith which worketh by t.

13. but brethren, by t. serve one another

23. but the fruit of the Spirit is t. joy, peace

Eph. 1. 13. after I heard of your t. to all the saints

3. 19. to know the t. of Christ, passeth knowledge

6. 23. and t. with faith, from God the Father Phil. 1. 9. this I pray, that your L may abound 17. but the other of L doth preach Christ

2. 1. if there be therefore any comfort of I. that ye be like-minded, having the same !. Col. 1.4. and of the l. which ye have to all the mints

Cel. 1.4. and of the l. which ye have to all the values.

8. who declared to us your l. in the Spirit.

1. Thesa. 1. 3. remembering your labour of 2.

4. 9. touching brotherly l. ye need not that I write.

5. 8. putting on breast plate of faith and l.

2. Thesa. 2. 10. they received not the l. of the truth. Tim. 1.14. exceeding abundant with faith and

6. 10. the L. of money is the root of all avil
11. follow after righteousness, L. patience
2 Tim. 1. 7. not given the spirit of fear, but of L. Philems. 9. yet for l. sake I rather beseech thee Heb. 6. 10. to forget your work and labour of l. 10. 24. to provoke unto l. and to good works 10. 34. to provoke unto i. and to good worst a 13. I let brotherly L. continue, entertain strangers 1 Pct. 1. 22. to unfeigned L. of the brethren 1 John 2. 15. the L. of the Father is not in him 3. 1. behold what manner of L. the Father hath 4. 7. let us love one another, for L is of God 8.God is L || 10. herein is L not that we loved God 16. known the L that God hath to us, God is L 17. herein is our l. made perfect, to have boldness
18. there is no fear in l. perfect l. casteth out fear
2.lokn 6. this is l. that we walk after his commands.

2.John 5. this is Lithat we walk after his commands. Jude 2. mercy to you, peace and L. be multiplied Rev. 2. 4. because thou hast left thy first L. LOVE of God.

Lukell. 42. ye pass over judgment and the l. of God John 5. 42. I know that ye have not l. of God in you Rom 5.5. because l. of G. is sled abroad inour hearts 18. 33. shall be ship to assurate us from the l. of God in you have the state of God in you have the 8.39. shall be able to separate us from the l. of Q. l. Cor. 13.14. the l. of God be with you all, amon 2 Cor. 13. 14. the 1. of 100 with you all, assess 2 These. 3. 5. direct your hearts into the 1. of G. 7it. 3. 4. after the kindness and 1. of G. appeared 1 John 2. 5. in him verily is the 1. of G. appeared 3. 16. hereby perceive we 1. of G. because he laid 17. how dwelleth the 1. of God in him 1 4. 9. in this was manifested the 1. of G. toward us 5.3. this is 1. of God that we keep his commandan. Jude 21. keep yourselves in the l. of G. looking for His LOVE.

Deut.7.7. Lord did not set kis l. upon you, because Psal. 91. 14. because he hath set kis l. upon me In Jacob 9, in his L and in his pity he redeemed them Zcph. 3, 17, he will rest in his L he will joy over John 15, 10, 1 kept commandments, and shide in hl. Rom. 5, 8, but God commended his L toward ne 1 John 4. 12. if love one another his l. is perfected In LOVE.

In LOVE.

1 Kings 11. 2. Solomon clave unto these in L.

1sa. 38. 17. hast in Lto my soul delivered it from pit

1 Cor. 4.21. shall I come to you with a rod, or in L?

2 Cor. 8. 7. as ye abound is your L to us, see that

1 1.4. we should be without blume bef. him in I.

3. 17. that ye being rooted and grounded in L.

4. 2. in meekness, forbearing one another in L.

15. but speaking the trafficial Limby grow up t.

CM. M. mearus me comforted jouing and engages and 17 hear. 3. 12. the Lord make you to increase in t. 5. 13. esteem them highly in t. for work's sake 2. Tim. 1. 13. in faith and t. which is in Christ Jesus 1 John 4. 16. he that dwelleth in L. dwelleth in God 13.no fear in L. that feareth not made perfect in L. 2 John 3.Jeaus the Son of the Father in truth and L. And of the Father is truth and the Pather is truth and the Path. 109. 4. for my they are mine adversaries 5, they have rewarded me hatred for my t. Cant. 1. 9. I have compared thee, O my l. to horses 15. behold thou art fair, my l. thou art fair, 4. 1. 2. 2. as lift, so is my L. among the daughters
7. nor wake my L. till be please, 3. 5. [8. 4.
10. rise up my L. 13. [5.2. open to me, my L. my dove
17. art all fair my L. there is no spot in thee

 I. art cut man was there is no spot in three
 4. thou art beautiful, O my I. as Tirzah
 John 15. 9. continue ye in my I. || 10. abide in my I.
 1 Cor. 16. 24. my I. be with you all in Christ Jesus
 Thy LOVE. 2 Sam. 1. 26. thy l. was wonderful, passing the lov Cant. 1. 2. for thy l. is better than wine, 4. 10. 4. we will remember thy l. more than wine 4. 16. how fair is thy l. my sister, my spouse Philem. 5. hearing of thy l. and faith toward Jesus 7. we have great joy and consolation in thy l. Rev. 2. 4. because thou hast left thy first l.

Rev. 2. 4. because thou hast left thy first I.
LOVE, Verb.
Lev. 19. 18. thou shalt I. thy neighbour as thyself,
34. Mat. 19. 19. 1 22. 33. Mark 12. 31.
Dest. 6. 5. thou shalt I. the Lord thy God with all
thy beart, 10. 12. | 11. 1, 13. 22. | 19. 9. | 30. 6.
7. 9. he is God, the faithful God, which keepeth
covenant with them that I. him, Dest. 9. 4. 13. he will l thee, bless thee, and multiply thee 10. 15. Lord had a delight in thy fathers to l. them 19.4. therefore the stranger, for ye were strangers 13. 3. to know whether ye i. the Lord your God 30. 16. in that I command thee to i. Lord thy God 20. that thou mayest l. the L. and obey his voice Josh. 22.5. take heed to l. the Ld. your God, 23.11. Judg. 5. 31. let them that l. him be as the sun Sam. 18. 22. and all the king's servants I. thee

2 Chr. 19. 2. shouldest thou I. mem that hate Lord? Net. 1.5. God keepeth mercy for them that L him

Psal. 4. 2. O ye sons, how long will ye l. vanity?
5. 11. let them that l. thy name be joyful in thee 31. 12. Will I. thee, O Lord my strength 31. 23. O I. the Lord, all ye sunts, Lord preserver 40. 16. let such as I. thy salvation say, 70. 4. 69. 36. they that I. his name shall dwell there 97. 10. ye that l. the Lord hate evil, he preserved 119. 132, usest to do to those that l. thy name 165. great peace have they who *l*. thy law 192. 6. they shall prosper that *l*. thee 145. 20. the Lord preserveth them that *l*. him 143. 20. the Lord preserven them that I. aim Prev. I. 22. how long ye simple will ye I. simplicity 4. 6. I. wisdom, and she shall keep thee 8. 36. all they that hate me, I. death 9. 8. rebuke a wise man and he will I. thee 16. 13. kings I. him that speaketh right 18. 21. they that I. it shall eat the fruit thereof Eccl. 3. 8. a time to l. and a time to hate Cant. 1. 3. therefore do the virgins l. thee

4. thy love more than wine, the upright L thee
4. thy love more than wine, the upright L thee
52. 56. 6. to serve and L the name of the Lord
61. 8. I the Lord L judgment, I hate robbery
60. 10. be glad with Jerusalem all ye that L her
Ler. 5. 31. and my people L to have it so
Hor. 3. 1. L a waman belong Hos. 3. 1. l. a woman beloved, l. flagons of win 4. 18. her rulers with shame, do l. give ye 9. 15. drive them out, I will them no more S. drive them out, I will L them no more
 A. I will L them freely, for mine anger turned
 Innes 4, 75. publish ye free-offerings, so ye L
 S. 15. hate the evil and L the good, establish
 Alic. 3. 2. who hate the good and L the evil
 B. but to L mercy and to waik humbly
 Leck. 8. 1" L no false outh | 10. L the truth
 Alat. 5. 43. it hath been said, L thy neighbour
 but I say, L your enemies, Leke 6. 37.
 if' ye L them which L you, Lake 6. 32.
 5. they L to may standing in the aynargues

5. 5. they l. to pray, standing in the synagogues 24. hate the one and L the other, Luke 16. 13. 22. 37. thou shalt I. the Lord thy God with all thy heart, Mark 12. 30, 33. Luke 10. 27 23. 6. and L the uppermost rooms at feasts

Mark 12.38. scribes, who I to go in long clothing Lake 7.42. which of them will I him most? 11. 43. ye l. greetings in the markets, 20. 46.

John 14. 21. I will l. him and manifest myself
25. if a man l. me, my Father will l. him
15. 12. commandment, that ye l. one another, 17.

19. if were of world, the world would l. his own
Ross. 8. 29. all things work for good, to them l. God

Nom. 8. 94 all things work for good, to them 1. God 13. 8. owe nothing to any, but to 1. one another 2 in this saying, thou shalt l. thy neighbour as thyself, Gcl. 5. 14. Jum. 9. 8. 1 Cor. 2, 9. God hath prepared for them that l. him. 339

8ph 4 16.maketh increase to edifying of itself in L. 11 Cor. 8.3. if any man L.G. the same is known of him 5. 2. walk in L. as Christ hath loved us and given Col. 2.3. hearts he comforted, being knit together in L. the church, and gave himself, 2d, 33. Col. 3. 19. Eps. 5, 95. husbands L. your wives as Christ loved the church, and gave himself, 2d, 33. Col. 3. 19. 6.94. grace be with all them that L. our Lord Jesus 1 Thess. 4. 9. ye are taught of God to l. one another 3 Tim. 4. 8. but to all them that l. his appearing 71t. 2. 4. teach young women to t. their husbands
3. 15. greet them that t. us in the faith

Jam. 1. 12. Lord promised to them that t. him, 2. 5.

Jam. 1. 12. Lord promised to them that l. him, 2. 5. 1 Pet. 1. 8. whom having not seen ye l. in whom 22. see ye l. one another with a pure heart 2. 17. honour all men, l. the brotherhood 3. 8. l. as brethren || 10. he that will l. life 1. Jah 2. 15. I pet them.

3. 8. L. as brethren || 10. he that will L life
1 John 2.15. Lnot the world, if any man L the world
3.11. measage ye heard from the beginning that
we should L. one another, 4. 7, 11. 2 John 5.
14. from death to life, because we L the brethren
23. L. one another, as he gave us commandment
4. 12. if we L. one another, God dwelleth in us
19. we L him, because he first loved us
20. how can he L God whom he hath not seen?
21. he who loveth God, L. his brother also
5. 2. we L. the children of God, when we L. God
J LOVE.

Gen. 27. 4. make me asympty meat such as 1

Gen. 27. 4. make me savoury meat, such as I l. Exod. 21. 5. if servant shall say, I l. my master Judg. 16. 15. how canst thou say, I l. thee when 2 Sam. 13.4. Il. Tamar my brother Absalom's sister 2 Sam. 13.4. II. Tamar my brother A bealom's sister Psal. 116. I. II. the Lord, because he hath heard 119.97. O how I I. thy law || 113. thy law I I. 163. 119. therefore I I. thy testimonies 127. therefore I I. thy commands above gold 159. consider how I I. thy precepts, quicken me 167. thy testimonies I I. exceedingly
Prop. 8. 17. I I. them that I. mo, and those that

John 14. 31. world may know that I. the Father 21. 15. Lord, thou knowest that I. the Father 21. 15. Lord, thou knowest that I. thee, 16, 17. 2 Cor. 12. 15. though the more I. you, the less I be 1 John 4. 20. if a man say, I. God, and hateth 2 John 1. whom I. in the truth, 3 John 1. Rep. 3. 19. as many as I. I rebuke and chasten LOVE me.

Gen. 29. 32, now therefore my husband will L. ms Ezod. 20.6. showing mercy to them l. ms, Deat. 5. 10. Prov. 8.17. I love them that L. ms, and those that seek 21. cause those that L. me to inherit substance
John 8.42.if God were your Father you would L. me
10. 17. therefore doth my Father L. me, because 14. 15. if ye l. me, keep my commandments
23. if a man l. me, he will keep my words
LOVE not.

Prov. 20. 13. L. not sleep, lest thou come to poverty
1 Cor. 16.22, if any man L. not the Lord Jesus Christ 2 Cor. 11. 11. because I l. you not? God knoweth 1 John 2.15. l. not the world || 3.18. let us not l. in word LOVED.

Cov. 24.67. Isanc took Robeksh to wife, and I. her 25. 28. Isanc I. Esau, but Rebeksh I. Jacob 27. 14. his mother made such as his Father I. 29. 18. Jacob I. Rachel more than Leah, 30. 34. 3. Shechem I. Dinah, and spake kindly to her 37. 3. Isr. I. Joseph more than all his children, 4. Deut. 4. 37. and because he i. I. by fathers, therefore 7. 8. but because the Lord I. you, 23. 5. 1 33. 3. Isr. Isr. 1. Assence it was the surface of Seab Judg. 16.4. Samson La wom. in the valley of Sorel 1 Sam. 1.5. Elkanah L. Hannah || 16. 21. Saul L. Dav. 18. I. Jonathan I. Dav. as his own soul, 3. | 20. 17 16. Israel and Judah I. Pavid, because he wen 20. and Michal, Saul's daughter, I. David 2 Sam. 12.24. Lord l. Solomon, and he sent Nathan 13. 1. Amnon, the son of David, l. Tamar

15. hatred greater than love wherewith he L her 1 Kings 3.3. Solomon L the Ld. walking in statutes 10. 9. because the Lord L Israel, 2 Chron. 9. 8 11. 1. king Solomo I. many strange women S Chron. 2. 11. the Lord I. his people, Isa. 48. 14. 11. 21. Rehoboam I. Manchah above all his wives 26. 10. Uzziah had husbandmen, he l. husbandry Esth. 2. 17. the king l. Esther above all the women Job 19. 19. they whom I l. are turned against me Psal. 47. 4. the excellency of Jacob whom he l. 78. 68. but chose the mount Zion which he l. 16. 08. but chose the mount Zion which he l.
109. 17. as he l. cursing, so let it come to him
1sa. 38. † 17. but thou hast l. me from the pit
1sr. 8.2 all the host of heaven whom they have l.
14. 10. thus have they l. to wander, they have not
1st. 16. 37. I will gather all them that thou hast l.

Hos. 9. 1. thou hast l. a reward on every corn-floor 10. their abominations were according as they & 11. 1. when Israel was a child, then I l. him Mal. 1. 2. yet ye say, whorein hast thou l. us ? 2. 11. Judah profaned holiness of Lord which he l. Mark 10. 21. then Jesus beholding him, l. him Luke ? 4. 47. many sins are forgiven, for she l. much John 3. 16. God so l. the world | 19. darkness 11. 5. Jesus l. Martha, and her sister, and Lazaru 36. then said the Jews, behold how he I. him

12. 43. for they *l*. praise of men more than praise 13. 1. having *l*. his own, he *l*. them to the end 23. disciple whom Jesus *l*. 19.96. | 20.2. | 21.7,30.

Januld.21. he that loveth me shall be Lofmyrkan.
20.1f yel.me, ye would rejoice, became I ge say.
15. 9. as the Father L. me, so have I. L. yes.
16.37. Father himself loveth you, became ye Lus.
17. 23. and hast L. them, as thou heat L. me
26. Love where with thou heat. me, may be in then
Rem. 8. 37. more than conquerers three has that.

2 Com. 19. 15. the mean I love man the hard. Rom. 8. 37. more than conquerers thre' has that? 2 Cor. 12. 15. the more I love you, the lead is if Qal. 2. 29. who L. me, and gave himself for me Eph. 2. 4. for his great love wherewish he L. m. 5. 2. as Christ also L. us || 25. Christ L. the chard. 3 Thase. 2. 16. God our Father, which hath L. m. 3 Thm. 4. 10. Deman having L. this present well Hob. 1. 9. hast L. righteousness, and hated iniquity 3 Pet. 2. 15. Balaam L. the wages of unrighteoman John 4. 10. not that we L. God, but that he L. u. 11. if God so L. us || 19. because he first L as Roe. 1. 5. to him that L us and washed as from sms 13. 11. they L. not their lives to the death 1 Rase LOVEID.

Paul. 26. 8. I have L. the habitation of thy house

Peal. 26. 8. I have I. the habitation of thy hou 119.47.delight in thy commands which lasse L48
Isa. 43. 4. I have I. thee, therefore will I give me Jer.2.25. I have I strangers, and after them will 31. 3. I have I. thee with an everlasting leve 31. 3. I have i. thee with an everlasting leve Med. 1. 2. I have i. you, yet ye say, whereis hast the John 13.34.as I have i. you, that ye also love, 15.12. 15. 9. as the Father loved me, so I have i. you Roma, 9.13.ns it is written, Jacob I have i. but East Rev. 3. 9. I will make them know that I have i. the LOVEDST. Isa. 57. 8. thou I. their bed where thou sewest it

John 17. 24. thou I. me before foundation of wait LOVELY. 2 Sam. 1.23. Saul and Jonathan were I. in their Ive Cant. 5.16. he is altogether I. O daughter of Jerual. Erck. 33. 32. thou art to them as a very I. seg PAII. 4. 8. whatsoever things are I. think on these LOVER.

1 Kings 5. 1. for Hiram was ever a L of David
Ps. 8d. 1d. L and friend hast thou put far from ma
Tit. 1. 8. a L of hospitality, a L of good mea, solw
LOVERS.

Psal. 38, 11. my l. and friends stand aloof from my Jer. 3. 11. my t. and friends stands allow from my Jer. 3. 1. thou hast played the harlot with many!
4.30.thy t. will despise thee, they will seek thy life 22. 20. go up and cry, for all thy t. are destroyed 22. thy t. shall go into captivity, shall be sakamed 30. 14. all thy t. have forgotten thee, they seek am.1.2. among all her I. hath none to con 19. I called for my L but they deceived me Ezek. 16. 33. thou givest thy gifts to all thy L 36.thy nakedness discovered with thy Lazd idols

37. I will gather thy l. || 23. 5. doted on her l.
23. 9. I have delivered her into the hand of her l.
22. behold, I will raise up thy l. against the
Hos. 2.5. I will go after my l. || 7. shall follow her l. 10. I will discover her lewdness in the sight of l 12. these rewards that my l. have given see 13. and she went after her l. and forgat me

8.9. are gone up to Assyria, Ephraim hall hirel!
2 Tim. 3. 2. for men shall be i. of their own selves
4. heady, i. of pleasures more than i. of God LOVES.

Prev. 7. 18. come, let us solace ourselves with L Cant. 7. 19. there will I give thee my L LOVEST.

Gen. 22. 2. take thine only son Isaac whom then I Judg. 14. 16. thou doet but hate me, and L me set 2Sam.19.6. in that thou L. thine enemies, and latest Psal. 45.7. thou L. righteousness, therefore God thy Presi. 43.7. thou L. righteousness, therefore weeting 52. 3. thou L evil more than good, and lying 4. thou L. all devouring words, O thou deceived Eccl. 9.9. live joyfully with the write whom these L. John 11. 3. behold, he whom thou L is sick 21. 15. Simon, son of Jonas, L. thou see? 16, 17. LOVETH.

Gen. 27. 9. make meat for thy father, such as I 44. 20. a child, a little one, and his father L his 15. 16. I will not go away because be L thes
Ruth 4. 15. for thy daughter in-law who L thes Psal. 11. S. and him that L violence his soul bands
7. for the rightcous Lord L rightcounness. 31. 5
34. 12. what man is he that L many days? 34. 12. what man is he that I. many days?

37. 28. for the Lord I. judgment, 99. 4.

87. 2. the Ld. I. gates of Zion more than dwellings.

119. 140. word is very pure, therefore the err. I.

146. 8. Lord openeth the eves, Ld. I. the rightness.

Prov. 3. 12. for whom the Lord I. he corrected.

12. 1. whoso I. instruction, I. knowledge

13. 24. but he that I. him, chasteneth him betimes

15. 9. he I. him that followeth after rightnesses.

19. a scorer I. not now that recurved him. 15.9. he f. him that followeth after regardents?

12. a scoreer f. not one that reproved him

17. 17. a friend f. at all times, and a brother is ben

19. f. transgression that f. strife, he that exchant

19. 8. he that getteth windom f. his own send

21. 17. he that f. pleasure, he that f. wise and of

22. 11. he that f. pureness of heart, the king he

29. 3. whose f. windom reporceth his farher

gast. 5. 16. he th. L. silver, he that L. ahundance Gast. 1. 7. tall me, O these whom my soul L. where 3.1 by night on my hed I sought him whom noul L. 2.1 will arise and seek him whom my soul L. 2. to whom I said, saw ye him whom my soul L. 7. 4.1 fench him vhom my soul L. I held him Isal Exevery one L. 2. he and follows after rewards Uss. 16. 11. Ephraim as heifer L. to tread out corn 15. 7. he is a merchant. 12. 7. he is a morchant, he & to oppress
Mat. 10. 37. that & father or mother, he that & see

Mat. 10. 37. mat. 1. introc or motion, se that t. sen Luki 7. 5. he i our nation | 47. the same L little han 3. 35. the Father L the Son, hath given, 5. 30. 12. 25. he that L his life shall lose it

12. 35. he libst 4. nos une suam ness nt ik 21. that hat my commandments, he it is that I. me, and he that I. me shall be loved of my Fath. 32. he that I. me soot, keepeth not my sayings 16. 37. the Father himself I. you, because loved me Rom 18. 8. he that I. another hath fulfilled the law

Rem. R. 8. be that L. another hath fulfillen the law Ecr. 9.7. or of necessiry, for G. L. a cheerful giver Ept. 5. 22 he that L. hie wife, L. himself Ids. 12. 6. for whom the Lord L. be chasteneth I. dea 2. 10. he that L. his brother, abideth in light 3. 10. he that L. not his brother, is not of God N. L. not his hrother, abideth in death, 4. 8, 20. 4.7. every one that Lis born of God, and know 65. 3.1 that be who L. God, love his brother also 5.1 that l him that begat, l. him that is begotte 1 lean 9. Distrephes L to have the pre-eminence Res. 22.15. and whoosever l. and maketh a lie LOVING.

2 San. 19. † 6. by L. thine enemies, hating friends Prec. 5. 19. let her lar as the Libind and pleasant roe 22. 1. and L. favour rather than silver and go Is. 56. 10. sleeping sing down, L to slumber See Kinds 224, Kindnesses.

Dest. 28. 43. and their shalt come down very L Judg.1.19.the Cauna :. . . that dwelt in L.countrie 1 Sea. 2.7. the Lard being th L and lifteth up 2 Chron. 9. 27. as sycholore trees in the L plains 26. 10. Uzziah had mean cuttle in the L country 28. 18. Philistines unvalid cities of the L. country Job 5. 11. to set up on high those that be L 22 | 29. he shall save hun that bath I. eyes Peal 49. 2. both high and l. rich and poor together 62. 9. surely men of l. degree are vanity 136. 23. who remembered us in our L. estate
Prov. 29. 23. a man's pride shall bring him L.
Eccl. 10. 6. and the rich set in L. place 2. 4. when the sound of the grinding is *l*. lie. 13. 11. I will lay *l*. the haughtiness of terrib. 12. 13. I will lay *l*. the haughtiness of terrib. 25. 13. the high fort of thy walls shall be lay *l*. 26. 5. the lofty city be layeth it *l*. to the ground 29. 4. thy speech shall be *l*. out of the dust 29. 19. and the city shall be *l*. in the city sh 22. 19. and the city shall be l. in a l. place
Lam. 3. 55. I called on thy name out of l. dungeon E.ck. 17. 6. it became a spreading vine of l. stature 24. trees shall know that I have exalted the

21. 26. exalt him that is L. abese him that is high 28. 20. shall set thee in the L. parts of the cath 29. † 14. and they shall be there a L. kingdom Jake I. 48. he regarded L estate of his bandmaid 52 he bath exalted them of L degree from 12. If, but sombismend to men of L estate Jam. I. P. let the it other of I. degree rejoice 10. but the rice in that he is made L.

LOWER norte of the earth liquidy, [1] The raileys, Isa. 44. 23. [2] The raile of the dad, Psal. 63. 9. [3] The months of the dad, Psal. 63. 9. [3] The months of the visible world, or the grave and state of the visible world, or the grave and state of the dead, Eph. 4. 9.

LOWER.

Gez.6.16. with Lescond and third stories make ark

Gra. 6.4. with Lescond and third stories make ark Ler. 13. 20. if rising be in sight L than the skin 21. and if it be no L than the skin, 26.

Nh. 4. 13. therefore I set in the L places the people Job 12. † 3. I fall not L than you 19. 18. 48.5. made him little L than angels, Heb. 2.7, 9. 63. 9. shall go into the L parts of the earth Prev. 25.7. shouldest be put L in presence of prince Isa. 22. 9. ye gathered the waters of the L pool 41. 23. sing, O heavens, shout yel, parts of earth Eick. 43. 14. from the bottom even to the L settle Epk. 4. 9. that be descended first into the L. parts LOWEST.

Drut. 22. 22. and shall burn to the L hell

Deut. 22. 22. and shall burn to the L hell Itings 12.3. 22. and shall burn to the L. hell Kings 17.32. Things 17.32. Itings 17.32. Pail. 36. 13. hast delivered my soul from the L. hell 86. 6 thou hast laid me in the L. pit, in darkness 59. 15. curiously wrought in the L. parts of earth 22ck. 41. 7. and so increased from the L. chamber 26. 6. the building was straitened more than the L. Luke 14. 9. thou begin with shame to take L. room 19. but go and sit down in the L. room 19. but go and sit down in the L. when the L. when

LOWING.

1 Sem. 6. 12. the kine went along the high-way
15. 14. what meaneth then the L of the ozen? LOWLY.

Psal. 138. 6. Lord high, yet hath he respect to l. Pros. 3. 34. the scorners, but he giveth grace to l. 11. 2. then council shame, but with l. is windom 16. 19. better to be of humble spirit with the l. Zech. 9. 9. he is u.s., t and riding on an ass Mat. 11. 29. learn of me, for I am meek and t. LOWLINESS.

Eph. 4. 2. that ye walk with all l. and meekness Phil. 2. 3. but in L of mind, let each esteem other LOWRING.

Mat. 16. 3. foul weather, for the sky is red and a

Sam. 8.3. Samuel's some turned after Ltook briber Tim. 3. 3. a bushop not greedy of filthy 1 8. Til. 1. 7. a bishop must not be given to fithy l.

11. teaching things they ought not for fithy l.

11. Pst. 5. 2. feed the A. out for fithy l. but ready mind
LUKE-WARM.

Rev. 3. 16. so then because thou art I.-marm LUMP.

2 Kinge 20. 7. take a L. of figs and lay, Isa. 33. 21. Rom. 9. 21. of the same L. one vessel to honour 11. 16. if the first fruit be holy the L. is holy 1 Cor. 5. 6. a little leaven leavemeth the L. Gal. 5. 9. 7. purge out old leaven, that ye may be a new l.
LUMPS.

1 Sam. 25. † 18. Abigail took 100 L of raisins
LUNATICK.

Mat. 4. 24. and those which were I. he healed 17. 15. Lord have mercy on my son, for he is L. LURK.

Prev. 1. 11. come, let us L. privily for the innocent
18. they L. privily for their own lives
LURKING

1 Sam. 23. 23. take knowledge of all the L. places Psal. 10. 8. he sitteth in the L. places of the villague 17. 12. as it were a young lion l. in secret places LUST

Signifies, [1] Concupiercame or unlawful carnal passion and desire, 1 Pet. 2. 11. 2 Pet. 2. 10. [2] That original corruption which inclines men to sin and crit, Jam. 1. 14, 13. 2 Pet. 1. 4. [3] The desiring of lawful things to support and satisfy nature, Dout. 12. 15, 20, 21. [4] The seveing things forbidden, 1 Cor. 10. 6. [5] Corrupt and inordinate desires and affections, 1 Pet. 4. 2.

he Spirit lusteth against the flesh, Gal. 5. 17. The oe opintuation against the noun, 174, 5, 11, 126 Spirit of God stirs up notions and desires in the saints contrary to thuse of the fish, or unre-newed part in man, and inclines them to desire and endeaveur the utter destruction of it.

and endeaveur the utter destruction of it.

Exad. 15. 9. my t. shall be satisfied on them

Num. 11. † 4. the mixed multitude lusted a l.

† 34. he called the place the graves of l.

33. † 16. and they pitched at the grave of l.

33. † 18. and they pitched at the grave of l.

30. they were not estranged from their l.

30. they were not estranged from their l.

Rom. 1. 27. burned in their l. one toward another

7. 1. Ind not known l. except the law had said

Gal.5.16.walk in Spirit, ye shall not fulfil l. of flesh

1 Thess. 4. 5. not in l. of concupiscence as Genties

Jam. 1. 14. tempted, when he is drawn of his own l.

15. when l. hath conceived, it bringeth forth sin

2 Pet.1.4. escaped corruption that is in world thro' l.

2 10. that walk after flesh in the l. of uncleanness

1 John 2. 16. the l. of the flesh, the l. of the eye

17. the world passeth away, and the l. thereof

17. the world passeth away, and the l. thereof LUST, Verb.

Prov. 6. 25. I. not after her beauty in thy heart Mat.5.28. whose looketh on a woman to Lafter her 1 Cor. 10.6. not Lafter evil things as they also lusted Jam. 4. 2. ye l. and have not, ye kill and desire to LUSTED.

Num. 11. 34. there they buried the people that '. Ps. 105.14. but they l. exceedingly in the wilderne 1 Cor. 10. 6. we should not lust us they also l. Rev. 18. 14. fruits thy soul l. after are departed LUSTETH.

Deut. 12. 15. what thy soul l. after, 20, 21. | 14. 26. Gal. 5.17. the flesh l. against the Spirit, and the Spirit Jam. 4.5. the spirit that dwelleth in us l. to envy LUSTING.

Num. 11. 4. and the mixed multitude fell a l. LUSTS.

Integr 12.31.made priests L 13. 33. 2 Kingg 17.32.

Mark 4. 19. the L. of other things choke the word Pral. 36. 12. hast delivered my soul from the L. hell Re. 6 those hast laid me in the L. pit, in darkness 1. M. 15. curiously wrought in the L. parts of earth 2. L. chamber 1. S. curiously wrought in the L. parts of earth 2. 26. the building was straitened more than the L. Lake 14. 9. thou begin with shame to take L. room 19. but go and sit down in the L. room L. COWETH.

LOWETH.

Job 6. 5. wild are bray, or L the ox ever his fodder?

27 Im. 6.9. will be rich fall into foolies and hurtful L. 27 Im. 6.9. will be rich fall into follow righteousness Mark 4. 19. the l. of other things choke the word

C. Tion. 3.6. had exptive silly weenen led aw aywith 1. 3. after their own L shall they heap tenchers Tit. 2. 12 teaching us that denying worldly L. 3.3. were disabledient, serving divers L and pleases Jam. 4. 1. come they not hence, even of your L? 3. ye sak that ye may consume it on your L. 1. Pat. 1. 14. not inshioning according to former 1. 0. 11 heacash your shattain from floshly L that were 2. 11. beseech you abstain from ficably L that was
4. 2. that he so longer should live to the L of mea 3. when we walked in lastiviousness, Lexcel 2 Pet. 2. 16. they allure through the L of the desh 3.3. shall come scoffers, walking after their own L Jude 16. murmurers, complainers, walking after t.

1^q. who should walk after their own urgodly '
LUSTY.

Judy. 3. 29. they slew of Moab 10,000 men, ail a LYAR, or LIAR.

Job 94. 25. if it be not so, who will make me a L.?

Proc. 17. 4. a L. giveth ear to a naughty tongue 19. 22. and a poor man is better than a L.

19. 22. and a poor man is center that is 30. 6. lest he reprove thee, and thou be found a l. Jer. 15. 18. wit thou be altogether to me as a l. Jehn 8. 44. for he is a l. and the father of it. 55. if I say, I know him not, I shall be a l. like to Rem. 3. 4. let God be true, and every man a l. 1 John 1. 10. we have not sinned, we make him a l.

24. A keepeth not his commandments is a 1.4. 30.

23. who is a l. but he that denicth Jesus is Christ
5. 10. that believeth not God, hath made him a 4.

LIARS.

Deut. 33. 29. thine enemies shall be found L to the Psel. 116. 11. I said in my haste, all men are l. Isa. 44. 25. that frustrateth the tokens of the l. Jer. 50. 36. a sword is upon the l. they shall dote 1 Tim. 1. 10. law is made for l. for perjured persons Tit.1.12.said, the Cretians are always I. evil leasts

Tit.1.12.anid, the Cretians are always I. evil length Rev. 2. S. hast tried them, and hast found them 5.

21. 8. all I. shall have their part in lake that burns LYE, or LIE.

Les. 6. 2. if a soul I. to his neighbour in that

19. 11. ye shall not steal, nor I one to a mother

Num. 22. 10. God is not a man, that he should I.

1 Sam. 15. 29. Strength of Isr. will not I. nor repent

X Kings 4. 16. my bord, do not I. to thy handmaid

Job 6. 22. look on me, for it is evident to you if I I.

34. 6. should I I. agangant my right, my wound is Job 6. 28. look on me, for it is evident to you if I I. 34. 6. should I I. against my right, my wound is Psal. 89. 35. once worn that I will not I. to David Prov. 14. 5. a faithful witness will not I. but a false Isa. 63. 8. they are my people, child, that will not I. Mic. 2. 11. if a man walking in falsehood do I. Hab. 2. 3. at the end it shall speak and not I. Acts. 5. 3. why hath Satan filled thy heart to I. I. Rom. 9. 1. I say truth in Chr. 1 I. not, 1 Tim. 2. 7. 2 Cor. 11. 31. Father of our I. ord knoweth I I. not Col. 3. 9. I. not we to you, behold I I. not Col. 3. 9. I. not we to moth seeing ye have put off Tit. 1. 2. God. 1. 20. I. cannot I. promised, Reb. 6. 18 Jam. 3. 14. glory and I. not against the truth Jan. 3. 14. glory not, l. not against the truth
1 John 1. 6. if we say, we have fellowship with him,
and walk in darkness, we l. and do not the truth

Rev. 3. 9. which say they are Jews, but do !.
LIED.

1 Kings 13. 18. I am a propiet, but he L unto him Psel. 78. 36, they L unto him with their tongues Isa. 57. 11. of whom been afraid, that thou hast L Acts 5, 4. thou hast not L unto men, but unto God LIETH.

LIETH.

Lev. 6.3. found that was lost, and I. concerning it

LIE, Substantive,

Signifies, [1] A falsity or untrath, Judg. 16. 10.

[2] False dectrine, 1 John 2. 21.

[3] An image, or idolatrous representation of God,

Rom. 1. 25.

Psal. 63. 9. and men of high degree are a l.

119. 69. the proud have forged a L against me
Isa. 44. 90. is there not a L in my right hand?

1sa. 44. 30. is there not a l. in my right hand;
Jer. 27. 10. they prophesy a l. to you to remove
you from your land, 14, 15, 16, 199, 19, 21
28. 15. thou makest this people to trust in a l.
30. 31. and he caused you to trust in a l.
37. † 14. then said Jeremish, it is a l.
Ezek 21. 29. whilst they divine a l. to thee
Mic. 1. 14. houses of Achzib shall be a l. to kings

Zech. 10. 2 for the diviners have seen a l and told John 8. 44 when he speaketh a L he speaketh of Rom 1. 25 who changed the truth of God into a L 3. 7. hath more abounded thro' my L to his glory 2 Thes. 2 11. delusion, that they should believe a L 1 . John 2. 21. ye know that no L is of the truth

27. anointing teach, you of all things, and is no l. 22. 15. without are whoseever lov. and mak. 4 \$ LIES.

Judg. 16. 10. behold, thou hast told me l. 13 Job 11. 3. should thy l. make men hold their pe ced 13. 4. ye are forgers of l. physicians of no value Paul. 40. 4. respecteth not such as turn aside to L. 58. 3. wicked are erring, and go astray, speak 4. 62. 4. they delight in L they curse inwardly 63. 11. the mouth that speaketh is full be stopped Po 101. 7. that telleth L shall not tarry in my right Price 6.19. L. hates a false witness that speaketh l. 14. 5. but a false witness will ofter L. 25. but a deceitful witness speaketh ! 19. 5. and he that speaketh L. shall not escape 9. and he that speaketh i. shall perish
29. 12. if a ruler hearken to i. his servants wicked 29. 12. It a ruler nearken to 1. Inservants wicked 30. 8 remove far from me vanity and l. Sea. 9. 15. the prophet that teacheth l. he is the tail 16. 6. the pride of Mosab, but his l. shall not be so 48. 15. for we have made l. our refuge 17. the hail shall sweep away the refuge of l. 59.3. your lips have spoken l. your tongue hath 3. your lips have spoken L. your tongue hath
4. they trust in vanilty, and speak L.
/er. 9.3. they bond their tongues like their bow for L.
5. they have taught their tongue to speak L.
14. 14. the prophets prophecy L. 32. 25, 26.
 16. 19. surely our fathers have inherited L.
90. 6. to whom thou hast prophecied L vanity
93. 14. they commit adultery, and walk in L.
32. cause my pec. to err by their L and lightness
48. 30. shall not be so, his L. shall not so effect it Ezek. 13. 8. ye have spoken vanity and seen l.

9. mine hand be upon the prophets that divine i 19. by your lying to my people that hear your & 22. with 1. we have made the righteous and 18.28. divining l. unto them, saying, thus seith I Dan. 11, 27, they shall speak I, at one table Uan. 11. 27. they shall speak i. at one table Hes. 7. 3. they make the princes glad with their i. 13. the' redeemed, yet they have spoken i. ag. me 10. 13. ye have eaten the fruit of i. because thou 11. 12. Ephraim compasseth me about with i. and the house of Israel with deceit, but Judah faithful 12. 1. he daily increase h i. and desolation 2002 9.4 and their i. caused they is any Amos 2. 4. and their I. caused them to err Anisy 2. 4. and their L. causou them to err
41c. 6. 12. the inhabitants thereof have spoken L.
Not. 3. 1. woe to the bloody city, it is full of L.
Hab. 2. 18. the molten image, and a teacher of L.
Zoch. 13. 3. thou speaker L. in the name of the Ld.
17 vm. 4. 2. speak L in hypocrisy, having conscience
LYING.

Ps. 31. 6. I have hated them that regard I. vanities but I trust in the Lord 18.let the Llips be put to stence, that speak things 52. 3. thou lovest L. rather than rightcoursess

52. 3. thou lovest *l*. rather than righteousness 59. 12. and for cursing and *l*. which they speak 199. 2. they have speaken against me with *l*. tongue 119. 29. remove from me the way of *l*. and grant 163. I hate and abhor *l*. but thy law do I love 120. 2. deliver my soul, O Lord, from *l*. lips Prov. 6.17. the Lord hateth a proud look, a *l*. tongue 10. 18. he that hideth hatred with *l*. lips is a fool 12. 19. but a *l*. to gue is but for a moment 22. *l*. lips are abomination to the Lord 13.5. a righteous man hateth *l*. e.s. a wicked man is loathsome, a cometh to shame

is loathsome, ac : cometh to shame In the less do L. the become a prince
 5. getting of treasures by a L tungue is vanity
 6. 23. a L tongue hatch those afflicted by it
 1sa. 30.9. that this is a rebelilous people, L children
 7. ho deviseth wicked devices with L words 59. 13. in transgressing and I. against the Lord Jer.7.4.trust ye not in l. words, saying, temple of L. 8. behold, ye trust in l. words that cannot profit 29. 23. because have spoken I. words in my name

Ezek. 13. 6. they have seen vanity and I. divina tion, saying, the Lord saith 19. by your I. to my people that hear your lies Dan. 2.9. ye have prepared I. words to speak before Hos. 4.2.by swearing, I. and killing, they break out Janah 2. 8. they that observe I. vanities foreske

Ept. 4.25 putting away i. speak every man truth a Thess. 2.9. whose coming is with i. wonders LYING spirit.

1 Kings 22. 22. I will be a l. spirit in the mouth of all his prophets, 2 Chron. 18. 21. 23. Ld. hath put a l s. in prophets, 2 Chron. 18. 22. LYING.

Gen.34.7. wrought folly in L. with Jacob's daughter Num 31.17. kill woman that hath known man by L. 18. all that have not known man by I. with hi

keep alive for yourselves, Judg. 21. 12. 31. 35. women had not known man by i. with him leat, 29. 29. if a man be found l. with a woman Judg, 21. † 11. destroy that knoweth l. with man LYING.
Gen. 23. 2. there were three flocks of sheep l. by it Exed. 23. 5. the ass of him that hateth thee, l.

Deut. 21. 1. if one be found slain, L in the field Freu. 21. 11 00c be found saint, 1. in the field Psal. 130. 3. thou compasses my path and L. down Isa. 55. 10. sleeping, L. down, loving to slumber Mat. 9.2. brought a man sick of the palsy, L. on bed Mark 5. 40. he entereth in where the damed was L. Luke 2. 12. ve shall find the babe ! in a manger, 16 John 13, 25, he then I. on Jesus' breast, saith

\$0 5. he saw the linen clothes L yet went not in 7. and the napkin not L with the linen clothes

LYING in weit.

Josh 8. † 13. there l. in wait on west side of the city Judg. 9. 35. and Abimelech rose up from L. in wait 16. 9. now there were men L. in wait in the chamb. Lam.3 10. he was to me as a bear l. in wait, as lion Acts 20. 19, which befel me by the l. in so. of Jews 23, 16, when Paul's kinsmen heard of their l. in so.

М.

Signifies, [1] One distracted, or deprived of reason, Acts 26. 24. 1 Cor. 14. 23. [2] One dissembling madness, and behaving himself feelighty, I Sam. 21. 13. [3] One furious with raging real in persecuting, Acts 28. 11. [4] One whose mind is so troubled and perplexed, One whose mind is so troubled and perpleted, that he knows not what to do, but acts irregularly and extravagantly, Deut. 28. 34. Eccl. 7. Jor. 25. 16. [5] One who is infatuated, or impetuous and violent in his desires after idols and vanity, Jor. 50. 38. [6] Foolish, deceitful, and lying, Hos. 9. 7. Sam. 21. 13. and David feigned himself m.

14. Achish said to his servants, you see man is 2 Kings 9. 11. wheref. came this m. fellow to thoe? Psal. 102. 8. they that are m. against me are sworn Eccl. 2. 2. I said of laughter it is m. of mirth, what 7. 7. surely oppression maketh a wise man m. 59.†15.he that departeth from evil is accounted = Jer. 25. 16. they shall drink, be moved, and be m.

Jer. 35. 10. they shall drink, be moved, and be m. 99. 25. for every man that is m. put him in prison 50. 38. and they are m. upon their idols 51. 7. of her wine, therefore the nations are m. Hos. N.T. the proph. is a fool, the spiritual man is m. John 10. 20. hath devil and is m. why hear ye him? John 10. 30. hath devil and is m. why hear ye him? John 10. 30. hath devil and is m. why hear ye him?

26. 11. and being exceedingly m. against them 24. Paul, much learning doth make thee m. 25. but he said, I am not m. most noble Festus Cor. 14. 23. will they not say that ye are m.?

Exod. 2.14. who m thee prince over us? Acts 7.27.
4.11. L. vaid to him, who hath m. man's mouth?
9.20. m. his servants and cattle fice into the houses 32. 4. after he had m. it a molten calf, hey said 25. Acron had m. them naked to their shame 31. and have m. them gods of gold, Hos. 8. 4. 39. 42. so the children of Israel m. all the work

Mum.20.5. why have v. m. us to come from Egypt!

Dent. 9.21. I took yours. n and calf which he had m

18. 24. be have taken away the gods which I m. 18. 24. by have taken away the gods which I m. 18. 26. by have taken away the gods which I m. 18. 1. that Samuel m. his sons judges over Israel

19. 1. behold, I have m. a king over you 15. 17. wast thou not m. the head of Israel? 33. as thy sword hath m. women childless
27.10. Achish said, whither have ye m. road to day
2 Sam. 13. 6. Amnon lay down and m. himself sick

1 Kings 12. 32. sacrificing to calves that he had m.
15. 12. he removed all idels which his fathers m. 15. 12. he romoved all idols which his fathers m. 13, she had m. an idol in a grove, 2 Ckr. 15. 16, 20.34, shalt make streets as my father m. in Sama. 2 Krings 11. 12, they m. him king and snointed him 16. 11, as Ahaz sent, so Urijah the priest m. it 1 Ckr. 26, 10, yet his father m. him the chief 2 Ckr. 25. 16, art thou m. of the king's counsel? 23. 19, for Ahab m. Judah naked and transgressed

23. 13-lor Anno m. Junan nakea and transgressed 33. 7. set the idol he had m. in the house of God 34. 33. Josiah m. all present to serve the Lord Ezra 5. 14. Shesh-bazzar whom he m. governor NA. 4. 9. we m. our prayer unto our God

N.A. 4. 9. we m. our prayer unto our God Esth. 2. 17. Ahasucrus m. her queen inst. of Vashti 9. 17. they m. it day of feasting and gladness, 18. Job 15. 7. or wast thou m. before the hills? Peal. 7. 15. he m. a pit, and is fallen into pit he m. 9. 15. the heathen are sunk into the pit they m. 89. 7. this is the mathetic was Col his they m. 52. 7. this is the man that m. not God his strength

33. A. this is the man that m, not soot his strengt; Ecc. 2. 4. I m, me grent works, I builded houses 5. I m, the gardens || 6. I m, the pools of water Can/. 1. 6. they m, me keeper of the vineyards 3. 10. he m, the pillars of silver, bottom of gold 6. 12. my soul m. me like chariots of Amminadik Isa. 2. 8. that which their own fingers have m.

14. 16. is this 'ne man that m. earth to tremble? 15. for we have m. lies our refuge, and falsch 29.16.shall work say of him that m. it, he m. me not 31.7. which your hands have m. unto you for a sin 40. † 14. and who m. him understand?

2. your sins have w. him hide his face 8. they have m. them crooked paths

Jer. 16. 11. the gods that have not sa the s 12. 16. have m. my pleasant portion a wideness

of the potter, so he se. it again another ve 37. 15. for they had m. that the prison 41.9.which As the king had m. for fear of Brade 41.9. which Ass the king had m. for fear of Stants S1. 34. Nebuchadnezzar m. me an empty vessing the Lett. 13. 92. ye m. the heart of the rightcon and 17. 16. where the king dwelleth that m. him king 90. 93. there also they m. their sweet savour 21. 24. ye have m. your iniquity to be resembred 31. 4. waters m. him great, deep set him spon high Dan. 5. 11. thy father m. mester of the magician 9. 13. yet m. we not our prayer before the Load Has. 2. 18. silver wherewith they m. Bail 7. 5. the vinces have m. him sirk with wine

Hos. 2. 78. silver wherewith they m. Basi
7. 5. the princes have m. him sick with wise
8. 6. the workman m. it, therefore it is not God
Ames 5. 35. the god which ye m. to yourselves
2cch. 7. 7 11. but they m. their ears heavy
12. yea, they m. their hearts as an adamat
Mat. 9. 22. daughter, thy faith hath m. thee whele,
Mark 5. 34. | 10. 52. Luke 8. 42. | 17. 15.

15. 6. have m. commandment of G. of some effect 91. 13. called the house of prayer, but ye have m. it a den of thieven, Mark 11. 17. Luke 18. 48. 25. 16. traded and w. them other five talents

Juke 12. 14. man, who m. me n judge over you?

Acts 3. 16. and his name hath m. this man street
8. 3. as for Saul, he m. havock of the church 23.13.more than forty who had m. this conspany 27.40, they hoised sail, and m. toward shore Rom. S. 2. hath m. free from law of sin and death Tim. 1. 19. concerning faith have m. shipwretk

1 Fram. 1: 19. concerning into nave w. anywwa. Heb. 7: 19. for the law m. tothing perfect 1 John 5: 10. he that believeth not, bath m. G. a lize Rev. 7: 14. m. them white n: the blood of the Lamb 14. 8. she m. all nations drunk of the wine See COVENANT, END, FIRE.

MADE, meant of God, Lord, Christ. Gen. 1. 7. God m. the firmament and divided 16. m. two great lights, he m. stars, Ps. 135. 5, 7.
25. God m. the beast of the earth after his knd
31. God saw every thing that he had m. was god
2. 9. God rested from o'll his work he had m.

4. God m. the earth and heavens, Fixed. 22. 11.
131. 17. Peal. 146. 6. Isa. 45. 18. Jer. 10. 12. 9. m. to grow every tree || 22. m. he a woman 5. l. in the likeness of God m. he him, 9. 6 6. 6. it repented the Lord be had m. man, 7.

8. I. God m. a wind to pass over the earth 21.6. and Sarah said, God hath m. me to kugh 24.21. the Lord hath m. his journey prosperor 26.22. now the Lord hath m. room for us 39. 3. the Loca m. all Joseph did to prosper, 23
41. 51. God hath m. me to forget all my toil

41. 51. God hath sa, me to lorger as my row 45. 2 Go i hath m. me a father to Pharaol 9. God hath m. me Lord of all Egypt Exed. 1. 21. the midwives feared God, he m.h 14. 21. and the Lord m. the sea dry land 14. 21. and the Lord m. the sea Gy notes 26.13.1 am L. set, G and I have m. yougo sprig № 32.13. he ~ town wander in the wildernam Deut. 9. 30. for the Lord m. his heart obstants 4. 36. ort of heaven he se, thee to hear his voice

11. 4. how he m. the water of the Red-sea to event.
26. 19. thee above all nations which he hath m. 20. 19. thee move an nations which it must be 32. 6. hath he not m. thee, and extablished the 13. he m. hanride, m. him such honey out of reck 15. then he forsook God a hich m. him, and reck 16. h. \$2.25. the Lord m. Jord.

Judy 5. 13. he m. him have don. . . . o over mights 91. 15. the Lord had m. a breach in the tribes 1 Sam. 12. 8. and m. them dwell in this place 15. 35. the Ld. repented that he had m. Saul king

2 Sam. 6. 8. because the Lord had m. a breach are

S.am. 6. 8. because the Lord had m. a breach aper
32. 12. he m. darkness pavilions round about him
36. thy gentleness hath m. me great, Paul. 18. 35.
1 Kings 2. 34. who hath m. me a house as promised
10. 9. the Lord loved Israel, therefore he m. thes
king, 14. 7. | 16. 2. 2 Car. 1. 14.
1 Chr. 16. 26. but the Lord m. the heavens. Ade.
6. Pa. 33. 6. | 96. 5. | 121. 2. | 124. 8. | 134. 3.
2 Chron. 30. 27. the Lord had m. them to rejects
20. 5. he sought the Lord, God m. him to presprt
Extra 6. 22. Lord had m. them joyful, Yah. 12 C.
7 thy hands have m. me and fashoned me 16. 7. he hath m. me weary, thou hast m. deschine 16. 7. he hath m. me weary, thou hast m. deschine 17. 6. he hath m. me a by-word of the people 17.0. ne nati m. me a by-word of the propose 25.28, when he m. afceree for the rain, and a way 31. 15. did not he that m. me in the womb make 33. 4. the Spirit of God m. me, and gave me life 40.19,he that m.him can make his sword approach Peal. 30. 1. hast not m. my fore to rejeice over me 46. 8, what desolations he hath m. in the earth 95. 5. the sea is his and he m. it | 100. 3. he m. m

105. 28, he sent darkness, and m. it dark 118. 24.this is the day the Ld. hath m. will rej 119. 73. thy hands have m. me and fashioned me 136. 5. that by windom m. the heavens. Sect. 14. 15

149. 2. let Livel rejoice in him that sa. him Prov 16. 4 the Lord m. all things for himself 20, 12, the Lord hath m. even both of them Eccl. 3.11. he hath m. every thing beautiful in time 7.29.1 found that God hath m. man upright July 37. 11. he that m. them will not have mere; 30. 33. he hath m. Tophet deep and large 44. 2 thus saith the Lord that m. and formed the 53. 12. he m. intercession for the transgressors 66. 2 all these things hath mine hand m. Jer. 8. 8. lo, certainly in vain m. he it 29.26. the Lord m. thee priest instead of Jehoiads 32. 20. who hast m. thee a name as at this day 33. 16. as the Lord liveth, that m. us this soul Lam. 1.13. he hath m. me desolate and faint, 3. 11 14. the Lord hath m. my strength to fall
3.4. my flesh and my skin hath he m. old
7.hath m. my chain heavy || 9.m. my paths crooket
15. he hath m. me drunken with wormwood Ent. 31. 16. I m. nations to shake at the sound Frak I.9. I fear God who hath m.sea and dry land Zepk. 3. 6. I m. their streets waste, none passeth Mat.19.4.he m. them male and female, Mark 10.6. /ske 11 40 did not be that as that which is withou John 1. 3. without him was not any thing m. 4. 1. Jesus m. more disciples | 46. he m. water wind 5. 11. be that m. me whole said, take up thy bed 3.6. he spat and m. clay of the spittle, 11. 14.
19. 7. because he m. himself the Son of God
Acts 2.36. know that God hath m. that same Jesus 15.7. ve know that God m. choice among us 17.34. G. that m. the world and all things therein 36 hath m. of one blood all nations of men 20. 28. the Holy Ghost hath m. you overseers 1 Or. 1. 20. m. foolish the wisdom of this world Cor.3.6.beth m.us able ministers of New Testam 5.21. bath m. him to be ain for us who knew no sin Gal. 5. 1. liberty wherewith Christ hath m. us free Eph. 1. 6. he hath m. us accepted in the Beloved 2.6. God hath m. us sit together in heavenly places 14. he is our peace who hath m. both one Philem. 2. 7, but m. himself of no reputation Col. 1. 12. who hath m. us meet to be partakers 2.15 he m. a shew of them openly, triumphing Heb. 1.2 by whom also he m. the worlds

I have, or have I MADE.

Gen. 7.4 destroy every living substance I have m
18.23 lest thou say, I have m. Abram rich
15.24 father of nauous have I m. thee, Rom.4.17 27. 37. Isaac said, behold, I have m. him thy lord Eted. 7. 1. seo I have m. thee a god to Phuraoh 8 Sem.7.9. I have m. thee a great name, 1 Chr.17.8 1 Kings 3. 53. wherewith I have m. supplication 1 Chr. 29, 19, for the which I have m. provision Eve 5. 11. / Darius kave m. a decree, 12. Jeb 17. 13. I have m. mv bed in the darkness 31. 24. if I have m. gold my hope, or have said 39. 6. whose house I have m. the wilderness Psel. 45. 1. I will speak of things which I have m Prev. 20.9. who can say, I have m. my heart clean la. 16. 10. I have m. their shouting to cease 21. 2 the sighing thereof have I m. to cease 4.7.1 have formed him, yea, I have m. him, 46.4. \$12. I h. m. the ceath, and creat. man, Jer. 27.5. 57.16. and the souls which I have m. should fail Jer. 1. 18. behold I have m. theo a defenced city 6.1. i. b. beanoi n Zaze m. Inco a delence city 6.10, but I have m. Esau bare, and uncovered Esth. 3.8. behold, I have m. thy face strong, 9. 17. I have m. thee a watchman to house of Israel 1120, ye made heart sad, whom I have not m. sad and I have m. the dry tree to flourish 22.4. therefore have I m. thee a reproach
29.3. my river is mine, I have m. it for myself, 9. m. him fair by multitude of his branch Den. 3. 15. worship the image which I have m.

I have m. the stink of camps to come up Nad. 2. I have m. the sunk of camps to come up Nad. 2. I have m. thee small among the heathen Nat. 2. 9. therefore have I m., you contemptible Jat. 7. 23. because I h. m. a man every whit whole 1 Cor. 9. 19. yet have I m. myself servant to all Thou hast MADE.

6. 13. for when God m. promise to Abraham Rev. 1. 6. and hath m. us kings and pricets to God

14.7. and worship him that m. heaven and earth

Exed 15.17. plant them in the place which th. k. m 29. 36. when thou hast m. an atonement for it John 217. this oath which than A. m. us swenr, 20.

I fing 2 3.7. t.A. m.thy servant king instead of Dav.

3. I have beard thy supplication that thou A. m.

I mys 19.15. O Lord God of Israel, thou hast m.

16. 7. thou hast m. desolate all my company Fral. 8.5. then hast m. him little lower than angels 21. 6. then hast m. me the head of the heathen 21. 6. then hast m. him most blessed for ever 261

60.2. c.A. m. the earth to tremble thou hast broken 3. then hast m.us drink the wine of automehmen 74. 17. then hast m. summer and winter 86.9. all nations whom then hast m. shall worship 88. 8. thou hast m. me an abomination to them 89. 42. thou hast m. all his enemies to rejoice 44. L. A. m. his glory to cease, and cast his throi 47. wherefore kast then m. all men in vain ? 91.9. because thou hast m.the Lord thy habitation 92. 3. then Ld. hast m. me glad through thy work 104.24.thy works, in windom hast then m.them all 26 Leviathan, whom thou hast m.to play therein 119. 98. thou hast m. me wiser than mine enemies Isa. 25. 2. for thou hast m. of a city a heap, a ruin 43. 24. but thou hast m. me to serve with thy sins 25. 17. Ld. why th. A. m. us to err from thy ways 7 Jer. 2.28. but where are thy gods that t. A. m. theo? 14. 22. wo wait on thee, for t. A. m. all these things Lam. 3.45. t. A. m. us as the officouring and refuse Ezek.13.5. nor hast t.m. up the hedge for the house

E.224.13-3. Not nast t.m. up the ledge for the locuse 16. 24. thou h. m. thee a high place in every street 25. thou hast m. thy beauty to be abhorred 22. 4. heat defied in thy idole which thou hast m. 13. at thy dishonest gain which t. A. m. and blood 13. at thy disnonest gain when t. h. m. and blood Mat.30.12. but one hour, and t.h. m. them equal to us Rom. 9. 20. thing formed say, why h. t. m. me thus Rev. 5. 10. th. h. m. us to our God kings and priests MADE haste.

Gen. 24.46. Rebekah m.A. and let down her pitcher 43. 30. Joseph m.A. || Erod. 34. 8. Moses m. Aaste Judg. 13. 10. Manoah's wife m. Aaste and ran Sam. 23.26. David m. A. || 25. 18. Abigail m. Aaste 2 Sam. 4.4. as Mephibosheth's nurse m. kaste to flee Psal.119.60. I m. kaste, and delayed not to keep thy Pad. 119.60. Im. haste, and delayed not to keep thy Luke 19. 6. Zacchous m. haste, and came down See Isaart, Sin, Known.
MADE manifest.
Luke 8.17.nothing secret that shall not be m. manif.
John 1.31. but that be should be m. manifest to Ist.

3. 21. to the light, that his deeds may be m. manif.
9. 3. the works of G. should be m. manifest in him Rom. 10. 20. I was m. m. to them that asked not 16. 26. but now is m. m. to all nations for obed Cor. 3.13. every man's work shall be m.manifest 11. 19. that they which are approved may be m.m. 14. 25. thus are the secrets of his heart m. m. 2 Cor. 4. 10. life of Jesus should be m. m. 11.

2 Cor. 4. 10. life of Jesus should be m. m. 11. 11. 6. we have been thoroughly m. m. among you Eph. 5. 13. are approved, are m. m. by the light Col. 1. 26. but now is m. manifest to his saints I'im. 1. 10. now m. m. by the appearing of Christ Heb. 9. 8. way into the holiest was not yet m. m. 1 John 2. 19. went out, that they might be m. m. Rev. 15. 4. for thy judgments are m. manifest MADE peace.

losh. 9. 15. and Joshua m. pence with them, 10.1,4 11. 19. there was not a city that m. p. with Israel 2 Sam. 10. 19. when the servants of Hadarezer 2 Sam. 10. 19. when the servants of riadarczer were smitten, they m. peace with Israel, 1 Chron. 19. 19.

1 Kings 22. 44. Jehoshaphat m. peace with Israel MADE ready.

Gen. 43. 25. they m. r. the present against noon

40. 29. Joseph m. ready his chariot to meet Israel Exod. 14.6. Pharach m. ready his chariot, and took Judg. 6.19. and Gideon went in and m. realy a kid 13. 15. Manoah said, till we have m. ready a kid 13. 15. Manoah said, till we have m. ready a kid 16. Kings 6. 7. m. r. before it was brought thither 2 Kings 9. 21. and Joram's chariot was m. ready Chron. 23. 2. and had m. ready for the building 2 Chron. 35.14. afterward they m. r. for themselves Psal. 7. 12. he hath bent his bow and m. it reads Hos. 7. 6. they have m. r. their heart like an oven Mat. 26. 19. the disciples m. ready the passover.

Mark 14. 16. Luke 22. 13.

Acts 10. 10. while they m. r. Peter fell into a trance 2 Cor. 10. 16. boast of things m. ready to our hand Rev. 19. 7. and his wife hath m. herself ready MADE speed.

1 Kings 12.18. Rehoboam m. s. to get, 2 Chr. 10.18. MADE void. Num. 30. 12. if her husband hath utterly m. void Num. 30. 12. if her husband hath utterly m. void. Psal. 89. 39. thou hast m. v. covenant of thy serv. 119.126. time to work, for they have m. v. thy law Rom. 4. 14. for if they of law be heirs, faith is m. v. MADE, passirely.

Gen. 49. 34. the arms of his hands were m. strong Leo. 22. 5. whereby he may be m. unclean Num. 4. 25. they shall bear all that is m. for them

A. A. 23. they shall bear all that is m. for them 6.4. he shall can nothing that is m. of the vine-tree 1 Kings 8.38. what supplication be m. 2 Chr. 6.29. 2 Chr. 6.40. ears attend to prayer m. in this place 2 Chr. 6.1. he there be search m. in king's house 6.1. and search was m. in the house of the rolls 11 let his bourse be m. a durshill for this 2 Chr. 6. 40. ears attend to prayer m. in this place
E:ra 5. 17. let there be search m. in king's house
6. 1. and search was m. in the house of the rolls
11. let his house be m. a dunghill for this
Esth. 5. 14. let a gallows be m. of fifty cubits high
Job 7. 3. I am m. to possess months of vanity
41.33. not his like onerth, who is m. without fear

11. 2. A were not m. of things which do appear
34. who out of weakness were m. strong
42. 23. and to the spirits of just men m. perfect
Jam. 1. 10. but the rich, in the is m. low
2. 22. and by works was faith m. perfect
3. 9. which are m. after the similitate of God
41.23. not his like onerth, who is m. without fear

Pr. 136, 14, and so far, pass through the midst of it Post. 30.7, then hast m. my mountain stand strong | Post. 49, 16, be not afraid when on, is m. rice 148, 6, he hath w. a decree which shall not pass 30.5, behold, thou h. m. my days as a hand breadth 139, 14, 1 am fearfully and wonderfully m. 139. 14. I am fearfully and wonderfully m. Prov. 15. 19. the way of the rightcous is m. plans 21. 11. scorner is punished, the simple is m. wise 28. 25. that putteth trust in the L. shall be m. fat 20. 20. that putter trust in the L. same be m. let Feel. 1. 15. what is crooked cannot be m. straight 7. 3. for by sadness of count the heart is m. better 10. 19. a least is m. fog laughter, and wine makes 1sa. 51.12. the son of man, which shall be m.us grams 743-31-32- the son of man, which shall be m. as grams 66. 8. shall earth be m. to bring forth in one day Jer. 19. 11. a vessel that cannot be m. m; ole again 20. 8. the word of the Lord was m. a r. proach Dan. 5. 21. his heart was m. like the beasts Mat. 4. 3. command that these stones be m. bread 3. 6. Command that these stories be m. press
 1.6. and the rent is m. worso, Mark 2. 21.
 18. 25. all to be sold, and payment to be m.
 23. 15. when he is m. ye make him twofold more
 25. 6. and at midnight there was a cry m. behold

27. 24. but that rather a tumult was m. 64. command that the sepulchre be m. sure Mark 2. 27. he said the sabbath was m. for man

Mark 2. 27. he said, the sabbath was m. for man Luke 14. 12. leat a recompense be m. thee 23. 12. same day Pilate and Herod were m. friends John 1. 3. all things were m. by him, and without him was not any thing m. that was m. b. him 10. was in the world, the world was m. by him 14. the Word was m. flesh, and dwelt among us

2. 9. ruler had tasted the water that was m. wine 5. 6. wilt thou be m. whole? | 14. art m. whole 8. 33. ye shall be m. free | 9. 39. might be m. blind 17. 23. that they may be m. perfect in one Acts 4.35.distribution was m. to every man as need

12. 5. but prayer was m. without ceasing for Peter 13. 32. promise which was m. to our fathers, 26. 6. 13. 32. promise when was m. to our saturers, 20. to.
16. 13. we went where prayer was wont to be.
19. 26. they be no gods which are m. with hands
Rom. 1. 3. Jesus who was m. of the seed of David
20. being understood by the things that are m.
2. 25. thy circumcision is m. uncircumcision

5. 19. many were m. sinners, many m. righteous 6. 18. being m. free from mn, ye became, 22. 7.13.was then that which is good, m. death to me?

9. † 22. vessels of wrath m. up to destruction 29. we had been m. like to Sodom and Gomorrha 10.10, with the mouth confession is m. to salvation
11. 9. lot their table be m. a snare and a trap
14.21. nor any thing whereby thy broth. is m. weak
1 Cor. 1. 17. lest cross of Christ be m. of none effect

30. are in Christ, who of God is m. to us wisdom 4.9. for we are m. a spectacle to the world to ang.

13. we are m. as filth of world and offscorring

9. 22. I am m. all things to all men, that I might

12. 13. have been all m. to drink into one Spirit

15. 22. even so in Christ shall all be m. alive

45. it is written, the first man Adam was m.a living soul, last Adam was m. a quickening spirit 2 Cor. 3. 10. for even that which was m. glorious 5. 1. a house not m. with hands, eternal in heaven 21. might be m. the righteousness of God in him 12. 9. my strength is m. perfect in weakness (12. 3. 3. are yo now m. perfect by the flesh?

(7at. 3.3. are ye now m. perfect by the nean!

13. Christ redeemed u, being m. a curse for us

16. to Abrah. and his seed were the promises m.

19. seed should come, to whom promise was m.

4. 4. sent his Son, m. of a woman, m. under law

Eph 2.11. the circumcision in the fieth m. by hands

13. were far off, are m.nigh by the blood of Christ

Control of the common 13. Were tar on, are m.ning by the blood of Chriss 3. 7. whereof I was m. a minister, Col. 1. 23, 25. Phil. 2. 7. and vas m. in the likeness of men 3. 10. being m. conformable to his death Col. 1. 20. having m. peace thro' the blood of his cross

2. 11. with the circumcision m. without hands 1 Tim. 1.9. the law is not m. for a righteous man 171m. 1.9. the law is not m. for a figureous man. 2. 1. and giving of thanks be m. for all men. TY(3.7. juntified by his grace, we should be m. heirs. Heb. 1. 4. being m. so much better than the angels. 2. 17. it behoved him to be m. like to his brethrea.

2. 17. it behoved min to be m. like to his overhrea

3. 14. for we are m. partakers of Christ, if we hold

5. 5. Christ glorified not hims. to be m. high-priest
9.being m. perfoct, he became the Author of salv.

7. 3. m. like to the Son of God, abideth a priest
14. there is m. of necessity a change of the law

16. m. not after law of a carnal commandment

20, as not without an oath he was m. priest 21. for those priests were m. without an oath 22. Josus was m. a surety of a better testament 9.2. there was tabernacle m. wherein was candlest

11. a perfect tabernacle not m. with hands 24. not entered into holy places m. with hands 10. 3. there is a remembrance m. of sins every year

13. expecting till his enemies be m. his footst 33. partly whilst ye were m. a gazing-stock 11. 3. were not m. of things which do appear

Rev. 8. 11. waters, because they were m. bitter 17. 2. been m. drunk with wine of her fornication MADEST.

Peal.8.6. thou m.him to have don 80. Li. visit the branch that thou set strong for thys.

17. son of man, whom thou se strong for thyself

Excl. 16. 17. and se, to thyself images of men

29. 7. thou se, all their loins to be at a stand Josah 4. 10. neither m. it grow, which came up Acts 21. 38. art not that Egyptian which m. uproar Heb. 2.7. thou m. him a little lower than the angels MAD-MAN. lower than the angels

1Sam.21.15. brought this follow to play the m .- mer Prov. 26. 18. as a mad-man who casteth firebrands
MAD-MEN.

1 Sam.21.15. have I need of mad-men that we have Jer. 48. 2. O med-men the sword shall pursue you MADNESS.

Deut. 28, 28, the Lord shall smite thee with se Dent. 38. 38. the Lord shall smite thee with sa. SKings 9. † 20. like Jebu, for he driveth in sa. Eccl. 1.17. I gave my heart to know wisdom and sa. 2. 12. I turned myself to behold wisdom and sa. 7. 25. to know the wickedness of folly, and sa. 9. 3. sa. is in their heart, while they live 10, 13. the end of this talk is mischievous sa. AV, 13. the end of this talk is mischievous m. Zech. 19.4. Will smite every horse and rider with m. Luke 6. 11. and they were filled with m. 2 Pet. 2 16. dumb ass forbade the m. of the prophet MAGICIAN.

Den. 2. 10. that asked such things at any m. MAGICIANS.

Gen. 41. 8 Pharaoh sent and called for the m. 24. I told this to the m. but none could declare Exod.7.11, the m.of Egypt did so in like manner with their enchantments, 22 | 8.7, 18. 8.19.the m. said to Pharsoh, this is the finger of

9. 11. the m. could not stand before Mose Dan. 1.20. found them ten times better than all m 2. 2. then the king commanded to call the m. 27. the secret cannot the m. show to the king 4.7. then came in the m but didnot makeknow 9. O Belteshazzar, master of the 22, tell me 5. 11. whom thy father made master of the m.
MAGISTRATE.
Judg. 18. 7. and there was no m. in the land

Luke 12. 58. when thou goest to the m. give MAGISTRATES.

Exra 7. 25. set m. and judges, who may judge Luke 12. 11. when they bring you to the m. Acts 16.90, they brought Paul and Silas to the m. 22. and the m. commanded to beat them 35. the m. sent the serjeants, saying, 36. 38. the serieants told these words to the m.

Tit.3.1.put them in mind to obey m. and be ready MAGNIFICAL. 1 Chron. 22. 5. the house must be exceeding m. MAGNIFICENCE.

Acts 19.27. and her m. should be destroyed MAGNIFY.

Significs, [1] To declare and show forth one's Signines, [1] o deviate and show him ones greatness and glory, Luke 1. 40. [2] To increase one's esteem, reputation, and authority, Josh. 3. 7. 14. 14. 1 Chron. 20. 25. Josh. 3. 7. 17. what is man that thou shouldst m.him?

35.26.clothed with shame that m.themselv.ag. 55.12. that did m. himself against me
60.30. and will m. him with thanksgiving

Isa.10.15.or saw mitself ag. him that shaketh it 42. 21. he will m. the law and make it honour. Ezek, 38.23.thus will I m. myself, and sanctify Dan. 8.25.and he shall m. himself in his heart 11.36, the king shall m. himself above every g

37. for he shall m. himself above all Zech.12.7.that they m.not themselves ag. Judah Luke.1.46.Mary said, my soul doth m. the Lord Acts.10.46.heard him speak with tong.and m.G. Rom. 11.13. I am an apostle. I m. mine office MAGNIFIED.

Gen. 19. 19. behold thou hast m. thy mercy Josh. 4.14. the Lord m. Joshua in the sight of Is. 28cm. 7.26.let thy name be m. 1 Chron. 17.24. 1 Chr.29.25.and the Lord m. Solomon. 2 Chr.1.1. 2 Chron. 32.23. Hezekiah was m. in the sight of Fad. 35. 27. let them say, let the Lord be m. 70. 4. 135 2 thou hast m.thy word above all thynams Jac. 45.65. for he m. himself against the Lord, 42. 45.25. for he m. himself against the Lord, 42.

Ezek 35, † 13. Dan. 8, 11.

Lam. 1.9.behold, for the enemy bath m. himself Zeph. 2.8. and m. themselves against people of the Lord
10. m. themselves against people of the Lord 4.2.8 and m.themselves against their border Mal. 1. 5. Lord will be m. from the border of Acts 5. '3. but the people m. them 19 17. sud the name of the Lord Jesus was m.

§ Pal. 2. 12. but those m. to be taken and destroyed Phil. 1. 20. Christ be m. in my body by life or death Res. S. 11. waters, because they were m. bitter
MAID.

Gen. 16. 2. I pray thee go in unto my m. Hager 6. behold, thy m. is in thy hand, do to her as p. 5.28. 8. Hagar, Sarai's m. whence camest thou; 99. 94. Laban gave Zilpah his m. to Leah 39. Laban gave Bilhah, to he Rachel's m. 30. 3. behold my m. Bilhah go in unto her 7. Rachel's m. conceived || 9. gave Zilpah her m. 10. Zilpah, Leah's m. bare Jacob a son, 12. Ezed. 2.5. when she saw ark, she sent her m. to fetch 8. the m. went and called the child's mother 21. 90. if a man emite his m. with a rod 96. or the eye of his m. that it perish 22. 16. if a man emite a m. not betrothed

22. 16. if a man entice a m. not betrothed

Lev. 25.6. the sabb. of land shall be meat for thy m.

Deut. 22. 14. I came to her, I found her not a m. 17. Dest. 32. 14. I came to her, I tound her not a m. 17
2 Kinge 5. 2. had brought away captive a little m
4. thus and thus said the m. that is of israel
Esth. 2. 7. and the m. was fair and beautiful
Job 31. 1. why then should I think on a m.?
Free. 30. 19. and the way of a man with a m.
Isa. 34.2. it shall be as with m. so with her nisitres

Inc. 24.2. it shall be as with m. so with her mistress Jer. 2, 32. can a m. forget her ornaments 7 51. 22. I will break the young man and the m. Amee 2.7. aman and his father go in to the same m. Mat. 9, 24, give place, for the m. is not dead 25. he took her by the hand, and the m. arose 26.71.anoth.m.saw him, Marie 14.69. Luke 22.56. Luke 8. 54. and he called; saying, m. arise MAIDS.

Esth. 2. 9. he preferred her and her m. to best place Job 19. 15. my m. count me for a stranger Lam. 5. 11. they ravished the m. in cities of Judah Exck. 9. 6. slay utterly both m. and little children

Nat. 2. 7. her m. shall lead her with voice of doves

Zeck. 9.17. m. ke young men cheerful, new wine m.

MAID-CHILD.

Lev.12.5. if she bear a m.-child unclean two weeks MAIDEN.

Gen. 30. 18/I have given my m. to my husband Judg. 19. 24. behold, here is my daughter a m. 2 Chron. 36.17. no compassion on young man or w Esth. 2. 13. thus came every m. to the king Psal. 123. 2. as the eyes of a m. to her mistress Luks 8. 51. he suffered father and mother of the m. MAIDENS.

Exod. 2. 5. her m. walked along by the river Ruth 2. 8. but shide here fast by my m. 22. it is good that thou go out with his m. 23. so she kept fast by the m. of Boaz 1 Sam. 9. 11. they found m. going to draw water Exth. 4. 16. I and my m. will fast likewise Job 41. 5. wilt thou bind him for thy m. ? Psal. 78. 63. their m. were not given to marriage 148. 12. young men and m. praise the Lord Prov. 9. 3. she hath sent forth her m. she crieth 27. 27. and for the maintenance for thy m. 31. 15. and she giveth a portion to her m. Eccl. 2.7. I got me servants and m.and had servants Ecck. 44. 22, they shall take m. of seed of Israel Luke 12.45.shall begin to beat men-servants and m. MAID-SERVANT.

Exed.11.5. even to the first-born of the m.-seri 20.10.thy m.-servant shall do no work, Dent.5.14.
17.shalt not covet thy neighbour's wife, nor m.-s.
21.7. if a man sell his daughter to be a m.-servant 27. if he smite out his m.-servant's tooth, he shall 32. if an ox push a m.-s. he shall give 30 shekels Deut. 5. 14. that thy m.-s. may rest as well as thou 21.neither shalt thou desire thy neighbour's m.-s.

12. 18. eat them, thou and thy m.-s. 16. 11, 14. 15. 17. to thy m.-servant thou shalt do likewise Judg. 9. 18. made Abimelech, son of his m.-s. king Job 31. 13. if I did despise the cause of my m.-s. Jer. 34. 9. let his man-servant and m.-s. go free, 10.
MAID-SERVANTS.

Gen. 12. 16. Abram had m.-s. and she-asses, 24.35.
20. 17. God healed Abimelech's wife and m.-s.
30. 43. Jacob had much cattle and m.-servants 31. 33. Laban entered into the two m .- s. tents Deut. 12. 12. yo shall rejoice, ye and your m.-serv. 1 Sam. 8. 16. and he shall take your m.-servants 2 Sam. 6.22. of the m.-serv.shall I be had in honour 2 Kings 5.26. is it a time to receive m.-servants?
MAJESTY

Signifies, [1] The infinite dignity and glory of God, Paul. 104. 1. Jude 25. [2] The pomp, splendour, and grandeur of earthly princes, Enth. 1. 4.

Chron. 29. 11. thine, O Lord, is the power and n 25. and bestowed upon him such royal m.

Esth. 1. 4. when he shewed the honour of his m Job 37. 92, with God is terrible m.
40. 10. deck thyself now with m. and excellency
Psol. 91, 5, honour and m. hast thou laid on him

29. 4. the voice of the Lord is full of m. 93. 1. the Lord reigneth, he is clothed with m. 96. 6. honour and m. a before him

Psal. 104. 1. thou art clothed with bon ar mi 145. 5. I will speak of the lamour of thy m.

143. 5. I will speak of the knour of thy man 12 to make known the glorious s.o.f his kingles 1sa. 2. 10. hide these for the glory of his m. 19. 21 24. 14. they shall sing for the m. of the Lord 19. 10. and will not behold the m. of the Lord Ezek. 7.90. as for beauty of ernament be set its m. Days. 4. 30. that I built for the boneour of my a.

Jan 4. 30. that I built for the toutout or my m 36. and excellent m. was added unto me 5. 18. God gave Nobuchadnezzar thy father m. 5. 18. God gave Nebuchadnezzar thy father m. 19. for the m. he gave him, all people treablel Afric. 5. 4. feed in m. of the name of Lord his God Afric. 1. 5. he sat down on the right hand of m. 8.1 2 Pet. 1. 16. but were eye-witnesses of his m. Jude 25 to the only wise God be glory and m. MAIL.

1 Sam. 17. 5. he was armed with a coat of m. 28 MAIMED.

MAIMED.

Lev. 22. 23. blind or m. ye shall not offer to the L4.

Mat. 15. 30. having with them those that were m.

31. wondered when they saw the m. to be while

18. 8. better to enter into life m. Mars 9.4.

Lake 14. 13. when thou makest a feast call them.

21. bring in hither the poor and m. hak and bind MAIN.

Acts 27. 40. they hoised up the m. sail to the wind MAINTAIN

Bignifics, [1] To upheld and preserve, Paal 16.5.

2) To repair, I Chron. 26. 27. compared with 2 Kings 12. 5. [3] To plead, Paal. 149. 12. [4] To propies and practise, Tit. 3. 8, 14. [5] To prope or argue, Job 13. † 15. [6] To reake, Paal. 9, 14. 1 Kings 8. 45 m. their cause, 49,59. 2 Car. 6. 25,20. 1 Caron. 26.27. they dedicate to m. the boare of L. Job 13. 15. but I will m. mine own ways before him Paal. 40. 12. Lord will m. the cause of the affected Tyl. 3. 8. might be careful to m. smood works.

Tit. 3. 8. might be careful to se. good works
14. let ours also learn to se. good works for use
MAINTAINED.

Psal. 9. 4. for thou hast m. my right and my came
MAINTAINEST.

Peal. 16.5. Lord is my portion, and thou m. my is MAINTENANCE.

Errs 4. 14. because we have m. from the king Prov. 27. 27. and for the m. of thy maidens MAKE

MAKE
Signifies, [1] To create, frame, or fashion, Ges.
1. 31. Exod. 32. 1. Isa. 45. 9. [2] To clease, or bring that to be which was not as before.
18 am. 18. 22. [3] To call one to a nex excition, and fit and qualify him for the same, Mat. 4. 19. [4] To ordain and appoint, Av. 26. 16. [5] To turn, Peal. 41. 73. [6] To build, Exra 5. 75. [7] To charge one thug into another, John 2. 9.
Gen. 1.26. let us m. man || 2.18. I will m. him a help
3. 6. and a tree to be desired to m. one wise

3. 6. and a tree to be desired to m. one wise
21. m. coats of skins || 6. 14. m. thee an ark
11. 3. let us m. brick || 4. let us m. us a name

12. 2. I will m. of thee a great nation, and I will bless thee, 21. 18. | 46. 3. Fired 32. 18. 4. let us m. us a name, lest we be scattered 13. 16. I will m. thy seed as the dust of the earth 17. 6. I will m. thee exceeding fruitful, 48. 4. 17. 20. I will m. Ishmael fruitful, I will m. 19. 32. let us m. our father drink wise, 34. 26. 4. I will m. thy seed as the stars of heaven 20. 4. I will m. thy seed as the stars of metes
27.4. Isaac said, m. mesavoury meat, such as I have
28. 3. G. Almighty bless thee, and m. thee fruitful
32. 12. I will m. thy seed as the sand of the sea
34. 9. m. yo marriages with us and give daughters
30. ye m. me to stink among the inhabituars
35. 1, go to Beth-el, and m. there am altar to God
2 I will methods as a later meta God 3. I will we there an altar unto God 40. 14. and m. mention of me to Pherauh 47. 6. in bost of the land m. thy father to dwell 48. 20. God m. thee as Ephraim and Macaneh

Exod. 5.16. no straw given, they say to us, m. brich 12. 4. shall m. your count for the lamb 18. 16. 1 do m. them know the statutes of God

18. 16. 1 do m. them know the statutes of God 20.4.thou shalt not m. unto the a my graven in zgs, or likeness, Lev. 26. 1. Prat. S. u. 23. ye shall not m. with me gods of silver 24. an altar of earth shalt thou m. un'o me 25. if thou wilt m. me an altar of stones 22. 3. for he should m. full restitution, 5, 6, 12. 23. 13. m. no mention of other gods, Lev. 23. 7. 27. I will m. enenies turn their backs in them 23. shall not dwell level they m. they in sames see 33.shall not dwell, lest they mathee sin against see 25. 8. m. me a sanctuary || 9. so shall re m. it 28. 2. thou shalt m. holy garments for Agans, 4 4. those are the garments which they shall = 40. for Auron's sone thou shalt m. conts, girdle 42. thou shult m. them lineu breeches

30. 1. thou shalt m. an alter of shittim-wood 25 thou shalt m. it an oil of holy contment 37, as to perfume, you shall not m. like to it 31. 6, that they me all that I commanded, E. F. 32. 1. up, m. us gods to go before us, 33. Aus 7.42

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of 32.10 I will m. of thee a great nation End M. 10 1 will m. or there is great assistant 33. 18. I will m. my goudness pass before thes 34.16.and as thy some go a whoring after their gods 17. thou shelt not m. molten gods, Lev. 19. 4. 17. the death not we motive goes, 2-5. 5. 5. 6. 6. esither man not weman m. any more 2-6. 5. 16. he shall m. amends for the harm don 11. 43. oot m. yourselves abominable, 50. 25. 19.33. not m. any cuttings in your thesh for deat 21. 5. they shall not m. baldness, Dest. 14. 1. 66. 8. I will m. you fruitful, and multiply you we k. I was servou frustru, and maintapy you 19. I wif m. your heaven as iron, earth as brass 22 heasts, which shall m. you few in number 27. 2. when a man shall m. a singular vow Num. 5. 21. the L. m. thee a curre, m. thy thigh rol 6.7. bestell not m. himself unclean for his father
25. the Lord m. his face to shine upon thee
8.7. let them wash, and so m. themselves clean o. I. set teem wash, and so st. Intenserved coan 14.4. Let us, a captain, and return to Egypt 12. I will m. of thos a greater nation than they 16. I3, except thou st. thyself a prince over us 30, if the Lord m.a. new thing and the earth open 38, let them m. them broad plates for the altar 17.5 I will m. to cease from me the murmurings 21. 8. w. thee a fiery serpent, and set it on a pole 39. 8. he shall m. her yow of some effect 31. 23, ye shall m. it go through fire and water Dest. l. 11. Lord m. you a thousand times more 13. and I will m. them rulers over you 13. and I will so them rulers over you 4. MA I will so them here may words to fear me M. lest ye m. you a graven image, 23.
7.3. see shalt thou so marriages with them 8.3. so these know that man liveth not by bread 29. II if it so these answer of peace, and open to 19 if it will so mo peace with thee, but war 55. 19. to so, these high above all nations he made 26. II, the food shall so, thee pleateour, 30. 9.
13. Leaf shall so, thee head, and not the tail 29. 35 at the meanwheater of them to conse 22. 26. st. the remembrance of them to cease 39. I kill, and I st. alive, I wound, and I heal 39. I kill, and I sa. alive, I would, and a won-leth. I. 8. thou shalt sa. thy way prosperous 8. 18. lest ye sa. yourselves accursed, and sa. the camp of Israel a curse, and trouble it 7. 19. and sa. confession to him, Erra 10. 11. 22.5. so shall your children m. our children ces 23. 12. and shall m. marriages with them Judg. 16. 25. Samson, that he may m. us sport Ruti 4.11. L. m. the woman like Rachel and Leah Sem. 1. 6. provoked her sore, to m. her fret 2. 3. and to se them inherit the throne of glory 24. ye se the Lord's people to transgress 29. to se yourselves fat with chiefest offerings 5. ye shall m. images of your emerods
7. m. a new cart | 8. 5. m. us a king to judge us
8. 22. bearken to them, and m. them a king 19.22 Ld. will not forsake, because it hath pleased the Lord to m. you his people, 1 Chron. 17. 22. 25. 28. the Lord will m. my lord a sure house 2.2. I will m. thee keeper of mine head for ev 29.4 m. this fellow return that he may go again 29.4 m. this fellow return that he may go again 2 sem. 7.11. that he will im. thee a house 31.hast done these things, to m. thy servant know 23. to m. tim a name [] 1.3. 5. and m. thyself sick 15.29. should I m. thee go up and down with us? 20. 5. all my desire, though he m. it not to grow 1 flargs 1.77. m. his throne greater than David's 47. God m. the name of Solomon better than 2.49 state 1. to m. these the awaren by the Lord 2 42 did I not m. thee to swear by the Lord 24. did I not m. thee to swear by the Lord 8.29. mayest hearken to the prayer which thy servant shall m. toward this place, 2 Chr. 6. 91.
 32. shall confess thy name, pray, and m. supplication to thee in this house, 47. 2 Chron. 6. 24.
 11. 34. I will m. him prince all the days of his life 12. 9. m. the yoke lighter, 10. 2 Chron. 10. 10.
 16. 3. I will m., thy house like the house of Jerobom the new of Nahes 21. 90. 2 Kings 0. boam the sun of Nebat, 21. 22. 2 Kings 9.9. 13. and after m. for thee and for thy son 19. 2. if m. not thy life as the life of one of them

Kings 4. 10. let us m. a little chamber on the wall

5. 7. am I God to kill and to m. alive? 5.2 let us m. a place, where we may dwell 7.2 if Lord would m. windows in heaven, 19. 8.2 m. him rise up, and anoist him king 10.5 we will not m. any king, do that is good 12.31 m. an agreement with me, Iss. 36. 16. 21.8 ner will I m. feet of Israel move any more 2.10 that no man might m. his son or daughter to pass through the fire to Molech, Ezek. 20. 31. 1 Ctrez. 11. 10. all Israel to m. him king, 12. 31, 38. 17.21. to m.thee a name of greatn and terribleness 21.3. Lord m. his people 100 times so many more 23. 4. be liked me to m. me king over larael
29. 12. O Lord, in thine hand it is to m. great
20. 12. O Lord, in thine hand it is to m. great
20. 12. O Lord, in thine hand it is to m. great
20. 12. O Lord, in thine hand it is to m. great
20. 20. will m. it a proverh among all inations
11. 22. for he thought to m. him king
25. 8. God shall m. thee fall before the enemy
25. 8. The means of the shall be of 13. 30. Erra 6.9. I m. a decree what ye shall do, 7. 13, 21.
Nek 8.15. fetch branches of thick trees to m. booths

Job 5. 18. he woundeth and his hands m. whole 8. 5. m. thy supplication to the Almighty, 22. 27 9. 30. and if 1 m. my hands never so clean 11. 3. should thy lies m. men hold their peace? 11 3. 23. m. ne to know my transgression and ain 19. 3. that ye m. yourselves strange to me 24. 25. if it be not so now, who will m. me a liar 31. 15. did not be that made me in womb m. him 31. 15. did not be that made me in womb m. him?
34.93. he giveth quietness who then can m.trouble?
35. 9. they m. the oppressed to cry, they cry out
40. 19. can m. his sword to approach unto him
41. 3. will be m. many supplications to thee?

Psal. 5. 8. m. thy way straight before my face

† 10. m. them guilty, O God, let them lall
6. 6. all the night m. 1 my bed to swim
90. † 3. the Lord m. fat thy burst-sacrifice
21. 9. thou shalt m. thum ms n fact voyen in anyon 21. 9. thou shalt m. them as a fiery oven in ange 12. therefore thou shalt m. them turn their be-22. 9. thou didst m. me hope when on breasts 25. † 14. he will m. them know his covenant 22. 7 14. he will m. them know his covenant 31. 16. m. thy face shine on thy servant, 119. 125. 34. 2. my soul shall m. her boast in the Lord 38. 4. Lord, m. me to know mine end and days 8. m. me not the reproach of the foolish 40.17. m.no tarrying, 70.5. || 41.3. will m.all his bed 51.7 Lord and the foolish shall me the foolish control of the foolish 40.17. m.no tarrying, 70.5. || 41.3. will m.all his bed 40.17. st.no tarrying, 70.5. || 41.3.will st. all his bed 45. 17. I will st. tyn ame to be remembered 46. 4. the streams shall st. glad the city of God 5. st. in hidden part shalt st. me know wisdom 5. st. me to hear joy and gladnoss, that the bones 57. 1. of thy wings, will 1 st. my refuge, 61. † 4. 66. 2. sing forth his name, st. his praise glorious 8. ye people, st. the voice of his praise to be heard 83. 2. for to, thine enemies st. a tunult 11. st. their nobles like Oreb and Zeeb 13. O my God, m. them like a wheel 84. 6. through the valley of Baca, m. it a well 89. 27. also I will m. him my first-born

29. his seed also will I m. to endure for eve 23). his word also will I m. to clearly a fillicted 110. 1. until I m. thine enemies thy footstool, Mat. 22. 44. Mark 12. 36. Luke 20. 43. Acts 2. 35. Heb. 1. 13.

115.8.they that m.them are like upto them.135.18

119.27.m.me to understand the wayof thy precepts 35. m. me go in the path of thy commandments 132. 17. there will I m. the horn of David to bud

132, 7. mere win 1 m. the norn of David to bud 137, 7. m. bare even to the foundation 139, 8. if [m. my bed in hell, thou art there 142, 1. to the Lord did I m. my supplication Proc. 6.3. go humble thyself, and m. sure thy friend

14. 9. fools m. a mock at sin, but among righteous 20. 18. and with good advice m. war 25. it is a snare after vows to m. inquiry 22. 21. that I might m. thee know the certainty
24. m. no friendship with an angry man
23. 5. for riches certainly m. themselves wings 23. 5. for riches certainly m. themselves wings 27. 11. my son, be wise, and m. my heart glad 30. 26. yet m. they their houses in the rocks Eccl. 7. 13. who can m. that straight which he 16. not right, over-much, nor m.thyself over-wise Isa. 1.15. when ye m. many prayers, I will not hear 16. wash you, m. you clean || 3.7.m. me not a ruler 6. 10. m. the heart of this people fat, ears heavy 7. 6. and let us m. a breach therein for us 11. m. the perities deserved in the height above. † 11. m. thy petition deep, or in the height above 10. 23, the Lord of hosts shall m. a consumption 11. 3. and shall m. him of quick understanding 15. and shall m. men go over dry shod 12. 4. m. mention that his name is exalted 13. 12. I will m. a man more precious than gold 16. 3. m. thy shadow as the night in noon-day 25. 6. Lord m. to all people a least of fat things 27. 5. that he may m. peace with me, and he shall 28. 9. whom shall he m. to understand doctrine? 29. 21. that m. a man an offender for a word 32. 6. to m. empty the soul of the hungry 38. 16. so wilt thou recover me and m. me live 40. 3. m. straight in the desert a highway for our God, Mat. 3. 3. Mark 1. 3. Luke 3. 4.

41. 18. I will m. the widerness a pool of water 42. 15. I will m. the rivers islands, dry up pools 16. I will m. darkness light before them 21. he will magnify and m. the law honourable 43. 19. I will even m. a way in the wilderness 44. 9. they that m. a graven image are vanity 45. 2. and m. the crooked places straight
7. I m. peace and create evil, I the L.do all things 13. and I will m. straight all his ways 13. they shall m. supplication to thee
46.5.to whom will ye m.me equal, and compare me
47.2 m. bare the leg, uncover the thigh, pass over
48. 15. and he shall m. his way prosperous
49. 11. and I will m. all my mountains a way
50. 2 behold I m. the rivers a wilderness 50. 2. befold it m. the first a winderness 1.1.4. I will m. my judgment to rest for a light 52. 5. they that rule over them, sa. them to how! 53. 10. when thou shall m. his soul an offering 54. 12. I will m. thy windows of agates, thy gates 56. 7. I will m. them joyful in my house of prayer 57. 4. against whom m. ye a wide mouth?

Isa. 58. 4. to us. your voice to be heard or ugn 11. and the Lord shall us. fat the bones 15. I will m. the place of my feet glerious
15. I will m. thee an eternal excellency
17. I will m. also thy officers peace and exactes 62. 7. till he m. Jerusalem a praise in the earth 63. 6. and I will m. them drunk in my fury 12. the water to m. himself an everlusting name 14. lead thy people to m. thyself a glorious name 64. 2. to m. thy name known to thy adversaries 65. 22. as new earth which I will m. shall remain Jer. 4. 30. in vain shalt thou m. thyself fair 5. 14. I will m. my words in thy mouth fire 5. 14. 1 will m. my worns in thy mouth fre 6. 26. m. thee mourning, as for an only son 7. 16. nor m. intercession to me for this people 9.11. I will m. Jerusalem beaps and den of dragons 13. 16. he turn it, and m. it gross darkness
 15. 20. I will m. thee a fenced brasen wall 16. 20. shall a man m. gods to himself, and no gods
18. 4. as seemed good to the potter to m. it
19. 7. 1 will m. void counsel of Judah and Jerus. 12. I will even m. this city as Tophet 20. 4. I will m. thee a terror to thyself 20. 4. I will m. thee a terror to thyself
22. 6. yet surely I will m. thee a wilderness
23.16. hearken not to the propheta, they m. you vain
26. 6. then will I m. this house like Shiloh
27.2. m. thee bonds and yoke, put them on thy neck
18. let them now m. intercession to the Lord
29. 17. behold, I will m. them like vile figs
32. the Lord m. thee like Zedekish and Ahab 33. the Lord m. thee like Zedekiah and Ahab 34. 17. I will m. you be removed into all kingdoms 44. 19. did we m. her cakes to worship her? 48.20. m.ye him drunken,for he magnified himself 49. 15. I will m. thee small among the heathen 51. 25. I will m. thee a burnt mountain 51. 20. I will m. thee a burst mountain
36. and m. her springs dry || 39. m., them drunken
57. I will m. drunk her princes and wise men
Lam. 3. † 21. this I m. to return to my heart
Exck. 4. 9. m. bread thereof || 7. 23. m. a chain
14.8. I will m. him a sign and a proverb, and cut off
16. 42. I will m. my fury toward thee to rest
18. 31. and m. you a new heart, and a new spirit
21. 10. it is furbished, should we then m. mirth 1
197 newstand newspared a newstand mill m. 1 21. 10. It is introduct, about we then m. mirts 1 27. perverted, perverted, perverted will m. it 32. 30. sought a man that should m. up the hedge 24. 17. m. no mourning for the dead, bind the tire 26. 4. and m. her like the top of a rock, 14. 21.1 will so, thee a terror, thou shalt be no more 32.7. I will so, the stars thereof dark, 8. 34.26. and I will so, the mand places a blessing 37.19. so, them one stick, shall be one in my hand 22. I will m. them one nation in the land 44. 14. I will m. them keepers of charge of house Dan. 4. 25. shall m. thee to eat grass as oxen, 32. 8. 16. m. this man to understand the vision, 10. 14. 9.24.seventy weeks to m. reconciliation for iniquity 11. 35. some shall fall to m. them white 11. 35. some shall fall to m. them white
4th e shall go utterly to purgo and m.away many
4se. 2.3. lest I m. her as a wilderness, and slay her
6. I will m. a wall, that she shall not find her path
18. and I will m. them to lie down safely
7. 3. they m. the king glad with their wickedsess
10. 11. I will m. Ephraim ride, Judah shall plow
11.8. bow shall m.thee as Adma.set thee as Zeboim
19. 0. I will not m. thee dwall in the bemracles 11.5.30w shall miner as rious actions as Zeloiss 12. 9. I will yet m. thee dwell in thermacies Jeef 2. 19. nor will I m. you a repreach any more Almes 8. 4. even to m. the poor of the land to fail 9. 14. they shall m. gardens, and eat fruit thereof Mic. 3. 5. the prophets that m. my people err 4. 7. I will m. her that haited a remnant 6. 13. therefore I will m. thee sick in smiting th Nah. 1. 14. I will m. thy grave, for thou art vile 3. 6. I will cast filth on thee, and m. thee vile 3. 6. I will cast fith on thee, and m. thee vile
15. m.thyself many, as the canker-worm, or locust

Hab.2.2. write the vision, and m.it plain upon tables
3. 19. he will m. my feet like hinds' feet

Zeph. 1. 18. for he shall m. even a speedy riddance
3. 20. for I will m. you a name and a praise

Hag. 9.23. saith the Lord, I will m. thee as a signet

Zech. 10. 1. so the Lord shall m. bright clouds 12. 2. I will m. Jerusalem a cup of trembling
3. in that day will I m. Jerus. a burdensome stone
Mal. 2. 15. did not he m. one? yet had the residue Mat. x. 13. did not he m. one ? yet had the residue 3. 17. in that day when I m. up my jewels Mat. 1. 19. not willing to m. her a public example 4. 19. I will m. you fishers of men, Mark 1. 17. 80 thou canst not m. one hair white or black 8. 2. behold, a zeper said Lord, if thou wilt, thou S. behold, a seper said Lord, if thou wilt, thou canst m. mo clean, Mark 1. 40. Luke 5. 12.
 S. S. m. the tree good, m. the tree corrupt
 4. Peter said, Lord, if thou wilt, let us m. here three tabernacles, Mark 9. 5. Luke 9. 33.
 14. for pretence, m. long prayers, Mark 12. 49
 15. to m. one proselyte, and when he is made 25. yem.clean the outside of the cup, Luke 11.39.
 25. 21. I will m. thee ruler over many things 7. 65. co your way. m. it as sure na ye can

20. 21. 1 will m. thee free over many things 27. 65. go your way, m. it as sure as ye can Mark 5. 39. why m. ye this ado, and weep? Lake5.34.can ye m.children of bride-chamber fast? 11. 40. did he not m: that which is within also?

Esth A.P. go in to the king to m. supplication to him

Lake 14 18.all with one consent began to m.excuse 15, 19, m. me as on, of thy hired servants 16.9.m.friends of the mammon of unrighteous 50km 1. 23. m. straight the way of the Lord 2.16.m.not my Father's house house of merchand 6. 15. and take him by force to m. him a king 8. 32. know truth, and the truth shall m. you free 36. if the Son m. you free, ye shall be free indeed 10. 24. how long dost thou m. us to doubt? 14. 23. we will come and m. our abode with him Acts 2. 28. m. me full of joy with thy countenance 9.34 Peter said to him, arise and m. thy bed 26. 16. to m. thee a minister and a witness 24. Paul, much learning doth m. thee mad Rom. 3. 3. m. the faith of God without effect

31. do we then m. void the law through faith? 9. 21. power to m. one vessel unto honour
28. short work will the Lord m. on the earth

23. short work will the Lord M. on the earth
13. 14. and M. not provision for the flesh
14. 4. for God is able to m. him stand
19. follow the things which m. for peace
15. 28. to m. a certain contribution for the poor
Cor. 6. 15. and M. them the members of a harlot 8. 13. if ment m. my brother to offend

If meat w. my brouner to onem.
 If 13. with temptation also m. a way to escape to Cor. 2.2. if I m. you sorry, who then maketh glad
 5. and m. up beforehand your bounty
 and God is able to m. all grace abound

12. 17. did I m. gain of you by any of them?

Gal. 2. 18. I m. myself a transgressor

3. 17. that it should m. the promise of none effect 3. 11. that it should me, the promise or none effect. 6, 12. as many as desire to me. a fair shew in flesh Eph. 2, 15. to m. in himself of twain one new man 17hess. 3, 12. the Lord me, you to increase in love 2 Thess. 3.9. but to me, ourselves an ensample to you 2 Tim. 3, 15, are able to m. thee wise to salvation

4. 5. m. full proof of thy ministry

Heb. 2.10.to m.the Captain of their salvation perfect 77. to m. reconciliation for the sins of the people 7. 25. he ever liveth to m. intercession for them 8. 5. m. all things according to puttern shewed 9. 9. could not m. him that did service perfect

9. 9. could not m. him that did service perfect 10. 1. m. the coment hereauto perfect 12. 13. and m. straight paths for your feet 13.21. m. you perfect in every good work to do will \(\ellamble a.m. 3. 18.\) is sown ju peace, of them that m. peace 1 \(\textit{Pet.}\) 10. the God of all grace m. you perfect 2 \(\textit{Pet.}\) 1. 10. m. your calling and election sure 1 \(\textit{John 1.}\) 10. we m. him a \(\textit{liat}\), his word is not in us \(\textit{John 1.}\) 10. we m. him a \(\textit{liat}\) has before the feet.

Rev. 3. 9. I will m. them worship before thy feet 12. I will m. a pillar in the temple of my God 10. 9. eat it, and it shall m. thy belly bitter 11. 7. shall m. war against them, and overcome 12.17. went to m.war with the remnant of her seed 13. 4. saying, who is able to m. war with him? 14. that they should m. an image to the beast 19 11. in righteousness he doth judge and m. war 21. 5. behold, I m. all things new

AFRAID, ATONEMENT, COVENANT, DESC-LATE, DESCLATION, END, FIRE, GOOD.

MAKE haste. See AFRAID.

Deut.32.35 the things that come on them, m. haste Judg. 9.48. and said, m. haste and do as I have done 1 Sam. 9.12. behold, he is before you, m. haste now 2 Chron. 35.21. for God commanded me to m. haste Esth. 5.5. king said, cause Haman to m. haste, 6.10. Tob 20. 2. cause me to answer, for this I m. haste Peal. 38. 22. m. haste to help me, O Lord, my salvation, 40. 13. | 70. 1. | 71. 12. 70.5.I am poor and needy, m.haste unto me, 141.1.

Prov. 1. 16. they m. kaste to shed blood, Isa. 59. 7.
Cant. 8. 14. m. kaste, my beloved, and be like a roe
Isa. 28. 16. he that believeth shall not m. kasts 49. 17. thy children shall m. kaste, thy destroyers Jer. 9. 18. let them m. kaste, and take up a waiting Nah. 2. 5. they shall m. haste to the wall thereof Luke 19.5. he said, Zaccheus, m. h. and come down Acts 22.18.m. hasts and get quickly out of Jerusalem See Known.

MAKE manifest.

MAKE manifest.

1 Cor. 4.5 will m. manifest the counsels of the heart Eph. 5. 13. whatsoever doth m. manifest is light Col. 4. 4. that I may m. it manifest as I ought See Muntion, Noise.

MAKE ready.

Gen. 18. 6. m. ready three measures of fine meal

43. 16. m. ready, for those men shall dine with me SKings 9.21. and Joram said, m. r. and be went out Peal. 11. 2. they m. ready their arrow on the string 21. 12. when thou shalt m. ready thine arrows Exek. 7.14. they have blown the trumpet to m. ready
Mark 14. 15. there m. ready for us, Luke 32. 12.
Luke 1. 17. to m. ready a people prepared for the Lord

17. 8. rather say, m. ready, wherewith I may sup. Acts 23. 23. m. ready 200 soldiers to go to Cesarea MAKE speed.

1 Sam. 20. 38. he cried, m. speed, haste, stay not 5. 19. that say lot him m. speed and hasten
364 MAKE maste.

Lev. 26. 31. I will m. your cures waste, and bring les. 42. 15. I will m. waste mountains and hills Ezek. 5. 14. moreover, I will m. Jerusalem maste 29. 10. I will m.land of Egypt utterly maste, 30.12. MAKER, or MAKERS.

Job 4. 17. shall a man be more pure than his M.7 32. 22. in so doing my M. will soon take me away 35. 10. but none saith, where is God my M.7 36. 3. I will ascribe righteousness to my M.
Psal. 35. 6. let us kneet before the Lord our M. Prev. 14.31. oppresseth the poor, reproacheth his M. 17.5. whose mecketh the poor reproacheth his M. 22. 2 rich and poor, the Lord is the sa. of them all Isa. 1. 31, and the m. of it as a spark
17. 7. at that day shall a man look to his M.

22. 11. ye have not looked to the m. thereof 33. † 29. the Lord is our statute m. he will save 45. 9. woe to him that striveth with his M. 11. thus saith the holy One of Israel and his M.

ld. they shall go to confusion that are m. of idols 51.13. forgettest the Lord thy m.that stretched out Jer. 33, 2. thus saith the Lord the m. thereof

Hes. 8, 14, for Israel bath forgotten his M.

Hab 2.18. what profitcth the graven image that the m. hath graven, m. of his work trusteth therein? Heb. 11. 10. for a city, whose builder and m. is God MAKEST.

Judg. 18. 3. and what m. thou in this place ? July 10. 3. and what we thou in this page?
Job 13 26. m. me possess the iniquities of my youth
29.3.is it gain to him that thou m.thy ways perfect?
Psal. 4. 8. thou only m. me to dwell in safety 39. 11. thou m. his beauty to consume as a mot 13. thou m. us a reproach to our neighbours

14. thou m. us a by-word among the heather 65. 8. thou m. the outgoings of morning to rejoice 10. thou m. the earth soft with showers 80. 6. thou m. us a strife to our neighbours 104. 20. thou m. darkness, and it is night
144. 3. what is man, that thou m. account of him?
Cant. 1. 7. where thou m. thy flock to rest at noon sa. 45. 9. to him that fashioneth it, what m. thou? Jer. 22.23. O Lebanon, that m. thy nest in cedars

28. 15. thou m. this people to trust in a lie Ezok. 16. 31. thou m. thy high place in every street Hab. 1, 14, and sa. men as the fishes of the sea 2.15. puttest thy bottle to him, and m. him drunken Luke 14, 12, when thou m. a dinner or a supper 13. but when thou m. a feast, call the poor

John 8.53. proph. are dead, whom m. thou thyself? 10. 33, because thou being a man m. thyself God Rom.2.17, art called a Jow, and m. thy boast of God 23, thou that m. thy boast of the law

MAKETH. Exod. 4.11. or who m. the dumb, or deaf, or blind? Lev. 7.7. the priest that m. atonement clean, 14.11.
17. 11. it is the blood that m. the atonement Deat. 18.10. that m. his son to pass through the fire 20.20. against the city that m. war with thee 21.16. when he m. his sons to inherit what he hath 24. 7. m. merchandise of him, or selleth him 27.15.cursed be the man that m.uny graven image

18. cursed be he that m. the blind to wander out of 29. 12. oath which the Lord m. with thee this day Sam. 2. 6. the Lord killeth and m. alive 7. the Lord m. poor, and m. rich, he bringeth low 1 Sam. 22. 33. God m. my way perfect, Psal. 18.32. 22. 34. he m. my feet like hinds' feet, Psal. 18.33.

22. 34. ne m. my test the minus level, Fart. co. 35.
29. 51. B. fr. he m. sore, and bindeth up, he wounds
9. 9. Lord m. Arcturus, Orion, and Pleiades
12. 17. he m. the judges fools || 25. he m. to stagger
15. 27. he m. collops of fat on his flanks
23. 16. God m. my heart soft, and troubleth me
25. 2. he m. poace in his high-places 27. 18. and as a booth that the keeper m 35. 11. who m. us wiser than the fowls of heaven 36.27. for he m.small the drops of water, they pour 41. 31. he m. the deep to boil like a pot

32. he m. a path to shine after him

Peal. 9. 12. when he m. inquisition for blood 23, 2, he m. to lie down in green pastures 29, 9, the voice of the Lord m. the hinds to calve 33. 10. he m. the devices of people of none effect 40. 4. blessed is the mun that m. the Lord his trust 3. 9. he m. wars to cease to the end of the earth 104.3. who m. the clouds his chariot, who walketh

104.3. who m. the clouds his charlot, who waited 4. who m. his angels spirits, Heb. 1. 7. 15. and wine that m. glad the heart of man 107, † 25. and m. the stormy wind to stand 29. he m. the storm a calm, the waters are still 36, and there he m. the hungry to dwell 41. and m. him families like a flock 113. 9. he m. the barren woman to keep house

135, 7, he m. lightnings for rain, brings the wind 147. 8. who m. grass to grow on the mountains
14. he m. peace in thy borders, and filleth thee
Prov. 10. 1. a wise son m. a glad father, 15. 20.
4 but the hand of the diligent m rich

Prov. 10. 22, the bleming of the Lord, it a. rya 12.4, she that mashamed is as rottennes in 25, heaviness in the heart of man m. it to m

but a good word m. it gh 13. 7. that m. himself rich, yet bath nothing, the is that m. himself poor, yet hath great me 12. hope deferred m the heart sick, who desi 5. 13. a merry heart m. a cheerful countenant

30. an is a gued report se. the bones fat 16.7.he meven his enemies to be at peace with him †23. the heart of the wise se, wise his ments 18. 16. a man's gift m. room for him, and bre 10. 10. a film a girt m. room for many arm warp 19.4. wealth m.many friends, but poor is separant 31. 22. she m. herself coverings of tapestry 24. she m. fine linen and selleth it, and girdles

Eccl.3.11.no man can find out the work that 7. 7. surely oppression m. a wise man mad 8. 1. a man's wisdom m. his face to shine 11. 5. thou knowest not works of God, who m. al sa. 94. 1. behold, the Lord m. the earth empty 124. 34. 1. Denoid, the Lora m. use earth snay; 40. 23. he m. the judges of the earth as vanit; 43. 16. saith the Lord, which m. a way in the se 44. 15. he m. a god, and worshippeth it, 17. 146. 6. 34. I am the Lord that m. all things 25. he m. divisors mad || 50. 15. m. himself a pre-

55. 10. watereth earth, and m. it bring for Jer. 10. 13. he m. lightnings with rain, 51. 17. 5. cursed be the man that m. flesh his arm 29. 26. every man that m. himself a prophet, 2 Ezek. 22. 3. and m. idols against herself to defile Lan. 6. 13. but m. his petition three times a dry 11. 31. place abomination that m. desclare, 12. 11.

Ames 4. 13. that m. the morning darkness 5. 8. seek him that m. the seven stars and Ories Net. 5. 45. he me his sun rise on the evil and go

Mark 7.37.he m.both deaf to hear and dumb sp Jukn 19.12. whosoever m. himself a king, apealsth
Acts 9. 34. Enuas, Jesus Christ m. thee whole Rom. 5.5.hops m. not sahamed, because love of Ged 8. 26. the Spirit m. intercession for us. 27, 34. 11. 2. he m. intercession to God against Israel 1 Cor. 4. 7. who m. thee to differ from znothe: Cor. 2.2. who is he that m. me glad but the same? 14.m.manifest the savour of his knowledge by us

14.m.manifest the havour of his knowledge by of al. 2.6. whatsoever they were it m. no mailer Eph. 4. 16. m. increase of the body to the eddying Heb. 7. 2c. for the law m. men high-priests, but the word of the oath since the law m. the Set Rev. 13. 13. he m. fire come down from heaven

21. 27. nor whatsoever m. a lie, 22. 15. MAKETH haste.

Prov. 22. 20. that m. kaste to be rich, not innocent MAKING. 2 Chron. 30. 22. m. confession to the Lord God Ps. 19. 7. testimony of Lord is sure, m. wise simple Eccl. 12. 12. of m. many books there is no eml., Isa. 3. 16. walking and m. a tinkling with their feet Jer. 30. 15. that brought tidings, m. him very seed Amos 8. 5. m. ophah small, and the shekel great Mark 7. 13. m. the word of God of none effect John 5. 18. m. himself equal with God

2 Cor. 6. 10. as poor, yet m. many rich Eph.1.16. I cease not to give thanks for you, m.usc-tion of you in my prayers, 1 Thess. 1.2 Falsm. 4 2. 15. one new man, so m. peace, Cal. 1. [20. 5. 19. m. melody in your heart to the Lord Phil.1.4.in every prayer for you m. request with or 2 Pet. 2. 6. m. them an ensample unto those that

Jude 22. of some have companion, st. a difference MAKING. Ezek. 27. 16. multitude of the wares of thy m. 18. MALE.

Gen. 17. 23. every m. circumcised, 34. 15, 22, 34. (cen. 17. X3. every m. circumcised, 34. 15, 23, 24. Exod. 12. 5, for the passover a m. of the first year 13. 12, the m. shall be the Lord's, 34.19. Intel 23 I.ev. 1. 3. a m. without blemish, 16. 14. 22, 22. 19. 7. 6, every m. among the priests shall eat thesest 27. 3, thy estimation shall be of the m. 5, 5, 7. Num. 1. 2, every m. by their polls from 20 years old and upward 20, every m. from 20 years old and upward 3, 15, every m. from a month old and upward. 20. every m. from 20 years old and upward
3. 15. every m. from a month old and upward
31. 17. now kill every m. among the little eace
Deut. 20. 13. thou shalt smite every m. hereof
Judg. 21. 11. ye shall utterly destroy every m.
1Kings 11.15.he had smitten every m.in Edon. M

Jer. 30. † 6. see if a m. doth travail with child Ezek. 16. † 17. madest to thyself images of a m. Mal. 1. 14. which hath in his flock a m.

MALE-CHILDREN.

Josh. 17.2. these were the m.-children of Mac. MALEPACTOR. Juan 18. 30, it he were not a m. we MALEFACTORS.

Luke 23. 32. there were two m. led with him 33. there they crucified him, and the m 39. one of the m railed on him, saying MALES.

Ocn. 34. 25. Simoon and Leyi slew all the ...

Stred 19 48 let all his m. be circumcised 13. 15. I sacrifice to the Lord all being m. 23 17. three times in the year all thy m. shall appear before the Lord God, Deut. 16. 16. Lee. 6. 16. all the m. of Aaron shall eat of it, 29.

Les. 6. 16. an tre m. of Aaron shall est of 14 29. Mm. 3. 22. according to the number of all m. from a month oud and upward, 22, 34. | 26. 62. 40. sumber all the first-born of the m. 43. 31. 7. warred against Midianites, and slew the m.

Ja. 1. warred against anomatics, and sew the m. Drat. 13: 19 all firstling m. sanctify to the Lord Jost S. 4. the m. that came out of Egypt died 2 Cres. 31. 16. beside their genealogy of m. 19. to give portions to all the m. among priests Exrs 3. 3. were reckoned by genealogy of the m. MALUCE.

I Cor. 5. 8. keep the feast, not with leaven of m. 14. 30. howbeit in m. be ye children

Eph 4. 31. be put away from you with all m.

Col 3. 8 but now ye also put off all these, m.

Th. 3. 3. sometimes living in m. and envy, hateful 1 Pst. 2. 1. wherefore, laying aside ull m. and guile MALICIOUS.

3 John 10. prating against us with m. words MALICIOUSNESS.

Ros. 1.29. being filled with all unrighteousness, s 1 Pd. 2. 16. not using liberty for a cloak of m. MALIGNITY.

Ron 1. 29. full of envy, murder, debute, m. MALLOWS.

Jet 39. 4. who cut up m. by the bushes for meat MAN.

MAN.

Man was, in his original state, a very noble and ctaited creature; being placed as the head and led of this world, having all the creatures in subjection to him. The powers and operations of his mind were extensive, capacious, and perfect; capable of contemplating upon the works of God with pleasure and delight, and of perfeming his will without the least deviation. But by sinning against his Creator, his mind is tilisted, corrupted, and debased; and he is in a ruined, lost, miserable, and wretched state: Hence it is asked, What is man? Psal. 8. 4. The Hebrew world for man is Enosh; that is, sorry, wretched, and incurably sich, to denote

The Hebrew word for man is Enosh; that is, sorry, wretched, and incurably sick, to denote his condition in his apostasy from God.
Nan is put for [1] The body, 2 Cor. 4. 16.
[2] The sine and corruptions of human nature, Eph. 4. 22. [3] Strong, valiant, 1 Cor.
16. 13. [4] A magistrate, Gen. 9. 6. [5] Frait, weak, Pal. 9. 20. [6] The church, Eph. 2. 13.
[7] A strong believer, Eph. 4. 13. [8] An angel, Acts 1. 10. [9] The Lord Jesus, Gen.
22. 24. Mark 15. 30. [10] God the Futher, Erod. 15. 31. Luke 15. 11.
To make of twein one new man. Ech. 2. 15.

Evod 15. 3. Luke 15. 11.

Fe make of twain one new man, Eph. 2. 15.

To units Jews and Gentiles, who formerly zere at variance, into one church, or body, joining together in a new way of gospel-wo-ship. The gapel is not after man, Gal. 1. 11. It is no haman invention, or fiction, neither doth it depend upon human authority, but is immediately wended by Gal.

depend upon human authority, but is immediately revealed by God.

speak after the manner of men, Gal. 3. 15.

I make use of a comparison taken from the custom of men in their civil affairs.

Aman of God, 2Tim. 3. 17. One that is guided by the Spirit of God, and devoted to his service in a special manner.

The inward man, Rom. 7. 22. The new man, the regenerate part within me, or the principle of grace in the heart.

The natural man, 1 Cor. 2. 14. The unremoved person, one that has no principle of grace in the heart, though he be endued with the ment capaintle natural accomplishments, and has improved his reason to the highest pitch.

Ges. 1. 26. God said, let us make m, in our image, Gen. 1. 26. God said, let us make m. in our image, after our likeness, 27. | 9. 6.

2.7. the Lord G. formed m. of the dust of ground 13. it is not good that m. should be alone 23. they were both raked, the m. and his wife 3.92. behold, the m. is become as one of us 6.3. my Spirit shall not always strive with m. 7. I will destroy m. whom I have created 8.91. I will not curse the ground for m. sake 9.6. m. blood, by m. shall his blood be shed 19.8. who have not known m. Num. 31. 35. 90. 7. restore the m. his wife, he is a prophet 24. 21. the m. wondering at her held his peace 29. Laban ran out to the m. to the well 25. what m. is this that walketh in the field ? 39. 19. better than I should give her to another m. 54. 25. by the m. whose these are, am I with child 31. 13. take ye ur brother, arise, go again to the m. 2.7. the Lord G. formed m. of the dust of ground

3. 13. by the st. whose these are, am I will came
4. 13. take ya ur brother, arise, go again to the ss
4. 17. the ss. in whose hand the cup is found
Ezed. 2. 99. why is it that ye have left the ss.?
31. Moses was content to dwell with the ss.
4. 11. the Lord said, who hath made ss. mouth?
38. 22. upon ss. flesh shall it not be poured
38. 22. upon ss. flesh shall it not be poured

Exod. 32.1, the mathat brought us out of Egypt 23. | Pool. 118, 6. I will not fear what m. can do to see Lev. 17. 4. blood shall be imputed to that m. and that m. shall be cut off from among the people um.5.15. then shall the m. bring his write to priest 9. 13. but the m. that is clean, and not in a journey 2. 3. the m. Moses was very meek above all men 15. 35. the m. shall be put to death, Deut. 22. 25. 16. 7. the m. whom the Lord doth choose, be holy 19. 20. but m. that shall be unclean and shall not Deut. 4. 32. since the day that God created m. 5. 24. God doth talk with m. and he liveth

5. 24. God doth talk with m. and he liveth
8.3. make thee know that m.doth not live by bread
only, but by every word, Mat. 4. 4. Luke 4. 4.
20. 19. for the tree of the field is m. life
Josh. 7. 14. and they shall come m. by m. 17, 18.
Judg. 1. 25. but they let go the m. and all his family
4. 22. I will show thee the m. whom thou seekest
8. 21. for as the m. is, so is his strength
9. 9. wherewith by me they honour God and m.
13 ms. wine which cheered God and m.

3. 9. wherewith by me they nonour God and m.

13. my wine which cheereth God and m.

10. 18. what m. will fight against Ammon?

13. 10. the m. hath appeared that came to me

11. art thou the m. spakest to the woman?

16. 7. I shall be weak, and as another m. 11, 17.

19. 22. bring forth the m. that came into thy house 28. then the m. took ber on an ass and ros Ruth 1. 2. the name of the m. was Elimelech, 2. 19.

3.18. for the m. will not be in rest, till he hath finish.

Sam.2.33. the m. of thine whom I shall not cut off 9. 6. a m. of God, and he is an honourable m. 17. behold the m. whom I spake to thee of

10. 22. if the m. should yet come thither
16. 7. for the Lord seeth not as m. seeth
17. 26. what be done to the m. that killeth him?

 Mat be done to the m. that killeth him?
 14. lo, ye see the m. is mad, wherefore then 3 Sam. 12. 5. David's anger kindled against the m. said to Nathan, m. who did this shall surely die?
 Nathan said to David, thou art the m.
 7. One out, come out, thou bloody m. 8.
 17. 3. the m. thou seekest is as if all returned 21. 5. m. that consumed us, and devised against us 23. 1. the m. who was raised up on high

I Kings 20. 20. and they slew every one his m. 2 Kings 5. 26, when m. turned again to meet the 6. 19. I will bring you to the m. whom ye seek 9. 11. you know the m. and his communication 9. 11. you know the m. and his communication 52. 15. tell the m. that sent you, 2 Chr. 34. 23. 1 Chr. 25. 3. the Levites m. by m. were 38,000 29. 1. the palace is not for m. but for the L. God 2 Chron. 14. 11. let not m. prevail against thee 19. 6. for ye judge not for m. but for the Lord Eath. 6. 6. what shall be done to the m. whom, 7,9. 7. † 6. the m. adversary is this wicked Haman

7. † 6. the m. adversary is this wicked Haman Job 4. 17. shall m. be more just than God?
5.7. yet m. is born to trouble, as sparks fly upward 17. happy is the m. whom God correcteth
7.1. is there not an appointed time for m. on earth?
17. what is m. that thou shouldest mugnify him?
17. what is m. that thou shouldest mugnify him?
18. 4. Psal. 8. 4. | 144. 3. Heb. 2. 6.
9. 2. but how should m. be just with God?
10. 4. eyes of flesh? or seest thou as m. seeth?
5. are thy days as days of m.? years as m. days?
11. 12. vain m. would be wise; tho m. be born like
14. 1. m. that is born of a woman is of few days
10. m. dieth and wasteh away. m.c.jveth up shost 10. m. dieth and wasteth away, m. giveth up ghost
12. so m. lieth down, and riseth not till beavens
15. 7. art thou the first m. that was born?

14. what is m. that he should be clean i 16. how much more abominable and filthy is m 20. 4. since m. was first placed on the earth

21. 4. as for me is my complaint to sa.?
25. 4. how then can m. be justified with God?
6. how much less m.that is a worm, and son of sa. 32.8. there is a spirit in m. inspiration of Almighty 13. God thrusteth him down, not m.

13. God thrusteth him down, not m.
33. 12. I answer, that God is greater than m.
14. God speaketh, yet m. perceiveth it not
17. he opens the ears of men, that he may withdraw m. from purpose, and hid pride from m.
23. if a messenger, to shew to m. his uprightness
29. those things worketh God often with m.
34. 7. what m. is like Job, who drinketh scorning?
14. if he set his heart upon m. if he gather to hims.
23. for he will not lay on m. more than right
Pscl. 9. 19. arise, O Lord, let not m. prevail
10. 18. that the m. of earth may no more oppress

10. 18. that the m. of earth may no more oppre 25. 12. what m. is he that feareth the Lord? 34. 12. what m. is he that desireth life? 39. 11. when thou dost correct m. for iniquity
49. 12. m. being in honour abideth not, 90.
56. 11. I will not be afraid what m. can do to m

36. 11. I will not be alrait what m. can do me 68. † 18. thou hast received gifts in the m. 78. \$5. m. did eat angels' food, he sent them most 80. 17. thy hand be on the m. of thy right hand 89. 48. what m.is he that liveth, and not see death? 59. 30. what miss to that they are they are they are 59. 3. thou turnest m. to destruction, and sayest 94. 10. that teacheth m. knowl, shall not he know? 102. 15. as for m. his days are as grass, as a flower 104. 23. m. goeth forth to his work and labour R better trust in Lord, than put confidence in m. 120. † 7. I am a m. of peace, they are for war 144. 4. m. is like to vanity, his days as a shadow Prev. 2. 12. from m. that speaked it froward things 6. 11. and thy want come as an armed m. 24. 34 16. 1. the preparations of the heart in m. 20. 24. m. goings are of the Lord, how can a m. 26. 19. so is the m. that deceiveth his neighbour Eccl. 1. 8. things full of labour, m. cannot utter it 2. 12. what can the m. do that cometh after king! 22 for what hath m. of all his labour ?

6. 10. is named, and it is known that it is m.
11. what is m. better? || 12. what is good for m.? 11. What is m. better | | | 12. What is good for m.r | 12. 5. bocause m. good to the his long home | 12. 5. 22. cease from m. whose breath is in his nostr | 38. 11. I said, I shall bl. bhold m. no more | 40. † 13. or being the m. of his counsel, hath taugh, | 46. 11. the m. that executeth my counsel | 12. | 12. | 13. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. | 14. Lam. 3. 1. I am the m. that hath seen affi Ezek. 4.15. I have given cows dung for m. dung. 18. 8. hath executed judgment between m. and m. Dan. 4. 16. let his heart be changed from m.

10. 19. said, O m. greatly beloved, fear not Hos. 11. 9. for I am God, and not m. the holy One Amos 4.13. and declareth to m. what is his thought Mic. 5. 7. that tarrieth not for m. nor waiteh
6. 8. he hath shewed thee, O m. what is good
9. the m. of wisdom shall see thy name
Hab.1.13. the wicked devoureth m. more righteous

Hab.1.13. the wicked devourch m. more righteoms Zeph. 1.3. I will cut off the m. from the land Zech. 6. 12. the m. whose name is the Branch 13. 5. for m. taught me to keep cattle from youth 7. awake, O sword, against m. that is my fellow Mal. 2. 12. Lord will cut off the m. that doeth this Mal.7.9. what m. in there of you, if his son ask bread, will give him a stone 7.12. 11. Luke 15. 4.

will give him a stone? 12. 11. Luke 15. 4.

15. 18. from the heart, and they defile the m.

19. 6. let not m. put asunder, Mark 10. 9.

26 72. he denied, I do not know the m. 74.

Mark 2. 27. sabbath was made for m. not m. for reabb.

11. 2. shall find a colt tied, whereon never m. sat

Luke 5. 20. he said, m. thy sins are forgiven thee

12. 14. m. who made me a judge over you?

18. 4. though I fear not God, nor regard m.

22. 58. thou art of them, Peter said, m. I am not

60. Peter said, m. I know not what thou sayest

23. 6. he asked, whether the m. was a Galilean?

53. wherein never m. was laid, John 19. 41.

John 2. 25. for he knew what was in m.

5. 12. what m. is that which said unto thee

5. 12. what m. is that which said unto thee 34. but I received not testimony from m. 15. 24. the works which none other m. did 19. 5. Pilate said unto them, behold the m.

19. 5. Pilate said unto them, behold the m. Acts 4. 22. for the m. was above forty years old 8.31. how can I, except some m. should guide me? 34. eunuch said, of himself, or of some other m.? 19. 16. the m. in whom the evil spirit was 35. what m. is there that knoweth not how that 21. 11. so shall bind the m. that owneth this girdle 23. 30. how the Jews laid wait for the m. 25.22. Agrippa said, I would also hear them. mys. Rom. 21. inexcusable, O m. [31. thinkest thou, O m. 7. 22. I delight in law of God after the inward m. 24. O wretched m. that I mm. who shall deliv. me?

24.0 wretched m. that I am, who shall deliv. mef 9.20. but O m. who art thou that repliest ag. God? 10.5. the righteousness of the law, the m. who doeth these things shall live by them, Gal. 3.12.

10. with the heart m. believeth unto righteousnes Cor. 2. 11. what m. knoweth the things of a m.?
7. 16. how knowest thou, O m. whether thou 10. 13. no temptation but such as is common to m.

11. 3. and the head of the woman is the m.

8. m. is not of the woman || 9. but wom.for the m.

11. nor is the m. without the woman, nor the wo-

man without the m. in the Lord

12. even so is the m. also by the woman
15. 21. since by m. came death, by m. came resurr.
45. the first m. Adam was made a living soul 47. the first m. is of the earth, earthy; the second m. is the Lord from heaven

m. is the Lord from heaves
2 Cor. 4. 16. but though our outward m. perish, yet
the inward m. is renewed day by day
Gal. 1. 1. an apostle, not of men, neither by m.
11. the gospel I preached is not after m.
Fph. 2. 15. for to make of twain one new m.
3. 16. with might by his Spirit in the inner m.
4. 24. that ye put on new m. created in righteousn
2. 2. 10. with the inner m. 4. 24. that ye put on new m. reated in righteous Col. 3.10. have put on the new m. which is renewed 1 Thes. 4.8. despiseth not m. but God, who hath given 1 Tim. 2.5. between God and men, the m. Chr. Jesus 12. woman not to usurp authority over the m. Tri. 3.4. love of G. our Saviour toward m. appeared 12.4. 2.4. for every lower is built by some m.

Heb. 3. 4. for every house is built by some m.
8. 2. the tabernacle the Lord pitched, and not m 13. 6.1 will not fear what m. shall do to me

Jam.1.8. a double-minded mia unstable in his ways

2. 20. wilt then know, O vainm, that faith

1 Pet. 3. 4. let it be the hidden m. of the fear

AMAN Gen. 2. 5. there wa s not a m. to till the ground 94. therefore shall am. leave his father and me ther, Mat. 19. 5. Mark 10. 7. Eph. 5. 31.
I have gotten a m. from the Lord

23. for I have slain a m. to my wounding
11 † 3. a m. said to his neighbour, let us burn
13 16. if a m. can number the dust of the earth 31. there is not a m. to come in unto us 20. 3. thou art a dead man, for she is a m. wife

25. 27. Esau a cunning hunter, a m. of the field 32. 24, there wreatled a m. with him till breaking 41.33. let Pharaoh look out a m. discreet and wise

38. a m. in whom the Spirit of God is
44.15.wot ye not such a m. as! can certainly divine
49. 6. for in their anger they slew a m.
Ezod. 2. † 14. he said, who made thee a m. a prince

**Zod. 2: [14. he said, who made thee & m. a prince
18. [16.] judge between & m. and his fellow
33. 11. face to lace, as a m. speaketh to his friend
4co. 13. 9. when the plague of loprory is in a m.
18. 5. my judgments, which if a m. do he shall live
in them. Nok. 9. 39. Excl. 20. 11, 13, 21.
24.10.and a m.of Israel stroye together in the camp

20. as he hath caused a blemish in a m.
27. 28. no devoted thing a m. shall devote
Num. 1. 4. there shall be a m. of every tribe 2. of every tribe shall ye send a m.
 32. they found a m. that gathered sticks

19. 14. this is the law when a m. dieth in a tent 23.19.G. is not a m.that he should lie, 1 Sam.15.29. 26. 64. among these there was not a m. of them 65. there was not left a m.save Culeb and Joshus

27. 16. set a m. over the congregation
18. take thee Joshua, a m. in whom is the Spirit
Deut. 1. 31. Lord bare thee, as a m. doth his son
3. 11. the breadth of it, after the cubit of a m. 3. 11. the breadth of it, after the cubit of a m. 8. 5. comsider, that as a m. chasteneth his son 19. 15. one witness shall not rise against a m. 19. 15. 3. 12. take ye out of every tribe a m. 4. 2, 4. 5. 13. there stood a m. over-against him with aword 10.8, there shall not a m. of them stand before thee

14. the Lord hearkened to the voice of a m. 14.15. which Arba was a great m. among Anakims 21. 44. stood not a m. of all their enemies before Judg. 1. 24. the spies saw a m. come out of the city 3. 29. escaped not a m. || 4. 16. was not a m. left 7.13.there was a m. that told a dream to his fellow

7.13. there was a m.that told a dream to his fellow
14. save the sword of Gideon a m. of Israel
10.1. Toln a m. of Israel
10.1. Toln a m. of Israel
10.1. Toln a m. of Israel
11. Sam. 9. 16. I will send thee a m. out of Benjamin
11. 13. there shall not a m. be put to death
13. 14. the Lord bath sough nim a m.
14. 28 and let us not be large a of them.

13. 14. the Lord hath sough, aim a m. 14 35, and let us not leave a m. of them 16. 16. to seek out a m. who is a cunning player 17, provide me a m. that can play well, bring him 17. 8. choose you a m. for you, let him come 10. give me a m that we may fight together 25. 17. he is such that a m. cannot speak to him 30. 17. and there escaped not a m. of them 28 am. 3. 34. as a m. falleth before wicked men 38. Ahner a grant m is fallent him day in Irrae.

38. Abner a great m. is fallen this day in Israe 16. 23. as if a m. enquired at the oracle of God 18. † 20. thou shalt not be a m. of tidings 20. I. there happened to be there a m. of Belial

30. 1. there aspened to be there a.m. of Benial Kings 2. 2. be strong, and shew thyself a.m. 4. not fail thee a.m. on the throne, 8.25. 90. 39. a.m. turned aside, and brought a.m. to me 42. a.m. whom I appointed to destruction 2 Kings 1.6. there came a.m. to meet us, and said 4.42 there came a.m. from Baal-shaisha.

10. 21. there was not a m. left that came not 13. 21. as they were burying a m. they spied 1 Chron. 22. 9. a son born, who shall be a m. of rest 2 Chron. 6. 16. there shall not fail thee a m. 7. 18.

**CATOR. 0. 10. there shall not tall thee a m. 7. 10. **McA. 2. 10. come a m. to sock the welfare of Israel 6. 11. I said, should such a m. as I floe? Job 2. 4. all that a m. hath will be give for his life 3. 23. why is light given to a m. whose way 4. 17. shall a m. be more pure than his Maker? 9. 20. The shall a m. be more pure than his Maker?

4. 17. shall a m. be more pure than his Maker 7. 9. 32, he is not a m. as 1 am, that 1 should answer 11. 2. and should a m. full of talk be justified ? 12. 14. he shutteth up a m. || 14. 14. if a m. die 16. 21. O that one might plead for a m. with God, as a m. pleadeth for his neighbour 22. 2. can a m. be profit table to G. as he that is wise? 34. 39, whether done against a nation or a m. 35. 8. thy wickedness may hurt a m. as thou art 37. 20. if a m. speak he shall be swallowed up 88. 3 could up now thy long like a m. 40. 7.

38. 3. grd up now thy loins like a m. 40. 7.

Psal. 35. 14. I was as a m. that heareth not 55. 13. but it was thou a m. mine equal 62. 3 how long will ye imagine mischief ag.

74. 5. am. was famous according as he lifted up 88. 4. I am as a m. that hath no strength 105 17. he sent a m. before them, even Joseph 147. 10. he taketh not pleasure in the legs of a s

Prop. S. 30. strive not with a m. without cause 6. 34. for jealousy is the rage of a m. 14. 13. a way that seemeth right to 2 m. 16. 95

Prov 16.2 all ways of a m are clean in his own eyes.

7. when a m. ways please the Lord, he maketh
20.24, how can a m. understand his own way?

2. it is required, that a m. be found faultful. 23, 2, if thou be a m. given to appetite
26, 21, so a contentious m, to kindle strife

27. 2. so is a m. that wandereth from his place 21. as the furnace, so is a m. to his praise
22. 12. but when the wicked rise a m. is hidden

29. 12. Out when the wicked rise a m. is indeed 29. † 1 m. of reproofs || † 4. a m. of oblations 29. † 1 m. of reproofs || † 4. a m. of oblations 20. seast thou a m. that is hasty in words ? Eccl. 2.21. there is a m. whose labour is in wisdom

and knowledge, yet to a m. that has in wiscome and knowledge, yet to a m. that has that hot labour.

20. God giveth to a m. that is good in his sight 4. 4. for this a m. is envied of his neighbour 6. 2. a m. to whom God hath given riches 12. who can tell a m. what shall be after him 7 10. 14. a m. cannot tell what shall be after him 7

11. 8. if a m. live many years, and rejoice in the Cant. 8. 7. if a m. would give all his substance isa. 6. 5. because I am a m. of unclean lips 13. 12. I will make a m. more precious than gold

17. 7. at that day shall a m. look to his maker 28. 20. than that a m. can stretch himself on it 29. 21. that make a m. an offender for a word 32. 2. am. shall be a hiding place from the wind 47. 3. and I will not meet then as a m.

47. 3. and I will not meet thee as a m.
53.3. he is a m. of sorrows and acquainted with gr.
53. 5. a day for a m. to afflict his soul?
60. 3. he that killeth an ox, is as if he slew a m.
Jer. 4. 29. forsaken, and not a m. dwell therein
5. 1. seek in broad places, if we can find a m.
14. 9. why shouldest thou be as a m. astonied?
15. 10. that thou hast borne me a m. of strife
16. 90 shall am make 2004 to himself and no mode? 16.20.shall a m.make gods to himself and no god 22. 30. a m. that shall not prosper in his days

23. 9. I am like a m. whom wine hath overcom 30. 6. see whether a m. doth travail with child?
31. 22. a woman shall compass a m.
33.17. David shall never want a m.to sit on throne

18. nor shall the pricets want a m. before me 35.19. Jonadab shall not want a m.to stand bef.m

35.19. Jonadab shall not want a m.to stand bet.me
50. 42. every man put in array like a m. to battle
Lam. 3. 26. it is good for a m. to hope and wait
27. it is good for a m. that he bear the yoke
39. complain, a m. for the punishment of his sins
Exch. 22. 30. I sought for a m. among them

28. 2. yet thou art a m. and not God, 9.
33. 2. if the people of the land take a m.
Dan. 2. 10. not a m. on earth that can shew 25. I have found a m. of the captives of Judah

13. I have found a m. of the captives of Junan
 14. there is a m. in thy kingdom in whom
 14. stand as a m. and a m. heart was given to it
 15. I am come, for thou art a m. of desires
 10. 11. he said, O Daniel, a m. greatly beloved
 16. so troops of robbers wait for a m.
 11. that there shall not be a m. loft, woe to them
 11. that there shall not be a m. loft, we to them

11. 4. I drew them with cords of a m. with bands Amos 2. 7. a m. and his father go in to one maid Amos 2. 7. a m. and his father go in to one maid 5. 19. as if a m. did flee from a lion, and a bear Mic. 2. 2. oppress a m. and his house, even a m. 11. If a m. walking in spirit and falsehood 7.6. a m.enemies are the men of his own house, the daughter against ber mother, Mat. 10. 36.

Wal.3.17.as a m.spareth his own son that serv.him Mat. 8.9. I am a m. under authority, Luke 7. 8.

10. 35. I am come to set a m. at variance

12. 12. how much is a m. better than a sheep?

43. the unclean spirit is gone out of a m.
15. 11. cometh out of the mouth defileth a m 20. to eat with unwashen hands defileth not a

30. to eat with unwashen hands defileth not a ss. 19. 3. is it lawful for a ss. to put away, Mark 10.3. 22. 34. if a ss. die, having no children 25. 18. he said go into the city, to such a ss. and say to him, Mark 14. 13. Luke 32. 10. Luke 1.34.how shell this be, seeing I know not a ss.? 5. 8. depart, for I am a sinful ss. O Lord 13. 19. which a ss. took and cast into his garden 19. 7. to he street with a state in a sinful ss.

19. 7. to be guest with a m. that is a sinner John 1. 6. there was a m. sent from G. named John 30. after me cometh a m. who is preferred bef. me 3. 3. except a m. be born again, he cannot see, 5. 4. how can a m. be born when he is old?

27. a m. can receive nothing, except given him
4. 29. come, see a m. which told me all things
7. 23. angry, because I have made a m. whole
8. 40. a m. that hath told you the truth
9. 11. a m. that is called Jesus made clay 16. how can a m. a sinner, do such miracles

10. 30. thou can a m. a sinner, do such miracles
10. 33. thou being a m. makest thyself God
14. 23. if a m. love me, he will keep my words
16. 21. for joy that a m. is born into the world
Acts 2. 22. Jesus a m. approved of God among you
10. 25. stand up, I myself also am a m.
13. 29. I found David, a m. after mine own heart
14. mt believe there is medelers it to your

41. not believe, though a m. declare it to you 16. 9. there stood a m. of Macedonia prayed him 27. 39. I am a m. who am a Jew of Tanus om. 2. 21. that preachest a m. should not steal 22. sayest, a m. should not commit adultery

6.18. every sin that a m. doeth is without the bade

3. 11. but when became a m. I put away children 2 Cor. 2.6. sufficient to such a m. is this puni f Core. So. summent to such a measure presument.

8. 12. it is accepted according to that a me buth
11.20. if a me bring you into bondage, if a member 12.2. I knew a mean Christ caught up to heave, 2. 4. which it is not lawful for a m. to utte

Gal. 2. 16. a m. is not justified by works of the it 6. 1. brethren, if a m. be overtaken in a fault 3. if a m. 6. nk himself to be something 3. Il a m. u. an immer to be senerang Phil. 2. 8. and being found in fashion as a m. 1 Tim. 1. 8. the law is good, if a m. use it lawfely 3. 1. if a m. desire the office of a bishop

5. if a m. know not how to rule his h 2 Tim. 2. 5. if a m. also strive for masteris

2 Tim. 2. 5. if a m. also strive for masteries
21. if a m. therefore purge himself
Tit. 3. 10. a m. that is a heretic, reject
Jam. 1. 23. he is like a m. beholding his
2. 2. if there come a m. with a gold riv,
14. what profit, though a m. say, be head h
18. a m. may say, thou hast finith, I have w
94. ye see how that by works a m. is justifies.
5.17. Elins was a m. subject to like passions aw
1 Pet. 2. 19. if a m. for conscience toward Ged 2 Pet. 2. 19. for of whom a m. is overcome 1 John 4. 20. if a m. say, I love God, and hak Rev. 4. 7. the third beast had a face as a m.

9. 5. as torment of scorpion, when he striketh 4m.
A certain MAN.

Gen.37.15. a certain m. found him, and asked him 2 Sam.18.10. a c. m. anw it, and told Josh, and mid 1 Kinge 22. a c. m. drew bow a tvent. 2Ch-1c3. Mat.31.28. a certain m. had two sons, Luke 15.11. Luke 10.30.a certain m. went down from Jen 12. 16. the ground of a cert. rich m. brought forth 12. 6. a c. m. had a fig-tree planted in his vineyard 14.16. a.c. m. made a great supper, and bademin 16. 1. there was a certain m. which had a sews 10. 1. there was a certain m. which had seewed 18. 35. a c. blind m. sat by the way-side beging 19. 12. a certain noble-m. went into a far county 20.9. a certain m.planted a vineyard, and hi toot John 4.66. a. c. noble-m. whose son was sick afters. 11.1.now a c. m. was sick, named Lazar. of Belis. Acts 33.a certain m.lame from his mother's wend 5.1.a certain m.named Ananias, sold a possession 8.9.a certain m.called Simoon, who used sovery 0.33.and there he found a certain m. named Eness 10.1 there was a c. m. in Cesarea called Combiss 14.8 there as a c. m. at Lwate i impostent in his 14.8.there sat a c.m. at Lystra, impotent in his feet 18.7.entered into a certain st. house named Justes
19.24. a certain st. named Demetrius a silver-smith 25. 14. there is a certain m. left in bonds by Felix Any MAN.

Gen. 24. 16. a virgin, nor had any m. known her 47.6. if thou knowest a. m. of activity among them Ezod. 24. 14. if any m. have any matters to do 34. 3. nor let any m.be seen through all the most

34. 3. nor let any m.be seen through all the mome 24. nor shall any m. desire thy land, when 30 w Lev. 15. 2. when any m. hath a running issue 16. if any m. seed of copulation go out from him 24. if any m. lie with her at all, he shall be un-less 24.17. that killeth a.m.shall surely be put to death Num. 5. 10. whatsoover any m. givesh the priest 12. if any m. wife go aside, and commit a tropus 19. if any m. die very suddenly by him 19. 11. that toucheth the dead body of any m. 12. 10. if a servent had hitten any m. when belei

23.10. there be any m.among you that is not clean Josh.1.5. shall not any m.be able to stand bel. the 2. 11. nor did there remain courage in and a.

Judg. 4.20. if any m. enquire, is there any m. hard 16.7. I shall become weak and be like a. other m 18. 7. and had no business with eny m. 98.

18. 7. and had no business with any m. 28.

18. am. 2. 13. that when any m. offered sacrifies
16. if any m. said, fail not to burn the fail
12. 4. nor hast thou taken aught at any m. had
28. am. 15. 2. when any m. that had a contravery
5. it was so, that when any m. came night be him
19. 22. shall are y m. be put to death this single lim.
21. 4. nor for us shalt thou kill any m. in fixed
1. Kings 2. 31. if any m. trespans against heanight
38. supplication be made by any m. 2 Chr. 2

2 Kings 4. 29. if thou meet any m. salute him set
2 Chr. 6. 5. nor choose I say m. ruler over limit
Noth 2. 19. nor told I say m. mbat 0. out in my had.

Nek.2.12. nor told I any m. what G. put in my be Jeb 32, 21, let me not accept my st. person Prov. 30, 2 surely I am more bratish then say s Isa.52.14.his visage was more marred then say s

Jer. 44. 26. no more named in mouth of any m. Jer. 44. 25. no more named in mouth of any m. Esch. 3.6.come not near any m. on whom is the mark Den. 6.7. shall ask a petition of any god or m. 12. Mat. 5.40 if any m. sue thee at is w., and take thy coat 11. 37. nor know. any m. the Father, save the Son 12.19. nor shall any m. bear his voice in the streets 16.24, if any m. will come after me, Luke 9. 23. 21.3. if any m. say ought to you, any, the Lord hath need of hun, Mark 11. 3. Luke 19. 31. 22.16, art true, por careart than for some for them.

22.16. art true, nor carest then for any m. for thou 46 nor durst any m. from that day ask questions \$1.23 if any m.sny, lo, here is Christ, Mark 13.21. Mark 1. 44. see thou say nothing to any m. but go 4.23. if any m. hath cars to hear, 7. 16. Rev. 13. 9.

5.4. nother could any m. tame him 9.30. he would not that any m. should know it 35.if any m. desire to be first, the same shall be last 13. 5. take heed, lest any m. deceive you

16.8 nor said any thing to any m. they were afraid Lake 14.8 when thou art bidden of any m. to a wed. 2424 14.3 when thoo art budges of any m. to a wed.

3. if any m. come to me, and hate not father

13. 8. if I have taken any thing from any m.

30. 31 if any m. brother die, having a wife

hat 4.33, bath any m. brought him ought to eat!

6. 45. not that any m. hath seen the Father

31. if any m.eat of this broad he shall live for ever

7.17.if any m.do his will he shall know of doctrine 37. if any m. thirst, let him come to me and drink 51. doth our law judge any m.before it hear him E. 33. and we were never in bondage to any m. 2. 22 if any m. did confess that he was Christ
31 if any m. be a worshipper of God, him he bear 31.if say m.be a worshipper of God, him he hears 2. that say m. opened the eyes of one born bind 10.9. by me, if say m. enter in, he shall be saved 22. nor shall say m. pluck them out of my hand 11.9. if say m. walk in the day, he stumbleth not 51.if say m. hnew where he were, he should shew 12. 33. if say m. serve me, let him follow me 47 if say m. hear my words, and believe not 16. 30. needest not that say m. should ask thee 13. If it is the say it is a sa 18.31. it is not lawful for us to put any m.to death

Acts 10. 23, not call any m. common or unclean 47.can any m. forbid water, these be not baptized? 19.38. if have a matter against any m. law is open 24. 12 neither found me disputing with any m. 25. 16. not manner of Romans to deliver any m 23. 16. not manner of Romans to deliver any m. 27. 22. shall be no loss of casy m. life among you Rom. 8. 9. if any m. have not the Spirit of Christ 1 Cor. 3. 12. if any m. baild on this foundation 13. if any m. defile the tomple of G. him destroy 19. if any m. defile the tomple of G. him destroy 19. if any m. defile the tomple of G. him destroy

18. if any m. among you seemeth to be wise
5.11.if any m. that is called a brother be a fornicat.

at in any m. called, being circumcised?

8.2 if any m. think that he knoweth any thing
3. if any m. to-eG. || 11.34.if any m. hung.let him
10. if any m. see thee which hast knowledge

15. Is. that any m. should make my glorying void 10. 23. if any m. say, this is offered 11. 16. but if any m. seem to be contentious 14.27 if any m. speak in an unknown tongue 37. if any m. think himself to be a prophet

26. if sny m. be ignorant, let him be ignorant 16. 22. if sny m. love not the Ld. Jesus, let him be 1 Cor. 5. 17. if any m. be in C. he is a new creature 10. 7. if any m. trust to himself that he is Christ's 12.6. lest any m. should think of me above what

12.6. lest any m. should think of me above what Gal. 1.9. if any m. preach any other gospel Eph. 2.9. not of works, lest any m. should boast 62know.that whatsoever good thing any m. doeth G.J. 2.4. lest a. m. should beguile you with words 6. becare lest any m. spoil you thro' philosophy 3. 13. if any m. hath a quarrel against any 17accs. 5. 15. that none render ovil for evil to a. m. 17accs. 5. 19. m. sid out the set the should for our m.

Thess. 3. 8. nor did out any m. bread for nought 14. if any m. obey not our word, note that man 17 im. 6. 3. if any m. teach otherwise and consent Heb. 4. 11. lest gay m. fall after the same example 10.33; but if any m. draw back,my soul shall have 12. 15. lest any m. fail of the grace of God Jan. 1.13. G. cannot be tempted, nor tempteth a. m.

Fig. 1.3. G. cannot be tempted, not tempted a. m. B. if any m. among you seem to be religious 3. 2. if any m. offend not in word, he is perfect 1 Pct. 4. 11. if a. m. speak, let him speak as oracle 16. yet if a. m. suffer as christian, not be ashamed 1 John 2. 1. if any m. sin, we have an advocate 15. if any m. love the world, the love of Father 27 and a med not the same of the hours.

15. if any m. love the world, the love of Father T. and po need not that any m. teach you 5.16. if any m. see his brother sin not unto death Rev. 3 20. if any m. hear my voice, and open door 11. 5 if any m. will hart them, fire proceedeth 14. 9 if any m. whill hart them, fire proceedeth 14. 9 if any m. shall add to these things 12. if any m. shall take away from the words See, BRAST, BRESSED, CURRED.

See TO BRAST, BRESSED, CURRED.

Rev. 12.13. persecuted wom. brought forth m.-child See EACH.

See Each.
Every MAN.
Gen. 7. 21. all flesh died on earth, and every m.
9. 5. at hand of ev. m. brother require life of man
fle. 12. his hand be ag. every m.and every m.hand
42. 25. to restore every m. money into his sack 35. behold, e. m. money was in his sack, 43. 21.
44. 11. then they took down every m. his sack 13. and laded every m. his ass, and returned 45. 1. Joseph cried, cause c. m. to go out from me 47. 20. the Egyptians sold every m. his field Ezed. 1. 1. c. m. and his household came with Jac

Ezed. 1. 1. c. M. and his bousohold came with Jac.
7. 12. for they cast down every m. his rod
11. 2. let every m. borrow of his neighbour jewels
12. 3. they shall take to them every m. a lamb
4. c. m. according to his eating, 16. 16.] 18. 21.
16. save that which every m. must eat, that only
16. 29. abide ye c. m. in his place, let no man go
25. 2. of every m. that giveth it willingly
30. 12. shall give every m. a ransom for his soul
32.37. put every m. a sword by his side, slay every
m. his brother, c. m. his companion and neigh
38. 8. stood every m. at his tent-door and looked

m. his brother, e. m. his companion and neigh.
33. 8. stood every m. at his tent-door and looked
10. they worshipped every m. in his tent-door
36.4. came every m. from his work that they made
38. 26. a bekah for every m. that is, half a shekel
Lev. 19. 3. fear every m. his mother and father
25. 10. yo shall return every m. to his family, 13.
Nam. 1.39. pitch every m. by his standard, 2. 2,17.
5. 10. every m. hallowed things shall be his
7. 5. rive to every m. according to his service.

16.17. take every m. according to his service 16.17. take every m. his censer, and put incense in 18. they took e. m. his censer and put fire in them

17. 2. write thou every m. name on his rod
9. they looked and took every m. his rod
31. 53. men of war had taken spoil e. m. for hims

32. 18. Israel inherited every m. his inhoritance
27. servants will pass over every m. armed, 29.

Dent. 1. 16. judge rightcounly between every m. Drat. 1. 10. Juage righteotaly between every m. 3. 20. shall ye return every m. to his possession 12. 6. not do every m. what is right in his eyes 16. 17. cvery m. shall give as he is able 24. 16. nor children for fathers, every m. shall die for his own sin, 2 Kings 14. 6. 2 Chron. 25. 4.

Josh. 4. 5. take you up every m. of you a stone 6. 5. ascend every m. straight before him, 20. 24. 28. every m. to his inheritance, Judg. 2. 6. Judg. 5. 30. divided to every m. a dameel or two 7. 7. let other people go every m.unto his place, 8. 16. and he put a trumpet in every m. hand

22. set s. m. sword ag. his fellow, 1 Sam. 14. 20. 8. 24. would give every m. his ear-rings, 25. 9. 49. the people cut down every m. his bough 17. 6.c. m. did what was right in his eyes, 21. 25. 21. 21. catch you e. m. his wife of the daughters
24. every m. to his tribe, e. m. to his inheritance
Sam. 4. 10. and they fled every m. into his tent

8. 32. Samuel said, go ye every m. into his city
14. 34. bring hither e. m. his ox, c. m. his sheep
25. 10. that break away e. m. from his master 13. David said, gird you on every m. his sword 26. 23. the Lord render to every m. his righteousness and his faithfulness, 2 CAr. 6. 30. 6. grieved every m. for his sons and daughters

30. 6. grieved every m. for his sons and daughters \$2: save to every m. his wife and children \$2: save 10 every m. his wife and children \$2. sam. 13. 9. and they went out e. m. from him 29. every m. gat him upon his mule, and fled 15. 4. that every m. which hath any suit or cause 30. covered e. m. his head, and they went up 19. 8. for Israel hath fled every m. to his tent 30. 1. Sheba said every m. to his tonta, O Israel 1 Kings 4. 25. dwelt safely e. m. under his vine 9. 38. which shall know e. m. the plaguo of heart 39. hear, forgive, and do, and give to every m. according to his ways, fob 34. 11. Jer. 17. 10. 10. 25. brought e. m. his present, 2 Chren. 9. 24. 12. 24. not go up, return e. m. to his bouse, for this thing is from me, \$2. 17, 30. 2 Chr. 11. 4. 90. 34. take the kings every m. out of his place 2 Kings 6.9. let us go and take thence e. m. a beam 11. 8. every m. with his weapons in his hand 14. 19. Judah fled every m. to their tents 18. 31. and then eat yo every m. of his own vine

18. 31. and then eat ye every m. of his own vine Web. 5, 13, so God shake out c. m. from his house

Mch. 5. 13. so God shake out.c. m. from his house Ecth. 1. 8. do according to every m. pleasure 22. every m. should bear rule in his own house Job 21. 33. and every m. shall draw after him 37. 7. he scaleth up the hand of every m. that Peal. 39. 5. every m. at his best state is vanity, 11. 6. surely every m. walketh in a vain show 62. 12. to thee, O Lord, mercy, for thou renderest revery m. according to his work, Proc. 34. 13. Proc. 19. 6. energ m. in a friend to him that siveth

Geo 17.10 every m.-child shall be circumcised, 12.

M. the uncircumcised m.-child shall be cut off

Lee, 12.2, if a woman have been a m-child, then

1 dam. 1 11. if with give to thy handars 1 a m-child, 12.

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162.

26. 3. turn sv. m. from his evil way, 35. 15. | 36. 2. 29. 26. for every m. that is mad, and maketh hims 31. 34. teach no more sv. m. his neigh. Heb. 6. 11 34.15. in proclaiming liberty ev.m.to his neigh. 17. 37. 10. they should rise up every m. in his tent 51. 45. go out and deliver ye every m. his soul East. 8. 11. with every m. his censer in his hand 12. every m. in the chambers of his imagery

9. 1. even every m. with his destroying weapon, 2. 90.7. cast away every m. abominations of his eyes 8. they did not every m. cast away abominated 32. 10. every m. shall tremble for his own life 8. they did not every m. cast away abominations 22. 10. every m. shall tremble for his own life 46. 18. not scattered every m. from his possession Den.3. 10. ev. m. that shall hear the sound fall down 6. 12. that every m. that shall sak a potition Jonah 1. 5. the mariners cried every m. to his god Mic. 4. 4. they shall sit every m. under his vine 7. 2. they hunt every m. his brother with a net Hag. 1. 9. and ye run every m. to his own house Zech. 3.10. call every m. his houther with a net Each. 3.10. call every m. his neighb. under the vine 8. 4. every m. with his staff in his hand for age 16. speak every m. truth to his neighb. Eph. 4.25 Mal.2. 10. why do we deal treacherously every m. 7 Mat. 16. 27. the Son of soan shall reward every m. according to his works, Rom. 2. 6. Rev. 22. 12. 20. 9. they received every m. a penny, 1 2. 3.15. he gave to every m. a penny, 1 2. 3.4. and gave to e. m. his work, and commanded 13. 24. casting hots what every m. should take 1. Ask 6. 30. give to every m. that asketh of thee 16. 16. is preached, and covery m. present into it 19. 13. how much every m. had gained by trading Johan 1. 9. the true light, which lighteth every m. John to the field, which lighteth every m. 2. 10. ev. m. at beginning doth set forth good wine 6. 45. e. m. that bath hoard and leaved of Fathee

2.10. ev. ss. at beginning doth sot forth good wine 6. 45. e. ss. that hath loard and loarned of Father 16. 32. ye shall be scattered every ss. to his own Acts 2.8. how hear we every ss. in our own tongue?

45. parted to all men, as every m. had need, 4.35. 11. 29. e. m. determined to send rolief to brethren Rom. 2. 10. peace to every m. that worketh good 3. 4. yea, let God be true, but every m. a liar 12.3. as God dealt to every m. the measure of faith 4. 5. let e. m. be fully persuaded in his own mind 1 Cor. 3. 5. oven as the Lord gave to every m. 7.17 13. every m. work shall be made manifest 4. 5. then shall every m. have praise of God 7. 2. nevertheless, let every m. have his own wife 7. but every m. hath his proper gift of God 20. let every m. and be in the same calline. 24.

20. let very m. abde in the same calling, 24. 8. 7. there is not in every m. that knowledge 10. 24. but let every m. seek another's wealth 11. 3. know that the head of every m. is Christ 19. 7. Spirit is silved. 11. 3. Know that the nean of very m. B. Chills.
12. 7. Spirit is given to every m. to profit withal 15. 23. but every m. in his order, Christ first-fruits 2 Cor. 42. commend. ourselves to ev. m. conacience Gal. 5.3. I testify again to ev. m. that is circumcised.

(7at.3.3.1 teatily again to ev. m. that is creamcased.
6. 4. let every m. prove his own work, then shall
5. for every m. shall bear his own burden
Phil. 2. 4. look not every m. on his own things
Col.1.38. whom we preach, teaching every m. in all
wisdom to prosent every m.perfect in Christ Jes. wisdom to prosent every m. persocs in cansa ces., 4.6. may know how yo ought to answer every m. Heb. 2.9. that he should taste death for every m. Jam. 1.14.but every m. is tempted, when he is drawn 19. lot every m. be awift to hear, slow to apeak 1 Pet. 1.17. who judgeth according to every m. work 3.15. to give a reason to ev. m. that asketh of hope 4. 10. as every m. hath received the gift, even so 1 John 3.3.cv.m.that hath this hope in him, purifies Rec. 20.13, judged ev. m. according to their words 22.18. for I testify to ev. m. that heareth the words

See Evil, Foolism. MAN of God.

Deut. 33. 1. Moses the m. of God, Josh. 14. 6. Deut. 33. 1. Moses the m. of God. Josh. 14. 6.
Judg. 13.6. woman told, saying, m. of G. came to me
8. let the m. of G. come again to us, and teach us
1 Sam. 2. 27. there came a m. of G. to Eli, and said
9. 6. behold now there is in this city a m. of God
7. there is not a present to bring the m. of God
18. that will I give to the m. of God to tell us
1 Kings 12.32 word came to Shemalah the m. of God
13. 1. and there came a m. of God out of Judah
26. it is the m. of God who was disobedient
17. 18. what have I to do with thee, O. m. of God?
24. now by this I know that thou art a m. of God
90. 28. there came a m. of G. and snake to Ahab 24. now by this I know that thou art a m. of God 20. 28. there came a m. of G. and spake to Ahal 2Kings 1.9. thou m. of G. king said, come down. 11. 13. O m. of G. I pray thee, let my life he psecious 47. she came and told m. of G. ||9. this is m. of G. 16. thou m. of God, do not lie to thine handmaid 10. thou m. of (rod, do not the to thine nanomales 25. she came unto the m. of (rod, and come again 25. she came unto the m. of (rod to Carmei, 27. do. O thou m. of (rod, there is death in the pot 42. brought the m. of God bread, of first-froits 5. 14. dipped, according to the arying of m. of God 30. Gehari, servant of F lashs, the m. of God, 8.

Exings 6.10. sent to place which m.of G. told him 13, when the servant of the m. of God was risen 7.2. a lord answered the m. of God and said, 19. 17. people trode on him as the m of God said, 18. 8. 2. the woman did after the saying of m. of God 2. the woman did atter the saying of m. of God wept 8. take a present and go meet the m. of God wept 8. take a present and go meet the m. of God wept 8. take a present and go meet the m. of God wept 8. take a present and go meet the m. of God wept 6. 17. it is the sepulchre of m. of God which came 1 Car. 23.14. Mosea m. of G. 2 Chr. 30.16. E. ra 3.2. 2 Chr. 3.14. Mosea m. of G. 2 Chr. 30.16. E. ra 3.2. 2 Chr. 3.14. Mosea m. of God to Anaziah 9. the m. of G. answered, the Lord is able to give 1 Jr. 3. 4. Hanan the son of Igdainh a m. of God 1 Tim. 6. 11. but thou, O m. of G. flee these things 2 Tim. 3. 17. that the m. of God may be perfect See Good.

Mighty MAN.

Judg. 6. 12. the Lord is with theo, thou mighty m. 11. 1. now Jephthah was a mighty m. of valour Ruth 2.1. Naom had a kinsman a migh. m. of wealth 1 Sam. 9.1. Kish a Benjamite, a migh. m. of power 16. 18. David m. m. and man of war, 2 Sam. 17. 10.

Kings 11. 23. the man Jeroboam was a migh. m. 7.m.of God is come hither | 11.the m.of God wept

Kings 11. 28. the man Jeroboam was a migh. m. 2 Kingg 51. Naaman was also a migh. m. in valour 1 Chr. 12. 4. lamaiah a mighty m. among the thirty 2 Chr. 17.17. of Benjam. Eliada a migh. m. of valour 2.C.F.1.7.1.6 Denjam. Estatic a mig. m. of valoud 28.7. Zichrig, mig.k.m. of Ephraim, slew Maasciah Job 22. 8. as for the mighty m. he had the earth Ps. 33. 16. a mighty m. is not delivered by strength 52. 1. why boastest thou in mischief, O mighty m. 78. 65. then the Lord awaked like a mighty m. 137. 4. as arrows are in the hand of a mighty m. 137.4. as arrows are in the hand of a mighty m.

5. 15. and the mighty m. shall be humbled

31. 8. shall fall with the sword, not of a mighty m.

42. 13. the l.ord shall go forth as a mighty m.

Jer. 9. 23. nor let the mighty m. glory in his might 14. 9. shouldest be as a might, m, that cannot save 46.6 nor mighty m.escapel 12. mighty m.stumbled 27.pA. 1.14. the mighty m, shall cry there bitterly Zech. 9.13. have made thee as aword of a mighty m. 10. 7. they of Ephraim shall be like a mighty m. No MAN.

No MAN.

11. 44. without thee shall no m. lift his hand
41. 44. without thee shall no m. lift his hand
45.1. stood no m. while Joseph made hims. known
Exod. 3. 12. and when he saw that there was no m.
16. 19. let no m. leave of it till the morning
29. let no m. leave of it till the morning
22. 10. be hurt or driven away, no m. seeing it
33. 4. no m. did put on him his ornaments
29. for there shall no m. soo me and live
43. 3. not no m. shall come no with thee 34. 3. and no m. shall come up with thee 34. 3. and no m. shall come up with time tabernacle 21. 21. no m. that bath a blemish shall come nigh 27. 26. no m. shall sauctify it, it is the Lord's Num.5.19.1f no m. hall lain with thee, be thou free Deut. 7.24. no m. able to stand before thee, 11.25. 28. 29. oppressed, and no m. shall save thee, 68. 34. 6. but no m. knoweth of his sepulchre Josh. 23.9. no m. hath been able to stand before you Judg. 11. 39. Jephthah's daughter knew no m. Jungs. 11. 30. Jophnan's daughter Rnew Ro m. 19. 15. no m. that took thom to his house, 18. 21. 12. young virgins that had known Ro m. 1 Sam. 2. 9. for by strength shall no m. provail 11. 3. and then if there be no m. to save us 17. 32. let no m. heart fail because of him 21. 2. let no m. know any thing of the business 26. 12. and no m. saw nor know it, nor awaked 25.an. 15.3. no m. deputed of the king to hear thee

2 Sam. 13.3. no m. depute of the align to first rest.

2 Kings 8.46. is no m. that sinneth not, 2 Chr. 6.3d.

2 Kings 7.5. behold, there was no m. in camp, 10.

23. 18. let him alone, let no m. move his bones

1 Chr. 16. 31. he suffered no m. to do them wrong, 1 CAF. 10. M. 1se suitered seem, to do them wrong, be reproved kings for their sakes, Ps. 105. 14. Esth. 5. 12. queen did let no m. come in with king 8.8. may no m. reverselijl 2. no m. could withstand Job 11. 3. shall no m. make thee ashamed ? Job 11. 3. shall no m. make thee asnamed 1 15. 28. in houses which no m. inhabiteth 20. 21. therefore shall no m. look for his goods 24. 22. he riseth, and no m. is sure of his life 38. 36. where no m. is, wherein there is no m. Ps.23. 6. I am a worm, and no m. a reproach of mea 142.4. there was no m. Isa. 41.28. [59.16. Jer. 4.25. 12. 1. he is the life of the initial and the state of the sta

142.4. Incre was now. 124.41.33, 139.10. JET-4.25.
143. 2. in thy sight shall no m. be justifed
Prov. 134. I stretched my hand, and no m. regarded
38. 1. the wicked floe when no m. pursueth
17. shall flee to the pit, lut no m. stay him Recl. 8. 8. no m. hath power over the spirit 9. 1. no m. knoweth either love or hatred 15. no m. remembered that same poor man 16. 9. 19. no m. shall spare his brother 91.10. no m. may come in || 33.8. he regardeth no re

30. 2. wherefore when I came, was there no m 57. 1. and no m. layeth it to heart, Jer. 12. 11. 90. 15. so that me m. went through thee

Jer. 2.6. and where me m. dwelt[8.6. no m. repented

22. 30 for no m. of his seed shall prosper

Jer. 30. 17. this is Zion, whom no m. seeketh after | Prov. 6. † 26, the woman of a m. will have the 16. 14. 14. the spirit of m. will sustain his infirmits 33. 24. Zedekiah said, let no m. know of these words 40.15. and no m. shall know it || 41.4. no m. knew it |

22. the desire of m. is his kindness 40.15. and no m. shall know it | 41.4. no m. knew it 44. 2. and no m. dwelleth therein, 51. 43. 49. 18. no m. shall abide there, 33. | 50. 40. Lam. 4.4. ask bread, and no m. breaketh it to them Exch 14.15. that no m. may pass three for the beasts 44. 2. no m. shall enter in by this gate Hos. 4. 4. yet let no m. strive or reprove another Nah. 3. 18. is scattered, and no m. gathereth them Zeph. 3. 6. so that there is no m. none inhabitant Zech. i. 21, so that no m. did lift up his head 7. 14. that no m. passed through nor returned Mat. 6.24. no m. can servo two masters, Luke 16.13. 8.4. teli no m. 16.20. Mark 7. 36. Luke 5. 14. | 9.21. 9. 30. Jesus charged them, saying, see that me m. know it, Mark 5. 43. | 7. 94. | 8. 30. | 9. 9. 11.37. no m. knoweth Son but Father, Luke 10.32. 17. 8. they saw no m. save Jesus only
9. tell the vision to no m. till the Son be risen 22. 46. no m. was able to answer him a word 23. 9. call me m. father on the earth 24.36. that day and hour know. no m. Mark 13.39 Mark 10.29. no m. that hath left house, Luke 18.29.

12. 14. we know that thou carest for no m. I.uke 3. 14. do violence to no m. || 10.4. salute no m. 15. 16. with the husks, and no m. gave unto him John 1. 18. no m. hath seen God, 1 John 4. 12. 13. 9. no m. can do these miracles, except God be
13. no m. hath ascended up to hoaven
5. 22, for the Father judgeth no m. but hath 5. xs. for the rather judgeth no m. but hath 6.44 no m. can come to me, except Fath.draw, 65. 7. 30. but no m. laid hands on him, 44. | 8. 20. 8. 11. she said, no m. Lord || 15. 1 judge no m. 4. the night cometh when no m. can work 10. 18. no m. taketh it from me, I say it down 20. can is able to high them out of mr Father!

29. no m. is able to pluck them out of my Father 13. 28. no m. at the table knew why he spake this 14. 6. no m. cometh to the Father but by me 15. 13. greater love hath no m. than this 16. 22. and your joy no m. taketh from you Acts 1. 20. and let no m. dwell therein

4. 17. that they speak to no m. in this name 5. 13. of the rest durst no m. join himself 5. 13. of the rest durst no m. poin himself
23. we had opened, we found no m. within
9. 7. hearing a voice, but seeing no m. 8.
18. 10. no m. shall set on thee to hurt thee
23.31. proaching kingd. of G. no m. forbidding him
Rom. 12. 17. recompense to no m. evil for evil
13.8. owe to no m. nay thing, but to love one anoth.
14. 7. liveth to himself, and no m. dieth to himself
13. that no m. put a stumbling-block in his way
1 Cor. 2. 11. the things of God knoweth no m.
15. yet he himself is judged of no m.
11. Tor other foundation can no m.lay than is laid
18. let no m. deceive himself, 21.

10.24. let no m.seek his own, but another's wealth 2Cor.5.16.henceforth know we no m.after the flesh 7.2. we have wronged no m.have corrupted no m.

7.2. we have wronged no m. have corrupted no m. Gal. 2.6. God accepted no m. person 3.11. but that no m. is justified by the law Fph. 5.6. let no m. deceive you, 2 Thess. 2.3. 29. for no m. ever yet hated his own flesh Phil. 2.20. for I have no m. like-minded, who will Col. 2. 18. let no m. beguile you of your reward 1 Thess. 4.6. that no m.go beyond his brother in any 1 Tim. 5. 22. lay hands suddenly on no m. 77 m.4.16. at my first answer no m. stood with me Tit. 3. 2. put them in mind, to speak evil of no m Heb. 3. 4. no m. taketh this honour to himself 7. 13. of which no m. gave attendance at the altar 12. 14. without which no m. shall see the Lord

Jam. 1. 13. let no m. say when he is tempted Jam. 1. 13. let no m. say when he is tempted
3. 8. the tongue can no m. tame, it is unruly
1 John 3. 7. little children, let no m. deceive you
Rev. 2. 17. a new name, which no m. knoweth
3. 7. he that shutteth, and no m. openeth
8. and no m. can shut it || 11.no m. take thy crown

8. and no m. can shut it || 11.no m. take thy crown
5. 3. and no m. was able to open the book, 4.
7. 9. and multitude which no m. could number
13. 17. that no m. might buy or sell, save be that
14.3. no m. could learn that song but the redeemed
15. 8. no m. was able to enter into the temple
16. 11. no m. buyeth their merchandise any more
19. 12. he had a name written, that no m. knew
Of MAN.

Gra. 9. 5. at the hand of m. will I require life of m.

Of MAN.

Gen. 9. 5. at the hand of m. will I require life of m.

Ezed. 13. 13. all the first-horn of m. Nam. 18. 15.

Deut. 1. 17. ye shall not be afraid of the face of m.

Sam. 7. 19. is this the manner of m. O Lord God?

94. 14. not fall into the hand of m. 1 Chron. 21. 13.

Krings 1.7. what manner of m. was he which came

7. 10. there was no man there n r voice of m.

Job 10. 5. are thy days as the days of m.? M. 19. thou destroyest the hope of m. Psel. 60. 11 for vain is the help of m. 198. 19. 76. 10. the wrath of m. shall praise thee
Prov. 5 21 the ways of m are before the Lord

27. 19. so the heart of m. answereth to man 29. 25. the fear of m. bringeth a snare 30. 2. and have not the understanding of m.

19. and the way of a m. with a mand Eccl. 6. 7. all the labour of m. is for his mouth 8. 6. the misery of m. is great upon him 12. 13. for this is the whole duty of m.

 12. 13. for this is the whole duty of m.
 22. † 17. will carry thoe with captivity of an 44.13.he marketh with compass, he maketh it than the figure of m. according to the heavity of an 51.
 12. that thou shouldest be afraid of a m. 31. 12. that thou becomes be arread by a margin of pr. 10, 23. I know the way of m. is not in himself Lam. 3. 35. to turn aside the right of a m. Ecch. 1. 10. they four had the face of a m. 18.14.

29. 11. no foot of m. shall pass through it 32. 13. neither shall the foot of m. trouble them Dan. 8. 15. stood as the appearance of a m. 16. 18

Dan. 8. 15. stood as the appearance of an 18. 18
Zech. 9. 1. when eyes of a m. shall be toward Lack
12. 1. who formeth the spirit of m. within him
Mat.8.37. what manner of m. is this that the wind
and sea obey him? Mark 4. 41. Lake 8. 25.
19. 10. if the case of m. be so with his wife
Mark 5. 8. he said, come out of the m. Lake 8. 29
John 1. 13. nor of the will of m. but of God
2. 25. needed not that any should teatify of m.
Acts 12. 92. it is the voice of a god, not of m.
Acts 12. 92. it is the voice of a god, not of m.
Acts 12. 92. ht m. when were vend of m. that dowth or!

Rom. 2. 9. upon every soul of m. that doeth evil 4. 6. David describeth the blessedness of the m. 1 Cor. 2.9. neither hath entered into the heart of m

11. what man knowed the things of a m-save the spirit of m. which is in him, so Spirit things of God 4. 3. should be judged of you, or of m. judgment 11. 7. but the woman is the glory of the m. 8. but the woman is of the m. 12. Gal. 1. 12. for I neither received it of

Jam. 1.30. the wrath of m. worketh not rightcome
24. forgetteth what manner of m. he was
1 Pet. 1. 24. all the glory of m. as the flower of grant
2 Pet. 1. 21. came not in old time by the wifl of m. Rev. 13. 18. for it is the number of a m.

21. 17. according to the measure of a m. See OLD. One MAN.

Gen. 42. 11. we all one m. sons, we are true, 13. Exed. 16. 22. they gathered two homers for one m. Exod. 16. 22: they garhered two homers for one m.
21. 33. if one m. ox lurt another's that he die
Num. 14. 15. if thou kill this people as one m.
16. 32. shall one m. sin, and wilt thou be wroth:
31. 40. and there lacked not one m. of us
Josh. 23. 10. one m. shall chase a thousand
Judg. 6. 16. smite the Midianites as one m.
18. 19. to be a priest to the house of one m.
90. 1. the congregation was gathered as one m.
8. all the people arose as one m. saying
1 Sam. 2, 25. if one m. sin against another
2 Sam. 19. 14. core as the heart of one m.
12 Sam. 19. 14. core as the heart of one m.
12 Sam. 19. 14. core as the heart of one m.
13 Jol 13. 9. as one m. mocketh another, do ye mech
Eccl. 7. 26. one m. among a thousand have I found
8. 9. wherein one m. ruleth over another
Inc. 4. 1. sovon women shall take hold of one m.

Isa. 4. 1. soven women shall take hold of one m. Etek. 9. 2. one m. was clothed with lines John 11.50. one m. should die for the people, 18.14.

Rom. 5. 12. as by one m. sin entered into the world ion. 5. 12. 22 by one m. and cuterra into the second of the gift by grace, which is by one m. 22 and 17. if by one m. offence death reigned by one 19. as by one m. disobedience many were sincered.

19. as by one m. disobedionce many were sinen14. 5. one m. esteemeth one day above another
17 im. 5. 9. having been the wife of one m.

See Poon, Ricer, Reserver.

Sen of MAN.

Num. 23. 19. not sen of m. that he should repeat
Job 25. 6. and the sen of m. which is a worm

35. 8. righteousness may profit the sen of m.
Ps. 8.4. and sen of m. that then visit. him. Hob 26.

But I and one of m. whom then medicat tenant 73.03. and son sy manut movements, recast strong 90.17. and on son of m. whom thou madest strong 144.3.or son of m. that thou makest account of his 146. 3. put not your trust in the son of m. 15a. 51. 12. be not afraid of the son of m. which Isa. 51. 13. be not afraid of the son of m. which 56. 2 blessed is the son of m. that it speth hold on a Jer. 49.18. nor shall son of m. dwell in it, 32. 133. 65. 51. 43. neither doth any son of m. pass thereby Ezck. 8. 13. hast thou seen this, O son of m. 72. 21.6. sigh therefore thou son of m. with bitterees Dan. 7.13. behold, one like the Son of m. cause with the clouds of heaven, Rev. 1. 13. 14. 14. 14.8.8.9.8.5. of m. hath not where to law. I shall 33.

the clouds of heaven, Rev 1. 13. [H. H. Mat.S. 9]. S. of m. hath not where to lay, f. nkr 13. [B. G. kacw that the Sen of m. hath power on earth to forgive sins, Mark 2, 10. Lake 5. 34. 10. 93. net gone over, till the Sen of m. be came 11. 19. the Sen of m. oame cating, Lake 7. 34. 12. 8. for the Sen of m. is Lond even of the substitute of m. is Lond even of the substitute of m. is Lond even of the 25. 38. whoseer or tipes kerh og. S. of m. Lake 13. 40. so shall sen of m. be three days and sight.

44, how ye think not 3. of m. cometh, Luke 12. 40.
2. 31. when the Son of m. shall come in his glory
26 34; he S. of m. gouth, Mark 14. 21. Luke 22. 22.
Merk N. 38. of him shall the Son of m. be ashamed
when he conseth in glory of the Father
8. 12. and how it is written of the Son of m.
21. the Son of m. is as a man taking a far journey.
Luke 22. reproach you for the Son of m. sake
9. 24; he Son of m. is as a man taking a far journey.
Luke 6. 22. reproach you for the Son of m. sake
9. 24; he Son of m. must suffer many thines. 23; 9 22 the Son of m. must suffer many things, 22.

32 the S. of m. is not come to destroy men's lives
11. 32 or hall Son of m. be to this generat. 17. 24.

12 this shall the Son of m. concless before angels
12 desire to see one of the days of the Son of m.

13 the shall the Son of m. conseth, shall be fine faith
13.10 the S. of m. is come to seek and to save tost
14. 35 the worthy to stand before the Son of m.

14. 65 betrayest thou the Son of m. with a kies?

15 the son the Son of m. which is in beaven
14 erea so must the Son of m. be lifted up
15.7 given authority, because he is the Son of m.

1. 37 given authority, because he is the Son of m. I the Son of m. must suffer many things, 26. 1. If, given authority, because he is the Son of m. 8. If, which the Son of m. shall give unto you 3. except ye eat the flesh of the Son of m. 18. what, and if ye shall see the Son of m. ascoud 28. when ye have lift up the S. of m. then shall 12. It that the Son of m. should be glorified 44.5 of m. must be lifted up, who is this S. of m.? 12. 31. Jeens said, now is the Son of m. glorified 44.5 . 36. I see the S. of m. standing on right hand See Son.

That MAN.

Lev. 17. 9. except. m. shall be cut off from his nec.

Lev. 17.9. even t. m. shall be cut off from his peo. 20.3. I will set my face against t. m. 5. Fzek. 14. 8. Nus. 9.13. brought not offer. t. m. shall bear his sin Nam. 1.bbrought not offer. L. m. shall bear his sin Drat. 17. 5 stone L. m. or woman till they die, 12. 22 lb. elders stall take that m. and chastise him 5. 9. answer and say, so shall it be done to L. m. 29. 20. his jealousy shall smoke against that m. Jul. 22. 20. that m. perswheth not aloue in iniquity 40. 11 and that m. was one feet and mysich No. 1.1 and that m. was perfect and upright Pad. 37. 37. for the end of that m. is peace (0.4 blemed is that m. who maketh Lord his trus 57. 5. he said, this and that m. was born in her Prev. 28. 21. for bread that m. will transgress kr. 20. 16. let that m. be as cities Lord overthrew 23. I will even punish that m. and his house Mai. 12.45 last state of t. m. is worse, Luke 11.26 It ?. wee to that m. by whom the offence cometh

26. 24. wee to that m. by whom the Son of man is betrayed, Mark 14. 21. Luke 22. 22. good were it for t. m. if he had not been burn 77. 19. have thou nothing to do with that just m. Acts 17. 31. by that m. whom he hath ordained Ron. 14. 20. evil for t. m. who eateth with offence Thess. 2. 3. L. m. of sin be revealed, son of perdit. 2.14 note that m. and have no company with him fax 1. 7. let not that m. think he shall receive

This MAN. Gen. 94. 38. wilt thou go with this m.? I will go 36. 11. he that toucheth this m. or his wife Ered. 10. 7. how long shall t. m. be a snare to us Drat 22.16. I gave my anughter to t. m. b) wife fulg. 19. 23. seeing this m. is come to my acuse 36 but to this m. do not so vile a thing

1 Sam. 1. 3. this m. went up yearly to worship 10.27. but they said, how shall this m. save us 17. 25. have you seen this m. that is come up? 5.73. let not my lord regard this m. of Belial lines 90.7. see how this m. seeketh mischief 20 brought a man to me, and said, keep this m. lines 5.7. this m. sends to me to recover a man Alings 3.7. Lkis m. sends to me to recover a many Mrk. 1. Il grant him mercy in sight of this m. Mrk. 1. Il grant him mercy in sight of this m. Ltt. 9.4 for this m. Mordecai waxed greater and he 1.3. this m. was the greatest of the men of east Fall. 32. 7. b, this m. made not God his strength 57. 4. shall be said, this m. was born there, 5, 6. he. 14. It. is this the m. that made earth tremble 62. but to this m. will I leok, even to him let 22. 25. m. t. m. Conish a despised broken idol 12. 32. hm s. mith the Lood, write ye this m. hidless 30. II. mying, this m. is worthy to die, 16. 30. the princes said, let t. m. be put to death, this m. seeketh not the welfare of this people Dea. B. 16. make this m. understand the vision seek 1. 14. let us not perish for this m. life Mr. 5. 5. t. m. shall be the peace when Assyrian diet. 9.2. 1 say to t. m. go, and be goeth, to another 2.3 acribes said, this m. blasphenetth, Mark 9. 7. 12.54 whence had this m. this wiedom? Mark 9.2. 7. 7. some said, this m. blasphenetth, Mark 9. 7. 12.54 whence had this m. calleth for Elias Meh. L. 11. grant him mercy in sight of this m.

14. 9. come and say to thee, give this m. place
30. asying f. m. began to build and was not able
15. 2. f. m. receiveth unners, and eateth with them
16. 14. I tell you, f. m. went down justified rather 19. 14. we will not have this m. to reign over us 22. Sti. and said, this m. was also with him \$3.4. I find no fault in t. m. 14. || 18. away with t

41. but this m. hath done nothing am 41. but this m. hath does nothing units
52. this m. went to Printe and begged the body
John 6. 32. how can this m. give us his flesh to eat?
7. 15. how knoweth this m. letters, having nover
27. howbeit, we know this m. whence he is
46. naswered, never mun spake like this m
9. 2. Master, who did sin, this m. or his parents ?

3. neither hath this m. suined, nor his parents 16. t. m. is not of G. he keepeth not the subbath 24. praise God, we know that this m. is a sinner 33. if this m. were not of G. he could do nothing

 41. all that John spuke of this m. were true
 37. could not t. m. which opened the eyes of blind, caused that t. m. should not have died? 47. what do we? for this m. doeth many miracles 18. 17. art not thou one of this m. disciples?

29. what accusation bring ye against this m.?

40. not t. m. but Barabbus, now he was a robber 19. 12. if let t. m. go, thou art not Cesar's friend 21. 21. Peter saith, and what shall this m. do? Acts 1. 18. now t. m. purchased a field with reward 3. 12. as though we had made this m. to walk, 16. 4. 10. even by him doth this m. stand whole

5. 28. and intend to bring this m. blood upon us 37. after this m. rose up Judas of Galilee 6. 13. this m. ceaseth not to speak blasphemous 8. 10. saying, this m. is the great power of God 9. 13. I heard of this m. how much evil hath dues 13. 23. of this m. seed bath God raised Jesus

33. thro' t. m. is preached to you forgiven. of sine 18.25. t. m. was instructed in the way of the Lord 10. 35. L. m. was instructed in the way of the 2012 21. 36. t. m. is a Roman || 33,9. find no evil in t. m. 23. 27. this m. was taken of the Jews, and should 24. 5. for we have found this m. a postilent fellow 25. 5. accuse this m. if there be any wickedness

25. 5. accuse this m. II there be any windscuries 24. ye see t. m. about whom Jews dealt with me 26. 31. this m. doeth nothing worthy of death 33. this m. might have been set at liberty 26. 4. no doubt this m. is a murderer, vengeance Hcb. 33. this m. was counted worthy of moreglory 7.4. now consider how great this m. was, to whom 24. but this m. because he continueth ever

8. 3 that this m. have somewhat also to offer 10. 12. this m. after he had offered one sacrifice Jam. 1. 25. this m. shall be blessed in his deed 26. but deceiveth, this m. religion is vain
See Understanding.

MAN of war. Exed. 15. 3. the Lord is a m. of w. Lord is his name Josh. 17. 1. Machir, son of Manasch, was a m.of w. 1 Sam. 16. 18. David a m. of war, 2 Sam. 17. 8.

1 Chron. 28. 3.

17. 33. Goliath was a m. of war from his youth Isa. 3. 2. the Lord doth take away the m. of war 42. 13. he shall stir up jealousy like a m. of war Wicked MAN.

Deut. 25.2. if the wicked at. be worthy to be beaten Job 15. 30, the wicked m. travalleth with pain 20.29, the portion of a wicked m. from God, 27, 13, Psal. 109, 6, set thou a wicked m. over him Prov.6.12.a wicked m.walkethwith froward mouth

9. 7. he that rebuketh a wicked m. gotteth a blot 11. 7. when a wicked m. dieth, his expectation 13. 5. a wicked m. is louthsome, and cometh to

17.23. a wicked m. taketh a gift out of the bosom 21.29. w. m. hardeneth his face, but the upright 24. 15. lay not wait, O wicked m. against dwelling Eccl. 7. 15. a wicked m. that prolongeth his days Ezek. 3.18. the same wicked m. shall die in iniquity 18.24. and doeth that which the wicked m. doeth

27. when a wicked m.turneth from his wickedness 8. when I say to wicked, O w. m. thou shalt surely die, that w. m. shall die in his iniquity Wise MAN.

Gen. 41.33. look out a m. discreet and wise, set him 1 King 22.9 Solomon was so m.and knew what todo 1 Chr. 27. 32. Jonathan David's uncle, was a so m. Job 15. 2. should a soise m. utter vain knowledge?

17. 10. I cannot find one prise m. among you 34. 34. and let a prise m. hearken to me Prop. 1. 5. a prise m. will hear and increase

9. 8. rebuke a wise m. and he will love the 9. give instruction to a wise m. he will be wiser 14. 16. a wise m. feareth, and departeth from evil 16. 14. a wise m. will pacify the wrath of a king 17. 10. a repreof entereth more into a soise on 21. 22. a soise on scaleth the city of the mighty

26. 12. seest thou a m. wise in his own conceit?

29. 9 if a wise m. coetendeth with a foolish man

3 C

13. 13. 14. that soweth good social in the Sen of m. t. Mark 14. 71. I know not this m. of whom ye speak
14. the Sen of m. shall send forth his angels
15. 29. truly this m was the Son of God
15. 2 whom do men say, that I, the S. of m. am?
15. 29. truly this m was the Son of God
15. 20. truly this m was the Son of God
15. 20. truly this m was the Son of God
15. 20. truly this m was the Son of God
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15. 20. truly this m was the Son of God
15. 20. 5. a wisem. heart discerneth time and judgmen 17-though a wise mithink to know it, yet not able 9. 15. now there was found in it a poor soise m.
10. 2. st soise m. heart is at his right hand

12. the words of a wise m. mouth are gracious Fer. 9. 12. who is the wise in that may understand? 23. let not the wise m. glary at his wiscom. Mat. 7. 24. I will liken him to a wise m. who buin I Cor. 6. 5. that there is not a wase m. amongst you Jam.3.13.who is a serse m. endued with knowledge MAN joined with Homan.

Gen. 3.12. the m. said, the a. whom thou gavest me 20. 3. dead m. for the w. thou hast is man's wife Exed. 35. 29. every m. and w. whose heart made 36. 6. let no m. nor women make any more work Lev. 13. 29. if a m. or woman have the plague

38. if m. or woman have in the skin bright spots 15. 18. the woman also with whom the m. shall he 33. that hath an issue of the m. and woman

20. 18. if m. lie with a soon, having her sickness 27. a m. or soonan that hath a familiar spirit Num. 5. 6. when m. or woman shall commit any sin 6. 2. when either m. or w. shall separate themsel 31. 17. kill w. that huth known m. Judg. 21. 11. Dout. 17. 2. m. or w. that hath wrought wickedn 5. bring forth that m. or woman, and stone them 22. 5. the woman shall not wear that pertaineth to

a m. nor shall m. put on a woman's garment 22 if a m. be found lying with a woman, both the m. that lay with the soman, and the soman 29. 18. lest there should be among you m. or wom. Josh. 6. 21. utterly destroyed both m. and soman Sam. 15. 3. but slay both m. woman, and intant

27. 9. David left neither m. nor woman alive, 11. 1 Chr. 16. 3. he dealt both to m. and woman a loaf Chr. 15. 13. not seek Lord, m. or wem, shall die FEAL 4.11. whether m. or norman come to the king Jer. 44.7. to cut off from you, m. nowns and child 51. 22. I will break in pieces m. and norman 1 Cor. 11. 3. and the head of the norman is the m

7. but the woman is the glory of the m.
8. the m. is not of the wom. but woman of the m
11. nor is the m. without the woman in the Lord 12. as soom, is of the m. so is the m. by the soon, 1 Tim. 5. 16. if any m. or soonan have widows Young MAN.

Gen. 4. 23. I have slain a young m. to my hurt

18. 7. Abraham gave it to a yearg m. to dress it 34. 19. the yearg m. deferred not to do the thing 41. 12. there was with us a yearg m. a Hebruw Ezed. 33. 11. Joshua a yearg m. departed not out

41.12. there was with us a young m. a Hebru. Ezod. 33. 11. Joshua a young m. deeparted not out Num.11.27. and there ran young m. and told Moses Deut. 32. 25. destroy both the young m. and virgin Judg. 8.14. caught a young m. of the men of Secceth 9.44. Abinushech called hastily to the young m. and his young m thrust him through, and he died 17. 7. there was a young m. of Beth-lehen-Judah 12. the young m. became his priest, and was in 18. 3. know the voice of the young m. and goodly 14. 1. Jonathan said to the young m. and goodly 14. 1. Jonathan said to the young m. bechold 30.13. he said to David, I am young m. bethold 30.13. he said to David, I am young m. bethold 30.14. 15. deal gently for my sake with the young m. 29. king said, is the young m. Absalom again 16. 5. deal gently for my sake with the young m. 18. King said, is the young m. absolum said 12. 32. Solomon seeing young m. instructions m. 18. Kings 11.28. Solomon seeing young m. instructions of the young m. avents of the young m. 18. Kings 17. Lord opened the eyes of the young m. 19. 4. on theyoung m. even young m. went to Ramoth 16. Ch. 19.90. and Zothe young maintenach.

9.4.10 the young m.even young m. wen: to Ramoth l-Chr. 2.25. and Zadok, a young m. mighty of va! Psal. 119. 9. wherewith shall y. m. cleaned his way Prov. 1. 4. to young m. knowledge and discretion

Prov. 1. 4. to young m. knowledge and discretion 7. 1 discremel n young m. void of understanding Eccl. 11. 9. rejoice, O young m. in thy youth Isa. 62. 5. for as young m. marricth a virgin Jer. 51. 52. break in pieces the y-wing m. and mai Zech. 2. 4. said to me, run, speak to this young r. Mat. 19.30 the young m. said, all these have I kept. Mark 14. 51. there followed him a certain young m. 16. 5. they saw a young m. stiring on the right side Luke 7. 14. he said, young m. I say to thee, arise Acts 7. 58. they laid their clothes at a young m. feet 29.9.sat in a window n young m. named Eutychus 12. and they brought the young m. alive 23.17. bring this young m. to the chief ceptain, 18. 22. the chief captain then let the young m. depart MANDRAKES

In a kind of plant, whose root at somedistance from its upper part, is generally divided into two branches, which is the rosson that this root had

something of the figure of a man, whose two thighs are represented by the two branches. It is said sometimes to stupify, and cause phren-sy; some call it a provocative, and that therero it was used in philtres; and that this was the reason why Ruchel so carneally desired to obtain them from Louis, she being very desirous of having children. There are two sorts of of having children. There are two sorts of blundraken; the female, whose leaves are of very disagreeable seent: and the male, whose seent is said to be very pleasant and agreeable. It is reported, that in the province of Pokin in Chinn, there is a kind of Mandrake so valuable, that a pound of that root is worth thrice its weight in silver: for they say it so wonderfully realors the sinving spirils of dying persons, that there is often time for the use of other means, and thereby recovering than to life and health. Those Mandrakes which Rouben homest him mother, as the sons called very disagreeable scent; and the male, whose means, and thereby recovering in the algorithm health. These Munitrakes which Reuben brought home to his mother, as by some called Violets, by others Lulies, or Jesamin, by other Uttrons. Some recton them to be such agreeaold flowers of the field, where we sake agreement ble flowers of the field, where with children were pleased; Reuben that gathered them being then only five or six years of age.

Gen. 30. 14. Reuben found m. give mo of thy m.

15. wouldest thou take away my son's m. also?
therefore he shall lie with thee for thy son's m. 16. I have hired thee with my son's m.

Cant. 7. 13. m. give a smell, and at our gates an MANGER.

Luke 2.7. laid him in a m. || 12. shall find him in a m 16. and they found the babe lying in a m.

MANIFEST, Actively, Passively.

Eccl. 3. 18. that God might m. them, and that

John 14. 21. love him, and m. myself to him 22. m. thyself to us, and not to the world?

3c. m. thyself to us, and not to the world?

3c. ts. 4. 16. the miracle is m. to all at Jerusalem

4cm. 1.19. what may be known of G. is m. in them

1 Cor. 4. 5. who will make m. counsels of hearts 15. 27. it is m. that he is excepted which did 2 Cor. 2. 14. makes m. the savour of his knowledge Gal. 5. 19. now the works of the flesh are m. Phil. 1. 13. so that my bonds in Christ are m. Phil. 1. 13. so that my nones in curist are m. Col. 4. 4. that I may make it m. as I ought 2 Thess. 1. 5. a.m. token of righteous judgm. of God 1 Tim. 3. 16. God was m. in the flesh, justified 5. 25. the good works m of some are m. beforehand 2 Tim. 3. 9. their folly shall be m. to all men Heb. 4 13. there is no creature that is not m. 1 Pet. 1 20. but was m. in these last times for you 1 ./ohn 3. 10. in this the children of God are m

See MADE.
MANIFESTATION.

Rom. 8. 19. waiteth for the m. of the sons of God 1Cor. 12.7. the m. of the Spirit is given to every man 2 Cor. 4. 2. but by m. of the truit commending MANIFESTED.

Mark 4.22. for nothing is hid which shall not be m. John 2.11.mir.acles did Jesus, and m. forth his glory 17. 6. I have m. thy name unto the men which Rom. 3 21. but the righteousness of God is m. 1 John 1. 2. the life was m. and we have seen it 3. 5. that he was m. to take away our sins
8. for this purpose was the Son of God m. 4. 9. in this was m. the love of God toward us MANIFESTLY.

2 Cor.3.3. are m. declared to be the epistle of Christ
MANIFOLD.

MANIFOLD.

Mch. 9 19. in thy m. mercies forsookest them not 27. according to m. mercies gavest them saviours Paul. 104. 24. O Lord, how m. are thy works Amas 5. 12. I know your m. transgressions and sine Luke 18. 30. who shall not receive m. more Eph. 3. 10. might be known the m. wisdom of God 1 Pet. 1.6. ye are in heaviness, thro' m. temptations 4. 10. as good stewards of the m. grace of God MANKIND.

Lev. 1829. shall not lie with m.as with woman-kind 20. 13. if a man lie with a m. as with a woman Job 12. 10. in whose hand is the breath of all m. ! Cer. 6. 9. nor abusers of themselves with m I Tim. 1. 10, the law for them that defile with m Jam. 3. 7. is tamed, and hath been tamed of m.
MANNA.

That delicious food wherewith God fed the children for ferrelia the learnts of Arabia, during their continuance there for forty years, from their ceighth encampment in the wilderness of Sin. It was a little grand, white like hoar I Chron 23. 29 for all m. of measure and size frost, round, and of the bigness of corianners seed. It fell enery morning upon the dew, and meant the day were schelded by the heat of the sun the Manna appeared alone lying upon the rocks the Manna appeared alone lying upon the rocks or the sand, Exod. 16. 14. Num. 11. 7. It fell every day, except on the sabbath, and this only Jer. 22. 21. this hath been thy m from thy yout about the camp of the Israelites, Exod. 16. 5. Dan. 6. 23. and no m. of nur was found on hir It fell is so great quantities during the whole the forty years of their journey in the wild. That delicious food wherewith God fed the chil

of English measure. It maintained this vast multitude, and yet none of them found any inconvenience from the constant eating of it. Every sixth day there fell a double quantity of it; and though it putrified when it was kept any other day, yet on the subbath it suffered no such alteration. And the same Manna that such alteration. And the same Manna that was melted by the heat of the sun, when it was left in the field, was of so hard a consistence when it was brought into their letals, that it was west to be better in mortars, and would even endure the fire, was baked in pans, made into paste, and so into cakes, Num. 11.8. It is called. Angels' food. Psal. 78.25. which may insinuale, either, that it was made and prepared by their ministry; or that angels themselves, if they had need of any food, could not have any that was more agreeable than Munna was; it being of a heavenly original, and of singular vigour and efficacy for preserving and nourish ing those who used it according to God's appointment: Or, as it is in the margin, every one did eat the bread of the mighty; that is, ever did eat the oreas of the impury, and the common Israclites fed upon as delicious food, as the greatest nobles and princes did.
o eat of the hidden Manna, Rev. 2. 17. To puro eat of the hidden Manna, Rev. 2.17. To pur-take of Christ, and those comforts and bless-ings which flow from him: It is spoken in al-lusion to that bread wherewith God fed the Irraclities, which was Israelites, which was a type of Christ, who is the broad of eternal life, and was the true broad which came down from heaven to give life to the world, John 6. 32, 33, 35. Leed. 16. 15, they said one to another, it is m.

33. take a pot and put a homer full of m. therein 35. and Israel did eat m. forty years

Num. 11. 6. there is nothing besides this m

7. the m. was as coriander-seed, and the colour 9. when the dew fell on camp the m. fell on it 9. when the dew tell on camp the m. lell on it.
Deut. 8.3. he sufficied there to hunger, and fed thee
with m. 16. N. h. 9. 20. Peal. 78. 24.
Josh. 5. 12. the m. ceased, they had m. no more
John 6. 31. our fathers did eat m. in the desert, 49.
58. not as your fathers did ent m. end are dead
Med. 9.4. wherein were the calden out that had no

Heb. 9. 4. wherein was the golden pot that had m. Rev. 2. 17. to him will I give to eat of the hidden m. MANNER

Signifies, [1] Custon, practice, or fushion, 1 Sam.
8. 9, 11. Ezek. 11. 12. [2] Sinful behaviour,
and rebellious conduct, Acts 13. 18. [3] Deand rebellious conduct, Acts 13, 18, [3] Department and carriage in word and deed, 1 Co. 15, 33, [4] Ways and means, Heb. 1, 1, [5] Kind or sort, E.od. 12, 16 [6] Order or rank, Josh. 6, 15, [7] The way of service or worship, 2 Kings 17, 28, 27. Gen. 25, 23, two m. of bake-means for Pharach 40, 17, was of all m. of bake-means for Pharach 18 made their lives hitten in all medications.

Exed.1.14.made their lives bitter in all m.of service 12. 16. no m. of work shall be done in them 22. 9. all m. of trespass, any m. of lost thing 31. 3. in wisdom, and in all m. of workmanship 5. | 35. 31, 33, 35. | 36. 1. 1 Chron. 22. 21

5. [35. 31, 33, 35. [36. 1. 1 Chron. 22. 21.

Leo. 5. 10. burnt-offering accord: to m. Num. 9, 14.

7. 23. shall eat no m. of fat of ox or sheep

95. ye shall eat no m. of blood, 27. [17. 10, 14.

14. 54. the law for all m. of the plague of leprosy

23.31. ye shall do no m.of work, it shall be a statute

23.31.90 shall do no m.ol work, it shall be a statute 42. 32. ye shall have one m. of law, Num. 15. 16. Mum. 5. 13. neither she be taken with the m. 15. 24. and his drink-offering according to the m. 23. 18. ye shall do no m. of servile work Deut. 4. 15. for yesaw no m. of similitude in Horeb 15. 2. and this is the m. of the release

27. 21, cursed be he that lieth with any m. of beas Judg. 6. † 26. built an altar in an orderly m.
8.18. what m. of men were they ye slew at Tabor!
Ruth 4. 7. now this was the m. in former time 1 Sam. 8. 9. and shew them the m. of the king, 11 10. 25. Samuel told the people the m. of the kingd.
21. 5. and the bread is in a m. common
27. 11. and so will be his m. all the while

27. 11. and so will be now all the man, O Lord God? 2 Kings 1.7. what m. of man, O Lord God? 2 Kings 1.7. what m. of man was he who told you? 11. 14. the king stood by a pillar, as the m. was 17. 28. know not the m. of the God of the land 27. let him teach them the m. of God of the land 1 Chron. 23. 29. for all m. of measure and size Esth. 1. 13. for so was the king's m. toward all Psal. 107. 18. their soul abhorreth all m. of meat 144. 13. garners be full, affording all m. of store Cant. 7. 13. at our gates are all m. of pleasant fruits Isa. 5. 17. then the lambs shall food after their m.

Jer. 22. 21. this hath been thy m. from thy youth Dan. 6. 23. and no m. of hurt was found on him Amos 8. 14. and the m. of Beer-sheba liveth

that it was sufficient to feed the robole multi- Mat. 5. 11. shall say all m. of evil ag. you fan tude of above a million of soult: every one of Mat. 8. 37. what m. of man is this, that the wa whom gathered the yuantity of cr homer for his share every day, which is about three guarts 13. 31. all m. of sin shall be foreiven to men and the sea obey him? Mark 4. 41. Lake 8. 5 19. 31. all m. of sin shall be forgiven to men

Mark 13. 1. see what m. of stoins are lere
Luke 1, 29, what m. of salutation the should be 6/2 saying, what m. of child shall this be! 7. 39, have known what m. of woman this is 9. 55. ye know not what m. of spirit ye are of 11. 42. ye tithe mint, rue, and all m. of berts 24. 17. what m. of communications are these!

20. 17. What w. of communications are used:
10. 40. as the m. of the Jews is to bury
Acts 17. 2. Paul, as his m. was, went in to then
20. 18. ye know after what m. I have been wi 20. 1c. ye know after what m: I nave oess wa 22. 3. taught according to the perfect m. of the hu 25. 16. it is not m. of Romans to deliver any 'e in 26. 4. my m. of life from my youth, know kew Rom. 7. 8. wrought in me all m. of concupieces: 2 Cor. 7. 9. ye were made sorry after a godly m. 1 Thess. 1.5. as ye know what m. of mea we we 1 Incas. 1.3. as ye know what m. or measures 9. what m. of entering in we had unto you 2 Tim. 3. 10. but thou hast known my m. of the Heb. 10. 25. assembling, as the m. of some in Jam. 1. 24. forgetteth what m. of man be was Pet. 1. 11. what m. of time the Spirit of Christ

15. so be ye holy in all m. of conversation 2 Pet. 3. 11. what m. of persons ought ye to a 1. John 3. 1. hehold what m. of love the Fatter Rev. 11. 5. he must in this m. be killed 22. 2. tree of life, which bare twelve m. of frai.

After the MANNER. Gen. 18.11. to be with Sarah after the m. 19. 31.to come in to us after the m. of all the certi 40. 13. after the former m. when thou wast ha

Ezod. 21. 9. deal with her after the m. of daughter Num. 29. 18. according to the number, after the same u Josh. 6. 15. compassed the city after the same u Judg. 18. 7. careless, after the m. of the Lidosius 1 Sam. 17. 30. he tuned and spake after the same u Kings 17. 33. a. the m. of the nations, 2 Car. 12. Neh. 6. 4. and I answered them after the same u Car. 19. 4. A. and I answered them after the same u. Isa. 10. 24. after the m. of Egypt, 26. Ams 4 1 Ezek. 20. 30. polluted after the m. of your father 23. 15. a. the m. of the Bubylonians of Children

45. a. the m. of adulteresses, and a. the m. o women that shed blazi

John 2. 6. after the m. of the purifying of the lev. Acts 15. 1. ye be circumcined after the m. of Mess Rom. 6. 19. I speak after the m. of men, 1. 3. 15. 32. Oal. 3. 15 Cor. 11.25. after the same m. also he took there

Gal. 2. 14. being a Jew, livest a. the pt. of the Ger After this MANNER. Gen. 18. 25 that be far from thee to do after then 39. 19. saying, after this m. did thy server to the 45. 23. to his father his sent after this m. tell two Num. 28. 24. after this m. ve shall offer dailt 2 Sam. 17. 6. Ahtthophel hath spoken after this Jer. 13.9. after this m. will I mar the price of John

Mat. 6.9. after this m. therefore pray ye. Dur. also 1 Cur. 7. 7. one after this m. and another after the 1 Pet. 3. 5. after this m in old time, women trans See LIKE.
On this MANNER.

Gen. 32.19. saying, on this m. shall he speak to read 1 Sam. 18. 24. and the servants of Saul told his saying, on this m. spake land 2 Sam. 15. 6. on this m. did Abantom to all issai 1 Kings 22. 20. one said on this m. 2 Chron. 18.13. 2 Car. 32.15. let not Hezek persuade you attes ... MANNERS.

Lev. 20. 23, shall not walk in the m. of the autic 2.20. 33. and not wan in the m. of the manager of Rings 17. 34. they do after the former m.
Ezch. 11. 12. have done after the m. of the heather
Acts 13. 18. forty years suffered be their m.
1 Cor. 15. 33. evil communications corrupt good m. Heb. 1. 1. God in divers m. spake in time past MAN-SERVANT.

Exod. 20.10. not do work, tay m.-sere. Deut. 5. 14 17.not covet thy neighbour's m.-sere. Deut. 5.21. 21.27. and if he smite out his m.-serrent's testh 32. if the ox shall push a me-serve, he shall give Deut. 12. 18. must eat them, thou and thy man 16. 11. shall rejoice, thou and thy m. servent. 14. Job 31. 13. if I did despise the cause of my morest Jer. 34. 9. every men let his meservant go free, 25.

MANSIONS. John 14. 2. in my Father's house ere many = MAN-SIAYER.

Maga. 35.6. six cities ye shall appoint for m 12. that the m.-slayer die not, till he stand being MAN-SLAYERS.

Tim. 1. 9. that the law was made for m.-slep MANTLE. Judg. 4. 18. Jael covered Sisers with a m

1 Sam. 28, 14. an old man, and covered with a mail 1 Kinge. 19, 13. Elijah wrapped his face in air mail 19. and Elijah cast his m, upon Elisha

2 Tings 2 4 Barah took his sa, and smoth waters! isha took Elijah's m. that fell from him, 14. Eire 9.3. and when I heard this, I rent my m. 5. Pad. 199. 29. with their confusion, as with a m.
MANTLES.

us. 1 22 I will take away the m. and wimples //es. 3. 721 tasse men were bound in their m. MANY

MANY
Significa, [1] A great number, Judg. 9. 40. [2]
All mankind, Rom. 5. 19. [3] The elect or believers only, Mal. 26. 28. Rom. 5. 19. [4] All
the ungoidy that perish, Mat. 7. 13. [5] Great,
Pal. 18. † 16. [6] Very often, Paul. 78. 38.
[7] Juring tife, Hon. 3. 3. [8] A long time,
Hon. 3. 4.

Gen. 17. 4. my covenant is with thee, thou shall Gen. 17. 4. my covenant is west tree, thou sum be a father of st. nations, S. Rem. 4.17, 18.

37. 3. he made him a coat of st. colours, 23, 32.

Ered. 19. 21. they gaze, and st. of them periah Mess. 19. 25. when the ark rested, Moses said, return, O Lord, to the st. thousands of Israel

13. IN. and see whether they be few or m. 25. 54. to m. thou shalt give more inheritance
56. the possession be divided betw. m. and few 35. 8, from them that have m. cities, shall give m. Dest. 7. 1. hath cast out m. nations before thee 15. 6. thou skalt lend to m. nations, 28. 12. 31. 17. and m. evils shall befall them, 21. Jest. 11. 4. with horses and chariots very a Judg. 9. 40. m. were overthrown and wounded 16. 24 the destroyer which slow m. of us 1 Sam. 2. 5. she that hath m. children is feeble 14.6. no restraint to the Lord to save by m. or few 2 Sam. 94. † 14. for his mercies are m. 7.47, unweighed, because they were exceeding m. 13.25, and dress it first, for ye are m.

? Kings 9. 22. and her witchcrafts are so m Caren 23. 17, the sons of Rehabiah were very m 2. 5. for the Lord hath given me m. sons 2 Chron. 11. 23. Rehoboam desired m. wives

11. 23. Renocoam cestred m. wives
14. 11. onthing with thee to help with m. or few
30.17, there were m. in congregation not sanctified
12. m of Ephraim and Manasseh not cleansed
527 a 10. 13. we are m. that have transgressed Y-1.5.2. we, our sons and our daughters are # 6.18. there were m. in Judah sworn to Tobiah 2. he was faithful, and feared God above m. 13. 25. among m. nations was no king like him Esth. 4. 3. and m. lay in sackcloth and ashes lob 4. 3. behold, mou hast instructed m. 11. 19. yea, se. shall make suit unto thee Prel. 3. 1. m. are they that rise up against me 2 there be m. that say of my soul, 4. 6.

21. 19. consider mine enemies, they are m. 31. 13. for I have heard the slander of m. 92. 10. m. sorrows shall be to the wicked 34. 19. m. are the afflictions of the righteous 37. 16. is better than the riches of m. wicked 40.3 m. shall see it and fear, and trust in the Lord 51. 18. he delivered, for there were m. with me 71. 7. I am as a wonder to m. thou art my refuge 119. 157. m. are my persecutors and enemies

Proc. 4. 10. and the years of thy life shall be m.

29. for she bath cast down m. wounded

10. 21. the lips of the rightcous feed m.

14. 20. but the rich hath m. friends 19. 4. wealth maketh m. friends, but the poor 20. 2. for transgression m. are the princes thereof 27, he that hideth his eyes, shall have m. a curse feel. 11. 8. the days of darkness shall be m. Ira. 31. 1. and trust in chariots because they are

53. 11. by his knowledge shall he justify m.

12. he bare the sin of m. and made interces 66. 16. and the slain of the Lord shall be m. 7. 3. 6. because their transgressions are m.
14 7. for our backslidings are m. we sinned
12. 2 pray for us, for we are left but few of m.
45. 16. he made m. to fall, one fell on another Lam. 1. 32. for my sighs are m. my heart is faint feet. 33. 34. but we are m. the land is given us Des. 8. 35. and by peace shall destroy m.

II. 13. there shall m. stand up against the king
33. they that understand shall instruct m.

44. to destroy and utterly to make away m.

19. 2. m. that sleep in the dust shall awake 4. m. shall run to and fro, and knowledge be Hos. 8. 11. Ephraim hath made m. altars to sin Mak 1. 12 though they be quict, and likewise m.

Zeck. 2. 30. there shall come people, and the inhabitants of m. cities

Mal. 2 6. but Aid turn m. away from iniquity Mat. 7. 13. and m. there be that go in thereat 22 m. will say to me in that day, Lord, Lord 8.11. m. shall come from the east and the west 13. 55. he did not m. mighty works there 19. 30. m. that are first shall be last, Mark 17. 31. 20. IC. for m. be called, but few cl. seen, 23. 14.

Mat. 24. 5. for m. shall come in my name and shall deceive m. Mark i3. 6. Lake 21. 6. 12. iniquity abound, the love of m. shall wax cold 35. 35. blood shed for m. § 27. 53. they appear to m. Mark 5.9. name is Legicu, for we are m. /.nkc8.30.

Lake 1. 16. m. shall be turn to the Lord their God

2. 34. this child for the fall and ruing of m. in is sel 4. 25. m. widows || 87. m. lopers were in Israel
41. and devide also came out of m. crying out 7. 47. hor sins which are m. are forgiver

1. 16. corsins which are m. are regiven 14. 16. corsin man made great supper, and bade m loke 6. 9. but what are they among so m. ? 60. m. therefore of his disciples said, 66. 10. 41. and m. resurted to him, and said 21. 11. for all so m. the net was not broken Icte 9. 13. I have heard by w. of this man 12. 12. where m. were gathered together

19. 19. m. brought their books and burnt them 28. 10. m. of the same did I shut up in present the Mem. 5. 15. if thro' the offence of one m. be dead, the gift by grace of Jeeus C. hath abounded to m.

19. m. were made sinners, m. be made righteous 12. 5. so we, being m. are one body in Christ 16.2.she bath been a succourer of m. and of myself Cor. 1. 26. not m. wise, not m. mighty are called 4. 15. yet have ye not m. fathers, for in C. Jesus 8.5. as there be gods m. and lords m.
10.5. but with m. God was not well-pleased

17. we being m. are one bread, and one body 33. but the profit of m. that they may be saved 11. 30. for this cause m. are weak and m. sleep 12. 14. the body is not one member, but m. 12. 14. the body is not one memory, but m. 16. 9. great door, and there are m. adversaries ? Cir. 1. 11. that thanks may be given by m. 2. 6. this punishment was inflicted of m. 17. we are not as m. which corrapt the word

17. We are not as m. which corrupt the word 4. 15. thro' thanksgiving of m. redound to glory 6. 10. as poor, yet making m. rich, having nothing 9. 2. and your zeal hath provoked very m. Od. 1. 14. and profited above m. my equals 3. 16. he saith not, and to seeds, as of m.

Pkil. 1.14. m. brethr. waxing confident by my bond

3. 16. m. walk of whom I have told you often Heb. 2. 10. in bringing m. sons to glory, to make 9.28. Christ was once offered to bear the sins of m.
11.12. sprang of one so m. as the stars of the sky

Zam. 3. 1. my brethren be not m. masters 2 Pet. 2. 2. m. shall follow pernicious ways

1 John 2. 18, even now are there m. antichrists 4. 1. because m. false prophets are gone out into After MANY. Exed. 23. 2. speak in a cause to decline after a As MANY as.

Exod. 35. 22. and as m. as were willing-hearted Judg. 3. 1. as m. as had not known all the wars 2 Sam. 2. 23. as m. as came to the place stood still 2 Chron. 29. 31. as m. as were of free heart brought Mat. 22. 9. as m. as ye find bid to the marriage

10. and gathered together as m. as they found Mark 6.56.as m. as touched him were made whole Luke 11. 8. will rise and give as m. as he needeth John 1. 12. but as m. as received him, to them gave 17. 2. give eternal life to as m. as hast given him Acts 2. 39. even to as m. as the Lord shall call 3. 24. as m. as have spoken have also foretold

5. 11. fear came on as m. as heard these things 36. who was slain, and as m. as obeyed him, 37. 10. 45. were astonished, as m. as came with Peter 13. 48. as m. as were ordained to life believed Rom. 2. 12. as m. as have sinned without law, and

as m. as have sinned in the law, shall be judged 8. 14. for as m. as are led by the Spirit of God Gal. 3. 10. as m. as are of the works of the law 6.12. as m. as desire to make a fair shew in the flesh 16. and se m. se walk according to this rule

Phil. 3. 15. se m. se be perfect be thus minded

Col. 2. 1. and for se m. se have not seen my face 1 75m. 6. 1. as m. servants as are under the voke Rev. 2. 24. but to as m. as have not this doctrine

3. 19. as m. as I love I rebuke and chasten 13. 15. canse that as m. as would not worship beaut See BELIEVED, DAYS, HOW.

MANY people.

Exed.5.5. behold, the people of the land now are m Exed.5.5. beheld, the prople of the land now are m. Deut.2.21.a people great and m. and tall as Anakims Judy. 7.2. the pres. are too m. for me | 4. yet too m. 1 Sam. 6. 19. the Lurd had smitten m. of the pro. 2 Sam. 1. 4. and m. of the people are fallen and dead Exra 10. 13. but the people are m. and time of rain Exth. 8. 17. m. people of land became Jews for fear Isa. 2. 3. m people shall go and say, come let us go 4. he shall judge and rebuke m. people which Exch. 3. 6. not to m. people of a trange speech 17. 12. who to the multitude of m. people which Exch. 3. 6. not to m. people to pluck it 32. 0.1 will also vex the hearts of m. people when 10. I will make m. people and at thee 33. 9. thou, thy bands, and m. people with thee, 15. Mic.4.3. he shall judge a mong m. people, and rebuke

Mic. 4. 13. and thou shalt beat in pieces m. people 5.7.remnant of Jacob shall be in midst of m. people Leck. 8. 23. m. people shall come and sock the Lord Rev. 19 11. thou must prophery before m. people MANY things.

Jeb 16. 2. Job said, I have heard m. such things 23. 14. and m. such things are with him

Eccl. 6. 11. there be m. things that increase vanity

27.13.Pilete saith, hearest thou not how m. t. ...

27.13. Pilate sath, hearest thou not how m. things they witness against thee? Mark 15. 4.

19. They witness against thee? Mark 15. 4.

19. They witness and the same this day in a dream Mark 5. 26. suffered m. things of many physicians 6. 30. he did m. things, and heard him gladly 7. 4. m. things there be as washing of cups, b, 13.

15. 3. the chief priests accused him of m. things ake 10. 41. thou art troubled about m. things

7.11. 53. 19 provoke him to speak of m. things John 8.30. I have m. things to say, and judge, 16, 12, 21, 25. there are m. other things which Jeaus did Jots M. U. that I ought to do m. things contrary 2 Cor. 6, 22, we have proved diligent in m. things fiel. 3, 4, have ye suffered so m. things in vain \$ 2 7 m. 1, 18, in how m. things he ministered to me Heb. 5. 11. of whom we have m. things to say Jum. 3. 2. for in m. things we offend all

2.John 12.having m.things to write to you,3.John 13. MANY a time.

Psal.78.38. yea, m. a time turned he his anger away 129. 1. m. a time have they afflicted me, 2. MANY times.

1 Kings 22. 16. how m. times shall I adjure thee. Nch. 9. 28. m. times didst deliver them, Ps. 106. 42. See WATERS. MANY years.

Lev. 95. 51. if there be yet m. years bahind Ezra 5. 11. the house that was builded m. years ago Ark. 9. 30, yet m. years didst thou forbeat them . Eccl. 6.3. if a man beget children, and live m. years 11.8. if a mun live m. years, and rejoice in them all Isa. 32. 10. m. days and years shall ye be troubled Ezek. 38. 17. prophets, which prophesied m. years P.268. 30. 11. propness, water propresses m. gears Zech. 7. 3. weep, as I have done these so m. years /.wke 12. 19. thou hast goods laid up for m. years 15. 29. he said, lo, these m. years do I serve three Acts 24. 10. thou hast been of m. years a judge

17. now after m. years 1 came to bring ulms
Rom. 15.23. a great desire m. years to come to you MAR.

Lev. 19. 27. nor m. the corners of thy beard Ruth 4. 6. lest I m. mine own inheritance Sam. 6. 5. images of your mice that m. the land 2 Kings 3. 19. and m. every good piece of land Job 30. 13. they m. my path, they set forward Jer. 13. 9. thus will I m. the pride of Judah MARRED.

Isa. 52.14. his visage was so m. more than any mas Jer. 13. 7. girdle was m. || 18. 4. the vessel was m. Nah. 2. 2. emptied, and m. their vine-branches Mark 2. 22. wine spilled, and the bottles will be m. MARAN-ATHA

Signifies, The Lord comes, or, The Lord is come.

It was a form of threatening, cursing, or anathematizing among the Jeres, 1 Cor. 16. 22. anathematizing among the Jeves, 1 Cor. 16: 22. If any man love not the Lord Jesus Christ, let him be anathema, Maran-atha, that is. Let him be accurred in, or at the coming of our Lord. Most commentators say, that the Maran-atha is the greatest of all anathemas among the Jesus et the Amonte Paul him. said, May he be devoted to the greatest of an anathemas and, May he be devoted to the greatest of evils, and to the utmost severity of God's judgments; may the Lord come quickly to take vengeance on him. Others say, that the word may be understood in an absolute sense; Let him be anothema. The Lord is come, the Messiah has appeared, evil to him that receives him not; the Apostle particularly applying him self to the unbelieving Jews.

MARBLE.

Chron. 29. 2. I have prepared m. in abundance Esth. 1. 6. fastened to silver rings and pillars of m. pavement of red, blue, white, and black se. Cant. 5.15. his legs are as pillars of m. set on sockete Rev. 18. 12. the vessels of m. no man buyeth MARCH.

Psal. 68.7. when thou didst m.thro' the wilderness Isa. 27. † 4. set briars, I would m. against them Jer. 46. 22. for they shall m. with an army Joel 2. 7. they shall m. every one on his ways Hab. 1.6, which shall m. thro'the breadth of the land

3. 12. thou didst m. through the land in indignation MARCHED.

Ezod. 14. 10, behold, the Egyptiam of after them. thold, the Egyptians at after them.

Judg. 5. 4. when thou m. the earth troubles!

MARK, Substantive.

Aca. 4 15. the Lord set a m. upon Cain, set any 1 Sers. 90. 90. I will shoot, as though I shot at a m. Job 7. 30. why hast thou set me as a m. against thee? 16. 12. Lam. 3. 12.

Eze's 9. 4. set a m. on the men that sigh and cry 6. come not near any man on whom is the m. Phol. 3. 14. I press toward the m. for the prize Rev. 13. 16. he caused all to receive a s

17. Bone snight buy, save he that had the m. 14. 9. if any man receive his m. in his forehe 11. have no rest, whoseever receiveth his m-15. 2. got victory over his image, and ever his sa. 16. 2. sore on them that had the sa, of the beast 19. 20. be deceived them that received m. of beas 20. 4. nor received his m. they lived with thrist MARK, Verb.

Ruth 3. 4. thou shalt m. the place where he shall lie iam. 13. 28. m. when Amnon's heart is merry Kings 20. 7. m. how this man seeketh misch 22. the prophet said, m. and see what thou does

Job 1d. 2. m. and afterwards we will speak 21. 5. m. me and be astonished, and lay your hand 33. 31. m. well, O Joh, hearken to me, I will speak 34. L. canst thou m. when the hinds do calve ? Psal. 37, 37, m. the perfect man, his end is peace 46, 13, m. ye well her bulwarks, consider her

palace

56.6, they m.my steps, when they wait for my soul 130. 3, if thou, Lord, abouldest m. iniquities Exck. 44. 5, m. well, m. the entering of the house Rom. 16, 17, m. them who cause divisions, avoid Phil. 3. 17. m. them who walk so, as ye have us MARKED.

1 Sam. 1. 12. as she prayed, Eli et. her mouth Job 22. 15, hast thou as, the old way which wicked 24. 16. which they had m. in the day time Jer. 2. 22. yet thine iniquity is m. before me 21. 18. who hath m. his word and heard it Luke 14. 7. when he m. how they chose room MARKS.

Lev. 19. 28. ye shall not print any m. upon you Gal. 6. 17. I bear in my body the m. of the Lerd MARKEST.

Job 10. 14. if I sin, then thou sa. and wilt not acquit MARKETH.

Joh 33. 11. my feet in stocks, he m. all my paths Isa. 44.13.the carpenter m. it out with the compas MARKET.

Ezek. 27. 13. they traded in thy m. 17, 19, 25. Mat. 20. 3. he saw others standing idle in the m. Mark 7. 4. and when they come from the m. .42 % . 4. and when they come from the m. 12. 38. and love salutations in the m. place Luke 7. 32. like children sitting in the m. place John 5. 2, there is a pool at Jorusa. by the sheep m. 4cts 16. 19. and drew them into the m. place 17. 17. he disputed in the m. daily with them MARKETS.

.Vat. 11. 16. like children atting in the m. 23. 7. love greetings in the m. Luke 11. 43. | 20. 46. MARRIAGE

Bignifies, [1] A civil contract, by which a man and a woman are joined together, which was instituted by God for the prevention of un-cleanness, the propagation of mankind, and that the parties so contracting might be mutual helps and comforts to one another, Gen. 2 18, 22, 23. John 2. 1. 1 Cor. 7. 2. Heb. 13. 4. [2] That marriage covenant which is between God and his Church, even the covenant of grace, wherein God gi raciously promises to be the God of his prople, and to forgive and vanctify them through the merits of Jesus Christ and the influences of his Spirit, and so make them a willing people to himself, lun. 54. 5. Jer. 3. 14. Hos. 2. 19, 20. The union between husband and wife is so near, that thereby is represented the mystical union, the sacred and spiritual marriage of Christ with his Church, Eph. 5, 30, 31, 32.

Frod. 21. 10, her duty of m. shall he not diminish Frat. 78, 63, their maidens were not given to m. Mat. 22. 2. a king who made a m. for his son 4. come to the m. || 9. all ye find, bid to the m.

30. in the resurrection not given in m. but as the angels in heaven, Mark 12. 25. Luke 30. 35. 24. 35. given in m. until the day that Noe entered 25. 10. that were ready went in with him to the m.

1. uke 17. 27. they eat, they were given in m. 20. 34. John 2. 1. there was a m. in Cana of Galilee 2. Jesus was called and his disciples to the m. 1 Cor. 7. 38. he that giveth her in m. doeth well

but he that giveth her not in m. doeth better Heb. 13 4. m. is honourable in all, and the bed Rev. 19. 7. for the m. of the Lumb is come

9.blessed that are called to the maupper of Lamb MARRIAGES.

13cm. 34. 9. and make ye m. with us, and give Pout. 7. 3 neither shalt thou make m. with them Josh, 23. 12. else if I shall make m. with them

MARRY. Gen. 88. 8. go in to thy brother's wife, and m. he Num 36. 6. let them m. to whom they think best, only to family of their father's tribe shall they m. Dont. 35. 5. the wife of dond shall not m. with Isa. 62.5. so shall thy sous m. thee, as bridegroom Wat. 5. Mt. whoseever shall m. her that is divorced

committeth adultery, 19. 9. Mark 10. 11. 19. 10. if the case be so, it is not good to m. 22. 24. his brother shall m. his wife and raise spec

3M. in the resurrection they neither m. nor are given in marriage, Mark 12, 25. Luke 20, 35. 1 Cor. 7. 9. but at they cannot contain, let them m. for it is better to m. than to burn 28. if thou m. if a virgin m. she bath not sinned

36. do what he will be signeth not, let them m. Tim. 4. 3. forbidding to m. and commanding to 5.11.they have begun to wax waston, they will m.
14. that the younger women m. bear children
MARRIED.

Gen. 19.14. Lot spake to them that m. his daughters 220. † 3. for the woman is m. to a husband \$2.0. † 3. for the woman is m. to a husband \$2.0. † 3. for his wife shall go out with him \$2.0. \$2. 12. if m. to a stranger, she may not cat \$2.0. \$2. 12. if m. to a stranger, she may not cat 36. 3. if they be m. to the sons of other tribes
11. were m. to their father's brothers' sons

eut. 32. 32. if a man found lying with a woman m 1 Caren. 2. 21. whom he m. when sixty years old 2 Caren. 13. 21. Abijah m. fourteen wives Net. 13, 23, Jews that had m. wives of Ashdod rev. 30. 23. an odious woman when she is m. sa. 54. L. more children of desolate than of m. 62. 4. Lord delighteth in thee, thy land shall be m. Jer. 3. 14. turn, O children, for I am m. to you Mal. 2. 11. bath m. the daughter of a strange god Mal. 2. 2. 25. the first when he had m. deceased

Mark 6. 17. Philip's wife, for he had m. her 10. 12. be m. to another, committeeh adultery
Luke 14. 20. I have m. a wife, and cannot come 17. 27. they did eat, they drauk, they m. wives Rom. 7. 3. if while her husband liveth she be m 4. become dead, that she should be sa, to another

Cor. 7. 10. to the st. I command, yet not I 33. he that is m. | 34. she that is m. careth for 39. to be m. to whom she will, only in the Lord MARRIETH.

Isa. 69. 5. as a young man m. a virgin, so shall Mat. 19. 9. and whose m. her who is put awa doth commit adulters, Luke 16. 18. MARRYING.

Neh. 13. 27. do this great evil in m. strange wives Mat. 24. 38. they were m. and giving in marriage MARINERS.

Exck. 27. 8. the inhabitants of Zidon were thy m. 9, the ships of the sea with their st. were in thee 27, thy st. shall fall into the midst of the seas 29, the st. shall come down from their ships Jonas 1. 5. then the m. were afraid, and cried MARISHES.

Ezek. 47. 11. miry places and m. shall not be healed MARROW

Bignifies, A saft vily substance, contained in the hollow of bones, Job 21. 24. To which ure compared, [1] The desicate, strong thening, and compared, [1] The desicate, strengthening, and comforting previousnes, which God has made for his church and the people in the geopel and his ordinances heart, but especially in heaven here-after, Pash'83, 5. lea. 25. 6. [2] The most secret thoughts of the heart, Hob. 4. 12.

Job 31. 34. his bones are moistened with m.
Pagl. 63. 5. my soul shall be satisfied as with m. 66. | 15. I will offer burnt sacrifices of m. 3. 8. it shall be health and m. to thy bon lea. 25. 4. Lord make a feast of fat things full of m. Heb. 4. 12. to the dividing asunder of joints and m. MART.

Isa. 23. 3. Tyre, and she is a m. of nations MARTYR.

Acts 22. 20. the blood of thy m. Stephen was shed Rev. 2.13. wherein Antinas was my faithful m. MARTYRS. Rev. 17. 6. woman drunken with blood of m. of Jes.

MARVEL.

2 Cor. 11.14. no m.for Satan himself is transform MARVEL. Eccl. 5. 8. if thou seest, m. not at the matter

Mark 5.20. he began to publish, and all men did m. John 3. 7. m. not that I said, ye must be born again 5. 20. shew him greater works, that yo may m. 28.m.not at this 7.21. done one work, and ye m Acts 3. 12. men of Israel, why m. ye at this Gal. 1. 6. I m. that ye are so soon removed from 1 John 3. 13. m. not if the world hate you Rev. 17.7. the angel said, wherefore didst thou m.? MARVELLED.

Gen. 43. 33. and the men m. one at another Psal. 48. 5. they saw it, and so they m. they hasted Mat. 8. 10. when Jesus heard it, he m. and said 27. the men m. || 9. 8. m. and glorified God, 33.

Mat 21.29, when the disciples saw it they m. mais 22.22, they m. at him, Mark 12.14. Luke & 27.14, that the governor m. Mark 12.5, 14 Mark 6. 6. he m. because of their unbeset Luke 1. 21. the people m. that he tarried so b

03. saying, his name is Joins, and they m. at 2. 33. Junctin and his motion m. at time there 7. 9. when Jeous beard these things he m. at her 11. 36. and when the Phainer saw it, he m. John 4.27 the discriptes make day and watering wor 7. 15. Jews m. how knowers this man them ! Acts 2. 7. m. saying, are not them bushans 4. 13. they w. and took knowledge of them MAKVELLOUS.

13. † S. H. Was m. in the eyes of Amaco Job 5. 9. who doeth m. things we hout number 10. 10. thou shewest thyself m. upon me oal. 17. 7. shew thy m. loving-kindness 31. 21, he hath shewed u.e his se. kindis

78. 12. m. things old he in the aight of their fathers 98. 1. O sing to Lord, for he hatn done sa things 118. 23 this is the Lord's doing, it is m in our cycs, Mark 21. 22. Mark 12.11. [Am. 11. 36. shall speak in thing ag. Goi of gols

Mic. 7. 15. will I show unto him set things Zeck. 8. 6. if it be set should it be at in mar John 9. 30. bereiu is a m. thing, that ye knov 1 Pet. 2.9. called you out of darkin. into his m. light Rev. 15. 1. another sign in heaven, great and s. MARVELLOUS work.

Isa. 29. 14. behold, I wal proceed to do a MARVELLOUS works.

1 Chr. 16. 12. remember his m. works, Ps. 165. 5. 24. declare his m. works among all nation Peal. 9. 1. I will show forth all thy m. cords 139. 14. great and m. are thy scorks, kep. 15. 1. MARVELLOUSLY.

MARVELLOUSLA.

2 Chr. 26. 15. he was such lefted this be was such follows. In this voice flab. 1. 5. behold, and regard, and woner m. MARVELS.

Exod. 34. 10. I will do us, such as have not been MASONS.

2 Sam. 5. 11. Hiram sent to David m. 1 Car. 14 L 2 Kings 12.12. they gave money to m. and hewen of stone, 22. t. Arrs 2.7. 1 Chron. 22. 2. he set m. to hew wrought stones

2 Caron. 34. 12. they hired m. to repair the hou NAST, S.

Prov. 23. 34, as he that lieth on the top of a m. fea. 30. † 17. left as a m. on the top of a hill 33. 23. they could not well strengthen their m. Ezck.27.5. taken cedurs from Lebanon to make a MASTER

is a title applied, [1] To Christ, who is the east Lawgiver, and Teacher, who only can trast powerfully and inwardly, and in matters of powerfully and invarially, and in matters of faith and worship is only to be followed, Mil. 23. 8, 10. [2] To preach rs and ministers of the word, Eecl. 12. 11. [3] To such as teach or the cate disciples or scholars, Luke 6, 40. [4, 76 auch as have rule over zervants, Eph. 6. 2. [5] To such as ambitiously affect vain explans . proceding and superiority abone others. But IS. 10. (b) To such as judge, ce neure, or repose athers rushly without ground; rigidly, about is merits of the cause; uncharitably augmenting their faults, and wresting things to the word ense, or magisterially, out of a spirit of pride, ambition, or contradiction, Jan. 3. 1. Gen. 32. 30. Joseph's m. put him in puson Ezod. 21. 8. if she please not her m. who betwhed 32. shall give to their m. thirty shekels of silver

22. 8. the m.of the house shall be brought to judge Deut. 15. † 2. every m, of the lending of his hand Part. 13. 12. every m. of the sensing of badg. 19. 22. and spake to the m. of the house went out unto them. Sam. 25. 14. David sent messengers to salute our m.

26. 16. because you have not kept your m 2Sam. 2. 7. for your m. Saul is dead, and the house 1 Kings 22. 17. these have no m. 2 Caron. 18. 16. Kings 6.5. he cried, alas m. for it was borrowed 22. they may cat and drink, and go to their s.

17. for evil is determined against our se-

23. sent them away, and they went to their st. 10. 2. seeing your m. sons are with you 3. look out the best of your m. sons, and set bi

6. take the heads of your m. sons, and cor 19. fi. thus shall ye say to your m. Loa. 37. 6. Chron. 15. 27. and Chenaniah, m. of the song Eccl. 10. † 11. a m. of the tongue is no better Isa. 24. 2. as with the servant, so with his m. 50. † 8. who is the m. of my cause, let him com Dan. 1. 3. the king spake to the m. of the cup

Dan. 1. 3. the sing space to the m. o. are canonical 4.9. O Beltoshazzar, m. of the magicians, 5. If Mal. 1. 6. and if I be a m. where is my fear? 2. 12. the Lord will ant off the m. and the schola Mat. 8. 19. m. I will follow thee whithermove

9.11. whyeateth your m. with publicam and

Het. 19, 25, if they have called the m. Beels 12. 13. m. we would see a sign from thee
15. 37, the crumbs which full from their m. tab \$1. they said, doth not your m. pay tribute? 21 8. for one is your m. even Christ, 10. 23. 8. her one is your m. even thrist, 10. 8. He m. saith, my times is at hund 25.m.init 174 49, half m. and kinsed, Mark 14. 45 Mark 3. 35, why troublest thou the m. any more! 9. 5. m. it is good for no to be here, Luke 9. 23, 10. 17. good m. what shall I do? Luke 10. 25. Li. 35. ler ye know not when the m. cometh Late 3.12 the publicues said, m. what shall we do Late 3.12 the publicase said, m. what shall we do? 7.48 m. say on § 8.28.4 saying, m. we periah 8.49 thy daughter is dead; trouble not the m. 13.33. when once the m. of the bouse is risen fam 3.10 art those a m. is farnel, and knowest out 11.23 the m. is come and calleth for these 11. 25. the m. is come and camen for the 12. 13, ye call me m. and ye say well, for so I am 14. if I then your m. have washed your feet date 27.11.the contarion believed the m. of the ship Eph 6.9. knowing your m. is in heavon, Col. 4. I. S.Frantill.vessel sanctified and most for the m.use

His MASTER. Gez. 24.9. put his hand under the thigh of his m. 10. took ton camela of his m. goods of his m. 32.2. Joseph was an house of his m. the Egyptian 19. when his m. heard the words of his w Azod. 21. 4. if his m. have given him a wife 6. his m. shall hore his ear through with an aw Deat 23, 15, thou shall not doliver to his m. the ser

vant which is escaped from his m. unto the lade. 14. 11. the servant said to his m. let us lodge i Sea. M. R. gat hered the arrows and came to his 25. 16. servants broak away every one from his m 29.4.wherewith should reconcile himself to his m 29.4. where with should reconcile himself to his m.

25. Gebazi went in, and stood before his m.

25. Gebazi went in, and stood before his m.

2. 31. a not the sound of his m. feet behind him?

2. 31. she said, had Zimri peace, who slew his m.?

2. 31. she said, had Zimri peace, who slew his m.?

2. 4. Ais m. hath sont to reproach God, fee. 37. 4.

1. Chron. 12. 19. saying, he will fall to his m. Saul

Joi 3. 19 and the sorvant is free from his m.

Ten. 27. 19. so he that waisteh un his m. shall loo Prop. 27. IN so he that waiteth ou his m. shall be 38. 16, accuse not a servant to his m. lest he curse thee, and thou be found guilty

its. 1.3 and the are knoweth his w. crib Mel. L 6. and a servant honoureth his m.

Mel. 1. 6. and a servant honoureth his m.
Mr. McL, the disciple is not above his m. Luke6.40.
35. it is esough that the disciple be as his m.
Luke 6. 46. every one perfect shall be as his m.
Luke 6. 46. every one perfect shall be as his m.
Luke 6. 46. every one perfect shall be as his m.
Luke 6. 46. every one perfect shall be as his m.
My MASTER.

Gen. 24. 12. O Lord God of my m. Abraham shaw
kindness to my m. Abraham, 37. 42, 48.
M. Irow that theu hast shewed kindness to mym.
35. the Lord hath blessed my m. greatly
44 whom the Lord hath appointed for my m. son
49. if you will deal truly and kindly with my m.
54. and he said, send me away to my m. 56.
55. and the servant had said, it is my m.
38. 8 beheld, my m. wotteth not what is with me

30. 8. beheld, my m. wotteth not what is with me Ezec. 21. 5, if the servant shall say, I love my m. I San. 24. 6. God forbid I should do this to my m. 34. 13. my m. left me because I fell sick 15. nor deliver me into the hands of my m. 2Kings 5.18. my m. goeth into the house of Rimn

2 Kings S.16. my m. goeth into the house of Rimmon 30. my m. hath supered Nanman this Syrian 32. my m. hath sent me, saying, behold 6. 15. and he said, alan, my m. how shall we do? 10. 9. behold, f. conspired against my m. and slew 18. M. how then with thou turn away one captain of the least of my m. servants, Isa. 36. 9. Thath my m. cont me to thy master? Isa. 36. 12. Fea. 36. 9. The my me photose from the tensor.

be M. S. give pledgen I pray thee, to my m.
Thy MASTER.

from. At. al. and let her be thy m. son's wife 1 Sem. 29. 19. rise up early with thy m. servants 2 Sem. 29. 19. rise up early with thy m. servants 2 Sem. 29. Igave t. m. son all that pertained to Saul 12. 8. I gave those thy m. house, thy m. wives 18. 3. the king said, where is thy m. son 3 2 Kings 2.3. Lord will take away thy m. to-day, 5. 16. In them go we pray thee, and seek thy m. 2.7 those thair smite the house of Ahab thy m. 2.7 those thair smite the house of Ahab thy m. 2.8 37 ray master saut up to the m. and to then

23. 27. my master sent me to the m. and to thee MASTER-BUILDER.

swisem.-builder [have laid foundat, MASTERS.

F.zod.21.4 the wife and her children shall be her s Peal 123. 2, as the eyes of aervants look to their m. Prcs. 25. 12. for he refresheth the soul of his m. Eccl. 12. 11. as units fastened by m. of assemblies Jer. 27. 4, and command them to say to their m. Amee 4. 1. which say to their m. let us drink Zopt. 1. 9. who fill their m. houses with viole Alt 6. 24, no man can serve two m. Luke 16, 13.

23 18, neither be by called m. one is your master sets 18, 10 who brought her m. much gain 12, inc m saw he hope of their gains was gone 373

Eph. 6. S. servants, be obedient to them that are your m. Cal. 3. 24. Tel. 3. 9. 1 Pel. 3. 1d.

m. Col. 3. 22. Tel. 2. 5. 2 Feb. 2. 19

9. ye m. do the same things to them, Col. 4. 1.

1 Tim. 6. 1. count their m. worthy of all honour
2: that have believing m. let them not despine
Jam. 3. 1. brethren, be not many m. knowing
MASTERY.

Exed. 32. 18, the voice of them that shout for them. 8, 94, and the hous had the m. of them 1 Cor. 9. 23. that striveth for the m. is temperate MASTERIES.

2 Tim. 2.5. if a man also strive for m. not crown MATE.

(sa. 34. 15. vultures be gath, every one with her a 18. not one shall fail, none shall want her m. MATRIX.

Exed. 13, 19, set apart to Lord all that open m. 15. 34. 19. all that openeth the m. is mine Num. 3.12, imstead of the first-born that open the 18. 15. every thing that openeth the m. m thuse
MATTER.

Gen. 24. 9. and sware to him concerning that s 30. 15. is it a small m. that thou hast taken Ezed. 5. † 13, fulfil a m. of a day in his day 18. 16. when they have a m. they come to me 22. itshall be that every great m. they shall bring

to thee, but every small m. they shall judge 25, but every small m. they judged themselves 23, 7, keep thee far from a false m.
Num. 16, 49, them that died shout the m. of Korah

25. 18. beguiled you in m. of Peor, in m. of Cozbi 31. 16. to commit trespess in the m. of Peor Deut. 17. 8. if there arise a m. too hard for thee 19.15.at mouth of three witnesses m. be established 24. † L. he hath found a m. of nakedness in her Judg. 19. † 24. do not the sa. of this folly Ruch 3. 18. till thou know how the sa. will fall out Sam. 10. 16. of the m. of the kingdom he told not

20, 23, touching the m, thou and I have spuken of 39, only Jonathan and David knew the m. so, only somman and David knew the m. 2 Sam. 1.4 how went the m. 7 I pray thee tell me 16. 13. there is no m. hid from the amy 20. 18. they ended the m. § 21. the m. is not so I Kings 6. So. at all times as the m. shall require 15. S. save only in the m. of Uriah the Hittite 14. So. 9. So. and 1. So. Save only in the m. of Uriah the Hittite

1 Car. 28. 32. for every m. pertaining to God 27. 1, their officers that served the king in any m. 2 Car. 8, 15, departed not from command in any m. 19. † 6. who is with you in the m. of judgment 24. 5. see ye hasten the at they hastened not Erra 5. 5. to cease, till the m. came to Darius

No. 16, and sat down to examine the m.
Noh. 6, 13, they might have m. for evil report
Esth. 2, 23, when inquisition was made of the m Feth. 2. 23. when inquisition was made of the m. Job 19. 23. seeing the root of the m. is found in me 32. 18. I will answer, for I am full of m. Past. 45. I. my heart is inditing a good m. 64. 5. they encourage themselves in an evil m. Press. 11. 13. a faithful spirit concealed, the m.

16. 20. that handleth a m. wisely shall find good 17. 9. that repeateth a m. separateth very friends 18, 13, that auswereth a m. before he heareth it 25, 2, the honour of kings is to search out a sq.

25. 2. the honour of kings is to search out a m, Eccl. 5. P if seest oppression, marvel not at the m 10. 90, that which hath wings shall tell the m. 12. 13 let as hear the conclusion of the m. I/cr. 7, 1 22. concerning the m. of burnt-offerings 38. 27. for the m. was not perceived 52, 734, the m. of the day in his day, till death Ezck. 9. 11, he that had the inkhorn, reported the m 18. 90 is this of the whosedoms n small m. 16. 20. is this of thy whoredoms a small m.? Dan. 2. 10. not a man can show the king's m.
23. thou hast made known to us the king's m

7. 28. hitherto is the end of the m. I kept the m 9. 23. understand the m. and consider the vision Mark 1. 45. and began to blaze abroad the st 10.10 his disciples asked him again of the same m. Acts 11.4. Peter rehearsed the m. from beginning 15.6, the elders came to consider of this m. 18. 14. Gallio said, if it were a m. of wrong 19. 38. if Demetrius have a m. against any 34. 23. I will know the uttermost of your m 1 Cor. 6.1 date any of you having a m. go to law? 2 Cor. 9.5. ame might be ready as a m. of bounty Cal. 2. 6. whatsoever it were, it maketh no m. 17kess. 4.6. that so man defraud brother in any m. Jam. 3. 5. how great a m. a little fire kindleth?

Deut. 3. 20. L. said, speak ao more to me of this m. 22. 20. as a man shuyeth his neighbour so in this m. 1 5 am. 30. 24. who will bearken to you in this m.? Sam. 19. 42. wherefore be ye angry for this m.? Egra 5. 5. Daries returned answer concerning t. m.

17. sond his pleasure to us concerning this m.

10. 4. arise, for this m. belongeth to thee

9. the people sat trembling because of this m. 15. Jonathan, Asahel, were employed about t. m Estă. 9. 36, they had seen concerning this m. Dan. 1. 14. Meizar consented to them in this m. 3. 16 we are not careful to answer thee in this m.

Den. 4.17 this m. is by the decree of the watchest Acts 8.21, thou hast neither part nor lot in this w. 17.38, we will hear thee again of t. m. others and 2 Cor. 7. 11. ye approved yourselves clear in this m. MATTERS.

Ezed. 94. 14. if any have m. let him come to them Deat. 16. † 19. a glit perverteth the m. of righteour 17. 3. if arise m. of controversy too hard to: the 1 Nam. 16 18, a son of Jerre that is prudent in se. 2 Sam. 11, 19, hast made an end of telling the ne. 15.3. Abeaiom suid, see thy m. are good and right 19. 21. why speakest thou any more of the man 22 Chr. 19. 11. Ameriah chief prest over you in m. of the Lord, and Zebadiah for all the ang's m.

Net 6. 19. and they attered my sa. to Tubial Nes 3. 178. and they uttered my sa. to 1 ontain 11. 94. Petabritain in all m. concerting the 1-copie Esch. 3. 4. whether Mordecar's m. would stain it. 31. the m. of the flatings, and their cry, oc. 1.66 33. 13. he givet host account of his m. Peal. 35. 39. thus devise deceived m. against their as a 2. 2. 65. † 3. m. of iniquities prevail agains: me 131. 1. nor do 1 exercise myself in great m. Prop. 22. † 12. he overthroweth the m. of transgressor
29. † 20. seest thou a man that is hasty in his m. ?

Dan. 1. 20. in m. of wisdom he found them better 7. 1. he wrote the dream, and told the sum of the m. Mat. 23. 23. and have omitted the weightier m. Acts 18. 15. for I will be no judge of such m. Tetes 18. 15. for I will be no judge of such m.
19. 3th if ye intquire any thing concerning other m.
25. 20. and there be judged of these m.
1 Cor. 6. 2. are ye unworthy to judge the smallest as
1 Pet. 4. 15. or as a busy-body in other men's m.
1 Cor. 1. 20. ... MATTOCK.

1 Sam. 13. 90, to sharpen every man his axe and as lea. 7. 95, on all hills shall be digged with the m MATTOCKS.

1 Sam. 13. 21. yet they had a file for the m. 2 Chrun. 34. 6. thus did Jusigh with their m. MAUL.

Prov. 25. 18. that beareth false witness, is a m. MAW.

Deut. 18. 3. to the priest two cheeks and the m

2 Sam. 15. 20. seeing I go whither I m. return thou Mat. 9. 21. she said, if I m. but touch his garment 26. 42. if this cup m. not pass away from me Heb. 7. 9. and as I m. so say, Levi paid tithe MAY be.

Gon. 19. 13. that it m. be well with me for thy sake 16. 2. it m. be that I may obtain children Fred. 13. 9. that the Lord's law m. be in thy mouth 20. 20. that his fear m be before your face Lev. 11. 34. of all meat which m. be caten 21. 3. for his sister a virgin ho m. be defiled 23. 21. that it m. be a holy convocation

Num. 10. 10. they m. be for a memorial before God

32. 32. that the possession m. be ours

32. 32. Inst the possession m. 5c ours.
Deat. 5. 33, may live, and that it m. be well with
you, 6. 3, 18. 122. 7. Ruth 3. 1. Jer. 7. 23.
29. 13. he m. be to thee a God, no he hath said
31. 26. that it m. be there for a wilness against
Josh. 23. 27, that it m. be a witness between us
1 Sem. 14. 6. it m. be the Lord will work for us 18. 21. she m. be a snare, Philistines m. be ag. him 2 Sam. 14. 15. it m. be that the king will perform 16. 19. it m. be Lord will look on my affliction 26. 14. 1c. m. be Lord will look on my aniction 2 Kings 19. 4. m. be Living God will hear, Isa. 37.4. 1 Chron. 17. 27, that it m. be before thee for over Erra 9. 12. that ye m. be strong, and eat the good Job 1. 5. it m. be that my sons have sinned Past. 59. 13. consume them, that they m. not be 32.4 that Largelin he more than 10 more than 1 83. 4. that Israel m. be no more in remembrance 144. 12. that our sons se. be as plants grown up. 13. that our garners se. be full, affording store

14. that our oxed m. be strong to labour Focl: 1. 10. whereof it m. be said, see this is nev

1. 10. Written it w. ob for the time to come

18. the Lord whiteth that he m. be gracious

46. 3. that we m. be like || 60. 21.1 m. be glorified.

27.11.19.that his name m. be no more remembered

36. 3. it m. be the house of Judah will henr

30. 3. if m. be the house of Judahi will hear
7. it m. be they will present their supplication
42. 6. that it m. be well with us when we obey
51. 8. take balm, if no be she m. be healed
Lam. 3. 39. mouth indust, if no be there m. be hope
Eich. 19. 3. it m. be they will consider, though ther Eich. 12. 3. is m. be they will consider, though they
4. 11. that they m. be my people, and I their Gos
Dan. 4. 27. is m. be a longthening of tranquillity
Hon. 8. 4. they made idea, that they m. be cut of
Amas 5. 15. is m. be the Lord will be gracious
Zeph. 9. 3, is m. be ye shall be hid in the day
Mac. 5. 45. that ye m. be children of your Pathes
6. 4. that thine alms m. be in secret, and thy Father
Inthe 30. 13, is m. be they will reverence him
14. kill him, that the inheritance m. be our
John 12. 30, that ye m. be the children of light
14. 3. that where Vamil there ye m. be alms

14. 3. that where I am, there ye m. be als 17. 11. that they m. be one, as we are one, 21, 25.

26. that the love m. be in them, and I in them

34. 15. ye had made a covenant b. me in the ham 49. 19. shepherd that will stand before me. 3. 44

Rom. 1. † 20. that they m. be without, excuse I Cor.3.18.that he m. be wise \$\int_5.7\$, yo m.be now fump 7. 34. that she m. be holy in body and spirit 15. 10. that are more may in body and sprint 14. 10. there are, it m. be, so many kind of voices 15. 2c. Son be subject, that God m. be all in all 16. 6. and it m. be that I will winter with you 10. see that he m. be with you without feur 3 Cor. 4.7. the excellency of the power m. be of God 8. 11. so there m. be a performance also out of that 14. that your abundance m. be a supply for want 9.3. that, as I said, you m. be ready

Eph. 6. 3. that it m. be well with thee, and thou

Phil. 2. 15. that ye m. be blameless and harmless 19. that I m. be of good comfort when I know 28. and that I m. be the less sorrowful

27. and that I m. be the less sorrowful I Tim. 5. 7. give charge that they m. be blameles ? Tim. 3. 17. that the man of God m. be perfect Tit. 1. 13. that they m. be sound in the faith Jam. 1. 4. that ye m. be perfect and entire MAYEST.

MAYEST.

Mets 8.37.17 hou believest with all thy heart thou st.

MAYEST be.

Gen. 24. 3. that thou st. be a multitude of people

Kam. 10. 31. thou st. be to us instead of eyes

Deut. 26. 19. and that thou st. be a holy people

Not. 6. 6. buildest, that thou st. be their king

Job 40. 8. condemn me, that thou st. be justified

Psal. 130. 4. forgiveness, that thou st. be feared

Jac. 23. 16. sing songs, that thou st. be remembered

Job. that thou st. be my salvation to end of earth

Jer. 4. 14. wash thy heart, that thou st. be assect Jer. 4. 14. wash thy heart, that thou m. be saved 30. 13. none to plead, that thou m. be bound up lake 16. 2. for thou m. be no longer steward ME.

ME. Gen. 3. 13. the serpost beguiled me, and I did eat 22. † 1. and he said behold me, † 7, † 11. Isa. 65. 1. 41. 10. put in ward both me and the chief baker 13. me he restored, and him be hanged 42. 30. me have ye bereaved of my children Frand 2. 14. them is amen like me in all the contact. Exad. 9.14. there is none like ms in all the earth 1 Sam. 8.7. not thee, but they have rejected ms 2 Sam. 18.29, when Joab sent ms thy servant 1 Kings 1.26. but me, even me thy servant, not called L. 2.57.3. hast discovered thyself to another than me Fr. 17. 18. be dismayed, but let not me be dismayed 50.44. who like me, and who will appoint me time? Hos. 13. 4. and thou shalt know no God but me Mat. 10.37. loveth father and mother more than me

Mat. 10.37. loveth lather and mother more than me.
40. he that receiveth me, Mark 9. 37. John 13. 20.
19. 17. why callest thou me good? Luke 18. 19.
26. 11. me yo have not always, Mark 14.7. John 12.2.
Luke 10.16. that despis. me, despis. him that sent me.
27. the world cannot hate you, but me it hatch 8. 19. ve neither know me, nor my Father 10.38.though ye believe not me, believe the works 14. 9. yet hast thou not known me, Philip? 15. 23, he that hateth me hateth my Fath 24. have seen and hated both me and my Fath 16. 3. they have not known the Father nor me 17. 5. O Father, glorify thou me with thyself 18.21. why askest thou me? ask them who beard a :3. but if well, why smitest thou me?
19.11. he that delivered me to thee, hath greater sin

21. 15. Simon, son of Jones, lovest thou me? 16,17. Acts 9. 4. Saul, why persocutest thou me? 22. 7. 1 Cor. 15. 32. what advantageth it me, if the dead Above ME.

1 Sam. 2. 29. and honourest thy some above me About ME.

Deut. 17. 14. like the nations that are about me

Job 10. † 8. thine hands took pains about me 2). 5. when my children were about me Psal. 3. † 3. but thou, O Lord, art a shield about me 22. 17. they came round about me daily like water

Acts 22.0. there seems a great again seems me, 20. 20. After ME. Grn. 31. 36. The hast so holly pursued after me J. Andg. 3. 28. he said unto them, follow after me 1. Sam. 14. 12. and to armour-bearer, come after me 24. 21. that thou wilt not out off my seed after me 24. 2.1. that the wind the state of the rest of the re

1sa. 1.1. Notice shall be so a fee me in the wilderness Mat. 3. 11. he that cometh after me is mightier than 1, Merk 1. 7. John 1. 15, 27, 30. 10.39 he that followeth not a feer me, Luke 14. 27. 16.24 th. will come a.me, Mark 8. 34. Juke 9. 23. Acts 13. 25. there cometh one after me whose shoes Rom. 10. 20. manifest to them that need not a. me

Against ME. fien. 90.6. I withheld thee from sinning against me 42. 35. all these things are against me
50. 91, but as for you, ye thought evil against me
Field. 33. 33 last they make thee sin against me
274

Exect. 32.33. whose bath sinned a me him will I blot | Jer. 33.18. priests shall not want a man 5. mg. 73 39 Les. 26. 40. which they tresposed against me Mun. 14.27. congregation which murmur ag. me. 29. 35. that are gathered to gether against me 22.5. abide over-ag. me. [] 34. thou stoodert. ... we Deut. 32. 51. because yo tresposed against me at Meribah, Ezel. 17. 20. [20. 27. 28.] 39. 23. 25.

Judg. 6. 39, let not thine anger be hot against me 7. 2. lest farael vaunt themselves against me 11.27.but thou doest me wrong to war against n Ruth 1.13. hand of the Lord is gone out against me † 16. be not against me to leave thee, or to return 1 Sam. 12. 3. witness against me before the Lord

1.33. Witness against me before the Lord 17.35. When he arose ag.me I caught him by beard 92.8. that all of you have conspired ag. me, 13. 95. 19. if the Lord hath stirred thee up against me 2 Sam. 94.17. let thy hand, I pray thee, be ag. me

2 Sam. 94.17. let thy hand, I pray thee, be ag. me 2 Kinge 5.7. see how be socketh a quartel ag. me 1.50 10.17. thou renewest thy witnesses against me 13. 95. thou writest bitter things against me 16.8. with wrinkles, which is a witness against me 19. 19. they whom I loved are turned against me 21. 6. will he plead ag. me with his great power 30. 21, with thy hand thou opposest thyself ag. me 31. 38. if my land cry against me, or the furrows 3. 10. behold, he findeth occasions against me Psal. 3. 1. are many that rise up ag. me, 18. 39, 48. 92. † 13. they opened their mouths against me 7. 18. false witnesses are risen up ag. me, 54. 3. 27. 12. false witnesses are risen up ag. me, 54. 3 35. 21. they opened their mouth wide against m 41.7. ag.medo they devise my hurt, whisper ag. me 102. 8. they are mad ag. me, they are sworn ag. me
119. 23. princes also did sit and speak against me
Prov. 8.36. but he that sinneth against me wongeth
faa.1. 2. have reboil. ag. me, Ezek. 2. 3. [20. 8, 13, 21.

lea.1.2 have reboil. ag. me, E. ick. 2.3. [20.8. 13, 21. Jer. 12.8. it cried out against me, therefore I hated Lam. 3.3. surely, ag. me he is turned, he turneth 60. hast seen all their imaginations against me Hos. 4.7. as they increased, so they sinned ag. me 7. 13. they transgrossed ag. me, spoken lines ag. me 14. and they assemble and rebel against me 15. yet do they imagine mischief against me Mic. 6.3. O my people, testify against me 7.8. rejoice not against me, O mino enemy Mal. 3. 13. your words have been stout against me Mal. 12.30. that is not with me is ag. me, Luke II. 23.

18. 21. how oft shall my brother sin against me? 18. 21. how of shall my brother sin against me; Jahn 13. 18. hath lifted up his lived against me 19. 11. couldest have no power at all against me Acts 24. 19. and object, if they had ought ag. me At ME. Psal. 118. 13. thou hast thrust sore at me to fall

John 7.23. are yeargry at me, because I made a man Before ME. Gen. 6. 13. the end of all firsh is come before me

23. 15. none shall appear before me empty, 34. 20.
Num. 22. 32. because thy way is perverse before me Sam. 9. 19. go up before me to the high place 10. 8. and thou shalt go down before me to Gilgal 16. 32. let David, I pray thee, stand before me 25. 19. go on before me, behold I come after you

35. 19. go on before me, behold I come after you, 9 Sem. 32. 23. for all his judgments were before me. Psal. 18. 32. | 119. 30. 1Kings 2. 25. as thou hast walked b. me, 2 Chr. 6. 16. 11. 35. David may have a light before me in Jerusal. 31. 39. how Ahab humbleth himself before me 2 Kings 22. 19. bec. hath wept b. me, 2 Chr. 34. 37. Ezra 4. 18. letter hath been plainly read before me Med. 5. 15. former governors that were before me Esth. 7. 8. will be force the queen also before me? Job 41. 10. who then is able to stand before me? Peal. 10. 8. I have set the Lord always before me 23. 5. thou preparest a table before me in presence 38. 17. my sorrow is continually before me 39.1.keep my mouth, while the wicked is beforem

50. 8. offerings to have been continually before me 51.3. my transgressions; and my sin is ever bef. me 89.36. his throne shall endure as the sun before me Co. 30. In the shift hat have been before me, 2.7, 9. Cent. B. 18. In then slift hat have been before me, 2.7, 9. Cent. B. 12. In the second which is mise, is before me fan. 1.12. when ye come to appear before me, who 41. 1. keep silence before me, 0 islands

43.19. before me there was no god formed, nor after 49. 16, behold thy walls are continually before me 57. 16. for the spirit should fail before me

57. 16. for the spirit should fail before me.
65. 6. behold, it is written before me. I will not
66. 52. shall remain before me, anith the Lord
Jer. 2. 32. yet thine iniquity is marked before me.
6. 7. before me continually is grief and wounds
7. 10. and come and stand before me in this house
15. 1. the Moses and Samuel stood before me, yet

19. If thou return, thou shelt stand before me 24. 8. prophets that have been before me and thee 32. 30. for Israel have only done evil before me

Erck. 8. 1. and the elders of Judah ant before me. M. 1. then the elders of Israel ant before me. 30. 1. 14. 1. then the chiefs of livraci but before me, 38. 13. Their way was beforeme as the uncleanmen 44. 15. and they shall stand before me to offer Dan. 4. 8. at the last Damel cames in before me to for Jonah 1. 2. their wirkedness to come up before me Johan 1. 3. their wirkedness is come op before in Hab. 1. 3. spoiling and violence are before in Hag. 2. 14. so is this people and nation before as Mal. 3. 1 shall prepare the way b. m. Mal. 11 ib. Luke 19. 27, bring hither and slay them before as John 1. 15. preferred 5. me, for he was 5. me, 27, 34. 5.7. I am coming, another steppeth down left as 10. S. all that ever came before me are robbers Acts 25. 9. there be judged of these things bef. me Rom. 16. 7. who also were in Christ before me

Bekind ME. 2 Kings 9. 18. John snid, unr theo hehind me, IS.
Exch. 3. 19. I heard behind me a vosce of rushing
Mat. 16. 23. get theo behind me, Sanna, thou un
an offence unto me, Mark 6. 33. Luke 4.0
Beside, besides M.E.
I Kings 3. 20. she areae and took my sunframb. m.
Isa. 43. 11. bes. methere is no Saviour. Hos. 13. 4
M. 8. and herides methere is no Saviour. Hos. 13. 4
M. 8. and herides methere is no Saviour. 44. ft. and besides me there is no God, 45. 5, 6, 2)

47. 8. that sayest, I am, and none clos ics. mc. il.

Between ME. Gen. 9. 12. covenant I make betw. me and ye 15. that is betw. me and every fiving creature, I. 13. 6. let frere be no strike octueren me and then, 16. 5. L. judge betw. me and then, 1. Sam. 30. 12, L. 17. 2. I make my coven. b. me and there, 7, 16, 11 23.15. what in that bet me and there borry the dead 31. 44. let it be for a witness betw. me and thee, 80.

31. 44. let it be for a witness betw. me and thee, 48.

49. Lord watch between me and thee when heads

50. see, God is witness between me and thee
Exed. 31. 13. my subbath ye shall keep, for it is a
sign between me and you, 77. Exed. 30. 25.

1. Sam. 14. 42. cant lots between me and Jonatha.

20. 3. there is but a step between me and death

42. have sween, saying, Lord be be me and thes
18 ings 15 19. is a league be me and shee, 2 Cdr. M3.

18.3.5.3. judge, I pray you, bet. we and shee, 2 Cdr. M3.

Exek. 43. 8. and the wall between me and them

Can. 48. c. and the wall servers me and the servers and the servers of the server Deut. 5. 31. as for thee, stand thou here by me July 9. 9. wherewith by me they become fed 1 Sam. 29. 17. Lord both done, as he spake by me 2 Sam. 23. 2. the Spirit of the Lord spake by me 1 Kings 21:28. Lord not spoken by me, 2 Car. 18 Z.

Ezra 4. † 19. by me a decree is set, and it is found. 6. † 8. by me a decree is made, Dans. 2. † 28. Nek. 4. 18. he that sounded the trumpet was by a Job B. 11. lo, he goeth by me, and I see has not Prom. 8.15. by me kings reign H to by me princes us 9. 11. by me thy days shall be multiplied Ica. 46.3, which are borne by me 1.54.15, but not type Hos. 8, 4, they have set up kings, but not by se Mat. 15, 5, mightest be profited by mr. Mark 7,11 John 6, 57, that cateth me, even be shall live by mr

John b. 37. tinat catter me, even me seasility system 10. 9. I am the door, by me if any man enter in 14. 6. no man cometh to the Pather but by we Acts 27. 23. an angel stood by me this night Rom. 15. 18. which Christ hath wrought by me 2 Cor. J. 19. Son of God preached by me was not ve 2. 2. but the same which is made nonry by me 2. 2. but the same wires in manue warry sy me 2 Tim. 4. 17. that by me proaching might be knot Concerneth, concerning ME. Josh. 14. 6. Lord said to Moses conc. me and th

17.0. Lord with the National Research and the space come, me 22.8. for he doth not prophery good cene. me, IP Peal. 138. S. Lord will perfect that which come on Past. 135. N. Lord will perfect that which cone in Exch. 14. 7. cometh to a prophet to inquire cone. in Luke 22. 37. for the things concern, me have an and 34. 44. which are written in the Feabus cone. in Acts 32. 18. not receive thy testimony concern. in For ME.

Gen. 23. 8. entreat for me to Ephron, Exed. 8.99 27, 36, hast thou not reserved a blessing for med 30, 31, if thou wilt do this thing from me

33. so shall my righteousness answer for me 50. 5. in my grare which I have digged for me Ezod. 2. 9. take this child and sure it for me View. 3. 41. thou shalt take the Levites for me 11. 14. not able, because it is too heavy for me 22. 6. for they are too mighty for me.

Neut. 31. 19. this song may be a writness for m Took.24 15.as for me and my house we will

22. A till I know what God will do for me n, there is none of you that is sorry for me \$7. I nothing better for me than to escape \$2. Sans. 3. 32. sons of Zoruiah he too hard for me ? 5. shalt hou build a louse for me to dwell in 10.11.if Syrians be too strong for me, 1 CAr. 19.12. 14. 22. good for me to have been there still 15. 34. then mayest thou for me defeat counsel 22. 18 they were too strong for me, Paal. 18. 17. 18. Good giveth a veragement for me, Paal. 18. 17. 18. If may go in and dress it for me and my son \$1 Kings 4. 34. drive, slack not thy riding for me 16. 15. the brasen altar be for me to inquire by 21.31 inquire of the Lord for me, 2 Chron. 34. 21. 18. 4. 18. which was prepared for me daily jeb 17. 1. the graves are ready for me 3. 14. performent the thing appointed for me

MA. 5. 18. which was prepared for me daily job 17. It be graves are ready for me 29. 22. they waited for me as for the rain 29. 22. they waited for me as for the rain 29. 23. they waited for me as for the rain 29. 21. they waited for me as for the rain 29. 21. At the net they have laid privily for me 35. 7.

| 119. 110. | 140. 5. | 141. 9. | 142. 3.

41. 12. as for me, 55. 16. | 60. 13. Isa. 59. 21.

Jer. 17. 16. | 95. 14. | 40. 10. Exct. 9. 10.

Dan. 2. 30. | 7. 98. | 10. 17.

57. 2 to God, that performeth all things for me 61. 3. for thou hast been a shelter for me 61. 3. for thou hast been a shelter for me 94. 18. rise up for me, who will stand up for me? 19. 21. but do thou for me, O God the Lord 119.71. good f. me | 85. the proud digged pits f. me 13. 6. such knowledge is too wonderful for me 13. 6. such knowledge is too wonderful for me 18. there be three things too wonderful for me 18. there be three things too wonderful for me 18. 14. I am oppressed, undertake for me 19. 30. the place is too strait for me, give place 30. the place is too strait for me, give place 30. the shamed that wait for me 20. 30. the place is too strait for me, give place 30. the place is too strait for me, give place 30. the place is too strait for me, give place 30. the place is too strait for me, give place 30. the place is too strait for me, give place 30. the place is too strait for me, give place 9.30, the place is too strait for me, give place
33, they shall not be ashamed that wait for me 60. 9. surely the isles shall wait for me 65. 1. I am sought of them that asked not for: 10. 20. 13. search for me with all your heart 22. 27. is there any thing too hard for me? Mail 77 37. that take and give for me and thee Luke 22. 28, weep not for me, but for yournelves 4cto 8. 94. Simon said, pray ye to the Lord for me IN 22. for what intent ye have sent for me 10. 28. for what intent ye have sent for me Rem. 15. 20, strive in your prayers to God for me I Cor. 6. 12. all things are lawful for me, 10. 23. 9. 15. it were better for me to die, than that Gel. 2. 20. who loved me, and gave himself for me Fab. 19. and f. me, that utterance may be given me I Tim. 4. 8. laid up for me a crown of rightcousness Prom ME.

Orn. 13. 9. separate thyself, I pray thee, from me 22. 12. hast not withheld thine only son from me 31.27. wherefore didst thou steal away from me? 2. 12. has not withheld thine only son from me II. 27. wherefore didst thou steal away from me II. 27. wherefore didst thou steal away from me II. 27. wherefore didst thou steal away from me II. 28. hor hath he kept back any thing from me II. 28. nor hath he kept back any thing from me II. 28. nor hath he kept back any thing from me II. 28. tause every man to go out from me II. 28. tause every man to go out from me II. 28. tause every man to go out from me II. 28. the III. 28. the III. 28. the III. 29. The 113. 19. hide not thy commandments from me Cast. 5. 7. the keepers took away my vail from me

13. when children of larael west astray from me Dan. 2.5. the king said, the thing is gone from me, 8 Has. 5.3 iknow Ephraim, Israel is not hid from me 7. 13. wose unto them, for they have thed from me 11. 7. my people are bent to backshiding from me 14. 8. like a Bi-tree, from me is thy fruit iound Ames 5. 23. take away from me the noise of songs Mat. 26. 30. Om y Father, if it be possible, lot this cup pass from me, Mark 14. 36. Luke 22. 22. 43. if this cup may not pass away from me Luke 16. 3. my lord taketh from me the stewardship John 10. 18. no man taketh it from me, I lay it down 2 Tim. 1. 15. all in Asia be turned away from me See Dapart, Dapartes.

You Me.

Gran. 41. 16. Joseph answered, it is not in me

Gen. 41. 16. Joseph answered, it is not in me Gen. 41. 16. Joseph answered, it is not in me
1 Sam. 20.8 if there be inquity in ma, 2 Sam. 14. 32.
2 Sam. 1. 9. because my life is yet whole in me
22. 20. because he delighted in me, Psal. 18. 19.
Jos 6. 13. is not my help is me? is windom driven?
19. 28. the root of the matter is found in me
23. 6. no, but he would put strength in me
57. 3. all the while my breath is on me
37. 9. 1 am clean, nor is there iniquity in me
33. 9. 1 am clean, nor is there iniquity in me Peal. 7. 8. according to mine integrity in me 38. 2. for thine arrows stick fast in me 33. 2. for time arrows site tast is me.
42. 4. when I remember, I pour out my soul in m.
5. and why art thou disquieted in me?
139. 24. see if there be any wicked way in me.
Cant. 5. 1 4. and my bowels were moved in me. Cast. 3. 14. and my bowes were moved as me 2sa. 27.4. fury is not is me, who would set briers 57. 13. that putteth trust is me shall possess land fer. 2. 5. what iniquity have fathers found is me? 39. 18. because thou hast put thy trust is me 39. 18. because thou hast put thy frust in me 49. 11. and let thy widows trust in me Lam. 3. 90. my soul is humbled in me Lam. 3. 90. my soul is humbled in me Dan. 6. 92. before him innocency was found in m. 10. 8. there remained no strength in me, 17. Hos. 13. 9. they shall find none iniquity in me 13.9. hast destroyed thyself, but in me is thy help. Mat. 11.6. shall not be offended in me. Luke 7.23

Not. 11. 0. ansi not be oriented in Me. Jake 1. 25. 18. 6. little ones which believe in Me. Mark 9. 42. Luke 22. 37. must yet be accomplished in Me John 6. 56. he dwelleth in Me. and I in him 11. 25. be that believeth in Me ahall live, 26. 14.1. believe also in Me. || 30. you in Me., and I in you 10. but the Father that dwelleth in Me. 10. but the rather that overlett in me 30. prince cometh, and hath nothing in me 15. 2: every branch in me || 4. abide in me 5. he that abideth in me || 7. if ye abide in me 6. if a soan abide not in me he is cast forth

b. if a loan doubte not in me he is cast forth of 33, sp.ken, that in me ye might have peace 17. 21. an thou, Father, art in me, and I in thee 22. I in them, and thou in me, that they may Acts 24. 20. if they have found any evil-doing in me 28. 18. which are sanctified by faith that is in me 28. 18. there was no cause of death in me

28. 18. there was no cause of deals in me Rem. 1.5. as much as in mei, I am ready to preach 7. 8. wrought in me all manuer of concupiscence 13. sin working death in me by what is good 17. no more I, but sin that dwelleth in me, 20. 18. I know that in me dwelleth no good thing 9 Cor. 11. 10. as the truth of Christ is in me 13.3.since ye seek a proof of Christ speaking in me Gal. 1. 16. it pleased God to reveal his Sou in me 24. and they shorifed God in me 24. and they shorifed God in me

Gal. 1. 16. it pleased God to reveal his Sou in me 24. and they glorified God in me 28. 8. the same was mighty in me toward Gentiles 20. yet not I, but Christ liveth is me Phil. 1. 30. having the same conflict which ye saw in me, and now hear to be in me 4. 9. the things ye have heard and seen in me, do Col. 1. 29. working which worketh is me mightily 1 Tim. 1. 16. that in me Christ Jesus might shew Gen. 20. 13. say of me, he is my brother 32. 30. peradventure he will accept of me Judy. 9. 54. men say not of me, a woman slew him Rath 2. 10. thou shouldest take knowledge of me 1 3cm. 27. 1. Saul shall despair of me to seek me 29. 16. wherefore then dost thou ask of me? 1 Sam. 27. 1. Saul shall despair of me to seek me 28. 16. wherefore then dost thou nek of me? 2 Chron. 11. 4. return, for this thing is done of me 2.64 22. Toot spoken of me the thing that is right Pacl. 28. sak of me, and ishall give thee the henthen 40. 7. in thy book it is written of me, Heb. 10. 7. 41. 5. mine enemies speak cvil of ms

Pool. 60. 8. Philistin, triumph sho a because of fac 81. 11. and Israel would none of me Is a. 20. 1. but doth not take counsel of me.

38. 12. from cay, wilt thou make an and of me, 13

43. 22. thou hast been weary of me, 0 Issacl

44. 21. thou shat not be to gotten of me.

45. 124. stroly he shall say of me, in the Lord

54. 17. and thou righteocounce of me, and the Lord

54. 17. and thou righteocounce of me, saith the Lord

54. 17. any to the king that sent you to impure of me

57. 7. say to the king that sent you to impure of me

17. 20. 30. and say, are ye count to impure of me

18. 25. 31. say to the king that sent you to impure of me.

19. 30. And a say, are ye count to impure of me.

11. 20. and learn of me, for I am meek and bowly

26. 31. be offended, because of me, Mark 14. 27

Market. 24. whose shall be subsm. of me, Luke 9.26.

26. that can lightly speak evil of me. les. 20. 1. but doth not take counsel of m 9. 30. that can lightly speak evil of me

8. 39. that can lightly speak evil of me Luke 8. 46. I perceive that virtue is gone out of me St. 19. suying, this do in returnable near 6. 38. another that beareth witness of me, 37. 39. and they are they which testify of me 46. have believed me, for Moses wrote of ms 12. 30. this voice came not because of me 15. 35. the Coniforter come, he shall testify of ms 18. 34. or did others tell it thee of ms? 34. or did others tell it thee of ms? 35. 11. as those hant testified of ms in Jerusalem 1 Cor. 4. 16. he ye followers of ms, 11. 1. Phil. 3.17. 11. 24. this do in remembrance of ms, 25. 15. 8. last of all he was seen of ms also

15. 8. last of all he was seen of me also
16. 21. the salutation of me Paul, Col. 4. 18.
2 Cor. 12. 6. lest any should think of me above that
which he seeth me or heareth of me
Gal. 1. 11. that gospal which is preached of me
Phil. 4. 10. your care of me hath flourished
3 Tim. 1. 8. the testimony of me his prisoner
13. sound words, which thou hast heard of me
2. 2. things that thou hast heard of me, commit
Heb. 10. 34. he had compassion of me in my bonds
On ME, or upon ME.
Gen. 18. 27. I have taken upon me to speak to L. 31.
30. 9. that thou hast bruight or we a great sin

20. 9. that thou hast brought on me a great sin

Clem. 18. 37.1 have taken upon me to speak to L. 31, 20. 9. that thou hast brought to me a great sin 37. 19. I shall bring a curse upon me, not a blessing 31. 35. for the custom of women is upon me 40. 14. think on me when it shall be well with the Judg. 15. 12. ye will not fail upon me yourselvon 19. 20. however, let all thy wants lie upon me 15.m. 13. 19. Philistines will come down upon me 55.24. upon me, my lord, upon me, let this iniqui. be 52.m. 14. 31. Philistines will come down upon me 55.24. upon me, my lord, upon me, 15. the iniquity be on me, and father's house 1 Kings 2. 15. that all Israel set their faces on me 1 Chron. 21. 17. let thy hand, 1 pray thee, be on ms 28. 19. understand in writing by his hand upon me Exra. 29. hand of the Lord upon me, NGA. 2. 8, 18. NGA. 5. 19. think upon me, my God, for good Job 2. 25. which I greatly feared is come upon me 1.41.fear came upon me [6.28. be content, look upon me 7.8. thine eyes are upon me, and I am not 10. 16. thou abeveat thyself marvellous upon me 10. 16. thou abeveat thyself marvellous upon me 16. 14. he runneth upon me like a ginnt

16. 14. he runneth wpon me, like a gient
19. 31. have pity wpon me, 0 yo my friends
P2. 4. 1. have mercy wpon me, 6. 2. [9. 13.] 25. 16
22. 17. tell my bones, they book and stare wpon me
32. 4. for day and night thy haud was heavy wpon me
40. 17. I am poor, yet the Lord thinketh wpon me
55. 3. they cast iniquity wpon me, and hate me
56. 12. thy yows are wpon me, I will render praises
13. the shall call up. me || 119. 132. look thou up. me
139. 5. and thou hast laid thine hand wpon me
Cant. 1.6. look not wpon me, such hath looked wponme
Isa. 43. 32. thou hast not called upon me, O Jacob
51. 5. the isless shall wait wpon me, and shall trust

Cant. 1.6.100k not upon me, sun hath looked upon me, 6.4 3.2 thou heat not called upon me, 0.1 seek 51. 5. the isles shall wait upon me, and shall trust 61. 1. Spirit of the L. God is upon me, 1.mke 4.1 i.er. 13. 22. wherefore come these things upon me? 15. † 16. for thy name is called upon me, 0.1 Lord Lam 53. And they have cast a stone upon me 22. was there upon me #8.1. hand foll there upon me 22. was there upon me #8.1. hand foll there upon me 13. 5. the Spirit of the Lord fell upon me, and said 33. 32. the hand of L. was upon me, 37. 1. † 40. 1. Zeph. 3. 8. therefore wait ye upon me until the day Zech. 6.8. thenefore wait ye upon me until the day Zech. 6.8. thenefore wait ye upon me until the day Zech. 6.8. thenefore wait ye upon me until the day Zech. 6.8. thenefore wait ye upon me until the day Zech. 6.8. thenefore wait ye upon me they piercod Mat. 15. 32. have mercy upon me whom they piercod Mat. 15. 32. have mercy upon me, 10. they shall look upon me, 10. 10. they shall look upon me, 10. 10. they shall believe them me, 47. 17. 38. † 12. Luke 18.5. in the days wherein he looked on me John 6. 35. hethat believeth on me, 47. [7. 38. † 18. 11. 19. 0. sin, because they believe not on me 17. 20. who shall believe as me through their, word Acts 8. 34. that none of those things come upon me Rem. 15. 2. that reproached the fell on me

A Con. 11. 20. that which cometh upon me daily 12. 9. that the power of Christ may rest upon me "hil. 2. 27. but God had mercy on me also Rev. 1. 17. he laid his right hand upon me, snying See Catal.

Over ME. Exad. 8.9 Muses said to Pharaon, glory over me Licut. 17. 14. shult say, I will set a king over me Jeb 7. 12, that they settest a watch ev Poal. 13. 2. shall mine enemy be exalted or 19. 13. let them not have domin, over me. 119. 133. 45 9 let not mine enemies triumph ener me 41. 11. mine enemy doth not triumph ever me 12. 7. thy waves and billows are gone over me 60. † 8. Philistia, triumph thou ever me

60. † 8. Philatia, triumph thou ever me 83. 16. thy fierce wrath goath ever me Cant. 2. 4. and his bannor ever me was love Jenah 2. 3. thy billows and waves passed ever To or mate ME. Gen. 4. 10. thy brother's blood cristh unte me 15. 3. behold, to me thou hast given no seed 20.5. said he not un. me || 21. 23. swear un. me by G. 24. 30. saying, thus spake the man unto me \$6, 27. wherefore come ye to me, seeing ye hate 27. 20. because the Lerd hath brought it to me 29. 25, what is this thou hast done unto me ! 31. 9. thus God bath given them to me 29.0. L. which suidet unto me, return to thy o 23.4. It. what ye shall say made me, it will give, 12.
49. 14. shew kindness, I pray thee, unto me
46. 31. and my father's house are come unto me
£zad. 3.9. the cryof child. of Israel is come unto me
5. 1. may hold a feast unto me in the wilderness
5. 1. may hold a feast unto me in the wilderness 2. 1. may done a mast zens me in the waterstand 6. 7. and 1 wil take you to me for a poople 12. children of lernel have not benekused unto me 13. 2. sanctify unto me all the first-born 14.15. wherefore criest thou unto me? speak to ler 14.13. wherefore criest thou unto me? speak to Isr. 12.16. when they have a matter, they come unto me 95. 5. ve shall be a peculiar treasure unto me 6. ve shall be unto me a kingdom of priests 22.23. and they cry at all unto me, I will hear, 27. 29. first-born of thy sons shalt thou give unto me 31. and ye shall be holy men unto me, nor eat 28. 1. that he may minister unto me, 3.129. 1. 29. 1. 19. 30. 40. 13. Jer. 33. 22. Etch. 43. 19. 22. 26. let him come un. me[33.19. thou sayestum.met Jer. 25. 55. for unto me lernel are servants Jest. 18. 15. of breth, like un. me, Jetz 3. 23. [7. 37. 23. 23. 37. 37. 37. 23. 23. 37. or me belongeth vengence and recompence

Deut.18 15. of breth, like us. ms., Acts 3.28. [7.37. 32.35.to ms belongeth vengennee and recompence Judg 11.7. why ure ye come unto ms now, when 15 11 as they did us. ms, so have I done to them 17 10 and be unto me a father and a priest Ruid 1.17. the Lord do so to ms and nore also, 2 Sam. 3.35. [19.13. 1 Kings 2.23. 1 Sam. 9. 16. because their cry is come unto me 16. 3. apoint wate me him whom I name unto thee 18. 8. und to me they ascribed but thousands Sum. 1. 26. very pleasant hast thou been unto m 12. 23. go to him, but he shall not return to me
15. 4: that every man might come unto me
Kings 2. 5. thou knowest what Joab did to me 19. 2. so let the gods do to me and more, 28. 10. 22. 14, what Lord saith mate me that will I speak B. Hings. 5.7. send us. me to recove man of leprosy.

8. let him come now to me [6.31. G. do so to me

9. 12. thus and thus spake be to me, saying.

10. 0. and come to me to Jozzech by to-morrow. 22. 15. tell man that sent you to me, 2 Chr. 34. 23. 1 Chron. 13. 12. how bring ark of God home to me? 2 Chron. 19. 17, how bring ark of God home to me? 2 Chron. 19. 17, he would not prophesy good un.me. Zara 7. 29. and hath extended mercy units me. 9. 4. then were assembled unto me every one that Mrh. 1. 9. but if ye turn un. me and keep my com. Joh 3.25. that which I was afraid of, is come un. me

200 A.25. Inst which I was strain of, as come was me 7. 3. and wearisome nights are appointed by me 13.20. only do not two things us. me, then not hide 39.21. m. are gave earlief. 7. doctaire us. me, 42. 4. Ps. 16.6. lines are fallen unto me in pleasant pieces 17. 6. O G. incline thine car um. me, 31. 2.] 103. 9. 25. 16. turn thee us. me [] 28. 1. be not ellent to me 23. in. turn thee six. me | 23. i. be not stem to six 9. 11. be meriful; such six 41. 4, 10, 156. 1. | 57. 1, 186. 3. | 119. 58, 132. 40. 1. he inclined six. see and beard my cry, 77. 1. 38. 4. I will not fear what flesh can do sixte size 38. 4. I will not fear what flesh can do mite me
11. not be afraid what man can do mate me, 118.6.
81. 8. O ferael, if thou wilt hearken unte me
89. 36. he shall by unte me, thou art my father
101. 2. O when wilt thou come na. me! E will walk
138. 1. I wan glad when they said un. me, let un go
139. 17. how precious are thy thoughts unte me!
141. 1. Lord, lety unte thee, make haste unte me
Prost. 1. 33. whose hearkeneth unte me shall dwell
14. 30. 1 will do so to him as he hath done to me
Eccl. 2. 15. as to fool, so it happeneth even to me
Gate. 1. 13. hundle of myrth is my belov. na. me; 14. No. 1. 13. income is an abomination unto me

fee. 28: 3. and it shall be unto me as Arlol
44. 32. return unto me, for I have redecated thee
45. 32. look un. me, and be yo saved, all-the ende
32. unto me overy know shall bow, overy tongue
58. 8. mine adversary, let him come near to me
54. 9. for this is as the waters of Noah unto me 65. 5. come not near to me, I am hoher than thou 11.11. the' they shall cry unde me, I will not hear

MR

19. 8. mine heritage is unto me as a lion, 9. 13. 11. that they might be unto me for a people 13. 1. that they might be unto me for a people
15.16. thy word was unto me the joy of mime heart
18. will theu be a regether unto me as a liar?
23. 14. they are all of them unto me as Sudom
13. 31. this city hath been to me a prevention
13. 9. it shall be to me a name of joy, a praise
49. 4. that trusted, mying, who shall ourse unto me
51. 35. the violence done to me be upon Babylou
Lom. 1. 21. and they shall be like unto me
29. and da to them as than head done unto me 32. and de to them as theu hast done unte me

Ezek.16.20, thy sons whom thou hast born mate me 23, 18, the house of Israel is to me become dress 23, 38, moreover this they have done wate me 26. 2. ahu, she is broken, she is turned ante me 44. 13. to do the office of a priest unte me 15. they shall come near to me to minister unto
Dan. 2. 30. this secret is not revealed to me 4. 36. my remon returned a.me, lords sought u. me Has. 2. 19. I will betroth thee unto me for ever, 30.

Hes. 2. [9.1 will betroth thee wists me for ever, 30. 23. and I will sow her unto me in the earth 3.2 so I bought her to me for fifteen pieces 4.6, reject thee, thou shalt be no priest to me 17. there is none among them that calletin water me 14, they have not cried sates me with their heart 8.2. Isr. shall cry unto me, my God, we know thee James 9.7 are yo not as Ethiophams sate me? Mic. 5. 2s. out of thee shall come furth sate me Hes. 3.1.1 will watch to see what he wiff any us, me Hes. 3.1.1 will watch to see what he wiff any us, me Hes. 2.1.2 I sends on, was the turned not to me

Hag. 2. 17. I emote you, yet ye turned not to me Zech. 1. 3. turn yo unto me, suith the Lord of home 7. 5. did ye at all fast unte me, even to me? Mat.3.14.baptised of thee, and comest them to me! 7.28. many will say to me in that day, Lord, Lord 7. 32. many will say to me in that day, Lord, Lord 11. 38. come unto me all yo that labour and are 14.18. bring them to me, 17. 17. [31. 2. Mark 9. 19. 19.14. forbid them not to come un.me, Mark 10.14. 65. 38. and ye came u.me[Mo.ye lave done it u.me 45. as ye did it not to these, ye did it not to me 28. 18. all power is given unto me in heaven Luke 1. 38. let it be unto me according to thy word 4.6. all this power, for that is delivered unto me 6.47. whose cometh for me, and heareth, 14. 32. 10. 32. all things are delivered to me of my Father 18. 13. God by merciful to me a simper

18, 13. God be merciful to me a sinner 16. 13. God or mercitul to me a minor. John 5. 60. ye will not come to me to have life 6. 35. he that cometh to me shall never hunger, 37. 44. no man can come to me except Fath. draw, 65. 45. hath learned of the Father cometh wate me 7. 37, if any thirst, let him come unto me and drink 12. 32, if lifted up, I will draw all men unto me 50, even as the Father said unto me, so I speak

50. oven as the Father said unto me, so I speak 19. 18. Pilate said, speakest thou not unto me?

Acts 1. 8. and ye shall be witnesses unto me
2. 28. hust made hnewn unto me the ways of life
9. 15. go thy way, for he is a chosen ressel to me
11. 5. a vessel descend; and it came even to me
10. 14. I heard a voice speaking unto me, saying
Rom.7.13. was that which is good made deaths. me
12. 3. thought the grawe given ms. m. 1. Cor. 3. 10.
19. 3. through the grawe given ms. m. 1. Cor. 3. 10. Rem. 7.13. was that which is good made death: med. 13. 3. through the grave given us. me, I 'Cer. 3. 10, 10 Cer. 6. 12. all things are lawful sate ste, but all 9. 15. that it should be no done unto me. 16. woe is unto me if I preach not the gospel 17. dispensation of the gospel is committed us. me 14. 11. and its shall be a barberian unto me 16.9. an effectual door is open. us. me, 2 Cer. 3. 19, 6 Cer. 1. 19, for that which was lacking to me Gal. 3.6. what they were, it maketh no matter to me Gal. 3.6. what they were, it maketh no matter to see

4.15. plucked out eyes, and have given them to me Eph.3.8. unto me who am less than least of all saints Eph. 3.8. unto me who am less than least or an unusur Phil. 1. 21. for to me to live is Christ, to die is gaint 3. 1. to me indeed is not grievous, but for you safe 3.1. to me indeed is not grievous, but for you safe?

7.but what things were gain to me, those counted

Cet. 4. 11. which have been a comfort state me

3 Tim. 4.8. not to me only || 11. is profitable to thee and to me

16.especially to me || 19. thou awest to me thyself.

Heb. 10.30. vengeance belongeth unto me, saith Ld.

13. 6. I will not fear what man shall do unto me

Com. 31.5. counterprise to the search me a before

countenance is not toward me as before Peal. 85, 13, for great is thy mercy toward me 116, 12, render for all his benefits toward me

Cont.7.10. I am my Belöved's, his desire is tous me fea. 39. 13. their fear toward me is taught by mer 63. 15. and the sounding of thy bowels and mer cies toward me Den. 4. 2. that the high God hath wrought t. see 2 Cer. 7. 7. he told as your fervent mind toward me Phil. 2. 30. supply your lack of service toward me

D. 2 Sam. 98.37. onlarged my steps u. me, Peal. 36 3 40. then hast subdeed under me, Peal. 36.30. to. thou must respect theorem, Proc. in St. 10. bringeth doub the people und. me, Pt. 1847 ib. 2. 14. for the Start that was under moto no Poel. 141. 2. who subdusth my people under a Met. 8. 9. having soldiers under me, Lake 7 & With MR.

s. 19.13. that it may be well with me for th

Al brin

Gen. 13.13. that it may be well with me for thysain 38.20. if G. will be as, we and keep me, ./web. 14. 13. 30. 39. thou knowest how thy cattle was with me 31. 5, the God of my father hath been with me 32. discorn thou what is thine west. me, .ms tale 29.7. and she said, its with me, 12, 14. 2 Sms. 13.11. 43. 8. seed ind with me [] 44. 34. last be not will us Exed. 17.2. why chide ye with me, why tempfield 39. 32. by shall not make with me gods of silver 33. 15. if they presence go not with me, carry us not Jen. 39. 5, 12. if ye walk at all adventures with me Jen. 39. 34. is not this laid up in store with me Jen. 39. 34. is not this laid up in store with me Jen. 39. 34. is not this laid up in store with me Jen. 39. 34. is not this laid up in store with me Jen. 4. 5. I and all that are with me, then I will go Jen. 4. 5. I and all that are with me, then blow ye 11. 13. saying, what hast then to do with me? 16. 15. I tove thee, whon thy heart is not with me 17.2. behold, the site, is with use [] No.4 well within \$1.0. if he be able to fight with we are the first in hill me 25. 32. but with set hou shalt be in saffaguard 99. 18. how that thou least dealt we me gods.

mt. 33. but with me thou shalt be in safer.
94. 18. how that thou least dealt well safe.
98. 19. to-morrow shalt thou and tay some for
9 Sam. 19.25. wherefore western ast thou safe
33. I will feed thee mith me in Jerusalds.
93. 5. but made mith me in Jerusalds. 23. 5. hath made with me an everlasting or

Car. 4. 10, that thine hand might be a 2 Chr. 23.even so deal w.ms || 7. are w. mc hads 35. 21. from meddling with God, who at set Jeb 9. 35. and not fear, but it is not so sells in 35. 1 10. but he knoweth the way that is sell 33. † 10. but he knoweth the way that is negree.

28. 14. and the sen suith, it is not writh me
29. 5. when the Almighty was yet-noith me:
Po.Tathat was at pence some #23.4. thousart;
42. 6. in the night his song chall be noith me
50. 5: those that have made a covenant-noith
† 11. the wild beauto of the field are noith set

† 11. the wild beauts of the field are settle at 55. 18. he delivered, for there were many set 101. 6. the faithful, that they may dwell set 119. 98. thy commends, for they are ever set 179-78. 18. the commends for they are ever set 179-78. 18. the commends for they are ever set 179-78. In the commend to the commends, may set 18. The commends of the first the commends of the comm 63. 3. of the people there was none with me. Jer. 20. 11. the Lord is with me as a mighty of Jor. 30. 11. the Lord is some as a majory of 25.14 do settleme as second pool and most by Dan. 10. 31. none holdeth with me but Highest Hos. 2. 7. for then it was better with me things Jord 3. 4. yea, and what have ye to do settleme in Mat. 2. 6. he walked sorth me in prace and each Mat. 19. 30 he that is not sorth me in prace and each Mat. 19. 30 he that is not sorth me in assistent me.

Mal. 2. 6. he walked with use in prace and of Mal. 13. 30, he that is not with use in squame use that gathereth not with use, Zulig, H. 18. 26. Lord, have patience with use, I will say 90, 13. diet not thos agree with use for a plan 95. 38, he said, tarry ye here, and watch with use 11. 7, and my children are with use in lut 15. 6. earjug, rejoice with use, 9. Phil. 2. 35. 31. soo, thou art ever with use If 22. 21. with use 92, 29. ye are they which have continued with 23. 43. to-day shalt thou he with use in spansif 23. 43. to-day shalt thou he with use in section 13. 8. if I wash these uset, thou hast no past-outlet 15. 37. have been with use furth me hath Mind i 15. 37. have been with use furth me hath Mind i 15. 37. have been with use furth me hath

13. 0. It was there not, thou hast no past enter.

18. he that eateth bread with me hash Billed.

15. 97. have been with me from the beginning.

16. 32. am not alone, because the Pather made.

17. 94. that they also be with me were lighter than the was made.

28. 9. they that were with me aw the light, if Rem. 7.31. I would do good, wil is present-with 15. 39. attive with me is your prayers to God.

15. 10. but the grace of God that was reliming 15. 10. but the grace of God that was reliming 16.4. if it be meet that I go, they shall go with a Cor. 1. 17. that with me there should be year, y PAIL 1. 17. yo are all partakers with me of grace 2. 32. he hath served with me in the gasgaing 15. no church communicated with me in the gray I Trun. 4.11. only Lutte in smell file, near stondend.

27. 17. the Lord stood with me and strengthended.

17. the Lord stood with me and strengthended.

17, the Lord stood with me and strengthe Philem. 13, whom I would have retained a

Philem. 13, whom I would have retained until Rev. 3.4, they shall walk soith me in whate, the this 93, will occue and sep with him, and he quade 93, will I grant to sit with me in my shours 92, 12. I come quickly, and my reward in sy use Within ME. Jeb 6. 4, the arrows of the Almighty are solution

14. your new moons, they are a trouble unto me 21, 11 he calleth to me out of Seir, watchman 276

35 39.27 though my rems be consumed within me 25 39, the spirit within me constraineth me Peel 39.3, heart was hot within me, while musing \$2.6. 0 my God, my soul is cast down within 22. 0. my God, my soul is cast down setting me 1. why art thou dequired seiting me 7. 48. 5.

21. 10. 0 God, rousew a right spirit setting me
34. 19. in the multitude of sny thoughts seiting me
34. 19. in the multitude of sny thoughts seiting me
142. 21. my spiritwas over whelmod seiting me, 148.4.

5a. 28.9. with my spirit setting me will 1 souls those
6a. 23.9. my heart seiting me is broken because of
6an. 128. my heart seiting me, 140. 11. d.

6a. 24. however my small featured seiting me, 140. 11. d. Issak 2.7. when my soul fainted within me Without ME.

is 18:4. without me they shall bow down us Ada 15. 5. for without me ye can do nothing MEADOW.

Om. 41.2. came out of a river, and they fid in a m MEADOWS.

Julg. 20. 33. came even out of the st. of Gibeah MEAL-TIME.

Ruth 2. 14. at m.-time come thou hither and eat
MEAL

MEAL.

Min. 5. 15: the tenth part of an ophah of harley m.

Kings 4. 41. bring m. and cast it into the pot

1 Clem. 12. 40. they that were nigh brought m.

fa. 47. 2 take the millstenes and grind m. uncover

Hat. 8.7. it hath no stalk, the bud shell yield no m.

See Barret., Measures.

MEAN, Perb.

Gen. St. 29. what m. these seven excelambs ? Ezed. 12. 26, what m. ye by this service? Dest,630 thy son naketh what m. the testim Dest. 6381. by son asketh what m. the teatimontes face. 4. 6. ask, what m. ye by those somes 1-21. Isa. 2. 18. what m. ye that ye beat my psc_ta3. East. 17. 12. know ye not what those things m.? 18. 2 what m. ye, that ye use this provert 1 Mark 18. what the rising from the dead should m. 4.44 18. 17. doubted what this vision should m. 17. 90, we would know what these things m. age; m. 1/. doubted what this vision should m.
17. Sh. we would know what these things m.
21. 12. what m. ye to weep and break my hoart
2 Car. 3. 12. 1 m. not that other men be eased.
MP.A. N. Adjective.
Pres. 22. 32. he aball not stand before ss. men

54. 2.5. the m. man beweth down, the great ms 5. 15. and the m. man shall be brought down R. 8. the sword not of a m. man shall deveue Acts \$1.39. who am a citizen of no sa. city Res. 12 † 16. but condescend to sa. things MEAN TIME.

Lake 12,1.m. time when were gathered a multisade
MEAN WHILE.

1 Eings 18.45: sn. while the heaven was black with
John 4.31: in the sn. while his disciples prayed him
Roy. 3. 15. their thoughts the m. while accusing
MEANS.

MEANS.

Bzed 35.7. will by no m. clear guity, Nem. 14.18.

Judg. 5. 52. broken by the m. of the prancings
16.3. by what m. we may prevail against him
Jam. 14.14. yet doth he dovine m. that his banished
1 Kingr 95. 39. if by any m. he be missing, then
Brs 4. 16. by this m. thou shalt have no portion
Prad. 49. 7. none can by any m. redeem his brother
Prac. 6. 39. for by m. of a whorish woman a man
Jer. 5. 31, and the priests beer rule by their m.

Bat. 5. 35. thou shalt by no m. come out thence
Lake 5. 35. they songht m. to bring him is
10. 19. and arching shall by any m. herit you
John 9. 31. by what m. he now seeth we have not
Late 4. 8. if he examined by what m. he is whole
Late 4. 8. If next by all m. keep this feast in Joursalem

sets 4. 9. if the examined by what w. he is shole
18.32. I must by all m.keep this feast in Jounslem
27. 12. if by any st. they might attain to Phenke
Resa. 1. 10. if by any st. I might have a journey
11. 14. by any st. I may provoke to emulation
1 Cor. 8. 3. take heed, lest by any st. this liberty
9. 32. that I might by all st. save some

These by any m. when I have preached to others | Car. 1. II. by m. of many, thanks may be given 4.78. yet not altogether without m. 11. 2. I fear, lest by any st. as the serpont 74. 2. 2. lest by any st. I should run in vain

7d. 2. 2, lest by any m. I should run in vain Md. 3. L. if by any m. I stain to the resurrection These, 3. 5. lest by some m. the tempter tempted These, 2. 2. let no man deceive you by any m. Md. G. of peace give you peace always by sil m. feb. 9. 15, that by m. of deaft they who are called lev. 12. 14. deceived them by m. of those miracles MEANHST.

²cn. 33. 8. what se. thou by all this drove F met!

Jam. 16. 2. what se. thou by these F Bick. 37. 18.

saak L.6. what se. thou, O sleeper, arise, call on G.

MEANETH.

heat. 29. 24. what me the heat of this great a Sen. 4, 6, what set the noise of this shout? 14. 3. 14, what set then this bleating of the shoop? 4. 16. 7. howbest he m. not so, nor doth think fat. 9. 13. but go ye, and learn what that m. 2. 7. but if ye had known what this m. "/s 2 12 saying one to another what m. this?" MEANING

Dan. 8, 15, when I Daniel had sought for the m.

1 Cor. 14, 11, if I know not the m. of the voice MBANING

Auto 97 - 9. we horroom MEANT.

Gen. 50. 28. bat God m. it to good, to bring to. pan Luke 15: 26. and asked what these things m. 18:36. hearing muleitude pase by, asked what itm . MEASURE

e certain vosed fixed and agre ignifies, [1] Some acrtain vessel fixed and agreed upon, whereby to estimate the quantity or or pasting things, Prov. 39. 18. Mis. 16. [2] The heighth, broadth, and length of the thing measured, East. 4. 11. [4] The period or allevance, Back. 4. 11. [4] The period or out of one's high, Paul. 39. 4. [5] Maderation, Jor. 30. 11. [46. 38. [6] Limit or boundary, Jor. 36. 13. [7] A certain proportion, reasorblance, or degree, Eph. 4. 18. [8] To this the dimensions of land, cities, buildings, &c. Num. 39. 5. Book. 49. 5. [8] To rapay, or remape, Inc. 65. 19. Ipa. 65. 7.

Bred. 16. 2: the curtains shall have one m. 8. zzon. 20. 20 me curvaine anai: mrvs one m. S. Lov. 19. 35. ye shell de ne imrighteements in m Dout. 25. 15. and a just m. shell thou have 1 Kingo 6. 25 cubite one m. | 7. 37 bases had one m 1 M/myo 6. 25 contint one m. || 7. 37 bases had one m. 3 M/myo 7. 1 a.m. of fice flour sold fee askel. 163 [1. Chr. 11. | 23. he also was Egyptima, a man of .m. N/sh. 3. † 11. Makhigah repaired the second m. John 13. b. the m. thereof is lenger than the certh 26. 25. and be weighted the waters by m. Prad. 30. 4. make me to know the v. of my days 30. 5. the givest them team to drink in great .m. Jon. 3. 14. hell opened her mouth without in. 37. 8. in m. when it shoutant finesh mills deleted. 97. 8. in m. when it shoeteds forth, wilt debate
49. 12. comprehended the dest of each in a sa.

Jer. 36. 11. but I will correct thee in m. 46. 28. 5B 1B the end is come, and m. of thy covetous Ezeki 4. H. then shalt drink water by m. 16 Mic. 6. 10. and sears m. that is above inable Mat. 7. 2. with what m. yes meet, it shall be measured to you again, Mark-4.94. Lake 6.98. 23. 39. fill ye up then the m. of your fathers Mark 6. 98. is and they were amassed beyond m. 7. 32. and were beyond m. astenished, 10. 39. Lake 6. 28. good m. preased down and slaken. 19. 3a. God dealt to every man the m. 2 Cor. 18. that we were pressed out of m. 10. 13. we will not boast of things without our m. but according to the m. of the ribe, 14, 15. 17. 39. In striper above m. in prisons frequent 19. 7. and lest I should be acalted above m. Gat. 1. 19. beyond m. I persecuted the church Mic. 6. 10. and seant m. that is aboutinable

19.7. and set I should on extrines never m. Gal. 1. 18. beyond m. I persecuted the charch Eph. 4.7. according to the m. of the gift of Christ. 18. to the m. of the stature of the fulness of Christ. 10. the officinal working in the m. of every part.

18. the effectual working in the m. of every pair.
Rev. 6. 6, a voice saying, a m. of wheat for a penny
Sl. 17. according to the m. of a man, that is
MEASUBE, Forth.
Num. 35. 5, we shall m. from without the city
Pout: 91. 3 they shall m. to the cities round about
Fac. 65. 7. I will m. their foremer work into home
Mich. 43. IR. and be these m. the pattern
Zech. 9. a measuring-line to m. Jerusalem
Rev. 11. It rise and m. the temple of God
2. the court without have not and m. not 2. the court without leave out and m. not 21. 15. he had a golden reed to m. the exy MBASURED.

Ruth 3. 18: he m, six measures of barley.
2 Sam. 9: 2: m, with a line, with two lines m. he
1 Kinge 17. †31. he m. himself on the child
16-7: †4. Pany, when shall the evening be m.7.
Rat. 40: 12. who m. waters in hellow of his hand?
Jer. 33. 37: if haven above can be m. 33, 92, as the mad of the sea can

(Fen. 18: 6; multe resely three m. of fine meal. Point. 25: 14; three shelt not have divers m. 1 Sam. 25: 16. Abigait took five m. of parchedoman. 1 Kings 4: 23: Selomon's prevision for fine day was thirty m. of finer, and waxy m. of meal.

Sall: Solomor gave Rivan twenty thousand sa. of wheat, and twenty m. of pure eil, 9 Chron. 2.10. 7. 9: according to the m. of horse datones, 18. 18. 28. as great as would contain tops m. of seed

1 Cheen, 23.24 for all manner of m. and sing Liera, 7.22 it be done to a handred m. of whees Job 38.5. who hath land the m. thereof, if knows Prep. 23. 10, dispers m. are like abomingtion to Lerd Jer. 13. 25. this is the parties of the se. East, 49. 24. the arches according to those m. 39 28. he measured gate according to those m. 38

43. 13. and these are the m. of the allar 43. 18, these are the m. of the proince place 43. 2. 10, to a hoap of 20 m. there were but ten 43. 2. 13. 33. had in three m. of meal, Luke 13. 23. Lake 16. 6. and he said, a hundred m. of oil

7. how much owest? he said, a hund, as of wheat See Barley. MEASURING.

Jer. 31. 39. the m. line shall yet go forth on Gamb Sizek. 40. 3. there was a man with a m. reed. 5 42. 15. now when he had made an end of m. 16. he measured with a m. reed, 17, 18, 19. Zech. 2. 1. a man with a m. line in his hand 2 Cor. 10, 12, the m. themselves by themselves MEAT

MEAT
Signifies, [1] Previsions of any sort for boddy
neurishment, Luke 24. 41. [2] Jenus Christ
crucifed, when being applied by faith, is the
true and read food which nourisheth the soil to
eternal by's, John 6. 55. [3] Spiritual com
fort, that is evoster, more picasant and delightful than food, John 4. 24, 34. [4] The
bable whereon meat is set, Luke 22. 27. [5]
The wednest and fruits of the third which should table whereon meat is set, lune ze. ze. [44]. The predict and fruits of the piedl which shall be for food, Jack 1. 18. Hab. 3. 17. [6]. The destrines of the groupel, or mysteries of religion, Hob. 5, 14. [7]. Coremonial ordinances, Hob. 13. 9.

Hope, Lot, 16.

Gen. I. 28. to you it shall be for m.

30. to every heast I have given every herb for m.

9. 3. every moving thing shall be m. for you,

97. 4. make me earoury m. such as I love, 7.

31. Esau also made savoury m. and brought it 45. 23. bread and m. for his father by the way 12. No Desai man we see me remort by see way the (e.w. 11. 24. of all se. which may be eaten, that. 22. 11. that is born in his house, shall eat of his se. 12. she shall eat of her father's se.

12. she shall eat of her father's m.

25. 6. the subject of the land shall be m. for you, 7.

part, 2. 6. ye shall buy m. of them for money

28. thou shalt sell me m. for money to eat.

39. 30. thou shalt destroy trees not for m.

39. 138. and shelt not use it as a common m.

Judg. 1. 7. kings gathered their m. under my table

14. 14. eat of the eater came forth m. and out of

1.5cm. 34. 5. not fail to sit with the king at m

34. Jonathan did sai no m, the second day

2 sam. 3. 25. the nonole came to cause David to

2 Sam. 3. 35, the people came to cause David to

eat m. while it was yet day
11.8. there followed him a mess of m. from the king eat m. while it was yet day

11.8. there followed him a mess of m. from the king

19. 2. it diel eat of his ewn m. and drank of his cup

13. 5. let. Tamar dress the m. in my sight

1.King s 19.5. she saw the m. of his table, 2 Cay Ad.

19. 8. he west in strongth of that m. forty days,

19. 10. 40. they that wore nigh brought m.

Ezra 3. 7. they gave m. and drink to them of Kides

19. 3. † 34. for my sighing cometh before my m.

6.7. things my soul refused, are us my some while.

11. 11. doth not the mouth taste his m. 7

30. 14. yet his m. in his bowels is turned.

21. there shall none of his m. be left.

23. 40. and his soul abborreth dainty m.

24. 31 the ear trieth words, as the mouth tasteth, m.

25. 31. he giveth m. in shoundance

36. 43, ory to God, they wander for leak of m.

26. 31. he giveth m. is shoundance

36. 41, thou heat given us like shoep for m.

49. 11. thou heat given us like shoep for m.

39. 50. 15. let them wandar up and down for m.

39. 51. they them wandar up and down for m.

50, 14. let them wandar up and down for m.
60. 31. they gave me, also gall for my m.
74. M. thou gavest him to be m. to the people,
78. 18. tampted God by asking m. for their less
35. he sput them m. to the full
30. but while their m. was yet in their mentle
104. 31. the young lions seek their m. from God
37. thou soayest give them their m in due season
107. 18. their soul abborreth all manner of m.
111. S. he halt sizes m to them that four him 111. 5. he hath given m. to them that fear his 145. 15. thou givest them m. in due season ree. 6. 8. the ant provideth her m. in the sum

93. 2, his dainties, for they are deceitful m, 30. 92, and a fool when he is filled with m.

25. yet they prepare their m. in the summer 33. 15. she riseth and giveth m. to her household on 9.75. this shall be with burning and m. of fire 08. 8. sq more give thy corn to be m. for co-miss 05. 25. and dust shall be the serpent's m.

65, 25, and dust shall be the serpent's m.

Limb. 1.1 have given their pleasant things for m.

M. mine elders died while they sought their m.

4. 10, sedden their children, they were their m.

4. 10, sedden their children, they were their m.

25, 24, 10, and thy m. shall be by weight.

16. 19, my, m. which I gave thee, then hast squared to the control of the contr

Each. 34. 10. that they may not be m for them 47. 19. on bank shall grow trees for m. fruit for m. Dan.1.6.would not defile himself with the king's m. 10. king who hath appointed your m. and drink . 12. the fruit much, and in it was m. for all, 21. 11. 96. they that feed of his m. shall destroy him Her. 11. 4. and I laid m. unto them Tool 1. 16. is not the m. cut off before our eyes? John J. 10. is not the m. cut on the fore our system.

4. 1.1.6. because their portion is fat, m. plentones

3. 17. although the fields shall yield no m. the flock

4. 1.1. if one do touch any m. shall it be holy?

4. 4.1. 12. in that ye say, his m. is contemptible

3. 10. bring all the tithes, that there may be m.

4. 4. 1. 4. and his m. was locusts and with hone.

6. 95, is not the life more than m.? Luke 12. 27. 9.10.as Jesus sat at m. in the house, 96.7. Mark's. 15. | 14. 3. | 16. 14. Luke 94. 30. 10. 10. for the workman is worthy of his m.

14. 9. for them that sat with him at m. 15.37.and they took up of the broken m. Mark H.S. 94. 45. to give them m. in due season, Lake 12.49. 25. 35. I was a hungered, and ye gave me m. 42. I was a hungered, and ye gave me no m. Luks 3. 11. he that bath m. let him do likewise 8. 55. and he commanded to give her m.

8. 55. and he commanded to give her m.
9.13.accept we should go and buy m. for this people
14. 10. worship in presence of them that sit at m.
17. 7. will say to his servant, sit down to m.
22. 37. whether greater, he that sitteth at m.
24. 41. he said, have ye here any m.7. John 31. 5.
24. 41. he he disciple; were gone to buy m.
32. I have m to eat that ye know not of
34. my m, is to do the will of him that sent me
6.37. labour not for the m. which perisheth, but for

6.37. labour not for the m. which periabeth, but for that m. which endureth to everlasting life \$5. for my floch is m. indeed, my blood is drink acts 2. 46. they ild eat their m. with gladness 9.19, when he had received m. he was strengthened 16. 34. the jailer set m. before them and rejoiced \$7. 33. Paul beso g.it them all to take m. 34. 36. were of good cheer, and they also took some m. Rom 14. 15. If thy brother be grieved with thy m. destroy not him with thy m. for whom Christ died 17. for the kingdom of God is not m. and drink 90. for m. destroy not the work of God

30. for m. destruy not the work of God

1 Cor.3.2. I have f'd you with milk, and not with m 8, 8, but m. commendeth us not to God
10, if any man see thee sit at m. in idol's temple 13. if m. make my brother to offend, I will eat no 10. 3. and did out the same spiritual m.

Cols 2. 16. let no man judge you in se. or drink
Efeb. 5.12.such : have need of milk, not of strong se.
14. but strong se. belongeth to them of full age
12. 16. who for one mornel of se. nold his birth-right See Fowls. MEAT-OFFERING.

Ezed. 29. 41. according to m.-efering of the morn. 30. 9. shall offer no m.-efering on after of incense 60.30.on after of burnt-offering offered m.-efering. Lev. 3.1. when any will offer a m.-efering. 4, 7, 14. 3. remnant of m.-ef. shall be Aaron's, 10. [5. 13. 6. 14. this is the law of the m.-efering. 7. 37. 14. 10. three tenth deals of flour for a m.-efering.

14. 10. three tenth deals of flour for a m.-offering Num. 4.16. to Eleazar pertaineth daily m.-offering 7. 13. mingled with oil for m.-offer. 19. [38. 13, 13. 15. 6. for m.-off. two tenth deals of flour, 38. 9, 12. 18. 9. as the m.-offering of the morning, offer it 38. when ye bring a new m.-offering to the Lord 29. 6. besides his m.-off. and burnt-offer. 32, 25, 34. 54. 54. 55. 16 flate to offer m.-offering as we us not Judg. 6. † 18. depart not, till I bring my m.-offering 13. 19. Manoah took a kid with a m.-offering 23. on thave received a m.-offering at our hands Kings 3.30. when the m.-offering I give it all Chr. 21. 23. wheat for the m.-offering I give it all

Car. 21. 23. wheat for the m.-effering I give it all Web. 10. 23. for continual m.-effer. and burnt-offer. see 57. 6. to them hast thou offered a m.-effering Sec. 57. 6. to them hast thou offered a m-eferring Ezek. 43. 13. there shall they lay the m. offering 44. 59. they shall eat the m.-eferr, and sim-offering 45. 17. he shall prepare the m.-eferring, 24. 53. shall do the like according to the m.-eferring 46. 5. the m.-eferring shall be an ephah for a ram 7. a m.-eferring and an ophah for a bulleck; 11. 13. thus shall they prepare the m.-eferring and oil Sect 1.9. the m.-eferring and drink-offer, is withholden 13. the m.-eferring and drink-offer, is withholden 13. the m.-eferring and drink-offer, is withholden 14. Loave a blessing, even a m.-efer. to our God Mrm. 59. 39. these ye shall do fur your m.-eferrings Isah. 32. 59. turn to build an altar for m.-eferrings I Mrng 8. 64. there Solomon offered m.-efer. altar was too little to receive m.-efer. 32. Chr. 7. 7.

was too little to receive m.-effer. 2 Chr. 7. 7 8.pra 7. 17. buy speedily lambs with their m.-efer. Mat. 13. 5. chamber, whore they laid their m.-efer. Jr. 17. 5. come from Judah to bring m.-eferings. 3. 18. Levites not want man to kindle m.-efer.

Each 45. 17. be the prince's part to give m.-efer fines 5. 23.tho' ye offer m.-eff. I will not accept you MEATS.

Mark 7. 19. into the draught, purging all m. Acts 15. 39. abstain from m. offered to idols Rom. 14. † 23. that putteth a difference in m. 1 Cer. 6. 13. m. for the belly, and the belly for a 1 Tim. 4. 3. to abstain from m. God hath created Heb. 9. 10. which stood only in m. and drinks 13. 9. the heart be established with grace, not m 13. 9. the heart be established MEDDLE.

Dout. 2. 5. m. not with them of mount Seir 19. m. not with the children of Ammon 2 Kings 14. 10. why m. to thy hurt? 2 Chr. 25. 19. Prev. 30. 19. m. not with him that flattereth Free. 90. 19. m. not with him that flattereth 94. 21. m. not with them that are given to change MEDDLED.

vov.17.14.leave off contention before it be m. with MEDDLETH. Prev.96.17.that m. with strife not belonging to him

MEDULING. 2 Chren. 35. 21. forbear thee from m. with God Pres. 30. 3. but every fool will be m. MEDIATOR Significe, A person that menages

gmino, A person that manages, or transacts between two contending parties, in order to reconcile them, Gal. 3.30. And is applied, [1] To Jesus Christ, who is the only peacemater and intercessor between Ged and me, 1 Tim. 2.5. (2) Moses, who came between the Lord and his people, to declare unto them his word, Dout. 5.5. Gal. 2.19. Gal. 3.19. was ordained by angels in the hand 20. a m. is not a m. of one, but God is one Tim. 2. 5. but one m.between God and men.Je Meb. 8. 6. he is the m. of a better covenant 9. 15. for this cause he is m. of the new tests

19. 94. and to Jesus the m. of the new covenant MEDICINE. we. 3. † 8. it shall be se. to thy nevel and marrow 17. 32. a merry heart doeth good like a m. 30. † 30. the blueness of a wound is a purging m. Exek. 47. 13. the leaf thereof shall be for m.

MEDICINES. Jer. 30, 13, thou hast no healing m. 46, 11, in vain shalt thou use many m. not be cured MEDITATE.

Gen. 24. 63. Isaac went out to m. in the field Joah. 1. 8. thou shalt m. therein day and night Judg. 5. † 10. m. ye that ride on white assess Pad. 1. 2. In his law doth he m. day and night 9. † 1. and why do the people m. a vain thing ? 63. 6. and m. on thee in the night watches 77. 12. I will m. also of all thy work

77. 12. I will m. and of an iny work
119. 15. I will m. in thy precepts, 78.
23. did m. in thy statutes | 48. I will m. in statutes
148. night-watches, that I might m. in thy word
143. 5. I m. on all thy works, I muse on the work
[sa. 33. 18. thine heart shall m. terror, where scribe? ton. 33. 10. thins near spair m. terror, where scripe Luke 31.14. not to m. before, what ye shall answer Tim. 4. 15. m. upon these things, give thyself MEDITATION.

1 Sam. 1. † 16. nut of the abundance of my ss. 19sd. 5. 1. give ear to my words, consider my m. 19. 14. let the ss. of my heart be acceptable 49. 3. the ss. of my heart shall be of understanding 90. † 9. we'spend our years as a ss. 104. 34. my ss. of him shall be eweet, be glad in Ld. 119. 97. I love thy law, it is my ss. all the day 90. than teachers, for thy testimonies are my ss. MEEK.

Sam. 1. † 16. out of the abundance of my m.

199. than teachers, for my commissions are my m. MEEK.

Nam. 12. 3. new the man Moses was very m. Pracl. 23. 26. the m. shall cat and be satisfied 25. 9. the m. shall cat and be satisfied 25. 9. the m. will he guide in judgment 37. 11. but the m. shall inherit the earth 69. 129. the m. shall see this and he glad 76. 9. God arcse to save all the m. of the earth 147. 6. the Lerd lifteth up the m. he casteth down 149. 4. he will beautify the m. with salvation Ize. 11. 4. repreve with equity, for the m. of earth 99. 19. the m. shall increase their joy in the Lord 61. 1. anointed to preach good tidings to the m. Zeph. 3. 3. seek ye the Lord, all ye m. of the earth Mat. 5. 5. blessed are the m. [1 11. 20. for I am m. 21. 5. belockly, thy king comets to the m. 1 Pot. 3. 4. the ornament of a m. and quiet spirit MEEKNESS

Significs. [1] A temper of mind that is not easily

Significa, [1] A temper of mind that is not easily provoked, and suffers injuries without desire of revenge, and quietly submits to the will GOod, Col. 3, 12. [2] An humble submissive frame of spirit, roady to receive and entertain the truths of God, Jam. 1. 21. sol. 18. † 25. with thy m. thou hast multiplied me

45. 4. ride prosperously, because of truth and m. Zeph. 2. 3. seek righteousness, seek m. shall be hid 1. Cor. 4. 21. shall I come in the spirit of m.? 2 Or. 10. 11. Besseeh you by the m. of Christ Gel. 5. 23. the fruit of the Spirit is m. temperanes 6. 1. restore such a ose in the spirit of m. Epst. 4. 2, that ye walk with all lowliness and m. Gel. 3. 12. put on therefore m. long-suffering

1 Tim. 6.11. follow after faith, lave, pattence, a, 2 Tim. 2.25. in m. instructing those that oppose Tit. 3.2. but gentle, showing all m. to all men Jam. 1.21. receive with m. the aggrafted work 3.13. let him show his works with m. of washen

1 Pet. 3. 15. to give a reason of your hope with a

Gen. 2. 18. I will make a help m. for him
20. there was not found a help m. for Adam
Excel. 3.26. Moses said, it is not m. so to de
Deut. 3. 18. ye pass over, all that are m. for war
Judg. 5. 30. m. for the necks of thom that take Sug. 3. 34. it was not m. to see the king's dishess Job 3t. 31. surely it is m. to be said to God Prov. 11. 9t. that withholdeth more than is m.

r. 26. 14. do with me as seemeth m. to ye 27.5. have given carth to whom it seemed m. to me Ezek.15.4. in it m.for any work? If 5. m. for ne week Met. 3. 8. bring forth fruits m. for repectance

15.96. not m. to take children's bread Lake 15. 32. it was m. we should make merry Acte 25. 30. and do works m. for repentance Row. 1.97. receiving that recompence which was a 1 Cor. 15. 9, that am not m. to be called an aposite 16. 4. if it be m. that I go also, they shall p

Phil. 1. 7. even as it is m. for me to think t Cel. 1.12. hath made us m. to be partakers of inherit

7 These. 1. 3. bound to thank G. for you, as it is m 2 Tim. 2. 21. he shall be vessed m. for master's Heb. 6. 7. herbs m. for them by whom it is des 2 Pet. 1. 13. yea, I think it m. to stir you up

MEET. Gen. 14. 17. king of Sodom went out to m. h 18. S. Abraham saw them, and ran to m. then 19. J. Lot seeing them, rose up to m. them 94. 17. the servant ran to m. Rebekah, and m 65. what man is this that walketh to m. w? 29. 13. Laban ran to m. Jacob, and embraced

29. 13. Laban ran to m. Jacob, and embraces in 30. 16. Leah went out to m. Jacob, and and and 38. 6. thy brother Easu cometh to m. thee, 33. 46. 99. Joseph west up to m. larael his Finther Exed. 4. 14. behold, Aaron cometh forth to m. the 37. Lord said, go into the wilderness to m. Man 18. 7. Moses went out to m. his father-in-lay 18. 7. Moses went out to m. his father-im-law 19. 17. brought forth the people to m. with God 23. 4. if thou m. thine enemy's ox going surrey 95. 29. there I will m. with thee, and commune with thee, 30. 42, 43. | 30. 6, 36. Num. 17. 6 Num. 29. 36. Balak went out to m. Balaam 23. 3. peradventure the Lord will come to m. ms

15. stand here, while I m. the Lord yeader 31. 13. went forth to m. then, without the ca Jack. 3. 16. Eashab said, lest the purseers m, yes 9. 11. take victuals with you, and go to m, the Judg. 4. 18. Jack wont out to m. Sinera, 32. 6. 35. to Zebulun, and they came up to m. Gide 11. 31. whatever cometh out of the doors so m, a 24. his deapher comet to m, him with Jacons 34. his daughter came to m. him with dances 19. 3. father of the demest rejoiced to m. him Ruth 3. 32. that they m. thee not in any other field 1 Sem. 10. 3. and there shall m. thee three men

5. thou shak m. a company of prophets com 13. 10. Saul went to m. Samuel to sainte his 15. 13. when Samuel rose up early to m. Sar 17. 48. the Philistine drew nigh to m. David 32. Lord which sent thee this day to m. s

25. 32. Lord which sent thee this day to m. me 30. 31. men west to m. David and to m. peagle 3 Sem. 6. 30. Michal came out to m. David 10. 5. David sent to m. the mea, 1 Chren. 13. 5. 5. 32. Hushai the Archite came to m. him 19. 15. Judah § 24. Mephibosheth to m. king 18. 15. 39. Hushai the Archite came to m. him 19. 15. Judah § 24. Mephibosheth to m. king 18. 16. Obadiah § 24. Mephibosheth to m. king 19. Bolomon rose up to m. Bath-shoba his metha 19. Bolomon rose up to m. Ahab, to m. Eijidh 31. 16. Obadiah west to m. Ahab, to m. Eijidh 31. 18. arise, go down to m. Ahab, to m. Eijidh 31. 18. arise, go down to m. Ahab, ting of Isram 7. What manner of man came up to m. yea 3 2. 15. the sons of the prophets came to m. Eilide 4. 36. run now, 1 pray theo, to m. her, and my 29. if thou se. any man, aslute him not

93. If thou ss. any man, salute him not 5. 21. he lighted from the chariot to ss. him, 32. 8. 8. go ss. the man of God [9. Hazzel west to ss. 9. 17. take a horseman, and send to ss. them 18. there went one on horseback to ss. him 10. 15. he lighted on Jouadab coming to m. 16. 10. Ahaz went to m. the king of Assyria Neh. 6. 2. let us m. together in the plain, 18. Job 5. 14. they m. with darkness in the day-th

39. 21, the horse goeth on to m. the armed Pres. 7. 15, therefore came I forth to m. the 17.12. let a bear robbed of her whelps a. a a 29. 2. the rich and poor m. together, the Lord his 29. 2. the rich and poor m. together, the Lord his 29. 13. the poor and deceitful man m. tegether fee. 7. 3. go forth to sa Ahan, then, and thy san 14. 9. held it moved for thee to m. then at thy san 34. 14. this wild boasts of the desert shall shown.

17. 3. vengeance, and I will not m. thee as a property of and Ishmael went forth to m. then

Prov. 28. 6. neither desire thou his dainty m.

ie.51,31.ese post and messenger run to m. another Bos.13.6.1 will m. them as a bear bereav. of whelps due 4.12 propare to m. thy God, O Iarsel Zade 5.2 a nother angel weat out to m. him Meg. 8.34. the whole city came out to m. Jesus 18.1. and ment forth to m. the hidden.

max, or on, me whose city came out to m. Jesus the had went forth to m. the bridegrous of the hide bridegrous cometh, go ye out to m. him Mach 14.13, there shall m. you a man, Luke 38.10. Ingeri4.31, he be able with ten thousand to m. him him had 14.13 make man for the him him. James 12.13. people went forth to m. him, and cried for 18.15.they came to saus as far as Appii-forum 1 These. 4.17. in the clouds to m. the L. in the air MEETEST.

Mings 10. 3 look out the m. of your master's son is. 64.5. then m. him that rejoic, and works right.
MRETETH.

Gm. 33, 17, when Essau my brother m. thee Mm. 35, 19 shall slay murderer when he m. him, 21. MEETING.

Non. 94. † 1. went not to the m 1 San. St. I. Abimelech was affaid at m. of David lot. I. 13. it is iniquity, even the solema m. MELODY.

lie. 23. 16. make sweet m. sing many songs 51. 3 joy shall be found therein, the voice of m. Aner 5. 23. I will not hear the m. of thy viols Ept. 5. 19. making m. in your heart to the Lord MELONS.

Num. 11. 5. we remember the sa. and the oni MELT

Emiles, [1] To make hard bodies liquid or fluid Rat. 39. 38. [3] To waste and be dimenished. 15am. 14.16. [3] To faint and be discouraged. Josh. 3. 11. 3 Bam. 17. 10.

Exed. 15. 15. the inhabitants of Canaan shall se Dent. 90. † 8. return, lost his brethren's heart m. Jank. 2 † 9. the inhabitants m. because of you

11. when we heard these things, our hearts did m.
14.8. my brethren made the heart of the people m. 2 San. 17. 10. is as heart of a lion, shall utterly sa. Prof. 39. † 11. thou makest his beauty to m. away 28.7. let them m. away as waters which run 112.10 he shall gnash with his tooth, and m. awa 123.10 he shall gnash with his tooth, and m. away iss. 13.7. every man's heart shall m. Ezek. 21.7. 19 1. the heart of Egypt shall m. in midst of it for. 9.7. behold, i will m. them, and try them Ezk 2230.to m.i., I will leave you there and m. you dass 9.5 the L. toucheth the land, and it shall m. 13. and all the hills shall m. Nah. 1.5. Pa. 3. 10. and the elements shall m. with heat, 12.
MELTED.

Ezed 16. 21, when the sun waxed bot it m. Dest. 1. †28. our brothren have m. our heart Jos. 5. I. their heart m. || 7. 5. hearts of Israel July 5.5. the mountains m. before the Lord Sm. 14. 16. behold, the multitude m. away 2 May 14. 10. behold, the multitude m. away 2 May 20. 19. thy servants have m. the money Ptsl. 22. 14. my beart is m. in midst of my bowels 6. 6. be uttered his voice, and the earth m. 97. 3. the hills m. like wax || 107. 36. their soul m. let. 34. 3. mountains shall be m. with their blood 64. 17. hast m. m., because of our iniquities. 7-1/- nas: m. us, occause or our maquites
7-6. (32 Damascus, Hamath, and Arpad, are m
Ezz. 22. 21. ye shall be m. in the midst thereof
22. as silver is m. in the midst of the furnace
MELTETH.

Me 14. to him that m. pity be showed Past St. 8. as a smail which m. bet them pass a way 68. 2 as wax m. so let wicked perish at presence 119. 32. my soul m. for beaviness, strengthen me 147. 18. he sendeth out his word and m. them ha 40, 19, the workman m. a graven image Jr. 6, 20, bellows burnt, the founder m. in vain #44, 2,10, the heart of Nineveh m. the knees smits MELTING.

les. 64. 2. as when the m. fire burneth, the fire MEMBER

Sguiden, [1] Juny part of a natural body, 1 Cor. 12. 13, 26. [2] All the faculties of the soul, begther with the parts of the body, Rom. 6. 13, 13. [3] The unrenewed part of man, which is like a body consisting of many members, and puttels forth itself chiefly in and by the members of the body, Rom. 7. 23. [4] Every some seasonal and sinful affection, Col. 3. 5. [5] Christian or gaspet believers in the church, which is Christ's species body, Eph. 4. 25. [5. 30. [6] Thoughts, Job 17. ? 7. [7]. The La the body is not one m. but many 19. lithey were all one m. where were the body?

B. if they were all one m. where were the body 5. whether one m. suffer, one m. be honoured em. 3 5. even so the tongue is a little m. MEMBERS.

Dest. 3. 1. he that hath his privy m. cut off 36 17. 7. and all my m. are as a shadow Psel. 130. 16. in thy book all my m. were written Met. 5. 30. that one of thy m. should perish, 30. Rom. C. 13. neither yield your m. instruments 19. as ye yielded your m. servants to sin
7 5 the motions of sine did work in our sa.

er Rom. 7.33. I see another law in my m. warring; into 2 Sam. 3. 40. these m. the som of Zeruiah too has captivity to the law of sin, which is in my m. 10. 12. and let us p'ay the m. for our people 12. 4. For as we have many m. in one body, and all m. have not the same office

we are every one m. one of another Cer. 6.15.know ye not, your bodies are the m. of Christ? shall I then take the m. of Christ?

12. 13. the body hath many m. all m. are one budy let but now liath God set the m. in the body 20. but now are they many m. yet one body 22. much more those m. which seem more fee 25. but that the m. should have the same can

25. but that the m. should have the same care 26. ene member suffer, all the m. suffer with it 27. years the body of Christ, and m. in particular Eph. 4. 25. for we are m. one of another 5. 30. we are m. of his body, of his flesh and bones Col. 3. 5. mortify your m. which are on the earth Jam. 3. 6. so is the tongue among our m. that it 4. 1. even of your lusts that war in your m. MEMORIAL.

Final 2. 15 this is m. w. naturall generations

MEMORIAL.

Exed. 3. 15. this is my m. unto all generations
13. 14. this day shall be to you for a m.
13. 9, it shall be for a m. between thine eyes

17. 14. write this for a m. in a book, and rehears 28. 12. for stones of m. to the children of Israel 29. for a m. before the Lord continually, 39. 7.

29. for a m. before the Lord continually, 29. 7.
30. 18. the atonement money may be for a m.
Lev. 2. 2. the priest shall burn the m. of it on the
altar, 9. 16. | 5. 12. | 6. 15. Num. 5. 96.
23. 94. a m. of blowing trumpets, Num. 10. 10.
34. 7. put pure frankincense on the bread for a m.
Num. 5. 15. for it is an offering of m. of iniquity
18. priest put the offering of m. in her hands
16. 49. took brasen censers to be a m. to Israel
31. 54. took the gold of the captains for a m.
Nes. 2.90. you have no portion nor m. in Jerusalem
Esta. 92. nor the m. of them perish from their seed
Peal. 9. 6. their m. is perished with them

2.5.1.9.2...hor the s.. of these parasi from their see Peal. 9. 6. their m. is perished with them 30. † 4. at the m. of his holiness, 97. † 12. 135. 13. and thy m. throughout all generations Isa. 68. † 3. he that makath a m. as if he blessed Hee. 12. 5. the Lord of bosts, the Lord is his m. 14. † 7. the m. thereof as the wine of Lebanon Zeck. 6.14.crowns be for a m. in the temple of Lord Mat. 96. 13. this be told for a m.of her, Mark 14.9. Acts 10. 4. prayers and alms are come up for a m. MEMORY

BEMORY

Significe, [1] That faculty of the mind, whereby it retains or recollects the images and remembrances of the things we have seen, imagined, or understood, 1 Cor. 15. 2. [2] Memorial, name, or report, Prov. 10. 7. Ina. 35. 14. Posl. 108. 15. that he may cut off the m. of them 145. 7. they shall atter the m. of thy great goodness Prov. 10. 7. the m. of the just in bleased.

Eccl. 9. 5. for the m. of them is forgotten

Isa. 95. 14. and made all their m. to perish

1 Cor. 15. 2. if ye keep in m. what I preached to you

MEN.

Gen. 4. 26, then began m. to call on the name of i 6. 1. when m. began to multiply on the earth 18. 2. he looked, and lo, three m. stood by him 19. a. the m. of the city, m. of Sodom compassed 5 where are m. which came into these this night? 8. only to these m. do nothing || 11. smote the m. 12. 23. power with God and m. and hast prevailed

33. 32. power win dou am a not as prevanes 34. 21. these men are peaceable with us, let them 92. only herein will the m. consent to us 43. 11. we are true m. 21. || 43. 16. bring m. home 44. 4. Joseph said, up, follow after the m. 46. 32. m. are shepherds, for their trade to feed catt. Ezed. 1. 17. but saved the m. children alive, 18. 34. 33. thrice in the year shall m. children appear Mum. 1. 17. Moses and Aaron took these m.

Msm. 1. 17. Moses and Auron took these m.

13. 32. all the people are m. of great stature

14. 37. those m. that did bring evil report on land

16. 14. wilt thou put out the eyes of these m.?

39. if these m. die the commend death of all m.

32. 9. God said, what m. are these with thee?

35. the angel said to Balaam, go with the m.

35. 5. slay ye every one his m. that were joined

Drud. 1. 35. not one of these m. shall see good land

20. 68 m. ha commonlymants to ease from among m.

Pret. 1. 35. not one of these m. shall see good land 32.35. make remembrance to cease from among m. 33. 6. let Reuben live, let not his m. be few Josh. 2.3. there came m. in hither to-night of Israel 3. bring forth the m. that are come, 1 Sem. 11.13. Judg. 6. 37. because he feared the m. of the city 8.8.the m. of Penuel answered as the m. of Succesth

8.8.the m. of Penuel answered as the m. of Bucosth
15. should give bread to thy m. that are weary
9. 54. that m. say not of me, a woman slew him
16. 9. there were m. lying in wait in the chamber
30. 13. now therefore deliver us the m. of Belial
1 Sam. 9. 36. was in favour with the Lord and m.
† 33. all the increase of thine house shall die, m.

5. 9. he smote the m. of the city, small and great 12. m. that died not were smitten with emerods 24.9.David said, wherefore hearest thou m. words? 25. 15. but the m. were very good unto us

10. 12. and let us p'ay the m. for our people 19. 28. were but dead men before my lord the king 23. 3. he that ruleth over m. must be just 30. slew two lion-like m. of Moab, 1 Chr. 11. 22.

I Kings 10. 8. happy thy m. that hear thy wisdom 90. 17. there are m. come out of Samaria 33. now the m. did diligently observe whether

S. now the m. and antigently concerve whether S. Kings 6. 20. Lord, open the eyes of these m.to see 12. 15. they reckened not with m. of the money 17. 30. the m. of Babylon made Succoth-beneth,

17. 30. the st. of Babylon made Succoth-beneth, ss. of Cuth, Nergal, ss. of Hemath, Ashima 18. 37. bath he sot sent me to the ss. which sit on the wall, to eat their own dung? Isa. 35, 13, 90. 14. said to him, what said these ss.? Isa. 39, 3, I Caros. 11. 19. shall? I drink the blood of these ss.?

1 Caron. 11. IV. shall I drink the blood of these m.?
16. 31. let m. say among the nations, Lord reigna
19. 5. for the m. were greatly ashamed
9 Caron. 6. 18. will God in very deed dwell with m.?
28. 15. the m. expressed by name took the captives
34. 12. and the m. did the work faithfully
Exra 1. 4. let m. of his place help him with silver
4. 91. give commanders to commanders the ment them.

Errs 1. 4. let m. of his place neip into with savor 4. 21, give commandment to cause these m. cease 6. 8. I decree that expences be given to these m. No. 4. 23. nor m. of the guard which followed 5. 5. other m. have our lands and vineyards

Job 4. 13. when deep sleep falleth on m. 33, 15.

19. † 19. the m. of my secret abhorred me 29. 4. are dried up, they are gone away from m 31. 31. if the m. of my tabernacle said not 37. 24. m. do therefore fear him, he respecteth not

Peal. 9. 20, they may know themselves to be but m Peal. 9. 20, they may know themserves to be but to 17. 14. from m. which are thy hand, from m. 49. 18. m. will praise thee when thou doest well 22. 9. m. of low degree are vanity, m. of high a lie 62. 18. ascended, thou hast received grifts for m. 72. 17. and m. shall be blessed in him, all nations

73. 5. they are not in trouble as other m. neither

52. 7. ye are gods, but ye shall die like sa.

52. 7. ye are gods, but ye shall die like sa.

53. 18. that sa. may know that thou art over all

107.8. O that sa. would praise the Lord, 15, 21, 31. 101.6. O that w. would praise the Lord, 15, 21, 31.

110. 124, thy testimonics are the m. of my counsel

124. 2. on our side, when m. rose up against us

125. 6. m. shall speak of the might of thy acts

Prev. 6. 30. m. do not despise a thief, if he steal

8. 4. to you, O m. I call || 16. 6. m. depart from evil

20. 6. most m. proclaim each his own goodness

25. 1. which the m. of Hezekiah copied out

37. so for m. to search their own glory, not glory 28. 28. when the wicked rise, m. hide themselves Eccl. 3. 14. God doeth it that m. should fear him Isa. 3. 25. thy m. shall fall by the sword, thy mighty 6. 12. and the Lord have removed m. far away

7. 13. is it a small thing for you to weary m. 1 31. 3. now the Egyptians are m. and not God

33. 35. OL Lord, by these things m. live
43. 4. wherefore I will give m. for thee, and people
45. 24. even to him shall m. come, and all incensed 46. 8. remember this, and shew yourselves m.
60. 11. that m. may bring to thee the forces
61. 6. m. shall call you the ministers of our God

64. 4. m. have not heard, nor perceived by the ear

Os. 5. m. nave non nearth, nor perceived no 1226 ear fer. 5. 96. they set a trap, they catch m. 6.33. horses set in array, as m. for war against thee 9. 10. neither can m. hear the voice of the cattle 18. 31. and let their m. be put to death

34. 18. I will give the m. that transgr. my covenant 38. 9. these m. have done evil to prophet Jeremiah
40. 8. then came to Godaliah they and their m.
47. 2. then the m. shall cry and shall how!
49. 38. arise ye, and spoil the m. of the east
51. 14. surely I will fill thee with m. as with eaterp.

Lam. 2. 15. that m. call the perfection of beauty

Ezek. 11. 2. these are the m. that devise mischief 14. 3. these m. set up their idols in their heart 14. tho' these three m. Noah, Daniel, Job, 16, 18. 22. 40. that ye have sent for m. to come from far 25/4. I will deliver thee to the m. of the east, 18. 31. ye, my flock of my pasture, are m. I God 35. 8. I will all his mountains with his slain m.

36. 10. I will multiply m. upon you, 37.

Don. 3. 19. these m. have not regarded thee 22. fire slew those m. that took up Shadrach 27. saw these m. upon whose bodies the fire

4. 25. that they shall drive thee from m. 32. 6. 5. then said these m. we shall not find occas 26. that m. fear before the God of Daniel

had no power

Hes.6.7.but they like m. transgressed the coven Obed. 7. m. that were at peace deceived thee † 7. the m. of thy peace have deceived thee Afic. 2. 8. that pass securely, as m. averse from way
7. 6. man's enemies are the m. of his own house
Hab. 1. 14. and makest m. as the fishes of the ma

Hab. 1. 14. and makest m. as the nabes of the size.

Zeck. 3. 8. thy fellows, they are say wondered at

7. 2. had sent their m. to pray before the Locu

11. 6. but lo, I will deliver the m. every one

Mat. 5. 16. let your light so shine before m

19. and shall teach m. so, shall be called the some

iet. 6.1.1ake beed you do not your alms before m. 16. their faces, that they may appear to m. te fast 18. anoint, that thou appear not unto m. to fast 7. 12 whatsoever ye would that m. should do to you, do ye even so to them, Luke ft. 31. 8. God who had given such power to se. 23. 23. outwardly ye appear righteous to m.
Mark 5. 24. and said, I see m. as trees walking
10. 97. with m. it is impossible, Luke 18. 27. Lake 2. 14. peace on earth, good will toward m. 5. 19. from henceforth thou shalt catch m. 11. 31. shall rise up with the m. of this generation 19. 48. to whom m. have committed much 18. 11. I thank thee, I am not as other m. are Seas 5, 41. I receive not honour from m. 17, 6, I have manifested thy name to the m. 14. b. 1 save mannessed up a man or see m. 4cts 121.0f these m. which have companied with us 2. 12. others said, these m. are full of new wine 4. 16. saying, what shall we do to these m. 7. 4. thou hast not lied unto m. but anto God 3. 4. thou hast not lied unto m. but anto God
25. the m. ye put in prison are in the temple
39. we ought to obey God rather than m.
35. It say unto you, refrain from these m.
36. It say unto you, refrain from these m.
10. 19. the Spirit said, behold three m. seek thee
14. 15. we also are m. of like passions with you
15. 36. m. that hazarded their lives for Jesus
16. 17. these m. are the servants of most high God
35. sent the serjeants, saying, let those m. go
19. 37. for ye have brought hither these m.
20. 30. also of yourselves shall m. arise, speaking
34. 16.conscience void of offence toward G. and m.
16. m., 1. 27. m. with m. working, which is unseemly
12. 16. but condescend to m. of low extate
1 Cor. 4.9. we are made a spectacle to angels and m. r.4.9.we are made a spectacle to angels and s i Cor. 4.9. we are made a spectacle to angels and m.

14. 2. for he speaketh not to m. but to God
20. not children, but in understanding be m.
21. with m. of other tongues and lips will I speak

22. Some J. 1. the terror of the Lord, we persuade m.

23. 13. for I mean not that other m. be cased

8, 13, 197 a mean not that other m. oe eased Gal. 1.10. do I now persuade m.? or seek please m Eys. 4. 8. be led captive, and gave gifts to m. 5. 23, so ought m.to love their wives as their ow 6, 7. as to the Lord and not to m. Col. 3, 23. Thess. 2.4. we speak not as pleasing m. but God 1 Tim. 2. 8. I will that m. pray every where Heb. 5. 1. every high-priest taken from among m 6. 16. for m. verily swear by the greater, an oath 7. S. and here m. that die receive tithes 9. 27. as it is appointed unto m. once to die 12. 23. to the spirits of just m. made perfect

12. 23. to the spirits of just m. made perfect

12. 24. to the spirits of just m. made perfect

12. 1. 1. the print be judged according to m. in fiesh

12. 1. 21. but holy m. of God spake as moved Jude 4, for there are certain sa. crept in unawares Rev. 9, 4, but only those m. which have not the sea

10. their power was to hurt m. five months
14. 4. these were redeemed from among m.
16. 18. such as was not since m. were on the earth
21. 3. behold, the tabernacle of God is with m.

All MEN.

Gen.17.27. all the m. of his house were circumcised Exod. 4.19. all the m. are dead which sought thy life Num.16.29. if these die the common death of all m. Deut. 4, 3, all the m. that followed Bual-peor & Sam. 13. 9. Ammon said, have out all m. from me E Sam. 13. 13. Anton said, nave out as m. roth inv I Kings 4. 31. for Solomon was wiser than all m. Job 37. 7. that all m. may know his work Psal. 64. 9. all m. shall fear, and shall declare 89. 47. wherefore hast thou made all m. in vain? 99. 47, wherefore hast thou made all m. in vain 1 116. 11. I said in my haste, all m. are Ra's Eccl. 7. 2. for that is the end of all m. and living Jer. 42. 17, so with all the m. that set their faces Zech. 8. 10. I set all m. every one ag. his neighbour Mat. 10. 22. and ye shall be hated of all m. for my name's sake, Mark 13. 13. Luke 31. 17. 19. 11. all m. cannot receive this saying, save they 96. 33. tho' all m. shall be offended, yet will not 1. Mark 1.37. all m. seek thee [5.20. all m. did marvel 11. 32. all m. counted John a prophet indeed 11. 32. all m. counted John a prophet indeed 11. 32. all m. counted John a prophet indeed Luke 6.30. wore to you when all m. speak well of you 13.4. were sinners above all m. that dwelt in Jerus. John I. 7. that all m. through him might believe 2. 94. not commit himself, because he knew all m. 3. 36. the same haptizeth, and all m. come to him 5. 23. that all m. should honour the Son, even as 11. 48. if we let allow, all m. will believe on him 12. 32 if I littled up from earth, will draw a. m. to me

12.32 if I lifted up from ourth, will draw a. m. to me 12.35 by this shall all m. know ye are my discipled detr 1.24. Lord, who recovers the hearts of all m. 4.21. all m. glorified God for what was done 17.36, but now commanded all m. to repeat 31, whereof he hath given assurance to all m. 19.7. and all the m. were about twelve 10. ar * burned their books before all m. 380

Acts 20. 26, that I am pure from blood of all m.
22, 15, for thou shalt be his witness to all m.

22. 15. for thou shalt be his witness to all m. Kem. 5. 12. and so death passed upon all m. for all 18. judgment came on all m. to condemnation, the free gift came to all m. to justification 12. 17. provide things honest in the sight of all m. 18. if it be possible, live praceably with all m. 16. 19. your obecience is come abroad to all m. 16. 19. your obecience is come abroad to all m. 20. 17. To would that all m. were oven as \$\frac{1}{2}\$ 9. 19. for the \$'\$ be free from all m. yet serve, to all \$\frac{1}{2}\$ 9. In made all thisset of all m. 9. 19. for the 1 be free from ass m. yet serve. to an 22. I am made all things to all m. may save some 10. 33. even as I please all m. in all things 15. 19. we are of all m. most miscrable 2 Cer. 3. 2. our eputle known and read of all m. Gal. 6. 10. let us do good to all m. especially to household of faith

.3.9. to make all m. see what is the fellowship

F.D. 3.9, to make all m. see what is the fellowship Phil. 4. 3. let your moderation be known to all m. 1 These. 2. 15. please not G. and contrary to all m. 3. 12. make you to abound its love award all m. 5. 14. support weak, be patient toward all m. 15. but ever follow that which is good to all m. 15. but ever follow that which is good to all m. 2 These. 3. 2. for all m. have not faith 1 Tim. 2. 1. that giving of thanks be made for all m. 4. who will have all m. to be saved and to come 4. 10. we truit in God, who is Saviour of all m. 2 Tim. 2. 24. but be gentle to all m. apt to teach 3.9 for their folly shall be made manifest to all m. 4. 16. no man stood with ne, but all m. formook m. 4. 10. no man stood with me, but all m. forsook me Tit. 2. II. the grace of God hath appeared to all m. 3.2. be gentle, showing all meckness to all m.
3.2. be gentle, showing all meckness to all m.
46.5. 12. 14. follow peace with all m. and helinon
Jam. 1.5. let him ask of God, that giveth to all m.
1 Prt. 2. 17. honour all m. love the brotherhood

3 John 12 Demotrice bath good report of all m. See Brethern Caure, Chosen, Evil., Great.

1 MEN.
1 Cer. S. 21. therefore let no man glory in m.

See Brether, Undat.

Like MEN.

1 Sam. 4. 9. quit yourselves like m. 1 Cor. 16. 13.

1 Sam. 4. 9. quit yourselves like m. 1 Cer. 16. 13. Peal. 93. 7. ye are gods, but ye shall die like m. Hos. 6.7. but they l. m. have transgressed covenant Luke 12. 35. yourselves l. m. that wait for their L. Mighty MEN. Gen. 6. 4. m. m. which were of old, men of renown Ezod. 15. 15. m. m. of Moab trembing shall take: Josh. 1. 14. the mighty m. of valour shall pass over 6. 2. I have given thee Jericho and the mighty m. 8. 3. Joshus chose out thirty thousand mighty m. 8. 3. Joshua chose out thirty thousand mighty m. Josenia chose out thirty thousand sugacy as.
 2. all the ss. of Gibson were suighty
 7. ascended from Gilgal with ss. ss. of valeur
 1 Sam. 2.4. the bows of the suighty ss. were broken
 2 Sam. 10. 7. when Devid heard of it he sent Joab

2 Sam. 10. 7. when David heard of it he sent Josh and all the host of the m. m. 90. 7. 1 Chren. 19. 6. 16. 6. mighty m. were on his right hand and left 17. 8. and his m. that they be mighty and chaffed 92.8 these be the names of the mightym. David had 9. Eleanar one of the three m. m. with David 16. the three mighty m. brake thro? the host, 17. 92. Bensiah had the name among three m. m. Krings 1.8. the mighty m. were not with Adonijah 10. the mighty m. and Belomon he called not Krings 15. 90. exacted of all mighty m. of wealth 94. 14. he carried away all the m. m. of valour

Sings 13. 30. exacted of all mighely m. of wealth 94. 14, he carried away all the m. m. of valour 1 Chr. 5. 94. were m. m. of valour, 7. 7, 9, 11, 40, 8. 40. the sons of Ulam, were mighty m. of valour 11. 10. these also are the chief of the m. m. 11,

8. 40. the sons of Ulam, were mighty m. of valour 11. 10. these also are the chief of the m. m. 11."

12. 1. they were among the mighty m. helpers 21. were all m. m. of valour, \$5, 30.1 [35, 6, 31. 39, 94. m. m. submitted themselves to Solomon 8 Chron. 13. 3. Jeroboam set hattle against Abijoh, being m. m. of valour, 14. 8. 1, 17. 13, 14, 14. 25. 6. Amaziah bired a handred thousand m. m. 28. 3. Hezekiah took counsel with his mighty m. 32. 3. Hezekiah took counsel with his mighty m. 39. 3. Hezekiah took counsel with his mighty m. 29. 3. Hezekiah took counsel with his mighty m. 30. 40. 11. 14. and their brethren mighty m. of valour Neb. 11. 14. and their brethren mighty m. of valour Neb. 11. 14. and their brethren mighty m. of valour Neb. 11. 14. and their brethren mighty m. feed. 7. 19. windom strong themeth more than term. m. Eccl. 7. 19. windom strong themeth more than term. m. Eccl. 7. 19. windom strong themeth mighty m. Is. 21. 17. mighty m. of Kodar shall be dimminhed Jer. 5. 16. an open sepulchre, they are all mighty m. 41. 16. Johanna recovered the mighty m. of Wond. 9. 31. Jehoiakim the king, with all his mighty m. 46. 9. let m. m. come forth || 48. 14. we are m. 46. 4. hearts of m. m. of Monb. as heart of woman 49. 23. heart of mighty m. of Eccl. 30. 20. he m. m. are taken, their bown are broken 52.1 will make dreak her coptains and mighty m. 20. 1. Lord hats trodden under foot my m. m. Erck. 30. 20. he filled at my table with mighty m.

Fact. 38. 52. he filled at my table with mighty m. Dath. 390.commanded mighty m. to bind Shadrad. Hee. 10. 13. trust in the multitude of thy mighty m. Jeel 2. 7. they shall run like mighty m. and climb

3. 9. respect war, wake up the mighty m. Obackithy mighty m. O Teman, shall be dismayed Yah. 2. 3, the shield of his mighty m. is made red Zook. 10. 5. they shall be as mighty m. that tread

Rev. 6. 15. mighty st. bide themselves in the de 19. 18. that ye toley out the flink of mighty a. OF MEN.

Of MEN.

Gen. 0. 2. som of God saw the damphtees of m

4. the sons of God came in to the damphtees of n

Lee. 27. 38. note devoted of m. shall be redeman

Yum. 18. 15. whether it be of m. or beants, be this

31. 11. took all the prey both of m. and beants 31. 11. took all the prey both of m. and bears Judg. S. 18. what manner of m. were they ye sked 1 Sam. 1. † 11. give to thy handmand a need of m 10. 26. there went with him a band of m. 2 Sam. 7. 14. 1 will chasten him with the rod of m 2 Kings 13. 21. behold they spied a hand of m 23. 14. he filled their places with the lounce of m 23. 14. he filled their places with the house q m I Chr. 5. 21. they book away q m, ten thousand 2 Chr. 22. 1. the band of m. has slaim all the oldest Job 7. 20. what shall I do. O thus Preserver q m. 31. † 33. if I covered after the manner q m. 33. 16. then he opened the ears q m. and shalet Peal. 17. 4. concerning the works q m. 29. 6. but I am a reproach q m. and despised

Paul. 17. 4. concorning the works of m.
28. 6. but I am a reproach of m. and despisal
Inc. 2.11 the haughtiness of m. shall be howed dawn
17. the haughtiness of m. shall be made low
29. 13. their lear is taught by the precept of m.
44. 11. and the workmen, they are of m.
51. 7. four ye not the reproach of m. nor be afraid
53. 2. he is despised and rejected of m. a man of
Jer. 9. 22. carcass of m. shall fall as dung on field
33. 5. to fill them with the thead bodies of m.
Ench 16. 17. and madest to thyself inanges of m.
44. 17. and can not the breat of m. 22.

24. 17. and eat not the bread of m. 22.

34. 17. and eat not the breast of m. 22.
37.13. they traded the persons of m. in market
38. 12. thou shalt no more brease of m. in market
38. 12. thou shalt no more brease them of m.
38. the weate citize to filled with flects of m.
38. 12. they shall mingle with the most of m.
38. 12. they shall mingle with the most of m.
38. 12. they in the kingdom of m. 25, 22 | 5. 2
and settest up over it the heapest of m.
38. 2. 12. by reason of multitude of m. Zech. 2.
38. 13. to be cast out and trodden under foot of m.
59. 13. to be cast out and trodden under foot of m.
50. they may have glory of m. || 3. seen of m.
50. 1. they ware of m. || 19. 12. made cunnache of m.
15. 9. for doctrines, commanden of m. Mark 7. 1.
16. 22. but the things that he of m. Mark 7. 1.
17. 23. shall be betrayed into the hands of m.
38. 17. 24. shall be betrayed into the hands of m.

21. 25. was John's baptism of heaven or of m. John's N. John's Rabbi. 23. 7. lorgarden not persons of m. Mark 12. 14. Mark 7. 21. out of the heart of m. proceed John 1. 4. and the life was the light of m. 12. 43. they loved the praise of m. more the 16. 3. Judas having received a band of m.

18. 3. Judias having received a band of m. 3cts 5. 36. to whom a number of m. joined 38. If this work be of m. it will come to see 14. 11. the gods are come down in likeness of 15. 17. the residue of m. might seek after God 17. 12, honourable women, and of m. not a fir Ress. 1. 18. against all unrighteousness of m. 28. 16, when God shall judge the secrets of m. 29. whose praise is not of m. but of God 6, 19. I speak after the manner of m. because 14. 18, that serveth Christ is approved of m. 1 Cor. 2. 5. faith not stand in the wisdom of m. 4. 6. ve might learn in us not to this of m.

1 Car. 2. 3. faith not stund in the wisdom of m.
4. 6. ye might learn in us not to think of m.
7. 23. ye are bought, be not the servants of m.
13. Lichough I speak with tongues of m. and asgeb
15. 22. if after the manner of m. I have fought
2. Car. 8. 21. honest things in the night of m.
Cal. 1. I. Paul an apostle, not of m. but by Christ
3. 15. hrethren, I speak after the manner of m.
Eph. 4. 14. wind of doctrine, by sleight of m.
Phil. 2. 7. and was made in the likeness of m.
Col. 2. 8. vain deceit, after the tradition of m.
99 after a consequence.

20. 2. 8. vain deceit, after the tradition of m.
22. after commandments and doctrines of m.
1 Thess. 1. 5. ye know what manner of m. we we 1 These. 1.5. ye know what manner of m. we see:
2. 6. mor of m. sought we glory, neither of yea.
13. ye received it not as the word of m.
17 m. 6. 5. disputings of m. of corrupt minds
Tht. 1.14. commandments of m. that turn from trult
1 Pat. 2. 4. disallowed indeed of m. but chosen of 6

15. may put to silence ignorance of floolsh s.
4. 2. he should no longer live to the lusts of si.
John 5. 9. if we receive the witness of ss.

1 John 5. 9. if we receive the written of m. Rev. 9. 7. their faces were as the faces of m. 15. prepared to slay the third part of m. 18. 11. 13. in the earthquake were shain of m. 7. 13. 13. maketh fire come down in sight of m.
18. 13. merchandise of slaves and souls of m. Sec CHILDREN.

Sec. CHILDREN.

Sons of MEN.

Ps. 4. 2. O yes. of m. how long wit ye tern, 58. h
31. 18. that trust in thee, before the sons of m.

33. 13. the Lord beholdeth all the sons of m.

57. 4. I lie among the sons of m.

145. 12. to make known to s. of m. his mighty offs.

Pron. 83. Land my delights were with the sons of m.

Eccl. 1. 13. travail God hath given to this sons of m.

1866 2. 1. mightee what was that good for s. of m. 1 Cov. 10.15. speak as to wise m. judge ye what I say 8. and 1 gat me the delights of the sens of m. MEN joined with somen.

2. 10 travail which God hath given to sons of m. Ezod. 35.22. both m. and somen brought bracelets a. We reveal when Goo man given to some of m.

18. I said concerning the estate of the some of m.

19. for that which befaileth the some of m.

11. heart of some of m. is set in theem to do evil

8.3. also the heart of the some of m. is full of evil

12. so are the some of m. snared in an evil time

16.6. 32. 14. and his form more than the some of m. Jer. 32. 19, thine eyes are open upon the sons of m. 10. 16. one like the similitude of the sous of 10. 10. one may the maintenance of the sons of m.

Mic. 3.7. tarrich not, nor watter for the sons of m.

Mark 3. 2. all sine shall be forgiven to sons of m. Let 3.5. which was not unade known to sons of m. See Old, Rich, Rightradus, Singing.
MEN-SERVANTS.

Gen. 12. 16. Abram had m.-s. and maid-servants 18. 14. Abimelech gave m-scrvants to Abraham 19. 35. God hath given my master m.-s. and gold 19.43.Jacob had m.-s. and camels, and asses, 32.5. Exod. 21. 7. she shall not go out as m. scrwants do Deut. 12. 12. rejoice before Lord, ye and m.-scrw. I Som. 8. 16. the king will take you m.-servants 1 Sem. 8. 16. the king will take you m-servants?
2 Kings 5. 26. is it a time to receive m-servants?
Lake 12.45. and shall begin to beat the m-servants
See Two.
MEN of War.
Nam. 31. 49. servants have taken sum of m. of w.
Drat. 2. 14. till all the generation of the m. of w.
Drat. 2. 14. till all the generation of the m. of w.

Deal. 2. 14. till all the generation of the m. of w. came out of Egypt were consumed, 16. Jush. 5.6. Seek. 6. 3. pe shall compass the city, ye m. of w. Aufg. 20. 17. drew sword, all these were m. of war 1 Sam. 18. 5. and Saul set him over the m. of war

1 Sem. 18. 5. and Saul set him over the m. of war 1 Kings 9. 22. but they were m. of war, and the chief of his captains, 2 Chron. 8. 9. 2 Kings 55. 4. and all the m. of war fled, Jer. 32. 7. 19. took an officer set over m. of war, Jer. 52. 25. 1 Chr. 12. 8. of Gadites m. of war came to David 38. all these m. of war came to Hebron to make 2 Chr. 13. 3. Abijah set battle in array with m. of w. 17. 13. and the m. of war were in Jerusalem Ler. 32. 4. thus he weakeneth the hands of m. of w. 41. 3. slew m. of w. || 51. 32. m. of w. are affrighted [6. Johann took the m. of war and the women 41.3 siew m. of w. [] 51.32 m. of w. are affrighted if. Johanan took the m. of war and the women 49.35. all the m. of war shall be cut off, 50.30. Ezck. 27. 10. they of Phut were thy m. of war 72. all thy m. of war that are in thee shall fall 39.30. shall be filled at my table with m. of war feel 2.7. they shall clinib the wall like m. of war

levi 2. 7. they shall climb the wall like m. of mar 3. 9. wake up the mighty men, let all the m. of m. draw near, let them come m. draw near, let them come m. draw near, let them come m. dr. 11. Herod with his m. of so set him at nought MEN joined with micked.

Jen. 13. 13. but the m. of Sodom were micked from 16. 26. depart from tents of these micked m. Sam. 30. 22. then answered all the micked m. Sam. 3. 34. as a man falleth before micked m. 11 how much more when micked men we shall.

3. 3. 3. 3. 3. as a man intern octors wicker m. 11. how much more when wicked m. have slain 35 22. 15. marked old way that w. m. have trodden 4. 8. and which walketh with wicked m. 58. he striketh them as wicked m. in open sight 36. because of his answers for wicked m.

ccl. 8. 14. there be wick. m. to whom it happened 7. S. 25. among my people are found wicked m. 4. 21. 41. will misorably destroy those wick. m. Thess. 3. 2. that we may be delivered from w. m. Wise MEN.

41. 8. Pharaoh called for all w. m. Ezod. 7. 11 73. 33. 5. Frauraon cated for all w. m. Ezod. 7. 11. tod. 35. 4. all the wise m. that wrought the work set. 1. 13. take ye wise m. and understanding 15. I took the chief of your tribes, wise m. th. 1.13. king said to wise m. that knew the times 13. then said Haman's wise m. and Zoreah 15. 18. which w. m. have told from their fathers 2. hear my words, O ye wise m. and give ear 2. 49. 10. he seeth that wise m. die, and the fool re. 10. 14. wise m. lay up knowledge, but foolish. 20. he that walketh with wise m. shall be wise

. 3. but wise m. turn away wrath 4. 9. 17. the words of wise m. are heard in quiet 19. 12. where are thy wise m. let them tell
14. the wisdom of their wise m. shall perish
5.5. that turneth wise m. backward

8. 9. the wise m. are ashamed and dismayed 7. as among all the wise m. of the nations 35. sword is upon Babylon, and on her wise: 57. and I will make drunken her wise m.

k. 27. 8. thy wise m. O Tyrus, were thy pilots and the wise m. thereof were thy calkers 2. 12. to destroy all the wise m. of Babylor cannot the wise m. shew unto the king I made a decree to bring in all the wise m . Belshazzar the king spake to the wise m. & S. even destroy the wise m. out of Edom 2. 1. came wisem. from the east to Jerusalem MEN.STEALERS.

***Learner wise m. rom to one to section on the men. Eps. 6. 6. not with ope-service, as m.-p. Col. 3.23.

**Was more h of of soles m. [23, 34.1 send wise m. P. L. 255. most many wise m. not noble, are called 1 Tim. 1.10. the law is made for m.-stealers, for libra 361.

Deus. 2.34. we utterly destroyed the m. and wome and little ones, of every city, Josh. 5, 25.
Sudg. 9, 49, died about a thousand m. and women
51, and thithus flot of the control of the contr and thither fled all the m. and women

16. 27. now the house was full of m. and momen, were upon the roof about 3000 m. and momen. 2 Sam. 6. 19. he dealt us well to the somen as m. Nea. B. 2. brought the law before m. and women, X. Jer. 44. 30. Jeremiah said to the m. and women, X. Acts 5. 14. were added to Lord both m. and women Acts 5. 14. were added to Lord both m. and sommes.

8. S. Sull listing m. und somen, committed them

12. they were baptized, both m. and somen.

9. 2. whether m. or zo. he might bring them bound

22. 4. delivering into prisons both m. and zomen.

MEN, Women and Children. See Children. Ye MEN.

Fe MEN.

Judg. 9. 7. hearken unto me, ye m. of Shechem
Job 34. 10. hearken, ye m. of understanding
Acte 1. 11. ye m. of Galilee || 2. 14. ye m. of Judea
5. 35. ye m. of Israel || 17. 22. ye m. of Athena
13. 15. ye m. and brethren, if ye have any word
19. 35. ye m. of Ephesus, what mn is there
Young MEN.

Gen. 14. 24. that which the years m. have caten Exed. 24.5. Moses sent years m. which offer. burnt Num. 11. 28. Joshua one of the years m. answered Josh. 6. 23. the years m. that were spies with in Judg. 14. 30. for so used the years m. to do Nuth 2. 9. have I not charged the years m. that 3. 10. insumuch as thou followeds not years m. that 3. 10. insumuch as thou followeds not years m. 1 Sam. 2.17. the sin of the years m. was very great 8. 16. he will take your goodliest years m. 91.4. if the years m. kept themselves from women 5. and the vessels of the years m. are hely 25. 8. ask thy years m. and they will show thee 25. thine handmaid saw not the years m. 26.22. Ict one of the years m. come ever and fetch

26.22. let one of the young m. come over and fatch 30. 17. save 400 young m. which rode on camels 2 Sam. 1. 15. and David called one of the young m.

2 Sam. 1. 15. and David called one of the young m. 2. 14. bet the young m. arise and play before us 21. and lay thee hold on one of the young m. 13.32. not suppose they have slain all the young m. 18. 15. and ten young m. that bare Jord's armour 1 Kings 12.8. Rehoboam consulted with young m. 14. spake after counsel of m. 3 Chron. 10. 5, 14. 20. 14. by young m. of the princes of the provinces 2Kings 4. 22. send, I pray thee, one of the young m. 5. 32. there be come two young m. of the prophets 6. 12. their young m. wilt thou slay with the aword 2 Chron. 36.17. who slew their young m. with sw ord Job. 1. 19. it fell upon the young m. they are dead 2 Caron. 36.17. who slow their young m. with a word Jub 1. 19. it fell upon the young m. they are dead 29. 8. the young m. saw me, and hid themselves Paul. 78. 63. the fire consumed their young m. 148. 12. praise the Lord, young m. and maidens Prev. 30. 29. the glory of young m. is their strength Jan. 9.17. Lord shall have no joy in their young m. 13.18. their bows also shall dark young m. to pieces 34 maides de for merial to receive me of the previous properties.

23.4. neither do I nourish up young m. nor virgins 31.8. and his young m. shall be discomfited

42. † 22. spoiled in anaring all the y. m. of them ler 6. 11. I will pour fury on assembly of y. m. 9. 21. to cut off the young m. from the streets
11. 22. the young m. shall die by the sword
15. 8. I brought against the mother of the y. m.

18. 21. let their young m. be slain by the sword 31. 13. both young m. and old rejoice together 48. 15. his chosen young m. are gone to slaughter 49. 26. her young m. shall fall in her streets 50. 39. therefore shall her y. m. fall in the streets

50. 30, therefore shall her y. m. fall in the streets
51. 3. spare ye not her young m. destroy utterly
Lom. 1. 15. called an assembly to crush my y. m.
18. my virgins and y. m. are gone into captivity
2. 21. the young m. and old lie on the ground
5. 13. they took the young m. to grind, children fell
14. the young m. have ceased from their music
Ezek. 23. 6. all of them desirable young m. 12, 23.
30. 17. young m. of Aven shall full by the aword
Joel 2. 23. your y. m. shall see visions, Lets 2. 17.
Amos 2. 11. and of your young m. for Nazarites
4. 10. your young m. have I slain with the aword
8. 13. and your young m. shall faint for thirst

8, 13, and your young m. shall faint for thirst Zech. 9, 17, corn shall make the young m, cheerful Mark 14, 51, and the young m, laid hold on him Acts 5. 6. and the young m. natd note on nim
Acts 5. 6. and the young m. area, wound him up
10. the young m. came in and found her dead
Tit. 2. 6. young m. likewise exhort to be sober
1 John 2. 13. I write to you, young m. because, 14.
MEND.

MENIJ.

2 Chr. 94. 12. brass to m. the house of the Lord.

34. 10. they gave it the workmen to m. the house MENDING.

Met. 4. 21. with Zebedee m. their nots, Mark 1. 19.

MEN-PLEASERS.

MENSTRUOUS.

Isa. 20. 22. then shalt cast them aw: y as a m. cloth Lam. 1.17. Jerusalem is as a m. woma: mong them Ezek. 18. 6. neither liath come near to 1 m worden MENTION.

Gen. 40. 14. and make m. of no unto Pharach Exed. 23.13. make ne m. of other gots, Josh. 23. 7 1 Sam. 4. 18. when he made m. of the ark of God Job 28. 18. no m. shall be made of coral or pearls Peal. 71. 16. I will make m. of thy righteomemes 87. 4. I will make m. of Rahab and Babylon lea. 12. 4. make m. that his name is exalted 19. 17. that maketh m. thereof shall be afraid

19. 17. that maketh m. thereof shall be straid
96. 13. by thee only we will make m. of thy name
48. 1. and make m. of the God of Israel, but not
49. 1. from bowels hath he made m. of my name
68. 6. ye that make m. of the Lord, keep not silence
Jer. 4. 16. make ye m. to nations, judbish agat. Jerua.
20. 9. 1 will not make m. of him, nor speak more

20. 9. 1 will not make m. of him, nor speak more Amas 6. 10. we may not make m. of name of Lord Rom. 1.9. without coasing I make m. of you always in my prayers, Eph. 1. 16. 1 Their. 1. 2. Phil. 1. 73. 1 thank my God on every m. of you Philem. 4. making m. of thee always in my prayers Heb. 11. 22. Joseph made m. of the departing of Isr. MENTION.

Isa. 63. 7. 1 will m. the loving kindnesses of the L. Jer. 23. 36. burden of the Lo-3 shall ye m. no more MENTIONED.

Josh. 21. 9. these cities, which are m: by name 1 Chron. 4. 38. these m. by name, were princis 2 Chron. 20. 24. Jehu is m. in the book of the kings Ezek. 16. 56. for thy sister Sodom was not m 18. 22. his transgressions shall not be m. to him

24. all his righteousness shall not be m.
33. 16. none of his sine shall be m. unto him

os. 10. none of the substant le m. unto mm MERCHANDISE. Dent. 21. 14. thou shalt not make m. of her 24.7. stealing his brethren, and maketh m. of hims Prov. 3. 14. m. of it is better than the m. of silver Fron. 3. 14. 5. of it is better than the m. of silver 31. 18. she perceived that her m. is good Isa. 23. 18. her m. shall be holiness to the Lord 45. 14. the m. of Ethiopis shall come over to thee Ir. 14. † 18. priest make m. against a land Ezck. 26. 19. they shall make a prey of thy m. 27. 9. the ships were in thee to occupy thy m. 28. 16. by the multitude of thy m. they have filled Mat. 22. 5. one to his farm, another to his m. John 2.16.make not my Futher's house a house of m. 2 Pet. 2. 3. with feigned words make m. of you

Rev. 18. 11. no man buyeth their m. any more
12. the m. of gold, and silver, and of pearls
MERCHANT. Gen. 23. 16. silver current money with the m. 37. 28. then there passed by Midianites m.-men 1 Kings 10. 15. besides that he had of the m.-men Prov. 31. 14. she is like the m. ships, she brings

24. maketh linen, and delivereth girdles to the man Cant. 3. 6. perfumed with all powders of the m. Isa. 23. 11. a commandment against the m. city Ezek. 27. 3. which art a m. of the people for line

21.5. winn art a w. of the people for sare 12. Tarshisn was thy m. by reason of multitude 16. Spria || 18. Damascus || 20. Dedan was m. Hos. 12.7. he is a m. balances of deceit in his hand Zph. 1. 11. for all the m. people are cut down Mat. 13. 45. like a m.-man seeking goodly peatls MERCHANTS.

MERCHANTS.

I Kings 10. 15. and of the traffic of spice m.

28. the Kingsm. received linen yarn, 2 Chr. 1. 16.

2 Chron. 9. 14. besides that which m. brought.

Neh. 3. 32. repaired the goldsmittles and the m.

13. 20. so the m. lodged without Jerusalem.

Job 41. 6. shall they part him among the m.

13. 40. so the m. of Zidon replenished.

8. the crowning city, whose m. are princes.

47. 15. even thy m. they shall wander every one.

Ezek. 17. 4. cropt the twigs, he set it in a city of m.

27. 13. Javan, Tubal, and Meshech, were thy m.

15. Dedan || 17. Jusha and Israel thy m.

21. in these were thy m. || 22. m. of Sheba, 33.

34. these were thy m. in all sorts of things.

24. these were thy m. in all sorts of things
36. m. shall hiss at thee | 38. 13. m. of Tarsinsh
Nak. 3. 16. hast multiplied thy m. above the stars Rev. 18. 3. for the m. of the earth are waxen rich 11. the m. of the earth shall weep over her

23. for thy m. were the great men of the earth

Signifies, [1] That essential perfection in God ignifica, [1] That essential perfection in God, whereby he pities and relieves the miseries of his creatures, Puni. 100. 5. Tit. 3. 5 [2] Grace, which how from mercy as its few tim Jude 2. [3] Eternal life and happ seps in heaven, which is the chief fruit of mercy, 2 Tim. 1. 18. [4] All the blessings and benefits, whether bodily or spiritual, which proced from the mercy of God, Puni. 106. 7, [19, 41. [5] That pity and compassion which one man shows toward another that is in misery Luke 10. 37. [6] Clemency and bounty 43 14. and God give you m. before the man

43 14. and God give you m. bolore the man Ezzed 34 7. keeping m. for thousands, Den. 9. 4. Mun. 14. 18. the Lord is long-suffering and of great m. forgiving iniquity, Pzal. 103. 11. 1 145. 8. Dout, 7. 9. who keepeth covenant and m. 12. 2. Sam. 7. 15. but my m. shall not depart from him, 1. Chron. 17. 13. Pzal. 89. 94.

15. 20. return thou, m. and truth be with thee 1 Kings 8, 23. who keepest covenant and m. with

thy servants, Neh. 1. 5, 19.32.

Chron. 16. 34. his m. endureth for ever, 41.

Chron. 5, 13. | 7. 3, 6. | 20. 21. Erra

3, 11. Peal. 105. 1. | 107. 1. | 118. 1.

| 136. 1. to the and, Jer. 33. 11.

Erra 7. 28. hath extended m. to me before the king

9.9.extended m.to us in sight of the kings of Persis

Neh. 1. 11. grant 12m m. in the sight of this man Job 37. 13, whether for correction or for m.

Peal. 21. 7. and through the m. of the Most High

thy servants, Net. 1. 5. | 9. 32.

23. 6. surely goodness and m. shall follow me 25. 10. all the paths of the Lord are m. and truth 32.10.that trusts in Ld. m. shall compass him about 33. † 5, the earth is full of the m. of the Lord eye of the Lord is on them that hope in his m 52. B. I trust in the m. of God for ever and ever 57. 3. God shall send forth his m. and with 57. 3. God shall send forth his m. and with 59. 10. the God of my m. shall prevent me, 17. 61. 7. O prepare m. and truth which may preserve 62. 12. also unto thee, O Lord, belongeth m. 56. 90. which hath not turned his m. from me 77. 8. is his m. clean gone for ever 7 doth m. fail? 35. 10. m. and truth are met together, righteousness 86. 5. thou, Lord, art plenteous in m. 15.] 103. 8. 89. 2. I said, m. shall be built up for ever 14. m. and truth shall go before thy face
28. my m. will I keep for him for evermore
18. 3. he hath remembered his m. toward Israel 100. 5. the hair remembers in the ward street 100. 5. the Lord is good, his m. is everlasting 01. 1. I will sing of m. and judgment, to thee 103. 17. the m. of the Lord is from everlasting 109. 12. let there be none to extend m. to him. 130. 7. with the Lord there is m. and redemption 144. † 2. Lord is my m. and my fortress, and tower 147. 11, takes pleasure in those that hope in his m. 14.21. he that hath m. on the poor, happy is he 22. m. and truth shall be to them that devise good 31, he that honoureth God hath m. on the poor 31. Be that honourest you had me, on the poor 16, 6, by m. and truth iniquity is purged 20. 28. m. and truth preserve the king, and his throne is upholden by m. Isa. 16. 5. 21. 21. he that followeth after m. findeth life Fa. 49. 10. he that hath m. on them shall lead then 54. 10. saith the Lord that hath m. on thee 60. 10. but in my favour have I had m. on thee for. 6. 23, they are cruel, and have no m.

Hos. 1. † 6. call hor name, not having obtained m.

2.†1.say to brothren and sisters, having obtained m.

4. 1. because there is no truth, nor m. in the land 6. for I desired m. and not sacrifice
10. 12. reap in m. || 12. 6. keep m. and wait on God 14. 3. for in thee the fatherless findeth m. Jonah 2. 8. they forsake their own m. Mic. 6. 8. but to do justly, and to love m.
7.18. retains not anger, because he delighteth in a
20. thou wilt perform the m. to Abraham Hab. 3. 2. O Lord, in wrath remember m Mat. 5. 7 blessed are the merciful, shall obtain m 23. 23. and have omitted judgment and m. Luke 1. 50. his m. is on them that fear him 54. holpen Israel in remembrance of his m. 72. to perform the m. promised to our fathers 72. to perform the m. promised to our latters 78. by remission through the tender m. of our G. Rom. 9. 23. the riches of his glory on vessels of m. 11. 30. have now obtained m. thro' their unbelief 31. that through your m. they also may obtain m. 15. 9. that Gentiles might glorify God for his m. 1 Cor. 7. 25. that hath obtained m. to be faithful 1 Cer. 7. 25. that hath obtained m. to be faithful \$Cor. 4. 1. as we have received m. we faint not \$Cal. 6. 16. peace be on them, and m. and on Israel \$Eph. 2. 4. God who is rich in m. hath quickened us \$Phil. 2. 27. was night to death, but \$G. had m. on him 1 Tim. 1.2, m. and peace from God our Father, and J. Christ our L. 2 Tim. 1. 2 Viz. 1. 4. 2 John 3. 1.3. but I obtained m. because I did it ignorantly 16. howbeit, for this cause I obtained m. 2 Tim. 1. 18. L. give m. to the house of Onceiphorus 18. that he may find m. of the Lord in that day 70L. 3.5. but a coording to his m. he aswed us 73t. 3. 5. but according to his m. he saved us Heb. 4. 16. that we may obtain m. and find grace '0.28. he that despised Moses' law died without m. Jam. 2. 13. he shall have judgment without m. that above in no m. and m.rejoiceth against judgmen.
3. 17. the wisdom that is from above is full of m.
5. 11 the Vord is very pitiful, and of tender m.
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Have MERCY.

Peal. 4. 1. Assem. upon me, 6. 2. 9. 13. 125. 16. 197. 7. 30. 10. | 31. 9. | 31. 1. | 96. 16. 102. 13. shalt a.m. on Zion || 123. 2. a.m. ou us, 3. Prov. 28. 13. whose forsaketh his sins shall Agre Isa. 9.17.neither A.m.on their fatherless and widows 14. 1. for Lord will kave m. on Jacob, and choose 27. 11. he that made them will not Agre m. on them 30. 18. be exalted, that he may have m. on you 49. 13. for God will have m. upon his afflicted 54.8. with everlasting kindness will I A. m. on thee 55. 7. let him return, and he will have m. on him Jer. 13. 14. nor have m. but destroy them, 21. 7.
30. 18. and 1 will kaps m. on his dwelling-places
31. 20. I will surely have m. on him, 33. 25. Ezek.
39. 25. Hos. 1. 7. | 2. 23. 42.12.that he may have m. on you, and cause you Hos. 1. 6. no more h. m. on the house of Israel, 2. 4. Zech. 1.12. O Lord, how long will thou not have mm. 10.6. I will bring them again, for I h. m. upon them Mat. 9. 13. I will have m. and not sacrifice, 12. 7.

27. thou Son of David, Asse m. on me, 15. 22. |20. 30, 31. Mark 10. 47, 48. Luke 18. 38, 39. 130. 30, 31. Mark 10. 47, 48. Luke 18. 38, 39. 17. 15. Lord, Anve m. on my ron, for he is lunatic Luke 16.24. father Abrahum, A. m. on me, and send 17. 13. they said, Jesus, Master, Anve m. on us Rom. 9. 15. I will have m. on whom I will A. m. 18. 11. 32. all in unbolief, that he might have m. on all MERCY joined with shee, sheweth, shewing.

Gen. 39. 21. L. was with Joseph, and shewed him m. Ezod. 30. 6. shewing m. to thousands, //est. 5. 10. 33. 19. I will shew m. on whom I will shee m. Dest. 7. 2. hall make no covenant, por shew them m.

Deut.7.2 shalt make no covenant, nor shew them m 13. 17. that the Lord may turn and show thee m Judg. 1. 24. skew us city, and we will skew theo m. 2 Sam. 22. 51. skeweth m. to his anointed, Ps. 12. 50. 1 Kings 3.6. Solomon said, thou hast skewed to thy servant David, my father, great m. 2 Ckron. 1.8. 2 Ckron. 6. 14. and skewest m. to thy servants **Second to the righteous skeweth m. and giveth 85.7. skew us thy m. O Lord, and grant thy salvat. 109. 16. because he remembered not to skew m. Isa. 47. 6. and thou didst shew them no m. Jer. 50. 49. they are cruel, and will not skew m. Jer. 50. 49. they are cruel, and will not skew m. Jan. 4. 27. break off thy sins, by skewing m. Zech. 7. 9. execute true judgment, and skew m. Juke 1. 58, how the Lord skewed great m. on her 10. 37. and he said, he that skewed m. on him Rom.9.16.not that runs, but of God that skeweth n 12. 8. he that sheweth m. with cheerfulness

12. 8. he that sheetch m. with cheerfulness Jam. 2. 13, judg. without m. that hath shewed no m. Thy MERCY.

Thy MERCY.

Gen. 19. 19. and thou hast magnified thy m. to me Exad. 15. 13. in thy m. hast led forth the people Num. 14. 19. according to the greatness of thy m. Neh. 13. 32. spare me according to the m. Peal. 5. 7. into thy house, in multitude of thy m. 6.4. return, O Lord, save me for thy m. sake, 31.16. 13. 5. I have trusted in t. m. my heart shall rejoice 25. 7. according to the m. remember thou me 31. 7. I will be glad, and rejoice in the m. for thou 33. 22. let Let m. O Lord, be upon us, as we hope 36. 5. the m. O Lord, is in the heavens 36. 5. thy m. O Lord, is in the neavens
44. 26. arise, and redeem us, for thy m. sake
57. 10. for thy m. is great unto the heavens
59. 16. I will sing aloud of thy m. in the morning
69. 13. in the multitude of thy m. hear me
85. 7. show us thy m. O L. || 98. 13. great is thy m.
14. On-informatical until the m. to retolen 90. 14. O satisfy us early with thy m. to rejoice 94.18. my foot slippeth, thy m. O Lord, held me up 108.4. for thy m. is great above the heavens 109.21. because thy m. is good, deliver thou me 26. O Lord my God, save me according to thy m. 115. 1. for thy m. and for thy truth's sake
119. 64. the earth, O Lord, is full of thy m.
124. deal with thy servant according to thy m.
138. 8. thy m. endureth for ever, forsake not
143. 12. and of thy m. cut off mine enemies
MERCIES.

Gen. 32. 10. not worthy of the least of thy m 2 Sam. 24. 14. for his m. are great, 1 Chr. 21. 13. 2 Chr. 6. 42. ramember the m. of David thy servant Na. 9. 19. in thy manifold m. forsookest them not 97. according to thy m. thou gavest them saviours 98. many times didst deliver according to thy m. 31. for thy m. thou didst not consume them Psal.51.1.according to thym.blot out my transgree 69. 13. in the multitude of thy m. hear me 16. turn unto me, according to thy tender m. 89. 1. I will sing of the m. of the Lord for ever 106. 7. they remembered not multitude of thy m 45. he repented according to multitude of his m.
119. 41. let thy m. come also to me, O Lord
12a. 54. 7. with great m. will I gather thee
55. 3. even the sure m. of David, Acts 13. 34.

15. where is thy zeal and thy m. toward set Jer. 16. 5. I have taken away my m.from this peop. 42.12. will show m.to you, that he may have near Lam. 3.22. it is of Lord's m. we are not commend 32. have compassion according to mult. of bu m. Dan. 2. 18. would desire an concerning this secret
9. 9. to the L. our G. belong an and forgiveness 18. not for our righteousness, but thy great a.

Hos. 2. 19. I will betroth thee unto me is m. Zeck. 1. 16. I am returned to Jerusalem with

Zecs. 1.10. 1 am returned to be research was a Rom. 12. 1. 1 bessech you by the m. of Ged 2 Cor. 1. 3. the Father of m. and God of all confet Phil.2.1.if there be any fellowship, any bowels of m. kindens Tender MERCIES.

Peal. 25. 6. remember, O Lord, thy tender m. 5.1.1
40. 11. withhold not thy tender m. from me
77. 9. bath be in anger shut up his tender m.

79. 8. let thy tender m. speedily prevent us 103. 4. bless L. who crowneth thee with tender 119.77. let thy tender m. come unto me, that I may 156, great are thy tender m. O Lord, quickes me 145. 9. his tender m. are over all his works Prov. 12. 10. the tender m. of the wicked are cred MERCIFUL.

Gen. 19. 16. the Lord being m. unto Lot Ezod. 34. 6. proclaimed Lord God m. and gracion Deut. 21. 8. be m. O Lord, to thy people israel 32. 43. and will be m. to his land and people 2 Sam. 22. 26. with the m. thou will shew thyself m.

2 Sam. 22. 30. With the lift. Incom with sine we argued in the pright, Paul. 18. 35. 1 Kings 20. 31. heard that kings of lar. are sa, hings 2 CAr. 30. 9. Lord your God is gracious and sa. Neb. 2. 17. art G. ready to pardon, gracious and sa.

Neh. 9. 17. art G. ready to pardon, gracious and m. Pael. 26. 11. redeem me, and be w. to me, 41. 4, 19. 56. 1. 1. 57. 1. 186. 3. 119. 58, 128. 37. 28. the righteous is ever m. and lendeth 59. 5. be not m. to any wicked transgressor 67.1. G. be m. to us, and bless us, and cause his flor 103. 8. Lord is m. and gracious, alow to anget 117. 2. for his m. kindness is great toward us 119. 76. let thy m. kindness be for may consfer Prov. 11. 17. the m. man doeth good to his own smil. 14e. 57. 1. m. men gracian and m. none consideries. Proc. 11. 17. the m. man docting good to his wrams
Jea. 57.1. m. men are taken away, none considerin
Jer. 3. 12. return, for I am m. saith the Lord
Joel 2. 13. he is gracious and m. slow to anger
Jonah 4. 2. for I knew that thou art a m. God
Mal. 5.7. blessed are the m. they shall obtain num.
Luke 6. 30. be ye m. as your Father also is m. 18. 13. uphlican saying, God be m. to me a sin Heb. 2. 17. that he might be a m. High-priest 8. 12. I will be m. to their unrighteousness See God. MERCY-SEAT,

Or, Propitiatory, was the covering of the art of the coverant, or of the holy chest, in which the tables of the law wore deposited: This over was of gold, and at its two ends were fixed the two cherubins of the same metal, which by ther cherubins of the same metal, which by ther wingse tlended forward, seemed to form alteres for the majesty of God, who in scripture us represented as sitting between the cherwhims, Pa. 80. 1. and the ark itself was as it were his fustion. It was an eminent type of Christ, who by his atonement, covered our sins, and here the curse for us; standing between God and the curse for us; standing between God and the curse of the law for our sakes, that God might look on the law through Christ, as highled by him on our behalf, Gal. 3. 10, 13. Hence Christ is called the Propitiation, Rom. 3. 25. Ezod. 25. 17. and thou shalt make a m.-seat of gold 20, cherub.covering m.-seat with wings, Hob 3.5. 22. I will commune with thee from above m.-seat between the cherubins, Lev. 16.2. Mrs. between the cherubims, Lev. 16. 2. Ma

7, 89, 26. 34. shalt put the m.-seat upon the ark, 40. 30. 37. Shall put the m.-sear upon the st., w. 37. 6. and he made the m.-sear of pure gold Lev. 16. 13. cloud of incense may cover the m.-sear 1 Car. 28. 11. David gave Solom. pattern of m.-sear MERRY.

Gen. 43. 34. they drank and were m. with him Judg. 9. 37. they trode the grapes, and made us. 16. 25, their hearts were us. they said, call Summe 19. 6. tarry all night, and let thine heart be us. 9. lodge here, that thine heart may be us. 9. lodge here, that thine heart may be s. 22. now as they were making their hearts so. Ruth 3.7. and when Boaz his heart was so weet 1 Sam. 25. 36. Nabal's heart was so, be west 2 Sam. 13. 22. mark when Amnon's heart is s. I Kings 4. 20. Judah and let thine heart be s. 2 Chr. 7. 10. he sent the people away so, in heart Exth. 1. 10. when the heart of the king was s. Proc. 15. 13. so, heart maketh cheerful countessence 15. days of the heart of the King was s. The second of the control of the second of t 15. days of the afflicted are evil: but be that

of a m. heart bath a continual A 17. 92. a.m. heart doeth good like a medicine Eccl. 8.15. hath nothing better than to eata adde 9. 7. and drink thy wine with a sa. heart Eccl. 10.19.feast made for laughter, wino maketh m. | Iss. 44. 96. and performent the counsel of his m. Isa. 14. Tvine languameth, all the m.bearted do sigh | Sr. 38. 19. the voice of them that make m. | Isa. 11. 4 in the dances of them that make m. | Isa. 12. 16. sent m. unto them into Chaldea 31. 4. in the cances of them that make m. Luke 12. 19. take thine case, eat, drink, and be m. 15. 32, let us cat and be m. 24. || 39. I might be m. 32. it was meet we should make m. and be glad Jen. 5. 13. is any m.? let him sing pealms fee. 11. 14. shall rejoice over them and make m MERRILY.

Esth. 5 14. then go thou in m. with the king MESSAGE.

Judy. 3 20. Ehud said, I have a m. from G. to thee I Kings 20. 12. when Benhadad had heard this m. Pres. 36.6. he that sendeth a m. by fool cutteth off Hag. 1. 13. then spake Haggai in the Lord's m. s 19. 14. his citizens sent a m. after him Labort 5 this is the as which we have heard 3. 11 MESSENGER

Signifies, One who carries messages between party and perty, Gen. 32. 3. 50. It. It is applied, [1] To Christ Jesus, called the Messenger of the Covenant, Mal. 3. 1. Who, though he be one with the Father, yet humbled himself former sakes, to be as a messenger from his Father, to declare his will to us, to confirm the sevenant of grace by his death, to reveal this sabstion, with the promise of the Holy Spirit to work two faith and venetance in our heart. solvation, with the promise of the Heig Spirit to work true faith and repentance in our hearts.

[3] To prophete or teachers, who are appointed by God to declare his will and commands as his people, Job 33, 23, Mal. 2, 7, | 3, 1, [3] To ambaseadors sent by one prince to another, 2 Kings 16.7, [4] To spiez, or such as privily work into the state of places or Afairs, Josh. N. J. Jan. 2, 25, [5] To any directly unishment which God in flicts upon the wicked in his interaction. Draw 17, 11 for their sins, Prov. 17. 11.

Jet Last size, Frov. 11. 11.

Gen. 50. 16. they sent a m. to Joseph, saying Judg. 2, † 1. a m. of the Lord came from Gilgal 1 Sen. 4. 17. and the m. said, Israel is fled 2 Sen. 15. 13. there came a m. to David, saying l Kings 19. 2. then Jezebel sent a m. to Elijah Elithem, went to call Micaiah, 2 Chron. 18. 12

44.42. 19. who is blind or deaf, as my m. that I sent? Jr. 51. 31. one m. shall run to meet another Etch. 23. 40. to whom a m. was sent, they came Hag. 1. 13. then spake Haggai, the Lord's m. Med. 2. 7, for he is the m. of the Lord of hosts

Jack 2.7. for he is the sh. of the Lord of hosts
1. I will send my m. even the m. of the covenant.

Mat. 11. 10. Mark 1. 2. Luke 7. 27.

Cor. 12. 7. the m. of Setan, to buffet me, lest I

Fhil 2. 25. my companion in labour, but your m.

MESSENGERS.

cob sent m. before him to Esau Man. 20.14. Moses sent m. from Kadesh, Denst. 2.26. 21. 21. Israel sent m. unto Sihon, saying 22. 5. Balak sent m. to Balaam, the son of Beor 22.3. Salak sent m. to Balaam, the son of Beor 24.13. spake I not also to thy m. sent to me? Jeak 6. 17. Rahab hid the m. that we sent, 25. 7. 22. so Joshua sent m. to Achan's tent Judg. 6. 23. Gideon sent m. through Manasseh 11.83. sphthah sent m. to the king of Ammon, 14. 18 sm. 11. 4. then came the m. to Gibeah of Saul 7. 19. Saul sent m. to Leas and said sand David 5. 19. Saul sent m. to Jesse, and said, send David 19. 11. Saul sent m. to David, 14, 15, 20, 21. 25. 14. David sent m. to salute our master 42. Abigail went after the m. of David

Sem. 2. 5. David sent m. to Jabesh-gilead 3. 12. Abner sent m. to David on his behalf

14. 8. then Amaziah sent m. to Jehoush the son of Jehouhaz, son of Jehu king of Israel 16.7. so Ahaz sent m. to Tiglath-pileser king of 10.7. 10 Abaz seat 28. to 11ginum-interer ang of 17.4 Heshen had sent 28. to So, king of Egypt 19.9. Semacherib sent 28. to Ho, king of Egypt 29. by thy 28. hy thy 29. hy thy 29. David sent 28. to comfort Hanun

Chron. 36. 15. the Lord sent to them by his m. 16. but they mocked the m. of God, and despised Prev 16. 14. the wrath of a king is as m. of death ha. 14. 32. what shell one answer m. of the nation?

B. 2 or yeawift m. to nation scattered and poeled 23.1 behold, their m. shall cry without 37.34 Henskiah received let .sr from m e : sad it 282.2 282.2

30.9. in that day shall m. go forth from me in ships Nat. 2. 13. the voice of thy m. be no more heard JVah. 2. 13. the voice of thy m. be no more hear.
Luke 7. 94. and when the m. of John were gone
9. 52. and sent m. before his face, they went
2 Cor. 8. 23. they are the m. of the churches
Jam. 2. 25. by works, when Rahab had received m
MESS, or MESSES.

Gen. 43. 34. Joseph took and sent m. to them, but Benjamin's m. five times so much as theirs Sem.11.8.there followed Uriah a m. from the king MESSIAH

MESSIAT

Signifies, Anothered. It is applied principally, and by way of eminence, to that socretize Deliverer, who was expected by the Jews, and whom they vainly expect even to this day, whom they vainly expect even to this day, since he is already come at the appointed time. They used to anoint kings, high-priests, and somatimes prophets. Saul, David, Solomon, and Josh, received the royal unction: A aron and his some received the sacerdotal; and Elisha, the disciple of Elijah, received the prophetic unction, at least food ordered Elijah to give it, 1 Kings 19. 16. and therefore the kings, 1 Sum. 12. 3, 5. and also to the patriarchs or prophets, 1 Chron. 16. 22. Paul. 105. 15. But Lisis name chiefly belongs to Jesus Christ, by way of excellence, who was the object of the desire and of the expectation of the sainte. Hannah, the mother of Samuel, plainly alludes to Jesus Christ, when at the end of her hymn, and at the time when there was no king in and at the time when there was no king in Irrael, she says, The Lord shall give strength to his King, and each the horn of his Anoint-ed, 1 Sam. 2. 10. See also Peal. 2. 2. | 45. 7. Den. 9. 25, 26. It is not found any where, that Jesus Christ ever received any sensible that Josus Christ ever received any sensible unction; or that the apostles anointed the faithful with any particular or external oil or orntment. The unction that the prophets and the apostles speak of, when Josus Christ or his disciples are understood, is the spiritual and internal unction of grace and of the Holy Ghost, of which the outward and sen-sible unction, with which they anciently anointed kings, pricets, and prophets, was but

the figure and symbol.

on 9.25. from the commandment to build Jeruse. lem, unto M. the Prince shall be seven weeks 26. and after 62 weeks shall M. be cut off John 1. 41, we have found M. which is Christ 4. 25. the woman saith, I know that M. cometh MET.

MET.

Gen. 32. 1. and the angels of God m. him

33. 8. what meanest thou by this drove I m.?

Ezed. 3. 18. the Lord God of the Hebrews hath m

Ezoă. 3. 18. the Lord God of the Hebrews hath m. with us, let us go to sacrifice to the Lord, 5. 3. 4. 24. the Lord m. him, and sought to kill him 27. Aaron went and m. Moses in the mount 5. 30. they m. Moses and Aaron who stood in way Num. 23. 4. God m. Balaam, and said to him, 16. Deut. 23. 4. God m. Balaam, and said to him, 16. Deut. 23. 4. because they m. you not, Neh. 13. 2. 25. 18. Amalek m. thee by way, and smote feeble Josh. 11. 5. and when all these kings were m. 1. Sam. 10. 10. n. company of prophets m. Saul Josh. 11. 5. and when all these kings were m.

1 Sam. 10. 10. a company of prophets m. Saul

25. 20. behold, Abigail m. David and his men

2 Sam. 16. 1. Ziba m. David with asses saddled

18. 9. Absalom m. the servants of David

1 Kings 13. 24. when he was gone, a lion m. him

2 Kings 9. 21. Joram and Ahaziah m. Jehu

10. 13. Jehu m. with the brethren of Ahaziah

1-14. 4. 14 face — me that mede my hones shake Job 4. † 14. fear m. me that made my bones shake Peal. 83. 10. mercy and truth are m. together Prov. 7. 10. behold, there m. him a woman Amos 5. 19. flee from a lion, and bear m. him Mat. 8. 28. there m. him two possessed with devile 28. 9. behold, Jesus m. them, saying, all hai Mark 11. 4. in a place where two ways m. Luke 9. 37. much people m. him, John 12. 18. 17. 12. there m. him ten men that were lepers John 11. 50, then Martha went and m. him, 30. Acts 10. 25. Cornelius m. him, and fell down 16. 16. a certain damsel possessed m. us 17. 17. he disputed with them that m. with him

17. 17. he disputed with them that m, with him 27. 41. falling into a place where two seas m. Heb. 7. 1. who m. Abraham returning from slaught. 10. in his father's loins, whon Melchisedec m. him METE.

Ezed. 16. 18. when they did m, it with a homer Peal. 60. 6. I will m, out valley of Succoth, 108. 7. Met. 7. 2. with what measure ye m, it shall be measured to you again, Mark 4. 24. Lake 6. 38.

METED.

Isa. 18. 2. go to a nation m. out, trodden down, 7
40. 12. and m. out heaven with a span

METE-YARD. Lev. 19. 35. ye shall do no unrighteousness in #2 MICE.

Sam. 6. 4. five golden m. according to number 18. 5. ye shall make images of your emerods and m. MID-DAY.

1 Kings 18. 99. when m. was past, Elijah said Neh. 8. 3. read therein from morning to m. before Acts 98. 13. at m. O king, I saw in the way a light MIDDLE.

Judg. 7. 19. Gideon came in beginning of m. watch 9. 37. there come people by the m. of the land 16. 29. Samson took hold of the two m. pillars 10. 20. Samon took note to the two m. plans 3 Sam. 25. 29. sling out, as out of the m. of a sling 3 Sam. 10. 4. cut off their garments in the m. 1Kings 80.4. the king did hallow m. court, 2 Chr. 7. 7 2 Kings 30. 4. afore lesish gone into the m. cour Jer. 39. 3. all the princes sat in the m. gate £tek. 1. 10. as it were a wheel in the m. of a whee Eph. 2. 14. broken down the m. wall of partition MIDDLEMOST.

Ezak. 42. 5. higher than the m. of the building, 6 MIDNIGHT.

Exod. 11.4. at m. will I go into the midst of Egyp-Judg. 16. 3. Samson lay till m. and rose at m. Ruth 3. 8. at m. the man was afraid, and turned I Kings 3, 20, she arose at m, and took my son Job 34, 20, the people shall be troubled at m, Psal, 119, 62, at m, I will rise to give thanks Mat. 25. 6. at m. there was a cry made, behold Mark 13. 35. whether he shall come at even, or Juke 11. 5. shall go to him at m. and any lend me Acts 16. 25. and at m. Paul and Silas prayed 20. 7. Paul continued his speech till m. MIDST

MIDST
Signifies, [1] That part which is equally distant from the extremes, or the contre of a circle or sphere, Num. 35. 5. Luke 23. 45. [2] Among, Dout. 18. 15. Mat. 10. 16. [3] The thickest of a throng, Luke 4. 30. [4] The most open or public place, Dout. 13. 16. [5] The most convenient place, Dout. 19. 2. [0] The deepest part, Josh. 3. 17.
Excd. 14. 16. shell go on dry ground through m. of sen, Num. 33. 8. Nch. 9. 11. Psal. 130. 14.
23. 25. I will take sickness from the m. of thee Deut. 4.11. the mountain burnt to the m. of heaves

13. 5. shalt put evil away from the m. of heaven 18. 15. thy God will raise a Prophet from m. of thee 18. 15. thy God will raise a Prophet from m. of the 2 Kings 8. 51. from the m. of the furnace of iron 2 Chr. 33. 4. brook that ran thro' the m. of the land Cant. 3. 10. the m. thereof being paved with love Isa. 4. 4. purged blood from the m. of Jerusalem 30. 28. breath shall reach to the m. of the neck 30. 2c. breat san i read to the wife the the yoke

Jer. 30.21.the governor proceed from the m.of then

48. 45. a flame shall come from the m. of Sibon 48. 45. a flame shall come from the m. of Sibon Ezek. D. 4. go through the m. of the city and set 11. 23. the glory of Lord went up from m. of city 14. 8. I will cut him off from m. of my people, 9. 16. though these three were in the m. of it 15. 4. the m. of it is burnt, is k meet for work? 28. 16. have filled the m. of three with violence 18. I will bring forth a fire from the m. of thee Dan. 3. 26. came forth of the m. of the fire

Dan. 3. 26. came forth of the m. of the fire Amog 2. 3. I will cut of judge from the m. thereof Luke 4. 30. but he passing through the m. of them John 7. 14. shout the m. of the feast Jesus went 8. 59. going thro' the m. of them, and so passed by Rev. 8. 13. an angel fiying through the m. of heaven fa the MIDST.

Gen. 1. 6. be a firmament in the m. of heaven 1. 6. 10. 10. 10. 10. 10. 10.

2. 9. the tree of life in the m. of the garden, 3. 3.
15. 10. and Abram divided them in the m. Exod. 3. 20. wonders I will do in the m. thereof 6. 22. I am the Lord in the m. of the earth 14. 97. overthrow Egyptians in the m. of the sea 29. walked on dry land in the m. of the sea, 15.19. 33. 3. for I will not go up in the m. of thee, lest Lev. 16. 16. in the m. of their uncleanness um.2.17.tabernacle set forward in the m. of camp 5.3. defile not the camp in the m. whereof I dwell
35. 5. and the city shall be in the m. Erek. 48. 15.

Drest. 11. 3. acts which he did in the m. of Egypt
6. swallowed them up in the m. of all Iarsel
19. 2. separate three cities in the m. of thy land
23. 14. God walketh in the m. of thy camp Josh. 3. 17. priests stood firm in m. of Jordan, 4. 10. 4. 9. set up twelve stones in the m of Jordan
7. 13. there is an accursed thing in the m. of thee
21. they are hid in the earthef the m. of my tent
8 am. 16. 13. anointed him in the m. of brethres

1 Sam. 16, 13, anounted him in the m. of brethree 2 Sam. 18, 14, he was yet alive in the m. of the oak 23, 12, but he stood in the m. of the ground 20, slew a lion in the m. of a pit in time of snow 2 Kings 6, 29, behold, they were in the m. of Samaria 1 Chron. 19, 4, and cut off their garments in the m. Arch. 4, 11, nor soc, till watcome in the m. and not 1, 16, 5 and 1, 16, 5 at an came alove in the character.

WIP 12. working salvation in the m. of the earth 78. 28. and he let it full in the m. of their camp 102. 24. take me not away in the m. of my days 110: 2. rule thou in the m. of thine enemie 130: 2. The thou is Las m. of thee, O Jerusalem 138.7. though I walk in the m. of thee, O Jerusalem 138.7. though I walk in the m. of trouble, thou will 7900. 4. 21. keep them in Lhs m. of thine heart 5.14.1 was in all evil in the m. of the congregation 8. 20. I lead in the m. of the paths of judgment 14. 33. that which is in the m. of fools is folly 33. 34. as he that lieth down in the m. of the se 30. 19. the way of a ship in the m. of the sea fee. 5.2. and I built a tower in the m. of it for. 5.2. and I built a tower in the m. of it

12. be a great forsaking in the m. of the land

7. 6. set a king in the m. of a people of unclean lips

18. 6. geat is Holy One in t. m. of thee, Hos. 11. 9.

16. 3. as the night in the m. of it, the son of Tabeal

19. 24. even a blessing in the m. of the noon day

19. 24. even a blessing in the m. of the land

41. 18. I will open fountains in the m. of the

Jor. 6. 6 she is wholly oppression in the m. of he

8. 6. thine habitation is in the m. of decoit

14. 9. thou, O Lord, art in the m. of us, leave us not

7. 11. he shall leave them in the m. of his days Gen. 35. 17. the m. said unto Rachel, fear not 77. 11. he shall leave them in the m. of his days 37. 12. to separate himself in the m. of the people Lam. 4.13. shed blood of the just in the m. of the Ezek. 5. 5. I have set it in the m. of the nations 8. I will execute judgment in the m. of them 6. I will execute judgment in the m. of them 6. T. the sinin shall fall in the m. of you, 11. 7. 17. 16. In the m. of shall die 52. 3. the city sheddeth blood in the m. of it 51. and ye shall be melted in the m. of the furnace 22. as silver is melted in the m. of the furnace 21. and ye shall be melted in the m. thereof

22. as silver is melted in the m. of the furnace

23. they have made many widows in t. m. thereof

27. her princes in the m. thereof are like wolves

23. 39. thus have they done in the m. of my house

23. 39. thus have they done in the m. of the soa

23. 29. Unidon, I will be glorified in the m. of these

33. 29. which ye have profuned in the m. of them

37. 26. will set my sanctuary in the m. of them

28. when my sanctuary in the m. of them

29. when my sanctuary in the m. of them

43. 7. where I will dwell in the m. of lared, 9.

46. 10. and the prince in the m. shall go in

Dan, 3. 25. four men walking in the m. of the fire

9. 27. in the m. of the week, oblation shall cease

Hos. 5. 4, spirit of whoredoms is in the m. of them

Joel 2. 27. ye shall know I am in the m. of Israel

Amos 7. 10. conspired in the m. of many people, 8.

6. 14. thy casting down shall be in the m. of they

A. 3. 13. thy people in the m. of the are womes

Hob. 3. 2. in the m. of the years revive thy work

Zeph. 2. 14. flocks shall lie down in the m. of her

15. king of Ier. the Lord is in the m. of her

16. king of Ier. the Lord is in the m. of thee, 17.

Zech. 2. 5. I will be the glory in the m. of her

10. rejoico, for I will dwell in the m. of hee, 17.

3. 4. the curse shall remain in the m. of hee, 17.

4. 4. a woman that sitteth in the m. of hee phah

3. 3 and will dwell in the m. of pleuselem. 8.

7. a woman that sitteth in the m. of the ephah 8. 3. and will dwell in the m. of Jerusalem, 8. 14. 4. the mount of olives shall cleave in the m. 14. 4. the mount of olives shall cleave in Lee m. Mat. 10. 16. I send you as sheep in the m. of wolves 14. 24. ship was in the m. of the sea, Mark 6. 47. 18. 2. set a little child in t. m. of them, Mark 9. 36. 20. are gathered, there am I in the m. of them Luke 2. 46. found nim sitting in the m. of the decitors 6. 8. rise, and stand forth in the m. and he arose 9. 19. 11 them which was in the off idease.

21. 21. let them which are in the m. of it depart 23. 45. the vail of the temple was rent in th 24. 36. Jesus himself stood in t. m. John 20. 19, 26 John 8.3. and when they had set her in the m. 9
19. 18. on either side one, and Jesus in the m. 9
Acts 1, 15. Peter stood up in the m. of the disciples 18. Judas falling burst asunder in the m. 17. 22, then Paul stood up in the m. of Mars' hill

Phil. 2, 15. blameless in the m. of a crooked general. Pair. 2. 13. manners rate m.o's a crooked general. Rev. 1.13. in the m. of the seven caudiesticks, 2. 1. 2. 7. which is in the m. of the Paradise of God 4.6. and in the m. of the throne sever four beasts 5.6. lo, in the m. of the throne stood a Lamb, 7.17. Into the MIDET.

Exag. 14. 22. Israel yent into the m. of the soa 24. 18. and Moses went into the m. of the chold 35.5. I will come into the m. of the and consumer.

33.5.1. will come into the m. of thee and consume Num. 16.47. A area ran into the m. of congregation 1. Kings \$2.35. blood ran into the m. of the chariot

4. God called to him out of the m. of bush, 24.16. Deut. 4. 12. the Lord spake unto you out of the m. of the fire, 15, 33, 36. | 5. 4, 29, 94.

34. to take him a nation out of the m. of another Josh 4.3.take out of t. m. of Jordan twelve stones, 8.

7. 23. and they took them out of the m. of the tent has 24. 18. and he that cometh out of the m. of pit 52. 11. departs on of m. of her, Jor. 50. 8. | 51.6, 45. Etch. 11.7. I will bring you forth out of the m. of it 29. 4. I will bring thee out of the m. of thy rivers 32. 21. shall speak to him out of the m. of bell Amos 6. 4: that est calves out of the m. of the stall Mic. 5. 10. I will cut off broses out of the m. of the of the m. Mic. 5. 10. I will cut off horses out of the m. of thee

13. images || 14. pluck up groves est of m. of thee Zeph. 3.11. then I will take away out of t. m. of thee MIDWIFE.

Exod. 1. 16. he said, when ye do the office of a m.
MIDWIVES.

Exed. 1. 17. but the m. feared God, and did not, \$1. 19. are delivered ere the m. come unto them 20. therefore God dealt well with the m. MIGHT, Substantice. Gen. 49. 3. Reuben, thou art my first-born, my m Num. 14. 13. broughtest up this people in thy m. Deut. 3. 24. that can do according to thy m. 6. 5. thou shalt love thy God with all thy m.

8. 17. the m. of mine hand hath gotten me wealth 28. 32, there shall be no m. in thine hand

16. 5: Baasha his m. || 27. Omri and his m.
22. 45. Jeboshaphat and his m. that he shewed
2 Krago 10. 34. Jehu his m. || 13.8. Jeboshaz his m.
13. 12. Joanh || 14. 15. acts of Jehorsh and his m.
14. 25. Jeroboam || 20. 20. Hezekish and his m.
23. 25. Josiah turned to the Lord with all his m.
24. 16. the king brought captive all the men of m.
1 Câron. 12. 8. men of m. cance to David to the hold
20. 9. I represed for the house with all my sen

29. 2. I prepared for the house with all my sa.
12. in thine hand is power and m. 2 Chron. 30. 6
30, the acts of David with his reign and m. 2 CAr. 20. 12. we have no m. against this company Esth. 10. 2. acts of Ahasuerus, his power and m. Pagl. 76. 5. none of the men of m. found their hands Fagi. 70. 3. none of the men of m. found their hands 89. † 13. thou hast an arm with m. strong is 145. 6. men shall speak of the m. of thy acts Prov. 24. † 5. a man of knowledge strengtheneth m. Eccl. 9.10. thy hand findeth to do, do it with thy m. Da. 3. † 25. and thy m. shall fall in the war 11. 2. the spirit of counsel and m. shall rest on him 23. 13. we that are nearly substance many them.

30. 13. ve that are near, acknowledge my m.
40. 26. calleth them by the greatness of his m.
29. to them that have no m.he increaseth atrength 29. to them that have no m.he increaseth atrength Jer. 9. 23. nor let the mighty man glory in his m. 10. 6. thou art great, and thy name is great in m. 16 21. behold, I will cause them to know my m. 49. 35. I will break the chief of their m. 51. 30. their m. hath failed, they became as women Ezek. 32. 30. they are ashamed of their m. Dan. 2. 20. blessed be G.for wisdom and m. are his 29. I thank then O God who hast given me m.

Dan. 2. 20. blessed be U.101 wissom and w. are me 23. I thank thee, O God, who hast given me m. 3. † 4. he cried with m. 4. † 14. | 5. † 7. 4. 30. that I have built by the m. of my power Mic. 3. 8. truly I am full of judgment and of m. 7. 16. nations shall be confounded at all their m.

7. 16. nations shall be confounded at all their m. 2cch. 4. 6. not by m. nor by power, but by my Spirit Eph. 1. † 19. the working of the m. of his power 21. far above all m. power, and dominion 3. 16. to be strengthened with m. Col. 1. 11. 6. 10. be strengthened with m. Col. 1. 11. 6. 10. be strengthened with m. col. 1. 21. whereas angels that are greater in m. Rev. 7. 19. glory and m. be unto our God for ever MIGHT be.

2. 2. 2. 4 Twould it m. be sconding to thy word.

Gen. 30. 34. I would it m. be according to thy word Ezod. 36. 18. to couple the tent, that it m. be one 39. 21. that it m. be above the curious girdle Lev. 36. 45. brought forth, that I m. be their God Deut. 5. 22. fear me, that it m. be well with them Sam. 18, 27, that he m. be the king's son-in-law Kings 8. 16. that my name m. be put therein Kings 7.2. would make windows, m. this thing be 15. 19. gave silver, that his hand m. be with him

15. 19. gave silver, that his hand m. be with him 2 Chron. 6. 5. a house, that my name m. be theren, 6. Paal. 78. 8. m. not be as their fathers, a stabborn 1 Jer. 13. 11. that they m. be unto me a people 1 Etck. 17. 8. in good soil, that it m. be a goodly vine. 36. 3. that ve m. be a possession to the heathen Fhor. 6. 15. that thy judgments m. be as the light Mal. 2. 4. that my covenant m. be with Levi

Mark 5.18 year, that be m. ! Luke c. 9, asked, saying, what m. this parable he; John 15, 11, and that your joy m. he tall Rom. 4, 11, m. he the lather of them that selien.

Rom. 4.11. m. be the father of them that seism.
16.that it m.bee [grace] [14.9. m. be Lord of day.
2 These. 3.5. m., not be chargeable to any of you
Phillem, 8. though I m. be much hold in Chain
146. 2.17. that he m. be a merciful High-Prings
12.10. that wo m. be partakers of his holisms
1 Pet. 1.21. that your faith and hope m. be m Ga
Nee Full-ILLE.

MIGHTY.

Com. 10.9 he were m. hunter he form the Lord.

Gen. 10. 9, he was a m. hunter before the Len 18.16. Abraham shall become great and m. ani 23. 6, hear us, thou art a m. prince amongst m Ezed. 1. 7, the children of larnel waxed m. 20.

2.26. 1. 7. the children of larget waxes m, 39.
2.25. that there be no more suthunderings and hall
10. 19. the Lord turned a su. strong west-wind
15. 10. they sank as lead in the su. waters
Lev. 19. 15. nor shall honour the person of the su.
N'am. 22. 6. curso this people, for they are sky, ry.
Deut. 4.37. hall destroy them with a su. seestraction
36. 5 here me there were the mineral sees and sees are seen.

7. 33. shall destroy them with a m. destructure 26.5, became there a great nation, m. and papulous Judy. 5.13. L. made me have dominion over the m 33. they came not to help of the L. against them 1. Sam. 4. 8. out of the hand of theme m. gods 2 Sam. 1. 19, how are the m. failen: 25. 21. the shield of the m. in vilety cast away

21. the saise of the m. where can away 22. from the blood of the slain, from fat of the m. 2 Kinge 24. 15. the m. of the land carried he caption 1. 10. Nimrod was m. § 12. 26. Zadahan 27. 6. Benaiah was m. § 2 Chros. 13. 21. Abijah m. 2 Chron. 26.13. army that made war with mi. p 27. 6. so Jotham became m. because he prop Ezra 4.20.there have been m. kings over Jacon First 4.70, there have been m. Kings over Jergenie 7.28, hath extended mercy to me before m. grine Neh.3,16. Nehemiah repaired to the house of the 8.11, thou threwest a stone in the m. waters 1.56 5.15, but he saveth the poor from the m. 6.23, or redeem me from the hand of the m.?

9. 4. he is wise in heart, and m. in strength 12. 19. he leadeth princes, and he overthrous 21. he weakeneth the strength of the m.

21. he weakeneth the strength of the m.
21. 7. wherefore are the wicked m. in power?
24. 22. he drawth also the m. with his power
34. 20. the m. shall be taken away without hard
35. 9. they cry out by reason of the arm of the m.
41. 25. he raiseth himsoif, the m. are afraid
Psal. 24. 8. Lord strong and m. Lord m. in battle
Psal. 24. 8. Lord strong and m. Lord m. in battle
93. 1. give to the Lord, O y m. glory and strength
45. 3 gird thy sword on thy thigh, O most m.
59. 3. for lo, the m. are gathered against me
68. 33. doth send out his voice, and that a m. wine
69. 4. being mine enemies wrongfully are m.
74. 15. thou driest up m. rivers, the day in thine
83. 1. God standath is the congregation of the m.
89. 6. who among som m. can be likened to Last?
13. thou hast a m. arm, streng is thy hand

69. 6. who among sons m. can be likened to Last 13. thou hast a m. am, etrang is they hand 19. I have laid belp upon one that is m. 19. I hear in my become the represent of the m 93. 4. the Lord is mightier than the m. waves eight 103. † 30. bless the Lord, ye angels m. in strong 106. 8. that he might make his m. power drawn 112. 2. his seed shall be m. upon the earth 119. 4. his reed shall be m. upon the carth.

112. 2. his seed shall be st. upon use warm 120.4. sharp arrows of the st. with coals of ju

120.4. sharp arrows of the m. with coals of just 125. 10. who smote great nations, and slew m.ki. Prov. 16. 32. that is slow to anger is better than 18. 18. the lot partieth between the m. 21. 22. a wise man scaleth the city of the m. 23. 11. their Redeem. is m. shall plead their en 1sa. 3. 25. and thy m. shall fall in the war 1sa. 3. 25. and thy m. shall fall in the war 11. 15. with his m. wind shall be shake his him.

11. 13. with nie m. wind shall he shake he he 17. 19. a rushing like the sushing of m. ween 92. 17. will carry thee away with a m. capti 49. 24. shall the prey be taken from the m. 63. 1. I that speak is rightecomme, m. to m. 16. 15. 15. it is a m. and or ancient nation, a me

Jer. 5. 15. it is a m. and so ancient extine, a cet 32. 19. great in counsel and m. in week 33. 3. and I will show thee great and m. them Exch. 17. 13. he hash also taken the m. of the in 39. 13. by the swords of the m: will I make thead 31. the strong among the m. shall speak to the 37. they shall not lie with the m. that use the 38. 15. thou shalt come with a great end m. and 39. 18. ye shall set the fissh of the m. sud drin 19. 18. ye shall set the fissh of the m. sud drin 19. 14. a. how great and m. on his weather. 2. 24. his power shall be m. hut not by his except. 11. 3. a m. king shall stand mp that shall min 25. shall be stir. up with a very great and m. of Amas 3, 14. souther shall the m. deliver himself.

Amas 2, 16. author shall the sa. deliver; 2, 16. he that is courageous accomplishes. 5, 12. I know your m. size if 94, non m Jonah 1, 4, there was a m. temport in 8 Josel, 11, 2, thout, because the m. simple. Mat. 11, 90, where most of his m. simple. 31) if the m. weiths which were disnet 12, 54, whence both this then these three my

58. he did not many m. works there . Mart 6 \$

19. 37, praised God for the saw works and word 24, 19, who was a prophet saw in deed and word Acts 22 sound from heav, as of a rushing saw wind

Acts 2.3 sound from heav. as of a rushing m. wind 2.22 Moses was m. in words and in deeds 18.34. Apollos was m. in the scriptures &m. i.5. 10, the Gentiles obedient through m. signs 1 Cor. 1.95, not many m.not many noble, are called 37.God lastic chosen weak, to confound things m. 2 Cor. 10.4. weapons of our warfare are m. thro' G. 13.2 which to you is not weak, but m. in you Gal 28 he same was m. in mo toward the Gentiles Fpk.L19 according to the working of his m. power \$7kess.L7. Jesus shall be reveal, with his m. angels Res. 6. 13. when she is shaken of a m. wind 10. 1. I saw another m. angel come down, 18. 21.

10. 1. 1 saw another m. angel come down, 18. 21.
16. 18 se m. an earthquake and so great
18. 10 that m. city || 19. 0. voice of m. thunderings
See Acrs., God, Hard, Man, Man.
MIGHTY one.
Ga. 10.8. Nimrod began to be a m. one in the earth
los. 1.94. therefore saith Lord, Lord of hosts, the
m. one of Israel, 30. 29. | 49. 20. | 60. 16.
10. 34. and Lebanon shall fall by m. one
Se. 2 belod, the Lord hath a m. and strong one
Jo. 29. 11. the Lord is with me as a m. terrible one
Lat 21 thus delivered bim into he and of m.

Kat 31.11 have delivered him into hand of m. one MIGHTY ones.

Esol.15.† 11. who is like to thee among the m.encal July 5.22 broken by practing of their m. ones the 13.2 I have called my m. ones for mine anger for 46.5 their m. ones are beaten down and fled Sed 2.11. thither cause thy m. ones to come down MIGHTIER.

Gen. 26. 16. for thou art much m. than we Ezed. 1. 9. the children of Israel are m. than we Num. 14. 12. a greator nation and m. than they, Deat. 4. 38. 17. 1. | 9. 1, 14. | 11. 23. Ped. 33. 4 the Lord on high is m. than many waters

Ecd. 6. 10 pointer contond with him that is m.
Mat.3.11. I haptine with water, but he that cometh
after me is m. than I, Mark 1. 7. Luke 3. 16.
MIGHTIES.

1 Ctree. 11. 12. Eleaxar was one of the three m.

19. these things did these three m.

24. Benaish had a name among the three m.

MIGHTILY.

Deut. 6.2. observe to do it, that ye may increase m. July. 4.2. Jabin m. oppressed israel twenty years 14.6. the spirit of L. came m. on Samson, 15.14. 15m.14. 148. Saul wrought m. and smote Amalek La. 14. 134. and Lebanon shall fall m. 42. 13. the Level shall be reason big habitation.

for. 25.30. the Lord shall m. roar on his habitation Frank 3. 8. let man and beast ery m. unto God Nat. 2. 1. watch the way, fortify thy power m. Acts 18. 28. for he m. convinced the Jews

922 M. 25. For no m. convences are some 19, 30, so m. grew the word of God, and prevailed Col. 1, 39, his working, which worketh in me m. Res 18, 2, he cried m. saying, Babylon is fallen MILCH.

Gen. 32. 15. thirty m. camels with their colts 1 Sam. 6. 7. make a new eart, take two m. kine, 10.
MILDEW, See Blasting.
MILLE.

Mat. 5. 41. shall compel thee to go a m. go twain MILK

lignifies, A liquid sood which we have from cons. It. wherewith babes and children are shiefly sexulated, Gen. 18. 8. Im. 98. 9. To which are neurished, Gen. 18. 8. In. 28. 9. To which are compared, [1] The weakest spiritual food, or the most plaim and easy truths of the geopel, merchy young converts are nourished and edified, 10s. 2. 2. 18) Spect, 450ccoble, and odifying spock, Cant. 4.11. [3] The graces, acroices, and obeliance of the grates, Cant. 5. 1. Itad flowing with milk and honey, Josh. 5. 6. A cantry of extraordinary fertility, affording all

country of extraordinary fertility, affording all things necessary for the support and comfort

e and milk, Isa. 55. L All sorts of spiritual Hessings and privileges.

9. 12. and his tooth shall be white with m. 19. 14. and his tooth shall be white with st.

24. 32. 14. butter of kine and st. of shoop

19. 4. 19. Jaco opened a britle of st. and gave

25. he casted water, and she gave him st.

10. 36. hast those not peared me out as st.?

1.24. his breasts are full of st. his bones moistened vs. 27. 27. thou shall have goth' m. for food 9. 32, the clearning of m. bringeth forth batter mt. 4. 11. honory and m. are infer thy tongue L. I have drunkt my wine with my m.

1 Cor.3.2. I have fed you with m. and not with mea:
9.7. who feedeth a flock, and cateth not of the m. 1 Heb. 5.12. ye are become such as have need of m.

13. for every one that useth m. is a bab 1 Pet.2.2. now born babes desire sincero m. of we See FLOWING.

Isa. 06. 11. that ye may m. out and be delighted MILL, S.

Exed. 11. 5. the maid-servant that is behind the m Num. 11. 8. the people ground the manna in m. Mat. 24. 41. two women shall be grinding at the m.

MILLET.

Elek. 4. 9. take lentiles, m. and make brend MILLIONS. Gen. 24. 00. be theu mether of thousands of m. MILLSTONE.

Deut. 24. 6. no man shall take the m. to pledge Judg. 9.53.a woman cast a piece of m. 2 Sam. 11.21. Job 41.24. heart as hard as a piece of the nether m. Mat. 18. 6. it were batter that a m. were hanged

about his neck, Mark 9. 42. Luke 17. 2.

Res. 18. 21. an angel took up a stone like a great m.

22. the sound of a m. shall be heard no more

MILLSTONES.

Isa. 47. 2. take the m. and grind meal, uncover Jer. 25. 10. I will take away the sound of the m. MINCING.

Isa. 3. 16. wanton eyes, walking and m. as they go

MIND
Significa, [1] The understanding or judgment, whereby we distinguish between good and evil, lawful and unlawful, 2 Cor. 3. 14. Tit. 1. 15. [2] The regenerated and renewed part of man, Rom. 7. 25. [3] The heart, Gon. 95. 35. Dout. 18. 6. [4] The memory, Paul. 31. 12. Ias. 46. [5] Find, design, or intention, Prov. 21. 37. [6] Thought, or imagination, Ias. 26, †3. [7] Wil, or somulances of mind, Murk 5. 15. Luke 8. 35. [8] The will, 1 Poter 5. 2. [9] Affection, Acta 17. 11. tien, Acts 17. 11.

Who hath known the mind of the Lord, I Cor. 2. vio and known the mine of the Lovi, i Cor. 2.

16. What natural, carnal man hath been taught by the Spirit, the will, connect, and purpose of God, and the divine mysteries of man's saleation?

But we have the mind of Christ, 1 Cer. 2. 16. ut we have the mind of thrist, 1 Cer. 3. 10. But we who are endued with the Spirit, have an experimental knowledge of God's will, and of spiritual divine things, revealed to us by the Spirit, who is our teacher, and knows the mind of Christ, and reveals it to us, John 16. 12. 1 Cor. 2, 10.

MIND, Substantine. Gen. 26. 35. which were a grief of m. to Isaac Lev. 24.12 the m. of the Lord might be showed them Dent. 18.6. and come with all the desire of his m. 28. 65. the Lord shall give thee sorrow of m. 30. I shalt call them to m. among the nations I Chren. 28. 0. and serve him with a willing m. Med. 4. 6. for the people had a m. to work Job 23. 13. but he is of one m. who can turn him?

Jose 23, 13, but as is of oan, who can turn him; Psel. 31, 12, am forgotten, as a dead man out of m. Prec. 21, 27, he bringeth it with a wicked m. 29, 11, a fool uttereth all his m. but a wise man Isa. 25.3, keep in pence, whose m. is stayed on thee 46, 3, bring it again to m. O ye transgressors 65, 17, and the former shall not come into m. Ver. 3. 16, the ark of covenant shall not come to

Jer. 3. 16, the ark of covenant shall not come to m. 22. † 27. the land whereauto they lift their m. 44. 21. and came it not into his m. 7

Dan. 5. 20. when his m. was hardoned in pride Hab. 1. 11. then shall his m. change, and he shall Mark 5. 15. sitting in his right m. Luke 8. 35. 14. 72. Peter called to m. the words of Jesus Lake 1. 29. Mary cast in her m. what salutation 12. 20. neither be ye of doubtful m. 4. 24. 25. 45. the multitude were troubled in m. 12. † 20. Herod here a heatile m. against Tyre 17. 11. they received word with all readiness of m.

17. 11. they received word with all readines 17.11. they recover word with au renumes of se. 90. 19, sorving the Lord with hamility of m. Rem. 1. 93. God gave them up to a reproduce m. 7. 25. se then, with the m. I serve the law of Gol 8. 7. the carnel m. is comity against God 27. he knoweth what is the m. of the Spirit 11. 34. who hath knows the m. of the Lord?

11. 34. who hath knows the m. of the Lord?
12. 16. be of the same m. one toward another
14. 5. every man be fully permanded in hie nwo m.
13. 6. that ye may with one m. glorify God
1 Cer. 1. 10, ye be joined together in the same m.
2. 16. for who hath known the m. of the Lord to instruct him? but we have the m. of Christ
3 E

2 Cer. 7. 7. when he told us your carnest desian your mourning, your forvent m. toward me 9. 12. for if there be first a willing m. it is accepted 13. 11. brethren, be of one m. Phil. 1: 27. | 2. 2. Eph. 2. 2. fulfilling the desires of the field and m. 4. 17. as other Gentiles walk in vanity of their m Phil. 2: 3. in lowliness of sa. let each cateern other 5. let this sa. be in you, which was in Christ Jesus 4. 2. that they be of the same m. in the Lord Cel. 2. 18. vainly puffed up by his fleshly m. 3. 12. puton kindness, humbheness of sa. meckness 2 Thess. 2. 2. that they be not soon shaken in m. 2 Tim. 1.7. God hath given us the spirit of sound m. 7%. 1. 15. but their m. and conscience is defield

778. 1. 15. but their m. and conscience is defiled 3. 1. put them in m. to be aubject to powers Heb. 8. 10. 1 will put my laws into their m. 12. † 17. he found no way to change his m. 1 Pet. 3. 8. be ye all of one m. having compassion 4. 1. arm outstalled literation with the same

4.1. arm yourselves likewise with the same sa.
5.2. not for fifthy lucre, but of a ready sa.
Rev. 17.9. here is the sa. which hath wiedom

13. these have one m. and shall give their power See ALIENATED

Nine or my MIND.

Num. 16. 28. I have not done them of mine own m.
24. 13. I cannot do good or bad of mine own m.
1 Sam. 2. 35. according to that which is in my m 1 Sam. 2. 35. according to that which is in my m. to build a house Isa. 21. † 4. my m. wandered, fearfulness affrighted Jer. 15. 1. my m. could not be toward this people 19. 5. neither came it into my m. 32. 35.

Lam. 3. 21. this I recall to my m. therefore hope Rom. 7. 23. another law warring ag. law of my m.

LST 9.90 set not be law carried.

1 Sam. 9.20. set not thy m. on the asses, they are found 20. † 4. say what is thy m. and I will do it Job 34. 33. should it be according to thy m. ? Ezek.38.10.same time shall things come into thy m. Dan. 2. 29. O king, thy thoughts came into the m. Mat. 22. 37, thou shalt love the Lord thy God with

all thy m. Mark 12. 30. Luke 10. 27.
Philem. 14. without thy m. would I do nothing
Your MIND.

Gen. 23. 8. if it be year m. I should bury my dead Jer. 51. 50. and let Jorusalem come into your m. Ezek. 11. 5. I know the things that come into your m. 20. 32. and that which comoth into your in. Kom. 12.2. be transformed by renewing of your 2 Cor. 8. 19. and declaration of your ready m. 9. 2. for I know the forwardness of year m.
Eph. 4. 23. and be renewed in the spirit of your m. Cal. 1. 21. that were sometimes enemies in your m.

Col. 1. 21. that were sometimes enouries in years m.
3. † 2. set your m. on things above, not on things
1 Pet. 1. 1.3. gird up the loins of your m. be sober
MIND, Verb.
Rom. 8. 5. that are after ficels, m. things of the ficial
12. 16. m. not high things, but condescuad to men
Phil. 3. 16. nevertheless but sw. the same thing
19. for many walk, who m. carthy things
MINDED.
Ruth 1. 18. she was stallastly m. to go with her

Ruth 1. 18. she was stedfastly m. to go with her 2 Chron. 24. 4. Jonsh was m. to repair the house Exra 7. 13. which are m. of their own free will

Nat. 1. 19. Joseph was m. to put her away privily Rom. 8. 6. for to be carnally m. is death, but to be spiritually m. is if on all poace 11. 29. be not high-m. but far 15. 5. grant you to be like m. one toward another 9 Cor. 1, 15. in this confidence I was m. to come

2 Cor. 1. 15. in this confidence I was m. to come 17. when I was thus m. did I use tightness 17al. 5. 10. that you will be no otherwise m. Phil. 2. 2. that ye be like m. having the same love 20. no man like m. who will cate for your state 3. 15. let us, as many as be perfect, be thus m. if in any thing ye be otherwise m. God shall reveal 1 These. 5. 14. brethren, comfort the feeble m. 1 Tim. 6. 17. charge that the rich be not high-m. 2 Tim. 3. 4. for uses shall be heady, high-m. 7id. 2. 6. young men exhort to be solver m. Jam. 18. a double-m. man is unstable in all his ways 4. 8. and unrify was hearts, ve double-m.

4. 8. and purify your hearts, ye double-m.
MINDFUL.

1 CAran. 16, 15. bo ye m. ulways of his covenant Nek. 9, 17. our fathers were not m. of thy wonders Peel. 84. what is man, that theo art m. of him, and the san of m. that thou wittest him? Heb. 2. 6, 111. 5, be will ever be m. of his covenant.

111. 3. de Wil ever de m. of the covenant.

115.12.the Lord hatb been m. of un, he will bleen me.

Les. 17. 10. not been m. of the rock of thy strength

2 Tim. 1. 4. being m. of thy terns, to be filled

Heb. 11. 15. if they had been m. of that country

2 Pet. 3. 2. that yo may be m. of the words works.

MINDS.

Judg. 19.30. consider of it, and speak your ss. 2 Sem. 17. 8. and they be charted in their ss. 2 Kings 9. 15. if it be your ss. let none go forth Ezak. 24. 25. that whereupon they set their ss. 30. 5. with despiteful ss. to cast it out for a present of the state of 28. 6. they changed their m. said he was a god

8 Car. 3 14. but their m. were blinded, veil untakes
4 4. the god of this world hath blinded the m
11.3.so your m.so'd be corrupted from simplicity
Phil. 4. 7. the peace of God shall keep your m.
1 Tim. 6. 5. men of corrupt m. 2 Tim. 3. 8.
Hab. 10. 16. and in their m. will I write them
12. 2 lest ye be wearied and faint in your m.
RPet 3. 1. 1 stir up your pure m. by way of rememb.
MINDING.

MINDING.

Acts 20. 13. Paul m. himself to go afoot MINE.

Job 28. † 1. surely there is a m. for the silver MINE. Gen. 31. 43. and all that thou seest is m.

48, 5, are m. as Reuben and Simeon shall be w Exed. 13.2. sanctify to me all the first-born, both of man and beast, it is m. 34. 19. Mem. 3. 13. 19. 5. for all the earth is m. Pagl. 50, 12. 19. 5. for an tre sarta is m. Feat. 30. 12.
 Lev. 20. 26. that ye should be ss. Iea. 43. 1.
 25. 23. the laud is m. for ye are strangers.
 Num. 3. 12. the Levites shall be m. 45. | 8. 14.
 8. 17. the first-born of children of Israel are m. Sam. 14.30. Absalom said, Joab's field is near m 1 Kings 2. 15. knowest that the kingdom was m. 3. 26. let it be neither m. nor thine, divide it 20. 3. thy silver, and gold, and wives, are m. 8 Kings 10. 6. if yo will be m. and if ye will hearkon Job 41. 11. whatsoever is under heaven is m.

Job 41. 11. whatsoever is under beaven is m. Pesal. 18. 23. I kept myself from m. iniquity 50. 10. for every beast of the forest is m. 11. and the wild beasts of the field are m. 60. 7. Gilead is m. and Manasseh is m. 108. 8. Prov. 8. 14. counsel is m. and sound wisdom 2. 2. 16. my beloved is m. and I am his, 6. 3. 8. 12. my vinoyard, which is m. is before me Jer. 41. 2d. whose word shall stand, m. or theirs Ezek. 16. 8. I sware to thee, thou becomest m. 18. 4. behold, all souls are m. soul of son is m. 23. 4. and they were m. || 5. when she was m. 29. 9. the river is m. || 35. 10. these countries be m. Hag. 2. 8. the silver is m. and the gold is m. Mal. 3. 17. they shall be m. snith the Lord Mat. 7.24. that heareth sayings of m. and doeth them 26. heareth these sayings of m. and doeth them not

20. 23. but to sit on my right hand and on my left, is not st. to give, it shall be given, Mark 10. 40. Laks 11. 6. a friend of m. in his journey is come John 2. 4. Jesus saith, m. hour is not yet come 7.16. my doctrine is not m. || 10. 14. am known of m. || 4.91. the word which we have it not sm. 14. 24. the word which ye hear is not m.
16. 14. he shall receive of m. and shew it you
15. all things that the Father bath are m.

Rom. 12.19. vengeance is m. I will repay, saith Ld.
Phil. 1. 4. in every prayer of sa. making request
MINGLE.

Isa. 5.22. and men of strength to m. strong drink 24. 3. 22. and men of strength to M. strong the 19. † 11. the Lord shall m. his enemies together 19. † 2. I will m. Egyptians with Egyptians Dan. 2. 43. they shall m. with the seed of men MINGLED.

Ezed. 0. 24. there was fire m. with the hail Lav. 19. 19. shalt not sow thy field with m. seed Jeb 94. 102. 9. and m. my drink with weeping

Peal. 102. 9. and m. my drink with weeping 106. 35. but were m. among the heathen

Prov. 9. 2. killed her beasts, she hath m. her wine

5. and drink of the wine which I have m.

Lea. 19. 14. the Lord hath m. a perverse spirit Jer. 25. 20, gave the cup to all the m. people, 25. 50. 37. a sword on all the m. people, Ezek. 30. 5. Mat. 27. 34. they gave him vinegar m. with gall Mark 15. 23. they gave him wine m. with myrrh Luke 13. 1. whose blood Pilate had m. with sacrifi. v. 8. 7. there followed hail and fire m. with blood

15. 2. I saw as it were a sea of glass m, with five MINISH, ED.

Ezed. 5. 19. ye shall not m, ought of your task Peal. 107. 39. again they are m, and brought low MINISTER

Bignifies, One who serves, waits on, or attends, another, Exod. 24.13. 1 Kings 10.5. It is a word applied, [1] To Christ, who is called, A Minister of the sanctuary, Heb. 8. 2 that is, Christ being none gone up into heapen, typified by the holy of holies, he does there minister, or execute the remainder of his office in his kman nature, by weathing the market. minister, or execute the remainaer of his office in his kuman nature, by presenting the merit, of his eacrifice, as the high-priest brought the blood of the sin-affering into the most holy place once a year, Exod. 30. 10. Lev. 16. 15. [2] To such as are appointed to attend the service of God in his church, to dispense and

96. 16. to make thee a m. and a witness Rom. 13. 4. for he is the m. of God to thee, 6. 15. 8. Christ was a m. of the circumcision

16. I should be the m. of Jesus to the Gentile Gal. 2. 17. is Christ the m. of sin? God forbid Gel. 3. 17. is Christ the m. of sin 7 God forbid Eps. 3.7. whereof I was made a m. Col. 1.23, 25. 6.21. Tychicus, a faithful m. of the Ld. Cel. 4.7. Col. 1.7. Epsphras, who is for you a faithful m. 17 Mass. 3.2. Timothy our brother and m. of God 1 Tim. 4. 6. thou shalt be a good m. of Christ Heb. 8.2. a m. of the sanctuary and tabernacle MINISTER.

MINISTEE.

Exed. 28.1. that he may m.to me in the priest's office,
3, 4, 41, 29. 1, 44, | 30. 30. | 31. 10.
| 33. 19. | 39. 41. | 40. 13, 15.

35. and it shall be upon Aaron to m.
43. when they come to altar to m. 29. 30. | 30. 20.
29. 44. I will sanctify Aaron to m. to me
Lev. 7. 35. in the day he presented them to m.
16. 32. whom he shall consecrate to m. Jum. 3. 3.

May 9. 36. Sharthall multi their harden. Num. 8. 26. but shall se, with their brethren
Deut.10.8. separated the tribe of Levi to se, to him 18. 5. to stand to m. in the name of the Lord, 7.
21. 5. for thy God hath chosen them to m.
1 Sam. 2. 11. the child did m. to the Lord before Eli

1 Kings 8. 11. so that the priests could not stand to m. because of the cloud, 2 Chron. 5. 14. m. because of the cloud, ¥ CAron. 5. 14. 1 CAron. 15. 2. chosen to m. before him for ever 23. 13. to m. and to give thanks, \$ CAron. 31. 2. 2 CAron. 13. 10. priests which m.are the sons of Agr. Peal. 9. 8. he shall m. judgment to the people Isa. 60. 7. the rams of Nebaioth shall m. to thee

10. and their kings shall m. to thee fer. 33. 22. I will multiply the Levites that s .fer. 33. 32. I will multiply the Levitee that m. Exck. 40. 46. which come near to m. 44. 15, 16. 44. 11. they shall stand before them to m. Mat. 30. 23. to be ministered to, but to m. Mark 10. 45. 55. 44. nated, or sict, and did not m. to thee Acts 24. 23. nor forbid his acquaintance to m. to him Rem. 15. 69. but near the country of the median to the minister.

Rem. 15. 25. but now I go to m. to the saints
27. their duty is to m. to them in carnal things
1 Cor. 9.13. they which m. about holy things, live of
2 Cor. 9.10. both m. bread for your food, and multiply Eph. 4. 29, that it may m. grace to the hearers 1 Tim. 1. 4. which m. questions rather than edifying 166. 1. 14. angels sent to m. to heirs of salvation 6. 10. ye have ministered to the saints and do m. 1 Pet. 1. 12. but to us they did m. the things

4. 10. even so m. the same one to another, as good 11. if any man m. let him do it as of the ability MINISTERED.

Num. 3. 4. Eloazar and Ithamar m. Deut. 10. 6. I Sam. 2. 18. but Samuel m. before the Lord, 3. 1. 2 Sam. 13. 17. Amnon called his servant that m.

 Kringe J. J. Abishag m. to king David, 13.
 19. 21. Elisha west after Elijah, and m. to him Zinge 25.
 14. by took away the pots, snuffers, and all the reasols wherewith they m. Jer. 52.
 18. 18. they m. to them before their idels Dan. 7, 10. thousand thousands m. unto him Mat. 4.11. angols came and m. to him, Mark 1. 13 8. 15. she rose and m. unto them, Mark 1. 31. Luke 8. 3. which m. to him of their substance Acts 13. 2. as they m. and fasted, the Spirit said

90. 34. these hands have m. to my necessities

9 Cor. 3. 3. declared the epistle of Christ m. by us Phil. 2. 25. and he that m. to my wants

Col. 2. 19. having nourishment m. increaseth with 1 Tim. 3, † 13. that have m. the office of deacon 2 Tim. 1. 18. in how many things he m. unto me Philem. 13. that in thy stead he might have m. Heb. 6. 10. that ye have m. to the saints, and do 9 Pet. 1. 11. for so an entrance shall be m. to you MINISTERETH.

2 Cor. 9. 10. now he that m. seed to the sower Gal. 3. 5. he that m. to you the Spirit, doeth he it MINISTERING.

Chron. 9. 93. had the charge of the 1 Chron. 9. 32. had the charge of the m. ressels Ezek. 44. 11. at the gates of house, m. to the house Met. 37. 55. many women followed Jesus m. to him Rom. 12. 7. let us wait on m. [1 15. 16. m. the gospel 2 Cer. 8. 4. and take on us the m. to the saints 9.1.for as touching m.to the saints, it is superfluous Hob. 1. 14. are they not all m. spirits, sent minister 10. 11. every priest standeth daily m. and offering MINISTERS.

ready to execute the commands of God, Peal.

104. 4.

Ezed. 94. 13. Moses rose up, and his m. Joshua
Jesh. 1. 1. the Lord spake to Joshua, Moses' m.

2 Kinge 6. † 15. when the m. of Eliaha was risen
Mat. 20. 96. let him be your m. Mark 10. 43.

Luke 4. 90. he gave the book again to the m.
Acts 13. 5. and they had also John to their m.

26. 16. to make thee a m. and a witness

16. 16. to make thee a m. and a witness

17. The m. weep between the porth and the shar

Luke 1. 2. which from beginning were und even the shar

Luke 1. 2. which from beginning were m. of war

Rom. 13.6. to make thee a m. and a witness

16. 16. The may also my covenant be back

Etek. 44. 11. they shall be m. in my senettary

Joel 1. 9. the Lord's m. mouri [13. hew] se m.

Luke 1. 2. which from beginning were under the shar

Luke 1. 2. which from beginning were under the shar

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Luke 1. 2. which from beginning were under the shar

Luke 1. 2. which from beginning were under the shar

Luke 1. 3. S. 10. the may also my covenant be luke with properties. 1 Cor. 3. 5. bu. m. by whom ye believed, as Let 4. 1. so account of us as of the m. of Christ 2 Cor. 3. 6. who made us able m. of the new test 3. Own omac us able m. of the new initial
4. approving ourselves as the m. of God
11 15. therefore it is no great thing, if his m. al
be transformed as the m. of rightsourse
23. are they m. of Christ I I am more, in here
MINISTRATION.

Luke 1.23.as soon as the days of his m. Acts 3.1.33.2 soon as the days of his m. wave eas Acts 5.1.16 ir widows were neglected in the delay 2 Cor. 3. 7. but if the m. of death was glorison 8. the m. of the Spirit be rather glorison ? 9 9. 13. whiles by the experiment of this m. MINISTRY.

fum. 4. 12. shall take all the in 47.every one that came to do the service of the s 2 Chron. 7. 6. when David praised by their a. Hos.12.10.have used similitudes by m. of propi Acts 1. 17. for he had obtained part of this m.

Acts 1. 17. for he had obtained part of the m. 25, that may take part of this m. and anosthelia. 6. 4, but we will give ourselves to m. of the wer 12, 25, returned, when they had fulfilled their m. 20, 24, so that I might finish my course, sed m. 21. 19, what things God had wrought by he m. Rem. 12. 7, or m. let us wait on our minastudy 1Cer. 18.15, addicted themselves to the m. of sust 9 Cer. 4.1 sealing we have this m. we faint out. 1 Cer. 16.15. addicted themselves to the m. of saist sot 5.18. hath given to us the m. of pronasilating 6.3. giving no offence, that the m. be not thinse Eph. 4.12. for work of the m. for edifying the half Col. 4.17. take beed to the m. then has maried 1 Trim. 1.12. putting me into the m. who was below 2 Trim. 4.5. watch thou, make full present thym. 11. for he is profit table to me for the m. Heb. 8.6. now hath he obtained a more carellest.

Heb. 8.6. now hath he obtained a more carellest.

9. 21. he sprinkled with blood the vessels of the m MINSTREL, S.

2 Kings 3.15.but now bring me a m. when m. physical Mat. 9. 23. when Jeeus saw the m. and the people MINT.

Mat. 23. 23. ye pay tithe of m. anise, and commun Luke 11. 42. ye tithe m. and all manner of bets MIRACLE

le a supernatural operation performed alou by the power of God, John 3. 2. | 9. 16. hou 2. 22. | 15. 18. Our Saviour confirmed the dethe power of clos, John 3.2. 12. In No. 2.2. 1. In No. 2.2. 1. 18. Our Savieur confirmed the servine which he taught by a train of inemetable miracles: They were so great in their netwo, so real and solid in their proof, so devine in the motion of performing them, by the power of his will; so holy in their and, to confirm doctrine most becoming the mindow and star glavious attributes of God, and for the ecomplishment of the prophecies constraing the Messiah, whose coming was forweal to be minorulous healing benefit; that there will miraculous healing benefit; that there will miraculous healing benefit; that there will miraculous healing benefit; that there will be precised to be miraculous healing benefit; that there will be them. There in the performed divers wonders in legitude the performed heal of God could do them. There in the performed heal of God could do them. There is no the country that he was sent from a power infinitely superior to that of real payments he greatest that are centrary to the order, and exceed the power of nature, can only high members of the country to the order, and exceed the power of nature, can only high members of the country to the order, and exceed the power of nature, can only high members of the country to the order, and exceed the power, and are arrought to get the country to the order, and exceed the power of nature, can only high members of the country to the order, and are arrought to get the country to the order. otteed the power of nature, can only be an expensive to be creating power, and are wrought in credit to those who are sent from the when God permite false miracles to be desclucers, that would thereby obtain and and credit among men, the deception in whichle; for it is forested expensive, in we warning, that the men of sin and was warning, that the men of sin and with lying wonders after the working of gospel has been confirmed by real of incomparably greater than all the of things done to give credit to destrine

Ezed. 7. 9. when Pharach shall are 2 Chron. 39. † 94. and he wrought a sa. Mark 6. 52. they considered not the sa. of 2 Chren. 32, 7 M. and he wrought a m. Mark 6, 32, they considered not the m. 62his 9. 39. no man which shall do a m. in up. Luke 23.3, hoped to have seen some m. deed John 4. 54. this is the second m. that John 45. 41. many resorted and said, John 65. 42. a notable m. hath here down 5g. 22. ab are 40 years on whem this m. unit if

MEM.14.22. which have seen in which I be Deut. 13.3. your children, that have needed \$9.3. it into over have seen their signs seen Judg. 6. 13. where he all his in our fathers

MIRACLES.

kin 2.11. this beginning of m. did Jeens in Cena. 23. mar. believed, when they saw the m. be did 2.2 so man can do these m. except G. be with him All so man can do them m. All provided him. because they saw his m.

26. ye seek me, not because ye saw the m.

7. Jl. will be do more m. than this man doeth? 7. Id how can a man that is a sinuer do such us. P. (6 how can a man that is sainner do such es.? 11. 47. what de we? for this man doeth many m. 12. 37. though he had done so many m. be?. them sets 2.23 a man approved of God by m. and signs 4.8 flushes did great m. among the people 8.6 hearing and sessing the m. which he did 13. wondered, beholding the m. which were done 13. 12. Cactring what m. God had wrought 13. 11. God wrought special m. by hendajof Paul [for 12. 10. to muther the working of m. 12 (or, 12, 10, to another the working of m.
23. after that m. if 39, are all workers of m.?

Gal. 3. 5, he that worketh m. doeth he it by works 76.2.4. Ged also bearing them witness with m. Re. 13.14 deceived them by the means of those m. 16.14, for they are the spirits of devile working m. 19.28 the false prophet that wrought m before him MIRE

timiles, Mud or dirt trodden under foot, 2 Sam

tignifes, Mad or diri trodden under foot, USAM. It 41.

He hath made me contemptible, filthy, and leathents we contemptible, filthy, and leathents, by reason of my seres, my whole body being a hind of mire in regard of the filth breaking forth in all its parts.

The now that was washed turned to her vallowing in the mire, 2 Pct. 2. 22. As swins that unturely leve the dirt and mire, if sometimes they be eashed from it, yet still retaining their frange disponitions, return to it again: So illumies these persons here mentioned, however they be mashed from the pollutions of the world, and by the praceking of the gospel brought of from their former sinful courses, and brought to a profusion of helineas; yet still retaining their ald nasure and corrupt dispositions, they are tarily provessed upon and enticed, and they relapse into their former beaminations.

Ven. 22. 43. I did stamp them as m. of the street, and apread them abroad, fee. 10.6. Mic. 7-10. It 8. II. can the rosh grow up without m.?

\$1 8.11. can the rush grow up without m.? 13.19. he bath cast me into the m. I am like dus 3. † 25. when the dust is turned into m

13.3 he spreadeth sharp-pointed things on the m. Pral. 69. 2. I sink in deep m. where is no standing 14 deliver me out of the m. let me not sink Le. 57. 20. whose waters cast up m. and dirt Jer. 38. 6. in the dungeon was no water, but m 22. thy feet are sunk in the m. and turned

Zect. 2. 3. and fine gold as the m. of the streets 19.5. which trend their enemies in m. of the streets 3 Pri. 2.22, the sow to her wallowing in the m. MIRY.

First 40. 2. he brought me out of the m. clay Each 47. 11. the m. places shall not be healed Dan 2.41. thou sawest iron mixed with m. clay, 43. MIRTH.

Ges. 31 27. I might have sent thee away with se Wat 8. 12. It might have some those away with m.
Mat 8. 12. the people went away to make great m.
Mat 1. 13. they spend their days in m.
Pres. 12. 13. and the end of that m. is heaviness

Pres. 14. 12. and the end of that m. is heaviness Red. 2. 1. I said, go to, I will prove thee with m. 2. I said of m. what doeth it?
7. 4. the heart of fools is in the house of m. 8. 15. then I commended m. because a man hat hea 28. 8. m. of takerets, the joy of the harp easeth 11. joy is darkened, the m. of the land is gone for 7. 38. I will cause to cease the voice of m. from Judah and Jerusahm, 16. 9. | 23. 10. Hos. 2. 11. Each 21. 10. it is farthistic, should we then make m.?

Esc. 2. 14. since these the month and dry breach

Fee. 9. 14. give th hem a m. womb and dry bre MISCHIEF.

Fen. 42. 4. for he said, lest some m. befall him 28. if m. befall him by the way ye go in, 44. 29. hed. 21. 22. her fruit depart, and yet no m. follow 20. 21. 22. her fruit depart, and yet no m. fello 2. 12. for m. did he bring them out, to slay ther 22.13. for m. disk he bring them out, to slay them 22.14. for m. disk he bring them out, to slay them 22. those knownest the people that are set on m. 32.m. 22. 9. The wisk flaws that Saul practiced m. 32.m. 22. 9. The wisk flaws that Saul practiced m. 32.m. 22. 9. The wisk flaws that Hadad did 10. 7. mark and see how this man seeketh m. Kings 7. 9. if we tarry, come m. will befull us 32.4. 8.2. But they thought to do me m. 41.2. 32. they conscrive m. and bring forth vanity 1.7. 14. he consecuted m. brought forth falceleood 12. his m. alsalf return upon his own head 2. 7 under his beque is m. and vanity 14. then heaheddent m. and spito, to require it. 12. 12. the whence hands is m. their hand is full 3. 2. widels spansk peece, but m. is in their hearts 1. 4. the welched deviants m. upon his bed

Psal. 55. 10. m. and sorrow are in the midst of it Prel. 55. 10. m. and sorrow are in the midst of it 62. 3. how long will ye imagine m. ag. a man 7 94. 90. the throne, which frameth m. by a law 119. 150. they draw nigh that follow after m. 146. 9. let the m. of their own lips cover them Prep. 4. 16. sleep not, except they have done m. 6. 14. he deviseth m. continually, he soweth 12. feet that be swift in running to m. 10 23. it is a sport to a feel to do m. 11. 37. he that seeketh m. it shall come to him 12. 91. but the wicked shall be filled with m. 13. 17. a wicked measures felteth into m.

13. 17. a wicked messenger falleth into m.

17. 90. that hath a perverse tongue falleth into m. 24. 2. their heart studieth and their lips talk of m. 16. but the wicked shall fall into m. 28. 14. 47. 11. therefore se. shall fall upon thee

59. 4. they trust in vanity, they conceive m.
Ezab. 7. 26. m. shall come upon m. and rumour
11. 2. said he, these are the men that devise m.
Dan. 11.37. both these kings' hearts shall be to do m Dan 11.5:/.3oth tenses using several means of the Mes. 7. 15. yet do they imagine m. against me Mic. 7. † 3. the great man uttereth the m. of his soul Acts 12. 19. O full of all m. thou child of the devil MISCHIEFS.

Deut. 32, 23. I will heap m. on them, I will spen Poal. 52, 2, thy tongue deviseth m. like a razor 140, 2, which imagine m. in their heart MISCHIEVOUS.

Peal. 21. 11. they imagined a m. device, not able to 28. 12. they that seek my hurt, speak m. things Pres. 24. 8. he sinal be called a m. person Eccl. 10. 13. the end of his talk is m. madness Eccl. 20. 13. the end of his talk is m. madness Eccl. 20. 7. 3. the great man uttereth his m. desire MISERABLE.

Job 16. 2. Job said, m. comforters are ye all Rev. 3. 17. and knowest not that thou art m.
MISERABLY.

Mat. 21. 41. he will m. destroy those wicked men MISERY.

Judg. 10.16.his soul was grieved for the m. of Israel

Jed 3. 90. why is light given to him that is in m.7

11. 16 because thou shalt forget thy m.

Prev. 31. 7. drink, and remember his m. no more Proc. 3. 1. Grinz, and removed an effect on him Lam. 3. 19. remembering mine affliction and st. Rom. 3. 16. destruction and st. are in their ways MISERIES.

Lam. 1.7. Jerusalem remembered in days of her m. Jam. 5. 1. how! for your m. that shall come on you MISS.

July. 20. 16. sling at a hair-breadth and not m. 1 Sem. 20. 6. if thy father at all m. me, then say MISSED.

1 Sam. 20. 18. thou shalt be m. † thy seat will be m. 25. 15. neither m. any thing as long as conversant 21. nothing was m. of all that pertained to him MISSING.

1 Sam. 25. 7. neither was there ought m. unto them 1 Kings 20. 39. if by any means be be m.then thy life MIST.

Gen. 2. 6. but there went up a m. from the earth Acts 13. 11. immediately there fell on him a m. 2 Pet. 2. 17. to whom the m. of darkness is reserved MISTRESS.

Gen. 15. 4. Sarah her m. was despised in her eyes 8. I fice from my m. Sarai || 9. return to thy m. 1 Rings 17. 17. son of the m. of the house fell sick 2 Rings 5. 3. said to her m. would G. my lord were Paul. 123. 2. as eyes of a maiden to hand of her m. Prov. 30. 23. and handmaid that is held to her m. Isa. 34. 2. shall be as with the maid so with her m. Nat. 3. 4. m. of witchers its, that selleth nations MISUSED.

2 Chr. 36. 16. but they despised and m. his prophets MITE, S.

idow threw in two m. Luke 21.9 Lubs 12. 59, till thou hast paid the very last m. MITRE.

MITRE.

Racel. 28. 4. they shall make a m. 39. | 39. 98.

37. a blue lace upon the m. 26. 37. | 39. 31.

99. 6. and thou shalt put the m. upon his head

Lev. 8. 9. he put also the holy erown on the m.

16. 4. with the kinen m. shall be be attired

Zech. 3. 5. a fair m. on his head, so they set a fair m.

MIXED. Exed. 12. 38. a s.. multitude went up with them Num. 11. 4. the m. multitude fell a lusting Num. 11. 4. the m. multitude fell a lusting Num. 12. 3. they separated from Isr. all m. multitude Pres. 22. 30. they that go to seek m. wine Isa.1. 52. thy silver is drose, thy wine m. with water Dam. 2. 41. then a sweet the iros m. with miry clay Host. 7. 8. Ephraim m. himself among the people Host. 4. 2. not being m. with faith in them host it in the manner of the state of the

Reed: 8. † 21. I will send a m. of noisome beasts 12. † 38. a great m. went up also with them Peal. 75.8. there is a cup, wine red, it is full of m. John 19. 39. came Nicodemus, and brought a m.

Rev 14 10. is ported out without st. into the cap.

Prev. 14. 9. fools make a m. at sia: but among MOCK

Bignifics, [1] To derivide, scoff, or longth at, is Chron. 30, 10. [8] To openit morridy, or m-ject, Gen. 19. 14. [3] To decime one's ex-pectation, by departing from would obsdience, Num. 32, 39. [4] To baguile with words, Judg. 18. 10, 12. [5] To resish, force, or abusa, Gen. 30, 17. Gen. 30, 14 saying, see, be bath brought in a Ho-brew unto us to m. us. 17. 1 Sem. 31, 14 hast these macierometrical cores.

brew unto us to m. us, 17.

1 Sam. 31. † 4. lost these uncircumcined come and thrust me through, and m. me, 1 Chrws. 10.† 4.

Job 13. 9. as one that mocketh, de ye se m. him 21. 2. and after that 1 have spoken, m. on Proc. 1. 26. I will m. when your fear cometh Jer. 9. † 5. they will m. every one his neighbour 38. 19. lest they deliver me, and they m. me Lem. 1. 7. the adversaries did m. at her subbeths Exch. 29. 5. shad in theorem has not compe him Mark 10. 34. they shall m. him and scourge him Luke 14. 29. lest they that m. him and scourge him Luke 14. 29. lest they that the hold, begin to m. him MOCK ED.

Gen. 19. 14. be seemed as one that m. to his some

MOCK ED.

Gen. 19. 14. he seemed as one that m. to his some Mrsm. 22.29. Balaam said, because thou hast m. me Judg. 16. 10. heat m. me, and told me lies, 13, 15. If Hings 18. 57. at noon, Elijah m. them, and said 2 Kings 2 23. little children out of the city m. Elisha 2 Chruz. 30. 10. they laughed them to soors and m. 35. 16. but they m. the messengers of God Nria. 4. 1. Sanballat was wroth, and m. the Jews Leb 12. 4. I. am as one m. of his neighbour. Jeb 12. 4. I am as one m. of his neighbour Mat. 2. 16. when Herod saw that he was m. h 27.29.they bowed the knee and m. 31. Mark 15.20. Luke 18. 32. shall be m. and spitefully entreated 22. 63. and the men that held Jesus m. him 23. 11. Hered m. him || 36. the soldiers also m. him Acts 17.32, when heard of the resurrection, Gal. 6. 7. be not deceived, God is not m. MOCKER.

າອນ. 90. 1. wine is a m. strong drink is raging MOCK RBS.

Job 17. 2. are there not m. with me? and doth not Psel. 25. 16. with hypocritical m. in feasts Isa. 28. 22. be not m. lest bands be made strong Jer. 15. 17. I sat not in the assembly of m. Jude 18. there should be m. in the latter times MOCKEST

Job 11.3. when thou mashell no man make ashamed? MOCKETH.

Job 13. 9. as one m. another, do ye so mock him ?
39. 29. he m. at fear, and is not affrighted
Prev. 17. 5. who m. poor repreacheth his Maker
30. 17. eye that m. at his father, eagles shall eat it
Jor. 30. 7. 1 am a derision, every one m. me
MOCKING.

Gen. 31. 9. and Sarah saw the son of Hagar m
Mat. 37. 41. the chief priests m. Mark 15. 31.
Acts 2. 13. others m. said, these men are full
MOKING.

Ezek. 22. 4. theref sfore I made th MOCKINGS.

Heb. 11. 36. others had trial of cruel m. MODERATE.

1 Cor. 10. † 13. no te no temptation but such as is -

Eph. 6. † 9. yo manters do the same, MODERATION. m. three tening

Phil. 4. 5. let your m. be known to all men MODER ATELY.

Jeel 2.23. he hath given you the former rain w. MODEST.

nen adorn themselv MOE, see Morz. MUIST. s ia sa. appere

Num. 6. 3. nor shall be eat m. grapes, or dried MOISTENED.

Jc5 21. 24. and his hon s are st. with marrow MOISTURE.

Psal. 33. 4. my m. is turned into drought of summer Luke 8. 6. it withered away, because it lacked m MOLE.

Lev. 11. 30. lizard, snall, and sa are unclean MCLES, See Bars. MOLLIFIED

Isa. 1. 6. neither bound up, nor m. with cintmen MOLTEN.

Exed. 39. 4. he fashioned it after he had made m. calf, 8. Deut. 9, 12, 16. Nah. 9 18 34. 17. shalt make then no m. gods, Lev. 19. 4.

18. Kings 7. 16. he made two chapitars of m. hung
33. he made a m. see [30. undersetters m.
33. their follows and their spates were all m.
Job 98. 2. and brane is m. out of the stems
77. 18. the settems made in m. hashimalism.

37. 18. sky is strong, and as a m. looking gla

Ezek. 24. 11. the fifthiness of it may be m. in

Mis. 1. 4. the mountains shall be m. under his Mis. 1. 4. the mountains shall be t

Ned 2. † 6 the values of Nineveb shall be m.

MOMENT. Ezed, 23. 5. will come into the midst of thee in a re Name, 16, 21, that I may consume them in a sa, 45, Mum. 16. 31. that I may essession them in a m. 45. Erra 9, 16. for a m. grace hath been shewed Job 7. 18. that thou shouldest try him every m. 30. 5. the joy of the hypocritic is but for a m. 21. 13. and in a m. they go down to the grave 34. 90. in a m. shall they die, people be troubled Pracl. 30. 5. for his anger endureth but a m. 73. 19. the wicked brought into desolute as in a m. 73. 19. the wicked brought into descist, as as a ners of Pros 12. 19 a lying tongue is but for a m. i.e. 28. 20. bide thyself as it were for a m. 27. 3. I the Ld. do keep it, I will water it every new for the control of the control 8. I hid my face from thee for a m. but with Jer. 4. 20. my tents spoiled, and my curtains in a Lam. 4. 6. Sodom that was overthrown in a st. Lam. 4. 0. Sodom that was overthrown in a M. Resh. 28. 16. and shall tremble at every m. 38. 10. Lake 4.5. devil show, the kingdoms of world in a m. 1 Cer. 15. 52, we shall all be changed in a m. 2 Cer. 4. 17. our affliction, which is but for a m. MONEY. Gen. 23. 9. give it for as much m. as it is worth

13. I will give thee m. for the field, take it 31. 15. and he hath quite devoured also our m 31. 15. and he hath quite devoured also our m. 32.25. Joseph command. to restore every man's m. 37. he espied his m. [128. my m. is restored 43. 12. and take double m. in your hand, 15. 32. peace he to you, fear not, I had your m. 44. 1. and put every man's m. in his sack's mouth 47. 14. Joseph gathered all the m. in Egypt 15. for m. failath || 18. how that our m. is spent Kzed. 31. 11. she shall go out free without m. 31. for he is his m. || 35. and divide the m. 30. if there be laid on him a sum of m. then he 22. 7. if a man deliver to his neighbour m. to keep. 22. 7. if a man deliver to his neighbour m. to keep 25, if thou lend m. to any of my people 20. 16. thou shalt take the atonement m. of lers Let 25. 37. not give him m. on usury, Deut. 23. 19. Xum. 3. 49. and Bisses took the redemption m. Deut. 2. 6. ye shall buy meat and water for m. 28. 14. 25. turn it into it. || 26. shall bestow that m. 14. 25. turn it into m. | 20. small osciow that m. 21. 14. thou shalt not sell her at all for m. Judg. 5. 19. they fought, they took no gain of m. 6. 18. lords of Philistines brought m. to Deliah 17. 4. yet he restered the m. to his mother m. 18. fings 21. 2. I will give these the worth of it in m. 2 Kings 2 9. 90 in it a simulto receive m. and overall

1 Kinge 21. 2. I will give thee the worth of it in m. 2 Kinge 5.26. is it a time to receive m. and oxen? 12.4. all the m. of the dedicated things brought 7. now therefore receive no more m. 8. 10 they saw there was much m. in the chest, and told the m. that was found, 2 Chron. 24. 11. 16, the trespans m. and sin m. was not brought 10.00 M. 15. 20. Menahem exacted the m. of Israel

13. 30. Jaconiste o saccier in the 30. of sacci 23. 35. Johoriskim gave st. to Pharson Erra 3. 7. gave st. also to masons and carpenters 7. 17. buy speedily with this st. bullocks, rams N2s. 5. 4. we have borrowed st. for the king

10. I and my servants might exact of them m.

Esth. 4. 7. of the sum of m. Haman had promised

Job 31. 39. If I have eaten the fruits without m. 789 31. 33. If new eaten gave him a piece of m. Psd. 15. 5. he that putteth not out his m. to usary Prop. 7. 30. he hath taken a bag of m. with him Eccl. 7. 12. for wisdom and m. is a defence 10. .9. wine makes merry, but m. answers all things [sa. 52. 3, ye shall be redeemed without m.

10.32. which mass merry but a newer as things fee. 52. 3. ye shall be redeemed without m. 55. 1. he that hath no m. come, buy without m. 2. wherefore spend ye m. for what is not bread I fer. 32. 9. I weighed him the m. 17 shekels, 10 44. men shall buy fields for m. and subscribe Lam. 5. 4. we have drunken our water for m.

Mic. 3.11, the prophets thereof divine for m.
Mat. 17.94, they that received the tribute m. came
97, thou shalt find a piece of m. that take and give 37.100 shall then a precess or matter a sea of 2. 19. why tempt ye me? shew me the tribute m. 25. 18. digged in the earth, and hid his lord's m. 37. thou oughtest therefore to have put my m. to the exchangers, and at my coming, f. s.ks 19. 23. ithe exchangers, and at my coming, Luke 19.2 18. 12. they gave large m. to the soldiers 15. so they took m. and did as they were taug

Mark 6.8. they trok no m. to he eir purse, Luke 9.3.
12. 41. the people cast m into the treasury 1st. 31. use people cast so into the treasury
14. 11. and promised to give him m. Luke 22. 5.
Sets 4.37.brought the m.and haid it at apostles feet
8. 18. Shmon the sorcerer offered them m.
90. but Peter said, by m. perish with thee
94. 95, he hoped that m. should have been given
75m. 6. 10. the love of m. is the root of all evil
See Bouwary.
MONEY-CHANGERS.
Med 23. 19. Leave awardense tables.

Mat.31.12.Jesus everthrow tables of m.-changers, and seats of them that seld doves, Mark 11. 15. John 2. 14. Jesus found in temple m.-chang. sitting An 2.14. Joseph found in temple m.-chang. sitting 15.he poured out m.-chan.overthrew their tables MONSTERS.

Law 4 3 even the sea m. draw out the breast

MONTH.
The Hebrews had their Sacred and Civil year; the former for the celebration of their feasts and retigious coronenies, which logan with the month Ninan, or March; the latter for the ordering of their political or civil a fairs, which began in Timi, or September. The ancient Hebrews. in Timi, or September. The ancient Hebrews had no particular names to express their Months; they said, the first, eccond, theird, and so on. In Exad. 13. 4. no find Mosen makes mention of the menth Abib, or the menth of the young cars of ours, or of the new fruits, which is probably the name that the Egyptians gave to the menth which the Hebrews afterwards is probably the name that the Egyptiam gave to the month which the Hobrowa afterwards called Ninan, and which was the first of the hely year; every where else Mossa marks out the months only by their order of succession, which method is continued in the books of Joshua, Judges, and Banuel. Under Solomon, I Kings 6. 1. we read of the month Zif, which is the second month of the hely year, and which answers to that which afterwards had the name of Mar, or April. In the same chapter, weres 38, we read of the month Bul, which is the cighth of the hely year, and answers to Marchavan, or October. Lastly, in I Kings 8. 2 we read of the holy year, and answers to Marchesvan, or October. Leatly, in 1 Kings 8. 2 we read of the menth Ethenim, which answers to Thei, or the seventh of the holy year. The critice are not agreed about the origin of these names of the menths, or from whom they were betromed. But after the captivity of Babylon, the Herews took the names of the menths, as they found them emeng the Chaldenn and Persians, among about them that limed a lower a time. young them they had lived so long a time. Here follow the names of these months, and the order in which they follow one amother.

> 1. Nisan, March. 2. Jiar, 3. Sivan, ğ 4. Thammuz, 5. Ab, 6. Elul 2 Answering

The names of the Hebrew months, according to the order of the holy year.

7. Tiari, 8. March 9. Chisleu, 10. Thebet, 11. Sebat,

12. Adar.

April. Mey. June. July. August. September October. Nevember. December. January.

The names and order of the months in the Civi year, are the same as in the preceding table, only beginning the year with Timi, or Soptember, and ending with Elul, or August.

At first they measured their menths according

t first they measured their months according to the sun, and then overy month consisted of thirty days, which appears by the enumeration of the days the food was upon the earth, namely, a hundred and fifty days, which made from months, Gen. 7. 11. | 8. 4. But after they monta, teen. 1.11 [0. 1. 5tt after they came out of Egypt, they measured their months by the course of the moon, and then the first month was of thirty days, the next of twenty-nine, and so on alternately: That which had thirty days was called a full or complete month: and that which had but twenty-nine days was called incomplete, or deficient. The new moon was always the beginning of the month, and that day they called Noomenia, new Moon, or new Month.

When it is said, that the Hebrew months an swered to ours; that Nisan, for example answered to March, it must be understood with rome latitude : for the lunar months can no some latitude: for the immer menths can nover be reduced exactly to solar ones. The vernal equinez fails in the month of March, accord-ing to the course of the volar year. But in the lunar year, the new moon will fall in the month of March, and the full moon in the menth of April. So that the Hubran menths will commonly answer to two of our months, and partake of both. he twelve lunar monthe making but three

The twelve linear months making but three kinner months of the Roman by tection levels and fifty-four days, and six hears, the levels are made and fifty-four days, and six hears, the levels are made and fifty-four days, and six hears, the levels are made and the month of the first month, the Jense took care every of the first month, the Jense took care every of the second Adar: And by this means their himse year equalled the solar: because in thirty-six menths, according to the Moon. 12 this is the burnt-offering through the first menths, according to the Moon. 12 this is the burnt-offering through the first point menths, according to the Moon. 12 this is the burnt-offering through the first point menths, according to the Moon. 12 and 11.37, let me alone two mithat the moon of the moon o

Exed. 34. 18. for in the ss. Abib thou causes 3d from Egypt, 34. 18. Dest. 16. 1. Jost. 3.0 Lev. 27. 6. if it be from a ss. old to five year Mem. 3. 15. to number of the children of Levi, sep. male from a ss. old, 22, 28, 34, 30, 45, 4

96. 62. 9. 22. or a m. or year that the cloud tarried 11. 20. ye shall out flosh, even a whole m. 21. 18. 16. from a m. old shalt thou redoem 28. 14 the burnt-offering of every m. 29. 6. Deut. 21. 13. remain in thine house a full m. Deut. 21. 13. romain in thine house a fall s.

I Kings 4. 7. each man his sn. made provises 1.

I Kings 4. 7. each man his sn. made provises 1.

S. 14. a sn. they were in Lebanon, two at less 6. 37. in the sn. Zif || 38. in the sn. Rat 8. 2. feast in sn. Ethaniss || J. Vah. 1. 1. in sn. Chin. Vah. 2. 1. in sn. Nisan, Esth. 3. 7. || 6. 15. s. Esh. Esth. 9. 15. Jews gathered in sn. Adar, 17, 13, 21.

22. sn. which was turned from sorrow to jey.

Jer. 2. 24. in her m. they shall find her Hos.5.7. now shall a m. devour them with p Joseph J. In own and a m. owner them with ports.
Zech. 11. 8. three shepbords I can off in one s.
Rev. 9. 15. which were prepared for a day and a
22. 2. the tree of life yielded her fruit every s.
Second MONTH.

Gen.7.11.in second m.the fountains were broken u 8. 14. and in the second m. was the earth dried Exed. 16. 1. came to the wilderness of Sin is sec. s Aven. L. 1. came to the winerness of Smisses. Num. L. 1. in sec. m. take sum of the congrains 9, 11. on sec. m. shall keep passover, 2 Cr. N. 2. 10, 11. on sec. m. cloud was taken up from their 1 Kings 6, 1. sec. m. Sol. began to build, 2 Cr. 22 Chron. 27. 4. over the course of sec. m. was l Erra 3.8. in second m. began Zerubbahel to apoint Third MONTH. Exed. 19.1. in third m. came into wilders. of San

Axed. 19.1. in third in. came into widers, of that Claren. 7.5. third on opt. for third in. was Bessul 2 Chron. 15. 10. gathered at Jerusal: in the finit a. 31. 7. in third in. they began to lay the fundation Esth. 8.9. the king's scribes were called in the d. Ezsk. 31. 1. in third in. word of L. came to Enkiel for the Chron. 19. Separate MONTH.

2 Kings 25.3. in the fourth MONTH.

2 Kings 25.3. in the fourth m. the famine prevaid

1 Chr. 27.7. fourth captain for fourth m. was Ands

Jer. 30. 2. in the fourth m. the city was broken up.

52. 6. in fourth m. the famine was sore in the city

Etch. 1. 1. in fourth m. Excited naw vision of Gol

Zoch. 8. 19. the faut of the fourth m. shall be jey

See Firth.

Sixth MONTH.

1 Chr. 27. 9. the sixth captain for sixth a. was in Exch. 8.1. in sixth m. the elders of Jad. sat before m.

Hag.1.1. in sixth m. word of Lord came by Hage 14. in sixth m. they did work is beam of he Lord of hose their Gol Lake 1. 26. in sixth m. the angel Gabriel wa see 36. this is sixth m. with her that was called harm

See SEVENTH.

Eighth MONTH.

Zech.1. 1. in eighth m. came the word of Zecharish

Ninth MONTH.

Erra 10.9. in the ristA m. the people sat trenking
Jer. 26, 9. in the minth m. they proclaimed a fast
32, the king sat in winter house in the simils a
Hag. 2.10. in minth m.came word of Ld. by Engu
18. even from the minth m. commide it
Zech. 7. 1. the word came to Zecherish in minth in

Tenta MONTH.

ed until the seed a Gen. 8. 5. the waters decres Errs 10. 16. and sat down in texts m. to examine
Erth 20. 16. Esther was taken to the king in texts
Jor. 39. 1. texts m. came Neb. against Joranal 24. Esch. 94. 1. in tenth m.come word of L. to ma. 191 33. 21. in the tenth m.one that had occaped tale Eleventh MONTH.

Dout. 1. 3. in the eleventh m. Moses spake to land Zech. 1.7. in eleventh m. came the word to Zechain

Zech. 1.7 in eleventh m.cume the word to Zechsteil
Theofith MONTH.
Esth. 3.7. cast lots before Haman to the trasfit in
13. on the thirteeth day of trasfit in S. E. [3.1]
Jr., 53.31. in treefft in Evil-more deck little best
Esth. 38.1. in treefft in ... the word of L. came to m
This MONTH.
Ezed. 19.2. this m.shall be the beginning of month
at the standard of these cover man a family

3. this m. they shall take every man a lamb 13.5 keep this service is this m. Num. 2.1 [26.5] Num. 29. 7. ye shall have on tenth day of disc m.

a holy a

Man. 10.10 in beginnings of your m. blear true
28. 11. in beginnings of m. offer a bearateff
14. this in the burst-offering through the w
Judg. 11.37, let me alone two m. that I may b
30. at the and of two m. she returned to Jud
19. 9. bis concombine was with her fiether fine
20. 47 and abode in the roots Ehreman flow
18. 6. 11. 11. The two in comprise of Mildellanears.

11. (a) for six m. did Joan Femain in Edom \$\tings 18. Zacheriah rieigned over !Irael six m. \$\tings 18. Zacheriah rieigned over !Irael six m. \$\tings 12. 2after she had been twelve m. purified, six m. with oil of myrth, six m. with sweet odours \$\tings 18. Let it not come into the number of the m.

Lot 3.6. Let it not come into the number of the m.

7.3. So am I made to possess m. of vanity

14.5. the number of his m. are with thee

21.21. when the number of his m. is cut off

29.2. O that I were as in m. past, as in the days

39.2. canst thou number the m. that they fulfi!

End 39.12. seven m. Larnel shall be burying of Gog 14 after the end of seven m. shall they search 47. 12 shall bring new fruit according to his m Des.4.29. at the end of twelve m. Nebuch. walked Lakel 24 Elisabeth conceiv and hid herself five -

was shut up three years and six m. Jam. 5. 17 John 4.35. are yet four m. then cometh harvest Jots 13.11. Paul continued there a year and six m Gal. 4. 10. ye observe days, and m. and times. Rcs. 9. 5. they should be tormented five m. 10. 11.2 holy city they tread under foot forty-two m. 13.5 power was given him to continue forty-twom.

4.25. many widows in days of Elias, when heaven

See Three. MONUMENTS.

44.65.4. a provoking people which lodge in the m

h a steendary planet, which attends on the corth to give light by night, and which fur-nishes the fruits of the earth with the moisture mines the fruits of the earth with the moisture and juices that nouries them, Gon. 1. 16. Deut. 31. 43. Fer. 31. 35. To which are compared, [1] The church of God, because of her spicen down and brightness, which she derives from Christ, the Sun of righteousness, as the moon does her light from the sun; and withal to institute that the church, like the moon, have her eclipses, and be in darkness for a time, Cant. 6. 10. [2] The world, and all certily things, because of their changeableness and uncertainty, Rev. 12. 1.
Dext. 33. 14. precious things put forth by the m. Fed. 10. 12. stand, thou m. in the valley of Ajalon Jude. 8. [21. took ornaments from them like m. Jude. 15. 11. took ornaments from them like m.

July 8, 121. took ornaments from them like m. July 25, 121. took ornaments from them like m. July 25, 25 behold the m. and it shineth not frail 8.3, when I consider the m. thou ordained 72. 7. and peace so long as the m. endureth 29. 37. it shall be established for ever as the m. 104. 19. he appointed the m. for seasons
Eccl. 12.2. while the sun, m. or stars, he not darken Cent. 6. 10. fair as m. clear as the sun, and terrible Isa. 3. 18. and their round tires like the m.

See Srn. New MOON.

1.52m. 20 5. behold, to-morrow is the new m. 18. Rings 4. 92. It is neither new m. nor sabbath Paul 31. 3. blow up the trumpet in the new m. Proc. 7. 20. and will come home at the new m. Ma. 65. 23. that from one new m. to another Erck. 46. I. in the day of new m. it shall be ope

d in the day of new m. offer a young bullock 6. in the day of new m. offer a young bullock Amer S. Saying, when will the new m. be gone? GLZ 16.no man judge you in respect of the new m. New MOONS. 1 Chron. 23. 31. to offer burnt-sacrifices in the new m. 2 Chron. 2. 4. | 31. 3. Erra 3. 5. Mcd. 10. 33. Frek. 46. 3. Isa. 1. Il. new m. and sabbaths I cannot away with 14. Thur was m. and feasts my soul heart.

14. your new m. and feasts my soul hateth Ezek. 45. 17. and drink-offerings in the new m. Hes. 2. 11. I will cause to cease her new m. MORE.

Jes. 29. 30. Jarob loved Rachel m. than Leah 33.7. riches m.than that they might dwell together 37.3. Erael loved Joseph m. than all his children 5. and his bretleren hated him yet the m. 8. and I. 9. the children of Israel are m. than we 12 the m. they afflicted them, the m. they grow 1.9. let there m. work be laid upon the men 1.3. Pharaoh sinned yet m. and hardened his hear 11. 1. yet will I bring one plague m. on Phuraoh 10. 17. they gathered some in some less to 15. the rich shall not give m. nor poor less cr. 6. 5. and shall add the fifth part m. thereto 3. 5. pries shall shut him up seven days m. 33,54 H. 18. I will punish you seven times m. 21. an. 3. 48. first-born which are m. than Leviter 2.15. sent again princes m honourable than they is, beyond the word of the Lord to do less or m. B I may trow what the Lord will say to me m 7. 54. to man r theu shift give the m. 33. 54. cut. 1.17. the L. make you a thousand times m. 7. Lerd did not set his love on you, because m.

1 Sem. 7.7. Dav. was with Philist. a year and four m.
1 Sem. 2.11. David reigned in Hebron over Judah
1 Sem. 2.11. David reigned in Hebron over Judah
2 Sem. 2.11. David reigned in Hebron over Judah
3 Sem. 2.11. David reigned in Hebron over Judah
4. Il. they were m. which died with hail
5 Jed. 1.0. 11. they were m. which died with hail
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5 Jed. 1.0. 11. they were m. which died with hail
5 Jed. 1.0. 12. they were m. which died with hail
5 Jed. 1.0. 12. they corrupted themselves m. than
1 Jed. 1.0. m. they were m. which died with hail
5 Jed. 1.0. 12. they corrupted themselves m. than
1 Jed. 1.0. 12. they corrupted themselves m. than
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1 Jed. 1.0. 12. they corrupted themselves m. than
1 Jed. 1.0. 12. they corrupted themselves m. than
1 Jed. 1.0 Jagg. 2. 19. they corrupted themselves m. than 16. 30. m. than they which he slew in his life 18. 24. ye are gone away, and what have I m. 7 Ruth 21d, the Lord do so to me and m. also, 1 Scm. 14. 44. 2 Scm. 3. 33. | 19. 13.

3. 10. thou hast shewed m. kindn. in the latter end 3. Io. thou hast snewed m. kindh. in the latter e Sam. 3. 17. God do so to thee and m. also 18. 8. what can ye have m. but the kingdom? 20. 13. the Lord do so and much m. to Jonath 22. M. the said, thou art m. righteous than

25.22. so and m. do God to the enemies of David 35. she told him nothing less or m. until morning 8 Sam. 3.9. so do God to Abner, and m. also 5. 13. David took him m. concubiese and wives I.S. David took him so. concubines and wives
 92. and I will yet be so. vile than thus
 90. and what can David say so. unto thee?
 19. 43. we have also so. ri_ht in David than ye
 1Kingg 2.33. God duso, so. also, 20.10. 2 Kingg 6.31.
 33. Ahab did so. to provoke God to anger
 19. 2. so let the gods do to me, and so. also
 2 Kingg 4. 6. he said, there is not a vessel so.
 18. a than the thirthese sitches so.

6.16. m. than they that be with them, 2 Car. 38:

21. 9. Manasseh seduced them to do m. evil 1 Chrwn. 21. 3. Lord make his people so many m. 24. 4. and there were m. chief men found 2 Chrwn. 10. 11. I will put m. to your yoke 90. 25. found m. spoil than they could carry away 23. 9. the Lord is able to give thee m. than this 28. 13. ye intend to add m. to our sine and trespease 22. Ahar did trespease yet m. against the Lord 39. 34. the Levites were m. upright in heart 32. 16. his servants spake m. against the Lord 33. 33. but Amon trespeased m. and m. Erra 7. 99. whatsoever m. shall be needful No. 13. wet ne being m. meth noo level.

McA 13. 18. yet ye bring m. wrath upon Israel Esth. 2. 17 Esther obtained favour m. than all 6. 6. delight to do honour m. than to myself?

d. delight to o honour m. that is myself yet.
 3. 21. and dig for it m. than hid treasures
 12. his words m. than my necessary food
 13. for regardeth the rich m. than the poor
 for he will not lay on man m. than right

23. 19 not not not not not man me. then right
35. 2. saidst, my righteousness is m. than God's
11. who teacheth us m. than the beasts of earth
42. 12. Lord blessed the latter end of Job m. than s. 4. 7. m. than when their corn and wine increas. 19. 10. m. to be desired are they than gold

40. 5. thy thoughts are m. than can be numb 40. 5. thy thoughts are m. than can be numbered 12. iniquities are m. than the hairs of mine head 52. 3. thou lovest evil m. than good, and lying 69. 4. that hate me are m. than hairs of mine head 71. 14. and I will yet praise thee m. and m. 73. 7. they have m. than heart could wish

73. 7. they have m. than heart could wish
78. 17. and they sinned yet m. against him
87. 2. gates of Zion m. than all dwellings of Jacob
115. 14. the Lord shall increase yes m. and m.
119.99. I have m. understanding than my teachers
100. I understand m. than the ancients
130. 6. m. than they that watch for the morning

700. 3. 15. windom is m. procious than rubies
4. 18. that shineth m. and m. to the perfect day
11. 24. there is that withholdeth m. than is meet 17. 10. a reproof entereth m. into a wise man 26.12 there is m. hope of a fool than of him, 20.20.

Eccl. 2. 9. I increased m. than all before me

16. there is no remembrance of wise m. than for 25. or who can hasten becounts m. then I ?
4. 2. the dead m. then the living that are yet alive 4. 2. the dead m. then the living that are yet alive 5. 1. and be m. ready to hear than to give sacrifice Cant. 1. 4. we will remember thy love m. than wine 5. 9. what is thy beloved m. than another? 9. 1. afterward did m. grievously afflect her 15. 9. for I will bring m. upon Dimon, itoms 52. 14. his visage so marred m. than any man 54. 1. for m. are the children of the desoute than 2. 11. Examinate than 1.

54. 1. for m. are the children of the desolate than Jur. 3. 11. Israel justified herself m. than Judah 46. 23. because they are m. than the grasshoppers Exch. 5. 6. changed my judgments into wickedn. m. 7. because he multiplied m. than the nations 16. 47. thou wast corrupted m. than they in all thy ways, 51, 52, 193. 11. Dan. 2. 30. not for any wisdom that I have m. than 19. the should be at the farment means than

7-un. 2. 30. not for any watern that I have m. that 3. 19, they should heat the fornces seven times m. 11. 8. he shall continue m. years than the king Hos. 6.6. knowledge of God m. than burnt-off-ring 13. 2. now they sin m. and m. and he ve made idels mak 1. † 11. the sea grew m. and m. tempestuou Hab. 1.13 wicked devoureth man m. righteous than 2. † 16. art filled m. with shame than glory
Mat. 5. 37. what is m. than these cometh of evil 47. brothren only, what do ye m. than others?
6. 25. is not the life m. than meat? / m.ks 12. 23. 10.31. of m.value than many sparrows, Luke 12.7

Mat. 13. 12. and he shall have us abundance
18. 13. he rejoiceth us of that abeep than of 99
16. then take with thee one or two us.
30. 10. they supposed they should have received us
31. but they cried the us. have necey on us., 37. 23
36. 33. give me us. than twelve legions of angels
Mark 4. 34. to you that hear shall us. be given
7. 36. the us. he charged them, so much the us.
18. 43. poor widow cast in us. than all, Inske 21. 3
14. 5. the ointment might have been sold for us.
Inske 10. 35. what thou anandest us. I will renev

Lake 10.35. what thou spended m. I will repay 12.48. committed much, of him they will ask m. 18.30. who shall not receive munifold m. John 4.41. many m. believed, because of his work

John 4. 41. many m. believed, because of his word.

5. 18. the Jows sought the m. to kill him

7. 31. will be do m. miracles than these?

12. 43. they loved the praise of men m. than

15. 2. purgeth it, that it may bring forth m. frei

91. 15. Simon, lovest thou me m. than these?

Acts 4. 19. to hearken to you m. than to God

5. 14. believers were the m. added to the Lord

9. 22. but Saul increased the m. in strength 9. 32. but Saul increased the m. m strength
19. 32. the m. part knew not why they came
90. 35. it is m. blessed to give, than to receive
23. 13. there were m. than forty who conspired, 21.
27. 11. believed the master m. than Paul
Rem. 1.35. who served the creature m. than Creater
3. 7. if the truth of God hath m. abounded

8. 37. is all these we are m. than comparors | Cor. 8. † 8. neither if we eat, have we the m. 9.19 myself servant to all, that I might gain the m 14. 18. I speak with tongues m. than you all 8 Cor. 7. 7. so I rejoiced the m. || 10.8.I beaut them

11.23. I am m in prisons m. frequent, in deaths off Gal. 4. 27. the desolate hath many m. children

C44. 4. 37. the desolate hath many m. children
Phil. 1.9. love may abound m. and m. 1 These 4.10.
3. 4. If he might trust in the flesh, I m.
1 These. 4. 1. in pleasing God, abound m. and m.
2 Tim. 3.4. lovers of pleasure m. than lovers of God
Philem. 31. that thou wit also do m. than I say
150. 11. 32. what shall I say m. time would fail
19. 95. much m. shall not we scene if we turn.

12. 25. much m. shall not we escape, if we turn
26. yet once m. I shake not the earth only, 27.

Jam. 4. 6. he giveth m. grace, wherefore he saith 3 Pet. 1. 19. we have a m. sure word of prophecy Rev. 2. 19. and the last to be m. than the first 9. 12. behold, there come two woes m. hereafter See ABUNDANTLY.

See ABUNDANTLY.

Jay MORE.

Gen. 8. 12. the dowe returned not again easy m.
21. I will not curse the ground any m. 9. 11.

17. 5. nor shall thy name any m. be called Abram
35. 10. not any m. be called Jacob, but Israel

Ezzed. 8.99.let not Pharaoh deal deceitfully easy m

9. 29. neither shall there be any m. hail

1. 6. nor shall there seems to be in its m.

9. 29. neither shall there be any m. hail
11. 6. nor shall there a cry be lake it any m.
36. 6. let neither man nor woman make any m.
16. 7. 27. 20. It shall not be redeemed any m.
16. 18. heither he no meath any m. on lerast
Drut. 5. 25. if we hear the voice of the Ld. any m.
18. 16. neither let me see this great fire any m.
7. 12. neither had Israel manus any m.
7. 12. neither had Israel manus any m.
7. 12. neither will I be wish you any m.
82. 8m. 7. 10. nor children of wickeds. afflict any m.
18. 27. 1. Saul shall despair to seek me any m
28. 28m. 7. 10. nor children of wickeds. afflict any m.
19. 19. forced to help Ammon any m. 1 Chr. 19. 19
19. 39. why speakest thou any m. of thy matters
Move any m. out of the land, 2 Chr. 33. 8.
26. 7. 10. nor shall his place know hiss any m. 20. 2.
26. 31. It is meet to say, I will not be foct of Israel
move any m. out of the land, 2 Chr. 33. 8.
26. 3. neither have they any m. a reward
Israel 15. No which will the head any m.
16. 1. 5. why should be be stricken any m.
17. nor whall they learn war any m. Mic. 4. 3.
30. 90. nor shall thy teachers he removed any m.
17. nor walk any m. after imagination of heart
10. 30. there is none to estretch forth my test any m.
30. no man shall nor return hither any m. in his name
92. 11. he shall not return hither any m. in Islash
31. 12. they shall not sorrow any m. at all 11. 6. nor shall there a cry be like it any m

30. ne man shall prosper, ruling any m. in Judah 30. ne man sami prospet, ruling say m. in Judah
31. 12. they shall not serrow say se. at all
40. it shall not be thrown down say se. for ever
34. 18. should not serve themselves of them say m.
E12. 52. none of my words be prolonged say m.
16. 41. thou also shall give so hire say m.

16. 4b. thou also shall give so here say m.
63. thou mayost never open thy mouth say m.
21. 5. my sword shall not return say m.
23. 27. thou shall not remember Egypt say m.
24. 13. not be purged from thy filthiness say m.
27.36. be a terror, and never shalt be say m. 28.12
29. 15. neither shall it exalt ideal say m. 32.43. nor frot of man trouble them any m. 37.23

37. he that leveth father or mother m. than me
19. 1 = 19 onto you, and m. than a problem
19. 45. taketh seven spirits m. wicked than himself [Hos. 14. 3, nor say as m, to the work of our limits.]

MOR sees. 14.8. what have I to do eny m. with idols? feel 3.17. no atrangers pass through her any m. &moe 7.8. I will not again pass by them any m. 8.9.
13. but prophesy not again any m. at Beth-el Zaph. 3.5. thou shalt not see evil any m. Mat. 92.46. nor durst any sak him any m. questions Mark 8.14. they had not any m. than one loaf 9.8. they saw no man any m. save Jesus only Luke 20.38. neither can they die any m. for they 22. 16. I will not eat any m. theroof, until it be Rom. 14.13. let us not judge one another any m. Hisb. 12.19. word should not be spoken to them a. m. Rev. 7.16. neither shall they thirst any m. Rev. 7. 16. neither shall they thirst any m 12. 8. not was their place in beaven found any s 12. S. nor was their place in neaven found any m.

18. 11. no man buyeth her merchandise say m.

21. 4. neither shall there be say m. pain

No MORE. Gen. 9. 15, the waters shall no m. become a flood 19, 28, thy name shall be called no m. Jacob 38, 26, and Judah knew her again no m. 28. 26. and Judah Knew her again no m.
44. 33. ye shall see my face no m. Ezed. 10. 28.
Ezed. 5. 7. ye shall me m. give the people straw
10. 29. he said, it will see thy face again no m.
14. 13. ye shall see them again no m. for ever
Lev. 17. 7. shall no m. offer their sacrifices to devils
Nam. 8. 25. from age of fifty they shall serve no m. Dest. 3. 26. speak no m. to me of this matter 5.22.these words the Lord spake, and added no 5.22.these words the Lord spake, and added no m.
10. 16. circumcise, and be no m. stiff-necked
13. 11. shall do no m. such wickedness, 17. 13.
17. 16. henceforth return no m. that way
28. 68. theu shalt see it no m. again, and be sold
31.9.1 am 120 years, I can no m. go out and come in
Josh. 23. 13. God will no m. drive out these nations Judg. 8. 28. so they lifted up their heads no m. 19 13. wherefore I will deliver you no m. 1 Sam. 1. 18. her countenance was no m. sad 1 Sam. 1. 18. her countenance was me m. sad
2, 3 talk me m. so exceeding proudly
7, 13. they came me m. into the coast of Israel
15. 35. and Samuel came ne m. to see Saul
18. 2. let him go me m. home to his father's house
93. 21. return, for 1 will me m. do thee harm
27. 4. and he sought me m. again for him
28. 15. and answereth me me m. by prophets
28 Sam. 2. 26. and pursued after Israel me m.
7, 10. I will plant Israel, that they may dwell in a
place of their own, and mbve me m. 1 Chr. 17. 9.
21. 17. thou shalt go me m. ont with us to battle
18 Kings 10.5. there was me m. spirit in her, 2 Chr. 9.4.
3 Kings 2. 13. and Elisha asw Elijah ne m.
6. 23. the bands of Syria came ne m. into the land 5 Arage 5. 13. and Essens saw Essens now.
6. 23. the bands of Syria came as w. into the land
9. 35. they found me m. of her than the skull
1 Chron. 25. 26. shall ne m. curry the tabernacle
Nes. 2.17. let us build, that we be me m. a reproach
13. 21. they came ne m. on the sabbath
Rath. 1. 19. Vashi came no m. before the king E-21. 1. 19. Vashii came no m. before the king 2. 14. she came no m. in to the king, except 5-6 7. 7. mine eyes shall no m. see g.od 8. shall see me no m. || 9. shall come up no m. 10. he shall return no m. to his house 14. 12. man riseth not, till the heavens be no m. 90. 9. the eye that saw him shall see him no m. 24. 20. he shall he me m. seemahand. 90. 9. the eye that saw him shall see him me m. 24. 20. he shall be me m. remembered 32.15 they were amazed, they answered ne m. 16. 34. 32. if I have done iniquity, I will de ne m. 41. 8. remember the battle, do ne m. oppress 39. 13. spare me, before I go hence, and be ne m. 41. 8. now that he lieth, he shall rise up ne m. 41. 8. now that he lieth, he shall rise up ne m. 42. 9 are not sizes there is me m. any prophet. 8. now that he lieth, he shall rise up no m.
 74. 9. see not signs, there is no m. any prophet
 77. will he cast off, and be favourable no m.
 82. 4. that name of isc be no m. in remembrance
 83. 5. the slain, when theu rememberest no m.
 103. 16. the place thereof shall know it no m.
 104. 35. and let the wicked be no m. 104. 35. and let the wicked be no m.
Prev. 10.25.as the whirlwind, so is the wicked no m.
31. 7. and retnember his misery no m.
Eccl. 4. 13. king, who will no m. be admonished
Is 2. 1. 13. bring no m. vain oblat. incease abomina.
19. 90. shall no m. stay on him that smote them
19. 7. shall wither, be driven away, and be no m.
23. 10. there is no m. strongth || 12. no m. rejoice
96. 31. the earth shall no m. cover her slain
30. 19. shall weep no m. || 38. 11. behold man no m.
25. 5. the vile person shall be no m. called liberal
47. 1. thou shalt no m. be called tender and delic.
5. shalt no m. be called tender and delic.
5. shalt no m. be called tender and delic.
51. 22. thou shalt no m. drink it again 51, 22, thou shalt no m. drink it again 52. 1. no m. come into thee the uncircumcised 60. 18. violence shall no m. be heard in thy land 19. the sun shall be no m. thy light by day 19. the sun shall be no m. thy light by day
20, thy sun shall no m. go down, nor thy moon
32. 4. thou shalt no m. be tormed Forsaken
8. I will no m. give thy corn to thine enemies
55. 19. the voice of weeping shall be no m. heard
30. there shall be no m. thence an infant of days
Jor. 2. 31, we are loids, we will come no m to thee
3. 16, they shall say no m. the ark of the covenant
7. 32. it shall no m. be called Tophet, 19. 6.

41 In that his name may be no sa. remembered

Jer.16.14, shall be no m. said, the Lord liveth, 23.7. | Rem.5.99, where sin abounded, grace m. st. ac ⁹³ 10. shall raturn no m. il 12. see this land no m. | S Cor. 3.9, succh m. doth missistization of rigins 23. 4. they shall fear no m. nor be dismayed 36.the burden of the Lord shall ye mention no m 25. 27. fall and rise no m. because of the sword 31. 34. and they shall teach no m. every man his neighbour, and I will remember their sin no m. neighbour, and I will remember their am se ss. 23. 24. they should be se ss. a nation before them 42. 18. and ye shall see this place ne ss. 44. 26. my name shall be ss ss. named in Egypt 49.7, thus saith Lord, is windom se ss. in Teman 7 50. 30. it shall so ss. be inhabited for ever Lam. 2.9. the law is no m. her prophets find no vision 4. 32. be will so me. carry thes away into captivity Etck. 12. 94. there shall be no m. any vais vision 93. and my word shall be no m. prolonged 13. 15. the wall is no m. ij 16. 11. go no m. astray 21. and they shall be no m. in your hand 23. therefore ye shall soo me. m. vanity 16. 42. I will be quiet, and will be no m. angry 19. 9. that his voice should be no m. heard 90. 30. but politate ye my holy name no m. 21. 13. it shall be no m. saith the Lord, 27. 33. thou shalt be no m. saith the Lord, 27. 34. thou shalt be no m. saith the Lord, 27. 36. thou shalt be no m. saith the Lord, 27. 28. 15. they shall be no m. a pricking brier to far. 29. 15. they shall no m. rule over the nations 16. shall be no m. the confidence of lareal 30. 13. there shall be no m. a prince of Egypt am.29.the law is no m. her prophets find no visio 10. shall be no m. the confidence of Iarael 20. 13, there shall be no m. a prince of Egypt 34. 22, and they shall be no m. a prey, 25, 29. 35. 14, therefore thou shalt devour men no m. 37. 23, and they shall be no m. two nations 43. 7. ny name shall house of Israel no m. defile 37. 25. and tany shall be we m. two nations
43. 7. my name shall house of Israel no m. defile
45. 8. my princes shall no m. oppress my people
46. 1. 6. I will no m. have mercy upon Israel
9. 16. and thou shalt call me no m. Baali
17.they shall no m. be remembered by their name
9. 15. I will drive them out, I will love them no m.
Joel 9. 19. I will no m. make you a reproach
4mos 5. 2. the virgin is fallen, the shall no m. rise
9. 15. they shall no m. be pulled out of their land
Miss. 5. 13. thou shalt have no m. soothsayers
13. thou shalt no m. worship work of thine hands
Nah. 1. 12. I will afflict then no m. saith the Lord
14. a command that no m. of thy name be sown
15. the wicked shall no m. pass through theo
2. 13. voice of thy measuragers shall no m. be haughty
Zoch. 3. 11. and thou shall no m. be haughty
Zoch. 11. 6. I will no m. pity the inhabitants
13. 2. and they shall no m. teremembered
14. 11. there shall be no m. utter destruction 14. 11. there shall be no m. utter destruction 21. be no m. the Canaanite in the house of Lo Mat. 19.6 they are no m. twain, but one, Mark 10.8.
Mark 7. 12. and ye suffer him no m. to do ought
9. 25. come out of him, and enter no m. into him 14. 25. I will drink me in. of the fruit of the vined Luke 3. 13. exact me m. than what is appointed 9. 13. we have me m. but five loaves, and two fishes 13. 4. after that have ne m. that they can do John 5. 14. thou art made whole, sin me m. 8. 11. 6.05.many went back, and walked ne m. with him 14. 19. a little while the world seeth me me m. 15. 4. see m. can ye, except ye abide in me 16. 10. I go to my Father, and ye see me ne m. 31. she remembereth ne m. the anguish, for joy 25. when I shall ne m. speak in parables 17. 11. now I am me m. in the world, but these are Acts 8. 39. that the canuch caw him ne m. 3. 34. now me m. than 10 the return to corruntion 14. 25. I will drink no m. of the fruit of the vine 13. 34, now me m. to return to corruption 20. 25. I know that yo shall see my face me m. 38. Rem. 6. 9. dieth ne m. death hath ne m. dominion 7. 17. now then it is ne m. I that do it, but sin, 30. 7.17. now then it is no m. I that do it, but sin, 20.

11.6. it is no m. of works, else grace is no m. grace, but if it be of works, grace is no m. grace 2 Cer. 5. 16. yet henceforth know we him no m. 62d. 3. 16. if of the law, it is no m. of promise 4. 7. thou art no m. a servant, but a son Eph. 2. 19. ye are no m. strangers and foreigners 4. 14. we be no m. children tossed to and fro 23. let him that stole steal no m. but labour Eths 19 that injustified he ill labour Eths 19 that injustified he ill labour 18. 17. Heb. 8.12. their iniquities I will rememb. no m. 19.17.
10. 2. should have had no m. conceience of sins
18. there is no m. offering for sin, 96.
Rev. 3. 12. he that overcometh shall go no m. out 7. 16. shall hunger no m. neither thirst any more 18. 14. thou shalt find them no m. at all 22. musiciams shall be heard no m. in thee, 23. 90. 3. that he should deceive the nations no m. 91. 1. no m. sea || 4. no m. death || 29. 3. no m. curses Much MORE. Exod. 36. 5. the people bring much m. than enough Prov. 11. 31. much m. the wicked and the sineer isa. 56. 12. as this day, and much m. abundant Mat. 6. 30. shall be not much m. clothe you? Luke 5. 15. so much m. went a fame of him abroad at the sine of him abroad m. went a fame of him abroad m. 7.95. I say unto you, and wasch m: than a prophet Rom. 5.9. much m. being now justified by his blood 10. much m. being recunciled, we shall be saved 17. much m. they that receive abundance of grace

11. much m. that which remainest is garine 8. 92. but now we have proved much m. dh. PAU. 1. 14. are much m. bold to speak there PAU. 1. 14. are much m. bold to speak thered 2. 12. have obeyed, now much m. in my alesses Heb. 10.25.so much m. as you see day appressing 12. 25. much m. shall not we escape, if we'um 1 Pet. 1. 7. being much m. precious than of get MOREOVER. Psal. 19. 11. m. by them is thy servant warned Isa. 39. 8. he said, m. there shall be peace and tweEzek. 16. 39. thou hast on multiplied femicates
Ezek. 5.6. m. this is their resemblance through cutEleb. 11.35. of mockings, m. of bonds and impresentation of the control of 1500-11.36.0 mockings, m.of boods and imprison.

Bignifies, [1] The beginning of the day, or the
time of the sun's rising, Mark 16.2. Lake 24.1.

[2] The one part of a natural day, Gen. 1.5.
The evening and the morning make the day,
according to Moose, because the succent the
breus began their day in the evening. [3] The
general resurrection, when the slead shell is
raised, Panl. 49. 14. Death being called the
night, John 9. 4. and compared to sleap, John
11. 11. that day is filly compared to the nuring, when men awake out of sleep, and else
upon that everlasting day. [4] Early or sesonably, Paul. 5. 3. [5] Onseasomably, Eci.
10. 16. [6] Suddenly, or quickly, or in a short
time, Paul. 30. 5. [7] Deatly, Paul. 73. 14. [8]
The light, Joel 2. 2.

Wings of the morning, Paul. 130. 9. deats a
rapid flight; there being no motion we have
of so rapid as the diffusion of the beams of its
sun at the breaking of the day.
Gen. 19.1.5. when the marcosc, the angul hestes. Let
94. 54. Abraham and servants rose up in the n.
86. 31. they rue heisings in the man. Con. 19. 15. when he m.arcoc, the unger nesses. Inc. 94. 54. Abraham and servants rose up in the m. 96. 31. they rose betimes in the m. and swars 99. 95. that in he m. behold it was Leah 32. † 24. wrestled with him till accending of the m. 40. 6. Joseph came into them in the sa. were set 49. 27. in the sa. he shall devour the prey 49. 27, in the m. he shall devour the prey Exot. 7. 15. get thes to Pharach in the m. 10. 13. in the m. the east-wind brought locate 14. 27, the sea returned to his strength in the st. 16. 7, in the m. ye shall see the glory of the Leef 8. shall give you in the m. bread to the full, 12. 13. in the m. the dew lay round about the host 29. 39, one lamb thou shalt offer in m. Mrm. 38.4 41. according to the meat-offering of the s.
34. 2. be ready in the ss. and come up in the s.
25. nor shall the passover be left to the ss. Lev. 6.9. the burning on the altar all night to the u. Num. 9. 21. the cloud was taken up in the u. 22.31. Balaam rose in the m. and saddled his ass, 13. Deut. 28. 67. in the m. would God it were en Judy. 6.31. let him be put to death whilst it is yet m. 16. 2. in the m. when it is day, we shall kill him 19. 27. her lord rose in the m. and opened the seem 19. 97. her lord rose in the m. and opened the deer 30. 19. the children of Israel rose up in the m. \$2. 5am. 13. 14. why art thou lean m. by m.? \$2. 4am do he shall be as the light of the m. when the sun riseth, even a m. whheat deads 94. 11. for when Lavid was up in the m. the word of the Lord came unto Gel 1. Kings 3. 21. when I had considered it in the m. 18.36, and called on name of Baal from m. to seen Not. 4. 21. some laboured from m. till staneaugust 3. 5. nor let it see the cyc-lide of the m. 7. 39. thou shalt seeks no in the m. but I shall not to 11. 17. then shalt shine forth, and be as the m. 94.17. for the m. is to them as the shadow of dust her m. 53. 19. hest thou commanded the m. since thy dep 38.12. hast thou commanded the m. since thy day
41. 18. his eyes are like eyelids of the m.
Psal. 5.3. my voice shalt thou hear in the m. O Ld
in the m. will I direct my prayer to the
30.5. weeping for a night, but juy cometh in the m. 30. 5. weeping for a night, but juy cometh in the 46. † 5. God shall help her when the m. appea 49. 14. shall have dominion over them in the 49. 14. shall have dominion over them in the m.
59. 16. I will sing of thy mercy, in the m.
59. 13. in the m. shall my prayer prevent thee
90. 5. in the m. they are like grass which grows up
6. in the m. it flourished and groweth up
119. 147. I prevented the dewning of the m.
139. 6. waits more than they that watch for the m.
139. 9. if I take the wings of the m. and dwell
143. 8. to hear thy loving-kindsean in the m.
Eccl. 10. 16. hy king, a child and princes sat in the m.
11. 6. in m. sow thy seed, and in the evening
Cant. 6. 10. who is she that looketh forth no them
Isa. 14. 12. how art fallen, O Lucifer, son of the md
17. 14. and behold, before the m. he is such
21. 12. the waterthman said, the m. cometh
28. 19. for m. by m. shall it pass over, by day and a
30. 4. he watereth m. by m. he watereth my out 20. 15.10 m. by m. and it pass ever, by any say 50. 4. he wakeneth su. by m. he wakeneth say or 58. 8. then shall thy light break forth on the on. 7r.5.8. they were as fed horses in the m. every say 90. 16. and let him bear the cry in the m.

Ar, Sl., 18. escents judgment in the m. and deliver Sast. 7.7, the m. is come on thee, O thou that dwells 18. the m. is gone forth, the red bath blossomed 18. S. in the m. came the word of the Lord

hed 2. 2. as the m. apread upon the mountains large 4.13. that maketh the m. darkn. and treadeth Ame 4. 12 that maketh the m. darkn. and treadeth 5.8. and turneds the shadow of death into the m. June 4.7. God prepared a worm when the m. rose Mic. 2. 1. when the m. is light they practise it Mat. 15. 2. in the m. it will be foul weather 17. 2. when m. was come, the elders took counsel Merk 11.20. in the m. as they passed by, they aw 32. 35. watch, or at the oock-crowing, or in m. Early in the MORNING.

Early in the MORNING."

Gen. 19. 27. Abrah, gat up early in m. 21. 14. | 22. 2.

29. 8. therefore Abimelech rose early in the m.

29. 19. Jacob rose up early in m. and set up a pillar

21. 55. Lahan rose early in m. kinsed sons, daught.

Ered. 29. Ld. anid, rise up early in m. stand, 9. 13.

24. 4. Mosce rose early in m. built an altar, 34. 4.

Jest. 2. 1. Josh. rose early in m. 6. 12. | 7. 16. | 8. 10.

Judg. 6. 28. the men of the city rose early in the m.

26. Gid rose ear. in m. || 19. 5. Levite ear. in m. 8.

27. The star rose up early in the m. 20. 11.

Sem. 1. 19. they rose up early in the m. 20. 11.
2 Kings 3. 22. | 19. 35. 2 Chr. 20. 20. Isa. 37. 36.
15.12.Sam.rose sarly in m.||17.20. Dav.carly in m. 15.12.Sam.ress carry in m.g. 17.30.100.carry in m. 28. 10. wherefore rise up early in the m. and depart Job 1. 3. Job rose up early in the m. and offered Prop. 27. 14. blesseth his friend, rising early in m. les 5.11 wee to them that rise early in m. to follow ina.5.11. were to them that rue early in m. to follow 37.26. across early in m. they were all dead corpose Dan. 6. 19. then king Darius rose very early in m. Met. 28. 1. who went early in m. to hire labourers. Mer. 16.2 early in m. came to sepulchre, Luke 24. 1. Luke 24. 38. the people came early in m. John 8. 2. Acro 5.21. they entered into the temple early in m.

See EVENING. Every MORNING.

Every MURNING.

23. and they gathered manna every m.

25. 7 shall burn thereon sweet incause every m.

25. 3. prought unto him free-off-vines overy m. 28. 3. brought unto him free-offerings every m. 1 Chr. 9. 37, opening enery m. partaineth to porters
23 38, to stand every m. to thank and praise Lord
2 Chron. 13, 11, they burn to the Lord every m. Job 7. 18. that thou shouldest visit him every m. Post. 73. 14. and I have been chastened every m. Isa. 23. 2. O Lord, be thou our arm every m. Lem. 2. 23. the Lord's mercies are new every m. Lord a mercius are now every m.

24. meat-off. every m. || 15. every m. a burnt-off.

25. meat-off. every m. || 15. every m. a burnt-off.

25. meat-off. every m. oth he bring judgment to light

Until the MORNING.

Brod. 12.10. let nothing of it remain until the m. 16. 19. | 23. 18. | 29. 34. Lev. 7. 15. Num. 9. 12.

cm. 3.15, and Samuel lay until t. m. and opened 2 Kings 19.8. by heads of kings in two heaps us. m Prov. 7. 18. let us take our fill of love until the m 4. 32. 12. I rockoned until the m. that as a lion MORNING light.

1 Sem. 14. 36. and let us spoil them until m. ligh 1 aca. 14. 35. and set us spot them unit as type 35. 29. all that pertain to him by the m. light 26. Alegail told him nothing until m. light 26. Alegail told him nothing until m. light 26. aca. 27. 29. they passed over Jordan by m. light 26. aca. 27. MORNING star and stars.

MORNING star and stars.

Lob M. 7. when m. stars sang together, sons of God
Res. 2. M. and I will give him the m. star

MORNING watch.

MORNING watch.

Prod. 14. 34. in m. watch the Lord said to Moses

8. Sem. 11. 11. came into middle of host in m. watch

MORNING WATCH.

MORROW.

Gen. 20. † 23. my rightsounces nawer for me to m.

Bred. 8. 23. to m. shall this sign be, the Lord did so

\$. 5. to m. the Lord shall do this thing in the land

the Lord statement of the land of the land. 3. the Lord spars of the ming, on the m. cattle died 3.1 14. asketh there to m. Prut. 6.120. Josh. 4.16. 3.3 14. asketh there to fit he holy subbath to Lord 3.1 15. M. ga, and smeetily them to day and to m. 3. 5. Auron said, to m. is a feast to the Lord TO 7.46, on m. the remainder shall be eaten, 19. 6. E. 30. ye shall leave none of it till the m. 301

15. ye shall count from the m. after the sabbath Yum. 11. 16. say thou to the people, sanctify your-selves against to m. ye shell eat, Josh. 7. 13. 16. 5. to m. the Lord will shew who are his

16. be thou, they and Aaron to m. before Lord 41. on the m. the congregation murinured [sea 3.5. to m. Lord will do wonders among you Jesh 2. 5. to m. Lord will do wonders among you 5.12. manna ceased on the m. after they had eaten 22. 18. to m. he will be wroth with congregation [24. to m. your children might speak to our childr. Judg. 19. to m. get you early on your way 90. 28. go up, for to m. I will deliver them 1 Sam. 11. 9. to m. by that time the sun be hot 90. 5. behold, to m. is the new moon, 18. 28. 19. to m. shelt thou and thy sons be with me 1 Kings 28. 11. will need my servate to these to m.

1 Kings 20, 6. I will send my servants to thee to m. 2 Kings 22. thy son to-day, we will eat my son to m. 7.1. to m. a measure of fine flour be sold for a shekel 8. 15. on the m. he took a thick cloth, and dipt 10. 0. come to me to Jezreel by to m. this time

10. 0. come to me to sexree up to me an annual 25 CAron. 20. 16. to m. go ye down against them. 17. Esth. 5. 8. I will do to m. as the king hat's said 12. to m. am I invited to her with the king Prov. 3.28.to m. I will give, when thou hast it by thee 27. 1. boast not thyself to m. thou knowest not 23. 1. Detail not layer to m, we die, 1 Cer. 15. 32. \$6. 12. and to m, shall be as this day, much more Zeph. 3. 3. they gnaw not the bones till the m. Mat. 6. 30. to m, is cast into the even, Luke 12. Sci.

34. take therefore no thought for the m. for the m. shall take thought for the things of it of Luke 13. 32. and I do cures to day and to m. nevertheless, I must walk to day and to m. Acts 20.7. Paul preached; ready to depart on the m. 25. 22. to m. said he, thou shalt hear him

Jam.4.13.to day or to m. we will go into such a city 14. whereas, ye know not what shall be on the s MORSEL.

Gen. 18. 5. I will fetch a m. of bread, comfort ye fren. 18. 5. 1 will letch a m. of bread, comfort ye fudg. 19. 5. comfort thine heart with a m. of bread Rath 2. 14. eat bread, and dip thy m. in the vinegar 2 Sam. 12. † 3. it did eat of his own m. and drank Job 31. 17. or have caten my m. myself alone Prov. 17.1. butter is a dry m. and quietness there with 32. 8. the m. thou hast esten shall thou vomit up John 13. † 26. he it is to whom I shall give a m. Heb. 12. 16. who for one m. sold his birth-right See BREAD. MORSELS.

Peal. 147. 17. he casteth forth his ice like m. MORTAL.

\$Chron. 14.† 11. let not m. man prevail against thee Job 4. 17. shall m. man be more just than God? Rom. 6. 12. let not ein reign in your m. body 8.11.shall also quicken your m.bodies by his Spirit 1 Cor. 15. 53. this m. must put on immortality, 54.
2 Cor. 4. 11. life of Jesus be manifest in our m. flosh
MORTALITY.

2 Cer. 5. 4. that m. might be swallowed up of life MORTALLY.

Deut. 19. 11. and amite his neighbour m. that he die MORTAR.

MORTAE.

Gen.11.3.brick for stone, and sime had they for m.

Ezed. 1. 14, they made them serve in m. and brick

Lev.14.43.shall take other m. and planter the house

45, and shall break down the m. of the house

Isa. 41. 25. he shall come upon princes as upon m. Ezek. 13. 10. one built a wall, and lo others daubod it with untempered m. 11, 14, 15. | 23. 28. Nas. 3. 14. go into clay, and tread the m. MORTAR.

Num. 11.8. ground it in mills, or beat it in a m. Prov. 27.22. the thou shouldest bray a feel in a m. MORTGAGED.

Net. 5. 3. some also said, we have m. our lands MORTIFY.

Rom. 8. 13. but if ye m. deeds of body ye shall live
Cel. 3. 5. m. your members which are on the earth MOST.

Prov.20.6. m. men proclaim every one his goodness Met. 11.20. wherein m. of mighty works were done Luke 7. 42. which of them will love im m.?

43. I suppose that he to whom he forgave m.

Acts 20.38. sorrowing m. of all for words he spake

1 Cor. 14.27. let it be by two, or at m. by three

MOTE.

Mat. 7.3. why beholdest thou m. that is in thy brotherisans but not beam in the own? I wat 6.41

ther's eye, but not beam in thy own? Luke 6.41.
4. let me pull out the m. out of thine eye
5. first cast, and then shalt thou see clearly to cast

out the m. out of thy brother's eye, Luke 6. 42. MOTH

Bignifies, [1] A sort of fly which eats cloth, Job 4.19. | 13.28. [2] Some secret curse and juigment from God. Isn. 50.9. Job 4.19. in them, which are crushed before the m.

em, which are crushed before the n 27, 18, he buildeth his house as a m. and booth Pagl.39.11.thou makest his beauty consume like m Isa. 50. 9. the m. shall eat them up, 51. 8.

Lev. 23. 11. on m. after sabbath priest shall wave it! Hes. 5. 12, therefore will I be to Ephraim as a m Mat. 6.19. treasures, where m. and rust doth corrupt
39. where neither m. nor rust corrupt, Lake 12. 32.
MOTH-EATEN.

Job 13. 28. consumeth as garment that is m. catem Jam. 5.2. riches corrupted, your garments m.-caten MOTHER

Significs, [1] A woman who has brought forth a child, Exod. 2. 8. [2] The dam of the beast, Exod. 23. 19. It is applied, [1] To the true church, in which true copyel believers are begotten to and nourished up in the faith, by the dispensation of the word and ordinances, Gal. 4. 26. It is said to be from above, be cause its original is from heaven, and its mem here hand their conversation there, Phil. 3. 20 cause its original is from heaven, and its members have their conversation there, Phil. 3.90 [2] To a valiant woman, of whom God made use to deliver his people, to instruct and take care of them with a tender affection, Judg. 5.7. [3] To matrons or aged women, to whom we ought to carry ourselves respectfully, because of their age, as dutiful children do to their mothers, 1 Tim. 5.2. [4] To all true believers who are more dear and near to Christ. than the measer solutions are true beliseers who are more dear and near to Christ, than the nearest relations are to any person, Mat. 12. 49, 50. [5] To one who tenders and leves another, as a mother does her son, Rom. 16. 13. [6] To a female superior, whether a mother, mother in-law, one advanced in age, a teacher, or governess, Exod. 90. 19. [7] To the kingdom of Judah, the city of Jerusalem, or the family of David, Exek. 19. 2, 10. [8] To a metropolis, or the capital city of a country or of a tribe, 2 Sam. 90. 19.

20. 19.

Gen. 3. 20. because she was the m. of all living
17. 16. I will bless her, she shall be a m. of nations; kings of people shall be of her
94. 28. the damsel told them of her m. house
53. he gave to her brother and m. procious things
60. be thou the m. of thousands of millions
32. 11. less the smite the m. with the children
Ezed. 2. 8. the maid went and called the child's m
Lev. 20.14. to take a wife and her m. is wickedness
Judg. 5. 7. till that I Deborah arose a m. in Israel
28. the m. of Sisera looked out at a window
RULL 1.8. so. return each to her m. house

Ruth 1. 8. go, return each to her m. house 2 Sam. 17. 25. Abigail, sister to Zeruish, Joah's s 20. 19. thou seekest to destroy a m. in Israel
1 Kings 2. 19. and caused a sent to be set for the king's #

3. 27. give her the ch'ld, she is the m. thereof 2 Kings 24. 15. he carried away the king's m. Psel. 113. 9. and to be a joyfui m. of children Prov. 30. 11. a generation doth not bless their m. Cant. 6. 9. m.y dove, she is the only one of her m. Isa. 30. 1. where is the bill of your m. divorce? Jer. 30. 12. your m. shall be sore confounded Etek. 16. 44. as is the m. so is the daughter 45. your m. was a Hillite, father an Amorita 21. 121. king stood at the m. of the way 23. 2. were two women the daughters of one m. Hos. 2. 2. plead with your m. for she is not my wife 5. for their m. hath played the harlot 10. 14 m. was dashed in pieces upon her childres Wic. 7. 6. daughter riseth up against her m. a man's enemies of his house, Mat. 10. 35. Luke 13. 33. Mat. 8. 14. saw Peter's wife m. sick, Luke 4. 38 14. 8. she being hefore instructed of .er m.

11. and she brought it to her m. Mark 6. 28. 19. 12. eunuchs were so born from their m. womb 20. 30. then came the m. of Zebodee's children 20. 20. Iten came the m. of Zebooce's chuiren
Luke 1. 43. the m. of my Lord should come to me?
John 2. 1. the m. of Jesus was there, Acts 1. 14.
Acts 12. 12. he came to house of Mary m. of John
Gal. 4. 28. Jerusalem which is the m. of us all
Rev. 17. 5. the m. of harlots and abominations

See FATHER.
His MOTHER.

Gen. 21. 21. Ais m. took him a wife out of Egypt 24. 67. Isaac brought Rebekah into his m. Sarah's tont, and was comforted after the death of his m. 27. 14. Jacob went and brought them to his m. 30. 14. Reuben brought mandrakes to his m. 43. 29. he saw his brother Benjamin, Ais se. sen 44. 20. he alone is left of his m. his father loves him

44.30. he alone is left of his m. his father loves him Ezod 23. 19. thou shalt not seethe the kid in his m. milk, 34.95. Deut. 14. 21. Lev. 20. 17. shall take his m. daughter and see her 24. 11. his m. name was Shelomith, tribe of Dan Num. 19. 12. when he cometh out of his m. womb Deut. 27. 22. that lieth with the daughter of his m. Judg. 9. 1. Abimelech went to his m. brechren 17. 2. he said to his m. | 3. he restored it to his m 17. 3. no snit to a se m. [] 3. no restored it to a se m. 1 Sam 2. 19. Ais m. nade him a little cost l Kings 1. 6. and his m. hare him after Absalom. 15. 13. his m. he removed from being queen 17. 22. Elijah delivered him to his m. and said. 22. 52. Ahaziah walked in the way of his m. 2 Kings 4. 19. he said to a lad, carry him to h 1 Chron. 4. 9. Ais m. called his name Jahor P CAr. 22.3. Ais m. was his counsellor to do wickedly Pral. 35. 14. as one that mourneth for his m. 109. 14. let not the ain of his m. be blotted out 131. 2. as a child that is weaned of his m. Frev. 10. 1. a foolish son is the heaviness of his m 15. 20. but a foolish man despiseth Ais m. 29. 15. a child left bringeth his m. to shame 33. 1. the prophecy that his m. taught him Ect. 5. 15. as he came forth of his m. womb, naked Cant. 3. 11. crown wherewith his m. crowned him Bra. 6ti. 13. as one whom his m. comforteth Mat. 1. 18. when his m. was espoused to Joseph 2. 13. take the young child and his m. and flee, 20. 19. 46.his m. stood without, Mark 3.31. Luke 8.19 13. 55. carpenter's son is not his m. called Mary? Eake 1.15.filled with Holy Ghost from his m. womb 60. kis m. said, he shall be called John 2. 43. but Joseph and his m. knew not of it 51, but Ais m. kept these sayings in her heart 7. 12. the only son of his m. and she was a wide 15. he sat up, and he delivered him to Ais m. John 3.4.cau he enter second time into his m. womb?
19. 25. his m. stood by the cross of Jesus 26. when Jesus saw Ais m. he saith to Ais s Acts 3.2. certain man lame from his m. womb, 14.8. Rem. 16. 13. salute Rufus and Ais m. and mine
MOTHER-IN-LAW.

Deut. 27.23. cursed be that lieth with his m.-in-Ruth 1. 14. and Orpah kissed her m.-in-law 2. 11. all that thou hast done to thy m.-in-law 23. and Ruth dwelt with her m .- in-law 3. 6. according to all that her m.-in-law bade her 17. for he said, go not empty to thy m. in law Mic. 7. 6. the daughter in law riseth up against the m. in law Mat. 10. 35. Luke 12. 53.

My MOTHER.
Gen. 20. 12. she is not the daughter of my m.

Judg. 8. 19. my brethren, oven the sons of my m. 16. 17. I have been a Nazarite from my m. womb I Kings 2. 20. the king said to her, ask on, my m. Meb 1. 21. naked came I out of my m. womb 3. 10. it shut not up the doors of my m. womb 17. 14. I have said to the worm, thou art my m. 21. 18. and I have guided her from my m. womb Psal. 22. 9. make me hope, when on my m. breasts
10. thou art my God from my m. belly 51. 5. and in sin did my m. conceive m 69. 8. 1 am become an alien to my m. children 71. 6. thou art be that took me out of my m. bowels 139. 13. thou hast covered me in my m. womb Prov. 4. 3. tender and beloved in the sight of my m Cast. 1. 6. m; m. children were angry with me 3. 4. until I had brought him to my m. house 8. 1. my brother that sucked the breasts of my m

3. 1. my brother that sucked the breasts of my m. house Isa. 49.1. from the bowels of my m. house Isa. 49.1. from the bowels of my m.he made mention Jer. 15.10. woe is me, my m. that thou hast borne me 90. 14. let not the day wherein my m. bare me 17. or that my m. might have been my grave Mat. 12. 45. Jesus said, who is my m? Mark 3. 33. 49. behold my m. and my brethron, Mark 3. 34. Zak 8. 9. lesus and my brethron me these. Luke 8. 21. my m. and my brethren are these
Gal. 1.15. God, who separated me from my m. womb
Thy MOTHER.

Gen. 27. 29. and lot thy m. sons bow down to thee 37. 10. shall I and thy m. come to bow to thee ? Lev. 18.7.nakedness of thym. shalt thou not uncover

9. not uncover nakedness of daughter of thy m. 13. sot uncover nakedn. of sister of thy m. 20.19. Det 13. 6. brother, the son of thy m. entice thee 15am. 15.33. so shall thym. be childless among wom. 20. 30. to the confusion of thy m. nakedness S. Kings 9. 22. as whoredoms of thy m. are so many Psal. 50. 20. thou slanderest thine own m. son Prev. 1.8. aml formake not the law of thy st. 6. 20 23. 22. and despise not thy m. when she is old Cant. 8. 5. there thy m. brought thee forth Cent. 8. 5. there thy m. brought thee forth
Jer. 22. 26. cast theo out, and thy m. that here thee
Erek. 16. 3. thy father an Amorite, thy m. a flittite
45. thou art thy m. daught, that loatheth her husb.
19. 2. and say, what is thy m. 7. a lioness
10. thy m. is like a vine in thy blood, planted
Hes. 4. 5. thou shalt fall, and I will destroy thy m.
Mat. 12. 47. one said to him, behold thy m. and thy
brethren, Mark 3. 32. I ske 8. 30. John 19. 27.
Tim. 1. 5. faith, which dwelt in thy m. Eunice
MOTHERS.

Isa. 49. 23. and queens shall be thy nursing m. Jer. 16. 3. saith the Lord, concerning their m.

Lam. 2. 12. they say to their m. where is corn and wine? soul was poured out into their m. bosom 5, 3. we are fatherless. our m. are as widows Mark 10. 30. receive a hundred fold, sisters, m. 7 7 m. 1. 9. the law is made for murderers of m. \$2. but entreat the elder women as m. the younger

8 [8] To provoks, Dout. 32. 21. [3] To persuads, Josh. 15. 18. [4] To excite, enable, and strengthen, Judg. 13. 25. [5] To set, or raise up, Jub 40. † 17. [6] To trench, Mat. 23. 4. [6] To deter, or discourage one from doing a thing, Acts 20. 24. [9] To be sensibly affected both with worder at, and compassion towards. passion towards, a person under affliction Ruth 1. 19.

Exed. 11. 7. not a dog m. his tongue against mar Lev. 11. 10. of all that m. in the water Deut. 23. 25. not st. a sickle into neighbour's com

19. 21. and I will m. them to jealousy with those Judg. 13. 25, the Spirit of the Lord began to m. him 2 Sam.7.10.may dwell and m.no more, 2 Kings 21.2. 2 Kings 5. † 11. he will m. his hand up and down 23. 18. let him alone, let no man m. his bones Jer. 10. 4. they fasten it with nails that it m. not Jer. 10. 4. they instend it wan name tout it will not almost 9, 19. I will cause to m. the house of Israel Mic. 7.17. they sh. m. out of their holes like worms Mec. 23. 4. they themselves will not m. them Jets 17. 93. for it him we live, m. Irave our being

20. 34. none of these things m. me, nor count I MOVEABLE.

Prev. 5. 6. her ways are m. canst not know them MOVED.

Gen. 1.2. the Spirit of God m. on face of the water 7. 21. all flesh died that m. on the earth, of fowl Josh. 10. 21. none m. his tongue against Israel 15. 18. m. him to ask of father a field, Judg. 1. 14. 13.10. m. aim to sak of lather a mea, wag. 1.12.
Ratā 1. 19. that all the city was m. about them
1 Sam. 1. 13. she spake in her heart, only her lips m.
2 Sam. 18. 33. the king was much m. and wept
22. 8. the foundations of heaven m. and shook
24.1. he m. David against them, to say, go number
1 Caron. 16. 30. fear before him, the world shall be stable, that it be not m. Psal. 93. 1. | 96. 10. 17.9. they shall dwell, and shall be m. no more 2 Caren. 18. 31. God m. them to depart from him E:ra 4. 15. they have m. sedition of old time Esth.5.9. Haman saw that Mordecai m. not for him Job 37. 1. at this my heart is m. out of his place 41. 23. the flakes of his floch, they cannot be m. Psal. 10. 6. I shali not be m. 16. 8. | 30. 6. | 62. 2, 6 13. 4. those that trouble me rejoice when I am m. 15. 5. he that doeth these things shall never be m. 17. † 5. hold up, that my footsteps be not m. 18. 7. foundations of the hills m. and were shaker 21. 7. the king trusteth in Lord, and shall not be m 46. 5. she shall not be m. God shall help her 6. the heathen raged, the kingdoms were m. 55. 22. he shall never suffer the righteous to be 68. 9. and suffereth not our feet to be m 68. 8. Sinai was m. at the presence of God 78.38. they m. him to jealousy with graven images 89. † 5. the foundations of the earth are m. 99. 1. the Lord reigneth, let the earth be m. 112. 6. surely he shall not be m. for ever 121. 3. he will not suffer thy foot to be m. rov. 12.3. the root of the righteous shall not be Cast. 5. 4. and my bowels were m. for him Isa. 6.4. the posts of the door m. at the voice of him 7. 2. his heart was m. as trees are m. with wind 10. 14. and there was none that m. the wing 14. 9. hell from beneath is m. for thee to meet the 19. 1. the idols of Egypt shall be m. at his presence 24. 19. carth is broken down, and m. exceedingly 40. 20. a graven image that shall not be m. 41. 7. Jer. 4. 24. they trembled, and all the hills m. lightly 25. 16. they shall drink, and be m. and be med 46. 7. whose waters are m. as the rivers, 8.
49. 21. the earth is m. a: the noise of Edom's fall 50. 46. at the taking of Babylon the earth is m. Dan. 8. 7. he was m. with choler against him

10. † 10. touched me, which m me on my knees
11. 11. the king of the south shall be m. with choler Mat. 9.36, he was m. with compassion on them, 14. | 18. 27. Mark 1. 41. | 6. 34. 20. 24. were m. with indignation against brethren

21. 10. all the city was m. saying, who is this?

Mark 15. 11. but the chief priests m. the people

Acts 2. 25. on my right hand, that I should not be m. 7. 9. patriarchs, m. with envy, sold Jos. into Egypt 17.5.but the Jews m. with envy, took lewd fellows 91. 30 the city was a supply to the city wa 21. 30. the city was m. and people ran together Col. 1. 33. be not m. from the hope of the gospel 1 Thess. 3. 3. that no man be m. by these afflictions 165. 11. 7. Nosh m. with fear, prepared an ark 12.28 we receiving a kingdom which cannot be m. 9 Pet. 1. 91. they spake as m. by the Holy Ghost Res. 6.14. every mountain and island m.out of place MOVEDST.

700 2.3.tho' thou m. me against him without cause Jer. 48. † 27. since thou spakest, thou st. thyself MOVER.

Gen. 1. 98. domin. over every thing that is usually 9. 2: the fear of you shall be on all that is, on such Lev. 11.46, this is the law of every creature that is 30. 125, aborainable by any thing that is. Job 40. 17. Behemoth is, his tail like a coder Peal. 69. 34. let every thing that m. scales him. Exck. 47. 9. that m. whithersoover the rivers aloving.

Gen. 1. 20. let the waters bring forth m. c. 9.3. every se, thing shall be meat for you.

Prov. 16. 30. se, his lips, he bringeth evil to pu.

Hab. 1. † 14. makest men as the se, things, most

MOVING, Substantine.

Job 16. 5. the m. of my lips abould assunge ginf

John 5. 3. blind, waiting for the m. of the water

MOULDY.

Josk. 9.5. the bread of provision w MOUNT, ING. o was dry and o. M.

Jeb 20.6.though his excellency m.up to the how Job 20.6. though his excellency m. up to the harven 39. 37. doth the engle m. up at thy command? Peal. 107. 26. they m. up to beaven, they go down Isa. 9.18. they shall m. up as the lifting up of sands 15. 5. by the m. up of Lubith shall they go up 40. 31. they shall m. up with wings, as capies Jer. 51.53. though Babyion should m. up to heave Exet. 10.16. when the chermbinus hit up to m.n., 15. MOUNT.

Gen. 31. 54. Jacob offered sacrifice on the s

Ges. 31. 34. Jacob offered secrifice an the m. Ezod. 18. 5. where he encamped at the m. of Ged 19.12. whose touchoth the m. shall be put to death 14. Moses went down from the m. 22. 15. 18.25.

18. m. Similar as smoke | 22. bounds about them. 24. 16. the glovy of the Lord about appear. Here 17. was like devouring fire on the top of m. 21. 18. Lord gave Muses on m. Similar the units 21. 19. and Muses to m. Similar the units 22. 19. and Muses to m. Similar the units 24. 19. and come up in the measure to m. Similar the seconds. 34. 2. and come up in the morning to m. Sint

34. 2. and come up in the morning to m. Sinni 3. nor let any man be seen through alt lies m. Num. 10. 33. they departed from the m. of the Leaf 30. 22. from Kadesh, and cause note m. Her 25. bring up to m. Hor || 28. Aaron died is as Ber 34. 7. you shall point out for you m. Her Deut. 1. 6. ye have dwelt long saugh in this m. 7. turn you, and go to the m. of the America. 9. 15. I came down, not the m. become with fee

7. turn you, and go to the m. of the America 9. 15. I came down, and the m. burned with § 27. 13. and these shall stand upon m. Ebel 32. 49. get thee to m. Nebo, which is in Manh 33. 2. the Lord shineth forth from m. Paran Judg. 4.6. go and draw toward ss. Tube 7. 3. let him depart early from ss. Gilead

9. 48. Abimelech got him up to m. Zalmen 2 Sam. 15. 30. David went up by the ascent of 32. the top of the m. where he worshipped G 1 Kings 19. 8. Elijah went to Horeb, the m. of G 11. go and stand on the m. before the Lord

11: go and state on the m. seriors use acres

2 Kings 23: 13: on right hand the m. of corrupts

Neh. 8. 15: go to the m. and totch oire-branch

9. 13. thou camest down also on m. Sinai 9. 13. thou camest down also on m. Sani
Cant. 4. 1. is as a flock of goats from m. Glead
Isa. 10. 32. the m. of the daughter of Zisa, M. 3.
14. 13. I will sit on the m. of the congregation
77. 13. shall worship in the body m. at Jernselma
29. 3. and will lay siege against these with a m.
Jer. 6. hew ye down trees, and cast a m. against
Jerusalem, Exist. 4. 2. [21. 22] 28. 3.
Dan. 11.15. the king of the north shall cast upun.

Obad. Seven destroy understanding out of a 21. aviour shall come to judge the m. of B Hab. 3. 3. and the Holy One from m. Paras Acts 7.30, there appeared in wilderness of m. 5 (7al.4.24. the one from the m. Sinni, which is Ag

25. for this Agar is m. Sinai in Arabia

Heb. 12. 18. not come to the m. might be ten

See Carmel, Gertzin.

Before the MOUNT.

Exod. 19. 2. and there larged camped before the m.
34. 3. neither let the flocks feed before the m.
See EPHRAIM.

In, or into the MOUNT.
Gen. 22. 14. in the m. of the Lord it shall be m.

31. 23. and they overtook Jucob in the m. Gib 54. they did eat, and tarried all night in the wa.
Exed. 4. 27. he went and met him in them. of Ga. 19. 12. take heed ve go not up into the m

19. 19. take heed we go not up into the m
94.12. Ld. said to Muses, come into m. Dort. 10. 2.
13. Muses went up into the m. of God, 15, 16.
16. Muses was in the m. forty days and fastly
nights, Draft. 9. 3 10. 2.
25. 40. look thou make them after their patterns
showed theo in the m. 95. 30. 27. 8. Hell. 25.
Num. 27. 12. get thee up into m. Abaim said was
Dout. 33. 30. Joshus built an after over the Labd
God of forset or m. Blast
9. Kinge 23. 16. Joshus sained the active three in Bane

MOTIONS.

MOVER.

MOVER.

MOVER.

Skings 23.16. Josiah spied the sepulches in the spied spied spied spied the spied s

E GILBOA

See Gilloa.

MOUNT of Olises.

Zeel. 14. 4. his foot shall stand on the m. of Olises,
the m. of Olises shall cleave in the midst thereof

ler. 32. 34, the m. are come to the city to take it uses which are thrown down by the m. East. 17. 17. nor make for him, by casting up m. MOUNTAIN

limites, [1] A vast heap of earth raised to a great height, either by nature, or art, Prov. 8. 93. [3] The church of God, whereof the temple built on mount Sion was a type, Isa. 2. 2. [3] The idelatrous inhabitants of the mountains, Ezek. total roll made to the mountain, Elect. 6.2. [4] Places of power and authority in a hingless, Amos 4.1. [5] High places, whereon itsels were worshipped, les. 57. 7. Ezek. 18. 6. [6] Such powerful obstacles as hinder the progress of the grapel, Isa. 40. 4. | 49. 11. [7] lists that were wershipped in mountains, or high places, Jer. 3. 23. [8] The most lofty and powerful enemies, Isa. 41. 15.

A Catalogue of the most famous mountains men-tioned in Scripture.

Meent Amalek, in the tribe of Ephraim, Judg.

Mount Calvary, whereon our Lord Jesus Christ is crucified, north-west from Jerusalem, Luke

Munt Carmel, near the Mediterranean-tuom Dora and Ptolemais, Josh. 19. 36. Meant Ebal, near to Gerizim, Josh. 8. 30. The meantain of En-gedi, near the Dead-se

see meantain of Enged, near the Dead-sea, lesh 15, 62.

Meant Gaash, in tribe of Ephraim, Josh. 24.30.

Meant Gilbon, to the south of the valley of Irasl, 2 Sam. 1. 21.

Mount Gilend, beyond Jordan, Gen. 31. 21,23,25.

Mount Gerizim, whereon was afterwards the temple of the Bamaritans, Judg. 9. 7.
Mount Hermon, beyond Jordan, Josh. 11. 3.
Mount Hor, in Idumes, Num. 90. 22.
Mount Horeb, near to Sinai, in Arabia Petrus,

Deat. 1. 2.

Mount Lobanon, which separates Syria from Palestine, Deut. 3. 25. Mount Moriah, where the temple was built,

2 Chron. 3. 1. Mount Nobo, part of the mountains of Abarin

Nam. 32. 3. The menual of Oliven, which stood to the east of devendom, and was parted from the city only by the broak Ridron, and the valley of Jehoshaphat. R was otherwise called, The mount of Corup. a, 2 Kings 23. 13. because on it Bolomon built tion, 2 Kings 23. 13. because on it Bolomon suite high places to the gods of the Ammonites and Mochites, out of complainence to his idolatrous sines, natives of these nations, 1 Kings 11. 1, 7. It mas from this mountain our Saviour as-unded into houses, Acts 1. 12. Mount of Paran, in Arabia Petros, Gep. 14. 6.

ent. 1. 1.

Mount Pingah, beyond Jordan, in the country of foab, Num. 21. 20. Dout. 34. 1. Mount Bein, in Idumea, Gen. 14. 6. Mount Sinni, in Arabia Peursa, Exod. 19. 2.

Mount Sion, near to mount Moriah, 9 Sam. 5. Nount Tabor, in the lower Galiles, to the orth of the great plain, Judg. 4. 6.

ex. 14. 19. and they that remained fied to the m 92. 14. 194. and they the st. || 19. I cannot escape to st. 2sd. 3. L. and came to the st. || 19. I cannot escape to st. 2sd. 3. L. and came to the st. of G. even to Horeb people from Egypt, shall serve G. on this st. 9. 3 the Lord called to him out of the st. saying

9. 3. the Lord called to him out of the m. saying
1. 18. all the people saw the m. smoking
1m. 14. 40. they gat them up into top of the m.
1x. 1. 30. ye are come to the m. of the Amorites
3. ye have compassed this m. long enough
25. let me nee that goodly m. and Lebanon
11. the m. burnt with fire to heaven, 5. 23.
1. 19. they shall call the people to the m.
14. 2. 16. get ye to the m. and hide yourselves
16. Joshua took the plain and the m. of Israel
12. give mm this m. || 17. 18. the m.shall be thine
12. in the same of the m. of

3 Fet L.16. when we were with him in the boly m. | 1 Sam. 17. 3. the Philletines stood on a m. on the one side, and Israel stood on a m. on other side 23. 36. Saul went on this side of the m. and David and his men on that side of the m. 2 Kings 2. 16, the Spirit hath cast him on some m. 6. 17, the m. was full of horses and charjots

Job 14. 18. surely the m. falling content to nought Past. 11. 1. how say ye, fice as a bird to your m.f 30. 7. thou hast made my m. to stand strong 78. 54. brought to this m. his right hand purchased

16. 2. 2. the m. of L. house established, Mic. 4. I.

3. let us go up to the m. of the Lord, Mic. 4. 2.

30. 17. until ye be left as a beacon on top of a m.

39. Is when one goeth with a pipe to m. of Lord 40. 4. every m. shall be made low, Luke 3. 5. for. 16. 16. they shall hunt them from every m.

Jer. 10. 10. they shall hunt them from every m.

17. 3. 0 my m.in the field, I will give thy substance
28. 18. Zion plowed like a field, and the m. of the
house as high places of the forest, Mic. 3. 12.

50. 6. my people have gone from m. to hill
51. 23. I am against thee, O destroying m. saith
the Lord, and I will make thee a burnt m.
Lam. 5. 18. our eyes are dim, because of m. of Zion
Ezek. 11. 23. the glory of the Lord stood on the m.
28. 16. I will cast thee as profane out of m. of God
31. 12. this is the law of the house on top of the m.
† 15. Hariel, the m. of God, shall be four cubits
Dan. 2. 35. and the stone became a great m.
45. the stone was cut out of the m. without hands
Mic. 7. 12. he shall come to thee from m. to m.
Hags. 18. 20 up to m. bring wood and build house

Mic. 7. 12. he shall come to thee from m. to m. Hag. 1. 8. go up to m. bring wood and build house Zech. 4. 7. who art thou, O great m. before Zerubb. 8. 3. he called the m. of the Lord, the holy m. 14. 4. half of m. shall remove toward the north Mat. 5. 1. and socing the multitudes, he went up into a m. 14. 23. [15. 29. Mark 3. 13. [6. 46. Luks 6. 13. [9. 28. John 6. 3, 15. 8. 1. when he was come down from the m.

8. 8. as it were a great m. burning with fire High MOUNTAIN.

isa. 13. 2. lift ye up a banner upon the high m. 30. 25. there shall be upon every high m. rivers 40. 9. O Zion, get thee up into the high m. 57. 7. on a lofty and high m. hast thou set thy bed 57. 7. on a lolly and Aigh m. hast thou set thy bed Jer. 3. 6. Israel is gone up upon every high m. Ezek. 17. 22. and I will plant it on a Aigh m. 40.2. he brought me, and set me on a very high m. Mat. 4.8. the devil taketh him up into an exceeding A. m. and sheweth kingdoms of world, Juke 4.5. 17. 1. Jesus taketh Peter, James, and John, and himself history and Mark 19. 2.

bringeth into an Aigh m. apart, Mark 9. 2. Rev. 21, 10, he carried me in the Spirit to Aigh m.

See Holv.

In the, or in this MOUNTAIN.

Gen. 19.30. Lot went from Zoar, and dwelt in them.

Ezed. 15. 17. thou shalt bring them in, and plant
them in the m. of thise inheritance.

Num. 13.17. Moses said unto them, go up into them. Deut. 32. 49. get thee up in this m. Abarim, to Nebo Judg.3.27. he blew a trumpet in the m. of Ephraim I Sam. 33. 14. David remained in a m. of Ziph 2 Chron. 2. 2. Solomon told 80,000 to how in the m Peal.48.1. God is to be praised in the m. of holiness Isa. 25. 6. in this m. shall the Lord make a feast

324. 35. 6. in the m. shall the Lord make a least.
7. he will destroy in this m. the face of covering
10. in this m. shall the hand of the Lord rest
Etch. 17. 23. in the m. of Israel I will plant it
Ames 4. 1. ye kine, that are in the m. of Samaria
6. 1. woe to them that trust in the m. of Samaria

n 4. 20. our fathers worshipped in this m. 21. neither in this m. nor Jerus. worship the Fath MOUNTAINS.

Gen.7.20.m. were covered | S.4. ark rested on the m 8. 5. in tenth month tops of the m. were seen Num. 23.48, they departed from the m. of Abarim Deut. 12.2 ye shall destroy places on the high m. Josh.11.21.Joshua cut off the Anakims from the m.

Judg. 5. 5. the m. melted from before the Lord 11. 37. that I may go up and down on the m. 38. she bewailed her virginity on the m. 2 Sam. 1. 21. ye m. of Gilboa, let there be no dew 1 Kings 19. 11. a great and strong wind rent the m. 1 Chron. 12. 8. were as swift as the roes on the m. 2 Chr. 18. 16. I did see all Isr. scattered on the m. Job 9. 5. which removeth the m. and they know not

28. 9. he overturneth the m. by the roots
40. 29. surely the m. bring him forth food
Peal. 38! 6. thy righteousness is like the great m.
46.3:tho' the m.be carried into the midst of the sea 3. though the m. shake with the swelling thereof 63. 6. by his strength sotteth fast the m. 72 3. the m. shall bring peace to the people 3.

Ps. 70. 4. thou art more glorious than m. of prey 83. 14. as the flames setteth the m. on fire 90. 2. before the m. were brought forth 104. 6. the waters stood above the m. 8. they go up by the m. down by the valleys 114. 4. m. skipped like rams, little hills as lambs, 125. 2. as the m. are round about Jerusalem 133. 3. as the dew that descended on the m. 133. 3. as the dew that descended on the m. 144. 5. touch the m. and they shall smoke 147. 8. who maketh grass to grow on the m. 148. 9. m. and all hills praise the Lord Prov. 8. 25. before the m. were settled, before the hills was I brought forth

at. 2. 8. behold, he cometh leaping on the m 17. turn, and be thou like a roc on the m. 8. 14.
4. 8. look from Amana and the m. of the leapards sa. 2.14. the day of the Lord shall be on high m. 14. 25. and on my m. tread him under foot 18. 3. when he lifteth up an ensign on the m. 34. 3. the m. shall be melted with their blood 40. 12. who liath weighed the m. in scales

41. 15. thou shalt thresh the m. and beat small

42. 15. and I will make waste m. and hills 44. 23. break forth into singing, ye m. 49. 13.

44. 23. break forth into singing, ye m. 49. 13.
49. 11. and I will make all my m. a way
52. 7. how beautiful on the m. are feet, Nah. 1. IS.
54. 10. for the m. shall depart, the bills be removed
55. 12. m. shall break forth before you into singing
64. 1. the m. might flow down at thy presence, 3.
65. 7. which have burnt incense on the m.

no. .. which have burnt incense on the m.

9. will bring out of Judah an inheritor of my m

Jer. 4. 24. I beheld the m. and they trembled

9. 10. for the m. will I take up a weeping

13. 16. before your feet stumble on the dark m.

13. 16. before your feet atumble on the dark m.
17. 26. shalf come from the m. bringing offerings
31. 5. shalf plant vines on the m. of Samaria
46. 18. as Tabor among the m. so shalf ye come
50. 6. they have turned them away on the m.
Lam. 4. 19. our persecutors pursued us on the m.
Lam. 4. 19. our persecutors pursued us on the m.
Lam. 4. 19. our persecutors pursued us on the m.
18. tak. 6. 2. set thy face toward the m. of Israel
3. and say, ye m. of Israel, hearthe word of Lord
7. 16. they shalf be on the m. like doves of valleys
18. 6. and hath not caten upon the m. 15.

11. but hath eaten on the m. and defiled
19. 9. his voice should no more be heard on the m.

y. na voice should no more se near on the sa.
 9. and in thee they eat zpon the sa.
 11. 12. upon the sa. his branches are fallen
 52. 5. I will lay thy flesh on the sa. and fill valleys
 33. 32. the sa. of israel shall be desclate

34. 6. my sheep wandered through all the m.

13. I will feed them on the m. of Israel, 14.

35. 8. I will fill his m. with his slain men 12. which thou hast spoken against the m. of Isr.

36.1.prophesy unto the m. of Israel, and say, ye m. of Israel, hear the word of the Lord, 4. 8.but ye, O m. of Israel shall shoot forth branches 37. 22. I will make one nation on the m. of Israel 38. 8. and is gathered out against the m. of Israel 20. and the m. shall be thrown down

21. I will call a sword against him thro' all my m 39. 2. and will bring thee on the m. of Israel 4.thou shalt fall on the m. of Israel, and all bands

4.thou shalt fall on the m. of strate, and an unit 17, even a great sacrifice on the m. of Israel Jeel 2. 2. as the morning spread upon the m. 3. 18, that the m. shall drop down new wine Jmos 1. † 13, because they divided the m. 3.9. assemble yourselves on the m. of Samaria 4.13. he that formeth the m. the Lord is his name 9.13. and the m. shall drop sweet wine Mr. 1.4. the m. shall be molten under him

Mic. 1. 4. the m. shall be molten under him 6. 1. arise, contend thou before the m. let the hills 2. hear ye, O ye m. the Lord's controversy Mah. 1. 5. the m. quake at him, the hills melt 3. 13. thy people is scattered on the m. no man Hab. 3.6. the everlasting m. were scattered, the hills 10. the m. saw thee, and they trembled Hag. 1. 11. I called for a drought on the m. Zech. 6. 1. four chariots between the m. of brase Mal. 1. 3. the def Evan and held him matter.

Mal. 1. 3. I hated Esau, and laid his m. waste
Mal. 18. 12. and goeth into the m. and seeketh
24. 16. let them which be in Judea fice into the m 1 Cor. 13. 2. all faith, so that I could remove m. Rev. 16. 20. every island fled away, and the m

were not found 17. 9. the seven heads are seven m.
In the MOUNTAINS. n m. en which

In the MOUNTAINS.

Exad. 32. 12. bring them out to slay them in the m.
Num.33.47. pitched in t. m. of Abrim, before Nebo
Deut. 2. 37. thou camest not to the cities in the m.
Josh.10.5. the kings that dwell int. m. are gathered
Judg. 6.2 Israel made them dens in the m. and caves

Heb. 11. 38. they wandered in deserts and in the m. Gen.8.5.tops of the m. wore seen in the tenth month

Gen. 22 2 affer him on one of m. I will tell thee of Mat. 11. 17. and saying, we have m. unto you, and you have 7. 32. 7. Balak bro't me out of the m. of the east ye have not lamented, Luke 7. 32.

20 90 act on fire the foundations of the m. Mark 16. 10. and she told them as they m. and wept Just. 32. 22. set on fre the foundations of the m. 33, 15. for the chief things of the ancient m. Judg. 9.25. set liars in wait for him in tops of the m. Stitute come people down from the top of the mithouseest the shadow of the massifthey were men & Kings 19. 23. I am come to height of m. Isa. 37.34. Job 24. 8, they are wet with the showers of the m.

30. 8. the range of the m. in his pasture

Peal.50.11. I know all the fowls of the m. and be 72. 16. shall be a handful of corn on wp e.

Prov. 27. 25. and herbe of the m. are gathered
lea. 2. 2. shall be established in the top of the m.

Mic. 4. 1.

Mic. 4. 1. 72. 16. shall be a handful of corn on top of the m. 17. 13. and shall be chased as the chaff of the m.
18. 6. they shall be left to the fowls of the m. 42. 11. let them shout from the top of the m. Jer. 3. 23. hoped for from the multitude of the 32. 44. shall take witnesses in the cities of the m. 33. 13. in cities of the m. shall flocks puss again Ezek. 6. 13. their slain shall be in the tops of the m. 7. 7. and not the sounding again of the m.

Hos. 4. 13. they sacrifice on the tops of the m.

Jeel 2. 5. like the noise of chariots on tops of the m. Janas 3.6. I went down to the bottom of the m.

Rev. 6, 15, hid themselves in the rocks of the m.

To the MOUNTAINS. Cant. 4. 6. I will get me to the m. of myrrh Jan. 22. 5. it is a day of trouble and crying to the m. Ezek. 6. 3. thus said the L. to the m. and hills, 36. 4. 32. 6. I will water with thy blood even to the m. 32. 0. 1 will water with photos vers in tax 33. 1. son of man, prophesy to the m. of Israel, 6. Mos. 10. 8. and they shall say to the m. cover us Mark 5.11. there was nigh to the m. a herd of swime 13. 14. that be in Juden flee to the m. Luke 31. 21. Luke 23.30. begin to say to m. fall on us, Rov. 6. 16.

Gen. 23, 2. Abraham came to st. for Sarah Gen. 33. 2. Abraham came to m. for Sarah 1 Sam. 16. 1. how long with thou m. for Saul? 2 Sam. 3. 31. rend clothes, and m. before Abner 1 Kings 13.29. old prophet came into the city to m 14. 13. all Israel shall m. for him, and bury him Nok. 8. 9. this day is holy to the Lord, m. not Job 2. 11. he made an appointment to m. with him 5.11.that those which m. may be exalted to safety 14. 22. and his soul within him shall m. Prod. 55. 2.1 m. in my complaint, and make a noise Prov. 5. 11. and thou m. at the last, when thy flesh 29. 2. when the wicked bear rule, the people m. Eccl. 3. 4 s time to m. and a time to dance Eccl. 3. 4. a time to m. and a time to annoe i.e. 3. 20. and her gates shall imment and m. 16. 7. for foundations of Kir-hareseth shall ye m. 19. 8. fishers shall m. ij 38. 14. I did m. as a dove 59. 11. we roar like bears, we m. sore like doves 61. 2. he hath sent me to comfort all that m. 3. to appoint to them that m. in Zion, to give to them that m. In Zion, to give to

them beauty fo 66. 10. rejoice for joy, all ye that m. for her Jer. 4. 28. for this shall earth m. and heavens black Jer. 4. 22. for this shall earth m. and heavens black 12. 4. how long shall the land m. herbs wither? 18. 31. my heart shall m. for men of Kir-heres Lam. 1. 4. ways of Zion do m. because none come Ezek. 7. 12. the time is come, let not the seller m. 27. the king shall m. and the prince be clothed 94. 16. yet neither shalt thou m. nor weep 23. the lines were and m. one toward needle.

24. 16. yet netwer shalt thou m. nor weep
23. ye shall pine away and m. one toward another
31. 15. I caused Lebanon to m. for him
Hes. 4. 3. therefore shall the land m. and languish
10. 5. for the people shall m. over Samaria
Joel 1. 9. the priesta, the Lord's ministers m.
Ames 1. 2. the habitations of the shepherds shall m.
8.8 and every one m. that dualitations in the shall m. 8. 8. and every one m. that dwelleth therein, 9. 5. Zech. 12. 10. and shall m. for him as one mourneth

Leca. 12- 20- 200 man and m. 10- 10 man as of the mouthest.

12. and the land shall se. every family apart.

Mat. 5. 4. blessed are they that m. for they shall

9. 15. can the children of the bride-chamber m.?

24. 30, then shall all the tribes of the earth m. Jam. 4. 9. be afflicted, and m. and weep Rev. 18. 11. the merchants shall weep and m. MOURNED.

Gen. 37. 34. Jacob m. for his son many days 50. 3. Egy; tians m. for Jacob seventy days, 10. Ezod. 33. 4. and when the people heard these evil

Ezod. 33. 4. and when the people heard these evil tidings, they m. Num. 14. 39.

Num. 20. 20. the congregation m. for Asron I sam. 15. 35. nevertheless, Samuel m. for Saul Sam. 1. 12. and they m. for Saul and Jonathan 11. 24. Bath-sh-ba m. for Uriah her husband 13. 37. David m. for his son Abaolom every day 14. 2. as one that had long time m. for the dead I Kings 13. 30. and they m. over the man of God 14. 18. all larad m. for Jeroboam's son Caren. 7. 22. Ephraim their father m. many days & Caren. 35. 34. and all Judah m. for Josiba & Chron. 35, 94. and all Judah m. for Josiah

1 Cer. 5. 2. are puffed up, and have not rather m. MOURNER.

2 Sam. 14. 2. I pray thee, feign thyself to be a m. MOURNERS. Job 29. 25. I dwelt as one that comforteth the m. Eccl. 12. 5. and the m. go about the streets les. 57. 18. I will restore comforts to him and his m. Hes. 9. 4. sacrifices shall be to them as bread of m.

Hes. 9. 4. sacritices shall be to them as oreas — MOURNETH. Some for Absalom Psal. 35. 14. 1 bowed down heavily, as one that m. for his mether

88. 9. mine eye m. by reason of affliction Isa. 94. 4. the earth m. 33. 9. || 7. the new wine m. Jer. 12. 11. my vineyard being desolate m. to me 14. 2. Judah m. and the gates thereof languish 23. 10. for because of swearing the land se Jeel 1. 10 the land m. for the corn is wasted Zeck. 12. 10. as one that m. for his first-born MOURNFULLY.

Mal. 3. 14. what profit that we have walked m MOURNING

Bignifies, [1] A godly sorrow for our own, or for the sins of others, Mat. 5. 4. [2] A moderate sorrow and concern for the affictions and worldly losses that befall ourselves or others, Gen. 23. 2. [30. 2. [3] Exceeding great and most griceous lamentation, Mat. 24. 30. [4] Judgments and calamities, which should cause most bitter mourning, Ezek. 2. 10. he Hobrews, at the death of their near friends The Hobrews, at the death of their near friends and relations, used great signs of grief and mourning. They week, tere their clothes, mote their breasts, fested, and lay upon the ground, and went barefoot: The time of mourning was commonly seven days; but sometimes this was longthened or shortened, according to the state or circumstances in which they found themselves: The mourning for Saul lasted but seven days, 1 Sam. 31: 13. but those for Moses and Aaron were prolonged to thirty days, Num. 20: 29. Dout. 34: 8. The whole time of their mourning, the near relations of the deceased continued sitting in their houses, and eathought unclean, and even themselves were judged impure. Their sacrifices shall be to them as the bread of mourners, all that eat thought unclean, and even themselves were judged impure. Their sacrifices shall be to them as the bread of mourners, all that eat thereof shall be polluted. Hos. 9. 4. Their faces were covered, and for all that time they could not apply themselves to any labour. They did not dress themselves, nor make their beds, nor uncover their heads, nor shave themselves, nor valute any bedy. nor uncover their heads, nor share themselves, nor cut their nails, nor salute any body.

Gen. 27.41. the days of m. for my father are at hand 50. 4. and when the days of his m. were past 10. he m. a m. for his father Jacob seven days 11. the Canannitessaw the m. this is a grievous m. Deut. 26. 14. I have not eaten thereof in my m. 34. 8. so the days of m. for Moses were ended 9 Sam. 11. 27. when the m. was past David sent 19. 2. the victory that day was turned into m. Feld 4. 3. there was great m. among the Laws

Esth. 4. 3. there was great m. among the Jews 9. 92. was turned to them from m. into a good day leb 3. 8. who are ready to raise up their m. 30. 31. my harp also is turned to sa. and my organ Psal. 30. 11. thou hast turned my m. into dancing Eccl. 7. 2. it is better to go to the house of sa.

Eccl. 7. 2. it is better to go to the house of m.
4. the heart of the wise is in the house of m.
1sa. 22. 12. in that day the Lord did call to m.
51. 11. and sorrow and m. shall flee away
60. 20. and the days of thy m. shall be ended
61. 3. to give to them the oil of joy for m.
1sa. 6. 26. make them as for an only son
16. 5. enter not into the house of m. neither go 30. 3. enter not into the nouse of m. neither go 31. 13. for I will turn their m. into joy Lam. 2. 5. increased in the daughter of Judah m. 5. 15. joy is ceased, our dance is turned into m. Fizek 3. 10. was written lamentations, m. and woe 24. 17. no m. for the dead [] 31. 15. I caused a m.

Gen. 37. 35, will go down to the grave to my son m

2 Sam. 14. 2. I pray thee, put on m. apparel Esth. 6. 12. but Haman hasted to his house m Errs 10. 6. he m. for the transgression of them

Mea. 1. 4. I sat down and m. certain days

Zeok. 7. 5 when ye m. and fasted, did ye fast to me?

Zeok. 7. 5 when ye m. and fasted, did ye fast to me?

Zeok. 7. 5 when ye m. and fasted, did ye fast to me?

Zeok. 7. 5 when ye m. and fasted, did ye fast to me?

Zeok. 7. 5 when ye m. and fasted, did ye fast to me?

Zeok. 7. 5 when ye m. and fasted, did ye fast to me?

Jar. 9. 17. consider ye, and call for the m.s. 16. 7. in m. to comfort them for the dear East. 7. 16. all of them m. for their iniquiti Den. 10 2. in those days I Daniel was m. 3 ver Mic. 1. 8. I will make a m. as the owls MOUSE.

Lev. 11. 29, the wrasel and m. shall be unden les. 66, 17, eating the abomination, and the s. MOUTH

MOUTH

Signifies [1] The part of the body so called, which is an instrument of spoech, Ival. 115. 5.

[135. 17. [2] Spoech, or words uttered by the mouth, Job 19. 16. Past. 73. 9. Ins. 48. 2.

[3] Inst desires and necessities, Past. 163. 5.

[4] The palate, Jub 12. 11. [5] The threst, Ival. 16. 6. [6] A door, Daniel 3. 126. [7] Freedom and boldness of speech, Luke 31. 5.

[8] Boaring, Julyes 9. 36. [9] Represense and calumnies, Jub 5. 15. [10] A testimony, Deut. 17. 6. Deut. 17. 6.

Deut. 17. 6. If my mouth hath kissed my hand, Jeb 31. 2? This was a mark or token of worship and aloration, 1 Kings 19. 18. Hos. 13. 2 and also the idea were out of the reach of idelaton, that they could not kiss them, they would have a six towns to throw himself. that they could not kee them, they used to the their hands, and as it were to three kisses at them: Job here insinuates, that he had und no such idolatrous practice, while he shall the sun or moon. To ask counsed at the mouth of the Lord, Josh. 9. 14. is to consult Aim. They set their mouth against the heav

am. Incy set their mout n gainst the baves, Peal. 73. 9. They speak arrogantly, ins leatily, and without the feer of God; thay bid defiance both to God and man, blasphening God's name, denying or deriding his presidence, reviling his servents, &c. God speaints, that his law may be always in the must of his people, Josh. 1.8, that is, That the lend lites may commune feccustly mither analysis. ites may commune frequently with our another about it, and that the sentence which should about it, and that the sentence which should come out of their mouth, might in all things to given according to that rule. Moses this us, that God opened the mouth of Balam's ass, Num. 22. 28. He made her speak to her master, and reason the matter with him for a time. Out of the abundance of the heart the mouth speaketh, Mat. 12. 34. Men's discourses are the echo of the sentiments of their hearts; your speech bearrays the wick-desers of your hearts. Not that which goeth into the mouth, defileth a man, Mat. 15. 11. It is not ther mat ner drink that makes a man unclean in the eight of God.

ther meat nor drink that makes a man suclean in the sight of God.
Gen. 8. 11. and lo, in her m. was an olive-less 24. 57. call the damsel, and inquire at her m. 99. 2. and a great stone was upon the well's m. 13. they rolled the stone from the well's m. 14. 34. † 26. slew Hamor with the m. of the sword 42. 27. his money was in his sack's m. 43. 12, 21. 43. † 7. we told according to the m. of these words 45. † 21. Jaseph gave them waspens, according to

45. † 21. Joseph gave them wagons, according to m. of Ph Ezed. 4. 11. Lord said, who hath made man's m.l. 16. even he shall be to thee instead of a m. Num. 12. 8. with him will I speak m. to m.

16. 30. the earth open her m. and swallow them up 23. 5. the Lord put a word in Balaam's m. 35. 30. whose kills any person, ahall be just to death by the m. of witnessen, Deat. 37. 6.] 19. 15.

10. 18. roll great stores on the m. of the care, 27 10. 18. roll great stones on the m. of the care, 27
22. open m. of care, and bring out the five they
1 Sam. 1. 13. as she prayed, Ed marked her w.
2 Sam. 14. 3. so Joab put the words in her m. 13.
17. 19. she spread a covering over the wells m.
1 Kings 19. 18. every m. that hath not kined his
22. 13. the words of the prophets declare good to
the king with one m. 2 Chron. 18. 21, 22
22. I will go forth and be a lying spirit in them
of his prophets, 23. 2 Chron. 18. 22, 22
2 Kings 10. † 21. was so full, that they stood sh. to a
21. † 16. till he filled Jerusalem from m. to sh.
2 Chron. 35. 29. beatkened not unto the wash of

2 Caren. 35. 22. hearkened not unto the wor Necho from the m. of God 36. 21. to fulfil the word of the Lord by the m.

30. 21. to fulfil the word of the Lord by the an of Jeremiah, 22. Exts. 7. 8. as the word went out of the king's m Job 5. 16. poor hath hope, iniquity stoppeth her m 12. 11. doth not the m. taste his meat? 34. 3. 32. 5. there was no answer in the m. of thems mean Paal. 8.2. out of m. of babes hast ordained exceests. 22. 21, save me from the lion's m. for then her 32. 9. whose m. must be held in with bit and 37. 30. the m. of the righteons speaketh wi

37. 30. Into M. Ot the rightenes speakers with the said in whose w. are no represent 63. I1. but m. that speaketh first shall be at 69. 15. let not the pit shut ber m. aron mail 107. 49. and all iniquity shall step fier m. 109. 2. m. of wicked, m. of decirital are opposed.

Red. 136. S. then was our m. filled with laughter 141. 7. our bones are scattered at the grave's m. 144. S. whose m. speaketh vanity, 11. ee. 4. 94. put away from thee a frew poother than oil 5. 3. and her m. is smoother than oil 6.12, wicked man walketh with froward m. 16.20 4.12, wicked man walketh with froward m. 10.32 8. 13, proud, and the froward m. do I hate 10. 6. violence covereth the m. of the wicked, 11 14, the m. of the foolish is near destruction 11. 11, the city is overthrown by m. of the wicked 12. 6. the m. of the upright shall deliver them 14. 2 i., the m. of the foolish is a rod of pride 15. 2. the m. of fools foodeth on foolishness 14. the m. of fools foodeth on foolishness 14. the m. of fools foodeth on the context with them 13. 2. the sm. of flools poureth out foolishness
14. the sm. of flools feedath on floolishness
18. the sm. of the vicked poureth out evil things
18. 4. the words of a man's sm. are as deep waters
7. a fool's sm. is his destruction, and his lips
18. 29. the sm. of the wicked devoursth iniquity
21. 14. the sm. of a strange woman is a deep pit
35. 7. so is a parable in the sm. of fools, 9.
28. and a flattering sm. worketh ruis
29. the seatch, and wipsth her sm. and saith
Eccl. 19. 12. words of a wise man's sm. are gracious
faz. 9. 12. they shall devour Inrael with open sm. 17. an evil door, and werey sm. speaketh folly
37. 4. against whom make ye a wide sm. 7.
38. 91. my Spirit not depart out of sm. of thy seed
for. 29. 4. shall spoak with him sm. to sm. 24. 3.
38. 48. Barsek wrote from sm. of Jersen. 37, 32. [45. 1.
44. 17. what thing goeth forth out of our sm.
38. 6. so more named in sm. of any man of Judah
Lem. 3. 36. cante mear to the sm. of the furnace
4. 31. while the word was in the king's sm.
25. 21. It will give these the opening of the sm.
25. 31. it had three ribe in sm. of it between teeth
48. there was a sm. speaking great things, 20.
39. 40. 21. Take the names of Baalism out of her sm.
Aria. 3. 12. shall even fall into the sm. of the deaf
12. 34. abandance of the heart the sm. speaketh
18. 11. what goeth into the sm. defieth not
18. 11. what goeth into the sm. defieth not

Mat. 4. 4. that proceedeth out of the m. of God 13 34. abundance of the heart the m. speaketh 15. 11. what goth into the m. defileth not 15. 16. that in the m. of two or three witnesses every word may be established, 2 Cer. 13. 1. 21. 16. out of the m. of babw hast perfected praise Luke 1. 70. as he spake by m. of his holy prophets 21. 15. for I will give you a m. and wisdom Acts 1. 16. Holy Ghost spake by m. of David, 4. 25. 3. 18. God shewed by m. of all his prophets, 21. 5. 27. who shall tell you the same things by m. 23. 2. commanded them to smite him on the m. 28 and 314 whose m. in full of carsing and hitterness

15. 27. who shall telf you the same things by m. 23. 2 commanded them to muite him on the m. Rem. 3.14. whose m. is full of cursing and bitterness 19. that every m. may be stopped, and all world 10. 10. with the m. confession is made to salvation 15. 6. that ye may with one m. glorify God 1 Orr. 2. 9. those shalt not mustle the m. of the ox 7 Fim. 4. 17. I was delivered out of m. of the lion Jam. 3. 10. out of the same m. proceedeth blessing Rev. 13. 5. given to him a m. speaking blasphemies 16. 13. the spirits came out of m. of the dragon His MOUTH.

Gen. 25. † 28. loved Exam, for venison was in his m. Resd. 3.15. pet words in his m. I will be with his m. Resd. 4.15. pet words in his m. I will be with his m. Leat. 18. 18. and I will put my words in his m. Jon. 1. 25. m. 14.93. but no men put his hand to his m. 27. 17. 35. I went and delivered it out of his m. 18. 25. if he be alone, there is tidings in his m. 18. 25. if he be alone, there is tidings in his m. 18. 25. and fire out of his m. to Dav. 2 Chr. 64. A Tange 4. 34. and he put his m. on his m. Chr. 16. 2. resember the judgment of his m. led 13. 20. by the breath of his m. he shall go away 20. 12. though we keep it still within his m. 32. 22. receive, I pray thea, the law from his m. more 33. 12. I have estembed the words of his m. more

22. 22 receive, I pray thee, the law from Als m 23. 12. I have esteemed the words of his m. mos 37. 2. and the sound that goeth out of his m. 40. 23. that he can draw up Jordan into his m 80. 83. that he can draw up Jordan into are m. 11. 19. out of hie m. go burning lamps and sparks 21. and a flame goeth out of hie m. val. 10. 7. hie m. is full of curning and deceit R. 6. the host of them made by breath of hie m. is. 3. the words of hie m. are iniquity and deceit R. 12. as a damb man that openeth not hie m. is. 3. the words of hie m. are minquity and deceit R. 12. as a damb man that openeth not hie m. is. 6.

5. 21. words of his m. are smoother than butte

13. 21. words of his m. are smoother than butter 625. 5. remember the judgments of his m. rew. 2. 6. out of his m. cometh knowledge 2. 9. hypocrite with he m. destroyeth neighbour 2. 14. matisfied with good by the fruit of his m. 2. 2. a man shall eat good by the fruit of his m. 3. a man shall eat good by the fruit of his m. 3. a man hath joy by the answer of his m. 3. a man hath joy by the answer of his m.

2. 11. As m, is most sweet, this is my selected fies. 11. 4. mails the earth with the rod of his m. 23. 9. neither was any deceit in his m. 25. 9. neither was any deceit in his m. 20. and let your ear receive the word of his m. 20.17. how distathou write all these words at his m. 25. 14. bring out of his m, that which he ewallowed Lem. 1. † 18. fer I have rebelled against his m. 3. 29. he putteth his m, in the dust, if so be there 4. 4. the tongue eleavesh to the roof of his m. 20. 1. I will take a way his blood out of his m. Acad. 9. 7. I will take a way his blood out of his m. 7. and they should seek the law at his m. Luke 1. 64. and his m, was opened immediately 4. 22. gracious words proceeded out of his m. 23. 71. ourselves have beard of his own m. John 19. 29. Silted a spunge and put it to his m. Acad. 23. 14. and shouldest hear the voice of his m. 27 Thears. 2. 8. shall consume with the spirit of his m. 27 These. 2. 8. shall consume with the spirit of his m. 27 These. 2. 8. shall consume with the spirit of his m. 27 These. 2. 8. shall consume with the spirit of his m. 27 These. 2. 8. shall consume with the spirit of his m. 27 These. 2. 8. shall consume with the spirit of his m. 27 These. 2. 8. shall consume with the spirit of his m. 27 These. 2. 8. shall consume with the spirit of his m. 27 These. 2. 8. shall consume with the spirit of his m. 27 These. 2. 8. shall consume with the spirit of his m. 27 These 2. 8. shall consume with the spirit of his m. 27 These 2. 8. shall consume with the spirit of his m. 27 These 2. 8. shall consume with the spirit of his m. 27 These 2. 8. shall consume with the spirit of his m. 27 These 2. 8. shall consume with the spirit of his m. 27 These 2. 8. shall consume with the spirit of his m. 2 These. 2. 8. shall consume with the spirit of Ais m.
1 Pot. 3. 92. seither was guile found in Ais m.
Rev. 1.18. out of Ais m. went a sharp ewerd, 19.15,21.
19. 15. the serpest east out of Ais m. water
16. the flood which the dragon cast out of Ais m.
13. 2. and Ais m. was as the mouth of a lion
Ais E. Loan.
Ally MOUTH.
Gen. 45. 12. that it is my m. that speaksth to you
Num. 92. 30. the word G. patteth in my m. 93. 12.
Deut. 32. 1. hear, O earth, the words of my m.
1 Som. 2. 1. my m, is calarged over mine assemiles

Mess. S3. 38. the word G. patteth in my m. 23. 12.

Dest. 32. 1. mp m. is calarged over mine enemies

Jee 7. 11. therefore I will not refrain my m.

Jee 7. 11. therefore I will not refrain my m.

Jee 7. 11. therefore I will not refrain my m.

Jee 7. 11. therefore I will not refrain my m.

Jee 16. I would strengthen you with my m.

19. 16. I enterated my servant with my m.

23. 4. I would fill my m. with arguments

33. 97. or my m. bath kiesed my hand

30. neither have I suffered my m. to sin

33. 9 behold my tongue bath speken in my m.

40. 4 I am vile, I will lay my hand upon my m.

Ps. 17. 3. purposed that my m. shall not transgress

19. 14. let the words of my m. be acceptable

34. 1 his praise shall continually he in my m.

39. 1. I said, I will keep my m. with a bridle

40. 3. he hath put a new soog in my m. even praise

40. 3. he hath put a new soog in my m. even praise

40. 3. my m. shall shew forth thy praise

43. 2. hear and give ear to the words of my m.

63. 1. my m. bath spoken, when I was in trouble

17. I eried to bim with my m. ha was extelled

71. 8. let my m. be filled with thy praise

13. my m. shall shew forth thy rightsousness

73. 1. incline your ears to the words of my m.

2. I will open my m. in a parable, I will utter

86. 1. with my m. will I make knewn thy faithfola.

100. 30. I will greatly praise the Lord with my m.

103. thy words are sweeter than honey to my m.

103. thy words are sweeter than honey to my m.

100. 30.1 will greatly praise the Lord with say m.
119. 43. take not the word of fruth out of say m.
103. thy words are sweeter than hovey to say m.
103. thy words are sweeter than hovey to say m.
105. accept the free-will-offerings of say m.
117. 6. let my tongue cleave to the roof of say m.
145. 31. say m. shall speak the praise of the Lord Pres. 45. nor decline from the words of say m.
145. 31. say m. shall speak the praise of the Lord Pres. 45. nor decline from the words of say m.
15. 7. roy m. shall speak truth, and wick classes
8. the words of say s. are in righteousness
16a. 6. 7. and be leid the coal on say m. and seld
30. 3. go to Egypt, and have not asked at say m.
34. 15. for say m. it hath commanded
45. 33. word is gone out of say m. in righteousness
46. 3. the former things went forth out of say sa.
16a. 10. and in my word be that goeth out of say sa.
16a. 1. so shall my word be that goeth out of say sa.
16a. 1. So, hall my word be that goeth out of say sa.
16a. 10. a put forth his hend and touched say m.
15a. 15a. 3. it was in say m. life a sharp sword
17b. the coal on say m. life a sweetness
17b. therefore hear the word at say sa. 33. 7

4. 14. nor came there abominable flesh into say sa.
16a. 10. a, neither came flesh nor wine in say sa.
16a. 1. 3. 35. I will open say un. in parables
16a. 11. by raying that I may open say sa. holdly
16a. 8. 16. I will fight with the sword of say sa.
16. 10. the book was in say sa sweet as honey
14. 10. the book was in say sawest as honey

MOUTH with opened.

MOUTH with opened.

Gen.4.11.earth open. her m. to reconve I toth bleed.

Mun.18.33. the earth opened her m. and awal lowed them op, and their houses, 26. 10. Lent 11. 6.

29. 28. Lord opened the m. of the ase, and abe said. Judg. 11. 25. Inve opened my m. to the Lord, 28. Job 3. 1. opened Job his m. and cursed his day.

29. 23. and they opened their m. wide, Peal. 35. 31.

29. 19 may hear, behold now I have open. my m. Peal. 23. 9. I was dumb, I opened not my m. because 108. 2 m. of the deceitful are opened against me 119. 131. I opened my m. and panted, for I longed Isa. 5. 14. hell hath opened her m. without measure 10. 14. there was none that opened m. or peeped 52. 7. he was oppressed, yet be opened not his m. Etak. 3. 2. I open. my m. and he caused me to eat it 94. 27. thy m. be o. to him which is eacaped, 33. 22. Den.10.16. then I opened my m. and spake, and said Med. 5. 2. he opened his m. and taught them, maying 17. 37. when thou hast opened his m. thou shalt find Lukel. 64. his m. was open. immediately, and spake Acts 8. 32. like a lamb dumb, so open. he not his m. 35. Philip open. m. | 10. 34. Peter open. m. mid 2 Cor. 6. 11. O Corinthians, our m. is opened to you Rev. 19. 16. earth opened he m. and helped woman 13. 6. he opened his m. in blesphemy against God MOUTH with openeth.

Prol. 28. 13. as a dumb man that opneth not his m. Prov. 94. 7. a feel openeth not his m. in the gate 31. 26. she opened he m. with wisdors

Their MOUTH.

Dent. 21. 15. by their m. overy controversy be tried. Judg. 7. 6. lapped, putting their hand to their m.

Deut. 21. † 5. by their m. over controversy be tried Judg. 7. 6. lapsed, putting their hand to their m. Exra 8. † 17. I sent them, and put words in their m. Nrh. 9.30. withheldest not thy manna from their m. Job 5. 15. but he saveth the poor from their m.

13. that thou lettest such words go out of thy m.

33. † 6. behold, I am according to thy m.

39. † 27. doth the eagle mount up by thy m.?

Pad. 30. 16. shouldest take my covenant in thy m.

19. thou givest thy m. to evil | 81. 10. open thy m.

103. 5. who eatisfieth thy m. with good things

119. 13. have declared all the judgments of thy m.

72. the law of thy m. is better to me than gold

82. so shall I keep the testimony of thy m.

133. 4. when they hear the words of thy m.

179. Let another ratios then and not thing own m.

79. 2. Let another ratios then and not thing own m. 13. that thou lettest such words go out of thy m.

Prov. 6. 2. thou art snared with the words of My m. 77. 2. let another praise thee, and not thing own m. 31. 8. open thy m. for the dumb, in the cause of all 9. open thy m. judge rightcounty, and plead cause Red. 52. be not rash with thy m. to utter any thing 6. suffer not thy m. to cause thy flesh to int. Caust. 7. 9. the reof of thy m. like the best wine fan. 51. 16. I have put my words in thy m. Jer. 1. 9 30. 21. which I put in 6. m. not depart out of 6. m.

For. S. 14. I will make my words in thy m. fire Exck. 2. S. open thy m. and cat that I give thee 3. M. make thy tongue cleave to roof of thy m. 27. I will open thy m. and thou shalt say to them 16. 56. sister Sodom was not mentioned by thy m. 63. that thou mayest never open thy m. any more Mic. 7. 5. keep doors of thy m. from her that lieth

Luke 19. 22. out of thine own m. will I judge thee Rom. 10. 9. if confess with thy m. the Lord Jesus Rev. 10. 9. it shall be in thy m. sweet as honey
Your MOUTH. Num. 32. 24. do that which proceeded out of y. m

1 Sam 2. 3. let not arrogancy come out of your m Job 21. 5. mark me, and lay your hand on your m Erck. 35, 13, thus with year m. ye have boasted Joel 1. 5, for the wine is out off from your m. Eph. 4, 29, let no corrupt communication proceed out of your m. but what is edifying, Col. 3. 8. MOUTHS.

Deut. 31. 19. write this song, put it in their sa.
21. not be forgotten out of sa. of their seed
1 Sam. 13, 121. yet they had a file with sa.
22. 33. while their meat was yet in their sa.
23. 30. while their meat was yet in their sa. 76. 30. While their meat was yet in Lear m. 115. 5, they have m. but they speak not, 135. 16. 135. 17. neither is there any breath in their m. 12a. 41. † 15. a new threshing instrument having m 52. 15. the kings shall shut their m. at him Jer. 44. 25, ye and wives have spuken with your m. Lam. 3, 46, our enemies opened their m. against us Daz. 6, 22, my God hath shut the liens' m. Mic. 3. 5. and he that putteth not into their me Tit. 1. 11. deceivers, whose m. must be stopped Heb. 11. 33. who stopped the m. of lions Jam. 3. 3. behold, we put hits in the horses' m. Rev. 9.17. out of their m. issued fire and smoke, 18. MOWER.

Psel. 129. 7. wherewith the m. filleth not his hand MOWINGS. Amos 7. 1. the latter growth after the king's m. MOWN.

Psal. 78. 6. come down like rain upon the m. gran MUCH.

Gen. 26. 16. for thou art m. mightier than we Exod. 12. 42. it is a night to be m. observed 16. 18. he that gathered m. 2 Cor. 8. 15. 10. 10. In this gaineres m. 2 cor. 1. 13.
Leo. 13. 7. if the scab spread m. abroad, 22. 27, 35.
Num. 21. 4. soul of the people was m. discouraged
Deut. 28. 38. shall carry m. seed out into the field
Josh. 22. 8. roturn with m. riches to your tents Ruth 1. 13. it grieveth me m. for your sakes 18 Sam. 14.30. had there been a m. greater slaughter 18.30. so that his name was m. set by 19. 2. but Jonathan delighted m. in David

26. 24. as thy life was m. set by this day, so let my life be m. set by in the eyes of the Lord 1 Kings 4.29. Solom. had understand. exceeding m. 2 Kings 10. 18. but Jehu shall serve him m.
21. 6. Ahnh wrought m. wickedness in sight of L
2 Chron. 27. 3. on the wall of Ophel he built m. 33. 6. Manasech wrought m. evil in sight of Lord Fire 10. 13. and it is a time of m. rain, not able Nek. 9. 37. it yieldeth m. increase unto the kings Job 5, † 25. know that thy seed shall be m.

31. 25. because mine hand had gotten m. Psal. 19, † 13, shall be innocent from m. transgress.
129, † 1. m. have they afflicted me from my youth
Prov. 17, 7, m. less do lying lips become a prince 19. 10. m. less for a servant to have rule over

Eccl. 5.12.sleep is sweet, whether he sat little or m 17, he hath m. sorrow and wrath with sickne 9. 18. but one sinner destroyeth m. good Jer. 2. 22. for though thou take thee m. soup Ezek. 23. 32. it contains th m. || 33.31. shew m. lov Dan. 4. 12. and the fruit thereof was m. 21.

Mic. 6. † 16. doth m. keep the statutes of Omri Hag. 1.6. ye have sown m. || 9. ye looked for m. $M\pi t$. 6. 25. are ye not m. better than they? 27.9. this ois year of many between that many γ 28.9. this ois most might have been sold for m. Mark 4.5. where it had not m. earth, Mat. 13.5. Luke 1.129. hail, thou that art m. graced 7.47. her many sins are forgiven, for she loved m. 12. 48. for to whom m. is given, of him shall m. be

required, to whom men have committed m. 16. 10. he that is faithful also in m. is unjust in m. 10, 10, no that is tattitud also in m. is unjust in m

ohn 12, 24, it bringoth forth m. fruit, 15, 5,

14, 30, hereafter I will not talk m. with you

acts 15, 16, which brought her masters m. gain

18, 27, who helped them m. which had believed

18: 27, who helped them at which had believed 28.21. Fratisskid, m. learning doth make thee mad Rom. 3 2 m. overy way [16, 12, laboured m. in L. 2 Cor. 2. 4. out of m. affliction I wrote to you Hob. 12. 9, m. rather be in subjection and live

25 m. more shall not we escape, if we turn away

25 m. more shall not we escape, if we turn away

25 m. more shall not we escape, if we turn away

25 m. in. me prayer of the righteous availeth m.

28 m. 25 d. I wept m. because no man was found

28 m. 23 p. give it for the m. money as it is worth

21 24 me was four times are m. as any of their

43. 24 mers was five times as m. as any of theirs

Gen. 44. 1. fill macks with food as m. as they Ezod. 16. 5. twice as m. as they gather deily, 22. Los. 7. 10. Auron's sons have use as m. as another Josh. 17. 14. for as m. as the Lord hath blessel me 1 Sam. 2. 16. then take as m. as thy soul desireth 1 Sam. 2. 16. then take as m. as thy soul desireth 2 Chron. 2. 16. cut wood cs m. as thou shall need Job 12. 10. the Lei, gave Job twice as m. as he had Ps. 110. 14. joy in testimosine, as m. as in all riches Lude 6. 24. sunners lend, to socieve as m. again John 6. 11. likewise of fishes as m. as they would Rom. 1. 15. as m. as is me is, I am ready to preach 11. 13. in as m. as I am the apostle of the Gentlies II. 18. in as m. as I am the apostle of the Gentlies II. 18. in as m. as ibeth in you, ive penceably with all Phil. 1. 7. in as m. as both in bonds, and in defence for the second second second in the second seco Heb. 3. 3. in as m. as he who builded the hous 7.20. in as m. as not without an oath was priest 1 Pet.A.13.in as m. as ye are partakers of sufferings See How much, How much Hose, Proplin.

See MUCH.

Ezod. 14. 23. remained not so m. as one of them

30. 23. and of sweet cinnamon half so st. Lev. 14. 21. if he he poor and cannot get so m. Deut. 2. 5. not give you so m. as a foot-breadth 2 Sam. 14. 25. none to be so m. praised as Absalom 17. 13. there shall not be left so m. as one 2 Chron. 20. 25. in gathering the spoil, it was so m Prov. 19. 24. will not so m. as bring it to his mouth 25. 16. cat so m. as is sufficient for thee, lest filled

23. 10. eat so m. as is suincient for thee, test filted for 9.36. My gaddest thou so m. to change thy way? MeL2.13. what have we spoken so m. against thee? Met. 15. 33. whence should we have so m. bread? Mark 2.2. was no room, no not so m. as about door 3. 20. so thu. hey could not so m. as eat, 6. 31. 7. 35. so m. more a great deal they published it Luke 5.15. so m.the more went there a fame abroad 6.3. have ye not read so mas this what David did?

18. 13. would not lift up so m. as his weat David uto.

19. he cried so m. the more, have mercy on me dets 58. if yeedd it for so m. she said, yes, for so m.

7. 5. no inheritance, not so m. as to set his foot on 19. 2. not so m. as heard whether any Holy Ghost Cor. 5. 1. not so m. as named among the Cestiles. 2Cor. 9.† 5. bounty bath been se m. spoken of before Hcb. 1. 4. being made se m. better than the anguls 7. 22. by se m. Jeeus made surety of better testam. 10. 25. and so m. more as ye see day approaching 12. 20. if so m. as a beast touch the mountain

Rev. 18. 7. se m. torment and sorrow give her Exed. 36. 7. the stuff was sufficient, and too m. Num.16.3 and to them, ye take tee m. upon you, 7.
Jest. 19. 9. part of children of Judah was tee m.
I Kinge 12. 28. tee m. for you to go up to Jérusalem
Esth. 1. 18. thus shall there arise tee m. contempt

Esth. 1. 18. thus shall there arise too m. contempt Very MUCH.

Gen. 41. 49. Joseph gathered corn as sand, very m. Exed. 12. 38. very m. cattle went up with them Josh. 13. 1. remainsth very m. land to be possessed 22. S. return with very m. cattle, very m. raiment 1 Kings 10.2. queen of Shoba came with very m.gold 2Kings 21. 16. Manassch shed innoc. blood very m. 1 Chr. 18.8. from Chun brought David very m. brass 22 CAron. 14. 13. they carried away sery m. spoil
32. 99. for God hath given him substance very m.
36. 14. the priests and people transgressed very m.
Psal. 119. 107. I am afficied very m. quicken me
Jor. 40. 12. and gathered summer-fruits very m.
MUFFLERS.

Isa. 3. 19. I will take away the chyins, the m. MULBERRY-TREES.

MULEBLEKY-THEBES.

2 Sam. 5. 23. thou shalt not go up, but come apon them over-against the m.-trees, 1 Chr. 14. 14.

24. when them hearest the sound in tops of the m.-trees, then bestir thyself, 1 Chron. 14. 15.

Ps. 84. † 6. when passing thro' the valley of m.-trees

MULE.

3 Sam. 13, 99, every man gat him upon his m. 18. 9. Absalom rode on a m. the m. went awa 1 Kings 1. 33. cause Solom. to ride on my m. 38. 44.

Psel. 33. 9. be not as the horse or m. which have

Zeck.14.15.so shall be plague of the horse, of the m.

MULES.

Gen. 36. 94. Anath that found m. in the wilderness 1 Kings 4. † 28. they brought barley for the m. 10. 95. brought m. rate year by year, ? Car. 9. 24. 18. 5. we may find grass to save the m. alive 2 Kings 5.17.be given to thy servant two m.burden 1 Chron. 12. 40. brought brend on camels and on m. Etra 2. 95. their m. were 245, Mat. 7. 68. Bath. 8. 10. he sent betters by riders on m. 14. Tag. 63. 90. they shall bring your brethren on m. Ezek. 27. 14. Togarmah traded in thy fairs with m. MULTIPLY. MULTIPLY.

Gen. 1. 22. be fruitf. and m. 28. | 8. 17. | 9. 7. | 35. 11 3. 16. I will m. thy sorrow and conception 6. 1. when men began to m. on the face of the carth 16. 19. I will m. Hagar's seed exceedingly, 17. 90. 17. 2. and I will m. these exceedingly, 48. 4. 22. 17. I will m. thy seed, 30. 4, 24. Hob. 6. 14.

Gen. 92. 3. God Almighty bloss then, and a ten Exod. 1.10. let us deal winely with them; let then a 7.3. I will et. my signs and wonders in Egy; 23. 29. lest the least of the field m. against to 30. † 15. the rich shall not m. half a mickel 32. 13. to whom thou saidet, I will st. your saids.
Lev. 26, 9. Dent. 7. 13. | 12. 17. | 24. 13. | 35. Lev. 11. | 42. whatsoever doth st. foot, not est Num. 26. † 54. to many m. his inheritance, 33. † 54. Deut. 8. 1. that ye may live and m. and go in, 20. M Details.1.that ye may live and m. and go in, 30. 32
17. 16. the king shall not m. horses to kinned?
17. neither shall be m. wives, nor silver, and gub
2 Sam. 14. † 11. revenger do not m. to destroy
1 Caron. 4. 37. neither did all their family m Job 29. 18. I shall m. my days us the say Joe 29. 16. I shall m. my days as the sand
Joe 1. † 15. when ye m. prayer, I will not bear
55. † 7. return to God, for he will m. to parden
Jer. 30. 19. I will m. then, they shall not be few
33. \$2. so will I m. the seed of David my arrent
Erck. 16. 7. I have caused thee to m. as the bed
38. 10. I will me received. 36. 10. I will m. men ij 11. m. man and beast
30. I will m. the fruit of the tree, and increa 37. 26. and I will place them and m. them Ames 4.4.come to Bethel, at Gilgal m.trans

2 Cer. 9. 10. and m. your seed sown, and mem MULTIPLIED. Gen. 47. 37. Israel grew and m. Exed. 1. 7, 90. Exed. 1. 12. the more afficied, they m. and gest 11. 9. that my wonsleus may be m. in Egypt. Dest. 1. 10. the Lord your God hath m. yes 8. 13. thy gold is sr. and all that then hast is a 11. 21, that your days may be m. in the land loss. 24. 3. 1 am his send, and gave him Isaac Josh. 24. 3. 1 am his seed, and gave him Isaat Judg. 16, 24. our enemy who m. our slais 1 Sum. 1. 12. as she m. to pray, Eli marked 2 Sam. 22. 1 30. and thy gentleness hath w. me 1 Chron. 5.9 because their cuttle were m. in Glend 2 Chron. 33. 1 23. but Amon m. trespuss Judg. 6. 17. the nobles m. letters to Toliah Job 27. 14. if his children be m. it is for sweet

700 27. 14. If his children be m. 11 is for aword 35.6. if thy transgressions be m. what does to be Peal. 16. 4. their sorrows shall be m. that hash 38. 19. they that hate me wrongfully are m. 107. 38. be blesseth them, so that they are m. Pres. 9. 11. for by me thy days shall be m. 29.16 whom wicked are m. transgression incress the state of 2 the hast the state.

Pros. 9. 11. for on two two and accessed 29.16, when which do not mercessed 1sa. 9. 3, thou hast m.the nation, and not increased 59. 12. for our transgressions are m. before thes 59. 12. for our transgressions are m. before thes 46. † 16. he m. the faller, one fell on another Exch. 5. 7, ye m. more than the nations shout yea 11. 6. ye have m. your clain in this city 16. 25. thou hast m. thy whoredems, 23. 13. 29. m. fornication [15]. m. abominations 21. 15. that their heart may faint, and ruies be m. 31. 5. his boughs were m. [135] 3. m. your words Dan. 4. 1. peace be m. to you, 6. 25. 1. Pet. 1. 2. 2. Pet. 1. 2. Jude 3. Hos. 2. 8. did not know that I m. her silver and gold 8. 14. and Judah hath st. fenced cities

19. 10. I have m. visions, and used similitudes NaA. 3. 16. thou hast m. thy merchants above su Acts 6. 1. when the number of disciples was m. 7. 7. 17. the people grow and m. in Egypt 9. 31, walking in the fear of the Lord were 12. 24. but the word of God grew and m. MULTIPLIEDST.

Net. 9. 93. their chil ir children also m. thou as the stars MULTIPLIETH.

Job 9, 17, he ss. my wounds without cause 34, 37, he ss. his words against God 35, 16, he ss. words without knowledge Eccl. 10. † 14. a fool also m. words, ma-MULTIPLYING.

Gen. 22. 17. in m. I will multiply, Heb. 6. 14.

Significs, [1] A great company or number of persons or things, Goo. 30. 30. 184. 4. [2] The common people, Mat. 9. 33. [2] The mbole caserm bly, both common people and senators, Acts 23. 7. [4] The charch, or a company of the faithful, Acts 15. 18, 92. [9]. 92. [5] Great stors, or plenty, Jor. 10. 13. [6] Much variety, Eccl. 5. 3, 7. [7] Isfinite, Peal. 51. 1. Gen. 16.10. not numbered for m. 32. 12. 1 Kings 3. 3. 17. 4 thou shalt be a father of m. of natures. 17. † 4. thou shalt be a father of m. of satis

28. 3. God Almighty make ther a m. of people 30. 30. and it is now increased unto a m. 48. 4. I will make of thee a m. of people, 16, 18. Ezed. 12. 38. a mixed m. went up also with them 23. 2 thou shalt not follow a m. to do cwil Num. 11. 4. and the mixed m. fell a lusting

Josh. 11. 4. no should, ye are this day as the slam for so. 10. 92 | 22. 62 Hrd. 11. 12. Josh. 11. 4. as sand on sea-abore for w. Judg. 7. 12. 1 Sam. 13. 3. 2 Sam. 17. 11. 1 Kinge

Judg 6.5. Midianitos as grasshoppors for m. 7 12 i Sam. 14. 16. hehold, the m. rickled av ag

\$ Sam. 6: 19. he doubt among the whole m. of Estate 1 Eings 7. † 47. unweighed for the exceeding m. 8. 5. and exen that could not be told for m. e. a assessment that could not be took for us. 2 Zinge 7.13, they are as all the m. that are left 19.23 hast said, with the m. of my chariots I am come up to the sides of Lebanos, Isa. 37.24. 2 Cares. 1. 9. over a people like the dust for m.

14. 11. in thy name we go against this m. 20. 24. and behold, the m. were deal bodies 30. 15. for a m. had not cleaned themselves 39 7. be not afraid of all the m. with him Nat. 13. 3. they separated from Israel the mixed m †22. spare me, according to m. of thy mercy 10. 3. Mordecai accepted of the m. of brothren Job 4. † 14. made the m. of my bones to shake

Jet 1, 14. made the m. of my bones to snake
11. 2 should not the m. of words be answered ?
32. 7. and m. of years should teach wisdom
35. 9. by reason of the m. of oppressions they made
30. 7. he scorneth the m. of the city, nor regardeth
Past. 5. 7. I will come in the m. of thy mercy
16. cast them out in m. of their transgressions 33. 16. there is no king saved by the m. of a host \$2. 4. I had good with the m. to the house of God

49. 6. that boast themselves in m. of their riches 49. 6. that boast itsenserves in m. or more received in 1.1 according to the m. of thy mercies blot out 63. 20. rebuke the m. of bulls, with calves 90. 13. O God, in the m. of thy mercy, hear me! 16. tain to me, according to m. of thy mercies 74. 19. deliver me not to the m. of the wicked 94. 19. in the m. of my thoughts within me 45. and repeated, according to m. of thy mercies 45. and repeated, according to m. of his mercies 109. 30. I will praise him among the m.

Prov. 10. 19. in the m. of words wanteth not sin Free. 10. 19. in the #s. of words wanten not sin 11. 14. is the #s. of connections is aftry, 34. 6. 14. 32. in the #s. of people is the king's honour 15. 32. in #s. of counsellors they are established 20. 15. there is gold, and a #s. of rubies Ect. 15.3. for a dream cometh through the #s. of husi-

ness, a fool's voice is known by the m. of words the m. of dreams there are divers vanities

7. In the m. of dreams there are divers vanutes fie. 1.11. to what purpose is the m. of sacrifices? 5.13. and their m. dried up with thirst 14. their m. and pomp shall descend into hell 17.12 woo to m. of many people which make noise 29. 8 so m. of nations be that fight against Zion 31. 4 when m. of shopherds is called against him 67. 9. shall come on thee for m. of thy sorceries 12 stand now with the m. of thy sorceries 13. thou art wearied in the m. of thy counsels 10. 8 the m. of camele shall come; thes 60. 6. the m. of camels shall cover th

63. 7. according to m. of his loving kindnesses †15. the m. of thy bowels, are they restrained? Jer. 10. 13. is a m. of waters in heavens, 51. 16. Jer. 18. 13. is a m. of waters in neavents, 31. 10. 12. 6, yes, they have called a m. after thee 30.14. have wounded thee for m. of thine iniquity 46. 25. behold, I will panish the s. of No Less. 1. 5. afflicted hee, for m. of her transgrossions 3. 32. compassions according to m. of his mercial Ezch. 7. 12. wrath is on all the m. thereof, 14.

13 for the vision is touching the whole m. thereof 14. 4. answer him according to the m. of his idole

14.4. answer him according to the ss. of bis idols 27. 12. by reason of the ss. of riches, 18. 33. 16. by reason of the ss. of thy wares, 18. 31. 18. this so Pharach and all bis ss. 38. 32. 32. 42. Elam and her ss. 19. 8. Tobel and all hier ss. 39. 11. they shall bury Gog, and all his ss. Dan. 10. 6. voice of his words like the voice of a ss. 11. 13. the king of the north shall set forth a ss. Hee. 9. 7. the days of recomposes are come; the

m. of thine iniquity 10. 12. thou didst trust in the m. of mighty men Not. 3. 3. there is a m. of slain, they stumble
4. because of the m. of the whoredome of harlot
Zech. 8. † 4. with his staff for m. of days

Zeck. 8, † 4, with his staff for m. of days Met. 14. 5. pat to death, he feared the m. 21. 46. 15.32. I have compansion on the m. Mark 8. 2. Met. 5. 15. 25. Take 2. 15. 25. Take 2. 15. T

Jake S. 13. a m. helog present in that place 21. 6. not able to draw it for the m. of fishes Acts 4. 32. the m. that believed were of one heart 6. 5. and the saying pleased the whole m.

16, 22 the m. rese up together against them 21, 22, the m. must peeds come together Pal. 4, 1 3, he ascended, he led a m. of captives Jan. 5, 30, shall save a soul from douth, and shall hide & m. of sine

histe & m. of sine

Pet. 4. 8. for charity shall cover the m. of sine

See GREAT.

MULTITIVE BES.

Ench. 33. 90. draw her and all her m.

Jed 3. 14. m. m. in the valley of decision

Met. 9. 33. the dumb spake: and the m. marvelled.

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9. 36, when he saw the m. he t 21. V. the m. that went before, and that follow-ed, cried, caying, Hosama to Sen of David Acts 5. 14. m. were added both of men and women 13. 45. Jows saw m. they were filled with eavy Rev. 17. 15. the waters are m. and nations

See GREAT. MUNITION.

Isa. 29. 7. all that fight against her and her sa. Nas. 2. 1. keep the m. watch the way, fortify MUNITIONS.

Ica. 33. 16. his defence shall be the m. of rocks

Dan. 11. † 15. the king shall take the city of m.

† 26. in his estate he will honour the God of m.

† 20. thus shall he do in the fortresses of m.

MURDER

Signifies, [1] The taking energy of a mon's life unlawfully, Mark 15. 7. [2] All cruelty in thought, word, ordeed, Mat. 19. 18. 1 John 3. 15. thought, nors, or seed, nat. 19.15. I John J. I. Voluntary murder one always punished with death, but involuntery or accidental murder, among the Hebrawn, was only punished by banishment. Cities of rifuge were appointed for involuntary manelaughter, whither they might retire, and continue in safety, till the death of the high prices; then the afender was at liberty to roturn to his own city, and his own house, if he pleased. But as for the voluntary murderer he was put to death without any remission, and smen of the murdered person might kill is a summer of the murdered person might kill him with impunity. Mency could not redeen his life; he was dragged away, even from the attar, if he had taken refuge there, Num. 35. 27, 28, 31. The coronney used by the Innel-ites, when a dead body was found in the fields had been murdered with more as it immersial. stain by a murderer unknown, as it is recorded Dout. 21. from verse 1 to 9, may inform us what idea they had of the heinousness of murder, and how much horr or they conceived at this erims; and also the fear they were in, that God might take was geamen for it on the whole country; and of the pollution that the country country; and of the pollution that the country was supposed to contract, by the blood that was spilt in it, unless it were expiated, or re-venged upon him that was the occasion of it, if he could by any means be discovered. Peal. 10. 8. in secret doth he m. the innocent

94. 6. they slay the widow, and m. the fatherless Jer. 7. 9. will ye steal, m. and commit adultery ? Hos. 6. 9. so priosts m. in the way by consent MURDER.

Mat. 19. 18. Josus said, thou shalt do no s Mark 15. 7. one Barabbas, who had committed m Jake 23. 19. and for m. was cast into prison, 25. Rom. 1. 29. full of envy, m. debate, deceit

Man. 35. 16. if he smite him he is a sa. the sa. shall surely be put to death, 17, 18, 21.

19. the revenger of blood shall slay the m. 21.

30. m.shall be put to death by mouth of witnesses

31. shall take no satisfaction for the life of a m 31: sand take so satisfaction let us like of a 2Kings 6.23 see how this son of m. hath sent to take Jeb 94, 14. m. rising with the light, killeth the poor Hec.9.13. Ephraim bring forth his children to the m. Jehn 8. 44. he was a m. from the beginning Jean c. 44. he desired a m. to be granted to you 93. 4. they said, no doubt this man is a m. 1. Pet. 4. 15. but let none of you suffer as a m. 1. John 3. 15. whose hateth his brother is a m. 2. John 3. 15. whose hateth his brother is a m. ye

know that no m. bath eternal life abiding in him

MURDERERS.

2 Kings 14. 6. the children of the m. he slow not Isa. 1. 21. righteousness lodged in it, but now m Jer. 4. 31. for my soul is wearied, because of m. Mat. 23. 7. he sent forth and destroyed those m. Acts 7. 52. of whom ye have been now the m.
91. 38. and leddest out 4000 men that were m.
1 Tim. 1. 9. law made for m. of fathers and mother Rev. 91. 8. m. shall have their part in the lake 22. 15. for without are whoren MURDERS.

Mat. 15.19. out of the heart proceed m. Mark 7. 21 Mat. 15.19. out of the source process are envyings, m. Gal, 5.21, the works of the flesh are envyings, m. Rev. 9. 21. neither repeated they of their sa. nor of their sorcaries

MURMUR

Signifies, To repine at or complain of some s ignifies. To repine at or complain of some away gretended to have been received. Exod. 16.

2. St. Paul forbide all marmering, which was so fatal to the Israclites that marmered in the widdenness. I Cur. 10. 10. and for which God punished them severely. They murmured at the Graves of Lust, and God sent them quails for food; but hardly was this meat out of their mosthe, before the wreth of the Lord was kindled against them, and he destroyed three and twenty thousand of them, Num. 11. 33, 34. Paul. 76. 30, 31. They murmured again after the return of the

opice that were sent to search cut and view the promised lead; and God punished them by deprising them of the happiness of even seeing that land, and contemued them to dis seeing that land, and condemned them to dis-in the wilderness, Num. A. 20, 30. They were again punished for marmuring by the fiery surpress that God sent among them, which killed a great number of them, Num. 21. 4, 5 6. The murmuring of Miriam the sister of Meass, was chastised by a laprosy that exist hor whole body, and obliged her to abide seem days without the camp, Num. 12. 1, 2, 10 15. And the murmuring and rebellion of Korsh Dathan and Abirem measurements. Korah, Dathan, and Ahiram, was punished in a still more terrible manner, the earth opena still more terrante manner, use care open-ing and smallowing up the authors of the sa dition, and fire consuming their occomplices. Num. 16. 3, 31, 33, 35. Incl. 16. 7, what are we, that yo m. against us 7

8. Lord heareth murmurings ye m. Nam. 14.27, am. 14.36. the spies made the congregation to m. 16. 11. what is Aaron, that ye m. against him ?

17. 5. of Israel, whereby they m. against you
Lam. 2 † 39. wherefore doth a living man m.?

John 6. 43. Jesus said, m. not among yourselves 1 Cer. 10 10. neither st. as some of them murmured MURMURED.

Exed. 15. 24. the people m. against Moses, 17. 3. 16. 2. the whole congregation of Israel m. against Moses and Aaron, Num. 14. 2, 16. 41. Num. 14. 39. from twenty years old, which have m. Next. 1. 37. and ye m. in your tents, and said Let 9. 18 all the congregation m. against increase. Josh. 9.18. all the congregation m. against princes
Psal. 108. 25. they believed not, but m. in their tents
Isa. 39. 24. they that m. shall learn doctrine
Mat. 30.11. when they had received a penny, they m.
Mark 14. 5. and they m. against her
Luke 5. 30. but the Scribes and Pharisees m.

Luke 5. 30. but the Scribes and Pharisees m.
15. 2. they m. saying, this man received hinners
19. 7. m. that he was gone to be guest to Zaccheus
John 6. 41. the Jews m. at him, because he said
61. he knew that his disciples m. at it
7. 32. the Pharisees heard that the people m.
1 Cor. 10. 10. neither murmur as some of them m.
MURMURERS.

Jude 16. these are m. complainers, walking after lusts
MURMURING.

John 7. 12, there was much m. among the people Mote 6. 1. a m. of Grecians against the Hebrews MURMURINGS.

Ezed.16.7.he heareth your m. 8, 9, 12. Num. 14.27 8. your m. are not against us, but the Lord Nam. 17. 5. I will make to cease the m. of Israel 10. thou shalt quite take away their m. from me Phil. 2. 14. do all things without m. and disputings MURRAIN.

Ezed. 9.3. therefore there shall be a very grievous m Peal. 78. † 50. he gave their beauts to the m. MUSE.

Peal. 143. 5. I m. on the work of thy hands MUSED.

Lake 3. 15. all men m. in their hearts of John MUSING.

Psal. 39. 3. while I was m. the fire burned MUSICAL.

1 Chron. 16. 49. with m. instruments of God No. 12. 36. with the m. instruments of David Ecol. 2. 8. as m. instruments, and that of all surta MUSICIANS.

Rev.18.22.voice of m.sball be heard no more in thee MUSIC.

1 Sem.18.6.women came to meet king Saul with m. 1 Car. 15. 16. to be the singers with instruments of m. 2 Caron. 5. 13. | 23. 13. | 34. 12. 2 Car. 7. 6. Levites with instruments of m.

Eccl. 12.4. daughters of m. shall be brought loss Lam. 3. 63. sitting and rising, I am their m.
5. 14. young men have cessed from their m.
Dan. 3. 5. when ye hear all kinds of m. 7. 10, 15.

6. 18. neither were instruments of m. brought Ames 6. 5. that invent instruments of m. like David Luke 15. 25. his elder son heard m. and dancing MUST

Denotes, (i) A necessity of that thing to which it is applied, Heb. 9. 10. [1] Of a good thing, in respect either of God's commandment or premise, Mark 9. 11. Rum. 13.5. [2] Of moral promise, mark 9.11. Rom. 13.5. [2] Of moral coil, or sin, in respect of God's permission of it, man's propensity to it, and Satan's suggestion of it, Mat. 18. 7. (II) A duty, and that sakich ought to be, 2 Tim. 2 G. Gen. 94.5.m. I needs bring thy son again to the land? 90. 26, it w. not be so done in our country 30. 16, thou m. come in to me || 43. 11 if it m. be so

ev. 11. 32. it m. be put in water, so be cleaned 23. 6. seven days yo m. eat unleavened bread 23. o. seven oney you. Set unloweren oreas Man. 6. 21. so he m. do after the law of separation 90. 10. m., we, fetch you water out of this rock? 23. 13. m. I not take heed to speak that the Lord 35. all that the Lord speaketh that I m...de

Dent 1.22 bring me word by what way we m. go
4 23 I m. die in this hand, I m. not go over
12. 18. thou m. eat them before the Lord thy God
31. 14. thy days approach that thou m. die
Isak. 3. 4. may know the way by which ye m. go
Isak. 3. 16. thou m. offer it to the Lord
21. 17. there m. be an inheritance for them
1 Sam. 14. 3. I die but taste a little, and lo I m. die
8 Sam. 23. 3. he that ruleth over men m. be just
7. that shall touch them m. be fecced with iron
1 Kings 18. 37. he sleepsth, and m. be awaked
Erra 10. 12. as thou hast said, so m. we do
Isr. 10. 5. they m. needs be borne, they cannot go
Mat. 26.54 scriptures be fulfilled, that thus it m. be
Mark 2. 32. else the bottles will be marred, but new
wine m. be put into new bottles, Luke 5. 38.

wine m. be put into new bottles, Luke 5. 38. 8. 31. Sou of man m. suffer many things, 9. 12. 9. 11. why say the scribes that Elias m. first come?

9.11. why say the scribes that Elias m. first come?
13.7. when we shall hear of wars, be ye not troubled, for such things m. be, Luke 21. 9.
10. gospel m. first be published among all nations Luke 2. 49. I m. be about my Father's business 4.3. I m. preach kingdom of God, for I am sent 14. 18. I bought ground, and m. go and see it 19. 5. Zaccheus, to-day I m. abide at thy house 22. 7. the day when the passaver m. be killed 37. the things written m. be accomplished, 24. 44.
23. 17. he m. release one to them at the feast 37. the things written m. be accomplished, 24. 44. 23. 17. he m. release one to them at the feast 24. 7. Son of man m. be delivered to sinful men John 3. 7. marvel not I said, ye m. be born again 14. the serpent, so m. the Son of man be lifted up 30. he m. increase, but I m. decrease 4. 4. and he m. needs go through Samaria 24. G. is a spirit, m. worship him in spirit, truth 9. 4. I m. work the works of him that sent me 10. 16. other shear I have, them also I m. brine

10. 16. other sheep I have, them also I m. bring 20. 9. knew not he m. rise again from the dead dets 1. 16. this scripture m. have been fulfilled

32. m. one be ordained to be a witness with us
4. 12. none other name whereby we m. be saved
9. 6. it shall be told thee what thou m. do
14. 23, we m.thro' much tribulation enter kingdom 14. 22. we m.thro' much tribulation enter kingdom 15. 94. ye m. be circumcised and keep the law 16. 30. said, sirs, what m. I do to be saved 18. 21. I m. by all means keep this feast in Jerus. 21. 22. the multitude m. needs come together 23. 11. so m. thou bear witness also at Rome 27. 94. fear not, thou m. be brought before Casar 26. howbeit we m. be cast on a certain island Rome 13. 5. where fore w. m. neads he subject.

26, howbeit we m. be cast on a certain island Rem. 13, 5. wherefore ye m. needs be subject 1 Cer. 5 10, then m. ye needs go out of the world 11. 19, there m. also be heresies among you 15, 25, for he m. reign till he hath put under 2 Cer. 5, 10, for we m. all appear before the judgm. 11, 30, if I m. needs giory, I will glory of things 1 Tim. 3.2, a bishop then m. be blameless. Tit. 1. 7

7 in em. have a good report of them without 8. likewise m. deacons be grave, not double-tongued, not given to much wine 2 Tim. 9.6. husbandman m. be first partaker of finits

24. the servant of the Lord m. not strive 9. 16, there m. be the death of the testator 9. 16. there m. be the death of the testator
11. 6. he that cometh to God, m. believe that he is
13. 17. they watch, as they that m. give account
Rev. 4. 1. shew thee things which m. be hereafter
11. 5. if any will hurt he m. in this manner be killed
20. 3. after that he m. be loosed a little season
22. 6. to shew things which m. shortly be done
MUSTARD-SEED; see GRAIN.

MUSTARD-SEED; see GRAIN.

PETRON 53. 10 took the scribe which m. Joe. 50. 25.

2Kings 25.19. took the scribe which m. Jer. 52. 25. MUSTERETH. Isa. 13. 4. the Lord m. the host of the battle MUTTER.

Isa. 8, 19, to wisards that poop, and that m.
16, † 7, for Kirhareseth shall ye m.
MUTTERED.

Isa. 59. 3. your tongue hath m. perverseness MUTUAL.

Rom. 1. 12. I may be comforted by the m. faith MUZZLE.

Dest. 25.4. thou shall not m. the ox when he tread-eth out the corn, 1 Cor. 9. 9. 1 Tim. 5. 18. MYRRH.

(7en. 37. 25. Ishmaelites came bearing balm and m Gen. 37. 25. Ishmaelites came bearing beim and m. 43. 11. carry down the man a present, m. nuts Ezod. 30. 23. of pure m. five hundred shrikels Ezod. 30. 25. of pure m. five hundred shrikels Ezod. 30. 25. of m. five hundred shrikels Ezod. 30. 25. of m. five hundred with m. Ezod. 7. 17. 1 have perfumed my bed with m. Cont. 1. 13. a bundle of m. is my beloved to me 2. 6, perfumed with m. and frankincones 4.6. I will get me to the mountain of m. and aloes 14. m. and aloes with all the chief spices 5. 1. I have exthered my m. with my mice.

14. m. and aloes with all the chief spices
5. 1. I have gathered my m. with my spice
5.my hands dropped with m.fingers with sweet m.
13. his lips like Effect dropping awest-smelling m.
idet. S. 'II. they presented to him gifts, gold and m.
ider k 15 'G to drink wine mingles, with m.
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Not. 8. 15. go forth and fatch m. branches.

Loc. 41. 19. I will plant in the widderness the m.

55. 13. instead of brier shall come up the m. tree
MYRTLE-TREES.

The word signifies a secret, a mystery being a thing kept secret and hid from our understand-ing, till it be revealed to us, 1 Uo.2.7. We speak the wiedem of God in a mystory, even the hid-des windom. Mysteries are said to be of two series; see sort are such as would arser have en known without revelation; but when re oven movem without reviention; but when re-vealed, may be in a good measure explained and understood. Such is the dectrine of the satis-faction of Christ, of the resurrection from the dead, of the fergiveness of sins for the sake of Christ's sufferings, and of eternal life in a fu-ture world. The other sort of mysteries are those, which when revealed to us, we know the three, which when revealed to us, we know the existence, or readity and certainty of them, but carnot comprehend the manner and mode how they are. These are the mystery of the blassed Trinity, and the mystery of the incarnation of Christ; or the union of the divine and human natures in one person. The calling of the Geniles, which was hid and kept ecret for manyages, is called a mystery, Rom. 18. 25. Col. 1. 20, 37. The opiritusi union between Christ and his church is called a mystery, because it exceeds human understanding, and is revealed only to the children of God, Eph. 5. 32. Mark 4. 11. The grapal is called the mystery of godliness, 1 Tim. 3. 16.
The prophecies concerning the person, the coming, the characters, the death and passion, of the Mossish, are to be found in a multitude of place in the Old Testament, but after a figurative and mysterious manner. The actions, the words, the lives of the prophete were a continual and gene-

mysterrous manner. In actions, the worse, the lives of the prophets were a continual and gene-ral prophecy, which was concealed from the eyes of the people, and sometimes from the prophets themselves, and was not explained or discover-ed, till after the birth and death of Christ; and themselves, and was not explained or discoverch, till after the birth and death of Christ; and
those mysteries were dispensed in so wonderful
a method, and by so wise a providence, that the
irst served as a funndation for the second, and
the succeeding gave new light to those that went
before. They still improved in clearness and
evidence, and the Holy Ghost dispensed them by
measure, and in due degrees. Daniel is more
explicit than the prophets before him; Haggai,
Zochariah, and Malachi, speak of the coming,
of the death, and of the priesthood of Josus
Christ, and of the calling of the Gentiles, after
a more plain and distinct manner than the
ether prophets before them.
The mysteries of the Christian religion, is that of
the blessed Trinity, the incarnation of Christ,
his hypostatical union with his human nature,
his miraculous birth, his death, resurrection,
and ascension, the predestination, and reprobation of men; the grace of Jesus Christ, and the
manner of its operation in our hearts; the renewerestion of the dead, with all the other mustenewerestion of the dead, with all the other mustenewerestion of the dead, with all the other muste-

The my and accursion, the predestination, and reprobation of men; the grace of Jeune Christ, and the
manner of its operation in our hearts; the resurrection of the dead, with all the other mysteries revealed to us both in the Old and New
Testament, are the objects of the faith of all
true Christians; and the dectrine of the gespel, and these tents of Christianity were called mysterion, not only bocause they were secrets
which wested not have been known, if the Son
of God, and his Holy Spirit had not revealed
them to believere, but also because they were
not revealed indifferently to every bedy. The
command of our Lord Jesus Christ to his appotles was in this case put in practice, Give not
that which is holy unto dogs, noither cast ye
your pearls before swine, Mat. 7. 6. They
preached the genyel only to these who seriously
desired to be instructed in it; nor did they
presently discover to them all the mysteries of
religion; but in propertion as they became capable to receive them.

sur 4. 11. unto you it is given to know the m.
of the kingdom of God
tom. 11. 53. that ye should be ignorant of this m.
14 95. according to the revealation of the m.

Rom. 11. 25. that ye should be ignorant of this m. 16. 25. according to the revelation of the m. 1 Cor. 2. 7. we speak the wisdom of God in a m. 15. 51. 1 shew you a m. we shall not all sleep Eph. 1. 9. made known to us the m. of his will 3. 3. how that he made known to use the m. 4. understand my knowledge in the m. of Christ 9. make all see what is the fellowship of the m. 5. 32, this is a great m. but I speak of Christ 6. 19. may open my mouth boldly, to make known the m. of the gospel, Col. 1. 26, 27, 4. 3. Col. 2. 2. to the acknowledgment of the m. of God 2 Thess. 2. 7. the m. of iniquity doth already work

1 78m. 2. 9. holding on of faith in pers comme. 1 Tim. 3. 16. great is m. of godiness, Get w manifest is fa d in fact

Rev. 1. 20. the m. of the seven stars then seven 19. 7. the m. of God should be finished, as declared 17. 5. m. Babylon the great § 7. m. of the wants MYSTERIES.

Mat. 13. 11. it is given to you to know the s. of the kingdom, but to them not given, Luke S. M. 1 Cor. 4. 1. and as stewards of the s. of Gol 13. 2. and the 'I understand all m. and knowledge 14. 2. howbeit, in the Spirit he speaketh m.

NAIL.

Judg. 4. 21. Juel took a n. of tent, and unote the a

22. Sincre Ley dead, the n. was in lis temple

5. 96. she put her hand to the n. and hammer

Erre 9. 6. to give us a n. in his holy place

Judg. 22. 23. I will fasten him as a n. in sure plant

25. shall the n. that is fastened be removed Zeck. 10. 4. of him came the n. the battle-box NAILS. NAILS.

Lev. 1. † 15. shall pinch off the head with the s.

Dout.21.12.ahe shall shaws her head, and purbers.

1 Chrons. 22. 3. prepared iron in abandance for s.

2 Chrons. 32. 3. the weight of the s. was \$89 shelt.

Eccl. 12.11. s. fastened by the masters of assession

Les. 41. 7. he fastened his ided with s. Jor. 16.

Dan. 4. 33. his s. were grown like bird's chw

7. 19. the fourth beast, whose s. were of bass

John 20. 25. put my flager into the prist of the s.

NAILING.

Col. 2. 14. he took it out of the way. s. it tehis out

Col. 8. 14. he took it out of the way, m. it to his cross NAKED

Significa, [1] One altogether unclothed or uncorr-ed, Gen. 2.25. | 3.7. [2] Such as have but for clothes on, having put of the greatest party them, 1 Sam. 19.24. John 21.7. [3] On von of grace, that is not clothed with the right coursess of Christ, and so is expect to the wrath of God for his sine, Rov. 3.17. [4] Sec. counters of Carisi, and a to secretary wrath of God for his sine, Rev. 3. 11. [6] and as had heirowelly sinned and were deprised of the favour and protection of God, and swight be easily surprised by their enemies, End. 8. 25. [5] One destitute of all worldly gods. Job 1. 21. [6] That which is discoved, known, and manifest, Job 26. 6. Heb. 1. The nakedness of a land, Gen. 42. The red and ruined parts of it, where the county limmest open and exposed to danger, and my most easily be assaulted or surprised. To uncover the unkedness of any one, denies a shameful and unleanful conjunction, or surcestions marriago, Lev. 20. 19. The nakedness of Adam and Ere was when to them before they simmed, Gen. 2. 35. The were not ashamed at it, because consequents and irragular desires had not by the make the far robel against the opirit; and their substance secties we disorder in their insquination, we any thing that was irregular or convey it

excited no disorder in their imagination, or any thing that was irregular or controy it reason. They were exompt from whether is decency might happen among us, upon the c-cusion of the nakedness of the bedy. Gen. 9, 25, they were n. and were not absent 3, 7, and they knew that they were n. 18, 11. Exod. 32, 25, when Moses saw that the popul-wers n. for Auron had made then n. 19 their shame.

their shame

their mame

Lev. 20. † 18. he hath made u. her founten

Sam. 19. 34. Saul lay down n. all that day

Chron. 28. 15. with the spoil clothed all the

19. Ahaz made Judah n. and transprand

2 Chron. 32. 15. with the spoil clothed all the s.

19. Abax made Judah n. and transgrant ser grainst the Lord Job 1. 21. Job said, n. came I out of my nether two worsh, and n. shall I return shirts 22. 6. thou hast stripped the n. of their shiring 24. 7. they came the n. to being wishest, it. 26. 6. hell is n. before him and destrustion Prov. 29. † 16. where no vision, the people is made n. Eccl. 5. 15. n. shall be return, to go as he came Fec. 22. † 6. and Kir made n. the shired 58. 7. when these seast the n. shat then cover him Jor. 48. † 6. he like a n. tree in the wildenses 51. † 56. the walls of Bahylon shall be made n. Lam. 4. 21. O Edorn, then shalt make draft n. Essel. 18. 7. If he hath covered the n. 45. Hoc. 2. 3. lest I strip her n. and set her as in the dry Ames 2. 16. he that is coverageous shall fine army n. in that day, saith the Lord Mic. 1. 8. therefore I will wail, go stripped and n. 21. pass ye away, having thy shame n. 5. † 6. shall waste with her own n. sworts Hab. 2. 9. thy how was made guite n. eccoring Mat. 25. 28. Ewas n. and ye dethed me not, Cl. 38. when n. w. we then n. and cleathed then 14. Mark 14. 51. he ring a lines cleath shout he n. bet

Mark 14. 32. and he left the linen cloth, and fled from them n. John 21. 7. Simon Peter was z. and did cast himself into the se

Pais 19.16, they fied out of that house n. wounded I Cor. 4, 11, to this present hour we are n. 9 Cor. 5, 3, being clothed, we shall not be found n. Heb. 4, 13, but all things are n. to the eyes of him Asse. 2.15. Sut all targes are n. to the eyes of him Asse. 2.15. if a brother or sister be n. and destitute Rev. 3.17 miserable, poor, and blind, and n. 16. 15. keepoth his garments, test he walk n. 17. 16. and shall make ber desolate and n and eat See Barn.

NAKEDNESS

Gen. 9. 22. and Ham saw the n. of his father 23. and covered a, they saw not their father's a.
42. 9. to see the n. of the land ye are come, 12.

Exed. 20.25, that thy n. be not discovered thereon
33. 42, shalt make linen breeches to cover their n.

38. 42. shalt make linan breeches to cover their m.

Lev. 18. 6. nose of you shall uncover their m.

J. the m. of father or mother, 8, 11, 15. | 30. 11.

9 the m.of thy sister | 10. n. of thy son a daughter

11. m. of father's wife's daughter, she is thy sister, shalt not uncover her m.

12. m. of father's sister, 19. 13. mother's sister, 20. 19.

14. father's brother | 15. m. of daughter-in-law

16. m. of thy brother's wife, it is thy brother's m.

17. m. of a woman and her daughter not uncover

10. m. of a woman as long as put apart, 30. 18. St. 17. and see his sister's n. and she see his n. 20. uncovered his uncle's n. || 21. brother's n. Dout 23. 14. camp be holy, that he see no n.in the 34. † 1. if found matter of n. in her, write a bill 28. 48. shalt serve thine enemies in n. and want I Sam. 90. 30. to the confusion of thy mother's n. Ise. 20. † 4. buttocks uncovered to the n. of Egypt

Jos. 20. 7 4. buttocts uncovered to the n. of Egypt 47. 3. thy n. shall be uncovered, yes, thy shame Lam. 1. 6. because they have seen her n. Enst. 16. 8. I covered thy n. yes, I sware to thee 36. n. discovered through tny whoredoms, 23.18. 18. 37. and will discover thy n. to them 22. 10. in thee they discovered their father's n. 21. 10. the discovered their father's n.

23. 10. these discovered her a. and slew her 29. the s. of thy whoredom shall be discovered her x. or my woo' and flax given to cover her x X24. 3. 5. and I will show the nations thy x.

Mab. 2. 15. that those mayest cook on their s.

Ross. 8. 35. shall n. separate us from love of God?

2 Car. 11. 27. in fastings often, in cold and n.

Res. 3. 18. that the shame of thy n. do not appear

NAME

NAME

we referred (1) To God, and signifies, any thing
whereby his nature and will is made better
known to w. as [3] His titles, Exod. 3. 13, 14,
[6. 2. [2] His attributes, or properties, Exod.
33. 19, [34. 6, 7. 1 Tim. 6. 1. [3] His will
and purpose concerning salvation by Carist,
John 17. 6, 26. [4] His help and assistance,
1 Sam. 17. 45. Pul. 44. 5. [5] His honeur,
remown, and glory, Pul. 76. 1. [6] His word,
Pul. 5. 11. Acto 9. 15. [7] His grace, mercy,
and love to sinners, in sending Christ into the
world to save them, Pul. 22. 72. John 17. 25.
[8] His windom, power, and goodness, as dis-Paul. 5. 11. Acts 9. 15. [7] His grace, mercy, and love to sinvers, in sending Christ into the morted to save them, Paul. 92. 32. John 17. 25. [8] His windem, power, and geodness, as displayed in the works of creation and providence, Paul. 81, 9. [9] His grace, power, and providence, Paul. 81, 9. [9] His grace, power, and providence, Paul. 80. 1, 7. [10] His worship and service, 1 Kings 5. 5. Mal. 1. 6. [11] God himsoff, Paul. 92. 2, 134. 3, 161. 5. [11] To Christ, and signifies, [1] His deity and perfections, that which he really 64, and is acknowledged to be, Isa. 9. 6. Mat. 1. 23. Rev. 19. 13. His name shall be called Wonderful, the mighty God. [2] His authority and commission, Mat. 7.92. Acts 4. 7. [3] The presching, or professing of his groyed, Hal. 10. 32. [13]. 29. Evr. 2. 13. [4] His advancement degree of glery, hencur, majesty, and dominates, Phil. 2. 9. compared with Eyh. 1. 20. 31. [His. 29. Gray, hencur, wajesty, and dominates, Phil. 2. 9. compared with Eyh. 1. 20. 31. [His. 29. Serv. 2. 13. [4] His advancement by which any person is called, Luke 1. 28. [3] The whole person, Luke 10. 29. Ewr. 2. 4. [3] Reputation or observate, whether good or coid, Dut. 32. 14. Prov. 29. 1. [4] Honser, plory, and renown, Dout. 96. 19. Esoph. 3. 30. [5] An appearance and show of radiagien in the spinion of men, Rev. 3. 1. [6] The memory or renombrance, Deut. 39. 20. [7] Posterily or issue, Deut. 95. 7. Issa. 60. 32. [7] Posterily or issue, Deut. 96. 7. Issa. 60. 32. [8] Finns or renown, 2 Chron. 98. 8, 15. Fee takes the name of God in vin, Exod. 90. 7. To sensor falsely, or without occasion, and to missingle the name of God in vin, Rood. 92. 7. To sensor falsely, or without occasion, and to make god, char falsely, or ready, or washouly, or unnecessarily, or presumptiseusly. God of the mental of the incument of charge gods, Exod. 22. 13. He would not so meanly as he chain a chain of the name of cather gods, or tensecasarily, or presumptiseusly.

nounced. The gods of the heathen are nothing at all, therefore the Israelites were to show

at all, therefore the Israelites were to shew nothing but contempt for them: They hardly ever pronounced the name Baal, they disfigured it, for example, by saying, Riephibosheth, or Meribosheth, unstead of Mephibaal, or Meribosheth, instead of Mephibaal, where Bosheth signifies sometherity. The father gives name to his children and eleves. It is said, that Adam gave a name to his wife, and to all the enimale, and that the name he gave them became their true name. God charged the name of Abram, Jacob and Barai; which expresses his absolute dominion ever all man, and his particular benevolence towards those whem he receives were especially into the number of his som:

dominion over all men, and his particular benevolence towards those whom he receives more especially into the number of his own: Hence it was that he gave a name, even before their birth, to some persons whom he appointed for great purposes, and who belonged to him in a particular manner; such as to Jedidiah or Solomon, son of David; to the Messiah, to John the Baptist, dec.
To know any one by his name, I know those by name, Evod. 33. 13. expresses a distruction, a friendship, a particular familiarity. It is spoken perhaps in allusion to the manner of the kings of the east, who had very little conversation with their subjects; they saw them but seldom, and hardly ever appeared in public: So that when they knew any one of their servants by name, when they vouchefed to speak to them, to call them, and to admit them into their presence, it was esteemed as a very great mark of favour.
Gen. 3. 19. what Adam called, that was n. thereof 4. 17. call the n. of the city after the n. of his son 5. 9. he blessed them, and called their n. Adam 11. 4. Let us make us n. let we be scattered

11. 4. let us make us a n. lest we be scattered 19. 22. therefore the n. of the city is Zoar

28. 19. the m. of the city was Luz at the first 48. 6. shall be called after the m. of their brethren Ezed. 34. 14. the Lord, whose m. is Jealous, is a jealous God

Lev. 18. 21. neither shalt thou profane the n. of thy God, saith the Lord, 19. 12. | 21. 6. | 32. 2, 32. Nam. 11. 25. n. of one Eldad, of the other Medad 17. 2. write thou every man's n. upon his rod

25. 14. the m. of the Israelite that was slain 15. m. of Midianith woman slain was Cozbi 27. 4. why should m. of our father be done away 32. 42 and called it Nobah, after his own m. Dest.7.24.shall destroy their s. from under heaven 9, 14, and blot out their s. from under heaven

9. 14. and blot out their n. from under heaven 22. 14. bring up an evil n. on her, and say 19. be hath brought up an evil n. on a virgin 25. 6, first-born shall succeed in n. of his brother 7. to raise up to his brother a n. in Israel 80. 19. to make thee high in n. and in bonour 98. 58. thou mayest fear this glorious and fearful

B. THE LORD THY GOL n. THE LORD THY GOD

Josh. 23. 7. nor make mention of π. of their gods

Ruth 2. 19. man's π. with whom I wrought is Boax

4. 5. to raise up the π. of the dead, 10.

17. the women her neighbours gave it α π.

18 sm. 25. 3. the π. of the man was Nabal

9. they spake to Nabal in the π. of David

28 sm. 5. 2. whose π. is called by the π. of the Ld.

7. 9. I have made thee a great π. like the π. of

the great men in the earth, 1 Chren. 17. 8.

23. God redeemed to make him α π. 1 Chr. 17. 21.

24. 13. David est him α π. whom he refurmed

 God redeemed to make him a s. I Chr. 17. 21.
 13. David gat him a s. when he returned 14.7. shall not leave to my husband neither s. nor 23. 18. Abishal had the s. among three
 these things did Benaish, and had the s. among three mighty men, I Chr. 11. 20, 24.
 Kingg 1. 47. God make the s. of Solomon better than thy m. and his throne greater than thy. 11. chose to put his m. there, 2 Chron. 12. 13. 14. 11. chose to put his n. there, 2 Chron. Dt. 13. 16. 24. call ye on the n. of your gods, 25. 21. 8. so Jesselet wrote letters in Ahab's n. 2 Kings 14. 27. would not blot out the n. of Errael Erra 2. 61. and was called after their n. Jul. 7. 63. 5. 1. prophesied in the n. of the God of Israel Mat. 9. and gavest him the n. of Abraham 10. so didst thou get thee n. as it is this day Esth. 2. 22. and Earther certified the king thereof in Mordecai's n.

8. 8. write ye also for the Jews in the king's n. Job 18. 17. he shall have no n. in the street
30. † 8. they were children of mon of no n.

30. † 8. they were children of men of uo s. Peel. 9. 5. thou hast put out their n. for ever 20. 1. the n. of the God of Jacob defend thee 3. in the n. of God we will set up our banners 44. 30. if we have fregotten the n. of our God 69. 30. I will praise the n. of God with a song 63. 4. the n. of Israel be no more in remembrance 15. whose n. alone is Jamovan, art most high 99. 3. let them praise thy great n. for it is holy

Peal. 100. 13. and let their n. be blotted out 113. 3. the Lord's n. is to be praised

Prov. 10. 7. but the n. of the wicked shall not 18. 10. the n. of the wicked shall reg 18. 10. the n. of the Lord is a strong tower 22. 1. a good n. is rather to be chosen than riches 39. lest I take the n. of my God in vain E.c. 7. 1. a good n. better than precious continuent for 14. 22. I will cut off from Babylon the n. 55. 13. it shall be to the Lord for a n. for a sign 56. 5. I will give them a n. an everlasting n.

56. 5. I will give them a m. an everlasting m.
57. 13. whose m. is holy [62.2. called by a new m
63. 12. to make himself an everlasting m.
14. lend thy people, to make thyself a glorious m.
65. 15. ye shall leave your n. for a cure to my
chosen, and call his servants by another m.
66. 22. so shall your seed and your m. remain
Jer. 13. 11. that they night be to me for a m. 33. 9.
32. 20. which hast made thee a m. Dan. 9. † 15.
33. 16. this is the m. wherewith she shall be called
66. 18. as I live, saith the King, whose m. is the
Lord of hosts, 48. 15. | 51. 57.
Ezek. 20. 29. and the m. thereof is called Bamah
22. † 5. mock thee which art polluted of m.

22. † 5. mock thee which at polluted of s.
23. † 10. and she became a s. among women
24. 2. son of man, write thee the s. of the day
48.35. the s. of the city shall be, The Lord is there
Dan. 2.20. blessed be the s. of God for ever and ever A. B. Daniel came, according to the n. of my god Hos. 1. 6. God said to him, call her n. Lo-ruhamah 2.17. they shall no more be remembered by their n. Amos 5.37. saith Ld. whose n. is the God of hosts

Mic. 4. 5. for all people walk every one in the a of his god, we will walk in the n. of our God Zeph. 1. 4. I will cut off the n. of the Chemarima 3. 20. I will make you a n. and a praise

3. 20. I will make you a n. and a praise
Zech. 6. 12. the man whose n. is the BRANCE
Met. 10. 41. receiveth prophet in the n. of a prophet,
a righteous man in n. of a righteous man
42. shall give a cup of water only in n. of disciple
29. 19. baptizing them in the n. of the Father
Luke 1. 61. none of thy kindred is called by this n.
63. and he wrote, saving, his n. is John
6. 22. blessed, when shall cast out your n. as evil
John 1.6. a man sent from God. whose n. was John
John 1.6. a man sent from God. whose n. was John

6. 22. blessed, when shall cast out your a. as evaluate 10 Jan 1.6. a man sent from God, whose a. was John 3. 18. not believed in the a. of the only begotten 5. 43. I am come in my Father's n. and ye receive 10. 25. the works that I do in my Father's n. Acts 2. 33. be baptized in the n. of the Lord Jesus 3. 6. in the n. of Jesus Christ, rise up and walk 4. 7. by what power or n. have ye done this?
12. there is none other n. under heaven given 12, there is none other n. under heaven given 17, speak henceforth to no man in this n. 18. 30, that wonders may be done by the n. of Jesus 5, 28, that you should not teach in this n. 40, 8, 12, preaching, concerning the n. of Jesus 9, 21, that destroyed them that called on this n.

27. he had preached boldly in the m. of Jesus 15.26 have hazarded their lives for the m. of Jesus 16. 18. said, in the m. of Jesus come out of her

13. W. have hazarded their lives for the n. or Jesus 16. 18. and, in the n. of Jesus come out of her 19. 5. they were baptized in the n. of Jesus 26. 9. to do contrary to the n. of Jesus of Nazareth Rom. 2. 24. for the n. of God is blasphemed 1 Corr. 1. 13. were ye baptized in the n. of Paul 3. 5. 4. in the n. of our Lord Jesus Fph. 3. 29. 0. 6. 11. are justified in the n. of the Lord Jesus Eph. 1. 21. far above every n. that is named Phil. 2. 9. hath given him a. n. above every n. 10. at the n. of Jesus every knee should bow Col. 3. 17. do all in the n. of the Lord Jesus 17 im. 6. 1. that the n. of God be not blasphemed 27 im. 2. 19. the n. of Christ, depart from iniquity Heb. 1. 4. he hath obtained a more excellent n. John 3. 23. we should believe on the n. of his Son, Jesus Christ, 5. 13. Rev. 2. 17. a. written, which no man knowth 3. 1. thou hast a. that thou livest, and art deas 19. I will write on him the n. of my God

19. I will write on him the n. of my God 8. 11. the n. of the star is called Wormwood

5. 11. the s. of the star is called Wormwood
3. 1. whose s. in the Hebrew tongue is Abaddon
33. 1. and on his beads the s. of blasphemy
14. 1 his Father's s. written in their foreheads
16. 9. and men blasphemed the s. of God
17. 5. on her forehead was a s. written, Mystery
19. 13. a.s. written no man know but himself

19. 12. a n. written no man knew but himself
16. on his thigh a n. written, King of kings

See CALLED.

By NAME, or by the NAME.

Exod. 6. 3. [appeared by the n. of God Almighty
31. 2. I have called by n. Rezaleel, 35. 30.
33. 12. yet thou hast said, [know thee by n. 17

Nims. 4. 32. by n. ye shall reckon the instruments

Josh. 21. 2. they gave these cities mentioned by n.

1 Sam. 17. 23. Fullistine of Gath, Goliath by n.

2 Sam. 20. 21. Sheba, son of Bichti by n. hath intel

1 Kings 17. 2. a child shall be born, Josiah by n.

1 Chr. 4. 41. those written by n. came and smote

12. 31. expressed by n. to come and make Davic

king, 16. 41. 2 Chr. 22. 33. [31. 31. 31.

Esth. 2.14. except that she were called by n. Los. 44. 5.shall call himself by the n. of Jacob. Les. 44. Sahall call himself by the s. of Jacob, and aurname himself by the s. of Israel, 48. 1.
45. 3. I the Lord which call thee by thy s.
John 10. 3. and he calleth his own sheep by s.
Acts 4. 10 by the s. of Jesus this man is whole 1 Cor. 1. 10. I besech you by the s. of our Lord 3 John 14. our friends salute thee, greet friends by s. See EXPRESSED His NAME.

Exed. 3. 13. shall say, what is his n. 7 Prov. 30. 4. 15. 3. the Lel. is his n. Jer. 33. 2. Amos 5. 8. [9. 6. 30.7. guildess that taketh his n. in vain, Den4.5. 11. 28. 21. every stone with his n. shall they be, 30. 14. Dent. 3. 14. Jair called them after his own n. 6. 13. shalt serve him, and shalt swar by his n. 10. 8. to bless in his n. to this day, 1 Chr. 33. 13. 12. 5. the Lord your God shall choose to put his n. there, 21. 1 Kings 14. 21. 2 Chron. 19. 13. 14. shall choose to say his n. to dwell there to count his n. to dwell they

11. shall choose to cause Air s. to dwell there
14. 22. choose to place Air s. there, 16. 6, 11. | 26.2.
24. the Lord shall choose to set Air s. there
25. 6. that Air s. be not put out of Israel
10. and Air s. shall be called in Israel

29. 90. L. shall blot out his n. from under he yal, 12. snatt blot out at m. from unger newven Judg. 13. 6. I asked not, noither told he me his n. Ruth 4. 14. that his n. may be famous in Iarael 1 Sam. 12. 22. for his n. sake, Psel. 23. 3. | 106. 8. 1 John 2. 12. 3 John 7. 18, 30, so that his n. was much set by

10. 30. so that are n. was nucle set by 25. 25. as his n. is, so is be, Mabal is his n. 1 Chr. 16. 8. give thanks to Lord, call upon his neke known his doeds, Ps. 105. 1. scs. 12. 42. 9. give the glory due to his n. Ps. 29. 2. 9. 48. Ezra 6. 12. God that caused his n. dwell there Erra 6. 12. God that caused his n. dwell there Peal. 34. 3, let us exalt his n. together, 66. 2. 41. 5. when shall he die and his n. perish? 69. 4. that rideth on the heavens by his n. Jali 69. 36, they that love his n. shall dwell therein 72. 17. his n. shall endure for ever, as long as sur 19. and blessed be his glorious n. for ever 76.1.his n. is great in Isr. | 96. 2. bless his n. 100. 4 99. 6. Samuel among them that call on his n. 135. 3. sing praises to his n. for it is pleasant 148. 13. praise his n. for his n. alone is excellent 149. 3. let them praise \$\hat{kis}\$ u. in the dance \$Prev. \$1.24. proud and haughty scorner is \$\hat{kis}\$ u. \$\hat{kis}\$ u. with darkness \$\hat{kis}\$ u. shall be covered with darkness \$\hat{kis}\$ u. \$

Eccl. 6. 4. Ais n. shall be covered with darkness Les. 7. 14. shall call Ais n. Immanuel, Mas. 1. 23. 9. 6. and Ais n. shall be called Wonderful 12. 4. make mention that Ais n. is exalled 47. 4. the Lord of hosts is Ais n. the Holy One of Israel, 48. 2, | 51, 15. | 54. 5. Jer. 10. 16. | 31. 35. | 32. 18. | 50. 34. | 51. 19. 48. 19. Ais n. should not have been cut off

Jer. 11. 19. kis s. may be no more remembered 29. 9. I will not speak any more in his s. 29. 9. 1 will not speak any more in all a 23. 6. this his n. whereby he shall be called 48. 17. all ye that know his n. say, how is staff 9.mes 4. 13. the Lord, the God of hosts is his n. 2cch. 10. 12. they shall walk up and down in his n. 14. 9. in that day shall be one Lord, and his n. one Mal. 3. 16. for them that thought on his m. a book Mat. 1.25. he called his n. Josus, Luke 1.31. | 2.21. 12. 21. in his n. shall the Gentiles trust Mark 6. 14. for his n. was spread abroad Lake 1. 13, and thou shalt call his n. John 24. 47. remission of sins should be preached in A. s. John 1. 12. even to them that believe on his s. 2. 23. muny believed in Ais n. when they saw 5. 43. if another shall come in Ais own n. 20.31. that believing ye might have life thre' kie n Acts 3. 16. kis n. through faith in kis n. hath made Acts 3. 10. Ats n. through faith in Ass n. nath made 5. 41. they were counted worthy to suffer for Ass n. 10. 43. thro' his n. shall receive remission of sins 13. 8. Elymas the sorcerer, for so is his n. 15. 14. to take out of them a people for his n. Rom. 1. 5. to the faith among all nations for his n. Hisb. 6. 10. of love which ye shawed toward his n. 13. 15. let us offer presing siring the haple to his n.

13. 15. let us offer praise, giving thanks to his n. Rev. 3. 5. not blot out his n. but will confess his n. Rey. 3. 3. not not out ass s. out will content ass s. 6. 8. and Ais st. that sat on him was Death 9. 11. in the Greek tongue hath Ais s. A pollyon 13.6.to blasphems Ais st. [17. member of A. s. 15. 2. 14. 11. whocover receiveth the mark of Ais s. 22. 4. and Ais s. ahall be in their forebeads

22. 4. and his n. anall be in their foreheads
See Hoty, Loud.
My NAME.

Gen. 22. 29. why is it that thou does not after my n.
48. 16, let my n. be named on them, let them grow
Excel. 3. 15. this is my n. for ever, and my memorial
at 15. minut them to be to man be declared. Excet. 3. 15. this is my n. for ever, and my memorial 9. 16. raised thee up, that my n. may be declared 30. 24. where I record my n. I will come unto thee 23. 21. provoke him not, for my n. is in him Lev 19. 12. ye shall not swear by my n. falsoly 90. 3. his seed unto Molech, to profane my holy n. Mrs. 6. 27. put my n. on the children of I snal Deut. 18. 19. which he shall speak in my n. 30. Judg 13. 18. why askest thou thus after my n. 7.

1 Sam. 24. 21. awear thou wilt not destroy mym. 25. 5. and go to Nabal, and greet him in my m. 2 Sam.7.13. he shall build a house for my n. 1 Kings. 5. 5. [8. 18, 19. 1 Caren. 32. 10. 12. 28. lest the city be called after my n.

19. 28. leet the city be called after my n.
18.18. I have no son to keep my n.in remembrance
of Kings 8. 16. that my n. might be therein, 29. [11.
36. 2 Kings 21. 4, 7. 2 Chron. 6. 5, 6.
[7. 16. [33. 4, 7.
9. 7. thus house which I have hallowed for my n.
1 Chr. 22. 8. shall not build a house to my n. 26. 3.
2 Chr. 6. 8. in heart to build a house for my n.
9. Solomon shall build the house for my n.
7. 20. this house which I have santified for my n. 7. 20. this house which I have sanctified for my a

7. 30. this house which I have sanctified for my n. Web. 19. I have chosen to set my n. where, Jer. 7. 12. Peal. 89. 24. in my n. shall his horn be exalted 91. 14. because be hath known my n. Fas. 39. 23. they shall seactify my n. and fear 41.25. from rising of the sun shall be call on my n. 42. 8. I am the Lord, that is my n. and my glory 43. 9. for my n. sake will I defer mine anger 11. for how should my n. be no litted? 11. for how should my n. be polluted?

11. for how should my n. be poilured 1
49. 1. hath he made mention of my n.
52. 5. my n. continually every day is blasphemed
6. therefore my people shall know my n.
66. 5. brethren that cast you out for my n. sake
Jer. 14. 14. they prophesy lies in my n. 15. [32. 25
16. 21. they shall know that my n. is the Lord

23. 27. they think to cause my people to forget my n. as their fathers have forgotten my n. for Bas 27. 15. they prophesy a lie in my n. 29. 9, 21, 23. 34. 16. but ye turned and polluted my n. 44.26. sworn by my great n. my n. no n

H. 20. sworth by my great at my n. 14. 22, 44. 36. 23. and I will sanctify my great a. Zech. 13. 9. they shall call on my n. I will bear Mal. 1.6. to you, O priests, that despise my n.
11. for my n. shall be great among Gentiles, and

11. for my m. shall be great among Gentiles, and in every place incense shall be offered to my m. 14. my m. is dreadful among the beathers 2. 2. lay it to heart, to give glory unto my m. 5. he feared me, and was afraid before my m. 4. 2. to you that fear my m. shall the sun of rights. Mat. 10. 22. ye shall be hated of all men for my m. sake, 24. 9. Mark 13. 13. Luke 21. 17. 18.5. reco. a child in my m. Mark 9. 37. Luke 9. 48. 39. two or three are enthand teenther in me.

18.5. reco. a child in my n. Mark v. 37. Lake v. 45. 20. two or three are gathered together in my n. 19. 29. that hath foreaken houses for my n. eake 24. 5. for many shall come in my n. and shall deceive many, Mark 13. 6. Lake 21. 8. Mark 5. 9. he answered, saying, my n. in Legion 9. 30. no mean which shall do a miracle in my n.

9. 30. no man which some to a miner m m m, 41. give you a cup of water to drink in my n. 16. 17. in my n. shall they cast out devils Luke 21. 12. brought before ruless for my n. sake

John 14. 13. whatsoever ye shall sak in my n. that will I do, 14. | 15. 16. | 16. 23, 24, 25. 26. the Comforter whom be will send in my n. 23. the Comforter whom he will send in my n. 15. 21, these things will they do for my n. sake Acts 9. 15. he is a chosen vessel to bear my n. 16. great things be must suffer for my n. rake 15. 17. the Gentiles upon whom my n. is called Rom. 9. 17. and that my n. might be declared 1 Cor. 1. 15. lest any say, I beptized in mine own n

Rev. 2. 3. and for my n. sake hast laboured
13. thou holdest fast my n. and hast not denied
3.8. hast kept my word, and hast not denied my n.
See Called.

See Called.
Thy NAME.
Gen. 12. 2. I will bless thee, and make thy n. great
17. 5. thy n. Abram, but thy n. shall be Abraham
32. 27. said to him, what is thy n. 7 29. Judy. 13. 17.
28. be said, thy n. shall be no more called Jacob,
but Israel, 35. 10. 1 Kings 18. 31.

Exod.5.23.since came to Pharach to speak inthe m Josh. 7. 9. what wilt thou do to the great n. ? 2 Sam. 7. 26. let the n. be magnified for ever 92. 50. I will sing praise to thy n. Peal. 9, 2, | 18 49. | 61. 8. | 66.4. | 92. 1

Rings 1.47. name of Solomon better than thy a 8.33. turn and confess thy n. 2 Chron. 6.94, 25.

1 Aings 1.4. hame of Solomon better than Mys. 8.33. turn and confess kly n. 2 Chron. 6.94, 25.
41. but cometh for thy n. eake, 2 Chron. 6.32.
42. for they shall bear of thy great n.
43. shat all people of the earth may know thy n.
this house is called by thy n. 2 Chr. 6.33.
44. house i built for thy n. 48. 2 Chr. 6.43.
45. Chron. 17. 94. thy n. may be magnified for ever
29. 13. we thenk and praise thy n. Peal. 44. 8.
2 Chr. 6. 90. that thou wouldest put thy n. there
14. 11. in thy n. we go against this matitude
20. 3. have built these a sanetuary for thy n.
9. before this house, for thy n. is in the house
Not. 1. 11. servants, who desire to fear thy n.
9. 5. blessed be thy glorious n. which is excited
Real. 5. 11. let them that love thy n. be joyful
8. 1. how excellent is thy n. in all the earth 9.
9. 10. they that know thy n. will trust in thee
29. 29. I will declase thy n. to bristers, Med. 2. 12.
25. 11. for thy n. eake lead me and guide me

Pagl. 44.5. through thy u. will us transplanated 45. 17. I will make thy u. to be remembed 48. 10. according to thy u. so is thy praise 52. 9.1 will wait on thy u. | |54. 1. say one by the u. 52. 9. I will wait on thy n. [35.1]. save me by the n. [5. 5], 5, given the heritage of those that four thy a 63. 4, will bleat, I will lift up my hands in the 74. 7, they have defiled the dwelling place of the n. [5. 6] in the shoulish people have bleaphemed thy n. [5. 6] were 12. Lie the poor and needy praise thy n. [5. 1] for that thy n. in near, the works declare

75. 1. for that thy n. is near, thy works declare 79. 6. that have not called on thy n. Jee. 18.25. 9. he'p us, O G. of salvation, for the glory of ta

9. he'p us, O' not surration, for the giory of to m. and pury a war o'our sine for thy s. sale 80. 18. quicken us, and wo will call upon thy s. 82. 16. hat they may seek thy m. O' Leed 80. 9. all nations shall some and glorify thy s. 12 11. teach a se, unite my heart to fear thy s.

11. teach are, unter my near the lear my n. 629, 12. Hermon sh-ll rejuice in thy n. 16. 109, 21. do thou for me, O Lord, for thy n. sh 115. 1. not unto ua, but unto thy n. give glory 119, 55. I have remembered thy n. in the night o that leve thy a. 132. as thou west to do to those that he 135. 13. thy m. O Lord, endureth for ever

133. 13. thy n. O Lord, endureth for ever 138. 2. I will praise thy n. for thy loving kindnen, thou hast magnified thy word above all shy a. 139. 99. and thine coomies take thy n. in vain 140. 13. the rightcous shall give thanks to thy a. 142. 7. out of prison, that I may praise thy n. 143. 11. quicken me, O Lord, for thy n. she

143. 11. quicken me, U Leru, for any m. man.
145. 1. I will bless thy m. for ever and ever, 2.
2. and I will praise thy m. for ever, Inc. 25. 1.
Cent. 1. 3. thy m. in an outment possed forth
Inc. 26. 8. the desire of our soul is to thy m.

13. by thee we will make mention of thy n. 63. 16. O Lord, thy n. is from everlasting 64. 2. make thy m. known to thine adver

7. there is nose that calleth on thy n. is great in might 11. 16. the Lard called thy n. is great in might 11. 16. the Lard called thy n. a green citye-tee 14. 7. do thou it for thy n. sake, we have simed 21. do not abhor us for thy n. sake, resembly 29. 25. seat letters in thy n. to all people in Jerus. J.am. 3. 55. I called upon thy n. out of the danger.

Dan. 9. 6. the prophets spake in thy n. to our h Mic. 6. 9. and the man of wisdom shall see th Mal. 1. 4. that or, more of thy a. be sown Mal. 1. 6. wherein have we despised thy a. Mal. 6. 9. hallowed be thy n. Luke 11. 2. 7. 29. in thy a. have we cast out devik Mark 5.9. he asked him, what is thy n. 7. Luke 8.8. 0. 9. 3. asked him, what is thy n. 7. Luke 8.8. 0. 9. 3. asked him, what is thy n. 7. Luke 8.8. 0. 9. 3. asked him, what is thy n. 7. Luke 8.8.

9. 38. casting out devils in thy n. Luke 9. 49. Luke 10. 17, the devils are subject through by a John 12. 98. Pather, glorify thy m. then came a ver 17. 6. I have manifested thy m. to the man, M.

17. b. 1 have maniested by m. to the man, M.

11. holy Father, keep through thine awn a. 13.

Acts 9. 14. authority to bind all that call on by s.

Rem. 15. 9. 1 will confiss, and sing unie thy s.

Res. 11. 18, give reward to them that feer thy a.

15. 4. who shall not fear and glorify thy s.? See CALLEI NAME, Verb.

NAME, Ferb.

NAME, Ferb.

3c. 8. bring him up whom I stall means to me him whom I a.

3c. 8. bring him up whom I stall means the Isa. 62. 2. which the mouth of the Lord shall n.

NAMED, ETH.

Gen. 23. 16. Abrah. weighted silver which he had a.

37. 36. be mid, is not be rightly n. Jacob?

43. 16. and let my mame be m. on them

1 Sam. 4. 21. she n. the child I-chuhod, saying

2 Kings 17. 34. the children of Jac. whom hen Isa.

1 Chron. 23. 14. Moses' come n. of the tribed Leri

Eccl. 6. 10. what hath been is n. already

Isa. 61. 6. ye shall be n. the priests of the Leri

Jes. 44. 30. my name shall no more he n. in most

Amos 6. 1. which are n. obid of the nations

Alis. 2. 7. Othou that art n. of the house of Jacob

Mis. 2. 7. Othou that art n. of the house of Jacob Mis. 2.7. Othor that art m. of the hon Luke 2. 21.Jesus was so st. of the angel befo

Luke 9. 21.Jeeus was so st. of the angel before on 6. 12. he chose twelve, whem he n. apostite Rem. 15. 90. to preach, not where Christ was n. 1 Cor. 5. 1. such fernication sot n. among Gestlet Eps. 1. 21. Let albove overy name that is n. 3. 15. the whole family in heaven and earth is n. 5. 3. covetonesses, let it not be once n. among yet 7 Tim. 2.19. Int every one that n. the name of Christ NAMELY.

Ecol. 5. 13. sore evil, n. riches kept for the Jos. 7. 90. Lord shave with a razor, w. by Ass. Mark 12. 31. the second is like, w. thin, shak in NAMES.

Gen. 2. 20. Adam gave n. to all cattle, and to five 25.18.called their n. after n.his father called them

25. B&called their n. after n.his fither cutter then Russ 23. 13. he circumspact and make no mention of the n. of other gods, Deut. 23. 3. 38. 9. grave on them the n. of children of in 21. 19. As no on them the n. of children of in 21. 19. Area on them the n. of the first he is 25. Num. 1. 2. the number of their n. by their pill 3. the n. of the men that shall stand with you 3. 43. numb. of n. of the Livine from a mean-bit 13. 16. the n. of the men which Mosar cast maps

Num. 36. 17. n. of mon which shall divide the land | Jor. 2. 11. bath a n. changed their gods? \$ 8.5 cm. 23. 8. the n. of mighty men whom Dav. had \$ 5.9. my soul be avenged on such a n. 29. § 9.9. 15. I will being a n. on you from far, O house Peel. 18. 4. the n. of the such holas the elder 18.1. they call their lends after their own n. 147. 4. the stars he calleth them by n. Ist. 40. 36. 18. 11. I will being a n. on you from far, O house 18.1. I will being a n. on you for far, O house 18.1. I will being a n. on you for far, O house 18.1. I will being a n. on you for far, O house 18.1. I will being a n. on you for fared, I will being a n. on you for fared, I will be Erus 5. 4. what are their n. who make this building Peal. 18. 4. mor take up their n. into my lips 48. 11. they call their lands after their own n. 147. 4. the stars he calleth them by n. Isa. 40. 98. Ent. 2. 3. 4. the n. of them were Aholah the elder Has. 2. 17. for I will take away the n. of Baalim Zech. 13 2. out off the n. of the ideals out of the land Lats 10. 99. rejacleo, your n. are written in heaven 4sts 1. 18. the number of the n. together were 199 18. 15. if it be question of words and n. look to it Phild 4.2 whose n. are in the heath of life. 18. 15. if it be question of words and n. look to it Phil. 4. 2. whome n. are in the book of life
Rrs. 3. 4. then heat a few n. in Bardia, not defiled
11. † 12. were slain n. of men seven themsand
13. † 1. and on his heads the n. of blasphemy
8. whose n. are net written in book, 17. 8.
17. 2. 1 saw a woman full of n. of blasphemy
21. 12. n. written therean, n. of the twelve tribee
14. in them the n. of twelve apesties of the Lamb
NAPKIN.
Labs 19. 28. thy pound which I have kept in n. n.
John 11. 44. his face was besund about with a n.
39. 7. the n. that was about his head net lying
NARD.
Mark 14. † 3. a woman having a box of pure n.

roman having a box of pure s. NARROW. Merk H. † 3. a wo

NARROW.

Num. 22. 26. angel of the Lord stood in a n. way

Jech. 17. 15. cut down, if mount Ephraim be too n.

JEinge 6.4 for house he made windows of n. lights Pres. 23. 27. and a strange woman is a x. pit 91. † 10. if thou faint, thy strength is x. Is. 49.19 the land of thy destruction shall be too x

Mat. 7. 14. n. is the way which leadeth to life NARROWED. Lings 6.6. in wall of hor NARROWER.

les 29:30 the covering n. than he can wrap himself NAREOWLY.

Let 13: 27, thee lookest n. to all my paths in a 14. 16, that see these, shall n. look upon thee NATION

isa. 14. 16. that see thee, shall n. look upon thee NATION
Signifien, [1] All the inhabitants of a particular country, Deut. 4. 34. [3] A country or hing-don, Exacl. 34. 10. Rev. 7. 9. [3] Countrymen, seriese of the same steek, Acts 26. 4. [4] The father, hand, and original of a nation or people, Gon. 25. 32. [5] The heathen or Genticit, ion. 55. 2.
[51] The heather or Genticit, ion. 55. 14. and also that n. they serve will I judge 30. 4. Lord, with thou skey also a righteous n. 7. 21. 12. of the bond-weena I will make a n. 25. 11. a n. and king shall come of thee Fased. 9. 24. in all Egypt, simon it because a n. 19. 6. ye shall be unto me a holy n. 1 Pet. 2. 9. 21. 8. to sell her to a strange n. have no power 32. 11. and consider that this n. in thy people 34. 19. have not been done in any n. do with the Lev. 18. 35. soor any of your n. commit abomination 39. 23. shall not walk in the manners of the n. Yum. 14. 12. I will make of thee a great n. Dent. 9. 14. Pest. 4. 34. or hath God asseyed to take him a n. from the midst of another n. by wonders? 23. 3the fruit of thy land shall a n. eat up 35. the Ld. shall bring thee and thy king to s, n. 91. Lord shall bring thee and thy king to s, n. 91. Lord shall bring thee and thy king to s, n. 91. Lord shall bring thee n. n. the first thee from for

35. the Ld. shall bring thee and thy king to a m.
49. Lord shall bring a m. against thee from far
50. a m. of fierce countenance shall not regard 50. a.s. of faces countenance shall not regard 22. 28. are a. a. void of counsel, no undestanding \$4sm. 7. 33 what s. like thy people? I Gar. 17. 21. If may 18. 10. there is no s. whither my bord hath at sent to seek thee, be took an eath of that s. 7 Kings 17. 39. every s. made gode of their own 1 Car. 16. 39. and whon they went from s. to s. 2 Car. 15. 6. s. was destroyed of s. and city of city. 22. 15. no god of any s. or kingdom was able. 34. 34. 39. It be done against a s. or a man only \$r\$. 33. 12. blessed in the s. whose God is the Loud. \$4.1. O God bless for vause a spinant an uncoddy s.

Pr. 33. 12. blessed is the s. whose God is the Load Cal. O God plend my cause against an ungodly n. St. 4. come, lot us out them off from being a. s. 165. 13. they west from one n. to another 165. 5. that I may rajoice in the gladness of thy s. 147. 30. he hath not dealt so with any m. Pres. 14. 34. righterospease scatteth a n. but this fea. 1.4. ah, rashid n. a poople laden with imiquity 3.4. n. shall set lift up award against n. Mc. 4.3. 2. thus hast multiplied the n. not, ingreased joy 16. 6. I will weak him against a hyporritical n. 14. 32. what answer the meansagers of the m.? 18.2. so, what answer the meansagers of the m.?

M. Me what answer the measuragers of the st. 7 BMS, go, yo evail reaserques, to que scattered and pacted, a m. metadout and troddes down, 7. 85. 2 open that the rightcone m. may enter in 12. these heat increased the m. O Lord, the m. 65. 7. such the L. te him whom the m. abhoresh 14. 4. resultants and give ear to me, O my m. 55. 5, thou shalt call a, m. their knewest nest 50. 2, seek me, as m. m. thay did rightcoussess 65. 12 the m that will not serve thee shall perish 22 and m. mill one shall become a strong w. 22 and a . mail one shall become a strong s. 65, i. a. a. that was not called br my name 68. f. a. a. that was not called br my name 68. f. a. a.b. botta, at once i 401

31. 36, then Israel cease from being a n. 33. 24. 48. 2. let us cut off Moab from being a n.

40. 31. arise, get you up to the wealthy s.
30. shall be no s. whither Elam shall not come
50. 3. est of the north cometh a s. against her
Lam.4.17.have watched for a s.that could not save Lam. 4.71. have watched for a n.that could not any Erch. 2. 3. 1 send thee to Israel, a rebellious n. 37. 22. I will make them one n. in the land Den. 8. 22. four kingd, shall stand upout of the n. 12. 1. trouble, such as never was since was a n. Jeel 1. 6. for a n. is come up upon ony land Ames 6. 14. behold, I will rape up against you a n. Mic. 4.7. I'll make her that was cast off a strong n. Heh. 1. 8. the Challegue that hive nod having n.

Afic. 4.7. I'll make her that was castoff a strong n. Hab. 1. 6. the Chaldeans, that bitter and hasty n. Zeph. 2. I. gather together, O. n. not desired 5. wee to the n. of the Cherethitee Hag. 2. 14. so is this people and n. before me Mal. 3. 9. even this whole n. have robbed me Mal. 3. 9. even this whole n. have robbed me Mal. 21. 3. the kingdom of God given to a n. 24. 7. n. shall rise ag. n. Mark 13. 8. Luke 21. 10. Luke 7. 5. for he loveth our n. and hath built us 23. 9. we found this fellow pevertring the n. John 11.48. the Romaneshall come and take our n. John 11.48. the Romaneshall come and take our n. 50. ase man die, that the whole n. perich not

John 11.48. the Romans shall come and take our m.
50. see man die, that the whole n. perich not
51. prophesied that Jesus should die for that n.
52. and not for that n. only, but that also he
18. 35. thine own n. hath delivered thee to me
Acts 2. 5. Jews, deveut men out of every m.
7. 7. the n. to whom they shall be in bondage
10. 32. of good report among all the n. of the Jews
39. it is unlawful to come to one of another n.
35. but in every n. he that feareth him
34. 2. that very worthy deeds are chose to this n.
10. I know that thou hast been a judge to this n.
17. I came to bring alms to my n. and offerings
26. 4. my life was at first among mise own n.
38. 19. not that I had ought to accuse my n. of
dal. 1. 12. profited above my equals in my own n.

Cal. 1.14. profited above my squals in my own a. Phil. 2.15. in midst of a crooked and perverse s. Rev. 5. 9. thou hast redeemed us out of every s. 14. 6. having the gespel to preach to every m.

NATIONS.

Grs. 10. 32. and by these were the n. divided
14. 1. Tales king of n. made war with Bera, 9.
17.4. skalt he a father of many n. 5. Rom. 4. 17, 18.
16. and i will make n. of thee, 35. 11., 148. 19.
16. I will bless Sarah, she shall be a mother of n.
93. 33. the Loed said, two n. are in thy womb
37. 39. and let n. bew down to theo
Ezed. 34. 34. I will cast out the n. before thee, and
easlage by hordern, Drest. 4. 38. 17. 92, 18. 90.
Lev. 18. 94. the n. are defiled [120. as it spued out n.
Cum. 23. 9. and shall not be reckroned among the n.

Num. 23.9, and shall not be reckoned among the m. 24. 8. Israel shall out up the m. his enemies 29. Amalek was the first of the m. but latter end Drut. 2, 25. I will put the fear of thee on the m.

9. 1. to possess π , greater than thyself, 11. 23. 19. 39. when God shall cut off the π . 19. 1. 15. 6. then shalt lend to many n. 28. 19.

16. 6. then shalt lend to many n. 23. 19.

28 1. the Lord will set thee on high shove all n.

28.8.Most High divided to the n. their inheritance
43. rejoice, O yen. with his people, he will avenge
Ind. p. 23. therefore the Lord left those n.

2 Sam. 7. 23. which thou redeemedst from the n.

2 Kings 11.2-of the n. concerning which the L. said
2 Kings 17. 33. served gods after the manner of n.

18. 33. hath any of the gods of the n. eleivered,
19. 12. 2 Chron. 28. 13, 14. Lea. 36. 18.

1Chr. 16. 31. say among the n. the Lord reigneth
17. 21. by driving out n. from before thy people
2 Chr. 13. 9. made priests after the manner of n.

Nob. 13. 35. among many n. was no king like him

Lot 13. 35. among many n. was no king like him

Lot 13. 25. a increases the n. he enlarged the n.

Past. 9. 30. that the n. may know themselves
22. 27. all the kindreds of n. shall worship thee
38. the Lord is governor among the n.

les. 10. 7. it is in his beart to cut off n. not a few 11. 12. he shall set up an ensign for the n.

14. 12. he shall set up an conign for the s.
14. 6. be that ruled the s. in anger, is persecuted
12. how cut down, which did weaken the s. !
18. all the kings of the s. lie in glory
20. 3. the seed of Sihor, she is a mart of s.

33. 3. at the second or since, and is a mart of a.
34. 1. come near, ye a. to hear, Jer. 31. 10,
40. 15. behold, the a. are as a drop of a buckit

40. 15. behold, the n. are as a drop of a bucket
52. 15. so shall be sprinkle many n.
55. 5. n. that knew not thee, shall run to thes
60. 12. yes, those n. shall be utterly wasted
64. 2. that the n. may tremble at thy presence
66. 19. I will send those that escape to the n.
16. see, I have this day set thee over the n.
10. see, I have this day set thee over the n.
4. 2. n. shall bless themselves in him, and glery
16. make wa mention to n. unblish ag. Jepusalem

12. 2. Shall bees tremevive in him, and grey?

16. make ye mention to n. publish ag. Jerusalem

6. 18. therefore hear ye n. and know, 31. 10.

10. 7. who would not fear thee, O King of n.?

10.the n.shall not be able to able his indignation 22. 8. many m. shall pass by this city, and say 25. 14. m. shall sayve themselves of them, 27. 7

31. the Lord hath a controversy with the s.
46. 12. the n. have heard of thy shame, thy cry
50. 2. declare ye among the n. Babylon is take
12. hindermest of the n. shall be a wilderness

46. and the cry is heard among the n.
51. 7. the n. have drunken of her wine, n. are mad
20. with thee will I break in pieces the n.

27. prepayed the s. against her, call together 41. Babylon is an astonishment among the a 44. the s. shall not flow together any more

Lam. 1. 1. the city that was great among the m Ezek. 5. 6. into wickedness. more than the m. 7.

14. I will make the a reprose training the s.
6. 8. the remnant shall swape among the s.
1. that escape shall remember me among the s.
12. 15. when I shall scatter them among the s.

19. 4. the n. also heard of him, he was take

8. then the m. set against him on every side 26. 3. I will cause many n. to come against thee 5. and it shall become a sport to the n.

5. and it shall become a spoil to the s.
28. 7. behold, therefore, I will bring strangers upon
thee, the terrible of the s. 30. 11. [31. 12.
29. 12. I will scatter Egyptians among s. 30. 22
15. that they shall no more rule over the s.
31. 16. I made s. slinke at the sound of his fall
29. 2, thou art like a less of the s. shall lament her, 18.
35. 10. thou hast said, these two s., shall be mines
36. 13. thou land hast beroaved thy s.
37. 29. and these shall be no more two s.

37. 22. and they shall be no more two m. 38. 8. it is brought forth out of the m. 12.

33. I. it is brought forms out of the m. 7.

33. I will be known in the eyes of many m.

39. 37. and am sanctified in the sight of many m.

Hes. 8. 10. though they have hired among the m.

9. 17. they shall be wanderers among the m.

Jeel 3. 2. whom they have seattered among the m.

Amos 6.1. wos to them, which are named chief of m.

Mic. 4. 2. many m. shall come and say, let us go 3. he shall rebake strong n. afar off, and beat 3. he shall rebake strong m. afar off, and beat, "
11. now also many m. are gathered against these
7.16. the m. shall see, be confounded at their might
Mah. 3. 4. that salieth m. through her whorsdoms
5. I will show the m. thy nakedness and shame
Hab.1.17.shall they not spare continually to playm.
2. 8. because thou hast spoiled many m.
3. 6. he baheld, and drove asunder the m.
Zrph.3.6. I have cut off the m. their tewers desolate
4. for my determination is to earlier the m.

3. 6. he beheld, and drove assumer up. 2cph. 3.6. I have cut off the n. thair tewers desolate. 8. for my determination is to gather the n. 2cch. 2. 1l. many n. shall be joined to the Lord 8. 22 and strong n. shall come to seek the Lord 23. take hold out of all the inagonages of the n. 2cks 12. 30 at here things do the n. seek after 21. 25. and upon the earth shall be distress of n. Acts 13.19. when he hed deats, seven min. Chahara Rev. 2. 26. to him will I give power over the n. 10. 11. then must praphesy before many n. 11. 9 n. shall nos their dead bodies three days 18. and the n. were angry, thy wrath is come

11. 9. m. shall see their dead bodies three days 18. and the m. were angry, the wrath is come 13. 7. and power was given him over all m. 16. 19. either of the m. fell if 17. 15. waters are m. 90. 3. that he should deceive the m. ne more 21. 24. the m. of these which are saved shall walk 90. they shall being the honour of the m. into it 22. 2 the leaves were for the healing of the m.

See GREAT

ME'NATIONS.

Deut. 4. 19. which the Lord hath divided to all n Pa. 86. 9. ali n. shall come and worship before thee 113.4 L. is high above all n. glory above heavens
117.1. praise the Lord, all ye n. praise him
118. 10. all n. compassed me about, but in name
lea. 2. 2. and all n. shall flow unto it 25. 7. he will destroy the vail that is over all n.

24. 2. the indignation of the Lord is on all n. 40.17. all n. before him are as nothing, and vanity 66.18. I will guther all n. and languages, Jeel 3. 2. 20. they shall bring your brethren out of all n. Jer. 27. 7. and all n. shall serve him, Dan. 7. 14. Amos 9.9. I will sift the house of Israel among a.m.

Hab. 2. 5. but guthereth to him all n. and people Hag. 2. 7. I will shake all n. and the desire of all n. shall come; and I will fill this house with glory

Zech. 14. 2. I will gather all n. against Jerusalem 19. the punishment of all n. that come not up Mat. 3. 12. and all n. shall call you blessed Mat. 34. 9, ye shall be lated of all n. for my sake 14. this gospel of kingdom shall be preached to all n. Mark 13. 10. f.nke 24. 47. Rom. 16. 36.

23. 32. before him shall be gathered all n.
23. 19. go ye, and teach all n. baptizing them
Mark 11. 17. be called of all n. the house of prayer Jake 21. 24. shall be led away captive into all n. Jake 21. 24. shall be led away captive into all n. Jake 14.16. who suffered all n. to walk in their ways 17. 26. hath made of one blood all n. of men Rom. 1. 5. for obedience to the faith among all n.

16.26, made known to all n. for obedience of faith Gal. 3. 8, saying, in thee shall all n. be blessed Rev. 7.9, a multitude of all n. stood before throne Rep. 7-9. a multimite of al. s. stood series throse 12.5. a man-child, who was to rule a. s. with a red 14. 8. she made all s. drink of the wine, 18. 3. 5. 4. for a. s. shall come and worship before thes 18. 23. for by the sorteries were all s. deceived All the NATIONS.

Gen. 18. 18. all t. s. of earth be blessed, 22. 18. 126. 4.

Gen. 18. 18. all t. n. al carth be besses, 32. 18. [30. 4. Dect. 14. 2. chosen the above all the n. on earth 17.14 set a king over me, as a. t. n. 1 Sam. 8. 5, 20. 30. 1. thou shalt call them to mind among all t. n. 3. the Lord will gather thee from all the n. Psa.. 9. 17. into hell, and all the n. that forget God

Isa. 14. 26, hand that is stretched out on all the m 90. 7. the multitude of all the m. that fight, 8.

17 18. Isid waste all the n. and their countries
 23. D. Let all the n. be gathered together, and let
 25.10.L. made bare his holy arm in eyes of all t. n.
 61.11. cause praise to spring forth before all the n.
 4er. 3. 17. and all the n. shall be gathered unto it
 25. 13. Jeremiah prophesied against all the n.
 15. cause all n. to drink it || 17. insde all n. drink

26. 6. make this city a curse to all t. m. of the earth 29 14. I will gather you from all the m. and places 16. a reproach among all them of the enrih, 44.8.
33. 9. name of joy and honour before all the m.
46. 28. for I will make a full end of all the m.

Zeck. 7. 14. but I scattered them among all then. 12. 9. destroy all the n. that come against Jerus. 14. 16. left of all the n. that came against Jerus. These NATIONS.

Deut. 7. 17. if thou say, these n. are more than ! 9. 4. for wickedness of these n. Ld. doth drive, 5 11. 23. then will the Lord drive out all these n. 12. 30. saying, how did these n. serve their gods
18. 14. these n. hearkened to observers of times
20. 15. thus do to the cities which are not of t. n. 28. 65. among these n. shalt thou find no ease 29. 18. lest any among you serve the gods of t. s. 31. 3. the Lord will destroy these s. before thee Josh. 23. 3. seen what the Lord hath done to t. s. 4. I have divided to you by lot t. m. that remain

7. that ye come not among these n. that remain 12. if ye cleave to the remnant of these n. 13. God will no more drive out any of these a Fady. 3. 1. these m. the Lord left to prove Israel Skings 17.41. so t. m. feared L. and served image. Jer. 9. 26. for all these n. are uncircumcised

25. 9. bring them against these n. round about
11. these n. shall serve the king of Babylon
28. 14. I have put yoke of iron on neck of these n
NATIVE.

Jer. 22. 10. he shall no more see his m. country
NATIVITY.

Gen. 11. 28. Haran died in the land of his s. (Fen. 11. 28. Harin died in the land of his s. Ruth 2. 11. how thou hast left the land of thy s. Rev. 46. 16. arise, let us go to the land of our s. IEzek. 16. 3. thy s. is of the land of Canaan 4. as for thy s. in the day thou wast born 21. 30. I will judge thee in the land of thy s. 123. 15. the manner of Chaklea, the land of their s. NATURE

Bignifies, [1] The natural method and course of things established in the world by God its (trator, Rom. 1. 25, 27. [2] Reason, or the light implanted in the mind, Rom. 2.14. [3] Mark 9.12 mest suffer, and be set at n. Lake 33.11. Birth, or natural descent, Gal. 2.15. [4] Common sense, and the custom of all nations, I Common sense, and the custom of all nations, I Common sense, and the custom of all nations, I Common sense, and the custom of all nations, I Common sense, and the custom of all nations, I Common sense, and the custom of all nations, I Common sense, and the custom of all nations, I Common sense, and the custom of all nations, I Common sense, and the custom of all nations, I Common sense. The sense is the sense is the strength of the sense is the sense is the sense of the sense is the sen Bignifies, [1] The natural method and course of things established in the world by God its Creator, Rom. 1. 26, 27. [3] Reason, or the light implanted in the mind, Rom. 2. 14. [3] Birth, or natural descent, Gal. 2. 15. [4] Com-

Eph. 2. 3. [7] Hely and divine qualities and dispositions, solich express and resemble the 2 Thay. 3. 8. not did we can man't beside perfections of God. 2 Pets 1. 4. (8] In trust Rev. 18. 17. in one hour so great rishs amount overy deed, Gal. 4. 8.

Anstural body, I Cer. 15. 44. A body which has nothing but what its cost can bestev upon it in a natural way, which is maintained in Ufs.

Free. 13. a means which with finerul need by not wal and operations, as generation, as for his in respect of the qualities and consistence of it: a body that it beautiful, incorrup, ible, free from infemities, not subject to hunger or thirty, or injeries from cold, host, 4c. not using mest, drink, clothes, physic, but free, active, end mimble, as yelrits; it is thrown a spiritual body, as it is perfectly subject to the Spirit of God, without any rebellious melicus; it is necessary to the substant of the perfectly subject to the Spirit of God, without any control of the perfectly subject to the Spirit of God, without any control of the perfectly subject to the Spirit of God, without any control of the perfectly subject to the Spirit of God, without any control of the perfectly subject to the Spirit of God, without any control of the perfectly subject to the Spirit of God, without any control of the perfectly subject to the Spirit of God, without any control of the perfectly subject to the substance of the perfectly subject to the Spirit of God, without any control of the perfectly subject to the Spirit of God, without any control of the perfectly subject to the substance of the perfectly subject to the substance of the perfectly subject to the substance of the perfect of the substance any rebellious motions; it is immediately sup-ported by the Spiris, without any corporeal means; and does mot wonderfully contribute to the most lively, divine, and enlarged vital operations of the soul heroeff. The natural man, 10-r. 2.14. The unrenoved person; one that hath nothing but a principle of reason, thengh he be one of the most ex-quisite natural accomplishments, and has im-proved his reason to the highest pitch. Rem. 1.98. women did change to that against n. 2.14. do by n. the things contained in the law 37. shall not uncircumcinion by n. judge thee? 11.94. if thou wert cut out of the olive-tree, which

11. 94. if then wert cut out of the elive-tree, which is wild by n. and wert graffed centrary to n. | Cer. 11. 14. doth not even n. itself teach you? 1 Cer. 11. 14. doth not even n. inself teach you?
Ged. 2. 15. who are Jeweby n. and not sincer of
4.8.did service unto them, which by n. are no gods
Rph. 2. 3. and were by n. children of wrath
Hab. 2. 16. he took not on him the n. of angels
Jam. 3. 6. tongue setteth on fire the course of n.
7. n. of beasts hath been tamed by n. of men
2 Pet. 1. 4. ye might be partakens of the divine n.
NATURAL.

Deut. 34. 7. eve not dim. nor bla n. force abased.

Deul. 34. 7. eye not dim, nor his m. force abated Rom. 1. 26. even women did change the m. use

Rem. 1. 96. even women aid change the s. use 97. also men leaving the s. use of the woman 31. without s. affection, 2 T'im. 3. 3. 11. 21. if God spared not the s. branches, 24. 12er. 2. 14. s. man receiveth not things of Sp. of G. 15. 44. it is sown a s. body, there is a s. body 46. but that which is s. was first, and afterward Jam. 1. 23. a man beholding his s. face in a glass 3. † 15. this wisdom is earthly, s. devilish 2 Pet. 2. 12. these as s. brute beast speak evil NATURAILLY.

Phil. 2. 20. who will n. care for your state
Jude 10. but what they know n. as brute beasts
NAVEL.

NAVEL.

Judg. 9. † 37. come down by the n. of the land
Job 40. 16. his force is in the n. of his belly
Prov. 9. It shall be health to thy n. and marrow
Cant. 7. 2. thy n. is like a round goblet
Ezek.16.4. when thou wast born, thy n. was not cut
NAVES.

1 Kings 7. 33. their n. and spokes were all molten
NAUGHT, or NOUGHT.
Gen. 29. 15. shouldest thou theref. serve me for n.7
Deut. 13. 17. shall cleave n. of the cursed thing
15. 9. thy noor brother, and thou givest him n.

Drut. 13. 17. shall cleave n. of the cursed thing 15. 9 thy poor brother, and theu givest him n. 28. 63. the Lord will rejoice to bring you to n. 2 fings 2. 19. the city is pleasant, but the water n. Nrh. 4. 15. God brought their counsel to n. Job 1. 9. Satan said, doth Job fear God for n.7. 8. 22. the place of the wicked shall come to n. 14. 18. energy the proporties follius counts to n.

22. the place of the wicked shall come to π.
 14. 18. surely the mountain falling cometh to π.
 22. 6. hast 'aken a pledge from thy brother for π.
 12. 3. 10. Lord bringeth commet of beathen to π.
 44. 2. thou sellest thy people for π.
 Prev 1. 25. but ye have set at π. all my counsel
 20. 14. it is π. it is π. saith the buyer
 72. 3. 10. take counsel, it shall come to π.
 29. 20. for the terrible one is brought to π.
 21 that tunn saids the buye for a thing of π.

21. that turn aside the just for a thing of s.
41. 12. they shall be as nothing, as a thing of s.

24. 12. they small to as nothing, as a thing of a.
24. ye are of nothing, and your work of a.
49. 4. I have spent my strength for m and in vais
52.3 seith the Lord, ye have sold yourselves for n.
5. that my people is taken away for m.
5. that my people is taken away for m.
5. That is a false vision, and a thing of s.
6. Mass 5. 5. and Beth-el shall come to n.

Prov.6.12.a m.person walketh with fourninesb
17. 4. and a har giveth ear to a m. tenges
Jer. 24. 2. the other hasket had very n. fg:
NAUGHTINESS.
18am.17. 28. I know thy pride, and n. of th; heat
Prov. 11. 6. transgreenees be taken in their own n
Jam.1. 21. lay apart all fithin. and superflux; of n
NAVY.
1Kings 9.26. Salom. made a n. of ships in Einerg.
27. Hiram sent in the m. his servants, shipnes
16. 11. the n. of Hiram brought gold from Opts
22. king Solomon had at sen a n. of Tunhan
NAY.

22. hing Solomon had at sen a s. of Trakan NAT.

1 Kings 2. 17. speak, for he will not say then n.

20. say me not n. for I will not say then n.

20. say me not n. for I will not say then n.

21. Asks. 5. 37. but het your communication he yes, you, n. n. more coment of erd, Jen. 5. IL.

2. Luke 12. 51. I tell you n. but rather devision

13. 2. I tell you n. but rather devision

13. 2. I tell you n. but rather devision

14. 20. and be easid, n. father Abraham, but out

2. 21. by law of works? n. but by law of fine

9. 20. n. but O mann, who art thou that replent

2. Corr. 1. 17. with me there should be yes, yes, n. s.

18. our word toward you was not yes sed n.

18. our word toward you was not yes sain.
19. the Son of God Jesus Christ was not yes, a
NAZARITE

Denotes, A man, or woman who cay ago it imsolves by a wore to abstain from wise and all
intersteating liquore; to let their his gree
without cutting, or shaving; not to enter we
any house that was polluted by having a ded
corpuse it it, nor to be present at any funch;
And if any one should have ded very widnly
in their presence, they began again the said
corrusing of their consecration and Numbre
ship, which corrumny lasted generally aid
days. When the time of their Numritain was
accomplished, the priest brought the peans is
the Lord a he-lamb for a burnt-offering, whe
tamb for an expisatory oscrifte, and even frethe door of the tabornacie; who there direk to Lord a he-lamb for a bernt-offering, abelan b for an expiatory eacrifice, and a ren jet peace-offering; by which sucrifice they using gave thanks to God who had gives them green make, and in some measure to keep such tout once on feased and benealed their fruits and miscarriages, notwithstanding the structure of their rows, and consequently administration and miscarriages, notwithstanding the structure of their rows, and consequently administration to they could use, and consequently administration to they could use, and consequently administration to the Lord, the priest, or some other, therefore to the Lord, the priest, or some other, therefore to the Lord, the priest, or some other, therefore to the Nazziria at the door of the three cle; which was done so publicly, that it might have at liberty as to those things from which had restrained himself for a ceasen, shough the some might have been scandalized at history, after which his hair was been, being here now holded, with a long and a cake, with the hands of the Nazziria returning into the hands of the processes of the Nazziria cake, with the spacesses of the Nazziria cake, with the forest them to the Lord, lifting then up it the processes of the Nazziria cake, his Nazziria creaturning into the hands of the priest pain the might again drink wise, his Nazziria creaturning into the hands of the priest pain the height of the processes of the Nazziria cake, his Nazziria the begind them as the drink wise, his Nazziria creaturning one accomplished.

time he might again arms wen, me a skip being news accomplished. ome obliged themselves only for a lime, a tim mentioned in Num. 6. 13, others for their visit life, as Bamoon, John the Baptin, 61 bely 18. 17. Luke 1. 13. Their principal design on themselves and a second part free 10.17. Luke L. 13. Their principal days in to occusete themselves in a great part from worldly employments and enjoyments, the thick might devote themselves to the orrain of 6th Numrito significe, sencified, or emeanted. from. 6. 2. a vow of a n. to separate themselves 13. and this is the law of the n. when 21.

13. and this is the law of the a. wrea, a. 18. the s. shall sharpe the head of his separation 19. and shall put them on the heads of the s. 90. end after that the s. may drisk vise Judg-12.5, the child shall be a s. to God. 7, 18. f.

NAZABITES.

Lon. 4. 7. her n. purer than mow, white than mades 2. 11. I raised up of your years are for 12. but ye gave the n. wine to druck, and propiets N.E.A.R. (Jen. 19. 30. this city is n. to floote, it is a list set 27. 32. Jacob went n. to lines his father 25. bring it n. he brought it n. and he did set 30. 10. Jacob went n. to man the date of 45. 10. he brought them. n. and hisself them Rzed. 13. 17. the hand of Philiatines, althe that wer Ley. 18. 6. in not suppress to sen that it n. 4. Jacob. Lev. 18. 6. not approach to any that is n. of his

31.2 but for his kin a. to him he may be defiled km. 3.6 bring the tribe of Levi a. and present 5.16. bring her a. and set her before the Lord 6.9. to bring you a. to himself, 10. 7.13. whose cometh a. the tabernacle shall die 5.3. Moses spake in plains of Mosb, a. Jericho kut. 5. 27. go thou a. and hear all God shall say

'ed. 5. 27, go thou n. and hear an Gouman say 6.21, not plant a grove of treen n. altar of Lord alg. 18. 22, the mon n. Micah's house gathered 0. 34, they knew not that evil was n. them ath 2. 20, the man is n. of kin to us, next kinsma. 1.9. spread skirt, for thou art a m. kinsman, 12. Sam. 14.30. see, Joab's field is n. mine, set on fire

9. 42. because the king is n. of kin to us Kings 8. 46. land of enemy far or s. 2 Chr. 6.36. All grid to so, and of encount art of m. 2007-0-30.

11. thy vineyard, because it is m. to my house at 41. 16, one is so m. another, no air can come sed 22. 11. for trouble is m. || 75. 1. thy name is m. || 19. 151. thou art m. O Lord, thy comm. are truth 148. 14. the horn of Israel, a people s. to him 1782. 7. 8. passing through the street, s. her corner 18.14. but the mouth of the foolish is s..destruction E.10.better is a neighbour that is n.than a brothe

1. 33. 13. ye that are x. acknowledge my might 15. 21. tell ye, and bring them x. yea, let them 16. 13. I bring x. my righteousness, not far off 36 3. he is x. that justifieth me, who will contend? 51.5. my righteousuess is m. my salvation 55. 6. call upon the Lord while he is m.

35.1. my salvation is n.to come, and my righteou 57.19. peace be to him that is n. saith the Lord by 12. 2, thou art n. in their mouth, and far 25. 26. all kings of the north far and a shall drink 23. 25. all tings of the north far and R. small drink
can. 4. R. one end is n. our days are fulfilled
Ezh. 6. 12. he that is n. shall fall by the sword
7.7. the time is come, the day of treuble is n. 30. 3.
H. 3. who say, it is not n. let us build houses
22. 5. those that be n. and far shall mock thee
Das. 9.7. confusion belongs to Israel that are n.
Mad. 15. the day of the Lord is n. Zech. 1, 14. Net. 24. 33. know that it is n. even at the doors Mark 13. 28. ye know that summer is n. Acts 10.21. Cornelius called together his n. friends

See CAME, COME, DRAW, DREW. NEARER.

Rath 3.12. howbest, there is a kinsman m. than I Rea.13.11.our salvation m. than when we believed NECESSARY. b) 21. 12. I esteemed his words more than at food

with 11. I esteemed his words more tank whose der 13.46, was m, the word first be spoken to you 15.20, to key no greater burden than these m, things 28.10, they laded as with such things as were m. [Or. 13.25, the members which seem feeble are m. 10r. N. 22, the members which seem feeble ar 10r. 9. 5. I thought it s. to exhort the brether Pal. 9. 25. I supposed it s. to send Epaphras 7s. 2. 14. to maintain good works for s. uses Est. 9. 21. s. patterns should be purified with the NECESSITY

NEUESSII x Spiles, [1] Thestate of a thing that must used be, when it is contrary to its very nature and principles to be otherwise, Heb. 9. 16. [3] Poterty, or want of temporal good things, Re R. I. [3] Force or constraint, 2 Cos. 9. 7. IL [3] Force or constraint, 2 Cos. 9.7.
The word necessary, or such as are equivalentle
it, so must, must woods, do not always denote
at absolute necessity, but a necessity of detuney; or of duty, or merely something useful
and abantageous; as for example, Luke 14.
R. I have bought a piece of ground, and I must
seed an action it. White it. It. B. I have bought a piece of ground, and I must seeds po and see it; that is, It is economism that I go and see it. Rom. 13. 3, Ye must needs to misce; that is, it is year duty, as well as interest, so to be. Ind. Luke B3. 17, Of netwiry he must release one at the feast; that is, it has been a custom observed among ut for a long time, and it is proper to have it tratismed.

Criticage.

Lake 317. Nor of a. he must release one at the feast few. H. 13. distributing to the n. of saints few. H. 13. distributing to the n. of saints few. 13. he ving no n. and hath so decreed 3. M. fer n. is laid apon me, yes, wee is to me 10m. 2.7. so let him give, not grudgingly, or of n. Phil. 4. M. ye sent once and again to my n. Philm. 14. not be as it were of n. but willingly few. Hd. 7. 12. there is made of m. a change of the \$ 3 it is of n. this man have somewhat to offer \$ 16, then must of n. be the death of the testator NECESSITIES.

fcts 20.34, these hands have ministered to my n. Cer. 6.4. as the ministers of God in n. 12. 10 I take pleasure in m. in persecutions NECK

NECK ignifica, [1] That part of the body between the head end cheatders, Georgie 37, 16, [2] The head, Dout. 21, 4, [3] The whole men, Dout. 21, 40, Jer. 37, 8, 11, [4] The heart, Noth. 9, 23 Prov. 30, 1, [5] The head or body, Not. 1, 8

re 18. 13. for she is thy mo her's s. kinewo. 17. Gen. 37. 16. pat the skine on the smooth of his s. 0 19. for he uncoversth his s. kin 40. thou shalt break the yoke from off thy s. 13. 2 but for his kin s. to him he may be defiled 33. 4. Esau fell on his s. and kined him

Gen. 27. 16. pat the skins on the smooth of his n.
40. thou shalt break the yoke from off thy n.
33. 4. Esau felt on his n. and kissed him
41. 42. Pharach put a geld chain about Joseph's n.
Etch. 16. 11. Dat Joseph's 1.
45. 14. Joseph felt on Beujamin's n. and wept
45. 99. he felt on Joseph's n. be wept on his n.
49. 8. thy hand shall be on the n. of thise enemies
Fixed. 13. 13. if not redeem it break his n. 34. 30.
Leo. 5. 8. and wrise off his head from his n.
Dout. 21. 4. strike off the heifer's n. in the valley s.
28. 48. he shall mat a voke of from non thy n. Sam. 4. 18. and his a yoke of iron upon thy m Sam. 4. 18. and his m brake, and he died Chren. 39. † 6. our fathers have given the m.

36.13. Zedokiah stiffened his n. hardened his hear Nat. 9. 39. hardened their n. and would not hear

No. 9. 20. hardoned their m and would not hear Job 15. 25. he reanesth on him, even on his m. 16. 12. he hash taken me by the n. and skuken me 30. 19. heart thou clothed his m. with thender? 41. 22. in his m. romainesth strength, and sorrow Paul. 75. 5. lift not up, speak not with a stiff m. Prov. 1. 9. for they shall be obtains about thy n. 72. 3. 3. hind them about thy n. wite them, 6. 21. 22. so shall they be life and grace to thy n. Cant. 1. 19. thy n. is comely with theirs of gold 4. 4. thy n. is hits the tower of David 9. hast ravished my heart with one chalm of thy n. 7.4. thy n. is a tower of ivery, thine eyes Isa. 8. he shall reach to the m. 10. 27. his yoke shall be taken from off thy n. 30. 28. shell reach to the midst of the n. 48. 4. thy n. is an iron sinew, thy brow brass

30. 98. shell reach to the midst of the s.

48. 4. thy s. is an iron sinew, thy brow brase

52. 2. loose thyself from the bands of thy s.

63. 3. that sacrificeth, as if he cut off a dog's s.

64. 3. that sacrificeth, as if he cut off a dog's s.

64. 27. 1. turned the hinder part of the s. te me

17. 23. but they obeyed not, made their s. stiff

27. 2. make thee yokes, and put them on thy s.

8. will not put s. under yokes fixing of Babyl. 11.

28. 10. took the yoke from off Jeremiah's s. 12.

14. I have put s woke on the s. of these nations

14. I have put a yoke on the n. of these nations 30. 8. I will break his yoke from off thy n. 48, 739. Mosb bath turned the n. with shame Am. 1.14. my transgressions are come upon my n. Hoe. 10. 11. but I passed over on her fair n. Hab 3. 13. discovering the foundation to the n. Mat. 18. 6. it were better that a milistons were hanged about his n. Mark 9. 42. Lake 17. 2.

Luke 15, 20, his father fell on his n. and kissed him

Acts 15. 10. put a yoke on the m. of the disciples 90. 37. they fell on Paul's m. and kimed him See HARDEN.

NECKS. Fig. 7. † 8. when Israel turnoth their s. 10. 94. put your feet on the s. of these kings Judg 5. 30. for the s. of them that take the spoil 8. 11. evanuesets that were on their cameles s. 38. 8. 21. ornements that were on their camel's i. 26. 28 am. 22.41. gives me n. of enemies, Peal. 18. 40. 2 Chron. 30. 78. harden not your n. as your fathers Nisk. 3. 5. the nobles put not their n. to the work Iea. 3. 16. and walk with stretched-forth n. Jer. 27. 12. bring your n. under yoke of Babylon Lem. 5. 5. our n. are under persecution, we inhour Erek. 21. 20. to bring thee on the n. of the slain Nice. 2. 3. from which ye shall not remove your n. Rem. 16 4. who for my life laid down their own n. MCCROMANCER.

Deal 18.11, there shall not be found among you n. a.

Deut.18.11.there shall not be found among you a m NEED.

NEED.

Dead. 15. 8. thou shalt lend him sufficient for his n. 1 Sem. 21. 15. have In. of madusen, that ye brought S Chron. 2. 16. cut wood as much as thou shalt n. 20. 17. ye shall not n. to fight in this bettle Ezra 6. 8. and let what they have n. of be given Prev. 31. 11. so he shall have no n. of spoil Met. 3. 14. I have n. to be beptized of thee 6.8. for your father knoweth what things ye have n. of befere ye ask him, 32. Luke 18. 30. 9. 12. they that he whele n. not a physician, but they that are sick, Merk 2, 17. Luke 5. 31. 14. 16. they n. and depart, give ye them to eat 21. 2. the Lord hath n. of them, and he will send

they that are sext, Merz M. 11. Luce 5. 31.
14. 16. they n. act depart, give ye them to eat.
21. 3. the Lord hath n. of them, and he will send
them, Merz 11. 3. Luke 19. 31, 34.
26. 65. the high-priest said, what further n. have
we of winnesses I Mark 14. 63. Luke 32. 71.
Mark 3. 25. read what David did when he had n. Mork 2, 25. read what Baved die when he had z. Lukbe 9, 11. and houled them that had a. of healing 15. 7. over just persons which z. no repentance John 13. 29. buy those things we have z. of Acts 2, 45, parted them as every man had z. 4. 35. Rem. 16. 2, that ye assist her in what she hash z. 1 Cer. 7, 36, if z. no require, let him do what he will 13. 21. cannot say to the hand, I have no z. of the 46 for ever compile morth hay no z. but Gode

13. 21. cames say to the hand, I have so n. of the 24. for our comely parts have no n. but 604 2Cm-3.1. or n.we byselse of commendation to you? Phil. 4. 12. I know how to abound and to suffer n. 19. my 6. shall sepply all your n. by Christ Jesus 1 These. 1. 8. so that we n. not speak any thing 4. 9. of brotherly how ye n. not that I write 5. 1. of the times ye have no n. that I write Hob. 4. 16. and find grace to help in time of n.

Heb. 5.12. n. one teach you, such as have n. of mills
7.11. what n. that another pricet should rise
10.30. for ye have n. of patience, that a flur
11.30. for ye have n. of patience, that a flur
11.40. 12.37. ye n. not that any man teach you
2.17. whose hath goods, and see his hrother have n
Rev. 3.17. I am rich, and have n. of nothing
2.12. whose his had one n. of sup n. moon. 91. 23. the city had no s. of sun or moon 22. 5. and they s. no candle, nor light of the sun NEEDED.

John 9. 25. be n. so that any should testify of mar.
Acts 17. 25. as the' be n. any thing, seeing be gives
NEEDEST, ETH.
Gen. 33.15. Jacobesid, what n. it, let me find grace
Luke 11. 0. he will give him as many as he n.
John 13. 10. is washed, n. not save to wash his feet
16. 20. and n. not that any man should ask thee 10. 24. and 2. not toet any man surers as alone
Fp. 4. 52. that he may have to give to him that s.
2 Tim. 2. 15. a workman that z. not to be ashamed
Heb. 7. 27. who z. not daily to effer up sacrifice
NEEDPUL.

NEEDFUL.

Errs 7. 20. shall be n. for the house of thy God

Luke 10. 42. one thing is n. and Mary hath chose

Acts 15. 5. that it was n. to circumcise them Jam. 2. 16. these things which are n. for you Jam. 2. 16. these things which are n. for the body Jude 3. beloved, it was n. for me to write to you NEEDLE.

Met. 19. 94. it is easier for a camel to go though the eye of a n. Mark 19. 25. Luke 18. 25. NEEDLE-WORK.

NEEDLE-WORK.
Exed. 26. 36. thou shalt make a hanging wrought
with n. 27. 16. | 36. 37. | 38. 12.
28. 39. thou shalt make the girdle of n. 38. 29.
Judg. 5. 39. to Sisera, a prey of divers colours of n.
Psal. 45. 14. she shall be brought in raiment of n.
DEFING

NEEDS.

Gen. 17. 13. he must n. be circumcised
19. 9. they said, this one follow will n. be a judge
24. 5. must 1 n. bring thy son again to the land 3
11. 30. and now though thou wouldest n. be gone
2 Sam. 14. 14. we must n. die, and are as water spilt on the ground

Jer. 10. 5. must n. be born, because they caunot ge-Mark. 18. 7. it must n. be that offences come Mark 13. 7. for such things must n. be, and not yet Juke 14.18, bought ground, and I must n. go and see Jukn 4. 4. and he must n. go through Samaria. Acts 1.16. this scripture must n. bave been fulfilled 17. 3. that Christ must n. have suffored

21. 32. the multitude must at come together 71. 35. Wherefore ye must a. be subject 1 Cer. 5.10. then must ye a. go out of the world 9 Cer. 11. 30. if I must a. glory, I will glory NEEDY.

Dent. 15. 11. thou shalt open thy hand to the m 94. 14. a hired servant that is poor and m. Job 94. 4. they turn the m. out of the way

Job 24. 4. they turn the m. out of the way
14. the murderer killeth the poor and m.
Paal. 9. 18. the m. shall not always be forgotten
19. 5. for the sighing of the m. now will 1 arise
35. 10. which deliverest the poor and m. 72. 4, 13.
37. 14. have bent their bow to cast down the m.
40. 17. I am poor and m. make no tarrying, 70. 5.
72. 12. for he shall deliver the m. 62. 4.
13. he shall spare the poor and m. save the m.
74. 21. let the poor and m. praise thy name
89. 3. do justice to the afflicted and m.
4. deliver the noor and m. rid from the wicked

cal. J. do justice to the amicted and R.
4. deliver the poor and x. rid from the wicked
85. 1. hear me, for I am poor and x. 109. 22.
109. 16. but persecuted the poor and x. maa
113. 7. he lifeth the x. out of the dunghill
Press. 30. 14. devour the x. from among men
21. 0. 21. hearth. 31. 9. and plead the cause of the poor and a.

20. she reacheth forth her hands to the z.

ies. 10. 2. to turn aside the z. from judgme 14. 30. and the z. shall lie dc wn in safety 25. 4. been a strength to the n. in his distress (st. 6. the steps of the n. shall treed it down 38. 7. even when the s. speaketh right
41. 17. when the poor and s. seek water
Jer. 5. 28. and the right of s. do they not judge
82. 16. he judged the cause of the poor and s.
Ezck. 16. 49. nor strengthen the hands of the s.
18. 19. he shad concressed the near and s.

Exch. 16. 49. nor strengthen the hands of the n 18. 12. he hath oppressed the poor and n. 22. 29. the people have vexed the poor and n. Ames 4. L. ye kies of Bashan, which crush the n. 8. 4. hear this, O ye that awallow up the n. 6. that we may buy the n. for a pair (a' shoes NEEN), or SNEEZED.

2 Kings 4. 35. the ohlid n. soven times, and opened NEESINGS.

Job 41. 18. by his n. a light doth shine, his eyes NEGLECT.

Mat. 18. 17. and if he shall n. to hear them, tell it to the church, but if he s. to hear the church
1 Tim. 4. 14. s. not the gift that is in thee
Heb. 2. 2. how shall excape, if s. so great salvation
NEGLECTED.
Acto 6. 1. their widows were s. in the ministration

NEGLECTINAL

Col. \$ 23. a the body, not in any honour to the NEGLIGENT.

3 Ar. 29. 11. my sons, be not now a. for Lord 2 Pet. 1. 12. not be n. to put you in remembrance NEIGHBOUR

NEIGHBOUR
Significa, [1] One who dwells or is seated near to enother, 2 Kings 4.3. [3] Every man, to whom we have an opportunity of doing good, Mat.23.
3. [3] Af fellow-labouer, of one and the same people, Acts 7.27. [4] One who does us good, and who pities and relieves us in distress, though at a distance from us, Luke 10. 30. [5] One that stands in need of help, Prov. 3. 28. [6] A friend, Job 16. † 21.
21 the time of our Saniour, the Pharisees had restrained the word Neighbour to signify those of their own nation only, or their own friends; being of opinion, that to hate their enemy was not forbidden by their law; but our Saviour informed them, that the whole world were their neighbours; that they unght not to do to enother

informed them, that they ought not to do to another what they would not have done to themselves; and that this charity ought to be extended eve to their enemies, Mat. 5.43. Luke 10.29. &c. Nzod. 3. 22. every woman borrow of her s. 11. 2. 15 cm. 15. 23. and hath given it to a s. of thine Prop. 27. 10. better is a s. that is near, than a brother free. 21. 10. better is a minat is near, man a brother for. 6. 21. the m. and his friends shall perish 9, 20. and teach every one her m. lamentation Luke 10. 36. was m. to him that fell among thieves NEIGHBOUR, Adjective.

Jer. 49. 18. as in the overthrow of Sodom and Godon.

morrah and the m. cities thereof, 50, 40.

His NEIGHBOUR.

Kred. 12. 4. let him and Aie n. take a lamb 22. 7. if a man deliver to his n. money or stuff 8. whether he put his hand to Ais n. goods, 11.
10. if a man deliver to Ais n. an ass or ox
14. if borrow ought of Ais n. and it be hurt or die

22.27. go through the camp, slay every man his n Lov. 6. 2. and lie unto or bath deceived his n. 20. 10. he that committeth adultery with his n.

wife, shall surely be put to death, Deut. 38:48.

34. 10, and if a man cause a biemish in \$\lambda i \text{.}

Deut. 4.42, which should kill \$\lambda i \text{ n.} una wares, 19.4 15. 2. every creditor that lendeth ought to his n.

he shall not exact of his m. or his brother 19. 11. if any hate his m. and lie in wait for him 22. 26. a man riseth against his n. and slayeth him 27.17.cursed be he that removeth his aland-mark

21. Cursed by he hat emiteth his n. secretly
Ruth4.7.man plucked off his shoe, and gave to h. n.
I Kings 8. 31. if a man trespass ag. his. an oath
2 Chr. 6. 32. if a man second his shoe, and an oath
feb 12. 4. I am as one mocked of his n. 16. 21. plead with G. as a man pleadeth for his a Psal. 12. 2. they speak vanity each with his n.

10.5. 3. nor doeth evil to his s. taketh up a reproach 101.5. whose privily siandereth his s. will cut of 170.0. (2) so he that goeth in to his s. wife 11.9. a hypocrite with his mouth destroyeth his s. 12. who is void of wisdom despiseth his n. 14.21.
12.26. the righteous is more excellent than his n.

12. 25. the righteous is more excellent than Ais n 14. 20, the poor is hated even of Ais n. 16. 29. a violent man enticeth Ais n. and leadeth 18. 17. but Ais n. cometh and searcheth him 19. 4. but the poor is esparated from Ais n. 21. 10. Ais n. findeth no favour in his eyes

25.18.man that beareth false witness against his m 26. 19. so is the man that deceiveth his m. 29.5.that flatteroth k.m. spreadeth a net for his fee Eccl. 4. 4. that for this a man is envised of his n.

Eccl. 4. 4. that for this a man is envised of Ais n.

18-a. 3. 5. shall be oppressed every one by Ais n.

19. 2. they shall fight every one against Ais n.

41. 6. they helped every one Ais n. and said

17- 5. 8. every one neighed after Ais n. wife

7. 5. execute judgment between a man and Ais n.

9. 4. take ye heed every one Ais n. trust not

5. and they will deceive every one Ais n. trust not

5. and they will deceive every one Ais n.

8. speak peaceably to Ais n. with his mouth

22. 8. they shall say every man to Ais n. 23. 35.

13. that useth Ais n. service without wages

18-c. 23. 27. dreams they tall every one to Ais n.

30. that steal my words every one from Ais n.

13. 34. teach no more every man Ais n. Heb. 8. 11. 31. 34. teach no more every man his m. Heb. 8.11

At. 15. in proclaiming liberty to Air s. 17.

Ezch. 18. 6. neither hath defiled Air s. wife, 15.

11. hath defiled Air s. wife, 22. 11. | 33. 28.

Hab. 2. 15. wose to him that giveth Air s. drink

Ezch. 3.10,shall call every manafr s. under the vine

B. 10. for last all men, every one assainst him.

8. 10. for I set all men, every one against his n.
16. speak ye every man the truth to his n. 17. let none of you imagine ovll against his m. Mark 12. 33. and to love his m. as himself, is more fets 7. 27. he that did his n. wrong, thrust him Rem. 13. 10. love worketh no evil to his n. 15. 2. let every one please his w. for his good Eph. 4. 25 speak every man truth with his n.

Jey NEIGHBOUR.
Jeb 31. 9. or if I have laid wait at my n. door
Lake 10. 29. but he said to Jesus, who is my n. ?
Thy NEIGHBOUR.
Exact 90. 18. documents

Ezed. 20. 16. thou shalt not bear false witne Exed. 30. 16. thou shalt not bear false witness against thy n. Deat. 5. 30. 32. 36. if thou take thy n. raiment to pledge Lew. 18. 30. shalt not lie caroally with thy n. wife 19. 13. thou shalt not defraud thy n. ner rob him 15. in righteoseness shalt thou judge thy n. 16. nor shalt theu stand against the bloed of thy n. 17. thou shalt in any wise rebule thy n. 18. but thou shalt love thy n. as thyself 25. 14. if sell to, or buyest ought of thy n. 15. Deat. 5. 21. thou shalt not desire or covet thy n. wife 19. 14. thou shalt not remove thy n. land-mark 23. 34. when then compared they the n. vinerand

33. 94. when thou comest into thy n. vineyard 1 Sam. 32. 17. rent kingdom, and given it to thy n. 9 Sam. 19. 11. take wives, and give them to thy n. 9 Sam. 19. 11. take wives, and give them to thy n. 9Prov. 3. 98. say not to thy n. 90, and come again 99. devise not evil against thy n. seeing he dwelle 94. 99. he not winness against thy n. without cause 95. 8. when thy n. hath put thee to shame 9. debate thy cause with thy n. himself 17. without why foot from thy n. house Mat. 5. 43. thou shalt love thy n. 19. 19. 19. 22. 30. Mat. 19. 31. Luke 10. 97. Rom. 13. 9. Get. 5. 14. Jam. 2. 6. Rem. 13. 9. REIGHBOURS.

Josh. 9. 16. they beard that they were their n. 23. 24. when thou comest late thy n. vineyard

Josh. 9. 16, they beard house.

Ruth 4 17, the women her n. gave it a name 9 King. 4. 3. go borrow vessels abroad of all thy n Paul. 30.3. who speak peace to their n. but mischie 31. 11. I was a reproach among all my z. 44. 13. thou makest us a reproach to our m.
79. 4. we are became a reproach to our m.
12. render to our m. seven fold into their bosom

80. 6. thou makest us a strife to our n.
89. 41. spoil him, he is a reproach to his n.
Jer. 12. 14. thus saith the Ld. against all my evil n. Jer. 19. 14, thus saith the Ld. against all my ovil se. 29.32, have committed adultery with their r., with their series 49. 10. his seed is spoiled and his n. and he is not Etch. 16. 36. commit furnication with Egypt, thy n. 29. 19. thou hast gained of thy n. by extortion 23. 5. she doted on the Amyrians her n. 19. Luke 1. 58. her n. and her consine heard how Lord 14. 19. when makest a supper, call not thy rich n. 15. 6. he calleth together his friends and n. 9. Lake 9.8 n and than who he for the same him blind

John 9.8.m. and they who before had seen him blind NEIGHED. Jer. 5. 8. every one n. after his neighbour's wife NEIGHING.

Jer. 8. 16. land trembled at the n. of his strong one NEIGHINGS.

Jer. 13. 27. I have seen thine adulteries and a. NEITHER.

Osn. 3. 3. the tree, a. shall ye touch it, lest ye die 1 Kinger 23.31. fight s. with small nor great, but with Mat. 21. 27. s. tell I you by what authority I do NEPHEW.

Job 18. 19. he shall neither have son nor n.
Isa. 14. 22. I will cut off from Babylon son and n NEPHEWS.

Judg. 12. 14. Abdon had forty sons and thirty m. 1 Tim. 5. 4. if any widow have children or m. NEST

Signifies,[1] A little ledgment in which birds hatch and breed their young, Pml. 84. 3. [2] The birds in the nest, Dout. 32. 11. Isa. 10. 14. [3] A very Agh Abditation, seemingly secure, and without disturbance, Obad. 4. Hab. 2. 2. Man. 34. 21. and itsee putter thy m. in a rock.

Dent. 32. 6. if a bird's n. chance to be before thee

Dest. 22. 6. if a bird's m. chance to be before thee 32. 11. as an eagle streeth up her m. Job 29. 18. then I said, I shall die in my m. 39. 37.doth eagle at they commend make m on high! Psel. 84. 3. the swallow bath found a m. for horself Prov. 27. 8. as a bird that wandereth from her m. 16. a. 10.14. hath found as m. the riches of the people 16. 2. as a wandering bird cast out of the m. Jer. 32. 13. there shall the great owl make her m. Jer. 92. 93. that makest thy m. in the cedars 42. 88. 88. the does make her m. in the cident' bakes.

Jer. 33. 33. that makes the s. in the occars 48. 58. the dore makes her s. in the sides of holes 49. 16. the' then make thy s. as high as the eagle Obed. 4. though thou set thy s. among the stars Hab. 2. 9. that be may set his s. on high NESTS.

Gen. 6. † 14. n. shalt thou make in the ark Paul. 104. 17. where the birds make their n. Exct. 31. 6. all the fowls of heaven made their n. Mat. 8.30. and the birds of the air have n. Lakel. 58.

NET

Signifies, [1] An instrument for outching fish.
birds, or wild beasts, Isa. 51. 90. Mat. 4. 18.
[2] Artificial work wrought like a not, 1 Kings
7. 17. [3] Mischief comminging devised, Paul. 9.
15. Mic. 7. 2. [4] A fortress, Prov. 12. † 12.
[5] Inextricable difficulties, Job 18. 8. [6] Trying affictions, wherewith God chastiseth his people, Job 19. 6.

They sacrifice unto their not, Hab. 1.18. The # cribe the praise of their victoria, and aspura glory to their own contrigunces, differed, as power; as if the fisherman should nate his u power; as if the fisherman serum museus whis god, and offer sacrifices thereto, because had inclosed a good draught of fisher.

Job 1d. 8. he is cast into a n. by his own feet

Jos 16. At he he chat into a m. by his own led 19. 6. God bath companeed me with his n. Paul. 9. 15. in the n. they hid, is their foot take 10. 9. when he drawwth him into his n. 25. 15. he shall pluck my foot out of the n. 24. 25. 7. they have hid for me their n. in a pit 8. led his n. that he hath hid careb himself

o. lot his s. that he hath hid care hemes 57. 6. they have prepared a s. for my step 66. 11. thou broughtest us into the a. 140. 5. they have apread a n. by the way-old Prop. 1. 17. sarely in value the n. is apread to all 12. 12. the wicked desireth the n. of evil act

29. 5. a man that flattereth spreadch a s. Eccl. 9. 12. as the fishes are taken in as evil a

29.3. a man that statterets spreaded a s. Eccl. 9.12. as the fishes are taken in a reil. Ica. 51.90. thy mone lie, as a wild bed in a s. Icas. 1.13. be hath spread a s. for my fast Exch. 12.13. my n. will I spread on hm, If. 20.13. my n. will I spread on hm, If. 20.13. my n. will I spread on hm, If. 20.13. my n. will I spread on the reil. 20.13. It will spread out my n. over the Host. 5. 1. ye have been a n. spread upor Taler. 7. 12. when they go, I will spread only n. spushed Mic. 7. 2. heast overy man his hysther with a Hole. 7. 2. heast overy man his hysther with a Lab. 1. 15. they catch them in their n. 16. therefore they sacrifice to their a sal ins. 17. shall they therefore copy their n. 7. Mat. 4. 13. casting n. into the sen, Mark 1. K. 12. 47. the kingdom of heaven is fite a n. cat Lucke 5. 5. at thy word I will let down the n. 6. a great multitude of fishes, and their a last John 21. 6. cast the n. on the right side of fishes, and their a last John 21. 6. cast the n. on the right side of fishes, and their a last 1. drew the n. to land, yet was not then lesses 11. drew the n. to land, yet was not then lesses 11. Arrays 7. 17. n. of chequer-work and version

Kings 7. 17. m. of chequer-work sol wasts Paul. 141. 10. let the wicked fall into their ever

Page. 141. 10. ist the whelted fall into the ever Eccl. 7.98. the woman whose bear is measurist. Inc. 19. 8. they that aprend n. thall impaid Ezak. 26. 5. aprending of n. in the mids of in an 14. it shall be a place to aprend n. on C. B. Matt. 4. 21. he as w James and John mening the n. and the called them, Mart. 1. 18. Lab. 5. A. and he down the n. and fallowed in 1. 18. they formcook their n. and fallowed in 1. 18. 5. and he down more n. for a density

Luke 5. 4. and let down your z. for a draught NETHER.

Exed. 19.17. they stood at the n. part of the new Deut. 94.6. so man shall take n. millsteet to part 9.15. 19. and he gave her the uper speed and the n. springs, July 1.2 1 Kings 9.17. and Solomon built Gene at 8th heron the n. 1 Chyn. 3.

Job 41. 24. his heart hard as a piece of a minus Ezek. 31. 14. they are delivered to death as not 16. shall be comforted in the n. parts of the est 18. shall be brought down to n. parts of the est 32. 18. cast them down to the n. parts of these 94. Elam gone down to the a. parts of the set NETHERMOST.

1 Kings 6. 6. the n. chamber was five cable NETTLES.

Job 30. 7. under the n. they were gathered top: Press. 24. 31. and n. had covered the face there Is a. 34. 13. n. and brambles in the fortresses the Hos 9.6.s. shall prosecus the pleasant pleas for the Zoph. 2.9. surely Moab shall be the breefing of a NET-WORK.

Exed. 27. 4. shalt make a grate of a. of bran, M. 1 Kings 7. 18. two rows round about a & Jer. 52. 92. with n. on the chapters round the 23. all the pomegranates on n. ware in NET-WORKS.

1 Kings 7.41. the two n. upon the chapters
42. four hundred pomegranates for the two
Isa. 3. † 1d. the Lord will take away their n. 19. 9. they that weave a shall be confee NEVER.

NEVER.

Gen. 41. 19. kine, such as I n. nav is all Egyl.

Leo. 6. 13. the fire on the alter shall n. go st.,

Num. 19. 2. a red heifer, upon which a case;

Dout. 15. 11. the pour shall n. cease out of the

Judg. 2. 1. I will n. break my covenant wid.

14. 3. is there n. a woman among all my press

16. 7. in the new Arm.

14. 2. is there m. a weman among all my per 16. 7. with seven green with that ware and 11. if bind with new repeathet n. ware com-2-Sam. 12. 10. the sword shalln. depart from his 2 Chrun. 18. 7. he m. prophesieth good unte are 21. 17. there was m. a son left him, save Jahn. Job 3. 16. as infants which m. saw light

Job 3. 10. as infants water in saw ing-0. 30. and if I make my hands n. so cless 21. 25. another n. eaterle with pleasure Pract. 10. 6. bath said, for I shall n. be is at 11. he hiddeh his fixes, he will n. ser it 15. 5. be that doeth these things shall n. be no 30. 65 in prospectly J mid/J shall n. be nor 31. 1. in thee do I trust, let me n. he sahan

52) Lord will a suited the right cools to be moved 1. U Lord, let me n. be put to confusion 19.53. I will n. forget thy procepts, for with thom we. 10.59. the right cous shall n. be removed 7.50. hell and destruction are n. full, so the eyes of a man are n. satisfied

8. 15 there are three things that are n. satisfied a. 13. 20. Babylon n. be inhabited nor dwelt in 4.21 the seed of evil doors shall n. be renowned

4.31 he seed of evil doors shall n. he built 5.2 to be no city, it shall n. he built 6.11. are greedy dogs which can n. have enough 2.6 watchmen that shall n. hold their peace 3.19. ware thins, thou n. barcet rule over them 7.20.11. their confusion shall n. be forgotten 3. 17. Itavid shall m. want a man to sit on thron 2.17. Invid shall z. want a man to sit oft throse at: 16 63, and z. open thy mouth any more 5.21. Tyrus shall z. be found again, saith Lord 7. 35 a cereor and z. shall be any more, 28. 15. tea. 2, 44 z. singdom that shall z. be destroyed 2.1 there shall be trouble, such as z. was 162 35. and my people shall z. be ashamed, 27. lase 6.7. I will z. forget any of their works 14. eres they shall fall and z. rise up again 16. 1.4 and 11. single gain 16. 1.4 and 11. single gain 16. 1.4 and 11. Strike; it was z. ao seen in I sznol.

fet 7 22.1 will profess unto them 1 s. knew you 132 saving, it was m. so seen in Israel Ill.6.1 seen sich, have ye s. roed, out of the mouth of babes hast perfected praise, 42. Mark 2.25. 53. Peter said, yet will 1 s. be offended E. H. and he answered him to m. a word fort 2.12 saying, we m. saw it on this fashion 129 shall bashpeme ag. Holy Ghost, hath s. forg. 3.4 the fire that m. shall be quenched, 43. 12. so that whereos m. man sat, 1.3 ke 19.30. H. Il. good for that man if he had n. been born akc 13.39, yet thou n. gavest me a kid to make 3.30 these dare the wombe that n. bare R. 2t. blessed are the wombs that n. bare St. whereign man before was laid, John 19. 41 in 4.14. who drinks of water I give, shall n. thirst
135 he that cometh to me shall n. hunger, and
he that believeth on me shall n. thirst

1.15. how knoweth this man, having n. learned T 6. the officers said, n. man spake like this man 1.25. and we were n. in hondage to any 51. he shall n. see death, 52. | 10. 98. | 11. 25. 51. he shall n. see death, 52.] 10. 28.] 11. 28. Ex Feter swith, thou shalt n. wash my foet its 10. 14. I have n. caren any thing common it. R keing a cripple, who n. had walked for 13. 24. The strain of the come to knowledge of truth the lal. i.e. a. with those sacrifices make perf. I lithe same sacrifices which cann. take a waysins E. 5 I will n. keave thee, nor forsake thee fat I 10. If ye do these things ye shall n. fall NEVER so.

25. 5. to charmens. charming n. so wisely

50. 5. to charmers, charming n. so wisely
NEVER so much.
30. 3. 19. ask me n. so m. dowry, and I will give
NEVERTHELESS.

NEVERTHELESS.
Ind. 22.48. a in the day when I visit, I will visit les. II. 4. a. these ye shall not oat, Deut. 14.7.
48. a fountain or pit shall be clean
Vis. 12.93. a the popple be strong that dwell
14.44. a the ark of the covenant departed not
18.15. the first-ham of man shalt thou redown

18, 15, z the first-horn of man shalt thou redcom 24. 22 s. the Kenite shall be wasted, until Ashur 34. 22 s. its hall be purified with water of separat. Dect. 23.5.s. the Lord thy God would not hearken heat 13 13. s. children of Isr. expelled not Geshur hat is 12. a. children of Isr. expelled not Geshur Is. 8 a. my brothren that wont up with me hate. 1.33 a. the inhabitants of Both-shemesh 2.16 a. the Ld. raised up judges to deliver them Israel 19. a. the people refused to obey Samuel Is. 8 te see Saul, s. Samuel mourned for Saul Is. 9. a. Saul spake not any thing that day 2.6. said to David, s. the lords favour thoe not loss. 5.7 a. David took the strong hold of Zion 17. 35. a. a. dat saw them and told Absalom 21. 16. a. he would not drink thereof, poured out Israel. 19. a. thou shalt not build the house 15. 4. s. for David's sake did the Lord give B. c. s. for David's sake did the Lord give
B. z. As his heart was perfect with the Lord
B. z. his his heart was discased in his feet 2. In his old age he was discused in the level 0. In the high places were not taken away likings 2. 10. In if thou see me when I am taken 3. In the level of the sins of Jeroboam.

I.f. a. they departed not from the sins of Jerob An x, they departed not from the sum or serve-29. a, the priest of the high places came not force. It. 5. n. David took the enable of Zion 38. a, the king's word prevailed against Joab 16 ms. 12. S. a, they shall be his servants B. D., a, the heart of Ass was perfect all his days 19.3. a the same and these found in them 3. 11. a. divers of Asia was perfect an investigation of Asia was perfect and investigatio

2. 17. a. the people did sacrifice in the high places A . Josiah would not turn from him Mr. 4.9. s. we made our prayer to our God 2.25. s. they were disabled, and rehelled ag. thee

Ila for thymercies sake thou didst not consume

Feth. 5. 10. m. Hamen refrained himself Paul. 31. S. m. thou beardest my supplication 49. 12. m. man being in honour, abideth not 73. 23. n. 1 am continually with thee, hast holden 78. 36. m. they did flatter him with their mouth 80. 33. m. my loving-kindness not take from him 165. 8. m. iso saved them for his name's sake

44.s.he regarded their afflictions, heard their cry Eccl. 9. 16. m. the poor man's wisdom is despised lss. 9. 1. m. the dimness shall not be such as was /cr. 5. 18. w. in those days I will not make a full ed 26. 24. m. the hand of Ahikam was with Jeremiah 28.7. m. hear thou this word that I speak in thy ear 30.25. z. Elanthaa and Delaiah made interces Ezek. 3. 21. s. if thou warn the righteous man

7.124. 3.24. 8.1 individual into righteess man 16.00. s. I will remember my covenant with thee 20.17. s. mine eye spared them from destroying 22. s. I withdrew my hand, and wrought for my 33. 9. s. if thou warn the wicked of his way

Dan. 4. 15. n. leave the stump of his roots in earth Jonah 1. 13. n. the men rowed hard to bring to land Jonah I. 13. s. the men rowed hard to bring to land Mat. 14. 9. s. for the oath's sake, he commanded it 26.39. from me, n. not as I will, but as thou with 64 u. hereafter ye shall see the Bon of man com. Mars 14.36. n. not what I will, J.zke 22. 42. J.zke 5. 5. n. at thy word I will let down the net 13. 33. n. I must walk to-day, and to-morrow 18.8.n. when Bon of man cometh shall be find faith

John 11. 15. Lazarus is dead, s. let us go to him 12. 42. s. among the chief rulers many believed 16. 7. s. I tell you the truth it is expedient for you fets 14. 17. s. ho left not himself without witness

7cts 14.17. s. he left not ambel wincout winces 77.11. s. the centurion believed the master of ship Rem. 5. 14. s. death reigned from Adam to Moses 15. 15. s. 1 have written more beldly to you I Car. 7. 2. s. to avoid fornicat. let every man have 28. s. such shall have trouble in the flesh 37. s. he that standeth stedfiest in his heart

9. 12. s. we have not used this power
11. 11. s. neither is the man without the woman
2 Cer. 3. 16. s. when it shall turn to the Lord 3 Cor. 3. 16. a. when it shall turn to the Lord 7.6. n. G. that comforteth those that are cast down 12. 16. n. being crafty, I caught you with guile Gal. 2. 20. n. I live, yet not I, but Christ in me 4. 30. n. what saith scripture, east out bond-wom. Fph. 5. 33. n. let everyone so love his wife as himself Phil. 1. 94. n. to abide in the flesh is more needful.

3. 16. n. whereto we have already attained 27'm.1.12. n. I am not ashamed, for I know whom 2. 19. n. the foundation of God standeth scre 3. 10. 3. the tounation of constanter serve
Heb. 12. 11. s. it yieldeth peaceable fruit of right.
2 Pet. 3. 13. s. we look for new heavens and earth
Rev. 2. 4. s. I have somewhat against theo
NEW

Signifies, [1] That which is fresh, or of late date, Josh. D. 13. [2] That which was never used, or worn before, I Kings 11. 29. [3] That which is extraordinary and unusual, Num. 16. 30. (4) One who is regenerated, and endued with new qualities, new apprehensions and inclina-tions, 2 Cor. 5. 17. Cal. 6. 15. [5] Strang-and unknown, Mark 16. 17. [6] Inother, Exod. 1. 8.

Exod. 1. 8. there arose up a n. king over Egypt Izw. 23. 16. offer a n. meat-offering, Num. 23. 26. 29. 10. shall being forth the old, because of the n. Num. 16. 30. but if the Lord make a n. thing Deal. 20. 5. what man hath built a n. house, 22. 8. 24. 5. when taken a n. wife, he shall not go to war 32. 17. they accrificed to devils, to n. gods Josh. 9. 13. and these bottles of wine were n.

Josh. 9. 13. and these bottles of wine were s. Judg. 5.8. they bound him with s. cords, 16. 11, 12. 1 Sam. 6. 7. make a s. cart, and take two kine 2 Sam. 6. 3. act the ark on a s. cart, 1 Chros. 13. 7. 21. 16. he being girded with a s. sword thought 1 Kings 11. 29. Jeroboam clad with a s. garment 30. A high caught the s. garment, and rent it 2 Kings 2. 20. bring a s. cruse, and put salt therein 2 Chros. 20. 5. Johoshaphat stood in the s. court Joh 39. 10. it is ready to burst like s. bottles.

Job 32, 19, it is ready to burst like n. bottles Peal. 33, 3, sing to him a n. song, 96, 1, | 98, 1, | 14, 9, | 149, 1, Isa. 42, 10

144. 9. 1 146. 1. Izz. 42. 10.
40.3.he hath put a n. song in my mouth, even praise
Eccl. 1. 9. there is no n. thing under the sun
10. is any thing whereof may be said, this is n.?
Cant. 7. 13. are all pleasant fruits, n. and old
Izz. 42. 9. behold n. things do I declare, 48. 6.
43. 19. behold, I will do a n. thing, make a way
02. 2. and thou shalt be called by a n. name
05. 17. I create n. henvens and a n. earth, 65. 29.
Lyr. 30. 10. the n. gate of the Lord's house, 35. 10.
31. 92. the L. hath created a n. thing in the earth
Lym. 3. 23. the Lord's mercles are n. every

31. 22. the L. nain created a st. thing in the earin Lam. 3. 23. the Lord's mercles are s. every morning; great is thy faithfulness Ezck. 11. 19. I will put a s. spirit within you, 36. 26. 19. 31. and make you a s. heart and a s. spirit 47. 12. trees which shall bring forth s. fruit

sel. (8. 19 shall go to fathers; they shall s. see | Mah.12. 16. s. him did centand, women cause to sin \$20. Lord will sauffer the rightcous to be moved \$1. 1. 0 Lord, ist me s. be put to confusion \$1. 2. Lord, ist me s. be put to confusion \$1. 3. 1. 22. s. thou beardest my supplication \$1. 2. Lord, is rest thy procepts, for with them \$1. 2. Lord, s. 3. 1. 2. s. 1. am continually with thee, hast holden \$1. 3. 3. the rightcous shall s. be removed \$1. 2. 2. Lord, s. 3. 3. 1. 2. s. 1. am continually with thee, hast holden \$1. 3. 3. 4. 1. 2. Lord, s. 3. 3. 4. 1. 3. 3. 4. 1. 3. 5. 1. 3. 3. 5. 1. 26. 28. for this is my blood of the s. tretament.

Mark 14. 24. Luke 22. 20. 1 Cor 11. 25.

Mark 14. 24. Luke 22. 20. 1 Cor 11. 25. 29. until I drink it n. with you, Mark 14. 25. 27. 60. Joseph laid the body in his own n. tomb Mark 1. 27. saying, what n. doctrine is this 7 16. 17. they shall speak with n. tongues John 13. 34. a n. commandment give I unto you 19. 41. a n. sepulchre, wherein was never man laid Acts 17. 19. may we know what this n. doctrine is 21. but either to tell or to hear some n. thing

1 Cor. 5. 7. purge out, that ye may be a n. lump 2 Cor. 3.6. made us able ministers of the n. testames 5. 17. if any man be in Christ, he is a n. creature, behold, all things are become n Gal. 6. 15. nor uncircumcision, but a n. creature

Eph. 2.15. of twain, one n. man, so making prace 4. 24. and that ye put on the n. man, Col. 3. 10 Heb. 9. 15. he is the Mediator of the n. testament 10. 20. by a m. and living way hath consecrated Pet. 2. 2. as m. born babes desire the milk of word 2 Pet. 3. 13. we look for n. heavens and a n. carth John 2.7. I write no m. commandment unto you 8. a m. commandment I write unto you

8. a s. commandment I write unto you
John 5. not as though I wrote a s. commandment
Rev. 2.17. s. name written, which no man knoweth
3. 12. s. Jerusalem, 21. 2. [13. 12. write mys same
5. 9. and they sung a s. song, saying, 14. s.
21. 1. I saw a s. heaven and a s. earth
5. he said, behold, I make all things s.
Sec COVENANT, MOON.
NEW Wine.
Net. 10. 30. shall bring offering of the s. wine
13.5. prepara chamber where the s. wine was laid
13. brought tithe of s. wine unto the tresurios

13.3. prepart a camber were the st. wine was late 12. brought tithe of st. wine unto the treasuries Prov. 3. 10. thy presses shall burst out with st. wine 12a.24.7. the st. wine mourneth, the vine languisheth 49. † 20. drunken with their blood as with st. wine

65. 8. as the n. wine is found in the cluster Hos. 4. 11. wine and n. wine take away the heart 9. 2. and the n. wine shall fall in her

9. 3. and the n. wine snan in in in or.
Joel 1.5 the n. wine is cut off || 10.n. wine is dried up
3. 13. mountains shall drop n. wine, June 9. † 13.
Hag. 1. 11. I called for a drought on the n. wine
Zech. 9. 17. n. wine shall make the maids cheerful
Mat. 9. 17. nor do men put n. wine into old bottlee,
but n. wine into n. bot. Mark 2. 22. June 5. 37.

Acts 2.13. others said these men are full of n. wine NEWS.

Prev. 25. 25. so is good n. from a far country NEWLY.

Dent. 32. 17. sacrificed to new gods that came n.up. Indg. 7. 19. they had but n. set the watch 2 Sam. 24. † 6. they came to the land n. inhabited 1 Tim. 3. † 6. not one n. come to the faith NEWNESS.

Rem. 6. 4. even so we also should walk in n. of life 7. 6. that we should serve in n. of spirit, not oldness NEXT.

NEXT:

Gen. 17. 21. Sarah shall bear at this set time n. year Exed. 12. 4. let him and his neighbour n. take a lamb Num. 11. 32. stood up all the n. day and gatherse 7. 11. ye shall give inheritance to his kinsman n. Deut. 21. 3. the city which is n. to the slain man 6. the olders of the city n. to the slain man 25. † 5. her n kinsman shall take her to wife

Ruth 2. 20, the man is one of our n. kinsmen 1 Sam. 23, 17, thou king, and I shall be n. to thee 30, 17. David smote them to the evening of n. day Chron. 28. 7. Elkanah that was z. to the king 2 Caron. 22. 7. Eleganan trans was n. to king Ahasuerus Jenak 4. 7. a worm the n. day smote the gourd Mat. 27.02. the n. day that followed the preparation Mark 1. 38. he said, let us go into the n. towns John 1. 29. the n. day John seeth Jesus coming that A. 2 the next the Acts 4. 3. they put them in hold unto the n. day 7. 26, the n. day Moses shewed himself to them 13.42 that these words be preached w. subbath, 44.

Lev. 21. 3. for his sister a virgin that is n. to him 25. 49. any that is n. of kin may redeem him Num. 24. 17. I shall behold him, but not n. a star Drut. 47. what nation, who hath God so n. to them? Drst. 4.7. what nation, who hath God so n. to then?
13. 7. gnites these to gods of the people n. to these
29. 2. If thy brother be not n. unto thee
29. 2. If thy brother be not n. unto thee.
20. 2. If thy brother be not n. unto thee. Forn. 10. 8.
2 Sam. 11. 20. wherefore approached ye so n.? 21
1 Kings 9. 59. let these my words be n. to the Lord
25. 9. his salvation is n. them who are of lawhen heatt
85. 9. his salvation is n. them that for him
145. 19. the Lord is n. to all that call on him
Lord 2. 1. the day of the Lord in n. at hand
86. 94. 29. we know that ammeries n. Lord 21. 36. Mat.24.32, ye know that animer is a. Luke 21.36 Mark 13, 28, know that it is n. even at the access Luke 21, 20, know that he desolution thereof is a 28. look up, for your redemption draweth .

Lobs 21 31 knew that the king, of G. is u. at hand Ast. 26.31, then Jesus saith to them, all yes officeded because of me this n. Mark 11. 55, the Jews' passover was n. at hand 19. 42, for the sepulchre was n. at hand Luke 5.5, we have toiled all n. and taken n 19. 48. for the sepulchre was n. at hand

2p. 1. 12. ye are made n. by the blood of Christ
17.came and preached peace to them thatweren.

Phil. 2. 27. for he was sick, n. unto death, 30.

Hos. 5.8. is rejected, in n.unto cursing, to be burned

Se. (Zahr, DRAW.

NIGHT

Bignifies, [1] That time while the sun is about and below our Aerizen, Exodus 12.30, 31. Matt. and below our horizon, Exodys 12. 30, 31. Matt. 27. 64. [2] Suddenly and unexpectedly, Isaiah 15. 1. Luke 12. 20. [3] A time of ignorance and unbelief, Romans 13. 12. [4] Adversity and affiction, 1sa. 21. 12. [5] Death, John 9. 4. Gen. 15. the light day, and the dark ness he called n. 14. let there be lights, to divide the day from a. 16. he made the lesser light to rule the z. 19. 2. tarry all z. Nuzz. 22. 19. Judg. 19. 6, 9. 19. S. tarry all n. June. 2. 19. Jung. 19. 6, 9.

S. where are men which came in to thee this n.?

33. they made him drink wine that n. 34, 35.

46. 54. tarried all n. 39. 11. [31. 54.] 32. 13, 21.

36. 94. the Lord appeared to Isaac the same n.

39. 15. Rachel said, he shall lie with thee to n. 16. 46 5.dreamed each man his dream in one m. 41.11. 46 2. God spake to Israel in visions of the z.
49 27. and at z. he shall divide the spoil Ezed. 19. 8. oat the flesh that n. roast with fire 12. I will pass through the land of Egypt this a
42. it is a n. to be much observed to the Lord this is that m. of the L. to be observed of Israe 14. 20. the one came not near the other all x.
 Lev. 6. 9. the burning on the altar all x.
 19. 13. the wages shall not abide with thee al No. 1.3. the wages small not ablide with these as R. Mrs... 11. 32, the people stood up all that R. 14. 1. and the people wept that R. and murmured 32. 8. he said to them, lodge here this R. 19. 30. God came to Bulsam at R. and said to him Dest. 15.4. there shall no leavon bread remain all R. \$1.23. his body shall not remain all s. on the tree 31. 23. als body sum not remain an an order to Josh 2. 2. there came men in hither to n. of Israel Judg. 0.40. G. did so that n. for it was dry on fleeco 16. 2. laid wait for him all n. and were quiet all n. 19. 10. but the man would not tarry that n.

95. and abused her all the n. until the morning
Ruth 1. 12. if I should have a husband also to n. 3. 2. behold, Boaz winnoweth barley to n.
1 Sew. 15. 11. and Samuel cried to the Lord all n. 16. tell what the Lord buth said to me this s. 19. 10. and David fled and escaped that n. 11. saying if thou save not thy life to a.

12. Syling if thou save not thy life to a.

13. 12. the men of Jabesh went away that n.

13. 12. the men of Jabesh went all n. and took & Sam. 2. 59. Abner and bis men walked all n.

8 Sam. 2. 29. Abner and his men walked all n.
32. Joeb and his men wort all n. and same
4. 7. and gat them away through the plain all n.
12. 16. David went and lay all n. on the earth
17. 1. I will arise and pursue after David this n.
16. saying, lodge not this n. in the plain
19. 7. there will not tarry one with thee this n.
2 Kings 19. 35. that n. the angel of the Lord smote
2 Chron. 1. 7. that n. did God appear to Solomos
8 Chron. 1. 7. that n. did God appear to Solomos
8 Chron. 1. 1. on that n. could not the king sleep
Job 2. 3. let the n. perish in which it was said
7. let that n. be solitary []4. 13. the visions of the n.
7. 4. when shall I arise, and the n. be gone?
29. 19. and the dew lay all n. on my branch
30. † 3. for want and famine they were dark as n.

20. 19. and the dew lay all n. on my branch
30. 13. for want and famine they were dark as n.
30. 30. desire not the n. when people are cut off
Peal. 6. 6. all the n. make I my bed to swim
19. 2. and n. unto n. aboveth knewledge
30. 5. weeping may endure for a n. but joy
50. 15. if they be not satisfied they will stay all n.
78. 14. he led them all n. with a light of fire
52. 2. to shew forth thy faithfulness every n.
104. 30. thou makest darkness, and it is n.
139. 11. even the n. shall be light about me
Prov. 7. p. passing in the black and dark n.
31. 15. she ariseth also while it is yet n.
Cant. 1. 13. he shall lie all n. between mw breasts
5. 2. and my locks with the drope of the n.
Isa. 5. 11. continue until n. till wine inflame them
16. 3. take counsel, make thy shadow as the n. 16. 3. take counsel, make thy shadow as the m. 21. 4. the w. of my pleasure he turned into fear † 8. and I am set in my ward every z. 11. watchman, what of the z.? what of the z.? 12 the morning cometh, and also the m. 29. 7 shall be as a dream of a m. vision

29. 7 shall be as a dream of a n. vision Rev. 14.8. that turneth saide to tarry for a n. Dan. 2. 19. the secret was revealed in a n. vision 5. 30. in that n. was Belshaxar the king slain 6. 18. then the king passed the n. fasting Hos. 7. 6. their baker alsopeth all the n. Asel 1. 13. bowl, come, lie all n. in sackcloth Amer 5. 3. that maketh the day dark with n. dynads. 10. therefore n. shall be to you, shall be dark Nat. 14. 25. in the fourth watch of n. Jesus went to them walking on the pea, Mark 6. 48.

LERS D. D. We have toled all R. and laken bothing 6. 12. he continued all R. in prayer to God 12. 30. this R. thy soul shall be required of thee 17. 34. in that R. two shall be in one bed 31. 37. at g. he went out and abode in the moun

21. 37. at s. he went out and abode in the mount John 9. 4. the n. cometh when no man can work 13. 30. he immediately went out, and it was n. 21. 2. and that n. they caught nothing Acts 12. 6. the same n. Peter was sleeping, bound 16. 23. he took them the same hour of the n. 23. 11. the n. following the Lord stood by him 23. make ready soldiers at third hour of the n. 27. 23. stood by me this n. the angel of God Rom. 13. 12. the n. is far spent, the day is at hand 1 Cor. 11. 23. the Lord Jesus, the same n. is which he was betrayed, took bread 1 These. 5. 5. we are not of the n. nor of darkness Rev. 21. 25. there shall be no n. there, 22. 5.

Rev. 21. 25. there shall be no m. there, 22. 5.
By NIGHT.

Gen. 20.3. God came to Ahimelech in a dream by:

31. 94. God came to Laban in a dream by s. 31. 94. God came to Laban in a fream by s.

39. whether stolen by day, or stolen by s.

40. the drought consumed me, and the frost by n.

Ezed. 12. 31. he called for Moses and Astron by s.

13. 21. the Lord went before them by s. in a pillar

of fire, 32. 14. 90. 140. 35. Noh. 9. 12.

Num. 9. 16. and the appearance of fire by s.

21. whether cloud was taken up by day or by s.

Deut. 1. 33. in fire by s. to show you the way

16. 1. God housely too forth out of Expyt by s.

Dest. 1. 33. in fire by m. to show you the way
16. 1. God brought you forth out of Egypt by m.
23. 10. by uncleanness that chanceth him by m.
Josh. 8. 3. and Joshus sont them away by m.
Judg. 6. 27. and so it was that be did it by m.
J. 20. by m. thou and thy people with thee
19. 5. and beset the house round about by m.
18. m. 14. 38. go down after the Philistines by m.
28. 7. David and Abishai came to the people by m.
28. 8. Saul came to the woman by m. and said
2 Sam. 21. 10. nor the beasts of the field by m.
1 Kings 3.5. Ld. appeared to Sol. by m. 2 Chr. 7.12.
2 Kings 6. 14. came by m. and compassed the city
8. 21. rose by m. and smote Edomites, 3 Chr. 21. 9.
25. 4. all the men of war fied by m. Jer. 52. 7.
Prad. 91. 5. thou shalt not be afraid of terror by m.
131. 6. nor shall the moon smite thee by m.

Psel. 91. 5. thou shalt not be atraid of terror sym. 191. 6. nor shall the moon smite thee by n. 134. 1. that by n. stand in the house of the Lord 136. 9. moon and stars to rule by n. Jer. 31. 35. Proc. 31. 18. her candle goeth not out by n. Cent. 3. 1. by n. on my bed I sought him whom Isa. 4. 5. the shining of a flaming fire by n.

Jaz. 4. 5. the shining of a flaming fire by s. Jer. 8. 5. let us go by n. and destroy her palaces 39.4. they fled, and went forth out of the city by n. 49. 9. If thieves by n. they will destroy till have Dan. 7. 2. I saw in my vision by n. and behold Obsel.5. if thievescameto thee, if robbersby n. would they not have stolen till they had enough 1 Mat. 2. 14. took the young child and his mother by n. 27.64. leet his disciples come by n. and steal, 28. 13. Luke 2. 8. keeping watch over their flock by n. John 3. 2. Nicodemus came to Jesus by n. 19. 39. Jetts 5. 19. the ansal ben. consend the prison-doors Acts 5, 19, the angel by n. opened the prison-door 9, 25, they took Paul by n. and let him down 17, 10, sent away Paul and Silas by n. to Berea See DAY.
In the NIGHT.

Exod.12.30. Pharach and his servants rose in the n. Num. 11.9. when the dew fell on the camp in the n. Num. 11.9, when the dow test on the camp in the n.

2 Fings 2.19, and this woman's child died in the n.

2 Fings 7.12, and the king arose in the n. and said

Nut. 2.13. I arose in the n. || 15. I went up in the n.

4. 32, that in the n. they may be a goard to us

6. 10, yea, in the n. will they come to slay then

105. 5.14. and grope in the noon-day, as in the n.

24. 14. in the n. the murderer is as a thick 27. 20. a tempest stealeth him away in the n.

34. 25. and he overturneth them in the m.
35. 10. where is God, who giveth songs in the n.?
Peal. 16. 7. my reins instruct me in the n. seasons 17. 2. thou hast visited me in the n. and tried me 92. 2. I cry in the n. season, and am not silent 42. 8. and in the n. his song shall be with me 2. my sore ran in the m. and ceased not

6. I call to remembrance my song in the m. 90.4 a thousand years are but as a watch in the 105. 39. he spread a fire to give light in the m. 119. 55. I have remembered thy name in the m. Eccl. 2. 23. his heart taketh not rest in the n Cant. 3. 8. hath his sword, because of fear in the n. lon. 15. 1. in the n. Ar and Kir of Monh is laid waste

16a. 15. 1. in the n. Ar and Kir of Montis laid waste 96. 9. with my suil have I desired thee in the n. 30. 39. ye shall have a song as in the n. 59. 10. we sturble at noon-day as in the n. Jer. 36. 30. shah be cast out in the n. to the frost Lam. 12. she weep, sore in the n. ||2.19. cryout in n. Hes. 4. 5. the prophet shall fall with thee in the John 11. 10. if a man walk in the n, he atumbleth to them walking on the sea, Mark 6. 48. Acte 16.9. a vision appeared to Paul in them. 18.9.

all be | 1 These.5.2.daycomethus a third in the n.2Pet.3 B 4. 37. 7.theythat sleep, sleep in the n.2re drumt.in the n NIGHTS.

Gen. 7. 4. I will cause it rain forty days, fortyn. 12.
Let 7. 3. wearisome n. are appointed to me Job 7. 3. wearisome n. are appointed to me Lea. 21. 8. and I am set in my ward whole n. See Days.

NIGHT-HAWK. Lev. 11. 16. owl and s. ye shall not eat, Deat 14.15 NIGHT-WATCHES.

Peal, 63. 6. when I meditate on thee is the x-w 119.148. mine eyes prevent the x.-w. to meditate NINE.

NINE.

Num. 23, 25, on fifth day n. bullocks, two race
34.13 which the Lord commanded to give to the
tribes and half tribe, Josh. 13, 7, 14 2

Dest. 3, 11. Og's bedstead was n. cubits is legtl
\$Sam. 24.5 Josh came to Jerus. at end of a. seeds
Nuh. 11. 1. and n. parts to dwell in other ctim
Luke 17. 17 ten cleaned, but where are the n.J

SEC HUNDRYS.

NINETEEN. 2Sam.2.30, there lacked the Leav.
2Sam.2.30, there lacked of De vide servants a ma
NIN ETEENTH.
2 Kings 2S.8. in the n. year of Nebuchadaszzar to
house of the Lord was burnt, Jr. R. E.

NINETY.

NINETY.

Gen. 5. 9. Ence lived n. years, and begat Clima
17. 17. shall Serah, that is n. years old, beg?

Ezek. 41. 12. the length of the building n. cakin
NINETY-FIVE.

Errs 2. 20. the children of Gibbon n.-fee

Nat. 7. 25. the children of Gibcon n.-fee

NINETY-SIX Erre 8. 35. offered for all level n.-siz rame Jer. 52. 23. were n.-siz pomegranates en a si NINETY-EIGHT.

1 Sam. 4. 15. now Eli was n.-eight years ald Erra 2.16. the children of Ater n.-eight, Nat. 751. NINETY-NINE.

NINETY-NINE.

Gen. 17.1. Abramwas n. -nine years old L. appeaus 24. was n. -nine years old whenhew as circamond Met. 18.12. doth he not leavethen. -nine unductate that which is gone astray 1.3. Lake 15. 4, 7. NINTH.

Lev. 25. 29. ye shall eat of old fruit till the n. year 2 Kings 17. 6. in n. of Hosh. Samaria taken, 18. 19. 25. 1. in the n. year of Zedekinh, Nebuchadaszus came up. Jer. 39. 1. | 52. 4. Erek. 24. 1. 1 CAr. 12. 12. Elzabad the n. captain of the Gadies 24. 11. the n. lot came forth to Jeshosh.

27. 12. a. captain for the n. morth was Ablest.

27. 12. m. captain for the m. month was Abies 37. 12. It capment for the s. mouth was Assess.

37. 45. from sixth hour there was darkness own
all the land unto the s. hour, Merk 15. 23.

46. n. hour Jesus gave up the ghost, Merk 15. 33.

46. z. 3. 1. at the hour of prayer, being the s. hour
10.3. Cornelius saw a visson about the s. Less, 38.

Rev. 21, 90, the n. foundation was a topez See DAY, MONTE. NITRE

Prov. 25, 20, as vinegar upon n. so is he sing as Jer. 2, 22, though thou wash thee with n. asd a

NO.

Gen. 13. 8. let there be no surfice betw. me and the 15. 3. behold, to me thou hast given no seed 26. 29. be an each that thou wit do us no beginning the control of t 26. 29. be an oath that thou will do us me hard
37. 22. abed no blood, and lay no hand upon him
38. 21. there was no hardo in this place, 32.
40.8. no interpreter if 42. 11. we are no spins, 33. 34.
47. 4. thy servants have no pasture, J.ms. 1. 8.
Ezed. 5. 16. is no straw given to thy servants, 38.
8. 22. that no swarms of files shall be there
12. 16. no work shall be done, J.w. 16. 32. 32.
17. 21, 28. 31. J.w. 39. 1. Deat. 38. 5.
19. seven days no leaven shall be formed, 13. 3, 2.
14. 11. bocause there were no graves in Supri.
61. 18. be that gathered little had no lack
21. 32. there shall no blood be shed re: him
22. 2. there shall no blood be shed re: him
23. 8. thou shalt take no gift, gift himded the same

22. 2. there shall no blood be shed ": him 23. 8. thou shalt take no gift, gift him-in 32. thou shalt make no covenant w.i. them 30. 19, we shall offer no strange increase theresa 12. that there he no plaque amongst them 34. 14. for thou shalt worship no other god 17, then shalt not have no man and

or. 11. tor thou shelt worms no other gos.
17. thou shelt make thee se mother gos.
35. 3. ye shall kindle no fire in your habitations.
Lev. 2. 11. ye shall burn no leaven in any official.
5. 11. put no oil upon it || 7. 23. ye shall eat no fire in your shall eat no fire in the shall eat no fire in the shall eat a per shall eat in the shall eat 7. 25. ye shall touch no hallowed thing
13. 21. and there he no white hairs therein, 25.
31. no black hair || 32. there he no yellow ht. r
19. 13. do no unrighteousness in Jodgansa, 33.
29. 14. that there he no wickedness among year.

20. 14. Unat there he no wireconous minory yeuge 29. 13. but there shall no stranger or. thesse?
21. there shall be no blessish therein
25.31.the houses which have now alle round she
36.1 ye shall make you no idole nor graves usa;
26.1 ye shall make you no idole nor graves usa;

NO s man die and have ne son then cause h, as an in one and have as so the cause I. congregation of Lord be not as sheep that have no shepherd, Ezek. 34. 5. Met. 9. 38. i.31. se satisfaction for the life of a murdrer, 32. 5.32 there shall be no might in my make 5.5 among these nations thou shalt find no et 1.30, they are children in whom is no faith st. 10.14, there was no day like that before 12. 10. Incre was we day like that neores 1. 22. ye have see part in the Lord, 27.

4g.17.5. there was ne king in Israel, 19.1. | 27.25.

7. there was ne magistrate | 120. ne deliverer |
18. where there is ne want of any thing, 19. 19.

14m. 2. 24. for it is no good report that I hear I. word was precious, there was no open vision I.S. take it, for there is no other, save that here isn. Ih. 6. shall restore, because he had no pity 1. 12. no such thing ought to be done in Israel 1. 26. if he say, I have no delight in time 18. I have no son to keep my name in remembe 1. Sheba said, we have no part in David Tings 9. 23. there is no God like thee in heaven 2. 18 he would prophesy no good concerning me 2.18 he would prophesy no good concerning me Tage 1.16, is it not because there is no God in Isr. cause Ahaziah had no son 31. Jeha took no heed to walk in the law 3.11. John took as need to waik in the taw 3.72. 3.34. now Sheshan had as sons, but daught, 5.22. do my prophets so harm, Peal. 105. 15. 3.7sea. 18. 16. that have no shopherd, Zeck. 10. 2. 3.7. there is no iniquity with the Lord 3.7 Leve is as inquity with the Lord.
1.12 we have no might against this company.
1.13. his people made no burning for him
1.18. there was no passover like to that
1.6. they mocked till there was no remedy.
1.4. so that there should be no remnant. th. 2. 20. ye have no portion in Jerusalem 3. 26, there was no king like Solomon 6 4. 18. he put so trust in his servants 19. in seven there shall no evil touch thee 25. see no good || 10. 18. that no eve had seen me L. H. he shutteth, and there can be no opening it. causeth to wander where there is no way 3. 4. ye are all physicians of no value 5. 18. O earth, let my cry have no place 17. he shall have no name in the street 16. I called my servant, he gave me no answer
 1.15. no eye shall see me | 30. 13. have no helper
 1.2. 2. there is no help for him in God 2.2 in whose spirit there is me guile
1.9 there is me want to them that fear him
1.1 there is me fear of God before his eyes they were in fear where no fear was 1. 19. because they have no changes
1. II. no good will be withhold from them
1. 10. there shall no evil befall thee 1.10. there shall me evil bofall thee 1.5. there is no unrightnounness in him 19.2 they do no iniquity, they walk in his ways 85. 2. on of man, in whom there is no help vs. 12. 21, there shall no evil happen to the just 1.16. to get wisdom, areing he hath no heart to it 1.30. there is no wisdom against the Lord 24.1. were oppressed, and they had no comforter 1.0. for there is no work in the grave. 10. for there is no work in the grave 8. 4. 7. my love, there is no spot in thee
8. we have a little sister, and she hath no breasts
1. 1. 6. there is no soundness in it, but wounds R join field to field, tail there be no place 20. it is because there is no light in them 7. of his government there shall be no end 15. no one of these shall fail, none shall want 29. and to them that have no might. Il. and besides me there is no Savion 12. there is as peace to the wicked, 57. 21.
10. thit walketh in darkness, and hath se light 2. in hath as form, nor comel ness, nor beauty three peaces are the abeliance of the second 1. 1. and he that hath no money, come ye, buy 7. 10. thou saidst not, there is no hope, .fcr. 2. 25 10. Inou saids not, there is no hope, Arr. 2.25. & there is no judgement in their goings is, he woodered that there was no intercessor r2.11. changed their gods, which are yet no gods 3, your children received no correction.

14. page, peace, when there is no peace, 8. 11. 21 there were not not here is no peace, 8. 11. Gen. 8. 9. but the dove found no rest for her fool 23 they are cruel, and have no mercy

49. 1. hath Israel no some 7 hath he no heir ?

Lam. 1. 9. she came down, she had no comforter

Each. 13. 16. peace, and there was ne peace, 16.

18. 32. 1 have us pleasure in death of him, 33. 11.

39. 18. yet hat he no wagen, nor his army

Dan. 3.29. hecause there is no other god can deliver

Hos. 4. 1. hocause there is no truth nor mercy

6. reject thee, that thou shalt he no priest to me

10. 3. now they shall say, we have no king

James 7. 14. I was no prophet, neither prophet's non

Mic. 3. 7. their lim, for there is no answer of God

4.9. why dost thou cry out? is there no king in thee?

Nah. 3. 19. there is no healing of thy bruise

Hab. 1. 14. as the creeping thing that have no ruler Hab. 1. 14. as the receiving things that have no rules Zeph. 3. 5. but the unjust knoweth no shame Zech. 8. 17. love no false oath || 2. 8. no oppressor Zéch. 8. 17. love no filies oath || 9. 8. me oppressor Mal. 1. 10. I have no pleasure in year, eaith the Ld. Mal. 5. 20. ye shall in me case enter into heaven 36, thou shalt by me means come out thence 6. 34. take therefore me thought for the morrow, 10. 19. Mark 13. 11. Luke 12. 11. 22. 22. 23. which say that there is no resurrection, Mark 13. 20. whore those days, no feeth to raved Luke 15. 7. just persons, which need no repentance 23.4. I find no fault in him, 14. John 18. 39. 19. 4, 6, 6, 54, 4.17. I have no knoband || 6. 33. ye have no 16. 7.52 search, for out of Galiles arisets as propher 9.41, if ye were blind, ye should have no sin 9. 41. If ye were blind, ye should have ne sin 11.10.he stumbleth, because there is ne light in him 13. 8. if I wash then not, thou hast ne part with me 15. 22. now they have no clock for thoir sin 10.15. pricate answered, we have no king but Cesar Acts 13. 9. put no difference between us and them 12. 15. for I will be no judge of such matters
21. 25. written that they observe no such thing
25. 10. to the Jews have I done no wrong 2d. 2. the people shewed us no little kindness Rom.3 22. all that believe, for there is no differen Rom. 3 32. all that believe, for there is no annerence
4. 15. for where no law is, no transgression, 5. 13.
7. 18. that in my flesh dwelleth ne good thing
10. 19. to jealousy by them that are no people
13. 10. love worketh no ill to his neighbour
13. 10. love worketh no ill to his neighbour
13. 1. 29. that no flesh glory in his presence
4. 11. and have no certain dwelling-place
8. 13. I will cat no flesh while the world standeth 10.13 there hathwatemptation taken you but such 11. 16, we have no such custom, nor the churches 12. 21. I have no need of thee || 13. 2. no chanty 14. 28. If there he so interpreter, let him keep 2 Cor. 5. 21. made him sin for us, who knew so sin 6. 3. giving so offence in any thing, that ministry 13. 7. now I pray to God that we do so evil Gal. 5. 23, meckness, against such there as no law Eph. 5. 11, have no fellowship with works of darkness, but rather reprove them

Phil. 2. 7. but made himself of no reputation 3. 3. and have no confidence in the flesh
1. These, 4. 13. even as others which have no hop 7 These. 3. 14. and have no company with him 2 Tim. 3. 9. but they shall proceed no farther Heb. 6. 13. because he could awar by no greater rero. o. 15. Docause he coals awar by me greater
8. 7. no place have been sought for the second
9. 92. without shedding of blood is no remission
10. 38. my soul shall have no pleasure in him
12.11.nechantening for the present seemeth joyous
17.0r he found no place of enentance, though he
12.16 here have no extension in the coal of the present seemeth poyons
17.0r he found no place of enentance, though he 17.07 no round appears or repeatance, taoign no 13. 14, here have we are continuing city, but sock Jam.1.17. withwhom is nevariableness, ser shedow 1 Pet. 3. 23. who did so sin, nor was guite found 2 Pet. 1. 20. se prophecy of private interpretation 1. John 1. 5. and in him is se darkness at all 9.6 fem. 1. 5. and to him is set darkness at all S.if we say, we have so sin, we deceive ourse 3.5. in him is no sin || 4.18. there is no fear in Rev. 14. 5. in their mouth was found to lear Rev. 14. 5. in their mouth was found to guile 17. 12. which have received no kingdom as yet 19. 7. I am no widow, and shall see no sorrow
20. 11. and there was found no place for them
21. 92 no temple therein || 93, no need of the su 21. No lemps therein | 3x, me need of the suggests of the year of the year of the year of the year of the State of the State of the State of the Year Deut. 11. 17. he shut up the heaven, that there be no rain, 1 Kings 8. 35. 2 Chron. 6. 95. | 7. 13. | Kings 17.7 there had been no r. in land, Jer. 14.4. Fa. 5. 6. Chinds, that they rain as rain upon it.
Jer. 3. 3. and there hath been me latter rain.
Jer. 3. 3. and there hath been me latter rain.
18. and if Egypt that have me rain come not

NO rest.

8am. 28, 20. and there was no strength in Sau, Job 26.2 how savest thou arm that hath no strengt. Peal. 88. 4. I am as a man that hath no strongth Peal. 68. 4. 1 am as a man that neur ne arranges.
Den. 10. 8. and there remained as str. in me, 17.
16. are turned on me, I have retained ne strength
Heb. 9. 17. otherwise it is of ne strength at al;
See Water, Waatn.
NO, Adverb. Exed.3. 19. not let you go, no not by a mighty hand 16. 4. whether walk in my law or no, Heat. 6. 2. Judg. 4. 20. is any man here, thou shalt say, no 18. 13. no, but we will bind thee, and deliver thee 1 Sem. 1. 15. no, my lord, I am of a sorrowful spix 20. 18. no, not when the Lord bath cut off enemies 1.56 23. 6. no, but he would put strength in me 36. 19. no, not gold, nor the forces of strength Paul. 14. 3. sone that doeth good, no not one, 58. 3. Eacl. 10. 20. curse not kine, no not in the thought. 33. 19. ne, not gen, nor the forces of stronges Peal. 14. 3. sone that doeth goed, as not one, 33. 3. Excel. 10. 50. come not king, ne not in thy thought. Ica. 31. 16. ne, for we will flee upon horses for the not of strangers, and after them will I ge 42. 14. ne, but we will go into the hand of Egypt Ames 6. 10. is there any with the? he shall say, ne Hag. 2. 12. the prierts answered and said, ne Zeah. 4. 5. knownst what these be, I said, ne, 13. Met. 8. 10. so great faith, ne not in iar. Luke 7. 2. 94. 91. to this times, ne, nor ever shall be 30. ne not the angels, but my Father only Mark2. On room, ne not so much as about the doer 5. 3. no man could bind him, ne not with chains Luke 20. 92. for us to give tribute to Lean, or ne? 32. 15. we nor yet Hered: for I sent you to him John 1. 91. art thou that prophet? he said, ne 9. 95. whether he be a sinner or no, I know pot 91. 5. have ye any meat? they answered no 21. 5. have ye any meat? they answered no. Acts 7. 5. no not so much as to set his foot on Rom. 3. 9. are we better than they ? no, in no wise Noss. 3. 9. are we better tant may 1 so, in no was 19. there is none righteous, se not ose, 12.

Cor. 5. 11. with such a one, se not to est 6.5. se, not one that shall be able to judge botween Gal. 2. 5. place by subjection, se nut for an liour NO schere. 1Sam.10.14. when we saw that they were no where see Nors, Wiss Signifies, [1] A person konourable, either by Ass birth or merit, Neh. 6, 17. Acts 24. 3. [2] such as ease of a more tractable disposition, of Such as ease of a more tractable disposition, of a more excellent, divine, commendable temper than others, Acta 17. 11. [3] Valiant onco, Nah. 3. 118. [4] A courtier, or ruler, John Ezra 4. 10. whom the s. Asnapper brought over Esth. 6, 9, one of the king's most a princes Jer. 2, 21. I had planted thee a n. vine Luke 19. 12. a n. man went into a far country John 4. 46. there was a n. msn whose son was sick 49. n. man saith, sir, come down ere my child die Actel7.Ll.the Bereams more u. than The 24. 3. we accept it always, most n. Felix, 26, 25. 1 Cer. 1. 26. how that not many n. are called NOBLES. Exed. 24. 11. on the n. of Israel he laid not his hand Num. 21. 18. the n. of the people digged it Judg. 5. 13. dominion over the n. among the people 1 King 2 21.8. Jesebel sent letters to the n. in his city 2 Chron. 23. 20. Jeboiada took the n. of the people Neh. 2. 16. nor had I sayet told it to the n. 3. 5. the n. put not there necks to the work 5. 7. and 1 rebuked the n. and the rulers 6. 17. the m. of Judah sent lotters to Tobiah 6. 17. the s. of Judah sent lotters to Tobiah 7. 5. God put into mine heart to gather the s. 10. 29, they clave to their brethren, their s. 13. 17. I contended with the s. of Judah Job 29. 10. the s. held their peace Pres. 83. 11. make their s. like Oreb and Zoob 149. 8. to bind their s. with fetters of iron. 149. 6. to sind where n. with returns of non-preve. 8. 16. by me princes rule, and n. all judges Eccl. 10. 17. when thy king is the son of n. fee. 13. 9. they may go into the gates of the n. 34. 12. they shall eall the n. to the kingdom 43. 14. and have brought down all their n. fer. 14. 3. the n. sont their little once to the waters 27.30. Nebuchadnezzar carried captives. of Judah 30. 21. and their m. shall be of themselves 39. 6. the king of Babylon slew all the m. of Judab Jonah 3. 7. by the decree of the king and his m. Nat. 3, 18. Assyria, thy w. shall dwell in the dust NOISE.

NON NON Exed. 32. 18, but the n. of them that sing do I he John. 6. 10. ye shall not shout nor make any n. Judy. 5. 11. are delivered from the n. of arches Fadg. \$1. 8. there came n. to the camp from 1. Sam. \$. 2. there is n. holy as the Lord 3. 19. let n. of his words fall to the grou 2 Sam. 18. 12. beware that n. touch the year. ere came n. to the camp from Jabesh j m. 4. 6. what meaneth the m. of this shout? 14 18.58... 4. 6. what meaneth the m. of this should 14.

14. 19. the m. in the host of Philistines increased 1 Kings 1. 41. wherefore is this m. of the city 7

45. this is the m. that ye have heard 18. 741. there is a m. of abundance of rain 2 Kings 7. 6. the m. of chariots, and a m. of horses 11. 13. Athaliah heard m. of guard, 3 Chron. 23.12. 1 Chrom. 15. 29. making a m. with pasitories Etra 3. 13. not discorn m. of joy, from m. of weeping 7.65 36. 29. any understand the m. of his tabernacle 33. the m. thereof sheweth concerning it. 2 Sam. 18. 12. beware that n. touch the young man 1 Kings 19. 21. n. were of silver, 2 Chron. 9. 20. 15.22. Ass made a proclamation, n. was exempted 2 Kings 5. 13. as the Lord liveth, I will receive n. 6. 12. n. but Elisha tells the king of Israel 9. 10. and there shall be n. to bury Jezebel 15. let n. go forth or escape out of the city, 10. 25. 10. 11. till Jebu left Alab n. remaining 19. the prophets of Banl, let n. be wanting 23. look there be n. of the servants of God there 1Chron. 15.2.n. ought to carry ark of G. but Levites 2 Chron. 1. 19. honour, such as n. of the kings had 16. 1. he might let n. n. aut or come in to Ass. e voune n 33. A. hear attentively the s. of his voice

Pad. 33. 3. play skilfully with a loud s.

40. † 2. he brought me up out of a pit of s.

42. 7. deep calleth at the s. of thy water-spouts 42. 7. deep calleth at the n. of thy water-spouts
55. 2. I mourn in my complaint, and make a n.
59. 6. they make a n. like a dog, 14.
65. 7. who stilleth the n. of the sean, n. of waves
64. 1. make a joydin n. to God, all ye lands, 81. 1.
1 95. 1, 2. | 98. 4, 6. | 100. 1.
93. 4. the Lord is mighter than the n. of waters
64. 9. 3. for every battle is with confused n.
13. 4. the n. of a multitude in the mountaine, a

13. 4. the n. of a multitude in the mountaine, a tumultuous a. of the kingdoms of nations 14. 11. the m. of thy viols is brought down 17. 12. which make a m. like the m. of the seas 17. 12. Which make a structure state one seems \$4. 8. the s. of them that rejoice endeth 12. be who fleeth from the s. of fear \$5. 5. thou shalt bring down the s. of strangers \$9. 6. shall be visited of the Lord with great s. 31. 4. nor abase himself for the z. of th 23. 3. at the z. of the tumult the people fled 60. † 5. the z. of sea shall be turned toward the 66. 6. a voice of a. from the city and temple 66. 6. a voice of n. from the city and temple Pr. 4. 12. my heart maketh a n. in me
 29. the city shall flee for the n. of horsemen
 10. 92. behold, the n. of the truit is couse
 11. 16. with the n. of a great trunuit he kindled
 25. 31. a n. shall come to the ends of the carth
 46. 17. Pharaoh king of Egypt is but a n.
 47. 3. a the n. of the trampling of his horses
 49. 21. the earth is moved at the n. of their fall, at the r. of taking of Babylon
 50. 46. at the n. of taking of Babylon
 51. 55. n. of their voice is uttered 51. 55. a m. of their voice is uttered em. 2. 7. the enemy made a. in house of the Lord Lean. 2. 7. the enemy made n. in house of the Lord Each 1. 24. when they went, I hoard the n. of their wings, like the n. of great waters, 43. 2. 3. 13. the n. of the wheels, the n. of a great rushing 19. 7. the land was desolate by the n. of his rearing 19. 7. the land was desolate by the n. or ins roaring \$6. 10. thy walls shall shake at the n. of horsemen 13. I will cause the n. of my songs to cease 37. 7. and as I prophesied, there was a n. Jeel 2. 5. like the n. of chariota, like the n. of fire \$dmes 5. 23. take from me the n. of thy songs 12. they shall call the nobles but n. shall be there 16. no one shall fail, n. shall want her mate 42. 22. n. delivereth, and n. saith, restore 44. 19. n. considereth in bis heart, nor is there 47. 8. that sayest, I am, and n. else besides me, 10. 10. n. seeth me || 15. n. shall save thee 57. 1. n. considering that rightsoons is taken away 59. 4. n. calleth for justice, nor pleadeth for truth 66. 4. because when I called, n. did answer. Jr. 4. 4. and burn, that n. can quench is, 21. 12. 7. 33. for the beasts, and n. shall fray them away 9. 10. burnt up, so that n. can pass through them 19. burnt like a wilderness that n. passel thre' 22. shall fall as dung, and n. shall gather them 13. 19. cities shall be shut, and n. shall met them 14. 16. cast out, and shall have n. to bury them 23. 14. that n. dolb return from bis wheeleness 23. 14. that n. dolb return from bis wheeleness 23. 14. that n. dolb return from bis wheeleness 23. 14. that n. dolb return from bis wheeleness 27. Mic. 2. 12. they shall make a great a. by rea Mah. 3. 2, the m. of a whip, m. of rattling wheels Zeph. 1. 10, the m. of a cry from the fish-gate Zech. 9. 15, they shall drink and make a m. Mat. 9. 23. he saw the people making a n. B Pet. 3. 10. heavens shall pass away with great n Rev. 6. 1. I heard as it were the n. of thunder NOISED. Bek.5.27. Joshua, his fame was withro' the country Mxed. 8. † 21. I will send a mixture of st. beasts 30. 10. and n. shall make him afraid, 46. 27. 34. 9. that m. should serve himself of them 10. that n. should serve themselves of them 35. 14. to this day they drink n. but obey father

Mark 2. 1. it was n. that he was in the house Luke 1. 65. all those saying wore n. abroad dets 2. 6. now when this was n. abroad NOISOME.

ASSA. 6. † 21. 2 will send a initiation of a resuma Job 31. † 40. n. weeds grow instead of barley Prad. 91. 3. shall deliver thee from the n. postilence Ezak. 14. 21. when I send the sword and n. beast Res. 16. 2. fell a m. and grievous sore on the mer NONE.

Gen. 26. 17. this is n. other but the house of God Exed. 12. 22. n. of you shall go out at the door 15. 26. I will put n. of these diseases upon thee 16. 25. on the seventh day, in it there shall be n. 70. So, on the seventh day, in it there shall be a \$7. some went to gather, and they found a. \$0. 3. shall have n. other gold before me, \$Je.u.5.7. \$2. 15. n. shall approach before me empty, \$4. 90. \$Je.e. 18. 6. n. shall approach to any near of kin \$1. 1. there shall n. be defiled for the dead \$2.30. shall leave n. of it until morrow, \$Je.m. 9. 12. \$5. 93. and if the man have n. to redeem it M. 6. shall lie down, and z. shall make you afraid 17. ve shall flee when s. pursueth, 36, 37. 7.15. will put u. of the linesce of Egypt on you

98. 31. thy sheep shall be given, and n. to recome thou shall have n. assurance of thy life.

Sat. 6. 1. n. went out of Jericho, n. came in g. 3. n. of you be freed from being bond-men 19.21. a moved his tongue against any of Israel

3 Caren. 1. 13. nonour, such as n. of the Kings ha
6. 1. he might let n. go out or come in to Asa
90. 6. so that n. is able to withstand thee
24. they were dead bodies fallen, u. escaped
23. 19. n. which was unclean should enter in
Erra 8. 15. I found there n. of the sons of Levi Erra E. 15. I found there m. or the sons or Levy. Net. 4. 23. m. of us put off our clothes, saving that Esth. 1. 8. drinking according to law, n. did compel 4. 2. n. might enter the king's gate in sackcloth Job 2. 13. sat down, and n. spake a word to him 3. 9. let it look for light but have n. 11 19.shalt lie down, and n. shall make thee afraid 11 IN. ARBIT 16 GOW, and a saul make the a traid 18. 15. in his tabernacle, because it is n. of his 20. 21. there shall n. of his meat be left 29. 19. delivered him that had n. to belp him 35. 10, but n. saith, where is God my Maker? 19. there they cry, but n. giveth answer Ps. 10. 15. seek out his wickedness till theu flad n. 22. 29. and n. can keep alive his own soul 25. 3. let x. that wait on thee be ashamed 34. 22. x. that trust in him shall be desolate 37. 31. law in his heart, x. of his steps shall slide 49. 7. x. of them can redeem his brother 50. 22. lest I tear you, and there be n. to deliver 60. 20. I looked for comforters, but found n. 25. and let n. dwell in their tents 76. 5. n. of the men of might found their hands 81. 11. not hearken, Israel would n. of me 109. 12. let there be n. to extend mercy to him 100. 12. let there be n. to extend mercy to him Prev. 1. 23. and ye would n. of my reproof 30. they would n. of my ounsel, they despised 2. 19. n. that go unto her return again, nor take 3. 31. envy not, and choose n. of his ways Cant. 4. 2. hear twins, and n. is barren among them Isa. 1. 31. they shall burn and n. shall quench them 5. 27. n. shall be weary, n. shall alumber 20. carry it away safe, and n. shall deliver it 14. 6. he is persecuted, and n. indereth 31. n. shall be alone in his appointed times 17. 2. n. shall make them afraid Zrsh. 3. 13. 17. 2. n. saint us asone in his appointed times 17. 2. n. shall make them afraid, Zepå. 3. 13. 22. 22. he shall open, and n. shall shut, n. open 34. 10. n. shall pass through it for ever and eve 12. they shall call the nobles but n. shall be then

36. 30. shall have n. to sit on the throne of David 42. 17. m. shall remain or escape 44. 14. m. shall return, but such as escape 48. 33. m. shall tread with shouting, no shouting 49. 5. s. shall gather up him that wandereth 50. 3. land desolate, and s. shall dwell therein 9. their arrows, s. shall return in vain 20. iniquity sought for, and there shall be s.
29. camp against it, let s. thereof escape
31. the proad shall fall, and s. shall raise him u
31. 62. that s. shall remain in it, Exist 7. 11.
Less. 1. 2. sho bath s. to comfort her, 17.

4. because n. come to the solemn fearing.

7. when her people fell, and n. did help her

21. heard that I sigh, there is n. to comfort me

5.s.k. 7. 14. but n. gooth to the battle

25. they shall seek peace, and there shall be n.

12.28. n. of my words shall be prolonged any more

16. 34. n. followeth thee to commit whereforms 18. 7. hath spoiled n. by violence, given bread 22. 30. I sought for a man, but found a. 33. 16. m. of his sine shall be mentioned to him

98. mountains desolate, that mehall pers through

Enel: 34. 6. and m. did search or seek after than 28. shall dwell safely, and n. shall make that afraid, 39. 36. Afte. 4. 4. Not 2. 13 39. 28. and have left n. of them any more than Hos. 2.10. p. shell deliver her out of my bands, 5.14 11.7. though they called , n. at all would exak he Jeef 2. 37. I am the Lord your God, and n. che Jenes 5. 6. there be n. to quench it in Beth-el Him. 2.5. shalt have n. that shall cast a cord by in Affic. 2.5. shalt have n. that shall cast a cord by ha 3. 11. they will say, n. ovil can come upon us 5. 8. he teareth in pieces, and n. can deliver Nat. 2. 8. they cry, stand, but n. shall look but Nat. 2. 15. let n.deal treacharously against the with Mat. 12. 43. unclean spirit walketh thro' dry phone seeking rest and findeth n. Jacks 11. 24. 25. 00. witnessee came, yet found n. Africk 4. 35. Luk 3. 11. 1et him impart to him that hath a. 4. 26. to n. of them was Elsas sent, save to bargat 37. n. of them was cleaned save N namen thefur. 14. 24. n. of them shall taste of my supper 18. 19. n. is good, save one, that is God John 7. 19. and yet n. of you keepeth the law 15. 24. if I had not done the works n. other did 17. 12. n. is lost but the son of perdition 15. 25. It is lost but the son of perdition
18. 9. of them thou gavest me, I have lost u.
Acts 3. 6. Peter said, silvet and gold have I s. 7cts 3. 0. Feter sain, saves and geam sees 1 a.
8. 10. for an yet he was fallen on m. of them
94. pray, that n. of these things come on me
11. 19. presching the word to n. but to the fet
18. 17. Gallio cared for n. of these things
90. 94. but n. of these things move me
24. 93. he should forbid n. of his acqueintence 25. 11. if there be m. of these things they ac 26. 22. saying n. other than the prophets did n Rom. 8. 9. if any have not the Spirit, he is n. of h 14. 7. n. of us liveth, and n. dieth to himself 14. 7. 2. of us invest, and m. occur to imment
1 Cor. 1. 14. I thank God, I baptized z. of yee
2. 8. whom z. of the princes of this world thev
7. 29. they that have wives be as the they had a
9. 15. but I have used z. of these things 10. 32. give m. offence to the Jews not

10. 32, give s., oreness to the sews now censes
14. 16. and n. of them in without signification
Gal. 1. 19. but other of the aportes asw I n.
1 Thess. 5. 15. see that n. crader evil for evil
I Tim. 5. 14. give n. occasion to the adversary
I Pet. 4. 15. let n. of you suffer as a murderer
Rev. 2. 19. fear n. of those things thou shall self See EFFECT, LIKE.
There is NONE. Gen. 30. 9. there is n. greater in this home than I

41. 15. and there is n. that can interpret it

41. 15. and there is n. that can interpret it 39. there is n. so discret and wise as thou ast Deut. 4. 35. the Lord in Grid. there is n. clas. 39. 2 Kings 8. 60. Isc. 45. 5. 6, 14, 18, 22. Ruth 4. 4. for there is n. to redeem it besides then 15cm 22. there is n. thank n. there is n. that is well. 22.8. there is n. that an anadow there is n. that is well. 24. 20. 15. days are as a snadow there is n. that is well. John 10.7. there is n. that can deliver, Pa. 7. 2 [71.1]. Paul. 14. 1. then we comment there is n. that dash Job 10.7. there is n. that can deliver, Ps. 7.2. [73.11. Psal. 14. 1. they are corrupt, there is n. that doubt good, 3. [53. 1, 3. Rem. 3. 2. 22. 11. for trouble is near, for there is n. to help 73. 25. there is n. on earth I desire business from the same than the same from the sam

43. 13. there is n. that can deliver out of my h 51. 18. and there is n. to guide her among her 59. 11. we look for judgment, but there is n. 64. 7. and there is n. that calleth on thy sam

fer. 10. 20. there is n. to stretch forth my test 30. 13. there is n. to plead thy cause, that the Lam. 5. 8. there is n. that doth deliver us from h Dan.10.21.there is n. that holdeth with me in the Hos. 7. 7. there is n. of them that calleth so in Amos 5. 2. she is forsaken, there is n. to raise her Mic. 7. Chere is n. upright among men, they all is Zeph. 2.15 that an id, I am, and there is n. ubandus Mag. 1.6. ve clothe you, but there is n. warm Mat. 19. 17. there is n. good but one, that is Oct. Mart W. W

Work 12.31.there is a. other commandment gr I.nke 1. 61. there is n. of thy kindred that is celled. Acts 4.12.there is n. other name under heaven gives Rom. 3. 10. there is u. rightoous, no, not cor 11.there is n.understandeth.there is n.secksth G. 1 Cor. 8. 4. and there is n. other God but on There was NONE.

Gen.39. 11. there was n. of men of the house with 41.8. there was n. that could interpret them 24. but there was n. that could deciare it we Num. 21. 35, until there was n left him affer Deut 22.27. damsel cried, and there was n. to see

26m. 14.6. they strove, and th. mes n. to part them Den. 11.6. of south shall come to the king of n.

25.62 they looked, but there was n. to save, Psel.

11. shall come and fight with the king of the n.

1E. 41.

1 Eing s 12:30. there was n. that followed the house of Dav. but tribe of Jurish only, 2 Kings 17.1t.

P. 59:38.looked some to have pity, but there was n.

79. 3. shed their blood, and th. was n. to bury them

167. 12. they fell down, and there was n. to help

138. 16 when as yet there was n. of them

130. 10 whose as yet there was n. o' them
50. 10 14 there was n. moved the wing or peoped
50. 2 when I called, there was n. to answer
53. 3. I have trades the wine-press alone, and of
the people there was n. with me, I will tread
50. and I wondored that there was n. to uphold
Dan 3.7. there was n. that could deliver the ram

NOON

Egnism, [1] The mid day between morning and night, I Kings 18. 26, 27. Peal. 55. 17. [2]

A time of clear light, Job 5. 14. [3] Clearly and manifestly, Paul. 37. 6. [4] Without delay, or fear, Jeromiah 6. 4.] 15. 8. [5] A time of great prosperity and imaginary security, Amos 8. 9.

ill me where thou makest thy flock to rest at non, Cant. 1. 7. Discover to me by thy word and Spirit, which are those assemblies where thou art present, and to whom thou affordest confort and refrashing under scorching persecutions and trials. It is spoken in allusion to the custom of shopherds in hot countries, who, in the heat of the day, used to carry their flocks into shadowy places.
Gen. 43. 16. these men shall dine with me at n.

5. the present against Joseph came at a.

July. 18. 9. and they tarried until after m.

Sam. 4. 5. Lah-bosheth, who lay on a bed at m.

1 fings 18. 26. they called on Baal even until m. I fings 18. 25. they called on Baal even until n. That. Elijah mocked them, and sid, cry aloud 29. 18. he numbered them, and they went out at n. P. Kings 4. 20. he sat on her knees till n. and died Pal. 35. 17. at n. will I pray, and he shall hear Cast. I. 7. hou makest thy flock to rest at n. Jar. 6. 4. prepare war, arise, let us go up at n. Jaren 8. 9. i will cause the sun to go down at n. Asser 8.9. i will cause the sun to go down at n. Asser 8. 1. Asser

Draf. 20.29, thou shall grope at v.-day as the blind Job 5, 14, they grope in the n.-day as in the night 11, 17, there age shall be clearer than the n.-day Fal. 37, 6, the shall bring forth judgmont as n.-day 91, 6, for the destruction that wasteth at n.-day yl. 8. for the destruction that wastern at n. aay ks. 16. 3. shadow as the night, in midst of n.-day 58. 10. thy darkness shall be as the n.-day 59. 10. we stumble at n.-day as in the night kr. 15. 8. I have brought a spoiler at n.-day Zph. 2. 4. they shall drive out Ashdod at n.-day NOON-TIDE.

Ar. 20. 16. let him hear the shouting at n.-tide NORTH.

Gen. 23. 14. thou shalt spread abroad to the n. 1 Kings 7.25. a molten sea stood upon twelve oxen three oxen looking toward the n. 2 Chron. 4. 4 1 Carea 9.24. the porters were toward the m.

10 25. 7. he stretcheth out the m. over empty place

17. 8. and cold cometh out of the m.

3. 3. and cold cometts out of the n. with God is Pad. 48. 2. on the sides of n. the city of great King 80. 12. a. and south thou hast created them Ect. 1. 6. the wind turneth about to the n. 11. 2. if the tree fall toward the n. there it shall be 42. 13. I will sit in the sides of the n.

56. 14. 13. I will sit in the sides of the n.
43. 6. I will say to the n. give up; and to the south
5r. 1. 13. the pot's face is toward the n.
14. out of n. an evil break forth, 4. 6. | 46. 20.
15. all the families of the kingdoms of the n.
2. 12. go and proclaim these words toward the n.
18. shall come together out of the land of the n.
6. 1 for evil a concepts, out of the n. and great

8. I. for evil appeareth out of the m. and great 23. 8. which led Isr. out of the m. country, 31. 8. 25.9. I will send and take all the families of the m. 26. all the kings of the m.far and near, shall drink 46. 6. they shall stumble and fall toward the m. 10. Ld. of hosts hath a sacrifice in the m. country 34. she shall be delivered to the people of the m.

7. 2. behold, waters rise up out of the m.

8. 3. out of the m. comedt up a nation against her

8.08. 1.4. behold, a whirlwind came out of the m.

Eak 1.4. behold, a whiriwing came out of the n. 2.5. so I lifted up mine eyes the way toward the n. 14.toward then.sat women weeping for Tammuz 20. 47. all fares from south to n. shall be burnt 21.4. all flesh from south to n. will I cut off 22. 30. there be the princes of the n. all of them 60. 44. having the prospect toward the n. 46.

16. 11. one door was toward the n. 42. 4.

24. Librought into court and building toward the n.

4 their door n. h 11. chambers toward the n. 13.

46 19. the holy chambers looked toward the n.

17 the not constrained notation toward a. NOT

17 the not constrained notation toward a. Is a particle of despine, [1] Absolutely, Exod.

409

3 H

13. for the king of the m. shall return and set forth
15. the king of the m. shall cast up a mount, 40.
44. but tidings out of the m. shall trouble him

24. Out usings out of the x. shall trouble him Arph. 2. 13. he will stretch his hand against the x. Zech. 6. 6. black horses go into the x. country 8. have quieted my sprift in the x. country 14. 4. the mountain shall remove toward the x. Rev. 21. 13. and on the x. were three gates From the NORTH.

Peal. 107. 3. gathered from the n. and the south. Isa. 49. 12. Jer. 16. 15. | 23. 8. lea. 14.31. for there shall come from the n. a smoke
11. 25. I raised up one from the n. he shall come
12. I raised up one from the n. he shall come
12. I raised up one from the n. he shall come
12. I will bring evil from the n. and great destruction, 6. 22. [10. 22. [30. 9, 41.]51. 48.

Etch. 26. 7. I will bring a king of kings from the n.
30.2. I will cause thee to come up from the n. parts
12. moss 12. they shall wander from the n. to the east
2cch. 2. 6. and fice from the land of the n.
Luke 13. 29. come from the n. and sit down in kingd.
NORTH border.

Yam. 34. 7. and this shall be your n. border, 9.
NORTH-QUARTER.

Josh. 15. 5. Judah's border in n.-ouer. was from sea

Josh 15.5. Judah's border in n.-quart was from sea Exek. 38. 6. Togatmah of n.-quarter and his bands NORTH side.

Ezed. 35.90.tabernacle on the n. side twenty boards 35. thou shalt put the table on the n. side 27. 11. for n.-side hangings of 100 cubits, 38. 11. Num. 2.25. the camp of Dan shall be on the n. side Josh. 8.11. people of war pitched on the n. side of Al-Judg. 7. 1. Midianites were on the n. side of them 21. 19. there is a feart on the n. side of Both-el 2 Kings 16. 14. put brasen altar on n. side of altar Ezek. 42. 17. he measured the n. side 500 reeds 48. 30. the goings out of the city on the m. side

Jer. 15. 12. break the n. iron, and the steel
Joel 2. 20. I will remove from you the n. army
NORTHWARD.

Gen. 13. 14. look n. and eastward, Deut. 3. 27. Ezod. 40. 23. tabernacle n. without the vail Lev. 1. 11. kill it on the side of the altar n. Veut. 3. 3. ye compassed mountain, turn you n. 1 Sam. 14. 5. front of one rock was situate n. Chron. 26. 14. Zecharias' lot came out n. 17. and n. were four Levites a day

17. and a. were not revited a day

Ezek. 8. 5. n. was this image of jealousy

47. 2. then he brought me out of the gate n.

42 31. three gates n. one gate of Reuben

NOSE.

The Hobrews commonly place anger in the nose. There went up a smoke out of his nostills, 2 Sam. 32. 9. And, Job 41. 30, Out of his nostills gooth smoke. The eastern women, in several places put golden rings to one of their mestrils: Solomon alludes to this custom, Prov. 11. 32, As a jewel of gold in a swine's smout, so is a fair woman without discretion. They also put rings in the nostrils of exer and camels, to guide them by: hence is that metaphorical speech borrowed, 2 Kings 19. 38. I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back.

I will turn thee back.

Lev. 21. 18. that hath a flat n. shall not offer Deat. 33. † 10. they shall not incense at thy n. 3 Kings 19. 28. put my hook in thy n. 1sa. 37. 29. Jb 40. 24. his n. pierceth through snares 41. 2. canst thou put a hook into his n. ? Prov. 30. 33. the wringing of the n. bringeth blood Cant. 7. 4. thy n. is as the tower of Lebanon 8. and the smell of thy n. like apples 1sa. 65. 5. these are smoke in my n. a fire that burns Etch. 8. 17. they put the branch to their n. 23. 25. they shall take away thy n. and cars NOSES.

Peal. 115. 6. n. have they, but they smell not

NOSES.

Psal. 115. 6. n. bave they, but they smell not Ezek. 39.11. it shall stop the n. of the passengers NOSE-JEWELS.

Isa. 3.31. in that day the Lord will take away their tinkling ornaments, the rings and n. jewels NOSTRILS.

Gen. 2. 7. God breathed into man's n. the breath 7. 22. all in whose n. was breath of life, died Ezed. 15. 8. with blast of thy n. waters gathered Num. 11. 20. eat till it come out at your n. 2 Sam. 22. 9. went a smoke of his n. Psal. 18. 8.

16. the blast of the breath of his n. Psal. 18. 18.

 Sam. 22.9. went a smoke of his n. Psal. 18. B.
 the blast of the breath of his n. Psal. 18. IS.
 Job 4. 9. by breath of his n. they are consumed
 3. and the Spirit of God is in my n.
 39. 90. the glory of his n. is terrible
 41. 90. out of his n. goeth smoke, as out of a pot fra. 9. 29. from man, whose breath is in his n.
 Lam. 4. 30. the breath of our n. was taken Amos 4. 10. stink of your camps come into your w

99. 13, 17. [2] Conditionally, Galatians 5 92. [3] Comparatively, I Cor. 1. 17 Kings 11. 39. I will afflict, but a. for ever

I Krags 11. 39. I will afflict, but a. for ever Job 7.8. I him eyes are upon me, and 1 am a. 14. 21. come to honour, he knoweth it n. 35. 15 Psal. 115. 1. n. unto us, O Lord, n. to us be glory 119. 36. to thy testimonics, and n. to covetouspeas Prov. 12. 7. the wicked are n. || 23. 23. sell it n. 27.24. for riches are n. for ever, doth crown endure flag. 3. 7. I will n. be a healer, make me n. a ruler 10. 11. shall I n. as I have done to Samaria, so du 6. 6. unide of Mosh. but his lies shall n. be no

10. 11. shall I m. as I have done to Samaria, so do
16. 6. pride of Mosb, but his lies shall n. he so
30. 1. take counsel, but n. of me, n. of my Spirs
41. 9. I have chosen thee, and n cast thee away
44. 21. thou shalt n. be lorgotten of me
45. 13.let go my captives, n. for a price sor roward
48. 1. but n. in truth and righteousness
49. 15. they may forget, yet will I n. lorgot thee
57. 11. I held my peace, and thou foarcat me n.
55. 1. I am found of them that sought me n.
16. 1. commanded, but they did them n.
11. 8. I commanded, but they did them n.
14. 9. leave us n. || 21. 10. and n. for good, 39. 16.
14. I sent them n. neither have commanded tham.

14.9. leave us n. || 21. 10. and n. for good, 39. 16.

14. I sent them n. neither have commanded them,
15. | 23. 32. | 39. 9, 31. | Erch. 13. 0.

23. 16. and n. out of the mouth of the Lord
29. 11. of peace, and n. of evil || 30. 5 n. of peace
31. 15. because they were n. Mat. 2. 18.

Lam. 3. 2. brought into darkness, but n. into light
5. 7. our fathers have sinned, and are n.

Erch. 16. 16. the like things shall n. come
61. I will give them but n. by the covenant

61. I will give them, but n. by thy covenant 20. 44. n. according to your wicked ways 28. 2. yet thou art a man, and n. God

20. 44. n. according to your wicked ways
28. 2. yot thou art a man, and n. God
33. 31. they hear, but they will n. do them, 32.
36. 22. I do n. this for your ackes, O Israel, 32.

Dan. 8. 24. shall be mighty, but n. by his power
9. 28. but n. for himself || 11. 25. shall n. stand
Hos. 1. 9. ye are n.m.p ecpole, i will n. be your God
7. 16. they return, but n. to the Most High
Amos 7. 3. it shall n. be, smith the Lord, 6.

Hab. 2. 3. at the end it shall speak, and n. lie
Zeck. 1. 4. be ye n. as your fathers, to whose
4. 6. n. by might nor power, but by my Spirit
Mal. 3. 6. for i am the Lord, 1 change n.
Mac. 6. 5. be n. like the hypcorites, 8, 16.
7. 25. and it fell n. || 26. and doeth them n.
29. for he taught n. as the scribes, Mark 1. 22.
9. 13. I will have mercy, and n. sacrifice, 12. 7.
12. 31. shall n. be furgiven to men, 32. Lnke 12. 10.
125. the Son of man came, n. to be ministered unbo
21. 30. the second said, I go, sir, and west n.
23. 3. but second said, I go, sir, and west n.
23. 3. to have done, and n. to leave the other undone
24. 6. the nod is n. yet il 17. Let him, n. come desire.

23. 3. but do n. ye after their works
23. to have done, and n. to leave the other undone
24. 6. the end is n. yet || 17. let him n. come down
25. 43. ye clothed me n. ye visited me n.
45. did it n. to one of these, did it n. to me
26. 5. n. on the feast day, lest there be an uproas
39. n. as I will, but as thou wist, Mark 14. 36.
Mark 31. See we n. 7 hear ye n.7 do ye n.7 romem.?
10. 43. bu. so it shall n. be among you
14. 7. the poor ye hare, but me ye have n. always
Luke 3. 15. whether he were the Christ or n.
13. 14. he healed, and n. on the subbath-day

Luke 3. 15. whether he were the Christ or n.

13. 14. be healed, and n. on the sabbath-day

13. 14. that I am n. as other men are

22. 57. woman, I know him n. || 58. man, I am n.

John 1. 90. he confessed, I am n. the Christ, 3. 98.

4. 42. we believe, n. because of thy saying

5. 40. ye will n.come to me, that ye might have life

42. I know ye have n. the love of God in yeu

6. 93. ye seek me n. because ye saw the miracles

38. I came down, n. to do mine own will

8.16. my judgment is true, for I am n. alone, 16.32.

23. I am n. of this world || 10. 12. n. the shepherd

10. 91. we believe n. because we are n. of ny sheen

8.16. my judgment is true, for I am m. alone, 16.32.
23. I am n. of this world || 10.12. m. the shephers |
10.20. ye believe n. because ye are n. of my siseep |
11.40. said I m. unto thee, if thou wouldest believe |
51. this spake he, not himself, but being high pr |
52. and n. for that nation only, but that also |
12. 6. this he said, n. that he cared for the poor |
47. I judge him n. for I came n. to judge world |
13. 9. Lord, n. my fest only, but also my hands |
10. ye are clean, but n. all || 14. 2. if it were n. se |
14. 92. Judas, n. iscariot, and n. to the world |
27. n. as the world giveth, give I unto you |
15. 15. I call you n. servanta, but friends |
16. 7. if I go n. away, the Comforter will n. come |
13. for he shall n. speak of himself |
18. 40. saying, n. this man || 20. 17. touch me n. |
26. 24. 18. n. to speak at all in the naws of Jesus |
7.53. have n.kspt it || 8. 32. he opened n. his mouth |
10. 41. and shewed him, n. to all the people |
12. 92. it is the voice of a god, and n. of a man |
13. 95. I am n. be || 18. 9. hold n. thy poace |
17. 27. though he be n. far from avery one of us |
29. 93. n. knowing the things that shall befall |
29. shall wolves enter in n. sparing the flock |
21. 13. for I am ready n. to be bound only |

Jett's 33. 5. I with n. that he was the high-parts |

Rom. 2. 13 n. the hearers of the law are just 14 these havings, thelaw, are alaw to themselves
29, and z. in the letter | 4, 2, but z. before God
4, 5, but to him that worketh z. but believeth 10. n. in circumcision, but uncircumcision 5. 16. and n. as it was by one that sinned 8. 9. but ye are m. in the flesh, but in the Spirit
32. how shall be m. with him give us all things 9. 24. s. of the Jews only, but of the Gentiles 25. where it was said, ye are n. my people
10. 18. have they n. heard? yes, verily
12. 3. n. to think of himself more highly than 15. 1. ought to bear, and n. to please ourselves 20. to preach n. where Christ was named 39), to preach s., where Christ was named 16, 4; to whom s. only I give thanks, but also I Cer. 1, 38, hath choses the things which are s. 9, eye hath s. seen, nor ear heard, nor entered 3, 2, s. with meat || 7, 10, yet s. I, but the Lord 3, are ye s. carnel, and walk as men, 4.
4, 6, s. to think of men above that is written 4. 0. n. to think of mea above that is written 19. and i will know, n. the speech of them which 5. 8. n. with old leaven || 6. 1. n. before the sain. 7. 12. but to the rest speak I, n. the Lord 9.1.am I n.an apostle? am In. free? have I n. seen 26. I therefore so run, n. as uncertainly By a moreover so fun, m. as uncertainty
11.22-conscience, I say, n. thine own, but of other
11.22-thine ye n. houses to eat and drink in f
12. 16. because m. the eye, I am m. of the body
15. 16. yet m. I, but the grace of God with me 8 Cor. 2. 17. for we are n. as many which corrupt 3. 3. n. with ink, n. in tables of stone 5. a. that we are sufficient of ourselver 13. m. as Moses, which put a vail over his face 4. l. we faint n. lt. ||7. may be of God, and n. of us 9. n. forsaken, ca.t down, but n. destroyed 5. l. we have a house n. made with hands we walk by faith, s. by sight || 19. s. in heart 7. 7. God comforted us, a. by his coming only 9. I rejoice. a. that ye were made sorry 12.1 did it m. for his cause that had done 8.5. and this they did, n. as we hoped, but first 12. and n. according to that he bath n. 10. 12. we dure n. make ourselves of the number 13. 18. walked we m. in the same spirit, same steps?
Gal. 1. 1. Paul an apostle, m. of men, nor by man
2. 30. I live, yet m. II ii 6. 4 and m. in another
Eps. 2. 8. through faith, and that m. of yourselves 9. n. of works || 5. 15. n. ns fools, but as wise 6. 7. doing service as to the Lord, and n. to men 12. for we wrestle n. against flesh and blood Phil. 1. 29. it is given to you, n. only to believe 2. 12. have obeyed, s. as in my presence only 27. and s. on him only, but on me also 2.7. and R. on him duty, but on the asso-3.9. found in him, n. having mine own righteousn. 12.R. as though I had already attained, or perfect Cel. 2. 19.n. holding the head, from which the body 21. touch n. taste n. handle n. all to perish 3. 2. on things above n. on things on the earth 23. do heartily, as to the Lord, and n. to men Thess. 2. 1. our entrance, that it was n. in vain 13.ye received it n.ns word of men, butword of G. 5. 6. therefore let us n. sleep as do others

7 These, 3. 2. for all men have n. faith 9. n. because we have n. power, but to make 1 Tim. 3. 3. n. given to wine, n. greedy of lucre
2 Tim. 1. 9. n. according to our works, Tit. 3. 5
4. 8. and n. to me only, but to them that love 4. 8. and n. to me only, but to them that love Tit. 2. 9. to please them, n. answering again Phillem. 16.n. now as a servent, but above a servant Heb. 7. 20. n. without an oath, he was made priest 8. 2. which the Lord pitched, and n. man 9.7.n. without blood, which he offered for himself 11. n. made with hands, n. of this building 11. 1. faith is the evidence of things n. seen 11. I. faith is the evidence of things m. seen
13. died, m. having received the promises
40. they without us should m. be made perfect
12. 8. bestards, m. soon || 13. 17. m. with grief
7sm. 1. 23. if any man be a bearer, and m. a doer
2. 14. and have m. works, can faith save him?
24. m. by faith only || 3. 2. offend m. in word
6. 2. yet we have m. || 17. and doeth it m. it is sin
1 Pet. 2. 10. m. a poople, had m. obtained mercy
18 he subjust m. out to the cond and merch 18. be subject, we only to the good and gentle
23. who revited m. again, he threatened m.
Pet. 2. 21. better for them m. to have known 1.64s 2.23. the same hath s. the Father 3. 12. s. as Cain | 4. 10. s. that we loved God 5. 12. he that hath s. the Son, hath s. life 17. and there is a sin s. onto death Jude 19. these be sensual, having n. the Spirit Jake 19. Inese of sensual, having R. the Spirit Mero. 2. Which sev, they are apostles, and ares. 9. 19. 10. he said unto me, see thou do it n. 23. 9. See Able, Afraid, Ashared, Answere, BELIEVE, COMPOUNDED, DEPARTED, DE-STROY, DIE, EAT, ENTRE, FEAR, FEAR, FIND. PORSAKEN, GIVE, GIVEN, HEAR,

Gen.94.21.Lord made his journey prosperous or n. Exec. 17. 7. saying, is the Lord among us, or n. 7 Num. 11. 23. whether my word come to pass or n. 13. 20. whether there be wood therein or n. Judg. 2.22. as their fathers did keep it, or n. NOTABLE Signifies, [1] Conspicuous, or sightly, Dan. S. S. [2] Notorious, Mat. 27. No. [3] Terrible, Acts 2. 20. [4] Kneem, or apparent, Acts 4. No. Den. S. S. the goat had a n. born between his eyes Den. 8. 5. the goat had a n horn between his eyes 8. for it came up four n. once, toward four winds Mat. 27. 16. and they had then a n. prisoner Acts 2. 20. before that n. day of the Lord come 4. 16. a n. miracle hath beeu done by them NOTE, ED.

Isa. 30. 8. now go, write it, and n. it in a book Dan. 10. 21. that is n. in the scripture of truth 2 These. 3. 14. n. that man, and have no company NOTE.

Rem. 16. 7. who are for a money the appeal of the scripture of Rem. 16. 7. who are of n. among the apostles NOTHING Significa, [1] Not any thing, Gen. 19. 8. [2] For no use or service, Mat. 5. 13. [3] Of no force to bind or oblige, Mat. 23. 16, 16. [4] No good works that are acceptable to God, John 15. [5] False and groundless, Acts 21. 24. [6] No other means, Mark 9. 29 [7] No reward or wages, 3 John 7. [8] No new doctrine pertaining to salvation, Gal. 2. 6. [9] No sin or guilt, John 14. 30. [10] No divine power, no God, 1 Cor. 8. 4. 19. 8. only unto these men do m. for they came
26. 29. as we have done to thee n. but good
40. 15. and here also have I done m. to put me Ezed. 9. 4. m. die that is the children's of Israel first. W. 4. R. die that is the conducts of larger 12. 10. let z. of it remain until morning 20. ye shall est z. leavened in your habitations 16. 18. gathered much, had z. over, 2 Cer. 8. 15. 22.3 if he have z. then he shall be sold for his theft 23. 36. there shall z. cast their young Wann, 6. 4. eat z. that is made of the vine-tree 16. 26. touch n. of theirs, lest ye be consumed 22. 16. let n. hinder thee from coming Deut. 2. 7. thou hast lacked n. Neb. 9. 21. 20. 16. thou shalt save alive a. that breatheth 22. 26. to the dameel thou shalt do a. 22. 25. to the damsel thou shalt do s. 28. 55. because he hath s. loft him in the siege Jesh. 11. 15. Joshua loft n. commanded undone Judg. 2. † 19. let n. fall of their own doings 3. 2. at least such as before knew n. thereof 14. 6. he rent him, and had n. in his hand 1 Sam. 3. 18. Samuel told, and hid n. from him 20. 2. my father will do n. but will shew it me 29. 15. the acceptath have n. of all this. 22. 15. thy servant knew n. of all this 25. 21. so that n. was missed of all, 30. 19. 36. she told him z. less or more until morning 25am. 12.3, the poor man had neave one ewe-lamb 94. 94. not offer of that which doth cost me s. 94. 94. not offer of that which doth cost me s. 1 Kings 4. 37, provided victuals, they lacked s. 8. 9. there was s. in the ark save the two tables 16.31.silver was s. accounted of in days of Selom. 11. 93. and he answered s. Jake 32. 35. 32. 16. tell me s. but truth, 2 Cares. 18. 15. 2 Kings 10. 10. fall s. to earth of word of the Lord 20. 13. s. in his house that he shewed not 17. he carried away, s. shall be left, Les. 30. 2, 6. 2Cdr. 9. 2. s. hid from Solom. which he told her not Erra 4. 3. ye have s. to do with us in building Neh. 5. 8. then they found s. to answer 19. we will restore, and require s. of them

Gen. 94. 69. and if n. teil me, that I may knew Exed. 32. 32. if n. blot me, I pray, out of thy book Mags. 9. 15. if n. let fire come out of heaven, 20. 1 san. 2. 16. and if n. I will take it by force 6. 9. but if n. then we shall know that it is not 2 sam. 13. 30. if n. let Ameson go | 17. 6. if n. speak 2 Kings 2. 10. but if n. it shall sot be so Jeb 9. 94. if n. where, and who is he? 3. 33. if n. hearken to me, hold thy peace Zeck. 11. 12. give me my price, and if n. forbear Luke 10. 6. if n. it shall tare to you again 13. 9. and if n. then thou shalt cut it down See 1s, Khuw, Khow, No, Oshry, Oshry, Passen, Shr, Shre, Shre, So, Willi, Would, Passen, Shre, Shre, S. S., Willi, Would, Gen. 94.21. Lord made his journey prosperous or n. Job 8 9, we are but of yesterday, and know 24, 25, who will make my speech a work 26, 7, and he hangeth the earth upon a. 34. 9. for he bath said, it pronteth a man a that he should delight himself with God Psel. 17. 3. thou hast tried me and shalt find a 39. 5. and mine age is as n. before thee 49. 17. when he dieth, he shall carry n. away 119.165. who love thylaw, and n. shall offend t Prop.9.13. a foul, woman is simple, at I knoweth a 10. 2. treasures of wickedness profit m.
12. 4. the sluggard desireth, and bath z. 23. 4 7. there is that maketh himself rich, yet hadra. 22. 27. if thou hast n. to pay, why should be tale Eccl. 3.14 whatsouver Got doeth, scrap be put be 5. 15. and he shell take n. of his labour 6. 2 so that he wanteth n. for his seul of all 7. 14. to the sud that man should find n. aller him lea.34.12 mone there, and all her princes shall be a. 40. 17. all nations before him are as n. they are counted to him less than n. and vanity, 41. 22. 23. that bringeth the princes to n. 41. 11, 12. 43. † 10. before me there was n. formed of Gol fer. 10. 34. not in anger, lest thou bring me to a 32. 23. done n. of all that thou commandes then 38. 14. I will ask thee a thing, hide a from me 30. 10. left of the poor which had a in Jack 39. 10. left of the poor which man h. m senses
42. 4. I will keep n. back from you
50. 26. destroy her utterly, let n. of her be left
Lem. 1. 12. is in. to you, all ye that pass by?
Etch. 13. 3. woe to the prophets that have seen n.
Len. 4.35. all the inhabitants of earth repeted as n. Dan. 4.35. all the inhabitants of earth reputed as s. 9. † 26. Messiah be cut off, but shall have a. Jost 2.3. a wilderness, yea, and π. shall excape than Ames 3. 4. will young lion cry if he have takes n. 7. 5. taken up snare, and taken π. [] 7. Ld. will des. Hag. 2. 3. is it sot in comparison of it as n. 7 Zech. 8. † 10. the hire of a man became π. Mar. 15. 32. they have π to cat, Mar. 16. 36, [8, 1, 2. 17. 90. π. shall be impossible to you, Luke 1. 37. 21.19.he found π. thereon but leaves, Mark 11. 13. 26.62. answerest thou n. 7 what is it these witsom! 97.19. he answered n. Mark 14. 60, 61. [15. 3, 4, 5. 19. here then n. to do with that iset mas. 19, have thou m. to do with that just man 24, when Pilate saw that he could prevail s. Mark 1. 44. see thou say m. to any man, bet 5. God, 1 Cor. 8. 4.
is taken, [1] Absolutely, Job 26. 7. Peal. 49.
17. [2] Comporatively, Peal. 39. 5. Ina. 49.
17. [3] In a person's estimation of himself, 2 Cor. 12. 11. [4] Not in the matter, but in the manner, as being of neuse or service, 1 Cor. 7. 19. Thus circumcissen is called nothing, because it avails nothing, in point of acceptation with God now in gespel-times.
18. 11. 6. now n. will be restrained from them 18. soly unto these man do n. for they same 5. 3c. and not spent all, also was a so-clears 6.8.they should take a for their journey, Lak \$3. 9. 99. this kind can come forth by z. but by payer Laks 4. 2. and in thuse days he did ext z. 5. 5. have toiled all night and taken z. John 21. 3 7. 42 they had n. to pay, he frankly forgave then 10. 19. and n. shall by any means hut yet 11. 6. and I have n. to set before him 23. 15. and lo, n. worthy of death is done to him. .1cts 23. 29. | 25. 25. | 36. 31. John3. 27.man can receive n.except it be given b Johns. 27. man can receive n. except it be given him 5. 19. verily the Son can do n. of himself. 38. 6. 12. gather, that n. be lost if 39. I should have n. 63. the Spirit quickeneth, the flesh profitch n. 7. 36. they say n. || 8. 28. | do n. of myself 9. 33. he could do n. || 11. 49. ye know n. at all 12. 19. perceive ye how ye prevail n. 7 belief 14. 30, the prince of this world hath n. is see 14. 30. the frince of this world hath a. is me
15. 5. I am the vine, for without me ye can dea
16. 23. and in that day ye shall ask me n.
24. hitherto have ye asked n. im ny masse
19. 50. I spake openly, in secret have I said a.
Acts 4. 14. they could say n. against it Jetts 4. 14. they could say R. against it 21. finding n. how they might punish them 10. 20. and go with them, doubting n. 11. 12. 19. 36. ye ought to be quiet, and do n. rashly 20. 20. I kept back n. that was profitable to yes 21. 24. all may know, that those things are n. 23. 14. we will eat n. until we have shink Pad 23. 14. we will eat n. until we have stain Feet 77. 33, ye have coastinued fasting, having taken a 1 Cer. 1. 19. bring to n. the understand of product 4.4. I know n. by myn. § 5. judge n. before the fiet. 8. 2. be knoweth n. yet as he ought to knew 9. 18. for though I preach, I have n. to glosy of 13. 2. and have no charity, I am n. 2 Cer. 12. 13. 3. and have not charity, it profites ne n. 2 Cer. 3. O. as having n. yet possessing all things 13. 8. for we can do n. against the truth Gal. 2.6. they in conference added n. to me. Gal. 2. 6. they in conference added u. to " 4. 1. hoir when a child, differeth n. from a servant 5. 2. I say unto you. Christ shall profit you s. Pkil.2. 3. let m. be done through strife or vais glory PAILS. 3. Set n. De done inrough sirils of value flow;

J. Tim. 4. A every creature is good, n. to be refused

5.21. doing n. by partiality || 6.4. prood, knowing n

6. 7. for we brought n. and we can carry n. out

Tit. 3. 13. that n. be wanting unto them

Philem. 14. without thy mind would I do n.

Edd. 8. 9. h. h. 60. n. text inset not made him See ABLE, APRAID, ASHAMED, AMWERED, BELIEVE, COMPOUNDED, DEPARTED, DE STROY, DIE, EAT, EXTER, PEAR, PEW. FIND, PORSAKER, GIVER, GIVER, HEAR, HEARKEN, HID.

If NOT.

Gen, 18, 21 I will go down, and if n. I will know 1.56 6. 13. tetal of all that thou hast spoken 4.10 Heb. 2. 8. he left n. that is not put under him 7. 14. Mosss spake n. concerning pricethord 19. for the law made n. perfect, but kringing is Jam. 1. 4. be perfect and entire, wanting n. 6. but let him ask its faith, n. wavering 3 John 7. they went forth, taking n. of the combes

For NOTHING. For NOTHING.

Read 31. 2 in the seventh he shall go out free for n.

Jos. 44. 10. an image that is profitable for n.

Jor. 13. 7. the gradle was profitable for n. 10.

Mat. 3. 13. massavery salt is good, 'n. to be east out

Lub 6. 35. de good and lead, he ping for n. again

Fail-4. 6. be careful for n. but by grager and suppl.

ANOTHING.

As NOTHING.

Acto 17. 91. Athenium speat their time in n. else 8 Ger. 7. 9. ye enight receive damage by us in n. 12. 11. in n. am I behind chiefest, though I be n. Phil. 1. 90. and my hope, that in n. I shut be saha.

23. and in n. terrified by your adversaries

Is NOTHING.

Yes. 11. 6. there is n. at all besides this manna. Judg.7. 14. this is n. else save the sword of Gideon I Sam. 27. L. there is n. better than to go to Philist. 1 Sam. 37. 1. there is n. better than to go to Philist.

1 Zings 1d. 43. he leoked, and said, there is n.

2 Zings 20. 15. there is n. among my treas. Is 2. 30. 4.

2 Car. 14. 11. it is n. with thee to help with many

Mat. 2. 8. this is n. else but servow of heart

Esth. 6. 3. they said, there is n. dene for him

Pasl. 19. 6. there is n. hid from the heat thereof

Proc. 8. 8. there is n. froward or preverse in them

End. 2. 94. there is n. better for a man, 3. 23.

3. 14. begetteth a son, and there is n. in his hand

Jor. 33. 17. there is n. too hard for thee

Mat. 10. 25. for there is n. covered that shall not

he revealed. Mark 4. 23. Luke 12. 2.

mer. 10. 20. for trace is n. covered missell now.

52. 18. whose shall swear by the temple, it is n.

18. whose shall swear by the stemple, it is n.

18. whose shall swear by the star, it is n.

18. whose shall swear by the star, it is n.

18. dark 7. 15. there is n. from without a man defileth

John 8. 54. if I honour myself, my hoseour is n.

Rem. 14. 14. that there is n. caclean of itself 1 Cw.7. 19. circumcision is n. uncircumcision is 8. 4. we know that an ideal is n. in the world Gel. 6. 3. when he is n. he deceiveth himself Tht. 1. 15. to them that are defiled is n. pure of NOTHING.

Ina. 41. 24. behold, ye are of n. your work sought 1 Thess. 4. 12. and that ye may have lack of n. Res. 3.17. I am rich, increased, and have need of n. NOTWITHSTANDING.

NOTWITHSTANDING.

Led. 16. 30. n. they hearkened not to Mosea, but some left of it, 1 Sam. 2. 35. 2 Kings 17. 14.

13. 21. n. if be continue a day or two not pussished four. 1. 26. n. ye would not go up, but rebelled 1 Kings 11. 12. n. in thy days I will not do it Jer. 33. 14. n. I have spoken unto you, rising early Mat. 2. 32. n. being warned of God in a dream 11. 11. n. he that is least in kingdom in greater 17. 27. n. least we should offend, go to the sea Lake 10.11. n. he sure of this that kingdom is come 90. n. in this reinize not that sorius near unbiset

Lake 10.11. n. be sure of this that kingdom is come 20. n. in this rejoice not that spirits are subject PMS. 1.18. n. whether in presence or truth Christ is A.14.n. have well dose, that ye communicate with I Tim. 2.15. n. she shall be saved in child-bearing 3 Tim. 4.17. n. L. stood with me, and strengthened Jan. 2.16. n. ye give not those things needful Res. 2.20. n. I have a few things against thee NOUGHT, see NADER... NOVICE.

1 Tim. 3. 6. not a n. lest being lifted up with price NOURISH

Ignifics, [1] To feed or maintain, Gon. 47. 19.
[2] To cancate or bring up, Acts 7. 21. [3]
To cause to grow, Isa. 44. 14. [4] To instruct,
1. Tim. 4. 6. [5] To cherish and comfort, Ruth
4. 13. Jam. 5. 5.

Gen. 45. 11. and there will I n. thee, 50. 91. 64.7.21.that man shalls.young cow and two she 23.4.nor do I n.ap young men, nor bring up virgin 44. 14. he planteth an ash, the rain doth n. it NOURISHED.

Oen. 47. 12. Joseph s. his father and brethran ? Sem. 12. 3. a lamb which he bought and n. up Back. 2. I have s...ud brought up children, and they Back. 19. 2. abe n. ber whelps among young lions 4cts 7.30. and n. in his father's house three months 21. Pharuch's daughter n. him for her own son 21. Physicol's daughter n. him for her own son. B. 25 their country was n. by the king's country it Tim. 4.6. n. up in words of faith and good doctr. Jsm.5. 5 have n. your hearts as in day of slaughter Rev. 12 14. n. for a time, times, and half a time NOURISHER, S. Ruth 4.15. women said, he shall be n. of thy old age 2 Kings 10, †1. Jehn sent to the n. of Abab's childr.

lea. 49. 123. and kings shall be thy n. and queens Jer. 46. 125. I will punish the n. of No

NOURISHETH. Eph. 5. 20. but n. his flesh, as the Lord the church NOUR ISHING.

Dan. 1.5.so n. them three years to stand before king Nat. 3. †8. art thou better than n. No ? NOURISHMENT.

Col. 2.19.al. the 'only by joints and bands having a NOW.

Gen. 2. 23. Adam said, this is n. bone of my b 16 21. I will go down s. and see whether they 10. 9. s will we deal worse with thee than 411 Gen. 33. 12. for n. I know that thou fearest God 36. 39. thou art n. the blessed of the Lord 37. 37. what shall I do n. to thee, my son? 39. 35. she said n. will I praise the Lord Rem. 6. 32. but n. being made free from sin 32 4 sejourned with Labas, and stayed there till n 43. 11. Israel said to them, if it be so n. do this 45. 8. so n. it was not you that sent me hither 46.34.trade hath been about catt.from youth tills Ezed. 9. 18. not such hail been in Egypt even till a. Ezed. 9, 18. not such hall been in Egypt even till s. 18, 11, go s. ye that are men, and serve the Lord 32, 32, yet s. if thou wilt forgive their sin Nam. 12, 13. heal her s. O God, I beseech thee 14, 19, hast forgiven this people from Egypt till s. 24, 17, I shall see him, but not s. shall behold him JosA.5, 14.butne captain of Lord's host am In.com 7. 19. tell me n. what thou hast done, hide it not Judg. 11.7. why are ye come to mo n. in distress 17.13. n. I know that the Lord will do me good

NOW

1 Sam. 2. 16. nay, but thou shalt give it me s. 30. but n. the Lord saith, be it far from me 15. 30. honour me s. I pray thee, before the elder 17. 23. what have I s. done? is there not a cause

18. 25. am I n. come up without Lord, Isa. 36. 10 18. 35. am 1 s. come up without Laru, see, so, 19. 25. s. have I brought it to pass, les. 37. 35. 20. 3. remember s. how I have walked, les. 36. 3. Ezra 4. 13. be it s. known to the king, if city built Erra 4. 13. be it m. known to the king, if city built 5.10. even till m. hath it been building, not finished 9.3.m.for little space grace been shewed from Lord 10. 2. n. there is hope in Iar. concerning this thing Job 1. 11. put forth thy hand n. and touch, 2. 5. 4. 5. n. it is come upon thee, and thou faintest 6.21. for n.ye are nething, ye see my casting down 17. 3. hay down n. ij 24. 25. and if it be not so n. 15. where is n. my hope ij 30. 9. n. am I their song 42. have heard of thee, but n. my eye seeth thee Paal. 12. 5. n. will I arise, saith the Lord 20. 6. n. know I that the Lord saveth his anoisted 37. n. I.ord, what wait I for my hope is it hoe

39. 7. s. Lord, what wait I for, my hope is in thee 115. 9. why heathen say, where is s. their God? 118. 25. save s. I beseech thee, O Lord, send now

118. 23. save n. I beseech thee, O Lord, send now 119. 67. but n. have I kept thy word Prec. 6. 3. do this n. my son, and deliver thyself 7. 12. n. she is without, n. in the streets, and lieth Eccl. 2. 1. go to n. ij 3. 15. what that been is n. 16. that which n. is shall all be forgotten Cant. 3. 2. I will rise n. and go about the city Isa. 5. 5. n. go to, I will tell you what I will do 16. 14. but n. the Lord hath spoken, saying 19. 12. thy wise men, let them tell thee n. 23.1. what sileth thee n. that thou art wholly gone 23. 10. n. will I rise. n. will I win myself 33. 10. n. will I rise n. will I lift up myself 64. 8. bet n. O Lord, thou art our Father Jer. 2. 18. n. what hast thou to do in way of Egypt? 4. 12. n. will I give sentence against them 17. 15. the word of the Lord let it n. come 25. 5. turn n. every one from his evil way 30.6. ask ye mand see whether a man doth travail June 24. 15, ye were m turned, and had done right 34. 15, ye were m turned, and had done right 35. 15, return ye m every man from his evil way 45. 2, woe is me m, the Lord hath added grief Dam. 10. 11. O Daniel, to these m I m seat Hes. 2. 7. for then was it better with me than m. 12. 9.

Hes. 2. 7. for then was it better with me than s. 13. 2. and s. they sin more and more, and made Zeeh.1.4. ture ye s. from your evil ways and doings 9. 8. for s. have I seen with mine eyes
Mal. 2. 10. prove me s. herewith, mith the Lord
Mat. 1. 22. s. all this was done, that it might be
II. 12. from the days of Jehn the Baptist, till s.
25. 45. sleep on s. || 27. 43. bt him deliver him s.
25. thickest that I cannot s. pray to my Father?
27. 42. let him s. come down from the cross

Mark 4. 37. so that the ship was n. full of waves Lake 9.29. Lord, a lettest thy serv. depart in peace 10.26, which a these three was neighbour to him?

14. 17. come, for all things are n. ready 92. 36. but n. he that hath a purse, let him take it

22.50. but n. e man man purse, let min take it.

24.60. S. draw ed n. and bear to governor of feast

10. but thou hast kept the good wine until n.

4. 18. he whom thou n. hast is not thy busband

23. but the hour cometh, and n. is, 5. 25.

9.19. who was born blind, how then doth he n. see? 13.7. what I do then knowest not a but shall know 16. 12. many things, but ye cannot bear them n. 93. ye n. therefore have corrow, but I will see you 99. lo, n. speakest thou plainly, and no provech 30. n. we are sure | 31. do ye n. believe ?

17. 13. I kept them, and a. come I to thee 21. 14. this is n. the third time that Jesus shewe

92. 16. and n. why tarriest thou, arise, be baptized 96. 17. the Gentiles, to whom n. i soud thee Rom. 6. 92. but n. being made free from sin 7. 17. m. then it is no more I that do it, but sin 13. 11. m. it is high time to awake out of skep 1 Cer. 4.8. m. ye are full, m. ye are rich 7. 14. m. are they holy || 13. 13. m. I know in part 16.7. for I w1. 3.4 see you n. by the way
Gal. 1. 9. as we said before, so say I n. again
10. for do I n. persuade men or God ?
2. 30. the life which I n. live in that salt, I live by 3. 3. are yen. made perfect by the firsh?
4.20. I desire to be present with youn, and change

29. but as then, even so it is n.
Est. 3. 10. to the intent that n. to principalities 5. S. were darkness, but n. are ye light in the Lord Phil. 1. 5. your fellowship from the first day until n 2. 12. obeyed, but a. much more in my absence 2. 12. obeyed, but n. much more in my absence
Col. 3. 8. but n. ye also put off all these, angor
1 These. 3. 8. n. we live, if ye stand fast in the L.
1 Tim. 4. 8. having the promuse of the life that n. is
2 Tim. 4. 6. for I am n. ready to be offered
Philem. 16. not n. as a servant, but above a servant Heb.2. S. n. we see not yet all things put under him 220.2. S. R. wees not yet an unings put uneer nim
Jam. 4.13.go to n. ye ihat say, to-day or to-morrow
5.1. go to n. rich men, weep and how! for miseries
1 Pet. 1. 8. though n. ye see him not, yet believing
9. 10. but are n. the people of G. had not obtained
1 John 2. 8. because the true light n. shineth
3.9 n. are met the serve of God. it delt, not access 3. 2. n. are we the sons of God, it doth not appear

4. 3. and even a. stready is it in the world

See Britold, Hear, Ir.

NOW therefore.

Gen. 20. 7. n. therefore restore the man his wife Gen. 30. 7. n. therefore restore the man in swite 39. 32. n. therefore my husband will love me 37. 30. come n. theref. and let us slay him, and case Josh. 24. 14. n. therefore four Lord, and serve him 18.m. 19.13. n. therefore behold kin; ye have chosen 16. n. therefore stand and see this great thing 3.5 m. 4. 11. shall I not th. n. require his blood? Kings 1. 14. n. theref. let my life be precious 1 Chr. 21. 12. n. theref. advise thyself, what word 2 Chr. 2. 7. send man. theref. man cunning to work Neh. 6. 9. n. theref. O God, strengthen my hands SChr. 2. 7. send men. theref. man cunning to work Mch. 6. 9. n. theref. O God, strengthen my hands Job 6. 28. n. therefore be content, look upon me Ps. 2. 10. be wise n. th. O yo kings, be instructed fea. 28. 22. n. th. be not mockers, lost your bands 52. 5. n. theref. what have I here, saith the Lord Jer. 26. 13. n. theref. men dy your ways and doings 29. 27. n. theref. what they lone ways and doings 29. 27. n. therefore why hast thou not reproved 42. 22. n. theref. know certainly that yo shall dis Dan. 9. 17. n. therefore on the thought of the prayer Jost 2. 12. theref. sloon. as the liber for the prayer Jost 2. 12. therefore n. shall they go captive first 7. 16. n. therefore hear thou word of the Lord Acts 10. 23. n. therefore hear thou word of the Lord Acts 10. 23. n. therefore hear thou word of the Lord Acts 10. 23. n. therefore hear thou word of the Lord Acts 10. 23. n. therefore perform the doing of it Eph. 2. 19. n. therefore perform the doing of it Eph. 2. 19. n. therefore ye are no more strangers NUMBER, Substantive, Significa, [1] 2 small number, such as is easy to rocken, Gon. 34. 30. Deut. 4. 27. [2] A great number, er multitude, which no men carrecken or number, Paal. 147. 4. [3] Society, or company, Luke 22. 3. Acts 1. 17. The number of the beast, er the number of the number of the beast, Rev. 13. 17, 18. stands for the number (etc.) 3. 30. I being few in n. they shall slay me

2424

Ges. 34. 30. I being few in n. they shall slay me 41. 49. very much, for it was without n. Ezed. 12. 4. take the lamb according to n. of souls

Ezed. 12.4. take the lamb according to n. of souts 16. 16, gather manna, according to n. of persons 23. 26, nothing barron, n. of thy days I will fulfil Less. 25. 15, the n. of years after the jubilee, the n. of years of the fruits he shall sell, 16, 50. 96. 92, beats, which shall make you few in n. Num. 1. 2. with the n. of their names, 18, 22. 3. 32. n. of males from a month old, 23, 34, 40, 43. 48. old n. of them is to be redeemed to Aaroa 14, 92, year, whole n. from twenty years old.

48. odd a. of them is to be redeemed to Aeroa
14. 29, your whole a. from twenty years old
34. after the n. of days ye searched the land
15. 12. according to n. ye shall prepare, so ana
15. 10. who can count the n. of fourth part of isr
29. 18. their offerings shall be according to their n.
29. 18. their offerings shall be according to their n.
29. 18. 49. 29. 27. 27. 28.

29. 18. their offerings shall be according to their m.

\$1, 24, 27, 30, 33, 37.

31. 36. the half of their portion was in m.

Deut. 4. 37. left few in m. among heathen, 23. 63

7. 7. because ye were more in m. than any people

25. 9. judge cause him to be beaten by a certain m.

38. 8. he set bounds according to the m. of Israe. 17. 13. I kept them, and s. come i to thee
21. 14. this is n. the third time that Jesus shewed
21. 14. this is n. the third time that Jesus shewed
32. 33. shed forth this which ye s. see and hear
33. n. when they heard this, were pricked in heart
4. 99. and s. Lord, belo s. heir threatenings
21. 23. according to the s. of them that lapped were 300 mea
21. 21. s. I know of a su-5 · Lord sent his angel
21. 35. according to the s. of the lords of the Phillistines

1 Sem. C. 13, to the z. of all the cities of Philistines | Ps. 90. 12 so teach us to z. our days, that we may | Josh. 24, 25, and set it up there under an e. 27. 77. m. of days David dwelt in country of Philist. RSam. 2. 15. there arose and went over by m. twelve 21. 20. had fingers and toes tweaty-four in s.
24. 2. that I may know the s. of the people
9. Joub gave up the sum of the s. of the people
1 King s 18.21. Elijah took 1 stones, according to s.

1 Caron. 7 2. whose n. was in the days of David

1 Caron. 7 9, whose s. was in the days of David 9, the s. of them after their genealogy, 40. 1). 11. the s. of mighty men whom David had 10. † 19, when ye were but men of s. even a few 22. 18. of the gold and silver, there is no s. 23. 3. their s. by their polls, man by man † 27. the Levites s. from twenty and above 31. set feasts by s. || 25. 1. s. of the workmen

25. 7. the m. that were instructed in the songs 27. 23. but David took not the m. of them

27. 23. but David took not the m. of them
2 Chr. 12. 3. the people were without m. that came
26. 12. the whole m. of the chief of the fathers
29. 32. the m. of the burnt-offerings, bullocks
30. 24. a great m. of priests sanctified themselves
Erre 1. 9. and this is the m. of the vessels
2. 9. the m. of the men of the people of Israel
3. 4. and offered the daily burnt-offerings by m.
6 17. twelve he goats, according to the m. of tribes
8. 34. by n. and by weight of every one
Esth. 9. 11. them. of those slain in Shushan the palace

Jeb 1. 5. Jub offered according to the m. of them all 3. 6. let it not come into the m. of the months 5. 9. marvellous things without m. 9. 10. 14. 5. the m. of his months are with thee

14. 5. the s. of his months are with thee
15. 20, the s. of years is hidden to the oppressor
16. † 22. when years of s. are come, I shall go
25. 3. is there any s. of his armies f
31. 37. I would declare to him the s. of my steps
34. 24. shall break in pieces mighty men without s.
36. 25. neither can the s. of his years be searched
38. 21. because the s. of thy days is great
Psal. 105. 12. when they were but a few men in s.
34. caterpillars, and that without s.
130. 18. they are more in s. then the sand

139. 18. they are more in m. than the sand 147. 4. he telleth the m. of the stars, calleth them 147. 4. he telleth the n. of the stars, calleth them 75. of his understanding there is no n. Eccl. 2, † 3. n. of days of their life, 5. † 18. | 6. † 12. C. nt. 6. 8. there are queens and virgins without n. La. 10. † 19. the rest of the trees shall be n. 21. 17. the residue of the n. of archers, mighty men 40. 26. that bringeth out their host by n. 15. 11. the found the disks of the n. the start of the n. 15. 11. The tree of the n. of archers, mighty men 40. 26. that bringeth out their host by n.

35. 11. that furnish the drink-offering to that a

er. 2. 23. as m. of thy cities are thy gods, O Judah 32. my people have forgotten me days without m. 11.13. according to the n. of thy cities, n. of streets
44.23.yet a small n. that escape sword shall return
Ezek. 4. 4. according to the n. of the days, 5, 9.
5. 3. thou shalt take a few in n. and bind them 12. † 16. I will leave men in n. from the sword

43. † 10. and let them measure the R. Dan. 9.2. I understood by books the n. of years Hos. 1 10. n. of Isr. shall be as the sand, Rom. 9.27. Joel 1. 6. a nation is come up strong and without n. Nah. 3.3.there is a great n.of carcases, they stumble Luke 22. 3. Judas, being of the n. of the twelve John 6. 10. the men sat down, in n. 5000, Acts 4. 4. Acts 1. 15. the m. of the names together were 120

5. 36. to Theudas a n. of men joined
6. 1. when the n. of disciples was multiplied, 7.
11. 21. a great n. believed and turned to the Lore 16. 5. the churches were increased in n. daily \$Cor.10. 12. for we dare not make ourselv.of the n 1 Tim. 5. 9. let not a widow be taken into the n. Rev. 5. 11. the m. of them was 10,000 times 10,000

7. 4. I heard the s. of them which were sealed 9. 16. the s. of the army of the horsemen 13. 17. s. of his name [] 18. count the s. 18. it is the m. of a man, and his m. is 606
15. 2. I saw them that had victory over m. of
20. 8. m. of Gog is as the sand of the sea
NUMBER, Forb.

Gen. 13. 16, if a man can a, the dust of the earth 15. 5. tell the stars, if thou be able to n. them

Lev. 15. 13. he shall n. seven days for his cleansing

23. then she shall n. to he self seven days 23.16. after the seventh sabb, shall ve m. fifty days

25.10. gint the seventh solutions of years to the Num. 1. 3. Auron shall n. them by their armies 49. only thou shalt not n. the tribe of Levi 3. 15. n. the children of Levi from a month old 40, n. all the first born of the males of Israel 4, 23, until fifty years old shalt thou n. them, 30, 29, as for the sons of Merari thou shalt n. them

37. which Moses and Aaron did s. 41. 37. which 300es and Actob diu x. 2. Deat. 16. 9. seven weeks shalt thou x. begin to x. 1 Sam. 14. 17. x. and see who is gone from us 2 sam. 24. 1 to say, go n. Israel and Judah 2. go now and x. the people, 4. 1 Cares. 21. 2. 1 Kings 29. 25. x. thee an arm-like the army lost 1 Chron. 21. 1. Satan provoked David to x. Israel

37. 24. Joa: began to n. but he finished not Job 34. 37. who can n. the clouds in wisdom! 30. 2. canst thou n the months that they fulfil? 1418

Isa. 65. 18. therefore will I n. you to the sword Rev. 7. 9. a great multitude which no man could n NUMBERS.

Chren. 12. 23. these are the n. of the bands 2 Chron. 17. 14. these are the n. of them, accord. Psal. 71. 15. for I know not the n. thereof NUMBERED. Gen. 13. 16. then shall thy seed also be a

16. 10. it shall not be n. for multitude, 38. 12.

Exed. 30.13.that passett among them that are n.14.

33. 25. them that were n. of the congregation, 26. Nam. 1. 19. he m. them in the widerness of Sinsi, 21. those that were n. of them, 23, 44, 46. | 2. 4, 13, 15, 19, 21, 23, 25, 28, 30.

47. the Levites were nut a. mong them, 2, 33.
2. 9. all that were n. in the camp of Judah
16. were n. in camp of Reuben || 24. n. of Ephraim
31. n. in camp of Dan || 3. 16. Moses n. them, 42.
3. 39. all that were n. of the Levites were 22,000 4. 34. they m. of the sone of the Kohathites, 37. 38. those that were n. of the Gershonites, 41.

42. those that were n. of the sons of Merari, 45. 45. these whom Moses and Aaron R. 2. who were princes and over them that were a

14. 20. carcases fell in wilderness, all that were n. 26. 51. these were n. of the children of Israel 57. n. of the Levites || 63. Moses and Eleazar n.

31. R. of the Levites [03. Moses and Lieazar R. Josk. 8. 10. Joshus rose early and R. the people Judg. 20. 15. the children of Benjamin were R. I Sam. 11. 8. and when he R. them in Bezek 15. 4. Saul R. people in Telaim 200,000 footmen 25. am. 18. 1. David R. the people that were with him 24. 10. David's heart smote him after he had R.

24. 10. David's heart mote him after he had n. 1 Kings 3. 8. a great people that cannot be n. 8.5. sheep and oxen that could not be n. 9. Chr. 5. 6. 20. 15. then he n. the princes of the provinces 26. at return of the year Ben-hadda n.the Byrians 27. Israel were n. and were like two flocks 2 Kings 3. 6. and king Jehoram n. all Israel 1 Chren. 21. 17. I commanded the people to he n. 23.3. now the Levites were n. from thirty years, 27. 3. Chr. 9. 17. Solomon all the transport is frame.

23...how the Levites were a. from thirty years, 27.9 CAr. 2, 17. Solomon n. all the strangers in Israel 25.5. he s. them from twenty years old and above Erra 1.8. Cyrus s. the vossels to Sheshbarrar Paul. 40.5. they are more than can be s. Eccl. 1.15. that which is wanting cannot be s. Israel 22. 10. ye have s. the houses of Jerusalem 53. 12. he was n. with transgressors, Mark 15. 28. Jer. 33. 22. as the host of heaven, cannot be m. Dan. 5.29. God hath m. thy kingdom, and finished it Hos. 1.10 as the sand of the sea, which cannot be m. Mat. 10.30. hairs of your head are all m. Lutte 12.7. Acts 1.17. for he was n. with us, and obtained part 26. Matthias was n. with the eleven apostles NUMBEREST.

Exod. 30. 12. shall give every man a ransom when thou s. that there be no plague when thou s. Job 14. 16. for now thou w. my steps, dost not thou NUMBERING.

Gen. 41. 49. Joseph gathered corn until he left m. 2 Chron. 2.17. after the n. wherewith David numb. NURSE

NURSE
Signifies, [1] A woman who suchles a child,
Exod. 2.7. [2] One that assists in bringing up
of children, Ruth 4. 16. It is applied, [1] To
godly kings and gueens, who have a sincere
affection and tender regard to the church, Isa.
49. 23. [2] To faithful winisters of the gospel,
who are mild and obliging, using all kind and
winning expressions, as nurses do to please
children, I These. 2. 7.
Gen. 24. 59. they sent away Rebekan and her n.
35. 8. Deborah, Robekah's n. died, and was bur.
Ezod. 2.7.shall call to thee a n. of Hebrew women?
Ruth 4. 16. Naomi took the child, and became n.
5 sam. 4. his n. took him up and fied, and he fell
2 Krags 11. 2 they hid him and his n. 2 Chr. 22. 11.
2 tt 13. 18. he suffered, as a n. beareth the child
1 These. 2.7. were gentle, as a n. chorishethber child

Thess. 2.7. were gentle, as a n. cherishethher child. NURSE

Exed. 2. 7. that she may n. the child for thee
9.take this child away, and n. it for me, I will give
NURSED.

Exad 2. 9. the woman took the child, and n. it lea. 60. 4. thy daughters shall be n. at thy side NURSING.

Num.11.12.carry them in thy bosom, as a n. father Isa.49.23.kings be n. fathers, queens thy n.mothers NURTURE.

Eph. 6. 4. bring them up in the s. of the Lord NUTS.

Gen. 43. 11. carry down a present, n. and almonds Cant. 6. 11. I went down into the garden of n.

OAK.

Gen. 35. 4. Jacob hid the gods under the s. by Shec. 8. Debor, Rebekah's nurse, was buried under an s.

Judg. 6. 11. an angel of the Lord sat under and 9 † 6. made Abimelech king by the s. of the pilet 2 Sam. 18. 9. Absalom's mule west under as a. 10. Absalom hanged in an s. ij 14. alive in the strings 13.14. he tound the man of God unter also 1 Chr. 10. 13. buried their bones under a in Jahah 1 Gar. 1.0. In. burned teer nones timere, mining fea. 1.30. ye shall be as an o. whose less fasteh 6.13.as teil tree, or o. whore substance is in these 44. 14. he taketh the cypress and o. to make a yed Ezek. 6. 13. among their ideds under every listic OAKS.

OAKS.

Is a. J. 39. shall be ushamed of the s. which ye desired

2. 13. the day of the Lord on all the s. of Bashan

57. † 5. inflaming yeurselves among the s.

Ezek 27.6. of s. of Bashanhave they made thise can

Hos. 4. 13. and burn inconse upon the hills under a.

Amos 2. 9. the Amorite was strong as the s. Zeck. 11. 2. howl, fir-tree, howl; O ye s. of Boshs OAR.

Ezsk. 27. 29. all that handle the e. shall cry OARS

Ina. 33. 21. wherein shall go no galley with a.
Exch. 37. 6. of the oaks of Bashan they made thys OATH

Is a solemn action, whereby we call upon God, the searcher of hearts, to witness the treth of what we afirm, for the ending of strife or controversies, Hob. 6. 16. It is spoken, (I) Of God the Father, who sware, (I) The his Son, the Lord Mesnich, the Mediator of the new covenant, that Christ should be his only and cterns that Christ should be his only and chrust Priest, hereby honouring his Son, and giving strong consolation to his people, in such a Royal. High-priost, who should effectually manage all their concerns with him for over Paul. 110. 4. Hebrews 7. 21. [2] To man, either in love or weath, hereby assuring them of the immutability of his purposes, that the blessings he promised should be bestumed, and that the judgments he threatened should be inflicted, Gen. 22. 16, 17. Paul. 95. 11. Heb. 6. 17. ([1]) Of men. who when necessity, or the immediate Of men, who when necessity, or the impe of matter requires it, ought to seem. (I) Religiously, by God only, Deut. 6. 13. 18. 28. (2) Reversity, and with four Rec. 9. 2. 7. Cautiously, Genesis 24. 5. 8. Joshus 2. 17. (4) Sincerely, faithfully, and justly, Jerunish 4. 2.

Men must not sware, [1] Idelatrously, in the ten must not sware, [1] Ideiatrousez, in the name of any false gods, or in the name of in-animate things, Joch. 23. 7. Jam. S. 12. [2] Decoitfulty, Jor. 42. 5, 20. [3] Falsely, Lev. 6. 3. [19. 12. [4] Raskly, Lov. S. 4. Mai.

Gen. 24. 8. thou shalt be clear from this my s. 41

 3. I. thou shalt on clear from this my a. 4.
 3. I will perform the e. which I sware to Abraham, Deut. 7.8. Peal. 105.9. Jer. 11. 5.
 32. let there be now an e. betwirt as and thee 50. 95. Joseph took an e. of the children of larad Fzed. 92. 11. an e. of the Lord shall be between at Lev. 5. 4. that a man shall pronounce with as e. Num. 5. 19. the priost shall charge her by an e.
 31. J. d. that have the charge her by an e. 21.Ld.make thee a curse and an s. among people 30. 2. if a man swear an s. to bind his soul, is. 13. every yow, and every binding s. affect seal Deut. 29.13. his s. which the Lord maketh with these

14. neither with you only do I make this a Jeak. 2, 17, we will be blameless of this thing

Jash. 2. 17. we will be blameless of this thine a. 9. 20. lest wrath be on us, because of the s. Judg. 21. 5. for Lerael had made a great s. 1 Sem. 14. 25. for the people feared the 27. when Saul charged them with the s. 23. 25. when Saul charged them with the s. 23. 2 Sem. 21. 7. king spared Mephibosheth, bec. of s. 1 Kinggs 2. 43. why then hast thou not kept the s. 7 8. 31. and an s. be laid on him, and the s. come he for this alter in this huma. 2 Che 4. 20. fore thine altar in this house, 2 Chr. 6. 22.

18. 10. he took an s. of the kingdom and artica Kings 11. 4.Jehoiada took an s. of them in bound 1 Chr. 16. 16. be mindful of his e. to Isaac 2 Chr. 15. 15. all Judah rejoiced at the s. Nch. 5. 12. and Nehemiah took au s. of the p 1.2. and Negomina took as a. or included in 1.2. 1.2. and that in regard of the o. of God P. s. 2. and that in regard of the o. of God P. 2. he that aweareth, as he that feareth as o. Fick. 16. 59. which hast despised the o. 17. 18, 19.

17. 13. a covenant, and hath taken as c. of him 16. that made him king, whose a, be despised Den 9.11. Custe is poured on us, and a writt in law Zock. 8. 17. love no false c. for this I hate Mat. 14. 7. he promised with an e. to give h

9. nevertheless, for the e. sake, Mark 6. 26. 28. 72. again he denied with an e. I know note Luke 1. 73, the s. which he sware to our fabor. Acts 2. 30, that God had sworn with an s. to him 23. 21, which have bound themselves with su a. Heb.6.16.an e.for confirmation is an end of all strate

17. God confirmed it by an o, that by two there 7. 20. as not without an o, be was made pried. 22 98 theolwhich was since the law, makes the See

Hab. 3. 9. thy bow made naked, according to the s. Mat. 5. 33 shall perform to the Lord thise s. OBEDIENCE

DEEDIENCE
is twofold, [I] That which is given to God, and a spoken, [1] Of Christ the great Redeemar's perfect obedience to the will of his Father, both in doing and suffering, by the morit of which sinners are justified before God, Rom. 5. 19. [3] Of that voluntary, free, and cheerful obtaines, which the angels in heaven yield to the commands of God, Paul. 103. 90. Mat. 6. 10. [3] Of that involvatary obsdience which devile and wiched men are forced to yield to the commands of God, Exod. 11. 1. [12. 31. Mark 1. 27. Luke 6. 35. [4] Of the obsdience of good men, which convists, [1] is believing and embracing the goopel, and subjecting themselves hereinte; whence it is, that obedience is put for faith, Rom. 16. 19. compared with Rom. 1.8. [23] In a conformity of our affections and actions unto the will of God revealed in his word, which is begun in this tife, but is to be word, which is begun in this tife, but is to be actions unto the will of God revealed in his word, which is begun in this life, but is to be perfected in heaven, Rom. 6. 10. 1 Pet. 1. 14. [5] Of the subjection of all creatures to the command of God, Penl. 105. 30, 31. At his command the revens did food Elijah, 1 Kings 17. 4, 6. The fish vomited out Jounh, chap. 2. 10. The tempertures one became calen, Mit. 8. 26, 27. He spake, and there came froge, Ries, lice, hail, locuste, dec. upon Egypl, Peal. 105. 30, 31, 32, 34. (II) That which is due, or performed to man, either, [1] By the unresonable creatures, Jam. 3. 3. Or, [2] By inferiors to their superiors: as, by wives unto sonatos creatures, sam. s. o. Or, [2] By fir-feriors to their outperiors: as, by wives that their husbands, Tit. 2. 5. Children to their parents, Eph. 6. 1. Servants to their masters, Eph. 6. 5. Subjects to their princes or magis-trates, Rom. 15. 1. And by poople to their masters. High 13. 17. usters, Hob. 13. 17.

8 Sem. 22, † 45, strangers shall yield feigned s. unto me as soon as they bear, Psal. 18, † 44, | 66, † 3. Hom. 1. 5. for s. to the faith among all nations 5.19. by the e. of one shall many be made righteou 5.19, by the e. of one shall many be made rightcousses
16. 10. of six to death, or of e. unto rightcousses
16. 19. your e. is come abroad unto all men
26. made known to all nations for the e. of faith
1 Cer.14.34, women are commanded to be under e.
2 Cer. 7. 15. he remembereth the e. of yea all
10. 5. bringing every thought to the e. of Christ
6. all divobedience, when your e. is falished
Philem. 21. having confidence in thy e. I wrote
1 Pet. 1.2. through sanctification of the Spirit to e.
OBEDIENT:

OREDIENT.

Ezed. 94. 7. Lord hath said, we will do, and be e. Num. 97. 90, put honour on him, that Isr. may be e. Deut. 4. 30, if turn to L. and shall be e. to his voice 8.20. ye shall perish, because ye would not be s. 2 Sam. 22. 45. strangers shall be s. unto me

2 Sam. 22. 45. atrangers shall be e. unto me Frow. 25. 12. so is a wise reprover upon an e. oat Isa. 1. 19. if e., ye shall eat the good of the land 42. 24. neither were they e. to his law Acts 6. 7. the priests were e. to the faith Rom. 13. 18. to make Gentiles e. by word and deed \$Cor. 2.9, might know whether ye be e. in all things. FpA. 6. 5. servants, be s. to your masters, 752. 2. 9. Phil. 2. 8. Christ became o, unto death of the cross 712. 9. 9. Tit. 2.5. wives, be s. || 1 Pet. 1. 14. children, be s OBEY.

Gen. 27. 8. therefore, my son, s. my voice, 13, 43. Exed. 5. 2. who is the Lord, that I should s. him?

Exec. 3. 2. who is the Lord, that I should c. him? 19. 5. now if ye will c. my voice indeed 23. 21. c. his voice | \$22. if shalt indeed c. his voice | \$22. if shalt indeed c. his voice | \$27. in l. | 30. 2, 8. 1 \$cm. 12. 14. 30. 20. and that thou mayest c. his voice | \$ash. 24. 24. the Lord's voice will we c.

Jash. 34. 34. the Lord's votice will we s. 15cm.8.19. the people refused to s. voice of Samuel 15. 32. behold, to s. is better than sacrifice Nck. 9. 17. and refused to s. neither were mindful Job 36.11. If they s. and serve him, they shall spend Pssl. 18. 44. as soon as they hear, they shall s. me Prov. 30.17. the eye that despiseth, to s. his mother Isa. 11. 14. the children of Ammon shall s. them

1st. 11. 14. the children of Ammon shall s. them Jer. 7. 23. s. my voice, and I will be your God, and ye shall be my people, 11. 4, 7.
25. 13. amend your ways, and s. the voice of the Lord your God, 28. 20. Zsch. 6. 15.
25. 14. Rechabites s. their father's commandments 42. 6. we will s. the voice of Lord our God, that it may be well with us when we s. the Lord Pas. 7. 27. and all dominions shall serve and s. him Mit 8. 37. when commend small serve and s. him

Mat. 8, 27, what manner of man is this, that even winds and sea s. him? Mark 4.41. Lake 8.25.

Ark 1. 27. even the unclean spirits e. him Lake 17. %, be those plucked up, and it shall s. you 4 : 5. 29, we ought to s. God rather than men 413

Jam 5, 12, owear not by the earth, nor my ether s. i. Acts 5, 32, whom G. hath given to them that s. him
OATHS.

Exet, 21, 22, divination to them that have swom s.

6, 12, that ye should s. it in the tests thereof

6. 19. that ye should s. it in the fusis thereof 16. know ye not, to whom ye yield yourselves servants to s.his servants ye are to whom ye s. Fph. 6. 1. children, s. your parents, Col. 3. 20. Col. 3. 22. servants, s. in all things your masters Tk. 2. 1. put them in mind to s. magistrates Heb. 5. 9. author of eternal salvat. to all that s. him 13. 17. e. them that have the rule over you

13. 17. s. them that have the rule over you Jam.3.3.put bits in horses' mouths, that they may s. Not OBEY, OBEY not.

Dent.11.98. a curse, if ye will not s. the commandments of Lord your God, 28. 62. 1 Sam. 12. 13. Jeb 36. 12. Jer. 12. 17. | 18. 10.

21. 18. who will not s. the voice of his father, 20.

21. 16. who will not of the voice of in stater, 20. 15 sm. 15. 19. wherefore then didst thou not of Jor. 42. 13. but if ye say, we will not o. the Lord Dan. 9. 11. that they might not o. thy voice Jota 7. 38. to whom our fathers would not o. Rom. 2, 8. that are contentious, and do not o. truth Gal.3.1. who bewitched you, that should not o.7 5.7. Crat. 3.1. who be witched you, that anould not 0.7 5.1.
27 Mass. 1.8. taking veng, on them that e. net google
3. 14. if any man e. net our word, note that man
1 Pet. 3. 1. if any e. net the word, they may be won
4. 17. what shall end be of them that e. net gospel?
OBEYED.

Gen. 22. 18. be blessed, because thou hast s. 26. 5 28. 7. that Jacob s. his father and his mother Josh. 22. 2. have s. my voice in all I command. you Sam. 15. 20. Saul said, I have s. the voice of Lord

24. because I feared the people, and s. their voice 22. 21. behold, thine handmaid bath s. thy voice Chron. 29. 23. then all Israel s. Solomon

J Cares. 19. 23. Leon an invested s. Solomon 2 Cares. 11. 4. they s. the words of the Lord Jer. 34. 10. then they s. and let them go 33. 8. thus have we s. the voice of Jonadab, 10. 18. because ye s. the commandment of your fath. Den. 9, 10. neither have we s. the voice of the Lord Hag. 1. 12. the people s. the voice of the Lord Acts 5. 36. many as s. Theudas were scattered, 37. rm. 6. 17. have e. from heart that form of doctrine Phil. 2. 12, ye have e. not in my presence only Heb. 11. 8. by faith Abraham e. and went out 1 Pet. 3. 6. Sarah e. Abraham, calling him lord Not OBEYED.

Josh. 5. 6. were consumed, because they e. not Judg. 2. 2. but ye have not e. my voice, 6. 10. 1 Kings 20. 36, then hast not e. the voice of Lord 2 Kings 18. 12. because they s. set the voice of Lel.
Pres. 5. 13. and have set s. the voice of my teachers
25. 1 42. 21. | 43. 4, 7. | 44. 23.
9. 13. they have set o. my voice, anith the Lord,
25. | 42. 21. | 43. 4, 7. | 44. 23.
9. 13. they have set o. my voice, 11. 8. | 17. 23.
| 32. 23. | 40. 3. Dam. 9. 10, 14.

Zeph. 3. 2. she e. net the voice, she drew not near Rom. 10. 16. but they have not all s. the gospel OBEYEDST.

1 Sam. 28. 18. because thou s. not the voice of Ld. Ser. 22. 21. thy manner that thou s. not my voice OBEYETH.

Prev. 15. 732. that e. reproof getteth understanding Isa. 50. 10. who that e. the voice of his servant 1 Jer. 7. 28. this is a nation that e. not the Lord 11. 3. cursed be the man that e. not the words of OBEYING.

Judg. 2. 17. your fathers s. but they did not so 1 Sam. 15. 29. in sacrifice, as in s. the voice of Lord 1 Pet. 1. 22. have purified your souls in s. the truth OBEISANCE.

Gen. 37. 7. your sheaves made e. to my sheaf 9. the sun, moon, and eleven stars made e. to me 9. the sun, moon, and eleven stars made o. to me 43. 38. they bowed and made e. to Joseph Exod. 18. 7. Moseed did e. to his father-in-law 3 Sam. 1. 2. the Amalekite did e, to David 14. 4. the woman of Tekoah did e. to the king 15. 5. when any man came nigh to do him e. 1 Kinge 1. 16. Bain-sheba did e. to king David 2 Chr. 24. 17. princes of Judah made e. to the king OBJECT.

Acte 24. 19. and e. if they had ought against me OBLATION.

Lev. 2. 4. an s. of a meat-offering baken, 5, 7, 13.

12. as for s. of the first-fruits, ye shall offer them
3. 1. if his s. be a secrifice of peace-offering
7. 14. he shall offer one out of the whole s. 7. 14. he shall offer one out of the whole s.

29. he shall bring his s. to the Lord, of sacrifice

22. 18. that will offer his s. for all his vows

Arm. 18. 9. every s. of theirs shall be most holy

31. 50. we have brought an s. for the Lord

40. 29. that is so impoverished that he halt no s.

40. 30. that is so impoverished that he halt no s. 66.3.that offereth an e.as if he offered swine's flesh Jer. 14. 19. when they offer an o. I will not accept Jer. 14. 13. when they offer an 5.1 will not accept Exck. 44. 30. and every s. shall be the priest's 45. 1. when ye shall divide the land, offer on s. 13. this is the s. ye shall offer, 48. 9, 50, 21. 16. shall give this s. for the prince in Israel Dans. 2. 46. that they should offer on s. to Daniel Office and the state of the s

OBLATIONS.

ev. 7. 38. he commanded Israel to offer their o 2.50. ... on he commanded name to comp them of 2 Chron. 31. 14. to distribute the o. of the Leef Prov. 29. † 4. but a man of o. overthroweth it Isa. 1. 13. bring no more vain o. unto me Etcl. 20. 40. I will require the first-fruits of your o

44. 30. every sort of your o. shall be the priest's OBSCURE. Prov. 20. 20. his lamp shall be put out in c. darkness OBSCURITY.

By obscurity, or darknem, all kinds of adversity and calamity are resembled, as happiness and prosperity are by light, Isa. 58. 10. It is easily that the Jows, after they were delivered from their durk and calamitous condition in the Babylonish captivity, observed a feast, which they called, The least of lights; because so great a happiness of being delivered from bondage, and of kaving the service of the temple re-established, broke forth upon them beyond their home as the save of the sun dert through their hope, as the rays of the sun dart them-selves through the clouds. Obscurity also sig-nifies spiritual ignorance and blindness, from nifice spiritual ignorance and blindness, from which God delivers his people, when he becateme upon them the clear and saving knowledge of the truth, 1sa. 20. 18.

1sa. 20. 18. the eyes of the blind shall see out of s. 53. 10. then shall thy light rise in s. and darkness 59. 9, we want for light, but behold so for brightness OBSERVATION.

The kingdom of God cometh not with ob in a singnom of God cometin not with observation, I.ike 17. 20. That kingdom which God will set up in the world, will not become conspicuous and remarkable by any vitward splendour, or worldly pomp, but by its inward power and efficacy upon the hearts and minds of men.

Mal. 3, † 14. what profit that we have kept his e.?

Luke 17.20. the kingdom of God cometh not with ... OBSERVATIONS. Exed. 12. † 42. it is a night of e. unto the Lord Nea. 13. † 14. my deeds done for the e. thereof OBSERVE.

Exed. 12. 17. ye shall b. the feast of unleavened bread, for I brought your armies out of the land of Egypt, 24. Deat. 16. 1.

31. 16. c. the sabbath [34. 22. c. feast of weeks 34. 11. c. thou that which I command thee this

It. c. thou that which recommand there in a day, Dest. 12, 28, [94, 8, Lev. 19. 26, nor shall ye use enchantments, c. times
 ye shall c. all my statutes, 2 Caron. 7, 17, Net. 1, 5, Peal. 105, 45, Ezek. 37, 24.

Num. 23. S. my secrifice shall ye. to offer me Deut. 16. 13. s. the feast of tabernacles seven days 1 Kings 20. 33. now the men did diligently s. Psal. 5. 18. because of those which s. me, 27.† 12. 54. † 5. he shall reward evil to those that s. me 71. † 10. they that e. my soul take counsel together 107. 43. whose is wise, and will o. these things 119. 34. I shall o. it with my whole heart

119. 34. I shall s. it with my whole heart Prov. 23. 26. and let thine eyes o. my ways Jer. 8. 7. the crane and swallow s. the time Ezek. 29. 18. neither s. their judgments nor defile Hos. 13. 7. as a leopard by the way will I s. them Jon. 38. that s. lying vanities, forsake their mercies Mat. 28. 29. Leaching them to s. all things whatever Acts 16. 21. customs not lawful to s. being Romans 21.25. concluded that the Gentiles e. no such thing

Gal. 4. 10. ye s. days, and months, and times 1 Tim. 5. 21. then s. these things without preferring See Do. OBSERVED.

Gen. 37. 11. but his father o. the saying
Exod. 12. 42. it is a night to be much o. to the Lord
Nam. 15. 22. have erred, and not o. commandments Just. 33. 22. have erred, and note commandment Just. 33. D. Lovi o. thy word, kept thy covenan \$ Sam. 11. 16. when Joab o. city, he assigned Urials 2 Kingo 21. 6. Manasset o. times, 2 Chron. 33. 6 Hos. 14. 8. I have heard him, and o. him Mark 6. 20. for Herod feared John and o. him 10. 20. all these have I o. from my youth OBSERVER.

Dest. 18. 10. there shall not be found an e. of times OBSERVERS.

Deut. 18. 14. these nations hearkened to e. of times Ps. 59. † 10. God shall let me soe my desire on my s OBSERVEST.

Job 13. † 27. thou s. all my paths, settest a print Los. 42. 20. seeing many things, but thou s. not OBSERVETH.

Eccl. 11. 4 he that e, the wind shall not sow OBSTINATE.

Deut. 2. 30. the Lord thy God made his heart a Isa. 48. 4. because I knew that thou art o OBTAIN.

Gen. 16. 2. it may be I may o. children by her 1 Car. 29. † 14. that we should o. strength to offer Prov. 8. 35. and shall o. favour of the Lord 16. shall give this s. for the prince in Israel | /sa. 35. 10. they shall s. joy and gladness, 51. 11. |
| /sa. 2. 46. that they should offer on s. to Daniel | | /sa. 11. 21. he shall s. the kingdom by flatteries |
| 9.21.time of the even s. || 27.shall cause s. to cease | | Luks 99.35; he accounted worthy to s. that world Res. 11. 31. thro' your mercy they may s. mercy 1 Car. 9. 94. so run that ye may s. 95. they do it to s. a corruptible crown, but we 17 tases. 5. but to s. salvation by our L. Jes. Chr. 2 Tim. 2. 10. may s. salvation which is in Chr. Jes.

Heb. 4. 16. that we may e. mercy, and find grace 11. 35. that they might e. a better resurrection Jam. 4. 2. ye kill, ye desire to have, and cannot e OBTAINED.

2 Chron. 2. † 6. but who hath s. strength to build Net. 13. 6. after certain days I s. leave of the king wes. 13. ti. after certain days I. s. leave of the king Esth. 2. 9. Eather s. kindness || 17. she s. grace Hos. 2. 33. have mercy on her that had not s. mercy Acts. 1. 17. and had s. part of this ministry 22. 23. with a great sum s. I this freedom 26. 22. having s. help of G. I continue to this day 27. 13. supposing that they had s. their purpose Rem. 11.7. The had been 11. The second of the

Rom. 11. 7. what then I Israel hath not s. what he seeketh for, but the election hath s. it

seezen for, out us section name. It is 30, ye have now e, mercy through their unbelief 1 Cer. 7. 25. as one that hath e, mercy of the Lord Epk. 1. 11. in whom we have e, an inheritance 17 ms. 1.13, mercy, because I did it ignorantly, 16. Heb. 1. 4. e, a more excellent name than they 6.15. he had patiently endured, he e. the pro-8.6.he hath o. a more excellent ministry than they 9. 12. having s. eternal redemption for us 11. 2. by it the elders s. a good report, 39.
4. Abel s. witness that he was righteous

33. who s. promises, stopped mouths of lions
1 Pct. 2. 10, which had not s.mercy, but now have s 9 Pet. 1. 1. that have s. like precious faith with us See FAVOUR. OBTAINING.

2 These. 2.14. to e. of the glory of our L. Jes. Chr. OCCASION.

Gen. 43. 18, that he may seek s. against us and fall Jadg. 9. 23. may. do as thou shalt find s.1.Sam.10.7. 14. 4. Samson sought s. against the Philistines Sam.12.14. given great s. to enemies to biaspheme Ezra 7. 20. which thou shalt have s. to bestow 2. 24. in her e. who can turn her away? Ezck. 18.3. shull not have s. any more to use prov Dan. 6. 4. sought to find s. and could find none s. 5 Man. 0. 4. Sought to find c. and count incomes.

Rom. 7. 8. sin taking c. by the commandment, 11.

14. 13. put not an c. to fall in his brother's way

Cor. 5. 12. we give you c. to glory on our behalf

8. 8. I speak by c. of the forwardness of others 11.12.that Imayout off s. from them whichdesired Gal. 3: 13, only use not liberty for an o. to the flesh 1 Tim. 5. 14. younger give none s. to the adversary 1 John 2. 10. there is none s. of stumbling in him OCCASIONED.

1 Sam. 22. 22. I have s. the death of all the persons OCCASIONS.

Deut. 22. 14. and give s. of speech against her, 17. Job 33. 10. behold, he findeth s. against me OCCUPATION.

Gen. 46.33. shall say, what is your s. 747.3. Jon. 1.8.
Acts 18. 3. for by s. they were tent-makers
19.25. whom he called, with the workmen of like s.
OCCUPY.

Ezek. 27. 9. with mariners to s. thy merchandise Luke 19. 13, he said to his servants, e. till I come

OCCUPIED.

Ered. 38. 24, the gold that was e. for the work Judg. 16.11 if hind with new ropes that nev. were Erck. 27. 16. Syria e. 1 19. Dan and Javan e. 21. Arabia e. || 22. Sheba e. in thy fairs Heb. 13. 9. means not profited them that have e. OCCUPIERS.

Exek. 27. 27. the s. of thy morchandise shall fall OCCUPIETH.

l Cor. 14. 16. he that o. the room of the unlearned OCCURRENT.

1 Kings 5. 4. there is neither adversary nor evil e ODD.

Num. 3.48. the s. number of them is to be redeemed ODIOUS. I Caren. 19. 6. the Ammonites made themselves e.

Prov. 30. 23. for an e. woman when she is married ODOUR.

John 12.3, house was filled with s. of the cintment Phil. 4. 18. an s. of sweet smell, a sacrifice

I.ev.26.31.will not smell the savour of your sweets.

2 Chron. 16. 14. Asa was laid in a bed of sweets.

Esth.2.12.six months with oil of myrrb and sweets. Jer. 34. 5. so shall they burn s. for thee and lament Par. 246. that they should offer sweet e. to Daniel
Res. 5. 8. having barps and golden vials full of e.
18. 13. no man buyeth their e. and ointments
OFFENCE

Bignifies, Any thing that a man finds in his way, that may occasion him to stumble or fall: Thus Moose ferbids, To put a stumbling block (or an affence) before the blind, Lev. 18. 14. that is, system of occurs one offind, Lev. 19. 14. that is, les. 39. 31. that make a man an o. for a word neither wood, stone, nor any thing else that Acts 13.11 ft be an o. or have committed any thing may make him stamble or fall. It was prophessed, The histograph of the

stambling and rock of offence to both the houses of Israel, Isa. 8. 14. His humiliation, his poperty, his birth, death, and crose, were rocks against which the Jows struck, and upon which they have fallen and are broken; because they could not be convinced, that such humble qualiscations could belong to the Mominh they ex-pected. And the apoetle Paul exhorts the Corinthians, To give none offence to Jews or Gentiles, 1 Cer. 10. 32. that is, Not to hinder them in their way to heaven, or induce them to then in their way to heaven, or induce them to act with a deubting connecione, by an unseason-able use of Christian liberty. In a moral sense, there is an active and passive scandal or offence. The first is that which we give to others by our words, or actions; and the

second is taken from others, by seeing their evil words, or actions. It signifies, [1] An impediment, Mat. 16. 22. [2] bin, Rom. 4. 25. [3] Contempt, Mat. 18. 7.

se. 8. 14. but a reck of e. to both the house Hes. 5. 15. till theyacknowledge their s. and seek me Mat. 16. 23. get behind me, Satan, thou art s.to me 18. 7. woe to that man by whom the e. cometh Acta 24. 16. a conscience void of a toward Ged

Rem. 5. 15. but not as the s. so also is the free gift, for if through the s. of one many be dead, 18. 17. for if by one man's s. death reigned by one 30. the law entered that the s. might abound

233. I lay in Sion a stumbling-stons, and cock of s. 14. 20. it is evil for that man who eateth with s. I Cor. 10. 32. give none s. in any thing, 2 Cor. 6. 3. ICor. 11. 7. have I committen s. in abasing mynel 7 ing myself 1 Gal. 5. 11. then is the s. of the cross coused Phil. 1. 10. may be without s. till the day of Christ

Pat. 2. 8. a rock of s. to them which stumble OFFENCES. Eccl. 10. 4. for yielding pacificth great s.

Mat. 18. 7 wes to the world because of s. for it

must needs be that e. come, Luke 17. 1. Rem.4. 23. who was delivered for our e. and raised 5. 16. but the free gift is of many s. to justification 16. 17. I beseech you, mark them which cause s. OFFEND Significe, [1] To commit any sin in thought, word, or deed, Jam. 3. 2. [2] To draw one to evil, or

be a let and hinderance to that which is good

Mat. 5. 29, 30. [3] To take occasion of sinnin Mat. 5. 29, 30. [3] To take occasion of similing when none is given, thus the Pherisees were offended at Christ, Mat. 15. 12. that is, they were more alienated from his person and doctrine. [4] To be acandalized, or stumbled by the example of another, 1 Cor. 8. 13. [5] To act unjustly, or injuriously, Acts 25. 8. [6] To wrong, Pasl. 73. 15.

Job 34. 31. it is most to say, I will not o. any more Ps. 73. 15. I should o. against generat of thy childr. 119. 165. that love thy law, nothing shall o. them Jer. 2.3. all that devour him shall o. evil shall come 50. 7. and their adversaries said, we o. not 50. 7. and their adversaries said, we e. not Hes. 4. 15. the Israel playthebarlot, let not Judah e. Hab. 1. 11. and he shall pass over and e. imputing

Hab. 1. 11. and he shall pass over and s. imputing Mat. 5. 39. if the right eye s. thee, pluck it out 30. if thy hand s. thee, 18. 8, 9. Mark 9. 43, 45, 47. 13. 41. they shall gather all things that s. 17. 97. lest we should s. them, go to the sea 18.6. whose s. one of these, Mark 9. 42. Luke 17. 2. John 6. 61. he said to them, doth this s. you? 1 Cor. 8. 13. if meat make thy brother s. lest he s. Jam. 2. 10. yet s. in one point, he is guilty of all 3.9 in mean things we s. all if any man s. not

3. 2. in many things we o. all, if any man e. not OFFENDED. Gen. 20. 9, and what have I e. thee 1 Jer. 37. 18

20. 1. the botter and name and s. to return from me 2 Kings 18. 14. saying, I have o. return from me 2 Chron. 28.13. we have o. against the Lord already Errs 10. † 13. for we have greatly o. in this Prop. 18. 19. a brother o. is harder to be won than Ersk. 25. 12. because Edom hath greatly o. Hos. 13. 1. when Ephraim e. in Baal, he died Mat. 11.6.blossed is he who shall not bee. Lake? ed is he who shall not bee. Luke7.23.

40. 1. the butler and baker had e. their lord

13. 21. when tribulation or persecution ariseth because of the word, by and by he is o. Mark 4. 17. 57. and they were o. in him, Mark 6. 3.

15. 12. the Pharisees were o. after they heard 24.10.then shall many be and betray one another 26. 31. all ye shall be s. because of me this night 33. Peter said, though all men shall be s. because of the yet will I never be s. Mark 14. 29.

John 16. 1. I have spoken, that ye should not be s. Acts 25. 8. nor yet against Cosar have I s. at all Rom. 14.21, whereby thy brother is s. or made weak 2 Cor. 11. 29. who is o. and I burn not ?

OFFENDER. Acta 25.11.1 The an o.or have committed any thing OFFENDERS.

OFFER. Exed. 93. 99. not delay to e. the first of the hab 23. 18. thou shelt not e. the blood, 24. 25.

20. 9. ye shall s. no strange sacrose thereon 35. 94. every one that did s. silver and bran Lev. 1.3. s. a male without blemish, 3. 6. [22.19,00]

2. 1. and when any will s. a meat obliging to the Lors; 14. | 12. 16. Num. 6. 17. 13. with all thine offerings thou shalt s. sak

 if he σ. a peace-offering the shall σ. it without blemish before the Lord, 6. [9. 2. [9.5]
 if he σ. a lamb for his officing, 14. 12.
 the goat he shall σ. better the Lord 4.14.congregation s.a young bellock, Num.15.94. 5. 8. s. that for the sm-offering first, 9. 7. 6. 14. the sone of Aaron shall e, it befo

22. | 14. 19. | 15. 15, 39. Nam. 6.11. 7. 3. he shall a. of it all the fat thereof

12. if he s. it for a thanksgiving, 22. 39. 38. Israel to s. their oblations to the Lord 17.7. they shall so more a. their sacrifices to sevie 9, bringeth it not to the door to a. it to the Led 19. 6. it shall be enter the name day ye a. it 21. 6. and the bread of their God they do. 21. that hath a blemish shall not come mark in-

22. 23. thou mayout e. for a free-will offe Num. 7. 11. they o. their offering each pris 8. 11. Aaron shall o. the Leviton, 13, 15. 9. 7. why are we kept back, that we may acted
15. 7. shalt s. the third part of a hin of wine

14. if a stranger will s. an offering made by is 19. shall s. a beave-offering, 18. 94, 26, 22, 22. 18. So that no stranger come near 10 s. incree 28. 2 shall ye observe to a to me is their stans 11. in the beginnings of your months ye shall s

11. in the beginning of your montain ye seem 8.

4. after this manner ye shall s. daily the ment
Dent. 12. 14. the place the Ld. shall choose, there.
18. 3. shall be the pricet's due from them thats.
33.19.shall s.sacrifices of righteousness, Fast. 4.5 ludg. 3. 18. when he made an end to s. the prese

16. 23. to s. a great marrifice to Dagon there is sam. 1. 21. Ekkanah went up to s. to the La 2.19. Hannah came with her busband to s. sarrif 98. did I choose him my priest to so on mise elst? 98. did I choose him my priest to s. on mise elst? 25cm. 94. 19. I s. thee three things, I Chros. 21. Il. 1 Kings 13. 2. on thee shall s. priests of high place 1 Chros. 39. I 4. should be able to s. se willingty, I. 2Chr.94.14. whereof were made vessels to s. w

Erra 6. 10. to e. serifices of sweet savonn to Gel Peal. 16. 4. drink offerings of blood will I set e 27. 6. therefore will I e. in his tabernacle sacrifical 50. 14. o. to God thankagiving, pay thy vowsta L 51. 19. then shall they o. bullocks on thise shar 66.15.I will o. to thee burnt-sacrifices and fating

51. 19. then shall they o'. heliocks on thise shar 66.15.I will s. to thee burst-servinces and fating 72. 10. the kings of Shoba and Soba shall a gits 116. 17. I will s. the searcines of theakagiving 12e. 57. 7 thither wentest thou up to s. sarake. Ser. 11. 12. cry to the gods to whom they a incanse Erab. 30. 31. when ye s. your gifts, ye pollute 44.7. when ye s. my bread, the fat and the bleed 15. they shall s. to me the fat and the bleed 45.1. ye shall s. to me the fat and the bleed 45.1. ye shall s. an oblation to the Lord, 31. §6. 9 Dan. 2.46. that they should s. an oblation to Beniel Hose. 9. 4. they shall not s. wine-offerings to Led Amasel. 5. s. a sacrifice of thankagiving with leven Mal. 1. 7. ye s. polluted bread upon miss alar 8. If ye s. the blind, s. it now to thy governer 3. 3. s. to the Lord an offering in rightesmann Mal. 5. 94. and then come and s. thy gift 84.o. gift 340s. commanded, Mark 144. Luke 5. 14. So, smitch on one cheek, s. also the other 11.12. ithhall ask an egg, will be s. him a complex! I Yim. 3. § 3. not ready to s. wrong, as one is wise Heb.5.1. that he may s. both gifts and sacrif. Ser sia 7. 37. needeth not to s. sacrif. first for his own size 8. 3 were this heirest to red into task it is one in the ser in the ser is the same task it one that the six is one of the ser in the service.

7. 27. needeth not to e. sacri. first for his own size

8. 3. every high priest is ordained to s. it is of se-cessity that this man have somewhat she to 4. 9. 25, nor yet that he should s. himself often 13. 15, by him lat us s. secrifice of praise to fleet 1 Pet. 2. 5, by Jesus Christ to s. spiritual scriften

Rev. 8. 2. he should e it with prayers of all See BURNT-OFFERINGS. OFFERED.

OFFERED.

(7es. 31. 54. Jacob e. nacrifice on the meast, 46. 1

Exed. 35. 22. every men e. an offering of gold

Lee. 9. 15. he slew the goat, and e. it for an

10. 1. Nadab and Abits e. strange fire, and fire de

voured them and theydied, 16.1. Man. 3.4. 198.5.

Num. 7. 2. the princes o. for the dedication, 10. 8.21. Aaron o. them as an offering before the Lord 8.31. Aaron e. taem as an energy cere use Leen 16. 35. two headerd and fifty men that e. increase 22. 40. Balak e. oxen and sheep, 22. 2, 4, 14, 37 Judg. 5. 2. the people willingly e, themselves, 9. 12, 19. Manoah took, a kiel and e. ir on a rect.

1.8sm 1. 4, when the time was that Elkanah s. 2.13, when any s. the priest's servant came 8.8sm 6.17. David s. peace-offerings, 94.25. 3fmys 8.25. 3cm and all laraci s. 63.7t. 32. Jeroboam s. in Beth-el to the calves, 33.72. 43. the people s. yet in the high-places 2fmys 3.30, when meat-offering was s. water came 16. F2. Ahaz approached to the altar and s. 1 Chres. 39. 8, the cantains with the rulers s. 1. Chros. 29. 6. the captains with the rulers o.
9. the people rejoiced for that they o. willingly
2 Chros. 15. 11. Ass. o. to the Lord of the spoil ECRIPM 15. 11. As a. to the Lord of the spoil 7.16. Amazin willingty a. himself to the Lord Errs 1. 6. besides all that was willingty a. 2. 68. some of fathers a. freely for the house of G. 6. 17. a. at the dedication of this house of God 7. 15. his counselfors freely a. to the God of Israel 8. 25. the king and all Israel there present had a. 10. 18. they a. a ram of the flock for their trespans \$\text{Chillingly} a. ibsensalves to dwall at Israel

10. 12. they s. a ram of the nock for their trespans NA.1.1.2. willingly s. themselves to dwell at Jerus. 12. 43. that day they s. great sacrifices and rejoic. Jes. 57. 6. to them thou hast s. a meat-offering (6. 3. offereth are oblation, as if he s. swine's blood Den. 11. 18. cause the represent o. by him to cease

Den. 11. 18. cause the reproach s. by him to cease
Ames S.S.have ye s. to me sacrifices and offerings?
Jonah 1. 16. the men feared, and s. a sacrifice to
the Lord, and made vows
Mal. 1. 11. in every place incense be s. to my name
Acts 8. 18. Simon s. them money, saying, give me
Acts 8. 18. Simon s. them money, saying, give me
Acts 8. 18. Simon s. them money, saying, give me
Acts 8. 18. Simon s. them money, saying, give me
Acts 8. 18. Simon s. to dolo, 21. 25.
19. 58. an offering should be s. for every one of them
1 Cer. 8. 1 things s. to it dols, 4. 7, 30. | 10. 19, 98.
Ph. 12. 17. if I be s. on the service of your faith

? Tim. 4. 6. for I am now ready to be o. the time #8.5.7. this he did once, when he e. up bimself

2.7. this he did once, when he e. up bimself

2.7. ast without blood, which he e. for himself

3. were e. gifs || 14. e. himself without spot to G.

32. Christ was once e. to bear the sine of many 11. 4 by faith Abel s. to G. a more excellent sacr.

17. by faith, Abraham, when tried, s. up Isaac

18. 2. 21. Abraham justified by works when he s.

OFFERETH.

Lev. 6. 26. the priest that e. it for sin shall eat it 7.18. seither shall it be imputed to him that e. it 7.18. for he s. the bread of thy God, shall be hely Pack 50. 23. whose e. praise glorifieth me, to him is 26.3.be that e oblation as if offered swine's flesh OFFERING.

The Hebrews had several kinds of offerings. The Hebrews had several kinds of offerings, which they presented at the tabermacle and temple. Some were freewill efferings, and othere were of obligation. The first-fruits, the Tinths, the Sin-offerings, were of obligation; the Peace-offerings, Your, offerings of wins, oil, bread, and other things which were made to the temple, or to the ministers of the Lord, were offerings of devotion. The Howard called all offerings in general, Corhan. But the offerings of bread, add, fruits, and liquers, as wins, and oil, which were presented to the temple, they called Mincha. The offerings of grain, meal, bread, cakes, fruits, wine, sall, oil, were common in the temple and thermacle. Sometimes these offerings were alone, roll, sil, were common in the temple and taber-nacle. Semetimes those offerings were alone, and semetimes they accompanied the secrifices. There were five sorts of those offerings, called is Hebrew, Minchs. 1. Fine four or meal. 2. Cakes of several sorts, baked in an oven. 3. Cakes baked upon a plete. 4. Another sort of cakes baked upon a gridiron, or plate with holes in it. 3. The freet-fruits of the new corn, which were offered either pure and without uitture, or reacted or purched in the ear, or out of the car.

out of the car. In cakes were kneaded with oil-clive, or fried in oil in a pan, or only dipped in oil after they were baked. The bread ofered to be presented upon the alter, was to be without leaven, for leaven was never effered upon the alter, nor with the sacrifices; partly to put them in mind of their deliverance out of Egypt, when they were forced through haste to take away their med unleavened; partly to signify what Christ would be, and what they should be, pure and free from all error in the faith and worship fra firm all error in the faith and worship of God, and from all hypecrity and malice, or wickedness, all which are signified by leaven, Mat. 16. 19. Mark a 15. 1 Cor. 5. 8. God. 5. 9. The offerings new mentioned were appended in favour of the poorer sort, who could not go to the charge of scarificing animals: And even these that offered living vistims were not excused from giving meal, wins, and sell, which was to go along with the greater searcifices: And also these that offered only obtaines of brail, or of meal, offered also oil, incense, salt, and wise which were in a manner the seasonbread, or of mount of a manner the sound wife which were in a manner the sound ing of it. I all thy offerings thou shalt offer 415 salt, Lov 3. 13. noting, incorruption, or sound-ness of mind, and sincerity of grace, which in scripture is signified by salt, Mark 9. 49. Col. 4. 6. and which is meassary in all then that would after an acceptable offering to God; or in testimeny of that communion which they had with God in those exercises of his worship; salt being the great symbol of friendship in all nations and ages. The priest in waiting received the offerings from the hand of him that offered them, laid a part of them upon the alter, and reserved the rest for his own subaltar, and reserved the rest for his own sub-sistence: That was his right as a minister of sistence: Inac was an right as a minuter of the Lord: Nothing was quite burnt up but the incense, of which the priest kept back no-thing for his own share. Then an branklip offered wloof to the priest, or

thing for no one more:
When an issualite offered whose the lost or cake
into two parts, estings that part aside that he
reserved to himself, and broke the other into
crumbs, poured oil upon it, salt, wins, and incense, and spread the whole upon the fire of the
altar: If these offerings were accompanied by
an animal for a seargies, it was all thrown
upon the victim, to be consumed along with it.
If these offerings were the sors of new corn,
either of whost or barley, these care were
purched at the fire, or in the fame, and rubbed
in the hand, and then affered to the priest in a
vessel; over which he put oil, incense, wine,
and said, and then burnt it upon the altar,
first having taken as much of it as of right
belonged to himself.
The greatest purt of these efferings were voluntary, and of pure devetion. But when an

ne greatest part of these operange were volun-tary, and of pure devotion. But when an animal was offered in sacrifice, they were not at liberty to smit these offerings: Every thing was to be supplied, that was to accompany the sacrifice, and which served as a seasoning to the victim.

The Hobrows had properly but three sorts of sacrifices, which were, the Burnt-offering, or Holocaust; the Sacrifice for sin, or the Sacri-fice of Expiation; and the Pacific sacrifice, or

fice of Expisition; and the Pacific sacrifice, or Sacrifice of Thanksgiving. The Holocaust was offered and quite burst up on the altar of burst-offerings, without any reserve to the person that gave the victim, or to the priest that killed and sacrificed it; only the priest had the benefit of the skin; for before the eacrifices were offered to the Lord, their skins were fayed of, and their feet and entrails were washed, Lev. 7.8.

entrails were washed, Lev. 7. 8. The sacrifice for sin, or for expuntion, or the purification of a man who had fallen into any affence against the lew, was not entirely consumed upon the fire of the alter. Nothing of it returned to him that had given it, but the sacrificing priest had a share in it, and these are the particulars that were observed in this case: If it were the high-priest who had offend a through irrange. he affered a caffend case: If it were the high-priest who had of-fended through ignorance, he offered a calf without blemish; He brought it to the door of the tabernacle, put his hand upon the head of the sacrifice, confessed his sin, asked parden for it, killed and stuck the calf, carried its blood into the tabernacle, with his finger made seven aspersions towards the vail that sepa-rated the holy place from the sanctuary, put u-little of this blood upon the alter of success, and afterwards powed out all the rest at the fact of the alter of hursh-offense: Aller and afterwards powed out all the risat at the foot of the alter of burnt-offerings: After this he took away the fat that covered the hidneys, the liver, and the bowels; he put the whole upon the fire of the alter of burnt-sacrifices; and as to the skin, the foot, the bowels, and the flesh of the eacrifice, he caused them to be burnt out of the camp, in a clean place, where they used to put the schee that were taken away from the alter of burnt-seerifices, Lov. 4. 2, 4, 6c.

f it were the whole people that had affended, they were to offer a calf in like manuer: The elders brought it to the door of the labernacle, put their hands upon its head, and confesses their offence; after which the priest stuck the victim, and did with it as has been said of the simefering of the high-priest, Lov. 4. 13,

14, &c. If, &c. If a first a first a formula from the first a formula from the first a formula from the first a first

If it was only a private person who had com-mitted an effence, he effered a sheep, or a she-goat without blemish. If he me not of ability to effer a cheep or a she-goat, he effered two

goat without blemish. If he was not of ability to ofer a shop or a sho-yeat, he ofered two turles, or two young pigeons, no for his sin, the other for a burnt-offering. But if he was so peer, as that he could not afford to offer either of these, he might ofer the tenth part of an ephah of meal, that is, a little more than a gallon, without old or spice. He presented it to the priosi, who took a handful of it, and throw it upon the fire, and the rest was for himself, Lev. 5. 6, 7, &c..
The Peace-offering was effered to return thanks to God for his benefits, or to sub favours from him, or to satisfy any one's private devotion, or for the honour of God only. The Israelites offered them when they pleased, and there was no law that obliged them to it. It was free to them to present what animals they would, provided they were such as it was alleved them, as was required in the burnt-scrifton, and the sacriftce for sin, the law only required that their victims should be without blemish, and the sacriftce for sin, the law only required that their victims should be without blemish, Lev. 3. 1. He that presented then came to the door of the tabernacle, put his hand upon the head of the victim and killed it. The priest powered out the bloom and killed it. The priest persons of the victim and killed it. The priest powered out the blood about the alter of burnt-offerings; burnt upon the fire of the alter hat make owners the kidense, the lieer, and preur out the steem about the actor of burnt-offerings; burnt upon the fire of the aller the fat which covers the kideeys, the liver, and bounds; and if it were a lamb, or a ram, he added to it the rump of the animal, which in that country is always very fat. Before these things were set in order upon the fire of the adtar, the priest put them into the hands of the person that provided the victim, then made him person that provided the victim, then made him lift them up on high, and wave them towards the four quarters of the world, the priest supporting and directing his hands. The breast and the right shoulder belonged to the priest that performed the service: all the rest of the eacrifice belonged to him that presented it to the priest, and he might eat it with his family and friends. as any other meat.

the privat, and he might eat it with his family and friends, as any other meat.

hose sacrifices, in which they set at liberty a bird, or good, were not properly Sacrifices, shecause there was no shedding of blood, and the victim remained alive and sound. It was the victim remained alive and seemd. It was thus they set at liberty the sparrow that was effered for the purification of a leper, or of a house spelted with leprosy. They presented to the priest a couple of sparrows, or two clean birds, with a bundle made up of codar-wood and hyssep, and tied with a scarlet string: The priest killed one of the birds over runing mater, which was in a clean vessel of Into priest assess one of the orran over run-ming mater, which was in a clean resset of fresh earth; afterwards, tying the living sparrow to the bundle of color and hyssop, with the tail turned towards the handle of the with the test turned towards the handle of the vessel, he plunged it in the water decked with the blood of the first sparrow, sprinkled the loper or the house with it, then set the liv-ing sparrow at liberty, and let it go where it pleased, Lov. 14. 4, 5, 4c. he other sort of mimal that was set at liberty

was a goat; and this is the occasion upon which it was done: On the day of solemn ex-piation, the multitude of the children of Israel piation, the multitude of the children of Israel presented to the high-priest at the door of the tabernacle two goals for a sin-offering. The high-priest then east lets upon the two goals which should be sacrificed to the Lord, and which should be set at liberty, or be the Boapegoat, the Anneol, as the Hobrews call it. He that was determined by lot to be sacrificed, was put to death, and offered for the sins of the people: He that was to be set at liberty was brought alive before the Lord. The high-priest said over him certain progers, laid his two hands upon his head, confessed the sine of the whole congregation, charged therewith too kende upon hie head, confessed the sine of the whole congregation, charged therewith the head of the goat with imprecations, then sent him into the wilderness by a man appointed for that office, Lev. 16. 5, 6cc. The scape-goat did bear upon him all their iniquities, to a land not inhabited. Both the birds and goats typifed Christ; these that were killed prefigured his death, and those that were saved alive his resurrection.

soers saved alive his resurrection. hack were the sacrifices of the Hebrews: Onuri-fices very imperfect, and altogether incapable of themselves to purify the defilements of the soul. The apostle Paul has comprehended the sacrifices and the other ceremonies of the law, under the character of wook and beganty ele-ments, Gal. 4.9. They represented grace and purity, but they did not communicate it. They convinced the sinner of the monarity that was

documbent so him, to purify himself, and of a catufaction to be made to God; but they did not impart grace to him. But all these Sucrificas were no other than prophecies and figures of Christ Josus, the true Unistian Sacrifice, which eminently includes all the pirtues and which eminently includes dit the wirtues and qualities of the other secrifica; being at the same time an Holocaust, a Sucrifice for Bin, and a Sucrifice of Thankagiving; but with this difference, that it contains the mhole subctance and efficacy, of which the ancient sacrifices wore only the shadow and represen-

Gen. 4. 3. Cain brought an s. unto the Lord 4. the Lord had respect to Abel and to his s. 2. the Lorin may respect to Area and to has a. Ezed.25. 2. bring mean s. of every man, take mys. 3. this is the s. which ye shall take, 35. 5. 30. 13. a half shekel shall be the s. of the Lord 15.a s. to the L. to make a tonement for your souls 13.2 ... o the L. w make a toderment for your soul Les. 1. 2. ye shall bring your s. of the cattle 14. s. to Lord be of lowis || 2. 1. s. of fine flow 2. 11. no meat-s. shall be made with leaven 2. 11. 15 mears, small or mane with reaven 3. 2. he shall lay his hand on the head of his o. 7. if he offer a lamb for his o. Nam. 6. 14. 12. and if his o. be a goat, 4. 23, 28. 6. 20. this is the o. of Aaron and of his sons 6. 20. this is the s. of Aaron and of his sons 7. 18. if his s. b. a vow, or a voluntary s. Num. 5. 15. an s. of jeulousy, an s. . I memorial 7. 18. the princes offered their s. bek ve the alter 11. they shall offer their s. each prince on his day 8. 11. shall offer Levites before the L. for an s.21. 9. 13. the o. of the Lord in his appointed season 16. 15. Moses said, respect not thou their o. 1 Sam. 2. 29. wherefore kick ye at mise o. ?

3. 14. shall not be purged with sacrifice nor o. 26. 19. hear the words of thy servant, if the L. have stirred thee up against me, let him accept an o. Illing 18.29. prophesied till o. of evening sacrifice 1 Caren. 16. 29. bring an o. and come, Peal. 96. Nat. 10. 39. Israel shall bring the o. of the corn lea A3.23. have not caused theo to serve with an e. 53. 10. thou shalt make his soult an o. for ain 13. the o. of the Lord in his appointed season

53. 10. thou shalt make his soul an e. for sin 66. 20, they shall bring your brethren for an s. Ezak. 20.2d, they presented provocation of their s 2.22. 20.23. they presented previous not there of 25.24. 30.25. they presented bring mys. Mal. 1. 10. nor will I accept an s. at your hand 13. thus ye brought an s. should I accept this? 2. 13. that he regardeth not the s. any more 3. 3. offer to the Lord an s. in righteousness Rem. 13. 16. that the s. up of Gentiles be acceptable

Rem. 13. 10. that the s. up of Gentiles be acceptable Eph. 5. 2. no s. and a sacrifice to God for us Heb. 10. 5. sacrifice and s. thou wouldest not, 8. 10. through the s. of the body of Jesus once for all 14. by one s. he hat he perfected for ever sacrtified 18. where remission is, there is no more s. for sin See BURKT, DRIKE, FREE.

Heave-OFFERING.

Heave-OFFERING.

Exed. 39. 27. sanctify the shoulder of the heave-e.

Lev. 7. 14. out of the whole oblation for a heave-s.

Mkm. 15. 19. ye shall offer up a heave-s. 30.
21. of first of dough give a heave-s. to the Lord

18. 24. the tithes which they offer as a heave-o.
29. give the Lord's heave-s. to Aaron the priest

31. 29. give it to Eleazar for a heave-o. of the Lord

41. the tribute which was the Lord's heave-o.

See Made, Mare, Fire, Burry-Ofering.

Peace-OFFERING.

Lev. 3. 1. if oblation be accifice of peace-s. 3, 6, 9.

Six-OFFERING.

Exed. 39. 14. the fiesh of bullock shalt thou burn,
it is a sin-o. Lev. 4. 21, 24, 15. 9, 11, 12.

30. 10. the blood of the sin-o. of atonoments

Lev. 4. 3. let him bring a young bullock without

30. 10. the blood of the sin-s. of atosements
Lev. 4. 3. let him bring a young bullock without
blemish for a sin-s. 16. 3, 37. Mam. 8. 8.
25. the press shall take of the blood of sin-s. 5.9.
29. shall lay his hand on the head of the sin-s. 33.
slay the sin-s. lathe place of the burnt-offering
32. If he bring a lamb for a sin-s. Nam. 6. 14.
5. 6. he shall bring a lamb or a kid of gosts for
a sin-s. 9. 3. | 16. 5, 15, 27. | 23. 19.
8. priest shall offer that which is for the sin-s. first
11. he shall bring fine flour for a sin-s.

11. he shall bring fine flour for a sin-s. 25. saying, this is the law of the sin-s. 7. 37. 7. 7. as the sine. is, so is trespass-offering, 14. 13. 9. 2. take thee a young calf for a sine. and a ram 10. 16. Moses sought the goat of the sine.

17. why have ye not eaten sin-o. in the holy place 12. 6. she shall bring a turtle dove for a sin-o. 12. 6. she shall bring a turtle dove for a size-o.
16. 25. fat of the size-o. shall be burnt on the altar.
Num. 7. 16. one kid of the goats for a size-o. 29,
28. | 15. 24. | 28. 15. | 29. 5.

8 Chr. 29.24. the size-o. should be made for all Israel
Exra 8. 35. offired twelve he goats for a size-o.
Peach 40. 6. and size-o. hast thou not required

Fig. 40. 0. and sm-s. hast thou not required Each 43. 19, give the prient a bullock for a sin-s. 22. on the second day offer a kid for a sin-s. 45. prepare every day a gost for a sin-s. 44. 97. into sunctunry, he shall offer his sin-s. 20. they shall eat the meat-offering and sin-s. 46, 20, this is the place where priest shall boil sin-s.

Trespass-OFFERING.

1.ce. 5.6. he shall bring his trespass-s. to the Lord
15. shall bring lemb without blem.fortrespass-s.
16. atouem. with ram tr.o. 18. [6, 6, 1 19. 21, 22. 6. 5. he shall give it, in the day of his trespess-o. 7. 37. law of tree.-e. 14. 13. tree.-e. is most holy 14. 19. he-lamb for tree.-e. 21. 24, 25. Num. 6. 13. 14. 18. no: hand not recurred to a treepase.
4. they said, what shall be the treepase...? 8,17.
Each. 40. 39. two tables to alsy the tr.-s. on, 42 13.

44. 29. eat the tresp. o. and every dedicated thing 46. 20. where the priests shall boil the trespanse. West-OFFERING.

Exed 39.94. wave them for a seave-0.98. Lev. 7.30. | 8.27, 29. | 9.21. | 10.15. | 14.12, 94. | 23. 20. Mum. 6. 20.

27. thou shalt sanctify the breast of the wave-s. Lev. 23. 15. ye brought the sheaf of the wave-s. Wood-OFFERING.

Nal. 10. 34. cast lots for the mosd-s. to bring it 13.31. and for the mosd-s. at the times appointed OFFERING.

Sem. 7. 10. as Samuel was e. the burnt-offering 2 Sam. 6. 18. David made an end of s. 1 Chr. 16. 2. 2 Kings 10.25.as soon as Jehu had made an end of s. SCar.8.13.e. according to commandment of Moses 29. 39. made an end of e. the king, and all bowed

30. 22. they did eat seven days, s. peace-offerings 35. 14. the sons of Auron were busied in s. 30. 14. the sons of Auron were busing in s. Errs 7. 16. pricets s. willingly for the house of God Jer. 11. 17. to provoke me to anger in s. to Baul Luke \$3. 36. coming to him and s. him vinegar Heb. 10. 11. every priest s. often the same sacrifices OFFERINGS.

Lev. 1. 10. if his σ , be of the flocks, sheep, or goats 2. 13. with all thy σ , thou shalt offer sait 1 Sam. 2. 39. to make fat with chief of all the s. 2 Sam. 1. 21. let there be no dew nor fields of s.

3 Sem. 1. 31. let there be no new nor needs of s. 9 Chross. 31. 12. the people brought in the s. 35. 8. people gave to the priests for passover s. 9. 13. but the other holy s. sod they in pots NrA. 10. 37. should bring the first fruits of s. 12. 44. Psel. 20. 3. the Lord remember all thy s.

Fig. 20. 3. tee Lord remember at the page 3. June 1. 5. with s. and incease in their hands Exck. 30. 40. there will I require your s. Hes. 8. 13. they searchfood flesh for mine s. June 5. 25. have ye offered me s. forty years Mal. 3.4.theno. of Judah and Jerusalem be pleasant 8. wherein have we robbed theel in tithes and s.

Luke 21.4. of their abundance cast in unto the Acte 24.17. Icame to bring alms to my nation and e See BURNT, DRINK, FREE. Made by FIRE. Heeve-OFF ERINGS.

Num. 18. 8, given the charge of mine heave-o.
Deut. 12. 6. thither ye shall bring your heave-o.
OFFERINGS of the Lord.

1 Sam. 2.17. for men abhorred the e. of the Lord See MEAT. Peace-OFFERINGS.

Exed. 20. 24. shalt sacrifice thereon thy

Peace-OFFERINGS.

Exad. 20. 24. shath sacrifice thereon thy peace-s.

94. 5. sacrificed peace-s. of oxen to the Lord

29. 28. it is a heave-offering of the peace-s.

32.6. people brought peace-s. and sat down to eat

Lev. 4. 10. as taken from the bullock of peace-s.

96. shall burn as fat of peace-s. 31, 35. 16. 12.

7. 11. this is the law of sacrifice of peace-s. 13. 37.

9. 4. also a bullock and a ram for peace-s. 18.

10. 14. are given out of the sacrifice of peace-s.

17. 5. offer them for peace-s. to the Lord, 22. 19

19. 5. if ye offer a sacrifice of peace-s. 22. 21.

Mrm. 6.14. a lamb for peace-s. 17. a ram for p. -o.

7. 17. for sacrifice of peace-s. 29. 33, 41. 129. 38.

10. 10. blow over the sacrifice of your peace-s.

5ash. 8. 31. Joshua sacrificed peace-s. to the Lord

22. 23. if to offer peace-s, let the Lord require it

Judg. 30. 30. all larset offered peace-s. 21. 4.

Sam. 10. 8. I will come and offer peace-s. 11. 15.

2 Sam. 6. 17. David offered p. -o. 24. 25. 1 Chr. 21. 26.

1 Kings 3. 15. Solomon offered peace-s. 6.

3. 9. 25. thrice in a year Solomon offered peace-s.

1 Kings 3. 15. Solomon offered peace-s. 8. 03.
9. 25. thrice in a year Solomon offered peace-s.
2Chron. 31. 2. Hozekiah appointed pricets for p.-s.
33. 16. Manassch offered peace-s. on the altar
Prov. 7. 14. she said to him, I have p.-a. with me
Ezak. 45. 15. peace-s. to make reconciliation, 17.
46. 2. pricet prepare peace-s. [12. prince his p.-s.
Amos 5. 32. not regard peace-s. of your fat things
Solomon 1. 2. size-to make an atonoment for Israel
Rhs. 10. 33. size-to make an atonoment for Israel

MAA. 10. 33. *ein-e*.to make an atonem at for Tarael Thank-OFFERINGS.

2Chr. 99.31. come near and bring thank-s. to house 33. 16. the altar, and sacrificed thereon thank-s. Wave-OFFERINGS.

Num. 18. 11. all the waves. I have given to thee Wine-OFFERINGS. Hee. 9. 4. not affer wine-e. to be pleasing to God OFFICE.

Gen.41.13.me he restored to mines him he hange Exed. 1. 16. when ye do the s. of a midwife

Num. 3. † 36. under the e. of the source Mane

4. 16. to the s. of Eleasar the sas of As Caren. 6. 32 and then they waited on the 9. 32. whom David did orders in their sate 96, the 94 close traces were in their set a 97 close 94, 11, close twas brought to the king 31, 18, in their set a, they sanctified themselves. Nest. 13. 13. their e. was to distribute to lead Peal. 109. 8. and let aunther take his e. Etek. 41. 13. shall not come near to do a. Hom. 11.13. I am apos. of Gentiles, I magaify my s Tim. 3. 1. if a man desire the e. of a b

10. let them use the s. of a descon, 13. Heb. 7. 5. who receive the s. of the priest Priest's OFFICE.

Exed. 98. 1. that he may mainlest to me in the pricest's e. 3, 4, 41. [30. 1, 44. [30. 3. 3. 5]. 19. [40. 13, 18. Lev. 7. 35. [45. 3. 3. Nem. 3. 3.

90. 9. the pricet's a. shall be theirs for a st 31. 10. to min:ster in the pricet's a. 33. 41. Nam. 3. 4. Ithamar ministered in the priss 18. 7. thou and thy some keep your p Dout. 10.6. Eleazar his son ministered in thep.'s e

2 Chr. 11. 14. cast them off from executing p.'s c Luke 1. 8. while Zacharias executed the priss se OFFICES.

Chr. 6. 10. Azariah executed priest's e. in te

1 Sem. 2. 36. put me into one of the priest's a. 1 Chr. 24. 3. Dav. distributed priests according to 2 Chres. 7. 6. and the priests waited on there. Neh. 13. 14. wipe not out my good devde for a. OFFICER.

Gen. 37. 36. Potiphar an e. of Pharach, W. 1.
Judg. 9.28. is not be sen of Jerubb.andZobulmer
I Krage 4. 12. Azariah, son of Zadok, the chiefe
5. Zabud, son of Nathan, was the principal
19. Geber, son of Uri, was the cally a in the tal
32.9.Ahab called an e. and said, hasten latter 25.3.4.100 Calmon an s. and said, paper name.

25.19. Nebuzaradan took an s. to retice.

25.19. Nebuzaradan took an s. out of the cit.

Mat. 5.25. the judge deliver thee to the s. and be.

c. cast the into prison, /.akr 18.3.

OFFICERS.

Gen. 40. 2. Pharach was wroth with two of Gen. 40. 2. Pharaoh was wroth with two of his a.

7. Joseph asked Pharaoh's o.. why book ye mail
41. 34. he Pharaoh appoint o. over the lasel
Exod. 5. 15. the o.. of Israel cried to Pharaoh
19. the o. did see that they were in crid case
Mam. 11. 16. gather unto me tne o. Dest. 33. 8.
Dest. 1. 15. 1 made them o among your tries
16.18. judges and o. shalt thou make then is gates
10. 5 then a shall exode to the needing.

16.18. judges and a shalt thou make the inguise 20. 5. the a shall speak to the people, 8.

1 Sam. 8. 15. take vineyards and give to his a.

1 Kings 4. 5. Azariah, son of Nathan, over that.

7. Solomon had twelve a. over all lense!

28. brought they to the place where the a were 5. 16. bendes the chief of Solomon's a. 8.

28. Kings 11. 15. Jebolada commanded the a.

18. appointed a naver the boune 3. Chare 51.

2 Kings 11. 15. Jeboiada commanded the a 18. appoiated s. over the house, 2 Chron. 23. 18. 24. 12. Jeboiachin went out with his s. 15. the s. and mighty men carried he away 1 Chron. 23. 4. six thousand were s. and judges 26.29. Chenaniahandhis souswere for s. and judges 2 Chron. 8. 10. Solomon's s. 250 that hare set 19. 11. also the Levius shall be s. before yet Esth. 9. 3. the a. of the king helped the Jows Esth. 9. 3. the a. of the king helped the Jows Esth. 9. 3. the a. of the king helped the Jows Est. 9. 3. the a. of the king helped the Jows Esth. 9. 3. the c. of the king helped the Jows Esth. 9. 3. the c. of the king helped the Jows Esth. 9. 3. the c. of the king helped the Jows Joseph 25. 3. and Joseph 26. 15. The house of the Led John 7. 39. the chief priests sent s. to take him 46. thes. answered an apake like this nest 46.thes.answered, never man spake like the 18. 3. Judas having received a band of m

o. cometh with he 13. s. took Jesus || 23. one of the s. struck Jes.
Acts 5. 22. the s. found them not in the prises
OPF-SCOURING

Low. 3. 45, thou hast made us as the s. and solur 1 Cor. 4. 13, and are the s. of all things to this day OFFSPRING

Bignifies, That which is oprung of or produced by another, as children, plants, and fruits, lok 31. 8. Isa. 48. 19.

31. 8. 18a. 48. 19.

Jam the Root and Offspring of David, Res. 23.

16. 1 am David's Lord, and yet his Sun: His Root, as I am Gred, and gave a being to his family, and to all the families of the earth, and yet, as to my human meture. I am his Sun, a Branch out of the root of Jones.

Job 5. 25. and thy s. as the graus of the earth, and yet, as to my human meture. I am his Sun, 27. 14. and his s. shall not be artified with head 31. 8. yea, let my s. be rooted out.

Jos. 29. 24. they shall hang on him the a. sufficient 44. 3. I will pour my bleesting upon thine a.

48. 19. the s. of thy how-is like the graved fluored 61. 9. their s. shall be known among the people 65. 23. the seed of the bleesed, and s. with thus Joses I also I in a 29. St. for we are also his s. 29.

Acts 17. 28. for we are also his s. 29.

Rev St. 16. I am the Root and the O of Bevid

OFT.

8 Emge 4. 8. se s. as ne perced by, he turned in Jeb 21.27-how s. cometh their destruction on them? Paul. 78.48. how s. did provoke him in wilderness? Mas 9. 14. why do we and the Pharisece fast o.? Mas 9. 14. why do we and the Pharisone fast o.7. 15. mp son is sore vaxed, for a. times be failed into the fire, and o. into the water, Mark 9. 32. 18. 31. how s. shall my brother sin against me 7 Mark 7. 3. the Jews, except they wash s. eat not Acts 36. 11. I punished them s. in every synagogue 16cr. 11.55. this do ye as s. as ye drink it is rememb. 2 Car. 11. 32. is prisons frequent, in deaths s. 3 Tim. I. 16. for a refreshed me, not ashumed of bonds Hcb. 6. 7. the earth drinketh up rain that cometh s. OFTEN.

OFTEN.

Prov. 29. 1. he that being o reproved, hardeneth

#££. 3. 16. they that feared the Lord spake o.

#££. 32. 37. how o. would I have gathered thy

children as a hen gathereth, Luke 13. 34.

#££. 34. had been o bound with fetters and chains

£££ 5. 33. why do the disciples of John fast o. 7

1 Cer. 11.95. for as o as yo eat this bread and drink

Co. 12. 35.

I Crr. 11.3%, for as s. as ye cat this bread and drink S Crr. 11. 36, in journeyings s. in perils 27. I have been in watchings s. in flatings s. Fizl. 3. 16, many walk, of whom I have told you s. ITms. 5. 23, use a little wise for thy s. infirmities Hist. 9. 25, nor yet that he should offer himself s. 65. 26, then be must e. have suffered since foundat. Rec. 11. 6. to smite the earth as e. as they will OFTENTIMES.

Job 33. 39. these things worketh God s. with man Eccl. 7. 32. for s. also thine own beart knoweth Lubs 39. for s. it had caught him, was kept bound Joba 18. 2. for Jesus s. resorted thither with discip. Res.. 1. 13. that s. I purposed to come to you 2 Cer. 8. 32. have s. proved diligent in many things Idea 19. I and a Shims the series are acceptance. Hrb. 10. 11. and o. offering the same sacrifices
OFTENER.

erts 24. 26. Felix sent for him e. to commune with Oll.

Semifee, [1] The juics of slives, &c. Pealm 104.

15. [2] That oil confected by God's appointment, Exod. 30. 25. to ment the priests, their garments, and hely things about the tabernacle, which signified the separation of these things to the service of God, and the immard qualifications requisite for the office of the high-priest, namely, the gifts and grease of the Holy Spirit, which elsewhere in scripture are set forth by oil. Met. 25. 4. It was also typical of those gifts with which our Lord Jesus Christ beyond measure, and by him his members in measure, should be furnished.

Sol hath anointed thee with the oil -6.

Soo hath anointed thee with the oil of gladness Pagl. 45. 7. God hath raised and advances thee far above all men and angels, to a state of thet for above all men and angels, to a state of joy and endless glory at his right hand: Thus abointing signifies the designation or insugnration of a person to some high dignity or employment, Exch. 28. 14. Or, God hath endowed the with all the gifts and graces of the Holy Spirit in an eminent and peculiar manner, to the comfort and refreshment of thins own, and all thy people's hearts: and hath solemnly called the to be the Priest, Prophet, and King of his cherrit.

his charch. Gen. 28, 18, Jacob poured s. on the top of it, 35, 14. Ezed. 25, 6 take s. for the light, 35, 14, | 39, 37.

29. 2. cakes unleavened, tempered with e. 40.

29. 2. cakes unleavened, tempered with s. 40.
30. 25. shalt make it an s. of holy ointnent
1st. 2. 1. and he shall pour s. upon it, 6.
4. cakes of fine flour mingled with s. 5. 14. 10,
21. 123. 13. Namp. 6. 15. 17. 13, 19. 25, 31,
37, 43, 49, 55, 61, 67, 73, 79. [8. 8. | 28. 13. |
129. 3, 9, 14.
15. thy mest-offering put s. upon it, 6. 21.
16. the priest shall burn part of the s. thereof
5. 11. he shall, put no s. on it, Nam. 5. 15.
7.0. mest-offering mingled with s. Nam. 6. 15.
14. 18. the priest shall dip his right finger in the s.
17. rest of the s. that is in his hand, 18, 29.
Naw. 4.9. all the s. vessels wherewith they minister
11. 6. the teste of it was as the test of freeb.
12. 4. mingled with fourth part of a hin of s.
13. 6. for one bullock, and s. for one ram

29. 12 s. for one bullack, and s. for one ram
Dest. 28. 40. shalt have olive trees, but shalt not
anoist threelf with s. 2 Sam. 14. 2. Mis. 6. 15.

22. 13. made him suck s. out of the flinty rock 32. 24. Asker be acceptable, and dip his foot in s. 15. 18. 18. 1. Samuel took a vial of s. and poured it 16. 1. 60 thy born with a and go, 13. 1 Kings 1, 39. Zadok the priest took a horn of s.

111. Folomon gave Hiram twenty measures of a 1.12 s, in a crose | 14. nor crose of s. fail, 16. 2.11. Following gave Hiram twenty measures of s. R. F. 18. 13. no man buyeth their occurs and s. F. 12. s. in a cruse il 14. nor cruse of s. fail, fi. 18. R. R. s. 2. norhing is the house save a pot of s. A. fie s. streed il 7. go sell the s. and pay thy debt (Gen. 5.38. Noah was 500 years s. and begat Shem. 2. 1. take this bax of s. go to Emmoti-glead, 3. A be poured the s. on his head, and said to him 11.10. Shem was 100 years s. and begat Arabanad 11.10. Shem was 100 years s. and begat Arabanad 11.10. Shem was 100 years s. and begat Arabanad 11.10. Shem was 100 years s. and begat Arabanad 11.10. Shem was 100 years s. and begat Arabanad 11.10. Shem was 100 years s. and begat Arabanad 11. Shem was 100 years s. and begat Arabanad 11. Shem was 100 years s. and begat Arabanad 11. Shem was 100 years s. and begat Arabanad 11. Shem was 100 years s. and begat Arabanad 11. Shem was 100 years s. and begat Arabanad 11. Shem was 100 years s. and begat Arabanad 11. Shem was 100 years s. and begat Arabanad 11. Shem was 100 years s. and begat Arabanad 11. Shem was 100 years s. and begat Arabanad 11. Shem was 100 years s. and begat Arabanad 11. Shem was 100 years s. and begat Arabanad 11. Shem was 100 years s. and begat Arabanad 11. Shem was 100 years s. and begat Arabanad 11. Shem was 100 years s. and begat Arabanad 11. Shem was 100 years s. and begat Arabanad 11. Shem was 100 years s. and begat Arabanad 11. Shem was 100 years s. and begat Arabanad 11. Shem 11. Shem was 100 years s. and begat Arabanad 11. Shem 1

1 Chron. 27. 23. over the cellum of s. was Joseb Erra 3. 7. gave drink and s. to them of Zidon Esth. 2. 12. six months with s. of myrrh J55 24. 11. which make o. within their walk 29. 6. and the rock poured me out rivers of e. Psal. 23. 5. thou anointest my head with e. 55.21. words were softer than o. yet drawn swords 104. 15. and o. to make his face to shine 100. 18. let it come like s. into his bones
141. 5. it shall be a kindness, an excellent s. ev. 5. 3. her mouth is smoother than e.

Prev. 5. 3. her mouth is smoother than s.
21. 90. and s. in the dwelling of the wise
Isa. 5. † 1. a vineyard in the horn of the son of s.
61. 3. to give to them the s. of joy for mourning
Jer. 41. 8. slay us not, we have treasures of s.
Etck. 16. 13. thou didst eat flour, honey, and s. 19.
18. hast set mine s. and incense before them
27. 17. Judah traded in honey and s. and balm
27. 17. Judah traded in honey and s. and balm
27. 17. Judin traded in honey and s. and balm 32. 14. I will cause their rivers to run like e 45. 14. concerning the ordinance of o. bath of e

45. 14. concerning the ordinance of s. bath of s. 24. ephah for a ram, a hin of s. for an ephah Hos. 2. 5. my lovers that give me my bread and s. 12. 1. with Assyrians, and s. is carried into Egypt Mrs. 6.7. will L. be pleased with 10,000 rivers of s.? Zsch. 4. 12. empty the golden s. out of themselves † 14. the two sons of s. stand by the Lord Msst. 23. 3. the foolish took no s. with them 4. the wise took s. [18. give us of your s. Luks 7. 46. my head with s. thou didst not anoint 16. 6. he said, a hundred measures of s. Ses Anouvern. Anouvern.

See Anointed, Anointing, Beaten, Log.

Num. 18. 12. best of the o. and w. they shall offer Dout. 7. 13. the Lord will bless thy w. and thy o. 11. 14. that thou mayest gather thy wine and c. 12. 17. not eat the tithe of thy wine and o. 14. 23. 18. 4. the first-fruits of wine and o. 2 Chron. 31. 5. Chron. 9. 29. some to oversee the wine and o. 12. 40. they that were nigh brought wine and s. 2 Car. 2. 10. give serv. 20,000 baths of w. and s. 15. 11. 11. Rehoboam put in strong holds s. and wine 32.28. Hezekiah made store-houses for wine and s. 22:25. Hezekiah made store-nouses to size and o. Erra6.9, give wine and o. according to appointment 7. 22. to 100 baths of wine, and 100 baths of o. Nea.5.11. resture wins and o. that ye exact of them 10. 37. should bring the first-fruits of wine and o. 39. offering of the corn, new wine and o. 13. 5. Isid the tithes of corn, new wine and o. 12. Prov.21.17. that loveth wine and o. shall not be rich Jer. 31. 12. they shall flow to Lord for wine and e 40. 10. gather ye wins and summer-fruits and σ. Hag. 1.11.I called for a drought on new wins and σ. 2. 12. touch bread, wine or σ. shall it be holy? Luke 10.34 bound up his wounds, pour in sand w Rev. 6. 6. see thou hurt not the wine and the s.

18.13. no man buyeth their wine and s. any more OILED. Ezed. 29. 23. one cake of o. bread, Lev. 8. 26. OIL-OLIVE.

Ezod. 27. 20. pure s. elive beaten for the light 30. 24. take thou unto thee of s. elive a hin Les. 34. 2. that they bring unto thee pare s. elive beaten for the light of s. elives, and honey, 2Kings 18.32.

OIL-TREE.

Isa. 41. 19. I will plant in the wilderness the s.-tre OINTMENT.

Exed. 30. 95. make oil of holy o. an o. compound 9 Kings 20.13. Hezekiah shewed them the house of

2 Kings 20.13. Hezekish shew'ed them the house of his precious things and precious s. Isa. 39. 9. 1 Chr. 9. 30. the priest made the s. of the spices Job 41. 31. he maketh the sea to boil like pot of o. Fead. 133. 2. it is like the precious s. on the head Prov. 37. 9. s. and perfume rejoice the heart 16. the s. of his right hand bewrayeth itself Eccl. 7. 1. a good name is better than precious s. 9.8. garments be white, and let thy head lack no s. 10. 1. dead flies cause the s. of apothecary to stink Cant. 1.3. thy name is as s. poured forth, wigins love Isa. 1.6. nor bound up. nor mollified with s. Isa. 1. 6. nor bound up, nor mollified with s. 57.9.thou wentest to the king with s.and incres

Mat. 28.7. a box of prec. c. Mark 14.3. Luke 7.37. 9.thisc.might have been sold for much, John 12.5. Minise, might have been sold for much, Joka 12.5. 12. in that she hath poured out this c. on my body. Mark 14. 4. why was this waste of the c. made 7 Juke 7. 38. and anointed his feet with c. 46. Juke 13. 3. Mary took pound of c. and anointed the feet of Jesus, bouse was filled with the odour of the c. OINTMENTS.

Capt. 1. 3. because of the assess of the model.

Cast. 1. 3. because of the savour of thy good s.
4. 10. the smell of thine s. is better than all spice.

#mac 6. 6. and anoint themselves with the chief s Luke 23. 56, they returned, prepared spices and e Rev. 18. 13. no man buyeth their odours and e.

Gen. 12. 4. Abr. 75 years s. when depart. from Har 15. 9. take a helfer and a ram of three years s 16. 16. and Abram was fourscore and six years s when Hagar bare Ishmael to Abraw

17. 19. he that is eight days s. shall be circumcised
17. a child born to him that is a hundred years s. 24. Abraham99years o. when he was circumcised 25. Ishmael thirteen years o. when circumcised

13. Ishmael thirteen years o. when circumcised
18. 11. now Abraham and Sarah were o.
12. after I am waxed o. my Lord being o. also
13. Sar.said, shall of surety bear child, who am o.?
19.4. men of city compass. the house, o.and young
31. our father is o. | 24. 1. Abraham was o.
21. 4. Abr. circumcised Isaac when eight days o 21. 4. Abr. circumcised Issue when eight days of S. Abraham 100 years o. when Issue was born 23. 1. Sarah was 127 years o. the years of her life 25.30. Issue 40 years o. when he took Rebek. to wife 36. Issue was 60 years o. when she bare them 26. 34. Essue forty years o. when he took Judith 27. 1. it came to pass when Issue was o. 2, 135. 29. 37. 2. Joseph being 17 years o. was feeding flock 47. 8. Pharnoh said to Jacob, how o. art thou? 49.9. couch as an o. lion, who shall rouse him up? 50. 36. Joseph died, being 110 years o. Ezad. 7.7 Moses was eighty vrs. cand Asr. eighty-

30. 30. Sovepn uco, being ity yes. and Asr. eighty-Ezed.7.7. Moses was eighty yes. and Asr. eighty-three years s. when they spake to Pharach 10.9. we will gowith our young and ours. with sons 30. 14. every one that are numbered from twenty

years e. and above, 38. 25. Num. 1. 3, 18, 14. 29. 1 Chron. 23. 27. 2 Chron. 25. 5. 31. 17. Exra 3. 8.

Lev. 13.11, it is an o. leprosy in the skin of his flesh 25, 22, shall eat o. fruit | 26, 10, shall eat o. store 27. 3. the male from 20 years o. even to 60 years 5. and if it be from five even to twenty years o

5. and if it be from five even to twenty years of if it be from a month s. to five years of if it be from a month s. and upward shalt thou number, 22, 23, 34, 39, 40, 43.

4. 3. from thirty years of its from among the sons of Levi, 23, 30, 1 Chron. 21, 3.

8. 24, the Levites from 25 years of and upward 18, 16, those that are to be redeemed, from a month of the second of the sec

26.63. numbered 23000 from month e. and upw. 33. 39. Aaron was 123 years old when he died Deut.8.4. thy raiment waxed not e. 29. 5. Neh.9.21. 228. 50, which shall not regard the person of the .

31. 2. Moses said, I am 120 years o. this day
34. 7. Moses was a 120 years o. when he died
/o.k. 3. 11. and they did eat of the o. corn, 12. 6. 21. utterly destroy. men and wom. young and a 9. 4. they took s.sacks || 5.s.shoes on their feet, 13 9. 4. they took o-sacks [] 5.o.shoes on their feet, 13
1. 1. Joshua was o. and stricken in years, 23. 1, 2
14. 7. forty years o. was I, when Moses sent me
10. and now, lo, I am this day eighty-free years o
24. 29. Joshua died, being 110 years o. Judg. 2. 8.
Ruth 1. 12. for I am too o. to have a husband
1 Sam. 9. 22. now Eli was very o. and heard all
15. Eli marriant and airch two services. 4.15.Eli was ninety and eight years o. his ever dum 8. 1. when Samuel was o. he made, 5. || 12. 2.

2 Sam. 2. 10. Saul's son was forty years o. when 4.4. Mephibosheth was lame, and five years o 4.4. maphilosaeth was inme, and nee years 5.4. David thirty years, when he began to reign 19. 32. now Barzillai was eighty years 5. 35. 12 Kings 1. 1. 1. king David was 5. 15. 1 CAron. 39. 5. 11. 4. when Sol. was 5. his wives turned his bearty. 13. 11. there dwelt an o. prophet in Beth el 2 Kings 4. 14. she hath no child, and her husb as o

1 Caron. 2.21. Hezron married when sixty years a 2 Caron. 31.16. males from three yra, a and upward Esta. 3.13. sent to destroy all the Jewa, young and a 2443.313.5ent to destroy all the dewayoung and 3 Job 21. 7. why do the wicked line, become a. 3 Job 21. 6. Eliho said, I am young, and ye are very o. Peal. 32. 3. my hones wazed s. through my rearing 37. 25. I have been young, and now am s. 71. 18. now when I am s. O God, forsake me not Prev. 32. 6. when s. b. e. will not depart from it 33. 10. remove not s. land-mark, enter not fields. 32. and despise not the mother when she is.

22. and despise not thy, mother when she is o.

Eccl. 4. 13. better is a wise child than an o. king.

Cant. 7. 13. all manner of pleasant fruits new and b.

cent. 7.13. all manner of pleasant fruits new and s. Imp.

Icant. 7.13. all manner of pleasant fruits new and s.

Ica. 15. 5. a heiser of three years a. Icr. 48. 34.

20. 4. captives, young and o. naked and here-foo.

50. 9. they shall build the c. wente places, 21. 4.

55. 30. for the child shall die 100 years o. but the sanner being 100 years o. shall be secured.

Jer. 6. 18. Lord said, see and ask for the o. paths

38. 11. Ebedmel. took thence o. clouts, o. rags, 12.

51. 52. with thee I will break in piccay young and o.

Law. 9. 21. the young and a. lie on the ground.

Law. 9. 21. the young and a. lie on the ground.

Jer. 3. 5. See hard or young, maids and child.

23. 43. and I said to her that was e. in adulteries.

23. 15. vengeance to destroy it for the o. hatred.

36. 11. I will settle you after your o. estate.

Jer. 3. 5. Darins took hingdom, being 68 years a.

Jica. 6. shall I come before him with calves of yr. e.

Mat. 2.16. Hered slew the children from two yrice.

9. 16. no nan putteth new cloth to as o garment.

9. 16, no man putteth new cloth to an e garment

Mat. 9 17. neither do men put new wine into a bottles, Mark 2. 21, 22. Luke 5. 36, 37. 13.52. bringeth forth of treasure things new and e. Luke 2.42. Jesus twelve years s. went to Jerusalem 5. 39. for he saith, the s. wine is better 9.8. It was said, that one of the e. prophets is risen John 3. 4. how can a man be born when he is e.? 8.57, thou art not yet fifty years. hast seen Abr.?
21.18, when thou shalt be s.another shall lead thee
Acts 4. 23, the man was above forty years s. Acts 4, 22. the man was above forty years s. 7, 23. when Moses was full forty years s. 21. 16. brought Mnason of Cyprus, an s. disciple Rom. 4. 19. Abraham went about 100 years s. 1 Cor. 5. 7. purge out therefore the s. leaven 8. let us keep the feast, not with e. leaven 2 Cor. 3. 14. in the reading of the O. Testament * Cor. 3. 14. In the reading of the O. Testament.

5. 17. o. things are past away, all things are new

1 Tim. 4. 7. refuse profane and o. wives fables

5. 9. widow not be taken under sixty years o.

Hob. 8.13. a new covenant, he hath made the first o. what decayeth and waxe is readytovanish away
Pet. 1. 9. that he was purged from his s. sine
2. 5. if God spared not the s. world but saved Noe 1 John 2. 7. o. commandm. is word from beginning Rev. 12.9. that o serpent, called the devil and Satan 20. 2. he laid hold on the dragon, that o serpent

20. 2. he laid hold on the dragon, that e. serpent OLD Age.

Gen. 15. 15. thou shalt be buried in a good e. age. 21. 2. Saruh bare Abraham a son of his e. age, 7. 25. 8. Abraham died in a good e. age, an old man 37. 3. Joseph was the son of his e. age, 44. 20. Judg. 8. 32. and Gideon died in a good e. age. Rul 4. 15. he shall be a nourisher in thine e. age. 1Kinge 15.33. Asa in e. age was diseased in his feet 1 Chr. 29. 28. Dav. died in good e. age, full of days Job 30. 2. in whom e. age was perished Psal. 71. 9. cast me not off in the time of e. age. 29. 14. they shall being forth fruit in e. age. 92. 14. they shall bring forth fruit in e. age
1sa. 46. 4. and even to your e. age I am he
Luke 1. 36. Elisabeth conseived a son in her e.age

Luke 1. 36. Elinabeth conseived a son in her e.age
Days of OLD; see of OLD.
OLD Gate, see GATE.
OLD Man.
Gen. 25. 8. Abraham died an e. men full of years
43. 27. the e. man of whom ye spake, is he alive?
44. 90. and said, we have a father, an e. men
Lev. 19. 32. thou shalt honour the face of the e. men
Lev. 19. 32. thou shalt honour the face of the e. men

Judg. 19. 16. there came an s. man from his work 17. the s. man said, 90. || 22. spake to the s. man 18 sam. 2. 31. shall not be an s. m. in thy house, 32. 4. 18. Eli was an s. m. || 17. 12. Jesse was an s. m. 23. 14. an s. man cometh up, and is covered 2 Ctress. 36. 17. and had no compassion on s. man Jos. 65. 26. nor s. man that hath not filled his days . 19. 16. there came an e. man from his work Luke 1. 18. I am an o. man,my wife strick in years
Rom. 6. 6. our o. man is crucifed with him
Rom. 4. 22, put off the o. man which is corrupt
Col. 3. 9. ye have put off the o. man with his deeds

OLD men. OLD men.

1 Kings 12.6. Reheboar consulted with the s. men.
8. forsook counsel of s. m. 13. 2 Chr. 10. 6, 8, 13.

Peal. 148. 12. s. men and children, praise the Lord
Prov. 17.6. children's children the crown of s. men.
30. 39. the beauty of s. men is the grey head.
Jer. 31. 13. rejoice in the dance, young men and s.
Jecl 1. 2. hear this ye s. men, and give car all ye.
2.38. s. men and women dwell in the streets.

Zeck. 8. 4. s. men and women dwell in the streets.

of OLD. Gen. 6. 4. which were of e. men of renown Gen. 6. 4. which were of e. men of renown 1 Sem. 27.8. those nations were of e. the inhabitants 1 Chron. 4. 40. they of Ham had dwelt there of e. Neh. 12. 46. of e. there were chief of the singers Job 20. 4. knowest thou not this of e. since man Ps. 25. 6. thy tender mercies have been ever of e. 44. 1. what work thou didst in the times of e. 51. 10. 45. 10. 45. 10. 45. 55. 19. afflict them, even he that abideth of e. 68. 33. upon beaven of beavens which were of e. 74.2. thy congregation which hast purchased of e.

12. for God is my king of e. working salvation
77. 5. I have considered the days of e. the years
11. surely I will remember thy woodens of e. 11. surely I will remember thy wonders of c.

78. 2. I will utter dark sayings of c.

78. 2. I will utter dark sayings of c.

78. 2. I will utter dark sayings of c.

78. 2. I will utter dark sayings of c.

78. 2. I will utter dark sayings of c.

78. 2. I remembered thy judgments of c. O. Ld.

152. thy testimonies I have known of c.

163. 5. I remember the days of c. Isa. 63. 11.

Proc. 8.22. Lord passessed me before his worksof c.

163. 2. I have not seen a faithfuln. and truth

30. 33. for Tophet is ordained of c. be hath made

43. 18. neither consider the things of c.

46. 9. remember the former things of c. I am God

51. 9. a wake, awake, as in the generations of c.

57. 11. have not I held my peace even of c.?

53. 9. and carried them all the days of c.

74. 98. 8. the prophets before me and thee of c.

31. 3. the Lorth hath appeared of c. to me

40.95. afterward shall be inhabited as in days of c.

Lam. 1. 7. pleasant things he and in the days of c.

Lem. 2. 17. word that he commanded in days of c. 3.6.set me in dark places, as they that he dead of c. 5. 21. turn us, O Lord, renew our days as of c. Exch 30.50, shall bring thee down with people of c. 35. † 5. because thou hast had hatred of c. Amos 9.1 1. I will build it as in the days of o. Mic. 5. 2. whose goings forth have been from of o.
7. 14. let them feed in Bashan, as in the days of o.
30. hast sworn to our fathers from the days of o. zu. hast sworn to our fathers from the days of s. Neah. 2. 8. Nineveb is of s. like a pool of water Mal. 3.4. be pleasant to the Lord, as in the days of s. 2 Pet. 3. 5. by word of God the heavens were of s. Jude 4. who were of s. ordained to condemnation OLD time.

Deut. 2.90. giants dwelt there in e. t. Zamzummime Jest. 3.50. giants dwelt there in s. t. Zamrummine 19. 14. they of s. time set in thy inheritance Josh. 24. 2. your fathers dwelt on other side in s. time 2 Sem. 20. 18. they were wont to speak in s. time Erra 4. 15. they have moved sedition of s. time Eccl. 1. 10. it hath been already of s. time Jer. 2. 20. for of e. time I have broken thy yoke Jer. 2. 90. for of e. time I have broken thy yoke Exsk. 98.90. bring thee down with people of e. time 38. 17. he of whom I have spoken in e. time Met. 5. 21. it was said by them of e. time, 27, 28. Acts 15. 21. Moose of e. time hat in every city 1 Pet. 3. 5. In e. time holy women also adorned 2 Pet. 1.21. the prophecy came not in e. time by man See WAX. OLD Way. Job 22.15.the o. w. which wicked men have tradde

OLDNESS. Rom.7.6. that we should not serve in s. of the letter OLIVE

a tree full of fatters, which yields plenty of oil. The church of the Jown is compared to an Olive-tree, Jer. 1. 16. When God brought them into Canaun, he fixed them in a fourteh-ing and prosperous state and condition, so that ing and prosperous state and condition, so that they were in a capacity both to have done much good to themselves, and to have brought him much glory, like a beautiful green olive-tree, fit to bear fair and goodly fruit. here are two kinds of Olive-trees, the wild and hose that require care and culture. The cultivated Olive-tree is of a mode-match helph to treumb to know the show here.

ture. The cultivated Olive-tree is of a mederate height, its trunk is knotty, its bark smooth, and of an ack-colour, its wood is solid and pollowish, the leaves are oblong, and almost like those of the willow, of a green colour, dark on the upper side, and white on the under side. In the month of June it puts out white flowers that grow in bunches: Rech flower is of one piece, widening upwards, and dividing into four parts. After the flower succeeds the first, which is also oblong and plump: It is first green, then pale, and lastly black, when it is quite ripe: In the flesh of it is enclosed a hard stone, full of an oblong seed. The wild Olive differs from this, in that it is smaller in all its parts.

on all its paris.

Gen. 8. 11. and lo, in her mouth was an e. leaf

Deut. 28. 40. for thine e. shall cast her fruit Neh. 8. 15. go to the mount, and fetch o. branches
Job 15. 33, he shall cast off his flower as the o. Ps. 128.3. thy children like o. plants round thy table Heb. 3. 17. although the labour of the e. shall fail Zech. 4. 12. I said, what be these two e. branches? Jem. 3. 12. can fig-tree, my britise two s. oranches?
See Ott..
OLIVES.

Judg. 15.5. the force burnt up the vineyards and e.

Mic.5.15.shak tread the e. but shalt not anoint thee

See MOUNT. OLIVET.

2 Sam. 15.30. David went up by ascent to mount O. Acts 1. 12 they returned from the mount called O. OLIVE-TREE

Dout. 24. 20. when thou beatest thine e.-tree Judg. 9. 8. they said to the e.-tree, reign over us 9. the e.-tree said, should I leave my fatness? I Kings 6. 23. he made two cherubims of e.-tree 1 Kings 6. 33. he made two cherubins of s.-tree 32. Ilva doors were of s.-tree 32. Il 33. posts of s.-t. Psal. 52. 8. like a green s.-tree in the house of God Iss. 17. 6. as the shaking of an s.-tree, 24. 13. Jer. 11. 16. the Lord called thy name a green s.-tree Hos. 14. 6. his beauty shall be as the s.-tree Hag. 2. 19. as yet the s. tree hath not brought forth
Rom. 11. 17. thou partakest of the fatness of s. tree
24. cut out of the s. tree, graffed in a good s. tree
OLIVE-TREES.

Exed. 23.†11. thus shalt then do with those o-trace Deut. 6. 11. and o-trace which thou plantest not 8.†8.a land of vince and o-trace, of oil, and honey 28.40 thou shalt have o-trace, but shalt not anoint 1 Chron. 27.28. over the o-trace was Baal-hanan Ames 4.9.o.-trees increased, palmer-worm devour.
Zech. 4. 3. two e-trees by it on the right and left
Rev.11.4. these are the two e-trees standing before
Wild OLIVE-TREE.

OLIVE-YARD. Exad. 22, 11, ti hue shalt thou do with thy a p OLIVE-YARDS.

Josh 24.13 cities ye brail to the friend respectively.

Josh 24.13 cities ye brail to the friend respectively ye brail to the friend respectively.

I Sem. 8. 14. the king shall take year a-park

Z King 5 25. a time to receive motory ask-pain

John 5. 11. restore, I pray, to then their a-pain

OMITTED.

Mat. 23. 23. have o. weightier ma OMNIPOTENT.

Rev. 19.6. Alleluiz, for the Lord Gel a report ONCE. Gen. 18. 32. he said, I will speak yet but he.
Ezed.10.17.forgive my sin only this ament led
30.10.Aaron shull make an atonomest on home

altar of incease o. a year, Lev. 16.34. Hd 17,11

20.10.A.acon shall make an assessment of home altar of incesses o. a year, Lev. 14.34. Ed. XI, XI, XI, XI, XI, 33. B. set us go up at c. and passe it Deut. 7. 22. thos may set not consume the st. Josh. 6. 3. N. establing proved the circ All, M. Jadg. 6. 30. I will speak but this s., prove but the 1.8. M. 26. B. tot me smits him to the win A. 18. Sam. 26. S. let the smits him to the win A. 18. Sam. 19. S. let the smits him to the win A. 18. Sam. 19. S. let the smits him to the win A. 18. Sam. 19. S. let the smits him to the win A. 18. Sam. 19. S. let the smits him to the win A. 18. Sam. 19. S. let the smits him to the win A. 18. Sam. 19. S. let the smits him to the win A. 18. Sam. 19. S. let the smits him to the win Ya. 5. H. S. h. in the day and historied wine vapup 13. 30. lodged without Joreanlem a. et win Ja. 30. lodged without Joreanlem a. et win Ja. 30. lodged without Joreanlem a. et win Ja. 30. lodged without Joreanlem a. et win I have been 40. 5. e. have I spoken, but I will not sawer Pass. 62. 11. God hath spoken a. twice I have been 40. 5. e. have I worm by my holians, I will street a 19. S. e. have I worm by my holians, I will street a 19. S. e. have I women by my holians, I will street 19. I will destroy and devour st. Jer. 10. 18. I will sling out the inhebitant at 19. S. will thou not be clean? whenshall a his. 40. S. e. have I in a little while, and I will shit the heavenen, and the earth, and see, 56. B. S. Luke 13.25. when a. the master of heave inmay 23. 18. they cried all at a. saying, at this say Rem. G. 10. In that be died, he died unters a. 7. 9 for I was alive without the heave, but when 1 Cer. 15. G. was seen of ahere 200 breton u.

From. 6. 10. in that he died, he died unto he 7. 9. for I was alive without the have he was 1 Corr. 15. 6. was seen of above 500 bettem t. 9 Corr. 11. 25. thrice beaten with rode, a was leaded Ged. 1. 25. now preachesh the faith he a denoted Eph. 5. 3. but fornication, let it not be a most Phil. 4. 16. ye sent a and again to my second; 1 Thes. 9.18. would have come to you and qualitation.

1 Tazz. 2.18. would have come to you a sal spar Hab. 6. 4. those who were a. culgivered and used 7.27. for this he did a. when he offered up himd 9.26. but now a in end of the world he appear 27. as it is appointed to men a. to six, shr in 28.Cht. was a. offered to bear six of mary, if he 10. 2. because that the worshippers a page 12. 37. yet a. more significht the removing other 1 Pet. 3.18, for Christ hath antificad a for artistic

12. 27. yet s. more significant the receiving of him 1 Pet. 3. 18. for Christ hath suffered a fer of 30.s.long-suffering of God waited in day of 500 Jude 3. contant for the faith s. delivers in most Jude 3. 5.put you in remembrance, though yes known

Significs [1] One only, so that there is no slery that kind, 1 Tim. 2. 5. Heb. 16. 16. [3] The very same, Gen. 11. 1, 40. 5. [3] Foy few, Deut. 32. 30. Josh. 23. 16. [4] The like, 1 Sam. 6. 4. [5] Some body, say sign. 2 Sam. 23, 15.

o sum. 25. 15.
That they all may be one, John 17. 21. Hey he one in mind, love, design, and interest; long first united by faith to me, and by no that that so their union may in some sert results that incorpressible union between thorough and mind.

That they was be a min in the 15 he does not considered. That they may be one in us, [1] By the a munication and inhabitation of the Spirit remembers and inastitutes of the grades proceeds from us. [2] In ways of blind [3] By keeping communion with us. [4] In following our example. [5] Being unled by by faith, they may be united to one author is

love.

In one day, Rev. 18. 8. that is, suddenly as unexpectedly.

One thing is needful, Luke 10. 42. Attendes upon this means of grace, and a right are them, is absolutely necessary in order to the sit vantage of Christ's company, and rethe spend on hour or two in hearing him, has a propering a supper for him; he was taken the care of her soul with reference to straight which is the one thing needful.

Gen. 2. 42. a man shall cleave to his wife, and he shall be o. Soch, Mat. 19.5. Mark 100. 10 of 11.

37. 38. hast thou but to blassing, my failed?

34. 14. not give our sister to o. that is unicense (2. 13. o. is not, 32. || 14. 32. a. west out film at Exact.11.1. yet with bruge-plagues more as films.

Lam. 1. 7. pleasant things she and in the days of c. Rom. 11. 17. thou being wild o tree wert graffed in 13. 46. in c. house shell it be enten, not carried

UNE Bad 12.60.c. lew shall be to him that is homeborn, and stranger, Lev. 94. 23. N·m. 15. 16, 39. 17. 39. I will not drive them set in e. year 32 2-veryenties shall have o. measure, 26. 9, 15. 6 and it shall be o. tahernacle, 36. 13. 29 32. o. lost of breed, c. cake, and o. wafer lev. 5. 4. he shall be guilty in a. of those, 5, 13. 16. 39. whether e. of your own country, 17. 15. 50. 38. ten women shall be the your breed in e. over Nan. 18. 4. if they blow but with e. trumpet Nan. 18. 4. if they blow but with e. trumpet 18. 15. I have not taken o. as from them Nam. M. A. if they blow but with s. trumped
16. 15. I have not taken s. as from them
17. 2. a. red shall be for the head of the house
18. 8. 6 the tribe shall be wife to s. of the family
Dest. 1. 32. I took twelve mess, s. of a tribe
4. 63. that fiscing to s. of these cities, 19. 5, 11.
19. 15. s. witness shall not rise on gazinst a man
21. 5 but he shall be free at homes s. year
22. 30, how should s. ohase a thouseand 3
Jack. 10. 64. Gall those Jouhua took at s. time
18. 2 the king of Jericho s. the king of Ai s.
18. 14. he with the shall be free at homes of Hebros s.
17. 14. why shat given me but s. lot and s. portion?
18. a great people, thou shult not have s. lot only
July 32. whether is botter, that s. reign over you?
21. 8. what s. is there of the tribes of Iarael? July 33. whether is better, that s. ream over you?

31.8. what s. is there of the tribes of Israel?

18.m Adders, plague was on you alland your lords

13.for Added s. for Gaza s. for Ashkelos s.

13. 7. and they came out with s. consent

18. 23. this day my son-in-law in s. of the twain

25.m. 7.23. what s. sation is like thy people?

8. 2 and with s. full line to keep alive

18. 7. there will not tarry s. with those this night

28. 8 whom he alew at s. time, 1 Chren. 11. 11.

15. O that s. would give me to drink of the water

of the well of Bethlehom, 1 Chren. 11. 17.

15. Inge 1. 48. givon me s. to sit on my throse

2. 16. Is at s. position of these, deny me not

6. 35. these bath not failed s. word of his promise

11. 12. I will give s. tribe to thy son, 22, 26.

22. 13. bakels mow words of the prophets declare
good to the hing with s. mouth, 2 Chren. 18. 18.

2 Inge 17. 27. carry thither s. of the priests

28. s. of the priests came and dwelt in Bethel

18.4. will turn away face of s. captain, Iss. 36.9. 23. 4 of the priests came and aware in possess. 18.94 will turn away face of e. captain, Isa. 35.9. 10.7vs.161.13. for asking counsel of e-that had fame 12. 14. e. of the least was over a hundred 30.7vs. 28. 12. be shall worship before e. attar ALTHAL II. Se shall worship before a attar John I. S. Hassni, a. of my brethren, came II. I. bring a. of ten to dwell in Jerusalem John S. be cannot answer him a. of a thousand J. S. seither is there a. that should argue II R. a. dieth in his full strength, at case II. R. a. dieth in his full strength, at case II. R. a. dieth in his full strength, at case 23. 13. he is in s. mind, and who can turn him 2. 23. if an interpreter s. among a thousand Peet 22, 79 deliver my only s. from the dog 33. 117. recess my only s. from the lious 49. 16. he set afraid when s. is made rich 72, 155. a. shall give him of the gold of Sheba 25. 7. and shall fall like s. of the princes 26. 13. for 1 am s. whom thou favourest 26. 19. I have laid help on s. that is mighty 137. 3. asying, sing us s. of the songe of Zion Free. 1.14. cast in thy lot, let us all have s. pur 25. 7. is like s. that taketh a dog by the ears Lett.1.4 s. reament. nearesth away, apother comet Fig. 1.14. Cast in thy lot, let us all have e. purse & 1.7 is like s. that takesth a dog by the ears Eccl. 4. e. generat. passeth away, another cometh & 14. i perceived that s. event happen, to them all 3. 19. yes, they have all s. breath, all is vanity \$3. all ge unto s. place, all are of dust, \$6. 6. \$1. two better than s. § 17. how can s. be warm? 12. if s. prevail against him, two shall withstand \$27. counting s. by s. to find out the account \$18. bet s. sinner destroyeth much good \$27. to the county of the county \$18. bet s. sinner destroyeth much good \$27. to the county \$18. bet s. sinner destroyeth much good \$28. lt. two hast ravished my beat, my sister, my \$180. 41. 23. I was raised up o. from the north

27. I will give Jerus. a. that bringeth good tidings
44. 5. a shall say I am the Lord's and another

25. A shall say I am the Lord's and another 44.5. shall say I am the Lord's and another £5.4 serely shall o. say, in L. have I rightenusm. £6.8. o. suith, destroy it not, a blessing is in it Earl. 1.14, they four nad o. likeness, and a wheel £6.3 she brought up o. of her whelps, it became £7.1 the Lord twain shall come forth out of o. land £7.13, then I saw that they took both o. way 2.13 then I saw that they took both o. way 21.12 then I saw that they took both s. way
21.21 that s. that had escaped came unto me
M. Absaham was s. H. 32. as a lovely song of s.
21.21 will set up s. shepherd over them, 37. 34.
37. 17. and they shall socome s. in thy hand
18. make them s. stick H. 32. s. nation, s. king
4. 31. s. gate of Bouben H. 32. s. gate of Joseph
Dan. 2. 9 there is but s. decree for you
419

Dan. 4. 19. then Daniel was astenied for a, hour 7. 13. behold, a, like the Son of man, 10. 16, 18. 9. 27. he shall confirm the covenant for a, week 11. 7. out of a branch of her roots shall e. stand
10.e. shall certainly come and overflow and pas 10.e. shall certainly come and overflow, and page 27. they shall speak lies at e. table, not prosper Hos. 1. 11. Israel shall appoint themselves e. head Amee 4. 8. two ex three cities wandered to e. city 6. 9. if there remain tee men in e. house Zeph. 3. 9. to serve the Lord with s. consent Zech. 3. 9. behold, on e. stone shall be seven eyes 11. 8. I will cut off three shepherds in e. mooth 14. 9. there shall be e. Lord, and his name e. Mal. 2. 15. did be not make e.? and wherefore e.? Mal. 3. 3. the voice of e. crying in the wilderness, Mark 1. 3. Luke 3. 4. John 1. 23. 5. 18. e. iot. or e. title shall not man from the law 5. 18. o. jot, or o. tittle shall not pass from the law 19. whose shall break o. of these least command. 99. that e. of thy members should perish, 30.
36. thou caust not make e. hair white or black 6.97. which of you can add e. cabit to his stature! 29. was not arrayed like e. of these, Luke 12. 27. 10. 42. shall give to drink to e. of these little ones 23. was not arrayed like e. of these, Luke 12. 27.

10. 42. shall give to drink to e. of these little case

12. 11. what man among you shall have e. sheep?

16. 14. Elias and Jeremina, or e. of the propheta,
Mark 6. 15. | 8. 28. Luke 9. 8, 19.

17. 4. three tabernacies, e. for these, e. for Moses,
and e. for Elias, Mark 9. 5. Luke 9. 33.

18. 6.shall effend e. of these, Mark 9. 42. Luke 17.02.

10. take beed ye despise not e. of these little ones

14. that e. of these little ones should periah

16. if nothear, then take with these e. or two more

19. 17. nose good but e. Mark 10. 18. Luke 18. 19.

20. 12. saying, these last have wrought but e. hour

21. 35. they beat e. and killed another, and stoned

23. 4. but they themselves will not move them
with e. of their fingers, Luke 11. 46.

25. 15. he gave to e. five talents, to another two

18. but he that had received the e. 24.

45. as ye did it not to e. of the least of these 18. but he that had received the s. 24.
45. as ye did it not to s. of the least of these
55.31.Jesusaid, verily I say to you, that s. of you
shall betray me, Mark 14. 18. John 13. 21.
49. could ye not watch s. hour ? Mark 14. 37.
Mark 8. 14. nor had they more than s. loaf
9. 37. whoever shall receive s. of such children
38. we saw s. casting out devile, Luke 9. 49.
11.39.1 will also ask of you s. question, answer me
19. 5. having yet s. soo, he sent him also to them
14. 19. and they began to say s. by s. is it I?
15. 6. at the feast he released s. Luke 23. 17.
Luke 3.16. John said, but s. mightier than I cometh
7. 8. I say to s. go, and he gowth, and to another Lake 3.16. John said, but s. mightier than I cometh
7. 8.1 say to s. go, and he gouth, and to another
8.43. he had so only daughter, and she lay a dying
12. 52. there shall be five in s. house divided
13.7. journ beaven over s. sinner that repenteth, 10.
16. 17. to pass, than s. tittle of the law to fail
30. nay, but if s. went from the dead, 31.
17. 93. to see s. of the days of the Son of man
92. 38. let him sell his garment, and buy s.
John 1. 98. but there standeth s. among you
6.70. s. of you is a devil [§ 7.31. have done s. work
8. 9. went out s. by s. beginning at the eldest
18. I am s. that bear witness of myself
41. they said, we have s. Father, oven God
10. 16. and there shall be s. fold, and s. shepherd
30. I and my Father are s.
11. 52. should gather in s. the children of God
12. 48. he hath s. that judgeth him, the word
17. 11. that they may be s. as we are, 21, 92.
23. that they may be s. as we are, 21, 92. 23. that they may be made perfect in s.
18. 17. art thou not s. of this man's disciples ? 25. 16. 17. Art thou not c. of this man suspices 182.
dets 1.92 must c. be orderined to be witness of resur.
4. 28. believed, were of c. heart and c. of soul
9. 11. go and inquire for c. Saul of Tareus
13. 25. there cometh c. after me, whose shose
17. 7. saying, that there is another king, c. Jesus
26. God hath made of c. blood all nations 230, God nate made of 8. Book all nations 94. 21, except it be for this s, voice, of resurrection 95. 19. had questions of s. Jesus, who was dead 38, 25. after that Paul had spoken s. word Rew.5.7. for scarcely for a rightsous man will s.die Rom. 5.7. for scarcely for a rightsous man will solie 15. for if through the offence of e. many be deed 16. and not as it was by e. that sinned, for the judgment was by e. to condemnation 17.death reigned by e. shall reign in life by e. J. C. 18. by the offence of e. so by rightsoussess of e. 19. so by obschience of e. shall many be rightsous 9. 10. but when Rebekah also had conceived by e. Cer. 3. 4. for while e. saith, I am of Paul 8. be that planteth and be that watereth are e. 5.1 seeb forming that the hard which wife. 1. 1. such fornication, that o. have his father's wife B. 4. and that there is none other God but e. 6. to us there is but s. God, and s. Lord Jesus 9. 34. all run, but s. receiveth the prize 10. 17. we being many are s. tread and s. body 11. 21. s. is hungry | 14. 37. let s. interpret 12. 8. to s. is given by Spirit the word of wisdom

ONE 1 Cor. 12. 13. by c. Spirit are baptized into c. body 14. 24, there come in c. that believeth not, or c unlearned, he is convinced of all, judged of all 31. for ye may all prophecy c. by c. that all may 15.8. it was seen of me as of c. born out of due time 2 Cor. 5. 14. if c. died for all, then were all dead 11. 2. for I have espoused you to e. husband
94. five times received I forty stripes save e.
13.11.be perfect, be of good comfort, be of e. mind
Phil. 2. 2. 1 Pet. 3. 8. Rev. 17. 13 Gal. 3. 16. but as of s. || 38. ye are all s. in Chris-5. 14. for all the law is fulfilled in s. word Eps. 1. 10. be might gather together in s. all things \$ 14. who hath made both s. || 15. s. new man 18.through him we both have access by o. Spirit 18. through him we both have access by c. Spirit
4. 4. as ye are called in c. hope of your calling
5. c. faith, c. Lord, c. baptism § 6. c. God
Phil. 1.37. that stand fast with c. spirit, with c. mind
1 Trim. 3. 2. the husband of c. wife, Thi. 1. 6.
4. a bishop, c. that ruleth well his own house
3. 12. the deacous be the husbands of c. wife
Thi. 1. 12. c. of themselves, even a prophet, said
Hob. 3. 6. but c. in a certain place testifich
11. and they that are sancticle are all of c.
5. 13 we have need that a testified are all of c. 5. 12. ye have need that s. teach you again 10.12.but this man after be had offered s. acrifice 14. for by s. offering he hath perfected for ever 11. 12. therefore sprang there even of s. so many 12. 16. for s. morsel of meat sold his birth-right 12. 16. for s. morsel of meat sold his birth-right 13.14.here we have no city, but we seek s. to come Jsm. 2. 10. yet offend in s. point, he is guilty of all 5. 19. if any of you err, and s. convert him 1.6sk 5.7. these three are s. || 8. these agree in s. Res. 9.12.s. woe is past, there come two woes more 13. 3. I saw s. of his heads as wounded to death 14.14.on the cloud s. sat like unto the Son of man 13.13.-on the cloud c. sat like unto use son of man 17.13.receive power as kings-hour with the beast 18. 10. for in s. hour is thy judgment come 17. in s. hour so great riches come to nought 19.that great city, for in s. hour is she made dead. 21. 21. every several gate was of e. pearl See Accord, Another, Man, God. As ONE.

Gen. 3. 22. behold, the man is become as s. of us 19.14. but he seemed as s.that mocked to his sons
49.16. Dan shall judge as s. of the tribes of israel
Ezed. 12.48. be circumcised, and be shall be as s
that is born in the land, Lev. 19.34. 94 99

Num. 12. 12. let her not he as o. dead, of whom Jesh. 10. 2. Gibeon a great city, as c. of royal citiese Judg. 17.11. young man was to him as c. of his sone 1 Sam. 17. 36. uncircum. Philistine be as c. of there 1 Sam.17. 35. uncircum. Philistine be as o. of their 30. 90. as when e. doth hunt a partridge in mount. 92. 90. as when e. doth hunt a partridge in mount. 9. 11. he shall cat at my table as e. of king's sons 13. 13. thou shalt be as e. of the fools in Israel 14. 13. the king speaketh this as e. that is faulty 17. 12. there shall not be left so much as e. 34 Kinge 6.5 but as e. wastelling a beam, axcheadfell 9 Chr. 5. 13. the trumpeters and singers were as e. Job 2. 10. thou speakest as e. of the fuolish women 19. 11. he counteth me to him as e. of his enemies Paul. 35. 14. as e. the mouragh for his mother. Psel. 35. 14. as o. that mourneth for his mother 78. 65. then the Lord awaked as o. out of sleep 89. 10. thou hast broken Rahab, as o. that is slaim 89. 10. thou hast broken Rahab, as a. that is slain 119. 162. If rejoice as a. that findeth great spoil Prov. 6. 11. thy poverty as a. that travaileth, 24. 3. Facel. 3. 19. as the s. dieth, so dieth the other Cant. 1. 7. for why should I be as s. turneth saide? 8.10. then I was in his eyes as a. that found favour fas. 10. 14. as a. that gathereth eggs that are left 29. 4. thy voice as a. that hath a familiar spirit 66. 13. as a. whom his mother comforteth Jer. 19. 11. I will break as a. breaketh potter's vessel 24. 11. I will break as a. breaketh potter's vessel 24. 11. I will break as a. breaketh spirit states. Zeck. 13. 10. mourn as s. orrance pours vessel Zeck. 13. 10. mourn as s. in bitterness for first-born Mat. 7. 39. as s. having authority, Mark 1. 22. Mark 6.15. or as s. of the prophets || 9.36. as s. dead Mark 6.15. or as o. of the prophets | 9.36. as o. dead J. ake 15. 19. make me as o. of thy hired servants 23. 14. this men as o. that perverteth the people 1Cor. 7. 25. as o. that hath obtained mercy of Lord 9. 26. so fight I, not as o. that beareth the air See Day, Heart, Every.

Is ONE.

Gen. 11. 6. the people is o. | 41.25. thedreamisso. 26.

Rzed. 2. 6. this is o. of the Hebrew children
Deut 6.4 the Lord on God is a Lord. Mark 19.90.

Deut. 6.4. the Lord our God is e. Lord, Mark 12.29. Ruth 2. 20. Boaz is s. of our next kinsmen Mat.12.6. in this place is s. greater than the temple Mark 14. 20. it is s. of the twelve that dippeth Mark 14. 20. it is s. of the twelve that dippetings. 2. 2. he is not a Jew that is s. on utwardly 39. but he is a Jew who is s. inwardly 39. beeing it is s. God who shall iretify 1 Cor. 6. 17. that is joined to the Lord is s. spirit 12. 12. for as body is s. and hath many members 15. 40, but the glory of the celestial is s. and glory Gal. 3. 20, is not a mediator of one, but God is s. Col. 4. 9. with Onesimus, who is o. of you. 13

Not ONE.

Gen. 24. 41. if they give not thee o. shalt be clear Exed. 8, 31, there remained not c. 10, 12, 9, 6, but of the cattle of Israel died not c. 7, 12, 30, not a house where there was not c. Deut.1.35.shall n.o.of these men see that good land Dest. 1.53. shall n. o.0 those men see that good land 2. 33. there was not o. city too strong for us 2 Sam. 13. 30. and there is not o. of them left 17. 13. till there bo not o. small stone found there 1Kings 16. 11. he left him n. o. that pisseth ag. wall 30 14. 4. a clean thing out of an unclean, not o. 31. 15. and did not o. fashion us in the womb?

41.9. shall n. o. be cast down at the eight of him?

Peal. 14. 3. are altogether become fithy, there is none that doeth good, not o. 53. 3. Rom. 3. 12.

105. 37. there was n. o. fieble person among them Lea. 40.25. for that he is strong in power, n. o. faileth Med. 18. 10. take heed ye deep. n. o. of these little ones Rom. 3. 10. there is none righteous, no not o. 1 Cor. 6. 5. no not o. that shall be able to judge 12. 14. for the body is not o. member, but many
See MIGHTY.

ONE in reference to other. Gen. 4.19. the name of o. was Adah, of other Zillah
13. 11. they separated the o. from the other
47. 21. from the o. end of Egypt to the other
Exed. 1.15. name of o. Shiphrah, of the other Push 14. 20. so that the e. came not near the ether

14. 30. so that the s. came not near the silver 17. 12. stayed up his hands on s. side, and the silver 18. 3. name of the s. Gershom, of the silver Eliezer Lev. 5.7. two pigeons, s. for a sin-offering, the silver for a burnt-offering, 12. 8. Nam. 6. 11. | 8. 12. 16. 8. s. lot for the Lord, silver for the scape-goat Nam. 11.26. name of the s. Eldad, the silver Medal 28. 4. s. lamb in the morning, the silver at even Deut. 4. 32. ask from s. side of heaven to the silver 13.7. It must be s. end of the earth to silver 38. Dekt. 4. 32. ass none. Such that the start has a large start.

13. 7. from the o. and of the earth to other, 28. 64.
Judg. 16. 29. took hold of o. piller and of the other.
Ruth 14. name of theo. was Orphah, of other Ruth
1 Sam. 1. 2. name of o. Hannah, the other Poninah 1 Sam. 1. 2. name of o. Hannan, the eller remnans 2 Sam. 4. 2. name of o. Baunah, of the eth. Rochab 12. 1. there were two men. o. rich, the ether poor 1 Kinge 3. 23. o. saith, this is my son, the ether saith 25. give half to the o. and half to the ether seven days 20.29. they pitched o. against the ether seven days 22.4 4.17. o. hand wrought, with eth. held weapon

20.29. they pitched a against the other seven days NeA. 4.17. a hand wrought, with oth held weapon Eccl. 3. 19. as the o. dieth, so dieth the other 7. 14. God hath set the o. over-against the other Jor. 12. 12. for the sword of the Lord shall devour from o end of the land to the other end, 25. 33. 24.20. basket had good figs, other basket had bad

24.2.o. basket had good ngs, other basket had had Erck. 21.16. go thee o. way or other on right or left Isan. 8.3. but o. horn was higher than the other 12.5. o. ou this side of river, the other on that side Zech. 11.7. the o. I called Beauty, the other Bands Mat. 6.24. ho will hate the o. and love the other, or hold to the o. and despise the other, Luke 16.13.

hold to the o. and despine the order, Lines Livils.

20. 21. my two sons may sit, the o. on thy right hand, and the other on thy left, Mark 10. 37.

24. 31. gather from o. end of heaven to the other 40. o. taken, the oth left, 41. Livke 17. 34, 35, 36.

Mark 15. 27. they crucify two thieves, the o. on his right hand, the other on his left, Livke 23. 33.

Luke 0.29. if smite thee on s. cheek, offer the other 7.41. the s. owed 500 pence, the sther fifty 7. 41. the o. owed 500 pence, the other fifty 17. 24. lightning out of o. part, shineth to the other 18. 10. the o. a Pharisse, the other a publican John 20. 12. o. angel at the head, other at the feet ofter 15. 39. that they departed as under o. from oth. 23. 6. the o. part Sadduces, the other Pharisees I Cor. 7. 5. defraud ye not o. the other, except it be Cor. 2. if the other of the other 1 Cer. 7. 3. defraud ye not s. the ster, except it be 2 Cer. 2. 18. to s. the savour of life, too ther of death Gal. 4. 22. s. by bond-maid, ster by a froe-woman 5. 17. and these are contrary, the s. to the other Rev. 17. 10. and s. is, the other is not yet come See Prople.

There is ONE.

Lev. 7. 7. trespass-offering, there is o. law for them Judy. 21. 6. there is o. tribe cut off from Israel Esth. 4. 11. there is o. law of his to put him to death Esth. 4. 11. there is o. law of his to put him to death Eccl. 4.3. there is o. alone, and there is not a second 9.2. there is o. event to righteous and the wicked 3. this is an avil, that there is o. decree for you Nah. 1. 11. th. is o. come out of thee imagineth evil Mark 12. 32. th. is o. God, 1 Tim. 2. 5. Jam. 2. 19. Juhn 5. 45. there is o. that accuseth you, even Mos. 8. 50. there is o. that accuseth you, even Mos. 8. 50. there is o. that eacheth and judgeth 1 Cor. 15. 39. th. is o. kind of flesh of men, anothe. of 41. there is o. glory of sun, another of moon 7 am. 4. 12. there is o., law-giver, who is able to save ONE of them.

Con. 42.27. as o. of them opened his sack in the ing

Gen. 42.27. as e. of them opened his sack in the inn Exed. 14.28. there remained not so much as e. of th. Exod. 14:25. there remained not so much as e. oy cs. Now. 16. 15. neither have I hurt o. of them /out. 25. 5. if o of them die, and have no child 'udg. 11. 35. thou ert o. of them that trouble me I Nom. 17. 36. this Philistine shall be as o. of them 1 Sam. 17. 22. lacked not o. of them control over Jord. 20. 13. I am o. of them that are peaceable in Israel

S.S. S. 34.12. 3 things, choose s. of th. 1 Chr. 21.10. [1 Sem. 1 13. Hen. s. moved her 'pa, wise set issue 1 Kings 18.40, prophets of Baal, let not o. of th. esca.

19. 2. if I make not thy life as the life of s. of them

23. s. the Lord establish his word

34. s. the stump of Dagon was left to bis

25. 13. let hy word be like the word of s. of them

26. 13. let hy word be like the word of s. of them

27. 34. 20. keep. his bones, not o. of them is broken

12. 24. s. fear the Lord, and serve him is true. 22. 13. let thy word be like the word of e. of them Ps. 34. 20. keep. his bones, not o. of them is broken Ps. 34. 20. keep. his bones, not o. of them is broken Ps. 34. 20. keep. his bones, not o. of them is broken 53. 3. every o. of the some back, none doeth good 58. 8. as a snail let every o. of them pass away 64. 6. inward thought of every o. of them is deep 84. 7. every o. of them in Zion appearable before G. 106. 11. their enemies, there was not software left Frov. 22. 26. be not thou o. of them that sirise hands Eccl. 10. 15. labour of foolish wearieth every o. of the Jer. 15. 10. yet every o. of them that sirise hands Eccl. 10. 15. labour of foolish wearieth every o. of them Dan. 8. 9 out of o. of them and both and the horo Obad. 11. and castlots, even thou wastas o. of them Mat. 10. 20. two sparrows, and o. of them forth a little horo Obad. 11. and castlots, even thou wastas o. of them Mat. 10. 20. two sparrows, and o. of them hall not fall on the ground without your Father, Luke 15. 4. 18. 12. have sheep, o. of the gone astray, Luke 15. 4. 26. 73. surely thou art o. of them, Mark 14. 69, 70. Luke 17. 15. o. of th. when he saw that he was healed John 6. 7. that every o. of them may take a little 7. 50. that came to Jesus by night, being o. of them 2. 2. Laxarus was o. of them that an at the table Acts 7. 24. and seeing o. of them suffer wrong 11. 28. and there stood up o. of them named Agab. 25. 1. and seeing o. of them that an at the table Acts 7. 24. snd seeing o. of them that an at the table Acts 7. 24. snd seeing o. of them that an at the table Acts 7. 24. snd seeing o. of them suffer wrong 11. 28. and there stood up o. of them same of the Lord Eccl. 3. 19. even o. thing the left them Mat. 31. 24. this is o. thing the left them Mat. 31. 24. I will ask you o. thing, Luke 6. 9. [20. 3. Mark 10. 21. o. thing thou lackeet, Luke 18. 24. 27. 4. o. thing I know, that whereas I was blind Acts 19. 32. some cried o. thing, some another, 21. 34. Phil. 3. 13. but this o. thing i do, I press toward mark 2 Pet. 3.

Mat. 13.19. then comet the wicked s. and catcheth 38. the tares are the children of the wicked s. 1.76a.8.13. because ye have overcome wicked s. 1.4. not as Cain, who was of that wicked s. 5. 18. and that wicked s. toucheth him not ONES.

[sa.13.3.I have commanded my sanctified s. I have 184.13.1 have commanded my sanctunes. I have also called my nighty e, for mine anger Dan. 8. 8. and for it came up four notable e. 11.17. set his face to enter, and upright e. with him ONLY.

Gen. 5.5. thoughts of his heart are e.evil continually 7. 23. Noah e. remained alive, and those in the ark 19. 8. e. to these men do nothing

19. 8. c. to these men do nothing 22.3.take now thy son, thine o. son Isaae, thou lov. 12.thou hast not withheld thy son, thine o. son, 16. 24. 8. c. bring not my son thither again 27. 13. c. obey my voice, and go fetch me them 34. 22. c. herein will the men consent to us, 23. 41. 40. c. in the throne will I be greater than thou 7. 29. c. the land of criests bought he not. 29.

41. 40. o. in the throne will I be greater than thou 47. 29. o. the land of pricate bought he not, 26. Ezzed. 8. 9. they may remain in the river o. 11. 28. I will let you go, o. you shall not go far away 10. 17. now forgive my sin, I pray thee, o. this once that he may take away from me this death o. 24. o. let your flocks and your herds be stayed 12. 16. ev. man mustest, that o. may be done of you 21. 19. o. he shall pay for the loss of his time 29. 30. that ascrificeth to any, save to the Lord o. 27. for that is his covering. o. it is his raiment Lev. 21. 23. o. he shall not go in unto the vail 27. 20. o. the firstling of the beasta, it is the Lord's Nam. 1. 49. o. thou shall not number tribe of Levi 12. 2. hat the Lord indeed o. snown by Moses?

Nam. 1. 49. o. thou shalt not number tribe of Lovi 12. 2. hath the Lord indeed o. spoken by Moses? 14. 9. rebel not ye against the Lord o. 18. 3. o. they shall not come night the vessels 90. 19. I will o. go through on my feet, Dest. 2. 28. 22. 35. o. the word that I shall speak to thee 31. 29. o. the gold and the silver, the bram 36. 6. o. marry to the family of their father's tribe Dest. 4. 9. o. take heed to thyself, keep thy soul 12. ye saw no similitude, o. ye heard a voice 8. 3. know that man doth not live by bread o. 10. 15. o. the Lord had a delight in thy fathers

10. 15. o. the Lord had a delight in thy fathers 12. 16. o. ye shall not eat the blood, 22. 15. 23. 22. 25. the man o. that lay with her shall die 23. 13. thou shalt be above o. not be beneath

29. thou shalt be o. oppressed and spoiled, 33.
29. 14. nor with you o. do I make this covenant Tosh.1.7. o. be thou strong and very courageous, 18.

17. o. Lord thy God be with thee as with Moses 6. 15. e. that day compassed the city set

17. o. Rahab shall live | 11. 13. burned Hazor o. 17. 17. thou shalt not have one lot o. Fidg. 3. 2. they might o. know to teach them war 6, 37, if dew be on the fleece o. and dry on earth 39, let it not be dry o. upon the fleece, 40.

10. 15. deliver us o. we pray thee, this day
11 34. came to meet him, and she was his o. child 28. strengthen me, I pray thee, ø. this once 90. the man said, ø. lodge not in the street

23. 6. the Lord establish his word
5. 4 o. the stump of Dagoo was left to lie
7. 3. and serve him s. 4. Mat. 4. 19. Lab; 4;
12. 24 s. fear the Lord, and serve his tota
18. 17. o. be thoo valiant for me, and fight bein
29. 14. not s. while I live, show me thebre
39. s. Jonathau and David know the same 39. s. Jonathau and David keep the unite 2 Sam. 13. 23. Jonadah said, s. Amou is deal, 31. 7. 2. the people fice, and I will suite the large 30. 21. deliver him s. and I will deput fine or 23. 10. the people returned after him s. b sail IK large 3.2.s. the people sacrificed in high kine.] 4. 19. Gebar was the s. officer who wen in third 12. 20. none followed David, but Judah s. 14. 8. David did that o. which was right in my rea 13. he o. of Jeroboam shall come to the gan

15. 5. save o. in the matter of Urish the I

13. he s. of Jeroboam shall come to the pair
15. 5. save s. in the matter of Urish the Batte
19. 10. I. s. am left, and they sook my life, it.
22. 31. fight not, save s. with the king of lead
2 Rings 10. 23. but the wornhippers of Bais.
17. 18. there was none left but the bride of leads.
19. 19. thou art the Lord, even then s. hs. T.
2. 12. s. the Lord give thee window
2 Chron. 2. 6. save s. to born sacrifice before in
6. 30. thou s. knowest the hearts of children dres
33. 17. did sacrifice, yet to the Lord this folds
Exth. 1.16. the queen hath not done wrong to high
Job 1. 12. s. on himself put not forth by had
15. I. s. am escaped to tell thee, 16, 17, 19.
13. 20. s. do not two things to me, then will sat
34. 29. whether done against a satism s a mea
Prad. 4. 8. thou, Lord, s. makest me dwell saids
51. 4. against thee, thee s. have I sinsel
62. 2. he s. is my rock and my salvasies, 6.
4. s. consult to cast him down from conducty
5. my soul, wast thour s. upon God
71. 16. mention thy righteousness, even ther s.
72. 18. God of Israel s. doth weadows then
9. 18. e. with thine eyes shalt thou behold safe
Prev. 4. 3. tender and s. beloved in sight of make
5. 17. let them be s. thine own, and not strayer
11. 23. the desire of the righteous is s. god
13. 10. s. by pride cometh contention
4. 23. the talk of the line tendeds a. to pear

13. 10. s. by pride cometh contention 14. 23. the talk of the lips tendeth a to per 17. 11. an evil man seeketh s. rebellion

21. 5. tend o. to pienteousness, o. to wast Eccl. 7.29. this o. have I found, that Gol me Cont. 6. 9. she is the o. one of her section los. 4. 1. o. let us be called by thy sense 26. 13. we will o. make mention of thy sense 28.19.it shall be a vexation o. to understand

Jer. 3. 13. o. acknowledge thine iniquity 6. 26. make mourning as for an e. see, do

0. 25. make mourning as for an a. sea, sheet 3 in 22. 30. o. done evil, o. provoked me to safe. Ezek. 7. 5. and evil, an o. evil, beheld, is cons. 14. 16. they o. shall be delivered, 18. 44. 20. they shall e. poll their heads. Amos 3.2. you o. have I known of all famil. of such Mat.5.47. If ye salute your brethren a. what to yes. 8. the centurion said, Lord, speak the work. 10. 42. shall give a cup of cold water a. is seen 12. 4. not lawful for him to eat, but a. for print 14. 36. they might a. to such hem of his general.

13. 4. not lawful for him to eat, but s, for print
14. 35. they might s. touch hem of his garsel
14. 35. they might s. touch hem of his garsel
17. 8. they saw no man, save Joses s. Merl &
21. 19. they found nothing thereon bet heres
21. shall not s: do this which is dues to figure
24. 35. not the angels in heaven, but Folds:
Mark 2. 7. who can forgive sins, but God s.?
5.36. Jesus saith, be not afraid, s. believe, Lahrill
6.8. should take nothing the lammer semantification. n.35. Jeans saith, be not a fraid, a believe, Labras.
6.8. should take nothing for journey, see 1 stiffs.
Luke 7. 12. was a dead man, a. son of be note
8. 42. one a. daughter [] 9. 38. he is are a child
24. 18. art thou a. a stranger in Jerusal se bound
John 5. 18. not a because he had broken salad
44. and seek not honour that cometh free Odd.
15. 50 that I general had bline at that seither

John 5. 18. not a because he had broken shish
4. 4. and seek not know that come the Gold
11. 52. that Jesus should die, not fer that saims
12. 9. came not for Jesus' as ke a batte set lasses
13. 9. Lord, not my feet e, but also my hand
11. 73. that they might know there the a tree feet
11. 19. preaching the word to none but Jerra.
11. 19. preaching the word to none but Jerra.
12. 5. A pollos taught, knowing a hapt. of John
19. 37. not a our craft is in danger to be at sends
25. c. that they keep thems. from things after a
25. c. that they keep thems. from things after a
25. c. that they keep thems. from things after a
25. c. that they keep thems. from things after a
25. c. that they keep thems. from things after a
25. c. that they keep thems. from things after a
25. c. that they keep thems. from things after a
25. c. that they keep thems. from things after a
25. s. 1 mot a come, but have place, in the
25. s. 1. not c. of a me, but have place in the
25. s. 1. not c. of a me, but have place in the
25. s. 1. not c. of a me, but have been desired
25. s. not c. so, 11. || 2. 3. not a. they, but to faith
25. s. not c. so, 11. || 2. 3. not a. they, but to faith
25. s. not c. so, 11. || 2. 3. not a. they, but to faith
26. s. 17. T. S. o. in the Lord || 2. 6. 1. s. and Barnshin
27. to God c. wise be glovy, 1 This., 1. 17. Jule 5
26. Cor. 7. 30. c. in the Lord || 2. 6. 1. c. and Barnshin
27. c. 17. God comforted as near or he sensing a

Car. 8. 10, have begun not s. to do § 19, not that s. 91, not s. in sight of Lord but in sight of men lel. 1. 23, beard s. he who persecuted in times past 1. 10, s. would that we should remember the poor 1.2 this o. would I learn of you, received ye Spirit? 5.1 this o, would I hear of you, received ye Spiritt Li8 and not e, when I am present with you 5.13, o, me not liberty for an occasion to the flesh 13. e, seat they should suffer persecution for Chr. 3.1. 13.1 every name named, not e, in this world kid.137, e, let your conversal be as becomes gosp. 29. is given not e. to believe on him but to suffer 1.12 as y sobeyed, not in my presence s. but in abs 27. God had mercy not on him s. but on me 1. 15. no church communicated with me, but ye ol. 4.11. these e. are my fellow-workers to kingd Thus, 1.5. gospel came not in word o but in powe 2.8. to have imparted to you not gospel of God e.
These 2.7. s. he who now letteth will let, till taken Tim.5.13. not o. idle, but tattlers and busy-bodies 1 is neemed and o routed, any or angular light Tra. 4.8. set to me o. || 11. o. Luke is with me ich. 9. 10. which stood o. in meats and drinks 12.25. occessors I shake not earth o. but heaver 12. th. coce more 1 anake not earth 5. but neven is... 1.23. be ye doers of word, and not bearen c. 1.24. a man is justified by works, and not faith o. Fet. 2. 18. note. to good and gentle, but froward lais 2.2. not for our sins c. | 3.6. not by water o. Jake 1. whom I love in the truth, and not I o. the standard of the single the o. Lord God and our Lord Jesus v. 9.4 hat a thome which have not real of God. izz. 9. 4. but e. those which have not seal of God 13. 4. who shall not fear thee? for thou e. art hely See Bagorran. ONIONS.

frm.11.5. we rer member the o. and the garlick ONWARD.

ited 40.36, when cloud was taken up, Isr. went e zed. 38. 34. take thee spices, e. and galbaaum ONYX.

ized 28. 20. fourth row a beryl and an s. 30. 13. 122. 16. window caused be valued with the s.

iri. 26. 13. the topax and the e. was thy covering

OPEN, Adjective. cca. 1-24, and fow! that may fly in s. firmament 18.14 Tamer sat in an s. place by way of Timmath (m. 19.15, every s. vessel not covered is unclean 18.3, the man whose eyes are s. hath said, 4.15, 5.48.17, they left Ais, and pursued after Izrael 5cm. 3.1, word of Lord precious, was no s. vision fings 6.18, codar carved with s. flowers, 29.32,35.

1.23, that thise eyes may be s. toward this house night and day, 52. 2 Chron. 6. 20, 40. |
2.15.

ich. 1. 6. let thine eyes be s. ear attentive to hear 5. Sanballat with an o. letter sent his servant el 5. 9. their throat is an o. sepulchre, Rom. 3.13 24. 15. the righteous, his ears are s. to their cry be. 13. 16. but a fool layeth s. his folly 87. 5. s. rebuke is better than secret love es 9. 12, they shall devour Israel with e. mouth 31 18. for the windows from on high are s.
66. 11. thy gates shall be s. continually, not shut
7. 2. 16. quiver is an s. sepulchre, are mighty men
52. 11. took evidence, both what was sealed and s. 19 thine eyes are o. on all the ways of men fack 37.2. there were many bones in the o. valley Pas 6.10 his windows being o. in chamber to Jeru Val. 3.13. gates of thy land shall be set wide o. da 1.51, hereafter ye shall see heaven e. ange ku 18. 27. reeing prison-doors a. drew his sword 12.39, the law is o. and there are deputies |Or. 1.18, we all with o. face beholding as in glass & 11. on mouth is s. to you, our heart is enlarged 7m. 5 M. some men's sins are s. beforehand M. S. S. seeing they put him to an o. shame Re. 3. 12. his ears are o. to their proyers Re. 3. 8. behold I have set before thee an o. 10.2 he had in his hand a little book o. 8.

See PIELD, PIELDS. OPEN. Verb.

lipides, [1] To unlock that which was fastened and made sure. Acts 16. 26. [2] To interwith the same, Acts 15, 95, 12 To inter-prt, wefuld, or explain, Luke 24. 32. [3] To receive an answer to our prayers, Mat. 1.7 [4] To receive Christ into the heart by faith and love, Cant. 5. 2. Rev. 3. 30. (5) To uncover or lay open, Exod. 21. 33. [6] To cleave, rend, or divide, Num. 16. 32. Emt. 1. 1.

togruthe book, Rev. 5.3, 9. To unseal the book, yelclaring and revealing to John. and by him to the church, ruch secret mysteries as were before hidden in God's counsel: This no creature wald do: Christ the Mediator of the new cove Natives only able to do it, for he came out of 14 Father's bosom to reveal his will to us. To open their eyes, Acta 28. 18. To preach the gos-

pel to them, whereby they may attain to a spiritual understanding, and embrace the gospel. To open the heart, Acts 16.14. To enlighten the understanding, renew the will and affections, and incline a person to embrace the gospel. To open the lips, Psal. 51.15. To give occasion and ability, both of heart and tongue, to praise

zed. 21. 33. if a man shall o. a pit or dig a pit Num. 8. 16. given instead of such as o. every 16. 30. if earth s. her mouth, and swallow them

Dest. 15.8. thou shalt s. thy hand wide to him, 11. Dest. 13.8. thou shall s. thy hand wide to him, 11.
20. 11. if it make answer of peace, and s. to thee
28. 12. Lord shall s. to thee his good treasure
Josh. 10. 22. s. mouth of cave and bring out 5 kings
28 Kings 9. 3. then s. door and flee, and tarry not
13. 17. and he said, s. the window castward 706 11. 5. oh that God would s. his lips against thee 32. 20. I will s. my lips, and answer 35. 16. therefore doth Job s. his mouth in vain 33. 10. therefore doth 300 s. his mouth in vain 41. 14. who can s. the doors of his face ?

Psal. 32. † 7. all they that see me, s. the lip
49. 4. I will s. my dark saying upon the harp
78. 3. I will s. mouth in parable, utter dark sayings
81. 10. s. thy mouth wide and I will fill it 81. 10. o. thy mouth wide and 1 will in a 118. 19. o. to me the gates of righteousness Prov. 31. 8. e. thy mouth for dumb in the cause 9. o. thy mouth, judge righteously, plead cause Cant. 5. 2. o. to me, my sister, my love, my dove 5. 1 rose up to a. to my belov. hands dropt myrrh 1sa. 92. 22. o. none shall shut, shut and none shall o.

38. 25. 6. hone snatt shut, shut and onle shall of \$2. 9. the gates, that the righteous nation enter \$28. 24. doth he o. and break clods of his ground \$7. to o. blind eyes, to bring out the prisoners 45. 1. to o. before him the two-leaved gates 8. let the earth o. let them bring forth salvation Jor. 13. 19. the cities shall be shut up, none shall o. 50. 26. a. her store-houses, cast her up as heaps Erzek. 2. 8. o. thy mouth and eat that I give the 3.27, when I speak with thee, I will a thy mouth 16.63, mayest be confounded and never a mouth 21. 22. to e. the mouth in the slaughter to lift up 25. 9. behold, I will e. side of Moab from cities 23. 9. Dehold, I will 6. side of Rober from three 37. 12. I will 8. your graves, cause you come up 46. 12. one shall s. him the gate toward the east Amos 8. † 5. and the sabbath, that we may s. wheat Zec. A. 11. 1. o. thy doors, O Lebanon, that fire devour Mal. 3. 10. if I will not s. you windows of heaven Mal. 3. 10. if I will not s. you windows of heaven

Mat. 13. 35. I will a my mouth in parables 25. 11. saying, Lord, Lord, a. to us, Luke 13. 25. Luke 19. 35. whon he cometh and knocketh may o. Acts 18. 14. when Paul was about to o. his mouth Eph. 6. 19. praying, that I may o. my mouth boldly Col. 4. 3. that God would o. to us door of utterance Rev. 5.2. who is worthy to o. the book and seals?

.ev. 5.2. who is worthy to s. the book and wents;
3. no man in heaven or earth was able to s. book
4. no man was found worthy to s. and read book
5. behold, the root of David prevailed to s. book
9. thou art worthy to take the book, and s. seals

See Evrs.

OPENED. Gen. 7. 11. same day windows of heaven were c. 8. 6. Noah c. the window of the ark he had made 29. 31. God c. Leah's wemb || 30.22. he c. Rachel's 42. 56. Joseph e. all store-houses and sold to Egypt
42. 97. one of them e. his sack, 43. 21. | 44. 11.
Exed. 2. 6. when she had e. ark she saw the child

um. 16. 32. the earth o. ber mouth, and swallowed up Korah, Dathan, and Abiram, Psal. 106.17.
Indg. 3. 25. he s. not the doors, they s. them
4. 19. she s. a bottle of milk and gave him drink 4. 19. she s. a bottle of milk and gave him drink
19. 27. her lord s. doors, went out to go his way
25cm. 7. 177. thou, O Lord, hast s. ear of thy servant
2 Kings 9. 10. and Elisha s. the door and fled
15. 16. they s. not to him, therefore he smote them
2 Chron. 29. 3. Hezekish s. doors of Lord's house
Not. 7. 3. I said, let not gates of Jerusalem be s.
8. 5. Ezra s. book, when he s. it people stood up.
12. 10. characterists on the bes. it ill flow school her. 8. 5. Ezra c. book, when he c. it people stood up
13. 19. charged gates not to be c. till after sabbath
Job 30. † 10. my root was c. by the waters
31. 32. but 1 c. my doors to the traveller
32. † 19. bohold, my belly as wine which is not c.
38. 17. have the gates of death been c. to thee ?
Peal. 32. † 13. they c. their mouths ngainst me
40. 6. sacrifice not deaire, mine ears hast thou c. 66, † 14. I will pay my vows that my lips have o. 78. 23. though he had o. the doors of heaven 105. 41. he o. the rock, and the waters gushed out Cant. 5. 6. I o. to my beloved, but he was gone lea. 14. 17. that e. not the house of his prisoners 48. 8. from that time that thine car was not e. 50. 5. Lord God hath o. mine ear, not rebellious Jer. 1, 14, out of the north an evil shall be o.

90. 12. for to thee bave I o. my cause
50. 25. Lord hath o.his armoury and brought forth Ezek, 1. 1. that the beavens were o. Mat. 3. 16.

Mark 1. 10. Juke 3. 21. Acts 7. 56.

Ezek. 44. 9. gate shall not be s. no mar, enter helf 46. 1. but on sabbath and new moon it shall be e 46. 1. but on sabbath and new moon it shall be o Dan. 7. 10. the judgment was set, the books were o Nah. 2.6. the gates of the rivers shall be o.p.leace be Zech. 13. 1. fountain shall be o. to house of Davit Mat. 2. 11. when they had c. their treasures 7.7. knock, it shall be o. to you, Luke 11. 9, 10. 27. 52. graves were o. many bodies of saints aruse Mark 7. 34. that is, he o. || 35. his ears were o. Luke 4. 17. when he had o. book he found the place 94. 39. while he o. to us the scriptures. 24. 32. while he e. to us the scriptures 45. then e. he their understand, to underst, script Acts 5. 19. the angel by night o. the prison-doors 23. but when we had o. we found no man within 10.11. Petersaw heaven o. and a vessel descending 10.11. I stersaw neavens, and a vessel descending 12. 10. iron gate s. || 14. s. not the gate, but ran in 16. when they had s. the door and saw him 14. 27. how he had s. the door of faith to Gentiles

16. 14. Lydia, whose heart Lord o. she attended 26. the prison doors were o. bands were loosed 1 Cor. 16.9. for a great door and effectual is o. unto me, there are many adversaries, 2 Cor. 2.12 Heb. 4.13. all things are naked and o. to him

Rev. 4. 1. behold, a door was o. in heaven
6. 1. I saw when the Lamb o. one of the seals
3. had o. the second || 5. the third || 7. the fourth 9.2. the jith seal || 12. the sixth || 8.1. the seventh
9.2. he s. the bottomiess pit, and there arese
11. 19. the temple of God was s. in heaven 15. 5. the tabernacle of the testimony was o. 10. 5. the tapernacie of the testimony was o.

19. 11. I saw heaven o. and behold a white horse

20. 12. the books were o. the book of life was o.

See DAYS, MOUTH.

OPENEST.

Psal. 104. 28. thou o. thy hand, are filled with good 145.16, thou o, thing hand and satisfieth the desire. OPENETH.

Exod. 13. 2. sanctify to me whatsoever o. the womb 12. thou shalt set apart all that o. the matrix, 15. [34. 19. J.vim. 3. 12.] 18. 15. Luke 2. 23. Job 27. 19. the rich man o. his eyes, and he is not 33. 16. he o. ears of men, and sealeth instruction 38. 10. he o. their ear to discipline and commands 38. 10. he o. their ear to discipline and commands.

15. he delivers poor, o. their ears in oppression.

Psal. 38.13. I as a dumb man that o. not his mouth Prev. 13.3. he that a. wide his lips have destruction 24. 7. he a. not his mouth in the gate

31.26.she o. her mouth with wisdom, in her tongue Isa. 53.7.brought as a lamb, so he o. not his mouth Ezsk. 20. 26. to pass thro' the fire, all that o. womb

Isa. 42. 20. o. the ears, but he heareth not Acts 17. 3. o. and alleging Christ must have suffered OPENING, S.
1 Chr. 9. 27. o. of house of God pertained to them

J. Car. 3. 27. 6. or name of coa perfained to them Job 12. 14. he shutteth up a man, there can he no o. Prov. 1. 21. in the o. of the gates wisdom crieft 8. 6. and the o. of my lipe shall be right things Isa. 6.1. proclaim the o. of the prison to the bound Ezek. 29. 21. I will give there the o. of the mouth OPENLY.

Gen.38.21. where harlot that was o.by the way-side 2 Sam. 6, † 20. as a vain fellow o. uncovers himselt Psal. 98, 2, his righteousness bath be o. showed Mat. 6, 4, thy Father shall reward thee o. 6, 18. Mark 8. 32. and he spake that saying a.

John 7. 4. he himself serketh to be known a.

10. then went he to the feast, rot a, but in secret

13. no man spake of him o. for fear of the Jews 11. 54. Jesus walked no more o. among the Jews 18. 20. Jesus said, I spake o. to the world Acts 10. 40. him God raised up, and she wed him o. Col. 2. 15. he made a shew of them a triumphing OPERATION.

Psal. 28, 5, they regard not the a. of his hands Isa. 5, 12, nor consider the a. of his hands Col. 2, 12, risen through the faith of the a. of God OPERATIONS.

1 Cor. 12. 6. there are diversity of a. but same Got OPINION.

Job 32.6. was afraid, and dust cotal ew you mined to be a common to the country of the country o

1 Kings 18.21, how long halt to between two o. OPPORTUNITY.

Lev. 16. † 21. send the sempergent by a man of a Mat. 26.16, he sought a to betray him, Luke 22. 6. Gal. 6. 10. as we have o let us do good to all, but Phil. 4, 10, ye were also careful, but ve lacked a Heb.11.15 they might have had a to have returned OPPOSE.

2 Tim. 2. 25. instructing those that o. themselves OPPOSED.

Mark 1. 10. Luke 3. 21. Acts 7. 56.

Acts 18.6, when they c, the macky s, and binsphemet 16. 25, thou hast s. thy feet to every one passed by 37. 13. when I have s. your graves, O my people Job 30. 21. with thy strong hand thou s thyself

OPPOSETII.

\$7acse. 2. 4. who o. and exalteth himself above all OPPOSITIONS.

17im. 6.20. avoiding s. of science falsely se called OPPRESS.

Exed. 3. 9. wherewith the Egyptians e. th 22. 21. neither vex nor e. a stranger, 23. 9.
Law. 25. 14. ye shall not e. one another, 17.
Dout. 23. 16. shalt not e. servant that is escaped 24. 14. thou shalt not s. a hired servant, poor Judg. 10. 12. Mosbites did s. you, and ye cried 16s 10. 3. is it good to thee that thou shouldest s.? Peal. 10. 18. that the man of earth may no more s. 17. 9. hide me from the wicked that e. me 119. 122. be surety for good, let not proud o. me Prev. 22. 22, nor o. the afflicted in the gate fgs_49.3 will feed them that o thee with their flesh Jor. 7. 6. if ye o, not the stranger and the widow 30. 20. and I will punish all that s. them Ezek. 45. 8. princes shall no more s. my people Hes. 12. 7. he is a merchant, he loveth to o.
Ames 4. 1. ye kine of Bashan which o. the poor June 4. 1. ye time of Bashan which s. the poor Mic. 2. the ye. a man and his house, even a man Zech. 7. 10. s. not the widow nor the fatherless Mal. 3.5 will be swift witness against those that s. 1Thers. 4. † 6. no man s. his brother in any matter Jam. 2. 6. do not rich men s. you and draw you.

Dent. 38. 39, thou shalt be only s. and spoiled, 33.
Judg. 2. 18. by reason of them that s. and vexed
4. 3. Jabin s. Israel || 10. 8. Philist. and Ammon s.

6. 9. I delivered you out of the hand of the Egyptians, and of all that s. you, 1 Sam. 10. 18.
15am. 12.3, whose ox have I taken? whom have I s. 1.5cm. 19.3, whose ox have I taken I whom have I s.
4. thou hast not defrauded, nor o. us, nor taken \$\mathbb{R}\tings 13.4. Amyria s. them \mathbb{||} 23. king of Syria s.
\$\mathbb{C}\times \mathbb{R}\times 13.4. Amyria s. them \mathbb{||} 23. king of Syria s.
\$\mathbb{C}\times \mathbb{R}\times 13.4. Amyria s. them \mathbb{||} 24. king of Syria s.
\$\mathbb{C}\times \mathbb{R}\times 13.4. them \mathbb{||} 25. king of Syria s.
\$\mathbb{C}\times 13.4. Amyria s. them \mathbb{||} 24. king of Syria s.
\$\mathbb{R}\times 19. 19. the Lord will be a refuge for the s. 10. 18. judge the fatherless and o. 103. 6. | 146. 7.
 74. 21. O let not the o. return ashamed 74. 21. O let not the s. return ashamed 106. 42. their enemies s. them, brought to subject Zecl. 4.1. and, behold, the tears of such as were s. Iss. 1.17. learn to do well, seek judgment, relieve s. 3.5. the people shall be s. every one by another 23. 12. O thou, s. virgin, daughter of Zidon, arise 38. 14. O Lord, I am s. undertake for me 58. 4. the Assyrian s. them without cause 53. 7. he was s. and efflicted, yet he opened not 88. 6. is not this the fast? to bet the s. go free Zeck. 18. 7. hath not s. any, but hath restored, 16. 12. because he hath s. [18. he cruelly s. 22. 29. they have s. the stranger wrongfully

13. because he hath e. [] 18. he cruelly e. 32. 29. they have e. the stranger wrongfully Hes. 5. 11. Ephraim is e. and broken in judgment Ames 3. 9. behold the e. in the midst thereof Acts 7. 24. Moses avenged him that was e. 10. 38. Jesus healed all that were e. of the devil OPPRESSETH.

OPPRESETH.

Mum. 10.9. if ye go to war against him that e. you
Job 40. †23. behold, Behemoth e. a river, hasteth not
Peal. 56. 1. be merciful, he fighting daily e. me
Prev. 14. 31. he that e. the poor repreacheth, 23. 16.
28. 3. a poor man that e. the poor, is like rain
OPPRESSING.

fer. 46. 16. arise, let us go from the s. sword 40. 16. for fear of the s. sword, they shall turn Zaph. 3. 1. wee to c. city, site obeyed not the voice OPPEESSION

In the opoiling or taking away of men's goods or estates by constraint, terror, or force, without having any right therete; working upon the ignorance, weakness, or fearfulness of the oppressed. Men are guilty of Oppression, when they offer any violence to men's bodies, estates, or consciences; when they crush or overburden others, as the Egyptium did the Hobrous, Exod. 7. 9. when they impose upon the con-science of men, and persecute them merely boaccence of men, and persecute them merely be-cause they are of a persuasion different from theirs; St. Paul acknowledges that he had been one of this sort of oppressors, I Tim. I. 13. And when they commit adultery or fornication, whereby the insocent is robbed of his right in his wife, daughter, &c. I Thess. 4. 6. Ezod. 3. 9. In two soon o, where with the Egyptians Dest. 26. 7. the Lord heard and looked on our o. Jesu. 25. 7. the Lord heard and looked on our o. 2 Kings 13. 4. the Lord saw the o. of Israel Job 30. 15. and he openeth their ears in o. Psal. 12. 5. for the o. of the poor will I arise 42. 9. because of the o. of the onemy, 43. 2. | 55. 3. 44. 24. forgettest our o. | 92. 10. trust not in o. 73. 8. and they speak wickedly concerning o. 167. 20. again they are becomed low themshe. 107. 39. again they are brought low through o. 119. 134, deliver me from the o. of man Eccl.5.8.if thou seest the o. of the poor, and violent 7. 7. surely o. maketh a wise man mad, and a gift fac. 5.7. but behold o. || 30. 12. because ye trust in o. 140. though the Lord give you the water of o. 482 Isa.54.14. then shalt be far from s. || 59.12. speak s. Jer. 6. 6. she is wholly s. in the midst of her 32. 17. but thine eyes and heart are for s. Exsl. 32. 7. they deak by s. with the stranger 29. the people of the land have used s. 46.18. the prince shall not take inheritance by s. OPPRESSIONS.

Job 33. 9. by reason of the multitude of s.

Eccl. 4. 1. I considered the s. done under the sun
Isa. 33. 15. he that despisath the gain of s.

Ames 3. † 9. behold the s. in the midst thereof
OPPRESSOR.

Esth. 3. † 10. the king gave his ring to the Jews' e. Jeb 3. 18. they hear not the voice of the s. 15. 20. the number of years is hidden to the e. Prad. 72. 4. he shall break in pieces the e.

Proc. 3. 31. envy not c. choose none of his ways 28. 16. prince that wanteth understanding is an clea. 9. 4. for thou hast broken the red of his c.

Isa. 9. 4. for thou hast broken the red of his s.
14. 4. and say, how hath the s. ceased!
51. 13. hast feared because of the fary of the s.
Jer. 21. 12. O house of David, deliver him that is spoiled ont of the hand of the s. 32. 3.
25. 38. because of the fisrceness of the s.
Zeck. 9. 8. no s. shall pass through them any more 10. 4. out of him came every s. tegether OPPRESSORS.
Ish 97. 13. this is hardwarf of the shall maximum.

Job 27. 13. this is heritage of s. they shall receive Ps. 54. 3. strangers risen and s. seek after my seal 119. 121. have done judg. leave me not to mise s. Eccl. 4. 1. on the side of their s. there was power Is a. 3. 12. children are their s. women rule over these 14. 2. and they shall rule over their e.

16. 4. the e. are consumed out of the land

19. 20, they shall cry to the Lord because of the e.

ORACLE

16. 4. the s. are consumed out of the land
19. 20. they shall cry to the Lord because of the s.

ORACLE

Is by some taken for the Propitiatory, or Mercysout, by translating the Hobrew word Caphoreth, Exed. 25. 18, 20, by Oracle: This word
comes from the web Caphar, which signifies
to expiate, to pardon sins, to sever: It may
be rendered by a Covering, for it was the cover
of the ark of the covenant, or of the sweed
chest in which the laws of the sevenant were
shut up. And perhaps by translating Caphoreth by propitiatory or mercy-sout, it may be
insimusted that from thence the Lord heart
the vowe and propers of his people, and pardened them their sins. And by translating it
Oracle they would shee, that it was from
thence that God manifested his will and pleasure, and gave responses to Moses.

Oracle is taken for the suncturry, or for the most
holy place, wherein the ark of the covenant was
deposited, I Kingu O. 5, 16—19.

It is taken also for the Oracles of false gode;
the most famous of which in Palestine was that
of Bani-zebub, the god of Ekron, which the
Jown themselves often went to conveil, 2 Kings
1. 2, 3, 6, 16. There were also Teraphim, as
that of Micain, mentional, Judg. 17. 5. and the
false gode adered in the kingdem of Bamaria,
which had their false prophets, and concequently their oracles, whether these croales
were really delicered by the assistance of the
devil, or that the priests and false prophets
imposed upon the people, making them believe
they were imprired, though they only spake by
their own seascing spirit.

Some have accribed to Demone, all the cracles
of antiquity; others have imputed them to the
knowry of the prieste; and others have pre-

anny can season years.

Some have acribed to Demone, all the oracles of antiquity; others have inputed them to the knavery of the priests; and others have pretended, that there were several kinds of oracles:

Some were therefore of the jugging and entrivonce of the priests. The Scripture affords examples of these verts of oracles. Balann, at the instigation of his own spirit, and urged on by his averice, fearing to been the recompense that he was promised by Balak, king of the Moabiten, suggests a disbolical expetient to this prince, of making the Isachites to fall into idelatry and fornication, by which he averse him of a certain victory, or at least of a considerable advantage against the people of God, Num. 94. 14. 131. 16.

Graph, "That he owe the Almighty sitting upon the throne, and all the heat of haven round about him; and the Lord said, whe shall

about him; and the Lord raid, whe shall tempt Ahnb, king of Israel, that he may go to war against Ramoth gilend, and fall in the battle? One answered after one manner, and another in another. At the same time an evil spirit presented himself before the Lord, and said, I will seduce him: And the Lord asked him, how? To which Saten ensurered, I will Tit. 1.5. that thou shouldest a cider in ever go and be a lying spirit in the mouth of his prophets. And the Lord said, Ro, and these Num. 38. 6. an offering that was a in mount shalt prevail," I Kings 22. This dialogue I Kings 12.32. and Jerobam s. a feast. 35

proves these two things. First, that he is could do nothing by his some power; and couldny, that with the permission of Golic could imprise the false prophets, neverans, and make them deliver false in

cia.
Among the Jews there were several sorts of moracles. [1] They had concless that were is vered vira voce, as when God spake to line face to face, and as one friend speaks to other, Num. 12. 8. [2] Prophetical draw sont by God; as the dreams main God me to Joseph, and which forested his future primass, Gon. 37. 5, 6. [2] Prisions; as what prophet in an extasy, being meither proper selloy nor awake, had supernatural voic tions, Gon. 15. 1. | 46. 2. Num. 12. 6. (4) In oracles of Urim and Thummin, which wan the Ephad, or Protoral, worn by the high year, and which God endued with the gift of freeling things to come. This manuer of a the Ephed, or Pectoral, morn by the high-prist, and which God andred with the gift of fertiling the come. This meaner of a quiring of the Lord was aften made useful from Joshan's time, to the crecition of the rope at Joreandem, I Bann. 23. 9. 28.7. [3]. After the building of the temple, they generally conculted the prophets, who were from the building of the temple, they generally conculted the prophets, who were from other concust of truth had no necessary or nection either with time, or place, or on other circumstance, or with the persons by the they were uttered: The high-priest eistil with the Ephed and Pectoral gave a true awar, whatever was the manner of his his Constitues he gave an answer without hering clearly himself what was the subject of the question he was consulted about. On the part of the proposition of the prophets of the people and that the whole nation prist not. To which is added, And this understood not himself. John 11. 49, 50, 5. Ye know nothing at all, nor comider the its expedient for us, that one man should die for the people, and that the whole nation prist not. To which is added, And this spake is not of himself, but being high-prist that yes, he prophesied that Josus should die for the mation.

21 the time of the planting of the Circuin the time of the planting of the Circuin

Matton.

At the time of the planting of the Chrotia church, the gifts of prophecy and improxim were very common: Christ Jenn, our gred Prophet and High-Priest has himself inch us the mind and will of God about the way of us the mind and will of God about the way of our calvation, and by his Holy Spirit has reprind persons, chasen on purpose, to pen the doctrines which he taught in the Scripters of the New Teslament, and to open and sufail the mysteries of the Old: These revelatue are the oracles, which Christians are to one suit at all times, especially in all matters of moment and difficulty, and in the great afour relating to their souls and another hip, Bob 5. 19.

25.28. M. 23. as if one had inquired at the a. of Col 1 Kings 6. 16. he built them for it within, for the a. 6. 6. the priests brough; the ark of Ld. into the a 2 Chr. 4. 36. should burk before the s. of pure policy of the color of the col

Acts 12.21.upon a set day Herod made an e.ie there ORATOR. ise 3.3. L. taketh away from Judah the el

certain s. named Turtulas Acte 24. 1. and with a ORCHARD.

Cent. 4. 13. thy plants are an e of pomegrassimi.

Eccl. 2.5. I made me gardens and a and pl ORDAIN

ORDAIN
Signifies, [1] To command or exjoin, 1 Cor. 9.14
[2] To appeint or design to a certain said of use, Rom. 7. 10. [3] To choose or set april for an office or employment, Mark 3.14. [4] To fore-ordain, Acts 10. 42, [13.46. [5] To found, 1 Chr. 9, † 22. Peal. 8, † 2, [6] To gray Jer. 1, † 5. [7] To order, Rom. 13, † 1. [5] To properer, Ian. 30, 33. Eph. 2, † 10.
1 Chrun. 9, 22. whom David and Sommed the set.

did o. in their sat office 17. 9. I will e. a place for my people Israel
Iss. 30. 12. Lord, thou will e. peoc for ms. for them
I Chr. 7. 17. and so e. I is all cherches
Tit. 1. 5. that thou shouldest e. alders in every say

lings 23.5. and he put down idelatromprises s. lave. 11.15 Jereboum s. priests for high places it lit to offer the offerings, as it was s. by David 1.7. the instruments s. by David, king of Israel 14. 9. 27. the Jews s. the feasts of Purim al-3.2. eat of the mouth of babes hast s. strength the mount and the stars which thou hast s. l. 5. this he s. in Joseph for a testimony 22. 17. 1 have s. a lamp for mise anoisted 1. 30. 33. Tophet is s. of old, he made it deep r. 1. 5. is. thee to be a prophet to the nations as. 2. 24. the king had s. to destroy the wise ment st. 1. 12. O Lord, thou hast s. them for judgment 1. 1. 12. O Lord, thou hast s. them for judgment

st. I. 12. O Lord, thou hast o them for judgment ark 3. 14. Jesus o twelve to be with him hs 15.16. I have o that ye should bring forth fruit tel.22.once.to be witness with us of resurrection

33 122 00000.00 to witness with us or resurrection 6.42.s. of God to be the judge of quick and dead 3.48. as many as were s. to eternal life believed 4.23.when theyhad s.them elders in every church 6.4.the decrees that were e. of apoeties and elders 7.31. will judge world by that man whom hath e. sm. 7.10. the commandment which was e. to life

sm. 7.10, the commandment which was s. to life 3.1. the powers that be, are s. of God Crr. 2.7. we speak hidden wisdom which God s. 14. the Lord hath s. that they which preach at 3.19. the law was s. by angels, in the hand st. 2.10. to good works, which God hath before s. Tim. 2.7. I sim s. preacher and spostle to Gentiles is. 5. I covery high priest is a. for mes, 8. 3. i. d. now when these things were thus e. priests sid 4. who were of old e. to this condemnation OEDAINETIL.

val. 7. 13. he s. his arrows against the porsecutors ORDER.

ulg. 17. † 10. I will give thee an s. of garments Engs 23. 4. king commanded priests of second s. Chrss. 6. 32. they waited according to their s. 15. 13. for we sought him not after the due e.
24. 31. the e. commanded to them before the L 25. 2 accord, to the e. of David, 6, 2 Chron. 8, 14.

25.4 accord. to the c. of David, 6. 2 Chron. 8. 14. 56 10. 22 a land of darkness, without any c. bel. 119. 4 thou art a priest for ever, after the c. of Medizapdek, 1765. 5. 6, 15. 16. 20. 17. 11, 17, 21. Oz. 18. 1. 1 have given c. to churches of Galatia 34.3.5. joying and beholding your c. and stedfastn. 16. 7. 11. and not be called after the c. of Asron In ORDER.

7m St.9. Abraham laidwoodin s. and bound Isaac real 3.1.7. A Prabent is new woods a sand bound issue Cred 3.1.7. Wo tenous is a ... [39.37.1 annue set in a ... 40. 4. thou shalt set in a ... the things that are to be set in a ... Les ... 1. 7, 8, 12. | 6. 12. | 34. 8. 3. and he set bread in a ... upon it before the Lord lest 26. stalks of flax she had laid in a ... upon roof

15m. 17. 23. Ahthopolop put his house fa e.

Ling 18.33. Eijah put wood fa e. and cut bullook

Lings 30. 1. set thine house fa e. fae. 38. 1.

Chrys. 13. 11. the shew-broad also set they fa e. 29. 35, the service of house of the Lord set in o. 33. 5. set thy words in e. before me, stand up Prai. 40. 5. they cannot be reckoned up in s. to the 50. 21. I will set them in s. before thine eyes

Ecci 12.9. the preacher set is c. many proverhe let 44.7. who declare it, and set it is c. before me Ecct. 41.6. the side-chambers were thirty is c. Luke 1. 1. have taken in hand to set forth in e. 3.

8 Zacharias served before God in his e.

Acts 18.23, he went over country of Phrygia in o. 1 Cer. 11. 34, the rest will I set in o. when I come 14. 40. let all things be done decently and in e. 15. 21, but every man shall rise in his e. Christ Tit. 1. 5. I left thee to set in e. the things wanting ORDER.

Etel 37.21. Aeros and sons shall o. it, Lev. 24.3.4. Inde. 13. 12. he said, how shall we o. the child? I Ries 20. 14. then he said, who shall o. the battle? 40. 14. I would o. my cause before him.

37. 19. teach us, for we cannot s. our speech Psel. 40. | 5. thy thoughts none can s, them to the R. | 19. can God s. a table in the wildernous? 19. 133 s. my steps in thy word, let not iniquity ba. 9. 7.00 throse, and upon his kingdom to s. it br. 43. s. ye the buckler and the shield, and draw ORDERED, ETH.

July 6. 25. build an altar to Lord in the o. place Sam 23. 5. made everlasting covenant s. and sure 22 14. he bath not o. bis words against me Fiel 37.21, steps of a good man are o. by the Lord 30.23, to him who o. his conversation aright Prvs. 4. † 25. let all thy ways be o. aright ORDERINGS.

Ches. 21. 19, these were moir e. under Aaron

ORDERLY.

des 21. 24. thou walkest o. and keepest the law
ORDINANCE

figuites, [1] Any decree, statute, or law, made by scient, [1] Iny decree, statute, or taw, mass or timil footnamers, 1 Pet. 2. 13. [2] The lawe, statutes, and commandments of God, Lov. 18. 4. [3] Appointment, decree, and determina-tion, Peal. 119. 91. [4] Laws, directions,

13. 35. there he made for them a statete and an o. Lew. 5. †10. offer according to the o. 9. †16. Mam.9.14. according to e.of passover, 2 Chr.35.13. 10. 8. they shall be to you for an o. for ever 15. 15. one o. shall be for you in your generations 18. 8. and to thy sons by an o. for ever, 9 Chr. 2 4. 19. 2. of the law the Lord commanded, 31. 21. 19. N. c. of the law the flord commanded, st. 21. Josh. 24. S. and he set them an c. in Shechem 1 Sam. 30. 25. he made it an s. for ever to this day 1 Kings 6. † 38. house was finished with all the s. 2 Chren. 35. 25. and made them an s. in Israel Erra 3. 10. after the s. of David king of Israel Nat. 11. † 23. that a sure o. be for the singers lea.24.5. have transgressed the law, changed the 58. 2. and forsook not the s. of their God Ezek. 40. † 45. for the pricets that keep the e.

45. 14. concerning tue e. of oil, the bath of oil 46. 14. an offering by a perpetual s. unto the Lord Wal. 3.14. what profit is it that we have kent his a ? om. 13.2 whose resisteth the power resists o. of G. 1 Pst. 2. 13. submit yourselves to ORDINANCES. to every e. of man

Exed. 18. 20. thou shalt teach them o. and laws

Ezec. 13. 30. thou shalt teach them s. and laws Lev. 18. 3. neither shall ye walk in their s. 4. ye shall keep mine s. 30. | 32. 9. 2 Chron. 33. 8. Ezec. 11. 30. | 43. 11. 1 Cer. 11. 2. Mam. 9. 12. according to the s. of the passover, 14. 2 Kings 17. 34. neither do they after their s. 37. the s. which he wrote for you, observe Nek. 10. 32. also we made s. for us to charge oursel.

Job 38.33.camet thou guide Arcturus? knowest thou the s. of heaven? Jer. 31. 35. | 33. 25

Peal. 90. 7. they kept the c. that he gave them 119. 91. they continue according to thine c. les. 58. 2. they ask of me the c. of justice, delight Jer. 10. † 3. the c. of the people are vanity 31.35.if those c. depart from before me, saith Lord Exak. 43. 18. he said, these are the c. of the altar 44. 5. concerning the c. of the house of the Lord

Mal. 3. 7. ye are gone away from mine s. not kep Luke 1. 6. Zacharias and Elisabeth walking in all the commandments and o. of the Lord, blameless Eph. 2. 15. law of commandments contained in o 2.1. 14. blotting out the hand-writing of σ.
 30. why, as though in world, are ye subject to σ.?
 4.6. 9. 1. the first covenant had σ. of divine service

10. which stood in carnal o. imposed on them

ORDINARY.

Ezek. 16. 27. I have diminished thine e. food

Acts 19. 139. it shall be determined in an e. assembly ORGAN, S.

Gen.4. 21. Jubal, the father of such as handle the Gen. 31. June, the state to sound of the s.

30.31, my s. turned into voice of them that weep
Psal. 150. 4. praise him with the timbrel and s.

ORNAMENT.

Prev. 1. 9. they shall be an s. of grace to thy head 4. 9. she shall give to thise head an s. of grace 95. 12. as an s. of fine gold, so is a wise reprover fes. 30. 22. ye shall defile s. of thy molten images 49. 18. shall clothe thee with them all as with an s. Exch. 7. 90. the beauty of his s. he set it in majesty Des. 11. † 16. he shall stand in the land of 6. 1 Pot. 3. 4. even the s. of a meek and quiet spirit ORNAMENTS.

Exed. 33. 4. and no man did put on him his e. 5. therefore now put off thy o. from thee, 6. udg.8.21.Gideoutooko.thatwere on camela necl

26. golden ear-rings that he requested, beside o. 2 Sam. 1. 24. weep over Saul, who put o. on your Isa. 3.18. shall take away tinkling o. about their feet

† 19. the chains, the bracelets, and the spangled e 30. bonnets, and the s. of the legs, head-bands 61. 10. as a bridegroom decketh himself with s. or. 2. 32. can maid forget her o. or bride her attire 4. 30. though thou deckest thee with e. of gold Exek. 16: 7, and thou art come to excellent

11.decked thee with o. put bracelets on thy hand 39. and shall take instruments of thy s

23. 40. for whom thou deckest thyself with o. ORPHANS. we are o. our mothers are as widows OSPREY, OSSIFRAGE.

Lev.11.13.eagle, osp. and ossif. not eat, Dout.14.19 OSTRICH.

This animal is ranged among birds: Mosos for-bids the use of it to the Hobrown, I.ev. 11. 13. It is very large, has very long legs, its wings very short, the neck shout the length of four or very short, the neck shout the length of your or five spans. The feathers of its wings are in great esteem, and are used as an ornament for hets, beds, and canopies: They are stained of seceral colours, and made into very pretty tufts: They are hunted by may of course, for they neore fly; but they use their wings to assist them in running more swiftly.

rites, institutions, and constitutions, in the worship of God, Heb. 9. 1, 10.

Excel. 12. 14. ye shall keep to Lord the feast of the passover, for an e. for ever, 94, 43. | 13. | 10.

15. 25. there he made for them a statute and an e. and heavy, she would break her eggs if she were to sit upon them like other birds: she were to sit upon them tike other airas; suc therefore hides them in the sand, watches them, and hatches them, as it were, with her eye. The male and female stay with them alternately, male and female stay with them alternately, and while one of them goes to sake its provision, the other does not leave sight of them: However, if other of them should be driven away, or go too far from their nest, they could not find their eggs again. And it is probably this, that has given occasion to what is east of their cruelty and forgotfulness.

Job 30, 13, gaves thou wings and feathers to o.?

OSTRICHES.

Job 30. † 29. and I am a companion to o.
Lam. 4. 3. become cruel, like o. in the wilderness
OTHER.

Ges. 8. 10. Noah stayed yet e. seven days, 12. 39. 27. shalt serve with me yet s. seven years, 30. 31. 50. if shalt take s. wives besides my daughters 38. 8. then the s. company that is left shall escape 41. 3. behold, seven o. kine came up, 19.

31. 3. tennel, seven s. kine came up, 1s.
32. s. money have we brought down to buy food
Ezsed. 4.7. behold, it was turned again as his s. flesh
18. 7. they asked each s. of their welfare
29. 41. the s. lamb offer thou at even, Num. 28.8

29. 41. 156 6. tambourer thou at even, vram. 20. 30. 32. ye shall not make any o. like that oil Lev. 6. 11. and he shall put off his garments, and put on o. garmeuts, Ezek. 42. 14. 141. 19. 7. 94. and the fat may be used in any o. use 14. 42. they shall take o. stones and o. mortar 18. 18. nor take a wife besides the o. in her life

20. 24. I have separated you from e. people, 25. Nam. 10. 21. and the e. did set up the tabernacie 24. 1. he went not as at e. times to seek enchantm. 32. 33. they gave o. names to the cities they built 36. 3. if they be married to any of the e. tribes losa. 11. 19. all o. cities they took in battle

Judg. 13. 10. the man that came to me the c. day 16. 17, and be like any c. man || 20. ns at c. times 20. 31. and they began to kill as at c. times 18. 31. 10. the Lord called as at c. times, Samuel 18. 10. David played with his hand as at c. times 20. 25. Saul sat on this seat as at c. times by wall

20. 25. Saul sat on his sont as at c. times by wall 21. 9. take it, for there is no e. save that here 2 Sam. 13. 16. this evil is greater than e. thou didst 3 Carea. 30. 23. took counsel, to keep e. seven days 22. 22. Lord saved Hezekiah from hand of all e. Nr.h. 4. 16. the e. half of them held both the spears 5. 5. for e. men have our lands and vinegards Job 8. 12. the flag withereth before any e herb 24. 34. they are taken out of the way, as all e. Psal. 73. 5. the wicked are not in trouble as e men, neither are they plagued like e. men 85. 10. righteousness and peace kiesed each e. Rect. 6. 5. this hath more rest than the e.

Isa. 26. 13. e. lords have had dominion over us 49. 20. thou shalt have, after thou hast lost the efficient 16. 34, the contrary is in thee from e. women Dan. 2. 11, none e. can show it before the king

44. the kingdom shall not be left to o. people Hes. 9. 1. rejoice not for joy, O Israel, as o. people 13. 10. where is any o. to save thee in thy cities? Mat. 4. 21. and going on he saw o. two brethess 5. 39. on the right cheek, turn to him the o. also 12. 13. restored whole as o. Mark 3. 5. Luke 6. 10. 45. then be taketh seven o. spinits, Luke 11. 26.

13.8.o.fell into good ground, Mark 4.8. Luke 8.8.

21. 36. again he sent o. servants more, 22. 4.

41. he will let out his vineyard to o. husbandmea

3. 23. and not to leave o. undone, /.uke 11. 49.

23. 33. and not to leave c. undone, Ame 11. 43. 25. 11. afterward came also the c. virgins, saying 16. he traded, and made them c. five talents Mark 4. 19. and the lusts of c. things entering in 7. 4. and many c. things there be they hold, 8. 12. 31. nones commandment is greater than these 22. there is one God, and there is none c. but he

Lake 4. 43. I must preach kingd. of God to o. cities 10. I. the Lord appointed o. seventy also, and sect 14. 32. or else while the o. is yet a great way of 18. 11. I thank thoe, that I am not as o. men

14. he went down justified rather than the s 22. 65. c. things blasphemously spake they ag.him. John 4, 38. c. men laboured || 10. 16. c. sheep | have 15. 24. if I had not done works none s. man did 15. 24. 11 I nat not done works none s. man due
18. 16. then went out that s. disciple, spake to her
21. 25. there are many s. things which Jesus did
Acts 2. 4. they began to speak with s. tongues
40 and with many other words did he testify
4. 12. neither is there salvation in any s. none se
name under heaven whereby we must be

saved 34. speaketh he of himself, c of some e. m

Rem. 8, 39. nor o. creature shall be able to separate 13. 9. and if there be any o. commandment, it is 1 Cor. 1. 16. I know not whether I baptized any o. 3.11. e. foundation can no man lay than is laid 9.5.power to lead about sister, aswell as e. apostles 11. 21. for in eating every one taketh before e. 14. 17. thou givest thanks, but the e. is not edified 21. with men of o. tongues and o. lips I will speak 29. let the prophets speak, and let the e. judge 15. 37. it may chance of wheat, or some e. grain 2 Cor. 8. 13. for I mean not that e. men be eased 10. 15. not boasting of o. men's labours

11. 8. I robbed o. churches to do you service

13. 2. I write to them and to all o. that if I come Gal. 1. 19. o. apostles saw I none, save James 3.13. and the o. Jews dissembled likewise with him Eph. 3. 5. which in o. ages was not made known 4. 17. that ye walk not as o. Gentiles walk Phil. 1. 17. but the o. preach Christ of love

2.3 let each esteem a hotter than themselves 3. 4. if any o. thinketh that he might trust in fleat
4. 3. with Clement and o. my fellow labourers 2 Thess. 1. 3. and charity toward each o. aboundeth 17 Tim. 1. 3. charge that they leach no e. doctrine
10. be any e. thing contrary to sound doctrine
5. 22. neither be partaker of e. men's sins

Jam. 5. 12. neither swear by any o. oath, but let l Pet. 4. 15. as a busy-hody in o. men's matters I Pet. 4. 15. as a busy-nody to s. men's matters Rev. 2. 24. I will put on you none s. burden 8. 13. by reason of s. the s. voices of the trumpet See Gon, Gons, One, Side.

OTHERS.

Jab 8. 19. and out of the earth shall s. grow 31. 10. and let o. bow down upon her 34. 24. and he shall set o. in their stead 26, he striketh them in the open sight of a Psal. 49. 10. they die, and leave their wealth to Prov. 5. 9. lest thou give thine honour to s. Prov. 5. 9. lest thou give thine honour to s. Eccl. 7. 22. that thou thyself likewise hast cursed s Is a. 50. 8. yet will I gather s. to him, besides those Jar. 6. 12. their houses shall be turned to s. 8. 10. I will give their wives unto s. and fields Ezck, 13. 6. and they have made s. to hope 10. and s. daubed it with untempered mortar Dan.7.19. fourth beastwhich was diverse from alle.

11. 4. for his kingdom shall be plucked up for o Mat. 5. 47. what do ye more than o.? 16. 14. o. say, that thou art Jeremias, or one of the old prophets, Mark 6. 15. | 8. 28. Luke 9. 8, 19. old prophets, Mark 6. 15. 18. 23. Luke 9. 8, 14. 20. 3. he saw o. standing idle in the market 21.8. c. cut down branchee from trees, Mark 11.8. 26. 67. c. smote bim with the palms of their hands Mark 12. 9. will give vineyard to c. Luke 20. 16. 15. 31. saved c. himself he cannot, Luke 23. 35. Luke 8. 3. and many c. which ministered to him John 18. 34. or did c. tell it thee of me?

1 Cor. 9. 2. if I be not an apostle to e. yet to you
12. if e. be partakers of this power over you
27.lest when I have preached to e. I be cast-away 10. 29. conscience, not thine own, but of the o. 14. 19. that by my voice I might teach o. also 26. 13. that by my voice in ingin teach a saw 26.07.3.1. or needwe, assome a opistles of command. 8. 8. but by occasion of the forwardness of a. Eph. 2. 3. we were children of wrath, even as a. Phil. 2. 4. but every man also on the things of a. 1. These. 2. 6. noither of you, nor yet of o. sought we 4. 13. that ye sorrow nor, as o. which have no hope 5. 6. let us not sleep as do o. but let us watch 1 Tim. 5. 20. them that sin rebuke, that o. may feat 1 7 m. 3. 2. who shall be able to teach s. also
Hab. 9. 25. entered every year with the blood of s.
11. 35. s. were tortured, not accepting deliverance 36. o. had trial of cruel mockings and scourgings Jude 23. o. save with fear, pulling them out of fire OTHERWISE.

SSam.18.13.o. I should have wrought falsh, against mine own life, for no matter is hid from the king 1 Kingr 1.21.o. I and my son Sol. be counted offend. 2 Chr. 30.18. they eat passover o. than was written Paal. 38. 16. hear me, lest o. should rejoice over me Mat. 6.1.o. have no reward of your Father in heaven Rem. 11. 6. not of works, o. grace is no more grace;

then no more of grace, o. work is no more work 22.toward thee goodn.o.thou shalt also be cut off 2 Cor. 11. 16. if o. yet as a fool receive me to boast Gal. 5. 10. that you will be none o. minded Phil. 3. 15. and if in any thing you be o. minded 1 Tim. 5. 25. and they that are s. cannot be hid 6.3. if may man teach s. and consent not to words Heb.9. 17. o. it is of no strength at all whilst testator OUCHES.

Egod. 28. 11. set the stones in o. of gold, 39. 6, 13.

13. shalt make o. of gold || 25. fasten in the two o. 14. and fasten wreathen chains to the o. 39. 18. OVEN

is a place for baking, Lev. 2. 4. To which are compared, [1] Persons inflamed with lusts; who, by gielding to the templations of Satan, Gen. 49.19. troop shall o. him, but be shall o. at last working them, suffer sin to seize upon Num. 13. 30. go up, for we are well at 3 to o. it

avoidable destruction: as wood, when it is cast into the fire, is guickly dissolved, Peal. 21.9.

[3] The day of judgment, when the judgment of God will fall dreadfully and terribly upon the wicked and ungodly, Mal. 4. 1.

Lev. 2. 4. of a moat-offering baken in the o. 7. 9.

Li 35. be unclean, whether it be o. or ranges 28.98. ten women shall bake your bread in one o. Peal. 21.9. thou shalt make them as a flory o.

Lam. 5. 10. our skin was black like an o. for famine Mes. 7. 4. dellarent was black like an o. for famine Mes. 7. Hos. 7. 4. adulterers, as an s. heated by the baker 6. they have made ready their heart like an s. 7. are all hot as an o. have devoured their judges Mal. 4. 1. the day cometh that shall burn as an o. Mat. 6.30. to-morrow is cast into s. Luks 12.28. OVENS.

Exed. 8. 3. the frogs shall come into thine e. OVER.

Gen. 25. 25. first red, all o. like a hairy garment 27. 29. be lord o. thy brethren let them bow to thee 41. 40. Pharaoh said, thou shalt be o. my bouse Ezed. 10.18. gathered much had noth. o. ? Cor. 8. 15. 23. what remainsth o. lay up until the morning 30.6. the mercy-seat o. the testimony, Heb. 9.5. 37. 9. the cherubims covered o. the mercy-seat 40. 36, the cloud was taken up from o. the taberg Lev. 14. 5. one be killed o. running water, 6. 50.

Mam. 1.50 thou shalt appoint Levites o. tabernack

3. 49. o. and above them that were redeamed 3. 69. 6. and above them that were redeamed 10. 10. blow with trumpets o. the surnt-offerings 27. 16. let the Lord set e male c. the congregation Judg. 5. 13. dominica o the nobles, o. the mighty 9. 9. and go to be promoted o. the trees, 11. 13. 2 Szm. 1. 17. o. Saul and Jonathan his son, 24. 2. 9. he made Lin-bosheth king o. Gilead, o. Achterioteches. urites, o. Jezreel, e. Ephraim, and e. Benjamin 2 Kings 8. 20. Edom made a king e. themselves 1 Chron. 29. 3. e. and above all I have prepared Exra 9. 6, our iniquities are increased o our heads

Job 14. 16. dost thou not watch o. my sin?

41. 34. he is a king o. the children of pride

Psal. 23. 5. anointest my head, my cup runneth e. 27.12.deliver me not e. to the will of mine enemies 118. 18. but he hath not given me o. to death 145. 9, his tender mercies are o. all his works Cant. 2.11. for lo, winter is past, rain is o. and gone Jer. 1. 10. set thee o. the nations and o. kingdoms Dan. 4. 17. he setteth up o. it the basest of men 6. 3. king thought to set him o, the whole realm 6. 3. King Chought to set min o. the white ream Hos. 10.5. for the people shall mourn o. it and priest Mic. 3. 6. and the day shall be dark o. them Mat. 25. 21. I will make thee ruler o. many, 23.

Mal. 25. 21. I will make thee ruler o. many, 23. Luke 0.35 moasure shaken togother, and running o. 15. 7. more joy o. one sinner that repenteth, 10. 19. 14. we will not have this man to reign o. us 17. been faithful, have thou authority o. tencities 41. come near, he beheld city, and wept o. it Acts 6. 3. whom we may appoint o. this business Rom. 7. 1. that the law hath dominion o. a man 9. 21. hath not the potter power o. the clay? Eph.4.19.have given themselveso to lasciviousnes

1 Tim. 2. 12. not usurp authority s. the man 1 Pet. 3. 12. eyes of the Lord are s. the righteous Rev. 2. 26. to him will I give power s. the nations OVER-AGAINST.

Exed. 26. 35. candlestick e.-against table, 40. 24 Num.8.2 lamps give lighto.-against candlestick, 3. 2 Sam.5.23. fetch a compass behind them, come on

2 Sam. 2.2. tetch a compass beand them, come on them o-against mulberry-trees, I Chr. 14. 14. 1 Kings 20. 29. they pitched one o-against other Nek. 3. appoint every one to be o-against house Eccl. 7. 14. God hath set one o-against the other Jer. 31. 39, the line shall yet go forth o-against it Mat. 21.2. go into village a.-against you, and ye shall find an ass tied, Mark 11.2. Luke 19.30 27.61. and Mary sitting o-against the sepulchre See All, Him, Jordan, Israel, Me, Ther See All, Him, Jo Them, Us, You.

OVERCAME.

Acts 19 16.man in whom the evil spirit was, othem Rev. 3, 21, even as I also o. and am set down at 12.11. and they o. him by the blood of the Lamb OVERCHARGE.

2 Cor. 2. 5. but in part, that I may not o. you all OVERCHARGED.

Luke 21. 34. lest your hearts be o. with surfeiting OVERCOME.

Exad. 32, 18, voice of them that cry for being o. Fig. 23. 1, the head of them that are σ , with wine Eph, 0, † 13, withstand, and having σ , all to stand 2 Pet.2.19. of whom man is σ . of same is he brought 20. for if they are again entangled therein and of OVERCOME.

Gen. 49.19. troop shall o. him, but he shall o. at last

the whole man, both the understanding, will, | Man. 22. 11. poudventure Inhall beable to a discretions, and members; as a baker doth by 2 Kings 16.5. they besinged Ahar, combinate time a continual supply of fact heat his event to the Caut. 6.5. turn away thise eyes, for they have a mightest degree, Hos. 7. 4. [2] Such as are for 23. 9. like a man whose wine hath a commission to God, upon whom he will bring us-lack 11. 22. but when a stronger shall a man avoidable destruction: as wood, when it is cast John 16. 33. be of good cheer, I have a the wall Jer. 23. 9. like a man whose wine hall a. him John 16. 33. be of good cheer, I have a. the we'l Rom. 3. 4. that mightest a. when then art judged 12. 21. be not a. of evil, but a. evil with good 1. John 2. 13. because ya have a. the wicked sea, id. 4. ye are of God and have a. them, because Rev. 11.7. beaut shall a. the winteness and kill then 13. 7. to make war with the saints, and to a. time 17. 14. shall make war, and Lamb shall a. then OVERCOMETH.

1 John S. 4. whosoever is born of God, e. the work, this is victory that e. world, even our fash 5. who is he that e. world, but he that believah Rev. 2. 7. to him that e. will I give of tree of his nee. 2. 7. 10 mm unit 2. will give a tree of his 11. be that a. shall not be herr of second death 17. to him that a. will I give to eat hidden mane 26. to him that a. will I give power over nature 3.5. he that a. shall be clothed in white rainest 12 him that s. will I make pillar in temple of G. 21. to him that o. will I grant to sit with me 21. 7. he that o. shall inherit all things, I his God OVERDRIVE.

Gen. 33. 13. if men should s. them all Sock will die OVERFLOW.

Deut. 11. 4. he made water of Red-sea to s. them Psal. 69. 2. I am come where the floods s. me 15. let not water floods s. me, nor deep swallew Isa-8.3. he shall pass through Judah, s. and go ever Iss.8.9. he shall pass through Judah, s. and go ever 10. 22. consumption decreed shall s. with rightee. 28. 17. the waters shall s. the hiding-slace 43. 2. and through the rivers they shall set s. the Jer. 47. 2. waters of the north shall s. the land Dan. 11. 10. one shall certainly come and s. 25. 40. Joel 2. 24. fats shall s. with wine and oil, 3. 12. OVERPLOWED.

Psal. 78. 20. he smote the rock, and streams a. 2 Pct. 3. 6. world being o. with water, perished OVERFLOWETH.

Josh. 3. 15. in harvest Jordan s. all his banks OVERFLOWING.

Job 28. 11. he bindeth the floods from e. 38.25. who divideth a water course for a. of water Isa. 28. 2. which as a flood of mighty waters a.

15. when the o. scourge shall pass through, 18.

30. 28. his breath as an o. stream shall reach Jer. 47. 2. out of the north shall be an o. flood Ezek. 13. 11. there shall be an o. shower, 13. 38. 22. I will rain on him an s. rain and hailste Hab. 3. 10. the o. of the water passed by the deep OVERFLOWN.

Caren. 12. 15. went over Jordan when it had a Job 22. 16. whose foundation was s. with a flood Dan. 11. 22. with arms of a flood shall they be s. OVERLAY.

Ezed. 25. 11. shalt s. ark with pure gold, 24. | 38. 1. 27. 2. s. the horns of the altar with brass, 32. 2. OVERLAID.

Exod. 26. 32. pillars of shittim-wood e. with gold 38.6. he s. the staves of shittim wood with brass 1 Kings 3. 19. her child died, because abe s. it 2 Chren. 4. 9. he s. the doors of them with brass Cant. 5. 14. belly is as bright ivory o. with sapphase OVERLAYING. [See GOLD Exed. 38. 17. the o. of their chapitom of silve

19. and o. of their chapiters and fillets of silver OVER LIVED.

Josh. 24. 31. the days of the elders that e. Josi OVERMUCH.

Eccl. 7.16. be not righteous s. [] 17. be not s. wicked 2 Cor. 2. 7. lest such be swallowed up with s. serrow OVERPASS.

Fer. 5. 28. they shine, they s. the deeds of wicked OVERPAST.

Psel.57. I. make refuge until three calamities hea.
Isa. 26. 20. hide thyself until indignation be a.

OVERPLUS.

Lev. 25. 27. let him restore the e. to the man OVERRAN.

2 Sam. 18. 23. Ahimaar ran by plain and s. Cashi OVERRUNNING. Nak. 1. 8. with an o. flood he will make an end OVERSEE.

1 Chron. 9. 29. some appointed to o. the vessels

15. †21. with harps on the eighth to s.
23. †4. of which 24,000 were to s. the work
2 Chr. 2. 2. three thousand six hundred to s. the
OVERSEER.

Gen. 39. 4. he made him o. over his house, 5. Noh. 11. 9. Joel was their o. | 14. Zubind was a 22. o. of Levites was Uzzı | 12.42. Jezenbiah e Prov. 6. 7. the ant having no guide o. or rules OVERSEERS.

Gen. 41. 34. let Pharaoh appoint o. in the land 2 Chren. 2. 18. Solomon set 3,000 o. of the work 31. 13. they were or under the hand of Connaina 34. 12. the o. of all them that wrought, 13 2(hr. 34.17.have delivered moneyinto the hand of e. 12 Kings 23. 5. the army of Chaldees e. Zedekiali and 39. 22. the Holy Chost hath made you e in the plants of Jericho, Jer. 30, 5, 1 52, 8. tz 39. 2d. the Holy Chost hath made you e OVERSHADOW.

Lake 1. 25, the power of the Highest shall s, thee
Acts 5, 15, that shadow of Peter inight s, them
OVERSHADOWED.

Mat. 17.5. a cloud o. them, Mark 9.7. Luke 9.34.

OVERSIGHT.

Gen. G.13. carry it again, peradventure it was an s.
A'ms. 3. 3l. have the s. of them that keep charge
4. 16. pertaineth the s. of all the tabernacle

4. In. pertained the 6. of an the tapermans \$ Kings 12. 11. of them that had the c. of the house of the Lord, 22. 5, 9. 2 Chres. 34. 10. 1 Chres. 9. 23. had the c. of the gates of the house Mth. 11. 16. had the c. of the outward business 13. 4. the e. of the chamber of the house of God 1 Pet. 5.2.taking e. not by constraint, but willingly OVERSPREAD.

Ges. 9. 19. and of them was the whole earth s. OVERSPREADING.

Den. 3. 27. for the e. of abominations be desolate OVERTAKE.

Sca.44.4. up, when thou dost s. them, say to them Ezed. 15. 9. enemy said, I will pursue, I will s. Dest. 19. 6. lest the avenger of blood s. the slayer 3. 2. all these blessings shall come and s. thee

15. that all these curses shall a thee, 45.

John 2. 5. pursue after thom, for ye shall a them
18an 30.8.shall I a them, thou shalt surely a them
2 San 15.14.lest Abasiom a usuddenly, and bring some transfer of the state of t Ames 9 10, the evil shall not o, nor prevent us 13, behold, the plowman shall o, the reaper

2ct. 1.16. my words, did they not s. your fathers?

1 Tiess. 5. 4. that that day should s. you as a thief

OVERTAKEN.

Ps. 18.37. I have pursued mine enemies and o. the Gd. 6. 1 brethren, if a man be o. in a fault OVERTAKETH.

1 Chron. 21. 12. flee three months, till sword s. thee

Gra 19. 25. God o. these cities and the plain, 29 Ezec. 14.27, Lord e. the Egyptians, Psal. 136, 15. Ezes. 14.27. Lord c. the Egyptians, Flat. 130. 13. Dett 39. 23. which Lord c. in his anger and wrath is.13.19. Babylon shall be, as when God c. Sudom and Gomorrah, Jer. 50. 40. Amas 4. 11. Jr. 20. 10. let that man be as the cities Lord c. Mit. 21. 12. Jesus c. tables of the money-changers in the temple, Mark 11. 15. John 2. 15. OVERTHROW.

Gen. 19.21. I have accepted thee, will not o. this city Exed. 23. 24. but thou shart utterly o. their gods Deat. 12.3, ye shall o. their altars, and break pillars \$ Sem. 10.3. hath not David sent to spy it out and o 11. 25. make thy battle more strong, and o. it I Car. 19. 3. David hath sent to o. and spy the land l'est. 106. 26. his hand to o. them in the wilderness 27. to s. their seed also among the nations 140. 4. who have purposed to o. my goings
11. evil shall hunt the violent man to o. him

11. evi shall hunt the violent man to s. mm Prez. 18.5, not good to e. righteous in judgment Bag. 2. 22. I will s. the throne of kingdoms, I will s. the chariots and those that tride is them sets 5. 39, but if it be of God, ye cannot s. it I Trim. 2. 18. have erred, and s. the faith of some OVERTHROW.

Ges. 19. 29. God sent Lot out of the midst of the Dest. 29. 23. as in the o. of Bodom, Jer. 49. 18. 1Pd. 2.6. condemned the cities with an e. making O'ZRTHROWETH.

56 12. 19. he leadeth princes, and s. the mighty Prov. 13. 6, but wickedness s. the sinner 21. 12. God s. the wicked for their wickedness 22 12 he o the words of the transgre 19. 4. but he that receiveth gifts e. the land OVERTHROWN.

Fired. 15. 7. hast o, them that rose up against the Judg. 9. 40. and many were o. and wounded 3 Sen 17.9, when some of them be s. at the first Circa. 14. 13. and the Ethiopians were s. 146 19.6. know now that God hath s. me Prof. 11. 11. city is o. by the mouth of the wicked 12. 7, wicked are o. || 14. 11. house of wicked o. 54. 1. 7. vonr land is desolate as s. by strangers Jer. 18. 23. but let them be s. before thee Lan. 46. sin of Sodom, that was s. as in a momen Dan. 11, 41, and many countries shall be e. Amos 4. II. I have a some of you, as Sodom Jazz's 4. yet forty days and Ninevch shall be a IC at 18 5. for they were a in the wilderness OVERTOOK.

Gra. 31. 23. they o. Jacob in the mount Gilead S. Laban e. Jacob || 44 6. the steward o. then Frai. 14.9. Egyptians o. tnem encamping by ses Juig. 19.22. Micah s. the children of Dan 20, 42 but the battle s. the men of Benjamin

Lam. 1.3. all her persecutors o. her between straits OVERTURN.

Job 12, 15, he sendeth out waters, they s. earth Ezek 21, 27, I willo. s. s. it, until he come whose OVERTURNETH.

feb 9. 5. which e. the mountains in his anger 2d. 9. he o. the mountains by the roots 34. 25. knows their works, and o. them in night OVERTURNED.

Fudg. 7. 13. smote the tent that it fell and o. it OVERWHELM.

Job 6. 27. ye o. fatheriem, dig a pit for your friend OVERWHELMED.

Pral. 55. 5. trembling came, and horror hath e. me 61. 2. when my heart is o. lead me to the rock 77. 3. and my spirit was c. 142. 3. | 143. 4. 78.53. he led them on, but theses c. their enemies 124. 4. then the waters had o. us stream gone over

OVERWISE. Eccl.7.16.not right, overmuch, nor make thyself a OUGHT; see OWED. OUGHT. OCHT. Cen. 20.9. that a. not be done, 34.7. Lev. 4.2, 27.

Gen. 20. 9. that o. not be done, 34.7. Lev. 4. 3, 27. 2 Sam. 13. 12. no such thing o. to be done in Israel 1 Chron. 12. 22. to know what Israel o. to do 15. 2. none o. to carry the ark but the Levites 2 Chr. 13. 5. o. ye not to know Lord gave kingdom Neh. 5. 9. o. ye not to walk in the fear of God? Paal. 76. 11. bring presents to him who o. be feared Mat. 23. 23, these s. ye to have done, Luke 11. 42. Mat. 13. 14. desolation standing where it s. not Luke 12. 12. in the same hour what ye s. to say

13. 14. there are six days in which men o. to work

18. o not this woman to be loosed from this bond 15. I. that men s. always to pray, and not to faint 24. 26. O fools, s. not Christ to have suffered?

John 4. 20. the place where men s. to worship

13. 14. ye also o, to wash one another's feet 19. 7. we have a law, and by our law he o, to die Acts 5. 29. we o, to obey God rather than men 17. 29. we o, not to think the Godhead like gold 19.36. yes, to be quiet, and to do nothing rashly 20.35. how so labouring yes, to support the weak 21.21, that they s. not to circumcise their children

24. 19. who e. to have been here before thee 25. 10. judgment seat, where I o. to be judged 23. 10. Judgment seat, where 1 s. to be judged 24. crying, that he s. not to live any longer 26. 9. that 1 s. to do many things contrary to Josus Rom. 8. 26. we know not what to pray for as we s. 12. 3. not think of himself more highly than he s. 15. 1. we s. to bear the infirmities of the weak

Cor. 8. 2. he knoweth nothing as he o. to know 11. 7. for a man indeed o. not to cover his head 11. A for a man indeed s. not to cover his need 10, the woman s. to have power on her head 2Cov.2.3.s. row from them, of whom 1 s. to r. joice 12. 11. for 1 s. to have been commended of you

14. the children o. not to lay up for the parents Fph.5.22.so o.men to love theirwive as theirbodie. 20. may speak boldly, as I o. to speak, Col. 4. Col. 4. 6. know how ye o. to answer every man I Thess. 4. 1. ye received of us how ye o. to walk 2 Thess. 5. 7. ye urselve s know how ye o. to follow us 1 Tim. 5. 13. a peaking things which they o. not Tit. 1. 11. teaching things which they o. not Hob. 2. 1. we o. to give the more earnest heed 5.3. ho a.f. yr people and for himself, to offer for sins 12. for when for the time ye o. to be teachers Jam. 3. 10. my brethren, these things o. not so to be 4. 15. fr. that ye o. to say, if the Lord will 2 Pet. 3. 11. what manner of persons o. ye to be 1. John 2. 6. o. himself also to walk as he walked 3. 16. o. to bay down our lives for the brethren 14. the children o. not to lay up for the parents

3. If. e. to lay down our lives for the brethen 4. 11. if God loved us, we e. also love one anothe 3 John 8. we therefore e. to receive such OUGHT, Substanties.

Gen. 39.6. he knew not o that he had, save bread 47.18, there is not o. left, but our bodies and lands Fxod. 5.8. ye shall not diminish e. thereof, 11.19. 12. 46. thou shalt not carry forth e. of the flesh 22. 14. if a man borrow o. of his neighbour 29. 34, if o. of flesh of the consecrations remain

.ev. 11. 25. whose beareth e. of carcase is unclean 19. 6. if o. remain unto third day, shall be burnt \$5.14.if thou sellest o. or buyest o. from thy neigh. 27. 31. if a man will redeem o. of his tithes Vwm. 15. 94. if o. be committed by ignorance 30. the soul that doeth o. presumptuously

20.6. when she vowed, or uttered o. out of her lips Deut. 4. 2. ye shall not add or diminish e. from it 15. 2. creditor that lendeth o. to his neighbour 26. 14. neither have I taken o. in my mourning for any unclean use, nor given e. thereof for dead

Josh. 21. 45. there failed not o. of any good thing Ruth. 1. 17. if o. but death part thee and me 1Sam.12.4.nor hast thou taken o. of any man's hand 5. that we have not found out s. in my hand

I Sam. 25. 7. neither was their o. missing to them 30, 22, we will not give them o, of the spoil 28am.3.35.if I taste bread or o else, till sun be down 2Sam 3.33.if I taste bread or o else, till sen be down
14. 10. whose saith o. to thee, bring him to me
19. none can turn from o. my lord hath spoken
Mat. 5. 23. that thy brother hath o. against these
21. 3. if any man say o. to you, ye shall say
Mark 7. 12. and ye suffer him no more to do o.
8.23.he took blind man and asked him if he saw a.
11. 25. forgive, if yo have o. against any
John 4. 33. hath any man brought him o. to eat?
Acts 4. 32. neither said any that o. was his own
24. 19. and object, if they had o. against me
28. 19. that I had o. to accuse my nation of
Philem. 18. if he overth thee o. put to my account
OUGHTEST.

1 Kinze 2.9. and knowest what thou o. to do to him

1Kings 2.9. and knowest what thou s. to do to him Mat. 25, 27. thou s. to have put my money to Acts 10. 6, he shall tell thee what thou s. to do Tim. 3. 15. bow thou s. to behave thyself OUR; see Brother, Father, Lord. OURS.

Gen. 25. 20. did strive, saying, the water is o 31. 16. God hath taken from our father that is a 34. 23. shall not every beast of theirs be o.? 34. 33. sani not every beast of theirs oc. J. Nam. 33.32, possession on this side Jordan maybe e. 1 Kings 22. 3. know that Ramoth in Gilead is o. Exck. 35. 2. ancient high places are o. in possession Mark 12.7. and inheritance shall be o. J.uke 20.14. 1 Cor. 1. 2. all that call on Jesus, both theirs and o. 2 Cor. 1. 14. as ye also are o. in the day of the Lord Tit. 3. 14. let o. learn to maintain good works OUT.

Gen.2.9.e.of ground made Lord to grow every tree
23. woman, because she was taken e. of men
3. 19. for e. of it wast thou taken; dust thou art
Num. 32. 23. and be sure your sin will find you.
Jeb 23. 5. as for the earth, e. of it cometh bread
Psal. 8. 2. e. of the mouth of babes and sucklings

25. 5. for the death earth earth earth earth. 2. 5. foundations of the earth are e. of course 82. 5. for additions of the earth are s. of course 4. 12 b's seed, whom thou teachest s. of thy law 118. 25 we have blessed you s. of house of Lord Prev. 4. 23, keep heart for s. of it are issues of life 31. 18, her candle goeth not s. by night Isa. 13. 9, he shall destroy sinners thereof s. of it Isa. 13. 9, he shall destroy sinners thereof s. of it Isa. 13. 9, he shall be saved s. of it Jer. 30. 7, but he shall be saved s. of it 19, and s. of them shall proceed thanksgiving Ezst. 34. 11, behold I will seek s. my sheep

46. 20, that they bear them not o into the court Mic. 5. 2. yet o of thee shall he come forth to me that is to be ruler in Israel, Mat. 2. 6. Zech. 10. 4. o. of him came forth the corner

Mat. 12. 34. . of the abundance of the heart 35. o. of good treasure, o. of the evil treasure
15. 19. o. of the heart proceed evil thoughts Mark 10. 26, they were astonished o. of measure 13. 15. nor enter to take any thing o. of his house
16. 9. o. of whom he had cast seven devils Luke 19.22. e. of thine own mouth will I judge thee John 15. 19. but I have chosen you o. of the world 7ct. 13. 15. out have chosen you so the worn 7ct. 12. S. devout men, so of every nation under heav. 23. 23. both so of the law, and so of the prophets 1Cor. 15.8 seen of me, so of one born so of due time 2 Cor. 2.4. for so of much affiction I wrote to you 8. 11. be a performance so of that which ye have 2 Tim 2. 25. recover themselves so of snare of devil 3. 11. but e. of them all the Lord delivered me

4. 2. be instant in season, s. of season, reprove Jam. 3. 10. s. of same mouth proceedeth blessing Sec Camp, Captivity, City Darkness, Way, Zion. OUTCAST.

Jer.30.17.seith Lord, because they called thee an a. OUTEASTS.

Psal. 147. 2. he gathereth o. of Israel, Isa. 56, 8
Isa. 11, 12. he shall assemble the o. of Israel
16. 3. hide the o. || 4. let my o. dwell with thee
27. 13, the o. in the land of Egypt shall worship
Jer. 49. 36. whither the o. of Elam shall not come
OUTER.

Ezck. 46. 21. he brought me into the e. court 47. 2. he led me the way without to the o. g Mat. 8. 12. be cast into s. darkness, 22. 13. | 25. 39. OUT-GOINGS.

Jesh. 17. 9. the e. of it were at the sea, 19. 29. 18. and the e. of it shall be thine 18. 19. the s. of the border were at the north
19.14.the s. thereof are in the valley of Jiphthab-el
22. the s. of their border were at Jordan, 33 Peal. 65. 8. thou makest the o. of the morning OUTLANDISH.

Neh. 13. 96. even s. women caused Solomonto sin OUTLIVED.

Judg. 2.7. all the days of the elders that c. Joshua OUTRAGEOUS

Prov. 97 4. wrath is cruel and anger is o.
OUTRUN.
John 99. 4. they ran both together, and, the

OUTSIDE. Judg. 7. 11. Gideon went to s. of the armes m 17. and when I come to the e. of the camp 19. so they came to the e. of the camp

19. 50 they came to the s. or the camp 1 Kings 7. 9. and so on s. toward the great court Ezsk. 40. 5. behold a wall on the s. of the house Mat. 93. 25. make clean s. of the cup, Luks 11. 39. 26. that the o. of them may be clean also OUT-STRETCHED.

Dest. 26. 8. Lord brought us out with an e. arm Jer. 21. 5. I will fight against you with an e. hand 27. 5. I have made the earth by my e. arm OUTWARD.

1 Sam. 16. 7. for man looketh on e. appearance 1 Sam. 10. 7. for man socketh on s. appearance 1 Chron. 26. 29. Chemaniah for the s. business Nat. 11. 16. the chief of the Levites for s. busin Esth. 6. 4. Human was come into the s. court Ezek. 40. 17. he brought me into the s. court Exct. 40. 17. he brought me into the s. court
Mat. 23. 27. which indeed appear beautiful s.
Rom. 2.28. nor circumcision, which is s. in the flesh
9 Cor. 4. 16. but though our s. man perish, yet our
10. † 1. who in s. appearance am base among you
7. do ye look on things after the s. appearance?
1 Pet. 3. 3. not that s. adorning of platting hair
OUTWARDLY.

Mat. 23. 23. ye o appear righteous unto men Rom. 2. 28. for he is not a Jew which is one o. OUTWENT.

Mark 6.33. many ran afoot thither, and s. them OWE.

Rom. 13. 8. o. no man any thing, but to love OWED.

Mat. 18. 24. one which o. him 10,000 talents 28. and found one which e. him a hundred pence Luke 7. 41. the one s. 500 pence, and the other 50 OWEST.

Mat. 18.28 he took him, saying, pay me that thou s Luke 16. 5. how much s. thou unto my lord? 7. Philem. 19. thou o. to me even thine own self beside

Philem. 18. if he hath wronged thee, or s. thee aught

Lev.11.16. o. and cuckow unclean, Deut.14.15,16.
17. the little o. and cormorast, Isa. 34. 11, 15. Peal. 102, 6, I am like a o. of the desert OWLS.

Job 30.29. I am a companion to o. a brother to drag Job 30,23. I am a companion to s. a brother to drag. Isc. 13. 21, the wild beasts shall lie there, and s. shall dwell there, 34. 13. Jer. 50, 39, 43. 20, the dragons and s. shall honour me. Mic. 1. 8. I will make a mourning as the s. OWN.

Gen. 1. 27. God created man in his o. image 5. 3. Adam begat a son in his s. likeness
15. 4. shall come of thine s. bowels shall be her 15. 4. shall come of thise s. bowels shall be heir 30. 25. send me, that I may go to mine s. place 47. 24. four parts shall be your s. for seed of field \(\tilde{E}zsd. 21. 35. ox for ox, and dead shall be his s. 29. 5. of best of his s. field shall make restitution \(Lev. 1. 3. he shall offer it of his s. voluntary will 7. 30. his s. hands shall bring the offering of Lord 14. 15. pour it into the palm of his s. left hand, 95. 18. 10. for theirs is thine s. nakedness 28. nor any of your, antion, nor strangers among 28. nor any of your, antion, nor strangers among

23.nor any of your s. nation, nor strangers among you shall commit any of these abominations \$5.5, that which groweth of its s. accord 41. and he shall return to his s. family

Max. 1.52, each by his o. camp, by his c. standard 16.28, have not done them of mine c. mind, 24, 13, 38, these censers of sinners against their c. souls 22. 42. he called it after his o. name, Deut. 3. 14. 36. 9. shall keep himself to his s. inheritance

Deat. 23. 24. mayor out grapes at thirs a. Jicasure 24.13. that he may sleep in his e. reimout and bless 16. not children for fathers, every man shall be put to death for e. sin, 2 Kinge 14.6. 2 Ckr. 25.4. 98. 53. thou shalt eat the fruit of thine e. body 33. 9. nor knew he his e. children

Jask. 7.11.they have put it even among their s. stuff Judg. 2. 19. they ceased not from their s. doings 7. 2. saying, mine s. hand hath saved me I Sam. 2. 20. and they went to their s. home 5. 11. let the ark go again to his e. place
15. 17. when thou wast little in thine e. sight

18. 17. when thou wast little in thine e. sight \$5. 25. from avenging with thine e. hand \$5.2m. 0. \$2. I will be base in mine e. sight 7. 18. that they may dwell in a place of their e. 12. 3. die eat of his e. meat, and drink of his cup 17. 11. that thou go to battle in thine e. person 18. 13. have wrought falsehood against mine e.life 1 Rings 2. 23. spuken this word against mine e.life 32. shall return his blood on his e. bead, 37. 13. 30. he laid his carcase in his e. grave 17. 19. and Elijah laid him upon his e. bed

8 Kings 17. 29. every nation made gods of their s. 1 Chr. 29. 14. and of thine s. have we given thee 16 all this store we prepared, is all thine s.

3 Chr. 6. 93, recompensing his way on his e. h. Not. 4. 4. turn their reproach on their e. head

Ecth. 9 25 wicked device should return on o. head

Psal. 5. 10. let them fall by their e. counsel 12. 4. our lips are our e. who is lord over us? 67. 6. God, even our e. God, shall bless us

81. 12. I gave them up to their s. iniquity, and 94. 23. he shall bring on them their s. iniquity, and 94. 33. he shall bring on them their s. iniquity, and shall cut them off in their s. wickedness Pres. 5. 17. let them be only thy s. not strangers Isa. 57. 35. for mine s. sake, 43. 25. | 48. 11. 58. 13. not finding thin s. pleasure, nor s. words Exct. 29. 3. which hath said, my river is mine s. 23. 13. is better the thin said, my river is mine s.

33. 13. if he trust to his o. righte Other

33. 15. If he trust to his s. nguicoussess Hes.7.2. now their s. doings have beset them about Jenah 2. 8. they forsake their s. mercy Mat. 30. 15. lawful to do what I will with mine s

Luke 14. 26. if any man hate not his o. life also Luke 14. 26. if any man hate not his e. life also 16. 12. who shall give you that which is your e.? John 1.11. he came to his e. his e. received him not 8. 44. when he speaketh a lie, he speaketh of his e. 10. 12. a hireling, whose e. the sheep are not 13. 1. having loved his e. that were in the world 15. 19. if of the world, world would love his e. 16. 32. ye shall be scattered every man to his e. Acts 3. 12. as though by our e. power or holiness 5.4 was it not thine e.? was it not in thine e. power? 30. 32. which he purchased with his e. blood

5.4.was it not thine o.r was it not in thine o. power. 90. 28. which he purchased with his o. blood Rom. 4. 19. he considered not his o. body now dead 8. 32. he that spared not his s. Son, but delivered 14. 4. to his s. master be standeth or falleth

Cor. 6. 19. ye are not your o. for ye are bought 7. 2. nevertheless, let every man have his s. wife 10. 34. let no man seek his o. but another's wealth

29. conscience, I say, not thine s. but others
13. 5. charity seeketh not her s. is not easily
Phil. 2. 21. for all seek their s. things, not Christ's Phil. 3. 21. for all seek their s. taings, not thrists: 3.9. found in him, not having mine s. righteousness 1 Tim. 5. d. but if any provide not for his s. his s. Tit. 1. 12. a prophet of their s. said, the Cretians Hes. 9. 12. but by his s. blood he entered in once Res. 1. 5. washed us from our sins in his s. blood See Coursel, Courtry, Etes, Heart, House,

LAND, PROPLE, SELF, SELVES, SOUL, WAY, WAYS, WILL.

OWNER.

Ezod. 21. 28. but the o. of the ox shall be quit 29. it bath been testified to his o. his o. shall die 34. the e. of the pit shall make it good
36. and his e. hath not kept him in, ox for ox
32. 11. e. of it shall accept thereof, not make good 12. he shall make restitution to the e. therec 14. s. thereof not being with it, make it good
15. but if s. thereof be with it, not make it good
Kings 16. 24. after name of Shemer, s. of the hill Prov. 3. † 27. withhold not good from the o. Isa. 1. 3. the ox knoweth his o. the ass his crib

Acts 27. 11. centurion believed the o. of the ship OWNERS. Tob 31. 39. or have caused the o. to lose their lives Prov. 1. 19. which taketh away life of s. thereof Eccl. 5. 11. what good is there to the s. thereof? 13. A sore evil, riches kept for s. to their hurt Luks 19. 33. the s. said, why loose ye the colt?

OWN ETH.

Lev. 14. 35. he that o. the house shall tell priest Acts 21. 11. Jows shall bind man that e. this girdle

OX. Exed.90.17.shalt not cov.thy neighb.ex, Dest.5.21.
21. 28. if ex gore a man, he shall be stoned, 39, 32.
39. if ex were wont to push with his horns, 36.

29. if oz were wont to push with his horns, 36.
32. if oz push a man-servant or maid-servant
33. if an oz or ass shall fall into a pit, the owner
22. 1. if a man shall steal an oz or a sheep
4. whether it be oz or ass, he shall restore double
9. trespass for an oz | 10. deliver an oz to keep
33. 4. if thou meet thine enemy's oz going astray
12. that thine oz and thine ass may real
4. 10 cannot dealing of an oz or sheep is mine

13. that there or and there are may resumine 34. 19, every firsting of an or or sheep is mine Lev. 7. 93. shall eat no manner of fat of or or sheep 17. 3. what man soever killeth an or or lamb Mass. 7. 3. they brought for each of princes an or

22. 4. as the ez licketh up the grass of the field Deut. 5. 14. thine ez shall do no work on sabbath 16.4. the ext the sheep, and goat, ye may eat
18.3. the priest's due, whether it be ex or sheep
29.1. thou shalt not see thy brother's ex go astray
4. thou shalt not see thy brother's ex indi down

10. shalt not plow with an ex and ass together \$5.4. thou shalt not muzzle the ex when he treadeth out the corn, 1 Cer. 9. 9. 1 Tim. 5. 18. 33. thine ex shall be shain before thine eyes

Josh. 6.21. they destroyed oz and sheep, 1 Sam. 15.15. Judg. 3.31. Shamgar slew 600 men with an oz-goad 6. 4. they left neither sheep nor ez for Israel Sam. 12.3. Sam. said, whose ez or ass have I taken? 14 34 bring me hitherevery man his oz and sheep NeA. 5. 18, prepared for me daily one oz, aix sheep Job 6. 5. or loweth the oz over his fodder?

94 3, they take the widow's oz for a plodge 40, 15, behold, Behemoth eateth grass as an oz

Job 20. 7. he shall perish for ever like his s. dung | Pasi 69.31.this shall please Lord Letter than an en 105.30.changed their glory into smillitudes has a Prev. 7.22 goeth after her as an ex goeth to simple. 14. 4. but increase is by the strength of the st. 15.17.better than a stalled expand hatred theorem. les. 1. 3. the ez knoweth his owner, ass his crb
11. 7. and the lion shall eat straw like the ex 32. 30. that send forth thither the feet of the se 66. 3. that killeth an ex, as if he skw a mas Jer. 11. 19. but I was like a lamb or an ex bressh Exek. 1. 19. Dut I was like a lamb or all values.

Exek. 1. 10. they four had the face of an ex.

Luke13.15.doth not each of you loose his exent 14. 5. shall have an ex or an ase fallen into a pit Wild OX.

Wild OX.

Dwst. 14. 5. the wild ox and chameis we may est OXEN.

Grs. 12. 16. Abram had sheep, and o. and assu 20. 14. Abimelech gave Abraham sheep and s. 21. 27. Abraham gave Abimelech sheep and s. 21. 5. Jacob said thus, I have o. and assus 24. 28. the sons of Jacob took Shecham's a. 20. 24. thou shall restore five a for one ox, and he shall restore five a for one ox, and he

30. likewise shalt thou do with thine e. a

30. likewise shalt took of write tener v. son... Num. 7. 3. and the princes brought twelve s. 7. four s. he gave to the sons of Gorshen. 8. and eight s. he gave to the sons of Mara 92.40. Balak offered s. and sheep, and sont to 92.40. Balak offered a. and abeep, and seet to Bal.

23. 1. prepare me here seven a. and seven runs
Deut.14.30.abalt bestow that money for a. or sheep
Jack. 7. 94. Joshus took Achan, his a. and sheep
Jack. 7. 94. Joshus took Achan, his a. and sheep
Jack. 7. 17. Saul hewed a yoke of a. in pieces, and
sent them thro' larnel, so shall it be done to his.
14. 14. acre of land, which yoke of a. might plaw
32. the people took sheep and a. and slew then
15. 9. Saul spared Agag and the best of the a.
14. what mementh lowing of a. which I hear?
15. the people spared the best of the sheep and a.
22. 19. Doeg smote the a. and sheep, and asse
27.9. David took away the sheep, and a. and asse
28. sm. 6. 6. Uzza took hold of it, for a. shook i:
13. David sacrificed a. and fattings

13. David sacrificed e. and fatlings
24. 22. behold, here be e. for burnt-marrifice

24. 22. behold, here be o. for burnt-sacrifice 24 so David hought the threshing-floor and a. 1 Kinge 1. 9. Adonijah slew sheep and o. 19, 25. 4.23. Solomon's daily provision, 10 fate. 100 sheep 7. 25. one sea, 12 o. under it, 44. 2 Chr. 4. 4, 15. 8. 5. with him before ark, sacrificing sheep and o. 63. Bolomon offered a sacrifice to the Lord of 32,000 o. and 190,000 sheep, 2 Chros. 7.5. 19. 19, Elisha was plowing with twelve yeaks of o. 20. Elisha left the s. and ran after Elijah 21. he took a yoke of o. and slew them 2 Kings 5. 25. ist a time to receive sheep and a. J. Chros. 12. 40. brought bread on make and one.

2 Kings 5. 32. is it a time to receive sheep and an Chron. 12. 40, brought broad on males and one 2 Chron. 15. 11. they offered of the spoil 700 a. 18. 2. Ahab killed sheep and a. for him and people 39. 32. consecrated things were 600 a. 2000 sheep 31. 6. they brought in the titlee of a. and sheep 35. 8. princes gave for passover three hundred a. Johl. 3.his substance was 2000 causele, 500 yeke of a. 3.4. A him to be a constant of the same factions.

14. the s. were plowing, and the news feedin 42. 13. Lord gave him 1000 yoke of s. 1000 as Ps al. 5.7. thou madest him to have description over 144. 14. that our e. may be strong to labour 144. that our s. may be strong to labour Prop. 14. 4. where no s. are the crih is class Isa. 7. 25. but it shall be for the sending forth of a. 22. 13. and behold, joy and gladness, slaying s. 30. 24. the s. and asses shall eat clean provenier Jer. 51. 23. I will break the husbandssan and his a. Pon. 4. 25. km ske thee eat grass as s. 32, 32 | 5. 21. Amos 6. 12. will one plow there with s.?

Mat. 22. 4. my s. and my fatlings are hilled. Luke 14. 19. I have bought five yoks of s. John 2. 14. found in the temple those that said a. 15. he drove them all out, the sheep and the s.

15. he drove them all out, the sheep and the Acts 14.13. priest of Jupiter brought s. and garle 1 Cor. 9. 9. doth God take care for e. 7 OYL, see OIL

P.

PACES.

2 Sam. 6. 13. when gone six p. be so PACIFY, ED, ETH. he excrisions on

PACIFY, ED, ETIL

Esth.7.10.hanged Haman, then was hing's wrather

Prov. 16. 14. a wise man will p. the wrath of a hing

91. 14. a gift in secret p. anger, and a reward

Eccl. 10. 4. for yielding p. great offences

Ezch. 16. 63. for thy share, when I am p. wwast.

PAI DLE.

Deut. 23. 13. thou shalt have a p. on thy weaper PAID, see after PAY. PAIN

Significe, [1] Any bedity disease or distances Job 33, 16. [2] Disquist, or uncarrets of mind, Pral. 25. [8.] 55. 4. [3] Travel on child-birth, 18am, 4.19. [4] Pear, End. 20. 4.

their paint, Nevi Ia. 11. Some overror from hence the contrary affects that trouble produces in the godly and in the tricked; the one bless-eth, the other blasphemeth the Lord. In troeth, the other overpoement we corn. In or-vilation the godly rejoics, the wicked rage; for the one in suffering communicates with the cross of Christ, the other with the curse of Adam. Stars skine in the night, which in the day are not seen; and grace is manifested by trouble, which in prosperity lies secret. Trouble tries true religion from false, and discense grace from nature. Job 14. 32, but his flesh on him shall have p.

Jos 14. 32. but his neem on aim snam nave p.
15. 30. the wicked man travaileth with p.
33. 19. he is chastened also with p. on his bed
Prel. 23. 18. look on mine affliction and my p.
48. 6.p. as a women in travail, i.e. 13. 8.] 36. 17. 130, †24. see if there be any way of p. in me lis. 21. 2 therefore are my loins filled with p. 25.18.we have been with child, we have been in p 7. before her p. came, she was delivered 6. 34. anguish hath taken hold of us, and p. as of a woman in travail, 22. 23. Mark

p. as of 13. †8. 12. 13. put themselves to p. but shall not profit

12. 13. put themserves to p. out shall not profit
5. 18. why is my p. perpetual, wound incurable
30. 22. it shall fall with p. on head of the wicked
51. 8. howl for Bahylon, take balm for her p.
62.ck. 30. 4. great p. shall be in Ethiopia, 9.
16.5in shall have great p. No shall be rent asund.
36.4.10. to much p. is in all loins, faces gather black.
48.8. 29. the whole constitut reaveleth in a Kon. 8. 22. the whole creation travaileth in p. Rev. 16. 10. they gnawed their tongues for p.

21. 4. nor sorrow, nor shall there be any more p. Ses PANGS. PAINED.

Prol.55.4. my heart is sore p. within me, and terror Isa. 23. 5. they shall be sorely p. at report of Tyre Jer. 4. 19. my bowels, I am p. at my very heart Jer 2. 6. before their face, people shall be much p. Res. 12.2. travailing in birth, and p. to be delivered PAINS

1 Sam. 4.19. she travailed, for her p. came upon he Pad. 116. 3. and the p. of bell gat hold on me det 2.34. God raised up, having loosed p. of death Rec. 16. 11. they blasphemed, because of their p. PAINFUL.

Psel. 73. 16 to know this, it was too p. for me PAINFULNESS.

2 Cer.11.27, in weariness and p. in watchings often PAINTED.

2 Kings 9.30 Jezobel p.her face, and tired her head Jor. 22.14. ceiled with codar, and p.with vermilion PAINTEDST.

Exct. 23.40, thou p. thy eyes, and deckedst thyself PAINTING.

2 Kings 9. 130. Jezebel put her eyes in p. tired head Jer. 4. 30. tho' thou rendent thy face with p. in vain PAIR.

Lake 2.24. to offer a p. of turtle doves or pigeon Res. 6. 5. he had a p. of balances in his hand PALACE

PALAUS

Synifes, [1] A royal dwelling or mansion-house, iea. 23. 7. [2] The temple of God at Jerusium, I Chr. 29. 1, 19. [3] Stately and magnifects buildings, 2 Chron. 35. 19. [4] The high-pricet's house, Mat. 26. 58. [5] The

Signest buildings, 2 Chron. 35. 19. [4] The high-princit's house, Mat. 26. 58. [5] The church, Paul. 48. 13.

Kings 16. 18. Zimni burnt the king's p. and died 21. I. Naboth had a vineyard hard by the p. 2 Kings 15. 25. Pekah smote Pekaish in the p. 20. 18. they shall be cunuchs in the p. of Babison of Rabing and Parkets.

1 Car. 29. 1. p. is not for man, but for Lord God 19. give Solomon a perfect heart to build the p. 2 Car. 9. 11. he made terraces to the king's p. Erre 4. 14. we have maintenance from the p. 7.2. there was found at Achmetha, in p. a roll Mrk. I.l.it came to pass, as I was in Shushan the p. 2. A timber to make beams for the gates of p. 7 2 I gave Hanani, ruler of p. charge over J 1 2.1 gave Hanani, ruler of p. charge over Jerus. Eth. 2.3 may gather all young virgins to the p. 2. 15. decree was given in Shushan, the p. 8. 14. 9. 12. Jews destroyed 500 men in Shushan the p. Pesl. 55. 15. they shall enter into the king's p. 69. 1933. let their p. bo desolate, let none dwell 144. 12, polished after the similitude of a p. Cast. 8. 9. we will build on her p. of silver 142. 35. 2 heart mada s. of strangers to be no city. /14.25. 2. hast made a p. of strangers to be no city Dan. 4 4 I was at rest, and flourishing in my p. 1. 18. king went to his p. passed the might fasting.

1. 14. he shall plant his p. between the seas.

Ezod. 15. 97. came to Elim, where were seventy p.

480 487

Ps. 45. 8. garmeous small of myrrh, out of ivory p
48. 3. God is known in her p. for a refuge
13. mark well her bulwarks, consider her p. 78. 69. he built his sanctuary like high p.

76. 0s. as suit in sanctury net nigs.
7. 22. 7. peace and prosperity within thy p.
7. Pros. 30. 32. spider takes hold, and is in king's p.
1sa. 13. 32. dragons shall cry in thy pleasant p.
3s. 14. because the p. shall be forsaken
3s. 13. thorns shall come up in her p. nettles
1sr. 6. 5. arises, and let us destroy her p.
9. 21. for death is come and is entered into our p.

9.21. for death is come and is entered into our p.
17. 37. fire shall devour the p. of Jerusalem
49. 37. it shall consume the p. of Benhadad
Lam. 2. 5. he hath swallowed up all her p.
Etak. 19. 7. and he knew their desolate p.
25. 4. they shall set their p. in thee, and make
Ames 3. 9. publish in p. at Ashdod, in p. of Egypt
10. who store up violence and robbery in their
11. thy p. shall be spoiled || 6. 8. I hate his p.
Mic. 3.5. when he shall tread in our p. then shall rasse
See Devous.

See DRVOUR.

See DAVOUR.
PALE.
19. 92. noither shall his face now wax p.
Rev. 8.8. I looked, and behold a p. horse, name Death
PALENESS.

Jer. 30. 6. as a woman, and all faces turned into p Lev. 14. 15, pour is into p. of his left hand, 28. Isa. 46. † 13. p. of my hand spread out heavens John 18. 22, struck Jesus with the p. of his hand PALM-BRANCHES.

Nest. 8. 15. go forth to the mount and fetch p. PALMER-WORM.

Joel 1. 4. what the p. left, the locust bath eaten 2. 25. I will restore the years that p. hath eaten

2. 25. I will restore the years that p. hath eaten Anne 4. 9. your fig-trees, the p. devoured them 1 Sam. 5. 4. both the p. of his hands were cut off 2 Kinge 9. 25. they found skull and p. of her hands las. 49. 16. 1 have graven thee on p. of my hands las. 49. 16. 1 have graven thee on p. of my hands las. 95. 67. they spit in his face, others amote him with the p. of their hands, Mark 14. 65. Rev 7. 9. with white robes, and p. in their hands last with white robes, and p. in their hands last margely tall for it hands for the p. 1 sam wright tall for it hereing, four inkers.

Is an upright, tall, fruit-bearing, flourishing, and shadowy tree, Psal. 92. 12. Cant. 7. 7, 8. Jer. and shadowy tree, Panl. 92. 12. Cant. 7. 7, 8. Jer. 10. 5. It grows by the sweet springs of waters, and centinues long. It will not be pressed or bound downward, or grow crocked, though heavy weights be laid on it. This tree is one of the most famous of all the forest, and is the usual emblem of constancy, fruitfuness, patience, and victory; which the more it is oppressed, the wors it fourished; the higher it grows, the stronger and broader it is in the top. Some think it is the same with the Desteron which think it is the same with the Date-tree, which is not only of a beautiful appect, but of a de-lightful taste, and is fit both for food and drink; and this was porhaps the reason why the children of Israel pitched their camp at Elim, Num. 33.9. because there were not only twolve fountains of water there, but also three-score and ten Palm-trees. The Hebrows called it Thannar, and the Greeks, Phonix: The finest and best Palm-trees were about Jericho, En-godi, and along the banks of Jordan. Palm-trees, from the same root, produce a great number of suckers, which form upwards a kind of forest by their spreading. It was under a little wood of Palm-trees of this kind that the prophetess Deborah dwelt between Ramah and Both-el, Judg. 4. 5.

was probably to this multiplication of the Palm tree that the prophet makes allusion, when he says, The righteous shall flourish like the Palmtree, Psal. 92, 12. Or, it is made an emblem troe, Fig. 32. 12. Of, it is made an emotion of a just man's person and condition, because it is constantly green flourishing, and fruitful. The Pain-troe is a symbol of victory, Rev. 7. 9. And the speuse is compared to a palm-troe, Cant. 7. 7. because it is tall, and groups directly

upward and in spite of all pressures.

Judg. 4. 5. she dwelt under the p. of Deborah

Psal. 92. 12. the righteous shall flourish like the p France 92.12. (no rignerous small nourse) nace to p. Comt. 7. I this thy stature is like to a p. thy breasts 8. I said, I will go up to the p. I will take hold Jer. 10. 5. they are upright as the p. that speak not Ezek. 41. 19. the face of a man was toward the p. Joel 1. 19. the p and the apple-tree are withered PALM-TREES.

The wicked man travaileth with pain all his days, Nah. 2. 6. gates opened, and p. shall be dissolved Deut. 34. 3. Lord shewed him city of p. unto Zear Job 15. 30. He lives a tife of care, fear, and Mat. 26. 38. Peter followed Jesus afar off to the Judg. 1. 18. the Kenite went out of the city of p. migh-prices's p. and went in, Mark 14. 54. 3. 13. Mosh smote karad, and possessed city of p. dreadful extended calamities.

Phil. 1. 13. my bonds are manifest in all the p. PALACES.

PALACES.

PALACES.

PALACES.

PALACES.

1. Some observe from 2 Caren. 36. 19. and burnt all the p. with fire kense the centrary effects that trouble produces ps. 45. 8. garments smell of myrth, out of ivory p.

This distemper is a preclusion or stoppage in one or more of the limbs, which deprives them of motion, and makes them uncless to the patient. There are some Palsian that are very painful, and othere not so much, from the nature of the humoure that cause them. Our nature of the aumours that cause them. Our Seniour curved soveral Paralytics by his word alone, Mat. 4. 34. | 8. 6, 7. | 9. 2. The word Paralytic is derived from the Grook word, Paraluo, which signifies to resolve, or relax; as if it was to show, that the Palsy is a relax-ation of the nerves: But it may be produced beather more to see the series of the palsy in a relax-

Mal.4.94 they brought to him those that had the p healed them, 9. 2. Mal.4.94 they brought to him those that had the p he healed them, 9. 2. Mal.4.2. 2. Luke 5. 18
8. 6. my servant lieth at home sick of the p.
9.2. Josus seeing their faith, said to the sick of the

p. son, thy sins be forgiven thee, Mark 2. 5.
Mark 2. 10. lesus saith to sick of p. arise, Luke 5.24.
Acts 9. 33. he found Eness, who was sick of the p
PALSIES.

Acte 8.7. many taken with p-and lame were healed PAN.

Lev. 2. 5. if it he a meat-offering baken in a p. 6. 21. in a p. it shall be made with oil, when baken 7. 9. all that is dressed in p. shall be the priort's m. 2.14. the priest's servant stuck it into the p. 2 Sam. 13. 9. Tamar took a p. and poured them out Exck. 4. 3. take unto thee an iron p. set it for a wall PANS.

Exed. 37. 3. thou shalt make p. to receive his ashes Num.11.8. they baked manns in p. and made cakes 1 Chron. 9.31. over the things made in the p. 33.39. 2 Chron. 35. 13. other holy offerings sod they in p. PANGS.

2 Som. 22. † 5. when the p. of death compassed me Isa. 13. 8. p. and sorrows shall take hold of them 23. 3. p. have taken hold on me, as p. of a woman 26. 17. as a woman crieth out in her p. so have we f.r. 22. 23. gracious shalt thou be when p. come 48. 41. as the heart of a woman in her p. 49. 22. 50. 43. and p. as of a woman in travail, Mic. 4. 9. PANNAG.

Ezek.97.17. Jud. traded in thy market, p. and honey

PANT.

2. 7. that p. after the dust of the earth PANTED.

Psal. 119. 131. I opened my mouth and p. I longed Isa. 21. 4. at the grievous vision my heart p. PANTET'H.

Psal. 38. 10. my heart p. my strength faileth me 42. 1. as hart p. so p. my soul after thee, O God PAPER

PAPER
Is a plant, or kind of bulrush, which grows in Egypt upon the banks of the Nilo: The Egyptians applied it to several uses, as to make baskets, shoes, clothes, little bests to own in upon the Nile, and paper to write on; it was of this that the little ark was made, in which the parents of Mosen exposed him upon the banks of the Nilo.

As to the maintain.

the parents of much exposes him upon the banks of the Nile. As to the writing-paper made use of by the anciente, it was very different from that in use amongst us, and was composed of the leaves of the paper-roeds, from whence it has its name. This is eaid to be their menuer of working it. The trunk of this plant is composed of several leaves or fines placed one over another, which were peeled off, and separated with a needle-They were afterwards stretched out upor. a wet table, to the length and breadth of the intended leaf of paper: Over the first layer of the leaves of paper they put some this paste, or only some of the muddy water of the Nile a little warmed, upon which they spread a second layer of the sum. The Egyptians applied the paper-reeds to several uses, as to make baskets, shoes, clothed, little boats to swim in, and paper to write on. Hill beats to swim in, and paper to write on.
Isa. 19. 7. the p. reeds by the brooks shall wither
2 John 12. I would not write with p. and ink
PAPS.

PAPS.

Ezek. 33. 21. lewdness for the p. of thy youth
Luke 11.37. blessed are p. which thou hast sucked
33. 39. blessed are the p. which never gave suck
Rev. 1. 13. and girt about p. with a golden girdl
PARABLE.

This word is formed from the Gock, Parabole
which comes from the verb Paraballein, signifying to compare things together. It is a similitude taken from natural things, to instruct
in the knowledge of things apiritual. Th

tentions way of speaking, was the language of the eastern Sages, and learned men; and of the eastern bayes, and tearnes men; and mothing was more insupportable than to hear a feel utter Parables, Proc. 36. 7. The legs of the lame are not equal, so is a parable in the mouth of fools; that is, do it is uncometly and ridiculous to see a lame man dancing; no less absurd and indecent are vise and pious speeches from a feelish and ungedly man, whose actions grossly contradict them, whereby he makes them contemptible, and himself ridiculous. It prophets made use of Parablan, to give a stronger impression to prince and people, of the threatenings, or of the promises they made to them. Natura represed David under the parable of a rich man that had taken away and killed the lands of a poor man, 23am. 12. 3, 3, 4c. The woman of Tekoth, that was kired by Jub to reconcile the mind of the same prince toward his son Absalom, proposed to him the parable of her two sows that fought together in the field, obsurd and indecent are wiseand pions speeches his son Absalom, proposed to him the parable of her two sons that fought together in the field, and one of which having killed the other, they were going to put the murderer to death, and so to deprise her of both her sone at one, 2 Sam. 14. 2,3, 4c. Jothan, son of Gidson, proposed to the men of Shechem, the parable of the bramble, whom the trees had a mind to choose for their king, Judg. 9.7,8/c. The prophets often reprove the infieldity of Jesusalem under the parable of an adulterous wife. They describe the violence of such princes as are essentia to the woods.

an adulticous wits. They describe the violence of such princes as are enomine to the people of God, under the names of liens, eagles, best s, fc. Dar Saviour in the geopel often speaks to the people in parables, Mat. 13. 10, 13, 4c. He made use of them to varify the prophacy of Isainh, who fortold, that the people should see without knowing, and hear without understanding, and should continue in their blindness and hardness of heart, in the midst of the instruc-tions they should receive, Isa. 6. 9, 10. There are some parables in the New Testament, which are supposed to be true historics; there are others in which our Saviour seems to allude

are others in which our Saviour seems to allude to some particular events of those times. Vam.23.7. Balaam took up his p. and said, Balak, king of Mosh, 24. 3, 15, 25, 21, 23. 18. took up his p. rise up, Balak, and hear Job 27. 1. Job continued his p. and said, 29. 1. Itaal. 49, 4. I will incline mine ear to a p.

12st. 40. 4. 1 with incline mine ear to g. I will utter Prop. 28. 7. so is a p. in the mouth of fools, 9. Etch. 17. 2. and speak a p. to the house of Israel 21. 3. utter a p. to the rebellious house, and say Mic. 2. 4. one shall take up a p. against you Hab.2.6. shall not all these take up a p.against him

Mab. 2.5. shall not all these take up a p.against him Mat. 13. 18. hear ye therefore the p. of the sower 24. another p. put he forth, 31, 33. 121. 33. 34. without a p.apake be not to them, Mark 4.34. 36. doctare to us the p. of the tares, 15. 15. 24. 32. now learn a p. of the fig-tree, when branch putteth forth leaves, Mark 13.95. Luke 21.29. Mark 4. 10. they asked him of p. 7. 17. Luke 2.9. 12 he said to them. Know we not this s. 2.

Mark 4. 10. they asked him of p. 7. 17. Luke 8. 9. 13. he said to them, know ye not this p. 7. 12. 12. he had spoken p. against them, Luke 90. 19. Luke 5. 36. he spake a p. to them, 6. 30. | 8.4. | 12. 16. | 13. 6. | 14. 7. | 15. 3. | 16. 1, 9. | 19. 11. | 20. 9. | 21. 39. John 10. 6.

12. 41. Lord, speakest thou this p. to us, or to all ? PARABLES.

Exik. 20. 49. they say of me, doth be not speak p.?

Mot. 13. 3. he spake many things to them in p. 13.

34. | 32. 1. Mark 3. 32. | 4. 2, 13, 33. | 12. 1.

Mark 4. 13. how then will ye know all p.?

Luke 8.10. but others in p.that seeing might not see
Jean 16. † 25. when I shall no more speak in p.

PARADISE.

Juke 23. 43. to-day shalt thou be with me in p. 2 Cor. 12. 4. how that he was caught up into p. Rev. 2. 7. which is in the midst of the p. of God PARAMOURS.

Ezek. 23.20. for she doted upon their p. whose flesh PARCEL.

Gen. 33. 19. Jacob bought a p. of a field of the children of Hamor, Jush. 24. 32. John 4. 5. Ruth 4. 3. Naomi selleth a p. of land, Elimelech's 1 Chr. 11. 13. was a p. of ground PARCHED. ound full of barley, 14.

Isa. 35.7. the p. growed shall become a pool Jer. 17. 6. but he shall inhabit the p. places See Conn.

PARCHMENTS.

27im. 4. 13. bring the books, but especially the p. PARDON,

Exad. 23. 21. he will not p. your transgressions 34. 9. p. our intentity and our sin, Nam. 14. 19. 1 Sam. 15. 25. therefore, 1 pray thee, p. my sin 2 King 5. 18. in this the Lord p. thy servant 34. 4. innocent blood, which Lord would not p. 10 Apr. 20. 18 the goal Lord a. every one 2 Ctron. 30. 18. the good Lord p. every one 428

parabelical, enigmatical, figurative, and sen- | Neh. 9. 17. but thou art a God ready to p. gracious Job 7.21. why dost thou not p. my transgrossion?
Peal. 25. 11, for thy name's sake p. mine iniquity
Isa. 55. 7. return to Lord, for he will abundantly p. Jer. 3. 1. and I will p. it || 7. how shall I p. thee
33. 8. I will p. all their iniquities, whereby sinned
50. 30. for I will p. them whom I reserve
PARDONED.

Num.14.90.L. eaid, I have p-according to thy word Isa. 40. 2. tell her that her iniquity is p. Lam. 3. 42. we have rebelled, thou hast not p. PARDONETH.

Mic.7.18.who is a God like to thee, that p.iniquity? PARDONS.

Neh. 9. † 17. thou art a God of p. slow to anger PARE. Dout. 21. 12 she shall shave her head and p.her nai PARENTS.

Mat. 10. 21. children shall rise up against their p. and cause them to be put to death, Mark 13.13. Luke 2. 27. when the p. brought in the child Jesus Luke 2. 27. when the p. brought in the child Jesus E.56. her p. were astonished, but he charged them 1d. 20. there is no man that hath left p. or wife 21.16. ye shall be betrayed both by p. and hrethren John 9. 2. Master, who did sin, this man or his p.? 22. these words spake p. because feared Jews, 33. Rom. 1. 30. proud, disobsedient to p. 2 Tim. 3. 2. 2 Cor. 12. 14. children ought not to lay up for the p. Eph. 6. 1. children, obey your p. Col. 3. 90. 1 Tim. 5. 4. let them learn to require their p. Heb. 11. 23. Moses was hid three months of his p. PARLOUR. PARLOUR.

Judg. 3. 20. Egion was sitting in a summer p. 23. Ehud shut the doors of the p. upon him 1 Sam. 9. 22. Samuel brought them into the p. PARLOURS.

1 Chron.28.11. David gave Solomon a pattern of p. PART.

Exed. 19. 17. they stood at nother p. of mountain 29. 26. thou shalt take the breast, it shall be thy p. Lev. 2. 16. p. of the beaten corn, p. of oil thereof 7. 33. he shall have the right shoulder for his p. 8. 20. the breast of consecration was Moses' p.
11. 37. if any p. of their carcase fall thereon, 38.
13. 41. his hair fallen off from the p. of his head Lam. 18. 20. neither shalt thou have any p. among them, Deut. 10. 9. | 12. 12. | 14. 27, 29. | 18. 1. Josh. 14. 4. | 18. 7. | I am thy p. and thine inheritance in Israel

22. 41. might see utmost p. of the people, 23. 13. Deut. 33. 21. he provided the first p. for himself Josh. 19.9. the p. of Judah was too much for them

Josh. 19.9. the p. of Juduh was too much for them 22. 25, ye have no p. in the Lord, 27.
Ruth 2. 3, her hap was to light on a p. of the field 3. 13, if he will perform to thee p. of a kinsman 18 am. 5. † 4. only the fishy p. was left to Dagon 14. 2. Saul tarried in the utmost p. of the camp 23. 20. our p. shall be to del. him into king's hand 19.94 on his is that section of the lattle as shall.

33. 91. our p. shall be to del. him into king's hand 30.94 as his p.is that goeth down to battle, so shall his p. be that tarrieth by stuff, shall part alike 2 Sam. 20. 1. Shebs said, we have no p. in David Kings 7.5. the lepers were come to uppermost p.8. 1d. 23. if able on thy p. to set riders, Isa. 36. 8. 22. 14. dwelt in the second p. 2 Caren. 34. † 22. Caren. 19. 29. greatest p. had kept house of Saul 2 Caren. 29. 16. the priests went into the inner p. West. 19. each out to the utterment n. of heaven. 2 Chros. 29. 16. the priests went into the inner p. Neh. 1. 9. cast out to the uttermost p. of heaven 5. 11. restore the hundredth p. of the money Job 32.17. I will answer my p. will shew my opinion Psal. 5. 9. their inward p. is very wickedness 16. † 5. the Lord is the portion of my p. 51. 6. in hidden p. shalt make me know wisdom 118. 7. Lord takes my p. with them that help me Prop. 8. 20. nor highest p. of the dust of the world 31. rejoicing in the habitable p. of his earth 17. 2. shall have p. of inheritance among brethren fea. 7. 18. hiss for the fiv that is in the utmost p.

rs. 7. 18. hiss for the fly that is in the utmost p.

Isa. 7. 18. hiss for the fly that is in the utmost p. 24. 16. from utmost p. of earth we heard songs 44. 16. he burneth p. thereof in the fire, with p. thereof in the fire, with p. thereof he eateth fissh, he warmeth himself, 19. Ezek. 4. 11. thou shalt drink the sixth p. of a hin 39.2. leave but the sixth p. of thoe, and cause thee 45. 13. sixth p. of an ephah of a bomer of wheat 17. it shall be the princes p. to give offerings 46. 14. a meat-offering, the sixth p. of an ephah Dan. 2. 33. his feet p. of iron, and p. of clay, 41, 42. 5. 5. the king saw p. of the hand that wrote, 24. 11. 31. arms shall stand on his p. they shall pollute Amos 7. 4. it devoured great deep, did ent up a p. Mark 4. 38. he was in the hinder p. of the ship 9. 40. he that is not against us, is on our p. Luke 10. 42. and Mary hath chosen that good p.

Lake 10. 42. and Mary hath chosen that good p. 11.39. your inward p. is full of ravening and wick 17, 24, as lightning that lighteneth out of one p shining to other p. under heaven, so Son of man ke 13. S. if I wash thee not, hast no p. with me

19.23.soldiers made four parts, to every soldier a p.

19.23.soldiers made four parts, to every soldier a p.

19.24.soldiers made four parts, to every soldier a p.

21. 17. and had obtained p. of this ministry

22. that he may take p. of this ministry

32. had passed between the p. thereof, 18

18. 28. 29. 20. and set thee in the prop. of earth, 18

31. 14; are delivered to the nether p. of earth, 18

brought a certain p. and laid it at apostles' for 3.

Acts 8.21. thou hast neither p. nor lot in this natus
14. 4. p. held with the Jews, p. with the aposts
16. 12. the chief city of that p of Macedonis
19. 32. more p. knew not whit effore they came
23. 6. perceived that the one p. were Sadderes
27. 19. the more p. advised to depart thence
1 Cor. 19. 94. honour to that p. which larked
1. 6. of whom the greater p. remain to this 0.,
16. 17. what was lacking on your p. they supplied
2 Cor. 6. 15. what p. he that belieswith with side;
Eps. 4. 16. the working in the measure of every.
714. 2.8. that he of the contrary p. may be askaned
1140. 2. 14. himself likewise took p. of the same
1140. 2. 14. Fight of God rests on you; on their ple 2100. 2. 14. summer! Harwise 100K p. of the same 1.Pet. 4.14. Epirit of God rests on you; on their plat is evil spoken of, but on your p. he is giorfice Res. 30.6. holy that hath p. in the first reserrection 21. 8. all liars shall have their p. in the lake 22. 19. God shall take away his p. out of book fix PAET.

m. 11. 25. blindness in p. is happened to Israe 10. 25. distances in p. is ampresse to issue 11. 25. distances in p. and we prophery in p. 10. then that which is rap, shall be done away 12. I know in p. but then shall I know as I as 2 Cor. 1. 14. as also ye have acknowledged using 2. 5. caused grief, it hath not grieved me but in p. Third PART.

Muss. 15.6. for a ram, flour mingled with the thirdy of a him of oil, 28. 14. Exch. 46. 14
7. thou shalt offer the thirdy. of a him of wing 2 Sam. 16. 2. David sent a thirdy. of the people 2Kings 11.5. a thirdy, that enter in on the sabinate 2 Chron. 23. 4. a thirdy. of of you shall be parter. N.ch. 10.28. charge ourselves with thirdy of shale.

N.ch. 10.32. charge ourselves with third p.of shells. Each. 5.2. burn with fire a third p. a third p. and about it, a third p. a third p. at third p. and p. 1. Will bring the third p. through the fire Rev. 8. 7. third p. of the trees was burnt up 8. and the third p. of the sca became bladd 9. third p. of the case became bladd 9. third p. of the case the came bladd 9. third p. of the case the came bladd

10. and it fell upon the third p. of the rivers 11. the third p.of the waters became wormwood 12. the third p. of the sun, moon, and stars, was smitten, the day shone not for a shird p. of it 9. 15. were prepared for to slay the third p. of mee 18. by these three was the third p. of mea killed 12. 4. his tail drew third p. of the stars of heave Fourth PART.

Exed. 29. 40. flour mingled with the fearth p. of a hin of beaten oil, Num. 15. 4. |25. 5 fourth p. of a hin of wine for a drink-offening, Lev. 23. 13. Num. 15. 5. |22. 7, 14. 1 Sam. 9. 8. I have here the fearth p. of a sheet of the state 1 Sam. 9.6. 13. posts of olive-tree p. or a set will 2 Kings 6.25, the fourth p. of a cab of dover than 70.4.9.3. read one fourth p. to fa cab of dover than 70.4.9.3. read one fourth p. then fourth p. then 8.6.8. power was given over fourth p. of earth

FIJU PART. Gen. 41. 34. take up fifth p. of the land of Eryt 47. 24. ye shall give the fifth p. to Pharach, & Lev. 5. 16. and shall add the fifth p. thereto, 6.5 [22. 14. | 27. 13, 19, 27, 31. Num. 5.7 1 Kings 6. 31. lintel and side posts were a fifth Tents PART.

red. 16. 36. a homer is the tenth p. of an ephal Lev. 5. 11. shall bring for his offering the tenth poof an ophah of fine flour, 6. 20. Num. 22. 3 Num. 5.15. the tenth p. of an ophah of barley-mea 13. 30. ye shall offer even the trath p. of the title Ezek. 45. 11. bath and ophah may contain trath p. 14. ye shall offer the trath p. of a bath of it Heb. 7.3. to whom Abraham gave a trath p. of a. Rev. 11. 13. and the trath p. of the city full PARTS.

Ges. 47. 24. and four p. shall be your own Lev. 1. 8. Aaron's sons shall lay the p. in order 22. 23. that hath any thing lacking in his p. Mass 31. 27. and divide the puey into two p. Deut. 19. 3. divide coasts of the land into theep 30. 4. if any be driven to the utmost p. of heaves. Josh. 18. 5. they shall divide it into seven p. 6. 9. 1 Sam. 5. 9. they had emerods in their secret p. 2 Sam. 19. 43, we have ten p. in the king 1 Kings 16. 21. Israel were divided into two p. 4 Kings 11. 7. two p. keep watch about the king NcA. 11. 1. and nine p. to dwell in other cities Job 25. 14. lo, these are p. of his ways, now letter 19. I will not conceal his p. nor his power Psal. 2. 8. uttermost p. of earth for thy possessive 63. 9. shall go into lower p. of the earth C5. 8. that dwell in utmost p. afraid at thy tokes 126. 13. which divided the Red sea into p. 139. 9. if I dwell in the utmost p. of the sea Prov. 18. 8. they go down into innermost p. 35. 22. Sam. 5. 9. they had emerods in their secret p. Prov. 19. 8. they go down into innermost p. 25. 22.

Beek. 31.16. comfort. in nether p.of earth,32.18,24. Each. 33.16. comfort. in nother p. of earth, 32.18,24.
37. 11. hope is lost, we are cut off for our p.
38. 15. from thy place e it of the north p. 39. 2.
48. 8. offering in length us one of the other p.
25.41.35. said Lord, two p. therein shall be cut off
Mat. 2. 22. he turned aside into the p. of Galilee
14. 24. she came from uttermost p. Laske 11. 31.
15.43. she came from uttermost p. Laske 11. 31.
15.49. 19. 23. took his garments and made four p.
46.69. 2. when he hid gone over those p. he came
15. 34. having as more ralges in those in. Rem. 15. 23. having so more place in those p.
1 Cer. 12. 23. uscomaly p. have more comeliness
24 for our comely p. have no need, but God
Epå 4. 9. he descended first into lower p. of earth Rss. 16. 19. the great city was divided into three p. See BACK, HINDER, INWARD. PART, Verb.

Les. 2. 6. thou shalt p. the meat-offering in pieces Ru's 1. 17. if ought but death p. thoe and me 1 Sem. 30. 24. they shall p. alike, and it was so 8 Sem. 14. 6. and there was none to p. thom
Job 41. 6. shall they p. him among the merchants? Psel. 22. 18. they p. my garments among them PARTED.

Gen. 2. 10. the river was p. into four heads 2 Kings 2. 11. a chariot p. them both asunder 14 the waters p. hither and thither, he went over Job 38. 24. by what way is the light p.?

Lev. 11. 3. whatsoever p. the hoof, Deut. 14. 6.
Prov. 18. 18. the lot p. between the mighty
PARTAKER.

PARTAKER.

Psal. 50. 18. and hast been p. with adulterers
1 Cer. 9. 10. that he should be p. of his hope
23. that I might be p. thereof with you
10. 3h if t by grace be p. why am I evil spoken of?
1 Tim. 5. 22. notiter be p. of other men's sins
2 Tim. 1. 8. but be thou p. of afflictions of gospel
2 6. the husbandman be first p. of the fruits
1 Psl. 5. 1. who am also a p. of the glory, which
3 Jahn 11. hiddeth God speed, is p. of his evil deels
PARTAKERS.

Med. 23.30. would not been p. in blood of prophets

Mat. 23.30. would not been p. in blood of prophets Rom. 15. 27. if Gentiles have been made p. of their Ros. 15. 27. if Gentiles have been made p. of their spiritual things, their duty to minister in carnal 1 Cor. 9. 12. if others be p. of this power over you 13. who wait at the altar, are p. with the altar 10. 17. for we are all p. of that one bread 18. are not they which eat p. of the altar ? 31. caanot be p. of the Lord's table, and devils' \$Cor. 1.7. as you are p. of the sufferings, so shall be Eph. 3. 6. and p. of his promise in Christ by gospel 5. 7. be not ye therefore p. with them Phil. 1.7. in defence of gosp. yo all are p. of my grace Col. 1.12. hath made us meet to be p. of inheritance 17%. 6. 2. because they are p. of the benefit Heb. 9. 14. as the children are p. of fisch and blood

1 3:2. 6. 2. because they are p. of the benefit Heb. 2. 14. as the children are p. of flesh and blood 3. 1. haly brethren, p. of the heavenly calling 14. for we are made p. of Christ, if we hold 6. 4. and were made p. of the Holy Ghost 12. 8. if without chastisement, whereof all are p. 10. that we might be p. of his holiness

1 Pet. 4. 13. as yo are p. of Christ's sufferings 2 Pat. 1. 4. ye might be p. of the divine nature Res. 18. 4. come out of her, that ye be not p. of her PARTAKEST.

Row. 11. 17. and with them p. of root and fatness PARTIAL.

Mal. 2.9. not keep my ways, but have been p.in law Jam. 2.4. are ye not then p. in yourselves? PARTIALITY.

17m. 3. 21. observe these things, doing noth by p. Jan. 3. 17. without p. and without hypocrisy PARTICULAR.

1 Cer. 12. 27. ye are body of Christ, members in p. Ep4. 5.33. let every one of you in p. so love his wife PARTICULARLY.

Acts 21.19. Paul declared p. what things G. wrought Heb. 9.hmercy—seat, which we cannot now speak p.
PARTIES.

Ezed.329.cause of both p.shall come before judges PARTING.

E:t4 21.21. king of Babylon stood at p. of the way PARTITION.

1 Kings 6. 31. and he made a p. by chains of gold Ep4.214. who hath broken down middle wall of p. PARTLY.

PARTLY.

Das. 2.42. the kingdom shall be p. strong, p. broken
1 Cor. 11. 18. I hear there be divisions, I p. believe kt

Etc. 10. 33. p. whilst ye were made a gazing-stock by afflictions, p. whilst ye became companions PARTNEP

PARTNERS.

Luke 5. 7. they beckened to their p. to help them
10. James and John who were p. with Simon
PARTRIDGE.

1 Sam. 26. 20. as when one doth hunt ap.in mount Jer. 17. 11. us p. atteth on eggs, hatcheth them not PASSAGE.

Num.20.21. Edom refused to givelar.p. thro'border Josh. 22. 11. have built an altar at the p. of Israel 1 Sam. 13. 22. garrison of Philistines went out to p. Israel 10. 29. they are gone over p. Ramah is afraid PASSAGES.

Judg. 12. 6. took and slew him at the p. of Jordan Jan. 14.4. between the p. there were sharp rocks.
Jor. 22. 30. lift up thy voice, and cry from the p.
51. 32. to show Babylon that the p. are stopped PARS.

Ges. 18.5. I will fetch bread, after that ve shall p.on 41. 32. and God will shortly bring it to p. Exed.33.19.1 will make my goodness p. before thee
Num. 27. 7. inherit. of their father to p. to them, 8.

Jum. 27. 1. innerth of their sauser to p. to them, o. José. 1. 14, ye shall p. before your brethren armed 6. 7. he said to people, p. on, and compass the city 1 Sam. 9. 27. bid the servants p. on before us 16. 8. Jesso made Abinadab p. before Samuel

10. Josepha made Abinadan p. before Samuel
10. Josepha made seven of his suns p. before him
NoA. 2. 14. there was no place for the beast to p.
Job 0. 15. as a stream of brooks they p. away
11. 16. and remember it as waters that p. away
34. 20. the people shall be troubled, and p. away
14. 26. as a serial which waters bet the many

Psal. 58.8. as snail which melteth let them p.away 73. † 7. they p. the thoughts of the hear

73. † 7. they p. the thoughts of the heart 119,137 make to p. mine eyes from beholding van. Prov. 16. 30, moving his hips he bringeth evil to p. 22. 3. the simple p. on and are punished, 27. 12. Isa. 2. † 18. the idols shall utterly p. away with the simple p. away for fear 13. 21. no eyel place where grounded staff shall p. 31. † 9. his rock shall p. away for fear 23. 21. no galley nor gallent ship shall p. thereby 37. 26. dried up rivers, now have 1 brought itto p. Isr. 8. 13. the things I have given shall p. away 15. 14. I will make these to a with thing commissions. 15. 14. I will make thee to p. with thine enemica 33. 13. the flocks shall p. again under the hands of him that telleth them, saith the Lord

51. 43. nor doth any son of man p. thereby Exek. 5. 1. cause barber's razor to p.on thine Figh. 5. 1. cause barber's razor to p.on thine head 20. 37. I will cause you to p. under red, and bring 32. 19. whom dost thou p. in beauty? go down Amos 6. 2. p. ye unto Calneh and see, go to Hamath Mic. 1. 11. p. ye away, thou inhabitunt of Saphir 2. 13. and their king shall p. before them Zeph. 2. 2. before decree bring forth, the day p.as

Zech.3.4.1 have caused thy iniquity to p. from thee
Mat.5.18.heaven and earth shall p.one tittle not p.
26.39. Father, let this cup p.from me, Mark 1.2
Luke16.28.so that they which would p.from hence

to you chair tory when would prior hold noise to you cannot; nor can they p. to us from you 19. 4. he ran to see him, for he was to p. that way 1 Cor. 7.38. if she p.the flower of her age, and need Jam. 1, 10, as flower of the grass he shall p.away Jam. 1. 10. as nower or the grass no snat p.away 1 Pct. 1. 71. p. time of your spiourning here in fear 2 Pct. 3. 10. in which the heavens shall p. away PASS by.

Ezod. 33.22. cover thee with my hand while I p. by

Deut. 2. 30. Sibon would not let us p. by him 1 Sam. 16. 9. then Jesse made Shammah to p. by Psal. 80.12. all they that p.by the way do pluck he Psal. 80.12. all they that p. by the way do pluck her 89. 41. all that p. by the way spoil him, he is at Jer. 22. 8. many nations shall p. by this city Lam. 1. 12. 21 yo that p. by, behold and see 2. 15. all that p. by tap their hands at thee Erck. 5. 14. a repreach in sight of all that p. by 37. 2. and caused me to p. by them round about 46. 21. caused me to p. by four corners of the earth Amor 7.8. I will not again by them any more, 6.2. Miss. 9. 8. a. and 1.65 exercises 6. them that a. Mic. 2. 8. ye pull off garments of them that p. by
Mat. 8. 28. that no man might p. by that way
Luke 18. 36. hearing the multitude p. by, the asked
2 Cor. 1. 16. and to p. by you into Macedonia
See Cam. ...
Not FASS.

Num.20.17.we willnot p.through the fields or vinc.
18. and Edom said, thou shalt not p. by me
Dout.24.75. when a man hath taken a new wife,he

Leui. 24. 73. when a man hain laken a new wife, he shall not go out to war, not any thing p.on him Job 14. 5. hast appointed his bounds he cannot p. 19. 8. he hath fenced my way, that I cannot p. Pesi. 148. 6. he made a decree, which shall not p. Pres. 8. 29. waters should not p. his commands. Pres. 3. 32. waters about wor p. ns commands.

Arr. 5. 32. by a perpetual decree, that it cannot p.

Dan. 7.14.everlast.dominion that shall not p. away.

Mat. 94.34. this generation shall not p. away, till all
these things be fulfilled, Mark 13.30. Luk 21.32.

35. heaven and earth shall p. away, but my word

shall not p. away, Mark 13.31. Luke 91.33.

PASS not.

PASS not.

PARTNEP

Pres. 29. 94. whose is p. with the f hateth his soul

Cor. 8. 23. Titus, he is my p. and fellow-helper

Pos. 4. 15. avoid it, p. not by it, turn aside

Philom. 17. if count me a p. receive him as myself

Amos 5. 5. seek not Beth-el, p. not to Beer-sheba

PASS over.

PASS ever.

Gas. S. 1. God made a wised to p. ever the earth
31. 52. that I will qut p. ever this heap to thee
32. 16. p. ever before me, and put a space betwirit
† 23. he caused them to p. ever the brook
33. 14. let my lord p. ever before thy servant
Ezsel, 13. 13. when I see blood, I will p. ever you, 23
13. † 12. cause to p. ever to the Lord all that open
15. 16. as still as a stene, till thy people p. ever
Num. 32. 37. but thy servants will p. ever, 29, 22
30. if they will not a, ever with you armed

30. if they will not p. over with you armed cut. 2. 18. thou art to p. over through Ar this day 24. p. over Arnon ||29.until | shall p. over Jordan

94. p. over Arnon||S9.unti| I shall p. over Jordan
3. 18. ye shall p. over armed before your brethret
6. † 1. might do them in land whither ye p. over
9. 1. thou art to p. over Jordan this day, 11. 31.
| 37. 2. Joek. 21. 11. | 2. 6, 14. | 4. 5.

Joek. 22. 19. then p. over into the land of possession
Judg. 3. 26. and suffer not a man to p. over
19. 12. his master said, we will p. over to diseal:
1 Sam. 14. 8. bahold, we will p. over to these mes
2 Sam. 15. 22. David said to lital, go and p. over
17. 16. lodge not in plains, but speedily p. over
Psdd. 104. 9. set a bound, that they may not p. over
141. † 10. let the wicked fall, whilst that I p. over
141. † 10. let the wicked fall, whilst that I p. over

141. [10. let the wicked fall, whilst that I p. over Prov. 19. 11. it is a glory to p. over a transgression Isa. 23. 6. p. over to Tarshish, howly se inhabitants 12. p. o. to Chittim [23. 19. by morning shall p. over to his strong hold for fear 35. 8. the way of holiness, unclean shall not p. o. 47. 2. uncover the thigh, p. over the rivers 51. 10. the depths, a way for ransomed to p. over Jer. 2. 10. for p. over the isless of Chittim and see 5. 92. though they reach as the property is

5. 22. though they roar, yet can they not p. o. it Ezek. 47. 5. it was a river that I could not p. over

Lev. 18. 21. shalt not let any of thy seed p. thro' the fire to Molech, Deut. 18. 10. 2Kings 17. 17.

the fire to Molech, Deut. 18. 10. 2Kinge 17.17. Num. 20.17. let us 1 pray thee p. thre' thy country 21. 22. let me p. through thy land, Deut. 2. 27. 23. Sihon not suffer Israel to p. t. Judg. 11. 20. Deut. 2. 4. ye are to p. through the coasts of Edom 28. water to drink, only I will p. thre' on my feet Josh. 1. 11. p. t. the host and command the people 2 Sam. 12. 31. and made them p. thro' brick-kiin I Kings 18. 6. they divided the land to p. thre' it 2 Kings 16. 3. to p thre' the fire, 21. 6. 123. Deut. 2 Chr. 33. 6. Jer. 32. 35. Ezek. 20. 26, 31. Psal. 78.13. caused them to p. thre' the sea, 136 14. fee. 8. 8, he shall p. through Judah, and go over

Isa. 8. 8. he shall p. through Judah, and go over 21. shall p. thro it hardly bestead and hungry 21. 1. as whirlwinds in the south p. thro', so it 23. 10. p. thro' thy land as river, O Tarshish 28. 15. the overflowing scourge shall p. thro', 18. 34. 10. none shall p. through it for ever and ever Jer. 9.10. hone same p. tarvega n tor ver and ever and ever fer. 9.10. hurnt up, so that none can p.through them J.am. 3. 44. that our prayers should not p. through 4. 91. the cup also shall p. through 4 to thee Ezck. 5. 17. pestilence and blood shall p. thro' the 14. 15. if I cause noisome beasts p. thro' land the no man may p. thro' for k-asts, 20. 11. | 33. 28.

39. 15. the passengers that p. through the land Dan. 11. 10. one shall come, p. thro', and overflow Jecl 3. 17. no stranger shall p. thro' her any more

Joct 3, 17. no stranger shall p. three her any more Amos 5, 17. I will p. through thee, saith the Lord Nah. 1,12. shall be cut down, when he shall p. thro 15. the wicked shall no more p. through the Zech. 9, 8. and no oppressor shall p. through them 1 Cor. 16. 5. when I shall p. through Macedonia PASSED.

Gen. 15. 17. a lamp that p. between those pieces Num. 20. 17. until we have p. thy borders Josh. 3. 4. ye have not p. this way heretofore 6. 8. the seven priests p. on before and blow 24. 17. Lord our God preserved us in all the way

24. 17. Lord our God preserved us in all the way we went, among all people through whom we p. Judg. 3. 26. Ehud oscaped and p. beyond quartise 1 Sem. 15. 12. Saul is gone about and p. on 29. 2. the lords of Philistines p. on by hundreds 2 Sem. 15. 18. David's servants p. on beside him 2 Kings 4. 8. it fell, that Elisha p. to Shunem 31. Gehazi p. on before them, and laid the staff 2 Chross. 9. 22. Solomon p. all the kings in wisdom Job 4. 15. then a spirit p. before my face

9. 26. my days are p. away, as the swift ships

9. 30. my days are p. away, as the switt anpe 15. 19. and no stranger p. among them Pagl. 18. 19. at the brightness, his thick clouds p 37. 36. yet he p. away, and lo, he was not 11. † 6. his hands p. away from the pots 90. 9. all our days are p. away in thy wrata Cant. 3. 4. it was but all little that it p. from them Isa, 10. 98. he is some to Aiath, he is p, to Migron

Figs. 41. 3. no pursued them, and p. safely
Jer. 11. 15. and the holy flesh is p. from thoe
34. 18. and p. between the parts thereof, 19.
46. 17. he hath p. the time appointed
Dan. 2. 37. nor the smell of fire had p. on them
6. 18. the king went and p. the night flasting
No.A.3.19. hath not thy wickedness p. continually?
Marsh 6.35. a desert place, new the time is far p.
John 5. 94. but is p. from death to life, 1 John 3. 14.
Rom. 5. 12. so death p. on all men, all have sinced
Hob. 4. 14. great high-priest that is p. into heavens
Rev. 21. I first heaven and first earth were p. away
4 for the former things are p. away
4 for the former things are p. away

Rev. 21 L. first beaves and first earth were p. away
4 for the former things are p. away
4 for the former things are p. away
PASSED by.
Gen. 37. 96 there p. by Midlianites, merchantmen
Exod. 34.6. Lord p. by before him, and proclaimed
Deut. 29. 16. through the nations which ye p. by
I Kings 13. 25. behold, men p. by and saw the lion
19. 11. the Lord p. by || 19. Elijah p. by Ešisha
90. 39. as the king p. by be cried to the king
8 Kings 4. 8. that as oft as he p. by he turned in
6. 30. the king p. by on the wall, people looked
14. 9. and there p. by a wild beast, 2 Chron. 25. 18.
Job 98. 8. nor hath the fierce lion p. by it
Pad. 48. 4. for lo, the kings p. by together Psal. 48. 4. for lo, the kings p. by together Ezsk. 16. 6. when I p. by and saw thee polluted, 8. Ezek. 16. 6. when I p. by and saw thee polluted, 8.

15. poured fornicat on every one that p. by, 33.

34. it lay desolate in sight of all that p. by

Hab. 3. 10. the overflowing of the waters p. by

Hab. 3. 10. when heard that Jesus, by, they cred

37. 39. they that p. by, revided him, Mark 15. 29.

Mark 2.14.as he p. by he saw Levi sitting at receipt

6. 48. he cometh, and would have p. by then

11. 30. in morning as they p. by, they saw fig-tree

15. 21. they compel one Simon who p. by to bar

Luke 10. 31. he p. by on the other side, 32.

John 8. 59. going thro' midst of them, and so p. by

John 8. 59. going thro' midst of them, and so p. by

Acts 17. 33. as I p. by and beheld your devotion

PASSED over.

Gen. 31. 21. Jacob rose up. and n. ever the river

Gen. 31. 21. Jacob rose up, and p. ever the river 32. 10. for with my staff I p. ever this Jordan Ezod. 12:27. who p. over houses of Israel in Egypt Num.33.51.when ye are p. over Jordan, Deut.27.3. Exod. 19.27. who p. ever houses of Israel in Egypt Wm.33.51. when ye are p.ever Jordan, Deut.37.3. Josh. 3. 16. they p. ever right against Jericho 17. all the Israelites p. ever on dry ground 4. 1. when all people were clean p. ever, 11. 10. people hasted and p. ever || 11. the ark p. ever 19. Reubenites and Gadites p. ever armued before Judg. 8. 4. Gideon p. ever and 300 men with him 10. 9. the children of Ammon p. ever Jordan 11. 29. Jephthab p. ever to fight with Ammon, 32. 1 Sam. 14. 23. the battle p. ever to Beth-aven 27. 2. David p. ever with 600 men unto Achish 2 Sam. 2. 29. Abner and his men p. ever Jordan 15. 22. Itta ip. ever || 23. king and people p. ever Iss. 40. 27. my judgment is p. ever from my God Etek. 47. 5. a river that could not be p. ever Hos. 10. 11. but 1 p. ever upon her fair neck Jonah 2. 3. all thy billows and waves p. ever me PASSED through.

Gen. 12. 6. Abram p. through the land to Sichem Num. 14.7. land which we p. thro' to search is good 33.3. they p. thro' midst of the sea into wilderness 1 Sam. 9.4 Saul p. t. mount Ephraim and Shalisha 2 CArea. 30. 10. posts p. thro' country of Ephraim

Chren. 30. 10. posts p. thre' country of Ephraim Mic.3.13. breaker is come, they p.through the gate Zerh. 7. 14. land was desolste, that no man p. thro' Luke 17. 11. that he p. thro' the midst of Samaria Acts 9.3% as Peter p. thro' all quarters, came down 12. 10. they went out, and p. through one street 1 Cor. 10. 1. all our fathers p. through the sea Heb. 11. 29. by faith they p. through the Red-sea PASSEDST.

Judg. 12. 1. why p. thou over to fight ag. Ammon? PASSENGERS.

Prev. 9. 15. she standed to call p. who go right on Ezck. 39. 11. I will give Gog valley of p. it shall stop noses of the p. there shall they bury Gog 14. to bury with p. those that remain on earth. 15. when p. see a man's bone, they set a sign by it PASSEST

Deut.3.21. so L.do to all kingdoms whither theu p 30. 18. on land whither thoup, over to possess 2 Sam. 15. 33. if p. on, thou shalt be a burden 1 Rings 2. 37. day thoup, over the brook Kidron Isa. 43. 2 when p. tho' waters, I will be with thee PASSETH.

PASSETH.

Exed. 30. 13. every one that p. among them, 14.

33. 22. I will cover thee, while my glory p. by

Leo. 37. 33. whatoever p. under the rod, the tenth

Josh. 3. 11. even the Lord p. over before you

1 Kings 9. 8. at this house every one that p. by it

shall be astonished, and shall hiss, 2 Chr. 7. 21.

8 Kings 4. 9. is a holy man of God, which p. by us

12. 4. money of every one that p. the account

Job 9. 11. he p. on also, but I perceive him not

14. 23. thou prevailest against him, and he p.

30. 15. and my welfare p. away as a cloud

37. 21. but the wind p. and cleanseth them

Psal. 58 dominion over whatever p. thro' the seas Psal.8 8 dominion over whatever p. thro' the seas

Ps.78.39. are a wind that p. awr y, comes not again 103. 16. for the wind p. over it, and it is gone 103. 16. for the wind p. over it, and it is goos 144. 4. his days are as a shadow that p. away Pres. 10. 25. as whirlwind p. so is wicked no more 26. 17. he that p. by and meddleth with strife Eccl.1.4.one generat. p. away, and another cometh Iss. 29. 5. the terrible shall be as chaff that p. away Jer. 2. 6. a land that no man p. through, 9. 12. 13. 94. scatter them as stubble that p. away 18. 16. every one that p. shall be astonished, 19. 8. 18. 16. every one that p. shall be astonished, 19. 8
Ezek. 35. 7. I will cut off from it him that p. out Hos. 13. 3. they shall be as early dew that p. away Mic. 7. 18. G. that p. by transgression of remnant Mic. 7. 18. G. that p. by transgression of remnant Zeph. 3. 15. every one that p. by her shall hiss 3. 6. I made their streets wasts, that none p. by Zech. 9.8. I will encamp, because of him that p. by Luke 18. 37. they told him that Jesus p. by 1 Cer. 7.31.fashion of this world p. away, 1.Jahr2.17. Eph. 3. 19. the love of Christ which p. knowledge Pail.4.7. the peace of God which p. understanding PASSING.

FASSING.

Judg. 19. 18. we are p. from Beth-lehem-judah

Sam. 1. 26. thy love to me p. love of women

15. 24. the people had done p. out of the city

Z Kinge 6. 29. 28. king of Israel was p. by on wall

Psal. 84. 6. p. thro' the valley of Baca make a well Psal. 84. 6. p. thro' the valley of Baca make a well Prov. 7. 8. p. through the street near the corner Isa. 31. 5. and p. over he will preserve Jerusalem Ezek. 33. 14. p. thro' land to bury those that remain Luks 4. 30. he p. thro' midst of them, went his way Acts 5. 15. at the least the shadow of Peter p. by 8. 40. Philip p. through preached in all the cities 16. 8. they p. by Mysia, came down to Troas 97. 8. and hardly p. Crete we came to fair havens PASSION

Significe, [1] The sufferings and death of Christ, Acts 1.3. 1 Pet. 1.11. [3] The sufferings which Christ's members endure for the sake, Col. 1. 24. Heb. 10. 32. 1 Pet. 4. 13. [3] Natural and sinful infimities, Acts 14. 13. Jam. 5. 17. [4] Shameful passions, to which persons are given up, whom God abandons to their own desires of sin which act in our members, to bring forth the fimite death. Bon. 7. 5 [6] The marients. on water act in our members, to bring forth the fruit of death, Rom. 7.5. [6] The passions, or desires, our ovil inclinations, the motions of concupiescence, to which the heathen, without any scruple, abandoned themselves, 1 Thom. 4.5.

Most of the passages of scripture here cited are otherwise rendered in our translation, but the wordsin theoriginalars, NaDocand NaDuma. which words are often translated by passions. Acts 1.3. to him he showed himself alive after p. PASSIONS.

PASSIONS.

Acts 14. 15. we also are men of like p. with you

Jam. 5. 17. Elias was a man subject to like p. as we

PASSOVER.

This word comes from the Hebrew were, pasach,
which signifies to pass, to leap, or skip over.

They gave the name of Passover to the feast
which was established in commemoration of the coming forth out of Egypt, because the night before their departure, the destroying angel, who slew the first-born of the Egyptians, passed over the Israelites, because they were marked with the blood of the lamb which was killed the evening before; and which for this reason was called the Paschal Lamb.

called the Panchal Lamb.
was typical of the justice of God's passing
over and sparing such who are sprinkled with
the blood of Christ. 1 Cor. 5. 7. As the destroying angel passed over the houses marked with
the blood of the paschal lamb, so the wrath of the blood of the paschal lemb, so the wrath of God passes over them whose souls are sprin-kled with the blood of Christ. The paschal lamb was killed before luxel was delivered; so it was necessary Christ should suffer before we could be redeemed. It was killed before Mocal law, or Aaron's sacrifices, were en-joined; to skew, that deliverance comes to namkind by mone of them, but only he the trans jeined; it skew, that deliverance comes to mankind by none of them, but only by the true Passover, that Lamb of God, slain from the foundation of the world, Rom. 3 25. Heb. 9. 14. It was killed the first menth of the year, which profigured that Christ abould suffer death in that menth, John 18. 98. It was killed in the ovening, Exod. 12. 6. So Christ suffered in the last days, and at that time of the day, Mat 97.46. Heb. 1. 2. At even also the wan sets, which shows, that it was the Sun of rightocomess who was to suffer and die; and that at his passion universal darknase should be upen the whole carth, Luke 93. 44. The passover was reast with fire, to note the sharp and dreadful pains which Christ should suffer, not only from men, but from God also. It not only from men, but from God also. It was to be eaten with bitter harbe, Exod. 13. 8: not only to put them in remembrance of their bitter bondage in Egypt, but also to testify our mortification to sin, and readiness to un dergo affections for Christ, Col. 1. M. and likewise to teach us the absolute necessity of true repentance in all that would projectly food on Christ.

food on Christ.

Ezed. 12.11. it is Lord's p. ye shall est it with you loins girded, 27. Lov. 23. 5. Num. 25. 16. 21 kill the p. § 43. this is ordinance of the p. Num. 9. 5. they kept the p. at even, Jeek. 5. 18. 33. 3. on the morrow of the p. Jeek. 5. 11. Dest. 16. 2. thou shalt sacrifice the p. to Lord, 6. 5. thou mayest not sacrifice p. within thy gain 8. Kinge 23. 25. was not holden such a p. from day of indees, now in days of kindees of farred or Jerkin.

3. thou mayons hor sacrance p. winns my grade Kinge 33. 22. was not holden such a p. from day of judges, nor in days of kinge of lared er Judge 32. wherein this p. was holden to the Lord 23. wherein this p. was holden to the Lord 25. 1, 11. Erre 6. 20. Mark 14. 12. Luke 22. 7. 18. yet did they eat p. otherwise than written 25. 1. Josiah kept a p. to Ld. 17. 19. Erre 6. 19. 7. Josiah gave all for the p. offeringa, 3, 9. 13. they roasted p. with fire, accord. to ordinance Exch. 45. 21. ye shall have p. a feast of serve day Mat. 26. 17. where wilt thou that we prepare for this to eat p. 7. Mark 14. 12. Luke 22. 3, 11.

19. disciples did as Jesus appointed them, and they made ready p. Mark 14. 16. Luke 22. 13. Luke 29. 15. with desire I have desired to eat this p. John 2, 13. and the Jewn' p. was at hand, 11. 33. 23. now when he was in Jerusalean at the p. 11. 55. many went to Jerusalean before p. to purif 33. now when he was in Jerusalom at the p. 11.55. many went to Jerusalem before p. to purify 12. 1. Josus came six days before p. to Bethany 18. 98. lest defiled, but that they might eat the p. 39. that I should release to you one at the p. 19. 14. and it was the preparation of the p. 1 Cer. 5. 7. Christ our p. is accriticed for us Heb. 11.28. through faith he kept the p. lest be that

See PEAST, KEEP. PASSOVERS.

2 Chron. 30. 17. Levites had charge of killing of p. PAST.

Gen. 50. 4. days of mourning were p. 2 Sem. 11.9. Exed. 21.29. if ox wont push with born in time p. 36. Fred.21.29.if ox wont push with born in time p.35.
Num. 21. 22. go along, until we be p. thy borden
Deut. 2. 10. the Emins dwelt therom in times p.
4. 32. for ask now of the days which are p.
4.2. and beted him not in times p. 19. 4, 6.
1 Sam. 15. 32. Agg said, bitterness of death is p.
19. 7. he was in his presence as in times p. to be king
5. 2. also in time p. when Saul was king ever us
16. 1. David was a little p. the top of the hill
1 Kings 18. 39. when mid-day was p. was no veice
1 CAron. 9. 20. Phinehas was ruler in time p.
Lade 9. 10. which doeth streat things p. finding use

1 Chron. 9. 20. Phinehas was ruler in time p. Job 9. 10. which doeth great things p. finding set 14. 13. keep me in secret, until thy wrath be p. 17. 11. my days are p. my purposes broken set 29. 2. O that I were as in mouths p. in the sery Psel. 90. 4. years are but as yesterday when it ap Eccl. 3. 15. and God requireth that which is p. Cant. 2. 11. for lot the winter is p. the rain is over Jer. 8. 20. the harvest is p. the summer is cated Mat. 14. 15. the time is now a send them was Mat. 14. 15. the time is new p. send them away Mark 16. 1. and when the subbath was p. Mary Luke 9. 36, when the voice was p. Jesus was alo

Mark 16. 1. and when the subbath was p. Mary Lukb 9. 30. when the voice was p. Jesus was along Acts 19.10, when they were p.first and second ward 14.16. who in times p. suffered all nations to wait 37. 9. because the fast was now already p. Pasi Rom. 3.25. his right, for remission of sins that see p. 11.30. for a sy in times p. have not believed 60. 33. his judgments and his ways see p. fachage at 9 Cer. 5.17. old things p. away; all things are sew Gel.1.13. have heard of my conversation in time p. 32. he which persecuted us in times p. preached 5.21. I tell you, as I have also told you in time 5.21. I tell you, as I have also told you in time 5. 32. I tell you, as I have also told you in time 5. 3. we all had our conversation in times p. 4. 19. who being p. feeling have given themselves 3 Tim. 9. It is aying that resurrection in times p. alwainy Philoss. 11. who spake in time p. to the fathers 11. 11. who spake in time p. to the fathers 11. 11. who spake in time p. to the fathers 11. 11. strength to conceive seed, when she was p. 1 Pet. 2. 10. which in time p. were not a people 4. 3. for the time p. of our life may suffice as 1 John 2.6. because darkness is p. true light shaded Rev. 9.12. one wee is p. [31.14. the second wee is p. PASTOR. PASTER.

9. Sam. 13. † 8. Tamar took p. and knowled it

PASTE.

2 Sam. 13. † 8. Tamer took p. and knonded it PASTOR, or SHEPHERD.

Significa, One who takes care of a fock of chery not only that they feed in good pasture, but circ that they be not term by wild beasts, or hard any other way, Gen. 47. 3. Lake 2.8. It is poken, [1] of God, who performs the effect of a faithful shepherd to his people, by leading feeding, preserving, and heating than, Ful. 33. 1. [2] of Christ, who not only exposed and adventured his life, but also willingly laid it down, for his chep, and who take the charge, care, and oversight of them, to dispoter all things successary for their welfers, the

for. 17. 16. I have not hastened from being a p.

Jr. 2.6. p. also transgrossed against me, and proph.

3. 15. I will give you p. according to mine beart
10. 21. for p. are become brutish, not sought Lord 10.31. for p. are become brutsh, not sought Lor E. 10. many p. have destroyed my vineyard 22.22. wind shall eat up all thy p. and thy lover 23.1. woe to the p. that destroy and cattler sheep 2. thus saith Lord against p. that feed my people Eph. 4. 11. and he gave some p. and teachers PASTURE

Significs, [1] Unplayed land, kept for feeding of cattle, I Chron. 4. 60. Job 39. 8. [2] The land of Cansan, in which God placed his people, as sheep in a pasture, Hos. 13. 6. [3] All nocessary and delightful provisions both for soul and body, Psul. 23. 2. Juhn 10. 9.
Ges 47. 4. the necessure have no a feet their flocks.

Gra. 47. 4. thy servants have no p., for their flocks I Carea. 4. 39. they went to seek p. for their flocks 40. they found fat p. || 41. because there was p. 20 33. 8. the range of the mountains is his p.

Jeb 39. S. the range of the mountains is his p. 7-2d. 74.1. thy anger smoke against sheep of thy p. 79. 13. so we sheep of thy p. will give thee thanks 35. 7. we are the people of his p. 100. 3. Jea. 32. 14. a joy of wild asser, a p. of flocks Jer. 32.1. wee to pastors that scatter sheep of my p. 25. 38. for the Lord hath spoiled their p. Lam. 1. 6. princes become like harts that find no p. Etck. 34. 14. I will feed them in a good p. a fat p. 18 aecement it a small thing to have eaten good. seemeth it a small thing to have eaten good p

31. ye my flock, flock of my p. are men, I God Hes. 13. 6. according to their p. so were they filled Mos. 13. o. according to more p. so were may more ped 1. ld. beasts groan, because they have no p. John 19. 9. he shall go in and out and find p. PASTURES.

I Enge 4. 23. Solomon had twenty oxen out of p Past. 23. 2. he maketh me to lie down in green p.

5. 12. they drop upon the p. of the wilderness

13. p. are clothed with flocks, valleys covered

14. 20. 23. in that day thy cattle shall feed in large p.

49. and their p. shall be in all high places

15. 15. one lamb out of flock of fat p. of Israel

15. 15. one lamb out of flock of fat p. of Israel

15. 11. 19. for fire hath devoured p. of wilderness, 20.

2. 22. for the p. of the wilderness do apring

PATE.

2. 7. 16. his dealing shall gene lown upon own a

Ps. 7. 16. his dealing shall come down upon own p PATERN. See PATIERN. PATH

PATH

Is spoken, (I.) Of God, and signifies, [1] His
precepts, Paalm 17. 5. [2] His dealings and
dispensations, Paalm 25. 10. [3] The cloude
which distil the rain, Pealm 65. 11. (II.) Of
good men, and signifies, [1] Their holy conversation and good example, Prov. 2. 20. [2] The
affairs they undertake, Prov. 3. 6. [3] Their
actions and course of life, Job 13. 27. [33. 11.
(III.) Of wicked men, signifying their ungodly
practices. Isa. 59. 7.

practices, Isa. 59. 7.
Gen. 40.17. Dan a serpont, an adder in p.that bitetl practices, Isa. 59. 7.

Gra. 49. 17. Dan a serpent, an adder in p. that biteth Nam. 22. 24. the angel of the Lord stood in a p. Job 38. 7. there is a p. which no fowl knoweth 30. 13. mar 'my p. they set forward my calamity 41. 32. he maketh a p. to shine after him Prad. 16. 11. thou will shew me the p. of life 37. 11. teach me thy way, lead me in a plain p. 77. 19. thy way in sea, thy p. is he great waters 119. 35. make me to go in p. of thy commands 103. thy word is a lamp, and a light to my p. 139. 3. thou compassest my p. and lying down 142.3.print overwhelmed, theat hou knewest my p. Prop. 1. 15. my son, refrain thy floot from their p. 2. 9. then thou shalt understand every good p. 4. 14. enter not into the p. of the wicked 18. the p. of the just is as the shining light 35. ponder the p. of thy floot, and let thy ways 5. 6. lest thou shouldest ponder the p. of tife he. 36. 7. thou dost weigh the p. of the just 30. 11. get ye out of the way, turn aside out of p. 40. 14. and taught him in the p. of judgment 30. 11. get ye out of the way, turn aside out of p. 41. WAY.

Prav. 12. 28. in the p, thereof there is no death PATHS.

Prev. 12. 28. in the p., thereof there is no death PATHS.

Job 6. 18. the p. of their way are turned aside 8. 13. so are the p. of all that forget God 13. 97. thou lookest narrowly to all my p. 19. 8. he hath set darkness in my p.
194. 13. neither abide they in the p. thereof
23.11. putteth my feet in stocks, marketh all my p. 18. 30. that then shouldest keep the p. of house Peal. 8. whatsoever passeth through the p. of seas 17. 4. I have kept me from the p. of destroyer

58. 12. be called, the restorer of p. to dwell in

38. 18. be called, the restorer of p. to dwell in 59. 7. wasting and destruction are in their p. 8. they have made them crooked p. Jer. 6. 18. stand ye in the way, and ask for old p. 18.15.from ancient p. to walk in p. in a way not cast Lam. 3. 9. he hath made my p. crooked Hes. 2. 6. I will make a wall, she shall not find p. Mat. 3.3. make hisp. straight, Mark 1.3. Luke 3.4. Hes. 12. 13. and make straight, p. for your feet

PATIENCE

Similar 111 The Mark 1.3. And the set of the p. 112 The set of the

Signifies, [1] That grace which enables us to bear afflictions and calamities with constancy bear afflictions and calamities with constancy and calmass of mind, and with a ready submission to the will of God, Rom. 5. 3. 2 Tim. 3. 10. [2] A bearing long with such as have greatly transgressed, expecting their reformation, Mat. 18. 25, 29. [3] An humble and submissive waiting for, and expectation of eternal life, and the accomplishment of God's promises, Rom. 8. 25. Heb. 10. 36. [4] Perseverance, James 5. 7, 10, 11. Mat. 18. 20. servant worshipped him, saying, Lord have p. with me, and I will pay thee all, 29. Luke 8. 15. are they who bring forth fruit with p. 21. 19. in your p. possess yo your souls

21. 19. in your p. possess ye your souls
Rom. 5. 3. knowing that tribulation worketh p.

4. and p. experience, and experience hope
8. 25. we see not, then do we with p. wait for it
15. 4. that we thro'p. and comf. might have hope
5. the God of p. grant you to be like minded
2 Cor. 8.4. ourselves as ministers of God in much p.

5. the God of p. grant you to be like minded 2 Cor 6.4. ounselves as ministers of God in much p. 12. 12. signs were wrought among you in all p. Cel. 1. 11. strengthened with all might to all p. 17kess. 1.3. remembering your p. of hope in Jesus 2 Thess. 1.4. so that we glory in you for your p. 3. † 5. Lord direct your bearts into the p. of Christ 17im. 6. 11. and follow after love, p. meekness 27im. 3. 10. but thou hast fully known my p. 7it. 2. 2. that aged men be sound in faith, in p. Heb. 6.12 who through faith and p. inherit promises 10. 35. ye have need of p. that after ye have done 12. 1. let us run with p. the race set before us Jam. 1.3. that the trying of your faith worketh p. 4. but let p. have her perfect work, that ye may 5. 7. behold, the husbandman hath long p. for it 10. for an exam. of p. || 11. have heard of p. of Job 2 Pet. 1. 8. add to temperance p. to p. godiness Rev. 1. 9. who am your companion in p. of Jesus 2. 2. I know thy p. 19. || 3. and thou hast p. 3. 10. here is the p. of the saints, 14. 12. PATIENT.

Eccl. 7. 8. p. in spirit is better than proud in spirit

PATTENT.

Eccl. 7. 8. p. in spirit is better than proud in spirit

Rom. 2. 7. who by p. continuance in well-doing

12. 12. rejoicing in hope, p. in tribulation

17 these. 5. 14. bethere he p. teward all mea

9 These. 3. 5. and into the p. waiting for Christ

1 Tim. 3. 3. not greedy of lucre, but p. 2 Tim. 2. 94.

Jam. 5. 7. be p. brethren || 8. be ye also p.

PATIENTLY.

Pacl. 37. 7. rest in the Lord, and wait p. fot him
40. 1. I waited p. for the Lord, and he heard me
Acts 36. 3. wherefore I beseech thes to hear me p.
Heb. 6. 15. after he had p. endured, obtained prom.
1Pet. 2.30. if when ye be buffeted for faults ye take
it p.; but if ye de well and suffer, ye take it p.
PATRIARCH.

This name is given to the heads, or princes of the family, chiefly to those that then lived be the family, chiefly to those that them lived bo-fore Moses, as Lamoch, Noah, Shem, Phaleg, Heber, Abraham, Isaac, Jacob, Judah, Levi, and the other sons of Jacob, and the heads of the twelve tribes. The Hebrews call them Princes of the tribes, or heads of the fathers, Roshe Aboth. The name Patriarch comes from the Greek word, Patriarcha, which signi-des Used def. Smill.

fies Head of a family.

Acts 2. 29, let me freely speak of the p. David

Heb. 7. 4. to whom the p. Abraham paid tithes

PATRIARCHS. Acts 7. 8. and Jacob begat the twelve p.

9. p. moved with envy sold Joseph into Egypt

PATRIMONY. Deut. 18. 8, besides that cometh from sale of his p PATTERN.

Ezed. 25. 9. after the p. of all the instrumente
40. look that then make them after their p.
Num. 8. 4. the candlestick was made after the p
Jeal. 29. 28. behold the p. of the aitar of the Lord
2 Kings 16. 10. Ahaz sent to Urijah the p. of altar
1 Chr. 38. 11. David gave Solomon p. 12, 18, 19.
Ezek. 43. 10. let them measure the p.
1 Tim. 1.16. that in me first J. Christ might above p
Ny. 2.7 shaving threaff a not conducate.

Tit. 2. 7. shewing thyself a p. of good works
Heb. 8. 5. according to p. 1 shewed thee in mount
PATTERNS.

Heb. 9. 23. it was ner ecessary that the p. of things PAVED.

Ezed. 34. 10. under his feet as it were a p. work Cant. 3. 10. the midst thereof being p. with love PAVEMENT. Cent. 3. 10. the midst th

2 Kings 16. 17. he put the sea on a p. of stones 2 Chron. 7. 3. all Israel bowed themselves upon 2 Caron. 7. 3. all Irasel bowed themselves upon p. Està. 1. 6. the beds were on a p. of red and blue. Està. 40.17 there were chambers used a p. made for the court, thirty chambers were upon the p. 18. p. by the side of the gates, was the lower p. 42. 3. over against p. was gallery against gallery John 19. 13. Plate sat in a place called the p. PAVILION, S.

2 Sam. 22. 12. be made darkness him.

2 Sem. 22. 12. he made darkness his p. Psal. 18.11, 1 Kings 20. 12. Benhadad and kings drinking in p. 16. Benhadad was drinking himself drunk in p. Psal. 27.5. in secret of his tab.he shall hide me in p. 31. 20. thou shalt keep them secretly in a p. Jer. 43. 10. Nebuchadnezzar spread nis roval p. PAW.

1Sam.17.37. Lord delivered me out of p of the lion PAWS.

Lev.11.27. whatsoever goeth on p. these are unclean PAWETH.

Jet 39. 21. the horse p. in the valley and rejoiceth PAY.

Exed. 21. 19. only he shall p. for loss of his time 22. and he shall p. as the judges determine 36. he shall surely p. ox for ox, the dead his own 22. 7. if thief be found, let him p. double, 9.

17. he shall p. according to the dowry of virgins Num. 20. 19. if I drink thy water I will p. for it Deut. 23. 21. shall yow a yow, shall not slack to p 2 Sam. 15. 7. let me go and p. my yow in Hebron 1 Kings 20. 39. clee thou shalt p. a talent of silver 2 Kings 4. 7. he said, go sell oil, and p. thy debt 2 Chres. 8.8. them did Solomon make to p. tribute 27. 5. so much did children of Ammon p. to him. 2 Cares. 6. 6. them did Solomon make top. throule 27. 5. so much did children of Ammon p. to him Exra 4. 13. then will they not p. toll and custom Exth. 3. 9. 1 will p. 10,000 talents of silver, 4. 7. Job 22.37. shalt make prayer, and shalt p.thy vows Pscl. 22. 25. 1 will p. my vows, 66. 13. 1 116. 14, 18. 50. 14. and p. thy vows to the Most High 76. 11. vow and p. to the Lord your God Proon. 19. 17. that he hath given, will he p. again 22. 37. if hast nothing to p. why should he take Eccl. 5. 4. defer not to p. it, p. that hast vowed 5. not vow, than thou shouldest vow and not p Jenah 2. 9. I will p. that which I have vowed Mat. 17. 24. doth not your master p. tribute? 18. 25. had not to p. he forgave him, Luke 7. 42. 26. I will p. thee all, 29. 1 28. p. that thou owest 30. but cast into prison, till he should p. debt 34. till he should p. all that was due to him 32. 32. for ye p. tithe of mint, anise, and cummin Rem. 13. 6. for this cause p. ye tribute also PAID.

Erra 4. 30. toil, tribute, and custom, was p. them 27. 5. so much did children of Ammon p. to him

Ezra 4. 20. toil, tribute, and custom, was p. them EXTA 4. 30. toil, tribute, and custom, was p. them Pres. 7.14. peace-offerings, this day have I p. rows Jonah 1. 3. so he p. fare thereof, and went into it Mat. 5. 35. thou shalt not come out thence till thou hast p. the uttermost farthing, Juke 12. 50. Heb. 7.9. Levi, who received tithes, p. tithes in Abr. PATFIH

PAYETH.

Peal. 37. 21. the wicked borroweth and p. not
PAYMENT.

Mat. 18. 25. all to be sold, and p. to be made PEACE.

Mark 4. 39. he arose and said to the sea, ; be still PEACE.

This word is used in the scripture in afferent ways, as, (I) There is peace, or reconciliation with God: [1] By satisfaction for sine emmitted against him; this is done by the sufferings and merits of Christ, Eph. 2. 14. (II) There is peace with excelves or our own consciences; this arises from a sense of our reconciliation to God, which is the gift of Christ, and wrought in us by his Spirit, Bom. 14. 17. Phil. 4. 7. [2] Submission to the will of God, Job 22. 21. (III) Peace with men; [1] Mutual concord and agreement with Christian brethern. Pml. 34.14. Gal. 5. 32. [2] Deliverance or safety from such as air our onemies, Prov. 16. 7. Peace is opposed to way, when a state or kingdom Poace is opposed to war, when a state or kingdom

enjoys a public tranquillity, when they are free from foreign and civil wars, 3 Kings 90. 19. It is likewise taken for the public tranquillity and quiet state of the church, when it is not troubled within by schieme and heresics, or without, by persecuting tyrants, filling all with tumulis, slaughters and bloody wars, Pual. 122. 6. Acts 9. 31. Rev 6. 4. Sometimes ruai. 122. O. Acts 9. 31. Rev 0. 4. Sometimes it signifies a league or coverant between one prince and another, 1 Kings 5. 12. and sometimes only a cossation of hostilities, Judg. 4. 17. The aposite Paul, in the titles of his episterial production of the second control of the second co 11. The aposite Full, in the little of Ass opis-ties, generally visibeth for grace and peace to the faithful to whom he writes, Rom 1.7. 1 Cor. 1. 3. This is both a christian salutation, and an apostolical ministerial benediction; that is, an apostolical ministerial benediction; that is, I wish that the free, undeserved love and favour of God, and a lively sense thereof in your souls, may be continued to, and increased in you; and that as a fruil of this, you may enjoy all blessings, both inward and outward, espe cially peace of conscience, and a secure enjoy-ment of the love of God. Lastly, peace is put for that perfect rest, joy, and felicity, which the saints enjoy in heaven, where they are out of the reach of ensuies to disturb or molest them, Isa. 57. 2. 2 Pet. 3. 14.

Ccn. 29. † 6. he said to them, is there p. to him? 37. † 14. go see the p. of thy brethren
41. 16. God shall give Pharaoh an answer of p.

Lev. 26. 6. I will give p. in land, none make afraid Aum. 6. 26. Lord lift up counten. and give thee p. 25. 12. behold, I give to him my covenant of p. I)cut.2.26. seat messeng, to Sihon with words of p 20. 10, when comest nigh city, proclaim p. to it.
11. if it make thee answer of p. and open to thee
12. if it will make no p. with thee, then bosiego
23. 6. thou shalt not seek their p. nor prosperity
23. 19. I shall have p.though walk in imag.of heart 29.19. I shall have p.though walk in imagod heart Judg. 4.17. there was p. between Jabin and Heber 6. † 24. Gideon called the altar, the Lord sent p. 18. † 15. they came and asked the Levite of p. 15am.7.14. there was p. between 1sr. and Amoritos 10. † 4. they will ask of thee p. and give thee loaves 1. **Control of the p. **Control of th 20. 7. if he say, it is well, servant shall have p.
21. come thou, for there is p. to thee, no hurt

21. come thou, for their sip. to thee, no hurt 25. § 5. go, and sak Nabal, of p. in my name 1 Kings 2. 33. but on his throne shall there he p. 4. 24. Solomon had p. on all sides round about 5. 12. there was p. between Hiram and Solomon 90. 18. whether they come for p. take them alive 2 Kings 9. 17. and let him say, is it p. Jehu 7. 18. 19. what hast thou to do with p. 7 turn, 22. 22. what p.so long as her witcherafts are so many? 31. she said, had Zimri p., who slew his master? 20. 19. is it uot good, if p. be in my days? Isa. 39.8 ! CAr. 15. 5. in those times there was no p. to him Fira 4. 17. and to the rest heyond the rivor, p. 5.7. to Darius king, all p. || 7. 12. to Exra perf. p. 12. nor seek their p. or their wealth for ever Fisth. 2.111. Mordecai walked to know p. of Esther 9. 30. Mordecai speaking p. to all his seed

3. 3. Mord. son inteters with words of p. and trun 10. 3. Mordecai speaking p. to all his seed 1. b 5. 23. beasts of field shall be at p. with thee 22. 21. acquaint thyself with him, and be at p. 23. 2. he maketh p. in his high places [P.ad. 7 4. if I have evil to him that was at p. with

24. 3. which spake p. to neighbours, but mischief 29. 11. the Lord will bless his people with p.

23. 11. the Lord will bless his people with p.
34. 14. do good, seek p. and purue it, 17ct. 3. 11.
35. 20. they speak not p. but they devise matters
37.11. meek delight themselves in abundance of p.
37. for the end of the upright man is p.
41. † 9. man of m pp. hath lift up heel against me
55. 20. put forth against such as be at p. with him
25. 3. the mountains shall bring p. to the people
7. in days abundance of p. so long as moon endur.
85. 8. he will speak p. to his people and his saints
10. rightcounses and p. have kinsed each other
119. 163. great p. have they which love thy law
120. 6. hath long dwelt with him that hatoh p.
7. I am for p. but when I speak they are for war

120. 6. bath long dwelt with him that hatch p.
7. I am for p. but when I speak they are for war
122. 6. pray for p. of Jerusalem, prosper that love
125. 5. but p. shall be upon Israel
128. 6. yea, thou shalt see p. upon Israel
147. 14. he maketh p. in thy borders, and filleth
Prov. 3. 17. wisdom's ways pleasantn. and paths p.
12. 20. but to the counsellors of p. is joy
16. 7. he maketh his enemies to be at p. with him
Ercl. 3. 8. a time of war, and a time of p.
1sa. 9. 6. Prince of p. ||7. increase of his p. no end
27. 12. Lord, thou wilt ordain p. for us, for thou
27. 5 he make p. with me, and he shall make p.
22. 17. the work of righteousness shall be p.
23. 7. the ambassadors of p. shall weep bitter.y
38. 17. behold, for p. I had great bitterness
438

Luke 10. 5. first say, p. be to this house
43. 18. then had thy p-been as river, rightwousness
22. there is no p. to the wicked, 57. 21.
53. 5. the chastisement of our p. was upon him
54. 10. nor shall covenant of my p. be removed
13. and great shall be the p. of thy children
53. 13. ye shall go out with joy, led forth with p.
57. 2. he shall enter into p. they shall rest in beds
19. I create the fruit of the lips, p. p. to him
59. 8. the way of p. they know not, Rem. 3. 17.
50. 17. I will make thine officers p. and exactors
66. 12. behold, I will extend p. to her like river
Jer. 4. 10. ye shall have p. whereas sword reaches
66. 12. send have p. whereas sword reaches
66. 14. saving, p. p. when there is no p. 8. 11.

In PEACE.

Ges. 26. 29. and we have sent thee away mp.

52. 7. feet of him that publisheth p. Nat. 1. 15. 33. 5. the chastisement of our p. was upon him 54. 10. nor shall covenant of my p. be removed 13. and great shall be the p. of thy didren c5. 12. ye shall go out with joy, led forth with p. 57. 2. he shall enter into p. they shall rest in beds 19. I create the fruit of the lips, p. p. to him 50. 8. the way of p. they know not, Ress. 3. 17. 00. 17. I will make thine officers p. and exactors 68. 12. behold, I will extend p. to her like river Jer. 4. 10. ye shall have p. whereas sword reaches 6. 14. saying, p. p. when there is no p. 8. 11. 8. 15. we looked for p, but no good came, 14. 19. 12. 5. if in land of p. they wearied thee, then 12. for sword shall devour, no flesh shall have p. 14. 13. but I will give you assured p. in this place 15. 15. who shall go aside to ask of thy p. 16. 5. I have taken away my p. from this people 15. 15. who shall go aside to ask of thy p. 16. 9. I no every man of p. watched for my halting 29. 9. the prophet which prophesied of p. 37. and seek p. of the city whither I caused 11. I think toward you thoughts of p. not evil 30. 5. we have heard a voice of fear, and not of p. 37. 36. treveal to them shundance of p. and truth 38. 122 men of thy p. have prevailed against thec. Lam. 3. 17. thou hast removed my soul far from p. Ezzk. 7. 25. they shall seek p. there shall be none 13. 10. saying p. and there was no p. 16. 34.25. will make with them a covenant of p. 37.30. Dan. 8. 25. and by p. to shall destroy many Obded. 7. men at p. with the have deceived thee

34.35. will make with them a covenant of p. 37.26. Dan. 8, 25. and by p. be shall desiren many Obad. 7. men at p. with thee have deceived thee Mic. 3. 5. that bits with their teeth and cry p. 5. 5. this man shall be p. when Assyrian come Hag. 2.9. and in this place I will give p. saith Lord 7-1. 6.12 the course of a behaviour than the John States of the state of the states of the stat

Zea. 4.3. and nms pace will give p. sain Lord Zea. 6.13. the counsel of p. be between them both 8. 10. nor was there any p. to him that came in 12. for seed shall be of p. vine give her fruit 16. execute judgment of truth and p.|| 19. love p. 9. 10. and he shall speak p. to the heathen Mal. 2. 5. my covenant was with him of life and p.

Mat. 10.13. and if house be worthy, let your p.com upon it; if not, let your p. return to you

34. think not that I am come to send p. on earth

Mark 9. 50. and have p. one with another Luke 1. 79. to guide our feet into the way of p. 2. 14. and on earth p. good will toward men 10. 6. if son of p. be there, your p. shall rest on i 12. 51. that I am come to give p. on the earth i 14. 32. be sendeth and desireth conditions of p.

19. 38. p. in heaven, and glory in the highest
42. if known the things which belong to thy p. 42. if known the things which belong to my p. John 14. 27. p. I leave with you, my p. I give you 16. 33. that in me ye might have p. in world trib. Acts 10. 36. preaching p. by Jeaus Chr. he L. of all 12. 20. having made Blastus their friend desired p. 1. 2 m from God the Father, 1 Cor. 1. 3.

12. 20. having made Blastus their friend decired p. Rem. 1. 7. p. from God the Father, 1 Cor. 1. 3. 2 Cor. 1. 2. Gal. 1. 3. Eph. 1. 2. Phil. 1. 2. 2. 10. but p. to every man that worketh good 5. 1. justified, we have p. with God, through Christ 8. 6. but to be spiritually minded is life and p. 10. 15. fee: of them that preach the gospel of p. 14. 17. for the kingdom of God is joy and p. 19. let us follow the things the ways for an experience. 19. let us follow the things that make for p.
15. 13. fill you with all joy and p. in believing
Cor. 7. 15. but God hath called us to p.

14. 33. but author of p. as in churches of saints Gal. 5. 32. the fruit of the Spirit is love, joy, p.

Gel. 5. 32. the fruit of the Spirit is love, joy, p. Eph. 2. 14. for he is our p. || 15. so making p. 17. Christ came and preached p. to you sar off 4. 3. to keep unity of the Spirit in the bond of p. 6. 15. feet shod with preparation of gospel of p. Phil. 4. 7. p. of God, which passeth understanding Col. 1.2 grace and p. from God our Father, 1 Thess. 1. 1. 9 Thess. 1. 2. 1 Tim. 1. 2. 2 Tim. 1. 2. TYt. 1. 4. Philem. 3. 3 John 3.
3. 15. let the p. of God rule in your hearts 1 Thess. 5. 3. for when they shall say p. and safety 13. and be at p. among yourselves.

1 Thess. 3. 3. for when they shall say p. and salvey
13. and be at p. among yourselves
2 Thess. 3. 16. now Lord of p. give you p. always
2 Tim. 2. 22. follow p. with all men, Heb. 13. 14.
Heb. 7. 2. the king of Balem, that is, king of p.
11. 31. Rahab believed and received spies in p. Jam. 3. 18. is sown in p. of them that make p.?

Rev. 1. 4. p. from him that is, was, and is to come
6. 4. power was given to him to take p. from earth

PEACE be.

PEACE &.

Gen. 43. 23. and be said, p. be to you, fear not Judg. 6. 23. the Lord said, p. be to thee, fear not 19. 20. and the old man said, p. be with thee 18. 3. 5. 6. p. be to thee, p. be to house, p. be to all 2 8. 3. 1. 20. A himaax said, p. be to thee per 1 Chr. 12. 18. p. be to thee. and p. be to thee per 1 Chr. 12. 18. p. be to thee. and p. be to thee Ped. 123. 7. p. be within thy walk, and prosperity 8. I will now say, p. be within theo Dan. 4. 1. p. be multiplied to you, 6. 35. 1 Pet. 1. 2. 2 Pet. 1. 2. Jude 2.

10. 19. p. be to thee, be strong, yea, be strong

Gen. 26. 29. and we have sent thee away mp.
31. and they departed from Isaac in p.
28. 21. so that I come to my father's house in p. 20. 21. so that I come to my rather's notes up.
44. 17. as for you, get you up in p. to your (alley Josh. 10. 21. came to Joshua, at Makkedah, is p.
Judg. 8.9. when I come again in p. will break down
11. 31. when I return in p. whatever meet me
25.2 m. 3.21. Abser went in p. 22. [[23.he is gone inp.
15. 97. return to the air p. 22. [[23.he is gone inp.

CSam.3.21. Abser went in p.22. [23.be is gum inp. 13. 27. return to the city in p. and your two same 17. 3. so all the people shall be in p. 19. 24. king departed, until the day be came in p. 30. as my lord the king is come again as p., 18. Kings 2. 5. Joab shed the blood of war in p. 22. It. return every man is p. 2 Chron. 18. 18. 27. in prison until I come in p. 2 Chron. 18. 28. if thou return at all in p. 2 Chron. 18. 28. 28. if thou return at all in p. 2 Chron. 18. 28. 28. in prison until I come in p. 2 Chron. 18. 28. 28. in prison until I come in p. 2 Chron. 18. 32. 28. in prison until I come in p. 2 Chron. 18. 32. 28. in prison until I come in p. 2 Chron. 18. 32. 29. 29. behold therefore shalt be gathered to the prison until I come in p. 2 Chron. 19. 1. and Jeboshaphat returned in p. Job 5. 24. shalt know thy tabernacle shall be in p. Pead. 4. et. I will lay me down in p. and sleep.

Peal. 4. d. I will lay me down in p. and sleep 55. 18. he hath delivered my soul in p. from

Prov. 13. † 13. feareth commandment shall be in p. Isa. 26. 3. thou wilt keep him in perfect p. 41. † 3. he pursued them, and passed if p. Jer. 29. 7. in the p. theroof shall ye have peecs 34. 5. but thou shall die in p. they will lament Mal. 2. 6. he walked with me in p. and equity Luke 2.99 now, letters thou the warm of density and the statement of the statem Mol. 2. 6. he walked with me in p. and equity Luke 2.29 now lettest thou thy servant depart as p. 11. 21. keepeth his palace, his goods are in p. 1 Cor. 16. 11. but conduct him forth in p. may come 2 Cor. 13. 11. be perfect, he of one mind, live is p. Jam. 2. 16. depart in p. be ye warmed and filled 3. 18. the fruit of righteousness is sown in p.

9 Pet. 3. 14. that ye may be found of him is p.
See Go, Mans, Offerings.
PEACEABLE. Gen. 34. 21. saying, these men are p. with us 2 Sam. 20. 19. I am one of them that are p. in Israel

2 Sem. 20. 19. 1 am one of them that are p. in Israel CArons. 4. 40. the land was wide, quiet, and p. 22. † 9. a man of rest, for his name shall be p. 1sa. 32. 18. my people dwell in a p. habitation for ext of own 1 Trim. 2. 2. that we may lead a quiet and p. 5ie Heb. 12. 11. it yieldeth the p. fruit of rightecomess Jam. 3. 17. wisdom from above is pure, p. gcalle PEACEABLY.

Gen. 37. 4. they could not speak p. to him Judg. 11.13. therefore restore those lands agains. 21.13. send some to call p. to the Benjamins. 15 au. 16.4 com thou p. 2||5.he said, p. 1.Kings 2.11. 2 Sam. 3, † 27. Joah took Abner aside to speak N Sem. 3. 727. Joab took Abner aside to speaky I Chr. 12. 17. if ye be come p. to me, to help ms. Jer. 9. 8. one speaketh p. to his neighbour Dan. 11. 21. he shall come in p. and obtain, 94. Rem. 12. 18. if possible, live p. with all men PEACE-MAKERS.

Mat. 5. 9. blessed are p. for they shall be children PEACOCKS.

i Krage 10. 22. navy came, bringing p. 2 Chr. 9. 21 Job 39. 13. gavest thou the goodly wings to p.?
PEARL

Is a gem or jewel found in a testaceous fish is a gem or jewel found in a testaceous fish. The finest pearls are fished up in the Persins gulf, now called the sea of Catif: They fin for them also in the island of Kin, and upon the coat of Bahrein, so called from the city of that name, which lies upon the borders of Arabia. Idumes, and Palestine, being not for from this sea, it is not to be wondered et, that Pearls were so well known to Job and the Hobrown, Job 28. 18. Intit Jouns forbids his apostles to cast their first Jouns forbids his apostles to cast their

Hobrews, Job 28. 18. Arist Josus forbids his apartles to cast their pearls before swine, Mat. 7. 6. That is to say, expose not the sacred truths and mysteries of the group it to the raillery of profane libertime and hardened atheists: preach not the geopol to and hardened atheists; preach not the groupd to those that persecute you for your message; and apply not the promises to the profane. The transcendent excellency of Christ and his grace made known and afford in the garpel, is com-pared to a pour! of groat price, Mat. IX. 48. And the glorious state of the sents in heuses, which will yield unspeakable ratiofaction is such as shall be allmitted into them, is chadens out by pearls, and other rich things in the world which please the outward senses. Rev. 21. 19. 36t. F. . 6. when he found one p. of great price. Rev. 21. 21. every several gate was of one p. PEARLS.

Jeb 28.18. no mention shall be made of coral or p. Joe 28.12. no menuous shall no made of corns or p. Mat. 7. 6. neither cast ye your p. before swine 13. 45. like a merchant-man seeking goodly p. 171m. 2. 9. not with gold, or p. or costly array Rev. 17.4. the woman was decked with gold and p. 12. 2. no man buyeth the merchandise of p. 16. 91. 21. and the twelve gates were twelve p. PECULIAR.

Num. 1.18. they declared their p. after their families Errs 2. † 50 would not show their p. N2A. 7. † 61. 563. 7. † 3. without father, mother, without p. † 6. he whose p. is not counted from them PEFLED.

lie. 18. 2. go ye to a nation scattered and p. 7. Eric. 39. 1d. head bald, and every shoulder was p. P.E.P.

les. 8. 19. to wizards that p. and that mutter PEEPED.

/ss. 10. 14 none that opened the mouth or p. PELICAN.

Lev. 11. 18. swan and p. unclean, Deut. 14. 17. Pral. 102. 6. I am like a p. of the wilderness sa, 34. † 11. the p. shall possess it, Zeph. 2. † 14. PEN.

I'EN.

1edg. 5. 14. of Zebulun, they that handle the p.

44 19. 24. they were graven with an iron p.

19. 45. 1. my tougue is the p. of a ready writer

19. 1. take a roll, and write in it with a man's p

10. 9. 8. he made it, p. of the scribes is in vain

17. 1. the sin of Judah is written with a p. of iron I lean 13. I will not with ink and p. write to thee PENCE.

#42. 18. 23. one who owed him a hundred p. #421 14. 5. sold for more than 300 p. John 12. 5 Jaic 7. 41 the one owed 500 p. the other fifty 19. 33. on morrow he took out two p. and gave PENKNIFE.

Jer 36, 23. Jehudi cut roll with a p. and cast it PENTECOST.

PENTECOST.
This word is derived from the Grook word Penters, which signifies the fiftieth, because the first of Pentecost was celebrated the fiftieth day after the sixtenth of Nisan, which was the stood day of the feast of the passover. The live two call it the Fenat of Wocks, Evod. A. S. breause it was kept seven weeks after the

I beause it was kept seven weeks after the paisoter.

On the electedh day of the month Nisan, or Match, the ware-offering of the first sheaf was to be made, to implore the dictine blessing you the ensuing hareset, which began about that time; that elimate being o much warmer and forwarder than ours: And fifty days being should with that for the getting in all their corn; that is, the remaining fifteen in Nisan, (Mark) and teenty-nine in Jair or Zif, (April) the sizeth of Sivan, (May) would be the day of Pontecost: When they were to hold the solemn fusitions of then harvest hopefur with a grateful commenceation of their being delivered from Egyptian rervitude, and enjoying their property by remping the fruits of their labours, lev. 23. 10, 11. 4cc. The learned have observed, that the sery day of Pontecost was the same day on which God delivered the law from moved Sinsl, Exod. 19, 11. as it sees that on which the aportles were filled with the Holy Short, and the goopel was attended with remarkable success, Act 2. 1.

dob 2. 1. when the day of p. was fully come.

2. 16, he hasted to be at Jerusalem the day of p. 10cr. 16. 8. but I will tarry at Ephesus until p.

I Cor. 16. 8. but I will tarry at Ephesus until p. PENURY.

Proc. 14. 23. talk of the lips tendeth only to p Luke 21. 4. but she of her p. bath cast in all she had PENNY.

#at.30.2, when had agreed with labourers for a p 9. when they came, they received every man a p. 13. friend, didst thou not agree with me for a p. 1

13. Irend, didst thou not agree with me for a p.7 12. 19. and they brought unto him a p.

Mark 12 15. he said, bring me a p. Luke 20. 24.

Res 6. 6. I heard a voice say, a measure of wheat
for a p. and three measures of barley for a p.

PENNY-WORTH.

Mark 6.37 and buy two hundred p-worth of bread John 6.7, two hundred p-morth is not sufficient PEOPLE

up a nation, being governed by a certain magistrate, and regulated by the same lawe, Gen. 41.40 1 Sam. 15.30. [2] Godly progenitors and forefathers departed this life, Gen. 25.8. Deut. 32.50. [3] The vulgar, or inferior sort of persons in a city, or nation, Mark 12.37. Juke X3. 14. [4] Jacob's children and posterity, Gen. 50. 20. [5] The Gentles, Psul. 117. 1. [6] Both Jesos and Gentles, Luke 2. 10. [7] The army, or selliers of the Homans. Dan. 9.25. It is also applied to unreasonable creatures, Prov. 38. 25.

Gen. 27.29. let p. serve thee, and nations bow to the Gen. 21.23.00; pervet ince, ann nations low to ince 48, 19, he also shall become a p. and be great Exod. 6. 7, I will take you to me for a p. and be you a God, Deut. 4.90; 2 Sem. 7.24. Jer. 13.11. 33.3 thou art a stiff-necked p. 5, 34, 9. Deut. 9.6. Lev. 20, 24, I separated you from other p. 25. Nam. 21, 29, thou art undone, O p. of Chemosh

Nam. 21. 29. thou art undone, O p. of Chemosh 22.5. behold, there is a p.come out from Egypt, 11. 25. 15. he was head over a p. in Midian Deut. 4.33. did ever p. hear voice of God out of fire? 7.6. Lei. thy God hath chosen thee to be a special p. 14.2. the Lord hath chosen thee to be a peculiar p. 20. 1. a p. more than thou, be not afraid of them 28. 32. thy sons shall be given to another p. 29. 13. that he may establish thee for p. to himself 32. 31. will move them with those that are not a p. 33. 29. who is like to thee, O p. seved by Lord? Ruta 1. 15. thy sister is gone back to her p. 1 Sam. 3. 24. ve make the Lord? p. to transgress

1 Sam. 2.24. ye make the Lord's p. to transgress 5.10. have brought ark to us, to slay us and our p. 11. let it go, that it slay us not, and our p. 2 Sam. 7.21. whom God went to redeem for a p.

23. 23. afficted p. thou wilt save, Psal. 18. 27. 44. a p. I knew not shall serve me, Psal. 18. 43 44. ap. 1 knew not shall serve the, Fsal. 18. 43
1 Kings 29. 28, hearken, Op. every one of you
2 Kings 11. 17, shalt be Lord's p. 2 Chr. 23, 16.
1 Chr. 18.20. they went from nation to nation, from
one kingdom to another p. Psal. 105, 13
19. 13, let us behave ourselves valiantly for our p.

19. 15. let us behave ourselver variantly for our p. Chron. 1. 9. thou hast made me king over a p. Esth. 1. 22. for he sent letters to every p. after their language, 3. 12. [8. 9. Neh. 13. 24. 2. 10. Esther had not shewed her p. nor kindred 3.8. there is a certain p. scattered abroad 4.8 main to make rougest before him for her m.

4. 8. go in to make request before him for her p 4. 8. go in to make request before him for ner p. Job 3d. 20. when p. are cut off in their place Psal. 62. 8. yo p. pour out your hearts before him 66. 8. bless our God, ye p. [9 5. 10. a p. that do en 114. 1. went out from a p. of a strange language 144. 15. happy is that p. [1 48. 14. a p. near to him Prop. 14. 34. but sin is a reproach to any p. 28. 15. so is a wicked ruler over the poor p.

30. 25. ants are a p. not strong, yet propare meat fact. 1.4. a p. laden with iniquity, a seed of evil doers 10. give ear to the law, ye p. of Gomorrah 7. 8. Ephwaim shall be broken, that it be not a p.

1. S. Epimain and obtains, that it ce not a p. 8. 19. should not a p. seek unto their God? 27. 11. for it is a p. of no understanding, therefore 30. 9. write, that this is a rebellious p. 65. 2. 43. 4. therefore I will give p. for thy life 8. bring forth the blind p. that have eyes 65. 3, a p. that provoketh me to anger to my face

65. 3. a. p. that provoketh me to anger to my face 18.1 create Jerusalem a rejoicing, and her p. a. joy Jer. 6. 22. a. p. cometh from the north, 50. 41. 48. 42. Moab shall be destroyed from being a. p. Lam. 1. 7. her p. fell into the hand of the enemy Hos. 4. 9. and there shall be like p. like priest 9. 1. rejoice not, O Israel, for joy as other p. Jonah 1. 8. tell us, of what p. art thou?

Mic. 1. it shall be exalted, and p. shall flow unto it Zec. A. 8. 90. there shall come p. and inhabitants.

Age. 4. 1. I shail no extinct, and p. shail now this in Zeca. 8. 20. there shall come p. and inhabitants Luke 1. 17. to make ready a p. prepared for Lord Acts 15. 14. to take out of them a p. for his name Rom. 10. 19. provoke to jeal. by them that are no p. Th. 2. 14. he might purify to himself a peculiar p. Heb. 8. 10. to them a God, and they shall be to me a p. 1 Pet. 2. 9. hut ye are a peculiar p. to shew forth
10. p. of God, in time past were not a p. now
Rev. 5. 9. thou hast redeemed us out of every p.

AU PEOPLE.

All PEOPLE.

Level. 19.5. ye shall be a peculiar treasure above all p. Dest. 7. 6, 14. | 10. 13. Psal. 99. 2.

Dest. 7. 7. for ye were the fewest of all p.

28. 64. the Lord shall scatter thee among all p.

1 Kings 4.34.came of all p. to hear wisdom of 80.1.

8. 43. all p. may know thy name, 2 Carsen. 6.3.

9. 7. shall be a proverb and by-word among all p.

Esth. 3.8. and their laws are diverse from all p.

14. copy of writing was published to all p. 8.13.

9. 2. for the fear of them fell upon all p.

2. 47. 1. O clan your hands. all ve p. shout to G.

9.2. for the fear of them fell upon all p.
Mark 12 15. he said, bring me a p. Luke 20. 24.
Rev 6. 6. I heard a voice say, a measure of wheat
for a p. and three measures of barley for a p.
PENNY-WORTH.
Mark 3.37. and buy two hundred p.-worth of bread
Mark 3.7. two hundred p.-worth is not sufficient
PEOPLE
Existent 11 The whole body of persons that make
433.

Lem. 1. 14. hear, I pray you, all p. behold, Mic. 1. Dan. 5. 19. all p. and nations feared before him. 7. 14. that all p. and nations should serve him Mic. 4. 5. all p. will walk each in name of his god. Hab 2. 5. because he heapeth unto him all p. Zeph. 3. 20, make you a praise among all p. of earth.
Zech. 12. 3, make Jeru, a burdensome stone for all p. Luke 2. 10. tidings of joy which shall be to all p.
31. thou hast prepared before the face of all p.
All the PEOPLE.

Gen. 19.4. all the p.of Sodom compass. Lot's house Gen. 19.4. all the p. of Bodom compass. Lot's house 55.6. Jacob came to Luz, he and all the p. with him 42.6. Joseph, he it was that sold to all the p. of Egy. Exad. 11.8. get thee out, and all t. p. that follow thee 18.14. all the p. stand by thee from morn. to even 21. thou shalt provide out of all the p. able men 19.8. all the p. answered together and said, 24.3.

11. Lord will come down in sight of all the p. 20. 18. all the p. saw thunderings and lightnings $l_r = 9, 22$, glory of the Lord appeared to all the p. 10. 3. and before all the p. 1 will be glorified Num. 11. 29. that all the Lord's p. were prophets

13.32. and all t.p. we saw are men of great stature
15. 26. seeing all the p. were in ignorance
Deut. 13. 9. afterwards the hand of all the p. 17. 7. 17. 13. all t. p. shall hear sud fear, and do no more 27. 15. and all the p. shall say, amen, 16, 17, 18,

19, 20, 21, 29. 10. all the p. of the earth shall see that they but he shall the p. of the earth shall see that they but he shall the p. of the earth might know 5.4. all the p. that came out were circumcised, 5. 6. 5. all the p. shall shout | 7.3. let not all the p. go 24. 18. Lord drave out from before us all the p. Judg. 16. Lord drawe out from burst at the p. there 20. 8 and all the p. arose as one man, saying a some 10. 34, there is none like him among all the 1.5cm. 10.24, there is none like him among all this p.
11. 4. all the p. wept | 12.13, all the p. feared greatly
30. 6. because the soul of all the p. was grieved
3.5cm. 2.28, all the p. stood, and pursued no more
3.22 king wept at A bner's grave, and all p. wept
36, and all the p. took notice of it, it pleased
17.3. and I will bring back all the p. unto thee,
so all the p. shall be in peace
19.9. and all the p. were at strife through all Ier.
30. 22 woman west to all the a beautiful of the second of the p. and all the p. were at strife through all Ier.

 2. y. and at the p. were at strice through all the p.
 2. woman went to all the p. in her wisdom
 1 Kinge R. S3. didst separate them from all the p.
 0. that all the p. of the earth may know that
 10. not suffice for handfuls for all the p. 20. 10. not suffice for handfuls for all the p. 2 Minge 32. 3. and all the p. stood to the covenant 1 Chr. 16. 36. and all the p. said, amen, and praised 28. 21. all the p. will be wholly at thy command 3 Chron. 7. 4. king and all the p. offered sacrifices Eura 7. 25. set judges, which may judge all the p. Fach. 8. 5. in sight of all the p., for he was above all p. 11. so the Levites stilled all the p. saying, hold Part 5. O God level the a varies thee 8.

Psal. 67. 3. O God, let all the p. praise thee, 5. 97.6, heavens declare righ, and all t. p. see his glory 106, 48. blessed be Ld. God, let all the p. say, am Eccl. 4. 16, there is no end of all the p. even of all. Jor. 26. 8. Ld. commanded him to speak to all the p. 9. all the p. were gathered against Jeremiah

34. I and all the p. fought against Jerusalem 8. Zedekiah made a covenant with all the p. 10. 38. 4. Thus he weakeneth the hands of all the p 43. 4. all the p. obeyed not the voice of the Lord Resk. 31. 12. all the p. are gone from his shadow Dan. 3. 7. when all the p. heard the sound of cornet Zook, 11. 10. break my covenant I made with all L. p. 12. 2. Jerusalem a cup of trembling to all the p

A. 13. the Lord will smite all the p. that fraught
Mal. 2. 9. I also made you hase belore all the p.
Luke 8. 47. she declared unto him before all the p.
Luke 8. 47. she declared unto him before all the p.
13. 17. all the p. rejoiced for the glorious things
19.43. all the p. rejoiced way, gave praise to God
19.48 all the p. way way way they be hard. 19. 48. all the p. were very attentive to hear him 19. 48. all the p. were very stientive to hear him 20.6, but if we say, of men, all the p. will stone us Acts 2. 47. and having favour with all the p. 5. 34. Gamaliel had in reputation among all the p. 10. 41. not to all the p. but unto witnessee chosen 13. 24. the baptism of repeatance to all the p. 12. 47. stirred up all the p. and laid hands on him Heb. 9.19. when Moses had spoken every precept to all the p. he sprinkled both book and all the p. Among the PEOPLE.

Jev. 18. 29. shall be cut off from among the p. Num. 5. 47. wonan shall be a cure among the p.

Mat.4.23. all manner of disease among the p. 9. 35. 56.5. finat day, lest there be an uproar among the p. John 7. 12. there was much murmuring among 2. p. 42. was a division among the p. because of him Acts 3. 23. shall be destroyed from among the p. 4. 17. that it spread no further among the p. 5. 12. many wonders were wrought smalley 6. 6. 14. 14. Barnabas and Paul ran is among the p.

2 Fet 2. 1. there were false prophets also am. the p. | Mic. 6.2. the Lord hath a controversy with his p. | Est. 8. 6, how endure to see evil shall come to see See COMMON, FOOLISH.
PEUPLE of God.

Judg. 29. 2. presonly in assembly of the p. of God 2 Sam.14.13.thought such a thing against p.of God PoATJ, even p. of the God of Abraham, gathered Heb. 49. there remaine the rest to the p. of God 11.25. choseng to suffer affiction with p. of God 1Pct. 2.10.was not a people, but are now p.of God See Great.

See Gas. T.

His PEOPLE.

Gen. 17. 14. be cut off from Ais p. Ernd. 30. 33,38.

[31. 14. Lev. 7. 20, 21, 25, 27, 17. 4. 0.

[9. 8. [23. 29. Num. 9. 13.] 15. 30.

25. 8. then Abraham was gathered to Ais p.

17. Ishumel was gathered to Ais p. [35. 29. Isaac

49. 16. Dun shall judge Ais p. as one of tribes, 33.

Ernd. 8-29. that flies may depart from Ais p. 31.

T. 13. Joshua disconfited Amalde and Ais p.

18. 1. God had done for Moses and for Isruel Ais p.

18. 1. God had done for Moses and for Isruel Ais p.

18. 1. On that and the coatch blood. Levill p.

11. 1.3. Joshua desconnieut Amusta and see p.
12. 10. that soul that cateth blood, I will cut
him off from among sie p. 20, 3, 6, 123, 30.
21. 1. none be defiled for the dead among sie p.
15 nor shall he profane his seed among sie p.
15 nor shall he profane his seed among sie p.
21.3.4. fear not, Og of Bashan, I have delivered him
into thy hand, and all sie p. 35. Deut. 2.33.

Deut. 3. 2. I will deliver Og and all sie p. 3.
25. 18. Lord avouched thee to be sie peculiar p.
24. 9, for Lord's portion is sie p. Jacob the lot
36. the Lord shall judge sie p. Peal. 135. 14.
43. rejoice, O ye nations, with sie p. sewill be
merciful to his land and sie p. Rom. 15. 10.
50. Anton died in mount Hor.was gather to sie p.
23. 7. hear, Lord, and bring Judah to sie p.
124. 8. 1. I have given thee Ai, the king and sh'p p.
1241. 1. 3. hath dispossessed Amorites bef. sie p.
125m. 12.22. Ld. will not torsyke sie p. for his great

Ruth 1. d. heard how the Lord had visited his p. 18 m.12.22 Ld. will not forsake his p. for his great name's sake, pleased the Ld. to make you his p. 15. 1. to ancient thee to be king over all his p. 27. 12. made his p. Iranel utterly to ablor him 2 kgm. 8. 15. David reigned over all larsel, David executed justice to all his p. I Car. 18. 14. 1 Kings 20. 42. and thy people shall go for his p. I Car. 21. 3. Joab answered, the Lord make his p. I Car. 21. 3. Joab answered, the Lord make his p.

a hundred times so many more as they is 92. 18. the land is subdued before Lord and his p

22. 18. the land is subdued before Lord and his p. 23. 25. the God of Israe! hath given rest to his p. 8 Chr. 2. 11. because the Lord hath loved his p. 31. 10. for the Lord hath blessed his p. 32. 14. who was there that could deliver his p. 7. 15. 33. 10. the Lord spake to Manusch and his p. 36. 15. because he had compassion on his p. 16. mocked, until wrath of Ld. arose against his p. 22. The manuscape way of all his p. 30 th. Exp. 31. 32.

16.mocked, until wrath of Ld. arose against his p.
23.when mong you of all his p. go up, Exra 1.3.
Esth. 10.3. Nordecai seeking the wealth of his p.
Job 18. 10. not have son nor nephew among his p.
Psd. 14.7. bringelt back captivity of his p. 33. 6.
29. 11. the Lord will give strength to his p. the
Lord will bloss his p. with peace, (8. 35.
50. 4. he shall call, that he may judge his p.
73. 10. therefore his p. return hither, and waters
78. 20. they said, can he provide flesh for his p.?
68. he save his n. nore also to the sword

62. he gave his p. over also to the sword 71. he brought him to feed Jucob his p. 71. he brought him to feed Jucob kie p.
85. 8. for he will speak pence to kie p. and saints
94. 14. for the Lord will not cast off kie p.
100. 3. we are kie p. || 103. 43. brought forth kie p.
105. 24. he increased kie p. greatly, made them
35. he turned their heart to hate kie p. to deal
106. 40. the wrath of the L.l. kindled against kie
p. that he abhorzed his inheritance, Isa. 5. 25.
111. 6. he shewed kie p. the power of his works
9. he sent redemption to kie p. holy is his name
113. 8. he may set him with the princes of kie p.
116. 14. now in the presence of all kie p. 18.
125. 2. so is the Ld. round about kie p. hequeforth
136. 16. him who led kie p. through the wilderness
148. 14. he also exalted the horn of kie p.
149. 4. Lord taketh pleasure in kie p. beautify
15a. 3. 14. into judgment with the ancients of kie p.
11. 11. to recover the remnant of kie p. left he he high work of the heart of kie p.
11. 11. to recover the remnant of kie p. left he he high were for the heart of kie p.

7. 2. his heart was moved, and the heart of his p. 18.1. 11. to recover the romanat of his p. 18.1. 18. be a high way for the remnant of his p. 14.32. the poor of his p. shall trust in him 25. 8. the reclude of his p. shall be take away 24.5. for a diadem of beauty to residue of his p. 30.28. in day Lord bindelth up breach of his p. 49. 13. for God hath comforted his p. 52.9. 19.2 the God that theadth the cause of his p. 19.2 the cause of his p.

51. 22. thy God that pleadeth the cause of his ; 51. 22. thy God that pleadeth the cause of his p. 50. 3. the Lord hath separated me from his p. 50. 3. the Lord hath separated me from his p. 50. 11. the remembered days of old, Moses and h. p. 50. 16. they shall return every one to his p. 50. 16. they shall return every one to his p. Ezch. 18. 18. and did what is not good among his p. 50. 11. the and his p. with him shall be brought alors? 18. then will Lord be jealous and pity his p. 19. the Lard will nawer and say to his p.

19, the Lord will answer and say to his p. 3 16 the Lord will be the hope of his p. 434

Zeca. 9. 16. Lord shall save them as flock of his Mat. 1.21. Josus, he shall save his p. from their ins Luke 1.68, for he hath visited and redeemed his v. Mat.1.21. Josus, he shall save his p. from their since Luke 1.08, for he half visited and redeemed his p. 77. give knowl.of salvation to his p. by ronission 7.18. prophet risen, and that God hath visited his p. Rom. 11. 1. half God east away his p. 7 God forbid 2 God hath not cast away his p. 1 God forbid 2 God hath not cast away his p. 1 God forbid 46. 10. 30. again, the L. 3d shall judge his p. Rev. 21. 3. they shall be his p. God himself their G. See Hotty, Isaant, Marxy, Marx.

PEUPLE of the land.

Gen. 23.7. Abrah. bowed himself to p. of the l. 12.
42.6. It was Joseph that sold to all p. of the land Lev. 30. 2. p. of the l. shall stose him with stones
4. if p. of the land do hide their eyes from him Nam 14. 9. rebel ook, neither fear yo p. of the l. 2 Kings 11. 14. all p. of l. rejoiced and blew, 20.
15. 5. Jotham judged p. of the land, 2 CAr. 20. 21.
21. 22. p. of the l. slew that had killed Amon, and p. of the l. made Josiah king, 2 CAr. 33. 25.
21. 30. p. of 1. took Jelonahaz his son, 2 CAr. 33. 1.
25. 3. there was no bread for p. of the l. Jr. 32. 6.
19. Nebuchala. took him that mustered p. of the l. and sixty men of p. of the land, Jr. 52. 25.

23. 3. there was no bread for p. of the l. Jrr. 32.6.

19. Nebuchain. took him that mustered p. of the l. and sixty men of p. of the land, Jrr. 52.25.

1 Chr. 5. 25. went after the gods of p. of the land Erra 4.4. p. of the l. weakened hands of builders 10. 2. and taken strange wives of the p. of the l. 11. separate yourselves from the p. of the l. 11. separate yourselves from the p. of the l. A. 11. if the p. of the l. being ware, or any victuals Esth. 8. 17. many of the p. of the l. became Jews Jer. 1.18.made the can iron pillar against p. of the l. 34. 19. all the p. of the land which passed between Errk. 7. 37. hands of p. of the l. shall be troubled (2.38.p. of the l. have used oppression and robbery 33.2.if p. of the land take mun to be a watchman 38. 13. and all the p. of the land shall bury them 5. 16. all the p. of the land shall bury them 5. 16. all the p. of the land shall bory of the land 16.3. p. of the l. shall be rome to get the land and price 9. when p. of the land shall come in solomn feasts Dan. 9.6, prophets which spake to the p. of the land 4 and yleng 2. 4. be strong, all ye p. of the land, and work Zech. 7. 5 speak to all the p. of the land and pricets Mack. 20.20. Edom came out ag. him with wack p. 20.40. Edom came out ag. him with wack p.

Num. 20.20. Edom came out ag. him with much p

Josh 11.4, they went with much p. even as the sand 2 Sam. 13, 34, there came much p. by way of the hill 2 Chr. 30, 13, there assembled at Jerusa, much p. 32. 4 so there was gathered much p. together Psal. 35. 18. I will praise thee among much p.

Padl. 35. 18. I will praise thee among much p. Mark 5.21. much p. gathered unto him nighthe sea 24 Jesus went with him, and mu. p. followed him 6.34 Jesus saw much p. was moved with compass. John 12.9. much p. of Jews knew that the was there 12.next day much p. took branches of palm-trees Acts 5. 37. and drew away much p. after him 11. 24. and much p. was added unto the Lord 18. 10. I am with thee, for I have mu. p. in this city 19. 26. this Paul hath turned away much p. in the Rep. 19. 1. I heard a voice of much p. in hoaven

Rev. 19. 1. I heard a voice of much p. in hoaven
My PEOPLE.

Gen.21.11. in presence of the sons of myp.givo I it 41. 40. to thy word shall all myp. be ruled 49. 20. I am to be gathered to myp. bury me Ezod 3.7.1 have seen affliction of myp. Acts 7.34. 16. that thou mayest bring forth my p. 7. 4 5. 1. let my p. go, 7. 16. [8. 1, 20. [9. 1, 13.] 10. 3. 8. 8. take away the frogs from me and from my p.

8.8. take away the frogs from me and from swyp.
21. else if thou wit not let my p. go, 10. 4.
22. I will sever the land in which my p. are, 23.
9. 17. as yet exaltest thou thyself against my p.
27. Lord is righteous, I and my p. are wicked
12. 31. and get you forth from among my p.
29. 25. if thou lend money to any of my p.
Lev. 26. 12. ye shall be my p. Jer. 11. 4. [30. 22.
Num. 24. 14. and now behold I go unto my p.
Judg. 12. 2. I and my p. were at great strife
14. 3. is there never a woman among all my p.?
16. hast put forth a riddle to children of my p.
Rufs 1. 61. thy people shall be my p. God my God
3. 11. for all the city of my p. doth know that
1 Sam. 9. 16. shalt anoint him to be captain over my
p. that he may serve my p. I looked on my p.

Ps. 74, who eat up my p. as they eat bread M. 4. 50. 7. hear, O my p. I will speak and testify, £.5. 9. 11. slay them not, lest my p. forget, scatter 52. 22. I will bring my p. again from Bashes 78. L. give ear, O my p. to my law, incline year

13.1. why say my new arm fords, will come so may 32, yet my p. have forgotten me, 18. 15. 4.29. for my p. is foolish, they have not known mt 5. 30. for among my p. are found wicked near 31. my p. love to have it so, what will ye de 5. 27. I have set there for a fortress smoong my p. 6. 27. I have set thee for a fortress among my 7. 23. obey my voice, and ye shall be my p. 8. 7. my p. know tot the judgment of the Lad 9. 2. that I might leave my p. and go from hen 12. 16. if they will diligently learn the ways or my p. as they taught my p. to swear by Bas 15. 7. I will destroy mp p. since they return at 23.2. saith Ld. against the pasters that feed my p. 200. Chi. m. 200.

15. 7. I will destroy my p. since they return out
33. 2 with Ld. against the pasters that feed my p
32. if they had caused my p. to hear my was37. who think to cause my p. to forget my was38. cause my p. to err by their lice and light an
38. 7. they shall be my p. 31. 1, 33. 32.34. \$\frac{1}{2} \times 1.
30. [34. 28. 21. 37. 27. Zo. 24. \$\frac{1}{2} \times 2.
32. 32. nor behold good that I will do for my p
31. 14. my p. shall be ratisfied with my gordens
35. 24. thus they have despised my p. not a satur
50. 6. my p. hath been lost sheep, they have goes
50. 6. my p. hath been lost sheep, they have goes
51. 45. my p. go ye out of midstel her, Ros. 16.
\$\frac{1}{2} \times 2.
\$\fr

45. 8. my princes shall no more oppress my p 9. take away your exactions from my p. mith Id.

2. take away your exactions from my p. mith L4

46. 18. that my p. be not scattered from possesses

46. 18. that my p. be not scattered from possesses

23. say to them wid God, ye are not my p. 16.

2. † 1. say unto your brethren, my p. and miser

23. say to them which were not my p.

4. 6. my p. are destroyed for lack of knowledge

8. they eat up the sin of my p. and they set

12. my p. ask counsed at their stocks, and staff

6. 11. when I returned the captivity of my p.

14. 7. my p. are bent to backsiding from me

Jod 2. 26. my p. shall never be ashamed, X.

2. and will plead with them there for my p.

3. and they have east lots for may p. and sid

4 mes 9. 10. sinners of my p. shall die by the swer

Obad. 13. not have entered int; the gate of my p.

4/ic. 1. 9. he is come to the gate of my p. even.

1 Sam. 9. 16, shalt anoint him to be captain over my p, that he may serve my p. 1 looked on my p of Sam. 3. 18. by the hand of David I will save my p. 7.8. I took thee to be ruler over my p. 2 CAr. 6. 5. 1 Kings 29. 4. I am as thou art, my p. as thy technique my horses as thy horses, 2 Kings 3.7. 2CAr. 18.3. 2 Kings 29. 5. tell Hezekinh, the captain of my p. 1 CAr. 17. 6. whom I commanded to feed my p. 29. 2. David stood and said, hear me, my p. 29. 2. David stood and said, hear me, my p. 29. 2. David stood and said, hear me, my p. 29. 3. who am I, and what my p. to be able to offer 2 C2r. 1. 11. wisdom, that thou mayest judge my p. 6. 2. since day I brought forth my p. out of Egyl. 7. 13. or if I send pestilence among my p. 22r. 2. 8. whereby they represented my p. 22r. 2. 8. Whereby they represented my p. 22r. 2. 1. 1. 1 my p. shall humble themselves are prey Esth. 7. 3. let my p. be given me at my request 4. for we are sold, I and my p. to be destroyed 13. 9. I will say, it is my p, and they shall my

en. 2.25. call ti em my p. which were not my p. 26.in the place where it was said, ye are not my p. Orr. 6. 16. I will be their G. they shall be my p.

See DAUBSTEE.

Of the PEOPLE.

Ice. 25. 23. two measure of p. shall be separated 5. 10. one of the p. might lightly have loss. 28. two measure of p. shall be separated 5. 10. one of the p. might lightly have loss. 28. 4. take all the heads of the p. the lim. 25. 4. take all the heads of the p. and hang 6. 4. 28. take you twolve men out of the p. and hang 6. 4. 28. take you twolve men out of the p. 10. 32. 12. for there is a sucrifice of the p. to-day 4. 34. so some of the p. tasted any food 29. then answered one of the p. not desirely king Krays 127. nor did he leave of the p. to destroy king Krays 127. nor did he leave of the p. and save 13. 3. because of the p. of those countries 12.3. there was great ery of t. p. and their wires 17. and some of the p. dwell in their cities al. 65. 7. which stilleth the tunnils of the p. 2. 4. he shall judge the pose of the p. and save 8. 19. I have sensited one chosen out of the p. 14. no my judgment to rest for a light of the p. 1. 3. and of the p. heave was none with me ut. 68. 10. prices not take of the p. inheritance 8the missies shall hold the sacrifice of the p. inheritance 8the missies shall hold the sacrifice of the p. inheritance 14. 42 heaven of the p. that stand by f. mail 14. 23. the ministers shall bed the sacrifice of the p. in 7. 31. and many of the p. believed on him 11. 42. because of the p. that stand by, I said it tf. 431. how they might punish, because of the p. 6. 9. 7. he offered for himself, and errors of the p. 7. 11. 9. they of the p. shall see their dead bodies See Ears, Kledens.

One PEOPLE.

ra. 25. 23. one p. shall be stronger than the other 1. 16. we will dwell with you, and become one p. 22. will consent to dwell with us, to be one p. Own PEOPLE.

red. 5. 16. but the fault is in thine own p. w. 21. 14. he shall take a virgin of his own p. hos. 17.21. God went to redeem to be his own p. Non. 25. 15. that could not deliver their own p. 3. 15. that could not derive their sum p. 4. 45. 10. O daughter, forget also thy sum p. 1. 52 bet made his sum p. to go forth like sheep 1. 13. 14. shall every man turn to his sum p. r. 46. 16. arise, let us go again to our own p.

1.1. It. shall every man turn to his sum p.
1.4. It. shall every man turn to his sum p.
1.4. It. shall every man turn to his sum p.
1.4. It. be Lord said, behold the p. is one
1.5. 4. why do ye let the p. from their work?
1. behold, the p. of the land now are many
1.7. and the p. bowed the bead and worshipped
1.8. God led the p. |14.5. was told that the p. fled
1.3. the p. shall hear and be afraid, sorrow take
6.11 the p. pass over which thou hast purchased
8.the p. murmbred, saying, what shall we drink?
1.8. so the p. rested on the seventh day
1. there was no water for the p. to drink
1.1. there was no water for the p. to drink
1.1. the was no water for the p. to drink
1.1. be thou for the p. to God-ward, to bring
2. that the p. may hear when I speak with the
7. Moses brought forth the p. out of the camp
1. charge the p. || 94. let not the p. break through
1.8. when the p. saw it, theystood after off, 21.
2. neither shall the p. go up with him
Moses took blood and sprinkled it on the p.
1.9. wake an atonement for thysel and the p.
1.1. the in-offering for the p. 18. || 16. 15.
1. blessed the p. || 17. hat dwelleth therein
2. the sin-offering for the p. 18. || 16. 15.
1. blessed the p. shall will alone, not recknoed
1. the p. speak any since God and against Moses
2. (the p. spake against God and against Moses
3. (the p. shall well alone, not recknoed
1. the p. spake against God and against Moses
3. (the p. shall well alone, not recknoed
1. the shall ell the p. to the mountain
4. 10. and the p. hasted and passed over
8. to the p. shouted || 24. 28. let the p. depart
2.2. the shouted || 24. 28. let the p. depart
2.7. the p. that are with the enre too many, 4. h to the p. shouled || 24. 28. let the p. depart 7.2. thep. that are with thee are too many, 4. r.T. 2. the p. that are with thee are too many, 4. & up them, and the p. that are with thoe a. 2. 13. the priest's custom with the p. was less the p. sent to Shiloh to bring the ark did they not let the p. go, and they departed 9. the p. refused to obey the voice of Samuel 1. for the p. will not eat until he come 45. the p. said to Saul, shall Jonathan die? so the p. said to Saul, shall Jonathan die? so

13. the p. said to Saul, shall Jonathan die? so the p. recuesd Jonathan, that he died not 15. for the p. sparred the best of the sheep but the p. took of the spoil sheep and ozen 27. the p. somwored after this manner, 30. 1Dav.distressed for the p.spake of stoning him m. 1. 4. that the p. are fleed from the battle 15 it is becomes the p- have made me afraid

2. Sem. 15. 12. for the p. increased with Absalom Kinthe place where it was said, ye are not my p. 1. Kings 1.40.and the p. piped with pipes and rejoiced by. 6. 16. I will be their G. they shall be my p. 12. 30. for the p. went to worship before the one in the p. that followed Omri prevailed against the p. that followed Trbni, son of Ginath 18. 21. and the p. answered him not a word 2 Kings 4. 41. pour out for the p. that they may eat 43. he said, give the p. that they may eat 44. the beam of the n. from 30 were noted.

7. 17. and the p. trude upon num in the game.
11. 17. made a covenant between king and the p.
11. 17. made a covenant between king and the p. 11. 17. made a covenant between king and the p. 12. 3. as yet the p. did sacrifice, 14. 4. | 15. 4, 35. 18. 36. the p. beid their peace, and answered not 22. 13. inquire of the Lord for me and for the p. 2 Chr. 12. 3. the p. were without number that cape 30. 33. as yet the p. had not prepared, 30. 3. 97. 2. and the p. did yet corruptly 30. 90. Lel. hearkened to Hesch, and healed the p. 31. 10. 3

31. 10. since the p. began to bring offerings
32. 8. the p. rested on the words of Hezeniah 32. 8. the p. rested on the words of Herekiah 36. 14. and the p. transgressed very much Erra 10. 13. but the p. are many, and it is rain Neh. 4. 6. for the p. had a mind to work 5. 13. and the p. did according to this promise 7. 4. city was large, but the p. were few therein 8. 7. and the p. stood in their place 16. so the p. went and brought palm-branches 11. 2. the p. blessed all that offered willingly Esth. 3. 6. they had showed him the p. of Mordeca 11. the s. alac. to do with them as seemeth to they

2. S. D. Dieses at the at order a winingy Esth. 3. 6. they had shewed him the p. of Mordecai 11. the p. also, to do with them assessment to thee 4. 11. the p. of the king's provinces do know Job 12. 2. Job said, no doubt but ye are the p. 34. 30. hypocrite reign not, lost the p. be ensuared Peal. 2. 1. why do the p. imagine a vain thing? 33. 12. blessed are the p. whom he lasth chosen 44. 2. we heard, how thou ddat afflict the p. 45. 5. arrows, whereby the p. fall under thee 17. therefore shall the p. praise thee for ever 56. 7. in thise anger cast down the p. O God, 5. 3. let the p. praise thee, O God, 5. 7. and we are the p. of his pasture 96. 13. he shall judge the p. with his truth 98. 9. and he shall judge the p. with equity 99. 1. the Lord reignett, let the p. trumble 105. 1. make known his deeds among the p.

99. 1. the Lord reigneth, let the p. tremble
105. 1. make known his deeds among the p.
Prov. 11. 14. where no counsel is the p. fall
26. withholds corn, the p. shall curse him, 24. 24.
29. 2. in authority, the p. rejoiced, the p. mourn
18. where there is no vision, the p. perish
Isa. 3.5. the p. shall be opprosed, every one by ano.
9. 2. the p. that walked in darkness have seen light
13. the p. turnesth not to him that smitch them

13. the p. turneth not to him that smitch them 19. and the p. shall be as the fuel of the fire

19. and the p. shall be as the fuel of the fire 10. 8. and against the p. of my wrath will I give 10. 8. and against the p. of my wrath will I give 10. 9. and the p. shall take them and bring them 94. 9. it shall be as with the p. so with the priest 20. 19. for the p. shall dwell in Zion at Jerusalem 33. 34. the p. shall be furgiven their iniquity 34. 5. my sword shall come on the p. of my curse 40. 7. surely the p. is grass, the grass withereth 51. 7. the p. in whose beart is my law, fear ye not 63. 6. I will tread down the p. in mine anger 18. the p. of thy soliness have possessed it Jerus 33.4. the p. that shall say, the burthen of Lord 31. 3. the p. which were left of sword found grace 37.4. Jeremiah came in and went out among the p. 39. 14. earry him bone, so be dwelt among the p. 39. 14. earry him bone, so be dwelt among the p.

37.4. Jeremiah came in and weat out among the p. 40. 5. 30 l.4. carry him bome, so he dwelt among the p. 40. 5. 30 hack and dwell with him among the p. 6. 43.46. wee to thee, O Moab, t. p. of Chemesh perish 51.56. and the p. shall labour in vain, and be weary Ezek. 11. 17. 1 will even gather you from the p. 34. 13. 25. 7. and I will cast thee off from the p. 34. 13. 25. 7. and I will cast thee off from the p. 6. 50 will bring two descriptions.

25. 7. and I will cat thee off from the p.
26.90. will bring thee down with the p. of old time
30. 6. see seword come, and the p. be not warned
31. and they come unto thee as the p. cometh
36. 90, they said, these are the p. of the Lord
39. 4. thou shalt fall, and the p. that is with thee
42.14. approach to these things which are for the p.
44. 11. they shall slay the sacrifice for the p.
19. shall not sanctify the p. with their garments
Den. 9. 26. the p. of the prince that shall come
11. 32. the p. that know their God shall be strong
Hee. 4.14. the p. that doth not understand, shall fall
10. 5. for the p. thereof shall mount over it

Hee. 4.14. He p. that doth not understand, shall fall 10. 5. for the p. thereof shall mourn over it 10. and the p. shall be gathered against them Joel 2. 6. before them the p. shall be much pained Amee 1. 5. the p. of Syria shall go into capitvity 3. 6. shall trumpet be blown, and the p. not afraid? Jonah 3. 5. so the p. of Ninevoh belioved God Hab. 2. 13. that the p. shall labour in the fire, and the p. shall shall the p. shall shour in the fire, and

Hab. 2. 13. that the p. shall labour in the fire, and the p. shall weary themselves for very vanity Z-ph. 2. 10. magnified themselves ag. the p. of Lord Mag. 1. 12. and the p. did fear before the Lord Mal. 1. 4. the p. against whom Lord hath indignation Mal. 4. 16. the p. that sat is darkness awe light 21. 30. if we shall say, of men, we fear the p. for all hold John as a prophet, Mark 11. 32. Luke 1. 21. and the p. weited for Zacharias 3. 15. as the p. were in expectat. and all men mused

Lake 4.42.the p. sough; him § 5.1. the p present of 8.40. when returned, the p. gladly received him 9.18. he asked them, whom say the p. that I mu? 90. 19. feared the p. 25. 2. § 25.5. stirreth up the p. 25.14. brought this man, one that pervertent the p. John 6.24. when the p. saw that Jesus was not thore 7.19. others said, may, but he deceived the p. 11. 50. that one man should die for the p. 15. 14. e. 25. 5. 13. but the u. magnified the magnified the

11. 50. that one man should die for the p. 18. 14. Acts 5. 13. but the p. magnified them 86. the p. with one accordgavened to those things 12. 22. the p. gave shout, saying, it is voice of God 14. 11. and when the p. saw what Paul had done 18. with these sayings scarce restrained they t. p. 19. who persuaded the p. and stoned Paul 20. 17. delivoring thee from the p. and the Gentiles 23. 17. though I committed nothing against the p. Heb. 5. 3. as for the p. so also for himself, 7. 27. 7. 11. for under it the p. received the law 13. 12 that he might sanctify the p. with his blood Jude 5. how that the Lord having saved the p. This PEOPLE.

Exed. 3. 21. I will give this p. favour in sight of

Exed. 3. 21. I will give this p. favour in sight of 5. 22. why hast thou so evil entreated this p.? 23. for Pharach hath done evil to this p. 23. for Pharach bath done ovil to this p. 17.4. Moses cried, saying, what shall I do to this p. 2. 18. 18. thou wilt wear a way, both thou and this p. 23. all this p. shall also go to their place in peace 32.9. I have seen this p. 121. what did this p. to these 31. oh, this p. have sinued a great sin 33. 12. see, thou sayest to me, bring up this p. Nam. 11. II. layest the burden of all this p. on me 12. have I conceiv, all this p. 7. || 13. flesh to this p. 14. I am not able to bear all this p. alone 14.11. Lord said, how long will this p. provoke me?

14. I am not able to bear all this p, alone
14.11. Lord said, how long will this p, provoke me?
14. they heard that thou art among this p.
15. if thou shalt kill all this p, as one man
16. was not able to bring this p, into the land
19. pardon this p, as thou hast forgiven this p
21. 2 if thou wilt indeed deliver this p,
22. 6. come now, I pray thee, curse this p, 17.
24. 14. what this p, shall do to thy people
32. 15. and ye shall destroy all this p.
Deut. 3. 28. Joshua shall go over before this p.
5. 28. I have beard voice of the words of this p.

9. 13. the Lord spake, saying, I have seen this p.
27. look not to the stubbornness of this p.

31. 7. be strong, for thou must go with this p.
16. this p. will rise up and go whoring after gods
Josh. 1. 6. to this p. thou shalt divide the land

John. 1. 0. to Lats p. thou shall divide the tening Judg. 2. 20. because this p. have transgressed 9. 29. would to God this p. were under my hand 38. is not this the p. thou hast despised 1 go out 5 am. 2. 21. I hear of your evil doings by this p. 2 Sam. 16.18. but whom Lord and this p. choose.

1 Kings 12. 6. that I may ans this p. 9. 2 Ckr. 10.6.9.

7. if thou wilt be a servant to this p. this day

27. if this p.go.up to desacrifice all-grusslem, then

27. if this p.go up to do accrifice a tJerusalem, then the heart of L. p. shall turn again to Reholoam 14. 2. who told me that I should be king over t. p. 18. 37. hear me, O Lord, that this p. may know 3 Kings 6. 18. I pray, mite this p. with blindness 2 CAr. 1. 10. I may go out and come in bofore this p. N/ch. 5. 18. the bondage was heavy on this p. 19. according to all that I have done for this p. 18. a. 0.9 go and tell this p. heary e indeed, but not 10. make the heart of this p. far, cars heavy, and shut their oyes, Nat. 13. 15. Acts 28. 25. 27. 8. 6. this p. refuseth the waters of Shiloah 11. I should not walk in the way of this p. 12. to whom this p. shall say, a confederacy

11. I should not walk in the way of this p.

12. to whom this p. shall say, a confederacy
9. 16. the leaders of this p. cause them to err
23. 13. this p. was not till the Amyrian founded it
28. 11. with another tongue will speak to this p.
14. hear, ye scornful men, that rule this p.
29. 13. this p. draw near me with their mouth
14. to do a marvellous work among this p.
42. 22. but this is a p. robbed and spoiled
43. 21. this p. have I formed for myself
1/cr. 4. 10. thou hast greatly deceived this p.
5. 14. will make my words fire, and this p. wood
23. but this p. have I normal for myself

5.14. will make my words fire, and this p. wood 23. but this p. hath a rovolling heart 6.19. behold, I will bring evil on this p. 21. I will lay stumbling-blocks before this p. 21. I 4. | 14. 11. 33. carcases of this p. moat for fowls of heaves 8. 5. why is this p. of Jerusalem slidden back 7. 15. I will feed even this p. with wormwood 13. 10. this evil p. who refuse to hear my words 15. 1. yet my mind could not be toward this p. 19. 11. even so will I break this p. and this city 23. 32. they shall not profit this p. at all 33. and when this p. shall ask thee, saying 28. 15. thou makest this p. to trust in a lie 29. 32. shall not have a man to dwell among 1. p.

29. 32. shall not have a man to dwell among t. p. 33. 43. brought all this great evil upon this p. 33. 44. considered not what this p. have spokes 35. 16. but this p. have not hearkened unto no. 35. 7. great is the anger pronounced against this 37. 18. what have I offended against this 3.

Jer 38.4, this man seeketh not the welfare of this p. l Hig. 2. 11. be shall be the prophet of this p. Hag. 1. 2. this p. say, the time is not come 2. 14. Haggai said, so is this p. before me Zech. R. 6. in the eyes of the remnant of this p.

11. I will not be to this p. as in former days 12. I will cause the remnant of this p. to possess Mat. 15. 8. this p. draweth nigh with their mouth Mark 7. 6. this p. honoureth me with their lips Mark 7. 6. this p. nonourers me with their lips /luke 9. 13. except we should buy neat for this p. 21. 23. for there shall be wrath upon this p. 2. 24. 25. but this p. who knoweth not the law Acts 13. 17. the God of this p. chose our fathers I Cor. 14. 21. with other lips I will speak to this p. Thy PEOPLE.

Thy FEUFLE.

Exad. 5. 23. neither hast thou delivered thy p.
8.3. frogs on thy p. 4. [21. swarms of files on thy p.
9. 14. for I will send all my plagues on thy p.
15. that I may smite thee and thy p. with postilen 15. 16. they shall be still, till thy p. pass over, O L. 92. 28. nor shalt curse ruler of thy p. Acts 23. 5. 23. 11. let it rest, that the poor of thy p. may eat 33. 13. and consider that this nation is thy p. 16. I and thy p. have found grace in thy sight 34. 10. I make a covenant before all thy p. Lev. 19.16. shalt not go as tale-bearer among thy p Num.5.21.make thee a curse and oath among thy p.

Num.5.21.make thee a curse and oath amongtay p. 24. 14. what this peo. shall do thy p. in latter days 27.13. shalt be gathered to thy p. 31. 2. Prast. 32.50. Prast. 9. 12. for thy p. have corrupted themselves 26. destroy not thy p. || Ruth 1. 15. thy p. my peo. 29. yet they are thy p and inheritance, Neh. 1. 10. Ruth 1. 10. we will return with thee to thy p. 2 Sam. 7. 23. what nation like thy p. 7.1 Chr. 17. 21.

soam. 1. 23. what nation like tay p. 7. 1 Car. 17. 21. hefore thy p, which thou redeemedst from Egypt 1 Kings 3. 8. thy servant is in the midst of thy p. 9. understanding heart to judge thy p. 2 Car. 1.10. 6. 44. if thy p. go out to battle, and shall pray 50. forgive thy p. that have sinned, 2 Car. 6. 34, 30. 51. thou better 11 90. 42. the G. h. kin. 51. they be they p. [1 20, 42, they p. for his people 22, 4, he said, I am as thou art, my people as the p. my horses as thy horses, 2 Kings 3, 7, 1 Chron. 21, 17, but lot not thy hand be on they p.

29. 18. keep this in the thoughts of heart of tay p.

8 Chrsn. 21. 14. with a plague will the Lord smite
tay p. thy children, thy wives, and thy goods
Psal.3. 8. salvation to L. thy blessing is upon tay p.

reat. 3. 8. salvation to L. thy blessing is upon thy p. 23. 9. save thy p. and bless thise inherit. Jer. 31. 7. 41. 12. thou sellest thy p. for nought 60. 3. thou hast showed thy p. hard things 63. 7. when thou wentest forth before thy p. 72. 2. he shall judge the p. with rightnessings. 72. 2. he shall judge thy p. with righteousness 77. 15. thou hust with thine arm redeemed thy p

72. To show hast with thine arm redeemed thy p. 20.thou leddest the p. asfinch by Moses and Aaron 79. 13. so we thy p. will give thee thanks 80. 4. how long be angry against prayer of thy p.? 83.3. they have taken crafty counsel against thy p. 55. 2. thou hast forgiven the iniquity of thy p. 6. revive us, that thy p. may rejoice in thee 94. 5. they break in pieces thy p. O Lord 106. 4. the favour that thou bearest to thy p. 110. 3. thy p. shall be willing in the say of power fea. 2. 6. therefore thou hast foreaken thy p. 7. 17. the Lord shall bring on thee and thy p. days

fac. 2. 6. therefore thou hast forasken thy p.
7.17. the Lord shall bring on thee and thy p. days
14. 20. thou hast destroyed thy land and thy p.
60. 21. thy p. shall be all righteous, shall inherit
63.14. so didst thou lead thy p. [64.9. we are thy p.
Jer. 22. 2. hear; thou and thy p. that enter in
27. 13. why will ye die, thou and thy p. by sword?
Etck. 3. 11. get thee to thy p. and speak to them
13. 17. set thy face against the daughters of thy p.
60. 11. he shall slav the p. with the sword

26. 11. he shall slay thy p. with the sword .13. 2. speak to the children of thy p. and say, 12.

17. yet children of thy p. say, way is not equal 30. the children of thy p. still are talking 37. 18. when the children of thy p. shall speak

37. 18. when the children of thy p. shall speak Dan. 9. 10. thy p. are become a reproach to all 10. thy city and thy p. are called by thy name 24. seventy weeks are determined upon thy p. 10. 14. to understand what shall be fall thy p. 12.1. Michael, who standesh for the children of thy p. and at that time thy p. shall be delivered Hos. 4. 4. thy p. as they that strive with the priest 18. 14. shall a tumult arise among thy p. 2. Let 2. 17. spear thy p. || Mic. 7. 14. feed thy p. Noh. 3. 13. thy p. in the midst of thee are women 13. the p. is scattered on the mountains.

13. thy p. is scattered on the mountains Hab.3. 13. they wentest forth for salvation of the p. To or unto the PEOPLE.

Ezad. 4. 16. and he shall be spokesman to the p. 18. 14. when Jethro saw all that he did to the p. what is this thing that thou doest to the p.? what is this thing that thou does to the p. 19.19 on the the p. 112 thou shalts all bounds to the p. 14. Moses went down from mount to the p. 25. Peat. 20. 2. that the priest shall speak to the p. 8. 5. and the officers shall speak to the p. 8. Judg. 8. 5. give, I pray, loaves of bread to the p. 18.10. when ye go, ye shall come to a p. thou knewest not 1 Sgm, 8. 10. Samuel told all the words to the p.

I Sam. 28. 7. David and Abishai came to the p. by
14. David cried to the p. and to Abner, saying
30. 21. when David came near to the p. he saluted
2 Sam. 24. 3. now the Lord thy God add to the p.
1 Kings 12. 15. the king hearkened not to the p.
1 Kings 12. 15. the king hearkened not to the p.
18. 21. Eligha came to the p. and said, how long
19. 21. Eligha came to the p. and they did eat

17. 32. 16. hereby p. we the leve of God
PERCEIVED. 18. 21. Elijah came to the p. and said, how long 19. 21. Elijah gave to the p. and they did eat 2 Kings 4. 42. he said, give to p. that they may eat 11. 13. Athaliah came to the p. 2 Chron. 33. 12. 1 Chron. 10. 9. Philist. sent to carry tidings to the p. 2 Chron. 35. 7. Josiah gave to the p. lambs and kids 8 time the p. 1 the p. 1 the p. 1 the p. 2 Chron. 35. 7. Josiah gave to the p. 1 the p. 1 the p. 2 Chron. 35. 7. Josiah gave to the p. 1 the p. 2 Chron. 35. 7. Josiah gave to the p. 1 the p. 2 Chron. 35. 7. Josiah gave to the p. 1 the p. 3 t 2 Caron. 33. 7. Jossian gave tate p. lambs and guds. 8. his princes gave willingly to the p. to priests Nch. 4. 22. at the same time said I to the p. lodge 5. 15. former governors were chargeable to the p. Pasal. 9. 8. he shall minister judgment to the p. 72. 3. the mountains shall bring peace to the p. 12. 3. the modulates shall bright to the p. upon it 40. 22. and I will set up my standard to the p. 55. 4. behold, I have given him for a witness the p. a leader and commander to the p.

Ext. 24. 18. so I spake to the p. in the morning Dan. 7. 27. kingdom be given to the p. of the saints. I.ed. 3. 8. they shall sell them to the p. far off Hab 3.16, when he cometh up to t. p. he will invade Zeph. 3. 9. I will turn to the p. a pure language Hag. 1.13. thou spake Hag. the L. a message to the p. behold 27. 15. was wont to release to the p. a prisoner 97. 15. was wont to release to the p. a prisoner Luke 7.24.he began to speak to the p. concern. John Acts 4. 1. us they spake to the p. the priests came 5. 20. speak in the temple to the p. all the words 10. 2. which gave alms to the p. and prayed to God 42. and he commanded us to preach to the p. 12. 4. intending to bring Peter forth to the p. 13. 4. menoing to oring reter form to tate p. 13. 31. seen of them who are his wincesses to the p. 17. 5. the Jews sought to bring them out to the p. 19. 30. when Paul would have entered in to the p. 33. and would have made his defence to the p. 21. 39. I beseech thee suffer me to speak to the p 40. Paul beckened with the hand to the p. 96. 23. Christehould suffer, and shew light to the p. PEOPLES.

Rev. 10. 11. thou must prophesy before many ». 17. 15. waters thou sawest are p. and multitudes
PERADVENTURE.

PERADVENTURE.

Gen. 18. 24. p. there he fifty righteous within city
23. p. there shall lack five of the fifty righteous
29. p. there shall lack five of the fifty righteous
29. p. there be forty || 30. thirty || 31. twenty
32. I will speak this once, p. ten shall be found
24. 5. p. the woman will not be willing, 39.
27. 12. Jacob said, my father p. will feel me
31.31.p. thou wouldest take by force thy daughters
32. 20. I will see his face, p. he will accept of me
42. 4. for he said, lest p. mischief befall him
43. 19. carry it azain, p. It was an oversight
44. 34. lest p. I see evil shall come on my father
50. 15. Joseph will p. hate us, and will require us

44. 34. lest p. I see evil shall come on my father 50. 15. Joseph will p. hate us, and will requite us Ezod. 13.17. lest p. the people repent when see war 32. 30. p. I shall make an atonement for your sin Nam. 22. 6. curse this people, p. I shall prevail, 11. 23. 3. p. the Lord will come to meet me 27. p. it will please God that thou curse me them Josh. 9. 7. men of I srael said, p. ye dwell among us 18 sam. 6. 5. p. he will lighten his hand from off you 9. 6. p. he can shew us our way that we should go I Kingel 18.5. s. we may find great to say hords.

 b. p. he can shew us our way that we should go I Kings 18.5 p. we may find grass to save horses 27. or p. he sleepeth, and must be awaked 30. 31. go to the king, p. he will save thy life 2 Kings 2. 16. lest p. Spirit of Lord hath cast him Jer. 20. 10. watched for halting, p. he will be enticed. Rom. 5.7. p. for a good man some would dare to die 2 Tim. 2. 25. p. God will give them repentance PERCEIVE

PERCEIVE
Signifies, [1] To discover, or find out, 2 Sam. 14. 1.
Jer. 38. 97. [3] Spiritually to discern and consider things, so as to make a good use and improvement of them. Dout. 29. 4. [3] To know, 2 Kings 4. 9.

He passeth on, but I perceive him not, Jeb 9. 11 God continues to work by his providence in ways of mercy or judgment; but though I see the effects, I cannot understand the causes or prounds of his actions, because they are in-comprehensible by me, or by any other men. Deut. 29. 4. Lord hath not given you a heart to p. Josh. 22. 31. this day we p. the Lord is among us 1 Sam. 19. 17. that ye may p. your wickedness 2 Sam. 19. 6. I p. if Absalom had lived, and we died Kings 4. 9. I p. that this is a holy man of God Job 9. 11. but I p. him not || 23. 8. I cannot p. him Prov. 1. 2. to p. the words of understanding Rect. 3. 22. I p. that there is nothing better than Lea. 6. 9. and see ye indeed, but p. not 33. 10. of a deeper speech than thou caust p.

Mat.13.14.shall hear and not understand, seeing, ve shall see, and shall not p. Mark 4.12. Acts 28.96.

PERCEIVED.

Gen. 19. 33. he p. not when she lay down, 25

Judg. 6. 22. when Gideon p. he was an angel

1 Sam. 3. 8. Eli p. that Lord had called the chid

20.14.and Saul p. that it was Sameel, and stopel

2 Sam. 5. 12. and David p. that the Lord had emblished him king over least, 1 Garsa. M.S.

12. 19. David p. that the child was dead

14. 1. 1. anh p. thak king hapt way to Abalog.

12. 19. David p. that the child was deal
14. 1. Joab p. the king's heart was to Ababo
14. 1. Joab p. the king's heart was to Ababo
14. 1. Joab p. the king's heart was to Ababo
14. If mys 22. 33. when the captaines of charstop, had
it was not king of Israel, 2 Circs. 18. 16.
Noh. 6. 12. lo, I p. that Ged had not east his
16. they p. that this work was wrought of Gel
13. 10. 1 p. portions of Lavites had set love give
Esth. 4. 1. when Merchecai p. all that was does
Job 38. 18. hast thou p. the breadth of the earth?
Eccl. 1. 7. I p. that this also is verails of spirit
2. 14. I myself p. that one event happened he will
Jrs. 64.4. nor p. by the ear what God bath propred
Jrs. 23. 18. and who hath p. and heard his work
38. 27. they left off, for the matter was not p.
Mat. 21. 45. p. that the spake of them, Jaki 38. 18.
29. 18. but Jesus p. their wickedness and mid
Mark 3. 8. Jes. p. in spirit that they reasseed among
Luke 1. 23. they p. that be had seen a rision Mark 2.8. Jos. p. in spirit that they reasseed samp Luke 1.92 they p. that he had seen a vision 5.22. but when Jesus p. their thoughts 9.45, the saying was hid, that they p. it set 20.23, but he p. their crathness, and said to then John 6.15. Jesus p. they would make him a key Acts 4.13, when they p. that they were network 23.6, when Paul p. that one part were Planes (Gal. 2.9. when James p. the gross given to m. PERCEIVEST.

Prov. 14. 7. when thou p. not in him lips of know! Luke 6. 41. but p. not beam that is in this course.
PERCEIVETH.

Job 14. 21. are brought low, but hep. it set of them
33. 14. God speaketh conce, yet man p. it set
Prec. 31. 18. she p. that for merchanders god
PERCEIVING.

Mark 12. 28. p. that he had answored then wil Luke 9. 47. Josus p. the thought of thes leaf Acts 14. 9. and p. he had faith to be beside PERDITION

Signifies, Utter vain or destruction, Ber. It. & The son of perdition. Judas is called by the name, John 17. 12. because [1] He was well worthy to be destroyed having brought hand; into a state of destruction. [3] He was redained and appointed by God is destruction for his sins. [3] He was one, who by result of the herridance of his crime, is metanded. for his sins. [3] He was one, who by resm of the horridness of his crime, is menumed as the most dreadful instance of Golsum vocable doom to eternal perdition. Attitude is likevies called by this name, 2 Then. 2 I because he brings destruction upon others, and is himself devoted to perdition.

John 17, 12, none of them lost but the sea of p

kil. 1. 28. which is to them an evident token Thess. 2. 3. that man of sin be revealed, see at 1 Tim 6. 9. which drown mea in detrecine adp-Heb. 10. 39. are not of them who draw beth to 2 Pet. 3.7. day of judgment, and p. of ungolf; are Rev. 17.8. beast was and is not, and goath into 11. 11. beast is eighth, and of seven, gooth me? PERPECT

Is applied, [1] To God, who is a weight, nearly, Mat. 5. 48. [11] To Mod, who is a weight, nearly, dr. Dout. 25. 15. [11] To men, who is counted so, [1] By Chrief's righteoment half imputed, Col. 1. 28. [2] Comparatively, who compared with others who are partial or the obedience to God's commands, John 20. [3] As being suright and sincers in hert, and unblameable in the course of his life, Go. 6. In [17. 1. [4] As carrying himself insecrity and harmlessly towards his enemies, Pal. 64. [5]. As initiating God, in loving and doing pad in As milessly towards his ensuries, Pal. 6.4. 1).

As imitating God, in loving and doing set it others, Mat. 5.48. [6] As being joined together in fundament, affections, and conversative, leving acrise all factions and divisions, 30cm. 31. [7] As having a good degree of micr standing, 1 Cor. 2.6. good degree of micr standing, 1 Cor. 2.6. [17. 1. and be then p. Leo. 32. 21. the free-will-offering sail be p. Deut. 18. 13. thou shalt be p. with the Lord th C. 25. 15. thou shalt have a p. weight, a p. neural.

25. 15. thou shalt have a p. weight, a p. mes 1 Sam. 14. 41. Saul said to the Lord, give a p 2 Sam. 22. 33. he maketh my way p. Piel. H. 3 2 Chr. 4. 21. lamps and tongs made he of p. reld Mark 7.13. do ye not p. that whatsoever entereth in 8.17. he said, p. ye not yet, neither understand 1. Job 1.1. that man was p. and spright, 8.12. Luke 8.46.1 p. that virtue is gone out of me John 4.19. woman saith, I p. that thou art a prophet 9.20. if I say, I am p. 3.21 though I were p.

Job 2. 22. he destroyeth the p. and the wicked Job 3. 22. he destroyeth the p. and the wicked 23. is it gain to him, thou makest thy ways p. 7 Ped. 37 37. mark the p. man, his end is peace 64. 4. that they may shoot in secret st the p. 101. 2. I will behave myself wisely in a p. way 5, he that walketh in a p. way shall serve me 119. 7. L blessed are the p. in the way 139. 22. I hate them with p. hatred Pres. 2. 21. and the p. shall remain in it 4.12 path of just shine h more and more to p. day 11.5. ingletousness of the p. shall direct his way lea. 23. 2, thou wilk keep him in p. peace, whoe Eick. 16. 14. for it was p. through my comeliness 27. 3, thou hast said, i am of p. beauty 11. they have made thy beauty p. 28. 12. 11. they have made thy beauty p. 28. 12. 28. 15 thou wast p. in thy ways, from the day Mat 5. 48, be ye p. even as your Father is p. 19.21 if thou wilt be p. go and self that thou hast Lake 1. 2 having had p. understanding of things Late 1. 3. having near p. uncorreculding of sim-lets 17. 93, that they may be made p. in one dets 3. 16. bath given him this p. soundness 22.3. taught according to the p. munner of law 24. 22 having more p. knowledge of that we on an maxing more p. Knowledge of that way Rem. 12. 2. may prove what is that p. will of God I Cor. 2. 6. speak wisdom among them that are p. 14. † 20. but in understanding be p. 11. † 20. bot in understanding So p. \$\(\) \$Cor. 12. 9. my strongth is made p. in weakness 13. 11. be p. b- of good comfort, be of one mind \$Gd. 3. begun in Spirit, are ye made p. by flesh? \$\(\) \$E\) \$A. 1 begun in Spirit, are ye made p. by flesh? \$\(\) \$E\) \$A. 2 begun in Spirit, are ye made p. by flesh? \$\(E\) \$A. 2 begun in Spirit, are ye made p. by flesh? \$\(E\) \$A. 2 begun in Spirit, are ye made p. b. \$\(\) \$B. will be complete the similar of \$\(\) \$Corollar \$A. 12. may stand p. and complete in will of God 17hess. 3. 10. might p. which is lacking in your \$\(\) \$\(\) \$Thess. 3. 10. cashs Cantain of their salvation \$\(\) \$P. \$\(\) \$A. 2. 10. cashs Cantain of their salvation \$\(\) \$\(

Firm. 3. 17. that the man of Ged may be p. He's. 2. 8. to ranke Captain of their salvation p. 59. being made p. ho became Author of salvation 7. 19. for law made nothing p. but bringing in 9.4. could not make him that did the service p. 11. by a greater and more p. tabernacle not made 10. It was never make the consers thorount p. 11. 40. they without us should not be made p. 12. 32. and it the spirits of just men made p. 12. 21. Got take some in waver most work.

12. 34. and to the spirits of just men made p.
12. 21. God tanks you p. in every good work

| Inn. 1.4. but let patience have her p. work, that
ye may be p. and entire, wanting nothing
| 12. every good and p. gift is from above
| 23. whose looketh into the p. law of liberty
| Inn. 2. 22. ard by works was faith made p.
| 3. 2. if any offend not in word, same is a p. man
| 1 per. 5. 10. Anter ye have suffered, make you p.
| John 4. 17. herein is our love made p. that we
| Shut s. law casteth out feer, because feer hath 18 but p. lave casteth out fear, because fear hath torment; he that fearerh is not made p. in love

des HEART.

Deal. 32. 4. in the rock, his work is p. his ways 25cm. 32. 4. in the rock, his work is p. his ways 25cm. 32. 31. as for God, his way is p. Psal. 18.30. 33. 4. he that is p. in knowledge, 37. 16. Psal. 1. 7. 1 aw of the Lord is p. converting soul is a 18. a behold the harvest, when the bud is p. 42.18. a behold the harvest, when the bud is p.
42.19. who is blind as he that is p. and blind as
the Lord's servant

Mat. 5. 43. as your Pather which is in beaven is p Luke. Movery one that is p.shall be as his master I Cr 13. If. when that which is p. is come, then PERFECTED.

Checa. 2. 16 so the house of God was p. 2 (Area. 2. 16 so the house of God was p. 24. 13 workm. wrought, and work was p. by them Ezch. 27. 4. thy benilders have p. thy beauty Mat 21. 16. out of mouth of babes thou hast p. praise Lake 6. 140, every one shall be p. as his master 13. 32. and the third day I shall be p. Heb. 7. 122. maketh Son, who is p. for eversanctified Heb. 2. 4. in Fim verily is the love of God p. 4. 12. If we have one another, his love is m. in use

4.12 if we love one another, his love is p. in us PERFECTING. 129.7.1... holiness in the fear of God L74.4.19 forp. of the saints, for edifying of body PERFECTION

egifi . [1] The highest degree or greatest ac-complishment of a thing. Job 11.7, Canut thou complished of a thing. Job 11.7, Canst thou find out the Annighty unto perfection I that is, Caust thee know him and his counsels perfectly? Canst thou theroughly understand what he aims at in afflicting the? [2] Full treath, naturity, or ripeness, Luke 8.14. [3] That good order which by the word of God is stilled in my church, when all the members Wared hem they are under and they are form their Greef keep Were due place, and perform their ober dub., 2 Cor. 13. 9. [4] The deep myste-ries of the gwapel, or greater degraces of know-leder and grace, 11-b. 6. 1. [5] Justification, contribution, and consequently salvation !cb. 7, 11.

I have seen an end of all perfection, Paul. 119. 55. I have observed by my experience, that the Ezod. 30. 35. and thou shalt make it a p. 37. gradest as I must perfect accomplishments Prov. 27. 9. ointment and p. rejoice the heart 431

and enjoyments in this world, and the greatest Cant. 5. † 13. his cheeks are as towers of p. glory and riches, power and wisdom, are too fas. 57. 9. thou didst increase it pp. and send narrow and short-lived to make men happy. † 11. 7. canst thou find out the Almighty to p. 2. Prov. 7. 17. I have p. my bed with myrrh, alo Job 11.7. canst thou find out the Almighty to p.7 ib. 29. nor shall be prolong the p. thereof on earth 21. † 23. one dieth in the strength of his p. 38. 3. setteth an end to darkn. he soarch. out all p. Psel-50.2. out of Zion, the p. of beauty, God shined 119.96. I have seen an end of p. but thy command. Fas. 47. 9. they shall come upon thee in their p. Lam. 2. 15. the sity that men call the p. of beauty Luke 8. 14. ar choked, and bring no fruit to p. 2 Cer. 13. 9. and this also we wish, even your p. Hop. 6.1. having the principles let us re on the second. Heb. 6. 1. leaving the principles, let us go on to p.
7. 11. if p. were by the Levitical priesthood
PFRFECTLY.

Jer. 23. 20. in the latter days ye shall consider it p. Mat. 14.36. as many as touched were made p. whole These.5.2 for yourselves know p. that day of Ld. PERFECT, Verb.

Peal. 136. 8. the Lord will p. what concerneth me PERFECTNESS.

Col. 3. 14. put on charity, which is the bond of p PERFORMANCE.

Luke 1. 45. for there shall be a p. of those things 3 Cer. 8. 11. so may be a p. also out of that ye have PERFORM

PERFORM
Significa, [1] To put in execution, Job 5. 12. [2]
To fulfi or make good, Deut. 9. 5. Jer. 28. 6.
[3] To grant or yield to, Eath. 5. 8. [4] To keep and observe, Psal. 119. 112. [5] To finish, Phil. 1. † 6.
Gen. 26. 3. I will p. the oath which I sware to Abraham thy father, Deut. 9. 5. Luke 1. 72.
Exed. 18. 18. thou art not able to p. it thyself alone
Mv— 4. 27. 21 that enter in to 9, the service

Num. 4. 23, all that enter in to p. the service Deut. 4. 13, his covenant he communded you to p

Num. 4. 23. all that enter in to p. the services Deat. 4. 13. his covenant he commanded you to p. 23. 23. that which is gone out of thy lips shalt p. 25. 5. and p. duty of a husband's brother to her 7. he will not p. duty of my husband's brother Ruth 3. 13. if he will p. the part of a kissman 15 am. 3. 12. in that day I will p. ag. Eit things spoken 2 Sam. 14. 15. that the king will p. the request 1 Kings 6. 12. then I will p. my word with thee 12. 15. that he might p. his saying, 2 Chr. 10. 15. 2 Kings 23. 3. to p. the words of this covenant, to keep God's commandments, 24. 2 Chr. 24. 31. Esth. 5. 8. if it please the king to p. my request 46. 5. 9. Life their hands cannot p. their enterprise Psal. 31. 11. a device which they are not able to p. 61. 8. I will sing praise, that I may daily p. vows 119. 106. I have sword, and I will p. it, to keep 119. I have inclined my heart to p. thy statutes fas. 9. 7. the zeel of the Lord of hosts will p. this 19.21, they shall pey a vow to the Lord, and p. it Isa. 9. 7. the zeal of the Lord of hosts will p. thi 19.21.they shall pay a vow to the Lord, and p. it 44.28.Cyrus my shepherd shall p. all my pleasure Isr. 1. 12. for I will hasten my word to p. it 11. 5. I may p. the oath which I have sworn 28. 6. Lord p. thy words thou hast prophesied 29. 10. I will p. my good word toward you, 33.14. 44.25. ye will surely accomplish and p. your vow Exct. 12. 25. I will say the word, and will p. it Mic. 7. 90. thou wite x. the truth to Jacob. Mic. 7. 20. thou wilt p. the truth to Jacob Nat. 1. 15. keep thy solemn feasts, p. thy vows Mat. 5. 33. thou shalt p. to the Lord thine oaths Rom. 4.21. what he promised, he was able to p. 7. 18. how to p. that which is good, I find not 2 Cor. 3. 11. now therefore p. the doing of it Phil. 1. 6. he will p. it until the day of Josus Christ PERFORMED.

PERFORMED.

13. I have p. the commandment of the Lord \$2 s.m. 21. 14. they p. all that the king commandment of the Lord \$2 s.m. 21. 14. they p. all that the king commanded \$Kings 8.30. Lord hath p.his word, and I am risen up in room of David, \$2 Chr. 6. 10. Nch. 9. 8. Esth. 1.15. Vashtl heth not p. commandm. of king 5. 6. to half of the kingdom it shall be p. 7. 2. Pest. 65. 1. and unto thee shall the vow be p. 16s. 10. 12 when Lord hath p. his whole work fer. 23. 90. till he have p. the thoughts, 30. 24. 34. 18. who have not p. words of the covenant 35. 14. the words of Jonadab are p. 16. 51. 29. for every purpose of the Lord shall be p. Etzh. 37. 14. have spoken and p. it, saith Lord 51: 29. for every purpose of the Lord snail be p. Ezck. 37: 14. have spoken and p. it, saith Lord Luke 1. 20. till the day that these things shall be p. 2. 39. when they had p. all things by law of Lord Rom.15.28.when I have p. this, I will come to Spain PERFORMETH.

Net. 5. 13. every men that p. not this promise.

Not. 23. 14. he p. thing that is appointed for me
Ps. 57. 2. I will cry to God that p. all things for me
Isa. 44. 26. that p. the counsel of his messengers
PERFORMING.

Num. 15. 3. an offering or parrifice in p. a vow, 8. PERFUME, S.

Prov. 7. 17. I have p. my bed with myrrh, aloes Cant. 3. 6. who is this that cometh p. with myrrh! PERHAPS.

Acts 8. 22, if p. thy thought may be forgiven thes 3 Cor. 2. 7. lost p. such a one be swallowed up Philem. 15. for p. be therefore departed for a season PERIL.

Lam. 5.9. we get our bread with the p. of our 'tves Rem. 8. 35. shall famine, p. or sword, separate us? PERILS.

2 Cor. 11. 26. in p. of waters, in p. of robbers, in p. by countrymen, in p. by heathen, in p. in city, in p. in wilderness, in p. is sea, in p. among false brethren PERILOUS.

27im. 3. 1. in the last days p. times shall come PERISH

PERISH
Signifien, [1] To die, or lose life, Jonat. 1 d.
[2] To be rooted out, 2 Kings 9. 8. [3] R
starve, Luke 15. 17. [4] To be damned, 2 Co.
2. 15. 2 Pet. 2. 12. [5] To be taken away,
Mic. 7. 2. [6] To be deprived of being, 1 Cor.

Gen. 41, 36, that the land p. not through famine

1 Sam. 26. 10. he shall descend into battle, and p. Esth. 3. 13. and to cause to p. all the Jews, 7. 4. 16. and if p. Ip. || 8. 11. to cause to p. all power 9.28. nor the memorial of them p. from their seed Jeb 3. 3. let the day p. wherein I was born 4. 9. by the bleat of God they p. by the breath 90. they p. for ever, without any regarding it 6. 16. paths of their way go to nothing and p. 29. 13. the blessing of him that was ready to p. 31. 19. if have seen any p. for want of clothing Pest. 2. 12. lest he be angry, and ye p. from way 9. 18. the expectation of the poor shall not p. 49. 10. likewise the fool and the brutish person p. 12. man is honour is like the beasts that p. 20.

49. 10. likewise the fool and the brutish person p
12. man in honour is like the beasts that p. 20.
63. 2. as wax melteth, so let wicked p. 63. 17.
80. 16. they p. at the rebuke of thy countenance
146. 4. not trust, in that very day his thoughts p.
Prov. 11. 10. when the wicked p. 23. 23.
89. 18. where there is no vision, the people p.
31. 6. give strong drink to him that is ready to p.
Eccl. 5. 14. but those riches p. by evil travail
Isa. 28. 14. and made all their memory to p.
27. 13. they shall come which were ready to p. 18d. 28. 14. and made all their memory to p.
27. 13. they shall come which were ready to p.
Jer. 18. 18. the law shall not p. from the priest
25. † 10. 1 will cause to p. the voice of mirth
27. 10. that I drive you out, and ye should p. 15.
40. 15. that the remuant in Judah should p. Ezek. 25.7. I will cause thee to p. out of countries

Dan. 2. 18. that Daniel and fellows should not p onak 1.6. God will think on us that we p. not, 3. 9

Jonah 1.6. God will think on us that we p. not, 3.9

14. O Lord, let us not p. for this man's life
Mat. 5. 29. that one of thy members should p. 30

8. 25. saying, Lord, save us, we p. Luke 8. 24.

9. 17. the wine runneth out, and the hottles p.

18. 14. that one of these little ones should p.
Mark 4. 38. Master, carest thou not that we p.?
Luke 13. 33. that a prophet p. out of Jerusalem

15. 17. have bread enough, and I p. with hunger

21. 18. there shall not a hair of your head p.
John 3. 15. whose believeth in him should not p. 16.

11. 50. and that the whole nation p. not John A. 13. Whose benevet in him menum not p. 16.
11. 50. and that the whole nation p. not
Acts 8. 30. thy money p. with thee, because the
13. 41. behold, ye despisers, and wonder, and p.
1 Cor. 1.18. for preaching of the cross is to them that

p. foolishness, but to us saved, power of God or. 2. 15. a savour of Christ in them that p. 4. 16. but the' outward man p. inward is renewed 4. 10. DOLUME O DELIVER OF THE DELIV

Lev. 26, 38, and ye shall p, among the heathen Num. 24, 24, and he also shall p, for ever

Num. 22. 23. and no also many p. ve shall not pre-long your days, 8. 19, 20, | 30, 18. Josh. 23, 16, 1 Sam. 27.1. I shall one day p. by the hand of Bath 2 Kings 9.8. the whole house of Ahab shall p.
2 Kings 9.8. the whole house of Ahab shall p.
3 bb 8.13. and the hypocrite's hope shall p.
11. † 20. and flight shall p. from the wicked
12. 77. his romembrance shall p. 20. 7 136. 12.
34.15. all fleeb shall p. together, and man return
2 beat 1.8. but the way of the way and the shall p. Peal. 1. 6. but the way of the ungodly shall p. 37.20. wicked shall p. 192.9 thine enemies shall p. 173. 97, they that are far from thee shall p. 102. 26 they shall p. but thou shalt endura

Psal. 112. 10. the deaire of the wicked shall p. 17roz. 10. 28. expectation of wicked shall p. 11. 7. 19. 9. and he that speaketh lies shall p. 21. 22. a faise witness shall p. but the man Isa. 29 14. the wiedem of their wise men shall p. 41 11. they that strive with thee shall p.
60. 12. kingdom that will not serve thee shall p. 60. 12. kingdom that will not serve thee shall p. Jer. 4. 9 that the heart of the king shall p. 6.21.fr. and shall p. 11. 10.11. gods shall p. 15. 15.1.18. 25. † 35. and flight shall p. from the shepherds 4d.8. valley also shall p. and the plain destroyed Erck. 7. 95. but the law shall p. from the priest Ames 1. 8. the remnant of the Philistines shall p. Amos 1. 8. the remnant of the Philistnes skall p. 2. 4. therefore the flight skall p. from the swit 3.15. and the houses of ivory skall p. great houses Zech. 9. 5. and the king skall p. from Gaza Mat. 26.52 that take the sword skall p. with sword Luke 5. 37. new wine be spilled, and bottles skall p. I.s.ke.5.37. now wine be spilled, and bottles skall p.
13. 3. except ye repent ye skall all likewise p.
John10.2d.shoep skall never p. nor any pluck them
Rom.2.12. sinned without law, skall p. without law
ICOr.9.11. skall weak brother p. for whom Ch.died
Heb. 1. 11. they skall p. but thou remainest
2 Pet. 2.12. and skall p. in their own corruption
PERISHED.

Num. 16. 33. and they p. from the congregation 21. 30. Heshbon is p. even to Dibon, laid waste Josk. 22.20. that man p. not alone in his iniquity 2 Sam. 1.27, and how are the weapons of war p. 2 Sam. 1. 27. and how are the weapons of war p. Job 4. 7. remember, whoever p. being innocent 30. 2. might profit me, in whom old age was p. Pscl. 9. 6. their memorial is p. with them 10. 16. the heathen are p. out of his land 83. 10. as Shera and Jabin, which p. at Endor 119. 92. I should have p. in mine affliction 142. † 4. none would know me, refuge p. from me Pscl. 9. 6. their envy is p. || Jer. 7. 28. truth is p. Jer. 48. 38. the riches that hath gotten are p. 49. 7. is counsel p. from the prudent? is wisdom Lam. 3. 18. I said, my strength and hope is p. Joel 1. 11. because the harvest of the field is p. Jonak 4. 10. which came up and p. in a night Joef 1. 11. Decause the narrest of the neal is p. Jonah 4. 10. which came up and p. in a night Mic. 4.9. why does thou cry? is thy counsellor p.? 7. 2. the good man is p. out of the earth Mat. 8. 32. herd of swine ran and p. in the waters Junks 11. 51. which p. between the alter and temple Ankel 1.51. when p. between the sitter and complete Acts 5. 37. he also p. and as many as obeyed him 1 Cor. 15.18, then they fallen asleep in Christ are p. Heb. 11. 31. by faith the harlot Rahab p. not 2 Pet. 3. 6. world being overflowed with water p. Jude 11. and p. in the gainsaying of Core PERISHETH.

Job 4. 11. the old lion p. for lack of prey Psal. 31. † 12. I am like a vessel that p. Prem. 11. 7. und the hope of unjust men p. Eccl. 7. 15, there is a just man that p. in his righten. Ida. 57.1. righteous p. and no man layeth it to heart
Jer. 9. 12. for that the land p. and is burnt up
48. 46. O Moab, the people of Chemosh p.
John 6. 27. labour not for the meat which p. Jam. 1. 11. and the grace of the fashion of it p. 1 Pet. 1. 7. trial of faith more precious than gold p PERISHING.

Job 33. 18. and his life from p. by the sword PERJURED.

1 71m. 1. 10. law is made for liars and p. persons PERMISSION.

1 Cor. 7. 6. I speak this by p. not by commandment PERMIT. 1 Cor. 16.7. 1 trust to tarry awhile, if the Lord p. Heb. 6. 3. and this will we do, if God p.

PERMITTED.

Acts 26.1. Agrippa said, thou art p. to speak for thys 1 Cor. 14. 34. for it is not p. to women to speak PERNICIOUS.

2 Pet. 2. 2. and many shall follow their p. ways PERPETUAL

Signifies, [1] Continual, or uninterrupted, Ezek. 35. 5. [2] Everlasting or endless, Psal. 9. 6. [3] The duration of time to the end of the world, Gen. 9. 19. [4] During the continuance of the legal dispensation, Exod. 29. 9.] 30. 8. [5] A set space of time, Jer. 95. 9, 19. Gen. 9.19. token of the covenant for p. generations Exed. 29. 9. the pricet's office be theirs for a p. etc. until the shall consecrate the second prices. tnte: and thou shalt consecrate

30. 8. a p. incense before the Ld. for generations 31. 16. keep the sabbath for a p. covenant Lee. 3. 17. a p. statute not to eat fat or blood 6. 50. a p. meat-offering for Asron and his sons 34. 9. the shew-bread be Asron's by a p. statute 35. 34. may not be sold, for it is their p. possession Max. 19. 31. a p. statute, that he that sprinkleth Past. 9. 6. destructions are come to a p. and 7. 3. 110 not the fact to the a deceletions.

Jer: 23. 40. and I will bring upon you a p. st 25. 9. and make them p. desolations, 12. 49. 13. the cities thereof shall be p. wastes 13. the cities thereof shall be p. wastes
 50. 5. let us join to the Lord in a p. covenant
 39. that they may sleep a p. sleep, 57.
 Ezek. 35. 5. because thou hast had a p. hatred
 9. I will make thee p. desolations, Zeph. 2. 9.
 14. by a p. ordinance to the Lord
 Hab. 3. 6. he beheld, and the p. hills did bow
 PERFETUALLY.

1 Kings 9.3. my hoart shall be there p. 2 Chr. 7. 16.

Ames 1. 11. his anger did tear p. and kept wrath
PERPLEXED.

Esth. 3. 15. but the city Shushan was p.

Jed 1. 18. the herds of cattle are p. no pasture

Luke 9, 7. Herod was p. || 24. 4. as they were p.

2 Cor. 4. 8. we are p. but not in despair

PERPLEXITY.

Isa. 22. 5. for it is a day of p. by the Lord God Mic. 7. 4. the day cometh, now shall be their p.
Luke 21. 25. on earth distress of nations, with p.
PERSECUTE.

Job 19. 22. why do ye p. me as God, and are not 28. why p. we him, sesing the root is in me?
Psal. 7. 1. save me from all them that p. me 7-24. 1. Is ave as you as it then that p. me
5. let the enemy p. my soul, and take it
10. 2. the wicked in his pride doth p. the poor
31. 3. stop the way against them that p. me
6. and let the angel of the Lord p. them 69, 26, they p. him whom thou hast smitten 71, 11, p. and take him, there is none to deliver 83, 15, so p. them with thy tempest, and make 119. 84, execute judgment on them that p. me 86, they p. me wrongfully, help thou me fer. 17. 18, let them be confounded that p. me 29. 18. I will p. them with the sword 29. 18. I will p. them with the sword

_am. 3. 66. p. and destroy them in anger

Mat. 5. 11. blessed are ye, when men shall p. you

44. and pray for them which p. you

10. 23. when they p. you in one city, flee to another

23. 34. ye shall p. them from city to city

Luke 11. 49. some of them they shall p. 21. 12.

John 5. 16. and therefore did the Jews p. Jesus

13.20. If have persecuted me, they will also p. you

FERSECUTED.

Dest. 30. 7. will put cures on them that p. thee.

Nom. 12. 14. bless them writen p. you, curse not PERSECUTED.

Dest. 30. 7. will put curses on them that p. thee Psal. 109. 16. because he p. the poor and needy 119. 161. princes have p. me without cause 143. 3. for the enemy hath p. my soul lea. 14. 6. he that ruleth neations in anger is p. lam.3.43.thou hast covered with anger, and p. us Mat. 5. 10. blessed which are p. for rightcousness 12. so p. they the prophets before you John 15. 20. if they have p. me, they will you John 15. 20. if they have p. me, they will you John 15. 20. if they have p. me, they will you John 15. 20. if they have p. me, they will you John 15. 20. if they have p. me, they will you John 15. 20. if they have p. me, they will you John 15. 10. Ip. them even to strange cities 1 Cor. 4. 12. reviled, we bless; being p. we suffer it 15. 9. because 1 p. the church of God, 62. 1. 13. 2 Cor. 4. 9. we are p. but not forsaken, cast down 15. 9. because 1 p. the cauren of God, 162. 1. 13. 2 Cor. 4. 9, we are p. but not forsaken, cast down Gal. 1. 23. that he which p. us in times past 4. 29. he that was born after the flesh p. him 1 Thess. 2. 15. who have killed the Lord and p. us Rev. 12. 13. dragon p. woman that brought forth PERSECUTEST.

Acts 9. 4. Saul, Saul, why p. thou me? 32.7. | 26.14 5. I am Jesus whom thou p. 32. 8. | 26. 15. PERSECUTING.

Phil. 3. 6. concerning zeal, p. the church PERSECUTION.

Lam. 5.5. our necks are under p. we have no rest Mat. 13. 21. for when p. ariseth, Mark 4. 17. Acta 8.1. at that time there was great p. ag. church 11.19. they which were scattered abroad on the p. 13. 50. and raised p. against Paul and Barnabas Rom.8.35.shall p. or sword, separate us from Chr.? Gal.5.11.if I preach circum. why do I yet suffer p.? 6. 12. lest they should suffer p. for cross of Christ 277m. 3. 12. all that will live godly shall suffer p. PERSECUTIONS.

Mark 10.30. shall have in this world lands with 2 Cor. 12. 10.1 take pleasure in p. for Christ's sake 2 Thess. 1. 4. we glory for your faith in all your p. 2 Tim.3.11 know my p.at Antioch, what p. endured PERSECUTOR.

1 Tim. 1. 13. who was before a p. and injurious PERSECUTORS.

Neh. 9. 11. their p. thou threwest into the deeps Psal. 7. 13. he ordaineth his arrows against the p.
119. 157. many are my p. || 142. 6. deliver from p.
1.cr. 15. 15. O Ld. visit me, and revenge me of my p.
20. 11. therefore my p. shall stumble, not prevail

ward qualities and rendstions of men, such as country, riches, friends, powerty, and the like, Luke 20. 21. Acts 10. 34. Row 2. 11. [3] Sight, name, or authority, 2 Cor. 2. ii.

Gez. 33.t. Joseph was a goodly p. and well favoure

Ezed. 12. 46. no uncircumcised p. shall est thurd.

Lev. 19. 15. nor bosour the p. of the mighty Exed. 12.48. no uncircumcisco p. shall est bisned. Lev. 19. 15. no honour the p. of the mighty Num. 5. 6. when comeani any ain that p. be pilly 19. 17. for an unclean p. shall take of the siste 18. clean p. shall take hysnop and dip it in were 29. whatsoever nuclean p. toocheth, he medies 31. 19. whosoever hath killed any p. or touches any stain, 35. 11, 15, 20. Jeed. 20, 3, 3. 35. 30. one witness shall not testify against my p. Dext. 15. 29. unclean and clean p. shall est it shis 37. 25. that taketh reward to sizy an insecret p. 28. 50. shall not regard the p. of old or young 1 Sem. 9. 2 there was not a goodlier p. than le 16. 18. David a comedy p. 125. 35. accepted by p. 25. sem. 4. 11. have slain a righteone p. is his hese 14. 14. neither doth God iespect any p. Jeb 22. 29. and he shall save the humble p. Psal. 15. 4. in whose eyes a vile p. is contensed 49. 10. likewise the fool and the bratish p. print 101. 4. I will not know a wicked p. 105. 37. was not ous feeble p. among their tribes Prev. 6. 19. naughty p. walks with freward ment 24. 8. deviseth evil, shall be called mischirvous p. 152. 17. that death violence to the blood of any p. 152. 32. the vile p. shall be no more called therd 6. for the vile p. will speak villancy, and in 43. 14. therefore I will give people for thy p. 152. 35. be took seven that were near the kingly, Erck. 16. 5. was cast out to the loathing of thy 33. 6. if word come and take agy p. among ties. Ezck. 16, 5. was cast out to the loathing of thy p. 33. 6. if sword come and take any p. among then

33. 6. if sword come and take any p. among ten 44. 25. the priests shall come at no deed p. Dan. 11. 21. in his estate shall shand up a vile p. Mat. 22. 16. regardest not p. of men, Mark 12. 14. 27. 24. I am innocent of the blood of this just p. 37. 24. I am innocent of the blood of this just p. 1 Cer. 5. 13. put away from you that wrched p. 2 Cer. 2. 10. forgave I it in the p. of Carrier Eph. 5.5. sor unclean p. hath inheritance in kingl. Hab. 1. 3. and the express image of his p. 12. 16. or profitse p. as Easu, who sold has hither the contract of the p. 2. per present p. 2 Pet. 2.5. but anyol Noah, the eight p. a preaches PERSONS.

2 Pet. 2.5. but saved Noah, the eighth p. a preache PERSONS.
Gen. 14.21, give me p. and take the goods to thyse? Ezod. 16.16, gather according to number of your p. Lev. 37.2 p. shall be for the Lord by estimated. When. 19. 18. clean person shall sprinkle it upon p. 31. 28. both of the p. beeves, asses, and shape 35. thirty and two thousand p. in all, of wence Dent. 10. 17. God of gods, which regardeds not p. 22. fathers went down into Egypt with severy p. 24. A bimelech bired vain and light p. followed 5. he went and slew threescore and ten p. 18. 20.39. Benjamin began to kill of learns about 39, 32. 18. and Dong slew on that day 85 p. 32. I have occasioned the death of sit the p. 2 Kings 10. 6. now the king's sons being 70 p. 7. they took the king's sons and slew 20 p. Ps. 36. 4. I have not sat with vain p. nor dimensibles Pres. 12. 11. be that followeth vain p. 28. 18. Jer. 52.29. be carried cay're from Jerovalem 832 p. 30. be carried caway captive of Jewn 745 p.

Jer. 32. 20. he carried carrier from Jeruwalem 632 p.
30. he carried away captive of Jewn 765 p.
Ezek. 7. † 11. nor of any of their tumuluses p.
17. 13. he his ling forts to cut off many p.
37. 13. they traded the p. of meen in thy market
Jenah 4. 11. wherein are more than 130,000 p.
Zeph. 3. 4. her prophets are trencherons p.
Luke 15. 7. joy more than over ninety-nine just p.
Acts 17. 17. Paul disputed with the devest p.
2 Cer. 1.11.gift bestowed on us by means of many p.
1 7 im. 1. 10. the law is made for perjurel p.
2 Pct. 3. 11. what manner of p. ought pe to be 2 Pet. 3. 11. what manner of p. ought re to be Jude 16. having men's p. in admiration of advantage See RESPECT.

PERSUADE

PERSUADE
Signifies, [1] To convince and convert, Gen. 9.27.
Luke 16. 31. [2] To be arrayed or satisfied.
Rom. 8. 38. [14. † 5. [3] To actrice, or yet one
upon desing any thing, 2 Chron. 32. 11. [4] To
deccipe, 1 Kings 22. 20. [5] To pacify, Fow
25. 15. [6] To trust or hope for, Heb. 6. 9. [7]
To provoke, or sirr up, Acts 14. 15.
Gen. 9. 27. God shall p. Japhet, and dwell in test
1 Kings 22. 20. who shall p. Abab, to go up and \$6.
91. I will p. him [122 thou shalt p. him and portus
2 Caron. 32. 11. doth not Herckish p. yes to give
fac 24. 18. beware. Lest Herckish p. yes to give

PER.

Prov. 25. 15 by long forbearing is a prince p.
Mat. 37. 20. the clais friends p. the multitude
Late 18. 31. will not be p. if one rose from dead
20. 6. for they be p. that John was a prophet
Acte 13. 42. p. then to continue in grace of God
14. 19. who p. the people, and having stoned Paul
12. 4. Paul p. the Jows and the Greeks
19. 25. this Paul hath p. turned away much people
21. 14. whose he would not be p. we ceased
25. 26. 12 am p. none of these thungs are hid from
8rm. 4. 21. being p. that what he had promised
3. 26. 1 am p. that necthing can separate us from
14. 1 know and am p. there is nothing unclean
15. 14. In myself also am p. of you, my brethren
2 Tra. 1. 5. and 1 am p. that in thee also
12. 1 am p that he is able to keep what I commit.
#ide. 6. we are p. better things of you, though thus
11. 13 having seen them afar off, were p. of them
PERSUADEST.

**Set 26. 28. almost thou p. me to be a Christian

.6ts 36. 28. almost thou p. me to be a Christian PERSUADETH.

2 Engr 19. 32, when Hezekinh p. you, saying Sets 18. 13. Paul p. men to worship contrary to law PERSUADING.

tds B. 8. p. things concerning kingdom of God 22 s. them concern. Jesus from law and proph PERSUASION.

(let 5.8, thisp. cometh not of him that calleth you PERTAIN.

Let. ? 20. marrifee of peace-offerings p. to Lord 31. and eat of the sacrifice which p. to the Lord 32. and eat of the sacrifice which p. to the Lord 32. and 92. 22. if I leave all that p. to him 32. 13. 17 in those things which p. to God 107. 6. 3. how much more things p. to this life 197. 1. 3 hath given us all things that p. to life PERTAINED.

Num 31 4.3 the half that p. to the congregation Josh 24 33. Eleanar was buried in a hill that p. Judg. 6, 11. angel sat under an oak that p. to Josesh July 4. 11. angel sat under an oak that p.10 Josah 18en. 25. 21. nothing missed of all that p. to Nabal 18en. 2. 15. which p. to Ish-bosheth, son of Saul 6. 12. God blessed all that p. to Obod-edom 9. have given master? son all that p. to Saul 16. 4. thine are all that p. to Mephiboshoth I Krage 7.42. Solomon made vessels that p. to house I Krage 24, 7, all that p. to the king of Egypt 1 Chron. 9. 27. opening every morning p. to them 2/hron. 12. 4. he took the cities which p. to Judah 34.33. Josiah took n way abominations p. to Israel PERT AINETH.

Lee. 14, 32, to get that which p, to cleansing Men 4, 16, to the office of Eleuzar p, the oil Deat 25.5. woman shall not wear what p. to a man 1 Sam. 27. 6. Ziklag p to the kings of Judah 2 Cares. 26. 18. it p. not to there, Uzziah, to burn Ren. 9.4. to whom p. the adoption and the glory Heb. 7. 13. he p. to another tribe, of which no man PERTAINING.

Jul. 13. 31. half Gilend und cities p. to Machir John 13, 31, half Gilead and stress p. to maching 10Cross, 38, 39, rulers for every matter p. to God acts 1.3, speaking of things p. to kingdom of God 10cr. 8, 4, have judgment of things p. to this life Me. 2. Therefore the Hillings p. to God 5.1, is ordered for men in things p. to God 5.1, is ordered for men in things p. to God 5.9, not make him perfect, as p. to conscience PERVERSE.

War. 23. 32, because thy way is p. before me Drut. 25. 5, they are a p. and crooked generation 1 Sec. 20.30, then son of the p. rebellious woman 18an. 20. 30, thou son of the p. rebellious woman. 366. 30, except my tasted discert p. things ?

9. 30, my menth shall also prove me p. 2700. 4. 34, and p. lips put far from thee

9.8 there is nothing froward or p. in them

12.8 he that is of a p. neart shall be despised.

14.9 he that a p. in his ways despised him.

17.32, that both is c. on his time and is a foul.

19.1 then bother is con his time and is a foul. 17.34, that hath a p. tongue talketh into mischiel B. I than he that is p. in has thus, and is a fool 23.33, and three he p t shall utter p. throngs 28.6, than he that is p. in his ways, though rich 12. be that is p. in his way shall fall at once he. 19. 14, the Lord hath mingled a p. spirit Met. 17. 17. O p. generation, Livie 0. 41. dets 20.30, shall men arise, apea ing p. things Phil 2. 15, blameless in the misis of a p. nation 17m. 6.5 a discontings of men of correct misids. ITM. 6.5. p. disputings of men of corrupt minds PERVERSELY.

? Sen. 19. 19. nor remember what servant did p Kings 8. 47, we have sinned and have done p. Pral. 119, 78, they dealt p, with me without cause PERVERSENESS.

Man. 23. 21. notitier hint he seen p. in Israel Prec. 11.3.but p. of transgressors shall destroy them 15. 4. but p. therein is a breach in the spirit La. 30. 12. ye trust in p. and stay thereon 30.3 ins spoken lies, your tongue hath muttered p. Each 9. 2 the land is full of blood, and city of p. PERVERT.

Job 8 3. doth God p. judgment or justice?

34. 12. nor will the Almighty p. judgment
Prov. 17. 33. to p. the ways of judgment
31. 5. and p. the judgment of any of the afflicted
Afic. 3. 9. hear this, I pray you, ye that p. equity
Acts 13. 10. will not cease to p. right ways of Lord?
Gol. 1. 7. and would p. the gospel of Christ
PERVERTED.

Sam. 8.3. Samuel's sous took bribes, p. judgment 1 3dm. 5. Shall a some took prince, p. judgment. 26 33. 27. if any say, I have p. what is right. 1st. 47. 10. thy wisdom and knowledge, it hath p. 1st. 321. they have p. their way, and lorgotten Ld. 23. 36. ye have p. the words of the living God PERVERTETH.

Exed. 23. 8. the gift p. the words of the righteous Deut. 27.19. cursed be he that p. judgm. of stranger Prov. 10. 9. but he that p. his ways shall be known 19. 3. the footishness of a man p. his way Isa. 24. 11. the Lord p. the face of the earth Luke 23.14. brought this man as one that p. people I ERVERTING.

Eccl. 5. 8. if thou seest the violent p. of judgment Luke 23. 2. found this fellow p. the nation PESTILENCE.

Exot. 5. 3. lest he fall on us with p. or sword 9. 15. that I may smite thee and thy people with p. Lee. 25. 25. I will send the p. among you Mam. 14. 19. I will smite them with the p. Deut. 28. 21. the Lord shall make p. cleave to thee cases 24. 21. then be those days. 1. Che 21. 12.

Deut. 23. 31. the Lord shall make p. cleave to thee \$2 sam. 34. 13. there be three days' p. 1 Car. 21. 14. 15. the Lord sent a p. on Israel, 1 Car. 21. 14. 1 Kings 8. 37. if there be in the land famine, p. blasting locust, 2 Car. 6. 28. | 7. 13. | 20. 9. Psal. 78. 50. he gave their life over to the p. 91. 3. he shall deliver thee from the noisome p.

91. 3. he shall deliver thee from the noisome p. 6. nor for the p. that walketh in darkness Jer. 14. 12. I will consume them by p. 24. 10. [37.8. 21. 6. the inhabitants of this city shall die by p. 7. I will deliver Zedekiah from the p. 9. he that abideth in city shall die by p. 38. 27. 13. why will ye die by the sword and p. 28. 8. prophots of old prophesied of war and of p. 29. 17. behold, I will send upon them the p. 18. I will persecute them with the famine and p. 30. 4.

18. I will persecute them with the famine and p. 32. 24. the city is given because of the p. 36. 34. 17. I proclaim a liberty for you to the p. 32. 42. 17. they that go to Egypt shall die by the p. 22. 44. 13. as I have punished Jerusalem by the p. Ezck. 5. 12. a third part shall die with the p. 17. p. and blood shall pass thro' thee, L. spoken it 6. 11. they shall fall by sword, famine, and the p. 12. he that is far off shall die by the p. 15. a sword without, p. and famine within 12. 16. I will leave a few men of them from the p. 14. 19. or if send a p. into that land, and pour out

14. 19. or if I send a p. into that land, and pour out

11. when I send the p. to cut off man and beast
28. 23. I will send to her p. and blood into streets 28. 23. I will send to her p. and blood into streets 33. 27. they that be in caves shall die of the p. 36. 22. I will plead against him with p. and blood Amos 4. 10. I have sent among you the p. Hab. 3. 5. before him wont the p. and burning PESTILENCES.

Mat. 24. 7. and there shall be p. Luke 21. 11. PESTILENT.

Acts 24. 5. we have found this man a p. fellow PESTLE.

Prev. 27. 22. bray a fool in a mortar with a p. PETITION.

Sam. 1. 17. the God of Israel grant thee thy p. 1 Sam. 1. 17. the God of Israel grant thee thy p. 27. Lord hath given me my p. which I asked † 28. he whom I obtained by p. shall be returned 2. † 20. Lord give thee seed, for the p. she asked Kingge 2. 16. now I ask one p. of thee, deny me not nay Esth. 5. 6. the king said, what is thy p. 7. 7. 2. ¶ 2.12. 7. then Esther said, my p. and request is 8. if it please the king to grant my p. and request 7.3. let my life be given me at my p. and my people 1sa. 7. † 11. ask thee a sign, make thy p. deep Dan. 6. 7. whosoever shall ask a p. of any god, 12. 4. het maketh his, a three times a day.

Dan. 0. 7. whosoever shall ask a p. ot any god, 12.

Let maketh his p. three times a day
PETITIONS.

Peal. 90. 5. the Lord fulfil all thy p.
1 John 5. 15. we know we have the p. we desired
PHARISEE.

This sect was one of the most ancient and most his sect was one of the most ancient and most considerable among the lews, and its original is not very well known, some placing the beginning of the Pharisees sooner, others later: They take their name from a Hebrew word, which signifies Division, or Sparation, because they distinguished themselves from the other landinguished themselves from the other they distinguished themselves from the other luruelities by a more strict manner of life, of which they made profession: They were very numerous, and far extended: They substituted human traditions in the room of God's word, affected to make a great skew of religion in outward things; but were proud, covelous, Lies. 9. 9 the land is full of blood, and city of p.

PERVERT.

Drext. 16. 19. a gift doth p. words of the righteous willings; but were prend, coveteus, 18. 10. went to pray, one a g. the other a publicae willings; but were prend, coveteus, 18. 10. went to pray, one a g. the other a publicae willings; but were prend, coveteus, 18. 10. went to pray, one a g. the other a publicae willings; but were prend, coveteus, 18. 10. went to pray, one a g. the other a publicae willings; but were prend, coveteus, 18. 10. went to pray, one a g. the other a publicae willings; but were prend, coveteus, 18. 10. went to pray, one a g. the other a publicae willings; but were prend, coveteus, 18. 10. went to pray, one a g. the other a publicae willings.

11. the p. stood and prayed thus with himself willings in the pudgment of stranger willings.

don, the Phanisoon were then in great crodit among the people, because of the opinion they had cenecived of their great learning, sensitive of manners, and exact observance of the law. They fasted often, made long grayers, paid their tithes acrupulously, distributed much alms: But all this was vitiated and corrupted by a spirit of pride, ostentation, hypocrisy, and self-love. Like to whitened sepulchres, they appeared beautiful without, whilst within was appeares occuring at without, waites within was nothing but corruption and deformity, Mat. S. Sr. They were large rolls of parchment upon their foreheads and wrists, on which were written certain words of the law; and affected to have fringes and borders at the corners and home of the moments. Incode the the the hems of their garments, broader than the other Jews wore, as a badge of distinction, and as greater observers of the law than others.

greater observers of the law than others. n matters of religion, the traditions of the an-cients were the chief subject of their studies; and to these they made additions of their own, as they thought fit, making their own opinion to pass for traditions of the ancients. By this means they had overburdened the law of God with a wast number of trifling observances, that were uscless and disgusting, and which made it a heavy and insupportable poke. They had once alread and corrected it is invested. had even altered and corrupted it in important had even altered and corrupted it in important articles, by their own perverse interpretations of it, as our Saviour in his gospel reproaches them with. For example, the law commands us to honour our father and mother: The Phariscas taught, that if we say to our parents that are in necessity; "Father, or mother, the thing you sak of ms is dedicated to God, it is no longer in my power, but you shall have a part in the merit of my ofering, which will do you as much good as if I had given it to you;" they were then freed from the obligation of succouring their parents, Mat. 15. 4, 5, 6. The observation of the sabbath is another point they had refixed upon, and our Savieur often

he observation of the subbath is another point they had refined upon, and our Savieur often argued with them upon this head. They main-tained, that upon this day it was not so much as allowed to heal a sick person, though Christ did it only with a word speaking, Luke 6.7, 8. They found fault, that upon this day the peo-ple brought their sick to be healed. They were scandalized, that a man carried.away his bed upon the subbath-day, after he had been cured of a paley, John 5 b, 9, 10. From all which they concluded, that our Lord and Saviour Jesus Christ could not be a man sent from God, because he so little observed that pro-found rest, that they thought was to be kept on this day, John 9. 16.

ur Seviour upbraids them with making long prayers, standing up in the synagogues, or at the corners of the streets, and under pretence of prayer to consume widows' houses, either by entertaining them on account of their prayers or by persuading these shallow widows to in or by persuading these shallow widows to in-trust them with their estates, and then defraud-ing them of the same, Mat. 23. 14. He also repreaches them with compassing sea and lend to make a proselyte, or to convert a Gentile: and after that to make himstill a greater sin-nicious doctrine, and making him more oppo-vite to the gospel, instead of shroing him the true paths to piety, Mat. 23. 15. He says, they affect to build up the tembe of the old prophete, and openly to declare, that they disapprove of the actions of their ferefathers who werecented the actions of their forefathers who persecuted them, while they themselves were actuated by the same spirit, and oppose all those that would reclaim them from their enormities, Mut. 23. 20. Luke 11. 47, 48.

The Pharisees believed the soul to be immertal, he Pharisson believed the soul to be immertal, and acknowledged the existence of angels and spirits, Acts 23.8. They likewise admitted a kind of transmigration of the souls of good men, which might pass from one body to another; whereas those of wicked men were condemned to dwell for ever in prisons of darkness: It was in consequence of these principles, that some of the Pharisees said, that Jenus Christ was John the Baptist, or Elins, or some one of the old prophets, Mat. 18. that some one of the old prophets, Mat. 18.

14. that is, that the soul of one of 'kees great
men had passed into the body of our Savieur
They believed also the resurrection of the
dead, and admitted all the consequences of it,
ngainst the Sadduces who rejected it. Mat

22. 23. Acts 23. R.
Mat. 23. 26. thou blind p. cleanse first within

Luke 5. 30. the scribes and p. murmured, 15. 2. 6. 7. the scribes and p. watched him, whether 7. 30. but the p. rejected the counsel of God

11. 39. now do ye p. make clean outside of the cup 16. 14. p. who were covetous, heard these things Jaka 1. 24. they which were sent were of the p.

Asks 1. 24. they which were sent were of the p. 3. 1. there was a man of the p. named Nicodemus 7. 33. the p. and priests sent officers to take him 48. have any of the rulers or p. believed on him? 11. 47. then the p. gathered a council, and said 57. now the p. had given a commandment

Acts 15. 5. there rose up certain of sect of the p. 23. 7. there arose a dissension between the p.

and the Sadduce 8. there is no resurrection, but the p.confess both PHILOSOPHY.

The love of wisdom. It comes from the Greek word Philos, a lover, and Sophia, wisdom. The apostle Paul bids the Colosians beware, lest any man spoil them through Philosophy, Cel. 2. S. And in the Acts, St. Luke reletes that when St. Paul came to Athems, he there found Epicurean and Stoic philosophers, who made a picture of the color of the c Epicurean and Stoic philosophers, who made a jest of his discourses; and no wender, seeing they placed the chief happiness in pleasure, and denied the providence of God, Acts 17. 18. The same apostle, in many places of his opistles, opposes the false windom, and wise men of the age, which is nothing clse but the Pagan Philosophy, always contrary to the wisdom of Christ, and the true religion which

sepay, aways concury to the wissen of Chim, and the true religion; which in the notion of the philosophers and sophists of this world seemed to be mere folly, being built neither upon evidence, nor the cloquence and subtilty of those that preached it, but upon the power of God and his single authority, upon the operation of the Holy Gheat, which influenced the hearts and

minds of those whom he called to the faith.

Col. 2.8. beward, lost any man speil you through p

PHILOSOPHERS.

Acta 17.18. then certain p.encountered him, and said PHYLACTERIES.

This word comes from the Greek, and signifies.
Things to be especially observed. These Phyactories were certain little bozes, or certain rolls of parchment, wherein were written cor-tain words of the law. These the Jewn wore upon their forcheads, upon their wrists, and upen their forckeads, upon their wrists, and the kem of their garments, which custom is founded upon what you read in Exod. 13. 9, 16. and in Num. 15. 38, 39. The Pharisees affected to have their Phylacteries breader than the other Jows wore, as a badge of distinction, and through estendation, which is that our Saviour reprehends them for.

Mat. 23. 5. they make broad their p. and enlarge PHYSICIAN.

Bignifica, [1] One who professes and practises the art of Physic, Mark 5. 26. [2] Embalmers of dead bodies, Gen. 50. 2. [3] Comforters or healers by advice and counsel, Job 13. 4. [1] Prophots and teachers, as instruments of ng hard-hearted sinners, Jer. 8. 22. Josus Christ, the great Physician of value, the only sovereign Physician of the soul, who by his blood and Spirit cures all our spiritual sicknesses, Mat. 9. 12. Jer. 8. 22. is no balm in Gilead ? is there no p. there

Jer. 8. 12. 18 to balls in Gricar 1 is more no. 1. 18. 18. 19. 12. Janus said, they that be whole need not a p. but the sick. Mark 2. 17. Lake 5. 21. Lake 4. 23. p. heal thysrif || Col. 4. 14. Luke the p. PHYSICIANS.

Gen. 50. 2. Juseph commanded the p. his servants to embalm his father; the p. embalmed Israe 2 Car. 16. 12. As a sought not to the Lord, but p. Prov. 30, 17, the ravens of the valley shall p. it out

FICTURES.

Num. 33. 52. shall destroy all their p. and images
Proc. 25. 11. like apples of gold in p. of silver
fea. 2. 16. the day of the Lord on all pleasant p.
PECE.

Gen. 15. 10. he laid one p. against another Wrod. 37.7. made 2 cherubims beaten out of one p

72: 11. every man and gave mind ap. of bread 28. 21. for a p. of bread that man will transgress Cant. 4.3. thy temples are a p. of pomegranate, 6.7. Jer. 37. 21. should give him daily a p. of bread Ext. 24.4. every good p. the thigh and the shoulder the state of the shoulder and the shoulder an

6. bring it out p, by p, let no lot fall upon it Amos 3, 12, out of the mouth of ion a p, of an ea

A.7. one p. was rained on, and the p. whorvon Zech. 5, †7. there was lift up a weighty p. of lead Mat. 9. 16. no man putteth a p. of new cloth to an old garment, Mark 2. 21. Luke 5. 36. 17. 27. thou shalt find a p. of money, that take Luke 14. 18. I have bought a p. of ground
15. 8. if she loes one p she doth light a candle
9. for I have found the p. that I had lost
24. 42. they gave him a p. of a broiled fish
PIECES.

PIECES.
Gen. 15.17. a burning lamp passed between those p.
20. 16. I have given thy brother 1009 p. of silver
33. 19. bought for 100 p. of money, Josh. 24. 32.
37. 123. they stripped Joseph of his coat of many p.
28. they sold Joseph for twenty p. of silver
33. Joseph without doubt is rent in p. 44. 28.

33. Juseph without doubt is rent in p. 44. 28. 45. 22. he gave to Benjamin thirty p. 05 silver Ezod. 23. 13. if it be torn in p. 1et him bring it 28. 7. the ephod shall have the two shoulder p. 25. put two chains on the shoulder p. 30. 4, 18. Lev. 2. 6. thou shalt part the meat-offering in p. 8. 20. Moses burnt the p. and fat of the ram p. 13. they presented burnt-offering with the p. Judg. 9.4. they gave Abimelech seventy p. of silver 16. 5. we will give thee 1100 p. of silver 19. 29. he divided his concubine into twelve p. 18 zm. 11. 7. Saul hewed a yoke of oxen in p. 15. 33. Samuel howed Aggi in p. before the Lord IKings 11.30. Ahijah rentnew garment in twelve p. 19. 11. a strong wind brake in p. the rocks

31. Allian said to serousem, take the tell p.
19. 11. a strong wind brake in p. the rocks
2 Kings 2. 12. Elisha rent his clothes in two p.
5. 5. Naaman took with him 6000. p. of gold
6. 25. an ass's head was sold foreighty p. of silver 11. 18. and brake the images of Baal in p. 23. 14.

18. 4. brake in p. the brasen serpent Moses made 2 Car. 23. 17. went to the bouse of Baal, and brake

9 CAr. 23. 17. went to the house of Baal, and brake the images in p. 31. 1. 34. 4. Mic. 1. 7.

Job 4. † 20. they are beaten in p. from morning 16. 12. and he lash also shaker me in p.

40.18. his bouse asstrong p. of trass, as bars of iron 41. † 15. strong p. of ashelds are his pride † 30. sharp p. of the potsherd are under him Psal. 7. 2. rending it in p. while none to deliver 50. 22. consider this, lest I tear you in p.

63. 30. till every one submit with p. of silver 74. 14. thou brakest the heads of leviathan in p.

Cant. 8. 11. every one for the fruit bring 1000 p. Jer. 5. 11. every due to the first string loop.

Jer. 5. 6. every one that goeth out shall be torn in p.

23. 29. a hammer that breaketh the rock in p. .am. 3. 11. he hath turned aside and pulled me in p

9. † 2. every man a weapon of his breaking in p. 13. 19. and will ye pollute me for p. of bread? 24. 4. gather the p. thereof into the pot Dan. 2. 34. which brake the image in p. 45. 40. forasmuch as iron breaketh in p. and subdueth 6. 24. the lions brake all their bones in p. 7. 7. the fourth beast devoured and brake in p. 19

Ezek. 4. 14. have not eaten that which is torn in p

7. 7. the fourth beast devoured and brake in p. 19. Hos. 3. 2. I bought her to me for filteen p. of silver Mic. 3. 3. who chop my people in p. as for the pot 4. 13. and thou shalt beat in p. many people 5. 8. as a lion teareth in p. and none can deliver Nah. 2. 12. lion did tear in p. enough for his wholps Zech. 11. 13. they weighed for my price thirty p. 13. I took the thirty p. of silver, Mat. 27. 6, 9. Luke 15. 8. what woman having ten p. of silver Acts 19. 19. they found the price 50,000 p. of silver

7621 19, 19; they touth the processions, of them 27, 44, and some on broken p. of the ship See Break, Broken, Cut, Dash, Dashed.
PIERCE. Num. 24. 8. he shall p. them through with arrows 2 Kings 18. 21. on which if a man lean, it will go into his hand and p. it, Isa. 36. 6.

Luke 2. 35. a sword shall p. through thy own soul PIERCED. Jude 5 of when she had p. through his temples

Job 20. 17. my bones are p. in me in the nega. Peal. 22. 16. they p. my hands and my feet Hag. 1. † 6. earneth wages, to put into bag p th Mag. 1. 76. earneth wages, to put into bag p the Zeck.12.10. they shall look on me whom they have p. and shall mourn for him, John 20. 27. John 19. 34. one of the soddiers p. his ade 1 Tim. 6, 10. and p. themselves with many across Rev. 1. 7. they also which p. him shall goe him PIERCETH.

Job 40. 24. Behemoth's nose p. through snaves PIERCING.

Isa. 27. 1. the Lord shall punish the p. serpest Heb. 4. 12. word of God is quick, p. to the divida PIERCINGS.

Prov. 12. 18. that speaketh like the p. of a sweet PLETY.

1 Tim. 5. 4. let them learn to shew p. at home PIGEON, see Young. PILE.

Isa. 30. 33. the p. of it is fire and much wood Ezek. 24. 9. I will even make the p. for fee great PILGRIMAGE.

Gen. 47. 9. the days of years of my p. are 120 years.

I have not attained to years in the days of their p.

Exod. 6. 4. to give them the land of their p. Paul. 119. 54. been my songs in the house of my p. PILGEIMS.

Heb. 11. 13. confessed they were strangers and p. 1 Pet. 2. 11. I beseech you as p. abstain from ham PILLAR

PILLAR

Signifies, [1] That which reprorteth a house or building, Judg. 16. 25, 36, 39. [2] A measured raised in memory of some person or action, Ganderness, which resembled a pillar, Exod. 11. 21. A pillar of cloud, a pillar of fire, a pillar of make, Exod. 13. 21. Judg. 30. 40. signify a cloud, a fire, a smake, which are raised up teneral heaven in the form of an irregular pillar. The pillars of heaven, Job 26. 11. and the pillars of the carth, Job 9.6. are metaphoraed enversasions, that suppose the heavens and enversasions, that suppose the heavens and enversasions, that suppose the heavens and

vars of the earth, Job V. D. are melapherical re-pressions, that suppose the heavens and the earth to be as an edifice, raised by the hand of God, and founded upon its basis or female tion; which appears from those words is lob 38. 4, 5, 6, Where want thou when I laid the foundations of the certification. foundations of the earth? declare, if thou hast understanding. The ancients imagined the earth to lie upon a flat, and that the hearem

rested upon its extremities.

The church is called the pillar of truth, 1 Tm.

3. 15. It holds forth the mind of Christ, as a 5. 15. It house joins are mine of the pillar does an edict, or procisenties, that all may take notice of it, so that the truths of God are published, supported, and key, from sinking by 11, but do not derive their autority. from it. In which sense teachers, projects, and aposities, are likewise called pillars, Pros. 9. 1. Jer. 1. 18. Gal. 2. 9. Gen. 1928. she looked back, and became a nofesh

28. 18. Jacob set it up for a p. 22. | 33. 14. 31. 13. Beth-el, where thou anuinted the p. behold this p. | 52, and this p. be wit 35.20. Jacob set p. on Rachel's grave, that is the p. Ezed. 33. 9. cloudy p. descended and stood at dear

10. the people saw the cloudy p. stand at sear of Lev. 26. † 1. ye shall not rear up a p. Deut. 16. † 23.

Judg. 9. 6. made Abimelech king by plain of the p.

20. 40. the flame arose with a p. of smoke

25. Au. 116 18. Absolom reared up a p. called dep. 1 Kings 7. 21 Pulomon set up the right p. the left. 1 Kings 7. 21 Pulomon set up the right p. the left. 2 1. 2 Kings 11. 14. king stood by p. 2. 3. 2 Chr. 21. 1. Nch. 9. 12. thou leddest them in day by a clearly p. Peal. 99. 7. he spake to them in tay by a casesy peal. 99. 7. he spake to them in the cloudy p. Isa. 19. 19. and a p. at the border thereof to Leed Jer. 1. 1E. I have made theo this day an irea p. 52. 21. the height of one p. was eighteen cable IT isa. 3. 15. church, the p. and ground of the table Rev. 3. 12. him that overcometh will I make ap. See CLOUD, FIRE.

Exad. 24. 4, Moses built an altar and twelve p. 26. 32, thou shalt hang the vail upon four p. 27 thou shalt make fur the hanging five p. 35.38. 98. 32. thou shalt hang the vail upon four p. 37. thou shalt make for the hanging five p. 36.38. 27.10.twenty p. hooks o' the p. 11. [38.10,11.12,17. 12. p. ten [1 4. their p. three, 15. [3. 14. 15. 16. p. four [1 33. 17. suckets for p. were of brass Deut. 7. † 5. ye shall break down their p. 12. 3. Judp. 16. 25. they set Samson between the p. 1 Sam. 2. 8. the p. of the oarth are the Local's Kings 7. 15. he can two, p. of brass of 18 cabins 10. 12. the king made of the altmug-trees p. 3 Kings 18. 16. Hezekish cut off gold from the p. 3. 13. the Chaldess brake in local trees the acclusion.

28 Kings 18.16. Hezekish cut off gold from the p-25.13. the Chaldese brake in pieces the p.e/bass, and carried brass to Babylon, 16. Jer. 32 If 38. Esth. 1.6. hangings fustened to rings and p.e/maible . Job 9. 6. and the p. thereof tremble, 36. 11. Pad. 75. 3. earth is dissolved, I bear up the p. of 2 Provi 9.21 the hath hewn but ber serve p. Cant. 3. 6. that comult like p. of smoke perfessed

Cant. 3.10. made p. thereof or silver, bottom of gold | Psal. 69. 15. let not the p. shut her mouth on me 5.15. legs are as p. of marble set on sockets of gold | 88. 4. I am counted with them that go into p. S.15.legs are as p. of marble set on sockets of gold Aud 2.30. I will shew blood, fire, and p. of smoke Gel. 2. 9. John and Cophas who seemed to be p. Res.10.1. face as the sun, his feet were as p. of fire PILLED.

Gen 30. 37. Jacob p. white strakes in the rods 38. he set rods which he had p. before the flocks FILLOW, S.

ft signifies, [1] Properly, a sort of cushion to lie under one's head in bed, Mark 4.38. [2] Figu-ratively, it betokens case, rest, and quietness; such did the false prophetesses make, that they might be signs to the people of case and rest; and they thus cudearoured to render them se-cure, Ezek. 13. 18, 20.

care, Ezck. 13. 18, 20.

Gen. 23. 11. and Jacob put stones for his p.

18. Jacob took the stone that he had put for his p.

of roats' hair, 16. 16. Sec. 19. 13. Michal put a p. of goats' hair, 16. Ecck. 13. 18. wose to the women that sew p and make 20. wherefore, behold, I am against your p. Mark 4. 38. Josus was in the ship asleep on a p. PILOTS.

Ezek 27. 8. thy wise men, O Tyrus, were thy p. 28 suburhs shake at the sound of the cry of thy p. PINNACLE.

Mat. 4. 5. setteth him on a p. of temple, Luke 4. 9. PINE.

Les. 26. 39, they that are left of you shall p. away in iniquities of their fathers shall they p. away Lem. 4. 9. these p.away, stricken through for want Exch. 24. 23. ye shall p. away for your iniquities 33. 10. if sins be upon us, and we p. away in them PINE.

No. 8. 15. fetch olive and p. branches for booths PINE-TREE.

ka. 41. 19. I will plant p. and box-tree together 90 13. the p. and box-tree shall come to thee PINETII.

Nerk 9. 18. gnasheth with his toeth, and p. away PINING.

Isa 38. 12. he will cut me off with p. sickness PIN.

Jung. 16. 14. Delihh fastened it with a p. Samson awaked and went away with the p. of the beam Erra 2. † 8. and to give us a p. in his holy place Ezzk. 15. 3. will men take a p. of the vine-tree? PINS.

Exact 27. 19. make all the p. of the tabernacle and court of brass, 35. 18. 138. 20, 31. 1 39. 40. Wass. 3.37. under the custody of Merari, p. 4. 32. PIPE, S.

1 Sam.10.5.shalt meet company of prophets with p. 1Kings 1. 40. the people piped with p. and rejoiced Psat. 149. 13. praise he namey with p. 150. † 4. Isa. 5. 12. the harp and p. are in their feasts 20. 29. hav? a song, as when one goeth with a p. 46. 35. mine heart shall sound for Moab like p.

Ar. 30. take neart sing sound for Modelike p. Erick. 28. 13. workman-hip of thy p. was prepared Zech. 4. 2. and seven p. to the seven lamps 12 which through the golden p. empty themselves 1 Cr. 14.7. things without hip, whether p. or harp

PIPED

1 Erags 1. 40. people p. with pipes and rejoiced Met. II. 17 saying, we have p. unto you, Luke 7.32. 1 Cer. 14. 7. how shall it be known what is p.? PIPERS.

Rev. 18. 22. voice of p. shall be heard no more PISS.

2 Kings 18. 27. drink own p. with you, Isa. 36. 12. PISSETII, See WALL. PIT, S,

PIT, S.

Segoifies, [1] A hole in the earth, Isa. 30. 14. [2]
Iny mischief, or crit, for cusuaring a person,
Pal. 7. 15. [3] The grane, Pal. 28. 1. [30. 3.
14] Trouble, Pal. 40. 2. [5] Abraham and
Barah, from whom the Israclities aprang, even
when their bodies were like a rock, or pit, Isa.
51. 1, 2. [6] Hell, Rev. 9. 2. [30. 1.
Israel 10. the valle of Siddim was full of slime p.
37. 20 come, let us cast him into some p. 24.
Erick 21. 34. owner of the p. shall make it good
Lee. 11. 38. a. p. wherein is water, shall be clean

Les. 11. 36. a.p. wherein is water, shall be clean Num. 16. 30. they go down quick into the p. 33. 1 5 am. 13. 6. the Israelites hid themselves in p. 2 Nam. 17. 9. b-hold, he is now hid in some p.

18. 17. cast Alexalom in a great p. in the wood
23. 20. Benaiah slew a lion in a p. 1 Chr. 11. 22.

**Rings 10 14. and Jehu slew them at the p. 18. † 31. drink every one the waters of his 3eb 17. 16, they shall go down to the bars of 33.18.he keepeth light his soul from the p. 30. 24. deliver him from going down into the p. 28. Frol. 9. 15. heathen are sunk down into the p.

2. 1. become like them that go down into p. 30. 3. that I should not go down to the p.

9. what profit in my blood, when I go down to p. 1

30. 7. they have bid from me their not in a p.

10. 2, so brought me up out of a horrible p. 55, 23, bring them to the p. of dostruction 441

6. thou hast laid me in the lowest p.

119. 85. the proud have digged p. for mo 140. 10. let them be cast into deep p. not to ris 143. 7. like them that go down into p. Prov 1.12. Prov. 22. 14. mouth of strange women is a deep p. 23. 27. and a strange woman is a narrow p. 28. 10. he shall fall himself into his own p.

17. he shall flee to the p. let no man stay him
a. 14. 15. be brought down to the sides of the p 19. that go down to the stones of the p.

19. that go down to the stones of the p.
24. 17. fear, and the p., and the same are on thee
18. cometh out of midst of p. Jer. 48. 43, 44.
22. he gathered, as prisoners are gathered in p.
30. 14. a short to take water withal out of the p.
38. 17. hast delivered it from the p. of corruption
13. that that are down to p. cannot hope

13. they that go down to p. cannot hope 51. 14. hasteneth, that he zhould not die in the p. fer. 2.6 the Lord that led us through a land of p.

14. 3. they came to the p. and found no water 41. 7. and cust them into the midst of the p.

Fig. 19. 4. nations heard, he was taken in p. 8. 26. 20. with them that descend into the p. 28. 8. [31. 14, 16, [32. 18, 24, 25, 29, 30. 32. 23, whose graves are set in the sides of the p.

Jonah 2. † 6. yet hast thou brought my life from p. Zeph. 2. 9. even the breeding of nettles and salt p. Zech. 9. 11. I have sent thy prisoners out of the p. Mat.12.11. I nave sent thy prisoners out of the p.
Mat.12.11.if it fall into a p. on subbath, Luke 14.5.
See Bowronkess, Dia, Diagen.
PITCH.

Gen. 6. 14. p. it within and without with p.
Ezad. 2. 3. she daubed it with slime and with p.
Isa. 34. 9. streams thereof shall be turned to p. and
the land thereof shall become burning p.
PITCH.

PITCH.

Num. 1. 52. Israel shall p. every man by his camp
53. the Levites shall p. tound the tabernacle
2. 2. every man shall p. by his own standard
3. camp of Judab p. [13. 23. the Gershonites p.
3. 29. sons of Kchath p. [1 35. Mersri shall p.
Deut. 1. 33. to search you out a place to p. in
Josh. 4. 20. Joshua did p. twelve stones in Gilgal
Isa. 13. 20. neither shall the Arabian p. tout there
per f. 3. sheither shall p. their tents against the
PITCHED.

Gen. 12. 8. Abram p. he tent, and built an alter

Gen. 12. 8. Abram p. hs tent, and built an altar 13. 12. Let p. || 28. 17. Lena p. in valley, 25. 31. 25. Jacob p. in mouns, Laban p. in Gilead 33. 18. Jacob p. his tent before the city Shalean Fxod. 17. 1. from Sin, I-racl p. in Rephildim 19. 2. were count to desct, and had p. in wildern. 33. 7. Moses took tabernacle, p. it without camp Nem. 1.51. when tabern. is p. Levites shall set it upd 2.34. so they p. by the irstandards and set forward 9. 18. at the commandment of the Lord they p. 12. 16. the people p. in the wilderness of Paran 9. 18. at the commandment of the Lord unity p. 12. 16. the people p. in the wilderness of Paran 21. 10. Israel p. in Oboth || 11. p. in Ije-abarim 33. 5. Israel p. in Succoth || 6. they p. in Etham 7.6st. 8. 11. the ambush p. on the north side of Ai 2 Sam. 6. 17. set ark in tobernacle David had p. 2 Sam. 6. 17. set ark in thernacle David hnd p.
17. 26. Israel and Abalom p. in land of Gibad
1 Kinga 20. 27. and Israel p. before them, 29.
2 Kinga 25. 1. Nebuchadn. p. against it, Ier. 52.
4 Chron. 15. 1. David prepared a place for the ark, and p. for it a tent, 16. 1. 2 Chron. 1. 4.
Ezra 8. 1 15. there p. we by the river Ahava Heb. 8. 2. of the true thernacle which Lord p.
PITCHER, 8.
Significa. 11. A neeral with a hardle, for contain.

Heb. 8. 2. of the true tahernacle which Lord p.

Signifies, [1] A resel with a handle, for containing liquors, Gen. 24. 14, 15. [2] Such vessels into the several parts of it, as the veins a steveries perfectly the arterious vein, by which the blood is conveyed to the large, and thence to the left ventricle of the hand, and 2 Chr. 30. 16. the priests stood in their p. 35. 18. then by the pulse thrust out into the great artry, called Arteria and 11. the great artry, called Arteria and 12. The shirt of the present dispersed into all the parts of the hard, said 2 Chr. 30. 16. the priests stood in their p. 35. 18. then by the pulse thrust out into the great artry, called Arteria and 12. The shirt of the hard, said 2 Chr. 30. 16. the priests stood in their p. 35. 18. then by the pulse thrust out into the great artry, called Arteria and 12. The shirt of the hard, so the shirt of the present dispersed into all the parts of the hoad; which being done, the residue of the blood is carried back into the right ventricle, whence it is disposed as has been mentioned. back into the right ventricle, whence it is dis-posed as has been mentioned, and so runs a perpetual round, Eccl. 12. 8. which may be said to be broken, when they become uscless and insufficient for the performance of their seve-ral functions.

Gen. 24.14. lot down p. I pray thee, that I may drink
15. behold, Rebekah came with her p. 45.
Judg. 7.16. with empty p. and lams within the p.
19 they brake p. that were in their hands, 20.
Eccl. 12. 6. or the p. be broken at the fountain
Lam. 4.2. how are they esteemed as earthen p./ Mark 14. 13. man bear. a p. of water, Luke 22. 10. PITY.

Deut. 7. 16. thine eve shall have no p. on them 2 Sam. 12.6 restore the lamb, because he had no p. Job 6, 14, to the afflicted p. should be shewed

Job 19. 21. have p. on me, p. on me, O my friends Psal. 69.20. looked for some to take p. but was nove Prev. 19. 17. that hath p. on poor, lendeth to Ld. fas. 13. 18. they shall have no p. on fruit of womb 63. 9. in his love and in his p. he redeemed them 12r. 15. 5. for who shall have p. on thee, O Jerusal. 21. 7. he shall not spare, por have p. nor mercy Ezek. 5. 11. nor will I have p. 7. 4, 9. 18. 18. [9. 10. 9. 5. let not your revenue have ye.

PITY.

Deat. 13. 8. nor shall thine eye p. him, 19. 13, 21.
25.12. shalt cut off her hand, thine eye shall not p.
Prov. 28. 8. shall gather for him that will p. poor
Jer. 13. 14. I will not p. nor spare, but destroy
Jeel 2. 18. then the Lord will p. his people
Zech. 11. 5. their own shepherds p. them not
6. for I will no more p. inhabitants of the land
PITTED.

Pool 106 46 he meds them also to be p. of all

Psal. 106. 46. he made them also to be p. of all Lam. 2. 2. and the Lord hath not p. 17, 21.] 3. 43. Ezek. 16. 5. none eye p. thee, to do any of these PITIETH.

Peal. 103. 13. like as a father p. his children, so the Lord p. them that fear him Ezek. 24. 21. I will profane what your soul p. PITIFUL.

Lem.4.10.hands of p. women have sodden children Jam. 5. 11. ye have seen that the Lord is very p. 1 Pet. 3. 8. love as brothren, be p. be courteous PLACE

Bignifies, [1] The space, or room in which a person, or thing is, Gen. 40. 3. [2] A city, tent, or dwelling, Gen. 19. 26, 33. [3] Lot, state, or condition, Job 18. 21. [4] Room, or stead, Gen. 50. 19. [3] Acceptation, kind welcome, or entertainment, John 8. 37. [6] A portion, or text of scripture, Act. 8. 32. [7] Advantage, occasion, or apportunity, Eph. 4. 27. [8] An office, or employment, Gen. 40. 13. Gen. 13. 14. Lord said, look from p. where thou art 18. 94. will thou destroy and not spare the p.7 20. I will spare the p. for their sakes 20. 13. the kindness thou shalt shew at every p. 22. 4. the third day Abraham saw the p. sfar off 30. 25. send me away, I may go to mine own p.

22. 4. the third day Abraham saw the p. atar on 30. 25. send me away, I may go to mine own p. 40. 3. into prison, the p. where Joseph was bound Ezod. 3.5.p. where thou standest is holy, Josh. 5:15 18. 23. this people shall go to their p. in prace 23. 20. to bring thee into the p. I have prepared Lev. 1. 16. he shall cast it by the p. of the cashes

J.ev. 1. 16. he shall east it by the p. of the ashes
Maw. 10.14. in the first p. went standard of Juduh
18. 31. ye shall east it in every p., ye and households
Deul. 11. 24. every p. whereon the soles of your
feet shall tread shall be yours, Josh. 1. 3.
12. 5. p. the Lord God shall choose, 14. 16. 18.
13. offer not thy burnt-offerings in every p.
21. if the p. be too far from thee, 14. 24.
Jadg. 11. 19. let us pass through thy land to my p.
20. 36. men of larael gave p. to the Benjamites
Ruth 3. 4. thou shalt mark the p. where he light
1 Sam. 10. 12. and one of the same p. answered
14. 46. the Philistines went to their own p.
20. 25. and David's p. was empty, 27.

4. 14. shall deliverance arise from another p. Job 6, 17, they are cousumed out of their p. 9, 6, which shake the earth out of her p. 10.18. cover not my blood, let my cry have me 28.12. where is the p. of understanding 1 20.23. and he knoweth the p. theroof

23. and no knowen the p. 16rron; 36. 30, when people are cut off in their p. 38. 19, as for darkness, where is the p. thereof? 40, 12, and tread down the wicked in their p. P. 21, 36, 6, the p. where thine nonour dwelleth

12. my foot standed in an even p.
32. 7. thou set my hiding p. 119 114.
33. 14. from the p. of his institution he lookets
upon all the inhabitants of the earth
103. 16. the p. thereof shall know t so mere

Ezcl. 3. 16. the p. of judgment, p. of righter usness 29, all go to one p. all are of the dust, 6. 6. 15a. 5. 8. that lay field to field, till there be no p. .3. 13. the earth shall remove out of her p. 23. 10. the earth shall remove out of her p.
14. 2 shall take them, and bring them te their p.
25. 8. full of filthiness, so that there is no p. clean
20. 13. in every p. where grounded-staff shall pass
49. 20. the p. is too strait for me, give p. to me 49. 20. the p. is too strait for me, give p. to me
54. 2. enlarge the p. of thy tent, spare not
60. 13. 1 will make the p. of my feet glorious
63. 1. and where is the p. of my rest?
Jer. 7. 12. go to my p. || 32. till there be no p. 19. 11.
17. 12. glorious throne is the p. of our sanctuary
12. 14. the flowing waters come from another p.
Ezek 6. 13. there slain be on p. where they offered
43. 7. p. of my throne shall israel no more defile
21. he shall burn it in the appointed p. of house
Dan. 2. 35. that no p. was found for them
8. 11. the p. of his sanctuary was cast down. 21. he shall burn it in the appointer y. on house Dan. 2, 33. that no y. was found for them 9. 11. the p. of his sauctuary was cast down Has. 5. 15. 1 will go and return to my p. till they Jed 3. † 16. the Lord will be the p. of repair Amas 2. † 13. press your p. as a cart is pressed 8.3. there shall be many dead bodies in every p. Nah. 3. 17. their p. is not known where they are 2cch. 10. 10. and p. shall not be found for them 12. 6. shall be inhabited again in her own p. 14. 10. Nad. 1. 11. incense shall be offered in every p. Mat. 29. 6. see the p. whore Lord lay, Mark 16. 16. Nac. 4. 17. he found the p. where it was written 10. 1. Lord seat them two and two unto every p. 2. a Lovite, when he was at the p. passed by 14. 9. and say to thee, give this man p. Jehn 4. 20. Jerusalem is the p. of worship 8. 37. because my word hath no p. in you 11. 6. he abode two days still in the same p. 31. 55. Laban rose up and returned to his p. 48. Romans shell take away our p. and nation 18. 2. Judge which betrayed him, knew the p. Acts 2. 1. they were with one accord in one p. 4.31. when they tend prayed, the p. was slinken 7.33. the p. whereon thou standest is holy 49 or what is the p. of my rest?

8.32. the p. of scripture which he read was this Ram. 12.18. avenge not, but rather give p. to wrath 13.23. but now having no more p. in these parts 1 Cor. 1.2 with all that in every p. call on Jesus Chr. 11.20. when ye come togother into one p. 14.21 the whole church be come into one p. 12.2 the whole church be come into one p. 12.2 the whole church be the chird in every p. 12.2.2.5. whom gave p. by subjection not at hour Fr. A. 27. neither give p. to the devil 1 Acas 1.8 in every p. your faith God-ward inspread 1 Jim. 2.12. prayers for kings and all in eminent p. 14.5.36 as he saith also in another p. thou a priest Pt. 5.36 as he saith also in another p. thou a priest Pt. 5.36 as he saith also in another p. thou a priest Pt. 5.36 as he saith also in another p. thou a priest Pt. 5.36 as he saith also in another p. thou a priest Pt. 5.36 as he saith also in another p. thou a priest Pt. 5.36 as he saith also in another p. thou a priest Pt. 5.36 as he saith also in another p. thou a priest Pt. 5.36 as he saith also in another p. thou a priest Pt. 5.36 as he saith also in another p. thou a priest Pt. 5.36 as he saith also in another p. thou a priest Pt. 5.36 as he saith also in another p. thou a priest Pt. 5.36 as he saith also in another p. thou a priest Pt. 5.36 as he saith also in another p. thou a priest Pt. 5.36 as he saith also in another p. thou a priest Pt. 5.36 as he saith also in another p. thou a priest Pt. 5.36 as he saith also in another p. thou a priest Pt. 5.36 as he saith also in a p. 5.36 as he are the p. 5.36 as he p. 5.36 as he are the p. 5.36 as he p. 5. 4. 31. when they lad prayed, the p. was shaken 20. 9. nor shall his p. any more behold him 27. 21. and as a storm hurleth him out of his p. 23. men shall clap hands and hiss him out of his p. 1 I'm. 2.12. prayers for kings and all in eminent p. Hr. 5.6 is site eaith also in another p. thou a prest d.7 in p. should have been sought for the second 12 17. lie found no p. of repentance though sought J. m. 3. 11. at the same p. sweet water and bitter Ker 12.8 incr was there p. found any more in heaven 11. that she might fly into wilderness to her p. 50. 11. and there was found no p. for them. A. PLACE. 37. 1. and my heart is removed out of his p. A PLACE. Gen. 39.30.ap. where king's prisoners were bound Ezed. 21. 13. then I will appoint thee ap. to flee 33. 21. the Lord said, behold, there is ap. by me Num. 32. 1. behold, the place was ap. for cattle Deal. 1.33. search you out a p. to pitch your tents in 23. 12. thou shalt have a p. without the camp Josh. 20. 4. they shall give him a p. in the city Judg. 17. 8. to sojourn where he could find a p. 18. 10. a p. where is no want of any thing 1 Sam. 15. 12. Saul sent him up a p. and is gone 21. 2. I have appointed my servants to such a p. 27. 5. let them give me a p. in some town
8 Sam. 7.10. I will appoint a p. arred, they may
dwell in a p. of th. own, move no more, I CAr. 17.9
11. 16. Jonb assigned Uriah to a p. where valiant

dwell in a p. of th. own, move no more, I Chr. 17.9.
11. 16. Josh assigned Urish to a p., where valint
1 Kings 8. 21. I set there a p. for ark, 1 Chr. 15. 1.
2 Kings 6. 2. let us make us a p. where we may dwell
8. in such and such a p. shall be my camp
9. man of G. snid, beware thou pass not such a p.
2 Chron. 6. 2. I have built a p. for thy dwelling
Job 28. 1. there is a p. for gold where they fine it
Psal. 132. 5. until I find out a p. for the Lord
Prov. 14. 26 and his children have a p. of refuge
Isa. 4. 6. shall be for a p. of refuge from rain
33. 21. the Lord will be tous a p. of broad rivers
34. 14. and find for herself a p. of rest
55. 5. and within my walls a p. and a name
65. 10 Achor a p. for the herds to lie down in
Fixek. 26. 5. a p. for the spreading of neth, 14.
39. 11 I will give to Gog, a p. of gravos in Iersel
Zeph 2.15. she is become a p. for bearts to lie down
Mat. 27. 33. that is a p. of a cull, Jokn 19. 17.
Mark 11.4. found colt in a p. where two ways met
Jokn 14. 2. I go to prepare a p. for you, 3.
Heb. 2. 6. one in a certain p. testified, snying
4. 4 he spake in a certain p. testified, snying 1. 6. when called to go out into a p. he obeyed Rev. 12. 6 where she hath a p prepared of God

13. come from his journey to kigk p. at Gibeon Psal. 9.† 9. Lord will be a kigh p. for the oppressed 20.†1. name of God of Jacob set thee on a kigh p. 46. † 7. the God of Jacob is a high p. for us Isa. 16. 12. that Moab is weary on the high p. Ezek. 16. 24. made high p. in every street, 25. 31. 20. 20. what is the high p. whereunto ye go?

His PLACE.

Gen. 18. 33. and Abraham returned to his p.

31. 55. Laban rose up and returned to kis p. Exact. 10:23. neither rose from kis p. for three days 10:29. abide ev. man in kis p. none go out of kis p. Lev. 13. 23. but if the bright spot stay in kis p. Num. 2. 17. every man in kis p. by their standards 24. 25. Balaam rose up and returned to kis p. Peat. 21. 19. and bring him to the gate of kis p. Ruth 4.10.name of dead be not cut ull from kis p. 15 cm. 2. 9. when Eli was hid then in kis p. 15 cm. 2. 9. when Eli was hid then in kis p. I Sam. 3. 2. when Eli was laid down in his p. 9. so Samuel went and lay down in his p.
5. 3. and they set Dagon in his p. again
11. let the ark go down to his own p. 6. 2. 11. let the ark go down to his own p. 6. 2. 22. 32. go and see his p. where his haunt is 26. 25. David wenton, and Saul returned to his p. 20. 4. seend David, that he may go again to his p. 25 cam. 6. 17. they so the ark of the Lord in his p. 19. 39. Barzillai returned to his own p. 14 kings 8.6. priests brought ark to his p. 2 Car. 5. 7. 20. 24. take kings away, every man out of his p. 1 Car. 15. 3. to bring the ark of the Lord to his p. 16. 27. attempth and sludgest are in his n. 16. 27. strength and gladuess are in his p. Chron. 24. 11. carried the chest to his p. again 34. 31. king stood in his p. and made a covenant Erra 1. 4. let men of his p. help him with silver 2. 68. for house of God to set it in his p. 5. 15. [8.7. I have a cover of the men of his p. 5. 15. [8.7. 7. 10. neither shall his p. know him any more 8. 18. if he destroy him from his p. it shall deny 14. 18. and the rock is removed out of his p. 18. 4. and shall the rock be removed out of his p.?

38. 12. and caused the day-spring to know his p Peal. 37. 10. thou shalt diligently consider his p. Prov. 27.8, so is a manthat wandereth from his p. Prov. 97.8. so is a man that wandereth from his p. Eccl. 1.5. the sun hartalt to his p. where he arose Ina. 95. 21. Lord coneth out of his p. to punish 33. td. his p. of delier e shall be munition of rocks 47. set him in his p. shall not remove from his p. Jer. 4.7. he is gone from his p. to make desolate 6. 3. they shall feed every one in his p. Ezek 3.12. blessed be the glory of Lord from his p. Mic. 1. 3. behold, the Lord cometh out of his p. Mic. 1. 3. he hold, the Lord cometh out of his p. Zeck. 6. 12. and he shall grow up out of his p. Mat. 95. 52. put up again thy sword into his p. Mat. 95. 52. put up again thy sword into his p.

Zech. 6. 12. and he shall grow up out of his p.
Mat. 26. 52. put up again thy sword into his p.
Acts 1. 25. that he might go to his own p.
Rev. 2. 5. remove thy candlestick out of his p.
See Holr, Mest Holr.
In the PLACE.
Gen. 50. 19. Jos. said, fear not, I am in the p. of God
Ezod. 15. 17. plant them in the p. thou hast made
Lev. 4. 24. kill it in the p. where they kill burnoffering before the Lord, 29, 33. 16. 25. [7. 2
13. 19. in the p. of the boil there be white rising
Nam. 9. 17 in the p. where cloud abode, there Isr.
33.54. inheritance be in the p. where his to I falleth
Josh. 4. 9. Joshua set up twelve stones in the p. losh. 4. 9. Joshua set up twelve stones in the p. 1 Kings 1:1. 22. because hast drunk water in the p 21.19.in the p. where dogs licked blood of Nabotl 21.19.in the p. where dogs licked blood of Naboh 2 Chron. 3. 1. in the p. that David had prepared Job 34. † 26. striketh them in the p. of beholders Psal.44.19.hast sore broken us in the p. of dragons Prov. 25. 6. and stand not in the p. of great men Eccl.11.3. in the p. where the tree falleth it shall be Jer. 22. 12. but he shall die in the p. 38. p. | 42. 22. Erck. 17. 16. in the p. where the king dwelleth 21. 30. judge thee in t. p. where thou wast created Hos. 1. 10. that in the p. where it was said, ye are not my people, shall be sons of God, Rom. 9. 26. 13. 13. not stay long in the p. of breaking forth John 19.4.1; it has p. where crucified, was a garden

John 19.41.in the p. where crucified, was a garden Of the PLACE.

Rev.16 10.gather them into a p. called Armageddon
See CHOOSE, DWELLING.
High PLACE.
Nam. 23. 3. and Balaam went up to a high p.
1 Sam. 9. 12. there is a sacrifice to-day in high p.
10. 5. shalt meet prophets coming from high p.
13. when had made an end, Saul came to high p.
14. Kings 23. 15. Aigh p. that Jeroboam had made, 2 Kings 23. 15. Aigh p. that Jeroboam had made, 2 Kings 23. 15. Aigh p. that Jeroboam had made, 2 Kings 23. 15. Aigh p. that Jeroboam had made, 2 Kings 23. 15. Aigh p. that Jeroboam had made, 2 Kings 23. 15. Aigh p. that Jeroboam had made, 2 Kings 23. 15. Aigh p. that Jeroboam had made, 2 Kings 23. 15. Aigh p. that Jeroboam had made, 2 Kings 23. 15. Aigh p. that Jeroboam had made, 2 Kings 23. 15. Aigh p. that Jeroboam had made, 2 Kings 23. 15. Aigh p. that Jeroboam had made, 2 Kings 23. 15. Aigh p. that Jeroboam had made, 2 Kings 23. 15. Aigh p. that Jeroboam had made, 2 Kings 23. 15. Aigh p. that Jeroboam had made, 2 Kings 23. 15. Aigh p. that Gliboom.

2 Chron. 1. 3. so Solomon went to the high p.
13. come from his journey to high p. at Gliboom.

2 Chron. 13. Abraham called that p. Beershala

Gen. 21. 31. Abraham called that p. Beershels 22. 14. that p. Jehovah-jirah || 20. 19. Behrel 32. 2. Mahanaim || 36. 21. seked men of that p. Num. 11.34. name of that p. Kibroth-hattavel. Deut. 12.3. destroy names of them out of that p

28. 16. Lord is in this p. || 17. dreadful is thu p. 38. 21. there was no harlot in this p 22 48.9. are sons, whom God hath given ese in \$25. E. rod. 13.3. the Lord brought you out from the p. Num. 20. 5. to being us unto this evil p. Deut. 1. 31. bare thee in all the way that ye

till ye came to this p ? ? [11 2 25. 9. and he hath brought us into this p 29.7. when ye came unto this p Sikes core cid Judg. 18.3. and what makest thou is thing! 1 Kings 8, 29, hearken to prayer toward thirp.
30, 35, 2 Caron. 6, 20, 21, 25, 40 17 15

13.8. nor eat bread, nor drink water in this p M. 22. 16. 1 will bring evil on this water is carsy to 22. 16. 1 will bring evil on this p and inhabitable thereof, 17, 20. 2 Caron. 7. 12. and have chosen this p to small

Job 18. 21. Aris the p. of him that known as Gol Jer. 7. 6. and shed not innocent blood to the r. 20. my fury shall be poured out on the p. 14. 13. I will give you assured peace to the r.

19. 15. I will give you assured peace at this.

19. 2. neither have some nor daughters in this.

19. 3. behold, I will bring evil upon thus.

4. they estranged this p. filled this p. with blod.

5. that this p. shall no more be called Tejase.

12. thus will I do to this p. saith the land.

22. 11. which went forth out of this p. 25.

23. 10. which went forth out of this p. 25.

27.22. and I will restore them to this p 32 5. 28. 3. I will bring to this p. all the vession 4. I will bring again to this p. Jeconish

29. 10. in causing you to return to this p. 33. 10. again to heard in this p. the view 42. 18. and yo shall see this p. no more 44. 29. that I will punish you in this p.

44. 29, that I will punish you in this p
51. 62. O Lord, thou hast spoken against that
Ezek. 46. 20. this is p, where the priests shall sol
Zepk. 1.4. cut off the remnant of Ban from histp.
Hag. 2.9. in this p, will give peace, shall this to
Mat. 12. 6. in this p, one greater than the week
Luke 16. 28, lest they come into this p, of here23. 5. teaching, beginning from Galies in this
Acts 6. 14. Jesus of Nazareth shall destroy this
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Acts 6. 14. Jesus of Nazareth shall destr 7.7. they shall come forth and serve me in that? 21. 28, that teacheth against the law and and and Heb. 4.5. and in this p. ngain, it they shall sake Thy PLACE.
Gen. 40. 13. Pharaoh shall restore these to the

Num. 24. 11. therefore now fire then to thy p. Fig. 24. 11. Increases now new new new says. 2 Sam. 15. 19. return to they p and sold with any Eccl. 10.4. if ruler rise ngainst thee, leaves the Eccl. 12. 3. thou shalt remove from the p. 32. 5

To or unto the PLACE. Gen. 13.3. Abram went unto the FI.A. 1.

22.3. went unto the p. of which God told him. 2

Exod.3.8. to bring you unto the p. of the Castanet

32.34. lead people unto the p. of which spake. 32.34. lend people ante ter p of which i spale Mrm. 10. 29. we are journeying release p of said 14. 40. go up to the p, which i gri said promised Josh. 4.8. carried stonus to the p, where her said I Sam. 20. 19. come to t. p, where how had there? Sam. 2. 23. as many as came to the p, shoot six Z Kinga 6. 10. sent to the p, which man of Godwill 1 Chr. 15. 12. bring ark to the p; that I prepared Nyh. 1.9.1. will bring them to the p | 11 have choss Pad. 104. 8. they no to t. n. that they had founded

Less 33.7 LA let me p. some of the folk with thee Exact. 18. 21, and p. such over them to be rulers Deat. 14. 23 in the p. which be shall choose, to p. his aamse there, 16. 2, 6, 11. 198. 2. 1 Kings 20. 7 12. Benhadad said, p. the engines Exact. 5. and p. them in the house of God less 81.33, and 1 will p. salvation in Zion for Israel 1. 24. 37. 14. Ishall a near in sums now hand one Ha. So.13. And 1 will p. sayu as your own land, 36.

Lea. 37. 14. I shall p. you in your own land, 36.

Lea. 11. 31. and they shall p. the abomination

Hos. 11.11. I will p. them in their houses, saith Ld.

Zech. 10. 6. I will being them again to p. them

PLACED.

Gen. 3.24. God p. at east of the garden cherubims 47. 11. Joseph p. his father and his brethren 1 Kings 12. 32. Jeroboam p. in Beth-ol pricets 2 Kings 12. 32. Jeroboam p. in Beth-ol pricets 2 Kings 17. 6. and p. them in Halah and in Habor 34. and p. them in the chariot cities 4. 8. he made tables, p. them in the temple 17. 2. he p. forces in all the fenced cities of Judah Job 20. 4. of old, since man was p. upon earth Past. 78. 60. the tent which he had p. among men Cant. 5. 1 12. his eyes as the eyes of doves full p. Iss. 5. cl. that they may be p. alone in the midst Jr. 5. 32. which p. sund for the boand of the sea East. 17. 5. the eagle p. it by the great waters PLACES.

Gen. 28. 15. I am with thee, will keep thee in all p.

PLACES.

Gen. 28. 15. I am with thee, will keep thee in all p.

Ezed. 20. 24. in all p. where I record my name

Dent. 12. 2. shall utterly destroy all the p. wherein

Judg. 5. 11. delivered in the p. of drawing water

19. 12. let us draw near to one of these p. to lodge

1 Sam. 7. 16. Sannel judged Israel in all those p.

30. 31. David cent presents to all the p.

2 Sams. 7. 7. in all the p. spake I a word with any

2 Sams. 7. 7. so ret down priests in a shout Jerusalem

2 Sam. 7. 7. in all the p. spake I a word with any Lifungs 23.5 put down priests in p.about Jerusalem 14. he filled their p. with the bones of man Neb. 4. 12. from all p. whence ye shall return 12. I set the people in lower p. and on higher p. 12. 27. they sought Levites out of all their p. 12. 28. where are dwelling p. of the wicked 37. 8. heasts go into dens and remain in their p. Paul. 10. 8. he sitteth in lurking p. of the villages 16. 6. the lines are fallen to me in pleasant; 16. 6. the lines are fallen to me in pleasant p. 18. 45. and be afraid out of their close p. 18. 45. and be afraid out of their close p.
73. 18. thou didst set them in slippery p.
74. 99. the dark p. of the earth are full of cruelty
193. 22. bless the Lord, all his works, in all p.
195. 41. they ran in the dry p. like a river
110. 6. he shall fill the p. with the dead bodies
Prov. 8. 2. she standeth in the p. of the paths
Comt. 2. 14. O my dove, that art in the secret p.
19a. 32. 18. my people shall dwall in quiet resting p.
40. 4. crooked made straight, and rough p. plain
45. 2. I will make the crooked p. straight
18a. 3. in all p. whither I have driven thom, 29. 14.
17. 85. they shall come from p. about Jerusalem

17. 26. they shall come from p. about Jerusalem
24. 9. to be a tauat and a curse in all p. I drive
32. 44. take witnesses in the p. about Jerusalem 40. 12. all the Jews returned out of all p. whither 45. 5. thy life I will give for a prey in all p. Lam. 2. 6. he hath destroyed his p. of the assembly Ezek. 24. 13. I will deliver them out of all p. Each. 34. 12.1 will derive unem out or any. 98. I will make the p. round my hill a blessing 46. 24. he said these are the p. of them that boil 47. 11. but the miry p. thereof shall not be healed #mes 4. 6. and want of bread in all your p. Zoch. 3. 7. I will give thee p. to walk among these

Amor 4. 6. and want of bread in all your p. Zech. 3. 7. I will give thes p. to walk among these Maz. 1243. he walketh through dry p. Luks 11. 24. 13. 5. some fell on stony p. and sprung up, 30. 34.7. and there shall be famines and earthquakes in divers p. Mark 13. 8. Luke 21. 11. 4cts 24. 3. we accept it in all p. most noble Felix Eps. 1. 3. who hath blossed us in heavenly p. 30. set him at his own right hand in heavenly p.

26. So hath raised us up, and made us sit together in heavenly p. in Christ Jesus 3. 10. to powers in heavenly p. might be known Phil. 1.13. my bonds in Christ are manifest in all p. Rev. 6.14. mountain and island moved out of theirs.

Rev. 6.14. mountain and island moved out of theirp.

See DrasoLATE, HOLT.

High PLACES.

Lev. 26. 39. I will destroy your kigh p. and images

Mam. 21. 29. consumed lords of kigh p. of Arnon

22. 41. brought him up into the kigh p. of Baal

33. 53. and quite pluck down all their kigh p.

Deut. 32. 13. made him ride on kigh p. of the earth

33. 29. and thou shalt tread upon their kigh p.

Level. 5.13 imanached their lims in the kigh p. Ass. 2nd thou shalt tread upon their sigh p.

Fladg. 5. 18 jeoparded their lives in the high p.

Sam. 13. 6. the people hide themselves in high p.

Sam. 1. 19. the beauty of Israel slain in high p.

Sam. 1. 19. the beauty of Israel slain in high p.

Sam. 1. 19. the beauty of Israel slain in high p.

Josh. 24. 5. p. Egypi, and afterwards haught you

1 Chr. 21.17. not on people, that they should be p.

23. Jonathan, thou wast slain in thy high p.

24. 37. 38. nor are they p. like other men

1 Kings 13.33. Jeroboam made of the lowest of

people priests of the high p. 2 Kings 17. 32. 15. 14. but the high p. were not removed, 22. 43. 2 Kings 12. 3. | 14. 4. | 15. 4, 35.

2 Kings 17. 29, put their gods in houses of high p. 18. 4. Hozekish removed the high p. 22. 23. 5. bad ordained to burn incense in the kigh p

8. defiled the high p. and brake down the high p. 13. 2 Chron. 31. 1. | 32. 12. Isa. 36.7. 9. priests of high p. came not up to alter of Ld.
20. he slow all the priests of the high p.
2 Chr.11.15. Rehoboam ordained priests for high p.

2 CAP. II. 15. Keinoboam ordained priests for Aigh p.
 3. Asa took away the Aigh p. and images, 5.
 15. 17. the high p. were not taken away, 20. 33.
 17. 6. Jehoshaphat took away the Aigh p.
 21. 11. Johor, made Aigh p. || 28. 25. Ahaz high p.
 34. 3. Josiah did purge Jerusa. from the Aigh p.
 Job 25. 2. he maketh peace in his Aigh p.

Peal. 78. 58. they provoked him with th Prev. 8. 2. she standeth on the top of the high p 9. 14. sitteth on a seat in the high p. of the city Isa. 15. 2. he is gone up to the high p. to weep

184. 15. % he is gone up to the Argh p. to weep 41. 18. I will open rivers in Argh p. and fountains 49. 9. their pastures shall be in all Argh p. 58. 14. cause thee to ride on Argh p. of the earth Jer. 3. 9. lift up thine eyes to the Argh p. and see 21. a voice was heard on the Argh p. weeping 4. 11. a dry wind in the Argh p. for the widerness 7. 29. and take up a lamentation in the Argh p. 12. 12. the spoilers are come up on all the Aigh p.
14. 6. the wild assess did stand in the Aigh p. 14. 6. the wild assess no stand in the arga p. 17-3. I will give thy high p. for sin, through worders 95.18. and the mountain of the house shall become as the high p. of the forest, Mic. 3.12. 48.35.to cease in Bloab him that offereth in Aigh p.

46.35.to cease in Music min mass of certain in August. Excl. 6. 3. behold, I will destroy your Aigh p. 16. 16. deckedst thy Aigh p. with divers colours 39. and they shall break down thy Aigh p.

39, and they small preak down thy sign p.
36, 2, the ancient high p. are ours in possession
Hes. 10. 8, the high p. of Aven shall be destroyed
Amas 4, 13, treadeth on high p. of earth, Mic. 1, 3,
7, 9, the high p. of Isaac shall be desolate
Mic. 1, 5, and what are the high p. of Judah?
Hab. 3, 19, will make me to walk on mine high p. Eph. 6. 12. against spiritual wickedness in high p See Built.

Waste PLACES. Isa. 5. 17: waste p. of fat ones shall strangers out 51. 3. the Lord will comfort all her waste p. 52. 9. sing together, ve waste p. of Jerusalem 58. 12. and they shall build the old waste p.

PLAGUE.

PLAGUE.

Peal. 89. 33. and I will p. them that hate him
PLAGUE, Substantive.

Exed. 11. 1. yet I will bring one p. on Pharaoh
12. 13. the p. shall not be on you to destroy you
30. 12. that there be no p. among them
Lev. 13. 3. when hair in the p. is turned white, 17.

5. if the p. apread not in the skin, 6. | 14. 48.

30. if a man or woman hath a p. then priest shall
see the p. 31, 32, 50, 51, 55. | 14. 37.

44. he is a leprous man, his p. is in his hend
50. and shut up it that hath the p. seven days
57. if it app. in warp or woof, it he a preending p.
58. if p. be departed from them, it shall be washed
14. 35. there is as it were a p. in the bouse
Nam. 8. 19. that there be no p. monog Israel

14. 35. there is as it were a p. in the bouss Msm. 8. 19. that there be no p. among Israel 11. 33. Lord smoto people with a very great p. 14. 37. those men died by the p. before the Lor 16. 46. wrath is gone out, the p. is begun, 47. 48. and the p. was stayed, 50. | 25. 8. 49. now they that died in the p. were, 25. 9.

Deut. 28. 61. every p. which is not written in bool Josh. 22. 17. we are not cleansed, altho' there was p Sam. 6.4. one p. was on you all and your lords
Sam. 24. 21. that p. may be stayed, 1 Chr. 21. 22 3 Rings 8. 37. whatever p. or sickness there be
38. shall know every man the p. of his own heart
2 Chr. 21. 14. with a great p. will the Lord smite
Psol. 91. 10. nor any p. come nigh thy dwelling
109. 29. and the p. brake in upon them

30. Phinehas executed judgment, so p. was stayed Zech. 14.12, this shall be p. the Lord will smite, 18. Mark 5. 29, she felt that she was healed of that p. 34. go in peace, and he whole of thy p.

Rev. 16. 21. blasphomed because of the p. of hail

PLAGUED.

Psal.73.14. all the day have I been p.and chastenes PLAGUES.

Gen. 12. 17. Lord plagued Pharach with great p Ezod. 9. 14. I will at this time send all my p. Ezod. 9. 14. I will at this time send all my p. Lev. 26. 21. I will bring soven times more p. on you Dead. 28. 59. the Ld. will make thy p. wondering 20. 22. when they see the p. of that land 1 Sam. 4. 8. gods that smote the Egyptians with p Job 10. † 17. thou renewest thy p. against me Jor. 19. 8. hies, because of the p. 49. 17. | 50. 13

Jer. 19. 5. has, occasse of the p. 10. 11. 1 oc. 11. Each. 30. 12. I will strike thee with six p. Hos. 13. 14. O death, I will be thy p. O grave Mark 3.10. pressed to touch him as many as had p. Luke 7. 21. same hour ho cured many of their p. Rev. 9. 20. rest which were not killed by these 11. 6. these have power to smite earth with p
16.9. name of God, who hath power over these p 10.9. name of God, who had power over mose p
18. 4. and that ye receive not of her p.
8. therefore shall her p. come in one day, death
22. 18. God shall add to him the p. written
See Exven.
PLAIN.

FLAIN.

Gen. 25. 27. Jacob was a p. man, dwelling in teats
Psal. 27. 11. teach me, and lead me in a p. path
Prov. 8. 9. they are p. to him that understandeth
15. 19. but the way of the righteous is made p.
Isa. 28. 25. when he made p. the face thereof
40. 4. crooked made straight, and rough places p. Jer. 48. 21. judgment is come on the p. countr

Hab. 2. 2. write the vision, make it p. upon tablet Mark 7. 35. tongue was loosed, and be spake p. PLAIN. PLAIN.

Gen. 11. 2. they found a p. in the land of Shinar
13. 10. and Lot beheld all the p. of Jordan
11. then Lot chose him all the p. of Jordan
12. Lot dwelled in cities of the p. toward Sodom
18. Abram came and dwelt in the p. 14. 13.

19. 17. nor stay thou in all p.escape to mountain 25. he overthrew those cities in all the p. losh. 11. 16. Joshua took the valley and the p.

Josh. 11. 16. Joshua took the valley and the p. Judg. 9. 6. made Abimelech king by p. of pillar 11. 33. Jephthah smote the Ammonites to the p. 1 Sam. 10. 3. thou shalt come to the p. of Tabor 23. 24. David and his men were in the p. 2 Sam. 2.20. Abner and his men walked through p. 4. 7. Baanah and Rechab gat them through the p. 5. 20. He called that place the of brasches.

4. 7. Baanah and Rechab gat them through the p. 5, † 20. he called that place the p. of breaches 15. 28. I will tarry in the p. till I hear from you 18. 23. then Ahinaaz ran by the way of the p. 1 Kings 7. 46. in p. of Jordan did king cast them 20. 23. let us fight against them in the p. 25. 2 Kings 25. 4. king went toward the p. Jer. 52.7 2 Kings 25. 4. king went toward the p. Jer. 22. 7
Nea. 3. 32. after him repaired the pricats of the p.
Jer. 17. 26. shall come from p. bringing offerings
21. 13. I am against thee, O rock of the p.
48. 8. p. shall be destroyed, as Lord hath spoken
Etek. 3. 32. he said, arise, go forth in the p. 23.
8. 4. according to the vision that I saw in the p.
DIAINS

8. 4. according to the vision that I saw in use p. PLAINS.

Gen. 18. 1. the Lord appeared in the p. of Mamre Num. 22. 1. Ierael pitched in p. of Moab, 33. 48.

20. 63. who numbered Israel in the p. of Moab 28. 63. who numbered laraci in the p. of Moab 31. 12, they brought spoil unto the camp in the p. 33. 50. the Lord spake to Moses in the p. 35. 1. 36. 13. the Lord commanded in the p. of Moab Deut. 34. 1. Moses went up from the p. of Moab 8. Israel wept for Moses in the p. forty days 2 Sam. 17. 16. lodge not in the p. of the wilderness 2 Kings 25. 5. the army of the Chaldess overtook him in the p. of Jericho, Jer. 33. 5. 1 32. 8.

1 Chron. 27. 28. over sycamore-trees in the low p. 2 CAr. 9. 37. made cedars as sycamores in low p 26. 10. Uzziah had much cattle in the p. PLAINLY.

Exod. 21.5. if the servant p.say, I love my master Deut. 27.8. write the words of this law very p. 1/cat. 21.c. write the words of this law very p. 1.5 cm. 2.27.d.id | p. ppear to house of thy father?

10. 16. he told us p. that the neses were found 2.5 cm. 20. † 18. they p. spake in the beginning Erra 4. 18. the letter hath been p. read before me Isa. 32. 4. the tongue of the stammerers shall be ready to speak a

An 10. 24. if thou be the Christ, tell us p. JOHN 10. 22. II 1000 DO the Units, ton its p.
11. 14. then Jeaus said to them p. Learnus is dead
16. 25. but I shall show you p. of the Father
20. now speakest thou p. and speakest no proverb
Hob. 11. 14. for they that saw such things declare p.
PLAINNESS.

2Cor.3.12.have such hope, we use great p.of speech. PLAITING.

I Pet. 3. 3. whose adorning let it not be p. of hair PLANES.

Isa. 44. 13. the carpented fitteth the image with p. PLANETS.

2 Kings 23. 5. that burnt incense to sun, moon, p PLANKS.

1 Kings 6.15. be covered the floor with p. of fit Exck. 41. 25. were thick p. on face of the porch 26. on the sides of the purch, and upon the side chambers of the bonze, and thick p

PLANT, Substantive.

PLANT. Substantips.

Gra. 2. 5. the Land God made every p. of the field Job 14.9, will bud and bring forth boughs like p. Isa. 5. 7. and the men of Judah his pleasant p. 17. 11. in the day thou shall make thy p. grow 53. 2. he shall grow before him as a tender p. Jer. 2. 21. how art thou turned into degenerate p. Erck. 34. 29. raise up for them a p. of renown Mat. 15. 13. every p. my Father hath not planted PLANTS.

1 Chr. 4. 23, those that dwell among p. and hedges Psal. 128. 3 thy children like olive p. round table 144. 12. that our sons may be as p. grown up Cast. 4. 13. thy p. as an orchard of pomegranates fss. 16. 8. have broken down principal p. thereof 17. 10. therefore shalt thou plant pleasant p. Fig. 48. 32. thy p. are gone over sea, they reach Exek. 31. 4. with rivers running round about his p. PLANT

Signifies,[1] To set trees or kerbs, Gen.9.20. [2] To bring a people from one country into another. there to place and settle them, Psal. 44.2. | 80.8. there to piace and settle them, Paul. 44. 2, 1908. [3] To be made real and living members of the church of God, Paul. 92. 13. [4] To lay the first foundation of Christianity among a people, and be instrumental, by the preaching of the gospel, in converting them to Christ, I Cot.

Exod. 15. 17. p. them in mount of thy inheritance Deut. 16. 21. thou shalt not p. a grove of any trees 93. 30. thou shalt p. a vineyard, and not eat, 39. 2 Sam. 7. 10. moreover, I will p. them, I Chr. 17. 9. 2 Kings 19. 20. p. vineyards and eat, Isa. 37. 30. Wings 19. 20. p. vineyards and cet. Isc. 37. 30. Peal. 107. 37. sow the fields, and p. vineyards Isc. 17. 10. therefore thou shalt p. pleasant plants 41. 19. I will p. in the wilderness the codar 51. 16. that I may p. heavens, and lay foundations 65. 21. they shall p. vineyards, oat fruit of them 22. they shall not p. and another eat Isc. 1. 10. I have set thee to build and to p. 18. 9. concerning a kingdom to build and to p. 16. 9. Concerning a singuom to build add to p. 24. 6. I will p. and not pluck them up. 42. 10. 29. 5. p. gardens, and cat the fruit of them, 28. 31. 5. shall p. vines on the mountains of Samaria 38. f will watch over them to build and to p. 32. 41. I will p. them in this land assuredly 35. 7. nor shall you sow soud, nor p. vineyard Ezek. 17. 22. I will p. it on a high mountain, 23. 28. 26. they shall p. vinnyards, and dwell safely 36. 36. Lord build and p. that that was desolate 38. 36. Lord build and p. that that was desolate Dra. 11. 45. he shall p. tabernacles of his palace Amos 9. 14. they shall p. vineyards and drink wine 15. [will p. then upon their land, saith Lord Zeph. 1. 13. they shall p. vineyards but not drink PLANTATION. [wine

Ezek. 17. 7. might water it by furrows of her p. PLANTED.

Gen. 2 B. the Lord God p. a garden eastward 9.20. Noah p. vineyard | 31. 33. Abram p. a grove Num. 24. 6. as trees which the Lord liath p. Deut. 20. 6. what man is he that hath p. a vineyard Josk. 24. 13 of olive-yards ye p. not, do ye eat Psat. 1. 3. like a tree p. by the rivers, Jer. 17. 8. 80. 8, thou hast cast out heathen, and p. the vine 15, the vineyard which thy right hand both p. 92. 13, those that be p. in the house of the Lord 94. 9. he that p. the ear, shall he not hear?

104. 16. the cedars of Lebanon which he hath Eccl. 2. 4. I p. me vineyards | 5. I p. trees
3. 2. and a time to pluck up that which is p.
Isa. 5. 2. and p. it with the choicest vine 40. 24. yea, they shall not be p. nor be sown Jrr. 2. 21. yet I had p. thee a noble vine 11. 17. for the Lord of hosts that p. thee

11. 17. for the Lord of hosts that p. thee
12. 2 then hast p. them, they have taken root
43. 4. what I have p. I will pluck up
Ezck. 17. 5. and p. it in a fruitful field, 8.
10. yea, behold, being p. shall it prosper?
19. 10. p. by the waters she was fruitful
13. and now she is p. in the wilderness
Wos. 9. 13. Ephraim is p. in a pleasant place Amos 5. 11. ye have p. pleasant vineyarils Mat. 15. 13. plant my henvenly Pather hath not p 21.33. man r. a vineyard, Mark 12.1. Luke 20.9.

21. 33. man p. a vineyard, Mark 12. 1. Luke 23. 9. Luke 13.6. certain man had a fig-tree p. in vineyard 17. 6. be plucked up, and be thou p. in the sea 28. there bought, they sold, they p. they builded Rom. 6. 5. if we have bonu p. together in his death 10 or 3.6. I have p. Apollos watered, God increase PLANTEDST.

PLANTEDST.

Deut 6. 11. and olive trees which thou p. not Peal. 14. 2. didst drive out heathen and p. them PLANTERS.

Jee 31. 5. p. shall plant, and eat them as common PLANTETH.

Prop.31.16, with fruit of her hands she p. vineyard Isa. 44. 14. he p. an ash, and the rain doth nourish 1 Cor. 3, 7 neither is he that p. any thing

8, he that p, and he that watereth are one 9, 7, who p, a vinoyard and esteth not the fruit 3, 13. Lord standeth up to p, and judge the people

PLANTING.

lea. 60. 21. branch of my p. work of my hands 61. 3. they might be called the p. of the Lord PLANTINGS. Mic. 1.6. I will make Samaria as p. of a vineyard

PLASTER. isa. 38. 21. a lump of figs, lay it for a.p. on boil PLASTER.

Lev. 14. 42. shall take mortar and shall p. hous Dent. 37. 2. great stones, and p. them with p. 4.
Dan. 5. 5. wrote on the p. of the wall of palace
PLASTERED.

Lev. 14. 43. if the plague come again after it is p 4d.plague hath not spread after the house was p. PLAT.

2 Kings 9. 26. I will requite thee in this p. now take and east him into the p. of ground PLATE.

Ezed. 28. 36. thou shalt make a p. of pure gold 39. 30. they made the p. of holy crown of gold Lev. 2. † 5. meat-offering taken in a p. 7.† 9. 8. 9. on his fore-front be put the golden p. Ezek. 4. † 3. take a flat p. set it for a wall PLATES.

Exed. 39. 3. they did beat gold into thin p.

Num. 16. 38 let them make of censers broad p. 39. were made broad p. for a covering of altar 1 Kings 7. 30. and every base had p. of brase Jer. 10.9. silver spread into p. is brought from Tars. PLATTED.

Mat. 37.29, when they had p.a crown of thorns, they put it on his head, Mark 15. 17. John 19. 2. PLATTER.

Mst. 23. 25. ye make clean outside of the p. but within full of extortion and excess, Luke 11.39. PLAY.

PLAY
The Hobrew word, Zachak, which signifies to play, is also commonly used for laughing, mocking, insulting. When Sarah sew lahmael play with her son lanac, she was efended at it, Gon. 21. 9. It was a play of mockery, or insult, or perhaps of squabbling, as the word is used, 2 Sam. 2. 14, Let the young men now arise and play before us; let them fight as it were by way of play. But the event shews that they fought in good carneet, since they were all killed. We find play taken in another sense in Exod. 32. 6. When the Israelites had set up the golden caff, they began to shout, to sense in Exod. 32. 6. When the Israeites had set up the golden calf, they began to shout, to sing, and dance about it, and to divert them-selpes; The people sat down to cat and drink, and rose up to play.

Exed. 32. 6. the people rose up to p. 1 Cer. 10. 7.
Deut. 22. 21. to p. the whore in her father's house

Dekt. 22. X1. to p. the whoten in her tather's house 1 Sam. 16. 16. that he shall p. with his hand 17. provide me now a man that can p. well 21. 15. have brought this fellow to p. madman 2 Sam. 2. 14. let young men arise and p. before us 6. 21. therefore will 1 p. before the Lord 10. 12. and let us p. the men for our people the 40.00 means all the heats of the falls. Job 40. 20. where all the beasts of the fie Journal 20. where all the beats of the field p. 41. 5. wilt thou p. with him as with a bird? Peal. 33. 3. p. skilfully with a loud noise 104.95, leviathan whom thou madest to p. therein feal. 1.8 metrics at 1.3 decimal 2.5 Ezek. 33. 32. and can p. well on an instrument PLAYED.

PLAYED.

Judg. 19. 2. and his concubine p. the whore
1 Sam. 16.23. David p. with his hand, 18.10. 19.9.
18. 7. the women answered one another as they p.
26. 21. I have p. fool, and have erred exceedingly
2 Sam. 6. 5. David and all larnel p. 1 Chr. 13. 8.
2 Kingg 3. 15. it came to pass when the minstrel p.
Ezak. 16.28. hast p. the whore with the Assyrians See HARLOT. PLAYER.

1 Sam. 16. 16. who is a cunning p. on a harp PLAYERS.

Psal. 68. 25. the p. on instruments followed after 87. 7. as well the singers as the p. on instruments PLAYETH.

1 Sam. 21. † 14. you see the man p. the madman Exck. 23. 44. as to a woman that p. the harlot

PLAYING.
1Sam.16.18.have seen a son of Josep cunning in p. 1 Chron. 15, 29. Michal saw David dancing and p. Psal. 68, 25. among them were the damsels p. Zeck. 8. 5. boys and girls p. in the streets thereof PLEA.

Dout. 17. 8. if a matter too hard between p. and p. PLEAD.

Judg.6.31. will ye p. for Baal? he that will p. for him 32. saying, let Baal p. sgainst him, because he lob9.19. if of judgm, who shall set me a time to p.?
13. 19. who is he that will p. with me? 16. 21. O that one might p. for a man with God 19. 5. if he will p. against me my reprorch 23. 6. will be p. against me with his great power!

Isc. 43.26. let us p. togo. declare thou to be putted 66. 16. by fire will the Lord p. with all fact Jer. 2.9. wherefore, I will yet p. with you, 35. and with your children's children will p.

29, wherefore will ye p. with me? all transgrand
12. 1. righteous art thou, O Ld. when I p. with the
25. 31. Lord will p. with all flock, saith the Leri

25. 31. Lord will p. with all flesh, saith the Leet 50. 144. and who will convent me to p. Fizek. 17. 30. and I will p. with him there 20. 14 wilt thou p. for them 1 32. 12. 133. 35. and there will I p. with you face to face 36. so will I p. with you, saith the Leed Ged 36. 39. I will p. against him with pestilence Hes. 2.2. p. with your mother, p. she is sat my will 5. 13. Ephraim sent to the king that should p. Joed 3.2. and I will p. with them for my pages. Mic. 6. 2. and the Lord will p. with Inrael See Cause. See CADER

PLEADED. 1 Sam. 25. 39, blessed be the Ld. that p. the cause J.am. 3. 58. O Lord, thou hast p. causes of my sod Exck. 20.36, like as lp. with your fathers in widers.

Job 16, 21, with God, as a man p. for his neighbor Isa. 51,22, sailt thy God, that p. cause of his people 50, 4, none calleth for justice, nor any p. for truth PLEADING.

Job 13. 6. hear and hearken to the p. of my lime PLEASANT.

Gen. 2. 9. God made every tree grow that is p. 3. 6. was p. to the eyes, and a tree to be dei 49. 15. Issachar saw the land that it was p.

49. 15. Is-achar saw the land that it was p. 28 cm. 1.23. Saul and Jonathan were p. in their lives 26. Jonathan, very p. hast thou been to me 1 Kings 20. 6. whatever is p. they shall take way 2 Kings 2.19. behold, the situation of this city up. 2 Caron. 32. 37. be made treasuress for p. jewch Pset. 16. 6. the lines are fallen to me m.p. places

Padl. 16. 6. the lines are fallen to me m.p. pages 81. 2. bring hither the p. harp with the paslery 106.34. yea, they despued the p. land, believed set 133. 1. how p. for brethren to dwell togs. in using 133. 3. sing praises to his name, for it s.p. 147. 1. Prop. 2. 10. when knowledge is p. to thy seel 5. 19. lot her be as the loving hind and p. ree 9.17.stolen waters sweet, bread easten in secret ig. 15. 25. but the words of the pure are p. words 15. 24. words are as hoose-comp. aweet to seel 6. 24. words are as hoose-comp. aweet to seel

15. 26. but the words of the pure are p. words
16. 24. p. words are as honey-comb, awest to sed
22. 18. for it is p. if thou keep them within the
24. 4. the chambers shall be filled with all p. ricks
24. 25. p. its for the eyes to behold the sus
Cant. 1. 16. thou art fair, my beloved, yeap.
4. 13. thy plants are an orchard with p. frusts
16. let my beloved come and eat his p. fruin
7.6. how fair and p. art thou, O love, for deligits
13. stour rates are all manager of p. fruits
13. stour rates are all manager of p. fruits

13. at our gates are all manner of p. fruit

54. 12. I will make all thy borders of p. stones 64. 11. and all our p. things are laid waste Jcr. 3. 19. how shall I give thee a p. land? 12. 10. made my p. portion a desolate wilderset 23. 10. p. places of the wilderness are dried sp 25. 34. and ye shall fall like a p. vessel 31. 20. is Ephraim my dear son? I is he s. p. child? Lam. 1. 7. she remembered all her p. things of sid 10. advers. hath spread his hand on her p. things 11. they have given their p. things for made.

10. advers, hath spread his hand on her p. thing 11. they have given their p. things for most 2. 4. slew all that were p. to the eye in tahernsche Etch. 25. 12. they shall destroy thy p. homes: 33. 32. very lively song of one that halp p. vers Dan. 8.9. waxed exceedingly great tow, thep. in 10.2 Years have 10.3. I ate no p. bread, nor came flesh in my mosti 11. 38, he shall honour a god with p, things Hos. 0, 6, the p, places nettles shall possess them 13. Ephraim is planted in a p, place, but Ephraim

13. Ephraim is planted in a p. place, but Eparam Joel 3.5. have carried into your temp, us p., thispi. Joel 3.5. have carried into your temp, us p., thispi. Jone 5. 11. ye planted p. vineyards, shall not drisk Mic. 2.9. women have ye cast out from p. beams Nah. 2.9. and glory out of all the p. furnituse Zech. 7. 14. for they laid the p. land desolsts. Mal. 3. 4. offering of Jerusalem b p. to the Lord PLEASANTNESS.

Prov. 3.17, her ways are ways of p, her paths pract
15, † 26, the words of the pure are words of p.
PLEASE

PLEASE
Is spoken, (I) Of God, pleasing himself, and denotes, (I) His will and good pleasure, Isa. 53.
11. I Cor. 1. 21. [2] His decree and purpose, Psul. 115. 3, [135. 6] (II) Of Christ pleasure, God, and signifies, That God the Father did perfectly accept of Christ as a Mediater, and had a singular complacemy and satisfaction. naa a ringular compliance, and sully account in his undertaking, and in all he should don auffer he the accomplishment of mem's redemy tion, Mat. 3. 17. 17. 5. John 9 29. (III. Of man, sohe pleakes [1] God, demising a heigh approved and accepted of God He's. (1.5.) 11 is

[2] Homesif, 1. in things sinful, Isa. 2, 6, 12, in things lawful, Acts 15, 34. [3] His neighbour which is, first, Lawful, to endoseour to come, with his weakness in things indifferent, or that tend to edification, Rom. 15, 2, 1 Cot 10, 33. Socondly, Sinful, to factor him, 17 suit one s dectrine to his humour concealing some necessary truth, Gal. 1, 10.

Red. 21. 2. 15-ke p. not her master, who betrothed Num. 23.27. peradventure it will p. God thou curse 1.8 cm 22.13. 11 it p. my father to do thee evil 1.8 cm 7.20. kst it p. thee to bless the house of thy

servant, that it may continue, 1 Chron. 17.27 1 King 2 21.6. if it p. I will give thee another viney.

1 Ariags 23. 6, if it p. I will give thee another viney. 7 Car. 10. 7, if thou p. they will be thy servants N2k.2.5, if it p. king, and thy servant found favour, 7. Esth. 1, 19, 13, 9, 5, 8, 17, 3, 18, 5, 19, 13, 14, 6, 9, that it would p. God to destroy me 97, 10, his children shall seek to p. the poor 2 cs. 69, 31, this also shall p. the Lord better hand 16, 7, when a markey warm the Lord Fre-. 16. 7. when a man's ways p. the Lord Cant 2.7. nor awake my love till he p. 3. 5. | 8. 4. 6s. 26. they p. themselves in children of strangers 55.11. it shall accomplish that which I p. 2. 1. an d choose the things that p. me A. 1. and choose the things that p. him
Aim 3.9. I do always those things that p. him
Bem. 8. 8. they that are in the flesh cannot p. God
15. I. we ought to bear, and not to p. ourselves
2. kt every one p. his neighbour for his good
1. Cer. 7. 32. careth how be may p. the Lord
2. his wife 11.24 househouse her his hand

33. p. his wife || 34. how she may p. her husband 10. 33. even as I p. all men in all things Gal. 1. 10. do I persuade men? do I seck to p. men? Titees. 2. 15. they p. not G. are contrary to all men 4. I. how ye ought to walk and to p. God 27km. 2. 4. that may p. him who hath chosen him Tit. 2. 3. and to p. them well in all things Heb. 11. 6. without faith it is impossible to p. God PLEASED.

Gen. 28.8. Esau seeing daugh. Canaan p. not Isaac 33. 10. have seen thy face, thou wast p. with me 34. lik and their words p. Hamor and Shechem 45. lik it p. Pharaoh well and his servants Nun. 34. l. Balaam sawit p. Lord to bless Israel Deat. 1. 23. the saying p. me well, I took 12 men Josh 22. 30. what children of Gad spake it p. them July. 13, 23, if the Lord were p. to kill us 14.7, be talked with her, and she p. Samson well 18.22, it p. Lord to make you his people 18.20, itp. Saul that Michal loved David 25. it p. David to be the king's son-in-law & Sem. 3. 36. what the king did p. all the people 17.4.asying, p. Absalom well, and elders of Israel 19. 6. if all we had died, then it had p. thee well 1.Kings 3. 10. Solomon's speech p. the Lord

3.12. the cities Solomon gave p. not Hiram
Chren. 30. 4. the thing p. the king and all the
congregation, Not. 2. 6. Esth. 1.21. | 2.4. Esth. 2.9. the maiden p. the king, and she obtained 2.70. 2.9. the mandes p. the king, and ane obtained 5.14. the thing p. Haman, he caused the gallows Prof. 40. 13. be p. O Lord, to deliver me 11.9. then shalt thou be p. with sacrifices 115.3. our God is in the heavens, he hath done whatsoever he p. 125. 6. Jonah 1. 14.

whatsoever he p. 135. 6. Jonah 1. 14. Ita. 53. 10, yet it p., the Lord to bruise him Dea. 6. 1. it p. Darius to set over the kingdom Mic. 6. 7. will Ld. be p., with thousands of rams 7 Mal. 1. 8. offer it, will he be p. with thee?
Mal. 14.6. on Herod's birth-day daugh. of Herodias danced before them, and p. Herod., Mark 6. 22. Acts 6. 5. the saving p. the whole multitude 13, 3. because Herod saw it p. the Jews Rem. 15. 3. for even Christ p. not himself

Res. 15. 3. for even Christ p. not himself
25. for it hath p. them of Macedonia, 27.
1 Cor. 1.21. it p. God by foolishness of preaching
7.12 and she be p. to dwell with him, let him not 13 and if he be p. to dwell with her, let her not 12.18. God hath set members as it hath p. him 15. 33. God giveth it a body as it hath p. him Gal. 1. 10. for if I yet p. men, I should not be serv. 15. when it p. God to reveal his Son in me Gol I 19. it p. Father that in him all fulness dwell

Heb. 11.5, he had this testimony, that he p. God Pral. 85. † 1. thou hast been well p. unto thy land

Mat. 3. 1. thou hast been sate y. into this righteons-ness' sake; he will magnify the law Mat. 3. 17. beloved Son, in whom I am well p. 12. 18. 17. 5. Mark 1. 11. /ake 3. 22. 2 Pet. 1. 17. 10r. 10. 5. with many of them G. was not well p. 169. 13. 18. with such sacrifices God is well p. Men PLEASERS.

eve-corvice, as men p. Col. 3. 22. PLBASETH.

Ges. 16.6. Abraham said, do to her as it p. thoe 91. 15. behold my land, dwell where it p. thee Judg. 14. 3. get her for me, for she p. me well

Filb. 2. 4. let maiden which p. the king be queen

Eccl. 7. 95. whose p. God shall escape from her 8.3. stand not in evil, he doeth whatsoever p. him PLEASING.

Esth. 8. 5. and if I be p. in his eyes t be written Hos. 9. 4. neither shall they be p. to him Col. 1. 10. might walk worthy of the Lord to all p. 1 Thess. 2. 4. so we speak, not as p. men, but God 1 John 3. 22. do those things that are p. in his sight Well-PLEASING.

Phil. 4. 18. a sacrifice accoptable, well-p. to God Col. 3. 20. obey, for this is well-p. to the Lord Heb. 13.21. working in you what is w.-p. in his sight

BLEASURE
Significs, [1] Delight or joy, Psal.102.14. [2] Purpose, intention or resolution, Ezra. 5. 17. [3] Commands, Psal. 103. 21. [4] Learful delights, Eccl. 2. 1. [5] A kindness or favour, Acus 25. [6] Voluptious and sinful segs, 1 Tim. 5. 6. Gen. 18. 12. after I am waxed old, shall I have p. 7. Dest. 23. 24. mayest out grapes thy fill at own p. 1 Chr. 29. 17. I know thou hast p. in uprightness Ezra 5. 17. and let the king send his p. to us 10. 11. make confession to Ld. God, and do his p. Mch 27 three dominion over our extla at their

Nek. 9.37. have dominion over our cattle at their p. Neh.3.5. have dominion over our cause at their p. Esth. 1.8. should drink according to every man's p. Job 21. 21. what p. hath he in his house after him? 23. another dieth, and never eateth with p. 23.3. is it any p. to Almighty that thou art righteous Psal. 5. 4. art not a God that hath p. in wickedness

Padl. 5. 4. art not a God that hath p. in wickedness 35.27. which hath p. in the prosperity of his serv. 51. 18. dogood in thy good p. to Zion, build walls 102. 14. for thy servants take p. in her stones 103. 21. bless L. ye ministers of his, that do his p. 105. 32. to bind his princes at his p. and teach 111.2. sought out of all them that have p. therein 111.2.

147. 10. he taketh not p. in the legs of a man 11. the Lord taketh p. in them that fear him 149. 4. for the Lord taketh p. in his people

149. 4. for the Lorit takenp. in the people Prov. 21. 17. he that loveth p. shall be a poor man Eccl. 2. 1. enjoy p. || 5. 4. he hath no p. in fools 12. 1. thou shalt say, I have no p. in them Isa. 21. 4. the night of my p. he turned to fear 29. † 9. stay and wonder, take your p. and riot 4. 28. Cyrus my shepherd shall perform all my p. 46. 10. my counsel shall stand, I will do all my p. 2.

40. 10. my counsels snail want, i will do all my p. 78. 14. he will do his p. on Babylon, and his arm 53. 10. and p. of the Ld. shall prosper in his hand 58. 3. behold, in the day of your fast ye find p. 13. from doing thy p.on my holy day, and call the sabbath a delight, not finding thine own p. Jon. 2. 24. she snuffoth up the wind at her p.

22. 28. is he a vessel wherein is no p.? 34. 16. whom had set at liberty at their p. to return 48. 38. broken Moab like a vessel wherein is no p.

Ezek. 16. 37. with whom thou hast taken p 18. 23. have I any p. that wicked die, saith Lord, and not that he should return ? 32. | 33. 11. Hos. 8. 8. Israel as a vessel wherein is no p.

Hos. 6. 6. Israel as a vessel wherein is no p. Hag. 1.8. build the house, and I will take p. in it Mal. 1. 10. I have no p. in you, saith the Lord Luke 12.32. Father's good p. to give you the kingd. Acts 24.27. Felix, willing to do Jews p. left P. bound 25. 9. but Festus willing to do the Jews a p. said 25. 9, but Festus willing to do the Jows ap. sar Rom. 1.32. but have p. in them that do them 2 Cor. 12. 10. therefore I take p. in infirmities Eph. 1. 5. according to the good p. of his will, 9. Phil. 2. 13. both to will and to do of his good p. 2 Thess. 1. 11. fulfil the good p. of his goodness 2. 12. believed not, but had p. in unrighteousness 1 Tim. 5. 6. but she that liveth in p. is dead Heb. 10. 6. in sacrifices thou hast had no p. 8 38 if draw hock, myoul shall have no p. in him

38. if draw back, mysoul shall have no p. in him 12. 10. they chastened us after their own p. Jam. 5. 5. ye have lived in p. on earth, in day-time 2Pct. 2.13 as they that count it p. to riot in day-time Rev. 4. 11. for thy p. they are not were created PLEASURES.

Job 36, 11, they shall spend their years in p. Psal. 16, 11, at thy right hand are p. for evermore 36, 8, shalt make them drink of river of thy p. Isa. 47. 8. hear this, thou that art given to p. 2 Tim. 3. 4. lovers of p. more than lovers of God Tit. 3 3. deceived, serving divers lusts and p. Heb. 11. 25. than to enjoy the p. of sin for a season PLEDGE.

Gen. 38. 17. Tamar said, wilt thou give me a p.? 18. what p.? || 20. Judah sent to receive m.: p. Exad. 22.26, if thou take a neighbor's raiment to p. Deut. 24. 6. no man shall take the nether or upper

millstone to p. for he taketh a man's life to p. 10. shalt not go into his house to fetch his p. 11. 12. if poor, thou shalt not sleep with his p. 13. 17. nor shalt take a widow's raiment to p. Sam. 17. 18, how thy brethren fare, take their p. 10b 22. 6, thou hast taken a p. from thy brother 24. 3, they take the widow's ox for a p.

9. and they take a p. of the poor Prov. 20. 16. take p. for a strange woman, 27. 13. Ezek. 18. 7. hath restored to the debtor his p. 16. 12. hath not restored the p. shall be then live?
33. 15. if wicked restore the p. he shall not die

Ames 2. 8. on clothes laid to p. by every alter PLEDGES.

2Kings 18.93.I say, give p. king of Assy. Isa. 36. PLEIA DES.

They are seven stars, beyond the Bull, which an hey are seven stars, organs the Bull, which ay pear at the beginning of the spring. The He brew reads, Chima, Joé 38. 31, Cunst thou bine the sweet influences of the Pleiades, or Chima? Canst thou hinder them from rising in their season; or canst thou hinder or shut up the continuous them are in earth when they open it?

38. 31. canst thou bind the sweet. t influences of P 7

Gen. 41. 34. take the fifth part in the p. years 47. in the p. years the earth brought forth
Deut. 28. 11. the Lord shall make thee p. 30. 9 2 Chr. 1. 15. Solomon made gold as p. as stones Psal. 86, 5, art p. in mercy to all call on thee, 15

103. 8. Ld. is merciful, gracious, and p. in mercy 130. 7. and with him is p. redemption [a. 30. 93. the bread shall be fat and p. in that day Hab. 1. 16. their portion is fat, and their meat p. Mat. 9. 37. the harvest truly is p. but labourers few PLENTEOUSNESS.

Gen. 41. 53. the seven years of p. were ended Prev. 21. 5. the thoughts of the diligent tend to p. PLENTY.

Gen. 27. 28. God give thee p. of corn and wine 41. 39. hehold, there come seven years of great p. 30. all the p. shall be forgotten in land of Egypt 31. and the p. shall not be known in the land Lev. 11. 36. a pit, wherein there is p. of water 1 Kings 10. 11. bro't in from Ophir p. of almug-tre Cares. 31. 10. we had enough to eat, have left p. /ob 22. 25. and thou shalt have p. of silver

37. 23. he is excellent in power and p. of justice Prov. 3. 10. so shall thy barras be filled with p. 28.19. he that tilleth his land shall have p. of bread Jer. 44. 17. for then had we p. of victuals, and wall Joel 2. 26. shall ent in p. and praise Lord your God PLENTIFUL.

PLENTIFUL.

Psal. 68. 9. thou, O God, didst send a p. rain

lsa. 16. 10. joy is taken out of the p. field

Jer. 2. 7. and I brought you to a p. country

48. 33. joy and gladness is taken from the p. find

PLENTIFULLY.

leb 96. 3. how hast p. declared the thing as it is? Peal. 31. 23. and p. rewardeth the proud doer Luke 12. 16. ground of a rich man brought forth p. PLOTTETH.

Peal.37.12.the wicked p. against the just, gnasheth PLOUGH. Luke 9. 62. no man having put his hand to the p. PLOW

PLOW
Signifies, [1] To till and break up ground with a plough, Dout. 32. 10. [2] To labour in any calling, 1 Cor. 9. 10. [3] To contrive, plot, and practice, Job 4. 8. Itos. 10. 13. [4] Crucily to torment, wound, and mangle, Psaim 129. 3.

129. 3.
To put the hand to the plough, Luke 9. 62. To en gage one's self in the service of God, or work of the ministry, or preaching of the gospel.
Deat. 92. 10. shalt not p. with a not and ase together 1 Sam. 14. 14. which a yoke of oxen might p. 364. 8. they that p. inquity, reap the same, Prop. 90. 4. sluggard will not p. by reason of cold fac. 39. 94. doth the plowman p. all day to sow Hos. 10. 11. Judah shall p. Jacob break his clode Amos 6. 12. will one p. there with exen?
1 Corp. 9. 10. be that plowath should p. in hope PLOWED.
Juds. 14. 18, if ye had not p. with my heifer

Judg. 14. 18. if ye had not p. with my heifer Psal. 129. 3. the plowers p. on my back Jer. 26. 18. Zion shall be p. as a field, Mic. 3. 12. Hos. 10.13. ye have p. wickedness, reaped iniquity PLOWETH.

1 Cor. 9. 10. that he that p. should plow in hope PLOWING.

1 Kings 19. 19. Elijah found Elisha, who was p. Job 1. 14, the oxen were p. and the asses feeding Luke 17. 7. which of you having a servant p. PLOWING.

Prev. 21. 4. and the p. of the wicked is sin PLOWMAN.

Isa. 28. 24. doth the p. plow all day to sow ?

Amos 9. 13. the p. shall overtake the reaper
PLOWMEN.

Isa. 61. 5. the sons of the aliens shall be your p Jer. 14. 4. the p. were ashamed, they covered PLOW-SHARES.

Isa. 2. 4. shall beat their swords into p. Mic. 4. 3 Joci 3.10.beat your p.into swords, hooks into spra. a PLUCK.

Lev. 1. 16. shall p. away his crop with his feat ers 7.ce. 1. 10. shall p. away has crop with his teat are Xxm. 33. 53. and quite p. down their high p.aces. Deut. 7. † 22. thy God will p. off those nations 23. 25. then thou mayest p. the ears with thy hard 2 Chr. 7. 20. then will I p. 1 sem up by the roots. Job 24. 9 they p. the fatherless from the breast Jon 24. 9 they p. the fatheriess from the breast Pract 25. 15. he shall p. my freet out of the net 25. 5. and p. there eat of thy dwelling-place 74. 11. thy right head, p. it out of thy become 21. 12. they which pass by the way de p. her Eccl. 3. 2. and a time to p. up what is planted Jer. 12. 14. p. out the house of Judah from them 17. I will utterly p. up and destroy that nation

18. 7. I speak concerning a kingdom, to p. it up 22. 24. on my hand, yet would I p. thee thence 24. 6. will plant them, and not p. them up, 43. 10. 31. 24. as I have watched over them to p. up 45. 4. that which I have planted I will p. up First 17.9 without many negative in the product of t

45. 4. that which I have planted I will p. up. Ezzk.17.9. without many people to p. it up by roots 23. 34. thou shalt p. off thise own breasts Mic. 3. 2. who p. off the skin from off them 5. 14. I will p. up thy groves out of thee Mat. 5. 29. if thy right eye offeed thee, p. it out, and cast it from thee, 18. 9. Mark 9. 47. 12. 1. began to p. the ears of corn, Mark 2. 23. John 10. 28. nor shall any p. them out of my hand 29. no man is able to p. them out of Father's hand PLUCKED.

Gen. 8. 11. in her mouth was an olive leaf p. off Exad. 4. 7. and he p. his hand out of his bosom Deut. 28. 63. ye shall be p. from off the land Jesh. 4. † 18. the soles of the priests' feet were p.up Ruth 4. 7. a man p. off his shoe, and gave it 2 Sam. 23. 21. p. the spear out of Egyptian's hand, and slow him with his spear, I Ckrne. 11. 23. Exra 9. 3. 1 p. off the hair of my head and beard Neh. 13. 25. I cursed them, and p. off their hair Job 29. 17. and p. the spoil out of his teeth Pron. 2. † 22. the transgressors shall be p. up Isa. 50. 6. my cheeks to them that p. off the hair Jer. 6. 29. for the wicked are not p. away 12. 15. after I have p. them out, I will return 31. 40. it shall not be p. up, nor thrown down Gen. 8. 11. in her mouth was an olive leaf p. off

31. 40. it shall not be p. up, nor thrown down Ezek. 19. 12. but she was p. up in fury, and cast Dan. 7. 4. I beheld till the wings thereof were p. 8. three of the first horns p. up by the roots
11 4. for his kingdom shall be p. up for others
Ames 4.11. as a firsthand p. out of the burning
Zeck. 3.2. is not this a brand p. out of the firs? Mark 5.4. the chains had been p. asunder by him Luke 6.1. his disciples p. ears of corn and did eat. 17. 6. be thou p. up by the root, it should obey Gal. 4. 15. ye would have p. out your own eyes Jude 12. twice dead, p. up by the roots PLUCKETH.

Prov. 14. 1. the foolish p. it down with her hands

Amos 7. 7. he shewed me, and behold the Ld. stood on a wall made by a p. with a p. in his hand 8. Amos, what seest thou? and I said, a p. behold, I will set a p. in the midst of my people Israel PLUMMET.

**Eings 21. 13. I will stretch over Jerusalem the p. Isa. 23. 17. I will lay righteousness to the p. Zeck. 4. 10. shall see the p. in hand of Zerubbabel PLUNGE.

Job 9. 31 yet shalt thou p. me in the ditch and my POETS.

Acts 17. 28. as certain also of your own p. said POINT.

Num. 34. 7. ye shall p. out for you mount Hor 8. p. out your border || 10. p. out your east-border POINT. Gen. 25, 32. Esau said, behold, I am at the p. to die Jer. 17. 1. is written with the p. of a diamond Mark 5. 23. my daughter lieth at the p. of death John 4. 47. for he was at the p. of death

James 2. 10. and yet offend in one p. is guilty POINTS. Eccl. 5. 16. in all p. as he came, so shall he go

Heb. 4. 15. but was in all p. tempted like as we are POINTED.

Job 41.30. he spreadeth sharp p. things on the mire POISON.

Dent. 32. 24. with the p. of serpents of the dust
33. their wine is p. of dragons and venom of asps
Job 6. 4. the p. whereof drinketh up my spirit

200 0. 4. the p. whereof ormats up my spirit
20. 16, he shall suck p. of sape, viper's tongue slay
Psel. 58. 4. their p. is like the p. of serpents
140.3. like a serpent, adder? p. is under their lips
Jer. 8. † 14. he hath given us p. to drink
Zech. 12. † 2. I will make Jerusalem a cup of p. Rom. 3. 13. the p. of asps is under their lips
Jam. 3. 8. their tongue is an evil, full of deadly p.
POLE.

Num.21.8. set is upon a p. || 9. Moses put it on a p. POLICY

POLICY
Dan.8.25. thro' his p. no shall cause ciaft to prosper
POLISHED.
Poss! 144. 12. p. after the similitude of a palace
Isa 18 † 2. to a nation outspread and p. † 7.
19 2. he hath made me a p. shaft, he hid me
Des. 10. 6. his feet like in colour to p. brass
POLISHING.

POLL, 8.

Ezod. 16. † 16. gather of it a homer for every p. Num. 1. 2. with the number of their names every made by their p. 18. 20, 22. 1 Caren. 23. 3, 24. 3.47.then shalt take five she kels a piece by their p. POLL.

Ezek. 44. 90. they shall only p. their heads Mic. 1. 16. make thee bald, and p. thee for childres POLLED.

2Sam.14.25. when he p. his head, at year's end he p.
Jer. 9. † 36. having coroers of their hair p. that
dwell in the wilderness, 25. † 23. | 49. † 32.
POLLUTE.

Num. 18. 32. neither shall ye p. the holy things 35. 33. so shall ye not p. the land wherein ye a

33. 33. so shall ye not p. the land wherein ye are fae. 23. Pb. Lord purposed to p. the pride of all glory Jer. 7. 30. in the house called by name, to p. it Ezck. 7. 31. they shall p. my secret place, 52. 13. 19. will ye p.me among my people for handfuls 20. 31. ye p. younelves with idols, 23. 30. | 36. 18. 39. but p., ye my holy name no more, 39. 7. 44. 7. strangers to be in my sanctuary to p. it least 13 they shall be the speciment of p. it.

Dan. 11. 31. they shall p. the sauctuary of strength POLLUTED.

FOLLUTED.

FOLLUTED.

2 Kings 23. 16. Josiah p. the altar at Beth-el

2 Chr. 35. 14. the priests p. the house of the Lord

Erra 2. 63. therefore were they as p. Nok. 7. 64.

Psal. 105. 38. and the land was p. with blood

Isa. 47. 6. I was wroth, I have p. mine inheritance
48. 11. for how should my name be p. fer. 2. 23, how canst thou say, I am not p.7 3. 1. shall not that land be greatly p.7 2

34. 16. but ye turned and p. my name Lam. 2. 2. he hath p. the kingdom and princes Lam. 2. 2. he hath p. the kingdom and princes
4. 14. they have p. themselves with blood
† 15. they cried, depart ye p. depart, touch not
Ezck. 4. 14. behold, my soul hath not been p.
14. 11. nor be p. with all their transgressions
16. 6. I saw thee p. in thine own blood, 22.
20. 9. 1 wrought for my name's sake, that it
should not be p. 14, 22.
13. my sabbaths they greatly p. 16, 21, 24.
25. and I p. them in their own gifts
30. are ye p. after the manner of your fathers?
22. † 5. shall mock these which art p. in name
93. 17. and she was p. with the Babylonians
Hose. 6. 8. Gilead is a city that is p. with blood
9. 4. all that eat thereof shall be p.
Amos 7. 17. and thou shalt die in a p. land
Mic. 2. 10. this is not your rest, because it is p.

Amos 7. 17. and thou shall die in a p. land Mic. 2. 10. this is not your rest, because it is p. Zeph. 3. 1. wose to her that is filthy and p. 4. her pricets have p. sanctuary, done violence Mal. 1. 7. ye offered p. bread upon mine altar, and say, whorein have we p. thee ? 12. that ye say, the table of the Lord is p. Acts 21. 28. and hath p. this holy place POLLUTING.

Isa. 56. 2. that keepeth the sabbath from p. it. 6

POLLUTION.

Ezek.22. 10. have humbled her that was apart for p POLLUTIONS.

Acts 15. 20. will that they abstain from p. of idols

2 Pet. 2.20. if after having escaped p. of the world POLLUX, see Ston. POMEGRANATE

POMEGRANATE
Is a kind of appet, covered without with a reddish rind, and red within, which opens length ways, and shews red grains within, full of puice like wine, with little kernels. God gave orders to Moses to put embroidered pomegranates, with golden belis between, at the bottom of the high-priest's blue robe or ephod, Exod. 29. 33, 34. Pomegranates being very common in Palestine, and being a very beautiful fruit, the scriptures make use of similitudes taken from the pomegranate. The lesseems of the tree or struck that bears this fruit, are called Balausts by the Apothecaries. They are astringent, and very good in a Dysentery, Diarraka, and Liemtery. Ezod. 38. 34. a golden bell and a p. upon the hem of the robe round about, 39. 26.

Sam. 14. 2. Saul tarried under a p. tree 1 Sam. 14. 2. Saul tarriou under a p. 1100 Cant. 4. 3. thy temples are like a piece of p. 6. 7. 8. 2. would cause thee to drink of juice of my p. Joel 1. 12. the p. tree and all trees are withered Hag. 2. 19. as yet the p. hath not brought forth POMEGRANATES.

Exod. 28, 33, thou shalt make p. of blue, 39, 94, 25. Num. 13, 23, they brought of the p. and figs 20. 5. it is no place of seed, figs, vince, or p.

Deut. 8. 8. into a land of p. oil-olive, and honey

1 Kings 7. 18. to cover the chapiters on top with p

a nings 1. 10. to cover the chapiters on top with p. 2 Kings 25. 17. 2 Chron. 3. 16. Jer. 52. 22. Cant. 4.13. thy plants are an orchard of p. with fruits 6. 11. I went to see whether the p. budded, 7. 12. POMMELS.

2 CAr. 4. 12. the pillars and p. of the chapiters POMP.

Isa. 14. 11. thy p. is brought down to the pure Exch. 7. 24. I will make the p. of the strong is case 30. 18. the p. of her strongth shall cease. 33. 25. 12. and they shall spoul the p. of Egypt Acts \$5. 23. Agripps and Bornico come with greap POW DER.

Prov. 4. 26. p. the path of thy feet, and let thy usp. 5.6. lest thou shouldest p. the path of Ffe, her ways PUNDEMED. Luke 2. 19. but Mary pathem in her beart, and keel PONDERETH.

Prov. 5. 21. ways of man, the Lord p. all his gas 21. 2. Lord p. the heart || 34.12. he that p the he PONDS.

Ezod. 7. 19. stretch out thy hand on their p. 8.5. Isa. 19. 10. be broken in purposes, that make p.

2 Sam. 2. 13. the one set on the one side of ti 4. 12. they hanged them up over the p. at Helson 1 Kings 22.38. one washed chariot in p. of Sameria 2 Kings 18, 17, and when they were co

came and stood by the conduit of the upp p. Isa. 7. 3. | 35. 2. 20. 20. and how he made a p. and conduit Neb. 2. 14. then I went on to the king's p.

3. 15. Shallum repaired the wall of the p. Isa. 32. 9. ye gathered the waters of the lower p.
11. ye made a ditch for the water of the ed p.
35. 7. the parched ground shall become a p. 11. ye made a ditch for the water of the skip.
35. 7. the parched ground shall become a p.
41. 18. I will make the wilderness a p. of water
Nah. 2. 8. Ninoveh of old is like a p. of water
Nah. 2. there is at Jerusal. by sheep market a p
4. an angel went down into the p. and treabled
7. he said, I have no man to put me inte the p
9. 7. he said, go wash in the p. of Siloans, 11.
POOLS.

Front 7. 19. tabased that has been a substitute of the said.

Ezed. 7. 19. take rod, stretch thy hand on allth Psal. 84. 6. make it a well, rain also filleth the p. Eccl. 2. 6. I made me p. of water to water the wast lea. 14. 23. I will also make it for the p. of water 42. 15. and I will dry up the p. and b

Signifies, [1] Indigent, needy, or necessitous, Mat. 26. 11. [2] Such as are sensible of their last and undone condition by sin, and discern their

and undone condition by sin, and discorn their poverty and inability in spiritual things, and fly to the free grace of God, and the rightnessness of Christ, for parden and acceptance, little 3. Luke 6. 30. [3] Such as are yone of tree saving grace, or spiritually poor, Rev. 3. 17 Gen. 41. 19. came up after them seven p. kins Exed. 23. 11. that the p. of thy people may ast 30. 15. the p. shall not give less than half a sheld Leo. 14. 21. if he be p. and cannot got so much 19.10. thou shall loave them for the p. and stranger 15. thou shall not research to person of the n. 15. thou shalt not respect the person of the p. 25. 25. if thy brother be waxen p. 35, 39, 47.

Deut. 15. 4. save when there be no p. among y

Deat. 15. 4. save when there be no p. among yea 11. for the p. shall never case out of the last Ruth 3.10.thou followeds not young men. p. ar rich 1. Sam. 2. 7. the Lord maketh p. and maketh net. 8. he raiseth up the p. out of the dust, ps. 1.3.7 2 Sam. 12. 1. two men, one rich, and the other p. 2 Kings 25. 12. but the captain of the guard last the p. of the land, Jer. 33. 10. 40. 7. 12. 12. 15. 16 Jeb 5. 15. but he saveth the p. from the sweed 10. so the p. hath hope, and iniquity stuppeth 20. 10. his children shall seek to please the p. 19. because he hath oppressed and forsakes the p. 24. 4. the p. of the earth bide themselves tegether 9. and they take a pledge of the p. 14. the murderer killeth the p. and needy 29. 12. because I delivered the p. that cried

29. 12. bocause I delivered the p. that cried
30. 25. was not my soul grieved for the p.J
31. 16. if I withheld the p. from their desir

31. 16. If I withheld the p. from their seases 19. or if I have seen any p. without covering 34. 19. nor regardeth the rich more than the p. 58. they cause the cry of the p. to come to law 36. 15. he delivered the p. in affliction, Pz. 72. 18. Pzal. 9. 18. the expectation of the p. shall not period to the p. 19. The property of the p. 19. The p

10. 2. the wicked in his pride doth persecuts the p.

8. his eyes are privily set against the p.

9. he lied hin wait secretly to catch the p.

10. that the p. may fall by his strong ones

14. the p. committeth himself to thes, then at

15. 5. for the oppression of the p. I will arise

14. 6. ye have shamed the counsel of the p.

55. 10. who deliverest he p. from him that eposlet

37. 14. have bent their how to cast down the p.

40. 17. but I am p. 60. 29. | 70. 5. | 86. 1. | 100. 10.

41. 1. blessed is he that considered the p.

49. 2. both low and high, rich and p. together

69. 10. hast prepared of thy goodees for the p.

69. 33. Lord hearest p. and despeeth not prisones

73. 4. he shall judge the p. of the people

13. he shall stand at the right them out of

107. 41. yet cetteth he p. on high from affliction

109. 31. he shall stand at the right hand of the p.

Lam. 4.7 Negarites purer, their p. was of saprhire | Isa. 5. 14. and their p. shall descend into hell

PA.122.15. will satisfy her p. with bread, will clothe | 148.12. and will maintain the right of the p. 148.12. and will maintain the right of the p. 159. The satisfy here. 10.4. becometh p. that dealeth with a slack | 15. the destruction of the p. is their poverty | 13. 7. there is that maketh himself p. hath riches d. his riches, but the p. heareth not rebuke | 12. met hood is in the tillage of the p. but there | 14. 20. the p. is hated even of his neighbour | 15. he that hath mercy on the p. happy is he | 15. he that oppresseth p. reproacheth his maker | 15. 25. whose mucketh the p. reproacheth his maker | 15. 25. the p. useth entreaties, but the rich | 15. the p. useth entreaties, but the rich | 15. the p. useth entreaties, but the rich | 15. the p. useth entreaties, but the rich | 15. the p. useth entreaties, but the rich | 15. the p. useth entreaties, but the rich | 15. the p. to perplay | 15. 25. the p. useth entreaties, but the rich | 15. the p. the p. 25. 25. The rich ruleth over the p. and the borrower is | 15. that hat the "d-wastand searcheth him | 15. so is a wicks rulet over the p. people | 27. right-put considerate the real search | 13. 27. right-put considerate the real search | 15. 27. 1 15. so is a wicke. ruler over the p. people 21. 7. righteous considereth the cause of the p. 13. Is no is a wicks. Tulet over the p. people \$1.7 ighteous considerath the cause of the p. 13. 14. the king that faithfully judgeth the p. 30. 9. leat lie p. and steal, and take name of God 14. whose teeth are as swords, to devour the p. 31. 9. and pload the cause of the p. and needy Eck. 414. that is born in his kingdom, becometh p. 4. 8. if thou seest the oppression of the p. 4. 8. what hath the p. that knoweth to walk hs. 3. 14. the spoil of the p. is in your houses 13. what mean ye that ye grind faces of the p. 7. 9. 2. and to take away the right from the p. 30. cause it to be heard to Laish, O p. Anathoth 14. 4. with righteousness shall he judge the p. 14. 30. the first-born of the p. shall fread it down 29.19. even p. among men shall rejoice in Holy Ono 29. 7. to destroy the p. with lying words 41. 17. when the p. and needy seek water 53. 7. that thou bring the p. Ithat are cast out fr. 2. 34. is found the blood of the p. innocents 5. 4. I said, surely these are p. they are coolish 29. 13. for he hath delivered the soul of the p. 22. 16. he judged the cause of the p. and needy \$24. 16. he judged the cause of the p. and needy \$24. 16. he judged the cause of the p. and needy \$24. 16. he judged the cause of the p. and needy \$24. 16. hay one did she strengthen hand of the p. 23. 13. 107 he nath derivers the p. and needy 22. 16. he judged the cause of the p. and needy 22.4. 16. 49. nor did site strengthen hand of the p. 16. 12. hath oppressed p. and needy, hath spoiled 17. that hath taken off his hand from the p. Amo 2.6 they sold the p. for a pair of shoes
7. that pant after the dust on the head of the 7. that pant after the dust on the head of the p.
4.1. which oppress the p. and crush the needy
3.11. forsamuch as your treading is on the p.
12. and they turn aside the p. in the gate
8. 4 even to make the p. of the land to fail
6. that we may buy the p. for silver, and needy
18.3. 14. their rejoicing was to devour the p.
27.4. 3. 12. this p. people shall trust in the Lord
27.4. 7. 10. and oppress not the widow nor p.
11. 7. I will feed even you, O p. of the flock
11. the p. of the flock that waited upon me
18.4. 5. 3. blessed are the p. in spirit, for theirs is
11. 5. the p. have the gospel preached to them
25. 11. for ye have the p. always with you, but me
ye have not always, Mark 14. 7. John 12. 8.
18. 12. 4. there came a certain p. widow

ye have not always, Mark 11. 1. John 12. C. Mark 12. 42. there came a certain p. widow 43. that p. widow cast more in, Lake 21. 3. Lake 6. 20. blessed be ye p. you's is the kingdom 14. 13. call the p. the mained, the lame, 21. John 12. 6. this he said, not that he cared for the p. Res. 15. 96. to make a contribution for the n. Rom. 15. 26. to make a contribution for the p. 1 Cer. 6, 10. as p. yet making many rich 8, 9, though rich, yet for your sakes he became p Gal. 2, 10, that we should remember the p. Gal. 2. 10. that we should remember the p. Jan. 2. 5. hath not God chosen the p. of this world 6. but ye have despised the p. rich oppress you Rrs. 3. 17. and knowest not that thou art p.

Rev. 3. 17. and knowest not that thou art p.

13. 16. he causeth rich and p. (o receive a mark

Is POOR.

Ted. 22. 25. if lend to any of my people that is p.

Dest. 24.14. shalt not oppress hired servt. that is p.

15. for he is p. and setteth his heart upon it

July 8. 15. behold, my family is p. in Manasseh

Prec. 19. 1. better is the p. that walketh in his integrity, than he that is perverse in his lips, 22. 6.

29. 29. het procedure the procedure is not suppress

22. 22 rob not poor because he is p. nor oppress
Ect.(4.13, better is a p. and wise child, than an old
Isa. 65. 2. to him that is p. and of a contrite heart
POOR man.

Frol. 23. 3, nor countenance a p. man in his cause Dest. 15. Z. if a p. man harden not thy heart 24. Pz. if n p. man sleep not with his pledge 15 m. Mg. 21. to be king's son, seeing I am a p. man 15 m. Pg. 21. to be king's son, seeing I am a p. man 15 m. Pg. 22. man had nothing, save one ewe-lamb 4. but took the p. man's ewe-lamb and dressed it. Prol. 34. 6. this p. man cried, and the Lord heard 193. 16. but persecuted the p. and needy man Prop. 19. 22. and a p. man is better than a liar 21 17. be that loveth pleasure shall be a p. man

Prev. 28. 3. a p. man that oppresseth poor is like 39. 13. the p. and deceitful man meet together Eccl.9.15. now there was found in it a p. wise man, yet no man remembered that same p. man 10. the p. man v windom is despised and not heard Jam. 2. 2. there come in a p. man in vile raiment To the POOR.

Lev. 23.22 thou shalt leave them to the p.and stran. Lev. 23.22 thou shall leave them to the p. and stran. Esth. 9.22 make them days of sending gifts to the p. Job 29. 16. I was a father to the p. and icet to lame 36. 6. of the winded, but he giveth right to the p. Pred. 112. 9. he bath given to the p. 2 Cer. 9. Prev. 22. 9. for he givesh of his bread to the p. 28. 37. he that giveth to the p. shall not lack 31. 90. she strucheth out her hand to the p. 31. 20. she stretcheth out her hand to the p. lea. 25. 4. thou heat been a strength to the p. Dan. 4.27. break off sine, by shewing morey to the p. Mat. 19. 21. sell all, and give to the p. Mark 19. 21. Sell all, and give to the p. Mark 19. 21. 28.9. this ointment might have been sold for much and given to the p. Mark 14. 5. John 12. 5. Luke 4. 18. to preach the gospel to the p. 7. 22. 18. 22. sell all thou heat and distribute to the p.

19. 8. behold, the half of my goods I give to the John 13. 29. that he should give something to the Jam.2.3. and say to t.p. stand thou there, or sit here
Thy POOR.

Exad. 23. 6. shalt not wreat the judgment of the p. Deat. 15. 7. nor shut thine hand from the p. brother 9. and thine one op's be evil against the p. brother 11. thou shalt open thine band wide to the p. Psad. 72. 2. be shall judge the p. with judgment 74. 19. forget not the congregat. of the p. for ever POORER.

Lev. 27. 8. if he be p. than thy estimat. shall prese POOREST.

2Kings 24.14.none remained, save p. sort of people POPLAR, S.

Gen. 30.37. Jacob took rods of green p. and of hasel Hos. 4.13. and they burn inconse under oaks and p.

POPULOUS.

Deut. 26. 5. became a nation great, mighty, and p. Nah. 3. 8. art thou better than p. No? PORCH.

Judg. 3. 23. then Ehud went forth through the p. 1 Cares. 28. 11. David gave Solomon pattern of p. 2 Car. 29. 7. they have shut up the doors of the p. 2 Chr. 29. 7. they have shut up the doors of the p. 17. eighth day of the month came they to the p. Fr-2k. 8. 16. between the p. and altar were 25 men 44. 3. shall enter by way of p. of the gate, 46. 2, 8. Joel 2. 17. let priests weep between p. and the altar Mat. 26. 71. when he was gone out into the p. Mark 14. 68. he went out into the p. and cock crew John 10. 23. Jesus walked in temple in Solomon's p. 45. 2. 21. the conclusion temple in Solomon's p. 45. 2. 21. the conclusion temple in Solomon's p. Acts 3.11. the people ran together in Solomon's p.
5.12 they were all with one accord in Solomon's p.
PORCHES.

Exck. 41. 15. with the temple and p. of the court John 5. 2. a pool called Bethesda, having five p. PORTER.

PORTER.

2 Sam. 18. 26. watchman called to the p. and said 2 Kings 7. 10. lepers called to the p. of the city 1 Chr. 9.21. Zechariah was p. of door of tabernacle Chron. 31. 14. and Kore the p. toward the east Mark 13. 34. and commanded the p. to watch John 10.3. to him the p. popenth, the sheep hear PORTERS.

PORTERS.

1 Chr. 9. 17. the p. were Shallum, Akkub, Talmon
15. 18. and Obed-edom, and Jehiel the p.
16. 38. Hossh || 42. the sons of Jeduthun were p.
25. 5. moreover, four thousand were p.
26. 1. concerning the divisions of the p. 12. 19.
2 Chros. 8. 14. the p. by their courses at every gate
25. 15. and the p. waited at every gate
Erra 7. 7. p. and Nethinims went up to Jerusalem
Net. 7. 73. the Levites and p. dwelt in their cities
PORTION.

Can 14.24 Ang. Exchal lat them take their s

Gen. 14. 24. Aner, Eshcol, let them take their p.

Gen. 14. 24. Aner, Eshcol, let them take their p. 31.14. is there yet any, p. or inheritance for us? 47. 22. priest had a p. assigned, and did eat their p. 48. 22. I have given thee one p. above lib prethren Erod 16. f.4. shall gather the p. of a day in his day † 15. what is this? it is a p. for they wist not Lev. 6. 17. have given them it for p. of my offerings 7. 35. this is the p. of the anointing of Aaron Mam. 31. 30. of fireel's half take thou one p. 36. 47. Moses took one p. of 60 to the Levites

Mam. 31. 30. of Israel's half take thou one p. 36. 47. Moses took one p. of fifty for the Levites Deat.21.17. by giving him a double p. of all he hath 32. 9. for Lord's p. is his people, Jacob is the lot 33. 21. in a p. of the lawgiver was he seated Josh. 17. 14. why hast thou given me but one p. 7. 1 Sam. 1. 5. but to Hannah he gave a worthy p. 9.33. Samuel said, bring the p. which I gave thee: 1 Kings 12.16. what p. have we in David, nor inheritance in the son of Jesses, 2 Chron. 10. 16. 3 Kings 2. 9. let a double p. of thy spirit be on me 9.10.dogs shall est Jezebel in p. of Jezreel, 36, 37. 21. Joran met him in p. of Naboth's field \$1. Sam. 1 in p. of Naboth's field \$1. Sam. 1 in the p. of Naboth's field \$1. Sam. 1 in the p. of Naboth's field \$1. Sam. 1 in the p. of Naboth's field \$1. Sam. 1 in the p. of Naboth's field \$1. Sam. 1 in the p. of Naboth's field \$1. Sam. 1 in the p. 2 in the p. 2 in the p. 1 in the p. 2 in the p.

2 Chr. 28. 21. Ahax took a p. out of house of force 31. 2. Hezekiah appointed king's p. for offerings 4. to give the p. of the priests and Levitos, 16. Erra 4. 16. shalt have no p. on this side the river Nak. 2.30. but ye have no p. nor right in Jerusalem 11. 23. that a certain p. should be for the singers 12. 47. gave singers and porters every day his p. Job 90.39. this is the p. of a whicked man from God 23. † 12. his words more than my appointed p. 24. 18. whire n is curred in the act. Job W.32. this is the p. of a wicken man from con-23. † 12. his words more than my appointed p. 24. 18. their p. is cursed in the earth 36. 14. but how little a p. is heard of him? 27:13. 31. 2 for what p. of God is there from above? Peal. 11. 6. this shall be the p. of their cup 16. 5. the Lord is the p. of mine inheritance 17. 14. from men who have their p. in this life-63. 10. shall be a p. for force || 73. 28. God is my p. 119. 57. those art my p. O Lord, 142. 5. Prev. 31. 15. and giveth a p. to her maidems Eccl. 2. 10. and this was my p. of all my labour 21. yet to a man shall be leave it for his p. 3. 22. should rejoice, for that is his p. 5. 18. | 9. 9. 5. 19. God hath given him power to take his p. 9.0. nor have they any more p. for ever in any thing 11. 2, give a p. to seven, and also to eight Isa. 17. 14. this is the p. of thom that spoil us 53. 12. I will divide him a p. with the great 57. 5. a mong amooth stones of the stream is thy p Iss. 17. 14. this is the p. of them that spoil as 53. 12. It will divide him a p. with the great 57. 6. among smooth stones of the stream is thy p 61.7. For confusion, they shall rejoice in their p. Jer. 10. 16. the p. of Jacob is not like them, 51. 18. 19. 10. they have trodden my p. under foot, they have made my pleasant p.a desolate wilderness 13. 93. this is the p. of thy measures from me 52. 34. every day a p. until the day of his death Lam. 3. 24. the Lord is my p. saith my soul Ezek. 45. 1. shall offer a holy p. of the land, 4. 7. ap. shall be for prince on one side and other 48. 1. to the coast of Hethlon, a p. for Dan 2. by the border of Dan a p. for Asher 3. a p. for Naphtali || 4. ap. for Manasseh Dan. 1.8. sot defile himself with p. of king's meat 4. 15. and led this p. be with the beasts, 23. 11.96. yea, they that feed of the p. of his meat Mic. 24. the hath changed the p. of my people Hab. 1. 16. because by them their p. is fat, and meat 2cch. 2. 12. the Lord shall inherit Judah his p. Mat. 24.51. shall appoint him his p. with hypocrites Lake 12. 42. to give them their p. in due season 46. will appoint him his p. with hypocrites 1. 22. sive me the p. of goods that falleth to me PORTIONS.

Dem. 18.8. they shall have like p. to eat besides that (ab. 17. there follows the season (ab. 11. 5. there follows the season (ab. 11. 5. there follows the p. to eat besides that (ab. 17. there follows the p. to eat besides that (ab. 17. there follows the p. to eat besides that (ab. 17. there follows the p. to eat besides that (ab. 17. there follows the p. to eat besides that (ab. 17. there follows the p. to eat besides that (ab. 17. there follows the p. to eat besides that (ab. 17. there follows the p. to eat besides that (ab. 17. the p. 18. the p. to the p. 20. Means the p. 20. the p. to the p. to the p. 20. the p. 2

15.12. give me the p. of goods that falleth to me PORTIONS.

Deat.18.8. they shall have like p. to eat besides that Joch. 17. 5. there fell ten p. to Manassch 1 Sam. 1. 4. he gave her sons and daughters p. 2 Caron. 31. 19. to give p. to all the males Yvch. 8.10. eat the fat, and send p. to them, 12. 12. 44. p. for the priests || 47. p. of the singers 13.10. that the p. of the Levites bad not been given Estch. 9. 19. a day of sending p. to one another, 22. Etck. 47. 13. Joseph shall have two p. 48. 21. over-against the p. for the prince Hos. 5. 7. a month shall devour them with their p. PORSESS.

Gen. 22. 17. thy seed shall p. the gate, 24. 60. Num. 13. 30. let us go up at once and p. it, for we are well able to overcome it, Deat. 1. 21. 27. 11. and his peat kinsman shall p. it 2. 31. begin to p. that thou mayest inherit his land 11. 23. ye shall p. greater nations, and mightier than yourselves, 12. 2, 29. | 18. 14. | 31. 3. 28. † 42. the fruit of thy land shall the locute p. 30. 18. thou passest over Jordan to p. it, 31. 13. -1. 3. 4 I says to Essau mout Seir to, it

than yourselves, 12. 3, 29. 118. 14. 131. 3

38. † 42. the fruit of thy land shall the locus p.
30. 18. thou passest over Jordan to p. it, 31. 13.
Josh. 24. 4. I gave to Esau mount Seir to p. it
Judg. 11. 23. and shouldest thou p. it?
24. with not thou p. what Chemosh giveth thee?
14. † 15. have ye called us to p. us? is int not so
1 Kings 21. 18. he is gone down to p. the vineyard
Job 7. 3. I am made to p. months of vanity
13.26. thou makest me p. iniquities of my youth
Isa.34.11.the cormorant and bittern shall p. it, 17.
Eyek 7. 24. and they shall a. their houses.

Ezck. 7. 24. and they shall p. their houses
35.10.these two countries shall be mine, we will p. 36. 12. I will cause my people Israel to p. thee Dan. 7. 18, the saints shall p. the kingdom for ever

Dan. 7. 18. the saints shall p. the kingdom for eves Hos. 9. 6. pleasant places for silver, nettles shall p. Amos 9. 12. that they may p. the remnant of Edom Obad. 17. the house of Jac. shall p. their possessions 19. shall p. mount Esau, and Benjamin p. Gilead 20. captivity of Isr. shall p. that of Cananites and Jerusalem shall p. the cities of the south Hab. 1. 6. the Chaldeans to p. that is not theirs Zeph. 2. 9. the remnant of my people shall p. them Zech. 8. 12. I will cause remn. to p. all these things Luke 18. 12. I fast. I give tithes of all that I p. 21. 19. in your patience p. ye your souis 1 These. 44. every one should know how to p. vessel Lee. 20. 24. I will give you their land to p. J. Mam.

Deut. 1. 8. go in and p. the land, 4. 1. | 6. 18. | 8. | Deut. 2. 5. I have given mount Seir to Esau for a p. 1. | 9. 5, 23. | 10. 11. | 11. 31. Josh. 1. 11. | 9. because I have given Ar to Lot for a p. 19. | 4. 5. land whither ye go to p. it, 14, 26, 15. 33. | 6. | 12. as larged did in land of his p. Lord gave them 1. | 7. 1. | 11. 10, 11, 29. | 23. 20. | 12. as larged did in land of his p. Lord gave them 2. | 24. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 25. | 9. 4. the Lord sith orough it to p. for thy righteousous
11. 8. that yo may be strong and p. the land
12. 1. land which Lord God of thy fathers giveth
thee to p. 15. 4. | 19. 9, 14. | 21. 1. | 25. | 19.
28. 21. have consumed from off l. thou goest to p. 23. 21. have consumed from off L. thou goest to p. 63. plucked from off the Lend thou goest to p. Jesh. 18. 3. how long are ye slack to p. the land 23. 5. drive them out, and ye shall p. their land 24. 8. I gave thom, that ye might p. their land Jady. 2. the land Lend and p. the land Lend and p. the land and p. the land and p. the land and p. the land land Erra 9. 11. the land ye go to p. is an unclean land N2A. 9. 15. promisedst that they should p. the land 23. thou broughtest them in to p. the land land 14. 2. Israel shall p. them in the land of the Ld. 21. that they do not rise nor p. the land Jan. 14. X. Israel shall p. them in the land of the Ld. 21, that they do not rise nor p. the land 57. 13. that putteth trust in me shall p. the land 61. 7. in their land shall they p. the double Jer. 30. 3. cause them to return to land and p. in Exck. 33.25. ye shed blood, shall ye p. the land 2 26. Ames 2. 10. I brought you to p. land of Amorite POSSESSED.

Num. 21. 24. Israel p. Silion's land from Arnon to Jum. 31. 24. Israel p. Silon's land from Arnon to 35. they smote Og, his some, and people, and have p. the land, Dest. 3. 12. | 4. 47. Net. 9. 22. Dest. 30. 5. will bring thee to land thy fathers p. Josh. 1. 15. until your brethren have p. the land 12. 1. they p. their land on the other side Jordan 13. 1 there remains the set were well-land. 13. I. there remainesth yet very much land to be p. 19. 47. the children of Dan took Leshem and p. it

19. 47. the children of Dan took Leshem and p. it 21. 43. they p. it and dwelt therein, 22. 9. Judg. 1. 19. and Judsh p. the mountain 3. 13. Eglon, king of Moab, p. city of palm-trees 11. 21. Israel p. all the land of the Amorites, 22. 8 Kings 17. 24. men of Ava p. Samaria and dwelt Psal. 139. 13. for thou hast p. my reins, thou hast Prev. 8. 22. Lord p. me in the beginning of his way Isa. 63. 18. people of thy holiness hatti p. it a little Jer. 32. 15. vineyards shall be p. again in this land 23. they came in and p. it, but obeyed not Dsan. 7. 22. time came that saints p. the kingdom Luke 3.36. by what means he that was p. was cured

Luke 8.36. by what means he that was p. was cured

Deut. 26. 1. when thou comest into land and p. it POSSESSETH. Num. 36.8. every daughter that p. an inheritance Luke 12. 15. a man's life consists not in things he p.

POSSESSING. 2 Cor. 6. 10. as having nothing, yet p. all things POSSESSION

Signifies, [1] The possessing or actual enjoyment of any thing, 1 Kit gs 21. 19. [2] Lands, houses, or habitations, Ohad. 17. [3] Kingdom, or dominion, Gen. 36. 43. [4] Riches, whether in lands, goods, screamts, or cattle, Eccl. 2. 7. Mat. 19. 22. [5] The land of Canaan, which was possessed by the Gentilos, Acta 7. 45. [6] That people which Christ has purchased with his blood, to be his peculiar agreement. Feb. 1. 48. possession, Eph. 1. 14.

lam their possession, Ezek. 44. 28. That por-tion which I have reserved for myself out of the efferings I have bestoned on them; or, I have appointed them a liberal maintenance out of my oblations.

Gen. 17. 8. I will give all the land of Canaan for an

Gen. 17. 8. 1 will give all the land of Canaan for an everlasting p. and I will be their God, 48. 4. 23. 4. give me a p. of a burying place to bury my dead out of my sight, 9, 18, 20. 149. 30. 150. 13. 26. 14. Isaac had p. of flocks, of bords, and servants 33. 43. the dukes of Edom in the land of their p.

33. 43. the dukes of Edom in the land of their p.
47. 11. and gave them a p. in the land of Egypt
Lev. 14. 34. Canan, which I give to you for a p.
23.10. it shall be a jubil. to you, and ye shall return
every man to his p. 13, 27, 28, 41. Deat. 3. 20.
25. if thy brother hath sold away some of his p.
33. the Levites' p. shall go out in the jubiles
45. the strangers shall be your p. 46.
47. 16. if a man shall sanctify some part of his p.
31. the p. thereof shall be the priest's
49. return to whom the p. of the land did belong
Nam 24. 18. Edom shall be a p. Seir also a p.
26. 56. according to the lot shall the p. be
27. 4. give us a p. among brothern of our fathers
7. to the daughters of Zelophehad give a p.
32. 5. let this land be given to thy servants for p. 92. this land shall be your p. before the Lord
35-2, give to the Levites of their p. cities, R.
28. the slaver shall return to the land of his p.

99. 4. return ye, get ye into the land of your p.
7. to half tribe of Manasseh Moses had given a p. 9. they returned to the land of their p.

19. if your p. be unclean, take p. among us
1 Kings 21. 15. take p. of the vineyard of Naboth
19. hast thou killed, and also taken p.?
2 Cares. 20. 11. to come to cast us out of thy p. Nek. 11. 3. m Judah dwelt every one is his

Med. 11. 3. in Judah dwelt every one in his p.
Psel. 2. 8. the uttermost parts of earth first hy p.
44. 3. got not the land in p. by their own sword
69. 35. that they may dwell and have it in p.
83. 12. let us take the houses of God in p.
Prov. 29. 10. the upright have good things in p.
Isa. 14. 93. I will make it a p. for the bittern
Reck. 11. 15. to us is this land given in p.
25. 4. I will deliver thee to men of the east for p.

36. 2. even the ancient high places are ours in p. 5. which have appointed my land into their p. 44. 28. give them no p. in Israel, I am their p. 46. 18. his son's inheritance out of his own p.

Acte 5. 1. Ananias with Sapphira sold a p. 7.5. that he would give it to him for a p.
45. brought in with Jesus into p. of the Gentiles
Eph. 1.14. till the redemption of the purchased p.
POSSESSIONS.

POSSESSIONS.

Gen. 34. 10. dwell and trade, and get you p. therein

47. 27. Israel had p. therein and multiplied

Num. 32. 30. they shall have p. among you

Josh. 22. 4. get you to the land of your p.

1 Sam. 25.2. a man in Maon, whose p. were in Carmel

1 Caron. 9. 2. the inhabitants that dwelt in their p. 2 Caron. 11. 14. for the Levites left their p. 32. 29. Hezekish provided p. of flocks and herds Eccl. 2. 7. I had great p. of great and small cattle Obad. 17. the house of Jacob shall pussess their p.

Mat. 19. 22. for he had great p. Mark 10. 22.
Acts 2. 45. and sold their p. and parted them 28. 7. in the same quarters were p. of Publius POSSESSOR.

Gen.14.19, most high God, p. of heav, and earth, 22.

Judg. 18. † 7. and there was no p. in the land
POSSESSORS. Zeck.11.5. whose p.slay them, and hold themselves

Acts 4.34. as many as were p. of lands sold them POSSIBLE

Signifies, [1] That which may be done or effected, Mark 9. 23. Rom. 12. 18. [2] Profitable or ne-cresary, Gal. 4. 15. [3] Agreeable to the will of God, Mat. 26. 39. Acts 20. 16. of God, Mat. 95. 39. Acts 20. 16. Mat. 19. 26. with God all things are p. Mark 10. 27. 24. 24. if p. shall deceive the elect, Mark 13. 22. 26. 39. if p. let this cup pass from me, Mark 14. 35. Mark 9. 23. all things are p. to him that believeth 14. 36. all things are p. to thee, Luke 18. 27. Acts 2. 24. was not p. be should be holden of it 20. 18. if p. be at Jerusslem the day of Pentecost Rom. 12. 18. if it be p. live peaceably with all men 2 Corr. 12. 14. which is not p. for a man to utter Gal. 4.15. if p. ve would have plucked out your eyes Gal.4.15. if p.ye would have plucked out your eyes Heb. 10. 4. not p. the bood of bulls take away sins

POST. Job 9. 25. now my days are swifter than a p. Jer. 51. 31. one p. shall run to meet another POSTS.

2 Chron. 30. 6. so the p. went with the letters from the king and his princes, Esth. 3, 13, 15, | 8.10.
Esth. 8, 14, p. rode on nules and camels went out
POST.

I Sam. 1. 9. Eli sat on a seat by a p. of the temple Etck. 40. 16. and on each p. were palm-trees

Deut. 6. 9. shall write them on the p. of thy house Jegs. 6. 3. snail write them on the p. of tay nouse Judg. 16.3. Samson took the two p. and went away 1 Kings 7. 3. all the doors and p. were square Prec. 8. 34. waiting at the p. of my doors La. 6. 4. the p. of the door moved at the voice 57. 8. behind the p. thou set up thy remembrance the state 40. 10. the p. thou set up thy remembrance the state 40. 10. the p. thou set up thy remembrance at the state of the state o 37. 0. Define the p. thou set up thy remembrance Ezek. 40. 10. the p. had one measure on this side 43. 8. in their setting of their p. by my p.

Amos 9. 1. smite the lintel, that the p. may shake

See Door. Side-POSTS. Ezad. 12. 7. strike the blood on the two side-p. 22.

23. when he seeth the blood on the side p.

2 Kings 6. 31. lintel and side p. were a fifth part
POSTERITY.

Gen. 45. 7. to preserve you a p. in the earth Num 9. 10. or if any of your p. be unclean 1 Kings 16. 3. I will take away the p. of Basba 21. 21. I will take away the p. of Abab Page 49. 13. yet their p. approve their sayings 109. 13. let his p. be cut off and blotted out Dan. 11. 4. kingdom shall not be divided to his p Amos 4. 2. and take your p with fish-hooks

POT

Is a vessel of earth or metal fer uses in a family 2 Kings 4. 38.

28 Kings 4, 28.
Though ye have lien among the pots, Psal. 68, 22
Though ye have endured great dardships in
Egypt, and have been in an afflicted contemp-tible condition there. It is a metapher take from scullions that commonly lie down in the from scullions that commonly lie down his kitchen among the pols, or upon the havit stones, whereby they are very much dissolared and deformed. In Paul. 81. 6. it is said, he hands were delivered from the pols; wherepus may note all those vessels wherein they carrie may note all those vessels wherein they carrie water, lime, straw, bricks, dec. The meaning is, I delivered him from his slavery and bowage in Egypt. And in Ezek. 24. 3, 6 by the similitude of a boiling pot, are shewed the miserice and columities wherewith the timbilants of Jerusalem should be afficted and consumed.

Ezed. 16. 33. take a p. and put a homer of ma Lev. 6. 28. and if it be codden in a brasen p. Lev. 0. 22. and if it be codden in a bramp. Judg. 6. 19. Gideon put the noth in a p. 1 Sam. 2. 14. he struck it into the caldron or p. 2 Kings 4. 2. hath not any thing, save a p. of oil. 38. set on great p. [1 40. there is death in the p. 41. he cast meal into the p. no harm in the p.

31. no cast make into the p. to narm may, 26 41. 20. goeth smoke, as out of a seething p. 31. he maketh the deep to boil like a p. Prov. 17. 3. the fining p. is for allver, 27. 21. Jer. 1. 13. what seest thou ? I see a secting p. Ezek. 24. 3. thus saith the Lord, set on a p.

6. wose to bloody city, to p. whose senm is there
Joel 2, † 6. all faces shall guther p.
Mic. 3. 3. they chop them in pieces, as for the p.
Zech. 14. 21. every p. in Jerusalem shall be helicon
Heb. 9. 4. wherein was the golden p. with mann
Water-POT.

John 4. 28, the woman then left her water p.

Exed. 38. 3. Bezaleel made the p. and shove Lev. 11. 35. whether it be oven, or ranges for p. 1 Kings 7. 45. p. and shovels of brass, 2 Chr. 4. M. 2 Chron. 4. 11. Huram made the p. and shovels 2 Caron. 4. 11. Huram made the p. and aboves 35. 13. but the other holy offerings soc they is p. Paul. 58. 9. before your p. can feel the thoms 68. 13. though ye have lien among the p. 81. 6. his hands were delivered from the p. Jer.35. 5. I set before the Rechabites p. full of wine Mark 7. 4. as the washing of cups and p. 8. See FLESH. Water-POTS.

John 2. 6. there were set there six water p.
7. Jesus saith to them, fill water p. with water
POTENTATE.

Tim. 6. 15. who is the blessed and only P.

POTSHERD, S.

Job 2. 8. he took him a p. to scrape brosef
41. † 30. sharp pieces of p. are under him
Psal. 22. 13. my strength is dried up like a p. Prov. 25.23. are like a p. covered with silver in Isa. 45. 9. let the p. strive with p. of the earth POTTAGE.

Gen. 25. 29. Jacob sod p. and E.an came from \$66
30. feed me with p. || 34. Jacob gave Essa p.
2 Kings 4. 38. seethe p. for som of the prophes
39. and came and shred them into the pet \$7. 40. as they were eating the p. they cred out Hag. 2.12. If one with his skirt do touch bread or p POTTER.

Frequent mention is made of the Potter in sirp ture. When God would shew his absolute or ture. When God would show his absolute reminion over men, and his irresistable past over their hearts, he has often recover to the similation of a Potter, who makes whet he pleases of his class; sometimes a vested of braser, and sometimes of dishunour; now fering it, and then breakings it, mos preserving it, and then rejecting it, Paul 2.9 Rom 9.21

Jeal. 20. halt dash them in process like a p. van Jeal. 30. 14. he shall break it as the breaking of the process of the

p. vessel, Jer. 19, 11, Rep. 2 Il Jer. 18, 2, arise, go down to the p. house

19. 1. go and get a p. earthen bottle and take Lam. 4. 2. the work of the hands of the p. Zech. 11. 13. the Lord said, cast it unto the p. Mat. 27. 10. and gave them for the p. field POTTERS. 1 Chr. 4. 23, these were the p. and those that dwell

See CLAY. POVERTY.

Gen. 45. 11. lest thou and all thou hest con 1 CAr. 23. † 14. in my p. 1 prepared for the hears Prev. 6. 11. so thy p. come as an armed man, 34.36. 10. 15. the destruction of the pore as their p. 11. 24. that withholdeth, but it tendeth to p. 13. 18. p. be to him that retuseth instruction 20. 13. love not sleep, lest then come to p. 23. 21. the drunkard and glutton come to p. 28.19. followeth vain personantall have p.es

Proc. 28.22. considereth not p. shall come upon him 30. 8 give me neither p. ner riches, feed me with 31. 7 let him drink and forget his p. and remember 26pr. 53. 2 their deep p. abounded to riches of liberal. 9. became poor, that ye thro' his p. might be rich grs. 2. 9. I know thy works and p. thou art rich POUND, 8.

| Kings 10. 17. three p. of gold went to one shield Erra 2 69, they gave to treasure 5000 p. of silver Not. 7. 71. gave to the treasure 2200 p. of silver 72 the rest gave 2000 p. of silver and gold Late 19. 13 and delivered to his servants ten p. 16, second said, Lord, thy p. hath gained ten p. 1c. hath gained five p. || 20. behold, here is thy p. 24, take from him the p. || 25. he hath ten p. John 12. 3. then Mary took a p. of ointment 19. 39. and of aloes about a 100 p. weight POURTRAY.

Ezek. 4. 1. and p. upon it the city of Jerusalem POURTRAYED.

FOURTRAYED.

Ett. 8. 10. all the idole of Israel p. on the wall

21.14 for when she saw men p. on the wall, the
images. I the Chaldeans p. with vermilion
POWDER:

Eted. 32. 20. M uses burnt calf and ground it to p.

Deat. 25. 24. Lord shall make rain of thy land p. Negs 25. 6. stamped the grove to p. cast the p. 15 he stamped the altar to p. 2 Chron. 34. 7.
Mat. 21. 44. it will grind him to p. Luke 20. 18.
POWDERS.

Cont. 3.6. perfumed with all the p.of the merchan POWER

Bignifies, [1] That attribute or perfection of God, whereby he can do whatsoever he hath purposed to do, and hinder what he will not have done, Mat. 6. 13. [2] Absolute right and sutherity. Mat. 9. 6, The Son of man hath power on earth to forgive sime; that is, he that is the Son of man, being God, hath this power. [3] Right, or privilege, John 1. † 12. 14 Force, violence, or compulsion, Ext. 4. 23. [5] Laberty, or freedom, 1 Cor. 9. 4, 5. [6] The effectual and powerful work of the Hoty Spirit, regenerating and carrying on the work of egauss and powerful work of the Holy Spril, in regenerating and carrying on the work of grace in believers, against all opposition, from one degree to another, till it be perfected in glory, Eph. 1. 19. [7] The means, or instrument, which by God's power is made effected to bring to salvation, Rom. 1. 16. 1 Cor. 12 Cor. 1. 13. [8] A veil, or covering, in token that one is under the power of a superior. 1 Cor. 11. 10. The woman ought to have power on her had; that is, She wight to wear a covering, or ettl, in token that she is under the power of her husband: or she ought to reckon and achnowledge power to be in her head, that is, acanowledge power to be in her head, that is, in her husband, who is her head, that is, in her husband, who is her head, Ehh. 5, 23. [9] Good, or ceil angels, Col. 1, 16. Eph. 6, 12. [10] Civil governors, or magistrates, Rom. 13. 1. [11] Excellency, beauty, and flary, 1 Cor. 15. 43. All power is siven

clery, 1 Cor. 15. 43.

All pore is given unto me in heaven and in earth, Mat. 28. 18. Supreme and absolute authority and ability is given me in heaven, se as, [1] To prevail with God to be reconciled to man. [2] To send the Holy Ghost, Acts 2. 33. [3] Over angels, Col. 1. 16. Heb. 1. 4. [4] To give heaven to all that believe in me, Mat. 25. 34. Power is also given me in earth, to prevail with men to be reconciled to God, and so to gather a church out of all man.

earth, to prevail with men to be reconciled to food, and so to gather a church out of all nations, Mark 16. 15, 16. and to rule, govern, and defend the same against all its enemies, Acts 10. 36, 38, 42. Eph. 1. 90, 21.
The body in ruised in power, 1 Cor. 15. 43. It will be able, [1] To attend the soul in the highest operations. [2] To be continually exercised in the highest employments without mariness. [3] To bear the weight of glory. [4] To do whatsoever the soul would have it. [5] It will be above the reach of inward instructions, or outward dampers. Armities, or outward dangers.

Gra. 32. 28. as a prince hast thou p. with God 49. 3. the excellency of dignity, excellency of p. Lev. 26. 19. I will break the pride of your p. Nam. 22.38, have I now any p. to say any thing?

Deat. 3, 118, ye shall pass over all that are sons of p.

4.35, brought thee with his mighty p. out of Egypt

s. He is no that givels thee p. to get wealth \$2.36, when he seeth that their p. is gone \$2.36, when he seeth that their p. is gone \$4.36, and \$2.36. God is my strength and p. \$2.56, god is my stren 1 Chron. 20. 1. Joab led forth the p. of the army 3.1. June is the p. and the glory, Mat. 6. 13. 12. in thine hand is p. and might, 2 Chron. 20. 6. (24rea. 25. 6. God hath p. to help, and cast down 22.9. Sennacher. b haid siege, and all his p. with him. Fra 4 23, and made them coase by force and p. 8 32 his p. and wrath against all that forsake him 440

im [Neh. 5. 5. nor is it in our p. to redeem them ith Ksth.1.3. he made a feast to p. of Persia and Media ber 8. 11. to cause to porish the p. of the people al. 9. 1. the Jows hoped to have p. over them ich Job 5. 90. redeem in war from the p. of the aword 24. 32. he draweth also the mighty with his p.
26. 2. how hast thou helped him that is without p

12. he divided the sea with his p.

14. the thunder of his p. who can understand?

36. 22. behold, God exalteth by his p. 36. 22. behold, God exalteth by his p.
41. 12. I will not conceal his parts nor his p
Psal. 22. 20. my derling from the p. of the dog
49. 15. redeem my soul from the p. of the grave
62. 11. I heard, that p. belongeth unto God
63. 6. who setteth fast mountains girded with p.
66. 7. he ruleth by his p. for ever, has eyes behold 68. 35. he giveth strength and p. to his people 78. 26. by his p. he brought in the south-wind 7d. 20. by his p. he brought in the south-wind 90. 11. who knoweth the p. of thine anger ? 106. 8. might make his mighty p. to be known 111. 6. he shewed his people the p. of his works 150. 1. praise him in the firmament of his p. Eccl. 4. 1. on the side of oppressors there was p. 5. 19. and hath given him p. to eat thereof 6. 2. God giveth him not p. to cat thereof 8. 4. where the word of a king is, there is p. 8. there is no man bath p. over the spirit 15a. 37. 27. their inhabitants were of small p.
40. 39. be giveth p. to the faint, and to them
43. 17. which bringeth forth the army and p.
47. 14. shall not deliver from the p. of the flame
15r. 10. 12. be made the earth by his p. 51. 15.
15r. 15r. 25. 6. were in thee to their p. to shed blood
30. 6. and the pride of her p. shall come down
15a. 2. 37. God hath given thee p. and glury
6. 37. who delivered Daniel from the p. of lions
8. 6. ran in fury of his p. || 32. but not in his p.
24. his p. shall he mighty, but not by his p.
11. 6. but alse shall not retain the p. of the arm Isa. 37. 27. their inhabitants were of a nail p.

24. his p. shall be mighty, but not by his p.
11. 6. but she shall not retain the p. of the arm
25. he shall stir up his p. and his courage
43. but he shall have p. over the treasures of gold
12. 7. to scatter the p. of the holy people
Hos. 12. 3. by his strength he had p. with God
4. yea, he had p. over the angel, and prevailed
13. 14. I will ransom them from the p. of the grave
Mic. 2. 1. because it is in the p. of their hand
3. 8. I am full of p. by the Spirit of the Lord
Hab. 1. 11. imputing this his p. to his god
2. 9. that he may be delivered from the p. of evil
3. 4. and there was the hiding of his p.

2.9. that he may be neithered from his p. of evil 3.4. and there was the hiding of his p.
Zeck. 4.6.not by might, nor by my p. but by my Spirit 9.4. behold, the Lord will smite her p. in the sea
Mat. 9.6. mny know Son of man hath p. on earth to forgive sins, Mark 2. 10. Luke 5. 24. 8. glorified God, who had given such p. to men
10. 1. gave p. ngainst unclean spirits, Luke 9. 1.
24. 30 coming in the clouds with a 1 whe 2. 1. 97.

10. 1. gave p. against uncleun spirits, Luke 9. 1. 24. 30. coming in the clouds with p. Luke 21. 27. 26. 64. sitting on right hand with p. Mark 14. 62. 24. 18. all p. is given to me in heaven and earth Mark 3. 15. and to have p. to heal eicknesses 9. 1. have seen the kingdom of God come with p. Luke 1. 35. p. of the Highest shall overshadow thee 4. 6. the devil said, oil this p. will I give thee 32. they were astonished for his word was with p. 36. with p. he commandeth unclean spirits 5. 17. the p. of the Lord was present to heal them.

32, they were astonished for his word was with p.
36, with p. he commundeth unclean spirits
5.17, the p. of the Levd was present to heal them
10.19. I give you p. to tread on serpents, and over
all the p. of the enemy, nothing shall burt you
12.5, fear him that hath p. to cast into hell
20.20, they might deliver him to p. of governor
22.53, this is your hour, and the p. of darkness
24.49, until ye be endued with p. from on high
John 1.12, to them gave he p. to become sons of G.
10.18. I have p. to lay it down, and p. to take it
17.2, thou hast given him p. over all flesh
19. 10.1 have p. to crucify thee p. to release thee
Acts 1.7, seasons the Father hath put in his own p.
8, shall receive p. after H. Ghost is come on you
3.12, as though by our own p. or holiness we made
4.7, they asked, hy what p. have ye done this 1
5.4 after it was sold, was it not in thise own p.
6.8 Stephen full of faith and p. did great wonders
8.19.saying, give me also this p.on whom lay hands
10.32.how G. auointed Jesus with H. Ghost soil p.
26.18. to turn them from the p. of Satan to God'
20.14. and declared touch the Son of God with p. 26. 18. to turn them from the p. of Satan to God Rom.1.4. and declared to be the Son of God with p.

20. clearly seen, even his eternal p. and Godhead 9. 21. hath not the potter p. over the clay? 22. what, if God, willing to make his p. known 13.9, whosoever therefore resisteth the p. resisteth

13.3, with thou then not be afraid of the p.7

15.13, abound in hope, thre' p. of the Holy Ghost

19. wonders, by the p. of the Spirit of God

16.25, now to him that is of p. to establish you

Cor. 2. 4. In demonstration of the Spirit and p. 4. 19. I will not know their speech, but the p. 5. 4. with the p. of our Lord Jesus Christ 6. 12. I will not be brought under the p. of any

14. and will also raise us up by his own p.
7.4. the wife and husband have not p. of their body Exed. 21. 8 to sell her, he shall have no p.

I Cor. 7.37. but bath p. over his own will, so dere end

| Cer. 7.37. but hath p. over his own will, so derived
9. 4. have not we p. to eat and to drink ?
5. have we not p. to lead about a sister, a wife?
6. have we not p. to forbear working?
12. if others be partakers of this p. over you, we have not used this p. but suffer all 'h'ugs
11. 10. the woman ought to have p. on her head
15. 24. he hath put down all authority and p.
2 Cer. 4. 7. that the excellency of p. may but of Goc
8. 3. to their p. yea, and beyond their p.
12. 9. that the p. of Christ may rest upon me
13. 10. according to the p. God hath given me
Expl. 1.9. the exceeding greatures of his p. toward

13. 10. according to the p. . God nath given me Eph. 1. 19. the exceeding greatures of his p. toward us, according to the working of his mighty p. 21. far above all principality, p. and might 2. 2. according to the prince of the p. of the air 3. 7. given to me, by the effectual working of his p. 90. according to the attention that the translation of the p. 90. according to the attention that the translation of the p. 90. according to the air state to the principal translation.

20. according to the p. that worketh in us
Phil. 3. 10. I may know the p. of his resurrection
Phil. 1. 11. atrengthened according to his glorious p.

13. who hath delivered us from the p. of darkness

2. 10. who is head of all principality and p.
2 Thess. 1.9. be punished from the glory of his p.
11. and fulfil the work of faith with p.

2. 9. after the working of Satan with all p.
3.9. not because we have not p. but to make oursel. 3.9. not because we have not p. but to make oursel. 17 im.6. 16. whom be honour and p. everlast. amer 2 7 im. 1.7. God hath given us spirit of p. and love 3.5. having a form of godlinese, but denying the p. Heb. 1.3. upholding all things by word of his p. 2. 14. he might destroy him that had p. of death 7. 16. but after the p. of an endless life 2 Pet. 1.3. as his divine p. hath given us all things 16. when we made known the p. of our Lord Jude 25. to only wise G. our Savieur be givy and p. Rec. 2. 26. to him will I give p. over the nations 4.11. thou art worthy to receive honour and p. 5.15. 13. blessing, knonour, glory, an 2 p. be to him.

5. 13. blessing, honour, glory, an ' p. be to him 6. 4. p. was given to him that sat on the red hors 6. p. was given them over fourth part of earth 7. 12. honour, p. and might be give a to our God 9. 3. to them was given p. as scorpions have p. 10. and their p. was to hurt men five months

10. and their p. was to hurt men five months
19. for their p. is in their mouth and their tails
11. 3. I will give p. to my two witnesses
6. these have p. to shut heaven, p. over waters
12. 10. now is the p. of his Christ come
13. 2. the dragon gave him p. and his seat, 4.
5. p. was given unto him to continue, 7.
12. he exerciseth all the p. of the first beast
15. had p. to give life || i4. 18. had p. over fire
15.9. the temple was filled with smoke from his p.
16.8 n. was given him to scorch men with first.

16. 8. p. was given him to scorch men with fire 9.hlasphemedGod who hathp.over these plagues

9. hiasphemedGod who hath p. over these plagues 17. 12. but receive p. as kings one hour with beast 13. shall give their p. and strength to the beast 19. 1. glory, honour, and p. to the Lord our God POWER of God.

Mat. 22. 29. Jeaus said, ye do err, not knowing the scriptures, nor the p. of God, Mark 12. 24.

Luke 9.43. were all amazed at the mighty p. of God 22. 69. the Son sit on the right hand of p of God Acts 8. 10. asying, this man is the great p. of God Rom. 1. 16. the goopel is the p. of God to salvation 1 Cor. 1.18. to us which are saved, it is the p. of God 24. Christ the p. of God and wisdom of God 2. 5. faith should not stand but by the p. of God 2 Cor. 5. 7. by the word of truth, by the p. of God

2 Cor. 6. 7. by the word of truth, by the p. of God 13.4. tho'crucified thro' weakness, yet he liveth by p.of G. but we shall live with him by p.of God 2 Tim. 1. 8. but be thou partaker of the affiictions of the gospel, according to the p. of God 1 Pet. 1. 5. who are kept by the p. of God thro' faith

In POWER.

Gen. 31. 29. it is in p. of my hand to do you hurt Exed. 15. 6. thy right hand is become glorious in p. Job 21. 7. why are the wicked mighty in p.7 37. 23. he is excellent in p. and in judgment Psel. 29. † 4. the voice of the Lord is in p. Proc. 3. 27. when it is in p. of thy hand to do it 18. 21. death and life are in the p. of the tongue

Isa. 40. 96, that he is strong in p. not one faileth Nah. 1. 3, the Lord is slow to anger, great in p. Luke 1. 17. shall go before him is the p. of Elias 4. 14. Jesus returned in the p. of the Spirit 1. Car. 4. 20. kingdom of God not in word, but in p.

15. 43. it is sown in weakness, it is raised in p.

Eph. 6.10. be strong in the Lord and p. of his might
1 These. 1.5. but our gos. came in word, and also in p. 2 Pet. 2. 11. angels who are greater in p. and might.
My POWER.

Gen. 31.6. with all myp. I have served your father Ezod. 9. 16. I raised thee to show in thee myp. Deut. 8.17. sayest, myp. ms. n. gotten me this wealth Dan. 4. 30. Bahylon built by the might of myp. Rom. 9. 17. that I might show myp. in thee I Cor. 9. 18. that I abuse not myp. in the goopsi

Lev. 26.37. shall have no p. to stand before enemies 1 Sam. 7. 6. drew water, and p.it out before the L. 2 Car. 23. 13. and such as taught to sing p

Josh. 8. 20. men of Ai had no p. to flow the way 1

Sam. 30. 4. till David and poo. had no p. to weep 2

Sam. 13. 9. Tamur p. them out before him

24. 45. in the days of David were songs of 2

Sam. 13. 9. Tamur p. them out before him

25. 5 m. 13. 9. Tamur p. them out before him

26. 45. in the days of David were songs of 2

Sam. 13. 9. Tamur p. them out before him

26. 10. 11. 11. to help with them that hath no p.

27. 9. Nouse of Ahaziah had no p. to keep kingdom lat. 50.2. or have I no p. to deliver? behold if dry up

16. 7. there was no p. in the ram to stand before him

28. 11. who p. water on the hands of Edyah

28. 12. 13. and such as taught to sing p

18. 45. in the days of David were songs of 2

Sam. 13. 9. Tamur p. them out before him

28. 28. 11. who p. to deliver? behold if dry up

18. 45. in the days of David were songs of 2

29. 20. my p. shall be of thee in the congr

30. 12. that my glory may sing p. to the 2

28. 13. 10. who p. water on the hands of Edyah

28. 13. 10. the my glory may sing p. to the shall be continually in my med to the property of the stand before him

28. 45. who brought the vessels to ker, and she p. out

30. 12. that my glory may sing p. to the shall be continually in my med to the shall be continually in my med to the shall be continually in my med to the shall contain the state of the shall be continually in my med to the shall be continually the shall be continually in my med to the shall be continually the shall be continually the shall be continually the shall be continually the shall b John 19. 11. no p. against me, except it were given Rom. 13. 1. for there is no p. but of God Rev. 20. 6. on such the second death bath no p. TAY POWER.

Deut. 9. 29. thou broughtest out by thy mighty p. Job 1. 12. behold, all that he hath is in thy p. Job 1. 12. behold, all that he hath is in thy p. Psal. 21. 13. so will we sing, and praise thy p. 39.11. scatter them by thy p. ||16. will sing of thy p. 63. 2. to see thy p. and thy glory, as I have seen 60. 3. through greatness of thy p., enemies submit 71. 18. and thy p. to every one that is to come 79. 11. according to the greatness of thy p. 110. 3. thy people shall be willing in day of thy p. 145. 11. and they shall talk of thy p. Nua. 2. 1. watch the way, fortify thy p. mightily POWERFUL.

Psal.29.4. the voice of the Lord is p.full of majesty S Cor. 10. 10. for his letters, say they, are p.

Heb. 4. 12. the word of God is quick, p. and sharper
POWERS.

POWERS.

Mat. 24. 29. the stars shall fall from heaven, p. of heaven shall be shaken, Mark 13.25. Luke 21.26.

Luke 13.11. when brought before p. take no thought Rom. b. 36. nor p. can separate from love of God 1. Cor. 12. 1. 20. are all teachers 1 are all p. 7.

Eph. 3. 10. that now to p. in heavenly places 6. 12. we wrestle against principalities and p. Col. 1. 10. p. were created by him and for him 2. 15. having spoiled p. he made a skew openly 7kt. 3. 1. put them in mind to be subject to p. Hob. 6. 5. tasted the p. of the world to come 1 Pct. 3. 22. who is on the right hand of God, p. POUR.

Ezed. 4. 9. shall take and p. water on the dry land

Ezod. 4. 9. shall take and p. water on the dry land Ezcd. 4.9. shall take and p. water on the dry land 29. 7. shall p. the anointing oil on his head 12. thou shalt p. the blood of the bullock beside the bottom of altar, Lev. 4. 7, 18, 25, 30, 34. 30. 9. neither shall p. op. drink-offerings thereon Lev. 2. 1. he shall p. oil on the meat-offerings, 6. 14. 15. p. it into the palm of his own left hand, 26. 18. p. it on head of him that is to be cleansed 41. they shall p. out the dust that they scrape off 17. 13. he shall p. out blood thereof and cover it Num. 5. 15. he shall p. no oil upon her offering 24. 7. he shall p. water out of his buckets | Peat 18. p. n. blood out as water, 24. 115. 23.

24. 7. he shall p. water out of his buckets

Pickt. 12. [16. p. ulood out as water, 24.] 15. 23.

Judg. 6. 20. take the flesh, and p. out the broth

1 Kings 18. 33. p. water on the burnt-sacrifice

2 Kings 4. 4. p. out the oil into those vessels

41. p. out for the p. ople, that they may cat

9. 3. and p. the oil on Jehu's head, and say

Job 36. 27. they p. down rain according to vapour

Psad. 42. 4. when I remember, I p. out my soul

62. 8. ye people, p. out your heart before him

69. 24. p. out thine indignation on them

79. 6. p. out thy wrath on the heathen, not known

Prov. 1. 23. I will p. out my Spirit unto you, Isa.

44. 3. Isel 2. 28, 29. **Acts** 17, 18.

sa. 44. 3. I will p. water on him that is thirsty

45. 8. let the skies p. down righteousness

prov. 16. p. out engine of shot against Jerusalem

er. 6. † 6. p. out engine of shot against Jerusalem 6. 11. I will p. it out on the children abroad 7. 1d. and to p. out drink-offerings to other gods 10. 25. p. out thy fury on heathen, know thee not 14. 16. 1 will p. their wickedness upon them 18. 21. p. out their blood by force of the sword 44.17.to pout drink-offerings to the queen of heaven, as we not fathers have done, 18, 19, 25.
Lam. 2. 19. p. out thine heart like water before Ld.

E.a.n. 2. 10, p. out thine heart like water before Ld.

Ezek. 7. 8. now will I shortly p. out my furr poun thee, 14. 19. 120. 8, 13, 21. 130. 15.

21. 31. I will p. out mine indignation, Zeph. 3. 8.

21. 3. set on the pot and p. water into it Hos. 5. 10. I will p out my wrath like water Mic. 1. 6. I will p. down the stones thereof into Zeck. 12. 10. I will p. on house of David the Spirit Mal. 3. 10. if I will not p. you out a blessing Rev. 16. 1. p. out the vins of wrath of God on earth POURED.

Can. 23. 18. Look p. aid on the ton of the stone.

Gen. 23. 18. Jacob p. oil on the top of the stone 35. 14. Jacob p. a drink-offering thereon Read. 9.33, the rain was not p. on the earth 30, 32, upon man's flosh shall it not be p.

Lee. 4, 12, where ashes are p. he shall be burnt 8, 12, Moses p. anointing oil on Anron's head 15, hr p, the blood at the bottom of alter, 9, 9, 11, 10, on when head the anointing oil on Anron's head. 21. 10. on whose head the anointing oil was p.

Num. 23.7. to be p. to the Lord for a drink-offering Jest. 12 27, blood of thy sacrifices shall be poort.

Josh. 7 † 23, and p. them out before the Lord

Josh. 7 † 23, and p. them out before the Lord

Post. 7, 17, [9, 2, | 57, 7, | 61, 8, | 104, 33, |

Lyam, 1, 15, but I have pout my soul before Lord | Chres. 16 35, deliver, that we may glory in thy p. |

4.5. who brought the vessels to her, and she p. out 40. so they p. out for the mon to cat 16. 13. and Ahaz p. his drink-offering 3 CAr. 13. 7. my wrath not be p. out on Jerusalem 34. 21. great is the wrath of Lord, p. out on us 25. therefore my wrath shall be p. out on this pl. Job 3. 24. my roarings are p. out like the waters 10. 10 host contribution of the manufacture milk and curling and p. 10. 10 host contribution. 10.10.hast not thoup, me out as milk, and curdled 22. † 16. a flood was p. on their foundation 29. 6. when the rock p. me out rivers of oil 29. 6. when the rock p. me out rivers of oil
30. 16. and now my soul is p. out upon me
Psal. 22. 14. 1 am p. like water, bones out of joint
45.2 grace is p. into thy lips, therefore God blessed
77. 17. clouds p. out water, skies sent out a sound
142. 2. I p. out my complaint before him
Csal. 1. 3. thy same is as ointment p. forth
Ras 25.16, out a prayer, when chastening on them
39. 10. Lord hath p. on you the spirit of deep sleep
32. 15. till the Spirit be p. ou us from on high
42. 25. he hath p. on him the fury of his anger
53. 13. because he hath p. on the soul to death
57. 6. to them thou heat p. out a drink-off-ring

57. 6. to them thou heat p. out a drink-offering Jer. 7. 20. my fury shall be p. out on this place 19. 13. they have p. out drink-offerings, 32. 29. 42. 18. as tury bath been, so shall it be p. out 42. 16. as tury hat been, re shall it be p. out
44. 6. my fury and mine arger was p. forth
19.when we p.drink-offerings to queen of heavon
Lam. 2. 4. he p. out his fury like fire, 4. 11.
11. my liver is p. on earth || 12. their soul p. out
4. 1. the stones of the sanctuary are p. out
Ezck. 16. 36, because thy filhiness was p. out

20. 28. and p. out their drink-offerings 33. with fury p. out will I rule over them, 34.
22. 22. that I the Lord have p. out my fury
31. therefore I p. out mine indignation on them
23. 8. they p. their whoredom upon her

23. 8. they p. their whoredom upon her 24. 7. she p. it into not be ground to cover it 36. 18. wherefore I p. out my fury upon them 39. 29. I p. out my Spirit on the house of Israel Jan. 9. 11. therefore the curse is p. on us, and oath 27. and that determined shall be p. on desolate. Mic. 1. 4. as waters that are p. down a steep place.

Mic. 1. 4. as waters that are p. down a steep place Nah. 1. 6, fury is p. out like fire, rocks thrown down Zeph. 1. 17. their blood shall be p. out as dust Mat. 20. 7. p. outtment on his head, 12. Mark 14.3. John 2. 15. and he p. out the changers' money Acts 10. 45. on the Gentiles was p. out the gift Phil. 2. † 17. if if be p. forth on service of your faith Rec. 14. 10. wine of wrath of G. p. without mixture 16. 2. went and p. out his vial, 3, 4, 8, 10, 12, 17. POUREDST.

Ezek. 16. 15. p. out thy fornications on every one POURETH. Job 12.21. he p. contempt on princes, Psal. 107. 40. 10. 13. he p. out my gall upon the ground
20. but mine eye p. out tears unto God
Psal. 75. 8. wine is red, and he p. out of the same

Prov. 15. 2. but mouth of fools p. out foolishness
23. the mouth of the wicked p. out evil things
Ames 5.8. p. out waters on the face of earth, 9. 6.
John 13. 5. after that, he p. water into a basin
POURING.

Lev. 4. † 19. he shall be burnt at the p. out of ashes
Ezek. 9.8, wilt thou destroy all in p. fury on Jerusal.
Lake 10. 34. he bound up his wounds, p. in oil
PRACTICES.

9 Pct. 2. 14. a heart exercised with covetous p. PRACTISE.

Psal. 141. 4 not to p. wicked works with men Prev. 3. † 29. p. no evil against thy neighbour Isa. 32. 6. the vile person shall p. hypocrisy Dan. 8. 24. a king shall destroy, prosper, and p. Mic. 9. 1. when the morning is light, they p. it PRACTISED.

1 Sam. 23. 9. Dav. knew that Saul secretly p.misch. Dan. 8. 12. the little horn p. and prospered PRAISE

Significs, [1] A confession and due acknowledgement of the great and wonderful excellencies ment of the great and wonderful excellencies and perfections that be in God, Paul. 138. 1.
Rev. 19. 5. [2] I speaking forth and commending the good qualifications that be in others, Prov. 27. 2. [3] The object, matter, and ground of praise, Deut. 10. 20. Paul. 118. 14. [4] Commendation of praise, Deut. 10. 20. Panl. 118. 14. [4] Com-mendation, encouragement and protection, Rom. 23. 3. 1 Pet. 2. 14. [5] Great and praise-worthy actions, Panl. 106. 2. Gen. 29. † 35. therefore she called his name P. Deut. 10. 21 he is thy p. and he is thy God 26. 19. to make thee high in p. and in name

Mea. 9. 5. who is exalted above all blessing and p
19. 45. in the days of David were songs of p.
Peal. 9. 14. that I may show forth all thy p.
29. 29. my p. shall be of thee in the congregation
30. 12. that my glory may sing p. to thee
33. 1. for p. is comely for the upright
34. 1. his p. shall be continually in my meath
35. 28 my tongue shall speak of thy p. all dayleng
40. 3. even p. to our God || 42. 4. with voice of p
48. 10. so is thy p. to the ends of the earth
50. 23. whose offereth p. glorishth me
51. 15. and my mouth shall shew forth thy p.
65. 1. p. we teth for thee, O God, in Sion
66. 2. sing forth his booour, make his p. glorism

30. 24. whose others in p. giorissets me
51. 15. and wy mouth shall shew forth thy p.
63. 1. p. we teth for thee, O God, in Sion
66. 9. sing forth his honour, make his p. glorisse
8. and make the voice of his p. to be heard
71. 6. my p. shall be continually of thee
8. let my mouth be filled with thy p. and howe
79. 13. we will shew forth thy p. | | 164. 4. sag p.
100. 4. and enter into his courts with p.
102. 21. and to declare his p. in Jerusalem
106. 9. who can shew forth all his p. 7
12. then they sang his p. || 47. triumph in thy p
108. 1. I will sing and give p. with my glery
109. 1. O God of my p. || 111. 10. his p. condereth
119. 171. lips shall utter p. when thou hast teght
128. 1. before the gods will I sing p. to thee
145. 21. my mouth shall speak the p. of the seel
147. 1. p. is comely || 7. sing p. on the hant
148. 14. he exalteth the p. of all his saints
149. 1. sing his p. in the congregation of saints
149. 1. sing his p. in the congregation of saints
149. 1. sing his p. in the the my lost of the earth
12. let them declare his p. in the islands
43. 21. this people, they shall show furth my p
44. 9. and for my p. will I refrain for thee
60. 18. but thou shalt call thy gates P.
61. 3. the garment of p. for the spirit of beavises
11. Lwill cause righteousn.and p. to spring furth
127. 14. asve me, O Lord, for thou art my p.
96. bringing sacrifices of p. to house of L. 32. 11.
14. asve me, O Lord, for thou art my p.
96. bringing sacrifices of p. to house of L. 33. 11.
14. asve me, O Lord, for thou art my p.
96. bringing sacrifices of p. to house of L. 33. 11.
14. asve me, O Lord, for thou art my p.
96. bringing sacrifices of p. to house of L. 33. 11.
14. asve me, O Lord, for thou art my p.
96. bringing sacrifices of p. to house of L. 33. 11.
14. asve me, O Lord, for thou art my p.
96. bringing sacrifices of p. to house of L. 33. 11.
14. asve me, O Lord, for thou art my p.
96. bringing sacrifices of p. to house of L. 33. 11.
14. asve me, O Lord, for thou art my p.
96. bringing sacrifices of p. to house

740. 3. 3. and the earth was full of his p. Zeph.3. 19. I will get them p. and fame in every knd 20. make you a p. among all people of the earth Mat. 21. 16. of sucklings, thou hast perfected p. Tukel8. 43, people, when they saw it, gave p. 16. John 9. 24. give God the p. this man is a sincer 19. 22. John 9. 24. give God the p. this man is a sincer 12. 43. they loved p. of men more than p. of God 13. 3. do what is good, thou shalt have p. of sams 1 Cor. 4. 5. then shall every man have p. of God 2 Cor. 8. 18. the brother, whose p. is in the gospel Eph. 1. 6. predestinated to p. of glory of his grace 12. to p. of glory who first trusted in Christ, 14. Phil. 1. 11. by Jesus Christ, to p. and glory of God 4. 8. if there be any p. think on these things Heb. 2. 12. in midst of the church will I sing p. 13.15.be him let us offer sacrifice of p. continue?

220.2. 12. In minus of the crurch will 1 sing p.
13.15.by him let us offer sacrifice of p. continually
1 Pet. 1. 7. trial of your faith might be found top.
2. 14. and for the p. of them that do well
4. 11. to whom be p. and dominion for ever
PEAISE, Verb.

Gen. 49. 8 them are be whom the heathers have. FRAISE, Fers.

Gen. 49. 8. thou art be whom thy brothrea shall a
Lev. 19. 34. the fruit thereof holy to p. the Lard
Pleat. 32. 7 43. p. his people, ye nations
Sam. 14. 725. as Absalom, not a man to p. greatly
1 Chr. 23. 5. instruments I made to p. therewith

31. 2. and to p. in the gates of the cents of Lord Psal. 21. 13. so will we sing and p. thy power 22. 23. ye that fear the Lord, p. him, seed of Jacob 30. 9. when I go to the pit, shall the dust p. thee! 42. 5.hope in God, for I shall yet p. him, 11. [23. 3. 44. 8. in God we boast, and p. thy name for awa 45. 17. therefore shall the people p. thee 49. 18. men will p. thee, when doest well to thyself 63. 3. my lips shall p. thee [3. km out he hall p. thee 67. 3. let people p. thee [5. let all people p. thee 69. 34. let the heaven and the carth p. him 11. 14. I will yet n. the more and more re-

71. 14. I will yet p. thee mure and more 74. 21. let the poor and needy p. thy name
76. 10. surely the wrath of man shall p. thes
88. 10. shall the dead arise and p. thee? 89. 5. the heaven shall p. thy wonders, O Lord 99. 3. let them p. thy great and terrible name 107. 39. p. him in the assembly of the ciders 101.3.1.p. him, O ye servants of the Lord, 135.1 115. 1.p. him, O ye servants of the Lord, 135.1 115. 17. the dead p. not the Lord, nor any that 110.164. seven times a day do, I p., thee 175. let my soul live and it shall p. thee

P. 139 2. I will p. thy name for thy loving kindness
4. all the kings of the earth shall p. thee
142.7. bring out of prison that I may p. thy name
163.4000 geocration shall p. thy works to another
16. all thy works shall p. thee, O Lord
17.12.p. the Lord, pressalem, p. thy God, O Zion
143.1 p. ye the Lord, p. him is the heights
2.p. him, all his angels, p. him, ye his hoets
3.p. him, sun and moon, p. him, ye his hoets
3.p. him, ye heaven of Heavens, and waters
14.p. him, ye heaven of Heavens, and waters
14.p. him for his mighty acts, p. him for greatness
2.p. him for his mighty acts, p. him for greatness
3.p. him with trumpet || 4.p. him with timbrel
3.p. him spon the houd and sounding cymbals
790.57.2. let another man p. thee, a stranger
23.4. they that fornake the law p. the wicked
33.31. let her own works p. her in the gatas
14a. 38. 18. the grave cannot p. thee, death cannot
19. the living he shall p. thee, as I do this day
17a. 31.7. poblish, p. ye and say, O I. save people
17a. 32.31. I thank and p. thee, O God of my fathers
17a. 19a. then and p. thee, O God of my fathers
17a. 19a. zwiel, and honour the king of heaven
17a. 19a. zwiel, and honour the king of heaven
17a. 19a. zwiel, and honour the king of heaven
17a. 19a. zwiel, and honour the king of heaven
17a. 19a. zwiel, and honour the king of heaven
17a. 19a. zwiel, nor will I P. A. 18E.
17a. 2.a. zwiel, nor will I P. A. 18E.
17a. 2.a. zwiel, nor will I P. A. 18E.
17a. 2.a. zwiel, nor will I P. him
2.a. 1.a. zwiel, nor will I P. hee
2.b. zwiel, p. thee, O Lord, with my whole heart,
will shew forth thy works, 111. 1. 138. 1.
2.2. 20. in midst of the congregation will I p. thee
2. therefore with my song will I p. the
2. twill p. thee, O Lord, with my hone heart,
will shew forth thy works, 111. 1. 138. 1.
2.2. 20. in midst of the congregation will I p. thee
3. 4. in ill p. thee for ever, because thou hast done
4. 6. 1 will p. thee for ever, because thou hast done
4. 6. 1 will p. thee, O Lord my G. with my heart
18a. 1 will p. thee, for thou hast heard me Ps. 138 2. I will p. thy name for thy loving kinds 4. all the kings of the earth shall p. thee

118.19. I will go into them, and will p. the Lord 21. I will p. thee, for thou hast heard me 28. thou art my God, and I will p. thee 119.7. I will p. thee, for I am wonderfully made 115. 1. I will p. thee, for I am wonderfully made 115. 2. I will p. thee, for I am wonderfully made 115. 2. I will p. thee, for I am wonderfully made 115. 2. I will p. thee, though thou wast angry 25. 1. I will p. thee, though thou wast angry 25. 1. I will p. thee, though thou wast angry 25. 1. I will p. thee, though thou wast angry 25. 1. I will p. thee, and, or PRAISE the Lord. 25. 1. I will p. the Lord, or PRAISE the Lord. 23. 30. to stand every moraing to p. the Lord 25. 3. who prophesied with a harp to p. the Lord 25. 3. who prophesied with a harp to p. the Lord 25. 3. who prophesied with a harp to p. the Lord 25. 3. who prophesied with a harp to p. the Lord 25. 3. who prophesied with a harp to p. the Lord Prol. 25. 35. they shall p. the Lord that seek him 32. 2. the I lord with harp, sing unto him 102.16, people that shall be created shall p. the Lord 15. 1. 11. 1. 112. 1. 1. 113. 1. 9. 115. 18. | 116. 19. | 117. 19. | 113. 1. 9. | 115. 18. | 116. 19. | 117. 19. | 113. 1. | 113. 1. | 145. 1. | 10. | 147. 190. | 148. 1. | 10. | 147. 190. | 149. 30. | 149. 190. | 149. 30. | 149. 190. | 149. 30. | 149. 190. | 149. 30. | 149. 190. | 149. 30. | 149. 190. | 149. 30. | 149. 190. | 149. 30. | 149. 190. | 149. 30. | 149. 190. | 149. 30. | 149. 190. | 149. 30. | 149. 190. | 149. 30. | 149. 190. | 149. 30. | 149. 190. | 149. 30. | 149. 190. | 149. 30. | 149. 190. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. | 149. 30. 118. 19. I will go into them, and will p. the Lord 21. I will p. thee, for thou hast heard me

Rom 15.11. and again, p. the Lord, all ye Gentiles PRAISED.

Judg. 16. 24. the people p. their god Dagon 2 & ra. 14. 25. none to be so much p. as Absalom 22. 4. the Lord is worthy to be p. Psal. 18. 3. 1 Chron. 16. 25. for the Lord is great and groatly to be p. Psal. 48. 1. 196. 4. 1 145. 3. 35. all the people p. the Lord, and said, amen 21. 5. four thousand were porters, and four thou-stad p. the Lord, 2 Chron. 7. 3. Neb. 5. 13. 2 Chron. 5. 13. with joint magnets of music p. Lord Circa. 5. 13. with instruments of music p. Lord

7. 6. when David p. by their ministry
30. 31. Levites and priests p. the Lord day by day Fire 3. 11. a great shout when they p. the Lord Fiel. 72. 15. prayer for him, and daily shall he be p. 113. 3. from rising of sun Lord's name is to be p. Pres. 31.30. a woman that feareth Lord shall be p. Feel. 4.2. wherefore I p. the dead more than living Cant. 6. 9. yea, the queens and concubines p. her isa. 64. 11. our house, where our fathers p. thee. Dea 4.34. Ip. and houseured him that liveth for ev. 5.4. and they p. the gods of gold and silver, 23. Luke 1.64. and Zacharias spake and p. God

PRAISES. Exed. 13. 11. who is like thee, fearful in w.7 2 Sam. 22. 50. I will give thanks and sing p. to thy name, Pacl. 18. 49. [92. 1.] 135. 3. 2 Chron. 29. 30. commanded the Levites to sing p.

2 Chron. 29. 30. commanded the Levites to sing p-to the Lord, and they sang p, with gladness Psal. 9. 11. sing p. to Lord that dwelleth in Zion 22. 3. art holy, O thou that inhabitest p. of Larael 7. 6. I will sing, yea I will sing p. to God, 47. 6.

47. 7. God is king, sing ye p. with understanding 56. 12 I wil. ender p. unto thee, 144. 9. 68. 4. sing to God, sing p. to his name, extol him 65. 4. sing to God, sing p. to his name, extol him 78. 4. shewing to generation to come p. of Lord 146. 2. I will sing p. to my God while I have being 147. 1. for it is good to sing p. to our God 149. 3. let them sing p. to him with the timbrel 6. let the high p. of God he in their mouths fee. 60. 6. they shall show forth the p. of Lord 7. I will be the sing p. to him the p. of Lord 1.

63. 7. I will make mention of the p. of the Lord Acts 16. 23. Paul and Silas prayed and sung p. to G. I Pet. 2. 9. show forth the p. of him who called you PRAISETH.

Prov. 31. 28. her husband also, and he p. her PRAISING.

2 Chr. 5. 13. to make one sound to be heard in p. 1 23. 12. Athaliah heard the people p. the king
Erra 3. 11. they sang by course in p. the Lord
Pract. 84. 4. they will be still p. thee
Lake 2. 13. a multitude of the heavenly host p. God

20. the shepherds returned p. God for all things 24. 53. they were continually in the temple p. God Acts 2. 46. they did eat with gladness, p. God 3. 8. walking, and leaping, and p. God, 9. PRANCING.

Nah. 3. 2. the noise of the p. horses and chariots PRANCINGS.

Judg. 5. 22. horse-hoofe broken by means of p. PRATING. Prov. 10. 8. but a p. fool shall fall, 10.

3 John 10. p. against us with malicious words PRAY.

PRAY.

Gen. 20. 7. he is a prophet, and shall p. for thee
24. † 63. Isaad went out to p. in the field
1 Sam. 1. † 12. as Hannah multiplied to p. before L.
7. 5. Samuel said, I will p. for you to the Lord
12. † 19. p. for thy servants to the Lord thy God
23. that I should sin in ceasing to p. for you
2 Sam. 7. 27. found in his heart to p. † Ckr. 17. 25.
1 Kingse 30. hearken thouwhen theyshall p. loward
this place, 35, 42, 44, 48. 2 Chren. 6. 26, 24, 34.
12. 6. p. that my hand may be restored again
2 Chren. 6. 24. shall p. and make supplication, 32.
37. and turn and p. in the land of their cantivity

37. and turn and p, in the land of their captivity
7. 14. if my people shall p, and seek my face
Erra 6. 10. and p, for the life of the king and sons
Nch.1.6.hear the prayer which I p, before thee now
1.6. 11. 5. what profit should we have if p, to him?
33. 26. p, to God, and he will be favourable to him 42.8. my serv. Job shall p. for you, him will accept Ps. 5.2. my King, my God, for to thee will I p. 19. 6. p. for peace of Jerus, prosper that love the Isa. 16. 12. he shall come to his sanctuary to p.

122. 6. p. for peace of Jerus. prosper mat love time fas. 16. 12. be shall come to his sanctuary to p. 45. 20. and p. to a god that cannot save Jer. 7. 16. p. not thou for this people, 11. 14. 11. 29. 7. seek peace of the city, p. to the Lord for it 12. ye shall p. to me, and I will hearken to you 37. 3. p. now to the Lord our God for ur, 42. 2, 20. 49. 4. behold, I will p. to the Lord your God Zeck. 7. 2. they sent men to p. before the Lord. 8. 31. go speedily to p. before the Lord, 22. Mat. 5. 44. and p. for them that despitefully use you and persecute you, Luke 6. 28. 16. 37. 6. 5. for they love to p. standing in the synagogues 6. p. to thy Pather which is in secret, shall reward 7. when ye p. use notvain repetitions as heathend 9. after this manner p. ye, Our Father who art 0. 38. p. the Lord of the harvest, Luke 10. 2. 14. 23. he went up into a mountain apart to p. and was alone, Mark 6. 46. Luke 8. 12. 19. 28. 19. 13. that he should put his hands on them and p. 24. 30. p. your flight be not in winter, Mark 13. 18. 26. 36. Jesus saith to the disciples, sit ye here while 1 go and p. yonder, Mark 14. 32.

23.36 Jesus saith to the disciples, sit ye here while I go and p. yonder, Mark 14. 32. 41. watch and p. that ye enter not into temptation, Mark 13. 33. | 14. 33. Luke 21. 36. | 22. 40, 46. 53. thinkest thou I cannot p. to my Father? Mark 5. 17. and they began to p. him to depart 11. 24. what things soever ye desire when ye p. Live 11. Lord, teach us to p. as John taught his 2. he said to them, when ye p. say, Our Father 18. 1. that men ought always to p. and not to faint 10. two men went up into the temple to p. John 14. 16. and I will p. the Father, 16. 26. 17. 9. In four them. It is not for the world.

17. 9. I p. for them, I p. not for the world

15. I p. not that thou take them out of the world 20. nor p. I for these alone, but for them also Mets 8, 22. p. God, if perhaps the thought of heart 24. Simon said, p. ye to the Lord for me

Acts 10. 9. Peter went up on the house-top to p. Rem. 8. 26. for we know not what we should p. for 1Cor-11.13. it comely that a woman p. upcovered 14. 13. wherefore let him p. that he may interpret 14. for if I p. in unknown tongue, spirit prayeth 15. I will p. with Spirit, p. with understanding 2 Cor-5. 20. we are ambassadors for Christ, we p. you in Christ's stead, be ye reconciled to God 13. 7. now I p. to God, that ye do no evil Phil. 1. 9. this I p. that your love may abound Col. 1. 9 for this cause we do not cease to p. for you 1 These. 5.17. rejoice evermore, p. without ceasing 23. I p. God your whole spirit be preserved 25. brethren p. for us, 2 These. 3. 1. Hob. 13. 18. 7 These. 1. 11. wherefore we p. always for you 1 Tim. 2. 8. I will that mon p. every where 2 Tim. 4. 16. I p. God it be not laid to their charge Jam. 3. 13. is any among you afflicted? let him p. Acte 10. 9. Peter went up on the house-top to z.

2.71m. 4.10.1 p. God it be not laid to their charge Jam. 5.13. is any among you afficted? let him p. 14. and let them p. over him, anointing him 16. confess your faults, and p. one for another 1. John 5. 16. I do not say that he shall p. for it 3.John 72.1 p. that thou mayers prosper and in health PRAYED.

3John 12.1 p. that thou mayest prosper and in health PRAYED.
Gen. 30.17. Abraham p. and God healed Abimelech Mum. 11. 2. when Moose p. the fire was quenched 21. 7. and Moses p. for the people, Dest. 9. 26. Dest. 9. 20. 1 p. for Asron also the same time 1 sdm. 1. 10. Hannah, p. to Lord and wept sore, 21. 27. for this child 1 p. || 8. 6. Samuel p. to the Lord 2 Kings 4. 33. Elisha p. to the Lord, 6. 17, 18. 19. 15. Hersekish p. 20. 2. Chrom. 30. 18. | 32. 24. 20. that which thou hast p. to me, Isa. 37. 21. 2 Chrom. 32. 20. Isaish p. || 33. 13. Mannasoh p. Exra 10. 1. now when Ezra had p. Nek. 1. 4. |2. 4. Job 42. 10. Lord turned the captivity when Joh p. Err. 32. 16. Jeremiah p. || Jonak 2. 1. Jonah p. 4. 2 Dan. 6. 10. Daniel p. three times a day, 9. 4. Mat. 25. 30. Jesus foll on his face and p. let this cup pass from me, 42,44. Mark 143. 35, 39. Luke 22.41. Mark 1. 35, he went into a solitary place and p. 5. 18. he p. him that he might be with him Luke 5. 3. Jesus p. him he would thrust out a little 16. he withdrew into the wilderness and p. 9. 29. as he p. his countenance was altered.

9. 29. as he p. his countenance was altered 18. 11. the Pharises stood and p. thus, I thank thee 22. 32. but I have p. that thy faith full not

44. being in an agony he p. more earnestly John 4. 31. his disciples p. him, Master, eat 43. beng in an agony he p. more carriestly John 4.31. his disciples p. him, Master, cat Acts 1. 24. the disciples p. and said, thou Lord 4.31. when they p. they laid their hands on them 8. 15. Peter and John when come p. for them 9. 40. Peter p. || 10. 2. Cornelius p. always, 30. 10. 48. then they p. him to tarry certain diys 13. 3. and when they had fasted and p. 14. 23. 16. 9. p. him, asying, Come over into Maccelonia 25. at midnight Paul and Silns p. and sang 20. 36. Paul kneeled down and p. with them all 21. 5. we kneeled down on the shore and p. 22. 17. while I p. in the temple, I was in a trace 23. 18. Paul p. me to bring this young man to thee 23. 8. to whom Paul entered in and p. Jam. 5. 17. Elias p. that it might not rain 18. and he p. agaim, and the heaven gave rain PRAYE II.

PRAYER

Is an offering up of our desires to God for things lawful and needful, with an humble confidence to obtain them through the alone mediation of Christ, to the praise of the mercy, truth, and power of God, Mat. 6. 6. John 16. 23, 24, 26, It is either mental, or vocal, rjaculatory, or occasional, either private, or public; for our-selves, or others; for the precuring of good things, or theremoving, or preventing of things with resumming, or precuring of things wil, 1 Tim. 2. 1, 3. As God is the only of ject of praver, Peal. 50. 15. and as we must your for others, as well as for ourselves, Jan. ject of praver, Psal. 50. 15. and as we must pray for others, as well as for ourselves, Jam. 5. 10. so we are to pray fervently, Col. 4. 12. sincertly, Psal. 17. 1. constantly, Col. 4. 2. with fairl, Jam. 5. 15. and not without repratance, Psal. 68. 18. Jer. 36. 7. and by the help of the Holy Spirit, Rom. 8. 39.
Prayer comes from a word in the Holorew, which signifies appeal, interpellation, intercession; whereby we refer our swn cause, and that of

signifies appeal, interpollation, intercession; whereby we refer our som cause, and that of others, unto God as judge, calling upon him, appealing to him ferright, presenting ourerlves and our cause unto him. The prayers that we direct to God, are the ordinary conveyance of the graces that we receive from him: Unit himself, the great example of the rightenus, and of the elect, taught us to pray, to inform us, that it is by that we homour God, and draw along unon surreline his famour and grace. down upon ourselves his favours and graces.

he parts of Prayer are said to be invocation, adoration, confession, petition, pleading, dedi-cation, thanks giving, and blessing.

Sam. 7.97. found in his heart to pray this p. to thee

1 Kings 8, 28, have respect to the p. of thy servant 29, mayest hearken to the p. 2 Cares, 6, 10, 20 33, p. shall be made by any man, 2 Chros. 6, 20

1 Hings S. 45. hear their p. 49.2 Chron. 6.35,39,40. Rev. 8.3. he should offer it with the p. of the saints 54. Solomon made an end of praying this p.

4. tho smoke which came with the p. of the saints 1 Tim. 3.16. p. to Gentiles, believed on in the wide 2 Kings 19. 4. lift up thy p. 6 for remnant, Iss. 37. 4.

PRAYEST. 54. Solomon made an end of praying this p. Kings 19. 4. lift up thy p. for remnant, Isa. 37. 4 Chron. 7. 15. my ears shall be attent to the p. 30, 27, their p. came to his holy dwelling 33, 18. Manasseh's p. how God was intreated, 19. 1. 1. 6. thou muyest hear the p. of thy servan 4. 9. nevertheless we made our p. to our God lob 15. 4. yea thou restrainest p. before God 22. 27. thou shalt make thy p. to him, shall hear Psal. 65. 2. O thou that heurest p. to thee shall all 72. 15. p. shall be made for him continually 80.4. how long be angry against p. of thy people 102. 17. shall appear in his glory, he will regard the p. of the destitute, and not despise their p. 100. 4. my adversaries, but I give myself unto p. 7. let him be condeamed, and let his p. become sin Prop. 15. 8. the p. of the upright is his delight 29. but he hearth the p. of the righteous 24. 9. even his p. shall be abomination 1sa. 26. 16. poured out a p. when thy chastening 56. 7. I will make them joyful in my house of p. Mat. 21. 13. Mark 10. 47. Mak 10. 41. 72. 15. p. shall be made for him continually

Mat. 21, 13. Mark 11 17. Jake 19. 46.

Mat. 21. 13. Mark 11 17. Jake 19. 46.

Jer. 7. 16. nor lift up my cry nor p. for them, 11. 14.

Lam. 3. 44. that our p. should not pass through

Dan. 9. 3. I set my face to the Lord, to seek by p.

13. yet made we not our p. before Lord our God

17. now, 0 our God, hear the p. of thy servant

Hab. 3. 1. a p. of Habakkuk the prophet

Mat. 17. 21. nothing impossible, howbeit, this kind

goeth not out but by p. and fasting, Mark 9. 29.

Lake 1. 13. fear not, Zacharias, thy p. is heard

Acts 3. 1. went into the temple at the hour of p.

6. 4. but we will give ourselves continually to p.

10. 31. Cornelius, thy p. is heard, and thy alms

12. 5. p. was made without ceasing to God for him

16. 13. we went to p. a certain damsel met us

1. Cor. 7. 5. that ye may give yourselves to p. 16. as we went to p. a certain damsel met us 1 Cor. 7. 5. that ye may give yourselves to p. 2 Cor. 1. 11. ye also helping together by p. for us 0. 14. by their p. for you, which long after you Eph. 6.19. Praying always with all p and supplicat. Phil. 1. 4. always in every p. of mine for you all 19. this shall turn to my salvation through your p. 4. 6. in every thing by p. let requ. be made known 1 Tim. 4. 5. for it is sanctified by the word and p. for 5. 15. then of 6 till behalf ways the sick.

Jam. 5. 15. the p. of faith shall save the sick 16. the effectual p. of a righteous man availeth f 17. he pruyed in his p. that it might not rain 1 Pet. 4. 7. he therefore sober, and watch unto p. See HEARD.

In PRAYER.

Neh. 11.17. Mattaniah began the thankagiving in p.
Dan. 9. 21. yea, while I was speaking in p. Gabriel
Mat. 21. 22. whatever ye ask in p. bolieving
Luke 6. 12. he continued all night in p. to God
Acts 1. 14. they continued with one accord in p.
Rore. 12. 12. patient in tribu, continuing instant in p.

Col. 4. 2. continue in p. and watch in the same
My PRAYER.

Job 16.17. not for any injustice, also my p. is pure Ps.4.1. have mercy, hear my p. 17.1. [39. 12. [54.2.5.3. in the morning will I direct my p. to thee 6.9. the Lord heard, the Lord will receive my p. 35. 13. and my p. returned to mine own bosom 49.8. history and man to the God of my life. 13. and my p. returned to mine own boson
 2. h. his song, and my p. to the God of my life
 1. give car unto my p. O God, and hide not
 1. hear my cry, O God, attend to my p. 64. 1
 28. 4. 86. 6. 102. 1. 143. 1.
 19. he hath attended to the voice of my p.

20. God which hath not turned away my p. 69. 13. my p. is to thee in an acceptable time 88. 2. let my p. come before thee, incline thine ea 13. in the morning shall my p, prevent thee 141. 2. let my p, be set forth before thee as ince

141. 2. let my p. be set forth before thee as incense 5. for yet my p. shall be in their calamities Lam. 3. 8. when I cry and shout, he shutt. out my p. Jonak 2.7.my p. came in to thee into thy holytemple Rum. 10. 1. brethren, my p. 10 God for Israel is PEAYERS.

Paul. 72. 20. p. of David, son of Jesse, are ended Isa. 1. 15. when ye make many p. 1 will not hear Mat. 23.14. for pretence make long p. therefore have greater damnation, Mark 12. 40. Luke 20. 47. Luke 2. 37. Anna continued in p. day and night 5. 33. why do the disciples of John make p.f.

Acts 2.42. continued in breaking of bread and in p 10. 4. thy p. and alms are come up before God Rom. 1.9.1 make mention of you always in my p. Fph. 1.16. 1 Thess. 1.2. 2 Tim. 1.3. Philem. 4.

30. strive with me in your p. to God for me 15. 30. strive with me in your p. to God for me Cold.4.12. Enpulymas labouring fervently for you in p. 1 Tim. 2. 1. I exhort that p. he made for all men 5.5. widow indeed continueth in p. night and day. Philem. 22. I trust thro' your p. I shall be given to y. Heb. 5. 7. when he had offered up p. with tears 1 Pet. 3.7. as lesiers of life, that your p. he not hindor. 12. his ents are open to their p. but face of Lord Ren. 5.8. full of odours, which are the p. of the saints.

Mat. 6. 5. when thou p. be not as the hypocrites, 6 PRAYETH, ING.

Sam. 1. 12. as Hannah continued p. before Lord 26. my lord, I am woman that stood p. before Lord 20. my lord, I am woman that stood p. by theo Kings 8. 28. hearken to prayer which thy servant p. before thee this day, 2 Chr. 6. 19, 20. 54. Solomon had made an end of p. 2 Chr. 7. 1.

Isa. 44. 17. he worshippeth it and p. to it

Dan. 6. 11. these assembled and found Daniel p.

9. 20. while I was speaking and p. and confessing Mark 11.25, when ye stand p. forgive ought ag. any Luke 1, 10, multitude of the people were p. without 3. 21. and Jesus p. the heaven was opened 9.18.as he was alone p.his disciples were with him

11. 1. as he was p. in certain place when he ceased Acts 9. 11. behold he p. || 11. 5. 1 was at Joppa p. 12. 12. where many were gathered togother p. 1 Cor. 11. 4. every man p. with his head covered 5. but overy woman that p, with head uncovered 14.14. my spirit p, but my understand, is unfruitful 2 Cor. 8. 4. p. us with much entreaty to receive gift 2 Cor. 5. 4. p. us with much entreaty to receive gin.

Eps. 6. 18. p. always with all prayer in the Spirit

Col. 1. 3. p. always for you || 4. 3. p. also for us

1 These. 3. 10. night and day p. exceed. to see your

Jude 20. but ye, beloved, p. in the Holy Ghost

PREACH.

PREACH.

Neh. 6.7. thou hast appointed prophets to p. of thee

Isa. 61. 1. Lord hath anointed me to p. good tidings

Jonah 3. 2. p. to it the preaching that I bid thee

Mal. 4. 17. from that time Jesus began to p.

10. 7. p. saying, the kingdom of God is at hand 10. r. p. saying, the kingdom of God is at hand 27, what yo hear, that p. yo upon the house-tops 11. 1. he departed thence to p. in their cities Mark 1. 4. John did p. the baplism of repentance 33. that I may p. there also, Luke 4. 43.
3.14. that he might send them forth to p. Luke 9.2. 9. 60. but go thou and p. the kingdom of God Acts 5. 42. they coased not to p. Jesus Christ Acts 5. 42. they consed not to p. Jesus Christ
10. 42. he commanded us to p. to the people
14. 15. and p. unto you that ye should return to G.
15. 21. Moses hath in every city them that p. him
16. 6. forbidden by Holy Ghost to p. word in Asia
17. 3. that this Jesus whom I p. to you is Christ
Rom. 10. 8. that is the word of faith which we p.

17. 3. that this Jesus whom I p. to you is Christ Rom. 10. 8. that is the word of faith which we p. 15. and how shall they p. except they be sent? 1 Cor. 1. 23. but we p. Christ cracified. 9. 16. tho' 1 p. gospel, I have nothing to glory, woe is to me if 1 p. not gospel, necessity is laid on me 15. 11. 1 or they, so we p. and so ye believed 2 Cor. 4. 5. we p. not ourselves, but Christ Jesus Gal. 1. 16. that I might p. him smong the heathen Gal. 1. 16. that I might p. him smong the Gentiles 5. 11. and I brethren, if I yet p. circumcision Fph 3. 8. that I should p. among Gentiles Pkil. 1. 15. some indeed p. Christ of envy and strife 16. the one p. Christ of contention, not sincerely Col. 1. †25. dispensation given me fully to p. word 28 whom we p. warning every man, in all wisdom 2 Tim. 4. 2. p. tho word, be instant in season PREACHED.

PREACHED.

Psal. 40.9. I have p. righteousn. in great congregat.

Mat. 11. 5. the poor have the gospel p. to them

Mark 17. John p.saying, there cometh one after me

39. he p. in their synagogues through Galike

2. 2. many were gathered, he p. the word to them

6. 12. they went and p. that men should repent

16. 20. they went forth and p. every where

Lake 3. 18. many other things p. to the poole

10. 20. they went torth and p. every where Luke 3. 18. many other things p. he to the people 4. 44. he p. in the synagogues of Galilee 16. 16. since that time the kingdom of God is p. 24. 47. that remise, of sins should be p. in his name Acts 3. 20. Jesus Christ, who before was p. to you 4. 2. p. through Jesus the resurrection from dead 4. z. p. through Jeans the resurrection from dead 8. 5. p. Christ to Samaria [135. p. Jeeus to eunuch 25. they p. the word of the Lord, p. the gospel 40. Philip p. in all cities till he came to Ceanen 9. 20. Saul p. Christ in synagog, to be Son of God 37. Barnabas told how Saul had p. boldly at Dam.

97. Barnabas tolo now cauring process.

10. 37. that word, after the baptism which John p.

13. 5. they p. the word of God in their synagogues

24. when John had first p. before his coming 38, through this man is p. to you, forgiven, of sins 42, that these words might be p, the next sabbuth 4. 25. when they had p. the word in Perga

15. 36. let us go and visit where we have p.
17. 13. the word of God was p. of Paul at Berei
18. because he p. Jesus and the resurrection 20. 7. Paul p. ready to depart on the morrow 1 Cor. 9. 27. lest when I have p. to others, I mysel 15. 2. if ye keep in memory what I p. to you 12. if Christ be p. that he rose from the dead 2 Cor. 1. 19. Jesus who was p. among you by us 11.4.if preach another Jesus whom we have not p Gal. 1. 8. other gospel than that we have p. to you Fph. 2. 17. came and p. poace to you who were sfar Phil. 1. 18 Christ is p. and I therein do rejuice

6. they to whom it was first p. entered not in 1 Pct. 3. 19. he went and p. to the spirits is prises See GOSPEL. PREACHER.

Eccl. 1. 1. the words of the p. the son of Davki 2. vanity of vanities, saith the p. all vanity, 12.8. 12. 1 the p. was king over Israel in Jerusslem 7. 27. behold, this have 1 found, saith the p. 13.0. because p. was wise, he still taught the proper 10. the p. sought to find out acceptable works Rom. 10. 14. how shall they hear without a p.? 1. Tim. 2. 7. u hereto far overlained 2. 2 Tim.

Rom. 10. 14. how shall they hear without a p?
1 Tim. 2.7. whereto I am ordained a p. 2 Tim.1.11.
2 Pet. 2. 5. but saved Nosh, a p. of righteomore
PREACHEST, ETB, ING.
Jonah 3. 2. preach to it the p. that I bid thee
Mat. 3. 1. in those days came John p. Lake 2. 2.
4. 23. p. the gospel of the kingdom, 9. 33.
12. 41. rise in judgment, because they repeated at
the p. of Jonan, and a greater is here, Lake 11.22.
Mark 1. 14. Jesus came into Galliele p. the gospel
Luke 8. Mp. and showing glad tidings of the kingdom
Jetts 8. 4. they went through its bowns p. the word
12. p. the things concerning the kingdom of God
10. 38. p. peace by Jesus Christ, he is Lord of all
11. 19. p. the word to none but to the Jews unly
20. spake to the Greeks, p. the Lord Jessa
15.35. Paul and Barnabas continued in Actoch p.

20. spake to the Greeks, p. the Lord Jesses
15.35. Paul and Barnabas continued in Actorchy.
19. 13. we adjure you by Jessa, whom Paul p.
20.9.as Paul was long p. Eurychus sunk with sler.
25. ye all, among whom I have gone p. shall see
28. 31. p. the kingdum of God, and teaching
Rom. 2. 21. thou that p. a man should not seen
10. † 16. Lord, who hath believed our p. 7
16. 25. to establish you according to the p. of Jess
Gal. 1. 23. he p. the faith which once he destroyed
1 Cor. 1. 16. for the p. of the cross is fisoishness
21. by the fooishness of p. to save them that
2. 4. my p. was not with esticing words
15. 14. if Christ he not risen, then is our p. vain
2 Cor. 1. † 18. our p. toward you was not yea.

13. 14. if Christ be not neen, then mour p. van 2 Cer. 1, 18. our p. tuward you was not yea 10. 14. come as far as to you, p. gospel of Christ 11. 4. if he that cometh p. another Jesus 2 Tim. 4. 17. that by me p. might be fully known Tit. 1.3. hath in due times manifes, his word throp PRECEPT, 8.

Neh. 9. 14. commandest them p. and statutes Psal.119. 4. thou hast commanded us to keep this p 15. I will needstate in thy p. 78
27. make me to understand the way of thy p 27. make me to understand the way of thy p.
40.behold, I have longed after thy p. quickes me
45. for I seek, thy p., || 27. I forsook not thy p.
56. this I had, because I kept thy p., 100, lec.
63. keep thy p. 69, 134. || 93. never forget thy p.
94. I am thine, save me, for I bave sought thy p.
104. through thy p. I get understanding, and hate
110. wicked said snare, yet I erred not from thy
128. therefore I exteen all thy p. to be right
141. I am small, yet do not I forget thy p.
150. consider how I love thy p. suicken me 159. consider how I love thy p. quicken me 173. help me, for I have chosen thy p.

173. help me, for I have chosen thy p.
faz. 28. 10, for p. must be upon p. p. on p. 13.
29. 13. their fear is taught by the p. of mes
fer. 25. 18. hocause ye have kept all Jonadab's p.
Dan. 9. 5. we have rebelled by depart from thy p.
Mark 10. 5. for hardn. of heart be wrote youthis p.
Heb. 9. 19. for when Moses had spoken every p.
PRECIOUS.

Grm. 24. 53. he gave to Rebokah's mother p. things Drut. 33. 13. blessed, for the p. things of heaven 14. for p. fruits brought forth by sus and mean 15. and for the p. things of the lasting hills 16. for p. things of the earth, and fulness thereof 15 am. 3. 1. the word of the Ld. was p. in those lays 16. † 30. David behaved so that his name was p. 36. 21 herouse my soul was a in this same 18. † 30. David behaved so that his name wasp. 36. 21. because my soul was p. in thise eyes 2 Kings 1. 13. let my life be p. is thy sight, 14. 30. 13. Hezekiah shewed them p. things, IsaM2 2 Chr. 20. 25. and p. jewels which they simped off 21. 3. Jehoshaphat gave them gifts of p. lisings 32. † 23. many brought p. things to H-zekiah Ezra 1. 6. strengthened their hands with p. things 8. 27. two vessels of fine copper, p. as gold Job 28. 10. and his eye seeth every p. thing 16. ennnot be valued with the p. onyx or sephings 7sal, 36. † 7. how s., is thy loving kinstess:

Psal. 36. † 7. how p. is thy loving kindness!
49. 8, for the redemption of their soul is p. 72. 14. and p. shall their blood be in his sight 116. 15. p. in sight of Ld. is the death of his same 126. 6. he that goeth furth bear- 3 p. serd
133. 2. it is like the p. ointment on the head
139. 17. how p. also are thy thoughts to mr., O God 131. 75. let not their p. oil break my head Prop. 1. 13. we shall find all p. subwance 3. 15. wisdom is more p. than rubies, and all thing 6. 26. the solutiones will haut for the p. he 12. 27. but the substance of a diligent man is b

Proc.90. 5.but the lips of knowledge are a p. jewel | 24.4.chambers filled with all n.and pleasant riches Ecol. 7. 1. a good name is better than p. cintment Fig. 7. 1. a good name is better than p. ontingent lat 13,12. I will make a man more p. than fine gold 21.16. I lay in Zion a p. corner-stone, 1 Pet. 2.6. 41.4. since thou wast p. in my sight been honour. Jrr. 15. 19. if thou take the p. from the vile 20. 5.1 will deliver all the p. things thereof Lam. 4.2 the p. soase of Zion, comparable to gold Eigh. 22. 25. have taken the treasure and p. things

Eich. 22. 25. have taken the treasure and p. things 27. 20. Dedan was meroh. in p. clothes for chariots Dan. 11. 8. and shall carry away their p. vessels 43 he shall have power over all p. things 2cc. 14. 76. in that day light shall not be p. Mat. 25. 7. there came to him a woman, having an alabaster box of very p. ointment, Mark 14.3. Jan. 5. 7. there came to him a woman, having an alabaster box of very p. ointment, Mark 14.3. Jan. 5. 7. the headlandman waiteth for the p. fruit 19cl. 1.7. trial of your faith much more p. than gold 19. but with the p. blood of Christ, as of a lamb 2. 4. as to a living stone, chosen of God, and p. 7. to you therefore which believe he is p. 32cl. 1. I, that have obtained like p. faith with us 3 Pet. 1. 1. that have obtained like p. faith with us Lare given to us exceeding great and p. promis

Rev. 18. 19. for no man buyeth their p. vessels 21. 11. her light was like to a stone most p. PRECIOUSNESS.

emies of the Lord as the p. of lamb PREDESTINATE.

This word is taken for the design that God has been pleased to have from all eternity, of bring-ing by his free grace to faith and eternal substitution, some certain persons, whom he level in Christ; whilst he leaves others to continue in Chins; whilst he leaves others to continue in their infidelity, or in their corruptions: These that are so left are the Reprobate, and the others are the Elect, or Predestinated.

Rom. B. 29. for whom he did foreknow, he did p. 39. and whom he did p. them he also called PREDESTINATED.

Eps. 1. 5. having p. us to the adoption of sons
11. being p. according to the purpose of him
PRE-EMINENCE.

Eccl. 3. 19. a man hat no p. above a beast Gel. 1. 18. that in all things he might have the p. 3 Jeks 9. Diotrephes, who loveth to have the p. PREFER.

Pr. 137. 6. if I p. not Jerusalem above my chief joy PREFERRED, ING.
Esth. 2. 9. and he p. her and her maidens Das. 6. 3. Daniel was p. above the presidents
Jah 1.15. he that cometh after me is p. hef. me, 27.
30. who is p. before me, for he was before me
Res. 12. 10. ia honour p. one another
17m.5. 21. observe, without p. one before another
PREJUDICE.

observe these things without p. PRE-MEDITATE.

Merk 13. 11. neither p. but whatsoever is given PREPARATION.

1Chron. 22. 5. I will therefore now make p. for it Nat. 2. 3. with flaming torches in the day of p. Mat 2: 6: with fixaming tortices in the day of p. Mat 2: 62; the next day that followed the day of p. Merk 15. 42. Jake 23. 54. John 19. 14. 31, 42. Eph 6. 15. feet shod with p. of the gospel of peace PREPARATIONS.

Prev. 16. 1. p. of the heart in man from the Lord PREPARE

Significa, [1] To get or make ready, Josh. 1. 11. [2] To fit and gualify, Rom. 9. 23. [3] To appeart, Mat. 20. 23. [4] To be fixed, Peal. 57. 17. [5] To direct, guide, and establish, 1 Chron. 29. 18.

Ered.15.2. my God, and I will p. him a habitation 18.5. on jixth day they shall p. that they bring in Lev. 14.136 priest shall command they p. the house Nsm. 15.5. for a drink-offering p. the fourth part 6. or for a ram p. thou for a meat-offering 12 eccording to the number that ye shall p.

23. l. Balsam said, p. me seven oxen, five rams 29. build me seven altara, and p. seven bullocks Deut. 19. 3. thou shalt p. thee a way, divide coasts Jest. 19. 3. thou shalt p, thee a way, divide coasts sai. 1. 11. p, you victuals to pass over Jordan 22. 28. we said, let us now p. to build us an altar Isam.7.3.p.your hearts to the Lord, and serve him Rings 18.44. say to Ahab, p.chariot, get thee down 1Chron. 9 32. to p. shew-bread every sabbath 29. 18. O Lord God, p. their heart unto thee 2Chron. 2. 9. to p. me timbor in abundance 31. 11. p. chambers || 35. 4. and p. yourselves 35. 6. anetic y yourselves, and w. your brethren 35. 6. suctify yourselves, and p. your brethren Esth. 5. 8. come to banquet that I shall p. for them Job 8.6. and p. thyself to the search of their fathers 568.8. and p. thyself to the search of their lathers 11. 13. if thou p. thine heart toward him 27. 16. the he p. raiment as clay || 17. he may p. it Past. 10. 17. Lord, thou will p. their heart 30. 4. they p. themselves without my fault 61. 7. 0 p. mercy and trath, which may preserve 107. 36. that they may p. a city for habitation Proc. 24. 27. p. thy work without, and make it fit 10. 35. yet they p. their meat in the summer 433

1sa. 14. 21. p. slaughter for his children for iniquity 21. 5. p. the table, watch in the watch-tower 40. 3. of him that creeth, p. ye way of Lord, Mal. 3. 1. Mat. 3. 3. Nark 1. Y. 3. Luke 1. 76. 20. he seeketh a workman to p. a graven image 3. 3. Mat. 3. 3. Mark 1. 2, 3. Luke 1. 76.

20. he seekeds a workman to p. a graven image 57. 14. and shall say, cast ye up, p. the way 62. 10. p. ye the way of the people, cast up 65. 11. they that p. a table for that troop Jer. 6. 4. p. ye war against her, arise, let us go up 12. 3. and p. them for the day of slaughter 22. 7. 1 will p. destroyers against thee 46. 14. say ye, stand fast and p. thee, sword shall 51. 12. set up watchness, p. the ambushes 27. blow the trumpet, p. nations against her, 28. Ersk. 4. 15. and thou shalt p. thy bread therewith 12. 3. p. thee stuff for removing, and remove 35. 6. 1 will p. thee to blood, blood shall pursue 38. 7. p. for thyself, thou and all thy company 43. 25. p. every day a goat, they shall also p. 45. 17. the prince shall p. the sin-offering 24. ou that day prince shall p. for himself, 46 12. 24. he shall p. the lamb and meat-offering Jed. 3. p. war | Jense 4. 13. p. to meet thy God Mic. 3. 5. they shall p. the lamb and meat-offering Jed. 3. p. war | Jense 4. 13. p. to meet thy God Mic. 3. 5. they even p. war against him Mat.11.10.messenger, who shall p. way before thee 26. 17. where will thou that we p. for thee to eat the passover? Mark 14. 12. Luke 22. 8, 9. Luke 3. 4. saying, p. ye the way of the Lord, 7. 27. John 14. 2. 1 go to p. a place for you 3. if I go and p. a place for you, 1 will come ag. 1 Cor. 14. 8. who shall p. himself to the battle? Philem. 22. but withel p. me also a lodging PREPARED.

Philem. 22. but withal p. me also a lodging PREPARED.

Gen. 24. 31. I p. the house and room for camels 41. † 32. dream doubled, for the thing is p. of God 41. † 32. dream doubled, for the thing is p. of God Ezod. 12. 30. earlier had they p. any victual 23. 30. to bring thee into the place I have p. Num. 21. 27. let the city of Bihon be built and p. 23. 4. I have p. seven altars, and have offered 2 Sam. 15. 1. Absalom p. chariots and horses I Kings 1. 5. Adonijah p. || 5. 18. they p. timber 6. 19. the oracle be p. in the house within 2 Kings 6. 33. he p. provision and sent them away 1 Caron. 12. 39. for their brathren had p. for them 15. 1. David p. a place for the ark of God, and pitched for it a tent, 3, 12. 2 Car. 1. 4. | 3. 1. 22. 3. David p. iron in abundance for the nails 5. David p. abund. before his death, 14. | 39. 2.

5. David p. abund. before his death, 14. | 29. 2. 2 Caron. 8. 16. all the work of Solomon was p.

2 Chron. B. 16. all the work of Solomon was p.
19. 14. Rehoboam p. not his heart to seek the L.
19. 3. Jehoshaphat p. his heart to seek God
20. 33. for as yot the people had not p. their heart
26. 14. Uzziah p. shields and spears for them
27. 6. Jotham p. his ways before the Lord
29. 19. the vessels Ahaz cast away we have p.
36. he rejoiced that God had p. the people
31. 11. they p. chambers in the house of the Lord
35. 10. the arryice was n. the Oriest stood 16.

35. 10. the service was p. the priests stood, 16. 90. after this, when Josiah had p. the temple Erra 7. 10. Ezra had p. his heart to the law Noh. 5. 1d. now that which was p. for me daily 8. 10. and send to them for whom nothing is p. 13. 5. he had p. for him a great chamber

Esth. 5. 4. to the banquet that I have p. 12. | 6. 14.
6. 4. to hang Mordecai on gallows Haman p. 7.10. 29. 7. when I p. my seat in the street
Psal. 7. 13. he p. for him the instruments of death

74. 16. thou hast p. the light and the sun
78. † 8, a generation that p. not their henris
103. 19. the L bath p. his throne in the heavens
Prov. 3. † 19. by understanding be p. the heavens
8. 27. when he p. the heavens, I was there
19. 29. judgments are p. for scorners, and stripes
21. 31. the horse is p. against the day of battle
1sa. 2. † 2. mountain of the Lord's bouse shall be p.
16. † 5. in mercy shall the throne be p.
30. 33. Tophet of old, for the king it is p.
16. 4. neither halt he eave seen what he halt p. 64. 4. neither hath the eye seen what he hath p. Exek. 23. 41. a stately bed, and a table p. before it 29. 13. workmanship of the pipes was p. in thee 39. 73. workmanship of the pipes was p. in thee 39. 7. be thou p. and prepare for thyself 19. 19. for ye have p. lying words to speak 19. 9. 39. Sher silver and gold which they p. for Baal

Hos. 9.8. her silver and gold which they p. for Ball 6. 3. his going forth is p. as the morning Jonak 1. 17. now the Lord had p. a great fish 4. 6. God p. a gourd || 7. a worm || 8. an east wind Mal. 2. 5. make haste, and the defence shall be p. Zeph. 1. 7. for the Lord hath p. a sacrifice Mat. 30. 23. it is not mine to give, but it shall be given to them for whom it is p. Mark 10. 40. 32. 4. tell them, behold, I have p. my dinner 23. 34. inherit the kingdom p. || 41. into fire p. Mark 14. 15. will show you a large upper room p.

Luke 1. 17. to make ready a people p. for the Lard 9. 31. which thou hast p. before face of all people 19. 47. which knew his Lord's will, but p. net 23. 56. they p. spices, and reated the sabbath, 24.1, Rem. 9. 23. the vessels of mercy afore p. to glory ICur. 9. 9. things G. hath p. for them that love him Eph. 2. † 10. good works God hath p. to welk it 2 Tim. 2. 21. be a vessel p. to every good work Hob. 10. 5. but a body hast thou p. me '11. 7. Nosh p. an ark to the saving of his house 16. their God, for he hath p. for them a city Res. 8. 6. and the seven angels p. to sound 9. 7. the locusts were like to horses p. for battle 15. which werep. for an hour, a day and a month 12. 6. and the woman hath a place p. of God

12. 6. and the woman hath a place p. of God 16. 12. that the way of kings of east may be p. 21. 2. the holy city p. as a bride for her husband PREPAREDET.

Ps. 80. 9. thou p. room before it, to take deep root PREPAREST.

Num. 15. 8. when thou p. a bullock for an offering Psel. 23. 5. thou p. a table before me in presence 65. 9. thou waterest the earth, thou p. them corn when thou hast so provided for it PREPARETH.

2 Caron. 30. 19. that p. his heart to seek God Job 15. 35. bring forth vanity, their belly p. deceit Ps.147.8.who p. rain for earth, maketh grass grow PREPARING.

Neh. 13.7. p. him a chamber in courts of house of G 1 Pet. 3. 20. in days of Noah, while the ark was p PRESBYTERY.

1 Tim. 4. 14. with laying on of the hands of the p PRESCRIBED, ING.

Erra 7. 32. and salt without p. how much Isa. 10. 1. that write grievoum, which they have p. PRESENCE.

Gen. 3. 8. hid themselves from the p. of the Lord Gen. 3. 8. hid themselves from the p. of the Lord 4. 16. Cain wont out from the p. of the I ord 27. 30. Jacob was scarce gone from the p. of Isaac 45. 3. for Joseph's brethren were troubled at his p. 47. 15 for why should wedie in thy p.? money fails Exed. 10.11 they were driven out from Pharaoh's p. 33. 14. he said, my p. shall go with thee 15.if thy p. go not with the q. carry us not up hence 25. 20. all Israel departed from the p. of Moses Izeo. 22. 3. that soul shall be cut off from my p. Num. 20. 6. Moses went from the p. of assembly

Num. 20. 6. Moses went from the p. of assembly 1 Sam. 18. 11. David avoided out of his p. twice 19.10.but he slipped away out of Baul's p. and fled 21. 15. this fellow to play the madman in my p. 2Sam. 16.19. whom should I serve? as I have served

23cm.10.19. whom should I serve? as I have served in thy father's p. so will I be in thy p. 17. † 11. 1 counsel that thy p. go to battle 1 Kings 12.2. Jeroboam fled from the p. of Solomon 2 Kings 3.14. were it not I regard p. of Jehoshaphat 5. 27. and he went out from his p. a leper 13. 23. neither cast he them from his p. as yet 94. 90. itll be had east them out from his p. as

24. 20. till he had cast them out from his p. 25. 19. five of them that were in the king's p.

1 Chrom. 16. 27. glory and bonour are in his p.

33. then shall the trees sing at the p. of God

2 Chrom. 9. 23. the king sought the p. of Solomon

20. 9. when we stand before this house in thy p.

30. 9. when we stand before this house in thy p.
34. 4. they brake the altars of Banlim in his p.
34. 4. they brake the altars of Banlim in his p.
34. 4. they brake the altars of Banlim in his p.
34. 5. The standard of the standard at the p. of the king
35. 5. The standard of the p. of the lord, 2.7.
32. 15. therefore I am troubled at his p.
36. 11. 11. in thy p. fulcers of joy, right hand pleasures
37. 21. 15. I they shall fall and perish at thy p.
31. 20. thou shalt hide them in the secret of thy p.
31. 20. thou shalt hide them in the secret of thy p.
31. 20. thou shalt hide them in the secret of thy p.
31. 32. Let the wicked perish at the p. of God
35. 2. come before his p. with thanksgiving
37. 3. the hills melted like wax at the p. of God
39. 2. come before his p. with singing

97. 5. the hills melted like wax at the p. of God 100. 2. come before his p. with singing 114. 7. tremble, thou earth, at the p. of the Lord 139. 7. whither shall I flee from thy p. 140. 13. the upright shall dwell in thy p. Prov. 14. 7. go from the p. of a Golish man Iss. 1.7. strangers shall devour your lard in your p. 19. 1. the idols of Egypt shall be moved at his p 63. 9. and the angel of his p. saved them 64. 1. that mountains might flow down at thy p. 2. that the nations may tremble at thy p. 3. the mountains flowed down at thy p.

3. the mountains flowed down at thy p.

Jer. 4.26. all the cities broken down at p. of Lors

Jor. 4. 28. all the cities broken down at p. of Lors 5. 22. will ye not tremble at my p. which have 23. 39. and I will east you out of my p. 52. 2. Etch. 38. 30. all the men shall shake at my p. Jorach 1. 3. Jonah rose to fice from the p. of the lot 10. men knew he fied from the p. of the Lord Nah. 1. 5. and the earth is burnt at his p. Zeph. 1. 7. hold thy peace at the p. of the Lord Lake 13. 36. we have eaten and drunk in thy p.

Acta 3, 19, the times of refreshing come from the p. 5. 41. they departed from the p. of the council Cor. 1. 29. that no feeth should glory in his p.

\$Cor. 10. 1. who in p. am base among you 10. his lotters weighty, but his bodily p. is weak Phil. 2. 12. ye have obeyed, not as in my p. only 1 Thess. 3.17.being taken from you inp. not in heart 2 Thess. 1. 9. with destruction from the p. of the Ld. Jude 24. present you faultless b. fore p. of his glory
fix the PRESENCE.

In the PRESENCE.
Gen. 16. 12. he shall dwell m the p. of his brethren
23. 11. in the p. of my people I give it thee
18. made sure in the p. of the children of Heth
25. 18. Ishmael died in the p. of all his brethren
Deut 25. 9. his brother's wife come in t. p. of elders
2 Sam. 16. 19. should I not serve in the p. of his son 21. 13. against Naboth, in the p. of congregat.
21. 13. against Naboth, in the p. of the people
2 Chron. 24. 31. these cast lots in the p. of David

21. 13. against Naboth, in the p. of the people I Chron. 34. 31. these cast lots in the p. of David Psel. 23. 5. a table in the p. of mine enemies 116. 14. now in the p. of all his people, 18. Prov. 17. 18. become surety in the p. of his friend 23. 6. put not forth thyself in the p. of the king 7. than be put lower in the p. of the princes Jer. 28. 1. Hananish spake in the p. of the princes II. in the p. of people [32.13. in the p. of when the p. of Ged 1. 10. thou shalt have worship in the p. of the 15. 10. there is joy in the p. of the angels of God John 20.30. signs did Jesus in the p. of his disciples Acts 3. 13. and denied him in the p. of You all 17. 23. he gave thanks to G. in the p. of you all 17. 25. he gave thanks to G. in the p. of God for us Rev. 14. 10. in t. p. of holy angels, in t. p. of Lamb PRESENT, Selbetantive.

Gen. 32. 13. he took a p. for Esau his brother, 18.

Rev. 14. 10. 19. c. 10. of not yagos, nt. 1., of Damo PRESENT, Substantive.

Gen. 32. 13. he took a p. for Esau his brother, 18. 20. for he said, I will appease him with the p. 21. so went the p. over before him, himself lodged 33. 10. if found grace, then rec. my p. at my hand 43. 11. Israel said, carry down the man a p. 15. mentook the p. || 23. they made ready the p. 20. they brought him the p. in their band Judg. 3. 15. by Ehud Israel sent a p. to Egion 17. he brought the p. || 18. an end to offer the p. 6. 18. depart not till Icome and bring fort my p. 18 am. 9. 7. there is not a p. for the man of God 25. † 37. Let this p. be for the young mea 30. 20. brhold a p. of the spoil of the enemies 1 Kings 9. 16. had given it for a p. to his daughter 10. 25. they brought every man his p. 2 Chr. 9. 24. 15. 19. 1 have sent thee a p. of silver and gold 2 Kings 8. 8. the king said, take a p. in thise hand 0. so Hazael went to meet him and took a p.

Z Kings 8.8. the king said, take a p. to thise hand 9. so Hazael went to meet him and took a p. 16. S. and sent it for a p. to the king of Assyria 17. 4. and brought no p. te the king of Assyria 18. 31. make an agreement by a p. 1sa. 36. 16. 20. 12. sent letters and a p. to Heachtai, 1sa. 30. 1. A. 18. 7. a. p. brought to Lord of hoets for a people Etck. 27. 15. they brought for a p. to king Jarob PRESENT. Participle.

18am.13.15. Saul numbered the people p, with hin 21. 3. give me five loaves, or what there is p. 8 sam. 20. 4. smemble Judah, and be thou here p. 1 Kings 90.27. Israel were numbered, and were all p. nange miXI. israel were numbered, and were all p. 10Ar. 29. 17. have seen thy poople p. to offer wild 20.2Aron. 5. 11. all the priests p. were sanctified 30. 21. Israel p. at Jerusalem, kept the feast 31. 1. all p. went out and brake the images 34. 32. he caused all that ware p. in stead to in 31. 1. all p. went out and brake the images
34. 32. he caused all that were p. to stand to it
Pra 8. 25. king, lorid, and all israel p. offered
Esth. 4. 16 gather all the Jews p. in Shushan
Psal. 46. 1. God is a very p. help in time of trouble
Luke 5. 17. power of the Lord was p. to heal them
13. 1. there were p. at that season some that told birm
18. 30. shall receive manifold more in this p. time
Luka 14. 25. I have spoken, being yet p. with you
sets 10. 33. now are we all p. before God, to hear
21. 12. L'aul went with us, and all the alders were p.
29. 2. kindled a fire, received us because of p. rain
Foun. 7.18. to will is p. with me, but how to perform 29. 2. kindled a fire, received us because of p. rain Kom.7.18. to will is p. with me, but how to perform 21. when I would do good, evil is p. with me 8. 18. I reckon that the sufferings of this p. time 33. nor things p. are able to separate us from love 11. 5. even at this p. time, there is a remnant

1 Cor. 3.22. things p. or things to come, all are yours 4.11, even to this p.hour we both bunger and thirst 5.3, but p. in spirit, have judged as the I were p. 7.26, that this is good for the p. distress 15. 6. of whom the greater part remain to this p 2 Cor. 5. 8. willing rather to be p. with the Lord 9. we labour, that whether p. or absent 10.2.I herech you, that I may not be bold when s

11. 9. when I was p. with you and wanted
13. 2 I foretell, as if I were p. the second time
10. I write, lest being p. I should use sharpsess
Gat.1. 4. that he might deliver us from this p. world 4. 18. and not only when I am p. with you

11. then ne shall p. the boest before the prest.

Num. 2. 6. and p. the tribe of Levi before Aaren
Dest. 31. 14. p. yourselves before the tabernacle
Josh. 24. 1. they p. themselves before God
Judg. 6. 19. Gideon brought it under oak, and p. it
20. 2. the tribes of Israel p. themselves
18.m. 10. 19. now p., yourselves before the Lord
17. 16. Goliath the Philatine p. himself forty days
2 Chres. 11. † 13. the Levites p. themselves to him
Job 1. 6. the sone of God came to p. themselves
2. 1. Satan came to p. himself before the Lord
Jor. 35. 7. it may be they will p. their supplication
38. 26. I p. my supplication before the king
42. 9. ye sent to p. your supplication before him
Etah. 30. 48. they p. the provocation of offering
Dan. 9. 18. for we do not p. our supplications
Mat. 2. 11. they p. to him gifus, gold and myrth
Luke 2. 29. they brought him to p. to the Lord
Acts 9.41. when he had called the saints, p. her alive
33. 33. they p. Paul also before the governor
Rom. 12. 1. that y p. your so a chaste virgin to Christ
11. 2. that I may p. you as a chaste virgin to Christ
12. 1. 5. 70. he solds to the himse advanced the saints.

11.2. that I may p. you as a chaste virgin to Christ Eph. 5.27, he might p. it to hims, a glorious church Col. 1.22, to p. you holy and unblameable

28. that we may p. every man perfect in Christ Jude 24. to him that is able to p. you faultless PRESENTING.

Dan. 9. 20. p. my supplication before the Lord PRESENTLY.

I Sam. 2. 16. let them not fail to burn the fat p. Prov. 12. 16. a fool's wrath is p. known Mat. 21. 19. and p. the fig-tree withered away Phil. 2. 23. him therefore I hope to send p.
PRESENTS.

PRESENTS.

1 Sem. 10. 27. and they brought him no p.

1 Kings 4. 21. they brought p. and served Solomon

2 Kings 4. 21. they brought p. and served Solomon

2 Car. 17. 5. p. to Jehoch. 1. || 33. 23. to Hesckiah

Psal. 68. 29. kings shall bring p. unto thee

72. 10. kings for Tarsh. and the isles shall bring p.

76. 11. let all bring p. to him that ought to be feared

Mic. 1. 14. therefore shalt give p. to Moreshoth-gath

PRESERVE

Similar (1) To the Research Card Psal. 16. 1

Signifies, [1] To keep safe or defend, Paul. 16. 1.
[2] To sustain or uphold, Paul. 36. 6. [3] To reserve, sava, or keep alive, Gen. 45. 7.
Othou Preserver of men, Job 7. 20. O thou who,

as then wast the Creater of man, delightest to be, and to be called, the Preserver and Saviour men: and that waitest to be kind and gracious to men from day to day, as occasion re-quires; de not doul with me in a way contrary to thine own nature and name, and to the man-ner of thy dealing with all the rest of mankind. ner of thy dealing with all the rest of manking.

Or, O thou Observer of men, thou who did
exactly know and diligently observe all the inward motions and outward actions of men; I
have sinned; and therefore if thou shall be severe to mark mise iniquities, as thou seemed

I have not what to any or do unto thee. to be, I know not what to say or do unto thee fee. 19.32, that we may p. seed of our father, 34. 45. 5. for God did send me before you to p. life

45. 5. for God did send me before you to p. life 7. God sent me to p. you a posterity in the earth Pext. 6. 24. that he might p. us alive, as at this day Peal. 12. 7. thou shalt p. them from this generation 16. 1. p. me, O God, for in thee do I put my trust S. 91. let integrity and uprightness p. me 32. 7. my hiding place, shalt p. me from trouble 40. 11. let thy loving kindness continually p. me 41. 2. the Lord will p. him and keep him alive 61. 7. prepare mercy and truth which may p. him 64. 1. bear me, p. my life from fear of the enemy 79. 11. p. thou those that are appointed to die 86. 2. p. my soul, for I am holy, O thou my God 121. 7. L. p. thee from all evil, he shall p. thy soul

20. 2. p. my sout, for t am noist, 0 thou my dood 121. 7. L. p. thee from all evil, he shall p. thy soul 8. the Lord shall p. thy going out and coming in 140. 1. O Lord, p. me from the violent man, 4. Prov. 2.11.discretion shall p. thee, underst. keep thee 4. 6. forsake her not, and she shall p. thee 14. 3. but the lips of the wise shall p. them

Mat. 9.17. but they put new wine into sew bottes, and both are p. Laks 5.39. 1 These 5.33, your spirit soul and body p. blameless Jude Launctified, and p.in Jesus Christ, and called PRESERVER.

led 7. 20, what shall I do to thee, O they P. of men? PRESERVEST.

Yeb. 9. 6. thou Lord bast made and p. them all
Poel. 36. 6. O Lord, thee p. man and besst
PRESIDENTS.

PRESIDENTS.

Dan. 6. 2. and over these three p. Daniel was for:

3. this Daniel was preferred a bews p. and passes

4. the p. sought to find occasion against Daniel

6. those p. and princes awembled to the king?

PRESS

PRESS
Signifies, [1] To squeeze close together, Gen. 4.
11. [2] To throng or crumd, Luke 3.45. [3]
To urge, or be instant, Gen. 19. 2. [4] To pursus and seek after solvation and hepiness with a help boldness, resolution, zed, and fervency, Luke 16.16. Phil. 3.14. [5] A crud or these at Luke 16. or throng, Luke 19. 3.

The word Prem in likewise used not only for the

instrument or machine by schick grapes or equoezed, Iea. 16. 10. but also for the vessel or val, wherein the wine runs from the Prose, at vat, wherein the wine runs from the Press, and in which it is received and preserved: Menter are these expressions; He digard a wise press in his vinegard, Mal. 21. 33. Thy presses the burst out with new wine, Press. 3, 10. To fervout of the press, Hag. 2, 16. It was a kind of subtervaneous cistery; in which the wine ver received and hept, till it was put into jarse wessels of earth or wood.

Mark 24. could not come nigh for the p. Lash 6.19.
5. 27. came in p. behind him, touched his garnest
30. Jecus turned him about in the p. and said
Luke 19. 3. Zacoheus could not see Jesus for the
PRESS.

Joel 3. 13. for the p. is full, the fats overflow Hag. 2. 16. to draw out fifty vessels out of the p. See Wins.
PRESS-PAT.

Hag. 2. 16. when one came to the p. to draw vess: a PRESS, ED, ETH.

Gen. 19.3. Lot p.on the two angels at Sodom greats 9. they p. sore on Lot, and came near the 40. 11. and I took the grapes and p. them Indg. 16. 16. Delilah p. him daily with her we Esth. 8. 14. posts p. on by the king's command.

For 38.2, arrows stick fast, and thy hand p. see see First. 23.3. there were their breasts p. they braned

Amos 2.13. behold, I am p under you as a cartisp

Mark 3. 10. they p. on him for to touch him Mark 3. 10. they p. on him for to touch him Lukk 5. 1. as the people p. to hear the word of God 6. 38. good measure, p. down and shaken tagethet 8. 45. the multitude throng thee and p. thee 16. 16. kingdom proached, every man p. into it Acts 18.5. Paul was p. in spirit, and testified to Jose 10. 10. The state of the state 2 Cor. 1. 8. that we were p. above measure Ph.", 3. 14. I p. toward the mark for the prize

PRESSES. Prop. 3. 10. thy p. shall burst with new wine [sa. 16, 10, tread shall tread out no wine in them p.

PRESUME. Deut. 18. 20. the prophet who shall p. to speak Esth. 7.5, where is he that durst p. in his heart to de PRESUMED.

Num. 14. 44. but they, to go up to the hill-top PRESUMPTUOITS. Deat. 1. † 43. ye were p. and went up the hill Peal. 19:13; keep thy servant also from p. size

2 fet. 2.10. p.are they, self will, not alraid to speak
PRESUMPTUOUSLY.

Exed. 21.14. if a man come p. on his neighbour Wass. 15.30. the soul that doth ought p. Dest. 17.12. Dest. 1.43. and went p. up into the hill 17.13. the people shall hear, and do no more p. 18. 22. but the prophet hath spoken it p.
PRETENCE.

Mat. 23.14. for a p.make long prayers, Mark 12.40
Phil. 1. 18. whether in p. or in truth C. is preached
PREVALL

Signifies, [1] To have the advantage over, or the better of, Judg. 16. 5. [2] To be raised or lifted up, Gen. 7. 20.

ssings of thy father have prevailed abo the blessings of my progenitors, Gen. 49. 26. Theblessings which I thy father have conferred neoccology which is my alber have conjected upon the, are much more considerable than those which I received either from my father linux, or from my grandfather Abraham; and that, (1) in the extent of the blessings; lab. that, (1) in the extent of an occasings: inn-mal was excluded in one, and Essu in the other's blesnings; but I have included both Ephraim and Manusseh in my blessing. (2) in the distinctness and clearness of them: For that land of Canaan, which was transmit For that land of Canaan, which was transmit-ted to issue and Jacob only in the general, was now in some sort particularly distributed to Joseph and to the rest of his brethren; and, (3) In the nearness of the accomplishment: Now there was a more likely prospect of the multiplication of their seed, than to Abraham or Issue; and soon ofter they multiplied to astonishment, and drew near to the possession of the promised land. Gen. 7. 90, filteen cubits upward did the waters p

Nam. 22. 6. peradventure I shall p. † 11. Judg. 15. 5. and see by what means we may p. 18m. 2. 9. for by strength shall no may p. 18m. 2. 9. for by strength shall no may p. 18m. 2. 9. for by strength shall no may p. 28. 25. thou shalt do great things and shalt still p. 18mgs 29. 22. he said, thou shalt persuade him, and p. 180, 90 forth and do so, 2 Chros. 18. 21. 2 Chron. 14. 11. O Lord, let not man p. against thee Fats. 6. 13. thou shalt not p. against him Job 15. 24 they shall p. against him, as a king 18. 9. and the robber shalt p. against him Psal. 9. 2. 1. arise, O Lord, let not man p. 12. twin sand, with our tongue will we p. our lips 53. ninguless p.ag. me, as for our transgressions Judg. 16. 5. and see by what means we may p.

12.4.who said, with our tongue will we p. our lips 65 3. iniquities p.ag. me, as for our transgressions Prof. 6 13. so shift thou p. with thy friend Prof. 6 13. so shift thou p. with thy friend Prof. 1.1. in war, but could not p. against it is 13. Moabs:init come to pray, but he shall not p. 42. 13 he shift cry, he shall p. against his enemies 47. 12. stand now, if so be thou mayest p. Jer. 1. 19. they shall not p. against thee, for I am with thee, suith I. of hosts, 15. 29. [30. 11. 5. 22. though the waves toes, yet can they not p. 30. 10 will be entired, and we shall p. against him Prof. 11. 2. who shall deal against him and shall p.

20. 10 will be entired, and we shall p: against him Den. 11.7. who shall deal against him and shall p. Mat. 16. 12, the gates of hell shall not p. against it 27 24, when Pilate saw he could p. nothing John 12 19 perceive ve how ve p. nothing PREVAILED.

Ges. 7. 18, the waters p. and increased, 19.
24, the waters p. on the earth 150 days
30.8. I have wrestled with my sister and have p. 22. In when he saw he p not against him 24, thou hast power with God and men, hast p. 47. 30 because the famine p. over them 49. 26, the blessings of thy father have p.

Ezed. 17. 11. when Moses held up his hand, Israel p. when he let down his hand, Amalek p. Julg. 1. 35. the hand of the house of Joseph p. 3.10. Otherl's hand of the noise of Joseph 4.34. the children of Israel p. against Inbin 6.2 the band of Midian p. against Israel 18am. 17.50. so David p. over Goliath 2 Sim. 11. 23, surely the men p. against us
24. 4. the king's word p. against Josb
1 Kings 16, 22, the people that followed Omri p. 2 Kings 25, 3, the famine p. in the city, no bre 1 Chren. 5, 2, for Judah p. above his brethren Chrun, R. 3. Solomon p. against Hamath-sobah
13. 18. Judah p. because they relied on the Lord 27. 5. Jotham p. against the Ammonites
Ps. 13.4 lest mine enemy say, I have p. against thee 123. 2, vet they have not p. against me fr. 20, 7, thou art stronger than I, and hast p. 38. 22 thy friends have p. against theo Lam. I. 16. I weep because the enemy p. 7. 21. the same horn p. against the saints Hes. 12. 4. he had power over the angel and p. Odad.7. the men at peace have deceived thee and p. Luke 23. 23. the voices of the chief priests p. Acts 19. 16, the man in whom the evil spirit was p 20. so mightily grew the word of God and p.

Res. 5.5. the root of Dovid hath p.to open the book
12. 6. the dragon and 15.

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PREVAILEST. Jee 14.20 though p. for ever against him, he passeth PREVAILETH.

Lam. 1, 13 he sent fire into my bones, and it p. PREVENT.

PKI

Job 3. 12. why did the knees p. me? or the breast Psal. 17. † 13. arise, O Lord, p. his face 59. 10. the Gud of my mercy shall p. me 71. 8. let thy tender mercies speedily p. us 88. 13. in the morning shall my prayer p. thee 95. † 2. let us p. his face with thanksgiving 19. 148. mine eyes p. the night-watches
June 9. 10. which say, the evil shall not p. us

1 Thess. 4.15. we shall not p. them who are asleep
PREVENTED.

2 Sam. 22. 6. the snares of death p. me, Psal. 18.5 19. they p. me in the day of my calamities, but the Lord was my stay, Psul. 18, 18,

the Lord was my stay, Psul. 18, 18, Job 30, 27, the days of affliction p. me 41, 11, who hath p. me that I should repay him? Psul. 119, 147 I p. the dawning of the morning fsu. 21, 14, they p. with their breach him that find Mat. 17.25. Jesus p. him, saying, Simon, of whom do PREVENTEST.

Ps. 21.3. for thou p. him with blessings of goodness PREV.

Jer. 30.16. and all that p. on thee will I give for a p PREY.

Gen. 40. 9. from the p. myson, thou art gone up 97. in the morning he shall devour the p. Nam.14.3. why brought to the land, that our wives and children shall be n. p. 73. Dest. 1. 39. 93. 94. Israel not his down till he eat of the p.

and children shall be a p. 7 31. Dest. 1. 39.
32. 34. Israel not lie down till be eat of the p.
31. 12. they brought the captives and p. to Moses
26. take the sum of the p. that was taken
27. and divide the p. into two parts between them
32. and the booty being the rest of the p.
Dest. 2. 35. only the cattle we took for a p. to ourselves and the spoil, 3. 7. Josh. 8. 2, 27, 11. 14.
Judg. 5. 30. divided the p. a p. of divers colours
8. 24. that ye would give me the ear-rings of his p.
25. did cast every man the ear-rings of his p.
26. As a p. 27. 11. 4. Judah shall become a p. and a spoil
Mch. 4. 4. give them for a p. in the land of captivity
Esth. 3. 13. take the spoil of them for a p. 8. 11.
9. 15. on the p. they laid not their hand, 16.
Job 4. 11. the old lion perisheth for lack of p.
9. 26. as the eagle that hasteth to the p.
24. 5. behold, as wild assee rising betimes for a p.
38. 39. wilt thou hunt the p. for the liop?
39. 29. from thence she areakeh the p. and her eyes
Psal. 17. 12. like a lion that is greedy of his p.
76. 4. more excellent than the mountains of p.
104. 21. the young lions roar after their p. 76. 4. more excellent than the mountains of p. 104. 21. the young lions roar after their p. 111. † 5. he hath given p. to them that fear him 124.6. who hath not given us for a p. to their teeth Proc. 23. 28. she also lieth in wait as for a p. 16a. 5. 29. yea, they shall roar and lay hold of the p. 10.2. that widows may betheir p. and rob fatherless 6. to take the p. of an hypocritical nation 21. A sethe lion and vours lion rearing on his n.

31. 4. as the lion and young lion roaring on his p 33. 23 then is the p. of a great spoil divided 42. 22, they are for a p. and none delivereth 49. 24 shall the p. be taken from the mighty? 25. the p. of the terrible shall be delivered 59.15.that departeth fromevil maketh himself a p

for. 21. 9. he shall live, and his life shall be to him for a p. 33. 2. | 39. 18. | 45. 5. 30. 16. and all that p. on thee I will give for a p. Ezek. 7.21. I will give it to hands of strangers for p. 19. 3. a young lion, it learned to catch the p.

19. 3. a young non, it seamed to caten the p.
22. 27, her princes are like wolves ravening the p.
26. 12. they shall make a p. of thy merchandise
29. 19, he shall take her spoil, and take her p.
34. 8. because my flock became a p. and meat
22. and my flock shall no more be a p. 28.
36. 4. saith the Lord, to the cities that became a p.

 suit despiteful minds to cast it out for a p.
 with despiteful minds to cast it out for a p.
 12. I will go up to take a spoil and a p.
 13. Dan.
 11. 24. he shall scatter among them the p.
 Amos 3. 4. will a lion roar when he hath no p.? Nah. 2. 12. the lion filled his holes with p.and dens

13. I will cut off thy p. from the earth
3. 1. woe to the bloody city, the p. departeth not
Zeph. 3. 8. till the day that I rise up to the p. PRICE

Signifies, [1] The rate of any thing that is bought or sold, 2 Chron. 1. 16. [3] Worth or value, Prov. 31. 10. [3] Esteem, 1 Pet. 3. 4. [4] An opportunity or advantage, Prov. 17. 16. Ye are bought with a price, 1 Cor. 6. 20. Ye are redeemed out of the hands of droine justice, and rescued out of the bondage of sin and Satan, by the blood of Christ, paid to Tod, the Supreme Judge for your ransom, whereby Christ has got an explain downies mere was sine downies mere.

an everlasting dominion over you.

Lev. 23. 18. according to years thou shalt increase the p. to fewness thou shalt diminish the p. 50. 52, shall give him again the p. of his redemption Dext. 23. 18. not bring p. of a dog to house of Lord

2 Sam. 24. 24. I will buy it at a p. 1 Chr. 21. 22, 24 1 Kings 10. 28. king Solomon's merchants received

the lines yars at a p. 2 Chron. 1. 16 Jeb 28. 13. man knoweth not the p. thereof, 15. 18. for the p. of wisdom is above rubies 18. for the p. of wisdom is above rubies Ps. 44.12. thou does not increase wealth by their p. Prew. 17. 16. why is there a p. in hand of a fool? ??. 26. and the goats are the p. of the field 31. 10. virtuous woman, for her p. far above rubics frac. 45. 12. shall let go my capt, not for p. nor reward 55. 1. yea, come, buy wine and milk without p. Jer. 15. 13. thy substance to the spoil without p.

Lam. 5, 74. our wood cometh for p. unto us Zeck. 11. 12. give me my p. weighed for me my p. 13. a goodly p. that I was prized at of them Mat. 13. 46. when he had found one pearl of great p.

Mal. 13.46. when he had found one pearl of great p. 27.6. not into treasury, because it is the p. of blood 9. they took the p. of him that was valued Acts 5. 2. and kept back part of the p. a. 19. 19. they counted the p. of the books burnt 1 Cor. 6. 30. for ye are bought with a p. 7. 23. 1 Pet. 3. 4. meek spirit is in eight of God of great p. PRICES.

Acts 4.34. brought p. of the things that were sold PRICKED.

Posl. 73.21. thus heart grieved, I was p. in my reins
Acts 2. 37. they were p. in their heart, and said
PRICKING.

Essk. 23. 24. shall be no more a p. briar to Israel PRICKS.

Num. 33.55. those that remain be p. in your eyes. Acts 9.5. it is hard to kick against the p. 26. 14. PRIDE.

Lev. 26. 19. I will break the p. of your power 1 Sam. 17. 28. I know thy p. and naughtiness 2 Caron. 32. 26. Hezekiah humbled himself for p

2 Caren. 32. Sr. Hezekiah hombled himself for p. Job 9. † 13. the helpers of p. do stoop under him 96. † 12. by understanding he smitch through p. 33. 17. and that he may hide p. from man 35. 12. they cry because of the p. of evil mea 38. † 11. the p. of thy waves shall be stayed 41. 15. his scales are his p. shat up together 34. he is a king over all the children of p. Psal. 10. 2. the wicked in his p. doth persecute 4. through n of his compressance will per seak Gold.

Past. 10. 2. the wicked in his p. doth persecute
4.through p.of his countenance will not seek God
31. 30. thou shalt hide them from the p. of man
36. 11. let not the foot of p. come against me
59. 13. let thom even he taken in their p.
73.6.therefore p.compasseth them aboutas a chair
Prov. 8. 13. p. do I hate || 11. 2. when p. comoth

13. 10. only by p. consult 11. 2 when p. coment 14. 3. in the mouth of the foolish is a rod of p. 16. 18. p. gooth before destruction, before a fall 21. † 24. who dealeth in the wrath of p.

21. 7 34. Who desired in the wrath of p.
29. 23. a man's p. shall bring him low
1sa. 9. 9. that say in the p. of their hearts
16. 6. we have heard of the p. of Moab, even or
his haughtiness and his p. 1sr. 48 29.
23. 9. hath purposed to stain the p. of all glory
25. 11. and he shall bring down their p.

25. 11. and he shall bring down their p. 28. 1. woe to the crown of p. to the drunkards, 3. Jer. 13.9. 1 will mar the p. of Judah and Jorusalem 17. my soul shall weep in secret places for your p. 49. 16. the p. of thy heart hath deceived thee 50. † 31. behold I am against thee, O thou p. † 32. p. shall stumble and fall, none shall raise Ezek.7.10. the rod hath blossomed, p. hath budded 6.49. inquity of thy sister Sodom p. fuln.of bread 56.950dom was not mentioned in the day of thy p. 30.6 and the n. of feet nower shall come down. 56. Sodom was not mentioned in the day of thy p. 30. 6. and the p. of her power shall come down Dan. 4.37. those that walk in p. he is able to abase 5. 90. but when his mind was hardened in p. Hos. 5. 5. the p. of Israel doth testify, 7. 10. Obsd. 3. the p. of thy heart hath deceived thee Nah. 2. † 2. for the Lord bath turned away the p.

ran. * 1 x for the Lord bath turned away the p. of Jacob and the p. of Jacob.

Of Jacob and the p. of Israel

Zeph. 2. 10. this shall they have for their p.

3. 11. I will take them away that rejoice in thy p.

Zech. 9. 6. I will cut off the p. of the Philistines

10. 11. the p. of Assyria shall be brought down 10. 11. the p. of Assyria shall be brought down 113. rearing of lions, for the p. of Jordan is spriled Mark 7. 32. for out of the heart proceeds the p. 1 Tim. 3. 6. lest being lifted up with p. he fall into 1 John 2. 16. the p. of life, is not of the Father PRIEST.

The Priest under the law was a person consecra-ted and ordained of God, and only to teach the people and pray for them, but also to offer up sacrifices for his own sine and those of the people, Lev. 4. 5, 6. The Priesthood was not annexed to a certain

family, till after the promulgation of the law family, till after the promulyation of the care of Mones. Before that time the first-horn of every family, the fathers, the princes, the kings, were priests, born in their citin and in their house. Cain and Abol, Nosh, Abraham, and Job, Abimelech and Lubun, Isane and and 300, offered themselves their own sacrifices In the solemnity of the covening that the Loro made with his people at the foot of mount Binsi

ofering sacrifices to God was reserved to the priests alone of his family, Num. 16. 40. The ordinary priests served immediately at the altar, affered the sacrifices, killed and flayed them, and poured their blood at the fost of the altar, 2 Chron. 99. 34. | 33. 11. They kept up a continual fire upon the altar of burnt sacrifices, and in the lamps of the golden candistick that was in the hely place; they kneaded the loaves of the shew-bread, backed them, offered them upon the golden altar, and changed them coerns subbath day.
(Ous of the chief employments of the priests, next so attending upon the sacrifices and the service of the temple, was the instruction of the pre-ple: the distinguishing the several serts of

of the temple, was the instruction of the peo-ple; the distinguishing the secret sorts of toproxy, the causes of divorce, the waters of jealousy, sows, the uncleannesses that were contracted several ways; all these were brought before the priests, Lov. 13. 13. Num. 5. 14, 15. Hos. 4. 6. Mal. 3. 7.

The high-pricate only had the privilege of enter ing into the sanctuary once a year, which was the day of solemn expiation, to make atonement the day of solemn expiation, to make atonement for the sine of the whole people, Lev. 16. 2, 3, 4, dr. God had also appropriated to his person the oracle of his trath; so that when he was ha-bited with the proper ornements of his dignity, and with the Urim and Thummim, he gave answers to the questions made to him, and God discovered to him secret and future things, Trand 9.7 3. Exod. 28. 30.

The term Priest is most properly given to Christ ne term rives, it most property groon to Criss, of whom the high-priests under the law were types and figures, he being the High-priest, especially ordained of God, who, by the sacrifice of himself, once offered by himself, and also by his intercession, might reconcile unto, and for some been in feasure with God all true hears here in feasure with God all true hears. nes enercession, migai reconctie unio, and for coer kep in favour with God, all true be-lievers, Heb. 7. 17. [9. 11, 12, 24, 25. The word is also applied to covery true believer, who is enabled to offer up himself spiritual

sacrifices of prayer and praise to God, through Jesus Christ, 1 Pet. 9. 5. Rev. 1. 6.

Gen. 14. 18. the p. of the most high God, Heb. 7. 1. Exed. 2. 16. the p. of Midian had seven daughters 29. 30. that son that is p. in his stead, Lev. 16. 32. Lev. 1. 9. the p. shall burn it all on the altar, 13, 17. | 9. 2, 9, 16. | 3. 11, 16. | 4. 10, 31, 35. | 7. 5, 31.

12 the p. shall lay them in order on the wood 2.3. when it is presented to the p. he shall bring it 4.3. If the p. that is anointed do sin as the people 6. the p. shall dip his finger in the blood, 17.

20. the p. shall make an atonement for them. 26. | 5. 6. | 6. 7. | 12. 8. | 15. 15, 30. | 16. 30. | 19 22.

25. and the p. shall take of the blood, 30, 34. 5. 8. he shall bring them to the p. who shall offer 6. 10. the p. shall put on his linen garment 7.8.the p. shall have to himself the skin of offering

10. the p. shall put on ms uncu games.
 7.8.the p. shall have to himself the skin of offering
 9. it shall be the p. that offereth it, 14. 14. 13.
 13. 3. the p. shall look on the plague in the skin 5, 6, 17, 20, 21, 25. 26, 27, 30, 31, 32. the p. shall look on him and pronounce him unclean, 8, 11, 20, 32, 25, 30, 44.
 4. the p. shall look on the plague, 17, 23, 28, 34.

6. the p. shall pronounce him clean, 17, 23, 28, 34 9. brought to the p. || 16. come to the p. 14. 2. 14. 11. p. that maketh him clean shall present 14. II. p. that maketh him clean shall present 16. the p. shall dip his right-finger in the oil 35. that owneth the house shall come and tell p. 48. the p. shall pronounce the house clean 21. 9. if the daughter of a p. profane herself 22. I1. if the p. buy any soul with his money 23. 10. ye shall bring a sheaf of first-fruits to the p. 11. the p. shall wave it before the Lord 27. S. the p. shall value him, according to ability Nam. 5. S. lot the trespess be recompensed to the p. 15. then the man shall bring his wife to the p.

30. the p. same execute upon her all this law 6. 23. this is holy for the p. with the wave-breast 19. 7. the p. shall wash and be unclean until even 35. 32. shall not dwell in land till death of high-p. Deut. 17. 12. the man that will not hearken to p

Dest. 17. 12, the man that will not nearsen to p. 90.2 are come nigh to battle, the p. shall approach 26. 3, thou shall go to the p. in those days Judg. 17. 5. ofte of his sons who became his p. 10. dwell with me, and be to me a father and p. 13. L. do me good, seeing I have a Lavite to my p. 15. 4. Michah hath hard me, and I am his p. 19. he to us a p. and a father, better be a p. 1 8ew. 2. 14. all that the p. took for himself.

23.7. the p. and the prophet have erred thro wine \$\frac{1}{2}\tilde{\text{c}}\$ to the p. every one dealerth falsely, \$\frac{1}{2}\$. (0. 14. 18. prophet and p. go to a land they know not 18. 18. the law shall not perish from the p. 23. 11. for both prophet and p. are proface 33. when a prophet and p. shall sak thee, 34. 29. 25. the Lord made thee p. instead of Jehoiada \$Lama. 2. 6. and hath despised the king and the p. 30. the lift has a not wought be always are the property of the property

20. shall the p. and prophet be slain in sanctuary Ezek. 7. 26, but the law shall perish from the p. 44. 13, shall not come near to do the office of a p. 21. nor shall any p. drink wine when they enter

21. nor shall any p. drink wine when they enter 22 or shall take a widow that had a p. before 30. ye give to the p. the first of your dough 31. the p. shall not eat of any thing that is torn Hos. 4. this people, as they that strive with the p. 6. I will reject thee, thou shalt be no p. to me 9. and there shall be like people like p. Amos 7. 10. the p. of Bethel sent to Jeroboam Zech. 6. 13. and he shall be a p. on his throne Mal. 2. 7. the p. lips should keep knowledge Mal. 8. 4. see thou tell no man, but go thy way, shew thyself to the p. Mark 1. 44. Luke 5. 14. Luke 1.5.a certain p. named Zucharias, and his wife 10. 31. by chance there came down a certain p.

Luke 1.5.a certain p. named Zut narras, and nis wire 10. 31. by chance there came down a certain p. Acts 14.13 p. of Jupiter brought oxen and garlands Heb. 7. 3. like Bon of God, a bideth a p. continually 11. what need another p. should rise after order 15. after similatude Melchisedec arisoth anoth. p.

20. as not without an oath he was made p. 8. 4. if he were on earth, he should not be a p. 10. 11. every p. standeth daily ministering See CHIEF. High-PRIEST.

Lev. 21. 10. the Aigh-p. shall not uncover his head Num. 35. 25. he shall abide in the city of refuge Num. 35. 25. he si-all abide in the city of refuge till the death of the kigk p. Josh. 20. 8.

2 Kings 12. 10. when much money in chest, the Aigk-p. came and put it in bags, 2 Chr. 24. 11.

22. 4. go to Hilkish the kigk-p. tose up with brethren Nech. 31. Eliashib the kigk-p. rose up with brethren Zech. 3. 1. Joshua the kigk-p. rose up with brethren 26. 3. to the palace of the kigk-p. J. nke 22.54.

51. one of them struck a servant of the kigk-p. and smote off his ear, J. nke 25. 50. John 18. 10.

57. led him to Caiaphas the kigk-p. John 18. 24.

96. 65. the kigk-p. reth is clubtes. Mark 14. 63.

20. 65. the high-p. rent his clothes, Mark 14. 63. Mark 2. 26. in the days of Abiathar the high-p. John 11. 49. Co aphas being high-p. 51. [18. 13. 18. 15. that disciple was known to the high-p.

22. saying, anawerst thou the high-p. so?

22. saying, anawerst thou the high-p. so?

Acts 4.6. as many as were of the kindred of high-p.

2. 1. then said the high-p. are these things so?

9. 1. Saul went to the high-p. and desired letters

22. 5. as also the high-p. doth bear me witness

23. 4. they said, revilent thou God's high-p.?

Heb. 2. 17. that he might be a faithful high-p.

3. 1. consider Anostle High-P. Our repression 3. 1. consider Apostle High P. of our profession 4. 14. we have great h-p. that is passed into heav

4. 14. we have great A-p. that is passed into heav. 15. we have not a A-p. which cannot be touched 5. 1. for every high-p. taken from among men 5. Christ glorified not himself to be a high-p. 10. called a high-p. after order of Melch. 6. 90. 7. 96. such a A-p. became us, who is holy, harml. 8. 1. we have such a high-p, who is set on throne 3-everyhigh-p. is ordained to offer gifts and secr. 9. 7. but into the second went the high-p, alone 11. Christ hains come a high-p, of good things.

11. Christ being come a high-p. of good things
25. as the high-p. entereth into the holy place
10. 21. having a high-p. over the house of God
13. 11. blood is brought into sanctuary by high-p.
Sec. OFFICE.
PRIESTS.

Gen. 47. 22. the land of the p. bought he not, for the p. had a portion assigned them of Pharaoh 26. except the land of the p. only, not Pharaoh 27. ed. 19. 6. ye shall be to me a kingdom of p. Lev. 1. 11. the p. shall sprinkle the blood, 3. 2. 2.20. 1. 11. 119 p. shall springle the lood, 3. 2.
5. 13. and the remuent shall be the p. as an offering
6. 29. all the males among the p. shall eat thereof
1. 22. or brought to one of his sons the p.
16. 33. he shall make an atonement for the p.
22. 10. a sojourner of the p. shall not eat

Moses performed the opics of measator, and large field to reast for the p. Leb-M. 12. if p. daughter be married [12. if wides pump measurer closes from among the children of Israel, to perform the office of Priests, Exod. 24. 5, 6. But after that the Israel kan to the p. the use of the tribe of Levi to serve kim in his late the sum of the p. but us draw near to God tabornacle, and that the priesthood was an exact to the family of Aaron, then the right of office of fering sacrifices to God was reserved to the priests alone of his family, Num. 16. 40.

The ordinary priests excrete immediately at the alter, affected the eacrifices, killed and fayed them, and poured their blood at the foot of the action, and poured their blood at the foot of the action, and poured their blood at the foot of the family of Name acontinual fire upon the alter of burnt sacrifices, and in the lamps of the griden candles the local was in the help place; they kneeded the sacrifices, they kneeded the meaning p. Peal. 110. 4. L. hath sworn, thou art a p. for ever fices, and in the lamps of the griden candles the control Melchis. Heb. 5. 6. [7. 17, 21. 18. and the phonic and fall on the p. 4. 18. prophet and p. go to a land they know not the first the p. of the lowest of the sheed-read, baked them, offered them upon the golden altar, and changed them come for the priests, next. [8. 14. 18. prophet and p. go to a land they know not the first has been without a prophet have errod threy who were not of the lowest of the priests, next. [8. 18. the prophet and p. go to a land they know not the first has been without and the prophet have errod they know not the first has been the p. (the first has been been afterned to be married [12. if p. 43. 3. 9. 11. p. 23. 91. the p shall be the p. 7. 27. 18. and 19. p. 27. 18. the p. back 19. p. 27. 18. the p. back 10. 19. p. 27. 18. the p. back 10. 19. p. 27. 18. 19. p. 27. 19. the possession thereof shall be the p. 29. 19. the p. 19. p. 27. 19. the p. 28. 19. the p. 29. the p. 29. the p. 29. the p. 29. the

13.2 on thee shall be offer the p. of the high places 2 King 2 10.11 John slew Ahab's p. be left him see

19. call, me all Baal's p. let none be wanting
12. 6. p. had not repaired breaches of the hos 12. 0. p. nan not repaired ortradees of the works?
17. 27. carry thither one of the p. ye brought
23. 5. he put down idolutrous p. of king of lacks
20. and be alew all the p. of the bigh places
2 Caren. 4. 6. the sea was for the p. to wash a

5. 12. a hund. twenty p. sounding with trumpets
14.the p. could not stand to minister for the cloud

14. the p. couls not stand to minuter for bedoed
4. let thy p. be clothed with salvation
8. 14. he appointed the courses of the p.
11. 15. he ordained him p. for the high places
13. 9. have ye not cast out the p. of the Led!
12. and his p. with trumpets to cry alarm
23. 6. none came into house of Lord save the p.

26. 17. with him fourscore p. of the Lord 19. while Unstain was wroth with the p.

29.34. but the p. were too few, they could not sky

30.3. p. had not sanctified themselves sufficiently

34.5. Joriah burat the bones of the p.

34. 5. Josiah burnt the bones of the p.
35. 2. Josiah set the p. in their charges
8. gave it to the p. for the passover-offerage
Erra 6. 18. they set the p. in their divisions
20. were purified, and killed the passover for p.
7. 16. of the people and p. offering willingly
9. 7. and our p. been delivered into hand of lings
Neb. 2. 16. nor had I as yet told it to the p.
3. 22. after him repaired the p. men of the plain
9. 32 the trouble that hath come on us and our p
34. neither have we nor our p. kept thy law

34. neither have we nor our p. kept thy haw 13. 5. where they laid the offerings of the p. Peal. 78. 64. their p. fell by the sword, their widews 132. 9. let thy p. be clothed with righteoumess
16. I will clothe her p. with salvation
16. 37.2.he sent elders of p. covered with sackcless

Isa.37.2. he sent elders of p. covered with sarkclash 61. 6, but ye shall be named the p. of the Lerd Jer. 1. 18. against the p. thereof and people of land 2. 2, the p. said not, where is the Lord? 26, their p. astonaid § 4. 9, their p. astonaid 5. 31, and the p. hare rule by their means 8. 1, the bones of the p. they shall bring out 13. 13. I will fill the p. with drunkenness 31. 14. I will satiate the souls of the p. with father 20. 32, to norwork me to anser, they and ther a 31.14.1 will satisf the souls of the p. with immed 23. 32. to provoke me to anger, they and ther p. 48. 7. shall go into captivity with his p. 49. 3 Lam. 1. 4. her p. sigh, her virgins are affected 19. my p. and mine elders gave up the ghost 4. 13. for the iniquities of her p. that shed blood 16. they respected not the persons of the p. 52. 10.0 Get are virgined my the model.

16. they respected not the persons of the p. Erck. 92. Sol. her p. violated my law, and professed. 43. Sol. her p. violated my law, and professed. 44. 30. shall be for the p. 45. 4. 148. 10. 11. Hos. 5. 1. hear this, 0. p. and hearken, 0. Israel 6.9. company of p. murder in the way by consent Joel 1. 9. p. the Lord's ministers mourn, 13. 12. If. Mic. 3. 11. the p. thereof teach for hire Zeph. 1. 4. I will cut off the names of the p. 3. 4. her p. have no littled the sanctuars.

Zepā. 1. 4.1 will cut off the names of the p. 3. 4. her p. have polluted the sanctuary Hag. 2. 11. ask now the p. concerning the law Mal. 1. 6. to you, O p. that despise my same 2. 1. and now, O p. this commandment is for you Mat. 12. 4. not lawful but only for the p. to est 5. the p. in the temple profuse the satisfat, safe hameless, Mark 2. 26. / abs 6. 4. Mark 2. 26. which is not lawful to eatbut for the p. take 17. 14 go show returneling to the a

Mark 2. 30. which is not lawful to at but for the p.
Luke 17. 14. go shew yourselves to the p.
Acts 4. 1. the p. and captain carse upon them
6. 7. a company of p. were obedient to the first
19. 14. the sons of Sevar chief of the p. did so
Heb. 7. 21. those p. were made without as seth
23.theytrulywere manyp.notsoffered to consists
8. 4. soeing there are p. that offer gifts by law
9. 6. the p. went always into the first takenack
Rev. 1. 6. hath made us kings and p. to God 3.30
20. 6. shall be p. of God and of Christ. ass sein
See Chitep, Leviter, Oryticz.
High-PRIESTS.
Luke 3. 2. Annas and Cainphas were high p.

Luke 3. 2. Annus and Cainphas were high p. Heb.7.27. needeth not daily as those high p. well.

Ezed.40.15.for their assointing shall be an everlast-End. 40.13. for their anomating shall be an evertast-nep, throughout their generations, JYann. 25. 13. Yan. 16. 10. and seek ye the p. also 7 12. 1 thou and sees shall bear iniquity of yourp. Idea. 18. 7, for p. of the Lord is their inheritance Sam. 2, 35. put me into somewhat about the p.

Errs 2. 62. as polluted from the p. Net. 7. 64. 13. 29. they defiled the p. the covenant of p. 165. 7 5. they of Levi, who receive the office of p. Il. if perfection were by the Levitical p. 11. If perfection were by the Devited p.
12. for the p. being changed, there is made
14. Moses spake nothing concerning the p.
24. but this man hath an unchangeable p. Pet 2. 5. a holy p. || 9. ye are a toyal p. PRINCE.

his name is given, [1] To God, who is the supreme Ruler and Governor, Dan. S. 11. [2] To Carist, who is called the Prince of Poace, Is. 9.6. He is the only purchaser and pro-curr of peace between God and men, Isn. 53. 5. cure of peace between God and men, Inn. \$3.5. and of peace between men and men, between Jew and Gentiles, Eph. 2. 15. and he left peace as his legacy to his disciples, John 14. \$7. He is called the Prince of Life, Acts 3. 15. It fool, he is the author of our temperal life, is whom we live and mose, and in whose hand were treath; and as Mediator, he is the guide and way to eternal life, John 14. 6. He is also called, the Prince of the kings of the earth, Rev. 1.5 He as King wise some all come. sis called, the Prince of the kings of the earth, Rec. 1.5. He, as King, rules over all, even his greatest and most powerful enemies. [3] To the chief of the priests, called the princes of the senetuary, Isa. 43. 28. [4] To the kenan Emperor, Dan. 9. 26. [5] To mens of princely excellency and worth, Eccl. 10. 7. [6] To the nobles, connectiors, and officers in a kingdom, Isa. 10. 8. [7] To the chief, or principal men of families, or tribes, Num. 17. 2. [8] To the devil, called the prince of this world, John 12. 31. who beasts of having all the kingdoms of the earth at his disposal, Red. 4.9. Mat. 4. 9.

25. thou professe wicked p. of Isr. day is come 2 son of man, say to the p. of Tyrus 13. be no more a p. of the land of Egypt 1.1. be no more a p. of the land of Egypt 24. and my servant David a p. among them. 25. my servant David shall be their p. for ever. 2. son of man, prophesy against Gog, Magog, the chief p. of Meshech and Tubal, 3. | 30. 1. this gate is for the p. the p. shall sit in it. 7. and a portion shall be for the p. on one side 7. it shall be the p. part to give burnt-offering 2. on that day shall the p. prepare a bullock. 2. the p. shall enter by the way of the porch. . The p. shall enter by the way of the porch the burnt-offering that the p. shall offer and when the p. shall enter he shall go in 0. sad the p. in the midst of them, shall go in 2. when p. weepares a voluntary burnt-offering 6 if the p. give a gift to any of his sons 7. after, it shall return to the p. but inheritance

p. shall not take of the people's inheritance.

It residue shall be for the p. on the one side a. l. 7. to whom p. of the eunuchs gave name he requested of p. of the ennuchs not to defile. Disside into favour with the p. of the ennuchs. It has magnified himself ever to p. of the host.

\$1.7.98 for the faw maketh men 1.-p. which have Dan. 8.25, he shall also stand up ag. the p. of princes PRIESTHOOD.

9.25, to build Jerusalem, unto the Messiah the P.

 25. to build Jerusalem, unto the Messain the F.
 26. people of the p. that shril come shall destroy
 10. 13. but the p. of Persia, unthatood me
 20. to fight with p. of Persia, p. of Grecia come
 21. noan holdeth with me, but Michael your p.
 11. 18. but a p. for his own behalf shall cause
 22. shall be broken, also the p. of the covenant
 12. 1. then shall Michael stand up, the great p.
 12. 12. The probability of the covenant Hes. 3.4. Israel shall abide many days without ap

Hos. 3.4. Israel shall abide many days without ap. 12. † 3. Jacob by his strength was a p. with God Mic. 7. 3. the p. and the judge ask for a reward Mat. 9. 34. the Pharisecs said, he casteth out devils by the p. of devils, 12. 94. Mark 3. 22. John 12. 31. the p. of this world chall be cast out 14. 30. for the p. of this world cometh, and hath 16. 11. because the p. of this world cometh, and hath 3. 42ts 3. 15. and killed P. of life whom God raised 5.31.him hath God evalted to be a P. and Saviour Eph. 2.2. according to p. of the power of the air Rev. 1. 5. Jesus Christ the P. of kings of the warth PRINCES.

Gen. 12. 15. the p. also of Pharaoh saw Sarai 17. 20. twelve p. shall Ishmael beget, 25. 16. 47. † 23. the land of the p. bought he not, † 26. Ezod. 12. † 12. and against all the p. of Egypt will I execute julgment, I am the Lord

Num. 7. 3. a wagon for two p. || 10. the p. offered 16. 2. rose up 250 p. || 21. 18. the p. digged a well 22. 8. and the p. of Moab abodo with Balaam 22. 8. and the p. of Mosb abode with Balaam
15. Balak sent yet again p. more honourable than
24.117. sceptre out of Israel shall smite p. of Mosl
Josh. 9. 15. p. of the congregation sware to them
13. 21. whom Moses smote with the p. of Midlian
22. 14. with Phinehas ten p. sent to Reuben
Judg. 5. 3. hear, O ye kinga, give cer, O ye p.
15. and the p. of Issachar were with Deborah
7. 25. they took the two p. of the Midianites
8. 14. he described to him the p. of Succoth
15. 28. 28. the raiseth the poor, to set them among p.
29. 4. the p. of the Philistines were wruth
23. 28. 8. 1 18. and David's sons were p.
19. 7. 6. that p. or servants are not to thee

2.8cm. 8. † 18. and David's sons were p.
19. † 6. that p. or servants are not to thee
118. † 6. that p. or servants are not to thee
118. † 6. that p. or servants are not to thee
118. † 6. that p. or servants are not to the p.
118. † 6. that p. companies of the p.
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118. † 6. that p. companies of the p.
118. † 6. that p. companies of the p.
118. † 6. that been chief
188. † 6. that been ch

10. 8. come according to the counset of the p. Mca. 9. 34. neither have our p. kept thy law 38. our p. Levites, and priests seal to it Esta. 1. 3. he made a feast to all his p. 2. 18. 5. 11. how he had advanced him above the p. 6. 9. to the hand of one of the king's noble p. Job 3. 15. had been at rest with p. that had gold 12.19. leadethp. away spoiled, overthrows mighty

Job 3. 15. had been at rest with p. that had gold 12.19. leadethp, a way spoiled, overthrows mighty 21. he poureth contempt on p. and weakeneth 29. 9. the p. refrained talking, and laid their hauds 34. 18. is it fit to say to p. ye are ungodly?

19. to him that accepteth not the persons of p. Pess. 45. 16. thou mayost make p. in all the earth 47. 9. the p. of Zebulum, the p. of Naphtali 31. p. shall come out of Egynt, Ethiopia stretch 61.21. he shall cut off the spirit of p. he is terrible 82. 7. die like men, and fall like one of the p. 105. 22. to bind his p. at his pleasure, and teach 117. 40. he poureth contempt upon p. and causeth 113. 8. he may set him with p. even with the p. 1169. 10 trust in Lord, than to put confidence in p. 119. 32. p. also did sit and speak against me 160. 3. pat not your trust in p. nor in son of man 148. 11. p. and all judges of the carth, praise Prov. 8. 15. by me p. decree justice; if 6. p. rule 17. 20. it is not good to strike p. for equity 19. 10. much less for a servant to rule over p. 28. 2. for transgression, many are the p. thereof

19. 10. much less for a servant to rule over p. 28. 2. for transgression, many are the p. thereof 31. 4. it is not for p. to drink strong drink Eccl. 10. 7. p. walking as servants on the earth 16. O land, when thy p. eat in the morning 17.blessed art thou, when thy p. eat in due seasor fra. 1. 23. thy p. are rebellious and thieves 3. 4. and I will give children to be their p.

3. 4. and I will give children to be their p.

14. the Lord will enter into judgment with the p.

10. 8. are not my p. sktogether kings?

19. 11. p. of Zoan fools, p. of Noph deceived, 13.

21. 5. arise, pe p. and anoint the shield

23. 8. against Tyre, whose merchants are p.

30. 4. his p. were at Zoan, his ambasadors camo

31. 9. his p. shall be afraid of the ensign

32. 1. and p. shall rule in judgment

34. 12. and all her p. shall be nothing

40. 23. that bringeth the p. to nothing

41. 25. and he shall come upon p. as on mortar

Iga. 43.28. I have profuned the p. of the same are; 49. 7. p. also shall worship because of the Lord Jer. 1. 18. made thee as bracen walls against the p Jer. I. 18. made thee as braien walls against the p. 2. 20. they, their kings and p. are assistened 4. 9. the heart of the p. shall be astonished 8. 1. they shall bring out the bones of his p. 17. 25. kings and p. sitting on the throne o' David 24. 8. so will I give the king of Judah and his p. 26. 16. the p. said, this man is not worthy to die 32. 32. they and their kings and p. provoke me 34. 21. his p. I will give to their enemies 37. 15. the p. were wroth with Jeremiah 38. 17. if thou go forth to the king of Babylon s. p. 25. if the p. hear that I have talked with thee 44. 21. the incense that ye and your p. burn

35. if the p. hear that I have talked with thee
44. 21. the incense that ye and your p. burn
48. 7. Chemosh and his p. go into captivity, 49.3
49. 38. I will destroy from thence the p.
50. 35. a sword is on her p. and her was men
51. 57. I will make drunk her p. and wise men
Less. 1. 6. her p. are become like harts that find
Less. 1. 6. her p. are become like harts that find
Less. 1. 6. her p. are become like harts that find
Less. 1. 6. her p. her become like harts that find
Less. 29. The p. like wolves ravoning the prey
23. 15. in dyed attire, all of them p. to look to
32. 39. Edom and her p. with their might
30. there the p. of the north, all of them
31. 18. and ye shall drink the blood of the p.
45. 8. my p. shall no more oppress my people

30. there the p. of the north, all of them 39. 18. and ye shall drink the blood of the p. 45. 8. my p. shall no more oppress my people Dan. 3. 2. the king sent to gather together the p. 6. 1. pleased to set over the kingdom 120 p. 3. this Daniel was preferred above the p. 4. the p. sought to find occasion against Dant 38. 25. he shall stand up against the prince of p. 9. 6. the prophets who spake in thy name to our p. 8. coafusion of face to our p. and fathers 10. 13. Michael one of the chief p. came to me 11. 5. one of his p. shall be strong above him Hos. 7. 3. they make p. glad with their lies 5. the p. have made him sick with wine 16. their p. shall fall by the sword for rage 8. 4. they have made p. and I knew it not 10. shall sorrow for the burthen of the king of p. 9.15. I love them no more, all their p. are revolters 13. 10. of whom thou saidst, give me a king and p. Amos 1.15. their king go into captivity, he and his p. Mic. 3. 1. hear yo p. of the house of Israel, 9. 5. 15. shall raise against him eight p. of men Hab. 1. 10. the p. shall be a scorn unto them Zeph 1. 8. I will punish the p. and king's children 3.3. her p. within her are roaring lions

2-pa. 1. 5. I will punish the p. and king a children 3. 3. herp, within her are roaring lions Mat. 20. 25. the p. of Gentiles exercise dominion 1 Cor. 2. 6. nor the wisdom of the p. of this world 8. which none of the p. of this world knew Mil the PRINCES.

2 Kings 24.14.carried away all t.p. and mighty mer. 1 Caron. 29. 24. and all the p. submitted themselves 1 Chron. 29. 24. and all the p. submitted themselves 2 Chron. 24. 23. and destroyed all the p. of people Eath.1.16. hath done wrong to all the p. and people 3.1 set his seat above all the p. that were with him Psal. 83. 11. all their p. as Zoba and Zalmunna Jer. 26. 12. Jeromiahspake to all the p. and people 36. 21. Jehudi read it in the ears of all the p. Ezek 20. 16. then all the p. of the sea came down Amos 2. 3. und will slay all thep. thereof with him See ISRAEL.

PRINCES of Judah.

Neh. 19. 31. then I brought upp. of Judah on wall Paul. 68. 27. there is p. of Judah and their council. Fer. 52. 10. ho slow all the p. of Judah in Biblish Hos. 5. 10. p. of Judah are like to them that remove Mut. 2. 6. thou art not the least among p. of Judah PRINCESS.

Lam. 1. 1. she that was p. among the provinces PRINCESSES.

1 Kings 11. 3. Solomon had 700 wives p. Isa. 49. † 23. p. shall be thy nursing mothers PRINCIPAL.

FRINCIPAL.

Ezod. 30. 23. take thou also unto thee p. spices

Lov. 6. 5. he shall even restore it in the p.

Num. 5. 7. recompense his trespass with the p.

Num. 5. Zabud son of Nathan was p. officer

2Kings 25. 19. the p. seribe of the host, Jer. 52. 25.

1Chron. 34. 6. one p. household taken for Eleazar

21 the release aways n. fathery cast lots

Rom. 8.28. angels, p. nor powers be able to separate | Mat. 27. 15. was wont to release to the people ap. Eph. 1. 21. far above all p. power and might 2. 10. that now to the p. might be known wisdom 6. 12. we wreath against p. and against powers Col. 1. 16. p. were created by him and for him 2. 10. which is the head of all p. and power 15. having spoiled p. he made a shew of them 172. 2. 1 where impired to be aphaset to 12. 27 km. 1. 8. be not thou ashamed of me his p. Tit. 3. 1. put them in mind to be subject to p. Jude † 6. the angels which kept not their p. PRINCIPLES.

Heb. 5. 12, have need that one teach you the first p. 6 1. leaving the p. of the doctrine of Christ PRINT.

Lev. 19. 28. ye shall not p. any marks upon you PRINT.

Job 13. 27. thou settest a p. on the heels of my feet John 20. 25. except I see in his hands the p. of the nails, and put my finger into p. of the nails PRINTED.

Job 19. 23. O that my words were p. in a bot PRISON

Signifies, [1] A place to confine debtors and male-factors, Mat. 18. 30. Luke 23. 19. [2] A law obscura and base condition, Eccl. 4. 14. factore, Mat. 18. 30. Luke 23. 19. [2] A low, obscure, and base condition, Eccl. 4. 14. [3] The cave wherein, as in a prison, David hid himself, Pealm 142. 7. [4] That epiritual thraldom and bondage in which sinners are kept by Batan, and their own lusts, 1an. 42. 7. [5] The grave, Isa. 53. 8. [6] That powerful restraint by which God keeps in and bridles Satan, Rev. 20. 7.

He preached to the spirits in prison, 1 Pet. 3. to preached to the spirite in prison, 1 Pet. 3.

19. Christ preached to the sinners of the old world by Noah, when he inspired that he might be a preacher of righteensness, to warn that wicked generation of approaching judgments, and exhert them to repentance; whose souls, because of their disobedience, are reserved in the infernal prison of hell, and were so at the time

infernal prison of hell, and were so at the time when the Apsents Peter wrote his epistle.

Gen. 39. 20. Potiphar put Joseph in p.

23. the keeper of the p. committed to Joseph

40. 3. put butler and baker in p. where Joseph was

42. 19. let one be bound in the house of your p.

1 Krings 23. 27. put this fellow in p. 2CAr. 18. 26.

2Kings 17. 4. king of Assyria bound Hoshes in p.

25. 27. he brought Jehoiachin out of p.

29. and changed his p. germents, Jer. 39. 31, 33.

No. 25. Palai repaired by the court of the p.

Ps. 143.7. bring my soul out of p. to praise thy name

Eccl. 4. 14. for out of p. he cometh to reign

Ise. 24. 22. and they shall be shut up in the p.

42. 7. to bring out the prisoners from the p.

22. they are all of them hid in p. bouses

22. they are all of them hid in p. bouses 53. 8. ho was taken from p. and from judgment 61. 1. to proclaim opening of the p. to the bound &r. 29. 25, that thou shouldest put him in p. 32. 2. Jeremiah was shut up in the court of the

12. before Jews that sat in the court of the p 12. before Jews that sat in the court of the p.
32.1. word came to Jeremiah while he was shut up
in court of the p. 37. 21. | 38. 6, 28. | 39. 15.
37. 4. for they had not pushim into p.
15. they put him in p. in Jonathan's house
39. 14. they took Jeremiah out of the p.
32. 11. he put Zedektah in p. till his death
Mat. 4. 12. Jesus heard that John was cast into p.

Mat. 4. 12. Josus heard that John was cast into p. 5. 25. and thou be cast into p. Lete 12. 58.

11. 2. when John heard in p. the works of Christ
14. 3. Herod put him in p. for Herodias' sake
10. he sent and beheaded John in p. Mark 6. 37.
18. 30. he cast him into p. till he should pay debt

18. 30. he cast him into p. till be should pay debt \$2. 36. I was in p. and ye came unto me 39. when saw we thee in p. and came to thee? 44. Mark 1. 14. now after that John was put in p. 6. 17. Herod had sent and bound John in p. Luke 3. 20. added this, that he shut up John in p. \$2. 33. to go with thee both to p. and to death 23. 19. and for murder was east into p. \$5. John 3. 24. for John was not yet cast into p. Acts 5. 18. and put the apostles in the common p. 19. the angel by night opened the p. doors 21. sont to the p. | 12. found them not in the p. 8.3. hailing men and women, committed them top. 12. 4. Petor was put in p. | 15. he was kept in p. 7. light shined || 17. Lord brought him out of p. 16. 23. Paul and Silas were cast into p. 4000 open

24. the inner p. ||27. seeing the p. doors open 26. 10. many of the saints did I shut up in p. |
1 Pet. 2. 19. he went and preached to the spirits in p. |
1 Pet. 3. 10. the devil shall cast some of you into p. 40 7. Satan shall be leosed out of his p.

See GATE. PRISON-HOUSE.

. Judg. 16. 21. and Sameon did grind in the p. 25. and they called for Samson out of the p. 2Chros. 16, 10, then Ass put Hassan in a p. Isa. 42. 7. to bring them in darkness out of the p. PRISONER.

See FELLOW. PRISONERS.

Gen. 39. 30. a place where king's p. wers bound
21. the keeper committed to Jeeph all the p.
Num. 31 1. king Arad took some of Israel p. Jeb 3. 18. there the p. rest together, they he Psal. 69. 23. the Lord despiseth not his p.

146.7. the Lord looseth the p. opens eyes of blind les. 19. 4. they shall bow down under the p. 14. 17. that opened not the house of his p. 90. 4. Assyria shall lead the Egyptians p. 20. 4. Assyria snall seat the Egyptime p.

42. 7. to bring out the p. from the prison

49. 9. that thou mayest say to the p. go forth

1...m. 3. 34. to crush under feet the p. of the earth

2...m. 2. 41. I have sent forth thy p. out of the pit

12. turn ye to the strong hold, ye p. of hope 12. turn ye to the strong hold, ye p. of hope 14. turn ye to the strong hold, ye p. of hope 14. turn 15. and the p. held been fied 27. 1. they delivered Paul and certain other p. 42. the soldiers' counsel was to kill the p. 26. 16. the centurion delivered the p. to captain PRISONS.

Luke 21. 12. persecute you, delivering you into p. Acts 22. 4. bind. and deliver, into p. men and wom. 2Cer. 11. 23. in p. more frequent, in deaths oft PRIVATE.

2Pet. 1. 30. no prophecy of any p. interpretation PRIVATELY.

Mat. 24. 3. the disciples came to Christ, p. saying Mark 6. 22. Jesus went into a ship p. Luke 9. 10. 9. 28. disciples John and Andrew sak him p. 13. 3. Luke 10. 23. be turned to his disciples and said p. Acts 23. 19. went aside with Paul's kinsman p. Gal. 2. 2. but p. to them that were of reputation PRIVILEGE.

John 1. † 12. to as many as received him gave hep PRIVILY.

Judg. 9. 31. he eent messengers to Abimelech p. 1Sam. 24. 4. David cut off Saul's skirt p. Paal. 10. 8. his eyes are p. set against the poor 11. 2. that they may p. shoot at the upright 31. 4. pull me out of net laid p. for me, 142. 3.

31. 4. pull me out of net laid p. for me, 142. 3. 64. 5. they commune of laying snares p. 101. 5. whosop, slanders his neighbour will cut off Prop. 1. 11. let us lurk p. for the innocent 18. they lurk p. for their own lives Mat. 1. 19. Joseph was minded to put her away p. 2. 7. Herod, when he had p. called the wise men Acts 10. 37. and now do they thrust us out p. 1 Gcd. 2. 4. who came in p. to spy out our liberty 2Pct. 2. 1. who shall p. bring in damnable heresies PRIVY.

Deut. 23. 1. he that hath his p. member cut off Kings 2. 44. the wickedness thy heart is p. to Ezek 21.14.the sword enters into their p. chambers Acts 5.2. part of price, his wife also being p. to it PRIZE.

I Cor. 9. 24. all run, but one receiveth the p. Phil. 3. 14. I press toward the mark for the p. PRIZED.

Zech. 11. 13. a goodly price that I was p. at of them PROCEED.

Exed. 25. 35. according to the six branches that p Exed. 25. 35. according to the six branches that p. Jesch. 6. 10. nor any word p. out of your mouth 28am. 7. 12. seed which shall p. our of thy bowels . Job 40. 5. twice spoken, but I will p. no further 12a. 29. 14. I will p. to do a marvellous work 51. 4. give ear, for a law shall p. from me Jer. 9. 3, for they p. from evil to evil, know not me 30. 19. and out of them shall p. thanksgiving 91 their covernor shall p. from midst of them

21. their governor shall p. from midst of them Hab. 1. 7. their judgm. and dignity shall p. of them Mat. 15. 18. p. out of the month defile the man 19. out of the heart p. murders, Mark 7. 21.

Eph. 4. 29. let no corrupt communication p 2 Tim. 3. 9. they shall p. no further, felly manifest PROCEEDED.

Mum. 30. 12. whatever p. out of her lips, not stand 32. 24. do that which hath p. out of your mouth Judg. 11. 36. do that which p. out of thy mouth Job 36. 1. Elihu also p. and said, suffer me Lake4.32 wondered at the gracious wordswhich p. John 8. 42. for 1 p. forth and came from God. Acts 12. 3. he p. further to take Peter also Rep. 19. 21. which sword p. out of his mouth PROCEEDETH.

Gen. 24. 50. the thing p. from the Lord 2Chron. 16. 10. then Asa put Hasani in a p.

Jos. 42. 7. to bring them in derkness out of the p.

PRISONER.

PRISONER.

Paul. 79 11. let sighing of the p. come before thee

102. 20. to hear groaning of the p. to loose these

458

Lam. 3. 38. out of Most High p. not eril and god Hab. 1. 4. therefore wrong judgment y.
John 15. 26. Spirit of truth which y. from Pate Jam. 3. 10, out of the same mouth p. blessi Rev. 11. 5. fire p. out of their mouth and do PROCEEDING.

Rev. 22. 1. water of life p. out of throne of Gel PROCESS.

PROCESS.

Gen. 4. 3. in p. of time Cain brought an afeing
38. 12. in p. of time Shuah Judah's wife dai
Exed. 2. 23. in p. of time the king of Egypt dai
Judg. 11. 4. in p. children of Ansara nash we
3Chron. 21. 19. in p. Jeboram's bowds fell ou
PROCLAMATION.

Exed. 32. 5. Aaron made p. and said, to-nem 1 Kings 15. 22. then king Ass sade a p. three out all Judal

92. 36. and there went a p. throughout the lost 8Chr. 24. 9. Juanh made a p. thro' Judah and Jeus 36. 32. Cyrus made p. through but all laraet 36.32. Cyrus made p. through highon, Erre 11 Exra 10.7. Exra and princes made p. through high Den. 5. 39. Beishazzar made p. concerning Dun. PROCLAIM.

PROCLAM.

PROCLAM.

Exed. 33. 19. and I will p. the name of the Lee. 23. 2. feast of the Lord ye shall p. 4, 21, 3. 25. 10. p. liberty || Dent. 99. 10. p. pace use it Judg. 7. 3. go to p. in the ears of the people 21. † 13. they sent to p. peace to Benjama Ruth 4. † 11. and p. thy name in Beth-them 1Kings 21. 9. p. a fast, and set Naboth en they 2Kings 10. 90. Jehu said, p. a solean assessly Neh. 8. 15. p. that they forth pne-branches Eath 6. 9. a before hom. thus shall it he deep

Neh. 8. 15. p. that they fetch pine-branches
Esth. 6. 9. p. before him, thus shall it be door
Prov. 20. 6. most men p. their own goedess
Isa. 12. † 4. praise the Lord, p. his name
61. 1. he hath sent me to p. hiserty to the expire
2. to p. the acceptable year of the Lord
Jer. 3. 12. go and p. those words, 11. 6. | 13. 2
7. 2. stand in gate of Lord, and p. these this west
13. 12. a liberty for you to sword, to pather:
Josel 3. 9. p. with a smoon the Gentles, prepar wa
Anne 4. 5. and p. and publish the five-eleman
PROCLAIMED.
Exed. 34. 5. and p. and p. the name of the Lord, 6.

Exed. 34. 5. and p. the name of the Lort, 6.
36. 6. they caused it to be p. through the casp
1Kings 21. 12. they p. a fast, set Nabets big's
2Kings 10. 20. a solemm assembly, and they p.
23. 16. the man of God p. who p. there work, fi
2Chron. 30. 3. Jehoshaphat feared and p. 18:
Exra 8. 21. 1 p. a fast there at the river Airu
Exh. 6.11. Haman p. before him, thus shall be do
Inc. 62. 11. Lord bath p. thy salvation cometi
Let. 36. 9. there a. fear before Lord is Jenual. Jer. 36. 9. they p. a fast before Lord to Jermin Lam. 1. † 21. thou wilt bring the day then hast p. Jonah 3. 5. they p. a fast, and put on sackies
7. caused it to be p. and published thre' Nurrel Lake 19. 3. shall be y. upon the house taps PROCLAIMETH, ING.

Prov. 12. 23, the heart of fools p. foolshess Jer. 34.15, in p. liberty every man to segition. I. Rev. 5. 2. I saw a strong angel p. with a look ware PROCURE.

Jcr. 26. 19. thus might we p. great evil sq. oursely 33. 9. they shall fear for all posterity I p. to it PROCURED.

Jer. 2. 17. hest thou not p. this to thyself! 4. 18. thy doings have p. these things to the PROCUERTH.

Prov. 11. 27. that diligently socketh goody. in 17. † 9. be that covereth a transgression p in PRODUCE.

Isa. 41. 81. p. your cause, saith Lord, bring fart PROPANE.

Isa. 41. 21. p. your cause, saith Lord, hing fet PROFANE.

This is said of the contempt and abuse of hit things: A man who is defiled, and testen any seared thing pollutes or profit wont. A prefus person is one openly wicked. He that water a person is one openly wicked. He that water person is one openly wicked. He that water person is one openly wicked. He that water person 1.2. 21. 9, 12. The scripture cells Ban, prean, because he sold his birth-right, what we considered as a hely thing, not only beam, the priesthood was amezed to d, but do because it was a privilege leaking to Urriand a type of his title to the hanceshy inheritance, Hob. 12. 16. The priests of the rard Auron were emjoined to distinguish because red and profine, between pure and defiel, let 10. 10. and for this reason the use of sim was forbid them in the temple, dering the time of waiting. It was forbid them in the temple, dering the time of waiting. It was forbid them in the temple, dering the time of waiting. It was forbid them in the temple, dering the 19. 7, 8.

The profine the temple, to profine the solid! to profine the siden, are preventions to describe

To profuse the temple, to profuse the solid, to profuse the alter, are expressions to destruct the violation of the help rest of the solid, is

miering of foreigners into the temple, the ir-reservaces that are committed there, the impious sacrifices that are affered on the altar of the Lord. To prolune a vine, or a tree, is to make tem common, and proper to be employed in wimery ucce, Dout. 30. 6, What man is he that hat hanted a vineyard, and hath not more of it? The Hobrew cape, who hath not more of it? The Hobrew cape, who hath not yet profused it. In Lev. 19. 23, 24, 4c. where. Home passes a law concerning the fruit of trees newly planted, he expressed the impurity of the first-fruits, by calling them uncircumied. For the three first years these fruits wore cat of as impure: The fourth year they give of the fruit as his own, which then became profuse, or common. Jeremiah promises the incities that they should return again indictive own country, that they should plant vine-perts on the mountains of Samaria, and chain therefore, Jer. 31. 75.
Lev. 21.7. they shall not take a wife that is p. 14 ler. 23. 11. both prophets and priests are p. Etch. 21. 25. and thou p. wicked prince of lared 23. 36. and put no difference between holy and p. 23. 16. Williast these as p. out of mountain of God 22. between the sanctuary and the p. place 41. 23. shall beach difference between holy and p. 4. 7. but refuse p. eld wives fables, exercise thy. 6. 39. avoid p. and vain babblings, 2 Tim. 2. 16. Hol. 12. 16. lent there be nay p. person, as Esau PROFANE.

[ar. 16. 21. acites shalt thou p. name of thy God, I am Lord, 19. 12. 30. 3. 121. 6. 122. 23. 23. ten common, and proper to be employed in ordinary uses, Dout. 10. 6, What man is be

(av. 18.21. neither shalt thou p. name of thy God, I am Lord, 19. 12. | 20. 3. | 21. 6. | 22. 2, 32. 19. | 29. do not thou p. thy daughter to cause 19. 722. do not thou p. thy daugnter to cause
19. 122. do not thou p. thy daugnter to cause
19. 4, being chief among his people to p. himself
19. he shall not p. the sanctuary of his God, 23.
13. nor shall he p. his seed emong his people
22. 9. and die therefore, if they p. my ordinance
15. they shall not p. the holy things of israel
Num. 20. † 2, if a man yow he shall not p. his word Nam. 20, 12. if a man vow he shall not p. his word Deat. 28, 1-20, hant a vineyard, and not p. it Nat. 12. 17. evil that ye do, and p. the sabbath-day Past. 28, † 31. if they p. my statutes, and keep not pr. 31. † 5. the planters shall plant and p. them Etct. 22. 39. they came to my sanctuary to p. it 24. 21. b-hold, [will p. my sanctuary Amss 2. 7 go in to same maid, to p. my holy name Mat. 12. 3. the priests in the temple p. the sabbath Act 24. 6. who hath gone about to p. the temple PROFANED.

Lee. 19. 8. he hath we had howed things

I.co. 19. 8. he hath p. the hallowed things
Prol. 55. †20. he hath p. his covenant

89. 39. thou hast p. his crown to the ground
Int. 43. 28. therefore I have p. the princes of sanct.
Ezzt. 22. 8. thou hast p. my subbaths, 23. 38.

†16. thou shalt be p. in sight of the heathen
25. p. my holy things, I am p. among them
25. 3. aha, against my sanctuary, when it was p.
36. 30. they p. my holy name, when they said
21. pity for my name which Israel had p. 22, 23.
461. 113. but ye have p. it. in that ye say Mal. 1. 12. but ye have p. it, in that ye say 2 11. Judah hath p. the holiness of the Lord PROFANENESS.

Jer. 23. 15. from the prophets of Jerusalem is p. PROFANETH. Lev. 21. 9. she p. her father, she shall be burnt PROFANING. Not. 13, 18, bring more wrath by p. the sabbath Mal. 2, 10, by p. the covenant of our fathers

PROFESS. Dest. 25. 3. I p. this day to the Lord thy God Mat. 7. 23. then will I p. I never knew you Tit.1.16. they p. that they know God, but deny him

7.6.1.18, they p. that they know God, but deny aim 2, † 18. let ours learn to p. hooset trades PROFESSED, ING.

Rem. 1.22, p. themselves to be wise, they became 2 Cer. 9.13, glorify God for your p. subject. to gosp. 1 Tim. 2, 10, which becomes two men p. goddness 6.19, but a new trades to be for warms. 12. hast p. a good profession before many 31. some p. have erred concerning the faith PROPESSION.

17m. 6. 12. hast professel ON.

17m. 6. 12. hast professed a good p. before many fl3. who before Pontius Pilate witnessed good p. litb. 3. 1. the High-Priest of our p. Christ Jesus 4. 14. a high-priest, let us hold fast our p. 10. 23. PROFIT, Substantivs.

Gra. 25. 32. what p. shall this birth-right do me? 37. 35. what p. is it? we slay our brother? Esth. 3. 8. it is not for the king's p. to suffer Jet 21. 15. what p. should have if we pray to him? 30. 2. whereto might their strength p. me? 20. 2 where to might their strength p. me?
30. 3 and what p. if I be cleaned from my sin?
Fred. 70. 9. what p. is there in my blood?
Prov. 10. 27. the fear of the Lord p. days
Eccl. 7. 15. there is a wicked man that p. his life
Prov. 14. 25. will give you according as he hath p.
Prov. 15. 28. in there is my blood?
Prov. 15. 27. the fear of the Lord p. days

Rec. 17. 15. there is a wicked man that p. his life
Prov. 14. 25. will give you according as he hath p. 15.
Prov. 15. 27. the fear of the Lord p. days

Rec. 17. 15. there is a wicked man that p. his life
Prov. 16. 27. the fear of the Lord p. days

Rec. 17. 15. there is a wicked man that p. his life
Prov. 18. 28. in there is my blood?

Rec. 18. 29. will give you according as he hath p. 15.

Rec. 18. 29. will give you according as he hath p. 15.

Rec. 18. 29. will give you according as he hath p. 15.

Rec. 18. 29. will give you according as he hath p. 15.

Rec. 18. 29. will give you according as he hath p. 15.

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Rec. 18. 29. will give you according as he hath p. 15.

Rec. 18. 29. will give you according as he hath p. 15.

Rec. 18. 29. will give you according as he hath p. 15.

Rec.

Eccl. 1. 3. all is vanity, what p. hath a man of all his labour under the sun? 3. 9. 1 5. 16.

Eccl. 1. 3. all is vanity, what p. hath a man of all his labour under the sun 1 3. 9. | 5. 16. 2. 11. and there was no p. under the sun 5. 9. moreover the p. of the earth is for all 7. 11. by wisdom there is p. to them that see sun 16. 3. 3. 5. nor be any help nor p. but a shame Jer. 16. 19. have inherited things wherein is no p. Jed. 3. 14. what p. is there of circumcision? 1 Cer. 7. 35. and this I speak for your own p. 10. 33. not seeking mine own p. but the p. of many 2 Tim. 2. 14. they atrive not about words to no p. 16. 12. 10. but he chastened us for our p. PROFIT, Feb. 12. 10. but he chastened us for our p. PROFIT, Feb. 13. 10. but he chastened us for our p. Jed. 35. 8. thy righteousness may p. the son of man Peal. 190, 73. what shall it p. thee, false tongue? Prov. 10. 2. tressures of wickedness p. nothing 11. 4. riches p. not in the day of wrath 16. 30.5 were sahamed of people that couldnot p. 6. 44. 9. their delectable things shall not p. 49. 11. I can the Lord which teacheth thee to p. 57. 12. and thy works, for they shall not p. thee Jer. 2. 8. and walked after things that do not p. 11. people changed, for that which doth not p. 12. 13. put themselves to pain, but shall not p. 23. 32. they shall not p. this people, saith the Lord Mark 8. 36. what p. if he gain the whole world 10. 2. 7. is given to every man to p. withal 14. 6. speaking with tongues, what shall 1 p. your Gal. 5. 2. Christ shall p. you nothing 16. 14. what doth it p. my brethren, though 16. if ye give not things needful, what doth it p. 7 PROFITABLE.

Job 22. 2. can a man be p. 10 God, as p. 10 himself? P. 2. 10. 0. but wisdom is p. to direct.

Job 22. 2. can a man be p. to God, as p. to himself?

Eccl. 10. 10. but wisdom is p. to direct
Isa. 44. 10. a graven image that is p. for nothing
Jer 13. 7. the girdle was p. for nothing
Mat. 5. 29. p. that one of thy members perish, 30.
Acts 20. 20. I kept back nothing p. to you
1 Cor. 6. † 12. all things are lawful, but not p.
1 Tim. 4. 8. but goddiness is p. to all things
2 Tim. 3. 16. the scripture is p. for doctrine
4. 11. Mark is p. to me for the ministry
Tit. 3. 8. these things are good and p. to men
Philem. 11. but now p. to thee and to me
PROFITABLY.

Eph. 4. † 29. but that which is good to edify p.

Eph. 4. † 29. but that which is good to edify p.
PROFITED, ETH.

Job 33. 27. if any say I have sinned, and it p. m.
34. 9. he said, it p. nothing to delight in God Hab. 2. 18. what p. the graven and molten image Mat. 15. 5. whose shall say to father or mother, it is

Mat. 15. 5. whoso shall say to father or mother, it is a gift by whatere thou mightest be p. Mark 7.11. 16. 26. what is a man p. if he gain whole world John 6. 63. the spirit quickeneth, flesh p. nothing Rom. 2. 25. circumcision p. if thou keep the law 1 Cer. 13. 3. and have not charity, it p. nothing Gal. 1. 14. 1 p. in the Jew' religion above many 1 Tim. 4.8. for bodily exercise p. little, but godliness Hob. 13. 9. not p. them that have been occupied PROPITING.

1 Tim. 4. 15. that thy p. may appear to all PROFOUND.

Hos. 5. 2. the revolters are p. to make slaughter PROGENITORS. Gen. 49. 26. prevailed above the blessings of my p. PROGNOSTICATORS.

PROGNOSTICATORS.

Jea. 47. 13. let monthly p. stand up and save thee
PROLONG, ED.

Num. 9. † 19. when cloud p. they journeyed not
Drut. 4. 26. ye shall not p. your days, 30. 18.

40. thou shalt keep his statutes, that thou mayest
p. thy days upon the earth, 5. 16, 33. | 6. 2.

11. 9. | 17. 20. | 22. 7.

32. 47. through this thing ye shall p. your days
Josh. 24. † 31. Israelserved all the days of the elders

that mode leaves 10.4. that p. after Joshua, Judg. 2. 17.

Job 6. 11. what is my end, that I should p. my life? 15. 29. the wicked shall not p. the perfection Peal. 61. 6. thou wilt p. the king's life and years Prov. 28. 2. by knowledge the state shall be p. 16. he that hateth covetousness shall p. his days

16. he that hatch covetousness shall p. his days Eccl. 8. 12. though a sinner's days be p. yet surely 13. neither shall the wicked p. his days Isa. 13. 22. and her days shall not be p. 53. 10. he shall see his seed, he shall p. his days Ecck. 12. 22. the days are p. and vision falleth 12. 25. I am the Lord, I will speak, and the word shall come to pass, it shall be no more p. 28. there shall none of my words be p. any more Dear 7.19 wit this lives were no five season and time.

Dan.7.12 yet their lives were p. for season and time PROLONGETH.

word of bestowing blessings upon his people, 2 Pet. 1. 4. The word in the New Testament is ret. 1.4. The word in the New Testament is often taken for those promises that God hereto-f, remade to Abraham and the other patriarche of conding the Memiab. It is in this sense that the apostle Paul commonly uses the word put miss, Romans 4. 13, 14. Galatians 3. 16. The mme, Romans 4.13, 14. Galatians 3.16. The promises of the new covenant are called better than those of the old, Heb. 8.6. because they are more spiritual, clear, extensior, and universal, than those in the Mosaical covenant were. The time of the promise, Acts 7.17. is the time of the promise, Acts 7.17. is the time of the fulfilling of the promise. God had told Abram, Genesia 15.13, 14. that his seed should have a transfer on the state of the seed of the see be a stranger in a strange land, but that after four hundred years he would bring them out thence; the time of the promise came, when these four hundred years were expired. The children of the promise are [1] The Israelites descended from Isaac, in opposition to the Ishmachites de-scended from Ishmael and Hagar. [2] The Jews converted to Christianity, in opposition to the incredulous Jews, who will not believe in Christ: and [3] All true believers who are born again bythe supernatural powers of God Spirit, and by faith lay hold on the promise of salvation made in Christ; these are the spiritual seed of Abraham, to whom the spiritual bless-ings contained in the coverant and the inheri-tance do belong, Romans 9. 8. Galatians 4. 13. The Holy Spirit of promise, Ephesians 1. 13. significs, the Holy Ghost, which God has pro-mised to those that shall believe in him, which mised to those that shall betieve in him, which is the pledge of a believer's evricasting hoppiness. The first commandment to which God has annexed a promise, is that, Honour thy father and mother, Ephesians 6.2. To which God has subjoined this promise, that their days shall be multiplied upon the earth, Exics. 20.12. Promises also denote eternal lije, or the bless-

Promises also denote eternal life, or the blesscanes promised, which is the soject of the
Christian's hop. Heb. 6. 12.
Num. 14. 34. and ye shall know may breach of p
1 Kings 9. 56. hall not failed one word of good p.
2 Chron. 1. 9. let thy p. to David be established
Nrsh. 5. 12. they should do according to this p.
13. that performent not this p. even thus be he
shaken out, and emptied, people did accord. to p.
Psal. 77. 8. doth his p. fuil for evermore 1
105. 42. for he remembered his holy p. and Abram
Luke 21. 49. behold, I send p. of my Father on you
Acts 1 4. but wait for the p. of the Father
2. 33. received of Father the p. of the Holy Ghost
39. for the p. is to you and to your children
7. 17. but when the time of the p. drew nigh
13. 23. God accord, to his p. hath raised a Saviour
32. the p. made to fathers God bath fulfilled
23. 21. now are ready, looking for a p. from thee

13. 23. God accord. to his p. hath raised a Saviour 32. the p. made to fathers God hath fulfilled 23. 21. now are ready, looking for a p. from thee \$6.6. for hope of the p. made of God to fathers 7. to which p. our tribes serving G. day and night Rom. 4. 13. the p. that he shall be the heir of world 14. and the p. is made of none effect 16. to the end the p. impht be sure to the seed 20. he staggered not at the p. through unbelief 9. 8. but children of the p. counted for the seed 9. for this is word of p. at this time I will come Gal. 3. 14. that we might receive p. of the Spirit 17. that it should make the p. of none effect 18. for if the inheritance be of the law, it is no more of p. but God gave it to Abraham by p. 19. seed shall come, to whom the p. was made 22. that the p. by faith of Jesus Christ might be 29. then are ye heirs according to the p. 4. 23. but he of the free-woman was by p. 28. we, as Isaac was, are the children of p. Fph.1.13. ye were sealed with that Holy Spirit of p. 2. 12. and strangers from the covenants of p. 3. 6. the Gentiles be partakers of his p. in Christ. 2. which is the first commandment with p. 17 m. 4. 8. having the p. of the life that now is 7. The strangers from the covenants of p. 2. This strangers from the covenants of p. 2. The strangers from the covenants of p. 2. This strangers from the covenants of p 5. 2. which is the first commandment with p.

1 7 m. 4. 8. having the p. of the life that now is

2 7 m. 1. 1. according to the p. of life in Christ Jee.

14 1. according to the p. of life in Christ Jee.

15 1. after he had patiently endured, he obtained p.

17. God willing to show unto the heirs of p.

18. after he had patiently endured, he obtained p.

19. 15. might receive the p. of eternal life, 10. 36.

11. 9. by faith he sofourned in the land of p in s.

11. according to hire with him of the same p.

39. and these all received not the p.

29 tet. 3. 4 saying, where is the p. of his coming 19.

13. according to his p. we look for new heaven

1 John 2. 35. that is the p. that he both promised us

PROMISE, Perb.

2 Pet. 2. 19. while they p. them liberty, they are

2 Pct. 2. 19. while they p. them liberty, they are PROMISED.

Deut. 9. 22. not able to bring them to the land hep | Heb. 11. 23. because they saw he was a p. child 10. 9. the Lord is his inheritance, as he p.

19. 20. the Lord shall enlarge thy border, as he p.

PROPHECY. 10. 9. the Lord shall enlarge thy border, as he p.
12. 20. the Lord shall enlarge thy border, as he p.
13. 21. and give these the land he p. to give, 27. 3.
32. 33. shall keep that which thou hast p. to God 26. 18. to be his peculiar people, as he p. thee
Josh. 9. 21. let them live, as the princes had p. Josh. 9. XI. let them live, as the princes had p. 22. 4. given rest to your brethren, as he p. them 23. 5. ye shall possess their land, as the L. p. you 10. God fighteth for you, as he hath p. you 15. as all good things are come the Lord p. you 2 Sam. 7. 28. heat p. this goodness to thy servant 1 Kings 2. 24. and hath made me a house, as he p. 5. 10. Lord and School the servant 1 School the Sc Sam. 7:25. nast p. time goodstand.

1 Kings 2. 24. and hath made me a house, as he p.

5. 12. Lord gave Solomoo wisdom, as he p. him

8. 20. I sit on the throne of Israel as the Lord p. 3. 12. Lord gave solomou wissoun, as he p. 1. lift & 20. I sit on the throne of Israel as the Lord p. 56. hath given rest to people, as he p. by Moses 9. 5. as I p. to David thy father, asping 2 Kingre 8. 19. as he p. to give a light, 2 CAr. 21. 7. CAron. 17. 28. and thou hast p. this goodiness 2 CAron. 6. 10. I am set on the throne as Lord p. 15. hast kept that which thou hast p. David, 16. Not. 9. 25. 20. concerning which thou hast p. David, 16. Fisth. 4. 7. of the sum that Haman had p. to pay fer. 32. 42 will bring on them all good I p. 33. 14. Mat. 14.7. Herod p. with oath to give her whatover Mark 14. 11. they were glad, p. to give him money 1. 26. he p. to betray him unto them in a besence 7.6ts 7.5 yet he p. to give it to him for a possession Rom. 1. 2. gospel of God, which he had p. afore 4. 21. that what he p. he was able to perform Tic. 1. 2. in hope of eternal life, p. before world began 11.6. 10.23. hold fast profession, he is faithful that had p. 1. 11. hocause they judged him faithful that had p.

If the U.S. hold hast profession, no is faithful that had p. 12. 26. now he hall p. saying, once more I shake Jam. 112. which Lord p. to them that love him, 2. 3. 1 John 2.25. this is promise he hath p. us eternal life PROMISEDST.

1 Kings 8.24. keep with David that thoup, him, 25.
Not. 9. 15. and p. that they should go into the land
PROMISES. Rom. 9. 4. are Israelites, to whom pertain the p. 15. 8. to confirm the p. made to the fathers 8 Cor. 1. 20. sil p. of God in him are yea and amen 7. 1. having therefore these p. dearly beloved Gal. 3. 16. to Abraham and his seed were p. made 21. is the law then against the p. of God? H.b. 6.12, who through faith and patience inherit p. 7. 6. Melchiesdec blessed him that had the p. 8.6.covenant whichwas established upon better p 11.13, these all died in faith, not having received p.

17 be that had received the p. offered op his son
33, who thro faith obtained p. and stopped mouths
2 Pct.1. 4. given us acceeding great and precious p.
PROMISING.

Ezek. 13.22.not return from his wicked wayby p.life PROMOTE. Nam. 22. 17. I will p. thee to great honour, 24. 11.
37. am I not able indeed to p. thee to honour?
Prov. 4. 8. exait her, and she shall p. thee
PROMOTED.

Jndg. 9. 9. and go to be p. over the trees, 11, 13. Esth. 5. 11. told wherein the king had p. him Dnn. 3. 30. then the king p. Shadrach, Meshach PROMOTION.

Psal. 75. 6. p. cometh not from the east nor wes Pren. 3. 35. but shame shall be the p. of fools PRONOUNCE.

I.ev. 5. 4. that a man shall p, with an oath
13. 3. the priest shall look on him and p, him
unclean, 6, 8, 11, 15, 29, 22, 25, 27, 30, 44.
3. shall p, him clean, 17, 23, 28, 34, 37, 14. 7.
50. this is the law, to p, it clean or unclean
14. 49. then the priest shall p, the house clean
Judg. 12. 6. for he could not frame to p it right
PROMINICED.

PRONOUNCED. Net. 6. 12. but he p. this prophecy against me 'er. 11. 17. the Lord hath p. evil against thee 16. 10. p. this great evil, 19. 15. 135. 17. |40. 2. 18. 8. if that nation against whom I p. turn 95. 13. the word which I have p. against it 25. 13. Lord will repent of the evil that he p. 19. the Lord repented of the evil he had p. 31. 5. for I have p. the word, saith the Lord 36. 7. that the Lord hath p. against this people 18. Jereminh p. all these words unto me, 31. PRONOUNCING.

Lev. 5. 4. if a soul awear, p. to do evil or good PROOF.

2 Cor. 2. 9. that I might know the p. of you 17. 2. 5. that a hight wow the p. of your love
17. 3. since ye seek a p. of Christ speaking in me
Phil. 2 22. but ye know the p. of him
2 7 hm. 4. 5. make full p. of thy ministry
PROOFS.

1cts1.3. shewed himself alive by many infallible p PROPER.

1 Car. 21. 3. I have of mine own p. good, of gold Actal, 19.field is called in their p.tongue, Aceldama J Car. 7. 7 but every man hath his p. gif of God 460

PROPHECY.

2 Chr. 9. 29. Solomon's acts in the p. of Ahijah

15. 8. when Asa heard p. of Obed he took courage

NAA. 6. 12. he prosounced this p. against me

Prov. 30. 1. the p. man spake to Ithiel and Ucal

31. 1, the p. that his mother taught him

Mat. 13. 14. in them is fulfilled the p. of Essian

1 Cer. 12. 10. to another p. by the same Spirit 13. 2. though I have the gift of p. and not charity 17 im. 4. 14 neglect not the gift given thee by p. 2 Pet. 1. 19. we have also a more sure word of p. 20. no p. of scripture is of private interpretation
21. p. came not in old time by the will of man
Rev. 1. 3. blessed that hear the words of this p. here. 1. 3. Occasion that hear the words of their p.
19. 10. for the testimony of Jesus is spirit of p.
22. 7. blessed that keepeth the sayings of this p.
10. seal not the sayings of the p. of this book
18. that heareth words of the p. of this book
19. if any man take from the words of this p.

PROPHECIES.

1 Cor. 13. 8. but whether p. they shall cease 1 Tim. 1. 18. according to the p. that went before PROPHESY, Ferb. Num. 11. 27. Eldad and Medad do p. in the camp

Num. 11. 27. Eldad and Modad do p. in the camp I Sam. 10. 5. they shall p. || 6. thou shalt p. |
I Kinge 22. 8. he doth not p. good of me, but evil 13. that he would hot p. good, 2 Chron. 18. 17. I Chr. 25.1. who should p. with harps and cymbals Ica. 30. 10. p. not to us right things, p. deceits Ica. 30. 10. p. not to us right things, p. deceits Ica. 31. stylenger, p. the stylenger of the Lord 14. 14. prophots p. lies, they p. false visions 15. concerning the prophets that p. in my name 16. the people to whom they p. shall be cast out 19. 14. Jeremiah came from where Lord sent to p. 31. 6. hearken not to the prophets that p. 31.

 19. 14. Jeromiah came from where Lord sent to p.
 23. 16. hearken not to the prophets that p.
 25. what the prophets said, that p. lies in my name, 26, 32. | 27. 10, 14, 15, 16. | 29. 9, 21.
 25. 30. p. against the inhabitants of the earth 26. 12. Lord sent me to p. against this house
 32.3. why does thoup, and say, I will give this city?
 Fizek. 4. 7. thou shalt p. against Jerusalem
 2 p. against the mountains of Israel, 36. 1.
 11. 4 p. against Jerusalem 11. 4. p. against Jaazaniah and Pelatiah, p.
13. 2. p. against the prophets that p. 17.
20. 46. p. against the forest of the south field

20. 40, p. against land of Israel || 9. Jerusalem |
14. 20. against land of Israel || 9. Jerusalem |
14. 20. of man, p. and smite thy hands together |
23. p. and say concerning the Ammonites, 25. 2. |
29.21. p. against Zidon || 29. 2. p. against Pharaoh |
30.2. p. against Egypt || 35.2. p. against mount Seir |
24. 2. son of man p. against the slippherda of Israel

7. 13. but p. not again any more at Beth-el 15. Lord snid to me, go p. to my people Israel
16. p. not against Israel and the house of Isaac
Mic. 2.11. I will p. to thee of wine and strong drink

Mic. 2. 11. I will p. to thee of wine and strong drink Zech. 13.3.that when any shall yet p.then his father Mat. 13. 7. well did Esnias p. of you, saying 26. 68. p. thou Christ, Mark 14. 65. Luke 22. 64. Acts 21.9.had four daughters, virgins, which did p. Rom. 12. 6. whether p. let us p. to the proportion 1 Cor. 13. 9. we know in part, and we p. in part 14. 1. rather that ye. may p. || 39. covet to p. 24. if all p. || 31. we may all p one by one Rev. 10.11. thou must p. ag. before nations and kings 11. 3. my two witnesses shall p. 1200 days PROPHESIED.

Mam. 11. 25. they p. and did not cease

PROPHESIED.

Num. 11. 25. they p. and did not cease

36. Eldad and Medad they p. in the camp

18 am. 10. 10. Spirit of God came upon Saul, and
he p. among them, 11. | 18. 10. | 19. 23, 24.

19. 20. the messengers of Saul also p. 21.

18 ings 18. 20. they p. until the evening acrifice

22. 10. prophets p. before them, 12. 2 Chros. 18. 9.

1 Chros. 25. 2 sons of Asaph p. according to order

3. the sons of Jeduthun who p. with a harp

2 Chros. 20. 37. Eliezer p. against Johoshaphat

Firs 5. 1. Haggai and Zechariah p. to the Jows

25. 2. Spastors transgressed, prophets p. by Basi

20. 1. Pashur heard that Jeremiah p. those things
6. Pashur shall die, and all to whom thou p. lies

23. 13. the prophets of Samuria p. in Basi

23. 13. the prophets of Samuria p. in Basi 23. 13, the prophets of Samaria p. in Baal

21. I have not spoken to them, yet they p. 25. 13. bring on Babylon all that Jeremiah hath n 26. 9. why hast thou p. in the name of the Lord? 11. for he hath p. against this city, 30.

18. Micah p. in days of Herkish king of Judah
30. Urijah p. || 28. 8. p. against many countries
38. 6. the Lord perform the words thou hast p.

Jer. 29. 31. because Shemaish hath p. to you a be 37. 19. where are your prophets which p. to you? Etak. 11.13. when I p. Pessiah son of Beasinh sid. 37. 7. so I p. as I was commanded, and as I p. 19 33. 17. who p. I would bring thee against them Zech. 13. Aprophets shall be asbamed when they Mat. 7. 29. Lord, have we not p. in thy name! 11. 13. the prophets and the law p. until Jehn Mark 7. 6. he said, well bath Essans p. of you f.uke 1. 67. his father Zachariah p. sayung, bleme Jaha 11. 51. Cainphes p. that Jesus should dip Take 1.67. his father Zachariah p. sayung, blesse John 11. 51. Caiaphes p. that Jesus abould dis Jets 19. 6. they spake with tongues and p. 1 Cor. 14. 5. I would rather that ye p. greater is be 1 Pet. 1. † 10. of which salvation, they p. who p. a the grace which should come nate yes Jude 14. Enoch also p. of theseyfhings, saying PROPHESIETH.

2 Chr. 18. 7. for he never p. good to me, but erd Jer. 28. 9. the prophet which p. of peace Ezek. 12. 27, he p. of the times that are far of Zeck. 13. 3, shall thrust him through whee he p. 1 Cor. 11. 5, that p. with her head uncovered

1 Cor. 11. 5. that p. with her head uncovered
14. 3. he that p. speaketh unto men to edification
4. but he that p. edifient the church
5. greater is he that p. than he that speaketh
PROPHESYING, S.
1 Sam. 10. 13. when he had made an end of p.
19. 20. they saw the company of the prophets p.
Errs 6. 14. they prospored through p. of Haggal
1 Cer. 11. 4. every man p. having his head careved
14. 6. except I shall speak to you by p. or by
doctring
92. but n. sarreth not for them that believe as

22. but p. serveth not for them that believe set 1 These. 5. 20. despise not p. prove all things PROPHET.

This word comes from the Grook, Propheten, which signifies one that foretells future events. The Hebrows at the beginning called them Seer, videns. Afterwards they called them Nah, which comes from the root Nibba, to foretell to divines. Also the scripture of ten gives then the name of Men of God, and of Angels, or Messengers of the Lord. The were Nibba, to prophess it of creat earlier. Samplings it of the content of the c prophesy, is of great extent. Sometimes it significs to foretell what is to come; at other times nizes to jercicia mant is to come; at the times to be suspired, to speak from God. It is said, Exodus 7. 1, Agren thy brother shall be the prophet; that is, he shall explain and interpritity sentiments and commands to Pharmob are thy centiments and commends to Pharmsh and the people. The apostle Paul, in his cristle is Titus, 1. 12. questing a professe poet, calls him Prophet; because the Pagans thought their per-inspired by the gods. The scripture after give the name of Prophet to imposters, who fairly boasted of inspiration, I Kings 16. 22. As the true Prophets, at the time that they were transported by the meetings of Carl Sairie transported by the motions of God's Spiri sometimes agitated in a violent manner; ther

cometimes agitated in a violent manner; thermations were called prophenying, which persons exhibited, who were filled with a good or cul-spirit. For example, Saul, being moved by cuevil spirit, prophesied in his heure, I Saul 1. 10. that is, he was agitated with violence, cri-10. that is, he was agitated with violenc, are used strange and unusual gestures, signs, viole speeches, as the Prophets did. To prophety also put for to make or sing pealms, or very of praise to God, 1 Sam. 10. S. 6. 1 Chro. 25. 1. This term is also used by St. Paol, for explaining scripture, preaching, or speaking to the church in public, 1 Cor. 14. 1, 3, 4. The most usual way by which God communicated himself to the Prophets uses by inspirating, which consisted in illuminating the wind of the wronket, and exciting his will to wreaken with

prophet, and exciting his will to proclaim this the Lord dictated to him from within. It is n this sense that all the authors of the conorid taus sense that all the suthers of the constrained books of scripture, both of the Old and New Testamont, are acknowledged as Prophen. Ged also communicated himself to the prophets to dreams and necturned visions. In Actus 10. 19, it is said, that Peter fell into an extens at monodon and had a recolaring comment. at non-day, and had a revelation energy the call of the Gentiles to the faith. The Leri appeared to Job and to Mooce in a riest, end discovered his will to them, Nam. 11. E. Job 38, 1. He has often made his voice to be heard in an articulate manner; thus he spain to Moses in the burning buch, and upon more Sinai, and to Samuel in the night, 1 Sam

3.4.
We have in the Old Testamont the writings of
the sixteen Propheta; that is, of four prese,
and twelve leaser Propheta. The four great
Propheta are Isalah, Jeroniah, Esskin, and
Daniel. The twelve leaser Propheta are, fluct,
Joel, Anna, Obadiah, Jonah, Micah, Naben,
Habakkuk, Zephaniah, Haggai, Zechariah, and
Malahii. Malachi.

This is nearly the Chronological order in which they may be ranged.

think, that the title of Hosen's prophecy, wherein mention is made of his having prophesics under so many kings, is not his own, but some under so many kings, is not his own, sate some ancient transcriber is, and that the true begin-ning of this Prophot's work is at Verse 2, The beginning of the word of the Lord: For, say ites, if he had prophesised under the reign of all these princes, he must have lived a very long time; by a moderate calculation, for the

ing time; by a moderate calculation, for the space of one hundred and twolve years.

1. Amo began to prophesy the second year before the earthpeaks, which was in the reign of ing Uzzah, about siz years before the death of deroboum 11. hing of face.

1. is anh began to prophesy at the death of Uzzah, and at the beginning of the reign of Johnu king of Judish. He continued to prophey to the reign of Manassoh, who caused him to be not to death. in to be put to death.

hin to be put to decth.

I Jonah lived at the kingdom of Israel under the tings Joush and Jeroboam II. about the same time as House, Issais, and Amos.

Nicah lived under Jotham, Ahax, and Herteitis, kings of Judah; he was contemporary with lainth, but beg an later to prophasy.

Nahum appeared in Judah under the reign of

Hezekiah, and after the expedition of aacherib.

I Jersmith began in the thirteenth year of th reign of Joseph in the Lutronius part of the right of Joseph in the reigns of Shallum, Jo-bonkim, Jeconiah, and Zodekiah, to the taking of Jeruslem by the Chaldenas; and it is thought te died two years after in Egypt; Baruch was

3 Tephaniah appeared at the beginning of the rough of Josiah, and defore the twenty eighth year of this prince: he was contemporary with mish.

1. Joel prophesied under Josiah about the sam time as Jereminh and Zephanials.

16. Daniel was taken into Chalden in the fourth year of Johoiakim king of Judah, and prophesied at Babylon to the end of the cap

neug.
I. Ezekiel was carried captive to Babylon, along
mut Jeconish king of Judah, in the year of the
world 3405. He began to prophesy in the year
3401. He continued till towards the end of the raign of Nebuchadnezzar, who died in the year

rage of Nebuchadoszat, who died in the year of the world 3442.

12 Habakkuk lived in Judea at the beginning of the reign of Jebolakim, about the year 3394, and before the coming of Nebuchadoszat into the country in 3398. He dwelt in Judea during the centry in 3398.

the captivity.

13. Obadiah dwelt in Judoa after the taking of Jerusalem, and before the desolation of Idumes.

I flaggai was born in all probability at Babylon, from whence he returned with Zerubbabel. Is the second year of Darius son of Hystaspos, he was excited by God to exhort Zerubba-bel, the prince of Judah, and the high-priest Johna, to resume the work of the temple, which had been interrupted for so long time, by the cupy of those who were enemies to the of the larg of those who were encuses to the Jun, side prescribed with Cytus to revoke that permission whereby he had empowered the Junt to rebuild their temple. And Cambyson the son of Cytus coming to the crown, renewed the same prohibition: So that the temple for fourteen years continued in the same state wherein the Juwa had put it immediately after

L. Zechariah prophesied in Juden at the same

time as Haggui, and he seems to have continued to prophesy after him. It. Mainchi, the last prophet, has not put any date to his prophecies. If he was the same as Ezia, as some think, he may have prophesied awier Nohemiah, who returned into Judea 3550. stude these, there are found the names of a field stace, there are found the names of a field many more prophets in scripture, such as Abraham, Isane, Jacob, Mosea, Joshua, Samuel, Nathan, David, S. domon, &c. Christ Josus is the great Prophet of his church; Moses praphenying of him, Dout. 18. 15. says, God will raise up a Prophet like anto me; that is, each a prophet as I am, resembling me in nature and office, being a man and mediator, as I am, though more excellent, and in a more we had to deep more executed, and in more regular sort; I as a seroant, he as a Son and lort of his church, who will teach them the Will of flod, not only in his some person on such, but by his search and Spirit when exalted to the right hand of power in heaven.

2 Sam. 24. 11. the word of the Lord came to the p. 1 Kings 1. 32. David said, call me Nathan the p. 44. the king hath sent with him Nathan the p.

11. 29. Ahijah the p. found Jerobam in the way 13. 11. there dwelt an old p. in Beth-el, 25. 23. for the p. whom he had brought back 29. p. took up the carcase of the man of God,

and the old p. came to moura and bury him 16. 7. by hand of the p. Jehu came the word, 12. 18. 36. Elijah p. came near and said, God of Abr.

18. 36. Elijah p. eame near and said, God of Abr. 20. 28. p. came to king of Izrael, and said to him 2 Kings 5. 3. would God my lord were with, the p. 13. if the p. had bid thee do some great thing 6. 19. Elišah the p. telleth what thou speakest 9. 4. young man the p. went to Ramoth-gilead 20. 11. Isaiah the p. cried to Lord, he brought 23. 18. with bones of p. that came out of Samaria 2 Cares. 12.5. came Shemaiah the p. to Rehoboam 13. 22. are written in the story of the p. Iddo 15. 8. when Asa heard the prophocy of the p. Oded 21. 12. there came a writing from Elijah the p. 23. 16. then the p. forbare, and said, i know 22. 20. the p. Isaiah prayed and cried to heaven 53. 18. nose like it from the days of Samuel the p.

35. 18. none like it from the days of Samuel the p 36. 12. humbled not himself before Jeremiah p.

36. 12. humbled not himself before Jeremiah p. Erra 5. 1. then Haggai the p. prophesied 6. 14. through the prophesying of Haggai the p. Psal. 74. 9. there is no more any p. among you fsa. 3. 2. Lord doth take away the p. and prudent 9. 15. the p. that teacheth lies, he is the tail 23. 7. pricet and p. have erred thro' strong drink Jr. 6. 13. from p. to the pricets deal falsely, 8. 10. 18. 18. nor shall the word perish from the p. 33. 11. for both m. and pricets are profites.

23. 11. for both p. and priests are profane 28. the p. that hath a dream let him tell

the p. that hath a dream set him tell
 the p. Jeremiah said, amen, the Lord do so
 p. which prophesieth of peace, when the word of the p. shall come to pass then p. be known
 so Hanniah the p. ded the same year
 26. to take Baruch and Jeremiah the p.

37. 2. nor he nor his servants hearken to the p.

31. 3. nor he nor his servants neargen to the p. 38. 10. take up Jeremiah the p. out of dungoon /.em. 2. 20. shall the p. be slain in the sanctuary! Ezck. 7. 25. then shall they seek a vision of p. 14. 4. and cometh to the p. 1 will answer him 9. if the p. be deceived, I have deceived that p. 10. the punishment of the p. shall be even a Hose. 4. 3. the p. also shall fall with thee in the night

9. 7. the p. is a food | 8. p. is a snare of a fowler Amos 7. 14. then he said, I was no p. nor p. son Mic. 2. 11. he shall even be the p. of this poople Hab.3.1.a prayer of Habakkuk the p. on Shigionoth

Hab. 3.1.a prayer of Habakkuk the p. on Shigionoth Zech. 13. 5. he shall say, I am no p. a husbandman Mal. 4. 5. beloold, I will send you Elijah the p. Mat. 1. 32. which was spoken by the p. Isaish, 2. 15. § 3. 3. 4. 14. 8. 17. § 21. 4. Luke 3. 4. John 1. 93. § 12. 33. Acts 22. 25. 2. 5. in Bethlohem, for thus it is written by the p. 17. that which was spoken by Jeremy p. 27. 9. 12. 39. but the sign of the p. Jonas, Luke 11. 29. 13. 35. which was spoken by p. David, 27. 33. 31. 11. this is Jeaus the p. of Nazareth of Galilee 4. 15. 9, boxen of by Daniel the p. Mark 13. 4. Luke 1. 76. thou child be called p. of the Highest 4. 17. delivered to him the book of the p. Essiss 24. no p. is accepted in his own country 37. many lepers in the time of Eliseus the p. 7. 28. not a greater p. than John the Baptist

a... many reports in the time of Eissens the p. 7. 28. not a greater p. than John the Baptist John 7. 40. the people said, of a truth this is the p. 52. look, for out of Galilee ariseth no p. Acts 2. 16, this is what was spoken by the p. Joel

Acts 2: 10, this is what was spoken or une p. 30ed. 7, 48, not in temples made with hands, as saith p. 8, 28, in his chariot he read Esnias the p. 30. 34. 1 pray thee, of whom speaketh the p. this? 13, 20, he gave them judges until Samuel the p. 2 Pet. 2, 16, the ass forbade the madness of the p.

See PRIBET. A PROPHET.

Gen. 90. 7. now restore man his wife, for he is a p. Num. 12. 6. if there be a p. among you, 1 the Lord Deat. 13.1. if there arise a p. or dreamer of dreams 18. 15. I will raise up a p. from among bretheren, to him ye shall hearken, 18. Acts 3. 92. | 7. 37. 22. when a p. speaketh in the name of the Lord 24. 10. there are a p. Large like Moses.

22. When a p, speaker in the name of the Lord 34. 10, there arise not a p, in Iracel like Moses Jadg, 6, 8. Lord sent a p, to the children of Iracel 1 Sam, 3, 20. Samuel was established to be a p, 9, 9, he that is now called a p, was called a seer Kings 13. 18. he said, I am a p. also as thou are 13. 22. I, even I only remain a p. of the Lord 19. 16. shalt anoint Elisha to be a p. in thy room

 13. 10. statt annie faisin to be a p. in dy foon
 22. 7. in there came a p. unto Ahab saying
 22. 7. in there not here a p. of the Lord besides, to inquire of him? 2 Kings 3. 11. 2 Chron. 18. 6.
 2 Kings 5. 8. fic shall know there is a p. in Israel 2 Chron. 25. 15. the Lord sent a p. to Amaziah 23. 9. but a p. of the Lord was there, Oded

Bose prophesied under Uznian, sotham, Ahaz, Ezed. 7. 1. and Anson thy brother shall be thy p. Jer. 1. 5. I ordained thee a p. to the nations and thesekish, kings of Judah, and under Deut. 18. 20. but the p. which shall presume, 22. 29. 28. that is mad and maketh himself a p. 27 Jeroteam II. king of larsel, and his success. 1 Sam. 22. 5. the p. Gad said to David, abide not sers, to the destruction of Samaria. Sees 2 3 sam. 24. 11 the word of the Lord came to the p. 14. 7. cometh to a p. to inquire of him about m Exek. 2.5. there hath been a p. among them, 33. 3)
14. 7. cometh to a p. to inquire of him about me 14. 7. cometh to a p. to inquire of him about mt

Hes. 12. 13. by a p. the Lord brought Israel out

of Egypt, and by a p. was he preserved

Mat. 10. 41. he that receiveth a p. in the name of

11. 9. but what went ye out for to see f a p.

13. 57. a p. is not without honour save in his own

country, and house, Mark 6. 4. John 4. 44. 14. 5. he feared multitude, because they accounted him as a p. 21. 26. Mark 11. 32. Luke 20. 6 21. 46. the multitude, they look him for a p.

31. 40. the mutitude, they took num for a p. Mark 6, 15, that it is a p. or as one of the prophets Luke 7. 16. saying, a great p. is risen up among us 39, this man, if he were a p. would have known 13. 33. for it cannot be that a p. perish out of Jerusalem

24. 19. concerning Jesus, who was a_P mighty John 4. 19. she said, I perceive that thou art a_P . 9. 17. the blind man said, he is a_P . 30. David being a_P and knowing that God 21. 10. there came a_P certain p. named Agabus 1. Cor. 14. 37. if any man think himself to be a_P . Tit. 1. 12. one, even a p. of their own land False PROPHET.

Acts 13. 6. found a false PROPHET.

Acts 13. 6. found a false p. a Jew named Barjesus
Rev. 16. 13. like frogs out of mouth of false p.
19. 30. the beast was taken, with him the false p.
20. 10. devil was cast where beast and false p. are

See LORD. That PROPHET.

Dest. 13. 3. not hearken to the words of that p.
5. and that p. or that dreamer shall die, 18. 30.
Ezek. 14. 9. I the Lord have deceived that p.
John 1. 21. they asked him, art thou that p. 725.
6. 14. this is of a truth that p. that should come.
Acts 3. 23. every soul which will not hear that p.
PROPHETS.

Mum. 11. 29, that all the Lord's people were p 1 Sam. 10. 5. thou shalt meet a company of m.

Nam. 11. 29. that all the Lord's people were p. 1 Sam. 10. 5. thou shalt meet a company of p. 10. p. met him || 11. prophesied among the p. 12. is Saul also among the p. 7 19. 24. 28. 6. the Lord answered him not by p. 15. 1 Kings 18. 4. Obadiah hid 100 p. by 50 in a cave 13. Jezebel slew the p. || 19. p. of Baal 450. 22. 40. take the p. of Baal, let none of them escape 19. 10. Israel have forsaken thy covenant, have slain thy p. with the sword, 14. Nich. 9. 28. 22. 40. take the p. of Baal, let none of them escape 19. 10. Israel have forsaken thy covenant, have slain thy p. with the sword, 14. Nich. 9. 28. 22. 6. the king of Israel gathered the p. together 21. I will be a lying spirit in p. 2 Chron. 18. 21. 2 Kings 3. 13. to p. of thy father, and p. of mother 23. 2 Josiah went and the p. to the house of Lord Caron. 20. 20. believe his p. so shall ye prosper 24. 19. he sent p. || 36. 16. they misused his p. Erra 5. 2. with them were the p. of God helping Nich. 6. 7. and thou hast appointed p. to preach 9. 30. thou testificiate by thy Spirit in thy p. 32. the trouble that hath come on our p. Iss. 29. 10. the p. and seers hath he covered 30. 10. say to the p. prophesy not, Isna 2. 12. Jer. 2. 8. and p. prophesied by B. 1al, and walked 36. their princes, their princes and p. are ashamed 30. your own sword hath devoured your p. 4. 9. the p. shall wonder || 5. 13. p. become wind 5. 31. the p. shall wonder || 5. 13. p. become wind 5. 31. they shall bring out the bones of the p. 13. 13. I will fill the p. with drunkenness 14. 13. the p. say, ye shall not see the sword 14. p. prophesy les in my name, sent them not 15. by sword and famine shall those p. be cons. 23. 13. I have seen folly in the p. of Samaria 14. I have seen in the p. a horrible thing 15. from p. is profaneness gone forth into land 21. I have not sent these p. vet they ran

15. from p. is profaneness gone forth into land

23. I have not sent these p. yet they ran 25. I have heard what the p. said, that prophesy 25. they are p. of the deceit of their own heart 30. I am against the p. that steal my word, 31. 26. 7. so priests and p. heard Jeremiah speaking

20. It so priests and p. neard Jeremian spearing 8. the p. and all the people took Jeremiah 11. then spake the p. this man is worthy to die 27. 9. therefore hearken not to your p. 10. 15. and that ye and the p. might periah 18. if they be p. and word of Lord be with them 28. 8. the p. that have been before me and thee

29. 1. words of the letter Jeremiah sent to the p.

8. saith the Lord, let not your p. deceive you 15. the Lord hath raised us up p. in Babylon 32. 32, they and their p. provoke me to anger 37. 19. where are now your p. which proplessed Lam. 2. 9. her p. also find no vision from the Lord 14. thy p. have seen vain things for three

13. In y p., have seen vain things for thee
4. 13. for the sins of her p, that hath shad blood
Exck. 13. 2, prophers against the p. of Israel
3. thus snith the Lord, woe unto the foolish p.
4. O Israel, thy p. are like foxes in deserts
9. my hand shall be upon the p, that we vanity
22. 25. there is a conspiracy of her phin midst.

PRO 11. and the p. thereof united in manner of section 2cph. 3.4. her p. are light and treacherous person 2cch. 1. 4. to whom the former p. have cried 5. and the p. do they live for ever? 7.7. the words of the Lord hath cried by former p. 12 words Lord sent in his Spirit by former p 12. Words Love sent in his spirit by former p.
13. 2. I will cause the p. to pass out of the land
4. the p. shall be ashamed, each of his vision
Mat. 5. 12. so persecuted they the p. Luke 6. 23
17. think not that I am come to destroy the p. 13. 1. in church at Antioch certain p. and teachers 15. after the reading of the law and the p. 40. that some on yeu which is spoken in the p. 15. 32. Judas and Silas being p. also themselves 24. 14. believing all things written in the p. 25. 22. saying none other things than p. did say 27. king Agrippa, believest theu the p.? Rom. 1. 2. which he promised afore by his p. 3. 21. being witnessed by the law and the p. 11. 3. Lord, they have killed p. and digged down 1 Cor. 12. 23. secondarily, p. thirdly, teachers 29. are all p. p. || 14. 29. let p. speak two or three Eph. 2. 20. built on the foundation of the p. 3. 5. as it is now revealed to his p. by the Spirit 4. 11. and he gave some p. and teachers Thess. 2. 15. who killed the Lord and their own p. Heb. 1. I. who spake to the fathers by the p.

Thess. 2. 15. who killed the Lord and their own p. Heb. 1. 1. who spake to the fathers by the p. Jam. 5. 10. take, my brethren, p. who have spoken 1 Pet. 1. 10. of which salvation the p. inquired Rep. 11. 10. because these two p. tormented them 18. 20. rejoice over her, ye holy apostles and p. 21. in her was found blood of p. and of saints 22. 9. do it not, for I am of thy brethren the p. 311 the PROPHETS.

1 Kings 19.1.told Jozebol how he had slain all the p. 22. 10. kings of Judah and Israel on their throne, and all the p. prophesied, 12 2 CAr. 18. 9, 11. 9 Kings 10. 19. now call to me all the p. of Baal 17. 13. Lord testified against Israel by all the p. Mat. 11. 13. all the p. prophesied until John Luke 11.50.that blood of all the p. may be required 13. 23. when yr see all the p. in kingdom of God 42 27. and beginning at all the p. he expounded Acts 3. 24. yea, and all the p. from Samuel foretold 10. 43. to him give all the p.

10. 43. to him give all the p. witness thro' his name kalse PROPHETS. **Rales PROPHETS.

**Mat. 7. 15. boware of false p. in sheep's clothing 24. 11. man false p. shall rise, 24. Mark 13. 22. f.nke 6. 26. for so did their fathers to the false p. 2 Pet. 2. 1. there were false p. also among them 1 John 4. 1. because many false p. are gone out May PROPHETS.

1 Chron. 16. 22. asying, touch not mine anointed, and do my p. no harm, Peal. 103. 15. Of the PROPHETS.

1 Sam. 10. 10. behold, a company of the p. met him 19. 20. when they saw the company of the p. 1 Arings 20. 35. a cortain man of the sons of the p. 41. the king discerned him that he was of the p. 41. the king discerned him that he was of the p. 22. 13. words of the p. that were at Beth-el came 5. the sons of the p. a Jericho came to Elisha 7. fifty sons of the p. went to view afar off

7. fifty sons of the p. went to view afar off 15. the sons of the p. said, the spirit of Elijah 4. I. a woman of the wives of sons of the p. cried 33. and seethe pottage for the sons of the p.
Ach. 6. 14. my God, think thou of the rest of the p.
Jer. 23. 9. because of the p. all my bones shake
16 hearken not to the words of the p. 37. 14.
25. how long shall this be in the least of the p. 37.

Hos. 12. 10. used similitudes by ministry of the p.

Hos. 12. 10. used similitudes by ministry of the p. Zech. 8.9. that hear these by the mouth of the p. Mark 8. 15. | 8.28. 23. 29. ye build the tombs of the p. Luke 11. 47. 30. partakers with them in the blood of the p. 25. 56. that scriptures of the p. might be fulfilled Luke 9. 8. that one of the p. was risen again, 10. Acts 3.25. ye are children of the p. and of coverant

13. 15. after the reading of the law and the p.
27. hecause they knew not the voice of the p.
15. 15. and to this agree the words of the p.
28. 23. persuading them of Jesus out of the p.
28. 23. persuading them of Jesus out of the p.
28. 21. 22. built on the foundation of the p.
28. 21. 22. built on the foundation of the p.
28. 31. 22. time would fail me to tell of the p.
28. 6. the Lord God of the holy p. seat his angel
28. 6. the Lord God of the holy p. seat his angel
28. 6. the Lord God of the holy p. seat his angel
28. 13. 13. law which I sent to you by my serv. the p.
23. at the Lord had said by all his servents the p.
21. 10. and Lord spake by his servents the p.
24. 21. 10. and Lord spake by his servents the p.
25. 24. 25. 5. hearken to the words of my servents the p.
26. 25. hearken to the words of my servents the p.
26. 26. 28. 17. I have spoken in old time by my servents the p. pants the n

Dan.9.6. neither have we hearkened to servants p. Daniel on the harve we heartened to servants p.
10. laws which he set before us by his servants p.
Amos 3.7. he revealeth his secret to his servants p.
Zech. 1.6. words which I commanded my serv.p.
Rev. 10.7. he finished, as he declared to his serv.
11. 18. that thou shouldest give reward to ser-

vente the p PROPHETESS.

F.zed. 15. 90. Miriam p. took a timbrel in her hand. Jadg. 4. 4. and Deborah a p. judged Israel 2 Krage 23. 14. went to Huldah p. 2 Chren. 34. 23. Arks. 0. 14. my God, think on the p. Noadish. Jaz. 8. 3. I went to the p. and she conceived a see Luke 2. 30. there was one Anna a p. of great age Rev. 2. 90. woman Jezebel, who called herself a p. PROPITIATION.

Ben. 2. 95. when Cod hath. Greth to her.

Rom. 3. 25. whom God bath set forth to be a p 1 John 2. 2. and he is the p. for our sins, 4. 10. PROPORTION.

1 Kings 7. 36, according to the p. of every one Job 41, 12, I will not conceal his comely p. Rom. 12. 6. let us prophesy according to p. of faith PROSELYTE.

This term comes from the Grook word, Procelytos, which signifies a stranger, one that comes from abroad, or from another place. The Hebrew word Ger or Necher, has the same signification. In the language of the Jewn, they go by this name, who come to dwell in their country, or who embrace their religion, though they are not Jows by birth. 'he liebrews distinguish two kinds of Proselytes.

The first are called Proselytes of the Gate, and the others Proselytes of Justice. The first

The first are called Prossytes of the Gate, and the other Prossytes of Junice. The first are those who dwelt in the land of Israel, or even out of that country, and who, without obliging themselves to circumcision, or to any other ceremony of the law, foured and worshipped the true God, observing the rules that were imposed upon the children of Noah: These precepts are seens in number, [1] De Judiciis. Obodience is due to judges, magistrates, and princes. [3] De cultu extranoo. The worship of false gods, superstition, and sacrilege, are absolutely ferbidden. [3] De malediction nominis sancinismin. As also curreing the name of God, blasphemies, and false waths. [4] De revolutione turp tudinum. Likewise all incestions, as sedomy, bestiality, crimes against nature. [5] De sanguins offusioni. The effusion of the blood of all sorts of animals, murder, wounds, and mutilations. [6] De rapina. Thefts, cheats, lying, &c. [7] De membro animalis vivenitis. The parts of an animal still alive are not to be eaten, as was practiced by some pagans. Of this number was Namman. Cornelius the centurion, the enumes by some pagans. Of this number was Namman the Syrian, Cornolius the centurion, the sunuch of Queen Candace and others: Such as would enter themselves as Proselytes of habitation, or of the gate, promised with an oath in the presence of three witnesses, to keep those seven precepts. Their privileges were said to be, First, that by the observation of the rules of run, was on the observation of the rates of natural justice, and by exemption from idola-try, blasphemy, incest, a fullery, and marder, they thought they wore in the path to eternal life. Secondly, they might dwell in the land of

life. Secondly, they might dwell in the land of Isrnel, and have a share in the outward prosperities of the people of God.

The Proselytes of Justine are those that were converted to Judaism, who had engaged themselves to receive circumcision, and to observe the whole law of Moors. Thus they were admitted to all the prerogatives of the people of God, as well in this life as in the other. The Ashimsen we that he fore circumcision. Rabbins say, that before circumcision was adm' "stered to them, and before they were admit-

ted into the religion of the Hebrows, they were examined about the motives of their converses, to know whether their change was voluntary, or to know whether their change was velentary, or whether is proceeded from any reasons of introct, fear, ambition, or such like. Three then, were required in a complete Presenter, whether were, washing or planning and sody in a citers of water, circumcusion, and sacrifice. Mat. 23. 15. compass sen and land to make see p. Acts 6. 5. they chose Nicholas a p. of Anioch PROSELYTES.

Acts 2. 10. Jews and p. we hear in our toapes
13. 43. many Jews and religious p. followed Paul
PROSPECT.

1 Kings 7. † 5. doors and posts were square is p.
Ezek. 40. 44. chambers whese p. was to the seeth
46. p. to the north || 42. 15. p. to the east, 43. 4.
PROSPES.

PROSPERED.
Gen. 94. 56. seeing the Lord hath p. my way Judg. 4. 94. the hand of Israel p. against Jahn 1 Sem. 18. † 5. and David west out and p. † 14. \$2 Sem. 18. † 5. and David west out and p. † 14. \$2 Sem. 18. † 5. and David west out and p. † 14. \$2 Sem. 18. † 1. Heackish p. 2 Chron. 31. 21. † 28. Il Chron. 39. 23. Solom. p. § 2 Chron. 31. 21. † 28. Il Chron. 39. 23. Solom. p. § 2 Chron. 14. 7. Amp Erra 6. 98. so this Daniel p. in the reign of Darims 8. 12. it cant down truth to the ground and it p. 1 Cor. 16. 2. every man lay by, as God hath p. hm PROSPERETH.
Erra 5. 8. and this work p. in their hands
Paul. 37. 7. first not bec. of him that p. in his way Prop. 17. 8. a gift, withbrenover it turneth it p. 3 John 2. mayest be in health, even as thy somip PROSPERITY.
Deut. 23. 6. thou shalt not sork their p. all thy days

Deut. 23. 6. thou shalt not sook their p. all thy days 1 Sam. 25. 6. thus shall say to him that liveth in p.

1 Nam. 25. 5. thus shall say to him that inveh mp. Rings 10.7. thy wisdom and p. accosede h fame Job 15. 21. in p. the destroyer shall come on hom 36. 11. if serve him, shall spend their days in p. Paul. 30. 6. in mp. p. 1 suid, I shall never be muved 35. 27. Lord hath pleasure in the p. of his servest 72. 2, when I come them. 35. 27. Lord hath pleasure in the p. of his server 73. 3. when I saw the p. of the wicked 118. 25. O Lord, I beseech thee, send now p. 122. 7. peace be within thy walls, p. in palaces Prov. I. 32. the p. of fools shall destroy them Eccl. 7. 14. in the day of p. be joyful Jr., 23. 21. I spake to thee in thy p. 20. 20. feel likes the province.

Jr. 21. 31. I spake to thee in the p. 33. 9. for all the p. that I process to it Lam. 3. 17. removed far from peace, I feeps p. Dan. 8. † 25. by p. shall be destror many Zook. 1. 17. my cities three'p, shall yet be much 7. 7. when Jerusalem was inhalted and in p. processor to the control of the processor to the PROSPEROUS.

Gen., 24.21, whether the Lord made his journey 2

ies. 39. 2. Ld. was with Joseph he was a p. man sat. 1. 8. then shalt thou make thy way p. sdg 18. 5. wasther the way we go shall be p. sd 3. 6. make the habitation of nghtoumess p. a. 43. 15. and he shall make his way p.
cch. 3. 12. for the seed shall be p. vine give fruit

cch. 8. 12. for the secol shall be p. vane give fruit on 1. 10. if at length I mught have a p. journey PROSPEROUSLY. Chres. 7. 11. Sulconce p. effected all that came sal. 45. 4. and in thy majesty ride p. because PROSTITUTE.

rs. 19. 29. do not p. thy daughter PROTECTEST. e thou s. them

sel 5. † 11. shout for joy, becau PROTECTION.

mt. 32. 38. let them rise up and be your p. PROTEST, ED.

rs. 43. 3. the man did solemuly p. to us, saying en. 4.3. the man due souementy p. to us, says iss. 8.9. bearken, yet p. solemniy unto them fage 2. 42. and 1 p. unto thee, saying, know r. 11. 7. I carnestly p. to your fathers rd. 3. 6. the angel of the Lord p. to Joshua Or. 15. 31. 1 p. by your rejuting in Christ

rs. 43. † 3. the mea p. protested to us, saying r. 11. 7. and p. saying, obey my voice PROTEACT.

th. 9. † 30. many years didnt thou p. over them PROUD.

59. 13. the p. helpers do stoop under him
5.12. by understanding he smatch through the p
5.11. and here shall thy p. waves be stayed
5.11. beheld every one that is p. and abase him
12. book on every one that is ps. heing him low
at. 12. 3. the tongue that speaketh p. things
1. 33. and picotifully rewardesh the p. doer
14. blessed is the man who respectsh not the p
14. O God the m. new rises senious me. 1.23. and picutility rewarded the p. door
1.4 blessed is the man who respects that the p.
1.14. O God, the p. are risen against me
1.2 lift up thyself, reader a reward to the p.
1.5. him that hat he p. heart will I not suffer
9.21. thou hast rebuked the p. that are cursed
1. the p. have had me greatly in derision
9. the p. have forged e lie against me
18. let p. be ashamed, for they dealt perversely
19. the p. digged pits for me, not after thy law
22 be surety for me, let not the p. oppress me
3.4. our soul is filled with contempt of the p.
4. the p. waters had gone over cour soul 4. 5. the p. waters had gone over our soul
4. 6. but the p. he knoweth afar off

0. 5. the p. have hid a snare for me and cords w. 6. 17. Lord hateth a p. look, a lvine tone Lord hateth a p. look, a lying tongue . 25: the Lord will destroy the house of the p. 5. every one p. in heart is abomination to Lord 9. then to divide the spoil with the p.

4. a high look and a p. heart is sir 1. p. scorser is his name, who deals in p. wrath 25. he that is of a p. heart stirreth up strife 25. he that is of a p. heart stirreth up strife
1.7.8. the patient better than the p. in spirit
2.12. day of the Lord on every one that is p.
11. I will cause the arrogancy of the p. to cease
6. we have heard of Moab, he is very p.
13. 15. be not p. for the Lord hath spoken
2. all the p. men answered Jeremiah
29. heard pride of Moab, he is exceeding p.
29. she hath been p. || 31. O thou most p.
29. most p. shall stamble and fall, none raise him
2.5. he is a p. man, neither keepeth at home
13. 15. we call the p. happy || 4. 1. p. as stubble
12. 1. 13. filled with unrightoousness, p. bonsters
1. 130. filled with unrightoousness, p. bonsters

c. 1.51. he hath acattered the p. in imagination.
1. 30. filled with unrightoousness, p. honsters
im. 6. 4. he is p. knowing nothing, but doting.
m. 3. 2. men shall be lovers of themselvess, p.
4. 6. God resistent the p. 1 Pet. 8. 5.
PROUDLY.

£. 19. 11. wherein dealt p. he was above then 9. 10. talk no more so exceeding p.
9. 10. thou knewest that they dealt p. 16, 29.
17. 10. with their mouth they speak p. 3. 5 child shall behave himself p. ag. ancient S. 420, and his mind hardened to deal p. I. 12. neither shouldest thou have spoken p. PROVE

Gem [1] To try and examine, 2 Cor. 13. 5.
To make manifest by argument, Acts 9. 22.
11. 3. 9. [3] To make good, Acts 24. 13.
To try by some afficition, that men may so their own hearts, Dutt. 8. 2. [5] To d true, Evcl. 7. 23. [6] To judge, Job 9. 20.
To discerm, approve of, and conform to, yi. 13. 9.

ns. 12. 2.

1. 16. 4. that I mry p. them, Deut. 8. 16.

10. fear and, for God is come to p. you

1. 2. to humble thee, and to p. thee, to know

1. Noty one, whom thou didat p. at Massah

1. 2. 22. that through them I may p. Isr. 3. 1, 4.

1. Int mo p. thee but this once with fleece

2. 10. 1. she came to p. Boloman, 2 Chr. 9. 1.

20. if I say perfect, it shall p. me perverse

15. I will p. mine own ways before him

Secl. 28. 2. examine me, O Lord, and p. me
Eccl. 3. 1. go to now, i will p. thee with mirth
I/an.1. 12. p. thy servants, I beseeth thee, ten days
Acd. 3. 10. bring the uties, p. me now betwent
Luke 14. 19. I have bought ozen, I go to p. them
John 6. 6. this he said to p. him, for be have
Acts 34. 13. neither can tasy p. the things, 25. 7.
Kom. 12. 2. that ye shay p. what is that good will
2 Cor. 8. 6. to p. the sincerity of your love
13. 5. p. your own selves, know ye not yourselves?
Gal. 6. 4. but let every man p. his own work
17 Mescs. 32. 1. p. all things, hold fast what is good
PEOVED.

Gen. 42. 15. hereby we shall be p. by life of Pharach

Gen. 42. 15. hereby ye shall be p. by life of Pharach

Gen. 42. 15. hereby ye shall be p. by life of Pharach 16. send one of you, that your words may be g. Exed. 15. 25. made a statute, and there be p. them 18am. 17. 39. he had not p. hus sword, David sad to Saul, i cannot go with these, I have not p. them Psel. 17. 3. thou hast p. my heart and visited me 66. 10. thou, O God. next p. us, thou hast tried us 81. 7. 1 p. these us me waters of Meribah 51. 1. 1. 1. then at the waters of merinary works \$5. 9. when your inthers p. me and saw my works Eccl. 7. 22. all this have 1 p. by wisdom Dom. 1. 14. he consented, and p. them ten days Kom. 3. 9. we before p. Jews and Gentities under sin 2 Cor. 8. 22. whom we have often p. diligent 1 Tim. 3. 10. and let these also be first p.

Heb. 3. 9. your fathers p. me, and saw my works PROVETH. Deut. 13. 3. for Lord your God p. you, to know PROVING.

Acts 9. 22. Saul p. that this is very Christ Ept. 5. 10. p. what is acceptable to the Lord PROVENDER.

PROVENDEM.

Gen. 24. 25. we have both straw and p. enough
32. the man gave straw and p. for the camels
42. 27. one opened each to give his ass p. in the inn
43. 24. the man gave their asses p.

Judg. 19. 19. yet there is both straw and p.
21. he brought him and gave p. to the asses
Jea. 30. 24. the oxen and asses shall eat clean p.

PROVERB.

"he Hebrews give the name of Proverbs, Para-bles, or Similitudes, to moral sentences, maz-ims, comparisons, or enigmas, expressed in a style that is postical, figurative, close, and sententions: They call this kind of Proverbs, Mishle. Solomon says, that in his time maz-the thir sent may the third study of the Sententions: I say cast this name of the maxims of this sort were the chirf study of the learned. A wise man will endeavour, says he, to understand a proverb, and the interpretation, the words of the wise and their dark sayings. the words of the wise and their dark sayings, Prov. 1. 6. In the Proverbs of Solomon we find rules for the conduct of all conditions of life; for kings, courtiers, men engaged in the affairs of the world; for masters, errants, fathers, mothers, and children. Deut. 28. 37. ye shall be a p. and a by-word 18am.10.12.it became a p. in Saul among prophets? 24. 13. as saith the p. of the ancients 1 Kings 9. 7. Israel shall be a p. and a by-word 2 Chron. 7. 20. this house will I make to be a p. Psal. 69. 11. and I became a p. to them Prov. 1. 6. to understand a p. and words of the wise Isa. 14. 4. take up this p. against king of Babylon

Isa. 14. 4. take up this p. against king of Bubylon

Jer. 24. 9. I will deliver them to be a p. and curse

Ezck. 12.22, what is that p.ye have in land of Israel?

Ezck. 19.22. what is that p.ye have in land of israel; 23. I will make this p. cease, and they shall no more use it as a p. in Israel, 18. 2, 3. 14. 8. I will make him a sign, and a p. and cut off Hab. 2. 6. all these take up a taunting p. ag. him Luke 4. 23. will surely say this p. phys. heal thyself. John 18. 29. now speakest thou plainly, and no p. 2 Pet. 2. 22. it is happened according to the p. PROVERS.

PROVERBS.

Mam. 21. 27. wherefore they that speak in p. say
PROVERBS.

Mam. 21. 27. wherefore they that speak in p. say
Prov. 1. 1. the p. of Solomon, 10. 1. | 25. 1.
Eccl. 12. 9. the preacher set in order many p.
Erck. 16. 44. behold, every one that useth p. shall
John 16. 23. these scoken in p. no more speak in p.
PROVIDE.

Orn. 22. 8. God will p. himself a lamb for offering
† 14. Abraham cal'ed the place, the Lord will p.
130. 30. now when shall † p. for mine own house?
Excd. 18. 21. shalt p. out of the people uble men
15 am. 16. 17. p. me a man that can play well
2 Car. 2. 7. with cunning men whom David did p.
Psal. 78. 30. can he p. firsh for his people?
Mat. 10. 9. n. either gold nor silver in your purses
Luke 19. 33. p. your-elves bags which wax not old
Acts 23. 24. and p. them beasts to set Paul on
Rom. 12. 17. p. things honest in sight of all men Rom. 12. 17. p. things honest in sight of all men 1 Tim. 5. 8. but if any p. not for his own house PROVIDED.

PROVIDED.

Dext. 33. 21. he p. the first part for himself
1 Sam. 16. 1. I have p. me a king among his sons
2 Sum. 19. 32. he had p. the king of sustenance
1 Kings 4.7. which p. victuals for the king, 27.
2 Chron. 32. 29. Hozekiah p. possessions of flocks

Ps. 65. 9. preparest corn, when thou hast p. for it Luks 12.20. whose shall those things be thou hast p. # Hab. 11. 40. God having p. better things for us PROVIDENCE.

Acts 24. 2. are done to this nation by thy p.

Job 38. 41. who p. for the raven his food Prov. 6. 8. and p. her meat in the summer PROVIDING.

2 Cer. 8. 21. p. for bonest things, not only in sigh. PROVINCE, S.

PROVINCE 8.

1 Kings 20. 14. by the princes of the p. 15, 17, 12

Exra 4. 15. this city is hurtful to kings and p.
6. 2. there was found in the p. of the Medes
7. 16. carry the gold thou canst find in the p.
Not. 7. 6. these are the children of the p. went up
14. 3. now these are the chief of the p.
Exts. 1. 1. A hasuerus reigned over 127 p.
16. hath done wrong to all people in all p. 22.
2. 3. let the king appoint officers in all the p.
18. then the king inside a release to the p.

16. hath done wrong to all people in all p. 22.

3. let the king appoint officers in all the p.

18. then the king unde a release to the p.

3. 8. is a people scattered in all p. of thy kingdon.

13. Haman sent by posts to all the king's p.

4. 11. all the people of the king's p. de know

8. 137 p. and do every p. according to

12. upon one day in all p. of king Ahasuerus

9. 4. Burdeca's same went through all the p.

12. what have they done in the rest of the p.

23. these days should be kept through every p.

Eccl. 2. 8. I gathered the treasure of the p.

5. 8. if thou seest oppression in a p. marvel not Lam. 1. 1. she that was princess among the p.

Ezck. 19. 8. nations set against him from the p.

Jan. 2. 48. the king made Daniel ruler over the p.

3. 1. he set up an image in the p. of Babylon

30. promoted Shadrach in the p. of Babylon

19. 41. shall enter on the fattest places of the p.

Acts 23. 34. he asked of what p. he was

25. 1. now when Festus was come into the p.

PROVISION.

Ges. 42. 25. and to give them p. for the way

Gen. 42. 25. and to give them p. for the way
45. 21. Joseph gave them p. for the way
Josh. 9. 5. all the bread of their p. was dry
12. this one tread we took hot for our p.
1Kings 4.7. each man his month in a year made p
22. Solomon's p. for one day was 30 measuras
24. Kings 6. 33. he prepared great p. for them
1 Chron. 29. 19. for the which I have made p

2 Aring 5. 25. In prepare great p. 10 or inem 1 Chron. 29. 19. for the which I have made p. Psel. 132. 15. I will abundantly bless her p. Dan. 1. 5. the king appointed them a daily p. Rom. 13. 14. and make not p. for the flesh PROVOCATION.

1 Kings 15. 30. Jeroboam made Israel sin by his p. 21. 22. for the p. wherewith Ahab provoked Ykings 19. 13. it is a dray of trouble, rebuke and p. 23. 26. because of the p. Manasseh provoked Nct. 9. 18. and had wrought great p. 20. Job 17. 2. doth not mine eye continue in their p. f. Psal. 93. 8. barden not your bearts as in p. as in day of temptation in the wildern. Heb. 3. 8, 15. Jer. 32. 31. this city hath been to me as a p. Ersek. 30. 28. there they presented p. of offering PROVOKE.

Exad. 23. 21. obey his voice, and p. him not

PROVOKE.

Exad. 23. 21. obey his voice, and p. him not Mrsm. 14. 11. how long will this people p. me?

Deut. 31. 20. if ye p. and break my covenant

Job 12. 6. and they that p. (fod are secure

Paul. 78. 40. how off did they p. him in wilderness?

Isa. 3. 8. doings against Lord to p. eyes of his glory

Jer. 7. 19. 60 they p. me to anger? saith the Lord

44. 8. in that ye p. me to wrath with works

Luke 11. 53. began to urge and p. him to speak

Rom. 10. 19. I will p. to jealousy by them no people

11. 11. for to p. them to jealousy, 14.

1 Cor. 10. 22. do we p. the Lord to jealousy?

Eph. 6. 4. ye fathers, p. not your children to wrath

Heb. 3. 16. some when they had heard, did p.

10. 24. to p. to love and to good works 10. 24. to p. to love and to good works PROVOKED.

PROVOKED.

Num. 14. 23. nor shall any of them that p. me see it 16. 30. ye shall know these men have p. the Lord Drut. 9. 8. in Horeb ye p. the Lord to wrath 22. at Taberah and Massah ye p. Lord to wrath 18 am. 1. 6. and her adversary also p. her sore 7. so she p. her, thereft, she wept and did not eat 18 ings 14.29 Jud. 9. him to jealousy with their sins 28 ings 23. 26. Manasseh had p. him withal 1 Caron. 21. 1. Satun p. David to number Israel Erra 5. 12. after that our fathers had p. God Psal. 73. 56. tempted and p. hem out high God 100. 5. but p. him at the sea, even the Red-sea 29. ther x. him with their own inventions

Paal. .3. 3h. tempted and p. the most high God 100. . but p. him at the sea, even the Red-sea 29. they p. him with their own inventions 33. because they p. the spirit of Moses, 43. Zeck. 8. 14. when your fathers p. me to wrath 1 Cor. 13. 5. charity is not easily p. thinkoth no evil 2 Cor. 9. 2. and your zeal hat p. very many PROVOKENST.

Dent. 9. 7. forget not how thou p. Lord thy Gol.

PROVOKETH.

Prov. 90. 2. whoso p. him to anger sinneth ag. soul les. 65. 3. people that p. me to anger to my face Ezek. 8. 3 where was image which p. to jealousy PROVOKING.

Deut. 32. 19. because of p. his sons and daughters I Kings 14. 15. they made groves, p. Lord to anger 16. 7. against Bassha in p. the Lord to anger, 13. Pad., 78. 17. by p. the Most High in the wilderness Gal. 5.36. not desirous of vain glory, p. one another PRUDENCE.

**RODENCE.

Car. 2. 12. son endued with p. and understanding Prov. 8. 12. I wisdom dwell with p. and knowledge 19. † 11. the p. of a man deferreth his anger Eph. 1. 8. he hath abounded in all wisdom and p. PRUDENT.

1 Sam. 16.18. Dav.p. in matters, and a comely person Prov. 12. 16. but a p. man covereth shame

a p. man concealeth knowledge
 13. 16. every p. man dealeth with knowledge
 14. 8. wisdom of the p. is to understand his way
 but the p. man looketh well to his going

15. but the p. man looketh well to his going
18. but the p. are rowned with knowledge
15. 5. but the that regardeth reproof is p.
16. 21. the wise in heart shall be called p.
18. 15. the heart of the p. getteth knowledge
19. 14. and a p. wife is from the Lord
22. 3. a p. man foreseeth evil and hideth, 27. 12.

12. 3. a p. man foreseeth evil and hideth, 27. 12.

12. 4. a. we to them that are p. in their own sight
10. 13. by my wisdom I have done it, for I am p.
29. 14. understanding of their p. man should be hid
12. 49. 7. is counsel perished from the p.?

14. 9. who is p. and he shall know them?

14. 10. 25. hid these things from p. Luke 10. 21.

15. 15. 10. to nothing understanding of the p.

PRUDENTLY.

16a. 52. 13. my serv. shall deal p. beshall be exalted

Isa. 52.13. my serv. shall deal p. he shall be exalted PRUNE.

Lev. 25. 3. six years shalt thou p. thy vineyard 4. seventh year not sow thy field nor p. PRUNED.

Isa. 5. 6. I lay it waste, itshall not be p. nor digged PRUNING.

Isa. 2. 4. they shall be their spears into p. hooks
18. 5. he shall cut off the sprigs with p. hooks
Set 3. 10. beat your p. hooks into spears
Mic. 4. 3. they shall beat their spears into p. hooks
PSALM.

PSALM.

1 Chron. 16. 7. then David delivered first this p. Psal. 81. 2. take a p. || 98. 5. with the voice of a p. Mat. 26. † 30. when they had aung a p. they went out into the mount of Olives, Mark 14. † 26. Acts 13. 33. as it is also written in the second p. 35. wherefore he saith also in another p. thou shalt

1 Cer. 14. 26. how is it every one of you hath a p.? PSALMIST.

2 Sam. 23. 1. last words of David, sweet p. of Israel PSALMS.

1 Chron. 16. 9. sing p. to him, Psal. 105. 2. Neh. 12. † 8. the Levites over the p. of thankagiving Psal. 95. 2. make a joyful noise to him with p.
Luke 20. 42. David himself suith in the book of p 24. 44. which were written in p. concerning me Acts 1. 20. for it is written in the book of p. Eps. 5. 19. speaking to yourselves in p. and hymns Col 3.16. admonishing one another in p. and hymns Jem. 5. 13. is any merry? let him sing p.

PSALTERY

1 Sam. 10.5. meet a company of prophets with a p. Psal. 33. 2. sing to him with the p. 144. 9.
57. 8. awake, my glory, awake p. and harp, 108. 2.
71. 22. I will also praise thee with the p. 92. 3.
81. 2. bring hither the pleasant harp with the p. 150. 3. praise him with trumpet the p. and harp Dan. 3. 5. when we hear sound of the p. 7, 10, 15.
PSALTERIES, See CREALS.
PUBLICAN,
In Great, Telepose are a sections.

In Greek, Telones, was a farmer, or a receiver of public money, an officer of the revenue, a man employed in collecting such impositions as are hateful to the people. Among the Romans there were two works of Farmers: Some were general Farmers, who in every province had their deputies, and under-farmers, who collected the revenues and other profits of the empire, of which they gave an account to the Emperor-These principal Farmers were man of great consideration in the government; and Cicero says, that among these were to be found the flower of the Roman knights, the ornament of the city, and the strength of the commonwealth. the city, and the strength of the commonwealth But the depute a the under-farmers, the commis-sioners, the Publicans of the lower order, were looked upon as so many thieres and pickpockets. PUBLISHED.

27 Hear. 1. 20. king's decree be p. thro' all cappire, 22.

28 Theore'is heirg once asked, Which was the most cruel of all brusts, made answer, That pands and brusts, made answer, That pands as the most cruel of the wilderness, they were some publishment are in the beasts of the wilderness, they were some publishment are in unequality.

29ct. 2. 9. unjust to the day of judgment to be p. through Ninevel states. 1. 1. p. them oft in every synagrague 27 these. 1. 9. shall be p. with every synagrague 27 these. 1. 9. shall be p. with every synagrague 27 these. 1. 20. king's decree be p. thro' all cappire, 22.

22 Pct. 2. 9. unjust to the day of judgment to be p. through Ninevel 22 Pct. 2. 9. unjust to the day of judgment to be p. through Ninevel 22 Pct. 2. 9. unjust to the day of judgment to be p. through Ninevel 22 Pct. 2. 9. unjust to the day of judgment to be p. through Ninevel 22 Pct. 2. 9. unjust to the day of judgment to be p. through Ninevel 22 Pct. 2. 9. unjust to the day of judgment to be p. through Ninevel 22 Pct. 2. 9. unjust to the day of judgment to be p. through Ninevel 22 Pct. 2. 9. unjust to the day of judgment to be p. through Ninevel 22 Pct. 2. 9. unjust to the day of judgment to be p. through Ninevel 22 Pct. 2. 9. unjust to the day of judgment to be p. through Ninevel 22 Pct. 2. 9. unjust to the day of judgment to be p. through Ninevel 22 Pct. 2. 9. unjust to the day of judgment to be p. through Ninevel 22 Pct. 2. 9. unjust to the day of judgment to be p. through Ninevel 22 Pct. 2. 9. unjust to the day of judgment to be p. through Ninevel 22 Pct. 2. 9. unjust to the day of judgment to be p. through Ninevel 22 Pct. 2. 9. unjust to the day of judgment to be p. through Ninevel 22 Pct. 2. 9. unjust to the day of judgment to be p. through Ninevel 22 Pct. 2. 9. unjust to the day of judgment to be p. through Ninevel 22 Pct. 2. 9. unjust to the day of judgment to be p. through Ninevel 22 Pct. 2. 9. unjust to the day of judgment to be p. through Ninevel 22 Pct. 2. 9. unjust to the day of judgme

the bear and the tien; among the beaste of the Mark 7. 26. so much more a great deal they p. b.
city, they were the Publican and the Parasite.
13. 10. the guspel must first be p. among mines
mong the Jewn, the name and professions of a Luke 8. 20. he went and p. through the whole are
Publican was the most ediens thing in the Acts 10. 37. that word ye know, which was p.
world. This nation, in a particular manner,
alued themselves upon their freedem: We be Publican was the most odiese thing in the world. This nation, in a particular manner, valued themsolves upon their freedem: We be Abraham's wood, and were never in bondage to any man, John B. 33. They could not, without the utmost reluctancy, see Publicans in their country, rigorously exacting those tributes and impositions that were lead on them by the and impositions that were laid on them by the Romans: Especially the Galileans or Herodians submitted to this badge of servitude not with-out the greatest impalience, and thought if even unlawful to pay tribute to a foreign power: as they showed by that question they put to our Saviour, Luke 20.22, is it lawful for us to give tribute to Cean. or no! Those of their son Savieur, Luke 20. 22, is it is will for us to give tribute to Cesar, or no 1. Those of their swn nation that undertook this employ, they looked upon as no better than heathen, Let him be unto thee as a heathen man, and a Publican, Mat. 18. 17. It is said, that they would not allow them to come into their temple, or their nations of the said that they would not allow them to come into their temples. allow them to come into their temple, or their symagogues, nor admit them to partate of their public prayers, or of their offices of judi-cature, or allow them to give testimony in a court of justice; and for certain they would not accept of their presents at the temple, no more than they would of the price of prostitu-tion or of blood, or of any thing also of the like nature. here were many Publicans in Judea, in the time

Rere were many Publicans in Judea, in the time of our Saviour. Zacchous probably was one of the principal Farmers, since he is called the chief among the Publicans, Luke 19. 3. but Matthew was only an inferior Publican. The Jows repreached our Saviour with being a friend of Publicans and sincers, and of eating with them, Luke 7. 34. Indian Saviour told the Jewa, That harlots and Publicans went into his chief on the his change of the saviour of the time them. Med. 10. the Jews, That harlots and Publicans went into the kingdom of heaven before them, Mat. 21 In the parable of the Publican and Phari 31. In the parable of the Publican and Pharisco, who made their prayers together in the temple, we see with what seatiments of him illian; he keeps afar of, and probably dares not so much as enter the court of the people; he is afraid to lift up his eyes to heaven; he smites his breast, and submissively asks pardon of God, Luke 18. 10, bc. Zucchous says to mer Saviour, that he was ready to give half of his goods to the poor, and to restore fourfold of whatever he had unjustly acquired, Luke 19. 8. And this, because at that time the Roman laws required that whenever my Publican was convicted of extortion, he chould Publican was convicted of extortion, he chould be obliged to render four times the value of what he had extorted. PUBLICAN, S.

Mat. 5. 46. do not even the p. the same? 47.
9.10.many p. sat with him, Mark 2.15. Luke 5. 29.
11. said to his disciples, why eatch your master with p. and sinners, Mark 2. 16. Luke 5. 30.
10. 3. Philip, Thomas, and Matthew the p.
11. 19. a friend of p. and sinners, Luke 7. 34.
18. 17. let him be to thee as a heathen and a p.
91. 31 a so into the kingdom of Galberbre vp.

18. 17. let him be to thee as a heathen and a p. 21. 31. p. go into the kingdom of God before you 39. but the p. and the harlots believed him Luke 3. 12. then came also p. to be baptized 5. 97. he saw a p. named Levi sitting at receipt 7. 29. the p. justified God, being baptized with 15. 1. then drew near to him the p. to hear him 18. 10. the one a Pharisee, and the other a p. 11. God, I thank thee, I am not as this p. 13. p. standing afar off, said, G. be meriful to me 19. 2. Zeacheus was chief among the p. and rich PUBLIC.

Mot. 1. 19. not willing to make her a p. example

Mat. 1. 19. not willing to make her a p. example PUBLICLY.

Acts 18.28 for he p. convinced the Jews, shewing 20.20. but have shewed you, have taught you p. PUBLISH.

Dest. 32. 3.1 will p. the name of the Lord 1 Sam. 31. 9. to p. it in the bonse of their idols 2 Sam. 1. 20. p. It not in the streets of Askelon Neh. 8. 15. should p. that they bring pine-branches Psal. 26. 7. may p. with the voice of thanksgiving Jer. 4. 5. p. in Jerusalem || 16. p. against Jerusalem 5. 20. declare this, p. it in Judah, saying 31. 7. p. yo and say, O Lord, save thy people 46. 14. declare in Egypt, p. in Migdol, p. in Noph 50. 2. p. and conceal not, Babylon is taken Amas 3. 9. p. in the palaces of Ashdod and Egypt 4. 5. proclaim and p. the free-offerings Ma* 41. 45. but he began to p. it much, 5. 20. Esth. 1. 20. king's decree be p. tho' all empire, 22.

Ice. 52. 7. that p. peace, that p. salvation
Jer. 4. 15. voice p. affliction from mount Ephrain
Nak. 1. 15. behold the feet of him that p. peace PUFF.

Not 11. † 20. their hopes shall be a p. of breath PUFFED up.

1 Cor. 4.6. no one of you be p. up against another 18. some are p. up, as though I would not come 10. will know, not speech of them that urp. ye 5. 2. ye are p. up, and have not rather mounted 13. 4. charity vaunteth not itself, is not p. up Col. 2. 18. vainly p. up by his fleshly mind PUFFETH at.

Col. 2. 18. vainty p. up by his fleshly mind
PUFFETH at.
Paal. 10. 5. as for all his enemies, he p. at them
12. 5. set him in safety from him that p. at him
PUFFETH up.
2 Cor. 8. 1. knowledge p. up, charity edifielt
PULL, ED.
Gen. 8. 9. Noah p. the dove to him into the art
19. 10. but the men p. Lot into the bouse
Josh. 8. † 6. till we have p. them from the city
1 Kings 13. 4. proboam could not p. it in again
Erra 6. 11. let timber be p. down from his hous
Psal. 31. 4. p. me out of net they have laid for uz
Psal. 31. 4. p. me out of net they have laid for uz
Psal. 32. 9. and from thy state shall p. thee down
Jer. 1. 10. set thee to p. down and destroy, 18. 7.
12. 3. p. them out like sheep for the alsughter
24. 6. I will build them and not p. down, 62. 18.
Lam. 3. 11. p. me in pieces, hath made me dessilize
Errk. 17. 9. shall be not p. up the room thereof?
Amos 9. 15. and they shall no more be p. up
Mic. 2. 8. yp. off the robe with the garnesst
Zech. 7. 11. but they p. a way the aboulder
Mat. 7. 4. p. out most out of thine eye, Lak's 6.
Luke 12. 18. I will p. down my berns and build
14. 5. and will not p. him out on the subbath?
Tetz 32. 10. lest Paul should have been p. in pieces
PULLLING.
1. Cor. 10. 4. mighty to the p. down of strong bolis PULLING.

L Cor. 10.4. mighty to the p. down of strong holds
PULLING.

Jude 23. others save with fear, p. them out of fee PULPIT.

Neh. 8. 4. Ezra the scribe stund upon a p. of weed PULSE. 2.Sam.17.28.Barzillai brought beans and parch

Dan. 1. 12. let them give p. to eat, and water, if PUNISH. Lev. 26.18, p. you seven times more for your size, 28 Prov. 17. 26, also to p. the just is not good less. 10.12, p. the stout heart of the king of Assyst 13. 11. I will p. the world for their evil

24. 21. the Lord shall p. the host of the high cars 26. 21. Lord cometh to p. inhabitants of the earth

27. 1. Lord with strong sword shall p. Levishan Zer. 9. 25. I will p. all them that are circumsused 11. 22. behold I will p. the mea of Anatheth 13. 21. what wilt thou say when he shall p. then 21. 14. but I will p. you according to the

13. 21. what will thou say when he shall p. 1887
21. 14. but I will p., you according to the fwitor
your doings, saith the Lord
23. 34. p. man || 25. 12. p. king of Babvien, 28. B.
27. 8. will p. that nation || 20. 32. p. Shemsish
30. 20. I will p. all that oppress them
30. 31. I will p. theo hokim and his seed
44. 13. I will p. them in Egypt, as I p. Jermahm
29. a sign that I will p. you in this place
40. 25. I will p. the multitude of No and Pharach
51. 44. and I will p. Bel in Babylon
Hos. 4. 9 I will p. them for their ways and reward
14. I will not p. your daughters when commit
12. 2. and p. Jacob according to his ways
Amos 3.2. you known, I will p. you for your might
14. in the day that I will p. the princes
2. I will p. all those that leap on the threshold
12. I will p. men that are settled on their hous

Zech. 8. 14. as I thought to p. when your fathers
Acts 4. 21. finding nothing how they might p, them

PUNISHED.

Exad. 21. 20. if smite, he shall be servely p. 22.

PUNISHED.

Erod. 21. 20. if smite, he shall be sorrely p. 22.
21. he shall not be p. for he is his momen.

Firn 9.13. thou hast p. less than iniquities desawed.

Job 37. 11. it is an iniquity to be p. by judges, 23.

Prov. 21. 11. when scorner is p. simple made when 22. 3. but the simple pass on and are p. 27. 13.

Jer. 44. 13. as I have p. Jerusalem with the sword 50. 18. will punish as I have p. the king of Assymin Zeph. 3. 7. not be cut off, howscover I p. them Zech. 10. 3. anger ag. the shephords, I p. the posts Jets 29. 5. to bring them bound to Jeruss. to be p. Acts 22. 5. to bring them bound to Jerus. w. 26. 11. I p. them oft in every synagogue 2 Thess. 1.9. shall be p. with everlasting destrict.

the lows, which are mentioned in the scripture es, [1] The punishment of the cross: This was e servile punishment, which was inflicted on the vilest of slaves: To be crucified was a the vilest of slaves: To be aracified was a greet mark of infamy to afficers, and men of quality. The common way of crucifying was by fastening the criminal with nails, one at each and, and one at both his fact, or one at each a; them. They were likewise bound frequently with cords; and this penalty, which seems n one sense gentler, because it occasions less pain, in another was more cruch, because the consenue person by this means was made to lenguish for a longer time. Before they nailed the person to the cross, they generally scourged him with whips, or loathern lashes. Our Savieur was soverely accorded during his passion; Pitato having pronounced sentence Our Satisar was severely sowerful airring his passion; Pilato having pronounced sentence against him, ordered him to be ecourged, and clivored him up to be crucifed. The law or-clained, that the person executed should not be that is honged in this manner is cursed by God, Deut. 21. 22, 23.

Tod, Deut. 21. 22, 25.

Suspension, hanging, or the punishment of the rope. The Jews maintain that none but idelaters and blasphemers underwent this punishment. Haman and his sens were hung upon a high gallows, Eath. 7.10. Pharach's chief baker was first beheaded, and afterwards hung upon egibbt, Gen. 40. 92. We read in the seripugivet, tron. vo. 28. We read to the serie-ture, that sometimes they hung up mon alive, and cometimes hung up their carcases after they were dead, Joah. 8. 29. 28am. 21. 12.

and remained sung up their carcales of ter-thy were dead, Joah. 8.90. 8 Bam. 31. 12.
3] Stoning, or putting to death by casting stones. This pusishment was very wuch in use among the Hebrown: It is eaid, that this penalty was inflicted upon all those criminals that the law crademie to death, without expressing the particular kind of death: For example, the next of a sen with his mother, or of the sen with his mother-in-law, or of a father with his darghter, or with his daughter-in-law; or of a men that debauches a woman that is con-tracted; or of her that is contracted, and con-tracted; these that ofter their children of the sabbath; those that ofter their children to Moloch; those that entice others to idolatry; a sen rebellieus to his father, and condomned a son rebellious to his father, and condems by the judges.

This punishment was very con When Judah was informed that his daughter-in-law Tamar was with child, he would have in-law Tamar was with child, he would have had her burst as an adulteress, Gen. 38. 24. The law of Moses inflicts the punishment of the fire upon the daughters of the priests, who were guilty of fornication, Lev. 21. 9. Nebuchadnezar caused Daniel and his companions to be threson into a burning ferry furnace, because they would not worship his golden image, Dan. 3. 21. And by the law he was ordered to be burst alive, who should marry the mother and her daughter, Lev. 20. 14.

The punishment of the rack, or tympanum. This is met with in the Greek of St. Paul to the Hobsews, 11. 33. Interpreters are divided

This is met with in the Greek of St. Paul to the Hebrews, 11. 35. Interpreters are divided that the sense of this word. Tympanish. Some have explained at of the Tressol or Chirlet, a punishment very frequent in antiquity, not very much unknown at this day: Others hisk that the Apostle alludes to the death of hou the Baptist, and to that of St. Ismee, the were both beheaded. Some think it signizes to flay alive, others take it in a general case, for all kinds of capital punishments and islent deaths: But interpreters are generally opinion, that the Apostle here means the naturado, or the punishment of the whip, and lat there is an allusion to the crudities exercised upon old Eleuzar, and the secon brothern a Maccabeen. The second book of Mac. 6. 19, teating of the martyrdom of Eleuzar, eag, at he seems to the Tympanum.

mprisonment. This was not always consired as a punishment, but was to keep and

inprisonment. This was not always consired as a punishment, but was to keep and
ture a person accused or suspected. Joseph
tained his brother Simon in prison, till he
neld be assured of the truth of what his broren had told him concerning his father and
brother Benglumin, Gon. E. 19. The blarruser that was brought to Mose, Lev. 24.12.
I the man that was found gathering titchs
the sabbath-day, Num. 15. 34, were put in
red till the Lord declared the hind of punment they were to undergo.
I from marrian ment was made a punishment
in it was attended with shame and sover-

When Joseph was unjustly accused by Poliphar's wife. As was put in prison, and loaded with fee-

When Joseph was unjustly accused by Potiphar's wife, he was put in prison, and loaded with fatters, Gen. 38. 30. Samon was taken by the Philistines, east into a dungeen, had his eyes put out, and forced to grind at the mill, Judg. 10. 31. Bonds, fetters, shackles, manacles and chains, which usually attended imprisonment, must be looked upon as punishments.

1) The sword, or beheading. In scripture there are several instances of Decapitations. Philiphic half had his head att off; after which his body was hung upon a gibbet, Gen. 40. 10. Abimoloch, see of Gideon, act of the heads of seventy sens of Gideon, his brother, upon one stone, Judg. 5. 5. The people of Samaria cut of the heads of seventy of the cone of Ahab, and sent them in baskets to John, 2

maria cut of the heads of seventy of the some of Ahab, and sent them in baskets to Jeha, 2 Kings 10. 7. John the Baptist was beheaded in prisen, by the order of Herod, Mat. 14. 10. 3 The precipies, or throwing headlong from the top of a rock: This was not a common punishment: If it has been sometimes used among the Hebrewa, it was in singular cases. Amaziah king of Judah overcame ton thousand Idemeans, and made them prisoners of war, and cast them down from the top of a high rock, 3 Chron. 25. 12.

To be torn in pieces by thorns, or under har 1) To be torn in pieces by thorns, or under harrows or sledges of iron. There are some examples of these punishments in scripture. When Gideon returned from purexing the Midinnites, he tree with therms and brambles of the desert the chief mem of the city of Succoth, who had invalted him, Judg. 8. 16. And David made the Ammontous undergo a punishment more cruck and expert, 2 Sam. 12. 31, the net them under herms, and are of iron. ment more cruck and course, 2 Sam. 12. 31, He put them under karrows and axes of iron, and made them pass through the brick-kinn. These karrows or sledges of iron wore ma-chines proper for threshing of corn, in order to get the grain out of the straw, which were leaded with iron or stones, for bruising the straw. By the Brick-kiln, is either meant the furnace in which the bricks were burnt, or the values where the earth was best and macrosted place where the earth was heat and macerated in which those miserable wretches were exe

10] The saw, to be cut through the middle: This punishment was not knewn among the Herwes: Some are of opinion, that it came originally from the Persians or Chaldeans: It is certain that it is still in use among the Bwitners, and that they put it in practice not many years ago, upon one of their countrymen guilty of a great crime: they put him in a kind of coffin, and sawed him at length, beginning at his head, as a piece of wood is sawn. The apostle Paul, in his Epistle to the Hobrows, 11. 37. speaking of the calamities suffered by the prophets and saints of the Old Testament, says, that they were nawn sounder: Several of the ameints have explained this passage concerning the death of lasish, who is eaid to have been put to death by king Manasseh, with a saw. [0] The saw, to be cut through the middle: This with a saw.

1] Cutting off the hair of the guilty person i) Cuting on the mair of the guity person: This seems to be a punishment rather sheme-ful them painful; and yet it is thought that pain likewise was added to the disgrace; and that they were not contented to shave or cut

that they were not contented to shaw or cut
the hair, but tore it off with violence, as if
they had been plucking a bird alive. This
much the Hobrew signifies in Nuh. 13. 25, I
contended with them, and amote certain of
them, and plucked off the hair.
[13] To pluck out the eyes: This is a punishment not common; and though Mosen had appointed that an eye should be given for an eye,
and a tooth for a tooth, Ezod. 21. 24. yet it is
the opinion of Commentators that this law
was very seldom put in practice according to
the letter; and that the affonder was generally punished by a pocuniary penalty, which
was converted to the use of the injured party.
When the Philistines had laid held on Samson,
and intended to prevent his desing them any When the Philistines had leid hold on Samson, and intended to prevent his doing them any mere harm, they put him in prison, and bored out his eyes, Judy. 16. 21. Nebuchadnezzar took hing. Zodekish, and had his children put to death in his presence, then caused his eyes to be put out, and afterwards had him carried to Babylon in chains, 2 Kings 25. 7.

[3] To cut off the extensities of the feet and hands may a price of county.

(3) To out off the extremities of the feet and hands was a piece of cruelty formerly exer-cised by Adoni-basek king of Bazek, upon seventy kings who had been conquered by kim, and who sal like dogs under his table. But God thought fit to have him tertured after the same manner that he had tertured others. The Israelites conquered him, took him, and cut.

of the extremities of his hands and feet Judg 1.5, 6, 7. David treated the murderiers of lab-bonboth in the same menner, and had their bodies hing up over the pool of Hobron, 2 Sam. 4. 19.

4. 12.

Gen. 4. 13. my p. is greater than I can bear
19, †15. lest thou be consumed in p. of the city
Lev. 25. 41. than accept the p. of their iniquity, 43.
1 Sem. 28. 10. Sauls ware, no p. shall inappen to thes
2 King s 7. 19. they said, if we tarry, we shall find p.
Jeb 21. † 19. God layeth p. of iniquity for children
31. 2. and a strange p. to the workers of iniquity
Prev. 19. 19. a man of great wrath shall suffer p.
Lam. 3. 39. a man for the p. of his sins
4. 5. p. of my people is greater than the p. of
the an of Sodom

the sin of Sudom 22, the p. of thine iniquity maccomplished Exck. 14. In they shall bear the p. of their iniquity, the p. of prophete as p. of him that seeketh to him Hos. 12. § 3. he shall have p. in whom is sin Ames 1. 3. and for four I will not turn away the p. thereof, 6, 9, 11, 13. § 2. 1, 4, 6. Zeck. 14. 19. this shall be the p. of Egypt Mat. 23. 46. these shall go into everlasting p. 3 Cor. 2. 6. sufficient to such a man is this p.

Heb. 10. 29. of how much sorer p. suppose ye 1 Pst. 2. 14. sent by him for the p. of evil doers PUNISHMENTS.

Jeb 19. 30. for wrath bringeth the p. of the sword Peal. 149. 7, to execute p. upon the people Jer. 44. † 9, have ye forgot the p. of your fathers? PUR.

PUR.

Beth. 3.7. they cast p. that is, the lot, before Haman
9.24. for Haman had cast p. for to consume them
36. called these days Purim, after the name of p
See Purim.

PURCHASE, Substantive.

Gen. 49. 32. p. of field and cave that was therein
Lev. 22. † 11. if the pricat buy a soul with p.

Jer. 32. 11. so I took the evidence of the p.
12. I gave evidence of the p. to Baruch, 14, 16.

PURCHASE, ED.

Gen. 25. 10. field Abrahan p. of the sons of Heth

Gen. 25. 10. field Abraham p. of the sons of Heth Less. 15. It ill people passover which thou hast p.
Less. 25. 33. if a man p. of the Levites, then house
Ruth 4. 10. Ruth have I p. to be my wife Nata 4. 10. Ruth have 1 p. to be my wife Peal.74.2-remember thy congregation thou hast p. 78. 54. mountain which his right hand had p. Acts 1. 18. this man p. a field with iniquity 8.20. thought the gift of God may be p. by money 20. 28. which he hath p. with his own blood Eps. 1. 14. nutil the redemption of the p. possession 1 Tim. 3. 13. have used the office of deacon well p. 1 Pet. 2. † 9. ye are a p. people, that ye should show PURE

1 Pet. 2. 19. ye are a p. people, that ye should show Bignifies, [1] Simple, unmuzed, uncompounded, as wine without water, gold or silver without dross, Exod. 23. 17, 31. Deut. 32. 14. [8] Hely, free frem spot, stain, or the least mixture of sin, Peal. 19. 8. 1 John 3. 3. [3] One who is single-hearted and sincere, free from any reigning sin, Mat. 5. 8. [4] Devout and religious, Prov. 30. 12. [5] Tried or refined, Peal. 119. [140. Thy word is pure; that is, it is perfectly free from all falsehood and deceit, and contains pure precepts, pure examples, great helps, and strong encouragements to purity, and disensatives from sin. [6] Clear and free, Acus 20. 30. [7] Lawful to be used, Rom. 14. 20. [8] Believers, whose hearts are purified by faith, Tit. 1. 15. [9] Free from error, idolatry, and hypocrist, James 1. 37. James 1. 27.

Brook 9. 30. that they bring the p. oil, Lev. 24.2, 30. 23. take p. myrrh || 34. with p. frankincense 31. 8. the p. candlestick, 39. 37. Lev. 24. 4. Lev. 24. 6. theu rhalt set cakes on the p. table pefore the Lord

7. thou shalt put p. frankincense on each row Deut. 32. 14. didst drink the p. blood of the grams 2 Sem. 22. 27. with the p. thou wilt shew thyself p with froward, thyself froward, Peet. 18. 28. 1 Kings 5. 11. and twenty measures of p. oil 2 Chron. 13. 11. the shew-bread set on the p. table Erra 6. 20. all were p. and killed the passover . Job 4. 17. shall a man be more p. than his Maker? 8. 6. if thou wert p. and urgish, surely now 11. 4. for thou hast said, my doctrine is p. 16. 17. not for any injustice, also my prayer is p. 25. 5. yea, the stars are not p. in his sight Psel. 12. 6. the words of the Lord are p. words 19. 8. the commandment of the Lord is p. 119. 140, thy word is very p. therefore I love it. 19. 8. the commandment of the Lord is p.
119. 140, thy word is very p. therefore I love it:
Prop. 15. 26. the words of the p. are pleasant
20. 9. who can say, I am p. from my sin?
11. whether his work be p. whether it be right
21. 8. but as for the p. his work is right
30. 5. every word of God is p. he is a sheld tethem that put trust in him.
12. a generation that are p. in their own even

for 51. 7 11. make p. the arrows, gather shield Dan. 7. 9. the hair of his head like the p. w. Afic. 6. 11. shall I count them p with wicked Zeph. 3. 9. I will turn to the people a p. language Mal. 1. 11. in every place a p. offering be offered Mark 14. 73. an alabaster box of p. nard, precious Acts 20. 25. 1 am p. from the blood of all men Rom. 14. 20. all things indeed are p. but it is evil Phil. 4. 8. whatsoever things are p. what lovely 1Tim. 3. 9. the mystery of faith in a p. conscience 5. 22. neither be partaker of sins, keep thyself p. 2Tim. 1. 3. whom I serve with p. conscience 7til. 1. 15. to the p. all things are p. but to them that are defiled and unbelieving nothing is p. Heb. 10. 23. and our bodies washed with p. water Jam. 1. 27. p. religion and undefiled is this, to visit 3. 17. but the wisdom from above is first p. 2 Pet. 3. 1. in both which I stir up your p. minds Zeph. 3. 9. I will turn to the people a p. language

3. 17. but the wisdom from above is first p.

**Pet. 3. 1. in both which I stir up your p. minds

1 John 3. 3. purifieth himself even as he is p.

**Rep. 10 6 the seven angels clothed in p. linen

22. 1. se showed me a p. river of water of life

See Harr, Gold.

PURELY.

Isa. 1, 25, and I will p. purge away thy dross

Job 22. 30. it is delivered by the p. of thine hands Prov. 22. 11. he that lov. p. of heart, king his friend 2 Cor. ii.ii.p. approving ourselves by p. by knowled. PURER.

Lam. 4.7. her Nazarites were p. than snow Hab. 1. 13. thou art of p. eyes than to behold evil PURGE.

S Car. 34. 3. Josiah began to p. Judah and Jerusa.

Psal.51.7. p. me with hyssop, and I shall be clean
65. 3. our transgressions thou shalt p. them 79. 9. and p. away our sins for thy name's sake La. 1. 25. and purely p. away thy dross and tin Erck. 20. 33. 1 will p. from among you the rebels 43. 20. thus shalt thou cleanse and p. it

26. seven days shall they p. the altar and purify it Day. 11. 35. some of them shall fall to p. them

Mai. 3. 3. and p. them as gold and silver, to offer Mat. 3. 13. he will thoroughly p. his floor, and gather his wheat into the garner, Lake 3. 17. 1 Cor. 5. 7. p. out therefore the old leaven § Tim. 2.21. if a mau therefore p. himself from these Heb. 9. 14. p. your conscience from dead works PURGED.

1 Sem. 3. 14. iniquity of Eli's house shall not be p. 3 Chron. 34. 8. when ho had p. the land and house Prop. 16. 6. by mercy and truth iniquity is p. les. 4. 4. and shall have p. the blood of Jerusalem 6. 7. thy iniquity is taken away, and thy sim p. 22. 14. surely this iniquity shall not be p. 27. 9. by this shall the iniquity of Jacob be p. Ezek. 24. 13. because I have p. thee, and thou wast not p. thou shalt not be p. from thy fifthiness Hob. 1. 3. when he had by himself p. our sims 9. 92. almost all things are by the law p. by blood 2. 32. almost all things are by the law p. by blood
10. 2. because that the worshippers once p.
2 Pet. 1.9. bath forgotten he was p. from his old sins
PURGETH.

John 15. 2. every branch that beareth, he p. it PURGING.

Prov. 20.130.blueness of a wound is a p. medicine Mark. 7. 19. goeth out into the draught, p. meats PURIFICATION, S.

PURIFICATION, 8.

**Mkm. 19. 9, it shall be kept, it is a p. for sin 17. take of ashes of the burnt heifer of p. for sin 2 Chren. 30. 19. according to p. of the sanctuary **Mak. 12. 45. porters kept the ward of their p. Esth. 2. 3. the things of their p. be given them 12. so were the days of their p. accomplished Luke 2. 22. when days of her p. were accomplished **Let \$2. 12. when days of her p. were accomplished **Let \$2. 12. when days of her p. were accomplished **Let \$2. 12. when days of her p. were accomplished **Let \$2. 12. When the accomplishment of the days of p. PURIFY.

**Let \$1. 12. 13. The limit hereoft with it the third days 10.

PURIFY.

Mam. 19.12. shall p. himself with it the third day, 19.

20. shall be unclean, and shall not p. himself

31.19. p. yourselves and your captives on third day

30. p. all your raiment, and all made of skins

30. p. all your raiment, and all made of skins

30. p. all your raiment, and all made of skins

30. p. all your raiment, and all made of skins

30. p. all your raiment and the standard of the standar

Job 41.25.by reason of breakings they p.themselves Inc. 66. 17. they p. themselves in the gardens Exck. 43. 26. seven days shall they p. the altar Mal. 3. 3. and he shall p. the sons of Levi Joha 11. 55. went to Jarusalem to p. themselves Acts 21. 24. take and p. thyself with them Tit 2. 14. and p. to himself a paculiar people Jam 4. 8. p. your hearts, ye double minded PURIFIED.

Excl. 43. 96. seven days shall they p. the alter

Mal. 3. 3. and he shall p. the sons of Levi

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Mal. 3. 3. and he shall p. the sons of Levi

Mal. 3. 3. and he shall p. the sons of Levi

Mal. 3. 3. And p. the alters and poured the sons

Mal. 2. 14. and p. to himself a peculiar people

Jam. 4. 8. p. your hearts, ye double minded

PURIFIED.

Lev. 8. 15. and p. the altar, and poured the blood

Man. 8. 21. the Levites were p. Erra 6. 20.

31. 32. shall be p. with the water of separation

S. Sam. 11. 4. Bathsheba was p. from uncleanness

Peal. 12. 6. are pure words, as silver p. seven times

Area. 30. 7. 18. and p. the shall be p. and made white

Acts 21. 18. certain Jews from Asia Gound me p.

Mal. 18. certain Jews from Asia Gound me p.

Mal. 18. area first testament p. without blood

32. the patterns of things in the heavens be p.

19. 11. 11. according to the p. of his who worketh

3. 11. according to the returns p. in Christ

466

PURIFIER Mal. 3. 3. he shall sit as a refine PURIFIETH. r and p. of silver

Num. 19. 13. toucheth a dead body and p. not 1 John 3. 3. that hath this hope p. himself PURIFYING.

Lev. 12. 4. shall continue in the blood of her p. 6. when the days of her p. are fulfilled Nam. 8. 7 sprinkle water of p. en them 1 Chron. 2. 28. office was in p. all holy things Esth. 3. 12. with other things for p. of women the state of John 2. 6. after the manner of the p. of the Jews John X to arrectic meaner of the p. or and 3. 25, then there are a question about p. Heb. 9. 13, sanctifieth to the p. of the flesh PURIFYING.

Acts 15. 9. p. their hearts by faith 21. 26. and the next day p. himse PURIM, himself with th

PULIM,
Or Par, or Phur; that is to say, Lots. This was a very selemn fast of the lews, instituted in memory of the Lote that were east by Haman the enemy of the lows. These Lots were cast in the first menth of the year, Esth. 3.7: and marked out the twelf th menth of the ome year, for the execution of Haman's design, which was to destroy all the Jewn of the langdom of Porsis. Thus the superstition of Haman, in casting and pursuing the event of these Lots was the cause of his own ruin, and of the very was the cause of his own ruin, and of the very casting and pursuing the event of these Lots, was the cause of his own ruin, and of the precervation of the lows; who had now time to
aver this bless, by means of Eather the spouse of Ananorus, and to remove those ill impresions he had conceived of the Jews. In memory
of this so signal and miraculous deliverance,
the Jews instituted a feast, to which they gave
the name of Pur, or Purim.
Esth. 9.55. called those days P. after name of Pur
28. and that these days of P. ahould not fail
29. to confirm this second letter of P. 31.
32. and the decree of Eather confirmed those P.
PURITY.
17im. 4. 12. be thou an example in faith, in p.

Tim. 4. 12. be thou an example in faith, in p. 5. 2. rebuke the younger as sisters, with all p.
PURLOINING.

Tit. 2. 10. not p. but shewing all good fidelity
PURPLE.

Ezod. 25. 4. this is the offering, blue, p. and scarlet 26. 1. thou shalt make curtains of fine linen and p. 98. 1. thou shalt make curtains of fine lines and p. 39. 3. the gold cut into wires, to work in the p. Num. 4. 13. take away ashes and apread a p. cloth Judg. 8. 26. p. rainent was on the kings of Midian 2 Chron. 2. 7. send a man cunning to work in p. 14. 3. 14. he made the vail of blue, and p. and crimson Etch. 1. 6. fastened with cords of fine linen and p. 8. 15. Mordec. went out with garm. of linen and p. Prev. 31. 32. her clothing is silk and p. 7. 5. and the hair of thine head like p. 7. 5. and the hair of thine head like p. Ler. 10. 9. blue and p. is their clothing.

7. 5. and the hair of thine head like p.
Jer. 10. 9. blue and p. is their clothing
Ezck. 27. 7. p. was that which covered thee
16.8yria occupied in thy fairs with emeralds, p.
Mark 15. 17. and they clothed him with p.
20. mocked him, they took off the p. from him
Luke 16. 19. a certain rich man clothed in p.
Lake 19. 2. the soldiers put on him a p. robe

Luke 16. 19. a certain rich man clothod in p. John 19. 2, the soldiers put on him a p. robe

5, then came Jesus forth wearing the p. robe

Acts 16. 14. a woman named Lydia, a seller of p.
Heb. 9, † 19. Moses took p. and sprinkled the book

Rcv. 17. 4. the woman was arrayed in p. and scarlet

18. 12. none buyeth the merothandiss of p.

16. that great city, that was clothed in p. and

PURPOSE.

Nov. 14. † 34. we shall know my altering of my

Nam. 14. † 34. yes shall know my altering of my p. Ruth 2. 16. and let fall some handfuls of p. for her Ezra 4. 5. hired counsellors to frustrate their p. Erra 4. 5. hired counsellors to frustrate their p.

Nob. 33. 17. that he may withdraw man from his p.

Prov. 20. 18. overy p. is established by counsel

Eccl. 3. 1. and a time to every p. 17. { 8. 6.

5. 18. if thou seest oppression, marvel not at the p.

Isa. 1. 11. to what p. is multitude of your sacrifices

14. 25. this is the p. that is purposed upon the earth

30. 7. the Egyptians shall help in vain, and to no p.

Irr. 6. 30. to what p. cometh to me incessed.

S. Tim. 3. 10. but then best fully known mys. is 1 John 3. 8. for this p. Son of God was number PURPOSES.

Gen. 6. † 5. the p. of man's heart was salt ord Jeb 17. 11. my days are past, my p. are broken of Prev. 15. 32, without counsel p. are disappoint Jep. 40. 30, hear counsel of the Lord and p. 3, is PURPOSE, ED.

Jer. 46. St. hear counsel of the Lord and p. 3k is PURPOSE, ED.

1 Kings 5. S. Ip. to besild a house to the Lord 2 Chr. 28.10. p. to keep under Judah and Jermi. 32. S. Bennacherib p. to fight against Jermin. Psat. 17. 3.1 am p. my mouth shall not trangus 140. 4. who have p. to overthrow my going Jes. 14. 24. and as I have p. so shall it stand 26. thus is the purpose p. mon the whole each 27. the Lord hath p. who chall dismost it?

13. 13. what the Lord hath p. apon Egyst 32. 9. Level hath p. to stain the pair of all gard 46. 11. I have p. it, and I will also do it Jer. 4. 28. I have p. it, and will not repeat 28. 3. repent me of the evil which 1 p. to do to then 49. 30. his purposes that he hath p. 38. 5. Lesm. 2. 8. the Lord hath p. to destroy the will Jes. 19. 21. Paul p. in spirit to go to Jermins 40. 3. Paul p. to return through Macelonia Rom. 1. 13. that oftentimes I p. to come to yet 2 Cor. 1. 17. things I p. do 1 p. accord to the first Epsh. 1. 9. his will which he hath p. in hissiff 3. 11. eternal purpose which he p. in Christ Jern PURPOSETE.

2 Cor. 9. 7. every man as he p. in his best, no give

2 Cor. 9. 7. every man as he p. in his b PURPORING.

Gen. 27.42. Esnu deth comfort his PURSE.

Prov. 1. 14. cast in thy lot, let us have our p. Luke 10. 4. carry neither p. nor scrip, nor sizes 22. 35. when I sent you without p. and crip 36. but now he that hath a p. let him take t PURSES.

Mat. 10.9. provide neither silv. nor bram in 1023 Mark 6. 8. they should take no measy in her p. PURSUE.

PURSUE.

Gen. 35. 5. they did not p. after the seas of Jech
Ezed. 15.9. the enemy said, I will p. I will ownlit
Deut. 19. 6. lest the a venger of blood p. Jech 25.
28. 22. they shall p. thee until thee patch 6.
Josh. 2. 5. p. after them, ye shall overtake the
8. 16. the men of Ai were called tegethe p.
10. 19. stay not, but p. after your enemin
1 Sam. 24. 14. after whose Joet thou p.1
25. 29. a man is risen to p. thee and such tree
26. 18. wherefore doth my lood thus p. me? 26. 18. wherefore doth my lord thus p. me? 30. 8. shall I p. after this troup? he as 2 Sam. 17. 1. I will arise and p. after 2 Sam. 17. 1. I will arise and p. after Berid 20. 6. take thy lord's servants, p. after Berid 24. 13. with thou fice while enemiss p. the? Job 13. 25. and will thou p. the dry studie! Job 13. 25. and will thou p. the dry studie! 30. 15. terrors p. my sool as the wind Psel. 34. 14. do good, seek peace and p. K. Isa. 5. † 11. that continue till wine p. them 30. 16. therefore shall they that p. you be swill Jer. 48. 2. O madmen, the sword shall p. the Etzek. 35. 6. and blood shall p. thee Hoes. 8. 3. Israel, the enemy shall p. his manner of the sword shall p. his manner of the sword shall p. his manner than 1. 11. bec. Edom did p. his broth with we NaA. 1. 8. and dark near shall p. his enemies PURSUED.

Gen. 14. 14. Abram p. them to Das and Holsk!

Nah. 1. 8. and darkness shall p. his essenic PURSUED.

Gen. 14. 14. Abrum p. them to Dan and Holah, IS
31. 23. Laban and his brethren p. Jacob, X.
Exod. 14. 8. Pharaob and the Exprissa p. shall Israel, 9, 93. Deut. II. 4. Jack 91.
Jesh. 2. 7. p. the spice II 8. 16. they of Aip. II.
Judg. 1. 6. p. after Adomi-bezek, and caught his
4. 16. but Barak p. after the Midicaltes, 25. [2. 2.
7. 93. Gidoon p. after the Midicaltes, 25. [2. 2.
90. 45. Israel p. Beojamin unte Gidom
I Sam. 7. 11. Israel p. the Philistines, II. 32.
23.25. Saul p. David II 30. 10. David p. Amsishis
9 Sam. 2. 19. and Asabed p. after Abser
94. Joseb p. Abner II 39. Joseb p. Israel so mare
90. 10. so Josh and Abishai p. after Sarka
23. 38. I have p. mine encasive, Psal. IS. II.
IKringe 33. 5. and the army of Chaldes p. the
king and overtook hism, Jr. 38. [2. 2.
2 Chron. 13. 19. Abijah p. after Jarobson
14. 13. Asa and people p. the Ethiopissus Cen
Isa. 41. 3. be p. them, and peased stafty
Lam. 4.19. they p. us upon the mountains, indivi

FURSUER, 8.

Josh. 2. 16. got to the mountain lest p. next p.

23. until the p. returned, the p. seeght then
8. 20. and the people turned hack upon the p.

Lom. 1. 6. are gone without strength below in

Low. 26. 17. and ye shell file whom none p. per

36. and they shall fall whom none p. yes

Kings 18. † \$7. be is a god, talking, or hath a p. PURTENANCE.

red. 12. 9. roast with fire, his head, logs, and p. PUSH.

zed 21.29. but if the ox were wont to p. 36. zed. 21. 28, but if the ox were wont to p. 30.

31. if the ox p. a man-servant or maid-servant
zet. 33. 17. with them he shall p. the people
Kings 22. 11. with these thou shalt p. the Sprians,
and then have consumed them, 2 Chr. 18. 10.

4 33. 12. they p. away my feet, and raise up
zet. 45. 5 thre' thee will we p. down our enemies sa.11.40. at the end shall king of south p. at him PUSHED.

sk. 34. 21. p. all the diseased with your horns PHEMING.

m.8.4.I saw the ram p. westward and northward PUT.

m. 2.8. there God p. the man be had formed, 15.
15.1 will p. comity between thee and woman
12. p. thy hand under my thigh, 9. | 47. 39.
17. and 1 p. the curring upon her face
11.5. p. them upon Jacob her younger son
18. the p. the stans of the kids upon his hunds
11. Jacob p. the stones for his pillows
13. p. the stone again on the well's mouth
14. be p. his own flocks by themselves
14. standard was facility and the process of the standard process of the process of t 12. when cattle were feeble, he p. not the rods
1. 34. Eachel p. them in the camels' furniture 1.54 access p. mens in the canonic and drove
2.16. p. a space betwird drove and drove
3.14. Tamar p. off her widow's garments
3.4. all he had he p. into Joseph's hand
3.15. that they should p. me into the dungeon

1.15. that they should p. me into the dangeon 1 17. be p. them altogether in ward 4.4. Joseph shall p. his hand on thine eyes 1.18. p. thy right hand upon his head 4.3.5 area not nigh hither, p. off thy shoes from eff thy feet, Isa. 20. 9. Acts 7. 33. Present by teet, 102 20: 2, 262 1: 35.

Present p. them on your sons and daughters

6. Lord said, p. now thy hand in thy bosom

15. speak to him, and p. words in his mouth

91. to p. a sword in their hand to slay us 23. I will p. a division between my people
7. may knew the Lord doth p. a difference
1.25. I will p. none of these diseases on thee 1.26. I will p. none of these diseases on thee k.32 pps homer full of manna therein l. 5. and p. his beast in another man's field l. to see whether he have p. his hand l. an cath that he hath not p. his hand l. p. not thine hand with the wicked l. 24; theu shalt p. all in the hands of Aaron 1.38, p. of the perfume before the testimony l. 27. p. every man his sword by his side l. 5. now p. off thy ornaments from thee 2. I will p. these in a cleft of the rock 2. I will p. thee in a cleft of the rock v.8. 27, he p. all on Aaron's and his so v. 8. 27. Se p. all on Aaron's and his sons' hands
14. nor p. a stumbling-block before the blind
18. p. tes thousand to flight, Dest. 32. 30
18. p. tes thousand to flight, Dest. 32. 30
18. p. tes thousand to flight, Dest. 32. 30
18. p. tes thousand to flight, Dest. 32. 30
18. p. tes thousand to flight, Dest. 32. 30
18. 17. spirit which is on thee, and p. upon them
9. Moses made a serpent of brass, and p. it on a
13. the Lord p. a word in Balaam's mouth, 16.
22. 10. 9. thou shalt p. them in the ark
18. the tables in the ark which I had made
29. thou shalt p. the blessing on mount Gerlzim 29. thou shalt p. the blessing on mount Gerlzim .29. thou shalt p. the blessing on mount Gertzim 15. the place he shall choose to p. his name, 21. 'ye shall rejoice in all ye p. your hand to l. R. and will p. my words in his mouth 19th but thou shalt not p. any grapes in thy vessel is. 7. 11. p. it even among their own stuff 4p. 12. 3. I p. my life in my hands, and passed in 2. 3. 4 me into one of the prest's officer. 45.72.3.1 p. my fite in my hands, and passed issue 2.36. p. me into one of the priest's offices 16. your king, he will p. your asses to work 1.26. but no man p. his hand to his mouth 1.20. and David p. them off him 1.20. and David p. them off him 1.5. for he did p. his life in his hand 1.5. for he did p. his life in his hand 1.5. for he did p. his life in his hand
121. I have p. my life in my hand
123. S. Ld. p. them under the soles of his feet
3. to p. my name there, 11. 36. | 14. 21.
129. the other of the calves p. he in Dan
121. lay it ca. wood, and p. no fire under
127. suith the king, p. this fellow in prison
128. lay he p. his mouth upon his mouth
129. the king's soo, they p. the crown on him
110. p. thine hand upon the bow, he p. his hand
147.

sig. 8 4. Gi leon with 300 men, faint, yet p. them \$\frac{2}{3.1}\$ am p.Zebah and Zalmumna, kings of Midlan \$\frac{2}{3.1}\$ and the proper returned from p. after David \$\frac{2}{3.1}\$ and the people returned from p. a troop \$\frac{2}{3.1}\$ and the proper returned from p. after Lirsei \$\frac{2}{3.1}\$ and the angel p. up his sword again \$\frac{2}{3.1}\$ and the angel p. Thus 2. Thus 2. \$\frac{2}{3.1}\$ and the angel p. Thus 2. Thus 2. \$\frac{2}{3.1}\$ and the angel p. Thus 2. Thus 2. \$\frac{2}{3.1}\$ and the angel p. up his sword again \$\frac{2}{3.1}\$ and the angel p. Thus 2. Thus 2. \$\frac{2}{3.1}\$ and the angel p. Thus 2. Thus 2. \$\frac{2}{3.1}\$ and the angel p. Thus 2. Thus 2. \$\frac{2}{3.1}\$ and the angel p. Thus 2. Thus 2. \$\frac{2}{3.1}\$ and the angel p. Thus 2. Thus 2. \$\frac{2}{3.1}\$ and the angel p. Thus 2. Thus 2. \$\frac{2}{3.1}\$ and the angel p. Thus 2. \$\frac{2}{3.1}\$ and the angel p

3. 5. the nobles p. not their neces to use work 4. 23. that every one p. them off for washing 6. 14. Tobiah would have p. me in fear, 19. Esth. 91. his decree drew near to be p. in execution 2p4 4. 18. behold, he p. no trust in his servants 13. 14. wherefore do I p. my life in mine hand? 17. 3. lay down, p. me in a surety with thee

17. 3. lay down, p. me in a surety with thee
19. 13. he bath p. my brethere far from me
93. 36. no, but he would p. strength in me
93. 36. who p. wisdom in the inward parts
41. 2. cans thou p. a book into his nose?
Psal. 4. 7. thou hast p. gladness in my heart
8. 6. thou hast p. all things under his feet, 1 Cor.
15. 23, 27. | Eps. 1. 32. | Hist. 2. 8.
9. 90. p. in fear, O Lord, that nations may know
30. 11. thou hast p. off my sackcloth and girded me
31. 18. let the lying lips be p. to silence
40. 3. he hath p. a new song in my mouth
14. let them be driven backward, and p. to
shame that wish me evil, 44. 7, 153. 5.
44. 9. but thou hast cast off and p. us to shame

44. 9. but thou hast cast off and p. us to shame 56. 8. p. thou my tears into thy bottle 78. 66. he p. them to a perpetual reproach 88. 18. lover and friend hast thou p. far from me 118.8.better to trust in L. than to p. confid. in man

118.8. better to trust in L. than to p. confid. in man 9. better to trust in L. than to p. confid. in princes 119. 31. O Lord, p. me not to shame Prev. 23. 2. and p. a knife to thy throat 25. 8. when thy neighbour hath p. thee to shame 10. lest he that hearoth it p. thee to shame 10. lest he that hearoth it p. thee to shame 10. lest he that hearoth it p. thee to shame 10. lest he that hearoth it p. to more strength Cast. 5.3. I have p. off my coat, how shell I p. it on? 4. my beloved p. in his hand by hole of the door 4s. 5. 20. we to thom that p. darkness for light 10. 13. I have p. down the inhabitants 11. 8. weaned child p. his hand on cockatrice' den 37. † 7. I will p. a spirit into him 42. 1. I have p. my Spirit upon him, Mat. 12. 18. 43. 25. p. me in remembrance, let us plead

42. I. bave p. my spirit upon mm, was. 12. 10.
43. 25. p. me in remembrance, let us plead
47. 11. thou shalt not be able to p. it off
51. 16. I have p. words in thy mouth, Jer. 1. 9.
32. p. it into the hand of them that afflict thee
53. 10. to bruise him, be hath p. him to grief
59. 139. Spirit of the Lord shalt p. him to flight 21. the words I p. in thy mouth shall not depart 63.11. where is he that p. his Holy Spi. within him 63.11. where is he that p.his Holy Spi. within him? Jer. 3. 19. how shall I p. thee among the children 8. 14. for the Lord car God hath p. us to silence 12. 13. they have p. themsel. to pain but not profit 31. 33. I will p. uny law in their inward parts 32. 40. I will p. uny far in their inward parts 47. 6. O sword p. up thyself into thy scabbard Ezek. 8. 17. they p. the branch to their sose 11. 19. I will size them one hears I will a remainder.

et. v. O sworu p. up thyseit into thy scabbard Excl. 8. 17. they p. the branch to their nose 11. 19. I will give them one heart, I will, p. a new spirit within you, 36. 26, 27, 137. 14. 16. 14. through my comeliness I had p. upon thee 22. 26. her priests have p. so difference 29. 4. I will p. hooks in thy jews, 33. 4. 30. 13. I will p. a fear in the land of Egypt 37. 6. and p. broath in you, and ye shall live Dan. 5. 19. and whom he would be p. down Joel 3.13. p. in the sickle, for the harvest is ripe Mic. 21.21. Will p. them together as sheep of Boarah 7. 5. trust not a friend, p. ye not confid. in a guido Zeph. 3. 19. where they have been p. to shame Hag. 1. 6. earneth wages to p.it in a bag with holes Mat. 5. 15. nor light candle and p. it under a bushel 9. 17. nor do men p. new wine into old bottles 19. 6. let no man p. asunder, Mark 10. 9. 22. 34. that he had p. the Sadducees to silence 25. 27. oughtest to p. my money to exchangers 36. 52. p. up again thy sword, John 18. 11. 37. 9, not lawful to p. them into the treasury Mark 10.16. p. his hands on them and blessed them

Mark 10.16. p. his hands on them and blessed them Luke 1.52. hath p.down the mighty from their seats 15. 22. bring best robe, p. it on him, and p. a ring Joks 5. 7. I have none to p. me into the pool 9. 15. he p. clay upon mine eyes, and I do see 19. 39. p. it upon hyssop, and p. it to his mouth 30. 25. unless 1 p. my flager into the print of nails Acts 1. 7. the Pather hath p. in his own power 4. 3. they p. the apostles in hold unto next day 5. 18. and p. them in the common prison 25. behold, the men whom ye p. in prison 13. 46. seeing ye p. the word of God from you 15. 9. and p. no difference between us and them 10. to p. a yoke upon the neck of the disciples Rom. 14. 13. that no man p. a stumbling block Wark 10.16. p. his hands on them and blessed th

1 Cor. 15. 24. he shall have p. down authority
25. till be p. all his enemies under his feet
2 Cor. 5. † 19. p. in us the word of reconclustica
8.16. God, which p. the same earnest care in Titus
Eph. 4. 22. that ye p. off the old man, Col. 3.
Col. 3. 8. ye also p. off all these, anger, wrath
1 Tim. 4. 6. if thou p. the brethren in remembrance
shall be a good minister; 3 Tim. 2. 14.
2 Tim. 1 6. wherefore 1 p. thee in remembrance
Tit. 3. 1. p. them in mind to be subject to powers
Philom. 18. if he oweth, p. that on my account
Hob. 2. 5. to angels, hath he not p. in subjection
46.8 if fall lawar. to renow them, seeing they crucify

Hob. 2. 5. to angels, hath he not p. in subjection 6.6.if full away, to renew them, seeing they crucify Son of God afresh, and p.him to an open ahme 8. 10. 1 will p. my laws into their mind, and write 10. 18. 1 will p. my laws into their hearts Jam. 3. 3. we p. bits in the horses' mouth 1 Pet. 2. 15. ye may p. to silence the ignorance 2 Pet. 1. 12. to p. you always in remembrance 14. knowing that I must p. off this tabernacle Jade 5. I will p. you also in remembrance Rec. 2. 24. I will p. on you none other burden 17. 17. God hath p. in their hearts to fulfil his will PUT away.

Gen. 35. 2. p. away the strange gods among you

17. 17. God hath p. in their hearts to fulin his will PUT away.

Gen. 35. 2. p. away the strange gods among you Exod. 12.15. p.away the leaven out of your houses Lev. 21.7. nor take a woman p.away from her husb. Dest. 19. 13. p. away guilt of innocent blood, 21. 9. 22. 19. he may not p. away all his days, 29. Josh. 24. 14. p. away the strange gods your fathers served, 23. Judg. 10. 16. 1 Sam. 7. 2. 1 Sam. 1. 14. Eli said, p. away thy wine from thee 28. 3. Saul had p. away wizards out of the land 2 Sam. 7. 15. Saul whom 1 p. away before thee 12. 13. Nathan said, the Ld. hath p. away thy sin 2 Krays 3. 2. Jehoram p. away the image of Baal 23. 24. all the abominations did Josiah p. away 29. Chron. 15. 8. Asa p. away the showing 19. they gave their hands to p. away the wives 19. they gave their hands to p. away the wives 19. 11. 4. if iniquity be in thise hand, p. it away 22. 23. p. away iniquity from thy tabernacle Psaal. 18.23. I did not p. away the statutes from me 27. 9. p. not thy servant away in anger

Paul. 18.22. I did not p. away his statutes from me 27. 9. p. not thy servant away in anger 88. 8. thou hast p. away mose acquaintance Prov. 4. 34. p. away from thee a froward mouth Isa.50.1 whom I have p.away, your mother p.away Jer. 3. 1. if a man p. away his wife, will he return 8. I had p. her away and given her a bill of divorce 4. 1. if thou wilt p. away thine abominations Fresh 4.3. 9. but them a second their whoodom.

A. 1. if thou wilt p. away thine abominations
Ezek. 43. 9. let them p. away their whoredom
At. 92. nor shall priest take her that is p. away
Hos. 2. 2. let her p. away her whoredom
Amos 6. 3. ye that p. far away the wil day
Mat. 2. † 16. if he hate her p. her away
Mat. 1.19. Joseph was minded to p. her away privily
5. 31. it hat been said, whose shall p. away his
wife, 32. † 19. 9. Mark 10. 11. Lake 16. 18.
Mark 10.2. is it lawful for man to p. away his wife?
12. if a woman shall p. away her husband
1 Cor. 5. 13. p. away from you that wicked person
7. 11. let not the husband p. away his wife, 12.
13. 11. when a man, I p. away childish things
Eph. 4. 31. let anger and evil speaking be p. away
It'sm. 1. 19. which some having p. away
Hob. 9. 26. to p. away sin by the sacrifice of hims.
See Datti, Evil.
PUT forth.

PUT forth. Gen. 3. 32. lest he p. forth and take of tree of life 8. 9. Noah p. forth his hand and took the dove 19. 10. the men p. forth their hand and pulled

19. 10. the men p. forth their hand and pulsed
Lot into the house to them
Ezod.4.4.p.forth thine hand and take it by the tail
Dest. 33. 14. precious things p. forth by the moon
Judg. 3. 21. and Ehud p. forth his left hand
6. 21. the angel p. forth the end of the staff
14. 12. I will now p. forth a riddle to you, 13.
15. 15. Samson p. forth and took the jaw-bone
1 Sam. 14. 37. Jonath p. forth the rod and dipped is
22. 17. the arrying and p. forth to lay the prieste

13. 13. Samson p. forth and took the jaw-bone 18 am.14.77. Jonath. p. forth the rod and dipped is 22. 17. the servants not p. forth to slay the priests 24.10. not p. forth mine hand ag. Lord's anointed 2 Sam.6.6. Uzzah p. f. his hand to ark, 1 Chr. 13.0. 13.5. to do A baslom obeisance, he p. forth his hand 18. 12. yet not p. forth my hand against king's son 1 Kings 13. 4. Jerob. p. forth his hand, and he p. f. Job 1. 11. p. forth thine hand and touch slig. 3. 3. 12. only upon himself p. not forth thy hand Pr. 55. 20. he p. forth hands against him at peace 125. 3. lest the righteous p. forth their hands Prov. 8.1. doth not Understand. p. forth her voice? 25. 6. p. not forth thyself in pix-ence of the king Jer. 1.9. L. p. forth his hand and touched my mouth Exch. 8.3. Jesus p. forth is hand and touched him, I will, be thou clean, Mark 1.41. Lu. 5. 13. 9. 25. but when people were p. forth, he went is 13. 24. another parable p. he forth, 31. Luke 14. fets 5. 34. commanded to p. the aposities forth 9. 40. but Peter p. them all forth, and kneels.

PUT PUT ... fen. 28. 20. bread to eat, and raiment to p. e 38. 19. Tamar p. on garments of her widowhood Exed.29.30, his son that is priest, shall p. them on 33. 4. no man did p. en him his ornaments Lev. 6. 10. the price st shall p. on his linen garment 11.he shall p. on other garments, and carry forth
16. 4. he shall p. on the holy lines cout 10. 4. no sani p. on the now index coar.

4. he shall p. on his garments and come forth

21. 10. high-priest consecrated to p.on the garm.

Num.16.40. p.on incense, and go quickly to caugr.

Dest. 22. 5. nor a man p. on a woman's garment

2 Som. 1. 24. weep for Saul, who p. on ornaments 2 Sam. 1. 24 weep for Saul, who p. on ornaments 14. 2. I pray p. on new mourning apparel 20. 3. Joab's garmoot he had p. on was girded 1Kinge 22.30.but p.thou on thy robes, 2 Chr. 18.29. 2 Kinge 3. 21. all that were able to p. on armour Lett. 4. 1. Mordecai p. on sackcloth with subes 5. 1. Eather p. on her royal apparel and stood lob 27.17.may prepare it, but the just shall p. it on 31. 14. Ip. on righteouness, and it clothed me Cant. 5. 3. I put off my coat, how shall I p. it on face 5. 10 a waybe a waybe p. on strength 52.

Isa. 51. 9. awake, awake, p. os strength, 52. 1. 52. 1. p. os thy beautiful garments, O Jerusalem 59. 17. he p. os righteousness as a breast-plate, be 32. 17. he p. en righterousness as a breast-plate, he p. en garments of vengeance for clothing Jer. 13. 1. take a girdle and p. it on thy loins, 2. 46.4. furbish the spears, and p. on the brigandines Eick. 24. 17. and p. en thy sinces upon thy feet 42. 14. and shall p. en other garments, 44. 19. Jonah 3. 5. the people of Nineveh p. on sackcloth Add. 6. 25. nor what ye shall p. on, Luke 13. 22. 21. 7. they p. on the are and colt their clothes 27.28.they stripped him and p. on him scate role. 39. when they had platted a crown of thorns, they p. it on his head, John 19. 2. 48. one of them p. a sponge on a red, Mark 15. 33. Mark 6.9.be shod with sandals, not p. on two coats Luke 15. 32. bring and p. on him the best robe John 19. 19. Pilate wrote a title and p. it on cross

John 19. 19. Pilate wrote a title and p. it on cros

John 19. 19. Pilate wrote a title and p. it on cross Rom. 13. 12. and let us p. on the armour of light 14. but p. yo on the Lord Jesus Christ 1 Cor. 12. 1 23. on these we p. on more honour 15. 53. this corruptible must p. on incorruption 54. this mortal shall have p. on immortality Gal. 3. 27. haptized into Christ, have p. on Christ Eph. 4. 24. that ye p. on the new man, Col. 3. 10. 6.11. p.on the whole armour of G. ye may be able Col. 3. 12. p. on therefore, as the elect of God, bowels of mercies, kindness 14.p.on charity, which is the bond of perfectness PIT cost. PUT out. Gen.38.28, when she travailed one p. out his han

Exod. 17. 14. p. out the remembrance of Amalek Lov. 6. 12. the fire on the altar shall not be p.out Num. 5. 2. p. out of the camp every leper, 4. 3. both male and female shall ye p. out
16. 14. wilt thou p. out the eyes of these men?
Deut. 7. 22. the Lord will p. out those nations 25. 6. that his name be not p. out of Israel

Judg. 16. 21. the Philistines p. out Samson's eyes 2 Sam. 13. 17. p. now this woman out from me 2 Kings 6. 7. he p. out his hand and took the axe 3 Kings 6. 7. he p. out his hand and took the axe 25. 7. and they p. out the eyes of Zedekiah and bound him with fetters, Jer. 39. 7. | 52. 11. 3 Chron. 29. 7. also they have p. out the lamps Job 18. 5. the light of the wicked shall be p. out 6. the light shall be dark, and his candle be p. out 6. the light shall be dark, and his candle be p. out, 21. 17. Prov. 13. 9. | 20. 20. | 24. 20. Psal. 9. 5. thou hast p. out their name for ever Exch. 32.7. when I p. theo out I will cover heaven Mark 5.40 when he had p. them all out, Lu. 8.54.

First. 32.7. when 1 p. theo out 1 win cover nearon
Mark 5.40. when he had p. them all out, Lu.8.54.
Luke 16. 4. when 1 am p. out of the stewardship
John 9. 32. he should be p. out of the synagogue
12.42. lest they should be p. out of the synagogue
10. 2. they shall p. you out of the synagogue
PUT trust.

9. 10. that know thy name, will p. trust in thee 11. 1. in the Lord p. I my trust, 31. 1. | 71. 1. 17.7. that savest them which p. their trust in thee 36.7.p. their trust under the shadow of thy wings 56. 4. in God I have p. my trust, I will not fear 73. 28. I have p. my trust, in the Lord God 140. 3. p. not your trust in princes, nor son of man Prev 30.5. shield to them that p. their trust in him fer. 39. 18. because thou hast p. thy trust in me 1 Thess. 2. 4. to be p. in trust with the gospel.

lieb. 2. 13. and again, I will p. my trust in him PUT, Participle.

Ges. 50. 20. Joseph was p. in a coffin in Egypt
Len. 11. 32. the vessel, it must be p. into water
86. but if any water be p. on seed, be unclean
15. 10. she shall be p. apart seven days

Lev.18.19.shalt not approach as long as shep apart; 2 Sam. 3.34. hunds not bound, nor keet p. in fetters I Kings 22.10. the kings having p. on their robes Kings 14.12. Judah was p.to worse before large Carun. 19. 16. the Syrians p. to the worse, 19. 27. 24. neither was the number p. in the account

27.34. seither was the number p. in the account 2 Caresa. 2.14. to find out every dovice shall be p. 6.24. if thy people Israel be p. to the worse 25.22. Judah was p. to the worse before Israel Erra 2.62. were not found, therefore were they as polluted, p. from the priesthood, Nek. 7. 64. Psal. 35. 4. let them be p. to shame that seek after

rsut. 33. 4. let them be p. to shame that seek after my soul, let them be turned back, 23. 17. 70. 2. and p. to confusion, that desire my hurt 71. 1. in thee I trust, let me never be p. to confus.

Prov. 25. 7. than that thou shouldest be p. lower

Eccl. 3.14. what God deeth, nothing can be p. to it

Isa. 54. 4. for thou shalt not be p. to shame Jer. 50. 42. they shall ride, every one in array

Jer. 30. 42, they shall ride, every one in array Zeph. 3. 19, where they have been p. to shame Mat. 9. 16, for that which is p. in to fill it up Mark 1. 14, now after that John was p. in prison 2. 22, new wine p. into new bottles, Luke 5. 38, Luke 9. 62, no man having p. his hand to plough John 12. 6. Judas bare what was p. in the bag 13. 2, devil having now p. into the heart of Judas Heb. 2. 8, he left nothing that is not p. under him. but now we see not yet all things p. under him
Rev. 11.9, not suffer dead bodies to be p. in graves

PUTTEST. Nam. 24.21. and thou p. thy nest in a rock Deut. 12.16, bless all thou p. thine hands to, 15. 10. 2 Kinge 16.14, that which thou p. on me will I bear Job 13. 27, thou p. my feet in stocks and bookest Psal. 119.119. thou p. away the wicked like dross Hab. 2.15. that p.thy bottle to him, makest drunken PUTTETH.

Ezed. 30. 33. who p. any on a stranger, be cut off Nam. 22. 38. the word that God p. in my mouth Deut. 25. 11. woman p. forth ber hand and taketh 27. 15. graven image, and p. it in a secret place 1 Kings 20.11.boast himself as he that p.off harness Job 15.15.he p. no trust in saints, heavens not clean 28. 9. he p. forth his hadd upon the rock
33.11.he p.my feet in the stocks, marketh my steps
Psal. 15. 3. he that p. not out his money to usury
66. † 9. which p. our soul in life, and sufferth not
75. 7. God p. down one and setteth up another

Prov. 26.7 8.that p. a precious stone smong stones 28. 25. that p. his trust in Lord shall be made far 29. 25. who p. his trust in the Lord shall be safe Cant. 2. 13. the fig-tree p. forth her green figs Isa. 57.13. p. his trust in me shall possess the land 1st. 51.13. p. nis trust in me sman possess are same at 1st. 47. 43. 12. as a shepherd p. ou germent, go forth Lam. 3. 29. he p. his mouth in the dust, if he hope Exck. 14. 4. p. the stumbling block of iniquity, 1. Mic. 3. 5. and he that p. not into their mouths Mat. 9. 16. no man p. new cloth, Luke 5. 36. 24. 32. when aranch is yet tender and p. forth leaves ye know that summer is nigh.

Mark 2.23.no man p.new wine into old bottles, n wine must be put into new bottles, Luke 5. 37.
4. 29. immediately he p. in sickle, harvest come
Luke 8. 10. no man p. a lighted candle under a bed Lake 8. 10. no man p. a ngueu candie usuer a sou 11.33.a candle, no man p. a lighted candle in secret 16.18. whose p. away his wife and marries another John 10.4. when he p. forth his own sheep, he goeth Rom. 14. † 23. that p. a difference between meats
PUTTING.

Gen.21.14. bottle of water p. it on Hagar's shoulder Lev. 16. 21. p. them upon the head of the goat Judg. 7.6. p. their hund to their mouth and lapped Isa. 58.9. p. forth of the finger and speaking vanity Mdl. 2. 16. God saith that he hateth p. away Acts 9. 12. Ananias p. his hand on him, 17. 19.33.they drew Alexander, Jews p. him forward

Rom. 15. 15. in some sort, as p. you in mind Epk. 4. 25. wherefore p. away lying, speak truth Col. 2. 11. in p. off the body of the sins of the flesh Col. 2. 11. in p. off the body of the sins of the flesh
Thaces. 5.8, p. on the breast-plate of faith and love
1 Tim. 1. 12. me faithful, p. me into the ministry
2 Tim. 1. 6. the gift in thee by p. on of my hands
1 Pet. 3. 3. whose adorning, not p. on of apparel,
but hidden man of the heart
21. not the p. away of the fifth of the flesh
2 Pet. 1.13. to stir you up by p. you in remembrance
FUTRIFYING.

Isa. 1. 6. but wounds and bruises, and p. sores

Q.

QUAILS. Birds somewhat less than pigeons: God gave

of them was maraculous; for it is east, the God rained flesh upon them as dust, and in thered fowls like as the sand of the sea, Pas thered fowls like as the sand of the sea, Peel 78. N. They are said to be bired larger than aparrows, and us are told that their finds is very delicious and agreeable. When God for the laracities with there, it happend to be in the spring, when the Quanta passed from him into Europe. Then they are to be found in great numbers upon the coasts of the Rodom and the Mediterranean. God caused a wind to arise, that draws them within and about the and the Mediterranean. God caused a wind to arrise, that drove them within and about the camp of the larselites; and it is in this that the miracle consists, that they were brought as easonably to this place, and in so great mu-bers, as to suffice above a million of parsons above a menth. Some authors aften, that in those eastern and southern countries, Quali-are innumerable, so that in one part of high, within the causes of five mills, they mere are innumeracit, so that in one puring up within the compass of five miles, there we taken about a hundred thousand of the every day for a month together; and that som every day for a menth together; and that some times they fly so thick over the sea, that being weary they fall into ships, sometimes in such numbers, that they sink them with their maght Exed. 16.13. that at even 9. came up and coven Num. 11. 21. a wind from the Lord brought 4. or am. 11. 31. a wind from the Lord brought 4. 32. the people stood and they gathered the 4. Peal. 105. 40. the people asked, and he hengts QUAKE.

Nah. 1.5. the mountains q. at him, the hills mak.
Mat. 27.51. at Christ's death the earth did q. Heb. 12. 21. Moses said, I exceedingly fear and a. QUAKED. Ezed. 19. 18. and the whole mount q. greath 1 Sam. 14. 15. the host trembled, and the earth g. QUAKING. Ezck. 12. 18. son of man, cat thy bread with a.

Dan. 10.7. but a great q. fell on them, and they feet

QUANTITY.

Joe 2.10.earth shall g. before them, beave

Ice. 22. 24. shall bang on him ve QUARREL. 17im. 3. † 3. a bishop not ready to g. but pair QUARREL.

Lev. 96.25. a sword shall avenge q. of my cores: 2 Kings 5. 7. see how he seeketh a q. against: Mark 6. 19. Herodias had a q. against John Col. 3. 13. forgiving, if ony man have a q. ag. a

udg. 3. 19. Ehud turned again from the s. 26. Ehud escaped and passed beyond the s. QUARTER. GUARTER.

Gen. 19. 4. all people from every g. to Lat's hour Josh. 18. 14. Kirjath-jearim, this was the west g. Isa. 47. 15. thy merchants shall wanden to his g. Isa. 47. 15. thy merchants shall wanden to his g. Isa. 47. 15. and they came to him from every g. See Souths.

QUARTERS.

Ezed. 13. 7. no leaven shall be seen in thy g. Deut. 23.12, shalt make thee fringes on the first 1 Chron. 9. 34. in four q. were the parties Jer. 49. 35. four winds from the four g. of he Jer. 49. 38. four winds from the four g. of her Acts 9. 32. as Peter pass, three light g. came in Jer. 16. 3. because of the Jews which were in the 28. 7. in same g. were possessions of Publics Rev. 30. 8. shall deceive nations in four g. of set QUATERNIONS.

Acte 12. 4. he delivered Peter to four q. of selfen

This name is given, [1] To the wife or con of a king, Noh. 2. 6. [3] To a sovereign p cess, or chief ruler of a king dom, I King 1. [3] To the true catholic church, appears 1. [3] To the true catholic church, appeared to Christ the King of his people, as to a har band, Peal. 45. 9. [4] To the false antichrition, church, which through pride, procump tion, and security, boasts that she is the only infallible and impregnable church, agains which the gates of hell shell not premail, live 18. 7. [5] To the sun, moon, and stars, what the Hebrew idolaters called by the name of the queon of housen, Jer. 44. 17, 23. They all we allow to her upon the nilet-former or realed to altars to her upon the plat-forme or ve their houses, or the corners of the street their doors, and in groves. They of cakes to her kneaded up with oil and in and made libations to her with wine and o liquors, these were oferings which the Lori had commanded to be made to himself, Lan. D

13. Num. 6. 17. 13. Num. c. 11.
King 2 10. 1. the q. of Sheba heard of the finne of
Solshe came to him with questions. If Chr. 3.1
4. when the q. had seen all Solomore, within when the q.c. has seen as Solomer's, whiches 10.no such spices as the q.of Sheka, gave Enden 13.king Solomoo gave the q.of Sheka all her de-Digitaire, whethoever the neked, Z Chr. A. R. 28 11. 19. Pharach gave Hadad the cinter of the g

true somewhat less tan pipeons: to grow give Quain to the Israelites upon two occasions: First, in the wilderness of Sin, or Zin, a few days after they had passed over the Red-sea, Ezod. 16. 13. The second time was at the en-campment, called in Hobrew, Kibroth-hatavah,

(Kinge 15.13. Ass removed mother Manchah from being q. she and made an idel, 2 Car. 15. 16. 2 Kings 10. 13. we go to salute children of the q.

8 Kings 10. 13. we go to salute children of the q. Nat. 2. 6. the king said, the q. sitting by him Evt. 1.9. Vashti the q. made a feast for the women th. to bring the q. [] 12. the q. refused to come 15. what shall we do to the q. Vashti? 16 the q. hath not done wrong to the king only 17.1his deed of q. shall come abroad to all women 18. which have heard the deed of the q. 2. 4. let the maiden that pleasuch the king be q. 17. he made Eather q. instead of Vashti 4. q. grieved [] 5. 3. what will thou, q. Eather? 5. 12. q. let no man to the banquet but myself 7.2. what is thy petition, q. Esther? shall be grant. 6. then Haman was afraid before king and q. 7. Haman make request to the q. for his like

6. then Haman was afraid before king and q. 7. Haman make request to the q. for his life 8. wift he force q. also before me in the house? 8. 1. king gave house of Haman to Esther the q. 9.33. as Mordecai and Esther the q. enjoined them Psal. 45. 9. did stand the q. in gold of Ophir 'es. IX.18.asy to the king and q. humble yourselves 44. 17. to burn incense to the q. of heaven IX. standard to have incense to the a. of heaven

44. 17. to burn incense to the q. of heaven Σ. vowed to burn incense to the q. of heaven Dan. 5. 10. the q. came into the banquer-house Mat. 12. 42. the q. of the south shall rise up in the judgment with this generation, Luke 11. 31. Acts 8. 27. cunuch under Candace q. of Ethiopians Res. 18. 7. she saith, I sit a q. and am no widow QUEENS.

Cant. 6. 8. there are threescore q. and virgins, 9. Da. 49. 23. and their g. thy nursing mothers QUENCH

Signifien, [1] To kinder or extinguish, 2 Sam. 14. 7. Cam. 8. 7. [2] To let or kinder the consum-ing force of, Heb. 11. 34. Quench not the Spirit, 1 Thess. 5. 19. You that

meeter not use sprint, 1 These. 3. 19. 196 take here received the Spirit, and have had experi-ence of the workings and motions thereof in and upon your hearts, take head of doing, or neglecting, any thing that may render them ineffectual to you, either in whole or in part; nuggers as to you, enter in whole or in part, but cherish them by a ready compliance therewith. Not that the habits of grace may be totally extinguished in such as are truly regenerated, yet they may be absted as to degree and lively exercise. But those common illuminations and consistent the second control of the second control of the second consistent of the second c nations and convictions of the Spirit, which

nations and consictions of the Spirit, which persons survegenerated, especially such as two under the gospol, do often find, may be totally lost, Heb. 0. 4, 5, 6.

2 Sam. 14. 7. so they shall q. my coal which is left 21. 17. that thou q. not the light of Israel Prod. 104. 11. the wild asses q. their thirst Cant. 8. 7. waters cannot q. love, nor floods down. Cast. 8. 1. waters cannot q. 1. vev, nor noose drown fast. 1. 3. both shall burn, and none shall q. them 42. 3. smeking flax shall be not q. Mat. 12. 20. Jev. 4. 4. lest fury burn, that none can q. it, 21. 12. Ames 5. 6. and there be none to q. it in Beth-el P. 2. 6. 16. able to q. the fiery darts of the wicked 1 These 5. 19. q. not Spirit, despise not prophesyings QUENCHED.

QUENCHED.

Num. 11.2. Moses prayed, fire was q. 2 Chr. 34. 25.

Minget 2.17. my wrath shall not be q.ng. this place

Pool. 11th. 12. they are q. as the fire of thoras

Inc. 34. 10. it shall not be q. night nor day

33. 17. they are extinct, they are q. as tow

33. 4. worm shall not die, nor shall their fire be q.

Er. 7. 20. my fury burn, and shall not be q. 17. 27. Ezek. 20. 47. the flaming flume shall not be q. 48.

Mark 9. 43, into the fire that never shall be q. 45.
44. and where the fire is not q. 46. 48.

Heb. 11. 34. q. the violence of fire, escaped sword

QUESTION

Significs, [1] A demand to which an answer is required, Mat. 22. 35. [2] Contentions, quarrets, or disputes, 1 Tim. 1. 4. The apostle Paul would have his disciples Timothy and Titus to avoid vain questions, or vain disputes, which are only concerning genealogies, and the sense of the law, because his kind of ques-tion is more apt to give ofence than to edify, 2 Tim. 2.23. Ti. 3.9.

2 Tim. 2. 23. Tit. 3. 9.

Of Questions there are several sorts, [1] Refigious, as when one asks the import, senae, and uraning of the statutes and commandments of God, Deut. 6. 20. [2] Blasphemous, such was the Jowe question to our Susion, John 4. 45, Say we not well, that thou art a Samaritan, and hast a dovil? [3] Curious, Luke 13. 23, Lord, are there few that he saved? [4] Foolish and unlearned, such as questions about transfers. that reconsting of successions. genealogies, that recounting of ancestors, which proceeds from a vain mind, and tends to vain-glory, and questions about the observse van gravy, and questions about the sense of sense of the ceremonial law, or the sense of sense little things therein, 2 Tim. 2. 23. Tit. 3, 28. Set a came to prove Solomon with hard questions; that is, with enigmatical, parabolisal, 18. 10. 10. and they go down q. into the pit thus; that is, with enigmatical, parabolisal, 18. 15. 15. let them go down q. into hell

intricate, and perplexing questions, which were much used among the eastern seges, ludg. 14.

[6] Captious, such as are proposed to entempte and perplex a person, that, from his ensurers an occasion and opportunity may be had for accusing and punishing him; of this sert was the question of the Pharisoco and Hordins to cur Saviour, Mark 19. 14, is it lawful to give tribute to Cusar, or no? [7] Hyporotical, such was hered's to the wise men, Mat. 2. 7, Ho asked them diligently, what time the star appeared; but concealed his bloody design of murdering Christ; which is a short time after he in vain endeavoured to effectuale, by murdering all the children that were in Bothlehom. [8] Accusatory, Neh. 2. 19, Will ye rebel against the king? [9] Reprobensive, 1 Sam. 1. 14, How long witt thou be drunken? [10] Affirmative, Num. 12. 2, Hath not the lord also apprice by us? that is, He hath Lord also spoken by us? that is, He hath spoken by us. [11] Negative, Num. 33. 8, How shall I curse whom God hath not cursed? that is, I cannot curse them. [12] A question that is, I cannot curse them. [12] If question may be propounded through pride and ambition: The disciples came to Unist, and esked him, Who is the groutest in the kingdom of heaven? Adat. 18. 1. The kingdom of heaven of which our Sacient talked, though they expected it should be perfected in heaven, yet they made account that it should be beginn on earth, and administered in a pempous manner, as other earthly kingdoms are.

earth, and administered in a pempous manner, as other earthly kingdoms are. Options to the question, was a punishment among the Romans. They put criminate to the question, or endeavoured to extert confesions from them, by whipping them with whips or scourges. Some think that the affender was stripped to his weist, and that his hands were tied to a pillar, that his back might be stretched out to receive the blows. Uthers are of out to receive the blows. Uthers are of ed out to receive the slows. Uthere are of opinion, that his hands were featened to a stake drove into the ground, of a foot and a half or two feet high, so that the criminal slooping with his face towards the ground, might present his naked back to such as were appointed to scourge him.

here is an example of this in Acta 32.34. When

There is an example of this in Acts 22.24. When the apostic Paul made an oration to the people at Jetusalem, and polated to them the manner of his conversion, they listened to him very attentively till he came to that part of his discourse, where he told them that God had sent him to preach to the Gentiles; then they raised their voices, and cried out, that he was not fit to live, and were going to put him to death; Lysias the tribune gave command, that he should be examined by scourging, or be put to the question, as the French expression is, agreeable to the Grock word here used; but when they were binding him, Paul ashed the centurion there present, is it lawful for you to scourge a Ruman citizen, and uncondomnto scourge a Roman citizen, and uncondomned? upon which Lysius caused him to be un-

QUESTION, Substantive. QUESTION, Substances.

Mat. 22. 35. then a lawyer asked him a q.

Mark 11. 29. I will ask you one q. answer me
12. 34. so man durst ask him any q. Inke 20. 40.

John 3. 25. there arose a q. between the disciples

Acts 15. 2. came to the apostes about his q.

19. 15. 16. be a q. of words and names. Acts 15. 2. came to the apostuse about this q. 18. 15. if the a q. of words and names 19. 40. we are in danger to be called in q. 23. 6. of resurrection I am called in q. 24. 21. 1 Cer. 10. 25. asking no q. for conscience, 97.

QUESTION, Verb.

Mark 8. 11. the Pharises began to q. him 9. 16. he asked the Scribes, what q. ye with them QUESTIONED, ING. 2 Chron. 31. 9. then Hezekish q. with the priests

Mark 1. 37. that they a among themselves 9. 10. q. what rising from the dead should mean 14. he saw a multitude, and Scribes q. with them Luke 23. 9. Pilate q. with lim in many words QUESTIONS.

1 Kings 10. 1. the queen came to prove him with q 3. Solomon told her all her q. 2 Chron. 9. 1, 2.

3. Solomon total ner all ner q. 2 Caron. 1. 1, 2. Mat. 22. 46. neither durst any ask hin more q. Luke 2. 46. both hearing and asking them q. Acts 23. 29. to be accused of q. of their law 25. 19. but had certain q. against him 20. because I doubted of such manner of q. 20. because I doubted of such manner of q. 28. 3. because I know thee to be expert in q. 17im. 1.4. which minister q. rather than edifying 6. 4. but doting about q. 1.0d strifes of words 27im. 2. 23. but unlearned q. avoid, Tit. 3. 9. QUICK.

untricate, and perplexing questions, which were much used among the seriern seges, Judg. 14. Is and shall make him of q. understanding 12. [6] Captious, such as are proposed to an Act 10.42. ordained to be indeed of the q. and dead answers an occasion and opportunity may be Hab. 4. 12. the word of God is q. and powerful had for accuraing and punishing him; of this 1 Pet. 4. 5. that is ready to judge to q. and dead sort was the question of the Pharinson and He

Signifies, [1] To give life to the dead. Rom. 4. 17 ignines, [1] To give tife to the doad, itom. 4.17.
[2] To raise and cheer up such as languish
by renewing their comforts, and exciting their
graces, Pail. 119. 25. [3] To bring such as
are dead in sin into a state of spiritual life,
by enduing them with a principle of grace and
spiritual life in sanctification, and delivering spiritual life in sanctification, and delicering them from the guilt of sin by justification, Eph. 2. 1, 5. The last Adam was made a quickening spirit, 1 Cer. 15. 45. Christ, the second Adam, or public person, and head of the none covenant, is partaker of the divine nature, and endued with the Holy Spirit, whereby he becomes the fountain of heavenly life to all his members, Rom. 8. 10, 11. And as the soul absoling in the first Adam's bedy, made him a living soid, so Christ's dwelling in true believers, quickens and enables them both here and hereafter, John 17. 23.

Pasl. 71. 30. thou shalt q. me again, and bring me 80. 18. q. us, and we will call on thy name 119. 25. q. me according to thy word, 107, 154
37. turn me from vanity, q. me in thy way 40. q. me in thy rightoousness.

37. turn me from vanity, q. me in thy way
40. q. me in thy righteousness
88. q. me after thy loving-kindness, 159.
149. q. me according to thy judgment, 156,
143. 11. q. me, O Lord, for thy name's sake
Rom. 8. 11. shall also q. your mortal bodies
QUICKENED.
Peal. 119. 50. for thy word hath q. me
83. for with thy precepts thou hast q. me
1 Cor. 15. 36, that which thou sowest is not q.
End 9.1 wou hath he q. who were dead in si

1 Cor. 15, 36, that which thou bowes is intry.

Eps. 2.1, you hath he q. who were dead in sime

5, hath q. us together with Christ, Col. 2, 13,

1 Pet. 3, 18, put to death in flesh, but q. by Spirit

QUICKENETH.

John 5, 21. Father q. them, Son q. whom he will 6. 63. it is Spirit that q. flesh profiteth nothing Rom. 4. 17. believed, even God who q. the dead 2 Cor. 3. † 6. the letter killeth, but the Spirit q. 17%— 8. 13. in the sight of God, who q. all things 1 Tim. 6. 13. in the sight of God, who q. all things QUICKENING.

1 Cer. 15, 45. the last Adam was made a q. spirit QUICKLY.

QUICKLY.

Gen. 18.6. make ready, three measures of fine mea. 77. 90. how heat thou found it so q. my son?

Exed. 32. 8. they have turned aside q. out of the way, Dest. 9. 12, 16. Judg. 2. 17.

Num. 16. 46. put oi incense and go q. to congregat. Dest. 19. 3. so shalt thou destroy them q. as Ld. said 12. get thee down q. || 11. 17. lest ye nerish q. 23. 20. till thou perish q. because of thy doings Jesh. 2. 5. pursue q. for he shall overtake them 8. 19. the ambush arose q. out of their place 10. 6. come up to us q. and save us, and help us 23. 16. ye shall perish q. from off the land 1 Sam. 20. 19. thou shalt go down q. and come 2 Sam. 17. 16. therefore send q. and tell David 18. but they went both of them away q. 21.said to David, arise and pass q. over the water 2 Kingg. 11. thus hath the king said, come down q. 2 Chron. 18. 8. fetch q. Micaiah the son of Imla

2 King st. 11. thus nath the King said, come down 2 Chron. 18. 8. fetch q. Micaiah the son of Imla Psal. 94. † 17. my soul had q. dwelt in silence Eccl. 4. 12. a threefold cord is not q. broken

Feel. 4. 12. a threefold cord is not q. broken
Met. 5. 95. agree with thine adversery q.
82. 7. go q. and tell his disciples that he is risen
8. they departed q. with fear, Mark 16. 8.
/**.ake 14. 21. go q. into the streets and lance
16. 6. take thy bill, sit down q. and write fifty
John 11. 99. Mary arose q. and came to Jesus
13. 97. then said Jesus, that thou doest, do q.
Acts 12. 7. the angel, saying, arise up q. Peter
22. 18. Paul, got thee q. out of Jerusalom
Rev. 2. 5. repent, else I will come to thee q. 16.
3. 11. behold, I come q. hold fiast, 22. 7, 12.
11. 14. behold the third woe cometh q.
22. 29. surely I come q. even ro, come Lord Jesus
QUICKSANDS.
Acts 27, 17. lest they should fall into the g.

Acta 27. 17. lest they should fall into the q.

Judg. 16.2. the Philistines leid wait and were q. 18.7. after manner of the Zidonians, q. and secure 37. came to Laish, to a people that were at q. 2 King e 11.20. all the people of the land rejoiced, and the city was in q. and they slew Athaviah, 2 Caren. 23. 21.

unt, 2 crew. 25, 21.

1 Chress. 4. 40. and the land was wide and g.

2 Chr. 14. 1. in his days the land was g. ten years

5. the kingdom was g. before him, 20. 30

Job 3. 13. for now should I have been g. and alogs 20. neither was I q. yet trouble came
21. 23. one dieth, bring wholly at case and q.
Psal. 35. 20. devise against them that we q. in law Ps. 197. 30 then are they glad, because they be q. Rect. 9. 17 the words of wise men are heard in q. Isa. 7. 4. say to him, take heed and be g. fear not 14. 7. the whole earth is at rest, and is q. 32. 18. my people shall dwell in q. resting-places 33. 20. thy eyes shall see Jerusalem a q. habitation for 30. 10. Jacob shall return and be in rest and q.

47. 6. O sword, how long will it be ere thou be q.7. 7. how be q. seeing the Lord hath given charge 49. 23. there is sorrow on the sea, it cannot be q. 51. 59. and this Seraich was a q. prince
Ezek. 16. 42. I will be q. and will be no more angry

Etak. 10. 32. I will see a saw in see no more angry. Amss 1,13. for four transgressions is will not let beq. Mah. 1. 12. the' they be q. they shall be cut down Asts 19.38 ye ought to be q. and do nothing rashly 1 Thess. 4. 11. and that ye study to be q. and to work 1 Tim. 3.2. that we may lead a q.and peaceable life 1 Pst. 3.4. the ornament of a meek and q. spirit QUIETED.

Ps. 131. 2. I have behaved and q. myself as a child Zeck. 6. 8. these q. my spirit in the north country QUIETETH.

Job 37. 17. when he q. the earth by the south wind QUIETLY.

\$ Sam.3.97. Joab took Abner to speak q. and smote Lam. 3. 96. and q. wait for the salvation of Lord QUIETNESS.

Judg. 8. 28. the country was in q. forty years 1 Chron. 22. 9. I will give q. to Israel in his days Job 20. 30. surely he shall not feel q. in his belly 34. 39. when he giveth q. who can make trouble! Psal. 23. † 2. leadeth me beside the waters of q. Psal. 23. † 2. leadeth me beside the waters of q. Prow. 77. 1. better is a dry morsel and q. Eccl. 4. 6. better is a handful with q. than a house Isa. 30. 15. in q. and confid. shall be your strongth 32. 17. effect of rightecusness, q. and assurance Etck. 19. † 10. thy mother like a vine in q. Acts 24. 3. seeing that by thee we enjoy great q. 2 Thess. 3. 12. we exhort that with q. they work QUIT.

Exed. 21, 19, then shall be that smote him be a. 98, but the owner of the ox shall be q. Josh. 2. 30. then we will be q. of thine outh QUIT.

l Sam. 4.9. q. yourselves like men, 1 Cor. 16. 13. QUITE.

Gen. 31. 15. and q. devoured also our money Gen. 31. 15. and q. devoured also our money Exod. 32.94. thou shalt q. broak down their images Lev. 25. † 23. the land shall not be q. out off Num. 17. 10. shalt q. take away their murmurings 33. 52. and q. pluck down all their high places 2 Sem. 3. 24. sent Abner away, and he is q. gone Job 6. 13. and is wisdom driven q. from me? Hab. 3. 9. thy bow was made q. naked

Gen. 27. 3. therefore take thy q. and thy bow Job 39. 23. the q. rattleth against him Peal. 127. 5. bappy the man that hath his q. full Isa. 22. 6. Elam bare the q. with chariots of men 49. 2. polished chaft in his q. hath he hid mo ... 5. 16. their q. is as an open sepulchre Lem. 3. 13. arrows of his g. to enter into my reine QUIVERED.

Hab. 3. 16. when I heard, my lips q. at the voice

RABBI.

RABBI.

Rabin, Rabban, Rabbam: a name of dignity among the Hobrows, signifying Doctor, or Master. The name of Rab was given to their masters and doctors, to the chief of a class, and to the principal officers of the court of a prince: For example, Nobuxar-adan, General of the army of king Nebuchadnexzar, is always called Rab Tabnohim, the master of the butchers, cooks, or guards, 2 Kings 25. 6, 20. Daniel speaks of Ashpenax the Rab of the emuchs of the house of Nobuchadnezzar, Dan.

1.3 and of the Rab of the Saranim or chief eumicks of the house of Nebuchadnezzar, Dan. 1. 3. and of the Rab of the Saganim, or chief of the governors, or peers, Dan. 3. 48. This prophet himself was preferred to be the chief of the interpreters of dreams, or the Rab of the Chartumim, Dan. 5. 11. It appears that this name came originally from the Chaldees: for before the captivity, when any mention was made of Juden, it is not found that it was weed, but only when any mention was to be made of the afters of the king of Babylon. Rab, or Rabban, properly signific Master, or one that excels in any thing. Rabbi, or Rab-bani, is my Master: Rabbin is the plane. Thus Rab is of greater dignity than Rabbi: and Rabbin, or Rabbim, is a word dignity than either Rab, or Rabbi. d of greater

cham, or Wise; and he had the name of Bacham, or Wise; and he had the name of Ba-char, or Elow, who aspired to the doctore hip, and for this purpose frequented the school of the Cacham. Mean he was further advanced, he had the title of Cuber of the Rab, or the master's companion. dud then, when he was further skilled in the knowledge of the law and the traditions, he was called only Rab, or Rabhin. and Morona, our master.

and the traditions, he was called only Rab, or Rabbin, and Morena, our master. "he Cacham Rab, or the master Rabbin, decided all orts of differences, determined what things were allowed, or forbuiden, and judged in all matters of religion. He colebrated marriages, and declared divorces: He preached, if he had a talent for it, and was head of the academies. He had the head seat of the assemblies, and in the synagagues. He reprimanded the disob-dient, and could even excommunicate them, which preserved him ergal respect and autho-makich preserved him great respect and authowhich procured him great respect and authority. In their schools they sat upon raised chairs, and their scholars were at their feet. Hence it is that Paul is said to have studied at the feet of Rabbi Gamaliel, Acts 22. 3. Our Saviour reprehends the Scribes and Pharisees for affecting to have honourable titles given them, and to be the lords and guides of the people's faith; and exherts his disciples not ambitiously to affect such titles, or any aim applause, or precedency one above another; telling them, that himself was the only Lawgiver and Tracher, who only can teach powerfully and invertly, and in matters of faith and worship is only to be followed, Mattend, Mattend, Mattend, Mattend, Mattend, R. where dwellest thou?

4b. Nathannel saith; R. thou art the Son of God 3.2. R. we know thou art a teacher come from God Our Saviour reprehends the Scribes and Phari

3.2.R. we know thou art a teacher come from God 26. R. he that was with thee, the same baptizeth

6.25. they said, R. when camest thou hither?
RABBON! John 20 16. Mary turned berself and saith, R.

John 20 16. Mary turned herself and saun, st. RACA, Or Racha, is a Syriac word, which properly signification with a strong idea of contempt. Lightfoot says, that in the books of the Jown, the word Baca is a term of the numest contempt. were much is a term of the utmost contempt, and is used to be prenounced with certain gestures of indignation, as spitting, turning away the head, &c. The Pharisees in their lectures upon this lan, Thou shalt not kill, estend it no further, than that a man should not, within without a warrant, actually take away the life of another. But our Saviour gave them another sense of this law, namely, that if a man doth but in his heart nourish wrath and anger against another without a just cause; and lets it grow up into malice, and thoughts and desires, of private revenge, though he be not by it obnezious to courts of justice, yet he is accountable to God, and liable to his judgment: But if men suffer their passions to break out into reviling and opprobious lan-guage, such as Raca, or Thou fool, they are not only liable to the eternal vengeance of God, but ought to be subjected to the punishment of the civil magistrate; those scornful, disdaintoo crow magnerate; these scernful, diedain-ful, and villying speaches being the begin-nings of murder, provocatives to it, and indi-cations of murderous hearts. Mat. 5.23, Who-sower shall say to his brother, Raca, shall be in danger of the council.

BACE. Psal. 19. 5. rejoiceth as a strong man to run a r. Eccl. 9. 11. I saw that the r. is not to the swift 1 Cor. 9. 94. they which run in a r. run all Heb. 12. 1. run with patience the r. set before us RAFTERS.

Cant. 1. 17. the beams of cedar, and our r. of fir RAGE, Substantive. 2 Kings 5. 12. Naaman turned away in a r.

19. 27. I know thy r. against me, Isa. 37. 29. 2 Chron. 16. 10. Asa was in a r. with the seer 23.9. and ye have also it hem in a r. that reached Job 39. 94, he swalloweth the ground with r. 40. 11. cast abroad the r. of thy wrath Psal. 7. 6. lift up thyself because of r. of enemies Prev. 6. 34. for jealousy is the r. of a man Dan.3.13. Nebuchud. commanded in his r. to bring Hos. 7. 16. they shall full for the r. of their tongue RAGE, Verb.

Peal. 2. 1. why do the heathen r.? Acts 4. 25.

Prev. 29, 9, whether he r. or laugh, no rest
Jer. 46, 9, come up, ye horses, r. ye chariots
Nah. 2.4, chariots shall r. in the streets shall justle RAGED. There were several gradations, before they could Peal. 46. 6. heathen r. the kingdoms were moved

errive at the dignity of Rabbin. He that was RAGETH.

waster, or head of the school, was called Ca-| Prov. 14. 16. but the fool r. and is confident

RAGGED.

Isa. 2. 21. to go into the tops of the r. mcts RAGING. Peal. 89. 9. thou rulest the r. of the m

Prev. 20. 1. wine is a mocker, strong crisk is: Luke 8.34, be rebuked the wind and r. of the w Jude13.r.waves of the sea foaming out their shee Prov. 23. 21. drowsiness shall clothe a man with:

Isa. 64. 6. all our righteousnesses are as fithy r.

Jer. 38. 11. Ebedmelech took old retten r. 12. put r. under thine arm holes, under code RAIL.

3 Chron. 39. 17. Senuacherib wrote letters to r. RAILED.

l Sam. 25, 14, Nabal r. on David's mer Mark 15. 29, they that passed by r. on Jense Luke 22, 39, one of the malefactors r. on him RAILER.

Cer. 5. 11. keep not company with r. or drus RAILING.

2 Pet. 2. 11. angels bring not r-accusation ag. th Jude 9. durst not bring against him a r. acc Tim.5.†14. give none occasion to advermry for r.

6. 4. whereof cometh eavy, strife r.

1 Pet, 3. 9. not rendering r. for r. but contrainwise
RAIMENT. Gen. 24. 53 the servant gave r. to Rebekeh 27. 15. Rebekah took goodly r. of her son En 27. Isanc smelled his r. and blessed him

28. 20. if the Lord will give me r. to put at 41. 14. Joseph shaved, and changed his r. 45. 22. gave to each man changes of r. but ... Benjamin 300 pieces of silver and for changes of

changes of r.

Exed. 3. 32 borrow of the Egyptians r. 12. 33.

21. 10. her food and r. shall he not diminish

22. 9. any manner of trespass for sheep, for r.

96. if thou take thy neighbour? a. r. p picky,

Lev. 11. 32, when unclean beast falls on r. wa ladge, 27

Lev. 11. 32. when unclean beant falls on r. wish Nam. 31. 90. purify all your r. all made of size Deat. 8. 4. thy r. waxed not old upon thee 10. 18. the Lord loveth the stranger, giving him r. 21. 13. she shall put r. of her captivity from her 22. 3. lost r. restore, and all lost things of better 24. 13. that he may sleep in his r. and bless the 17. thou shall not take a wido w's r. to piedge leak 99. 8 return to vow tester in her wido were r. Josk. 22. 8. return to your tents with mus

Judg. 3. 16. Ehud girded a dagger under har. 8. 28. purple r. that was on the kings of Missa Ruth 3. 3. wash threelf and put thy r. upon the 1 Sam. 28. 8. Saul disquised himself and put or. 1 Sam. 26. S. Saul disguised himself and potes r 2Kings 5.5. Namma took with him ten chasg.sir 7. 8. the lopers carried thence r. and hid it 2 Chron. 9. 24. presents to Solomon, gold and r. Esth. 4. 4. the queen sent r. to clothe Mordeni Job 27. 16. and though he prepare r. as the clay Paul. 45. 14. be brought to king in r. of needle weth Ina. 14. 19. cast out as the r. of those that are shin 63. 2 and I will strip all rev.

53. 3. and I will stain all my r. Ezek. 16. 13. thy r. was of fine linen and sh. Zeck. 3. 4. I will clothe thee with change of r. Mat. 3. 4. John had his r. of camels' her 6. 25. and the body more than r. Luke 12. 23.

28. why take ye thought for r.7 consider the line 11. 8. a man clothed in soft r. Luke 7. 17. 2. his r. waste as agat, Mark 9.3. Luke 9.2. 27. 31. put his own r. on him, and led him away 28. 3. and his r. was white as snow

22. 3. and his r. was write as snow
Luke 10.30 among thieves, who stripped him of r
23. 34, they parted his r. and cast lots, Julie 19. 35
Acts 18. 6. Paul shook his r. and said to then
22. 90. It kept the r. of them that alew Shuphen
17/m. 6.8, having food and r. let us be constat Jam. 2. 2. and there came a poor man in vile r. Rev. 3. 5. the same shall be clothed in white r. buy white r. that thou mayest be clethed
 4. 4. I saw twenty-four elders clothed in white r.

RAIN

BAIN

Is the vapours exheled by the sum, which full
from the clouds to the earth in drops, Eccl. 11
3. There are some who think, by some expressions of the scripture, that the succisi Bebrown imagined the Rain to be derived from certain great reservatories, which they sup-posed to be above the heavens, and which No-nos calls the waters above the firmament, by we caus the waters above the firmament, is way of contradictinction from the inferior waters, which are those of the sea, rivers, in-For example, Mosen says, that at the time of the Deluge, the Rain did not full according to the ordinary course of nature.

the Divinge, the Kain did not full according to the ordinary course of nature, but that the cataracta, the food-putes of heaven more of open. Gen. 7. 11, All the fountains of the year deep were broken up, and the windows of her-yen were opened. And Hoston says, that in times of pread-drought the cheeks cry to the Lord, besselving him to permit the maters

which he keeps in his treasuries and reposite-ries, to fall into them and replenish them, Hos. 2.21, I will hear the heavens.

n. z., 1 will near the heavens. The sacred writers eften speak of the Rain of the former season, and of the Rain of the latter season. Deut. 11. 14, I will give you the rain of your land in his due season, the first Rain, and the latter Rain: Also in Hos. 6. 3. Rain, and the latter Rain: Also in Hos. 6.3. Twice in the year there fell plenty of rain in Judea; in the beginning of the civil year, about September or October, and half a year after in the menth Abib or March, which was the first menth in the ecclesicatical or holy year, shence it is called the latter rain in the first menth.

whence it is called the latter rain in the first month, Joel 2, 23
The Hebrews often compare speech and discourse to Rain. Deut. 32, 2, My doctrine shall drop as the rain; that is, As rain falling upon hirbs and grase makes them fresh, fragrant, and fourishing, the same effect I may justly expect and hope that my discourse will have upon your hearts, namely, to make them soft, plable, and fruitful. Job says, that in the time of his properity he was attended to with the discourse and accounts of the secourse. great respect and eagerness, that his discourse detilled like soft rain: That they expected it like rain, and opened their mouth to receive his words, and therewith to satisfy their thirst, as the purched earth opens its mouth to re-ceive the Rain of the latter season, Job 39.

The Pealmist says, that God maketh lightnings for the rain, Peal. 135. 7. He bringeth water even out of the fire; he maketh thick clouds, which being broken produce lightnings, and so are dissolved into showers of rain: Or, he maketh lightnings with rain, Jer. 10. 13. He causeth both of them to come out of the same cloud. Or thus: Lightning goes before thunder and rain; and when we perceive lightning, and hear a fresh clap of thunder during a sterm, we conclude that the shower will soon come. This is easily applied. Lightning and thunder are produced only by the shock of clouds one against another; and the same snock is the cause of rain also. The prophet therefore may observe here, that lightning is spock is the cause of rain also. The prophet therefore may observe here, that lightning is as it were the forerunner and the natural teken of rain.

Gen. 7. 12. the r. was upon the earth forty days

8. 2. and the r. from heaven was restrained

Fred 9.33, and the r. was not poured on the earth
34. Pharaoh saw the r. ceased he sinned yet more Les. 26.4. then I will give your. in due season, and land shall yield increase, Deut. 11. 14. | 28. 12. Deut. 11. 11. land drinks water of the r. of beaven

Deat. 11. 11. land drinks water of the r. of beaven 17. he shut up the leaven that there be no r. 1

Kinge 8. 35. 2 Chron. 6. 26. | 7. 13.
28. 24. the Ld. shall make r. of thy land powder 22. 2. my doctrise shall drop as the r. as the dew 15cm. 12. 17. I will call on the Lord to send r.

12. 18. the Lord sent thunder and r. that day 2 Sam. 1. 21. let there be no dew nor r. upon you

for there is a sound of abundance of r. 41 for there is a sound of abundance or r.
44 that the r. stop thee not [[45] was a great r.
8 Fings 3. 17. ye shall not see wind, nor see r.
Errs 16. 9, people sat trembling for the great r.
13. people are many, and it is a time of much r.
Jeb 5. 10. who giveth r. upon the earth

25. 26, and when he made a decree for r. and way

22. 22, they writed for me as for the r. 38. 27, clouds pour down r. according to vapour 37. 6. to small r. and to great r. of his strength 38. 32, hath r. a father? or who hath begotten dew? Poel. 65. † 10. causest r. descend into the furrows

73. 6. be shall come down like r. on mown grass 84. 6. the r. also filleth the pools 105. 32. be gave them hail for r. and flaming fire

133. 7. he maketh lightnings for the r. 147. 8. sing to the Ld. who prepareth r. for earth Proc. 25. 14. is like clouds and wind without r.

23. the north wind driveth away r.

35. 1. as mow in summer, and r. in harvest
32. 3. that oppresseth poor is like a sweeping r.

Eccl. 11. 3. if clouds be full of r. they empty 12. 2. nor the clouds return after the r.

Cont. 2. 11. winter is past, the r. is over and gone 5.4. a. taberascie for a covert from storm and r. 5. 1. Ivil. command clouds they r. no r. on it 18. † 4. like cle: r heat after r. and cloud of dew 36. 27. then shall he give the r. of thy seed 44. 14. he planteth an ash, and r. doth nourish it

Isa. 55. 10. as the r. cometh down from heaven Jer. 5. 94. let us four the Lord that giveth r.

Jer. S. 34. let us leaf the Lord tast greats r. 10. 13. he maketh lightnings with r. 51, 16. 14. 4. ground is chapt, for there was no r. 22. are thore any vanities of Gentiles can cause r. Ezek. 1. 38. as the bow in the cloud in day of r. 38. 22. I will r. an overflowing r. and brimstone Hes. 6. 3. and he shall make us as the r. Joel 2. 23. he will cause to come down for you.

June 4. 7. I have withholden the r. from you.

Zeck. 14. 17. even upon them shall be no r.

2202. 14. 17. even upon urem smar we no r. 18. if family of Egypt go not up, that have no r. Mat. 5. 45. he sendeth r. on the just and unjust 7. 25. and the r. descended, and floods came, 27. Acts 14.17. in that he did good, and gave us r. 28.2. and received us, because of the present r. Heb. 6.7. the earth which drinketh in the r. Jam. 5. 18. he arayed, and the heaven gave r. See LATTER.

RAIN, Verb.

Gen.2.5. Lord had not caused it to r. on the earth
7. 4. caused it to r. forty days and forty nights
Exed. 9. 16. to-morrow I will cause it to r. 4. I will r. bread from heaven for you Jeb 20. 23. God shall r. his fury on him 38. 26. to cause it to r. on the earth Peal. 11. 6. on the wicked he shall r. snares Isa. 5. 6. the clouds, that they r. no rain on it Ezsk. 38. 22. I will r. an overflowing rain Ezzz. 38. 22. i will r. an overnowing and hose to 14. Lil he come and r-righteousness on you Ames 4.7.1 caused it to r.on one city, not on anoth. Jam. 5. 17. Elias prayed earnestly it might not r. Rev. 11. 6. that it r. not in days of their prophecy RAINBOW

Rev. 4. 3. there was a r. round about the throne 10. 1. I saw an angel, and a r. was upon his head RAINED.

Gen. 19. 24. Lord r. upon Sodom and Gomorrah Ezod. 9. 23. the Lord r. hail on the land of Egypt Psal. 78. 24. and had r. down manna, ficsh, 27. Ezek. 22. 24. thou art the land not r. upon Ames 4.7. I withheld rain, one piece was r. upon;

and the piece whereupon it r. not, withered Luke 17. 29. the same day it r. fire from heaven Jam. 5. 17. it r. not for three years and six months RAINY.

Prev. 27. 15. a continual dropping in a r. day RAISE

Pres. 37. 15. a continual dropping in a r. day
RAISE
Signifies, [1] To lift up, 1 Sam. 2. 8. Peal. 113.
7. [2] To inecat, or relate, Exod. 23. 1. [3]
To ordein and appoint, Exod. 9. 10. [4] To
beget, Gen. 33. 8. [5] To keep in remembrance,
Ruith 4. 5. [6] To be restored to life, Mat. 11.
5. John 2. 19. [7] To call to, and fit persons
for any work, Julig. 2. 16. [8] To build, Isa.
23. 13. [9] To make to stand, Paal. 107. 125.
Gen. 33.8. mary her, and r. up seed to thy brother
Ezod. 23. 1. thou shalt not r. a false report
Dent. 18. 15. Ld. thy God will r. up a prophet like
to me, to him hearken, 18. Acts 3. 22. [7. 37.
25. 7. refuseth to r. up to brother a name in Israel
Joh. 8. 99. and r. thereon a great heap of stouse
Ruth 4. 5. to r. up the name of the dead, 10.
1 Sam. 2. 25. I will r. me up a faithful pricet
2 Sam. 12. 11. behold, I will r. up evil against
thee out of thine own house
17. elders went to him to r. him up from earth

thee out of thine own house
17. elders went to him to r. him up from earth
1 Kings 14. 14. the Lord shall r. up a king in Israel
1 Cârez. 17. 11. I will r. up thy seed after thee
20-3 3. 8. who are ready to r. up their mourning
19. 12. his troops r. up their way against me
30. 12. they r. up against me ways of destruction
Psel-41.10. Lord be merciful to me, and r. me up
48. † 13. mark her bulwarks, r. up her palaces
Iss. 15. 5. they shall r. up a cry of destruction
29. 3. and I will r. forts against thee
44. 26. I will r. up the decayed places thereof
49. 6. my servant to r. up the tribes of Jacob

49. 6. my servant to r. up the tribes of Jacob †8. will give thee for a covenant to r. up the earth 18.will give thee for a covenant to r. up the earm \$8.12, shalt r. up foundations of many generations \$1.4, they shalt r. up the fermer desolations Jer. 23. 5. I will r. to David a righteous branch 30. 9. David their king, whom I will r. up 50. 9. I will r. against Babylon an assembly 32, none shall r. him up [[51.1, r.a. destroying wind the location of the limit and the location and the location of the locatio

Fick. 23. 22. I will r. up thy lovers against thee 34. 29. I will r. up for them a plant of renown Hes. 6. 2. in the third day he will r. us up Joel 3. 7. I will r. them whither ye have sold Ames 5. 2. virgin of Isr. there is none to r. her up 6. 14. but, behold, I will r. a nation against you 9. 11. I will r. up the tabernacle of David, and I

9. 11. 1 will r. up the tapernace of Dring man will r. up the ruins, and I will build it Mic. 5.5 we shall r. against him seven shepherds Hab. 1.3. there are that r. up strife and contention 6. I will r. up the Chaldeans, that hasty nation Zcch. 11. 16. I will r. up a shepherd in the land Mat. 3. 9. to r. up chikiren to Abreham, Luke 3. 8. 10. 8. heal the sick, cleanse the lepers, r. the dead, cast out devils

Mat. 22. 94. his brother marry his wife, and r. we used to his brothe; Mark 12. 19. Lake 20.35
John 2. 19. and in three days I will r. it u.,
6. 39. I will r. it up again at last day, 40, 44, 54.
Acts 2.30. he would r. up Christ to sit on his throne
26.8. why incredible that God should r. the dead;
1 Cor. 6. 14. and will also r. up us by his power
2 Cor. 4. 14. and he shall r. up us also by Jesus
Hob. 11. 19. accounting God was able to r. him up
Jam. 5. 15. and the Lord shall r. him up RAISED.

Ezed.9.16.1 r.thec up to shew mypower, Rem.9.17.
Josh. 5. 7. children whom he r. up in their stead 7. 26. they r. over him a great heap of stones
Judg. 2. 16. nevertheless the Lord r. up judges, 18.
3. 9. the Lord r. up a deliverer to Israel, 15. Sam. 23. 1. the man who was r. up on high, said 2 Som. 23. 1. the man who was r. up on high, said 1 Kings 5. 13. Solomon r. up a levy of Israel, 9.15. 2 Chren. 32. 5. and r. it up to the towers, 33. 1s. Erra 1. 5. all whose spirit God r. to go up to build Job 14. 12. not awake, nor be r. out of their sleep Pron. 15. † 19.the way of righte. is r. up as a causey Cent. 8. 5. I r. thee up under the apple-tree Israel, 14.0. it r. up from their thrones kings of nations 23. 13. the Assyrian r. up the palaces of Chaldea 41. 2. who r. up the righteous man from the east 25. I have r. up one from the north 45. 13. I have r. up one from the north

25. I have r. up one from the north
45. 13. I have r. him up in righteousness
Jer. 6. 92. a great nation shall be r. from the earth
25. 32. a great whirlwind shall be r. up from earth
29. 15. Lord hath r. us up prophets in Babylon
50. 41. many kings shall be r. from the earth
51. 11. Lord r. up the spirit of the kings of Medes

51. 1. Lord r. up the spirit of the kings of Medes Dan. 7. 5. a bear r. up itself on one side
Ames 2. 11. 1r. up of your sons for prophets
Zech. 2. 13. is r. up out of his holy habitation
9. 13. when I have r. up thy sons, O Zion
Mat. 1. 24. then Joseph being r. from sleep did
11.5. the deaf hear, the dead are r. up, Luke 7.32.
16. 31. he must go and suffer, be killed, and r. up
again the third day, 17. 23. Luke 9. 22.
Luke 1. 69. hath r. up a horn of salvation for us
90. 37, now that the dead are r. Masse shown.

20. 37. now that the dead are r. Moses shewed John 12.1.Lazarus whom he r. from the dead, 9.17. John 12. 1. Lazarus whom her. from the dead, 9.17. Acts 2. 24. whom God hath r. up, 32. | 3. 15, 26. | 4. 10, 15, 30, | 10, 40, | 13, 30, 33, 34. | 17. 31. Rem. 10. 9. 1 Cor. 6, 14, 2 Cor. 4, 14. Gal. 1. 1. Eph. 1. 20. | 12. 7. angel r. up Peter || 13, 22. he r. up David | 13, 23. hath God r. to Israel a Saviour, Jesus

50. the Jews r. persecution against Paul
Rom. 4. 24. if we believe on him that r. up Jess

Kom. 4. 24. If we believe on him that r. up Jesse

25. who was r. again for our justification
6. 4. like as Christ was r. from the dead by Father
9. Christ being r.from the dead, he dieth no more
7. 4. married, even to him who is r. from the dead
8. 11. if the Spirit of him that r. up Jesus dwell

in you, he that r. up Christ shall quicken Cor. 15. 15. r. up Christ; whom he r. not up 16. if the dead rise not, then is not Christ r. 17. if Christ be not r. your faith is vain, yet in size
35. some men will say, how are the dead r.?
42. it is sown in corruption, r. in incorruption, 52.
43. it is r. in glory, it is r. in power

44. it is sown a natural body, r. a spiritual body

Eph. 2.6. and hath r. us up together in Christ Jesus

Col. 2.12.through operation of God who r. him from 1 Thess. 1.10. wait for his Son, whom he r. from dead 2 Tim. 2.8. remember Jesus of seed of David was r. Heb. 11. 35, women received their dead r. to life 1 Pct.1.21. believe in God that r.him up from dead RAISER.

Dan. 11. 20. then shall stand up a r. of taxes Hos. 7. † 4. the r. will cease after he hath kneaded RAISETH.

1 Sam. 2.8. he r. poor out of the dust, Peal.113.7.
Job 41. 25. when he r. himself, mighty are afraid Job 41. 23. when he r. nimsoil, mighty are alraise Psal. 197. 25. for he commands and r. stormy wind 145. 14. he r. those that be bowed down, 146. 8. John 5. 21. for as the Father r. up the dead 2 Cor. 1. 9. but trust in God which r. the dead RAISING.

Hes.7.4.oven heated by baker who ceaseth from Acts 24. 12. nor found they me r. up the people RAISINS.

1 Sam.25.18. Abigail took a hundred clusters of r 30. 12. they gave the Egyptian two clusters of r 2 Sam. 16.1.Ziba met David with 100 bunches of r. 1 Car. 12. 40. they brought bunches of r. and wine

1 Car. 13. 40. they brought bunches of r. and wine R.M.
Gen. 15.9. take a r. of three years old, and she goat 22.13. behind him a r. caught in a thicket by horns Exed. 29. 15. take one r. [] 16. thou shalt sluy the r. 18. thou shalt burn the whole r. Lee. 8 21. 29. It is a r. of consecration, 37. 31. Lee. 8. 32. 32. Aaron and his sons shall eat the flesh of the r. Lee. 9. 2 take a r. for a humberflesing and affine affine affine affine affine affine and affine affine affine affine affine and affine affine

Lev. 9. 2. take a r. for a humt-offering, and offer 4.r.for peace-offerings || 19.21. for trespair-offer, Mwm. 5. 8. besides the r. of the atonement |
15. 11. thus shall it be done for one r. of a tamb

Excal 0.19. being guilty, they offered a r. for trespass Exch. 43. 23. shall offer a r. without blemish, 25. 45. 24. prepare an ephah for a r. 46. 5, 7, 11. 46. 4. the prince shall offer to the Lord a r.

6. in the day of the new moonsix lambs and a

Dan. 8. 3. I saw a r. which had two horns 4. I saw the r. pushing westward and northward 6. the goat ran to the r. that had two horns 7. come close to the r. there was no power in the r. none to deliver the r. out of his hands 20. the r. having two horns are the kings RAMS.

RAN

Gen. 31. 10. r. which leaped were ring-straked, 12.

38. the r. of thy flock have I not eaten
32. 14. Jacob sent Esau 200 ewes and 20 r.
Drut. 32. 14. with r. of breed of Bashan and goats
1 Sam. 15. 22. and to hearken than the fat of r. Kings 3. 4. Moab rendered 100,000 r. with wool 1 Chr. 29. 21. they sacrificed to the Lord 1000 r. 3 Chron. 17. 11. the Arabians brought 7700 r. Ezra 6. 9. r. for offerings of the God of heaven 17. offered at dedication of the house 200 r. 7. 17. thou mayest buy with this money r. lambs 8. 35. offered ninety-six r. for a sin-offering Psal. 66. 15. with the fat of r. Isa. 34. 6. 114. 4. the mountains skipped like r. 6.

1sa. 1. 11. 1 am full of the burnt-offerings of r.

34. 6. the sword is filled with fat of kidneys of r. 60. 7. the r. of Nebaioth shall minister to thee Jer. 51. 40. bring them to the slaughter like r. Ezek. 97. 21. Kedar occupied with thee in r. 34. 17. I judge between the r. and the he-goats 39. 18. ye shall drink the blood of r. of lambs Mic. 6.7. will Lord be pleased with thousands of r.
See BATTERING, SEVEN.
RAMS'-HORNS

Josh. 6. 4. seven priests shall bear before the ark zeven trumpets of r-horns, 6, 8, 13.

5. when they make a long blast with the r-horns
RAMS-SKINS.

Exed. 25. 5. r.-skins dyed red, and badgers'-skins, and shittim-wood, 26. 14. | 35. 7. | 36. 19. | 39. 34.

RAMPART.

Lam. 2. 8. he made the r. and the wall to lament

Nah. 3. 8. then populous No, whose r. was the sea RAN.

Gen. 18.2. Abraham.r. to meet them from tent-door 7. r. to hord || 24. 17. servant r. to meet Rebekah 24. 20. Rebekah r. to the well to draw water 25. the damed r. ..nd told her mother's house 29. Leban r. out to the man to the well 29. 12. and Rache! r. and told her father 13. Laban r. to meet Jacob and embraced him 33. 4. Esau r. to meet him, and embraced him Exod. 9.23, the fire r. along upon the ground Num. 11.27, there r. a young man and told Moses 16. 47. Aaron r. into midst of the congregation 16. 47. Aaron r. into midst of the congregation Jest 7. 92; the messenger r. to Aaron's tent 8. 19. the ambush r. into Ai, and set it on fire Interest of the state of Midian r. and fled 9. 21. Jotham r. away, and fled, and went to Beer 13. 10. Manoah's wife r. and shewed her husband 15 am. 3. 5. Samuel r. to Eli, and said, here am I 4. 12. a man of Benjamin r. out of the army 10.23. and they r. and fetched Saul thence 17.22. David r. into the army and saluted brethren 51. David r. and stood upon the Philistine 20. 36. as the lad r. he shot an arrow beyond him \$ Sam. 18. 21. Cushi bowed himself to Joab and r 23. Ahimaez r. by the plain and overran Cushi

Kings 2. 39. two servants of Shimei r. away 18. 35. the water r. round about the altar 46. Elijah r. before Ahab to Jezreel
19. 20. Elisha left the oxen and r. after Elijah 22.35, the blood r. into the midst of the chariot **E**Kings 23.† 12. king beat down, and r from thence Psal. 77.2. my sore r. in the night and ceased not 105. 41. the waters r. in the dry places like a river 133. 2. the ointment that r. down upon the beard Jer. 23. 21. I have not sent them, yet they r. Ezck. 1. 14. the living creatures r. and returned 47. 2. there r. out waters on the right side 41. 2. there 7. to the ram in furry of his power Mat. 8. 32. the herd of swine r. violently down a steep place into the sea, Mark 5. 13. Luke 8. 33. 77. 48. one r. and filled a spunge, Mark 15. 36. Mark 6. 33. many knew him, and r. afoot thither 55.and r. through that whole region round about Luke 15, 20, his father r. and fell on his neck

Luke 15. 20. his father r. and fell on his neck
19. 4. Zaccheus r. before and climbed ur a tree
24. 12. then arose Peter and r. to the sepulcare
Iohn 20. 4. so they r. both together, other outrus
Acts 3. 11. the people r. together unto them
7. 57. they r. upon Stephen with one accord
8. 30. Philip r. to the chariot, and heard him
12. 14. when she knew Peter's voice, she r. in
14. 14. Paul and Barnabas r. in among the people
13. 30. the people r. together and took Paul
32. chief captain took soldiers and r. down
27. 41. they r. the ship around and stuck fast

27.41. they r. the ship aground and stuck fast

Jude 11. they r. greedily after the error of Balaam RANG.

1 Sam. 4. 5. shouted, so that the earth r, again 1 Kings 1.45. Israel shouted, so that the city r.again RANGE.

Job 39. 8. the r. of the mountains is his pasture RANGED.

1 Sam. 17. † 2. Saul and Israel r. the battle RANGERS.

1 Chron. 12. † 33. of Zebulun r. of battle 50,000 RANGES.

Lev. 11. 35. or r. for pots, they shall be broken 2 Kings 11.8. that cometh within r. let him be slain 15. have her forth without the r. 2 Chron. 23.14.

RANGING.

Prov.28.15.as a roaring lion, and a r. bear, so a ruler RANK.

Gen.41.5.ears came up upon one stalk, r.and good 7. seven thin ears devoured the seven r. ears Exod. 13. † 18 Israel went up by five in a r. Num. 2. 16. they shall set forth in the second r.

24. they shall go torward in the third r.

July 7. † 11. then went to outside of the r. by five
1 Caron. 12. 33. of Zebulun 50,000 could keep r. † 36. of Asher keeping their r. 40,000

38.men of war that could keep r.came to Hebron Psal. 55. † 13. thou a man according to my r. Gal. 4.†25. Agar is in the same r. with Jerusalem RANKS.

1 Kings 7. 4. light was against light in three r. 5. Joel 2 7. and they shall not break their r. Mark 6.40. they sat down in r. by hund. and fifties

Is a signification made, or price paid, for the re-decing of a captive, or for procuring a par-don for some notorious of ender. God, giving directions to his ministers how to behave todirections to his ministers how to behave towards penitent sinners, says, Deliver him from going down to the pit, I have found a ransom, Job 33. 24. Declare to him that I have pardor and will heal him; for I have found out an expedient, and a way of ransoming and redeeming sinners from death, both spiritual and eternal, which they by their sins have deserved; which is by the death of my Son, the Redeemer and Saviour: Hence Christ is celled a Ransom. I Tim. 2. 6, Who gave himself a ransom for all, to be testified in due time. Man being in a lost and deplorable condition, and liable to eternal death on account of his sins; the eternal Son of God, moved by his digine love, eternal Son of God, moved by his digine love. eternal sauda on account of nis sins; tax eternal Son of God, moved by his digine love, underson to restore fallen man to the favour of God, and ecluntarily endured the punish-ment due to our sins, and gave his most pre-cious life and blood as the price of our re-demption: And therefore such as Christ re-Satan, are called the ransomed of the Lord, Isa. 35. 10.

RANSOM, Substantive. Ezod. 21. 30. he shall give for the r. of his life 30. 12, they shall give every man a r. for his soul 18 am. 12. † 3. of whose hand I received any r.? Job 33. 24. deliver him from pit, I have found a r. 36. 18. then a great r. cannot deliver thee Psal. 40. 7. nor can they give to God a r. for him Prov. 6. 35. he will not regard any r. neither rest 13. 8. the r. of a man's life are his riches 13. 8. the r. of a man's life are his riches
21. 18. the wicked shall be a r. for the righteous
Isa. 43. 3. I gave Egypt for thy r. Seba for thee
. Mal. 20. 28. even as the Son of man came to give
his life a r. for many, Mark 10. 45.
1 Tim. 2.6. who gave hims. r. for all, to be testified
RANSOM.

Ke 13. 14. I will a them form power of the many

Hos. 13. 14. I will r. them from power of the grave RANSOMED.

Isa. 35. 10. the r. of the Ld. shall return and come 51. 10. made the sea a way for the r. to pass over Jer. 31. 11. Lord hath updeemed Jacob and r. him RARE.

Dan. 2. 11. it is a r. thing that the king requireth RASE.

Psal. 137. 7. r. it, r. it, even to the foundation RASH.

Eccl. 5. 2. be not r. with thy mouth, heart not hasty Isa. 32. † 4. the heart of the r. shall understand 1 Cer. 13. † 4. charity is not r. is not puffed up RASHLY.

Acts 19 36 ye ought to be quiet, and do nothing r. RASHNESS.

Sam 617. God smote Uzzah for his r and he died RATE

Exod. 16.4, people shall gather certain r every day 1 Kings 10 25 brought mules at a r 2 Chr. 9. 24. 2 Kings 25 30 admily r. for every day all his days 2 Chron. 8. 13 even after a certain r. every day

Job 7. 15. chooseth death r. than life, Jor. 8. 2. 32. 2. because he justified himself r. than Ged 36. 21, this hast thou choser r. than affiction 50. 31. this man thou choser? I than a meeting Pr. 52. 3. and lying r than to speak righteomate 84. 10. had r. be a door-keeper in house of Ged Prev. 8. 10. receive knowledge r. than chose gild 16.16.to get understand. r.to be chosen than sterr 70. 10. meet a man, r. than a food in his tuly
22. 1. a good name is r. to be chosen than g
riches, loving favour r. than solver and g
Mat. 10.6. go r. to the lost sheep of bouse of la

28. r. fear him that is able to destroy in hell 18.8.r. than having two hands to be cast use for 9. r. than having two eyes to be east into hell 25. 9. but go ye r. to them that seil, and bay 27. 24. but that r. tumult was made, be took water Mark 5. 26. nothing bettered, but r. grew wome 15. 11. that he should r. release Barables to then 15. 11. that he should r. release Barabbas to the take 10.20.r. rej. your names are written in hearts. 11. 28. r. blessed are they that hear and keep 41. but r. give almo of such things as ye have 12. 31. but r. seek ye kingdom oi God, all than 51. come to give peace, I tell you may, r. dvimns 17. 8. and will not r. asy unto hum make ready 18. 14. he went down justified r. than the either

John 3. 19. and men loved darkness r. than light Acts 5. 29. we ought to obey God r. then ma Rom. 3. 8. not r.let us do evil, that good may or 8. 34. Christ died, yea, r. that is risen again 11. 11. but r. through their tall salvation is con

111. It butr. Isrough their isl salvation is comin
12. 19. average not, but r. give place to wrath
14. 13. not judge one another, but judge this r.
1 Cors. 5. 2 are puffed up, and have not r. mousaid
6.7. why do yo not r. take wrong? why not safer?
7. 21. but if thou mayost be made free, one it.
7. 21. desire r. that ye may prophesy, 5.
19. hadr-speak five words with ray understanding
2 Cors. 2. 7. so that ye ought r. to forgive him
3.8. how ministration of the Studies be released.

3.8. how ministration of the Spirit be r. glorie 5.8. willing r. to be absent from the body 12.9. therefore I will r. glory in my infimities Gal. 4.9. ye have known God, or r. known of Go FAL. 4.9. ye have anown out, or r. anown e war. FAL. 4.9. x steal no more, but r x nim labor 5.4. let it not be named, but r giving of thesh 11. with works of darkness, but r. reprove the Phil. 1.12 r. to the furtheratice of the google

Phil. 1. 12. r. to the furtherat.ce of the gasts:

1 Tim.1.4. which minister questions r.than editin

4. 7. and exercise thyself r. to godliness

6. 2. but r. do thom service, because faithful

Philem. 9. yet for love's sake I r. besech the

Heb. 11. 25. choosing r. to suffer effiction with

12. 9. r. be in subjection to the Father of spirits 13. let lame be turned out, but let it r. be healed

13. 19, but I beseech you the r. to do this 2 f st. 1. 10. r. give diligence to make calling see RATTLETH.

Job 39.23.the quiver r.agains' him, spear and shield RATTLING.

Nah. 3. 2. noise of the r. of the wheels and homes RAVEN, S. Gen. 8. 7. Nonh sent forth a r. which went fe

I Kings 1/4. I have commanded the r. to feel than 6. and the r. brought Elijah broad and Sah Job 38. 41. who provideth the r. food, Pz. 187. 8. Prov. 30. 17. the r. of the valley shall pick it ost. Cast. 5. 11. his locks bushy, and black as a r. Isa. 34. 11. the owl and the r. shall dwell in it Luke 12. 24. consider the r. they neither sow.

Psal. 22, 13, they gaped upon me as a'r. line Exck. 22, 25, like a roaring lion r. the prey 27. her princes are like wolves r. the prey Mat. 7. 15. but inwardly they are r. wolves RAVENING.

Luke 11. 39. your inward part is full of r RAVENOUS.

Isa. 35. 9. nor any r. beast shall go up therean 46. 11. calling a r. bird from the east Exck. 39. 4. I will give thee to the r. birda RAVIN, Vrpt.

Gen. 49. 27. Benjamin shall r. as a wolf Psal. 17. † 12. as a lion that desireth to r. RAVIN.

Nal. 2. 12. the lion filled his dens with r RAVISHED.

Cant. 4. 9. thou hast r. my heart, my sister Isa. 13. 16. the wives of Babylon shall be r. Lam. 5. 11. they r the women in Zion Zech. 14. 2. the women in Jerusalem shall ber RAVISHED.

Prov. 5. 19 and be thou r. always with ber le 20. why wilt thou be r. with a strange was RAW.

Ezod. 12.9. cat not of it r. nor sodden with w 2 Chron. 8. 13 even after a certain r. every day
RATHER.

Josh. 22. 24 if we have not r done it for fear
2 Kings 5. 13. how much r. when he saith to thee
1 Sam. 2. 15. he will not have sodden flesh but r.

This is an instrument well known. It is said, Pall. 32.2, Thy tongue in like a sharp ranse, working decatifully. Wherein the Peakmist, speaking of Doog the Edomits, instanates, that as a mer: pretending only to shave of the hir with a sharp rance, dath swideling and unspectally cut the threat; so Doog pretended only to undicate himself from the imputation of distinguisty, I Sam. 32.9, but really instanted to expose the prinsts, who were David's friends, to Saul's fury and cruefly. And in Isa. 7.30, God threatens to shave Judah with a traor that is hired, doc. that is, uttorly to ise. 7.2h, Ged threatens to shave Judah with a tract that is hired, dec. that is, uttorfy to ped and destroy Judah, by the successive ings of the Amyrian empire, as Sonnacherib, 2 Kings 18.13. Essenbadion, 2 Kings 19.37, and especially by Nebuchadnessar, who have the calified the American and especially by Nobuchameszar, was assigned the Assyrian monarchy, from theseforth was king of Assyria as well as of Chaikes, and who completed the calemity of Judah, which was begun by the kings of Assyria. Nam. 6.3. all the days there shall no r. come upon his boad, Judg. 13.5. | 16. 17. 1 Sam. 1. 11.

8.7. cause a r.to page over the flesh of the L. Fiel. 32. 3. thy tongue like a sharp r. working fig. 7. 90. the Lord shall shave with a r. hired East. 5. 1. son of man, take thee a barber's r. REACH.

Gen. 11. 4. a tower whose top may r. to heaven Reed. 98. 42. linen breeches shall r. to the thigh Les. 5. 77. if his hand cannot r. to a lamb, 14. † 21. 25.5. your threshing shall r. to the vintage, and

your vintage shall r. to the sowing time 4 99. 6. and though his head r. unto the clouds is 8.8. he shall r. even to the neck, O Immanuel 30. 28. breath shall r. to the midst of the neck Jr. 43. 32. thy plants r. to the sea of Jazer Zeck. 14.5. valley of the mountains shall r. to Az. Jaks 20. 27. r. hither thy finger, and r. thy hand Cor. 10. 13. a measure to r. even unto you REACHED.

Grs. 93, 12, the ladder's top r. to heaven
Ruth 2, 14, he r. her parched corn, she did eat
Dax, 4, 11, tree, whose beight is, to heaven, 90,
2 cr. 10, 14, as though we r. not to you
Rex, 18, 5, Babylon's sine have r. to heaven
BEACHETH.

8 Chr. 23. 9. slain in a rage that r. up to heaven Pred. 35. 5. thy faithfulness r. to the clouds 198. 4. and thy truth r. to the clouds Prev. 31. 20. yea, she r. her hands to the needy Jer. 4. 10. whereas the sword r. to the soul 15. it is bitter, because it r. to thine heart 3. 9. Babylon's judgment r. to heaven Den. 4. 23. for thy greatness r. to heaven REACHING.

Phil. 3. 13. r. forth to those things which are before READ.

Ezel 91. 7. he r. in the audience of the people Jeak 8.34. he r. all the words of the law, 35.
2Kings 5. 7. when king of Israel had r. the lette Affigs 5. 7. when king of Israel had r. the letter 19. 14. Hezekiah received and r. the letter 22. 8. Shaphan r. the book of the law, 10. 32. king Josiah r. in their ears all the words of the book of the covenant, 2 Chron. 34. 30. \$ Chron. 34. 24. I will bring all the curses r. Erra 4. 18. the letter hath been plainly r. 37. the bring latter was they made them cause.

23 the king letter man; they made them cease
23 the king s letter was; they made them cease
24 the king s letter was; they made them cease
25 the king s letter was; they seem the law
25 they stood up in their place and r. in the law

Cer.3.2.ye are our epistle known and r.of all men

15 when Moses is r. the vail is upon their heart Cel. 4. 16. when this epistle is r. among you I Tess. 5. 27. I charge you that this epistle be r. READ.

Dest. 17. 19. the king shall r. therein all his life 3. 11. thou shalt r. this law before all Israel Ira. 29. II. saying, r. this, I pray thee, 12.
34. 16. suck out of the book of the Lord and r. 15. they said, sit down new and r it in our ears

Mct.2.7.6. so man putteth r. abeth to an old gar— Mer.5.1.6.1. when then connect to Babylon and sheltr. Dan. 5.7. whoseever shall r. this writing and show R.A.ZOR.
This is an instrument well known. R is said.
Pal. St. 2. Thy tongue in like a sharp raner, Mat. 21. 42. did yo never r. in the scriptures?

Luke 4. 16. Jesus went in and stood up for to r. Acts 8. 30. Philip ran and heard him r. Esaiss Acts 8. 30. Philip ran and heard him r. Esauss 2Ccr.1.13. we write none oth-things than what yer. Eph. 3. 4. whereby when yer. ye may understand Col. 4. 16. likewise, r. the episite from Laudices Rev. 5.4. wept, because none worthy to r. the book RFADEST.

Luke 10. 26. what is written in law, how r. thou? Acts 8. 30. understandest thou what thou r.?

READETH.

Hab. 2.2 make it plain, that he may run that r. it
Mat. 24. 15. when ye shall see the abomination,
whose r. let him understand, Mark 13. 14.
Rev. 1.3. blessed is be that r. and they that hear
READING.

Nak. 8. 8. they caused them to understand the r. Eccl. 12. † 12. much r. is a weariness of the flesh Acts 13. 15. after the r. of the law and the prophet 2Cor.3.14. vall untaken awayin r. the Old Testan 1 Tim. 4. 13. till I come, give attendance to r. READING.

Jer. 36. 8. r. in the book of the words of the Lord 51. 63. when then heat made an end of r.this book READINESS.

Acts 17. 11. they received the word with r. of mind 2 Cer. 8. 11. that as there was a r. to will 10. 6. having a r. to revenge all disobedience READY.

zed. 17. 4. the people be almost r. to stone 19. 11. and be r. against the third day, 15. 34. 2. be r. in the morning, and come up to Sinai Num. 32. 17. we will go r. armed before Israel Just. 14. 19 were r. to go up into the bill 26. 5. a Syrian r. to periah was my father Jeah. 4. 12. about 48,000 r. armed passed over 8. 4. go not far from the city, but be ye all r. 1 Sem. 25. 18. Abigail took five sheep r. dressed 8 Sem. 15.15. thy servants are r. to do whatsoever 18. 99 who was not since they had too titing r.? 18. 22. why run, seeing thou hast no tidings r.? Ezra 7. 6. Ezra was a r. scribe in the law of Mose Mrs. 9. 17. but thou art a God r. to pardon

Esta.3.14. they should be r. against that day, 8. 13

26 3. 8. who are r. to raise up their monraing

12. 5. be that is r. to slip with his feet

15. 33. knoweth the day of darkness is r. at hand
34. anguish shall prevail as a king r. to battle
28. in houses which are r. to become heaps 17.1. my days are extinct, the graves are r. for me 18. 12. and destruction shall be r. at his side 99.13. the blessing of him r. to perish came on me 32. 19. my belly is r. to burst like new bottles Paul. 38. 17. for I am r. to halt, and my sorrow 45. 1. my tongue is the pen of a r. writer 86. 5 thou, Lord, art good, and r. to forgive 88. 15. I am afflicted, and r. to die from my youth v. 24. 11. to deliver those that are r. to be slain Prov. 24. 11. to deliver those that are r. to be slain 31. 6. give strong drink to him that is r. to perish Ecct. 5. 1. be more r. to hear than to give sacrifice Jea. 27. 13. they shall come who were r. to perish 30. 13. this iniquity shall be as a breach r. to fall 32. 4.the tongue of stammeres be r. to speak plain 39. 90. the Lord was r. to save me, we will sing 41.7. saying, it is r. for the soldering, he fastened 51. 13. the oppressor, as if he were r. to destroy Dan. 3.15. now if ye be r. to fall down and worship Mars 92. 4. full me are builded and all things are re-

Dan.3.15. now if ye be r. to fall down and worship Mat. 22. 4. fallings are r. 8. then saith he, the wedding is r. Luke 12. 40. 24. 44. therefore be ye also r. Luke 12. 40. 25. 10. they that were r. went in with him Mark 14. 38. the spirit is r. but the flesh is weak Mark 14. 38. the spirit is r. but the flesh is weak Luke 7. 2. a conturion's servant sick, and r. to die 22. 33. Lord, I am r. to go with thee to prison John 7.6. my time not come, your time is always r. Acts 20. 7. Paul preached to them, r. to depart 21. 13. I am r. not to be bound only, but to die 23. 15. we, or ever he come near, are r. to kill him 21. now are r. looking for a promise from thee Rom. 1. 15. I am r. to preach the gospel at Rome 2 Corr. 8. 19. and the doclaration of your r. mind 9.2. Achaia was r. a year ago, zeal hath provoked 3. I sent brethren, that, as I said, ye may be r. 5. that the same might be r. as a matter of bounty 12. 14. the third time I am r. to come to you

3. that the same might be r. as a matter of bounty 12. 14. the third time I am r. to come to you I Tim. 3. 13. must not be r. to quarrel, as one in wine 6. 18. that yo be rich in good works r. to distribute 3 Tim. 4. 6. for I am now r. to be offered 774. 3.1. put in mind to be r. to every good work 14.6. 8. 13. that waxeth old, is r. to vanish away

Pet.1.5.salvation, r.to be revealed in the last time 3. 15. be r. always to give an answer to every man 4.5. to give account to him that is r. to judge quick 5. 2. not for filthy lucre, but of a r. mind Rev. 3. 2. strengthen the things that are r. to die

12. 4. the woman which was r. to be delivered

See Made, Make
3 Q.

REALM

2 Chron. 20. 30. the r. of Jehoshaphat was one Errs 7. 13, they of my r. who are minded to ge 23, why should there be wrath against the r. 2. Dan. 1. 20, he found them better than all in his r. 6. 3. the king thought to set him over the r.

9. 1. Darius, king over the r. of the Chaldeans
11. 2. he shall stir up all against the r. of Grecia
REAP Bignifies, [1] To cut down corn, Jam. 5. 4.

To receive the fruit or renged of our works whether good or bad, Gal, 6. 7, 8. [3] To expect increase, Mat. 25. 26. [4] To except judgment on antichrist and his adherents

Rev. 14. 15.

Lov. 19. 9. and when ye r. the harvest, 22. 10, 22

shall not wholly r. the corners of thy field
25. 5. what groweth of itself thou shalt not r.

11. in jubilee ye shall neither sow nor r.

12. which thine eyes be on the field they r.

18 cms. 8. 12. set your servants to r. his harvest

28 Kings 19. 39 in third year sow and r. Isa. 37. 30

Job 4. 8. they that sow wickedness r. the same

24. 6. they r. every one his corn in the field

Psal. 130. 5. they that sow in tears shell r. in joy

Prev. 22. 8. be that soweth iniquity shall r. vanity

Eccl. 11. 4. he that regardeth the clouds shall not r.

Lor. 12. 13. they have sown wheat, but shall r. thor. Jer. 12.13, they have sown wheat, but shall r, thorns Has 6,7, have sown wind, they shallr, the whirlwind

Has 5.7.have sown wind, they shallr, the whirlwind 10. 12. sow in righteomaces, r. in mercy Aris. 6. 15. thou shalt sow, but shalt not r. Mat. 6. 26. the fewis of the air r. not, Luke 12. 24. 25. 26. thou knewest I r. where I sowed not John 4. 30. to r. whereon ye bestowed no labour I Cor. 9. 11. if we shall r. your carsal things 2 Cor. 9. 6. he which soweth sparingly shall r. sparingly, he which soweth sparingly shall r. sparingly, he which soweth bountifully shall r. bountifully

Gal. 6. 7, whatever a man soweth, that shall be r. 8. soweth to flesh, shall of the flesh r. corruption, to Spirit, shall of the Spirit r. life overlasting 9. in due season we shall r. if we faint not Rev. 14. 15. thrust in thy sickle and r. for the time is come for thee to r. for the harvest is ripe

EEAPED.

Hes. 10. 13. ye have plowed wickeds. ye r. iniquity Jam. 5. 4. the hire of labourers, which r. down your fields, the cries of them which r. are entered Rev. 14. 16. thrust in his sickle, the earth was r. REAPER.

Ames 9. 13. the plowman shall overtake the r. REAPERS.

Ruth 2. 3. Ruth gleaned in the field after the r.

4. Boar said to the r. the Lord be with you 7.1 pray you, let me glean after the r. \$Z Krags 4.18, he went out to his father to the r. Mat. 13. 30. I will say to the r. gather the tares 39. the enemy is the devil, and r. are the angels REAPEST.

.ev. 23. 22. not make clean riddance when thou r. Luke 19. 21. and thou r. that thou didst not sow REAPETH.

sa. 17. 5. the harvest-man r.the ears with his arm John 4. 36. he that r. receiveth wages, that both be that soweth and he that r. may rejoice together 37.that saying is true, one soweth and another r. REAPING.

1 Sam. 6. 13. and they of Beth-shemesh were r. Mat. 25. 24. Lord, I knew that thou art a hard man, r. where thou hast not sown, Luke 19.33. REABON

REASON

Significa, [1] That foculty of the soul whoreby we judge of things, Dan. 4.36. [2] Proof, ground, or argument, 1 Pet. 3.15. [3] The confer, disputs, or argus, Mat. 16. 8. Mark 8. 16.

Reasonable service, Rom. 19. 1. The opiritude scarifice of a Christian, ofering not the bodies of unreasonable beasts, as they were worst to do under the law; but himself wholly being a reasonable creature, as a sacrifica units God his Creater and Redeemer, which is a most reasonable thins. to do him service is a succeptable to the service with the service of the ser is a most reasonable thing, to do him service and obedience in all things, according to his revealed will, which is a very reasonable rule. easonable service, in Greek, Asyand Autpala, may be such as will be agreeable to the notion of & Abyec, the Word, as it eignifies Christ, and then it is the Christian service. It may be as hope; signifies the word, or scripture, and then it will be that worship which is pro-scribed us in the scripture. It may be as hope; word, is opposed to visce; law, and then it will be the evangelical worship. Or it may be such a worship of God as is most agreeable to reason, as is before observed Kings 9.15. and this is the r. of the levy, which

king Solomon rais

Prov. 26. 16. than seven men that can render a

Eccl. 7. 25. I applied to search the r. of things

Eccl 7.127, weighing one by one to find out the r Den. 4.36. at the same time my r. returned to m 18.14. O ye Jews r. would that I should bear I Pet. 3. 15. that asketh you a r. of the hope in you By REASON.

Gen. 41. 31. plenty not known by r. of that famine 47. 13. land of Canaan fainted by r. of the famine Exad. 2. 23. Israel sighed by r. of the famine and the family of the family family family family by r. of the family family family by r. of their task-masters 8. 24. the land was corrupted by r. of the flies Nam. 9. 10. if any be unclean by r. of a dead body 18. 8. the hallowed things given by r. of a nointing

38. she hallowed things given by r. of a noniting 32. shall bear no sin by r. of it, when ye heaved Deut. 5. 5. for ye were afraid by r. of the fire Jest. 9.13. our shoes are become old by r. of journey 114. they received the men by r. of their victuals Judg. 2.18. for it repeated the L. for their groanings

by r. of them that oppressed and vexed them Kings 14. 4. Ahijah's eyes were set by r. of age Chr. 5. 14. not able to minister by r. of the cloud 90. 15. be not affaid by r. of this great multitude 21.15.thy bowels fall out, by r. of the sickness, 19. Job 6. 16. brooks are blackish, by r. of the ice

21.13. By bower stat out, y, of the screens, 12, 25 of the ice 17. 7. mine eye also is dim by r. of sorrow 31. 32. by r. of his lightness I could not enduro 35.9. by r. of oppressions they make the oppressed cry, they cry out by r. of the arm of the mighty 37. 19. we cannot order speech by r. of darkness 41. 25. by r. of breakings they purify themselves p-22. 336. For orde by r. of disquientees of my heart 44. 18. that blasphemeth by r. of the enemy 78. 65. a mighty man that shouthet by r. of wine 88. 9. mine eye mourneth by r. of affliction 90. 10. if by r. of my groan, my bones cleave to skin Prov. 30.4. the sluggard will not plow by r. of condition 12. 12. in 19. 10. full of branches by r. of many waters 21.12. torors by r. of word shall be on my people 36. 10. by r. of the abundance of his horses 29. 17. Tyrus corrupted by r. of they brightness 2m 13. a loot given him by r. of transgression 2m 13. a loot given him by r. of transgression

20. 10. by r. ot the abundance of this nories
28. 17. Tyrus corrupted by r. of thy brightness
Dan. 8. 12. a lost given him by r. of transgression
Duna 8.2. I cried by r. of my affliction to the Ld.
Mic. 2.12. shall make great noise by r. of multitude Ale. 2.12. sha: make great noise by r. of multitude John 6.18. the sea arose by r. of a great wind 12.11. by r. of him many believed on Jesus Rom. 8.20. by r of him who subjected same in hope 8 Cor. 3.10. by r. of the glory that excelleth Mcb. 5.3. by r. hereof be ought, as for the people, so also for himself, to offer for sins

14. who by r. of use have their senses exercised 7.23.priests not suffered to continue by r. of death

Pet. 2.2. by r. of whom way of truth evil spoken of Rev. 8.13. by r. of the other voices of the trumpet 9.2. sun and air were darkened by r. of the smoke 18. 19. were made rich by r. of her costliness REASON, Forb.

Sam. 12.7. that I may r. with you before the Ld. Jab 9. 14. and choose out my words to r. with you 13.3. surely I would speak and desire to r. with G. 15. 3. should be r. with unprofitable talk?

15. 3. should be r. with unprofitable talk?

Isc. 1. 18. come now and let us r. together

Jer. 12. † 1. let me r. the case with theo

Mat 16.8. Jesus said, why r. ye among yourselvrs,
because ye have no bread? Mark 2.8. | 8. 17.

Luke 5. 21. the Scribes and Pharisees began to r.

29. Jesus said to them, what r. ye in your hearts?

BEASONABLE.

Rem. 19. 1. living sace. lor, which is your r. service REASONABLY.

Heb. 5. † 2. who can r. bear with the ignorant REASONED.

Mat. 16. 7. and they r. among themselves, 91. 25.
Mark 8. 16. [11. 31. Luks 90. 5.
Mark 9. 8. when Jesus perceived that they so r.
Luke 90. 14. the husbandmen r. among themselves
94. 15. while they r. Jesus himself drew near
dcts 17. 2. three subbaths Paul r. with them

18. 4. he r. in the synagogue every sabbath
19. Paul r. with the Jews at Ephesus
94. 25. and as he r. of righteousness and judgment
REASONING. Job 13.6. hear now my r. and bearken to pleading

Job 13. 0. near now my reason a r. among them Luke 9. 46. then there arose a r. among them dcts 23. 29. the Jews departed, and had grent r. REASONING.

Mark 2.6. there were certain scribear. in their hearts 13. 28. and having heard them r. together REASONINGS. 2 Cor. 10. † 5. casting down r. and every high thing REASONS.

Lob 32.11. behold I waited, and gave ear to your r. Sec. 41.21. bring forth your r. saith king of Jacob REBEL.

To rebel is >> Aght or make war against a lan ful severeign, as Abanlom did against his ful severeign, as Abanlom did against his father David, 2 Sam. 15. 10, dec. Or to cast of the yoke of a lawful government of Version father David, 2 Sam. 15. 10, &c. Or to cast of 27. 5. open r. is better than secret love the yoke of a lassful governor, as Korah and Eccl. 7. 5. it is better to hear the r. of the wise abiram, Num. 16. 1, 2, &c. Rebellion cometh Isa. 25. 8. the r. of his people shall be take away.

of the Hob.ow word Marah, which signifies of the Ilch.ew word Marah, which signifies bitterious, because rebollion is a thing distant-ful unto God, and prevokes him to anger. Men are said to robel, [1] Against the Lord, Num. 14. 9. [2] Against his words, Peal. 107. 11. [3] Against his Spirit, Ias. 63. 10. [4] Against an earthly king, I Kingo 12. 19. [am. 14. 9. only r. not against the Lord, not fear Jean 10. 10. only r. not against the Lord, nor for Jean 1. 18. whosever doth r. he shall die 22. 16. ye have builded an altar that ye might r.

18. seeing that ye r. to-day against the Lord 19. r. not against the Lord, nor r. against us 29. God forbid that we should r. against the Lord

1 Sam. 12. 14. if ye will obey and not r. ag. Lord 15. and if ye will not obey the Lord, but r. 7Ms. 2. 19. what do ye? will yer. against the king? 6. 6. saith it, that thou and the Jows think to r.

5. 0. sains it; that thou and the Jews think to r.
Jab 34.13. they are of those that r. against the light
Psal. 78. † 40. how oft did they r. against him?
Isa. 1. 90. if ye refuse and r. ye shall be deroured
Hos. 7. 14. they assemble for corn, and r. against
REBELLED.
[me

Gen. 14. 4. and in the thirteenth year they r. Gen. 14. 4. and in the thritecuth year they r. Num. 20. 24. because yer, ag. my words at waters of Meribah, 27. 14. Deut. 1. 26, 42. | 9. 23. I Kings 12. 19. Rehoboam fled, so Israel r. ag. the house of David unto this day, 2 Chron. 10. 19. 2 Kings 1. 1. Moab r. against Israel, 3, 5, 7.

18. 7. Hezekiah r. against the king of Assyria 24. 1. Jehoiakim r. against Nebuchadnezzar 20. Zedekiah r. S Chren. 36. 13. Jer. 52. 3. 20. Louisian 7. 3 Carva. and I have 13 to 15 lord 3/ca. 9. 26. they were disobedient, and r. ag. thee Psal. 5. 10. for they have r. against thee

105. 30. and they r. not against thee
105. 30. and they r. not against his word
107 11. because they r. against the words of God
1sa.1.2.1 have nourished children, and they have r.
63. 10. but they r. and vexed his Holy Spirit
Lam. 1. 18. I have r. || 30. I have grievously r.
2. 49. make have they have been recovered.

3. 42. we have r. thou hast not pardoned Ezek. 2. 3. I seed thee to a nation that hath r. 17.15. her. in sending his ambasandors to Egypt 20. 8. but they r. against me, 13. 21.

20. c. out usey r. agains mo; 10. c.; Dan. 9. 5. we have r. by departing from thee 9. to our God morey, though we have r. ag. him Hos. 13. 16. Samaria hath r. against her God REBELLEST.

2 Kings 18. 20. Rab-shakeh said to Hozekiah, on whom dost thou trust, that thou r.? Isa. 36. 5.
REBELLION.

Num. 17.1 10. as a token against the children of r Deut. 32. 37. for I know the r. and the stiff neck Josh. 22. 23. Israel he shall know if it be in r. 1 Sam. 15. 23. r. is as the sin of witchcraft 20. † 30. thou son of perverse r. do not I know Ezra 4. 19. and that r. hath been made therein Job 34. 37. ior he addeth r. unto his sin Prev. 17. 11. and cvil man socketh only r. Jer. 28. 16. because thou hast taught r. 29. 32. Ezek. 2. † 7. whether hear or forbear, they are r. REBELLIOUS.

Deut. 9.7. ye have been r. ag. the Lord, 24. | 31. 27 21. 18. if a man have a stubborn and r. s

21. 15. II a man nave a succourt and r. 50. 20. they shall say, this our son is stubborn and r 1 Sam. 20. 30. thou son of the perverse r. woman Ezra 4. 12. building the r. and the bad city, 15. Pad. 66. 7. let not the r. exalt themselves 68. 6. but the r. dwell in a dry land

18. yes, for the r. also | 78. 8. and a r. generation fac. 1. \$\frac{1}{2}\$. thy princes are r. companions of thieves 30. 1. wes to the r. children, saith the Lord 9. this is a r. people | 50. 3. I was not r.

65. 2. I have spread out my hands to a r. people Jer. 4. 17. she hath been r. against me, saith Lord 5. 23. but this people hath a revolting and r. heart 5. 3. out this people had a revoluing and r. near Fizek. 2. 3. son of man, I send thee to a r. nation 5.they are a r. house, 6.7. [3. 9, 26, 27, 12. 2, 3. 8.be not thou r.like that r.house, open thy mouth 12. 2 thou dwellest in the midst of a r. house 17. 12. say now to the r. house, know ye, 44. 6.
24. 3. and utter a parable to the r. house
REBELS.

Num. 17.10. Aaron's rod kept for a token ag. the r. 20. 10. Moses and Auron said, hear now, ye r. Jer. 50. † 21. go up against the land of r. Ezek. 2. † 6. though r. and thorns be with thes

Riek. 2. 7 0. though r. and thorns be with thee
20. 38. I will purge out from among you the r.
REBUKE, Substantive.
Deut. 22. 20. the Lord shall send on thee r.
2 Kings 19. 3. this is a day of r. Isa. 37. 3.
Pead. 18. 15. at thy r. at the blast of thy nostrils
76. 6 at thy r. the horse cast into a dead sleep 80. 16. they perish at the r. of thy countenance 104. 7. at thy r. they fied, they hasted away Prov. 13. 1. but a scorner heareth not r. 8. but the poor hearsth not r.

Isa. 30. 17. thousand shall five a the r. of san, a the r. of five shall ye flee till left as a besset 50. 2. behold, at my r. I dry up the sen 51. 30. thy sams his full of the r. of thy God 66. 15. to reader his r. with flames of five 1. Jr. 15. 15. know that for thy each I suffered r. Hos. 5.9. Ephraim shall be desolate in the day dr. Hos. 5.9. Ephraim shall be desolate in the day dr. Phil. 2. 15. without r. in midst of a pervene miss REBUKE

Signifies, [1] To represe or check, Lev. il. I. [2] To restrain, Zoch. 3. 2. Jude 9. [3] To silence, or command persons to hold their peace, Luke 19. 30. [4] To convince of mand bring to repentance, lea. 2. 4. [5] To cure, Luke 4. 39. [6] To chasten, offici, or

cure, Luke 4. 39. [6] To chasten, oguet, or correct, Psal. 6. 1.

Lec. 19. 17, thou shalt in any wise r. thy neighbout Ruth 2. 16, that she may glean them, and r. her set 1 Chron. 12. 17. God look thereon, and r. it Psal. 6. 1. O Lord, r. me not in thine anger, 33. 1. 68. 30. r. the company of spear-men, the bulls Prov. 9. 8. r. a wise man, and he will lore then 24. 23. to them that r. him shall be delight as 9. A he shall r. many nations. Mic. 4. 2. 24. V3. to them that r. man mean we occup-led. 2. 4. he shall r. many nations, Mic. 4. 3. 17. 13. the nations rush, but God shall r. the 54. 9. I would not be wroth with, nor r. thee Zeck. 3. 2. Lord said to Satan, the Ld. r. thee, a

the Lord that bath chosen Jermalen , the Mal. 3. 11. I will r. the devourer for your makes Mal. 3. 11. I will r. the devourer for your makes Mal. 10. 22. Peter began to r. him, Mark 8. 22. Luke 17. 3. if thy brother treepass, r. him 19. 39. some said, Master, r. thy disciples 1 Tim. 5. 1. r. not an elder, but entreat him 20. them that vin, r. bef. all, that others may fee 2 Tim. 4. 2. r. exhort, with all long-suffering Tit. 1. 13. wherefore r. them sharply, 2. 13. Jude 9. Michael said, the Lord r. thee Rev. 3. 19. as many as I love, I r. and chastes REBUKED.

Gen. 31. 42. God hath seen and r. thee yesterages 37. 10. his father r. him, and said to him Nek. 5. 7. and 1 r. the nobles and the rules Psal. 9.5. hast r. the heatben, thou hast destroy Padl. 9.5. hast r. the neathen, thou hast desired up 119. 21. thou hast r. the proud that are cured Mat. 8. 25. be r. the wind, Mark 4. 39. Lubst 3. 17. 18. Jesus r. devil, and he departed out of his 19. 13. disciples r. them, Mark 10. 13. Lu 18. 15. 20. 31. the multitude r. the blind men. 20. 31. the mandade r. the billing hear. 1.25. Luke 4. 35. [3. 4. 8. 33. Jesus r. Peter, saying, get thee behind me Luke 4. 39. he stood over her and r. the fever 9. 55. but Jesus turned, and r. James and John 18, 39, they that went before r. the blind man 23. 40. but the other thief answering r. him Heb. 12. 5. nor faint when thou art r. of him 1165. 12. 5. nor isint when thou art r. cram
2 Pet. 2. 16. but Balaam was r. for his iniquity
REBUKER.
Hos. 5. 2. though I have been a r. of them all
REBUKETH.

Prov. 9.7. he that r. a wicked man getteth a bid 28.23. he that r.a man, after shall find more favor. Amos 5. 10. they hate him that r. in the gate Nak. 1. 4. he r. the sen, and maketh it dry REBUKES.

Psal.39.11, when thou with r. dost correct may Ezek. 5. 15. execute judgments in furious r. S. F. REBUKING.

2 Sam. 22. 16. foundations discovered at r. of Lore REBUKING, Participle. Luke 4. 41. her. them, suffered them not to speak RECALL.

Lam. 3. 21. this I r. to mind, therefore I hope RECEIPT.

Mat. 9. 9. as Jesus passed, he saw Matthewsiding at the r. of custom, Mark 9, 14. Luke 3.7. RECEIVE

Signifien, [1] To take what is given, paid, or yet into one's hands, 95am. 19. 12. 2 Kinge 5. 35. [2] To contain, 1 Kinge 8. 64. [3] To enterian, lodge, or karboser, Acts 29. 27. [4] To bear with, or suffer, 2 Cor. 11. 16. [3] To hear with, or suffer, 2 Cor. 11. 16. [3] To hear with, or suffer, 2 Cor. 11. 18. [3] To attend and assent to, Mar. 13. 20. [9] To admit one to be a member of the cherk, Rom. 14. 1. [10] To be endued with, Ara 1. 3. [11] To enioy and possers, Hoh. 10. 36. [13] To be rewarded, Mat. 10. 41. [14] To have, Hos. 10. 6.

kave, Hos. 10. 6. Exod. 29. 25 thou shalt r. the wave-offering Num. 18. 28. ye shall offer all your fithes which ye r. of the children of Bran.

Deut. 33, 3, every one shall r. of the words 1 Sam. 10, 4, which thou shalt r. of their hands 2 Sam. 18,12, though I should r.a thousand shell 1 Kings 5.9, and thou shalt r. the ceder and fr Job 2.10, shall we r, good at the hand of God 27, 13, which they shall r. of the Abnighty

126 Post 6. 9. the Lee I will r. my prayer 94 5, he shall r. the blessing from the 39. 5. he shall r. the blessing from the Lord
6 15. Ged will redoom my seal, for he shall r. me
73. 94. guide me, and afterward r. me to giory
75.2, when I shall r. the congregation I will judge
Prev. 2. 1. my son, if thou will r. my words
16. 8. the wise in heart will r. commandments
1s. 57. 6. offering, should I r. comfort in these?
Exth. 16.51. he ashamed, when thou shalt r. sixters
Dan. 2 6. ye shall r. of me gifts and rewards
1s. 10. 6. Sphraim shall r. shame, and Israel
3sc. 1. 11. he shall r. of you his standing
Zmh. 3. 7. I said, thou will r. instruction Aic. 1. 11. he shall r. of you his standing Eqs. 3. 7. I said, thou wit r. instruction Mal. 10.41.a prophet, he shall r. a prophet's reward, a righteous man shall r. a rights. man's reward 11. 5. the bind r. their sight, the lame walk 14. if ye will r. it, this is Elias which was to come B. 5. whose shall r. one such little child in my name, received me, Mark 9. 37. Lake 9. 48. 19. 11. he said, all men cannot r. this saying 29. he shall r. a hundred-fold, Mark 10. 30. 30. 7. and whatsoever is right, that shall ye r.
21. 22. whatsoever ye ask, believing, ye shall r.
34. that they might r. the fruits of it 34. that they might r. the fruits of it 23.14.leng prayers, therefore ye shall r. the greater dearmation, Mark 13. 40. Luke 30. 47. Mark 4.16. r. the word with gladness, Luke 8.13. 38. tisses are such as hear the word and r. it 19.51. Ld. that I might r. my sight, Lake 18. 41. 11. 54. when ye pray, believe that ye r. them 19. 2. that he might r. from the husbandmen Lake 10. 8. whatsoever city ye enter, and they r
16. 4. that they may r. me into their houses
9. they may r. you into everlasting habitation
23. 41. for we r. the due reward of our deeds 2. 14. for wer, the due reward of our deeds
Jahn S. 43. if in his own name, him ye will r.
44. how can believe, which r. bonour one of an
7. 33. if a man on the sabbath r. circumcision 39 this spake he of the Spirit, which they that be-beve on him should r. Holy Ghost not given Beve on him should r. Holy Ghost not given
14. 3. I will come again, and r. you to myself
16. 14. for he shall r. of mine, and shew it to you
26. ask, ye shall r. that your joy may be full
4cte 1.8. but ye shall r. the your joy may be full
5. 38. and ye shall r. the gift of the Holy Ghost
3.21. Jeeus, whom heavens must r. till restitution
15. prayed, that they might r. the Holy Ghost
19. on whomso. I lay hands, may r. the Holy Gh.
12. hands on him, that he might r. his sight
17. Jeeus sent me, that thou mightest r. thy sight
16. 43. whoso. believeth, shall r. remission of sine
26. 18. that they may r. foreiveness of sine 38. 18. that they may r. forgiveness of sins Rem. 5.17. more they which r. abundance of grace 13. 2. that resist shall r. to themselves damnation 16. 2. that ye r. her in Lord, as becomet saints 1 Cor. 3. 8. every man shall r. his own reward 14. if his work abide, he shall r. a reward 4. 7. if thou didst r. it, why dost thou glory? 14. 5. that the church may r. edifying 9 Cor. 5. 19. that every one may r. the things done 5. 17. touch not unclean thing, and I will r. you 7. 9. that ye might r. damage by us in nothing 8. 4. praying us, that we would r. the gift 11. 4. or if yer.another spirit ye have not received Coal. 3. 14. that we might r. promise of the Spirit 4. 5. that we might r. the adoption of sons End. 8. 8. the same shall be r. of the Lord 26. 18. that they may r. forgiveness of sine 4. 5. that we might r. the adoption of sons Eps. 6. 8. the same shall be r. of the Lord Col. 2. 24. ye shall r. the reward of the inheritanc 25. he shall r. for the wrong he hath done Philes. 15. that thou shouldest r. him for ever Hab. 7. 5. sons of Levi, who r. office of priesthoos. 8. and here men that die r. tithes. 9. 15. which are called might r. promise, 16. 36. 11. 8. he should after r. for an inheritance. 11. 8. he should after r, for an inheritance

Jame 1. 7. that man think he shall r, any thing 12 when tried, he shall r. the crown of life 3. I. knowing, ye shall r. greater condemnation 5. 7. until he r. the early and latter rain Pet. S. 4. ye shall r. a crown of glory, fadeth not Pet. 2. 13. shall r. the reward of unrighteousness 1 John 3.22. whatmever we ask, we r. of him 5. 9 if we r. the witness of men, God is greater 2 John 8, but that we r. a full reward Rev. 14.9. if any man r. his mark in his forehead R. J. 14. 9. if any man r. his mark in his forehead 17. 12. but r. power as kings one hour with beast RECEIVE, Imperatively.
Gen. 33. 10. then r. my present at my hand Job 22. 22. r. 1 pray thee, the law from his mouth Prov. 4. 10. hear, O my son, and r. my savings 3. 19. r. my instruction, and not silver, 19. 20. Jer. 2 30. let your ear r. the word of his mouth Elek. 3. 10. r. all my words in thine heart Hos. 14. 2. say to him, r. us graciously. Mac. 19. 12. be that to able, let him r. it Lunke 18. 42. Jesus esith, r. ye the Holy Ghost Acts 20. 22. he saith, r. ye the Holy Ghost Acts 27. 39. saying, Lord Jesus, r. my spirit R. J. 14. 1. him that is weak in the faith, r. ye 15. 7. r. ve one another, as Christ also received us 16. Cor. 7. 2. r. us, we have wronged no man 475

2 Cer. 11. 16. yet as a feel r. me, that I may beast Phil. 2. 29. r. him in the Lord with gladaess Cel. 4.19. and Marcen, if he come unto you, r. him Philom. 12. r. him that is mine own bowds Luke 9. 11. r. them and apake to them of kingdom 51. when time was come, that he should be r. sp 10. 38. and Martha r. him into her house PAGEM. 12. r. him that is mine own bowels
17. if thou count me a partner, r. him as myself
Jem. 1. 21. r. with meakness the ingrafted word
RECEIVE, Nagatisely.
2 Kings 5. 16. but Elisha said, 1 will r. none
12. 7. r. no more money of your acquaintance
Job 2.10.shall we r. good, and shall we not r. evil?
Jer. 17. 23. that they might not r. instruction
35. 13. will ye not r. instruct to hearken to words?
Evel. 36. 30 we shall re more remember of famine Ezek. 35. 30. ye shall r.no more reproach of famine Mat. 10. 14. whoseever shall not r. you nor hear your words, shake off dust, Mark 6. 11. Lu. 9.5. your words, shake off dust, Mark 6. 11. Jun. 9.5. Mark 10. 18. whosoever shall not r. the kingdom of G.as a little child, not enter therein, Lake 18. 17. Lake 9.33 they did not r.kim, because his face was 10. 10. and they r. you not, go into the streets 18. 30. who shall not r. manifold more in this time John 3. 11. we testify, and ye r. not our witness \$7. a man can r. nothing, except it be given him 5. 31. but I r. not testimony from man 41. I r. not honour from men 43. I am come in Father's name, and yer. me not 14. 17. Spirit of truth, whom the world cannot r. Acts 23. 18. for they will not r. thy testimony 1 Cer. 4. 7. what hast thou that thou didst not r.? Cer. 6. 1. that ye r. not the grace of God in vain Tim. 5. 19. against an elder r. not an accusation 1 Tim. 5. 19. aga Jam. 4. 3. yearst and r. not, because ye ask amiss 2 John 10. r. him not into your house 3 John 10. neither doth he himself r. the brethren 3.Joan 10. neutner dots no nissent r. the overtiren Rev. 18. 4 and that ye r. not of her plagues RECEIVE, Infinitively. Gen. 4.11. earth opened mouth to r. brother's blood 38. 20. to r. his pledge from women's hand Exed. 27.3. thou shalt make his pane to r. his sakes Drul. 9. 9. when I was gone up to r. the tables 1 Kings 6.64. because brazen alter before L. was too little to r. the burnt-offerings, 2 Chron. 7. 7. 2 Kings 5.26.is it a time to r. money, to r.garments 12. S. the priest consented to r. no more money Prev. 1. 3. to r. the instruction of wisdom fer. 5. 3. but they have refused to r. correction 32. 33, they have not bearkened to r. instruction Mat. 19. 12. he that is able to r. it, let him r. it Mark 2. 2. that there was no room to r. them Luke 6, 34, of whom ye hope to r. as much again

19, 12, nobleman went to r. for himself kingdom fets 16.21, teach customs not lawful for us to r. 18. 27. brethren exhorting the disciples to r. him 20. 35. it is more blessed to give than to r. 3 John 8. we therefore ought to r. such 5. Jean c. we interested output to 7. such Rev. 4. 11. thou art worthy, O Lord, to r. glory 5. 12. worthy is the Lamb to r. power and riches 13. 16. causeth to r. a mark in their right hand RECEIVED. 7cm. 26. 12. Isaac r. the same year a hundred-fold Exed. 32. 4. and Aaron r. them at their hand 36. 3. and they r. of Moses all the offering Yam. 12. 14. after that let Miriam be r. in again 93. 90. behold, I have r. commandment to bless
 14. two tribes and half r. inheritance, 15.
 36.3.their inheritance shall be put to the inherit ance of the tribe whereunto they are r. Josk. 9. † 14. r. the men by reason of victuals John S. 1 12. 7. the men by reason or victure 13. 8. the Gadites have r. their inheritance 18. 2. which had not r. their inheritance Judg. 13. 23. he would not have r. burnt-offering Jung. 13. 23. of whose hand have I r. any bribe?
95. 35. David r. of Abigail that she brought
95. 35. David r. of Abigail that she brought
1 Kings 10. 98. had lisen yarn from Egypt, king's merchanter. linen yarn at a price, 3 Chr. 1. 16.
2 Kings 19. 14. Hezekinh r. the letter, 1sa. 37. 14.
1 Chr. 12. 18. thine are we; then David r. them
Esth. 4. 4. Eather sent raimont, Mordocai r. it not
15A. 19. and mine aer r. a little thread? Lesta. 4. A. Letter sent raiment, increases r. it no Job 4. 12. and mine ear r. a little thereof Psel. 68. 15. thou hast r. gifts for men Pron. 24. 32. I looked upon it, and r. instruction Isa. 40. 2. she hath r. of the Lord's hand double Jer. 2. 30. your children, they r. no correction Ezek. 18. 17. hath not r. usury nor increase Zeph. 3. 2. she obeyed not, she r. not correction Mat. 10. 8. cast out devils, freely ye r. freely give 13. 19. this is he which r. seed by the way-side 90. r. into stony || 22. thorns || 23. good ground 17.24. they that r. tribute money came to Peter 93. 9. when came, they r. every man a penny, 10.
11. and when they had r. it they murmured
34. immediately their eves r. sight, followed him
25. 16. r. five talents || 17. r. two || 18. had r. one 27. I should have r. mine own with usury Mark 7. 4. many things which they r. to hold 10.52 he r. his sight, Lake 18. 43. Acts 9. 18. 15.23. gave him wine with myrrh, but r. it not 16. 19. he was r. up into heaven, Acts 1. 9.

Luke 6.24. wee to rich, for ye have r. your consol.
8.40. was returned the people gladly r. him

15. 27. because he hath r. him safe and sound 19. 6. Zaccheus came down and r. him joyfully 15. when he was returned, having r. kingdom John 1. 11. he came to his own, his own r. him nes 12. to as many as r. him, to them gave he power 16. out of fulness have all we r. grace for grace 3. 33. he that hath r. testimony, hath set his seal 4. 45. when he was come Galileans r. him 4. 43. When he was come Gaineans r. mm
6. 21. then they willingly r. him into the ship
9.11. I went and washed, and I r. sight
15. Pharisees asked him how be had r. his sight
16. Jews did not believe that he had r. his sight
called parents of him that had r. his sight 10. 18. this commandment I r. of my Father 10. 18. this commandment 1 r. of my Father
 13. 30. he then, having r. the sop, went out
 17.8. have given them thy words, and they r. them
 18. 3. Judas then having r. a band of men
 19. 30. when Jeeus had r. the vinegar, he said Acts 1. 9. and a cloud r. him out of their sight
 2. 33. and having r. of the Father the promise
 41. they that gladly r. his word were baptized 3.7. immediately feet and ancie-bones r. strength 7. 38. who r. the lively oracles to give unto us 53. who have r. law by angels, and have not kept 8. 14. heard that Samaria had r. the word of God 17. laid hands on them, they r. the Holy Ghost 9. 19. when he had r. meat he was strengthened 9. 10. when he had r. meat he was strengthened 10. 16. the vessel was r. again up into beaven 47. which have r. the Holy Ghost as well as we 11. 1. heard that Gentiles had r. the word of God 15. 4. when come, they were r. of the church 16.24. who having r. such charge, thrust them inte 17. 7. 17.7. whon Jason hath r. these all do contrary
11. the Bereans r. the word with all readiness
19.2. have yer. the Holy Ghost since ye believed?
20.24. the ministry which I have r. of the Lord 21. 17. when we were come, brethren r. us gladly 22. 5. from whom I r. letters to the brethren 26. 10. having r. authority from the chief priests 28. 2. barbarians kindled a fire and r. uaevery one 7. Publius r. us || 30. Paul r. all that came 21. we neither r.letters out of Judea, nor brethrea Rem.1.5.by whom we haver, grace, for obedience
4.11. and he r. the sign of circumcision, a seal
5.11. by whom we have now r. the atonement 8. 15. ye have not r. the Spirit of bondage again to fear, but ye have r. the Spirit of adoption 14. 3. judge him that eateth, for God hath r. him 15. 7. receive ve one another, as Christ also r. us Cor. 2. 12. we have r. not the spirit of the world 4. 7. why dost glory, as if thou hadet not r. it? 11. 23. 1 r. of the Lord, that which I delivered 4. 7. why dost glory, as if thou hadst not r. it?

11. 32. 1r. of the Lord, that which I delivered

15. 1. which also ye have r. || 3. which I r.

2 Cor. 4. 1. as we have r. mercy, we faint not

7. 15. how with fear and trembling ye r. him

11. 4. if receive anoth. spirit, which ye have not r.

24. of the Jews five times r. I forty stripes

Ged. 1.9 preach another gospel than that ye have r.

13. Ir. it not of man, neither was I taught it

3. 2. r. ye the Spirit by the works of the law?

4.14. but r. mea san angel of God, even as Christ

Phil. 4. 9. the things ye have r. and seen in me, de

† 18. I have r. all, having r. of Epsphreditus

Col. 2. 6. as ye have r. Christ, so walk ye in him

4. 10. touching whom ye r. commandments

17. take head to the ministry thou hast r. in Lord

17hess. 1. 6. having r. the word in much affliction

2.13. when ye r. word, r. it not as the word of man

4. 1. as ye have r. of us how ye ought to walk

27hess. 2. 10. because they r. not the love of truth

3. 6. not after the tradition which he r. of us

17im. 3. 16. believed on in world, r. upinto glory

4. 3. meats which God hath created to be r.

4. creature is good, if it be r. with thankagiving 4. creature is good, if it be r. with thanksgiving Heb. 2. 2. transgression r. just recompence of rew. 7. 6. r. tithes of Abrah. and blessed him that had 7.6. r. tithes of Abrah. and blessed him that had
11. for under it the people r. the law
10.25.if we sin wilfully after we have r.knowledge
11. 11. through faith Sarai r. strength to conceive
13. these all died, not having r. the promises
17. he that r. promises offered up his only son
19. from whence also he r. him in a figure
31. when Baksh had r. the spies. Jam. 2. 23.
35. women r. their dead raised to life again
20. these all having obtained a good report thre
faith, r. not the promise, God having provided
1 Pet. 1. 18. from your value conversation r. by tradition from your fathers dition from your fathers dition from your rathers 4. 10. as every one hath r. the gift, so misister 8 Pet. 1. 17. for he r. from God the Father honour 1. John 2. 27. anointing yo have r. abideth in you 3 John 4.as we have r. a command from the Father 3 Jan 4.3 we have r. a command the rates Res. 2. 27, give power, even as I r. of my Father 3. 3. remember how thou hast r. and heard 17. 12. ten kings who have r. no. kingdom as ye 19. 20. them that had r. the mark of the beam 20. 4. had not r. the mark, reigned with Christ

RECEIVEDST.

Easte 16. 25, thou in thy life time r. thy good things RECEIVER.

Lea. 33. 18, where is the scribe? where is the r.? RECEIVETH.

Judg. 19. 18. there is no man that r. me to house 35. 7. or what r. he of thine band? Psul. 15. † 3. norr. reproach against his neighbour Pran. 21. 11. when wise is instructed, he r. knowl. 29. 4. but he that r. gifts, overthroweth it Jer. 7. 28. this is a nation that r. not correction Mul.2.13.or r. offering with good-will at your hand

Mat. 7. 8. every one that asketh, r. Luke 11. 10. 10. 40. he that r. you r. me, and he that r. me r. him that sent me, John 13. 20.

41. he that r. a prophet, that r. a righteous man
13. 20. heareth the word, and anon r. it with joy
18. 5. one such little child in my name, r. me

18. 5. one such little unit my name, r. not Wark 9. 37. whosoever shall receive me, r. not ne, but him that sent me, Luke 9. 48. Luke 15. 2. this man r. sinners, eateth with them John 3. 32, and no man r. his testimony

4. 36. he that reapeth r. wages, and gathereth 12. 43. he that rejecteth me, and r. not my words 1 Cor. 9. 24. they run all, but one r. the prize Heb. 6. 7. for the earth r. blessing from God 7. 8. men that die receive tithes, but there he r

them, of whom it is witnessed that he liveth 9. Levi who r. tithee, paid tithes in Abraham 12. 6. and acourgeth every son whore her.

Rev. 2. 17. no man knoweth, saving he that r. it

14. 11. whosever r. the mark of his name

RECEIVETH sot.

I Cor. 2. 14. natural man r. not the things of God 3 John 9. I wrote, but Diotrephes r. us not RECEIVING.

2 Kings 5.20.spared Naaman, in not rat his hands Acts 17. 15. and r. a commandment to Silas Rom. 1. 27. r. in themselves that recompence 11. 15. what shall r.of them be but life from dead? 11. 13. What shall roll them be out in a from each phil. 4. 15. as concerning giving and r. but ye only Heb. 12. 23. wheref.wer. a kingdom which cannot 1 Pet. 1. 9.r. the end of your faith, the salvation RECKON

Significe, [1] To east up or count, Mat. 18. 94 Bignines, [1] To cast up or count, mai 10. vs. [2] To esteem, repute, and number. Luke 22. 37. [3] To propound to one's self, for think with one's self, lan. 38. 13. [4] To conclude, collect, and gather, as by reason and argument, Rom. 6. 11. (20. 4.13. within 3 days Pharaoh shall r. † 19.

Gen. 40. † 13. within 3 days Pharaoh shall r. † 19. Lev. 25. 50. he shall r. with him that bought him 27. 18. the priest shall r. to him the money, 23. Num. 4. 32. by name ye shall r. the instruments Exck. 44. 26. they shall r. to him seven days Mat. 18. 24. when he began to r. one was brought Rom. 6. 11. r. yourselves to be dead indeed to sin 8. 18. 1 r. the sufferings of this present time 2 Cor. 10. † 2. which r. of us as though we walked RECKONED.

fren. 40. † 20. he r. with the butler and baker Num. 18.27. your heave-offering r. as corn of flour 23. 9. the people shall not be r. among the nations 2 Sam. 4. 2. for Beeroth was also r. to Benjamin 2 Kings 12. 15. moreover, they r. not with the men 1 Chr. 5. 1. genealogy is not to be r. by hirth-right 7. when the genealogy of generations was r. 17. all these were r. by genealogies, 7. 5, 7. [9. 1, 92. 2 Chron. 31. 19. Ezra 2. 62. [8. 3. JAz. 7. 5, 64.

Psal. 40. 5. thy thoughts to us cannot be r. up Isa. 38. 13. Ir. till morning, that as a lion so will Luke 22.37, he was r. amongst the transgressors Rom. 4.4, the reward is not r. of grace, but of debt 9. faith was r. to Abra. | 10, how was it then r.? RECKONETH.

Mat. 25. 19. lord of those servants r. with them RECKONING.

2 Kings 22. 7. there was no r. made with them 1 Chron. 23. 11. therefore they were in one r. RECOMMENDED.

Acts 14. 26. from whence they had been r. 15.40. Paul departed, being r. to the grace of God RECOMPENCE, A requital, retaliation, or amends, Luke 14.12.

In Rom. 1. 27, we read, that the Gentiles re-ceived that recompence of their error which was meet; and in chap. 11. 9. it is said, Let was meet; and in chap. 11. 9. it is said, Let their table be made a snare and a recompence unto them. In both which places the Apostle speaks of that judgment of God by which sine Fph. 2. 16. that he might r. both to God by chick sin a punished with snr; [1] In the Gentiles, who abused their natural knowledge; how meet was it that they who had forsaken the Author of nature; should be given up, not to keep the order of nature? That they who had changed 2 the glory of God into the similitude of beasts. Should be left to do those things which beasts (col.1.21.you that were enemies, yet now hath it kenselves abhorred? [2] In the Jews, abusing their revealed knowledge, for which their unterpretations and the same the same should be left. To do those things which beasts (col.1.21.you that were enemies, yet now hath it kenselves abhorred? [2] In the Jews, abusing their revealed knowledge, for which their unterpretations are supposed to the same should be left.

tion of the just.

Deut. 32. 35. to me belongeth vengeance and r.

Job 15. 31. not trust in vanity, vanity shall be his r. Prov. 12. 14. the r. of a man's hand shall be rendered 35. 4. even God will come with a r. 40. | 10. reward and r. for his works, 62. | 11. 59. 18. repay r. to his enemies, to the islands, r. 66.6. voice of Ld. that rendereth r. to his enemies

Jer. 51. 6. time of veng. he will render to her a r Jam. 3. 64. render to them a r. O Lord Hes. 9. 7. days of r. are come, israel shall know Joel 3. 4. will ye render me a r.? speedily will 1

7. I will return your r. on your own head Luke 14. 12, they bid thee, and a r. be made thee Rown. 1. 27. receiving that r. of their error 11. 9. let their table be made a r. to them

2 Cur. 6. 13. now for a r. in the same, be ye enlarged Heb. 2.2. transgression received a just r. of reward 10.35. your confid. which bath great r. of reward 11. 96. for he had respect to the r. of reward RECOMPENCES.

Isa. 34. 8. it is year of r. for controversy of Zion 59. † 18. according to their r. he will repay Jer. 51. 56. the Lord God of r. shall surely requite RECOMPENSE, Verb.

Num. 5. 7. he shall r. his trespass, and add the fifth 8. if he have no kineman to r. the trespass unto Ruth 2. 12. the Lord r. thy work and reward thee 2 Sam. 19. 36. why should the king r. me?
Job 34. 33. he will r. it, whether thou refuse Job 34. 33. he will r. it, whether those refuse Prov. 20. 22. say not thou, I will r. evil Isa. 65. 6. I will r. I will r. into their bosom Jor. 16. 18. and first I will r. their iniquity and sin 25. 14. will r. according to their deeds, Hos. 12. 2. 50. 29. r. work [Ezek. 7. 3. r. abominations, 8. Ezek. 7. 4. r. thy ways, 9. [9. 10.]1. 12. 1 [16. 3. 17. 19. mine oath and my covenant I will r. 23. 49. they shall r. wong terminary thore none. 93. 49. they shall r. your lewdness upon you Joel 3. 4. if yer. me, speedily will I return it Luke 14.14 shalt be blessed, for they cannot r. thee Rom. 12. 17. r. to no man evil for evil 27kess. 1.6. to r. tribulat. to them that trouble you Heb. 10. 30, we know him that hath said, I will r.

RECOMPENSED. Num. 5. 8. let the trespass be r. to the Lord 2 Sam. 29. 21. according to the channess of my hands hath he r. me, 25. Psal. 18. 20, 24. Prov. 11. 31. behold, the righteous shall be r. Jer. 18. 20. shall evil be r. for good? Ezck 22.31, their own way have I r. on their heads
Luke 14, 14, thou shall be r. at the resurrection Rom. 11. 35. and it shall be r. to him again RECOMPENSERT.

Jer. 32. 18. thou r. iniquity of fathers to children RECOMPENSETH.

Psal. 137. † 8. kappy shall be be that r. thee RECOMPENSING.

2 Chren. 6. 23. by r. his way upon his own head RECONCILE.

Reconciliation, is a restoring to favour, or mak econcillation, to a renorms we source, in those friends who before were at variance, as God and the elect were, through sin, till of enomies they became friends, through the enemies they became friends, through the atonement made in the blood of Christ, and re-ceived by faith, Eph. 2. 16, That he might re-concile both to God by the cross. Col. 1. 21, Ye were enemies, yet now hath he reconciled you.

were enemies, yet now hath he reconciled you. The ministry of the gospel is called, the ministry of reconcillation, 2 Cor. 5. 18. because reconciliation is thereby published and declared to such as are yet enemies to God.

To the making of reconciliation three things are required in him who is Mediator of ii. [1] That he satisfy the effended party for the wrong done. [3] To grovide that the effender shall offend ne more. All which our Lord Jesus Christ deth. Isn. 53. 12. John 17. 22. Eph. 2. 16. Lev. 6. 30. the blood is brought to r. withal 18 cin. 29. 4. for wherewith should be r. himself Exch. 45. 20. so shall ver. the housel Eph. 2. 16. that he might r. both to God by cross Col. 1. 20. by him to r. all things to himself RECONCILED.

Mat. 5. 24. go thy way, first be r. to thy brother Rom. 5. 10. if when enemies we were r. to God Car. 5.18. who hath r. us to himself by Jesus Chr. 20. we pray you in Christ's stead, be yor. to God Col. 1.21. you that were enemics, yet now hath be r. RECONCILIATION.

derstandings were darkened, and spiritual? Chron. 29. 24 they made r. with their blood blindness increased, so that they could discern nothing of heavenly things; and what things Dan. 9. 24. to make r. for them, I nothing of heavenly things; and what things Dan. 9. 24. to make r. for inquity, and bring r were delectable to them, were turned into their? Corr. 5. 18. who half given to us the ministrys rain and destruction. Recompence is also taken for that free and gracious reward which the saints shall have in heaven. Luke 14. 14. For thou shalt be recompensed at the resurrection of the interval. Dan. 8.24. to make r. for iniquity, and bring at 2 Cer. 5. 16. Who hath given to us the ministry of 19. and hath committed unto us the worl of Lev. 16.90 when he made an end of r. hely place Rem. 11. 15. if the casting away be the r. of well 2 Cor. 5. 19. God was in Christ, r. the world

MECORD. Ezed. 20. 24. in all traces where I r. my name Deut. 30. 19. I call neaven and earth to r. 31. M. 1 Chron. 16. 4. he appointed Levites to r. and praise les. 8. 2. I took unto me faithful witnesses to r.

Acts 20.26. I take you to r. this day, that I am puss
RECORD, Sabstantine. Erra 6. 2. and therein was a r. thus written Job 16. 19. also now, behold, my r. is on high John 1. 19. and this is the r. of John, when John 1. 19. and this is the r. of John, when 32. John bare r. saying, I saw the Spirit, 34. 8. 13. thou bearest r. of thyself, thy r. is not true 14. though I bear r. of myself, yet my r. is true 12. 17. the people that was with him, bare r. 19. 35. he that saw bare r. and his r. is true Rom. 10. 2. I bare them r. that they have a sail

2 Cor. 1. 23. I call God for a r. upon my sed 8. 3. to their power I bear r. yea, and beyon Gal. 4. 15. I bear you r. if it had been possible Phil. 1.8. God is my r. how greatly I long after you Col. 4. 13. I bear him r. that he hath a zoul for you I John 5.7. there are three that bear r. in he 10. because he believeth not r. God gave of his Set 11. thin is the r. that God hath given us

3 Jaks 12. we bear r. and ye know our r. is tree Rev. 1. 2. who bare r. of the Word of Ged RECORDED. Net. 12. 22. Levites were r. chief of the fathers RECORDER.

2 Sam. 8. 16. Jehoshaphat the son of Ahilad was r. 20. 24. 1 Kings 4. 3. 1 Chron. 18 E. 2 Kings 18. 16. and Joah the son of Asaph the r. Les. 3. 3. 2. 2 Chron. 34. 8. Josh son of Joshaz r. to res

RECORDS. Erra 4. 15. that search be made in the book of s. Estk. 6. 1. he commanded to bring the book of r.
RECOVER.

Judg. 11. 26. why did ye not r. them in that time 1 Sam. 30. 8. for thou shalt without fail r. all 2 Sam. 8.3. as he went to r. his border at Euphre 2 Kings 1.2 inquire of Beal-zebub whether labels.

5. 3. the prophet would r. him of his leprosy
6. I have sent Naaman, that thou mayest r. hi 14. 13. that they could not r. themselves

14. 13. that they could not r. themselves Peal. 39. 13. spare me, that I may r. strength Isa. 11. 11. to r. the remnant of his people 38. 16. so wilt thou r. me and make me to live 21. and lay it for a plaister, and he shall r. Hos. 2. 9. and I will r. my wool and my flax Mark 16.18. lay hands on the sick, and they shall r. 2 Tim. 2. 96. that they may r. themselves exter X Tim. 2. 96. That I was a little Amalable mach. 18. Som 20. 18. David a sill the Amalable mach. 19.

Sam.30. 18. David r. all the Amalekites took, 18. 1 Sem.30. 18. David r. all the Amalenting tool, as 22. not give them anght of spoil we have r. 2 Kings 13. 25. Joanh beat him, and r. citized is 14. 28. how he warred, and r. Damascus 16. 6. Resin king of Syria r. Elath to Syria 20. 7. and they laid it on the boil, and he r. 18. 28. why is not the health of my peech r? 41. 16. Johanan took the people he had r. RECOVERING.

Luke 4. 18. to preach r. of eight to the bile RECOUNT.

Nak.2.5.he shall r.his worthics, they shall strait RECTIFY.

Prov. 11. † 5. righteouet of perfect shall r. way RED.

Gen. 25. 25. first came out r. all over like a hely 30. Essusaid, feed me with that same r. pottage 49. 12. Judah, his eyes shall be r. with wine Ezod. 25.5. rams' skins dyed r. and badg. skins. see shittim wood, 95. 14. | 35. 7. | 36. 19. | 38. 38. 23. with whom was found r. skins of rame

Num. 19. 2. bring thee a.r. heifer without spot 2 Kings 3. 22. Mosbites saw the water r. as he 1. 6. on a pavement of r. blue, as Ps. 68, 193, foot may be r. in blood of thy enem
75. 8, the wine is r. it is full of mixture
Prov. 23, 31, look not on the wine when it is r

From 1. 18. though your sins he r. like crimons 37. 2. sing ye to her, a vineyard of r. wise 63. 2. wherefore art, thou r., in third apparell Nal. 2. 3. the shield of his mighty toon is made.

ch. Let I nawby night a man riding on a r. horse | Hes. 13. 14. I will r. them from death and behind him were there r. horses and white | Hes. 13. 14. I will r. them that it has from all start sharies were r. horses, in second black at 16. 2. in will be faur weather, for a sky is r. 3. r. 6. 4. then went out another horse that was r. | REDEEMED. 3. a great r. dragon, seven heads and ten horns RED-eca.

ed. 10. 19, and nest the locusts into the r.-ees. 1. 18. God led them by the way of the r.-sea 4. chosen captains are drowned in the resease.
2. Moses brought Israel from the resease.
31. I will set thy bounds from the resease. m. 14. 25. get into the wilderness by the reses. 14 it is said, what he did in the reses ut 1. 40. take your journey by the r.-eca.
4. how he made the r.-eea to everflow the
is. 2. 10. heard how the Lord dried up the r.-e 23. as the Lord your God did to the r.-sea 23. as the Lord year God dis to the r.-see.

6. the Egyptians pursued after to the r.-see

5. 9. 9. thou heardest their cry by the r.-see

1. 105. 7. but provoked him at the r.-see

1. he rebulled the r.-see, and it was dried up

2. he had done terrible things by the r.-see

6. 13. to him who divided the r.-see in parts . overthrew Pharaoh and his host in the r.-see 49. 21. noise thereof was heard in the r.-sea 1s 7. 36, he shewed wonders in the resea 5.11. 29, by faith they passed through the resea REDDISH.

s. 13. 19. a bright spot somewhat r. 94. 43. 2. a white r. sere, it is a lopsosy spring up 9. if the plague be r. in the garment or skin .37. if the plague be with hollow strakes, r. REDEEM

miles, [1] To buy again something that had sen sold, by paying back the price unto him hat benght it, Lev. 25. 25. 147. 20. [3] To cliver and bring out of bondage with a trong hand, and without any ransom, such a serve kept prisoners by their exemies, Dout. 5. [38. 6. [3] To deliver sinners from the grammy of Balen, from sin, doath, and hell, with marchase of Christ's blood and the pranny of Salan, from oin, death, and hell, y the purchase of Christ's blood, and the lancomer, and rancom, Luke 1. 68. 1 Tim. 2.

Tit. 2. 14.

lemption sometimes signifies deliverance both lemption semetimes signifies autorimenter rom the guilt and power of sin, by forgive-ess and sanctification, Eph. 1. 7. Semetimes is taken for the whole work of a sinner's alvation, comprehending all things that be-ing to it. Heb. 9. 12, Having obtained over al redemption for us. Our whole redemption, ing to it. Heb. 9. 12, Raving obtained ever al redemption for us. Our whole redemption, rom the first act to the last, both for morit at efficacy, is wholly from Christ, and not at if from ourseloos. Leastly, the last act of our alvation is the resurrection of our bodies and it sentence of the last judgment, ofter which is saints shall be glorified as the sone of God y adoption, their souls and bodies being remited; in this sense rodemption is taken, ake 21. 28. Rom. 8. 23. redeem time, Eph. 5. 16. To embrace and surrous carry soneticity of deing good. It

redeem time, 24th 3. 10. To emerae and aprove every opportunity of doing good. It is a metaphor taken from merchants that dili-cutly observe the time of buying and selling, and easily part with their pleasures for gain; lat is, deny yourselves in your case, pleasure,

iat is, deny yearselves in your case, pleasure, to get an experiently of deing good.

rd. 6. 6. I will r, you with a stretched-out arm.

13. firstling of ass shall r, with a lamb, 34. 90.

5. the first-horn of my children I r, 34. 90.

1. 25. 25. and if any of his kin come to r. it

5. if be have none to r. it | 39. he may r. it

5. the cities may the Levites r. at any time

3. when sold, one of his brithron may r. him

13. but if he will at all r. it, then he shall add

5. that smetified his home will r. it, 19. 20. 31. 5. that sanctified his house will r. it, 19, 20, 31. m. 18. 15. the first-born of man shalt thou r.
5. from a mouth old shalt thou r. 7. the firstling of a goat thou shalt not r

4 2.120, man is one that hath right to r. 3. 19.
4. if thou wilt r. it, r. it, if not I will r. it
I cannot r. it for myself, r. thou it
see, 7.23. what nation in earth is like ler, whom

God west to r. to himself? 1 Chron. 17. 21 i. 5. 5. nor is it in our power to r. them 5. 90. in famine he shall r. then from death 23. to r. see from the hand of the mighty 4. 25. 22. r. Isr. O God, out of all his troubles 11. r. see and be merciful unto me

26. arise, and r. us for thy mercies' sake 7. none of them can r. his brother, nor give 7. none of them can r. his brother, nor give b. but God will r. my soul from the grave 18. draw nigh to my soul, and r. it, deliver me 14. he shall r. their soul from deceit 3. 8. he shal. r. Israel from all his iniquities 50. 2. is my band shortened that it cannot r.? 15. 31. 1 will r thee out of hand of terrible 677

Mis. 4. 19. the Lord shall r. thee from Babylon Gal. 4. 5. to r. them that were under the law Tit. 2. 14. that he might r. us from all iniquity REDEEMED.

Gen. 48. 16. the angel which r. me from all evil Exed. 15. 13. led furth people whom thou hast r. 21. 8. if please not, then shall be let her be r. Lev. 19. 20. who lieth with a bond-maid net r.

35. 30. if a house in a walked city be not r.

31. but the bouses of the villages may be r.

48. brother sold to a stranger may be r. again 54. if he be not r. then go out in year of jubilee 27. 20. if he bath sold the field, it shall not be r. 27. an unclean beast not r, then it shall be sole 28. no devoted thing to the Lord shall be r. 23. 33, the tithe and the change shall not be r.

um. 3.46, those be r. that are more than Levite 18. 16. these that are to be r. from a month old 18. 16. these that are to be r. from a month old Deut. 7.8. the Ld. hath r. you out of the house of bond-men, from king of Egypt, 15. 15. | 24. 18. 9.36.thy people thou hast r. through thy greatness 3.5. Lord which r. you out of house of bondage 21. 8. be merciful to Israel, whom thou hast r.

2 Sem. 4.9. Lord hath r. my soul, 1 Kings 1. 29. 1 Chr. 17. 21. whom thou heat r. out of Egypt by thy great power, Neh. 1. 10. Psel. 77. 15. Wat. 5. 8. we after our ability have r. the Jews Psal. 31. 5. thou heat r. me, O Lord God of truth 71. 23. my soul shall rejoice which thou hast r. 74. 2. remember thine inheritance thou hast r. 106. 10, he r. them from the hand of the enemy 107. 2. let the r. of Lord say so, whom he hath r. 136. 24. and hath r. us from our enemies fee. 1. 27. Zion shall be r. with judgment 29. 22. thus saith the Lord, who r. Abraham 35. 9. so iton there, but the r. shall walk there

43. 1. fear not, I have r. thee, thou art mine 44. 92. return unter me, for I have r. thee 23. the Lord hath r. Jacob, 48. 20. Jer. 31. 11. 51. 11. therefore the r. of the Lord shall return

51. 11. therefore the r. of the Lord shall return 52. 3. and ye shall be r. without meney 9. r. Jerusalem § 63. 12. holy people r. of Lord 63. 4. year of my r. is come [19. in pity be r. them Lam. 3. 58. O Lord, thou hast r. my life Hos. 7. 13. tho' 1 r. them, yet they have spoken lies Afic. 6. 4. I r. thee out of the house of servants Zcch. 10. 8. I will hiss for them, I have r. them Luke 1. 68. he hath visited and r. his people 24. 21. it had been he who should have r. Israel Gal. 3. 13. Christ r. us from the curse of the law 1. Pert 1. 18. ve were not r. with corruntible things.

1 Pet. 1. 18. ye were not r. with corruptible things Rev. 5. 9. thou hast r. us to God by thy blood 14. 3. none learn, but the 144,000 which were r. 4.these were r. from among men, being first-fruits REDEEMEDST.

2 Sam. 7.23, which thou r. to thee from Egypt REDEEMER. Ruth 4. † 14. who linth not left thee without a r. Job 19. 25. for I know that my R. liveth Job 19, 23. for I know that my R. itvelh Peal. 19, 14. O Lord, my strength and my R. 78.35, they remembered the high God was their R. Prov. 23. 11, their R. is mighty, he shall plead cause fize. 41, 14, and thy R. the Holy One of Israel, 54. 5. 43, 14, thus saith the Lord your R. the Holy One 44.6, these with the Lord, his R. the Lord of hosts 24, saith the Lord thy R. 48, 17, 149. 7, 154. 8. 47. 4, as for our R. the Lord of hosts in his name 49, 98 shall know that I the Lord and thy R. 69, 16.

49.96 shall know that I the Lord am thy R. 60. 16 59. 20. R. shall come to Zion, to them that turn 53. 16. thou, O Lord, art our Father, our R. Jer. 50. 34. their R. is strong, the Lord of hosts REDEEMETH.

eal. 34. 22, the Lord r. the souls of his servants 103. 4 whor life from destruction, who crowns REDEEMING.

Ruth4.7. this was the manner in Israel concerning Eph.5.16.r. time, because the days are evil, Col.4... REDEMPTION.

Ezed. 8. † 23. I will put a r. between my people Ezos. 6. 7 26. I will put a r. between my people. Lev. 25. 24. ye shall grant a r. for the land † 31. houses of the villages, r. belongeth to it 51. he shall give again the price of his r. 52. Nam. 3. 49. Moses took the r. money of them

Page. 49. 8. rof their soul is precious, and ceaseth 111.9 he sent r. to his people, holy is his name 130.7, with the Lord there is plenteour.

Jer. 32. 7. the right of r. is thins to buy it, 8.

Jew. 2. 38. to them that leoked fer r. is Jerusal. 21. 28. then look up, for your r. draweth nigh Rom. 3.24. justified through the r. that is in Chris 8. 93. for adoption, to wit, the r of our body Cor. 1.30. Christ is made to us sanctification and r

Eph.1.7:in whom have r. through blood, Col. 1.14.
14. until the r. of the purchased possession
4. 30. whereby ye are sealed unto the day of r.
Heb. 9. 12. having obtained eternal r. for us 15. for r. of the transgressions that were under REDNESS.

Prev. 23. 29. who hath wee ? who hath r. of eyes ?

REDOUND.

2 Cor. 4. 15. that gra so might r. to the glory of God REED Significs, [1] A plant growing in feeny and wa-tery places, Job 40. 21. [2] A staff or red of a reed, which was put in our Saviour's hand at his passion, by way of derision, instead of a sceptre, Mat. 27. 20. [3] A Jewish measure of six cubits three inches, or three yards three inches, Ezek. 40.3.

Egypt is called a reed, 2 Kings 18.21. in allusion of the reeds that were numerous upon the banks of the Nile; and a broken reed, to denote the inability and weakness of the Egyptians support and aid Herskish against the Assyrians export and aid Herskish against the Assyrians. A bruised reed, les. 42. 3. A believes week in grace, who is of a broken and a contribe heart for sim. Our Savieur opening of John the Baptist, says, that he was not a rood shaken with the wind, Mat. 11. T. He was not one of an unsettled mind; but constant and fixed in the truth; his testimony of me was always the same.

Kings 14. 15. the Lord shall smite Israel as a r. Kings 18. 21. thou trustest upon the staff of this ruised r. Isa. 36. 6.

Isa. 42. 3. a bruised r. shall be not break, and the amoking flax shall be not quench, Mat. 12. 20 Exek. 20. 6, they have been a staff of r. to Israel 40. 3. a man with a measuring r. in his hand
42. 16. the east side with measuring r. 17, 18, 19,
Mat.11.7. what went ye out into the wilderness ta

27. 29. they put a r. in his right hand and bowet 27. 29. they put a r. in his right hand and bowe,
 30. they smote him with a r. Mark 15. 19.
 48. one of them ran and put the spongs on a r and gave him to drink, Mark 15. 36
 Res. 11. 1. there was given me a r. like a rod
 21. 15. had a golden r. to measure the city

16. he measured with the r. 12,000 furlongs REEDS.

60 40. 21, he lieth in the covert of the r. Isa. 19. 6. the r. and fings shall wither, 35. 7. in the habitation of dragons shall be r. Jer. 51. 39, the r. they have burnt with fire Etch. 42. 16, he measured the east side with the measuring reed five hundred r. 17, 18, 19. 45. 1. the length shall be the length of 25,000 r. REEL.

Psal. 107. 27. they r. to and fro, and stagger Isa. 24.20. earth shall r. to and fro like a drunkard REFINE.

Zeck. 13.9. and I will r. them as silver is refined REFINED.

2 Sam. 22 † 31. his way is perfect, the word of the Lord is r. Psal. 18. † 30. | 119. | 140. 1 Chron. 28. 18. for the altar r. gold by weight 29. 4. seven thousand talents of r. silver to everlay fee. 25. 6. a feast of wines on the lees well r. 43. 10. behold, I have r. thee, but not with silver Zeck. 13. 9. I will refine them, as silver is 7.

Mal. 3. 2. he is like a r. fire, and like fuller's soap
3. he shall sit as a r. and purifier of silver
REFORMATION.

Heb. 9. 10. imposed on them natif the time of r. REFORMED. Lev. 96. 23. and if ye will not be r. by these things REFRAIN.

Gen. 45. 1. then Joseph could not r. himself Job 4. † 2. but who can r. from words 7. 11. therefore I will not r. my mouth Prov. 1. 15. my son, r. thy foot from their path Eccl. 3. 5. there is a time to r. from embracing Isa. 48. 9. and for my praise I will r. for thee 64. 12. wilt thou r. thyself for these things, O L.?

04.12. wilt mour, myself for these tangs, 0.1.../
Jr. 31.16. r. voice from weeping, systs from tears
Acts 5.38. I say to you, r. from these men
1 Pct. 3.10. let him r. his tongue from evil
REFRAINED.

Gen. 43.31. Joseph r. himself and said, set on bread Gen. 43.31. Joseph r. himself and salv, set on bree Esth. 5. 10. nevertheless, Haman r. himself Job 90. 9. princes r. talking, and laid their hand Poel. 40. 9. I have net r. my lips, thou knowest 119. 101. I have r. my feet from every evil way Isa. 42. 14. I have been still, and r. myself Jor. 14. 10. they have not r. their feet REFRAINETH.

Prev. 10, 19, but he that r. his lips is wise REFRESH

Significa, [1] To review, I Cor. 16. 18. [3] To take rust, Exod. 23. 19. [3] To strengthen one's self by food, I Kings 13. 7. [4] To breath, Job 31. 79.
Times of refreshing, Acts 3. 19. or times of cooling, as affections are salled a fary trial, deliverance from them is a season of refreshing or cooling: Such a time of refreshing after troubles frequently comes in this life; but when the life and a deliverance comes from

all affictions to them that truly fear and served food. R is a figurative manner of speaking, Lem. 3.45 thou hast made as r. midst of people taken from the custom of labourers, who in the American the day repose themselves in cool shades.

Kings 13.7. come home with me and r. thyself cts 37.3 Julius suffered Paul to r. himself 14.00 90 hosters are houself to the table of table o Acts 27. 3. Julius suffered Paul to r. himself
Philem. 20. brother, r. my bowels in the Lord
REFRESHED.

Exed. 23. 12. and that the stranger may be r.

31. 17. on the seventh day be rested and was r.

1 Sam. 16.23. David played, to Saul was r. and well

5 Sam. 16. 14. David and people with him r. thems.

Jeb 32. 20. I will speak that I may be r.

Rom. 15. 32. and that I may with you be r. 15. 32. and that I may with you be r. 1 Cor. 16. 18. for they r. my spirit and yours 2 Cor. 7. 13. Titus, his spirit, was r. by you all 2 Tim. 1. 16. Onceiphorus, for he often r. me Philem. 7. the bowels of the eaints are r. by the REPRESHETH.

Press, 25, 13, for he r, the soul of his masters REFRESHING.

Isa. 23. 12. this is r. yet they would not hear Acts 3. 19. when times of r. shall come from Ld REFUGE

Is a strong hold, or place of eafety, to fly to in danger, where men may be protected and escape the enemy. Num. 33. 13. God is called the refuge of his people, Dest. 33. 47. He defends them against the assaults of all their enumies. Carrist is a refuge in his righteourness and blood, las. 23. 4. Cities of refuge. In order to provide for the escurity of these, who unawares and without any design cheuld kill a man, the Lord commanded Mocos to appoint six cities of refuge, that subswer raidenly and against his will should spill the blood of a man, might retire thither, and have time to proper for his defence and justification before the judges, so that the kinsman of the deceased might not pursue him thither and kill him. Of these cities there were three on each side Jordan, those on this side Jordan were Kedoch of Naphuli, on this side Jordan were Kedesh of Naphtali, Hebrun, and Shechem. These beyond Jordan were Bezer, Golan, and Ramoth-gilead, Josh. were Boxer, Golan, and Ramoth-gilead, Jesh. 90. 7, 8. These cities were to be easy of access, and to have smooth and good reads to them, and bridges where there should be occasion: When there were any cross-reads, they look care to set up posts with an inscription, directing the way to the city of refuge. This city was to be well supplied with water and all binds of accessions. It was not allowed aily was to be well supplied with water and all kinds of previsions. It was not allowed there to make any weapons, that the relations of the deceased might not be furnished there with arms to gratify their revenge. Though the manslayer had fied to the city of refuge, yet he use not thereupon exempt from the pur-suits of justice: An information was prefer-red against him, he was summened before the indees and before the name! to clean him selfred against him, he was summened before the judges, and before the people, to clear himself, and to prove the murder was merely casual and involuntary. If he was found innecent, he duelt agiely in the city to which he had re-tired: if otherwise, he was put to death, ac-cording to the severity of the law. Though he was found innecent, he was not therefore ummediately set at liberty; but to inspire the greater herror, even of involuntary murder. immediately set at liberty; but to inspire the greater horror, even of imoduntary murder, it seems as if the law would ymish it with a kind of banishment; for he was obliged to dwell in this city, without going out of it, till the death of the high-priest: And if before this time he should any where go out of the city, the revenger of blood might safely kill him, Num. 35. 35, 30, 37, 4c.

Num. 33. 13. six cities shall ye have for r. 15.

Beut. 33. 37. the eternal God is thy r.

Josh. 30. 3. shall be your r. from aveager of blood 2 sam. 32. 3. he is my high tower and my r.

Pael. 9.1.d. also will be a r. for the oppressed, a r. in time of trouble, they that know thy name 14. 6. counsel of poor, because the Lord is his r.

40. 1. God is our r. 7. 11. [48. 3. G. is known for r.

\$7.1. in shadow of thy wings I will make my r.

40. 1. God is our r. 7. il. || 48. 3. G. is known for r. 57. 1. in shadow of thy wings I will make my r. until these calamities he overpast, 61. 74. 59. 16. thou hast been my r. in the day of trouble 62. 7. my r. is in God || 8. God is a r. for us 71.7. wonder to many, then art my strong r. 162. 5. 91. 2. he is my r. 8. || 34. 22. God is reck of my r. 104. 18. the sigh hills a r. for the wild goats 143. 4. r. failed me || 5. thou art my r. and portion Prov. 14. 96. his children shall have a place of r. 28. 15. for we have made lies our r. and under 17. the hail shall sween away the r. of lies

17 the hail shall sweep away the r. of lies Jer. 16. 19. O Lord, my r. in the day of affliction
Heb 6. 18. who have fled for r to lay hold on hope
REFUGE.

1 Sam. 15. 9. every thing that was vile and r.

16. 28. r. ye to keep my commandments and laws 92. 17. if her father utterly r. to give ker to him leb 34. 33. whether thou r. or choose, and not I .765 34. 33. whether thou r. or choose, and not I Pres. 8. 33. hear instruction, be wise, and r. it not 21. 7. bocause they r. te do judgment.
25. the desire of slothful, his hands r. to labour fss. 1. 50. but if yer. shall be devoured with sword 7. 15. that he may know to r. the evil, 16.

Jer. 8.5. they r. to return || 9. 6. they r. to know me 13. 10. this evil people which r. to bear my words 25. 28. if they r. to take the cup at thise hand 38. 31. if thou r. to go forth, this is the word 38. 21. if thou r. to go forth, this is the word Acts 25. 11. if I be an offender, I r. not to die 17im. 4. 7. but r. profane and old wives' fables 5. 11. but the younger widows r. Heb. 12. 25. see that ye r. set him that speaketh REFUSED.

Gen. 37. 35. but Jacob r. to be comforted, and said 30. 8. Joseph r. to its with his master's wife 48. 19. Jacob r. to remove his hand Num. 20. 21. Edom r. to give Israel passage 1 Sam. 8. 19. people r. to obey the voice of Samuel 16. 7. look not on him for I have r. him 50. 21. Sand a said I will be a said to the said of the same of the said of the same of the sa 28. 23. but Saul r. and said, I will not eat 3 Sam. 2. 23. howbeit Asabel r. to turn aside 2 Sam. 2. 52. howbeit Asahel r. to turn saide
13. 9. she poured out, but Amason r. to eat
1 Kings 90. 35. and the man r. to smite him
31. 15. the vineyard he r. to give thee for money
2 Kings 5. 16. Naaman urged him to take, but he r
Neh. 9. 17. our fathers hardened, and r. to obey
Esth. 1. 12. but the queen Vashi r. to come
Jos 6. 7. the things that my soul r. te touch are as
Psad. 77. 2. my soul r. to be comforted
78. 10. and they r. to walk in his law
67. he r. tahermache of Joseph. and choos Enhrain

67.he r.tabernacle of Joseph, and chose Ephraim 118. 32. the stone which the builders r. is become 118. W. the stone which the builders r. is occome Prov. 1. 94. because I have called and ye r. Isa. 54. 6. when thou wast r. saith thy God Jer. 5.3. they r. to receive correction, they r. to return 11. 10. their fathers who r. to hear my words 31. 15. Rachel r. to be consforted for her children 50. 33. all that took them r. to let them go 50. 33. all that took them r. to let them go Etch. 5. 6. for they have r. my judgments Hos. 11.5. Amyrian his king, beca. they r. to return Zech. 7.11. but they r. to hearken, and pulled a way Acts 7. 35. this Moses whom they r. saying 1 Tim. 4. 4. and nothing to be r. if it be received Hob. 11.24. by faith Moses r. to be called the son of 12. 25. who r. him that spake on earth REFUSEDST.

Jer. 3.3. a whore's forebead, thou r. to be ashamed REFIJECTH. Ezed. 7. 14. Pharach r. to let the people go

Axim. 29. 13. the Lord r. to give me leave to go

14. the princes said, Balaam r. to come with us

Dest 95.7.m; husband's brother r.to raise up name Pres. 10. 17. but he that r. reproof, erreth

13. 18. shame shall be to him that r. instruction

15.32. he that r. instruction despiseth his own soul 13.3r. se taat r. instruction despises in its own fee. 8. 6. this people r. the waters of Shiloah Jer. 15. 18. my wound which r. to be healed REGARD.

Eccl. 8. 2. and that in r. of the eath of God Dan. 3. † 13. these men have set no r. on the Acts 8. 11. to him they had r. because he had be REGARD (witched

RÉGARD [witched Signifies, [1] To look upon with concern or compassion, Deut. 28. 50. [2] To taink of, consider, or lay to heart, Isa. 5. 12. [3] To have respect for, 28 kings 3. 14. [4] To hear and answor, Psal. 102. 17. [5] To observe, Rom. 14. 6. [6] To look to with an approving covelents eye, Job 26. 21. Psal. 66. 18. [7] To set the heart unto, Exod. 9. † 21. [6] To lay to heart, 18cm. 23. 25. REGARD, Forb.

Gen. 45. 90 c. not rose stuff for Fayert in yours.

Gen. 45. 20. r. not your stuff, for Egypt is yours Exed. 5. 9. and lot them not r. vain words Lev. 19. 31. r. not them that have familiar spirits Deut. 29. 50. which shall not r. person of the aged 1 Sem. 4. 29. she answered not, nor did she r. it 23. 23. let not my lerd r. this man of Belial 2 Sem. 13. 20. r. not this, he is thy brother 2 Kings 3. 14. were it not that I r. Jehoshaphat Jeb 3. 4. that day, let not God r. it from above 35. 13. nor will the Almighty r. it 36. 21. take head, r. not iniquity Peal. 28. 5. they r. not the works of the Lord So. S. take reset, r. not the works of the Lord 31. 6. I have hated them that r. lying vanities 66. 18. if I r. iniquity in my heart, Lord not hear 94. 7. meither shell the God of Jacob r. it 198. 17. he will r. the prayer of the destitute Prev. 5. 2. that theu mayest r. discretion 6.35.he will not r.any rassom, nor will rest con Jos. 5. 12. they r. not the work of the Lord

Isa. 13. 17. the Medes who will not r. alvee 18.74. I will r. my set dwalling like a cher het Lant. 4. 16. the Lord, he will no more r. thea. Dan. 11. 27. r. God of his fathers, nor r. asy get Dan. 11. 27. r. God of his Balbern, not r. any gat Jones 5. 92. nor will 1r. the peace-effering Hab. 1. 5. behold, r. and wonder marvellously Mal. 1. 9. will be r. your persons 7 suith the Led Latte 18. 4. though I fear not God, nor r. man ROM. 14. 6. to the Lord he doth not r. it REGARDED.

Exed. 9. S1. he that r. not the word of the Lord I Kinge 18. 39. there were no voice, nor any that 1 Chren. 17. 17. thou heat r. me as of high degree Psel. 105. 44. neverthelees, he r. their affichen Prev. 1.24. I stretched out my head, and so man Dan. 3. 12. these men, O king, have not r. the Luke 1. 46. be r. the low cetaits of him handmad 19.0 the interactions from the Coule that proceeds. 18. 2. the judge feared not God, neither r. s Heb. 8. 9. and I r. them not, saith the Lord REGARDEST.

2 Sam. 19. 6. thou r. not princes nor servants
Job 30. 99. I stand up and thou r. me not
Mat. 22.16. r. not the persons of men, Mark 12. 14
REGARDETH.
Dest. 10. 17. mighty and terrible, that r. not penson
Job 34. 19. nor r. the rich more than the pase
30. 7. neither r. the crying of the driver
Even 19. 10. a sinterpose nor r. the life of his boot

Prev. 12. 10. a righteous man r. the life of his be 13. 18. he that r. reproof shall be be 15. 5. but he that r. reproof is prudent 29. 7. wicked r. not to know the cause of the pe 29. 7. wicked r. not to know the cause of the pe Eccl. 5. 8. he that is higher than the highest r. 11. 4. he that r. the clouds shall not resp 12s. 33. 8. he hath despised cities, he r. ne mea 12s. 33. 8. he per the control of the per second 12s. 13. he r. not the offering any more Rem. 14. 6 he that r. a day, r. it to the Lard REGARDERS.

Judg. 9.†37. come along by plain of the r. of the REGARDING.

Job 4. 90. they perish for ever without any r. it Phil. 2. 30. nor r. his life to sapply your lack REGENERATION

PAM. 2. 30. nor r. his life to sapply your lack REGENERATION. Is the change and renovation of the soul by the Spirit and grace of God, John 3. 3, 6. It is called the new-birth, and consists in the infusion of spiritual life into the soul, John 3. 2, to hereby it is enabled to perform spiritual actions, and live to God, Rom. 14. 8. Tr. 3. 3. Not by works of righteousness which we have done, but according to his mercy he saved us by the washing of regeneration, and recovery of the Holy Ghost. Jam. 1. 18, Of his own will begat be us by the word of truth. And our Sevieur speaking to Nicodomna, says, Yerly! I say unto thee, Except a man be born again, he cannot see the kingdom of God, John 3.3,4,3 and the apostle Peter says in like meaner, That God hath begotten us again unto a lively hope, by the resurrection of Christ from the dead, I Pet. 1. 3 that is, he hath given us a new-loth, he hath regenerated and reacured us, and thereby wrought in us such a hope or assurance of salvation, as puts life into our soult; which by wrought in us such a lops or easureme of salvation, as pute life into our souls; which hope is built upon the resurrection of Curis, and the doctrines depending on it, as the foundation of our resurrection and future glory, since the members wast partake of the some condition with the head, John I. R. It waid, Mat. 19. 28, Yo which have followed up in the reservation. in the regeneration, when the Son of mandal sit in the throne of his glory, ye shall also se upon thrones. Ye which have followed me in upon turones. Is water have removes us the regeneration, that in, ye my aposition whate have been my attendants and assistant, while I have been by my dectrine regenerating my the moried; while I have been regenerating my the world; while I have been regenerating we charch, and putting it into a new state; Or, joining regeneration with the following sards, in the regeneration when the Son of man shall sit, dec. that is, at the day of judgment, whe there shall be new however and earth, and pur bedies shall be raised up again in a glories manner, and your souls made perfectly hope; then you shall not only parade of the hope; treasure, but shall be in the highest depres of

Deut.3.4. all the r.of Argob the kingdom of Ug. Il.

1 Kings 4. 11. the son of Abinadab in all r. of Dr.

24. Bolomon had dominion over all the r.

Met. 3. 5. then went to him all the r. pound Jesles

4. 16. noo. saw zrent light, and to them which in

Mai. 3.5, then went to him all the r. reund letter
4. 16, pec, saw great light, and to them which
in the r. and shadow of death light is nessen;
Mark 1. 38, his fame spread about throughest of
the r. round about Gallies, Luke 4. 14.12.7
6. 55, and ran through that whole r. reused about
Luke 2. 1. Phillip tetranch of the r. of Transcale.

Acta 13. 49 word of the Lord published thro' the r-14. 6. they fied to the r. that lieth round about 16.6. when they had gone thro' the r. of Galatia REGIONS.

Acts 8. 1. they were scattered thro' the r. of Judea \$ Car. 10. 16. to preach the gospel in r. beyond you 11. 10. so man shall stop me in the r. of Achaia Gal. 1. 21. afterwards I came into the r. of Syria REGISTER.

Eire 2. 62. these sought their r. Neh. 7. 64. Not. 7 5, I found a r. of the genealogy of them REHEARSE.

Exed. 17. 14. and r. it in the ears of Joshua fudg. 5. 11. r. the righteous acts of the Lord EEHEARSED.

(Sam. 8. 21. he r. them in the ears of the Lord 17. 31. they r. David's words before Saul Acts 11. 4. Peter r. the matter from the beginning 14. 27, they r. all that God had done with them REJECT

EEJECT
Signifien, [1] To slight or despise, Hos. 4. 6. [3]
To cast off or foreske, Jer. 7 29.] 14. 19. [3]
To raylese, or desy the granting of one's suit,
Mark 8. 28. [4] To frustrate, Mark 7. 19.
That which beareth thoms and briars is rejected,

Heb. 6.8. As the earth, when it is painfully tilled, and plentifully watered with rain from titled, and plentifully matered with rain from homem, is good for nothing but to be burnt, if instead of good fruit, it bringeth forth thorns and thistles; so they that enjoy the means of grace, and yet bring forth nothing but curved fruit, displeasing to God, deserve no further care nor culture, but must expect to be deprived of the means of grace, and exposed

to utter rain.

Lam. 5. 192. will thou utterly r. us, thou art wroth

Hes. 4. 6. I will r. thee, that thou be no priest

Mark 6. 25. for his cath's sake he would not r. her 7.9. full well ye r. the commandment of God Til. 3. 10. after the first and second admonition, REJECTED.

1 Sem. 8. 7. they have not r. thee, but they r. me
10.19. ye have this day r. your God who saved you
13. 32. because thou hast r. the word of the Ld.
he hat also r. thee from being king, 36.
16. 1. seeing I have r. him from being king, 36.
26. and the seed of Isr. and affinised them
27. Lord r. all the seed of Isr. and affinised them

Isa. 53.3. he is despised and r. of men, man of sorr. Isr. 9. 37. for the Lord hath r. thy confidence 6. 19. r. my law || 30. because the Ld. hath r. them 7. 39. Lord hath r. the generation of his wrath 8. 9. lo, they have r. the word of the Lord 14. 19. hast thou utterly r. Judah? Len 5.22 but then hest utterly r.us, thou art wroth Hes. 4. 6. because thou hast r. knowledge Mat. 21, 42, stone which the builders r. is

Met. 21. 42. stone which the builders r. is become head of the corner, Mark 12. 10. Lake 20. 17. Mark 3. 31. he shall be r. of the elders, Lake 9. 22. Inks 7. 30. the lawyers r. the counsel of God 17. 25. but he must first be r. of this generation Gal. 4. 14. my temptation in my flesh ye r. not Heb. 6. 8. that which beareth thorne and briars is r. 12.17. when would have inherited blessing, was r. REJECTETH.

4s 12.48. he that r. me, receiveth not my words 1 Thess. 4. † 8. he that r. r. not man but God REIGN.

To reign, is to rule or command as a sovereign prince, 2 Sam. 5. 4, 5. God is the absolute Monarch of the world, he governs and disposes of all things in heaven and in earth. Pasl. 93. 1, The Lord reignoth. Sin is said to reign, Rom 6. 12. when the luste and motions of sin Rom 6. 13. when the laste and motions of sin are readily obyed, as one would obey the law and commend of a king; when it exercises an uncontrolled absolute power in the soul. Grace is mid to reign, Rom. 5. 21. when the right-coursess of Christ being freely imputed, his Spirit reigns in our hearts, and we are governod by the motions and impulses thereof; so that sin cannot condemn us to death, nor rule over us, as it did before grace was planted in the soul. And such as receive abundance of the seal. And such as receive abundance of grace, are said to reign in life by Jesus Christ, Rom. 3. 17. that is, They partake of spiritual life here, whereby they conquer sin, and obtain sternal life hereafter, when they reign in glory. IKang 6. L. in fourth year of Solomoo's r. over Isr. 2Kangs 24. 19. took Jehoiachin in 8th year of his r. 1 Chron. 4. 31. their cities to the r. of David 29. 38. king David's acts with all his r. written 8 Chr. 36. 30. till the r. of the kingdom of Persia Ris. 19. 39. the private recorded to the r. of David Ris. 19. 30. the reign recorded to the r. of David Mat. 12, 50. 20, the priests recorded to the r. of Darius Rath. 2, 16, was taken to king in 7th year of his r. Luke 3.1, in the fifteenth year of the r. of Tiberius

Dest. 15.6, the Ld. blesseth thee, thou shalt r. over many nations, but they shall not r. over thee Judg. 9.2 that 70 r. over you, or that one r. over you 8. the trees said, r. thou over up. 10. 12, 14. 18.2m. 8. 7. that I should not r. over them 8 Sam. 8. 7. that I should not r. over them 9. show the manner of the king that shall r. 11. 9. 17. Lord said, this same shall r. over my people 11. 12. who is he that said, shall Saul r. over us 7 12. 12. nay, but a king shall r. over us 2 5 sm. 3. 21. thou mayest r. over all that thy heart I Kings 1. † 5. then Adonijah said, I will : 11. hast thou not heard that Adonijah doth r.J

REI

11. Bast thou not near that Acompan until r. 13. assuredly Bolomon shall r. after me, 17, 30.

24. hast thou said, Adonijah shall r. after me?

2. 15. Israel set their faces on me, that I should r 11.37. and I will take thee, and thou shalt r.
16. 15. Zimri did r. soven days in Tirzah 40. 15. Zimri uid 7. seven days in Tirzan S'CAresa. 1.8 and hast made me to r. in his stead 23. 3. he said, behold, the king's son shall r. Jab 34. 39. that the hypocrito r. not, lest people Prev. 8.15. by me kings r. and princes decree justice Eccl. 4. 14. for out of prison he cometh to r. Inc. 34. 33. when the Ld. of hosts shall r. in Zion 32. 1. behold, a king shall r. in righteousness
Jer.22.15.shalt thou r.bocause thou closest thyself 23.5. a king shall r. prosper and execute judgment 33. 21. that David should not have a son to r. Mic. 4. 7. the Lord shall r. over them in Zion Mat. 2.32, when be heard that Archelaus did r. Luke 1. 33, he shall r. over the house of Jacob 19, 14, we will not have this man to r. over us

27. ene mies that would not that I should r. over Rsm. 5. 17. shall r. in life by one, Jesus Christ
21. even so might grace r. to life by Jesus Christ
6. 12. let not sin r. in your mortal bodies 15. 12. he that shall rise to r. over the Gentiles Cor. 4. 8. would to God ye did r. thut we might r. 15. 25. for he must r. till he put all enemies under 2 Tim. 2. 12. if we suffer, we shall r with him Rev. 5. 10. and we also shall r. on the earth 11. 15. and he shall r. for ever and ever
90. 6. they shall r. with him a thousand years
92. 5. they shall r. for ever and ever

See BROAN. REIGNED.

Gen. 36. 31, the kings that r. in the land of Edom before any king r. over Israel, 1 Chron. 1. 43.

Judg. 9. 22. when Abimelech had r. three years Sam. 13.1. Saul r. one year, and when he r. two Sam. 2. 10. Ish-bosheth Saul's son r. two years 5.4. David r. forty years over Judah and Israel

5.4. David r. torty years ever Judan and ternet.

5. David r. seven years in Hebron, thirty-three in Jerusalem, 1 Kinge 2. 11. 1 Chr. 3. 4. 1 29. 27.

8. 15. David r. over Israel, 1 Chr. 18. 14. 129. 26.

10. 1. Hanun his son r. in his stead, 1 Chr. 19. 1.

16. 8. house of Saul, in whose stead thou hast r. 1 Kinge 4. 21. and Solomon r. over all kingdoms, 11. 42. 1 Chron. 29. 28. 3 Chron. 9. 26, 30.

11. 42. 1 Caron. 59. 23. 2 Caron. 9. 26, 30. 11. 24. Rezon r. in Damascus | 25. r. over Syria 43. Rehoboam r. 12. 17. 2 Caron. 0. 31. | 10. 17. 14. 31. Abijam his son r. 2 Caron. 12. 16. | 13. 2. 15. 8. and Asa r. in his stead, 9. 10. 2 Caron. 14. 14. Jehoshaphat his son r. 2 Car. 17. 1. | 20. 31. 25. Nadab r. || 29. Buashar. 29. || 16. 6. Elnh r.

 Nadab r. [] 28. Baashar. 29. [] 16. 6. Elah r.
 10. Zimir r. in his stead [] 22. Omrir. 23.
 Omri died, and Ahab his son r. in his stead
 40. Ahaziah, Ahab's son r. in his stead, 51.
 42. 24. Ahaziah, Ahab's son r. in his stead, 51.
 42. Jehoshaphat r. 23 years, 3 Caron. 29. 31.
 50. Jehoram r. 2 Kings 3.1. []8.17. 2 Car. 21.5.20.
 2 Kings 3. 27. his eldest son that should have r.
 8. 15. Hazzel r. [] 10. 35. Jehoshaz r. [] 36. Jehu r.
 13. Jehoshap, f. forty wars in Jernalem 6. 15. Fazzari F. 10. 33. Jenu F. 12. 1. Jehoash r. forty years in Jerusalem 21. Amaziah r. 14. 1. 2 CAres. 24. 27. | 25. 1. 13. 24. Benhadad r. || 14. 16. Jeroboam r. 23. 14.29. Zachariah r. || 15. 2. Azariah r. 2 CAr. 26.3. 15. 7. and Jotham r. 33. 2 CAr. 26. 33. | 27. 1, 8.

10.Shallum r. 13. || 14. Menahem son of Gadi r. 17.
32. Pekahiah his son r. 23. || 25. Pekah r. 27.
30. Hoebea r. || 38. Ahaz r. 16. 2. 2 Chr. 28. 1.
16. 20. Hezekiah r. 18. 2. 2 Chr. 28. 27. || 29. 1.
19. 37. Esarhaddos r. in his stead, Jaz. 37. 38.
20. 21. Manasseh r. 21. 1. 2 Chr. 39. 33. || 33. 1.
21. 18. Amon r. in his stead, 19. 2 Chr. 33. 20. 21.
26. Josiah r. in his stead, 19. 2 Chr. 33. 20. 21.
26. Josiah r. in his stead, 22. 1. 2 Chren. 36. 2.
36. Jeboiakim r. eleven years, 2 Chren. 36. 2.
36. Jeboiakim r. eleven years, 2 Chren. 36. 8.
24. 6. Jeboiachin his son r. 8. 2 Chren. 36. 8.
28. Zedekiah r. 2 Chr. 36. 11. Jer. 37. 1. || 32.1.
28. Zedekiah r. 2 Chr. 36. 11. Jer. 37. 1. || 32.1.
28. Land Athaliah r. over the land Esth. 1. 1. Ahasserus r. from India to Ethiopia 10.Shallum r.13.||14. Menahem son of Gadi r.17.

Esth. 1. 1. Abssurus r. from India to Ethiopia Jer. 22.11.touch Shallum which r.instead of Josiah Rom. 5. 14. death r. from Adam to Moses

Noss. 3. 14. death r. from Adam to Moses
17. for if by one man's offence death r. by one
21.that as sin hath r. unto death so might grace r.
1 Cor. 4. 8. ye have r. as kings without se
Rev. 11. 17. hast taken thy great power, and hast r.
30. 4. lived and r. with Christ a thousand years
REIGNEST. Luke 3.1. in the Sitsenth year of use r.

REEGN, Feeb.

Gen. 37.8. breath, said, shalt thou indeed r. over use ?

Exact. 15. 18. Lord shall r. for ever, Fast. 146. 16.

REIGN EST.

REIGN EST.

REIGN EST.

Lee. 38. 17. they that hate you shall r. over you | 1 Chr. 39.12 thour. ever all, and in thy hand power 479

REIGNETH 1 Sam. 12. 14. ye and the king that r over yeu 3 Sam. 15. 10. shall say, Abadom r. in Hebron 1Kings 1. 18. Adonijah r. || 2 Kings 9. 13. John r 1 Chr. 16. 31. the Lord r. Psal. 96. 10. || V7. 1. || 190. 1. Psal. 47. 8. God r. over the heathen, God sitteth on 93.1. Ld.r. he is clothed was majesty and strength 33.1.1.d.r. he is clossed with majesty and strengt Prov. 30. 22. for a servant when he r. and a fool Isa. 52. 7. that saith unto Zion, thy God r. Rev. 17. 18. which r. over the kings of the earth 19. 6. for the Lord God omnipotent r. REIGNING.

1 Sam. 16.1. I have rejected him from r. over Israel REINS, Or Kidneys. The Hebrews ascribe to the Reim

or Kidnoya, ha wledge, jeg, pain, pleasure: Hence it is that in scripture it is so often said, that God scarn leth the hearts and the reins, Paul. 7. 9. Jer 17. 10. | 20. 12. God upbraids the Jown with I swing him in their mouths, but not in their rates. Jer. 12. 2, Thou art near in their mouth, çad far from their roins: Thou art far from their hearts and affections : They art far from their hearts and affections: They have neither jear of thee, nor love for thee, nor desire after thee, nor delight in thee: ner are they obedient to thee. The prophet being under temptation, by reason of the prosperity of wicked mes, complains that his distemper had set for the his heart, and caused a great infammation is his reins. Paul. 73. 21, I was pricked in my reins: I was heartily and deeply wounded with disquicting thoughts and termetting nations, and any menting passions, envy, sorrow, and enger.
The Pealmist says, that his reins instructed him, Peal 16. 7. that is, his inward thoughts him, Peal 18. 7. that is, his inward thoughts and affections, being moved by the secret inflamence of God's Spiril, directed him how to serve and please God, and put his whole trust and confidence in him. Ind Jeremiah says, that the Lord had sent the daughters of his quiver into his reins, Lam. 3. 13. that is, he has pierced me with his arrows, he hath exhausted his whole quiver upon me; for the daughters of the quiver is a poetical expression for arrows.

Lev. 13. 72. when any man hath a running of the r. because of his issue he is unclean, 22. 74.

Joh 18. 13. he cleaveth my r. as under, he noureth

Job 16.13. he cleaveth my r. asunder, he poureth 19. 27. though my r. be consumed within ma. Psal. 7.9. for righteous God trieth the heart and r. 16. 7. my r. also instruct me in the night-seasons 28. 2. examine me, O Ld. try my r. and my heart 73. 21. and thus I was pricked in my r.

73. 21. and thus I was pricked in my r.
139. 13. for thou hast possessed my r.
Prov. 23. 16. yea, my r. shall rejoice when thy lips
los. 11. 5. and faithfulness the girdle of his r.
Jr. 11. 20. O Lord of hosts, that triest the r.
12. 2. thou art in their mouth, and far from their r.
17. 10. I try the r. || 29. 12. that scott the r.
Lam. 3.13. he caused his arrows to enter into my r.

Rev. 2.23. know I am he who searcheth the r. REJOICE.

Deut. 12. 7. ye shall r. in all that ye put your hand unto, ye and your households, 14. 25

16. 14. thou shalt r. in thy feast, thou and thy see 15. God shall bess thee, therefore thou shalt r. 26. II. and thou shalt r. in every good thing

II. and thou shalt r. in every good thing
 63. so the Lord will r. over you, 30. 9.
 43. r. O ye nations, with his people
 33. 18. he said, r. Zebulun, in thy going out
 Judg. 9. 19. r. yo in Abimelech, and he in you
 43. the lords of the Philistines gathered to r

Sam. 2. 1. because I r. in thy salvation
 Sam. 2. 1. because I r. in thy salvation
 S. thou sawest it, and didst r. why wilt thou
 Car. 16. 10. glory in his holy name, let the heart of them r. that seek the Lord, Psel. 105. 3.

33. let the fields r. and all that is therein 2 Chron. 6. 41. and let thy saints r. in goodness 20. 27. Lord hath made them to r. Nes. 13. 43. 70b 3. † 6. let it not r. among the days of the year 20. 18. and he shall not r. therein

21. 12. they r. at the sound of the organ
Psal. 2. 11. serve the Lord with fear, and r. with

5. 11. let all that put their trust in thee r.
9. 14. I will r. in thy salvation
13. 4. those that trouble me r. when I am moved

1.1. 1. note that trouble me r. when I am moves
5. my heart shall r. in thy salvation
14. 7. Jacob shall r. and leracl shall be glad
90. 5. we will r. in thy salvation, and in the name
91. I. and in thy salvation how greatly shall be r.
30. I. end hast not made my foes to r. over me
32.9. I for our heart shall r. in him, because trusted
35. 9. my soul shall r. in his salvation

19. let not mine enemies wrongfully r. over me 94. judge me, O Ld. and let them not r. over me 95. let them be ashamed that r. at mine hurt 38. 16. her me, lest they should r. over me 48. 11. let mount Zion r. let Judah be gind. 51. 8. that the bones thou hast broken may r. 58. 38. the rightcoss shall r. when he seeth

REJ Pr.88. 6. G. hath spoken in holiness, I will r. 198. 7. | 1 Pst. 1. 6. wherein ye greatly r. though now ye a
63. 7. in the shadow of thy wings will I r.
11. but the king shall r. in God
4. 13. but r. in as much as ye are partakers 65. 8. the outgoings of morning and evening to 12. the little hills r. 1 66 G. there did we r. 68. 3. let the righteous r. yea, exceedingly r.
4. r. before him || 71. 23. my lips shall greatly r. 85. 6. revive us, that thy people may r. in the 63. 6. revive us, that thy people may r. in thee
 64. r. the soul of thy servant, unto thee do I lift
 69. 12. Tabor and Hormon shall r. in thy name
 16 in thy name shall they r. all the day
 42. thou hast made all his enemies to r.
 64. 11. lot the heavens r. || 12. trees of the wood r.
 67. I. Lord reigneth, let the earth r. isles be glad
 68. A make a loud point r and sunt praises 98. 4. make a loud noise, r. and sing praise 104. 31. the Lord shall r. in his works 106. 5. that I may r. in the gladness of thy nation 107, 42, the righteous shall see it and r. 109, 28, let them be ashamed, let thy serva 119. 163. Ir. at thy word, as one that findeth 149. 2. let Israel r. in him that made him Prev.2.14.whor. to do evil, and delight in froward. From 2.14 who r. to do evil, and delight in froward. 5. 18. and r. with the wife of thy youth 23. 15. if thine heart be wise, mine heart shall r. 10. yea, my reins shall r. when thy lips speak 24. the father of the righteous shall greatly r. 23. shall be glad, and she that bare thee shall r. 24. 17. r. not when thine enemy falleth 27, 9. cintment and perfume r. the heart 28. 12, when right, men do r. there is great glory 29. 2. when righteous are in authority, pe 6. but the righteous doth sing and r.
31. 25. and she shall r. in time to come 31. 25. and she shall r. in time to come Eccl. 3. 12. for a man to r. and do good in his life 22. than that a man should r. in his works, 5. 19. 4. 16. they also that come after shall not r. in him 11. 8. but if a man live many years, and r. in them 9. r. O young man, in thy youth, lot thy heart Iss. 8. 6. and r. in Rezin and Remailah's son 0. 3. and a men r. when they divide the appil 9. 3. and as men r. when they divide the spoil 13. 3. even them that r. in my highner

13. 3. even them that r. in my nigntess

39. r. not thou, whole Palestins, because the rod

29. r. not thou, whole Palestins, because the rod

27. 12. he said, thou shalt no more r. O virgin

24. 8. the noise of them that r. endeth, joy ceaseth

29. 19. poor among men shall r. in the Holy One

35. 1. the desert shall r. || 2. shall blossom and r. 33. 1. the desert shall r. [] 2. shall blossom and r. 61. 7. for confusion they shall r. in their portion 62. 5. as a bridegroom, so shall God r. over thee 65.13. my servants shall r.but ye shall be ashamed 19. I will r. in Jerusalem, and joy in my people 66. 10. r. ye with Jerusalem, and be glad with her 14. and when ye see this, your beart shall r. Jer. 31. 13, then shall the virgin r. in the dance, and I will make them r. from their sorrow

24. 1. I will r. over them to do them good to 51. 39. that they may r. and sleep, and not awate fam. 2. 17. be hath caused thine enemy to r. over Ezek. 7. 12. let not the buyer r. nor seller mourn 35. 15. as thou didst r. at the inheritance of Israel Hos. 9. 1. r. not, O Israel, for joy, as other people Ames 6, 13. ye which r. in a thing of nought Ames 6. 13. ye which r. in a thing of nought Mic. 7. 8. r. not against me, O mine enemy Mic. 7. 8. r. not against me, O mine enemy Mic. 7. 8. r. not against me, O mine enemy 12c4. 3.10. sill take away them that r. in thy pride 17. the Lord will r. over thee with joy 2c4. 3.10. sing and r. O daught of Zion, lo, I come 4. f 10. sith the seven eyes of the Lord shall r. 9. 9. r. greatly, O daughter of Zion, shout 10. 7. and their heart shall r. as through wine Luke 1. 14. and many shall r. at his birth 6. 23. r. ye in that day, and leap for joy 10. 20. in this r. not, rather r. because your names 15. 8. r. with me, for I have found the piece I lost 19.37 whole multitude of the disciples began to r. John-4.36. he that soweth and hg that reapeth may r.

19.37. whole multitude of the disciples began to r.
John 4.36.he that soweth and he hat reapeth may r.
5.35. ye were willing for a season to r. in his light
14. 28. if ye loved me, ye would r. because I said
16. 20. ye shall weep, but the world shall r.
32. but I will see you, and your heart shall r.
Jets 2.36. therefore did my heart r. my tongue glad

Acts 2.35, therefore did my heart r. my tongue glad Rem. 5. 2. and r. in hope of the glory of God 12.15. r. with them that do r. and weep with them 15. 10. he saith, r. ye Gentiles, with his people I Cor. 7. 30. they that r. as though they rejoiced not 12.96. is one honoured, all the members r. with it 8 Cor. 2.3. lest I have sorrow of whom I ought to r.

7.9. now Ir. not that ye were made sorry
16. Ir. that I have confidence in you in all things
(74.4.37.r. thou barren that bearest not break forth

Cal. 4.37.r. thou barren that bearest not break forth Phill. 1. 18 and I therein do r. yea, and will r. 2. 16. that I may r. in the day of Christ 17. yea, if I be offered, I joy and r. with you all 18. for the same cause do ye joy and r. with me 93. that when ye see him again, ye may r. 3. 3. we worship God, and r. in Christ Jesus Col. 1. 24. who now r. in my sufferings for you 17kess. 5. 16. r. evermore, pray without ceasing Jaw. 1. 9 let the brother of low degree r. 4. 16 but now ye r. in your beastings

Res. 11.10.they that dwell on earth ab. r. over them
12. 13. therefore r. ye heavens, and ye that dwell
16. 20. r. over her, thou heaven, and, ye apostles See GLAD. REJOICE before the Lore

Lev. 23.40, ye shall r. before the Lord seven days Deut. 12. 12. ye shall r. before the Lord your God 18. shall r. before the Ld. thy God, 16. 11. | \$7. 7. REJOICE in the Lord.

Psel. 33. 1. r. in the Lord, O ye righteous, 97. 12. Isa. 41. 16. r. in the Lord, O ye righteous, 97. 12. Isa. 41. 16. r. in the Lord, glory in the Holy One 61. 10. I will greatly r. in the Lord, and be joyful Jost 2. 33. ye children of Zion, r. in the Lord Hab. 3. 18. yet I will r. in the Lord, I will joy Zech. 10. 7. their heart shall r. in the Lord Phil. 3. 1. finally, my brothron, r. in the Lord 4.4. r. in the Lord alway, and again, I say, rejoice REJOICED.

Ezed. 18. 9. Jethro r. for all goodness done to las Deut. 28. 63. as the L. r. over you to do you goo 30. 9. rejoice for good, as he r. over thy fathers Judg. 19. 3. the father of the dameel saw him, he r. 1 Sam. 6. 13. the men of Beth-shemesh r. to see i 11. 15. Saul and all the men of Israel r. greatly 11. 13. Sain and at the mo of lawer, greatly 1 Kinge 1. 40. the people r. so that the earth reat 5. 7. Hiram r. greatly at Solomon's words 2 Kinge 11.14. the people r. and blew with trumped when Jossh was made king 20. 2 Chr. 23. 15.21. 1 Chros. 29. 9. the people r. and David also r. 2 Chros. 15. 15. and all Judah r. at the oath

24. 10. all the princes and all the people r. 29. 36. and Hezekiah r. and all the people 30. 25. the strangers out of Israel and Judah r. Veh. 12. 33. all that day they offered great sacri-

fices and r. the wives also, and the children r. 44. for Judah r. for the priests and Levites Esth. 8. 15. the city of Shushan r. and was glad Job 31. 25. if I r. because my wealth was gree 29. if I r. at the destruction of him that hated me Psal. 35. 15. but in mine adversity they 97.8.Sion was glad, and the daughters of Judah 119.14. I have r. in the way of thy testimonies Eccl. 2. 10. for my heart r. in all my labour Jer. 15. 17. 1 r. not in the assembly of the mocken

50. 11. ye r. O destroyers of mine heritage Ezek. 25. 6. the Ammonites r. against Israel Hos. 10. 5. the priests that r. on it shall mourn Obad. 12. nor shouldest thou have r. over Judah Jonah 4, ft. Jonah r. with great joy for the gourd
Mat. 3.10. when they saw the star, they r. with joy
Luke 1, 47. my spirit hath r. in God my Saviour
St. Elisabeth's friends and cousins r. with her

10. 21. in that hour Jesus r. in spirit, and said 13. 17. the people r. for the things that were done John 8. 56. your father Abraham r. to see my day Acts 7. 41. r. in the works of their own han Acts 7. 41. r. in the works of their own hands
15. 31. when had read, they r. for the consolation
16. 34. the jailer r. believing in God with his house
1 Cor. 7. 30. they that rejoice, as though they r. not
2 Cor. 7. v. when he told us, so that 1 r. the more
Phil. 4. 10. but 1 r. in the Lord greatly
2 John 4. I r. greatly that I found, 3 John 3.
REJOICETH.

1 Sam. 2. 1. Hannah said, my heart r. in the Lord Job 30. 21. the horse r. in his strength 41. † 32. and sorrow r. before leviathan

Psal. 16. 9. my heart is glad, and my glory r. 19. 5. which r. as a strong man to run a race 3. which r. as a strong man to run a race
 3. 7. therefore my heart greatly r. I will praise
 Prov. 11.10. when goeth well with righteous, city r.
 13. 9. the light of the righteous r. but the lamp
 15. 30. the light of the eyes r. the heart
 3. 3. whoso loveth wisdom r. his father
 4. and he that r. shall descend into it
 4. and he that r. shall descend into it 62. 5. as the bridegroom r. over the bride 64.5. thou meetest him that r. and worketh right Ezek. 35.14. when the whole earth r. I will make Mat. 18.13. I say to you, he r. more of that sheep John 3.29. the friend of the bridegroom r. greatly 1 Cor. 13. 6. r. not in iniquity, but r. in truth Jam. 2. 13. and mercy r. against judgment REJOICEST.

Jer. 11. 15. when thou doest evil, then thou r. REJOICING.

Kings 1. 45. and they are come up from thence 118.15.the voice of r. is in tabernacle of righteous 118.15.the voice of r. is in tabernacte of righteous 119. 111. for they are the r. of my heart 126. 6. he shall doubtless come again with r. Prop. 8.30. I was his delight, r. always before him 31. r. in the shoitable part of his earth Isa. 65. 18. for, behold, I create Jerusalem a r.

10 Hab. 3. 14. there r. was to descen the payout Zeph. 2. 15. this is the r. city that mid, I am Lake 15. 5. he layeth it on his choulden r. Acte 5.41.r.that they were counted worthy toud 8. 29. and the cunach west on his way r.
Rom. 13. 12. r. in hope, patient in tribeline
1 Cor. 15. 31. I protest by your r. which I hav
2 Cor.1.12. for our r. is the, testimony of consum

24.57.1.12. Mc our r. m time, testumony or commun.
14. that we are your r. even as ye also are sen
6. 10. as serrow, yet alwayer.as peor, yet makin
Gal. G. 4. then shall be have r. in homeel?
Phill. 1. 26. that your r. many be more absolut
1. These. 2. 19. for what is rear crown of r. areast ye Heb. 3. 6. the r. of the hope firm unto the end

Jam. 4.18. in your boastings, all such r. is eril RELEASE Signifies, a remission, or discharge: R is called in Hebrew, Shemittah, in Greek, Aphane, in Hebres, Shemittab, in Greek, Asian, that is, forgiveness, or remission; being the same word which in the New Testaurai word for the periodes of sine, Mat. 26.28. Mar. 1.4. of which this redone of debts was she down. Deut. 15. 2. This is the meaner of the reduce. Every creditor that lendeth ought shall release it; That is, not absolutely and justly forgive it, but forbarr it for that year. Ocut. 15. 1. at the end of seven years make r. 2. this is the manner of the r. at is the Larby. 9. the seventh year, the west of r. is at leafly.

2. this is the manner of the r. it is the Larbr.

9. the seventh year, the year of r. is at lead

31. 10. in the solemnity of the year of r. is fast

Esth. 2. 18. he made a r. to preveness and gave gile

RELEASE, Verb.

Deut. 15. 2. every creditor that lendeth shile. it

Mat. 27. 15. at that feast governor was west to r.,
prisoner whom th. would, Ln. 23.17. John 18.9.

17. Pilete and note them whom will to that

17. Pilete and note them whom will to that

90 Pilate therefore, willing to r. Jes. spakes John 19. 10, and that I have power to r. ther 12. from thenceforth Pilate cought to r. lin

RELEASED. Mat. 27. 26. then r. he Barabhas to then, see scourged Jesus, Mark 15. 15. Jake 23. 2 Mark 15. 6. now at the faust he r. ose pricess RELY.

2 Caron. 16. 8. because tho didet r. on the Lart RELIED

2 Chron. 13. 18. because they r. on the Lord Gel 16.7. thou hast r. on Syria, and heat not r. on Id RELIEF.

Acts 11.29. disciples determ RELIEVE.

Lev. 25. 35. if brother poor, then thou shakr, im

[aa. 1. 17. r. the oppressed, f righten the opposed

Lam. 1.11 given pleasant things for most in a set

16. the comforter that about dr. is far from no

19. while they sought meat to r. their sub Tim. 5. 16. if any have widows let then r. the that it may r. them that are widows into RELIEVED.

1 Tim. 5. 10. if she have r. the afflicted, if fellowed RELIEVETH.

Psal. 146. 9. he r. the fatherless and the wide RELIGION

Is taken, [1] For a prafession, or the estended caremonial worship of the Jone, as it was wrapped by the traditions of the Pherism, has 26.5. [2] For true gudliness or real religion, soon that inward picty of the heer, shoring God is truly acknowledged, feared, as look, and which inclines persons to parform all the ties of love or charity toward these that or in distress, especially for religion, Jan. 1.5. [3] For expertition. Col. 2. 18, Let to mae beguile you of your reward, in wechinged angois; in the Greek it is, in Spannace and doubters, in the religion of angole. Do we dy ylaws, in the religion of angels. Do not imitate those who affect to humble themselve before the angels, and to pay them a superir

tions morship.

Acts 28, 5, after the straitest sect of our r. I iron Oct. 13.9. sheard my conversation in the leaf':
14. profited in the Jews'r-above many my equal
Jam. 1.26. deceived hits heart, this man'r-awai
27. pure r- and undefiled hefere God, in the
RELIGIOUS.

Acts 13. 43. and r. proselytes follow Jam. 1. 26. if any among you seem to be r. REMAIN.

Gen. 38. 11. r. a widow at thy father's home in Exed. 8. 9. that the frogs r. in the river only, if Prev. 8.30. I was his delight, r. always before him 31. r. in the habitable part of his earth
12a. 65. 18. for, behold, I create Jerusalem a r.

Jer 15. 16. thy word was to me the r. of my heart

Lee. 19. 6. If coghter till their day, shall be the service of th

49. 25.23. then that which is sold shall r. in hand | Eccl. 2. 9. also my wisdom r. with me 2.5. 3.5. these tax which was mann? ... in man 3. 13. recken according to the years that r. Man. 33.55. these which ye let r. shall be pricks Dan. 2. 34. we destroyed all, we left none to r. 16.4. rer shall say of the flesh r. till morning 19.38. those which r. shall hear and fear 21. 13. she shall r. in thine house, and bewail 23. his body shall not r. all night on the tree Josh. 1. 14. your little once and cattle shall r. 9.1.1. neither did there r. any more corrage 8.2. so that they let none of them r. 10.38, 30. 23. 4. I divided to you by lot these nations that r. 23. 4. Idivided to you by lot these unifices that r.
7. that ye come not among these nations that r.
12. she if ye cleave to those nations that r.
Judg. 5. 17. and why did Dan r. in ships?
21. 7. how shall do for wives for them that r. 10.
13 as. 30. 19. and thou shalt r. by the stone Exel
1 Kings 11. 16. six months did Joab r. in Edom 18. 21. I, even I, only r. a prophet of the Lord Kings 7.13. let some take five of the horses that r. Erra 9.13. for we r. yet escaped, as it is this day Job 21. 32. yet shall be r. in the tomb 37.15.those that r. of him shall be buried in death 37. S. the beasts go to dons and r. in their place Prof. 55. 7. then would Ir. in the wilderness Free. 2.21. and the perfect shall r. in the land 21. 16. shall r. in the congregation of the dead lea. 10. 32. as yet shall be r. at Nob that day 32. 16. rightcourness shall r. in the fruitful fick usness shall r. in the fruitful field 4. 4 which r. among the graves, and fodge in 6.22 as the new heavens and new earth shall: before me, so shall your seed and your name r. kr. 8.3. residue of them that r. of this evil family 17. 25. and this city shall r. for over M. S. I will give the residue of Jerusalem that : 19. with Lord, concerning the vessels that r. 21. 21. 4. he weakeneth the hands of the men that r 42. 17. none of them shall r. 44. 14. 1 51. 62. 44. 7. why commit ye evil, to leave you none to r. Eist. 7.1L violence is risen up, none of them shall r. 17. 91. and they that r. shall be scattered 31. 13. on his ruim shall the fowls of heaven r. 32. 4. I will cause the fowls to r. upon Pharach 39. 14. shall sever out men to bury those that r. of has 6.8. if there r. ten men in one house Obsd. 14. nor delivered those that r. in distress Zeck. 5.4. flying roll shall r. in midst of his house 12.14. all the families that r. shall mourn apart lake 10.7. in the same house r. eating such things in 6. 12, he said gather up the fragments that r. 15.11 I have spoken, that my joy might r. in you 16. I have chosen you, that your fruit should r. 19. 31. that the bodies should not r. on the cross Cor. 7. 11. if she depart, let her r. unmarried 13. 6. of whom the greater part r. to this present 1 Thess. 4. 15. we alive r. tift coming of the Lord 17. we which are alive and r. shall be caught up Heb. 1227. those things that cannot beshaken may?

Res.32 strengthen the things which r. ready to die REMAINDER. Ezad. 28. † 13. a cubit on the other side in the r. 29. 34. then thou shalt burn the r. with fire 1.cv. 6. 16. the r. shall Aaron and his sons eat 7. 16. on the morrow also the r. shall be eaten 17. but the r. on the third day shall be burnt 16. † 6. sone approach to any that is r. of his fleel 2 then 14. 7. shall not leave neither name nor r. \$ Carea. 26. † 291 r. from sword carried to Babylos Chron. 36. † 20. r. from sword carried to Babylon Psel. 76. 10. the r. of wrath shalt thou restrain Jer. 51. † 35. the violence done to me and my r REMAINED.

John 2 24. if that which ye have heard r. in you

Gen. 7. 23. Noah only r. alive, and they in the ark 14. 10. and they that r. fled to the mountain Essd. 8. 31. he removed the flies, there r. not one flu IS. there r. not any green thing in the trees. 18. there r. not one locust in all coasts of Egypt 14. 22. there r. not so much as one chariot 35 92 because he should have r. in city of refuge 38. 12. their inheritance r. in house of their father leat. 3. 11. Og, king of Bashan, r. of the giants 4. 25. whose thou shalt have r. long in the land leat. 10.30.the year who r. entered into fenced cities 11.42 in Gath and Ashdod there r. Anakims 13. 13. who r. of the remnant of the giants 13. 2. and there r. of Israel seven tribes 21. 20. the Levites which r. of the Kohathites, 25. 14dg. 7. 2. there r. with Gideon but 10,000 men Sam. 11. 11. they which r. were scattered so that 2. 14. David r. in a mountain in the wilderness 31.2 David and his men r. in the sides of the cave See 12.20. Tamar r. desolate in Absalom's house fings 22.46. the Sodomites which r.he took out of Kings 10. 11. John slew all that r. of Abab's, 17, 13. 6. and there r, the grove also in Samaria [7] To call one to an account, to consume the second to consume

Jer. 34. 7. for those defenced cities r. of Judah 37. 10. there r. but wounded men among them 16. Jeremiah had r. many days in the dungeon 21. he r. in the court of the prison, 38. 13. 39.9.Nebuzar adan carried away captive the rem

nant of the people that r. in the city, 52. 15. 41. 10. Ishmael carried away captive them that r. 48. 11. therefore his tasts r. in him, his acent 51. 30. the mighty men have r. in their holds Lam. 2. 32. in the day of the Lord's anger son Ezek. 3. 15. I r. there astonished seven days Dag. 10. 8, there r. no strength in me. 17. 13. and I r. there with the kings of Persia

Mat. 11.23, had been done in Sod, it would have r.

14. 20. they took up the fragments that r. twelve baskets full. Luke 9. 17. John 6. 13. Luke 1. 22. he beckoned to them, and r. speechless Acts 5. 4. while it r. was it not thine own? 27. 41. the forepart stuck flast, and r. immoveable REMAINEST.

Lem. 5. 19. thou, O Lord, r. for ever, Heb. 1. 11.

REMAINETH.

Gen.8. 22. while earth r. seed-time shall not cear Ezod. 10. 5. that which r. to you from the hail 12. 10. that which r. until morning ye shall burn 16. 23, that which r. over lay it up for you Lev. 8. 32, that r. of the ficsh and broad shall burn 10. 12. take the meat-offering that r. and eat it 16. 16. so shall he do for the tabernacle that r. Num. 24. 19. and he shall destroy him that r. losk.8.29. a great heap of stones that r. to this day 13. 1. there r. yet much land to be possessed
2. this is the land that yetr. all Geshuri
Judg. 5. 13. he made him that r. have dominion

1 Sam. 6. 18. Abel, which stone r. unto this day
16. 11. Jesse said, there r. yet the youngest
2Kings 19. † 30. the escaping of Judah that r. shall again take root downward, Isa. 37. † 31.

1 Chron. 17. 1. the ark of the Lord r. under curtains

21. 34. in your answers there r. falsehood
41.32. in his neck r. strength, sorrow turned to joy Isa. 4. 3. he that r.in Jerusalem shall be called hol Jer. 3d. 2. he that r. in this city shall die by sword 47. 4. to cut off from Tyrus every helper that r. Ezek. 6. 12. he that r. and is besieged shall die Hag. 2. 5. so my Spirit r. among you, fear ye not Zeck. 9. 7. he that r. even he shall be for our God 20ch. 9. 41. ye say, we see; therefore your sin r. 1 Cor. 7. 39. it r. that they that have wives be as 8 Cor. 3. 11. much more that which r. is glorious 14. to this day r. the same veil untaken away

9. 9. it is written, his righteousness r. for ever Heb. 4. 6. seeing it r. that some must enter therein 9. there r. therefore a rest to the people of God IC. 26. there r. no more sacrifice for sine 1 John 3. 9. doth not sin, for his seed r. in him REMAINING.

Num. 9. 22. the cloud tarried, r. on the tabernacle Deut. 3. 3. smote him, till none was left r. to Og Josh. 10. 33. he left none r. 37, 39, 40. | 11. 8. 21. 40. which were r. of the families of the Levites 2 Sam. 31.5. we should be destroyed from r. in coasts 2 Kings 10. 11. Jehu slow all, he left Ahab none r. 1 CAron. 9. 33. who r. in the chambers were free Job 18. 19. nor shall have any r. in his dwelling Jer. 30. † 23. a r. whirlwind shall fall on the wicked Obad. 18. shall not be any r. of the house of Esau
John 1. 33. on whom thou shalt see the Spirit r. REMEDY.

2 Chron. 36. 16. till wrath area 2 Chron. 36. 16. till wrath arose, there was no r. Prov. 6. 15. suddenly shall be be broken without r. 29. 1. shall suddenly be destroyed, and without r. REMEMBER.

When referred to God, signifies, To care for one, to pity, succour, and eave him; or, when, after some delays and suspensions of his favour, he returns and shows kindness to him; God, to membered Noah; He showed himself careful of Noah, and the creatures that were with him of Noah, and the creatures that were with him in the ark, by providing for their deliverance from the delaye, according to his promise. He remembered Abraham, Gen. 19. 29. God remembered and heard Abraham's prayer in behalf of Lot, and sent him out of the everthrow. God says, I will remember their sins no more, Jer. 31. 34. that is, I will pardon them; I will blot them out of the book of my remembrance. When applied to men it signifies, [1] Either to call to mind something for the time to come, Each. 30. 8. Luke 17. 32. [3] To must, or meditate upon, Pail. 63. 6. [3] To put trust and confidence in, Pail. 63. 6. [4] To consider, Mat. 16. 9. [6] To make a collection, or contribution for, Gal. 210. [7] To call one to an account, to consure, or Exed. 13. 3. Mosas said to the people, r. this day 20. 8. r. the rabbath-day to keep it holy 32. 13. r. Abraham, Isaac, and Israci, Uest. 9. 37. Vasc. 11.5. wer. the fish which we did eat in Egypt 15. 39. r. all the commandments of the Lord 39. r. all the commandments of the Lord
 that ye may r. and do my commandments
 Deat. S. 15. and r. that thou wast a servant in the land of Egypt, 15. 15. | 16. 12. | 24. 13, 22
 18. thou shalt r. what the Lord did to Pharacoh
 2. thou shalt r. all the way the Lord led thee

18. r. the Lord giveth thee power to get wealth 9. 7. r. how thou provokedst the Lord thy God 15.15. r. that thou wast a bond-man in Egypt, and the Lord redeemed thee, 16.12. | 24.18, 22 16. 3. r. the day when thou camest out of Egypt 24. 9. r. what the Lord thy God did to Miriam 25. 17. r. what Amalek did to thee by the way 32. 7. r. the days of old, consid. the years of many Josh. 1. 13. r. word which Moses commanded you Judg. 9. 2. r. also that I am your bone and fiesh Judg. 9. 2. r. also that I am your bone and licels I Sam 25.31. Abiguil said, then r. thine handmaid 2 Sam. 14. 11. let the king r. the Lord thy God 19. 19. neither do thou r. what thy servant did 2King 90.55 r. whos I and thou rode, after Ahab 20.3 r. how I have walked before thee, Isa. 38. 3. 1 Car 16. 12. r. his marvellous works, Psal. 105. 5. 2 Ckrys. 6. 42. r. the mercies of David thy servant Not. 1. 8. r. the word thou commanded t Moses Neh. 1.8. r. the word mod commandeus moses 4. 14. r. the Lord, which is great and terrible 13. 29. r. them that have defiled the priesthood Job 4. 7. r. who ever perished, being innocent? 7.7.0 r.my life is wind, eye shall no more see good 10. 9. r. that thou hast made me as the clay 10. 9. 7. that thou must make the as the cury
11. 16. and r. it as waters that pass away
36. 94. r. that thou magnify his work
41. 8. lay thine band upon him, r. the battle
Peal. 20. 3. r. all thy offerings and accept sacrifice 7. but we will r. the name of the Lord our God 22. 27. all ends of world shall r. and turn to Lord 22. 37. all ends of world shall r. and turn to Lord 25. 6. r. thy mercies, they have been ever of old 7. r. not the ains of my youth, r. thou me 74. 2. r. thy congregat, which thou hast purchased 18. r. this, that the enemy hath reproached 22.r. how the foolish man reproached thee daily 79. 8. O r. not against us former iniquities Or. not against us former inquiries
 47.r.how short my time is, why hast thou made
 r. Lord the reproach of thy servants
 103. 18. and to those that r. his commandments 103. 18. and to mose that r. his commandments 119. 49. r. the word unto thy servant, upon which 132. 1. Lord, r. David, and all his afflictions 137. 7. r. O Lord, the children of Edom, who said 7700-31.7.15 thim drink, and r. his misery no more Eccl. 5. 90, he shall not much r. the days of his life 11. 8. yet let him r. the days of darkness
12. 1. r. now thy Creator in the days of thy youth
Cant. 1. 4. we will r. thy love more than wine
1sa. 43. 18. r. ye not the former things ? 46. 9.

25. for mine own sake I will not r. thy sins
44. 91. r. these, O Jacob and Israel, thou my serv 46. 8. r. this, and shew yourselves men 47. 7. neither didst r. the latter end of it 54. 4. shalt not r. the reproach of thy widowh 64. 5. thou meetest those that r. thee in thy ways

9. be not wroth, neither r. iniquity for ever Ver. 3. 16. neither shall they r. it, neither

9. De not word, nearlow, miquity or ever Jer. 3. 16. neither shall they r. it, neither visit it 14. 10. he will now r. their iniquity, and visit 14. 10. he will now r. their iniquity, and visit 19. r. break not thy covenant with us 17.2. whilst their children r. their altars and groves 18. 20. r. that I stood before thee to speak good 31. 20. since I spake I do entrestly r. him still 44. 21. and the people, did not the Lord r. them ? 51. 50. ye that have escaped, r. the Lord afar off Lam. 3. † 19. r. mine affliction and my misery 5. 1. r. O Lord, what is come upon us, consides Ezek. 16. 61. then shalt r. thy ways, 20. 43. 136. 31. 63. that thou mayest r. and be confounded 23. 27. so that thou shalt not r. Egypt any more Hos. 8. 13. now will he r. their iniquity, and visit 9. 9. therefore he will r. iniquity and visit their sums Mic. 6.5.0 my people, r. now what Balak consulted Hals. 3. 2. O L. revive thy work, in wrath r. mercy Mal. 4. 4. r. the law of Moses my servant Mal. 16. 9. neither r. the five loaves, Mark 8. 18. Mal. 4. 4. r. the law of Moses my servant Mal. 16. 9. neither r. the five loaves, Mar. 8. 18. 27. 63. air, we r. that deceiver said, I will rise again Luke 1. 72. the mercy, and to r. his holy covenant 16. 25. r. that thou in thy lifetime receivedst 17. 32. r. Lot's wifell 24. 6. r. how he spake to you John 15. 20. r. the word that I said unto you John 15. 20. r. the word that I said unto you

16. 4. that when the time shall come ye may r.

16. 4. that when the time shall come ye may r. Acts 20. 31. r. that by the space of three years 35. r. the words of the Lord Jesus, how he said Gal. 2. 10. they would that we should r. the poor Ryb. 2. 11. r. that ye being in time past Gentiles Col. 4. 18. r. my bonds, grace be with you, amen 1 Thess. 2. 9. for ye r. breth. our labour and travail 3 Thess. 2. 5. r. ye not that I told you these things 2 Tym. 3.8.r. that Jesus Christ was raised from dead 160. 13. 2. r. them that gas in bonds, as housid. Heb. 13. 3. r. them that are in bonds, as bound 7. r. them which have the rule over you Jude 17. r. the words spok, of the apestles of Jer

Res 2.5. r. from whence thou art fallen, and repeat
2. 3. r. how thou hast received, and hold fast
I REMEMBER.

I REMEMBER.

I REMEMBER.

I REMEMBER.

Gen. 41. 9. saying, I do r. my faults this day 1 Sam. 15. 2. I r. that which Amalek did to Israel 36621.6. even when Ir. I am afraid, and trembling Psal. 42. 4. when Ir. these, I pour out my soul 63. 6. when Ir. thes upon my bed, and meditate us. v. whon Ir. thee upon my bed, and meditate 137. 6. if J do not r. thee, let my toague cleave 143%. Ir. the days of old, I muse on the work Jer. 2. 2. Ir. thee, the kindness of thy youth Hos. 7. 2. consider not that Ir. all their wickedness of the J. I. will REMEMBER.

Gen. 9. 15. I will r. my covenant between me, 16. Gen. 9. 15. I will r. my covenant between me, 10. Lev. 96. 42. I will r. my covenant with Abraham 45. I will for their sakes r. the covenant Psal. 42. 6. therefore will I r. thee from Jordan

77. 10. but I will r. the years of the right hand
11. I will r. the works, I w. r. thy wonders of old

Jer. 31. 34. and full r. their sin no more, I will forgive their iniquity, Hob. 3. 19. | 10. 17. Exck. 16. to. I will r. my covenant with thee 3 John 10. I will r. in deeds which he doeth REMEMBER ms.

Gen. 40. † 14. r. me with thee, and show kindness Judg. 16. 28. r. me, that I may be at once avenged Judg. 16: 28. r. me, that I may be at once a venged I Sam. 1. 11. look on thine handmaid, and r. me Neb. 13. 14. r. me, O God, concerning this, 23, 31. Job 14. 13. appoint me a set time, and r. me Psal. 25. 7. r. me for thy goodness' sake, O Lord 106. 4. r. me with the lavour that thou bearest Jer. 15. 15. O Lord, thou knowest, r. me, and visit Ezck. 6. 9. and they that escape of you shall r. me Zeck. 10. 9. and they shall r. me in far countries Luke 23. 12. L. r. me when thou comest to thy kingd. 1 Cor. 11. 2. that ye r. me in all things, and keep REMEMBERED.

Gen. 8, 1. God r. Noah || 19, 29, God r. Abraham 30, 22, God r. Rachel || 42, 9, Joseph r. dreams Exed.2.24.God r.his covenant with Abraham,6.5 Num.10. 9. ye shall be r. before the Lord your God Judg. 8. 34. children of Israel r. not the Lord sam. 1. 19. and the Lord r. Hannah S Chr. 24, 22, thus Joach r. not the kindness Erth 2, 1, Ahasuerus r. Vashti, what she had done

9. 33. that these days of Puri make such and unit 9. 35. that these days of Puri make such as the puri should be r. Job 24. 20. the sinner shall be no more r. Ps. 45. 17. I will make thy name to be r. in all gen 77. 2. I r. God and was troubled, I complained 78. 35. they r. that God was their Baviour

39. See he r. that they were but flesh, a wind 42.they r.not his hand, when he delivered them 6. 3. he r. his mercy toward the house of Israel 105. 8. he hath r. his covenant for ever

140. 8. ae hath r. his covenant for ever
42. for ae r. his holy promise, and Abraham
196. 7. they r. not the multitude of thy mercies
43. he r. for them his covenant, and repented
109. 14. let the iniquity of his fathers be r.
16. because that he r. not to shew mercy
11. 4 beth made his modeles.

111. 4. bath made his wonderful works to be r. 119. 52. Ir. thy judgments of old, O Lord
 55. I have r. thy name, O Lord, in the night
 136. 23. who r. us in our low estate, his mercy

137.1.we sat down, yea, we wept, when we r. Zion Eccl. 9. 15. yet no man r. that same poor man

Jer. 11. 19. that his name may be go more r.

Lam.1.7 Jerusalem r. in the days of her affliction.

2. 1. r. not his footstool in the day of his anger . 3. 20. his righteousness shall not be r. 33. 13 16. 92 thou hast not r. the days of thy youth, 43. 21. 24. because ye made your iniquity to be r. 32 thou shalt be for fuel, thou shalt be no more r.

32.100 saalt be for fuel, thou shall be no more r. 25. 10. that the Ammonites may not be r. Hes. 2. 17. they shall no more be r. Zeck. 13. 2. Ames 1. 9. and r. not the brotherly covenant Jenak 2. 7. when my soul fainted, I r. the Lord Mat. 26.75. Peter r. the words of Jes. Luke 22. 61. Luke 24. 8. they r. his words, and told these things

Jake 24. 5. they r. his words, and told these things John 2. 17. his disciples r. that it was written 22. when he was risen, they r. that he had said 12. 16. when Jesus was glorified then they r. Acts 11. 16. then r. I the word of the Lord Heb 11. 72. by faith Joseph r. the departing Rev. 18. 5. and God hath r. her iniquities REMEMBEREST

Peal. 88. 5. like the slain whom thou r. no more Mat. 5. 33. there r. that thy brother hath ought REMEMBERETH.

. Psal. 9. 12. when he maketh inquisition, he r. 103,14 he knoweth our frame, he r. we are but due Lecs. 5, 90, yet her, the days of his life Lam. 1, 9, she r. not her last end, she came down Jans 18, 21, she r. no more the angulsh, for joy 20 Cor 7, 15, whilst her, the obscience of you all REMEMBERING.

.Lam. 3. 19. r mine affliction and my misery

Ezed. 17. 14. I will put out the r. of Amalek Num. 5. 15. an offering, bringing iniquity to r. Dens. 25. 19. thou shalt blot out the r. of Amalek

Job 18, 17, his r. shall perish from the earth Psal. 6, 5, for in death there is no r. of thes 30. 4. give thanks at r. of his holinese, 97. 12. 34. 16. to cut off the r. of them from the earth

34. 10. to cut off the r. of them from the earth 38. 1. a pealm of David, to bring to r. 70. 1. 77. 6. I call to r. my song in the night 83. 4. that the name of Israel be no more in r. 102. 12. and thy r. unto all generations 112. 6. the rightous shall be in everlasting r.

2. 16. there is no r. of former things
2. 16. there is no r. of the wise more than the fool

Lam. 3. 20. my soul hath them still in r. is humbled Exck. 21. 23. but he will call to r. the iniquity

Mark 11. 21. Poter calling to r. saith to him Luke 1. 54. he hath bolpen Isr. in r. of his mercy 22. 19. this do in r. of me, 1 Cer. 11. 24. John 14. 36. he shall bring all things to your r. Acts 10. 31. thine alms are had in r. before God 1 Cer. 4. 17. Timothy, who shall bring you into r. 11. 25. this do ye, as oft as ye drink it, in r. of me Phill. 1. 3. I thank my God upon every r. of you 1 These. 3. 6. that ye have good r. of us always 1 Tim. 4. 6. if thus put the brethren in r. 3 Tim. 1. 3. that I have r. of thee in my prayers 5. when I call to r. the unfeigned faith in thee 6. wherefore I put thee in r. that thou stir up 2. 14. of these things put them in r. charging Heb. 10. 3. in those sacrifices there is a r. of size 32. but call to r. the former days in which 5 Pet. 1. 12. to put you always in r. Jude 5.

2 Sam. 8. † 16. Johnshaphat the son of Ahilud was r. 20. † 24. 1 Kings 4. † 3. 1 Caren. 18. † 15. HEMEMBRANCES.

Job 13.19. your r. are like to ashes, bodies to bodies REMISSION.

soever sins ye r. they are r. Uhn 20. 23. whose REMNANT

1 Kings 19. 23. speak to the r. of the people, saying 14. 10. I will take away the r. of Jeroboam 22.46.r. of the Sodomites Jehoshaphat took away

Etra 3. 8. the r. of their brethren the priests

9.8. grace shewed from L. to leave us a r. to escaping

14. so that there should be no r. nor escaping

Not. 1. 3. the r., that are left of the capturity Job 22. 90, but the r. of them the fire consumed Isa. 1. 9. unless the Ld. had left us a very small r? . † 3. the r shall return, even the r. 10. 21. 11. 11. set his hand, to recover the r. of his peopl 16. there shall be a high-way for the r. of his 14. 92. I will cut off from Babylon the r. 30. I will kill thy root, and be shall slay thy r

32.36. I said, I would make the r. of them to cease \$ Sam. 18. 18. I have no son to keep my name in r. 1 Kings 17. 18. art thou come to call my sin to r.?

43. 26. be desire of our soul is to the r. of thee
43. 26. put me in r. let us plead together
57. 8. behind the doors hast thou set up thy r.

Exc. 31. 32. But he will can to r. the inquiry
34. because, I say, that ye are come to r.
23. 19. calling to r. the days of her youth, 21.
29. 16. which bringeth their injusity to r.
Mac. 3. 16. a book of r. was written before him
Mark 11. 21. Peter calling to r. saith to him

2 Pet. 1. 12. to put you always in r. Jude 5.

13. I think it meet to stir you up by putt, you in r.

15. be able to have these things always in r.

3. 1. I stir up your pure minds by way of r.

Rev. 16. 19. great Babylon came in r. before God

REMEMBRANCER.

Mat. 26. 28. blood shed for many, for the r. of sine Mark 1. 4. baptism of repentance for r. Luke 3. 3. Mark 1. 4. baptism of repentance for r. Lake 3. 3 Luke 1. 77. knowledge of salvation by r. of sins 24. 47. that r. should be preached in his name Acts 2. 33. repent, and be baptized for r. of sins 10. 43. whosoever believeth shall receive r. of sins Rom. 3. 25. for the r. of sins that are pest Heb. 9. 22. without shedding of blood is no r. 10. 18. where r. is, there is no more offering for sin REMIT, TED. Liku 20. 23. whosesoever sins ve r. they are r.

Gen. 45. † 7. Godsent me bafore, to put for you a

Gen. 45. 17. God sent me before, to put for you a r. Lev. 2. 3. the r. of meat-offering shall be Anron's 5. 13. r. shall be the priest's as a meat-offering 14. 18. the r. of the oil that is in the priest's hand Deut. 2. 11. for only 0g king of Bashan remained of the r. of giants, Josh. 12. 4. || 13. 12. 28. 54. his eye evil toward the r. of his children Josh. 23. 12. If ye cleave to the r. of these nations 2 Sam. 21. 2. the Gibeonica were of r. of America.

22.46.r. of the Bodomites Jehonnapnat took away 2 Kings 19.4. lift up thy prayer for the r. Iss. 37.4. 30. the r. escaped shall take root, Iss. 37.31. 31. out of Jerusalem shall go forth a r. Iss. 37.32. 21. 14. I will fornake the r. of mine inheritance 25. 11. the r. did Nebuzar-adan carry away 2 CAron. 30.6. he will return to the r. of you

ch. 1. 3. the r. that are left of the captivity

15. 9. I will bring lions on the r. of the land 16. 14. the r. shall be very small and feeble 17. 3. the kingdom shall cease from r. of Syria 37. 4. lift up thy prayer for the r. left

your work of faith | Iva. 46.3. hearken all the r. of the house of language of the state of the

Jea. 66.3. hearken all the r. of the house of lima. Jer. 6.9. they shall glean the r. of kendel as a vin 11. 23. and there shall be no r. of them 15. 11. verily it shall be well with thy r. 23. 3. and 1 will gather the r. of soy flock 25. 20. the r. of Ashded did drinkt of the csp 31. 7. O Lord, save thy people, the r. of legal 39. Nebusar-adan carried away the r. of people 40. 11. the king of Baby ion had left a r. of Jeds 15. Jews the controver.

40.11. the king of Baby lon has left a r. of Juda 15. Jews be scattered, and r. of Judah prish 41. 16. Jqhanan took the r. of the people, 43. 5 43. 2, pray for us to the Lord, even for all this r 15. hear the word of the Lord, ye r. of Judah 19. O ye r. of Judah, go ye not into Egypt 44. 12. I will take the r. of Judah, that have at 14. so that none of the r. of Judah shall exceed 18. the r. shall know whose words shall stand 47.4. Lord will spoil r. of the cannot ref Cabert ---

30. the r. shall know whose words shall shall 47.4. Lord will spoil r. of the country of Caph 5. Ashkelon is cut off, with the r. of their val Ezek. 5. 10. the whole r. of thee will I scatter

Etch. 5. 10. the whole r. of thee will I acatter 6. 8. yet will I leave a r. that ye may have some 11. 13. Lord, wilt then make an end of the r 7 14. 92. yet behold, therein shall be left a r. 23. 95. and thy r. shall fall by the sword 95. 16. I will destroy the r. of the aex-coast Joef 2. 32. in the r. whom the Lord shall call Joseph 18. the r. of the Philistines shall perish 5. 15. God will be gracious to the r. of Joseph 9. 19. that they may nossess the r. of Joseph 19. that they may nossess the r. of Edom

13. 4-God will be gracious to the r. of Jessey
 12. that they may possess the r. of Edon Mic. 2. B. I will surely gather the r. of Israe 4. 7. and I will make her that halted, a r. 5. 2. the r. of his besthron shall return to is

5.2. the r. of his bestiron shall resurs to Issuel
7. the r. of Jacob, in the midst of many people
8. the r. of Jacob shall be among the Gentlin
7. 18. the transgression of the r. of his heritage
142. 2. 8. all the r. of the people shall speal the
259h. 1. 4. and I will out off the r. of head
2. 7. the coast shall be for the r. of house of Jach
9. the r. of my people shall possess them
3. 13. the r. of israel shall not do iniquity
144g. 1. 12. all the r. of the people obeyed the Led
144. the Lord stirred up the spirit of the r.
22c. 8. 6. if it be marvellous in the eyes of ther.
12. I will cause the r. of this people to passes
144. 22. 6. the r. took his servants, and shew them
25m. 9. 27. Esaisa sloc cricth, 4 r. shall be marel

Mat. 32. 6, the r. took his servants, also new an Rom. 9. 27. Esains also crieth, a r. shall be an H. 1. 5. at this present time also there is a r. Rev. 11. 13. the r. were affrighted, and gave give the contract to the contract the contract to the contract the contract to the contract

12. 17. the dragon went to make was wis 19. 21. the r. were slain with the sword of him that

Rom. 11. † 8. God hath given them the spirit of r. REMOVE.

Ocn. 48, 17, he held up his father's hand to r. it Num. 36, 7, so shall not the inheritance of lame! r.

from tribe to tribe, but keep to his tribe, \$.

from tribe to tribe, but keep to his stribe, 9. Deat.19.14. shalt not r. thy neighbour's land-mark Josh. 3. 3. then ye shall r. from your place smaler Judy. 9. 29. then would I r. Abunelech. 2 Sam. 6. 10. so David would not r. the ark 2 Kings 23. 27. the Lord said, I will r. Judah abs. 24. 3. came on Judah, to r. then out of his sight. 2 Chron. 33. 8. neither will I any more r. Israe Job 24. 2. some r. the land-marks, they take sway 27. 5. I will not r. mine integrity from me. Psal. 36. 11. let not the hand of the wished r.ms. 23.10. r. the stroke away from me. I am reasonable.

Plat. 30. 11: let not the nanot the winces 7: 3
30.10.r. thy stroke away from me, I am commun
119. 22. r. from me repreach and contempt
20. r. from me the way of ring, and great m
Prov. 4. 27. turn not, r. thy foot from evil
22. 25. r. not the ancient land-mark, 23. 38.

22. 28. r. not the ancient land-mark, 23. 38.
30. 8. r. far from me vanity and lies
Eccl. 11. 10. therefore r. sorrow from thy heart
Isa. 10. † 27. his burden shall r. from thy sheather
13. 13. the earth shall r. out of her place
31. † 2. yet he is wise, and will not r. his tepth
46. 7. he standeth, from his place shall he mat s.
Jer. 4. 1. return unto me, then shalt then unt. y.
27. 10. rephants all in the new from the place.

37. 10. prophesy a lie, to r. you far from your has 32. 31. that I should r. it from before my fine 50.3. they shall r. they shall depart main said hes 8. r. out of the mittet of Babylon, and ge flot Erck. 12. 3. r. by day, thou shalt r. from they plus 21. 28. thus saith the Lord, r. the diadeau

45. 9. O princes, r. violence and speed Hos. 3. 10. they were like them that r. the be Joel 2. 90. but I will r. the northern stary

Joel 2. 30. but I will r. the northern stray
3. 6. that we might r. them from their benfar
Mic. 2. 3. from which ye shall not r. year nathr
Zech. 3. 9. I will r. the iniquity of that hand
14. 4. half the mountain shall r. toward seath
Mat. 17. 30. ye shall say, r. hence, and it had?
Luk 29. 49. If thou be willing, r. this casp though
I Cor. 13. 2. all faith, so that I could r. meantain
Rev. 2.5. or cles I will r. thy castletick out of the
REMOVED.

Gra. 8. 13. Noah r. the overing of the tell 12. 8. Abrain r. [3.18.] 38.32. Index r. Brand 30.35. Jacob r. the he gods, that were an

Res. 47. 22. and Joseph r. the people to cities fred. 8. 31. the Lord r. the swarms of flies 14, 19 the angel of God r. and went behind then 30. 16, the people saw it and r. and stood afar off Vum. 12. 16, the people r. from Hazeroth to Puran Van. IX. No. Die people r. From Hazeroth to Furan 21. 21. the r. and pitched in the valley of Zared 13. r. and pitched on the ether side of Arnon IX. 5. the children of Israel r. from Rameses 7. bey r. from Etham || 9. March || 10. Elim 11. they r. from the Red-sea || 14. r. from Alush 16. r. from the desert of Sinai || 21. from Libnah 24. r. from mount Shapher | 25. from Haradah 26. r. from Makheloth | 28. from Tarah 23. r. from Makheloth [22. trom Tarah 3. r. from Bene-jaakan [34. from Jothethah 3. they r. from Exicon-gaber [37. from Kadesh 4r.from Dibon-gad [] 47. from Atmon-diblathaim 3ct 23. 33. and shall be r. into all kingdoms 3ct 3.1. they r. from Shittlim, and came to Jordan 14. when the people r. to pass over Jordan 11. [15. Joshuar. southing of all Lord commanded Sam. 6.3. known why his hand is not r. from you lo 12, therefore Saul r. David from him 14.13. the king of Egypt r.Jehoahaz at Jerusa 14.18. and the rock is r. out of his place 4 shall the rock be r. out of his place? 9. 16. and mine hope hath he r. like a tree 13. they r. speeches from themselves

14. f13. they r. speeches from themselves

15. no would be have r. thee out of the strait

2 Kings 3. 4. the king of Moab r. to the king of Isr.

16. 8. we will not fear, though the earth be r.

17. † 3. Hoshea r. Shalmaneser tribute rel. 16. 2. we will not fear, though the earth be r 01 12 so far hath he r. our transgressions '04.5 the earth, that it should not be r. for ever 25.1 shall be smount Zion, which cannot be r. re. 10. 30, the righteous shall never be r. 4.6. 12. till the Lord have r. men far away 6. 13. I have r. the bounds of the people 31. Madmenah is r. the inhabitants gather 7. † 11. harvest shall be r. in day of inheritance 25. the sail fastened in the sure place shall be r. 4. 20. the earth shall be r. like a cottage 5. 15. thou hast r. it far to all ends of the earth 9. 13. but have r. their heart far from me 2.13. but have r. their neart ray from me
4.20 yet shall not thy teachers be r. to a corner
4.20. not one of the stakes shall be r. any more
8.12 mine age is r. from me as a shepherd's tent
4.10. the hills shall be r. my kindness and the
covernant of my peace shall not be r. saith Lord
7.13.4 I will access them to be r. into kingdoms 7. 13. 4.1 will cause them to be r. into kingdoms 4. 9. I will deliver them to be r. 29. 18. | 34. 17. cs. 1. 8. Jerusalem sinned, therefore she is r. cm. 1. 8. Jerusalem sinned, therefore she is r. 17. and thou hast r. my soul far from peace et. 7. 19. their gold shall be r. gold, not able 3. 46. I will give them to be r. and spoiled I. Titcher way as the uncleanness of ar. woman ase 6. 7. and the banquet of them shall be r. 76. 2. 4. how hath be r. 11 from me, turning away. 11. in that day shall the decree be far r. 42. 21. 21. if ye shall say, be thour. Mark 11. 23. 47. 4. be r. Abraham into this land, wherein 3. 22. when he had r. Saul, he raised up David 4. 1. 6. I marvet that ye are so soon r. from him el. 1. 6. I marvel that ye are so soon r. from him REMOVETH.

red. 27.17 cursed that r.his neighbour's land-mark 69.5. which r.the mountains, and they know not ed. 16. 9. whose r. stones shall be hurt therewith 4.37. 18. when he r. his rough wind in day of east an. 2. 21. he changeth the scasons, he r. kings REMOVING.

a. 30. 32. r. from thy flock all the speckled £ 14. † 6. who smote people in wrath without? P. 21. seeing I am a captive r. to and fro r. 15. † 4. I will give them for a r. 24. † 9. 34. † 17.

sa. 1. † 8. therefore Jerusalem is become a r. id. 12. 3. therefore prepare the stuff for r. 4. 3. † 48. and I will give them for a r. and spoil id. 12. 37. significity they ref those things shaken REND.

PREND.

P.C. 23. a band round, that ephod should not r.

P. 6. beither r. your clothes, lest ye die

Ray 11. 11. I will strely r. the kingdom, 12. 31.

Ray 12. 11. I will strely r. the kingdom, 12. 31.

Ray 13. 11. I will r. the kingdom, 14. 8.

P.C. 24. The the result of the strely of the same weep before st. 2. 7. a time to r. and a time to sew

1. 2. a time to r. and a time to sew 4 64. 1. oh that those wouldest r. the heavens 22k. 13 11 and a stormy wind shall r. it, 13.

Ezek.29.7.thou didst break andr.all their shoulder Hes. 13. 8. and I will r. the caul of the r heart Jee 2. 13. r. your heart, and not your garments.

Mat. 7. 6. lest they turn again and r. you

Jean 19. 94. let us not r. it, but cast lots for it

RENDER.

Num. 18.9. every offering they r. to me be most holy Deut. 32. 41. I will r. vongounce to mine enemies

43. he will r. vengeance to his adversaries

Judg. 9. 57. evil of the men of Shechem did God r.

1 Sam. 26, 23. Lord r. to every man his faithfulness Job 33, 96, for he will r. unto man his righteousness
34, 11, for the work of a man shall be r. to him 34. 11. for the work of a man shall be r. to him Pssl. 38. 4. r. to them their desert, they regard not 38. 39. they that r. evil for good, are adversaries 56. 12 O God, I will r. praises unto thee 79. 12. and r. to our neighbour severa-fold 94. 2. lift up thyself, r. a reward to the proud 116. 12. what shall I r. to the L. for all benefits ? Free. 34. 12. doth not be know it, and shall not her. to every man according to his works? Rom. 2.6. 39. asy not. I will r. to man second to his works?

29. say not, I will r. to man accord. to his work 26. 16. than seven men that can r. a reason Jea. 66.15. Lord will come, to r. his anger with fury Jer. 51. 6. he will r. to Babylon a recompence, 24. Lam. 3. 64. r. to them a recompence, O Lord Hos. 14. 2. so will we r. the calves of our lips Joef3.4. will ye r. me a recompence i frecompence ZecA. 9. 12. I declare, that I will r. double to the Mat. 21. 41. which shall r. him the fruits in sec 22. 21. r. unto Cosar, Mark 12. 17. Luke 90. 25. Rom. 13. 7. r. therefore to all their dues, tribute Cor. 7. 3. let husband r. to wife due benevolence 1 Thess.3.9. what thanks can we r. to God for you?
5. 15. see that none r. evil for evil to any man
RENDERED.

2 CAr. 32. 25. Hezekiah r. not according to benefit Prev. 12.14.recompence of man's hands be r.to him RENDEREST.

Psal. 62. 12. r. to every man according to his work RENDERETH.

Isa. 66.6. a voice of the Lord that r. recompense RENDERING.

1 Pet. 3. 9. not r. evil for evil, or railing for railing RENDEST.

fer. 4. 30. though thou r. thy face with painting RENDING.

Psal. 7. 2. lest be tear my soul, r. it in pieces RENEW.

To renew sometimes signifies to establish, or con-firm. 1 Sam. 11. 14, Let us go to Gilgal, and renew the kingdom there: Let us ratify the corenew the kingdom there: Let us ratify the co-venant between Saul and the people concerning the kingdom, and install him publicly and so-lemnly into it. Asa renowed the altar of the Lord, 2 Chron. 15. S. He repaired, or rebuilt it, after it had been decayed through long use, or broken down by idolaters: Or, he consecrated and dedicated the altar, which had been polluted by idolaters, and needed purification. Job says, that God renewed his witnesses against him, Job 10. 17. that is, He brought fresh plagues and judgments upon him, which were the witnesses and evidences both of his sin, and God's displeasure against him. In another the witnesses and evidences both of his sin, and God's displeasure against him. In another place he seps, that his how was renewed in his hand, Job 20. 20. Or, as it is in the Hebrew, it changed itself, grew as it were a new bow, when other bows by much use grow weak and useless: Or, it changed its strength, and got new force, as the word is used in las. 40. 31. They that wait upon the Lord shall renew their strength; they shall grow stronger and strenger in faith and patience. God renews the face of the earth, Paal. 104. 30. By his providence he preserves the succession of living creatures upon the earth, which otherwise would be he preserves the succession of living creatures upon the earth, which otherwise would be desolate, and without inhabitants. Renew our days as of old, says Jeremish, Lam. 5. 21. that is, Bring us out of our captivity, and restore us to our former fourishing condition. convenig is taken either, [1] For that work of the Spirit, whereby the elect, of enemies to God, and children of wrath, become the children of C. L. divine with the sinth him and the contraction.

Aud,citizens with the saints, heirs and co-heirs Gud, citizens with the saints, here and co-ners with Christ, being by faith made partakers of the with Christ, being by faith made partakers of the image of God, which consists in righteous nees and heliness, restored in their souls; and this is the same with regeneration or being born last it is ease with regeneration, or being born lagain, Th. 3. 5. Or [2] For reviewing, etroptic saing, and repairing of that which is decayed and blemished by sin, Paul. 51. 10.

Sam. 11. 14. bet us so to Gilleal and r. the king-

Peal. 51. 10. and r. a right spirit within me isa. 40. 31. they that wait on L. shall r. strength: 41. 1. let the people r. their strength, o-me near Lam. 5. 21. turn us, O Lord, r. our days as of ols: Hob. 6. if they fall away, to r. them ag. to repest

RENEWED.

2 Chron. 15. 8. Asa r. the altar of the Lord Job 29. 20. and my bow was r. in my hand Psal. 103. 5. so that thy youth is r. like the carle! Peal. 103. 3. 50 inatiny youth is r. inse use ware 2 Cor. 4. 16. yet the inward man is r. day by day Eps. 4. 23. and be r. in the spirit of your mind Col. 3. 10. the new man which is r. in knowledge RENEWEST.

Job 10. 17. thou r. thy witnesses against me Psal. 104. 30. and thou r. the face of the earth RENEWING.

Rom. 12. 2. be transformed by the r. of your mind 7ii. 3. 5. he saved us by the r. of the Holy Ghost RENOUNCED.

2 Cer. 4. 2. but have r. the hidden things of dishon. RENOWN.

Gen. 6. 4. the giants, which were of old, men of r.

Nam. 16. 2. famous in the congregation, men of r.

Ezek. 16. 14. thy r. went forth among the boathen
15. and playedst the harlot because of thy r.

34. 29. I will raise up for them a plant of r.

30. 13. it shall be to them a r. saith the Lord

Dan. 9. 15. and hast gotten thee r. as at this day RENOWNED.

Num. 1. 16. these were the r. of the congregation is a. 14. 20. the seed of evil-doers shall never be r. 26. 17. 20. as captains, and great lords, and r. 26. 17. the r. city which was strong in the sea RENT, Substantive.

Ica. 3. 24. and instead of a girdle there shall be a

Isa. 3. 94. and instead of a girdle there shall be a r. Mat. 9. 16. and the r. is made worse, Mark 2. 21. Luke 5. 36. then both the new maketh a r. REN'T, Participte.

Gen. 37. 33. Joseph is without doubt r. in pieces Ezed. 23. 32. a hole in the ephod, that it be not r. Josh. 9. 4. they took wine bottles, old and r. 13. 28 Sam. 15. 32. Hushai came with his coat r. 1 Kings 13. 3. the altar shall be r. || 5. altar was r. Erra 9. 5. having r. my garment and my mantle Mat. 27. 51. behold, the vall of the temple was r. in twain, Mark 15. 38. Luke 23. 43. Mark 1. † 10. John saw the heavens r. and Spirit Sec LOTHES.

See CLOTHES.

See CLOTHES.
REINT, Verb.
Judg. 14. 6. Samson r. the lion as he would have
r. a kid, and he had nothing in his hand
l. Sam. 15. 27. Saul r. the skirt of Samuel's mantle 28. Lord hath r. the kingdom from thee, 28. 17. 25cm. 13. 19. Tamarr. her garment that was on her 1 Kings 1. 40. the earth r. with the sound of them 11. 30. Ahijah r. Jeroboam's new garment 11. 30. Ahijan r. Jeropoam's new garment 19. 11. and a strong wind r. the mountains 2 Kings 17. 21. he r. Isr. from the house of David Erra 9. 3. when I heard this, I r. my garment Job 1. 20. then Job arose, and r. hie mantle 2. 12. Job's friends r. every one his mantle 2. 12. Job's friends r. every one his manule
26. 8. and the cloud is not r. under them
Jer. 36. 24. they were not afraid, nor r. their garm.
Fizek 30. 16. Sin shall have pain, and No shall be r.
Mat. 27. 51. vail of the temple was r. and rocks r.
Mark 9. 26. the spirit cried, and r. him sore
REPAID.

Prov. 13. 21. but to the righteous good shall be r. REPAIR.

2 Kings 12. 5. let the priests r. the breaches of the house of God, 22. 5, 6. 2 Chr. 24. 4. | 34. 8, 10.

7. why r. ye not the breaches of the house 1 8. neither to r. the breaches of the house 12. and hewed stone to r. the breaches, 22. 5, 6 12. and newer stone to r. the breaches, 22. 5, 6

2 Chron. 24. 5. go and gather money to r. the house

12. and hired carpenters to r. the house of Lord

Erra 9. 9. to give us a reviving to r. the house

1sa. 61. 4. and they shall r. the waste cities

REPAIRED.

Judg. 21. 23. Benjamin r. cities, and dwelt in them 1 Kings 11 27. Solomon r. the breaches of the city 18. 30. Elijahr. the alter of the Lord broken down 2 Kings 12. 6. the priests had not r. the breaches
14. and r. therewith the house of the Lord 1 Chron. II. S. and Joab r. the rest of the city 2 Chron. 26. † 9. Uzziah r. the towers in Jerusalem 29. 3. Herekiah r. the doors of the house 32. 5. Hezekiah r. Millo in the city of David

Isa. 58, 12, thou shalt by called the r. of the breace REf · IRING.

1 Sam. 11. 14. let us go to Gilgal and r. the kingdom there

Job. 21. 31. who shall r. him to his face

**The control of the control of the

Iss. 59. 18. according to their deeds he will r. fery,
and to the islands he will r. recompance 2 Cer 7. 8. made you sorry, I do not r. tho' I did r.
Iss. 10. 35. whon I come again, I will r. thee
Rem. 13. 19. vengeance is mine, I will r. sit the
Pattern. 19. I Paul have written it, I will r. it

REPAYETH.

REPAYETH.

REPAYETH.

Deut. 7. 10. and r. them that hate him to their face REPEATETH.

Prev.17.9.he that r. matter, separateth very friend REPENT.

Repentance is taken [1] For that regret and re luctance that arise in a person, of er having done something that he ought not to have done: When Judas saw that Unist was condemned, it is said of him, that he repented of what he had done, Mat. 27. 3. Howas mightily affected in his mind about it, and wished it had not been done. But this repentance arises from a fear of the punishment denounced against sin, and is not accompanied with hatred of sin : as when a malefactor suffers for his crimes, he reflects uponhis actions withsorrow; dut this not being a sacred act, but proceeding from a violent prin sacred act, but proceeding from a violent princi-ple, is consistent with a great a love to sin as he had before, and may be entirely terminated on himself; he may be sorry for his crimes, as they have exposed him to punishment, and yet not be gricced that thereby he has affended God. This is legal repentance. (2) For that saving grace wrought in the soul by the Spirit of God, wherehu a sinver is made to see and he smathle whereby a sinner is made to see and be sensible of his sin, is gricoed and humbled before Ged on account of it, not so much for the vunishm account of it, not so much for the punish-nent to which siz has made him liable, as that thereby God is dishonoured and offended, his laws violated, and his own soul polluted and defiled; and this grief arises from love to God, and is accompanied with a hatred of sin, a love to holiness, and a fixed resolution to forsake sin, and an expectation of fuveur and for-giveness, through the merits of Christ. This is evangelical or gospel repentance, Mat. 3. 2, 8. Acts 3. 19. 2 Cor. 7. 10.

The sacred writers often represent God as move with regret, or repentance, or retenting, for hav-ing suffered or resolved upon certain things. It is said, that God repented that he had made It is said, that God repented that he had made to such an extremity, Gen. 6. 6. It is elsewhere said, that he repented of having made Saul king over his people, 1 Sam. 15. 11. This is not to be understood, as if God had conceived anyregret at any thing that he had done wrong, or that he repente of a false step that he had made, as a man does when he perceives he has continited an error. God is not capable of tenentance in this sense. But sometimes he changes his conduct lowered those that are unfaitful to him. and after having treated them faithful to him, and after having treated them with mercy, he corrects them with severity, as if he had repented of what he had before done in their favour. Also God is said to repent of the evil he was about to inflict; when moved with compassion towards the miscrable, or entreated by their prayers, he remits the punish tronca by their rins, or does not execute the threateningshe had made against them: Thus it is said in the Psalms, that he repented according to the multitude of his mercies, Psal. 106. 45. See Jer. 18. 8.

100. 43. See Jer. 10. 0.

Ricad. 13. 17. lest peradventure the people r.

32. 12. turn from thy fierce wrath, and r. of this
Rica. 23. 19. neither son of man, that he should r.

Peut. 32. 36. the Lord shall r. for his servants I Sam. 15. 29. and also the Strength of Israel will

not r. for he is not a man that he should r. 1 Kings 8.47 if they r, in the land of their captivity Job 42.6. I abbor myself, and r. in dust and ashes Job 42.6.1 abhor myself, and r. in dust and ashes Psad. 90.13. let it r. thee concerning thy servants 110.4. Lord hath sworn, and will not r. Heb. 7. 21. 135. 14. he will r. himself concerning his servants Jrr. 4. 38. I have purposed it, and will not r. 18. 8. if nation turn, I will r. of the good 26. 3. that I may r. || 42. 10. for I r. of the evil Fzck. 14.6.r. and turn yourselves from idols, 18.30. 34. 14. neither will I space, neither will I r. 5cd 2. 14. who knoweth if he will return and r. and

feel 2. 14. who knoweth if he will return and r. and

leave a blessing behind him? Jenah 3.9.
Mat. 3. 2. John the Baptist preached, saying, r. for
the kingdom of heaven is at hand, 4. 17.

Wark 1.15.Jesus preached, r.ye, and believe gospel 6. 12. they went and preached that men should r. iv. tney went and preached that men should r. fask 13.3.except ver.ye shall all likewise perish, \$.16.30. if one went from the dead, they will r.
 iv. a. and if thy brother r. forgive him, 4. fcts 2.38. r. and be baptized every one of you 3.19.r.ye theref. and be converted, that your size the converted of the converted 4. 22. r. of this thy wickedness, and pray God 17 30, but commandeth all men every where to

3. 3. remember how thou hast received, and r. I chasten, be zealous therefore and r. REPENTANCE.

Hee. 13, 14, v. shall be bid from mine a Mat. 3. 8. bring forth fruits meet for r. Luke 3. 8.
11. I indeed baptize you with water unto r.

11. I indeed baptize you with water unto r. 9. 13. to call sinners to r. Mark 2. 17. Lake 5. 32.

Mark 1. 4. John did preach the baptism of r. for remission of sins, Lake 3. 3. Acts 13. 24. | 19. 4.

Luke 15. 7. than over mission of sins be preached. Acta 5.31.him bath God exalted for to give r. to ler 11. 18. God also to the Gentiles granted r. to life 20. 21. testifying to the Greeks r. toward God 96.90.should turn to God, and do works meet for r. Rem. 2. 4. the goodness of God leadeth thee to r. 11. 29. the gifts and calling of God are without r. 2 Cor. 7. 9. but I rejoice that ye sorrowed to r.

10. godly sorrow worketh r. to salvation 2 Tim. 2.25. if God peradventure will give the

Heb. 6. 1. not laying again the foundation of r. Heb. 5. 1. not laying again the foundation of r. 6. if they full away, to renew them again to r. 12. 17. be found no place of r. though he sought it 2 Pet. 3.9. any period, but that all should come to r. REPENTED.

Gen. 6. 6. it r. the Lord, that he had made man Ezcd.32.14, the Lord r. of the evil he thought to do 2 Sam. 24, 16, 1 Caron. 21, 15, Jor. 26, 19, Judg 2.1d. it r. the Lord because of their groanings \$1.6. the children of larael r. for Benjamin, 15. 1 Sam. 15. 35. the Lord r. that he made Saul king Psal. 106. 45. the Lord r. according to his mercies Jer. 8. 6. no man r. him of his wickedness, saying 90. 16. as cities the Lord overthrew, and r. not 31. 19. surely after that I was turned, 1r. James 7. 3. the Lord r. for this, it shall not be, 6. Jonak 3. 10. God r. of the evil that he had said

Jozah 3. 10. God r. of the evil that he had said Zech. 8. 14. as I thought to punish you, and fr. not Mat. 11. 90. to upbraid cities, because they r. not 91. they would have r. long ago, Lake 10. 13. 12. 41. the mon of Nineven shall rise, because they r. at the preaching of Jonas, Luke 11. 32. 21. 29. I will not, but afterward he r. and went 32. 32. 42. 43. I was a step ward to be a constant of the silver 27. 3. Judas r. himself, and brought the silver 27. 3. Judas r. himself, and brought the silver 26. 27. 10. worketh resultance and to be a constant of the silver 25.

2 Cor. 7. 10. worketh repentance not to be r. of 12. 21. many that have not r. of the uncleanne

9.20. who were not killed bythese plagues, yetr. not
9.20. who were not killed bythese plagues, yetr. not
31. neither r. of their murders nor their thefts 16. 9. blasphemed name of God, and r. not, 11.
REPENTEST.

Jenah 4.2 art a gracious God, and r. thee of the avil REPENTETH.

Gen. 6. 7. for it r. me that I have made th 1 Sam. 15. 11. it r. me that I have set up Saul king ./oel 2. 13. he is slow to anger, and r. him of the evil Luke 15. 7. joy shall be over one sinner that r. 10.

REPENTING.

Jer. 15.6. I will destroy thee, I am weary with r. REPENTINGS. Hes. 11.8.my heart is turned, r. are kindled together REPETITIONS.

Mat. 6. 7. use not vain r. as the heathen do REPLENISH.

Gen. 1.28. be fruitful, multiply, and r. the earth, 9. 1.
REPLENISHED.

Is a. 2. 6. because they be r. from the east 23. 2. the merchants of Zidon have r. Tyre f.r. 31. 25. and I have r. every sorrowful soul Ezck. 26. 2. I shall be r. now she is laid waste 27. 25. thou wast r. and made very glorious REPLIEST.

Rom. 9. 20. O man, who art thou that r. ag. God?

Gen. 37. 2. Joseph brought to his father their evil r. Ezod. 23. 1. thou shalt not raise a fake r. Num. 13. 32. they brought up an evil r. of the land Num. 13. 32. they brought up an evil r. of the land 14. 37, men that did bring up the evil r. died Deut. 2. 25. the nations who shall hear r. of thee 1 Sam. 2. 24. nay, my sons, it is no good r. I bear 1 Kings 10.6. it was a true r. I heard, 2 Chron. 9. 5. M.A. 6. 13. they might have matter for an evil r. Prev. 15. 30. and a good r. maketh the bones fatter 27.5. as at the reconstruint Found of the statement of the same than the conception. Found of the same than the conception.

27rov. 15. 30. and a good r. maken the bones rat.
fag. 23. 5. as at the r. concerning Egypt, so shall
they be sorely pained at the r. of Tyre
28. 19. it shall be a vexation only to understand r.
53.1. who hath believed our r. 7to whom is the arm
of the Lord revealed 7 John 12. 38. Rom. 10. 16.

Jer. 56. 43. the king of Babylon hath heard the r. Hab. 3. † 2. I have heard thy r. and was afraid Acts 6. 3. look out seven men of honest r. full of Hely Ghost

Acto 10.22. Corneling was of goodramagtic loss
\$2. 12. let Ananias having a good r. of the less
\$ Corr. 6. 8. by evil r. and good r. se deceir, petus 2 Cor. 6.8. by will r. and good r. as dessit, set to: PAil-4.8. what no ever things are of paydr. and pay 1 Tim. 3. 7. a bishop must have a goodr. of the Hab. 11. 2. by faith the cidens obtained a good r. 30 those all having obtained a good r. in high 3 John 12. Demotrius hath a good r. of all nes REPORT, Vorb.

Jor. 20. 10. r. say they, and we will r. it 1 Cor. 14. 25. he will r. that God is in you of a zel REPORTER.

REPORTED.

Mth. 6. 6. it is r. among beather, Gasime sut:
7. shall it be r. to king according to these web
19. also they r. his good deed before web
Esth. 1.17. despise their beathed, when it shaller
Esth. 9. 11. the man which had the intherer. Mat. 28.15.this saying is commonly r. amog & Acts 4. 23. they r. all that the chief priest had a 16. 2. Timotheus was well r. of by the brition Rom. 3. 8. and not rather as we be siminously 1 Cor. 5.1.it is r.that there is foreignties as any per-1 Tim. 5. 10. a widow, well r. of for god w 1 Pet. 1. 12. minister things that are sev r. u REPOSSESS.

Ezod. 15. †9. will draw sword, my be REPROACH

Signifies, [1] Scorn, or devisies, Reb. 2. II.
[5.9. [2] Sheme, infame, or dispress, Pro.

33. [3] Consures and reflections, In St.

[4] Injury or continuely other in work, rise,

2 Cor. 12. 10. [5] The view of mon, whit on

dishouser, or represed upon God, Rem. 51.

[6] Sterility, or berrenness in wome, On M.

This wome the Unknown we winds. [0] Sterlity, or barrenness in soun, on a L. This among the Debrews was relinded teproach, because such did seem to be teledi-from the promise made to Abraham encoung the multiplication of his seed; and becamb cas muttiplication of his seed; and become in more not in the copacity of having the praint Bond to become of their posterity. [1] there cumcision, which the Jown counted a symb. Joch. S. V., This slay have I rolled any the repreach of Legypt from off yes. How fell you from that chame and disheser which the you from that shame and dishener whit is lie upon you whilst you were hand slean in a land of Egypt, by receiving you into commi-with me, acknowledging you for sypanior people, and admitting you to have this produ-scaled unto you by circumcioion. It is all the reproach of Egypt, either, (i) Bassat is Egyptians were not in covernal with Gelim-ther did the most hand of the and did in the ther did they partake of the scale of it, a may be gathered from Exed. 2. 6. when the side s was known to be a Hobrew tylu sat; Moses was known to be a Hebrew typic and therefore the Egyptions, as the mine were aliens and strangers from Gol, on in in abomination by the above and speig God, Epb. 212. Or, [2] Eccans the leader came out of Egypti, and were estand to in sort of Egyptians, Num. 22. 5. who is justly thought a great reproach; but yell circumcisionthey were distinguished from and manifected to be another kind of pop. Or, [3] Eccanse many of them by ware repreach in Egypt, kaving wishedy spills that of the first popular controlly reasons; and the

tion for many years in the wildows.

Josh. S. 0. I have rolled away the r. of EgylJudg. 5. † 18. Zobulan and Naphtali especial

Sem. 17. 26. and taketh away the r. see let 1 Som. 17. 28. and taketh away the r. from Mrds. 1.3. the remnant are in great affistics of 4. 4. and turn their r. upon their own head 5. 9. because of the r. of the heathen are seen 19-24. 57. 3. he shall save use from the r. of in 69. 7. because for thy sake I have honer. 20. r. hath brok. my heart, I am full of hereit 71. 13. let them be covered with r. that sek 78. 66. he put them to a perpotual r. 79. 12. their r. wherewith they reproched to 60. 50. remember the r. of thy serants bor life in my bosons the r. of the neighty 119. 22. remove from me r. and cestenti

this duty there for worldly reasons; as of them continued in the same should

119. 92. remove from me r. and costempt Prov. 6. 33. and his r. shall not be wined av 18. 3. and with ignominy cometh r.
19. 96. is a son that causeth shame and s.

22.10. cast out the scorner, strife and r. shell a 16s. 4. 1. called by thy name to take away or 51. 7. fear ye not the r. of mea, nor be shall 54. 4. not remember the r. of thy widowing

51. 51. will are confounded, bec. we have
Lem. 3. 30. be is filled full with r.
61. thou hant heard their r. O Leel, quint
5.1. remember, O Lord, consider and biside
Ezek. 16. 57. discovered, as at the time of the
21. 98. conforming the r. of Ammonian are
186. 15. pointed shalt thou hear the r. of he
had a set of the conforming the r. of the remember.

Ent. 35.30. that we receive no more r. of famine Das. 11. 18. a prince for his own behalf shalf cause the r. offered by him to coase, without his own r. Hes. 12. 14. and his r. shall his Lord return to him Act 2. 17. and give not thine heritage to r.

Air. 6. 15. therefore ye shall bear r. of my people
Zept. 28. I have heard the r. of Moab and Ammon
3. 18. to whom the r. of it was a burden Cor.11.21.I speak as concerning r.as thoug Tim. 3.7. must have a good report lest fall into r.
4.10. therefore we both labour and suffer r. Heb. 11. 25. estoeming r. of Christ greater riches 13. 13. let us go without the camp, bearing his r.

A REPROACH. Gen. M. 14 we cannot do thus, that w Jon. 34. 14 we cannot do that, now were a r. to Sen. 11.2 and by it for a r. upon all large!
Web. 2.17. let us build, that we be no more a r. pred. 15.3. he that taketh not up a r. ag. neighbot 22.4. a r. of men, and despised of the people 31. 11. I was a r. among all mine enemies
33. 3. make us not the r. of the foolish 44. 13. thou makest us a r. to our neighbours 74. 1.5. thou maken the ar. to our neighbours 99. (1. all spoil him; he is a r. to his neighbours 199. 25. I became also ar. to them, they shaked Pres. 14. 34. bet sin is a r. to any people 1sa. 30. 5. all ashamed of a people that were a r. fr. 6. 19. the word of the Lord is to them a r.

187. 0. its term of the Lord was made a r.
24. 9. I will deliver them for their hurt to be a r. and a preverb, 29. 18. | 44. 18. | 44. 8, 12.
45. 12. Bosrah shall become a r. and a curse .5.14. I will make thee ar. among the natio 15. Jerusalem shall be a r. and a taunt

23. 4. I have made thee a r. unto the heathen Dan 9. 16. because thy people are become a r. led 2. 19. and f will no more make you a r.

My REPROACH.

7cs. 30. 23. she said, God hath taken away myr San. 25. 30. that hath pleaded the cause of myr bit 19. 5. if indeed ye plead against me myr. 30. 3. I have beard the check of myr. ral. (0. 10. when I wept, that was my r.

19. thou hast known my r. and my shall 10. 39. turn away my r. which I fear ake 1. 25. to take away my r. among men REPROACH.

but 2. 15. saying, let her giean, and r. her not Engr 19.4. whom king of Assyris his master bath sent to r. the living God, 16. Lez. 37. 4, 17. fcb. 6. 13. heve matter that they might r. me 457. 6. my heart shall not r. me so long as I live fcd. 42. 16. as with a sword, mine enemies r. me 74. 18. how long shall the adversary r. me ?
102. 8. mine enemies r. me all the day
24s 6. 22. when men shall r. you for my sake
REPROACHED.

40.19. † 20. who. lieth with a bond-maid r. by ma Sen. 21. †21. when he r. Israel, Jonathan s Kinge 19. 22. whom heat thou r. 7 Inc. 37. 23.

33 by thy messengers thou heat r. the Lord, and said, I am come to Lebanon, Inc. 37. 24.

19. 3. these ten times have ye r. me 28. 35. 12. It was not an enemy that r. me B.9. that r. thee, are fallen upon me, Rom. 15. 3 4. 18. remember this, that the enemy hath r. 29. 12. wherewith they have r. thee, O Lord 29. 51. wherewith thine enemies have r. O Lord

they have r. the footsteps of thine anointed 294. 2. 8. whereby they have r. my people Mecause they have r. and magnified themselve Prt. 4. 14. if ye be r. for Christ, happy are ye REPROACHES.

bel. 69. 9. and the r. of them that reproached thee are fallen upon me, Rem. 15. 3. 1c. 43. 9t. therefore I have given Israel to r. Cer. 12. 10. I take pleasure in r. for Christ's sake leb. 10. 33, whilst ve are made a gazing stock by r. REPROACHEST.

ale 11.45. Master, thue saying, thour. us also REPROACHETH.

'em. 15.30. doth ought presumptuously, r. Lord ral. 44.16, voice of him that r. and blasphemeth 7.13. he r. him that would swallow me up 1. 22. remember how the foolish man r. thee 19.42. to answer him that r. me, Prov. 27. 11. rev. 14. 31. enpresenth prov r. his Maker, 17. 5. REPROACHFULLY.

16.10. they have smitten me on the cheek r. Tim. 5. 14. give none occasion to speak r. REPROBATE

Grock, Advance. This word among Motaline is used to signify any motal that will not endure the trial, or when tried, that betrays itoif to be adulterate, or reprobate, and of a course allow: Thus Jeremiah says of Judah, Jere 6. 30, Reprobate silver shall men call them, become the Lord hash rejected them. They are not purged, nor refund, writher will they pass for currentlefure God, or goodness. The Agones

take the words in another sense. As he that | Phil. 2. 29. receive him therefore, hold such it ? strives as he ought, and c. nquere, is tinepar, approved, 2 Tim. 2. 15. so he that lesse the game and prize, that doth not run or strive according to the laws of the game, and so overgame and prize, that doth not run or strive according to the lews of the game, and so overcome, is said to abuspos, to miscary in the race, and so to lose the reward: Thus, at the close of an agonistical discourse of running and striving, the Apostle Paul saye, I bring under my body, I subdue my sensitive powers, and mortify my carnal affections, lest when I have preached to others, I myself should be a castway, or reprobate, I Cor. 9. 27. Lest I should be a counterfeit, a more presended; being ooid of truegrace; and consequently such as God would reject as unft, and muserthy to be rewarded by hum. A reprobate mind, that is, a wind hardcard in wickedness, and so stupidas not to discern between good and only long the decree and purpose of God, to abandon the wicked to the greatest of swile, by not delivering them out of that mass of corruption, in which all mankind are involved by nature; and is not affording them the graces necessary to their arriving at eternal happines; God does not reprobate men by making them wicked, but by not granting them the benefits of his gravitione mercy.

Jer. 6. 30. r. silver shall men call them, because Rem. 1. 28. God gave them over to a r. mind

Rem. 1. 23. God gave them over to a r. mind 2 Tim. 3. 8. men r. concerning the faith
Tit. 1. 16. and being to every good work r.
REPROBATES.

3 Orr. 13.5. that Christ is in you, except ye be r.
6. I trust ye shall know that we are not r.
7.should do that which is bonest, tho' we be as
REPROOF.

Job 26. 11. and they are astonished at his r. Pres.1.23. turn you at myr.! will pour out my Spi 25. ye would none of myr.! 30. despised myr. 5. 12. have hated instruction, my heart despised r 16. 17. but he that refuseth r. erreth

19. 17. but he that retuseth r. erreth
 19. 1 but be that hatch r. is bruthh
 13. 18. he that regardeth r. shall be honoured
 15. 5. but he that regardeth r. is prudent
 10. and he that hatch r. shall die
 31. heareth the r. of life, abideth among the wis

31. noareta the r. of the, ableet a mong the wise 32, he that beareth r. getteth understanding 17. 18. a r. entereth more into a wise man that 29, 15. the rod and r. give wisdom, but a child 2 Tim. 3. 16. all scripture is profitable for r. REPROOFS.

Peal 38 14 as a man in whose mouth are no s Prov. 6.23. r. of instruction are the way of life 29. † 1. a man of r. that hardeneth his neck REPROVE.

2Kings 19.4.r. the words of Rab-shakeb, Isa. 37. 4 Job 6. 25. but what doth your arguing r. ? 26.do ye imagine to r. words and speeches of on

schee of one that is desperate 13. 10. he will surely r. you if ye accept persons 22. 4. will he r. thee for fear of thee?

Psal. 50. 8. I will not r. thee for burnt-offerings Past. 50. 8. I will not r. thee for burnt-offerings
21. but I will r. thee, and set them in order
141.5. let him r. me, it shall be an excellent oil
Pres. 9. 8. r. not a scorner lest he hate thee
19. 25. and r. one that hath understanding
30. 6. lest he r. thee, and thou be found a liar
Isa. 11. 3. neither r. after the bearing of his ears
4. and r. with equity for the meek of the earth
Jer. 2. 19. and thy backeddings shall r. thee
Hes. 4. 4. let no man strive nor r. another
Mes. 9. 4. 3. bahold I will r. vorread and appear

John J. 4. is to man strive nor r. another Mal. 2, 13. behold I will r. your seed, and spread John 16. 8. when come he will r. the world of sin Eph. 5. 11, have no fellowship, but rather r. them 2 Tim. 4. 2. r. rebuke, exhort with all long-suffering BEPROVED.

Gen. 20.16. she was r. || 21. 25. Abraham r. Abimol 1 Caren. 16.21. he suffered no man to do them harm yea he r. kings for their sakes, Peal. 105. 14. v. 29. 1. he that being often r. hardeneth neck

rror. sp. 1. he that being orten r. nardeneth need Jer. 29, 27. why hast thou not r. Jeremiah? Hab. 3. 1. and what I shall answer when I am r. Luke 3. 19. Herod the tetrarch being r. by John John 3. 20. nor cometh to light lest deeds should be r. Epk. 5. 13. all things that are r. are made manifest REPROVETH.

Job 40. 2. he that r. God, let him answer it Psal. 119.†42. so shall I answer him that r. me Page 118, 74%, so shall a sinver and that r. In-Prov. 9, 7, he that r. a scorner getteth shame 15, 19, a scorner loveth not one that r. him Isa. 29, 21, and lay a snare for him that r. in gate REPROVER.

ov. 25. 12. so is a wise r. upon an obedieat ear Exek. 3. 26. then shalt not be to them a r. REPUTATION.

Eccl. 10. 1. so a little folly him that is in r. for wisd Acts 5.34. Gamaliel had in r. among the people Gal. 2. 2. privately to them which were of r. Phil.2.7.but made himself of no r. and took on him REPUTED.

PASI. 2. 29. receive him therefore, hold sucl. it. REPUTED.

Job 18. 3. wherefore are we r. vile in your sight?

Dan. 4. 35. all the inhabitants are r. as nothing

REQUEST, 8.

Judg. 8. 24. Gideon said, I would desire a r. of you

2 sam. 14. 15. that the king shall perform the r.

23. the king hath fulfilled the r. of his servant

Etra 7 6. the king granted him all his r.

Yeh. 2. 4. king said, for what dost thou make r. 7

Etth. 4. 8. go to the king, to make r. before him

5.3. what is thy r. queen Esther 16. [7. 2. [9. 12

7. 3. my life be given me, my people at my r.

7. and Haman stood up to make r. for his life

Job 6. 8. O that I might have my r.?

Psal. 21. 2. and hast not withholden r. of his lips

105. 15. ho gave them their r. but sent leanness

Rom. 1. 10. making r. for a presperous journey

Phil. 1. 4. in every prayer making r. with joy

4. 6. let your r. be made known to God

1 Thess. 4. 1 1. wer. you, that as ye have received

REQUESTED.

Judg. 8. 29. weight of the ear-rings that he r.

Judg. 8. 28. weight of the ear-rings that he r. 1 Kings 19. 4. and Elijah r. that he might die 1 Chr. 4. 10. and God granted Jabez what he r. Nat. 13. † 6. Nehemiah earnestly r. of the king John. 18. 70. Neheman earnestly r. of the king Dan. 1. 8. he r. of the prince of the eunucha 2. 49. Daniel r. of the king, and he set Shadrach REQUIRE. Gen. 9. 5. your blood will I r. of every beast, and at the hand of man will I r. the life of

man 31. 39. I bare the loss, of my hand didst thou r. it 43.9.I will be surety, of my hand shalt thou r. him Deut. 10. 12. what doth the Lord r.? Mic. 6. 8. Deut. 10. 12. what doth the Lord r. ? Mic. 6. 8.
18. 19. whose. will not hearken, I will r. it of him
23. 21. for the Lord will surely r. it of those
Josh. 22. 23. let Lord himself r. it, 1 Sem. 20. 16.
25 Sem. 3. 13. but one thing I r. of thee, that is
4. 11. shall I not r. his blood at your hand?
19. 38. whatsoever thou shalt r. that will I do
1 Kings 8. 13.1 if trespass, and he r. an oath of him
59. maintain the cause as the matter shall r.

1 Chr. 21. 3. why doth my lord r. this thing? 2 Chr. 24. 29. he said, Lord, look on it, and r. st Exra?. 21. whatsoever Exra shall r. of you 8. 22. I was ashamed to r. of the king a ban

8. 22. I was ashamed to r. of the king a band Mch. 5. 12. we will restore, and r. nothing of them Pacl. 10. 13. he hath said, thou wilt not r. it Etek. 3. 18. wicked man shall die in his iniquity, but his blood will I r. at thine hand, 20. [33. 6 9 20. 40. and there will I r. your offerings 34. 10. and I will r. my flock at their hand Luke 12. † 20. this night do they r. thy soul I Cor. 1. 29. for the Jews r. a sign, and the Greeks 7. 36. and need so r. let him do what he will REQUIRED.

Gen. 42. 22. therefore behold, his blood is r. Exod.12. 36, they lent to them such things as they 1 Sam. 21. 8. because the king's business r. haste 2 Sam. 12. 20. when he r. they set bread before him 1 CAr. 16.37. to minister, as every day's work r. 2 CAr. 8. 14. as duty of every day r. Ezra 3. 4. 24. 6. why hast thou not r. of the Levites to bring 24.6. why hast thou not r. of the Levites to bring Nch. 5. 18. yet r. not I the bread of the governor Esta. 2.15.she r. nothing but what Hegai appointed Psel. 40. 6. and sin-offering hast thou not r. 137. 3. and they that wasted us, r. of us mirth Prep. 30. 7. two things I have r. of thee, deny not Isa. 1.12. who hath r. this at your hand, to kread Lake 11. 50. may be r. of this generation, 51. 12. 90. this night thy soul shall be r. of thee.

12. 30. this night thy soul shall be r. of thee 48. much is given, of him shall be much r. 19. 23. I might have r. mine own with usury 23. 24. gave sentence that it should be as they r 1 Cor. 4. 2. it is r. of stewards to be faithful REQUIREST.

Ruth 3, 11, fear not, I will do to thee all that thou e REQUIRETH.

Eccl. 3. 15. and God r. that which is post
Dan. 2. 11. it is a rare thing that the king r.
REQUIRING.

Luke 23, 23, were instant, r. he might be crucified REQUITE.

Gen. 50. 15. Joseph will certainly r. us the evil Deut. 32. 6. do ye thus r. Lord, O foolish people 1 2 Sam. 2. 6. and I also will r. you this kindness 16. 12. it may be the Lord will r. megood for this 2 King s 9. 26. I will r. thee in this plat, saith Lord Perfect 10. 14. behalded to it will be the them. Psal. 10. 14. beholdest to r. it with thy hand 41. 10. O Lord, raise me ap, that I may r. them. Jer. 51. 56. the God of recompenses shall surely r.

Jer. 51. 56, the God of recompeners shall surely 1 Tim. 5. 4. let them learn to r. their parents REQUITED.

Judg. 1. 7. as I have done, so God hatn r. me 1 Sam. 25. 21. and he had he r. me evil for good REQUITING.

2 Chr. 6, 23. judge the servants by r. the wicked Mam. 10.25. the standard of Dan was his . '

sk. 6. 9. and the r. came after the ark 13. but the r came after the ark of the Lord 15. Set they came allow use are of the Lord 15. Sem. 29.2. David and his men passed on in the 'gg. 52. 12. the God of Israel will be your r. 58. 8. the glory of the Lord shall be thy r. RESCUE.

Deut. 28, 31, and thou shalt have none to r. them Psel. 35. 17. r. my soul from their destructions Hes. 5. 14. I will take away, and none shall r. him RESCUED.

I Sam. 14. 45. the people r. Jonathan, he died not 30. 18. and David r. bis two wives Acts 23. 27. then came I with an army, and r. him RESCUETH.

Dan. 6. 27. he delivereth and r. and he worketh RESEMBLANCE.

Zech. 5.6. this is their r. through all the earth RESEMBLE.

Luke 13. 18. whereunto shall I r. kingdom of God RESEMBLED.

Judg. 8. 18. each one r. the children of a king RESERVE. Peal. 79. † 11. r. the children of death
Jer. 3.5. will he r. his anger for ever? will he keep it 50. 20. for I will pardon them whom ! r. 3 Pet. 2. 9. tor. the unjust to the day of judgment RESERVED

Gen. 27. 26, hast thou not r, a blessing for me? Nam. 18.9, shall be thine of the most holy things rJudg. 21. 22, because we r, not to each his wife Judg. 21. 22. because we r. not to each his wif Ruth 2. 16. she gave her mother that she had r. 3 Sam. 8. 4. but r. for 100 chariots, 1 CAr. 18. 4. 5 3cm. 6. 4. Dut r. 107 100 cnarrots, I. Car. 16. 4. 36. 21. 30. wicked is r. to the day of destruction 36. 23. which I have r. against time of trouble Acts 25. 31. but when Paul had appealed to be r Rem. 11. 4. I have r. to myself 7000 men 1 Pet. 1. 4. an inheritance r. in heaven for you \$ Pst. 2. 4. delivered them to be r. to judgment 17. to whom the mist of darkness is r. for ever 3. 7. the heavens and earth are r. unto fire Jude 6. angels he hath r. in everlasting chains 13. to whom is r. the blackness of darkness RESERVETH.

Jer. 5. 24. he r. to us the weeks of the harvest A. 1. 2. the Lord r. wrath for his enemies RESIDUE.

Exed. 10. 5. and the lucusts shall eat the r 1 Chron. 6. 66. 7. of the sons of Kuhath had cities New. 11. 20. the r. of Israel were in all the cities Isa. 21. 17. the r. of archers shall be diminished 28. 5. Lord shall be a diadem to r. of his people 38. 10. I am deprived of the r. of my years 44. 17. and the r. thereof he maketh a god 19. shall I make the r. thereof an abomination Jer. 8. 3. chosen, by all the r. of them that remain 15. 9. the r. of them will I deliver to the sword 24. 8. and the r. of Jerusalem that remain

27. 19. saith, concerning the r. of the vessels 29. 1. that Jeremiah sent to the r. of the elders 39. 3. with all the r. of the princes of Babylon 41. 10. Ishmael carried captive the r. of the people 52. 15. and the r. of the people that remained Ezek. 9. 8. wilt thou destroy all the r. of Israel? 23. 25. and thy r. shall be devoured by the fire 34. 18. but ye must tread the r. of your pestures

36. 3. might be a possession of the r. to heathen
4. became a decision to the r. of the heathen 5. in jealousy have I spoken against r.of heathe 48. 18. the r. in length over-against the oblation 21. the r. shall be for the prince on one side

Dan. 7.7. and stamped the r. with the feet, 19. Dan. 7.7. and stamped the r. with the feet, 19. Jetl. 1, 4t., of palmer worm locusts hath enter Zaph. 2. 9. the r. of my people shall spoil them Hag. 2. 2. speak to Joshua and the r. of the people Leab. 3. 11. I will not be to the r. as in former days 14. 2. the r. of the people shall not be cut off Mad. 9. 15. yet had he the r. of the Spirit Mark 16. 13. they went and told it to the r. fets 15. 17. that the r. might seek the Lord RESIST.

Zech 3.1 Satan standard the right hand

ch. 3. 1. Satan standing at his right hand to r. Mat. 5. 39, but I say unto you, that ye r. not evil Luks 21.15.all your adversar, shall not be able to r. Acts 6. 10, they were not able to r. the spirit 7. 51. ye do always r. the Holy Ghost as fathers Rom. 13. 2. they that r. shall receive damnation 2 Tim. 3. 8. so do these also r. the truth Jam. 4.7. r. the devil and he will flee from you 5. 6. ye killed the just, and he doth not r. you I Pet. 5. 9. whom r. stedfast in the faith, knowing RESISTED.

9. 19. thou wilt say, who hath r. his will ? Heb. 12. 4. ye have not ve not yet r. unto blood, striving RESISTETH.

Rem. 13. 2. whose. r. the power, r. ordinance of G. lam. 4. 6. God r. the proud, 1 Pet. 5. 5.
RESOLVED.

'ake 16. 4. I am r. what to do, when I am put out RESORT.

Vel. 4. 30. r. ye thither to us, God will fight for us

Peal. 71. 2, whereunto I may centinually r. Mark 10. 1, and the people r. to him again John 18. 20, in the temple, whither Jews always r. RESORTED.

2 Chron. 11. 13. the priests and Levites r. to him Mark 2. 13. multitude r. to him, be taught them John 10, 41, and many r, to him, and se sus ofitimes r. thither with his disciples

Acts 16. 13. we spake to the women who r. thither RESPECT. God had respect to Abel, and to his offering Gen. 4. 4. He looked to him with a favourable

oren. 1. 12 to come to him the a province and gracius eye, he kindly accepted and owned him and his sacrifes, and testified this to Cain and all there present, either by an audible voice, or by some visible sign, by consuming his sacrifice by fire from heaven, as is generally con-jectured; by which token God did afterwards frequently signify his acceptance of sacrifices, Lev. 9. 94. Judg. 6. 21. 1 Kings 18. 28. Respect of persons. God appointed, that the Judges should promounce their sentences with-

out any respect of persons, Lev. 19. 15. Deut.1. 17. That they should consider neither the neor. nor the rich, nor the weak, nor the powerful, but only attend to truth and justice, and give senonly attend to truth and justice, and gue sen-tence according to the movils of the cause. God hath no respect of persons, Dout. 10. 17. 8 Chron. 19. 7. He deals justly and equally with all sorts of mon, and as every one that truly fears and obeys him shall be accepted, so truly feare and obeys him shall be accepted, so all incorrigible transgressors shall be severally punished, whether Jows or Gentiles, of whatsover nation, family, name, or quality, they be. Gen. 4.4. the Lord hath r. to Abel and his offering, 5. to Cain, and to his offering, he had not r. Ezed. 9. 25. God looked, and had r. unto them

Lev. 26. 7, for I will have r. unto you

1 Kings 8. 28. yet have thou r. unto the prayer of
thy servant and his supplication, 2 Chr. 6. 19.

2 Kings 13. 23. and the Lord had r. unto them

9 Chr. 19. 7. there is no iniquity nor r. of persons with God, Rem. 2. 11. Eph. 6. 9. Col. 3, 25. Psal. 74. 20. have r. unto covenant, for dark place 119. 6. when I have r. to all thy com 15. and I will have r. unto thy ways

117. I will have r. unto thy statutes continually 138. 6. yet hath he r. unto the lowly Prop. 24. 23. it is not good to have r. of persons in judgment, sations shall above him, 28. 21.

Isa. 17. 7. his eyes shall have r. to the Holy One
22. 11. nor had r. to him that fashioned it long ago

33. 11. nor had r. to him but tambione it long ag 2 Corr. 3. 10. for even that had no glory in this r. Phil. 4. 11. not that I speak in r. of want Col. 2. 16. let none judge you in r. of anthy day Hob. 11. 25. Moses had r. to recompence of rewart Jem. 2. 1. have not the faith with r. of per

3. ye have r. to him that wearest gay clothing
9. if ye have r. to persons, ye commit sin
1 Pet. 1. 17. who without r. of persons, judgeth
RESPECT, Verb.

zer. 19. 15. thou shalt not r. the person of poor Ness. 16. 15. Moses said, r. not thou their offering Drut. 1. 17. ye shall not r. persons in judgm. 16. 19. 2 Sam. 14. 14. neither doth Gcd r. any person Isa. 17. 8. nor shall r. that which his fingers made RESPECTED.

Lam. 4. 16. they r. not the persons RESPECTEDST. not the persons of the priests

Isa. 57. † 9. thou r. the kine, and didst increase RESPECTER. Acts 10. 34. I perceive God is no r. of persons RESPECTETH.

Job 37, 24, he r. not any that are wise of heart Peal. 40, 4, blessed is the may that r. not the proud RESPITE.

Ezod. 8. 15. when Pharach saw that there was r. 1 Sam. 11. 3. the elders said, give us seven days' r. REST

Signifies, [1] A cassing from labour or works, Exod. 5. 5. [35. 2. [2] A respite, or breath-ing-time, from open ware and hostilities, Josh. 14. 15. [3] A calmness, composure, and tran-quility of spirit, and a cherful confidence in the promises and providence of God, Pml. 116. 7. [4] A quiet, fixed, and secure habitation, such was Cunan to the larnolity, Deut. 3. 20. and the temple on Moriah to the art, which before had no fixed place or settlement, Peal. 132. 8. And Naomi says to Ruth, the Lord 132. 8. And Naomi says to Ruth, the Lord grant you may find rest, that is, a comfortable settlement, Ruth 1. 9. [5] The church and house of God, wherein Christ rested by his love and grace, Isa. 11. 10. [6] A ceasing from tillage, and husbandry, Lev. 25. 5. [7] That peace with God and their own consciences, which believers enjoy in this world. hearing the believers enjoy in this world, having the love of And shed abroad in their hearts by the Holy Ghost, witnessing their reconciliation, justification, renovation, and adoption, so that they re-

joice in hope of the given of Gri, Mat. 1. B. Heb. 4 %. For we which have believed anter into reat. [8] God's sacred and freath morks of creation, Heb. 4. 4, And Gaddelm the seventh day from all his weign has a given God has perfected the invalidation turble world, on the reusen of all his mentioner. ole world, on the review of all his manipula; them very good, he was estilified in all thesis-coveries of his own perfections in theweise, his hands. Used always rajoped his on the and bleasedness even from clerning; But we reat hath respect to the precedent work of cretion, and that joyful reflection that Goesale tion, and that jogy is reflection that Geome upon his own works; because they were user-ing to the model of his infinite moden, he we infinitely pleased in them. The secret us and that which was promised to the luselies in the land of Cannan, are mentionely the apostles as illustrations of that rest whether saints shall enjoy in heaven after all ther works done for the glory of God ments. Bit 4. 9, There remains the therefore a set to the people of God. The Israelites ners at irs harassed in Egypt with cruel oppression, they were to pass through a mate mi mi wildorness, wherein they were to bee may hard and difficult journeys: To those that al helieve and obey, Canaan mas promined at land of rest; but this temporal Canaan mesh a type of the homouly Canaan, the land shot, that flows with mile and honey; that is, nice holiness, and joy, and pleasure are for me is perfection.

REST, Substantine.

Gen. 8. †21. the Lord amelied a saver of r.

49. 15. Isaschar saw that r. was good

Exod. 16. 23. to-morrow the r. of the hely sibility.

2.70d. 10. \$\frac{1}{2}\$. to morrow the r. of the legislater.

31. 15. but in the seventh is the sulcid of r.

35. 9. Lev. 16. 31. \$\frac{1}{2}\$. \$\frac{1}{2}\$ to r it is a year of r. to the had Man. 93. \$\frac{1}{2}\$. \$\frac{1}{2}\$. \$\frac{1}{2}\$ tor it is a year of r. to the had Man. 93. \$\frac{1}{2}\$. \$\frac{1}{2}\$ to r it is a year of r. to the had Man. 93. \$\frac{1}{2}\$. \$\frac{1}{2}\$ to r it is a year of r. to the had Man. 93. \$\frac{1}{2}\$. \$\frac{1}{2}\$ to r it is a year of r. to the had Man. 93. \$\frac{1}{2}\$. 12. 9. for ye are not as yet come to the r.

12. 10. yes are not as yet come to be?

10. when he giveth you r. from your estudion

25. 19. when the Lerd thy God hath given ther

28. 65. neither shall the sole of thy God lerve.

Jes. 1. 15. the Lord have given your between

14. 15. Hebron the inheritance of Cabb, and in land had r. from was Jadg. 111 5. 31.

21. 44. the Lord gave them r. round show 22. 4. God hath given r. § 23. 1. Lord had goner. Judg. 3. 30. and the land had r. eighty years Ruth 1.9. the Lord grant you may find r. es 3. 1. daughter, shall I not neek r. for the 18. for the man will not be m r. till here for

2 Sam.7. Lthe Lord had given him r. frem his er mies, 1 Kings 5.4 | 8.542 Gra 14. 6, 7

14. † 17. word of my bird king shall sew lefer 1 Chron. 6. 31. after that the ark had r. 22.9. who shall be a man of r. and I will grean

2X.9. who shall be a man of r.and I will green at 8. bath he not given you r. on every sie!

23. 25. God of Israel hath given r. to his peak 28. 2. I had in mine heart to build a homee'r 3 Chron. 15. 15. the Lord gave them r. result shall 90. 20. for his God gave him r. result shall be Erra 6. † 10. they may offer anothous fr. to Mch. 9. 28. but after they had r. they fill evel give the first of the they had r. they fill evel give the first of the them of the them of the second of the se

Eira S. † 10. they may offer accrition of r. 16th Myd. 9. She tatler they had r. they did ed apit Esth. 9. † 18. he made a r. to the provision 9. 16. the Jews had r. from their cennies J. 56 3. 13. I should have along then had I sent 17. and there the weary be at r. 96. I was not in safety, seither had I r. 11. 18. thou shalt take thy r. in safety 17. 18, when our r. together is in the dat 36. † 16. r. of thy table should be fall of finest Paul. 38. 3. neither is there any r. in my bess 55. 6. then would I fer a ware and he at r. 55. 6. then would I fly away and be at r. 98.13. that thou mayest give him r. from several 98.11. that they should not enter into my r. 116. 7. return to thy r. O my soul, for the Led 132. 8. arise, O Lord, into thy r. thou and st 14. this is my r. for ever, here will I deel Prev. 29. 17. correct thy son, he shall give ther. Eccl. 2. 23. his heart taketh not r. in the night

6. 5. this bath more r. than the other Is a. 11. 10. Contiles seek, and his r. skall be given 14. 3. the Lord shall give thee r. from the 7. whole earth is at r. and quiet, Zech. I.l. 18. 4. Lord said, I will take my 1. and coard 98. 12. this is r. where with ye came usery to ref 30. 15. in returning and r. shall ye be saved 34. 14. and find for berself a place of r

off. 1. and where is the place of my r. l.

Jer. 6. 16. and ye shall find r. for your sub.

30.210. Jacob shall return and be in r. 46. 07

50. 34, that he may give r. to the had

12.43. seeking r. and Rudoth none, Laske II. 24.
28.45. sleep on now, and take your r. Mark 14.41.
Asin II. 13. thathe had spoken of taking r. in sleep
4cts 7.48. or what is the place of my r.?
3.31. then had the churches r. through all Judea
27hms. 1.7. to you who are troubled r. with us
Hei. 3.11. they shall not enter into my r. 12. 4. 1. lest a promise being left us of entering into r.
3. for we which have believed do enter into r. 5. and again, if they shall enter into my r. 5. an again, it mey shall enter into my r. 8. for if Jesus had given them r. then not spoken 9. there remains th a r. to the people of God 10. he that is entered into his r. bath ceased 11. let us labour therefore to enter into that r.

See No.

REST, Adjective. Gm. 30. 36. Jecob fed the r. of Leban's flock Ezed 29. 10. the names of the r. on the other stone Les. 3. 9. the r. of the blood shall be wrung out 14.17, the r. of the eil that is in his hand, 29. Mm. 31.8, besides the r. of them that were slair

Man. 31.5. Decides the r. of the prey
22. and the booty, being the r. of the prey
22. 23. the r. of Gilead gave I to the half tribe
lett. 10.30. the r. entered into fenced cities adg. 7. 6. but the r. bowed down to drink water lag. 7. 6, but the r. bowed down to drank water Sen. 15. 15. and the r. have we uttarly destroyed Sen. 10. 19. the r. of the people he delivered to Abiahai his brother, 1 Chres. 19. 11. Kings 20. 20. the r. fled to Aphek to the city Kings 4. 7. live thou and thy children of the r. Chres. 11. 3. Just repaired the r. of the city

6. 41 Jeduthun and the r. chosen to give thank (d. 2.16. nor told it to the r. of the money
(d. 2.16. nor told it to the r. that did the work
(l. r. of our enemies heard I had built the wall 1. 1. the r. of the people also cast ints stt. 9. 12. what have done in the r. of provinces: rat. 17. 14. and leave the r. to their babes s.10. 19. the r. of the trees of his forest be few ut. 45.8. the r. of the land shall give to Israel 124. 45. 8. the r. of the land shall give to Israel ea. 2. 14. that Daniel should not perish with the r. dt. 11. 9. let the r. ea. the flesh of another 12. 27. 49. r. said, let us see if Elias will come dt. 12. 26. why take ye thought for the r. 7. 19. and told to the eleven and to all the r. 12. 37. they said to Peter and the r. of a postles 13. of r. dear no man join himself to them 14. and the r. they escaped all safe to land 11. 7. election obtained, and r. ware blinded in 7. 12. to the r. speak i, not the Lord .34. the r. will I set in order when I come 14. 4.3. sot live r. of his time to lusts of mes 2. 24. to you I say, and to the r. in Thystira 1. 2. 24. to you I say, and to the r. in Thyatira 20. the r. that were not killed repented not 5.r. of the dead lived not again till 1000 years

See Acres.

See Acres.

REST, Verb.

1. 18. 4. wash your feet, and r. under the tree
4.5. 5. ye make them r. from their burdens
11. in the seventh year thou shalt let it r.
1a the seventh day thou shalt r. 34. 31.

21. in earing time and in harvest thou shalt r. . 93. † 32. from even to even shall ye r. † 2. then shall the land r. to the Lord, 26. 34. 35. because it did not r. in your sabbaths 1.5.14.thy maid-servant may r. as well as thou 3.13. as soon as the feet of the priests shall r. s. 3. 29. let it r. on the head of Jeab Lhave caused thee to r. from thise en 0. seither the birds to r. on them by day gs 2. 15, the spirit of Elijah doth r. on Elish gs 2. 15. the spirit of Elijah doth r. on Elisha van 14. 11. we r. on thee, in thy name we go 18. there the prisoners r. together, hear not that he may r. till be shall accomplish 16. 9. my fleah shall r. in hope, dets 2. 26. r. in the Lord, and wait patiently for him 1 rod of wicked shall not r. on the righteous 6. 35. nor will he r. content the 'thoug githe'. 1.7. where those makest thy flock to r. at noon 19. all of them shall r. in the desolute valleys the Spirit of the Lord shall r. upon him 10, in this remarks in shall the hand of Lord r. b. where with ye may cause the weary to r. 32, the grounded shall shall r. upon him t. the screects—owl also shall r. there L the screecti-owl also shift, there I will make my judgment to r. for a light emer into pence, they shall r. in their beds are like the troubled sea, when it cannot r. for Jerusekim's sake I will not r. l. the Spirit of the Lord caused him to r.

1. 2. when I went to cause him to r.
put up into thy scabbard, r. and be still
467

Each 16.113 hast set it before them for curver of r.

19.14.1 will accept with year awour of r.

29.11.1 will go to them that are at r.

19.24.1 Notice had seemed to the set of the set of

EESTED.

Gen. S.S. he r.on seventh day, 3. Ez. 20. 11. | 31. 17.

8. 4. the ark r. Ezed. 10. 14. locusts r. in Egypt
Ezed. 16. 30. the people r. on the seventh day
Nxm. 9. 18. the sleag as the cloud abode they r. 23.

10. 12. the cloud r. in the widerness of Paran
36. whos it r. he saud, return, O Lord, to thous.

11. 25. when the Spirat r. upon them, 36.

Jech. 11. 25. and the land r. from war
18. 88.m. 25, 19. they spake in David's name, and r.

1 Kings 6. 10. the chambers r. on the house
9 Chren. 28. neother, on the words of Harskish

2 Caren. 34. 8. people r. on the words of Hozekiah Esta. 9. 17. on the 14th day of the same r. they, 18.

25. wherein the Jews r. from their enemies
Jeb 30, 27. my bowele boiled and r. not
Luke 23.26. they r. sabbath-day, according to com
RESTERT.

Rom. 2. 17. thou art a Jow, and r. in the law RESTETH.

Job 94, 93, it be given him in safety, whereon he r. Prev. 14, 33, wisdom r. in beart of him that hath Eccl. 7. 9. for anger r. in the bosom of fools | | Inc. 7. † 2. saying, Byris r. on Ephraim | 1 Pet. 4. 14. for the Spirit of God r. upon you | RESTING.

Num. 10. 33. to search out a r. place for them 2 Chren. 6. 41. arise, O Lord, into thy r. place Pres. 24. 15. apoil not his r. place Isa. 32. 18. my people shall dwoll in r. places Jer. 50. 6. they have forgotten their r. place RESTITUTION.

Exed. 22. 3. he should make full r. 5, 6, 12. Job 20. 18. according to his substance shall r. be Acts 3. 21. ustil the times of the r. of all things RESTORE

RESTORE

Significa, [1] To give back again, Gen. 30. 14.

Judg. 11. 13. [2] To set again in the first state or condition, Gen. 40. 13. Isa. 1. 26.

Acta 1. 6. [3] To recover, or get again, 3 Kings 14. 25. [4] To make restitution or satisfaction for pretended wrongs out of one's proper right or substance, Psal. 69. 4. [5] To had or curs, Mat. 12. 13. [6] To reform the corrupt state of the church, both in destrine, worship, and tife, Mat. 17. 11. [7] To endeavour to bring a person, that has fallen into ein, to a sight of his sin, to a sense of God's perdensing mercy, and to amendment of tife, Gal.

6. 1.

Gen. 20. 7. now therefore r. the man his wife, and if thou r. her not, thou shalt surely die 40. 13. Pharach will r. thec to thy place 42. 25, to r. every man's money into his sack Exed. 22. 1. he shall r. five oxen for an ox

4. if theft be certainly found, he shall r. double Lev. 6. 4. he shall r. that which he took away 5. he shall even r. it in the principal 24. 21. he that killeth a beast, he shall r. it 25. 27. and r. the overplus to whom be sold it 28. but if he be not able to r. it to him

28. but if he be not able to r. it to him
Nam, 35. 25. congregation shall r. him to the city
Deut. 32. 2. things strayed thou shalt r. again
Jadg. 11.13. thorefore r. these lands again peaceably
17. 3. I will r. it, 1 Sam. 12. 3. 1 Krags 20. 34.
2 Sam. 9. 7. I will r. thee all the land of Saul
12. 6. he shall r. the lamb fourfold
16. 3. to-day shall the louse of Israel r. me
2 Krags 26. a. all that was hore and fruits of field

16. 3. to-day shall the liouse of Israel r.me 2 Kings 8. 6. r. all that was hers, and fruits of field Neh. 5. 11. r. I pray you, to them [12. we will r. Job 20. 10. and his hands shall r. their goods 18. that which he laboured for, shall be r. Psal. 51. 12. r. to me the joy of thy salvation Prece. 6.31. if he be found, he shall r. sevenfold Isa. 1. 26. I will r. thy judges as at the first 49. 39 they are for souls and more saith r. 49. 92, they are for spoil, and none saith r. 49. 6, and to r. the preserved of Israel 57. 18. I will lend and r. comforts unto him

Jer. 27. 22. I will r. them to this place 30. 17. I will r. health to thee, and heal thee
Fick. 33. 15. if the wicked r. pledge, shall live
Dan. 9. 25. command to r. and to build Jerusalem loci 2. 25. I will r. you the years locust hath eater Mat. 17. 11. Elias shall come and r. all things Lake 19. 8. have taken any thing, I r. him fourfold Acts 1. 6. Lord, wilt thou r. kingdom to Israel ?

Gal. 6. 1. ye which are spiritual r. such a one
in the spirit of meckness RESTORED.

Gen. 30. 14. Abimelech r. him Sarah his w: \$6. 40. 31. he r. the chief butler to his butlership 90. 31. no r. the chief batter to his 'subscaling 40. 31. no r. the chief batter to his 'subscaling 40. 98. my money is r. and it is in my sack Deut. 98. 31. thine am shall not be r. to thee Judg. 17. 3. when he had r. the 1100 shekels, 6. 18 cm. 7. 14. the cities taken from Israel were r.

1 Kinge 13. 6. pray for me, that my hand may be r. to me: the king's hand was r. him again 2 Kinge 8. 1. woman, whose son he had r. to life, 5 14.32 he built and r. Elath to Judah, 2 Chr. 35. 2. 25. he r. coast of largel from Hamath to the see 2 Chron. 8.2. the cities Huram had r. to Solomos Ears 6.5, the cities truram had r. to Sorom Ears 6.5, the vessels brought to Babylon be r. Psal. 69, 4, I r. that which I took not away Eask, 16, 7, but bath r. to the debtor his pledge

12. hat sponed by violence, hath not r. pledge
Mat. 12. 13. he stretched his hand forth and it was
r. whole like as the other, Mark 3. 5. Luks
6. 10.

Mark 8, 25, his sight was r. and he saw clearly Meb. 13, 19, that I may be r. to you the sooner RESTOREM.

Ruth 4. 15. he shall be to thee a r. of thy life iss. 58. 19. shall be called r. of paths to dwell in RESTORETH.

Peel. 23. 3. be r. my soul, he leadeth me in paths
Mark 9. 12. Elias cometh first and r. all things
RESTORING. Mark 9. 12. Elias o

Peal. 19. † 7. law of the Lord is perfect, r. tho soul
Mic. 9. † 4. instead cr., he hath divided our fields
RESTRAIN.

1 Sam. 9. † 17. this stree shall r. my people 3 Kings 4,†24 r. not for me to ride except I hid thee Job 15.8. and doet then r. wisdom to thyself? Psal. 78. 10. the remainder of wrath shalt them r. Dan.9,† 94. seventy weeks determined to r. transg RESTRAINED.

Gen. 8. 2. and the rain from heaven was r.

11. 6. and now nothing will be r. from them
16. 2. Garai said, Lord hath r. me from bearing 19. 2. Sarai said, Sold tank r. file irra bearing Ezad. 30. 6. the people were r. from bringing I Sam. 3. 13. Eli's sons vile, and he r. them not Isa. 63. 15. thy mercies toward me, are they r. 7 Ezek. 30. † 18. at Tebaphnehes the day shall he r 31. 15. 1 r. the floods thereof, and great waters
Acts 14. 18. with these sayings scarce r. they pee.
RESTRAINEST.

Tob 15. 4. yea, thou r. prayer before God RESTRAINT.

Lev. 23. † 36. it is a day of r. Deut. 16. † 8. 2 Chr. 7. † 9. Neh. 8. † 18. Jeel 1. † 14. Judg. 18. † 7. there was no heir of r. to put to shame 1 Sam. 14. 6. for there is no r. to the Lord to save Jer. 17. † 8. shall not be careful in the year of r RESTRAINTS.

Ver. 14. † 1. the word of the Lord concerning r. RESTS.

Kings 6. 6. he made narrowed r. round about RESURRECTION.

The belief of a general resurrection of the dead, which will come to pass at the end of the world, and which will be followed with an immortality and which will be followed with an immeriality either of happiness, or miscry, is a principal article of religion in common to the Jaw and the Christian: It is very expressly taught both in the Old and New Testament. Job 19. 25, 26, 27, And though after my skin worms destroy this body, yet in my flesh shall I see God, &c. John 5. 26, 29, Marvel not at this, for the hour is coming, in which all that are it the graves shall hear his voice, and shall come forth, they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of a doctring makeous te the

ovil, unto the resurrection of damnation. The resurrection is a doctrine unknown to the wieset heathens, and peculiar to the gespel Some limiter that the surrection is a doctrine unknown to the will to the gespel Some limiter that the point to the profession of the reviving of the body. But reason assists faith in this point, both as to the will of God, and his power for the performing it. The divine lives are the rule of duty to the entire men, and not to the soul only; and they are obeyed, or violated by the soul and body in conjunction. The some designs, the body executes. The senses are the open ports to admit templations. Carnal affections deprays the soul, corrupt the mind, and mislead it. The heart is the fountain of profanences, and the tongue expresses it. Thus and misteds it. Inchests us no journain of profanences, and the tongue expresses it. Thou the members are instruments of iniquity. Inches body is obedient to the hely soul in doing or suffering for God; and denies its sensua appetites and satisfactions in compliance with reason and grace; the members are instrument, of righteousness. Hence it follows, that there will be an universal resurtection, that the re-warding goodness of God may appear in me-king the bodies of his scroants gloriously hap

py with their souls, and their souls completely happy in union with their bodies, to which they have a natural inclination; and his revenging neve a natural inclination; was not revening fuelice may be manifest, in punishing the bodies of the wicked with eternal terments answerable to their guilt. And as to the positility of the nesurrection, the continual production of things in the world, is a clear demonstration of the power of God for that effect. There is an power of God for that effect. power of God for that effect. There is an instance that our Saviour and the apostle Paul instance that our Saviour and the specific Paul made use of, as an image of the resurrection:
A grain of corn sowed in the earth, corrupts and dies, and after springs up entire; its death is a disposition to life, John 12-24. I Co. 15-36. The essays of Gud's power in the works of returning nature, forcers and fruits in their season, instruct us how easily he can make those that are in the dust to awake tale. le life.

But more especially the resurrection of Christ is the argument, the claim, and assurance of the resurrection of balievers to glory. For God chose and appointed him to be the example and principle, from whom all divineblessings should be derived to them; accordingly he tells his disciples, Because I live, ye shall live also John 14. 19. He is called the first-fiuits of them that elept, 1 Cor. 15. 20. because as the frat-fruits were a pledge and assurance of the following harvest; and as from the condition of the first-fruits being offered to God, the whole harvest was entitled to a consecration, so our Saviour's resurrection to the life of glory is the earnest and assurance of ours. He is the Head, believers are his members; and therefore shall have communion with him in his life. is recorded, to confirm the hope of believers, how serly his power was displayed in forcing the grave to release its captives. Mat. 27. 52, 53, And many bodies of saints which slopt, arose, and came out of the graves after his resurrec tion, and went into the holy city, and appeared unto many. From what he has done, to what he can do, the consequence is clear.

can do, the consequence is clear.

THE RESURRECTION OF CHRIST is the most important article of the gaspel, and the demonstration of all the rest; hence St. Paul says, I Cor. 15. 14, If Christ be not risen, then is our preaching vain, and your faith is also vain: And verso 17, If Christ be not raised, your faith is vain, ye are yet in your sina. The aposites being sent to concert the world, meratulant this down as the foundation of their mere to lay this down as the foundation of their preaching. That Jesus Christ was raised from the dead, that all might yield faith and ob-dience to him. Acts 1. 21, 22, Wherefore of these men which have companied with us, all the time that the Lord Jesus went in and out among us, beginning from the baptism of John, unto the same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. The resurrection of Christ confirms the faith of Christians in his person, as he is thereby de-clared to be the Son of God with power, Rom. the Was the Son of God from eternity, as the Word; and from the first moment of his incarnation as God-Man; yet the honour of this relation was much eclipsed in his poor life and ignominious death; but in his resurrection God did publicly own him in the face of the world: therefore he is represented testifying from heaven. Thou art my Son, this day have I begotten thee, Acts 13. 33. His resurrection was likewise a more tion was likewise a most programt proof of the all-sufficiency of his satisfaction. The curse of the law accompanied his death, and seemed all sufficiency of his satisfaction. The curse of the law accompanied his death, and seemed like an infinite weight to lie on his grave; but in rising again, the value and virtue of his sufferings was fully declared. Rom. 4. 33, Ho was delivered for our offences, and was raised again for our justification: Having as our Surety paid our debt, and given full estisfaction to divine, justice, he was released from the grave, and the discharge was most selemnly published to the world. On this doctrine of his resurrection, as was said, is also builtour faith in his promises, to give life and glory to his servants. Fir how could we believe him to be the Author of life, who remained unfer the grave, all our hopes had been buried with him. power of datas. If he had seen computed to the graws, all our hopes had been buried with him. But his resurrection is the cause, pattern, and ergument of ours; and Christ may be said, not only to have raised his body from the graws, but

gies his church with him. there is no r. Mark 12 18. Acta 23. 8. 1 Cor. 15.12. 23. therefore in the r. whose wife shall she be of the seven? Mark 12. 23. Luke 20. 33. Mat.93. 30. in the r. they neither marry, nor given 31. but as touching the r. have ye not read that 27. 53. and came out of the graves after his r. Lake 14. 14. thou shalt be recompensed at the r S0. 37. deay any r. || 36. the children of the r, John 5. 29. they that have done good to the r. of life, that have done evil, to the r. of demnation

11. 24. I know that my brother shall rice in th 25. Josus said to her, I am the r. and the life Acts 1. 22. to be a witness with us of his r. 4.2 they preached through Jesus r. from the de 33, gave witness of the r. of the Lord Jesus

33. gave witness of the r. of the Lord Jesus 17. l8. because he preached Jesus and the r. 32. when they heard of the r. some mocked 23. 6. of the hope and r. 1 am called in questic 24. 15. that there shall be a r. of the de 21. I cried among them, touching r. of thee Rem. 1. 4. declared by the r. from the dead 6 5. we shall be also in the likeness of his r. 1 Cer. 15. 13. but if there be no r. of the dead

21. by man came the r. || 42. so is r. of the de Phil. 3. 10. that I may know the power of his r. 11. if I might attain to the r. of the dead 2 Tim. 2. 18. saying, that the r. is past already Heb.6. 2. of r. from the dead, and eternal judges

7:00.0. 2. of r. from the case, and eleman judgment 11. 35. that they might obtain a better r. 1 Pet. 1. 3. a lively hope, by r of Jesus from dead 3. 31. baptism doth save us, by r. of Jesus Christ Rev. 90. 5. this is the first r.

6. blessed and holy is he that hath part in first r RETAIN.

1 Chr. 29. †14. my people that we should r strength. Job 2. 9. doet thou still r. thine integrity?
Prov. 4. 4. he said, let thine heart r. my words 11.16.gracious woman honour, strong menr. riches Eccl. 8. 8. no man hath power to r. the spirit Dan. 11. 6. she shall not r. the power of the arm John 20.23, whose soever sine yer, they are retained Rom. 1.2d. did not like tor. God in their knowledge RETAINED.

Judg. 7. 8. Gideon r. those three hundred men 19. 4. the damsel's father r. him, and he abode Dan. 10. 8. left alone, and I r. no strength, 16. John 20. 23. whose sins ye retain, they are r. Philom. 13. whom I would have r. with me RETAINETH.

Prov. 3. 18. and happy is every one that r. her II.10.gracious woman r.bonour, strong menriches Mic. 7. 18. he r. not his anger for ever RETIRE.

2 Sam. 11. 15, set him in the bottest battle, and r. Jer. 4. 6. set up standard toward Zion, r. stay not RETIRED.

Judg. 20. 39. when the men of Israel r. in battle 2 Sam. 20. 22. they r. from the city every man RETURN, Substantive.

Gon. 14. 17. went out to meet Abram after his r. 1 Sam. 7. 17. Samuel's r. was to Ramah, his house 2 Sam. 11. † 1. at r. of year Dav. sent, 1 Car. 20. † 1. 1 Kings 20, 22, for at the r. of the year the kings of Syria will come up against thee, 26. RETURN

Signifies [1] To go back again, Exod. 13. 17
[2] To come again, 2 Chron. 18. 96. 3
To requite or recompense, 1 Kings 2. 44. [4]
To repent, as when a sinner, who has errea To requite or recompense, I Kings 2. 44. [4] To repent, as when a sinner, who has erred from the ways of God's commandments, doth raturn to God by unfeigned repentance, Inc. 10. 21. Exch. 18. 32. [5] To comply with sinners in their sinful courses, or to soothe them up therein, Jer. 15. 19. [6] To show fresh signs of favour and mercy, after some affections for sins, Paul. 6. 4. Joel 2. 14. [7] To relate, Exod. 4. 18. [8] To depart or get away, 1 Sam. 30. 4. [9] To iterate, Prov. 26. † 11. Gen. 3. 19, in sweat eat bread, till thou r. to the ground, for dust thou art, to dust shalt thou r.

ground, for dust thou art, to dust shalt thou r. 16. 9. r. to thy mistress and submit thyself 18. 10. he said, I will cortainly r. to thes, 14. 13. 13. and r. to the land of thy kindred, 13. 32. 9. O God, the Lord, which saids to me, r. 52. 9. U God, the Lord, which saids to me, r. Ezod. 4. 18. let me r. to my brethren in Egypt 19. the Lord said unto Moses, go r. into Egypt 13. 17. lest the people repeat, and r. to Egypt Lev. 25. 10. shall r. to his possession, 13, 27, 28. 41. and he shall r. unto his own family

37. 34. in year of jubilee, the field shall r. to him Nam. 8. †25. from the age of fifty r. from warfare 10. 36. r. Lord, to the many thousands of Israel 14. 4. let us make a captain, and r. into Egypt tet us make a captain, that no baying
 the Lord said, r. unto Balak, and speak
 22. 22. then afterward ye shall r. and be guildless
 23. after the death of high-priest, the slayer
 shall r. to the land of his possession, Josh. 20. 6.

Dest. 3. 20. then shall ye r. every man to his pos-session which I have given to you, Josh. 1. 15.

Deut. 17. 16. nor shall be cause people r. to Egyp. 90. 5. let him go and r. to his house, 6 7, 8. 30. 3. the Lord thy God will r. and gether the 30. 3. the Lord thy God will r. and gether the 6. thou shalt r. and obey the voice of the Lord Josh. 22.4. now r. ye, and get you must yearnes 8. saying, r. with much riches to year unts Judg. 7.3. whose over is fearful and afraid, lethinr. 11. 31. when 1 r. from the children of Ammer Rath 1. 6. arose, that she might r. from Resh 8. Naomi said, go r. to her mother's house 10. surely we will r. with thee to thy people 15. r. thou after thy sister-in-law 1 Sam. 6. 3 hat in any union r. him process affects.

Sam. 6. 3. but in any wise r. him trespense 8. and put the jewels of gold which ye r.

8. and put the jewels of gold which ye r. hm
9. 5. Saul said to his servant, come, ict or r.
96.31, then said Saul, havemened r. ay son lav
99. 4. the princes said, make this fellow r. 7.
2. Sam. 2. 26. how long ere thou bid the peopler?
3. 16. theu said Abner to him, ge, r. he returns;
10. 5. till beards be grown, then r. 1 Chron. 15.
19. wherefore goest thou also with as fr.
90. seeing I go whither I may, r. theu, had take
34. if thou r. to the city and say unto Abalon
19. 14. they said, r. thou and all thy servant
24. 13. advise and see what answer I shall r.
14. Lord shall r. thy wickedness upon thus bed
4. 48. so r. to thee with all their beart and see
4. 48. so r. to thee with all their beart and see
1. 24. re shall not go. r. every man to his beset

8.48. so r. to thee with all their heart and seel
 12. 24. ye shall not go, r. every man to his hears
 25. now shell the kingdom r. to hears of his hears
 15. go, r. on thy way to the widerness
 22. 17. these have no master let them r. every man to his house in peace, 2 Car. 11. 4. | d. h.
 28. if thou r. et all in peace, 2 Cars. h.
 27. 3 Kings 18. 14. saying, I have offended, r. Sums
 19. 7. the hing of Assyria shall hear a russer and shall r. to his own land, 33. Isa. 37. 7.
 20. 10. nav. but let the shadow r. harkwaf

20. 10. nay, but lot the shadow r. backward 2 Chron. 6. 24. and shall r. and confess thy st 38. if they r. to thee with all their heart 30. It they? It there with all theer seat 10.9. that we may? A neawor to this peeple 18. 30. put this fellow in the prison sudd 1. 30. 6. be will r. to you [9. if yer, unto him Nch. 2. 6. the king said to me, when whit thee ? 4. 12. from all places, whence ye shall r me Esth. 4.13. Eather bade them r. Mordecuits series.

9.25.devise of Haman should r. upon his ov; his/ Job 1. 21. and naked shall I r. thibber

6. 29. r. yea, r. again, my righteousses is is 2 7. 10. he shall r. no more to his house, sorpher 15.22 he believeth not that he shall rout of arts. 17. 10. but as for you all, do ye r. and comess
22. 23. if thou r. to the Almighty, be built sp
33. 25. he shall r. to the days of his youth

35. 74. I will r. words to thee, and com 36. 10. commandeth that they r. from it Peal. 6. 4. r. O Lord, deliver my soul, O street
10. let mine enemies r. and be ashamed

10. let mine ecomies r. and be ashaned 7. 7. for their sakes therefore r. thou on high 16. his mischief shall r. upon his cwe head 59. 6. they r. at evening || 14. and let hear r. 73. 10. therefore his people r. hisher, and sattr. 74. 21. let not the oppressed r. ashaned, let wer 80. 14. r. we beseech thee, O God of heats 90. 3. thou sayest, r. ye children of mes 13. r. O Lord, how long ? and let it repest the 94. 15. independ shall r. nato it rivines mass.

94. 15. judgment shall r. unto righter at 104. 29. they die, and r. to their dust 116. 7. r to thy rost, O my soul, Lore ash end Prov. 2. 19. none that go unto her, r. a; ain, asiba 26. 27. he that rolleth a stone, it will r. on his Eccl. 1. 7. from whence rivers come, the the

5. 15. naked shall he r. to go as he came
12. 2. nor the clouds r. after the rain
7. dust shall r. to the earth, and spirit r. 10 Get Court. 6. 13. r. r. O Shunamire, r. that we see, fee, 1. 1. 27. they that r. of her shall be released 6. 13. yet in it a touth shall r. and shall become 10. 21. the remnant of Jacob shall r. to God, 22. 21. 12. if ye will inquire, inquire ye, r. come 35. 10. the ransomed of the Lord shall r. St. II. 41. † 28. that when I asked them could r. a well 44. 22. r. unto me, for I have redeemed thee

54. 22.7. unto my, for 1 me, for 1 m 15. 19. thus saith the Lord, if thou r. let then r.

unto thee, but r. not then note then 18. 11. r. ye every one from his evil way, 35. 13. 22. 10. for he shal r. no more to his county 23. 14. that none noth r. from his wickedness 24. 7. for they shall r. with their whole heart 30. 10. and Jacob shall r. and Je is rest, 45. 27. 31. 8. a great company shall r. thither

36.3.that we may r. every man from his evilvas) 7.it may be therwill every one from his evilvas 37. 7. behold, Pharaoh's army shall r. to high

y nose shall r. but such as escape, 28 \$4.9. their arrows none shall r. in vain and 16.55 when Sodom and Samaria shall r. they desire to r. then thou and thy daughters shall r. 13, that wicked should r. from ways and live 46. 17. after it shall r. to the prince Dan. 9. † 25. after sixty-two weeks shall street 10. 30. and sow will I r. to fight with Persia
11. 3. and shall r. into his own land, 10. 22.
13. the king of the north shall r. and set forth

13. the king of the north shall r. and set forth 32. and the time appointed he shall r. and com 32. therefore he shall be grieved and r. 18st. 2. 7. I will go and r. to my first husband 9.1 will r. and take away my corn and my win 2.5. afterward shall the children of Israel r. 3.5 a terward and the control of sweet?
5.15.1 will go and r. to my place, till they
7.16. they r. but not to the Most High
8.13 visit their sins they shall r. to Egypt, 9.3
12.14. his reproach shall his Lord r. unto him 14. 7. they that dwell under his shadow shall r. 2. 14, who knoweth if he will r. and repent 388 2 14 was two with in a will repent 24 speedily will I r. recompense on your head,? 26st. 15. thy reward shall r. upon thine own beat Mic. 1. 7. they shall r. to the hire of a harlot 5. 2 then the remnant of his brethren shall r. Wel. LA. whereas Edom saith, we will r. and build

Jack 1.4. whereas Edom saits, we will r. and build 3.7.r. to me, and I will r. to you, saith the Lord of hosts, but ye said, wherein shall we r.? 18. these shall yor. and discern between rightoons Mat. 10. 13. if it be not worthy, let your peace r. 12.44.be saith, I will r. into my bouse, I. uke 11.94. 24. 13. sor let him which is in the field, r. beck Lake 8. 39. r. to thine own house, show how grea 12.36. when he will r. from the wedding acts 15.16. after this I will r. and build again 18. 21. but I will again r. to you, if God will To RETURN.

Exed. 4. 21. when thou goest to r. into Egypt Num. 14. 3. were it not better for us to r. to Egyp Drat. 17. 16. nor cause the people to r. into Egypt Rath 1.7. 16. nor cause the people to r. into Egypt Rath 1.7. they went to r. unto the land of Judah 16. entreat me not to leave thee, or to r.

Sam. 29. 11. so David and his men rose early to 1 Sam. 39. 11. so David and his men rose early tor. 1 Car. 10. 6. what counsel give ye for. a nawer, 9. Nat. 9. 17. appointed a captain tor. to bondage for. 5. 3. they have refused tor. 8. 5. Hos. 11. 5. 22. 37. to the land where they desire tor. 44. 14. 39. 10. in causing you tor. to this place, 30. 3. 1. 32. 44. 1. 33. 7, 11, 26. 134. 22. 14. 13. 4. 11. but they caused the servants tor. 16.

37. 90. cause me not to r. to the house, 38. 96. Lam. 3. † 21. this I make to r. to my heart Erck. 21. 30. shall I cause it to r. into his sheath 29. 14. cause them to r. to the land of Pathros 47. 6. caused me to r. to the brink of the river Yes. 4. † 9. I will cause to r. their doings 11. 5. Assyrian be his king, beq they retused to r. ake 19. 12. went to receive a kingdom and to r. kts 13. 34. now no more to r. to corruntien 20. 3. be purposed to r. through Macedonia
RETURN to or unto the Lord.

cut. 30. 2. and shalt r. unto the Lord, and obey 3am.7. 3. if ye r. unto the Ld. with all your hearts is 19. 22, they shall r. unto Ld. he shall heal them 5. 7. let himr.unto L. he will have mercy on him os. 6. 1. let us r. unto the Lord, for he hath torn 10. they do not r. to Lord nor seek him for this

10. they do not r. to Lerd nor seek him for this 4.1. O Israel, r. mato J. thy G for thou hast fallon Note RETURN.

12. 18. wo will not r. to our houses till Israel art. 28, † 31. thy ass taken, and shall not r. to the fam. 15. 26. Samuel said, I will not r. with thee fam. 12. 23. go to him, but he shall not r. to me fings 13. 16. be said, I may not r. with thee 17. † 7. mine eyes shall not r. to see good 1. 21. before I go whence I shall not r. 16. 32. 4. they go forth, and r. not unto them 45. 21. the word is gone out, and shall not r. 1. 11. it shall not r. to me void, but accomplish 8. 4. whall be turn away, and not r. ? . dostroy, since they r. not from their ways 11. he shall not r. thither any more, 27. 20. the anger of the Lord shall not r. 30. 24.

20. the anger of the Lord shall not r. 30. 24. ck. 7. 13. for seller shall not r. to what is sold, the whole multitude thereof which shall not r. 22. that he should not r. from his wicked way

22. that he should note, from his wicked way.

5. my sword note, any more into his sheath

9. thy cities shall note, and we shall know

9. ho shall note, by the way he came in

17. 10. they denote, to the Lord, no seek him

5. he shall note, into the land of Egypt

I will noter, to destroy Ephraim, I am God

2.12, beang warned they should note, to Herod

217.31. he in field, let him likewise noter, back

RETHINNED RETURNED.

. R. 3. waters r. from off the earth continually the dove r. to him || 12. the dove r. not again 33 and Abraham r. un'o his place 19. so Abraham r. io his young men

43. 10. surely now we had r. this second time 18 because of the money that was r. in our sacks 14. 27. and the sea r. to his strength, 28. 19. 8. Moses r. the words of the people to Lord Lev. 23. 13. if she is r. to her father's house Num. 11.14, the children of Lirael r. and went, and

Nam. 11. 14. the children of larnel r. and west, and said, who shall give us flesh to eat? Dest. 1.6. 24. 25. Balaam rose up, and r. to his place Josh. 2. 16. hide yourselves till purseers le r. 22. 4. 18. that the waters of Jordan r. to their place 22. 9. the children of Beuben and of Gad r. 32. Phinehas and the princes r. from Reuben Judg. 2. 19. when the judge was dead they r. 5. 29. yea, she r. answer to hersel? 3. there r. of the people 22.000 from Gideon 8. 13. Gideon r. from battle before ann was up 1. 20 Gideon's destricts of the fither.

11. 39. Gideon's daughter r. to her father 21. 23. the Benjamites r. to their inheritance Ruth 1. 22. so Naomi and Ruth her daughter r.

Ruth 1. 22. so Naomi and Ruth her daughter r. 15sm. 1. 27. whem I obtained by petition shall ber. 6. 16. they r. to Ekron the same day 17. 57. David r. from the slaughter of Golinth 25. 30. the Lord heth r. the wickedness of Nabel 2 Sam. 1. 22. the sword of Saul r. not empty 3. 16. then said Abser, go, return, and he r. 6. 30. then David r. to Eless his household 16. 8. Lord r. on thee all blood of house of Saul 7.

16. 8. Lord r. on thee all blood of house of Saul 17. 3. the man whom thou seekest, is as if all r. 19. 15. so the king r. and came to Jordan 23. 10. and the people r. after him only to spoil 1 Kings 13. 10. and r. not by the way that he came 33. after this thing Jeroboam r. not from evil 2 Kings 4. 35. Elisha r. and walked to and fro 5. 15. he r. to man of God, he and his company 2 Caron. 25. 10. and they r. home in great anger 23. 21. Sennacherib r. with shamo of face to land Fros 5. 11. thus they w. manawer, asvine 32. 21. Bennacherib r. with shame of face to land Erra 5. 11. thus they r. us answer, saying Mcs. 4. 15. wer. all of us to the wall to work 9. 28. yet when they r. and cried unto thee Psal. 35. 13. my prayer r. into mise own bosom 78. 34. they r. and inquired early after God 196. † 1. when the Lord r. the returning of Zion 18. 38. 8. so sun r. ten degrees, by which degrees Jer. 3. 7. I said, turn thou unto me, but sher. not 14.3 theyr. with theirvessels empty, were sahamed 18. † 4. so he r. and made it another vessel 40. 12. even all the Jews r. out of all places Ezek. 1. 14. and the living creatures ran, and r. 17. and they r. not when they went

2.222. 1. 14. and the living creatures ran, and r. 17. and they r. bot when they went 8. 17. and have r. to provoke me to anger 9. † 11. the man with the inkhorn r. the word 47. 7. when I had r. lo, at the bank of the river an. 4. 34. mine understanding r. unto me

7/48. 4. 54. mine understanding r. unio me
36. at the same time my reason r. unio me
Hos. 6. 11. when I r. the captivity of my people
Jmos 4. 6. yet have ye not r. to me, 8, 9, 10, 11.
Zech. 1. 6. they r. and said, as the Lord thought
16. thus saith L. I am r. to Jerusal. with mercies 10. thus sains L. amp. to derusal, wen merces.
7.14.land desointe, that no man passed thro' nor r.
8. 3. 1 am r. to Zion, and will dwell in midst.
Mat. 31. 18. in the morning as he r. into the city.
Mark 14. 40. when he r. he found them asleep

Luke 1.55. and Mary r. to her own house 2. 90. shepherds r. giorifying God for all things 4. 1. Jesus full of the Holy Ghost r. from Jordan 14. Jesus r. in power of the Spirit into Galileo

14. Jesus r. in power of the Spirit into Galilee 8. 37. he went up into the ship and r. back again 40. when Jesus r. the people gladly received him 9. 10. the apostles when r. again told him all 10. 17. the seventy r. again with joy, saying 17. 18. are not found that r. to give glory to God 19. 15. when he was r. having received kingdom 23. 48. all the people amote their breasts and r. 56.they r.and prepared spices and rested sabbath 94. 9. r. from sepulchre and told all these things 23. 48. all the people smote their breasts an

33. they rose same hour, and r. to Jerusalem 33. they rose same nour, and r. to Jerusalem 52. they worshipped him, and r. to Jerusalem from Olivet 5. 22. when the officers found them not, they r. 8. 25. the apostles r. to Jerusalem, and preached 12. 25. Barnabas and Saul r. from Jerusalem 12. 13. and Lobal description from the Land 12. 25. Barnabas and Saul r. from Jerusalem 13. 13. and John departing from them, r. to Jerus. 14. 21. they r. again to Lystra and Iconium 21. 6. we took ship, and they r. home again 23. 32. they left the horsemen, and r. to the castle Gel. 1. 17. and I r. again unto Damascus Heb. 11. 15. might have had opportunity to have r. 1 Pet. 2. 25. now r. to the Shepherd of your souls REFURNETH.

Psal. 146. 4. his breath gooth, he r. to his earth Prov. 25. 11. as a dog r. to his vomit, so a fool r. Eccl. 1. 6. the wind r. according to his circuis Isa. 55. 10. rain r. not thinker, but waterath earth Ezck. 35. 7. him that r. I will cut off from Seir Zeck. 9. 8. I will encamp because of him that r.
RETURNING.

Gen. 8. † 3. the waters returned in going and r. † 7. the raven went forth in going and r.

In M. I that they should r. into the land of Judah, | Gen. 43. 24. Joseph r. again, communed with thom | Peal. 196. † 1. when the Lord returned r. of Zine Peal. 136. † 1. when the Lura returned les. 30. 15. in r. and rest shall ye be saved Luke 7. 10. and they r. found the servant whole Acts 8. 28. was r. and sitting in his chariot, read Essias the prophet Heb. 7. 1. met Abraham r. from slaughter of kings REVEAL.

REVEAL.

To reveal signifies, To discover that which was before concealed, as to reveal a secret, Prov. 11.

13. Also to make a person understand any part of divine truth which he knew not, or was in a mistake about before. It in any thing ye be otherwise minded, God shall roveal oven this unto you, Phil. 3. 15. The apostle Paul speaking of the gospel, says, That therein is the righteousness of God revealed, Rom. 1. 17. that is That was a watched a heaving a righteous is, That way, or method of becoming righteous, which is of God's institution, ordination, appointment, and establishment, and which alone printment, and actaousnment, and which alone he will accept of to life, namely by faith in Christ, is fully and plainly discovered in the gaspel; which was nobelly unknown to the Gentiles, and but obscurely made known to the Jaws. And in verse 18, he says, That the wrath of God is revealed from heaven against wrain of God is revenied from heaven against all ungodinous of men: His displeasure was made known by those judgments which he in-flicts upon sinners, and by their remotes and the challenges of their consciences.

endicinges of their exhibitories, is the name evolution, in Greek Apocalypsis, is the name given in particular to that part of the hely scriptures which was revealed to John the Digrown in partiager to that part of the holy ceriptures which was revealed to John the Divine, in the Isle of Patmon, whither he had been banushed by Domitian, and which chickycontains prophecies, or predictions concerning the state of the church in future ages. It is also called Revolation, when God makes manifest any thing to man in an extraordinary and supernatural manner, whether by draum, vision, ecclesy, or otherwise. St. Paul says, That he had not received the gospel by the ministry of men, but by a particular Revelution from God, who had immediately conveyed the knowledge of divine things unto him, Gal. 1.12. And elsewhere, That he did not go up to Jerusolem after his conversion by the mere motion of his own mind, but in consequence of a revelation after his conversion by the mere motion of his own mind, but in consequence of a revelation that he had for that purpose, Gal. 2.2. The word Apocalypsis is used likewise to express the manifestation of Christ to the Jown and Gentiles, Luke 2.32. The manifestation of the giory with which God will glorify his elect and his faithful servants at the last judgment, Rom. 8.18. And the declaration of his judgments, in his conduct both towards the godly and towards the wicked Rom 2.5.

ments, in all conduct out towards the god, and towards the winched, Rom. 2. 5.
Ruth 4. 7 4. and I said, I will r. in thine ear
Job 20. 27. the beavon shall r. his iniquity
Psal. 119. † 18. r. mine eyes that I may behold
Jer. 33. 6. I will r. them abundance of peace

Jer. 33. 0. 1 will r. them abundance of peace
Dan. 2. 47. seeing thou couldrat r. in servet
Mat. 11. 27. the Pather, but the Son, and he to
whomsoever the Son will r. him, Luke 10. 22.
Gal. 1. 16. called me by his grace, to r. his Son in me
Phul. 3. 15. God shall r. even this unto you
REVEALED.

Dest. 29, 29, but things r. to us and our children 1 Sam. 3.7, nor was the word of the Lord r. to him 21, the Lord r. himself to Samuel in Shiloh 21. the Lord r. himself to Samuel in Shiloh
9. † 15. now the Lord had r. the ear of Samuel
2 Sam. 7. 97. thou hast r. to thy servant, saying
1 Caron. 17. † 25. hast r. to the ear of thy servant
Esth. 8. † 13. the copy of the writing r. to people
Psel. 98. † 2. his righteousness hath he r.
Fas. 22. 14. it was r. in mine cars by the Lord
23. 1. from the land of Chittim it is r. to them
40. 5. and the slow of the Lord shall be r. 40. 5. and the glory of the Lord shall be r. 53. 1. to whom is arm of Lord r. 7 John 12. 38. 56. 1. and my righteonaness is neur to be r. Jer. 11. 20. for unto thee have I r. my cause Dan. 2. 19. then was the secret r. to Daniel

7/28. 2. 19. then was the secret r. to Daniel 30. this secret is not r. to me for any wisdom 10. 1. a thing was r. to Daniel, and was true Mat. 10. 26. for there is nothing covered, that shall not be r.nor hid that sh.not be known, J. ukrl 2.2. not be r.nor hid that sh.not be known, J. Mc 19. 21.

11. 25. and hast r. them to babes, J. Mc 19. 21.

16. 17. flesh and blood hath not r. it unto thee
J. Mc 2. 26. it was r. to Simeon by the Holy Ghost
35. that the thoughts of many hearts may be r.

17. 30. shall be in day when the Son of man r.

Rom. 1. 17. thorein is the righteousness of God r.

18. for the wrath of God is r. from heaves
8. 18. with the glory which shall be r. in us
1 Corr. 2. 10. God bath r. them to us by his Spirit
1.33. day declars it, because it shall be r. hy Sea

3.13. day declare it, because it shall be r. by fire
14. 30. if any thing be r. to another that sitteth
Gal. 3 23. the faith which should afterwards be r. Eph. 3. 5. as it is now r. to his holy apostles ? Thess. 1. 7, when the I and Jesus shall be 2. 2. 3. a falling away first, and that man of ain ber.

2 These. S. 6. now ye know what withholdeth, that!

he might be r. in his time 8. that wicked one be r. whom L. shall consume 1 Pet. 1. 5. to salvation, ready to be r. in last time 12. unto whom it was r. that not to themselves 4. 13. that when his giery shall be r. ye may be 5. 1. and also a partaker of glory that shall be r. REVEALER.

Dan. 2. 47. your God a God of gods, a r. of secreta REVEALETH.

Job 33. † 16. then her., the ears of men, and sealeth Prop. 11. 13. a tale-bearer, r. secrets, 20. 19. Dan. 2. 22. her. the deep and secret things 28. but there is a God in heaven that r. secrets

29. he that r. secrets maketh known to thes 2mos 3. 7. he r. his secrets to his servants prophets
REVELATION.

Rom. 2. 5. and r. of the righteous judgment of Gcd 10. 25. according to r. of the mystery kept secret 1 Cor. 1. † 7. waiting for the r. of our Lord Jesus 14. 6. except I shall speak to you either by r. 30. every one hath a r. hath an interpretation Gel. 1. 12. but by the r. of Jesus Christ

Gel. 1. 12. but by the r. of Jesus Caran.
2. 2. and I went up by r. and communicated
Prk. 1.17. may give you the Spirit of wisdom and r.
3. 3. how that by r. he made known to me
? Pet. 1. 13. grace brought at the r. of Jesus Christ
Rev. 1. 1. the r. of Jesus Christ, which God gave
REVELATIONS.

8 Cer. 19. 1. I will come to visions and r. of the L. 7. lest I should be exalted thro abundance of r. REVELLINGS.

Gal. 5. 21, works of the flesh are r. and such like 1 Pet. 4. 3. when ye walked in lusts, r. banquetings REVENGE.

REVENGE.

Revenge, as it includes a sense of serrow and trouble for the injuries that are done to us, cannot by any means belong to God. None of his creatures can disturb his peace, or cause to him any trouble or resentment. Man has recented to revenge, only because he is galled and sensible of injuries. When therefore it is said in accounter, that God annually insured. asses of injuries. Free tarriers it is sauk in scripture, that And revenges himself, it speaks after a popular and impreper manner. He vin-dicates the injuries done to his justice and his majesty, and to the order he has established in the world, yet without any emotion of pleasure the world, yet without any emotion of pleasure or displeasure. He revenges the injuries done to his servants because he is just, and because order and justice must be preserved. Monrowage themselves sut of weakness, because they are of ended, because they are too much influenced by self-love. A great soul overlooks and despises siguries; a soul enlightened by arease and faith lease the judgment. ann voyites, while the sound requirement of grace and faith, leaves the judgment and revenue of them to God, who has sufficiently deciated himself, to make it understood by good men, that vergeance belongeth only to him; To me belongeth vengeance and recompence, Deut. 32. 35. He forbids malice and revenge, in ex-press terms; he will not allow us to keep any resenta ent in our hearts a gainst our broth Thou shalt not hate thy brother in thine heart thou shalt is any wise rebuke thy neighbour and not suffer sin upon him. Thou shalt no are not suiter an upon time. I not shat not averge, not bear any grudge against the children of thy people, Lev. 19. 17, 18. And when the cotablished the Lex Talionis, he does not thereby allow of revenge, but sets limits to it. Non tomes, sed limes fureris est, says Austin He does not intend to provoke to anger, but to stop the progress and consequences of it. Non ut il quod sopitum erat, hiso accenderatur : sed

ut it quod soptium eral, nue accenaretur; se-ne id quod ardebat, ultra extenderetur. Arr. 15. 15. O Lord, r. me of my persecutors RCP: 10. 6. in a readinese to r. all disobedience REVENGE, Substantiss. Jor. 30. 10. and we shall take our r. on him Erak 25.13. because the Philistimes have dealt by r

2 Cor. 7. 11. yea, what r. it wrought in you REVENGED.

Essk. 25.19 because Edom r himself upon then REVENGER.

Num. 35. 19. the r. shall slay the murderer, 21. 24. congregation shall judge between the slayer and the r. of blood

25. deliver the slayer out of the hand of the r.

27. if r. fud him without, and r. kill the slayer Rom. 13 4. for he is minister of G. ar. to execute
REVENGERS.

2 Sam. 14. 11, that thou wouldest not suffer the r REVENCES.

Deut. 32, 49, from the beginning of r. on enemy Psal.94.11. O God of r. show thyself, lift up thyself REVENGETH.

Nat. \ 2. the Lord r. the Lord r. and is furious REVENGING.

Fact 79. '0. by the r. of the blood of the servants Eyek, 25, † 18 Edom dealt by r. revengement

REVENUE.

Erra 4. 13. so thou shalt endamage the r. of kings Pres. 8. 19. my r. is better than choice silver less. 23. 3. the harvest of the river is her r. REVENUES.

Prev. 15. 6. but in the r. of the wicked is trouble 16. 8. a little is better than great r. without right Jer. 12. 13. they shall be ashamed of your r. REVERENCE

Reverence, when it is said to be given to man is a submissive humble carriage and respect is a submissive humble carriage and respect, which inferiors owe to their superior; thus, Mophiboshoth did reverence to David, and acknoolodged him for his severeign, 2 Sam. 2.6. And wives are semmanded to reverence their hubands, Eph. 5. 33. that is, to estem them, to fear them, not with a servile, but ingenuous foar, and such as proceeds from love, and to manifest their esteem by the whole of their carriage towards them. But when God is the object of our coverance, it signifes, That hely, humble and fillal fear of his displeasure, and that submission, looky, and self-abeaing temper of opirit, with which we should approach to him in the duties of his worship, and with which we should demean our selves under his chastenge. It is tempor being absolutely necessary ings. this tempor being absolutely necessary We thenen semests our entry when the inge this temper being about the measury and most congruent with respect to God, upon the account of his overeignty, justice, and goodness, declared in his chartraings; and with goomess accord on his chairmings; and with respect to our frailty, our dependence upon him, our obnozioueness to hie law, and our obliga-tions to him, that he will please to affict us for our good. To this purpose the apostle apeaks; Heb. 12. 9, We have had fathers of our fresh who corrected us, and we gave them reverence; shall we not much rather be in subjection unto the Father of spirits, and live? We have had our rainer of spirits, and 1146 to 177 have had our Raineral permets, who were our instructors and correctors, who made use of the rod, as well as the word, for our nurture, yet our bowels turned towards them; we have been covered with shame and blushing for our faults, and have submitand oussing four fault, and nave summi-ted to their correction, so as to reform and turn from the faults for which they chastised us: and shall no us! much rather submissively receive correction from Rod, reform under it, and resign our souls to him who is the Creator and rosign our souts to him who is us vicusor of them, and the sovereign grandian, protector, and disposer of them? Likewise in the duties of prayer, hearing the word, and the like, an humble conception of God, as the supreme, etcrack, and infinitely perfect Being; as the omniments and an incomprehensible present, omniscient, and an incomprehensibly glorious Majesty, whose threns is in heaven; phose Name alone is excellent, whose glory is above the earth and housen, would engage us to approach him with deep recerence and help fear. Heb. 12. 28, 29, Let us have grace, whereby we may serve God acceptably, with reverence and godly fear; for our God is a con-

twiverence and granty rear, in various suming free.

Los. 19.30. shall r. my senetuary, I am Lord, 26.2.

Los. 19.30. shall r. my servants in gate r. Hamson

Mat. 21. 37. but last of all he sent to them his son, saying, they will r. my son, Mark 12. 6. Luke 20. 12.

Eph. 5. 33, the wife see that she r. her husband REVERENCE.

3 Sam. 9. 6. Mephibosheth did r. to David
1 Kings 1.31. Bath-shebs bowed, and did r.to king
Esth. 3. 9. Mordecai bowed not, nor did him r. 5.
Psal. 89. 7. to be had in r. of all that are about him Heb. 12.9. we gave them r. || 28. serve God with r. 1 Pst. 3. † 15. to give an answer of your hope with r. REVEREND.

Poal. 111.9.he sent redemp, holy and r. is his name REVERSE.

Nam. 23. 20. and be hath blemed, and I cannot r. it Esth. 8. 5. let it be written, to r the letters devised C. and scaled with king's ring, may no man r. Jer. 2. † 94. in her occasion who can r. it ? REVILE.

Exed. 22. 28. thou shalt not r. the gods, nor curse Mat. 5. 11. blessed are ye when men shall r. you REVILED.

Not. 13. † 25. I contended with them, and r. the Mat. 27. 39, that passed by r. him, wag, their heads Mark 15. 39, they that were crucified r. him

John 9. 28, they r. him, and said, thou art disciple I Cor. 4. 12. being r. we bless, being persecuted 1 Pst. 2.23. who when he was r. r. not again REVILERS.

1 Cer. 6. 10. nor r. shall inherit kingdom of Ged REVILEST.

Acta 23.4. they said, r. thou God's high priest?
REVILETH. Exed. 21.†17.that r.his father shall be put to death REVILINGS.

Isa. 51 7 fear not, poither be ye afraid of their r.

Zeph. 2. 8. and the r. of the children of he

Nek. 4. 2. will they r. the stones out of the heaps? Psal.85.6. wilt thou not r.us again, that thy pea 138, 7, thou wilt r. me, thou shall stretch forth

Isc. 57. 15. with a contrite spirit, to r. spirit of the humble, and to r. the heart of the contrite san Hos. 6. 2. after two days will be r. us, we shall free 14. 7. they shall r. an corn, and grow us the view Mab. 3. 2. O Lord, r. thy work in midst of the year REVIVED.

Gen. 45. 27. the spirit of Jacob their father r. Judg. 15. 10. his spirit came again, and her. I Kings 17. 22. soul of the child came, and her. I Kings 17. 22. soul of the child came, and her. I Kings 13. 21. and touched hones of Eink, her Rem. 4. 9. when the commandment came, as r. 14. 9. to thus end Christ both died, rose, and R Phil. 4. † 10. that now your care of me hath r. REVIVING.

Exra 9. 8. to give us a little r. in our bond REVOLT.

Deut. 13. † 5. prophot spoken r. against the Leri Isa. 50. 13. apeaking oppress. and r. utterng falch Jer. 30. † 16. because these least taught r. 31. † 2 REVOLT.

S Chron. 21.10. the same time also did Libsah r Isa. 1. 5. be stricken, ye will r. more and now REVOLTED.

8 Kings 8. 20. in his days Edom r. 22. 2Chr.21 8,10 21. then Liboah r. at the same time Isa. 21. 6. to him from whom Israel havedsplyr

Jer. 5. 23. but this people, they are r. and pure REVOLTERS.

fer. 6. 28. are all griovous r. walking with dask Has. 5. 2. the r. are profound to mele singless 9. 15. I will love them to more, princes are r. REVOLTING.

Jer. 5. 23, this people hath a r. and rel allieus bust REVOLUTION

Exed. 34. † 22. observe feast at the r. of the year 1 Sam. 1. † 20. when the r. of days was come about 2 Chron. 24. † 23. in the r. of the year Syrin came REWARD

Significs, [1] A recompence, requited, or encids, upon account of some service dons, or god action performed, such as is due to labours for their work, 1 Tim. 5. 18. [3] Tid free and unmerited recompence which the ما لك given to the godly by the goodness, beauty, and mercy of God, after all their labours is his service. This is a reward wholly of gree, service. This is a researd wholly of year, in respect of us, or our descring, his djin tice on occount of the purchase of it by the sacred trearure of Christ's blood, and the unchangeable tener of the gazpel, wherein the promises heaven to all obedient and 'us be liceous, Mail. 5.12. [6.6. [3] That extreme and fearful punishment and recompense from the fearful punishment and recompense from the fearful punishment and recompense from the terrible majority and revenging justice of the which will be inflicted upon impenientement. Pasl. 91. 8. [4] A gift or bribe, Ded. 5. [5] The fruit or benefit of labor in this world, Eccl. 9. 5. [6] Hunan applane, Mat. 6. 2, 5. [7] Comfort and joy, Pal. 0. 11.

Gen. 15. 1. Abram, I am thy exceeding great.
Num. 18. 31. for it is your r. for your service
Deut. 10. 17. a terrible God, who taketh set r. Peut. 10. 17. a terrible God, who taken set?

37. 55. cursed that taketh r. to alsy the inscend
Ruth 2. 12. a full r. be given thee of the Led

\$2.82. 4.10. who the' I would have given him s?

19. 36. the king recompones it me with such r:

1 Krage 13. 7. go home, and I will give the a x

20. 6. 29. did I say, bring to me, or give a r.

7. 2. as a hireling looketh for the r. of his work Psal. 15. 5. nor taketh r. against the inneced 19. 11. and in keeping of them there is great r. 40. 15. let them be desolate for a r. of their slass 70. 3. let them be turned back for r. of the righteom 91. 8. unly thou shalt see the r. of the wicked 94. 2. lift up thyself, render a r. to the proof 109. 90. let this he the r. of mine adversars 127. 3. and the fruit of the womb is his r. Prev. 11. 18 that soweth rightsousness, a = 21. 14. ar. in the bosom pacified strong with 22. [4. the r. of humility is riches and bosom 23. [18. surely there is a r. and thise expectation 24. 14. hast found windom, then there shall be a r.

90. for there shall be no r. to the evil man Feel. 4.9. bec. they have a good v. for their lake 9.5. neither have they any more a v. Isa. 3. 11. the r. of his hands shall be given his 5. 23. which justify the wicked for r. 40. 10. his r. is with him, and his work 62. 11. 45. 13. he shall let go my captives, not for r. 49. † 4. and my r. is with my God Jer. 40. 5. the captain gave devents a r. Etch. 10. 34, that givest r. and so r. is given thes Hoc. 9.1. then hast loved a r. upon every care des 20. for there shall be no r. to the evil man

Obed. 15. thy A shall return upon thine own head Mic. 3. 11. heads thereof judge for r. priests teach 7. 3. the prince asketh, and judge asketh for a r.

Met. 5. 18. great is your r. in heaven, Luke 6. 33. 46. if love them which love you, what r.have yet 6.1 otherwise ye have no r.of your Father in heav. 2. verily, I say to you, they have their r. 5, 16, 19 41, he that receiveth a prophet shall receive a prophet's r. shall receive a righteous man's r. 42, he shall is no wise less his r. Mark 9, 41.

Lakt 6.35 but do good, and your r. shall be great 23. 41. for we receive the due r. of our deeds dats1. 13. man purchased a field with r. of iniquity Rem. 4. 4. him that worketh is the r. not recknosed 1 Cer. 3. 8. every man shall receive his own r.
14. if any man's work abide he shall receive a r

9. 17. if I do this thing willingly I have a r.
18. what is my r.then? verily, that when I preach Cel. 2. 18. let no man beguile you of your r. 3. 94. ye shall receive the r. of the inheritance 1. Tim. 5. 18. the labourer is worthy of his r. Heb. 2. Forey transg. received a just recomp. of r. 10. 35. confidence, which hath great recomp. of r. 11. 35. he had respect to the recompence of the r. 2 Pat. 2. 13. shall receive the r. of parighteoaness

John 8. but that we receive a full r.
Jude 11. ran greedily after error of Balaam for r.
Rec. 11. 18. the time is come thou shouldest give r.
23. 12. I come quickly, and my r. is with me
REWARD, Verb.

Deut. 32. 41. and I will r. them that hate me 1 Sam. 24. 19. wherefore the Lord r. thee good 2 Sam. 3. 39. the Lord shall r. the doer of evil 2 Caren. 20. 11. behold, I say, how they r. us Prod. 54. 5. he shall r. evil to mine enemies Free. 25. 22. beap coals, and the Lord shall r. thee Hes. 4. 9. and I will r. them their doings Mat. 6. 4. Pather himself shall r. thee openly, 6,18 16.27. he shallr.every man according to his works? Tim. 4. 14. Lord r. him according to his works Rev. 18. 6. r. her, even as she rewarded you REWARDED.

Gen. 44. 4. wherefore have ye r. evil for good ? Gen. 44. 4. wherefore have ye r. evil for good 1
18am.24.17.for thou hast r.me good, whereas thou
art more righteous than 1, 1 have r. thee evil
28cm. 92. 21. the Lord r. me according to my righteousuese and cleanness of my hands, Psal.18.30.
2 Chros. 15. 7. be strong, your work shall be r.
Psal. 7. 4. if I have r. evil to him that was at peace 35. 12. they r. me evil for good, 109. 5. 103. 10. nor r. us according to our iniquities
Prov. 13. 13. that feareth the commandment be r Isa. 3. 9. for they have r. evil to themselves fer. 31. 16. thy work shall be r. saith the Lord Rev. 18. 6. reward her even as she r. you, double REWARDER.

Heb. 11. 6. a r. of them that diligently seek him REWARDETH.

Job 21. 19. he r. him and he shall know it
Psal. 31. 23. and pleatifully r. the proud doer
137. 8. happy he that r. thee, as thou hast served
Prev. 17. 13. whose r. evil for good, evil not depart
25. 10. both r the fool, and r. transgressors
REWAEDS.

Mrs. 22. 7. with the r. of divination in their hand Isa. 1. 23. every one loveth gifts, followeth after r. Dan. 2. 6. ye shall receive of me gifts and r. henour

5. 17. Daniel said, give thy r. to another Hes. 2. 12. these are my r. my levers have given RIB, S.

Cws. 2. 21. Adam slept, and God took one of his r. 22. the r. which God had taken from man R. 26. 20. 14. make two rings by two r. of altar 2 Sam. 2. 22. Abour smote Asahel under the fifth r. 3.27. Joah smote Abour [20.10. Joah smote Amass d. 8. Reckah and Baanah smote lish-beshch under

1 Kings 6. † 5. and he made r. round about 7. † 3. it was covered with cedar upon the r. Dam. 7. 5. beast had three r. in the mouth of it RIBAND.

A'num. 15. 38. on fringe of the borders a r. of blue RICH

Signifies, [1] One that has great incor ignifica, [1] One that has great incomes, or plan-ity of worldly good things, 1 Tim. 6. 17. [3] One that abounded in spiritual good things, being furnished with the graces of God's Spirit, Jam. 2. 5. Rev. 2. 9. [3] Such as in their own opinion are spiritually rich, when in reality they are not, Rev. 3. 17. [4] Such as place all their happiness and confidence in their outward prosperity, Mn. 10.24. Luko 6. 24. [3] Wise and worthy men, who are really furnished with excellent endowments of the mind, Eccl. 10. 6. 10. 6

Oct. 13. 2. Abram was very r. in cattle, in silver
14.23. lest thou shouldst say, I have made Abram r. F.zod. 30. 15. r. shall not give more, nor poor lev. 25. 47. and if a stranger wax r. by thee Cash 3 IC. followedst not young men poor or r.

1 Sam. 9. 7. the Lord maketh poor and makethr. | Po. 59. 7. but trusted in the abundance of his r. 3 Sam. 13. 1. there were two mea in one city, one r. Jeb 15. 23t. he shall not be r. neither shall his subst. 34. 19. nor regarded the r. more than the poor Paul. 45. 12, the r. shall entreat thy favour 49. 2, hear this, both r. and poor together 16. he set thou afraid when one is made r. ev. 10. 4. the hand of the diligent maketh r.

32, the blessing of the Lord, it maketh r. 13, 7, there is that maketh himself r. yet bath 14. 20. poor is hated, but ther. bath many friends 16. 23, but the r. answereth roughly 21. 17. he that loveth wine and oil shall not ber.

22. 2. r. and poor meet together, Lord is maker 7. the r. ruleth over the poor, and the borrower 16. he that giveth to the r. shall come to want 23. 4. labour not to her. cease from thy windown 28. 6. than he that is perverse, though he ber. 20. but he that maketh haste to ber. 22.

30. but he that maketh haste to be r. 22. Eccl. 5. 12. abund. of r. will not suffer him to sleep 10. 6. folly is set, and the r. sit in low place 30. and curse so the r. in thy bed-chamber Lea. 53. 9. and with the r. in his death, because Jer. 5. 37. therefore they are great, and waxen r. Erak. 37. 34. in chests of r. apparel, bound with Hes. 12. 8. Ephrain said, yet I am become r. Zech. 11. 5. say, blessed be the Lord, for I am r. Merk 12. 41. many that were r. cast in much Mark 12, 41, many that were r. cast in much Luke 1. 53, and the r. he hath sent empty away 6. 94. but wee unto you that are r. for ye receive 12. 21. so is he that is not r. toward God

12. M. so is no that is not r. toward God 14.12 call not thy r. neighbours, lest they bid thet 18. 23. he was very sorrowfal, for he was very r. 19. S. Zaccheus chief among publicans, was r. Rem. 10. 12. name Lord is r. to all that call on him

l Cer. 4. 8. now ye are full, now ye are r. 2 Cr. 6. 10. as poor, yet making many r.
8. 9. though he was r. yet for your sakes he became poor, that ye through his poverty

might be r.
Eps. 2. 4. but God who is r. in mercy

Eph. 2. 4. but God who is r. in mercy
1 Tims. 6. 9 they that will be r. fall into temptation
17. obarge them that are r. in this world
18. that they do good, and be r. in good works
Jam. 1. 10. let the r. rejoice in that he is made low
2. 5. hath not God chosen the poor, r. in faith 7
Rev. 2. 9. I knew thy poverty, but thou art r.
3. 17. because thou sayest, I am r. and increased
18. I counsel to buy of me gold, thou mayest be r.
13.16. he causeth the poor and r. to receive a mark
18. 3 the merchanted fauth are ward e 15. 10

18. 3. the merchants of earth are waxed r. 15, 19. RICH men or men.

2Sam. 12. 2. the r. man had exceeding many flocks 4. there came a traveller to the r. man

Job 27. 19. r. man shall lie down but shall not be

Prev. 10. 15. ther. man's wealth is his strong city, the destruction of the poor is poverty, 18. 11 98. 11. the r. man is wise in his own con-Jer. 9. 23. let not the r. man glory in his riches Mic. 6. 12. the r. men thereof are full of violen Mat. 19.23. a r.mon shall hardly enter the kingdom

 it is easier for a r. man to enter into the kingdom of God, Mark 10. 25. Luke 18. 25.
 57. 57. there came a r. man of Arimathea, Joseph 97.57, there came a r. man of Arimathea, Joseph Luke 19, 16, the ground of a r. man brought forth 16, 1, there was a certain r. man had a steward 19. a r. man was clothed in purple and fine linen 91. the crumbs which fell from the r. man's table 22, the r. man also died and was buried 21.1. and saw the r. men casting into the treasury Jam. 1. 11. so also shall the r. man fade away 2. 6. do not r. men oppress you and draw you 5. 1. go to now, ye r. men, weep and how!

Rev. 6. 15. great men, and r. men hid themselves

RiCHER.

Dan. 11. 2. the fourth shall be far r. than they all RICHES.

Gen. 31. 16. the r. God thath taken that is ours 36. 7. r. were more than they might dwell together
Josh. 22. 8. return with much r. to your tents Ruth 4.711. get thee r. in Ephratah, and be famous 1 Sam. 17. 23. the king will corrich with great r. 1 Kings 3. 11. neither hast asked r. 2 Chron. 1.11.

13. I have given thee both r. and bonour
10.23. king Solomon exceeded all the kings of the
earth for r. and for wisdom, 2 Car. 9. 22. Chron. 29. 12. both r. and honour come of thee

1 Carea. 23. 12. both r. and nonour come of thee 23. David died full of days, r. and honour 2 Car. 17. 5. brought presents to Jeboshsphat, he had r. and honour in abundance, 18. 1. 20. 25. they found r. with dead bodies and jeweis 32.27. Hezek had exceeding much r. and honour Etal. 1. 4. be shewed the r. of his glorious kingdom 5. 11. Haman told them of the glory of hie r. leb 20. 15. he swallowed down r. vomit them up 36. 19. will be esteem thy r.? no, not gold Psal. 37. 16, is better than the r. of many wicker

39. 6. he heapeth up r. and knoweth not who shall
44. † 12. thou sellest thy people without r.
49. 6. they that boast themselves in their r.

62. 10. if r. increase, set not your heart on the 73. 12. the ungodly prosper, they increase in r 104. 24. O Lord, the earth is full of thy r. 112. 3. wealth and r. shall be in his house 119. 14. I have rejoiced as much as in all r. Prov. 3. 16. and in her left hand r. and honou-8. 18. r. and honour are with me, yea durable 11. 4. r. profit not in the day of wrath

16. a woman retains honour, and strong men s 28. he that trusteth in his r. shall fall 13. 7. that maketh himself poor, yet hath great r
8. the ransom of a man's life are his r.

14. 24. the crown of the wise is their r. 19. 14. and r. are the inheritance of fathers

12. 13. unity are the interinted of laters
22. 1. a good name is rather to be chosen than y
4. by the fear of the Lorsi are r. and honour
16. be that oppressed the poor to increase his r
23. 5. for r. certainly make themselves wings
24. 4. chambers shall be filled with all pleasant r
27. 24. for r. are not for ever, and doth crown

21. 22. for r. are not for ever, and non-crown 30. 8, give me neither poverty nor r. feed me 31.† 29. many daughters have gotten r. Eccl. 4. 8. nor is his eye satisfied with r. 5. 13. even r. kept for the owners to their burt

14. but those r. perish by evil travail
19. every man to whom God hath given r. 6. 2 9. 11. nor yet r. to men of understanding
[sa. 8. 4. the r. of Damascus shall be taken away 10. 14. my hand found as a nest the r. of people

10. 14. my hand found as a neat the r. of people 30. 6. they will carry their r. on young asses 45. 3. I will give thee hidden r. of secret places 61. 6. ye shall eat the r. of the Gentiles Jer. 9. 23. let not the rich man glory in his r. 17. 11. so he that getteth r. and not by right 48. 36. because r. that he hath gotten is perished Etck. 26. 12. they shall make a spoil of thy r. 27. 13. Tarshish was thy merchant by reason of the multitude of all kind of r. 18. 27, 33.

28. 4. with thy understanding thou hast gotten r.
5. by thy traffic hast thou increased thy r. and
thine heart is lifted up because of thy r.
Dam. 11.2.thro' his r. shall stir up all against Grecia

13. the king of the north shall come with much r. 24. shall scatter among them the prey, spoil andr.
28. then shall be return into his land with great r
Mat. 13. 22. care of this world and the deceitfulness

of r. choke the word, Mark 4. 19. Luke 8. 1
Mark 10. 23. how hardly they that have r. onte

24. them that trust in r. to enter, Luke 18. 24. Luke 16. † 9. make friends of r. of unrighteousness 11. who will commit to your trust the true r. ? Rom. 2. 4. or despisest thou the r. of his goodness? 9. 23. he might make known the r. of his glory 11. 12. if the fall of them be the r. of the world,

11. 12. If the tail of them be the r. of the word, and the diminishing of them r. of the Gentiles

33. Of the depth of the r. of the wisdom of God

20. a bounded to the r. of their liberality

Eph. 1.7. redemption according to r. of his grace

18. what the r. of the glory of his inheritance

2. the height head according to a of his grace

18. what the r. of the glory of his inheritance 2. 7. that he might show exceeding r. of his grace 3.8. that I should preach unsearchable r. of Christ 16. grant you according to the r. of his glory Phil. 4. 19. according to his r. in glory by Christ Jes. Col. 1. 27. what the r. of the glory of the mystery 2. 2. knit in love, to all the r. of the full assurance 1 Tim.6. 17. nor trust in uncertain r.but in living G. Heb. 11. 26. the reproach of Christ greater r. than Jam. 5. 2. your r. are corrupted, your garments Rev. 5. 12. worthy is Lamb to receive power and r.

18. 17. in one hour so great r. are come to nought RICHLY. Col. 3. 16. let the word of Christ dwell in you r. 1 Tim. 6. 17. but trust in living God, who giveth r Tit.3. † 6. which he shed on us r. thro' Jesus Chris

RID. Gen.37. 22. that he might r. him out of their hands Ezod. 6. 6. 1 will r. you out of their bondage Lev. 26. 6. I will r. evil beasts out of the land Psal. 32. 4. r. them out of the hand of the wicked 144.7. send thine hand, r. me, and deliver me, 11.
RIDDANCE.

Lev. 93. 22. thou shalt not make clean r. of thy field Zepå.1.18.be shall make even speedy r.of all them RIDDEN.

Num.22.30.am not I thine ass, which thou hast r. ?
RIDDETH.

2 Sam. 22. † 33. God is my strength, he r. my way RIDDLE.

Judg. 14. 12. Samson said to them, I will now put Forth a r. to you, 13, 14, 15, 16, 17, 18, 19.

Ezek. 17. 2. son of man, put forth a r. and speak

1 Cor. 13. † 12. now we see in a r. then face to face RIDE.

Gen. 41. 43. he made him to r.in the second chariot Deut.32. 13. he made kim r.on high places of earth hidg. 5. 10. speak, ye that r. on white asses 25cm. 6. † 3. they made to r.the ark, I Chron. 13. † 7. 16.2, the asses are for the king's household to r.or 19. 98. I said I will saddle an ass that I may -

1 Kings 1. 33. cause Sol. r. upon my mule, 26, 44. 2 Kings 4. † 24. restrain not for me to r. axcept I bid 10. 16. so they made him to r. in his chariot 13. † 16 max: thine hand to r. upon the bow Esth. 6. † 9. and cause him to r. through the city lob 30. 22. thou causest me to r. upon the wind Psal. 45. 4. and in thy majesty r. prosperously 66, 12, thou hast caused men to r. over our heads ob. 12. thou hast caused men to r. over our heads 18.a. 30. 16. but ye said, we will r. upon the swift 58. 14. I will cause thes to r. on the high places fer. 6. 23. they r. on horses set in array, 50. 42. Hos. 10. 11. I will make Ephrain to r. Judah plow 14. 3. we will not r. upon horses, nor will we say Mab. 3. 8. that thou didst r. upon thine horses Hag. 2. 22. overthrow charlots, and those that r RIDER.

Gen. 49. 17. so that his r. shall fall backward Exed. 15. 1. horse and r. thrown into the sea, 21. Job 39. 18. she scorneth the horse and his r. Job 35, 13, whe scorted me horse and his r. Jor-51-21, with thee will I break in pieces the horse and his r. break in pieces the chariot and his r. Zech. 12. 4. I will smite his r. with madness RIDERS.

2Kings 18.23. if thou be able to set r. on, lsa.36. 8 Esth. 8. 10. and he sent letters by r. on mules Hag. 2.23. the horses and their r. shall come down Zech. 10. 5. the r. on horses shall be confounded RIDETH.

Lev. 15. 9. what saddle he r. on shall be unclean Deut. 33. 26. who r. upon the heaven in thy help Rath. 6. 8. and the horse that the king r. upon Psal. 68. 4. extol him that r. on the heavens, 33. Amos 2.15.neither shall he that r. the horse deliver RIDING.

Vam. 22. 22. now Balaam was r. on his ass & King * 4.24. slack not thy r. for me, except I bid Jer. 17. 25. kings shall enter r. in chariots, 22. 4. Er.L. 23. 6. young men, horsemen r. on horses, 12.
23. great lords, all of them r. upon horses
38.1. thou and many people with thee r. on horses
Zect. 1. 8. and behold, a man r. on a red horse 9 9. thy king cometh unto thee r. upon an ass RIDICULOUS.

Isa.33 † 19.thou shalt not see a people of a r.tongue RIDGES

Psa 65.10, thou waterest the r. thereof abundantly RIE, or RYE.

Ezod. 9. 32. the wheat and r. were not smitten
Is 4.28.25.cast in wheat, barley and r.in their place
RIFLED.

Zech. 14. 2, the houses r. and the women ravished RIGHT, Substantive. Gen. 18.25.shall not the Judge of all the earth do r.? Num. 27. 7. the daughters of Zeluphchad speak r. Deut. 21. 17. the r. of the first-born is his

Neut 2. 1. 20. is one that hath r. to redeem, 3. † 9.
4. 6. redeem thou my r. to thyself, for I cannot 2 sam. 19. 38. what r. have I to cry to the king ?
43. we have also more r. in David than ye
1 Kings 8. †45. hear thou in heaven their prayer, and
maintain their r. † 49. 2 Car. 6. † 35. † 39.

Mak. 2. 20. but ye have no portion nor r. in Jerus. 9.33. for thou hast done r. we have done wickedly Job 34. 6. should I lie against my r.? my wound 17. shall even he that hateth r. govern ?

36. 6. but he giveth r. to the poor Psal. 9. 4. thou hast maintained my r. judging r. 17. 1. hear the r.O L. attend to my cry, give ear 140. 12. the Lord will maintain the r. of the poor Prov. 16. 8. than great revenues without r.
13. and they love him that speaketh r.

Isa. 10. 2. to take away the r. from poor of my peo. 32. 7. to destroy when the needy spoaketh r. 59. † 8. there is no r. in their goings

Jer. 5. 28. the r. of the needy do they not judge

Jer. 5. 32. the r. of the necoy oc hay not judge 17. 11. he that getteth riches, and not by r. 32. 7. the r. of redemption is thine to buy it, 8. 42. † 30. those on whom he stayeth do not r. Lam. 3.33. to turn aside r. of a man bef. Most High Eigh. 21. 37. be no more, till he come whose r. it is 22. †39. they have oppressed the stranger withoutr. Amos 5. 12. they turn aside the poor from their r. Amos 5. 12. they turn aside the poor from their r. Mel.3. 5. that turn aside the stranger from his r. Iehn 1. † 12. to them gave he r. to be sons of God Heb.13. 10. an altar, whereof they have no rrio eat RIGHT, Adjecties.

Gen. 24. 48. the Lord who had led me in the r. way Deut. 32. 4. a God of truth, just and r. is he

Jest. 9. 25. do as seemoth good and r. unto thee Judg. 12. 6. he could not frame to pronounce itr. 1. Sam. 12. 23. I will teach you the good and r. way 2 Sam. 15. 3. sec, thy matters are good and r. 2 Sam. 15. 3. sec, thy matters are good and r. 1 Kings 9. † 12. the cities were not r. in his eyes 2 Kings 10. 15. is thy heart r. as my heart with thine 17. 9. Is rael did secretly things that were not r. Ezra 8. 21. to seek of him a r way for us Nph. 9. 13. thou gavest them r. judgments Esth. 8. 5. and the things seem r. before the king 566. 25 h) w forcible are r. words! but what doth

Job 34, 93, he will not lay on man more than r. 35, 2. thinkest thou this to be r. that thou saidst? Psal. 19. 8. the statutes of the Lord are r. Pad. 19. 8. the statutes of the Lord are r.
45. 6. the scoptre of thy kingdom is a r. scoptre
51. 10. O God, renew a r. spirit within me
107. 7. he led them forth by the r. way
119. 75. thy judgments are r. || 198. thy precepts r.
Prev. 4. 11. 1 have led thee is r. paths
8. 6. and the opening of my lips shall be r. things
9. they are all r. to them that field knowledge
12. 5. the thoughts of the rightscots are r.
14. 12. there is a way which seemeth r. 16. 25.
90. 11 whether his work he are and whether

In. 30. 10. which say, prophesy not to us r. things 45. 19. I the Lord declare things that are r. Jer. 2.21. I had planted thee wholly a r. seed

23. 10. their course is evil, and their force is not: 34. 15. ye turned, and had done r. in my sight Hos. 14. 9. for the ways of the Lord are r. Amos 3. 10. for they know not to do r. snith Lord Mark 5.15. clothed, and in his r. mind, Luke 8. 35. Luke 10. 28. thou hast answered r. this do and live

Luke 10. 23, thou hast answered r. this do and live Acts 4. 19, whether it be r. in the sight of God 8. 21, thy heart is not r. in the sight of God 13. 10, not cease to pervert the r. ways of the L. \$Pet. 2. 15. which have foreak.r. way, gone astray Rev. 22. 14, that they may have r. to the tree of life IRIGHT.

Ezed. 15. 96. if thou will diligently bearken and do that which is r. in his sight, 1 Kings 11. 38. Dest. 6. 18. thou shelt do that is r. 12. 95. | 21.9. 128. kevry man doeth whatsoever is r. in own eyes 23. when thou doest that which is r. 13. 18. Judg. 14. † 3. get her for me, she is r. in mine eyes 1 Kings 11. 33. hast not walked to do that is r. 1 Rings 11. 33. hast not walked to do that is r. 2 Rings 10. 30. in execut. that which is r. in my eyes Job 42. 7. have not spoken of me thing that is r. 8. Paal. 33. 4. for the word of the Lord is r. Pron. 12. 15. the way of a fool is r. in his own eyes 21. 2. every way of man is r. in his own eyes 8. but as for the pure, his work is r. Jer. 26. 14. do with me as is r. in your eyes Eick. 18. 5. but if a man do that which is r. 19 behalved one that which is r.

19. he hath done that which is lawful and kept my statutes, 21. 27. | 33. 14, 16, 19. Mat. 20 4. whatsoever is r. I will give you

7. whatsoever is r. that shall ye receive Luke 12. 57. and why judge ye not what is r.? Eph. 6. 1. obey your parents in the Lord, this is r. Was RIGHT.

Judg. 17. 6. there was no king in Israel, but every man did that which was r. in his own eyes, 21.25. 28.25. 11. 12. 29. the thing was r. in Saul's eyes 28.25. 17. 14. the snying was r. in eyes of Absalom 1 Kings 14. 8. David do that which was r. 15. 5. 11. Asa did that which was r. 2. CAron. 14. 2. 22.43. John shaphat did that was r. 2. CAron. 19.32. 2Kings 12. 2 Jebonsh did that was r. 2 Chron. 24.2. 14. 3. Amaziah did that which was r. 2 Chron. 25.2. 15.3. Azariah did that which was r. 2 Chron. 26.4. 34.Jotham did that which was r. 2 Chron. 27. 2 16.2. Ahazdid not that which was r. in sight of L. 18. 3. Hezekinh did that was r. 2 Caron. 29. 2. 22. 2. Josiah did that which was r. 9 Chron. 34. 2 1 Chron. 13. 4. the thing was r. in eyes of the peop John St. t. tetting was r. in eyes of Hezekish Job 33, 27, I have porverted that which was r. Peal. 78, 37, their heart was not r. with him Jer. 17, 16, that which came out of my lips was r. RIGHT.

rr. against Jericho Jesh.3.16. the people passed over r. RIGHT-CHEEK. Mat. 5. 39. wh hose shall smite thee on the r. check RIGHT-CORNER.

SKingel1.11. guard stood round from the r.corner See FOOT, HAND. RIGHT-EARLY.

Psal. 46. 5. God shall help her, and that r.-early RIGHT-FORTH. Jer. 49. 5. ye shall be driven every man r.-forth RIGHT-ON.

ov. 4. 25. let thine eyes look r. on, and eye-lids 9. 15. to call passengers who go r. on their ways

1 Kings 7. 21. he set up the r. pillar called Jachin RIGHT-WELL.

Psal. 139. 14. and that my soul knowsth r. well RIGHTEOUS.

RIGHTEOUS.

See the Signification of Just.

Gen. 7. 1. for thee have I seen r. before me
18. 23. wilt thou destroy the r. with the wicked?

24. if there be fifty r. wilt thou destroy, and not spare the place for the fifty r. that are therein?

25. that be far from thee to slay r. with wicked it. if I find fifty r. in the city, I will spare 28, peradventure there shall lack five of fifty r.

Gen. 20. 4. Lord, wilt thou slay also a r. mans 30. 26. Judah said, she bath been more r. tha Exad. 23. 7. the unocent and r. slay thou aut Exad. 23. 7. the unocent and r. sky thou aut. 8. gift perverted the words of the r. Druz. Mil. Nam. 25. 10. let me die the death of the r. 25. 1. they shall justify the r. 2 Carva. 6. 23. Judg. 5. 11. the r. acts of the Lord, 1 Sam. 24. 17. he said, thou art more r. than 1 Sam. 34. 17. he said, thou art more r. then 1 Sam. 34. 11. wicked men have slain a r. perus. 1 Sam. 30. 11. wicked men have slain a r. perus. 1 Kings 2. 32. who fell on two men more r. th 8. 32. justifying the r. to give him according to h. 2 Kings 10. 9. Jehu said to all the people, ye her. Erra 9. 15. Lord God of fer. thou art r. Nos. 2. Erra 9. 15. Lord God of Isr. thou art r. Nob. 9. Job 4. 7. or where were the r. cut off?
9.15. whom, tho' I were r yet would I not unser:
10. 15. if I be r. yet will I not lift up my sead
15. 14. what is man, that he should be r.?
17. 9. r. also shall hold on his way, grow stronge
29. 3. is it any pleas. to Almighty that thou artr.?
19. the r. see it, and are glad, Prad. 107. 42.
23. 7. there the r. might dispute with him
39. 1. here the r. r. inght dispute one ages 32. 1. hecause he was r. in his own e 34. 5. Job hath said, I am r. || 35. 7. if thou be r 36. 7. he withdraweth not his eyes from the r. but with kings are they on the throne, Past. 34. 15. 40.8. wilt thou condemn me that thou mayest ber Peal. 1.5. nor sinners in the congregation of the 7. 6. for the Lord knoweth the way of the r. 5.12 for thou wilt bless the r. with favour.cos 7. 9. for the r. God trieth the hearts and reit

11. God judgeth the r. God is anny with wiekel
11. 3. what can the r. do? | | 5. Lord trich ther.
14. 5. for God is in the generation of the r.
19. 9. the judgmonte of the Lord are true and r. altogether, 119. 7, 62, 106, 160, 164.

21. they that have the r. shall be desolate 21. they that have the r. annu ne desouns 35. 97, let them be gind that favour my r. came 37. 17, but the Lord upholdeth the r. 21. but the r. sheweth mercy, and gives 25, yet have I not seen r. forsaken, nor his seed 39, the r. shall inherit the land, and dwell thereis. 30. the mouth of the r. speaketh wisdom 32. the wicked watcheth the r. to slav him

39. but the salvation of the r. is of the Lord 52. 6. the r. also shall see, and fear, and large 55. 92. he shall never suffer the r. to be moved 58.10. the r.shall rejoice when he seeth vegreages

38.10. the r.shall rejoire when he seeth vespeance 11. varily there is a reward for the r. 64. 10. the r. shall be glad in the Lord, and trust 68. 3. but let the r. be glad, let them rejoice 69. 38. let them not be written with the r. 72. 7. in his days shall the r. flourish, and peace 75. 10. but the horns of the r. shall be exalted 92. 12. the r. shall flourish like the palm-tree 94. 91. they gather against the soul of the r. 67. 11. light is sown for r. and gladness for pright 112. 4. the Ld. is full of compassion and r. 116. 3 112. 4. the Ld. is full of compassion and r. 114.5

6. the r. shall be in everlasting remembrance 118 15. rejoicing is in the tabernacks of the r. 20. this gate, into which the r. shall enter 119. 106. sworn that I will keep thy r. judge

119. 106, swom that I will keep thy r. judgment 137. r. art thou, O. Lord, Jer. 12. 1.
138. thy testimonies are r. and very faithful 125.3 the rod of the wicked shall not rest upon the lot of the r. let the r. part forth their hands 140. 13. the r. shall give thanks to thy name 141. 5. let the r. antic me, it shall be a kindness 142. 7. the r. shall compass me about, thou shall 145. 17. the Lord is r. in all his ways, and boly 146. 8. Lord leveth the r. he preserveth stragers Prov. 2. 7. he layeth up sound windom for the r. 20. that thou mayest keen the naths of the r.

Pres. 2. 7, he layeth up sound wisdom for the r. 20.0 that thou mayest keep the paths of the r. 3.32 froward is abominat, but his secret is with r. 10.3, the Lord will not suffer the r. to faminh 16. labour of the r. terdeth to life, wicked to six 21. the lips of the r. feed many, but first die 24. but the desire of the r. shall be granted 25, but the r. is an everlasting foundation

39, the hope of the r. shall be gladness
30, the r. shall never be removed, but the wicked
32, the lips of the r. know what is acceptable 11. 8. the r. is delivered out of trouble
10. when it goeth well with the r. city rejeiceth

21. but the seed of the r. shall be delivered 22. the desire of the r is only good 23. but the r. shall flourish as a branch 24. but the r. shall flourish as a branch 30. the fruit of the r. is a tree of life

31. behold, r. shall be recompensed in the cards
12. 3. but the root of the r. shall not be moved 5. thoughts of the r. are right, but the coust 7. but the house of the r. shall smad 19. but the root of the r. yieldedi fruit 26. the r. is more excellent this his neighbour 13. 9, the light of the r. rejoloeth, but the lamp

Erev. 13. 21. but to the r. good shall be repaid
25. the r. eateth to the satisfying of his soul
14. 9. but among the r. there is favour
19. and the wicked how at the gates of the r.
32. but the r. hath hope in his death
15. 6. in the house of the r. is much treasure

19. but the way of the r. is made plain
28. the heart of the r. studieth to answer 29 but he heareth the prayer of the r. 16. 13. r. lips are the delight of kings

18. 5. it is not good to overthrow the r. in judgm. 10. the r. runneth into it, and is safe 21. 19. the wicked shall be a ransom for the r.

35. but the r. giveth, and spareth not 23. 24. the father of the r. shall greatly rejoice 24. 15. lay not wait against the dwelling of the r 24. he that saith to the wicked, thou art r.

23. ne una saim to the wicked, thou art r. 28. 1. the wicked file, but the r. are bold as a lion 10. whose causeth the r. to go astray; shall fall 28. but when the wicked perish, the r. increase 29. 2. when the r. are in authority, people rejoice 5. but the a dath in a said with the r. are in a subority. 6. but the r. doth sing and rejoice.
7. the r. considereth the cause of

e of the poor

16. but the r. shall see their fall

Eccl. 3. 17. God shall judge the r. and the wicked

7. 16. be not r. over-much, neither over-wise

R. 14. happeneth according to the work of the r.

8. 1. the r. and the wise are in the hand of God 2. there is one event to the r. and to the wicked fra. 3. 10. say ye to the r. it shall be well with him 5. 23. and take away the righteousness of the r. 24. 16. we have heard songs, even glory to the r. 25. 20, one ye, that the r. nation may enter in 41.26. who hash declared, that we may say, he is r. 33. 11. my r. servant shall justify many 57. 1. r. periabeth, and no man layeth it to heard, none considering that the r. is taken from the evil 69. 21. thy people also shall be all r. shall inherit Jer. 12. 1. r. art thou, O Ld. when I plead with thee 20. 12. O Lord of hosts, that trices the r. 27. 5. that I will raise to David a r. branch Firth. 13. 32, with lies ye have made the r. sad 16. 52. thy sisters, they are more r. than thou 18. 20. the righteousness of the r. shall be on him 24. but when the r. turneth away from, 33. 18. 2. there is one event to the r. and to the wicked

21. 3. I will cut off from thee the r. and wicked, 4.

21. 3. I will cut on from thee thee'r, and wicaco, 4.
33. 12, the righteousness of the'r, shall not deliver him in the day, nor shall the r. be able to live 13, when [shall say to the r. he shall live Ames 2. 6, because they sold r. for silver, and poor Hab. 1. 4, the wicked doth compass about the r. 13 wicked decorate him that it means that he. 13. wicked devoureth him that is more r.than he

Mal. 3. 18. discern between the r. and the wicked Mat. 9. 13. I am not come to call the r. but sin-ners to repentance, Mark 9. 17. Luke 5. 32. 13. 43. then shall the r. shine forth as the sun

13. 43. then usual the r. anne forth as the sun
23. 28, ye contwardly spenar r. to men, but within
29. because ye garnish the sepulchres of the r.
35.that on you may come all r. blood shed on the
earth, from blood of r. Abel to Zacharias
25. 27. then shall the r. answer, saying, Lord
46. but the r. shall go into life eternal
value 18. and they were both a before God

40. but the r. shall go into life eternal f.uke 1. 6. and they were both r. before God 18. 9. who trusted they were r. and despised others John 7. 24. judge not by appearance, but judge r. 17.25. Or. Pather, the world hath not known thee Rom 2. 5. and revelation of the r. judgment of God 7. 30. intensistent the second Rem. 3. A and revelation of the r. judgment of God. 3. 10. it is written, there is none r. no not one 5. 19. so by obedience of one, many be made r. § These. 3. 5. a manifest token of r. judgment of G. 6. it is a r. thing with God to recompense tribul. 3 Tim. 4. 6. the Lord, the r. Judge, shall give me Heb. 11. 4. he obtained witness that he was r. 1 Pet. 3. 12. the eyes of the Lord are over the r. 4. 18. if r. earnely be saved, where shall sinner 2 Pet. 2. 8. Lot vexed his r. soul from day to day.

1.John 2.1. we have an advocate, Jesus Christ ther.
29. if ye know that he is r. ye know every one
3. 7. he that doeth righteousness is r. as he is r. 12. his own works were evil, and his broth-

12. his own works were evil, and his brother's r. Rev. 16. 5. I beard the angel say, thou art r. O. Ld. 7. O. Lord, true and r. are thy judgments, 19. 2. 22. 11. and he that is r. let him be r. still See Lorn is.

RIGHTEOUS man, or men.

Poal. 37. 16. a little that a r. man hath is better Prov. 19. 11. the mouth of a r. man is a well of life 12. 10. a r. man regardeth the life of his beast 13. 5. a r. man wisely considereth the house 21. 12. a r. man wisely considereth the house 25. 26. a r. man falling down before the wicked 22. 12. when r. men do rejoice, there is glory Los. 41. 2. who raised up the r. man from the east Erek. 3. 39. again, when a r. man doth turn, 18. 36. Ezek. 3. 99. again, when a r. man doth turn, 18. 96.

21. never heles, if thou warn the r. man 23. 45. and the r. man, they shall judge them 25.45. 10.41. he that receiveth a r. man in the nam of a r. man, shall receive a r. man's reward 13.17.man vr. men have desired to see those things Take 23. 47 saying, certainly this was a r men

Rem. 5. 7. scarcely for a r. man will one are 1 Tim. 1. 9. that the law is not made for a r. man n. 5. 16. the fervent prayer of a r. man availeth 2 Pct. 2, 8, for that r. man dwelling among them RICHTEOUSLY.

Deut. 1. 16. hear causes, and judger. Pros. 31. 9. Psal. 67. 4. thou shalt judge the people r. 96. 10. Isa. 33. 15. he that walketh r. shall dwell on high Jer. 11. 90. O Lord of hosts, that judgest r. Tit. 9. 12. that we should live soberly, r. and godly 1 Pet. 2. 23. committed to him that judgeth r. RIGHTEOUSNESS

Signifies, [1] That perfection of the divine nature, whereby God is most just, and most hely in himself, and in all his dealings with his creatures, and observes the strictest rules of rections and equity, Job 36. 3. John 17. 25. rectitude and equity, Job 30. 3. John 17: 25.
[3] The clemency, mercy, and goodness of God, Deut. 6. 25. Paul. 51. 14. [3] His truth and faithfulness in fulfilling and making good his promises, Peal. 31. 1. Inc. 42. 6. [45. 19. [4] The blessed and gracious fruit and reward of righteousness, Paul. 24. 5. Inc. 58. 8. [5] The artine and massine additions of Christ whereher active and passive obedience of Christ, whereby he perfectly fulfilled the law, and propitiated the justice of God: which obedience being imthe justice of the a maten obsuitance oving sm-puted to the elect, and received by faith, their sins are pardoned, their persons accepted, and they are brought to eternal glory, Dan. 9. 24. This righteousness, whereby a sinner is justi-This righteousness, whereby a sinner is justified, is called the righteousness of God, Rom. 1.7. because it is of God's institution, ordination, and appointment, and which alone he will accept of to life: Or, because it was performed by him who is God as well as man, and is therefore of infinite value and merit: Or, because it is opposed to the righteousness of works, Rom. 10.3. It is called the righteousness as of faith, Rom. 4. 13. because it is apprehended and applied by faith. And it is called the law of righteousness, Rom. 9. 31. in opposition to that law of righteousness, by which the unbelieving dews sought to be justified. And Christies is called, The Lord our Righteousness, Ier. 23.6. that is, The procurer and bestower of all that righteousness and holiness that are in bethat rightcourness and holiness that are in bethat rightcousness and holiness that are in believers. [6] That uprightness, equity, and justice in dealing, which ought to be between man and man, Luke 1. 75. Eph. 4. 24. [7] An eminent act of justice and piety, proceeding from a sincere real for God's honour, and the good of his people, Paal. 106. 31. [8] Holiness of life and conversation, 1 Cot. 15. 34.

1 Cor. 15. 34.
The doctrine of the gospel is called the word of righteousness, Heb. 5. 13. because therein the righteousness of God is revealed to us, and it alone declares the way of becoming righteous.

Deut. 6.25. and it shall be our r. if we observe to do 24. 13. it shall be r. to thee before Lord thy God 33. 19. there they shall offer sacrifices of Job 39. 14. I put on r. and it clothed me 36. 3. and I will ascribe r. to my Maker Prail. 45. Offer the sacrifices of r. and trust in the I 11. 7. for the righteous Lord loveth r. 33. 5.

15. 2. he that worketh r. shall never be moved 23. 3. he leadeth me in paths of r. for name's sake 94. 5. and r. from the God of his salvation

40.9. I have preached r. in the great congregation

40.9. I have preached r. in the great congregation 45. 4. because of truth, and meckness, and r. 7. thou lovest r. and hatest wickedness, Heb. 1.9, 48. 10. thy right hand, O God, is full of r. 51. 19. then shalt be pleased with sacrifices of r. 52. 3. thou lovest lying, rather than to epeak r. 58. 1. do ye indeed speak r. 0 congregation? 72. 9. he shall judge thy people with r. and poor 3. mountains shall bring peace, and little hills byr. 85. 10. r. and prace have kissed each other 11. and r. shall look down from heaven 13. r. shall no before him and set us in the way.

r. shall go before him, and set us in the way

94. 15. but judgment shall return unto r. 96. 13. he shall judge the world with r. 98. 9. 97. 2. r. is the habitation of his throne 99. 4. thou executest r. in Jacob, 103. 6. 106. 3. blessed is be that doeth r. at all times

106.3. blessed is be that doeth r. at all times
118. 19. open to me the gates of r. I will go into
119. 144. the r. of thy testimonies is everlasting
172. for all thy commandments are r.
132. 9. let thy priests be clothed with r.shy saints
Prev. 2. 9. then shalt thou underst. r. and judgment
8. 18. yea, durable riches and r. are with me
90. I lead in the way of r. in midst of the paths
10. 2. but r. delivereth from death, 11. 4.
11. 5. the r. of the perfect shall direct his way
6. the r. of the upright shall defiver them
18. to him that soweth r. shall be a sure reward
19. as r. tendeth to life so he that pursueth evil

19. as r. tendeth to life so he that pure 12. 17. be that speaketh truth, sheweth forth r.
25 in the way of r. is life, and in the pathway
13. 6. r. keepeth him that is upright in the way

Prec. 14. 34. r. exaketh a nation, son reproach is
15. 9. he loveth him that followeth after r.
16. 8. better is a little with r. than great revence,
12. for the throne is established by r.
31. is a crown of glory, if found in the way of r.
21. 21. he that followeth after r. and mercy findeth life, r. and honour

Eccl.3.16.and the place of r.that iniquity was there 26. 1. 21. r. lodged in it, but now murderers
26. the city of r. || 27. and her converts with r
5. 23. which take away the r. of the righteous 10.22, consumption decreed shall overflow with r. 11. 4. but with r. shall be judge the poor 5. and r. shall be the girdle of his loins

16.5. judging and seeking judgment, and hasting r 26. 9. the inhabitants of the world will learn r. 10. let favour be hewed yet will be not learn r. 28. 17. and r. will I lay to the plummet 32. 16. and r. shall remain in the fruitful field

17. and r. snall remain in the frontion form 17. and the work of r. shall be peace, and the effect of r. quietness and assurance for ever 33. 5. Lord bath filled Zion with judgment and r.

33. 3. Lord nath fired Zion with judgment and r.
41. † 2. who raised up r. from the east
45. 8. drop down, ye heavens, from above, and let
skies pour down r. and letr-spring up together
19. I the Lord speak r. I declare right things
24. in the Lord have I r. † in the Lord is all r.
45. 10 heaven retrieved.

24. In the Lord nave 1 r. 7 in the Lord is all r. 46. 12, hearken unto me, ye that are far from r. 51. 1, ye that follow after r. || 7, ye that know r 54. 17. their r. is of me, saith the Lord 58. 2, yet they seek me as a nation that did r. 59. 17. for he put on r. as a breastplate 60. 17. will make thy officers peace, thine exact. r 61. 3. that they might be called trees of r. 10. he hath covered me with the robe of r.

10. he hath covered me with the robe of r
11.so Lord will cause r.and praise to spring forts
62. 1. until the r. thereof go forth as brightness

64. 5. thou mestest him that rejoiceth and work. r. 23. 3. execute ye judgment and r. and deliver 23. 6. this is his name, the Lord our r. 33. 16. 33. 15. at that time will I cause the branch of r. te

grow up to David, and he shall execute r.
51. 10. the Lord hath brought forth our r.

51. 10. the Lord hath brought forth our r. Erck. 14. 14. deliver their own souls by their r. 30. 18. 30. the r. of the righteous shall be upon him 23. 12. the r. of the righteous shall not deliver him Dan. 4. 27. and break off thy sins by r. 2. 7. O Lord, r. belongeth unto thee, but to us 24. to bring in everlasting r. and to seal up vision 12. 3. they that turn many to r. shall shine as stare Hos. 10. 12. till he come and rain r. upon you Amos 5. Peand who leave off r. in the earth 24. and let r. run down as a mighty atream

24. and let r. run down as a mighty stream
6. 12. ye have turned the fruit of r. into hemlock
Mic. 6. 5. that ye may know the r. of the Lord
Zeph. 2.3. allye meek of carth, seek neek neek neek Mal. 4. 2. to you that fearshall the Sun of r, arise Mat. 3. 15. thus it becometh us to fulfit all r5.6. blossed are they that hunger and thirst after r 20. except your r. exceed the r. of the Scribes 21. 32. for John came to you in the way of r. J. uks 1..25. in r. before him all the days of our life

John 16.8.he will reprove the world of sin and of r 10. of r. bec. I go to my Father, ye see me no more Acts 10.35. he that worketh r.ia accepted with him 13. 10. then enemy of all r. wilt then not cease 24.25. as he reasoned of r. and judgm. Felix tremb Rem. 1. 17. for therein is the r. of God revealed

2. 26. If uncircumcision keep the r. of the law 3.5. If our unrighteousness commend the r.of God 3.5. If our unrighteousness commend the r.o God 21. the r. of God without the law is manifested 22. even the r. of God which is by faith of Christ 4. 6. to whom God imputeth r. without works Il-received sign of circumcision, aseal of the r. of the faith, that r. might be imputed to them also

13. for the promise was through the r. of faith 5.17.they which receive gift of rahall reign by Jeal 18. so by the r. of one the free gift came on a 19. so might grace reign through r. to eternal life 6.13. yield your members instruments of r. to God 16. whether of sin to death, or of obedience usy r 18. free from sin, ye became the servants of r 19. so now yield your members servants to r 90. when you mensers servants to?

90. when you were serv. of sin, ye were five from r

8. 4. that the r. of the law might be fulfilled in us

10. but the spirit is life because of r.

9. 30. that the Gentiles who followed not after r

have attained tor, even the r, which is of faith 31, but Israel which followed after the law of r.

bath not attained to the law of r. 10.3, they being ignorant, going about to establish their own r. have not submitted to the r. of God 5. Moses describeth the r. which is of the law 5. Moses describeth the r. which is of the law
6. the r. which is of faith speaketh on this wise
10. for with the heart man believeth unto r.
11. 17. kingdom of God not meat and drink, but r
1Cor.1. 30.in Christ, who of God is made unto us
15. 34. awake to r. and sin not, for some have no2 Cor. 3. 9. much more doth the misigiration of .

For RIGHTEOUSNESS.

Gen. 15. 6. Abram believed in the Lord, and he counted it to him for r. Ps. 106. 31. Rom. 4. 3. Psal. 143. 11. for thy r. sake bring my soul out of Isa. 5. 7. he looked for r. but behold a cry Mat. 5. 10. blessed are they which are persoc. for r. Rom. 4. 5. his faith is counted for r. Gal. 3. 6. 9. rockoned || 22. imputed to him for r. Jam. 2.23. 10. 4. for Christ is the end of the law for r. 1 fee. 3. 4. if ye suffer for r. sake, happy are ye His RIGHTEOUSNESS. 1 Sam. 26. 23. the Lord render to every man his 1 Kings 8. 32. give according to his r. 2 Chr. 6.23. lob 33. 26. for he will render unto man his r. Psal. 7. 17. I will praise the Ld. according to his r. 22. 31. they shall declare his r. to a people be born 50. 6. the heavens shall declare his r. 97. 6. 98. 2. Ais r. hath he openly shewed in the sight 103. 17. and his r. unto children's children 111. 3. and Ais r. endureth for ever, 112. 3, 9. Eccl. 715. here is a just man that perisheth in Ais r. Isa. 42. 21. the Lord is well pleased for Ais r. sake 59. Habrought salvation, and Ais r. sustained him 59. Madrough salvation, and ASF. sustained and Exck. 3.20. again, when a righteous man doth turn from Ais r. and commit iniquity, 18. 24, 26. 18. 22. in Ais r. that he hath done, he shall live 33. 12. not be able to live for Ais r. in the day 33. 12. not be able to live for Alf r. in the day 13. if be trust to Ais own r. and commit iniquity, Ais r. he hath done shall not be remembered Mic. 7.9. will bring to light, and I shall behold Ais r. Mat. 6. 33. but seek the kingdom of God and Ais r. Rom. 3.25. to declare Ais r. for remission of sins, 20.

2 Cor. 9. 9. given to the poor Ais r. remain. for ever in RIGHTEOUSNESS. Lev. 19. 15. in r. shalt thou judge thy neighbour 1 Kings 3.6. as he walked bef. thee in truth and in r 181 ng 3.0.as he waited bet. thee in truth and ng r. Peal. 9, it thou sattest in the throne, judging is r. 8. and he shall judge the world in r. 17. 15. as for me, I will behold thy face in r. 65. 5. by terrible things in r. wilt thou answer us Prov. 8. 8. all the words of my mouth are in r. 25. 5. his throse shall be established in r. Isa. 5. 16. God that is holy shall be sanctified in r. Isa. 5. 16. God that is holy shall be sanctified in r. 22. 1. behold, a king shall reign in r. and princes 42. 6. I the Lord have called thee in r. 45.13. I have raised him in r. and will direct 23. the word is gone out of my mouth in r.
48. 1. mention the God of Israel, but not in r. 54. 14. in r. shalt thou be established 63. 1. I that speak in r. mighty to save Jer. 4.2. thou shalt swear, the Lord liveth, in r. Hos. 2. 19. I will betseth thee unto me in r. 10. 12. sow to yourselves in r. reap in mercy Zeck. 8. 8. I will be their God in truth and in r. Mal. 3. 3. that they may offer an offering in r. Acts 17. 31. he will judge the world in r. Rom. 9. 28. he will finish and out it short in r. Eph. 4. 24. which after God is created in r. 2 Tim. 3. 16. scripture is for instruction in r.
Rev. 19. 11. and in r. he doth judge and make war
My RIGHTEOUSNESS.

Judg. 5. † 11. they shall robearse r. of the Lord 1 Sam. 12. † 7. that I may reason of the r. of Lord 1 Sa. 33. † 15. he that walketh in r. and speaketh

72a. 35. 1 15. he in at whiter in r. and speaken 45. 124. in the Lord is all r. and strength 64. 6. and all our r. are as fifthy rags Exck. 3. 90. when righteous turneth from his r. 33. 13. all his r. shall not be remembered Dan. 9. 18. not for our r. but for thy great mercies RIGHTLY. Gen. 27. 38. Esau said, is not he r. named Jacob Luke 7. 3. he said to him, thou hast r. judged 20. 21. master, we know that thou teachest r. 2 Tim. 2. 15. r. dividing the word of truth RIGOUR.

Ezod. 1. 13. made Israel to serve with r. 14. Lev. 25. 43. thou shalt not rule with r. 46, 53. RING.

The antiquity of rings is knewn from scripture:
Abraham's servant gave an earring to Robeksh, Gen. 24. 22. After the victory that the traceline obtained over the Midianites, they offered to the Lord the rings and bracelets that toy had taken from the enemy, Num. 31. 50. they as taken from the enemy, Null. 31. 30. It was a mark of government and authority, and was used chiefly to seal patents or public orders; thus when Pharonh committed the government of all Egypt to Joseph, he took his ring from his finger, and gave it to Joseph, as a token of that authority with which he invested him, and which he intended he should ezer-cise over all his people. In like manner did Ahasuerus to his favourits Haman, and to Mordecai, who succeeded Haman in his dig-nity, Esth. 3. 10. | 8. 2.

Mordecai, who succeeded Haman in his dig-nity, Eath. 3. 10, 18. 2.
When Jacob arrived at the land of Canaan, at his return from Mesopotamia, he gave order to his people to put into his custody all the strange gods which were in their hand, and all their ear-rings which were in their hand, and all their ear-rings which were in their cars, Gen. 35. 4. This seems to insinuate, and other vorticer expressly affirm, that these strange gods were superstitions or magical Agures, en-graven upon their rings, their bracelets, and the pendants in their ears. Or olse accord-ing to others, that these rings and pendants were upon the hands, and in the ears of these false gods. Gen. 41.42. Pharash took off his r. from his hand 12 and sasled with the king's r. 8. 8, 10. 8.2 the thing took off his r. gave it to Mordecal Luke 15. 32. the father said, put a r. on his hand Jam. 2. 2. if these come in a man with a gold r. RINGLEADER. Acts 24. 5. and a r. of the pect of the Nazarence

Acts 24. 5. and a r. of the sect of the Nazarenes RINGS.

Ezed. 25. 12. thou shalt cast four . of gold for it

30. 4. 35. 34. 37. 3, 13. 130 16, 19, 39
37. 4. thou shalt make upon net four brazen r.
38. 28. they shall bind the breattplate by the r.
Nam. 31.50. proy gotten of jewels, braceleta, and r.
Esth.1.6. were hangings fastened to silver r. pillan
Cant. 5. 14. his hands are na gold r. set with beyl
Isa. 2. 31. will take away the r. and nose jewels
Ezch. 1. 18. their r. so high that they were dreadful, their r. were full of eyes round abed
ENING-STEAKED.

Gen.30.35. removed be goats that we 31. 8. if he said, the r.-straked shall be thy here 10.rams were r.-straked, speckled, and gridel, R. RINSED.

Lev. 6. 28, the brazen pot be both scoured 15. 11. and hath not r. his hands in water 12. every vessel of wood shall be r. in water RIOT, Substantive. Isa. 29. † 9. stay yourselves, wonder, take your r.
Tit. 1. 6. children not accused of r. or enruly
1Pct. 4. 4. that you run not to the same excess of r

RIOT. 2 Pet. 2. 13. as they that count it pleasure to r. RIOTING. Rom. 13. 13. walk not in r. and drunker RIOTOUS.

Prov. 23. 20. be not amongst r. eaters of fissh 28. 7. be that is a companion of r. men shameth Luks 15. 13. there wasted his substance with r. RIP. 2Kings 8.12.thou wilt r. up their women with chil

RIPE. Gen. 40. 10. the clusters brought forth r. grapes

Isa. 18. 5. and the sour grape in r. in the flower RIPPED.

2 Kings 15. 16. all the women with child he r. up Hos. 13. 16. their women with child shall be r. up Ames 1. 13. because they have r. up the we

Rise Signifies, [1] To get up from one's seat, or from bed, Gen. 19. 2. Mark 10. 49. [2] To proceed or come from, Num. 24. 17. [3] To be advanced to henour or authority, Prov. 28. R. [4] To be moved or kindled, Eccl. 10. 4. [3] To skine, Mat. 5. 45. [6] To robel, 2 Sum. 18. 32. [7] To stir or awake out of spouludisloth and security to a more lively frome, Cant. 3. 2. [8] To ge forth, Gen. 10. 12. Ezed. 21.19. If he r. again, and walk abroad upon his staff, then shall he that mosts.

Num. 24. 17. and a scentre shall r. out of Israel Deut. 33.11. smits them that r. that they r. set as Dent. 33.11. smite them that r. that they r. set ag. Josh. 18. 4. they shall r. and go through the lead stafe, 8. 21. then they enid, r. thou, and fall enue 9. 33. thou shalt r. early, and set upon the city 1 Sam. 22. 13. that he should r. to lie is writ 24. 7. and suffered them not to r. against Sam! 9. 5am. 12. 91. when child was dead, thou didst r. 18. 33. all that r. against thee be as Absolom is Job 30. 12. upon my right hand r. the yeath Peal. 18.38. wounded them, they were not able to r. 27. 3. though war should r. against me, in this will I be confident 36. 19. they are cast down, shall not be able to r. 119. 62. at midolight I will r. to give thanks to thee

36. 12. they are cast down, shall not be able to r. 119. 62. at midnight I will r. to give thanks to thee 140. 10. into deep pits, that they r. not up again Proc. 34. 22. for their calamity shall r. seddesiv 38. 12. when the wicked r. a man is hidden, 33. Cant. 3. 2. I will r. now and ge about the city Isa. 14. 21. prepare slaughter, that they de not r. 42. 49. the earth shall fall and not r. again 96. 14. they are deceased, they shall not r. 33 10. now will I r. saith the Lord 43. 17. they shall lie down togeth, they shall not r. 33 10. now will I r. saith the Lord
43. 17. they shall lie down togeth, they shall not v.
54. 17. every tongue that shall r. thos mail cond
58. 10. then shall thy light r. in obscurity
Jer. 25. 27. drink ve, spue, fall and r. no more
51. 64. Babylen shall not r. from evil, I will hing
Amos 5. 2. the virgin of Lerael shall no more r.
7. 9. I will r. against the house of Jerobnam
Mat. 5. 45. he maketh san to r. on evil and ged
30. 19. crucify him, and the therd day he shall regain, Mark 9. 31. 10. 34. Lz. 18. 32. 187
94. 7. for nation shall r. against nation, and him
dom against kingd. Mark 13. R. Luke 31. N

Asy RIGHTEOUSNESS.

Gen. 30. 33. so my r. naswer for me in time to come
Deut. 9. 4. saying, for my r. Lord hald brought me
2 Sam. 33. 21. the Lord rewarded me according to
my r. and cleanness of hands, 25. Ps. 18. 20, 24.

Job 6. 39. yea, return again, my r. is in it
47 f. my r. I hold fast, and will not let it go

Wat 94.11.many false prophets shall r. Mark 13.22. 12 Caren. 13. 6. the servant of Solomon is r. up 95. 46. r. let us be going, behold, he is at hand 77.63. after three days I will r. again, Mark 6. 31. 12. 4. when Jeboram was r. up to the kingdon Paul. 30. 8. but we are r. and stand upright 37. 12. for false witnesses are r. up against me 10. 49. be of good comfort, r. he calleth the 12.23, in the resurrection, when they shall r. 25. 26 and as touching the dead, that they r.

Lake 11.7. trouble me not, I cannot r. and give thee 8, though he will not r. because he is his friend 12. 54. when yo see a cloud r. out of the west 12. 46 heasid to them, why sleep ye? r. and pray 24. 46. it behoved Christ to suffer and to r. from John 5, 8 Jesus saith, r take up thy bed and walk 11. 23. Jesus saith, thy brother shall r. again

11 23. Jesus mid, my brover smart, again 41 i know he shall?...]30 9.that he must r. again Acts 10. 13. came a voice, r Peter, kill and eat 26. 16. but r. and stand upon thy feet 32.should be the first that should r. from the dead

Rom. 15. 12. he that shall r. to reign over Gentiles 1 Cr. 15. 15. if so be the dead r. not, 16, 29, 32. 1 There. 4. 16. the dead in Christ shall r. first Heb. 7. 11, what need that another priest should s Rev. 11. 1. r. and measure the temple of God RISE wa.

RISE up.

Gez. W. 2. ye shall r. up early and go on your ways
31. 35. let it not displease, that I cannot r. up

Red. N. 20. r. up and stand before Pharach, 9. 13.
12. 31. r. up and get you forth from my people

Lev. B. 32. thou shalt r. up before the heary head

Man. 10. 33. r. up, Lord, let enemies be scattered
22. 90. if men come to call thee up, r. up and go 23. 18. r. up, Balak, and hear, thou son of Zippor 24. b-hold, the people shall r. up as a lion Deut. 2. 13. now, r. up, said I, and get over brook

Deat. 2. 13. now, r. mp, said 1, and get over brook 24. r. ye mp, and pass over the river Arnou 19. 11. if a man r. mp against his neighbour 15 one witness shall not r. mp against a man 16. if a false witness r. mp against any man 23.7.the Lord shall cause thine enemies that r.mp. 29. 22. the generation that shall r. up after you 33. 15. the generators are a super years and go a whoring 32. 38. their golds, let thom r. sp and help you had. 3. 7. then ye shall r. sp from the ambush fadg. 30. 38. should make a great flame r. sp, 40. l Sam. 23. 10. wherefore r. up early in morning Met. 2. 18. and they said, let us r. up and build Job 20. 27. and the earth shall r. up against him Park 3. 1. many are they that r. up against me 177, save them from those that r. up against the 18. 4c. liftest me above those that r. up against the 35. 11. faise with, did r. up, they laid to my charge 41. 8, now that he lieth, he shall r. up no more 44. 5, now that the lieth, he shall r. up no more up 5. we will tread them under that r. as ag. us 59. L. defend me from them that r. up against 74.25 the turnult of those that r. up against thee 92. 11. desire of the wicked that r. up against me 94. 16. who will r. up for me ag. the evil-doers ? 94. 16. who will r. up for me ag. the ovil-doers?
197. 2. it is vain for you to r. up early, to sit up late
139.31. grieved with those that r. up against thee?
Prov. 31.32. her children r. up, and call her blessed
feed. 10. 4. if the spirit of the ruler r. up ag. thee
12. 4. he shall r. up at the voice of the bird
(201. 2. 10 my beloved said to me, r. up, my love
12a 5. 11. woe unto them that r. up in the moraling
14. 32. I will r. up against them, saith the Lord
23. 21. the Lord shall r. up as in mount Perssim
12. 9. r. up, ye women at ease, hear my voice
13r. 37. 10. should r. up every man in his tent
47. 2. behold, waters r. up out of the north 47. 2. behold, waters r. up out of the north 49. 14. gather against her, and r. up to battle 51. 1. against them that r. up against me, a wind

51. 1. against them that r. up against me, a wind tem. 1 14. from whom I am not able to r. up Amos 8 8. it shall r. up wholly us a dood, 9. 5. 14. even they shall fall, and never r. up against Edom in battle Wat. 1. 9. affliction shall not r. up the second time Wat. 1. 9. affliction shall not r. up the second time Hab. 2. 7. shall they not r. up suddenly that bite Zeph. 3. 8. until the day that I r. up to the prey Zech. 14. 13. his hand r. up against their parents, and cause them to be put to death, Mark 13. 12.

12.41. the men of Nineveh shall r. up, Luke 11.32.

Gen. 19. 23. the sun wasr. when Lot entered Zoa Exed. 22. 3. if sun be r. on bim, blood shall be shed Nem. 32. 14 ye are r. up in your fathers' stead Judg. 9. 18. ye are r. up against my father's house Ruth 2. 13. and when she was r. up to glean NAME 2. 56. Not when sid was r. to pursue thee 2 Sam. 25. 20. yet a man is r. to pursue thee 2 Sam. 14. 7. behold, the whole family is r. up 1 King sel. 20. I am r. up is room of Dav. 2 Cro. 10. 2 Alags 6. 15. the cervant of the man of God was r.

21. 4. when Jehoram was r. up to the kingdom Psal. 20. 8. but we are r. and stand upright 27. 12. for falso witnesses are r. up against me 27. 12. for latte with what are r. up against me 86. 14. O God, the prood are r. against me 18c. 10. 1. the glory of the Lord is r. apon thee Ezek. 7. 11. violence is r. into a rod of wickedee

Eich. 7. 11. violence is r. into a rod of wickedness 47. 5. for the waters were r. waters to swim in Mic. 2. 8. even of late my people is r. up as enemy Mat. 11. 11. there bath not r. a greater than John 14. 2. Herod said, this is John the Baptist, he is r. from the dead, Mark 6. 14, 16. Luke 9. 7. 17. 9. until the Son of man ber. again, Mark 9. 9. 95. 32. after I am r. I will go before, Mark 14. 28. 27.64. his disciples steal him away and say he is r. 28.6. he is not here, he is r. as he said, Mark 16.6. Mark 16.9. how when Jesus was r. earlythe first day 14. which had seen him after heway. r. Lake 21. 14. which had seen him after hewas r. John 21.14

Luke 7.16, that a great prophet is r. among us 9.8, that one of the old prophets was r. 19.

13. 25, when once the master of the house is r. up 94. 34, the Lord is r. indeed, and hath appeared John 2.22 when therefore be was r. from the dead 4.64s 17. 3, that Christ must needs have r. again Com. 8.34. Christ that died, yea rather that isr. again Cor. 15. 13. if no resurrection, then is Christ not r. Col. 2. 12. in baptism ye are also r. with him

3.1. if ye be r. with Christ, seek those things above

Jam. 1. 11. for the sun is no sooner r. with heat RISEST.

Deut. 6.7. thou shalt talk of them when thou r. 11.19.
RISETH.

Deut. 22. 26. as when a man r. against his neighbour Josh. 6. 26. cursed that r. up and buildeth Jericho 2 Sam. 23. 4. shall be as the light when the sun r. Job 9. 7. which commandeth the sun and it r. not 14. 13. so man lieth down, and r. not

94. 92. he r. up, and no man is sure of life 27. 7. he that r. up against me, as the unrighteous 31. 14. what then shall I do when God r. un? Prev. 24. 16. a just man falleth, and r. up again 31.15. she r. also while it is yet night, giveth meat Isa. 47. 11. thou shalt not know from whence it r. Fig. 47. 11, thou shalt not know from whence it r. Jr. 46. 8. Egypt r. up like a flood, and his water. Miss. 7. 6. the daughter r. up against her mother John 13.4. Jesus r. from support, and girded himself RISING. Substantice.

Lev. 13. 2. if in skin of his flosh a r. or bright pool.

10. the priest shall see if the r. be white, 19. 43.

28. if the spot stay, it is a r. of the burning

14. 56. this is the law for a r. and for a scab NeA. 4. 21. held spears from the r. of the morning

Prov. 30. 31. a king, against whom there is no r. Isa. 60. 3. and kings to the brightness of thy r. Mark 9.10. what the r. from the dead should mean Luke 2.34, this child is set for the fall and r. of many SUN-RISING.

um. 2.3, on the east-side toward the r. of the sur

Mam. 3.3. on the east-side toward the r. of the sam. 21.11. before Moah, toward sam. -34.15. Dest. 4. 41, 47. Josh. 12. 1. | 13. 5. | 19. 12, 27, 34. Psal. 50. 1. called the earth from the r. of the sam. 113. 3. from r. of sam. Lord's name is to be praised Isa. 41. 25. from r. of sam shall he call on my name 45. 6. that they may know from the r. of the sam. 59. 19. and fear his glory from the r. of the sam. Mal. 1. 11. from r. of sam my name shall be great Mark 16. 2. came to the sepulches at r. of the sam. Mark 16. 2. came to the sepulchre at r. of the su Luks 1. † 78. the sun-r. from on high visited us RISING.

RISING.

2 Chron. 36. 15. sent by his messengers, r. betimes
Job 10. 8. my leanness r. in me beareth witness
44. 5. as wild asses go forth, r. betimes for a pray
44. murderer r. with the light killeth the poor
Prov. 27. 14. he that blosseth his friend, r. early
Jor. 7. 13. I spake auto you, r. up early, and speaking, but ye heard not, 25. 3. 35. 14.
25. I sent my servants the prophets to you r. up
early, 25. 4. 196. 5. 195. 19. 13. 5. 15. 44.
11. 7. r. early, and protesting, say. oboy my voice
32. 23. though I taught them, r-up early, teaching
Lam. 3.63. sitting down and r. up, I am their music
Mark 1. 35. in the morning, r. before day, he prayed

RITES. Mam. 9. 3. keep it according to all the r. of it Acts 6. † 14. this Jesus shall change the r. Hob. 9. † 10. which stood in washings and carnal r. RIVER

INVER.
Is a great stream of fresh water flowing in a channot from a source or spring into the sea, Exod.
2.5. It is used to denote great plenty of any
thing. Job 29. 6, The rock poured me out
rivers of oil, that is, great plenty and abundance
of oil. Pail. 36. 8, Thou shalt make them drink
of the river of thy pleasures. Then shalt make
them partake of the tabundant pleasure, delight,
and satisfaction. Which then not only endours and satisfaction, which then not only enjoyed thuself, but bestewest on the veople: And river may note the constancy and verpetuity of these

pleasures, as well as their plenty. Ind in John 7.38, He that believeth on me out of his beny shall flow rivers of living water; that is, He shall mannow reversi riving water, and is, presente be endued with the gifts an I graces of the Spirit in a plantful measure, which shall not only refresh himself, but shall break forth, and only refresh himself, but shall break forth, and be communicated to others also for their refreshing. And of Bohemoth it is said, Joh 40. 23, that he dinketh up a river, that is, a great graemitity of water, by a hyperbole. Thou waters attity of water, by a hyperbole and with the river of God, says the Paalmist, that is, with plentiful showers of rain from the clouds, Paal. 65. 9. And in Paal. 46. 4, There is a river, the streams whereof shall make glad the eriver, the streams whereof shall make glad the city of God; that is, The gracious presence of God, and the blessings flowing from thence, shall make Zion, or the church of God, glad. shall make Zion, or the church of God, glad.
Gen. 31. 21. Jacob rose up, and passed over the r.
36. 37. Saul of Rehoboth by the r. I Chros. 1. 48.
41. 1. Pharaoh dreamed, behold, he stood by the r.
Ezod. 1. 22. every son ye shall cast into the r.
2. 5. daughter of Pharaoh came to wash at the r.
4. 9. the water of the r. shall become blood
7. 18. the fish in the r. shall die, and r. stink
8. 3. the r. shall bring forth frogs abundantly
9. that they may remain in the r. only, 11.
Deut. 2. 24. take your journey, pass over the r.
3. 18. I gave from Gilesd even to the r. Arnon
Josh. 13. 9. the city in the midst of r. 2 Sam. 24. 5.
Judg. 4. 7. I will draw to the r. Kishon, Susera
5. 21. r. Kishon that ancient r. swept them away
Sam. 17. 13. we will draw that city into the r.

2 Sam. 17. 13. we will draw that city into the r. 1 Kings 4. 21. Solomon reigned over from the r. Erra 4. 10. the rest that are on this side the r.

16. thou shalt have no portion on this side the r.

5. 3. came Tatnai, governor on this side the r. 8. 15. I gathered them to r. that runneth to Ahava Job 40. 23. behold he drinketh up r. and hasteth not Paul. 36. 8. make them drink of r. of thy pleasures 46. 4. a r. the streams shall make glad city of God 65. 9. thou enrichest it with the r. of God
72 8. have dominion from the r. to ends of and 80. 11. she sent out her branches unto the r. 103. 41. the waters ran in the dry places like a sa. 8. 7. bringeth upon them the waters of the p. 11. 15. he shall shake his hand over the r 19. 5. and the r. shall be wasted and dried up

23. 3. the harvest of the r. is her revenue
10. pass through thy land as a r. O daughter
27. 12. Lord shall beat off from channel of the r. 48. 18. then had thy peace been as a r. O daughter 66. 12. I will extend peace to her like a r.

fer. 2. 18. to drink the waters of the r. 17. 8. and that spreadeth out her roots by the r 17.8. and that spreads to out her roots by the r. Lam. 2.18. let tears run down like r. day and sight Ezek. 29.3. which hath said, my r. is my own, 9 47.5. it was a r. that I could not pass over

9. every thing shall live whither the r. cometh Ames 6. 14. afflict you to the r. of the wild roses Mic. 7. 12. he shall come from the fortress to the r. Zeck. 9. 10. his dominion from r. to ends of ea. th 10. 11. all the deeps of the r. shall dry up Mark 1, 5, and were baptized in the r. of Jordan Acts 16. 13. on the sabbath we went by a r. side Rev. 22. 1. he shewed me a pure r. of water of hife 2. on either side of the r. was the tree of life See Bank, Brink, Bryond, Chebar, Ed-

RIVERS.

Exed. 7. 19. stretch out thine hand on the r. 8. 5. Lev. 11.9. whatsoever hath fins in the r. ye may eat

10. all that have no. 2ms in the r. ye may not eat

Dent. 10. 7. to Jotbatn, a land of r. of waters 2 Kings 5. 12. are not the r. of Damascus better 19. 24. I have dried up all the r. Isa. 37. 25. Isb 20. 17. ye shall not see the r. of honey 29. 10. he cutteth out the r. among the rocks 29. 6. when the rock poured me out r. of oil Psal. 1. 3. like a tree planted by the r. of water 74. 15. thou driedst up mighty r.
78. 16. he caused waters to run down like r 44. had turned their r. into blood, and their floods 89. 25. I will set his right hand in the r. 107. 33. he turneth r. into a wilderness

119. 136. r. of waters run down mine eye 137. 1. by the r. of Babylon there we sat and wapt Prop. 5. 16. and r. of waters in the streets 21. 1. in the hand of the Lord, as r. of water 21. 1. In the hand of the Lord, has r. of water Recl. 1. 7. all r. run into the sea, yet it is not full Cant. 5. 12. as the eyes of doves by the r. of waters Isa. 7. 18. the Lord shall hiss for the fly in the r. 18. 2. a nation, whose land r. have spoiled, 7. 19. 6. and they shall turn the r. far away.

 and they shall turn the r. lat away
 30. 25. and on every high hill r. and streams
 32. 2. a man shall be as r. of water in a dry place
 33. 21. the Lord will be to us a place of bread r. 41. 18. I will open r. in high places and fountains
42. 15. I will make the r. islands and dry up
43. 2 when theu passest through the r, they shall
out overflow ther

44. 27. to the deep, be dry, and will dry up thy r. 47. 2. uncover the thigh, pass over the r. 50.2. I make the r. a wilderness, their fish stinketh fer. 31. 9. I will cause them to walk by the r. 46. 7. whose waters are moved as the r. 8.
Law.3.48.mine eye runooth down with r. of waters Ezek. 6. 3. thus saith the Lord to the hills and r. 20. 3. the great dragon that lieth in midst of his r
4. I will cause fish of thy r. to stick to thy scales.

4. I will cause nan of thy r. to stick to thy scales,
I will bring thee up out of midst of thy r.
5. I will leave thee, and all the fish of thy r.
10. hehold, I am against thee, and against thy r.
30. 12. I will make the r. dry, and sell the land
31. 4. the deep set him up on high with her r. 12. his boughs are broken by the r. of the land 32. 2. thou camest forth with thy r. and troubledst

6. and the r. shall be full of thee 14. then will I cause their r. to run like oil 34. 13. I will feed them on mountains by the r. 35. 8. in all thy r. shall they fall that are slain 36. 6. say to the hills, to the r. and the valley 47. 9. whithersoever the r. shall come, shall live Joel 1. 20. for the r. of waters are dried up 3. 18. all the r. of Judah shall flow with waters

3. 18. all the r. of Judah shall flow with waters Mic. 6. 7. be pleased with ten thousands of r. of oil Nat. 1. 4. rebuketh the sea, and drieth up the r. 2. 6. the gates of the r. shall be opened 3. 8. populous No, that was situate among the r. Hab. 3. 8. was the Lord displeased against the r.? 9. thou didst cleave the earth with r. John 3.8. out of his belly shall flow r. of living water Rev. 8. 10. the star fell on the third part of the r. 16. 4. the third navel noured out his vision the string of the r. 4. the third angel poured out his vial on the r. ROAD.

1 Sam. 27. 10. whither have ye made a r. to-day ROAR.

HOAE.

1 Chron. 16. 32. let the sea r. Psal. 96. 11. | 98. 7.

Psal. 46. 3. we will not fear, the waters thereof r.

74. 4. thine enemies r. in thy congregations

104. 21. the young lions r. after their prey

Fsa. 5. 90. thus shall a like wanter lion. Isa. 5. 29, they shall r. like young lions
30, in that day they shall r. against them
42, 13, L. shall r. he shall prevail against enemies

42. 13. L. shall r. he shall prevail against enomics 59. 11. we r. all like bears, and mourn sore Jer. 5. 22. tho' they r. yet can they not pass over 25. 30. the Lord shall r. from on high, and utter 31. 35. divided the sea, when the waves thereof r. 50. 42. their voice shall r. like the sea, shall ride

30. 42. their voice shall r. like the sea, shall ride 51. 38. they shall r. togother like lions, shall yell 55. when her waves do r. like great waters Hes. 11. 10. he shall r. like a lion, when he shall r. Joel 3. 16. the Lord shall r. out of Zion, Ames 1. 2. Ames 3. 4. will a lion r. if he hath taken no prey? ROARED.

Judg. 14. 5. a young lion r. against Samson Psal. 38. 8. I have r. by reason of the disquietness Isa. 51. 15. that divided the sea, whose waves r. Jer. 2.15. the young lions r. upon him, and yelled Amos 3.8. the lion hath r. who will not fear ROARETH.

Job 37.4 after it a voice r. be thundereth with voice Jer. 6. 23, their voice r. like the sea, they ride Rev. 10. 3, the angel cried, as when a lion r. ROARING, Substantive.

Job 4. 10, the r. the teeth of the lions are broken

Posl. 22. 1. why so far from the words of my r.?

32.3. my bones waxed old thro' my r. all the day

Proc. 19. 12. the king's wrath is as the r. of a lion

30. 2. the fear of a king is as the r. of a lion Isa.5. 29. their r. shall be like a lion, they shall roa

30. they shall roar like the r. of the sea.

Ezck. 19. 7. land was desolate by the noise of his r

Zeck. 11. 3. a voice of the r. of young lions

ROARING, Adjective.

Psal. 22. 13. they gaped upon me as a r. lion Prov. 29. 15. as a r. lion, so is a wicked ruler Isa. 31. 4. as the young lion r. on his prey Ezek. 22. 25. there is a conspiracy, like a r. lion Leph. 3. 3. her princes within her are r. lions Luke 21. 25. distress, the sea and the waves r. 1 Pct. 5. 8. the devil, as a r. lion, walketh about ROARINGS.

Job 3. 24. my r. are poured out like the waters ROAST, ED.

E2-od. 12. 8. shallest in that night flesh r. with fire 9. eat not of it raw, but r. with fire, Deut. 16. 7. 1 Sam. 2. 15. give flesh to r. for the priese 2 Chron. 25. 13. they r. the passover with fire Isa. 44. 16. he roasteth r. is satisfied, he warmeth 19. yes, also I have r. flesh, and eaten it Jer. 23. 23. whom the king of Habylon r. in fire

ROASTETH. Prop. 12 27, the slothful man r. not that he took

ROB. Lev. 19. 13. thou shalt not ~ thy neighbour 20. 22, bearts, which shall r. you if your children 1 Sam. 23. 1. and they r. the threshing floors I'rev. 23. 22. r. not the poor, because he is poor be 19. 2. and that they may r. the fatheriess 405

Isa. 43. 19. and I will make r. in the desert, 20. | Isa. 17. 14. and this is the lot of them that r. us Ezek. 39. 10. spoil, and r. those that robbed them Mal. 3. 8. will a man r.God? yet ye have robbed me ROBBED.

Judg. 9, 25, and they r. all that came by them 2 Sam. 17. 8, they be chafed in minds, as a bear r. Psal. 119. 61, the banns of the wicked have r. me Prev. 17. 21. Ist a bear r. of her whelm meet a man Isa. 10. 13. and I have r. then treasures 42. 22. but this is a people r. and spoiled Jer. 50. 37. a sword on her treasures, they shall be r. Ezek.33.15, if the wicked give again that he had r. 39. 10. and they shall rob those that r. them Mal. 3. 8. ye have r. me, wherein have we r. thee?

9. ye have cursed with a curse, for ye have r. me

2 Cor. 11. 8. 1 r. other churches, taking wages ROBBER

lob 5. 5. and the r. swalloweth up their substance 18. 9. and the r. shall prevail against him Prop. 23. † 28. she also lieth in wait as a r. Ezek. 18. 10. if he beget a son that is a r. John 10. 1. the same is a thief and a r.
18.40.theycried,not this man,nowBarabbas was r.
ROBBERS.

Job 12. 6. the tabernacles of r. prosp Isa. 42. 24. and who gave Israel to the r.

Jer. 7. 11. is this house become a den of r.?

Ezek. 7. 22. for the r. shall enter into it and defile it Dan. 11. 14. the r. of thy people shall exalt thems.

Hes. 6. 9. as troops of r. wait for a man, so priests
7. 1. and the troop of r. spoileth without Obad. 5. if r. by night, would they not have John 10. 8. all that came before me are r. Acts 19.37. these men are not r. of churches 2 Cer. 11.26. in perils of waters, in perils of r. ROBBERY.

Psal. 62, 10, and become not vain in r.

Pray. 21, 7, the r. of the wicked shall destroy them Isa. 61. 8. I hate r. for burnt-offering Ezek. 22. 29. have exercised r. and vexed the poor Amos 3. 10. who store up r. in their palaces
NaA. 3. 1. the bloody city is full of lies and r.
Phil. 2. 6. who thought it no r. to be equal with G.
ROBBETH.

Prov. 23. 24. whoso r. his father or his mother ROBE.

God gives orders to Mosos to make the robe of the

ephod, Exod. 28. 31. In Hebrew it is called blegnil: It was a long garment worn next under the ephod, which was girded about the highthe cyhod, which was girded about the high-priest'ebedpwiththe curious girdle of the cyhod. Our Savienr 224, Beware of the Scribes, who desire to walk in long robes, I.nke 20. 46. The Scribes wore those garments in taken of greater gravity than ethers: Christ condemns not the garb, but their offectation, ambition, vain glory, and seeming holiness, whereby they decrived the people. The best robe is the righteousness of Christianysted to believers for their duritiestion. Under 15. 39 Heannels eir justification, Luko 15. 22. Heavenly glory is likewise set forth by white robes, Rev. 6. 11. White robes were given them, speaking of the martyrs: their innocency was cleared,

and they made perfectly kappy.

Ezod. 28. 4. they shell make an ephod, and a r.

31. thou shalt make the r. of the ephod of blue

34. a golden bell on the hem of the r. 39. 25, 26. 29. 5. put upon Aaron the coat and r. Lev. 8.7. Sam. 18. 4. Jonathan stripped himself of his r. 24. 4. David cut off the skirt of Saul's r. 11. see the skirt of thy r. in my hand, for in that I cut off the skirt of thy r. and killed thee not Chron. 15. 27. David was clothed with a r.

Job 1. † 20. then Job arose, and rent his r. 29. 14. my judgment was as a r. and a diadem Isa. 22. 21. I will clothe him with thy r. Isa. 22. 21. 1 will clothe him with thy r.

61. 10, hath covered me with r. of rightsousness
Jenah 3. 6, the king arose and laid his r. from him
Mic. 2. 8. ye pull off the r. with the garment
Mat. 27. 25, they put on Jessus a scarlet r.

31. after that, they took the r. off from him

31. after that, ney took the r. on from him Luke 15. 22. bring forth the best r. and put it on 23.11.his men of war arrayed him in a gorgeous r. John 19. 2. they put on Jesus a purple r. 5. Jesus came forth, wearing the purple r. ROBES.

2 Sam. 13. 18. with such r. were virgins apparelled 2 Sem. 13: 13: with storp, were virgins apparent 1 Kings 22: 10: the kings having put on their r. 30: but put thou on thy r. 2 Chr. 18: 9, 29. Ezch. 26: 16: the princes shall lay away their r. Luks 20: 46: the Scribes desire to walk in long: Rev. 6. 11. and white r. were given unto them
7. 9. stood before the Lamb, clothed with white r.
13. what are these which are arrayed in white r.? 14. these are they which have washed their r. ROCK.

Palestine being a mountainous country, had also mmy rocks, which made part of the strength of the country; for in times of danger they retired to them, where they found a refuge against any

sudden irruptions of the enemy. When the Ben-jam'ton mere overcome, and almost exterminates by the laraelites of the other tribes, they seeme themseless in the rock Rummon, Judg. 28. Of Sameon kept garrison in the rock Ban, Judg. 15. 8. When David was persecuted by Sud, he often hid himself in caverus mode in a rock, as at Manon, at Adullam, at Engedi, when there was a cave of a vast extent, in shah David and his people concealed themselves, and Saul extered into it, and continuity for some time without disconcing them. 18 m. 28. 14. time without discovering them, I Sam. 22 L. 23. 25. | 24. 2, 4, 5. Mention is made in scripture of several racks.

as, the rocks Bozez and Seneh, which were be tween Michmash and Gibeah, and which Jose than the son of Saul climbed up, when he wont to attack the Philistines, 1 Sam. 14. 4. sla hamma tekoth, or the took of divisions: This Sela hamma tekoth, er the was in the deserts of Maon, and had this no

given it, because Saul was here obliged to put his pursuit after David given it, decause Salli was aere obliged to put his pursuit after David, and to return to the assistance of his country, which was then in vaded by the Philistines, 1 Sam. 23. 28. The rock of Horeb. From this rock Moses caused

The rock of novel. From this rock moves cause the waters to gush out, to supply the mosmities of the people, when they were encamped at Rephidim, Erod. 17. 6.
The rock Adullam was in the neighbourhood of the city of the same name, in the tribe of John Company.

duh, 1 Sam. 22. 1. he rock of the waters of Meribah, or Strife

This is the rock where the faith of Mon

This is the rock where the faith of Manus failed, and where the scripture makes mention of his having hesitated in wind, and that he did not honour God as he ought before the children of Israel, Nam. 20. 10, 11.
The name of rock is also given to God, by may of metaphor, because God is the strength, the refuge, and the asylum of his people, as the rocks were in those places, whither the supple retired in ease of an unforescent attack, or wr rocks were in these places, because the retired in case of an unforeszera attack, or eruption of the enemy. The Lord is my rock and my fortress; who is a rock, save our God! Peal. 18. 2, 31. Then he foreook God which made him, and lightly esteemed the rock of his mive tion, Deut. 32. 15.

It is said in Dout. 32, 13. That the Lord had settled his people in a high country, and made them to suck honey out of the rock, and oil out of the flinty rock. That is, he brought them set of the linky roce. That is, as orrough ummon of Egypt, which was a flat constry, end abject to inundations, and placed them in the land of Canaan, which was a mentaliness country of great fertility: the hills of made were leaded with vines and olive trees, and of which the very rocks were filled with swarms of bees, by which means the inhabitants had

abundance of honey. ock is also used for a quarry, and in a figure tive sense, for the patriarch of a nation, or th first falker, who is, as it were, the quarry from whom the men of that nation have preceded las. 51. 1, Look unto the rock whence years hown; look unto Abraham and Sarah, when

descendants you are. The rock from which the Israelites were sup with water, was a figure and type of Chris, at the apostle observes, 1 Cor. 10. 4, They drank of that spiritual rock that followed them, and that rock was Christ. Believers have t that rock was ceries. Selectors have new spiritual refreshing from Chinis, as the third, Israelites were refreshed with the waters that gushed out of the rock in the wilderness. Chap-likewise sustains and bears up his chara, built upon him by faith, as a house upon a rock. Mat. 16. 18, And upon this rock will i halld my shooth build my church.

build my church.

Book also signifies unfruitful and stony-bearba

kearers of the word, Luke 8. 6. A fran, sold,

and immovable foundation, Mat. 7. 25. 6 offs
or secure place of retreat, Num. 24. 21 Jeb

24. 8. Barren and rocky places, Job 25 6

Ezod. 17. 6. I will stand before thee upon the r

33. 21. the Lord said, thou shalt stand upon a r

29. that I will put theo in a cleft of the r.

Num. 20. 8. speak to the r. before their eyes

10 must we fetch you water out of this r.

Nam. 20. 8. speak to the r. before their syss 10. must we fetch you water out of this r.? 11. Moses with his rod smote the r. twins 24. 21. and thou puttest thy nest in a r. Dest. 8. 15. who brought thee water out of the r. 32. 4. he is the r. his work is perfect, a God of truth, and without iniquify 13. he made them suck honey and oil out of ther 15. he lightly estemmed the r. of his advantage

15. he lightly esteemed the r. of his salvating 18. of the r. that begat then thou art cannot 30. except their r. had sold them, and L. had a 37. where is their r. in whom they treated?

Judg. 6. 90. take and lay them on this r. he did

Judy 5. 21. rose fire out of r. and consumed flash
25. sad build an altar to the Lord on this r.
7.55.aker Oreb on the r. Oreb and Zeeb they slew
13. 19. Manoah offered it on a r. to the Lord
15. 8. Sameon dwelt in the top of the r. Etam
29. 45. the Benjamites turned to the r. of Rissmon 1 Sam. 2. 2. neither is there any r. like our God 14.4 a sharp r. on one side, sharp r. on other side 23. 25 David came down into a r. and abode

13: 50 Pavia came town may a r. a.m. a.m. 130. depth of the r. of divisions 2 Sam. 21. 10. Rizpah apread sackcloth on the r. 22.2 he said, Lord is my r. Psal. 18. 2, 92.15. 72. 2. he said, Lord is my r. Paul. 18. 2, 1924, 15.
3. the God of my r. in hisr will I trust, my shield
32. and who is a r. save our God 1 Paul. 18. 31.
47.the Lord liveth, blessed the my r. Paul. 18. 46.
and exated be the God of the r. of pay salvation
23. 3. the God of Israel said, the r. of Israel spake
2 Kings 14. † 7. Amaziah took the r. by war
Glyss. 11. 15. captains wont to the r. to David Chres.25.19.cast them down from the top of the r.

Ne. 8. 15. thou broughtest water for them out of ther. for their thirst, Paal. 78. 16. | 105. 41. Jeb 14. 18. the r. is removed out of his place 18. 4. and shall the r. be removed out of his place? 19. 24. that they were graven in the r. for ever 24. 8. they embrace the r. for want of a shelter

24. 8 they must he hand upon the r. 29. 6 and the r. poured out rivers of oil 29. 1. time when wild geats of the r. bring forth ? 28. be dwelleth on the r. en the trag of the r. Paul. 19. † 14. U Lord, my r. and my Redeemer has been upon a r. if. 2. Place 19, 14. O Lord, my r. and 144 Rodeeme 37. 5. he shall set me up upon a r. 47. 2. 22. 1. uses thee will 1 cry, O Lord, my r. 31. 2. be thou my strong r. for a house of defence 3. for thou art my r. and my fortrest, 71. 3. 42.9. I will say to G my r. why hast forgottom 61. 2. lead me to the r. that is higher than I 60. 0. Contact the results of the results of

82. 2. God only is my r. 6. || 7. r. of my strength 71. †3. be thou to me for a r. of habitation

11. [3. be thou to me for a r. of nabitation 73. 29. So is the r. of my heart, and my portion 73. 29. behold, he smote the r. the waters gushed 35. they remembered that God was their r. 81.16. with honey out of the r. have I satisfied thee 89. 20. r. of my salvation || 94. 22. r. of my refuge 95.1. make a joyful noise to the r. of our salvation 114. 8. which turned the r. into a standing water Pres. 30. 19, the way of a serpent upon a r. Cant. 2, 14, my dove, that art in the clefts of the r Isa. 2.10 enter into the r. and hide thee in the das 8. 14. for a r. of offence to both houses of Israel

14. for a r. of offence to both notices of Israel
 10. 55. according to the shaughter of the r. of Crob
 17. 10. not mindful of the r. of thy strength
 18. that graveth a habitation for himself in a r.
 14. in the Lord Jehovah is the r. of ages
 19. when one gooth to come to the r. of Israel
 11. 19. and his r. shall prass away for fear
 22. 2 a man shall be as the shadow of a great r.

42. 11. let the inhabitants of the r. sing 44. †8. yes, there is no r. I know not any 21. he caused waters to flow out of r. for then

25. 21. he caused waters to flow out of r. for then 51 1. look unto the r. whence ye are hewen Jor. 5. 3. they made their faces harder than a r. 12. 4. go, hide the girdle in a hole of the r. 18. 14. leave the snow which cometh from the r 21. 13. 1 um against these, O inhabitant of the r. 23. 29. a hammer that breaket the r. in pieces
46. 28. leave cities, and dwell in the r. like the dove
42. 16. thou that dwellest in the clefts of the r.

Etck. 24. 7. she set it upon the top of a r.

8. I bave set her blood upon the top of a r.

55. 4. I will make her like the top of a r. 14. Ames 6. 12. shall horses run upon the r. 7. Gad. 3. thou that dwellest in the clefts of the r. Hes. 1. † 12. Or. thou hast established them Met. 7. 24. a man which built his house upon a r

June 1. 7. 24. a man which built his house upon a r. 25. for it was founded upon a r. Junk 6. 48.
16. 18. and spon this r. I will build my church 77. 60. and Jesseph laid it in his own new tomb, which he had bewn out in the r. Mark 15. 46.
Late 8. 6. some fell upon a r. || 13. theyon the r. Mere 9. 33. as it is written, behold, I lay in Sion a stambling stone, and r. of offence, I Pet. 2. 8.
1 Car. 10. 4. for they drank of that spiritual r. that followed them, and that r. was Christ RCCKS.

RCCKS.

Mam. 23. 9. for from the top of the r. I see him I Sam. 13. 6. then the people hid themselves in r. 34. 2. Saul went to seek David upon the r. 1 Kings 19. 11. a strong wind crake in pieces the r $\frac{1}{2}$ 23. 10. he cutteth out rivers among the r. 30. 6. to dwell in the caves of the earth, and in r. 78. 15. he clave the r. in the wilderness Pad. 78. Is. he clave the r. in the wilderness 194, 19. and the r are a refuge for the conius Proc. 30. 26. yet make they their houses in the r. Isa. 2. 19. they shall go into the holes of the r. 31. into clefts of the r. and tops of the raggod r. 7. 19. they shall rest in the holes of the r. 23. 16. his defence shall be the munitions of r. 37.3. slaying the children under the clefts of the r. Isr. 4. 29. the whole city shall climb on the r. 407.

16. and said to the r. fall on us, and hide us from ROD

sometimes for the branches of a tree, Gon a March servetimes for the branches of a tree, vom. 30. 37. Just book him reds of green poplar, and of the hanel and chemsut-tree. Sometimes for a staff or mand, I Sam. 14.37 Jenethan put forth the end of the red that was in his hand, and dipped it in a honey-comb. Or for a shapkerd's creek. Lev. 97. 32, And corcerning the tithe of the herd, or of the flock, even of whatsoever passeth under the red. Or for these reds and chastlessments which Gred makes use of its correct men. 2 Sam. 7. 14, if he commit iniquity, I will chasten him with the red of men. Jeb 9. 34, Let him take his red away from me. The mighty power of the Messish is semetimes represented by a red of iron. Peal. 2. 9, Thou shalt break them with a red of iron. Rev. 2. 37, He shall rule them with a red of iron. Bod is put for a young spreat or branch, and is point out the miraculars birth of the Messish, who was to proceed from a wirg in mether. Is a 11. 1, There shall come forth a red out of the stom of Jesse, and a branch shall grow out of his roets. It is: 30. 37. Just took him reds of green poplar, and of the hazel and chesaut-tree. Sometimes a branch shall grow out of his roots. It sig-nifies semetimes a tribe, or people. Psal. 74. S. Remember the rod of thine inheritance which thou heat redeemed

which thou hast redeemed.
The gespel published by Christhimself, or by his apostles and ministers, being accompanied by his Spirit, is ealled the rod of his strength, or his strong and powerful rod, whereby he did his great exploits, and established his church in the world, Paul. 110. 2. It is also taken for the rod of discipline, or ecclesiastical censures, 1 Cor. 4. 21, Shall I come unto you with a rod? And for these means and instrusurse, 1 Cor. 4. 21, Shall I come unto you with a rod? I had for these means and instruments which God makes use of in his pastoral care over his people, Paal. 23. 4, Thy rod and thy staff, they comfort me. The rod of the wicked is their power and authority, Paal. 135. 3. Mosb is called a strong staff, and a beautiful rod, Jer. 48. 17. They were a people that had been a rod against others, or had ruled over so many others; the rod and staff being the ensigns of power and government, as well as instruments for punishing offenders, the caught, i, and it bee. a r. in his hand 17. 1100 shalt take this r. in thine hand 21. Moses took the r. of God in his hand, 17. 9. 7. 9. thou shalt say to Aaron, take thy r. 19. 112. For they cast down every man his r. 20.he lifted up ther. and smote the waters, 14. 6. 21. 29. if a man sonite his severant with a r.

20.he lifted up the r. and smote the waters, 14. 6. 21. 20. if a man emite his servant with a r. I.ev. 27. 32. whatsoever passeth under the r. Nuss. 17. 2. write thou every man's name on his r. 8. the r. of Aaron for the heuse of Levi budded 20. 11. with his r. he smott the rock twice 18 am. 14. 27. Jonathan put forth the end of the r. 28 am. 7. 14. I will chasten him with the r. of men Jeb 9. 34. let him take his r. away from me 21. 9. neither is the r. of God upon them 21. 9. he then shalf heak them with a r. of iron

Past. 2. 9. thou shalt break them with a r. of iro: 23. 4. thy r. and thy staff they comfort me 74. 2. remember the r. of thino inheritance 89. 32. I will visit their transgression with a r.

89. 32. I will visit their transpression with a r. 110. 2, the Lord shall send fire r. of thy strength 125. 3. r. of wicked shall not resten the righteous Press. 10. 13. a r. is for the back of fools, 30. 2. 13. 24, be that sparetth his r. hateth his son 14. 3. in the mouth of the foolish is a r. of pride 82. 8. and tho r. of his anger shall fail

15. the r. of correction chall drive it away
92. 13 deep shalt back him with the a. 14

23. 13. thou shalt has him with the v. 14.

99. 15. the v. and reproof give wisdom
7es. 9. 4. thou hash broken the v. of his oppress.

10. 5. O Amyrian, the v. of mine anger
15. as if the v. should shahe itself against the
94. be shall smite with a v. and lift his staff.

36. as his r. was on the sea, so shall be lift it up 11. I. shall come forth a r. out of the stem of Jesse 1. shall smite the earth with the r. of his most 14. 29, the r. of him that smote thee is broken 28. 27, and the cummin is beaten out with a r. 28. 27. and the cumin is beaten out with a r.
30.31. the Assyrian be beat which emote with a r.
Jer. 1. 11. and said, I see a r. of an abnoad-tree
10. 16. Insend to r. of his inheritance, 51. 19.
48. 17. how is the beautiful r. broken: I see a r. of an abnoad-tree
11. wiodence is risen up lette a r. of wickedeese
11. viodence is risen up lette a r. of wickedeese
11. viodence is risen up lette a r. of wickedeese
11. viodence is risen up lette a r. of wickedeese
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11. viodence is risen up lette a r. of wickedeese
11. viodence is risen up lette a r. of wickedeese
12. 14. fee is gone out of a r. of her branches, so
that the bath no strong r. to be a sceptre to rule
20.37 will cause you to pars under the r. and bring
20.37 will cause you to pars under the r. and bring
20.37 will cause you to pars under the r. and bring

Jer. 16. Id. shall hunt them out of the holes of the r.

51. 25. I will roll thee down from the r.

Nat. 1. 6. the r. are thrown down by him

Mat. 27. 51. the sarth did quake, and the r. rent

Acts 97. 20-lett they should have failen upon the r.

Lor. 4. 21. shall have the rent he can be read on the r.

Ros. 6. 15. hid throughous in the dens and in the r.

I Cor. 4. 21. shall 1 come to you with a r. or in lovel John 18. 7 22. an officer struck Jesus with a r. 10cs.4. 21. shall I come to you with a r. or in loved Meb. 9. 4. wherein was Aaron's r. that budded Mer. 2. 27. shall rule them with a r. of iron, 19. 15. 11. 1. there was given me a reed like to a r. 12. 5. who was to rule all nations with a r. of iron

RODE.

Gen.24. 61. Rebekah and her damsels r. on camels Gen. 24. 61. Rebekah and her damsels r. on cumels Jadg. 10.4. he had thirty some that r. on thirty colus 12. 14. he had thirty nephews that r. on ass-colus 1 Sam. 25. 20. it was so Abigail r. on the ass, 43 20. 17. norse escaped, ave 400 which r. on camels 2 Sam. 13. † 29. every man r. on his mule and fied 18.9. Absalom r. upon a mule, went under the oak 22. 11. her. on a cherub, and did fly, Pad. 18. 10. 1 Kings 13. 13. the old prophet r. on the ass 18. 45. and Ahab r. and went to Jezreel 2 Kings 9. 16. Jehu r. in a charlot and went to Jezreel 2 Kings 9. 16. Jehu r. in a charlot and went to Jezreel 2 Kings 9. 16. Jehu r. in a charlot and went to Jezreel 2 Kings 9. 16. Jehu r. in a charlot and went to Jezreel 2 Kings 9. 16. Jehu r. in a charlot and went to Jezreel 2 Kings 9. 16. Jehu r. in a charlot and went to Jezreel 2 Kings 9. 16. Jehu r. in a charlot and went to Jezreel 2 Kings 9. 16. Jehu r. in a charlot and went to Jezreel 2 Kings 9. 16. Jehu r. in a charlot and went to Jezreel 2 Kings 9. 16. Jehu r. in a charlot and went to Jezreel 2 Kings 9. 16. Jehu r. in a charlot and 2 Kings 9. 16. Jehu r. in a cha

25. remember when I and thou r. together Neal 2.12 nor any beast, save beast that I r. upon Esth. 8. 14. the posts that r. on the mules went out RODS.

Gen. 30. 37. Jacob took r. of green poplar
41. that they might conceive among the r.
Ezed. 7. 12. Aaron's rod swallowed up their r.
Nam. 17. 6. the princes gave him twelve r.
7. and Moses laid up the r. before the Lord 1. and Moses in up the r. Detore the Lord
Exch. 19. 11. she had strong r. for the sceptres
12. her strong r. were broken and withered
Mst. 26. † 67. and others smote him with r.
3 Cer. 11. 25. thrice was I beaten with r.
ROE, S.
1 Chros. 12. 8. as swift as the r. on the mountains

Form. 12. 5. as written to er. on the mountains.

Prov. 5. 19. bet her be an the hind and pleasant e.

6. 3. deliver thyself as a r. from the hunter

Car. 2. 7. 1. Charge you by the r. and hinds, 3. 5.

9 my beloved is hite a r. or a young hart

17. turn, my beloved, be thou like a r. or bart, 8. 14.

Jos. 13. 14. It shall be as the chased r. as a sheep

See Young. Wild ROE.

Wild ROE.

Sam. 2. 18. Asshel was as light of foot as a wildr.

ROE-BUCK, S.

Deut. 12. 15, ye may ret of the r. 92. 14. 5. [15. 22.

1 Kinge 4. S.s. bundred sheep, besides harts and r.

ROLL, Ferb.

Gen. 29. 8. we cannot, till they r. away the stone
43. [18. brought, that be may r. himself on us

Josh. 10. 18. and Joshua said, r. great stones

1 Sam. 14. 33. r. a great stone unto me this day

Park 37. 15. r. the way unon the Lord, trust is

Psal. 37. † 5. r. thy way upon the Lord, trust in him, and he shall bring to pass, Prov. 16. † 3. Jer. 51. 25. and I will r. thee down from the rocks

Jer. 3.1. 23. and I will r. thee down from the focks. Junes 5, 194. let judgment r. down as waters. Mic. 1. 10. in Aphrah, r. thyself in the dust. Mark 16. 3. who shall r.us away stone from sepule. Evrs 6. 2. and there was found at Achmetha a r.

Errs. 6. 2. and there was found at Achmetha ar Iss. 8. 1. take thee a great r. and write in it Isr. 34. 2. take thee a r. of a book, write therein 6. go and read in the r. || 38. take another r. 23. till all the r. was consumed in the fire 29. thus said the Lord, thou hast burnt this r. Exch. 2. 9. a hand was sent unto me, and lo, a r. 3. 1. eat this r. || 2. he caused me to eat that r. 3. fill thy bowels with this r. that I give thee 2cch. 5. 1. then I looked, and behold, a flying r. 2.

ECOLLS.

From 6. 1. search was made in the house of the r.

Erra 6. 1. search was made in the house of the r. ROLLED.

Gen. 29. 3. they r. the stone from the well's mouth 10. that Jacob went near, and r. the stone
Joeh. 5. 9. I have r. away the reproach of Egypt
Joeh. 5. 9. I have r. away the reproach of Egypt
Joe 30. 14. in desolation they r. themselves on me
Pasl. 29. 48. he r.himself on the Lerd to deliver him
La. 9. 5. with noise, and garments r. in blood
34. 4. the heavens shall be r. together, Rev. 6. 14.

Less. 3, 116, he hath r. me in ashes

Mat. 37, 60, he haid it in his own new tomb, he r. a

great stone to door of the sepulchre, Mark
15, 46.

28. 2. the angel came and r. back the stone
Mark 16. 4. they saw that the stone was r. away
Luke 24. 2. and they found the stone r. away
KOLLER.

Ezsk. 30. 21. not be bound up, to put a r. to bind is ROLLETH.

Note: 2.6, but she brought them up to the τ , and hid [Job 5, 3, I have reen the foolish taking τ , with flux which she had and to leave on the τ . I i. 4. 6, though the τ , thereof wax old in the Judg. 10, 27, on the τ , we in $S^{(4)}$ men and women [19, 28, seeing the τ , of the matter is found. 2 Sam. 11. 2. David walked on the r. of the house and from the r. he saw a woman washing herself 18, 24, watchman went up to the r. over the gate Vel. 8.16. people made booths on the r.of his h Firek. 40.13 he measured the gate from the r. of one Mat. 3.8.1 am not worthy that thou shouldest come under my r. but speak the word only, Lake 7. 6.

Mark 2. 4. they uncovered the r. where he was

Job 29, 10. their tongue cleaved to r.of their mouth Pagl. 137.6. let my tongue cleaves to r. of their month.
Cant. 7. 9. the r. of thy month like the best wine
Lam. 4.4.tongue of child cleaveth to r. of his month. Ezek 3.26.1 will make thy tongue cleave to r.of m Has. 8. † 1. set the trumpet to the r. of thy mouth

Jer. 19. 13. on whose r. they burnt incense, 32. 29. ROOM.

Gen. 24. 23. is there r. in thy father's house for us 25. we have r. to lodge in || 31. r. for the camel 26, 22. for now the Lord hath made r. for us Deut. 2. † 12. the children of Esau dwelt in their

Jest 2. 112. the children of a said ower in their. Of Joab 1 King. 11.25 the king put Bensiahin Joab'sr. and 1 king. 11.25 the king put Bensiahin Joab'sr. and 1 king. 12.25 the king put Bensiahin Joab'sr. and 1 king. 12.25 the said of the priest in the r. of Abiathar 5. I. h.d. nointed ron king in the r. of his father 5. thy son whom I will set in thy r. shall build 8.20.1 am rises in the r. of David, 2 Chr. 6. 10. 19. 16. and Elisha shalt thou anoint in thy r. Psal. 31. 8, thou hast set my feet in a large r. 80. 9, thou prepareds r. bei're it, it filled the land Prov. 18. 16, a man's gift met-th r. for him Isa. 57, †8, thou lovedst their t. J.thou providest r

Mal. 3. 10. there shall not be r. enough to receive Mas. 2.22. Archelaus reigned in the r. of Herod Mark 2. 2. that there was no r. to receive them 14. 15. will show you a large upper r. Luke 23. 12. Luke 2.7: because there was no r. for them in the inn 13. 17. I have no r. where to bestow my goods 14.8: bidden to a wedding, sit not down in highest r.

9. thou begin with shame to take the lowest r.
10. when bidden, go and sit down in the lowest r.
22. Lord, it is done, and yet there is r.

Acts 1. 13, went up to an upper r. where was Peter 24. 27. Porcius Festus came in Felix' r. 1 Cer. 14. 16. how shall be that occupieth ther.
ROOMS.

Gen. 6, 14, r. shalt thou make in the ark, and pitch i Kinge 20, 24, and put captains in their, r. I Chron. 4, 41, destroyed them, and dwelt in their r. Mat. 23.6. they love the uppermost r. at feasts and chief seats in synagog. Mark 12. 39. Lake 20.46. Lake 14. 7. how they chose out the chief r. ROOT

in that part of a pinth which extends itself down-ward, and which fastens the plant to the earth, Job 14. 8. It is said of such as received the seed into stony place, that they had no root in themselves, Mat. 13. 21. They had not the soil of a sincere kent, solid affections, firm and fixed resolutions, and habitual dispositions and fixed resolutions, and habitual dispositions of grace. It is taken for the foundam, the cause, or accasion of any thing. I Time 6. 10, The love of money is the root of all evil. Lest there be among you a root that boareth gall and wormwood, Deut. 29. 18. Lest there should be among you some close idelaters, who conceating themselves from the public views, might secretly infect and prison others, and so draw down upon you the effects of God's anger. It is also taken for parents or progenitors, isa. 14. 29, Out of the serpent's root shall come forth a cockatrice; meaning Heackinh, who should be born of the royal family of David. And the apostle l'mil, speaking of the conversion of the Laws, says, lines. II. 10, If the root be holy, so are the branches; that is, if Abraham and the patriarche, from whom the Jewa descended, were in covenant with God, the body of the savere in covenant with God, the body of the nation is also in covenant with him, and conse crated to him, and therefore God will not cast crated to him, and therefore God will not east them off for ever. Christ Jesus is by a metonymy called the root of Jesus, Isa. 11.10. And the root of David, Rev. 5. 5. instead of a Branch group and the their David's son, as hair man, yet David's Root, and Lord, as he is God, and gave a being to him and his family, Push. 110. 1. Their root shall be as rottenness, and their blossom shall go up as dust, Isa. 5. 2h. that is, They shall be utterly destroyed, both root and branch, parents and children, old and young, as a tree that is rotten at the root cannot grove more more.

14. 8. though the r. thereof wax old in the earth 19. 28. seeing the r. of the matter is found in me 29. 19. my r. was epread out by the waters 29. 19. my r. was epread out by the waters Post. 80.9. thou didst cause the vine to take deep r. Prov. 12. 3. r. of the righteens shall not be moved

12. the r. of the righteous scale not be moved 12. the r. of the righteous yieldeth fruit fra. 5.94. so their raball be rottcaness, and blosson 11. 10. there shall be a r. of Jones, Rom. 15. 12. 14. 39. for out of the serpent's r. a cockatrice

14. 39, 107 out of the serpent 7. a cocatrice 30, and I will kill thy r. with famine 97. 6, them that some of Jacob to take r. 37. 31. 40, 24, yea, their stock shall not take r. 53. 2, he shall grow up as a r. out of a dry ground

Jer. 12. 2. yea, they have taken r. they grow Ezek. 31. 7. for his r. was by great waters Dan. 11. 7. out of a branch of her r. shall one s

Hes. 9. 16. Ephraim is smitten, their r. is dried Mal. 4. 1. it shall leave neither r. nor branch Mat. 3. 10. and now also the axe is laid unto the

Mat. 3. 10. and now also the axe is laid unto ther.

of the trees, Lake 2. 9.

13. 6. because they had notr. they withered away,

21. Mark 4. 6, 17. Luke 8. 13.

Luke 17. 6. might say, be thou phucked up by ther.

Rem. 11. 16. if the r. be holy so are the branches

17. with them partiatest of the r. and fatness

18. thou bearest not the r. but the r. thee

17. in 4. 10 the laws of means in the r. thee

18. thou bearest not the r. but the r. of all evil I Ym. 6. 10. the love of money is the r. of all evil Heb. 12. 15. lest any r. of bitterness trouble you Rev. 5.5.r. of Dav.hath prevailed to open the book 22. 16. I am the r. and offspring of David ROOT.

1 Kings 14. 15. he shall r. up Israel out of his land Job 31. 12. and would r. out all mine increase Psal. 52. 5. and r. thee out of the land of the living Jer. 1. 10. this day I have set thee to r. out Mat. 13. 29, lest ye r. up the wheat with them ROOTED.

Deut. 29. 28. the Lord r. them out of their land Teb 18. 14. confidence shall be r. out of tabernack Job 18, 14. confidence shall be r. out of tabernaces 31. 8. yes, let my offigpring be r. out
Prov. 2. 22. the transgressors shall be r. out of it
Zeph. 2. 4. and Ekron shall be r. up
Mat. 13.13. my Father hath not planted, shall be r
Eph. 3. 17. that yo being r. and grounded in love
Col. 2. 7. r. and built up in him, and stablished
ROOTING.

Ezra 7. † 26. whether it be to death, or to r. out ROOTS.

2 Chron. 7. 20. I will pluck them up by the Job 8. 17. his r. are wrapped about the heap 13. † 27. thou settest a print on the r. of my feet 18. 16. his r. shall be dried up beneath 28. 9. he overturneth the mountains by the r. 30. 4. who cut up jumper r. for their meat 36. † 30. behold, God covereth the r. of the sea lea. 11. 1. and a branch shall grow out of his r. Jer. 17. 8. that apreadeth out her r. by the river Etck. 17.6. and the r. thereof were under him.

7. this vine did bend her r. toward his 1. this vine on both ner', toward mid-9, shall be not pull up the r. thereoff Dan. 4. 15. leave the stump of his r. 23. 26. 7. 8. three of the first horns plucked up by the r. Hos. 14. 5. he shall cast forth his r. as Lebanon Amos 2. 9. I destroyed his r. from beneath Mark 11. 20. they saw fig-tree dried up from the r Jude 12, trees twice dead, plucked up by the r. ROPES.

Judy. 16. 11. if they bind me with www. 12. 2 Sam. 17. 13. then shall all lar. bring r. to that city 1 Kings 20. 31. let us put r. on our heads, 32. Acts 27. 32. the soldiers cut off the r. of the boat RORE, see ROAR. ROSE, Substantive

Cant. 2.1. I am r. of Sharon, and the fily of valleys Isa. 35. 1. the desert shall blossom as the r.

Is a. 35. 1. the desert shall blossom as the r.

ROSE, Verb.

Gen. 4. 8. Cain r. up against Abel, and slew him
19. 1. Lot r. up to meet them, and bowed himself
22. 3. Abraham r. early, and went to the place
25. 34. Essu did cat, and r. up, and went his way
32. 31. the sun r. upon him as he peased Penul
37. 35. his sens and daughters r. to comfort him
Exad. 10.23. ser r. any from his place for three days
19. 30. Pharach c. en in the night, and servants 12. 30. Pharach r. ap in the sight, and servants 15. 7. everthrown them that r. up agrinst thes 33. 10. and all the people r. up and worshipped Man. 25. 7. Phinebas r. up from the congregation Deut. 23. 2. the Lord r. up from Seir unto them that 3 is the matter stood bad when a bean hear. Josh. S. 16. the waters stood and r. up on a heap

med by name r.up

Caut. 5. 5. I r. up to open to my beloved

Jer. 95. 17. then r. mp certain of the oldes

Lem. 3. 60. the lips of those that r. spaging at

Don. 3. 94. then Nebuchadeszar r. up in lane Dan. 3. M. then Necuchannezzarr, up in as 8. 27. Ir. up and did the king's business Jonah 1. 3. but Jonah r. up to fice to Tanin Zaph. 3. 7. they r. early and corrupted their to Zeph. 2. 7. they r. early and corrupted their domp. Luke 4. 29. r. up and thrust him out of the cly 5. 28. and he left all, r. up, and followed him 16. 31. nor be persuaded the one r. from the das 22. 45. when he r. from jetayer and was come 24. 33. they r. up the rand heart, and setting John 11. 31. when they saw Many that the r. sp. Acts 5. 17. then high-priest r. up, and all with him 36. fot before the re days r. up Theadas 10. 41. who did out and drink with him after her 25. 30. king r. up, and the governor, and Benin Rom. 14. 9. to this end Christ both died and r. 1 Cer. 10. 7. the moroid did and and r. up to size

17. 10. 7. the people did eat, and r. up to his 15. 4. be was buried and r. again the third say 12. now if Chr. be preached that he r. from data 2 Cor. 5. 15. but live to him who died and ragin 1 Thess. 4.14. if we believe that Jca. died and raga. Rev. 19. 3. her smoke r. up for ever and or r

See MORNING. ROSIN.

Ezek 27. † 17. Judah traded in thy medictoil and ROT

Mam. 5. 21. when L. make thy thigh to r. 22, 27 Prov. 10. 7. but the name of the weeked shall r les. 40. 20. he chooseth a tree that will set r

Job 13. 28. and he, as a r. thing, come Jer. 38. 11. so Ebed-molech took old r. rage 12. put now these r. rags under thise ar fee! 1, 17, the seed is r. under their closs ROTTENNESS.

ov. 12. 4. but she that maketh ashamed is mr. 14. 30. but envy is the r of the bones fee. 5. 24. so their root shall be as r. bless Hos. 5. 12. I will be to the house of Judah as r. Hab. 3, 16, when I heard r. entered into my bonn ROVERS.

I Chron. 19.21. they belped David against the r. ROUGH.

Dout. 21. 4, bring the sector to a r. valley
10a. 27. 8, he stayoth last r. wind in the day of our 194. X. C. he stayon has r. who in the day of the 40. 4. and the r. places shall be made plan Jer. 51. 37. cause horses to come as r. carp As Dens. 8. 21. the r. gost in the king of Greca. Zech. 13. 4. neither shall they wear a r. garnest Luke 3. 5. and the r. ways shall be made smeth.

ROUGHLY

Gen. 42. 7. Joseph spake r. unto them. 30.
1 Sam. 30. 10. what if thy father answer ther. 7
1 Krings 19. 13. and the king answered the reservant of the space of

Lev. 19. 27. ye shall not r. corners of your bear ROUND.

Gen. 19. 4. compassed the house r. old and ye Exed. 16. 14. there lay a small r. thing on Fi Josh. 7. 9. the inhabitants shall environ # r 1 Kings 7. 23. the moltra sea was r. all about 35. a r. compass | 10. 19. top of the threse was?

Cant. 7. 2. thy navel is like a r. geblet Isa. 3. 18. the Lord will take away their r. time Exck. 41. † 7. it was made broader and west?

ROUND about. Gen. 35. 5. the terror of God was on cuter. Exed. 7. 24. digged r. about the river for unter 16. 13. in the morning dew lay r. about the best 19. 12. thou shalt set bounds to the people r. al Lev. 14. 41 cause the house to be scraped r. ded Num. 1. 54, the Levites encamp r. sb. ubsuch 11. 24. Moses set the alders r. sbs. the taburach 16.34. all Israel, that were r. about them feel 22. 4. company shall lick up all that are r. sh. Deut. 6. 14. gods of the people r. ele. you, 2. 12. 10. when he giveth rest from all your stemet r. about, 25. 19. Jash. 21. 44. 2 Chr. 15. 15

21. 2. measure the cities r. about him that is dist Josh. 6. 3. and ye shall go r. about the city on Josh. 5. 3. and ye shall go r. about the cityens. Judy 19. 22. men beset the house r. about 93. 3 Sam. 23. 26. for Saul compassed David r. cleet 31. 9. they cut off Saul's head, and sent the the land of the Phillistines r. about, 1 Car. 18. 9. Sam. 29. 12. and he made darkness pavilions. diffuse the land of the skies, Pail 18. 11.

1Rings 4. 24. Solvmen had peace on all sides 31. and his fame was in all nations r. dwn 18. 35. and the water run r. dwn 19. 25 may the site 2 Kings 6. 17. and chariete of fire r. elect 1 Chr. 9. 27. they ledged r. about the house of Job 10 8. thine hands have flatheand mer 4.

led 16 13, his archers compass me r. about 19 12, his troops archers -12. his troops encamp r. ebest my tabernacle 12. 10. therefore snares are r. about thee 37. 12. it is turned r. about by his counsels el. 14. his teeth are terrible r. shout

ed. 14. his teeth are terrible r. about Pad. 3.6. that set themselves against me r. about 27.6. lead he lifted above mine enemies r. about 37.6 lead he lifted above mine enemies r. about 34.7 angel encampeth r. about them that feer him 44. L3 a derision to them that are r. about 79. 4. 63. 19. walk about Zion, and go r. about the city, 14. 76. 11. let all r. about him bring presents to him 48. 17. they came r. about me daily like water 58. 25. or like to thy faithfulness r. about theo 27.3 he humath up his enemies r. about theo

97. 3. be burneth up his enemies r. shout him 195. 2. as the mountains are r. about Jerusa

185. 2. as the mountains are r. about Jerusalem 182. 3. differn like olive plants r. about thy table 1s2. 29. 3. I will camp against thee r. about 42. 35. and it hath set him on fire r. about 49. 18. Inft up thine eyes r. about and behold, 60. 4. Jer. 20. 13. Lord hath called thy name, fear r. about 21. 14. a fire, it shall devour all things r. about it

21. 14. a fire, it shall devour all things r. about it 46. 5, for fear was r. about, saith the Lord 56. 29. camp against Babylon r. about 51.2 in trouble they shall be against her r. about Etch. 10. 13, the wheels were full of eyes r. about 34. 35, will make places r. about my hill a blessing led 3. 11. gather yourselves together r. about 12. there will six to judge all the heathen r. about

And 3.11. an adversary even r. about the land knak 2.5. the depth closed me r. about, the weeds Zeck 2.5. I will be to her a wall of fire r. about Zeck 2. 5. I will be to her a wall of fire r. sbest Mst. 21. 33. he hedged the vineyard r. about Late 1. 65. fear came on all that dwelt r. about 2.2. the glory of the Lord shone r. about them Acts 9.3. shined r. about him a light from heaven km. 15. 19. r. about to Hyricum, I have preached Res. 4.3. there was a rainbow r. about the throne 4. r. about the throne were four and twenty seats
6. four beasts | 5. 11. angels r. about the throne See CAMP. ROUSE.

Ges. 49. 9. and as an old lion who shall r. him up ROW, S.

Ezed. 38. 17. set it in four r. of stones, 39. 10. 17. the first r. 39. 10. || 18. the second r. 39. 11. 19. the third r. 39. 12. || 20. the fourth r. 39. 13. 15. the time to 35: 12 | 20. the fourth 7. 35: 15. Let 34.6. cakes, six on a r. on the pure table 7. thou shalt put pure frankinsense on each r. I Krays 6. 36. be built the inner court with three r. 7.2. tur r. of cedar pillars || 3. fifteen in a r. 4. there were windows in three r. and light 12 the great court round about was with three r. 18. two r. pomerganates, 42. 2 Chron. 4. 13.
2 Chron. 4. 3. two r. of oxen cast when it was c.
Errs. 6. 4. a. r. of new timber, threer. of stones.
Cant. I. 10. thy cheeks comely with r. of jewels
Euch. 46. 33. with boiling places under the r.
ROWED.

Jonah 1. 13. the men r. hard to bring it to land John 6. 19. when they had r. 25 or 30 furlongs ROWERS.

Exch. 27. 26. thy r. brought thee into great waters ROWING.

Mark 6. 48. he saw them toiling in r. wind contrary ROYAL. Gra. 49. 20. Ashor shall yield r. dainties
Seal. 10. 2. Gibson was as one of the r. cities
1 San. 27. 5. for why should I dwell in the r. city 7
San. 12. 26. Jose fought, and took the r. city
1 Kings 10. 13. Solomon gave her of his r. bounty
2 Kings 11. 1. Athalish the mother of Ahaziah
destroyed all the seed r. 2 Chron. 29. 10.
1 Cir. 29. 25. Ld. bestowed on Solomon r. majesty

Est. 1. 7. they gave them r. wine in abundance II. to bring Vashti the queen with the crown r. 19. give her r. estate to another that is better

2. 16. so Esther was taken into his house r. 77. so that he set the crown r. on her head 5.1. Esther put on her r. apparel, and the king sat on his r. throne in his r. house near the gate

et r. apparel be brought, and the crown r. 8.15. Mordecai went in r.apparel of blue and white fra. 62. 3. a r. diadem in the hand of thy God Jer. 43.10, he shall spread his r. pavilion over then Den.6.7.to establish a r. statute and make a decree Scts 12. 21. Herod arrayed in r. apparel, sat on Jan. 2. 8. if ye fulfil the r. law, ye do well 1 Pct. 2. 9. ye are a r. priesthood, a holy nation RUBBING.

Lute 6. 1. and did eat, r. them in their hands RUBBISH.

Neb. 4. 2. will they rerive the stones out of the 10. strength is decayed, and there is much r. RUBY, RUBIES.

Exad. 29. † 17. the first row a r. 39. † 10. 6452.18. price of wisdom is above r. Prov. 8. From 3. 15. wisdom is more procious than r. 20. 15. there is gold, and a multitude of r. 21. 10. fee her price is far above r. 31, 10. for her price is far above r.

Lem. 4. 7. Mazarites were more ruddy than r. Ezek. 23. † 13. the r. was thy covering RUDDER-BANDS.

Acts 27. 40. and loosed the r.-bands, and hoised up RUDDY.

1 Sam. 16. 12. David war. and beautiful, 17. 42. Cant. 5. 10. my beloved is white and r. chiefest Lam. 4. 7. her Nazarites were more r. than rubies RUDE.

2 Cer. 11.6. but though I be r. in speech RUDIMENTS.

Gal 4. † 3. in bondage under the r. of the world 19. how turn ye again to the beggarly r.

Col. 2.8. lest any spoil you after the r. of the world

20. if dead with Christ from the r. of the world

RUE.

Luke 11. 42. for ye tithe mint, and r. and herbs

RUG.

Judg. 4. † 18. turned in, Jack covered him with a RUIN.

S Chron. 28. 23. but they were the r. of him Psal. 89. 40. thou hast brought his holes to r. Prov. 24. 22. who knoweth the r. of them both? 20. 22. and a flattering mouth worketh r. 18a. 3. 6. and let this r. be under thy hand 23. 13. he brought the land of the Chaldeans to 25. 2. thou hast made of a defenced city a r. 25. 2. then have in a determined of a reference of yer.

27. 27. thy company shall fall in the day of thy r

31. 13. on his r. shall all the fowls remain

Luke 6. 49. it fell, the r. of that house was great

RUINS.

Exck. 21. 15. that their r. may be multiplied Amos 9. 11. in that day will I raise up his r. Acts 15. 16. I will build again the r. thereof EUINED.

Isa. 3. 8. for Jerusalem is r. and Judah is fallen Ezck. 36. 35. and the r. cities are become fenced 36. shall know that I the Lord build the r. places RUINOUS.

2 Kinge 19.25. that thou shouldest be to lay waste fenced cities into r. henne, Isa. 37.26.

Isa. 17. 1. Damascus not a city, it shall be a r. heap RULE.

RULE.
Gen. 1. † 16. the greater light for the r. of the day
1 Kings 22. 31. that had r. over Ahab's chariots
Esth. 9. 1. Jews had r. over them that hated them
Psal. 19. † 4. their r. is gone through all the earth
Prop. 17. 2. a wise servant shall have r. over a son 19. 10. for a servant to have r. over princes 25.28. he that hath no r. over his own spirit Eccl. 2. 19. yet shall he have r. over all my labour Isa. 44. 13. the carpenter stretcheth out his r.

Isa. 44. 13. the carpenier stretcheth out his r. 63.18, we are thine, thou never barest r. over them 1 Cor. 15.24, when he shall have put down all r. 2 Cor. 10. 13. according to the measure of the r. 15. be enlarged according to our. abundantly † 16. and not to boast in another man's r. Gel. 6. 16. as many as walk according to this r. Phil. 3. 16. let us walk by the same r. let us mind Heb. 13.7. remember them that have r. over you

17. obey them that have the r. over you 24. salute all them that have the r. over you See BARR, BEAR. RULE.

Gen. 1. 16. God made two great lights, the greater light to r. the day, and leaser light to r. night light to r. the day, and leaser light to r.night
18. to r. over the day, and over the night
2. 16. and thy husband shall r. over thee
4. 7. to thee be his desire, thou shalt r. over him
£ev. 25. 43. not r. over him with rigour, 46, 53.
Judg. 8. 22. r. thou over us, thou and thy son
23. I will not r. over you, nor shall my son r.
Psal. 23. 79. r. them, and lift them up for ever
110. 2. r. thou is the midst of thise enemies
138. 8 us to r. by day for his mercy and useth over

110.2. r. thou in the midst of thine enemies
136.8 sun to r. by day, for his mercy endureth over
9. moon and stars to r. by night, for his mercy
Prov. 8. 16. by me princes r. and nobles, all judges
Isa. 3. 4 and babes shall r. over them
12. as for my people, women r. over them
14. 2. they shall r. over their oppressors
19. 4. a fierce king shall r. over them
28. 14. that r. this people that is in Jorusalem
29. 1. and princes shall r. in judgment
40. 10. and his arm shall r. for him
41. 2. who made the righteous man r. over kings

41. 2. who made the righteous man r. over kings 52.5. they that r. over them make them to how! Exck. 19.14.she hath no strong rod to be a scep. to r. 29. 33. with fury poured out will Ir. over you 29. 15. they shall no more r. over the nations Dan. 4. 26. shalt have known that the heavens

11. 3. mighty kings shall stand up, that shall r.
39. and he shall cause them to r. over many.
Sed 2.17. that the heathen should r. over them Jest 2. 17. that the heathen should r. over them Mic. 5. † 4. he shall r. in the strength of the Lord 7. † 14. r. thy people with thy rod, the flock Zeck. 6. 13. he shall sit and r. on his throne Mal. 2. 6. a governor that shall r. my people Israel Mark 10. 42. who are acce the der. over Gentiles Col. 8.15, let the peace of God r. in your hearts

1 Tint. 3. 5. if a man know not how to r. his nouse

1 Tim. 3.5. if a man know not how to r. his noses 5.17. elders that r. well worthy of double honor Rev. 2.27. r. with a rod of iron, 12.5. | 19.15.

RULED.

Gen. 24. 2. his eldest servant that r. over all he has 41.40. at thy word shall all my people be r. 1 Kings 5.16. three thousand r. over the people Ezra 4.20. which have r. over all countries Paul. 105.41. they that hated them r. over them Isa. 14.6. he that r. nations in anger is persecuted 12d. 14. 0. Be tuner. nations in anger is persecuted.

2. d.m. 5. 8. servants haver, over up, none deliverath.

Ezek. 34. 4. with cruelty have ye r. over them.

Dan. 5. 21. till he knew that God r. in kingdom.

RULER.

Dan. 5. 21. till he knew that God r. in kingdom Dan. 5. 21. till he knew that God r. in kingdom Gen. 41. 43. Pharaoh made Joseph r. over all the land of Egypt, 45. 8. Psal. 105. 21. 43. 16. Joseph said to the r. of his house, bring Ered. 32. 25. thou shalt not curse r. of thy people Lev. 4.22. when a r. hat sinned through ignorance Mum. 13. 2. every one a r. among them 1 Sam. 25. 30. appointed theer. over my people Isr 2 Sam. 6. 21. | 7. 8. 1 Chron. 11. 2. | 17. 7. 23. 7. 8. 1 took thee from following sheep to be 2. 3. 7. over my people, over Israel, 1 Chron. 17. 23. 7. 3. thou r. over men, ruling in fear of God 1 Kings 1. 35. I have appointed Solomon to be 1 Chron. 5. 2. for of Judah came the chief r. 9. 11. Azariah r. of house of God, 2 Chron. 31. 13. 2 Chr. 7. 18. there shall not fail thee a man to be r. 11. 32. he made Abijah r. among his brethren Muh. 7. and Hannanah the r. of the palece 11. 11. Serniah was r. of the house of God Psal. 68. 73. there is little Benjamin with their r. 105. 20. even the r. of the people, let him go free 105. 20. even the r. of the people, let him go free Prov. 6. 7. the ant having no guide, overseer, or r. 23. 1. when thou sittest to eat with a r. consider

23. 1. when thou sittest to eat with a r. consider 28. 15. so is a wicked r. over the poor people 39. 13. it a r. hearken to lies, his servants wicked 26. many seek r. favour, but judgment cometh Eccl. 10. 4. if the spirit of the r. rise against thee 5. as an error which proceedeth from the r. Isa. 3. 6. be thou our r. j. T. make me not a r. 16. 1. send ye the lamb to the r. of the land 15. 51. 46. and violence in the land to the received. Jer. 51. 46. and violence in the land, r. against r. Dan. 2. 10. no king nor r. asked such things 38. and hath made thee r. over them all, 48.

5. 7. shall be third r. in the kingdom, 16. 29. Mr. 5.3. out of thee shall be come that is to be r Mr. 5.3. out of thee shall be come that is to be r Hab. 1. 14. as creeping things that have no r. Mat. 9. 18. behold, there came a certain r. 24. 45. whom his Lord hath made r. Luke 12. 45. 47. be shall make him r. over all his goods 25. 21. I will make thee r. over many things, 33.

25. 21. I will make thee r. over many things, 23. Mark 5.35. while he yet spake, there came from the r. of the synagogue's house, Luke 8. 49. Luke 13. 14. the r. of the synagogue answered John 2.9. when the r. of the feast had tasted water 3. 1. a man named Nicodemus, a r. of the Jews Acts 4. 1. the r. of the temple came upon them 7. 27. who made thee a r. and a judge over us 7. 35. the same did God send to be a r. and deliveres 18. 17. the Greeks beat Sosthenes the chief r. 25.

23. 5. shalt not speak evil of the r. of thy people RULERS. Gen. 47.6. then make them r. over my cattle Exed. 18. 21. r. of thousands r. of hundreds, 25. 34. 31. Moses called the r. of the congregation 35. 27. the r. brought onyx-stones to be set Deut. 1. 13. and I will make them r. over you Judg. 15.11. knowest thou not the Philistines are r. 2 Sam. 8. 18. and David's sons were chief r. 1 Kings 9.22. were r. of his chariots and horsemen

1 Kings 9.22. were r. of niscnariots and norsemen 2 Kings 10. 1. Jehu wrote fot her r. of Jezreel 11. 4. Jehoiada set r. over hundreds, 19. 1 Chron. 27. 31. all these were r. of the substance 2 Chron. 35. 8. r. of the house of God gave to priest Ezra 9. 2 the hand of the r. chief in this treapase McA. 4.16. the r. were behind the house of Judah 5.7. I rebuked the r. and said, ye exact usury 11. 1. the r. of the people dwelt at Jerusalem 13. 10. so stood I, and the half of the r. with me 13. 11. then contended I with the r. and said Esth. 9. 3. the r. of the provinces beloed the Jawa

Peal. 2. 2. the r. take counsel against the Lord Isa. 1. 10. hear word of the Lord, ye r. of Sodom 14. 5. the Lord hath broken the sceptre of the r

14. 5. the Lord hath broken the aceptre of the r. 22. 3. all thy r. are field together, they are but nd 29. 10. and your r. the seers hath he covered 49. 7. to a servant of r. kings shall see and area f.r. 33. 29. I will not take any of his seed to be r. 31. 23. thee will I break in pieces captains and r. 25. prepare against her r. || 57. make drunk her r. 27. and 19. The receptains and r. 23. I will raise up those r. against thee

23. I will raise up those r. against thee Dan. 3.3. all the r. were gathered together 7. † 27. and all r. shall serve and obey him Hes. 4. 18. her r. with shape do love, give ye Mark 5. 92. cometh one of their, of the synnagogus 13.9. ve shall be brought before r. Lukk 21. 12. hake 23. 13. when he had called together the r.

400

Cathe 23.35. and r. also with the people derided him Paul. 119. 32. I will r. the way of thy command. Jer. 47. 3. at r. of chariots fathers shall met and 24. 28. how our priests and r. delivered him John 7. 26. do the r. know that this is the Christ!

45. have any of the r. believed on him?

Eccl. 1. 7. all the rivers r. into the sea, sea not full

RUST.

RUST. 48. have any or the r. believed on him?

12. 49. many among the chief r. believed on him

Sats 3.17.through ignorance ye did it, as also did r.

4. 26. the r. were gathered against the Lord

13. 15. the r. of the syragogue sent to Paul

27. and their r. because they knew him not

14. 5. an assault made of the Jews, with their r.

16. 19. the damsel's masters drow them to the r. 10. 19, the damsel's matters drow them to the r. 17. 8. they troubled the people and r. of the city Rom. 13. 3. r. not a terror to good works, but evil Eph. 6. 12. we wrestle against the r. of the darkness RULEST.

8 Chron. 20. 6. and r. not thou over all kingdoms

Psal. 89. 9. thou r. the raging of the sea.

8 Sam. 23. 3. he that r. over men must be just Psal. 59. 13. let them know that God r. in Jaco 7 06. 7. he r. by his power for ever, his eyes behold 103. 19. and his kingdom r. over all Prov. 16. 32. that r. his spirit is better than he that 23. 7. rich r. over the poor, and the borrower Eccl. 8.9. wherein one man r. over another to hurt 9. 17 more than cry of him that r. among fools Dan. 4. 17. the Most High r. among men, 25, 32. Hos. 11. 12. but Judah yet r. with God, is faithful Rom. 12. 2. he that r. with diligence 1 Tim. 3. 4. one that r. well his own house RULING.

2 Sam. 23, 3. must be just, r. in the fear of God Jer. 22,30. sit. on throne, and r. any more in Judah 1 Tim. 3. 12. r. their children and houses well RUMBLING.

Ier. 47. 3. at r. of his wheels, fathers not look back RUMOUR, S. 2 Kings 19. 7. and he shall hear a r. Isa. 37. 7.

Jer. 49. 14. I have heard a r. from the Lord 51. 46. lest ye fear for the r. in the land, a r. shall come one year, in another year shall come a r.
Ezek.7.26, mischief on mischief, r. shall be upon r.
Obad. 1. we have heard a r. from the Lord

Mat. 24. 6. ye shall hear of wars and r. of wars
Mat. 13.7. when ye shall hear of wars and r. of wars Luke 7. 17. this r. of him went forth thro' all Judea RUMP.

Ezed. 20. 21. thou shalt take of the ram and the fat and the r. Ler. 3.9. | 7. 3. | 8. 25. | 9. 19. RUN.

Forun is to move with a swift pace, 2 Sam. 18. 19.
The Christian conversation is called a race or
running. 1 Cor. 9. 24, So run that you may
obtain: that is, Use such diligence, core, and constancy in your Christian course, that ye may obtain the prize of eternal glury set before you: It is spoken in allusion to the custom in their It is spoken in allusion to the custom in their races, of han ying up a crown or garland at the goal, and such as first laid hold on it and took it down, had it as a reward. St. Paul says to the Galatians, Ye did run well, who did hinder you? Gal. 5. 7. that is, Ye were forward formerly in adhering to the true doctrine of justification by faith in Christ, and to Christian liberty, and you practised accordingly; who has turned my and of your way or hindered were in the red. turned you out of your vosy, or kindered you in pour race, that you now expect to be justified by the works of the law, and submit yourselves to the yoke of ceremonies? The same Aport-tle compare his labour and diligence in the work of his ministry to a race. Phil. 9. 16, Holding forth the word of life, that I may re-joice in the day of Christ, that I have not run in vain. And an sager pursuit of sinful courses is also by the apostle Peter compared to a race. 1 Pet. 4. 4, That ye run sot with them to the same excess of riot. Pen. 41. 14, they made Joseph e, out of denesses. turned you out of your way, or kindered you in

Gen. 41. † 14. they made Joseph r. out of dungeon 49. 22. whose branches r. over the wall Len. 15. 3. whether his flesh r. with his issue 25. if a woman's issue r. beyond the time Judg. 18. 25. lest angry fellows r. upon thee 1 Sam. 8. 11. some shall r. before his chariots 17. 17. and r. to the camp to thy brethren

20. 6. asked me, that he might r. to Beth-lehem 36. r. find out now the arrows which I shoot

36. r. find out now the arrows which I shoot 2 Sam. 15. 1. Absalom prepared chariots, horses, and fifly men to r. before him, 1 Kings 1. 5. 18. 19. let me now r. and bear tidings, 92, 93. 92. 30. by thee I haver, theo' a troop, Prac. 18. 59. 2 Kings 4. 92. that I may r. to the man of God 95. r. now, I pray thee, to meet her, and say 5. 20. as the Lord liveth, I will r. after Namma & Caron. 16. 9. eyes of Lord r. to and fro three earth & 5. 14. there is to dealers in the dealers. 66 5. † 14. they r. into darkness in the day-time Pant. 19. 5. and rejoiceth as strong man to r. a race 58. 7 let them melt as waters, which r. continually 50. 4. they r. and prepare thems, without my fault 78. 16. he caused waters to r. down like rivers 104. 10 "he springs, which r. among the hills 508

Prev. 1. 16. for their feet r. to evil, Isa. 59.7.
Eccl. 1. 7. all the rivers r. into the sea, sea not full
Cand. 1. 4. draw me, we will r. after thee
Isa. 33. 4. as running of locusts shall be r. on them
40. 31. they shall r. and not be weary, shall walk
55. 5. nations that knew not thee shall r. to thee
Jer. 5. 1. r. ye to and fro thro' streets of Jerusalem //r. 3. 1. r. ye to and for three treets of Jerusalem 9. 18. that your eyes may r. down with tears 12. 5. if thou hast r. with the footmen 13.17. mine eyes shall r. down with tears, because the Lord's flock is carried away captive, 14. 17. 49. 3. lament, and r. to and fro by the hedges.

RUS

19. I will make him r. away from ber, 50. 44. 19. I will make bim r. away from ber, 50. 44. 51. 31. one poet shall r. to meet another Lam. 2.18.let team r. down like a riv.day and night Erck. 24. 16. neither shall thy teams r. down 32. 14. cause their riven to r. like oil, saith Lord Dan. 12.4. many shall r. to and fro, and knowledge

Joel 2. 4. and as horsemen, so shall they r

Joef 2. 4. and as horsemen, so shall they r.
7. they shall r. it he mighty men, they shall climb
9. they shall r. in the city, shall r. on the wall
Ames 3.†6.shall a trumpet be blown, poople not r.?
5. 24. but let judgment r. down as waters
6. 12. shall horses r. upon the rock? will one plow
8. 13. shall r. to and fro to seek word of the Lord
Mah. 2. 4. they shall r. like the lightnings
Hab 2.9 write yision. that ha may r that readeth it

Hab.2.2.write vision, that he may r. that reedeth it Hab. 2.2 write vision, that he may r. that readed it Hag. 1.9. and ye r. every man to his own house Zeck. 2. 4. r. speak to this young man, saying 4. 10. eyes of the Lord r. to and fro thro' the earth Mat. 28. 8. they did r. to bring his disciples word 1 Cor. 9. 24. that they which r. in a racer. all, but

e receiveth the prize, so r. that ye may obtain

one receiveth the prize, so r. that ye may obtain 26. I therefore so r. not as uncertainly, so fight I Cad. 2. 2 lest by any means I should r. or had r. in 5. 7, ye did r. well, who did hinder you? PAtl. 2. 16. that I may rejoice, I have not r. in vain 2 These. 3. † 1. that the word of the Lord may r. Heb. 2. † 1. lest at any time we should r. out 12. 1. let us r. with patience the race before us 1 Pet. 4. 4. that yer, not to the same excess of riot EUNNEST.

Prev. 4. 12. when thou r. thou shalt not stumble RUNNETH.

Job 15. 26. he r. npon him, even on his neck
16. 14. he breaketh me, he r. npon me like a giant
Paol. 23. 5. thou anointest my head, my cup r. over
147. 15. hie word r. very swiftly
Prev. 18. 10. the righteous r. into it, and is safe Lam. 1. 16. mino eye r. down with water, 3. 48. Mat. 9. 17. the bottles break, and the wine r. out John 20. 2. then she r. and cometh to Simon Peter Rom.9.16.not of him that willeth, nor of him that r. RUNNERS.

Sam. 22. † 17. the king said to the r. turn and slay Kings 14. † 27.committed shields to the chief of r. RUNNING.

ev. 14.5. one bird be killed over r. water, 6, 50. L.P. 14.5. one bird be unled over r. water, o, 30.

51. dip them in r. water, and sprink's the house

52. he shall cleanse the house with the r. water

15. 2. when any man hath a r. issue, 22. 4.

13. shall bathe his fiesh in r. water, and be clean

Num. 19. 17. for an unclean person take r. water \$ Sam. 18. 24. and behold, a man r. alone, \$6. 27. the r. of the foremost is like r. of Ahimaax 2 Kings 5. 21. when Naaman saw him r. after him

Chron. 93. 12. Athaliah heard the people r. Prov. 5. 15. and r. waters out of thine own well 6. 18. feet that be swift in r. to mischief 2 Chr In . 33. 4. as the r. to and fro of locusts shall be run Jer. 18. † 14. shall the r. waters be forsaken? Ezek. 31. 4. with her rivers r. about his plants

Mark 9. 15. the people r. to him and saluted him 25. when Jesus saw the people r. together 10. 17. there came one r. and kneeled to him wke 6.38.good measure and r. over shall men give Acts 27. 16. and r. under a certain island, Clauda Rev. 9. 9. as the sound of chariots r. to battle RUSH.

.65 8. 11. can the r. grow without mire? Isa. 9. 14. Lord will cut off branch and r. in one day 19. 15. nor any work which branch or r. may do RUSH.

Isa.17.13.nations shall r. like rushing many waters RUSHED.

Judg. 9. 44. Abimelech and company r. forward 20.37, the liers in wait hasted and r. upon Gibeah
Job 1. † 17, the Chaldeans r. upon the camels
Mark 3.† 10, they r. upon Jesus to touch him fets 19. 29, they r. with one accord into theatre

Ise. 35. 7. where dragons lay shall be reeds and r. RUSHETH.

Ver. 8. 6. every one turned, as home r. into battle RUSHING.

Isa.17.12.wose to multitude and to the r. of pations, that make a r. like the r. of many waters 13. nations shall rush like the r. of many waters

Mat. 6. 19. where moth and r. doth corrupt, 22.

Jam. 5. 3. r. of them shall be a witness ignited yes

SABAOTH,

Or rather Zabaoth, a Hebrow word, that sig-nifies Hosts or Armies. Johovah Babaoth, The Lord of bosts, Rom. 9. 29. Whose host al-creatures are, whether the host of heaven, or the angels and ministers of the Lord; or the stars angels and ministers of the Lord; or the stars and planets which are a an army ranged in battle-array, and performing the will of God: Or the people of the Lord, both of the Old and New Testament, which is truly the army of the Lord, of which God is the General and Commander. The Hebrow word Zaba is also used to signify the service that his ministers perform for him in the tabernacle; because they are there, as it were, soldiers or guard attending at the court of their Prince, Nun. 4. 3, 23, 30.

Rom. 9. 29. except the Lord of s. had left un a cod Jam. 5. 4. are entered into the cars of the Lord of s.

SABBATH.

Jam. 3. 4. are entered into the cars of the Lord of s.

SABATH.

This word in Hebrew significe Rest, God having created the world in siz days, rested on the wonth, Gen. 2. 2. that is, after God had pafected the invisible and wirible worlds, on the review of all his works, finding them very god, he took pleasure, he was satisfied in all those discoveries of his own perfections in the works of his hands. He blessed this day, and sensified it, because he had rested upon it. From that time he set it apart, and expointed it in a peculiar manner for his worship. Indies the hebrews afterwards, in consequence of this designation, and to preserve the memory of the creation, sensified, by his order, the Sabathay, or the seventh day, by abstaining from all work, labour, and service employments, end by applying themselves to the service of the Lori, to the study of his law, and to prayer. And to the study of his law, and to proper. An at mount Sinai by a positive, moral, and pe petual commandment God hath appointed a person commonment to be kept hely to himself; which in the New Testament is called the Lord's day, and is to be continued to the and of the world as the Christian Eabbath.

abbath is also taken for the whole week. Lake 18. 19, I fast twice in the week; in the Greek it is, I fast twice in the Sabbath. Sometime for the subbatical year, which was eclarated among the lows every seventh year, when the land was to rest, and to be left without ed-ture, Lov. 25. 2, 4. God appointed the observe tion of the subbatical year to enforce the se-knowledgment of his sourceign authority over all things, and particularly over the land of Canano, which he had given to the Hebren and in which they were but tenants at his will Likewise for the trial and exercise of that obedience, and the demonstration of his prodence, as well in the general towards men, a were especially towards his own people; on to wean them from inordinate love, and pursu

reve especially consume new new party, to wean them from inordinate love, and pursuit of, or trust to, worldly advantages; and to inure them to depend upon God alone, and upon God's blessing for their subsistence; and to put them in mind of that blessed and eternal rest provided for all the godly, wherein they shall be perfectly freed from all worldly labours and troubles.

Sabbath is likewise taken for all the Jewish festivals, indifferently, Lov. 19. 3, 30, Keep my subhaths; that is, my feasts, as the Passert the feast of Tabernacles, &c. Ezckiel says, that the Sabbaths are signs that God has given in his people to distinguish them from other sations, Ecck. 20, 12, 20. And Mossa, in Dust. 5, 15, The Lord hath brought thee out of Egypt, therefore the Lord thy God hath com Egypt, therefore the Lord thy God bath commanded thee to keep the Subbath-day.

abbath is also taken for the eternal re licity in heaven, where the spirits of just or are made perfect; and the saints are deliver are made period; and the saints are determed from sin and serves, from the guilt and pears of sin, and even from the usery being of sin, for Jenus saves his people from their sin.

They will be blessed in heaness with complete conformity to God, and uninterrupted examinion with him; and their happiness will be eternal, for they will ever be with the Lod, and will epige an eternal Fabbath. Hes. 4. There remaines therefore a rest a the pe

you. Sight be not in the winter, neither on the Babbath-day, says our Savieur, Mat. 24. 20. However, it is soident they were allowed to go Babbath-day, says our Savieur, Mat. 24. 30. However, it is soident they were allowed to go a certain space on that day, at least to the temple or tabornacle from the remote parts of the city or camp. And St. Luke says, that the mount of Citves was distant from Jornaalem the space of a subbath-day's journey, Acts 1. 12. The Robbins generally fix this space at two thousand cubits; that is, about a mile. The second subbath after the first, Luke 6. 1. Some hape taken it for the second, others for the last day of walcavened bread; and some for the day of Pentecost: The Passover was the first subbath, according to them, and Pente-

for the day of Pentecost: The Passover was the first subbath, according to them, and Pente-cust the second. Others have thought, that the cast the second. Others have thought, that the first grand subbath was the first subbath of the civil year, in the month Tixri; and that the second was the first of the holy year, or of the month Nuan. The opinion most generally followed, is of those who think that to have been the first subbath, which followed the second day of unleavened bread. The Jews thus reckened of miscourses orcas. In sown this received their subbaths from the Passeov to Pentecest; the first was called secundo-primum, or second after the first; that is, the first after the second day of unleavened bread. The second was called secundo-secundum, or the second day of catta secundo-secundum, or the second day of unleavened bread: The third was called secundo-tertium, or the third day of the subbath after the second day of unleavened bread: And so of all the rost, as far as secundo-septimum; that is, the seventh day of the subbath after the second day of unleavened bread. The seventh subbath immediately preceded Pentecost, which was colebrated the fiftieth day after the second day of unleavened bread.

The preparation of the sabbath; in Greek, Parathe preparation of the subbath; in Greek, Para-secue. The Juws gave the name of Parasceue to the sixth day of the week, because being not allowed on the subbath to prepare their food, they provided the day before what was neces-sary for their subsistence on the subbath. The Evangelist John says, that Friday, on which our Saviour suffered, was the preparation of the passover, John 19. 14. because the passover was to be elebrated the day following. St. Matthew marks out the day by these words, The day that followed the Parasceue, Mat. 27, 62. day that followed the Paraceue, Mat. 27. 62.
All the Evangelists observe, that they delayed not to take down Christ from the cross, and to put him in the nearest tomb, because it was the evening of the Parasceue, and that the sabbath was to begin immediately after the setting of the sun, or the rising of the stars. Exed. 16, 23, to-morrow is the rest of the holy s

25. set that to-day, for to-day is a s. to the Lord
29. see, for that the Lord hath given you the s.
220. 10. the seventh day is the s. of the Lord
God, 31. 15. | 35. 2. Lev. 23. 3. Deut. 5. 14.

32. 14. ye shall keep the s. therefore, 16.
Lev. 16. 31. on that day the priest shall make an
atomorment, it shall be a s. of rest to you, 23. 3, 32. 23. 11. morrow after the s. priest shall wave it 15. count to you from the morrow after the s. 26. after seventh s. shall ye number fifty days
21. in first day of the month shall ye have a s.
32. from even to even shall ye celebrate your s. 39. on the first day shall be a s. on the eighth a s. \$4. 8. every s. he shall set in order before Lord \$5. 2. then shall the land keep a s. 4, 6.

Nam. 28. 10. this is the burnt-offering of every s. 2 Arms 4. 23. he said, it is neither new moon nor s. 11. 5. a third part of you that enter in on the s. 7. two parts of all you that go forth on the s.
even they shall keep the watch, 9. 2 Chr. 23. 8.
16. Lif. the covert for the s. turned Ahaz

Chron. 9. 32. to prepare the shew-bread every s 2 Car. 36. 21. as long as desolate, she kept the s. 19. 31. we would not buy it of them on the s. 13. 15. I saw some treading wine-presses on the s 16. men of Tyre brought ware, and sold on the s.
18. ye bring wrath on Israel, by profaming the s.
19. the gates began to be dark before the s.

21. From that time came they no more on the same. 56. 2. bloomed is the man that keepeth the s. 6. 53. 13. tern thy foot from the s. call s. a del ght 66. 23. from one s. to another shall all we ship Firk. 16. 1. but on the s. it shall be opened Ame 2 8. 5. saving, when will the s be gone?

er &2. 27. the s. was made for man, not man for s 23. the Son of man is Lord of the s. Inke 6. 5.
16 2. when the s was past, Mary Magdalene

ple of Ged; In the Greek it is a a feature pass, Luke 6.1. on the second s. after the first, he went Joel 1.13. come, lie all night in s. ye ministers of C a keeping of the Sabbath.

13. 10. teaching in the synagogue on the s.

15. doth not each on the s. loose his ox or his ass!

15. doth not each on the s. loose his ox or his ass!

15. the people of Ninevel put on s.

15. the people of Ninevel put on s.

15. the king covered him with s. and sail in asher. John 5. 18. because he not only had broken the s. Acts 13.42, these words be preached to them next s. 16. 13. on the s. we went out of city by river-aide 18. 4. he reasoned in the synagogue every s. Heb. 4. † 9. there remaineth a keeping of a s.

See DAY, DAYS. SABBATHS.

Ezed.31. 13. speak to the children of Israel, saying, my s. ye shall keep, Lev. 19. 3, 30. | 35. 2 Lev. 23. 15. seven s. shall be complete 38.beside the s. of the Lord, and beside your gifts

38. beside the s. of the Lord, and beside your guts 95. 8. and thou shalt number seven s. of years 20. 34. land enjoy her s. even then shall the land rest and enjoy her s. 43. 2 Cares. 36. 21. 35. it shall rest, because it did not rest in your s. 1 Cares. 23. 31. to offer the burnt-sacrifices in the s. 2 Cares. 2. 4. | 8. 13. | 31. 3. Nch. 10. 33. Its. 1. 13. new-moons and s. I cannot away with 56. 4. saith Lord to the eunuche that keep my s. — 1. 7. the adversaries did mock at her s.

Lam. 1. 7. the adversaries did mock at her 2. 6. Lord caused the s. to be forgotten in Zion Exc. 20. 12. also I gave them my s. to be a sign 13. and my s. they greatly polluted, 16, 24. 22. 8. and thou hast profaned my s. 23. 38. 26. the priests have hid their eyes from my s.

4. 24. they shall keep my laws and hallow my s. 45 l?.itahall be prince's part to give offerings fors 46. 3. the people shall worship at this gate in the s. Hos. 2. 11. I will also make to cease her s. BACK.

Gen. 42.25, then Joseph commanded to restore ever man's money into his s. 35. | 43. 91. | 44. 1.
44. 2. put my silver cup in s. mouth of youngest 11. they took down every man his s. to ground 12. and the cup was found in Benjamin's s. Lev. 11. 32. or s. of unclean must be put in water SACKBUT.

Dan. 3. 5. ye hear the sound of the s. 7, 10, 15.

BACKCLOTH.

This is a pure Hobrow word, and has spread into many languages. Besides the common signifi-cation, which is very well known, it stands also catten, which is very well known, it cleans allo for a suit of mearning, which was worn at the death of a friend, or relation. In great cale-mitties and troubles, they were sackcloth about their bedies; Gird you with sackcloth, and mourn before Abner, 2 Sam. 3. 31. Let us put mourn before Abner, 3 Sam. 3. 31. Let us put sackcloth on our loins, and go out and implore the elemency of the king of Israel, 1 Kings 20. 31. Ahab tore his clothes, put on a shirt of hair-cloth next to his skin, fasted, and lay upon sackcloth, 1 Kings 21. 27. And when Mordecai was informed of the rain that threatseed his nation, he put on seakcloth, and covered his head with sehes, Esth. 4. 1. And Job says, I have sewed sackcloth upon my skin, Job 16. 15.

Joo 10. 13. On the contrary, in the time of joy, and upon the hearing of any good news, those that were cled in sackcloth, lore it from their bodies, and cast it from them. Paal. 30. 11, Thou hast put off my sackcloth and girded me with gladness. The prophets were commonly clothed in sackcloth. The Lord bids Issiah to put of the sackcloth that Lord bide Insiah to put of the sackeleth that was about his body, and to go naked, Ins. 20. 2. Zechariah says, that the false prophete should no longer prophety in sackcloth, to decine the simple, Zech. 13. 4. They shall prophesy 1200 days, clothed in sackcloth, Rev. 11. 3. Cen. 37. 34. and Jacob put s. upon his loins 9 Sam. 3. 31. he said, gird you with s. and mourn 21. 10. Rispah took s. and spread it on the rock Kings 20.31. the kings of Israel are merciful kings let us put s. on our loins, and ropes, 32. 21. 37. Ahab put s. on on his flesh, and lay in s.

21. 37. Ahab put s. on his flesh, and lay in s. 2 Kings 6. 30, people looked, and he had s. within 19. 1. Hezekiah covered himself with s. Isa. 37. 1. 19. 1. Hezesta covered misses with s. Isa. 37. 2. clders of the priests covered with s. Isa. 37. 2. 1CAr. 21. 16. David and elders were clothed with s. Esth. 4. 1. Mordecai rent his clothes, and put on s. 2. for none might enter the gate clothed with s. Job 16, 15. I have sewed s. upon my skin
Psal.30.11.hast put off my s. and girded with glad.
35, 13, when they were sick, my clothing was s.

60. 11. I made s. also my garment, and a proverb 10. 11. 1 made s. atto my garment, and a proversing a. 3.24, instead of a stomacher, a girding of s. 15. 3. in streets they shall gird themselves with s. 20. 2. go, and loose the s. from off thy loins 22. 12. in that day did Lord call to girding with s. 32. 11. strip you, and make you hare, and gird s. on your loins, Jer. 4. 8. (6. 36. 148. 37. | 49. 3. 50. 3. I make s. the covering of the heavens

Lam.2.10. they have girded themselves with s.vir gins hang down their heads, Ezek. 7. 18. | 27.31. Dan. 9. 3. to seek the Lord with fasting and Joel 1 8, lamont like a virgin girded with s. for

8. but let man and beast be a vered with s. Rev. 6. 12, the sun became black as s. of hair 11. 3. they shall pr phear 1960 days, clothed in s SACKCLOTHES.

Neh. 9. 1. Israel were assembled with s. on them. SACKS.

Gen. 42. 25. to fill their s. with corn, 44. 1.
43. 19. the mousy was brought again in your s.
59. we cannot foll who put our money in our s.
23. your God hath given you treasure in your s.
524. 9. 4. the Gibeonites took old s. on their asses
SACRIFICE

S an offering made to God upon his alters by the hand of a lawful minister, to acknowledge his power, to own entire dependence on him, or two conciliate his favour. A sacrifice differs from a mere oblation in this, that in a sacrifice there must be a real change or destruction of the thing offered; whereas an oblation is but a simple egered: thereas an oblation is but a simple offering of a gift. As men have always been under an obligation of acknowledging the superma dominion of God over them, and what ever belongs to them; and as there have always been found persons that have conscientiously dequitted themselves of this duty, its probable, that there have been always sacrifices in the mostly morld.

dam and his sons. Noah and his descendants. unn an are sons, tron an are accertatalle. Abraham and his posterity, Job and Molchi zedek, before the law, have affered to God real merifices. The law did only accertain the quality, the number, and other circumstances of quality, the number, and other circumstances of eacrifices: before that, all was arbitrary. They affered the fruits of the earth, the fat of the milk of animals, the facece of sheep, or the bleed and the flesh of the victims: Every one pursued his own humour, his acknowledgment, his scal, or his devotion: But among the Jewe, the law appointed what they worst. Jer, and in what quantities. Before the law was given, every new was the priest and minister of his own nacrifices; at least he was at liberty to choose what wrist he vicend to offer his victims. sucrinces; at least he was at therety to choose what prizet he pleased to offer his victims. This honour was generally conferred upon the most ancient, or head of a family, on princes or men of the greatest wirtue and integrity But after Moses this was wholly confined to the

family of Auron. These sacrifices some were encharistical, and g uses sacrifice some vor elemental, who are called peace-offerings, by which the earri-ficer acknowledged the bounty of God, and his own unworthiness, and rendered praise far a favour received, and desired the divine blessing Others were expintory, the sin-offerings, for everting of God's wrath. These offerings signi averting of God's wrath. These efferings signi-fed, That man is a sinner, and therefore obnoz-ions to the just indignation and extreme dis-pleasure of the holy and right one God; and that God was to be propitiated, and that ha might pardon him. That God would not forgive ain without the atomemt of justice, which re-quired the doath of the affender; but it being tempered with mercy, accepted a sacrifice in the stead. There was a double guilt contracted by these that women and or the Monnied dimmension those that were under the Mosnical dispensation [1] Typical, from the breach of a ceremonial constitution which had no relation to morality, such were accidental diseases, the touching of a dead body, frc. which were esteemed victous ac-cording to the law, and the defiled were excluded cording to the law, and the seffled were excluded from sacred and civil society: but as those pollutions were penal, merely by the positive with for Nod, so the exercise of his supreme right being tempered with wisdom and equity, he ordained that the guilt should be abolished by a sacrifice, and that they should be fully restored to their former privileges: Thus the apostle says, Heb. 9, 13, That the blood of those serifice, and that the the dof of those serifices annotified to the purifying of the flowh; that is, communicated a leval waris to the afferts. Accessancement to the purity ing or the afferers, and consequently a right to approach the holy place. The reason of these institutions was, that the legal impurity might represent the true defilements of sin, and the expiatory sacrifica-prefigure that great and admirable Oblation which should purge away all sin. [2] They had contracted a real guilt which respects the con-science, from the breach of the moral law, and which subjected the offender to death temporal and storad. This could not be purged away by these sacrifices: For how is it possible, that the those sacrifices: For how is at possible, that the blood of a beast should cleane the soul of man, or natisfy the justice of an offended God? On the contrary, they received the guilt of im, and rem forced the rejour of the law, and were a public profession of the misery of men. As

guilt, and God's right to punish, so all the parts of the coremonial were either arguments and convictions of sin, or images of the punish... It due for them. But as they had a relation to Unist, the great gopel eacrifice, who was their complement, so they signified the expisition of moral guilt by his eacrifice, and freed the sinner from that temporal death to which he was liable, from that temporal sects to water as was issue, as a representative of our freedom from elemal death by the blood of the cross. Hence in the New Testament Christ is called a Lamb, in the notion of a sacrifice, The Lamb of God which taketh away the sin of the world, John 1. 3. The Lamb slain from the foundation of the world, Rev. 13. 8. He was represented by the red heifer, whose askes were the chief ingredient in the maters of purification, Heb. 9. 13, 14. For if the blood of bulls and of goats, and the For it the blood of buils and of goats, and the ashes of a heifer sprinkling the unclean, sanc-tition to the purifying of the firsh, how much more shall the blood of Christ purge the con-science? Especially the anxiety sarvifice, which was the abridgement and recapitulation of the rest, hath an eminent respect to Christ,

As to the boasts sacrificed by the Jews, and their manner of sacrificing them, See the Bignifica-tion of OFFERING.

tion of OFFERING.

Gra. 31. 54. then Jacob offered s. upon the mount

Exad. 5. 17. let us go and do s. to the Lord, 8. 8.
12. 37. say, it is the s. of the Lord's passover

23. 18. not offer blood of s. with loavened, 34. 25.

34. 15. and one call thee, and thou eat of his s.

25. nor shall s. of passover be left to morning

Lev. 7.12, then he shall offer with s. of thanksgiving

29. 90. 13. leavened bread with s.of thunksgiving, 22.29.
16. if s. be a vow, it shall be eaten the same day
17.8. whose offereth a s. and bringeth not to door 27. 11. any beast of which they do not offer a s

Mr. 11. any beast of which they do not over a s. Mrs. 15. 3. or make a s. in performing a vow, 8. 28.6.it is for a sweet savour, a s. made by fire unto the Lord, 8, 13, 19, 44. | 29. 6, 13, 36. Dsut. 18. 3. the priests' due from them that offer s. Josh. 23. 26. let us now build an altar, not for s. Judg. 16. 23. for to offer a great s. to Dagon 1 Sam. 1. 21. went up to offer the yearly s. 2. 19. 29. wherefore kick ye at my s. and offering 1 3. 14. iniquity of Eli's bouse not purged with s. 9.12 for there is a s. of people to-day in high place
13. because he doth bless the s. then they eat 13. because he doth bless the s. then they eat 15. 32. behold, to obey is better than s. 16. 3. call Josee to the s.and I will shew thee, 5. 30. 6. there is a yearly s. for all the family, 29. I Kings 12. 27. if this people do s. at Jerusalem 18. 29. they prophesied till time of the evening s. 36. at the time of evening s. Elijah drew near ZKings 5.17. nor offer s. to other gods, but the Lord 19. for I have a great s. to do to Baal 17. 36. him shall ye fear, and to him shall yedo s. 9 Chron. 2. 6. save only to burn s. before him 7. 5. king Solomon offered a s. of 22,000 oxen 12. chosen this place to myself for a house of s. 39. † 11. the Lord hath chosen you to offer s. Errs 9. 4. I sat astonied until the evening s. 5. at the evening s. I arose up from my heaviness

5. at the evening s. I arose up from my hea Prol. 40, 6, s. thou didst not desire, 51. 16. 50. 5. that have made a covenant with me by s. 116. 17. I will offer to thee the s. of thankegiving 118, 27, bind the s. with cords to horse of altar 110. 27. bind lifting up of my hands as evening s. Pres. 15. 8. s. of the wicked is abomination 31. 3. to do justice is more acceptable than s. Rec. 5. 1. to hear than to give the s. of fools Isa. 19. 91, the Egyptians shall do s. and oblation 24.6. for the Lord hath a s. in Bozrah and Idumea

57. 7. even thither wentest thou to offer a Jer. 33. 11. the voice of them that bring s. of praise nor want a man to do s. continually 45. 10. for God bath a s. in the north country fisck. 39. 17 gather together to my s. even a great s. 19. and drink blood till ye be drunken of my s.

19. and drink bloof till ye be drunken of my s. 44. 11. they shall slay the s. for the people 35. 24. where ministers boil the s. of the people 2a.B. 11. daily s. was taken a way, 9. 37. [11. 31. 12. a host was given him against the daily s. 13. how long shall be the vision of the daily s. 12. 11. from the time daily s. shall be taken away Hos. 3. 4. Israel shall abide many days without a s. 6. ft. I desired mercy, and not s. Mat. 9. 13. [12. 7. Amos 4. 5. offer a s. of thanksgiving with leaven Jonah 1. 16. then the men offered a s. to the Lord Zech 1. 7. for the Lord Leath 1. 7. for the Lord Leath 1. 2. for the Lord Leath 2. for t

Jonas 1. 18. for the Lord bath prepared a s. 8.
Ast. 1. 8. if ye offer the blind for s. is it not evil
North 5. 49. every s. shall be salted with salt
Like 2. 24. and to offer a s. according to the lay

Icts 7.41. in those days they offered s. to the idol 14. 13. and would have done s. with the people 18. that they had not done s. unto them

Rom.S. † 3. by a s. for sin condemned sin in the flesh

the meral law contained a declaration of our Rom. 12. 1. that ye present your bodies a living s. N.A. 12. 43. also that day they offered guilt, and God's right to punish, so all the parts | 1 Cor. 8. 4. are offered in s. to idols, 10. 19, 28.

of the coremonial were either arguments and Eph. 5. 2. a s. to God for a sweet smelling savour | 27. 6. therefore will 1 offer s. of joy, 1 w Ail. 2. 17. if I be offered on the s. of your faith 4. 18. a s. acceptable, well-pleasing to God Heb. 7. 27. peedeth not daily as those to offer up s 9. 26. to put away sin by the s. of himself 10.5.he saith, s. and offering thou wouldest not, 8. 12. after he had offered one s. for sins, for ever 26. there remaineth no more s. for sins Abel offered to God a more excellent s

11. 4. Aveilment at God a large accession s.

13. 15. by him let us offer the s. of praise

See BURNT, PEACE-OFFREIMO.

SACRIFICE, Ferb.

Ezed. 3. 18. let us go and s. to the Lord our God.

5. 3, 8. | 8. 27. | 10. 25. || 8. 25. go ye, s.

8. 26. shall we s. abomination of the Egyptians! 39. in not letting the people go to s. to the Lord 13. 15. I s. to Lord all that openeth the matrix 20. 24. thou shalt s. thereon thy burnt-offerings

Deut. 15. 21. any blemish, thou shalt not s. it, 17. 1 16. 2. thou shalt therefore s. the passover, 6.
5. not s. the passover within any of thy gates
18.am. 1. 3. Elwanah went up yearly to s. to Lord
15. 15. the pople spared the best to s. to the Lord
21. should have been destroyed to s. to the Lord 2. and say, I am come to s. to the Lord, 5.
 1. Kings 3. 4. Solomon went to Gibeon to s. there 12. † 32. Jeroboam offered to s. to calves he made

 Kings 14.4. as yet the people did s. and burnt incense on the high places, 2 Chron. 33. 17.
 17. 35. nor shall s. to other gods, nor serve them 17. 35. nor shall s. to other gods, nor serve them 2 Caros. 11. 16. came to Jerusalem to s. to the Ld. Erra 4. 2. we seek your God, and do s. to him Mch. 4. 2. will they s.? will they make end in a day? Psal. 54. 6. I will freely s. to thes, I will praise 107. 52. let them s. sacrifices of thanksgiving Exch. 39. 17. gather to my s. that I do s. for you Hos. 4. 13. they s. on the tops of the mountains 14. and they s. with harlots, therefore the poople 8. 13. they s. but the Lord accepteth them not 19. 11. they are vanity, they s. bullocks in Gilgal 13. 2. they say, let the men that s. kiss the calves Jonah 2. 9. I will s. to thee with thanksgiving Hab. 1. 16. therefore they s. unto their net

Tab. 1. 16. therefore they s. unto their net Zech. 14. 21. they that s. shall seethe therein Mal. 1. 18. if ye offer the blind to s. is it not evil 1 Cor. 10. 20. things Gentiles s. they s. to devils SACRIFICED.

Exod. 32.8. they made them a calfand s. thereunto Deut. 32. 17. they s. unto devils, not to God Joss. 8. 31. they s. thereon peace-offerings Judg. 2. 5. and they s. there unto the Lord Sam. 2. 3. and new stitute unto the Lord Sam. 2. 15. the servant said to the man that s. 6. 15. and s. sacrifices the same day to the Lord 11. 15. all the people went to Gilgal and s. Sam. 6. 13. David s. oxen and fattings

2 Sam. 6. 13. David s. oxen and fallings.

Kings 2. 2. only the people s. in the high places, 3.

Kings 12. 3. | 15. 4, 35. | 16. 4. 2 CAr. 28. 4.

11. 8. for his strange wives, and s. to their gods of the second section of the second section of the high places.

12. 120. he s. all the priests of the high places.

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28,23. Ahax s.to the gods of Damase, which smot 33, 16. Manasseh s. on the altar of the Lord 23, for Amon s. to all the carved images 33. dor Amon s. to all the carryed mages
34. 4. and strewed it on graves of them that had s.
Pssl. 106. 37. yea, they s. their sons unto devils
38. daughters, they s. to the idols of Canaan
Ezsk. 16. 20. these thou s. to them to be devoured

39. 19. of my sacrifice which I have s. for you Hos. 11. 2. they s. to Baalim, and burnt inconse Jonah 1. † 16, then the men e. a sacrifice to Lord Mark 14. † 13. when they s. the passover 1 Cor. 5. 7. for even Christ our Passover is s. for us Rev. 2. 14. to eat things s. to idols, 20. SACRIFICEDST.

Deut. 16. 4. nor shall flesh thou s. remain all night SACRIFICES. Gen. 46, 1. Israel at Beer-sheba offered a to God

Tool. 10. 25. Moses said, thou must give us also s.
18.12.Jethro, Moses 'father-in-law, took s. for God
Lev. 10. 13. of the s. of the Lord made by fire Lev. 10. 13. of the s. of the Lord made by fire 17. 5. the s. which they offer in the open field 7. they shall no more offer their s. to devils Num. 25. 2. they called people to the s. of their gods 28. 2. my s. shall y so beserve to offer in season Deut. 12. 6. thither ye shall bring your s. and tithes 32. 38. which did eat the fat of their s. 33. 19. there they shall offer the s. of righteousness Loss. 13. 14. s. of the Lord are their inheritance 29. 32 the loss of the Lord are their inheritance.

22. 28. the altar not for s. but it is a witness 1 Sam. 6. 15. and sacrificed s.same day to the Lord 15. 93. hath Lord as great delight in s. as obeying Chron. 29. 21. they sacrificed s. in abundance 2 Caren. 7. 1. fire came down and consumed the s. 99. 31. come near and bring s. they brought in s. Ezra fi. 3. let the place where he offered s. be laid 10. that they may offer s to God of heaven

Peel. 4. 5. offer s. of righteonomess, put year true
27. 6. therefore will 1 offer s. of joy, I will size 27. 6. therefore will I oner z. of joy.; was a 50 8. I will not reprove thee for thy z. elle 51. 17. the z. of God are a broken span, a but 19. then shall be pleased with z. of rightness 105. 26. joined to Banl-peor, and out z. of de 107. 22. let them ascrifice the z. of thember 17. 1. than a house full of z. with tirk Isa. 1. 11. to what purpose is the multity 1. add ye year to year, let them kill a.
 23. 93. nor hast thou honoured me with thy s.
 24. nor hast thou filled me with the fat of thy 56. 7. their s. shall be accepted on mine alta 7. 21. put your barnt-offerings to your a and to.
22. nor commanded them concerning a.
17. 26. bringing a of praise to bouse of the Lori

Ezch. 90. St. they saw every high hill sed offered a Hea.4.19.they shall be ashamed, because of their a 9. 4, their a, shall be as the broad of mourants

9. 4. their s. shall be as the bread of morrows
13. † 2. they say, let s. of men kins the culve
4.mes 4. 4. and bring your s. every morning
5.25. have ye offered unto me s. and offerings
Mark 12. 33. to love the Lord is more than all s
Luke 13.1. whose blood Pilets minighed with their s.
Acts 7. 42. have ye offered s. for forty years 7
Cor. 10. 18. that eat the s. partakens of the sher
Heb. 5. 1. that he may offer gifts and s. fer sim
8. 3. every high-priest is ordained to offer s.
9. in which were offered both gifts and s.
33. but the beavenly things with better s.
10.1. can never with those s. make comen pafet:
3. but is those s. there is a remembrance make 10.1. can never with those s. make comes much.

3. but in those s. there is a remembrante made

6. in s. for sin thou hast had no pleasure

11.0ffering oftentimes the same s. that mever can

13. 16. for with such s. God in well pleased

1 Pet. 2. 5. a hely priesthood, to offer up spirituals

See Burner.

SACRIFICETH.

Exed. 22. 20.he that s.to any god, save to Lordes Eccl. 9. 2. to him that s. and to him that s. not Acci. 9. 3. to him that s. und to mim that s. not flag and to mim that s. not flag a flag and s. not flag a flag and s. a corrupt thing SACRIFICING. Kings 8.5. Israel were with him sab ep a 12. 32. s. to the calves that he had me

Rom. 15. † 16. that the s. up of Gentiles might be SACRILEGE. Rom.2.22.that abhorrest idols, dost th SAD.

Gen. 40.6. Joseph looked on them, beh they were a Sam. 1. 18. her countenance was no u 1 Kings 21. 5. Jerobel said, why is thy spirit so s.?
Not. 2. 1. I had not been before s. in his present 2. the king said, why is thy countenance s.?
3. I said, why should not my countenance se?
Exch. 13. 22. because with line ye have made the heart of righteons s. whom I have not made:

Mat.6.10. be not as hypocrites, of a s. companies.

Mark 10.32. he was s. at that eaying, and west are;

Luke 24.17.communications as ye walk, and see.

SADDER.

Dan. 1. † 10. why should be see your faces s. ? SADDLE. Lev. 15. 9, what s. be rideth upon shall be sach SADDLE.

2 Sem. 19. 26. thy servant said, I will s. me as as 1 Kings 13. 13. old prophet said, s. me the ses, 22. SADDLED.

The disciples of Sadoc. They constituted one of the four principal Seets of the Jews. What chiefly distinguished them from the other Jews was, the opinion they maintained concerning the existence of angels, and the immortainty of the soul. They did not deny but that we had resoul. They did not demp but that we had res-sonable souls; but they maintenined this soul was mortal; and by a necessary consequence they denied the rewards and punishments of another life. They pretended also, that what is said of the existence of angels, and of a future resurrection, are nothing but illusions. En phanius, and after him Austin, have advenued that the Sudducers denied the Huly Chast. But meither the Frangelists was Jesopum ar-cure them of one owns like this.

cuse them of any error like this. cuse them of any error that the house of scripture, except those of Moses; and to emport this opinion it is observed, that our Samour wakes the of no scripture against them, but Digitized by

passages taken out of the Pontatouch. But it Exed. 5.22. Mores returned to the Lord and s. is easil, to vindicate them from this reproach, 12.31. rise up, go, serve the Lord as ye have s that they did not appear in Israel till after the 13.2 absorbed your flocks and herds, as ye have s sumber of the help books were fixed, and that 17.10. so Joskun did as Mores had s. to him if they had been to choose out of the canonical Lee. 18.5. they carried them out, as Mores had. Scriptures, the Pentatouch was less favourable. Mun. 11.21. this heat s. I will give them flesh to en 14.21 kills heat s. I will give them flesh to en 14.21 kills canon we ashead he a raw. Doubt 18. Erigiures, the Pentateuch was less favourable to them then any other book, since it so often makes mention of angels. Besides, the Sudducess were present in the temple, and at other religious assemblies, where the books of the prophets were read indifferently as well as those of Mosses. They were in the chief employs of the nation, many of them were even priests. If suld the Jown have suffered in those employments acrount that resident next nome one some name suffered in these employments persons that rejected the greatest part of their Scrintures?

to the Badducoos acknowledged neither pun ments mer recompeness in another life, so they were inexerable in their chastening transgrousers. They observed the law themselves, and caused it to be observed by other with the utmost ner. They admitted of none of the traditions, explications, or mortifications of the Phariscon they kept only to the text of the law; and main-teined, that only what was written was to be

As to Sadoc the founder of their Sect, it is said, that he succeeded one Antigonus Socchous, as that he succeeded one Antigonus Socchouse, as a disciple succeeds his master, in the tradition of his doctrine; which Antigonus had in the same menner succeeded Simon the Just, the high priest of the Jova. This Simon the Just died in the year of the world 3711, before the valger ... Ere 293. So that Sadoc may have tived about the year of the world 3740.

fet. 2. 7. when he saw the s. come to his baptism for the world and desired him for the company of the same temptical series and desired him.

16. I. the s. came tempting Jesus, and desired him 6. Jesus said, beware of the leaven of the s. 11. 12. but beware of the doctrine of the s.

22.23 the same day came to him the s. which say
34. had beard that he had put the s to silence Acts 4. 1. the priests and the s. came upon them 5. 17. the s. laid their hands on the spostles 23. 6. Paul perceived that the one part were s.
7. arose a dissension between the Pharisees ands. 8. for the s. say, that there is no resurrection

SADLY.

Gen. 40. 7. he asked, say, why look ye so a. to-day?
SADNESS.

Eccl. 7. 3. by s. of countenance heart is made better SAFE.

15am.12. 11. Lord delivered you, and ye dwelled a 2 Sam. 18. 29. is the young man Absalom s. 7 32. Psel. 119. 117. hold thou me up, and I shall be s. Prev. 18. 10. the righteous run into it, and are s. 29. 35. whose trusteth in the Lord shall be s. Isa. 5. 29. they shall carry the prey away s.
Ezak. 34. 27. and they shall be s. in their land
Luke 15. 27. because he had received him s. Acts 23. 34. that they may bring him s. to Felix 37. 44. and so they escaped all s. to land PAS. 3. 1. to write the same things, for you it is s. SAFEGUARD.

1 Sam. 22. 33. but with me thou shalt be in s. SAFELY.

Psal. 78. 53. he led them on s. they feared not

Prov. 1. 33. whose hearkeneth to me shall dwell s. 3. 23. then shalt thou walk in thy way s. 31. 11. heart of her husband doth s. trust in her 31. 11. heart of her husband doth s. trust in her Iss. 41. 3. he pursued them, and passed s. Hes. 2. 18. I will make them to lie down s. Zeck. 14. 11. Jerusalem shall be s. inhabited Mark 18. 44. that is he, take and lead him away s. Acts 16. 23. charging the jailer to keep them s. SAPETY.

643.26. I was not in s.nor had I rest, trouble came 5. 4. his children are far from s. and are crushed 11. that those which mourn may be exalted to s. 11. 18. and thou shalt take thy rest in s.
24. 23. though it be given him to be in s.
Peal. 12. 5. I will set him in s. from him that puffeth

22.19.keepost me ins. when on mymother's breasts 33. 17. a horse is a vain thing for 7. Top. 11. 14. in multitude of counsellors is s.24.6. 21. 31. horse is for hattle, but s. is of the Lord Isa. 14. 39. the needy shall lie Jown in s.

Acts 5. 23. the prison found we shut with all s. These. 5.3. for when they shall say, peace and s.

See DWELL. SAFFRON.

Cant.4.14. spikenard and s.calamus and cinnam BAW.

Den. 2. 23. Adam s. this is bone of my bone 3. 1. the serpent s. nath God s. ye shall not eat?
9. 26. Noah s. blessed be the Lord God of Shem
21. 12. in all that Sarah hath s. hearken to her 94. 65. the servant had s. it is my master
41. 54. the dearth beg in to come, as Joseph s.
503

Exed. 5. 22. Moses returned to the Lord and s.

13. 31. rise up, go, serve the Lord as ye have s.

22. alse take your flocks and herds, as ye have s.

17. 10. so Joshus did as Moses had s. to him

Les. 16. 5. they carried them out, as Moses had s.

Num.11.21 thus heat s. I will give them flesh to est

14.31. Sittle ones, ye s.should be a prey, Dest.1.30.

23. 36. Balak did as Balaum had s. and offered

36. 5. the tribe of the sens of Joseph hath s. well

Dest. 1. 31. as the God of thy fathers hath s.

Fads. 1. 91. they save Hebron to Caleb as Moses s.

Dout. 1. 21. as the God of thy fathers hath s. Judg. 1. 20. they gave Hebron to Caleb as Moose s. 6. 36. if thou wit save Israel, as thou hast s. 37. 18 sen. 10. 15. tell me, I pray thee, what Samuel s. 11. 13. who is he that s. shall Saul reign over us? 12. 1. I have bearkeesd to you in all yes. to me 72. 1. David s. I shall now perish by hand of Saul 2 Sam. 7. 25. and now, O Lord, do as thou hast s. 13. 35. beholt, as thy servant s. so it is 23. 1. David, son of Jeese, s. the anoisted of God of Lacub, and thu sweet malmint of farael s.

of Jacob, and the sweet psalmist of Israel s. of Jacob, and the sweet passimes or series.

1 King 2 2.36, as my lord king haths, so will 1do
8. 9k. thy eyes open toward place of which thou
hast s. my name shall be there, 2 Chron. 6. 90.
12. 25. Jeroboum s. sow shall the kingdom return

12. 20. Jerocoam s. sow sant the Emgaon return 17. 13. Elijah s. to her, go, do as thou hast s. 92. 90. ene s. on this manner, another s. on that 2 Zivags 7. 17. and he died, as the man of God had s. 1 Caress. 17. 33. therefore, Lord, do as thou hast s. Errs 10. 12. as thou hast s. so must we do Nest. 5. 2. there were that s. we are many, 3. Esth. 5. 5. that be may do as Esther hath s.

8. I will do to-morrow as the king hath s. Job 11. 4. for thou hast s. my doctrine is pare 31. 31. if the men of my tabernacle s. not 38. 11. when I s. hitherto shalt thou come

Pad. 18.4. who s. with our tongue will we prevail
14. 1. fool s. in his heart, there is no God, 53. 1.
27. 8. my heart s. to thee, thy face will I seek
Pros. 7. 13. and with an impudent face, s. to him Isa. 14. 13. thou hast s. I will ascend into her 23. 15. ye s. we have made a covenant with death 30. 16. ye s. no, for we will flee upon homes 47. 10. for thou hast s. none seeth me

/er. 2. 8. the priests s. not, where is the Lord ? 33. 25. I have heard what the prophets s. 28. 6. even the prophet Jeremiah s. amen 29. 15. because ye s. Lord hath raised up prophe

38. 25. declare unto us what thou hast s. to the king, also what the king s. unto thee

4.90. of whom we s.und. his shadow shall live Ezek.9.8. and I s. ah, Lord God, wilt thou destroy 12. 9. bath not the rebellious house s. to thee 25. 2. Tyrus hath s. against Jerusalem, 36. 2. 37. 3. O Tyrus, thou hast s. I am of perfect beauty

28. 2. because thou hast s. I am a god, I sit 90. 3. the great dragon who hath s. my river is mine own, and I have made it for myself Dan. 3. 32. Nebuch s. blessed be God of Shadrach

8. 13, and another saint s. to that saint who spake Jonah 4. 8. Jonah s. it is better for me to die Mic. 7. 10. her who s. to me, where is the Lord Zeph. 2. 15. the city that s. in her heart, I am Msl. 3. 14. ye have s. it is vain to serve God Msl. 17.5.behold, a voice which s. this is mybeloved

Son, in whom I am well pleased, Luke 3. 22. 26. 35. likewise also s. all the disciples 20. 35. hkewise also s. all the disciples 64. Jesus saith unto him, thou hast s. 27. 63. sir, we remember that that deceiver s. Mark2.14. as he passed by, he s. to Levi, follow n Luks 1. 13. the angel s. to him, fear not, 30. 20. 39. the scribes s. Master, thou hast well s.

24. 23. had seen angels, who s. that he was alive 24. and found it even so as the women had s.

John 1. 23. make straight the way, as s. Esains
5. 18. but s. also, that God was his Father 7. 38. as the scripture bath s. out of his belly flow

13.41.these things s. Esalas, when he saw his glory
50. even as the Father s. untu me, so I speak
\$\frac{dcts}{dcts}\$ 2. 38. then Peter s. repent, and be baptized
4.23. reported all the chief priests had s. to them
7. 37. this is that Moses who s. unto Israel

7. 37. this is that Moses who s. unto Israel
17. 98. as certain of your own poets have s.
Rsm. 7. 7. except law had s. thou shalt not covet
Gal. 1. 9. as we s. before, so say I now again
Hes. 7. 21. by him that s. to him, the Lord sware
10. 30. we know him that hath s. vengeance Rev. 5. 14. and the four beasts s. amen Answered and SAID.

Exod. 24. 3. and all the people answered and s. 1 Sam. 10.12 one of the same place answered and s Job 2. 4. Satan answered and s. skin for skin 40. 1. moreover, the Lord answered Job and s. Mat. 26. 13. he answered one of them and s. friend Luke9.49. Johnans wered ands. Master, we saw one

See ANSWERED. God BAID.

Gen. 3. 1. yea, hath God s. ye shall not ent? 3. 17. 23. circumcised the same day, as God had s. 31. 16. whatsoever God hath s. unto thee, do 2 Chr. 33. 7. set an idol in the house of which G. s.

Acts 7. 7. and the nation will I judge, s. God 2Cor. 6. 16. temple of the living God, as G. hath s He HAID

Gen. 19. 17. he s. escape for thy life, look not 30. 5. s. de not untu me, ahe is my aister?
31. d. if he s. thus, speckled shall be thy wages
12. he s. lift up thine eyes and see the rams
32. 25. he s. let me go, for the lay brecketh
27. he s. what is thy nume? and he s. Jacob.
41. 51. Clad he halt made me formed my to. 41. 51. God, s. he, hath made me forget my to: Ezed. 18. 24. so Moses did all that Jethro had s

Deat. 11. 24. so moves due at that Jeturo had g Deat. 11. 25. no man shall be able to stand before you, as ke hath s. 18.2 [29. 13. Jesh. 13. 14. 33 Jesh. 14 10. the Lord hath kept me alive, as he s. Judg. 8.3. their ang. was abated, when ke had s. tha: 1 Sam. 3. 17. if thou hi : any thing he s. to thee 1 Sam. 3. 17. if thou hi : any thing he s. to thee

1 Kings 2. 4. not fail thee, s. he, a man on throns
31. do as he hath s. fall upon him, and bury him

2 Kings 17.33. as he s. by all his servants, prophets

1 Chren. 22. 11. build the house, as he s. of thee

2 Chr. 24. 22. he s. Lord, look on it, and require it

Job 23. 38. to man he s. behold, fear of the Lord

1 Lord Paal. 10. 6. As bath s. in his beart, 11. 13. 106. 23. Ac s. that he would destroy them

Isa. 2º. 12. to whom he s. this is rest wherewith 40. 6. the voice said, cry, he s. what shall I cry?
63. 8. for he s. surely they are my people
Jer. 40. 3. now the Lord hath done as he hath s. Ezek. 9. 5. to the others he s. in mine hearing 29. 9. because As bath s. the river is mine Jonak 3. 10. God repented of the evil he had s. Mat. 27. 43. for he s. I am the Son of God

28. 6 he is not here, for he is risen, as he s. Mark 14. 16. came and found as he s. Luke 22.13. 16. 7 there shall ye see him, as he s. unto you Luke 9 33. Peter said, not knowing what he s.

13.17 when he s.these, his advers, were ashamed John 9. 22, the disciples remembered that he s. this 6.6. this As s. to prove him, for he knew
9. 17. what sayest thou? As s. he is a prophet
13. 6. this As s. not that he cared for the poor

13. 6. this he s. not that he cared for the poor 33. this he s. signifying what death he should die 16. 6. as soon as he s. to them, I am he, they fell 19. 30. he s. it is finished, and bowed his head 90. 20. when he had so s. he showed his hands 22. when he had s. this, he breathed on them Acts 7. 60. when he had s. this, he fell asleep 9. 5. he s. who art thou, Lord? I am Jesus 90. 35. he s. who art thou, Lord? I am Jesus 90. 35. he s. is the selection of the

20. 35. how As s. it is more blessed to give than to 22. 7. when As had so s. there arose a dissension 9 Cor. 12. 9. he s. my grace is sufficient for thee Heb. 1. 5. to which of the angels s. he, 13.

10. 9. then s. Ae, lo, I come to do thy will, O Ged 13. 5. for Ae hath s. I will never leave thee Jam. 2. 11. As that s. do not commit adultery
Rev. 22. 6. As s these things are faithful and true
/ SAID.

Gen. 26. 9. because Is. lest I die for her Ezed. 3.17. have s I will bring you upout of Egyps 23. 13. in all things that I have s. be circumspect Deut. 38, 26. Is. I would scatter them into corners Jesh. 1.3. that have I given, as I s. to Moses
Jesh. 2. A. that have I given, as I s. to Moses
Jesh. 3. No. I s. that have I given, as I s. to Moses
Jesh. 4. O. I s. though that thy house should walk
9. 23. bring the portion, of which I s. set it by
9 Sam. 10. 39. I s. thou and Zibe divide the land
9 Kings 23. 27. house of which I s. my name shal Job 9. 22. this is one thing, therefore Is. it 29. 18. then Is. I shall die in my nest, multipe

29. 18. then Is. I shall de in my near, mutup, 32. 7. Is. days should speak, and years teach Ps. 30. 6. in prosperity Is. I shall never be moved 39. 1. Is. I will take heed to my ways, not to siz 40. 7. then s. I, Io, I come, Itch. 10 7. 41. 4. Is. Lord, be merciful to ris, heal my sou. 94. 16. when Is. foot slippeth, mercy held me up
102. 24. Is. O my God, take me not away

11 40 s. I not to thee, if thou wouldest believe 42 Is it, that they may believe thou hast sent m 14. 28. ye have heard how Is. to you, I go away 16. 4 these things Is. not at the beginning

18 20 and in secret have Is. nothing 21. ask them which heard my, what I have s.
Acts 11 8 Is. nutso, Lord t s nothing common
2 Cor 7 3 I have s. ..at ye are in our hearts
9 3 yet have I sent, that as Is ye may be ready

See Jusus.

SM SAID.

Gen 4.25. God, s she, hath appointed me another 20.5. even she hereelf s, he is my brother

Gran 64.58, wilt thou go with this man? she s. I. will
Exset. 4.56, then she s. a. b. vody husband thou art
I King s. 2.14. I have somewhat to say, she s. say on
Mat. 15. 27. she s. truth, Lord, yet dogs cat crumbs
John 8. II. she s. n oman, Lord, lesses said to be
SAINTS.
John 8. II. she s. n oman, Lord, lesses said to be
11. 98, whon she had oo s. she went her way
20. 14. when she had thus s. she turned herself
Acts 5. 8. and she s. yea, for so much
They SAID.

Dest. 33. 2. ho came with ton thousands of s.
3. he loved the people; all his s. are in thy hand
1 Sam. 2. 9. he will keep the feet of his s.

2 Chrun. 6. 41. let thy s. rejoice in goodness
Job 5. 1. and to which of the s. will thou turn?

They SAID.

On the truth, Lord, yet dogs cat crumbs
SAINTS.
Jos 28. 14. the depth s. the sea. s. it is not in the s.

3. he loved the people; all his s. are in thy hand
3. 94. he is gracious to him, and s. defiver his
3. 15. 16. but none s. where is God my maker!

Pail. 4. 21. salute every s. in Carist Jesus
SAINTS.
Jos 28. 14. the depth s. the sea. s. it is not in the s.

3. he loved the people; all his s. are in thy hand
3. 94. he is gracious to him, and s. defiver his
3. 10. but none s. where is God my maker!

Pail. 4. 21. salute every s. in Carist Jesus
SAINTS.

Jos 28. 15. 10. but none s. where is God my maker!

Pail. 4. 21. salute every s. in Carist Jesus
3. 10. but none s. the king, let net Hensidath
19.2. thus s. the king, let net H

They SAID.

Exed. 34. 7. and they s. all that the Lord hath said will we do, and be obedient Deut. 5. 28. they have well s. all they have spoken S. Chron. 29. 9. s. they, he is the son of Johoshaphat 20. 33. they buried in field, for they s. he is a leper Psal. 83. 4. they have s. come, let us cut them off Jer. 2. 6. neither s. they, where is the Lord?

Mat. 9. 28. believe ye? they s. unto him, yea, Lord 27. 29. they all s. let him be crucified Mark 3. 31. for they s. he is beside himself 30. because they s. he hath an unclean spirit 16. 8. amazed, nor s. they an thing to any man

16. 8. amazed, nor s. they any thing to any man Luke 19. 34. they s. the Lord hath need of him

Acts 12. 15. then s. they, it is his angel SAID, Passively. Gen. 10. 9. wherefore it is s. even as Nimrod 12. 14. as it is s. to this day, in mount of the Lo Exed. 5. 19. after it was s. ye shall not minish Excd. 5. 19. after it was s. ye shall not minish Kings 13. 17. it was s. by the word of the Lord Job 3. 3. let the night perish, in which it was s. 34. 31. surely it is mest to be s. to God Pros. 25. 5. of Zion it shall be s. this and that man Pros. 25. 7. better it be s. to thee, come up hither Eccl. 1. 10. is there any thing whereof it may be s.? Ss. 25. 9. it shall be s. in that day, this is our God Jer. 16 14. it shall no more be s. the Lord liveth Fight 13. 19. shall in the s. where is the dephine Ezek. 13. 12. shall it not be s. where is the daubing

Ezck. 13. 12. shall it not be s. where is the daubing Hes. 1. 10. where it was s. to them, ye are not Maz. 5. 21. it was s. by them of old time, 27, 33. 31. ye have heard it hath been s. 38, 43. Luks 24. according to that which is s. in law of L. 23. 46. having s. thus, he gave up the ghost Rom. 9. 12. it was s. the elder shall serve younger Rom. 9. 12. it was s. the elder saam servey younger 25, that where it was s. ye are not my people Hsb. 3. 15. whilst it is s. to-day, if ye will hear, 4. 7. 11. 18. of whom it was s. in Isaac shall thy seed Rep. 6. 11. and it was s. to them, they should rest SAIDST.

Gen. 13, 19, why s. thou, she is my sister?
36, 9, and how s. thou, she is my sister?
32, 9, O God the Lord, which s. to me, return
12 thou s. I will surely do thee good, make seed
Exed. 32, 13, s. to them, I will multiply your seed
Judg. 9, 38, where is thy mouth wherewith thou s.
I Kings 2, 42, thou s. word I have heard is good
Job 35, 2, thou s. my righteous, is more than God's
Peal. 37, 8, when thou s. seek we my face. Psal. 27. 8. when thou s. seek ye my face Isa. 47. 7. and thou s. I shall be a lady for ever Jer. 2. 20. and thou s. I will not transgress

25. but thou s. there is no hope, I loved strange \$2. 21. I spake, but thou s. I will not hear Lam. 3. 57. thou drewest near, thou s. for me Ezek. 25. 3. because thous s. aha, ag. my sanctuary Hos. 13. 10. of whom thou s. give me a king and pr. John 4. 18. he is not thy husb. in that s. thou truly SAIL, Substantive.

Has. 33. 23. they could not spread the s.

Ezek. 27. 7. which thou spreadest forth to be thy s.

Acts 27. 17. they strake s. and so were driven 40. and hoised up the main s. to the wind SAIL.

Agts 20. 3. as he was about to s. into Syria

E. Paul had determined to s. by Enhesus Lam. 3. 57. thou drawest near, thou s. for me

16. Paul had determined to s. by Ephesus 17. 1. when it was determ, we should s. into Italy 24. God hath given thee all them that s. with thee SAILED.

Lake 8. 23. as they s. he fell asleep, came a storm Acts 27. 4. when we launched, we s. under Cyprus 7. and when we had s. slowly many days BAILING.

Acts 27. 9. and when s. was now dangerous SAILING.

Acts 21. 2. and finding a ship s. over to Phenicis 37. 6. the centurion found a ship s. into Italy SAILORS.

Rev.18.17.all companyin ships, and s. stood afar off SAINT

SAINT
Signifies, [1] A holy or godly person, one that is so by profession, covernant, and conversation, Paul. 16. 3. Hrb. 6. 10. (2) Those blessed spirits who are graciously admitted by God to partake of corriasting glory and blessedness, Rev. 18.24. [3] The holy angels, Dout. 33. 2.

For the perfecting of the Saints, Eph. 4. 12. To strengthen and confirm them more and more in their union to Christ their Head, and in their Inno to on. another, and in faith and every 32. servant Benhadad s. I pray thee let me live grace, till they come to a perfect man in heaven, when a vec shall be turned into glory.

Peal. 106 16. they envied Aeron, the s. of the Lord 18. 19. thus s. the great king, the king of Assyrial 504

BAINTS.

Dest. 33. 2. be came with ten thousands of s.

3. he loved the people; all his s. are in thy hand

1 Sam. 2. he will keep the feet of his s.

Chren. 6. 4. let thy s. rejoice in goodness

Jeé 5. 1. and to which of the s. will thou turn?

15. 15. behold, he putteth no trust in his s.

Psal. 16. 3. but to the s. that are in the earth 736. B. 3. Set to the s. that are in the earth 30. 4. sing to the Lord, O ye s. of his, give thanks 31. 22. O love Lord, all ye his s. Lord preserveth 34. 9. fear the Lord, ye his s. there is no want 37. 23. for the Lord lorsaketh not his s. 57: 30. for the Lord toreasen not nie s.
50. 5, gather my s. together to me, those made
52. 9, wait on thy name for it is good before thy s.
79. 2, the flesh of thy s. to the beasts of the earth
89. 5, thy faithfulness in the congregation of the s.

7. God is to be feared in the assembly of the s.

97. 10. he preserveth the souls of his s.

16. 15. precious to the Lord is death of his s.

10. Precious to the Lora is death of n 132. 9. and let thy s. shout for joy 16. and her s. shall shout aloud for joy 145.10.all thy works praise, and s. shall bles 148. 14. he exalteth the praise of all his s. 190. 7. a. se examini no prame or an area. 199. 7. and his praise in the congregation of s. 5. let s. be joyful in glory, let them sing aloud 9. this honour have all his s. praise ye the Lord Prov. 2. 8, be preserveth the way of his s.

Dan. 7. 18. but s. shall take the kingdom, 22, 27. 21. the same born made war with the s. 25. and shall wear out the s. of the Most High fos. 11. 19. but Judah is faithful with the s Zeck. 14. 5. God shall come and all s. with thee Mat. 27. 52. many bodies of s. that slept area

fets 9. 13. how much evil he bath done to thy 39. Peter came down also to the s. at Lydda 41. when he had called the s. and widows 26. 10. many of the s. did I shut up in prison Rom. 1. 7. beloved of God, called to be s. 8. 27. bocause he maketh intercession for the s. 12. 13. distributing to the necessity of the s.

15. 25. but now I go to Jerusalem to minister to a 26. to make a certain contribution for the poor s.

31. that my service may be accepted of the s.

16. 2. that ye receive her in Lord as becometh s.

10. 2. that ye receive nor in Lord as occoments.

15. selute all the s. with them, Heb. 13. 24.

1Cor.1.2. to them that are sanctified, called to be s.

6. 1. dare any go to law, and not before the s.?

9. do ye not know that the s. shall judge world?

14. 33. of peace, as in all the churches of the s.

15. have addicted themselves to the ministry of s.

13.have addicted themselves to the ministry of s. 2 Cor. 1. 1. with all the s. which are in Achaia 8. 4. and take upon us the ministering to the s. 9. 1. for as touching the ministering to the s. 12. not only supplieth the want of the s. 13. 13. all the s. salute you, PAL. 4. 92. Eph.1.1. to the s. at Ephesus, and faithful in Christ 15. after I heard of your love to all the s. 18. riches of the glory of his inheritance in s. 2. 19. ye are fellow citizens with the s. 3. 8 to me who am less than the least of all a

3 8, to me who am less than the least of all s.

18.that ye may be able to comprehend with all s.
12. for the perfecting of the s. for the ministry 4. 12. for the pe 5. 3. let it not be once named, as becometh s.

6. 18. praying with prayer and supplicat. for all s.

Pkil. 1. 1. to all the s. in Christ Jesus at Philippi
Col. 1. 9. to all the s. and faithful at Colosse
4. since we heard of the love ye have to all the s.

12. partakers of the inheritance of the s. in light

26. the mystery now made manifest to his s. Thess. 3. 13. at coming of our Lord with all his s. Tries. 5. 10. he shall come to be glorified in his s. 1 Trim. 5. 10. if she have washed the s. feet Philem. 5. love and faith, which thou hast to all s. 7. the bowels of the s. are refreshed by thee

Heb. 6. 10. in that ye have ministered to the s. Jude 3, for the faith unce delivered to the s. 14. the Lord cometh with 10.000 of his s.

14. the Lord comern with 10,000 of nis s. Res. 5.8, which are the prayers of the s. 8. 3, 4.

11. 18. that thou shouldest give reward to thy s.

13. 7. it was given him, to make war with the s.

10. here is the patience and faith of the s.

14. 12. here is the patience of the s.

 3. 3. just and true are thy ways, thou King of s.
 6. for they have shed the blood of the s.
 6. the woman drunken with the blood of s. 18. 24. in her was found the blood of the s.
19. 8. the fine linen is the righteousness of the s.
20. 9. and compassed the camp of the s. about

SAITH, 1 Kings 3. 23, the one s. this is my son that liveth and the other s. nay, but thy son is dead 20.2. thus s. Benhadad, thy silver and gold is mine

90. 14. it is nought, it is nought, s. the buyer 92. 13. the slothful man s. there is a lion. 95 :

26. 12. that deceiveth, and s. am not I in ap-Lem. 3. 37. who is he that s. and it comech to past.

Aat. 7. 21. not every one that s. to me, Leed, Len

38. 18. say to him, Master s. my time is st hen

Mark 8. 29. Peter s. to him, thou art the Chris

15. 98. scripture was fulfilled which s. Jen. 2. 22.

Lake 18. 6. L. said, hear what the unjust judges

John 4. 10. if thou knewest who it is that a. give

19. 28. the scripture might be fulfilled, s. I thirs.

Acts 7. 48. in temples made with hand, as s. push.

21. 11. thus s. the Holy Ghost, so the Jews de

Ross. 3. 19. the law s. it s. to them that are under

4. 3. for what s. the scripture. 10. 8.

nows. 3. 19. the law s. it s. to them that are under 4. 3. for what s. the scripture, 10. 8. 9. 17. for scripture s. to Pharach, for this purpose 10. 11. for scripture s. whoso. believeth on him 16. for Essias s. 20. 1 19. first Moses s.

11. 2. wot ye not what the scripture s. of Eliza?
4. but what s. the answer of God to him? Cor. 3. 4. for while one s. I am of Paul, and

1 Cer. 3. 4. for while one s. 1 am of Paul, another 9.8. or s. not the law the same also ?
14.34.women to be under obedience, as also a law Gal. 4. 30. what s. the scripture? 1 Trie. 5. 18.
Heb. 3. 7. as the Holy Ghost s. if ye will bear Jam. 4. 5. do ye think the scripture s. in vain Rev. 2. 7. let him hear what the Spirits. in the churches, 11, 17, 29, 13. 6, 13, 22.
8. s. the First and the Last II 18. s. Son of God 3. 14. s. the Amen II 14. 13. yea, s. the Spirit 18. 7. she s. I sit a queen, and am no wisdow 22. 20. he s. surely I come quickly, amen God SAITH.
2 Chros. 18. 13. what we God s. that I will seed.

2 Chron. 18. 13. what my God a. that I will speak 94. 20. thus s. God, why transgress ye commands Psal. 50. 16. to wicked God a. what hast thou to dis Isa. 42.5 thus s. God the Lord, that created beaves 54. 6. when thou wast refused, s. thy God 57. 21. there is no peace, s. my God, to wicked 66. 9. bring forth and shut the womb, s. thy Gos 7.612. 17. shall come to pave in the last days, s. G. Hc BAITH.

Gen. 41. 55. go to Joseph, what he s. to you, do 1 Sam. 9. 6. all that he s. cometh surely to pass 3 Sam. 17. 5. let us hear likewise what he s. 3 Sam. 11. 5. let us near thewise what as L. 2 Kinggs. 13. when he s. to thee, wash and be chas Job 37. 6. for he s. to the snow, be thou on earth Prov. 23. 7. but and drink, s. he to thee, his heart 24. 94. he that s. to wicked, thou art righteens Eccl. 4. 8. nor s. he, for whom do I inbour? 10. 3. and he s. to every one that he is a feel

Mark 11. 23. shall believe those things hes. shall

come to pass, he shall have whatsoever M. A.

John 2. 5. whatsoever he s. to you, do it

16.18.what is this he s.? we cannot tell what he s. 16.18 what is this ke s.? we cannot tell what he 19. 35. and he knoweth that As s. true 21. 15. he s. to Peter, feed my lamba, 16. Acts 1. 4. which, s. he, ye have heard of me 22. 2. they kept the more silence, and As s. Rom. 10. 21. to Israel he s. || 15. 10. again hes. 1 Cer. 6. 16. for two, s. As, shall be one flesh 9. 10. or, s. he it altogether for our sakes? 2 Cer. 6. 2. he s. I have heard thee in a time Gal. 3. 16. he s. not, and to seeds, as of many Flesh. 8. 5. see, s. he, that thou make all things 13: in that he s. a new ovenant, he made fints.

13.in that he s. a new covenant, he made fi See JESTS, LORD. SAKE.

Gen. 8. 21. I will not curse the ground for man's a. 12. 16. he entreated Abram well for her s. 12. 10. he entreated Abram well for her s.
18. 29. he said, I will not do it for forty's s.
31. not for twenty's s. || 32. not for ten's s.
20. 11. they will also me for my wife's s.
26. 24. I will multiply thy seed for Abrahams s.
26. 24. I will multiply thy seed for Abrahams s.
27. 5. blessed the Egyptism's bouss for Joseph's Ezod. 18. 8. Lord hald done to Egypt for Isrsel's 21.26.1et him go free for eye's s. || 37. for tooth's s.
Norm. 11. 29. Moses said, enviset thou for my s. f.
25. 11. while he was zeakum for my s. money them
18. was slain in day of the please for Forta.

18, was slain in day of the plague for Pent's & Sam. 12. 22. not forsake his people for name's a 23. 10. Saul seeketh to destroy the city for my a 2Sam.5.12.Lord exalteth his kingdom for Isra

7.21 for thy word's s. hart done all, 1 Cbr. 7.19
9.1. I may show him kindness for Jonathan's ?
18.5. deal gently for my s. with young man Abst.

18.3. ceat gently for my s. with young mus. 3 = 1. Kings 8. 41. a stranger that come the or of a factor country for thy name's s. 2 Cares. 6. 32. 11. 12. for Drv. thy father's s. 13, 32, 34. [15. 6. 2 Kings 8. 19.] 19. 34. [20. 6. Peal. 132. 6. 13. for Jorusalem's s. which I have choses

Res. 2. 31. not consume them for great mercine's.

12. 12. 13. 14. 15. 21. yea, he reproved kings for their s. he suffered so man to do them wrong, Ps. 105, 14.

13. 14. 15. 15. 16. 17. 7. for their s. therefore return thou on high 13. 3. he leadeth me for his name's s. 31. 3. 25. 7. remember thou me for thy goodness' s. 11. for thy name's s. pardon mine iniquity 11. for my name a s. parcon mine iniquity
44. 36. arise, redeem us for thy nercies' s.
49 6. not be confounded for my s. O Gud
79. 9. purge away eur sins for thy name's s.
106. 8. he saved them for his name's s. 199. 21. but do thou for me, for thy name's s. 189. 31. but do thou for me, for thy REBS's s.
185 1. give glory, for thy mercy and trath's s.
163. 11. quicken me, for thy name's s. for thy righteousness s. bring my soul out of trouble sea. 37. 35. for mine own s. and David's s.
42. 21. Ld. is well pleased for his righteousness's.
43. 14. for your s. I have sent to Babylon. 53. bistoth out thy transgressions for my own 45. 4. for Jacob's s. I have even called thee 69. 9. for my name's s. will I defer mine anger 11. sren for mine own s. will I do it

41. syen for mine own s. will 1 do it 62.1 for 2 loors s. for Jerusalen's s. I will not rest 62.1 fr. return for thy servant's s. the tribes 65. 5. that cast you out for my name's s. said Je. 14.7. O Lord, do thou it for thy name's s. 387, 14. 7. O Lora, do thou it for thy name a s.
21. do not abbor us for thy name's s.
224. 30. 9. but I wrought for my name's s. that it
should not be polluted, 14, 22, 44, 136, 22.

Dens. 17. shim- on thy sanctuary, for the Lord's s.
13. defer not for thine own s. O my God
Land 1. 12. for my s. this great tempest is on you
Mic. 3. 12. shall Zion for your s. be plowed as a field

Mat.5. 10. who are persecuted for righteousness' s. Mat.S. 10. who are persecuted for righteousness's.
11. shell say evil against you falsely for my s.
10. 18. ye shall be brought before governors and kings, for my s. Mark 13. 9. Luke 21. 12.
22. and yo shall be hated of all men, for my manue's s. 24. 9. Mark 13. 13. Luke 21. 17.
30. be that loseth his life for my s. shall find it, 16. 25. Mark 8. 37. Luke 9. 24.
14. 3. Herod bound Join for Herod. s. Mark 6. 17.

2. persetheless for the nath's a. Mark 6. 17.

3. Herod bound Join for Herod. s. Mark 6, 17.
 9. neverthelees, for the hingdom of heaven's s.
 9. 12. cunnels for the kingdom of heaven's s.
 9. that hath left lands for my name's s. shall receive hundred fold, Mark 10, 29. I.uke 18, 29.
 9. 22. there shall no fiesh be saved, but for electistic sthose days shall be shortened, Mark 13, 29.
 Mark 4, 17. persecution ariseth for the word's s.
 Luke 6, 22. cast out your name for 50 no f mark 3.
 Jah 12. 9. the people came not for Jesus's. only 13, 38. with thou law down the life for my s.

Jan 22. 9. the people came not for Josus 2. only 13. 38. wilt thou lay down thy life for my 2.? 14. 11. clee believe me for the very works 2. 15. 21. these things shall do to you for my name's 2. 36. 7. for which hope's 2. I am accused of Josus Rem. 4. 23. it was not written for his 2. alone 11. 28. for small they are against for your 2. 22. for gospel, they are enemies for your s.
 3. 5. ye must needs be subject for conscience's.
 30. for Lord's s. strive with me in your prayers

15. 30. for Lord's strive with me in your prayers (Cr. 4. 10.) we are fools for Christ's s, yo are wise 9. 22. and this I do for the gospel's s. 10. 25. asking no question for conscience's. 27. 38. this is offered in sacrifice to idols, ent not, for his s. that shewed it, and for conscience's.

18. S. that shewed it, and for conscience's.

19. So ourselves your servants for Josus's.

11. We are alway delivered to death for Jesus's.

12. 10 1 take pleasure in distresses for Christ's.

29. 4. 32. as God for Christ's S. forgave you

24.1. 29. but it is given also to suffer for his s.

Col. 1. 24. for his body's s. which is the church

2. 6. for which things's. wrath of God cometh

17 tess. 1. 5. what manner of menwavers for yours. 17zezs.1.5. what manner of menwawers for yours.
5. 13. to esteem them highly for their work's s.
17zer.5. 23. use a little wine, for thy stemach's s.
7ze.1. 11. tenching things for filthy lucre's s.
7ze.1. 11. tenching things for filthy lucre's s.
7ze.1. 11. tenching things for filthy lucre's s.
Pailzen.9, yot for love's s. I rather beseech thee
1 Pet. 2. 13. submit to every ordinance for Lord's s.
3. 14. but and if ye suffer for righteousness' s.
1 John 2. 12. your sins are forziven for name's s.
1 John 2. for the truth's s. that dwelleth in us
1 Lin.7 hearses for his name's s. they went forth John 7. because for his name's s. they went forth fee. 2. 3. and for my name's s. hast laboured Thy SAKE.

Zen. 3. 17. cursed is the ground for thy s 12. 12. that it may be well with me for thy s. 30. 27. that the Lord hath blessed me for thy s. 30. 27. that the Lord hath bleased me for thy s. bal.44. 22. for thy s. are we killed all day long, we are as sheep for the slaughter, Rem. 8. 36. 69. 7. because for thy s. I have borne reproach s. 54. 15. who, gather ag. thee, shall fall for thy s. ir. 2. † 2. I remember for thy s. the kindness 15. 15. know that for thy s. I have suffered rebuke shall 33. 37. I will lay down my life for thy s. SAKES.

ion. 19. 26. I will spare the place for their s. ev. 26. 45. I will for their s. romemb. the covenant lext. 1. 37. also the Lord was angry with me for years s. saying, thou shall not go, 3. 36. [4. 21. 42] be favourable to them for our s.

mil 1 33 it grieveth me much for your a.

Page 1. A. for their s. therefore return thou on high 106. 32. it went ill yith Moses for their s. 122. 8. for my brethren and companions' s. 1sa. 65. 8. so will I do for my servants' s. 1sa. 65. 8. so will I do for my servants' s. 1sa. 6. 22. I do not this for your s. O Israel, 32. Dsn. 2. 30. but for their s. that shall make known follows: Mal. 3. 11. and I will rebuke the devourer for your s. he shall not destroy the fruits of your ground Mark 6. 26. and for their s. which sat with him John 11. 15. I am glad for your s. I was not there

12. 30. this voice came not for me, but for your s.
17. 19. and for their s. I sanctify myself Rom. 11, 28, they are beloved for the fathers' a. 1 Cor. 4. 6. I have transferred for your s. 9. 10. or saith be it for our s.7 for our s. no doubt

9. 10. of saith he it for our s.7 for our s. no doub 2 Cor. 4. 15. for all things are for your s. 8. 9. though rich, yet for your s. became poor 1 These. 3. 9. we joy for your s. before God 2 Tim. 2. 10. I endure all things for the elect's s SALE.

Lev.25.27. let him count the years of the s. thereof 50. price of his s. shall be according to the years

Devi. 3.27. let him count the years of two s. Increases of his s. shall be according to the years Deut. 18. 8. besides that which councth of the s. SALT, In Grock, Halt; in Hebrew, Molach. God appointed that Salt should be used in all the sacrifices that were offered to him: Every oblation of thy moat-offering shalt thou senson with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat-offering: With all thine offerings thou shalt offer salt, Lev. 2. 13. This signified that incorruption of mind, and sincerity of grace, which are necessary in all them that would offer an acceptable offering unto God; or it denoted that communion which they had with God in these exercises of his worship, salt being a symbol both of friendship and incorruption. It appears from Euck. 16. 4. that heretofere they rubbed new-born children with salt; in the day thou wast, born, thou wast not salted at all. rubbed new-born children with salt; in the day thou wast born, thou wast not salted at all, nor swaddled at all. Some think they did this, to dry up the humidity that abounds in children; and to close up the porcs, which are then too open. Others say, that salt hardens the skins of children, and makes them more firm. Others think, it was to kinder any corrections that with which would remeatly the might remeatly the state. ruptions that might proceed from cutting of the navel-string. Whatener was their end in it, the prophet here, in a continued allegory, describes the worthless, helpless, and despicable condition of the Jews at first, till God pitied and helped them, and bestowed all man-

pitied and helped them, and bestowed all manner of precious blessing upon them.

2 Kings 2.21. the prophet Elisha being desired to sweeten the waters of the fountain of
Jericho, and make them fit to drink, required
a new vessel to be brought to him, and some
salt to be put therein. They followed his orders:
He threw this salt into the spring, and said;
Thus saith the Lord, I have healed those
waters: and for the future they shall not be waters; and for the future they shall not be the occasion either of death or barrenness: So the occasion either of death or barroncess: So the waters became good for drinking, and lost all their former bail qualities. Naturally the salt must only have served to increase the brackishness or bitterness of this foundain; but the prophet is directed to make use of a remedy that seemed contrary to the effect which was produced, that the miraclo might become the more sident. the more erident.

our Saviour, in his sermon on the mount, tells his disciples, Ye are the salt of the earth, Mat. 5. 13. Ye are persons, who being endued with grace yourselves, ought to season others, and preserve them from corruption; and the doc trine which ye profess is as opposite as can be to the putrefuction of the world, both in respect so the word is piercing, Heb. 4. 12 By the salt of the earth, some understand mar!, with which they manure their land in some countries, instead of dung.

Salt is the symbol of wisdom, Col. 4. 6, Let alt is the symbol of vasisdem, Col. 4. 6, Let your speech be always with grace, seasoned with salt. It is the symbol of perpetuity and incorruption: Thus they said of a commant, It is a covenant of salt for ever, before the Lord, Mum. 18. 19. And in 2 Chrun. 13. 5, The Lord God of lerael gave the kinedom over lerael to David for ever, even to him, and to his come has a covenant of salt. over teract to David for ever, oven to him, and to his sons, by a covenant of salt. Shi is the symbol also of barrenness and strility. When Abimelach took the city of Shecham, he destroyed it, and some the place with salt, that it might always remain desert and unfruitful, Judg. 9.45. Tephaviah threatens the

Americanian and Monbites, from the Lord Meab shall be as Sedom, and the children of Ammen as Gemorrak, even the breeding a nettles, and salt pits, and a perpetual decolation, Zopk. 2.9. Salt is likewise the symbol of tion, Zept. 2.9. Salt is likewise the symbol of hospitality, and of that fidelity that is due from servants, friends, guests, and domestics, to those that entertain them, and receivs them at their tables. The Governors of the pro-rinces beyond the Euphrates, scriting to king Articovers, tell kim, Because we have main tenanco from the king's palace, &c. Exra 4. 14. schiek in the Chaldoe is, Because we are salted with the sell of the palace.

schick in the Childon is, Bocause we are salted with the salt of the pelace. Mineral salt; or salt that is day out of mines, in form of a hard stone. It is thought that Lote wife was charged into a statue of such mineral salt, that she became as a rock or stone of salt, Gen. 19, 20,

The Salt-sea, Gen. 14. 3. is the Dead-wa, or the lake of Sodom, culled likewise the lake Asphallake of Sodom, cultivilikemine the lake Anphaltiten, because of the great quantity of bitumen
in it, so that no for can live in its waters,
and a man cannet mithout difficulty sink in
them, by reason of the weight and density of
them. The crimes of the inhabitante of Sodomo,
Gomortah, Zewim, and Admah, were come to
such a height, that God destroyed these cities,
together with their inhabitants, by fire from
heaven. The plain wherein they stood, which before was pleasant and fruitful, like an earthly
Paradise, was first inflamed by lightning,
which put fire to the bitumen, with which is
was replete, and was afterwards overfound
by the waters of the Jordan, which diffused
themselves there, and formed the Pead-wa, or
Salt-son. This lake receives all bead-wa, or Salt-son. This lake receives all the water of Jordan, of the brooks Arnon and Jabbok, and other waters which descend from all the neighbouring mountains; and notwilhstanding it has no visible issue, it does not overfive. It is believed that it discharges itself by some sub-terraneous channels into the Red-sen, or into the Mediterranean. According to Junephus' account, the lake of Sudom is 590 furturns in length, from the mouth of the river Jordan to Zoar, that is, about two and twenty leagues, at three miles to a league; and 150 furlougs wide; that us to say, about fice leagues of the

same measure. Gen. 19. 26. Lot's wife became a pillar of s Gen. 19, 20, 1.0 is wise became a pirar of the 2, 21, 2, with all thy offering, thou would offer s. Dest. 29, 23, and that the whole l.nd the test is s. Josh. 11, † 8. Israel chased them to s. pits. 15, 62, the children of Judah haji the city of s.

15. 62 the children of Judah had the city of s. Nudg. 9.65, beat down the city, and sowed in with s. 2 Sam. 8. 13. smiting the Syriaus in the valley of s. 2 Kings 2. 20. bring me a now cruse, puts. therein 21. he wont to the spring, and cast the s. in there 14. 7. Amaziah shew of Edom in the valley of s. 10,000, 1 Chron. 18. 12. 2 Chron. 25. 11 Ezra 4. † 14. we are salted with the s. of the palace

7.72.4.714. We are salted with the 2.01 to place 6.9. that which they have need of, wheat, s. wipe 7.92 and s. without prescribing how much Job 6.6. can what is unsavoury be eaten without s.? Jer. 17.6. but he shall inhabit places in a s. land Ezck. 43. 24, the priest shall cast s. upon them 47. 11, the marishes thereof shall be given to s. Zepk. 2. 9, surely Moab shall be as s. pits

Zeph. 2. 9. surely Moab shall be as z. pits. Mat. 5. 13, ye are the z. of the carth, but if the s. Mark 9. 40. every sacrifice shall be salted with z. 50.z.is good but if z. have lost his saltners, wherewith will ye season it? have z. in yourselves I. uke 14. 34. z. is good, but if z. have lost savour Col. 4. 6. let your speech be seasoned with z. Jam. 3. 12. no fountain can yield z. water and fresh

See Covenant.
SAI.T-SPA.
Gen.14.3. in the vale of Siddim, which is the s.-see
Num. 34.12. goings out of it shall be at the s.-see to corrupt dectrine and corrupt manners. Salt Deut. 3. 17. coast even to the s.-sea under Ashdoth Josh. 3. 16. the waters that came toward the s.-sea 12. 3. sea of plain, even to s.-sea, 15. 2, 5. | 18. 19 SALTED.

Psal. 107. † 34 Set turneth a fruitful land into s. Mark 9. 50, but if the salt have lost his s. SALVATION

Is taken for d liverance from, or victory In the first two fact from, or victory most outward dangers and enemies. Frod. 14. 13, Stand still, and see the saturation of the Lord; See how he will deliner you from the Fryntians your enemies. And in [1 Sam] 14. 45 That Jonathan die, who hath wrought this great listings

9. For ramiseion of sina, true faith, repentance obedience, and other saving graces of the Spirit, which are the way to salvation. Luke 19.9, This day is salvation come to this house.

This day is satoation come to this house. S. For eternal happiness hereafter, which is the object of our hopes and desires: Thus it is raid, To give knowledge of salvation to his people, Luke 1. 77. Godly sorrow worketh repentance unto salvation, 2 Cor. 7. 10. And the gespel is called, The gospel of salvation, Eph. 1. 13.

is cated, the gospet of savanin, Lyn. 1. to. because it brings the good news that salvations is to be had; it offers salvation to lost sinuers it shews the way to attain it: it also fits for salvation, and at last brings to it.

For the Author of sulvation. Psal. 27. 1, The Lord is my light and my salvation: He is my counseller in all my difficulties, and my Comforter and Deliverer in all my distresse

5 For the blessed Jesus, who is the Saviour of sinners. Luke 2. 30, Mino eyes have seen thy salvation, says Simeon; I have seen him whom thou hast sent into the world to be the Author and Procurer of salvation to lost sinners

dRa Procurer of satisfactor to test surpers 6. For the praise and benefaction that is given to God. Rev. 19. 1, Alleluia, salvation, and glory, and honour, and power, unto the Lord our God.

The Hebrews but rarely make use of concrete The Heurows but rarely make use of concrete terms, as they are called, but often of abstracted. Thus, instead of saying that God saves them, and protects them; they say, that God is their salvation. Thus, the word of salvation, the joy of salvation, the rock of salvation, the shield of salvation, the born of salvation the tower of salvation. salvation, the tower of salvation, &c. is as salvation, the tower of salvation, &c. is as sauch as to say, The word that declares deliver-ance; the joy that attends the escaping a great denger; a rock where any one takes refuge, and where he may be in safety from his enemy; a buckler that secures from the arm of the enemy; a horn or ray of glory, of happiness, and sal-

nation. &c. Ezed, 14. 13. are the s. of the Lord, 2 Chr. 20, 17. Drut. 32. 15. he hely esteemed the rock of his s. 1 3am. 11 13. the Lord wrought s. in Israel to-day 14. 45 Jenatican, who hath wrought this great s. 19. 5. the Lord wrought a great s. for all Israe 2 Sam 19. 7 2. the s. was turned into mourning 22. 51, be is the tower of s. for his king

Chrun 11. 11. ile Lord saved them by a grea 1 Chron 11. 11. total Lord saven them by a greate.
16. 22 stow forth from day to day his s.
35. save 18, 12. 52 d of our s. and gather us
2 Chron. 6. 41. Let thy priests be clothed with s.
Pead. 3. 8. s. belonged to the Lord, thy blessing is
14. 7. O that the s. of largel were come, 53. 6. 20. † 6. by the strength of the s. of his right-hand

30. Yo. by the attength of the s. of this right-hand
24. 5. and righteousiness from the God of his s.
35. 9. my soul shall rejoice in his s.
37. 39. the s. of the righteous is of the Lord
24. † 5. I shall praise him, his presence is s.
50. 23. to him will allow the s. of God
61. † I constitute the s. of God

\$0. † 11. for vain is the s. of man, 146. † 3.
65. 5. wilt thou answer us, O God of our s.?
68. 19. blessed be the Lord, even the God of our s.
20. he that is our God, is the God of s. 20. he that is our too, is the God of s.
74. 12. working s. in the midst of the earth
78. 22. because they trusted not in his s.
79. 9. help us, O God of our s. for the glory
85. 4. turn us, O God of our s. cause anger to co
9. surely his s. is nigh them that fear him

95. 1. make a joyful noise to the rock of our s. 96. 2. shew forth his s. from day to day 3. ends of the earth have seen the s. of our God 116. 13. I will take the cup of s. and call on name

118.15, the voice of s. is in tabernacles of ingliteous 119. 155. s. is far from wicked, they seek not thy 132. 16. I will clothe her priests with s.

132. 10. 1 will cotton ner priests with s.
144. 10. it is he that giveth s. unto kings
149. 4. he will beautify the meek with s.
25. 9. we will be glad and rejoice in his s.
25. 9. we will be glad and rejoice in his s.
26. 1. s. will God appoint for walls and bulwarks
33. 2. be thou our s. in the time of trouble 6. wisdom and knowledge, and strength of s.
45. 8. let the earth open, and let them bring forth s

17. Israel shall be saved with an everlasting a. 46. 13. I will place s. in Zun for Israel my glory 49. 8. in a day of s. have I believ! then

52. 7. the fort of him that publishous s.

10. ends of the earth shall see the s. of our God

59. 11. we look for s. but it is far from us

16. therefore his arm brought s. unto him 17. he put on a helmet of s. upon his head

60. 16, but shalt call tny walls s. thy gates praise 61. 10. he hath clothed me with the garments of s. 12) and the s thereof as a lamp hat burneth

salvation in Israel 7 who by God's assistance | Isa. 63.5, therefore mine own arm brought . to me | Luke 2. 30, fo mine eyes have seen thy s. Salk obtained this signal victory over the Phi- | Isr. 3.33, truly in vain it s. hoped for from the hills | SALUTATON. and mountains, truly in the Lord is the s. of large am. 3. 26 quietly want for the s. of the Lord long 2.9.1 will pay that I vowed, s. is of the Lord Tab. 3. 8. thou didst ride on thy chariots of s.

13. thou wentest forth for s. of thy people, ever

for s. with thine anointed, woundest the wicked Zeck. 9.9. behold, thy King, he is just and having a Luks 1.69. who hath raised up a horn of s. for us 77. to give knowledge of s. to his people 3. 6. all flesh shall see the s. of God 19. 9. Josus said, this day is s. come to this h

Acts 4. 12 neither is there s. in any other 13. 26. to you is the word of this s. sent 47.thou shouldest be for s.to the ends of the earth 16. 17. these men shew to us the way of s. 28. 28. the s. of God is sent to the Gentiles lem. 1. 16. the gospel is the power of God to a.

10. 10. with the mouth confession is made to s. 13. 11. now is our s. nearer than when we believed Cor. 1.6. whether we be comforted, it is for your s 6. 2. in the day of s. have I succoured thee; now

 2. In the day n s. nave i succourse thee; now is the accepted time, behelf now is the day of s.
 7. 10. godly sorrow worketh reputance to s.
 8ph. 1. 13. after ye heard the gospel of your s.
 6. 17. take the helmet of s. and the sword of Spirit Phil. 1.28, which is to you an evident token of a. 2.12 work out your own s. with fear and trembling
Thess. 5. 8. and for a holmet the hope of s.

9. hath appointed us to obtain s. by our Lord Jes TASS. 2. 13. for God hath chosen you to s 2 Tim. 2. 10. that they may obtain the s. in Christ 3. 15. scriptures are able to make thee wise to s. Tit. 2. 11. the grace of God that bringeth s.

Heb. 1. 14. for them who shall be heirs of s. 738. 1. 14. 107 them who sail be eater of 3.

23. how shall we escape, if we neglect so great s. 7.

10. to make the Captain of their s. perfect through

5. 9. he became the Author of eternal s. to all that

6. 9. better things, and things that accompany s.

9.28. shall appear the second time without sin to s.

Pet. 1. 5. who are kept through faith unto s.

9. receiving the end of your faith, s. of your souls

10. of which s. the prophets have inquired 2 Pet. 3. 15. the long-suffering of the Lord is s. Jude 3. to write to you of the common s. Rev. 7. 10. saying, s to our God || 19. 1. s. to Lord

Rev. 7. 10. saying, s to our God || 19. 1. a. to Lord 12. 10. now is come s. and strength, and kingdom My SALVATION.

Ezod. 15. 2. the Ld. is my soing, he is become my s. 2 Sam. 22. 3. he is my shield, the horn of my s. 47. exalted be the rock of my s. Psal. 18. 46. 23. 5. for this is all my s. and all my desire 1.6s 13. 16. he also shall be my s. for a hypocrite Psal. 25. 5. for thou art the God of my s. 27. 1. Lord is my light and my s. 62. 6. Isa. 12. 2. 9. leave me not, O God of my s. 51. 14. [83. 1. 38. 29. O Lord my s. 162. 2. he only is my s. 6.

9. leave me not, O God of my s. 31. 14. [88. 1. 38. 22. O Lord my s. || 62. 3. he only is my s. 6. 62.1.my soul waits on God, from him cometh my s. 7. in God is my s. || 59. 26. my God, rock of my s. 91. 18. 1 will satisfy him, and shew him my s. 118. 14. the Lord is become my s. 21. Isa. 12. 2. 140. 7. O God the Lord, the strength of my s.

140. 7. O God the Lord, the strength of my s. !sa. 19. 2. behold, God is my s. he is become my s. 46. 13. my righteousn. not far, my s. shall not tarry 49. 6. thou mayest be my s. to the end of the earth 51. 5. my s. is gone forth || 6. my s. shall be for ever 8. and my s. from generation to generation of, and my s. in mear to come, and my rightenusness Mic. 7. 7. I will wait for the God of my s. my God Hab. 3. 18. I will joy in the God of my s.

Phil. 1. 19. for I know that this shall turn to my.
Thy SALVATION. (1en. 49. 18. I have waited for thy s. O Lord 1 Sam. 2.1. mouth enlarged, because I rejoice in t. s. 2 Sam. 22. 36. thou hast also given me the sheld of

thy s. thy gentleness made me great, Psal. 18.35.
Psal. 9. 14. I will rejoice in thy s.
13. 5. my heart shall rejoice in thy s. 20. 5. we will rejoice it thy s. and set up launer

29. 5. we will rejoice it tay s. that set in promote 21. 1. and in thy s. how greatly shall be rejoice!

5. his glory is great in thy s. homour and majosty
35. 3. say unto my roul, I am thy
40. 10. I have declared thy faithfulness and thy s. 16. let such as love thy s. say, Lord be magnified 51. 12. restore unto me the joy of thy s. 70. 4. 69. 13. O God, hear me in the truth of thy s. 29. I am poor, let thy s. set me up on high 71. 15. my mouth shall show forth thy s.

85. 7. shew us thy mercy, O Lord, grant us the 106. 4. remember me, O visit me with thy a. 119. 41. let they s. come according to thy word b), my soul fainteth for thy s. but I hope in word 123. mine eyes fail for thy s. and for the word 166. Lend, I have hoped for thy s. and done 174. I have longed for thy s. O Lord

is a. 17. 10. then hast forgotten the God of thy s. 62 11 say to Zion behold thy s cometh

Luke 1. 23, what manner of a. this should be 41. at s. of Mary, babe leaped in her womb, 44. 11 Car. 16. 21. brethien greet you, the s. of me, Paul with nine own hand, Cal. 4. 15. 2 Thess. 3. If SALUTATIONS.

Mark 12.38 scribes who love s.m the market place SALUTE

1Sam.10.4.they will s.thee and give thee two free 13.10. Saul went to meet Samuel, that might s.c.m 25. 14. behold, David seut to s. our master 2 Sam. 8. 19. Toi sent Joram his son to s. David loka 1.22, we know what we worship, for s.is of J. w.

2 Sam. 6. 19. 101 sent Joran his son is . Davis 2 Kings 4. 2.1. s. him not, if any s. thee, answer as 10. 13. we go to s. the children of the king Mat. 5. 47. and if ye s. your brethren only 10. 12. when ye come into a house, s. it Mark 15.18. and began to s. him, hall king of the fewer Luke 10. 4 nor shoes, and s. no man by the way. Acts 25. 13. Agrippa and Bornice came to s. Fessi

7.02 x 5. 15. Agrippa and bornice came us. reason Rom. 16. 5. s. my well-beloved Epenetas. 7. s. Andronicus || 9. s. Urbane our below 10. s. Apelles, s. Aristobulus' household. 11. s. Herodian || 12. s. the beloved Pense 13. s. Bufus chosen of the Lord, and his mether is s. Bufus chosen of the Lord, and his mether.

16. s. with a holy kins, the churches s. yeu 22.1 Tertius, who wrote this, s. you in the L

22.1 Tertus, who wrote this, s. you in the Lord 1Cor.16.19, the churches of Asia s. you, Agrib and Priscilla s. you much, with church in ther home 2 Cor. 13. 13. all the saints s. you, Phil. 4. 22. Phil. 4. 21. s. every saint in Christ Jesos Col.4.15. s. the brethren in Leodicea and Nysphes 2. Tim. 4. 19. s. the household of Onesiphorus 2 Tim. 4. 19. s. the household of Onesiphorm Tit. 3. 15. all that are with me, s. thee, greet them Philin. 23 there s. thee Epaphras and Misras Heb. 13. 24. s them that have the rule over yea; they of Italy s. you, grace be with you al 3 John 14. our friends s. thee, greet the friends SALUTED.

Judg. 18. 15. the Danites came and s. Micah 30. 21. David came and s. his brethan 30. 21. David came near to the people and s. then 2 Kings 10. 15. Jehu s. Jehonadab, and said to him

Mark 9. 15. the people running to Jesus, s. hi Luke 1. 40. Mary entered, and s. Easabeth Acts 18. 22. Paul, when he had s. the church, 21. 7. we came to Ptolemais, and s the bretten 19. when Paul had s. James and the eldes SALUTETH.

Row. 16. 23. Gaius mine hoat, and Evastus a yes Col. 4. 10. Aristarchus my fellow prisoner a yes 12. Epaphras, a servant of Christ, s. you 1 Pet. 5. 13. the church that is at Babylon s. yes SAMARITAN? Luke 10. 33, but a certain S. came where he was

17.16.fell down giving him thanks, and be was a John 8. 48. that thou art a S. and hast a devil SAMARITANS. 2 Kings 17.29 houses of high places the S.bad w

Arings 17.29.houses of high places the S. shad maid.
**Mat. 10. 5. into any city of the S. enter ye out.
**Luke 9. 52. they entered into a village of the \$.
**John 4. 9. the Jews have no dealings with the \$.
**39. many of the S. of that city betieved on him
**40. the S. besought him to tarry with them
**victs 8 25. preached in many villages of the \$.

SAME. Gen.5.29.saying, this s.ahall comfort us in c

Gen. 3.29.asyng, this sannif contort as a consense of each to be became mighty mon, men of remova 10. 12. and Resen, the s. is a great city 14. 8. the s. is Zoan | 23. ". the s. is thebron, 18. 24. 14. let the s. be she thou hast appointed, 44. 26. 24. the Lord appeared to lane the s. sight 44. 8. he overtook and spake them these s. would 48. 7. in the way of Ephrath, the s. is Both than Ezod. 25. 31. his flowers shall be of the s. 37. 38. knows and branches shall be of the s. 37. 38. 36. knops and branches shall be of the z. 27.2 27. 2. his horns shall be of the s. 37. 25. [38.2] 28.8. curious girdle of ephod shall be of the 2.323.

Num. 10 32, the a. goodness will we do unto the
15. 30, presumptnously, the s. reproachet the L.

Josh. 15. 8. the Jebusite, the s. is Jerusilen

1 sam. 9. 17. the s. shall go, the s. shaë ou go 1 sam. 9. 17. the s. shall reign over my propi 2 Sam. 5. 7. Zion, the s. is the city of Davas Kinge 13.9. nor turn by the s. way thou came 2 Kings 19. 22. and in the second year ye shall see that which springeth of the s. Isa. 37. 36 1 Caron. 1. 27. Abram, the s. is Abraham 16. 17. hath confirmed the s. to Jacob, 7s. 165. 10

2 Chr. 13. 9. the s. may be a priest of them, so go 18. 7. the s. is Micsiah the son of Imia
32. 12. bath not the s. Hezekiah taken away Erra 10. 23. Shimei, and Kelaish, the s m Kek Esth. 9. 1. month Adar, on thirteenth day of the 17. on the fourteenth || 18. on the afteenth, ||

Job 4. 8. they that sow wickedness reap the a 13. 2. what ye know, the s. do I know also Psal. 68. 23. and the tongue of thy dogs in the 75. 8. full of mixture, he poureth out of the a. 102. 27, but thou art the s thy years have seen s 113. 3. to the going down of the s. Mal 1. 11.
rvs. 93. 94. the s. is the companion of a destroyer
ccl. 9. 15. no man remembered that s. poor man
r93.77.so Hananah the prophet died the s. year
zck. 3. 18. s. wicked man shall die in his iniquity 1.96. this shall not be the s. exalt him that is low 4. 3. the prince shall go out by the way of the s. mes 2. 7. a man and his father go in to the s. maid lat. 5. 19. the s. shall be called great in the kingd. 46. if love them, do not even the publicans the s.3. 2.50 the s is my brother and sister, Mark 3.35. 3.30 the s is my brother and sater, Mark 3.35.
1.42 the stune builders rejected, the s. is become
the head of the corner, Luks 20. 17. 1 Pet. 2.7.
4.13. shall endure, s. shall be saved, Mark 13.13.
6.23. that dippeth his hand the s. shall betray me
43. that s. is be, hold him fast, Mark 14. 44. 7. 44. the thieves also cast the s. in his teeth ark 8.35. lose life, the s. shall save it, Luke 9.24. ake 6. 33. for sinners also do even the s. 38. for with the s. measure that ye mete withal . 47. to whom little is forgiven the s. loveth little . 43. that is least among you, the s. shall be great 6. I. the s. was accused that he wasted his goods 0. 47. the s. shall receive greater dammation 3. 51. the s. had not consented to the counsel 3. 51. the s. had not consented to the counsel sh h. 2. the s. was in the beginning with God 7. the s. came for a witness of the light 33. the s. is true || 10. l. the s. is a thic . 25. the s. I said to you from the beginning 1.20. the s. I said to you from the beginning.
 6. he shode two days still in the s. place
 49. being high-priest that s. year, 18. 13.
 2. 48. the s. shall judge him in the last day
 5. abideth in me, the s. bringeth forth much fruit
 1.11.this s. Jesus shall so come in like manner 16.God made that s. Jesus both Lord and Christ . 19. the s. dealt subtilly with our kindred
35. the s. did God send to be a ruler and delivere 35 began at the s. scripture and preached Jesus 1. 33. God hath fulfilled the s. to us their children i. 9. the s. heard Paul speak, who beholding him i. 17. the s. followed Paul and us and cried i. 20. or else let these s. here say, if they found m. 1. 32. who knowing not only do the s. 3. that judgest them which do, and doest the s 20. who hath subjected the s. in hope 1. 12 the s. Lord over all is rich to all that call 4. all the members have not the s. office if. he of the s. mind one toward another, mind 16. be of the s. mind one toward another, mind not high things, I Cor. 1. 10. Phil.4.2. 1Pst. 4.1. 1.3. do good, and then shalt have praise of the s. or. 1. 10. I beaught that ye all speak the s. thing 8. or saith not the law the s. also ? 1. 3. did all eat the s. spirit. meat | 4. the s. drink 1. 4. but the s. Spirit, 2 Cor. 4. 13. | 12. 18. i. but the s. Lord | 6. but it is the s. God i. 39. all feeds is not the s. fleah, one kind of men lor. 2. 2. but the s. which is made sorry by me 1 f served this s. unto you. lest, when I came. l. I wrote this s. unto you, lest, when I came 19.administered by us to the glory of the s. Lord 5. that s. might be ready as a matter of bounty

J. 12. S. the s. was mighty in me to the Gentiles

7. the s. are the children of Abraham

A.4.10. he that descended is the s. that ascended

B. the s.abali he receive of the Lord, band or free L. 1.30 having the s. conflict which ye saw in me sl. 1.30.having the s.conflict which ye saw in me 2. having s. love, being of one accord and mind 16. let us walk by the s. rule, mind the s. things l. 4. 2. and watch in the s. with thanksgiving from 3. 2. the s. commit thou to faithful me 15. 1. 12. thou art the s. thy years shall not fail 14. he also himself likewise took part of the s. 1. 9. the heirs with him of the s. promise 1.2. Jesus Christ, s. yesterday, to-day, and for over ms. 2. 2. if any offend not, the s. is a perfect man 42c. 4. 10. even so minister the s. one to another

ce. 4. 19. even so minister the s. one to another es. 2. 19. of the s. is he brought in bondage 7. by the s. word are kept in stere, reserved 64s. 2.23. denies the Son, s. hath not the Father 77. as the s. anomating teacheth you all things w.3.5.overcometh the s.shall be clothed in white

Thes. 4.3. this is the will of God, even your s. L. should know how to possess his vessel in s. Thess. 2. 13. through s. of the Spirit, 1 Pst. 1. 2. SANCTIFY,

When referred to God, signifies, To separate and appoint any thing to a hely and religious use. God sanctified the seventh and religious use. God sanctified the seventh lay, Gra. 2 3 The first born were sanctified Fixed. 13.2. And thus the tabernacle, the temrie, the priests, the altars, the sacrifices, ire. Dere sanctified under the law.

Pers sometified under the law.
To cleanes a sinner from the rollution and lith of sin, to free him from the power and four-nion of sin, and endue him with a prin-

ciple of helinese; thus Ged by his Spirit sanc-tifies the elect, or true believers. 1 Cor. 6. 11, And such were some of you, but ye are washed, but ye are sanctified.

To manifest his glery and vindicate his homeur from the blasphemics of the wicked, Exek. 36. 23, I will sanctify my great name. I will clear up, and remove the objections, that the sufferings and sins of the lows have raised among the Babylonians: they gave the Heathen occasion to think meanly and contemptibly of me, but I will shew that I am infinite in greatness and geodness. And in Num. 20. 13, This is the water of Meribah, because the children of Israel strove with the Lord, and he was sanctified in them. He was sentified among them by the demonstration of his omnipotence, versacity, and clemency towards the lataelites. To manifest his glory and vindicate his ho veracity, and clemency towards the Intaclites, and of his impartial holiness and severity against sin, oven in his greatest friends and favouriles, as Moses was. Thus God is said to sanctify himself.

To free the creature from the curse that sin has brought upon it, and make it fit for a free and hely use. 1 Tim. 4. 5, The crea-ture is sanctified by the word of God, and

DERVOT.

To separate, ordain, and appoint the Momiah to be the King and Head of his church. John to be the King and Head of his church. John 10. 36, Bay ye of him whom the Father hath sanctified, thou blasphemest, because I said, I am the son of God! that is, If the title of Gods be given to those to whom God has given some part of his dominion, then surely it does much more properly and truly belong to me, whom my Father has appointed to rule over all with himself, and whom he has separated and ordained for Mediator and King of his church; which offce cannot be assumed or executed he arm more creature, but any he to the cuted by any mere creature, but only by the eternal Son of God.

eternal Son of God.

O sanctify is also speken of man, and signifies.

To purify, and to be in a proper condition to appear before the Lord, and to partake of hely things. Exod. 19. 10, 11, 23. And the Lord said unto Moseo, Go unto the people, and sanctify them to-day and to-morrow and let them wash their clothes; and be ready against the third day to receive the less. And let the third day to receive the law. And let the priests also which come near to the Lord, sanctify themselves, lest the Lord break forth upon them.

To prepare. Num. 11. 18, Sanctify yourselves against to-morrow, and ye shall eat flesh. Josh. 3, 5. Sanctify yourselves. for to-morrow the 3, 5. Sanctify yourselves, for to-morrow the Lord will do wonders among you. That is, Lord will do wonders among you. That is, Prepare yourselves, endeavour to bring your hearts to a holy frame, that with faith, reve-rence, and admiration, you may behold the great work that (Tod will do fer you. To praise God, to acknowledge his majesty, to

worship him, to endeavour to make him known worship him, to endeavour to make him known, adored, praised, and beloved by all those that are capable of it: thus men hallow or cancify the name of God. Iss. 8. 13, Sanctify the Lord of house himself, and let him be your fear. And Mat. 6. 9, Hallowed be thy name. four. And Mat. 6. 9, Hallowed be thy name. When we desire of Tod, that his name may be senctified or hallowed, it is, that he may be honoured, praised, and glorified through the whole world, and especially by those who have the happiness of knowing him. Let them sanctify it by their holy lives, their fidelity, their submission to his orders: And they that knew him not, that they may come to the knowledge of him, may hear his word, may be come tractable to the instructions of his missions. knowledge of him, may hear his word, may be-come tractable to the instructions of his minis-ters. What is meant by sanctifying the name of God, may be yet better apprehended, by what is opposite to it; that is profaning the name of flod by vain swearing, blasphemy, and ascribing his name to idels; by furnishing, wieked men and infidels with an occasion of blaspheming it by a bad life and scandalous conversation. It is said, Lev. 10. 3, I will be aspectified in them that come nich me: conversation. It is said, Lev. 10. 3, I will be sanctified in them that come nigh me; in his priests, when by the terrible and exemplary punishment of Nadab and Abina, the Lord shewed what purity he required in his servants, when we want purity he required in his servants, what punctual exactness he expected in his service. In Num. 20. 13. the Lord complains, that Mosen and Aaron did not sanctify him before the people of Israel: Ind how did they not sanctify him? By showing some distrust to his most. not sanctify him? By skewing some distrust to his words. Because ye believed me not.

to as words. Secause ye believed me bot.

Saint, holy, holiness, are epithets, which in a sovereign manner are ascribed to Gbd, the author of all sanctity and holiness. So the S. Chron. 5. 11. all the priests mean deverse. Cherubims and Seraphims cry to him without, 7. 16. I have chosen and s. this house, 30. 1. ceasing, Holy, Holy, Holy, Isa. 6. 3. He is 20.15. gathered their brothren, and s. themest was

named by way of executence, we Saint, the Holy One of Israel, Isa 10.30. All our half ness before him is nothing but pollution; has name is Holy, or rather Holiness itself.

To sanctify may be reduced to the four following

significations.

signif God is said to be sanctified.

To make persons hely, who were impure and defiled before, 1 Cor. 6. 11. And this is the sense of the word in those passages of scrip-ture where the elect are said to be sanctified.

To separate and set apart some things, or

persons, from a common unto a huly use, as the tabernacle, temple, priests, &c. To employ a thing in holy and religious exer-cises, in the worship of God in public and private, and the celebration of his works; in this

vaie, and the ectoration of his works; in this and the former sense the seventh day is sanctified, Exod. 20.8.
Sanctification differs from Justification, thus:

1. Justification, is the absolution of a sinner from the guilt of sin and death, whereas sanctification. tification is an alteration of qualities from

evil to good.

Justification consists in remission of sine
through the imputation of Christ's rightconsness; sanctification is the renovation of nature by the Holy Spirit. Justification is perfect in this life; so is not

sanctification.

Justification is in nature defore sanctification. but not in order of time; for God only sancti-fies those that are justified. Ezod. 13. 2. s. unto me all the first-born, it is mine

19. 10. go and s. them to-day and to-morrow 22. and let the priests also s. themselves 23. set bounds about the mount, and s. it

28. 41. thou shalt anoint and s. Aaron 2nd his sons, 29. 33, 44. | 40. 13. Lev. 8. 12. | 21. 3 20.27. thou shalt s. the breast of the wave-offering 36. and thou shalt s. the altar, 37. | 40. 10.

30. 29. and thou shalt s. the tabernacle and all

30. 29. and thou shalt s. the tabernacle and all his vessels, 40. 10, 11. Lcs. 8. 11.
31. 13. ye may know that I am the Lord that doth s. you, Lev. 20. 8. 12. 8. Fixel. 20. 12.
Lev. 11. 44. ye shall s. yourselves, 20. 7. Num.
11. 18. Josh. 3. 5. | 7. 13. 1 Sam. 16. 5.
21. 15. nor profane his seed, I the Lord do s. him 23. for I the Lord do s. them, 22. 9, 16.
27. 14. when a man shall s. his house to be holy 16 if a mean shall s. his house to be holy

16. if a man shall s. his field, 17, 18, 22. 26. only the Lord's firstling, so man shall s. it

Num. 20. 12. ye believed me not, to s. no, 27. 14.

Deut. 5. 12. keep the sab.-day, to s. it, Nek. 13. 22.

15. 19. all the firstling males thou shalt s. Jesh. 7. 13. up, s. the people, s. yourselves 2 Kings 10. † 20. John said, s. an assembly for Baa.

Chron. 15. 19. s. yourselves, 2 Chr. 29. 5. | 35. 6. 1 Chr 2 Chron. 29.34. Levites more upright in heart, to a 30. 17. for every one that was not clean to s.

Isa. 8. 13. s. the L. of hosts himself, him your fems
29. 23. they shall s. the Holy One of Jacob

66. 17. they that s. themselves in gardens
Ezck.36.23. I will s.mygr. name which was profan.
37. 28. heathen know, that I the Lord do s. Israel 38.23. thus will I magnify myself, and s. mys 44. 19. shall not s. people with garments, 46. 30 feel 1. 14. s. ye a fast, 2. 15. || 3. † 9. s. war

Joel 1. 14. s. ye a fast, 2. 15. || 3. † 9. s. war
2. 16. s. the congregation, assemble the elders
John 17.17. s. them through thy truth, word is truth
19. and for their sakes I s. myself, that they may
Pph. 5. 26. that he might s. and cleanse the church
17hess. 5. 23. the very God of peace s. you wholly
Hob. 13. 12. that he might s. people with his blood
1 Pet. 3. 15. but s. the Lord God in your hearts
SANCTIFIED.

Gen. 2. 3. God blessed the seventh day and s. it Exad. 19. 14. Moses s. the people, and they washed 29. 43. the tabernacle shall be s. for my glory Lev. 8.10.s.the tabernacle, and all that was therein 15. s. the altar || 30. s. Aaron and his garme 10. 3. I will be s. in them that come nigh me 27. 15. if he that s. it will redeem his house

19. and if he that s. the field will redeem it Num.7.1. e. the tabernac. instruments, and ver Jum. 1.1. s. the tancernac, instruments, and vessels 8. 17. Is. the first-born of Israel for myself Deut. 32.51. because ye s. me not in the midst of Isra. Josh. 20. † 7. and they s. the cities of refuge 1 Sam. 7. 1. s. Elenzar his son to keep the ark of Israel 16. 5. he s. Jesse and his sons to the sacrifice

8 Cho. 29, 17, they s. the house of the L. in 8 days 19, all the vessels have we prepared and s. 24, till the other priests had s. themselves 30. 3. the priests had not s. themselves sufficiently 8. enter into his sanctu. which he hath s. for ever 15. the Levites were ashamed, and s. themselves 17. many in the congregation were not s. 24. a great number of the pricets s. themselves

32. 18 in their set office they s. themselves
32. 18 in their set office they s. themselves
Nch. 3. 1. they built and s. the sheep gate
12 47. they s. holy things to the Levites, and
the Levites s. them to the children of Aaron Jet 1. 5. Job sent and s. his sons and his daughten Isa 5. 16. holy God shall be s. in righteous

18. 5. 16. holy God shall be s. in righteousness
13. 3. I have commanded my s. ones
13. 3. I have commanded my s. ones
13. 15. 15. thee, and ordained thee a prophet
12.15. 15. thee, and ordained thee a prophet
12.15. 20. 41. I will be s. in you, 35. 23.
28. 32. when I shall be s. in her]38. 16. shall s. thee
25. be s. in them in sight of the heathen, 39. 27.
48. 11. it shall be for the priests that are s.
12. ps. 1. 7. for the Lord hath s. his guests
15. shall s. 39. so might be s. thro' thy truth
15. 17. 19. that they also might be s. thro' thy truth
16. 15. 16. being s. by the Holy Ghost
16. Tor. 1. 2. to them that are s. in Christ Jesus
17. 19. the unbelieving husband is s. wife is s.
17 is. 4. 5. it is s. by the word of God and prayer
17 iss. 2. 21. shall be a vessel s. for the Master's use
16. 2. 11. and they who are s. are all of one

Heb. 2. 11. and they who are s. are all of one 10. 10. by the which will we are s. through Jesu 14. he hath perfected for ever them that are s. Jude 1. to them that are s. by God the Father SANCTIFIETH.

Mat. 23. 17. or the temple that s. the gold?

19. greater the gift, or the altar that s. the gift?

Mes. 2.11. both he that s. and they that are sancufied. 9.13. if blood of bulls s.to the purifying of the flesh
SANCTUARY

SANCTUARY

Significs A holy or canctified place, a dwellingplace of the Most High. They called by this
name that part of the temple of Jerosalom,
which was the most devest, and most retired of
all the rest, in which was the ark of the covenant, and wherein none but the high-priest
might enter, and he but once in a year, which
was upon the day of solomn expiation. The
same name was also given to the most sarred
part of the tabernacle, which was set up in the
wilderness, and which remained still some time
after the building of the temple: Each of these witarraes, an water remained stitus seme time after the building of the temple: Each of these were called Saactuary, or the Host Holics, or the Most Holy Place, Lev. 4. 6. 1 Kings 6. 16. It was a square of twenty cubits, and divided from the holy place by a curtain or voil of rich cloth. Solomon had embellished the inside of cloth. it with palm-trees in relievo, and cherubins of wood covered with plates of gold; and in gene ral, the whole Sanctuary was aderned, and, as it were, overlaid with plates of gold. From between the cherubims which covered the mercybetween the cherubims which covered the mercy-scat, God gave answere to his people, when they consulted him about momenloss and im-portant matters; hence, says the Paslmist, The Lord send thee help from the annetuary, Pasl. 20. 2. It was a type of Heaven, which is also called by the name of Sanctuary, Pasl. 102. 19, For he hath looked down from the height of his Sanctuary; from heaven did the Lord behold the areth. the earth

Sometimes the word Sanctuary is used in geneoxistimes the word Sanctuary is used in general for the temple, taking its denomination from its principal part. I Chron. 20. 8. They have built thee a Sanctuary therein, for thy have built thee a Sanctuary therein, for thy pame. Sometimes for the holy place, for the place appointed for the public worship of the Lord. Psal. 73. 17, Until I went into the Banctuary of God. It is taken likewise for the holy land, the land of Canaan. Frod. 13. 17, Thou shalt bring them in, and plant them in the Sanctuary which thy hands have established. Or, by Sanctuary here may be understood the temple on mount Moriah, which God would certainly cause to be built and established: The past tense being put for established: The past tense being put for the future, to note the certainty of it, according to the style of the prophets. It is estil, Pail. 114. 2, Judah is God's Sanctuary: that is, The children of Israel are the people of God's holiness, as they are called. Isa. 63. 18. or his holy people, sanctified and set apart from all the nations of the world, to be his peculiar people and possession. Lastly, Sanctuary is laken for a refuge, defence, or protec-tion, Isa. 8. 14, He shall be your sanctuary. Erck. 11. 16, I will be to them as a little Sanctuary.
Exod. 15. 17. thou shalt plant them in the s.

Exed. 25. 8, let them make me a s. that I may dwell 30. 13, give every one after the shokel of the s. 24. of case a 500 shekels after the shekel of the s. 36. 1. to work all manner of work for the s. 3, 4. 6. not make any more work for effering of the s.

0. not make any more work for enering of the s. 25, 26.

8. 24. shekels, after the shekel of the s. 25, 26.

1.cv. 5. 15. | 27. 3, 25. Mam. 3. 47, 50.

[7. 13, 19, 25, 31, 37. | 18. 16.

27. of 100 talents were cast the sockets of the s. ev. 4. 6. sprinkle the blood before the vail of the s. 10. 4. carry your brethren from before the s. 18.4. nor come into the s. till her purifying fulfilled 18-3. nor come into the s. tin ner puritying tunnied 16. 33. ho shall make un atonement for the holy s. 19-30. ye shall reverence my s.1 am the Lord, 26. 2. 21. 12. noither shall be go out of the s. nor pro-fanc the s. of his God; I am the Lord

Num. 3. 28. males 8000, keeping charge of the s. 38. Aaron and his sons keeping charge of the st. 12. wherewith they minister in the s. 15. when they have made an end of covering thes

7. 9. the service of s. belonging unto them 8. 19. when children of Israel come nigh to the 10. 21. Kohathites set forward, bearing the s.
18. 1. with thee shall bear the iniquity of the s 3. they shall not come nigh the vessels of the s.
5. and ye shall keep the charge of the s.
19. 20. because he hath defiled the s. of the Lord 19: 20. because he hath defield the s. of the Lor Jest. 24. 28. he set up a great stone by the s. 1 Chron. 9. 29. to oversee the instruments of the s 22. 19. arise, and build ye the s. of the Lord 24. 5. divided by lot, for the governors of the s. 28. 10. hath chosen to build a house for the s. 2 Cares. 20. 8. they have built thee a s. therein 26. 18. go out of the s. for theu hast trespassed 29. 21. for a sin offering for the s. and Judah 30.8.but yield yourselves to Lord, enter into his

19. according to the purification of the s.
36. 17. the king of Babylon slew men in the s.
Vek. 10. 39. where are the vessels of the s. Psal. 20. 2, the Lord sand thee help from the s. 28. † 2. toward the oracle of thy holy s.
29. † 2. worship the Lord in his glorious s 63. 2. to see thee, as I have seen thee in the s. 68. 24. they have seen thy goings in the s. 3. all that the enemy hath done wickedly in s. 7. they have cast fire into thy s. they have defiled 77. 13. thy way, O God, is in the s. who so great 78. 54 he brought them to the burder of his s. 69. and he built his s. like high palaces

96. 6. strength and beauty are in his s. 102. 19. he hath looked from the height of his s 114. 2. Judah was his s. Israel his dominion 134. 2. lift up your hands in the s. bloss the Lord 150. 1. praise the Lord, praise God in his s. Isa. 8. 14. the Lord of hosts, he shall be for a s. 16. 12. that he shall come to his s. to pray 43. 28. I have profaned the princes of the s.

60. 13. to beautify the place of my s. 63. 18. our adversaries have trodden down thy s. er. 17. 12. from the beginning is the place of our s. .cm.1.10.hath seen the heathen entered into her s. 90. shall the priest and prophet be slain in the s.7
4. I. stones of the s. are poured out in the street
Ezek. 5. 11. because thou hast defiled my s.

Etsk. 5. 11. because thou hast defiled my s.

11. 16. yet will I be to them as a little s.

23. 38. they defiled my s. in the same day

39.theycame the same dayinto my s.to profane it

42. 20. between the s. and the profane place

44. 5. with every going forth of the s.

37. and in the day that he goeth into the s.

45. 3. in it shall be the s. and most holy place

45. 3. in it shall be the s. and most holy place

47.12.because theirwaters they reued out of the 48. 8. the s. shall be in the midst of it, 10, 21. Den. 8. 11. and the place of his s. was cast down 13. to give the s. to be trodden under foot

 to give the s. to be trodden under foot
 he said to me, then shall the s. be cleaned
 17. and cause thy face to shine upon thy s.
 the people shall destroy the city and the s.
 11. 31. they shall pollute the s. of strength
 Ames 7. † 13. Beth-el is the king's s. and court
 Zeph. 3. 4. her priests have polluted the s.
 What 9.9. a minister of the a said the trust between Heb 82 a minister of the e-and the true tabernacle

9. 1. verily the first covenant had a worldly s. 2. there was a tabernacle, which is called the s 13. 11. whose blood is brought into the s. SANCTUARIES.

Lev. 21.23.abalt not go in, that he profune not my s. 26. 31, and I will bring your s. to desolation .fer. 51.51.strangers are come intos. of Lord's house Exch. 28. 16. hast defiled thy s. by thine iniquities .fmss 7. 9, the s. of Israel shall be laid waste SAND. A similitude taken from the sand of the sea, is

similitude taken from the sand of the sea, us often made use of, to express a very great mul-titude, or a very great weight, or something very griceous and intolerable. God promises Abraham and Jacob to multiply their posterity as the stars of heaven, and as the sand of the

ees, Gon. 22, 17. | 32. 12. Job compares the weight of his affictions and troubles to that of the send of the sea. Job 6. 3, Oh that my good were weighed, for now it would be heaving that the sand of the sea. And Solemon seps, the sure, without end. Sand re likewise of a sle pery nature; bence it is said, that a bouse but upon it cannot stand, Mai. 7. 26. The prophet Joreminh magnifies the empirolenes of God, who has fixed the send of the shore for

of God, who has fixed the seand of the abort for the boundaries of the sea, and has easi to it, Hitherto thou shalt couse, and sheet these that break thy fooming waves, and shalt pass as further, Jer. 5. 22. Gen. 22. 17. multiply thy seed as the z. 32. 12. 41. 49. Joseph gathered corn as the z. of theses Exact. 2. 12. he siew and had the Egyptian in the z Dant. 23. 19. they shall suck of treasures hid in z. Jank. 11. 4, there want out much reaches as the z. Deut. 33. 19. they shall suck of treasures hid in s. Josh. 11. 4. there went out much people as the s. Judg. 7. 12. their camels were as the s. by the sa. 1 Sam. 13. 5. the Philist. gathered to fight as thes 2 Sam. 17. 11. that all israel be gathered as the s. 1 Kings 4. 20. Judah and larael are many, so thes 29. God gave Solomon largeaces of heart as thes. 29. 6. 3. for now it would be heavier than thes. 29. 18. and I shall multiply my days as the s. Psal. 78. 27. and feathered fowls like as the s. 130. 18 they are more in number than the s.

130. 16. 16. 27. and leathered lowes like a last.

130. 16. they are more in number than the s.

Prov. 27. 3. a stone is leavy, and the s. weight

1se. 10.22. though thy people lar. be as the s. of set

48. 19. thy seed also had been as s. and offening

Jer. 3.22. which placed the s. for a bound of the set 15.8.that widows are increased to me shove thes. 33. 22. as the s. of the sea, cannot be m Hee.1.10. largel shall be as s. of the sea, Rum 9.5.

Hab. 1. 9, they shall gather the captivity as the s. Met. 7. 26. a foolish man who built his house on a. Heb. 11. 12. there sprang of one so many as thes. Rev. 13. 1. I stood upon the s. of the see and see 20. 8. the number of whom is as the s. of the se SANDALS, At first were only soles tied to the feet with strings

at first were only soles that is the feet when army or though; afterwards they where search; and at last they called oven shoes, Sandain. Mark 6.9. but be shod with s. put not on two cosh Acts 12.8. angel said, gird thyself, and bind thy s SANG.

Exed. 15. 1. then s. Moses and Israel this Exod. 15. 1. then s. Meece and Israel this sea, Num. 21. 17. Israel s. this song, apring, O well Judg. 5. 1. then s. Deborah and Barak, saying 1 Sam. 29. 5. is not this David of whom they al 1 Sam. 29. 5. is not this David of whom they at 2 CAr. 29. 28. the singers s. the trumpeters remaid 30.s. praises with gladness, and bowed their head. Nob. 12. 42. the singers s. abusd, with Jazzabah Job 38. 7. when the morning stars s. tageder Peal. 105. 12. they believed his words, s. he pain Acts 16. 25. Paul and Silas s. praises to God SANK.

Ezed. 15. 5. they s. into the bottom as a sees 10. they s. as lead in the mighty waters SAP.

Peal. 104. 16. the trees of the Lord are fall of a

SAPPHIRE

Is a precious stone, second only to the disme in lustre, hardness, and price; there in fropus mention made of it in occipture: Joh and there are places whose stones are supplied. Job 28.6. that is, that mapphines, and of wrecious stones, are very common in some one Job 28. 8. that is, that empphises, and other processes estends, are very common in some anteriorie; they are mixed with the stones, and out out of them and politabed. Pliny ongs, that the best came out of Modin; perhaps, out of the country of the Bapiren, or from mount Explan, mentioned by Mosen, Gen. 10. 30. The oriented apphine is of a blue shy-colour, or a fine mark whence it is, that the prophets describe the threne of God, as it were of the colour of a supphire; that is, of a colourist labes, or around Exol. 24. 10.

Frad. 94, 10, as it were a payed work of a 28. 18. the second rew a s. a diamond, 29. 11.
Job 28.16. wisdom cannot be valued with cops can J.am. 4.7. her Nazurites, their polishing was of a Erck. 1.26.likeness of a throne, as appearance of a 10. 1. there appeared over them as it were a s-28. 13. the s. and the emerals were the care. M. Rev. 21.19. the second foundation of the wall was SAPPHIRES.

Job 28. 6. the stones of it are the place of a Cant. 5.14.his belly as bright iv ery, available with a. SARDINE.

Res. 4. 3. he was to look upon

Or Ruby, in Hebrew, Odem: A gen found than Sardis of a bloody colone; some translate it by

ruly, or by pyropus. It was the first in

Rred 11. 17, the first row shall be a . 39. 10. ness, so, 11, the tirst row shall be a a . 30, 10.

Eick 2d, 12 the s, and diamond were thy covering

Rev.21.30, the sixth foundation of the wall was a s. SARDONYX,

As if it were a Sardive united to an Onyx, as par uy ii pere a caruine naisen to an Volyz, at par-chingef beth their coleman. The Onyz is a pre-cione stone, commonly called Cornelian. The ions of the Cornelian is white, as the nail grow-ing under the flesh. The Habrow word Shobsen hes been translated by Sardonychus Lapia, mich rether signifies an Emerald.

Bes. 21. 21. fifth foundation of wall of city was a s.

SAT.

Ora.31.34. Each, had taken and s, upon the images 33. 14. Tamay covered with a vail, s, in open place Essi, 19.39. hest-born of Pharaoh that s, on throne is 3. when we sat by the flesh-pots, and did eat is 13 can the morrow Moses s. to judge the people Judy 30. 35, they wept and s. before the Lord 15 cm. 1.9 hew Eli s. on a seat by a post of temple 4 13. Els., on a seat by the way-side, watching I fings is. 11. as soon as be s.on his throne, he slew 21. I3. the children of Belial s. before Naboth

21. is the emisters of Bestal J. Delove Naboth 23. M. the two kings J. each on his throne \$Lings 6. 32. but Elisha s. in his house, and olders a with him, and the king sent a mesonger I Ciros. 17. I. as David s. in his house, he said 16. David s. before the Lord and said, who am 17 kind 17 the model harden and said, who am 17 kind 17 the model harden and said. At A. 17, they made booths, and s. under them Js 29, 25. I bhose out their way, and s. chief Pral. 34. 4. I have not s. with vain persons Jr. 3. 2. is the ways hast thou s. for them

E.17.1 s. set in the assembly of the mockers, nor rejoiced, I s. alone because of thy hand

the king s. in the winter-house Lut. 3 I.S. I.s. where they s. and remained there 8. l. as I s. in my house, the elders s. before me 14. behold, there s. women weeping for Tammuz 34 1 the elders came to inquire of the Ld. and s. Vat.4.16.people, who a. in darkn. saw great light; to them that a. in shadow of death light is

sprung up 14. 9. for them which s. with him, Mark 6. 26. 14. 9. for them which s. with him, Just's C. 20.

18. 5. 1 s. daily with you teaching in the temple

20. Peter s. with the servants to see the end

16 s. 10. 46. blind Bartimeus s. by the way-ide

begging, Luke 18. 35. John 9. 8.

16. 19. and he s. on the right hand of God

16. black seemadade un and bes. to smeak

10. 17. 28d he s. on the right hand of your abd/15.be that was dead s. up, and beg. to speak 19.30. Mary s. at Jassus' feet, and beard his words 19.30. a cell whereon never man s. Mark 11. 2. sha 4. 6. Jesus wearied, s. thus on the well sts 2. 2. cleven tongues s. upon each of them 100 to the second part of the heaviiful rate of feet lens at the heaviiful rate. 10 be the s. for alms at the beautiful gate es. 4.3 he that s. on the throne was like a juspe 4.14 on the cloud one s. like the Son of man 11. he that s. upon him was called Faithful
19. to make war against him that s. on the horse
SAT down.

red. 22. 6. the people s. down to ent and to drink cut. 23. 2 and they s. down at thy feet tra 9. 3. plucked off hair, and s. down autonied 0. 16. they s. down to examine the matter 4. 2. 15. the king and Haman s. down to drink

13. 15. the ting man risman s. were to be 2. 8. Job s. down among the asies of 137. 1. there we s. down, yee, we wept will 137. I s. down under his shadow with delight st.9.10.many singers came and s. down with him i 20. he s. down with the twelve, Luke 22. 14. t at the s. down with the tweete, Lazz 22. 14. the 4. 29, gave book to the minister, and s. down 2. s. down and taught the people out of the ship 16. 2. people cause, he s. down and taught them to 13. 14. they went into the synap, and s. down 12. we s. down and spake to the women

hl.3.s. down on the right hand of God, 10. 12. SATAN, Sathan, or Sathanas: This is a more Hebrew cuttan, or Suthanas: This is a more lishred with, and signifies an adversary, an enomy, a accuser. Satan, in scripture, is sometimes that in the somes of an adversary; for examing, think seeps to Peter, Got thee behind me, itan, then art an offence unto me, Mat. 16. itia, then art an onesce unto me, entering it. That is, Begens, O mine adversery, on that with the there is the meridaire, and het I some into the world about, namely, to hat I came into the world about, namely, to y down my life for the elect; in that them i madest me from this, then art an enemy to rectaspition andsalvation of mankind, which a work it for none but a dowl. But most immody Batan to taken for the Davil. Mat. 28, If Batan cast out Satan, he is divided ainst himself. Row. 90. 2, He laid hold on i dragon, that eld serpest, which is the vii and Satan, and bound him a thousand wa. He is said to stand at Johna's right and and to accuse him and the Joue before

The kingdom of Satan, Met. 12. 26. Our S viour represents Sutan es a monarch, who has other subordinate devils obodient to him has other subordinate devile obedient to him. Beelnebub is, as it mere, their him. If Boelnebub, says he, cast out devile, his kingdom is divided against itself, he labours for his own ruin, which is by no means credible; it is therefore false, that I drive out devile in the name of Boolzebub. The apostle Paul declares in Acts M. 18. that all those who believe not in Christ are under the empire and power of Satan. The synagogue of Satan, of which the ovange-list John makes mention, Rev. 2. 9. are pretest John makes mention, Nev. 2. 9. are pro-bably the unbelieving Jewn, the false realets for the law of Moses, who at the beginning were the most cager persecutors of the Chris-tians. They were very numerous at Smyrm, to the angel of which sharch St. John speaks in this passage.

this passage. We depths of Satan. St. John, writing to the Christians, of the church of Thyatra, says to them, You know not the depths of Satan, which have not known the depths of Satan, to Andrew the westeries of the Ricolatina, and of the Simonans, who concealed their ervers under a musterious shater as the says of the same of mysterious abstruseness: they spoke of certain intelligences that had created the world, and intonigences that has created the world, and that were in opposition to the Creater. They laught a prefoundknowledge concerning the na-ture of the angels, and their different degrees. They had secret books written in an abstruse mysterious manner; and these are called

and mysterious manner; and these are catted the depths of Satun. When Christ sent forth his disciples to preach in the cities and villages of Judea, they re-turned beat with great joy, and told him, say-ing, Lord, even the devile are subject to us turned seek with great joy, and tota aim, segtag, Lord, even the devils are subject to us
through thy name. Jesus tells them, I beheld
Satan as lightning fall from heaven, Luke
10. 17, 18. He seems to allude to that passage of isainh; How art thou fallen from
heaven, O Lucifer, son of the morning! Isa.
14. 12. By which he instancted, that the
kingdom of the devil was coming to a period;
that Satan should soon less he power and
dominion in the world, by the preaching and
miracles of the apostles. And in Luke 23. 31.
he says, Simon, Simon, behold Satan bath
desired to have thee, that he may sift you as
wheat; but I have prayed for those that thy
faith fail not; shewing thereby what vain effort: the devil would make to destroy the infant
charch. church.

church. By collecting the passages where Satan or the Dovil is mentioned, it may be observed: that he fell from heaven, with all his company; that God cast him down from thonce for the punishment of his pride; that by his envy and malice, sin, death, and all other evile, came into the could, that he the momentum of God he masses, sin, mean, and all other could, dam's the the world; that by the permission of God he exercises a sort of government in the world over his subordinates, over apostate angles like himself; that God makes use of him to prove amment; that the mante use of aim to prove good men, and chastice bad one; that he is a lying spirit in the mouth of files prophets, adducers, and heretics; that it is ha, or some of his that terment or peasess men, that inspire of aux natterment or possess men, that inspire them with well designs, as he did David when he suggested to him to number his people, and to Judan to betrey his Lord and Master, and to Ananian, and Sapphire, to conceal the price of their field. That he roves full of rage, like their field. That he roves full of rage, sue a rearing lion, to tempt, to betren, to destroy us, and to involve us in guilt and wickedness. That his power and malice are restrained within certain limits, and controlled by the will of God. In a word, that he is an enemy to God and man, and uses his utmost endeavours. to rob God of his glory, and men of their souls. See DRVI

Chron.21. 1. s. provoked David to pumber Israel 16.1 1.6. and s. came also among them, 2. 1.
12. s. west out from the presence of the Lo
Psal. 100. 6. and let s. stand at his right hand ree of the Lord

Zeck 3. 1. s. standing at his right hand to resist him 2. the Lord said to s. the Lord rebuke thee, O s. Mat. 4. 10. Jesus saith to him, get thee honce s. 12.96, if s. cast out s. Mark 3.23,96. Luke 11. 18. 16.23 get thee bohind me s. Mark 8.32. Luks 4.8. Mark 4. 15. s. cometh and taketh away the word Lukell. 18. I beheld s.as lightning fall from heaven 13, 16, whom s. bath bound these eighteen years 22,3, then entered s. into Judas Iscariot, of twelve 31. Simon, Simon, s. hath desired to have you John 13. 97. and after the sop, s. entered into him Acts 5. 3. why hath s. filled thine heart to lie ?

19. 18. to turn them from the power of s. to God

God, and to oppose them in building the temple, Rom. 16. 20. God shall bruise s. under yot. feet Zech. 3. 1. 7.5. that s. tempt you not for your incontinency 2 Cer. 2. 11. lost s. should get an advantage of us 11. 14.s. himself is transformed into angel of light 12.7. was given me the messenger of s. to buffet me Thess.2.18. we would have come, buth hindered us Thes.2.9. whose coming is after the working of s. 7'm. 1. 20. whom I have delivered unto s. 5. 15. for some are already turned aside after s.

5.15. for some are arready turned acress and ...

Rev. 2. 9. are not Jews, but the synagogue of s.

13. where Satan's seat is, where s. dwelleth

24. and who have not known the depths of s.

3. 9. I will make them of the synagogue of s.

3.9.1 will make them of the synagogue of s.
12.9. the great dragon was cast out, callen s.
20.2. he laid hold on the dragon, which is s.
7. s. shall be loosed out of his prison
SATIATE.

Jer. 31. 14. I will s. soul of the priests with fatness 46. 10. the sword shall be s. with their blood SATIATED.

Jer.31.25. I have a the weary soul, and replenished SATISFACTION.

Num. 35. 31. shall take no s. for life of a murderer 32. shall take no s. for life of a for refuge SATISFY.

Job 38. 27. to s. the desolate and waste ground Psal. 90. 14. O s. us early with thy mercy 91. 16. with long life will I s.him, and show salvat 139. 15. I will s. her poor with bread Prov. 5. 19. let ber breests s. thee at all times 6. 30, if he steal to s, his soul when he is hone Is a.58.10.if thou s. the afflicted coul, then thy light

11. Lord shall guide and s. thy soul in drou Ezek. 7. 19. they shall not s. their souls, nor fill Merk 8. 4. whence can a man s. these with bread SATISFIED. Exod. 15. 9. my lust shall be s. upon them

Lev. 25. 36. and ye shall sat and not be s. Deut. 14. 29. the fatherless shall sat and be a 33. 23. O Naphtali, s. with favour, and full Job 19. 92. and why are ye not s. with my ficeh ? 97. 14. his offspring shall not be s. with bread 31.31. oh that we had of his fiesh! we cannot be s. Psal.17.15. I shall be s. when awake with thy liken. 22. 26.the meek shall eat and be s. they shall praise
36. 8. they shall be s. with the fatness of thy home
37. 19. in the days of famine they shall be s.

37. 19, in the days of famine they shall be s. 59, 15, and let them grudge if they be not s. 63. 5, my soul shall be s. as with mar, and fatness 63.4.we shall be s. with the goodness of thy house 11. 16, with honey out of rock should I have s. thee 104. 13, the earth is s. with the frait of the works 105. 40, he s. them with the bread of heaven Prev. 12. 11, he that tilleth his land shall be s.

14.a man be s. with good by the fruit of his mouth
14. 14. and a good man shall be s. from himself 18. 20. a man's belly be s. with fruit of his mouth 19. 93. and he that bath it shall abide s.

20. 13. open thine eyes, and thou shalt be s

30. 15. there are three things that are never s.

Eccl. 1. 8. the eye is not s. with seeing, nor the ear
4. 8. neither is his eye s. with richee
5. 10. that leveth silver, shall not be s. with silver

isa. 9. 20. shall eat and not be s. Mis. G. 14. 44.16.he roasteth roast and is s. he warms himself 53, 11. he shall see of travail of his soul, and be s.

66. 11, be s. with the breasts of her consolations Jer. 31. 14. my people shall be s. with goodness 50. 10. all that spoil Chaldes shall be s. saith Lord 19. and his soul shall be s. on mount Ephraim

Lam. 5.6. have given the hand to Egyptians to be s. Ezek. 15. 22. and yet thou couldest not be s. 33.

Ames 4. 8. wandered to drink water, but were nots

Hab. 2. 5. he is as death, and cannot be s.

SATISPIEST.

Peal, 145, 16, and thou s, the desire of every thing SATISFIETH.

Psel. 163. 5. who s. thy mouth with good things 107.9.for hes. the longing soul, and filleth hungry Isa. 55. 2. and your labour for that which s. not SATISFYING.

Pres. 13. 95. the righteous enteth to s. of his soul Col. 2. 23. not in any honour to the s. of the flesh SATTEST.

Psel. 9. 4. thou s. in the throne judging right Ersk. 23. 41. thou s. upon a stately bed and a table SATYR.

Isa. 34. 14. and the s. shall cry to his fellow SATYRS.

Isa.13.91.owle shall dwell there, and s. dance there. BAVE Bignifics, 1. To deliver from temporal dangers,

Significa, 1. To doliver from temporal dangers, and protest and defend any one in them. Mat 14.30, Poter cried, saying, Lord, save me. 2. To deliver from the grait, to free from the power and pollution of sin, Mat. 1.21, Pot he shall save he poople from their time. These only Christ saves his people: they are justified by the imputation of hierighteness; and by

the operation of his Spirit they are sanctified, the power and dominion of sin are subdued and weakened, and at last sin is utterly dostroyed.

To obtain stornal life, Mat. 10.22, But he that endureth to the end shall be saved.

Salvation is attributed,

1 To God. Jer. 17. 14, Savo me, Or Lord, and
I shall be saved. God is often called by the
name of Saviour. 2 Samuel 32. 3, The Lord name of Sevieur. I Samuet 25: 3, The Lord is my refuge and my Sevieur. House 13: 4, There is no Sevieur besides me. Issiah 45: 15, Verily thou art a God that hidest thyself, O God of Israel, the Sevieur. God is the Sa-vieur of savieurs, and the God of gods: without him there is neither salvation, nor deliver-ance, nor succour to be heped for. It is he that raises up Saviours to his people: He raised raises up Saviours to his people: He raised them up a Saviour in the person of Othniel, the son of Konez, against the king of Mesopotamia. who oppressed them, Judg. 3. 9. He raised them up another in Elud son of Geruh, against Egion, king of the Moabites, Judg. 3. 15. And Obadiah promises, that the Lord will send Saviours upon the mountain of Zion, to judge the mountain of Esau, Obad. 21. To Christ. The name Saviour is appropriates

to the Messiah, who was prefigured by all those to whom the scriptures of the Old Testa-

those to whem the scriptures of the Uta (teta-ment give the name of Saviour, as Jushin, the judge of Israel, the kings, David, Solomon, Josiah, and the great men resect up in an ex-traordinary manner to deliver the people of God. The prophets had marked out Christunder the name of Saviour. Isaiak 19. 20, The under the name of Baviour. Isaach 19. 30, The Lord shall send thom a Saviour, and a great One, and he shall deliver them. Ind the apostles and sacred writers of the New Tusta-ment generally give to Christ the name of Saviour by may of emisence. When the angel preclaimed his birth, he said that he should be proclaimed his errit, he said that he shell no called leau, that is, a Saviour, for he shell save his people from their sins, Matthew 1. 21. And in John 4. 42, he is called the Saviour of the world. See Acts 13. 23. Phil. 3. 20. This name is properly given to Christ. He savee his access from sin from hell and destruction. he people from sin, from hell, and destruction: he halh not only morited salvation for them by his adh not only merical savainer for them by the death; but he applies the purchased redemption by shedding abroad the Holy Ghost into their hearts, and by maintaining and constantly pre-serving the graces that are implanted in them, as the natural head doth distil and derive sense, motion, and life, into the natural body. He is motion, and it, this is and a Saviour by officacy:

Hance he is said to be the Author of eternal

anivation to all them that obey him, Heb. 5. 9.

And to have obtained eternal redemption for us,

Heb. 9. 12. Relvation is attributed to faith, to the word of And, to baptism, and to mon: These are gnly instruments and means which God makes use of instruments and means which God makes use of either for beginning or furthering this work. Luke 7.50. Jesus said to the woman, thy faith hath saved thee, go in peace. Jem. 1.21, Receive with meekness the ingrafted word, which is able to save your souls. 1 Pet. 3.21, The like figure whereunto, even baptism, doth also now save us. Rom. 11.14, If by any means I may provoke to omulation them which are my flesh, and might save, that is, be an instrument of seving, some of them. And in 1 Cor. 7.16, For what knowest thou, O wife, whether thou shalt save thy wife? The word directs and points out where salvation may be had; faith is the nead or instrument that receives Christ the author of or instrument that receives Christ the author of salvation; baptism becomes an effectual means savolator, unform event an eyectal means of saloation, not from any virtue that is in the outward administration of it, but only by the blessing of Christ, and the working of his Spirit in them that receive it, inclining and enabling the them that receive it, inclining one encouring the them to believe and heartily to acquience in the covenant, which they make with God at baptism whoreof it is the seal. Good men likewise, by their admonitions and good example, are made instrumental in converting others to the

made instrumental in converting others to the faith, Jam. 5. 20.

a Bph. 2. 5, 8, it is said, By grace ye are waved.

[1] In respect of God's eternal purpose, tooking to nothing in the creature, but descreing and purposing all benefits to them out of his free love and favour. [2] Because all the parts of this selvation are from this grace; as, Conversion. Gal. 1. 15. When it pleased God, when the conversion of the service of the selvation are from this grace; as, Conversion. version. (fat. 1. 13, when it pressed God, who separated me from my mother's womb, and called me by his grace. Justification. The 3. 7, That being justified by his grace, we should be made beirs, according to the hope of 518

eternal life. All our qualifications and endow-ments, yea, and all the good we do, are of grace. I Cor. 15. 10, By the grace of God I am what I am. The outpourd means of satuation are egrace. Rom. 10. 15, How shall they preach except they be sent? Eph. 4. 8, He gave gifts unto men. The price of our redemption was fraily paid. John 10. 17, 18, Therefore doth my Father love me, because I lay down my life, that I might take it again. No man ille, that I might take it again. No man taketh it from me, but I lay it down of myself. The king down of heaven is freely prepared for us. John 14. 2, I go to prepare a place for you. And sternal life is freely bestowed. Rom. 6. 23, But the gift of God is eternal life, through Jesus Christ our Lord.

through Jeaus Christ our Lord.

Gen. 43. 7. God sent me before you to s. your live

Dest. 20. 4. the Lord goeth with you to s. you

22. 27. she cried, and there was none to s. her

23. 29. shall be spoiled, and no man shall s. the

Jadg. 6.14. go in this thy might, thou shalt s. Israe

15. O my Lord, wherewith shall I s. Israel?

31. will ye plead for Baal? will ye s. him?

33. ifthou witt s. Israel by mine hand, as heat said

7. then shall I have that how the short said.

39. It thou will s. terael by mine hand, as heat said 37. then shall I know that thou will s. Israel 7. 7. by the 390 mea that lapped will I s. you 5am 9. 16. asoint him, that he may s. my people 10.34. the people shouted and said, God s. the king 2 Sam. 16. 16. 2 Kings 11. 12. 2 Chr. 23. 11. 25.5 m. 10. 10. 2 Airgs 11. 15. 2 Cart. 25. 14. 16. there is no restraint, to s. by many, or by few 19.11. if thou s. not thyself this night, shall be slain 23. 2, the Lord said to David, go and s. Keilah 25.2 m. 3.18. by the hand of David I will s. Israel 22. 28. the afflicted people thou will s. Past. 18. 27.

22. 28. the afflicted people thou witte. Paal. 18. 41. 42. but there was none to s. then, Paal. 18. 41. 1 Kings 1. 19. that thou mayest s. thine own life 25. behold, they say, God s. king Adonijah 34. blow trumpet, aay, God s. king Solomon, 39. 20. 31. go to king, peradventure he will s. thy life 2 Kings 19. 34. for I will defend this city to s. it, for my own sake and servant David's sake, Isa. 37. 35.

Wea. 6. 11, would go into the temple to s. his life /ob 2. 6. behold, he is in thine hand, but s. his lift 20. 20. he shall not s. of that which he desired 22. 29. and be shall s. the humble person 40. 14. that thine own right hand can s. thee

40. 14. that thine own right hand can s. thee Pred. 12. 7 l. s. Lord, for the godly man ceaseth 20. 9. s. L brod, let the king hear us when we call 28. 9. s. thy people, feed them also, Jer. 31. 7. 37. 40. he shall s. them, because they trust in him 44. 3. neither did their own arm s. them 60. 5. s. with thy right hand, and hear me, 108. 6. 69. 35. for God will s. Zion, and will build Judah 72. 4. he shall s. the children of the needy 13. and he shall s. the souls of the needy

13. and he shall s. the souls of the needy 76. 9. when God arose to s. the meek of th

76. 9. when God arose to s. the meek of the earth 86. 2. Om God, s.thy servant that trusteth in thee 16. and s. the son of thine headmaid
109. 31. s. him from those that condemn his soul
118. 35. s. I beseech thee, O Lord, send prosperity
145. 19. he also will hear their cry, and s. them
Prov. 30. 22. wait on the Lord, and he shall s. thee
Isa. 35. 4. behold, your God will come and s. you
45. 50. and pray mine s and that cannot s. 45. 20. and pray unto a god that cannot s.

46. 7. he cannot answer, nor s. him out of trouble 47. 13. let now the astrologers stand up and s. the 15. they shall wander, none shall s. thee 49. 25. thus saith the Lord, I will s. thy children

59.1. Lord's hand is not shortened, that it cannot s.

59.1.Lord's hand is not shortened, that it cannot s.
63. 1. I that speak in righteousness, mighty to s.
Jer. 2. 38. bet them arise, if they can s. thee
11. 12. but they shall not s. them at all in trouble
14. 9. shouldest be as a mighty man that cannot s.
15. 20. for I am with thee to s. thee, and to deliver
thee, saith the Lord, 30. 11. [42. 11. [46. 27.
10. 10. I e.r. I will s. thee from afer, and thy seed
48.6.fice, s. your lives, be like the heath in wilder.
Ezek. 3. 18. to warm the wicked, to s. his life
13. † 22. should not return, that I should s. his life
14. 22. therefore will I s. my flock, and will judge
36. 29. I will s. you || 37. 23. I will s. them
Hos. 1. 7. but I will s. them by the Lord their God,
and will not s. them by the Lord their God,
3. 10. where is there any other that may s. thee?

and will not s. them by bow nor by sword 13. 10. where is there any other that may s. thee? Hab. 19.cry to thee of violence, and thou wilt not s. Zeph. 3. 17. he will s. he will rejoice over thee 19. I will s. her that halteth, and gather her Zech. 8. 7. I will s. my people from the east country 9. 16. the Lord their God shall s. them in the day 10. 6. and I will s. the house of Joseph 12. 7. the Lord also shall s. the tents of Judah first

Mat. 1.21. Jesus shall s. his people from their sins 16. 25. for whosever will s. his life shall lose it. Mark 8. 35. Lake 9. 24. | 17. 33. 18. 11. for the Son of man is come to s. that

which was lost, Luke 19. 10. 27.40.saying, thou that destroy est the temple, and buildest it in three days, s. thyself, Mark 15.30. 42.saved others, himself he cannot s. Mark 15.31. 49. let us see whether Elias will come to s. him

Mark3.4.is it lawful to s. life, or to hall Lubses

Mark3.4.is it lawful to s. lite, or to half I Lukell.S Inske 9.56. is not come to deat, men's lava-latite 23. 35. let him s. himself, if he he Christ. 37. s. thyself # 38. if Christ, s. thyself and as John 12.47. I came not to judge, but to s. the wai John 12.47. I came not to judge, but to s. the wai Acts 2.40. s. yourselves from this generation 37.43. but the centurion, willing to s. Paul Rom. 11. l.4. if I might s. sause of thesen, I Cor-92. I Cor. 1.21. by the ioolishoess of preach. s. s. the 7. 16. shalf s. thy wife 1 Yim.1. 15. Christ came into the world to s. sames 4. 16. in doing this thou shalt s. thywelf and then 14s.5. 7. to him that was able to s. him from death 7. 25. he is able also to s. them to the atterment 2. 14. and have not works, can faith s. him 1. 1. 2. one lawjere, who is able to s. and to dearly 5. 15. the prayer of faith shalf s. the sick 90. shalf s. a soul from death, and hide size Index 3. Others s. with fear, pulling them set of fine See ALLY.

See ALIVE. SAVE me.

2 Kings 16.7. s. me out of hand of the king of Synt Psal. 3. 7. erise, O Lord, s. me, O my God 6. 4. s. me for thy mercics' aske, 31. 16. | 188. %. 7. 1. s. me from all them that pers 22.21 s. me from the lion's mouth, then best h 31. 9. be thou for a house of defense to a me 54. 6. not trust in how, nor shall my swood.
54. 1. s. me, O God, by thy name, and judg
55. 16. I will call on God, and the Loff shelt
57. 3. he shall send from heaven and s. me 59. 2. deliver me, and s. me from blood 69. 1. s. me, for waters are come is and my 71. 2. incline thine ear unto me, and s. as 3. thou hast given commandment to s. me 3. nou has: given commandments to s. we 119. 94. s. me, for I have sought thy precess 146. I cried unto thee, s. we, and I shall keep 138. 7. and thy right hand shall s. me. 19a.38.30. the Lord was ready to s. me, we wilk

Jes. 37.14. O Lord, s. ms. not I shall be see Mat. 14. 30. Peter cried, saying, Lord s. ms. John 12. 27. Father, s. me from this hour SAVE us.

Josh. 10. 6. come up to us quickly, and s. w 92. 92. if it be in rebellion, s. ws not this day 1 Sam. 4. 3. the ark may s. as from our comis. 7. 8. cease not to cry to the Lord, that he wile us 10.27.men of Belial said, how shall this man a will a state of the Lord. 10.27. mon of Belial said, how shall this mans. usf
11. 3. if there be no man to s. us, we will come
2 Kings 19. 19.s. thou us out of his hand, fas. 37.39
1 Chron. 16. 35. s. us, O God of our salvation
Ps. 80. 3. stir up thy strength, and come and su
106. 47. s. us, O Lord our God, and gather us
1sa. 25. 9. we have waited for him, he will s. us
33. 29. the Lord is our king, he will s. us
1sa. 27. in their trouble they will siny, s. us
1sa. 4.17. watched for a nation that could not s. us
1sa. 1. Ashur shall not s. us, we will not the Jam.4.17. watched for a nation that could not a well not s. us., we will not that Met. 8. 25. Ashur shall not s. us., we will not that Met. 8. 25. they awoke him, saying, Lord, s. s. 1 Pet. 3. 21. even baptism, doth also now s. us. BAVE, for Besides have estimated at the second of the second of

22.20. he that sacrificeth to any god, s. to the Led Mam. 14.30. s. Caleb, 26.65. [32. 12. Degt. 1. 3. Deut. 15.4.s. when there shall be no poor among you

Josh. 11, 13. Israel burned none, s. Hazor e 19. that made peace with Israel, s. the His 14. 4. they gave no part to the Levites, z. cife Judg. 7. 14. is nothing clas, z. the sword of Gife 15 cm. 21. 9. there is none other, s. that here
30. 17. there escaped none, s. 400 young man
29. s. to every man his wife and his children

32. s. to every man his wife and his children
2 Sam. 12.3. poor man had nothing, s. one ewe lamb
32. 32. who is God, s. the Lord T Pref. 18. 31.
1 Kings 3. 18. was no stranger in the hease, s. we twe
8. 9. there was nothing in the ark s. the two takes
15. 5. s. in the matter of Uriah the Hittier
32. 31. fight not, s. with the king of level
32. Kings 4. 2. hath not any thing, s. a pro of ell
15. 4. s. that the high places were not removed
9 Caron. 2. 6. s. only to burn sacrifice before his
21. 17. no son left, s. Jehondan the yearspet
NA. 2. 13. nor any with me, s. the beaut f sale of
Dan. 6. 7. ask a petition, s. of thee, O king, 12.
Mot. 11. 37. nor knoweth any the Father, s. Sec
13. 57. not without honour, s. in his own country
17. 8. they saw no man, s. Jeeus only, Market 19.
19. 11. cannot receive, s. they to when it in these

17. 6. they saw no man, a. vector our, years a.e.
19. 11. cannot receive, s. they to whom it infram
Mark 5.37.and he suffered no man to fallow flat, s

Reter, James, and John, Lake 6.5.
6.5.s. that he haid his hands upon a flow lick fall
8. that they should take nothing, s. a staff only

Table 4.96 sout s. must flamatic a with of Mills 8. that they should take booming, s. a ware way.
Like 4. 95, sent, s. unto Sarepta, a city of Miles
17. 18. none found that returned, s. this stranger
18. 19. none is greed; s. one; that is Gon
John 6. 92, there was no other best, s. that use
46. hath seen the Father, s. he which is of Go.

False 13. 10. he needeth not, s to wash his feet Acts 30. 33. s that the Holy Ghost witnessesh 31. 35. s. t. keep themselves from fornication 1 Cor. 32. not to know any thing, s. Jasua Christ 11. s. the spirit of man which is in him \$Cor. 11. 34. five times receiv. I forty stripes, s. one \$Call. 13. Jasw noos, s. James, the Lord's brother 6.14. God forbid that I should glory, s. in the cross Res. 13. 17. buy or sell, s. he that had the mark \$AVED.

Gen. 47. 25. they said, thou hast s. our lives Exec. 1. 17. midwives s. the men children alive, 18. Nom. 22. 33. I had slain thee, and s. her alive dl. 15. Moses said, have ye s. all the women alive José 6. 25. Joshua s. Rahab the harlot alive Sudg. 7.2 lest israel say, mine own hand hath s.me 8. 18. if he had s. them alive, I would not slay you 21. 14. they gave them wives which they had s. 1 Sam. 23. 5. David s. the inhabitants of Kejiah 27. 11. David s. neither man nor woman alive 27. 11. David s. neither man nor woman alive 28cm. 19. 5. servants who this day have s. thy life 9. the king s. us, and now he is fled for Absalom 2 Kings 6. 10. s. himself there, not once nor twice Net. 9. 37. thou gavest them saviours, who s. them Pacl. 33. 16. no king is s. by multitude of a host 44. 7. but thou hast s. us from our enemics 106.8 nevertheless, he s. them for his name's sal

10. he s. them from him that hated them fee. 43.12. I have declared, and have s. and shewed 45.22. look to me, and be ye s. all the ends of earth Jr. 4.14. wash thy heart, that thou mayest be s. R. 20. the summer is onded, and we are not s. Mat. 19. 25. when his disciples heard it, saying, who then can be s. 7. Mark 10. 26. Luke 18. 20.
 22. no fiesh abould be s. Mark 13. 20.
 27. 42. he s. others, Mark 15. 31. Luke 23. 35.

Luke 1. 71. that we should be s. from our enemies Luke 1. 71. that we should be s. from our enemies 7. 58. be said, thy faith hath s. thee, 18. 42. 8.12. takes away, lest they should believe and be s. 13. 23. Lord, are there few that be s. 7 John 2.17. that the world, through him, might be s. 34. these things I say, that ye might be s. dets 2. 47. the Lord added such as should be s. 4.12.there is no other name whereby we must be s. 15. 1 except ye be circumcised, ye cannot be s. 16. 30 he said, sira, what must I do to be s.?
27. 20. all hope we should be s. was taken away

27. 30. all hope we should be s. was taken away 31.srcept these abide in the ship, ye cannot be s. Rest. 8.24. we are s. by hope, hope seen is not hope 10. 1. my prayer for Israel is, that they may be s. Cer. 1. 18. to us who are s. it is the power of God 5. 5. that the spirit may be s. in day of the Lord 10. 32. but the profit of many, that they may be s. 15. 2. by which also years s. if ye keep in memory 2Cer. 2. 15. we are sweet savour in them that are s. 2 Cor. 2. 15. we are sweet savour in them instar as Fph 2.5. hath quickened us with Chr. by gr. are s. 8. for by grace are ye s. through faith 1 Thess. 2. 16. to the Centiles that they might be s. 2 Thess. 2. 10. because they received not the love

of the truth, that they might be saved 1 Tim 2.4 who will have all men to be and to come Tit. 3. 5. but according to his mercy he s. us | Pet. 3. 20. wherein eight souls were s. by wate.

4. 12. if the righteous scarcely be a where shall \$Pet.2.5.but s. Noah, the eight person, a preacher Res. 21. 24. nations s. shall walk in the light of it God or Lord SAVED.

Ged or Lord SAVED.

Fixed. 14.30. Lords. Israel that day, 1 Sam. 14.23.

Deat. 33.20. who is like thee, 0 people, s. by Lord?

1 Sam. 10.19. ye have rejected your Ged, who s. you

2 Kings 14.27. Lords. them by hand of Jerobane

1 Ckr. 11.14. Lords. them by a great deliverance

2 Chron. 32.22. thus Lords. Hezekish from Senn.

Prod. 34. 6. Lords. him out of all his troubles

107. 13. the Lords. them out of their deliverance 107. 13. the Lord s. them out of their distresse

15. 63. 9. angel of his presence, s. them in his love 2 Tim. 1. 9. Ged who hath s. us and called us Jude 5. how that the Lord, having s. the people Shall or shall be SAVED.

Shall or shall be SAVED.

Num. 10. 9. ye shall be s. from your enemies
2.5cm. 22.4. I shall be s. from mine enemies, Ps. 18.3.
Psal. 30. 3. cause thy face to shine, we sh. be s. 7.19.
Prov. 28. 18. whose welketh uprightly shall be s.
Isa. 30. 15. in returning and rest shall ye be s.
45.17. but Israel shall be s. in Lord with salvation 64. 5. in those is continuance, and we shall be s. 64. 5. in those is continuance, and we skall be s. fer. 17. 14. O Lord, save me, and I skall be s. 21. 6. in his days Judah skall be s. 33. 16. 30. 7. Jacob's trouble, but he skall be s. out of it West. 10 22. he hated for my name's sake, but he that emdureth to the end skall be s. 24.13. Mark 13.13.

ensing eth to the end shall be a.24.43.Marki3.13.
Mark 16. 16. be that believet he shall be s.
John 10. 9. by me, if any man enter, he shall be s.
John 10. 9. by me, if any man enter, he shall be s.
John 10. 10. by me, if any man enter, he shall be s.
John 10. 12. 14. whereby thou and thy house shall be s.
John 11. 14. whereby thou and thy house shall be s.
John 10. 14. whereby thou and thou shall be s.
John 10. 14. When I have from writh thouse thim

om. 5. 9. we shall be s. from wrath through him 10. being reconciled, we shall be s. by his life

Rem.9.37.tho' Israel be as sand, remnant shellbe s. 10.9 shalt believe God raised him, thou shalt bee.
11. 28. so all Larae, shall be s. as it is written
1Cor. 3. 15. but he hims. shall be s. yet so as by fire
1 Tim. 2. 15. shall be s. in child-bearing, if continue SAVEST.

2 Sam. 22. 3. my Saviour, thou s. me from viole Jeb 26. 2. how s. thou arm that bath no strength?
Psal. 17. 7. O thou that s. by thy right hand
SAVETH.

Sam. 14. 39. as the Lord liveth, who s. Israel 1 Sam. 14. 34. as the Lord Invelt, who s. lather
17. 47, the Lord s. not with sword and spear
Job 5. 13. but be s. the poor from the sword
Psal.7.10. my defence is of God, who s. the upright
20. 6. now know I that the Lord s. his anointed
34. 18. he s. such as be of a contrite spirit
107. 19. they cry, he s. them out of their distresses
SAVING.

Gen. 19. 19. mercy thou hast shewed me in s. my life 1 Sam. 25. † 26. withholden thee from s. thyself Neh. 4. 23. s. that every one put them off for wash. Past. 20. 6. with the s. strength of his right hand 28. 8. he is the s. strength of his anointed 67. 2. thy s. health among all nations Eccl. 5. 11. s. the beholding of them with their eyes Amas 9. 8. s. that I will not utterly destroy Jacob Mat. 5.32.s. for the cause of fornication, caused here.

Luke 4. 27. and none was cleansed, s. Nasman Heb.10. 39. but of them that bolieve to s. of the sou 11. 7. Noah prepared an ark to the s. of his house Rev. 2. 17. no man knoweth, s. be that receiveth it SAVIOUR.

See Signification of Save.

Judg. 3. † 9. the Lord raised up a s. to Israel

\$Sam. 22. 3. my high tower, my refuge, my s.

\$Kings 13. 5. and the Lord gave israel a s.

Psel. 106. 21. they forgat God their s. who had done

Isa. 19. 90. he shall send them a s. a great one

43. 3. for I am the Holy One of Israel thy s.

Isa. 43. 11. I am the Lord, besides me there is no s.

45. 15. that hidest thyself, O God of Israel, the s.

21. a just God and a s. there is none beside me

49. 26. all ficah shall know that I am thy s.

60. 16. thou shalt know that I the Lord am thy s.

63. 8. they are my people, so he was their s. 60. 16. thou shalt know that I the Lord am thy so (3. 8. they are my people, so he was their s. Jer. 14. 8. the s. of Israel in time of trouble Hos. 13. 4. for there is no s. beside me Luke 1. 47. my spirit hath rejoiced in God my s. 9. 11. is born this day in the city of David a s. 11. 14. 15. John 4, 42, this is Christ the s. of the world Acts 5, 31.him hath G. exalted to be a prince and s. 13, 23, hath God raised to Israel a s. Jesus ph. 5. 23. and Christ is the s. of the body

Eph. 5. 23. and Christ is the s. of the body
Phil. 3. 20. from whence we look for the s.
1 Tim. 1. 1. by the commandment of God our s.
2. 3. is acceptable in the sight of God our s.
4. 10. we trust in living God, who is s. of all men
2 Tim. 1. 10. manifest by the appearing of our s.
Tit. 1.3. according to the commandm of God our s.
4. peace from the Lord Jesus Christ our s.
2. 10. they may adorn the doctrine of God our s.
13. looking for the glorious appearing of our s.
3. 4. after the kindness of God our s. appeared
6. he shed on us abundantly through Christ our s.

4. after the kindness of God our s. appeared the shod on us abundantly through Christ our s.
 2. pt. 1. 1. through righteeusness of God and our s.
 11. into everlasting kingdom of our Lord and s.
 2. 20. through knowlodge of the Lord and s. Jesus
 3. 9. of us the apostless of the Lord and s.
 18. but grow in the knowledge of our s. Christ
 1. John 4. 14. the Father sent the Son to be the s.

Jude 25. to the only wise God our a. be glory SAVIOURS.

Neh. 9. 27, thou gavest them s. who saved them Obad. 21, and s. shall come up on mount Zion SAVOUR.

avour properly signifies a scent or smell. Eccl. 10. 1, Dead flies cause the cintment of the apothecary to send forth a stinking savour, or apoinceary to send forth a stinking savour, or smell. It also significs acidity, sharpness, tartrass, or that quality in bodies by which they give a relish to other bodies, and make them pelatable, or by which they corrode other bodies. But, 5, 13, But if the salt have lost in savour; that is, its acrimony or acidity. It is likewise put for name, reputation, or character. Exod. 5, 21, You have made our savour to be abborred in the eyes of Pharach. It is often gaid of sarriface or afferings that

likevise put for name, reputation, or character. Exod. 5. 21, You have made our awour to be abhorted in the eyes of Pharaph.

Ris often said of sacrifices or afferings, that they were of a sweet savour unto the Lord was with David they were of a sweet savour unto the Lord was with David 2 Sam. 11. 2. David s. a woman washing herself When Noah had built an alter, and offered 1 burnt-offerings upon it, the Lord is said to have smelled a sweet awour, or a savour of rest, Gen. 6. 21. that is, God graciously accepted of his secrifice, it was pleasing and the 19.3 where he s. that the arose and wont for his lite 2 Kings 2. 12. Elijah, he said to him sering a fruit of Noah's faith and thankfulness: These secrifices God was when the man of God so he him no more sented Christ the great geopel secrifice, and 12. 4. for he s. the oppression of fixed:

1 Sam. 6. 13. they s. the ark, and rejoiced to see in 10. 14. when he s. that they were no where 12. 15. 28. Saul s. that they were no where 12. 28. Saul s. that they were no flood was in him 12. 28. Saul s. that the windom of God was in him 18. 28. The secrition of the side of the secrifice, and 12. 14. The secrifice of kimself which Christ offered to 2 Caren. 15. 9. they s. that the Lord was with him

God for man is by the specific Paul called a sacrifice of a sweet-emelling savour, Eph. 5.

3. God is satisfied and appeared thereby The same specific says, 2 Cot. 2. 15, We are unto God a sweet savour of Christ in them that are saved, and is them that perish. that is, We are careful to discharge our duty the all men by precising the way of salvation te them, and by warning them of the danger of a sinful course; and our labours are acceptable to sinful course; and our labours are acceptable to God, whatever effects they have upon south. For God, when we stere, will not judge of us, nor reward us, according to our success, but according to our faithfulness and diligence in his work. God accepteth of our labours as to good men, to whom we are instruments of eternal life and salvestion: and though other despise the gospel, and refuse to hear the sweet and jegful sound of it, yet as to them also we are a sweet savour to God: For it is not for any neglect in us, as to our duty, if any perish, but from their own wilfulness and perverances. -

Exed. 5 21. ye have made our s. to be abhorred Lee. 26. 31. will not smell s. of your sweet odours Eccl. 10. 1. the ointment to send forth a stinking s. Cant. 1. 3. because of the s. of thy good cintment Josi 2. 20. his stink and his ill s. shall come up Mat. 5. 13. if the salt has lost his s. Luks 14. 34. 2Cer.2.14.maketh manifest the s. of his knowledge 16. the s. of death unto death, s. of life un'e life Sweet SAVOUR.

Gen. 8. 21. and the Lord smelled a sweet s Exod. 29. 18, it is a sweet s. an offering to toe Lord,

Lev. 1. 9, 13, 17. | 2. 9. | 3. 5. | 8. 91.

Num. 15. 14. | 18. 17. | 98. 8.

Num. 15. 14. | 18. 17. | 28. 8.

25. for a sweet s. an offering to the Lord, 41. Lev.
2. 12. | 3. 16. | 4. 31. | 6. 15, 21. | 8. 28. | 17. 6. | 23. 13. Num. 15. 7, 24. | 28. 2, 6, 13. 27. | 29. 2, 6, 8. Exct. 16. 19.

Lov. 23. 18. of a sweet s. Num. 28. 24. | 29. 13, 36. Num. 15. 3. to make a sweet s. unto the Lord
28. 13. for a burnt-offering of a sweet s. to Lord
Exct. 4. 13. where they did offer sweet s. to their idols
20. 28. there also they made their sweet s. 20. 28. there also they made their sweet s.

20. 20. there also they made their sweet s.
41. I will accept you with your sweet s.
2 Cor. 2. 15. for we are to God a sweet s. of Christ
Eph. 5. 2. a sacrifice to God for a sweet smelling s.
Sweet BAVOURS.

Ezra 6. 10. may offer sacrifices of sweet s. to God SAVOUREST. Mat. 16. 23. thou e. not things of God, Merk 8. 33 SAVOURY.

Gen. 27. 4. make me s. meat, such as I love, 7, 14. 31. Esau had made s. meat, and brought it SAW.

Gen. 3. 6. the woman s. the tree was good for food

(7en. 3. 6. the woman s. the tree was good for food 6. 9. the sons of God s. the daughters of men 9. 92. Ham s. the nakedness of his father 23. they s. not || 22. 4. Abraham s. the place afar 26. 28. they said, we s. the Lord was with thee 32.35. when he s. that he prevailed not against him 38.14. for she s. that Shelah was grown, not given 39. 3. his master s. that the Lord was with him 49. 91 in that was a the apparish of his soul 42. 21. in that we s. the anguish of his soul 43. 16. when Joseph s. Benjamin with them

45. 27. when he s. the wagons which Joseph sent 49. 15. Issachar s. that rest was good, and land 50. 15. his brethren s. that their father was dead

50. 15. his brethren s. that their father was dead 23. Joseph s. Ephraim's children of third gener. Exed. 2. 3. when she s. that he was a goodly child 12. when he s. that there was no man, he slew 10. 23. they s. not one another for three days 14. 31. Israel s. that great work the Lord did 24. 10. and they s. the God of Israel, 11. 33. 10. all the people s. the cloudy pillar stand Num. 13. 26. we s. the children of Anak there 22. 23. ass s. the angel of the Lord in the way, 27 25. 7. and when Phinobas s. it he rose up 38. 9. when they s. the land, they discouraged Isr. Deut. 4. 12. ye heard a voice, but s. no similirude, 15. 7. 19. the great temptations which thine eyes s.

7. 19. the great temptations which thine eyes s.

Fixed g. 19.30 all that s. it said, no such feed was done
Ruck 1. 18. when she s. she was stedfastly minded Sam. 6. 13. they s. the ark, and rejoiced to see it

2 Chr. \$5. 21. and they s. one sucther in the face 1 Sam. 22. 9. I s. the son of Jesse coming to Nob 1 Kings 13. 22. of which the L. did s. est so han 31. 8. when princes s. beaps, they blessed the Ld. Real of the Reth. 1. 14 the princes which s. the king's face 7. 7. he s. that there was evil determined ag. him ... ae s. max mere was evu determined ag, hin Job 2. 13. they s. that his grief was very great 3. 16. had not been, as infants which never s. ligh 90, 9. eye which s. him, shall see him no more 29. 8. the young men s. me, and hid themselves 11. when the eye s. me, it gave witness to me Psal. 48. 5. they s. it, and so they marvelled 77. Iti. waters s. thee, O God, the waters s. thee 95 9. your fathers proved me, and s. my work 97. 4. the earth s. his lightnings and trembled 114. 3 see s. it and fled, Jordan was driven back Cast. 3. 3. s. ye him whom my-soul loveth?

Gg. 41. 5. isles s. it, and feared, ends of the earth Jer. 3. 7. and her treacherous sister Judah s. it 39. 4. when Zedekiah s. them, and men of war 44. 17. for then we were well, and s. no evil am. 1. 7. adversaries s. her and did mock at he Ezek. S. 10. so I went in, and s. bebold, every form 90. 2d. then they s. every high hill, offered there 93. 16. as soon as she s. them, she doted on them Des. 3.37. s. these men on whom fire had no power 4.33. whereas the king s. a watcher coming down 5.5. the king s. part of the hand that wrote Hes. 5.13. when Ephraim s. his sickness and Judah shis wound, then went Ephraim to the Assyrian Hag. 2.3. who among you s. this house in first glory?

Met. 2. 9. the star which they s. went before them 3.16. s. the Spirit of God descending, Mark 1.10. 12. 23. the bind and dumb four space and s.
17. 8. they s. no man, save Jesus only
21. 38. but when the husbandmen s. the son
22. 11. s. a man who had not on wedding-garmen 25. 37. Lord, when a we then a hungored, 44.
38. when s. we thee stranger[130.when s. thee sick
96.71.another maid s.him, and said, this was with
Jesus of Nazareth, Mark 14. 69. Luke 22. 58.
27.3. Judas, when s. he was condemned, repented
88. 17. when they s. him they worshipped him
Mark 2. 5. when Jesus s. their faith he said to sick
8. 23 said on his sers the naked him if he a said. 8. 23. spit on his eyes, he asked him, if he s. aught 9. 33. saying, Master, we s. one casting out devile in thy name, and he follows not us, Luke 9. 49. Luke 8. 34. when they s. what was done, they fled 47, when the woman s. that she was not hid 32. when they were awake, they s. his glory
 15. 20. his father s. him, had compassion on him
 17. 15. one of them, when he s. he was healed 24. 24. they found it even so, but him they s. not Ahn 6. 26. Abraham s. my day, and was glad 8. 56. Abraham s. my day, and was glad 13.41. these things said Essias, when he s.his glory 19. 35. he that s. it, bare record, his record is true 90. 20. disciples were glad when they s. the Lord Sets 4. 13. when they s. the boldness of Peter 6. 15. s. his face as it had been face of an angel 7. 55. Stephen s. glory of God and Jesus standing B. 18. when Simon s. that Holy Ghost was given 39. caught Philip, that eunuch s. him no more 9. 8. when his eyes were opened, he s. no man 35 all at Lydda s. him, and turned to the L. 40. and when Tabitha s. Peter, she sat up 40. and when Tabiths s. Peter, she sat up
10. 3. Cornelius s. a vision || 11. s. heaven opened
12. 3. and because he s. it pleased the Jews
13. 38. David s. corruption || 37. s. no corruption
16. 19. masters s. the hope of their gain was gone
17. 16. he s. the city wholly given to idolatry
22. 9. they s. indeed the light and were afraid
28. 6. had looked, and s. no harm come to him
Gal. 2. 7. but when they s. that the gone of the
uncircumeison was committed to me uncircumcision was committed to me Phil. 1. 30. having the same conflict which ye s. Heb. 3. 9. your fathers s. my works forty y 11. 23. because they s. he was a proper child Res. 1. 2. who bare record of all things he s. 11. 11. great fear fell on them who s. them 12. 13. when the dragon s. that he was cast out

18. 18. cried, when they s. smoke of her burning SAW joined with Lord or God.

Gen. 1. 4. and God s. the light that it was good 10. God called the dry land earth, and God s. that it was good, 12, 18, 21, 23, 36, 5. 6. 5. God s. that the wickedness of man was great 29. 31, when the Lord s. that Leah was hated Fred. 3. 4, when the Lord s. that he turned said Deut. 32. 19. when the Lord s. it, he abhorred Kings 14. 26, the Lord s. the affliction of Israe Car. 12. 7. when L. s. they humbled themselves Isa. S9. 15. the Lord s. it, and it displeased him 16. Lord s. that there was no man, and wondered fonak 3. 10. God s. their works, that they turned

Forat 3. 10. God s. their works, that they turned Luke 7. 13. Lord s. her, he had compassion on her I SAW.

Gen. 41.19. such as I never s. in Egypt for bedieses 44. 28. one went out, and I s. him not since Jesh. 7. 21. when I s. among the spoils a garment Sudg. 12. 3. when I s. that he delivered me not

23. I3. Is. gods ascending out of the earth 2 Sam. 16. I0. Is. Absalom hanged in an oak 3 Sam. 15. 10. Is. Abatom langed in an oak 29. Is. great turnult, but snew not what it was 1 Kings 22. 17. Is. all larae, scattered on the hills 19. Is. the Lord on his throne, 2 Chron. 18. 18. Nok. 13. 15. in those days s. I in Judah some trading Job 31. 21. when Is. my help in the gate Psal. 73. 3. when Is. the prosperity of the wicked Prov. 24. 23. then Is. and considered it well rrep. ws. sz. then I s. and considered it well Eccl. 9. 44. this also I s. from the hand of God 8. 10. so I s. the wicked buried, who had gone Ezck. 11.1. among whom I s Janzaniah son of Azur 16. 50. therefore I took them away as I s. good 23.13. then I s. that she was defiled, took one way 33.13. then 1s. that she was demon, won one way thes. 9. 10. I s. your fathers as first-ripe in fig-tree 13. Ephraim, as Is. Tyrus, is planted in pleasan John 1. 32. I s. the Spirit desconding upon him. 48. when thou wast under the fig-tree, I s. the 45. whon thou wast under the ng-tree, Is. then Acts 26. 13. Is. in the way a light from heaven Gal. 1. 19. but other of the apcetles s. I none 2. 14. when Is. that they walked not uprightly Rev. 1. 17. when Is. him, I fell at his feet as dead SAW.

The punishment of the BAW. See PUNISHMENT. Isa.10. 15. shall s. magnify ag. him that shaketh it? SAWS. 2Sam.12. 31.he put Ammonites under s.1 Chr.20.3. SAWED.

l Kings 7.9. these were of costly stones s. with saws SAWEST. Gen. 20. 10. what s. thou that hast done this thing?

rest. 50. 10. wat s. food that hast done ins thing it sam. 19. 5. thou s. it and didst rejoice 28. 13. king said, be not a fraid, for what s. thou 2 Sam. 18. 11. Joab said, and behold, thou s. him Psal. 50. 18. when thou s. a thief, thou consented Plan. 2.31. thou, O king, s. a true; thou consentedst plan. 2.31. thou, O king, s. a great image 34. thou s. till that a stone was cut out, 45. 4.90. the tree thou s. which grew and was strong 8. 20. the ram which thou s. having two horns Rev. 1. 20. seven stars thou s. seven candlesticks s. 17. 8. the beast that thou s. was, and is not 12. the ten horns which thou s. are ten kings, 16. 15. waters thou s. whore whore sitteth are peoples 18. the woman which thou s. is that great city SAWN.

Heb. 11. 37. they were stoned, they were s. asunde

SAY

Signifios, [1] To speak, to tell, or relate, Gon. 37.
20. | 44. 16. | 3] To utter, or prenounce, Judg.
12. 6. | 3] To will and command with efficacy,
Gon. 1. 3, 6, 9. Luke 7. 7. | 4] To promise,
Luke 33. 43. | 5] To think, muse, or meditate,
Deut. 7. 17. Isn. 49. 21. Mat. 3. 9. | 6] To
ask, Mark 11. 31. | 7] To answer, Exod. 3. 13,
14. | 8] To afirm and teach, Mat. 17. 10. | 9]
To expound, Hob. 5. 11. | 10] To admonssh,
Col. 4. 17. | 11] To confess, or acknowledge,
Luke 17. 10. | 12] To bear witness, Acts 24,
20. | 13] To reason, or argue, Jam. 2. 18.
Gon. 14. 23. lest thou shouldest s. I have made 34. 11. what ye shall s. to me I will give, 12.
37. 17. for I heard them s. let us go to Dothan
29. we will s. some evil beast hath devoured him

50. 17. so shall ye s. to Joseph, forgive, I pray Ezod. 3. 14. thus shall ye s. to the children of is Ezod. 3. 14. thus shall ye s. to the children of ler.
I AM hetheent me to you, 15. 19. 3. 190. 92.
4. 19. I will teach you what thou shalt s.
19. 26. when your children shall s. unto you
14. 3. Pharaoh will s. of the children of Israel
21. 5. if the servant shall s. I love my master Yum. 5. 22. and the woman shall s. amen, amen 11. 12. that thou shouldest s. to me, carry them 22. 19. that I may know what the Lord will s. 38. have I now any power at all to s. any thing but, 5. 97. hear all that the Lord our God shall s S1. then thou shait s. to thy son, we were
 2. a people great, of whom thou hast heard s 23.67. in the morning thou shalt s. and at even 31. 17. so that they will s. in that day, are not 32. 27. lest they should s. our hand is high

41. 15. I have heard s. that thou canst interpret it 44. 16. Judah said, what shall we s. to my Lord

ock. 22. 27. your children may not s. our children

21. 4. what you shall s. that will I do for you 1 Kings 1. 36. the Lord God of my lord s. so too

11 Kings 13. 32. Of which the L. did s. est us hung. 32. 8. let not the king s. so, 3 Chress. 19.7.
2 Kings 7. 4. if we s. we will enter sate the sig. 9. 37. so that they shall not s. this is Jeased 2 Chress. 18.15. that thou s. nothing but trath to me Ezra 8. 17. I told them what they should she like 9. 10. O our God, what shall we s. after that Jobb 12. be takes away, who can hinder him? will s. to him, what does thou? Eccl. 8. 4.
21. 14. they s. unto God, depart from us 92. 93. then shalt thou s. there is lifting as 22. 29. then shalt thou s. there is lifting as 23. 5. I would understand what he would s. 28. 22. destruction and death s. we have heard 32. 11. whilst you searched out what to s.
33. 27. if any s. I have sinued, and perverted right
37. 19. teach us what we shall s. unto here 31. 10. touch us what we shall s. unto has Prail. 3.2. many s. of my soul, there is no help in G. 4. 6. there be that s. who will show as any good 35. 25. let them not s. we have awallowed in my 59. 11. so that a man shall s. there is a reward 30. 11. so that a man shall z. there is a rewar 50. 7. they belch out, for who, z. they, doth hear? 50. 7. yet they z. L. shall not see, nor G. of Jacob 139. 8. nor do they who go by z. blessing of the L. Prev. 1. 11. if they z. conse, let us lay wayt for these 20. 9. who can z. I have made my bear clean? Pccl. 12. 1. when thou shalt z. I have no pleasure 29. 15. the s. who seeth us? and w ho knowed will 16. shall the work s. of him that made it? or the

thing framed s. of him that fram thing framed s. of him that framed s?
30. 10. who s. to the seers, see not, and to prophete
33. 24. and the inhabitants shall not s. I am six
44. 5. one shall s. I am the Lord's, and snother
45.24. surely shall one s. in L. have I righteosesses
48.5. lest thou shouldest s. my idol hath dose then
7. lest thou shouldest s. behold I knew then
58.3. why have we fast s. they, and thou seest ad?
9. thou shalt cry, and be shall s. here I am
Jer. 2. 77. in trouble they will s. arise, and save os
5. 15. neither understandest what they s.
5. 15. neither understandest what they s. 10. 11. thus shall yes, them, the gods shall part 14. 17. therefore thou shall s, this word to the

20. 10. report, s. they, and we will report it
23. 7. they shall no more s. the Lord liveth 31. 29. they shall s. no more, fathers have es 39. 12. do to him even as he shall s. unto thes 49. 20. according to all that the Lord shall s. First. 13. 7. whereas ye s. the Lord saith & 28.9. will thou yet s. before him that slayeth that #6s. 14. 3. nor will we s. to the work of our bank.

8. Ephraim shalls, what have I to do with sidelf

8. Ephraim shall s. what have I to do with ideal Mr. 2.6. prophesy ye not, s. they to them that ye 3. 11. they will s. is not the Lord a money or Hab. 2. 1. I will sutch to see what he will s. to Sech. 11. 5. they that sell them, s. I am rich Mal. 12. yet ye s. wherein loved us? 2.14,17. 3. 13. Mat. 3. 9. think not to s. in yours-levas, Luke 25. 5. 11. shall s. il manuer of evil against you fairly 7. 22. many will s. to me in that day, Lord, Lord 13. 51. have ye understood? they s. yea, Lord 16. 13. Jossus said, whom do mes s. that it is Sec of man am 1 Mark 8. 27. Luke 9. B. 15. whom s. ye that I am I Mark 8. 29. Luke 9. B. 21. 3. if any man s. ought to you, ye shall s. 15.whom s.ye that I am? Mark 3.23. Last non-21. 3. if any man s. ought to you, ye shall s. 16. and s. to him, hearest thou what them s.? 25. if we should s. from heaven, he will s. to m.

25. if we should s. from heaven, he will s. to us, why not believe him? Mark 11.32. J. sh. 28. 5. 26. if we shall s. of men, Mark 11.32. J. sh. 28. 5. 3. 3. do not their works, for they s. and de set Mark 1.44. and saith, see thou s. nothing to any use 9. 6. he wist not what to s. for they were aftest Luke 4.23. yo will surely s. his proverb, head then 1.4. 24. 25. yo will surely s. his proverb, head then 1.4. 25. Yes a second land to the second

Luke4.22.ye will surely s.this proverb, heal them?
7.40. Simon, I have somewhat to s. to thes
12. 11. take ye no thought what ye shall s.
12. the Holy G. shall teach what ye ought be s.
John 4. 30. ye s. that Jerusalem is the place where
7. 20. he speaketh, and they s. nothing to him
8. 20. I have many things to s. of you, 16. 12.
48. s. we not well, that thou hast a devil?
54. of whom ye s. that he is your God
13. 13. ye call me master, ye s. well, for so I use
Acts 3. 32. him shall ye hear in all things he shalls.
4. 14. they could s. nothing against it
6. 14. we heard him s. that Jesus shall d-strey
21. 23. do therefore this that we s. to thee 21. 23. do therefore this that we s. to the

23. 18. who hath something to s. unto the 24. 20. or else let these same here s. if for 26. 22. none other things but what Me Rom, 3. 5. what shall we s. is God unright

8. as some affirm that we s. let us do evil
4.1.what shall we s. then.shall we continue in affi 6. 1. | 7. 7. | 8. 31. | 9. 14. 38.
9. 90. shall thing formed s. to him that formed in Cor. 12. 3. no man con s. that Jesus is the L 14. 16. how shall he s. amen at thy giv 23. will they not s, that we are mad?

9. 8. they shall s. why hath the Lord done thus to this land and to this house? 2 Chron. 7.21. 1 These 4. 15. this we s. to you by word of the Lord.

1 Tis. 4 7. understanding neither what they s. 72. 2. 8. having no evil thing to s. of you Philes. 19. albeit I do not s. how thou owest me Philes. 15. albeit I do not s. now thou owest me the. 5 il. of whom we have many things to s. 7 5. ss I may so s. Levi paid tithes in Abraham 9. 11. that is to s. not of this building 10. 90 for us, through the vail, that is to s. his flee 11. 14. they that s. such things declare plainly 12. 6. so that we may boldly s. Lord is my help Jam. 1. 13. let no man s. when he is tempted 1.3. for to man 3. when he temperated 1.3. for that ye ought to s. if the Lord will 1 John 1. 6. if we s. we have followship with him

1 Join 1. 5. if we s. we have followen p with num 8. if we s. we have no sin, we deceive ourselv. 10. 4.20. if a man s. 1 love God, and hateth his brothe 5. 16. I do not s. that he shall pray for it far. 2. 2. which s. they are apoetles, and are no 9. which s. they are Jews, and are not, 3. 9. 22. 17. and the Spirit and the bride s. come

See Broam.
SAY, Imperatively.
Gen. 12. 13. c. I pray thee, thou art my sister
20. 13. at every place, s. of me, he is my broth 20. 1.3. It every place, s. on me, ne is my broker.

Deck. 1. 42. s. unto them, go not up, noither fight.

Mag. 1.8. s. the sword of the Lord, and of Gideon

12. 6. they said to him, s. now, Shibboleth

Sam. 13.16. and he said to him, s. on, S. Sam. 14.12.

1. Kings 2. 14, 16. Luke 7. 40. Acts 13. 15.

Prec. 3. 28. s. not to thy neigh, go and come again 24. 39. s. not, I will do so to him as he hath done 30. 9. lest I deny thee, and s. who is the Lord? Eccl. 7. 10. s. not thou, what is cause former days lis. 3. 10. s. ye to righteous, shall be well with him 35. 4. s. to them that are of fearful heart, fear not 40. 9. s. to the cities of Judah, behold your God 43. 9. or let them hear, and s. it is truth 56. 3. neither let the eunuch s. I am a dry tree 62. 11. s. ye to the daughter of Zion, behold thy 72.11.s. ye to the daugner of Zion, behold thy fr. 1.7.s. not, I am a child, for thou shalt go 46.14.s. ye, stand fast, and prepare thee 43.19 sak her that escapeth, and s. what is don 50.9.s Babyion is taken, Bel is confounded Eick. 5.11. and stamp with thy foot, and s. alas 12. 11. s. I am your sign, like as I have done 19. 2. and s. what is thy mother? a lioness 21. 9. s. a sword, a sword is sharpened 22. s. the sword is drawn for the slaughter

iles. 14. 2 s. unto him, take away all iniquity

cles. 14. 2. s. unto him, take away all inquity leak 2. 17. let them s. spare thy people, O Lord 3. 10. let.: 10 weak s. 1 am strong

Zeck. 1. 3. s. unto them, turn ye unto me

Mat. 21. 3. s. Lord hath need of them, Mark 11. 3.

Luke 7.7. s. in a word, and my serv. shall be healed

10. 10. go out into the streets of the same, and s.

John 4. 35. s. not ye, there are yet four months

10. 36. s. ye of him the Father hath sanctified

10. 41.7. s. to Archipous, take head to the ministry

Col.4.17. s. to Archippus, take heed to the ministry I SAY. Exod. 3. 13. his name, what shall Is. to them? 4. 23. Is. unto thee, let my son go to serve me 5. 29. speak all that Is. unto thee, Ezek. 44. 5. Issk. 7.5. what shall Is. when Israel turneth backs Nulse 7.4. of whom I s. this shall go with thee Sam. 20. 21. if I s. expressly to the lad, behold Kings 4. 23. did not I s. do not deceive me? 7. 13. behold, I s. they are as all the multitude Carsa. 20. 11. behold, I s. how they reward us Carse. 20. 11. behold, I s. how they reward us be 6. 32. did I s. bring unto me, or give a reward?
7. 13. when I s. my bed shall comfort me
9.30.if I s. 1 am perfect, it shall prove me perverse
77. if I s. 1 will forget my complaint, leave off
10. 2 I will s. to God, 80 not condemn me
124. 37. 14. be of courage, wait, I s. on the Lord
73. 13. if I s. 1 will speak thus, I should offend
71. 2. I will s. of the Lord, he is my refuge
10. 6. I s. more than they that watch for morning
139. 11. if I s. the darkness shall cover me
21. 6. 3. I s. an untimed birth is better than he ccl. 6. 3. I s. an untimely birth is better than he z. 36. 5. f s, sayest thou, but they are vain words 8. 15. what shall fs. 7 he hath both spoken to me 3.6. I will s. to the north, give up, and the south set. 9.8. son of man, hear what I s. unto thee 18. when I s. to the wicked, 33.8, 14.
2.25. I will s. the word, and will perform it 1. 24. because / s. ye are come to remembrance 1. 13. when I s. to the righteous, he shall live st. 8. 9. Is unto this man go, Luke 7. 8.

1. 32. Is. not unto thee, until seven times, but st & 2.1. Is. to thee, arise, 5. 41. I. ke 5. 24. [7.14. the 6. 46. and do not the things which Is. 18: 15. 34. these things fs. that ye might be saved
46. fs. the truth, why do ye not believe me?
5. if f should s. I know him not, shall be a list Zi. what shall / s. Fath. save me from this hour 27. what sant f. Path. save me from ton nour.

2. be gave me commandment, what f should s.

2. 26. to declare, fs. his righteousness

1. fs. that truth in Christ, I lie not.

2. 1. 12. this fs. that every one of you saith

29. but this fs. brothren, the time is short.

2. f there things as a man? or saith not the law

BAY 1 Cor.19.15.I speak as to wise men, judge what I s 19. what s. I then ? that the idol is any thing

29. conscience, I s. not thy own, but of others 11.22. what shall I s. to you? shall I praise you? 15.50. now this I s. brethren, 2 Cor. 9.6. (Ial. 3.

33. 30. now thus I s. bretaren, 3 Cor. 9. 6. Gal. 3. 17. [ol. 2. 4. Gal. 1. 3. as we said before, so s. I now again 2 Tim. 2.7. consider what I s.Ld. give the undern. Philem. 21. knowing thou wilt do more than I s. Heb.11.32 what shall I more o. 1 time would fail mo 1 SAY unto you.

2 Sam. 13. 28. when I s. unto you, smite Amnon

2 Sam. 13. 23. when Is. unite you, smite Amnon X Kings 2. 18. he said, did Inote. unite you, go not? Mat. 0.29. Is. unite you, that Bolomon in all his glory 21. 31. Is. unite you, that Publicans go before you Mark 13.37. what Is. unite you, Is will pray the Fath. John 16. 26. Is. not unite you, I will pray the Fath. Gal. 5. 2. I Paul s. unite you, if ye be circumcised Key. 2. 24. unite you Is. and to the rest in Thyatira SAYEST.

Exed.33.12. see, thou s. to me, bring up this people. Ruth 3. 5. all that thou s. unto me, I will do 1 Kings 18. 11. and now thou s. go tell thy lord, 14

2 Kings 18.20. thou s. but they are but vain words.
I have counsel and strength for war, Isa. 36, 5.
2 Chron. 25. 19. thou s. lo, thou hast smitten Edom Net. 5. 12. we will restore, so will we do as thou s 6. 8. there are no such things done as thou s. Job 22. 13. and thou s. how doth God know? Jos Ez. 13. and thou s. how doth God know?

Psal. 90. 3. and s. return, ye children of men

Prov. 24. 12. if thou s. behold, we knew it not

Jsa. 40.37. why s. thou, O Jacob, and speak. O Isr.

47. 8. that s. in thine heart, I am, and none else

Jsr. 2. 35. yet thou s. because I am innocent, I will

plead with thee, because thou s. I have not sinued Ames 7. 16. thou s. prophesy not against Israel Mat. 26. 70. saying, I know not what thou s. 27. 11. art thou king of the Jewal Jesus said unto him, thou s. Mark 15. 2. Luke 23.3. John 18.37.

Merk 14. 68. Peter denied, saying, I know not neither understand I what thou s. Luke 22. 60 Luke 20. 21. Master, we know that thou s. rightly John 1. 22. who art thou? what s. thou of thyself

8. 5.that such should be stoned, but what s. thou?
33. s. thou, ye shall be made free ? 12. 34. | 14. 9. 9.17. they say to blind man, what s. thou of him?
18. 34. s. thou this of thyself or did others tell? Rom. 2. 22. thou that s. a man should not steel 1 Cor. 14. 16. he understandeth not what thou s. Rev. 3.17. because thou s. I am rich, and increased SAYING.

Gon. 37. 11. breth.covied, but his father observed s Dout. 1. 23. and the s. pleased me well 1 Sam. 18. 8. the s. displeased Saul, and he said

1 Sem. 15. 8. the s. displeased Saul, and he said 2 Sem. 17. 4. and the s. pleased Abadom well 6. shall we do after his s.? if not, speak thou 94.10. David, according to the s. of God, went up 1 Kings 2. 38. and Shimei said, the s. is good 12. 13. that he might perform his s. by Ahljah 13. 4. when Jeroboam heard s. of the man of God

32. the s. which he cried by the Lord shall con 15.29.according to the s. of the L. 2 Kings 10.17. 17. 15. accord. to the s. of Elijah, 2 Kings 2. 22. 2 Kings 5. 14. according to the s. of the man of God. 8. 9.

Esth. 1.21. the s. pleased the king and the princes Psal. 49. 4. I will open my dark s. on the harp Jonak 4. 2. was not this my s. when in my country Mat. 15. 12. were offended after they heard this s. 19. 11. all men cannot receive this s. save they

22. but when the young man heard this s.
28. 15. this s. is commonly reported among Jews

Mark 7. 39. for this s. go thy way, the dovi is gone 8. 32, and he spake that s. openly 9. 10. and they kept that s. with themselves 32, they understood not that s. Luke 2.50, | 9.45. 10. 22. he was sad at that s. and wont away

Luke 1.20, she was troub.at his s. and cast in mind 2. 17. they made known abroad s. that was told 9. 45. and they feared to ask him of that s. 18. 34. this s. was hid from them, nor knew they

John 4. 37. herein is that s. true, one soweth 39. many believed, for the s. of the woman 42. now we believe, not because of thy s. 6. 60. this a hard s. who can hear it 7. 36, what manner of s. is this that he said ?

40. many, when they heard this s. said 8. 51. I say to you, if a man keep my s. 52. 55. but I know him and keep his s.

55. but I know him and keep his s.

12. 38. that the s. of Esaismight be fulfilled
15.20. if they have kept my s. they will keep yours
18. 9. that the s. of Jesus might be fulfilled, 32.
10. 8. when Pilate heard that s. he was afraid
31. 23. then went this s. abroad among brethren
Jets 6. 5. the s. pleased the whole multitude
7. 29. then field Moses at this s. into Midian
16. 36, the keeper of the prison told this s. to Paul
Rom. 13. 9. it is briefly comprehended in this s.
1 Cor. 15. 54, then shall be brought to pass the s.

3 X

1 Tim. 1. 15. this is a faithful s. that Ch. Jesus car to save sinners, 4. 9. 2 Tim. 2. 11. Tit. 3. 8. 3. 1. this is a true s. if a man desire the office SAYING, Participle.

Kings 1.6.displeased in s.w. v hast thou done sol Mat. 28.44. he prayed third time, s. the same works Mark 13.6. s. I um Christ, and shall deceive many Luke 11.45. Master, thus s.thou reproachest us also Acts 11. 7. a voice, s. arise, Peter, slay and eat 26. 22. s. none other things than those which SAYINGS.

Num. 14. 39. Moses told these s. to the people Judg. 13. 17. that when thy s. come to pass, may do
1 Sam. 25. 12. so David's young men told all those s.
2 Chron. 13. 22. Abijah's s. are written in the story 33. 19. that are written among the s. of the seet Psal. 49. 13. yet their posterity approve their s.
78. 2. open in parables, I will utter dark s. of old
Prov. 1. 6. to understand the dark s. of the wise

4. 10. hear, O my son, and receive my s.

20. my son attend, incline thine ear to my s.

Mat. 7. 24. whose heareth these s. 26. Luke 6. 47 28. when Jesus had ended these s.the people ware astonished at his doctrine, 19. 1. | 28. 1. Luks 7. 1 Luke 1.65.all these s. were noised abroad in Jude 2. 51. his mother kept all these s. in her heart

9. 44. let these s. sink down into your cars John 10. 19. there was a division again for these 14. 24. he that leveth me not, keepeth not my s 14. 34. he that to vern mo not, seeper not my s. 7.443 14.18 with these s. scarce restrained they per 19.28, when heard these s. they were full of wrats. Rem. 3. 4. that thou mightest be justified in thy a Rev. 19.9. he saith to me these are true s. of Gou 22. 6. he said to me, these s. are faithful and tree 7. blessed is he that keepeth the s. of this book
9. and of them who keep the s. of this book
10. seal not the s. of the prophesy of this book
SCAB.

Lev. 13. 2. whon shall have in skin of his flesh a s Lett. 13. 2. whon stian have in same or me near as 6. it is but a s. || 7. if s. spread much in skin, \(\xi \).

14. 56. this is the law for a s. and for a bright spe. Deat. 28, 27. the Lord will smite thee with a s. Isa. 3. 17. therefore the Lord will smite with a s

SCABBARD. Jer. 47. 6. O sword, put up thyself into thy a

Lev. 21.20. he that is scurvy or s. shall not approae:
22. 22. or scurvy, or s. ye shall not offer to the L. 22.22 or scurvy, or s. ye shall sCAFFOLD.

2 Chron. 6. 13. Solomou had made a brusen s. SCALES.

Lev. 11. 9. these that have s. cat ye, Peut. 14. 3 10.thut have no s.ye shall not eat, 12. Feut. 14. 16 Job 41. 15. his s. are his pride, shut up together Isa.40.12.who weighed the mountains ins.and hill. Acts 9. 18. there fell from his eyes as it had been a SCALETH.

rov. 21. 22. a wise man s. the city of the mighty SCALL.

Lev. 13. 30, it is a dry s. even a leprosy on the head
31. plague of the s. be not deeper than the skin,
shall shut up him that hath the s. 7 dsys, 33.
32. and behold, if the s. spread not, 34.
33.he shall be shaven, but the s. shall be not shave

35. but if the s. spread much, he is unclean, 36.

37. if the s. be at a stay, the s. is healed 14. 54. this is law of all manner of leprosy and s. SCALP.

Psal. 68. 21. God shall wound the hairy s. of such SCANDAL.

1 John 2. † 10. there is none occasion of s. in him SCANDALS.

Mat. 13. 7 41. gather out of his kingdom all s. SCANT.

2 Kings 4. † 3. borrow the vessels abroad, s. not SCANT.

Mic. 6. 10. and the s. measure that is abominable SCAPE-GOAT. See GOAT. SCARCE.

Gen. 27. 30. Jacob was s. gone out from his father Acts 14. 18. with these sayings s. restrained people SCARCELY.

Rom. 5. 7. for s. for a righteous man will one die 1 Pet.4.18. if the righteous s.be saved, where sinner SCARCENESS.

Deut, 8. 9. where thou shalt out bread withou s. SCAREST.

Job 7.14. then thou s. me with dreams, and terrificat SCARLET.

Gen. 38. 98, the midwife bound a s thread, 30. Cen. 38. 38. the midwife bount a s thread, 34. Excel. 25. 4. blue, and purple, and s. 26. 1, 31, 38. 1 27. 16. 198. 5, 6, 8, 15. 135. 6, 23, 25. 138. 18, 23. 39. 3. they did out gold into wires, to work it in s. Leo. 14. 4. to take two blads alive, and clean, cedarwood, s. and hysapp, 6, 49, 31, 52. News. 19. 6. After. 4. 8. they shall sured on them a cloth of a Jesh 3.0 abank time this line of sthread in window.

21. and she bound the so line in the win 9 Sam. 1.94. weep over Saul, w to clothed you ms

Pre 2. 31. 21. her household are clothed with s. Cant. 4.3. thy hips are like a thread of s. thy speech Lan. 1.5. (a) up are the a threat of s. thy speech fas. 1. 18. co.ne now, though your sins be as s. Lan. 4.5. that were brought up ins. embrace dungh. Oan. 5. 7. shall be clothed with s. 16 29. Val. 2. 3. the valunt men are in a. fir trees shaken Mat. 17, 28, they put on Jesus a s. robe Heb. 9. 19. he took water, and s. wool, and hyssop Rev. 17. 3. a woman sit on a s. coloured beast
4.the woman was arrayed in purple and s. colour
18. 12. no man buyeth the merchandise of s.

16 that great city that was clothed with s. Gen. 11. 9. from thence did Lord s. them on earth 49. 7. 1 will divide them in Jacob, s. them in Isr.

49. 7.1 will divide them in Jacob, s. them in Isr. Lev. 28. 33. and I will s. you among the heathen Num. 16. 37. take up the consers, and s. the fire Deat. 4. 27. and the Lord shall s. you among the heathen, 28. 64. Jer. 9. 16. Exek. 24. 15. 32. 28. I said, I would s. them into corners 1 Kings 14. 15. he shall s. them beyond the river Net. 1. 8. if ye transgress, I will s. you abroad Job 18. † 11. terrors make afraid, and shall s. him Psal. 5.9.11. s. them by thy power, O Ld. our shield 62. 30. s. thou the people that delight in war 106. 27. he lifted up his hand to s. them is lands 144. 6. cast forth lightning, and s. them, shoot out Isu. 28. 25. cast abroad fitches, and s. the cummin 30. † 22. thou shalt s. them se mestrrouse cloth 30. † 22. thou shalt s. them as a menstruous cloth 41. 16. whirlwind shall s. them, and shall rejoice Jer. 13. 24. therefore I will s. them as stubble

18. 17. I will s. them as with an east-wind woe to the pastors that s. the sheep 49. 32. I will s. into all winds them that are in the utmost corners, 36. Ezek. 5. 10, 12. Ezek. 5. 2. a third part thou shalt s. in the wind 6. 5. I will s. your bones round about your alters 10.2.fill thine hand, and s. the coals over the city 12.14.1 will s. toward every wind all that help him 12.14.1 will s. toward every wind all that help him 15. when I shall s. them among the nations 29. 23. that I would s. them among the heathen 29. 12. 1 will s. the Egyptians, 30. 23, 26. Dan. 4. 14. haw down the tree, and s. his fruit 11. 24. he shall s. among them the prey and spoil 12. 7. to s. the power of the holy people Hab. 3. 14. they came out as a whirlwind to s. me Zech. 1. 21. lift up their horn over Judah to s. it Mal. 2. 3.1 will s. dung on your faces, stope of Sensies Mal.2.†3.I will s.dung on your faces,dung of feasts SCATTERED.

Gen. 11. 4. lest we be s. abroad upon the earth

8. so the Lord s. them abroad from thence 8. so the Lord z. them abroad from thence Exad. 5. 12. the people were s. to gather stubble Num. 10. 35. let thine enemies be z. Peal. 69. 1. Deut. 30. 3. whither the Lord thy God hath z. thee I Sam.11.11. the Amonites that remained were s. 13. 8. and the people were s. from Saul 11. because I saw the people were s. from me 2 Sam. 18. 8. the battle was s. over the country 90. † 22. and they were s. from the city 23.15.hesent out arrows and s. them, Psal. 18. 14. 1 Rings 22. 17. I saw all Israel s. 2 Chron. 18. 16. Krings 25.5. his army were s. from him, Jer. 52. 8.

Esth. 3. 8. there is a certain people s. abroad

Job 4. 11. the stout lions' whelps are s. abroad 18. 15. brimstone shall be s. on his habitation Psal. 44, 11, thou hast s. us among heathen, 60, 1, 53.5.God hath s. the bones of him that encampeth 68. 14. when the Almighty s. kings in it 89. 10. thou hast s. thine enemies with thy arm 92. 9. all the workers of iniquity shall be s. 14. 7. our bones are s. at the grave's mouth
15s. 18.2, go ye messengers to a nation s. and peeled
7. the present shall be brought of a people s.
13. 3. at lifting up of thyself the nations were s. Jer. 3. 13. and hast s. thy ways to the strangers 10. 21. and all their flocks shall be s.

31. 10. he that s. Isr. will gather him and keep him 40.15.that all Jews should be s. and Judah perish? su. io. inat all Jows should be s. and Judah perish ?

50. 17. Israel is a s. sheep, lious have driven

£rek.5.8. when ye shall be s. through the countries

11. 16. though I s. thom, I will be a little sanctuary

17. I will gather and assemble you out of countries where ye have been s. 30. 34, 41.

12. 25. 17. 21. they that remain shall be s. to all winds

23. 2. ye have s. my flock, and driven them away 30. 11. an end of all nations whither I have s. thee

29. 13. Egyptians gathered whither they were s 34. 5. flock s. because there is no shephers, they became meat to beasts of field when they were s. became meat to beasts of field when they were s. ft. my flock was s. on the face of the earth 19. in the day that he is among his sheep that are s. where they have been s. in the cloudy day 21. pushed the diseased till ye have s. them 36. 19. and 1 s. them among the heathen 46. 18. that my people be not s. every man 36cd 3.2. plead for my people whom they have s. 37th. 3.18. thy people is s. on the mountains of 42s. 3. 6. the everlasting mountains were s. 22. 22ch 1. 19. these are the horns which have s. 21. ZecA.7.14.1 s. them with whirlwind among nations Zesh.7.14.1s. them with whirlwind among nations 13.7. a wate, O sword, amize the shopherd, and the shoop shall be s. Mat. 96. 31. Mar.h 14. 97. Mat. 9. 35. they were s. as sheep having so shop. Laks 1.51. he hath a. the proud in the imagination John 11. 59. gather in one the children that were s.

ACE

John 11. 59: gather in one the children that were s.
16. 32: hour cometh, is now, that ye shall be s.
Acts 5. 36: as many as obeyed Thousha were s.
8. 1. were s. abread through the regions of Judea
4. were s. weat every where preaching, 11. 19.
Jam. 1. 1. to the twalve tribus that are s. abroad
1 Pet. 1. 1. Peter to the strangers s. through Pontus
EASTTERETH.

Job 37.11. the thick cloud he s. nis bright cloud 38. 94. which s. the east-wind upon the earth Prol. 147. 16. he s. the hear-front like sahes Prov. 11. 94. there is that s.and yet increaseth 99. 8. a king s. away all evil with his eyes 95. a wise king s. the wicked, and bringeth wheel Isa. 24. 1. the Lord s. the inhabitants of the earth Mac. 12.30, he not with me is ag. me, and he that gathereth not with me is ag. me, and he that gathereth not with me s. abread, Luke 11.23. John 10. 12, the wolf sucheth and s. the sheep SCA TERING. Job 37. † 9. and cold cometh out of the s. winds Jos. 30. 30. the Lord shall show his anger with s.

SCENT. Job 14.9. yet through the s. of water it will bud Jer. 48. 11. therefore his s. is not changed Hos. 14. 7. the s. thereof be the wine of Lebanon

In Grook, Skeptron; in Hebrew, Shebot. This word signifies, I. A red of command, a staff of authority, which is supposed to be in the hand of kings, of sovereigns of a prevince, of the kend of kings, of sovereigns of a prevince, of the hand a golden Scaptre, Eath. S. 4. The Scoptre is a sign of power and eatherity; hence, any since, hand, the power of the rulers, Isa. 14. S. And Amos represents the severeign power by him that bolds the Scoptre, Imag. 1. S. 8.

II. The Scoptre, I say. SCEPTRE. II. The Sceptre, or the word Shebet, is put for the red of correction, for the sovernign authority that punishes and humbles. Thou shalt break

them with a rod of iron or with an iron Sceptre, Pael. 2. 9. Solomon uses the word Shebet, to express the rod with which the disobedient con is disciplined, Prov. 21. 15. III. The Boeptre is often taken for a tribe, probe bly, because the princes of each tribe carried a Sceptre, as a wand of command, to show their dignity; thus the word Shobet is rendered in 1 Sam. 9. 21. | 10. 19, 20, 21. | 15. 17. 1 Kings

V. The Scoptro, or the Hobrow word Shebot, signifies a shapherd's wand, Lev. 97.39. The trunckeen of a warrier, or any common staff, 2 Sam. 23. 21. And the red or fail with which they thresh the smaller grains, Isa. 28. 27. acob foretald to Judah, that the Scoptre should

not depart from Judak, nor a Lawgiver from between his feet, till Shilek come, Gen. 40. between his feet, till Shiles come, Gen. 42.

10. By the Sceptre and Lawgivat, are meant divers forms of generament: the first being the mark of regal power or severeignty; the other title respects those, whose power succeeded that of their kings, in the person of Zerubbabel and his successors: And this to that which should not deport from Judah till Shiloh, or the Mossiah, should come. This pro-phocy doth not precisely respect the person of Judah, for he never ascended the throne, nor possessed the empire over his brothren; noipossessed the emptre over his brothern; not-ther deth it respect his posterity as a tribe distinguished from the rest, although it had ope-cial advantages from that time: For the banner of Judah led the camp in their march through the wilderness, Num. 2.3. That tribe had the the wilderness, Num. 2.3. That tribe had the first possession of the land of Canaan, Josh for the session of the land of Canaan, Josh.

15. 1. And these were the beginnings of its future glery. And from David to the captivity, that tribe possessed the kingdom, but the glory of his Secptre was lost in the person of Zedekinh. Therefore the full meaning of the prophecy regards the people of Israel, in the relation they had to the tribe of Judah: For that tribe alone returned entire from the captivity, with some returned entire from the captivity, with some returned the first and Bonjamin; so that the nation from that time was distinguished by the title of the Jown, in relation to it: and the right to dispose of the Booptre was always in the tribe of Judah: For the Levites that ruled after that time received their power from them: So that the intent of the surprise power in the family of Judah, it should not pass into the hands of strangers, but as a certain presenge, and immo-

dials forerunner of the coming of Bhilch A this was fully accomplished: For in the se tivity there was an interruption, rather th wony story was an interruption, rother thin an extinction of their government; their return was promised at the time they were carried captives to Babylon: But at the country of Christ, Indon some a marriant of the country of captives to Babylon: But at the coming of Christ, Judea was a province of the Roman empire: Horod, an Edomite, sat on the threat; and as the tribe of Judah in general, so the family of David in particular, was so such a low state, that Joseph and Mary, who now descended from him, were construmed to ledge in a stable at Bethlehom. Ind since sor bleased Saviour hath appeared on the earth the Jowe have less tall authority, their cool and acclerisatical state is atterior varued, and the the leves have lest all authority, their coul and occlerisatical state is utterly reuned, and the bear the visible signs and marks of enfances arrotated. For though great numbers of this people swarm all over the world, rince the de atruction of their city and temple by Titan yet they have moor bean able to embody again into a nation, either in their som, or any other land; nor have then to this day more frenche. land; nor have they to this day over found a place where they could re-establish their old conslitution of law, or have a prince of their or otteness of them by it.

to govern them by it.

to jovern them by it.

to jovern them by it.

to jovern them to jovern to jovern them to jovern the top when this prophecy of Jacob, esping, that the Booptre intimetes the dominuou of strangers, to

which they have been in subjection, or the hope of swing, one day, the sceptra, or supreme power, settled again among themselves. In voin libenies they take refuge in their Æchundists che; that is, The Head of the captivity: Such an after the Babyloninh Jown had, to when they paid a voluntary submission, and mbs use always chosen by then out of the bouse of David. If such an after be still three in being, he is no more than much their Aubarcha who is no more than make their Aubarcha and As is no more than what their Alabarcha, was at Alexandria, their Ethmurcha, at Anisah, or their Episcopus Judmorum, in England, that is, the head of that seet in that plans, without sword or scaptre, or any power of correien, or authority of jurisdiction, but what he hath by the voluntary submission of the Jewa of that country, which was the case with their Babyloman Æchmalutarcha. Nothing therefore can be more win than what the Jewa urga as to this matter: that is, that is this Æchmalotarcha is still proserved best the Boopter and the Law-gives in the tribe of Judah, and that therefore the prophecy of Jacob is not yet fulfilled, nor the Mensish as yet come. At is no more than what their Alabarcha w ---Gen. 49. 10. the s. shall not depart from Jul

which they have been in subjection, or the h

Con. 49. 10. the s. shall not depart from Julia. Man. 24. 17. and a s. shall area out of Issue Esth. 4. 11. the king shall hold out the golden s. b. Peal. 45. 6. the s. of thy kingdom is a right s. Issue 14. 5. Lord hath broken the s. of the rule. The Lat. 5. Lord hath broken the s. of the rule. 144. 3. Lord nain broaden the a. at the reason Etch. 19. 11. she had strong rods for the a. of the 14. so that she hath no strong rod to be a attest 4. so that she hath no strong rod to be a attest 4. so that she hath no strong rod to be a attest 5. so will cut off him that holded the 5. s. will cut off him that holded the 5. s. will cut off him that holded to from Askhah Zech. 10. 11. and the s. of Egypt shall departave Hob. 1.8. s. of right counters in the s. of thy kingle SCHISM is a word formed from the Grook word Sch which significe rupture, or division. The ap Paul exhorts the Corinthians to live m.

radi exhorts the Comminism to live m such together, that there be no divisions, or eckims among them, 1 Cor. 4. 10, 11, 12. As here is a departing from the communism of dichurch, in respect of doctrine, or some fundimental article of religion, so echism is lake for a separation from the society of the about for external things. Thus the divisions among the content of the content for external targe. I has the accusions were the Corinhians were not about matters of falls, but occasioned from their having man's persons in admiration; every one of you said, I am of Paul, and I of Apellos, and I of Calen, and I of Cariet. Cor. 12.25, that there should be no a. in the hear SCHOLAR.

Chron. 25. S. they cast lots, the teacher as the a.
Mal. 2. 12. Lord will cut off the master and the a.

SCHOOL. SCHOOL.

The it cannot be deubted, but that religious am devout men, from the first beginning of man kind, did take care to instruct their addition and families in the fear of God, pet for cannot ages, there is no mention made of undeaths, or colleges of the prophets are the fall of which we have any accounts in severity. The which has have any accounts in severity which have any accounts in severity which children of the prophets, that is, their deciples, lived in the exercise of a valued this autere life, in study, and maditation, unfreshing, of the lain of, God.) It be said. I then.

19. 18, David field, and escaped and each to

ud to Ramak; and told him all that Soul and done to him: And he and Samuel went and dwelt at Naieth. This Naieth, which was and levels at Naioth. This Naioth, which was me the suburbs of Ramah, was the academy of the prophets. And it is probable, that among them flammel choes to spend all the leisure time he sould get, from the measurery association of his public duty. We find more also under the prophets litigh and Elinha, at Beth-ch, and in the plain of Jericho, 2 Kinga 2.3,5. These prophets were consulted upon affairs of importance; People went to hear their lessens, as appears from the woman of Shunon, with whom Elpha had ledged. Her husband asked her, Why she went to see the prophet, seeing that day was maither the sabbath, nor the newmon, 3 Kinga 4.32, which incinnates that these were the shief and wand times in which they reserved to the prophets for instruction. they resorted to the prophets for instruction. These Schools continued down to the captivity of Babylon, and it should seem, that even the explines went still to hear the prophets, when there were any in the pleace where they resided. Emitial relates several conversations that he had with the claims of Israo, who came to see him, and to consult him several times, Exok. 14. 1, 2, 30. 1, 3. These Bohools, or Societies, of the prephets, were succeeded by the Synagygues. See SYNAGOUN. of Babylon, and it should seem, that even the

s make it a doubt whether there w lene make it a dealt whether there were may appropriate before the captivity of Babylan. Yet we read in Pail. 74. 8, They have burnt up all the synagogues of God in the land. It is affect, however, that they were become so monorous in Juden, after the return from the captivity, that in the city of Jorusalam only, there were upwards of four hundred, according to some; or three hundred and ninety-four according to some; or three hundred and ninety-four according to others.

the some; or three hundred and ninety-four ac-cording to others.

The method of teaching in the Synagogues and in the Schools, is observable in the Gospels and in the Acts. When Jesus was of the age of welve years, he was found in the temple in the nidst of the doctors, hearing them, and asking Jean questions, Lake 2. 46. By mich it should soom, that the doctors of the law gave a general liberty to any person to propound ques-tions to them about the law of God, to which they gave assumers. Our Sovieur entering ano-ther day into the synagogue of Nazarets, his rown country, they presented to him the volume of the prophet [minh: He unfolded and opened it, and having read a passage out of the prophet, he rolled it up again, and est down to speak, it, and having read a passage out of the prophet, he rolled is up again, and set down to opeak, Luka 4. 16, 17, 4-a. As to the posture of the descriptes in the achoots, the Apostle Paul speaks of it in Acto 92. 3. I was brought up in this city, at the feet of Gemelici. The Rabbin sat upon a chair that was raised aloft; the scholars that were the greatest preficients, were upon breakes just below their master; and the younger sert set upon the ground on hassocks. dets 19. 9. disputing in the s. of one Tyranaus SCHOOL-MASTER.

Fal. 3. 24. the law was our s. to bring us to Christ 25. after faith, we are no longer under a s. SCIENCE

Den. 1.4. children skilful in windom, understand, s Tim. 6. 30. avoiding babblings and oppos. of s. SCOFF.

Int. 1. 19. they shall s. at the kings and princes SCOFFERS, Pat. 3. 3. there shall come in lastdays s. walking

SCORCH. so. 16. 8, power was given him SCORCHED. a him to s. men with fire

m was up they were s. Mark 4.6. on were s. with great best 10. 16. 9. and men wer SCORN, Perb.

\$16.90. my friends s. me , mise eye poureth tee SCORN. 14.3.6. he thought e. to lay hands on Mordeca

.44. 13. then makestus a reproach and s. 79. 4. th. 1. 10. and the princes shall be a s. to them See LAWGEED. SCORNER

corpor to one who makes a mock of sin, and God's throatenings and judgments against inters; one whoderides all wholesome reproofs l commade, scoffs at religion, and contensa word and faithful ministers of God; he is a motor of inequity, having obtained the highest protocof iniquity, having obtained the highest proc of sinuing. Peel. 1. 1, Blessed is the bethes sitted bot in the seat of the score-Prom. 1. 22, How long will the scotners it im their scorning? Solomen describes person unrur courting: Satomen describes pilocorner in a variety of expressions; he is pilocorner in coording, Prov. 1.92. Die ready in hate such as robute him, and to inclaim mali-four and coengeful thoughts 315

against them. Prop. 9. 8, Reprove not a scur against them. Prov. 2. 0, memore un a mon-ner, lest he hate theo. He stappeth his ears against represse. Prov. 12. 1, A sooner hear-eth not rebuke. He is proud, arrogant, and haughty, Prov. 21. 24. He cause strifes, contentions, and divisions in a society. Prov. 21.10 Cast out the seomer, and contention shall go out. cast out the seorner and contention shall go out. He brings others tilessies into a mare, and that by his weeked counsels and courses, whereby he seduces and infects them, so that they are expeand to God's wrath. Proc. 30. 8, Stoorahi menbring a city into a mare. God's dreadful judgments are threatened arainst them. eed to God's wrans. I you are the property and the proper use of all the means match look bath appointed to that and, and with an hones intention of employing his knowledge to the vervice of God, and the furtherence of his practice of religion row. 9.7 he that reprovet a c. gottel shame & reprove not a s. leet be bate thee, robute a wise

Free. 9. 7. he that reprove he a. getteth shame S. repreve not a. s. lest he hate thee, rebute a wise 13. 1. but a. s. hearst hoot rebuke 14. 6. a. s. seaketh wiedom, and findeth it not 15. 12. a. s. loveth not one that reproveth him 19. 25. smite a. s. if 25. 10. cast out the s. 21. 11. when s. is punished, simple is made wise 24. s. is his name, who desieth in proud wrath 24. 9. and the s. is consumed and all that watch SCORNERS SCORNERS.

Prop.1.93.how long will s. delight in their scorning 3.34. surely he scorneth the s. but he giveth grace 19.29. judgments are propered for s. and stripes Hee. 7. 5. he stretched out his hand with s. SCORNEST.

Prev. 9. 19. if thou s. thou alone shalt bear it Erek. 16.31. not been as a harlot, in that thou s. hire SCORNETH.

Job 39. 7. he s. the multitude of the city
18. the catrich, also s, the horse and his rider
Pres 3.34 surely he s the scorners, but giveth grace 19.98. an ungodly witness a judgment, and mouth SCORNFUL.

Pral. 1. 1. nor sitteth in the seat of the b. Prov. 29. 8. s. men bring a city into a snare Isa. 28. 14. hear the word of the Lord, ye s. men SCORNING.

Job 34.7. who is liter to show that are at ease Prov. 1.23. A is filled with e. of those that are at ease Prov. 1.23. how long will scornors delight in their e. SCORPION.

Avenomous reptile, somewhat like a small lobster, that has a bladder full of dangerous poison: He head appears to be jointed and continued to the breast: It has two eyes in the middle of its had, and some tenoreds its extremity, between which come out, as it were, two arms, which are divided into two like the classe of a lobster. It has civel like the classe of a lobster. It has civel large, we easily as the tense in the treat. The has right legs, proceeding from its breast, every one of which is divided into six parts, covered one of which is divided into six parts, coverns with heir, at the ond of which are six talens or claus. The belly is divided into sown rings, from the last of which the tail proceeds, which is divided into sown title bands, of which the is divided into seven tittle heads, of which the last is armed with a aling. In some are observed siz eyes, and in others eight may be visibly perceived. The tail is long, and made after the manner of a string of beads tied and to end, one to another: the last big ger than the others, and comething longer; at the end of which are sometimes two stings, which are helion, and filled with a cold poison, which it oquirts into the part which it sings. The Boorpion is of a blackleh colour like sout; it

The Scorpion is of a blackled colour like seat; it wandles as it goes, and fixes violently with its enemt, and by its feet, on such persons as it seites upon, so that it cannot be placked of but with differely. They say, that the dem brings forth alsown young encounted her emall round worms; that after ale has set upon them and hatched them, then they kill the mother. They are more mischingers to women than non-new more acceptances. It than men, and more to girls than women. It is said, that the best and surest remady against the bits of a Scorpion in tanguess it to prices upon the wound. Moses cape, that the innel-too passed through a great and terrible wilderises, wherein were fery sorpests, and Scorpions, Dout. 8. 15. The Hebrow.reade Hakarab, or Akrab; from whence is Akrabbim; the 34. 4.

in seripture, Coorpions are used in a Agurative sense, for wicked, malicious, and crafty men,

who, scorpion-like, wound, torment, and the good men. Exch. 2. 6, Thou dwelked and a Scorpions. Our Sevieur says to his disciples. Luke 10. 19, Behold I give unto you perwe to tread on serpents and scorpions; by make may be signifest whatsoever the destin may make the sevieur may make the sevieur may make the sevieur may and the sevieur may and the sevieur may and the sevieur may a sevieur make the sevieur may be sevieur may be sevieur may be sevieur make the sevieur may be sevieur make the sev use of to kurt them. The descripts of di-christ, who by their poisonous dectrines use the souls of men, are likewise compared Beorpions, Rev. 9. 3.

Scorpions, Atc. 9. 3. teorpions were also a kind of whip armed with points, or pointed therns, like the tail of a Scorpion. When the Israelius complained to Scorpion. When the Israelius complained to Rehoboum of the weight of the yeak wherewith Bolomon had leaded them. Thy futher made our yoke grievous, make it lighter, he returned them this arswer; Whereas my father did lade with a heavy yoke, I will add to your yoke my father hath chastised you with whips, but I will desire weight a true to the second of the seco I will chastise you with scorpions, 1 Kings 19. 4, 11, 14.

Rev. 9.5, their torment was as the torment of a s. SCORPIONS.

Deut. 8.15. through that wilderness wherein weres. 1Kings 12.11. my father chastised you with whips, but I wild chastise you with a 14. 2 Chr. 10.11.14 Exck. 2.6. tho 'thou does the all among s. be not afraise Luke 10.19. I give you power to tread on serp. and g. 2.2. the way as in a course as have nower. 20.9.3.to them was given power, as s. have power 10. they had tails like to s. and stings in them SCOURED. Rev.9.3.to th

.ev.6.28. if it be sodden in a braz. pot, it shall be a SCOURGE.

The punishment of the secourge, or whip, was very common among the Jews. The law ordains that if the wicked man be worthy to be beaten, the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number: Forty stripes he may give him, and not acceed: lest, if he should exceed, and heat him show these with many stripes. him, and not exceed: lost, if he should exceed, and heat him above these with many stripes, then thy brother should seem vile unto thee, Dest. 25. 1, 2, 3. There were two ways er giving the lask; one with thongs or whips, made of ropes' ends, or straps of lasther; the other, with rods, twigs, or branches of some tree. The Rabbins think, that ordinary faults committed against the law, and submitted to the wealth of the course, were punished, not with

mitted against the law, and submitted to the penally of the scourge, were punished, not with blows with a red, but with a whip. They hold, that all punishable faults, to which the law has not annexed the kind or degree of punish-ment, are to be punished by the acourge. The effender was stript from his shoulders to his middle, and was tied by his arms to a pretty low pillar, that he might lean forward, and the recognitions wight the more earlier and the executioner might the more early owne at his back. The law directed that they should not exceed the number of forty stripes: and the lown that they might not stripes; and the down that they might not transgress this law, seem to have made thirty nine blows a fixed number, which they never went beyond, as may be gathered from 2 Cor. 11. 24, where the apostic says, of the Jaws five times received I forty stripes save one. But it is said, that in greater faults they

But it is said, that in greater jautic tany struck with greater violence. The Rabbins jurther say, that the penalty of the scourge was not at all ignominious among them, and that it could not be objected as a diagrace to those that had suffered it. They pretend, that no Israelite, not so much as the king, or high-priest, was exempted from this law, when he had committed any fault that descreed this punishment. But this must be understood of the punishment of whipping that was inflicted in their synagogues, and which was rather a legal and particular penalty, than a public and shamful correction. Philo, speaking of the manner in which Fincous treated the Jows of manner is water rinceus treates has sever of Alexandria, says, he made them undergo the pu-niahment of the whip, which, says he, is not less insupportable to a free man, than death itself. Our Saviour speaking of the pains and ignoming of his passion, commonly puts has socurging in the first place, Mat. 20. 19. Mark 10. 34. Luke 18. 33.

he punishment of scourging insticted on our Saviour, which is mentioned in Mat. 27. & has given ecossies for several conjectures: has given ecousion for as the foot of the foot of the punishment among the Romann was a solumn preparation to crucifition. but this would make scourging a part of the sentence of death prenounced upon our Saviour. which it was not, as appears from John 19. 1, 4, 6, 4c. where it is said, that Pilate again and again sought to release him, even after he was scourged, and that he told the Jown that h found no fault in him; but being meased upo by the Jewn, he at last gave sentence against him, that he should be crucifed, which was not till some time after he had been scourged. Grotius explains this of the punishment of putting one to the question, which was common among the Romans, an example of which was have in Acts 22. 24. Concerning which, see Question. But the gospele give no ground for this conjecture. The reason generally as signed for our Savibur's being scourging to be in fletted on him. He proposed to the Jews the scourging of him, as a lighter punishment, proportionable to the crimes they laid against proportionable to be crimed to the crimes they laid agai have in Acts 22. 24. Concerning which, see Question. But the gospels give no ground for this conjecture. The reason generally assigned for our Savieur's being seourged, it that Pilato, willing to deliver him from a capital sentence, appointed this of scourging to be insieted on him: He proposed to the lews the ecouging of him, as a lighter punishment, proportionable to the crimes they laid against him, intending afterwards to release him. So that the notion of his scourging was that of a lighter punishment, to release him from a greater; though when that was inflicted, he was prevailed upon to gratify the Jews, by deliserprevailed upon to gratify the Jows, by delicering Jesus up to be crucified.

ing Jesus up to be crucined.

he scourge of the tongue. Job 5. 21, Thou shalt be hid from the scourge of the tongue, or, when the tongue scourgeth; that is, from false accusations, and virulent slander reproaches. Scoutge, figuratively, is taken for any instrument which God makes use of for executing his judgments: thus he used a destroying angel to scourge the Assyrians, Isa. 10, 26, 137, 36.

Job 5, 21, thou shalt be hid from s. of the tongue 595 5. 21, thou said be mid room s. of the tongue 9.23, if the s. slay suddenly, he will laugh at trial La., 10, 26. Lord of hosts shall stir up a s. for him 98, 15, when the overflowing s. shall pass, 18. John 2, 15, when he had made a s. of small sords SCOURGE.

Mat. 10, 17, they will s. you in their synagogues 30, 19, they shall s. him, Mark 10, 34, Luke 18, 33, 23. 34. some of them ye shall s. and persecute Acts 22. 25. is it lawful for you to s. a Roman? SCOURGED.

Lev. 19. 20. lie with a bond maid, she shall be s. Mat. 27. 25. and when he had s. Jes. he delivered him to be crucified, Mark 15. 15. John 19. 1. SCOURGES.

Josh. 23.13. s. in your sides, and thorns in your eyes SCOURGETH.

Heb. 12. 6, the Ld. s. every son whom he receiveth

Acts 22, 24, that he should be examined by a. SCOURGINGS.

Heb. 11. 36. others had trial of s. yea of bonds SCRABBLED. t Sam. 21. 13. David feigned himself mad, and s. SCRAPE.

Lev. 14. 41. shall pour out the dust that they s. off Job 2. 8. Job took a potsherd to s. himself withal Erek. 25. 4. I will also s. her dust from her SCRAPED.

Lev. 14. 41, he shall cause the house to be s. within 43, if plague come again, after he hath s. house SCRIBE,

In Hebraw, Sopher; in Greek, Grammateus.
This word is taken, I. For a clerk, writer, or secretary. This was a very considerable employment in the court of the kings of Judah, in which the scripture often mentions the secretaries at the first often of the course. Secretary taries, as the first officers of the crown. Beraiah taries, as the first efficers of the crown. Serain was scribe, or secretary, to king David, 2 Sam. 8. 17. Shova is said to have filled that post, 2 Sam. 20. 23. Elihoreph and Ahiah, were secretaries to king Solomon, 1 Kings 19. 2. and Shaphan under Hezekish, 2 Kings 19. 2. and tharpe were but few in those times that could

there were but few in those times that could write well the employment of a Scribe or writer was very considerable.

I. A Scribe is put for a Commissary or Mustermaster of an army, who makes the review of the troops, keeps the list or roll, and calls them over: Under thereign of Uzziah king of Judah, there is found Jeil the Scribe, who had under his hand the king's armies, 2 Chron. 25. 11. Ind at the time of the captivity, it is said, The captain of the guard, among other considerable persons, took the principal Scribe of the boat, or Secretary af war, who mustered the host, or Secretary of war, who mustered the people of the land, 2 Kings 25, 19.

peopie of the land, 2 Kings 25. 19. III. Scribe is put for an able and skifful man, a doctor of the law, a man of learning, that understands affairs. Jonathan, David's uncle by the father's side, was a counsellor, a wise man, and a Scribe, 1 Chron. 37. 32. Baruch, the disciple and secretary of Jeromiah, is called a Scribe; Jer. 36. 36. And Egra is celebrated Bernee; Jer. 20. 30. Jrna Exra is encourated as a skilful Scribe in the law of his God, Exra T. 6. The Scriben of the people, who are frequently mentioned in the grospe, were public writers, and profused doctors of the .aw, which Mey read and explained to the people

of Shemaiah, the Scribe, one of the Levites; and in 2 Chron. 34. 13. we find it written, Of the Levites, there were Scribes and Offi-

com.

R is not unlikely that they might have had their education emeng the colleges of the prophets; since we do not read of any other schools of learning than among them. Their orrynams implies some degree of scholarship, and that no inconsiderable one; since we find our Lord joining prophets and wise men, and Beribes together, Mat. 33. 34. And the prophet leainh, and after him the apocitle Paul, instancing them as such: Where is the wise? where is the Scribe? where is the disputer of this world? Ins. 33. 18. 1 Cor. 1. 20.

The Scribes, and dectors of the law, in scripture-

Isa. 33. 18. 1 Cot. 1. 20.

The Scribes, and dectors of the law, in scripturephrass, mean the same thing: And he that in
Mat. 22. 35. is called a dector of the law, or
a lawyer, in Mark 12. 28. is named a Scribe, or
one of the Scribes. They seem to have had the
sole expounding of the Scriptures; and therefore the disciples are hour Sevicier, Mat. 17. 10,
Why then say the Scribes that Elias must first
come? And in Mark 12. 35. How say first
come? And in Mark 12. 35. How say first
peripher that Christ is the Son of Devid? And
in Luke 20. 1, 2. white Christ was precacing
the georgel, the chief priest and Scribes came
upon him, with the elders, saying. Tell us by
what authority doest thou these things? or
who is he that gave thee this authority which
they thought no one had a right to but themselves.

sectors. Though they were employed to be the judges, inter-preters, and proachers of the law to the people, we find that they came, in length of time, greatly to abuse their trust; by delivering traditions, instead of Beripture, and thereby setting aside even the law itself. Thus they very pertly de-manded of Christ, Matthew 15. 2, 3, 4c. Why do thy disciples transgress the tradition of the do thy disciples transgress the tradition of the elders? which our I-red fully answers by an-other question; Why do you transgress the commandment of God by your tradition? For God commanded, saying, honour thy father,

Their departure from the true faith in doctrine was accompanied, as is generally the case, with adepravityof morals in their lives; for notwithmacpravity of moraton their twee, for notices standing their outward tealand profession, they had little or no true religion at bottom. Therefore our Saviour says to his audience upon the mount, Except your righteousness shall exceed the righteousness of the Scribes and Pharisees the rightoousness of the Beribes and Pharisees, ye shall in no case enter into the kingdom of heaven, Mat. 5. 20. And he gives varieus instances of their irregular and unjust doings, in Mat. 23. 2, 3, 4, 6... And because they, the least of all men, could bear a reformation, we find them taking all occasions to oppose the preaching and opreading of the gaspel: They murmur at ear Lord, whenever they see him do an act of charity or public good. They upbraid him for eating with publicans and sinners. They charge him with helding a correspondence with Beelzsbub. They watch him; such to lay hands on him; vehemently accuse him before the Roman goorner; and at last suborn false

hands on him; vehemently scense him before
the Roman governer; and at last suborn false
witnesses to procure him to be crucifed.
2 Sam. 8. 17. Beraish was s. [30. 25. Sheva was s.
2 Kings 8. 18. there came out Eliakim, and Shebna the s. 37. [19. 9. Isa. 36. 3, 22. [37. 2.
23. 3. the king sent Shaphan, the s. 8, 9, 10, 12.
25. 19. he took principal s. of the host, Jer. 32. 25.
1 Caron. 94. 6. and Shemaish the s. wrote them
37. 32. sho Jonathan was a wise man and s. s.
Erret 4. 8. Shimshai the s. wrote a letter, 9. 17. 23. 97. 32. also Jonathan was a wise man and a s. Erra 4.8. Shimshai the s. wrote a letter, 9, 17, 23. 7. 6. Esra went from Babvion, was a ready s. in the law, 11, 12. Nth. 8. 4, 9, 13. § 12. 95, 36. Nth. 8. 4. Era the s. stood upon a pulpit of wood 13. 13. Shelemiah the priest, Zadek the s. Isa. 23. 18. where is the s. I where is the receiver? Jer. 36. 12, princes sat, even Elishaman the s. 90, 21. 26. Baruch the s. 38. § 37. 15. Jonathan the s. 29.

17. 10. why say s. Elias must come, Mart 1. 20. 18. Son of man be betrayed to s. Mart 16.3.

20. 18. Son of man be betrayed to s. Mark 10. 3.
21. 15. when the s. saw, they were sore displand
23. 2. the s. and Pharisces at in Moses' san:
13. woe to you s. 14, 15, 23, 25, 27, 29. Lake 11.4.
26. 3. then assembled the chief pricets and s. ast
elders of the people, Mark 13. 53. Lake 22. 6.
Mark 2. 6. went certain s. reasoning in their learn
16. when the s. saw him cat with pubsors
3. 92. the s. said, he bath Beelsebeb, by price
8.31. Son of man must be rejected of s. Lake 2. 2.
2. 14. the s. questioning with the disciples
11. 18. the s. and chief pricets heard it and sught
how they might destroy him, Lake 2. 3.
27.s.say, by what authority doest thouthasething!

Now they might destroy ham, Luxe 29. 4.
27.a.say, by what a uthority does thouthseethings 12. 28. one of a, asked which in first command.
35. how say a, that Christ is the Ben of David
36. he said to them, beware of a. Luke 29. 48.
14. 1. the a. sought how to take him by craft Luke 5. 30. the s. and Pharisees murmared, 15.? 6.7. s. watched him || 20. 1. the s. came upon me

6.7. s. watched him || 20. 1. the s. came upon me 11. 53. the s. began to arge him websmently 20. 19. priests and s. sought to lay hands on him 22. 2. the chief priests and s. sought to hill him 23. 10. the s. stood and vebsmently occured him 25. 10. the s. stood and vebsmently occured him 25. 10. the s. stood and vebsmently occured him 25. 10. the s. or the s. stood and vebsmently occured him 25. 11. the s. brought 2 tenhen to the council 23. 9. the s. of the Pharisece part arose and stove SCRIP.

Sam. 17. 40. David put smooth stones is a s.

1 Sam. 17. 40. David put smooth stones is a s. Mat. 10. 10, provide no silv. nor s.for your jummy nor two coats, Mark 6. 8. J. ake 9. 3. | 30. 4 J. ake 29. 35. when I sent you without s. lecked ye 36. but now let him take his parse and his s. SCRIPTURE,

Or Writing. There is great dispute concerning the first inventor of letters and writing. Some maintain that there was writing before the delaye, and that Adam was the investor of letters. Others think, that Mouro is the first author of whom we have any writings, and that before him there were no written most mosts. Through the whole lines of the man. that before him there were no written man-ments. Through the whole lives of the patri-arche, there are found no footschep of any writing; neither does Moore quots any writing, that was extant before his own; for the book of the wars of the Lord, mentioned Num. 3. 14. some think that it is a passage added to the text of Moore, or that it was a writing composed in his time. Others take it as a prophecy of what should afterwardsberounded in the books of Joshua and Judgay; and instead of reading the text, it is unid in the boak of the wars of the Lord, they say the Bohrew will bear to be read in the future tense, it shall be said in the book of the wars. Il agree that it for an admirable insension: To

solit over to be road in the years then, it this be said in the book of the wars.

All agree that it is an admirable insension: To paint speech, and speak to the eyen, and by tracing out characters in different forms the give colour and body to thoughts. It is also agreed by all, that there is nothing estant this day in the world, either more ancient, or more authentic, than the books of Moses, but it does not follow from themes, that there was no writing before him. It appears, on the entirely, that the triting was known and common complete that time both among the Egyptiams and that time both among the Egyptiams dentiments after this manner. And it is to be supposed, that the chief of the nation read the tables of the law. Moses had been instructed in all the knowledge of the Egyptians, and, doubtless, had learned their manner of writing.

writing.
hewordScripture generally stands forthearm books of the Old and New Testamen, writen books of the Old and New Testament, within by hely men, as they were inspired, instructed and enabled by the Hely Ohoot. 2 Tim. 3 K, All Scripture is given by inspiration of Gol and is profitable for dection, to declare an confirm the truth: for reproof, to convene of aln, and confiste ervers; for power-line, to re-form the life; and for instruction is regions— ness, that is, to teach us to make a further acasemicage so set forta the true way testernal life: and upon due tried you will fad, that all those prophecies and types are fulfilled in m; and that all the promises of life there made, have respect to me, and point me out as the true Messiah.

the true Mesniah.

The inspired voritings of the Old and New Testaments are celled, the Scriptures, the Bible, or the Book, by way of ominence and distinction; because they far excel all other books. For (1) They contain the whole will of feed necessary to be known for our salvation. (2) They contain that wisdem which is far above all the wisdom of the world, 1 Cor. 2. 7. (3) They were inspired by the Holy Ghost, 2 Tim. 3. 10. 2 Pet. 1. 21. (4) They were penned by the most excellent of mon, for wisdom and holiness, as Moses, David, Solomon, the prophets, apostles, and evangolists. (5) They are most perfect, pure, doep, and immutable, and contain all things necessary for faith and practice, Push. 19. 7. 2 Tim. 3. 18, 17. 1 Pet. 1. 23. (6) No writings or scriptures but theselving suck flory to God, or here such an afficacy in converting a soul, or have such an efficacy in converting a soul, Pul. 19. 7, 8. Heb. 4. 12. (7) Though these books were written by divers men in divers

ages, yet there is as great harmony in them, as if they had been written by one man.

Dan. 10. 21. show what is noted in the s. of truth
Mark 12. 10. have ye not read this s. stone which

15. 23. the s. was fulfilled which saith, he was 15. 25. the s. was fulfilled which saith, he was Jate 4. 21. he said, this day is this s. fulfilled Jate 2. 32. they believed the s. and the word Jesus 7. 38. he that believeth on me, as the s. saith 42. hath not the s. said, Christ cometh of David? 19. 35. word came, and the s. cannot be broken 19. 37. ag. another s. saith, they shall look on him dats 1. 16. this s. must needs have been fulfilled 8. 32, the place of the s. which he read was this S. Philip bears at the same a set presched Inc. 3. Philip began at the same s. and preached Jes. Rem. 4. 3. what saith the s. 7 11. 2. Gal. 4. 30. 9. 17. for the s. saith, 10. 11. 1 Tym. 5. 18. Gal. 3. 8. the s. foreseeing that God would justify

val. 1.8. the s. to reseeing that God would justify 22. but the s. hath concluded all under sin 2 Tim. 2. 16. all s. is given by inspiration of God Jim. 4.5. 6.0 you think the s. saith in vain 1 Prt. 2.6. also it is contained in the s. I lay in Sion 9 Prt. 1.20. up prophecy of s. is of private interpr. SCRIFTURES.

Mat. 21. 42. have yo sever read in the s. the stone \$2. 29. ye deers, not knowing the s. Mark 13. 24. \$5. 54. but how then shall the s. be fulfilled?

Mark 14. 49. but the s. must be fulfilled.

Late 94. 37. he expounded to them in all the s. \$2.didoctour heart turn, while he opened to us s. \$3.opened underst.thatthey might understand s. \$42.3, 39. search s. for in them ye think ye have 4cts 17. 2. he reasoned with them out of the s. 11. were more noble, and searched the s. daily 18. 24. a 2sw named Apollos, mighty in the s. 22. showing by the s. that Jesus was Christ Res. 1.2 expansed & fore by organize in the holy s. Lake 94. 27. be expounded to them in all the s.

Rem. 1.2. promised afore by prophets in the holy s. 15.4. that we three comfort of s. might have hope 16. 25. and by the s. made known to all nations
1 Car. 15.2. Christ died || 4. rose according to the s.
2 Tim. 2. 15. from a child thou hast known holy s.
2 Pet. 3. 16. unstable wrest, as they do also other s.
SCROLL.

/sa. 34. 4. heavens shall be rolled together as a s. sc. 6. 14. and the heaven departed as a s. rolled SCUM.

Erck. 94.6. wee to the pot whose s. is therein 31. that the s. of it may be consumed 12.she wearied herself with lies, her great s. went not forth out of her, her a, shall be in the fire

Let. 21. 20, none shall appr. that is a or scabbed 22. 22, the a or scabbed up shall not offer to Lord HEA.

They also gave the name of Son to a very great brazen basin, that Bolomon caused to be made

brazen basin, that Bolomon caused to be made for the temple, for the convenience of the prisets, out of which they dress water for washing their hands or feet, or other things as occasion re-quired, 1 Kings 7.23. The Arabians, and Orientals in general, some-times give the name of Bea to great rivers, as the Nile, the Euphrates, the Tigris, and others, which by their magnitude, and by the extent of their overflowing, seem as little Sens or great lakes. Hence the country of Babylon which was watered by the Euphrates is called the Desert of the Sen, Isa. 21. 1. Jero-minh speaks of it in the same manner. Jer. called the Desort of the Sea, Isa. 21. 1. Jeremiah speaks of it in the same manner. Jer. 51. 36, I will dry up her sea, and make her springs dry. By which some understand, that God woulddeprive her of all necessaries for her success; though others refer it to the particular stratagem by which Cryus took Babylon, namely, by drying up in some measure the river Euphrates, that is, turning it into other channels. And Ezakiel describing tha king of Egypt says, Exek. 32. 2, Thou art as a whale in the seas; because his habitation was upon the banks of the Nile.

in the seas; because his habitation was upon the banks of the Nile. Sea is taken for a multitude, a deluge of enemies. Jer. 51. 42. The sea is come up upon Babylon. Also for the inhabitants of the islands of the sea. Isa. 60. 5. The abundance of the sea shall be converted unto thee. The islands or eea. Isa. 60. 5. The abundance of the sea shall be converted unto thee. The islands or nations that formerly hated thee, shall lone thee, and join with thee in religious worship; and shall bring their wealth, which they give by their merchandise, unto thee. Job says, Am I a sea or a whale, that thou settent watch over me! Job 7. 12. Am I so unruly, and so ungovernable a creature, that thou necess to use extraordinary power to rule and subduc me! Am I as fierce and unruly as the sea, which would overwhelm the earth, and destroy its inhabitants, if thou didst notappoint boundaries to it! Or is my strength so great as that of the sea, which can endure so many violent sterms one after another, and yet can subsist under them, and after them? No, Lord; then knowest that I am but a weak, feeble creature, whom thou canst crush in a moment, without putting these chains upon me; without these insupportable pains and miseries. The prophet Micah says, Thou wit cant all their ains into the depth of the sea, is ordinarily accounted as lost, we have use expectation of funding it any wore; so to cast sine into the

narily accounted as lost, we have no expectation of finding it any more; so to cast sine into the depth of the sea, imports the full and free pardon of them. don of them.

By the sen of glars, mentioned Rev. 4.6. most probably is signified the blood of Christ, whereby our presents and services are made acceptable to God. It is called a sea in allusion to that large sessel in the temple, out of which the argiest and sea on an arteriament themselves. which the priestadrew watertowash themselves. and the sacrifices, and the instruments which they made use of for sacrificing, 1 Kings 7. 23. Its being represented as a sea of glam like unto crystal, may denote the species innocence of our Lord Jone Christ, in his sufferings; that it was not the blood of a malefactor, but

of an innocent person.
rod. 14. 16, stretch thine hand over the s. 27. 29. Lord caused the sto go back, made the s. dry 15. 10. thou didst blow, the s. covered them 20. 11. Lord made the s. and all that is therein, Paul. 95. 5. Jonah 1. 9. Acts 4. 24.

1 14, 15.

1 Kings 7 23. he made a molten s. 2 Chron. 4. 2. Num. 11. 31. a wind brought qualls from the s. 517

prograss in the way to heaven; or to instruct as in the true righteeseness revealed by the garpel of James Christ, in which we may appear with confert before Ged. Scripture is sometimestaken for some one sentence or passage of the scripture, by which saith, And he was aumbered with the transgressors. The passage referred to is recorded in Isa. 53. 12. Scripture is sometime is discussed in Isa. 53. 12. Scripture is sometime was fulfilled, which saith, And he was aumbered with the transgressors. The passage referred to is recorded in Isa. 53. 12. Scripture is some sine taken for the Heig Ghost speaking Jr. 37.19. saith Lord, concerning the pillars and s. 15. one s. and twelve oxen under it 15. one s. and the s. it is about the s. one in the s. one Deat. 30.13. nor is it beyond s. that thus shouldest say, who shall go over the s. for us and bring it Josh. 34.6. you came unto the s. Egyptima pursue: 7.he brought the s. upon them and covered them I Kings 10.42 the king had at s.a navy of Tarshish 18. 43. he said, go up now, look toward the s. 2Kings 14.25.he restored the coast to the s. of plain 1 Car. 16. 32. let the s. roar, Psal. 96. 11. | 96. 7. 2 Car. 20. 2. cometh a multitude ag. thee beyond s. 124. 9. 11 thus didst divide the s. went thro the rov. 8. 29. when he gave to the s. his decre Isa. 11. 9. as the waters cover the s. Hab. 2. 14 16. 8. her branches are stretched and gone ove 19. 5. the waters shall fail from the s. and rive 23. 2. the merchants of Zidon that pass over a
4. be ashamed, O Zion, for the s. hath spokes
11.he stretched out his hand over the s. he shook

24. 14. they shall cry aloud from the s. 22. 12. they sing to the Lord, ye that go down to the s 50. 2. behold, at my relute I dry up the s. 51. 10. art thou not it which hath dried the s.? 57. 20. but the wicked are like the troubled s. fer. 6.23. their voice roareth like a and they ride 48.32. O vine of Sibmah, thy plants are gone over s 50.42. their voice shall roar like the s. shall ride

51.35. I will dry up her s. and make her springs dry
42.the s. is come up upon Babylon, she is covered
1.cm. 2. 13. for thy breach is great like the s.
Etck. 25. 3. as the s. causeth his waves to come Dan. 7. 3. four great beasts came up from the s.

Dan. 7. 3. four great beasts came up from the s. Amos 8. 12. they shall wander from s. to s. Joneh 1. 11. what shall we do that s. may be caim? Mic. 7. 12. in that day he shall come from s. to s. Nah. 1. 4. he rebuketh the s. and maketh it dry 3. 8. populous No, whose rampert was the s. Hab. 3.8. was thy wrath against s. that didst ride 15. thou didst walk through the s. with thy horse Hag. 2. 6. 1 will shake the heavens, earth, not s. Zech. 9. 10. his dominion shall be from s. to s.

10. 11. he shall pass through the s. with affliction Mat. 8. 26. then he arose and rebuked the s. 27. even winds and s. obey him, Mark 4. 39, 41. 21. even wines and s. obey nim, wark 4. 39, 41. 17. 27, go thou to the s. and cast a hook 23.15. wee to hypocrites for yecompass, and land Juke 21. 25. distress, the s. and the waves roaring Acts 27, 40. they committed themselves to the s. 28. 4. this man, though he hath escaped the s. 1 Cor. 10. 1. all our fathers passed through the s Rev. 4. 6. and before the throne was a s. of glass

7.2. To whom it was given to hurt the earth ands
3. saying, hurt not the earth nor the s.
10. 6. who created the s. and the things therein 14.7. fear God, and worship him that made the s

15. 2. I saw a s. of glass, mingled with fire 20. 13. and the s. gave up the dead that were in it 21. 1. first earth passed, and there was so more s.

31.1. first earth passed, and there was no more s. By the SEA.
Exod. 14. 2. before it shall ye encomp by the s.
9. Egyptians overtook them encamping by the s.
3.5cm. 17.11. all lared be gathered as sand by the s.
1. Kings 4. 20. Judah and larael as sand by the s.
5. 9. I will convey them by the s. 2 Chron. 2. 16.
1sa.18.2. woo to the land sendeth ambassadors by s.
1se. 46.18. as Commit by the s. on shall be comp. Jer. 46. 18. as Carmel by the s. so shall be come Mark 4. 1. the multitude was by thes. on the land Rev.18.17. as many as trade by thes. stood afar off See COAST, GREAT.

In and into the SEA.

Exad. 14.28, host of Phyraoh that came into the s. 15.1.horse and rider hath he thrown into the s. 21 4. Pharaob's host hatn he cast into the s. 19, his horse with howemen went into the s. Peal. 77. 19. thy way is in the s. thy path in great 89. 25. I will set his hand also in the s. Eccl. 1. 7. all rivers rur, into the s. yet sea not full lea. 27. 1. he shall slay the dragon that is in the ... 43. 16. saith Lord, which maketh a way in the s. Ezek. 26.17, renowned city that was strong in the a-18, the isles that are in the a. shall be troubled 47. 8. these waters go into the a which being brought forth into thea. the waters shall be healed fonah 1. 4. there was a mighty tempest in the s.

5. the mariners cast forth the wares into the s.

12. take me up, and cast me into the s. 15.

Zcc. 9. 4. he will smite her power in the s. 15.

10. 11. he shall smite the waves in the s.

Mat. 4. 18. casting a net into the s. Mark 1 16.

Mat. 8. 24. there arose a great tempest in the s. 39. whole herd of swine ran in. the s. Mark 5.13. 13.47.kingdomof heaven like a net cast into the s. 21. 21. be thou cast into the s. Mark 11. 23. Mark 9. 42. and he were cast into the s. Luke 17. 2. Luke 17.6. ye might say, be thou planted in the s. Juka 21. 7. Peter did cast himself into the s. Acts 27. 3d. and cast out the wheat into the s.

43. they should cast themselves first into the s. 1 Cer. 10. 2. all baptized in the cloud, and in the s. 2 Cer. 11.26. in perils in the s. among false brothren Jam. 3. 7. beast and things in the s. is tamed Rev. 5. 13. every creature in the s. saying, blessing 8.8. great mountain burning was cast into thes.
16. 3. and every living soul died in the s.
18. 19. were made rich all that had ships in the s

21. a mighty angel cast a millstone into the s. Of the SEA.

Gen. 1. 26. let us make man in our image, let them have dominion over fish of the s. 28. Ps. 3. 8. 9. 2. the fear of you upon all fishes of the s. 32. 12. and make thy seed as the sand of the s.
41. 49. Joseph gathered corn as the sand of the s.
49. 13. Zebulan shall dwell at the haven of the s. Ezed. 15. 8. depths congonied in the heart of the s. 19. brought again the waters of the s. upon them Num. 11. 22 shall all the fish of the s. be gathered 2 Sam. 22. 16. and the channels of the s. appeared t Kings 18. 44. there ariseth a cloud out of the e. lob 6. 3. it would be heavier than the sand of the s. 2. 8. which treadeth upon the waves of the s. 12. 8. the fishes of the s. shall declare to thee 36. 30. behold he covereth the bottom of the s. 30. 30. behous he covered the bottom of the s. 3. 16. hast thou entered into the springs of the s. Ps. 33. 7. he gathereth the waters of the s. together 63. 22. I will bring my peuple from depths of the s. 13. 27. feathered fowls like as the sand of the s. 89. 9. thou rulest the raging of the s. when waves 93.4. the Lord is mightier than the waves of the s. 139. 9. and dwell in the uttermost parts of the s. Isa. 5. 30. against them like the roaring of the s. Isa. 5. 30. against them like the roaring of the s. 10. 328. for the 'Israel be as the sand of the s. yet u remnant shall return, Hos. 1. 10. Rom. 9. 27. 23. 4. even the strength of the s. hath spoken

48. 18. thy righteousness as the waves of the s. 51. 10. that hath made the depths of the s. 10. that hath made the depths of the s.
 50. 5. abund.of the s. shall be converted unto thee
 11. he that brought them up out of the s.
 52. placed the sand for the bound of the s.
 22. neither the sand of the s. be measured
 52. 10. the princes of the s. shall come down
 73. Tyrus, O thou, situate at the entry of the s. 27.3. Year, O thou, situate at the entry of task,
9. the ships of the s. were in thee to occupy
29. all the pilots of the s. shall come down
38.20. the fishes of the s. shall bank at my prosen.
Hos. 4. 3. the fishes of the s. shall be taken away
Amos 5. 8. that calleth for the waters of the s.9.6. Amos 5. 8. that calleth for the waters of the e.y.6. 9. 3. hid from my sight in the bottom of the s.

Mic. 7. 19. thou wilt cast their sins into depths of s.

Hab. 1. 14. and makest men as the fishes of the e.

Zeph. 1. 3. I will consume the fishes of the e.

Wat. 4. 15. by the way of the s. beyond Jordan

18.6. better he were drowned in the depth of the s. 18.6. better he were drowned in the depth of the s. Ism. 1.6. he that wavereth, is like a wave of the s. foaming out their Res. 8. 8. the third part of the s. became blood 12. 12. woe to the inhabiters of earth and of the s. 13. 1. I stood and saw a bear rise up out of the s. 20.8. the number of whom is as the sand of the s. See Miner.
On or upon the SEA.
Peal. 65. 5. of them that are afar off upon the s.

Paul. 65. 5. of them that are afar off upon the s. Ar. 49. 25. faint-hearted, there is sorrow on the s. Mat.14.25. walking on the s. Mark 6.48. John 6.19. 20. disciples saw him walking on the s. Mark 6.49. Rev. 7. 1. that the wind should not blow on the s. 10.9. and he set his right foot upon the s. 5. the angel which I saw stand upon the s. 8. 15. 9. and I saw them stand on the s. of glass 16. 2 the accord area housed out his visil years.

16.3.the second angel poured out his vial upon t. s. SEA-FARING men. Exek. 26. 17. that was inhabited of s.-faring men SEA-MONSTERS.

Lam. 4.3. even the s.-monsters draw out the breast See RED, SALT, SAND. SEA-SHORE.

Gen. 22. 17. thy seed assand which is upon the s.s. Exod. 14. 30. saw the Egyptians dead upon s.s. look 11.4. came together as the sand upon s. shore Fudg. 5. 17. Asher continued on the s. shers 1 Som. 13. 5. the Philistings as sand on the s. s. 1 3 Jan. 14. 3. the Printstin's as sand on the s. s. I Kings's 49. Interceives of heart as sand on s. s. Jar. 47. 7. given it a charge against the s. shore Heb. 11. 12. of one sprang many, as sand by s. s. SEA-SIDE.

Deut. 1.7. turn you, and go by the way of the s. s. fudg. 7. 12. the Midiantes lay as sand by the s. s. ? Chron. 8. 17. Solomon went to Eloth at the s. s Wat. 1. the same day Jesus and by the s. side

Mark 2. 13. and he went forth again by the s. side 4. 1. and he began again to teach by the s. side Acts 10. 6. Simon whose house is by the s. s. 32. SEAS.

Gen. 1. 10, the gathering of the waters called he s. 92, multiply and fill the waters in the s. Lev. 11. 9, what bath flor and scales in the s. eat

10 that have not fine in the s. be an abomination Daut. 33. 19. they shall suck of abundance of the s. Nek. 9. 6. thou hast made the s. and all therein Ps. 8.8. whatsoever passeth through paths of the s. 24. 2. for he hath founded it upon the s. 65. 7. which stilleth the noise of the s. their waves Which a miner use noise of the s. their way.
 St. let the s. praise birs, and every thing
 S. 6. what the L. pleased that did be in the s. Iss. 17.
 which make a noise like noise of the s. Iss. 18.
 Iss. widows are increased above sand of s.

Ezek. 28. † 17. thou that wast inhabited of the s. 27. 4. thy borders are in the midst of the s. 25. thou wast made glerious in midst of the s. 26. hath broken thee in the midst of the s. 27. 34.

33. when thy wares went forth out of the s.

28. 2. I sit in seat of God, in midst of the s.

8. of them that are stain in the midst of the s. 32. 2. Pharaoh, thou art as a whale in the s.

Dan.11.45. tabernacle of his palace between the s.

Jenas 2. 3. thou hadst cast me into midst of the s. Acts ¥7.41.and falling into a place where two s.met BEAL,

Is an instrument well known, wherewith letters and other writings are sealed and ratified. The sacient Hobrews wore their seals or signets in rings on their fingers, or in bracelets on their arms. Jembol wrote letters to the elders of Isrand to condown Nuboth, and sealed them with king Ahab's seal, 1 Kings 21. 8. Haman the Agustic sealed the decree of king Abasucrus against the Jene with the king's seal, Eath.3.12. iny observes, lib. 33. cap. 1. that the use of soals or signets was yet rore at the time of the Trojan war, and that they were obliged to shut up their letters with several knots: But up their letters with several knots: But among the Hobrows they are much more ancient. Judan the son of Jacob left his seal, his bracelet, and his staff, as a pledge with Tamar, whom he did not know, Gen. 38. 18, 25. And it is said in Deut. 32. 34, Is not this laid up in store with me, and scaled up among my troasures Job says, that God keeps the stars as under his seal, that he is governor and master of them, and allows them to appear when he thinks preper, Job 9. 7. He scaleth up the stars; And is chap. 14. 17, My transgression is scaled up in a bac. up in a bag

In civil contracts they generally made two origi-nals: one continued open, and was kept by him for whose interest the contract was made; the for masse interest the contract was mass; the other was sealed up and deposited in some pub-lic office. It was sealed up to prevent any fraud or falsification. Jeromiah bought a field in his country of Anathoth, of one named Hannon; he wrete the contract, called witnesses, and as wretches contract, cauca minesses, and sealed it up; and then put it into the hands of his disciple Baruch, and said to him; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open, and put them in an earthen ver that they may continue many days, Jer. 32. 10, 11, 12, 14.

The apostle Paul calls circumcision a seal of the The apoetle Paul cells circumcision a seal of the rightenesses of faith. Rom. 4. 11, Abraham received the sign of circumcision, a seal of the rightenesses of the faith which he had yet being uncircumcised. Circumcision was a seal and an assurance, on God's part, both to Abraham and his spiritual seed, that he would give them Christ the promised seed out of the loins of Abraham, and in him accept of them as his peculiar people, paraden their sine, and cleanse them from their natural corruption, signified by heir cultine of their foreakins. It was a contheir cutting of their foreskins. It was a con-firmation of the covenant of grace, and of the rightenumess therein promised upon believing in Christ. And the same spottle, writing to the believing Ephoniam, says, In whom also, after that ye believed, ye were sealed with that Ho-ly Spirit of promise, Eph. 1. 13. In Christ as

ly Spirit of promine, Eph. I. 13. In Christ as your head and representative ye were nealed, that is, assured and ascertained of your interest in the heavenly inheritence, which assurdance was wrought in your souls by the immediate testimony of the Holy Spirit. It is said in 2 Tim. 2. 19, The foundation of God standeth sure, having this seal, the Lord knowth them that are his; that is, God's decreo of election is unchangeable, upon which, as a firm foundation, the salvation of the elect depends; and also the work of grace, or principle of holiness, which God has laid in the hearts of the elect, to be as a foundation,

root, or seed, for eternal life, remains mouve able, having this seal, confirmation, or remrits. that God discerns his people from others, and will take care of them, and present thus is eternal life. The apostle in 1 Cor. N. 2. call the Corinthians the seal of his apostume. the Corinthians the seal of his apostential. The seal of mine apostentia are ye in the Lord. To are the certain evidence of my divine cell; my apostolical effice hath a desirmation in you by the offect, or the urrising it confirmed by the seal. For how can you that the blocking of God thruth or far ansonny the georgel which I preach, as to turn you from Pagun idealtry, and your lead course; if life, to the true Christian religion, and to a holy life and conversation, if God had not become the mith me and sent me?

holy life and conversation, if God had not be: with me and sent me? In Rev. 5. 1. John saw a book sealed with sever seals. This was the book of God's decreas set purposes relating to his church, as to what remarkable things should happen to it to the end of the world; its being souled densite the the matter contained in it was locked up from and unknown to the series in Isa. S. ic. un. sealing denotes secretcy, as in Isa. S. ic. un. 12.4. It also denotes security, as in Rov. 22.3. He cast him into the bottombess pit, and she and set a seal upon him. He put s

He cast him into the bottombess pit, and shu him up, and set a seal upon him. He put a restraint upon him, and made him absolute interestraint upon him, and made him absolute interestraint upon him, and made him absolute in the church. And in Mat. 27. 62, They was and made the sepulchre sure, sealing the stan, and setting a watch.
The grace of sanctification wrought in the seal by the Holy Chost, is the seal of assurance of our redemption tecome, of a jetylar resurvation. Eph. 4. 30, And grieve not the Holy Spire of God, whereby ye are sealed unto the day of redemption. One observes, that in the amparison of our sanctification with sraling, there are the following circumstances of library:

[1] The letter written, or cabinet filled with treasure, is every good Christian, 2 Co. 4.7. Heb. 10. 16. [2] The war appointed to teached, is the relenting heart of man, as to take any impression, Pasl. 22. 14. [3] The sealer is the Holy Ghost, Eph. 13. [4. 32. 43. 14. 15] The sealer is the Holy Ghost, Eph. 13. [4. 33. 44. 15] The sealer is the Holy Ghost, Eph. 15. [4. 34. 15] The sealer is the heart, makes an impression upon it. [5] The sealing, or impression upon it. [5] The sealing, or impression within, and the minister without, to the heart.

[6] The print, or impression passies, or the image of the seal by it in the war, is the laws. within, and the minister without, to the heaver. [6] The print, or impression passive, or the image of the scal left in the wax, is the knowledge, faith, and love of that truth holimas, and happiness which God originally hath inhimall, and his word from him, and the new man hath the true image thereof in himself, Eph. 4.32. Col. 3. 10. [7] The use and end of this seeling, is the secrecy and safety of the things saided fromtheevenof curiority and hands of without is the secrecy and safety of the things sadis fromtheeyesof curiosity, and hands of vidence, where with strangers or exemies would share. So the children of God are past the censure of the wicked world, 1 Cor. 2. 15. | 4.3. They are preserved as precious things, for God sum use, to be with him in houses, 2 Tim. 2. Will. They are freed from the walves and violated man and devils, and from the strale of latte justice, Ezek. 9. 4. Mat. 16. 18. The appears in the Cartislan wishes to he me a stade justice, Ezek. 9. 4. Mat. 16. 18. The spaces in the Canticles wishes to be not as a said upon her beloved's heart, as a seal upon the beloved's heart, as a seal upon the same proven upon the tables of his heart, fleed diversid and heart may be constantly not uponfar. There seems to be an allusion to the graph tablets which were frequently usors upon the breast; and to the signet on a man's wat or hand, obtain man private at a more than sodiatory rate; as appears from Jor. 92. 94. Hay. 2. 31. and which are continuedly in their sight. 1 Kings 21. 8. Jenebel souled letters with Abalins Job 38. 14. It is turned as clay to the a they stand.

41. 15. his scales are shut up as with a c Cant. 8.6 set me as as .on thyheart, as as .or thyura. John 3. 33. hath set to his s. that God is true John 3. 33. bath set to his s. that God is true
Rom. 4. 11. circumcis. a s. of rightsonsmess of fields
1 Cor. 9.2, the s. of mine apostischip are yein the L.
2 Tim. 2. 19. having this s. tim Lord knewth his
Rev. 6. 3. the sec. s. | 5. the thirds. | 7. the feasths.
9. the fifth s. || 12. when he had opesed the sixths
7. 2. another angel, havinr the s of the living
8. 1. and when he had opened the seventh a.
9. 4. hurt only those that have not the s. of God
90. 3. and shat him wp, and set a s. spen him

8EALS.

Rev. 5. 1. and I naw a book evaled with sevent a

Rev. 5. 1. and I saw a book sealed with sea S. who is worthy to loose the s. thereof.

5. Lion of tribe of Jude prevailed to been

9. thou art worthy to take and open the

Re 6.1, saw when the Lamb opened one of the s. RRAT.

Wak 9.38. our princes and priests s. unto it, 10. 1 fac. 5. 16. s. the law among my disciples for 32.44.men shallsubscribe evidences, ands. them Den. 9. 54. seventy weeks to s. up the visit 12.4.0 Daniel, shut up the words, s. the book Rev. 10.4.s. those things the seven thunders uttered 22.10.s.sot the sayings of the prophecyof thishook SEALED.

Drut. 32. 34. is not this s. up among my treasures
1 Kings 21. 8. the letters were s. with Ahab's and 3. 12. written and s. with the king's ring.8. 8. lot 14. 17. my transgression is s. up in a bag Cist. 4. 12: my spouse is a fountain s. live 29.11, the vision is as the words of a book

Jer 32.10. I subscribed and s. the evidence

11. so took both that which was s. and open, 14 Jan. 6 17 to him hath God the Father s.

Res. 5 27. for him hath God the Father s.

Res. 15. 28. when I have s. to them this fruit 2Cr. 1. 22. who hath s, as and given the earnest
Let 1 13. ye were s.with that Holy Spirit of prom.
Congress on the Spirit, whereby ye are s.to day
Rrs. 5 1. 1 saw a book s. with seven seals

7.3 but not earth norses, till we have s, servants
4. I heard the number of them which were s,
there were s, 144,000 of all the tribes of Israel 5 of Juda were s. 12,000; of Reuben; of Gad s. 6. of Aser; of Nephthalim; of Manasses s. 7. of Simeon; of Levi; of Issachar were s. 12,000 8. of Zabulon; of Joseph; of Benjamin were s. SEALEST.

E:cl. 28. 12. thou s. up the sum full of wisdom SEALETH.

Job 9. 7. cocamandeth the sun, and s. up the stars 33.16.be openeth their ears, and s. their instruction 37.7. he s. up hand of every man, all may know SEALING.

No. 9, † 38, princes and priests are at the s. 10, † Mai. 27, 66, s, the stone and setting a watch SEAM.

folk 19. 23. now the coat was without s. woven BEARCH.

Dest. 13.14. then shalt thou inquire and make Erral.15. that s.may be made in the records, 5. 17. 19. s. hath been made, and it is found, 6. 1.
Jeb 2. 8. prepare thyself to the s. of their fath 38. 16. hast thou walked in the s. of the depth? Psel. 64. 6. they search and accomplish a diligent s. Jer. 2. 34. I have not found it by socret s. SEARCH, Virb.

Lev. 27. 33. he shall not s. whether it be good Mum. 10. 33. to s. out a resting-place for th 78m. 10. 33. to z. out a resting-place for them.
13. 2. send thou men, that they may z. the land
13. the land through which we have gone to z. it
14. 7. the land we passed through to z. it, is good
13. Joshun and Caleb of the men that went to z. Deat. 1. 22. we will send men, and they shall s. 33. who went before to s. you out a place

Jest. 2. 2. there came men to s. the country, 3.
Judg. 18. 2. the Danites sent men to s. the land
1 Sam. 23. 23. if he be in the land, I will s. him out Sem. 10 3. hath not David rather sent his servants 2 Sem. 10 3. hath not David rather sent his servants anto there to a the city, to spyl tout 1 Cer. 10 3. In Ings 2008 will send my servants, and they shall s. 2 Inags 2008. Will send my servants, and they shall s. 2 Inags 10.23 s. that none of the servants of the L. Jeb 13. 9. is it good that he should s. you out ? Psel. 44. 21. shall not God s. this out, he knoweth 139. 23. s. me, O God, and know my heart Prev. 25. 2 but the bonour of kings to s. out a matter 27. for men to s. their own glory, is not glory Secl. 1. 13. I gave my heart to s. by wisdom, 7. 25. Jer. 17. 10. I the Lord s. the heart, I try the reins 29. 13. when ye shall s. for me with all your heart Lem. 3. 40. let us s. our ways, and turn to the Lord Exck. 34. 6. and sone did s. or seek after them

Lett. 34. 6. and sone did s. or seek after them
8. senther did my shepherds s. for my fook
11. I will both s. my sheep, and seek them out
39. 14. after the end of seven months shall they s free 9. 3. I will s. and take them out thence Zoph 1. 12. I will s. Jerusalem with candles Mat. 2. 8. and s. diligently for the young child John 5. 39. s. the scriptures, they testify of me 7. 52. s. for out of Galileo ariseth no prophet SEARCHED.

Gen.31.34. Laban s. the tent, but found themnot, 35 37. whereas then has s. all my stuff, thou found 4.12 the stewards for the cup, and began at eldest Nam. 13. 21. so they went up, and s. the land 32. brought up an evil report of the land, and s. Nam. 14. 6. Joshua and Caleb s. the land, 33. Num. 14. 6. Johna and Caleb s. the land, 73, 24 after the 'umber of days ye s. the land Dewt. ... 24 carpe unto the valley of Eshcol, and s. it Job S. 27. we have s. it, know it for thy good 38 27. we have s. it, know it for thy good 38 27. he prepared it, yea, and s. it out 29 16. the carse which I know not, I s. out 29. 11. I watted, whilst ye s. out what to say 519

Job 36. 96. can the number of his years be s. out Psal. 130.1.O Lord, thou hast s. me, and known me Jer. 31. 37. and the foundations of the earth s. cut 46. 23. cut down her forest, tho' it cannot be s. Obed. 6. how are the things of Esau s. out Acts 17. 11. the Bereams s. the scriptures daily

1 Pst. 1. 10. which salvation the prophets s. dilig. SEARCHEST.

100 10. 6. that thou s. after my sin and inquirest Prev. 2. 4. if thou s. for her as for hid treasures SEARCHETH.

Chr. 28. 9. for the Lord s. all bearts and underst. Job 28. 3. and he s. out all perfection, the stones 39. 8. and he s. after every green thing

38. 6. and to 2. a time every green taing. Prop. 18. 17. but his neighbour cometh, and s. him 28.11. the poor that hath understanding s. him out Rem. 8.27. that s. hearts, knows the mind of Spirit 1 Cor. 2. 10. for the Spirit s. all things, things of G. Rev. 2. 23. know that I am he which s. the reins SEARCHING.

Nam. 13. 25. they returned from s. of the land Job 11. 7. caust thou by s. find out God? Prov. 20. 27. s. all the inward parts of the belly Iss. 40. 28. there is no s. of his understanding 1 Pet.1. 11. s. what time the Spirit of Christ did sig. SEARCHINGS.

Judg. 5.16. for the divisions of Reuben were great a SEARED.

1 Tim.4.2 having their conscience s. with a hot iron SEASON.

Gen. 40. 4. and they continued a s. in ward Exad. 13. 10. thou shalt keep this ordinance in his s Dent. 16. 6. at the s. thou camest forth out of Egypt 28. 12. to give the rain unto thy land in his s.

Josh. 24. 7. ye dwelt in the wilderness a long s.

2Kings4.16. about this s. thou shalt embrace a sor

17. and the woman bare a son at that s. Chron, 21. 20, the altar was at that s. at Gibeor 2 CAr. 13.3. for long s. been without the true God Job5.26.tograve, as a shock of corn cometh in his s. 30. 17. my bones are pierced in the night s. 38. 32. canat thou bring forth Mazzaroth in his s.

sal. 1.3. a tree, that bringeth forth fruit in his s Psel. 1. 3. a tree, that bringeth forth fruit in an s. 92. 2. I cry in the night s. and am not silent Pree. 15.23. a word spoken in due s. how good is it? Eccl. 3. 1. to every thing there is a s. and a time sea. 50. 4. I should know how to speak a word in s. Jer. 5. 24. God giveth former and latter rain in his s. 33. 20, there should not be day and night in their s. Exek. 34. 26. cause the shower come down in s. Dan. 7. 12. their lives were prolonged for a s. Hos. 2. 9. take away my wine in the s. thereof. Mark 12. 2. at the s. he sent to the husbandmen Luke 1.20. my words shall be fulfilled in their s.
4. 13. the devil departed from him for a s. 13. 1. were present at that s. some that told him 20. 10. at the s. he sent a servant to husbandmen

23. 8. he was desirous to see him of a long s. John 5. 4. for an angel went down at a certain s. 35. ye were willing for a s. to rejoice in his light Acts 13. 11. be blind, not seeing the sun for a s. 19. 22. but he himself stayed in Asia for a s. 24. 25. when I have a convenient s. I will call 24. 23. when I have a chavenient s. I will call 2 Cor. 7. 8. made you sorry, the 'it were but for a s. 2 Tim. 4.2. be instant in s. out of s. rebute, exhort Philess. 15. perhaps be therefore departed for a s. 1 Pet. 1.8. than enjoy the pleasures of sin for a s. 1 Pet. 1.6. the 'for a s. if need be, ye are in heaviness Pet. 6.1. it has then about down to for a living the control of the control

Rev. 6. 11. that they should rest yet for a little s.

20. 3. and after that he must be loosed a little s. See APPOINTED, DUE. SEASONS.

Gen. 1. 14. lights shall be for signs, and s. and days Exec. 18. 22. let them judge the people at all s. 26. Lev. 23. 4. the feasts ye shall proclaim in their s. Peol. 16. 7. my reins also instruct me in the night s. 104. 19. he appointed the moon for s. the sun Dan. 2. 21. he changeth the times and the s. Mat. 21. 41. who shall render the fruits in their Acts 1.7. it is not for you to know the times and s. 14. 17. in that he gave us rain and fruitful s. 20. 18. how I have been with you at all s.

1 These. 5. 1. of the s. ye have no need that I write SEASON.

Lev. 2. 13. every meat-offer, shak thou s. with se Mark 9. 50. wherewith will ye s. it? have salt SEASONED. Luke 14.34. if lost savour, wherewith shall it be s f Col. 4. 6. let your speech be always with grace, s. SEAT.

he seat of Moses, upon which the Scribes and he seat of Moses, upon which the Scribes and Pharisees sat, is to express the authority of the dectors of the law, and the office of teaching which was granted to them, or which they took upon themselves. Our Lord commanded that they should be heard and respected; but he for-bad that their actions should be made precedents and examples, Mat. 23. 2, 3.

he seat of the Scorners, of which there is men-tion in Psal. 1. 1. denotes an association or in-

corporation with libertines, and such as m ock of religion, who corrupt as much their scandalous example and cenduct, as in their loose principles, all these that hear them and keep them company. The seat of God is his threns or judgment-seat, Job 23. 3, O tha I know where I might find him! that I might come even to his seat! To his judgment-seat to plead my cause before him; not upon terms of strict justice, but of grace and mercy. There is also the sent of justice, a brack or chair whereon magietrates sat when they administrate justice, Job 29. 7, When I prepared n. seat in the street.

Judy. 3. 20. Eglon rose out of his s.

1 Sam. 1. 9. Eli sat upon a s. by a post, z. 13.

4. 18. he felt from off the s. backward near the gr 20. 18. be missed, because thy s. will be emp 25. the king sat on his s. on a s. by the wall

Sem. 23. 8. the Tachmonite that sat in the s. Esth. 3. 1. set Haman's s. above all the princes

Job 23. 3. O that I might come even to his s.! 29. 7. when I prepared my s. in the street Psal. 1. 1. nor sitteth in the s. of the scornful rov. 9. 14. a foolish woman sitteth on a s. in city Exck.3.3, where was the s. of the image of jealousy 38. 2. I six in the s. of God, in midst of the seas Des.11. † 38.the Almighty in his s. be shall honour Ames 6.3. and cause the s. of violence to come near Mat. 23. 2. the scribes and pharisees ait in Moses' a Rev. 2. 13. thou dwellest where Satan's s. is See JUDGMENT, MERCY. SEATED.

Deut. 33. 21. in a portion of the lawgiver was he a. SEATS.

SEATS.

Jer. 18. † 3. behold, he wrought a work on the s.

Mat. 21. 12. he overthrew tables of money-changers
and the s. of them that sold doves, Mark 11. 15.
23. 6. love chief s in the avangogues, Mark 12. 39.

Luke 1. 52. hath put down the mighty from their s. 11. 43. for ye love the uppermost s 20. 46.

Rev. 4 4. four-and-twenty s. upon the s. 24 elders

11. 16. the elders which sat before God on their s. SECOND.

Gen. 6. 16. with s. and third stories make the ack 32. 19. and so commanded he the s. and third 41. 43. he made him to ride in the s. chariot 22. 35. He had him of the s. 5. 10. 36.11,12,12.
28. 18. the s. row shall be an emerald, 39. 11.
Lec. 5. 10. he shall offer the s. for a burnt-offering Num. 2. 16. they shall set forth in the s. rang losk. 19. 1. the s. lot came forth to Simeon Judg. 6, 25. the s. bullock of seven years old 26.take s. bullock, and offer | 28.the s. was offered

1 Sam. 15. † 9. Saul spared of the best and s. sort 2 Kings 9. 19. then he sent out a s. on horseback 22. † 14. Huldah dwelt in Jerusalem in the s. part Chron. 15. 18. with them brethren of the s. d 3 CAron. 35.24. his servants put him in the s.chariot Exra 1.10. silver basins of a s. sort 410, vessels Esth. 9. 29. to confirm this s. letter of Purim

Eccl. 4. 8. there is one alone, there is not a s.
15. with the s.child that shall stand up in his stead Ezek. 10. 14. the s. face was the face of a man D_{abs} . 7. 5. behold, another beast, a s. like to a be 8. † 3. but one horn was higher than the s. Zepk. 1. 10. noise of a cry, a howling from the s. Zeck. 6. 2. in the s. chariot were black horses Mat. 21. 30. he came to the s. and said likewise 22. 26. likewise the s. had her, and the third, unto the seventh, Mark 12. 21. Lake 20. 30. 39. s. commandment is like unto it, Mark 12. 31

Luke 6. 1. and it came to pass on the s. sabbat 12.38. if he shall come in s. watch or the third 19. 18. the s. came saying, L. thy pound gained John 4. 54. this is the s. miracle that Jesus did John s. 59. this is the s. mirace that seem s.d. Acts 12.10, when they were past the s. ward 13.33, as it is written in s. psalm, thou art my son 1 Cor. 15.47, the s. man is the Lord from heaven 2 Cor. 1.15. that ye might have a s. benefit Tit. 3.10. after the first and s. admonition, reject Heb. 8.7, no place should have been sought for s.

Arch. 8. 7. no place should have been sought for s. 9. 3. and after the s. vail, the tabernacle 7. into the s. went the high-priest once a year 10. 9. taketh away first, that he may establish 2 Pet. 3. 1. this s. epitale I now write unto you Rev 2. 11. shall not be hurt of the s. death, 30. 6. 4. 7. the s. beast like a calf, the third had a face d. 3. I heard the s. beast say, come and see 8. 8. s. angel sounded, and as it were a mountain 11 14. the s. woe is past, the third woe cometh 14. 3. the s. angel poured out his vial on the sea 20. 14. death and hell, this is the s. death, Cl. 8. 21 19. the s. foundation of the wall was saprhire See DAY, MONTE. SECOND time

Gen. 22.15, the angel called to Abraham the set 11.5. Pharaon slept, and droamed the s. trims 43, 10, surely now we had returned this setting

Lev. 13. 58. then it shall be washed the s. time Num. 10, 6, when you blow an alarm the s. time Josh. 5, 2, and circumcise Israel the s. time 1 Sam. 26. 8. I will not smite him the s. time Sam. 14. 29. Absalom sent to Joab the s. time

I Kings 9.2. the L. appeared to Solomon the s.time 18. 34. do it the s. time, they did it the s. time 19. 7. the angel came again to Elijah the s. time Kings 10. 6. Jehu wrote a letter the s. time Esth. 2. 19. when virgins were gathered the s. time Esth. 2. 19. when virgins were gathered the s. time Isa 11. 11. Lord set his hand the s. time to recover Jer 1, 13, the word of Lord came to me the s. time

saying, what seest thou? 13. 3. | 33. 1.

Jonah 3. 1. the word came to Jonah the s. time ah. 1. 9. uffliction shall not rise up the s. time Wat. 26. 42. he went again the s. time and prayed Mark 14. 72. and the s. time the cock crew John 3. 4. can be enter the s. time into the womb

21. 16. Josus saith to Peter the s. time, Simon Acts 7. 13. at the s. time Joseph was made known 10. 15, the voice spake to Peter again the s. time 2 Cor. 13. 2. as if I were present the s. time

Heb. 9.23. he shall appear the s. time without sin SECOND Year. Gen. 47.18, they came the s. ye r to Joseph, and said Exed. 40.17, in the s. year, the first day of the month Num. 1. 1. in the s. year after they were come
9. 1. in first month of s. year, the L. spake to Moses
10. 11. in the s. year the cloud was taken up

10. 11. in the s. year the cloud was taken up 3 Kings 19. 29. this a sign, ye shall oat in the s. year that which springeth of the same, Isa. 37. 30. 2 Chros. 27. 5. Ammon paid Jotham the s. year Erra 3.8 in the s. year of their coming to Jerusalem 4.94 it ceased to the s. year of Darius king of Pers. Dan. 2.1. in the s. year of roign of Nebuchadnezzar Nebuchadnezzar dreamed dreams

Hag. 1.1. in s. year of Darius, 15. | 2. 10. Zeck. 1.7. SECONDARILY.

1 Cor. 12. 28. God set s. prophets, thirdly teachers SECRET.

le taken, [1] For an affair which few people know, and that ought to be kept private, Prov. 20. 19, He that goeth about as a tale-bearer, 20. 19. He that gooth about as a tale-bearer, revealeth secrets. (2) For that which is hid from the understanding of all men, and known only to God. Deut. 20. 29. The secret things belong unto the Lord our God. The counsels and purposes of God concerning persons or nations, and the reasons of his dispensations towards them, together with the time and manner of inflicting judgments, or showing mercy, are hidden in his comboom and not to be med are hidden in his own bosom, and not to be pried into by us. And in Amou 3. 7, The Lord will do nothing, but he revealeth his secret unto his servants the prophets. [3] For the secret fado nothing, out he revealed in a secret union his servants the prophets. [3] For the secret favour and blessing of God, protecting, directing, and succeeding pressons in all their affairs. Job 29. 4, When the secret of God was upon my tabernacle. And in Psal. 23. 14, The secret of the Lord is with them that fear him; and of the Lord is with them that fear him; and he will shew them his covenant. His gracious and fatherty providence is towards them, taking care of them, and working for them, even then when God seems to frown upon them: His word is with them, to direct and guide them in the right way, to shew them their duty in all conditions, and the way to their eternal selvation: And this, though revealed, yet may be salled a socret, because of the many and deep mysteries in it; because it is aid to be kid from many of those, to whom it was revealed, Mat. 11. 25. 2 Cor. 3. 13, 14, 15. And because it is not to be understood to any purposecuse it is not to be understood to any purposecuses. Mat. 11. 25. 2 Cor. 3. 13, 14, 15. Ind because it is not to be understood to any purpose, unless the mind be illuminated by the Spirit of God, Paal. 119. 18, 19. [4] For the hidden meaning and import of a dream or vision, Dan. 4. 9. [5] For that which is kept close from the knowledge of all other men, and whereof ourselves only are conscious. Paal. 90. 8. from the knowledge of all other men, and whereof ourselves only are conscious. Psal. 90. 8,
Thou hast set our secret sins in the light of
thy countenance. Eccl. 12. 14, For God shall
bring every work into judgment, with every
secret thing, whether it be good, or whether it
be evil. Rom. 2. 16, In the day whon God
shall judge the secrets of men by Jesus Christ.
If hen God shall judge not only the outward actions of men, which are manifest to all, but
their most hidden sins, and secret duties, their
most d surposts. designs. and aims. The invard purposes, designa, and aims. The number of societs, or the wonderful numbers. Dan. 8. † 13. By this is meant, thrist Jesus, who is wonderful, lan. 9. 6. and who hath all the hidden things of God num-bered before him, and knows them perfectly, and revealeth to angels and men those secrets

of the Pather. see 42. 6. O my soul, come not thou into their s Job 15. 8 least thou heard the s. of God?
19, † 19, all the men of my s. abborred me

Job 94. † 15. the adulterer setteth his face in s. 39. 4. when the s. of God was upon my tabernacle
40. 13. hide them, and bind their faces in s.
Psal. 25. 14. the s. of Ld. is with them that fear him
27. 5. in s. of his tabern. he shall hide me, 31. 30.

64. 4. that they may shoot in s. at the perfect 139. 15. not hid from thee when I was made in s Prov. 3. 32. but his s. is with the righteous 9. 17. stolen waters, bread eaten in s. is pleasan 21. 14. a gift in s. pacifieth anger, a reward wrath 25. 9. and discover not a s. to another

26. † 26. whose hatred is covered in s. Isa. 94. † 16. but I said my s. to me, we unto me 45. 19. I bave not spoken in s. 48. 16. Jer. 23. † 18. who hath stood in the s. of the Lord

Ezek. 28. 3. no s. that they can hide from thee Dan. 2. 18. desire mercies of God concerning this s 19. then was the s. rovaled to Daniel in vision 27. the s. which the king hath demanded 30. this s. not revealed me for any wisdom I have 47. seeing thou couldest reveal this s.

4. 9. because I know that no s. troubleth thee Amos 3.7. he revealeth his s. to his servants Mat. 6.4. that thine alms may be in s. and thy Father

who seeth in s. shall reward thee openly, 6, 13.
pray to thy Father who is in s. and thy Father 18. thou appear to fast to thy Father who is in so wan 7. 4. there is no man doeth any thing in s.

John 7. 4. there is no man doeth any thing in s. 10. ho went up to the feast as it wens in s. 18. 20. I spake openly, in s. have I said nothing Eph. 5. 12. things which are done of them in s. SECRET, Adjective.

Deut. 27.15. cursed that putteth an idol in a s. place 29. 29. s. things belong unto the Lord our God

Judg. 3. 19. I have a s. errand unto thee, O king 13. 18. why askest thou my name, seeing it is s.? I Sam. 5. 9. they had emerods in their s. parts 19. 2. take heed, abide in a s. place, hide thyself 2 Kings 5. † 24. when Gehazi came to the s. place Job 14. 13. O that thou wouldest keep me s.

15. 11. is there any s. thing with thee?
20. 26. all darkness shall be hid in his s. places Psal. 10.8. in s. places doth he murder the innocent

rad. 10.5. in s. places dotn on murrer the innocent 17. 12. as a young lion lurking in s. place 18. 11. he made darkness his s. place 19. 12. cleanse thou me from s. faults 64. 2. hide me from the s. counsel of the wicked

 I and me from the s. counsel of the wicese
 I answered thee in the s. place of thunder
 80. 8. our s. sins in the light of thy countenance
 191. 1. that dwelleth in the s. place of the Most High
 Proc. 27. 5. open rebuke is better than s. love Eccl. 12.14. shall bring into judgment every s. thing Cant. 2. 14. O my dove, that art in the s. places Isa. 3. 17. the Lord will discover their s. parts 26. † 16. they have poured out a s. speech

45. 3. I will give thee hidden riches of s. places Jer. 2.34. I have not found it by s. search 13.17 my soul shall weep in s. places for your pride 23.24. can any hide himself in s. places, saith Lord 49.10. Esau bare, I have uncovered his s. places

49.10. Esau bare, I have uncovered his s. places Lam. 3. 10. he was to me as a lion in s. places Ezek. 7. 22. and they shall pollute my s. place Dan. 2. 22. he revealed the deep and s. things Mat. 13.35. I will utter things which have been kept s. from the foundation of the world, Rom. 16.25. 24. 25. behold, he is in s. chambers, believe it not Mark 4.32. nothing hid, nor was any thing kept s. but that it should come abroad, Luke 6. 17. Luke 11. 33. no man putteth a candle in a s. place SECRETS.

Job 11. 6. that he would shew thest the s. of wisdom

Job 11. 6. that he would show thee the s. of wisdom Psal. 44. 21. for he knoweth the s. of the heart Prev. 11. 13. a tale-bearer revealeth s. but he that

20. 19. that goeth as a tale-bearer, revealeth s. Dan. 2. 28. but there is a God that revealeth s. 29. he that revealeth s. maketh known to thee 47. of a truth it is, your God is a rovealer of s.

Rom. 2. 16. when God shall judge the s. of men

1 Cor. 14. 25. thus are the s. of his beart manifest

SECRETS.

Deut. 25. 11. and the wife taketh him by the s. SECRETLY.

Gen. 31. 27. wherefore didst thou flee away s. ? Deut. 13.6. if thy brother entice thee s. saying 27.24. cursed be he that smiteth his neighbour s 28. 57. she shall eat them for want of all things s. 25. 37. sne snau eat them for want or at things 2. Josh. 21. Joshua son of Nun, sent two men to spy s. 1 Sam. 18. 22. commune with David s. and any 23. 9. David knew that Saul s. practised mischief 2 Sam. 12. 12. for thou didat it s. but I will do this

2Kings 17. 9. did s. those things that were not right Job 4. 12. now a thing was s. brought to me 13. 10. will reprove you, if you s. accept persons 31. 27. and my heart hath been s. enticed

Psal. 10.9. he lieth in wait s. as a lion in his den 31. 20. keep them s. in a pavilion from strife of ton.

Jer. 37. 17. Zedekiah asked s. is there any word? 38. 16. Zedekiah the king sware s. unto Jeremiah 40. 15. Johanan spake to Gedaliah in Mizpah s. John 11.98, she went and called Mary her sines 4 19.38. Juseph was a disciple, but s. for fear of Jer-BECT

This more is the same in the Greek with the This word is the same in the Grock with the word horony, though the sound be not so odious. Among the Jews were known for several Sects, which were distinguished by the singularity of their practices and a nions, and yet continuing united in comme nion with each other, and with the body of their nation. These Sectu are those of the their nation. I good occurs the Essentans, one the Horodians. As to the first two Socia see the Significations on Phanisums, and Bay-DUCKES.

Deckers.

As Essentians, or Essence, are not mentioned at Scripture, but they are described by Junches and other historians: Joseph. de Helle, by 2. cap. 12. He says that they live in private union among themselves, and abhor velupteourness, as poison of the most dangerous con-sequence. They do not marry, but they bring up other men's children with as much care as if they were their own, and infuse into them very early their own spirit and maxims. Then children are all treated and clothed in the same manner, and do not change their dress till the clothes they have are entirely worn out. Some employ themselves in husbandry, ethers in trades, and manufactures of such thrass only

trades, and manufactures of such things only as are of use in time of peace, their designs hing to do good only, to the meeture and therman. Before they admit any who desire it, to be of their Soct, they put thom to a year's probains, and during this time insure them to the praising of their most uneasy exercises. After the term, they permit them to come into the country effectory, which is as it were a normal inclination. term, they permit them to come rule has exercit empt, which is as it were a sacred tempt, where they all continue in profound alone. There they are served with bread, and every one has his particular mass. The priest veg grace, after which they may eat; they finsh grace, after which they may eat; they find their meal also with a prayer. After having proved such a desire to be of their Sect for a proved such a desire to be of their Sect for a year, they permit them then to come into the place where they baths when they come from their work; but they do not admit then min the inner part of the house, till they have gone through another trial of two years. Then these two years are expired, they are allowed to make the deformance of the second second make the deformance that the second these two years are expired, they are allowed to make the deformance of the second permit the second second permit the second second permit the second the second second the second permit the second the second the second the second permit the second th tince two years are criving, they are attended make a kind of profession, where they the yeages themselves by the most areful eaths to electric the laws of picty, justice, and modesty; fieldly to God and their prince; moere to discreve the socrets of the Soci to strangers, and to present

the books of their masters and the names of an

gels with great care. If any one violate then promises, and incurs the guilt of any natorism fault, he is expelled the society, and gravally dies of want, because he can receive so feel from any stranger, being tied to the contrary by these oaths.

The Easenes generally live long, and many reach
the age of a hundred years; which is seid to
be owing to the simplicity of their dict, and the oe oning to the simplicity of their diet, and we great regularity of their lives. They show on incredible firmness under tormests, whereof there were some eminent examples during in war between the Romans and the Jawn. They war between the Romans and the Jown. They hold the souls of men to be immortal, and be lieve that they descend from the most closely part of the air into the bodies, which are omitted by them, whither they are drawn by some natural attraction, which they seem not table to resist. After death, they return with replicit to the place from whence they came, being as it were freed from a long and medanchely applying. It is the state of men's souls after death, they have the same sentiments almost me the heathers, who place the asult of read on usuin, they must the same excusion to amount the heathens, who place the souls of good wan in the Elysian fields, and those of wicked ma in the kingdom of Pluto, where they are ter-mented according to the quality of their faults

Although the Essence were the most religious of illhough the Essence were the most relegious of their nation, they nevertheless did not go to the temple of Jorusalem, nor offered any bloch exertifiees. They were afrail of bring pollotted by the conversation of other men, what have were not so pure as theirs. They sent the offerings thither, and themselves offered up to flood the sacrifice of n clean heart, free from the mild of any wrest offered. tiod the sacrifice of a clean heart, free from the guilt of any great offences. They lived at a distance from the sea shore, for four of being corrupted by the conversation of atmospers. They chose rather to dwell in the first, thon in cities; and applied themselves to agriculture and other laborious exercises, which did not take them out of that solitude whereof they made infriesion.

made profession. Hab. 3. 14. their rejoicing was to devour the poor s. Their studies were neither logic, nor network philosophy, but morality and the laws of Mosen. To these they applied themselves prin-sipelly upon sabbath-days, when they assem-bed as their synagguese, where everyone was seated according to his runk; the elder above, he younger part of them below. One of the company read, and another of the most learned company read, and another of the most learned of them expounded. They made use of symbols very much, of allegories and parables, after the manner of the ancients. This is a summary of the description which Jouephus gives of the Fascues. Some are of opinion that John the Parisin Control of the the control of the fascues. the Enscues. Some are of epinion that John the Baptist lived among them, till the time when he began to buptize and preach re-

when he organ we present one.
The Hepodians, so named from Herod, were another Sect, which was among the Jows in our Suriour's time, who had a leaven, or particular doctrines, distinct from those of the ticum activities, attitut from those of the Pharisees and Sudduces, against whom our Sevieur requires his followers to guard them-selves, Mark & 15. People are much divided about this Bect. Some believe that the Herod-ians took Herod for the Messiah; but as there were several Herods, who were known to have reigned over the Jows, they are still divided to reigned over the Jows, they are still divided to have which of them was acknowledged for the Messiah. The generality are for Herod the Greet, the son of Antipator, who died in a short time after the birth of Christ. They say, that the Herodians grounded their opinion of Merod's being the Mossish upon the celebrated prophecy of Jacob, Gen. 40. 10, The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come: and unto him shall the gathering of come; and unto him shall the gathering of the people be. These marks they, mistaking the nature of Christ's kingdom, thought suited the nature of Christ's king dom, thought suited exactly with Herod; because he was a stranger, and withel a powerful, brave, and warlike prince, and oppeared at a time, when all the world were in expectation of the Mossiah. And Herod; is said to have procured the genealogical memoirs of the house of David to be burnt, that so no one might be able to prove that he was not of a family, from which it was well known that the Messiah was to spring.

There are of opinion, that Herod II. surnamed Antiyas, and Tetrarch of Galilee, was the head of the Herodians. He was a very ambitious and very politic prince, for our Sanous calls him Fox, Luke 13. 32. He might be very well thought to be ambitious of

passing for the Messiah.

passing for the Messiah.
Some others believed Horod Agrippa, who was appointed king of Juden by Caligula, to have given name to the Herodians. But how is this opinion maintainable, since the Herodians. ians were already known some years before this prince ascended the throne?

Many of the Fathers, and several Commentators, have asserted, that the Horodians were people have asserted, that the Horodians were people of Herod's retinue, who, to quiting their curiosity, or make their rourt to their master, came with the Pharisees to tempt Christupon paying tribute: But by the recital of the Evangelists it appears, that the Herodians were a Sect subsisting in Judon without any dependence on hing Herod, and his power at Jorusalem.

Some will have it, that the Herodians were politicious who forwards the dominion of March

ome with have it, that the Herodians were poli-ticians who favoured the dominion of Horod and the Romans against the Jown, who were zeelvise for the liberty of their nation. The for-where maintained, that it was their duty to pay tribute to the kings established by the Ro-mann: but the other Jown were of the con-

main: but the other sews were of the con-trary opinion.

Dr. Prideaux says, that the Herodians were a Sect formed amongst the Jown, and had parti-cular decrines distinct from those of the Pha-risces and Sulducon, and that these dectrines reserve the state that the accuracy of the Romans over the Jews was just and lawful, and that it was their duty to submit to it. [2] That in the present circumentances they might with a good conscience follow many of the heathen good consecute journ many of no manner mades and usages. It is certain, says he, that these were flored's principles; since he excuses kimself on the score of the necessity of the

himself on the score of the necessity of the cimes, for acting in many thunge against the maxims of the Jewish religion.

Their hypercitical loose sewy of professing and ractising the law, or true religion, among ther bad effects which it produced, made these strange feations and divisions, even among the vaim professors themselves. Others think, that waim professors themselves. Others think, that then shewed himself to them a knuman shape.

The Grocks, whose philosophers To see the face of the king, Esth. 1 14. is to be? Kings 2. 10. if thous, when I am taker from the 3 Y.

The shewed himself to them in the first the firs

were divided into different factions; such as, were divided into different factions; such as, the Academics, the Stoics, the Peripatetics, the Epicureans, &c. It seems as if the Corinthians had a mind to introduce something like this into Christianity, when they boasted, I am a disciple of Paul, I of Apollos, I of Peter; which abuse the apostle Paul, with great vehemence, corrects, I Cor. 1. 12, 13, 13, 22, Acts 5. 17, which is the s. of the Sadducees 15, 5, the s. of the Pharisces which believed

24. 5. a ringleader of the s. of the Nazarenes

26. 5. after the straitest s. of our religion I lived 28. 22. this s. is every where spoken against SECTS.

1 Cor. 11. † 19. there must be also s. amongst you SECURE.

ludg. 8. 11. Gideon smote the host, for it was a 18. 7. after the manner of the Zidonians, s.

10. when ye go, ye shall come to a people s. 27.

Job 11. 18. thou shalt be s. because there is hope 12. 6. and they that provoke God are s.

Mat. 22. 14. we will persuade him, and s. you SECURELY. Prev. 3.29. devise not ovil, seeing dwelleth s. by thee
Mic. 2. 8. pull garment from them that pass by s.
SECURITY.

Acts 17. 9. and when they had taken s. of Jason SEDITION.

Ezra 4. 15. that they moved s. in the city, 19. Luke 23. 19. for a certain s. cast into prison, 25.
Acts 24. 5. we have found this man a mover of s. SEDITIONS.

Gal. 5. 20. the works of the flesh are s. heresies SEDUCE.

Mark 13. 22. shall show signs and wonders to s. 1 John 2. 26. written concerning them that s. you Rev. 2. 20. thou sufferest Jezebel to s. my servants SEDUCED.

Kings 21. 9. Manameh s. them to do more evil Exek. 13. 10. they have also s. Egypt, even they Exek. 13. 10. they have also s. my people, saying SEDUCERS.

2 Tim. 3. 13. but s. shall wax worse and worse SEDUCETH.

Prov. 12. 26. but the way of the wicked s. them SEDUCING.

1 Tim.4.1.depart from faith, giving heed to s. spirits

SEE Signifies, [1] To behold, or perceive with the eyes, Exod. 23. 5. [2] To observe with approbation, Gen. 1. 4. [3] To look upon with consideration and observation, Mat. 22. 11. [4] To visit, 1 Sam. 15. 35. 1 Cor. 16. 7. [5] To suffer, or bear with, Exta 4. 14. [6] To hear, Exod. 20. 18, All the people saw the thunderings and the noise of the trumpet. And in Rev. 1. 12, 1 turned to see the voice that spake with me. [7] To feet, Psal. 90. 15. [8] To taste of, Luke 2. 96. John 8. 51. [9] To know or learn, Gen. 37. 14. [10] To have soundance of knowledge, so as not to To have abundance of knowledge, so as not to To have abundance of knowledge, so as not to stand in need of instruction from others, John 9. 41. [11] To perceive and understand experimentally, Exod. 5. 19. Rom. 7. 23. [12] To beware, or take care, Rev. 19. 10. [22. 9. [13] To know by divine revelation, Isa. 2. 1. [13] To believe in, and rely upon, Heb. 11. 27. [15] To have the perfect and immediate fruition of the glorious presence of God in heaven. Job 19. 26. Mat. 5. 8, Blossed are the pure in heart; for they shall see God. hus seeing, or to see, is not only said of the sense Thus seeing, or to see, is not only said of the sense of vision, by which we perceive external objects, but also of inward perception, of the knowledge of spiritual things, and even of that supernatural sight of hidden things, of prophecy, of visions, of cectaries. Whence it is, that formerly they were called Seers, who afterwards were called Nabi, or prophets, 1 Sam. 9. 9. and that prophecies were called visions, Odad. 1. 0 see the goodness of the Lord, Psal. 37. 13. is to see the themere or blessine which Sad howith Sad

to enjoy the mercy or blessing which God hath to enjoy the mercy or blessing which God hath promised. Job says, O remember that my life is wind, mine eyes shall no more see good, Job 7.7. I shall die, and see no more; I shall no longerenjey the good things of this world. And in Mat. 5. 8, The pure in heart shall see God. They shall understand the mysteries of salvation than the salvate that the salvate is the salvate of salvate that the sa tion, they shall perceive the loving kindness of God towards them in this life, and shall at

length perfectly enjoy him in heaven.
is said, Exed. 34. 10, That the elders saw
the God of Israel: They did not see any resemblance of the divine nature, which is expressly denied, Dout. 4. 15. but some glorious appearance or taken of God's special presence; or rather the Second Person of the Trinity, who

of his household, to approach near him or to have familiar converse with him. The kings of Persia, under the pretence of maintsining that respect and majesty that were due to them, seldom permitted their subjects to see them, and hardly over showed themselves in public None but their most intimate friends, or their familiar domestics, had the advantage of behalding their feet.

holding their faces.

Gen.2.19.brought to Adam, tos. what he would call
8.8. he sent a dovo to s. if the waters were abated 11. 5. and the Lord came down to s. the city 19. 21. he said unto him, s. I have accepted thes 22. † 14. the name of that place, the Ld. will s. 27.27.s.the smell of my son is as the smell of a field 29. † 32. and Leah called his name, s. a son 31. 5. he said, I s. your father's countenance
34. 1. Dinah went out to s. the daughters of land

42. 9. but to s. the nakedness of the land, 12.

42. 9. but to s. the nakedness of the land, 12.
44. 93. thou saidst, you shall s. my face no more
45. 12. your eyes s. and the eyes of my brother
94. he said, s. that ye fall not out by the way
93. I will go and s. Joseph before I die
48. 11. I had not thought to s. thy face, and lo
Fized. 1. 16. and when ye s. them upon the stoch
3. 3. I will turn saide, and s. this great sight, 4.
4. 18. s. whether my brethren be yet alive
21. s. that thou do those wonders before Pharaok

5. 19. the officers did s. they were in evil case
6. 1. now shalt thou s. what I will do to Pharaoh 10. 5. that one cannot be able to s. the earth

28. take heed to thyself, s. my face no more
29. hast spoken well, I will s. thy face no more 19. 13. when I s. the blood, I will pass over you 13. 17. lest the people repent when they s. war 14. 13. stand still and s. the salvation of the Lord 16. 29. s. for the Lord hath given you the subbath 32, they may s. the bread wherewith I fed you 33, 20, for there shall no man s. me and live

33. 30. for there shall no man s. me and two
33. and thou shalt s. my back parts
34. 10. the people shall s. the work of the Lord
Lev. 13. 10. and the priest shall s. him, 17.
30.17. If a man shall s. her nakedness, and she c. his

Num. 4. 90, shall not go in to s. holy things covered
11. 23, shalt s. whether my word come to pass
13. 18. s. the land what it is, and people that dwel,
14. 23, nor shall any that provoked me s. it
22. 41, that thence he might s. the utmost part
23. 9, for from the top of the rocks [s. him

13. come to another place, whence thou may them, thou shalts, but the utmost part of them 24, 17. I shall s, him, but not now, I shall sholid 27, 12, and s, the land, which I have given to Isr. 32, 8, I sent your fathers from Kadesh to s. land 32. 11. surely none of the men that came up out of Egypt shall s. the land, Deut. 1.35
Deut. 1.36. save Caleb, he shall s. land, will give

3. 25. I pray thee, let me s. the good land
28. cause to inherit the land which thou shalt s. 23. 14. that he s. no unclean thing in thee
28. 10. all people shall s, that thou art called by

34. sight of thine eyes which thou shalt s. 67 68. thou shalt s. it no more again, and be sold

29. 4. the Lord hath not given you eyes to s.

22. when they s. the plagues of that land

30. 15. s. I have set before thee life and good

32. 20. be said, I will s. what their end shall be 32. 20. be said, I will s. what their end shall be 39.s. now I, even I, am he, there is no G. with me 52. yet thou shalt s. land before thee, but not go 34. 4. I have caused theo to s. it with thine eyes Josh 52. 10. they built there a great altar to s. to Judg. 14. 8. Samson turned askletos. the carcase 16. 5. and s. wherein his great strongth lieth 1 Sam 2. 32 shall s. an exemy in my habitation.

10. 5. and s. wherein his great strongs heat 15 sem. 2. 22. shall s. an enemy in my habitation 6. 13. they saw the ark, and rejoiced to s. it 12. 16. now s. this great thing the Lord will de

17. ye may s. that your wickedness is great
14. 17. number now, and s. who is gone from us
38. and s. wherein this sin bath been this day 15. 35. Samuel came no more to s. Saul, mourne 17. 28. art come, that thou mightest s. the battle 19. 3. and what I s. that I will tell thee

15. Saul sent messengers again to s. David 15. Saul sent messengers again to s. David 20.20. let mog get away. J pray, and s. my brethren 21. 14. then said Achish, you s. the man is mad 23. 22. know and s. his place, where his haunt is 24. 11. my father s. yen, s. the skirt of thy robe 26. 16. s. where king's spent is, and cruse of water 2 Sam. 13. 5. when thy father cometh to s. thee, lot Tamar come, that I may s. it, and ent it at her 14. 32. now therefore, let me s. the king's face 15.3. s. thy matters are good and right, Absal. said

15.3. s. thy matters are good and right, Absal. said 24. 3. that the eyes of my Lord the king may s. it 13. s. what ans. I shall return him that sent me

Kings 12. 16. s. to thy house, David, 2 Chr. 10.16 17. 23. and Elijah said, s. thy son liveth 20. 7. and s. how this man sucketh mischief

SEE 8. Eags 5 7. s. how he seeketh a quarrel ag. me | Iss. 52. 10. the earth shall s. s. dvation of our Gos. 17. Lord, I pray, open his eyes that he may s. 29. open the eyes of these men that they may s. 32. s. how this son of a murderer hath sent to 7.2 thou shalt s. it with thine eyes, but not eat, 19 13 let us send and s. 11. s. send; let shall s. the shall s. of travail of his soul, and be satisfied 8. 29. went down to s. Joram, 9. 10. 2 Car. 22. 6. 19. Went down to s. Joram, 9. 10. 2 Car. 22. 6. 19. All that s. them shall acknowledge them 19. 19. The facilities shall s. the sight summer. 20. went down to s. Jorain, 9. 10. 2 Chr. 22. 6.
 17 the watchman said, I. s. a company
 18. g. s. now this cursed woman, and bury her
 16. come with m., and s. my xeal for the Ld
 19 it. open, Lord, thine eyes, and s. Isa. 37. 17.
 21. 7. then he said, what title is that that I s.
 26. Chr. 18. 18. he said, I did s. all Israel scattered
 20. 17. s. the salvation of the Lord with you 24. 5. go, and s that ye hasten the matter come, let us . one another in the face 25. 1.1. come, let us s. one another in the lace Erra 4.14. was not meet to s. the king's dishonour Nes. 9. 9. dids: s. affaction of our fathers in Egypt Esth. 3. 4. to s. if Mordecai's matters would stand 5. 13. so long as I s. Mordecai the Jew sitting 8. 6. Esther said, how can I endure to s. the evi that shall come on my people? to s. the destruct
Job 3. 9. neither let it s. the dawning of the day 7.7. mine eye shall no more s. good; my life wind 8. the eye that hath seen me shall s. me no more 9.25. now my days flee away, they s. no good 10. 15. therefore s. thou mine affliction 17. 15. as for my hope, who shall s. it ? 17. 15. as for my note; who shads. It?
19. 26. worms destroy, yet in my flesh shall I s. G.
17. whom I shall s. for myself, and not another
20. 9. the eye which saw him shall s. him no more 21. 20, his eyes shall s. his destruction, shall drink 22. 19. the righteous s. it, and are glad 24. 1. why do they that know him not s. his days 15. the adulterer saith, no eye shall s. me 23.27.then did he s.it, and declare it, he prepared it 31.4. doth not he s. my ways, and count my steps 1 33. 26. shall pray, and he will s. his face with joy 28. his soul, and his life shall s. the light 35. 5. look unto the beavens, and s. the clouds 36. 25. every man may s. it, man may behold it Psal. 10. 11. he hath said, God will never s. it 7-24. 10. 11. as name said, cod win never s. it.
14. 9. God looked to s. if any did understand, 33. 2.
16.10.neither wit thou suffer thine Holy One to s.
corruption, Acts 9. 37, 31. | 13. 35.
92. 7. all they that s. me laughed me to scorn 37. 13. had believed to s. the goodness of the Lord 31. 11. they that did s. me without, fled from me 34. 8. O taste and see that the Lord is good 32. 34. We take and see that the Lord is good 12, that loveth many days, that he may s. good 37.34, when the wicked are cut off, thoushalt s. it 40. 3. many shall s. it and trust in the Lord 40. 3. many shair s. it and trust in the Lord 41. 6. if he come to s. me, he speaketh vanity 49. 19. he shall go, they shall never s. light 52. 6.the righteous also shall s. and fear and laugh 50.10.God shall let me s.ny desire on my cnemics, God of mercy shall prevent me, 92. 11. [118. 7. God of mercy shall prevent me, 92. 11. 118.7.
63 2. to s. thy power and glory, as I have seen
64. 5. they commune, they say, who shall s. them?
8. all that s. them shall flee away
69. 5. come and s. the works of God, he is terrible
69. 32. the humble shall s. this, and be glad
68. 17. that they which hate me may s. it
91. 8. thou shalt s. the reward of the wicked 97. 6. and all the people s. his glory 106. 5. that I may s. the good of thy chosen 197. 24. those s. the works of the Lord in the deep 42. righteous shall s. it and rejoice, all iniquity 112. 8. till he s. his desire upon his enemies 112. S. till he s. his desire upon his enemies

10 the wicked shall s. it and be grieved

119. 74. they will be glad when they s. me

128. 5. thou shall s. the good of Jerusalem all days

6. thou shalt s. the good of Jerusalem all days

139. 16. thy eyes did s.my substance yet imperfect

24. search, s. if there be any wicked way in me

Pros. 24. 18. lest the Lord s. and displease him

39. 16. but the righteous shall s. their fall

Ezcl. 1. 10. whereof it may be said s. this is new

2. 3. till I might s. what was good for sons of men

3. 18. that men might s that themselves are beasts

23. tring him to s. what shall be after him

8, 16. to s. the business that in done upon earth st. 2. 14. O my dove, let me s. thy countenance 6.11. I went into the gurden of nuts to s. the fruits, and to s. whether the vine flourished, 7. 12. 66. 5. 19. let him hasten his work, that we may s. 6 10. lest they s. with their eyes, hear with ears 14.18, they that s. thee shall narrowly look on thee 26 11. they shall s. and be ashamod for their envy 29. 18, eyes of the blind shall s. out of obscurity 20. 20, b't thine eyes shall s. thy teachers 32. 3. the eyes of them that s. shall not be dim 33. 17. thine eyes shall s. the king in his beauty 90. there was shall a Jerusal. a quiet habitation 35.2: they shall a the glory of the L and excellency 40.5 glory : evenled, and all flood shall a it together 41. 20. that they may s. and know, and consider 48. 6. s. ... I thin || 49. 7. kings shall s. and s rise 52. 8. for they shall s. eye to eye, when the Lord

23. bring him to s. what shall be after him 7. 11. by it there is profit to them that s. the sun

62. 2. the Gentiles shall s. thy righteouspess 64. 9. behold, s. we beseech, we are all thy peor 66. 18. and they shall come and s. my giory Jer. 1. 11. 1 s. a rod | 13. I s. a seething pot 2. 10. send to Kedar, s. if there be such a thing 19. know and s. that it is an evilthing and bitter 23. s. thy way in the valley what thou hast done 3. 2. and s. where thou hast not been lien with 4. 21. how long shall I s. the standard, and hear 5.1.s. now and know, and seek in the broad places 6.16. stand ye in the ways and s. and ask for pr 7. 12. go to my place, and s. what I did to it 11. 20. let me s. thy vengeance on them, 20. 12. 20. 18. out of the womb to s. labour and sorrow 22. 12. he shall die aud s. this land no more 30.6.c. whether man doth travail with child ? why do I s. every man with his hands on his leins ? 51. 61. and shalt s. and shalt read all these words Lam. 1. 11. s. O Lord, consider, for I become vile Ezek.8.6.thou shult s.greater abominations, 13, 15.

13. 9. that s. vanity | 16. s. visions of peace for her 16. 37. they may s. all thy nakodness
20. 48. all flesh shall s. that I the L.have kindled it 21. 29. whiles they s. vanity unto thee, and divine 39.31. Pharach shall s. them, and shall be comfort. 33. 6. but if the watchman s. the sword come
39. 21. all the heathen shall s. my judgment
Den. 1.10.why should he s. your faces were liking 3. 25. lo, I s. four men loose, walking in the fire Joel 2. 28. your old men shall dream dreams. your young men shall s. visions, Acts 2, 17 Ames 6.2. pass yo to Calneh and s. go ye to Hamstli Mic. 6. 9. the man of wisdom shall s. thy name 7. 10. then she that is mine enemy shall s, it 16. the nations shall s. and be confounded Hab. 2. 1. I will watch to s. what he will say to me Zeck. 2. 2. to s. what is the breadth theroof zeca. * T. to s. what is the preadth thereof 4.10, shall s. the plummet in hand of Zerubbabel 5.2, what seest thou I I answered, I s. a flying roll 5. lift your eyes s. what is this that goeth forth 9. 5. Ashkelon shall s. it and fear, Gaza shalls. it 10. 7. yea, their children shall s. it, and be glad Mal. 1. 5. and your eyes shall s. and ye shall say Mat. 5. 8. blessed pure in heart, for they shall s. G Mat. 5. 8. blessed pură în heart, for they shall z. G.

16. they may z. your good works, and glorify
7. 5. and then shalt thou z. clearly to cast out the
mote out of thy brother's eye, Luks 6. 42.
8. 4. z. thou tell no man, shew thyself to the
priest, 9. 30. Mark 1. 44. Acts 23. 32.
11. 4. tell Jahn those thiugs you hear and s.
7. what went you out into wilderness to z. 7a reed
shaken with the wind, 8,9. Luks 7. 24, 25, 26.
12. 38. Master, we would z. a sign from thes
13. 14. seeing, ye shall z. Mark 4. 12. Acts 28. 26.
15. heart gross, lest at any time they should z. 15. heart gross, lest at any time they should s with their eyes, hoar with their ears, Acts 28.27 16. but blessed are your eyes, for they s.

17. many desired to s. those things which ye 15. 31. when they saw the blind to s. Luke 7. 32. 16. 28. till they s. the Son of man coming 22. 11. when the king came in to s. the guests 22. 11. when the king came in to s. the guests 24. 6. shall hear of war, s. that ye be not troubled 20. they shall s. the Son of man coming in the clouds of heaven, Mark 13. 26. Luke 21. 27. 26. 53. Peter set with servants to s. the end 27. 4. they suid, s. thou to that if 24. s. ye to it 49. let us s. whether Elias will come to save his

49. let us s. whether Elias will come to save him 28. 6. come s. the place where the Lord lay 10.hat they go into Galilee, there shall theys.me Mark 5. 14. they went out to s. what was done 32. he looked to s. her that had done this thing 6. 38. go and s. || 8. 24. I s. men as trees walking 15.32. letChrist descend that we may s. and believe Luke 2. 15. let us go to Bethlehem and s. this 3. 6. and all flesh shall s. the salvation of God 3. 0. and at mean shall s. to salvation of God 8. 16. they who enter in may s. light, 11. 33. 30. thy brethren stand without, desiring to s. thee 9. 9. who is this 7 and he desired to s. him, 33. 8. 37. not taste of death till they s. kingdom of God 14. 18. I have bought ground, I must go and s. it 17. 32. when ye shall desire to s. one of the days 23. s. here, or s. there, go not after them 19. 3. Zacchem sought to s. Jesus, who he was 4. he climbed into a sycamore-tree to s. him 20. 13. they will reverence him when they s. hin 94. 39, behold, it is I myself, handle me and s. John 1. 33, on whom thou shalt s. Spirit descending 39. come and s. 46. | 11. 34. Rev. 6. 1, 3, 5, 7.

50. thou shelt s greater things than those 4. 29. s. a man who told me all things ever I did 8. 51. if man keep my sayings, shall never s. death

John 8. 56. your father Abr. reje ..ed to s. n. 1 9.15.1 washed, and do s. 1 25. 1 was blad new 19. they asked them, how then doth he sexe! 39. I came into this world, that they who and might s and that they who s night be madelful 1.40. if believe, thou shouldest s the glory of God 11. 40. In occeeve, thou shouldest solve goest accept 2. 9. but that they might so Lazarus also 21. the Greeks, saying, Sir, we would so Jean 16. 22. ye have sorrow, but I will so you again 20. 25. accept I so in his hands the print of sail Acts 15. 36 and visit our breth, and s. haw they de 19.21. a ter I have been there, I must also a R 20. 25. ye all shall s. my face no mare, 36. 22. 14. shouldst know his will, and s. that put Our 23. 20. for this cause I called you, to s. you Rom. 1. 11. for I long to s. you, that I may imput 7. 23. I s. another law in my members, warning 15. 21. whom he was not spoken of, they shall s 24. for I trust to s. you in my journey [Cor. 8. 10. if any man s. thee that hast knowledge

16. 10. s. that he may be with you without for 16. 10. s. that he may be with you wittom use 2 Cor. 8. 7. s. that ye absound in this grace also Gal. 1. 18. I wont up to Jerusalem to s. Peter Eph. 3. 9. to make all men s. what is fellowish 5. 15. s. that ye wisk circumspectly, not as for 33, the wife s. that she reverence her sushes. 33. the wife s. that she revorence her husbent Pail. 1.37, whether I come and s. you or be shout 2.22, so soon as 1 s. how it will go with me 1 Thess. 2.17, to s. your face with great desire 3.6. desiring greatly to s. ms, as we also to s. pos 5.15. s. that none render evil for evilto any man

13:23. with whost, it us course enterty, a many, I Pet. 1, 22 s. that yo love one onesther forces 3. 10. he that will s. good days, let him refruit 1. John 5.16. if any man s. his brother sin a sin 3 John 14. but I trust I shall shortly s. thee 3 John 14, but I trust I shall shortly s. thee Rev. 1. 7, he cometh, and every eye shall s. him 12. I turned to s. the voice that spake with me 3. 18, anoint with eye-salve, that thee mayest 6. 6, and s. thee hurt not the oil and the wins 11. 9, shall s. their dead hodies three days and half

11. 9. shall s. their dead hodies three days and in [6. 15. lost he walk naked, and they s. is shall 18. 7, for she saith, I sit a queen, shell s. no serve 9. when they shall s. the smoke of her bases 19. 10. he said to me, s. thou do it not, 22. 8. 22.4. and they shall s. his face, name in foreheads SEE not, or not SPE. Gen. 21. 16. let mo not s. the death of the child 97.

Gen. 21. 16. let mo not s. the death of the child 27. 1. when Imane was old, that he cause mets. 43.3. the man did protest, ye shall not s. my face, \$44.26. for we may not s. the man's face except 48. 10. eyes of israel were dim, he could not s. Ezod. 33. 20. thou camst not s. my face and less Man. 11. 15. let me not s. my wretchedness 14.23. surely they shall not s. the land I serue 12. 21. Therefore the man shall me the series. 23. 13. utmost part, and shall not s. them a Dout.22.1. thou shall not s. thy brother's on ge Deut. 22.1. thou shalt not s. thy brother's on go and
4. thou shalt not s. thy brother's am fall down
Sam. 3.2. Eli, his eyes dim he could not a.2.25.

2 Sam. 3. 13. not s. my face, except then fast his 2 Sam. 3. 13. not s. my face, except then fast his 14. 24. the hing said, let not Absolom s. my fast 1 Kings 14. 4. Abijah could not s. his eyes st. 2Kings 3. 17. ye shafi not s. wind, norshell ye. mi 92. 90, thine eyes shall not s. all evil I will him. Job 9. 11. lo, he goeth by me, and 1 s. bim to 20.17.he shall not s. the rivers of honey and b 22. 11. or darkness that thou canst not a. 23. 9. he hideth himself that I cannot a. him 34. 32 that which I s. not teach thou me 34. 35. that which 12. we teach thou shall not at 3. 35. 14, though thou sayest, thou shall not at 37. 21, men s. set the bright light in the close Paul. 49. 9. should still live, and not s. corrupt 58. 8. pass away, that they may not s. the em 69. 93. let their ayes be darkened, that they a a

69. 83. let their syes be darkened, that hey a ser. 44. 9. we s. not our signs, there is no more properties. 48. what man liveth, and shall not s. death 94. 7. yet they say, the Lord shall not s. death 94. 7. yet they say, the Lord shall not s. 7. 115. 5. eyes have they, but they s. not, 123. M. Jea. 98.11, when thy hand is lifted up, they will not s.

1/.0. into heath, he shall not s. when readcontain 8. he shall not s. when heat cometh
33. 34. can any hide, that I shall not s. him?
Eick. 13. 6. that thou s. not the ground, 13.
13. yet shall he hat s. it, though he shall diether
Den. 5. 33. heat praised gods of gold, which seen.
Zeph. 3. 15 thou shalt not s. ovil any more

Met. 13. 13. because they seeing s. not, and hear not 28. 30. ye shd 1 not s. me henceforth, Luke 13. 35. 24. 2. Jesus said, s. ye not all these things ?

24. 2. dean said, s. ye not all these things?

Markel Ethaving eyes s.ye not? and ears, hear not
Lake 2 36. net s. death, before he had seen Christ

8. 14. that seeing, they might not s. and hearing

17. 52. shall deairs to s. and ye shall not s. it
jehn 3. 3. he seamest s. the kingdom of God

36. shall not s. life, but wrath abideth on him

9. 39. I am come, that they who s. not might s.

12. 40. that they should not s. with their eyes

14. 16. a little while, and ye shall not s. me, 17, 19.

18. 36. did I not s. thee in the garden with him?

24. 19. 21. when I could not s. for the glory

Acts 22. Il. when I could met s. for the glory Rem. Il. 8. hath given eyes, that they should not s. 10. let their eyes be darkened that they may s. 1 Cer. 16. 7. for I will not s. you now by the way Meb 3. 8. but we s. not yet all things put under him II. 5. was translated, that he should not s. death 1 Pet. 1. 8. though now ye s. him not, yet believing 3 Pet. 1. 9. he is blind, and canneds. afar off We SEE.

Gen. 37. 90, we shall s. what will become of dream Prof. 36. 9. in thy light shall see s. light Jor. 5. 12. neither shall see s. sword or famine 42. 14. go into Egypt, where we shall s. no war Mark 15.32 that we may s. and believe, John 6.30 John 9.41. now ye say, see s. your sin remaineth Rom. 8. 25. but if we hope for that see s. not 1 Cor. 13. 12. now see s. through a glass darkly 1 Thess. 3. 10. praying that see might s. your face 1 These. 3. 10. praying that we might s. your face \$4.50.0 km se s-lesses, who was made a little lower 3. 19. so we s. that they could not enter in because 1 John 3. 2 be like him, for se shall s. him as he is Ye SEE, or SEE ye.

Ezed. 14. 13. ye shall s. them again no more 16. 7. then ye shall s. the glory of the Lord Joses. 3. 3. when ye s. the ark of the covenant 1. Sem. 10. 24 s. see him whom Lord hat he becen?

1 Sam. 10. 24. s. ye him whom Lord hath chosen? 8 Cares. 29. 8. to hissing, as ye s. with your eyes 30. 7. who gave them up to desolation, as ye s. Neb. 2, 17. I said, ye s. the distress that we are in Mch. 2. 17. I said, ye s. the distress that we tree in Jeb 6. 21. ye s. my casting down, and are afraid Conc. 6. 13. what will ye s. in the Shulamits Son. 6. 9. and s. ye indeed, but perceive not 18. 3. s. i.v., when he lifted up an ensign 42. 18. knar, ye dead, look, ye blind, that ye mays. 68. 14. when ye s. your hearts shall rejoice Jer 2. 31. O generation, s. ye the word of the Lord 42. 18. and ye shall s. this place no more vanity 14. 22. ye shall s. their way and their doings 33. they shall confort you when we s. their ways 33. they shall confort you when we s. their ways

22. they shall comfort you when ye s. their ways Dan. 2. 8. because ye s. the thing is gone from me Met. 13. 17. many have desired to s. those things

Met. 13. 17. man have desired to s. those things which ye s. and have not, Luke 10. 23. 24. 2. Jesus said, s. ye not all these things?

23. when ye shall s. all these things, know that it is near, Mark 13. 29. Luke 21. 31. 28. 64. hereafter shall ye s. the Sou of man sitting on the right hand of power, Mark 14. 62. 27. 24. I am innocent, s. ye to it, Mark 15. 36. 28. 7. in Galliec there shall ye s. him, Mark 16. 7. Luke 12. 54. when ye s. a cloud rise out of the west 55. and when ye s. the south wind blow, ye say 13. 28. when ye shall s. Abraham and the prophet 53. and when ye s. the south wind blow, ye say
13. 28. when ye shall s. Jerusalem compassed
30. ye s. and know of yourselves, summer is nigh
24. 39. hath not fiesh and bones, as ye s. me have
less 1. 51. hereafter ye shall s. heavan open
4. 48. accept ye s. sigms ye will not believe
6. 62. what if ye shall s. the Son of man ascood
4. 19. but ye s. me | 16. 10. and ye s. me no more
16. 16. a little while ye shall s. me, 17, 19.
16. ts 2. 33. shed this which ye now s. and hear
1.16. ma de this man strong, whom ye s. and know
19. 20. ye s. and hear, that not alone at Ephesus
52. 24. ye s. this man, about whom Jews dealt
Cor. 1. 26. for ye s. your calling, brethren
7al. 6. 11. ye s. how large a lotter I have written
1al. 2. 28. when ye s. him again, ye may rejoice
1s. 10. 23. much more, as ye s. day approaching
2s. 2. 4. ye s. how that by work man is justified
Pct. 1. 8. though now we s. him not, yet ye rejoice
SEED.

ccd in seripture is taken [1] Properly, for that

ted in scripture is taken [1] Properly, for the thin, hot, and spirituous humour in man's body, which to fitted by nature for the generation of mankind, Gen. 38.9. Likewise for that matter mankind, Gen. 38.9. Likewise for that matter waich in all plants and fruits is disposed for the propagation of the kind, Gen. 11. [47.19. 2] Figuratively, for that which is begetten; and this is speken either, (I) Collectively, of many, of children, or posterity in general, as in Cons. 17. 7, 8, God says to Abraham, I will establish my covenant between me and thee, and thy seed after thee in their generations. I will give unto thee, and to thy seed after them, the land wherein thou art a stranger. Or. (3) Individually, of one alone, as of Seth.

Gen. 4. 25, God hath appointed me another Mark 4. 26. if a man should east t. into the ground seed: He hath given me another son. Also of 77. and the s. should spring und grow up Luke 8. 5. a sower went out to sow his s. some fo' between thy weed and the woman's seed. Gal. 11. the parable is this; the s. is word of God 3. 16, He saith not, And to seeds, as of many; but as of one; and to thy Szod which is Christ. (3) For works of mercy, Eccl. 11. 6.

11. 6.
he seed of Abraham, signifies, [1] The whole posterity of Abraham, according to the field, including both the bad and good. Rom. 9. 7. Neither because they are the seed of Abraham, are they all children. [2] The faithful only, whether Jaws or Gentiles, who are endued with such a faith as Abraham had. Rom. 4. 16, To the rad the promise might be sure to all the seed, not to that only which is of the law, but to that also which is of the faith of Abrabut to that also which is of the faith of Abraham (3) Christ who came of Abraham according to the fiesh. Gal. 3.16, To thy seed, which is Christ. Or thus, Persons, are called Abraham's seed, either carnally only, as they who valued themselves on account of their descent from Abraham after the fiesh, John 8.33, 37. Or carnally and spiritually too, as the believing Jows: Or spiritually only, as the Gontiles, who had the same faith with Abraham, though they did not come out of his loins.

they did not come out of his loins. The word of God is compared to seed, I.nke 8.5, 11. which is seem in the heart, as the hubbandman casts his seed into the ground. The word is called an incorruptible seed, 1 Pet. 1. 23. because continuing still the same, and being immutable in itself, it changes and renews the hearts of those that by faith receive it. Or, it may be understood of its being incorruptible effectively, because it leads and lends to immortal life; it begets in the soul an abiding life, which shall continue for ever. Hence it is said, 1 John 2.0, Whoseever is born of God, doth not commit sin; for his seed romaineth in doth not commit sin; for his seed romainsth in him: The new or divine nature, the principle or habit of grace or holiness in the heart, re-mainsth or abidath in him.

mainsth or abideth in him.
The apostle Paul, writing to the Romans, quotes
a passage out of Isalah, Except the Lord of
sabaoth had left us a seed, we had been as
Sodom, and been made like unto Gomerrah,
Rom. 9.29. What the apostle calls seed, is
by the prophet called a remnant, Isa. 1.9. It is an allusion to the custom among husband-men, who spend the greatest part of their corn men, who spens the greatest purso; men corn in bread and other food, reserving a small quantity of the choicest and best for seed: So would God deal with the Israalites; though would troa aces with the Israelites; though they were innumerable as the sand, or as the stars, yet a few of them only should be de-livered out of Babylon, and he would after-wards bring but a few of them, comparatively, to believe in Christ.

Fan. 1. 11. bring forth herbs yielding s. 12, 29. 47. 19. give us s. || 23. lo, here is s. for you 24 and four parts shall be your own for s. Exod. 16. 31. the manna was like coriander s Lev. 11. 37, their carcase fall on any sowing s.

38, but if any water be put upon the s.

19. 19, thou shalt not sow thy field with mingled s.

26. 16. and ye shall sow your s. in vain 27. 16. thy estimation shall be according to the s.

a homer of barley s. valued at 50 shekels 30, all the tithe of the s. of the land is the Lord's Mass. 20. 5. it is no place of s. or of figs or vines Deut. 11. 10. not as Egypt, where thou soweds s. 14. 22. shalt surely tithe all the increase of thy s. 22. 9. lest the fruit of thy s. sown be defied 28. 39. thou shalt carry much s. into the field Sam. 8. 15. the king will take the tenth of s. Kings 18.32. a trench contain two measures of s. Job 30. 12. will the unicorn bring home thy s. Paul. 126. 6. he that goeth forth bearing precious: Eccl. 11.6. in the morning sow thy s. and evening Isa. 5. 10, the s. of a homer shall yield an ophah 724. 3. 10. the 2. o a nomer saint year as epina 17. 11. in the morning make thy s. to flourish 23. 3. and by great waters the s. of Sihor 55. 10. that it may give s. to the sower and br Jer. 35. 7. nor shall sow s. nor plant vineyard 9. noither lave we vineyard, field, nor s. Esch. 17. 5. he took also of the s. of the land feel 1. 17. the s. is rotten under their clods dwee 9.13. the treader overtake him that soweth s Hag. 2. 10. is the s. yet in the barn ? yea, as yet

Mal. 2. 3. behold, I will corrupt your s. and spread

Zech. S. 12, for the s. shall be prosperous, the vine

11. the parable is this; the s. is wo.d of God 1 Cor. 15. 38. and to every s. his own body 2 Cor. 9. 10. he that ministereth s. to the sower I Pet. 1. 23. being born again, not of corruptible s I John 3. 9. for his s. remainsth in him, cannot sis Sec COPULATION. SEED for Posterity.

Gen. 4. 25. God bath up ointed me another s.

Num. 5. 28. then the woman shall conceive s. Num. 3. 23. then the woman shall conceive s. 16. 40. which is not of s. of Aaron come near Deut. 1. 8. to give it to their s. after them, 11. 9. 4. 37. he chose their s. aft s them, 10. 15. 31. 21. forgotten out of the mouths of their s. Ruth 4. 12. s. the Lord shall give of this woman 15 ams. 2. 90. the Lord give thes s. of this woman 24. 21. that thou wilt not cut off my s. after me 24. 21. that thou wilt not cut off my s. after me 1 Kings 11. 14. he was of the king's s. in Edom 39. I will for this afflict the s. of David 2 Kings 11. 1. Athaliah, mother of Ahaziah, arose and destroyed all the s. royal, 2 Câr. 22. 10
 17. 20. the Lord rejected all the s. of Israel 25. 25. Ishmael of the s. royal came, J.r. 41. 1.
 1 Chron. 16. 13. O ye s. of Israel his servant Etra 2. 59. they could not shew their s. Nch. 7. 61
 2. the holy s. have mingled themselves. 9. 2. the holy s. have mingled themselves Neh. 9. 2. the s. of Israel separated themselves Esth. 6. 13. if Mordecai be of the s. of the Jews

9. 27. the Jews took upon them and their s. 31.
28. nor memorial of them perish from their s.
Job 21. 8. their s. is established in their sight Psal. 21. 10. their s. shalt thou destroy from earth

22. 23. praise him, all ye the s. of Jscob, glorify him; and fear him, all ye the s. of Israel 30. a s. shall serve him; it shall be counted to L. 37. 28. but the s. of the wicked shall be cut off 69. 36, the s. also of his servants shall inherit it 102. 28, their s. shall be established before thes 102. 23. their s. shall be established before thee 105. 27. to overthrow their s. among the nations Prov. 11. 21. the s. of righteous shall be delivered Isa. 1. 4. ah, sinful nation, a s. of evil doors 6. 13. the holy s. shall be the substance thereof 14. 20. the s. of evil-doers shall never be renowned 45.19.1 said sot unto s. of Jacob, seek ye me invain 25. in the Lord shall all s. of Israel be justified 57. 3. the s. of the adulterer and the where 4. we not children of temperasino, s. of falseb

57. 3. the s. of the adulterer and the where 4. ye not children of transgression, a. s. of falseh 61. 9. their s. shall be known among the Gontiles; that they are the s. which the Lord hath blessed 65. 9. I will bring forth a s. out of Jacob 23. they are the s. of the blessed of the Lord Jer. 2. 21. I had planted thee wholly a right s. 7. 15. I will cast out the whole s. of Ephraim 23. 8. which led the s. of the house of Israel 31. 27. I will sow with s. of man a.d s. of beast 35. then s. of Israel also shall come as a nation

31. 27. I will sow with s. of man a..d s. of beast
35. then s. of Israel also shall cense as a nation
37. I will cast off all the s. of Israel, 33. 25.
33.22.so will I multiply the s. of David my servant
Etck. 17. 13. and hath taken of the king's s.
20. 5. I lifted up my hand to the s. of Jacob
43. 19. give to priests that be of the s. of Zadok
44. 22. they shall take maidens of the s of Israe
Dan. 1. 3. bring of the children of the king's s.
24. 3 shall minds themselves with the s. of means 2.43. shall mingle themselves with the s. of mea 9.1. Darius of the s. of the Modes was made king Mal. 2. 15. that he might seek a godly s Mark 12. 20. the first dying left no s. 21, 22 John 7. 42, that Christ cometh of the s. of David Jets 13, 23, of this man's s. hath God raised Joses Rom. 1.3. was made of the s. of David, 2 Tim. 2.8. 4. 16, that the promise might be sure to all his s 9. 8, the children of the promise counted for s. 29, except the Lord of subnoth had left us a s. Gal. 3. 19, it was added, till the s. should come

Hcb. 11. 11. Sarah received strength to conceive s Rev. 12. 17. to make war with the remnant of her See ABRAHAM.

His SEED. His SEED.

Gra. 17. 19. my covenant with Isaac and his s
46. 6. Jacob came, and all his s. with him, 7
48.19.andhis s.ahall become a multitude of nations
Frad. 28.43. a statuto of his s. alder him, 30. 21.
Lee. 20. 2. that giveth any o' his s. to Moloch, 3, 4.
21. 15. nor shall be profane his s. among people
Num. 14.24. rervant Calch and his s.ahall possess it
24. 7. and his s. ahall ba in many maters. Mat. 13. 19, which receive s by the wav-side

20. s. into stony places || 22. s. among the thorns

23. but he that received s. into good ground

24. a man which sowed good s. in thy field?

27. sir, didst not thou sow good s. in thy field?

27. sir, didst not thou sow good s. in thy field?

28. the good s. are the children of the kingdom

29. S. a statute of size t alter fam. 30. 2

Ave. 20. 21. the giveth any of his s. to Moloch, 3

24. 7. and his s. shall be in many waters

25. 13: he shall have it, and his s. after him

36. 14. 3. I multiplied his s. and gove Isake

28. 3. A. Though the second gove Isake

28. 3. A. S. A

David and his e. for evermore, Psal. 18. 50. 1 Kings 2.33.on head of Joeb and his s. for ever, but ujon David and Als s. shall be peace for ever
.Wek. 9 8, thou madest a covenant to give it to Als s. Nex. v 8. thou madest a covenant to give it to a Fath. 10 3. and speaking peace to all his s. Psal. 25. 13. hit s. shall inherit the earth 37. 25. nor have I seen his s. begging bread 26 he is merciful, and his s. is blessed

29. 29. his s. also will I make to endure, 36. 112. 2. his s. shall be mighty upon earth Isa. 53. 10. he shall see his s. shall prolong his days

Jer. 22. 28. why are they cast out, he and his s. 30, for no man of his s. shall prosper 29. 32, and I will punish Shemaiah and his s. 33. 26. I will not take any of his s. to be rulers 36, 31. I will punish Jehoiakim and kis s.

49. 10. Esau, his s. is spoiled, and he is not sets 7. 5. would give it to him and his s. after him 6. that his s. should sojourn in a strange land Thy SEED.

Thy SEED.

Gen. 3. 15. will put enmit between thy s. and her s.

12. 7. to thy s. will I give this land, 13. 15. | 15. 18. 17. 8. 24. 7. | 24. 3. | 24. 3. | 24. 3. | 25. 12. |

13. 16. 1 will make thy s. as dust, 16. 10. | 28. 14. 15. 5. he snid to him, so shall thy s. be, Rom. 4. 18. 13. that thy s. shall be a stranger in a land 7. The coverage the three or and the s. 10s. 7. 7. my covenant between me and thy s. after thee; to be a God to thee and thy s. 10.

9. thou and thy s. after thee in their generation 12. a stranger not of thy s. shall be circumcised 21. 12. in Isaac shall thy s. be called, Heb. 11. 18. 13. make Ishmael a nation, because he is thy s. 22. 17. thy s. possess the gate of enemies, 24. 60. 18. in thy s. shall all the nations of the earth be blessed, 26. 4. | 23. 14. .fcts 3. 25.

26. 24. and multiply thy s. for Abraham's sake 32. 12. thou saidst, I will make thy s. as the sand 48. 11. and lo, God liath shewed me also thy s. Lev. 18. 21. not any of thy s. pass through the fire 21. 17. whose ver of thy s. hath any blemish Num. 18. 19. theheave offerings I give thee and thy s.

Mum.18.19.4theheave-offering-I give three and thy s. Deut. 28. 46. curves for a sign on thy s. for ever 59. Lord will make plagues of thy s. wonderful 30. 6. the Lord will circumcise the heart of thy s. 19. choose life, that thou and thy s. may live 18 am. 20. 42. the Lord be between my s. and thy s. 8 am. 7. 12. I will set up thy s. 1 Chron. 17. 11. Kings 5. 27. lepro-y shall cleave to thee and thy s. Job 5. 25. thou shalf know that thy s. shall be great Ps.11. 59. 4. thy s. will I establish for ever, and build \$x. 43.5. I. will pour my Spirit upon thy s. and blessing 43.19. thy s. also had been as the sand and fapring 54. 3. and thy s. shall inherit the Gentiles

48.19. Lay s. a. so nat need as the sand amonapring 59. 21, my Spirit that is upon thee, shall not de-part out of the mouth of thy s. nor thy scall's s. Let. 20. 10. thy s. from the land of cantivity, 46. 27. Gal. 3. 16. and to thy s. which is Christ Your SEED.

Exod. 32. 13, all this land will I give to your s. Lev. 22.3. whosoever of your s. gueth to holy things Isa. 66. 22. so shall your s. and your name remain SEED-TIME.

Gen. 8. 22. s.-time and harvest shall not cease SEEDS.

Gal. 3. 16. he saith not, and to s. as of many SPEDS. Deut. 22.9. not sow thy vineyard with divers

Mat. 13.4. whenhe sowedsome s. fel' by the way-side 32. which is the least of all s. Mark 4. 31. SEEING.

Ezed. 4. 11. or who maketh the s. or the blind?
SEEING, Verb.
Ezed. 22. 10. any beast be driven away, no man s.

Num. 35. 23. s. him not, cast it on him that he die 1 Kings 1.48, given one to sit, mine eyes even s. it Prov. 20. 12. the Lord maketh the s. eye Eccl. 1. 8. the eye is not satisfied with s. nor ear Isa. 21. 3. I was dismayed at the s. of it 33. 15, that shutteth his eyes from s. evil 42. 20. s. many things, but thou observest not

 22. 20. s. many tunings, our tunou observes not Exck. 92.9s. s. vanity, and divining lies to them Mat. 13. 13. in parables, because they s. see not 14. shall not under-tand, s. ye shall see and shall not perceive, Mark 4. 12. Acts 28. 26. John 9. 7. he went and washed and came s. Acts 2. 31. he s. this, spake of the resurrection 3. 3. s. Peter an I John about to go to the temple 7. 24. s. one of them suffer wrong, defended him 8. 6. the people s. the miracles that he did 9. 7. speechless, hearing a voice, but s. no man 3. 1. speciniss, maring a voice, out s. in mar 13. 11. be blind, not s. the sin for a season 17cb. 11. 27. he endured as s. him who is invisible 2 Per. 2. 8. in s. and hearing, vexed his right, soul SEEING, Adeseb.

Gen. 15. 2. what wilt thou give ma, s. I go childless
22 12 s. thou hast not withheld it into only son
24. 55 s. the Lord hath prospere 1. ay way
594

2 Sam 22.51, he showed mercy to his anointed, to 1 (7ex.26.27, wherefore come ye to me, s.ye hate me?
David and his c. for evermore, Paul. 18. 50. 44. 30. s. his life is bound up in the lad's life Num. 16. 3. s. all the congregation are holy Num. 10. 3. 3. an the congregation are noty Judg. 13. I ke by askest thou my mano, s. it is secret 17. 13. do me good, s. I have a Levite to my priost 21. 16. s. women are destroyed out of Benjamin Ruth 1. 21. s. the Lord hath testified against me 1. Sam. 16. 1. s. I have rejected him from reigning 23. 16. s. the L. is departed from thee and become

1 Chron. 12. 17. s. there is no wrong in mine hands Job 19. 23. s. the root of the matter is found in mo 21. 22. s. he judgeth those that are high 24. 1. s. times are not hidden from the Almighty Psal. 50. 17. s. thou hatest instruction, and castes Prov. 3. 29. s. he dwelleth securely by thee Isa. 49.21. s. I have lost my children and am desol Isa. 47. 7. s. the Lord hath gives it a charge Dan. 2. 47. s. thou couldest reveal this secret Luke 1. 34. how shall this bo, s. I know not a man 23. 40. s. thou art in the same condemnation 25. 40. 5. thou are in the same concentration.
Acts 17. 24. 5. he is Lord of heaven and earth
25. 5. he giveth to all life and breath and all things.
Rom. 3. 39. 5. it is one God who shall justify

2 Cor. 3. 12. s. then that we have such Col. 3. 9. s. that ye have put off the old man Heb. 4. 6. s. it remaineth some must enter therein 14. s. then that we have a great high priest 5.11. hard to be uttored, s. ye are dull of hearing 6. 6. s. they crucify the Son of God afresh 7.25.s.he ever liveth to make intercessionfor them

12. 1. s. we are compassed about with witness 1Pct.1.22. s. ye have purified your souls in obeying 2 Pct. 3.14. s. ye look for such things, be diligent 17. s. ye know these things before, beware lest SEEK.

Gen. 37. 16. Joseph said, I s. my brothren, tell me 43. 18. that he may s. occasion against us and fall Num. 16. 10. and s. ye the priesthood also? 24. 1. Bulaam went not to s. for enchantments

Deat. 4. 29, if thou s. him with all thy heart 12. 5, even to his habitation shall ye s. and come 22. 2, sheep be with thee till thy brother s. after it 18 am. 9. 3. Kish said to Saul his son, go s. the asses 10. 14, whither went ye? he said, to s. the asses 10. 16, to s. out a cunning player on a herp 23. 15. Saul come to s. his life, 25. 124. 2, 126. 2, 25. 26, they that s. evil to my Lord, be as Nabal 29, yet a man is risen to pursue and s. thy soul 26, 29. for king of Israel is come out to s. a flea 97. 1. Suit shall desprise to s. no nay more.

27. 1. Saul shall despuir to s. me any more 28. 7. s. me a woman that bath a famil'ar spirit? Sam. 5. 17. the Philistines came up to s. David Kings 2, 40. Shimei went to s, his servants 18, 10, whither my lord hath not sent to s, thee 19. 10. they s. my life to take it away, 14. 2 Kings 2. 16. let them go, and s. thy master

6. 19. and I will bring you to the man whom yes.

1 Chron. 28. 8. s. the commandments of the Lord 9. if thou s. him, he will be found, 2 Chron. 15.2. 2 Chron. 19.3. hast prepared thine heart to s. God. 30. 19. that prepared his heart to s. God. Ld. God. 31. 21. to s. his God, he did it with all his heart 34. 3. Josiah began to s. after the God of David

Firm 4.2. build, for we s. your God as ye do 7. 10. Ezra had pr pared his heart to s. the law 8.21 to s.him a right was for us and our little ones 22. name of God is on them for good that s. him Neh. 2. 10. come a man to s. the welfare of Israel Job 5.8. I would s. unto God, and unto God commit Job 5.8.1 would s. unto God, and unto God commit. 7. 21. shalt s. me in morning, but I shall not be 8.5. if thou wouldest s. unto God betimes 20. 10. his children shall s. to please the poor Paal. 4.2. will ye love vanity, nod s. after leasing 9. 10. thou hast not forsaken them that s. thee

10. 15. s. out his wickedness ti'l thou find none 14. 2. to see if there were any that d'd s. God, 53.2

14. 2. to see if there were any that dids. God, 53,2.
24. 6. this is the generation of them that s. him
27. 4. one thing have I desired, that will I s. after
8. ye my face, thy face, Lord, will I s.
34. 14. s. yeace, and pursue it, I Pet. 3. 11.
35. 4. let them be put to shame that s. my soul
39. 12. they that s. my life, they that s. my hort
40. 14. be confounded that s. after my soul, 70. 2.

40. 14. be contoined that s. after my soul, 40. 254. 3. and oppressors s. ofter my soul 63. 1. thou art my God, early will I s. thee 9. those that s. my soul go into the lower parts 69. 6. let not those that s. thee be confounded 32. and your heart shall live that s. God 70. 4. let all those that s, then rejoice and be glad 71, 13, be covered with dishenour that s, my hurt 24, they are brought unto shame that a, my hurt

83, 16, that they may s. thy name, O Lord 104, 21, the young lions s. their ment from God 109, 10, let his chil Iren s, their brend 119.2 blessed, that s. him with their whole hear 45. I will walk at liberty, for I s. thy precepts

176. There gone act avos a sheep, s. the servant 192, 9, for the horse of God, I will stitle gold Pran. 1.29, they shall s. me, but shall not find me 8. 17, and those that s. me carly shall fin! me

Prov.21.6.vanitytoss.to and fro of themti 23.30, who hath woe? who hath sorrow? they the tarry long at wine, they that go to s. mixt will 35. when I shall awake, I will s. it yet again 29. 10. blood-thirsty hate upright, just s. his sog 20.many s. the ruler's favour, judgment from Ld Eccl. 1. 13. I gave my heart to s. out by waden r.cci. 1. 13. I gave my near to s. out by whom 7. 25. I applied mine heart to s. out wisdom 8. 17. tho' a man labour to s. it, not able to find it Cant. 3. 2. I will s. him whom my soul levels

Cast. 3. 2. I will s. him whom my soul fevels 6. 1. thy beloved, that we may s. him with the Isa. 1. 17. learn to do well, s. judgment, reiseve 8.19. when shall say, s. unto them that have familias spirits; should not a people s. auto their Gulf 11. 10. be root of Jesso, to it shall the Gentless. 19. 3. they shall s. to the charmers and winsals 26. 9. with my spirit within me will Is. the cash 24. 16. so were of the book of the Lord and said.

20. 9. with my spirit within nie will 12. these earny 34. 16. s. ye out of the book of the Lord, and read 41. 12. thou shalt s. them, and not find them 17. when the needy s. water, and there is none 45. 19. I said first to Jacob, s. ye me in van 58. 2. yet they s. me daily, and delight to know 7-7. 2. 24. that s. her, in her month shall find her

33. why trammest thou thy way to s. love 4. 30. thy lovers despise thre, they will s. thy in 11. 21. the men of Austhoth, that s. thy life 19. 7. to full by them that s. their lives, 21. 7.

9. they that s. their lives shall straiten then 9. they that s. their lives shall strates then 22. 25. into hand of them that s. thy life, 35. M. 29. 7. s. the peace of the city, whither carried 13. ye shall s. me, and find me, when ye search as 34. 20. into hand of them that s. their life, 21. 44. 30. I will give Pharaoh to them that s. this life 46. 26. Egyp ians to those that s. their lives 40. 37. Flast linear 41.

49.37. Elau dismayed before them that sakes is

Lam. 1. 11. all her people sigh, they s. bread Ezck. 7. 25. they shall s. peace, there shall be as 26. then shall they s. a vision of the prophet 34. 6. flock was scattered, none did s. after the 11. I will search my sheep, and s. them out 12. as a shepherd so will I s. out my sheep 16. I will s. that which was lost and bring agr

Dan. 9. 3. I set my face unto God, to s. by prayer Hos. 2. 7. he shall s. them, but not find them Amos 5. 4. saith the Lord, s. me, and ye shall live 8. s. him that maketh the seven stars and Orim
14. s. good and not evil, that ye may live
8. 12. to s. the word of the Lord, and not find it

Nah. 3. 7. whence shall I s. comforters for theel 11. thou shalt be hid, thou shalt s_greegh Zeph. 2. 3. s. ye the Lord, ye meck of the earth Zech. 11. 16. n she, herd shalt rot s. the young one '2. 9. in that day I will s. to destroy all the nations

2.9. in that day I will s. to destroy all the askess Mal. 2. 7. they should s. the law at his mouth 15. that he might s. a godly seed, take heed Mat. 2. 13. Herod will s. young child to destrop his 6. 32. after all these things do the Gentiles s. 33. s. ye first the kingdom of God, Juks 12. 31. 7. 7. s. and yo shall find, knock, Juks 12. 34. 7. 3. 5. for I know that ye s. Jesus, Mask 15. 6. Mark 1. 37. they said to him, all men s. for these 8. 12. this generation s. after a sign, Juks 11. 39. Juke 12. 30. these things do the mations s. after 13. 24. many, I say unto you, will s. to ester in 15. 8. dotts she not s. diligently till she find k 17. 33. whosever shalls to save his fie, shall less he

17.33.whoseever shalls to save his life, shall look 19. 10. the Son of man is come to s. and to save 19. 10. the son of man is come to s. and seave 24. 5. who s. ye the living among the dead? John 1. 38. Jesus saith unto them, what s. ye? 6. 29. ye s. me, not because ye saw the minche 7. 25. is not this he whom they s. to kill? 5. 25. in to this he whom they a ro kill?

34. ye shall s. me, and shall not find me, 35.

8. 21. ye shall s. me, and shall die in your siss.

37. are Abraham's seed, but ye s. to kill m., 41.

13.33.ye shall s. me, and whither I go cannot com

13.33, ye shall s. me, and whither I go cannot count.

8. 4. Jesus said unto them, whom s. ye? 7.

8. if ye s. me, let these go their way

4.cts 10. 19. Spirit said, behold, three mes a tas

21. Peter said, behold, I am he whom ye s.

11. 25. Barnabas departed to Tarsus, ms. Sail

Rom. 2. 7. to them who s. for glery and honour

23. 24. — 1.58 alone and thus, my life.

11. 3. I am left alone, and they s. my life 1 Cor. 1. 22. and the Greeks s. after wisdom 10. 24, let no man s. his own, but anot' er's weath 14. 12. s. that ye may excel to edifying of chan's 2 Cor. 13. 3. since ye s. a proof of Christ speaking

Cal. 1. 10. do I permude, or s. to phose see 1. 2. 17. if while we s. to be justified by Ch. id. Phil. 2. 21. for all s. their own things, not Chrox Col. 3. 1. if risen, s. those things which are box IIch. 11, 6, he is a rewarder of them that s. him
14, they declare plainly that they s. a commy 13.14, here we have no city, but we s. one to "

10.14. nore we nave no cire, out we a construction of the construc

. Num. 15. 39, that ye s. ant after your own la

Dest 23. 6. thou shalt not s. their peace Exra 9. 12.
Ruth 3. 1. daughter, shall I not s rest for thee?
Psal. 10. 4. the wicked will not s. after God 119. 155. the wicked, they s. not thy statutes Jer. 30. 14. all thy lovers, they s. thee not 45. 5. seekest thou great things ? s. them not Zack. 11. 16. a shepherd shall not s. the young or Late 12 29. s. not what ye shall eat or drink
Jain 5.30. because I s. not mine own will, but will 44. s. net the honour that cometh from God 44. A set the nonour that coment from God 8.50. Is as timine own glory, there is one seeketh Cor. 7. 27. s. net to be loosed, s. not a wife 3 Cer. 12. 14. for I s. not yours, but you SEEKEST.

(lex. 37. 15. the man asked him, what s. thou? Adg. 4. 32. I will show those the man whom s. 20. 19. thou s. to destroy a mother in Israel I lings II. 32. that thou s. to go to thy country Pres. 2. 4. if thou s. her as silver, and searchest he Jr. 45. 5. s. thou great things ? seek them not John 4. 37. yet no man said, what s. thou? 20.15. Jesus suith unto her, woman, whom s. thou? SEEKETH.

I Sem. 19. 2. Saul my father s. to ki'l thee 1 sees. 19. 12. Seas my father 5. to Kill thee
10. 1. what 14 my sin, that he s. my life 1
22. 23. fear not, he that s. my life, s. thy life
23. 10. Seal s. to destroy the city for my sake
34.9. why hearest thou, anying, David s. thy hurt?
25.ms.16.11. who came forth of my bowels s. my life
1 Krags 20. 7. and see how this man s. mischief Arings 5. 7, see how he s. a quarrel against me Jeb 30. 20. from thence she s. the prey, her eyes Psel 31. 32, watcheth righteous, and s. to slay him Prev. 11. 27. he that diligently s. good procureth fa-your, but he that s. mischief, it shall come unto

veer, but he that s. mischief; it shall come unto 16. a scorner s. wisdom and findeth it not 15. 14. he that hath understanding s. knowledge 17. 9. he that covereth a transgression, s. lovo 11. an evil man s. only robolilon, a messenger 19. he that exalteth his gate, s. destruction 16. I. having separated himself, s. all wisdom 15. and the ear of the wise s. knowledge 11. It having the service of the service services and the service services and the services services are services as well as the services are services and the services are services as the 31. 13. the virtuous woman s. wool and flax Eccl. 7. 29. which yet my soul s. but I find not lea. 40. 20. he s. unto him a cunning workman 22. 40. 30. he s. unto him a cunning workman for. 5. I. any that s. the truth, I will pardon it 30. 17. this is Zion, whom no man s. after 38. 4. this man s. not the welfare of this people Lem 3. 25. the Lord is good unto them that wait for him, to the soul that s. him

Ext. 14. 10. as punishment of him that s. unto him 34. 12. as a shepherd s. out his flock in the day Mat. 7. 8. and he that s. findeth, Luke 11. 10. 12.30. an adulterous generation s. a sign, 16. 4. 18. 12. leaveth the 99, and s. that gone astray Wan 4. 23. the Father s. such to worship him 7.4. doeth in secret, and s. to be known openly 18. s. his own glory; s. his glory that sent him 8. 50. there is one that s. and judgeth Ress. 3. 11. there is none that s. after God 11. 7. Israel hath not obtained that which he s

1Cer. 13. 5. charity s. not her own, thinketh no evil SEEKING. Esth. 10. 3. Mordecai s. the wealth of his people Isa. 16. 5. s. judgment, and hasting righteousness Mat. 12. 43. s. rest, and findeth none, Luke 11. 24. 13. 45. like to a merchantman s. goodly pearls Mark 8. 11. s. of him a sign from heaven Luke 2. 45. they turned back to Jerusalem, s. him 11. 54. s. to catch something out of his mouth 13. 7. behold, I come s. fruit, and find none John 6. 24. and came to Capernaum, s. for Jesus fets 13. 8. s. to turn away the deputy from faith Il. went about s. some to lead him by the hand Cer. 10. 33. not s. mine own profit, but of many Pet. 5. 8. walketh about, s. whom he may devour SEEM.

7cz. 27. 12. I shall s. to him as a deceiver Deut. 15. 18. not s hard, when thou sendest awa 25. 3. then thy brother should s. vile unto thee less. 24. 15. if it s. evil unto you to serve the Lord Ves. 9.32, let not all the trouble s. little before thes Esth. 8. 5. if the thing s. right before the king Val. 2. 4, the chariet shall s. like torches V44. 2.4. the observet shall s. like forches
(for. 11. 16. but if any man s. to be contentious
19. 22. those members which s. to be more feeble
Cor. 18. 9. I may not s. as if I would terrify you
764 4.1. leat any of you should s. to come short of it
iss. 1. 26. if any among you s. to be religious
See Good.
SEEMED.

7en. 19. 14. but he s. us one that mocked to his son 19. 90. and they s. unto him but a few days ecl. 9. 13. this wisdom e. great unto me

SEEMETH.

Lev. 14. 35, it s. there is a plague in the house Num. 16. 9. s. it but a small thing unto you? I Sam. 18. 23. s. it light to be a king's sun-in-law? Prev. 14. 19. there is a way which s. right, 16. 25. 19. 17. he that is first in his own cause s. just Ezek. 34. 18. s. it a small thing to have caten up Luke 8. 18. from him be taken what he s. to have Acts 17. 18. he s. a setter forth of strange gods 25. 27. it s. unreasonable to send a prison

1 Cer. 3. 18. if s. to be wise, let him become a fool Heb 12. 11. now no chastening s. to be joyous See Good.

Prov. 19. 10. delight is not s. for a fool, much less 26. 1. rain in harvest, so honour is not s for a fool SEEN

Gen. 31. 42. God hath s. mine affliction and labour Exed. 10. 6. such locusts as fathers have not s. Lev. 5. 1. whether he hath s. or known of swearing Num. 14. 22, those men which have s. my glory 23. 21. nor hath he s. perverseness in Israel 27. 13. when thou hast s. it, thou shalt be gathered Drut. 1. 28. we have s. the sons of the Anakims 31, then hast a, how the Lord have thee as a man 3. 21. thine eyes have s. all the Lord hath done 3. s. what the Lord did because of Baal-peor 9. lest thou forget the things thine eyes have s 5, 24, we have s, that God doth talk with man 10.21. great and terrible things thine eyes have s 11. 2 have not s. the chastisement of the Lord 7. but your eyes have s. all the great acts of Lord 21.7. hands have not shed, nor have our eyes s. it 29. 3. the great temptations thine eyes have s. 33. 9. who said to his mother, I have not s. him losh. 24. 7. eyes have s. what I have done in Egypt ladg. 2. 7. the elders who had s. the great works Judg. 2. 7. the elders who had s. the great works as a second 18. 9. we shall die, because we have s. God 18. 9. we have s. land, behold, it is very good 18. 25. Sec his place, and who hath s. him there 24. 10. behold, this day thine eyes have s. how 2 Sams. 18. 21. go tell the king what thou hast s. 1 Kings 10.4. queen of Sheba had s. Solomon's wind 7. 211 Contracts of the second 19. 26. 27. 211 Contracts of the second 19. 26. 27. 212 Contracts of the second 19. 27. 27. 27. 27. 27

7. till I came and mine eyes had s. 2 Ckr. 9. 3, 6. 13. 12. sons had s. what way man of God went 13. 12. sons had s. what way man of God went 20. 13. hast thou s. all this great multitude? 2 Kings 20. 15. what have they s.? Hezekiah said, all things in mine house have they s. Isa. 39.4. 23. 29. he alew Josish, when he had s. him Ezra 3. 12. many that had s. the first house, wept

Est. 9. 25. of that which they had s. concerning Job 7. 8. cyc that hath s. me shall see me no more 8. 18. his place shall say, I have not s. thee 10. 18. oh that I had died, and no cyc had s. me 13. 1. mine eye hath s. all this, mine enr heard
 20. 7. they that have s. him shall say, where is he?

28. 7. a path which the vulture's eve hath not s. 38, 17, hast thou s. doors of the shadow of death? 22. or hast thou s. the treasures of hail? Psal. 10. 14. thou hast s. it, for thou behold, mischf. 35, 21, our eye hath s. || 22, this thou hast s.

48. 8. so have we s. in city of the Lord of hosts 487. 8. 6 have we 2. In city of the Lorn of noise 54.7. mine eye hath s. his desire on mine enemies 68. 24. they lasve s. thy goings, O God, of mr G. 15. and the years wherein we have s. evil 96. 3. the ends of earth have s. salvation of God. Prec. 25. 7. the prince whom thine eyes have s. Eccl. 4. 3. who hall not s. the evil work that is

6. 5. he hath not s. the sun, nor known any thing 6. yes, though I live, yet hath he s. no good fs. 6. 5. for mine eyes have s. the Lord of hosts 9. 2. that walked in darkness have s. a great light 64.4.nor hath eye s. what he hath propared for him 66. 8. who hath heard, who hath s. such things? 19. to the isles afar off that have not s. my glory er. 1. 12. then said the Lord, thou hast well s.

3. 6. hast thou s. what backsliding Isr. hath done 12. 3. thou hast s. me, and tried my heart am. 1. 8. because they have s. her nakedne 10. she hath s.heathen entered into her sanctuary

2. 14. thy prophets have s. vain and foolish things for thee, they have s. false burdens and causes 16, thy enemies say, we have found, we have s. it 3. 59. O L. thou hast s. my wrong, judge my cause 60. thou hast s. all their vengeance against me Ezek, P. 12, thou hast s. what the ancients de 15. then said be, has thou s. this 17. | 47. 6.

13. 3. and have s. nothing || 6. they have s. vanify
7. have ye not s a vain vision, whereas ye say
Dan. 9. 21. Gabriel whom I had s. in the vision Zock. 10. 2. and the diviners have s. a lie, and told Mat. 2. 2. for we have s. his star in the east

13. 17. many prophets desired to see those things which ye see, and have not s. them, I ake 10.24.
21. 32. and ve, when ye had s. it, repended not
Mark 9. 1. till they have s. the kingdom of God ir. 27. 5. given earth unto whom it s. meet unto me sake 24. 11. their words s. to them as idle tales s. d. 2. 6. but these who s. to be somewhat 8. James, Cephas, and John, who s. to be pillars | Luks 1. 32. they perceived that he had s. a vision | Gen. 45 13. tall my father of all that 3 c laws s.

Luke 2. 20. praising God for all things they 1 ad s 26. not see death before he had s. Lord's Christ 30. for mine eyes have s. thy salvation Se. saying, we have s. strange things to-day
 36. told no man the things which they had s.
 37. for all the mighty works that they had s 23. 8. he hoped to have s. some miracle 23. 3. he nopou to have s. some muars come 24. 23. saying, that they had s. a vision of angels 37. and supposed that they had s. a spirit John 1.18. no man hath s. God at any time, the Son in bosom of Father declared him, 1 John 4. 12.

3. 11. verily w ; testify that we have s. 32. what he hath s. and heard that he testifieth 4. 45. the Galileans had s. all he did at Jerusalem 5. 37. ye have not at any time s. his shape

6. 14. those men, when they had s. the miracle
46. not that any man hath s. the Father 9.8. the neighbours which before had s. him 37. thou hast hoth s. and it is he that talketh 11. 45. had s. what Jesus did, believed on him

11. 9. he that hath s. me, hath s. the Pather 15. 24. have s. and hated both me and my Father 20. 18. she had s. the Lord || 25. have s. the Lord 20. Thomas, because thou hast s. hast believed Acts 4.20. we cannot but speak things we have s. 7. 44. according to the fashion that he had s. 9. 12. he hath s. in a vision a man named Ananias 27. declared to them how he had s. the Lord 10. 17. what this vision he had s. should mean

ficts 11. 13. he shewed us how he had s. an ange. 23. when he had s. the grace of God was glad 16. 10. after he had s. vision we went to Maced. 40. they had s. the brethren, they comforted them 21. 29. they had s. before with him Trophinus 22. 15. be witness of what thou hast s. 26. 16. Cor. 29.eye hath not s. nor ear heard, nor entered 9. 1. have I not s. Jesus Christ our Lord?

Phil. 4. 9. things ye have heard and s. in me, do Col. 2. 1. and for as many as have not s. my face 18. intruding into those things he hath not s. Tim. 6, 16, whom no man hath s. or can see John 1, 1, that which we have s. with our eyes 2. the life was manifested, and we have s. it 3. that which we have s. declare we unto you 3. 6. whoseever sinn, bath not a, him nor known

4.14.we have s. and do testify, Father sent the Son 20.he that loveth not his brotherwhom he hath s how can be love God whom he bath not c.1 3 John 11, he that doeth evil, bath not s. God

3. John 11. he that doeth evil, hath not s. God Rev. 1. 19. write the things which thou hast s 22.8. when I had heard and s. I fell down to worse. Have I SEEN.

Gen. 7. 1. thee have I s. righteous before me 1 Chron. 29. 17. now have I s. thy people to offer Psal. 37.25, yet have I not s. the righteous forsaken Eccl. 7. 15. all things have I s. in days of my vanity 8. 9. all this have I s. and applied my heart 0. 12 this mixed by the second of the property of Jer. 46. 5. wherefore have I s. under the sun Jer. 46. 5. wherefore have I s. thom dismayed Zech. 9. 8. for now have I s. thin mine eyes I have SEEN.

Gen. 31. 12. I have s. all that Laban doth to thee 32.30. I have s. God face to face, and am preserved 33. 10. for therefore I have s. thy face, 46. 30. Exed. 3. 7. I have s. the affliction of my people

Fixed. 3. 7. I have s. the affiction of my people 9. I have also s. the oppression, 16.
32. 9. Lord said, I have s. this people, Deut. 9. 13. Judg. 6. 32. alss, for because I have s. an angel 14. 9. I have s. a woman in Timnath, get her 1 Sam. 16. 18. I have s. a son of Jesse, cuming 2 Kings 9. 36. I have s. a son of Jesse, cuming 30. Kings 9. 36. I have s. a thy tears, Isa. 38. 5. John 4. 8. even as I have s. thy tears, Isa. 38. 5. John 4. 8. even as I have s. they that plow iniquity 5. 3. I have s. the foliah taking root, but I cursed 15. 17. hear me, that which I have s. 1 declare 31. 19. if I have s. nu perish for want of clothing Psal. 37. 35. I have s. the wicked in great power 55. 9. I have s. wicked in great power 55. 9. I have s. wicked and the city 55. 9. I have s. violence and strife in the city 63. 2. glory, so as I have s. thee in the sanctuary 119. 96. I have s. an end of all perfection Eccl. 1. 14. I have s. all the works under the sun

3. 10. / have s. the travail which God hath given 5. 13. there is a sore evil which I have s. under sun 18. behold that which I have s. it is good to eat 6. 1. there is an evil which I have s. 10. 5.

10.7. I.A. servants upon horses, and princes walk Res. 44. 16. he saith, I am warm, I have s. the fire 57. 18. I have s. his ways, and will heal him Jer. 7. 11. behold, I have s. it, saith the Lord 13. 27. I have s. thine adulteries and neighings 23. 13. I have s. folly in prophets of Samaria, 14. Lam. 3. 1. I have s. affliction by rod of his wrath Dan. 2.95.make known unto me the dream I have s 4. 0. the visions of my dream that I have s. 18. Hos. 6. 10. I have s. a horrible thing in Israel

Ered. 14.13. the Egyptians whom ye have s. to-day 19. 4. ye Acre s. what I did unto the Egyptians 90. 22. ye Acre s. that I have talked with you Deut.29. 2. yekares. all that the Lord did in Egy unto Pharnoh, his servants, and land, Jeck. 23. 3.

1... ye nave s. user accumuations and noise and noise and noise and noise and noise that see that the see tha Jer. 44. 2. ye have s. all the evil I have brought Jer. 3. 2. ye have s. all the evil I have brought Ezek. 13.8. ye have s. lies, therefore I am against you Luke 7. 25. tell John what things ye have s. John 6. 36. ye also have s. me, and believe not 8. 38. ye do that ye have s. with your Father 14. 7. henceforth ye know him, and have s. him 14. 7. henceforth ye know him, and keve s. him
Acts 1. 11. Jesu-shall so come, as ye kave s. him go
Jam. 5. 11. and ye kave s. the end of the Lord
SEEN, Passively.

Gen. 8. 5. were the tops of the mountains s. 9. 14. that the bow shall be s. in the cloud 22. 14, in the mount of the Lord it shall be a Exed. 13. 7. no leavened bread be s. Deut. 16. Exed. 13. 7. no leavened bread be s. Dest. 16. 4.
33. 23. back parts, but my face shall not be s.
34. 3. neither let any man be s. through the mount
Num. 14. 14. that thou, Lord, art s. face to face
Num. 14. 14. that thou, Lord, art s. face to face
Num. 14. 17. for they might not be s. to come
25. 3m. 17. 17. for they might not be s. to come
22. 11. he was s. upon the wings of the wind
1 Kings 6. 18. all was cedar, there was no stone s.
8. 8 and cot the staves were not a in boly clare. 8. 8. ends of the staves were not s. in holy place 10. 12. no such almug-trees were s. unto this day Job 33. 21. his flesh is consumed, it cannot be s. Psal. 18, 15, then the channels of water were s. Isa. 1. † 12. when ye come to be s. before me 16. 12. when it is s. that Moab is weary 47. 3. thy nakedness covered, thy shame shall be 60. 2. and his glory shall be s. upon thee Zeck. 9. 14. and the Lord shall be s. over them Mat. 6. 1. Sha the Lora shall be s. of men, S. 9. 33. saying, it was never so s. in Israel 23. 5. all their works they do to be s. of men Mark 16. 11. they heard that he had been s. of it Luke 24. † 31. and he ceased to be s. of them
Acts 1. 3. being s. of them forty days, 13. 31.
Rom. 1. 20. the invisible things of him are clearly s. 8.24, but hope that is s. is not hope, for what a man t Cor. 15. 5. he was s. of Cophas, then of the twelve 6. after that he was s. of above 500 brethren 7. s. of James || 8. last of all he was s. of me also 2 Cor. 4. 18. while we look not at things that are s. but at things which are not s.thgs.s. are temporal 1 Tim. 3. 16. God was manifest in flesh, s. of angels Heb. 11. 1. faith is the evidence of things not s. 3. so that things which are s. were not made
7. Noah being warned of God of things not s.
13. having s. them after off were persuaded
1 Pet 1. 8. whom having not s. ye love, in whom
Rev. 11. 19 there was s. in his temple the ark
SEER.

See the Signification of PROPHET. See the Signification of PROPHET.

1 Sam. 9.9 come, and let us go to the s. he that is now called a prophet was before-time called a s.
11. is the s. here? || 18. where the s. house is 19. Samuel answered Saul, and said, I am the s.
2 Sam. 15. 27. the king said, art not thou a s.?
24. 11. word came to Gad, David's s. 1 Chr. 21. 9.
1 Chr. 9.22. Samuel the s. did ordain in set office 25. 5. Heman the king's s. in the words of God 26. 28. all that Samuel the s. had dedicated 29.29. the acts of David are written in the book of

Samuel the s. and in the book of Gad the s 2 Chron. 9. 29. written in the visions of Iddo the s. 12.15. acts of Rehohoam in the book of Iddo the s. 16. 7. Hanani the s. came to Asa king of Judah 10. then Asa was wroth with the s. for this thing 19. 2. Jehu son of Hanani the s. went to meet 29. 25. the commandment of Gad the king's s. 30. with the words of David and Asaph the s. 35. 15. commandment of Jeduthun the king's s. Amos 7. 12. said unto Amos, O thou s. fice away SEERS.

2 Kings 17. 13. testified against Isr. and Judah by s. 2 Chron. 33. 18. words of the s that spake to him 19. they are written among the sayings of the s. Isa. 29. 10. your rulers, the s. hath he covered 30. 10. who say to the s. see not, and to prophets. Mic. 3. 7. then shall the s. be ashamed and diviners SEEST.

Gen. 13. 15. the land thou s. to thee will I give i 16. 13. called the Lord that spake, thou God s. me 31. 43. Leban said, all that thou s. is mine Exod.10.28. that day thou s. my face thou shalt die Orac. 4. 19. lest when thou s. the sun thou worship 12. 13. offer not in every place that thou s. 20. 1. when thou goest to battle and s. horses 21 11. and s. among captives a beautiful woman "idg 9. 36. thou s. the shadow of the mountains "igs 21.29.s. thou how A hab humbleth himself 526

Prev. 22. 29. s. thou a man diligent in his business 26. 12. s. thou a man wise in his own conceit? 29 20. s. thou a man that is hasty in his words? Eccl. 5. 8. if thou s. the oppression of the poor Isa.58.3. wherefore have we fasted, and thou s.pot 7. when thou s. the naked, that thou cover him 7. when thou so the name to Jereminsh what s. thou? Jer.l. 11. the word came to Jereminsh what s. thou? 13. [24. 3. Ames 7 8. [8. 2. Zeck. 4. 2.] 5. 2. 7. 17. *. thou not what they do in cities of Judah? 20. 19. O Lord, that s. the roins and the heart 32. 24. is come to pass, and behold, thou s. it Ezek. 8. 6. son of man, s. thou what they do? Dan. 1. 13. and as thou s. deal with thy servants Mark 5. 31. thou s. the multitude thronging thee 13. 2. Jesus said, s. thou these great buildings? Luke 7. 44. he said to Simon, s. thou this woman?

Acts 21. 20. thou s. how many thousands believe Jan. 2. 22. s. thou how faith wrought with works? Rev. 1. 11. what thou s. write in a book and send it SEETH. Gen.16. 13. have I also looked after him that s. me? 44. 31. when he s. lad is not with us, he will die Ezed. 4. 14. and when he s. thee he will be glad 12. 23. and when he s. the blood upon the lintel Lev. 13. 20. when the priest s. the plague in sight Deut. 32. 36. when he s. that their power is gone | Sam. 16. 7. Lord s. not man s. looks on the heart 2 Kings 2. 19. this city is pleasant, as my lord s. Jee 8. 17. and s. the place of stones
11. 11. s. wickedness, will he not then consider it?
22. 14. cloude are a covering to him that he s. not

28. 10. and his eye s. every precious thing 24. and he s. under the whole heaven 34. 21. his eyes are on man, he s. all his goings 42. 5. I have heard, but now mine eye s. thee 42. 5. 1 have heard, but now mine eye s. three Psal. 37. 13. for he s. that his day is coming 49. 10. he s. that wise men die, likewise the fool 53. 10. righteous shall rejoice, when he s. vengean. Eccl. 8. 16. nor day nor night, s. sleep with his eyes Isa. 21. 6. let the watchmen declare what he s. 28. 4. when he that looketh upon it. s. it 29. 15. and they say who s. us? || 47. 10. none s. m Ezsk. 8. 12. they say, the Lord s. us not, 9. 9. 12. 27. the vision that he s. is for many days 18. 14. if he beget a son that s. his father's sins 33. 3. if when he s. the sword come, he blow 39. 15. when any s. a man's bone, then set up a sign Mat. 6. 4. thy Father who s. in secret, 6. 18. Mark 5. 38. he s. the tumult, and them that wept Luke 16. 23. he s. Abraham afar off, and Lazarus

Luke 16. 23. he s. Abraham afar off, and Lexanus John 1. 29. the next day John s. Jesus coming 5. 19. do nothing but what he s. the Father do 6. 40. who s. the Son, and believeth on him 9. 21. by what means he now s. we know not 10. 12. but a hireling s. the wolf coming 11. 9. he stumbleth not, because he s. the light 12. 45. he that s. me, s. him that sent me 14. 17. because it s. him not, nor knoweth him 19. a little while, and the world s. me no more 20. 1. s. the stone taken away from the sepulchre 6. Peter went in and s. the linen clothes lie

12. and s. two angels in white, sitting, one at head 21. 20. s. the disciple whom Jesus loved, following 21. a. s. the disciple whom seeks loved, to howing Ress. 8. 24. what a man s. why doth he yet hope for 2 Cor. 12. 6. think of me above what he s. me to be 1. John 3.17. hath this world, and s. brother have need SEETHE.

Exod. 16.23. morrow is sabb. to-day s.that ye will s 23. 19. the first-fruits bring, thou shalt not s. a kid in his mother's milk, 34. 26. Deut, 14. 21. 29. 31. thou shalt s. his flesh in the holy place 2Kings 4.38. s. pottage for the sons of the prophets Exck. 24. 5. let them s. the bones therein och. 14. 21. that sacrifice shall come and s. therein SEETHING.

1 Sam. 2.13. priest's servants came, while fleshwas s. Job 41. 20. goeth smoke as out of a s. pot or caldron Jer. 1. 13. what seest thou? I said, I see a s. pot SEIZE.

Josh. 8. 7. then ye shall rise up and s. upon the city
Job 3. 6. as for that night, let darkness s. upon it
Ps. 55.15. let death s. upon them, let them go down

Mat. 21. 38. leasur 3. upon them, jet them go down Mat. 21. 38, let us kill him, and 2. on his inheritance SEIZED.

Jer. 49. 24. Damascus is feeble, fear hath s. on her SELAH.

This Hebrew word is found seventy-four times in the book of Paslms, and thrice in Habakkuk.

The Septuagint, and other interpreters, translated that has Additional. late Selah by Asa Jana, Dispealma, which signifies a rest or pause in singing; or a change of tone, according to others. Some will have it, that Soluh marks the beginning of a new sense, or a new measure of verses. Others translate Boluh by for ever, and say, that it joins what follows to that which pose before, and shows that what has been said deserves to be always remembered.

Job 10. 4. hast thou eyes, or s. thou as man seeth?; Some ancients have thought,that Selah si intermission or cossistent of the actual impira-tion of the Youlu. at, or of the internal motions of his devotions. There are who say that Selah has no signification, and that u is only a nor of the encient music, whose use is no league known: for Solah may be taken excey from ol-the places where it is found, mithout interior ing the sense of the Ponlm. Others say, it we a note which showed the elevation of the vace, and that in those places the reader should en out, and make an exclamation.

But it is generally agreed and concluded, that the proper signification of Solah is, the end, or a pause: And though it be not always found at paties: Ind though it be not always found a the end of the sense, nor at the end of a trian, yet the ancient musicians might sometimes yet Solah in the margin of their Panteen, to she where the pause was to be made, and where the tune ended: For if the ancient Hebrews sang with great pauses, ending all at once, andelse beginning again all at once, which some that they did; then it was necessary to mark in the margin of the Punken the place of the peus, end of the end, that the whole choir might rest at orce, and hearin account at he ame time. For of the cad, man the more cross my m run on once, and begin again at the same time. But withal it is generally placed at some remerk-ble passage; which gives occasion to think that it served also to quicken the attentions that it serves also to quicave us microso-observation of the singer and hearer. Psal.3. 2. many say, there is no help for him in 6. e 4. the Lord heard me out of his hely init, a.

4. the Lord heard me out of his holy hil, s. 8. salvation, thy blessing is upon thy people. 325. I will confess, forgavest iniquity of myrins, See Psal. 4. 2, 4. | 7. 5. | 9. 16, 29. | 22. 3. 5. | 11. | 44. 8. | 46. 3, 7, 11. | 47. 4. | 48. 8. | 49. 13, 15. | 58. 6. | 52. 3, 5. | 54. 3. | 55. 7, 19. | 77. 2, 6. | 59. 5, 13. | 60. 4. | 41. 4. | 62. 4. 8. | 66. 4, 7, 15. | 67. 1, 4. | 68. 7 B, 32. | 75. 3. | 76. 3, 9. | 77. 3, 9. 13. | 181. 7, | 82. 2. | 83. 5. | 94. 4. 8. | 85. 2. | 87. 3, 6. | 88. 7, 10. | 69. 4. 8. | 85. 45. | 44. | 140. 3, 5, 8. | 143. 6. Hest 3, 3, 9, 13. | SELDOM.

SELDOM. Prev. 25.†17. let thy foot be s. in neighbour's heast

Her SELF. Lev. 15.28. then shall she numb. to her a, seven dam 21. 9. if she profane Aer s. by playing the win Num. 30. 3. if a woman bind Aer s. by a bend Judg. 5. 29. yes, she returned answer to ker s. Ruth I. † 18. that she strengthened her s. to p Sam. 4. 19. she bowed her s. and travaile

Nuts. 1. 7 18: that she strengthened her s. to ps. 1 Sam. 4. 19. she bowed her s. and transible. 25. 41. A bigsil bowed her s. to the cert and side 25. 41. A bigsil bowed her s. to the cert and side 25. Sam. 11. 2. he saw a woman washing her s. 14. she had purified her s. from uncleansess. I Kings 14. 5. he she she lifteth up her s. co high Peal. 84. 3. the swallow found a nest for her s. Prov. 31. 29. maketh her s. coverings of upwahy Isa. 5. 14. therefore hell hath colarged her s. 34. 14. screech-owl find for her s. a place of rest 61. 10. as a bride adorneth her s. with jewels Jer. 3. 11. backsiding larsel hath justiced her s. 49. 24. Damascus is feeble and turn her s. to 18. The she hath wearied her s. 23. 7. with all their idols she defiled her s. 24. 12. she hath wearied her s. with fire Hos. 2. 12. she decked her s. with fire Hos. 2. 12. she decked her s. with fire Mat. 9. 21. It or she said within her s. if I tush Mat. 4. 23. the earth bringeth forth fruit of her Luke 1. 34. Ellasbeth hid her s. 5 months. 13. 11. the woman could in no wise lift up her s.

13. 11. the woman could in no wise lift up lar.
Heb.11.11.thro' faith Sarab her s. received straight Rev. 2. 20. Jesehel, who calleth her s. a per 18. 7. how much she bath glorified her s. s 19. 7. and his wife bath made her s. road See HIMARLE.

R SELF.

Gen. 1. 11. the fruit-tree, whose seed is in # a B Lev. 7. 94, and the fat of the beaut that disther # a

1.1. In the restriction, was a season of the last of the beant that disth of the last of the beant that disth of the last of t

Jer.3).94.there shall d well in Judah it s.hus .1.4. a fire unfolding it s. and brightn. about 4. 14. I have not eaten what dieth of it s. 44. 31. 17. 14. he base, that it might not lift it s. up 29. 15. nor exalt it s. any more above the nati I.s. nor exact u. s. any more above the nations Dear. 7.5. it raised up it s. on the one side.
 Mat. 6. 34. take thought, for the things of it s.
 I.S. Severy kingdoun divided agst. it s. is brought to desolution, Mark 3. 24, 25. Luks 11. 17.
 John 15. 4. as the branch cannot bear fruit of it s. 21. 7. but wrapped together in a place by it s. 21. 25. the world it s. could not contain the book Ros. 8. 16. Spirit it s. bears witness with our spirit 21. the creature at s. also shall be delivered 26. the Spirit it s. maketh intercession for us 14. 14. that there is nothing unclean of it s. 1 Cor. 11. 14. doth not even nature it s. teach you 13. 4. charity vaunteth not it s. not puffed up 5. charity doth not behave it s. unseemly 2Cor.10.5. casting down every thing that exalts it s Eph. 4. 16, unto the edifying of it s. in love Heb.9.24. Chr. is entered into heaven it s. to appear John 12. Demotrius hath good report of truth it s. My SELF. Gen.3.10.Iwas afraid, because naked and hid my s. Gen. 3.10.1 was afraid, because maked and hid mys. 2. 16. by mys. a have I swom, in blessing I will bless thee, Isa. 45. 23. Jer. 22. 5. 149. 13. Excl. 19. 4. I bare you, and brought you unto mys. Nam. 8. 17. I sanctified them for mys. 12. 6. I the Lord will make mys. known unto him.

Dest. 1.9. I am not able to bear you my s. alone, 12.
Judg. 16. 20. I will go out and shake my s.
Ruck 4. 6. he said, I cannot redeem it for my s. 18 cm. 13. 22. I forced my s. therefore and offered 20. 5. let me go, that I may hide my s. in the field 25. 33. which hast kept me from avenging my s. 25. 33. which hast kept me from avenging my s. 25 sam. 18. 2. I will surely go forth with you my s. 22. 24. I have kept my s. from mine iniquity I Kings 18. 15. I will surely shew my s. unto him 22. 30. I will diaguine my s. 2 Chros. 18. 29. 2 Kings 5. 18. I bow my s. in the house of Rimmon 2 Chros. 7. 12. I have chosen this place to my s. Arh. 5.7.1 consulted with my s. and rebuked nobles Est. 5. 12. let no man come with the king but my s. 6. 6. delight to do honour more than to my s. 2.0. All set no man coins with the king but my s. 6. 6. delight to do honour more than to my s. 56. 6. 10. yea, I would harden my s. in sorrow 7.29. why a mark, so that I am a burden to my s. 9. 20. if I justify my s. || 27. I will comfort my s. 30. if I wash my s. with mow-water, and make 13. 29. then will I not hide my s. from thee 10. 1. I will leave my complaint upon my s. 19.4 if I have erred, mine error remain, with my s 27, whom I shall see for my s, and eyes behold 31. 17. or have eaten my mored my s. alone
29. or if I lift up my s. when evil found him
42.6. wherefore I abhor my s. and repent in dust Pral.35. 14. I behaved my s. as though he had been my friend or brother, I bowed down heavily

my friend or brother, I bowed down heavily
57. S. awake my glory, I my s. awake early, 108. 2.
101. 2. I will behave my s. wisely in a perfect way
109. 4. are my adversar, but I give my s. to prayer
19. 16. I will delight my s. in thy statutes
47. I will delight my s. in thy commandments
52. I remembered thy judgm. and comforted my s.
11. 1 nor A. I warning my s. in great matters 131. 1. nor do I exercise my s. in great matters 2 surelyI have behaved and quieted my s.as child c.l.2. 3. I sought in my heart to give my s. to wine 19 my labour wherein I have shewed my s. wise 14. 33. 10. saith the Lord, now will I lift up my s. 12. 21. this people have I formed for my s. 14. 24. that spreadeth abroad the earth by my s. 77. S. 18. I would comfort my s. against sorrow 11. 5. and I my s. will fight against you 124. 14. 7. I the Lord will answer him by my s. 9.5. in the day I made my s. known unto them, 9.3. my river is mine, I have made it for my s. 9. 3. my river is mine, I have made it for my s. 5. 11. I will make my s. known amongst them 8.23. thus will I magnify my s. and senctify my s. s., 10. 3. neither did I anoint my s. at all ic. 6. 6 and bow my s. before the high God ib. 3. 16. when I heard, I trembled in my s.

29. 3. 10. when I neart, I tremmed in my s. \$\delta\$. 7. separat. my s. as I have done many years \$\delta\$. 7. neither though I my s. worthy to come \$\delta\$. 39. that if is I my s. handle me and see \$\delta\$ 5. 31. If I bear witness of my s. it is not true 17. he shall know whether I speak of my s. S. I am not come of my s. but he that sent me 14.the I bear record of my s. my record is true 15. 8. and dost thou restrain wisdom to thy s. 14. the Today record of mys. my record is true

4. I am one that bear witness of mys.

8. when ye shall know that I do nothing of mys.

2. neither came I of mys. but he sent me

3. if I homeur mys. my honour is nothing

1.18. no man taketh, but I lay it down of mys. 1.12. no man taketh, but I lay it down of my s. 149. I have not spoken of my s. Father sent me 3. I will come a gain, and receive you unto my s. 9. the words that I speak, I speak not of my s. I. will love him, and manifest my s. to him 19. and for their sakes I sanctify my s. 17. † 37. a prophet of your brethen as I my s. 26. saying, stand up. 1 my s. also am a man 327

Acts 20. 24. neither count I my life dear unto my s. 24. 10. I do more cheerfully answer for my s.

94. 10. I do more cheerfully answer for my s.

16. herein do I exercise my s. to have always

25. 22. Agrippa said, I would hear the man my s.

36. 9. I verily thought with my s. I ought to do

Rom. 9. 3. I could wish that my s. I ought to do

16. I have reserved to my s. 7000 mer

15. 14. and I my s. also am persuaded of you

16. 2. a succourer of many, and of my s. also

I Cor. 4. 4. for I know nothing by my s. yet am I

6. I have in a figure transforr. to my s. and Apollos

7. 7. I would that all men were even as I my s.

9. 10. wet have I made my s. servant unto all 2. 19. yet have I made my s. servant unto all 27. lest that I my s. should be a cast-away 2 Cer. 10. 1. now I Paul my s. beseech you 11.7. have I committ. an offence in abasing my s.

11.7. have I committ. an offence in abasing my s. 3. 9. I have kept my s. from being burdensome to you 10. receive me, that I may boast my s. a little 12. 5. of my s. I will not glory but in infirmities 13. except that I my s. was not burdensome to you Gal. 2. 16. I make my s. a transgressor Phil. 2. 24. that I also my s. shall come shortly 3. 13. I count not my s. to have apprehended Philm. 17. receive Onesimus as my s. Own SELF.

Ezed.32. 13. to whom thou swarest by thine own John 5. 30. I can of mine own s. do nothing 17. 5. Father, glorify thou me with thine own 17. 5. Fatner, giorily thou has what when so a s. 1 Cor. 4. 3, yea, I judge not mine own s. Pkilem. 19, how thou owest unto me even thine o. s. 1 Pet. 2. 24. who his sews s. bare our sins in his body SELF-SAME.

Mat. 8. 13. his servant was herled the s.-same hour 1 Cor. 12. 11. worketh that one and s.-same Spirit 2 Cor. 5. 5. he that wrought us for s.-same thing 7. 11. this s.-same thing that yo sorrowed after

7. 11. this s.-same thing that yo sorrowed after

See Same Day.

Thy SELF.

Gen. 13. 9. separate thy s. I pray thee, from me
14. 21. give me the persons, take goods to thy s.
16. 9. return, and submit thy s. under her hands
33. 9. brother, keep that thou hast unto thy s.

33. 9. brother, keep that thou hast unto thy s. Exod. 9. 17. as yet exaltest thy s. against my people 10. 3. how long wilt thou refuse to humble thy s.? 32. take heed to thy s. see my face no more, 34. 12. Deut. 4. 9. [12. 13, 19, 30. 1 Sam. 19. 2. 18. 14. he said, why sittest thou thy s. alone? 32. so shall it be easier for thy s. and they bear 34. 2. come and present thy s. there before me Lev. 9. 7. go and make an atonement for thy s. 18. 20. with thy neighbour's wife to lefile thy s. 33. neither lie with any beast to defile thy s.

19. 18. thou shalt love thy neighbour as thy s. I am
the Lord, Mat. 19. 19. 22. 39. Mark 12. 31.

34. the stranger, thou shalt love him as thy e. 16. 13. except thou make thy s. a prince over u Deut. 9. 1. to possess nations greater than thy s.

20. 14. even all the spoil shalt thou take to thy s.

22. 12. thy vesture wherewith thou coverest thy s. 32. 12. thy vesture wherewith thou coveres any s. Ruth 4.6. redeem thou my right to thy s. I cannot 1 Sam. 20. S. if iniquity be in me, slay me thy s. 25. 26. hath withholden thee from averging thy s. 2 Sam. 5. 24. that then thou shalt bestir thy s. 7. 24. hast confirmed to thy s. thy people Israel
13. 5. lay down on thy bed and make thy s. sick
14. 2. feign thy s. a mourner, and put on apparel 18. 13. thy s. wouldest have set thy s. agains

18. 13. thy s. wouldest have set thy s. against me 22. 20. thou wilt shew thy s. merriful, Psai. 18. 25. 27. with pure thou wilt shew thy s. pure, Fs. 18. 26. 1 Krags 2. 2. be thou strong, and show thy s. a man 3. 11. thou hast not asked for thy s. long life, nor riches, but understanding, 2 Chron. 1. 11. 13. 7. come home with me and refresh thy s. 14. 2. arise, I pray thee, and disguise thy s. 6. why forgreat thou thy s. to be another 7. 18. 1. go shew thy s. to Anab, and I will send rain 20. 22. strengthen thy s. and ree what thou doest 40. so shall thy judgment be, thy s. hast decided it 21. 20. because thou hast sold thy s. to work evil 2 Krags 22. 19. hast humbled thy s. 2 Chron. 34.27. 1 Chron. 21. 12. advise with thy s. what word 2 Krang. 9.37. thou hast joined thy s. with Ahaziah 2Caron. 20.37. thou hast joined thy s. with Ahaziah 21. 13. hast slam thy brothern, better than thy s. Esth. 4. 13. think not with thy s. thou shalt essape Job 5. † 27. hear it, and know thou it for thy s.

15. 8. and dost thou restrain wisdom to thy s. 22. 21. acquaint thy s. with him, and be at peace 30. 21. with thy hand thou opposest thy s. agat. me Peat. 7. 6. O Lord, in thine anger lift up thy s. 10. 1. why hidest thou thy s. In times of trouble ? 35. 23. stir up thy s. and awake to my judgment 37. 4. delight thy s. also in the Lord, shall give 49. 18. praise thee, when thou doest well to thy s. 50. 21. that I was altogether such a one as thy s. 50. 21. that I was altogether such a one as thy s. 50. 1 who beastest than the s. in mischief? 52. 1. why boastest thou thy s. in mischief?

52. 1. why boarsest thou 2ng. 1. In machine 60. 1. been displeased, O turn thy s. to us again 80. 15. branch thou madest strong for thy s. 17. 94. 1. shew thy s. || 2. lift up thy s. thou judge Pres. 6. 3. do this, my son, and deliver thy s. 5.

Prov. 9. 12, if thou be wise, shalt be wise fer and a 24. 19. fret not thy s. because of evil men 27. and make it fit for thy s. in the field

25. 6. put not forth thy s. in presence of the king 27. 1. boast not thy s. of to-morrow, knowest not 30. 32. thou hast done foolishly in lifting up thy s Eccl. 7.16.be not righteous over much nor makells s. over wise; why shouldest thou destroy thy s.?

s. over wise; why shouldest thou destroy thy s. J. 22. that thou thy s. also hast cursed others fss. 25. 20. hide thy s. as for a little moment 33. 3. lifting up thy s. the astions were scattered 45. 15. verily thou art a God that hidest thy s. 52. 2. sinke thy s. from the dust, loose thy s. 57. 3. thou hast discovered thy s. to another

9. and thou didst debase thy s. even unto hell 59. 14. then shalt thou delight thy s. in the Lord

59. 14. then shalt thou delight thy s. in the Lord 63. 14. to make thy s. a glorious name 64. 12. wilt thou refrain thy s. for these things 7 65. 5, which say, stand by thy s. come not near Jer. 2. 17. hast thou not procured this unto thy s. 4.30. tho' thou clothest thy s. with crimson, in vain shalt thou make thy s. fair, lovers despise thes. 6. 26. gird with sackcloth, wallow thy s. in ashes 17. 4. thy s. shall discontinue from thy heritage 29. 4. behold, I will make thee a terror to thy s. 22. 15. because then closest thy s. in cades.

49. 4. behold, I will make thee a terror to thy a.
 21. 5. hecause thou closest thy s. in codes
 22. 8. the redemption is thine, buy it for thy s.
 45. 5. and seekest thou great things for thy s.?
 46. 19. furnish thy s. to go into captivity
 47. 5. how long witt thou cut thy s.?
 40. o sword, put ap thy s. into thy scabbard

Lam. 2. 18. give thy s. no rest, let not thy eye cease 3. 44. thou hast covered thy s. with a cloud 4. 31. thou shalt be drunken, make thy s. naked

Etch: 3. 34. go shut thy s. within thine home 16. 17. thou madest to thy s. images of men 23. 4. and hast deficed thy s. in thine idols 23. 40. they came for whom thou didst wash thy. 31. 10. because thou hast lifted up thy s in height 38. 7. prepare for thy s. and all thy company Dan. 5. 17. Daniel said, let thy gifts be to thy s

Dan. 5. 17. Daniel said, let thy gifts be to thy s. 23. but hast lifted up thy s. against the Lord 10. 12. and to chasten thy s. before thy God Hos. 13. 9, O Israel, thou least destroyed thy s. Obad. 4. though thou exalt thy s. as the eagle Miss. 1. 10. in house of Aphrah roll thy s. in dangler Xeh. 3. 15. make thy s. in troops, O daughter Neh. 3. 15. make thy s. many as the canker-worm Zec. 2. 7. deliver thy s. O Zion, that dwellest Mat. 4.6. if Ston of Gol. cant thy s. down, I suke 4.9 5. 33. again, thou shalt not forswear thy s. 8. 4. show thy s. to priest, Mark 1. 44. Luke 5. 14

5. 33. again, thou shalt not forewear thy s.
8. 4. show thy s. to priest, Mark 1. 44. Luke 5. 14
27. 40. save thy s. Mark 15. 30. Luke 23. 39.
Luke 4. 23. ye will say, physician, heal thy s.
6. 42. when thou thy s. beholdest not the beam
7. 6. Lord, trouble not thy s. for I am not worthy
10.37. thou shalt love thy neighbour sat hy s. Rem
13. 9. Gal. 5. 14. Jam. 2. 8.

17. 8. will rather say, gird thy s. and serve me. John 1.22. who art thou? what sayest thou of thy s.3 76km1.33. who art thou! wis. tayest thou or tay s. s. 74. if thou do these, shew thy s. to the world 8. 13. thou bearest record of thy s. it is not true 53. prophets are dead, whom makest thu thy s. 10. 33. thou, being a man, makest thy s. God 14. 22. Lord, how wilt thou manifest thy s. anto manifest the state of th

12. 2. Louis, now writt use interment 2. United at Ray 2. The distance of the s. 7. or dislotters tell it?

21. 18. when thou wast young, thou girdedst thy s. Acts 8. 29. 29. on ear, join thy s. to this chariot 12. 8. gird thy s. || 16. 28. do thy s. no harm

21. 24. them take, purify thy s. with them, that all may know that thou thy s. walkest orderly 24.8. thy s. mayest take knowledge of these things

26. 1. thou art permitted to speak for thy s.

24. Featus said, Paul, thou art beside thy s.

19. that thou thy s. art guide of the blind

21. thou that teachest, teachest thou not thy s.

14. 22. hast thou fail if have it to thy s.

14. 23. hast thou fail if have it to thy s.

17. and exercise thy s. rather onto godliness 18.34.sayest thou this of thy s.7 or didothers tell it1

77m. 3. 13. how thou ougsizes to behave the s.
4.7. and excreise the s. rather unto goddiness
15. these things, give the s. wholly to them
16. take heed to the s. and to thy doctrine; in doing
this thou shalt save they s. and them that hear thee
5.22. nor partaker of others sins, keep the s. pure 5. 22. nor partner of orients sin, acep tay s. pure 6.5, men of corr. minds, from suck withdraw thy s. 27 m. 2.15, study to shew thy s. approved unto God Tit. 2. 7. shewing the s. a pattern of good works SELF-WILL.

Gen. 49. 6. in their s.-will, they digged down a wali See Frant, Hups. BELF-WILLED.

Tit. 1. 7. for a bishop must not be s -willed 2 Pet. 2. 10. presumptuous are they, s.-willed SELI.

In case of extreme necessity the Hebrews were allowed to sell their own liberty. Lev. 25, 38, If thy brother that dwelleth by theo.bo-waxen poor, and be sold unto thee; thou, shell and compel him to serve as a bond-servant. They

SEN (7cm 28, 30 Judah s. the kid by hand of his fries 25, Tamar s. to her father-in-law, saying, by 41, 14, then Pharack s. and called Joseph 42.4. but Benjamin Jacob s. not with his brothres 45.8. it was not you that s. me hither, but Ged 50. 16. they s. measurements. 5.0. 16 they s. messengers unto Joseph, saying Ezsd. 3.14. thou shak say, I AM shath s. me to you 5.22. Lord, why is it that thou hast s. me to you 5.22. Lord, why is it that thou hast s. me to you 7.20. Lord, why is it that thou hast s. me to you 1.20. Lord, why is it that thou hast s. me to me 1.20. Lord, why are no Moseb s. 14.36. 22. 10. Balak the king of Mosb hath s. unto me 15. Balak s. yet again princes more honourable Jeph. 6. 17. because she hid the messengers we s. 14. 7. forty years old was I when Muses s. me Judg. 30.6.1 cut her in pieces and s. her thre' Israel 1 Sans. 31. 9. s. into the land of the Philistimes Sans. 24. 13. what answer return him that s. me 1Kringer 18.10.no nation whither my lord hath not s. 21. 11. the client sid as Jezobel had s. unto the R Rings 1.6. return unto king that s. you, and any 6. 10 and him of legals to the place the name crings 1. o. return usto king that s. you, and say 6. 10. and king of Israel s. to the phace the man 14. 9. thistle s. to the coder in Lebanon, saying 16. 11. Urjah built according as Ahax had s. 18. 97. Rab-shakeh said to them, bath my seaster s. me to thy measter to speak words 1. Isa... 35, 12. 19 4. his master s. to reproach the living God 92. 15. she said, thus saith the Lord God of Israe 22. 15. shoeand, thus saith the Lord God of Israel, tell man that s. you unto me, 18. 2 Chr. 34. 23. Azra 4. 11. this is the copy of the letter they s. Neck. 6. 4. they s. unto me four times after this sort Psal. 195. 20. king s. and loosed him, the ruler Israe 19. In. Lord God and his Spirit hath s. me Arr 14. 3. their nobles have s. their little ones

23. 21. I have not s. these prophets, yet they ran 29. 25. because thou hast s. letters in thy name 37. 7. thus shall ye say unto the king that s. you 42 9. whom ye s. to present your supplication, 90. Ezek. 23. 40. ye have s. for men to come from far Dan. 3. 28. who hath s. his angel and delivered Hos. 5. 13. then Ephraim went and s. to king Jareb Zeck. 7, 2. when they had s. unto the house of God Zeck. 7. 2. when they had s. this the nodes of word Mgs. 10.40, be that received his insectives the state s. me, Mgsk 9.37. Luke 9.48. John 13.20.
21 1. then s. Jeans two disciples, saying to them 27.19. Pilate's wife s. unto him, saying, have Mark 6.27. immediately the king s.an executioner I.uke 7. 20. John Baptist hath s. us unto thee 10. 1. Jesus s. them two and two before his face 14. 17. he s. his servant at supper-time to say
19. 14. they s. a message after him, saying
23. 11. mocked him, and s. him again to Pilate 23. 11. mocked him, and s. him again to Pinte 6As 1. 22. we may give answer to them that s. us 4. 34. my meat is to do will of him that s. me 5. 23. honoureth not the Father who hath s. me 21. that believeth on him that s. me, 12. 44. 30. but will of him who s. me, 6. 38, 39, 40. 33. y s. unto John, and he bare witness to truth 36. the same works I do bear witness that the 5. The 18. 18. 57, 18. 18. 19. 38. the same works I do bear witness that the Father hath s. me, 37, [6, 57, [8, 16, 18, 18, 18, 48, 44, except the father which s. me draw him 7, 16, my doctrine is not mine, but his that s. me 18, but he that seekth his glery that s. him ;33. Pharisees and priests s. officers to take him ;4,4, I must work the works of him that s. me 19, 35, say ye of him whom the Father hath s. 11, 42, that they may believe thou hast s. me 12. 45. he that seeth me, seeth him that s. me

49. Father who s. me gave me a commandment 14. 34. word is not mine, but Father's who s. ms 15. 21. because they know not him that s. me

16. 5. but now I go my way to him that s. me 17. 3. is life eternal, to know Jesus whom thou s \$1. as thou hast s. me into the world, so I s.
\$1. the world may believe that thou hast s. me
\$2. that the world may know thou hast s. me

22. that the world may know then has s. me 25. and these have known that thou hast s. me 90.21 as my Pather hath s. me, even so send I you Acts 5. 21. s. to the prison to have them brought 10. 39. i ask for what istent ye have s. for me 11. 30. s. it to the elders by Barmabas and Saul 13. 15. the ruless of the synagogue s. unto them 15. 27. we have therefore s. Judas and Silas

15. 37. we have therefore s. Judas and Silas 16. 36, the magistrates have s. to let you go 19. 31. Paul's friends s. unto him, desiring him (Car. 1. 17. Christ s.me not to baptine, but to preach S. Cor. 8. 18. we have s. with him the brother, 32. Phil. 4. 16. in Thessalonica ye s. once and again 1 John 4. 14. testify that the Father s. the Son SENT swey.

Gen. 12. 30. Pharmoh s. cases Abraham and his wife 11. 14. Abraham s. Intraed and Hagar away 24. 59. they s. away Robeltah their sister 25. 6. Abraham s. Keturefi's children away 36. 37. seeing ve halte up and have s. me away 37. 37. seeing ve halte up and have s. me away 37. 25. 6. Abraham s. Keturati's children essey 26. 27. seeing ye hate ure and have s. me essay 20. as we have s. thee essay in peace, then ari 29. 5. Isaac s. essay Jacob to Padan-aram f. Janac had blessed Jacob and s. him essay 21. 27. I might have s. thee essay with mirth 42 surely thou hadat s. me essay empty 45.34. he s his brethren essay, they departed 539

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2.38. but Josus s. him energy saying \$.38. but Josus s. him energy, saying \$cts 13. 2. laid hands on them, they s. them energy 17. 10. brethren immediately s. ewey Paul, 14. God SENT.

Gos. 45. 7. God s. me before you to preserve life Ezed. 3. 12. the God of your fethers hath s. me 15. the God of Jacob hath s. me unto you Judg. 9. 32. God s. evil spirit between Abinelect I Chron. 31. 15. God s. an angel unto Jurusalem Arch. 6. 19. I perceived that God had not s. him Jer. 43. 1. for which the Lord their God s. him Jer. 43. 1. for which the Lord their God s. him Jer. 49. 20 debth cents.

2. God bath not s.te thee to say,go not into Egypt Dan. 6. 32. God hath s. his angel, and hath shut John 3. 17. God s. not his Son to condemn world John 3. 17. Ged s. not his Son to condems world 34. he whom Ged hath s. speaketh words of God Acts 3. 98. Ged hath raised his Son Jesse, s. him 10. 35. werd of Ged s. unto the children of Israel Gal. 4. 4. Ged s. forth his Son made of a woman 6. Ged hath s. forth the Spirit of his Son 1. John 4.9. Ged s. his only begotten Son into world 10. Ged s. his Son to be a propilitation for our sins Rev. 32. 6. Ged s. his angel to show his servants He SENT.

Gen. 45. 32, to his father he s. after this manner 45. 93. he s. Judah before him unter Joseph

40. 28. he s. Judah before him unte Joseph Ezed. 18.2. took Zipporah, after he had s. her back Judg. 11. 28. Ammon hearkened not to words he s. Judg. 11. 23. Ammon hearkened not to words he s. 15 sm. 17. 31. rehearsed words, and he s. for David 30. 36. he s. of the spoil unto the elders of Judah 3 Sam. 10. 5. he s. to meet them, 1 Chron. 19. 5. 14. 39. when he s. again, he would not come 32. 17. he s. from above, he took me, Frai. 18. 16. 1 Krings 90. 7. for he s. unto me for my wives 2 Kings 17. 36. therefore he s. lions among them

2 Kings 217. 28. therefore ks.s. lions among them 3 Chron. 24. 19. yet ks.s. prophets to them to bring 32. 15. ks.s. unto Amazish a prophet, which said Esth. 5. 10. ks.s. and called for his friends Feal. 78. 28. ks.s. them meat to the full 105. 17. ks.s. a man before them, even Joseph 28. ks.s. Moses his servant and Aaron 28. ks.s. Moses his servant and Aaron 107. 20. ks.s. his word and the left them 101. 19. ks.s. his word and healed them 111. 9. ks.s. his word and healed them 111. 9. ks.s. his word and healed them 111. 9. ks.s. his hold up the broken-hearted, to proclaim liberty to the captives, Luke 4. 18. Jer. 29. 28. ks.s. unto us in Babylon, saying 42. 21. for the which ks hath s. me unto you Less. 1. 13. from above ks.s. five into my bones 2csh. 2. 8. after the giory hath ks.s. me to nations

J.sm. 1. 13. from above & s. fire into my bones Zeak. 2. 8. after the glory hath & e. me to nations Mat.21. 36. again & e. other serves, more than first 37. last of all & s. unto them his son, Mark 124. 22. 7. & e. forth his armies, and destroyed those John 1. 33. & that s. me to baptize with water 5. 28. for whom & e. hat s. him ye believe not 6. 29. that ye believe on him whom & hath s. 7. 35. & e. that s. me is true, ye know not, 8. 26. 29. but I know him, and & bath s. me 8. 90. and & e. that s. me is with me: the Father

29. Sut I know him, and ac bath s. me 8. 29. and Ac that s. me is with me; the Father 42. neither came I of myself, but he s. me Acts 24. 26. wherefore he s. for Faul the oftener Rev. 1. 1. he s. and signified it by his angel to John I BENT.

I BENT.

Gen. 32. 5. I have s. to tell my lord, to find grace
38. 23. I s. this kid, and thou hast not found her

Exed. 3. 12. this shall be a token that I have s. thee

Mrsm. 30. 8. thus did your fathers when I s. thee

Josh. 34. 5. I s. Moses also and Aaron, Mic. 6. 4.

Judg. 6. 14. thou shalt save Isr. have not I s. thee?

SKings 5. 6. I have s. Naaman my servant to thee

17. 13. the law which I s. to you by my servants

Jes. 49. 19. who is deaf, as my messenger that I s.?

43. 14. for your sake I have s. to Babylon

55. 11. it shall prosper in the thing whereto I s. it

\$7.73.5. I s. untre you all my servants the prophets.

Fer. 7.95. I s. unto you all my servants the prophets, daily rising up early, 26. 5. | 35. 15. | 44.4.

14.14 Is. them not, nor commarried, nor spake to them, 15. | 23. 21, 32. | 97. 15. | 29. 9. 29. 31. Is. him not, he caused you to trust in a lie Rzak 3.6.surelyhad Is. these to them would hearken Dan. 10. 11. O Daniel underst.; to thee am Inow s.

Josh. 10. 11. On panet unrest, to these and room, feel 2, 25. my great army which I s. among you.
Amas 4. 10. I have s. among you the postilence
Zeck. 9. 11. I have s. forth thy prisoners out of pit
Mal. 2, 4. and yo shall know that I have s. this Luke 4. 43. I must preach, for therefore am I s.

See LORD.

SENT Jorth.

Gen. 8.7. Noah s. ferth a ravenij 10. s. ferth a deve Prov. 9. 3. she hath s. ferth her maidens, she crish Mat. 2. 16. Herod s. ferth and slew all the ushes 10.5. these twelve Jesus s. ferth, and commanded 22. 3. and s. ferth hisseavants to call them lebbe. Marsh 17. Herod s. ferth and lebid held upon Jeta Lunhe 20. 20. this formats and scribes s. ferth spin Acts 9. 30. the brothers s. him forth to Tasses 11. 52. they s. ferth Barnahan as far as Andech SENT out.

from 19.99. God s. Lot sut of mid Gen. 19. 29. God s. Lot out of widst of eventure 18cm. 28. A. David therefore s. out arrows, Paul. B. N. Job 30. 5. who hath s. out the wild an fee? Peal. 77. 17. clouds poured out, while an fee? Peal. 77. 17. clouds poured out, while a. outsastes 60. 11. she s. out her boughs to see, and bencius 19cr. 24.5. whom I have s. out of the place 40. Challes Exek. 31. 4. she hath s. out her little rivers to test Acts 7. 12. Jacob s. out our fathers far the Jan. 2. 25. Rahab had s. them out mather way 35m. 2. 25. Rahab had s. them out mather way 35m. 2. 25. Rahab had s. them out mather way Gen. 32. 18. it is a prevent s. to my lard Base

Gen. 32. 18. it is a present s. to my lerd Russ 1 Kings 14. 6. I am s. to thee with heavy till Exre 7. 14. foreamuch as thou art s. of the hi Erra 7. 14. foramuch as thou art s. of the key Prov. 17.11.a crust measuremental bar against in Jer. 49. 14. as ambasendor is s. unto the harden Erad. 2. 9. behold, a hand was s. unto manual 2. 5. art not s. to a people of a strange quach 22. 40. unto whom a measurem was s. and b Dan. 5. 94. then was part of the hand a fearlist Obsel. 1. as ambasendor is s. among the bestim Mat. 15.94. I am not s. but unto least sheeped bree 23. 37. and stonest them who are s. Lader E. 34. Luke 1.19. I am Gabriel, and am s. to speak to the 36. angel Gabriel was s. from God unto Reservit 4. 26. but unto none of them was Eisse s. are John Mas s. to bear writtens of that light 9. dohn was s. to bear writtens of that light 94. they who were s. were of the Pharisets 94. they who were s. were of the Pharisets

5. John was 7, to bear winess of the Pharisars 3. 28. I said, I am not Christ, but s. before his 9.7, wash in Biloem, which is by interpretaint, s 13. 16. nor be that is s greater than he that a him 1.1. 10. nor no that us z. greater man he that a in Acts 10. 17. men that were z. had made inquiry 21. Pater went to the men who were a. 11. 17. 29. therefore came I to you as some as I was A. 13. 4. so they being z. forth by the Bety Ghest 96. to you is the word of this malvation a. 28. 28. the salvation of God is z. unto the Gestlin. 28. 38. the salvation of God is s. note the Guille Rem. 10.15. how shall theypreach, except they has? Phil. 4. 18. received things which were a. Sun you Heb. 1. 14. spirits s. forth to missister for them 1 Pet. 1. 12. with the Hely Cheet s. from heaver 9. 14. or unto governors, as them that sreadyhim Rev. 3. 6. the seven spirits s. forth into the earth SENTEST.

EENTEST.

Exad. 15.7.s. forth thywrath, which consumed then
Mrm. 13. 97. we came to land whither thus s. w
94. 12. spake I not to the measurages thurs. w
14 frings 5.8.have considered things thou advances
8ENTENUE.

Deat. 17. 9. they shall show the the s. of judgment
10. thou shalt do according to the s. II.

Psal. 17. 2. let my s. come forth from thy account
Prev. 16. 10. a divine s. is in the lips of the bing
Excl. 8. 11. because s. is not executed quantity
Jer. 4. 19. now also will I give s. against these
Luke23.94. Plate gave s. that it should beautequit
Acts 18. 19. my s. is, that we trouble not thus Acts 15. 19. my s. is, that we trouble set to 2 Cor. 1. 9. we had the s. of death in came SENTENCES.

Den 5.12, showing of bards, found in semellments
8, 23, a king understanding dark s, shall stand up
SEPARATE

Significs, [1] To part, divide, or put assocretion. 30. 40. [2] To consecrate and set apart for some special ministry or service, that I. S. Separate me Bernahae and signe, for the work whereunto I have called them. [3] To withdraw, or retire from worlding employments, and to devote our's self to the service of God; thus the Naunrius appropriate thomselope, Num. 8. 2 some for \$150, other for a certain time only. Due Expertain [4] To foreshe the communion of the dam. Jude 19. [5] To associational of the dam.

first parts of the world. Dout. 32. 8. [7] | Mam. 19.9. the ashes shall be kept for a water of s. | Jahn 90. 1. cometh Mary when it was dark to a 13. the water of s. hath not been sprinkled, 90. 2. they have taken a way the Lord out of the s 21. he that sprinkleth water of s. shall be unci. 11. He water of s. shall be unci. 12. 2. they have taken a way the Lord out of the s 21. he that sprinkleth water of s. shall be unci. 13. 13. the water of s. shall be unci. 14. State of the ship day have taken a way the Lord out of the s 2. I had to there disciple came to the s. 4, 8. Cothes, that toucheth water of s. shall be unci. 13. 13. the water of s. shall be unci. 14. State of the ship water of s. 15. I he that sprinkleth water of s. shall be unci. 15. 15. It is shall be purified with the water of s. shall be unci. 15. 15. It is shall be purified with the water of s. shall be unci. 15. 15. It is shall be purified with the water of s. shall be unci. 15. 15. It is shall be purified with the water of s. shall be unci. 15. 15. It is shall be purified with the water of s. shall be unci. 15. 15. It is shall be purified with the water of s. shall be unci. 15. 15. It is shall be purified with the water of s. shall be unci. 15. 15. It is shall be purified with the water of s. shall be unci. 15. It is shall be purified with the water of s. shall be unci. 15. It is shall be purified with the water of s. shall be unci. 15. It is shall be purified with the water of s. shall be unci. 15. It is shall be purified with the water of s. shall be unci. 15. It is shall be purified with the water of s. shall be unci. 15. It is shall be purified with the water of s. shall be unci. 15. It is shall be purified with the water of s. shall be unci. 15. It is shall be purified with the water of s. shall be unci. 15. It is shall be purified with the water of s. shall be unci. 15. It is shall be purified with the water of s. shall be unci. 15. It is shall be purified with the water of s. shall be unci. 15. It is shall be purified with the water of

Nam. 6.2. when man or woman shall s. themselves

te vow a vow, to s. themselves unto the Lord 3 the Nazarite shall s. himself from wine 6. 14 these shalt thou s. the Levites from Israel 1621.s. yourselves from among this congregation Deat. 19. 2. thou shalt s. three cities in thy land, 7 23. 21. Lord shall s. him unto evil out of Israel | Fires S. 53. didst s. them to be thine inheritance Errs 18. 11. s. yourselves from people of the land fr. 37. 12 Jeremiah went to s. himself thence Md. 25.32 he shall s. them as a shepherd his sheep Luke 6. 22, blessed are ye when men shall s. you acts 13. 2 s. me Burnabas and Saul for the work Ren. 8. 33, who shall s. us from love of Christ? 39. sething be able to s. us from love of God lade 19. these be they who s. themselves, sensual SEPARATE.

Fra. 49, 26, shall be on the head of Joseph and of him that was s. from his brothren, Deut. 33. 16. feel. 16. 9. the s. cities of Ephraim were among Ezck. 41. 12. building that was before the s. place 13 so he measured the house and the s. place 14. the breadth of the s. place toward the east 42.1 chamber over against the s. place, 10, 13. Cer. 6, 17. come out from among them, be yes. 143.736.is hely, larmless, undefied, s. from sinners SEPARATED.

7ca. 13. 11. then Abram and Lot s. themselves 14. Lord said, after that Lot was s. from him 23.23 two manner of people be s. from thy bowels 23. We manner of people uses from people on earth les. 20. 24. I am the Lord who have s. you from 25. which I have s. from you as unclean fam. 16. B. that the God of Israel hath s. you rut. 10 8, the Lord s. the tribe of Levi to stand 2. 8. when he s. sone of Adam he set bounds Caren. 12. 8. of the Gadites there s. unto David B. 12. Aaron was s. that he should sanctify E. 1. David s. to the service of sons of Asaph Chron. 25, 10, then Amaziah s. them, the army ire 6. 21. all that had s. themselves unto them 1. 24, thee I s. twelve of the chief of the priests 1. 1. priests and Levites have not s. themselves 5. Press and Levites nave not s. increaseres
10.8 who would not come, be s. from congregation
16. all of them by their names were s. and sat
25. 4. 19. work is great, and we are s. upon wall
2. Imagels, themselves from all strangers
4. 58. they that had s. clave to the brethren 1. 3. they s. from Israel the mixed multitude ree. 18. 1. through desire a man having s. hims 9. 4. but the pour is s. from his neighbour a. 56. 3. the Lord hath s. me from his people 9.2. iniquities have s. between you and your God os. 4. 14. for themselves are s. with wheres .19. they went and s. themselves unto this shamets 19. 9. Paul departed, and s. the disciples 13. I. Paul an apostle, s. to the gospel of God.
13. I could wish that I were s. from Christ st. 1.15. God who s. me from my mother's womb . 12. Peter withdrew and s. himself, fearing

SEPARATETH. SEPARATETH.

a.s. 6. 5. till the days be fulfilled in which he s.

i. the days he s. be shall come at no dead body

av. 16. 28. and a whisperer s. chief friends,

7. 9. he that repeateth a matter s. very friends

22. 14. 7. or of the stranger which s. himself

SEPARATION.

e. 12. 2. the days of the s. for her infirmity h she shall be unclean two weeks, as in her s h † 19. she shall be in her s. seven days bed she lieth upon in her s. shall be unclean on one see night upon in her s. snail be unclean S. sae issue of blood out of the time of her s. S. every hed shall be to her as the bed of her s. i. † 22. geat shall bear injuries to a land of s. i. † 21. take his brother's wife, it is a s. rm. 6. 4 days of s. shall eat nothing of vine-tree all dams of his seems shall earn on his i. all days of his s. no rezor shall come on head all the days of his s. he is holy unto the Lord 2. he shall consecrate to Lord the days of his s.

12. be shall consecrate to Lord the days of his s. and being a lamb, because his s. was defiled 13. when the days of his s. are fulfilled 18. Nazarite shall shave the head of his s. and sake the hair of his s. and put it in the fire 9. after the hair of the Nazarite's s. is shaven 13. his offering for his s. after the law of s.

greatest part of their Sepatchrea were hollow places dug into rocks, as was that bought by Abraham, for the burging of Sarah, Gen. 22. 6. these of the kings of Judah and Israel; and that wherein our Saviour was laid in mount Calvary. Sometimes also their graves were dug is the ground, and commonly without their teams. towns in burying-places, set apart on purpose Generally they used to put some hown stone, o Other thing, over the grave, to show it was a burying place, that passengers might be wern-ed not be come near it, that they might not be polluled.

ur Saviour, in Mat. 23. 27. compares the hypo-critical Pharisecs to whited sepulchres, which critical Phariscon to whited sepulchres, which appeared fare without, but inwardly were full of rottsmess and corruption. It is easi, that every year, on the Aftenth of February, the Jown took care to midten their sepulchres anew. In Luke 11. 44. he compares them to graves which appear not, and the mon that walk over which appear not, and the men that walk over them are not aware of them, or know not that the places are unclean, so that they contract an unknown and involuntary impurity. So they that conversed with the Phariseen, being deceived by their fair shews of religion and devotion, were easily ensuared and drawn into sin by them.

is said, Mat. 23. 29, 30, 31, Woe unto you tis eaid, Mat. 23. 29, 30, 31, Woe unto you Scribes and Pharises; because ye build the tombs of the prophets, and garnish the sepulchres of the righteous: And say, if we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. children of them which killed the proposes. As if our Saviour had said, Ye pretend a great deal of respect to the ancient prophets, and to disallow what your fathers did to them, by building and garnishing their tombs; yet this building and garnishing their tombs; yet this practice of yours scene rather to be an appro-bation of your fathers wickedness, if one look upon it, either in the nature of the thing, for hereby you keep in memory what your fathers did against them: whereas, if you did detest it, you would rather do all you could that it might be utterly forgotten; or if one may judge af your affections to the dead prophets, by agree as go of the living, namely, Myself and my Mostles. Avostles.

Deat. 34. 6. no man knownou from mee als s. Judge. 8. 32. Gideon was buried in his father's s. 1 Sam. 10. 2. thou shalt find two men by Rachel's s. 2 Sam. 2. 32. they buried Asahel in his father's s. 4. 13. the head of labbosheth buried in Abner's s. 4. 12. the head of labbosheth buried in Abner's s. 17.23. Ahithophel buried in the s. of his father 21. 14. bones of Saul in the s. of Kish his father Rings 13. 22. thy carcase shall not come to the s 31. bury me in the s. wherein man of God is Kings 9. 23. Abaziah in the s. with his father 13. 21. they cast the man into the s. of Elisha 21. 25. Amon was buried in his s. in the garden 23. 17. they said, it is the s. of the man of God 30. Josiah buried in his own s. 2 Chron. 35. 24 Psal. 5. 9. their throat is an open s. Rom. 3. 13. Isa. 22. 16. that thou hast hewed thee out a s. here

Gen. 23. 6. none shall withhold from thee his s

ss. be that heweth out a s. on high, and graveth
Mat. 27. 60, he rolled a greatstone to the door of s.
61, the other Mary, sitting over-against the s.
64, command that the s. be made sure, 68. 28. 1. and the other Mary came to see the s Mark 13. 46. Joseph wrapped him in the linen, and laid him in a s. Luke 23. 53. Acts 13.

29. and rolled a stone to the door of the s. 16.2. they came to the s. at the rising of the sun 3. who shall roll the stone from the door of the s. S. entering into the s. || 8. they fled from the s. // Luke 23. 55. and the women also beheld the s. 24. 1. early in the morning they came to the s.

2. they found the stone rolled from s. John 20, 1 9. returned from the s. [] 12. Peter ran to the s 22. certain women which were early at the s. 24. certain of them with us went to the s. John 19. 41. and in the garden there was a new s.
42. they laid Jesus, for the s. was nigh at hand

33. Tiezekiah suried in the chiefest of the s. Not. 2.3. the place of my father's s. lieth waste 5. wouldst send me to the city of my fathers' s

3. Woulder send me to the city or my rathers s. 16. Nehemish repaired to place over-against s. Mat. 23.27. Woeto you, for years like unto whited s. 29. because ye garnish the s. of the rightcous Luke 11. 47. ye build the s. of the prophets, 48. SERAPHIMS.

Isa. 6. 2. above it stood the s. each had six wings 6. then flew one of the s. having a live coal SERGEANTS.

Acts 16.35. sent the s. saying, let these men go 38. the s. told these words unto the magistrates SERPENT.

In Grook, Ophie; in Hebrew, Nachash. The craft, the wisdom, the subtilty of the Serpont, are thinge invisted on in Scripture, as qualities that distinguish them from other animals Moore introduces the relation of Evo'h tempta-Moses introduces the relation of Evo's temptation by affirming. Now the serpent was more
subtile than any beast of the field which the
Lord God had made, Gen. 2. 3. And our Saviour recommends to his Apostles to have the
wisdom of the Serpent, Mat. 10. 16. They
bring seneral proofs of this subtility of the Serpent. They say, that the Cerastes hides himself in the sand, in order to bite the horse's
foot, that he might throw his rider. Jacob
makes an allusion to this in the blessing he
gave to Dan. Gen. 49. 17, Dan shall be a serpent by the way, an adder in the path; that
biteth the horse-heels, so that his rider shall
fall backward. It is likewise said of the
Serpent, that when he is old, he has the server Serpent, that when he is old, he has the serves of growing young again, and of stripping of his old skin or slough, by squeezing himself be-tween two rocks. He assaults a man if he has his clothes on, but flees if he finds him naked. When he is assaulted, his chief care is to se cure his head; because his heart being under his throat, and very near his head, the readiest way to kill him is to squeeze or cut off his head. Hence in the curse that God gave the Serpent he told him, The seed of the woman shall bruise the serpent's head, that is, the princips. seat of his life, Gen. 3. 15. And many have supposed that his chief subtility, or windom, as the gospel calls it, consists in this, that he chooses to expose his whole body to danger, that he may save his head. When he goes to drink at a fountain, he first vomits up all his poisen, for fear of poisoning himself as he is drinking. Though this observation be not assented to by veery body, it has accortheless a great many defenders. his throat, and very near his head, the readiest

is said further of the Serpent's subtilty, that it stops up its cars that it may not hear the voice of the charmer or enchanter. The Panimist takes notice of this piece of subtility of the Adder. Paal. 58. 4, They are like the deaf adder, that stoppeth her car: which will not hearken to the voice of charmers, charmnot hearken to the voice of charmers, charming never so wheely. It is said, it applies one of its care hard to the ground, and stope up the other with the end of its tail. Others asy the subtility of the Berpent consists in its agility and suppleness; or in a secret it has in recovering its sight by the juice of fenal Everyone proposes his own conjectures on this matie.

matter.

ome place the venom of the Sergont in its gall others in its tengue, and others in its teeth The Serfpiture in different passages expresses itself sometimes as supposing the gail of the Sernent to be its venom, Job 20. 14, His meat in his bowels is turned, it is the gall of aspe within him. David seems to place it in the tengue. Paal. 140. 3, They have sharpened their tongues like a nerpent. And Solomon in the teeth, Prov. 23. 33, At the last it biteth like a serpent, und stingeth like an adder.

The Davil is called a Serpent, Rov. 12. 9, both because he hid kinself in the body of a real serpent he hid kinself in the body of a real serpent when he seduced the first woman, and serpent when he set weed the first woman, and

because of his serpentine disposition, being a sublise erafty, and dangerous enemy to man-

kind. See DEVIL. Interpreters has speculated concerning the nature of the first Sorpent, that tempted Eve. Some have thought, that then the Berpent, or that kind of Berp that then the Berjient, or that kind of Berjient, there being several kinds of them, had two, four, or many fest, or moved upon the hinder part of its bidy, with head, breach, and belly upright. They ground their opinion on the curse that God gave the Berjient. Gen. 3. 14, Upon thy belly shalt thou go. Whereas formerly them hadst a privilege above other kinds of Berjients, whereby them didst go with erosted breast, and didst feed upon the fruit of trees and other plants; new thou shalt be brought down to the same mean and wile catale with them. Others think that there is we wrohability them. Others think that there is no probability that this animal was otherwise than what it is ness inco animas was cherwise then what it is now; but what before the fall was natural to it, afterwords became painful, as nakedness was to man. It is put for wicked malicious persons, Mat. 23.33. Inother curse that God gave the Serpent was

That it should feed gave the Serpent was. 7h at it should feed upon dust, Gen. 3. 14. Issiah says also, Dust shall be the serpent's meat, Isa. 65. 25. And in Mic. 7. 17, They shall lick the dust like a serpent. It is true, however, that they sat fiesh, birds, fregs, fish, fruits, grass, &c. But as they continuelly creep upon the earth, it is impossible but that their food must be often defied with dust and dirt. Some of them may really eat earth out of necessity, or at least earth-worms, which they cannot swallow without a good deal of dirt with them

dirt with them.

Mong other kinds of Borpents mentioned in Scripture are those fery, flying serpents, that made so great a destruction among the latelites, and were the death of so many people in the desert, Num. 21.6. The Hobrew word here used for Borpent, is Baraph, which properly signifies to burn; and it is thought that this wasse was given to it, either because of its colour; or because of that heat and thirst it creates by its hitims.

colour; or because of that heat and thirst it creates by its biting.
It was upon this occasion that the Lord com-manded Mosen to make the brasen serpent, or the figure of the Serpent Saraph, and to raise it upon a pole, that the people who were bit by the Berponts, by looking upon this image, might be presently healed. Moves did so; and the event was answerable to this promise. By this

event was answerable to this promise. By this account from Scripture, we may understand something of greatest consequence was represented by it: For the only wise God ordains nuthing without just reason. Why must a Scripent of brase be clevated on a pole? Could not the divine power recover them without it! Why must they look towards it? Could not a hading virtue be conveyed to their wounds, but through their ryes? Ill this had a direct reference to the mystery of Chrint, and expressed the manner of his death, and the benefit derived from it. Therefore 'Christ being the minister of the circumcision, choose this figure for the infrom it. Therefore Christ being the minister of the circumcision, chose this figure for the instruction of the Jewo, John 3.14, As Mosso lifted up the Serpent in the wilderness, even so must the Son of man he lifted up. The biting of the Istaelites by the flery serpents doth naturally represent the effects of sin, that terment the conscience, and inflame the soul with the approxession of future judgment. Ind the errecting of a brasen serpent upon a pole, that had the figure, not the poison of those serpente, doth in a lively manner set forth the lifting up of Jesus Christ on the cross. Who only had the of Jesus Christ on the cross, who only had the similitude of sinful flesh. The looking to-

similitude of sinful flesh. The looking to-wards the brasen sorpent, is a fit resemblance of believing in Christ crucified for salvation. The sight of the 170 was the only means to do-rive virtue from it; and the faith of the heart is the means by which the sovereign effects of our Redeemer is conveyed. John 6. 40, This is the will of him that sent me, that every one which seeth the Son and believeth on him, may have everlasting life. have evertasting live. This brasen serpent was preserved among the Israelites down to the time of Hezekiah, who being informed that the people paid a experatitious worskip to it, had it broken in pieces, and by way of contempt gave it the name of Nolushtan, that is, a brasen bauble or triffe, 2 Kings 18. 4.

ren. 3. 1. the s. was more subtle than any beast 13. woman said, the s. beguiled me, 2 Cor. 11. 3

13. woman said, the s. beguiren me, z Cer. 11. 3.
49. 17. Dan shall be a s. by the way, an adder
Ecod. 4. 3. the rod became a s. 7. 9, 10, 15.
Mum. 31. 8. the Lord said, make thee a flery s.

9. Moses made a s. of trass and put it on a
pole; if a s. had bitten any man, he beheld
the s. of brass

e much 12 Kenge 18. 4. Henck, brake is pieces the brases a te first Job 28. 13. his hand bath formed the crooked s. lenght, Peal. 58. 4, their poison is like the poison of a s. rypents, 14. 2. they sharpened their tongues like a s. d. two, 23. 38. at last it bitch like a s. and stingeth

27.9. 3. 3. 3. a sast to tetted his a s. and stageth 30. 19, too wonderful, the way of s. upon a rock Eact. 19.8. where breaketh a hedge, s. shall bite him 11. surely the s. will bite without enchantment Isa. 14. 39. out of the s. root shall come forth a cockatrice; his fruit shall be as a fiery flying s. 27. 1. the Lord shall ponish the s. that crooked s.

37 1. the Lord shall punish the s. that erocked s. 30. 6. from wheace come viper and fiery flying s. 65. 95. lion eat straw, and dust shall be the s. med Jer. 46. 93. the voice thereof shall go like a s. 4mes 5. 19. leaned kand on wall, and a s. bite him 9. 3. I will command the s. and he shall bite them Mic. 7. 17. they shall lick the dust like a s. 4met. 7. 10. will be give him a s.7 Luke 11. 11. Jahn 3. 14. as Moses liked up the s. so Son of man Rev. 19. 9. that old s. called the devil, 90. 2.

14. where she is neurished from the face of the s. 15. the s. east out of his mouth water as a flood SERPENTS.

Exed.7.12.theycast down their rods, they becames.

Num. 21. 6. the Lord sent fiery s. among them
7. pray to Lord that he take away the s. from us

Dest. 8, 15. torrible wilders. wherein were fiery s. Dest. 8. 13. terrible wilders, wherein were fiery s. 32. 94. I will also send the poison of s. upon them Jer. 8. 17. behold, I will send s. among you Mat. 10. 16. be ye therefore wise as s. and harmless 23. 33. ye s. how can ye escape damation of hell? Mark 16. 18. they shall take up s. and if they driuk

Mark 10. 19. I give unto you power to tread on s.

1 Cer. 10. 9. also tempted, and were destroyed of s.

2 cm. 3.7. for every kind of beasts and of s. is tamed

Rec. 9.10. their tails were like unto s. and had beads

SERVANT

Is taken, [1] For a sless. The Hobrews had two

sorts of servantars alarge. Some were strangers,

sither hearth or taken in the were sand had.

sortiof porvantarslaves. Some were strangers, either bought, or taken in the wars; and their masters kept them, exchanged them, sold them, or disponed of them as their own goods, Lov. 25. 44, 45, dec. The others were Hebres aloves, who being poor, sold themselves, or mere sold to pay their debts: or mere delivered up for slaves by their parents, in cases of necessity. Thissortef Hobsew slaves continued in elevery but six were: then they might returns to liberty. but siz years; then they might return to liberty again, and their masters could not retain them against their wills. If they would continue voluntarily with their masters, they were brought voluntarily withtheir masters, they were brought before the judges; there they made a declaration, that for this time they disclaimed the privilege of the law, had their cars bored with an awl, by applying them to the door posts of their master; and after that they had no longer any power of recovering their liberty, except at the next year of jubilee, Exod. 21. 2, 3, &c. Lov. 25. 40. I. Bervant is also taken for a man that

cates himself to the service of another, by the choice of his own will and inclination. Thus Joshua was the servant of Moses, Elisha of Elijah, Gehazi of Elisha, and the Apostles were servants of Jesus Christ. were servants of Jesus Christ.

Il. Servant is put for the subjects of a prince.

The servant of Pharnoh, the servants of Saul,
and those of David, are their subjects in general, and their domestics in particular, 2 San.

11. 11. 12. 19. 10. Thron. 21. 3. In the manner
also the Philistines, the Syrians, and several
other nations, were servants of David; they
obeyed him, they were his subjects, they paid
him tribute, 2 Sam. 8. 6.

V. Servants or player, as exposed to those these

am strong, 2 Sam. 8. 6.

V. Servants or slaves, as opposed to those that
are free, and to the children of the promises,
represent the Jows in contradistinction to the
Christians; or those that were under the yoke
of ceremonies, to those that are under the gospel
dispensation. The Jows were the slaves represented by liagar and Ishmael; the Christians are the children of liberty, represented by Barals and by Isaac, Gal. 4.3, 7, 29, 23. 6c.

subject to the power and pleasure of God, and as none can resist his will or word; in this sense all creatures are God's servants, Psal. 119.91. But more particularly by this name are called, [1] All faithful and godly persons, who being bought and redeemed from the bondage of sin and Satan, do serve and obry food in righteoneness and holiness. Rom. 6, 22. [2] One that serveth and obeyeth God, not only in a common profession of religion, but also in some parti-entar function and calling: Thus the apostle Paul calls himself the servant of God, Rom. 1. 1. And in this sense, Christ Jesus is termed the

use of as a unstrument to effect and perfer his will in he work of some particular mores judgment. Thus may Cyrus he called the un-vant of G 1, his shepherd and emointed, he 44.28. | 45 . And Nebuchadnezzas, Jer. 8.9 loses is of m, by way of sminence, called he servant of he Lord. Deal. 34. S. Moon in servant of the Lord died. Josh. 1. 2, Moon my servant is dead. This title is often pur him, not only to reflect honour upon him, he also to give authority to his laws and arrian, in publishing of which he only acted as Go. servant, in his name and stead: And likenin-that the laradites might not think of Moss above what was meet, remembering that he we not the Lord himself, but only his werwat; sa therefore not to be merelyinged, or yet the serv-therefore not to be merelyinged, or yet the servmy servant is dead. This title is ofton mo therefore not to be worshipped, nor yet too per-nacionaly followed in all his institutions, who the Lord himself should come und abolish per of the Mosaical dispensation; it being but re

of the Mossical dispensation; it being hairs-smalle that the servant should give place to the Bon and Heir, Hob. 3. 3, 5, 6. event is also taken for a person of a soule ignoble condition and spirit, who is allogitu-unfit for places of dignity. Evel. 18. 1, 1 hrs seen sevenate upon horses. The Apostle Pai asys, 1 Cor. 9. 19, 1 have made anyall se-vant unto all, that I might gain the nose. I have complied with their weaknesses and info-mitties. have compiled with their weaknesses and nji-milites, so far as tiey were not righd. I hav denied myself in my liberty, and determine myself to that part in my actions, which I saw would most oblige, profit, and engage them to me so as to bring them in love with the good. The servant of sin, John 8, 34, is one mhous writted hands are and around the name of spiritual bondage, and under the power of me and corruption.

Gen. 9.25. Cansan, a s. of cervants shall be to 24. 34. and he said, I am Abraham's s.

49. 15. Issachar bowed and became a s. to tri Exed. 21.5. if the s. plainly say, I love my mean Deut. 5. 15. remember that thou wast a s. in Egypt 7/21. 3. 13. remember that thou want a s. in Egy 22. 15. thou shalt not deliver the s. that is sense | Sam. 2. 13. priest's s. came and said, 15. 9. 27. Samuel said, bid the s. pass on before so 25. 41. let thy handmaid be a s. to want the fine 29. 3. is not this David the s. of Saul the thin!

29. 3. is not this Dawid the s. of Saul the high of 30. 13. I am a young man, s. to an Assahahe 2 Sam. 9.2. of house of Saul, s. named Ziba, 18. II. 16. 1. Ziba the s. of Mephibosheth met David 18. 29. when Josh sent the king's s. and methys 1 Kings 11.26. Jeroboam Solom. 's s. lift up his band 12. 7. if thou will be a s. to this people this day 2 Kings 4.94. she said to be s. dive and 5 forward 6. 15. when the s. of the man of God was rism Neh. 2. 10. Tobiah the s. the Ammonite band, 18. John 3. 19. and the s. is there free from his means. Job 3. 19. and the s. is there free from his w 7. 2. as a s. earnestly desireth the shadow 41. 4. wilt thou take Leviathen for a s. fareres?

Prov. 11. 29. the fool shall be a, to the wine of as.

12. 9, he that is despised and bath a s. is better 14. 35. the king's favour is toward a wise a 17. 2. a wise s. shall have rule over a see that 19. 10. much less for a s. to rule over prince 22. 7. and the borrower is s. to the leader 29. 19. a s. will not be corrected with ward 30.10.accuse not s. tohis master, lest he come

30.10.accuse not s. tohis master, text he cube the 22. the carth cannot bear a s. when he reject for a.2. the carth cannot bear a s. when he reject for a.5. as with the s. so with his master 49.7. to a. s. of rulers || Jer. 2. 14. in Lersel a a.5. Dan. 6. 20. O Daniel, s. of the living God 10. 17. how can s. of my loof talk with my helf Mal. 1. 6 s. honofirsth his master, if I be a name Mal. 10. 24. nor is the s. above his lord 25. it is enough for the s. to be an his lord 18. 25. the s. fell down and worshipped his 27. the lord of the ta was moved with constants.

15. 20. The s. lett down and worshippes see
37.the lord of that swas moved with canaptable
32. O thou wicked s. I forgave thee all that the
20. 27. and whoseever will be chief assess yes,
let him be your s. 23. 11. Mark it. 44.
24.45. who then is a faithful and wise s. when hel
46. blessed in that a whose his bad s. (a.b. 12.4.
46. blessed in that s. whose his bad. 46. blessed is that a. whom his lord, /als 18 Q

46. bessed is that z. whost his lord, July 13. 48. bt if that evit z. shell say, Luky 13. 6. 50. the lord of that z. shell come, July 13. 6. 52. twell done, thou good and faithful z. saw that into the joy of by Lord, 23. July 13. 7. 55. U. st wicked and slothful z. Luky 13. 13. 0. cz at the unprofitable z. into carter darkens 26. 51. Peter struck a z. of the high-priest, same to corte of his car, Mark 14. 47. July 13. 18. 18. Mark 19. 2. and he sent to the headbandson a z.

Mark 12. 2. and he sent to the hesiandmen as Luke 12. 47, that s. which knew his lord's will 14. 21, so that s. came and shewed his lord 17. 7. but which of you having a s. plowing 9. doth he thank that s.7 I trow not 20. 10. and at the season he sent a s. II-

Solut S. Fit the s knoweth not what his lord doeth Res. 1. I Paul as. of Jeaus Christ, an aposetle 14.4, who art thou that judgest another man's s.? 16. I. I commend to you Phebe, a s. of the church 10rr. 23. art thou called being a s.? care not for it 22 is called, being a s. is the Lord's free-man 9. 19. yet have I made myself a s. unto all Gal. 10. I should not be the s. of Christ 1 as a build defeath positions. 4 1, as a child differeth nothing from a s. 7. wherefore thou art no more a s. but a son Col. 4. 12. Epaphras, a.s. of Christ, saluteth you 17m.124.s. of Lord must not strive, but be gentle Trian. 22. 5. of Lore must not strive, but no genue. Philism 16 not now as a s. but above a s. a brother Heb. 3. 5. Moses was faithful in his house as a s. 2 Pct. 1. 1. Simon Peter, a s. of Jesus Christ Jude 1 Jude the s. of Jesus Christ, to them sanctified See DAVID.

SERVANT, and SERVANTS of God.
Get. 54. 17. forgive the s. of the God of thy father
1 3tr. 6. 43. as Moses the s. of God commanded
7Cr. 24. 9. the collection, Moses the s. of G. laid
Mt. 10. 23. to walk in God's law, which was
given by Moses the s. of God to observe all

Dan. 6.20. he said, O Daniel, s. of the living God 3.11. written in the law of Moses the s. of God Titl.1.Paul a s. of God || Jam.1.1. James a s. of G. P.E. 18. not using liberty, but as a s. of God Rr. 7. 3. till we have sealed the s. of our God IS. 1. they sing the song of Moses the s. of God See Hirro.

His SERVANT.

Co. 9.96 and Conservability his s. 97

Gen. 9. 26. and Canan shall be his s. 27.

Gm. 9. 35. and Canan shall be his s. 37.

Essé 14.31. people believed Lord and his s. Moses
21. 30. if a man smite his s. and die under his hand
35. if he smite the eye of his s. that it perish
33.11. bethis s. Joshua deported not out of tabern.
his 5. 14. Joshua said, what saith my L. to his s.?
9. 36. God commanded his s. Moses to give you
hafe?. 11. Gidson went down with Phurah his s.
19. 3. the Levite went, having his s.' with him
9. when the man rose to deport, he and his s. 19.3. the Levite went, having his s' with him

when the man rose to depart, he and his s.

San. 19. 4. let not the king sin against his s.

\$2. 15. het not the king impute any thing to his s.

\$3. 30. the Lord hath kept his s. from evil

\$5. 18. why doth my Lord thus pursue after his s.?

19. let my lord the king hear the word of his s.

\$6. 8. 9. 11. as my lord hath commanded his s.

\$4. 22. whe king hath fulfilled the request of his s.

\$4. 22. wherfore is my lord come to his s.?

\$6. 21. wherfore is my lord come to his s.?

\$6. 22. which he promised by hand of Moses his s.

\$6. 4. Which he promised by hand of Moses his s.

\$6. 4. Which he promised by hand of Moses his s. 6.56, which he promised by hand of Moses Ais s. 50, that he maintain the cause of Ais s. and Israel 14.18. be pake by band of \$is s. Ahijah, 15. 39.

19. 3. Elijah came and left \$is s. at Beer-sheba

Eligap 9.36. word which he spake by \$is s. Elijah

1. 33. the word which he spake by \$is s. Longh the word which he spake by his s. Jonah

14. 35. the word which he spake by his s. Jonah 17.3. Hoshes became his s. and gave him presents N. I. and Jehoinkim became his s. three years Chres. 18. 13. O ye seed of Ismel his s. Chres. 32. 16. spake against his s. Hezekinh 18. 4. 4. 32. bet every one with his s. lodge within sal. 35.71. Left, beth pleasure in prosperity of his s. 165. 6. O ye seed of Abraham his s. he is our God 32. he seat Hoses his s. and Aaron his chosen 42. for he remembered Abraham his s.

33. 32 gave even a heritage unto Israel his s. re. 29. 21. that delicately briegeth up his s. 4.4. 26. that confirmeth the word of his s. 8. 20. the Lord bath redocated his s. Jacob 5.5. Lord formed me from the womb to be his s.
6. 16. who that obeyeth the voice of his s.?
7. 34. 16. ye caused every man his s. to reture st. 8. 13. his s. was healed in the same hour the 1.54. he bath holpen his s. Israel in mercy 3. homeching that he would come and heal his s. 1.7. and some time to say the L. I. and some and men are s. L. I. and some time to say m. L. I. signified it by his angel unto Ais s. John See Loup, Main.

Man-BERVANT.

ted 20.10.do nowork, theu nor man-s. Deut. 5.14. 17. not cover thy neighbour's man-s. Deut. 5.21. 1.27. and if he smite out his man-s. tooth 12. if the ex shall puch a man-s. or maid-serv 22. If the ex shall push a man-s, or maid-servant 22. 12. its must eat them, thou, and thy man-s. i. 11. rejeice before Lord, thou and thy man-s. i. 12. rejeice in the feast, thou, and thy man-s. i. 31. 12. if I did despise the causeof my man-s. r. 24. 9. should let his man-s. go free, 16. My SERVANT.
78. 96. 24. I will multiply thy seed for my s. sake 1.0. he with whom it is found shall he my s. 17. 12. 11. 12. m. 12. 7. my s. M. nees is not so, who is faithful when my see and a faith the analyse servined me s.

why were ye not afraid to speak against my s.?

24. but my s. Calob had another spirit

4. 1. 2. Moses swy s. is dead, therefore arise

28. but my s. Calob had another spirit

29. Moses swy s. is dead, therefore are

20. 8. that my son hath stirred up my s.

22. therefore he shall be my s. for ever

21. 22. therefore he shall be my s. for ever am 19, 25 my lord, O king, my s. deceived me

18 Kings 5. 6. I have therewith sent Naaman my s. 2 Sam. 8. 2. so the Moabites became David's s. 31.8. according to the lawmy s. Moses commanded Job 1. 8. hast thou considered my s. Job? 2. 3. 19. 16. I called my s. and he gave me no answer 42. 7. ye have not spoken right, as my s. Job hath 8. go to my s. Job, he shall pray for you Iss. 30. 3. like as my s. Isaiah hath walked aaked 122. 30. in that day I will call my s. Eliakim 41. 8. but thou Israel, art my s. fear not, 9. 42. 1. behold my s. whom I uphold, mine elect 19. who is blind but my s. that I sent? 19. who is blind but my s. that I sent? 19. Or the children of Isr. Sol. made no s. 30. 0. carried to Balylon, where they were s. Bin 15, 1% the s knoweth not what his lord doeth! 43. 10. ye are witnesses, and my s. I have choses 44.1.hear, O Jacob, my s. || 2. fear not, O Jac.my s

41. Inear, O Jacob, mys. | 2. fear not, O Jac.mys.
21. remember those, for thou art mys. 49. 3.
45. 4 for Jacob mys. sake, and larsel mine elect
49. 6. it is a light thing thou shouldest be mys.
52. 13. behold, mys. shall deal prudently, be very
55. 8. so will I do for mys. sake, not lot destroy them
Jer. 25. 9. Nebuchadnezzar mys. 27. 6. | 43. 10.
36. 10. fear thou not, O mys. Jacob, 46. 27. 36.
Ezek. 28. 25. land I have given mys. Jacob, 37. 25.
Hag. 2. 23. I will take thee, O Zerubback mys.
Zeck. 3. 8. I will take thee, O Zerubback mys.
Mat. 4. 4. remember the law of Moses mys.
Mat. 8. 6. mys. lieth at home sick of the palsy
8. speak, and mys. shall be healed, Luke 7. 7.
9. and to mys. do this, and be doth it, Luke 7. 8.
12. 18. behold, mys. whom I have chosen
Jokn 12. 26. where I am, there shall also mys. be
Thy SERVANT.
Ges. 18. 3. pass not away, I pray thee from thys.

Ges. 18. 3. pass not away, I pray thee from thy s.

19. 19. behold, thy s. hath found grace, Neh. 2. 5.

24. 14. be she that thou hast appointed for thy s.

28. 10. not worthy of the mercies shewed to the s.

18. then thou shalt say, they be thy s. Jacob's

35. the children which God hath given thy s.

44. 31. grey hairs of thy s. our father to the grave

32. thy s. became surety for the lad to the father than the second than Level. 4.10. nor since thou hast spoken unto thy s. Level. 4.10. nor since thou hast spoken unto thy s. Leve. 33. 6. be meat for you, for thee, and for thy s.? Mass. 11. 11. wherefore hast thou afflicted thy s.? Dest. 3. 94. hast begun to show they article tay s. 7. Dest. 3. 94. hast begun to show they art hast begun to show they are they are 15. 17. thro' his ear, and he shall be tay s. for over Jadg. 7. 10. go thou down with Phurah tay s. 15. 18. this great deliverance into hand of tay s.

15. Its great deliverance into rand of thy s.
 15. s.m. 3. 9. speak, Lord, for thy s. heareth, 10.
 17. 36. thy s. slew both the lion and the bear 90.
 7. if he say thus, thy s. shall have peace 22.
 15. for thy s. knew nothing of all this 23.
 11. O Lord God, I beseech thee, tell thy s.
 22. 2. surely thou shalt know what thy s. can do 3 5 sm.
 7. 19. but thou heat spoken of thy s. house 90. for thou Lord God knowset the s.

23. 2. surely thou shalt know what thy s. can do 2 Sam. 7. 19. but thou hast spoken of thy s. house 20. for thou, Lord God, knowset thy s.
29. let it please thee to bless the house of thy s.
13. 35. the king's sons came, as thy s. said, so it is 15. 21. in death or life, even there will thy s. be 19. 27. he hath slandered thy s. unto my lord 41. 10. O Lord, take away the iniquity of thy s.
13. 18. 19. Shout me, even me thy s. and Zadok the pricet, and thy s. Solomon hath he not called 2. 38. as my lord the king said, so will thy s. do 3. 8. and thy s. is in the midst of thy people 9. give thy s. an understanding heart, to judge 6. 29. have thou respect to the prayer of thy s.
18. 19. but I thy s. fear the Lord from my youth 36. let it be known this day that I am thy s.
20. 32. thy s. Benhadad saith, I pray let me live 40. as thy s. was busy here and there, he was gone 2 Kings 4. 1. thy s. did fear Lord, the creditor is come 5. 18. the Lord pardon thy s. in this thing 25. Gehazi said, thy s. went no whither 18. 13. but what, is thy s. a dog 18 16. T. I am thy s.
Naa. 1. 11. prosper, I pray thee, thy s. this day Psel. 19. 11. moreover, by them is thy s. warened 13. keep back thy s. from presumptuous sins 27. 9. put not thy s. ware to shine upon thy s. save me

13. keep back Lhy s. from presumptuous sins 27. 9. put not thy s. away in anger, leave me not 31. 16. make thy face to shine upon thy s. ave me 69. 17. hide not thy face from thy s. in trouble 66. 2. O my God, ave thy s. that trusteth in thee 16. give thy strength unto thy s. and save me 69. 30. thou hast made void the covenant of thy s. 89. 39. thou hast made void the covenant of the 116. 16. truly I am thy s. 119. 125. [143. 12. Eccl. 7. 21. lest thou hear the s. curse theo Isa. 63. 17. return, for the sake, the tribes Dan. 9. 17. O God, hear the prayer of the s. Luke 2. 39. Lord, lettest thou they s. depart in peach of the sake 2. 39. Company o

Gen. 9. 25. Canaan, a servant of s. shall be be \$7. 37. all his brethren have I given him for s. Lev. 25. 55. to me the children of Israel are s. Lev. 23. 3. to me the children of Israel are s. Jask. 9. 11. go meet them; and say, we are your s. 1 Sam. 4. 9. that ye be not s. unto the Hebrews 17. 8. am 1 not a Philistine, and you s. to Saul? 9. if he kill me, then will we be your s. bat if I kill him, then shall ye be our s. and serve us 22. 17. but the s. of the king would not put forth

25. 10. many s. break away from their masters

36. 20. carried to Babylon, where they were s. Erra 5. 11. we are the s. of the God of heaven Nek. 5. 15. their s. bare rule over the people 9. 36. behold, we are s. this day, s. in the land Job 1. 15. they have slain the s. with the sword, 17 Psal. 123. 2. as the eyes of s. look to their masters Eccl. 2. 7. I got me s. and had s. born in my bouse

Ecct. 4. 1.1 gut me a ann an a soorn an my nouse 10. 7. I have seen a upon horses, and princes walking as s. upon the earth fsa.14.2. Israel shall possess them for a not hunden, Jer. 34. 11. caused the s. whom they had let go fre-

to return, and brought them into subjection for Lam. 5. 8. s. have ruled over us, none deliver Dan. 3. 20. ye s. of the most high God, come forts. Lam. 3. 8. s. have ruled over us, none deliver Dan. 3. 36. ye s. of the most high God, come fortaged 2. 29. upon the s. will I pour out my Spirit Zeck. 9. 9. behold, they shall be a spoil to their s. Mat. 29. 13. then said the king to the s. bind him 25. 19. the lord of those s. cometh and reckoneth Mark 14.65. the s. did strike Jesus with their hands Luke 12.37. blessed are those s. found watching, 36. 17. 10. say, are unprofitable s. have done our duty Jokn 15. 15. benceforth I call you not s. for servant Acts 16. 17. these men are s. of the most high God Rom. 6. 16. to whom ye yield yourselves s. to obey 17. God be thanked, that ye were the s. of sin 18. made free, ye hecame the s. of righteousness 19. as ye have yielded your members s. to sin 90. s. of sin, yo were free from righteousness 22. being free from sin, and become s. to God I Cer. 7. 23. ye are bought, be not ye the s. of men 2 Cer. 4. 5. and ourselves your s. for Jesus sake Epå. 6. 5. s. be obedient to your masters according to the flesh, Col. 3. 27 Tit. 2. 9. 1 Pet. 2. 16. 6. not with eye-service, Et.; the s. of Ch. st. Col. 4. 1. masters, give your s. what is just the s. of Col. 3. The second of the second

rais. 1. 1. raul and Timothet. 1. 2. 6. Class Col. 4. 1. masters, give your s. what is just 1 Tim. 6. 1. let as many s. as are under the yoke 1. pet. 2. 16. not using liberty, but as the s. of God 2 Pet. 2. 19. they themselves are the s. of corruption Rev. 7. 3. till we have sealed the s. of our God

See HIRED. His SERVANTS.

Gen. 40. 20. Pharaoh made a feast unto all his s. Exed. 9. 20. Pharaoh made his s. flee into houses 12. 30. Pharaoh rose in the night, he and his s. Num. 22. 22. Balaam riding, and his two s. with him Deut. 32. 36. Lord shall repent himself for his s.

Deut. 32. 36. Lord shall repent himself for his s. 43. for he will avenge the blood of his s. 15. 17. ye will take the best, and give to his s. 15. 17. ye will take the tenth, ye shall be his s. 19. 1. Sau spake to all his s. to kill David 32. 6. and all his s. were standing about him 32. 6. and all his s. were standing about him 1 Chron. 19. 3. are not his s. come to thee to search? 2 Chron. 12. 6. nevertheless, they shall be his s. 32. 16. his s. anake yet more assigned the Lord G.

32. 16. Ais s. spake yet more against the Lord G. Nea. 2. 20. therefore we Ais s. will arise and build Job 4.18. behold, he put no trust in his s. and angels Padl. 99. 36. the seed also of his s. shall inherit it 105. 35. turned their heart, to deal subt. with his s. 135. 14. he will repent himself concerning his s. Prov. 29. 12. if hearken to lies, all his s. are wicked fac. 56. 6. to love the name of the Luril, to be his s. 65. 15. the Lord shall call his s. by another name 06. 14. hand of the Lord be known toward hir s. Jer. 22. 4. riding in chariots, on horses, he and his s. 36. 31. punish him, his seed and his s. for iniquity Exch. 46. 17. If the prince give a gift to hie s. Dan. 3. 29. and delivered his s. that trusted in him

Nat. 18, 23, king who would take account of his s.
21, 34, he sent his s. to the husbandmen to receive
Luke 19, 13, he called his ten s. and delivered them Lake iv. 15. do enter the rens. and celevered them Rom. 6. 16. kie s. ye are to whom ye ob-y Rev. 1.1. to show kie s. things that must come, 22. 6. 19. 2. hath avenged blood of kie s. at her hand

a. nata awayes through on the s. at ner name.
 praise God, all ye kis s. and ye that four him
 throne shall be in it, and his s. shall serve him
 See Loan. Math. Mex.
 My SERVANTE.

Lev. 25.49. they are my s, whom I brought out, 55 J. Co. 32. 42. they are my s. whom I brought out, 35. 15 cm. 21. 2. I have appointed my s. such a place I Kings 5.6. my s. shall be with thy serv. 2 Chr. 2 8. 20. 6. yet I will send my s. unto thee to-morrow 92. 49. let my s. go with thy serv. in the ships, but 2 Kings 9. 7. that I may avenge the blood of my s. No. 8. 4. 16. the half of my s. wrought in the work 23. neither I nor my s. put off our clothes 5.10. I and my s. might exact of them money, cors 16. all my s. were gathered thither to the work

Arch. 13. 19. and some of my s. set I at the gates less. 65. 9. mine elect and my s. shall dwell there 13. my s. shell out I | 14. my s. shall sing for joy Jer. 7. 15. I have even sent to you all my s. 44. 4. John 18.36. if kingd of world, then would my s.fight Scis S. 18. on my s. I will pour out of my Spirit Rev.S. 20.calls herself a prophetens, to seduce my s.

See PROPERTS.
The SERVANTS.

Gen. 42. 11. we are true men, thy s. are no spies 47.3. thy s. are shepherds, both we and our fath 59. 18. his brethren said, behold, we be thy s. Exed.5.15.wherefore dealest thou thus with thy s. 11.8. these thy s. shall bow down themselves to me 28. 13. remember A br. and Israel thy s. Deut. 9.27.

Num. 33.25. thy s. will do as my lord command, 31.

Jesh. 9. 8. Gibeonites said to Joshua, we are thy s. Jees. 9. 8. Gibeonites said to Joshua, we are thy s. 10. 6. saying, slack not thy hand from thy s. 1 Sam. 19. 19. pray for thy s. to the Lord thy God \$2.14. who is so faithful among all thy s. as David? Sam. 19. 7. and speak comfortably to thy s. 14. they sent this word, return thou and all thy s. 1 Kings 2. 39. they told Shimei, thy s. be in Gath

6. my servants shall be with thy s. 2 Chr. 2. 8. b. bny servatus samine with thy s.
 32. who keepest covenant and mercy with thy s.
 32. bear thou and judge thy s.
 2 Cheen.
 2. 2.
 10.
 8. happy are these thy s.
 2 Caren.
 9.
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 12.
 7. they will be thy s.
 for ever,
 3 Caren.
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 11. let thine ear be attenue to prayer of the all Peal. 79. 2. the bodies of thy s. have they given 10. by the revenging of the blood of the s. she 89. 59. remember, Lord, the reproach of the s.

89. 30. remember, Lord, the reproach of thy s. 90. 13. let it repent thee concerning thy s. 16. let thy work appear to thy s. and thy glory 102. 14. for thy s. take pleasure in her stones 28. children of thy s. shall continue, their seed 119. 91. they continue this day, for all are thy s. fes. 37. 24. by thy s. hast thou reproached the Ld. Dan. 1. 12. prove thy s. 1 beseech thee, ten days 13. and as thou seest, deal with thy s. Acts 4. 29. grant unto thy s. that with all boldness See Worker.

SERVE

Gen. 15. 13. thy seed shall s. them 400 years 14. that nation whom they shall s. will I judge 25. 23. and the elder shall s. the younger

25. 23. and the elder shall s. the younger
77.29.let people s. thee, nations bow down to the
40. by thy sword shalt thou live, and s. brother
29. 15. shouldest thou therefore s. me for nought?
18. I will s. thee seven years for Rachel
27. thou shalt s. with me seven other years
Ezed. 1. 13. they made larnel to s. with rigour
3. 12. ye shall s. God upon this mountain
4. 23. I say, let my son go, that they may s. me in
the wilderness, 8. 1, 20. [9. 1, 13.] 10. 3.
14. 12. saying, let us alone, that we may s. Eggst
19. 2. a Hebrew servant, six years be chall s.
6. shall bore his ear, and he shall s. him for ever
40. he shall s. thee unto the year of Jubilee
25.29. shalt not compel him to s. as bond-serv.
40. he shall s. the family of the Gersbooites to s.
26. shall boar all made for them, so shall they s.

Akm. 4.34. the family of the Gersbonites to s.

95. shall bear all made for them, so shall they s.

95. shall bear all made for them, so shall they s.

95. shall bear all made for them, so shall they s.

95. shall bear all made for them, so shall they s.

16. 21. the tenth of Levi, for their service they s.

16. 13. thou shalt fear the Lord thy God, and s. him,

10. 19, 30. [11. 13.] 13. 4. 26.4. 32. 5.

19. 14. 14. 15. 15 sm. 7. 2. [12. 14. 19. 94.

15. 12. if brother be sold to thee, and s. air years.

19. 11. shall be tributarise to thee, and shall s. thee

19. 46. therefore shalt thou s. thine enemies

1sas. 10. 7. do thou as occasion shall s. thee

11. 1. make covenant with us, and we will s. thee

12. 10. but now deliver us, and we will s. thee

17. 9. then shall ye be our servant, and s. se 17. 9. then shall ye be our servants, and s. ue \$ Sam. 16. 19. whom should I s.? should I not s 22.44. a people I knew not shall s. me, Psal. 18.43 I Kings 12.4. now therefore make thou this heav

yoke lighter, and we will s. thee, 2 Chron.10.4 & Kings 10. 18. but Jehu shall s. Baal much

2 Kings 10. 18, but Jehu shall s. Baal much 25. 24. dwell in the land, and s. the king of Baby-lon, Jer. 37. 11, 12, 17. | 38. 14. | 40. 9. 1 Chron. 38. 9. and s. him with a price heart 2 Chron. 39. 11. the Lord bath chosen you to s. him 34. 33. Josiah made all present to s. the Lord God 24. 31. Josiah made all present to s. the Lord God 24. 31. Josiah made all present to s. the Lord God 34. 35. Joshan made an present to s. the Lord of the 15. 15. what Almighty, that we should s. him 7. 36. 11. if they obey and s. him, they shall spend 39. 9. will the uniown be willing to s. thee 7. Prof. 22, 30, a seed shall s. him and be accounted 72, 11, yea all kings, all nations shall s. him 97,7, confounded be all they that s. graven images

Psc. 101.6. walketh in a perfect way, he shalls. me | Judg. 10. 16. they put away gods. z. l. 1 Sec 7.4 | sec. 14.3. the bondage wherein thou wast made to s. 19. 28 sem. 19. 19. the Syriams made 1 contained the second state of 34. but thou hast made me to s. with thy sine 56. 6. Join themselves to the Lord, to s. him 60. 12. the nation that will not s. thoe shall peris

for. 5. 19. so shall ye s. strangen in land not yours 17. 4. I will cause thee to s. thine enemies 25. 11. these nations shall s. the king of Babylen

23. 11. these nations shall s. the sing of nanyles 14. many nations shall s. themselves, 37. 7. 27. 6. beasts of the field have I given to s. him 8. the nation that will not k king of Babylon, 13 9. the prophets that say, ye shall not s. 14. 30. 8. strangers shall no more s. themselves of him 34. 9. that none should s. himself of them, 10.

40. 9. saying, fear not to s. the Chaldeans; dwel 10. as for me, behold, I will s. the Chaldeans Exck. 20. 32. families of the countries to s. woo

39. O house of Isr. go s. ye every one his idols 40. Israel all of them in the land shall s. me

40. Is als army s. a great service against Tyrus 48. 18. increase for food to them that s. the city 19. that s. the city, shall s. it out of all tubes Dan. 3. 17. our God whom we s. is able to delives 28. they might not s. any, except their own God 7.14. people, nations and languages should s. him 27. and all dominions shall s. and obey him Zeph. 3. 9. call on Lord to s. him with one cons Mal. 3. 14. ye have said, it is in vain to s. God Mat. 4. 10. him only shalt thou s. Luks 4. 8.

Mat. 4 10. him only sound arous a second a 6. 24. pe man can s. two masters; ye cannot s God and mammon, Luks 16. 13 Luks 1. 74, that we being delivered, might s. hi
10, 40, that my sister hath left me to s. alone
12, 37, I say, he will come forth and s. them

13. 37. I say, he will come forth and s. them
15. 29. lo, these many years do I s: thes
15. 29. lo, these many years do I s: thes
25. 36. and he that is chief as he that doth s.
25. 36. and he that is chief as he that doth s.
26. 18. 26. If any man s. me, let him follow me
2cts 6. 2. that we leave word of God, and s. tables
7. 7 shall they come forth and s. me in this place
7. 23. stood by me the angel of God, whom I s.
Rem. 1. 9. for God is my witness, whom I s. with
my appirit in gospel of his Ston, without ceasing
6. 4. that henceforth we should not s. sin
7. 6. that we should s. in newness of spirit, not in
25. so then, with the mind I s. the law of God
9. 12. it was said, the elder shall s. the younger
16. 18 for they that are such s. not our Lord

16. 18. for they that are such s. not our Lord Gal. 5, 13, but by love s. one another

Gel. 5. 13. but by love s. one another Cel. 3.94. receive roward, for ye s. the Lord Christ 1 Thess. 1. 9. ye turned from idels to s. the living G. 3 Tim. 1. 3. I thank G. whom I s. from my fathers Hes. 8.5. who s. to the example of heavenly things 9. 14. purge from dead works to s. the living God

Heb. 8.5. who e. to the example of heavenly things 9. 14. purge from dead works to s. the living God 12. 28. grace wherely ye may s. God acceptably 13. 10. no right to eat, which s. the tabernacle Rev. 7. 15. they s. him day and night in his temple 29. 3. of the Lamb, and his servants shall s. him SEE VE joined with gods.

Esod. 23.24. thou shalt not s. their gods, Deut. 6. 14. 12. 33. 14. Jesh. 23.7.2 Kingsl. 7. 35. Jer. 25. 6. 135. 15. 33. if thos s. their gods it will be a same to thee Deut. 4. 28. there ye shell s. gods, the work of men's hands, wood, 98. 36. 64. Jer. 16. 13. 7. 4. will turn, that they may s. other gods, 31. 20. 8. 19. if thou s. other g. and worship them, 11. 16. 7. 4. will turn, that they may s. other gods, 7. 19. 19. 30. how did these nations s. their gods? 7. 12. 2. let may on filter, and s. other gods, 6, 13. 29. 18. turneth away from God to s. other gods Jesh. 24. 16. God forbid we should s. other gods Jesh. 24. 18. God forbid we should s. other gods Jesh. 24. 18. they corrupted themselves mere than their fathers to s. other gods, Jer. 11. 10. | 13. 10. 15. Sem. 26. 19. driven me, saying, 20. other gods Jer. 44. 2. provoke me to anger, to s. other gods Jer. 44. 2. provoke me to anger, to s. other gods Jer. 44. 2. provoke me to anger, to s. other gods Jer. 44. 2. provoke me to anger, to s. other gods Jer. 44. 2. provoke me to anger, to s. other gods Jer. 44. 2. provoke me to anger, to s. other gods Jer. 44. 3. Provoke me to anger, to s. other gods Jer. 44. 3. Provoke me to anger, to s. other gods Jer. 44. 3. Provoke me to anger, to s. other gods Jer. 44. 3. Provoke me to anger, to s. other gods Jer. 44. 3. Provoke me waying for Rechall 39. SEE VED.

SERVED.

Gen. 14. 4. twelve years they s. Chedoclaemer
29. 90. Jacob s. seven years for Rachel, 39.
30. 96. give me my children for whom 1 s. thee
29. he said, then knowest how I have s. thee
31. 6. with all my power I have s. your father
41. I s. thee 14 years for thy two daughters
Deut. 19. 9. wherein the nations s. their gords
17.3. hath gone and s. other gods, and worshipped
them, the sun or moon, 29. 96. Jesh. 23. 14.
Jesh. 24. 9. your fathers s. other gods, 15.
14. put away the gods which your fathers s.
31. and Israel s. Lord all the days of Joshua, and
of the elders that overlived Joshua, Judg. 27.
Judg. 9. 11. Israel s. Banlim, 13. 4, 3. 7. | 10. 6, 10.

Judg. 2. 11. Israel s. Baalim, 13. \(\frac{1}{2}\) 3. \(\frac{1}{2}\) 1. Israel s. Baalim, 13. \(\frac{1}{2}\) 3. \(\frac{1}{2}\) 1. \(\frac{1}{2}\) 1. \(\frac{1}{2}\) 13. \(\frac{1}{2}\) 3. \(\frac{1}{2}\) 10. \(\frac{1}{2}\) 12. \(\frac{1}{2}\) 12. \(\frac{1}{2}\) 13. \(\frac{1}{2}\) 14. \(\frac{1}{2}\) 15. \(\frac{1}{2}\) 16. \(\frac{1}{2}\) 17. \(\frac{1}{2}\) 17. \(\frac{1}{2}\) 18. \(\frac{1}{2}\)

10:31. Anno s. Dani g E. S.A. Amerina A. Sah. 2 Kinge 10. 18. John said, Abab a. Başi a leth 18. T. Hezekiah s. not the king of Assyria 21. 2. Manasseh s. host of heaven, 2 Cbr. 33. 2 21. Amon s. idols his father s. 2 Chr. 33. 2

2 Chron. 94. 18. princes of Judah s. grove

21. Amou s. note his railer s. 2 Chr. 31. N.
Chres. 94. 18. princes of Judah s. grovesand. ba
Néh. 9. 35. they have not s. then in their kapés.
Psal. 105. 35. and they s. their idels, which we,
137. 8. that rewardeth thee as those heat s. m
Eccl. 5. 9. the king himself is s. by the field
Jer. 5. 19. as ye have s. strange goes in yeur land
8. 2. before the sun and moon, whom they hous.
16. 11. have walked after other goes and a then
92. 9. they worshipped other goes and s. then
92. 9. they worshipped other goes and s. then
92. 18. for the service which he had s. 25.
34. 37. delivered out of the hand of these that.
16s. 19. 18. Israel s for a wife, he kept sheep
Luke 2. 37. Anna s. G. night and day in the temple
John 12. 2. they made him a supper, and Musha.
Acts 13. 36. after David had s. his generation
Rom. 1. 95. who wershipped and s. the constant
Phil. 2. 92. he hath s. with me in the guest
Deut. 26. 47. thou s. not the Lord with gladens

Deut. 28. 47. thou s. not the Lord with glade SERVEST.

Dan. 6. 16. thy God whom thou s. will deliver 20. is thy God whom thou s. while to deliver the SERVETH.

Mrm. 3. 36. under the charge of Merazi ull that a. Mal. 3. 17. as a man spareth him son that a-lum 18. between him that s. God, and him that s. ut Luke 22.27. whether greater, he that mitted at most or he that s. 7 but I am among you as our fluid Rem. 14. 18. be that in these things s. Christ is 1 Cor. 14. 32. prophecy s. not them that helievenst Gal. 3. 19. wherefore then s. the law I is was abled to the set of th Gen. 29.27. for the s. that thou shalt s 30. 26, thou knowest the s. which I have ther Exed. 1. 14. in all manuer of s. in field; all their

wherein they made them serve was with it wherein they made them serve was with thew 12. 95. come to land, ye shall keep this z. Et. 3. 96. children shall say, what mean you by the z. 97. 19. all vessels in all the z. thereof he of tran 31. 10. may make the clothes of the z. 35. H. 36. 5. people bring more than enough for the z. Mum. 3. 7. tribe of Levi te do z. of tahumach, 8. 00 the above of the V. Combanica forther. 96, the charge of the Gershapites for the a 31. s. of sanctuary the charge of Kohath

All 3. Of uncountry the category or it, cantainers, v. 4. 19. Across and some shall appoint them to they 23. all that enter in to perform the z. to do we be 24. this is the z. of the Georgianners, 27, 28.

30. the z. of the some of Merani, 33, 43.

7. 5. that they may do the z. of the tabernets of 11 the Legislan was received the debt. I see 8. 11. the Levites may execute the s. of the Let

8. 11. the Lovites may execute the s. of the Let 24. they shall go in to wait upon s. of takened 25. from 50 years shall coase waiting on the 16. 9. a small thing to bring you to de fits 2. 18. 4 the Levites be joined to thee for all the 4. the Levites are given as a gift to de fits a. 21. have given all such in Bernel for their a. 3 José. 22. 37. he a witness, that we might de fits! I Kings 12. 4. make thou the grievess x. lights! Chrom. 6. 31. whom David set ever the a. 1 Kings 12. 4. make thou the grievens a light: 1 Chros. 6. 31. whom David set over the a. 9. 13. very able men for the work of the a. 35. 0. 94. 3. David distributed them in their a. 98. 13. the Levitee for all the ment of the a. 91. the prioris shall be with thee for all the a. 91. the prioris shall be with thee for all the a. 91. the prioris willing to connectrate his a. the Levite for all the a. 95. who is willing to connectrate his a. the Levite for the prioris willing to connect his a. the Levite for the prioris willing to the prioris and the prioris willing to the prioris willing to the prioris willing a chine for the prioris willing to the prioris willing the prioris willing to the prioris willing to the priorism of the priorism willing a chine for the priorism willing a chine for the priorism will be a second to the priorism will be a sec

2 Chron. 8. 14. the courses of the princip route 12.8. they may know my s. and s. of the kings 94. 12. and gave the money to such as did the 94, 12. and give the money to such as dut to 20.35. so the s. of the boune was set in order 31. 9. appointed every nest according to his 21. in every work that he begun in the s. 35. 9. encouraged them to the s. of the Lard 10. so the s. of Gud, † Ards. 10. 39. with the third part of a sholed fit and 10. 10. The set of Gud, † Ards. 10. 39. with the third part of a sholed fit and 10. 10. The set of Gud, † Ards. 10. The set of Gud

John. 10. 32, with the third part of a sheled for A. Paul. 194.14, causeth herb to grow he rise a of max Jer. 59.13, that useth neighbour's a, without wags Exch. 59. 18, caused his army to sorve a gent a 44. 14, heepore of the charge of house for all the z. John. 16.2, who hilleth you will think he death Gade. Rose. 9. 4. to whom portaineth the s. of God 19.1. sacrifies to God, which is your remona

15. 31. that my s. may be accepted of the t 2 Cor. 9.12 for the administration of this a. set x c.er. w.l.x. for the administration of this a. mater 11. S. talking wages of them to do you s. Gal. 4.8. did s. to them who by sature are usego Eph. 6. 7. with good-will doing s. as to the Le PARL 2. 17. if the offered upon the z. of year the 28. to supply your lack of a! toward me

Tim. 6, 2. rather do s. because they are beloved 16-D L. first covenant had ordinances of divines. 6 the priests accomplishing the s. of God h. that could not make him that did thes. perfect ev. 2. 19. I know thy works, and charity, and s. Bond-SERVICE.

Aings 9.21. Solomon did lovy a tribute of lond-s Eye-SERVICE. ph.6.6. not with eye-s.as men-ple BERVILE.

er. 23 7. ye shali do nos. work, 8, 21, 25, 35, 36. Warn. 28, 18, 25, 26, 1 29, 1, 12, 35, SERVING.

sed. 14. 5. that we have let larael go from s. us est. 15.18. worth a double hired servant in s. thee sake 10. 40. Martha was cumbered about much s. cts 90. 19. s. the Lord with all humility of mind 15.7.ong thelve tribes instantly s. G.day and night om. 12. 11. not alothful, fervent in spirit, s. Lord it. 3. 3. were sometimes foolish, s. divers luste SERVITOR.

Tings 4.43.s.said, shall I set this before 100 men! SERVITUDE.

Ar.10.4. case somewhat grievous s.of thy faths SET.

en. L. 17, God s. the stars in firmament of heaver ca. L. 17, God s. the stars in firmsment of heaves.

15. and the Lord s. a mark upon Cais

16. door of the ark shalt s. in the side thereof.

18. d. de s. my bow in the cloud for a token

18. 8. Abraham s. calf before them, they did eal

18. 16. the angels s. Lot without the city Sedon

1. 37. s. it before my besthem and thy brethren

1. 33. let Pharaoh s. him over the land of Egypt

41. I have the services and the best of Ferres.

1. 33. set raaraon z. num over the inno or geype 43. I have z. thee over all the land of Egypt 3. 9. if I bring him not, and z. him before thee 3. 39. Jacob z. Ephraim before Mannassh red. 7. 25. ner dud be z. his heart to this also . † 31. he that z. not his heart to the word of Lerd . 721. he that a not his heart to the word of Lerd 2. 12. a. apart to Lord all that open the matrix 2. 12. a. bounds, 23. [] 26. 35. a. the table without 1. I. judgments which thou shalt a. before them 1. 31. I will a. thy bounds from the Rod-sea. 5.30. thoushalt a. on table show-bread before me

1. 4. s. in order things that are to be s. in order 5. a. akar of gold || ti. s. altar of burnt-offering i.s. the layer || 20. he s. the staves || 23. the brot s. 24.8. every sabb.be shall s.it in order beforeL i. 11. I will s. my tabernacle among you rm. 2.9. camp of Judah, these shall first s. forth

15. as the camp is to s. forward.

15. the priest shall s. her before the Lord

13. theu shalt s. the Levites before Aaron

1. 17. s. forward, bearing the takernacle 8. Lord said, s. the fiery serpent upon a pole

7.16. let the Lord s.a man over the congregation at. 1. 8. I have s. the land before you, 21.

zet. 1. 8. I have s. the land before you, 21.
tt. as all this law which I a. before you, 41.
7. Ld. did not s. his love on you, because mo:
26. I s. before you a blessing and a carse
8. to do all the judgments which I s. before yo.
24. chonec to s. his name there, Nat. 1. 9.
14. and shelt an, I will s. a king over me
5. in any wiseshalt s. him the Lord shall choot
14. lend-mark, which they of eld time have:
4. s. down the basket before the alter, 10.
1. the Lord thy Ged will s. thee on high
6. would not s. sale of her foat on the sresse.

1. 1. the Lord thy God will a. thee on high

. 15. I have s. before you life and death, 18,

. 6. he s. becade of the poople by the number

6. s. year bearis unto all the words I seatify

2. 24, 25, he s. them a statute in Shechem

1g. 4. 16. till I bring and s. my present before the

5. that lappeth, him shalt thou s. by himself

9. and they had but newly s. the watch

9. Lead s. every man's aword sening his dellar

9. and they and put nevery 2. the waters
2. Lerd a, every man's aword against his follow
1. 2. 8. he reisesth up poor out of the dust, to s.
them among princes; he hath s. world on them
1. 20. she answered not, nor s. her heart
2. the Philistines s, the ark of God by Dages
2. the Philistines s, the ark of God by Dages

20. as for thise asset, s. not thy mind on them.

19. ye have said, nay, but s. a king over us.

13. the Lord latth s. a king over you.

† 21. yet they had a file to s. the goods.

2. Saul and larael s. the battle in array, 8. 2

Sam. 18. 17. 1 Kings 20. 12. 1 Chros. 19. 17.

zm. 6.3. they s. the ark of God on a new cart. 15 s. Urish is forefront of the hottest battle 2E. jet didst thou s. thy servant at thy table 29. bes. the ope in Beth-el, the other in Dan . 229. See s. the one in Seth-ei, the other in Dan 9. and s. Nahoth on high among the people, 12. smgrs 4. 4. thou shalt s. aside that which is full D. Lert tas. for him there a bed and a table 8. s. on the great pot, and seethe pottage 3. sr Saa, should Is. this before a hundred men?

20. 3. he feared, and s. himself to seek the Lore 24. 13. they s, the house of God in his state 35. 2. Josiah's, the priests in their charges s. 2. Joseph J. the priests in their charges Erra 6. 18. they s. the priests in their divisions Not. 2. 6. it pleased the king, and I s. him a time? 4. 9. we s. a watch against them day and night 9.37. it yieldeth much increase to kings s. ever us 12. † 47. they s. apart hely things to the Lewitee 13. 11. I gathered and s. them in their place Ah. 1 #8 hast them of the heart them.

66. 1 † 8. hast thou s. thy heart on my servan

6. 4. the terrors of God s. themselves against me 7. 17. that thou shouldest s. thine heart upon him 20. why hast thou s. me as a mark against thee 9. 19. who shall s. me a time to plead

19. 8. and he bath s. darkness in my paths 30.1.have disdained to s. with the dogs of my flos

30.1 have allocated to swith the dogs of my nose.

13. they s. forward my calamity, have no helper

33. 5. s. thy words in order before me, stand up

34. 14 if he s. his heart upon man, if he gather

24. hreak mighty men and s. others in their stead

38. 33. canst thou s. dominion thereof in earth?

39. 35. canst thou s. dominion thereof in earthy Presi. 2. 2. the kings of the earth s. themselves 6. yet have 1 s. my king on my holy hill of Zion 3. 6. I will not be afraid if 10,000 s. themselves 4. 3. the Lerd hath s. apart him that is godly 8. 1. who hast s. thy glory above the heavens 12. 5. I will s. him in safety from him that puffeth

13. 3. I was s, pin in salety from nia and purged 18. 8. I have s. the Lord always before me 19. 4. in them hath he s. a tabernach for the nin 21. † 6. for thou hast s. him to be blessings for ever † 13. therefore thou shalt s. him as a but

113. At there hast s. my feet in a large room
40. 2. brought me up, and s. my feet upon a rock
43. 13. s. your heart to ber bulwarks
50. 21. I will s. them in order before thine eyes
54. 3. they have not s. God before them

54. 3. they have not s. God before them 59. † 1. s. me on high from such as rise against m 68. 10. if riches, s. net your heart upon them 73. 18. surely thou didats, them in slippery place 74. 17. thou hast s. all the borders of the earth 78. 7. that they regist s. their hope in God

8. a generation that s. not their heart: † 43. how he had s. his signs in Egypt 85. 13. and shall s. us in the way of his

as a saal s. us to the way of as steps
 14. violent men have not s. thee before them
 8. thou hast s. our isiquities before thee
 11. because he haths. his love upon me, therefore I will deliver him and s. him on high

fore I will deliver him and s. him on high 101. 3. I will s. no wicked thing before my eyes 104. 9. hast s. bound that they may not pass over 109. 6. s. thou a wicked man ever him, let Satas 113. 8. that he may s. him with princes, even with 118. 5. Lord answered, and s. me in a large place 132. 11. fruit of thy body, will I s. upon thy throne 140. 5. the proud have s. gins for me
141. 3. s. a watch, O Lord, before my mouth Plann 1. 25 we have a st possible all the comment.

Prev. 1, 25, ye have s. at nought all my counse 22, 28, the land-mark which thy fathers have s.

22. So, the inno-mark wants may interes nave s.

22. So will thou s, thine eyes on that which is not?

24. † 32. then I saw, and s. mise heart upon it

25. † 6.s. not out thy glory in presence of the king

27. † 23. and s. thy heart to thy herds

0. † 8. months!

99. † 8. secentul men s. a city on fire Eccl. 2. 11. also he hath s. the world in their hear 7. 14. God hath s. the one against the other he sought out, and s. in order many prover?

Cont. 8. 6. s. upe as a seal upon thine heart fsa.7.6. let us s. a king in midst of it, son of Tabea 14. 1. the Lord will s. them in their own land 17. 10. and thou shalt s. it with strange slips

17. 10. and then shall a it with strange supe 19. 2. I will a. Egyptians against Egyptians 21. 6. 50 s. a watchman, let him declare what 22. 7. shall a themselves in array at the gate 37. 4. whe would a briers and thorns against as 41. 19. I will s. in the desert, the fir-tree and pine

49. 4. till he have s. judgment in the earth
44. 7. who as I, shall s. it in order for me?
46. 7. they carry him, and s. him in his place
37. 7. on a high mountain hast thous. thy bed

57. 7. On a high mountain hast thou s. Inty bed 52. 6. I have s. watehmen on thy walks, Jer. 6. 17. 66. 19. and I will s. a sign among them, and send Jer. 1. 10. see, I have s. thee over the nations 5. 96. lay wait, they s. a trap, they catch mon 6. 97. I have s. thee for a tower and a fortress

7. 19. the place where I s. my name at the first 30. they s. their abominations in the house

9.13. have foresken my law which I s. before ther 21. 8. I s. before you the way of life and death 24. 6. for I will s. mine eyes on them for good 36. 4. to walk in my law, which I s. before you 34. 16. his servant, whom he had s. at liberty 35. 5. I s. pots of wine before sons of Rechabite

3. .s. on the great pot, and see the pottage
3. .s. fast, should fs. this before a hundred men?
1. .s. bread and water before them to est anddr.
1. .s. thise house in order, for shalt die, iss...38.1.
1. .s. thise house in order, for shalt die, iss...38.1.
1. .s. thise house in order, for shalt die, iss...38.1.
1. .s. thise house in order, for shalt die, iss...38.1.
1. .s. thise house in order, for shalt die, iss...38.1.
1. .s. thise yes, the ark in midst of the text.
1. .s. thise yes, the same in dark places, as dead of old 535

ed. 1 Chr. 22. 19. s. your heart to seek the Leyour G. Leon, 3. 12. hoLath s. me as a mark for the assesses.

29. 3. because 1 s. my affection to house of Ged. Exck, 5. 5. I have s. it is the midst of the national 2 Chron. 11. 16. s. their hearts to seek the Level.

7. 21. therefore have I s. it far from them.

9.4. s.a mark on the foreheads of men that s 12. S. for I have s. thee for a rign unto Israel
16. 18. thou hast s. my oil before thy images 19.
17. 22. I will take off highest branch, I will a to

17. 28. I will take off highest branch, I will g to 19. 8. then nations s. against him on every side 22. 7.in thee have they s. light by father and moth. 24. 2. king of Babylon s. himsolf against Jerus? 3. s. on a pot, s. it on, and also pour water 7. her blood, she s. it upon the top of a rock, 8. 52. when I take them whereon they s. their minds 26. 29. 1 shall s. glory in the land of the living 27. 10. they of Persia s. forth thy comeliness 28. 2. the' thou s. thy heart as the heart of God 14. art anoisted cherub, and I have s. thee so 32. 25. they s. her a bed in the midest of free slain 37. 25. I will s. my sanctuary in midst of them 39. 21. I will s. my sanctuary in midst of them.

37: 25. I will s. my sancitarry in most of them 294. 21. I will s. my glory among the heath, 40. 4. s. thy heart upon all that I shall shew to-44.5. have skeepers of my charge in my sancitary Dens. 6. 3. king thought to s. him over the realm 14. he s. his heart on Daniel to deliver kina

14. he s. his heart on Daniel to deliver him
9. 10. to walk in his laws which he s. before us
10. 12. thou didst s. thine beart to understand
Hes. 2. 3. lest s. her as in day that she was here
4. 8. and they s. their heart on their iniquity
6. 11. O Judah, he hath s. an harvest for thee
11. 8. hew shall I s. these as Zeboim?
Ames6.5. sabb. he goes, that we may s. forth wheat
9. 4. I will s. mine eyes upon them for swil, notifet
Obad. 4. though thou s. thy nest among the start
Hab. 2. 9. that he may s. his nest on high, bu deliv.
Zeph. 3. † 19. and I will s. them for a praise
Hes. 1. 5. s. van beart on your ways, saith Loof

Hag. 1. † 5. s. your heart on your ways, saith Lord Zeck.3.5. I said, let them s. s fair m.treon his head 5. 11. it shall be s. there upon her own base . 11. make crowns, and s. them on head of Josh

8, 10. I s. all men, every one against his neighbour Mat. 10. 35. I am come to s. a man at variance Mal. 10. 33. I am come to s. a man at variance 25. 33. he shall s. the sheep on his right hand Mark 12. 1. and s. a hedge about it, and digged Luke 4. 18. to s. at liberty them that are brused 10. 34. and s. him on his own beast and brough 11. 6. friend come, I have nothing to s. befura 33. 11. Herod with men of war s. him at nought

John 2. 10. every man doth s. forth good wine 3. 33. he hath s. to his seal, that God is true Acta 7. 5. no not so much as to a. his foot on 13. 9. then Paul s. his eyes on him and said

13. 9. Inca rani s. as eyes on sam aco asar 47. I have s. thes to be a light to the Gentlies 18. 10, no man shall s. on thos to hurt ther Rom. 3.25. whom Ged s. forth to be a prophitation 14. 10, why dost thou s. at nought thy brother?

14. 10. why dost thou s. at nought thy brother I Cor. 4. 9. God hath s. forth us the apostles ast 0.4.s. them to judge who are least extermed in ch. 12. 18. new God hath s. the members in the body 28. God hath s. some in the church, first apostles Eph. 1. 20. when he s. aim at his own right hand Col.3.2s. your affect, on things above, not on early Heb. 2. 7. thou didst s. him over work of thy hands Rev. 3. 8. I have s. before thee an open door 20. 3. and he shut him up, and s. a seal upon hink:

SET up.

Gen. 28. 18. Jacob took the steppe and s. it us for a

SET up.

Gin. 28. 18. Jacob took the atono and s. it up for a pillar, and poured eil on it, 32. | 21. 45. | 25. 14. Exed. 40. 2. shalt s. up the tabernacke of the tens. 8, then shalt s. up the court || 18. boards || 21. vail 38. be s. up hanging at door of tabernacke, 32. Lev. 26. 1. not shall ye s. up any image of atono Mun. 1. 51. the tabernacke, Levites shall s, it up 7. 1. that Masse had fully s. up the tabernacke 10. 21. and other did s. it up against they came Deng. 37. 2. that then shalt s. up great stones, 4. feet h. 49. Lashta s. ve unvolve stones in Lored 4.

18. Il. and other did s. it up against they came pent. 20. A that theu shale s. up great stones, 4. Josh. 4. 9. Joshus s. up twelve stones in Jordan 6. 26. shall be s. up gates of it, 1 Kings 16. 34. Judg. 18. 30. children of Dan. s. ap graven image 31. they s. them up Micab's graven image 31. they s. them up Micab's graven image 18. sam. 18. 11. it repented me i have s. up Saul 12. behold, Saul bath s. him up a place, and gene 78. sam. 2. 10. to s. up throne of David over Israel 7. 12. I will s. up the seed after thee, which shall 1 Kings 15.4 to s. up his soo after him and establish 2 Kings 17. 10. they s. them up images and groves 1 Chron. 21. 18. s. up an altar in threshing floor 2 Chron. 25. 14. Amazinha. them up to be his gode 33. 19. Mannaseh s. sup groves and graven images Kira 2. 68. offered freely to s. up God's house 4. 12. Jows have s. up the walls thereof, 13. 16. 5. 11. build the homes a great king of Israel, c. up 6. 11. being s. up, let him be hanged thereon 9. 9. to give us a reviving to s. up house of God MA. 3. 1. they built sheep-gate, they sanctified it, and s. up the doors of it, 3, 6, 13, 14, 15. [7. 9. 6. 1 they are the doors of it, 3, 6, 13, 14, 15. [7. 9. 6. 1 they are the sime I had not s. up the doors Josh the come.

Job 5. 11. to s. up on high those that be low
16. 12, hath shaken me, and s. me up for his mesh
Peal. 20.5, the name of G. we will s. up our bengen 27. 5. he shall hide me, and . me up upon a rech

Cant 2. 3. 1 sat under his s. with great delight
Les. 4 5. a taberaccie for a s. in day-time from heat
16. 3. make thy s. as the night in the moor-day
35. 4. O Lord, thou heat been a s. from the heat
5. bring down the heat with s. of a cloud
30. 9. to atreagthen, and trust in the s. of Egypt
3. and the trust in s. of Egypt your confusion
30. 9. as the s. of a great rock in a weary land
41. 15. owl lay and hatch, and gather under her s.
36. 8. I will bring again the s. of the degrees
40. 9. in s. of his hand hath he hid me, 51. 16.
Jer. 48. 45. they stood under the s. of Heathbon
Lesn. 4. 90. we said, under his s. we shall live
Erscl. 17. 33. in the s. theroof shall they dwell Ezek. 17. 23. in the s. thereof shall they dwell

31. 6. and under his s. dwelt all great nations
12. all the people are good down from his s.
17. that dwelt under his s. in midst of heathen
Dan. 4. 13. the beauts of the field had s. cader it Hes. 4. 13. under elms, because s. thereof is good 14. 7. they that dwell under his s. shall return femal 4. 5. made a booth, and sat under it in s. 6. over Jonah, that it might be a over his head

w. over sonan, nan u mignt ou s. over 30 m near Mark 4.32, that fowls may lodge under the s. of it Acts 5. 15, that s. of Peter might overshadow some Col. 2. 17, which are a s. of things to come, but Hob. 8. 5, who serve ento the s. of heavenly things Joseph Co. Was serve unto use s. ot beavenly things 10.1. the law having a s. of good things to come Jose. 1. 17. with whom is no s. of turning See Dratm. SHALOWS.

Cant. 2.17. till the day break, and s. floe away, 4. 6.

Jor. 6. 4. for s. of the evening are stretched out

SHADOWING.

Isa. 18. 1. woe to the land s. with wings, which is Exak. 31. 3. Assyrian was a codar with a s. shroud Hes. 9.5. over cherubines of glory s. the mercy-seat SHADY.

Job 40, 21, he lieth under the s. trees in the cover 92. the s. trees cover him with their shadow

Ezed. 25. 31. his s. and branches, his bowls and flowers, shall be of the same, 37. 17. Num. 8. 4. Isa. 49. 2. and be hath mede me a polished s. SHAKE.

Exed. 29. † 24. s. them to and fro for wave-offering Judg. 16. 20. Sameon said, I will go out and s. mys. Med. 5. 13. also I shook my lap, and said, so G.s. Job 4. 14. feer came, which made my boses to s. 15. 33. he shall s. off his unripe grape as the vine 16.4.1 could heap up words, and s. my head at you Psal. 22. 7. they shoot out the lip, they s. head
46. 3. tho' the mountains s. with swelling thereo. 68. † 9. thou didet s. out a plentiful rain 69. 23, and make their loins continually to s. Isa. 2. 19. when he ariseth to s. the earth, 21.

10. 15. as if the rod should s. itself against the 32. he shall s. his hand against the mount
11. 15. the Lord shall s. his hand over the river 12. 2. exalt the voice unto them, s. the hand
13. I will s. heavens, Joel 3. 16. Hag. 2. 6, 21.
24. 18. the foundations of the earth do s. 3. 9. Bashan and Carmel s. off their fruits 52. 2. s. thyself from the dust, O Jerusalem Jer. 93. 9. mine heart is broken, all my bones s. Ezsk. 96.10. thy walls shall s. at noise of horsesse.

15. shall not the isles s. at the sound of the fall?
27. 23, the suburbs shall s. at the sound of the cry
31. 16. I made nations s. at the sound of his fall 31. 10. I mage number at the sail s. at my presence
39. 39. all men of the earth shall s. at my presence
Dan. 4. 14. s. off his leaves, and scatter his fruit
Smos 9. 1. smite the lintel, that the posts may s. Hag. 2. 7. I will s. all nations, desire of all nati Zeck. 2. 9. behold, I will s. my hand on them Mst. 10.14. when ye depart out of that house, or city

s.off the dust of your feet, Mark fi. 11. Luke 9. 5. 28. 4. and for fear of him the keepers did s. Lake6.43.stream beat that house, and could not s.it Heb. 12. 26. once more I s. not the earth only SHAKED.

Ps. 169. 25. they looked on me, they s. their heads SHAKEN.

Lev. 26 36, the sound of a s. leaf shall chase them Kings 14.15.shallamite far.as a road is s.in water 2 Rings 19.21. hath despised thee, the daughter of Jerusalem bath s. her head at thee, Iss. 37.22. M2A. 5. 13. even thus be he s. out and emptied

Job 16. 12. taken me by my neck, s. me to pieces 38. 13. that the wicked might be s. out of it Fool. 18. 7. the foundations of the hills were s. Was. 2. 3. and the fir-trees shall be terribly s. 3. 12 if s. they fall into the mouth of the enter Mat. 11. 7. a read s. with the wind, Luke 7. 24. 94. 29. stars shall fall from beaven, and powers of heaven shall be s. Mark 13. 25. Luke

21. 96.

.B. give good measure, presed, s. together Acts 4.31, when they had prayed the place was s.
18.26.so that the foundations of the prison were s.
2 There 2. 2, ye he not soor s. in mind, or troubled

Heb.13.97. removing of those things that are s that | Pres.39.15.child left to him. brings bismet those things which cannot be v. may remain | Iss. 30.4. their buttocks uncovered, to a d Rev. 6. 13. as a fig-tree when s. of a mighty wind SHAKETH.

Jeb 9. 6, which s. the earth out of her place Psal. 39. 8, the voice of the Lord s. the wildern 60. 2. heal the breaches theroof, for it s. 19. 16. the hand of the Lord which he s. over it 33. 15. he that s. his hand from holding of bribes SHAKING.

Job 41. 29. he laugheth at the s. of a spear Psal. 44. 14. the s. of the head among the people lsa. 17. 6. as the s. of an olive-tree, 34. 13.

zen. zt. 0. as us e. ot an ouve-tree, 24. 13.
19. 16, shall fear, because of the z. of the hand
30. 32, and in battles of z. shall be fight with it
Ezzk. 37. 7. behold a z. and bones came tagether
38. 19. in that day there shall be a great z. in Israel
SHAMBLES.

Cer. 10, 25, whatsoever is sold in the s. that eat SHAME

Is taken, (1) For that a afection which exists by reason of some civil dishonasty or filthiness, and appears in the countenance by blushing.
Goa. 2.25, They were naked, and were not ashamed. There was neither deformity in their bedies, nor guilt in their souls, the cause of shome. (2) For trouble and perturbation of mind and convices home whend and cast rame. (3) For trause and persuration of mind and conscience, herng grived and cast down at the remembrance of sin against God; Bom. 6. 21, What fruit had yo in those things whereof ye are now ashamod? . Ind. in Eara resource ye are now assumed Y .7nd in Erra 9. 6, I am assumed, and blash to lift up my face to thee, my God, for our iniquities are increased over our head. This is chame of conscience, which in wicked men is an enil ofconscience, which in wicked men is an enil affaction, and part of the terment of hell; but
in the godly it is a good affection, a sign and
fruit of their repentance. Jer. 31. 19, Eph
rain smote upon his thigh, and was ashamed.
(3) For a chameful idel, which would bring
the worshippers of it to shame at last. Hos.
9. 10, They went to Badi-paor, and separated
themselves unto that shame. (4) For score,
derision, and contempt. Exch. 33. 6, Ye have
borne the shame of the heathen. To uncover the shame, or nakedness of a person

b uncover the shame, or nationess of a person, are symminous terms. Isaish threatens the Egyptians, that they should be led away captive stark naked, without any thing to cover their shame or their nakedness, Ins. 20.4. And the same prophet says, Thy nakedness shall be uncovered, ye thy shame shall be seen, Isa. 47. 3. It is said, Prov. 3. 35, Shame shall be the promotion of fools; Their premetion shall be their own shame, and the disgrace of those that premote them. And in Prov. 9. 7, He that repro eth a scorner, getteth to himself shame: He leasth his labour, and shall only get discredit by it. The apostle says, Rom. 5. 5, Hope maketh not ashamed. Such hope, which is the mands not assumed. Such Appe, which is the fruit of faith, patience, and experience, shall not be disappointed, but shall certainly obtain the good things keped for, and so bring matter of rejoicing, and not of shame leads 32.53. Aaron made them naked unto their s.

Judg. 18.7. was none to put them to s. in any thing I Sam. 99. 34, because his father had done him s. Sam. 13. 13. whither shall I cause my s. to go Chron. 32. 21. returned with s. of face to his la Job 3. 22. that hate thee shall be clothed with s. Psal. 4.2. how long will ye turn my glory into s.? 33. 4. put them to s. that soek after my soul 25. let them be clothed with s. and dishonour 40. 14. let them be desolate for a reward of their s. 15. let them be desolate for a reward of their s.

13. let them he desolate for a reward of their s.
44. 7. thou hast put them to s. that hated us. 53. 5.
9. but thou hast cast off and put us to s.
13. the s. of my face hath covered me, 69. 7.
69, 19. thou hast known my reproach and s.
70.3.let them be turned back for reward of their s.

71. 94. let them he brought unte s. that seek hurt 83. 16. fill their faces with s. O Lord

89. 45. thou hast covered him with s. 109. 29. let mine adversaries be clothed with s. 119. 31. stuck to thy testimon. O L. put not to s. 132. 18. his enemies will I clothe with s. Prev. 3. 35. but s. shall be the promotion of fools

9. 7. he that reproveth a scorner, gettath s.
10.5.that sleeps in harvest, is a son that causeth s.
11. 2. when pride cometh, then cometh s.

12. 16. but a prudent man covereth s. 5. a wicked man is loathsome and cometh to s.
 18. s. shall be to him that refuseth instruction 14.35. but his wrath is against him that causeth s 17. 2. shall have rule over a son that causeth s.
18. 13. answereth before he hearsth, it is s. to him

19. 26. that chaseth his mother, is a son causeth ϵ 25. 8. when thy neighbour hath put thee to s. 10. lest be that heareth it but thes to s.

l, wad Ego

22. 18. characts shall be the s. of thy selfs he 30. 3. the strength of Pharmon shall be your s 47. 2 be uncovered, yea thy z. shall be rea 50. 6. I hid not my face from s. and spring

54. 4. fear not, thou shalt not be put to s. not con founded, for thou shalt forget s. of thy year 61. 7. for your s. you shall have double Jer. 3. 24. s. devocred the labour of our feth 25, we lie down in s. and our confusion covers

13. 25. I will discover, that thy s. may appe 20, 18, that my days may be consumed wit 23. 40. and a perpetual s. not be forgettes 46. 12. the nations have beard of thy s. thy cry 48. 39. how hath Monb turned back with s.

48. 39, how hath Mont turned back wras.
51. 51. s. hath covered our faces, for stranger
Exck. 7. 18. s. shall be on all faces, and beliese
16. 32, bear thine own s. for thy sras, 54.
63, never open thy month because of thy a.
32, 24, yet have they borne their s. with them, 25.
65. here their s. with them that on deem to

30, bear their s. with them that go down to pit

36. 6. because ye have borne the s. of the heath
7. the heathen, they shall bear their s. 44. Ib

15. nor cause to hear in thee z. 44. It is. nor cause to hear in thee z. ef the heaften 39. 28. after that they have borne their z. Den. 12. 2. many of them shall awaks, some to z. Hoz. 4. 7. therefore I will change their glory integ 18. her rulers with z. do love, give ye 3. 10, they groupsted themselves must their a

9. 10, they separated thomselves unto that s. 10. 6. Ephraim shall receive s. Israel be ashes Obed. 10, for thy violence s. shall cover than Obed. 10. for thy violence s. shall cover then Mrc. 1. 11. pass ye away, having thy s. saked 2. 6. shall not prophesy, they shall not take s. 7. 10. s. shall cover her which said, where is Last? Msh. 2. 5. I will shew the kingdoms thy s. Hsh. 2. 10. thou hest consulted s. to thy home 16. thou art filled with s. for glory, drink then Zeph. 3. 5. but the mijust knoweth no s. 19. get praisa, where they have been past to s. Luke 14. 9. thou begin with s. to take lowest rounders 5. 41. they were constituted works by Mrc.

Acts 5. 41. they were counted worthy to suffer a 1 Cor. 6. 5. I speak to your s. 15. 34.

11. 6. if it be a g. for a woman to be she 14. If a man have long hair, it is a s. unto him
14. 35. it is a s. for a woman to speak in chard
2 Cor. 4. † 2. but renounced the hidden things of s 2 Cer. 1. 7 2. but renounced we anser tangues a Eps. 5. 19. a s. to speak of things done of them Pkil. 3. 19. whose glory is in their s. who mind Heb. 6. 6. crucify afresh, and put him to as open a 12. 2. he endured the cross, despining the s.

Jude 13. raging waves, foaming out their own s. Rev. 3. 18, that s. of thy nakedness do not aggre 16. 15. lest he walk naked, and they see his a. SHAME.

Ruth 2.† 15. let her glean smong sheaves, sheres 1 Cov. 4. 14: I write not these things to a. yes 11. 22. despise ye church of God, and s. then? SHAMED.

Gen. 38. 23. let her take it to her lest we he a 15cm. 25. 25. let not take it to nor rest we see a. I Sam. 25. 7. thy shopberds with us, we s. thousant † 15. men were good unto us, and we were set a. 2 Sam. 19.5. thou hast s. the faces of all thy unrests. Paul. 14. 6. you have s. the comment of the pur SHAMETEL.

Prev. 28. 7. companion of riotous mes SHAMEFACEDNESS. en a. bla fird

1 Tim. 2. 9. that women adorn then SHAMEFUL. Jer. 11. 13. ye have set up altars to that s. thing Hab. 2. 16. and s. spuring be on thy givey SHAMEPULLY.

Hos. 2. 5. she that conceived them, but does a Mark 12. 4. seat him away s. hundled, Lute 20.11

1 Thees. 2. 2. and were s. outreated, as ye knew SHAMELESSI.Y. 2 Sem. 6. 20. as one of vain fellows s. u SHAPE.

Luke 3. 22. descended in bod ly s. like deveen hi John 5. 37. not beard his voice, nor see: his a

Pral. 51. 5. behold, I was s. in iniquity, and in the SHAPES.

Res. 9. 7. the s. of the locusts were like horse SHARE.

1 Sam. 13.20. went down to sharpen every man blue SHARP.

Exed. 4. 25. Zipporah took a s. stone and cut of Josh. 5.2.make thee s. knives, and circumrise upon 3. Joshua made s. knives and circumcised 1 Sam. 14.4. between the passages there was a soci Job 41. 30. s. stones are under him, he spreads:
s. pointed things upon the min
Psal. 45. 5. arrows s. in the heart of king's encure

52.2 thy tongue like a s. razor working decail 57.4. whose teeth are spears, their tongue s. st 120 4. s. arrows of mighty with coals of just Pres. 5. 4. but her end is s. as a two cdged of 95 18 a man that bears false witness is s. se Ea. S. 28. they shall come, whose arrows are s.
41. 15. I will seake thee a s. threshing instrument
42. See Blood.

See Blood.

SHEDDEE.

Exch. S. 1 take thee a s. keite and cause it to pass

Exch. S. 1. take thee a s. keite and cause it to pass

Exch. S. 1. take thee a s. keite and cause it to pass Acts 15. 3th the contention was so s. between Paul Rev. 1. 16. cet of his mouth went a s. two-edged ord, his countenance was as the sun, 19. 15. 2. 12. these things suith he that hath the s. sword 14. 14. Son of men in his hand a s. sickle, 17. 18, the angel cried to him that had the s. sickle SHARPEN.

Dear. 6. † 7. thou shalt s. them to thy children 1 Sam. 13. 20. went down to s. every man his share \$1. yet they had a file for axes, and to s. goads SHARPENED.

Psal. 140. 3. they s. their tongues like a serpent Ezck. 21. 9. a sword is s. and furbished, 10, 11. SHARPENETH.

Job 16. 9. mine enemy s. his eyes upon me Prov. 27. 17. iron s. iron, so a man s. his friend SHARPER.

Mic. 7. 4. the most upright is s. than a thorn edge Neb. 4. 12. the word of God is s. than any sword SHARPLY.

Judg. S. I. and they did chide with Gideon s. Tit. 1. 13. rebuke them s. that they may be soun SHARPNESS.

2 Cor. 13. 10. lest being present I should use a SHAVE.

Lev. 13.33. shall be shaven, hut scall shall be not s.

14. 8. the unclean person shall s. off his hair, 9.

31. 5. nor shall they s. the corner of their beard.

Arm. 6. 9. then he shall s. his head in the day of his cleansing, on the seventh day shall be s. it

vs. reazarite shall s. the need of his separation 8. 7. bet them s. their fisch, and wash their dother Deut. 21.12. captive shall s. her head, pare her nails Judgs. 16. 19. she caused him to s. off seven locks 1s.a. 7. 30. Lord shall s. with a razor that is hired Erck. 44. 20. neither shall they s. their heads Acts 21. 24. be at charges, that they s. their heads SHAVED.

Gen. 41, 14. Joseph s. and changed his raiment 2 Sam. 10. 4. s. offbalf their beards, 1 Chros. 19. 4 Job 1. 20. Job rent his mantle and s. his head SHAVEN.

Lev. 13. 33. be s. but the scall shall he not shave Nam. 6. 19. after the hair of his separation is s. Man. 6. 19. gifer the nair of his separation is:

Mad. 6. 17. if I be s. my strength will go from me

22. the hair hat an to grow again after be wass.

Jer. 41. 5. four-core men having their beards.

I Cor. 11. 5. that is even all one as if she were s.

6. if it be a shame to be s. let her be covered. SHEAF.

Gen 37.7. behold mys. arose, and also stood upright; behold, your sheaves made obeisance to my s. Lett. 23. 10. ye shall bring a s. of the first-fruits 11. ye shall wave the s. before the Lord, 12. Deng. 24. 19. hast forgot as, shall not go to fetch it

Denst. 24. 19. hast forgot as, shall not go to retch it.
Job 24. 10. they take away the s. from the hungry
Zeck. 12. 6. governors of Judah like a torch in a s.
SHEAVES.
Gent. 37. 7. behold, we were binding s. in the field
Ruth 2. 7. let me glean and gather among the s. 15.
Ack. 13. 15. some on the sabbath bringing in s.
Pack. 126. 6. be shall come bringing s. with him
The Company of the same of the 129. 7. nor he that bindeth s. his bosom
129. 7. nor he that bindeth s. his bosom
120. 13. Iam pressed under you, as a cart full of s.
Mic. 4. 12. the Lord shall gather them as the s.
SHEAR.

Gen. 31. 19. and Laban went to s. his sheet 36. 13. Judah goeth to Timnah to s. his sh Dome. 15. 19. nor shalt s. the firstling of thy sheep SHEARER.

fcts 2. 32. and like a lamb dumb before his s. SHEARERS.

38. 12. and Judah went up unto his sheep s. 7cm. 38. 12. and Jurian went up into an uneque.
5cm. 25. 7. now I have heard that thou heat s.
11. shall I take my flesh I have killed for my s.
5cm. 13. 23. Absalom had s. in Baal-hazor, 24.
5cm. 13. 23. Absalom had s. in Baal-hazor, 24.
SHEARING.

Sam- 25. 2. and Nahal was s. sheep in Carmel SHEARING-HOUSE.

14. Iso slow them at the pit of the s.-A.

SHEATH.

571. Dayled drew the sword out of his a. 572. 20. 8. with a sword fastened in the a.theroof Carrey. 21. 27. the angel put the sword into his a. 7 & 21. 3. I will draw his sword out of the a. 4, 5. 30. 1 and 1 cause it to return into his a. 7 will judge. Am 28. 21. Jesus said, put up thy sword into s. SHED.

20.10 Josb s. Amasa's bowels to the ground 2. 21. 28. is s. for many for the remission of size 2. 33. received the promise of Holy Ghost, he hath s. 1 m. this which ye now see and hear 5 3 love of G.is r. in our hearts by Holy Ghost

se beget a son that is a s. of blood SHEDDETH. Gen.9.6. whose.s.man's blood, hisblood shall be sh

Ezck. 22. 3. the city s. blood in the midst of it BHEDDING. Heb. 9. 22. and without s. of blood is no remissi SHE-GOATS, see GOATS. SHEEP.

Gen. 4. 2. Abel a keeper of s. Cain tiller of ground 20. 6. Bachel his daughter cometh with the s. 9. Exed. 9. 3. the hand of the Lord is upon the s.

12. 5. ye shall take it out from the s. or the goats 20. 24. thou shalt sacrifice thereon thy s. and oxen 22. 1. if a man steat a s. and kill it or sell it, 4, 9.

10. If a man give to his neighbour a s. to keep

30. likewise do with the firstling of s. 34. 19.

30. likewise do with the firstling of s. 34. 19. Lee. 1. 10. if his offering be of the s. or goats 7. 33. shall eat no manner of fat of s. or of goats 32. 19. ye shall offer a male of the s. or goats 31. 77. 35. no man shall sanctify the firstling of a s. Num.18.17.the firstling of s. thou shalt not redeem 32. 34. build ye cities and folds for your s. 35. Deat. 7. 13. he will bless the flucks of thy s.

17.1. thou shalt not sacrifice s. wherein is blemish 12.3. the priest's due from them that offer s. 4.

12. 1. thou shalt not see thy brother's s. go astray

13. 4. blessed shall be the flocks of thy s.

18. cursed shall be the flocks of thy s. 31, 51.
32. 14. that he might eat butter of kine, milk of s.
Jesh. 6. 21. they destroyed at Jericho ox and s. 7.94.Joshua took Achan'ss.and tent, and allhel Judg. 6. 4. the Midianites left neither s. nor oxen Judg. 6. 4. the Midianites left neither s. nor exen 18 cm. 8. 17. the king will take the tenth of your s. 14. 32. the people flew upon the spoil and took s. 34. bring hither every man his ex and his s. 15. 3. slay both ex and s. [] 9. Saul spread the s. 14. what meaneth this bleating of s. in my ears? 31. the people took of the spoil, s. and exen 16. 11. the youngest, beheld, he keepeth the s. 19. send me David thy son, who is with the s. 17. 15. David returned to feed his father's s. 30. he rese early and left the s. with a keeper

30. he rose early and left the s. with a keeper 34. David said, thy servant kept his father's s. 25. 2. Nabal had 3000 s. he was shearing his s. 18. Abigail hasted, and took five s. ready dressed 27. 9. David took away the s. the oxen, and asset Sam. 7. 8. I took thee from following the s. 17. 29. Barzillai brought David butter and

24. 17. David said, lo, I have sinned, but these s. what have they done? 1 Chron. 21. 17.

Kings 1. 9. Adonij.slew s. oxen and fat cattle, 25. 4. 23. Solomon's provision for one day hundred s. 6. 5. all the congregation scrifficing s. and oxen 63. Solomon offered s. 2 Caron. 5. 6. | 7. 5. 2 Kings 5. 26. is it a time to receive s. and oxen? n. 5. 21. they took from Hagarites 250,000 s.

19. 40. they brought oxen and s. abundantly SChron. 14. 15. Asa carried from the Ethiopians s

2(Strex. 14. 15. Asa carried from the Ethiopians.
15. 11. and they offered of the spoil 7000 s.
18. 2. Ahab killed s. and oxen for Jehoshaphat
29. 33. the consocrated things were 3000 s.
30. 24. Hexekiah the king did give 7000 s. and the princes gave to the congregation 10,000 s.
31. 6. they brought in the tithes of oxen and s.
N24.5.18. for Nohemiah daily one ox, six choice s.
Job 1. 3. his substance also was 7000 s.
3000 camels
16. the fire is fallen, and hath hunt on the s. 10. the fire is fallen, and bath burnt up the s.
31. 30. if he were not warmed with fleece of my s
42. 12. for he had 14,000 s. and 6000 camels

42. 12. for he had 14,000 s. and 6000 camels Peal. 8. 7. for thou hast given him all s. and ozen 44. 11. thou hast given us like s for meat 49. 14. like s. are laid in the grave, death feed 74. 1. why doth thise anger smoke against thy s.? 78. 52. but made his own people go forth like s. 79. 13. so we thy people and s. of thy pasture 95. 7. and we are the s. of his hand, 100. 3. 119. 176. I have gone astray like a lost s. 144. 13. that our s. may bring forth thousands

144. 13. that our s. may bring forth thousands 144. 13. that our s. may bring forth thousands Cast. 4. 2. thy teeth are like a flock of s. 6. 6. fsc. 7. 21. in that day a man shall nourish two s. 22. 13. behold, joy and gladoess, and killing of s. 53. 6. all we like s. are gone astray; we have Fer. 12. 3. pull them out like s. for the slaughter

23. 1. woo be unto the pastors that scatter the s. 50. 6, my people hath been lost s. their shepherds 17. Israel is as scuttered s. lions have driven him Ezek. 34. 6. my s. wander through the mountains
11. I will search my s. and seek them out, 12.

Hes. 12. 12. Israel served, and for a wife he kept s. 736. 12. 12. Israel served, and for a when kept. Joel 1. 18. the flocks of s. are made desolate Mic. 5. 8. as a young lion among the flocks of s. 2csh. 13.7. waske, Osword, smite the shepherd, and s. shall be scattered, Mat. 26. 31. Mark 14. 27. Mat. 7. 15. bewere of falso prophets in s. clothing 10.6.

10.6. go rather to the lost s. of the house of Israel 12. 11. if one s. fall into a pit on the sabhath 12. how much then is a man better than a s.?

25. 32. as a shepherd divideth his s. from goats
34. he shall set s. oa his right hand, but goats
John 2. 14. he found in the temple those that sold s
15. he drove them out of the temple, and the s.
10. 2. that entereth by door is shepherd of the a.
3. the s. hear his voice, 27. || 4. the s. fullow him
7. then said Jesus, verily I am the door of the a.
8. were rebbers, but the s. did not hear them
11. the good Shepherd giveth his life for his s.
12. a hireling leaveth the s. and fleeth, 13.
14.goodShepherd, I know mys. || 16. others. I have
15. the Father, and I lay down my life for the s.
36. because ye are not of my s. as I eaid unto you
21. 16. he saith unto Peter, feed my s. 17.
16. 13. none buyeth s. horses, slaves, and souls
18. EEP.

Num. 27. 17. be not as s. which have no shepherd

Num. 27. 17. be not as s. which have no shepherd 1 Kings 22. 17. I saw all Israel scattered on the hills, as s. that bave no shopherd, 2 Chr. 18. 16. Psal. 44. 23. we are killed all the day long, we are

Paul. 44.32. we are killed all the day long, we are counted as s. for the slaughter, Rem. 8. 36.

Isa. 13. 14. it shall be as s. that no man taketh up 53. 7. and as a s. before his shearers is dumb Mic. 2. 19. I will put them together as s. of Boxra Mat. 9. 36. companion, because fainted and were scattered as s. having no shepherd, Mark 6. 34.

10. 16. I send you forth as s. in midst of wolves Acts 6. 32. he was led as s. to the slaughter 1 ps. 9. 25 yes were as e. coins aster, but with under

1 Pet. 2. 25. ye were as s.going astray, but returned SHEEP-COTE.

2 Sam. 7. 8. I took thee from the s. 1 Chron. 17. 7. SHEEP-COTES.

1 Sam. 24. 3. Saul came to the s. after David SHEEP-FOLD.

John 10. 1. he that entereth not the s. by the door SHEEP-FOLDS.

Num. 32. 16, we will build s. for our cattle Judg. 5. 16, why abodest thou among the s.? Psal. 76. 70. he chose David, touk him from the s. SHEEP-GATE. Nek. 3. 1. Eliashib and brethren built the s.-gate

32. between going up of the corner to the s.-g. 12. 39. they went on to the s.-gate, and they stood SHEEP-MARKET.

John 5. 2. there is at Jerusalem by the s.-merket a pool, called in the Hebrow tongue, Bethesda SHEEP-MASTER.

2Kings 3. 4. Mesha king of Moab was a s.-master See SHEARERS. SHEEP-SKINS.

Heb. 11. 37. they wandered in s.-s. and goats-skins SHEET.

Acts 10. 11. a vessel descending as a great s. 11.5. SHEETS.

Judg. 14.12. then I will give you thirty s. and thirty 13. then shall give me thirty s. and thirty change SHEKEL.

Gen. 24. 22. the man took an ear-ring of half a s. Ezod. 30. 13. a s. after the s. of the sanctuary, a.g. is 20 gerals, Num. 3. 47. Ezek. 45. 12.

15. the poor shall not give less than half a s.

1 Sam. 9. 8. I have here the fourth part of a s.

2 Kings 7. 1. measure of fine flour for a s. 16, 18.

Not. 10. 32. charged yearly with the third of a s.

2 mas 8.5. making the epuls small, and the s. great

SHEKELS.

Grn. 23, 15, my lord, the land is worth 400 s. 16. 94.92. two bracelets for her hands of ten s. weight.

P.zod. 21. 32. he shall give her mester thirty z.

30. 23. of pure myrrh 500 s. of sweet cinnamon.

30. 23. of pure myrth 500 s. of sweet channon 250 s. few 5. of sweet calamna 250 s. few 5. 15. the estimation by s. 27. 3, 4, 5, 6, 7, 16. Mrm. 7. 14. one spoon of ten s. of gold full of incense, 20, 26, 32, 38, 44, 50, 56, 62, 68, 74, 80. Deut. 22. 19. they shall america him in 100 s. 29. man shall give to the damsel's father fifty s. Josh. 7, 21, when I saw in the spoils 200 s. of silver

Judg. 8. 26, weight of golden car-rings was 1700 s. 17. 2. the 1100 s. I took it \parallel 3. had restored the s.

17. 2. the 1100 s. I took it || 3. had restored the s.
10. I will give thee ten s. of silver by the year
2 Sam. 14. 20. Abaslom weighted his hair, 200 s.
18. 11. I would have given thee ten s. and a girdle
24. 24. David bought oxen for fifty s. of Aramah
14. 18. David bought oxen for fifty s. of Aramah
28. Eings 15. 20. exacted of each man 50s. of silver
1 Channel 1985 an David some to Channel M Rings 13. 30, exacted on each man 50s, on sive of Chron. 20. 23. so David gave to Orana 600 s. Ns. k. 5. 15. former governors had taken 40 s. by yeag fer. 32. 9. I bought the field for 17 s. of silver Ezek. 4. 10. meat shall be by weight twenty s. a day

See BANCTUARY. SHELTER.

Jeb 24. 8. they embrace the rock for want of a . Psal.61. 3. for then hant been s. for me and a tower SHEPHERD.

See Signification on Paston.

Gen. 46.34 every e. is abomination to the Egypt.

Gen. 49. 34. from thence is the s. stone of Israel Excd.14.13.see the salvation L. wills to you to-day 1 Sam. 17. 40. he put the stones into a s. bag he had 18. 30. shalt s. way they must walk, Dest. 1. 33. Psal. 23. 1. the Lord is my s. I shall not want 25. 9. make it according to all that I s. thee 18sm. 17.40. he put the stones into a s. bag he had Psal. 23. 1. the Lord is my s. I shall not want 80. 1. give ear, 0 s. of Israel, thou that leadest Eccl. 12. 11. the words which are given from one s. Isa. 38.12. mine age is departed from me as a s. tent 40.11. he shall feed his flock like a s. gather lambs. 44 28. the Lord that saith of Cyrus, he is my s. 63. 11. that brought them up with s. of his flock 43.12. array himself as a s. putteth on his flock
43.12. array himself as a s. putteth on his garment
49. 19. who is that s. that will stand, 50. 44. 51. 23. I will also break in picces s. and his flock

Esch. 34.5. they were scattered, because there is no s.

8. my flock became a prey, because there is no s.

12. as a s. seeketh out his flock among the sheep

23. I will set up one s. over them, my servant
David shall feed them and be their s. 37. 24.
Amos 3. 12. as the s. takes out of mouth of the lion Zeca.10.2 they we e troubled, bec. there was no s. 11. 15. take to thee the instruments of a foolish s.

16. lo I will raise up a s. in the land
17. woe to the idle s. that leaveth the flock, sword 13.7. awake, O sword, against my s. and my fellow John 10. 12. but he that is a hireling, and not s.

 14. I am good s. know my sleep and am known
 16. and there shall be one fold and one s. Heb. 13.20. our Lord Jesus that great s. of the sheep 1 Pet. 2. 25. but ye are now returned unto the s. 5.4. when the chief s. shall appear, ye shall receive

See SHEEP. SHEPHERDS.

Gen. 46, 32, men are s. || 47, 3, thy servants are s. Excel. 2. 17. and the s. c. me and drove them away
19. an Egyptian delivered us out of hand of s.
1 Sam. 23. 1. now thy s. with us, we hurt them not
Cant. 1.8 and feed thy kids beside the s. tents Isa. 13. 20. nor shall the s. make their folds there 31. 4. when multitude of s. is called forth sz. him 56. 11. and they are s. that cannot understand Jer. 6. 3. the s. with their flocks shall come unto her 33. 4. I will set up s. over them who shall feed \$5. 34. howl, yes. || 35. the s. have no way to flee 30. a voice of the try of the s. and a howling 33. 12. in all the cities shall be a hubitation of s. 56. their s. have caused them to go astray

Ezek. 34. 2. prophesy against the s. of Israel, woe to the s. of Israel, should not s. feed the flocks? 8. my flock a prey, nor did my s. search for my flock, but s. fed themselves and not my flock 10. thus saith the Lord, bold I am against the s. neither shall the s. feed themselves any more Amos 1.2 and use naturations of not sent mourn Mic. 5. 5. then shall we raise against him seven s. Mah. 3.18 thy s. slumber, O king of Assyria, nobles Zeph. 2. 6. the sea coasts shall be cottages for s. Zech. 10. 3. nine anger was kindled against the s. 11.3. there is a voice of the howling of the s.

5. and their own s. pity them not 8. three s. also I cut off in one month Luke 2.8. there were in the same country s.in field 18. those things which were told them by the s.

20. the s. returned, glorifying and praising God SHERD.

Isa. 30. 14. there shall not be found a s. to take fire SHERDS.

Ezek. 23. 34. thou shalt break the s. thereof SHERIFFS.

Dgn. 3. 2. Nebuchadnezzar sent to gather the s.
3. then the s. and rulers were gathered together
SHEW, Substantive.

Psal. 39. 6. surely every man walketh in a vain s.

Isa. 3. 9. the s. of their countenance doth witness

Luke 20. 47. and for a s. make long prayers
Gal.6.12.as muny as desire to make a fair s.in flesh Col. 2.15. spoiled powers, made a s. of them openly 23. which things have s. of wisd. in will-worship SHEW-BREAD.

See Signification on Bernd.
Exed.25.30 shalt setupona tables.-bread before me
35.13. make the table, and the s.-bread, 39.36.
Akm. 4.7. on table of s.-bread shall spread a cloth
1 Sam. 21.6. there was no bread, but the s.-bread
1 Kam. 21.5. there was no bread, but the s.-bread
1 Car. 9.32 sons of Kohathites to prepare s.-bread
23. 93. service both for the s.-bread and fine floor 28. 16. David gave gold for the tables of s.-bread 2 Chron. 2. 4. a house for the continual s.-bread 4. 19. made tables whereon the s.-bread was set

13. 11. the s.-bread also set they in order 29.18.have cleaned thes.-breadtable with ve Neh. 10. 33. to charge ourselves for the e.-bread Mat. 12. 4. how he entered into the house of God, and did eat the s.-bread, Mark 2 35. Luke 6. 4. Htb. 9. 2. a tabernacle, wherein was the s.-bread SHEW.

Ezod. 7.3. Pharaoh shall spenk, saying, s. miraole 9.16. I raised then up for to s. in thee my power 10. 1. that I might s. my signs before him 13.8 ard thou shalt s. thy son in that day 540

33. 13. s. me now thy way | 18. s. me thy glory Deut. 5. 5. I stood to s. you the word of the Lord 7.2. make no covenant, nor s. mercy unto them 13. 17. that the Lord may s. thee mercy 17. 9. they shall s. thee the sentence of judgment 10. thou shalt do as they shall s. thee, 11. 28. 50. not regard old, nor s. favour to young 32. 7. ask thy father, and he will s. thee Josh 5. 6. the Lord sware be would not s. the land Judg. 1. 24. the spice said, s. us wo pray thee, the entrance into the city, and we will s. thee mercy 6. 17. then s. me a sign that thou talkest with me 1 Sam. 3. 15. Samuel foured to s. Eli the vision 8.9. s. them the manner of the king that shall reign 7. 2. make no covenant, nor s. mercy unto them 8.9. s. them the manner of the king that shall reign 9. 6. man of God peradventure can s. us our way
27. stand, that I may s. thee the word of God
10. 8. I will come and s. thee what thou shalt do

10. 8. I will come and s. thee what thou shall do
14. 12. come up to us, and we will s. you a thing
90. 2. my father will do nothing, he will s. it thee
12. if I then send not unto thee, and s. it thee
22. 17. they knew when he fied, and did not s. it
25. 8. ask the young men, and they will s. thee
25 Sm. 15. 25. he will s. me, both it and his habitat.
17 Kings 1. 52. if he will s. himself a worthy man
12. be thou strong therefore, and s. thyself a man
18. 1. came to Elijah, go s. thyself to Ahab, 2.
27 Kings 6.11. will ye nots. me which of us is for king
9 Car. 16. 9. to s. himself strong in behalf of them
Exra 2. 39. they could not s. their fathers' house,
whether they were of Israel, N2A. 7. 61.

N2A. 9. 19. the pillar of fire to s. them light
Exts. 1. 11. to s. the people and princes her beauty

2. 10. Mordecai charged her not to s. her kindred 4. 8. gave him a copy of the writing to s. Esther lob 10. 2. s. me wherefore thou contendest with me Job 10.2 s. me wherefore thou contendest with me
11. 6. he would s. thee the secrets of wisdom
32. 6. I was afraid, durst not s. you my opinion
33. 23. if a messenger to s. to man his uprightness
Psal. 4.6. many will say, who will s. us any good?
9. 14. that I may s. forth all thy praise in gates
16. 11. wilt s. me the pith of life, in thy presence
25. 4.s. me thy ways, O Lord, teach me thy paths
14. the Lord will s. them his covenant

EstA. 1. 11. to s. the people and princes her beauty

14. the Lord will s. them his covenant 51. 15: and my mouth shall s. forth thy praise 71. 15: my mouth shall s. forth thy righteousness 79. 13. we thy people will s. forth thy praise 85. 7. s. us mercy, O Lord, grant us thy salvation 86. 17.s. me a token for good, that they may see it 88. 10 with those semantics to the deal.

92. 15. to s. that Lord is uponders to the dead 92. 15. to s. that Lord is upright, he is ray rock 94. 1. OG. whom vengennee belongeth, s. thyself 106. 2. who can s. forth all his praise? Prov. 18. 24. a man must s. himself friendly Isa. 27. 11. he that formed them will s. no favour

30. 30. the Lord shall s. lightning down of his arm 41. 22, let them bring them forth and s. us what shall happen, let them s. the former things 23, s. the things that are to come hereafter

43. 9. who among them can s. us former things? 21. people have I formed, shall s. forth my praise 44. 7. things that are coming, let them s. to them

44. 7. things that are coming, let them 3. to them
49. 9. say to them in darkness, s. yourselves
58. 1. s. nup people their transgression and sins
60. 6. they shall s. forth the praises of the Lord
fer. 16. 10. thou shalt s. them all these words
13. into a land, where I will not s. you favour

13. into a land, where I will not s. you lavour 42. 3. thy God may s. us the way we may walk 51. 31. to s. the king of Bubylon his city is taken Ezek. 22. 2. thou shalt s. hor all her abominations 33. 31. for with their mouth they s. much love 37. 18. wilk thou not s. us what thou meanest 7. 40. 4. set thine heart upon all that I shall s. thee 43. 10. son of man, s. the house to house of Israel 11. s. them the form of the house and fashion

Dan. 2. 2. the sorcerers for to s. king his dreams 4. and we will s. the interpretation, 7. 6. If ye s. the dream and interpretation, therefore s. the dream and interpretation thereof 10. not a man that can s. the king's matter 16. he would s. the king the interpretation

27. the secret cannot the wise men s. to the king 4. 2. I thought it good to s. the signs and wonders 5. 7. whoseever shall s. me the interpretation 9. 23. command came, and I am come to s. the 9. 23. command came, and 1 am come to s. thee Hab. 1, 3. why dost thou s. me injusty?

Mat. 8. 4. go thy way, s. thyself to the priest, and offer the gift, Mark 1. 44. Luke 5. 14. 17. 14.

11. 4. go and s. John those things ye do heat 19. 18. he shall s. judgment to the Gentiles 14. 2. he is risen, therefore mighty works do s. forth themselves in him, Mark 6, 14.

forth themselves in him, Mark 6, 14
16. 1. the Pharisees desired he would s. a sign
22. 19. s. me the tribute money, Luke 20. 24. 24. 1. came to s. him the building of the temple
24. for there shall arise falso Christs, and shall s.
great signs and wonders, Mark 13. 22. Mark 14.15. he will s. you a large upper to nished, there make ready for us, Lute 2, at Luke 1. 19. I am seat to s. thee these gladding s.mss 1. 19. I am sent to s. then those gladdings
8. 39. s. how great things God hath dence to the
John 5. 20. he will s. him greater works that then
7. 4. if thou do these things s. thyself to the wald
11. 57. if any know where he was they should s.?
14. 8. s. us the Father and is made. 14. 8. s. us the Father and it sufficeth us. 8.

16. 13. and he will s. you things to come

14. he shall receive of mine, and s. it to you, it

25. but I shall s. you plainly of the Fat Actal 24. Lord s. whether of these thou bastche 7. 3. and come into the land which I shall a the

7. 3. and come into the land which I shall s the 12. 17. and he said, go, s. these things to James 16. 17. the mea who s. to us the way of selvation 24. 27. Felix willing to s. the Jews a pleasure 25. 23. that he should s. light to the people Rom. 2. 15. who s. the work of the law wines 9. 17. I have raised thee, that I might s. my pons. 22. what if God, willing to s. his wrath, educed 1 Corr. 11. 26, yet s. I to you a more excellent was 12. 31, yet s. I to you a more excellent was

1 Cor. 11.25, ye do s. the Lord's death title come 12. 31, yet s. I to you a more excellent way 15. 51. I s. you a mystery, we shall not all sleep 2 Cor. 8. 24. s. ye to them the proof of your law Eph. 2. 7. that he might s. the exceeding richs 1 Thess. 1.9.for theythemselvess.of us whatmener 1 Tim. 1. 16. that Christ might s. all long-assume 5. 4. let them learn first to s. piety at bone 6. 15. which in his times he shall s. who se the 7 Tym. 1. 15. stuly to s. thyself conceved to Col.

7im. 2. 15. study to s. thyself approved to G 4 7/m. 2. 13. study to s. trysell approved to use
14c6. 0. 11. that every one of you s. the same dis
17. God willing to s. to the heirs of prasses
13m. 2. 18. s. me thy faith without thy works
3.13. let him s. his works out of good conversation
1 Pet. 2. 9. ye should s. forth the praises of im
1 John 1. 2. and s. unto you that eternal life

1 John 1. X. and s. unto you that elemai life Rev. 1. 1. he sent his angel to s. his servasta, 2.6. f will SHEW. Gen. 12. 1. get thee unto a land that I will s. thes Ezod. 33. 19. I will be gracious to whom I will be gracious, fuill s.mercy on whom fuill s.mercy Judg. 4 22. I will s. theo man whom thou seekst 1 Sam. 16. 3. I will s. thee what thou skak do 20. 13. to do thee evil, then I will s. it th 1 Kings 18. 15. I will surely s. myself to Ahab 2 Kings 7.12. I will s. you what Syrians here done Job 15. 17. I will s. thee that which I have seen

303 13. 1. I will a thee that which I have see 322. 10. I also will a mire opinion, 17. 126. 2. Paul. 9. 1. I will a. forth all thy marvellous works 50. 23. I will a. the salvation of God, 91. M. Jer. 18. 17. I will a. them the back, and not force 33. 3. I will a. thee great and mighty thangs 42. 12. I will s. mercies unto you, cause to return Dan. 2. 24. I will s. the king the interpretation

10. 21, but I will s. thee what is noted in script 11. 2. and now I will s. thee the truth. Behod foel 2. 30. I will s. wonders in heaven, Acts 2.19 Mic. 7. 15. I will s. to him marvellous things
Nah. 3. 5. I will s. the nations thy nakedness
Zech. 1. 9. angel said, I will s. thee what these to

Zcc. 1. 9. anger and f with s. thee what issue we Luke 6. 47. I will s., you to whom he is like Acts 16. I will s. hee my faith by my write Rev. 4. 1. I will s. thee things which must be 17. 1. I will s. thee things which must be 21. 9. I will s. thee the judgment of the whom 21. 9. I will s. thee the bride the Lamb's wife See KINDYESS.

SHEWED

Lev. 13. 19. a white spot, and it be s. to privst. & Num. 13. 29. and s. them the fruit of the last Deut. 34. 12. which Moses s. in the sight of Israel Judg. 1. 25. and when he s. them the softrace 4. 12. s. Sistera, that Barak was gone up to Tabor. 13.10, the woman made haste, and s. ber hades 16. 18. come up, for he hath s. me all his best Ruck 2.11, it hath been s. me all that thou has done 1 Sam. 11. 9. came and s. it to the men of Jabes 19. 7. Jonathan s. him all those things 93. 21. Abiathar s.Dav.that Saul had slaip prices 24. 18. Saul said to David, thou hast s. this say

set. 10. Shall said to David, thou hast is this say how thou hast dealt well with me 2Sam.11.22 messenger s. David all Joab had set 1 Kings 1. 27. thou hast not s. it to the servat 16. 27. Omri, and his might that he s. 22. 32. 2 Kings 6. 6. where fell if 7 he s. him the place

11. 4. took an oath, and s. them the king's 20. 13. Hezekiah hearkened to them, and s. them

20. 13. Hezekiah hearkened to them, and a them all the house of his precious things, Inc. 39. 2.

15. there is nothing I have not a them, Inc. 39. 4.

15. there is nothing I have not a them, Inc. 39. 4.

15. there is no hear riches of his glorious kingdom
2. 10. Esther had not a. her people one kindesi, 99.

3. 0. for they had s. him the people of Marderal, 106. 14. and fill cited pit whould be a from his friend Psal. 71. 19. until I have s. thy strength to this gra. 105. 27. they s. his signs among them, 1-627. 39. 142. 2. poured my complaint, I a. before him at Prop. 30.36. his wickedness shall be s. before carg. 15. 14. I hadour, wherein I have s. n yell with F.ccl. 2. 19 labour, wherein I have a nyself will Isa. 40. 14. Who taught him knowledge, and a M Digitized by bim the way of anderstanding!

East. 22. 26. they s. no difference between clean | Mat. 4. 8. and s. him all kingdoms of the world | 2 CAr. 11. 12. in every several city put s. and spears | Mat. 28. 11. and s. to chief pricets all things done | John 5. 20. Father leveth, and s. the Son all things | 14. 8. out of Benjamin that bare s. 17. 17. Luts 4. 5. 40 evil s. him all kingdoms of the world | SIEWING. 25. 14. Uzzish prepared for them s. and appears Afat. 28. 11. and s. to chief priests all things done
Luke 4. 5. devil s. him all kingdoms of the world
7. 18. the disciples of John s. him these things 10, 37, and he said, he that s. mercy on him
14, 21, that serv. came and s. his lord those things 20. 37 that the dead are raised, Moses s. at bush Jaka 10. 32, many good works have 1 s. you 20. 39, he s. unto them als hands and his side 21.1. Jesus s. hims. again to disciples, 14. Acts 1.3 Sets 4. 22. on whom this miracle of healing was s

39. after he had s. wonders and signs
30. after he had s. wonders and signs
32. which s. before of the coming of the just One 13. he.s. how be had seen an angel in his house
 19.18, many that believed confessed, s. their deeds

19.18: many that believed contessed, s. their deed:
90.90, but have s. and have tangent you publicly
33. I have s. you all things, how so labouring
23. 22. tell ue man thou has s. these things to me
26. 30, but first Paul s. to them of Damascus 2. 2. the barbarous people s. no little kindne

22. 2. too barranous people 2. to intile kindness 51. sone of brethren 2. or spake any harm of thes 1 Cor. 10. 23. eat not, for his sake that z. it Has. 6. 10. hove which ye have z. toward his name Jar. 2. 13. shall have judgment that z. no mercy Res. 21. 10. angel z. me the great city Jorusalem 22. 1. he z. me a pure river of water of life

22. 1. no s. me a pere river of water of his
8. I fell down to worship the angel who s. me
God or Lord SHEWED, expressly, or implicitly,
Ges. 19. 19. thy enery s. to me in saving my his
24. 14. that thou hast s. kindenes to my muster
32. 10. net worthy of the least of the mercies s.
33. 10. net worthy of the least of the mercies s. 39. 21. the Lords. Joseph mercy, and gave favour 41. 25. Gods. Pharach what he is about to do 39. foresmuch as God haths. thee all this

39. for assuuch as tree as in s. thee an uns
48. 11. and lo, God hath s. me also thy seed
Exed. 15. 25. he cried, and the Lord s. him a tree
25. 40. look thou make them after the pattern s.
these in the mount, 30. 30, 17. 8. Heb. 8. 5.
Lev. 28. 12. that the mind of the Lord might be s.

Num. 8.4. to the pattern the Lord had s. Mose

2 Chron. 7. 10. for goodness the Lord had s. David Lira 9. 8. grace hath been s. from Lord our God Psal. 31. 21. he hath s. me his marvellous kindness 60. 3. thou hast s. thy people hard things

71. 20. thou hast s. me great and sore troubles 73. 11. they forgat his wonders he had s. them 93. 2. his rightcousses hath s. in sight of heath 111. 6. he s. his people the power of his works 113. 37. God in the Lord who hath s. us light isa. 26. 10. let favour be s. to wicked, yet not learn 43. 12. I have s. when there was no strange god 46. 3. I s. them, I did them suddenly, came to pass 5. before it came to pass I s. it thee

24. 1. the Lord s. me two baskets of figs 38, 21, this is the word that the Lord hath s. me Ezek. 11, 25, all things that the Lord hath s. me 20. 11. 20. 21 tinings that the Lord hath 4. me 20. 11. gave statutes and 4. them my judgments 2 mos 7. 1. thus hath the Lord 2. me, 4. [8. 1. Wic. 6. 8. he hath 5. thee, O man, what is good Ecch. 1. 20. and the Lord 2. me four carpetters

Ceca. 1. 20. and the Lord s. me four carpenters
3.1.he s. me Joshus standing before angel of Lord
2.ke 1. 51. he hath s. strength with his arm
55. heard how Lord had s. great mercy on her
fects 3. 18. but these things which God before had s.
10. 28. God s. I should not call any man common
41. Cod varied him that hid day and a him. 40. God raised him the third day and s. him love. 1. 19. is manifest, for God hath s.it to the

Pet. 1. 14. eyen as our Lerd Jesus hath s. me SHEWEDST. &A. 9. 10. and s. signs and wonders upon Pharach er. 11. 18. I know it, then thou s. me their doings

io. 16. thou s. thyself marvellous upon me 7. 32. 18. thou s. leving-kindness to thousands them 2. 18. Jews and, what sign s. thou to us? 6. 30. SHEWETH.

em. 4 1.28 what God is about to do, he s.te Ph um. 23. 3. whatenever he s. me, I will tell thee um. 22. 8. none s. me that my son made a league Same 29.51. he s. mercy to his seconted, to David, and to his seed for evermore, Psal. 18. 50. 5 26. 9. he s. them their work and transgressions 5 48. 9. he s. them their work and transgressions 33. mouse thereof s. concerning it, the cattle also w.L. 19. 1. and the firmament s. his handy work 2. m.nd aught unto night s. knowledge 12.5. 500 man s. faveur, and lendeth, will guide 17. 19. he s. his word unto Jacob, his statutes

wince solution man, 2 Carra. 12.9. 31.20. If I behald the sun when if s. or the accommitted them to chief stead brazen s. and Pract. 20.2 out of Zion perfect. The autyGod had been seen to be a specific or the second brazen s. and Pract. 20.2 out of Zion perfect. The autyGod had been seen to be a specific or the second brazen s. and Pract. 20.2 out of Zion perfect. The autyGod had been seen to be a specific or the second brazen s. and Pract. 20.2 out of Zion perfect. The autyGod had been seen to be a specific or the second brazen s. and Pract. 20.2 out of Zion perfect. The autyGod had been seen to be a specific or the second brazen s. and Pract. 20.2 out of Zion perfect. The autyGod had been seen to be a specific or the second brazen s. and Pract. 20.2 out of Zion perfect. The autyGod had been seen to be a specific or the second brazen s. and Pract. 20.2 out of Zion perfect. The autyGod had been seen to be a specific or the second brazen s. and Pract. 20.2 out of Zion perfect. The autyGod had been seen to be a specific or the second brazen s. and Pract. 20.2 out of Zion perfect. The autyGod had been seen to be a specific or the second brazen s. and Pract. 20.2 out of Zion perfect. The autyGod had been seen to be a specific or the second brazen s. and Pract. 20.2 out of Zion perfect. The autyGod had been seen to be a specific or the second brazen s. and Pract. 20.2 out of Zion perfect. The autyGod had been seen to be a specific or the second brazen s. and Pract. 20.2 out of Zion perfect. The autyGod had been seen to be a specific or the second brazen s. and Pract. 20.2 out of Zion perfect. The autyGod had been seen to be a specific or the second brazen s. and Pract. 20.2 out of Zion perfect. The autyGod had been seen to be a specific or the second brazen s. and Pract. 20.2 out of Zion perfect. The autyGod had been seen to be a specific or the second brazen s. and Pract. 20.2 out of Zion perfect. The autyGod had been seen to be a specific or the second brazen s. and Pract. 20.2 out of Zion perfect. The autyGod had

Ezed.20.6.ands.mercy unto thousands, Deut. 5.10 Psel.78.4. s. to generation to come praises of Lord Cant. 2. 9. my beloved s. himself thro the lattice Dan. 4. 27. break off thine iniquities by s. mercy 5.12. s.of hard sonteness found in the same Daniel Luke 8. 1. s. glad tidings of the kingdom of God Acts 9. 39. and s. the coats which Dorcas made 18. 28. c. by scripture that Jesus was Christ 2 These. 2. 4. as God, s. himself that he is God 7ti. 2.7 in all things sthyself pattern of good works 10. not purloining, but s. all good fidelity 2. 2. but be gentle, s. all mockness to all men SHEWING.

Luks 1.80, was in deserts till day of his s. to Israel SHIELD

a piece of defensing armour : The common ma terials of a shield were wood: It was concret certains of a succia were wond: It was covered with leather, with plates of gold, or brass. Sometimes they were made all of gold, or brass. Those that Solomon made were of massy gold, I Kings 10. 17. Shishak king of Egypt took these away, and Rehoboam made others of brass to serve in their stead, I Kings 14.

20, 21. In scripture Goi is often called the shield of his people: I am 's shield, says God to Abraham, Gen. 15. I will protect and defend thee. The Psalmist says, Thou, Lord, wilt bless the righteous; with favour wilt thou compass him as with a shield, Psal. 5. 12. With thy love and gracious providence thou wilk keep him as the one energy side. Prince and gracious providence thou wilk keep him safe on energy side. Prince and graci him safe on every side. Princes and great men are also called the shield of the people, men are also called the shield of the people, because by their office they are, or should be, the common parents and protectors of their people, to defend them from all oppressions and injuries. Peal. 47. 0, The shields of the earth belong unto God, are dependent upon him. Faith in scripture is likewise called a shield, Eph. 6. 16. because it derives strength from their for exercise the terms taken. from Christ for overcoming the temptations of Satan.

hen hung up their shields upon towers for or naments, or as trophics of victory, to make use of them upon occasion. The tower of David was adorned with a thousand shields. Cant. 4. 4, Thy neck is like the tower of David, builded s, 10 beck is the the tower of Davia, builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men. By neck, Commentators understand the grace of faith, which, as is said, is called a shield; and this shews that by faith the church is strong and microrious over all the commission.

skews that by faith the church is strong and victorious over all her enemies.

Gen. 15. 1. I am thy s. and exceeding great reward Dsut. 33. 29. saved by the Lord, the s. of thy help Judg. 5. 8. I Deborah arose a mother in Israel, was there a s. or spear seen among 40,000 in Israel?

1 Sam. 17. 7. one bearing a s. went before him, 41.

45. thou comest to me with a spear and a s.

2 Sam. 1. 21. there the s. of the mighty is vilely cast away,s. of Saul as the not anointed with oil 22. 3. he is my s. Ps. 3. 3. 23. 7. 119. 114. 144. 2. 36. given me the s. of thy salvation, Psal. 18. 35. Kings 10.17. three pounds of gold went to one s. 2 Kings 19. 32. he shall not come before it with

a s. nor cast a bank against it, Isa. 37, 33. Chron. 12. 8. the Gadites that could handle s. 24. the children of Judah that bare s. and spear 34. of Naphtali with s. and spear 37,000 2 Car 25. 5. choice seen that could handle sp. and s.

Job 39. 32, glittering spear and s. rattleth ag, him Psel.5.12, with favour wilt compass him as with s. 33, 29, the Lord is our s. 53, 11, | 84, 9, | 89, † 18, 35, 2, take hold of the s. and buckler, and stand 30. 3. there brake he the arrows of bow, the s. 84.11. L. G. is sun and s. will give grace and glory 91. 4. his truth shall be thy s. and buckler 115. 9, he is their belp and their s. 10, 11.

Prov. 30. 5. he is a s. to them that put trust in him Isa. 21. 5. arise, ye princes, and anoint the s.

22. 6. Elam bare quiver, Kir uncovered the s

22. O. Elam bare quiver, Kir uncovered the s. \$\frac{3}{2}\) and e. Ducker and s. draw near to battle
9. come forth, Libvane, that handle the s.

\$\frac{1}{2}\) 22. 4t. they shall sot ag. thee buckler and \(\frac{1}{2}\).

\$\frac{2}{2}\) 10. they hanged the s. and belimet in thee, 11.

\$\mathrew{Mah. 2}\) 3. the s. of his mighty men is made red

\$\mathrew{Eph. 6}\) 16. above all taking the s. of faith

\$\mathrew{SHIELDS}\).

\$\mathrew{SAM_2 \) 2. The side of the state of the second of

2 Sam. 8. 7. David took the s. of gold that were on the servants of Hadadeser, 1 Chron. 18. 7. 1 Kings 10.17. Solemon made 300 s. of beaten gold, the king put them in Lebanon, 2 Chron. 9. 16. 14. 26. Shishak took away all, even all s. of gold which Solomon had made, 2 Chron. 12. 9.

14. 8. out of Benjamin that bare s. 17. 17. 26. 14. Uzziah prepared for them s. and spears 32.5. Hozek, made darts and s. in abundance, 27 No.4.4. 16, the other half of them held spears and s. Job 41. † 15. strong pieces of s. are his pride Psal. 47. 9. the s. of the earth belong to God 1742. 47. 9. the s. of the earth belong to God Cant.44. whereon hung buckl, all s. of mighty mem Jer. 51. 11. make bright the arrows, gather the s. Fizek.38.4.even great company with buckl, and s. 5. 39. 9. they shall burn the s. and the weapons SHIGGAION.

This word is found in the title of Paal. 7.
cometh from another Hobson word wi word which signifies to stray or wander; whence some do conjecture, that it was a various song, running from one kind of tune into another; and that it was used in great anguishes of heart, when as the thoughts and stirrings of the heart, through the greatness of trouble, do vary and fall from one strain to another in a straying and scat

tering manner.
Some think it is an instrument of Music; others ome think it is an instrument of Music; others translate it. The error of David; others. The secret of David; others. The secret of David; others. The delight of David, and others again. The disquict of David. Some think it ought to be translated. A song of trouble, or A song of comblation of David: The Arabic word Schaga significs, to be in trouble; and the Hebrew word Schagah, or Shagah, to raining the aconfurted rejoice, to be comforted.
SHILOH.

One of the glorious names of the Messias, denoting him to be the only procurer of our happiness, and our alone peace-maker with God: for it in porteth a Seviour, or happy, blessed, peaceable, or a peace-maker, &c. from the root Bhalah, he was quiet, and in peace; he was a giet and hap py. It is found Gen. 49. 10, The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shilon come, and unto him shall the gatheting of the people bo. All Christian commentators agree. that this wors nim shall the gathering of the people be. All Christian commentators agree, that this worm ought to be understood of the Messiah; of Jesus Christ. Jorom translates it by Qui mittendus est. He who is to be sent, and manifestly reads Bhiloach, sent, instead of Bhiloh. The Beptuagint translate it, Until the coming of him techniques. him to whom it is reserved; or, till we see arrive that which is reserved for him.

ome transions, The sceptre shall not depart from Judah, till he comes to whom it belongs:

Others, till the coming of the Peace-maker,

or the Pacific; or of prosperity: Others, till
the birth of him who shall be born of a wothe birth of him who shall be both of a wo-man, who shall conceive without the know-ledge of a man. Otherwise, the sceptre shall not depart from Judah, till its end, till its ruin till the downfall of the kingdom of the Jros; A certain author derives Shiloh from shalah, which sometimes signifies to be weary, to suffer, till his labours, his sufferings, his passion, should come to pass.
SHINE.

Num. 6. 25. the Lord make his face s. upon thee Jeb 3. 4. that day be dark; neither let light s on it 10. 3. thou shouldest s. on counsel of the wicked

10. 3: thou shouldest s. on counsel of the wicked 11.17.thou shalt s. forth, thou shalt be as morning 18. 5. and the spark of his fire shall not s. 22. 32. and the light shall s. upon thy ways 33. 32. the light ho commandeth it not to s. 37. 15. when he caused the light of his cloud to s. 41. 18. be his received. 41. 18. by his neesings a light doth s. and his eyes

32. he maketh a path to s. after him Psal. 31. 16. make thy face to s. upon thy s 67. 1. cause his face to s. upon us, 80. 3, 7, 19. 80. 1. that dwellest between cherubins, s. forth 104. 15. and oil to make his face to s. and bread 119. 135. make thy face to s. upon thy servant Eccl. 2. 1. a man's wisdom maketh his face to s.

Isa. 13. 10. the moon shall not cause her light to s. 60. 1. arise, s. for thy light is come, glory of Lord Jer. 5. 28. they are waxen fat, they s. they overpass Dan. 9. 17. cause thy face to s. upon thy sanctuary 12.3.that be wise, shall s. as stars for ever and ever Mat.5.16. by your light c. s. before men to see your 13. 43. then shall the righteous s forth as the sun 17. 2. his face did s. as sun, and his raiment white

2 Cor. 4. 4. lest light of gospel of Christ should s. 6. God who commanded light to s. out of darkn. Phil. 2. 15, among whom ye s. as lights in world Rev. 18. 23. light of a candle shall s. no more at all 21. 23. city had no need of sun nor moon to s. in it SHINED.

Deut. 33. 2. the Lord e. forth from mount Paran Job 29. 3. when his candle s. upon my head 31. 26. if I beheld the sun when it s. or the mod Pral.50.2.out of Zion perfect of heautyGod hath s

Acts 9. 3. suddenly there s. about him a light 12.7. the angel came, and a light s. in the prison 8 Cor. 4. 6. for God hath s. in our hearts to give light SHINETH.

SHI

Job 95. 5. behote even to the moon, and it s. not Pagl. 139. 12. but the night s. as the day Prov. 4. 18. as shining light that s. more and more Magl. 24. 27. as lighting s. even to the west Luke 17. 24. and s. to other part under heaven John 1.5. the light s. in darkness, and the darkness 8 Pet. 1. 19. as to a light that s. in a dark place 1 John 2.8. darkness is past, the true light now s. Rev. 1. 16. his countenance was as the sun s.

SHINING. 8 Sem. 23. 4. as grass springing by clear s. after rain Exra 8. † 27. and two vessels of s. brass precious Prev. 4. † 26. the path of the just is as the s. light 1ss. 4.5. will create the s. of a flaming fire by night 1ss. 4.5. will create the s. of a flaming fire by night 1ss. 4.5. when the stars shall withdraw their s. 3. 15. Hs. 5. 3.11. they went at the s. of thy glittering spear Mach 0. 2. the primary became, while as areas Mask 3.3.11 they went at the 4.01 thy gittering spean Mark 9.3. his raiment became s. white as snow Luke 11.30, when the s. of a candle giveth life 24.4. two mean stood by them in s. garments John 5.35, he was a burning and a s. light Acts 36.13, a light above the brightness of sun s. SHIP.

Prop. 30.19, the way of a s. in the midst of the sec Jona 33. 21. no gallent s. shall pass thereby
Jona 1. 3. Jonah found a s. going te Tarshish
4. a tempest, so that the s. was like to be broken 4. a tempera, so that the s. was not to be s.

5. mariners cast forth the wares into the s.

Mat. 4. 21. in a s. with Zebedee their father

23. and they left the s. and followed him

8. 24. that the s. was covered with the wave 14. 24. the s. was tossed with waves, Mark 4. 37.
Mark 1. 19. who were in the s. meading their nets
90, they left their father Zebedee in the s. 4. 38. he was in the hinder part of the s. asleep 8. 14. neither had they in the s. but one loaf Jean 6. 21, and immediately the s. was at the land

John 0. 21, and immediately the s. was at the lam. 91, 6, he said cast the net on right side of the s. Acts 20, 38, and they accompanied him to the s. 21, 2, finding a s. sailing over unto Phonicia 37, 2, and entering into a s. of Adramytium SHIPS. Gen. 49. 13. Zebulun shall be a haven for z. Mam. 34. 24. and z. shall come from Chittim Dent. 28. 68. L. shall bring thee into Egypt with Judg. 5. 17. and why did Dan remain in z.7 Judg. 5. 17. and why did Dan remain in s.?

1 Krings 9. 26. king Bolomon made a navy of s.

28. 48. Jehoshaphat made s. of Tarshish to go to
Ophit, the s. were broken, 2 Chron. 20. 37.

49. let my servants go with thine in the s.

2 Chron. 8. 18. Huram sent him by his servants, s.

9. 21. king's s. went to Tarshish every three years

26. 9. 36. they are passed away as the swift s.

Psal. 48. 7. thou breakest the s. of Tarshish

104. 26. there go the s. there is that Leviathan

107. 23. they that go down to the sea in s. that do

Prov. 31. 14. she is like the merchant s. she brings Ise. 2. 16. the day of Lord on the s. of Tarshish 24. 3. 10. the day of Lord on the s. of Taransa 23. 1. how, ye s. of Tarahish, no entering in, 14. 43. 14. the Chaldeans, whose cry is in the s. 60. 9. the s. of Tarahish first, to bring thy sons Erck. 27. 9. all s. of the sea with their mariners 25. s. of Tarahish did sing of thee in thy marke 60 the silent shall some down from their sea.

29. the pilots shall come down from their s. 30. 9. the messengers go forth from me in s. Dan. 11. 30. for s. of Chittim shall come ag. him 40. king of the north shall come with many s. Lake 5. 7. they filled both the s. they began to sin! Jam. 3.4. behold also the s. though they he great Rev. 8.9. the third part of the s. were destroyed 18. 17. the company in s. stood afar off and cried

19. wherein were made rich all that had s.

SHIP-BOARDS.

Ezek. 27.5.have made all thy s.-boards of fir-trees SHIP-MASTER.

Ionah 1.6.s. said, what meanest thou, O sleeper Rev. 18. 17. every s. and saiders afar off, cried SHIP-MEN. 1 Kings 9.27. Hiram sent s. that had knowl. of sea Acts 27.30. the s were about to fice out of the ship

SHIPPING. John 6. 24. they took s. and came to Capernaus SHIPWRECK.

9 Cor. 11. 25. once was I stoned, thrice I suffered s. 1 Tim. 1. 19. some concerning fishth have made s. SHITTAH-TREE.

fea. 41. 19. I will plant in the wilderness the s.-tree SHITTIM-WOOD.

Ezed. 25. 5. and badgers' skins and s.-wood, 35.7.

10. shall make an ark of s.-w. 37.1 Peat. 10.3.

13. thou shalt make staves of s.-seed, 28. | 37.

6. | 37. 4, | 15, 29. | 38. 6.

23. thou shalt make a table of s.-seed, 37. 10.

26. | 15. make boards for tabernacks of s.-s. 38. 30.

95. thou shalt make bars of s.-mood, 35, 31, 32, upon four pil.ars of s.-mood, 37, 36, 36, 47, 1, thou shalt make an altar of s.-mood, 30, 542

Ezed.35.94 avery men with whe Rev. \$.27. as vessels of a potter shall be broken to a SHOCK.

L1 5. 96. like as a of corn cor SHOCKS.

Judg. 15. 5. Sameon burnt up the s. and star SHOD. COTE 2 Chron. 28, 15, took the captives and s. them Ezsk. 16, 10. I s. thee with badgers' skin and girded Mark 6, 9, be s. with sandals, put not on two coats EpA. 6. 15. s. with the preparation of the gospel SHOE

sput for, [1] The ground under fest, Dout. 33.

25. [2] The weakest mone, Pul. 60. 8. | 168.

9. [3] Freedom from danger, Cant. 7. 1.

A contemptible price, Amos 2. 6, 18. 6. The cast the shee over a country, is to subdue that coun-A contemptible price, Amon 3. 0. [0. 0. To cast the shee soor a country, is to subdue that country, &c. Psal. 60. 8. To loose the shee mas, [1] A sign of reverence, Exod. 3. 5. [2] Of diagrace, Dout. 25. 10. [3] Of a contract, Ruth 4. 7. [4] Of mourning, Exok. 94. 17. The Apostle exherts the Ephesians to have their

The Apoetle exhorts the Ephesians to have their feet shot with the preparation of the geopel of pance, Eph. 6. 13. that is, to have a prepared and resolved frame of heart, which the geopel teaches and works; and which, like leg or fost-harness, would enable them to walk with a steady pace in the ways of religion, notwithstanding the hardships, dangers, and difficulties that attend it. o go bareloot was a sign of mourning and hu-miliation: David went up by the ascent of mount Olivet bareloot, 2 Sam. 15.30. See Isa. 20. 2, 4. Ezek. 24. 17. The man that refused 20. 2, 4. Exch. 24. 17. The man that refused to raise up seed unto his brother decreed, had his shot taken of by his brother's wife in presence of the elders, Dout. 25. 9. This was done partly as a sign of his resignation of his right to the woman, and her husband's inheritance, as the plucking off the shoe signifies in Ruth 4.7 and partly, as a note of infamy; to signify that he deserved to be treated like a servant or castive. What is taken of subminishing

to signify that he deserved to be treated like a servant or captive, who in taken of submission and obedience went bere-foot, Isa. 30. 4. It is said, Psal. 60. 8, Over Edom will I cast my shoe. I will take possession of them, I will trample upon them, and use them like sloves. A pair of shoes in Amos 2. 6. denotes a small inconsiderable bribe. To bear one's shoes, or untie the latchet of one's shoes, is to perform the meanest services for him. See Mat. 3. 11. March 1.7 Labol 3 18. the meanest services for him. Mark 1. 7. Luke 3. 16. cut. 25. 9. his brother's wife shall loose his 10. the house of him that hath his s. loosed 29. 5. thy s. is not waxen old upon thy foot losh. 5. 15. thy s. from off thy foot, for the place

Josa. 5. 15. thy s. from on thy 100t, for the place
Rull 4.7. man plucked off his s. and gave it to him
8. buy it for thee, so he drew off his s.
Psal. 60. 8. over Edom will I cast off my s. 108.9.
16a. 20. 2. and put off thy s. from thy foot, he did so
SHOE-LATCHET.

Gen. 14.23. I will not take from thread to a s.-late het John 1.27, whose s.-latchet I am not worthy to loose SHOES.

Ezed. 3. 5. put off thy s. from thy feet, Acts 7.33.
12. 11. thus shall ye ast it with your s. on your feet
Deut. 23. 25. s. shall be iron and brase, as thy days
Josh. 3.5. old s. and clouted upon their feet, old gar.

JOSEAN-3. Old 8: and clouted upon their teet, old gains 13. our s. are become old with a long journey 1 Kings 2. 5. put the blood in his s. on his feet Cast. 7. 1. how beautiful are thy feet with s.! Be. 5. 37. nor the latchet of their s. be broken Ezek. 34. 17. put on thy s. upon thy feet, 23.

Ames 2.6.because they sold the poor for a pair of s 8. 6. that we may buy the needy for a pair of s. Mat. 3. 11. whose s. I am not worthy to bear

Mark 1. 7: latchet of whose s. I am not worthy to storp down and unlosse, Luke 3. 16.

Acte 13. 25.

Luke 15.22. put a ring on his hand, and s.on his feet 22. 35. when I s. you without purse and s. SHONE.

Ezed. 34. 29. wist not that the skin of his face s 30. the skin of his face s. they were afraid, 35. 30, the skin of his face s. they were arrand, 30, 2 Kings 3. 22; rose opearly, sun s. upon the water Lake 2. 9, glory of Lord s. round about them Acts 22. 6, suddenly there s. from heaven great light round about me Rev. 8, 12, the day s. not for a third part of it SHOOK.

SHOOK.

Sem. 6. 6. Uzzak took hold, for ozen s. the ark

St. 8. the earth s. Psel. 18. 7. | 68. 8. | 77. 18.

Nel. 5. 13. I s. my lap, and gaid, so God shake

Zas. 23. 11. he stretched out and s. the kingdoms

Acts 13. 51. but they s. off the dust of their feet

18. 6. hes. his rainent, and said men them 18. 6. he s. his raiment, and said unto them 28. 5. he s. off beast into the fire and felt no harm Heb. 12. 26. whose voice then s. the earth

Exed. 36. 33, he made the m lelle ber to e st

Essd. 36. 33. be made the mid-fit bar to s. through 1 Sem. 30. 30. I will s. three arrows on the side 36. ran, find out now the arrows which I s. 2 Sem. 11. 30. knew ye not that they would s! 2 Sem. 12. 31. Tr. then Einda neids, s. and he shat 19. 32. he shall not s. an arrow there, Isa. 32. 32. In Chron. 5. 18. valiant men able to s. with how 2 Chron. 5. 18. valiant men able to s. with how 2 Chron. 5. 18. valiant men able to s. street 92. T. they s. out the lip, they shake the best 50. 7. whos he bendeth his bow, to s. his cross 64. 3. to s. their arrows, even bitter worth 4. that they may s. in secret at the parfect 7. but God shall s. at them with an arrow 144. 6. s. out thire arrows, and desirey then 7. but God shall s. at them with an arrow 144. 6. s. out thine arrows, and destroy then Arr. 50. 14. all ye that bend the bow, s. at he

Ser. 30. 14. an ye hat been the bew, s. at her Ersk. 31. 14. nor s. up their top among bench 35. 8. ye shall s. forth your brauches and yes Luke 21. 30. when they now s. forth, ye kase SHOOTERS. 2 Sam. 11. 94. s. shot from off the wall on thy say.

Job 8. 16. and his branch s. forth in his gaster fra. \$7.0. in room, when it s. forth, then wik deb Mark 4. 32. mustard seed s. out great branch SHOOTING. 1 Chron, 12. 2. could use right hand and left u.s. dues 7. 1. in the s. up of the latter growth SHORE.

Wat. 13. 9. the whole multitud 48. which when it was full, they draw to a.

John 21. 4. when morning, Jesus stead on the a.

Acts 21. 5. we kneeled down on the s. and prev-27. 39. they discovered a certain ereck with a 40. hoised up the main-mil and made ton See Sga.

SHORN. Gent.4.2. teeth like a flook of sheep that erewens.
Acts 18.18.having s. his head in Cenchesa, had ver
1 Corr. 11.6. if women be not covered, let her be a fi
it be a shame to be sor shaven, let her be sored
SHORT.

SHORT.

Num.11.23. Moses said, is the Lord's hand waters
Job 17. 12. the light is a. because of darkness
20. 5. the triumphing of the wiched is a.
Psal. 89. 47. remember how s. my times is
Rem.3.32.all have sinsed and come a.of glary of 0.
9.29. because a s. work will Lord make enemb
1 Cov. 7. 29. this I say, brethrea, the time is a.
1 Thass. 2. 17. being taken from you for a s. time
Reo. 12. 12. he knoweth that he hall but a s. time
17. 10. when he cometh, ye must continues apace
See Courg., Cvr..

SHORTENED.
Psal. 89. 45. the days of his youth hast thou s.

Psel. 89. 45. the days of his youth hast thou a. 102. 23. he weakened my strength, he a. my days Prev. 10. 27. the years of the wriched shall be s. 1sa. 50.2 is my hand s.at all, that it cannot redem? 59. 1. behold, the Lord's hand is not s. not news Mat. 34. 22. except those days should be a no finish be saved, but for the elect's eake's. Mark 13. 22. SHORTER.

Isa. 38. 30. the bed is s. then that a men can stretch SHORTER.

Iss. 38. 30. the bod is s. than that a man can stream SHORTLY.

Gen. 41.32 is established God will s. bring it team Jer. 37. 16 vossels shall s. be brought ag. from Baby. Erok. 78. now will 1 s. pour out my fury upon the Acts 25. 4. that he himself would depart s. distar Rem. 16.30. G. of peace bruise Salander your fast a. Cor. 4. 19. I will come to you s. if the Leed will Phill. 2. 19. I trust to send Timotheus s. uste yes 94. I trust, that I also myself shall come s. 1 7/m. 3. 14. I write, hoping to come usts the s. 2 7/m. 4. 9. do thy diligence to come s. subs um 196. 13. 32. with whom if he come s. I will see yes 9 Pet. 1. 14. s. I must put off this my tabusach yes 1. 1. 1. things that must s. come to pan, 32. 6. SHORTNESS.

Exad. 6. † 9. but they beartened not for sef quirt.

SHORTNESS.

Exod. 6. † 9. but they hearkened not for s.of spirl
SHOT.

Gen. 40. 10. it bodded, and her blessome s. forth
49. 23. the archers s. at thin, and hated him
Exad. 19. 13. he shall servely be steam, or s. theu
Num.21.30. we have s. at them, Heathon is privided
1 Sam. 20. 37. the arrow which Jonathus had a.
2 Sam. 11. 24. the shooters s. from off the well
2 Krays 13. 17. them Ethian said, shoot, as he s.
2 Chren. 35. 23. the archers s. at king Josish
Psal. 18.14. s. out lightnings, and disconsided them.
Exch. 17. 6. it became a virue, and s. forth spills
7. this vine s. forth her branches newed her
31. 5. the multitude of waters when he s. forth

7. this vine a. forth her branches toward nor 31. 5. the multitude of waters when he a. forth 10. he hath a. up his top among the third bangha SHOT, Substantive.

Gen. 21. 16. Hagar ant down as it were a low a. Jer. 6.76. hew down trees, pour cut the oujust of s 23. f 34.helsold, the engines of a come into the only.

Each 26. † 8, he shall pour out the engines of a. SHOVEL.

64. 30 34, that buth been winnowed with the s SHOVELS.

Erod. 27. 3. thou shalt make his pans and his s.

38. 3. he made the pots, and the s. and the basons
Num. 4. 14. they thall put on the purple cloth s.
I Kings 7. 40. Hirats made the lavers, the s. and
the basons of brazs, 45. 2 Chron. 4. 11, 15.

4. The control of the state of \$ Kings 25.14. pote and s. be took away, Jer.52.18. SHOULDER

is a part of the body well known. a part of the bond west thems. I be give or signifies to submit to servitude. Insucher bowed his shoulder to bear, and became a servant unto tribute, Gen. 49. 15. The Mesnevant unto tributo, Gen. 45. 15. The Mes-min has delicered his people from the red, or from the yoke, to which they were subject. Inn. 9. 4. Thou hant broken the staff of his shoulder. And in Isaiah, 10. 27, the prophet comferting Israel with the promise of deliver-ence from Assyria, eyes, file borden shall be taken away from off thy shoulder. The scrip-ture calls that a rebelious shoulder, a with-drawing shoulder, that will not rubmit to the poke, Neb. 9. † 39. and those that bear it to-rether with first consent, sevens with one

pole, Neh. 9, 729. and these that bear it togather with joint consent, serving with one
shoulder, Zepa. 3, 79.

Bertefore they were the marks of honour and
command upon their shoulders. Job dar-res of
God to decide his cause; Surely I would take
it upon my shoulder, as a trophy or badge of
homeser, and bind it as a crown to me, Job 31.

36. Isainh says that the Messuch shall bear
the mark of his seconmant was he challed.

30. Issaish says that the Messush shall bear the mark of his geocrament upon his shoulder. Isa. 9. 6. The government shall be upon his shoulder. God promises Eliakim the son of Hilkiah, to give him the key of the house of David, and to lay it upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. To be borne upon shoulders, semetimes stends for a kind of henour and distinction. God says that he would lift up his hand to the Gentiles, and set up his standard to the people; and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders, Isa. 49. 32. Sentimes this denets great weakness, or some great disprace. God

thy narganess suan shoulders, Isa 49.32. Sometimes this denotes great weakness, or some great disgrace. God commanded Ezekiel to make a breach in the wall, and carry out thereby on his shoulders in the night time, to represent the taking of Jerusalem, and the captivity of the hing and his people. Ezek. 12. 6, 7, In their night bear upon thy shoulders, &c. 7 is said, Deut. 33. 12, That the Lord shall dwell between Bonjamin's shoulders; that is, Cod's etemple, wherein he dwell shall be hail typon mount Moriah, which is in the tribe of Bonjamin; shoulder being elsewhere put for border, or side, as in Num. 34, 11. To fly upon the shoulders, Isa. 11. 14. is to rise up against one, to attack him, to after violence to him.

agains to him.

76 Stm. Ozn. 21. 14. putting the bread on Hagar's s. 24. 15. Esbekkh with her pitcher upon her s. 45. 99.15. Essachar bowed his s. to bear, became a ser. Ezed. 23. 7. the ephod shall have two s. pieces 23. put the ends of the chains on the s. p 29. 27. sanctify the s. of the beave-offer

39. 4. they made s. pieces for it to couple it Vism. 6. 19. priest shall take sodden s. of the ram to put in hands of the Nazarite, Deut. 18. 3. Josh. 4.5. take ye every man a stone upon his s. Judg. 9. 48. Abimelech laid a bow on his s. 1 s.m. 9. 94. and the cook took up to a. 10. † 9. when Saul had turned his s. to go 1 Kings 7.† 39. he put bases on right s. of the house

1 Kings 7. † 39. he put bases on right s. of the house 2 Kings 11. † 11. guard stood about the king with his weapons from the right s. 2 Chres. 23. † 10. Nrs. 9.29. withdrew the s. and hardened their neck feb 31. 38. surely I would take it on my s. bind it Ps. sl. 81. 6. I removed his s. from the burden Is. 2. 9. 4. thou hast broken the staff of his s. 6. and the government shall be upon his s. 10. 27. his burden shall be taken from off thy s. 22. 22. the key of David will I lay upon his s. 46. 7. they bear him upon the s. they barry him Fr. ck. 12. 7. I have it on my s. in their sight 12. prince shall bear upon his s. in the twilight 24. 4. gather the pieces, even the thigh and s.

24. 4. gather the pieces, even the thigh and s. 25. † 9. therefore I will open the s. of Moab 29. 7. the eretors I will open the s. of Month
29. 7. thou didst break and rent all their s. 18.
34. 31. ve have thrust with side and with s.

**Hos. 6. † 9. pricate raurder in the way with one s.

**Zer R. 7. 11. but they refused and pulled away the s.

**Zer R. 7. 15. when found it have in the securities. Lake 15. 5. when found it lave it on his s. rejoicing SHOULDER-BLADE.

House-SHOULDER.

Lev. 7. 34. the heave-s shall ye eat in a clean place
15. the heave-s and wave-breast shall they bring
Right SHOULDER.

BHEED.

BHEED.

BCREECH-OWL.

BCREECH-OWL.

BCREECH-OWL.

BCREECH-OWL.

SHEINES.

Ezed 29.22, thou shall take of the ram the right s Exec. 29.32. thou shalt take of the ram the right s. Lev. 7.32, the right s. shall ye give unto the prices 33. offereth, shall have the right s. for his part 8.25. Moses took the fat and the right s.

98. put them on the fat, and upon the right s.

9. 21. the right s. waved is thise, Num. 18.18.

SHOULDERS.

Gen. 9. 23. they laid the garment upon both their s. Exed. 12. 34. their troughs bound upon their s. 23. 12. shalt put two stones on s. of sphod, 39. 7. Warm. 7. 9. sone of Kohath should bear on their s. Dent. 33. 12. and he shall dwell between his s.

Dest. 33. 12: and as snail await between his s. Judg. 16. 3. Samson took bar and all, put upon his s. 1 Sam. 9. 2. from his s. and upward higher, 10. 23. 17. C. he had a target of Faras between his s. 1 Chrys. 15. 15. the Levites bare the ark on their s.

1 CAren. 15. 15. the Levites bare the ark on their z. S CAren. 35. 2; it shall not be a burden upon your s. Isa. 11. 14. but they shall fly on the s. of Philistines 14. 25. and his burden depart from off their s. 30. 6, will carry riches upon the s. of young assess 49. 32. thy daughters shall be carried upon their s. Ezch. 12. 6, in their sight shall bear it upon thy s. Mat. 33. 4, they bind burdens, lay them on men's s. SHOUT, Substanting.

SHOUT, SEPTEMENT.

Num. 23. 21. and the s. of a king is among them
Josh. 6. 5. the people shouted with a great s. 20.

1 Sam. 4. 5. with a great s. so that the earth rang

6. what meanent the noise of this great s.?

2 Chron. 13. 15. then the meu of Judah gave a s.

2 Chres. 13. 15. then the men of Judah gave a s. Errs 3. 11. with a greats, when they praised Lord 13. could not discern the s. of joy from weaping Psell. 47. 5. God is gone up with s. Lord with sound Jrr. 35. 30. Lord shall give a s. as they tread grapes 51. 14. they shall lift a s. against Babylon Acts 12.22.the people gave s. asying voice of a God Theses. 4.16 L. shall descend from heaven with a s. SHOUT.

Ezed. 32. 18. and he said, it is not the voice of them that s. for mastery

Josh. 0. 5. when ye bear trumpet, all people shall s. 10. shall not s. till I bid you s. then shall ye s. 16. s. for the Lord hath given you the city Psal. 47. 1. s. unto God with the voice of trumph Psed. 47.1. s. unto God with the voice of triumph Jes. 12. 6. cry out and s. thou inhabitant of Zioa 42.11. let them s. from the top of the mountains 44.23. s. ye lower parts of the earth, break forth Jer. 31. 7. sing and s. among chief of the nations 50.15. Babylon had sinned s. ag. her round about Less. 3.8. when I s. he shutteth out my prayer Zeph. 3.14 s. O Israel, be gled with all the heart Zsch.9.s. O daughter of Jerusalem, king cometh BHOUTED.

Ezec. 32. 17. as they s. he said there is a noise Lev. 9. 24, when the fire consumed, they s. and fell Jes. 3. 25. when use are common, they, and ten Jess. 6. 20. so the people s. when the priests blew Judg. 15. 14. the Philistines s. against Samson 15cm.4.5.all Isr. s. with great shout because of ark 10. 26. the people s. and said, God save the king 17. 20. as the host was going forth and s. for battle 32. the men of Israel and Judah s. and pursued

22. the men of Israer and Juna 2. and pursues
Chres. 13. 15. as Judah s. God mote Jeroboas
Erra 3. 11. when they praised the Lord, they s.
12. many of the people s. aloud for joy, 13.

See Joy.

SHOUTETH. Ps.78.05.like a mighty man that s.by reason of wine SHOUTING.

2 Sam. 6.15. brought up ark with s. 1 Chr. 15. 28. 2 Chron. 15. 14. they sware to the Lord with s.
Job 39, 25. he smelleth the battle and s. afar off Free. 11. 10. when the wicked perish, there is s. Isa. 16. 9. the s. for summer-fruits is fallen, 10. Jer. 20. 16. let them hear the s. at noon-tide

48.33. none shall tread with s.their s.shall be no s 49.33. hone sami tread with s. their s. sami os no s. Freek. 21. 22. to lift up the voice with s. to appoint Ames 1. 14. a fire shell devour Rabbah with s. 2. 2. Moab shall die with tumult, s. and trumpet SHOUTINGS.

Zock. 4. 7. he shall bring forth head-stone with s. SHOWER.

Ezek. 13, 11, there shall be an overflowing s. 13. 34. 26. J will cause s. to come down in his season Luke 12. 54. straightway ye say there cometh a s. SHOWERS.

Deut. 32. 2, my speech shall distil as s. on the grass 3.5 34. 8. In y spectra state until 18 st. on the graus y 5.5 34. 8. 10. thou crakest the earth soft with s. 72. 6. king shall come like s. that water the earth Jer. 3. 3. therefore the s. have been withholden 14. 32. can cause rais, or can the beavens give s.? Ezek. 34. 26. is his season shall be s. of blessing Mic. 5. 7. remnant of Jacob shall be as s. on grass Zeck. 10. 1. the Lord shall give them s. of rain SHRANK.

SHRED

Acts 19.94. Demetrius who made silver s. for Diane SHROUD

Ezek.31.3. Assyrian was a coder with shadowing a SHRUBS.

Gen. 21.15. Hagar cast the child under one of the & SHUN.

2 Tim. 9. 16. but s. s. profess and vain babblings SHUNNED.

Acts 20. 27. I have not s. to declare counsel of God

Acts 20.37.1 have not s. to acciars counsel or uses
BHUT, Actively, Passively.
Gen. 7. 16, went in of all desh, the Lord s. him in
Ezed. 14. 3. the wilderness hath s. them in
Nam. 12. 14. let her be s. out from camp seven days

13. Miriam was s. out from the camp seven days
24. † 3. the man who had his eyes s. but now open
Deut. 15. 7. nor s. thy hand from thy poor brother

52. 15. the kings shall s. their mouths at him
60. 11. thy gates shall not be s. day sor nigt 2.
66. 9. shall I s. the womb, saith thy God?
Ezek.34.59;rist said, go s. thys within thine house
44. 1. gate which looked toward the east was s.
2. this gate shall be s. it shall not be opened, God
hath entered in by it, therefore it shall be s.
46. 1. the gate shall be s. the six working-days
9. the gate shall not be s. till the evening
19. edge this going forth, one shall s. the gate

3. the gate shall not be s. till the evening
19. after his going forth, one shall s. the gate
Dsn. 6. 23. my God hath s. the lion's mouths
Sets 5. 23. the prison truly found we s. in safety
Res. 11.6. these have power to s. heav. that it rain not
21. 25. gates shall not be s. by day, no night there
See Door.
SHUT up.

Lev. 13. 4. then the priest shall s. him up that hath plague seven days, 5, 31, 36, 31, 33, 50, 54.

11. the priest shall not s. him sp, he is unclean
14. 38. the priest shall s. sp the house seven days
46. he that goeth in while the house is s. sp
Drest. 11. 17. wrath be kindled, and he s sp heaven
32. 30. except their rock the Lord had s. them ap

32: 30. except their rock the Lord had s. them my 36. when he seeth there is none s. up nor left.

Jesh. 6. 1. now when Jericho was straitly s. up 1 Sem. 1. 5. the Lord had s. up Hannai's womb 6. because the Lord had s. up her womb 6. 10. hid them and s. up their calves at home 17. † 46. this day will the Lord s. thee up 23. † 12. will the men of Keilah s. me up?

33. 12. will the men of Kulah z. me up?
44. † 18. when Lord had z. me up into thy hand
36. † 8. God hath z. up thine enemy into thy hand
2 Sam. 18. † 28. blessed be the Lord who hath z. up
30. 3. concubines were z. up to day of their death
1 King 2 8. 35. when heav. is z. up, 2 Chr. 6.25. 7. 13
14. 10. I will cut off from Jeroboam him that is

14. 10. 1 will cut off from Jeroboam him that is see and left in Israel, 21. 21. 2 Kings 9. 8. 2 Kings 14. 26. there was not any s. as nor left 17. 4. therefore the king of Assyria s. him up 2 Chrons. 29. 44. Abax s. ap doors of house, 29. 7. No. 4. 6. 10, the house of Shemaiah who was s. ap John C. 10. the source of concentration was s. my John St. 10, because it s. not up my mother's womb 11.10. if he cut off, and s.mp, who can hinder him? 16. † 11. God hath s. me up to the ungodly 38. 8. er who hath s. mp the sea with doors? 41. 15. his scales are s. up together as a seal.

30. 6. or who man s. up the sea with accord
41. 15. his scales are s. up together as a soal,
Psel 31.9. hast not s. me up into hand of the enemy
77. 9. hath he in anger s. up his tender mercies?
78. † 48. he s. up also their cattle to the hail
88. 8. 1 am s. up, and I cannot some forth
Cant. 4. 12. a spring s. up, a fountain sesied
Isc. 19. † 4. s. up into the hand of a cruel lord
Isc. 19. † 4. s. up into the hand of a cruel lord
Isc. 19. † 4. s. up into the hand of a cruel lord
Isc. 13. 19. the cities of the south shall be s. up
99. 9. his word was as fire s. up in my bones
39. 9. the prophet was s. up by Zedekish, 3.
32. 1. word of Ld. came, while he was s. up, 39.15.
36. 5. I am s. up, 1 cannot go to the Lord's house
Dan. 8. 95. s. up the visice [12. 4. s. up the words
Obsect † 14. nor should have s. up those that remain
Mat. 32. 12. ye s. up kingd, of heaven against trea
Luke 3. 20. added this, that he s. up John in prison
4. 25. when the beaven was s. up three years

Lazz 3. 20. accord this, that he 3. 29 John in prison 4. 25, when the beaven was s. 29 three years Acts 26. 10. many saints did I s. 29 in prison Ress. 11. † 32. God hath s. them up in unbelief Gal. 3. 23. s. 29 to the faith that should be sevented Rev. 20. 3. s. 29 the devil, and set a seal up in him.

Gen.32. 22. therefore Israel out not of sinew that s.

64 31 22 then let mine arm fall from my s

SHUTTETH.

56 12. 14, he s. up a man, there can be no opening Press. 16. 30. he s. his eyes to devise froward things 17.98 he that s. his lips, is a man of understanding 1/36.06 thats. In sips, is a man of understanding fas. 33. 15. and s. his eyes from seeing evil Lam. 3. 8. also when I cry, he s. out my prayer 1. John 3. 17. and s. up his bowels of compassion gev. 3.7. openeth, no man s. and s. no man openeth

SHUTTING. Josk. 2. 5. about time of s. the gate, men went out

Job 7. 6. my days are swifter than a weaver's s. SICK

Is taken not only for one that is under some bodily indisposition, as in 1 Bam. 30. 13. Luke 7. 10. but also for such as are sensible of the i. 10. but disc for such as are remisses of the burden of their sine, and carnestly desire to be delivered from them by Christ the great Physician. Mat. 9. 19, They that be whole need not a physician, but they that are sick. The spouse says, Cant. 2. 5, Stay me with flagons, comfort me with apples; for I am sick of love: comfort nie with apples; for I am sick of love: that is, You that are members of the church, whether ministers, or others, afterd me what help you can, for the supporting, strengthening, and comforting of my soul, by applying the promises of the gospel, and such other means as may conduce to my relief; for I am greatly troubled, and in a languishing estate, for want of all that full enjoyment and sense of Christ's love which I so carnestly desire.

The efficient cause of sickness is God, Lev. 26. 16. Deut. 28. 27, 25, 59, 60, 61. The meritorious cause is sin, as oppears from the forecited places, where sickness and disease are threat-sned as a punishment for sin. The instru-

punces, where meaning an alsouse are threat-sened as a punishment for sin. The instru-mental cause is either Satan, who sometimes is permitted by God to inflict diseases upon persons, as he did on Job, chap. 2.6,7; or inpersons, as he did on Job, chap. 2. 6, 7; or intemperance, as drankenness, incontinency and the like. The end of sickness is to punish the wicked, 18am. 5. 6. To try the patience and constancy of the godly, as in Job and Hozekinh. Or to manifest the glory of God, John 9. 3. 11. 4.

Gen. 48. 1. one told Joseph, behold thy father is s. 7. 2. 5. 5. 3.3. the law of her that is s. of her flowers Deut. 29, † 22. where with the Lord hath made it s.

Peut. 29, † 32. where with the Lord hath made it s. 1 Sam. 19. 14. when Saul sent, she said, he is s. 30. 13. master left me, because 3 days ago 1 fell s. \$ Sam. 12. 15. the Lord struck the child, it was s. 13. 2. Amonn was so vexed, he fell s. for Tamer 5. make thyself s. || 6. Amnon made himself s. 1 Kings 14. 1. Abijah the son of Jeroboam fell s. 5. wife of Jerob. cometh to ask for son, for he is s. 7. 17. after this the son of the woman fell s. 92. 24.4 Abb soil must driven serve me out for

22. †34. Ahab said unto driver, carry me out, for I am made s. 2 Chron. 18. †33. | 35. †23. 2Kings 1. 2. Ahaziah fell down in Samaria, was s.

3. 7. Benhadad the king of Syria was s. 9. Ahaziah king of Judah went to see Joram son of Ahab, because he was s. 2 Chron. 92. 6. 13.14. Elisha was fallen s. of sickn. whereof he died 20. 1. in those days was Hezekiah s. unto death.
2 Chron. 32. 24. Isa. 38. 1.
12. hail heard that Hezek. had been s. Isa. 39. 1.

Neh. 2. 2. king said, why sad, sooing thou art not s. Ps. 35, 13, when they were s. my clothing sackcloth 41. † 1. blessed is he that considereth the s. Prev. 13, 12, hope deferred maketh the heart s. Pa. 35. 13. wh

23. 35. they have stricken me, and I was not s. 23. 35. they have atricted me, and I was not s. Cast. 2 S. comfort me with apples, I am s. of love 5. 8. I charge you, tell him that I am s. of love Isa. 1. 5. whole head is s. and the whole heart faint 33. 24. the inhabitant shall not say, I am s. 39. 9. when Hezek, had been s. and was recovered

Jer. 14. 18. behold them that are s. with famine Exck. 34. 4. nor have ye healed that which was s. 16. and will strengthen that which was s.

Dan. 8. 27. I Dan. fainted, and wass. certain days Mai. 1.8. if ye offer the lame and s. is it not evil ?

13. and ye brought that torn, the lame, and the s. Mat. 4. 24. and they brought to him all s. people 8. 14. his wife's mother s. of a fover, Mark 1. 30. 16. and healed all that were s. 14. 14.

10. 12. they that be whole need not a physician, but they that are s. Mark 2. 17. Luke 5. 31. 10. 8. heal the s. cleanse the lepers, Luke 9. 210. 25. 36. I was s. and ye visited me, I was in prison 39. saw we thee s. is prison and came to thee? 44. Mark 6. 5. that he laid his hands on a few s. folk 56, they laid the s. in the streets, Acts 5, 15, 16, 18, lay hands on the s. and they shall recover Luke 7, 2, centurion's serv, was s. and ready to die

10. found the servant whole that had been s. Inka 4.46. a certain nobleman's son was s. at Cap 11.1.s man, named Luxarus of Bethany, was s. 2.
Sord, behold, he whom thou lovest, is s

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15. prayer of faith shall save the s. Lord raise up SICKLY. [See Palex. 1 Cor. 11. 30. for this cause many are s. among you

SICKNESS.

Ezed.23.25. I will take s.aw. from the midst of the Lev. 20.18. if a man lie with a woman having her e. Dest. 7. 15. the Lord will take from thee all e.

28. 61. every s. that is not written in this law 1. Kings 2. 37. whatsoever s. there be, 2 Chr. 6. 28. 17. 17. his s. was so sere, there was no breath left 2. Kings 3.1.14. Elisha sick of the s. whereof he died

2Chron. 21. 15. thou shalt have great s. by disease of thy bowels, by reason of the s. day by day 19.his bowels fell out by reason of his s. so he died Psal. 41. 3. thou wilt make all his bed in his s. Eccl. 5.17. hath much sorrow and wrath with his s. 12. will cut me off with pining s.from day to night Hos. 5.13. whon Ephraim saw his s. Jud. his wound Mat. 4. 23. Jes. went about healing all manner of s.

935. Jes. went about preaching and heal. every s. 10. 1. power to heal all manner of s. Mark 3. 15. John 11. 4. he said, this s. is not unto death SICKNESSES.

Deut. 28. 59. and sore s. and of long continuance 39. 32. they shall say, when they see the s. L. laid Mat. 8. 17. spoken, saying, bimself bare our s. SIUK LE.

Deut. 16. 9. as thou beginnest to put s. to the corn 23, 25, not move a s. unto thy neighbour's corn fer, 50, 16, cut off him that handleth s. in harvest Sect 3. 13. put yo in the s. for the harvest is ripe
Mark 4. 29. immediately he putteth in the s.
Rev. 14. 14. having crown, and in his hand sharp s

15. an angel crying, thrust in thy s. 16, 18, 19. 17. another angel came, he also having a sharp a SIDE.

7en. 6. 16. door of the ark shall set in the s. therec Exod. 2. 5. her maidens walked along by river

12. 7. shall strike blood on the two s. posts, 22.

23. when he seeth blood on the lintel and s. posts 17.13. A aron and Hur stayed up Moses' hands, the one on the one s. and the other on the other s. 32. 26. who is on the Lord's s. let him come to me

27.put every man his sword by his s.go in and out ev. 1.11. he shall kill it on s. of altar northward 15. blood shall be wrung out at the s. of the altar 5. 9. blood of sin-offering sprinkled on s. of altar Num. 32. 24. a wall on this s. and a wall on that s. 24. 6. they are spread as gardens by the river's s.

32. 19. we will not inherit on yonder s. Jordan
Dest. 4. 32. ask from one v of heaven to the other
31. 26. put the book of the law in s. of the ark
hadg. 19. 1. a Levite sejourned on s. of Ephraim, 18.
Sam. 4. 18. fell backward by the s. of the gate 8.8. put the mice in a coffer by the s. of the ark 20. 20. I will shoot three arrows on the s. thereof 25. the king sat, and Abner sat by Saul's s. 2 Sam 2.16. and thrust his sword into his fellow's s.

2 Sam. 2.16. and thrust his sword into his follow'ss.

13. 34. the king's sons came by way of the hills.

16. 13. Shimei went along on the hill s. against 2 Kings 9. 32. Jelus said, who is on my s. who?

1 Chron. 12. 18. thine are we, David, and on thy s.

2 Chron. 11. 12. having Judah and Benjamin on his s.

No. 4. 18. Serety one had his sword girded by his.

Job 18. 12. and destruction shall be ready at his s.

Psal. 91. 7. thousand shall fall at thy s. ten thousand 118. 6. the Lord is on my s. I will not fear 124. 1. if it had not been the Lord on our s. 2.

Feed. 4.1. on the s. of their oppressors was nower

Fac. 1. In the an not deed the Lora on our s. 2.

Fac. 4. 1. on the s. of their oppressors was power Fac. 60. 4. thy daughters shall be nursed at thy s. Exck.48. thou shall not turn from one s. to another 9. the number of days thou shall lie upon thy s. 9. 2. with a writer's inkhorn by his s. 3, 11.

25. 9. I will open the s. of Moab from the cities

23. 9. 1 will open the s. of Moan from the cities A. 31. because ye have thrust with s. and shoulder Dan. 7. 5. and it raised up itself on one s. three ribs II. 17. she shall not stand on his s. nor be for him John 19. 18. the two thieves, on either s. one 34. but one of soldiers with a spear pierced his s. 20. 20. he shewed ucto them his hands and his s.

25.except I thrust my hand into s. will not believe 27. reach thy hand, and thrust it into my s. Acts 12.7.angel smote Peter on the s. raised him up

Acts 12.7. Angel smote reter on the states and the 18. 13 oo the sabbath we went out by a river s. Rev. 22. 2 on either s. of river was the tree of life See CHAMBERS.

Every SIDF.

Mum. 16. 27, from tabernacle of Abiram on every s Judg. 7. 18. blow ye the trumpets on every s. 8.34.remembered not the Lord, who had delivered

John 11. 6. he had heard he was s. he shode 2 days 1 Sam. 14. 47. Saul fought ag. eccenimes even s.

Acts 9. 37. in those days Dorcas was s. and died 10. 12. were brought unto the s. handkerchiefs 28. 8. the father of Publica lays. of a fever Phil. 2.26. because ye had heard that he had been s. 27. for indeed he was s. nigh unto death 27tm. 4.29. but Trophinus have I left at Miletum s.

Jam. 5. 14. is any s. let him calleders of the church 12. 11. terror shall make ham afraid on sevy s. 25. 11. he had be account a sevy s. 25. 12. he had he had be account a sevy s. 25. 11. he had he account a sevy s. 25. 12. he had he had he account a sevy s. 25. 14. he had he account a sevy s. 25. 15. he had he had be account a sevy s. 25. 15. he had he had he account a sevy s. 25. 15. he had he had he account a sevy s. 25. 15. he had he had he account a sevy s. 25. 15. he had he had he account a sevy s. 25. 15. he had he had he account a sevy s. 25. 15. he had he had he account a sevy s. 25. 15. he had he had he account a sevy s. 25. 15. he had he had he account a sevy s. 25. 15. he had he account a sevy s. 25. 15. he had he account a sevy s. 25. 15. he had he h 10. 11. terror snat make time at take we werey 19.10. he hath destroyed me on every s. I am g Psel. 12. 8. the wicked walk on every s. was 31.13. fear was on every s. while they took comes. 19. and the little hills rejoice on every s.

71. 21. thou shalt comfort me on every a. Jer. 6. 25. fear is on every s. 20. 10. [40 29. Etek. 16.33, that they may come to thee on recry 19. 8, the nations act against him on every a.

19. 8. the nations act against him on seery a. 22. I will bring them against thee on crowpa. 28. 23. judged by the sword upon her on crowpa. 36. 3. they have swallowed you up on seery a. 37. 21. saith Lord, I will gather them on crowpa. 39. 17. gather yourselves to my sacrifice on corps. Luke 19. 43. commies shall keep thoe in on crowpa. 2 Cor. 4. 8. we are troubled on every s. 7. 5.

Farther SIDE.

Mark 10. 1. Jesus came by the farther s. of Judes See LEFT

On this SIDE.

Exed. 37. 8. one cherub en this s. other on these Ness. 11. 31. bro't quaits a day's journey enthies 29. 24. a wall being on this s. and on that a 32. 19. inheritance on this s. Jordan, 32. 134. Is 35. 14. three cities of rofuge on this s. Jordan, 32. 134. Is 35. 14. three cities of rofuge on this s. Jerdan Josh 8. 92. some on this s. of Ai, and some onthat 33. Israel and judges stood on this s. the art 15 cm. 30. 21. if I say, the arrows are on this s. 23. 26. Saul went on this s. of the monetain

23. 20. Sati were on Lits s. of the moments. Erra 4.16. shall have no portion on this s. the river 5.3. governor on this s. the river, 6.1 5. 13.18. 26. MA. 3.7. to throne of the governor on this s. rives Ezek. 1. 23. every one had two wings, on this s 40. 39. were two tables on this s. and two on that 11. four tables on this s. four tables on this

77. 12, on bank of river on this s. shall grow time Dan. 12.5, there stood other two, the one on this s. Zeck. 5.3, every one that stealeth shall be cut off so on this s. every one that sweareth, on these.

losh. 24. 2. your fathers dwell on other a, the four 1 Sam. 14. 40. I and Jonathan will be on the of 2 Kings 3.22. saw water on others. as red as ble 2 Arm 9. 19. twelve lions stood on one and other s.

Obad. 11. on the day thou stoodest on the other s.

John 6. 25. had found him on the other s. of theme

Right SIDE.

1 Kings 6. 8. the door for the middle chamber was

in the right s. of the h

7.39. put five bases on the right s. the house; of the sea on the right s. the house, 203v. 4.19. five candlesticks on the right s. 2 Chr. 4.8 Ezek. 1. 10. had the face of a lion on the right 4. 6. lie again on thy right s. and shalt be 47. 1. from under right s. of house ran was 47.1. from under right s. of house ran water, 3. Zech. 4.3. olive-trees, one on right s. the how, U. Mark 16.5.saw young men on right s. of seguidate Luke 1.11. angel standing on right s. of the aller John 21.6. cast the net on the right s. of the aller Sec Sea, South, Way, Wast.

See SEA, SOUTH, W. SIDES.

Ezod. 32. 15. the tables were written on both s Num. 33. 55. shall be thorns in your a Judg. 2.2 July 33. 35. annul no thorian in your a Jung 35. June 36. 23. 13. they shall be scourges in your a Judg. 5. 30. a prey of needle-work on both a said 1 Sam. 24. 3. David and his men in a. of the car I Kings 4. 24. Solom. had peace on all s. round his Paul. 48. 2. beautiful is Zion on the s. of the and Peal. 48. 2. beautiful is Zion on the s. or this gard 128.3. thy wife as a fruitful vine by s. of thy lines Isa. 14. 13. I will sit also in the s. of the neath 15. thou shalt be brought down to s. of the pa. 66. 12. ve shall be borne upon hers. and danded Jer. 6. 92. a great nation raised from s. of the earth

48. 28. maketh her nest in the s. of the helen 49. 32. I will bring their calamity from all s. 49. 32. I will bring their calamity from all a. Ecck. 1. 77. they wont upon their four s. 20. II. 32. 93. whose graves are set in the s. of the pit 48. 1, for these are his s. cant and west Dgn. 2, 7 32. his belly and his s. were of home. Amos 6. 10. say unto him that is by s. of the home Jona A. 1. 5. Jonnh was gone down to s. of the shift Hab. 3. † 4. he had bright beams out of his a.

STEGE.

Deut. 20. 19. shalt not cut to employ them in thes. 28. 53. thou shalt eat thy children in the s. 55. because nothing left him in the s. 37. 2Chr. 32. 10. whereon do ye trust, that ye shifle has I see. 29. 3. I will lay s. squints thee with a mean left. 19. 9. shall eat the flesh of his friend in the s Atm. 16. 27. from tabernacle of Abiram on every s.

Eyek, 4. 2. lay s. against it and build a fore, 3.

S.2. when the days of the s. are fulfilled

3. 4. when the days of the s. are fulfilled

thom from their enemies on every s. 1 Sam. 12.11. | Nat. 3. 14. draw thee waters for the s. fortily

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fech, 12. 2. a cup of trembling, when in the s. SIEVE.

14. 30, 98 to if the nations with the s. of vanity fmes 9. 9. I will sift, like as corn is sifted in a s. SIFT.

'sa. 30. 28. to s. the nations with the sieve of vanity trees 9. 9. I wills. Israel as corn is sifted in a sieve lute 22. 31. Simon, Satan harb desired to s. you SIGH.

'ca. 24. 7. wine mourneth, all merry-hearted dos. Lan. 1. 4. her priests s. || 11. all her people s. 21. they have heard that 1 s. none to comfort me East, 9, 4, set a mark on foreheads of men that s. 21. 6. a. therefore with the breaking of thy loins, and with bitterness s. before their eyes SIGHED.

Ered. 2. 23. Israel s. by reason of the bondage Wark 7. 34. and looking up to heaven, he s. 8. 12 s. deeply in his spirit, and saith, why doth SIGHEST.

Ezck.21.7. when they say to thee, SIGHETH. wherefores then

Lam. 1. 8. yea, she s. and turneth backward SIGHING.

₩3.24.my s. cometh before I eat, roarings poured hat I2. 5. for the s. of the needy will I arise 31.10. my life is spent with grief, my years with s. 73. 11. let the s. of the prisoner come before thee is 21. 2, all the s. thereof have I made to cease
33.10.obtain joy, and sorrow and s. shall flee away
ir. 45. 3. I fainted in my s. and I find no rest
SIGHS.

Less. 1. 22. for my s. are many, my heart is faint SIGHT.

7en. 2. 9. every tree that is pleasant to the s rest. 2. b. every tree that is pleasant to the 1. Field. 3. 2. I will now turn and see this great s. 24. 17. s. ofglory of Lord was like devouring fre ire. 13. 3. the plague in s. be deeper, 20, 25, 30. 4. in s. be not deeper than the skin, 31, 32, 34. 14. 37, if the plague in s. be lower than the wall i'um. 13.33, we saw the giants, and we were in our own s. as grasshoppers, and so we were in their s.
27. 19. before cong. and give him charge in their s.
2cst. 23. 34. shalt be mad for s. of thine eyes, 67.

Nat. 23. 34. shalt be mad for s. of thine eyes, 67.

1. 17. which did those great signs in our s.

24. 17. which did those great signs in our s.

25. 23. † 21. he slew an Egyptian, a man of s.

Kings 7. † 4. and s. was againsts. in three ranks

Kings 2. † 7. 5fty of sons of prophets stood in s.

25. 18. 3. why are we reputed vile in your s. 19. 15. me for a atranger, I am an alien in their s. 34.25. he striketh them in the open s. of others II. 9. shall not one be cast down at the s. of him? 79. 10. be known among the heathen in our s. icel. 6.9. better is the s. of the eyes than wandering is. 5. 21. them that are prudent in their own s.

13. 3. be shall not judge after the s. of his eyes cr. 51. 24. I will render svil done in Zion in your s. 1st. 4. 12. thou shalt bake it with dung in their s. 16t. 4.12. thou shall bake it with dung in their s. 4.
2-dig thou thro' the wall in their s. and carry out
20. 9 m whose s. I made myself known to them
40. 9 m whose s. I brought them out, 92.
40. 43 mill loathe yourselves in your own s. 36. 31.
41. 32. 4-14 has a false dispation in their 11.23 shall be as a false divination in their s.

3. † 16. at the s. of her eyes she doted on them [3.1], show the forms thereof, and write in their s. sa. 4. 11. s. thereof to end of all the earth, 90. 1.75. the goat had a horn of s. between his eye les. 2.2. put away her whoredoms out of her s. fst. 11. 5. the blind receive their s. the lame walk

the lepers are cleansed, 20. 34. Luke 7. 21. ke 4. 18. preach the recovering of s. to the blind 2. 48. that came to that s. smote their breasts N. 31. they knew him, he vanished out of their s. 38 2. 11. I went and washed, and I received s. 42 1. 9. and a cloud received him out of their s. 1. 31. when Moses saw it, he wondered at the s.). & was three days without s. nor eat nor drink il. he received s. forthwith, arose, was baptized Cr. S. 7. for we walk by faith, not by s. (d. 12.21. so terrible was the s. that Moses said SIGHT of God.

rev. 3.4. find good understanding in the s. of God ake 16. 15 is abomination in the s. of God

Lev. 13. 37. but if the scall be in his s. at a stay Num. 19. 5. and one shall burn the beifer in his s. Deut. 4.37. he brought thee out in his s. out of Egypt Judg. 6. 21 the angel of Lord departed out of his s 2Sam. 12. 9. why despised Lord, to do evil in Ais s.
13. 8. so Tamar went and made cakes in Ais s. 2 Kings 17.18. remove them out of A.s. 20,23, | 24,3 1 Chron. 19. 13. the Lord do what is good in his s. 25. 5. yea, the stars are not pure in his s. 40. † 24. will any take him in his s.?

Peal. 10.5. thy judgments are far above out of his s

Ped. 10.5. thy judgments are far above out of his s. 72. 14. precious shall their blood be in his s. Eccl. 2.25. God giveth to a man that is goed in his s. E.s. be not hearly to go out of his s. stand not in evil Hes. 6. 2, he will raise us, and we shall live in his s. Mark 10.52. Bartuneus immediately received his s. and followed Jesus in the way, Luke 18. 43. John 9, 15. asked how he had received his s. 18.

Acts 9.13. a vision that he might receive his s. Rom. 3.20. by law shall no flesh be justified in his s. Rom. 3.20. by law shall no flesh be justified in his s. Col. 1.22. thro' death to present you holy in his s. His. 4.13. every creature is manifest in his s. 13. 21. working what is well pleasing in his s. 1 John 3.22. do those things that are pleasing in Ais a In the SIGHT.

Gen. 31.11. the thing was grievous in Abraham's s. 47. 18. there is not ought left in the s. of my lord Exod. 4. 30. and did the signs in the s. of the people 7. 30. he smote the waters in the s. of Pharaoh 9.3. Moses sprinkled the ashes in the s. of Pharaol 11. 3. Moses great in the s. of Pharaol's servants 17. 6. Moses did so in the s. of the elders of Israel 19. 11. the Lord will come down in the s. of people 40.38. fire by night in the s. of Israel all journeys Lev. 20. 17. shall be cut off in the s. of the people 26. 45. out of Egypt in the s. of the heathen Mum. 3. 4. Ithamar ministered in the s. of Aaron 20. 27. Aaron and Eleazar went in the s. of Cong. 25.6.brought Midianitish woman in the s. of Moser 33. 3. went with high hand in the s. of Egyptians Deut. 4.6. for this is your wisdom in the s. of all Israel 31. 7. Moses said to Joshua in the s. of all Israel 31. 7. Moses said to Josnua in 186 5. or an isrue; 34. 12. terror Moses shewed in the s. of allerael Josh. 3. 7. to magnify theo in the s. of Israel, 4. 14. 10. 12. he said, in the s. of Israel, sun, stand still 1 Sam. 18. 5. David accepted in the s. of the people MAA. 1. 11. grant him mercy is the s. of this man 8. 5. opened the book is the s. of all the people Ps. 78. 12. marvellous things did he is s. of fathers

98. 2. he openly shewed in the s. of the heathen Prov. 1. 17. in vain net is spread in the s. of any bird 4. 3. tender and beloved in the s. of my mother Eccl. 11. 9. and walk in the s. of thine eyes Jer. 19. 10. break the bottle in the s. of the men

32. 12. I gave the evidence in the s. of the men 43. 9. hid stones in the s. of the men of Judah Ezek. 5.8. execute judgments in the s. of the nations 14. Jerusalem a reproach in s. of all that pass by 41. judgment on thee in the s. of many women

10. 41. judgment on thee s. Aks s. of many women 30. 33. name not be polluted in s. of the heathen 32. 18. I will bring thee to ashes in the s. of all 25. be annetified in them in s. of heathen, 39. 27. 36. 34. lay desolate in the s. of all that passed by Has. 2. 10. I will discover lowdness in s. of per lovers Acts 7. 10. gave him wisdom in the s. of Pharaoh Rem. 12. 17. provide things honest in s. of all men 2 Cer. 2, † 10. I forgave it in the s. of Christ Rev. 13. 13. maketh fire come down in s. of men.

14. miracles he had power to do in s. of the beast See LORD.

See Lond.
My SIGHT.
Gem. 23. 4. that I may bury my dead out of mys. 8.
Exed. 33. 12. thou hast found grace in mys. 17.
1 Sam. 39. 6. thy coming in is good in mys.
9. I know that thou art good in mys. as an angel
2 Sam. 6. 22. and I will be base in mise own s.
13. 5. let Tamar come, and dress the meat in mys.
6. come, and make me a couple of cakes in mys.

13. 5. let Tangar come, and dress the meat in mys.
6. come, and make me a couple of cakes in mys.
1 Kings 8.25.not fail there a man in mys. 2 Chr.6.16.
9. 7. this house which I have hallowed for my
name will I cast out of mys. 2 Chr.e. 7. 90.
11. 38. if thou wilt do that is right in mys.
2 Kings 21.15. have done that which was evil in mys.
23. 27. I will remove Judsh also out of mys.
1 Chr. 22. 8. thou hast shed much blood in mys. eal. 101.7. that telleth lies, shall not tarry in my s.

Jaz. 43. 4. since thou wast precious in my s.
Jer. 4. 1. will put away abominations out of my s.
7. 15. I will rest you out of my s. as your brethren
30. the children of Judah have done evil in my s.

Ezek. 10. 19. mounted up from the earth in mg o.

Amos 9. 3. be hid from my s. in the bottom of the see

Mark 10. 51. what wilt thou I should do to thes? Lord, that I might receive my s. Luke 18.41

7ky SIGHT.

Gen. 19. 19. thy servant bath found grace in thy s. Gen. 19. 19. thy servant hath found grace in thy s. 21. 12. God said, let it not be grievous in thy s. 33. 10. Jacob said, if I have found grace in thy s. 47. 29. Exad. 33. 13, 16. 134. 9. Judg. 6, 17. Lev. 25. 53. shall not rule with rigour in thy s. 1 Sam. 15. 17. when thou wast little in thine own s. 2 Sam. 7. 9. have cut off thine enemies out of thy s.

2 Sam. 7.9. have cut off thine enemies out of thy s.
19. this was yet a small thing in thy s.
14. 24. knoweth I have found grace in thy s.
2 Kings 1. 13. let my life be precious in thy s. 14.
20. 3. done what was good in thy s. 1s. 33. 3.
Psal. 5. 5. the foolish shall not stand in thy s. 9. 19. arise, Lord, let heathen be judged in thy a 19. 14. meditat. of my heart be acceptable in thy s.

51. 4. I have sinned, and done this evil in thy s. 76. 7. who may stand in thy s. when once thou art angry 1 90. 4. thousand years in thy s. are but as yesterday

143. 2. for in thy s. shall no man be justified Isa. 26. 17. so have we been in thy s. O Lord Jer. 18. 23. neither blot out their sin from thy s. Jonah 2. 4. then I said, I am cast out of thy s.
Mat. 11.26. so it seemed good in thy s. Luke 10.21. Luke 15.21. have sinned against heaven and in thy s. 18. 42. Josus said unto him, receive thy s. 4cts 9.17. sent me that thou mightest receive thy s. 22. 13. stood and said, brother Saul, receive thy s.

See FAVOUR, FIND.

Luke 21. 11. shall be fearful s. signs from heaven SIGN,

SIGN,
Or token, is taken, 1. for any thing that serves
to express or represent another thing: as, when
the Lord gave to Noah the rainbow, as a sign
or token of his covenant, Gen. 9. 12, 13. and
when he appointed Abraham the use of circumcision, as the sign and seal of the covenant he
made with him and his posterity, Gen. 17. 11.
Rom. 4.11. Circumcision was a sign, evidence,
or assurance, both of the blessing promised by
God, and of man's obligation to the duties required. The sun and moon are appointed by
God for signs and seasons, Gen. 1. 14. They
represent the quality of the weather by the
manner of their rising or setting, by their represent of their rising or setting, by their manner of their rising or setting, by their eclipses, conjunctions, &c. Mat. 16. 2, 3. Sometimes they are foreunners of great cala-mities, and remarkable events in the course of human affairs, by their strange appearances, unusual conjunctions, &c. Luke 21.25, 26. Acts 2, 19, 20,

2. 19, 20.

I. Sign is put for a miracle: Thou shalt take this rod in thine hand, wherewith thou shalt do signs, says the Lord to Moses, Exod. 4. 17. and if the Egyptinns do not believe the first sign, they will believe the second, Exod. 4. 8

The word sign is frequent in this sense in

The stord sign is jrequent in this series in seripture.

III. A sign or token is often put for the proof or evidence of a thing, for example: This shall be a token, or sign, unto thee, that I have sent thee, Exod. 3. 12. Shew me a sign that thou talkest with me, that is, a proof, Judg. 6. 17. What shall be the sign, or evidence that the Lord will heal me? 2 Kings 20. 8. This acceptation agrees with the first above

V. The signs of heaven; the signs of the magiv. And signs of neaven; the signs of the magnicians; are the phenomena of the deavers, the motions of the stare and planets, the appearances of meteors, and the like; and the importures of magicians, which they make use of the deceive the weak. The Lord frustrateth the todeceive the weak. The Lord frustrateth the to-kens, or signs, of the liars, and maketh diviners mad, Isa. 44. 25. And in Jer. 10. 2, Be net dismayed at the signs of heaven, for the heather are dismayed at them.

o be a sign to the house of Israel, that is, o be a sign to the house of Israel, that is, to be a prophecy, type, or prediction of what should happen to the house of Israel. Thus the prophet Exchield by the type of a siege shows what should happen to Jerusalem some time after, Exch. 4.

3. And in chap. 14. 8. the Lord poure down its venycance upon sinners, and makes them as a sign, as a public and sensible proof, of his wrath. The prophet Isainh says: Behold, and the children whom the Lord hath given ma, are for siven and for wonders in ferred Lea and the children whom the Lord nath given me, are for signs and for wondors in Israel, Isa. 8. 18. We are a gazing-stack to them, and wondered at for our folly in believing the promises of God.

Ezed. 4. 8. if they believe net mer hearken to value

of firsts they will believe the voice of the latters.
8.23. I will put division, te-morrow shall this.
12. 9. it shall be a z. to thee upon three near

BIG Encet. 31. 17: my sabbaths ye shall keep, for it is a

Letween me and you, 17. East. 30. 13, 30.

Atam. 16 38. and they shall be a s. out to Iarsal.

35. 10 fire devoured them, and they became a s.

Deut. d. d. bind them for a s. on thy hand, 11. 18.

31. 1. if there area a prophet, and givett these s.

SiGNET. 2. and s. come to pass whereof he spake to thee 2d. 46. they shall be on thee for a s. and a wonder Josh. 4. 6. that this may be a s. among you Judy. 6. 17. then show me a s. thou talkest with me 20.38, was an appointed s. between Israel and fiers 1 Sam. 2. 34. this shall be a s. to thee, m one day they shall die both of them, 2 Kings 19. 29. 14. 10. we will go up, this shall be a s. unto us
1 Krags 13. 3. gavea s. the same day, saying, this
is the s. the Lord hath spoken, altar shall be rea 5. according to the s. the man of God hath given Kings 20. c. what shall be the s. Lord will heal 9. this s. shall have of L. Isa. 37. 30. | 38. 7, 22. 2 Chr. 32. 24. he spake to him, he gave him a s. Isa. 7. 11. ask thee a s. of the Lord thy God, ask 14. L. himself shall give you a s. behold a virgin 19. 20. it shall be for a s. unto the Lord of hosts 20. 3. us Isaiah hath walked bare-foot for a s. 55. 13. it shall be for a name, for an everlasting s. 66. 19. 1 will set a s. among them and will send Jer. 6. 1. set up a s. of fire in Beth-haccerem 44. 29. and this shall be a s. to you, Luke 2. 12. Ezek. 4. 3. this shall be a s. to the house of Israel 12. 6. I have set thee for a s. to Israel, 11. 14. 8. I will make hun a s. a proverb, and cut off 24. 24. thus Ezekiel is a s. || 27. thou shalt be a s. 39. 15. then shall be set up a s. by it till buriers Mat. 12. 38. saying, Master, we would see a strom thee, 10. 1. Mark 8. 11. Lake 11. 16.
39. an evil and adulterous generation seeketh after a s. 16. 4. Mark 8. 12. Luke 11. 29. atter a s. 10. 4. Mark S. 12. Lass 11: 25.
there shall no s. be given, but the s. of the
prophet Jonas, Mark S. 12. Luke 11. 29, 30.
34. 3. and what shall be the s. of the Son of man
30. then shall appear the s. of the Son of man
36. 48. now he that betrayed him gave them a s.
Mark 13. 4. what s. whon all these things shall be Luke 2. 34. for a s. which shall be spoken against John 2. 18. what s. shewest thou unto us? 6. 30. Acts 28. 11. a ship, whose s. was Castor and Pollux Rom. 4. 11. he received s. of circumcision, a seal & Cor. 1. 22. for Jews requires Greeks seek wisdom

A. St. herefore toggues are. not to them that Rev. 15. 1. I saw another s. in heaven, seven angels SIGN.

Dan. 6. 8. O king, establish decree, s. the writing SIGNED.

Dan. 6. 9 wherefore king Darius s. the writing
10, when Daniel knew that the writing was s.
12 they spake, hast thou not s. a decree
SIGNS.

Gen.1.14.let them be for s. and for seasons, for days Exed. 4. 9. if they will not believe these two s. 17. with this rod in thy hand thou shalt do s. Moses told Agron all words of Lord and all s. which he had commanded, 30. Josh. 24. 17.
 3. I will multiply my s. in the land of Egypt 3.1 will multiply my s. in the land of Egypt.
 9.3 mayest tell thy son my s. which I have done
 Mum. 14. 11. for all the s. which I have shewed
 Dest. 4. 34. to take him a nation by s. 25. 8.
 9.2 Lord shewed s. on Egypt, on Pharaol and on all his household, Not. 9. 10. Post. 78. 43.
 7. 19. the great s. which thine eyes saw, 29.
 3. 34. 11. is all s. which the Lord sent him to do 1 Sam. 10. 7. when these s. are come unto thos 9 and all those s. came to pass that day 2 Kings 33. †5.put down them that burn to twelve s. Job 35. † 32. canst thou bring forth the twelve s.?

Psal. 74. 4. they set up their ensigns for s.

9. we see not our s. there is no more any prophet
105. 37. shewed his s. among them, and wonders
12a. 8. 18. behold, I and the children are for s. Jer. 10. 2. be not dismayed at the s. of heaven 32. 20. which hast set s. and wonders in Egypt 31. hast brought forth Israel out of Egypt with 2.

Dan. 4.2. I thought it good to show s. and wonders

3. how great are his s. I how mighty his wonders

3. how great are his s. I how mighty his wonders 6. 27. be worketh s. in hoaven and in earth Mat. 16. 3. can ye not discern the s. of the times 7 24. 24. there shall arise false Christs and false prophets, and shall shew great s. Mark 13. 22. Mark 16. 17. these s. follow them that believe 20. confirming the word with s. following Luke 1. 62. they made s. to his father Zacharias 21. 11. and great s. shall there be from beaven 25. there shall be s. in the sun, moon, and stars John 4. 48. except ye see s. ye will not believe 20. 30. and many other s. truly did Jesus sets 2. 19. I will shew s. in the earth beneath 22. a man approved of God by s. which God did 37. many s. were done by the spostles, \$1. 12. 43. many s. were done by the spostles, 5. 12. 4. 20, that s. may be done by the spouse, s. 1.2.
7. 30, after he had showed s. and wonders in Egypt
8. 25 then Simon wondered, beholding the s. done
\$46.

SIGNET.

Gen. 38. 18. give me thy s. and thy staff, 25.

Ezod. 38. 11. with work of an engraver in stone, like the engravings of a. 21. 36. | 39. 14, 30. Jr. 22. 24. tho' Coniah were s. on my right hand Dan. 6. 17. the king sealed it with his own s.

Hag. 2. 23. 1 will take thee and make thee as a s. SIGNETS.

Ezed. 39. 6. onyx-stones graven as s. are graven Significant.

1 Cer. 14. † 9. so you, except you to SIGNIFICATION.

1 Cor. 14. 10. and none of them is without a. SIGNIFY.

Acts 21. 25. to s. the accomplishment of the days 23. 15. s. to the chief captain that he bring Paul 25. 27. and not to s. the crimes laid against him 1 Pet. 1. 11. signifying what Spirit in them did s. SIGNIFIED.

Acts 11. 28. Agabus s. there should be dearth Rev. 1. 1. s. it by his angel to his servant John SIGNIPIETH.

Heb. 12. 27. s. removing of those things shaken SIGNIFYING.

John 12.33. this he said, s. by what death he should glorify God, 18.32. | 21.19.

Heb. 9. 8. the Holy Ghost this s. that the way BILENCE.

This word does not only signify the ordinary silence, or refraining from speaking; but also, in the style of the Hobrew, it is taken for to be quiet, to remain immoveable. Jesh. 10. 12, 13, Bun, stand thou still upon Gibbers: Hebrew, 13, Sun, stand thou still upon Gibeon: Hebrew, be silent. And the sun stood still, and the moon stayed, or were silent at the commandment of Joshua. And in Prov. 26. 30, Where there is no tale-bearer, the strife ceaseth, or is silent. Silence is taken for an entire ruin or destruction, for a total subjection, Ian. 15. 1. Ar of Moeb is laid weste, and brought to silence, or, is utterly destroyed. Also in Jer. 8. 14, The Lord our God hath put us to silence, are hought ereat calamities upon us. Sire. er, has brought great calamities upon us. Si-lence is also taken for death and the grave. Psai. 94. 17, Unless the Lord had been my help, my soul had almost dwelt in silence.

And in Psal. 115. 17, The dead praise not the
Lord, neither any that go down into silence. Lord, neither any that go down into eilence. The prophet Jeremiah eays, Let us enter into the defenced cities, and let us be eilent there, Jer. 8. 14. Let us hasten to some place of strength to secure ourselves, and let us sit still, and not say a word to prevoke so potent an enemy, as the Chickens are.

34. 16. an image was before me, there was s.

39. 21 men wave are not kent at my course.

29. 21. men gave ear, and kept s. at my counsel Psal. 31. 18. let the lying lips be put to s.
39. 2. I was dumb with s. 1 held my peace 94. 17. my soul had almost dwelt in 115. 17. neither any that go down into s. Isa. 15. 1. Moab brought to s. Kir brought to s. Jer. 8. 14. the Lord our God hath put us to s. Lam. 3. 28. he sitteth alone and keepeth s. because Amos 8. 3. they shall cast them forth with s. Mat. 23. 34. had heard he had put Sadducees to s. Acts 21. 40. there was made a great s. he spake 22. 2. that he spake in Hebrew, they kept more s. 1 Tim. 2. 11. let women learn in s. with subjection

12. I suffer not a woman to teach, nor to usurp authority over the man, but to be in s. 1 Pet. 2. 15. may put to s. ignorance of foolish sen Rev. 3. 1. there was s. in heaven half an hour See KEEP. SHLENT.

SILENT:

Josh. 10. † 12. he said, sun, be s. upon Gibeon
Judg. 16. † 2. they were s. all the night, saying
1 Sam. 2. 9. the wicked shall be s. in darkness
7. † 8. he not s. from us from crying to the Lord
2Sam. 19. † 10. why are ye s. in bringing king back?
1 Kings 22. † 2. Ramoth is ours, be s. from taking it
Job 13. † 13. be s. from me, that I may speak
Psal. 22. 2. I cry in the night-ession, and am not s.
28. 1. be not s. to me, lest if thou be s. to me
30. 12. my glory may sing praise to thee, not be s.
31. 17. let the wicked be s. in the grave
37. † 7. be s. to the Lord, and wait natiently

31. 17. fot the wicked be s. in the grave 37. † 7. be s. to the Lord, and wait patiently 62. † 1. truly my soul is s. upon God 65. † 1. praise is s. for theu, O God, in Zion Pros. 26. † 29. where no tale-bearer, strife is s. Isa. 23. † 2. be s. still, ye inhabitants of the isle 47. 5. sit thou s. and get thee into darkness Jer. 8. 14. eater defenced cities, let us be s. there

38. † 37. so they were s. from him

Ezek. 24. † 17. be s. make no mourning for dead

Ames 8. † 3. they shall cast forth dead bodies, be s.

Jones 1. † II. that the sea may be a. tom u 4. † 8. that God prepared a s. east-wist Hab. 2. † 20. be s. all the earth before his Zeph. 3. † 17. be will be s. in his love, is vilje Zech. 2. 13. be s. O all flesh, before the last SILK.

Gen. 41. † 42. Pharach arrayed Joseph in rat. de

Gen. 41. 7 42. Pharmon arrayed Joseph mun se Press. 31. 52. her clothing is s. and purps Ezsk. 16. 10. I girded theo, I covered the wits 13. thy raiment was of s. and broidened wed Ress. 10. 12. no man bayeth their merchanism de Sill.Ly.

Job 5. 2. and envy slayeth the s. one Hos. 7.11. Ephr. also in like a s. dove without less 2 Tim. 3. 6. they who lead captive s. womn late SILVER.

This metal does not appear to have ben in in before the deluge; at least, Mosm says whing of it before that time, he openhs only if he metals of brass and from, Gen. 4.22. But Abraham's time it was become comme, and traffic was carried on with this much 13. 2, Abraham was very rich in silve as in gold: And He bought a sepulche fer in wife Serah for four hundred shekeh of silve. Gen. 23. 15. This silver was not asset, according to all appearance, but not only in bars, or ingots, and in commerce it was deep

weighed.
The silver cord, Eccl. 12. 6. By this Or weighted. The allow cord, Eccl. 12. 6. By this Commitators generally understand the pith, or merous of the back-bone, which count from the brain, and thence goeth down to the say least end of the back-bone, together with the street and sincere, which, as Frantamists observe, or nothing clae but the production and contour. And this is aprily coupself in a cord, both for its figure, which is very large and round, and for its use, which is to true pared to silver, both for its use, which is to true pared to silver, both for its excellency as colour, which is white and bright, sum it deed, and much more in a living body. Gen. 23. 15. the land is worth 400 shekks of 1. 16. and Abraham weighod 400 shekks of 2. 27. 17. their books shall be of s. 28. 18. 30. 31. 32. 19. 30. 34. 50. 35. 31. 33. 34. 51. 51. Fam with the were numbered of canged Lev. 5. 15. ram with thy estimation by thokels if 27. 3. the estimation of male 60 shekks if

Acc. 5. 15. ram with thy estimation by shocks of \$7. 3. thy estimation of male 50 sheeks of \$6. of male five, of female three sheeks of \$6. 16. a homer of barley seed at fifty sheksh of \$6.

Num. 7. 13. his offering was one a charges, 19, 43, 31, 37, 43, 49, 55, 61, 67, 73, 79. one a low of 70 shekels, 19, 25, 31, 37, 43, &c. 84. twelve charges of s. twelve s. bowls 85. each charger of s. weighing 130 shaksh 10. 2. make thee two trumpets of s. for the calm of the assembly, and journeying of the CAMIN

camps
Deut. 22. 19. shall amerce him in 100 shekth of a
29. shall give to damsel's father 50 sheksh of a
Josh. 7. 21. I saw 200 sheksh of a, then I counts
32. was hid in his tent, and the a, under 3, 3,
Judg. 17. 2. 1100 sheksh of a, that were then from

Juag. 17. 2. 1190 shekels of s. that were taken but thee, behold, the s. is with res. I hash 3. when he had restored the s. § 4. took be s. 10.1 will give thee ten shekels of s. by the year 18 sm. 9. 8. at band fourth part of a shekels of s. 2 sam. 18. 11.1 would have given 10 shekels of s. 11.1 would receive 1000 shekels of s.

13. the? I should receive 1000 sheeks of a.

94. 24. bought floor and area for 50 shekh of a.

94. 24. bought floor and area for 50 shekh of a.

95. 24. bought floor and area for 50 shekh of a.

97. king made z. to be in Jerusaless as sheke to 50. 39. clae thou shalk pay a talent of z.

98. 29. clae thou shalk pay a talent of z.

15. 20. exacted of each man fifty shekels of a.

15. 20. exacted of each man fifty shekels of s.

15. 15. texchish gave him all z. shat was few 122. 4. that Hilkish may sum the z. brueght 1 Chr. 28. 14. z. of all instruments of z. 20. 25. 4.

15. for candlesticks of z. || 17. for basents z.

26. 15. for candlesticks of z. || 17. for basents z.

27. 16. the bear over. bad talent deshekshed Job 3. 15. with princes who filed houses with z.

28. 15. nor shall z. be weighted for price of which pays 10. 15. nor shall

17. and the innocent shall style the 2.

28. 15. no shall s. be weighed for price of window
Paul. 12. 6. words of the Lord are pure, as a little
68. 10. for thou, O God, hastired un, as a little
Prov. 2. 4. if peckest her as a able convolutional
3. 14. merchandise of window is better therefore
8. 10. receive my instruction, and test a.
10. and was received the ablete.

8. 10. receive my instruction, and may 19. and my revenue than choice 2. 10. 20. the tongue of the just is an cha 16. 16. to get understanding dozen val 17. 3. fining-pot is for a and the ferma 25. 4. tabe away the drops from the a

Eccl. 3. 10. loveth s. shall not be satisfied with s. Cast. S. S we will build no her a palace of s.

[sa. 1. 22 thy s. is become dross, thy wive mixed 30. 22 shall defile copering of the images of s. 48. 10. k.hold I have refined thee, but not with s. 60. 17. for iren I will bring s. and for wood brass /r. 6. 38. reprobate s. shall men call them 10.9.s. apread into plates is brought from Tarshish 37.9. I weighed him even seventeen shekels of s. Each. 22. 18. Israel they are even the dross of s. M. as they gather s. brass, and iron, and lead 32. as s. is melted in the midst of the furnace 27, 12, with a Tarshish traded in the fairs Dan. 2.32. this image's breast and arms were o Yos. 9. 6. the pleasant places for their s. nettles 13. 2. they made them moltan images of their s.

Amas 2. 6. because they sold the righteous for s. smar. c. occases they sold the righteous for s. 8.6 that we may buy poor for s. and the needy Zp4. 1.11. howl, all they that bear s. are cut off Zzc4. 9.3. Tyrus beaped up s. as dust and fine gold 1.9. and I will refine them as s. is refined Mal. 3.3 be shell sit as a refiner and purifier of s. See Fillers, Gold, Pieces.

SULVERLINGS.

La. 7.23. there were thousand vines at thousand s. SILVER-SMITH.

Acts 19. 24. Demotrius a s.-mith made shrines

Talents of SILVER.

1 Mags 16. 24. bought the hill Samaria for two

I Kings 5. 5. Naaman took with him ten tal. of s.

Fith 3. 9. I will pay ten thousand talents of s.

Fissels of SILVER.

Mun. 7. 85. all the s. nessels weighed 2400 shekals

18m. 8. 10. Joraan brought with him vessels of s. Kings 10. 23. every man his present, vessels of a Kings 12. 13. there were not made vessels of a Circa. 18. 10. and with him all manner of vessels of s. gold and brass, 2 Chron. 24. 14. Fire 1.6.strongthened their hands with ves. of s.11. 5.14. vessels of gold and s. of the house of God, which Nebuchadnezzar took

5. S. let the golden and s. vessels be restored 8. 36. I weighed s. vessels a lundred talents less. S. 2 commanded to bring golden and s. vessels. 11.6. carry with their precious ves. of s. and gold SILVER.

Fig. 44.2 put my s. cup in sack's mouth of youngest by. 23. like a potsherd covered with s. dross 2d. 12. 6. or ever the s. cord be loosed or the golden bowl be broken 14. 40. 19. the goldenith casteth s. chains

let. 27. 6. the chief priests took the s. pieces lets 19. 24. Demetrius made s. shrines for Diana See VESSELS just before. SIMILITUDE.

fam. 12. 8. the s. of the Lord shall be behold had 4.12.ye heard voice of words, but sawno s.15. M. lest ye make you the s. of any figure Chrss. 4. 3. under it was s. of oxen round about carse. 4. 3. under it was s. of ozen round about sel. 105. 20. changed their glory into s. of an ox 14. 12. corner stones polished after s. of a palace lea. 10. 16. one like the s. of the some of men es. 5. 14. after the s. of Adam's transgression is. 7. 15. after s. of Melchisedee ariseth a priest is. 3. 9. men who are made after the s. of God SIMILITUDES.

'ss. 12. 10. I have used s. by ministry of prophets SIMPLE

taken [1] For one who is harmless, innocent, and free from decsit, Rom. 16. 19. St. Paul would have the Romans be wire unto that which would know the Komans be wise unto that which is food, and simple concerning evil, that is, discraing in the choice of good, to distinguish the good from the had doctrine; but they must areid whatever has the appearance of evil as thidren who, without much reasoning, by from they thing that does but seem kurtful to them: He would have them so innocent as not to de He would have them so innocent as not to de-criver, and yet so prudent as not to be decreed.

[7] For such as are ignorant, weak, and sub-lect to delusion, yet sincere and willing to be larght; such simple ones are invited to Wis-don's feast; and are opposed to such as are prend and self-conceited. Prov. 9. 4, Whoso is jimple, lot him turn in hither. [3] Simple is taken for a silly, foolish, credulous man, who is mails decrived with the smooth words and fair pretences of false and deceitful men, Prov. 14.
15. The simple believeth every word; and this simple man is opposed to the prudent men, who looketh well to his goings; who not only orders his conversation and dealings in the world with due circumspection, but also judgue of the words and preferences of others by their conversations. (4) It is taken for ignorant, casy, and createns persons, who are soon cheated by the world and the devil, and who do not understand their von interest, but porsit in their sinful courses. Prov. 22. 3, But the simple pass on, and are punished. Simple here is apposed to the wise and prudent man, who foresecting the calamity or judgment of God threatened, does by prayer and repeatence put himself under the protection of the Almighty. (5) Simplicity is sometimes taken for facility and liberality. Rom. 12. 8, He that distributes the church's stock to the poor, let him do it faithfully, without fraud; impartially, not for favour or affection; gently, without fraud; impartially, not for favour or affection; gently, without farecenes; and liberally, according to very one's necessity. to every one's necessity. val. 19. 7. the law of Lord making wise the

116. 6. Lord preserveth the s. I was brought low 119. 130. it giveth understanding to the s

97co. 1.4. to give subtilty to s. to young knowledge
22. how long, ye s. ones, will ye love simplicity
32. the turning away of the s. shall slay them 7. 7. I beheld among the s. ones a young man 8. 5. O ye s. understand wisdom, and ye fools 9. 4. whose is s. let him turu in hither, 16.

13. a foolish woman is s. and knoweth nothing a foolish woman is s. and knoweth nothing id. 15. s. believeth every word, but prudent man 18. s. inherit folly || 19. 25. the s. will beware 21. 11. the scorner is punished, the s. made wise 23. 3. the s. pass on and are punished, 27. 12. Ezek. 45. 20. so thou shalt do for him that is s.

Rom. 16.18. by fair speeches deceive the hearts of s 19. have you wise to good, and s. concerning evil SIMPLICITY.

2 Sam. 15. 11. they went in their s and knew not Pres. 1.2. how long, ye simple ones, will ye love s.?

Rom. 12. 8. he that giveth, let him do it with s.

2 Cor. 1. 19. in s. we had our conversation in world 11. 3. be corrupted from the s. that is in Christ SIN

ISIN
Is any thought, word, action, omission, or desire,
contrary to the law of God. Sin is any want of
conformity to, or transgression of, the law, I
John 3.4. It is taken, [1] For original correption, or the depravity and naughtiness of
our corrupt nature, which is prome to all coil.
Peal. 31. 5, Behold, I was shaped in iniquity,
and in sin did my mother conceive me. Rom. 7.
R. Sin, taking occasion by the commandment. 8, Sin, taking occasion by the commandment, vrought in me all manner of concupiscence. wrought in me all manner of concupiescence. [2] For actual sin, which flows from the corruption of nature. Jam. 1.15, When lust hath conceived, it bringeth forth sin. [3] It is taken for the guilt and defilement of sin. Panl. 51.2, Wash me thoroughly from mine iniquity, and cleanse me from my sin. And in Heb. 10. 2, The worshippers once purged, should have had no more concionce of sins. [4] For the punishment of sin, Gen. 4. 7. And if thou doest not well, sin lieth at the door: Be sure thy sin will find thee out; then shall not long enjoy the fruits of the wicksdress, but a dreadthy sin will find thee out; thou shalt not long enjoy the fruits of thy wincheness, but a dreadful judgment shall tread upon the heele of thy sia. And in Gen. 19. 15, Lest thou be consumed in the iniquity or punishment of the city. [5] Bin is taken both for the guilt and punishment of sin. Punl. 32. 1, Bleased is he whose sin is covered. And in Mat. 9. 2, Son, thy sins be forgiven thee: The guilt of them is pardoned, and so the punishment shall be removed. [6] The name of sin is often given to the sacrifice of expiation, or to the sacrifice for sin, Lev. 4. 3, 25, 29. What is there rendered sin-offering, is in Hebrew, sin. St. Paul says, that God was pleased that Jesus Christ, about he was pleased that Jesus Christ, about he was pleased that Jesus Christ, and knew no sin, should be our victim of expiation, 2 Cor. 3, 21, For he hath made him to be sin for us who knew no sin, that we might be made for us who knew no sin, that we might be made or us who knew ho sin, that we might be made the righteounsess of God in him. [7] Sin is taken for any fault, either in doctrins or life. John 8. 46, Which of you convinceth me of sin? [8] For inflictity and unbelief. John 16. 9, The Spirit will convince the world of sin, heating their hallows and the second of sin, heating their hallows. to b, Incommendation would be supported in the second of the believe not on me. [9] For a sinful course of life. Jam. 1. 15, Sin, when it is finished, bringeth forth death. [10] For it is finished, bringeth forth death. [10] For the remainders of sin in such as are remembed and regenerated. Rom. 6. 12, Let not sin therefore reign in your mortal body: since you are regenerated, and spiritually alive, let not the remainders of corruption exercise an uncontrolled absolute power in you. [11] Detaken for sin greatly aggrewated. John 15 29, 94, If I had not come and spoken to them, they had not had sin: They had not been guilter of this particular sin of inflichtly and rejecting me; or, their sin had not been so honous as now it is; or, they had had were to say in secure for their sin. [12] For the idels, or calves at Dan and Both-1, which were the occasion of the sin of Samaria. Amos 8. 14. They that swear by the sin of Samaria. God was not the suther of sin or of death; it is interprised to the suther of sin or of death; it is inconsistent with the divine holiness and purity to incline the creature to sin: As God cannot be tempted to evil, notice tempts he any muo.

inconsistent with the divina holimers and purity to incline the creature to sin: As God cannot be tempted to evil, noither tempts he any mun, Jam. 1. 13. But vin and death entered into the world by the malics of the devel; and Adam, by his disobelience, and yielding to the temptation of Satam, has made us all guilly in the eyes of God. See Duvit, Patt. Jenus Chrint, by his death, has restored life to us; by his obstitutes he has reconciled us to God the Father; instead of children of worth, as we were, he has merited for us the character of children of God. The Apoette Paul, in several places, speaks of the misery which the first Adam brought on himself and his postarity, and of the blearings which Christ the second Adam has purchased for his children. See Bom. 3. 23. [5. 12. [6. 23. 1 Co. 15. 21, 22. Thougas in he permitted of God, he can no more be located of it, then light is the author of darbmess, 1 John 1. 3. Bin is not a creature, or a being, but rather the privation of a being; as light is the privation of darbmess, to it sin a privation of holimess.

Tosumptuous sine. David prope that God would keep him back from presumptuous sine. Pred.

privation of holiness. Total praye that God would keep him back from presumptions sins, Pral. 19. 13. From known and evident sins, such as proceed from the choice of the pervaria will against the enlightened mind, which are committed with deliberation, with design, resolution, and aggraces, against the checks of conscience, and the motions of God's Spirit; a such sins are direct rebellion against Chok, a despising of his commande, and they provoke his pure eyes.

acepising of his commanae, and they proved his pure eyes. Original sin was the roballion of the first man Adam against his Creator, which was a sin of universal efficacy, which derives a guilt and stain to mankind in all ages of the world. The account the cripture gives of ticis grounded on the relation which all men have to Adam. os on the relation much all men avoit of num as their natural and moral principle or head. Their natural. God created one man in the beginning, from whom all others derive their beings: Ind that the unity might be the mor; entire, he formed him that ald which was nocessary for communicating his kind to the world. He hath made of one blood all nations of men, for to dwell on all the face of the earth, or men, for to dwell on all the lace or ine earth, Acts 17.38. And at the whole race of man-kind was virtually in Adem's loine, so it was presumed to give virtual consent to what he did; when he broke, all suffered shippered, that were contained in him as their natural

that were contained in numeric profit and in original.

I. He was the moral principle of mankind. In the first treaty between Crod and man, Adam was considered, not as a single person, but as the Representative of a nation, and contracted for all his descendants by ordinary generation; His person was the fountain of theirs, and his will the representative of theirs. From him was the fountain of theirs, in the mast progeny became a party in the hence his vast progeny became a party in the covenant, and had a title to the benefits con-lained in it upon his obsdicace, and was liable lained in it upon his obedience, and was liable to the curve upon his violation of it. Upon this ground the Apontle institutes a parallel between Adam and Christ. Rom. 5, 19, That as by one man's disobedience many were made sinners; so by the obedience of one shall many to made righteous. As Christ in his death on the cross did not suffer as a private present and the cross did not suffer as a private present. the cross did not sufer as a private presso, but as a nurety and spansor representing the whole church, as it is said, 2 Ger. 5. 14. It no the did for all, then were all dead: Se the first Adam, she was the figure of him that was to come, Rom. 5. 14. In his disobedience was saterned a public person representing the whole race of mendinal; and by a just law was not restrained to himself. The Scripture proces in many places that the sin of Adam was communicated to all her posterity, and that it has infected and corrupted it. Epi 2. 3. We were by netwee the children of wrist; that is, liable to purishment, and that hat relation to guilt. Ind in Rom. 5, 13, By one men sin entered line the world, had death by sin: and so death passed upc: ell-men, ar

synst sentence upon the guilty, for thet all have sanced. Job describes this sin, Who can bring a clean thing out of an unclean? not one, Job 14.4. It is the universal law of nature, that everything produces its like, not only in regard of the same nature, that is propagated from one individual to another, without a change of the openies, but in respect of the qualities with which that nature is eminently affected. The Paulmist David likewise speaks of this sin, Paul. 51.5, Bebold, I was shapen in inquir, and in sin did my mother conceive mo. Paul sin against the Holy Ghost. Our Saviour says in Mal. 3.3, 32, Wherefore I say unto you, All manner of sin and blasphemy shall be lorgiven unto men, but the blasphemy gainst

you, All manner of sin and blasphemy shall be torgiven unto men, but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whoever shall speak a word against the Bon of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come. Interpreters have differently explained the sin against the Holy Ghost. St. Ambrose in one place makes it to consist in denying the deity of the Son: In another place he seys, it consists in denying the divinity of the Holy Ghost, and in imputing his works to the power of the devil: And in his book of Repentance he extends it to hereay and schism. Hermas says, that the sin against and schiem. Hermas says, that the sin against the Holy Ghost is the blaspheming of God; and another author says, that it is the reneunc-ing of God! Others think the irremissible ing of God: Others think the irremissible sin, to be that of a hundread, imponitioni, and insolent sinner: Grotius esponses this opinion, and gives for examples of this crime, the sin of Korah, Plaraoh, Simon Magus, Ananias, and Sapphira.

The generality of interpreters place the sin against the Holy Ghost, mentioned by our Sa-viour, in the wilful malics of those that withagainst the view invested and value of those that with view, in the wiff wit malice of those that with view of the view of view of the view of vie there being no sacrifice, there can be no satis-faction, and consequently no pardon. For if we wilfully sin after we have received the knowledge of the truth, there remained no more sucrifice for sins, Heb. 10. 26, 27, &c. The wisdom and justice of God require this severity against such sinners: For if he that despised Moses' such sinners: For it he that despised meses law, died without mercy, of how much sorer punishment shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant wherewith he was sanctified, an unholy thing, and anth done despite to the Spirit of grace! that is, inth done despite to the Spirit of grace! that is, They renonce their Redeemer as if he were not the Son of God, and wirtually consent to the cruel sentence passed against him, as if he had blasphemed when he declared himself to be so; and thereby out-sin his sufferings. How reasonable is it therefore that they should be for ever deprived of the benefits, who obstinately raject the means that purchased them. The same apostle speaks also of this sin in Heb. 6.
4, 5, 6, For it is impossible for those who were noce enlightened and have tasted of the hom-4, 5, 6, For it is impossible for those who were once enlightened, and have tasted of the honvenly gift, and were made partakers of the Holy Ghost: and have tasted the good word of God, and the powers of the world to come, if they shall fall away, to renew them again unto repentance: seeing they crucify to themselves the Son of God afresh, and put him to an open phrime: that is, such as have attained to some acquaintance with the destrine of the gengel, and have had some experience of the power and flicace of the Holy Obest from honore in general administrations and worship; yee, even some of the extraordinary gifts of the Spirit; who have likewise relieved competed administrations and worship, and interview entitled competed and some or the gospel: and particularly having heard that the Redesmer saves them from weath, and instates Redcemer saves them from wrath, and instates them in happiness beyond what is attainable here on earth; their self-love has externally closed with the revolution, and made applied-tion of 4 to itself: Now, says the Apostle, if

such shall turn Apostates, it is impossible, in regard of any law, rule, or constitution of God, to bring them to repentance, whereby they should be restored to their former condition; and this because they degise the means of salvation, they show themselves to be of the same opinion with those that did crucify Christ, and they would do it again, were it in their power; and actually do it as much as they can by persecuting his members. The great unperdonable sin against the Holy Ghost, appears to be a presumptuous sin against ome more than ordinary illuminations, convictions, and taste of presumptuous six against some mure common dinary illuminations, convictions, and laste of gospel grace, whereby a man doth knowingly and studiously rebel against the truth, and maliciously persecute it in himself and others from an universal katred of it for itself, Mat. 12. 31, 32. Heb. 6. 4, 5. Job 24. 13. Heb. 10. 29. Acts 13. 41. 1 John 5. 16.

10. 20. Acts 13. 41. I John 5. 16.

row the above-mentioned passage, in Heb. 6. it
appears [1] That it cannot be any sin that is
committed ignorantly. St. Paul was a blasphemer, but was forgiven, because he did it ignorantly. [2] It must be a sin knowingly committed against the operations of the Holy
Ghost, and the convictions of conscience; it is a Ghost, and the convictions of conscience; it is a sinning wilfully after having received the knowledge of the truth, and having been made partakers of the Holy Ghost. [3] Apostacy sceme to be an ingredient in it, If they fall away, says the apostle. [4] It takes in malice and persecution; the Phaireseen did not only impute the miracles of our Saviour to the devil, but they spake it out of malice designing to destroy him. [5] Though imponitency cannot be called that sin, yet it comes into the number of its insredients; and therefore the Apostle of its ingredients; and therefore the Apostle says of such sinners, It is impossible to renew

says of such sinners, It is impossible to renew them again to repentance.

Gen. 4.7. if thou doest not well, s. lieth at the door Ezod. 34.7. forgiving iniquity, transgression, and s. Lev. 4.3. if priest s. according to the s. of people 14. when s. is known, congregation shall offer 6. 26. the priest that offereth it for s. 9. 15.

19. 17. and not suffer s. upon thy neighbour 22. the s. which he hath done shall be forgiven Mam. 5. 6 when a man or woman shall comits.

Num. 5. 6. when a man or woman shall commit s.

12. 11. I beseech thee lay not the s. upon us

19. 9. it is a purification for s. 17.

27. 3. our father died in his own s. had no sons

Deut. 15. 9. cry to Lord and it be s. to thee, 24. 15. 19. 15. one witness shall not rise up for any s. 21. 22. if man have committed s. worthy of death 22. 25. there is in damsel no s. worthy of death 23. 21. L. shall require it, and it would be s.in thee 22. if thou forbear to vow, it shall be no s. 24. 16. every man shall be put to death for his own s. 2 Krags 14. 2 Chron. 25. 4. Sam. 15. 23. for rebellion is as s. of witcheraft

1 Sam. 15. 25. for received is as s. of wincerait is Kings 8. 34. forgive the s. of thy people Israel 36. forgive s. of thy sorvants, 2 Chros. 6. 25, 27. 12. 30. and this thing became a s. 13. 34. 2 Kings 12. 16. the s. money was the priests' λb 20. 11. his bones are full of s. of his youth Psal. 32. 1. blessed is he whose s. is covered

51. 5. and in s. did my mother conceive me 59. 12. for s. of their mouth let thom be taken

109. 7. and let his prayer become s.

14. let not the s. of his mother be blotted out
Prev. 10. 16. the fruit of the wicked tendeth to s.

19. in multitude of words there wanteth not s.
13. † 6. but wickedness overthroweth s.
14. 9. fools make a mock at s. but among righteous

34. but s. is a reproach to any people 91. 4. and the plowing of the wicked is s. 24. 9. the thought of foolishness is s. Isa.5.18.wo to them draws.as it were with cart-rope

30. 1. and cover, that they may add s. to s.
31. 7. his idols which your hands have made for s.
53. 10. thou shalt make his soul an offering for s.

53. 10. thou shalt make his soul an offering for s.

12. he bare the s. of many, and made intercession

2r. 17. 1. s. of Judah written with a pen of iron

3. I will give high places for a s. in thy borders

51. 5. though their land was filled with s.

1.c.m. 4. 6. than the punishment of the s. of Sodom

16. 8. the s. of Israel shall be destroyed

12. 8. they shall find no iniquity in me that were s.

16. 18. the state beginning of s. to Zion

17. shall I give fruit of my body for s. of my soul

2c.h. 13. 1. there shall be a fountain opened for s.

14. † 19. this shall be the s. of Egypt

16. Mat. 1.2. 31. all manner of s. shall be forgiven to me

16. An 1. 29. which taketh away the s. of the world

18. 7. he that is without s. among you, let him cast

John 16. 9. of s secause they believe man n 19. 11. he the selivered me hath the gener. Acts 7. 60. Lord, lay not this s. to their they Rom. 3.9. proved Jews and Gentiles are all and

20. for by the law is the knowledge of s.

30. for by the law is the knowledge of a
4. 7. blessed are they whose s. in covered
5. 12. s contered into the world, and dwah s.
13. for till the law s. was in the world
30.w.sers s. abounded, grace much more house
21. nat as s. reigned unto death, even more
6.1. what hall we say I shall we continue n.
2. how shall we that are dead to s. live thereif
6. with this that the hadr of a middle this that the

6- with him, that the budy of s. might be de-troyed that henceforth we should not serve. 7. for he that is dead is freed from s.

10. for in that he died, he died to s. occ 10. 10r in that he dred, no carea to 2. sees
11. reckon ye yourselves to be dead indeed sales
12. lot not s. therefore reign in your metal bob
13. nor yield your members as instruments to:
14. for s. shall not have dominion over yea

16. his servants ye are, whether of s. sate deta 17. God be thanked, ye were the servant of s 18. being then made free from s. 22.

20. for when ye were the servants of s. ye wes 23. for wages of s. is death, but the gift of God 7. 7. is law s.? God forbid, I had not known s.

8.s.taking occasion wrought in me all maser of concupiecence: for without the law s. wasded 9. commandment came, s. revived, and I ded

11. for s. by the commandment alew ma 13. but s. that it might appear, s. that s. by the commandment might become exceeding acid 14. law is spiritual, but I am carnal, sold unders 17. no more I, but s. that dwelfeth in me, 22.

23. and bringing me into captivity is law of a

25. but with the flesh, the law of s.

8.3. and for s. condemned s. in the fish
10. if Christ be in you, body is dead because ds.
14. 23. for whatsoever is not of faith, is s.

14. 23. for whatoever is not of faith, is s. 1 Cor. 6. 18. every s. a man doeth is withent bely 15. 56. O death, where is thy sting? the sing of death is s. and the strength of s. is the law 2 Cor. 5. 21. made him to be s. for us, who knew as Gal. 2. 17. is therefore Christ the minister of s. 3. 22. the scripture hath concluded all noder s. 2 Thess. 2. 3. and that man of s. be revealed Heb. 3. 13. be hardened thro' the descriptures and 4. 15 was termited like as we are met without a

Heb. 3. 13. be hardened thro' the deceiffulness of a 4. 15. was tempted like as we are, yet without a 9. 25. but once hath he appeared to put away a 25. he shall appear without a to salvation 10. 6. in sacrifices for s. thou hast had no pleases 8. offering for s. thou wouldst not, nor pleases 18. where remission, is no more offering for s.

11. 25. than to enjoy pleasures of s. fer a season 12. 1. let us lay aside s. that doth easily bean us 18. 1. let us my suice z. tont dots easily been we dy have not yet resisted, striving against s.

 13. 11. the bodies of those beauts for z. are best Jam. 1. 15. when lost hath conceived, it brings forth z. and z. when finished, bringest forth death

2. 9. if ye have respect to persons, ye commits.
4. 17. knoweth, and doth not good, to him it is a 1. Pet. 9. 22. who did no s. nor was guile found
4. 1. that suffered in flesh bath commod from s.
2 Pet. 2. 14. having eyes that cannot commo from s.
1 John 1. 7. blood of Christ cleanmeth has from a 1. s.

8. if we say we have no s. we deceive or

8. If we say we have no s. we deceive ourselves
3. 4. whose committeeth s. transgresseth she we
law, for s. is the transgression of he say
5. he was munifested, and in him is no s.
8. he that committeth s. is of the devil
9. whosever is born of God doth and commit r
5. 16. if any man see his brother s. a. when it

not to death, there is a s. was death

17. all unrighteounces is s. and there is a s. was
unto death, whoseever is born of G. singus and See BRAR Great SIN.

Great SIN.

Gra. 20.9 brought on me and my kingdom great a.

Ezod. 32. 21 that hast brought this grrest a mitera

30. Moses said, ye have sinced a great a.

31. and said, oh, this people have mizzed a great?

1 Sam. 2. 17. s. pf the young men was very great

Kings 17. 21. Jeroboam made there his a great?

His SIN.

Len. 4.3. bring for his s. he sinned a young hallock 23. or if his s. come to his knowledge, 28. 26. the priest shall make an atomosness for his s

26, the priest shall make an atomesment for his a and it shall be forgives, 35. § 5. 6, 10, 13

28, he shall bring a kid of the goants for his a 5. 6, he shall bring his treepast-offering for his a 1 Kings 15. 26. Nadah did evil in the sight after Lord, and walked in the way of his a 34 Basaha walked in way of Jerobanan sand h. 6. 19. Zimri walked in his s. [26. Ower in hirs & Kings 21.16, beside his s. where with made Jadoh 17 orto of Mananesh and his s. Late the manade. Assa 1. 29. which taketh away the s. of the world | X. Sings 21.10. Deside his s. where w its made Judie | 17. acts of Manassch, and his s. that he served | 34. whose committeth s. is the servant of s. | 2 Chros. 33. 19. all his s. before he was humbled | 2 Chros. 33. 19. all his s. before he was humbled | 32. | 33. | 34. 37. p. this just all his first to his he away his s | 16. 8. Comforter, he will reprove the world of s | 22. | 24. | 33. | 30. he shall die in his s. | 18. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34. | 34.

sek. 33. 14. if he turn from his s. and do right ss. 13. 12. iniquity is bound up, his s. is hid ic 3.8. truly I am full to declare to Israel his My SIN.

rn.31.36, what is my s.that thou hast pursued me' rod. 10, 17, therefore forgive my s. only this once cod. 10. 17. therefore forgive my s. only this once ican. 15.35. I pray thee, pardon my s. turn with me fill what is my s. before thy father to seek my life Yings 17. 18. come to call my s. to remembrance 5 14. 6. that thou searchest after my s.

3.25. make me to know transgression and my s.

4.15. dost thou not watch over my s.

5. 3. what profit if I be cleansed from my s.7. 12. 25. I acknowledged my s. and iniquity to thee, and thou forgavest the iniquity of my s.

3. no rest 'u my bones because of my s.

18. mine iniquity, for I will be sorry for my s. 1.2. wash me thoroughly, cleanse me from my a 3.my s. is ever before me | 59. 3. nor for my s. O L ve. 28. 9. who can say, I am pure from my s.? an. 9. 90. and whilst I was confessing my s. See OFFERING. Our BIN.

red. 34. 9. Lord, pardon our iniquity and our a Their SIN.

ra.18.20. L. said, because their s. is very grievous 8.17. forgive, I pray thee, their s. 2 Chron. 7. 14. red. 23.22. yet now, if thou wilt forgive their s. 3d. in the day when I visit, I will visit their s. 1m.5.7. they shall confess their s. they have done net. 9.27. look not unto stubbornness, nor their s. Rings 8. 35. if they turn from their s. 2 Chr. 6. 26. 'A. 4. 5. let not their s. be blotted out from thee 18.2. for journal and the second of the seco 8. 23. seither blot out their s. from thy sight 1. 34. and I will remember their s. no more 1. 34. and I will remember their iniquity and their s. sin 15. 22. now they have no cloke for their s.

Thy SIN.

Sen. 12. 13. the Lord also hath put away thy s.

a.6.7. thine inliquity is taken away, t. s. is purged Your SIN.

zed. 32. 30. I shall make atonement for your s. km. 32. 23. be sure your s. will find you out km. 9.21. I took y. s. the call which ye had made da 9.41. ye say we see, therefore your s. remaineth SIN, Verb. ra.39.9. how can I do this wickedn and s. ag. God?

in 39.9, how can I do this wickedn and s. ag. God? 2.22. Reuben said, do not s. against the child red. 39.30, his fear may be before you, that s. not 3.31, not dwelf, lest they make thee s. ag. me c. 4.3. if a soul shall s. thro' ignorance ag. com. 3. if the priest s. || 13. if congregation s.

7. if any one of the common people s. thro' ignor.

15. if a soul s. and hear the voice of swearing

15. if a soul s. and hear the voice of swearing

15. if a soul s. and lie unto his neighbour

16. 22. shall one s. wilt thou be wroth with all?

17. 19. 18. so should you s. against L. your God

18. thou shalt not cause the land to s. Lord gives

58.2. 25. if one man s. against Another, if s man

Sam. 2.25. If one man s. against another, if a man s. sgainst the Lord, who shall entreat for him? 2.23. God forbid I should s. in ceasing to pray 4. 33. behold, the people s. against the Lord 34. day them, and s. not in eating with the blood 9. 4. let not the king s. against his servant 5 why wilt thou s. against innocent blood? Kings 8.46. if they s. against thoe, 2 Chron. 6.36 fings 21.11. Manusseh made Judah to s. with idole tings: 1.1 Manassen through the neighbour 14.6.13 that I should be afraid, and do so, and s. 25. did not Sulomon s. by these things? 4.2. 10. in all this did not Job s. with his lips

34. thou shalt visit thy habitation and not s. 9. 14. if I s. thou markest me, not acquit 1. 30. neither have I suffered my mouth to s. ref. 4. 4. stand in awe, and s. not, commune 9. 1. I will take heed that I s. not with my tongue 19. 11. that I might not s. against thee

od 5.6. suffer not thy mouth to cause thyfiesh to 7.32.35.do this abomination to cause Judah to s. 7-32-35.do this abomination to cause Judan to s. 22-32. The follows s. not, and he doth not s. et. 3.21. the righteous s. not, and he doth not s. et. 3.1. because Ephraim hath made many atters to s. alters shall be unto him to s. 3.2 and now they s. more and more of more of made lat. 18. 21. Lord, how oft shall my brother s.?

11. e-ither do I condemn thee, s. no more
12. who did s. this man or his parents? 3.6.15. shall we s.bocause we are not under law!

For. R. P.2. when ye s. so against the brethren and wound their conscience, ye s. sgainst Christ 6.34. awake to righteousness, and s. not

|1.54n 2.1. these things I write unto you that ye s. not, and if any man s. we have an advocate 3. 9. he cannot s. because he is born of God 5. 16. if any man see his brother s. not to death, he shall give him life for them that s. not to death

SINCE. [See ISRAEL. Gen. 30. 30. the Lord hath blessed thee s. my com. Gss. 30, 30. the Lord hath blessed thee s. my com.
44. 38. the one went out, and I saw him not s.
46. 30. let me die, s. I have seen thy face
Exed. 5. 32. for s. I came to Pharnoh to speak
9. 18. hail not in Egypt, s. the foundation thereof
24. in the land of Egypt, s. it became a nation
Mam. 32. 30. thou hast ridden on ever s. I was thine

Deut. 34. 10. there arose not a prophet s. in Israel Dest. 34. It there arose not a propose: an israer Josa. 3. 12. swear, s. I have shewed you kindness 3. † 4. ye have not past this way s. yesterday 14. 10. Lord kept me alive, even s. the Lord spake RutA3. 11. all thou hast done s. death of thy husbd.

Sam. 9. 24. s. I said, I have invited the people 21. 5. about these three days s. I came out
29. 3. I found no fault in him s. he fell to me 2 Sam. 7. 6. the time that I brought up Israel

11. and s. I commanded judges, 1 Chron. 17. 10. 13. † 28. will you not s. I have commanded you 2 Chron. 30. 25. s. Solomon not like passover 31. 10. s. the people began to bring the offerings Ezra 4. 2. s. the days of Eart-haddon king of Assur 5. 16. s. that time till now hath it been in building 9.7. s. days of our fathers have we been in trespass

39. 19. days of the transit and two beat in its pass.
38. 19. has thou commanded morning s. thy days?
15s. 14. 8. s. thou art laid down, no fellor is one
16. 13. hath spoken concerning Moab s. that time 43. 4. s. thou wast precious in my sight, hast been 44. 7. s. 1 appointed the ancient people 64. 4. s. the beginning men have not heard

 a. the beginning men have not neard Jer. 13. 7. s. they return not from their ways
 8. for s. I spake, I cried out, I cried violence
 3. 3b. but s. ye say, the burden of the Lord
 3.1. s. i spake against him, I remember him still
 44. 18. s. we left off to burn incense to the queen
 48. 27. s. thou speakest of him, thou skippedst Dan. 12. 1. as never was s. there was a nation Dan. 12. 1. as never was 2. nere was a nation Hag. 2. 16. s. those days were when one came Mat. 24. 21. such as was not s. the beginning Mark 9. 21. how long is it ago s. this came to him? Juke 1. 70. been s. the world began, John 9. 32. 7. 45. s. the time I came in, she hath not ceased 16. 16. s. then the kingdom of God is preached

16. 16. s. then the kingdom of God is preached 94. 21 is the third day s. these things were done Acts 3. 21. s. the world began, Rom. 16. 25. 19. 2, ye received the Holy Ghost s. ye believed? 24. 11. yet but twelve days s. I went to Jerusalem 1 Cor. 15. 21. for s. by man came death, by man came 2 Cor. 13. 3. ye seek a proof of Christ in me Col. 1. 4. s. we heard of your faith in Christ Jesus 42. 4. 7. 98. but word of Corth which was a the law Heb. 7. 28, but word of oath which was s. the law 2 Pet. 3. 4. for s. the fathers fell asleep, all things Rev. 16. 18. as was not s. men were upon the earth

See DAY.

Or Bincerity. This word properly signifies truth and uprightness, when the heart and tongue agree together. Bincerity is opposed to double-mindedness or deceit, when the sentiments of minacaness or accest, when the sentiments of the heart are contrary to the language of the mouth. The Latin word, sincerus, is derived from sinc and cers, without wax, honey sepafrom sine and cera, without wax, honey sepa-rated from the wax, or pure honey. In the scripture sincere signifies pure, or without mixture, 1 Pet. 2. 1, Desire the sincere mile of the word; that is, unmixed with errors, tra-ditions, and heresies, free from decetts. St. Paul would have the Philippinas to be pure, im-matching and unknown in their holes; the Paul would have the Philippians to be pure, impartial, and unbiased in their choice; that the behaviour may be innocent, and give no offence to any body, Phil. 1. 10, that ye may be sinecre and without offence till the day of Christ. The same Apostle speaks of sincerity and truth, which he sets in exposition to the leavened bread of impurity and filthiness, 1 Cot. 5. 8, Let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. That is, Let the whole of our lives be like the Jewish feast of the Passover and unleavened for the Passover and unleavened for the Passover and unleavened for the properties of the Passover and unleavened for all the same and the same of malice and wickedness, allowing ourselves in any way of sin, either by corrupt affections, or tolerating among us any in any way of sin, either by corrupt spections, sinful actions, or talerating among us any scandalous offence; but let us practine all thresholds the truth that has been delicered to us. Ind he reproaches the false apostles with not preaching Christ, sincerely, purely, with upright and disinterested sentiments of the heart, Phil. 1. 16. The one work! 24. awake to righteomess, and z. not pt. 4.80, he re negre, and z. not pt. 4.80, he re negre, and z. not, let not the san Fis. 5. 20, them that z. rebuke before all to 10.28. If we z. wifully after knowl. of truth 1 Dext. 18. † 13. thou shalt be z. with Lord thy Ged

Psal. 119. † 1. blessed are the s, in the way Eph. 4. † 15. being s. in love may grow up into his Phil. 1. 10. ye may be s. till day of Christ, 2. † 13 1 Pst. 2.2. as new born bales desire s. milk of word SINCERELY.

Judg. 9. 16. now if ye have done truly and s. 18.
Phil. 1. 16. the one preach Christ, not s.
SINCERITY.

Gen. 20. † 5. in the s. of my heart have I done this Josh. 24. 14. fear and serve the Lord in s. and truth I Cor. 5. 8, with unleavened bread of s. and truth 1 Cor. 5.8. with unleavened bread of s. and trust 2 Cor. 1.12 in godlys. we have had our conversation 2.17, but as of s. in the sight of God speak we 8.8. and to prove the s. of your love Eph. 6.24. grace with them that love our L. Jes. in s. Tit. 2.7. in doctrine shewing gravity, s.

SINEW

Gen. 32. 32. Israel eat not of the s. that shrank, because he touched Jacob in the s. that shrank Isa. 48. 4. because thy neck is an iron s. brow brash SINEWS.

Job 10. 11. thou hast fenced me with bones and a 30.17. my bones are increed, and my s. take no ree
40.17. the s. of his stones are wrapped together
Ezek. 37. 6. I will lay s. upon you and bring flesh
8. the s. and the flesh came up upon them
SINFUL.

Num. 32. 14. ye are risen an increase of s. men Isa. 1. 4. ah s. nation, a people laden with iniquity Amas 9. 8. eyes of the Lord are on the s. kingdom Mark 8. 38. shall be ashamed in this s. generation Luke 5.8. depart from me, for I am s. man, O Lord 94. 7. must be delivered into the hands of s. men Rom. 7. 13. that sin might become exceeding s. 8. 3. God sending his Son in the likeness of s. flesh SING.

Ezed. 15. 21. s. to the Lord, 1 Chr. 16. 23. Psal. 30. 4. | 95. 1. | 96. 1, 2. | 98. 1. | 147. 7. | 149. 1. Isa. 12. 5.

32. 18. but the noise of them that s. do I hear 32. 15. but the hoise of them that s. oo I near News. 21. 17. apring up, O well, s. ye unto it 1 Sam. 21. 11. did they not s. one to another? 1 Chross. 16. 9. s. unto him, s. pealms unto him 33, then shall the trees of the wood s. out 2 Chron. 20. 22. when they began to s. and praise 29. 30. Hezekiah commanded the Levites to s. 99. 30. Hezekish commanded the Levices to s. Job 29. 13. I caused the widow's heart to s. for Joy Psal. 21. 13. so will we s. and praise thy power 33. 2. praise the Lord, s. to him with the psaltery 3. s. unto him a new song, Isa. 42. 10. 51. 14. my tongue s. of thy righteousness, 145. 7 65. 13. the valleys shout for Joy, they also s. 65. 2. s. forth the honour of his name, make praise 4. the earth s. to thee, they shall s. to thy name 67. 4. let the nations be glad and s. for Joy 68. 32. s. to God, ye kingdoms of the earth 71. 22. to thee will I s. with the harp, 98. 5. 81. 1. s. aloud unto God our strength, make noise 104. 12. the fowls which s. mong the branches 105. 2. s. to him. s. pealms unto him, talk we

104. 12. the fowls which s. among the branches 105. 2.s. to him, s. pealms unto him, talk ye 137. 3. saying, s. us one of the songs of Zion 4. how shall we s. Lord's song in a strange land? 138. 5. yea, they shall s. in the ways of the Lord 149. 5. let the saints s. aloud upon their beds Prov 29. 6, but the rightcous dath s. and rejoice Prov. 29. 6. but the rightcous doth s. and r-joice Las. 31.5a.fer seventy years shall yes s. as harlot 24. 14. they shall s. for the majesty of the Lord 25. 19. awake and s. ye that dwell in dust 27. 2. in that day s. ye to her, vineyard of red wine 35. 6. then shall the tongue of the dumb s. 38. 20. therefore we will s. my songs all days 42. 11. let the inhabitants of the tock s. 42. 11. let the innabitants of the lock 44. 23. s. Oy behavens, for L. hath done it, 49. 13. 52. 8. with the voice together shall they s. 8. to the Lord, ye waste places of Jerusalem 54. 1. s. O barren, thou that d'dst not bear 54. 1. s. O barren, thou that didst not bear 65. 14 boliotd, my servants shall s. for joy of heart Jer. 31. 7. s. with gladners for Jacob, and shout 12. they shall come and s. in the height of Zion 51. 48. all that is therein shall s. for Babylon Ezek. 27. 25. the ships of Tambish did s. of thee Hos. 2. 15. she shall s. as in the days of youth Zepk. 2. 14. their voice shall s. in the windows 3. 14. s. O daughter of Zion, Zeek. 2. 10. Jam. 5 13. is any merry? let him s. pealms Rev. 15. 3. they s song of Moses and of the Larsh Levill SING.

Res. 13. 3. Iney s song it snows and of the Lares Field SING.

Find. 15.1. I will s. to the Ld. Judg. 5.3. Feat. 13.6

Prod. 15.7. 7 my heart is fixed, O God, I will s.

9. I will s. unto thee among the nations Total s. of thy power, of thy mercy, 89 17. unto thee, O my strength, will I s. for God is 101. 1. I swill s. of mercy and judgment, O Lord 104. 33. I will s to the Lord, ny long as 1 live

144. 9. I will s. a new song unto thee, O God Isa. 5. 1. new will Is. to my well-beloved a song 12d. 3. 1. now gett 12. to my went beloved a long from 15.9 for this cause will 15. to thy name 1 Cor. 14. 15. I will pray with spirit, 1will s. with the spirit, and 1 will the understanding See Praise, Praises.

SINGED Dan 3 2: Lor was a hair of their head s.

1 Cares 6 33. Heman a s. the son of Joul

Heb. 3. 19. to chief a. on my stringed instrum Kings 10.12 king made paulteries for s. 2 Chr.9.11 I Caren. 9. 33, these are the a. chief, 15. 16.

15 19.so s. were appointed to soun i with cymb 27. the Levites and the s. had fine linen & Car. 5. 13. the trumpeters and s. were as one 20. 21. Jehoshaphat appointed s. unto the Lord

23. 13. the people rejuiced and also the s. 29. 25. 25. 13. the s. the sons of Asaph were in their place

35. 15. The s. the sons of Assph were in their pian. Errs 2. 41. the s. s hundred twenty and eight 70 so the s. dwelt in their cities, NAA 7. 73. 7. 7 some of the s. went up unto Jerusslem 24. it shall not be lawful to impose toll upon 10.24. the s. gave their hands to put away wive

N.A. 7. 1. the porters and the s. were appointed 10. 29. the s. clave to their brethron, their noble 11. 22. the s. were over the business of the 23. a portion shall be for the s. 12. 47. | 13. 5. 12. 28. sons of s. gathered themselves together 29. the s. had builded them villages round about

42. s. sang aloud || 45. s. kept ward of their G.
46. in the days of David, there were chief of s.
13. 10. for the Levites and the s. were fled Paul. 68. 25. s. went before, players fullowed after 87. 7. as well the s. as the players shall be there Ezek. 40. 44. the chambers of the s. in inner court

Men-SINGERS, Women-SINGERS. Etcl. 2. 8. I gat me men-s. and women-s. SINGETH.

Prev. 25. 20. so is he that s. songs to a heavy hear BINGING.

1 Sam. 18.6. women came out of cities of Israel s. 1 Chron. 6. 32. and they ministered with s. 1 Cares. c. 32. and trey minutered with s.
13. 8. David and all Isr, played before God with s.
2 Cares. 23. 18. to offer the burnt-offerings with s.
30. 21. s. with loud instruments unto the Lord
Nes. 12. 37. kept the dedication of the wall with s.

sal. 30. †5. but s. cometh in the morning 100. 2. come before his presence with s. 105. † 43. he brought forth his chosen with s. 107. † 22. and declare his works with s. 126. 2. then was our tongue filled with s.

† 5. they that sow in tears shall reap in s. Cant. 2. 12. the time of the s. of birds is com les. 14. 7, earth is at rest, they break forth into 124. 1. 4. 1. earth is at rest, mey break form into s. 16. 10. in the vineyards there shall be no s. 35. 2. it shall blossom and rejoice with joy and s. 44. 53. break forth into s. ye mountains, 0 forest 48. 20. flee from the Chaldeans with a voice of s. 40. 13. be joyful, O carth, and break forth into s. 51. 11. the redecemed shall come with s. to Zion.

54. 1. break forth into s. O barren, and cry alous 55, 12. the mountains shall break forth into s. Scp.A. 3.17. rest in his love will joy over then with a Eph. 5. 19. s. in your heart to the Lord, Col. 3. 16.

SINGING-MEN, SINGING-WOMEN.

2 Sam. 19. 35. can I hear voice of s.-men, s.-wom 2 Chron. 35. 25. all the s.-men spake of Josiah Erra 2. 65. two hundred s.-men, 200 s.-women Neh. 7. 67. they had 245 s.-men and s.-memen SINGLE. Exek. 23. † 47 the company shall s. them out SINGLE.

Mat. 6. 22. if therefore thine eye be s. thy whole body shall be full of light, Lake 11. 34. SINGLENESS.

Acts 2.46.did eat meat with gladness and s. of heart EpA. 6. 5. serv. obey in s. of your heart, Col. 3. 22. SINGULAR.

Lev. 27. 2, when a man shall make a s. vow SINK.

Not 38. † 6. whereog are the foundations made to s. Peal. 69. 2. I s. in deep mire where is no standing 14. deliver me out of the mire, and let me not a me. 51. 64. thus shall Babylon s. and shall not rise

Mat. 14.30. beginning to s. he cried, Lord, savo me Luke 5.7. filled both ships, so that they began to s. 9.44. let these sayings s. down into your cars SINNED. Exod. 9.34. Pharaoh s. yet more, hardened his hea

32. 30. Moses said, ye have s. a great sin, 31.
33. whosoever hath s. him will I blot out

Fre. 4. 2, bring for the sin he bath s. a bullock 14. when the sin the congregation have s. 22. when ruler s.23. || 28. one of common people s 5. 5. he shall confess he hath s. in that thing G for sin which he hath s. shall bring a female 10 priest shall make atonement for the sin he hath

s. and shall be forgiven, 11. 13. Num. 6. 11. 6. 4. because he hath a shall restore what he took Mem. 12. 11. lay not sin or us wherein we have s.

Judg. 11. 27. wherefore L have not s. aga Sum. 19. 4. because he bath not s, against the 24. 11. know that I have not s, against these

24. II. know that I have not a against thee I Kings 8.33. because they have a squinst thee, and shall turn again to thee, 35. 2 Chr. 6. 24, 36. 20. furgive thy people that s. 2 Chres. 6. 39. 15. 30. suns of Jeroboum which he s. 16. 13, 19. 18. 9. what have I s. that thou wouldest deliver 2 Kings 17. 7. Israel had s. against Lord their God 21. 17. the sin that Manasseh had s. is written

Not. 9. 99. but s. against thy judgments

106 1. 5. Job said, it may be that my sons have s.

22. in all this Job s. not, nor charged G. suclishly

4. if children have s. against him and have cast 24. 19. so doth the grave those who have s.

24. Is so doth the grave those who have s. Psal. 78. I7. they s. yet more against him, 32. Isa. 43. 27. thy first father hath s. and thy teachers Jer. 2. 35. because thou sayest, I have not s. 33. 8. their iniquity, whereby they have s. ag. me 40. 3. because they have s. ag. the L. Zsph. 1. 17. 14. for Babylon hath s. against the Lord

Lam. 1. 3. Jarusalem hath grievously s. is removed 5.7. our fathers have s. and are not, we have horse \$2sk. 18. 24. in sin be hath s. in them shall be 2d. 16. have filled with violence, and thou hast 37. 23. of their dwelling places wherein they s.

Hos. 4. 7. as they increased so they s. against me 10. 9. O Israel thou hast s. from days of Gibeal Hab. 2. 10. and thou hast s. against thy soul John 9. 3. neither this man s. nor his parents Rom. 2. 12. for as many as have s. without law

have s. in the law, shall be judged by the law 3. 33. for all have s. and come short, 5. 19. 5. 14. death reigned even over them that had not

16. not as it was by one that s. so is the gift 1 Cor. 7. 28. but and if thou marry, thou hast not s. and if a virgin marry she hath not s. 2 Cor. 12. 21. I shall bewail many that have s. 13. 2. I write to them which beretofore have s.

Heb. 3. 17. was it not with them that had s.? 2 Pet. 2. 4. for if God spared not the angels that s. 1 John 1.10.if we say we have not s. we deceive ours. I have SINNED.

Fixed 9.37. Pharach said, I have s. this time, 10. 16.

Ann. 32.34. Balaam said to angel of Lord, I have s.

Josh. 7. 20. indeed I have s. ag. Lord God of Israel

1 Sam. 15. 24. Saul said, I have s. 30. | 32. 21.

2 Sam. 12. 13. David said to Nathan, I have s.
against the Lord, 34. 10, 17. 1 Chr. 21. 3, 17.

19. 20. thy servant doth know that I have s.

Job 7. 20. I have s. || 33. 27. if any say I have s.

Peal. 41. 4. best my soul, for I have a. against th 51. 4. against thee, thee only A. I s. done this evil Mic.7.9. I have s.against him till he plead mycause Mat. 27. 4. Judas said, I have s. in betraying inno.

Luke 15. 18. the prodigal said, father, I have c. 21. Num. 12. 11. lay not sin on us, wherein me have s. 14. 40. we will go up, for me have s. Deut. 1. 41. 21. 7.ms have s. we have spokan against the Lord Judg. 10. 10. we have s. because we have furnaken

Judg. 10. 10. see have e. because we have foreaken our God and served Baalim, 1 Sem. 12. 10. 15. see have s. do to us what seemeth good to thee 1 Sam. 7.6. they fasted that day, and said, see have s. The see they fasted that day, and said, see have s. The see they fasted that day, and said, see have s. The see have s. Arch. 1. S. and confess the sins which we have s. Posl. 106. See have s. with our fathers, we have see the see they see have s. 64. 3. behold thou art wroth, for see have s. Jer. 3. 25. we lie down in our shame, for see have s. R. 14. bath siven us water of sail for see have s.

Dan. 9. 5. we have s. and have committed iniquity 8. to us belongeth confusion, because we have s. 11. the curse is poured on us, because we kape s.
15. O Lord, we have s. we have done wickedly
SINNER.

Prev. 11. 31, much more the wicked and the s. 13. 6. but wickedness overthrowoth the s. 22. the wealth of the s. is laid up for the just

Ercl. 9.96. but to the s. he giveth travail, to gather 7. 56. but the s. shall be taken by her 8. 12. the s. do evil a hundred times, yet I know

11.9. as is the good, so is the s. and he that swearoth 18. but one s. destroyeth much good &s. 33. 90. s. being 100 years old shall be accursed Luke 7. 37. behold woman in the city who was a s. 39, would have known this woman she is a 5.7. joy in beaven over one s. that repenteth, 10.

18. 13. saying, God be merciful to me a s

John 9. 16. how can a man a s. do such miracles? 24. give God praise, we know this man is a s. \$5. he said, whether he be a s. I know not Rom. 3. 7. why yet am I also judged as a s. Jam 5. 20. he that converteth a s. shall save a soul

19. 7. he was gone to be guest with man that is a s

not those | 1 Fgt. 4. 18. where shall the ungudiy and, equal thee | SINNERS.

Gen. 13. 13. the men of Sudam were a. a Nem. 15. 15. the men of Susain were a basished, Nem. 16. 3d. Eleazar, take the consers of these s I Sam. 15. 18. utterly destroy the a the Amalting Psal. 1. 1. blessed that standeth not in the way of s

5. nor s. in the congregation of the rights 25. 8. therefore will be teach s. in the way 26. 9. gather not my soul with s. nor my his 51. 13. and s. shall be converted nate time 104. 35. let the s. be consumed out of the sant rev. 1. 10. if s. entice thee, consent thee set

13. 21. evil pursueth s. but to the righteurs 23. 17. let not thine heart envy s. he in fear at L. [sq. 1. 28. the destruction of the s. shall be teached 13. 9. be shall destroy the s. thereof out of a

13. 9. he shall destroy the s. theseosi out so g. 33. 14. the s. in Zson are afraid, fearfeiness Amos 9. 10. all s. of my people shall die by swal Mat.9.10.many s. aat at meat with Jen. Mer.2 13. 11. they said, why earter by your master was publicane and s.7. Mar.2 2. 16. Luke 5. 38. 1 is 2. 13. for I am not come to call the right

13. for 1 am not come to call the righteen, but s. to repentance, Mark 2. 17. Lake 3. 23. 11. 19. a friend of publicans and s. Lake 3. 23. 13. 19. a friend of publicans and s. Lake 5. 24. 26. 45. the hour is at hand, and the Sonof mass betrayed into the hands of s. Mark 14. 4. Lake 6. 32. for s. also love these that less them 33. what thank have ye? for s. also do consessed 34. for s. also love the series assistance. 33. what thank have ye? for s. she do cames
34. for s. also lend to s. to receive again
13. 2. suppose ye that these were s. zhore all
15. 1. drew all the publicans and z. to hear h
John 9. 31. we know that God hearsth mes s.
Rsm. 5. 2. while we were yet s. Christ died for
19. by one man's disobselences many were und
Gal. 2. 15. we dews by nature, not a. of Gost
17. but if we courselve also nee found a.

Gal. 2. 15. we Jews by nature, not a. of Gessian 17. but if we consolves also are found a. 1 Tim. 1. 9. the law is made for a. for unbeig 13. that Christ Jesus came to save a. I am chair Heb. 7. 98. a high-pricest, holy, seepants from a. 12. 3. him that endured such contradiction of a. Jam. 48. cleanes your hands, sy a. purify year heart Jude 13. speeches, which magnety a. have pulses INN EST.

Lah 73.6 if there are high description are interested.

Job 35. 6. if thou s. what deest thou age SINNETH. Nam. 15.28. make at one m. for soul th 29. have one law for him that s. thre' up

Dest. 19.15.000 witness shall not rise in any six less 1 Kings 8.46. for there is no man that s. not, of the sin against God, 2 Chron. 6. 36. Eccl. 7. 30 sin against God, 2 Chron. 6. 36. Eccl. 7. Prov. 8. 36. he that r. against me wrangeth hing 14. 21. he that despiseth his neighbour a. 19. 2. he that hasteth with his feet a.

29. 2. whose provoketh a king, s. ag, his own see Excl. 14.13. when the land s. then will is sweeken 19. 4. the soul that s. it shall die, 29. 33. 19. for his righteousness in the day he s. 1 Cort. 6. 18. but fornicater s. against his own bed? 7.36, let him do what he will s. not, but them many Tit. 3. 11. he that is such is subverted and a. John 3. 6. whoseever abideth in him s. ant, w

soever s. hath not seen him nor known him 8. is of the devil, for devil s. from the beauting 5. 18. we know wherever is born of God a. s SINNING. Gen. 30. 6. for I withheld thee from a new

Lev. 6.3. in any of these that a man doth, s. the

Rings14.16.ahall give E.aup.because of action 15. 3. Abijam walked in the s. of Rebeloam 3h. smote Nadab because of the s. of Jamese 16. 13. for all the s. of Basaha, and the s. of B. 19. for his s. which Zimri sinced is deing on

17. 22. Iarael walked in all the s. of Jereb 24. 3. to remove Judah for the a. of Meso 2 Chron. 28. 10. are there not even with roo a? Mak. 1.6. and confess the s. of the children of I Job 13, 23, how many are mino iniquetes and a J Paul. 19.13, keep thy servant from presumptures a 95. 7. remember not the s. of my pools Prop. 5. 22 shall be bolden with the card of ans a 10.12 hatred stirreth up strifes, kive correcth all s 98. 13. he that covereth his s. shall not pro

Ira. 40. 2. she hath received double for all have 43. 24, but thou hast made mate serve with the a 95. I blot out and will not remember the a. 44, 22. I have blotted out as a cloud thy a. Jer. 15.13 substance will I give to speil for all they a 30. 14. because thy s. were increased, IL. 50. 20. the s. of Judah sought for, and sot and

7.am. 3. 39. a man fur the punishment of his a.
4. 13. for the s. of her prophets and her prints
\$5. 13 daughter of Edon, he will listered the s.

##: 16.51 nor hath Semeria committed half thys.

22 hear thou thine own shame for thy s.

34 hear thou thine own shame for thy s.

34 the second out of the second half his father's s.

31 if the wicked will term from all his s.

32 if the wicked will term from all his s. 3. 49. and he shall bear the s. of your idols
3. 16. none of his s. shall be mentioned to him an. 4. 27. break off thy s. by righteousnes 22. To work and determ, to make an end of s. ic. 1 S. for the s. of the house of farael is all this 13. in making thee deselate because of thy s. ic. 26. 28. shed for many for the remission of s. 1ct. 26. 38. shed for many for the remission of s. lark 1. 4. John sid haptize and preach the baptism of repeatance for the remission of s. Lake 3. 3. rke 24. 47. that remission of s. should be preached in 9.34. they said, thou wast altegether born in s. 0. 21. whose so, ye remit, whose s. ye retain ctr 2 35. repeat and be baptized for remission of s. . to give repentance and remission of s. 9.43. whose believeth, shall receive remission of s. 3. 16. wash away thy s. calling on name of Lord sm. 3. 25. for the remission of s. that are past sal. 3. 22, for the remission of s. that are past.
5. the motions of s. did work in our members
ph.2. 1.; yea bath quickened, who were dead in s.5.
d.2. 11. in putting off the body of s. of the flesh
Tim. 5. 32. nor be partakers of other mon's s. Tim. 5. 22. nor be partakers of other man's s. 24. some non's s. spen heforehand, going before Tim. 3.6. who lead capt. silly women laden with s. 'a. 2. 17. to make reconciliation for s. of people i. 1. that he may offer gifts and sacrifices for s. 3 for people, so also for himself, to offer for s. 3. for people, so also for himself, to offer for s. 1. 3. first for his ewn s. then for the people's 1. 3. Christ was once offered to bear s. of many 8. 2. should have had no more conscience of s. 3. them in recombinate areas in ranks of s. 3. there is a remembrance again made of s. 4.not possible blood of bulls and goats take aways Il. the same sacrifices can never take away s. 12.after he had offered one sacrifice for s.for ever 26. there remainsth no more sacrifice for s. m. 5. 20. save soul, and shall hide multitude of s Pct. 2.24, we being dead to s. should live to right.

1. 18. for Christ also hath once suffered for s. . c. for charity shall cover the multitude of Pat. 1. 9. forgotten he was purged from his old s. Saka 9. 2. but also for the s. of the whole world sv. 18. 4 that ye be not partaker of her s. 5. for her s. have reached unto heaven

See PORGUE, PORGUEN.

My SINS.

sel. St. 9. hide thy face from my s. and blot out
9. 5. O God, my s. are not hid from thee

3. 38 17. thou hast east my s. behind thy back
Our SINS.

Sam. 12. 19. for we have added to all our athis evil Chron. 28. 13. ye intend to add more to our a. ch. 9. 37. the kings set over us because of our a. ral. 79. 9. purge away our s. for thy name's sake 0. 8. our secret s. in the light of thy countenance 03. 10. nath not dealt with us according to our s. a. 59. 12. for our s. testify against us

zck. 33. 10. if our s. be upon us, we pine away wa 9. 16. because of our s. thy people are become Or. 15. 3. how that Christ died for our s. accord. 201. 1.4. who gave himself for our s. to deliver us is 1.1.4. who gave himself for our s. to deliver us is 1.3. when had himself purged our s. sat down Pet. 2. 24. who his nwn self bare our s. in his body faka 1.9. if we confess our s. he is faithful and

Just 10 econoss our s. no m intunu and just to forgive us ear s. and to cleanse us 2. he is the propitiation for our s. 4. 10. 3. he was manifested to take away our s. ro. 1 5. washed us from our s. in his own blood Their SINS.

re.16.16.because of their transgressions in their s 21. shall confess over the live goat all their s. 34. to make atonement for their s. once a yea "am. 16. 26. lest ye be consumed in all their s. Kings 14. 22. they provoked him with their s. 6. 2. to provoke me to anger with their s. 2. 9. 2. Israel stood and confessed their s. s. 58. 1. shew the house of Jacob their s. r. 14. 10. and visit their s. Hos. S. 13. | 9. 9. ic. 7. 19. cast all their s. into the depth of the art 7.7. Cast all their s. into the depth of the sra (et. 1. 31. he shall save his people from their s. 1.6. were baptized, confessing their s. Mark 1. 5. (srk 4. 12. and their s. should be forgiven them sake 1. 77. of sulvation by the remission of their s.
 2m. 11. 37. when I shall take away their s. Thess. 2. 16, to fill up their s. always
76. 8. 12. for I will be moreiful to their s.
0.17. their s. and iniquities I will remem. no more

re. 16. 30. that ye may be clean from all your s. 5.13. punish you yet seven times for your s. 24 25.
21. I will bring plagues on you accord. to your s. cat. 9. 18. her drink water, because of your s. cat. 94. 19. is a ho.y God, will not forgive your s. ca.1. 18. the years. be as scarlet, shall be as snow 9. 2. and your s. here hid his face from you r. 5. 25. year s. have withholden good things sek 21 24. so that in all your desirey your s. appear sace 5. 12 for I know your reanger, and mighty s. 551 Your SINS.

1 John 2. 12. because your s. are forgiven you SIR.

Gen. 43. 90. s. we came at first time to buy food.
Mat. 13.97. s. didst thou not sow good seed in field?
31. 30. he said, I go s. and went not
37. 63. s. we remember that that deceiver said.

27. 03. 2. we rememor that the tweeter said 56.48. 4. 11. 2. thou hast nothing to draw with 15. 2. 2. 2. 15. 2. 5. 7. s. I have no man to put me into the pool 13.21.cortain Grocks saying, s. we would see Jesus 38. 15. s. if thou have horne him hence, tell me Rev. 7. 14. I said unto him, s. thou knowest

Acts 7. 90. s. ye are brothren, why do ye wrong 14. 15. crying out, s. why do ye those things ? 16. 30. he said, s. what must I do to be saved?

19. 25. s. ye know that by this craft we have 27. 10. s. I perceive this voyage will be with hurt 21. Paul said, s. ye should have hearkened to me 25. wherefore, s. be of good cheer, I believe God SIRNAME.

Isa. 44. 5. and s. himself by the name of Israel BIRNAME.

Mat. 10. 3. Lebbeus, whose s. was Thaddeus Acts 10. 5. Simon, whose s. in Feter, 32. | 11. 13. 12. 12. John, whose s. was Mark, 35. | 15. 37. SIRNAMED. Jsa.45.4. I have s. thee, the' thou hast not known me

Merk 3. 16. and Simon he e. Peter, Acts 10. 18. 17. he s. them Boanerges, the sons of thunder Luke 22. 3. Batan entered into Judas, s. Iscariot Acts 1.23. Joseph called Barsabas, whowas s. Justus 4. 36. Joseph called Barsabas, whowas s. Justus 4. 36. Joseph who by the apostles was s. Barnabas 15. 32. to send Judas, s. Barsabas, and Silas SISTER.

This name has much the same latitude as that of me name has much the same latting a that of brother. It is used, not only for nister by father and mother, but also for her who is a sister only by father or mother, or is only a near relation. Thus Barah is called sister to Abraretation. I was common to cattless used to cover ham, though she was only his nice according to some, or his sister by the father's side only, according to others, Gen. 12. 13. 120. 13. In the google, the brothers and sisters of Josus Christ are no other than his cousins, the sons Christ are no other than his cousins, the sons and daughters of the sinter of the Frigrin Mary, Mat. 13. 56. Mark 6. 3. In Lev. 18. 18. it is forbidden to take a wife to her sinter; that is, according to some, to marry two sinters, or, according to the generality of interpreters, to marry a accound wife when one has one before; so that this passage forbids polygamy. Sometimes the word sister shows a resemblance of conditions and inclinations. The nombets of conditions and inclinations. The prophets call Jorusalem the sister of Sodom and Samaria, because it delighted in the imitation of their idelatry and inquity, Jor. 3. 8, 10. Exch. 16 46

16.46.

In the Song of Solomon, the name of sister given to the spouse, is a name of tenderness, love, and affection, and shews the great affection which Christ has for his church, which cannot be sufficiently expressed by any one relation, but must borrow the perfections and affections of all, to describe it: this name may likewise show that Christ and his church have but the church was sufficient to be sufficiently to be suff wise such that Course and an cauren assessment one Futher, to wit, God, so that the church is every way royal; the daughter of a king, the sister of a king, Cant. 4. 9, 10, 12. In Cant. 8. 8. the spouse speaking to her beloved, says, We have a little is later, and sie hath no breasts, what shall we do for our sister in the oreaus, what shall be spoken for 1 The be-lievers of the Jewish church, who here consult with Christ, as it were, tell him that they had a little sister, meaning the Gentile church, which state since, meaning the creative caurea, which as yet was not ripe for marriage with Christ: how shall we promote their conversion, say they, when the tenders of reconciliation are made to them?

made to them?

Our Lard Jesus Christ easys, Mat. 19. 50, Whosover shall do the will of my Father who is in heaven, the same is my brother, and sister. in heaven, the same is my brother, and sister, and mother: that is, Whoseover shall give real coidence of true faith by sincere obsdience, shall be as dear to me as my nearest natural relations; or, as the nearest relations are to any person. Joh, in his afflictions, exclaims, I have said to the worm, thou art my mother, and my sister; thou art near akin to me, we are of the same existent and thou art numbers. and my since; take art near ann to me, we are of the same original, and thou art continually with me, Job 17. 14. The wise man advises his pupil to say to Wisdom, thou art my aister; that is, acquaint and delight thyself with her, and let her have the command of US, heart, and the conduct of thy life, Prov. 7. 4 As Christians were used to salute one another by the name of brothers or brethren, so they called Christian women, who professed the same faith in Christ, by the name of sinters; Jam. 2. 15, 16, 1f a brother or sister be nuked, and

destitute of daily food, &c.

Gen. 34. 59, they sent away Rehekah their s.

60, thou art our s. be thou mother of thousands 29. 13. when Laban heard of Jacob his s. son 30. 1. Rachel envied her s. and said unto Jacob 34. 13. because he had defiled Dinah their s. S? 14. we cannot give our s. to one uncircumcised 31. should be deal with our s. as with a harlot! Ezed. 3. 4. his s. stood afar off to wit what would 6. 20. Amram took Joelubed his father'ss. to wi a 15. 20. Mirlam s. of Aaron took a timbrel in bard

15. 90. Mirlam s. of Aaron took a timbrel in hazd Lev. 18.9. shalt not uncover the nakedness of thy s. 11. she is thy s. 11. 18. not take a wife to her s. 12. not nakedness of father's s. 11. 3nother's s. 90. 17. if a man take hiss. and see her nakedness of thy mother's s. father's s. 12. 3. for his s. a virgin, for her he may be defiled Nam. 6. 7. a Nazarite shall not be defiled for his s. Dest. 97. 92. cursed be he that lieth with his s. Judg. 15. 2. is not her younger s. fairer than she? S.sm. 13. 1. Absalom had a fair s. named Tamar 2. Annon so vex. that he fell sick for his s. Tamar 4. 1 love Tamar, my brother Absalum's s. 22. because he had forced his s. Tamar, 32. 21. 18. the king took the five sons of Michal's s.

21. † 8. the king took the five sons of Michal's s. 2Kings 11.2.but Jehoshebas.of Ahaziah took Joas

RINES 11. DULJehoshebas.orA hazish took Joach
they hid bim and bis nurse, 22. 21.
Cant. 8.8. we have a little s. and she hath no breasts,
what shall we do for our s. in the day?

Jer. 3. 7. and her freacherous s. Judah saw it
8. her s. feared not [] 10. her s. hath not turned
9. 18 she had been fashion.

22. 18. shalt not lament for him, saying, ah, my s. Ezek. 16. 45. thou art the s. of thy sisters who loath. Ezek. 16. 45. thou art the s. of thy sisters who loath.
48. thy older s. is Samaria, thy younger s. Sodom
48. Sodom thy s. hath not done as thou hast done
49. this was the iniquity of thy s. Sodom, pride
50. for thy s. Sod, was not mentioned in the day
22. 11. another in thee hath humbled his s.
23. 4. Aboliah he elder, and Abolibah her s.
11. and when her s. Abolibah saw this
18. like as my mind was allenated from her s.
31. thou least walked in the was of the s.

31. thou hast walked in the way of thy s.

32. shalt drink of thy s. cup deep and large, 33

41. 25. for s. that hath no lusband they may defile

Mat. 12. 50. the same is my brother, s. and mother J. uke 10.39, she had a s. called Mary, Joka 11.1, 3. Joka 11.3, therefore his s. sont unto him, saying, L. 19, 25, there stood by the cross his mother's s. Jets 23, 16, Paul's s. son heard of their lying in wait Rem. 16. 1. I commend to you Phebe our s. a serv.

1 Cor. 7. 15. a brother or a s. is not under bondage

9. 5. have we not power to lead about a s. a wilet Col. 4. 10. Marcus s. son to Barnahas saluteth you. Jam. 2. 15. If a brother or s. be naked and destitute 2 John 13. the children of thy elect s. greet thee SISTER-IN-LAW.

Ruth 1.15. behold, thy s.-in-law is gone back to her people and gods, return thou after thy s.-in-law My SISTER.

Gen. 12. 13. say, I pray thee, thou art my s.
19. why saidst, she is my s.7 30. 3, 5, 12. 136. 7, 9
30. 8. I have wrestled with my s. and prevailed
\$ Sam. 13. 5. say to him, let my s. Tamar ceme, 6
11. Amnon said to ber, come lie with me, my s
90. Absalom said, hold now thy peace, my s. lob 17. 14. I have said to the worm, thou art my o Prev. 7. 4. say to wisdom, thou art my s. and call Cant. 4. 9. hast ravished my beart, my s. my spouse

Cant. 4. 9. heat ravished my heart, my s. my spouse 10. how fair is thy love, my s. my spouse: 12. a garden inclosed is my s. my spouse, a spring 5. 1. I am come into my garden my s. my spouse 2. open to me, my s. my love, my undefiled Mark 3. 35. same is my brother, my s. and mother Laks 10. 40. dost thou not care that my s. left met SISTERS.

Job 1.4. they called for their three s.to eat and drink 1 Chron. 2. 16. who 42. 11. then came all his brothren and all his s.

42. 11. then came at his breinren and all his s. Exck. 16. 45. and thou art the sister of thy s. 5. 1. thou hast justified thy s. in all thy abom 55. when thy s. and drughters shall return 61. shalt be ashamed when thou receive thy s. Hes. 2. 1. any ye unto your s. Ruhamah. Mat. 13. 55. are not his s. with us? Mark 6. 3.

Mat. 13.55. are not his s. with us: mark v. s. 19.28; that inth foranker s.or father, or mether, or wife, for my sake, Mark 10.20. Luke 14.26. Mark 10.30. shall receive 100 fold, houses, breth. s. 1 Tim. 5.2 intreat younger wanen, as swith perior SIT.

Num. 32.6. shall brethren go to war and ye s. herel Judg. 5. 10. speak, ye that is, in judgment and walk by the way

Ruth 3. 18. s still, my aaughter, till thou know •4. I. ho, such a one, turn aside, s. down here, 2. A Sam. 9 22. and made them s. in the cheifest place 16. 11. we will not s. down till he come hither 90. 5. I should not fail to s. with the king 2 Som. 19. 8. behold, the king doth s. in the gate 8 Sam. 19. 8, behold, the king doth s. in the gate 1 Kings 1. 13. Solomon shall s. on my throne, 17.
48. who bath given one to s. on my throne, 3.6.
8. 25. Caere shall not fail thee a man to s. on the throne of Israel, 2 Chron. 6. 16. Jer. 33. 17.
8 Kings 7. 3. why s. we here till we die? 4.
10. 30. thy some shall s. on the throne, 15. 12.
18. 27. sent me to men who s. on wall, Iss. 36. 12.
Psal. 26. 5. and will not s. with the wicked
28. 5. sent with sent the set of the section of the sent the sent of the section of of the sect 90. 12, they that s. in the gate speak against me 107. 10. such as s. in darkn. and shadow of death 110. 1 said to my Lord, s. thou at my right hand 119. 23, princes also did s. and speak against me 119. 22. princes also did s. and speak against me 127. 2, it is vain for you to rise early and s. up late 132. 12. their children shall s. upon thy throne Eccl. 10. 6. folly in dignity, and rich s. in low place Eca. 3. 36. being desoles, shall s. on the ground 14. 13. I will s. upon mount of the congregation of the congregat shall s. upon the throne in truth 30. 7. I have cried, their strength is to a. still 42. 7. bring them that s. in darkness out of prison *2. i. oring them that s. in darkness out of prason
47. 1. s. in the dust, s. on the ground, 58. 2.
5.s. thou silent, get thee into darkness, O daughte
8. thou that sayest, I shall not s. as a widow
14. there shall not be a fire to s. before it 14. there shall not be a ret of 2. deport it.

13. 13. I will fill them that s. on David's throse
13. 13. I will fill them that s. on David's throse
18. s. down now, 36. 15. || 48. 18. and s. in thirst
38. 30. he shall have none to s. upon the throne Lem.1. 1. how doth city s. solitary was full of pec.!

2. 10. elders of Zion s. on ground and keep silence
Exck. 26. 16. they shall s. upon the ground
26. 2. because thou hast said, I s. in seat of God 33. 31. and they s. before thee as my people
44. 3. prince shall s. in it to eat bread before Lord
258. 7. 9. I beheld till the ancient of days did s. 26.but the judgment shall s. they shall take away Jecl 3. 12. there will I s. to judge the heathen Mic. 4. 4. they shall s. every man under his vine 7. 8. when I s. in darkness. Lord shall be a light Zech. 3. 8. thou and thy fellows that s. hefore me 6. 13. he shall s. and rule upon his throne Mgl. 3.3.he shall s. as a . efiner and purifier of silver Mat. 8. 11. many shall s. down with Abraham 19. 28, when Son of man shall s. on throne of his glory, ye shall s. on 12 thrones, 25.31. Luke 32.30. 30. 21. my two sons mny s. one on thy right hand 23. but to s. on my right hand, Mark 10.37, 40.

24. 44. s. thou on my right hand till I make thy enemies, Mark 12.36. Luke 20. 42. Heb. 1. 13. 23. 2. the Scribes and Pharisees s. in Moses' seat 23. 3. the Scribes and Pharisecs s. in Mosec seat 63.35. s. peter while I pray yonder, Mark 14. 32. Inke 9. 14. make them s. by fifties in a company 12. 37. make them to s. down, and will serve them 33. 29. and shall s. down in the kingdom of God 14. 8. when bidden s. not down in highest room 14. S. when bloden s. not down us names toom.
16.6. take thy bill, s. down quickly, and write fifty
17. 7. will say to him, go, and s. down to meat
John 6. 10. Jesus said, make the men s. down

Acts 2. 30. would raise up Christ to s. on his throne 8. 31. that he would come up and s. with him 1 Cor. 8. 10. to see thee s. at meat in the idol's temple Eph. 2. 6. hath made us s. in heavenly places Jam. 2. 3. and say s. thou here in a good place Rev. 3. 21, will I grant to s. with me in my throne

17.3. I saw a woman s. on scarlet coloured beast 18. 7. for she saith in her heart, I s. a queen SITH. Exck.35.6. s. thou hast not hated blood, even blood shall pursue thee

SITTEST. Exed. 18. 14. why s. thou thyself alone? Deut. 6. 7. thou shalt talk of them when thou s. in thine house, and walkest, 11. 19. Ps. 50.20. thou s. and speakest against thy brother Prov. 23. 1. when thou s. to eat with a ruler Jer. 22.2 hear, O king of Judah, that s. on the throne Acts 23. 3. s. thou to judge me after the law?

Exed. 11.5. from the first-born that s. on his throne Lev. 15.4. everything whereon he s. shell be unclean 6. whereon he or she s. be unclean, 20, 23, 26. Dest. 17. 18. when he s. on the throne he shall write Rings'1. 46. Solomon s. on throne of the kingdom Esth. 6. 10. do so to Mordecai that s. at the gate Psal. 1. 1. nor s. in the sent of the scornful 2. 4. he that s. in the beavens shall laugh 4. is that s. in the heavens shall laugh
 6. he s. in the lurking places of the villages
 10. Lord s. on the flood; yea, the Lord s. king for ever, the L. will give strength to his people
 77. 8. God s. on the throne of his holiness
 11. Lord reigneth, he s. between the cherubins 90. 8 a king that s. in the throne of judgment 31. 43 when he s. among the olders of the land 35.

Cant. 1. 12. while king s. at his table my spikenard Isa. 28.6.spirit of judgm. to him that s. in judgment 40. 22. it is he that s. on the circle of the heavens fer. 17. 11. as the partidge s. on eggs 29. 16. saith of the king that s. upon the throne Lam. 3. 28. he s. alone and keepeth silence Zsch.1.11. behold, all the earth s. still, and is at rest

5. 7. a woman that s. in the midst of the ephah Mat. 23. 22. aweareth by him that s. thereon Luke 14, 28, s. not down first and counteth, 31. 22. 27. whether is greater, he that s. at meat or he that serveth? is not he that s. at meat?

Cor.14.30.if any thing be reveal to anoth, that s.by Col. 3. 1. where Christ s. on the right hand of God 2 Thess. 2. 4. he, as God, s. in the temple of God Rev. 5. 13. power to him that s. upon the throne 6. 16. from the face of him that s. on the thron

7. 10. salvation to our God which s. on the thron 15. he that e. on throne shall dwell among them 17. 1. the whore that s. upon many waters, 15.
9. are seven mountains, on which the woman s
SITTING.

Deut. 22. 6. and the dam s. on the young or eggr Judg. 3. 20. Eglon was s. in a summer-parlour 1 Kings 10.5.she saw s. of his servants, 2. Chr.9.4 13. 14. found the man of God s. under an oak

22. 19. I saw the Lord s. on his throne, and all the host of heaven standing, 2 Car. 18. 18. Iss. 6.1. host of heaves standing, 2 CAr. 18. 18. 18. 10. 1.

2King 24. 32. sons of the prophets were s. before him

9. 5. behold, the captains of the host were s.

N2A. 2. 6. the king said, the queen also s. by him

Esth. 5. 13. so long as I see Mordecai the Jew s.

Psal. 139. 2. thou knowest my down-s. and up-rhing

Jer. 17. 25. kings s. on throne of David, 22. 4, 30.

Fr. 17. 25. kings s. on throne of Duvu, so. 38. 7. the king then s. in the gate of Benjamin Lam. 3. 63. behold their s. down and rising up Mat. 9. 9. s. at receipt of, Mark 2. 14. | Luke 5. 37.

Mat. 9. 5: at receipt or, Mark 2. 14. | Luke 5. 37.
11. 16. like children s. in the markets, Luke 7. 32.
20. 30. behold, two blind men s. by the way side
21. 5. thy king cometh, s. on an ase, John 19. 15.
26. 64. ye shall see the Son of man s. on the right
hand of God, coming in the clouds, Mark 14. 62.
27. 36. and s. down, they watched him there

27. 30. and 2. down, they watched him there of it, the other Mary 2. over against the sepulchre Mark 5. 15. they see him that was possessed 2. 16. 5. they saw a young man 2. on the right side f. wke 2. 46, they found him 2. in midst of doctors. 5. 17. the Pharisees and doctors of the law s. by

5. II. the Pharisees and doctors of the law s. by 8. 35. found him s. clothed, and in his right mind 10. 13. had repented, s. in sackcloth and ashes John 2. 14. he found the changers of money s. 20. 12. Mary seeth two angels in white s. Acts 2. 2. it filled the house where they were s. 8. 28. cunuch was returning, and s. in his chariother than the process of the second second seed to the second sec

Rev. 4. 4. upon the seats I saw twenty-four elders a SITTING-PLACE. 2 Chron. 9. 18. and stays on each side of s.-place SITUATE.

Ezek. 27.3. Tyrus, O thou that art s. at entry of sea Nah. 3. 8. populous No that was s. among rivers SITUATION.

2 Kings 2. 19. behold, the s. of the city is pleasant Psat. 48.2 beautiful for s. joyof earth is mount Zien SIX.

Lev. 24. 6. s. cakes on a row on the pure table Nam. 7. 3. s. covered waggons, and twelve oxen 2Sam.21.20. man of great stature that had on every hand s. fingers, every foot s. toes, 1 Ch 9a). 6.

Chr.4. 27. Shimei had sixteen sons and s. daught 26.17. east-ward were s. Levites, north-ward four Ezek. 46. 4. the burnt-offering that the prince shall offer to Lord, shall be s. lambe without blemish

6. in the day of the new moon shall be s. lamb SIX boards.

Ezed. 26. 22, westward thou shalt make s. boards 36. 27. for the sides of tabernacle he made s. b. See RUANCHES. SIX brothren.

Actall.12.moreover theses.brethren accompanied SIX cities

Num. 35. 6. there shall be s. cities for refuge, 13. 15. SIX cubits.

1 Sam. 17.4. Goliath's height wass.cubits and a span 1 Kings6.6.the middle chamber was s.cubits broad 40. 5. a measuring-reed of s. cubits long

12. the little chambers were s. cubits on this side 41.1.he measured posts s.cubits broad on one side 3. door s. cubits || 5. wall of the house s. cubits 8. foundations were a full reed of s. great cubits Dan. 3. 1. the breadth of the image of gold s. c. SIX curtains.

Ezed.96.9. couple s. curtains by themselves,36.16. See DAYS, HUNDREDS.

SIX measures.

Ruth 3. 15. Roan gave Ruth of barley s. measures.

17. she said, these s. m. of barley gave he me

SIX men.

Ezek. 9.2. s. men came from way of the higher gate

SIX menthe.

2 Sam. 2. 11. the time David was king in Habra-was seven years, s. menths, 5. 5. 1 Chron. 1.4 1 Kings 11. 16. s. menths Joab femained in Edua 1 Arings 11. 10. s. ment'es Joan remaines in Essai 2 Kings 15. 8. Zachariah reigned s. m. over Inna. Esth. 2. 12. puritying s. mentlas with oil of myth, and s. mentlas with sweet odours and other things Lukci.25. when the heaven was shut up thras yams and s. mentlas, and great fanine, Jam. 5. 17 Acts 18. 11. Paul continued at Corintha year s. a

SIX names. Ered. 28. 10. s. of their names on o the other s. names of the rest on the other s

SIX paces. 2 Sam. 6. 13. when Levites gone SIXSCORE. o a, talents of soli

1 Kings 9.14. Hiram sent Solom SLX sheep. Neh. 5 18. prepared for me daily s. choice skep SIX sens.

Gen. 30.99. will dwell with me, I have borne s. and 1 Chron. 3. 32. and the sons of Shechanish, a. 8.38. and Azel had s. sons, whose names are, 9.44.

Six atoms, where the steps.

BIX steps.

Kings 10. 19, the throne had s. steps, top result 20, twelve lions on the s. steps, 2 Chron. 2. 18. SIX things.

Prev. 6. 16. these s. things doth the Lord hate SIX times.

2 Kings 13.19. shouldst have smitten five or a. as EIX troubles. Job 5.19. he shall deliver thee in s. troubles, in seve

SIX water-pots.

John 2.6. there were set there s. water-pots of some SIX wings.

Isa.6.2.stood the scraphims, each one had a winge Rev. 4. 8. four beasts had each s. mings about him SIX years.

Gen. 31. 41. I served thee s. years for thy cattle Ezed. 21. 2. s. years he shall serve, and in seventh he shall go out free, Deart. 15. 12. Jon. 34. 14.

23. 10. s. years thou shalt sow thy land and gather Lev. 25. 3. s. years thou shalt prune thy vineyand Deut.15.18.double hired servant in serving a sea Judg. 12. 7. and Jephthah judged Israel s. sea July 12. 1. and Jephinan judged israel 2 years 2 Kings 16. 23. Omit reigned s. years in Tirzah 2 Kings 11. 3. Joseh was hid with his nurse is the house of the Lord s. years, 2 Chron. 22 II. SIXTH.

Gen. 30. 19. Leah conceiven, bare Jacob the s. sec Ezed. 26. 9. thou shalt double s. curtain is taken. Lev. 25. 21. will command myblessing on you s. year Josh. 19. 32. the s. lot came out for Naphtain 3 Sam. 3. 5. Itheram, David's s. son, 1 Chrun. 3.2 Kings 18. 10. in s. year of Hezek. Samaria taken Ezra 6. 15. house was finished in s. year of Daries Ezra 6. 15. house was finished in s. year of Daries

8.1. in the s. year the hand of Lord fell upon me 39. 2. I will leave but the s. part of thee 45. 13. the oblation the s. part of an ephah 46. 14. a meat-offering the s. part of an ephah Mat. 20. 5. again he went out about the s. hear

27. 45, there was darkness over all the land · the s. to ninth hour, Mark 15. 33. Lab 23. 44.

John 4. 6. about the s. hour Jesus sat on the we 19. 14. and he was crucified about the s. hom
Acts 10. 9. Peter went to pray about the s. hom Rev. 6. 12, when he opened s. seal, an earther new. 0. 12. When he opened s. seal, an estimates
1 is the s. angol sounded, and I heard a voice
1 is saying to the s. angel, loose the feur sages
10. 12 s. angel poured out vial on river Explaines
21. 90. the s. foundation of the wall was sadim
Sec Day, Montie.

SIXTEEN.

Gen. 46. 18. Zilpah bare to Jacob s. souls (ren. 40. 18. Zilpan hare to Jacob s. sons Exod. 20. 25. sockets of silver, s. sockets 35. 3. 2 Kings 13. 10. Jehonah reigned s. years in Susain 14. 21. and made Azarah, when s. years old his 15. 33. Jotham reigned over Judha s. years is k-rusalem, 2 Chrm. 27. 1, 8. [53.]. 1 Chr. 4. 27. Shimei had s. sons and six dasplets 24.4. among sons of Eleazar were s. chief mes 2 Car. 13. 21. Abijah begat suos and s. daughum SIXTEENTH.

1 Chron. 24. 14. the s. lot came forth to Immer 25. 23. the s. lot came forth to Hananiah SIXTY.

Gen.5.15.Mahalaleel lived s.vears and bezet Jarol 21.Enoch lived s.-five years and bega! Methand. Lev. 27. 3. estimation of the male from twesty wa 7. if it be from s. years old above thy estima Num. 7: 88. offer s. rams, s. he-goats, s. lambs Mal. 13. 8. brought forth s. fold, 23. Mark 4.8,9 RIZE.

Exed. 36. 9. the curtains were all of one s. 15. 1. Cing 7: 25 both cherubims of one measure and 7. 37. all the hance of one measure, and of seas.

1. Cing 7: 25 Do for all manner of 2. David left charge. SKILI.

Eings 5. 6 then knowest there is not any that can s. to hew timber like the Sidonians, 2 Chr. 2.3. Chron. 2 7. send me a man that can s. to grave 14. 12 all that could s. of instruments of music SKILL.

Les. 9. 11. nor yet favour to men of s. but time

isa. I.7.G. gave them knowledge and s. inwiscom
i.S. I am nuw come for to give thees. and underst.
SKILFUL.
Chr. 5. 18. sons of Reuben na? 3 ditess. in war
5. 22. Chenanish instructed, because he was s.
8.21. there shall be with thee every willing s. man Chr. 2. 14. I have sent a cunning man s. to work Lar. 2. 14. I have sent a cunning man s. to work a. 3. † 3. the Lord taketh a way the s. of speech set. 21. 31. give you into the hand of s. to destroy ea. 1. 4. children s. in all wisdom, and cunning mes 5. 10. such are s. of lamentation to wailing SKILFULLY.

sal.33.3.sing a new song, play s. with a loud noise SKILFULNESS.

sel. 72. and guided them by s. of his hands SKIN.

zed. 22. 27. his covering, it is his raiment for s. 9. 14. bullock's flesh s. and dung burn, Les 4. 11. 4. 39. Mosce wist not that s. of face shone, 30, 35. 57. 7. 8. the priest that offereth shall have the s. 1. 32. if dead full on s. or sack it shall be unclean 1. 22. If deed fall on 2. or sack it shall be unceed.
2. shall have in the 2. a rising like the plague
3. the priest shall look on the plague in the 2. of
the flesh, and if deeper than the 2. of his flesh
4. if bright spot be white in the 2. of his flesh

4. if bright spot be white in the 2. of his need. 5. if the plague spread not in the c. 6, 23, 38. 7. if scab spread abroad in the c. 8, 37, 35, 38. 10. if the rasing be white in the c. it is a leptory 11. it is an old leprosy in the c. of his flesh 56, then he shall rend it out of garment or c. 5.17.every s. whereon is seed washed with water ion. 19.5. burn heifer, he? s. and flesh and blood 38. 19. 3. for s. all a man hath will be give for life

5. my s. is broken, and become loathsome

1. 1. thou hast clothed me with s. and flesh

6. 15. I sewed sackcloth on my s. and defiled 3. 13. it shall devour the strength of his s. 2. 43. It shall devour the strength of his s.

8. 90. bone cleaveth to my s. and to my flesh, and I am escaped with the s. of my teeth 5. though after my s. worms destroy this body 5. 30. my s. is black upon me, bones are burnt 1.7. canst thou fill his s. with barbed irons 7 at 100.5 because it is sent to be a sent to the sent to be a sent t

1.7. canst thou fill his s. with barbed irons?
4.102.5. by groaning my bones cleave to my s.
7. 13. 23. can the Ethiopian change his s.?
13. 2.4 my files and s. hath he made of the second of the sec h. who eat flesh, and flay their s. from off them ark l. 6. John had a girdlo of a s. about his loins SKINS.

a. 3. 21. Lord made coats of s. and clothed th 1. 16. she put s. of kids of goats upon his hands sed 35. 23, every man with whom were found red

:ed.35. 32. every man with whom were found red
c. of rams and badger's rought them
v. 13. 39. this is the law of the plague of s.
l. 37. they shall burn in fire their s. and flesh
iss. 31. 20. purify your raiment, all made of s.
l. 11. 37. wandered about in sheep s. and goats.
SKIP.

al. 29. 6. he maketh them also to s. like a calf SKIPPED.

al. 114. 4. the mountains s. like rams, 6. SKIPPEDST.

:48.27. since thou spakest of him, thou s. for joy SKIPPING. at. 2. 8. behold, he cometh s. upon the hills SKIRT

the part of a garment below the waist. Buth ays to Boaz, Cast thy skirt over ma, Ruth 3. that is, Take me into thy protection, by aking me to be thy wife. It is spoken in alla-

that is, Take we into thy protection, by sking me to be thy wife. It is speken in allies in the ancient custom or ceremony of the ridegroom's spreading the skirt of his garment to the ancient custom or ceremony of the Richard of the shirt of his garment to the shirt of his garment the shirt of his garment that I will bring thes into hy skirts upon thy face; and so discover thy skirts upon thy face; and so discover the skirt of first of his garments that I will bring thes into hy skirts upon thy face; and so discover the skirt of the shirt of shirt of his shirt of his garments that I will bring thes into hy skirts upon thy face; and so discover the skirt of his first of his shirt; the skirt of shirt of his father's skirt; the skirt of shirt of his shirt of his father's skirt; the skirt of shirt of his father's skirt of shirt of his father of his father's skirt of shirt of his father of his father's skirt of shirt of his father of his father

the mother's garment, that is, her naked-nous: which is called his father's skirt: because his father and mother were one flesh, or because his father alone had the right to unconer it.

eut. 22. 30, man shall not discover his father's 27. 20. because he uncovereth his father's s. Ruth 3.9.spread therefore thy s. over thine handm

Sam. 15. 27. he laid hold on the s. of his mantle 24. 4. David cut off the s. of Saul's robe privily
5. heart smote him, because he cut off Saul's s

5. heart smote him, secause ne cut on caus s...
11. father, see the s. of thy robe in my hand
Ezek. 16. 8. behold, I spread my s. over thee
Hag. 2. 12. if one bear holy ficeh in the s. and
with his s. do touch broad, pottage,

wine, or oil

Zeck.8.23.shall take hold of s. of him that is a Jew
SKIRTS.

SKIETS.

Peal. 133. 2. that went down to s. of his garments
Jer. 2. 34. in s. is found blood of poor innocents
13. 92. for thy iniquity are thy s. discovered
96. therefore will I discover thy s. Nak. 3. 5.
Lem. 1. 9. her filthiness in her s. remembered not
Ezsk. 5. 3. shall take and bind a few hairs in thy s.

SKULL.

SKULL.

Judg. 9. 53. cast a piece of millistone to break his s.

2Kings9. 35. they found no more of Jezebel than s.

Mat. 37. 33. were come to Golgotha, that is to say,
the place of a s. Mark 15. 32. John 19. 17.

SKY.

Deut. 33. 96. who rideth in his excellency on s. Job 37. 18. hast thou with him spread out the s.? Met. 16 2. it will be fair weather, for s. is red, 3. Luke 12. 35. ye can discern face of the s. and earth Heb. 11, 12, so many as the stars of s. in multitude SKIES.

2Sam. 22. 12. he made thick clouds of the s. his pa vilions round about him, Psal. 18.11.
Psal. 77. 17. clouds poured out s. sent out a sound

Isa. 45. 8. and let the s. pour down righteousness Jer. 51. 9. for her judgment is lifted up even to s. 8LACK.

Deut.7. 10, he will not be s. to him that hateth him Jest. 10. he will not be s. to him that natural num Jest. 18.3. how long are s. to go to possess land! Prov. 10.4. become poor that dealeth with a s. hand Zapk. 3.16. shall be said to Zion, let not hands be s. 2 Pet. 3. 9. Lord is not s. concerning his promise SLACK.

Dent.23.21. when yow a vowthou shalt nots.to pay Josh. 10. 6. saying, s. not thy hand from servants 2 Kings 4. 24. s. not riding for me except I bid thee SLACKED.

Heb. 1. 4. law is s. judgment doth never go forth SLACKNESS. 2 Pet. 3. 9. Lord is not slack, as some men count s SLAIN, Sctive.

Gen. 4. 23. for I have s. a man to my wounding Num. 14. 16. therefore he hath s. them in wilders. 23. 33. surely now I had s. thee, saved her alive Dest. 1. 4. after be had s. Sihon king of Amorites 21. 1. and it be not known who hath s. him Judg. 9. 18. and have s. his sons upon one stone 15. 16. jaw-bone of an ass have I s. 1000 men 20. 5. the men of Gibeah thought to have s. me I sams I s. 7. Saul hat s. his thousands, 21. 11. 22.21. shawed Day, that Saul had s. Lord's priests of Sem. 1. If saying. I have s. the Lord's amointed

Sam. 1. 16. saying, I have s. the Lord's anointed 3. 30. Abner, because he had s. their broth. Asahe 3. 30. Abner, Secause he had s. their broth Asahel
4. 11. when wicked men haves. righteous penson
12. 9. hast s. Uriah with the sword of Ammon
13. 30. Absalom hath s. all king's sons, none left
32. they have nots all, for Amnon only is dead
21. 12. when the Philistines had s. Saul in Gilboa

21. 12. when the Philistines had s. Saul in Gilboa 16. Ishbi-bench thought to have s. David 1 Kings 1.19. Adonijsh hath s. ozen and sheep, 25. 9. 16. Pharach had gooe up and s. the Canaanites 13. 26. therefore the lion hath torn and s. him 16. 16. people heard say, Zimri hath s. the king 19. 1. Ahab told how he had s. all the prophets

19. 1. Anal ton now so had s. an the propers 10. for Israel have s. thy prophets, 14. 2 Kings 14. 5. he slew his servants who had s. king 3 Chron. 21. 13. hast s. thy breth. better than thyself

SI.AIN, Passive.

Gen. 34. 27. the sons of Jacob came upon the s.
Lev. 14. 51. dip them in the blood of the s. bird
26. 17. and ye shall be s. before your enomies
Num. 11. 22. shall the flocks, and the herds be s. §
19. 16. whoseever toucheth any s. 18. [31. 19.
23. 24. eat of prey, and drink the blood of the s.
25.14. name of the Israelite that was s. was Zimri
15. name of woman that was s. was Cosh, 12.
31. 8. besides the rest of them that were s.
Next. 21. 1. if one be found s. in land given these
2 the slelars of the city next to the s. man

3. the defers of the city next to the s. man 28. 31. thine ox shall be s. before thine eyes 32. 42. make mine arrows drunk with blood of s. Josh. 11.6. will I deliver them up all s. before Israe Josh. 11.6. will deliver them up all s. before Israe.
13. 22. Balaam also among them that were s.
Judg. 16. † 24. the destroyer who multiplied our s.
20. 4. the husband of the woman that was s.
15. 5am.4.11. Eark taken, Hophoi and Phinehas weres.
19. 6. as the Lord liveth, he shall not be s.

11. if thou save not, to-morrow thou shalt be a 20. 32. wheref. shall he be s. what hath he done 31. 1. men of Israel fled before the Philistines, an

fell down s.in mount Gilboa, I Chron. 10, 1.

8. when the Philistines came to strip the s.

2 scm. 1. 19. beauty of Israel is s. on high places

22 from the blood of s. from fat of the mighty 25. O Jonathan, thou wast s. in thy high places
18. 7. when Israel were s. before David's servants 1 Kings 11. 15. when Joah was gone to bury the a. 2 Kings 3. 23. this is blood, the kings are surely s.

2 Kings 3. 23. this is blood, the kings are surely s.

11. 2. stole Josah from among them that were s.

8. be that cometh within ranges let him be s.

16. they laid hands on her, and there was she s.

1 Chr. 5. 22. there fell down many s. war was of G.

2 Chr. 13. 17. fell s. of Israel 500,000 chosen men

Esth. 7.4. for we are sold, I and my people, to be s

9. 11. number of the s. in Shushan the palace

Job 39. 30. and where the s. are, there is she

Psel. 62. 3. yes shall be s. all of you, as bowing wall

88. 5. like the s. that lie in the grave

59. 10. thou hast broken Rahab in pieces as one s.

Prov. 22. 13. the slothful man saith, I shall be s.

41. 11. to deliver those that are ready to be s.

24. 11. to deliver those that are ready to be s. Ira. 10. 4. and they shall fall under the s. 14. 19. and as the raiment of those that are s.

22. 2. thy s. men were not s. with sword or dead 25. 21. the earth also shall no more cover her s. 26. 21. the earth also shall no more bover her s. 27. 7. is he s. according to slaughter, or s. by him 34. 3. their s. also shall be cast out, stick come up 65. 16. and the s. of the Lord shall be many Jer. 9. 1. that I might weep for s. of my people 14. 18. if I go into the field, behold s. with sword 18.21. let their young men be s. by sword in battle 25. 33. s. of the Lord be from one end of earth

41. 9. and Ishmael filled the pit with the e.

41. 9. and Ishmeel filled the pit with the s.
51. 4. thus the s. shall fall in land of Chaldeams
47. and all her s. shall fall in the midst of her
49. as Babylon hath caused s. of Israel to fall, see
at Babylon hath caused s. of Israel to fall, see
at Babylon shall fall the s. of all the earth
Lem. 2. 90. shall priest and prophet be s. in sanct.
4.9. they that be s. with hunger, for these pine a way
Ezek. 6. 7. and the s. shall fall in the midst of you
13. when the s. men shall be among their idols
9. 7. defile the house and fill the courts with s.
11. 6. we have multiplied your s. in the site.

 7. defile the house and fill the courts with a.
 11. 6. ye have multiplied your s. in the city, ye have filled the streets with the s.
 7. your s. are the flesh, and this city the caldren 21. 14. sword of s. it is the sword of great men s.
 39. to bring thee upon necks of them that are s.
 36. 6. her daughters in field shall be s. by sword 8. 8. thou shalt die deaths of them that are s.

30. 4. great pain when the s. shall fall in Egypt
11. they shall fill the land with the s.
31.17.went into hell with him anto them that be s

31.17. went into fiel with him anto teem that be a 18. shalt lie with them s. with sword, 32. 39. 32. 30. they shall fall in the midst of the s. 25 11. they lie s. by the sword, 22, 23, 24. 25. all of them uncircumcised s. by sword, 25, 30, 31. even Phar. and all his army s. by sword, 32. 35. 8. I will fill his mountains with his s. men

35. 8. I will fill his mountains with his s. men 37. 9. come, O breath, breathe upon these s. Den. 2. 13. decree went forth that wise men should be st. they sought Daniel and his fellows to be s. 5. 30. in that night was Belshazzar the king s. 7.11. I beheld, even till beast was s.and destroyed 11.95. army overflow, and many shall fall down s. Mah. 3.3. there is multitude of s. number of carcases

NaA.3.3. there is multitude of s.number of carcases Zaph. 2. 12. ye Ethiopians shall be s. by my sword Luke 9. 22. Son of man must be s. and be raised Acts 5. 35. Theudas was s. as many as obeyed him 7. 42. O Israel, have ye offered to me s. beasts 7. 13. 28. yet desired they Pilate that he should be s. Fph. 2. 16. by the cross, having s. enmity thereby. Heb. 11. 37. they were stoned, were s. with sword Rec. 9. 13. Antinas, who was s. among you.

Res. 2. 13. Antipas, who was s. among you 5. 6. in the midst stood a Lamb, as it had been a. 9. thou wasts; || 12. the Lamb that was s. 13. 8. 6. 9. souls of them that yere s. for word of God

SLANDERED.

2 Sam. 19. 27. he hath s. thy servant to my Lord SLANDEREST.

Psal. 50. 20. thou s. thine own mother's son SLANDERETH.

Psel. 101. 5. whose s. his neigh. him will I cut off SLANDERERS. 1 Tim. 3.11. their wives must be grave, not s. SLANDEROUSLY.

Rom. 3. 8. and not rather, as we be s. reported SI.ANDERS.

Jer. 6. 28, they are all revolters walking with s. 9. 4. and every neighbour will walk with a SLANG.

1Sam.17.49. Dav.took from his bag a stone and alt

SLAUGHTER.

SLAUE, S.

Jer. 2. 14. is Israel a servant? is he home-born s.?

Rev. 18. 13. no man buyeth the merchandiss of s.

SLAUGHTER.

I Sam. 14. 14. that first s. which Jonathan made 30. for had there not been now much greater s. 17.57.as David returned from s.of Philistines. Ab-

ner brought him before Saul, 18.6.2 Sam. 1.1. 2Sam.17.9.is s.among people who follow Absalon 2 Chron. 25. 14. Amaziah was come from the s. Psal. 44, 22, we are counted as sheep for the s. Prov. 7. 22. he goeth after her, as an ox to the s.
Ba. 10. 26. according to the s. of Midian at Omb
14. 21. prepare s.for his child, for inequity of fath. 14. 21. propage ator are cauch for interpoly of act. \$7.7. according to s. of them that are also by him 34. 2. he hath destroyed, and delivered them to s. \$3. 7. he is brought as a lamb to s. Jer. 11. 19. 55. 12. and ye shall all bow down to the s.

70.7. 32. no more Tophet, but valley of s. 19. 6. 1 48. 15. his chosen young men are gone down to s. 50. 27. let them go down to the s. woe to them 51. 40. I will bring them down like lambs to the s.

Exck. 9. 2. and every man a s. weapon in his hand 21. 10 it is sharpened to make sore s. it is furbished 15. it is made bright, it is wrapped up for the

it is made oright, it is wrapped up for the s.
 was divination to open the mouth in the s,
 the sword is drawn, for the s. it is furbished
 15. when the s. is made in the midst of thee
 Hes. 5. 2. and revolvers are profound to make s.
 Obsd. 9. of the mount of Essu may be cut off by s.
 Zech. 11. 4. thus saith Lord, feed the flock of s.
 7. I will feed flock of s. O poor flock

Acts 8. 32. eunuch read, he was led as a sheep to a 2015 32. Sundon read, no was led as a sneep to 3.

9.1. Saul yet breathing out s. against the disciples Rom. 8. 36. we are counted as sheep for the s.

Heb.7.1. Molch. met Abra. returning from s. of kings Jam.5.5.have nourished your hearts, as in day of s.
Sec GREAT.

BLAY

Om.4.14. that every one that findeth me shall same 20.4. Lord, wilt thou s. also a righteous nation 3

29. 4. Lord, wilt thous. also a righteous nation?
11. and they will s. me for my wife's sake
27. 41. then will Is. my brother Jacob
34. 30. they shall gather together ag. me and s. me
37. 30. come now therefore and let us s. bim
26. Judah said, what profit is it if we s. brother?
42. 37. s. my two sons if I bring him not to thee
43. 16. bring these men home, s. and make ready
Exod.4.23. behold, I will s. thy son, even first-born
27. 7. the innocent and righteous s. thou not
99. 16. thou shalt s. ram and sprinkle his blood
32.12. for mischief did he bring them out to s. them
27. s. every man his brother and companion
Lev. 4. 29. s. sin-offering, 33. [14. 13. s. the lamb
20. 15. if a man lie with a benst, ye shall s. beast
Num. 19. 3. one shall s. red beifer before his face
35. 5. s. ye every one his men joined to Bash-peor

35. 5. s. ye every one his men joined to Baal-peor 35. 19. revenger of blood shall s, the murderer, 21. Deut. 19.6. lest avenger of blood pursue and s, him Josh. 13, 22. Israel did s. Balaam the son of Beor Judg. 8, 19, had saved them alive, would not s.you 20, he said to Jether his first-born, up and s.them

9. 54. s. me, that men say not, a woman slew him 1 Sam. 2. 25. because the Lord would s. them 5. 11. send away the ark of God that it s. us not 14. 34. bring every man his ox, s. here, and eat 15. 3. spare them not, but s. both man and woman

13. 3. spare them not, out s. both man saw woman 19. 15. bring him up to me, that I may s. him 90. 8. If there be in me iniquity, s. me thyself 22. 17. king said, turn and s. the priorts of the L. § Sam. 1. 9. Eath said to me, stand upon me and s.

Res. 11. 13. in the earthquake were s. of men 7000
18. 94. in her found the blood of all that were s.
19. 21. remnant s. with sword of him that eat
SLANDEB.

Mrm. 14.36. to murmur by bringing up a s. on land
Prev. 10. 18. he that uttereth a s. is a fool

Chron. 10. 18. he that uttereth a s. is a fool

Chron. 23. 14. s. her not in the bouse of the Lord

Chron. 23. 14. s. her not in the bouse of the Lord

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Chron. 23. 14. s. her not in the bouse of the Lord

Chron. 23. 14. s. her not in the bouse of the Lord

Chron. 24. In section to the Lord

Chron. 25. 14. s. her not in the bouse of the Lord

Chron. 25. 14. s. her not in the bouse of the Lord

Chron. 26. 14. s. her not in the bouse of the Lord

Chron. 27. In secaped aword of Hazael shall Jehn

St. A. Nille Elisha s.

25.56. as soon as thou art departed, lion shall stines

2 Kings 8. 12. and their young men with thou s.

10. 25. Gains the secape has word of Jehu shall Elisha s.

25.56. as soon as thou art departed, lion shall stines

2 Kings 8. 12. and their young men with thou s.

10. 25. Gains the secape has word of Jehu shall Elisha s.

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10. 25. Gains the secape has word of Jehu shall Elisha s.

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2 Kings 14. and thei

29. 34. pricets too few to s. all the burnt-offerings NoA. 4. 11. we will s. them and cause work cease Job 9. 23. If the scourge s. suddenly, he will laugh 13. 15. though be s. me, yet will I trust in him 20.16.shall suck poison, wiper's tongue shall s.him Pasl.34. 21. evil shall s. wicked that hate righteous 11. s. them not, lest my people forget scatter
 14. 6. they s. the widow and the stranger
 160. 16. that he might s. the broken in heart

rov. 10. that he might s. the broken in beart 139. 19. surely thou will s. the wicked, O God Prov. 1. 33. turning away of the simple shall s. then Isa. 11. 4. with breath of his lips shall be s. wicked Isa. 11. 4. with this mine, and he shall s. thy reunnant 27. 1. Lord shall s. the dragon that is in the sea. 65. 15. for Lord God shall s. thee, call his serv. Jer. 5. 6. a lion out of the forest shall s. them.

Jer. 5. 6. a lion out of the forest shall s. them
90. 4. he shall carry Judah captive and s. them
99.11.shall s. Ahab andZedeklah before your eyes
40. 15. let me go I pray thee, and I will s. Ishmael,
son of Nethaniah; wherefore should he s. thee?
41. 8. ten meu were found that said, s. us not
50.87.s. all her hullocks, weo to them, day is come
Erch 9. 6. s. utterly old and young, both maids and
23. 47. they shall s. their sons and daughters
95. 8. be shall s. with sword thy daughters in field

20. 5. he shall s. with sword thy daughters in field
11. he shall s. thy people by the aword
44.11. they shall s. the burnt-offering and sacrifice
Hos. 2.3. set like a dry land and s. her with thirst
9. 16. the' they bring forth, yet will I s. the frut
Amas 9. 3. I will s. all princes thereof with him
9. 1.1 will s. the last of them with the sword

4. will I command sword, and it shall a them Zeek. 11. 5. whose possessors s. them and hold Lukel 1.49.some of them they shall s. and persecute 19. 27. bring hither, and s. them before me To SLAY.

Gen. 18. 25. that be far from thee to s. the righteous 22. 10. Abrahum stretched his hand to s. his son 37. 18. they complied against him to s. nim
Exed.2.15.Pharach sought to s. Moses, but he fied

Exod. 3.15. Pharaoh sought to s. Moee, but he field 5.21. to put a sword in their hand to s. us 21. 14. if a man come on neighbour to s. with guile Deat. 9.28. brought them out tos. them in wilderness 27. 25. cursed that taketh reward to s. innocent 1 Sam. 5. 10. they have brought the ark to s. us 19. 5. why thea sin, to s. David without a cause? 11. Saul went to watch him and s. him in morning 90. 33. it was determined of his father to s. David 2 Sam. 3. 37. it was not of the king to s. Abner 20. 2. Sam. 3. 37. it was not of the king to s. Abner

21. 2. Saul sought to s. them in his zeal to Israel 1 Kings 17. 18. O man, art thou come to s. my sou?

18. 9. deliver me into the hand of Ahab to s. me 2 Chron. 20. 23. utterly to s. and destroy them. Neh. 5. 10. they will some tos. thee, in night to s. th

Neh. 5.10. they will come tos. thee, in night to s. thee Esth. 8. 11. to s. the power that would assult them Peal 37.14. to s. the power that would assult them 32. watcheth rightcous, and seekest to s. him Jer. 15. 3. will appoint the sword to s. dogs, to tear 18. 23. thou knowed all their counsel to s. me 40. 14. that Başlis hath sent Ishmad to s. the Etck. 13. 19. to s. the souls that should not die 40. 39. two tables to s. thereon the burnt-offering Dan. 3. 14. Arich was gone forth to s. wise than Hab. 1. 17. and not spare continually to s. mailcon Hab. 1. 17. and not spare continually to s. nations John 5.16 Jews persecute Jesus, and soughttes. him

JOANS. 10. Jews practice Jews and soughts. Int. Acts 5, 33. they took counsel to s. the apoetles 9, 29. but they went about to s. him Rev. 9.15. angels prepared to s. the third part of men BLAYER.

Num.35.11.shall appoint cities of refuge that the s. may fice thither, Dest. 4.42. | 19.3,4. Josh. 20.3. 24. shall judge between s. and revenger of blood 25. congregation shall deliver s. from revenger 26. if the s. shall at any time come without city 27. and the revenger of blood find and kill the s. 28. but a far the death of high-priest, the s. shall return into the land of his possession, Jesh. 20.6.

20. 6.

Deal. 19. 6. lest the avenger of blood pursus the s.

Josk. 20. 5. then they shall not deliver the s. up
21. 13. gave Hebron to be a city of refuge for s.

21. gave Sbeechem|27. Golan|32. Kedosh for thes.

38. Ramoth in Glicad to be a city of refuge for s.

Ezek. 21. 11. the sword is furbished to be given to s.

SIAYETH.

Gen. 4. 15. the Lord said to him, whosever s. Cain

Josk. 2. wrath killeth and envy s. the silly one

Ezek. 28.9. will theu say before him thats. thee, I am

God's shalt be a man in hand of them that s. thee

SIAYING.

Josk. 8. 24. when I srael made an end of s. 10. 20.

Rings 17. 20. brought evil on widt v by a he so Is a 22. 12. behold, s. oxen, killing sheep saling but 57. 5. s. the children in the valleys under larger Ezek. 9. 8. while they were s. th SLEEP.

Slooping, slumbering, is taken either for the day, or repeat of the body, or for the sloop of the soul, which is supineness, indolence, simplify; or for the sloop of death.

Ahasuerus could not sleep, Esth. 6. 1. I vil

hauderin force not story. Lean at 1 we both lay me dowr in peace, and story, my David, Psal. 4. E. Awake thou that desped, and arise from the dead, and Crist chall give the light. He speaks to these that serviced in sin and infdelity, who were going on accompling sin, without some of danger. I shop, but my heart wateth, says the spouse, Cant. S. S. that is, The flesh, the unrenceed part present to make me slothful and secure, and to lay aside ten to the second present in the second to make me solutiful and secure, and to be make the exercise of grace at present; but the water of part is essentible of, and strives against, this distance. This is a along of eleth, case, and security, which even the grady may fall this. There is also the sleep of death. You that along with your fathers, you shall die as they are dead, 1 Kings 1. 31. That they may then a perpetual sleep, Jer. 51. 39. Many this sleep in the dust of the earth shall awake, Dan. 12. 2. And in John 11. 11. Leaves sleep picture of the earth shall awake, Dan. 12. 9. And in John 11. 11. Leaves sleep the transport of the earth shall awake, Dan. 12. 9. And in John 11. 11. Leaves sleep the transport of the wicke, the damanties alumbereth not, 2 Pet. 2. 3. do is not asleep, he will not forget to provide in his own due time. And Solomen sep. Prov. 23. 21, Drowniness shall clothe a with rays: The slumberer, the slethful, sled come to poverty.

come to powerty.

saich speaks of a superstitious practice smarg
the Pagana, who went to sleep in the temple
of their idels, to obtain prophetic dress. In.
65. 4, Which temain among the graves, and
lodge in the monuments. The word measurement signifies places kept, or observed: Some inte-pret it of idol temples; some of cases an dens, in which the heathens used to worth dens, in which the neutrens united their idols, and some of tembs, or memonit for dead persons. The prophets speak of the superstitious and idolatrous leve, who is the file of the superstitious and idolatrous leve, who is the file of the superstitious and idolatrous levels. contempt of the prophets of the temple of the Lord, and in imitation of the tenthen, and into the tembs and temples of idela, to sing there, and to have dreams that might discover

there, and to have around that might above future events to them. Gen. 2. 21. God caused a deep s. to full upon him 15. 12. sun going down, a deep s. fell on Alma 23. 16. Jacob awaked out of his s. and he mid 31. 40. thus I was, my s. departed from mine qua-hadg. 16. 14. Samson awaked out of his s. 31. Page, 10. 14. Samson awaren out or as a as 1. Sam. 26. 13. a deep s. from God falso as the Job 4. 13. when deep s. falleth on mea, 33. 13. 14. a hall not awake, nor raised out their a Psal. 13. 3. lighten my eyes, lest is ster. of their 76. 5. the stout-hearted have slept their a.

6. both chariot and horse are castisto a 78. 6% then the Lord awaked as one out of

20. 5. then carriest them away, they are et a l. 127. 2. for so be giveth his beloved z. 524. 4. will not give z. to mine eyes er danbu Press 3.24. a halt lie down, and thy z. shall be ever 4.10. their, is taken away, unless cause seached.
6.4. give not s. to thine eyes, nor shanh. here-like
9.0 aleggard, when wilk thou arise each disp.?
10. yet a little s. a little slumber, 94. 33.
19. 15. alothfulness casteth into a deep s.

19, 13. Signifulness constant that a coup in 200, 13. love not s. lest thou come to porety Eccl. 5. 13. the s. of a labouring man is sweet 8. 16. there is that neither day nor night seth a there is that neither day nor again was fast. 99. 10. Lord poured ent on you spirit of ea Jer. 31. 26. I awaked, and my s. was sweet to 51. 39. that they may sleep a perpetual a 57. Dan. 2.1.spirit troubled, and blu s. brake from Lean. 2.1. spirit troubled, and his s. brake fine him 6. 18. passed the night and his s. west from him 8. 18. I was in a deep s. on my face, 18. 9. Zeck. 4. 1. as a man that is wakened est of s. Mat. 1. 24. then Joseph being raised from s. 64 Luke 9. 32. they with him were heavy with s. Lake 11. 11. Then that Luna warms him set of the set John 11, 11, I go that I may a wake him out of a 13, that he had spoken of taking of rest in a 15. that he had spoken or taking at reason.

16. 16. 37, the keeper awaking out of his 2.

20.9. there sat Eutychus be'ng falles isses a hep.

Ress. 13. 11. it is high time to awake out of a.

SLEEP, Perb.

Gen. 28. 11. Jacob lay down in that place to 4.

Perd. 30. 97 is is himment the manifest of the stand of the s

Exad. 32. 27. It is his raimont, wherein dall had. Deut. 84, 12, thou shalt not s. with his picing. 13, he may s. in his own raimout and bendus. 21, 16, thou shalt.

1 Kings 1.21. lord the king shall s. with his firth Esth. 6. 1. on that night could not the king s. Job 7. 21. for new shall I s. in the dust

Post. 4. S. I will lay me down in peace and s.

13. 3. lighten my eyes, lest I s. the sleep of death

121. 4. that keep lar. shall neither alumber nor s. Pres. 4. 16. they s. not except have done mischiel

Free. 4. So. test 7 in out except have done miscries 6.9. how long with thou s. O aluggard?

10. a little folding of the hands to s. 94. 33.

Eccl. 5. 12 the s. of a labouring man is sweet, but abundance of the rich will not suffer

Onne. 5. 2. I s. but my heart wakets, it is the voice fee. 5.27. none shall stumble, none shall slumb. nor s. &r. 51. 30. they may s. a perpetual sleep, 57. Ezak. 34. 25. and they shall s. in the woods Dam. 12. 2. many that s. in the dust shall a wake

Des. 12. 2: many that s. in the dust shall awake Mat. 26.45. s. on now, and take rest, Mark 14. 41. Mark 4.27 and should s. and the seed should spring Lake 22. 46. he said, why s. ye? arise and pray John 11. 12. Lord, if he s. he shall do well 1 Cor. 11. 30. for this cause many among you s. 13.51. we shall not all s.but we shall all be changed 17 Taesr. 4. 14. them who s. in Josus, will God bring 5. 6. therefore let us not s. as do others, but watch 7. for they that s. aleep in the night 19. who died for us, that whether we wake or s. SLEEPER.

Jon. 1.6, what meanest thou, O s. arise call on thy G. SLEEPEST.

Prof. 44. 23. awake, why s. thou, O Lord? arise Prop. 6. 23. when thou s. it shall keep thes Mark 14. 37. Simon, s. thou? couldst not watch one Eph. 5. 14. he saith, awake, thou that s. and arise SLEEPETH.

8 LEEPETH.

1 Kings 18. 37. Elijah said, peradventure be s.
Prov. 10. 5. he that s. in harvest is concauseth shame
Hest. 7. 6. their bakur s. all night, in morning burns
Mad. 9. 9.4 he said to them, give place, for the
maid is not dead but s. Mark 5. 39. Lake 8. 52.
John 11. 11. he saith, our friend Lazarus s.

SLEEPING.

Sam. 26. 7. behold, Saul lay s. within the trench 1 Sem. 25. 7. nebold, Saul lay s. within the trench Isa. 56. 10. watchmen blind, s. loving to slumber Mark 13. 35. lest coming suddenly he find you s. 14. 37. he cometh and findeth them s. and saith sets 13. 6. Peter was s. between two soldiers SLEIGHT.

Eph. 4. 14. and carried about by the s. of men SLENDER.

Les. 21. † 20. a man too s. not come nigh to offer SLEPT.

Gen. 2. 21. Adam s. | 41. 5. Pharaoh s. and dreamod 8 Sam. 11. 9. Uriah s. at door of the king's house 1 Kings 3. 20 took my son while thine handmaids 19. 5. as he iny and s. an angel touched him

Je 3. 13. now should I have been quiet and have s.

Peal. 3. 5. 1 laid me down and s. I awaked, for L. 76. 5. the stout-bearted have s. their sleep 76. 5. the stout-bearted have s. their sleep Mes. 13. 25. while men s. his enemy sowed tares 25. 5. while bridegroom tarried, they slumb. and s. 27. 32. many bodies of saints which s. sthee 28. 13. his disciples stole him away while we s. 1 Cor. 15. 20. become the first-fruits of them that s. See Fathers.

SLEW.

Gen. 4.25. another seed instof Abel, whom Cain s.
34. 25. they s. all the males || 26. they s. Hamor
49. 5. for in their anger they s. a man and digged
Exed. 2. 12. Moses s. the Egyptian, and hid him
13. 15. the Lord s. all the first-born in Egypt
Lev. 8. 15. he s. bullock and took the blood, 23.
9. 8. Aaron s. the calf of the sin-offering, 15.
12. he s. the burnt-offering, presented the blood
Nam. 31. 7. they s. all the makes of Midian
8. they s. kings of Midian, Balsam also they s.
Leph 8. 21. they turned and s. the men of Ai
9. 25. delivered the Gibeonites, they s. them not
10. 35. Joshna s. the five kings and hanged them
Ludg. 1. 4. they s. of them in Bersek 10,000 men
10. they s. Sheshni || 17. they s. the Canaanites
3. 29. they s. of Moab 10,000 men, all lusty
31. Shamgar s. of the Philistines 600 men
7. 25. they s. Orch and Zeeb the two princes
8. 17.he s.men of Penuel || 31. s. Zebsh, Zalmunna
18. what manner of men were they whom ye s.? Gez. 4.25. another seed instof Abel, whom Cain s.

13. what manner of men were they whom ye s.19.5. Ahimolech s. his breth. 70 persons on one stone 14. 19. Samson s. thirty men of Askelon 15. 15. with the jaw-bone Samson s. 1000 men

10. 24. In the jaw-sone canson s. 1000 men 10.24. In the delivared our enemy, who s. many of us 30. the dead which he s. at his death were more \$am. 1. 25. Elkanah and Hannah s. a bullock 4. 2 the Philistines s. of Israel 4000 men 11. 11. Israel s. the Ammonites until heat of the day

14. 13. and his armour-bearer s. after him 32. the people s. oxen and calves on the ground 34. every man brought his ox and s. them there 17. 35. thy servant s. both the lion and the bear 1 Sem. 29. 5. of whom they sang Saul s. thousands 30. 2. the Amalekites s. not any great or small 31. 2. the Philistines s. Jonathan and Abinadah 2 Sam. 3. 30. Joab and Abashai his brüther s. Abase

4. 12. David s. them and cut off their hands 8. 5. David s. of the Syrians 22,000 men 10. 18. David s. the men of 700 chariots of Syrians

21. 1. for Saul, because he s. the Gibeonitea 23. 20. he s. two lion-like men of Moab, he s. liou in midst of a pit in time of snow, 1 Chr. 11. 22. 21. be s. an Egyptian, a goodly man, 1 Ctr. 11. 22.

Mings 2. 5. did to Abner and Amass, whom hes.
16. 11. Zimri on the throne s. all house of Bazaha

16. II. Zimri on the throne s. all house of Bansha Ba. 13. what I did when Jezebel z, prophets of L. 40. they took them, and Elijah s. proph. of Banl 2 Kings 9. 31. Had Zimri peace, who s. his master! 10. 9. behold, I s. him, but who s. all these? 17. he s. all that remained to Ahab in Samaria

17. he s. all that remained to Ahab in Samaria
11. 18. the people s. Mattan the priest of Baal
90. they s. Athaliah, 2 Chron. 23. 15, 17.
14. 3. when kingdom was confirmed Amazinh s.
servants that had slain his father, 2 Chron. 23. 3.
6. but their children he s. not, 2 Chron. 23. 4.
7. he s. of Edom in valley of salt, 1 Chron. 18. 19.
16. 9. king of Assyria took Damasous and s. Rezin
17. 95 the Lord sent libras which s. some of them 10.9. king of Assyria took Damascus and s. Kezin 17.25. the Lord sent lions which x. some of them 21.23. the servants of Amon conspired and s. him 24. people of the lend s. them, 2 Chren. 33.25. 23.90. Josiah s. all the priests of the high places 25.7. Nebuchadnezzar s. sons of Zedekiah before his eyes, and bound Zedekiah, Jer. 39.6. [32.10. 1 Chren. 7.21. whom men of Gath in that land s. 3 Chren. 21.4. Jehoram s. all his breth, with sword 29.8. Lehu found and s. the princes of Judah

3 Caron. M. A. Johoram s. all has brell, with swor. 22. 8. Jehn Konnd, and s. the princes of Judah 28. 6. Pekah s. in Judah in one day 120,000 Nok. 9. 25. they s. thy prophets, which testified Esth. 9. 16. the Jaws a. of their foce 75,000 Psal. 78. 31. wrath of God s. the fattest of them 23.

7.6. 31. whath of God s. the fatters of them
34. when he s. them, then they sought him
105. 59, turned waters into blood, and s. their fish
135. 10. who great kings | 136. 16. s. famous kings
1sa. 66. 3. he that killeth an ox is as if he s. a man
2sr. 90. 17. because he s. me not from the womb
41. 3. Ishmaol s. all the Jews that were with him 8. he forbare, and s. them not among their broth.

Lam. 2. 4. and s. all that were pleasant to the eye

Dan. 3. 32. fire s. the men that took up Shadrach 5. 19, whom he would he s. be kept alive Mat. 2. 16. Herod sent, and s. all the children 22. 6. the remnant took his servants and s. then

23. 35. whom ye s. between the temple and altar 23. 35. waom yes. between the temple and attar. Luke 13. 4. on whom tower in Silioam fell and s. Acts 5.30 raised Jesus, whom s. and hanged on tree Rom. 7. 11. for sin by the commandment s. me 1 John 3. 12. not as Cain who s. his brother SLEW him.

SI.EW Aim.

Gen. 4. 8. Cain rose up against Abel and s. Aim.

38. 7. Er was wicked, and the Lord s. Aim.

10. the thing displeased the Lord, and he s. Aim.

10. the thing displeased the Lord, and he s. Aim.

12. 6. they took and s. Aim at passages of Jordan.

13. 5. 1. Caught him by beard and s. Aim.

50. David smote the Phillatine and s. Aim.

50. David smote the Phillatine and s. Aim.

16. It took bold of him, and s. Aim. in Ziklag.

16. 15. ten young men compassed Absal. and s. Aim.

31. 21. Jonathan the son of Shimeah s. Aim.

23. 21. he went down and s. Aim with his own spear.

A Marge 2. 34. Benaish fell upon Joab and s. Aim.

23.21. he went down and a kim with his own spear I Rings 2.34. Benaish fell upon Josh and a. kim 13.24.a llon met him by the way and s. kim, 20.36. 2 Rings 10.9. I comp. against my mester and s. kim 14. 19. Amaziah fied, but they sent after fin to Lachish, and s. kim there, 2 Chron. 25. 27. 15. 10. Shallum conspired against him and s. kim 14. Menahem smote Shallum and s. kim 30. Hoshea conspired against Pekah and s. kim 23. 29. Pharach-necho s. kim at Meriddo

93, 29, Pharach-necho s. Aim at Megiddo Car. 10.14, inquired not of L. therefore s. be Aim Car. 23, 11, hid Joash, so that Athaliah s. Aim not

24. 25. his own servants s. Aim on his bed 32. 21. that came forth of his own bowels s. Aim 33. 24. his servants s. Aim to his own boxes fer. 25. 23. they fet. Urijah to Johoiakim who s. Aim 41. 2. Ishmed s. Aim whom king made governor Mat. 31. 30. they can him out of vineyard and s. Aim Acts 32. 30. I kep can him out of vineyard and s. Aim St. EWEST. SLEWEST.

1 Sam. 21. 9. the sword of Goliath whom thou s. SLIDE.

Deut. 39, 35, their foot shall s. in due time Psel. 96, 1, I have trusted in the Lord, I shall not s. 37: 31, law of G. in his heart, none of steps shall s. SLUDDEN.

Jer.S. 5, why then is this people of Jerusal. s. back? SLIDETH. s. back as a backsliding heifer SLIGHTLY. Hos. 4. 16. Israel s. b

19. S. put his life in bis hand, and s. the Philistine
32. 12. Doog s. 65 persons that did wear an ephod Jer. 6. 14. have healed hurt of my people s. 8. 11.

SLIME.

Gen. 11. 3 they had brick for stone, s. for mortes Exed. 2. 3. she daubed the ark with s. and patch SLIMP PITS.

Gen. 14. 10. the valu of Siddim was full of s. pits SLING, Verb.

Judg. 20. 16. every one could stones at a hair 1 Sam. 25. 29. thise enomies, them shall be s. ort Jer. 10. 18. I will s. out the inhabitants at once SLING

SLING
Is an instrument of cords, made use of to throw
stones with the greater violencs. The Hebrows
heretofore made great use of them. Those of
the tribe of Benjamin had so much skill and tac trove of Designants and so much exist and dexterity in managing the sling, that they could hit their mark to a hair, without the least error. This must be owned to be an Apperbulical ex-This must be owned to be an apperbolical expression; showever, it proves their great abilities in the management of the sling, Judg. 20. It is known what glory David obtained, when he knocked down by a stroke of his sling, the giant Golinth, who was the terror of all larvel, I Sam. 17. 49. The scripture takes notice, that when David was at Ziklug, there motice, that when David was at Ziking, there came to him a company of able singers, who could use their left hands with the same facility as their right, 1 Chron. 12. 2. Uzziah king of Judah made great collections of arms in his magazines, and particularly there were bons and alings for casting of etones, 2 Chron. 26. 1. Sam. 17. 40. David had his s. in his hand, he drew near to the Philistine

50. David prevailed over the Philistine with a s 25. 29. sling enemics as out of the middle of a s. Prev.26.8. as he that bindeth a stone in a s. so is he SLINGS.

2 Chron. 26, 14. Uzziah prepared s. to cast stone SLINGERS.

2 Kings 3. 25. the s. went about it and smote it SLING-STONES.

706 41. 28. s. are turned with him into stubble SLIP.

2 Sam. 22. 37. that my feet did not s. Psal. 18. 36. 3 Sam. 32: 37. that my feet did not s. Psal. 18. 35. Job 12. 5. he that is ready to s. with his feet Psal. 17. 5. hold up, that my footsteps s. not Jcr. 37. † 12. Jeremy went to s. away from thence Heb. 2. 1. lest at any time we should let them s. SLIPPERY.

Psal. 35.6. let their way be dark and s. let angel 73. 18. surely thou didst set them in s. places Jer. 23. 12. their way shall be to them as s. ways SLIPPETH. Deut. 19. 5. and the head a, from the helve

Peal. 38. 16. when my foot s. they magnify thems. 94.18 when I said my foot s. thy mercy held me up SLIPS.

[sa. 17. 10. therefore thou shalt set it with strange s SLIPT.

1 Sam. 19. 10. David s. out of Sanl's presence

Psel. 73. 2. as for me, my steps had well nigh s. SLOTH!-UL.

Judg. 18. 9. he not s. to go to possess the land Prov. 12. 94. but the s. shall be under tribute 27. s. roasteth not that he took in hunting 15. 19. the way of the s. is a hedge of thorns 18. 9. the s. is brother to him that is a great waster 19. 24. a. s. man hideth his hand in his bosom, 26. 15

21. 25. the desire of s. killeth him, refuse to labe 21. 25. the desire of s. Kileth him, return to isocur 22. 13. the s. man saith, there is a lion, 26. 12. 94. 30. I went by field of the s. and the vineyard Mat. 25.26. his lord said, thou wicked and s. servant Rem. 12. 11. not s. in business, fervent in spirit Heb. 6. 12. that ye be not s. but followers of the SLOTHFULNESS.

Prov. 19.15.s. casteth into a deep sleep, an idle soul Eccl. 10. 18. by much s. the building decayeth SLOW.

SLOW.

Exod. 4. 10. I am s. of speech, and of a s. tongue
Nak. 9. 17. but thou art a God s. to anger
Prov. 14. 39. is s. to wrath, is of great understanding
Luke 24. 25. O fools and s. of heart to believe
7it. 1. 12. the Cretians are liars, s. bellies
Jam. 1 19 every man s. to speak, s. to wrath
See Anger.
SLOWLY.
24. 27. 7. when we had sailed s. many days.

Acts 87. 7. when we had sailed a SLUGGARD. d s. many days

Prov. 6. 6. go to the ant, thou s. consider her ways 9. how long wilt thou sleep, O s. whos wilt arise 10. 26. as smoke to the eyes, so is the s. to them 13. 4. the soul of the s. desireth, and hath nothing 90.4s. will not plow, therefore shall be begin haz. 26.16.s.is wiser in his own conceit than so BLUICER

Ise 19. 10. all that make s. and ponds for fis SLUMBER, Substantive.

Peal. 139. 4. I will not give s. to mine eye-lids
Pres. 6.4. give not sleep to thy eyes, nor s. to eye-lids
10. yet a little sleep, little s...ittle folding, 94. 33.

Rem. 11 8. God bath given them the spirit of s. SLUMBER.

Peal. 121. 3. he that keepeth thee will not s.

4. he that keepeth Israel, shall neither s. nor sleep 3. 10. his watchmen lying down, loving to s. Mah. 3. 18. thy shepherds s. O king of Assyria SLUMBERED.

Met. 25. 5. while the bridegroom tarried they all s. SLUMBERETH.

8 Pet. 9.3. lingereth not, and their damnation s. not SLUMBERINGS.

Jab 33. 15. God speaketh in s. upon the bed SMALL.

Gen.30.15.it is a s.matter thou hast taken my husb.

41. † 23. behold, seven ears s. and blasted
Exad 9.9.it shall become s.dust in all land of Egyp 16, 14, a s. round thing, as s. as the hoar frost 15. 22. every s. matter they shall judge, 26. 30, 36, thou shalt beat the spices very s. Lev. 16, 12, his hands full of sweet incense beaten s. um. 16. 9. a s. thing that God hath separated you 13. is it a s. thing that thou hast brought us up? 32. 41. Jair went and took the s. towns thereof Dest. 9. 21. I ground the calf s. even as s. as dust 32. 2. my doctrine shall distil as s. rain, speech as Sam.7.19.and this was yet a s. thing in thy sight, is this the manner of man, O Lord 1 Caros. 17. 17. 17. 13. till there be not one s. stone found there
22. 43. I beat them as s. as the dust, Psal. 18. 42.

1 Kings 2.20.1 desire one s. petition of thee, say not

1 Kings 9.33.1 desire one s. petition or inee, say not 19. 12. and after the fire, a still s. voice 2 Kings 19. 26. therefore their inhabitants were of 2. power, they were dismayed, 1s. 37. 27. 33.6. grove and high place he stampt s. to powd. 15. 2 Car. 24. 24. the Syrians came with a s. company.

35. 8. gave for passover offerings 2500 s. cattle
9. to chief of Levites gave 5000 s. cattle
56 8. 7. though thy beginning was s. yet thy end
15. 11. are the consolations of God s. with thee?
36. 27. for he maketh s. the drope of water
Peal. 119. 141. 1 am s. yet do not 1 forget precepts
Prov. 24. 10. if thou faint in adversity, strength is s.
fea. 19 avecage the Lord had left to nas s. remuch Isa. 1.9. except the Lord had left to us as. remnant 7. 13. is it a s. thing for you to weary men?
16. 14. the remnant shall be very s. and feeble 10. 14. the remains shall be very s. and resone 29.24.shall hing upon him all vessels of s.quantity 29.5. moreover, thy strangers shall be like s. dust 40. 15. the nations are counted as the s. dust 41.15.shalt thresh the mountains, and beat them s.

4.1.3.23, thou hast not brought me the s. cattle 54, 7, for a s. moment have I foreaken thee 60, 32, a s. one shall become a strong nation \$\vec{s}\$. 30.19, will glorify them, and they shall not be s. 44, 28, yet a s. number shall return out of Egypt 49, 15, I will make thee s. among the beathen

49. 13.1 will make these ... among the seatmen Each. 16. 30. is this of thy whoredoms a s. matter? † 47. but that was loathed as a s. thing 34. 18. seem. it s. to have eaten the good pasture? Dan. 11.23. and shall be come strong with a s. people Amas 7.3. by whom shall Jacob arise? for he is s. 5.

Obad. 2. I have made thee s. among the heathen Dozz. 1. In ave made these; a minog the nesteen Zech. 4. 10, for who hath despised day of s. things? Mark 8. 7. they had a few s. flabes, and he blessed John 2. 15. when he had made a scourge of s. cords 6. 9. who hath five barley-loayes and two s. flabes

Sets 19. 18. there was no s. stir among the soldiers 15. 2. Paul and Barnabas had no s. dissension 19. 93, there arose no s. stir about that way

19. 33, there are no s. sur about that way
94.Demetries brought no s. gain to the craftmen
97. 90, and no s. tempest lay on us
1Cor.4.3.vers s. thing that I should be judged of you
Jess. 3. 4. the ships are turned with a very s. helm
Ses GREAT.
SMALLEST.

1 Sem. 9. 21. am not I a Benjamite, of s. of tribes?
1 Cor. 6. 2. are ye unworthy to judge the s. matters?
SMART.

Prov.11.15. he that is surety for strang, shall s. for it

See Signification on Sayoun.

Gen. 27.27. Issac smelled the s. of his raiment, see the s. of my see is as s. of a field Lord hath blessed mt.1.19.my spikenard sendeth forth the s.there 2.13 the vines with the tender grape give a good s.
4. 10. the s. of thy contment better than all spices
11. the s. of thy garments is like the s. of Lebanon 7. S. and the s. of thy nose like apples

13. mandrakes give a s. and at our gates all fruits a. 3. 84. instead of sweet s. there shall be stink Dan. 3. 27. nor the s. of the fire had passed on them Hos. 14.6.his beauty as the clive, his s. as Lebanor Phil. 4. 18. the things sent an odour of sweet s.

Exed. 30.28, who shall make like to that to a thereto Lee. 36. 31. I will not z, the savour of your odours Dest. 4.38. shall serve gods, which neither see nor z. 18.39. when I say, z. Amnon, then kill him 15. 18. the king only Dest. 4.38. shall serve gods, which neither see nor z. 18.39. your odours Dest. 4.39. shall serve gods, which neither see nor z. 18.39. when I say, z. Amnon, then kill him 15. 28. Kings 24. 14. Nebachadnexzar carried away at the princes, the craftment and a 16. Jer. 30. 19. the princes, the craftment and a 16. Jer. 30. 2 Kings 24. 14. Nebachadnexzar carried away at the princes, the princes, the princes, the craftment and a 16. Jer. 30. 2 Kings 24. 14. Nebachadnexzar carried away at the princes, the princes and a 16. Jer. 30. 2 Kings 20. 35. he said in the word of the L. z. me. Fixed. 2. 11. Moreoscied an Exprising z. a Hobsen 115. 6. ears hear not, nose have they, they z. not 2 Kings 3. 19. shall z. every fenced city, choice city 1 Kings 30.37.smot/him, sp that in z. woonded like

Amos 5. 21. I will not s. in your sejemn assemblies | 2 Kings 6.21.father, shall 1 s. them? shall not s. them? shall not s. them would be shall not s. them?

27.27.Isaacs. smell of his raiment and blessed him SMELLETH. Job 39. 25, he s. the battle afar off and the shouting SMELLING.

Cast.5.5.my fingers with sweet s.myrrh on handles 13. his lips like lilies dropping sweet s. myrrh Eph.5.2 himself sacrifice to God for sweet s.savour SMELLING.

1 Cor. 12. 17. if whole hearing, where were the s.1

SMITE To smite signifies, its strike or beat. Mat. 26. 67, Olbers smote him with the palms of their bands. Acts 23. 2, The high priest commanded to smite Paul on the mouth. It is eften wised for to put to death. David smote he hillsaline; he put Goliath to death, 1 Sam. 17. 49. The Lord smote Nabal; he smote Uzzah; Chat is, he put them to death, 1 Sam. 25. 38. 2 Sam. 6. 7. And in Enod. 12. 12, I will smite all the first-born in Egypt. To smite, is also put for to afflict; to strike with fear, with the pestilience, with powerty, with ulcers, with the pestilience, with wounds, Num. 14. 12. Deut. 28. 27, 28, 35. To smite an army, is to beat it, to rout it entirely. Dout. 29. 7, Shon and Og came out against us unto battle, and was mout hem, we obtained a victory over To smite signifies, to strike or beat. Mat. 26. 67. and we smote them, we obtained a victory over them. God smote the Philistines in the hinder parts, Paul. 78. 66. He sent them the piles, or hemorrhoids, or other diseases of the fundament. To smite with the tongue. Jer. 18. 18, Come, let us smits him with the tongue. Let us overwhelm him with injuries and representes; let us load him with all sorts of scandalous reproaches. of scendalous repreaches.

'o amite the thigh, denotes indignation, trouble, assonishment. Jer. 31. 19, After I was instructed, I smote upon my thigh. Being made sensible of my sins, I was brought to a serve for them, and detectation of them. To strike hand against hand, may either be a token of amazement, sorrow, and trouble; or it may be a token of joy and pleasure in seeing justice executed on obstinate sincers. Exch. 21. 14. Prophesy, and smite thine hands together. He shall smite the earth with the rod of his mouth, fea. 11. A. He shall destroy we could

mouth fee. 11. 4. He shall destroy ungodly, earthly minded men, who are enemies to his church and people, by the word of his mouth. David's heart smote him for having cut off the lappet of Saul's garment; he had a rethe tappet of Saurs garmon; as as a remove, the last conscience being tender, checked him for it, 1 Sam. 24. 5.

Gen. 32. 8. if East come to one company and s. it
11. I fear him, lest he will come and s. me

Exod. 7. 17. I will s. upon the waters in the river

3. 16. say to Aaron, s. the dust of the land 19. 93, he will not suffer the destroyer to s. you 17. 6. behold, thou shalt s. the rock in Horeb 11. 0. behold, thou shalt s. the fock in Horeb
21. 18. if men strive together, and one s. another
90. if a man s. his serv. and he die under his hand
96. if a man s. the eye o'his servant or his maid
77. if he s. out h's man servant's or maid's tooth
Wass. 22. 6. I shall prevail, that we may s. them
24. 72 a security out of the shall s. outpage of Mosh

Mss.. 22, 6. I shall prevail, that we may s. them 94.17. a scoptre out of Firs. shall s. corners of Moab 25, 17. vex the Midsaites and s. them 33, 16, if he s. him with an instrument of iron 17. and if he s. him with throwing a stusse 18, or if he s. him with a hand-weapon of wood 21, or in enunity s. him with his hand that he die Dest.7.9, thou shalt s. Canaanites and destroy them 12, 15 then shalt surely s. Inhabitants of that cive

13. 15. thou shalt surely s. inhabitants of that city 19. 11. if any s. his neighbour mortally that he die 90, 13. thou shalt s. every male thereof with sword Josh. 7, 3, but let two or three thousand s. Ai 10, 4, come and help me that we may s. Gibeon

19. pursue after, and s. the hindmost of them

19. 6. then did Moses and Israel s. 13. 19.

Judg. 6. 16. thou shalt s. the Midianites as one man

20.31.then Benja.began to s. as at other times, 39

21. 10. go and s. the inhabitants of Jabesh-gilead

5am. 15. 3. go and s. Amalek, and spare them not

17. 46. I will s. thee, and take thy head from thee

18. 11. Saul said, I will s. David to the wall 19. 10. Saul sought to s. David to the wall

20. 33. Saul cast a javelin at him to s. him 23. 2. shall I go and s. Philistines ? Go s. Philist 26. 8. therefore let me s. him to the earth at once

I pray thee, I will not s. the second time Sam. 2. 22, why should I s. thee to the ground?

92. thou shalt not s. them, wouldest these. Gen. 8.21. L. s. a sweet savour and said in his hear 7. Jehn said, s. him also in the chariet

18. It shalts. Syrians, till thou have consent than
18. he said to the king, s. upon the ground
19. whereas now thou shalt s. Syria but this

Psal. 121. 6. sun shall not s. thee by day nor n 141. 5. let righteous s. me, it shall be a kind Frov. 19.25. s. a scorner, the simple will bewen fra. 10.24. be shall s. thee with a red and ish a 49. 10. neither shall the heat nor one s. them

58. 4. ye fast to s. with the first of wickedness fer. 18. 18. come, let us s. him with the toes 21.7. Nebuchadrezzar king of Babyl shaks.

21.7.Nebuchadrezzar king of Babyl skals Julh
43. 11. he shall s. the land of Egypt, 46. 13.
49. 28. Kedar, Hazor, Nebuchadrezzar, skall s.
Ezek. 5. 2. take a third part of barr, and z. abentic
6. 11. s. with thy hand, and stamp with thy fost
9. 5. go ye after him through the city and s.
21. 12. son of man, s. therefore upon thy high
14. prophesy, and s. thine hands together
Amer 9. 1. he mid, s. the linted of the door
Aftic, 5. 1. thoy shall s. inders of Egrad on check

Mic. 5. 1. they shall s. judge of Israel on thee Nah. 3. 10. the heart melteth, the knees s. inget Zech. 10. 11. and shall s. the waves in the san

Zech. 10. 11. and shall s. the waves in the sat. 11. 6. deliver the mon, and they shall s. the law Mat. 5. 39. whose shall s. thee on thy right cheel 24. 49. shall begin to s. his fellow-servants, to sat. Luke 23. 49. Lord, shall we s. with the sword!

Acts 23. 2. commanded to s. Paul on the most.

2 Cor. 11. 20. ye suffer, if a man a you on the fan Rro. 11. 6. two witnesses have power to a the earth SMITE, referred to God, expressly or implicitly. Gen. 8. 21. nor will I s. any more every lying thing Exed. 3.20. I will stretch out my hand and s. Ryst 8. 2. behold, I will s. al! thy borders with from

8. 2. denoind, i will 3. all thy borders with regs.
9. 15.that I may s. thee and thy people with peed.
12. 12. I will s. all the first-born in land of Egypt.
13. will pass over you, when I s. land of Egypt.
Mam. 14. 12. I will s. them with the postulence
Deat. 28.22. Laball s. with consumption and fews.
07. I while mith the back it 90. with the

27. L. shall s. with the botch | 28.s. with maderns 35. Lord shall s. thee in the knees and the legs 33. 11. s. thro' the loins of them that rise ag. had Sam. 26. 10. David suid, the Lord shall a.

2 Sam. 5. 24. then bestir thyself, for then shall the L. go out to s. the Philistines, 1 Carsa. 14 Et 1 Kings 14. 15. L. shall s. Israel as a reed is shahe 2 Kings 6.16. Elisha said, a. this people with blinds 2 Chr. 21. 14. with a great plague will the Leaf a. 16-a. 3.17. L. will e. with a scab daughtens of Zims 11. 4. he shall s. the earth with rod of his most

15. and shall s. Egypt in the seven streams, 15. 22.

Jer. 21. 6. I will s. the inhabitants of this city
Feck. 21. 17. I will also s. mine hands tegether
32. 15. when I shall s. them that dwell in Egypt
33. 15. when I shall s. them that dwell in Egypt
39. 3 I will s. thy bow out of thy left hand
Amas 2. 15. I will s. the winter-house with themse-

Amos 2. 15. I will s. the winter-house with the summer-house, and the houses of vivory shall perials.

6. 11. Lord will s. the great bouse with brushes

2cch. 9. 4. the Lord will s. her power in the sea.

12. 4. in that day I will s. every horse and his tider

13. 7. awake, O aword, s. the shepherd, and shows shall be scattered, Mat. 25. 31. Mark 14. 51.

14. 19. plague wherewith L. will s. the people, Mad. 4. 6. leaf I come and s. the earth with a cass

Rev. 19. 15. that with it he should s. the satissa.

SMITERS.

Isa. 50. 6. I gave my back to the s. and my chesis SMITEST.

Ezed. 2. 13. he said, wherefore s. thou thy fells John 18. 23. if I have spoken well, why a thouse!

Exed. 91.19.he that s. man so he die, be put to death
15. he s. father and mother, surely put to death
Dent. 25.11. and wife of one draweth near to delive

her husband out of hand of him that a him 27. 24. cursed be he that z. his neighbour seculty. Joak. 15. 16. he that z. Kirjatti-supher, Zudg. L.H. 2 Szm. 5. 8. that z. the Jebuniten, 1 Chren. II. 6. 1.60 26. 12. by understanding be z. thro' the president Jan 9. 13. by successful great at the Lord Hard. 13. the people turn not to him that a then Lam. 3.30. he giveth his clock to him that a him Ezek. 7.9. we shall know that I am the Lord that s Luke 6.39. that s. the on one check, turn the similar to the Lord that s. SMITH.

Sam. 13, 19, there was no s. found in land of lim. Isa. 44. 19, the s. with tongs worketh in the co 54. 16. I have created the s. that bloweth the co Acts 19.24. certain man named Demetrius, si 2 Tim. 4. 14. Alexander copper s. distinc a SMITHS.

9. 31. and the flax and the barley was s.

22. In the wheat and the rye were not s.

22. 2. if a thief he found, and he s. that he die

Mrss. 14. 45. go not up, that ye benots. Deat. 1.42.

22.23. what haveldone to thee that thou hasts.me? 30 where' hast though thing are those three times

33.4. Egyptians baried their first-born Lord had s.
Dest. St. 7. Lord shall cause thine enemies to be s. 25. L. shall cause thee be s. before thine enemies fulg. 1. 8. Judah had s. Jerusal. and set it on fire 99. 32. Benjam, said, they are s. bef. us as at first 36.saw they weres. Il 39. surely they are s. down 8.sam. 4. %. Isr. was s. before the Philistines, 10.

2 why hath Lord s. us to-day before Philistines 5 12, the men that died not, were s. with emerods 6.12, people lamented because Lord had s. many 7, 10, the Philistines were s. before Israel

13. 4. Sant had s. a garrison of the Philistines 30.1. Analek had s. Ziklag, and burnt it with fire \$ Sam. 2. 31 David's serv. had s. of Abner's men en Tui board that David hads, the host of Hadadezer, he sent to Dav. 10. 1 Chr. 18. 9, 10 10. 15. when the Syrians saw that they were s. 19.
11. 15. retire ye from him, that he may be s. and die
1 Kings 8. 33. when thy poople Iarael be s. down
11. 15. after he had s. every male in Edom
2 Kings 2. 14. and when he also had s. the waters

2 Eings 2. 14. and when he also had s. the waters 2. 23. the kings have ourely s. one another 13. 19. thou shouldst have s. five or six times, then heats thou s. Syria till thou hadst consumed it 14. 10. thou heat ideed s. Edom, 9. Chron. 25. 19. 2 Chros. 20. 32. Mosb and mount Seir were s. 25. 16. forbear, why shouldst thou be s. 25. 30. Uzuish hasted, because the L. had s. him 20. 17. the Edomites had come and s. Judah 14. 16. 10 there have a me none the cheat. 23. 17. the Edomies and come and s. susan. As 16. 10. they have s. me upon the cheek. Ps. 3.7. save me, for thou hast s. all mine enemies (9. 25, they persecute him whom thou hast s. 192. 4. my heart is s. and withered like grass 143. 3. he hath s. my life down to the ground be. 5. 25. therefore the Lord bath s. his people 34. 12. and the gate is s. with destruction \$7.7.hath he s. him, as he smote those smote him? 33. 4. yet we did esteem him stricken, s. of God \$r. 2. 30. in vain have I s. your children Ar. 2. 30. in vain have I s. your children
14.19. why hast thous. es, and there is no healing
37. 10.for the' ye had s. whole army of Chaldeans
Exat. 22.1.3. I have s. my hand at thy dishonest gain
23. 21. one came to me, saying, the city is s.
40. 1. in the fourteenth year after the city was s.
Fas. 6. 1. he hath s. and he will bind us up
9. 16. Ephraim is s. their root is dried up
Fass 4.9.1 have s. you, yet have not returned to me
fats 23.3. and commanded me to be s. against law? les. S. 12. and the third part of the sun was s. SMOKE

the black exhelation which ascends from firs. Gen. 19. 28, The smoke of the city went up as the smoke of a furnace. Solomon observes, that as amoke is harful and offensive to the eyes, so is a sluggish messenger unserviceable and vezatious to them that send him, Prov. 10. 96. The anger and wrath of God are signified by amoke. Peal. 18. 8, There went up a emoke out of his nostrib: God manifested his smoke out of his nostrils: God manifested his great displeasure against my adversaries. It is speken after the manner of men; it being usual for persons transported with great anger to shew their rage by their breathing. Smoke denotes a gricoous judgment or calamity; either because smoke is generally accompanies with fire, or because it cannot a great darkness in the air. Isa. 14. 31, There shall come from the north a smoke. To create a cloud and mocke upon Mount Zien, denotes that God mould not only direct his people, as he did the sould not only direct his people, as he did the israelities by a pillar of cloud, but that he sould also be their protector and their glory, sa. 4. 5.

en 4.5.

e mooking flax shall be not quench, iee. 42.

l. Med. 12. 30. Christ will not deal roughly med rigorously with those that come to him, but rill use all gentleness and kindness to them, assing by their greatest rine, bearing with heir present infimities, cherishing and ensuraging the smallest beginnings of grace; not comforting and healing awanded one ciences. In the Envelation, the perpetuity not eternity of the terments of the demned, thus expressed, The smake of their torions accomdant up for ever and ever, Rev. 4. 11.

s. 19.28. A Sraham looked toward Sodom, and lo, Sec. 2. State in round to ward couldnight on a second seco

Job 41. 20. out of his nostrils goeth s. as caldron Psal. 37. 20. the wicked shall consume into s. 7.34. 37. 30. the wicked shall consume into s. 68. 2. as s. is driven away, so drive them away 102.3.my days are consumed like s. and my boner 119. 83. for I am become like a bottle in the s. Press 10.28.as s. to the cycle, so is a sluggard to them Cant. 3. 6. that cometh out of wild, like pillars of s. Cast. 3. 6. that cometh out of wild. like pillars of s. Iss. 4. 5. L. will create on her assemblies a s. by day s. 4. the posts moved, the house was filled with s. 9. 18. they shall mount up like the lifting up of s. 14. 31. for there shall come from the north a s. 34. 10. the s. thereof shall go up for ever 51. 6. for the heavens shall vanish away like s.

 to the neavens same vanish away ince s.
 there are a s. in my nose, a fire that burneth Hos. 13.3, they shall be as the s. out of the chimney Jes S. 30. in the earth, blood and fire and pillars of s.
 Wat. 2. 13. I will burn her chariots in the s. Acts 2.19.blood, fire, and vapour of s. shew wonder Rev. 8. 4. s. of the incense ascended up before God

9. 2. there arose a s. out of the bottomiess pit
3. there came out of the s. locusts on earth
17. out of their mouths issued fire and s.

18. the third part of men killed by the fire and s 15.8. temple was filled with s. from glory of God 18. 9. kings shall lament for her when they see see 18. cried when they saw the s. of her burning 19. 3. and her s. rose up for ever and ever SMOKE.

Dout. 29.20. anger of Lord shall s. against that mar Psal. 74. 1. O God, why doth thine anger s. ? 104. 32. he toucheth the hills, and they s. 144. 5. touch the mountains, and they shall s. SMOKING.

Gen. 15. 17. when it was dark, behold a s. furnace Exed. 20. 18. all the people saw the mountain s. Isa. 7. 4. for the two tails of these s. firebrands 42. 3. the s. flax shall be not quench, Mat. 12. 20. SMOOTH.

Gen. 27. 11. Esau is a hairy man, and I am a s. man 16. she put the kins of kids on the s. of his neck 1s. 30. 10. who say, speak unto us s. things 57. 6. among s. stones of the stream is thy portion Luke 3. 5. and the rough ways shall be made s. SMOOTH.

Jer. 93. † 31. I am ag. prophets that s. their tongues SMOOTHER.

Psel. 55. 21, words of his mouth were s. than butter Prov. 5. 3. and her mouth is s. than oil SMOOTHETH.

Isa. 41. 7. he that s. with hammer him that smote SMOTE.

Gen. 19. 11. they s. the men at door with blindness 36, 35. s. Midian in field of Mosb, 1 Chron. 1. 46. Exed. 7. 90. he lift up the rod, and s. the waters 8, 17. he s. the dust | 9, 25, the hail s. every herb

8. 17. he s. the dust [9. 35. the hail s. every herb 12. 37. who passed over, when he s. the Egyptians 39. the Lord s. all the first-born in land of Egypt, Nrm.3. 13. [8. 17. Pesl. 78.51.] 105.36.] 135.8. Nrm.11.32.Lord s. the people with a great plague 14. 45. the Amalekites came down and s. them 14. 43. the Amazekites came gown and streen 20. 11. Messes s. the rock twice, Psal. 78. 20. 22. 23. Balaam s. the ass to turn her, 25, 27. 24. 10. Balak s. his hands together and said 32. 4. the country the Lord s. is a land for cattle Dest. 25. 18. Amalek s. the hindmost of thee Dest. 25. 18. Amelek s. the hindmost of thee 29. 7. Sihon and Og came ag. us, and we s. them Jest. 7. 5. the men of Ai s. of them about 35 men 9. 18. s. them not, because the princes had sworn 11. 11. they s. all the aculs that were therein 12. and s. all the kings with the aword, 17. 20. 5. because he s. his neighbour unwittingly Judg. 4. 21. Jael s. the neil into Sisera's temples 5.35. with hammer she s. Sisera, she s. off his head 7. 13. came unto a tent, and s. it that it fell 15.8. Sameon s. them his and thirth with alaughter. 7. 13. came unto a tent, and s. it that it is:
15.8. Sames s. them hip and thigh with slaughter
20. 35. the Lord s. Benjamin before Israel
18 cm. 4. 8. these are the gods that s. the Egyptians
6. 9. we shall know it is not his hand that s. us
19. he s. the men of Beth-shemesh, s. the people 17, 49. David s. the Philistine in his fore 19. 10. Saul s. the javelin into the wall: Day, fled 25. 38, that the Lord s. Nahal that he died 20. 50. that he kerd s. Name that he dred 30. 17. David s. them from twilight to next day 8 Sem. 14. 7. deliver him that s. his brother Kings 22. 24. Zedekiah s. Micaiah, 2. Chr. 18.23.

2 Kinge S. S. Elijab s. waters || 14. Elisha s. waters 6. 18. and be s. them with blindness 15. S. the Lord s. the king, so that he was a leper 16. opened not to Menahem, therefore be s. it 19. 35. angel of the Lord s. 185,000. Iss. 37. 33. 2 Chrys. 13. 15. God s. Jeroboam and all Israel

2 Mings 3 94 : new went forward s. the Monbites | Judg 90. 38. they should make s. rise out of city | Psal. 78. 66. he s. his enemies .n the hinder parts Abic. 6. 13. therefore I will make shoe sick in s. thee | 40. when pillar of s. began to rise out of the city | Cant. 5. 7. the watchmen found me, they s. me | Sam. 22. 9. there went up a s. out of his nostrile, | Fac. 10. 20. shall no more stay on him that s. them | Exad. 7.25. seven days after the L. had s. the river | and fire out of his mouth devoured, Psal. 18. 8. | 14. 6, he who s. the people is persecuted |

14. 6. he who s. the people is persecuted
29. because the rod of him that s. thee is broken 30. 31. the Assyrian shall be beaten down which & 41. 7. encouraged him that s. the anvil 60 10. in my wrath I s. thee, but in my favour

Jer. 20. 2. then Pashur s. Jeremiah the prophe 31. 19. after I was instructed, I s. upon my thigh
41. 2. then arose Ishmael and s. Gedaliah 46. 2. Pharaoh-necho, which Nebuchadrezzar Dan. 2. 34. a stone cut out, which s. the image, 35.

5. 6. Belshazzar's knees s. one against another 8. 7. the he-goat moved with choler s. the ram

8. 7. the be-goat moved with choler s. the ram Jonah 4. 7. a worm s. the gourd, that it withered Hag. 2. 17. I s. you with blasting and mildew Mat. 36. 51. Peter drew his sword, s. off his ear 68. prophesy, who is he that s. thee, Luke 22.64 Luke 18. 13. but the publican s. upon his breast 23. 48. many beholding Jesus, s. their broasts Acts 12. 7. angel s. Peter on side and raised him up SMOTE him.

Exad. 21. 19 then shall be that s. him be quit

Ezod. 21. 19. then shall be that s. kim be quit Num. 35. 21. he that s. kim shall surely die

JAMM. 33. 21. he that s. Arm shall surrely die 1 Sam. 24.5. afterwarde David's heart s. Arm 2 Sam. 2. 23. s. Arm under the fifth rib, 3. 27. | 4.6. 6. 7. God s. Arm there for his error, 1 Chr. 13. 10. 1 Krags 20. 37. mans. Arm, so that he wound. him 2 Krings 19.37. his sons s. Arm with sword, Isa. 37.38. 2 Chron. 29. 5. Syria s. Arm, king of Israels. Arm Isa. 27.7. hath he smitten as he s. those that s. Arm 2. 27.7. hath he smitten as he s. those that s. Arm 57. 17. for the iniquity of his covetousness I s. Aim Jer. 37.15. princes were wroth with Jer. and e.kim Jer. 37.13. princes were wroth with Jer. and s. stm Mat. 26. 67. others s. him with palms of their hands 27. 30. they took the reed and s. him on the head, Mark 15. 19. Luke 22. 63. John 19. 3. Acts 12. 23. immediately angel of the Lord s. kim SMOTEST.

Ezod. 17. 5. take rod wherewith thou s. the river SNAIL.

Lev. 11. 30. the lizard, the s. and mole are unclean Psal. 58. 8. as a s. let every one of them pass away SNARE.

4. 10.7. how long shall this man be s. unto us? 23. 33. for if thou serve their gods, it will surely be a s. unto thee, Deut. 7. 16. Judg. 2. 3. 34. 12. make no covenant with the inhabitants of

the land, lest it be a s. in the midst of thee Judg. 8. 27. which thing became a s. unto Gideon 18am.18. 21. will give him her, that she may be a s. 28. 9. wherefore then layest thou a s. for my life!

28. 9. wherefore then layest thou a s. for my life?
Job 18. 8. he is cast into a net, he walketh on a r.p.
10. the s. is laid for him in the ground and a r.p.
Ps. 69. 22. let their table become a s. unto them, and that for their welfare a trap, Rom. 11. 9.
91. 3. he shall deliver thee from s. of the fowler
106. 35. served their idols, which were s. to them
119. 110. wicked have laid s. for me, yet erred not
124. 7. our soul is escaped as a bird out of the s.of
the fowlers; the s. is broken and we are escaped
140. 5. proud have hid a s. for me, spread a net
141. 9. keep me from the s. which they have laid
142. 3. in the way have they privily laid s. for me
Prov. 7. 23. as a bird hasteth to s. and knoweth not
18. 7. a foul's lips are the s. of his soul
19. 25. s. to man who devoureth that which is holy

20. 25. s. to man who devoureth that which is holy 22. 25. lest learn his ways, and get a s. to thy sou. 29. 6. in the transgression of an evil man is a s

8. scornful men bring a city into s. but wise men 25. the fear of men bringeth a s. whose put trust Eccl. 9. 12. as the birds that are caught in the s. Isa. 8. 14. for a s. to the inhabitants of Jerusslem 24. 17. fear, and the pit, and the s. are upon thee, Q inhabitant of the earth, 18. Jer. 48.

43, 44. 29. 21. that lay a s. for him that reproveth in gate Jer. 50. 24. I have laid a s. for thee, O Babylon Lam. 3. 47. fear and a s. is come upon us Exck. 12. 13. he shall be taken in my s. 17. 20. Fig. 12. 13. He shall be taken in my J. 17. 20.

Hos. 5. 1. because ye have been a s. on Mispah

9. 8. but the prophet is a s. of a fowler in his ways

Amos 3.5.can a bird fall in as upon the earth where

no gin is for him? shall one take up a s.?

Luke 21.35 for as a s. shall it come on all that dwell

Line 221.35.1or as a s. shall it come on an inst dwein 1 Corr. 7.35. not that I may cast a s. upon you 1 Tim. 3. 7. lest he fall into the s. of the devil 6. 9, they that will be rich, fall into a s. and lusts 2 Tim. 9.26. they may recover out of s of the devil SNARED.

Deut. 7.25. not take the silver of idols, lest s. therein 12. 30. take heed that thou he not s. by them Psal. 9. 16. wicked is s. in work of his own hands rov. 6. 2. art s. with words of thy mouth, 12. 13. Eccl. 9. 12. so are the sons of men s. in an evil times fee. 8. 15. many shall stumble and fall and be s. 28. 13. that they might fall, and be s. and takes 42.22 they are all of them s. in holes, hid in prisos SNARES.

Josh. 93, 13, they shall be s. and trave use you

Leb 2: 10. therefore s. are round about thee

40. 24. behemoth's nose pierceth thro' s. Ps. 11.6. on wicked he shall rain s. and brimstone 38, 12, they that seek after my life lay s. for me 64. 5. they commune of laying s. privily
Prov. 13. 14. to depart from the s. of death, 14. 27.
22. 5. therns and s. are in the way of the froward

Eccl. 7, 26. ne woman whose heart is s. and nets fer. 5, 26, they lay wait as he that setteth s. 18. 22. for they have digged and hid s. for my feet SNATCH.

Sec. 9. 20. he shall s. on right hand and be hungry
SNORTING.

Jer. 8. 16. the s. of his horses was heard from Dan SNOUT.

Prev.11.22. as jewel of gold in a swine's s.so is fair SNOW.

Ezod. 4. 6. behold his hand was leprous as s Num. 12. 10. Miriam became leprous, white as s. 28 am. 23. 20. slew lion in midst of a pit, in time of s. 2 Kings 5. 27. Gehazi went out a leper white as s. 700 6. 16. are blackish, and wherein the s. is bid 9.30.if I wash mys. ins.wat. and make hands clean 24. 19. heat consumeth s. waters, to grave sinned 37. 6. he saith to the s. be thou on the earth

28. 92. hast thou entered into treasures of the s. Psal. 51. 7. wash me, and I shall be whiter than s 68. 14. it was white as s. in Salmon

147. 16. he giv. s. like wool, scattereth hoar frost 148. 8. fire, hail, s. and vapour fulfilling his word Prev. 95. 13. as the cold of s. in time of harvest 26. I. as s. in summer, so honour is not seemly 21. 21, she is not afraid of the s. for her household Isa. 1.18. tho' sine be as scarlet shall be white as s. 55. 10. as the s. from heaven returneth not thither fer. 18. 14. will a man leave the s. of Lebanon Zam.4.7. her Nazar. purer than s. whiter than milk Lam. 4.7. her Nazat. pure trans. s. winter the wool Jess. 7. 9. garment was white as z. hair like wool Mat. 28. 3. his raiment white as z. Mark 9. 3. Rev. 1. 14. his head and his hairs were white as z. SNOW Y.

1 Chron. 11. 22. he slow a lion in a pit in a s. day SNUFFED.

Jer.14. 6. the wild asses a up the wind like dragon Mal. 1. 13. ye have s. at it, saith the Lord of hosts SNUFF-DISHES.

Ezed. 25.38. s.-diskes shall be of pure gold, 37. 23.

Num 4. 9. take a cloth, and cover his s.-diskes

SNUFFERS.

Exed.37.23.s. of pure gold, I Kings 7.50.2 Chr.4.22. 2 Kings 12. 13.s. made of money that was brought 25. 14. pots and z. took they away, Jer. 52. 18. SNUFFETH.

Jer. 2.24. a wild ass that s. up the wind at pleasure

Gen. 12.4. se Abraham departed, as L. had spoken 15.5. as the stars, se shall thy seed be, Rem. 4. 18. 25. 22. Rebekah said, if it be se, why am I thus 7 21. 28. thou has tow done fooliably in se doing 43. 11. if it must be so now do this, take fruits

Exact. 6. 9. Moses spake so to the children of Israel

10. 10. let Lord be so with you, as I will let you go 25. 9. after the pattern, even so shall ye make it. 39. 43. as the L. commanded, so had they done it. 4ee. 7. 7. as the sin-offering, so is trespeas-offering 8. 33. for so I am commanded, 10. 13. 94.19. as he hath done, so shall be done to him, 20. Num. 4.26. bear all that is made, so shall they serve years.

15. 15. as ye are, so shall the stranger be before L. 25. 8. so the plague was stayed, Peal. 106. 30. Dest. 7. 19. so shall the Lord do to all the nations 8.20.as nations Lord destroyeth, so shall ye perish

8.20. as nations Lord destroyeth, so shall be perish
17. 7. so thou shalt put the evil away from among
you, 19. 19. 121. 21. 22. 21, 29, 24.
22.26. for as when man riseth, even so is this mat.
33. 25. and as thy days, so shall thy strength be
Josh. 14.11. as strength then, even so is strength now
Judg. 1. 7. as I have done, so God hath required me
5. 31. so let all thise enemies perish, O Lord
8. 18. they answered, as thou art, so were they
21. for as the man is, so is his strength
15. 11. as they did to me, so have I done to them
18.2m. 9.21. wherefore then speakest thou so to me?
11. 7. so shall it be done unto his ozen

11. 7. se shall it be done unto his oxen

11. 7. se shell it be done unto his oxen
15.33 se shell thy mother be child among women
19. 17. Saul said, why hast thou deceived me se
25. 25. as his oame is, se is he, Nabal is his name
30. 24. se shall his part be that tarrieth by the stuff
2 Sam. 7. 8. so shalt thou say to my servant David 13.35 king's cone come, as thy servants said, so it is 16. 10. so let him curse. Who shall then say,

13.35, king's cone come, as thy servants said, so it is
16. 10. so let him curse. Who shall then say,
wherefore hast thou done so? I Rings 1. 6.
22 4.so shall I be saved from my enemies, Ps. 18.3.
34. 25. so the Lord was entreated for the land
1 Rings 1. 30. even so will I certainly do this day
36, the Lord God of my lord the king say so to
90. 40. the king said, so shall thy ludgment be
42. 8. he said, Let not king say so, 2 Chron. 18. 7.
2 Kings 7, 90. so it fell out to him, peo. trode on him
558

28. a. of death prevented me, Psal. 18. 5. | 2 Chr. 20. 20. so be established, so shall ye presper 35. 6. so kill the passover and sanctify yourselves Errs 4. 24.so it caused to the second year of Darius Net. 2. 4. so I prayed [5. 13. so God shake out 8. 17. to that day had not children of Israel done so 9 10.so didathou get these a name, as it is this day Esth. 4. 16. and so will I go in unto the king Job 5. 27. so it is, hear it [9. 21. 4. and if it were so 9.2. I know it issee of truth, but how should man be 23. 7. so should I be deliv. for ever from my judge \$2.00 in a disparation of the second state of the second 35. 6. so kill the passover and sanctify you

23. 1. 50 should 1 be deliv. for ever from my judge 32. 23: no doing, my Baker would take me away Post. 21. 13. so will we sing and praise thy power 35. 25. let them not say, so would we have it 37. 3. do good, so shall thou dwell in the land

42. 1. 20 panteth my soul after thee, O God 45. 11. 20 shall the king desire thy beauty

45. 11. so shall the king desire thy beauty
48.8.as we have heard, so have we seen in the city
10. so is thy praise to the ends of the earth
63.8.to see thy glory, so as seen thee in sanctuary
73. 22. so foolish was I, and ignorant, as a beast
78. 72. so he fed them || 79. 13. so we thy people
80. 18. so will we not go back from thee, quicken 81. 12. so I gave them up # 90. 11. so is thy wrath 103. 13. so the Lord pitieth them that fear him 105. 13. so let it come, so let it be far from him 115.8.so is every one that trusteth in them, 135.18. 147. 20. he hath not dealt so with any nation

rev.3.4. se shall find favour and good understand

22. as shall they be life to thy soul, grace to neck 6. II. se shall thy poverty come, 24. 34. 10. 25. as the whirtwish, se is the wicked no more 23. 7. as be thinketh in his heart, so is he Eccl. 3. 19. as the one dieth, se dieth the other 5. 16. that in all points as he came, se shall be go 5. 16. that in all points as he came, se shall be go 9. 2 as is elsenor, he that swearch Isa. 14. 24. se shall it come to pass, se shall it stand 18. 4. for se Lord said to me, I will take my rest 24. 2. as with the people, se with the priest 26. 17. se have we been in thy sight, O Lord 36. 6. se is Phar. hing of Egypt to all trost in him 47. 12. wherein thou hast laboured, if se be thou

47. 13. wherein thou hast Laboured, if so be thou shalt be able to profit; if so thou mayest prevail 53. 7. as a lamb, so be openeth not his mouth 62.5.so shall the some; so shall G. rejoice over thee 63. 8. they are my people, so be was their Saviour 66.13.so will I comfort you, ye shall be comforted 92. seith L. so shall your seed and name remain Jer. 5. 31. and my people love to have it so 10. 18. will distress them, that they may find it so 11. 4. so shall be my people, I your G. Ezck. 37. 93. 19. 11. saith L. so will I break this people and city 35. 11. come, let us go, so wed well at Jerusalem 38. 90. obey the Lord, so shall it be well unto thee 30. 14. so be dwolt among the people 39. 14. se he dwelt among the people 42. 17. se shall be with all men that set their face

em.3.29.mouth in dust, if es be there may be hope Ezek. 12.11. as I have done, so shall be done to them
16.44. saying, as is the mother, so is the daughter 16. 44. saying, as is the mother, so is the daughter 18. 30. repent, so imoguity shall not be your ruin 24. 14. cherub that covereth, I have set thee so 45.20. so thou shalt do, so shall ye reconcile house Dan. 3. 17. if it be so, our God is able to deliver as Hos. 3. 3. shall abide for me, so will I be for thee 13. 6. so were they filled Jeef 24.2s shall they run Amos 5. 14. so the Lord of hosts shall be with you Zepk. 3. 7. so their dwelling should not be cut off

Hag. 2. 5. se my Spirit remaineth am. you fear not 14. so is this pecy's, 42 is this nation before me Zeck. 1. 6. to our doings, so bath he dealt with us 8. 13. se will I save you, and ye shall be a blessing 14. 15. se shall be piague of horse, as this plague Mat. 3.15. Jes. said, Suffer it to be se now, it become 5. 12. for so persecuted they prophets before you 16. let your light so shine || 19. shall teach men so

6. 30. if God se clothe the grass of the field 8.13. as thou hast believed, se be it done unto the 9.33 marvelled, saying it was never so seen in Isr.
11.36.even so, Father, for so it seemed, Luke 10.21.
12.40. so shall Son of man be, Isskell.39. | 17. 24.
19. 10. if the case of the man be so with his wife

19. 10. if the case of the man be sewith his with A46. when cometh shall find sedoing, Lukel 19.43. Mark 7. 18. are ye se without understanding also? 10. 43. but se shall it not be among you Luke 19. 38. if he come in watch and find them se 54. and se it is § 94. 94. found it se as women said John 3. 16. Gnd so loved the world that he gave his

John 3. 16. God he loved the world that he gave his 12. 50. even as the Father said to me, so I speak 13. 13. ye say well, for so I am || 14. 31. so I do 15. 8. ye bear much fruit, so shall be my disciples 9. as Father hath loved me, so have I loved you 17. 18. so have I also sent them into world, 90. 21. 18. 22. saying, Answerest thou the high-priest of John 18. 22. saying, Answerest thou the high-priest 3. 18. he hath so fulfilled || 7. 1. are these things so? 8. 32. as a lamb dumb, so opened he not his mouth 13. 47. for so hath the Lord commanded us 14.1. they so nonke, that a great multitude believed

14.1. they so spake, that a great multitude believed 16.5. so were the churches established in the faith 19.30.se mightily grew word of God and prevalled 20.13. for se had appointed, minding to go afout

Acts 94. 14. so worship I the Gos of my fater Acts 34. 14. so worstip 1 me wow or my 37.44. so came to pass the recepted all saleshed Rom. 5. 15. but not as the offence, so also is fine at the common should be account should be accounted by the saleshed by the s 8.8.se they that are in the Beeh cannot pl 9. 16. se then it is not of him that will 11. 26. so all israel shall be saved as it saw? a. 3. concerning him that hall so done the date. S. is it so that there is not wase meanment yet 7. 17. so let him walk, so ordain I in all chards 25. I say that it is good for a man so to be 40. but she is happier if she so abude, my judgh 8. 12. when ye sin so against the brothers 9.14. oren so hath Lord ordained to live by gape.

9.14. even so hath Lord orransec so are syg-94. so run, 58. § 11. 28. so set him eat that head 12. 19. all members are one body, so them Christ 15. 11. so we preach, and so ye believed Cor. 10. 7. as he is Christ's, so are we Carist's

11. 9. so will I keep mys. from being berdauses

22.are they Hobrews? so am 1; formelites? so sal!

10. but be it so, I did not berden you

Cal. 4. 39. but as then persocuted, even so it inare

6. 2. beer burdens, and so fuffil the law of Chet

Each 4. 15. Commission of the commiss

6.9. bear burdens, and so fulfil the taw of Casis Rph. 2.15. of twain, one new man, so making rests Phr. 3. 17. brethren, mark them which walk so 4.1. my brethren, so stand fast in the Lord Col.2. 6. as ye receive Christ Jes. so walk ye is him 17 less. 2. 4. even so we speak, not as pleasing mat 4. 17. and so shall we ever be with the Lord

Heb. 3. 11. So I sware in my wrath, thall not sein 7.9 se I may so say, Levi paid tithes in Alraha 1 Pet. 1. 13. so be ye holy #2. 15. so is the will of 6. 3. 17. It is better, if the will of God be so, to selfe

3. 17. It is better, if the will of God be se, to sums Liefax 2. 6. he ought hims. se to walk as he walked 4. 11. G. se loved us, we ought to love one another 17. because as he is, se are we in this world Rev. 1.7. oven se seems § 23. 20. oven se come, L. les. 50 be it.

Josh. 2.37. Rahab said, Accord to your wards, asks. Jer. 11. 5. I answered and said, so be it, O Lee. See Did, Died, Do, Great, Lone, Muca. Net BO.

Gen. 19.7.du not so wickedly || 18. oh not so my L 29. 26. it must not be so done in our country 48. 18. not so my father, this is the first-born 48. 18. not so my father, this is the first-bern Exact. 10. 11. n. so, go ye that are men and serve L. Num. 12. 7. servant Moses is not so, who is fahlfu Judg. 2. 17. obeying the Lord, but they did not so 14. 15. is it not so? If 1 Sem. 20. 2. k is not so 2 Sem. 20. 21. the matter is n. so, but a man lift, up 23.5. altho' my house be not so with God, yet half he had 33 and not far this had it in not so that Job 9. 35. and not fear him, but it is not so with me 24. 25. if it be not so, who will make me a far 25. 15. but now because it is not so he hat within Psal. 1. 4. ungodly are not so, but are like the chaff Prov. 15. 7. the heart of the foolish doeth not as 10.2. 10.7. howheit meanoth n. se, mer heart think se 10.6. the pride of Monb, but his lies shall not be as Jer. 48. 30. net be se, his lies shall not se affect in Mat. 19. 8. but from the beginning it was set as Mat. 19. 8. but from the beginning it was set as 29. 26. but it shall not be so am. you, who will be 25. 9. not so, lest there be not enough for us Luke 1. 60. not so, but he shall be called John 22. 26. exerc. lordship over them, but shell also a John 14. 2. If it were not so, I would have tally se Acts 10. 14. but Peter said, Not so, Lerd, 11.8. Journal 10. 14. Dut rever man, Not es, Lem, 1... Rom. 5.3. not only so, but we glory in tribubils 11. not only so, but we also joy in G. thro Ju Eph. 4. 30. but ye have not so learned Christ Jam. 3. 19, these things ought not so to be 80 that.

Gen. 21. 6. so that I come again to my faither house 28. 21. so that I come again to my faither house 47. 13. so that I and of Egypt and Casean faint Ezod. 10.20. so that he would not be let p. 11. 18. he that emitted a man, so that he die Dout. 28. 34. s. t. thou shalt be mad for sight of eyes Judg. 2. 14. so that they could not longer start 1 Sam. 4. 5. shooted, so that the earth mag again 18. 30. so that his name was much set by 12 Hings 8. 25. s. t. thy child. take head, 26%. 4. 28. 2 Kings 8. 15. spread it or his face, so that he died 9. 37. so that they shall not say, this is Jassied 18. 5. so that after him was more lite him of him Erra 9. 14. so that there should be no remnant Joh 1. 3. so that the men was greatest is the east Gen. 21. 6. so that all that bear will la

Erra 9. 14. so that there should be no reunan Job 1. 3. so that this men was greatest in the e 7. 90. set as a mark, so that I am a borden sam Prail. 40. 19. so that I am not able to leak up 56. 11. so that a man shell say, there is a vow 78. 53. he led them safely, so that they flaund 106. 39. s. t. it wont ill with Mossov for their safe Roel. 6. 2. so that he wanted pathics for he as Isa.47.7.s.t. thou didst not lay these things to he 00. 15. been forsalten, s. t. ne man weht there in fer. 32. 90. so that I will not take any of his er 44. 32. se that the Lord could no longer bur Reck. 91. 94. so that in all your doings has appeared.

Ent. 31. 9. so that all the trees in Eden envied him ! Den. 8. 4. so that no beast might stand before him Zock. 1. 21. so that no man did lift up his head Mar & 55. Jos. answered not, so f. Pilate marvelled Luke 16. 26. so that they which would pass to you Rom. 1. 20. so that they are without excuse

15. 19. so that from Jerus. I have preached gospel 2 Cor. 2 7. so that contrariwise ye should forgive 7. 7. se that I reiniced the more

d. 5.17. so that ye cannot do the things ye would 1Thess.1.7.s.t.ye were cosamples to all that believe Heb. 13 6. so t. we may boldly say, L. is my helper Was SO, or SO was.

Gen. 1. 7. and it was so. 9, 11, 15, 24, 30.
41. 13. as he interpreted to us, se it was.

Num. 16.se it was when cloud covered it by night
30. se it was when cloud was on tabernacle
21. se it was when the cloud abode from even 21. so it was when the cloud about from even fudg.6.38, dew be on the fleece only, and it was so 19.30. it w. s. that all who saw it said, no such deed 1 Sam.5.7. when men of Ashdod saw that it was so 10. 9. it was so that when he turned from Samue 10.35 it was so from that day forward made a stat. 2 Sam. 15. 2. it was so when any came to the king

5. it was so that when any man came in the tim 16. 23. so was all the counsel of Ahithophel 1Kings 13. 9. so was it charged me by word of L. 2Kings 17.7. so it was that Israel had sinned ag. L. 23. so use ler. carried away to Asyr. to this day 2 Chroz. 29. 25. so was the commandment of Lord Luke 2.6. and so it was that while they were there 21. down, who was so named of the angel 5.10. and so was also James and John astonished

3.10. and so was and sames and some ascendings.

Acts 12.15. Rhoda constantly affirmed it w. even so

SOAKED.

36. 34. 7. their land shall be s. with blood, their

SOBER.

Cor. 5. 13. whether we be s. it is for your o Thes. 5.6. let us not sleep, but let us watch and bes. 8. but let us who are of the day be s. putting on 17ma. 3. 2. a bishop then must be s. Tit. 1. 8.

11.deacons' wives must be s. faithful in all things 782. 2. 2. that aged men be s. grave, temperate

7.1. 2. that aged men be s. grave, temperate
4. they may teach the young women to be s.
1 Pet. 1. 13. gird up the loins of your mind, be s.
4. 7. be ye therefore s. and watch unto prayer
5. 5. be so vigilant, because your adversary devil
8.OBERLY. Rem. 12.3.but to think s. accord. to measure of faith

Tit. 2. 12. teaching us that we should live s. right. SOBER-MINDED. 74. 2. 6. likewise exhort young men to be s.-mind. SOBERNESS.

lets 26. 25. but speak forth the words of s. SOBRIETY.

lom. 12. † 3. every man ought to think to s. Tim. 2. 9. that women adorn themselves with s.

15. if they continue in faith and holiness with s.

SOCKET.

zed. 38. 27. a hundred talents, a talent for a s. SOCKETS.

SOCKETS.

Zed. 26.19. make forty z. of silver, 21. | 36.24, 26. two z. under one board for two tenons, two z. under another board, 21, 25. | 36. 24, 26. 25. and their z. of silver, sixteen z. 36. 30, 36. 37. thou shalt cast five z. of brass for them, 36.38. 7. 10. their twenty z. shall be of brass, 28. 10, 11. 29. on west side pillars ten, their z. ten, 38. 11. 21. on the other side shall be three z. 32. 14, 15. 16. their pillars shall be four, their z. four 17. hooks shall be of silver and their z. brass, 18. 11. make harn, nillars, z. of the tabernacle. 17. houks shall be of silver and their s. bram, 18. 11. make bars, pillars, s. of the tabernacle
17. hangings of the court, pillars, and their s.
127. s. of the sanctuary, s. of the veil, hundred s.
10. of the brass of the offerings he made s.
11. s. of the court, and the s. of the court gate
18. reared the tabernacle and fastened his s.
11. s. 35. under the custody and charge of the
some of Merari shall be the s. 37. [4. 31, 32.
26. 5. 15. as pillars of marble set on s. of gold

SOD. 1.25. 29. Ja cob s. pottage, Erau came from field trem. 35. 13. other holy offerings s. they in pots SODDEN.

d. 12. 9. eat not of it raw, nor s. with water 6. 28. but the earthen vessel wherein it is s. shall be broken, and if it be s. in a brasen sel wherein it is e. at it shall be scoured

m. 6. 19. the priest shall take the s. shoulder m. 2. 15. he will not have s. fiesh of thee but raw s. 4. 10. the women have s. their own children SODERING.

41. 7. is in ready for s. he fastened it with nails SOFT.

23. 16. for G. maketh my heart s. and troubleth
3. will be speak s. words unto thee?
4. 65. 10. 1 hou makest it s. with showers
5. 15. 1. s. s. answer turneth away wrath
15. and s. s. toogue breaketh the bone

Met. 11. 8. a man clothed in s. raiment; they that | Lev. 25.25. then shall be redeem that which be th.s. ear s. clothing are in kings' houses, Luke 7. 25.

Ps. 55. 21. words were s. than oil, yet drawn swords

Gon. 33. 14. I will lead s. as cattle, childr. be able Judg. 4. 21. Jael went s. to him and smote the nail Ruth 3. 7. she came s. and uncovered his feet 1. Rings 21. 27. Ahab fast. lay in sackcloth, wents. Isa. 8. 6. refuseth the waters of Shiloah that go s. 33. 15. I shall go s. all my years in bittern of so Acts 37. 13. when south-wind blew s. they sailed BOIL

Peel. 37. † 35. like a tree growing in his own s.

Exek.17.8. it was plant. in a good s. by great water

SOJOURN.

Gen. 12. 10. Abram went down into Egypt to s. Gen. 12. 10. Abram went down into Eypyt to s.
19. 9. they said, this one fellow came into s.
26. 3. s. in this land, and I will be with thee
47. 4. they said, for to s. in the land are we come
Excel. 12. 42. when a stranger will s. with thee and
keep passover, Les. 19. 33. Num. 9. 14. 15.14.
Les. 17. 8. of strangers who s. that offereth sacrifice
10. of strangers that s. that cateth any blood

13. who s. among you, that hunteth any beast 90.2 of strangers that s. that giveth seed to Molech 95, 45, of strangers that s. of them shall ye buy yadg. 17. 8. a Levite went to a where he could 9. said to Micah, I go to s. where I may find place Rath 1. 1. Elimelech went to s. in country of Moab 1 Kings 17. 20. evil on the widow with whom I s. 1 Kings 17. 90. evil on the widow with whom I s. 2 Kings 8. 1. arise, s. wheresoever thou canst s. Pset. 15. † 1. who shall s. in thy tabernacle? 120.5. woe is me, that I s. in Meshech, dwell in tent Isa. 32. † her own feet shall carry her afar off to s. 52. 4. my people went down into Egypt to s. there Jer. 42. 15. if ye wholly set your faces to enter into Egypt and go to s. there, 17. | 44. 12, 14, 28. 29. ye shall die in the place whither ye desire to s. Less. 4. 15. they said, they shall no more s. there Ezek. 20. 38. I will bring them from where they s. 47.29. divide it to you and strangers who s. among Acts 7. 6. that his seed should s. in a strange land SOJOURNED.

SOJOURNED.

Gen. 20. 1. from thence Abraham s. in Gerar 21. 34. and s. in the Philistines' land many days 21. 34. and s. in the Philistines' land many days 32. 4. I s. with Laban, and stayed there until now 35. 37. Hebron, where Abraham and Isaac s. Dest. 18. 6. if a Levite come from where he s. 56. 5. s. in Egypt with a few, and became a nation Judg. 17. 7. a Levite s. in Bethlebem-judah 19. 16. an old man of Ephraim s. in Gibeah 2 Kings 8. 2. she s. in the land of the Philistines Psel. 105. 32. and Jacob s. in the land of Procise 166. 11. 9. by faith he s. in the land of procise SOJOURNER.

Gen.23.4. I am a s. with you, give me burying-place I.ev. 22. 10. a s. of priest shall not eat of holy thing 25. 35. a s. fallen in decay thou shalt relieve 40. thy brother shall be as a s. with thee 47. s. wax rich by thee and brother sell hims. to s. Nam. 35. 15. these six cities a reduce for Isr. and s. Ps. 39. 12. I am a stranger, a s. as allmy fath. were SOJOURNERS.

Lev. 25. 23. for ye are strangers and s. with me 2 Sam. 4. 3. the Beerothites were s. in Gittaim 1 Chron. 29. 15. we are s. as were all our fathers SOJOURNETH.

Ezed.3.23 every woman shall borrow of her that s 12. 49. one law shall be to him that is home-born and to stranger that s. among you, Lev. 16. 29. Lev. 17. 12. nor shall any stranger that s. eat blood 18. 26. that s. among you shall keep my statutes 25. 6. sabbath of the land meat for stranger that s.

 S. Sabbath of the land meat for stranger that s. Num. 15. 15. one ordinance shall be for you and for the stranger that s. with you, 16. 20. | 19. 10.
 and it shall be forgiven the stranger that s. Josh. 90. 9. these cities of rofuge for stranger that s. Exrs. 1.4. whose remaineth in any place where he s. Exch. 14. 7. every one that s. in Isr. who separateth 47. 23. that in what tribe stranger s. there give SOJOURNING.

Exod.12. 40. the s. of Ierael in Egypt was 430 years Judg. 19.1. a certain Levite s. on Mount Ephraim 1 Pet. 1. 17. pass the time of your s. here in fear SOLACE.

Prov. 7. 18. come, let us. cornelves with loves SOLD, Actively, Passively.
Gen. 25. 33. Esau s. his birth-right unto Jacob
31. 15. our father hath s. us, devoured our money
37. 28. they s. Joseph to the Ishmesities for silver
36. the Midianites s. him into Egyptians
41. 28. Joseph s. corn unto the Egyptians
42. 6. he it was that a to all the people of land

42. 6. he it was that a. to all the people of land 42. 6. be it was nat a. to an use popule or man
43. 4. I am Jos. your broth, whom yes, into Egypu
5. be not sugry with yours, that ye s. me hither
47. 90. for the Egyptians s. every man his field
92. wherefore the pricets s. not their lands
Ezed.92.3 if he have noth, then shall be s. for theft

Lev. 25, 23, the land shall not be s. for ever

33. house that was schall go out in year of jubile 34. but the field of the suburbs may not be a. 42. brethren shall not be s. as bond-men

42. Orthree shall not be s. as bond-men 97. 28. no devoted thing shall be s. or redeemed Deut. 15. 12. and if thy brother be s. unto thea 28. 68. there shall ye be s. unto your enemies: 32.20. except their Rock had s. them and shut them Judg. 2. 14. he s. them into hands of their seemies 10. 8. s. them to Chushar-rishathaim [4.2. to Jabia 10. 7. s. them into the hands of the Philatiness Sam. 12. 9. he s. them into the hands of Sizers LKings 21. 20, thou hast s. thyself to work eyil 2 Kings 6.25, ass's head was s.for 80 pieces of si. ye

7. 1. a measure of fine flour s. for a shekel, 16.
17.17. Israel s. themselves to do evil in sight of Ld.
Not. 5. 8. have redeemed our brethren who were s. to the heathen, or shall they be s. unto us!

to the heathen, or shall they be s. unto us?

13. 15. I testified in day wherein they x-victuals

16. who brought ware and s. os the sabbath

Esth. 7. 4. for we are s. I and my people to be slain
and perish; but if we had been s. for bond-men

Psel. 103. 17. Joseph who was s. for a servent

Isa. 50. 1. which of my creditors is it to whom I s

you? for your inquities heve yes, yourselves

52. 3. ye have s. yours, for nought, be refeemed

Jer. 34. 14. let go his brother who hath been s.

Lem. 5. 4. water for money, our wood is s. unto us

Ezek. 7.13. seller shall not return to that which is s

Zeel. 3. 3. and they have s. a zirl for wine to drink

Seel 3. 3. and they have s. a girl for wine to dripk 6. children of Judah have ye s. to the Grecians 7. I will raise them out of place whith ye s. them fmes 2. 6. they s. the righteous for silver and poor Mat. 10. 29. are not two sparrows s. for a farthing?

13. 46. went and s. all that he had and bought it 18. 25. his lord commanded him to be s.

21.12 cast out them that s. and bought, overthrew seats of them that s. Mark 11.15. Luke 19 45.

seats of them that s. Mark 11.15. Luke 19 43.

26. 9. for this cintm. might have been s. for much and given to the poor, Mark 14.5. John 19, 5. Luke 19.6. are not five sparrows s. for two farthings 17.28. they bought, they s. they planted, they built John 2. 14. found in the temple those that s. oxen 16. said to them that s. doves, Take those bance 16. Acta 2.45. and a. their possessions and goods, 4.34. 4. 37. Joses having land s. it and brought mosey
5. 1. Ananias s. || 8. ye s. the land for so much?
4. after it was s. was it not in thine own power. Rom.7.14. law isspirit, but I am carnal, s. under sin I Cor. 10.25. whatsoever is s. in shambles, that cat Heb.12.16. for one morsel of meat s. his birth-right SOLDIER.

John 19. 23. and made four parts, to every s. a part Jokn 10. 7. Cornel. called a devout s. that waited on 28. 16. suffered Paul to dwell by himself, with a s. 27 m. 2. 3. endure hardness as a good s. of Christ 4.msy please him who hath chosen him to be a s. SOLDIERS.

2 Closs. 25. 13. the s. fell upon the cities of Judah Erra 8. 22. I was ashamed to require of the king s. Isa. 15. 4. the armed s. of Moab shall cry out Mat. 8. 9. having s. under me, Isake 7. 8. 77. 77. the s. took Jesus and gathered to him s.

37. 37. the s. took Jesus and gathered to him s. 28. 12. they gave large money unto the s. Luke 3.14. s. demanded, saying, what shall we do? 23. 35. the s. mocked him, offering him vinegar John 19. 2. s. platted a crewn of thorns, put it or 23. the s. took his garments, and also his coat 24. these things the s. did || 32. s. brake the legs 34. but one of the s. with a spear pierced his side state 12. 4. delivered Peter to four quaternions of s. 6. same night Peter was alsoning between two.

6. same night Peter was sleeping between two 18. there was no small stir among the s. 21. 32. when they saw the chief captain and a

31. 32. when they saw the chef captain and 35. so it was, that he was borne of the s. 23. 23. make ready 200 s. to go to Cosarea 27. 31. Paul said to the s. except these shide 32. then the s. cut off the ropes of the boat 42. the s. counsel was to kill the prisoners

SOLE. Gen. 8. 9. dove found no rest for the s. of her foot Dent. 28. 35. with a sore botch from s. of thy foot 56. would not set the s. of her foot upon ground

65. neither shall the s. of thy foot have res losk. 1. 3. every place s. of your foot shall tread on 28am.14.25.from s.of foot to crown was no blemis Job 2. 7. Satan smote Job from the s. of his foot Is s. 1.6. from s. of foot to bead there is no soundaces Ezsk. 1. 7. s. of their feet like the s. of a calf's foot

See FEET. SOLEMN.

Num. 10. 10. in your s. days ye shall blow trumpets Psel. 92. 3. to sing praise walt a s. sound Fast. 32. 3. to sing praise want a s. sound
Las. 1.3. it is injust, even the s. meeting
Las. 2. 22. thou hast called as in a s. day, my term
Hos. 9. 5. what will ye do in a. day, in day of feast?
Zech. 8. 1 19. the fast shall be joy and s. times
Sec Assensely, Fract, Fract,
Disolemant

Deut. 71, 10. in the s. of the year of release

Be 30.99, shall have song, as when a holy s. is kept | 2 Thess. 3. 11. there are s. am. you walk disorderly | Gen. 24. 51, and let her be thy master's s me SOLEMNITIES. 11 7 im. 1. 3. charge s. that they teach no other doct. | 29. 33, he hath therefore given me this a shall be set to be a shall be set to be a shall be set to be set to

fee. 33. 20. look upon Zion, the city of our s. Ezck. 45. 17. prince give burnt-offerings in s. of lst. 46. 11. in the s. meat-offering shall be an ephah SOLEMNLY.

Gen. 43. 3. the man did s. protest anto us, saying 1 Sam. 8. 9. yet protest s. to them, and shew them SOLITARY.

Num. 23. † 3. Balaam went s. and God met him Job 3. 7. let that night be s. let no joyful voice come 303. 7. et that night be 3. let no joyful viole come 30. 3. for want and famine they were s. Psal. 63. 6. God setteth the s. in families 107. 4. they wandered in the wilderness in a s. way Isa. 35.1. wildern. and s. place shall be glad for them

Lam. 1. 1. how doth city sit s. that was full of peop.

Mark 1.35.Jesus depart. into a s. place, and prayed

SOLITARILY.

Mic. 7. 14. feed thy people which dwell s. in wood SOME.

Gen. 19. 19. Lot said, lest s. evil take me, and I die 33. 15. let me now leave with thee s. of the folk 37. 20. let us slay him, and cast him into s. pit, and

37. 90. letus slay him, and cast him into s. put, and we will say, s. evil beast hath devoured him 47.9. took s. of his brethren and presented to Phar. Exagl. 16. 17. and they gathered s. more, s. less 90. but s. of them loft of it till the morning 37. s. went out on seventh day to gather, found

Lev. 4. 7. shall put s. of blood on horns of altar, 18. Lev. 4. 7. shall put z. of blood on horns of altar, 18.

17. the priest shall dip his finger in z. of the blood
Nrss. 21. 1. Arad took z. of them prisoners
27. 20. thou shalt put z. of thine honour upon him
Deut. 24.1. bec. he hath found z. uncleauness in her
Ruth 2. 16. let fall z. of handfuls of purpose for her
1 Sam. 24. 10. z. bade me kill thee, but spared thee
2 Sams. 17. 9. he is hid in z. pit, or in z. other place
1 Kings 14. 13. in him there is found z. good thing
2 Kings 7. 9. z. mischief will come upon us
2 Chron. 12. 7. but I will syntz, deliverance 2 Chron. 12. 7. but I will grant s. deliverance

2 Chrön. 19. 7. but I will grant s. deliverance 16. 10. As a oppressed s. of people the same time Erra 10. 44. s. had wives by whom they had childr. Mth. 5. 3. s. said, we have morigaged our lands 13. 15. saw I s. treading wine-presses on Sabbath 19. and s. of my servants set I at the gates Job 24. 2. s. remove land-marks, take away flocks Peal. 20. 7. s. trust in chariots, s. in horses 69. 20. I looked for s. to take pity, there was none Press. 4.16. sleep taken a way, unless they cause s. fall Jer. 49. 9. would they not leave s. gleaning-grapes? Dan. 8, 10. and it cast down s. of the host and stars 11. 35. s. of them of understanding shall fall

11. 35. s. of them of understanding shall fall 12. 2. s. to everlasting life, and s. to shame
Ames 4.11.overthrown s. as God overthrew Sodom

12. 2. s. to everlasting life, and s. to shame
Amss 4.11. overthrows a. ss God overthrew Sodom
Obsd. 5. would they not leave s. grapes?
Mac. 13.4. s. fell by way-side, Mark 4.4. Luke 8.5.
5.s.fell on stony places, not much earth, Mark 4.5.
7. and s. fell among thorns, Mark 4.7. Luke 8.7.
16. 14 s. say thou art John the Baptist, s. Elis,
others Jeremias, Mark 8. 28. Luke 9. 19.
28. there be s. standing here, who shall not tase
of death till Son of man, Mark 9.1. Luke 9.27.
19. 12. s. eunuchs which were so born, s. made
23.34 s. yeshall kill and crucify, s. eshall scourge
28. 17. they worshipped him, but s. doubted
Luke 8. 6. s. fell upon a rock, and withered away
21. 16. and s. of you shall cause to be put to death
John 6. 64. there are s. of you that believe not
Acts 5. 15. shadow of Peter overshadow s. of them
8. 9. giving out that himself was s. great one
31. how can I except s. man should guide me
13. 11. seeking s. to lead him by the hand
17. 4. s. of them believed || 21. hear s. new thing
32. s. mocked || 27. 34. I pray you take s. most
19. 32. s. cried one thing s. another, 21. 34.
27. 44. s. on boards, s. on broken pieces of the ship
28. 24. s. believed and s. believed mot

28. 24. s. believed and s. believed not

Rom. 1. 11. that I may impart to you s. spiritual gift 13. that I might have s. fruit among you also 3. 3. for what if s. did not believe? 3. 3. for what it s. did not believe? 8.ass. affirm that we say, Let us do evil that good 5. 7. for a good man s. would even dare to die 11. 14. if by any means I might save s. of them 17. and if s. of the branches be broken off

Cer.4.18. now s. are puffed up as though not co 6. 11. such were s. of you, but ye are washed 8. 7. for s. with conscience of the idol eat it 9. 32. that I might by all means save s. 10. 7. neither be idolaters as were s. of them

10. 7. Bettler or mointers as were s. or ment 8. commit fornication, as s. of them committed 9. as s. tempted Christ and were destroyed 10. nor murmur ye as s. of them murmured 12. 25. and God hath set s. in the church .5. 6. greater part remain, but s. are fallen asleep 12. how say s. that there is no resurrection?

12. now say r. that there is no resurrection?
34. for s. have not the knowledge of God
8 Cer. 10. 2. I think to be bold ag. s. who think of ur
12. for we dare not compare ourselves with s.
Gal. 1. 7. but there be s. that trouble you

Eph. 4. 11. he gare s. prophets, s. evangelists
Phil. 1. 15 s. indeed preach Christ even of envy
560

7 Mess. 3. 11. there are s. am. you wan a morrer; 7 Tim. 1. 3. charge s. that they teach no other doct 6. from which s. having swerved, have turned 19. s. having put away, have made shipwreck 4. 1. that in latter times s. shall depart from faith 5. 15. s. are already turned aside after Satan

24. s. men's sins open before-hand, s. men follow 25.the good works of s. are manifest before-hand 6.10. which while s. coveted after, they have error 27im. 2.18. and overthrow the faith of s.

20. e. vessels to bonour and s. to dishonour Heb. 3. 4. for every house is builded by s. man 18. for s. when they had heard, did provoke 4. 6. it remainsth, that s. must enter therein 10. 25. not foraking as the manner of s. is 11. 40. having provided s. better thing for use
13. 2. for thereby s. entertained angels unawares
16. in which are s. things hard to be understood

Jude 22. of s. have compassion, making a difference Rev. 2. 10. the devil shall cast s. of you into prison SOMEBODY.

Luke 8. 46. Jesus said, s. hath touched me Acts 5.38. rose up Thouday, boasting hims, to be s. BOMETHING.

1 Sam. 20. 26. for he thought, s. hath befallen him Mark 5. 43. that s. should be given her to eat Lukel 1.54. and seeking to catch s. out of his mouth Jake 11.34. and seeking to catch s. out of his mouth Jake 13. 29. or that he should give s. to the poor Acts 3. 5. he gave heed expect, to receive s. of them 23. 15. as the'y e would inquire s. morr perfectly 18, this young man who hath s. to eay to thee Gal. 6. 3. for if a man think himself to be s.

SOMETIMES.

Eps. 2. 13. ye who were s. afer off are made night. S. 8. for ye were s. darkness, but now light, in L. Col. 1. 21. you that were s. alienated and enemies 3. 7. in which ye walked s. when ye lived in them Trica. 3. we ourselves also were s. toolish, deceived 1 Pet. 3. 20. who s. were disobedient in days of Noe SOMEWHAT.

SOMEWHAT.

Lev. 4.13. have done s. against commandments, 27.
22. when a ruler hath done s. through ignorance
13. 6. if the plague be s. dark, 21, 26, 28, 56.
19. there be a bright spot, and s. reddish, 24.
1 Sam. 2. † 36. put me s. about the priesthood
1 Kings 2. 14. he said, I have s. to say unto thee
2 Kings 5. 20. I will run after him, and take s. of him
2 Chr. 10. 4. eases, grievous servitude of thy father
9. ease s. the yoke || 10. make it s. lighter for u.
Luks 7. 40. Simon, I have s. to say unto thee
Acts 23. 20. as to inquire s. of him more perfectly
5. 24. O. kins. that I might have s. to write 32. 33. 30. as to inquires . on inim more persons . 52. 36. O. king, that I might have s. to write . Rom. 15. 34. if first I be s. filled with your company 2 Cor. 5 12. that you may have s. to snewer them 10. 8. the I should boast s. more of our authority

10. S. the I should boast s. more of our authority Gal. 2. 6. but of those who seemed to be s. Heb. 8. 3. of necessity this man have s. also to offer Rev. 2. 4. nevertheless, I have s. against thee BON.

This name is given to a male child considered in the relation he bears to his parents. Seth was the son of Adam, and Enos was son to Foth, Gen. 4. 25, 25. It is given also to a grand-son; Mephibosheth is calied the son of Saul, 2 Sam. 19. 24. though he was the son of Jonathan, who was Saul's son, 2 Sam. 9. 6. It is put for a successor, or the descendant of a man, I am the son of the wise, the son of ancient kings, Isa. 19. 11. Thus the posterity of Jacob are called frequently the children of Inreal. Son is a name given by maciers and teachers to called frequently the children of Israel. Son is a name given by matters and teachers to their scholars; Eli called Samuel his sen, I Sam. 3. 6. And Solomon frequently calls his pupil son, Prov. 1. 8. And this name they gave them to shew their paternal authority and affection, and to make them more attentive and obedient. St. Paul calls Timothy his ony son. 1 Tim. 1. 2, To Timothy my own son in the faith; who truly resembles me, and has been confirmed in the faith but my means. Ohed is confirmed in the faith by my means. Obed is called the son of Naomi. Ruth 4.17, There is a son born to Naomi; one who will neurish, a son born to Naomi; one who will neurish, confort, and assist her, as a duijul son succours his parents. Harnel calls Ben-haded Elisha's son, one that honoured him as a son does his father, 2 Kings & 9. God calls the posterity of Jacob his son. Exod. 4. 22, Israel is my son even my first-born. They are the first and only nation that I have chosen for the call of the son of the call of t

first and only nation that I have chosen for my peculiar people. Exchiel is called Son of man about eighty-nine times: And Christ about eighty times in the Evangelists. SONS OF GOD. See on CHILD. Gen. 17. † 12. he that is s. of eight days be circums. 16. I will give thee s. of Sarah, 19. | 18. 10, 14. 21. 2. Sarah bare Abraham a s. in his old ago, 7. 10. cast out this bond-woman and her s. 24. 36. Sarah my master's wife bare a s. 44. the Lord hath appointed for my master's s.

39. 33. he hath therefore given me this a she 30. 6. God hath heard me, and given me an 24. the Lord shall add to me another s. 23. the Lord shall add to me another a.

35. 17. fear not, thou shalt have this a also

† 18. the s. of my sorrow; s. of the right he

37. 3. because he was the s. of his old age

Exed. 1. 16. if it be a ; then ye shall kill his

22. every s. that is born ye shall cast into riv 2. 10. the child grew, and he became her a 4. 25. Zipporah cut off the foreskin of her s. 4. 23. Zipporali cut off the foreskin of her s. 12, f5. your lamb shall be s. of a year, Les. 12, f8. 21. 31. whether he have gored a s or a daughter 23. 12. the s. of thy handmaid may be refusable 29. 30. that s. that is priest in stead put them on Lev. 12. 6. the days of her purifying for a s. 24. 10. the s. of an Israelitish woman stores in 11. the Israelitish woman's s. blasphemed 25. 49. his uncle, or his uncle's s. may rede 23. 19. nis uncie, or nis uncie 2 s. may redecate M. M.m. 23. 18. hearkon unto me thou s. of Espace 27.4. hecause he hath no s. || 8. if die and havanes. Deut. 13. 6. if s. of thy mother entics these secrety 21. 16. that he may not make the s. of the hatel, U.

first-born, before the z. of the hand, I 18. if a man have a stubborn and rebellions, astessa 20. this our s. is stubborn and rebellions, astessa 20.56, eye shall be evil toward her s. and daught Josh. 6. 26. in his youngest s. set up the game of 15. 8. burder went by the valley of s. of Essaco Judg. 5. 12. arise, lead captive, thou s. of Absess 9. 18. have made the s. of his maid-servant his 20. Gaal said, is not be the s. of Jerubbas? 11. 9 for them at the s. of s. strangers. 13. 2. for thou art the s. of a strange woman
34. besides her he bad neither s. nor danghter
13. 3. but thou shalt conceive and bear a s. 5,7.

13. 3. but thou shalt conceive and beer a z. 5, 7.

24. the women bare a z. and called him Banson
Ruth 4. 13. Ruth bare a z. || 17. a z. born to Nasea
1 Sam. 1. 33. Franch gave her z. suck until weaned
4. 30. women said, fear not, for thou hant bees a z.
9.2. Kish had z. whose name was Saula young man
10. 11. what is this that is come to z. of Kish?
13. † 1. Sault he z. of one year in his reigning
16. 18. I have seen a z. of Jesse that is cusning
17. 55. whose z. is this? || 58. whose z. art flord
20. 27. wherefore cometh not the z. of Jesse?
30. thou z. of the neverse rehelious woman

20. 27. wherefore comets not the s. of Jesse: 30. thou s. of the perverse rebellious woman 31. for as long as the s. of Jesse liveth on gree 22. 7. will s. of Jesse give you fields and vineya 9. Dong anid, I saw the s. of Jesse coming to 119. Saul said, hear now, thou s. of Abstab 25.10. who is s. of Jesse 3||17. he is such a s. of Be 2 Sam. 1. 13. he said, I am the s. of a stranger

9. 3. Jonathan bath yet s. who is lame on his fee 9. given thy master's s. all that pertained to San

 given thy master's s. all that pertained to cast
10, that thy master's s. may have food to est;
but Mephibosheth thy master's s. shall est
bread alway at my table
 2. I will shew kindness to the s. of Nahash
 3. king said, and where is thy master's s.J
 18. 12, not put forth my hand against the hing's. 18. That you not not have against the sings.

18. That you no s. to keep my name in remembease

20. shall bearno tidings, because king's s. is dead

20. 1. nor have we inheritance in the s. of Jesus

1.Kings 3.6. thou hast given him a s. to sit on above

26. for howels yearned upon her s.

5. 7. hath given David a wise s. over this passis.

7.14. Hiram was a widow's s. of tribe of Naphani.

12. 16. no inheritance in s. of Jesse, 2 Chr. 38. 18. 14. 1. Abijah the s. of Jeroboam fell sick

14. 1. Abjah the z. of Jeroboam fell seck.
5. she cometh to ask a thing of these for her z.
17. 17. the z. of the mistress of the house fell dek.
20. brought evil on the widow, by slaying her z.
22. 26. carry him to Joash king's z. 2 Chr. 18. 35.
2 Kingz 1.17. Jehovam reigned, because he had sez.
4. 6. she said to her, z. bring me yet a vessal

16. about this season thou shalt 17. and the woman bare a s. at that sees 28. did I desire a s. of my lord? || 37. took a

23. do 1 desire a. of my official 3. do 1 desire a. of my office a. to eat him, and she hath his ber a. 33. see ye how this s. of a murderer hath sent 6. 1. the woman, whose s. he had restored to 15. 5. this is her s. whom Elisha restored to 15. 11. 1. Athalia saw ber s. was dead, 2 Chr. 22. 10.

11. 1. Athalia saw her s. was dead, 2 Chr. 22. 1
4. Jehoiada shewed them the king's s. and put eve 1 Chres. 12. 18. and on thy side, thou s. of Jus 20. 6. and he also was the s. of the giant 22.9 behold, a s. shall be born to thee, a man of 2 Chres. 2. 1. 17. so that there was never a s. left. 32. 9. buried him, because he is s. of Jehoshag 23. 3. he asid, behold, the king's s. shall reight yeal. 2. 11. 4. Zabdied their overseer, s. of great a Job 18. 19. he shall neither have s. nor supher yeal. 2. 12. kins the s. lest he be angry, and year 50. 90. thou slanderest thine own mother's c. 72. 1. and thy right counses unto he king's s.

72. 1. and thy righteousness unto the king's & 17. as a s. to continue his father's name 86. 16. and save the s. of thine bandmaid 89.22 nor shall the s. of wickedness affict his

'ral. 116 16, f am the s. of thine handmaid 'row. 1, 12, as a father s. in whom he delighteth 4.3. I was my father's s.only beloved of my mother 1.e wice s. maketh a glad father, 15. 98 5 he that gathereth in sur mer is a wise s. sk

3. he that gathereth in summer is a wise s. sleepoth in harvests. canneth shame, 17. 2. | 18. 28.

13. J. a wise s. leareth his father's instruction
17. 35, foolish s.is a grief to his father, and bittern.
19. 13. a foolish s.is a the calamity of his father
38. 7. whose keepeth the law, is a wise s.
31. 2. and what, the s. of my womb, s. of my vows?
1ccl. 5. 14. he begetteth a s. sothing in his hand
10. 17. blessed land, when king is the s. of sobles
1s. 5. † J. a vineyard in the horn of the s. of cil
17. 4. not afraid of the anger of the s. of Ressilia
18. bet us set a king in it, even the s. of Tabeal
19. the head of Samarria is Remaliah's s.
14. behold, a virgin shall conceive and bear a s.

9. the head of Samaria is Remaliah's s.
14. behold, a virgin shell conceive and bear a s.
5. unto us a child is born, usto us a s. is given
15. 12.how art thou fallen, O Lucifer, s. of morning
24. 1 will cut off from Babylon s. and nephew
39. 11. 1 am s. of the wise, the s. of ancient kings
11. † 10. O my threshing, and the s. of my floor
19. 15. not have companion on the s. of her womb
66. 3. neither let the s. of the stranger speak
17. 6. 35. make thee meuroning, as for an only s.
5. 21. should not have a s. to reign on his throne
1st. 14.20. they shall deliver neither s. nor daught.
4. 4. seed of the s. is mine, sool that sine shall die
10. If he beget s. that is a robbur, shedder of blood
14. a. that seeth his father's sine and doeth not
19. why, doth not s. bear sinquirty of the father?

19. why, doth not s. bear imiquity of the father

when the s. bath done what is lawful and right 20. s. not beer iniquity of father, nor father of s. 20. s. not bear iniquity of inner, not names of s.
4. 25. for s. or daughter they may defile thems.
5s. 1. 3. he took Gomer, which bere him a s. 8.
3.13.he is an unwise s. for he should not stay long

3.13.he is an unwise s. for he should not stay long mos 7.14.1 was no prophet, nor was la prophet'ss. 10. It will make it as mourning of an only s. ic. 7. 6. for the s. disbocoureth the father id. 1.6 s. t-inoun-thhis father, a servant hismaster id. 1. 21. she shall bring forth a s. Luks 1. 31. 2. Joses said, s. be of good cheer, Mark 2. 5. 0. 37. he that loveth s. or daughter more than me 1.37. no man knoweth s. but Father, nor any the Father, save s. and he to whom s. Luks 10. 32. 3. 55. the carpenter's s. Mark 6. 3. Luks 4. 32. 6. 16. thou art Christ the s. of the living God

 16. thou art Carist toe s. of the uving uod
 28. and said, s. so work to day in my vineyard
 but when husbandmen asw the s. they said
 42. what think ye of Christ? whose s. is he?
 srk 12. 6. having yet one s. his well-beloved
 12. father shall betray the s. children ries up
 12. Latt hoer knoweth not the s. but Father 32. that how knoweth not the s. but Father 1. 61. art thou the Christ, the s. of the blessed its 1. 13. Elisabeth shall bear thees, name Joh 32. he shall be called the s. of the Highest 16. Elisabeth conceived a s. [157. brought forth s 48. mother said, s. why hast thou dealt with us

23. Jesus about 30 years, being, as was supposed the s. of Joseph, who was the s. of Hel 12. dead man carried out, only s. of his mather 1.6. if s. of peace be there, your peace shall res . 11. if a.s. shall ask bread of any of you 1.53. the father shall be divided against the s.

13. the younger s gathered all together is. s. thou art ever with me, all is thine 12. s. remember, that thou in thy life-time 1. 9. Greamuch as he also is the s. of Abraha be 1.18, only begott.s. who is in bosom of Father 5, we have found Jesus of Nazareth s.of Jesush 35. the Father leveth the s. 5. 20.

6. that believeth on the s. that believeth not 46. a certain nobleman whose s. was sick 19. s. can do nothing of himself, what thing Pather do these things doth the s. likewis

even so the s. quickeneth whom he will 2. but hath committed all judgment to the s.
3. that all men should keneur the s. he that he neureth not the s. honoureth not the Father noures not use s. noncutein not the Father s. so hath be given to s. to have life in himself \$0. every one who seeth s. and believeth or bins. t. they said, is not this Jesus the s. of Joseph 15. but s. abideth for ever || 9. 19. is thu your s.? 5. if s. theref. shall make you free, shall be free 90. his parents said, we know that this is our s 13. that the Father may be glorified in the s.

12. none of them is lost, but the s. of perdition

15. Simon s. of Jonas, levest thou me more than s 4. 36. Barcabas, s. of consolation, a Levite
21. took him up, and nourished for her own s.
22. I have found David the s. of Jesse, a man

22. I have found David the s. of Joses, a man 6. I arm a Pharisson 3. Paul's sister's s. heard of their lying in walt a. 9. 9. at this time Sarah shall have a s. rr. 15. 28. then shall s. also himself be subject 1.4.7.no more a servicut s. and if s. then an beir land. cest out the bond-woman and her a for the s. of the bond woman shall not be helt with the st. 2. 22. as a r. with father, he served as gospel

Col. 4. 10, and Marcus sister's s. to Barnabes 2 Thess. 2. 3. that man of sin the s. of perdition 1 Tim.1.18.this charge I commit to ther s. Timoth Heb. 1. 5. I will be a fath, and he shall be to mon 3. 8. but to the s. he saith, thy throne is for ever 3. 6. but Christ as a s. over his own house 5. 8. the' he were a s. yet learned be obedience 7. 38. but the word of the oath maketh the s.

11.24.refused to be called s.of Pharaoh's daughte 12. 6. and scourgeth every s. whom he received 7. for what s. is he whom father chasteneth not Pet.2.15. following the way of Balaam s.of Boson

23, who everdenieth thee, the same hath not the

Father, but he that acknowledgeth the s.

94. ye also shall continue in the s. and in Father
4. 14. Father sent the s. to be the Saviour of world 4. 14. Fainer sent ine s. to be the Baylon or works 5. 12. he that hath the s. hath life; and be that hath not the s. of God bath not life 2. John 3. from Lord Jesus Christ s. of the Father 9. he that abideth bath both the Father and the s.

Soe David.

Son of God.

Dan. 3. 25. form of the fourth is like the s. of God

Mat. 4. 3. if thou be the s. of Ged, command that these stone be made bread, 27. 40. Luks 4. 3.9. 8.29.tu do with thee, Jesus thou s. of G.7 art thou come to tormeat us before the time? Luks 6.38.

come to tormeat us before the time? Lake 8.28.

14. 33. saying, of a truth thou art the s. of God

26. 63. tall us whether thou be Christ the s. of God

27. 43. for he said, I am the s. of God God

28. truly this was the s. of God, Mark 1. 5. 79.

Mark 1. 1. the gospel of Jesus Christ the s. of God

3. 11. saying, thou art the s. of God, John 1. 49.

Lake 1.35. that holy thing shall be called s. of God

3.38. was the s. of Adam, which was the s. of God

4.41. devis came out of mony, crying out, thou art

Christ the s. of God, John 6.69. 11.27.

22. 70. they said, art thou then the s. of God

3. 18. not believed in the only begotten s. of God

3. 25. dend shall hear the voice of the s. of God

9. 35. he said, dost thou believe on the s. of God

10. 36. because I said, I am the s. of God

11. 4.that the s. of God might be glorified thereby

19. 7. because he made himself the s. of God

20. 31. believe that Jesus is Christ, the s. of God

20. 31. believe that Jesus is Christ, the s. of God

20. 31. believe that Jesus Christ is s. of God

Acts 8. 37. I believe that Jesus Christ is s. of God

Acts 8. 37. I believe that Jesus Christ is a. of God Acts 8. 37. I believe that Jesus Christ is s. of God 9. 30. he preached Christ, that he is the s. of God 70. 30. he preached Christ, that he is the s. of God with power 2 Cor. 1. 19. for the s. of God was not yes and nay Gal. 2. 20. I live by the faith of the s. of God Heb. 4. 14. a great high-priest, Jesus the s. of God Heb. 4. 14. a great high-priest, Jesus the s. of God afresh 7.3. but made like to the s. of God obideth a priest 10. 29. who hath trodden under foot the s. of God 3 Control 12. 1. 2. 2. 3 for this currons at God was manifested

10. 29. who hath trodden under foot the s. of God 1.54 km.3.8.for this purposes of God was manifested 4. 15. whose shall confess Jesus is the s. of God 5. 5. he that believeth Jesus is the s. of God 10. he that believeth on the s. of God hath witness 13, that ye may believe on the name of s. of God 20. and we know that the s. of God is come Rev. 2. 18. write these things saith the s. of God

4.17.called the city after name of his s. Enoc 9. 24. Noah knew what his younger s. had done 21. 11. thing was very grievous because of his s. 22. 10. Abraham took the knife to slay his s.

13...fferod him for burnt-offering instead of his s 24.4°.take mymaster's brother's daughter tohis s

24.4*Lake mymaster's brother's daughter tokis s. 25. is, sent from Isnac kis s. while he yet lived 11. after the death of Abram, God blessed kis s. 31. 20. Shechem kis s. came to gate of their city Di, they slew Hamor and Shechem kis s. 37. 34. Jacob mourned for kis s. many days Frod. 21. 9 if he hath betrothed her to kis s.

Fr. od. 21. 9 if he hath betrothed her to hie s.
22. 29. consecrate, even every man upon hie s.
Lev. 21. 2. but for hie s. he may be defiled
Mam. 20. 26. and put them on Eleszar hie s. 28.
Dout.1.31. God here thee, as a man doth hear hie s.
7. 3. thy daughter thou shalt not give to his s.
8.5. as a man chasteneth hie s. so the L. chasteneth
8. 10. not any maketh hie s to reass thro' the fire
9. Sam. 13. 37. David mourned for hie s every day
15. 10. that I not extra in exerce of hie 16. 19. should I not serve in presence of his s. I 19. 2. how the king was grieved for his s. I Kings 11. 35. take kingdom out of his s. hand

36, and to his s. will I give one tribe, that David 30. and to his. will I give one tribe, inth Davie 15. 4. give him a lamp, to set up his s. after him 16. 13. for all the sing of Elah his s. they sinned 25 may 27. took his eldest a should have reigned 16. 3. Ahaz made his s. to pass through the fire 21. 6. Manameh made his s. pass through the fire 7. of which Lord said to David and to Solomon

7. of which Lord and to paying and to solomose 3. It is, will I put my name, 2 Chron. 33. 7. 23. 10. no man might make his s. pass through fire 2 Chron. 24. 23. thus Josah the king alow his s. Prov. 13. 24. he that spareth his red, hateth his s. 29. 21. shall have him become his s. at length 4 70

Pres. 30. 4. what is size s. name, if thou canst tell Jer. 27.7. all nurous shalt serve his s.and Advachis. Dan.5.22. thou his . O Helshan, heat not buth Dan. 3. 22. thou him to Heishar, hast not haible. Mal. 3. 17. spare there, as a man spareth his s. 3.44. 7. 9. what man, whom if his s. ask bread 21. 37. Inst of all he sent unto them his s. 22. 2. a know who made a marriage for his s. 45.how is be then his s. 7. Mark 12.37. Luke 20.44

45. how is he then his s. J. Mark 12.37. Luke 303.44.

John 3. 16. that he gave kis only begotten s.

17. God sent not kis s. to condemn the world

4. 5. the ground that Jacob gave to his - Joseph

47. that he would come down and heal kis s.

Acts 3. 13. God bath glorified his s. Josus

10. 60 God to the trip of the history has been sent to the sent th

25. 13. God nath glorined his s. Jesus, sent him 25. God having raised up his s. Jesus, sent him Rem. 1. 9. whom I serve in the gospel of his s. 5. 10. were reconciled to God by death of his s. 8. 3. God sending his own s. in likences of flesh 29. to be conformed to the image of his s.

32. be that spared not his own s. but delivered Cor. 1. 9. called to the fellowship of his s. Jesus Gal. 1. 16. it pleased God to reveal his s. in me 4. God sent forth his s. made of a woman

6. God sent the spirit of his s. into your hearts Col. 1. 13. translated us into hingdom of his dear s 1 Thess. 1. 10. and to wait for his s. from heaves 1 Thess. 1. 10. and to wait for his s. from neaves Heb. 1.2. G. is last days hit hopken to us by his s. 11. 17. Abraham offered up his only begotten s. Jam. 2. 21. when had offered Isaac his s. on all 1John 1.2. our fellowsh, is with Fath. and his s. Jos. 7.blood of Jes. Chr. his s. cleanseth us from all sun 3. 23. that we believe on the name of his s. Jesus 9. God sent his only begotten s. into the world 4. 9. God sent airs only begintes a: into use worst at 10. and senthies. to be the propitation for our size 5. 9. the witness, which he hath testified of Airs. s. 10. that believeth not God, made him a Har. s. believeth hat record God gave of Airs. 11. this life is in Airs. s. | 20. we are in his s. Jesus SON in Law.

Gen. 19. 19. hast thou here any besides ? s. in las Judg. 15. 6. Samson the s. in law of the Timnite 19. 5. the damsel's father said unto his s. in law 1 Sam. 18. 18. I should be s. in law to the king, \$3. 21. Saul said, thou shalt this day be my s. in law 22. now therefore be the king's s. in law 25. it pleased David well to be king's s. in law

27. that he might be the king's a. in law 22. 14. who is so faithful as the king's a. in law 23. 14. who is so faithful as the king's a. in law 24. 15. 16. Tobiah was s. in l. of house of Abal NA. 5. 18. Tobiah was s. in law to Shechaniah 13. 28. was s. in law to Sanballat the Horonite See BELOVED.

See BELOVED.

My SON.

Gen. 21. 10. Ishmael shall not be heir with my s.
23. awear that thou wilt not deal falsely with mgs.
22. 7. my father, and he said, here am I, my s.
8. my s God will provide himself a lamb
24.3.shalt not take wife to my s. of Canaanites, 37.
4. gu to my kindred, and take w. feto my s. 7, 38.
6. that thou bring not my s. thither again, 8.
27. 8. now therefore my s. obey my voice, 43.
13. his mother said, upon me be thy curse, my s.
18. he said, here am I, who art thou, my s. 7
21. whether thou be my very s. Eau, or not. 24.

18. he said, here am 1, who art thou, my s. r 21. whother thou be my very s. Esau, or not, 24. 37. see, the smell of my s. is as smell of a field 37. and what shall I do now unto thee, my s. r 34. 8. the soul of my s. longest for your daughter 37. 33. and he knew it, and said, it is my s. coat

37. 33. and he knew it, and said, it is my s. coat.

35. I will go into the grave to my s. mourning

38. I1. remain, till Shelah my s. be grown

26. because that I gave her not to Shelah my s.

42. 38. he said, my s. shall not go down with yea

43. 29. he said, God be gracious to thee, my s.

45. 28. it is enough, Joseph my s. is yet alive

48. 19. Jacob said, I know it my s. I know it

49. 9 from the rese. w. s. thou art spose up

48. 19. Jacob said, I know it my s. I know it 49. 9. from the prey, my s. thou art gone up Exoc. 4. 92. Israel is my s. even my first-horn 23. let my s. go, that he may serve me Josh. 7. 19. my s. give glory to the God of Israel Judg. 8. 23. neither shall my s. rule over you 17. 9. mother said, blessed be thou of the L. my s. 3. dedicated for my s. to make a graven image 1 Sam. 3. 6. I called not my s. lie down again 4. 16. and be said, what is there done, my s. 7. 10.2. sorrowth, saying, what shall I do for my s. 7. 14. 39. though it be in Jonathun my s. he shall die 40. I and Jonathan my s. will be on the other side 40. casts lots between me and Jonathan my s.

I and Jonathan my s. will be on the other side.
 casts lots between me and Jonathan my s.
 8. that my s. hath made a league with son of Jasse, or that my s. hath stirred up my servant.
 16. is this thy voice, my s. David ?
 17. The sessioned, return, my s. David ?
 18. Saul said, blessed be thou my s. David ?
 18. Saul said, blessed be thou my s. David ?
 18. Saul said, blessed be thou my s. David ?

13.25. hing gaid, any, my s. let us not all now my a 13.25. hing gaid, any, my s. let us not all now ge 14. 11. not suffer revengers, lest they destroy my s. 16. destroy me and my s. who came forth of my bowels 18. 92. Joah said, wherefore wilt thou run my s. 33.the king was moved and wept, thus he said, O. 33.the king was moved and wept, thus he said my s. Absalom! my s. my s. Absalom! 19

1 Kings 1. 21. I and my s. be counted offenders
2. 20. she arose and took my s. from breitle me
21. behold, it was not my s. which I did bear
22. the woman said nay; but the living is *ys.
23. thy son is the dead, and my s. is the iving
17. 12. that I may dress it for me and my s.
18. she said, art thou come to me to slay my s.
2 Kings 6. 25. and we will eat my s. to-morrow
20. so we boiled my s. and did eat him, give thys.
14. 9 give thy daughter to my s. 2 Chron. 25. 16.
16. Chron. 17. 13. and he shall be my s. 22. 10.
29. 11. now my s. L. will be with thee and prosper
36.6. I have chosen him to be my s. will be his father
29. 1. Solomon my s. know God of thy father
29. 1. Solomon my s. know God of thy father
29. 1. Solomon my s. none God of thy father
29. 1. Solomon my s. know God of thy father
19. give to Solomon my s. a perfect heart to keep
Psal. 27. L. said to me, thou art my s. this day have
1 begotten thee, Acts 13. 33. Heb. 1. 5. § 5. 5.
Proc. 2. 11. my s. despise not the chastening of the
Lord, nor how wary of his correction, Heb. 12.5.
6. 3. do thus now, my s. and deliver thyself
21. 91 my s. fear thou the Lord and the king
27. 21 my s. fear thou the Lord and the king
27. 21 my s. be wise, and make my heart glad
31.2 what. my s. 7 and what, the s. of my yows
1 fear? 21 further by these my s. be admonished
Jer 3: 30 o Ephraim my dear s. 7 is he pleas. child? Ezcl. 12:12 further by these my s. be admonished Jer 31:20 or Ephraim my dear s.7 is he pleas.child 7 Ezek 21:10.11 contementh red of my s.as every tree Hog. 11:1.1 called my s. out of Egypt, Mat. 2:15. Mat. 3:15. a voice saying, this is my beloved s. 17.5. 17:15 Lord have merey on my s. he is lunatic 21:37 they will reverence my s. Mark 12:6. Marks 9:17 Master, I have brought to the my s. Junks 9:22 Master, I beseech thee look upon my s. 5:24 (white my s. Mark and in all to a section of the my s. 19.5 24 (white my s. dank and in all to a section of the my s. 19.5 24 (white my s. dank and in all to a section of the my s. 19.5 24 (white my s. 19.5 dank and in all to a section of the my s. 19.5 24 (white my s. 19.5 dank and in all to a section of the my s. 19.5 dank and in all to a section of the my s. 19.5 dank and in a line of the my s. 19.5 dank and in all the my section of the my s. 19.5 dank and in all the my section of the my s. 19.5 dank and in all the my section of the my s. 19.5 dank and in all the my section of the my s. 19.5 dank and in all the my section of the my s. 19.5 dank and in all the my section of the my s. 19.5 dank and in all the my section of the my s. 19.5 dank and in all the my section of the my s. 19.5 dank and in all the my section of the my s. 19.5 dank and in all the my section of the my s. 19.5 dank and in all the my section of th Isuka 9 2: Master, I beseech thee look upon mys.

15. 24 for this mys. was dead and is alive again
17 ms 1: to Timothy my own s. in the faith
3 Tim. 2. 1. mys. be strong in grace that is in Christ
Tit. 1. to Titus mine own s. after common faith
Pailem. 10. 1 beseech thee for mys. Onesimus
Rev. 21. 7. I will be his God, be shall be mys.

Thy SON.

Usu. 22. 2. take now thys. thine only son Isaac
12. Shou hast not withheld thys. thine onlys. 16.

43. 5. must I needs bring thys. again to the land?

77. 32. he said, I am thys. thy first-born Esau
37. 22. know now whether it be thys. coater no

48. 2. loboul, thy s. Juseph cometh unto thee bond 4. 23. I will stay thy s. even thy first-born 11: 2. left in the ears of thy s. and son's s.

13. 2. thou shalt shew thy s. in that day, saying 14. when thy s. asketh theo, what is this shalt say by strength brought from Egypt, Deut. 6.20. 20. 10. not do any work, thou, nor thy s. seventh day is the salbath, thou shalt not do, Deut. 5. 14. Deut. 6. 21. then theu shalt say unto thy s.

7. 3. nor lie laughter shalt thou take unto thy s 4. they 4.1 turn away thy s. from following me

J. 5. if thy s. solice thee secretly, saying Judge. 6. 30. bring out thy s. that he may die 8. 32. rule over us, thou, thy s. and thy son's s. 1 Sam. 16. 19. Saul said, send me David thy s. 25. 8. give to thy servants, and to thy s. David. 8 sas. 14. 11. there shall not one hair of thy s. fall Kings 1. 12. save thy life and life of thy s. Solom. 13. thy s. Solomos shall reign after me, 17, 30.

3. 22 the dead as the s. || 33. and the s. | 1, 30.

3. 24 the dead as the s. || 33. and the s. |

5. 5 the s. whom I will set upon the throne

11. 12 I will rend it out of the hand of the s.

13. I will give one tribe to the s. for David's sake

17. 13. and after make for thee and for the s.

17. 13. and after make for these and for thy s.

19. give me the s. il 3. Elisha said, see, t. s. liveth

8.Kings 4. Mi. when she came, he said, take up thy s.

6. 22. give thy s. that we may eat him to-day, 29.

16. 7. saying, 1 am thy servant, and thy s.

16. 22. 22. E. Solomon thy s. shall build me my house,

16. 24. 25. Elisha to the servant, and thy s.

17. The servant into the my s. 2 Chr. 6. 9.

17. Press. 19. 18. chaston thy s. while there is hope

29. 17. correct thy s. and he shall give thee rest

1. step 9. 41. Jouns said, bring thy s. hither

15. 19. am no more worth to be called the s. 21.

15. 19. am no more worthy to be called thy s. 21

30.as soon as this thy s. was come who devoured 30.as soon as the thy s. was come who devoured John 4. 50. go thy way, thy s. liveth, 51, 53.

17. 1. glorify thy s. that thy s. also may glorify thee 19.26 he saith to his mother, woman, behold thy s. SON of man.

SON of man.

Fish. 2. i he said s. of man, stand upon thy feet 3. s. of man, leand thee to the children of Israel.

3. s. of was, I send thee to the children of faried 6. and thou, s. of man, be not afraid of them 8. thou s of man, bear what I say unto thee 3.4 s. of man, eat that thou findest, eat this roll 4. s of man, eat they belly to eat, fill thy howels 4. s of man, cause thy belly to eat, fill thy howels 4. s of man, all the words that I speak receive 17. s. of man, line words that I speak receive 17. s. of man, they shall put bands upon thee 4.1 thou also s. of man, take thee a tile before thee 16. s. of man, I will break staff of bread in Jerua 3. they s. of man, take thee a sharp builte 3. 1. thru s. of man, take thee a sharp knife of 2. s. of man sat thy face toward mountains 562.

Etck. 7. 2. thou e. of man, thus suith the Lord God 8. 5. s. of man, lift up thine eyes toward worth 6. he said, s. of man, seest thou what they do 7 k. he said, s. of man, dig now in the wall 15. he said, hast thou seen this, O s. of man? 17. 11. 2. s. of man, hast thou seen this, O s. of man? 17. 11. 2. s. of man, those are the most that devise 4. prophesy against them, prophesy, O s. of man 18. s. of man, thoy wellest in a rebellious house 3. therefore thou s. of man, propare thee stuff 9. s. of man, hath not the house of Israel said 18. s. of man, eat thy bread with quaking

18. 2. of man, tho dwellest in a rebeflious boase
2. therefore thou s. of man, prepare thee stuff
3. s. of man, eat thy bread with quaking
22. s. of man, eat thy bread with quaking
22. s. of man, eat thy bread with quaking
23. s. of man, eat thy bread with quaking
23. s. of man, behold, they of house of israel said
13. s. of man, prophesy against the prophets
17. thou s. of man, set thy face against the prophets
17. thou s. of man, set thy face against the prophets
13. s. of man, these men have set up their idole
13. s. of man, name, there men the land sinneth against me
15.2 s. of man, cause Jerus. hrow her absorbant
17. 2 s. of man, cause Jerus. hrow her absorbant
17. 2 s. of man, put forth a riddle and speak
20. 3 s. of man, put forth a riddle and speak
20. 3 s. of man, put forth a riddle and speak
20. 3 s. of man, with thou judge them? cause to know
27. therefore s. of man, speak to house of Isruel
48. s. of man, set thy face toward the south
21. 2 s. of man, set thy face toward the south
21. 2 s. of man, set thy face toward the south
22. s. of man, set thy face toward the south
23. s. of man, set thy face toward the south
24. s. of man, prophesy and smit thine hands
19. alon thou s. of ms. nor it shall be on people
14. s. of man, purpohesy and smit thine hands
19. alon thou s. of ms., appoint thes two ways
24. s. of man, say to her, thou art the land that
23. s. of man, say to her, thou art the land that
23. s. of man, subt the the same of the day
18. s. of man, set thy face against Ammonites
25. s. of man, set thy face against Ammonites
26. 2 s. of man, set thy face against Ammonites
26. 2 s. of man, set thy face against Pharaoh
18. s. of man, set thy face against Pharaoh
18. s. of man, set thy face against Pharaoh
18. s. of man, set thy face against Pharaoh
18. s. of man, speak to children of thy people
7. thou, O s. of man, speak to children of thy people
7. thou, O s. of man, speak to children of thy people
7. thou, O s. of man, speak to children of thy people
7. thou, O s. of man, speak to children of

24.s.of man, they that inhabit those wastes of Isr.
30. s. of man, thy people still are talking ag. thee
34. 2. s. of man, prophesy against the shopherds
35. 2. s. of man, set thy face against mount Seir
36. 1. thou s. of man, prophesy to the mountains
17. s. of man, when the house of Israel dwelf
37. 3. be said, s. of man, can these bones live?
9. prophesy, s. of man, and say to wind, coust
11. s. of man, these bones are the house of Israel
16. s. of man, take thee one stick, and write on it
38. 9 s. of man, take the those of Israel

16. s. of man, take thesone stick, and write on it 38. 2. s. of man, set thy face against Gug 14. theref. s. of man, prophesy and say unto Gog 39. 1. thou s. of man, prophesy ag. Gug and any 17. thou s. of man, thus saith the Jund, 4. 3. 14. 40. 4. s. of man, behold with thine eyes, and hear 43. 7. he said, s. of man, the place of my throne ol. s. of man, mark well, behold with thine eyes 47. 6. he said, s. of man, hast thou seen this 3 See Man.

BONG.

We find in Scripture survey appropriate the said of the said of

We find in Scripture several songs composed upon important occasions; for example, Moses made one after the passage through the Red sea, to thank God for the deliverance of his people, and celebrate the greatness of this miratle, Exot. 15. 1, 2, 4c. David composed a mournful song upon the death of Saul and Jonathan, and another upon the death of Saul and Jonathan, end another upon the death of Abnor, 2 Sam. 1. 18, 10, 13. 33. Jereminh wrote his lamentations, which are a none mhereich he descreptions. 19.] 3. 33. Jeremish wrote hir Lamentations, which are a song, wherein he deplores the cale another upon the death of Josish king of Judah.

2 Chron. 35. 25. Deborah and Barak made a triumphant hymn after the defeat of Sisera, Judg. 2, † 27. they trod the grapes and me it riumphant hymn after the defeat of Sisera, Judg. 5, 1, 2, 3 &c. The Canticles, or Solomon's Song, and the 45th Paulm, are songs to celebrate a spiritual and divine wording, such sert of pieces as the Greeke call Epithalamia. Honnah the mother of Samuel, and king Hezekiah, returned thanks to God for the favours they had reactived, in selema and spiritual songs. 137. 3. saying, sing us one of the a. of 28 they had reactived, in selema and spiritual songs. 137. 3. saying, sing us one of the a. of 28 Prov. 25. 30. so is the that singeth in Bo some composed by the Firgin Mary, by Zachariau the

father of John the Baptise, and old Smon, as of the same unters: They are thankpings to Use for blessings received from his, laint 1.40, 66, 12.29, 20.

The Bono or Bonon, in Hebrew, Belk Rochirm, the most excellent of all ange. The Christian church, as well as the syngapen, has always received this he he of Candida among the scriptures as generally small ble canonical. The form of it is dramatical, wherein several parts of it are untered by, or in the name of soveral persons; which we chiefly four, the bridgeroom and bride, and the friends or companions of the lone, and of he other. The design of the book in general, is a describe the passionate loves and hugg narriangs of two persons, their mutual satisfaction therein, and the blessed fruits and glast thereof. But then it is not to be undershiftered, concerning Bolomon and Passun's daughter, although the inspired author we allude to that, but they who would generate my allude to that, but they who would generate the mening, and comprehend the whole manning to firsh and blood, and companying it, must varies their conceptious about them of a common wedding, a divine and ungarna trail varriage is expressed.

The Hebrewa, apprehending it might by unlerstood in a gross and carnal manner, furbale the reading of it before the agre of thing, and the casting of it before the agre of thing, and indeed withing is more dangerous thanks reading to the first and under string in over dangerous thanks reading the second and company the second in a gross and carnal manner, furbale the reading of it before the agre of thing, and indeed withing is more dangerous thanks reading and controlling in more dangerous thanks reading and controlling in more dangerous thanks reading and controlling in more dangerous thanks reading and controlling and c

tural narriage is expressed.
The Hebrew, apprehending it might by unior stood in a gross and carnal manner, furbalt the reading of it before the age of thirty; and indeed nothing is more dangerous thunbered it with carnal thoughts and disposition; you ple not only being liable to the heard of hone, thereby all the esteem which they ought behas for this book, but of oven wounding the noise instead of edifying it.

Such as deny this optimized book to be consided, say, that seither Christ, nor har 3, which has ever cited it, and that the name of wind was cone to be found in it. To this it is implies that there are several other sacred books, which our Saviour has not expressly quoted; mighted in an allegory, wherein the Son of Gallionaccaled under the figure of a Husband, it immediates any that he should be expressed by his proper name. If he were by name manifemal it would cease to be an allegory.

Exad 15. 1. then sang Moove and the chilling of large this s. unto the Lord, Arkm, 31, 71.

2. the Lord is my strength and s. and he is become not be the part of the large means that the second and the succession are the time.

Israel this s. unto the Lord, Num. 21.71

2. the Lord is my strength and s. and he is become my salvation, Pacl. 118. 14. Im. 18.2

Deut.31.19. write this s. that this s. may be wisses

21. this s. shall testify || 22. Moses wruse time

30. Moses spake the words of this s. 32. 41.

Judg. 5. 12. awake, awake, Deborah, wing s. s.

2 Sam. 32. 1. David spake to Lord words of this s.

1 Chr. 6. 31. they whom David set over sarrhands.

15. 24. Chenaniah chief of Levites was far as 25.

5. 6 these was under this farther for s. in here.

1 Chr. 6.31. they whom David set over servine;
15. 24. Chenanish chief of Levites was far a.
25. 6. these were under their father for s. Inde
2 Chr. 29. 27. s. of the Lord began with them
3-6 30. 9. now I am their s. I am their by-seu
Paul 28. 7. and with my s. will I praise far.
33. 3. sing unto him a new s. Ins. 42. 18.
40. 3. and he hath put a new s. Ins. 42. 18.
42. 8. and in the night his s. shall be with se
99. 12. and I was the s. of the drusslassig
30. I will praise the tunant of God with s. a.
77. 6. I call to remembrance my s. in anti4. 10. S. 10. In the s. of the drusslassig
137. 3. for there they required of ms. s. mag
4. how shall we sing Lord's s in a streage
144. 9. I will sing a new s. unto thee, 0 God
11-1. 1. the s. of songs which is delowable
1-1. 3. 1. now will i sing a s. of my below
1-1. 1. the s. of songs which is delowable
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1-1. 1. the s. of songs which is delowable
1-1. 1. the s Eren. Kl. 32 thou art to them as a very Res. 5. 9. they surg a new s. thou art worth 14. 3. no man could learn that s. but the 15. 3. they sing the s. of Moses and s. of the SONGS.

94.16. from utter, part of earth have we beard s.
10. the ransomed shall come to Zien with s. 10. the ransonwes state come to Z-los with F. 20. will sing my s. to the stringed instruments st. 95. 13. I will cause the noise of thy s. to cease se 5. 32. take a way from me the noise of thy s. 3. s. of the temple shall be howlings in that day 1.s. of the temper snau se nowings municus; 8. I will turn all your s. into lementation 5. 2, † 1. a prayer according to variable s. A.S.19.apeak. to yours. in pealms and spiritual s. 3.16.admenish.one anoth. in hymnis, spiritual s.

SONS. n 7. 13. the s. of Noah entered into the ark 18. the s. of Noah that went forth of the ark 9, these are the three s. of Noah, and of the i.l. and to them were s. born after the flood 1. and to them were s. of Noch, and of them 1. and to them were s. born after the flood 14. Lot went out and spake to his s.-is-law 11. in the presence of the s. of my people 12. and let thy mother's s. how down to thee .27. s. of Jacob came upon slain and speiled 4. and the lad was with the s. of Bilhah 15. and the s. of Israel carried Jacob in waggons 14. 39, 130. he of his s. that is priest in his stead 2. break of cert-riags in the ears of your s. m. 16. 7. ye take too much on you, ye s. of Levi 7. stead in door of their tents their wives and s. 13. our father died in his own sin, and had no s. 13. our father died in his own sin, and had no s. 13. it hey be married to s. of Anak, "hadg," 1. 20. fg. 8, 18, these were even the s. of any mother 16. Gideon had 70 s. 18 0. 4. Jair had thirly s. 16. Gideon had 70 s. 19. 4. Jair had thirly s. 16. Control of the second of the second of the s. of the second of the second of the second of the s. 19. 10. Gideon had 70 s. 19. 4. Jair had thirly s. 14. Abdon had forty s. and thirty nephows 1. 14. Abdon had forty s. and thirty nephews 14. Aboon had forty s. and thirty sephows 12 certain s.of Belial beset house round about 41. 11. are there yet any more s. in my womb? a.m. 1. 8. am set 1 better to thee than ten s.?

12. s. of Eli were s. of Belial, knew not Lord 11. will take your s. and appoint them for hims. 116. as the Lord liveth, ye are the s. of death ica. 2. 18. there were three s. of Zeruiah there 30. these men s. of Zeruiah be too hard for me 11. Mephibosheth eat as see of the king's s. 1. 23. and Abealom invited all the king's s. 10. saring, Abealom hath slain all the king's s. 3. 10. what to do with you, ye s. of Zeruiah? 19. 22. About a bell be as thores thrust away fings 1. 9. be called all the king's s. 19. 25. 7. bet shew kindness to s. of Berzillai Gilsadite 11. for he was wiser than the s. of Mahol 35. a certain man of the s. of the prophets 1. 10. set two mea, s. of Belial, before him fags 45. she shut door upon her and upon her s. 1. S. look out the meetest of your master's s. 2. they have brought the heads of the king's s. 12. stoe him from the king's s. 2. Chres. 32. 11. f. they are s. of Zeruiah hefers his seese and the seese an 2. they have brought the heads of the king's s. 1.2. stole him from the king's s. 2 Chres. 32. 11. 17. they skew s. of Zedek lah before his eyes, and put ent eyes of Zedek lah, Jer. 39. 6. 52. 10. Nr. 3. I his birth-right was given to s. of Joseph 1. 39. Ornan and his four s. with him hid thems. 1. 32. of Mahli came Eleazar, who had no s. 3. 4 among he s. of my fathers, he liked me Zres. 33. 3. as the Lord said of the s. of David 1. 32. for blood of the s. of Jehoiada the priest is 113. s. of the band fell on the cities of Judah 3. 16. Fekah skew in sone day 190,000 s. of valour 4. 13. 32. one of the s. of Joinda was sone-in-law 13. 32. one of the s. of Joinda was sone-in-law 13. 32. one of the s. of Joinda was sone-in-law 13. 32. one of the s. of Joinda was sone-in-law 13. 32. one of the s. of Joinda was sone-in-law 13. 32. one of the s. of Joinda was sone-in-law 13. 32. one of the s. of Joinda was sone-in-law 13. 32. one of the s. of Joinda was sone-in-law 13. 32. one of the s. of Joinda was sone-in-law 13. 32. one of the s. of Joinda was sone-in-law 13. 32. one of the s. of Joinda was sone-in-law 13. 32. one of the s. of Joinda was sone-in-law 13. 32. one of the s. of Joinda was sone-in-law 13. 32. one of the s. of Joinda was sone-in-law 13. 32. one of the s. of Joinda was sone-in-law 14. 15. 32. One of the s. of Joinda was sone-in-law 14. 15. 32. One of the s. of Joinda was sone-in-law 14. 15. 32. One of the s. of Joinda was sone-in-law 14. 15. 32. One of the s. of Joinda was sone-in-law 14. 15. 32. One of the s. of Joinda was sone-in-law 14. 15. 32. One of the s. of Joinda was sone-in-law 14. 15. 32. One of the s. of Joinda was sone-in-law 14. 15. 32. One of the s. of Joinda was sone-in-law 14. 15. 32. One of the s. of Joinda was sone-in-law 14. 15. 32. One of the s. of Joinda was sone-in-law 14. 15. 32. One of the s. of Joinda was sone-in-law 14. 15. 32. One of the s. of Joinda was sone-in-law 14. 15. 32. One of the s. of Joinda was sone-in-law 14. 15. 32. One of the s. of Joinda was sone-in-law 14. 15. 3

s. 13. 28. one of the s. of Joiada was son-in-law (4.9. 10. the ten s. of Haman slew they 13. let Haman's ten s. be hanged on gallows, 14. 1.1. We framen's ten s. be hanged on gallows, 14. 35. 17. as the s. of the burning coal lift mys 6 My wl. 18. † 44. s. of stranger shall yield obadience 1. † 1. O. ye s. of mighty give to the Lord glory 1. 6. who among s. of mighty can be likened? 14. 12. that eur s. may be as plants grown up w. 31. † 5. pervert judgment of all s. of affiction 18. in the cause of such as are s. of destruction xl. 2.17.1 got maidens, and had s. of my house nt. 2.3. as apple-tree so is my beloved among s. s. 51.18, there is none to guide her among all s. d. s. of stranger that join thermelves to Lord 1. 3. draw near hither, ye s. of the sorcerers
1. 10. the s. of the stranger shall build thy walls
14. the s. of them that afflicted thee shall come 1. 3. the s. of the alien shall be your plowmen 2.5. s. of the stranger shall not drink thy wine 5.6.21. the fathers and s. shall fall upon them 14. even fathers and s. together will I dash & they built the high-places to burn their s.). f. take wives, beget s. take wives for your s. L.S. I set before s. of Rechabites pots full of wine h.5. I set before s. of Rechabites pots full of wine kp child finish to wine, pe, nor your s. for ever l. hath Israel no s.? hath he no heir? 1.2.112.cased s. of his quiver to enter my roins 2. precious s. of Zion, comparable to fine gold st. 5. 10. fathers shall eat their s. s. their fathers 1.31. when ye make your s. pass through the fire 1.37 they caused their s. to pass through the fire sc. 1.10. ye are the s. of the living God

seard s., Ames 2. 11. I raised up of your s. for prophets with s. Afic. 6. 76. shall I come with calves, s. of a year old zeck. 4. 714. he said, these are the two s. of oil o for the state of the s. of the state o

Heb S. 10. bringing many s. to glory to make captain
11.31 Jacob blessed both s. of Joseph and wership.
12.7. if chastened, God dealeth with you as with s.
8 if not chastened, then are ye bestards, and not s.
8 se Aaron, Dauerter.
8 on 8 of God.
Gen. 6.2. the s. of God saw the daughters of men.
4. the s. of God came in to the daughters of men.
4. the s. of God came in to the daughters of men.

4. the s. of God came in to the daughters of men job 1. 8. s. of God came to present themselves, 2. 1. 38. 7. when all the s. of God shouted for joy Hos. 1. 10. shall be said, ye are s. of the living God John 1. 12. he gave them power to become s. of God Rem. 8. 14. as are led by spirit of God, are s. of God 19. waiteth for the manifestation of s. of God Phill. 2. 15. that ye may be harmless, the s. of God 1. John 3. 1. that we should be called the s. of God 2. beloved, now are we the s. of God, not appear His BONB.

Fits BUND.

Gen7.7. Noah west into ark and his s. and his wife
8. 18. Noah west forth, and his s. and his wife
9. 1. God blessed Noah and his s. and said to them
25. 9. his s. Issac and ishmael buried him in cave 30. 35. he gave them into the hands of his s. 35. 29. his s. Esau and Jacob buried him

49. 33. had made an end of commanding his s. 50. 12. his s. did unto him as he commanded 13. his s. carried him into the land of Canaan

zed. 18.5.Jeth.came with his s.and wife to Mo 28. 1. take Aaron and his s. to minister to me
41. thou shalt put the garments on his s. 29. 8.
29. 20. put blood on the tip of the right ear of his s. 29. 20, put blood on the tip of the right ear of his s.

21. thou shalt sprinkle the blood upon his s.

27. sanctify that which is for his s. Lev. 8. 30.
Lev. 6.22, priest of his s. that is anosisted shall effer
Mum. 21. 35. they smote Olg and his s. and people
Drut. 2. 33. we smote Sihos, his s. and people
Drut. 2. 33. we smote Sihos, his s. and his people
18. 3. Lord hath chosen him and his s. to minister

31. 16. When he maketh his s. to inherit what hath hidg. 9. 18. have slain his s. 70 persons on one stone 17.5. Micah consecrated one of his s. became priest 11. the Levite was to him as one of his s.

18, 30, he and his s. were priests to tribe of Dar Sem. 2, 22, now Eli beard all that his s. did 3. 13. because his s. made themselves vile 8. 1. Sam. when old made his s. judges over Isra-

I. sam. when not made as a Judges over stract
 Ais e. walked not in his ways, but terned aside
 I. I have provided me a king among as a.
 G. all people was grieved, every man for Ais e.
 J. the Philistines followed hard upon Saul and upon Ais e. and slew Jonathan, I Chren. 10. 2.
 Sam 31. List seven men of Ais e. be delivered to us

2 Sem. 21 f. let seven men of his s. be delivered to us I Rīngs 13. 11. his s. came and told him all works 12. his s. had seen what was the man of G. went 21. 29. but in his s. days will I bring the svil 2 Kīngs 2. 26. I have seen blood of Naboth and his s. 19. 37. his s. amote him with aword, Isa. 37. 28. 2 Chr. 11. 14. Jeroboam and his s. had cast them off 13. 5. even to him and his s. by a covenant of salt 21. 7. to give a light to him, and to his s. for ever 17. carried away his s. save the youngest of his s. 25. 29. where they were servants to him and his s. Errs 6. 10. and pray for life of the king and his s. Errs 6. 10. and pray for life of the king and his s. Ersh. 9.25. that he and his s. be hanged on gallows Jeel 1. 4. and his s. went and feasted in their houses 14. 21. his s. come to honour, be knoweth it not

14. 21. his s. come to honour, he knoweth it not 38. 32. or canst thou guide Arcturus with his s. 7 42. 16. after this, Job saw his s. and his s. sons Jor. 33.14. Jonadab comm. his s., not to drink wine

Jer. 35.14. Jonadab comm. Ais s. not to drink wine Fizek. 46. 16. if prince give a gift to any of his s. Dan. 11. 10. Ais s. shall be stirred up and assemble See Man.

My SONS.

Gen. 46. 9. Joseph said to bis father, they are my s. 1 Sen. 2.94. nay, my s. for it is no good report I hear 12. 2. Samuel said, behold, my s. are with you 1 Chron. 98. 5. of all my s. he hath chosen Solomon 9 Chr. 39. 11. Hezekinh said, my s. be set negligrat Jel. 1. 5. Joh said, it may be that my s. have sinned Isa. 45. 11. ask me of things to come concern. my s. 1 Cor. 4. 14. but as my beloved s. I warn you See Suvar.

Thy SONS.

Gen. 6. 18. thou shalt come into ark, thou and c. s.

Thy SONS.

Gen. 6. 18. then shalt come into ark, thou and £. s.

8. 16. go forth of ark, thou, thy wife, and thy s.
Essel. 12. 94. ordinan. to thee and thy s. Nam. 18.8.

23. 99. first-born of thy s. shalt thou give to me

34. 16. make thy s. go a whoring after their gods

80. all the first-bern of thy s. thou shalt redeam

Lov. 10. 9. do not drink wine, nor thy s. with thee

14. because it is thy due, and thy s. due

Man. 18. 1. thou and thy s, shall beer it e iniquity 2, but thou and thy s, with thee shall minister 7. thou and thy s, shall keep your pricets' effect 9, shall be most boly for thee and for thy s.

11. I have given them to thee and to thy s.

Dest. 4, 9, but teach them thy s, and thy s, cons n to a iniquity

Deat. 4. 9. but teach them thy s. and thy s. sons 1 Sam. 2. 39. and honourest thy s. above me 8. 5. thou art eld, and thy s. walk not in thy way 23. 19. to-morrow shalt thou and thy s. be with no 2 Sam. 9. 10. thou and thy s. shall till land for him 2 Kings 4. 4. shalt shut door upon thee and thy s 15. 12. L. said to John, thy s. shall sit on throse of I srael to fourth generation, 1 Chren. 17. 11. 30. 18. thy s. shall be conuche in Babyl. Isa. 29. Isa. 49. 22. and they shall bring thy s. in their arms 51. 30. t. s. have fainted, they lie at head of streets 12. 4 they come to thee, t. s. shall come from lar, 9

51. 20. C. s. nave lainted, they tie at near or street.

60. 4. they come to thee, c. s. shall come from far, 9

62. 5. as young man marrieth virgin, so shall thy s. Jer. 48. 46. thy s. and daughters are taken captives 2 cel. 9. 13. and raised up thy s. O Zion, ag. thy s. The SONS.

Zeck. 9. 13. and raises up thy s. U Zeon, up. say s.
Two SONS.

Gen. 10. 25. to Eher were born two s. 1 Chr. 1. 19.
34. 25. two of the s. of Jeoob slew the males
41. 50. to Joseph were born two s. before famine
42. 37. slay my two s. if I bring him not to thee
43. 37. se know that my wife hare me two s.
48. 1. and he took with him his two s. 5.
Exad. 18. 3. Jeshro took Zipporah and her two s.
Lev. 16. 1. after the death of the two s. of Aaron
Rath 11. he, him wife, two s. Mahlon and Chilion, 2.
3. she was left and her two s. [5. left of her two s.
1 Zem. 2. 34. that shall come upon thy two s.
4. 4. the two s. of Eli were there with the ark
17. thy two s. Hophoi and Phinehas are dead
2 Sem. 14. 6. thy handmaid had two s. they strove
15. 36. they had there with them their two s.
21. 8. but the king took the two s. of Rizpah
2 Kings 4. 1. crediter to take two s. to be bond-men

21. 8. but the king took the two s. of Rispah 2 Kings 4. 1. creditor to take two s. to be bond men Mat. 30. 21. grant that these my two s. may sit 21. 28. a certain man had two s. Janks 15. 11. 28. 37. took with him Peter and two s. of Zebed. Acts 7.29.stranger in Midian, where he bogut two s. Gal. 4. 22. it is written that Abraham had two s.

Gal. 4. El. is written that Abraham had two s. SOON.

Exad. 2. 18. how is it that ye are come so s. to-day?

Dett. 4. 26. that ye shall s. utterly perish from land

Job 33. 22. in so doing my Maker z. take me away.

Pad. 37. 2. they shall s. be cut down like the grass.

8. 31 shall s. stretch out has band and the street. 68. 31. shall s. stretch out ber hands unto God 81. 14. I should s. have subdued their enemies

31. 14. 1 stooms J. nave success user memors 90. 10. for it is s. cut off, and we fly a way 106. 13. they s. forgat his works, they waited not Prev. 14. 17. he that is s. angry dealeth fooliehly Mat. 21. 20. how s. is the fig-tree withered away Gel. 1. 6. I mervel that ye are so s. removed from 2 These. 2.2. ye be not s. shaken in mind or troubled Tit. 1.7. not self-will. not s. angry, not given to wine As 800N as.

As SOON as.
Exed. 33. 19. as s. as he came nigh unto the camp
Josh. S. 19. ran as s. as he had erretched his hand
2 Sam 32.45. as s. as they hear they shall be obedient to me, strangers shall submit, Psal. 18. 44.
Psal. 58. 3. they go astray, as s. as they be born
Lukel. 33. as s. as his ministration were accomplish. Pail. 2. 23. as s. as I see how it will go with me

Heb. 13. 19. that I may be restored to you the s.

Jam. 1. 11. sun is no s. rises, but it withereth grass

SOOTHSAYER,

Divinor or Magician. Some derive this word from Haanan, which signifies a cloud; because this kind of diviners raised their conjecture this stand of availars raised their conjectures from theorevieus figures and motions of the clouds and sky; or from the flight and chattering of birds and fouls in the air. Others derive the word from Haajin, an oye, to signify astrologers, who foretall future contingent things, by the superstitious observation of the sters and planets. Others think, that the word circuites such markicans, who, he values or stars and planets. Others think, that the word signifies such magicians, who, by playing hocus posus tricks, endeanour thereby to impose upon the eyes and understanding of the spectators: making things, by their magical shift, appear otherwise than in truth they are. Others again understand by it such a give amourer to those that repair to thom yer advice and direction in their affairs, deriving it from a word that signifies to nawwer. Jeatly, some suppose it may be deviced from a word which is gailes a set-time, and by it understand such signifies a set-time, and by it understand such as observed days and times, everyod or had, lucky or unlucky; such as those that did card lots before Human, Feth. 3.7

In Exed. 7. 11. there is mention made of Pintsoh's sorscrose or magicians, who acted by the power

n ESSAL 7. 11. Mere is mention made of Phirsob's perserver or magicians, who acted by the power of the devil, whom by certain rites and erre-monies they engaged to their assistance, resisten Mossa, and by their enchantments counterfeires his true miracles before Pherich. (Of these the two chief were Janoon and Jambros, 2 7 m; 3

2. There names are not to be found in the story of the Old Testament, but are taken out of other records of the lows, or near known in St. Paul's time by tradition. The Persphrast Jonathan days, that they were the two some of Balanm, who necompanied him, when he went to Balak hing of Month.

to Baink king of Monh. These ungiciam serought no true miracle, but only in show and appearance, which, by the per-mission of God, was not difficult for the dovit to do, either by altering the sir and the specta-tor's zight, and by causing their rode both to look and move like serpents; or by a sudden and sever conveyance of real serpents thither, and removing the rode. Mones however espresses himself throughout in such a manner preses similes, turnificate the such a marker an might persuade one, that Pharmoh's magi-cians really operated the same effects as he him-zelf produced: so that Pharmoh and his whole sely processes; so that trained and his obset pourt were presented, that the power of their magicians was equal to that of Moson, till the Egyptians, and being able to produce lice, as Moses had done, were constrained to own, that the finger of God was tonowned in it, Ezod. 8. the finger of God was concerned in it, Ezod. 8.
18,19. Till then they had acknowledged nothing divine or supernatural in any thing he did. And it is agreed, that magic and juggling tricks, coil angels and sorverors, may sometimes initiate very meanly true wirecles and the operations of the Almighty. Money's manner operations of the series of the control of expressing himself is a great evidence of the truth of scripture story, and that it was not written by fiction and design. For if Moses had written these books to decree the world,

had written these books to decine the world, and to advance his own reputation, as some take the liberty to say, it is reliculous to think that he would have put in this, and many other pumages, which might some so much to eight heneur, and the glory of his works.

Daniel also speaks of magicians, and the diviners that were in Chaldea under ting Nobuchadnessar. He names four sorts of them, Dan. 3.

2. I. Chartumin, which, according to Theodotion, significs enchaniers; according to the Exptuagint, suphiets: according to St. Jerom, avoice, diviners, fortune-tellers, caster of natioties. II. Asaphim. This word has a great resemblance to the Grock word sophol, wise men. Grotius thinks it is devived from the Grock. Theodotion and Jerom have rendered resemblance to the Groek word wopon, wise men. Groius thinks it is derived from the Groek. Theodotion and Jerom have rendered it by magiciana, and the Septuagint by philosophers. III. Measephim, which by St. Jerom, and the Groeks, is translated mallicl, exchanters; such people as make use of necious herbs and drugs, the blood of victims, and the bones of the dead, for their superstitious operations. IV. Cuadim, or Chaldeans. This word has two different significations. The first inhates the Chaldean people, who had then Nobuchadnesses for their menerch. The second expresses a cort of philosophers called also Chaldeans, who dealt in asoperate part of the city, and were exempt from all public effices and employments. Their study was physic, astrology, divination, the foretolling of future events by the observation of the sters, the interpretation of dreams, the science sters, the interpretation of dreams, the science

of juture events by the observation of the stars, the interpretation of dreams, the science of auguries, the worship of the gods, &c.. All those inquisitive and superstitious arts are strictly ferbidden by the law of God, all where-in any conjunctions, or invocations of the devil are used; in a word, all the black art, and all superstitions are made, which were of and all superstitious coremonies wade use of by ma gisians, sorverers, enchanters, witches witards, necromaneers, exorcists, astrologers soothsugers, interpreters of dreams, fortune-tellers, easters of nativities, &c. in practising their diabelical arts, whether it be to hart their diabetical arts, whether it be to hart mankind, or to procure them health, or any other advantages. God has ferbidden to consult such persons upon pain of death, Lev. 20. 8. Saul did what he could to drive them out of the country of laract, 1 Sam. 28. 3. But, for all this, many were still to be found; and the letasities were always much addicted to those sorts of experialises. And the same prince who had been so sayer in driving them out of his dominions, at last what to consult one himself, 1 Sam. 28. 7, 8, 200. See Divinations.

one annual, Trons. Excellers.
Josh. 12. 22: Balsam son of Bose v. did Israel slay
SOOTHSAYBES.

BOP.

ohn 13:35. he it is to whom I shall give a s. when 77. 2. my s. ran in the night and created he had disped the s. he gave it Judas Issariot Res. 16. 2, there full a gravous a upon a symptom of the s. Satan entered into him, 30. John 13. 36. he it is to wi BOAP.

Jer. 2. 22. for tho' thou wash and take thos mucks. Mal.3.2.who mayabide his coming? is like fuller'ss. SORUERER.

Acta 13. 6. Sour ets 13. 6. found a certain s. a false prophet, a Jew 6. but Elymas the s. withstend them, seeking SORCERERS.

Exed.7.11,then Phara, also called wise men and s Jer. 27. 9. therefore hearing not to your s.
Den. 2.2. Nebuchadasusar commanded to call s.
Mal. 3. 5. I will be a swift withou against the s. Rev. 21. 8. and s. shall have their part in the lake 23. 15. for without are dogs and a murderers SORCERESS.

Isa. 57. 3. but draw near hither, ye sons of the s. SORCERY.

SOMULKY.

Sets 8. 0. a man Simon, who before-time used s SORCERIES.

Isd. 47. 9. they shall come on thee for thy s.

10: stand now with the multitude of thy s.

Acts 811 that of long time bewitched them with s.

Rev. 9. 21. seither repented they of their s. 18. 23. for by thy s. were all no tions deceived

Ges. 10, 2, they pressed s. upon the man, even Lot 31, 30, because thou s. longest after father's house 41, 56, the famine waxed s. in the land of Egypt 57. s. in all leads § 43, 1. s. in Canasam, 67. 4, 13, 50, 10, they meuroed with a s. lamentation Dest. 6, 32, Lord shewed signs great and s. or Egypt 26, 35, the Lord stall smite theo with a s. botch

98. 35. the Lord stell smits thee with a s. betch 50. s. sicknesses, and of long continuance Judg. 10. 9. so that Israel was s. distressed 14. 17. he told her, because she lay s. upon him 15. 18. Sameon was s. athirst, and called on Lord 90.34. ten thomand came ag. Gibeah, the battlewas s. 1 Sam. 31. 3. 9 Sam. 2. 17. 2 Kings 3. 36. 91. 92. the people lifted up their values and wept s. 1 Sam. 1. 4. her adversary also prevoked her s. 10. Hannah prayed to the Lord, and wept s. 5. 7. his hand is s. on us, and en Dagon our god 14. 52, there was s. war against the Philistines 98. 15. Saul answered, I am s. diversessed, 31.

28. 15. Saul answered, I am s. distressed, 21. 2 Sam. 13. 36, the king and his servants wept s. 1 Kings 17.17. sickness so s.no breathwas left in him 18. 2. and there was a s. femine in Samatia 28 Kings 6, 11, the king of Syria was s. troubled 20, 3, and Hersekish wept s. Isa. 38, 3, 2 Chron. 21, 19, au Jehoram died of s. diseases

28. 19. Ahaz transgressed s. against the Lord 35. 23. have me away, for I am s. wounded Errs 10. 1. for the people west very s. Nak. 13. 8. it grieved me s. therefore I cast forth Job 2. 7. Satan smote Job with s. boils Peal. 2. 5. and vex them in his s. displeasure

Peal. 2. 5. and ver them in his s. displeasure
6.3. my soul is s. vexed, but thos O Lord, hew long
10. let mine enemies be astamed, and s. vexed
38. 2. arrows stick fast, thy hand present me s.
8. I am feeble and s. broken, I rested by disquiet
44. 19. the' hast s. broken us in place of dragons
53. 4. my heart is s. pained within me and terrors
71. 90. thou hast shewed me great and s. Ireubles
118. 13. thou hast threat s. at me, that I might fall
18. I. hat heast end me, but and stiven me over

18.L. hath chastened me s. but not given me over Prev. 11. † 15. he that is surety, shall be s. broken Reel. 1. 13. this s. travail hath God gives, 4. 8. 5. 13. there is s. ceil I have seen under sus, 4. 8.

Is s. 27. 1. with s. and greatsword punish leviathan
59. 11. we roar like bears, moorn s. like doves
64. 9. be not wroth very s. O Lord, as remember
12. wilt thou hold thy make a see.

12. wilt thou hold thy peace, affect severy s.?

Ver. 13. 17. mine eye shall weep s. and van down
22. 10. but weep s. for him that goeth away 52. 6. famine was s. In city, there was no bread Lam. 1 2. she weepeth s. in the night and her tears 3. 53. mine enemies chased me s. like a bird Ezek. 14. 31. when I send my four s. judgments 21. 10. it is sharpened to make a s. slaughter Dan. 6. 14. the king was s. displeased with hissel Dan. 6. 14. the ting was s. displeased with times? Mr.c. 2. The the fill destroys, or even with s. destroys, Zech. 1. 2. the Lord hath been s. displeased, 15. Mst. 17. 15. for he is lurable, and s. vened 21. 15. saying; Hearnes, they were s. displeased Mark 6. 31. they were s. amazed in themselves 9.96. spirite cried, rent him s. and came out of him 14. 33. Jesus began to be s. amazed sid heavy Acts 90.37, there is were s. and times? Park Acts 20. 37. they all wept s. and kissed Paul

See AFRAID.

Pool. 38. 11. my friends at

Isa. 1. 6. but wounds, and busines, and putilifies.
Exal. 67. † 12. leaf thereof shall us for human as
Luke 16.9th begar Lexarus at his gatefalfale
Rev. 16. 11. bisapheamed G-d hecause of 6

SORELY.

Gen. 49. 23. archers a grieved him and shot at him led. 23. 5. so shall be a pained at the report of Fyn

Heb. 10.99. of how m SORROW

le a passion that contracts the heart, i sperits, and specie the health of the bedy. Paul advices the Thomsolomians, not to m Paul advices the Thomshomman, not to sufer themselves to be corrected by the thomselves to be corrected with serves for the goldy that are dead, not to nervous aftern her thomsh wanner, as those that had making it future resurrection, I Thum 4. II. The Apostle here does not consistent their carrier, his only the excess of it. Grace deadrograditation, but regulates it; nor takes it among things tions, but moderates them. For the warm of the dead but regulates it; nor takes it amoughough tiens, but mederakes them. See to takem for the deed, opencially those that die is the Lan-ie a dety that both nature, grace, and the pie-tics of godly men, teach, and suich Got re-quired. Abraham moursed and map for his his wife, Gon. 32. 2. Jacob for his bathings supposing he had been torn by well-leads. Clon. 37. 34. And Joseph and his bathings is represed by God himself. Inc. 57.2, The rightees periabeth, and so man layed & to heart; and meetiful men are taken away, the considering that the righteess is taken away from the writ to take: And to die melamete is reckned as a carrier. Jos. 28.2, 18. Thagual from the evil to come: And so die melamental is reckensel as a surse. Jet. 22, 18, Thurshal not lament for Johnsakim, anying, ah septentise, or ah my sister, d.c. R is only first immederate corrow the Apostle deriv mante in histories forbilden in the Old Matsucut, Lev. 10. 28. Deut. 14. 1, Ye shall not make any cuttings in your flesh for the deal; which was a practice among the heating, both in the versity of their ideals, and in their or least means meanings. lenn mournings. No Apostlo in 2 Cut. 7. 10. distin

sorts of sorrow, one a godly, and the other of worldly sorrow. Godly sorrow is that shirl userfely sorrow. Godly corrow in that aft to wrought in the soul by the Spirit of the which erbos from a sense of sin; the toul, it is a love to God, and the memor of the as was agreeable to the will of God. T Apostle in the following waves makes it ago that this sorrow of the Corimbians was pid-by the excellent fruits and offsets of its. I hold, says he, what correlations it were pid-ted to amond what had been amind this of its approve of the foult of other mind-of your charch. You, what influshin on samely, against the offender, and warried of your church. You, what namely, against the offender, and for your neglect. You, what fend divine vengrance, if you should pe neglect, or of transgressing age and to give every good man ratiofa what real? For the glory of God, form what I had commanded in

form what I had comminshed in me Ryirtle concerning the investment pe-ualle, year, what revenge it urrough against the offender, by punishing af Verkly serrow to a serrow occasionath trebble, and cornal considerations, a Specile caye, worketh death; make down under their burdens, and thous tience destroy themselves, as shifted day, to. Or when men fix their thouse well abherts, and an effect themselves. and objects, and so affect them them, that they bring themselves in which issue in doubt.

en. 3. 16. I will greatly multiply the ception, in s. thou shalt bring: 17. in s. shalt thou out of it all day 25. 18. she called his name, the sea of m 49. 38. if mischief toful him, these shall si down the man him. down my gray hairs with s- to-

99, 31. Ezed. 15.14.5 take hold of inhabit SOOTHSATES.

See Avand.

Sorred to the line of the second cannot the z show to the line of the second cannot the z show to the line of the second cannot the z show to the line of the second cannot the z show to the line of the second cannot the z show to the line of the second cannot the z show to the line of the second cannot the z show to the line of the second cannot the z show to the line of the second cannot the z show to the line of the second cannot be second to the second cannot be second to the second cannot be second

41 52 and a is turned into joy before him sel. 13. 2. having s. in usy heart daily B. 17 and my s. is continually before n 8. 17 and my s. is continually before me
8. 2. I beld my peace, and my s. was stirred
5. 18. mischief also and s. are in the midst of it
4. 18. yet is their strength labour and s.
17. 39. again they are brought low through s.
16. 3.1 found trouble and s. called I on the Lord
ree. 10. 18. he that winketh with eye, causeth s.
29. Lord makesh high he addath no, with it 22. Lord maketh rich, he addeth no s. with it 7. 21. but by s. of heart the spirit is broken 7. 21. be that begetteth a fool, doth it to his s. 2. 29. who hath woe? who hath s.? contention ccl. 1. 18. he that increaseth knowl. increaseth s. 17. he hath much s. and wrath with sickness.

3. s. is better than laughter, heart made better 1.3.s. is better than laughter, heart made better 1.10. therefore remove s. from thy heart 4.5.20. if one look unto the land, behold s. 4.3. the Lord shall give thee rest from thy s. 7.11. shall be a beap in the day of desperate s. 2.2. I will distress Ariel, and there shall be s. 5.10. and s. and sighing shall fee away of 11. this shall be have, po shall fine down in s. 4.11. and s. and mourning shall fee away 1.4. It is shall be seen to the shall see away 1.4. It is shall be seen to the shall see away 1.4. 1. II. and s. and mourning thalf flee away s. 14. myservts. shall sing, but ye shall cry for s. r. 8. 18. when I would comfort myself against s. 8. 18. out of the woust to see labour and s. f. 9. 15. why criest thou? If ye s. is incurable 1. 13. I will make them rejoice from their s. S. 8 for the Lord hath added grief to my s. 9. 23. thore is s. on the sea, it cannot be quiet sm. 1. 13. see if there be any s. like unto my s. 18. beheld my s. f. 3. 65. give them s. of heart sak 23. 33. thou shall be falled with drank and s. set 23. 45. he found them alsoning for s. sate 32. 43. he found them sleeping for s. ha 16. 6 said these things, s. filled your heart 32. sortowful, but your s. shall be turned to jay 32. a woman when she is in travail, hath s.

22. and yo now therefore have s. but I will sue you again, and your heart shall rejoice sm. 9. 2. that I have continual s. in my heart over 2.3 when I came, I should have s. from them 7. lest be swallowed up with overmuch s. 1. 10. for godly s. workern repentance to salva-tion, but the s. of the world workeln death

bit 2. 27. but on me also, lest I have s. upon s. c. lis. 7. so much s. give her, and shall see no s. ii. 4. there shall be no more death, neither s. SORROW, Fers.

r. 31. 12. and they shall not s. any more at all it. 29. and the hand shall tremble and s. for 8. 18. they shall s. a little for the burden Pless. 4. 13. that ye s. not as others have no hope SORROWS.

Yed.3.7. I have heard their cry, for I know their s. 8sm. 22.6. s. of hell compused me about, manes of death prevented me, Prof. 10.4.5, 116.3. 19.26. I am after of an art. of all my s. not hold me innocent 1.17. God distributed s. in his anger.

9. 3. they bow themselves, they cast out their s. sal. 16. 4. s. shall be multiplied that basten after E.10. many s. shall be to wicked but he that trust. The many s. small be to wicker out he intertum.

77. 2. it is van to rise up, to eat the bread of s.

cc. 9. 23. for all his days are s. and his travel grisf

s. 13. 8. pangs and s. shaft take bold of them

N. 3. a man of s. and acquainted with grief

4. weeky he hath borne griefs and carried dur.

p. 13. 21. abell not s. take as a woman in travall

9. 24. s. have taken her as a woman in travail ion. 10. 16. by vision my s. are turned upon me for 13. 13. s. of travail, woman shall come on him 66. I.3. 2. of travail. woman shall come on hun fed. 24. 8. these are beginning of a. Mark 13. 8. Tra. 6. 10. pierced themselves thro' with many s. SORROWED.
Cor. 7. 9. now I rejeice that ye s. to repentance ill. self-same thing that ye s. after a godly sort. SORROWETH.

Sem. 10. 2 and lo, thy father s. for you SORROWPUL.

Sam. 1. 15. my lord, I am a woman of a e. spirit to 6. 7. things my soul refused are as my e. meat e. 69. 29. I am poor and e. let salvation set me up J. 00. 29. I am poor and s. let astration set me up 700. [4. 13. seem in laughter the heart is s. 7. 31. 25. I have replenished every s. soul sph. 3. 18. I will gather them that are s. 6.4. 9. 5. Gaza also shall see it, and he very s. 6d. 19. 32. he went away s. Lake 18. 23, 24. 15. 21. and they were exceeding s. Mark 14. 19. 37. and he began to be s. and very heavy 37. and be began to be s. and very new; 38. my soul is exceed s. unto death, Mark 14.34. Ha 16.30. ye shall be s. hut sorrow shall be taraed Cor. 6. 10. as s. yet always rejoicing, as poor yet \$17. 2.30. may rejoice and I may be the less s. SORROWING.

ake 2. 48. behold, thy father and I sought these icts 20. 30. s. they should see his face no more SORRY.

Mgt. 14. 9. and the king was s. Mark 6. 36.
17. 23. and they were exceeding s.
2 Cor. 2. 2. if I make you s. same which is made s.
7. 8. tho' I made you s. same epistle made you s.
9. I rej. not that yo were made s. for yo were s.
SORT.

Gen. 6. 19. two of every s. shalt bring into ark, 2 7. 14. every bird of every s. went into the ark 1. Sam. 15. † 9. they spared of second s. and lambs 1. Chross. 94. 5. they divided one s. with another 29. 14. that we should be able to offer after this s. zw. 1s. unat we should be able to oner after this s. Erra 1.10. become of gold, silver bacons' of second s. 4. 8. they wrote to Artaxerxee king after this s. Nes. 6. 4. yet sent to me four times after this s. Etsk. 23. 42. with men of the common s. Sabeans Eisk. 33. 42. with men of the common s. Sabeans 39. 4. I will give thee to revenous birds of every s. 44. 30. the first of every oblation of every s. Dan. 1. 10. worse liking than children of your s. 3. 39. there is no other G. can deliver after this s. Acts 17. 5. but took lewd fellows of the baser s. Acts 1/. 5. but took lever relieves of the baser s.
Rem. 15. 15. I have written more boldly in some s.
1 Cor. 3. 13. try every man's work, of what s. it is
2 Cor. 7. 11. that ye sorrewed after a godly s.
2 Tim. 3. 6. of this s. are they who creep into houses
3 John 6. bring on their lourney after a godly s.
8 ORTS.

Deut. 22. 11. shalt not wear a garment of divers Nes. 5. 18. summ not wear a garment of divers a. Nes. 5. 18. once in ten days store of all a. of wine Psal. 78. 45. he sent divers a. of files, 105. 3f. Rect. 2. 8. I gat musical instrum. and that of all a. Eccl. 37. N. were the merchants in all a of his-East: 27. 24, were thy merchants in all s, of things 38. 4. all of them cluthed with all s, of armour SOTTISH.

Jer. 4, 23, my people is foolish, they are s. children SOUGHT.

Gen. 43. 39. he s. where to weep, entered his cham, Ezed. 2.13. when Pharach heard, he s. to stay Moses 4. 19, for all the men are dead which s. thy life 34. that the Lord met him and s. to kill him 33. 7. every one that s. Lord went out to tabern. Lev. 10. 16. Moses diligently s. goat of sin-offering Mem. 35. 23. was not his enemy, nor s. bis harm Deut. 13.16. because he s. to thrust thee away fr. L. Jest. 2.22. pursuers s. the spies, but found them not Judy. 14. 4. Samson s. occasion against Philistines 18. 1. Denites s. them an inheritance to dwell in Sem. 19. 10. Saul s. to smite David to the wall 27. 4. Saul s. no more again for him 2 Sam. 3. 17. ye s. for David in times past to be king 4. 8. the head of thine enemy that s. thy life

3. 5. to result of these enemy that s. ut life 28. † 1. and David s. the face of the Lord 2. Saul s. to stay them in his zeal to Israel 1. Kings 1. 3. they s. for a fair damsel thro' Israel 10. 28. all the earth s. to Solomon to hear

1 Kinge 1.3. they s. for a fair damsel thro' Israel
10. 24. all the earth s. to Solomon to hear
11. 40. Solomon s. therefore to kill Jeroboum
2 Kinge 2.17. s. three days for Elijab, found him not
1 Caress. 25. 31. among the Hebronites were s. for
2 Chres. 14.7.because we have s. the Lord our God
16. 12. yet in his disease he s. not the Lord
17. 3. Jehoshaphat s. not unto Raalim
4. but s. to the Lord God of his father
22.9. hes. Abazish, and they cause him: because

22.9. he s. A haziah, and they caught him; because
Jehoshaphat s. the Lord with all his hear!

Jehoshaphat s. the Lord with all his heart 25. 15. why hast thou s. after gods of Edom? 30. 36. 5. he s. God in the days of Zechariah; as long as he s. the Lord God made him to prosper Ezra 2, 62. these s. their registor, Nob. 7, 64. Nob. 12. 27. they s. to he Levice out of all places Exrk 2, 21. they s. to hey hand on the king, 6, 2. 3. 6. wherefore Tamans s. to destroy all the Jews 9, 2 to he hand on such he s. of his place. 9. 2. to lay hand on such as s. their burt
Psal. 34. 4. I s. the Lord, and he heard me, 77. 2
86. 14. assemblies of violent men s. after my soul 111. 2. s. out of all that have pleasure therein 119. 10. with my whole heart have I s. thee 94. save me, for I have s. thy precepts Proc. 28. † 12. but when wicked rise, man is s. for

Prec. 28. 7 12. but when wicked rise, man is s. to Eccl. 7, 29. they have s. out many inventions 12. 9. preacher s. out and set in order many prov. 10. the preacher s. to find acceptable words [se. 62. 12. shalt be called, s. out, city not furnaken 65. 1. 1 am s. of them that s. sked not for me; 1 am found of them that s. me not, Rom. 10. 20. 10. shall be a place for my people that have s. me 12. 29. a half became and more whom they have s. me

fer. 8. 2. before sun and moon, whom they have s. 10. 21. for the pasters have not s. the Lord 10. 21. for the pastors have not s. the Lord 26. 21. the king s. to put him to death 44. 30. I gave Zedekiah to Nebu. that s. his life 50. 20. iniquity of Israel shall be s. for, be none 1.m. 1.19. while they s. meat to relieve their souls Erek. 22. 30. and I s. for a man among them 26. 21, the's. yet shalt thou never be found again 34. 4. set ther have ye s. that which was lost Dan 2. 13. they s. Daniel and his fellows to be slain 4. 25. In they s. Daniel and his fellows to be slain.

4. 36. my counsellors and my lords s. unto me SORRY.

3.am. 22. 6. there is none of you that is s. for me
6. 4. the princes s. cocasion against Daniel
8. 15. when I, even I, had s. for the meaning
6. 16. thisday is holy to Lord, neither be ye s.

Obsc. 6. how are Esau's hidden things s. up
44. 38. 18. declare in quity 1 will be s. for my stal

Zeph. 1. 6. and those that have not s. the Lord

3.55.

Is a. 51. 18. two things come, who shall be s. for thee! Zech. 6. 7. and the bay went forth and s to go Mgs. 14. 9. and they ting was s. Mark 6. 96.

17. 23. and they were exceeding s.

2 Cor. 2. 2. if I make you s. same which is made s.

30. 16. covenanted with him, and from that time

10. covenanted with him, and from that time he s. opportunity to betray him, Luke 22. f
 13. they s. false witness against Jesus to put him to death, but found none, Mark 14. 53.
 Mark 11. 18. the scribes heard it, and s. how the might destroy him, 14. 1. Luke 19. 47. | 22. 2. Luke 3. 48. thy father and 1 s. thee sorrowing 49. how is it that ye s. me? wist ye not that I mus 18.

5. 18. and they s. means to bring him in 6. 19. the whole multitude s. to touch him 11. 16. others s. of him a sign from heaven 13. 6. he s. fruit thereon, and found none
19. 3. Zaccheus s. to see Jesus who he was
7-kh 5. 16. the Jews s. to slay him, 18.] 7. 1.
7-11. then the Jews s. him at the feast, 11. 56.

30. then they s. to take him, 10. 39. 11.8. Master, the Jews of late s. to stone thee 19. 12. from thenceforth Pilate s. to release him Acts 12. 19. and when Herod had s. for Peter 17. 5. they s. to bring them out to the people
Rom. 9. 32, because s. it not by faith but by works

These, 26, no of new s. we glory, neither of you 2 Tim, 1. 17. in Rome he s. me glory, neither of you 2 Tim, 1. 17. in Rome he s. me out very diligently.

Heb. 8. 7. no place should have been s. for second 12, 17. though he s. it carefully with tears

SOUGHT him.

1 Sam. 10.21. when he a. him he could not be found 13. 14. the Lord hath z. him a man to be captain 23. 14. Saul z. him every day, God delivered him I Caron. 15. 13. we z. him not after the due order 2 Caron. 14. 7. have z. him, he hath given us rest 15. 4. when they s. him, he was found of them

13. for they s. him with their whole desire Pasl. 37. 35. 1 s. him, but he could not be found 78. 34. when he slew them, then they s. him Cant. 3.1. by night on my bed I s. him whom my sou

loveth; 1s. him but I s. him whom my sou.
loveth; 1s. him but I found him not, 2, 5. 6.
Luke 2. 44. and they s. him among their kinsfolk
4. 42. and the people s. him, and came unto him
SOULDIER, See SOLDIER.
SOUL

BOUL.

This word in scripture, especially in the style of the Hebrews, is very equivocal. It is taken,

For that spiritual, reasonable, and immortasubstance in man, which is the origin of our thoughts, of our desires, of our reasonings; which distinguishes as from the brute creation, and which hears some Maker. Mat. 10. 28, Fear him which is able to destroy both soul and body. This substance must be spiritual, because it thinks; it must be immorted, because it is spiritual. The scripture indeed ascribes to beasts a soul, a spirit, life, and respiration, which may be a second acceptation of the word, as in Gen. 1.24, Let the earth bring forth the living creature, in Hebrew, the living moul. So in Lev. 17. 11, The life, in Hebrew, the soul, of the flesh is in the blood. Ind in Eccl. 3. 21, Who knoweth the spirit of the beast that goeth downward? This soul is the spirit, the breath, which is the principle of animal life, and which is common to men and brutes: But the scripture allows to man alone the printleges of understanding, the knowledge of God, wis dom, immortality, the hope of future happiness, and of eternal life. It only threatens men with the punishment of another life and the pains of kell.

1. Soal is taken for the whole person, both soul must be immortal, because it is spiritual. The

Soul is taken for the whole person, both soul . Soal is taken for the whole person, both soul and body; Give me the persons, in Hebrew souls, and tike the goods to thyself, says. the king of Sodom to Abraham, Gen. 14. 21. And in Gen. 12. 3, Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; that is, the screams they had purchased, or the children that had been bern to them.

I. It is taken for the life of man. Psal. 33.

19, To deliver the soul from death; to save them alive. And in Psal. 7.5, Let the enemy persecute my soul, and take it, let him take away my life. And often in the Psalms.

V. It is taken sometimes for death, or a dead

V. R is taken sometimes for death, or a dead bedy. Num. 9. 6, Some were defied by the dead body of a man, in Hebrew, by the soul of a man. And in Num. 6. 6, He shall come at no dead body, in Hebrew, dead soul. Also in Paal. 16. 10, Thou wilt not leave my soul in bell; that is, thou wilt not suffer my body to continue long in the grave, or in a state of death. Sometimes it is taken for a living body. Paul. 105, 18, He was laid in iron, in Hebrew, his soul came into 1700

. It is used for desire, love inclination, Goa. 23. 8. If it be your mind in Hetsew. M. is

BOU e or he agreeable to your soul. 1 Sam. so, t, the soul of Southean was anti-wind the soul of Parid; he had a great lose and affec-rean for him. So in Prov. 27.7, The full soul, that is, a man whose desire or appetite is fully enrished. **ren. 1 † 20. the moving creature that hath s. † 30. to every thing wherein there is a living s. 2. 7. God breathed and man became a living s. 2. 7. God breathed and man became a ning s.
34. 8. the s. of my son longeth for your daughter
35, 18. as her s. was in departing, for she died
£red. 12. † 16. save that which every s. must est
82. † 9. for ye know the s. of a stranger
Lew. 4. 2. if a s. shall ain through ignorance /ev. 4. 2. If a s. shall am unfougn ignorance † 37. and if any s. of the common people sin 5. 1. If a s. sin, and hear the voice of swearing 2.orifa.tuuch any unclean thing.shall be unclea 4. if a s. swear if 15. if a s. commit a trespass 17. if a s. sin and commit any of these things C. 2. if a s. lie || 17. 12. no s. of you shall eat blood 17. 13. it is blood maketh an atonement for the s 2... 1... It m toood maketh an atonement for the s. 92. 11. if the prices buy any s. with his money 93. 30. whatsoever s. doeth any work in that day 95. 15. or if your s. abhor my judgments 43. because their s. abhorred my statutes Mam. 9. 13. oven the same s. shall be cut off 7 13. Over the same a small of cut off 20. 4. the s. of the people was much discouraged 20. 4. every bond wherewith she hath bound ber s. shall stand, 5, 6, 7, 8, 9, 10, 11, 12, 13 31. 28. one s. of five hundred for the Lord 31. 98. one s. of five hundred for the Lord Deat. 11. 13. and to serve him with all your s.

13. 3. proveth you know whether you love the Ld. God with all your s. Jest. 92. 5. 1 Kings 2. 4. Judg. 18. † 25. leat fellows bitter of s. run on thee 18am. 18. 1.s. of Jonathan was kuit to s. of David 22. † 3. every one bitter of s. came to David 33. 99. s. of my lord bound up in bundle of life 35. 5. Leat believe that a proper was grieved \$5. am. 5. 8. the blind that are hated of David's s.

13. 30. the s. of David longed to ro to Abasid 13. 30. the s. of David longed to ro to Abasid 13. 3 Sam. 5. S. the bland that are nated of David 2s.
13. 30, the s. of David longed to go to Absalom
17. † 8. thy father and his men be bitter of s.
1 Kings 8. 48. and so return to these with all their s.
17. 21, let this child's s. come into him again
2 Kings 4. 27, let her alone for her s. is vexed 2 Kings 4. 37, let her alone for her s. is vexed 33. 3. to keep his commandments with all their s. 1 Chron. 32. 19, now set your s. to seek the Lord 2 Chr. 6. 38. if they return to thee with all their s. 15. 12. to seek the Lord God with all their s. 6. 3. 20. why is life given to the bitter in s.? 12. 10, in whose hand is the s. of every living thing 16. 4. if your s. were in my soul's stead 24. 12. and the s. of the wounded crieth out 31. † 39. if I caused the s. of the owners to expire 31. 7.39. If caused the s. or the owners to expire 36, 714. their s. dieth in youth, and their life is Pssl. 17. † 9. hide from my enemies against the s. 19. 7. the law of Lord is perfect converting the s. 33. 19. to deliver their s. from death and keep alive 34. 22. the Lord redeemeth the s. of his servants 34. 24. the redemption of their s. is precious
72.14. he shall redeem their s. from deceit and viol.
74. 19. O deliver not the s. of thy turtle-dove 7d, 50, he spared not their s. from death 4. rejoice the s. of thy servant, O Lord
 21. they gather against the s. of the righteous
 06. 15. but be sent leanness into their s. on ne sent reanness into their s.
 he satisfieth longing s. and filloth hungry s.
 their s. abhorreth all manner of meat
 their s. is melted because of trouble ree. 10. 3. not suffer the s. of righteous to famuch 11. 25. liberal s. shall be made fat that watereth 13. 2. but the s. of transgressors shall eat violence 4. the s. of the sluggard desireth and bath not

19. the desire accomplished is sweet to the s. 16. 24. pleasant works are sweet to the s. 19. 2. the s. be without knowledge it is not good 15. and an idle s. shall suffer hunger 31. 10. the s. of the wicked users and street. 22. 23. Lord will spoil s. of those that spoiled them 25. 13. for he refresheth the s. of his masters 25. as cold waters to a thirsty s. so is good news 25. as cold waters to a thirsty s. so is good news 37. 7. the full s. loatheth a honey-comb; but to the hungry s. every bitter thing is sweet † 9. so a man's friend by the counsel of the s. 31. † 6, give wine to them that are bitter of s. Iss. 3. 9. woe to their s. they have rewarded evil † 20. I will take away the houses of the s. 10. † 18. it shall consume from the s. to the flesh 32. 6. to make empty the s. of the hungry 65 † 2. but their s. is gene into captivity 49 † 7. thus saith Ld. to him that is despised in s. 55. 2. let your s. delight itself in fatness 3. come unto me, hear, and your s. shall live 3. come anto me, hear, and your s. shall live 58. 10. and if thou satisfy the afflicted s. 68. 3. their s. delighteth in their abominations

44. † 14. they have lift up their s. to return f.cm. 1. 11. hat hig view for meat to relieve the s. 2. 12. when their s. was poured out into becom 3. 25. the Lord is good to the s. that seebath him Etcal. 18. 4. all sonis are mine, as s. of father; so s. of son is mine, the s. that sinneth, it shall die, 90. 49. 19. what your s. pitiest shall fall by sword † 25. I take from them the lifting up of the s. 25. † 6. thou hast rejoiced in s. with all thy despite Hos. 9. 4. their s. shall not come into house of Lord Jeach 2. waters compassed me about even to the s. Mad. 10. 28. but are not able to hill the s. fear him that can destroy both s. and body in hell Mark 12. 33. to love him with all the heart and s. Acts. 43. fear came on every s. many wonders done 3. 23. every s. which will not hear that prophet 4. 33. multitude that believed of one heart and s. Rem. 2.9. anguish on every s. of man that douthevil 13. 1. let every s. be subject to the higher powers 1 These. 5. 23. that your s. and body be preserved Hos. 4. 12. word of God piercing to dividing of s. 6. 19. which hope we have as an anchor of the s. 10. 30. but of them that believe to saving of the s. 7.m. 5. 30. he shall save a s. from death and hide 1 Pet. 2. 11. from Seably lasts which war ag. the s. 2 Pet. 2. 8. Lot vexed the rights. 6, found any today Rev. 16. 3. and every living s. diod in the sea.

Rev. 16. 2. and every living s. died in the sea See Applicand, Bittenness. His SOUL. Gen. 34. 3. kis s. clave to Dinah Jacob's daughter 42. 21. are guilty, when we saw anguish of his s. Exed. 30. 12. shall give a ransom for his s. to Lord 2.204. 33. 13. ahall give a ransom for has. to Lord Num. 30. 2. orswear an oath to bind his s. to Lord Deut. 24. † 15. be is poor, and lifteth his s. to:t Judg. 10. 16. his s. was grieved for missery of Israel 16. 16. she urged him, so that his s. was vexed 2 Kinge 23. 25. there was no king like Josiah who turned to the Lord with all his s. 2 Chross. 34. 31. Job 14. 32. and his s. within him shall mourn Job 14. 32. and his s. within him shall mourn
18. † 4. he teareth his s. in his anger
21. 33. another dieth in the bitterness of his s.
23. 13. what his s. desireth, even that he doeth
27. 8. the hypocrite, when God taketh away his s.
31. 30. neither to sin, by wishing a nurse to his s.
32. † 2. he justified his s. rather than God
33. 18. he keepeth back his s. from the pit 20. and his s. abhorreth dainty meat 22. yea, his s. draweth near unto the grave
28. he will deliver his s. from the pit, 30.
Psel. 10. † 3. the wicked boasteth of his s. deei Plet. 10. 7 3. the wickes underson or me. common.

11. 5. but the wicked loveth violence, his s. hatch

24. 4. who bath not lifted up his s. to vanity

25. 13. his s. shall dwell at ease, and seed shall
inherit the earth

49. 18. though while he lived he blessed Ais s. 89. 48. shall be deliver Ais s. from the grave? 105. 118. feethert with fetters, Ais c. came into iron 109. 31. to save from those that condenn Ais s. Prov. 6. † 16. seven are an abomination to Ais s. 30. if he steal to satisfy Ais s. when he is hengry 13. 25. the righteous eateth to satisfying of Ais s. 16. 17. he that keepeth his way, preserveth Ais s. 18. 7. a fool's lips are the snare of Ais s. 21. 23. whose keepeth his may, preserveth Ais s. 21. 23. whose keepeth his match, keepeth Ais s. 29. 5. that doth keep Ais s. Airom hell
29. 10. hate the upright, but the just seek Ais s. Eccl. 2. 24. that he should make his s. enjoy good 6. 2. so that he wanteth nothing for Ais s.

3. and Ais s. be not filled with good 49. 18. though while he lived he blessed his s.

3. and his s. be not filled with good

Lea. 29, 8. but he awaketh and his s. is empty;
behold he is faint and his s. hath appetite J. hat he cannot deliver his s. nor say

44. 3.1. hat he cannot deliver his s. nor says
33. 10. when shalt make his s. an offering for sin
11. he shall see of travail of his s. and be satisfied
12. he cause he poured ent his s. unto death
Jer. 30. 12. his s. shall be satisfied on mount Ephr.
51. 6. fiee and deliver every man his s. 45.
Ezak. 18. 37. doeth what is right, he shall save h. s.
33. 5. he that taketh warning, shall deliver his s.
Amos 2. † 14. neither shall the mighty deliver his s.
Alic. 7, † 3. the great man uttereth mischief of his s.
Alic. 7, † 3. the great man exchange for s. I Marsh 37.
Acts 2. 31 his s. was not left in bell nor flesh did see
My SOUL.
Gen. 12. 13. and my s. shall live because of thee

Ny SOUL.

7cm. 12. 13. and my s. shall live because of thes 19.90.Oh let me escape thither, and my s. shall live because of thes 19.90.Oh let me escape thither, and my s. shall live 37. 4. that my s. may bless thee before I die, 25. 4. that my s. may bless thee before I die, 25. 4. that my s. may bless thee before I die, 25. 4. The my s. on the friend their scoret /ev. 96. 11. and my s. shall not abhor you, 30. Num. 23. † 10. let my s. die death of the rightsout Judg. 5.21. On y s. thou hast trodden down strength 16. † 30. let my s. die with the Philistines 16. † 30. let my s. die with the Philistines 15 am. 1, 15. but have poured out my s. before Ld. (Cint. 11.7. O thou whom my s. leveth, 3 L, 2, 3, 4

1 Sem. 34. 11. yet thou huntest my a. to take it 95. 21. because my s. was processes in these yes 25. 21. because my s. was processes in these yes 25. 21. because my s. was processes in these yes 25. 21. because my s. vas processes in these yes 25. 25. do it 7. the things my s. refused, are so my man 7. 15. so that my s. checouch stranging and shash 9. 21. though perfect, yet would I not know me 19. 1. my s. les weary of life, peak bitterness sings 19. 2. how long will ye vex my s. with west? 37. 2. and the Almighty, who hath wend my s. 38. 15. they pursue my s. as the wind 16. and now my s. is poured sest upon me 25. was not my s. greved for the peer? Peal. 3. 2. who say of my s. there is no halpinifed 6. 3. my s. is nore vezed, but, O Lord, how legg? 4. deliver my s. 17. 13. [22. 29.] 116. 4. [28] 7. 2. lest be tear my s. like a lion, randing it 5. let the enemy persocute my s. and take it 11.1. how say ye to my s. fice as a bird to meaning 13. 2. how long shall I take commed in my s. [1 16. 10. thou with not leave my s. in hell, £cz 2. 37. 23. 3. he restoreth my s. [25. 1. to that I lift my 25. 39. O keep my s. and deliver me. I twan the 26. 9. gather not my s. with sinners, nor my lift 19. that my s. may sing praise to then 31. 7. thou hast brought my s. from the game 4. 2. my s. shall make her boast in the Lord 32. 3 my unto my s. I am thy sulvation 4. but them be put to shame that neak nife my s. without cause they have digged a pifermys. Jer. 31.95, thus mith Ld. I have satisfied the weary 1 Sem. 96. 11, yet thou hustest mp a. to u s. and I have replanished every sorrowful s. 95. 21, because mp s. was precises in the 38, 16, as the Lord liveth, that made us this s. 40. † 14, hath sent Ishmael to strike thee in s. 44. † 14, they have lift up their s. to return Jem. 1. 11, hath given for meat to relieve the s. 70, 10, when their sent the sent to relieve the s. 70, 10, when their sent to relieve the s. 70, 10, when their

4. let them be put to shame that sask after my s
7. without cause they have digged a pit ferrage
9. and my s. shall be joyful in the Last
12. they rewarded me to the speciling of my s.
13. as for me, I humbled my s. with finting
17. reacus my s. from their destructions
40.14 bt them be confounded that seek after mys
41. A hall a last for I have first I have for the seek after mys

17. receive my s. from their destructions
40.14. Ist them be confounded that seek after mys.
40.14. Ist them be confounded that seek after mys.
40.14. Is the my s. for I have sinued against the
43.1. as the heart, so panteth my s. after then,06
23. my s. thirstech for the living God, 163 6.
4. when I remember, I pour out my s. in ms
5. why art thou cast down, O my s. 7 11.; 63 6.
6. O my God, my s. is cast down wishin ms
49. 15. God will redeem my s. from the grave
54. 2. and oppressors seek after my s.
4. the Lord is with them that upheld my s.
55. 18. he hath delivered my s. in passes from he.
55. 18. he hath delivered my s. in passes from he.
55. 18. he hath delivered my s. from death
57. 1. he meeriful, O G. for my s. in passes from he.
50.3. for thou hast delivered my s. from death
57. 1. he meeriful, O G. for my s. is howeldome
50. 3. for to, they lie in wait for mys.
62. 1. truly my s. waited upon God, my sulvation
5. my s. shall be satisfied as with macrow and fit
8. my s. followeth hard after these in a dry had
9. but those that seek my s. to destroy italially
66. 16. it will declare what God hath does for my
66. 16. or till declare what God hath does for my
67. 2. my sore run, my s. refused to be considered
67. 2. my sore run, my s. refused to be considered
68. 2. preserve my s. | | 13. thou hast delivered
69. 2. my sore run, my s. refused to be considered
69. 2. my longeth for the courts of the Land
64. 2. my s. longeth for the courts of the Land
64. 2. my s. longeth for the courts of the Land
64. 2. my sore run, my s. refused to be considered
69. 2. my longeth for the courts of the Land
64. 2. my s. longeth for the courts of the Land
65. 2. preserve my s. | | 13. thou hast delivered my s.
68. 3. my s. is full of troubles, my life degraded my
69. 11. The sy s. had almost dwik in silvered
69. 11. In the case of the courts of the Land

10. a meanth so of valuals man accept attered.

10. a my s. is full of troubles, my life dynamic my
14. L. why captest thou off my s.? why hadgeths
14. L. why captest thou off my s.? why hadgeths
19. In thoughts within thy comforts defined: my
103. I. bless the Lord, O my s. 2, 22. | 104. 1, 3
108. 20. roward of them that speak against my
116. 7. return unto thy rest, O my s.
8. for thou hard delivered my s. from death
119. 20. my s. breaketh for the lenging is bath
129. 30. my s. breaketh for the lenging is bath
139. my s. cleavest to the deat, quicken them s
26. my s. faintesth for heaviness, stempthess me
81. my s. faintesth for heaviness, stempthess me
81. my s. faintesth for selvation, but I hope
129. therefore doth my s. keep them
170. my s. harn kept thy testimenies
175. let my s. live, and it shall praise thee
129. 2 deliver my s. O Lard, from lying lips
6. my s. hath dwelt with him that heath pass
130. 5. I wast for the Lord, my s. deth wels, 6.
131. 2 my s. a even as a weased shill

131. 2. my s. is even as a wested child 138. 3. and strengthen me with strength in m

139. 14. and that my s. knoweth right well

ereas the sword reacheth to the s.

rat. 5. 6. my s. failed when he spake, I sought him 12. my s. made me like charjots of Ammi-nadib a. 1. 14. year new moons and feasts my s. hateth 8. 9. with my s. have I desired thee in the night 8. 17. thee heat in love to my s. delivered it 2. 1. behold mine elect, in whom my s. delighteth 1. 10. my s. shall be joyfel in my God 7. 4. 19. heat heard, O my s. sound of the trumpet 31. my s. is wearied because of murderen . 9. shall not my s. be avenged 1 30. | 9. 9. 8. be instructed, O Jerlest my s. depart from thee 27. beloved of my s. into the hand of her enemies 3.17, my s., h. weepin serred alone Mr. ware sinkled. 3.17.my s. sb. weep in secret places for your pride 8. 90. for they have digged a pit for my s. 2. 41. I will rejoice over them with my whole s. sm. 1 16. the comforter that should relieve my s. . 17. thou bast removed my s. far off from peace 20. say s. bath them still in remembrance 20. my s. hath them still in remembrance \$4. Lord is my portion, saith my s. will I hope \$8.0 Lord, thou hast pleaded the causes of my s. sait. 4. 14. beheld, my s. hath not been polluted mak 2.7. whose my s. fainted within me, I remem. Sc. 6.7. the fruit of my bedy for the sin of my s. 1. my s. deaired the first ripe fruit scA. II. 8. three shepberds I cut off, my s. loathed \$1.9.52 — related in whom me is well these. sch. II. 8. three shepherds I cut off, my s. loathed (st. 12.16.my peloved, in whom my s.is well pleas. 38. my s. is exceeding sorrowful, Mark 14. 34. ats 1. 46. my s. doth magnify the Lord 2. 19. I will say to my s. soul, eat, drink the 12. 27. my s. is troubled, and what shall I say? Cor. 1. 23. I call God for a record upon my s. is. 18. 38. my s. shall have no pleasure in him Our SOUL.

bm. 11.6.our s. is dried a way, nothing but manna 1. 5. no bread, ear s. loatheth this light bread 1. 33. 39. sur s. waiteth for Lord, he is our help 5. 195. but them notes, a, hour s. would have it.

† 95. let them not say, ah, our s. would have i a. E., for sur s. is Dowed down to the dust 6. 9. bless our God, who holdeth sur s. in life 23. 4. sur s. is exceedingly filled with scorning 34. 4. the stream had gone over sur s. 5. 7. sur s is excaped as a bird out of the snare s. 26. 8. the desire of sur s. is to thy name Ours SOUL.

mt. 12. 6. if a friend is as thine own s. entice therium. 18. 1. the soul of Jonathan was knit to Da vid, and be loved him as his sum s. 3. | 20. 17. at. 22. 29 and none can keep alive his sum s. s. 22. 39 and none can keep alive his some s. we. 6. 32. be that doeth it, destroyeth his some s. 36. but he that simueth, wrongeth his com s. 1. 17. the merciful man doeth good to his some s. 122. be that refuseth instruction despis his some s. 1. 8. he that gotteth wisdom, loveth his some s. 18. he that gotteth wisdom, loveth his some s. 6. he that keep commandments keep his own a that provok-th king, sinneth aga, his seen s.
 that provok-th king, sinneth aga, his seen s.
 those is partner with thief, hateth seen s.
 the 36, what is a man profited, if he shall gain whole wor!! and lose his ean a.? Mark 8. 36, the 2.35, sword she! pierce thro' thy ewn a. also That SOUL.

m. 17. 14. not concentrated, that s. shall be cut off from his pupie, Exed. 31. 14. Lev. 7. 20, 21, 25, 37. | 1b. B. Jum. 15. 30.

3d. 12. 15. whose cutoff leavened bread, that s.

vod. 12. 15. whose cateth leavened bread, that s. shall be cut off from Israel, Avam. 19. 13. 9. whose eateth leavened bread, that s. shall be at off from congregation of Israel, Avam. 18. 20. v. 17. 10. I will set my face against that s. 20. 6. 13. that s. shall be cut off from my prosece. 1. 30. that s. will I destroy from his people see. 15. 31. that s. shall utterly be cut off The SOIII.

Thy SOUL.

a. 27. 19. cat, that thy s. may bloss me, 31.

24. 4. 9. take beed, and keep thy s. diligently

9. shak find him, if seek him with all thy s. 9. shak find him, if seek him with all thy s.
5. love the Lord thy God with all thy s. 30. 6.
12. to serve the Lord thy God with all thy s.
13. in whatsoever thy s. lesteth after, 14. 36.
16. do with all thy s. || 30. 2. obey with all thy s.
2. obey his vrice with all thy heart and thy s.
0. if thou tern unto the Lord with all thy s.
sm. 2 16. then take as much as thy s. desireth
14. whatsoever thy s. desireth, I will do for thee
30. come according to all the desire of thy s.
139. yet a mas is risen to pursue and seek thy s.
139. yet a mas is risen to pursue and seek thy s.
139. yet a mas in according all thy s.desir. . 22. yet a man ar neet to pursue and eest key sings 11. 37. shalt reign according all thy s.desir. if. 121. 7. the Lord shall preserve thy s. re. 2. 10. when knowledge is pleasant to thy s. 22. so shall be life to thy s. and grace to thy neel

22 so shall be life to thy s. and grace to thy nock 1. 13. and let not thy s. apare for his crying 25. lears his ways, and get a snare to thy s. 12. he that keepeth thy s. doth not he know it? 4. so shall the knowledge of wisdom he to thy s. 17. yea, he shall give delight to thy s. 5. 12. which have said to thy s. how down 10. if then draw out thy s. to the lungry 1. the Lord shall satisfy thy s. in drought 1.4.19. leath thy s. loathed Zion? why smitten us? 1.7. go forth then, thy s. shall live; 30. is. 3. 19. thou hast delive at thy s. 31. 33. 9.

Hel. 2. 10. and thou hast sinced against thy s. Met. 22. 37. thou shalt leve Lord with all thy heart and with all thy s. Mark 12. 30. Luke 10. 27. Luke 12.30. this night thy s. shall be required of thee 3/sha 2 thou mayest prosper, even as thy s. prosper. Rev. 13.14. the fruits thy s. lusted after are departed See Luvers.

Gon. 12. 5. Abraham took s. they had got in Haran 14. † 21. give me the s. and take goods to thyself 36. † 6. Esau took all the s. of his house

36. † 6. Ésau took all the s. of his house
18. by Zijpa's wreens. || 22. by Rachel fouriers s.
25. all the s. Jacob had by Bilhah were seven
26. all the s. Jacob had by Bilhah were seven
26. all the s. that came into Egypt, sixty and six
27. the sone of Joseph in Egypt were two s. all the
2. of house af Joseph in Egypt were two s. all the
2. of house af Jacob were seventy s. Exed. 1.5.
Exed. 18. 4. take a lamb according to number of s.
16. † 16. a homer according to the number of s.
30. 15. as offering to Lord, to make an atonement
for your s. 16. Lev. 17. 11. Arm. 31. 50.

sy.18.29.even s. that commit them shall be cut off

Lev. 18. 20. even s. that commit them shall be cut off 30. 25. ye shall not make your s. abominable 70. 25. ye shall not make your s. abominable 70. 25. ye shall not make your s. abominable 70. 25. ye shall not make your s. 30. 9. every you wherewith have bound their s. Jesā. 10.28. he utterly destroyed them and all the Jesā. 10.28. he utterly destroyed them and all they your s. 13. † 11. take good heed therefore unto your s. 14. ye know in all your hearts and is all your s. 15. 26. 29. s. of thise enemies shall he sling out 15. 24. 25. † 21. they took of s. of men 100,000 Esth. 9. † 31. these days they had decreed for their s. Prat. 72. 13. and shall save the s. of the needy 97. 10. he preserveth the s. of his saints Prat. 11. 30. and he that winneth s. is wise 14. 25. a true witness delivereth s.

Prev. 11. 30. and he that winneth s. is wise
14. 25. a true witness delivereth s.

5a. 47. † 14. they shall not deliver their s.

57. 16. spirit should fail, and s. which I made
Jer. 2. 34. in thy skirts is found the blood of s.

6. 16. ye shall find rest for your s. Mat. 11. 29.

90. 19. thus might we procure great evil ag. our s.

77. † 9. thus saith the Lord, deceive not your s.

42. † 30. you have used deceit against your s.

4. 7. why commit this great evil against your s.

Lam. 1. 19. they sought meat to relieve their s.

Erck. 7. 19. they shall not satisfy their s.

Erck. 7. 19. they shall ye huat s. of my people. 30.

13. 18. to hunt s. will ye hunt s. of my people, 20.
will ye save the s. alive that come unto you?

19. to slay the s. that should not die

14. 14. they should deliver but their own s.
18.4. all s. are mine || 22.25. they have devoured s
22. 27. her princes are like wolves to destroy s. Luks 21. 19. in your patience possess your s. Acts 2. 41. there were added to them 3000 s. 7. 14. he called Jacob and his kindred 75 s.

1. 12. no casiou acco and na singre (3.5).
14. 22. comfirming the s. of the disciples, exhorting
15. 24. have troubled you subverting your s.
27. 37. we were in all in the ship 276 s.
2 Cer. 12. 1 15. I would be spent for your s.

2 Cer. 12. 7 15. I would be spent for your s.
1 These. 2. 8. to have imperted our own s. to you
Heb. 13. 17. obey them, for they watch for your s.
Jess. 1. 21. the word which is able to save your s.
1 Pet. 1. 9. end of your faith the salvation of your s.
22. seeing have purified your s. in obeying truth
2. 25. are returned to the Shepherd of your s.

2. 20. wherein few, that is, eight s. were saved
4. 19. commit the keeping of their s. to him
2 Pet.2.14. cannot cease fr. sin beguiling unstables.
Res. 6. 9. I saw under the altar the s. of them slain 18. 13. ne man buyeth slaves and s. of men 20. 4. I saw the s. of them that were beheaded

Soe Afflict.
SOUND, Substantive.
Exact. 98. 35. his s. shall be heard when he gooth in E264. 28, 35, 184 s. shall be near when ne groun in Lev. 25, 19. cause the frumpet loud of s. to sound 36, 36, the s. of a shaken leaf shall chase them Josh 6, 5, when yo hear the s. of the trumpet, 30, \$ Sam. 5, 24, when thou hearest the s. of a going in

8 Sam. 5. 24. when thou nearest the s. or a going in the tope of the mulberry-trees, 1 Chron. 14. 15.
6. 15. they brought up the ark with shouting and the s. of the trumpet, 1 Chron. 15. 28.
15. 10. when ye hear the s. say Absalom reigns 1 Kings 1. 40. the earth rent with the s. of them

I Kings 1. 40, the earth rent with the s. of them 41, when Josh heard the s. of the trumpet 14. 6. when Ahijah beard the s. of har feet 18. 41. for there is a s. of abundance of rain 2 Kings 6.32. is not s. of his master's feet behind him? I Chros. 16. 5. but Asaph made a s. with cymbals 42 with trumpets and those that should make a s. 2 Chr. 5. 13. as one, to make one s. to be heard Arch. 4. 20. in what place ye hears. of the trumpet. Job 15. 21. a dreadful s. In his earn, in prosperity 21. 18 and relations at the s. of the overan

21. 12. and rejoice at the s. of the organ 37. 2. hear the s. that goeth out of his mouth 30. 34. nor believeth he it is the s. of the trumpe Psal. 47. 5. the L. gone up with the s. of a trumpe 77. 17. Cloud pourse out water, skies sent out a s. 59. 15. blessed are people that know the joyful s. 92. 3. sing upon the harp with a solems s. 98, 6. sing with trumpets and s. of cornet

[Poal. 150. 3. praise him with the s. of the trumps Eccl. 7, 16, as the s. of thorns under a pot 12, 4, when the s. of the grinding is low Jer. 4, 19, hast heard, O my soul, the s. of trumper 21, how long shall I hear the s. of the trumper

6. 17. saying, hearken to the s. of the trumpet?
8. 16. the land trembled at the s. of the meighing 25. 10. I will take from them s. of the milistener 42. 14. where we shall hear no s. of the trumpet 50. 32. s. of battle is in the land, and of destruction

30. 32. s. of acty cometh from Babylon
Exck. 10.5.the s.of the cherubine' wings was heard
\$25. 13. the s of thy harps shall be no more heard
15. shall not the isles shake at the s. of thy fall? 37. 28. suburbs shall shake at s. of cry of thy pilo 31. 16. I made nations to shake at s. of his fall 33. 4. heareth the s. and taketh no warning

5. he heard s. of trumpet and took not warning
Dan. 3. 5. at the time when ye hear the s. 7, 10, 15
Ames 2. 2. Moab shall die with s. of trumpet

6.5. that chaunt to the s. of the viol, and invest Mat. 24.31. he shall send his angels with a great s John 3. 8. hearest the s. but canet not tell whom

John 3. 8. bearest the s. but can'st not tell whoses:

**Acts 2. 2. suddenly there came a s. from heaven

**Rom. 10. 18. verily their s. went into all the earth

1 Cor. 14. 7. even things without life giving s.

8. for if the trumpet give an uncertain s.

**Hob. 12. 19. ye are not come to the s. of a trumpet

**Rev. 1. 15. and his voice as the s. of many waters

9. 0. the s. of their wings was as the s. of chariota

18. 23. the s. of a millstone shall be heard no more

SCHEM.

18. 23. the s. of a millstone shall be heard no more SOUND, Adjective.

Psal. 119. 50. let my heart be s. in thy statutes

Prev. 2. 7. he layeth up s. wisdom for the righteous
3. 21. my son, keep s. wisdom and discretion
8.14. counsel is mine and s. wisdom, I am underst.
4. 30. a. s. heart is the life of the fiesh, but eavy
Luke 15. 27. because hath received him safe and s. 1 Tim. 1. 10. if any other thing contrary to s. doctri.
2 Tim. 1. 7. for God hath given us spirit of a s. mind
13. hold fast the form of s. words thou hast beard

13. note tast no form of s. words thou name near
4. 3. when they will not endure s. doctrine
Tit. 1. 9. he may be able by s. doctrine to exhert
13. rebuke them, that they may be s. in the faith
2. 1. speak the things which become s. doctrine

2. that the aged men be s. in faith, in charity 8. s. speech that cannot be condemned

8. s. speech that cannot be condemned SOUND, Verb.
Lev. 25. 9. trumpet of jubilee to s. in day of atosement make the trumpet s. through all the land Mam. 10.7. shall blow, but you shall not s. an alarm 1 Chr. 15. 19. Heman and Asaph were appoint to s. 16. 11. wherefore my howels shall s. for Moab Jer. 48. 36. my heart shall s. for Moab Jer. 48. 36. my heart shall s. for Moab Like pipes Jet. 40. 30. by neart snairs, for mone has pages Jet. 2. 1. snd s. an alarm in my holy mountain Mat. 6. 2, therefore do not s. a trumpet before the 1 Cor. 15, 52, for the trumpet shall s. dead be raised Res.8.6. the even angle prepared themselves to s.

13. trumpet of the three angels who are yet to s.

10. 7. when the seventh angel shall begin to s.

SOUN DED.

Ezed. 19. 19. when the voice of the trumpet s. le

Ezes. 19. 19. was the voice of the trumpets. long 15cm. 20.12. Jonathan said, when I haves. my fath. 2 Chron. 7. 6. the priests s. trumpets, 13. 14. 23. 13. the people rejoiced, and s. with trumpets 29. 28. the singers sang and the trumpeters s. Nob. 4. 18. he that s. the trumpet was by me Lake 1.44. as soon as voice of salutat. s. in my cars

These. 1.8. from you s. out the word of the Res. S. 7. the first angel s. and there followed hail.
8. the second s. || 10. third s. || 12. fourth angel s.
9. 1. the fifth s. || 13. sixth s. || 11. 15. seventh s.
SOUNDED.

fcle 27. 28. they s. and found it twenty fathoms; they s. again and found it fifteen fathoms SOUNDETH.

Exed. 19. 13. when the trumpet s. long, come up SOUNDING.

1 Chr. 15. 16. singers with instruments of music s 2 Chren. 5. 12. and with them 120 priests s.

* Carea. 3. 12. and with them 120 priests s.

13. 19. his priests with s. trumpets to cry alarm
Psal. 150. 5. praise him upon the high s. cymbals
Exel. 7. 7. and not the s. again of mountains
1 Cor. 13. 1. and have not charity, I am as s. brass
SOUNDNESS.

Pagl. 38.3. there is no s. in my fleat, for thy anger, 7.
Ins. 1.6. there is no z. in it, but wounds and braises
Acts 3.16. hath given him this perfect s. bef. you all
BOUNDS.

1 Cor. 14. 7. except they give a distinction in the s. SOUR.

Isa. 18.5, when the s. grape is ripening in the flower Jer.31.29, the fathers have eaten a s. grape and the children's teeth are set on edge, Ezek. 18. 2.

30. every man that eateth the s. grape, teeth he Hes. 4. 18. their drink he s. they have committed

Gen. 12. 9. and Abrem journered toward the s. 13. 1. Abram went up into the s. || 3. went from s

Ges. 28.14.thou shalt spread abroad to north and a. Exad. 26.35. on side of the tabernacle toward the a. Mem. 13. 29. A male kitted dwell in the hand of the a. Deut. 33. 23. O Naphtali, possess thou west and a. Gest. 10. 46. Joshua smote the country of the a. 18. 5. Judah shall shide in their coast on the a. Nam. 20. 41. David arose out of a place toward at 18. 27. 10. against the s. of Judah, s. of Jerahmeelites 27. 10. against the s. of Judah, s. of Jerahmenites 30. 1. the Amalekites had invaded the s. 14. 2 Sam. 24. 7. they went out to the s. of Judah 1. Kings 7, 23. Three looking toward s. 2 Car. 4. 1 Cliron, 9. 24. the porters were toward the s. 2 Chron, 25. 18. Philistines invaded the s. of Judah Job 9. 9. which maketh the chambers of the s. Job 9. 9, which maketh the chambers of the s. 37, 9, out of the s. cometh the whirlwind 30, 20, and stretch her wings toward the s. Pssl. 75, 6, promotion cometh not from east sor s. 89, 12, the north and s. thou hast created them 107, 3, and gathered them from the north and s. 126. 4. turn our captivity as the atreams in the s. Eccl. 1. 6. the wind goeth toward the s. 11. 3. if the tree fall toward the s. or the north 11. as whirlwinds in the s. pass through
20. 6. the burden of the beasts of the s.
43. 6. and I will say to the s. keep not back
Jer. 13. 19. the cities of the s. shall be shut op 17 26, from the s. bringing burnt-offerings 32, 44, men shall buy fields in the cities of the s. 33, 13, in the cities of the s. shall the flocks pass Exck. 20. 46, set thy face toward the s. and drop thy word toward the s. prophesy against the s. field 47, say to forest of s. faces from s. to north be burn 11.4. my sword against all flesh from s. to north
40.2. by which was as the frame of a city on s.
24. after that he brought me toward the s.
44. and their prospect was toward the s. 11. 11. and another door was toward the s. 46. 9. shall go out by way of the s. gate; and he that entereth by the way of s. go forth by north Dan. 8.9. a little horn waxed great toward the s. 11. 5. and the king of the s. shall be strong 6. king's daughter of the s. shall come to north 9. king of the s. shall come into his kingdom
11. king of the s. shall be moved with choler
15. and the arms of the s. shall not withstand and the king of the s. shall be stirred up 29. he shall return, and come toward the s. 40. the king of the s. shall push at him Obad. 19. they of s. shall possess the mount of Esau 20. the captivity shall possess the cities of the s. Hab. 3 † 3. God came from s. from mount Paran Zech. 7. 7. when men inhabited the s. and the plain 9. 14. God shall go with whirlwinds of the 14. 4. half of the mountain remove toward the s Mat. 12. 42. queen of the s. shall rise in judgment Lake 13.29.come from s.tosit down with Abraham Acts 8. 26. saying, arise, and go toward the s.

Rev. 21. 13, on the s. three gates, on the west three

SOUTH-BORDER.

Num. 34. 3. s.-horder the outmost coast of salt-sea Josh. 15. 2. the s.-border of Judah from the shore SOUTH-COUNTRY.

Gen. 20.1. Abraham sojourned toward the s.-coun 24. 62. for Isaac dwelt in the s.-country Jash. 11. 16. Joshua took all the s.-country, 12. 8. Zeck. 6.6, the grisled go forth toward the s.-coun

Ezek. 20, 46, prophery ag. the forest of the s.-feld SOUTH-LAND.

Jesh. 15. 19. thou hast given me a s.-l. Judg. 1. 15. SOUTH-QUARTER.

Num. 34.3. s.-quarter from Zin by coast of Edom Josh 18. 15. s.-quarter from end of Kirjath-jearim SOUTH-RAMOTH.

1 Sam. 30. 27. to them which were in s.-Ramoth SOUTH-SIDE.

Exed. 26. 18. twenty boards on the s. side, 36. 23. 10.6. camps which lie on the s.-side go forward Ezsk. 42.18. he measured the s.-side 500 reeds 47. J. the waters came at the s.-side of the altar
48. 16. and the s.-side 4500 measures, 33.

SOUTH-WARD.

Gen. 13. 14. Lord said to Abraham, look s.-ware Mum. 3. 29. Kohath pitch on side of tabern. s.-w Dan. 8. 4. I saw the ram pushing s.-ward

SOUTH-WEST.

Acts 27. 12. Phenice lying toward the s.-west SOUTH-WIND.

Job 37. 17. he quieteth the earth by the s.-wind Ps. 78, 25. by his power he brought in the s.-mind Cast. 4.16. come, thou s-wind, blow on my garden
Lacke 12.55. when see s-m. blow, there will be heat
Cate 37. 13. and whom the s-wind blow softly
SOW.

2 Pet. 2. 32. the s. washed, to her wallowing in mire

Signifies, [1] To scatter seeds on the earth, Gen

35. 19. Lev. 25. 2. [2] To preach the gaspel, Mat. 13. 10. 1 Cor. 9. 11. [3] To disperse working goeds among the poor, 2 Cor. 9. 6. [4] To be buried and laid like seed in the earth, subject to rottenness and putrefaction, 1 Cor. 15. 24. 45. The that soweth to the flesh, Gal. 6. 8. One that leads such a course of life as is agreeable to keep corrupt nature, that layeth out his estate, and besteves all his time and pains in the service of the flesh, and so makes previsive only for the lesh, and so makes previsive only for the lesh and on the lesh and so makes previsive only for the lesh as developed in the Son of make the lesh and the latest that the latest latest

He that soweth to the spirit, Gal. 6.8. He that to that soweth to the spirit, Gal. U.S. He that layeth out his estate, or spendeth his time, strength, and talents, for the glory of God, in obedience to the commands, motions, and dictates of the Spirit; and particularly that useth his estate for the maintenance of the gospel, and upholding the ministry of it.

"In that soweth and he that seconds that A. He that soweth and he that respeth, John 4. 36

the prophets and John the Buptist, who have the prophets and John the Baptist, who have sound the seeds of instruction among the people formerly, and taught them the principles of saving truth; and you, my disciples, that succeed them, whose ministry I will use in bringing people to smbrace me and my doctrine, thereby to perfect those truths which were formerly taught them concerning me. Gen. 47.23. here is seed for you and ye sho. the land Ezod. 23. 10. six years 2. thy land, Lev. 25. 3. Lev. 19. 19. shall not 2. with mingled seed, Deut. 22.9. 28. 4. in the seventh wear thou shall not 2. 11. 25. 4. in the seventh year thou shalt not s. 11.

23. 4. in the seventh year thou shalt not s. 11.
20. we shall not s. nor gather in our increase
22. ye shall s. the eighth year
26. 16. ye shall s. your seed in vain, for enemies
2 Kings 19. 29. in the third year s. ye, Isa. 37. 30.
Isa 4. 8. they that s. wickedness reap the same
31. 8. then let me s. and let another eat
Pseal. 107. 37. s. fields, and plant vineyards
126. 5. they that s. in tears shall reap in joy
Eccl. 11. 4. he that observeth the wind, shall not s.

6. in the morning s. thy seed, and in the evening sea. 28. 24. doth the plowman plow all day to s.7 30.23, give rain of seed thou shafts, ground withal 32. 20. blossed are ye that s. beside all waters for the seed at the seed at the seed at 1. 27. I will s. the house of Israel with seed 13. 27. I will s. the house of Israel with seed

35. 7. neither shall ye build house nor s. seed Hos. 2. 23. and I will s. her unto me in the earth 10.19.s. to yourselves in righteousn. reap in mercy Mic. G. 15. thou shalt s. but thou shalt not reap Zeck. 10. 9. I will s, them among the people Mat. 6. 26, the fewls of the air s, not, nor reap 13.3.a sower went forth to s. when he sowed so

seeds fell by the way-side, Mark 4. 3. Luke 8.5. 97. didst not thou s. good seed in thy field? Luke 12.24.consider ravens they neither s. nor reap 19. 21. reapest that thou didst not s. 22. SOWED.

Gen.26.12.Isaac s. in that land same year, received dg. 9. 45. Abimelech s. Shechem with salt

Mal. 13.4 when he s. some fell by the way side, and the fowls devoured them, Mark 4.4. Luke 8.5. 24. which, good seed § 25. the enemy s. tares, 39. 25. 26. I reap where I s. not SOW, See Suw. SOW EDST.

Dent. 11. 10, not as Egypt, where thou s. thy seed SOWN. Lev. 11.37. If a carcase fall on sowing seed to be s

Dest. 21. 4, to a rough valley neither eared nor s. 22. 9. lest the fruit of thy seed s. be defiled 29. 23. generations see that land is not s. nor bear Judg. 6. 3. when Israel had s. the Midianites came July . 0. 3. When is rate had s. in Englances came Paul. 97 11.11ght is s. for the righteous, and gladness Isa. 19. 7. every thing s. by the brooks shall wither 40. 24. shall not be planted, yea, shall not be s. 61.11. as the garden causeth the things s. to spring Jer. 2. 2. thou wentest after me in a land not s. 19. 12 than have a maket but shall came there.

Jer. X. Y. thou wentest after me in a land not s.

12. 13. they have s. wheat, but shall reap thorus
Ezek 33.9. I am for you, and ye shall be tilled and s.
Hos. S. 7. they have s. the wind, shall reap whirlwind
Nah. 1. 14. that no more of thy name be s.
Hag. 1. 6. ye have s. much, and bring in little
Mat. 13. 19. catcheth away that was s. Mark 4. 15.

Mat. 13.19. catcheth away that was s. Mark 4.15. 25. 24. a hard man, reaping where thou hast not s. Mark 4.16. these are they which s. on stony ground 18. s. among thorns [39. are s. on good ground 31. which when it is s. is less than all the seeds 1 Core. 3.11. If we have s. to you spiritual things 15. 42. It is s. in corruption [143. is s. in dishonour 44. it is s. a natural body, raised a spiritual body 2 Core. 9.10. multiply your seed s. and increase fruits Jam. 3. 18. the fruit of rightcousness is s. in peace

SOWER. Iso. 55. 10. that it may give seed to the s. and bread Jrr. 50. 16, cut off s. from Babvlon, and him that Mat. 13. 3. behold, s. went forth to saw, when be saw. some seeds bwwa-side, Mark 4.3. Luke 8.5. 18. hear ye therefore the parable of the s. Mark 4. 14. s soweth the word, these by way:side

Mass 9. 13. treater snan overtake must that a ... som Mas. 13. 37. he that s. good seed, is the Son of man Mark 4. 14. sower s. the word, these by way-side John 4. 36. both he that s. and reapeth may repeat 37. that saying true, one s. and another re-

2 Cer. 9.6 he who a sparingly, he who a bound Gal. 6. 7. for whatsoever a man s that shall he m 8. that s. to his flesh, shall reap correption; but he that s. to the Spirit, shall reap in everlating SOWING.

Les. 11.37. If their carcase fall on any s. to be sown
20. 5. and the vintage shall reach to the s. time
SPACE.

Gen. 29.14. Jacob abode with him be s.of a m

Gen. 29.14. Jacob abode with him be s.of a negation 39. 16. and put a s. betwixt drove and drave Lev. 25.8. the s. of seven sabbaths of years shall be 30. if it be not redeemed in the s. of a full year Jack. 3. 4. there shall be a s. between year and R. 18.m., 96. 13. s. betw. David's company and Bust's Erra 9. 8. for a little s. grace hath been shared Jav. 28. 11. within the s. of two full years Luke 22. 59. about the s. of one hower stars for 5. beautiful the s. of two full years 19. And the second property of the second place when the second place were second place the second place when the second place were sec Acts 5.7. about s. of three hours his wife a

Acts 5.7. about s. of three hours his wife case in 34 commanded to put the apostles forth a listes 7.49. offered shin beasts by the s. of forty four 13.50 gave judges about the s. of 450 years 21. God gave them Saul for the s. of 450 years 19.8. he spake boldly the s. of three magiles 10. and this continued by the s. of two years 14.10 with continued by the s. of two years 14.10 with continued by the s.

34. all with one voice about s. of two l 90. 31. by the s. of three years I counsed not Jam. 5. 17. it rained not by the s. of three year Rev. 2. 21. I gave her s. to repeat of her fersical 1. 1 there was silence about the s. of half as had 14. 20. and blood came by the s. of 1600 farles 17. 10. when come, he must continue a short a SPACES.

SPACES.

1 Kings 7. † 5. s. and pillars were square in propost.

Nrh. 7. † 4. now the city was broad in s.

1sa. 92. †18. he shall tose thee into country large of a.

33. † 91. the Lord will be to us a place bread of s.

SPAKE.

SPAKE.

Gen. 19. 14. Lot went out, and s. to his seasinke 94. 30. saying, thus s. the man unito me 29. 9. while he yet s. with them, Rackel came 39. 10. it came to pass as he s.: 6. Jusceph day by day 42.14. that is it that Is. to you, saying, ye are spin 23. for he s. unto them by an interpretar 43. 27. the old man of whom ye s. is he yet allow 39. In this your younger brother of whom ye s? 50. 17. and Joseph wept when they s. smis him Num. 12. 1. Mirism and Auron s. against likely 21. 5. and the people s. against God and Blass Deut. 1. 43. so Is. to you, and ye would not have leading 19. 52. they s. to the master of the bassp Ruth 4. 1. behold, the kinsman of whom Blass 15cm. 1.13. now Hannah s. in her heart, lign world. 13sm. 1.13. now Hannah s. in her heart, figs there 18. 24. told him, saying, on this manner s. But 20. 20. nevertheless Saul s. not any thing that d

30. 6. for the people s. of stoning him 2 Sam. 12. 19. while child was alve, we s. th Rings 1. 42. while he yet s. whold, Joseff 3. 32. thus they s. before king Bolomon 3. 92. thus they s. before king Rolomon 9. Hings 2. 22. according to saying which Mishes 9. 12. and he said, thus and thus s. he to me 1Chr. 21.19. David went up at saying which Guid 2 Chron. 18. 19. one s. saving after this recome 30. 22. Hezekish s. combining to the s. 21.

39. 16. his servants a vet more ag the Lead of 19: they a against the find of a madem 33. 18. that a to Monasch a has sense of Lead Med. 13:24, their childr. a, half in speech of Additional Control of the sense of Lead Med. 13:24, their childr. a, half in speech of Additional Control of the sense of Lead Med. 13:24, their childr. a, half in speech of Additional Control of the sense of Lead Med. 13:24, their childr. a, half in speech of Additional Control of the sense of Lead Med. Esth. 3.4. it came to pass, when they s. daily t

Job 2. 13, they sat down, and none s. a wa 19. 18. I arose, and they s. against see 29. 32. after my words they s. not again

29. after my worst they s, not again.
32. 16. for they s, not, but stood still, asswered
Psal. 39. 3, fire burned, then s. I with my teng
78. 19. ves, they s. against God, they sold, can
106. 35. so that he s. unadvisedly with his life
Prov. 30. 1, the man s. to Ithiel and Coal
Coat 8. 16 such thinks.

Cast. 2. 10. my beloved s. and said, rise up, my h
5.6. my sonl failed when he s. I sought him
Jer. 8.6. I hearkened and heard, they s. not sit
20. 8. for since I s. 1 cried out. I cried violent Ezek. 94. 18. so I s. to the people in the morning Hos. 13.1. when Ephraim strembling assisted bin Mal. 3.16. that feared Lords often one "a sand

Mat. 9 18. while he s. these to them, 17. 5. | 26. 47. | Exch. 43. 13. the hidden's 3. 35. | 14. 43. Lake 8. 40. | 22. 47. 60. | 52. 48. 13. my right 23. day, was cast out, dumb s. 19.52. Lake 11. 14. | Isp. 48. 13. my right 21. 45. they perceived that he s. of them lake 1. 48. m. has been dead of the second 31. 45. they perceives cause as a trees.

Sale 1. 55. as he s. to our fathers, to Abraham

2. 50. they undesttood not the saying which has

8. 11. he s. unto them of the kingdom of God

9. 11. he s. mato them of the hingduin of God
31. who s. of his decease to be at Jerusalem
32. 65. other things blasphemously s. they ag. him
34. 6. reassanber how he s. to you in Galislee
36. as they thus s. Jesue stood in midst of them
6/m 1. 15. John said, this war he of whom 1 s.
7. 13. ne man s. openly of him for fear of Jews
46. the officers said, never man s. like this man
8. 27. they understood not that he s. of the Father
10. 6. what thisnes they ware which has be the 10. 6. what things they were which hes. to them
41. all things that John s. of this man were true
11. 13. howbeit Jesus s. of his death

51. this s. he not of hims, he prophesic

21. thus s. he not of time. He prephened that Jes. 12. 29. others said, as angel s. to him 18. saying might be fulfilled which he s. 18.9,32. 41. when he saw his glory, and s. of him 13. 32. disciples looked, doubting of whom he s. 34. he should sak who it should be of whom he s. 34. be should ask who it should be of whom he s. 1 in 21. 32. ne mun knew for what intent he s. this 11. 19. this s. he, signifying by what death he kts 6. 10. not able to resist spirit by which he s. 8. 6. gave hered to those things which Philip s. 10. 44. while Peter yet s. these words, H. Ghost fell 13. 45. Jews s. ag. those things that were speken 14. 1. and so s. that a great multitude believed 19. 9. but s. ovi of that way before the multitude 19. 38. sorrowing most for the words which he s. 22. 9. they heard not voice of him that s. to me 18. 34. as he thus s. for himself, Festas said 12.25. wells the Holy Ghost by Essias the prophet Cor. 13. 11. when I was a child, I s. as a child, 4. 5. I would that ye all s. with tongess

res. s. La. where is then the blessedness ye s. off feb.7. 14. of which tribe Moses s. nothing of priest 12. 25. who refused him that s. on earth Pet 1. 21. halv man of the desired the second series of the second series 12. 25. who retused him that s. on earth Pet 1. 21. holy men of God s. as they were moved [ru. 1. 12. I turned to see the voice that s. with me 13. 11. I beheld another heart s. as a dragon God SPAKE

14. 5. I would that ye all s. with tongues

God BYAKE.

| Gra. 35.15. Jacob called place where God s. Bethe| xod. 90. 1. God s. all these words saying, I am Ld
| ext. 1. 6. the Lord our God s. to us in Horeb
| sab. 23.14. not once thing failed of good things G.s.
| fark 12. 96. how in the bush God s. to him Am 9. 99. we know that God s. unto Moses cts 7. 6. and God s. on this wise, that his seed 'cb. 1. 1. God who s. in time past to the fathers

See LORD, expressly.

Lord of God SPAKE, implicitly. Sam. 9. 17. behold the man whom I a to thee of E. 17. and the L. hath done to him as he s. by me Same. 7. 7. s. I a word with any of tribes of Israel ?

3. 3. God said, the rock of Israel s. to me Frag. 6. 12 word which I s. unto David thy father Chron. 6. 4. who bath fulfilled that which he s. 2. 34. he s. to him, and gave him a sign rat. 33. 9. he s. and it was done, he comm 9. 7. he s. auto them in the cloudy pillar 05. 31. he s. and there came flies and lice 105. 31. he s. and there came lifes and fee
34. he s. and the locusts came, and caterpillars
a. 65. 12. when I s. ye did not hear, 66. 4.
r. 7. 13. 1s. to you, rising up early and speaking
22. 1 s. not te your fathers, 1 brought them
4. 14. I sent them not, neither s. uato them 9. 5. which I commanded not, nor s. it 2. 21. Is. unto thee in thy prosperity, but salds 1. 20. for since Is. against him, I remember him

. 1. 28. I heard a voice of one that s. 2. 2. D. 9. he e. unto the man cluthed with linen . 9. 12. he confirmed his words which he s. 23. 9. 12. he confirmed his with us of 12.4, found him in Beth-el, there he s. with us wide 1. 70. as he s. by mouth of his holy prophets 4. 44. these are the words which I s. to you 24. 4. 4. he s. in a certain place on this wise SPAKEST.

2. 13. 11. art thou the man s. to the woman 7. 2. the silver thou s. of also in mine cars 8.cm. 28. 21. hearkened to words which thou s Fings 8. 24. thou s also with thy mouth, and hast fulfilled it with thine hand, 2 Chron. 6. 15.

15. let thy word be verified which thou s. to Dav.

53. didst separate them, as thou s. by Moses 9. 13. and s. with them from heaven 9. 19, then thous. in vision to thy Holy One -. 48. 27. since thou s. of him, skippedst for joy SPAN.

28. 16. a s. shall be the length, and a s. the breadth of the breast-plate of judgment

39. 9.

Eggs. 17. 4. Goliath's height six cubits and a s.

3. 40 12. who bath meted out heaven with the s.7

ggs. 2.90. shall women eat their childr.of a s. long

BPANNED.

Isp. 46. 13. my right hand hath s. the heavens SPANGLED. Isa. 3. † 19. I will take away the s. ornaments SPARE.

SPARE.

Gen. 18. 94. not s. the place for the fifty rightsom
95. then I will s. all the place for their sakes
45. † 90. let net year eye s. year stuff

Deat. 13. 6. thou shelt not s. nor conceal him
39. 90. Leed will not s. him, but enger of Leed
1 Sam. 15. 3.now go, destrey A malek, s. them not
Nah. 13. 92. and s. me according to thy morey
1 de 6.18 the him not s. I have not concealed world.

Job 6.10. let him not a. I have not concealed words 16. 13. he cleaveth my reins asunder, doth not z.

10. 13. So Genevica my rema assumer, coun not s. 99. 13. though he s. it and foraste it not 97. 22. for Ged shall cast upon him, and not s. 30. 10. they s. not te sgut in my face Pres. 30. 13. O s. me that I may receiver strength 72. 13. be shall s. the poor and needy, and save Pres. G. 34. he will not s. in the day of vengeance

Pres. 6. 34. he will not s. in the day of vengeance 19. 18. let not thy soul s. for his crying 1sa. 9. 19. people as fuel, no man shall s. brother 13. 18. their eye shall not s. children 30. 14. and he shall beak it, he shall not s. 54. 2. s. not, lengthen cords, strengthen stakes 38. 1. cry aboud, s. not, lift up voice like a trumpet Jr. 13. 14. I will not s. them, Erst. 34. 14. 21. 7. he shell not s. them [50. 14. s. no arrows

51. 3. s. ye not her young men, destroy her host Ezek. 5. 11. I will dimin. thee, sershall mine eye s. nor will I have any pity, 7. 4, 9. | 8. 18. | 9. 18.

Luke 15. 17. hired servants have bread enough toe Rom. 11. 21. take heed, lest he also s. not thee 1 Cor. 7. 28. such shall have trouble, but I s. you 2Cor. I.S. that to: you I came not as yot to Corinth
13. 2. that if I come again, I will not s.
SPARED.

1 Sem. 15. 9. but Said and the people s. Agag
15. for the people s. the best of the sheep
24. 10. some bade me kill thee, but mine eye s.
25. Sem. 19. 4 s. to take of his own fock, and herd
21. 7. the king s. Mephibosheth son of Jonathan 2 Kings 5, 20, master hath s. Naaman this Syrian Psal. 78, 50, be s. not their soul from death Ezek. 20. 17, mine eye s. them from destroying Jonah 4. † 10. Lord said, thou hust s. the gourd Rom. 8. 32. he that s. not his own Son but delivered 11. 21. if God a, not the natural branches

2 Pet. 2. 4. if God s. not the angels that sinned 5. and s. not the old world, but saved Noah SPARETH. Prov. 13. 24. he that s. his rod, hateth his son

17. 27. he that hath knowledge, s. his words
21. 26. but the righteous giveth, and s. not
Mal. 3. 17. I will spare them, as a man s. his son
SPARING.

Acts 90. 29. wolves shall enter in, not s. the flock SPARINGLY. 2Cor. 9. 6, this I say, he who soweth s. shall reap s SPARK.

Job 18. 5. and the s. of his fire shall not shine Iss. 1. 31. and the maker of it shall be as a s. SPARKS.

. 7. man is born to trouble, as s. fly upward 41. 19. out of mouth go burning lamps, s. of fire Pres. 26. † 18. as madmen who casteth s. and death Isa. 50. 11. that compass yourselves about with s. Dan. 3. † 22. the s. of the fire slew those men SPARKLED.

Ezek. 1. 7. s. like the colour of burnished brass SPARROW.

Psel. 84. 3. yea, the s. bath found a house 162. 7. I am as a s. alone upon the house-top SPARROWS.

Lev. 14. † 4. take for him two s. after and clean
Mat. 10. 32. are not two s. sold for a farthing ?
31. are of more value than many s. Luks 12. ?.
Luks 12. 6. are not five s. sold for two farthings?
SPAT.

John 9. 6. when he had thus spoken, he s. on ground SPEAK.

Gen. 18, 97. I have taken on me to s. to God, 31. 94, 50, we cannot s. unto thee bad or good 31, 94, take heed thou s. not to Jacob good or bad 32. 4. thus shall ye s. to my lord Esau, 19.
44. 16, what shall we say I what shall we s. 7
Ezad. 4. 14. Agron, I know that the can s. well
5. 23. since I came to s. to Pharauh in thy name 7. 9. thou shelt a, all that I command then 23. 2. shalt not s. in a cause to decline after many

29. 42, where I will meet you, to s. there to thee 32. 12. wherefore should Egyptians s. and say?

Exed. 34. 25, until he went in to 6, with the Ladd.

Num. 12. 8, were ye not afind to c. against Mosts
14. 15, who have heard the fame of thee will z.
19. 77, why they that z. is preverbs, say, come
29. 8. 1 will bring word, as the Lard shalls to nic
35, the word I z. to thee, that thou shall z.
23. 5. return to Beiski, and thus thou shall z.

19. was I and thek about to z. that which the Ld.

25. 5. return to maint, and thus thou shalt s. 12. must I not take beed to s. that which the Ld. 27. 7. the daughters of Zelophohad s. right Dent. 18. 19. words which he shall s. in my name

Deat. 18. 19. words which he shall s. in my name 30. who shall presume to s. a word in my name hadren the Lord 36. 5. and thou shalt s. and eay before the Lord Jack. 22. 24. your children might s. to our children ISSM. 25. 17. a son of Belia! that a man cannot s. to 1 Sam. 25. 17. a son of Beliat that a man cannot a. to 2 Sam. 3. 19. and Abser went also to s. to David 27. Josh took him saids to s. with him quietly 7.17. accord to this vision so did Nathan ato Dav. 19. 10. why s. ye not one word of bringing back 20. 16. come near hither that I may s. with thee 18. they were wont to a in old time, saying I Kings 2. 19. she went to s. to him for Adonjuth 12. 7. wilk a good words to them, 2 Chron. 10. 7. 19. saying, thus shalt thou s. to this people 29. 34. spirit from me to s. to thee, 2 Chr. 18. 28. 26 fings 18. 37. hath my master sent me to thy master.

2King elf.37.hath my master sent me to thy master and to thee to a these words ? Isa. 35. 12. 1 Chren. 17. 18. what can David z. mere to thee? 2 Chren. 32. 17. wrete betters to rail and a. ng. God Nrés. 13. 94. and could not a. in the Jewe' language Erth. 6. 4. to s. to the king to hang Mordecai Job 8. 2. hew long wilt thou a: these things? 11. 5. but, oh that God would z. against thee 13. 7. will ye z. wickedly for G. and talk for him? 18. 2. mark, and afterwards we will s. 7. 4. mly jue shall not s. wickedness nor deceit 32. 7. I said, days should z. and teach windom 38. 2. shew that I have set to z. on God'h shahalf

32. 7. I said, days should s. and teach windom
32. 2. show that I have yet to s. on God's behalf
37. 30. If a man s. he shall be swallowed up
41. 3. will he s. soft words unto thee?
Frest. 2. 5. then shall he s. to them in his wrath
5. 6. thou shalt destroy them that s. leasing
12. 2. they s. vanity, they s. with a double heart
17. 10. with their mouth they s. proudly
28. 3. which s. peace to their neighbours
29. 9. in his temple doth every one s. of his glory
31. 18. which s. grieves thinge proudly as, right.

29. 9: in his temple doth every one z. of his glos
31. 18: which z. giverous things proudly ag. rigg
35. 20. for they z. not peace, but devise decisif
38. my tongue shall z. of thy righteousness
38. 12: they z. mischievous things all day long
40. 5. if I would declare and z. of them

41. 5. enemies s. evil of me, when shall be die?
49.3. my mouth shall s. of wisdom and meditation

52. 3. lovest lying rather than to s. righteousness 59. 12. and for cursing and lying which they s. 63. 11. mouth of them that s. lies shall be stopped.

60. 12. they that sit in the gate s. against me 71. 10. for mine enemies s. against m

73. 8. they are corrupt, they s. wickedly, s. loftly 85. 8. I will hear what the Lord will s. be will s. peace to his people, but let them not turn to folly 94.4. how long shall they utter and s. hard things

109. 20. let this be the reward of them that s. e 115. 5. they have mouths, but they s. not, 135. 16.

119. 33. princes also did sit and s. against me 172. By tongue shall s. of thy word 137. 5. they shall s. with the enemies in the gate 130. 30. for they s. against thee wickedly 145. 6. mon shall s. of might of thy terrible acts 11. they shall s. of the glory of thy kingdom 31. my mouth shall s. the praise of the Lord Press. 8.7. my mouth shall s. thuh, and wickedness 23. 16. my reins rejoice, when lips s. right things Eccl. 3. 7. a time to be silent, and a time to s. Crast. 9. cansing lips of those that are asleep to s. Isa. 8. 30. if they s. not according to this word 14. 10. all they shall s. and say unto thee 19. 18. five cities in Egypt shalls. lang. of Cannan 38.11. with another tongue shall be s. to this people

28.11. with another tongue shall hes to this people 29. 4. and thou shalt s. out of the ground 32. 4. tongue of the stammerers shall s. plainly

6. for the vile person will s. villany 50. 4. that I should know how to s. in season

30. 4. that I should move now to s. in season 52. 6. they shall know that I am he that doth s. 59. 4. trust in vanity, and s. lies, conceive misch fer. 1. 7. whatsoever I command thee, thou shalt s 5. 14. saith the Lord, because ye s. this word 7. 27. thou shalt s. all these words to them

7. 27. Inou shall 5. all these words to them 9. 5. they will not s. the truth, taught to s. lice 10. 5. idols are upright as palm trees, they s. not 12. 5. believe not, tho' they s. fair words unto these 13. 12. therefore thou shalt s. this word to these 18. 7. at what instant I shall s. about a nation, 9. 90. I streed before these to s. scotl for them.

90. I stood before thee to s. good for them 90. 9. I said, I will not s any more in his nam 93. 16. they s, a vision of their own heart 96. 2. s. all the words I command thee to s. 8.

15. the Lord hath sent me to s. these words
29. 24. thus shalt thou also s. to Shomaish
32. 4. and shall s. with him mouth to second

Jer. 34. 3. he shall s. with thee mouth to mout!
Exek. 2. 7, and then shall s. my words to them
3. 10. all my words that I shall s. receive in hea 90. 49. they say of me, doth he not s. parables 94. 27. and thou shalt s. and be no more dum ra dumb

24. 37. and then shall s. and be ne mere dumb 32. 21. strong among the mighty shall s. to him 33. 8. if dost not s. to wars wished from his way 10. thus ye s. || 30. and s. one to another 37. 18. when the children of thy people shall s. Dan. 2. 9. ye have propered corrupt words to s. 3. 20. s. any thing amissing, the God of Shedrach 7. 35. he shall s. great werds agat, the Most High 11. 27. shall s. lice at one table, but not proper Hab. 2. 3. but at the end it shall s. and not his Zech. 9. 17. corn shall make the women man a Mab. 3. 3. but at the only it beam of any mon of Zock. 9. † 17. corn shall make the young men of Mat. 10. 19. how or what yeshall s. Mark 13. 11.

Met. 10. 19. how or what ye shall a. Mark 13. 11. 20. for it is not ye that a. Mark 13. 11. 13. 34. how can ye being ovil s. good things?

36.every title word that men shall agive account 46. his mesther stood without, desiring to s. with Mark 2. 7. why doth this man thus s. blasphemiss?

2. 39. shall do a mirsole, that lightly s. evil of me 14. 71. saying, I know not this man of whom ye s. 16. 17, is we name than shall s. with name than the said that the said than the said that the said

14. 71. saying, I know not this man of whom yes.
16. 17. in my name they shall s, with new tongues
Lake 1. 19. I am sent to s. to thoe and to show thee
39. not able to s. till these shall be performed
92. when he came out he could not s. to them
4. 41. he rebuiling them, suffered them not to s.
6.36. woe to you, when alt men shall s. well of you
11. 53. and to proveke him to s. of many things
12. 10. whosesever shall s. a word ag. Son of man
John3. 11. verily we s. that wedo know, and testify
8. 21. he is of age, ask him, he shall a for himself
16. 13. he shall not s. of himself, that shall be s.
55. when I shall no more s. to ven in provents

16. 13. he shall not s. of himself, that shall be s. 25. when I shall no more s. to year in proverbs Acts 2. 7. are not all these which s. Galileans ?

11. we do hear them s. in tongues works of God.

17. that they s. to no man in this name
18. not to s. at all, 5. 40. || 90. we cannot but s.

29. that with all boldness they may s. thy word

6. 11. we have heard him s. blasphemous words

12 this man except host to; blasphemous words

13 this man except host to; blasphemous words

6. 11. we have heard him z. blasphemous words
13. this may ceaseth not to z. blasphemous words
10. 32. when he cometh shall z. unto thee
11. 13.as I began to z. || 14. 9. mane heard Paul z.
21. 39. I beceek these suffer me to z. to people
23. 5. thou shalt not z. evil of ruler of thy people
25. I. z. forth the words of truth and soberses
Rem. 15. 18. I will not due to z. of any of those
things which Christ

[Co. 1.10 that would are to z. of any of those

22. 1.2. forth the words of trath and sobersees Rom. 15. 18. I will not dare to z. of any of those things which Christ I Cor.1.10.that yo all z. same thing and no divisions 2. 13. which things also we z. not man's wisdem 3. 1. I could not z. to you as to spiritual but carmal 12. 30. do all z. with tongues ? [1 14. 32. if all z. 14. 35. it is a shame fix women to z. in church 39. and forbid not to z. with tongues ? Cor. 2. 17. in the sight of God z. we in Christ 4. 13. we also believe and therefore z. 12. 19. we z. before tiod is Christ, but for edifying Epk. 5. 12. it is a shame to z. of those things done Col. 4. 4. that I may make manifest as I ought to z. 1 These. 1. 8. so that we need not to z. any thing 2. 4. even so we z. not as pleasing men but God 16. forbidding us to z. to the Gentiles Tit. 3. 2. put them in mind to z. evil of no man Hab. 2. 5. the world to come, whereof we z. 6. 9. the 'we thus z. [1 2.5. of which we cannot z. (2.4. 4. him repfain his live that they z. no guile 16. whereas they z. against you as evil doers 17.2. 2. 19. they are not afraid to z. evil of dignities 12. z. evil of the things that they undorstand not 18. for when they z. great swell. words of vanity John 4. 5. are of world, therefore z. they of world Jude 8. then filley dreament z. ovil of dignities 20. but these z. evil of those things they know not Rez. 2. 94. not know depths of Satas, as they z. 13. 15. that the image of the heast should both z. SPEAK, Imperatively.
Fixed. 20. 19. z. thou twith us, and we will hear Twan. 20. 8. z. ye to the rock before their eyes Prest. 3. 26. L. said, z. no roore to me of this matter 5. 37. z. thou to us all that Lord shall z. to the Index 5. 5. 10. z. ye that ride on white assee

Dent. 3. 26. L. said, s. so more to me of this matter 5. 37. s. thou to us all that Lord shall s. to thee Indg. 5. 10. s. yo that ride on white asses 19. 30. consider, take advice, and s. your minds 1 Sam. 3. 9. s. Lord, for thy servant heareth, 10. 2 Sam. 17. 6. shall we do a flor this say. if not s. thou I Kings 28. 13. s. that which is good, 2 Chr. 18. 12. 3 Kings 11. 95. s. in Syrian language, Iss. 36. 11. Each. 5. 14. and to-morrow s. thou to the king Job 13. 8. or s. to the earth, and it shall teach thee 13. 39. or the me s. and answer thus rea

13. 93. or let me s. and answer thou me 33. 39. s. for I desire to justify thee 34. 33. therefore s. what thou knowest

Peal 75. 5, lift not your horn s. not with a stiff nec From S3. 9. s. not just how as of a fool sea. 8. 10. s. word, it shall not stand, G. is with us 30. 10. who say, s. inplu us smooth things 570 fas.40. S. x. ye comfortably to Jerus. and cry to be 41. 1. let them come near, then let them x. 56. 3. neither let the son of a stranger x. saying f_{xy} . 1. 17. x. to them all that I command the

Jor. 1. 17. s. to them all that I command thee 23. 98. bath my word, let him s. word faithfully Dan. 10. 19. and I said, let my lord s. Zech. 8. 16. s. every mun the trath, Eph. 4. 25. Mat. 8. 8. only s. word, my servent shall be healed 10. 27. what I tabli a darkness, that s. ye in light Mark 13. 11. what shall be given in that hour, s. ye Luks 12. 13. s. to my brother that he divide inherit. Acts 2.98. but me frasher, a new order that he

Lake 12.13. s. to my brother that he divide inherit.

Acts 2.32. Let me freely s. to you of partianch David

5. 90. go, stand and s. in the temple to the people

18. 9. be not afraid, but s. hold not thy peace

18. 9. be not afraid, but s. hold not thy peace

10. 12. 1. s. the thim s. to himself and te God

99. let prophets s. two or three, the other judge

7it. 2. 1. s. the things that become sound doctrine

15. these things s. and exhert, and rebothe

Jes. 4. 11. s. not evil one of another, brothren

1 Pat. 4. 11. let him s. as the oracles of God

I SPEAK.

Frand 10. 4 that the nearle may hear when I s.

I SPEAK.

Exed. 19. 9. that the people may hear when I s.
23. 23. but if then shalt obey and do all that I s.

Nun. 22. 38. G. putteth in my meenth that shall I s.

Deut. 5. 1. hear judgments which I s. in your cars
11. 2. I s. not with your chil. who have not known
1 Kings 22. 14. what the Lord saith, that will I s.

24. 20. 10 if I s. of standship. I Kinge 32. 14. what the Lord saith, that will Is. Job 9. 19. if Is. of strength, lo, he is strong 33. then would Is. and not fear him 13. 3. surely I would s. to the Almighty 13. hold your peace, let me alone, that I may s. 16. 4. I also could a saye do, I could heap worde 6. though Is. my grief is not assuaged 37. 30. shall it he teld him that Is.? if a man s. Psal. 45. 1. Is. of things which I have made 77. 4. I am so trobbed that I cannot s. 190. 7. hut when Is. there are for we-

190. 7. but when I s. they are for war Isa. 45. 19. I the Lord s. righteousness Jos. 45. 19. I the Lord s. righteousness, I declare 63. 1. I that s. in righteousness, mighty to save Jer. 1. 6. ah, Lord, I cannot s. for I am a child 6. 10. to whom shall I s. and give warning? 98. 7. hear this word that I s. in thine sure 38. 90. obey the voice of the Lord which I s. Etch. 2. 97. whos I s. with thee, I will open mouth Dsn. 10. 11. O Daniel, understand words that I s.

Dan. 10. 11. O Daniel, understand words that Is. Mat. 13. 13. therefore a. I to them in parables John 4. 95. Jesus saith, I that z. to thee am be 6. 63. the words that Is. to you, they are spirit 7. 17. whether it he of G. or whether Is. of enys. 8. 95. I s. to the world those things I heard of lism 36. as my Father taught me Is. these things 38. Is. that which I have seen with my Father 19. 49. he gave commandment what I should z. 50. what Is. as the Father said to me so Is. 13. 18. / s. not of all, I know whom I bave ch

13. 16. 12. not of an, a know whom a save cooses 14. 10. the words that Is. Is. not of myself 17. 13. and these things Is. in the world Acts\$1.37.may Is. to the? || 26.36. I also s. freely Roma. 3. S. is God unrighteous? Is. as a man

6. 19. Is. after the manner of men, Gal. 2. 15. 7. 1. for Is. to them that know the law 7.1. Not 7.2. to been that now the isother. I 11. 13. 7.2. to you Gentiles, I am apostle of Gent. Cor. 6. 5. 7.2. to your shame, 15. 34. 7. 6. 7.2. this by permission, not of commandment 12. but to the rest s. 1, not the Lord

35. and this I s. for your own profit 10. 15. I s. as to wise men, judge ye what I say
 13. 1. though I s. with tongues of men and angel

13. 1. though Is, with tongues of men and angels 14. 6. except I shall s. to you by revelation 18. Is, with tongues more than you all 19. I had rather s. five words with understanding 3 Cor. 6. 13. Is, as to my children, be ye enlarged 7. 3. Is, not this to condemn you, for I have said 11. 17. that which Is. Is, it not after the Lord 21. Is, as concerning reproach, Is. foolishly 23. are they minister? Is, as a fool, I am more Fan. 5. 39. but Is, concerning Christ and church Eph. 5. 32. but I s. concerning Christ and church 6. 30. that therein I may s. boldly, as I ought to s.

6.30. that therein I may s. boddly, as I ought to s. Phil. 4. 11. not that I s. in respect of want I Tim. 2.7. I s. the truth in Christ, I lie not I swill SPEAK, or will I SPEAK.
Gen. 18. 30. let not Ld. be angry, and I will s. 32.
Num. 12. 6. and I will s. to him in a dream
3. with him will I s. mouth to mouth apperently

 with him swit 1s. mouts to moute apperently 24. 13. but what L. saith, that will 1s. cannot go beyond command, 1 Kings 22. 14. 2 Chr. 18. 13. Dext. 32. 1. give car, O ye heavens, and 1 will s. Judg. 6. 30. Gideon said, 1 will s. but this one 2 Sam. 14. 15. thy handmaid said, f will s. to king 1 Kings 9. 18. wall 1 will for the total the him. I Kings 2. 18. well, I will s. for thee to the king

1 Kings 2. 18. well, I will s. for thee to the king Jbb 7. 11. I will s. in the anguish of my spirit 10. 1. I will s. in the bitterness of my soul 32. 90. I will s. that I may be refreshed. 33. 31. mark well, hold thy peace, and I will s. 42. 4. hear, I beseech thee, and I will s. Peal. 30. 7. hear, O my people, and I will s. 72. 15. if I say, I will s. thus, I should offend 119. 46. I will s. of thy testimonies before kings

Peal. 145.5.7 wells. of the h FRS. 143. 3. I settle. of the honour of thy separate Prov. 8. 6. hour, for I will s. of excellentification. Jer. 8. 8. 1 with gat me to great men, and I will s. Etch. 2. 1. stand on thy foct, and I will s. between 12. 25. I will s. and word 1 s. shall county put Hos. 3.14. I w. allure her, and s. comfortably to be I Cor. 14. 21. with other lips will I s. to this people Ps. 140. 11 he are a mail to be a second or the province of the second or the

Pr. 140. 11. let not an evil s. be established
Acts 14. 18. because he was the chief s.

BPEAKEST.

1 Sem. 9. 21. wherefore then c. then so to ma? 2 Sem. 19. 29. why c. thou any source of thy nation 2 Krings 6. 13. the words thou c. in thy bed-chash Jeé 2. 10. thou c. as one of the feedink watern Psel. 50. 90. thou sittest and c. against thy broth

Pred. 59. 90, then nettest and s. against thy brothe51. 4. that then mightest be justified when these
fas. 40. 27. why s. thou, O Israel, my way is hil
Jer. 40. 18. for theu s. falsely of Ishmeel
43. 2. thou s. falsely, the Lard hath sotsent the
Ezek. 2. 18. thou givest him not warning, see s.
Zeck. 12. 3. for thou s. lies in the name of the Led
Mat. 13. 19. why s. thou to these in parables?
Luke 12. 41. L. s. thou this parable to us or to all?
John 16. 59. new s. thou plainly, and s. so power
19. 10. Pilate saith to him, s. thou not use one
facts 17. 19. may we know this whereof thou s.?
Geft. 45. 12. that it is my mouth that s. to yes

Gen. 45. 12, that it is my mouth that s. to yes. Exod. 23. 11, spake to bloses as a man s. to him. Num. 23. 95. all that the Lord s. that sunt I de Num. 23, 20, all that the Lord of the name of Ld. Deut. 18, 92, when a prophet of in the name of Ld. Job 17, 5, he that of flattery to his friends

Job 17. 5. he that s. Sattery to his friends
33. 14. for God s. coop, yes, twice, yet men
Pacl. 19. 3. shall cut off tongoe that s. proud bi
15. 2. and he that s. the truth in his heart
37. 30. the mouth of the righteons s. wisdon
41. 6. and if he come to see me, be s. vanity
144. 8. whose mouth s. vanity, 11.
Press. 2. 12. from the mean that s. froward his
6. 13. he s. with his feet, he teached with his
19. a false witness that s. lies and soweth his
19. 36 the mouth of the wisched s. fromuch

10. 32, the mouth of the wicked a frown

10. 38. the mouth of the wicked s. frowards:
12. 17, he that s. trust, sheworth forth rightss:
18. there is that s. like the piercings of a set
14. 25, but a descriful witness s. lies
16. 13. and they love him that s. right
19. 5, that s. lies not secape [9 s. s. hes shall se
21. 28, but the man that heareth, s. constant
26. 25, when he s. fair, believe him set

Isa. 9. 17. an evil door, and every mouth s. 6 32. 7. to destroy, even when the needy s. rig 33. 15. he that s. uprightly shall dwell on hi

33. 15. be that a. uprightly shall dwell so high Jer. 9. 8. their tengue a. deoxis; one s. peaces 10. 1. hear the word which the Lord s. to yes 28. 9. thus s. the Lord the God of Israel, \$8. 1 90. 9. Hag. 1. 9. Zech. 6. 72. [7. Ezch. 10. 5. as a voice of Almightly God wheelst Amer 5. 10. they abhor him that s. uprightly Mat. 10. 90. but Spirit of your Father whos. my 12. 39. whose s. a word against the Sem of an analysis of the seminary of the seminary that the seminary that

12. 32. whose s. a word against the Sen of mm; but whose ver s. against the Bely Ghair 34. how can ye being evil speak good? for est of abundance of the heart mouth s. F.adré 6.5. John 3.31. he that is of the earth, s. of the easth 34. he whom God neat, s. the words of Ged? 7.18. he that s. of himself, seaketh himovar glery 20. but to, he s. boldly, they say nothing to him 8. 44. when he s. a lie, he s. of him own 19. 12. who maketh himself a hing, s. ag. Coursets 8. 34. I pray, of whom s. the prophet thin? Resn. 10. 6. rightesunances of faith s. on this wife 1 Cor. 14. 2. he that s. in am unknown tempts; bowbeit in the Spirick be s. mystering 3. he that prophesisth, s. unter men to edification

3. he that prophesioth, s. unto men to edific 4. that s. in an unknown tongue edificth his 5. greater is he that prophesioth, than he st 11. I shall be to him that s. a barbarian 13. let him that s. in an unknown tonger

1 Tim. 4. 1. now Spirit s. expressly is latter to
Heb. 11. 4. and by it he being dead, yet s.
12. 5. forgotten the exhortation which s. to y

24. that s. better things than that of Abel 25. see that ye refuse not him that s. much w if we turn away from him that s. from her

Jem. 4. 11. he that s. evil of his brother and jud his brother, sevil of the law and judgeth the Juds 16. and their mouth s. great welling we SPEAKING. Gen. 24, 15, before he had done s. Rebeksh 45, and before I had done s. in mise heart

Deut. 5. 93. God s. out of the midst of the fire 11. 19. s. of them when thou sittest in thisse has Ruth 1. 18. then she left s. unto her Esth. 10. 3. and s. peace to all his seed 100 1. 16. while he was yet s. another came, 4. 2. but who can withhold himself from s

32. 15. they answered no more, they lett eff a Pagl 34. 13 and thy line from a guils

bed. 58. 3. go estray assess on they be burn, a tie sa. 56. 9. if then take away from thee a. vanity 13. nor a. thine own words on my hely day 50. 13. in lying, and a oppression and revolt 55. 24. and while they are yet a. I will hear v. 7. 12. rising up early and a. 25. 3. | 35. 14. 36. 4 be weakenoth the hands in a. such words 27. they left off a the matter was not perceived less. 7.8 and a mouth s. great things, few. 13. 5. 3. 13. I heard one saint s. and amother said 3. 13. I heard one saint s. and encolor said 3. 20. whiles I was s praying and confessing, 21. Icts 14. 3. they abode, s. boldly in the Lord 19. 38. a. perverse things, to draw away disciples Ger. 18.3. hone mas. by Spirit celleth Jesus accurs. Ger. 13. 2. since ye seek a proof of Christs. in me yh. 4. 15. but s. the truth in leve may grow up 5. 19. s. to yearestwee in paskms, hymms, and songs Tim. 4.2 shall depart from faith, s. liou in hypocrisp 5. 13. busy-bodies s. things which they ought not Pet. 4. 4. to the same excess of riot, s. evil of you seek. 4. 4. to the same excess of riot, s. evil of you

Pet. 4. 4. to the same excessed riot, s. evil of yo See Erro.

SPEAKING.

fet. 6. 7. think they shall be beard for much s. iph. 4. 31. let all evil s. be pet away from you SPEAKINGS.

Pet. 2. 1. laying aside all gulle, envice, and evil a SPEAR.

sah. 8. 18. the Lord said, stretch out thy s. 26. adg. 5. 8. was there a s. seen among 49,000 in Isr. 5 cm. 13. 22. s. with any, but with fieul and Jons. 17. 7. see the staff of his s. was like a weaver's beam, 2 Sem. 21. 19. 1 Chron. 20, 5.

beam, 2 Sem. 21. 19. I Chren. 20. 5.
45. thee consect with a sword, and with a s.
47. the Lord saveth not with sword and s.
11. 8. is there not here under thy hand s. or sword
15. 7. and Saul's s. stuck at his bulster, 11.
8. let me units him, I pray thee, with the s.
16. now see where the king's s. is, and the cruse
Sam. 1. 6. behold, Saul leaned upon his s.
1. 23. Abner with the end of the s. smote Asahel
13. 7. must be fenced with iron and staff of a s.
18. he lift up his s. against 300, 1 Chren. 11. 11, 20.
21. he slew Egyptian with his own s. 1 Chr. 11. 23.
25. 30. 23. quiver ratifeth, glittering s. and shield 39. 23. quiver rattleth, glittering s. and shield 11. 26. s. of him that layeth at him cannot hold

11. 26. s. of him that layous at some cannot see 29. leviathan laughoth at the shaking of a s. acf. 35. 3. draw out also the s. stop the way 6. 9. he breaketh how and outleth s. in sun is. 9. he breaketh now and curven s. in suncer c. 6. 23. they shall say hold on bow and s. Tak. 3. 3. the horseman lifteth up the sword and s. Tak. 3. 3. It. at the shining of the glittering s. skm 19. 34. a soldier with a s. pierced his side SPEARS.

Sam. 13. 19. lest fiebrews make them swords or s

Sam. 13. 19. sest neebrews make them swords or a.

Krage 11. 10. to captaine did priest give king Davist's s. that were in the temple, 3 Chr. 23. 9.

Chr. 11. 12 in ev. several city he put shields and s.

14. Uzulah prepared for them shields and s.

24. 4. 13. I set the people with their s. and bows th. 4. 13. I set the people with their s. and bows 16. the other half of them held the s. 21. ed. 57. 4. whose teeth are s. and arrows

a. 3. 4. shall heat s. into proning hooks, Mis. 4. 3. r. 46. 4. furbish the s. and put on the brigandines tek. 39. 9. they shall burn s. with fire seven years el 3. 10. beat your pruning-hooks into s. SPEARMEN.

sel. 68. 30. rebute the company of s. the bulls sts 23. 23. saying, make ready two hundred s. SPECIAL.

rut. 7. 6. Lord bath chosen thee to be a s. people sl. 3. † 17. when I make up my s. treasure :ts 19. 11. s. miracles done by the hand of Paul See ESPECIALLY. SPECKLED.

rs. 30. 32. removing from thence the s. cattle 1. 8. the s. shall be thy wages, the cattle bare s r. 12. 9. mine heritage is to me as a s. bird eA. 1. 8. behind were red horses, s. and white SPECTACLE.

Cer. 4. 9. for we are made a s. to the world SPED.

dg. 5. 30 have they not s.? have they not divide

m. 4.23.heark. to my s. § 11.1. earth was of one s. cad.4.10. Moses said, 0 my Lord, I am slow of s. rad. 42. 14. and give occasions of s. against her 2. 2. my s. shall distil as dew, as the small rain lam. 16. † 18. a son of Jesse, prudent in s. iem. 14. 20. to fetch about this form of s. 1. 1. seeing the s. of all Jersel is come to king Trags 3. 18. and Solomon's s. phased the Lord in 13. 24. their child. spake half in s. of Ashdod 12. 20. he referented war the s. of the treaty

12. 20. he remove that way the s. of the trusty 1. 17. hear differently my s. and my declaration, 21. 2. Psal. 17. 6. Isa. 28. 23. 1 32. 9.

5 † 4. and thou restrainest s. before God

4 25, who will make my s. nothing worth?
9 22, and my s. dropped upon them
7 19, we cannot order our s. by reason of darks

Peal. 10.2. day unto day utte rece s. tright unto push : ere their voice is not heard ere le mo s. Who 64. † 5. they encourage themselves in an evil s. Prov. 1. † 6. to understand an eloquent s. Prev. 1. † 6. to understand an eloquent s.
7. 21. with her fair s. she caused him to yield
17. 7. excellent s. becometh not a foel
17. 7. excellent s. becometh not a foel
17. 8. 2. 1. will take away the skilful of s.
28. † 16. they have poured out a secret s.
29. 4. shall be brought down, thy s. shall be low out
of the dust; thy s. shall whisper out of the dust
31. 19. 6f a decret s. than thou count precisions.

33. 19. of a deeper s. than thou canst perceive Jee. 31. 23. as yet they shall use this s. in Judah Exck. 1. 24, the voice of s. as the noise of a host Etch. 1. 24. the voice of s. as the noise of a host 3.5. thou art not sent to a people of a strange s. 6. Hab. 3. 2. O Ld. I have heard thy s. and was afraid Mat. 26. 73. art one of them, thy s. bewrayeth thee Merk 7. 32. one that had an impediment in his s. 14. 70. art a Galikean, and thy s. agreeth thereto John 8. 43. why do ye not understand my s. 7. Acts 14.11. their voice, againg in the s. of Lycanoia 30. 7. preached and continued his s. till midnight 1. Ger. 21. 1. eams not with excellency of s. or with 4.s. was not with enticing words of man's wisdom 4. 19. I will knew, not the s. but the power 2 Cer. 3. 19. we use great plainness of s. 7. 4. great is my boldness of s. toward you 10.16. boldly presence weak, his s. is contemptible 11. 6. though I he rode in s. yet not in knowledge Cel. 4. 6. let your s. be always with grace, seasoned 7½. 2. 8. sound s. that cannot be condemned

Tit. 2. 8. sound s. that cannot be condemned SPEECHES.

Mum. 12. 8. I will speak with him not in dark s. 50 6. 26. and the s. of one that is desperate 15. 3. or with s. wherewith he can do no good? 32. 14. neither will I answer him with your s.

† 15. they removed s. from themselves

Rem. 16. 18. by fair s. deceive the hearts of simple Jude 15. to convince them of all their hard s. SPEECHLESS.

Met. 23, 12, not a wedding garment, and he was s. Luks 1, 22, Zacharias beckoned them and rem. s. Acts 9. 7. men which journeyed with him stood s.

Gen. 24. 12. O Lord, I pray thee, send me good s. Erra 6.12. have made a decree, let it be done with s. Isa. 5. 26. behold, they shall come with s. swiftly Acts 17. 15. for to come to him with all s.

John 10. receive him not, nor hid him God s.
11. that biddeth him God s. is partaker of evil See MAKE, MADE. SPEEDY.

Zepk.1.18.shall make even a s. riddance of all them SPEEDILY.

1 Sam. 27. 1. than that I should seecapa to Philist. 8 Sam. 17. 16. lodge not in plains, but s. pass over 2 Chres. 33. 13. other holy offerings divided they s. Erra 6. 13. as the king had sent, so they did. 7. 17. that thou mayest buy s. with this money 21. that what Exra shall require, it be done s.

26. let judgment be executed s. upon him Esth. 2. 9. he s. gave her things for purification Peal. 31. 2. deliver me s. || 60. 17. hear me s. 143. 7. 79. 8. let thy tender mercies s. prevent us 162. 2. in the day when I call, answer us s. Eccl. 8. 11. because sentence is not executed s. Isa. 58. 8. and thy health shall spring forth s. Jeel 3. 4. and if ye recomposee me, s. will I return Zech. 8. 21. let us go s. and pray before the Lord Luke 18. 8. I tell you, that he will avenge them s. Luke 18. 8. I tell you, that he

Deut. 32, 23, I will s, mine arrows upon the Job 91.13.they s. their days in wealth, and go down 36. 11. they s. their days in prosperity, and years John J. Livey J. Herr days in prosperity, and years Peal. 90. 9. we s. our years as a tale that is told Jea. 55.2. why s. money for that which is not bread? Acts 90. 16. because he would not s. time in Asia 2Cor. 12.15. I will very gladly s. and be spent for you SPENDEST.

Luke 10. 35. whatsoever thou s. more, I will repay SPENDETH.

Prev. 21. 28, but a foolish man s. it up 29. 3. that keepeth com. with harlots, s. substance Eccl. 6.12.days of vain life, which he s. as a shadow SPENT.

GFENT:
Gen. 21. 15. and the water was s. in the bottle
47. 18. we will not hide it how that our money is s.
Lev. 26. 20. and your strength shall be s. in vain
Judg. 19.11. when they were by Jebus, day was far s.
1 Sam. 9. 7. for the bread is s. in our vessels Job 7. 6. my days are s. without hope 17. † 1. my spirit is s. my days are extinct Psal. 31. 10. for my life is s. with grief Isa. 49. 4. I have s. my strength for nought Isr. 37. 21. till all the bread in the city was s. Mark 5. 26. and had s. all that she had, Isaks 8. 43.

SPEW, See Strue.

SPEW, See Strue.

SPICE.

Exed. 35. 98. rolers brought s. and oil for the light Cant. 5. 1. I have gathered my myrrh with my a. SPICES.

Gen. 43. 11. carry down man a present, balm and s Exed. 25. 6. and s. for anointing oil, 35. 8.

23. take thou unto thee principals, of myrrh, 34 37. 29, he made the pure incense of seeds. 39. † 38. they brought incense of sweet s.

Kings 10. 2. camels that bare s. 10. 2 Chron. 9.

25. they brought to Solomon s. 2 Chron. 9. 24. Kings 29. 13. Hezekiah shewed them s. ointmen. Kings and all that was found in his tressures, Isa.39.2

and all that was Tound in his treasures, JELLANG, ICKrox, 9.29. some were appointed to oversee a. 30. some of the priests made the cintment of s. 1 CAress, 9.9. the queen of Shoba gave Solomona. 16. 14. divers s. prepared for the burial of Asa. 32. 37. Hexekiah made treasures for s. and gold. Cant. 4 10. the smell of thine cintments than all a

14. m.yirh and alose, with all the chief s.
16. blow upon my garden, that s. may flow out
5. 13. his cheeks are as a bed of s. as sweet flowers 5. 12. nm cneest are as a local of 2. as weet nowes:

6. 2. my beloved is gone down to the bods of 2.

8. 14. like to a young hart on the mountains of 2.

Ezsk. 37. 22. occupied in fairs with chief of all 2.

Mark 16. 1. Mary had bought sweets. J. uke 24. 1. Luks 23.56 returned and prepared s and ointments John 19. 40, they wound it in linen with the s. SPICE.

Exch. 94. 10. conseme the flesh and s. it well SPICE-MERCHANTS.

Rings 10. 15. of the traffic of the s.-merchants SPICED

Cant. 8. 2. I would cause then to drink of s. wine SPICERY.

Gen. 37. 25. Ishmaelites hearing s. balm and myrrh 2 Kings 20.† 13. shewed bouse of hiss. Isa. 39. † 2. SPIDER.

. Job 8, 14, and whose trust shall be a s. web
Prop. 30, 28, the s. taketh hold with her hands
Isa. 59, 5, hatch cockatrice eggs and weaves, web
SPIE, See Styr.
SPIKENARD.

Cant. 1. 12. my s. sendeth forth the smell theroof Cent. 1. 13. my s. sendeth forth the amel' thereof 4. 13. with pleasant froits, camphire with s. 14. Mark 14. 3. there came a wom. having an alabaster box of ointment of s. very procious, John 12.3 SPILLED.

Gen. 38. 9. Onen s. his seed on the ground Mark 2.22. bottles burst, and wine is s. Luke 5.37. SPILT.

2 Sam. 14. 14. we are as water s. on the ground SPIN.

Exed. 35. 25. women that are wise-hearted, did s. Mat. 6. 28. they toil not, neither s. Luke 12. 27. SPINDLE.

SPINDLE.
Prov. 31. 19. she hynth her hands to the s.
SPINDLE.
Prov. 31. 19. she hynth her hands to the s.
SPIRIT,
In Hebrew, Rusch; In Greek, Pneuma. In scripture the word Spirit is token, [1] For the Holy Chest, the third person of the holy Trimity, whe imprired the prophets, animates good men, pours his grace into our hearts, imparts to us light and comfort, in whose Name we are opplied, as well as in these of the Father and Son; that enlivening Spirit who proceeds from the Father and son, Mat. 3. 10. John 3. 8, 15. 96. The Holy Ghost is called Spirit, being, as it were, breathed, and proceeding from the Father and Son, who inspire and more our hearts by him; or, because he breatheth where he listeth; string up spiritual motions in the hearts of bering and motions in the hearts of bering up spiritual motions in the hearts of bering up spiritual motions in the hearts of ob-livers, purifying and quickening them; or because he is a spiritual, invisible, and incor-poreal essence. He is called holy, both because he is most holy in himself, and the Sanctifor, the Worker of holisces in the creature. He is called a person, because whatsoever belongs to a person, as to understand, to will, to gree, to call, to do, to subsist of himself, doth agree to the Spirit; who appeared in a visible shepe, Luke 3. 32. Acts 2.3. gave the Spostles sundy tengues, Act 2.4. hath power to confer and bestow on the church the gift of tongues, of section on the church the gift of tongues, of miracles, of faith, of healing, of prophecy, dec. 1 Cor. 18, 8, 9, 10, 11, 12, which cannot be ab-teributed to any quality or motion created. Lastly, he is called the third person, not in order of time, or dignity of nature, but in order and meaner of substining. [3] Spirit is taken for the immediate inspiration,

and extraordinary help of the Spirit of God Mat. 22. 43, How then doth David in spirit call him Lord, that is, by the inspiration of the Holy Ghost. I Cor. 14. 15, I will pray with the Spirit, that in, by the immediate offe and extraordinary help of the Spirit [3]. For the

entraordinary gifts and graces of the Spuris, Gal. 3.2. [4] For the counsels, motions, and directions of the Spirit. Rom. 8. 1, Who walk not after the Spirit. Rom. 8. 1, Who walk not after the Spirit. Both the spirit is the spirit is the spirit is the spirit is willing, but the flosh is weak. [6] For spiritual real. 1 Tim. 4. 12, Be thou an example of believer in spirit. [7] For judgment, sutherity, and concent, 1 Cot. 5. 4. [8] It signifies, pure, holy, and spiritual. John 3.6, That which is born of the Spirit, is spirit; that is, that which is wrought by the Spirit of God is of a spiritual nature, and so, suitable to the singdom of God. [9] It is taken for the groups, which is the ministration of the Spirit, and by whose influence it becomes effectual to change the hearts of sinners, to turn them and by whose influence it becomes effectual to change the hearts of sinners, to turn them from the power of Solan unto God, and to make them truly spiritual and holy. 2 Cor. 3, 6, 8, Who hath made us able ministers of the new testament, not of the letter, but of the spirit. [10] For the thoughts, affection, and care. Col. 2, 5, Though I be absent in the flosh, yet I am with you in the spirit. [11] For a temper, frame, or disposition of soul or spirit. Pal. 51. 10, Renew a right spirit within me.

spirit within me.

112] Spirit signifies the reasonable soul, which continues in being even after the death of the body; That spirituel, reasoning, and choosing substance, capable of stornal happiness. Acts 7.59, Lord Jeau, receive my spirit, or, my soul. [13] Good angels are called spirits, immediated and intelligent, but created and dependent beings. Heb. 1.14, Are they not all ministering spirits? [14] The devils are often called unclean spirits, evil spirits, Mark 5.

13. Luke 7. 21. So in 1 Sam. 18. 10, The could maint from God came upon Saul. [15] 13. Lake 7. 21. So in 1 Sam. 18. 10, The ovil spirit from God came upon Saul. [15] Spirit significe an apparition or ghost. Mat. 14. 26, When the disciples caw Jesus walking on the sea, they were troubled, saying, it is a spirit. And our Savieur, after his resurction, appearing to his disciples, they were affrighted, and supposed they had seen a spirit, ghost; but he said to them, handle me, and see, for a spirit hath not flesh and bones as ye see one have, Lake 24. 37, 29. [fil] it is taken for a person that pretended to be impired, or for a destrine effored as the immediate revolution of the Spirit. I John 4. 1, Believe not every spirit. [17] For passion, wrath, or anger. Eccl. 10. 4, If the spirit of the realst the respirations, the animal life that is in beasts. Eccl. 3. 21, The spirit of the beats that goeth downward. [19] Spirit is also taken for the soind. Amos 4. 13, He that createsth the wind, or spirit. These are the four spirits of the beavens, in Hebrew, winds, Zech. 6.5. And in John 3. 8, The wind, the aprift. ovil spirit from God came upon Baul. bloweth where it inseem, an oreum, present the spirit. The spirit of a sound mind; the spirit of wiedom and understanding; the spirit of knowledge; the spirit of grace and prayer; the spirit of prophecy, and the like, signify several effects, works, and gifts, together with the suther and cause, which is the Holy Spirit infasing them. On the continuation of mide, covelousness, tury,

is the Holy Spirit infaring them. On the son-trary, the spirit of pride, covetousness, fury, uncleanness, de signify these vices, and the devil, that wicked spirit, the author of them-hieve not the Holy Spirit, Eph. 4. 30. Men may be said to grieve the Spirit of God, by with-stending his holy inspirations, the motions of his grace, or by living in a lukewern and negligent manner. Also by despising his given, or neglecting them; by abusing his favour either set of vanity, curiestly, or negligence. And in a contrary sonse, we stir up the Spirit of God which is in us (se St. Paul advises Timothy, 2 Tim. 1. 6.) by the practice of god-liness, by our exactuses in complying with his motions, by fervour in his service, by renewmeliens, by fervour in his service, by renew-ing our gratitude, &c. See the Significations on Discuss, Earnest, Prison, Quence,

Gen. 7. † 22. in whom was breath of the s. of life Con. 7, 78. In whom was bream of the 2. Of life \$6.7 35. which were a bitterness of s. to Issaa 41. 8. Pharnoh's s. was troubled in the morning 45. 27. the s. of Jacob their father revived Ezed.6.9. hearkened not to Moses for anguish of s. 25. 21. every one whom his s. made willing Num. 11. 17. I will take of s. that is on thee, 25. 26. the s. rested upon them and they propi 20. that the Lord would put his e. upon them 14. 24. Caleb, because he had another s, with him 27. 18. take Joshua, a man in whom is the s. Court. \$ 30 for the Lord thy God hardened his s.

Josh. 5. 1. nor was more s. in dista any more Judg. 8. † 3. then their s. was abated toward him 13. 19. when he had drunk his s. came again 13cm. 30. 13. when he had eaten his s. came to him IKings 10. 5. there was no s. in her, 9 Chren. 9. 4. 21. 5. Josebal his wife said, why is thy s. so ned? 32. 31. there came forth a s. 2 Chren. 18. 30. 2 Kings 8. 9. let a double portion of thy s. be on me 15. they said, s. of Elijah doth rest on Elisha 1 Chren. 5. 26. the Lord stirred up the s. of Pul 12. 18. then the s. came uno A manni, and anid anid 12. 18. then the s. came upon Amassi, and said 28. 12. the pattern of all that he had by the s. 2 Chron. 21. 16. against Jehoram s. of Philistines Erra 1.5. with them whose s. God raised te go up Neh. 9. 30. testifieds: by the s. in thy prophets Job 4. 15. then a s. passed before my face 15. 13. that thou turnest thy s. against God 20.3. s. of my understanding causeth me to a 13. by his s. he garnished the heavens, his hand 32. 8. there is a s. in man, inspiration of Almighty 18. the s. within me constraineth me

34. 14. if he gather to hims, his s, and his breath Psal. 32. 2 and in whose s, there is no guile 724. 32. 2. and in whose 2. heave is no guie
12. and uphold me with thy free 2.
76. 12. he shall cut off the 3. of princes
78. 8. and whose 2. was not stedfast with God
104. 30. thou sendest forth thy 2. they are created
105. 33. they prevoked his 2. so that he spake

unadvisedly with his lips 139. 7. whither shall I go from thy s.?

143. 10. s. is good, lead me to land of uprightness

Prov. 14. 29. he that is hasty of s. exalteth folly

15. 4. but perverseness therein is a breach in the s.
16. 18. and a baughty s. gooth before a fall
32. thut ruleth s. better than be that taketh city 18. 14. the s. of a man will spetain his infirmity 20. 27. the s. of a men is the candle of the Lord 25. 28. that hath so rule over his s. is like a city Eccl. 3. 21. who knoweth the s. of man, s. of beas 7. 9. be not hasty in thy s. to be angry 8. 8. no man hath power over s. to retain the s. 10. 4. if the s. of the ruler rise against thee

11. 5. thou knowset not what is the way of the s., 12. 7. and the s. shall return to God who gave it [sa. 19. 3. the s. of Egypt shall fail in midst thereof 29. 10. Ld. hath poured on you the s. of deep sleep 24. they that erred in s. shall come to understand 31. 3. and their horses flesh and not s. 32. 15. till the s. be poured upon us from on high 34. 16. and his s. it hath gathered them

37. † 7. behold, I will put a s. into him
42. 5. he that giveth s. to them that walk therein 48. 16. the Lord God and his s. hath sent me 54. 6. as a woman forsaken and grieved in s. 57.16. s. shall fail before me and souls I have made

57.10.s. shall tail before me and souls I have made 61. 1. the s. of Lord God is ou me, Luke 4. 18.

3. the garment of praise for the s. of heaviness fer. 51. 11. Lord raised the s. of king of Medes Erck. 1. 12. whither s. was to go, they went, 32.

31. for the s. was in the wheels, 10. 17.

2. s. sutered into me when he spake to me, 3. 24.

3. 12. then the s. took me up and I heard, 11. 24.

2. 2. 4. estated auto me wine as spate to me, 3. 24.

14. so s. lifted me up, and took me away, and 1 went in the heat of my s. 8. 3. [11. 1.

13. 3. wos to prophets that follow their own s.

21. 7. ev. s. shall faint, all knees be weak as water Dan. 2. 1. Nobuchadnezzar's s. was troubled 4.8 and in whom is the s. of the holygods, before him I took the dream, 9, 18. [5. 11, 14. 5. 12. an axcellant s. found in Daniel, 6. 3.

Hos. 9, 17. prophet is a fool, man of the s. is mad James 4. 13. for lo, he that creates the s.

Mic. 2.11. if a man walking in s. and falesbood de lie Hag. 1.14. the Lord stirred up the s. of Zerubbabel Zech. 7. 12. hath sent in his s. by former prophets 12. 1. and formeth s. of man within him Mal. 2.15. yet had be the residue of s. therefore take head to your s. deal not treacherously, 16. Mal. 4. 1. Jesus was led up of the s. Luke 4. 1.

14. 190. were troubled; saying, it is a s. Mark 6.49.

22. 43. how then doth David in s. call him Lord?

26. 41. the s. indeed is willing, Mark 14. 38.

 43. how then doth David in s. call him Lord?
 41. the s. indeed is willing, Mark 1 4. 38.
 Mark 1. 10. the s. descending on him, John 1. 32.
 13. the s. driveth him into the wilderess.
 13. and be sighed deeply in his s. and saith
 9. 30. s. tare him || 36. the s. cried and rent him Lasts 1. 17. he shall go before him in the s. of Elias
 30. and the child waxed strong in s. 2. 40. 2. 27. and he came by the s. into the temple 4. 14. Jeans returned in power of s. into Galilee 8.55. her s. came again, and she arose straightway 9. 55. ye know not what manner of s. ye are of

10. 21. in that hour Jesus rejoiced in s. and said 13. 11. a woman who had a s. of infirmity

Cor. 2. 4. but in demonstration of s. and of p

Cor. 9. 4. but in dependant ation of s. and of power 10. but God hath revealed them to us by his a fire s. asarchath all things, the deop things of God 11. save the s. of a man which is in ham 12. not s. of the world, but the s. which is of God 5. 3. I verily, as absent in hedy, but present in s. 5. that s. may be eased in day of the Lord Jense 6. 17. he that is joined to the Lord is one s. 30. glorify God in your body and in years s. 7. 24. that she may be holy both in body and s. 7. a. 4. red viceraities of gifts, but same s. 8, 9, 11. 8. to one is given by the s. the world of wishen 13. for by one s. are we all haptized into one hely; have been all made to drink into one a.

8. to one is given by the s. the word of wistens
13. for by one s. are we all baptime listo one hady;
have been all made to drink into one hady;
have been all made to drink into one hady;
have been all made to drink into one a.
14. 2. howheit in the s. he apeaketh mysteries
15. I vrill sing with s. ij 16. shalt bless with the s.
15. 45. the lest Adem was made a quickening s.
20r. 3. 6 ministers of new testament, not of leiter
hut of the s. letter killeth, bet the s. giveth lift
8. how shall not ministerat. «fs. be rather glorines
17. the Lord is that s. where the s. of Lard is
4. 13. we having the same s. of faith, we believe
7. 1. cleanse from all fitthiness of the flesh and s.
13. because his s. was refreshed by you all
11. 4. another s. which ye have not received
12. 18. welked we not in same s. and same steps?
6d. 3. 2. received ye thes. by the works of the hav
3. are ye so foolish? having begun in the s.
6. he therefore that ministereth to you the s.
14. might receive the promise of the s. theo? faith
4. 6. God hath sent forth the s. of his Bee
15. 5. for we theo's a wait for hope of righteconses
16. walk in the s. if 18. that if ye be led by the s.
17. for the fesh leasteth against the s. so due a against the flesh, and these are contagy
25. if we live in the s. let us walk in the s.
6.8 soweth to s. shall of the s. resp life overlating.

6.8. soweth to a shall of the s. reap life on

6.8. soweth to a shall of the a. resp life oversities 18. grace of our Lord be with your a. Philes. St. Bah. 2. 3. the s. that now works the in the children 18. we have access by one a. to the Father 29. for a habitation of God through the a. 3. 5. as it is now revealed to his apastles by the a. 16. strengtheoed with neight by his a. in issuerous 4. 3. to keep unity of the a. in the head of peace 4. there is one body, and one s. as ye are called 23. and be renewed in the a. of your mind 5. 18, be not drunk with wine, but he filled sribe. 6. 17. take sword of the s. which is word of field 18. praying always with all prayer in the a.

18. praying always with all prayer in the s. Phil. 1. 19. and the supply of the s. of Jesus Ch 27, that ye stand fast in one s. with one wis 2. 1. if there he my fellowship of the s. of how 3. 3 the circumvision, which wrought G. in the second of the sec

9. 1. if there be any fellowship of the a. if howsh 3. 3. the circumcisson, which worship G. is the a. Col. 1.8 who declared to us year love in the a. 9. 5. tho' sheat in flesh, yet am I with you in a. 1. Theas. 5.19, quench not adespise out prephessings. 32, pray your a sooil, and budy be preserv. Means 9. Theas. 9.3 or be troubled, neither oy a now by word 8. Lord shall concessee with the s. of his mouth 13. chosen you thro' snectificat. of s. mad build 17 ims. 3. 16. G. manifest justified in s. sreen of ang 4. 1, now the s. speaketh expressly is latter tisses 12, he thou an example in s. in feek, in purity.

13. 11. a woman who had a 3. of infirmity
24. 37. they supposed that they had seen a a
39. for a s. bath not flesh and bones as I have
27m. 4. 92. the Lard Jesus Christ be with the start
3. 34. God giveth not the s. by measures to him
3. 34. God giveth not the s. by measures to him
4. 18. to the dividing assurer of soul and a
3. 14. who thro' the starts? a discret binnet to see

hm: S. St. for an the belly without the s. is dete 4. S. the s. that develops in us least th to eavy Pat. 1. S. thre's an etification of the s. to obedier Pec. 1.2, thro's an estimation of the s. to obscience \$2. ye have purified in obeying truth thro' the s. 2. 4, even the organization of a meek and quiet s. 18, being put to death in fissh, but quick enod by s. 4. 6, but five according to God in the s. 1, John 3. 24, by the s. which he bath given us

4. I. beloved, believe not every z. but try the spirits 2. every z. that confinenth Jesus Christ is come 3. every z. that confinenth not that Jesus is come 13. dwell in him, because both given us of his z. 3. 6. it is the s. that beareth witness, s. is truth 8. winness in earth, the s. the water, and the blood Pade 18. these be sessional, not heaving the s.

Rep. 1. 10. I was in the s. on the Lerd's day

Rev. 1. 18. I was in the s. on the Lerd's day
2. 7, hear what s. suith to churches, be that hath
an ear let him hear, 11, 17, 29.] 3. 6, 13, 29.
4. 2, and immediately I was in the s. and behold
11. 11, the s. of life from God entered into them
14. 13, bleased are the dead, yea, saith the s.
17. 3, so be carried me away in the s. 21. 10.
22. 17. and the s. and the bride say, some
Revs. 8. 15, but ya have received the s. of adoption
SPIRIT of antichrist.
Ligha 4, 3, and this is that s. of micharist ye heard

at s. of antickrist ye heard 4. 3. and this is th

SPIRIT of bone Rom. 8. 25. ye have not received the e. of bondage Born of the SPIRIT.

John S. Except man below of the s.he campet ent 6. that which is bern of the s. is spirit 8. so is every one that is bern of the s. 9al. 4.59. persecuted him that was bern after the Broken SPIRIT.

Peal. 51. 17. the secrifices of God are a bri Prov. 15. 13. by sorrow of the heart the s. in broken 17. 22, but a broken s. drists the bones
See Contains.

SPIRIT of burning

SPIRIT of burning.

is a.4.4.the blood of Jarcanican by the s. of burning
SPIRIT of Christ.

Rom. 8. 9. if any men have not the s. of Christ

| Pot.1.11. what the s. of Christ in them did signify
SPIRIT of sounced.

is a. 11. 2. the s. of counced shall rost upon him
SPIRIT of divination.

Sets 16. 16. a damed possessed with a s. of divina.

Them & SPIRIT of the set of the

Sets 16. 16. a damed postered with Journ SPIRIT. Mark 9. 17. I brought my son, who hath a dumb s.

23. thou dumb s. I charge thea, come out of him

Rarnest of the SPIRIT.

Car.1.22 who hath given us the earn. of the s. 5. 5. SPIRIT of error.

John 4.6. hereby know we the s. of truth and error See Evil

Faithful SPIRIT.

You. 11.13.be that is of faithful s. concealeth mat

See Faithful.

See PANILIAN.
SPIRIT of fear.

1 Tim. 1. 7. God bath not given us the s. of fear.

Full SPIRIT.

Vark 9. 25. he rebuiled the feal s. saying to him
lev. 19.2. Babyl. is become the hold of every feal s.
Fruit of the SPIRIT.

Fal. 5. 32. the fruit of the s. is love, joy, peace
Tph. 5. 9. for the fruit of the s. is all goodness

Good SPIRIT.

Val. 9.98, thou gavest thy good s. to instruct them Val. 143, 10, thy s. is good, lead me into the land SPIRT of God.

7cm. 1.2. s. of God moved on the face of the water 61. 38. ss thus is, a man in whom the s. of God is fixed. 31. 3. and I have filled Bezalcel with the s.

61. 38. as the is, a man in whom the s. of God is Exed. 31. 3. and I have filed Beanleed with the s. of God. 33. 3. Arm. 94. 2. and the s. of God came on Ballann Sem. 10. 10. the s. of God came on Saul, and he prophessed among them, 11. 6. [9. 32. 19. 30. s. of God came on Saul, and he prophessed among them, 11. 6. [9. 32. 19. 30. s. of God came on the messengers of Saul Caren. 15. 1. the s. of God came upon Azeriah ob 27. 3. and the s. of God came upon Azeriah ob 27. 3. and the s. of God came upon Azeriah ob 27. 3. and the s. of God came upon Azeriah ob 27. 3. and the s. of God dessending like a decider for 2. 16. he sow s. of God dessending like a deal sem. 8. 9. If on be that the s. of God dessending like a deal sem. 8. 9. If on the the s. of God dessending like a deal for 2. 9. It has one to man, but the s. of God Cars. 9. 11. knowest no man, but the s. of God Cars. 9. 11. knowest no man, but the s. of God 15. 19. mighty signs by the power of the s. of God 14. 16. and that the s. of God dessellath in year semosthed by the s. of God calleth Car. 2. 2. written with the s. of the living God Pot. 4. 10. and piece on the holy s. of God Pot. 4. 14. for the s. of God restells on you John 4. 28. hereby know ye the s. of God Pot. 4. 14. for the s. of glong restells on you John 4. 28. hereby know ye the s. of God

SPIRIT of grace. Zoch 19.10 Livill pour on house of Davids of grace Hob.10.39, and hath done despite to the s. of grace See Hour Humble SPIRIT.

Prov. 16, 19, better is it to be of an Aumèle s.

99, 23, but henour shall uphold the Aumèle in s.
lea. 57, 15, with him also that is of an Aumèle s.

1st. 57. 15. With him also that is of an humble s. SPIRIT of feedousy.

Num. 5. 14. and a. of juelousy come upon him, 30.

SPIRIT of juelousy come upon him, 30.

SPIRIT of juelgment.

1st. 4.4. purged blood of dremalem by s. of juelgment to him

SPIRIT of knewledge.

1st. 11. 2. the s. of knewledge.

SPIRIT of mechanics.

11co-4.51 ahali I come to you in the s.of mechanics.

SPIRIT of mechaes.

1 Cor. 4.31 shall I come to you in the s. of mechaese?

Gal. 6. 1. restore such a one in the s. of mechaese My SPIRIT.

Gen. 6. 3. my s. shall not always strive with man Job 6. 4. the poisses whereof drinketh up my s.

7. 11. I will speak in the anguish of my s.

10. 12. and thy visitation bath preserved my s.

21. 4. if so, why should not my s. be troubled Peel. 31. 5. into thise hand I commit my s.

7. 3. I complained and my s. was overwhelmed.

Pred. 31. 5. into thine hand I commit my s. 77. 3. I complained, and my s. was overwhelmed 6. and my s. midde diligent search 142. 3. when my s. was overwhelmed in me 143. 4. therefore is my s. serve whelmed in me 7. hear me speedily, O Lord, my s. faicht Prev. 1. 23. behold, I will pour out my s. unto you fee. 26. 9. yea, with my s. will I seek thee early 30. 1. that oover with a covering, but not of my s. 39. 16. in all these things is the life of my s. 49. 1. I have put my s. upon him, shall bring forth 44. 3. I will nour my s. upon the seed

43. 1. I have put my s. upon him, shall bring forth
44. 3. I will pour my s. upon the shed
59. 22. my s. that is upon thes shed
59. 22. my s. that is upon thes shed
59. 23. my s. that is upon thes shed
59. 37. 14. and I went in the heat of my s.
36. 37. and I will put my s. within you, 37. 14.
39. 29. for I have poered out my s. on house of Isr.
Dan. 2.3 my s. was treabled || 7.15. grieved in my s.
Jack 2. 38. I will pour upon my s. Activ 2. 17; 18.
Hag. 2.5. so my s. remainsts among you, far ye not
Zech. 4. 6. not by might, nor by power, but by my s.
6. 8. these have quietted my s. in the nerth country
Mat. 12. 18. I will put my s. upon him, shall shew
Luks 1. 47. my s. hath rejoiced in God my Saviour
23. 46. Fasher, into thy hande I commend my s.
Lets 7. 59. Stembers and Lord Jesus, receive ms s. LARS 1. 47. my s. bath reloiced in God my Saviour 23. 46. Fasher, into thy hands I sommend my s. Acts 7. 59. Stephea said, Lord Jesus, receive my s. Rem. 1. 9. whom I serve with my s. in the gespel ICer. 5.4. when ye are gathered together and my 14. 14. my s. prayeth, but my understanding is 16. 18. for they have refreshed my s. and yours 2 Cor. 9. 13. I had no rest in my s. bec. I found not Rem. 11. 19. I will not a same middle now 20.

Ezek. 11. 19. I will put a news, within you, 36. 26. 18. 31. and make you a new wenth you, 50. 30.

Neurose of SPIRIT.

Rom. 7. 6. that we should serve in neuroses of the s.

Patient SPIRIT.

Eccl. 7.8. patient in s. is better than proud in spirit
Perverse SPIRIT.
Isa. 19. 14. the Lord hath mingled a perserse s.
Poor SPIRIT.

Mat. 5.3.blossed are the poor in s. theirs the kingd.

SPIRIT of promise.
To scaled with that holy s. of promise

Eps. 1.146. Were some unit of prophecy.

Rev. 19. 10. testimony of Jesus in the s. of prophecy.

BPIRIT of clambes.

Rem. 11. 8. God bath given them the s. of clumbes.

Serreuful SPIRIT.

18em. 1.15. my lord, I am a woman of a serreuf.s.

SPIRIT of truth.

John 14.17.e. of truth whom weld cannot receive
15. 26. even the s. of truth who precedeth
16. 13. when a of truth is come, will guide you
1 John 4. 6. hereby know we s. of truth and error
See VEXATION.

Unclean SPIRIT.

Zeck. 13. 2. I will cause unch. s. to pass out of land

Zech. 13. 2. I will dause snel. s. to pass out of fand Met. 12. 43. when the enoisem s. is gone out of a mea, he walteth thro' dry places, Luke 11. 94. Morb 1. 25. in their synagogue a mea with an sm. s. 93. and when the medicas s. had form him 2. 30. because they said, he hads no snelcess s. 5. 2. there met him a man with an uncleas s. 8. came out of the man, then unel. s. Luke 8. 93. 7. 95. when young daughter had an uncleas s. Luke 4.42. Jeens pubuled unclean s. and healed him 1819 1971 of understanding.

Luk 6.42. Joseis rebuiled sincless a. and healed him SPIRT of understand, sied rest upon him SPIRT of suberedone. How. 4.12. See these, of suberedone sussed them to err 5. 4. for s. of suberedone in in the midst of them SPIRIT of subsection. Exact. 29. 2. when i have filled with s. of suisdom. Done. 34. 9. Joseina was fall of the s. of suisdom.

Ion-11. 9. the s. of unisden shall rest upon tem Eph. 1. 17. that God may give to you s. of wieder Wounded SPIRIT.

Prov. 18. 14. but a mounded s. who can bear? SPIRITS.

Num. 16. 22. O God, the G. of s. of all flosh, 27. 16. Psal. 104. 4. who maketh his angels s. Hisb. 1. 7 Prev. 16. 2. but the Lot \ weigheth the s. Zech. 6. 5. these are the sour s. of the beavens Mat. 6. 16. and he cast out the s. with his word

Mat. 0. 10. and no cast out the s. with nin worn 101.1 kegave them power ag. unclean s. Mark 8.7 Mark 1. 37. for with authority commandeth he the unclean s. and they shop him, Juke 4. 35. 3. 11. unclean s. full down before him, and cried 5. 13. the unclean s. entered into the awine

5. 13. the unclean s. entered into the awine Lake 10. 90 rejoice next that s. are subject to you dats 5. 16. were vexed with unclean s. were healed 8. 7. for unclean s. orying, came out of many 1 Cor. 12. 10. to another discorning of s. 14. 33. s. of the prophets are subject to the prophets provided s. 17 in. 4. 1. depart from faith, giving head to actua. s. Heb. 1. 14. are they not all ministering s. 13. 9. he is subject to the s. of instance of security of s. 15. and to the s. of instance or for the security of s. 15. and to the s. of instance or for the security of s. 15. and to the s. of instance or for the security of s. 15. and to the s. of instance or for the security of s. 15. and to the s. of instance or for the security of s. 15. and to the s. of instance or for the security of s. 15. and the security of s. 15

33. a. who mospect for rather or s. sent to missiser 23. and to the s. of just men made perfect 1Pst. 3.19. he went and preached to the s. in prison 1 John 4. 1. try the s. whether they are of God Res. 16. 13. I saw three uncl. s. like frogs come out

14. they are the s. of devils, working miracles
See Evil., Familian, Seven.
SPIRITUAL.

Hes. 9. 7. the peophet is a fool, the s. man is mad Rom. 1. 11. that I may import to you some s. gift 7. 14. we know that the law is s. but I am carnal 15. 27. have been made partakers of their s. things 1 Cor. 2. 13. we speak, comparing s. things with a. 15. but he that is s. jedgent all things 3.1.lecould not speak to you as unter-but as carnel 9. 11. if we have sown unter you s. things 10. 2. and did all ast the name a. meet

9. 11. if we have sown ante yon s. things
10. 3. and did all set the same s. meet
4. drink of the same s. drink, drank of thats. reck
12. 1. now concerning s. gifts, brethren
14. 1. desire s. gifts | 12. ye are zealous of s. gifts
27. if any man think himself a prophet er s.
15. 44. it is raised a s. body, there is a s. body
46. that was not first which is s. hat that which is s.
Gald. 1. ye which are a.restore such a one in meek.
Eph. 1.3. who hath blessed us with all s. blessings
5.19.speaking to yourselves in psalms and s. songs
6.21. ... wrestle against s. wickedness in high places
6.21. ... 9. that ye might be filled with all s. underst. Col. 1.9. that ye might be filled with all s. unde 3.16. admonish one another in pealms and s. so 1 Pot. S. are built up a s. house, to offer s.eacrifice SPIRITUALLY.

Rem. 8. 6. but to be s. minded is life and peace 1 Cor. 2.14. nor know them, because are s. discerse Rev. 11. 8. which s. is called Sodom and Egypt SPIT.

Lev. 15.8, that bath the issue, s. on him that is clean Num. 12. 14. if her father had but s. in her face Dent. 25. 9. she shall s. in his face and shall say Job 20. 10. and they spare not to s. in my face Mat. 26.67. they did s. in his face, and buffeted him Mat. 20.67. they did s. in his face, and buffeted him 27. 30. and they s. upon him and smotch him Mark 7. 23. and he s. and touched his tongue 8. 32. when he had s. on his eyes, he asked him 10. 34. they shall s. upon him and shall kill him 14. 65. and some begun to s. on him, 15. 19.

SPITE.

Peal. 10. 14. for thon beholdest s. to requite it SPITEFULLY.

Mat. 22. 6. they entreated them s. and slew them Lake 18.32, he shall be s. entreated and spitted on SPITTED.

Luke 18.32 be shall be spitefully entreated and som SPITTING.

Isa. 50. 6. I hid not my face from shame and a SPITTLE.

SPITTLE.

Sem. 21. 13. he let his s. fall down on his board
Job 7. 19. let alone, till I swallow down my s
30. † 10. they withhold not s. from my face
John 9. 6. he made clay of s. and anointed the eyes
SPOIL, Substantive.

Gen. 40. 27. and at night he shall divide the s.
Exed. 15. 9. the enemy said, I will divide the s.
Nam. 21. 9. Israel took the s. of their cattle, 11.
19. and they brought the prey and s. to Moses
Dest. 9. 35. cattle we took for prey and the s. of the
either which we took, 2. 7. Josh. 8. 27. † 11. M.
13. 16. thou shalt gather all the s. and burn it
90. 14. the s. thou shalt take to thyself, Josh. 8. 2,
Joseph S. 30. meet for the nocks of them that take s
14. 19. Sameon slew thirty men and took their s
18. Sameon slew thirty men and took their s
28. the people flew upon the s. and took sheep 32. the people flew upon the s. and took sheep 15. 19. but didnt fly upon the s. and didst evil 31. but the people took of the s. sheep and sare 30. 16. because the great s, that they had taken 19. neither s, nor any thing was lacking.

1.5cm 38.98.took the floats and said, this is Dev. s.
23 we will not give them ought of the s.
26, he sent of the s. to the elders of Judah and his friends; behold, a present of the s. of enemies \$ sam. 3. 22. Josb brought in a great s. with them 12. 30. be brought forth of the s. of Rabbah 23. No. De urougni rotto of the s. of Habbah Hings 3. 23. now therefore, Mosh, to the s. 21. 14. they shall become a s. to their enemies 1 Chrsa. 90. 2. from Rabbah he brought much s. 2Chr. 14.12. they carried aws. from Ethiopians, 14. 15. 11. they offered to Lord at same time of the s. 80. 05 they labeled and at the third the s. 15. 11. they offered to Lord at same time of the s.
 29. 25. when Johoshaphat came to take the s. they were three days in gathering thes. it was so much 94. 93. the Syrians seat s. to the king of Damascus 55. 13. smote 3000 of them, and took much s.
 28.8. they took much s. and brought s. to Samaria 14. so the armed men left the captives and the s.
 15. with the s. they clothed all that were naked Exrs 9. 7. our kings have been delivered to a s. E37a 9. 7. Our sings have been delivered to a 2. E2th. 3. 13. to take the s. of them for a prey, 8. 11. 9. 10. but on the s. laid they not their hand Job 29. 17. I plucked the s. out of his teeth Psal. 68. 12. she that tarried at boms, divided the s. 119.162.rejoice at thy word, as one findeth great s. Pres. 1. 13. we shall all our nouses with s. 16. 19. then to divide the s. with the proud 31. 11. so that he shall have no need of s. sea. 3. 14. the s. of the poor is in your houses 8. 4. the s. of Samaria shall be taken away 8. 4. the s. of Samaria shall be taken away 9. 3. and sa man rejoice when they divide the s. 10. 6. I will give him a charge to take the s. 33. 4. your s. shall be gathered, kite the gathering 33. then is the prey of a great s. divided 42. 32. they are for a s. and none saith, restore 94. who gave Jacob for a s. 7 did not the Lord 53. 12. he shall divide the s. with the strong

49. 32. the multitude of their caure shall be a 2. 50. 10. and Chaldes shall be a 2. suith the Lord Ezek. 7. 21. I will give it to the wicked for a 2. 25. 7. Ammonites for a 3. | 26. 5. Tyres a 2. 12. 29. 19. Nobuchadrezar shall take 3 of Egypt 38. 12. I will go up to take a 2. and to take a prey 12. daily large to the content of the 13. shall say to thee, art thou come to take a s. 45. 9. O princes of Israel, remove violence and s. 43. 9. O princes of israel, remove violence and s. Dan. 11. 24. he shall scatter among them the s. 23. yet they shall full by s. many days Ilss. 9. † 6. for io, they are gone, because of s. Ins. 9. † 6. hust strongtheneth s. against the strong Nas. 2. 9. that strong them. 1 against the strong Nas. 2. 9. take the s. of silver, take the s. of gold Hab. 2. 17. the s. of beasts shall cover thee Zeck. 2. 9. they shall be a s. to their servants
14. 1. thy s. shall be divided in the midst of thee

6.7. violence and s. is heard in her, before me grief
15. 13. thy substance and treasures will I give to s.

17. 3. I will give thy substance and treasures to s

30. 8. since I spake, I cried violence and s
30. 16. and they that s. thee shall be a s.
49. 32. the multitude of their cattle shall be a s.

14. I. thy s. shall be divided in the midst of thee BPOIL, Ferb.

Exed. 3. 22. and ye shall s. the Egyptians 1 Sam. 14. 35. and s. them until morning light 2 Sam. 23. 10. people returned after him only to s. Psal. 44. 10. and they who hate us s. for themselves 89. 41. all that pase by the way s. him 109. 11. and let the stranger s. his labour Prov. 22. 23. will s. soul of those that spoiled them 44. 15. 0 wicked man, s. not his resting-place (ast. 2. 15. take us the force that s. the vines feel 11. 14 then shall s. them of the east together. fee. 11. 14. they shall s. them of the east togeth
17. 14. this is the portion of them that s. us 33. I. when shalt cease to s. thou shalt be spoiled Jer. 5. 6. a wolf of the evening shall s. them 90. 5. I will give Jerusalem to them that shall s. it 30. 16. and they that s. thee shall be a s. 47. 4. the day that cometh to s. the Philistines 47. 4. the day that cometh to s. the Philistines
49. 28, go up to Kedar and s. the men of the east
50. 10. all that s. her, shall be satisfied, saith Ld.
Ezzk. 14. 15. and they s. it, so that it be desolate
32. 12. and they shall s. the pomp of Egypt
39. 10. they shall s. those that spoiled them
Hos. 10. 2. shall break their altars, s. their images
13. 15. he shall s. the treas. of all pleasant vessels
14. 15. 40 stall the remnant of the people shall s. the
Zeph. 2. 9. the residue of my people shall s. then
Mat 12. 29. 0. cales how can presert into a strong Mat. 12. 29. or else how can one enter into a strong man's house, and s. his goods? Mark 3. 27 Col.2.8.beware lest any man s. you thro' philosophy SPOILED.

Gen. 34, 27, the sons of Jacob came and a the city Cres. 34. 27. the sons of Jacob came and s. the city 29. they s. aff that was 3 Hamor's bouse Exed. 12. 36. and they s. the Egyptians Dest. 29. 29. thou shalt be only oppressed and s. Judg. 2. 14. into the hand of spoilers that s. them 16. out of the hand of those that s. them 1 Sam. 14. 48. delivered Isr. from them that s. th. 17. 53. and they s. the Philistines tents \$2 Kings 7. 18. Israel g. the tents of the Syriams \$2 Chros. 14. 14. Ass s. all the cities of Gerar Jel 12. 17. he leadeth commelions away s. 574

Job 12.19, leads princes away s. overthrows might Psal. 76.5, the steat-hearted are s. they have sig Pres. 32.23, and spail the seel of these that s. ther fsal. 13.16, their house shall be their wivers rate 18.2, a nation whose land the tivers have s. 7.24.3, the land shall be unterly empired and s. 24. 3. the land shall be utterly emptied and s. 33. 1. wee to thee that spoilest, and want not s. 42. 29. but this is a people robbed and s. Jer. 2. 14. is larsel a servant? why is he s. ? 4. 13. wee unto us, for we are s. 20. for whole land is s. suddenly my tents are s.

30. not whose land is 3. sudgesty my tents are. 30. and when those art s. what wilt thou do? 9. 19. how are we s. ? || 10. 20. my tabereacie is. 21. 12. and deliver him that is s. 22. 3. 25. 38. for the Lord hath s. their pasture 48. J. Nebo is s. || 18. Meab is s. and gone, 90. 49. 3. howl, for Ai is s. || 10. Bean, his seed is s 51. 55. because the Lord hath s. Babylon Ezek. 18. 7. and hath s. none by violence, 16. 12. hath oppressed, hath s. by violence, 18.

12. hath oppressed, hath s. by violence, 18.
23. 46. I will give them to be removed and s.
39. 10. they shall spoil those that s. them
Hos. 10. 14. and all thy fortresses shall be s.
Ames 3. 11. and thy palaces shall be s.
5. 9. that strengtheneth the s. against the strong
Mic. 2. 4. shall lament, and say, we be utterly s.
Hab. 2. 6. because thou hast s. many nations
Zech. 2. 8. he sent me to the actions which s. you 22cc. 2. C. no sent use to the nations which 2. you 11. 2. how, because the mighty are s.
3. their glory is s. for the pride of Jordan is s.
Col. 2. 15. and having s. principalities and powers SPOILER.

s.16.4.bethou acovert from face of s.th 21. 2. the s. spoileth, go up, O Elam; besiege Jer. 6. 26. for the s. shall suddenly come on us 15. 6. I have brought upon them as at noon-day 45. 8, the s. shall come upon every city 18. for the s. of Meab shall come upon thee 32, the s. is fallen upon thy summer fruits

51. 56. because the s. is come upon Babylon SPOILERS. Judg. 9. 14. anger of the Lord was bet, and be delivered them into the hand of the s. 2 Kings 17. 20. 1 Sam. 13. 17. the s. came out of camp of Philistines

1 Asin. 13. 17. the s. came out of camp of Fhilstines 14. 15. the garrison and the s. they also trembled fer. 12. 12. the s. are come upon all high places 51. 48. for the s. shall come to her from the north 53. yet from me shall s. come to her, saith Lord

SPOILEST. Isa.33.1.woe to theethats and thouwast not spoiled SPOILETH.

Psel. 35. 10. who deliverest needy from him that s Isa.21.2.the speiler s. || Hos. 7.1.troop of robbers s. Nah. 3. 16. the canker worm s. and flieth away nker worm s. SPOILING.

Psul. 35. 19. me evil for good, to the s. of my soul Isa. 29. 4. because of the s. of the daughter of people Jer. 48.3. a voice from Horonaims, and destruction Hab. 1. 3. for s. and violence are before me Heb. 10. 34 for ye took joyfully the s. of your goods

Josh. 7. 21. I saw among the s. a goodly garment I Chron. 26. 27. out of s. in battle did they dedicate Isa. 25. 11. shall bring down their pride with the s. Luke 11.32, he taketh his armour and divideth his a Heb. 7. 4. Abraham gave the tenth of the s. SPOKEN.

Gen. 18. 19. Lord may bring what he hath s. of him Mum. 14. 28. as ye have s. in mine cars, so will I do 21. 7. for we have s. against the Lord and thee 23. 19. hath he s. and shall he not make it good? Deut. 5. 28. I have heard the words they have s. to thee, they have well said all that they have s. 13.5. because he hath s. to turn you away from L. 18. 17. they have well s. that which they have s. 1 Sam. 25. 30. the Lord hath done all he hath s.

1 Sam. 25. 30. the Lord hath done all he hath s. 2 Sam. 2.97. unless thou hads to people had gone up 14. 19. turn from ought my lord the king hath s. 17. 6. Ahithophel hath s. after this manner 1 Kriggs 2. 23. if Adonijah have not s. this word 12. 9. what counsel give ye, that we may answer this people who have s. to me 12 Chr. 10. 9. 18. 24. and all the people said, it is well s. 2 Kriggs 4. 13. wouldest thou be s. for to the king? Job 33. 2. behold, my tongue hath s. in my mouth 34.39. Job hath s. without knowledge and wisdom 42. 7. ve have not s. of me as my servant Job. 8. 34.38. Job hath s. without knowledge and wisdom 42. 7. ye have not s. of me as my servant Job, 8. Pssl. 03. 14. my mouth hath s. when in trouble 87. 2. glorious things are s. of thee, O city of God 109. 2. they have s. against me with a lying tongue Prev. 13. 33. a word s. in due season, how good is it? 25. 11. a word fitty s. is like applies of gold Eccl. 7. 21. take no beed to all words that are s. Cant. 8. 8. in the day when she shall be s. for Iss. 23. 4. for the sea hath s. || 38. 15. he bath s. 59. 3. worse hands are delikel, work like hans s. like 59. 3. your hands are defiled, your lipe have s. lies Jer. 96. 16. he hath s. to us in the name of the Lord 29. 23. and have s. lying words in my name 33.94.considerest thou notwhat this people have s. 44.35.ye and your wives have s. with your mouths

Bask 15. 7. have ye not e. a yout divisation
6. became ye have a vacity, and sens for
Dan. 4. 31. O king Nebuchadosarra, to their it
Hee. 7. 13. yet they have a hee against me
10. 4. they have a words, ownering falsely
Ames 5. 14. Lord shall be with yes, as ye into
Obad. 12. nor shouldest thou have a presedy not
Mic. 6. 12. the inhabitants thereof have a list
Ace. 10. 9. for the ideal have a words and Mic. b. 12. the inhalatement thereon mave a nor Zec. 19. 2. for the ideals have a vanity and drimen Mal. 3. 13. what have we s. so much against the Mar. 195. 63-high priest saying, be bathe, binsplay March 14. 9. stealth be. of feer a measureal of by Lude 3.33.marvelled at thengs which were s. of him

Lanks 2.33. maxwelled at thengs which were s. of his 34. and for a sign which shall be s. against 12. 3. what ye have s. in deaftcome, what s. in cor 18. 34. and know they the things which were s. John 13. 32. if I had not come and s. to them 18. 34. are many as have s. forwarded of these days et al. 34. as many as have s. forwarded of these days of the second of these things ye have s. consense 13. 40. lest that come on you s. of in the prophen 46. the word should first have been a to you 16. 14. Lydin attended to the things that were s. 10. 36 accion that these things what were s. 10. 38, seeing that these things cannot be a square 23. 9, but if a spirit or angel bath s. to him 27. 11, more than those things that were s by Fu. 35, when had thus s. took bread and gave tests

86. 32. we know that every where it is s. ag Rom. 1. 8. your faith is s. of these the whole w 4. 18. secording to that which was s. outhyms 14. 16. let not then your goed be evil s. of 15. 21. to whom he was not s. of they shall se Cor. 10. 39. why am I evil s. of for that fer which 1. C9r. 10. 58. why am I evil 2., of for that for will 4. 9. how shall it be known what is 2. I Meb. 1. 2. hath in these last days 2. to us by high 2. 2. for if the word 2. by angels was encaded 3. 5. for a testimony of those things to be 2. 4. 8. he would not afterward have 2. of another 7. 12. 6. he admits that the contract of the 7. 13. for be of whom these things ere a. pertain 8. 1. of things whom these things ere a. pertain 8. 1. of things which we have a. this is the se 19.19 intrented the word abould not be sanys.

12.19. intreated the werd should not be anymore 13.7. who have s. unto you the word of Get 1 Pet. 4.14. on their part he is evil s. of 2 Pet. 2.2. the way of treth shell be evil s. of 3 Pet. 3.2. the way of treth shell be evil s. of 3.4. ye may be mindful of words which were shell state 15. which ungedly sinners have s. against him 17. remember the words which were s. heless 17. remember the words which God had a tokin Deut. 20. 19. a holy people to thy G. un he hath s. Pael. 60. 6. Ged hath s. in his believes. 188.7. 28. 11. God hath s. conce, twice have I hand Mat. 22. 31. that which was s. to you by God Acts 3. 21. which God hath s. by his hely prophets See Lond.

See LORD. I have, or have I SPOKEN.

Gen. 28. 15. I have done which I have s. to the

Crex. 25. 15. I have done which I have s. Is Lan 41. 25. this is the thing I have s. to Pharnch Excel. 32. 13. all this land I have s. of will I give 34. lead people to the place of which I have s. 1 Sam. 1. 16. out of my grief have I s. hithers 3. 12. perform ag. Eli slithings which I have s. 20. 23. as touching the matter which I have s. Job 21. 3. and after that I have s. mock on 40. 5. once have I s. but I will not answer Psal. 116.10. I will walk before L. in land of live I believed therefore have I s.? 2 Cor. 4. 15 I believed therefore have I s. 7 2 Cr. 4. 32 Isa. 45. 19. I have not s. in secret, 48. 16. 46. 11. I have s. it, I will also bring it to pass 46. 15. I, even I, have s. yea I have called Fr. 4. 39. I. A. s. it, I have proposed it, will set up 23. 21. I have not s. to them yet they prophene 53. I.h. to your rising early, and speaking, 38. 30. 2. write thee all words I have s. to them. 36. 2 3. 7

30. 2. write thee all words f have s. to then M. 2 35. 17. hocause I have s. but they have not bend 35. 17. hocause I have s. but they have not bend 13. 7. ye say, Lord snith it, albeit I have sat a 96. 5. for I have s. it, saith the Lord, 92. 38. 36. 5. surely in the fire of my jealousy have I s. 6. 39. 17. art thou he of whom I have s. in all time 19. for in jealousy and fire of my wrath haste I s. 39. 8. It is come, this is the day whereof I have s. How. 12. 10. I have also s. by the prophets John 12. 48. the word that I have s. shall judge him 49. for I have not a. of mymil' but the Publish

KK,y

49. for I have not a not myself but the Polisis 14. 25. those things have I s. 18. 11. 16. 1, 25, 33. 15. 3. ye are clean throw the man I see that the Polisis 15. 3. ye are clean thro' the word / here s. to ye 18. 23. if / have s. evil, bear witness of the evil Had SPOKEN.

Gen. 44. 2. according to the word Jeers Num. 23. 2. and Balak did as Belanu & Kings 13. 11, told father words he had s. to b 11 I Kinge 13. II. told father words he had a to hi 21. 4, which Naboth the Jexresite had a. to hi 2 Kingel. 17. according to word which Elijah had 7. 18. It came to pass as the man of God had a Rive B. 32. because we had a, unto the king on John. 2. 18. It told also king's words that he had Ext. 9. 9. Morderal, who had a good for the hi Joh 32. 4. new Eliha had waited till Joh Again. 3. Jec. 36. 4. Barook words made had a god bad a bad bad a land words words II. had a by had be had Daid 18. 12. and which he had a this word to ut.

gs. 10, 15, when he had s. weeds, I became dutab 19, when he had s. unto me, I was strengthened ark 1.42,as scon as he had s.the leprosy departed zer N. 42. as soon as he had s. the leprony departed 2. 12. for they knew that he had s. the perable against them, and they left him, Luke 20. uke 10. 26. when he had thes s. 24. 40. John 9. 6. 11. 43. | 13. 32. Jets 19. 41. | 50. 36. | 26. 30. An 4. 56. the man believed word that Jeeus had s.

1. 13 they thought he had s. of taking rost
1. 19, were he had s. this, he saith, follow me
ts 9.27.Barnabas declared that hehad s.unto him cts 9.37.Bernabas declared that behad s.unto his 8.25. departed, after Paul had s. one word cb. 9. 19. when Meses had s. every precept to peo. SPOKEN with prephet. cut. 18.39. but prophet hath s. it presumptuously sat. 14.9. if prophet be deceived when he bath s.

zek. 14. 9. if prophet be deceived when he hath s. [ed. 2.17. what was s. by Joreany the prophet, 37. 9. 23. ant it might be fulfilled which was s. by the prophet, be called a Nazarone, 13. 33. 127. 33. 24. his is he that was s. of by the presphet Esains. 14. that it might be fulfilled which was s. by Esains the prophet, 8. 17. | 12. 17. | 21. 4. 15. when ye shall see the abomination of decolation s. of by Daniel the prophet, Mark 13.14. aks 24. 25. to believe all that the prophet have s. ets 2. 16. this was s. of by the prophet Joel im. 5. 19. take, my brothrun, prophets who have s. m.5. 10. take, my brothren, prophet Then hast SPOKEN.

cm. 19. 21. this city for the which then hast s. zod. 4. 10. nor since then hast s. to thy serva zed. 4. 10. ner since their hast s. to try sevent 0. 29. Moses said, their hast s. well, not see 3. 17. I will do this thing that their hast s. km. 14.17. power of Lord be great, as then hast s. aut. 1. 14. the thing which there hast s. is good ut. 3. 13. then hast s. friendly to thine handmaid lem. 5.22. the maid-servants which there hast s.

19. but Live Bast s. also of the servants whole them hasts. of 19. but Lives Bast s. also of the servant's house for a great while to come, 25. 1 Chr. 17. 17, 23. Krays 20. 19. then said Herseksah to Isaiah, good is the word of Lord which them hast s. Isa. 39.8. sth. 6. 10. let nothing fail of all that then hast s. 33. 8. surely them hast s. is any bearing r. 3. 5. behold, then hast s. and done evil things. 2. 94. and that which then hast s. is bome to pass 4. 16. as for the word which then hast s. unto us 2. 10. as for the word which then hast s. unto us 1. 62. O Lord, then hast s. against this place 2A. 35 12. I have beard blasphomies then hast s. SPOKES.

Eings 7. 33. their fellow and s. were all molten SPOKESMAN.

zed. 4. 16. he shall be thy s. unto the people SPOON.

km. 7. 14. one s. of ten shekels of gold, fall of incense, 20, 26, 32, 38, 44, 50, 56, 62. SPOONS.

SPOONS.
7. 16. he made his dishes thereof and s.
7. 16. he made his dishes and his s. and bowls irm. 4. 7. and put thereon the dishes and the s.
84. twelve silver bowls, twelve s. of gold, 86.
Kings 7. 50. the s. were of pure gold, 2 Chr. 4.92.
Vings 23. 14. The s. took he away, Jer. 53. 18, 19.
Heren. 94. 14. of rest of the money s. were made
SPORT.

elg. 16.25. that Sams. may make s. and he made s. 27. thousands that beheld while Samson made s. est. 18. 25. it is s. to a fool to do mischief 1. † 17. he that loveth s. shall be a puor man 6. 19. that deceiveth and saith, am not I in s.?

SPORT.

a. 57. 4. against whom do ye s. yourselves? SPORTING. rm. 96. 8. Isaac was s. with Rebekab his wife Pcf. 2, 13, s. themselves with their own deceivings

SPOT.

ize. 19. 2. bring thee a red heifer without s.

8. 3. two lambs without s.

9. 11. | 99. 17, 96.

2. 2. their s. is not the s. of his children

11. 15. theu shalt lift up thy fere without s. 5 11 15. thou shalt lift up thy face without s.
 12. thou srt all fair, there is no b. in thee sh. 5. 27. a glorious church, not having s.
 7im. 6. 14. keep this commandment without s.
 12. thou offered himself without s. to God Pet. 1. 19. as of a lamb without s. or blemish
 12. 3. 14. that ye may be found without s.
 See Baiser.
 SPOTTED.
 22. 23. The province from themps all the s. arthered.

ra. 30. 22. removing from thence all the s. cattle
33. every one that is not s. shall be counted stolen
39. the flacks brought forth cattle speckled and s.
16 23. hating even the garment s. by the flow
SPOTS.

r. 13. 23, or can the leopard change his s.?
Pol. 2, 13. s. they are and blemishes, sporting
ids 13. these are s. in your feasts of charity
SPOUNE.

sat 4. S. come with me from Lebenon, my s. ner 4. St come with the trium Develores, my s.

10. how hast ravished my heart, my sister, my s.

11. thy lips, O my s. drop as the heavy-comb

12. a garden inclosed is ny sister, my s.

575

into my garden, my sister, my s. | SPOUSES. Cent. 5. 1. am como in

Hec. 4. 13. and your a shall commit adultery
14. I will not punish your a. when they commit
SPOUTS. See WATER-ROUTS.
SPEANG.
Mark 4. 8. and did yield fruit that s. up, Luke 8. 8.
Acts 16. 19, then he called for a light and s. in
Heb. 7. 14. for it is evident our Lord s. eet of Juda
11. 19 therefore there of contract any substantal

11. 12. therefore there s. of one so many as the stars SPREAD.

SPREAD.

Gen.35.19. field where Jacob had s. his tent, 35.21.

Lev.13. 5. and the plagues not in the skin, 6,23,28.

33. and behold, if the scall s. net, 34.

55. but if the scall s. nuch in the skin, 36.

55. if the plague be s. in a garment, 14. 39, 44.

53. and if the plague be not s. 55. | 14. 48.

Nam.4.7. on the table they shall s. cloth of blos, 11.

8. they shall s. on it a covering of badgers' skins

Dout. 93. 17. s. the sloth before the elders of city

Judg. 8, 25. they s. a garment, and cast in ear-index.

Deat. 23. 17. s. the sloth before the elders of city Judg. 8. 25. they s. a garment, and cast in ear-rings 15. 9. then the Philistines s. themselves in Lehi 1 Sam. 4. † 2. and when the battle was s. 2 Sam. 5. 18. the Philistines also came and s. themselves in valley of Rephalm, 23. 1 Chr. 14. 9, 13. 16. 23. they s. Absalom a tent on top of the house 17. 19. voman s. a covering on the well's source 17. 19. voman s. a covering on the well's source 18. 19. 19. Rings 6. 23. carved upon them carvings of cherthims, and s. gold upon cherubims and palm-trees 8. 54. be arose, with his hands s. up to beaven 28. Kings 6. 15. Hazard s. a thick cloth on his face 19. 14. s. the letter before the Lord, Isa. 37. 14. Psal. 105. 39. he s. a cloud for a covering 140. 5. they have s. a net by the way-side Prev. 1. 17. surely in vain net is s. in alght of bird Isa. 14. 11. worm is s. under thee, worms cover thee 19. 8. they that s. nets on the waters shall languish.

19. 8. they that s. nets on the waters shall languish 33.93, they could not s. the sail, lame take the prey 6. 5. and to s. sackcloth and ashes under him 5. and to a sacktoth and assess under sum
r. 8. 2. and they shall at them before the sun
10. 9. silver a into plates is brought from Tarshish
/asm. 1.3. he hath a net for my feet, turned me back
Excl. 9. 10. and be a. the roll before me
12. 13. my net also will I a. upon him, 17. 20.
 51. 4. the mathetic hat become a statement.

25. 15. thou shalt be a place to s. nets upon Mes. 5.1. because ye have been a net s. upon Tabor 7. 12. when they shall go, 1 will s. my net on them 14. G. his branches shall s. his beauty as olive-tree 14. 6. his branches shall s. his beauty as olive-tree Jest 2. 2 as the morning s. upon the mountains Heb. 1. 8. their horsemen shall s. themselves Mel. 2. 3. behold, I will s. dung upon your faces Mel. 21. 8. and a very great multitude s. their garments in the way, Mark 11. 8. Luke 19. 38.
Acts 4.17. but that it s. no further among the people SPREAD abread.

Gen. 10.18.families of the Canantites were s. a 26. 14. thou shalt s. abread to the west and east

Exed. 9. 29. I will s. abroad my hands to the Lord 33. Moses s. abroad his hands to the Lord 40. 19. be s. abreed the tent over the tabert 20. 19. no c. arress the tent over the townstate Lev. 13. 7. but if the scab s. much abreed, 23, 27. Nam. 11. 32. they s. abr. the quaits round the camp 1 Sam. 30. 16. they were s. abreed on the earth 2 Sam. 32. 43. I did stamp and s. abr. mine enemies 1 Chron. 14.13. the Philistines s. themselves abroad 2 Chron. 33. 8. Uzsiah's name s. abroed, 15.

S. Cares. 30. 8. Ustain's name 2. Arroad, 15. 2cci. 1. 17. my cities three yrosperity be 2. Arroad 2. 6. I have 2. you abroad as the four winds Mat. 9. 31. but they when departed 2. Arroad his fame in all that country, Mark 1. 38. | 6. 14. 17hass. 1. 8. your faith to God-ward is 2. Abroad 2002. The Company of the control of the country of the countr

1 Thess. 1. 8. your faith to God-ward is s. abread SPREAD forth.

Nam. 24. 6. as valleys are they s. forth as gardens 1 Kings 8. 7. the cherabine s. forth their two wings 25. Bolomon s. forth his hands. Carres. 6. 12, 13.

38. know the plague of his own heart, and s. forth his hands toward this bouse, 2 Chr. 6. 29.

fsa.1.15. when you s. forth your hands, I will hide 25.11. he shall s. forth hands, as he that swimmeth 42. 5. thus saith God, he that s. forth hee earth 42. 5. thus saith God, he that s. forth hee Each 47. 10. they shall be a place to s. forth nets SPREAD over.

Mam. 6. they shall s. energis a cloth wholly of him.

Num.4.6. they shall s. over it a cloth wholly of blue Ruth 3.9. s. therefore thy skirt over thice handmaid Name 1.9. s. therefore thy artic core into a nanomator for. 25. 7. and the vall that is s. over all nations Jr. 43. 10. he shall s. his royal pavilion over them 48. 40. and he shall s. his wings over Board 49. 23. and he shall s. his wings over Boards Reak. 16. 8. Is. my skirt over thee and covered thy 19. 8. then the nations s. their net over him SPREAD out.

Exed. 37. 9. energious s. out wings, 1 Ctr. 28. 18. Exra 9. 5. I s. out my hands to the Lord my God 25. 24. 3. 1. 2. cest my shapes to the Lorent my country.

37. 18. hast thou with him s. cest the sky?

Exed. 9. 18. Moses s. the shee-up toward heaves

45. 2. have s. cest my hand hath s. cest beaven

45. 2. have s. cest my hands to a rebellious people

Job 2. 12. and s. dust on their heads toward heaves

Lem. 1. 10. do adversory bath s. sut his hand Exch. 32. 3. I will therefore s. sut my not over the SPREADEST.

Ezek. 27. 7. She linen which thou s.forth for thy sei. SPREADETH.

Lev. 13. 8. if the priest see that scab s. in the sain

Lev. 13. 8. if the priest see that scab s. in the sais Deut. 32. 11. as an eagle s. abroad her wings Jeb 9. 8. God who alone s. out the heavess 96. 9. and he s. his cloud upon it. 33. 30. behold, he s. his light upon it. and covereth 41. 30. he s. sharp-pointed things on the mire Prov. 29. 5 a man that flattereth his neighb. s. a net Jea. 25. 11. as he that swimmeth s. forth his hands 40. 19. and the goldsmith s. it over with gold 29. that s. the heavens as a tent to dwell in 44. 94. I the Ld. that s. abroad the earth by myself Jer. 4. 31. the daughter of Zion s. her hands 17. 8. a tree that s. out her roots by the river Lam. 1.17. Zion s. forth her hands, none comfort her SPREADING. SPREADING.

Lev. 13. 57. and if it appears, it is a s. plague Psal. 37. 35. I have seen the wicked s. himself Ezek. 17. 6. and it grew, and became a s. vine SPREADING.

Ezek. 26. 5. it shall be a place for the s. of sets SPREADINGS.

Job 36.29, can any understand the s. of the clouds? SPRIGS.

Isa. 18. 5. for afore hervest he shall cut off the s Ezsk. 17. 6, it became a vine, and shot forth s. SPRING.

2 Kings 2. 21. he went forth to the s. of the waters Pres. 25, 26. is as a troubled fountain and corrupt s Cast. 4. 12. my sister, my spouse, is a s. shut up Isa.58.11.shalt belike s. of water, whose waters fail Hes.13.15.his s.shall become dry and fountain dried SPRINGS.

Deut. 4. 49. to the plain under the s. of Piagah Josh. 10. 40. Joshua smote all the country of the s. 12. S. the kings in the plains and in the s. 15.19.give me s.of water, gave her up.s. Judg. 1.15. Job 38. 16. hast thou entered into the s. of the seaf

104. 10. be sendeth the s. into the valleys
107. 33. he turneth the water s into dry ground

35. he turneth dry ground into water s.

1sa. 35. 7. and the thirsty land become s. of water
41. 18. I will make the dry land s. of water 49. 10, even by the s of water shall be guide them Jer. 51. 36. I will dry up her sea and make ber s. dry 15. SPRING.

1 Sam. 9. 36. about s. of the day Samuel called Saul

See Day-spring. SPRING.

Ezek. 17.9. it shall wither in all the leaves of her s. SPRING.

Nam. 21. 17. Israel sang, s. up, O well, sing ye to it Deut. 8.7. and depths that s. out of valleys and hills Judg. 19.25. when the day began to s. they let her go Job 5. 6. neither doth trouble s. out of the ground 38. 27. to cause bud of the tender herb to s. forth Pasl. 85. 11. truth shall s. out of the earth 92. 7. when the wicked s. as the grass Isra. 42. 9. before they s. forth, I tell you of them 43. 19. I will do a new thing, now it shall s. forth 44. 4. they shall s. up as among the grass, a willows 45. 8. and let righteousness s. u; together 58. 8. and thine health shall s. forth speedily 61.11. as garden causeth things that are sown to s.

50. 50. and inner search analys. form speculy 61.11. as garden causeth things that are sown to s.

Lord will cause praise to s. forth before nations Jeel 2. 33. be not afraid, for the pastures do s.

Mark 4. 37. the seed abould s. he knowsth not bow SPRINGETH.

1 Kings 4.33. even to hesop that s. out of the wall 2 Kings 19.39. ye shall cat in the second year that which s. of same, and in third sow, Iss. 37.30. Hos. 10.4. thus judgment s. up as hemlock in field SPRINGING.

Psal. 65. 10. thou blessest the s. thereof SPRINGING.

Gen. 25. 19. they found there a well of s. water 2 Sam. 23. 4. as the tender grass s. out of the earth John 4. 14. shall be in him a well of water s. up Heb. 12. 15. lest any root of bittern. s. up trouble you SPRINKLE.

Excd. 9. 8. let Moses s, the ashes toward the heaves Lev. 14. 7. he shall s, on him that is to be cleaneed 16. the priest shall s. of the oil with his finger 37. priest shall s. of the oil with his right finger 51. and shall s. the house seven times 16. 14. he shall s. on the mercy seat east-ward, 15. Nam. 8. 7. s. water of purifying upon them 19. 18. shall s. it upon the tent, and all the vessels 19. the clean person shall s. it on the anclean fas. 59. 15. so shall be s. many nations a healers. BERINK LED.
Exad. 9. 10. Moses s. the ashes up toward heaves

10.22, having our hearts s. from an evil conscience See BLOOD

SPRINKLETH.

Lev. 7. 14. it shall be the priest's that s. the blood Num. 19. 21. he that s. the water of separation SPRINKLING.

Heb. 2. 13. the ashes of a heifer s. the unclean

11. 28. through faith he kept the s. of the blood 12.24, we are come to blood of s.that speaketh bet 1 Pet. 1. 2. and the s. of the blood of Jesus Christ SPROUT.

Job 14. 7. there is hope of a tree that it will s. again SPRUNG.

Gen. 41. 6. seven thin ears s. up after them, 23.
Lov. 13. 42. it is a leprosy s. up in his bald head
Mat. 4.16.them who sat in shad, of death, light s. up 13. 5. and forthwith they s. up, Mark 4. 5.
7. the thorns s. up and choked them, Luke 8. 7.

26. but when blade was s. up and brought forth Luke 8. 6. as soon as it was s. up, it withered away SPUE.

Lev.18.28, that the land s. you not out also, 20.22.

Jer. 25. 27, drink, s. and fall, and rise no more

Rev. 3. 16. so then I will s. thee out of my mouth SPILED

Lev.18. 28. as it s. out nations that were before you SPEWING.

Hab. 2. 16. and shameful s. shall be on thy glory SPIIN. Exed.35.25. women brought that which they had s.

35. 26. and all the women s. goats' bair SPUNGE.

Mat. 27.48. one of them took a s. and filled it with vinegar, gave him to drink, Mark 15.36. John 19.39.
SPY. New, 13, 16, men which Moses sent to a land, 17, 21. 32. and Moses sent to a out Jaazer

Ash. 2. 1. Joshua sent two men to s. secretly, 6. 25 Judg. 18. 2. the Dauites sent to s. the land, 14, 17.

the city, and overthrow it, 1 Caron. 19. 3. 2 Kings 6. 13. he said, go and s. where he is Gal. 2. 4. who came in privily to s. out our liberty SPIED.

Ezsd. 2. 11. he s. an Egyptian smiting a Hebrew Josh. 6. 22. two men that had s. the country 2 Kings 9. 17. a watchman s. the company of Jehu

3. 2l. behold, they s. a band of men
23. 16. he s. sepulchres that were there in mount
See Esry, Esried.
SPIES.

Gen. 42. 9. Joseph said to them, ye are s. 14, 16.
11. we are no s. 31. || 30. the man took us for s.
34. then shall I know ye are no s. but true men
Msm. 21. 1. Israel came by the way of the s. Josh. 6. 23. the young men that were s. went in Judg. 1. 24, the s. saw a man come out of the city

1 Sam. 26.4. David theref. sent out s. and understoo Is Sam. 15. 10. Absalom sent s. thro' tribes of Israel
Luke 20. 20. they watched him and sent forth s.
Hisb.11.31. when Rahah had received s. with peace SQUARE.

1 Rings7.5.all doors and posts were s. with windows Ezek. 45. 2. s. round about, and 50 cubits round ab See FOUR-SQUARE.

Ezek. 41. 21. the posts of the temple were s. SQUARES.

Ezek.43.16. twelve broad, square in four s. thereof STABILITY.

Isa. 33. 6. knowledge shall be the s. of thy times STABLE, Substantive. Ezek. 25. 5. I will make Rabbah n s. for camels

STABLE.

1 Car. 16. 30. world also shall be s. not to be moved STABLENESS.

Peal. 37. † 3. in truth and s. thou shalt be fed See ESTABLISH, ED, ETH. STACKS.

Ezod. 22. 6. so that the s. of corn be consumed STACTE.

This Greek word signifies the gum that distils from the myrrh-trees. Mosen speaks of stacts in the enumeration of the drugs that were to enter into the composition of the perfume, which was to be affered in the holy place upon the golden alter. The Hobrew reads Neteph, which signifies liquid myrrh, or the purest and most rainable part of the myrrh, which, as some think, was brought from it by contusion. Some take it for balm.

Ezed.30.34.take to thee sweet spices, s. and onycha STAFF.

Fron. 32. 10. with my s. I passed over this Jordan 36, 18. she said, give me thy signet and s. 25. 576

Ess. 39. † 5. that which is s. as if there brake out a Zeed. 19. 11. eat it, with your s. is your hand viper, their webs shall not become garments Hos. 7. † 9. gray hairs are s. here and there
Hos. 9. 19 he s. both the book and all the people
22. 27. Balaum smote the sm with a s.

Judg. 6. 21. the angel put forth the end of his s. 1 Sem. 17. 7. the s. of his spear was like a weaver's beam, one bare a shield before him, 2 Sem. 21.19. 40. David took his s. in his band, and his sling \$ Sam.3.99.let there not fail one that leaseth on a s. 23. 7. he must be fenced with the s. of a speer 21. he went down to him with a s. 1 Chron.11.23.

2 Kings 4. 29. take my s. lay my s. on child's face 31. Gehazi laid the s. on the face of the child 18. 21. thou trustest on s. of this reed, isc. 26, 6. Pscl. 23. 4. thy rod and thy s. they comfort me isc. 3. 1. the Lord will take from Judah the s. 9. 4. for thou hast broken the s. of his shoulder

10. 5. and the s. in their hand is mine indignation
15. or as if the s. should lift up itself as no wood

24. and shall lift up his s. against thee

14. 5. the Lord hath broken the s. of the wicker 28. 27. but the fitches are beaten out with a s. 30. 32. in every place where grounded a shall pass Jer. 48. 17. say, how is the strong s. broken Ezsk. 39.6. have been a s. of reed to bouse of Israel

Ezck. 29.6. have been a s. of rood to house of Israel Hos. 4. 12. and their s. declareth unto them Zack. 8. 4. every man with his s. in his hand for age 11. 10. and 1 took my s. even beauty, and cut it 4. then f out asunder my other s. even bends Mark 6. 8. take nothing for journey, save a s. only Hob. 11. 21. worshipped, leaning on the top of his s. SE BERAD.

STAGGER.

Jeb 12, 25, to s. like a drunken man, Psal. 107, 27 Psal. 99, † 1, the Lord reigneth, let the earth s. isa. 29. 9. they s. but not with strong drink STAGGERED.

Rom. 4. 20. he s. not at the promis

Isa. 19. 14. as a drunken man s. in his vemit STAGGERING.

1 Sam. 25. † 31. that this shall be no s. unto thee STAIN. Job 3. 5. let darkpess and the shadow of death s. it Isa. 23. 9. Lord purposed to s. the pride of all glory 63. 3. their blood sprinkled, I will s. my raiment STAIRS.

1 Kings 6. 8. and they went up with winding s. 2 Kings 9. 13. and put it under him on top of the s. Not. 9. 4. then stood on the s. Jeshua and Bani Cant. 2. 14, that art in the secret places of the s. Exck. 43. 17, and his s. shall look toward the eas Acta 21, 40. Paul stood on the a. and beckoned STAKES.

Isa. 33. 20. not one of the s. shall ever be removed 54. 2. lengthen thy cords and strengthen thy s. STALK.

Gen. 41. 5. seven rank ears came up on one s. 22 Jer. 11. † 19. let us destroy the s. with his bread Hos. 8. 7. it hath no s. the bud shall yield no meal STALKS.

losh. 2. 6. and she hid them with the s. of flax STALL

Ker. 46. †21. her bired men like bullocks of s. Amon 6. 4. eat the calves out of the midst of the s Mal. 4. 2. ye shall grow up as calves of the s. Luks 13. 15. on sabbath loose his ex from the s. STALLS.

1 Kings 4. 25. Solomon had forty thousand s. of horses, and 12,000 horsemen, 2 Chron. 9. 25. 2 Chron. 32. 28. Hozekiah had s. for all manner of

2 Chron. 32. 28. Hozekuch had s. for all manner of beasts, and cotes for flocks

Hab. 3. 17. although there shall be no herd in the s.

STALLED.

Prov. 15. 17. than a s. ox and hatred therewith

STAMMERERS.

Isa. 32. 4. the tongue of the c. shall speak plainly STAMMERING.

Isa.28.11. with s.lips and another tongue will speak 33. 19. thou shalt not see a people of a s. tongue STAMP.

9 Sam. 22. 43. I did s. them as the mire of the street Ezsk. 6. 11. smits with thy head, s. with thy foot

Deut. 9. 21. I s. the calf and ground it very small 2 Kings 23. 6. Josiah s. the grove small to powder 15. s.high places small to powder and burnt grove 2 Chron. 15. 16. Asa cut down her idol and s. it Ezek. 25, 6, because thou hast s. with the fe Dan. 7.7. a fourth beast s. residue with the feet, 19. 8. 7. the he-goat cast down and s. upon the ram
10. it cast down some of stars, and s. upon them
STAMPING.

Jer.47.3. at noise of the a. of the hoofs of the horses STANCHED.

Luks 8. 44. immediately woman's issue of blood s. STAND. Ezek. 29. 7, thou madest their loins to be at a s.

STAND, Verb. Exod.33, 10, people saw cloudy pillar s. at door ov.17,14. no passetote il estimotofic costuffic frm. 30, 4. then all her vowe shall a. 5,7,2. 12. then her vowe or bond shall ast, s. husindi

12, then her vows or bond shall ange, hather Dont. 18. 5. God hath chosen him to extend 35, 8. if he e. to it, and say, I like not argulf fook. 20. 4. when he shall e. et entering galest 15cm. 12. 16, now a and see this great thing Ltd. 15. 21. it ill go est and e. heasis my father it I Kinge 8. 11. cloud filled the hease, primts: not s. to minister, because of clouds, 2 Chr. \$14. 17. 1. Elijah said to Ahab, as the Lurd Sunh he

17. 1. Elijah said to Ahnb, as the Lord Bruch, before whom I s. 18. 15. 2 Kings 3. 14. 2 kings 2 Kings 5. 11. I thought he will came entends. 10. 4. two hope stood not, how then shall we st I Chr. 21. 18. David new the angel of the Lanta. 23. 30. 10 s. every morning to thack and grain 14. 2 Chron. 34. 34. he caused all present to a by Erra 10. 14. let all the rulers of engregations. Erra 10. 14. let all the rulers of engregations. Errb. 2. 4. to see if Mordecai's matters would a. 8. 11. to gather thereolves, and to s. for theirful Jos 8. 15. he shall lean on his house, it shall gast a 19.25. und that he shall see an an areas.

38 14. it is turned, and they s. as a ga

38 14. it is turned, and they s, as a gramme Prof. 35: 11. and my kinsmen a afar aff 45.9. on regit hand did s, queen in guld of Opt 78. 13. and he made the waters to s. as a han 102. 198. they shall posits, but thoughelt a 107. 195. he maketh to s. the stormy wind 100. 6. and let Saten s. at his right hand 31. he shall s. at the right hand of the peer 192. 2. our feet shall s. within thy gates, 6 Jer 193. 3. if mark insignities, O Lord, who shall s. Prov. 12. 7. but the house of the rightness shall s. 19. 31. nevertheless coursed of the Lord shall s.

19. 21. revertheless counsel of the Lard shell s 25. 6. and s. not in the place of great men Eccl. 23. 3. anot in an evil thing, he doeth what plan les. 7. 7. thus suith Lord Gred, it shall not a. 6. 18

fee. 7. 7. thus suit Lord God, it shall not a, 9. 30. 11.10, shall be a root of Jesse, shall s. for an assign 14. 24. and as I have purposed, so it shall a. 21. 8. my lord, I s. continually on watch speed. 28. 18. and your agreement with bell shall sate. 32. 8. and by liberal things shall he s. 40. 8. but the word of our God shall s. for swer 46. 10. counsel shall s. and I will do all my pleas.

47. 12. s. now with thine inchents. and a 61. 5. and strangers shall s. and feed your is fer.6.16. s. ye in the ways and see, ask for shi pt 44. 28. know whose word shall s. mine or the

44. 28. know whose word shall z. mime or them
46. 21. did not z. because day was come on them
46. 21. did not z. because day was come on them
£zzk. 17. 14. but by keeping of his cov. it might z.

Den. 2. 44. and the kingdom shall z. for ever
11. 6. king of the morth shall not z. nor his arm
25. but the king of the south shall act z.

Ames 2. 15. nor shall he z. that handleth the how
Mic. 5. 4. he shall z. and feed in strength of the Ld.
Nah. 2. 8. z. shall they cry, mone shall look hash
Mal. 3. 2. and who shall z. when he appeared?
Mal. 12. 25. a house or kingdom divided ag. itself
shell not z. 96. Mark 3. 24, 25. Luke 14. 35.

Mack 11. 25. and when ye z. praying, foughted
£ 5. 90. go, z. and speak in the temple to the small
\$5. 10. Paul said, I z. at Cesar's judgment west.
26. 6. now I z. and am judged for hope of penulse
Rem. 5.9. have access into this grace wherea was.
9.11. purpose of God according to electionsmidte. Rom. 5.2. have accoss into this grace when 9.11.purpose of God according to election 14. 4. for God is able to make him s. 1 Cor. 15. 1. I declars the gospel wherein 30. and why s. we in leopardy every 2 Cor. 1. 94. are belpers of your joy, for by Eph. 6. 13. to withstand and having deep

Eph. 6. 13. to withstand and having deen all ws. 14. s. having your loins girt about with trult. 19et. 5. 13. this is true grace of God wherein age e. Rev. 3. 20. behold, I s. at the door and knock 6. 17. great day is come, who shall be shinkers. STAND alarend.

Deut. 24. 11. s. abread, man shall bringthe plaige. STAND against.

Lev. 19. 16. nor shall s. ag. blood of thy neighbor. Arm. 30. 9. every your of a widow shall a ag. ber Jer. 44. 29. that my words shall s. ag. you for gain Eph. 6. 11, that may be able to s. ag. wilmed days.

Epd. 6. 11, that may be able to s. ag. STAND aloef.

STAND alog.

Psal. 38. 11. my lovers and my friends s. alog.
STAND back.

Gen. 19.9. said, s. hack, this follow came is to ege.
STAND back.

Ezod. 8. 20. rise up early, s. before Pinemach, 8. D.
9. 11. the magicians could not s. before Shamp
17. 6. I will s. before thee on the rock is Shamb
Leo. 18, 23. nor shall have no power to a halfer
your enamies, Jech. 7. 12, 13. Judg. 5. d.

Num. 16.9. to s. before the congregation to ministe
35. 13. till he s. bafore Enemy the roles
35. 13. till he s. bafore Enemy the roles
35. 13. till he s. bafore the congregation, Josh. 34. B.

Deut. 7. 24, there shall no man be able too. halve
thee, 11, 25. Jeah. 1. 3. 19. 8. f. 3. 9.
9. 2. who cam s. hafore the shilden of Asah?

rat. 10 8. tribe of Levi to s. defere the Lord to minister to him, 2 Chr. 39. 11 Etck 44. 11, 15. 9. 17. both the men shall s. before the Lord 1. 10, ye s. this day all of you before the Lord icm. 6. 29. who is able to s. before body Lord G.? 5.32. let David, I pray thee, s. before me Kings 1. 2. let a young virgin s. before the king 1. 3. happy are these thy servants who s. before the and hear thy window, 2 Chron. 3. 7.

3. 11. go, and s. on the mount before the Lord Ar. 20. 9. we s. before this bouse in thy presence lar. 30. 9, we s. before this house in thy presence rs 9.15. we cannot s. before these because of this b41. 10. who then is able to s. before me? st. 5. f5, the foolish shall not s. before thine eyes f7. 17. cast forth ice, who can s. before thine eyes f2. 32. 90. a man diligent in business, be shall s. before kings, be shall at before mean men? 4. but who is able to s. before cany? 7. 7. 10. come and s. before me in this house 5. 10. if thou return, thou shall s. before in 5. 19. Jonadah shall not want a man to s. bef. me

19. Jonedab shall not want a man to a. bef. m

5. 19. Jonedab shall not want a man to s. bef. me b. 10. I will dwell at Mizpah, to s. before Chald. b. 19. who is like me? who will appoint? who is that shepberd that will s. before me? 50. 44. m. 1.5. that at the end they might s. before king 4. so that no beasts might s. before him. there was no power in the ram to s. before him. 1. 16. none shall s. before him, be shall stand sh. 1.6. who can s. before him be shall stand sh. 1.6. who can s. before him be shall stand sh. 1.5. 1 who can s. before he bon of man before the Son of man. ike 21.36, and worthy to s. before the Son of man m.14.10. all shall s.before judgment-seat of Chr. v. 20.12. I saw dead small and great s.beforeGod

STAND by.

24. 43 behold I s. by the well of water

1cd. 7. 15. and thou shalt s. by the river's brink red. 7. 15. and thou shalt s. by the river's brink 3. 14. and all the people s. by thee till even am. 23. 3. s. by thy burnt-offering, and I will go ch. 7. 3. while they s. by let them shat the doors a.55. who say, s. by theyelf, I am holier than thou r. 43. 19. s. by the way, and ask what is dore? tel. 46. 2. prince shall s. by the post of the gate red. 27. give places to walk among these that s. by . 14. are two anointed ones that s. by the Lord & 11. 42. but because of the people which s. by STAND fast.

**al. 89.93. and my covenant shall s. fast with him

al. 89.98. and my covenant shall s. fast with him vs. 1898. and my covenant shall s. fast with him 11.8 all his commandm. s. fast for ever and ever r. 48. 14. say ye, s. fast, and prepare thes Cer. 15. 13. watch ye, s. fast in faith, be strong at 5.1. s fast therefore in hierty Christ made us id. 1.97. s. fast in one spirit || 4.1. s. fast in Lord Thess. 2. 15. s. fast, and hold traditions taught BTAND forth.
r. 49. 4. get up, and s. forth with your helmets lerk 1.2 he saith to the man, s. forth, Luke 6.8.
STAND hers.

STAND Acre.

ra. 24. 12. behold, I. s. Aere by the well of water rm. 23. 15. be said, s. Aere by thy burnt-offering rut. 5. 31. but as for thee, s. thou here by me San. 18. 30. the hing said, turn aside, and s. Aere st 90.6. saith to them, why s. ye here all day idle! cts 4. 10. even by him doth this man s. here whole STAND in. idg. 4. 90. s. in the door of the tent, and say

Chr. 35. 5. s. in holy place according to division sel. 1. 5. the ungodly shall not s. in the judgment 14. s. in awe, sin not, commune with your bear 15. foolish shall not s. in thy night, thou hatest 14. 3. and who shall s. in his holy place 1

Q. 8. let all the inhabitants of the world s. in aw 9.8. let all the inhabitants of the world s. in awe 8.7 who may s. in thy sight when once angry 9. 43. and hast not made him to s. in the battle 34.1, who by night s. in house of Lord, 133. 2. 7. 2. s. in gate of Lord's house, and proclaim 4. 6. the wild asses did s. in the high pleases 7. 19. s. in the gate of the children of the people 5.2 s. in the court of the Lord's house and speak th. 13. 5. ye have not gone up to s. in the battle 32. 30, that should s. in gap hefore me for the land 4. 34. in controversy they shall s. in jedgment 'ea. 1.4. as had ability in them to s. in king's pal. 11. id. and he shall s. in the glorious land 2.13 and shall s. in the glorious land 2.13 and shall s. in the to at the end of the days

12.13 and shall s. in thy lot at the end of the days sch. 14.4 feet shall s.inthat day in mount of Oliver 2-0.14 steet sand structed only in moute to Orivor fet. 84.15. when ye see aboming. 2. in holy place ake 1.19. I am Gabriel, that a, in presence of God Cor.2.5, your Gaith should not a: in windown of men inl.4.30.to change my voice, for I a.in doubt of you STAND ...

sed 17. 9. temporow I will s. on top of the hill Rings 6. 31. if the head of Elisha shall s. on him rea.11.17.she alud not s.on his side nor be for him 3). arms shall s. on his part, pollute the sanct 199.15.2. s.on sen of ghost, beving the harps of God STAND sut.

bal.73.7. their eyes s. out with fatness, have more STAND perfect.

24.4.12. ye may s. perf. and complete in will of G.

STAND still

Exed. 14. 13. Moses said, fear ye not, s. still, and see the salvation of God, 2 Chren. 20. 17.

Num.9.8. s. still, I will hear what L. will command Josh. 3. 8. that bear ark, ye shall s. still in Jordan 10. 12. sun, s. s. upos Gibeon, and moon in Ajakon 1 Sam. 9. 27. s. thou still a while, that I may shew 12. 7. now s. still that I may reason with you Job 37. 14. s. still and consider the works of God Jer. 51. 50. ye that here are all the works of God Jer. 51. 50. ye that have escaped sword, s. not still Acts 8.38 eunuch commanded the chariot to s. still STAND strong.

Psal. 30. 7. thou hast made mountain to e. etrong STAND there.

Num. 11. 16. that they may s. there with thee Deut. 18. 7. as Levites who s. there before the Lord Jam. 2. 3. and say to the poor, s. thou there
STAND together.

Isa.50.8. let us s. togsther, who is mine adversary!
STAND up.
Ezod. 9. † 16. for this cause I made thee s. up

Azed. 9. 715. for this cause I made thee s. up. Web. 9. S. s. up, and bless Lord your God for ever Job 30. 90. I s. up, and thou regardest me not 33. S. set thy words in order before me, s. up. Psal. 36. 2. take hold of shield, s. up for my help 94. 16. who will s. up for me against the workers! Eccl. 4. 15. with child that shall s. up in his stead Isa. 97. 9. the groves and images shall not s. up. 44. 11. bet theme, on most though hill for:

24. 27. 9. the groves and images shall for 2. up 44. 11. let them z. up, yet they shall fear 47. 13. let the monthly prognosticators z. up 48. 13. when I call to them, they s. up together 51. 17. awake, awake, z. up, O Jerusalem Ezek. 31. 14. nor their trees z. up in their height Dem. 6. 23. four kingdoms shall z. up out of nation

Dan. 6. 22. Neur kingdoms shall s. up out of nation 23. a king of fierce countenance shall s. up 25. he shall also s. up against prince of princes 11.2. behold, there shall s. up three kings in Persia. 3. and a mighty king shall s. up and shall rule, 4. 7. out of a brauch of her roots shall one s. up 14. many shall s. up against king of the south 90. then shall s. up in his estate a raiser of taxe

14. many shall s. up against king of the south
90. then shall s. up a gainst king of the south
90. then shall s. up in his eatate a raise of taxes
31. and in his estate shall s. up a vile person
12. 1. and at that time shall Michael s. up
Noch 1. f. 6. who s. up in the flerceness of his anger
State 10.36. Peter said, s. up, Imyself also am a man
STAND upon.

Exed. 33. 21. Lord said, thou shalt s. upon a rock
Deut. 37. 13. these shall s. upon moint Gerisim
13. these shall s. upon moint Ebal to curse
Josh. 3. 13. and they shall s. upon a heap
2 Sam. 19. Saul said, s. upon me, I pray thee, slay me
1 Kings 19. 11. s. upon the mount before the Lord
Etek. 2. 1. son of man, s. upon thy feet, Act 26. 16.
27. 39. the pilots of the son shall s. upon the land
33. 36. ye s. upon your sword, ye work abominat
47. 10. Gabers shall s. ui if from Eaged to Eoeglaim
Fem. 7. 4. and made s. upon the feet as a man
8. † 18. and he made me s. upon the feet as a man
8. † 18. and he made me s. upon the feet as a man
8. † 18. and he made me s. upon the feet as a man
8. † 18. and he made me s. upon the feet as a man
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8. † 18. and he made me s. upon the feet as a man
8. † 18. and he made me s. upon the feet as a man
8. † 18. and he made me s. upon the feet as a man
8. † 18. and he made me s. upon the feet as a man
8. † 18. and he made me s. upon the feet as a man
8. † 18. and he made me s. upon the feet as a man
8. † 18. and he made me s. upon the feet as a man
8. † 18. and he made me s. upon the feet as a man
8. † 18. and he made me s. upon the feet as a man
8. † 18. and he made me s. upon the feet as a man
8. † 18. and he made me s. upon the feet

Num. 1.5. names of the men that shall s. with you STAND without.

Erre 10. 13. and we are not able to s. without Mat. 12.47. s. without, desiring to speak, Luke 8.20 Luks 13. 25. ye begin to s. without, and to knock STANDARD.

Num. 1.52. and every man by his own s. 2. 2, 17 2. 3. on the east side shall the s. of Judah pitch 10. on the seuth side shall be the s. of Euben 18. on the west side shall be the s. of Ephraim 25. on the north side shall be the s. of Dan 33. on the north side shall be the s. of Judah 1s. 4. in the first place went the s. of Judah 1sa. 49. 22. behold, I will set up my s. to people 59. 19. the Lord shall lift up a s. against him 63. 10. go through, lift up a s. for the people Jer. 4. 6. set up a s. toward Zien, retire, stay not 21. how long shall I see the s. and hear trumpet?

50. 2. set ye up a s. in the land, 51. 12, 27. STANDARD-bearer.

log. 19.18. they shall be us when a s. - searer faintet! STANDARDS.

Num. 2. 31. Dan shall go bindmost with their s.
34. so they pitched by their s. and set forward
STANDEST.

Gen. 94. 31. come in, wherefore a thou without?
Exed. 3. 5. put off thy shoes, the place whereon thou s. is holy ground, shot. 5. 15. Acts 7. 33. Ped. 10. 1. why s. thou afar off, O Lord Rem. 11. 30. they were broken off, thou s. by faith STANDETH.

Num. 14. 14. and that thy cloud s. over them Deut.1.38, but Josh. son of Nun, who s. hefore thee 17. 12. that will not hearken to the priest that s.

Deut.29.15.but with him that s.here w 4h us this doe

Deut. 39.15. but with him that shere w 2h us this day Judg. 16. 26. to feel pillars whereon the house & Esta. 6. 5. behold Haman s. in the court 7. 9. behold also the gallows s. in Haman's house Psal. 1. 1. nor s. in the way of sinners, nor sitted 26. 19. my foots in an even place, in cong. blees Let. 33. 11. the counsel of the Lord s. for ever 32. I. God s. in the congregation of the mighty 119. † 90. thou hast established the earth, and it s.

161. but my beart s. in awe of thy word Prov. 8. 2. wisdom s. in the top of high places Cant. 2.9. behold, he s. behind wall, he looketh forth lea. 3. 13. Lord s. up to plead, s. to judge people
46. 7. they set him in his place, and he s.
50. 14. justice s. afar off, truth is fallen in street

Den. 12. I the great prince who s. for thy people Zech. 11. 16. nor shall he feed that that s. still Jean 1. 26. s. one among you, whom ye know act 3. 22. the friend of the bridegroom s. and beareth Rom. 14. 4. to his own master he s. or falleth

1 Cor. 7. 37, pevertheless he that s. stedfast in he 8. 13. I will get no flesh while the world s.

10. 12. let him that thinketh he s. take h 2 7'm. 2. 19. the foundation of God s. sure

2 Tim. 2. 19. the foundation of God s. sure Heb. 10. 11. every priest Acisly ministering and offse Jam. 5. 9. behold, the judge s. before the door Rev. 10. 8. angel who s. on the sea and the earth STANDING, Substantise.

1 Kings 10. 75. queen saw the s. of his ministers 2 Caren. 30, 7 16. they stood in s. acc., ading to law Neb. 13. 711. I gathered them and set them in their e. Peal. 69. 2. I sink in deep mire where there is no e. Den. 8. 7 18. but he made me stand upon my s. 10. 11. On the understand exit there there is no expense. 10. † 11. O Dan. understand, and stand upon thy s. Mic. 1. 11. he shall receive of you his s.

STANDING.

Lev. 26. 1. make no idols nor rear you up a s. image.
Num. 32. 23. angel of the Lord s. in the way, 31.
18 cm. 19. 30. and Samuel s. as appointed over them
32. 6. all his servants were s. about him
I Kings 13. 25. and the lion s. by the carcase, 26.
14. † 32. they also built them s. images and grevee
32. 19. host of heaven s. by him, 2 Chron. 18 18.
2 Chron. 9. 18. and two lions s. by the stays
Esth. 5.2. when king saw Esth. the queen s. in ocert
Psed. 107. 35. be turneth wilderness into a s. water
114. 8. which turned the rock into a s. water

114. 8. which turned the rock into a s. water

Ames 9. 1. I saw the Lord s. upon the sitar

Mic. 5. 13. I will cut off thy s. images from thee Mic. 5. 13. I will cut off thy s. images from thee Zcch. 2. 1. Satan s. at his right band to resist him 6. 5. which go forth from s. before Lord of earth Mact. 6. 5. they love to pray s. in the synagogues fla. 32. I say to you, there be some s. here which shall not taste of death till, Luks 9. 37. 90. 3. he saw others s. idle in the market, 6. Mark 3. 31. his brethren and his mother s. without.

13. 14. the abomination s. where it ought not 13. 14. the abomination s. where it ought not Luke 1. 11. an angels. on the right side of the aliant 18. 13. the publican s. afar off amote on his brands John 8. 9. Jesue was allone, and woman s. in middle 30.14. she saw Jesus s. and knew not that it was J. Acts 2. 14. but Feter s. up with elevers said Lathern 4. 14. and beholding the man healed s. with them 5. 23. naying, we found the keepers s. without 25. man re s. in the temple teaching the people 7. 55. and Jesus s. on the right liand of God, 58. 29. 20. I was s. by and consenting to his death.

22. 20. I was s. by and consenting to his death
11st. 9. 8. while the first tabernacle was yet s.
2 Pet. 3. 5. earth s. out of the water and in water s ret. 3. 3. carin s. out of the water and in water Rev. 7.1. four angels s. on four cornem of the earth 11. 4. two candiesticks s. before the God of earth 18. 10. s. afar off for the fear of her terment

19. 17. I saw an angel s. in the sun, and he eried See Cons...
STANK...

Exed. 7. 21. fish in the river died, and the river a. 8. 14. they gathered frees on henys, and land s. 16. 20. left of it, the manna bred worms and a. 2 Sem. 10. 6. Ammon as withey s. before David

Ps.22.17.may tell my bones, they look and s. en me STAR.

In Hebrew, Chochab. Under the name of stars the ancient Hebrown comprehended all the hea-venly bedies, constellations, planets, and all the luminaries, except the sun and moon. The idolatrous impoliton colled the sun and moon idelatrous laraelitos called the sun and moon the king and queen of heaven; and the stare were as it were, their army or militia, Dout 4, 10. [17. 3. Jar. 7. 18. The beauty and splendour that men have abserved in the stars, and the great advantages that they derive from theme; the wonderful order that they have decovered in their courses; the influence that has been ascribed to them in the production and preserved time of animals, of fruits, plants, and minerals, have prevailed with a great number of people in the world to impute to them they, knowledge, power, and to pay them a covariage. knowledge, power, and to pay them a cover worship and aderation.

To give the Hebrown a caution against the idola-tr, hat prevailed through almost all the East, of worshipping the sun, moon, and stars, Moose, informs them that God gave them their being, and that he separated them from that mass of matter which he had produced out of nothing, Gen. 1.14, 15, 16. And in Deut. 4. 19, he till them that they were not made for the worship, but for the use of men, even of the meanest and most barbarous people under heaves; which the Lord Muth divided to all nations under the whole heaven. whole heaven.

whole heaven.
The number of the stars was looked upon as infinite: And the Psalmint, to exalt the power, magnificence, and infinite knowledge of God, says, that he numbers the stars, and talls them by their names. He is described as a king, taking a roview of his army, and gives very one of his coldiers such a name as he thinks fit. When the scripture would express a very extraordinary increase and multiplication, it uses the similitude of the stars of heaven, or of the sand of the sea; I will multiply the seed as the stars of heaven, and as the sand which is upon the sen-shore, Gen. 15. 5. [23. 17.] 26. 4 Bildad, Job's friend, says, that in the eyes of God the stars themselves are impure; that he can discern many spots and lemistes in them which we cannot see, 30b 25. purc; that he can discern many spots unblemishes in thom which we cannot see, 300 25.

5. And in chap. 9. ver. 7, it is said, that, God locks them up as with a key, and hinders them from appearing, but when he pleases. When the scripture describes a time of public calathe scripture actrices a time of yeste cuts-mity, cf sorrows, fears, troubles, and perplexi-ties, it is said, the stars withhold their light, and are covered with darkness, that they fall from heaven and disappear, Ezek. 32. 7. Mat.

The sacred books sometimes seem to ascrib-knowledge to the sun, moon, and stars: The are excited to praise the Lord, Panim 148. 3 The moon is said to withdraw her light, Exch The moon is said to withdraw her light, Eden. 32. 7. to obey the voice of Joshus, Josh. W. 19. That the sun stopped its course, at the command of this General of God's people: That the sun rises as a bridegroom, that comes out of his auptial chamber, Psal. 19. 5. Mooss seems to suptial chamber, Paal. 19.5. Mosos seems to favour their opinion, who impute influence to the sun and moon, when he promines to Joseph the precious fruits brought forth by the sun, and the precious things put forth by the moon, Jest. 33. 14. The Pasimist says, that the sun knows the time and place of his sitting, Paal. 104. 19. And Solomon, that the sun also ariseth, and the sun gooth down, and hasteth to his place where he arose, Eccl. 1. 5. But these expre-sions which are movels assume are not to where he arose, Eccl. 1.5. But these expressions, which are merely popular, are not to be understood literally; for then it must be said, that the earth, the trees, and the waters are animated, there being expressions in scripture that would insinuate as much. All the creatures glorify God, bless the Lord, and obey him, each in its way. If any thing more be allowed to the sun, the moon, or the stars, it is because they are creatures of greater perfection, and by which the glory and majerty of God shine forth in a more eminent and considerance was manuser. spicuous manner.

spicious manner.

mos, speaking of the idolatry of the Israelitos
in the wilderness, informs us, that they carried
along with them the star of their God, Amos
5.26. 32. Stephen, in Acts 7.43. quoting this
passage of Amos according to the Septuagint,
says, Ye took up the tabernacle of Molock,
and the star of your god Remphan. This last word has given occasion to a great number of conjectures. Grotius thinks it to have been the word has given occasion to a great number of conjectures. Grotine thinks it is have been the same deity as Rimmon, an idol of the people of Damascus. Rimmon signifies high, which Grotius takes for Saturn, because this planet is the most elevated of all; but others take it for the sun. Some derive Remphan from the Hebrew word Rapha, to be negligest, soft, or slothful; because Saturn is the slowest or most nothful; because Saturn is the slowest or most nothful; because Saturn is the slowest or most nothful; of all the planets. The Arabic word Reph, signifies voracity, u quality very well agreeing to Baturn, who, according to the fable, devoured his own children. Vowius believes Remphan, or, as Amon has it, Chium, was the moon. Others think Remphan to be the name of a hing of Egypt, who was placed by his people in the rank of the gods. Diodorus Siculus, 1th. 1. page 39. says that king Remphis succeeded Proteur. But this author does not say that he wer had been deifed, and speaks if him as a prince very nucerthy of having "Notuce honour paid to him. The opinion that is most common is, that it was a representation of the planet Saturn.

The star forctold by Balam in Num. 24. 17, The star foretold by Balanm fn Num. 24. 17,

There shall come a star out of Jacob, and a scoptre shall arise out of Israel, and shall smite the corners of Moab, and desaroy all the chidren of Sheth. By this star is meant a ruler, a conqueror, a great prince, which according to some was king David, who conquered the Moabites; but it primarily and chiefly points at Jesus Christ the Meaniah, who is of the seed and posterity of Jacob, who is the true star which fills the world with its brightness, and the called the bright and morning star, Rev. 22. 16. Some have thought, that in this place Balaam foretold the appearance of that real tar, which cross at the time of our Saviour's birth, and which guided the Magi into Judea, to see the person whose birth was declared by that star. But this star did not come out of that star. But this star did not come out of Jacob; and that cannot be applied to this star, which is said there; which plainly points at a

which is said there; which plainly points at a ruler, a king, a conquerer. No star that appeared to the Magi, or wise men, and conducted them to Both-beham, where our Saviour was born, has furnished matter for many conjectures. Some ancient authors have asserted, that it was a new star purposaly cre-ated to declare to men the birth of the Mossiah. ated to declare to men the birth of the Meniah. Others take it for a kind of comet, which appeared preternaturally in the air. Lightfoot thinks, that the same light which appeared to the shephords near Both-lehon, might also be visible afar off to the Mugi, hanging over Judon, and so be their guide to find our Saviour. Others have pretended that it was an engal clothed with a luminous body in form of a star, which taking his course towards Judon, determined the Mugi to follow him: They found their opinion upon this; that this star appeared to be rational and intelligent, appearing of the Parlianal and intelligent, appearing of the Parlianal and intelligent, appearing their opinion upon these; that the same super-ed to be rational and intelligent, appearing and disappearing, stopping, and going for-ward, in such manner as was necessary for the conduct of the Mani. In the prayer place. warn, in such manner as was necessary for the conduct of the Manj, to the proper place. It is said, that some writers believed this star was the Holy Ghest, which appeared to the Manj under the form of a star, as he appeared at the Manj under the form of a star, as he appeared at the Manj under the form of a dove. Lastly, Calmet says, that this star was an inflamed meteor, in the middle region of the air, which having been observed by the Manj with mireculous and extraordinary circumstances, was taken by them for the star so long foretold by Balaam; and that afterwards they resolved to follow it, and to seek the newborn king, whose coming it declared. It was therefore, says he, a light that wood in the sir before them, something tithe the pillar of cloud in the desert. Inward inspiration, the light of the Holy Ghest, the solicitation of grace, were the motives which engaged them to follow this phenomenon.

The time which the Manj took up in their journey to Judea, is a point that has much exercised the Carmologers. Those whe suppose they came from the remotest part of Peria, allow them two years for their journey; supposing that the star appeared to them two years before the birth of our Swiour. In this the text of the gospel seems something favourable to them, saying that Herod put to death the children of the following for the time that the Manj did not arrive at Both-lehom till two years after the birth of our Saviour. Others will have it, that the star did not arrive till the moment of our Saviour. Others mile there arrive there one seems there are the there of our Saviour. the conduct of the Magi, to the proper place. It is said, that some writers believed this stat

Beth-lehom till two years after the birth of our Saviour. Others make them arrive there thirteen days after his birth; and that they thirteen days after his birth; and that they might make the greater haste, they assign them dromedaries to ride upon. There are those that think that the star appeared from the moment of Christ's incernation, or even from the conception of John the Baptist. But the exact time of their departure is not fixed; though most have agreed that the day of their arrival at Beth-lehem should be on the thirteenth day from our Leaf's when

rom our Lard's birth. There are still some difficulties started, whether this star was seen by every body, or only by the Magi. Some think that every body saw it, that all people were witnesses of this phenomenon; that some, not knowing the mystery of it, contented the weekves to wonder at it; and that it was to the Magi only that God revealed the signification of it, and gove they an inclination to follow it. Others, on the contrary, believe that few people saw it; that the Magi themselves only saw it by fits, and from time to time, when it was inceltarily to them, when it was inceltarily to them, when it was inceltarily to them, when it was inceltarily to them. It is to them, when it was inceltarily to them. It is to them, when it was inceltarily to them. It is to them, when it was inceltarily to them. It is to them, when it was inceltarily to the to time, when it was inceltarily to the to the property that the Magi themselves and the transmission of the mass of the same of the transmission of the transmission of the same of the transmission of the t here are still some difficulties started, whether

rality will have it, that the Magi som u for a greatest part of their journey, and the table appeared to then only when they arried a Journalon; then they found themestum this Jerusalem; then they found themeatum inde a necessity of inquiring, where they might had the new-born King of the Jews. By stars are sometimes meant the princes and nobles of a kingdom, Dan. 8. 19. Pasters or ministers of the gospol, who ought to shincilly stars in respect of the brightness and parity of their lives and doctrine, are also called sim, Rev. 1. 30. In Job 38. 1, the angels are alled stars, who joined together in extelling and praising God for his wonderful mork of tr-ation.

By day-star, 2 Pet. 1. 19. is meant eith ly day-star, 2 Pet. 1. 19, is meant either a mer full, clear, and explicit knowledge of Una, and the mysteries of the garpel, which is con-parison of the dark shadows and prophetical writings, was a morning-atax, branging a fuller manifestation of the truths of Grd, the the prophets did, whose predictions are now accomplished. Or, by day-star may be unior stood that full and perfect knowledge phile believers shall have, when in heaven they dell now Grd force to fees: and this day is semisee God face to face; and this day in symme see God face to face; and this day in symmet to the whole time of this life, which, whath standing all our endeavours after humaling, may be called a night of error and ignormal lim. 24. 17, there shall come a s. out of face

Mun. 24. 17. there shall come a z. out of fages Ames 5. 26. but ye have borne the z. of year pel Ames 2. 2. for we have seen his z. in the unst 7. Herod inquired of them what time z. appared 9. lo, z. which they saw in east, went below time 10. when they saw z. they rejoiced with many per Acts 7. 43. ye took up the z. of your god Heading 10. Cer. 15. 41. one z. differenth from another z.ingfury Rev. 8, 10, there fell a great s. from heaves

Rev. 8. 10. there fell a great s. from heaven, if 9. 1. a s. fell from heaven unto the earth.

Day-STAR.

Pet. 1. 19. till the day-s. arise in years heats

Movering-STAR.

Rev. 2. 28. and I will give him the movening-s.

21. 16. I am the bright and movening-s.

STAR-GAZERS.

lea. 47. 13. let the s.-genere stand up and save the STARS.

Gen. 1. 16. God made two lights, he made a ulm 15. 5. tell the s. if thou be able to number than 37. 9. sun, moon, and eleven s. made cheisance Deut.4.19. when seest s. should be driven newenth Dest. 4.19, when seest s. should be driven towarship Judg. 5.30. the s. in their courses fought ag. Sams. Ash. 4.21. from the morning till the s. appeared Job 3. 9. let the s. of the twilight thereof he dark 9.7. who commandeth sun, and sealeth up thes. 22. 12. behold height of the s. how high thay we 35. 5. yea, the s. are not pure in his sight 38. 7. when the morning s. sang trugether Psal. 8. 3. moon and s. which those hast cellsined 136. 9. the meon and s. to rule by night.

147. 4. he telleth the number of the s. in quilleth them all by the names.

148. 3. praise him, sun, moon, all ye s. of Rel Eccl. 12. 2. while the sun or s. be not during Isa. 14. 13. I will exalt my throne above a of God Jer. 31. 35. giveth the s. for a light by m E2sk. 32. 7. I will make the s. thereof de

Ezek. 32. 7. I will make the s. thereof dust. Dan. 8. 10. it cant down some of the s. to gr. 12. 3. they shall shine as the s. for ever an Jec? 9. 10. s. shall withdraw their shining, 1 Obsd. 4. though thou set thy next among 4 Luke 21. 25. there shall be signs in the come, and in Acts 27. 20. when neither sun nor s. apparal 1 Oor. 15. 41. and another giory of s. fot upst Heb. 11. 12. so many as s. of the sky in until Judol 31. those are reging waven, wanderinges. Res. 8. 12. the third part of the s. was smith 12. 1. and upon her head a crown of twelves. See Harven, Seven.

STATE Peal. 39.5. ev. man et his best p. is altegration vanity Mat. 12. 45. seven spirits more wicked, the last c. of that man is worse than the first, Luke 21. 25.

STATELY. Ezek.23.41. sattest upon a s.bed STATION. d and table prop

2 Chren. 35. † 15. som of Asaph were in their Isa. 22. 19. I will drive thee from thy s. and st

Num. 13. 32, the people we saw are men of the 1 Sam, 16. 7, look not on the beight of him 4. 36. † 20. Saul fell with the falsess of him. 4.

End. II. 18. make kerchiefs on head of every s. 17.5. grow and became a spreading vine of low s. 19. 11. her s. was exakted among thick branches 31. 3. the Assyrian was a codar of a high s. Mat. 6, 27, not add one cubit to bis s. Laks 18, 25. Laks 2, 52, Jea, increased it wisdom and s. in fav. 19, 3, Zacchens little of s. climbed up to see Jeens Eph. 4. 13. measure of the s. of fulness of Christ STATUTE.

Exad. 15. %5. there he made a s. and ordinance
29.9. priests' office shall be theirs for perpetual s.
Lec. 5. 17. a perpetual s. 16. 34. § 34. 9. Avan. 19.9.1.
Avan. 77. 11. it shall be for a s. of judgment, 35. 29.
Josh. 24. 25. and he set them a s. in Shechem
1 Sem. 29. 35. David made it a s. for Br. to this day
Prol. 81. 4. for this was a s. for Israel and a law
Dan. 6. 7. captains consulted to establish a royal s.
15. thet no s. hing established may be changed
STATUTES.
Fred. 18. 16. Lee make them know the s. of God

Ezel. 18. 16. I do make them know the s. of God Les 10. 11. that ye may teach Israel all the s. Nun. 30. 16. these are the s. the Lord commanded Dest. 4.6. which shall here all these s. and saying 6.34. the Lord commanded us to do all these s. 17.19. that he may learn to keep these s. to do them | Rings 3. 3. walking in the s. of David his father | Rings 1.3. and walked in s. of the beathen. 19. Kings 17. 8. and walked in s. of the beathen, 19 31. seither do they after their s. or ordinamess
37. the s. be wrote, ye shall observe to do
1/hrss. 33. 6. that they take head to do the s.
1/4. 9. 14. thou commandedst them s. and laws Pas. 19. flow of Lord are right, rejoicing the heart End. 39. 55. I gave them s. that were not good 33. 15. if the wicked walk in the s. of life &c.6.18.for s. of Omri are kept and works of Ahab

See Statute for EVER.
His STATUTES.

Ered. 15. 96. if thou will give ear to his commandm. and keep all Als s. Deut. 6. 17. | 16. 13. | 11. 1. Pest. 97. 16. shalt do Ais s. which I command ther No. 27. 19. shart on any s. when I command the 32 15. if those will not observe to do his s. Sen. 22. 23. his s. I did not depart from them Kings 86 1. let your hearts be perfect to walk in his Kings 17. 15. they rejected his s. and his covenant 23.3. made a covenant to keep his s. 2 Chr. 34. 31 23.3. made a covenant to keep his s. 2Chr. 34.31. 2rs 7.11. to Earn even a scribe of his s. to Israel 'ad. 18. 32. I did not put away his s. from me 105. 45. that they might observe his s. and law 'cr. 44. 23. not walked in his law, not in his s.

See JUDGRENTS. My STATUTES.

In. 26. 5. became Abraham kept my s. and laws cr. 18. 5. ye shall theref. keep my s. 26. [19. 19. 5. 18. ye shall do my s. [26. 3. if ye walk in my s. 18. 5. 18. ye shall do my s. [26. 3. if ye walk in my s. Kings 2. 14. if thou wik keep my s. as David did 16. will not keep my s. [2 11. 1. heat not kept my s. 17. 11. heat not kept my s. 17. 34. he kept my s. 2. 18. if ye turn a way, and forsake my s. cal. 50. 16. what hast thou to do to declare my s. 2. 31. if they break my s. keep not commanden. r. 44. 10. neither have they walked in my s. ick. 5. 6. but chamered my s. more than nations

w. 31. If they break my s. keep not commanden.

7. 44. 10. neither have they walked in my s.

1ch. 5. 6. hath changed my s. more than nations

7. Ld. saith, because ye have not walked in my s.

130. they may walk in my s. and do them

8. 19. when the sun hath kept all my s.

6. 97. and I will came you to walk in my s.

1ch. 1. 6. my s. did take hold of your fathers

7 by STATUTES.

Chr. 29. 19. give him a perfect heart to keep thy s.

10. 119. 12. blessed art thou O Lord, teach me

119. 12. blessed art thou O Lord, teach me

129. 26, 33, 64, 66, 194, 135.

16. I will delight myself in thy s. not forget word

23. but thy seevant did mediate in thy s.

48. and I will meditate in thy s.

54. thy s. have been my songs in my pilgrimage

71. I have been afflicted, that I might learn thy s.

10. let my hear the sound in thy s. be not ashamed

8. I am like a bottle, yet be I set forget thy s.

112. I intellined my heart to perform thy s. alway

117. I will have respect to thy s. continually

118. heat troudden down them that her from thy s.

155. for the wicked soek not thy s.

175. for the wicked seek not thy s.

171. my lips praise, when thou heat taught thy s.

STAVES.

tod. 25.13. thou shalt make a of shittim-word and overlay with gold, 23. | 37. 6. | 30. 5. | 37. 4. |
14. put s. into rings, 15. | 97. 7. | 17. 5. | 30. 7. |
15. he made s. of shittim-wood, 28. | 38. 5. |
120. he set s. on the ark and put mercy-seat sm. 4. 6. they shall put in s. thereof, 8, 11, 14. |
18. nobles of the people digged with their s. |
18. nobles of the people digged with their s. |
18. 13. 14. thou didn't strike through with his s. ch. 11, 7. I tout unito me two s. [fed the flowt 10. 10. | one take two costs now. s. I fed the flowt 10. 10. now take two costs now. s. I fed the flowt

ATE

Lev. 13. 5. behold, if plague in his sight be at a a:

37. but if the scall in his sight be at a s.

38. 32. 19. but the Lord was my s. Pssl. 18. 18.

2 sen. 32. 19. but the Lord was my s. Pssl. 18. 18.

1 sen. 32. 10. Lord dot take a way the s. and staff, the whole s. of bread, and the whole s. of water

10. 13. 19. 13. even they that are the s. of tribes thereof 1 Tim. 2. † 15. church of God, pillar and s. of truth

STAYS.

1 Kings 10. 19. there was a on either side throne; two lions stood beside the s. 2 Chr. 9. 18. Jer. 50. † 38. a sword is spon the chief s. STAY.

Gen. 19. 17. neither s. thou in all the plain, escape Ezed. 9. 38. I will let you go, ye shell s. no longer Lev. 13. 23. if bright spot s. in his place, 28. Jack. 10. 19. s. not, but pursue after your commics Ruth 1.12 would ye s. for them from hav. bashands 1 Sam. 15. 10. s. and I will tell thes what Lord said

I Sam. 15.10. s. and I will tell thee what Lord said 90. 38. Jonathan cried, make speed, haste, s. not 92. Sam. 94. 16. s. now thine hand, 1 Chres. 21. 15. Jeb 27.4. he will not s. them when his voice is heard 38. 37. or whe can s. the bottles of heaven Prac. 59. † 15. let them wander for meat if they be not satisfied, then they will s. all night Prec. 38. 17. shall file to pit, let no man s. him Cant. 2. 5. s. me with flagons, I am sick of love Iss. 10. 90. shall no more s. on him that smote him 29. 9. s. yourselves and wonder, ory so out and cry 30. 12. because ye trust, and s. on opposition 31. 1. woe to them s. on horses, trust in chariots 48. 9. for they s. themselves on the God of Israel 50. 10. let him trust in Lord, and s. on bis God Jor. 4. 6. s. not, for I will bring evil from marth 90. 9. I was weary with forbearing, I could not s. Dene. 4. 35. note can s. is is land, or say note him Jies. 13. 13. not s. in the place of breaking forth Gras. 8. 10. and Noah s. yet other even days, 12.

GER. S. 10. and Noah s. yet other seven days, 12.

32. 4. with Laban, and I have s. there until now Excel. 10.24. only let your flocks and herds be s.

17. 12. and Aaron and Hur s. up Mosce' hands
Num. 16. 42. stood between dead and living, plague was s. 50. 125. 8. 25 Sam. 24. 25. Pasil. 106. 30.

Dout. 19. 16. Is. is mount forty days and nights
Josh. 10. 12. and the sun stood still, and the moon s.

1 Sam. 20. 10. and when then there it them down s.

1 Sam. 20. 19. and when thou hast s. three days

1 Sam. 20. 19. and when thou hast s. three days
24. 7. David a. his servanta with these words
30. 9. where those that were left behind s.
38.sm. 17. 17. now Jonathan s. by En-rogal
34. 21. that the plague may be s. 1 Chron. 21. 22.
1 Kings 22. 35. the king was s. up in his chariot,
and died, and blood ran into the chariot,
2 Chron. 18. 34.

Hag. 1. 10. heaven is s. the earth is a from her fruit Laks 4. 42. the people came to him and s. him Acts 19.22. but he himself s. in Asia for a season STAYETH.

Isa.27.8. he s. his rough wind in a day of east-wind Jer. 48. † 30. those on whom he s. do not right STEAD.

Gen. 2. 21. he closed up the flesh in s. thereof (781. 2. 3). no cases up the mean in s. thereof 4. 35. God appointed me another seed in s. of Abel 52. 12. Abraham offered the ram in s. of bis see 30. 2 am I in God's s. ij 44. 33. abide in s. of the lad Exed. 4. 16. he shall be thy speckenson, he shall be to these in s. of a mouth? shall be to him in s. of God

5.12, people scattered to gather stub. in s. of straw 29. 30, that son that is priest in his s. Lov. 16.32, Num.3.12. I have taken the Levites in s.of all first-

rumm.s.z.; new taxes us Levius in 4.01 all lifeti-bors, the Levius shall be miss, 41. 45, [8, 16, 41, cattle of the Levius in z. of cattle of Isr, 45, 5, 19, with another in z. of thy husband, 29, 39, 10, 31, and sheu mayest be to us in z. of eyes 39, 14, behelds, ye are rises up in your father's s. Dest. 2, 12, the oblidred of Reau dwelt in their s.

31. the Ammonites dwelt in their s. 22, 33. 10. 6. Eleazar Aaren's son ministered in his s. 16. 6. Eleazar Aaren's seu ministered in his s.
Jesh. 5. 7. their shidren whom he faised in their s.
Jesh. 5. 7. their shidren whom he faised in their s.
Jedg. 15. 2. take, I pray, her sister in s. of her
S.sen. 16. 8. Saul, in whose s. thou hast reigned
17. 25. he made Amasa captain in s. of Janh
17. Eiger 1. 30. Sulemon thy son shall reign after
me, and shall sit an sayshrone in my s.
35. sit on my throne, for he shall be hing in my s.
3. 7. Lord, these hast made me king in s. of David
14. 27. Rehobours made in their s. brases shields
25. The st. 74. shandle sitter of Samsaris in s. of David

1.1. Communication of the state of the state

Mat. 25.53 are ye come as ag. thisf with swords and Job 31. 40. If my land cry against thee, let that e. for to take me? Mark 14. 48. Luke 22. 52.

STAY.

STAY.

33. 6. behold, I am accord to thy wish in God's s.

34. 24. and he shall set others in their s. Paal. 45. 16. in s. of thy fathers shall be thy children Prov. 11. 8, and the wicked cometh in his s. Eccl. 4.15, with the child that shall stand up in his s.

16-4. 1.5. with the child that shall stand up in his s. fa weer smell there shall be stink, in s. of a girdle a rent 55. 13. in s. of the thorn shall come up first tee, and in s. of the brier shall come up myrtle-tree Exek. 16. 32. who taketh strangers in s. of her hund.

Hos. 1. † 10. in s. of that where it was said to them 2Cor. 5.20. we pray you in Christ's s. be ye reconciled Philom. 13. that in thys. might have ministered to me See REIGNED.

STEADS.

1 Chr. 5, 22, they dwelt in their s. till the captivity STEADY.

Exed.17.12. Moses' hands were a going down of sus 2 Tim. 2. † 19. the foundation of God standeth s. STEAL.

STEAL.

Among the Hobrows theft was not punished with death. Prov. 6. 30, 31, Men do not despine a thief, if he steel to estiefy his soul when he is hungry. But if he be found, he shall restore seven-fold; he shall give all the substance of his house. The law allowed the killing of a night robber, Exod. 32. 2. because it was supposed his intention was to marder as well as to rob. It condemned a commend that is make double rebber, Enod. R. 2. because it was exposed his intention was to marder as well as to rob. It condemned a common thief to make double restitution, if the beast he stole were found in his hand clive, Enod. R. 4. If he stels an ex and killed it, he was to restore it five-fold, if a sheep, only four-fold, Enod. R. 1. It is thought that the theft of an ex, or of any of that hind, was punished the mere severall, hecause this amimal is of more was than other, and likewise because it argued a greater holdman and customarinese in the thirf to steel that which more easily might be discovered if the thirf did not make restitution, they seited what was in his house, put it up to eals, and even sold himself, if he had not wherewithel to make satisfaction, Enod. R. 3. In the wiseman says, that the thirf was to restore seven-fold the value of the thing steles. But were-fold the value of the thing steles. But were-fold the value af the thing steles.

make abundant satisfaction.

Iough there was no penalty annexed to the law
forbidding thaft, exceptive situation; yet to steat
away a freeman, or a Hebrew, and to reduce
him to the state of servicule, use punished with
death. Exod. 31. 16, He that stealeth a man
and selleth him, or if he be found in his hand,
he shall sarely be put to death. The Jews de
not think that the stealing of a man of any
other nation decembed death, but only the theft
of a free Hebrew. If it be a stranger that is
stole, they were only condemned to restitution.
They found this distinction upon a law in
Deut. 34. 7. which limits this law concerning
man-stealier: If a man be found stealing range. man-steading: If a man be found stealing any of his brethran of the children of Israel; which exception the Septuagint and Onkelos have in-serted in the text of Exod. 21. 16. This orime

corted in the text of Exod. 21. 16. This crime is called Plagium. See Brill.

ome have thought that meratheft among the Hebrews had no particular merk of infamy exact to it in some cases. Bolomon case, Frow. 6. 30, Men do not despise a thief, if he steal to satisfy his soul when he is hungry: The Law inflicts we particular punishment on him, and he is not made to undergo any shamoful or ignormaticular penalty: If he is found, he shall restore seven-fold, he shall give all the substance of his house. This is all the danger he is expand to in stealing, except he had not rehere withal to make vesticulien, in which case he was reduced to bendege. Many people inhabiting withal to make restitution, in which care he use reduced to boundays. Many people inhabiting round about Juden, seem to have mode robberg a hind of profession. I muse forested to Ennu that he should live by his sword, that is, that he should maintain hisself by plundering Gen. 87. 48. Isomesh, the son of Abbaham, had no other trade than wer and rapins; he was a with usen and at a weeker, he was always at war with his neighbours: Blo hand will be egainst every near and some most him. Gen. man, and every man's band against him, Gra. M. 12. | 91. 90. Else poster'ry the lahunshine followed the example of their father, and, as some affirm, made us struple to rob upon the

some agrim, made us scripte to roo upon the high-way. When the Israelites were fust upon the point of departing out of Egypt, they borroned of their Egyptian meighbours, valuable garment, ten-sels of gold and silver, and carried them along mith them into the wilders on. Exod. 11, 2, 3 mith them rate the wilderness. Exod. 11, 2, 7 Speak now in the cars of the people, and le

every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold. And the Lord gave the people keveur in the sight of the Byptians. It is in-quired, whether the Hebrews could lemfully berrows these things of the Byptians, which the had no intention to restore to them again? and had no intention to restore to them again? and whether this was not to commit a manifest theft and deptation? Commentatore give overal anowers to the question. Some say, that upon this occasion, God planily dispensed with that law; by which he had obliged the Hobrews not to commit any theft; or rather, that bong the absolute Master of every thing, he transferred to the Hobrews that right that the Repplina had to those things. Othere includes another reason, which is, that God would recompense the Hobrews for the Hobrews that they had suffered in Reppt, and allowed them to pay themselves by their own hands, by detaining whethey bervowed of the Highreim. This way of paying and soil; sannot be allowed realising but in these circumstances, having no other way of doing thomolose justice, and being autherized by the supress command of God, they might have resource to this expedient. Othere look upon this, not as a theft, but as a fair boaty get in a just var. The Repplians were ensuies to the Hebrown; they had unjustly prevented them for a long time, and took from them the means of defending thomselves, and or recovering their liberty: They might therefore lawfully deprive them of their goods by a wile, and a kind of otratagum, by pretonding to berrow of them what they never intended to return.

Some here distinguish between such Israbites who her this was not to commit a manifest theft

roturn.
Some here distinguish between such Israhites who acted in the simplicity of their hearts, and sincerely obeyet the commands of God, and these that fellowed the medicine of their own covetant desires. The first are exceeded from sin by the uprightness of their intentions, but not the escend, who were ready energh to rob the Egyptians, if they could do it with impunity, even though God had not allowed them to borrow any thing from them.
Others observe, that the Egyptiam were indebted to the Bebrews, not only for their goods, but for their lives also, because of the benefits they had received from the Patriarch Joseph, when they were under the greatest necessity. The israhites were under the greatest necessity. The israhites were under the greatest necessity.

had received from the Patriarch Jumph, when they were under the greatest necessity. The Israelites were unjustly oppressed by a cruel aleuery in Egypt: The Egyptians exercised all kinds of violences against them, and over-whelmed them with columities, even to the ren-dering their lives uneasy to them. The Hebrews had built them cities, and had very much im-preved the riches of these inhuman masters; who, instead of acknowledging these services, intended even to take way their bives from them. What injustice therefore could there he. them. What injustice therefore could there be, if the Israelites should take again a small part if the Israelites should take again a small part of that which they had procured for the Egyptama? And if they should receive a mail vaccampence for so many survices they had done them? They came poor out of Egypt, whereas they anght to have got much riches together, if they had not been reduced into an unjust servitude: And, just as a freeman, who had been stolen away and sold for a clave, might, without injustice, set himself at liberty, and pay himself for his labour, by taking from his master a small reason; by the service: So the Israelites, at their departure out of Egypt, might receive something as a recompense, since might receive semething as a recompence, sin a great deal was due to them. Gen. 31. 97. wherefore didst thou s. away from a

44. 8. how then should we a silver or gold?

Exed. 30. 15. thou shalt not s. Lev. 19. 11. Deut

5. 19. Mat. 19. 18. Rom. 13. 9. 62. 1. if a man s. an ox, he shall restore five 25.4m. 19. 2. as people a way when fice in battle Prev. 6. 39. if he s. te satisfy his soul when heavy 20.9. or lest I be poor and s. and take name of God fer. 7. 9. will ye s. murder, and commit adultery Jer. 7. 9. will ye a murder, and commit adultary 22. 30. I am against the prophets that s. my words. Met. 6. 19. and where thereas break through and s. 59. where thereas do not break through nor s. 77. 64. best his disciples come and s. him away Mark 10. 19. de not kill, do not s: Luke 18. 59. John 19. 10. the thief cometh not, but for to s. Rom. 2 fl.thet preach men should not s.dos thou s. Eph. 4 23. let him that stole, s. no mere, but labour STEALESS.

1 Tim. 1. 10. but the law was made for mea-s. STEALETH.

Fixed. 21. 16. he that s. a man and selleth him feb 21. † 18. and se chaff that the storm s. away \$7.20. a tempest s. him away in the eight Zeck 5. 3. for every one that a shall be out off STEALING.

Dout.94.7. if a man be found s. any of his brothren
Hes. 4. 2. by swearing and s. they break out
STEALTH.

8 Sam. 19. 3, the people gat them by s. into the city
Job 4. † 19. now a thing was by s. brought to me
STEDFAST.

Job 11. 15. yea, thou shalt be s. and shalt not fear Psel. 78. 8. whose spirit was set s. with God 37. neither were they s. in his covenant. Den. 6. 26. he is the living God, and s. for ever 1 Cor. 7. 37. he that stand. in his heart s. footh well 15. 38. therefore, my beloved bruthers, be ye s. 2 Cor. 1. 7. and our hope of you is s. knowing Hab. 22. for if the word spokes by angels was s. 3. 14. if we hold our confidence s. to the end 6. 19. which hope we have as an anchor sure and s. 1 Psel. 5. 9. whem resist s. in the faith, knowing TEDPASTLY.

Ruth 1. 18. when the saw that she was s. minded

Ruth 1. 18. when she saw that she was s. min Ruth 1. 18. when she raw that she was s. minded S Kinge 6. 11. and he settled his countenance z. Luke 9. 51. he s. set his face to go to Jerusalem Acts 1. 18. while they looked s. behold, two men 2. 42. they continued s. in the apostle's doctrine 6. 13. they all leoking s. on him, saw his face as if 7. 55. Stephen tooked up s. into heaven, saw glory 14. 9. who s. beholding him and perceiving he had 2 Cers. 3. 7. Israel could not s. behold face of Moses 12. could not s. box to the end of that abolished set FERSH AST NISSA. STEDFASTNESS.

Paul. 5. † 9. for there is no s. in their mouth Col. 2. 5. beholding the s. of your faith in Christ 2 Pot. 3. 17. beware lest ye fall from your ewn s. STEEL. 2 Sem. 22. 35. a bow of s. is broken, Psel. 18. 34. Job 20. 24. the bow of s. shall strike him through Jor. 15. 12. shall iron broak northern iron and s.7

STEEP. Est. 38. 20. the s. places shall fall and every wall Mic. 1. 4. as weters that are poured down a s. place Mat. 8. 32. the swine ran violently down a s. place into the sea, and perished in waters, Mark 5. 13. Luke 8. 33. STEM.

Iss.6.† 13. as a teil-tree and oak whose s. is in them 11. 1. there shall come a rod out of the s. of Jess STEP. l Sam, 20, 2, there is but a s, between me and deat

Ab 31. 7. if my s. hath turned out of the way John 5, 4, whospeyer first e. in was made whole

STEPPETH. coming another s.down bef.s STEPS. John 5.7. while I am con

STEPS.

Exed. 90. 96. neither ge up by s. to mine altar 2 Sem. 92. 37. thou hast enlarged my s. Fr. 18. 36. I Kings 10. 19. the throne had six s. 2 Chron. 9. 18. 36. 10. twelve lions stood on the s. 2 Chron. 9. 19. Job 14. 16. for now thou sumberest my s. 16. 7. the s. of his strongth shell be straitesed 23. 11. my foot hath bold his s. his way have I kept 99. 6. when I washed my s. with butter, and rook 31. 4. doth he not see my ways and count my s. 37. I would declare to him the number of my s. 9-al. 17. 11. they have now compassed no in our s.

red. 17. 11. they have now compassed us in our s. Poel. 17. 11. they have now compassion as as one 37. 23. s. of a good man are ordered by the Lord 31. the law in his heart, none of his s. shall slide 44. 18. nor have our s. declined from thy way

44. 18. nor have our z. declined from thy way 56. 6. they mark my s. when they wait for my soul 57. 6. they have prepared a not for my s. 73. 2. but all for me, my s. had well night slipped 55. 13. and shall set us in the way of his s. 119. 183. order my s. in thy word, lot not insignify Prev. 4. 12. when goest thy s. shall not be straitened 5. 3. her feet go down to death, s. take hold on hell 16. 9. but the Lord directhel his s. Fag. 36. 6. the s. of the needy shall tread it down for 10. 33. it is not in man that walk, to direct his s. Jean 4. 8. these host on the man that walk, to direct his s. Lam. 4.18. they heat our s. we cannot go in stre Exak. 40. 32, they went up to it by seven s. 26

Jam. 4-15. Usey hear tour's we cannot go in arrows. Exak. 40. 52. they went up to it by seven a. 25. 31. and the going up to it had eight a. 34, 37. 49. its brought me bys. whereby they went up to it Dan. 11. 43. the Ethiopians shall be at his a. Rom. 4. 12. but walk in a. of that faith of Abraham 2 Cov. 18. 18. walked we not in the same a.? 1 Pet. 2.21. an example that ye should follow his s.

Acts 27. 29. they east feer anche STEWARD. ers out of the s.

Gen. 15. 2. and the s. of my besse is this Elizzar 43. 19. they came near to the s. of Joseph's house 1 Kings 18. 9. drinking drewn in the bosse of his s. Dan. 1, 11. then said Daniel to the s. Afst. 20. 8. the lord of the viseyard saith to his s. Luks 8. 3. Joseph the wife of Chuza, Herod's s. 12. 45. who then is that faithful and wise s.

12. via was toon is tant entering and was s.
18. It there was a certain rich man who had a s.
2. give necessar, for those mayest be no longer s.
8. and the Lord commended the unjust s.
71c. 1.7. a bishop must be blameless as the s. of G.

STEWARDS.

1 Cir. 28. 1. and David amembled captains and a 1 Cor. 4. 1. as admissors and a of asystemical the reover, it is required in a

1 Pet. 4. 10. as good a of manifold STEWARDSHIP. til grace of Got Lake 16. 2. he said to him, give an acct. of the a. 3. for my lord taketh away from on the s. 4. STICK.

Job 33. 31. his beass that were not men, a. 41. 17. his scales are joined, they a together Pool. 38. 9. for thim arrows a. fast in me Excl. 39. 4. I will cause the fish to a. to thy scale STEA.

I Kinge 6. C. out do WE & A said Co I frage 6. 6. out down a s. and cast it in taker Lam. 4.8. their skin is withered and become Elease Ezek. 37. 16. take one s. write on it, take nother s 17. and join them one to an STICKS.

Muss. 15, 32, a man the Non. 15. 32. a man that gethered s. on the milest 33. they that found him gathering c. bength till 1 Kings 17. 10. the widow woman was gathering 12. beheld, I am gathering two s to go in Exel. 37. 30. and the s. whereon these writes. Acts 28. 3. when Paul had gathered a bundle of s. construction. STIPP

Jer. 17. 23. they obeyed not, but med STIFF-NEARTED. Ezek 2. 4. they are impudent child #TIPP-NPCK.

Deut. 31. 27. I know thy rebellion and thy s.-see

Dest. 31. 37. I know thy rebellion and thy 2-net Past. 75. 5. lift year hore, spenk not with a x-net STIPF-NECKED. Exed. 32.9. behold, this people in a x-necked people 33. 3. thou art a x-necked people, Dest. 9. 6. 5. my to Israel, ye are 4 x-necked people 34. 9. for it is a x-necked people, Dest. 9. 13. Dest. 10. 18. circumcise therefore the facultie of 2 Chron. 30. She need to the characters the foreshing your beaut, and be no more a -need 2 Chron. 30. She need to -needed as your feathers with the character of the strength of the character of

2 Chr. 36, 13, her, hie nock and h STILL.

Gen. 41. 21. but they were a: ill-favoured neat fint Exad. 9. 2. if they refuse, and with held them a. J.ev. 13. 57. and if it appear a: in the garment Num. 14. 38. but Joshus and Caleb Swed z. J.s. 10. therefore Balanar blanced yes a. 1 Sam. 19. 25. but if ye shall s. do witchdby 36. 35. Saul said, then also shalk z. prevail 2 Sam. 14. 32. it had been good to have been there a. 16. 5. Shaimei came forth, and current a. as he came 2 Kinger 7. 4. and if we sit a. here, we do she 12. 3. the people sacrifised z. and burnt insume in the high places, 15. 4, 35. 2 Chrus. 33. 17. 2 Chrus. 33. 7. 2 Chrus. 34. 9. had no power to heep z. the highest Job 2. 3. and z. be boldeth fast his integrity 9. his wife eaid, dost thou zerotain thisse integrity 9. his wife eaid, dost thou zerotain thisse integrity 13. 12. for new should I have lain z. and heat sufficient 15. 13. though he keep it z. within his methin Paul. 49. 3. that he should z. live for ever and not two

68. 21. such a one as gooth on s. in his two 78. 32. for all this they sinned s. and believ 78. 32. for all this they sineed s. and believed set \$4. 4. in thy house they will be s. praising that 92. 14. they shall s. bring forth fruit is eld ap 139. 18. when [awake, [am s. with these Eccl. 12. 9. he s. taught the people knewledge fes. 5. 25. his anger is not turned away, but his hand is stretched out s. 9. 12, 17, 25. [18.4.

Jer. 8. 14. why do we sit s.f assemble ye 23. 17. they my s. unto them that despise m 27. 11. those will I let remain s. in their own 31. 30. I do earnestly remaining him a my ha 33. 17. tiery sep.
37. 11. those will I bet remain a. in tune version of St. 11. those will I bet remains a my heath.
42. 10. If do earnestly remains in this hand, will build yen
£am. 3. 30. my nood hath them a. in remembrance
£1. 25. 30. thy people a. are talking against the
41. 7. there was a winding about a. mywall
£ach. 11. 16. mor feed that that whendath a.
John 7.9. whose had mid these worsh, abelon, U.S.
£acts 13. 34. it pleased Silas to white a. IT. R.
Rom. 11. 33. if they hide not a. in unballed, heyeafed
1 78m. 1s. 3 is becought thee to abele a. at Ephone
Rev. 32. 11. let him be utsjont a. Sithy a. bely a.
Sue Stann, Groom.

Exed.15.16, they shall be as a are stone, till puspin Judg. 18. 9. the hard in very good, and are ye is? I Kingo 19. 12. and after the fire a a camel when 29. 3. Remoth in Gillest in ears, and we be a. Job 4.16, there was silence, I heard a veries, aryth Proc. 4. Commence with your heart and bed. 8. 8. that thou mightout s, the enemy and average \$3. 8. he leads to the baside the s. waters 46. 10. be s. and know that I am. Ced. 76. 8. the early feared, and water \$3. 8. leads to the first and Ced. 76. 8. the early feared, and water.

Ps 197.39, storm a calm, that waves thereof are fee, 93, 2, be s, we inhabitants of the inte 38. 7. It have eried, their strength is to sit s. 42, 14. I have been s, and refrained myself r. 47.6. O thou sword of the Lord, rest and be a Mark 4.30.he arose and said to the sea, peace, be s. STILLED.

Mus. 13. 30. Caleb s. the people before Mos. Not. 8, 11. se the Levites s. all the people STILLEST.

the waves arise thou s. them STILLETH Peal, 50 S. when

Peel, 65. 7, who s, the noise of the seas, of waves STING.

Cor. 15. 55. where is thy s.? ij 56. s. of death is sin STINGS. Rev 9. 10. were s. in th . in their tails, power to hart mos STINGETH.

Proc. 23. 20. at the last it s. like an adder STINK, Substantive.
fea. 3.94. instead of owners most, there shall be a 34. 3. their s. shall come out of their carcuses Ad 1.30 his cash come up, and ill sever com the 4.16 have made c. of your camps to com STINK.

Orn. 34. 30. ye have made me to s. in the land Exed.5.† 81. have made our savour to s. in the cyr Exed.5. 131. have unde our savour to z.in the ey.

7. 18. the fish shell die, and the river shall s.

16. 93. the meanes that was laid up did not s.

1 Sen. 13. 7 4. Sereel did s. with the Philistines

97. † 12. he heaft much his people Israel to s.

1 Chr. 19. † 6. Ammen saw they made them to

Pad 13. 5. my wounds s. and are corrupt

**The Company Property Pro STINKETH.

be. 90. 2. their fish s. because there is no water bin 11. 30. Martha said, Lord, by this time he s. STINKING.

Psal. 14. † 2. they are become s. altogether Eccl. 10.1. cause continent to send forth a s. savo ATTE.

Man. 94. 9. he lay as a lion, who shall s, him up! Job 17. 8. issuccent s. up himself ag. the hypocrite Job 17. 8. issueccest a. up himself ag. the hypocrite 41. 10. sees is so thereo that dare s. him up Peel. 33. 23. s. up thyself, and awaie to judgment 18. 28. and he did not s. up all his wrath 59. 26. up thy strength, and come and save us Prev. 15. 1. but grievous words s. up anger Cont. 2. 7. that ye s. not up my fove, 3. 5. | 8. 4. fee. 16. 25. the Lord shall s. up a scourge for him 13. 17. behold, I will s. up the Medes against them 21. 31. behall s. up jealousy like a man of war Des. 11. 2. he shall s. up jealousy like a man of war Des. 11. 2. he shall s. up jealousy like a man of Grecia 25. he shall s. up his power against the king 25. he shall s. up his power against the king 25. he shall s. up his power against the king ? Tim. 1. 6. that thou s. up the gift of God in the ? Pst. 1. 13. I think it meet to s. you up, 3. 1. STIR.

Acts 12.16, there was no small s, among the soldiers 19. 22, there arose no small s, about that way

STIRS. 44. 13. 2. thou that art full of s. a tumultuous city STIRRED.

Esed. 25. 21. whose heart s. him up, 26. | 36. 2. 16cm. 19.6. that my soo hath s. up my serv. aga. me 25. 19. if the Lord have s. thee up against me 14mgs 11.14. Lord s.up an adversary to Solomos lings 11.14. Lord s.up an adversary to Solomon St. Ged s. him up another adversary, Reson 31.25.none like Ahab, whom Jezabel his wife s.up 1 Cares. 5. St. and God s. up the spirit of Pul 2 Cares. 1.16. L. s. up ag. Jeboram the Philistines 35. 32. Lord s. up the spirit of Cyrus, Ezra 1. 1. Ped. 39. 2. I was dumb, and my sorrow was s. Dea. 11.10. but his sons shall be s. up and assemble 35. the king of the south shall be s. up to battle Hag. 1.16. the Lord s. up the spirit of Zerubhabel Acts 6. 12. they s. up the people, 17. 13. § 21. 37. 13. 30. but the Jews s. up the devout women 4. 2. the upshieving Jaws s. up the Gentiles 14.2 the unbelieving Jews s. up the Gentiles 17. 16. at Athens, Paul his spirit was s. in him STIRRETH.

Dent. 28.11. as un cagle s. up her nest, fluttereth over Pres. 10. 12. hatred v. up strifes, but love covereth 15. 18. a wrathful man e. up strife, 29. 32. 28. 25. he that is of a proud heart s. up strife Isa. 14. 9, hell from beneath s. up the dead for thes 64.7. none s. up himself to take hold on thee Jake 21.5. he s. up people teaching thro' all Jewry STOCK.

25. 47. or to the s. of the stranger's family Job 14. S. though the s. theroof die in the ground fee. 10. 24. yea, their s. shall not take root in earth 44. 19. shall I fall down to the s. of a tree? 74. 17. ABRIL 1 fall down to the s. of a tree 7 for 2. 27. saying to a s. thou art my father 10.8. are brutish, the s. is a doctrine of vanities 4-s. 11. 36. children of the s. of Abrahum Phil. 3. 5. of the s. of farael, a Hebrew of Hebrews STOCKS.

33.11. he metter in a maketh my paths Prec. 7, 92, or as a fool to the correct on of the s. Jar, 3.9. she committed adultory with stones and s. 584

Jrr. 29. 2. then Pashur put Jeremiah in the s. 3. 29.26. that then shouldst put him in prison and s. Hes. 4. 12. my people ask counsel at their s. Acts 16. 34. who made their feet fast in the s. GAZING-STOCK.

Mak. 3. 6. and I will set thee as a gazing-s. Heb. 10.33. ye were made a gazing-s.by reproach STOICS

Front a seri of heathen philosophere, who took their name from the Grock word Xvan, signifying a porch or entry, because Zano, the head of the Stoics, kept his school in a porch of the sity of Athona. They held, that a wise man ought to be free from all passions, never to be moved either with joy or grief, attenting all things to be ordered by an inevitable measurity and fate. Josephus says, that the Pharisoes approach very near to the sentiments of the Boics. They affected the same stiffness, patience, apathy, susterity, and inconsibility. The sect of the Stoics was still considerable at Athons, when St. Paul came thicker, since he had conferences with them, Acts 17. 18.

Fen. 31. 30. Jacob s. away unawaree to Laban

Gen. 31. 90. Jacob . away unawaree to Laba 2 Sam. 15. 6. so Absalom s. the hearts of Israel 2 Kings 11.2. Jehosheba s. Joash from among king sons, they hid him from Athalia, 2 Caron. 22. 11. Mat. 28. 13. his disciples s. him while we slept Eph. 4.28. let him that s. steal no more, but labour

STOLEN. Gen. 30. 33. that shall be counted s. with me 31. 19. and Rachel had s. her father's images, 32.

31. 19. and Rachel had s. her lather's images, 32.
30. that thou hast s. away unawaree to me
30. vet whorefore hast thou s. my gods?
30. didat require it, whether s. by day, or s. by night
40. 15. indeed I was s. away out of the land
Ezed. 22. 7. if the stuff be s. out of the house 12. if it be s. from him, he shall make restitution

Jeck. 7. 11. they have s. and dissembled also 2 Sam. 19. 41. why have men of Judah s.thee away 21. 12. the men of Jabosh had s. the bones of Sau Prev.9.17. s. waters are sweet, bread eaten in secret Obad.5. would they not have s. till they had enough STOMACH.

1 77m. 5. 23. but use a little wine for thy s. sake STOMACHER.

Iss. 3. 24. instead of a s. a girding of sackcloth STONE

Is a mineral well known, of which there are dia mineral well known, of which there are di-vers kinds. As to the pracious stones, or gens, of which mention is made in Scripture, all that can be found conserving them in the Commentators, is not much to be relied on, since neither the Jews, nor even the ancient Grock Interpreters, seem to have had a sufficient knowledge of the proper signification of the original terms.

original terms.

the corner-stone, or the head-stone of the corner, Psal. 118. 32. This is that which is put as the angle of a building, whether at the foundation, or at the top of the wall. Josus Christ is that corner-stone which was rejected by the Josus, but is become the curro-stone of the church, and the stone that birds and unites the Josus and Carolina is the mine. the Jown and Gentiles in the union of the same faith, Mat. 21. 42. Eph. 2. 15. 30. And as corner stones and foundation stems in build ingo used to be chosen with cire, and to be thoroughly examined by the builder: so Christ thoroughly examined by the smider: so thrus is called a tried stone, a sure foundation. Isa. 28. 16, I lay in Zion, a tried stone, a sure foundation. I have tried, I have approved of him as serry ways sufficient to be the foundation and head of the church. And because this and head of the church. And because this stone is not set up by man, but sent by God, therefore he is said to be cut out of the mountain without hands, Dan. 2.45. And because unhelicener vefuse to be laid upon this stone and so perish, therefore it is called a stone of stumbling, a rock of offence, that is, an occasion of sin and ruin, at whom they will take offence and stumble, so as to fall and be broken, Inn. 8. 14, 15. 1 Pet. 2. 8. This was accomplished at the coming of the Mosniah, whom the Jews rejected to their own destruction, as not answering their carnal expectation, as not answering their carnal expecta-tions, nor suiting with their way of building: that is, not to be made use of for promoting that is, not to be made use of for promoting and carrying on their worldly projects and interest. Christ is likewise salled a precious stave, because of his excellency, glery, and beauty; he is called a choren, an elect stone, because he was chosen and appointed by the Pather to the work of redemption before the foundation of the world, I Pot. 1. 20, 12, 4. 6. He is likewise termed a living stone, I Pot. 2. 4. the communicate spiritual life to those that close with him, and are built upon him. Lastly, this stone is said to have seven eyes, Zeck. 3. 9. to note that the Musich of be endued with perfect wiedom and knowledge, to order all things in the church, to watch over it, and to take care of all the sencorns

thereof.

As Christ the Head is called a stone, s: also his members, true believers, who are built upon, and derive spiritual life from the foundation, Christ, are called stones. I Pet. 3. Nr a also as lively stones are built up a spiritual house As the law was engraven on two tables of stones, so believers have the law written in their hearts. They are stones for their constancy, strength, and unmovableness in all the storms of life. They are stones for continuance and durableness. As stones are day out of a quarry, so believers are selected and chasen from the rest of mankind. They are united with Christ and true Christians is one body; like the stones of a house, compact among them-

Christ and true Christians in one body; like the stones of a house, compact among them solver, and upon the foundation. In the Levistan, seys, that his heart is so firm as a stone, yea, as hard as a piece of the mether millstone, Job 41.94. That is, he is of a were extraordinary strength, holdness, and courage, it is eaid, I Sam. 25. 37. that Nubal's heart died within him, and he became as a usage, when he was told of the denger he had incorred by his imprudence. His heart became immensable like a utone, it was contracted, or convulsed, and this convulsion was the occasion oy als myruance. His seart octain supposed and like a stone, it was contrasted, or convulsed, and this convulsion was the accession of his death. Enchis lays, that the Lord will take away from his people their heart of stone, and give them a heart of stenh, Ezch. 26. M. that he will take away the stubborn, someless, and untractable disposition of the heart, that receives no kindly impressions from the word, providence, or Spirit of God in his ordinary operations and influences, that hardens leady the deceiffulness of sin; he will take this away, and give a tender, tractable temper and disposition. Almah to the same sense is that which John the Baptist each, Mat. 3. 9, That God is able to raise up children unto Abraham even of stone; that is, from smug the heathen; or swen of the stones of the desert, God was able to raise up a spiritual seed to Abraham. to Abraham.

serr, uses was abset to raise up a spiritual seed to Abraham.
Attone is semetimes put for an idea of stone, Hab. S. 19, Woe unto him that saith to the wood, awake, and to the dumb stone, arise, it shall teach. Hessekish in his prayer says, it shall teach. Hessekish in his prayer says of the nations into the fire; for they were no gods, but the work of men's hands, wood and stone, Isa. 37. 19. And in Jer. S. 37, Saying to a stock, these art my father, and to a stone, thou hast brought me forth. To be reduced to a heap of stones, if said of a city or hence which is entirely resined and demailshed. Mic. 1. 6, I will make flamarin as a heap of the field, and as the plantings of a vineyard. So in Isa. 17. 1, Damescus is taken from being a city, and it shall be a ruinous heap. Thus also see Seniour, speaking of the destruction of Jerusalem, says, that one stone shell not remain upon another, Mat. 24. 2. Mal. 24. 2.

Mat. 24. 2.
The white stone, Rov. 2. 17, I will give him a white stone; I will give him a full and public parden and absolution. It is spoken in alkasion to an ancient custom of delivering a white stone to such as they asquitted in judgment. They used likewise to give a white stone as a

repart to such as conquered in their game; such as allude to this, make this the sense; I will give him a full and ample researd.

olosson says in Preverts 26. 8, As he that bindeth a stone in a sling, so is he that giveth honour to a fool. When a stone is fastened to the sling, the slinger kinders his own dastyn of the side is he less his labour as a death. the string, we string or contests has own course of throwing it, he lases his labour: so does the men who gives honeur to a fact. But the words may be otherwise rendered, as he that putteth a pre-cious stone in a heap of stones, where it is obacured and lest: And as this little stone does not augment the heap, nor is so much as soon upon it; so hencer heaped upon a fool, does not render him more worthy of consideration. Others translate it, to it is a stone in a piece of purple, is to give honour to a fool. As no hing can be so ill placed as a stone in a piece of fine cloth, so are however ill placed upon a fool. Fract heaps of stones, naised up for a witness of any memorable count, and to preserve there we membrane of soon matter of great importance, are the most ancient monumente among the Hobrows. In those claim ages, before the use of scured and lest: And as this little stone dees no!

eriting these monuments were instead of in-seriptions, medats, or histories. Jacob and La-ban raised such a monument upon mount Gi-30. take ye away s. [] 41. they took away the s. san rarses such a monument upon mount diend, in memory of their covenant, Gen. 31. 46. Joshun crected one at Gilgal made of stonen, taken out of the Jordan, to preserve the memorial of his miraculous yeasage over this river, Josh. 4. 5. 6, 7. The Invalities that dwelt byyond Jordan, also raised one upon the banks of the river, as a testimony that they consti-tuted but one nation with their brethren on the other side, Josh. 22. 10.

other side, Josh. 22. 10.
The Hebrews also give the name of stones to the seeights they use in commerce, Lov. 19. 35, Just weights shall ye have: The Hebrew says, just stones. And in Deut. 25. 13, Thou shalt not have in thy bag divers weights, a great and a small; The Hebrews say, A stone and a stone. Also Prov. 11. 1, A just weight is his dolight; in Hebrew, a perfect stone. See also Prov. 16. 11. | 30. 10. Stones are likewises taken for a violent shower of hail. Josh. 10. 11, The Lord cast down great stones from heaven upon them. The punishment of stoning: ren upon them. The punishment of stoning, See Printerior

Gen.11.3.they had brick for s. and slime for morta Exed. 4. 95. Zipporah took a sharp s. and cut off 15. 5. they sank into the bottom as a s.

16. by greatness of thy arm they shall be still as s 17. 12, and they took a s. and put it under him 20. 25. if thou wilt make me an altar of s. 21. 18. and if one smite another with a s.

30.10, six of their names on one s. six on another s 11. with the work of an engraver in s. Les. 26.1. nor shall ye set up any image of s.in land from . 35. 17. if he smite him with throwing a s. 23. Mass. 35. 17. if he smite him with throwing a s. 20.

Dest. 25. † 13. shell not have in thy bag a s. and a s.

Jes. 4. 5. take ye up every man of you s. oa shoul.

15. 6. the border went up to the s. of Bohan

18. 17. the border descended to the s. of Bohan

25. **Label shize shall be a witcess unto us

26. 27. the corrier descenden to the s. of Bohan 24. 37. behold, this s. shall be a witness unto us Judg. 9. 5. he slew seventy persons on one s. 18. Sam. 6. 18. which s. remaineth unto this day 7. 12. Samuel set up a s. and called it Eben-exe
 17. 40. David took from his bag a s. and slang it the s. sunk into the Philistine's forehead

the s. aust into the Philistine with a s.

30. David prevailed over the Philistine with a s.

30. 19. and thou shak remain by the s. Exel

25.37. Nabel's heatt died in him, he became as a s.

2 Sam. 5. † 11. Hiram sent hewers of s. of the wall

17. 43. till there be not one small s. found there

13 mg/s0.7.house was built of s. made ready before

18. all was cedar, there was no s. seen
Rings 3. 25 on good land cast every man his s.
Chron. 23. 15. there are with thee bewers of s.

28. 30. waters are hid as with a s. deep is frozen 41. 34. his heart is as from as a s. yea as hard as Paul. 91. 12. angels shall bear thee up, lest thou dash thy foot against a s. Mat. 4. 6. Luke 4. 11. 116. 32. s. which the builders refused, is become head s. of the corner, Mas. 21. 42. Mark 12. 10. Prop. 11. † 1. but a perfect s. in his delight 90. † 10. as send a s. are alike abomination to L. 62. As a heat that hindsten s. in a sing, so is he

96. 8. as he that bindeth a s. in a sling, so is he 27. as he that rolleth a s. it will return upon him 27. 3. a s. is heavy, a fool's wrath is heavior Jar. 2. 37, and to a s. thou hast brought me forth
51. 36, they shall not take of thee a s. for a corner, nor as for foundations, but shall be desolate Lam. 3. 53. they have onst a s. upon me Dam. 2. 34. a s. was cut out of the mountain, 45.

A. S. A. A. Was List out to the invariant of the den Ames 0. † 9. yet shall not time east s. fall on earth Hab. 2. 11. Ex the s. shall ery out of the wall

19. wes to him that saith to the dumb s. arise Hag. 2.13. from before a s. was laid upon a s. in tem Zeck. 3. 9. for belold, the s. that I have laid be

fore Joshua, upon one s. shall be seven eyes
7. He shall bring forth the head s. thereof 7. 12. they made their hearts as an adamant s.

**Afat. 7. 8. if ask bread, will be give s.? Luke 11. 11.

**21. 44. whoseever shall fa!! on this s. shall be when, but on whoms, it shall full, Luke 20. 19.

24. 2. verily I say, there shall not be left here one s. upon snother. After A 13. 2. Luke 19. 44. | 91. 6. 97. 65. eshing the s. | 196. 2. angel rolled back s. Luke 4. 3. command this s. that it be made bread 90.17.s. which the builders rejected, is become the

head of the corner, Acts 4.11. 1 Pet. 2.7.

22.41. he was withdrawn from them a z. csst.

34.8. Cound z. rolled away, Mark 16. 4. John 30. 1.

// Ala 3.4.2. Cophes which is by interpretation a g. 2, 6, and there were set there six water note of s.

John 8.7, that is without sin, let him first casts as her 11. 38. it was a cave, and a s. lay upon it 30. take ye away s. || 41. they took away the s. Acts 17. 29. that the Godbead is like to s. graven Rev. 16. 21. hail fell every s. the weight of a talent 18. 21. an angel took up a s. like a great millatene Burdensone STONE.

Zeck. 19.3. I will make Jerusalem a burde Zech. 12.3. I will make Jerusalem a bursenseme.
Sec Conner, Great, Hawrd.
Hews. STONE.
Ezod. 20. 23. thou shalt not build after of Acres.
2.Kings 23. 6. to b. ilders and masons to buy timb

and Asses s. to repair the house, 3 Chron.34.11.
Lam. 3. 9. he hath inclosed my ways with Asses s.
Ezsk. 40. 42. the four tables were of Asses s.

Ezez. 40. 43. the four tables were of Arsen z. Armes 5.11, ye have built houses of Arsen z. but pot Luke 23.53. laid it in sepulchre that was Arsen in z. Living STONE.

1 Pre. 2. 4. to whom coming as to liv. z., chosen of G.

Precious STONE.

Procious STONE.

Prov. 17. 8. a gift is a precious a to him that hath is 96. † 8. put eth a precious s. in a heap of atomes Cent. 5. † 19. his eyes are set as a p. s. in a ring Isa. 28. 16. I lay in Zion a p. corner s. 1 Pet. 2. 6. Etck. 38. 13. every precious s. was thy covering Rev. 17. 4. she was decked with gold and p. s. 21. 11. her light was like to a s. most precious See Stumbling. STONE-SQUARERS

1 Kings 5. 18. builders and s.-s. did how them Tables of STONE.
Exed. 94. 12. I will give thee tables of s. 21. 18.
34.1. L. said, how thee two tables of s. Deut. 10. 1.
And he howed two tables of s. Deut. 10. 3.
Deut. 4. 13. he wrote on the two tables of s. 5. 32.

2.5 M. 4. 13. De wrote on the two tables of s. 5. 32.

9. 9. when I was gone up to receive the tables of s.

10. the Lord delivered to me two tables of s.

11. the Lord gave me the two tables of s.

11. Itings 8.9. was nothing in ark save two tables of s.

2. 2. 3. 3. not in f. of s. but in fleshly tables of heart

Tried STONE.

Isa. 28. 16. hehold, I lay in Zion a stone, a tried s. White STONE.

Luke 20. 6. if we say of men, the people will s. JAME 20.5. It we say or include the people will z. to John 10.31. the Jews took up stones again to s.him 32, for which of those good works do ye s. me? 33, saying, for a good work we s. thee not 11.8. Master, the Jows of late sought to s. thee Acts 14.5. there was an assault made to s. them

STONED.

Exod. 19. 13. he shall surely be s. or shot through 21. 39. then the ox shall be surely s. 29, 32. Josh. 7. 25. all Israel s. Achan with stones 1 Kings 12. 18. all Israel s. Adram, 2 Chr. 10. 18. 21. 13. they s. Naboth with stones, 14, 15. 2 Chrom. 24. 21. they s. Zecharish in the court Mat. 21. 35. the husbandmen beat one, s. another John 9.5. Moses commanded that such should be s. Acts 5.25. they s. Etchen, calling upon God, 59. 14. 19. having s. Paul, drew him out of the city 2 Cer. 11. 25. thrice was I beaten, once was I s.

2 Cor. 11. 25. thrice was I beaten, once was I s. Heb. 11. 37. they were s. they were sawn saunder 19. 90. if a beast touch the mount it shall be s.

STONES. Gen. 31. 46. Jacob said to his brothren, gather s Ezo i. 28. 11. thou shalt engrave the two s. 19. 17 set it in settings of s. even four rows of s.
21 the s. shall be with the names of Israel
39.7. that they should be s. for a memorial to Israel

er. 14, 40. command that they take away the s 49. shall put other s. In the place of those s.
45. he shall break down the house, the s. of it 19. † 36, just s. a just ephah, and him shall ye have

Lop. 21, 20, or high his s. hes Dout. 8. 8. a land whose s. pre

Lev. 21. 28. or light his s. broken, thall askathe Dent. S. B. a land whose s. ser iron, and out of his 23. 1. that is wounded in the s. dwill set next 27. 4. ye shall set up these s. in meant End. S. build an alter of s. il S. write endplose we Jed. 4. 3. and take you heave twelve s. 2. 6. saying, what mean yes by these s. 7 28. 8. and took twelve s. out of the midd of Jests 20. those twelve s. did Joshen, pinch in ellips 3. 3th evrote on the s. a copy of the law Judg. 30.16. or one could sling s. at a build not like the Jed. 3. Sens. 16. 6. Shimei cast s. at David and sure. 18 sens. 17. 40. David chose him five smooth s. 2 sens. 16. 6. Shimei cast s. at David and sure. 18 sens. 16. 6. Shimei cast s. at David and sure. 18 sens. 16. 6. Shimei cast s. at David and sure. 18 sens. 19. 18. so they prepared timber and s. to be 7. 10. s. of sight cubits, and s. of the webits. 10.37 king made silver to be in Jerusalam as a codars as yearner tross. 2 Chr. 1. 16. 18. 18. 18. 18. Elijah took twelve s. noneming tenum 32. with the s. he built un altar immens of L. 2 Lingus 3. 19. mar every good pieces of had yell 35. only in Kir-haraseth left they the s. then 16. 17. and put it upon a paymanut of s.

25. only in Kir-harasuh left they the s. thus 18. 17. and put it upon a parament of a. 1 Claven. 12. 2 in hurring of s. and sheetingare 2 Claven. 28. 14. Uzziah prepared sings to end Nah. 4.2 will they revive the s. out of the best of the second of the s

10. 9. whose removath s. shall be frust the action 14s. 5.3.he faced it and gathered eat the action 14. 19. that so down to the s. of the pix 97. 9. he maketh the s. of the alter as chelks 54. 11. behold, I will lay thy s. with fair celest 19. I will make thy borders of pissesset s. 57. 6. among the smooth s. of the strasse. 60. 17. bring for s. iron [] 63. 10. gather eat fair. Jr., 3.9, she committed adultery with a sad ste 43. 10. and I will set his throne on these s. Jess. 4. I. he s. of the smoothary are measured.

43. 10. and I will set his throne on these 2. Lean. 4. 1. the s. of the sancturary are posted on Exch. 26. 19. they shall key thy s. in the water 28. 14. thou hast walked in midst of the a offer 16. I will destroy thee from midst of the a offer Mic. 1. 6. I will pour down the s. into the water 20. 16. for they shall consume it with the s. these? 9. 16. for they shall be as s. of a crown little water 3. 16. for they shall be as s. of a crown little water 3. 16. for they shall be as s. of a crown little water 3. 16. for they shall be as s. of a crown little water 3. 16. So these s. to raise up children Laball 4. 3. command that these s. be made bread

4. 3. command that these s. be made bread Mark 5. 5. crying, and cutting himself with 12. 4. and at him they cast s. and weaming 13. 1. Master, see what meaner of s. are he Jake 19. 40. the s. would immediately say at Jake 8. 59. they took up s. te-cast at him, H 3 Cor. 3.7. if ministration engraves in s. went 1 Pet. 25. ye as lively s. are built up spiritually See Bronz, Ford.
Corner-STONES.

Peal 144 19 that out danable manhance. Peal. 144. 12. that our daught, may be se our

See COTET.

STONES of darkness.

3 %8. 3. he searcheth out the s. of de STONES of emptiness. Is a.34.11.he shall stretch out upon it a of a Olistering STONES.

Chr. 29. 2. I have prepared elistering a fish Gravel STONES. Lam. 3.16. he hath broken my teeth with gree

See GREAT

See GREAT.
Hosp of STONES.
Josh 7.96, they raised a great heap of s. on federa
8.39, and raise a great heap of s. on the high hi
8.50, and raise a great heap of s. on the high hi
Franci STONES. Kings 5. 17. they brought hersels, to by funds
7. 9. according to the measures of heusels, 18.

Hearn STONES. Isa. 9. 10. bricks fallon, but we will belie with a Marble STONES.

Marble STONES.

1 Chron. 29. 2. I have prapared m. s. in absorber Precious STONES.

2 Sam. 12. 30. was a talent of gold with precious 1 Affage 10.2 queen of Shebe came with precious 11. navy of Hiram brought precious 2 Cin. 3. M. Chron. 29. 2. I prepared all manage of precious.

1 Chron. 39. 2. I prepared all manner of prices. with whom precious s. were found, got 2 Chr. 3. 6. he garnished the house with pri 32. 27. he made himself treasuries for prices. 27. 22. they occupied in thy false with Dan. 11. 38. a god shall be houser with pri 1 Cor. 3. 12. 17 any man build on this foundation. Rev. 18, 12, for no man buyeth prec. a. ear men. 16, that great city decked with guld ar larm-4

Wrong to STONES. 1 / hom 92. 3. he set masons to hew prought a.

STONEST. Mat 23.37 s. them that are sent to thee, Luke 13.34

Ps. 141. 6. when judges are overthrown in s. places Etck 11. 19. I will take the s. heart, 36. 26. Mat. 13. 5. some fell on s. places, 30. Mark 4. 5, 16. STONING.

I Sam. 39. 6. for the people spake of s. David BTOOD.

Gen. 18. 12. but Abraham s. yet before the Lord 29. 135. his name Juduh, and Load s. frem bearing Ered. 14. 19, the pillar of cloud s. behind them Non. 16. 48, he s. between the dead and the living Deat 4.11 ye came near and s. under the mount tween the Lord and you, to shew you field. 3. 16. the waters s. and rose up on a heap 4.3 take swelve stones where the pricate fact s. 9. Judg. 6. 31. Joach said to all that s. against him 18. 29, two middle pillars on which the bosse s. 1 Sam. 3. 10, the L. s. and called Samuel, Samuel 3431. 3. 10. the L. s. and called Salmers Salmers 4. † 15. Eli's eyes s. that he could not see 10.23 when he s. among the people, he was high 17.8. Goliath s. and cried to the armies of Israe 2.7. Saul said to the servagts that s. about him 17. the king said to footmen that s. about him 18. Kings 8.14 the king blessed all the congregation, and all congregat of Israel s. 2 Chr. 6, 3, 17, 6, 55. Selomon s. and blessed all the congregation

18. 14. Ahijah, his eyes s. for horiness \$Kings 2.7. sons of the prophets s. to view afar off 23. 3 and all the people s. to the covenant \$Cir. 0.13. and on the beasen scaffold Solomon s. Mts. 9. 2. they s. and confessed their sine and their Està. 9. 16, the other Jews s. for their lives Pref. 33. 9. he commended and it s. fast isa 6.2 above it sathe scraphions each had six wings ler. 46. 15. they s. not because Lord did drive the 48. 45. they s. under the shadow of Heshbo and when those s. these s. 10. 17.

24. when they s. they let down their wings 25. and there was a voice when they a. Dez. 8. 17. Gabriel came near where I s. 10. 11. when he had spoken this, I s. trembling 11. 1. I s. to confirm and to strengthen him 11. 1. 12. We conside and to strengthen min.
12. 5. I looked, and behold, there's, other two
5mab. 1. † 15. and the sea s. from her raging
Hab. 3. 6. he s. among the myrile-trees, 10, 11. Met. 12. 46. his mother and brethren s. without Lats 6. 8. he that had the withered band s. forth 18, 11, the Pharisee s. and prayed thus with hims. John 18. 25. Simon Peter s. and warmed hims 20. 11. but Mary s. without at sepulchre wee Acts 3. the lame run leaping up s. and walkes 9. 7, the men that were with him s. speechless 16. 9, there s. a man of Macedonia and prayed 97. 21, but Paul s. forth in the midst of them Heb.9.10.s.ouly in meats, and drinks, and washings STOOD above.

Gen. 28. 13. hehold, the Lord s. above the ladder Chron. 24. 20. Zechariah s. above the people Peal. 104. 6. the waters s. above the mountains STOOD afar.

Ezed 24. his sister s. afar off, to wit what be do 20. 18. the people removed and s. afar off, 21. Luke 17. 12. ten that were lopers who s. afar 23. 49. all his acquaintance s. afar off beholding tes. 18. 17. as many as trade by sea s. afar off

STOOD at. Ezed. 19.17. they s. at the nether part of the mount 32.8. they s. every man at his tent-door the cloudy pillar s. at the door of the tabernac.

Aings 5.9. Naaman s. at door of house of Elisha Oren. 5. 12. singers s. at the east end of the altar 23. 13. the king s. at his pillar, at the entering in tek. 10. 19. cherubims s. at door of the sast-gate 21. 21, the king s. at the parting of the way .uto 7. 38, woman s. at his feet behind him, weep. An 18. 16. but Peter s. at the door without tev. 8. 3. another angel came and s. at the altar STOOD before.

len. 19. 27. to the place where he s. before the Ld 13. 15. went down to Egypt, and s. before Joseph zed 9. 10. they took ashes and s. before Pharach 20. 9. 5. the congregation s. before the Lord fam. 27. 2. daughters of Zelophehad s. bef. Mor 15h. 20. 9. until he s. defere the congregation 14g. 20. 23. Phinches s. before ark in those day

v. 2. 19. fermatations garnished with precious s. 1 Kings 12. 8, young men that s. 5. him, 2 Chr., 10. 8, 32. 12. spirit s. 5sfers the Lord, 2 Chron. 18, 20. pp. 27. 6. shill build the altar of w. s. Josh. 8. 31. 2 Kings 4. 12. the Shunamits s. 5sfers Elishe

Naaman returned and s. before Eliaha 5. 15. Naaman returned and s. before Elisha
25. Gehazi went in and s. before his meater
8. 9. Haxasi came and s. before Elisha
10. 4. behold, two kings s. not before him
Esth. 8. 4 so Esther areae, and s. before the king
Psel. 105. 23. had not Moses his chosen s. bef. him
Jer. 15. 1. though Moses and Samuel s. before me
18. 20. 1 s. before these to speak good for them
52. † 12. captain which s. before hing of Babpion
Exth. 8. 11. there s. before them warnity men.

Ezck. 8. 11. there s. before them seventy men Dan. 1. 19. therefore they s. before the king, 2. 2 2. 31. O king, this great image, a before thee 3. 3. they s. bef. the image Nebuchadnez. set up

7. 10. ten thousand times ten thousand s. bef. him 8. 3. behold, there a. before the river a ra

15. there a before as the appearance of a mas Zech. 3, 3, now Josium s. before the angel 4. and he spake to those that s. before him Mat. 27, 11. and Jesus s. before the governor Acts 10. 17. behold, three men s. before the gate

Acts 10. 17, behold, three men s. before the gate 30. a man s. before me in bright clothing 12. 14. she told how Peter s. before the gate 24. 20. let these say, while I s. before the council Rev. 7.9. I saw great multitude s. before the three 8. 2. I saw the saven angels which s. before God 13. 4. and the dragon s. before the woman \$1.00 beside.

2 Sam. 15. 2. Ahanlom s. beside the way of the gate 1 Kings 10. 19, and two lions s. deside the stays Jer. 35, 21, the princes which s. beside the king Etck. 9. 2, the six men s. beside the brasen altar

Etck. 9. 2. the six mess a beside the brases altar 10. 6. then he went is and a. baside the wheels STOOD by.

Gen. 18. 2. he looked, and lo, three mess. by him 24. 30. behold, he s. by the camels at the well 41. 1. Pharaob dreamed, and lo, he s. by the river 45. 1: not refrain himself before all that s. by him Ezod. 18. 13. Moses sat, and the people s. by Mices Num. 23. 6. Balak s. by his burnt-secrifice, 17. Judg. 3. 19. all that s. by him went out from him 18. 16. the men s. by the entering of the gate 1 Sam. 1. 36. the woman that s. by thee, praying 2 Sam. 13. 31. servants s. by with clother rest 1 Kings 13. 1. and Jeroboam s. by the altar to burn 24. ass s. by it, the lon also s. by the enteres A tings 1.3. 1. and derotooms. sy the artar to dorn 24. ass s. by it, the lion also s. by the carcase 3 Kings 2.7. and they two s. by Jordan, 13. 11. 14. behold, the king s. by a pillar, 22. 2. 18. 17. they s. by conduit of apper pool, Isa. 35. 2. 1 Chrons. 21. 15. the angel s. by the threshing-floor Jer. 44. 15. then the women that s. by answered

Ezek. 43. 6. and the man s. by me and said of them that Dan. 7. 16. I came near to one of them the Zeck. 3. 5. and the angel of the Lord s. by Mark 14. 47. one of them that s. by drew a sword 15. 33. some of them that s. by when they heard Luke 5. 1. he s. by the lake of Gennesareth Luke 5. 1. he s. by the lake of Gennesareth
19. 24. he said to them that s. by, take from his
24. 4. two men s. by them in shining garments
John 18. 92. an officer that a by struck Jusse
19. 25. there s. by the cross of Jesus his mother
Acts 1. 10. two men s. by these is "Nic appare!
9. 39. and all the widows s. by him weeping
30. 92. Parl said to the contrain that s. her. 22.25. Paul said to the centurica that e. by

52. 35. Paul said to the centurian that s. by
32. 2. commanded them that s. c w to smitch him
4.they that s. by said, revilent thou the high-priest
11. the night following the Lord s. by him
37. 33. there s. by me this night the angel of Ged
STOOD in.

Ezad.5.20.met Moses and Aaron, who sain the wa 32. 26. then Moses s. in the gate of the camp Num. 12. 5. Lord s. in the door of the taberns 16. 18. they laid incense thereon, and s. fa the doo \$7. Dathan and Abiram s. fa door of their test 22. 22. the angel of the Lord s. in the way, 9

98. angel went further and s. in a narrow place losh. 3, 17. the priests s. in midst of Jordan, 4, 10. Joss. 3. 17. the pricess s.r. minds of Jovann, 4. 10. Judg., 9.7. Johnam s. in the top of mount Gerizim.

35. Gaal s. in the entering of the gate of the city.

4. Abimelech || 18. 17. the pricess s. in the entering.

5. Sam. 33. 12. he s. in the midst of the ground.

1. Kings 19. 13. and he s. in entering in of the cave.

 Kings 3, 21. they gathered, and s. in the border
 15. the Shunamite s. in the door, and he said
 Chron. 30. 16. and they s. in their place, 35. 10 34. 31. king s. in his place, and made a covenan NA. 8. 7. and the people s. in their place Esth. 5. 1. Esther s. in the inner-court of the box

Fer. 19. 14. Jeremiah s. in court of the Lord's hou 23. 18. for who hath s. in counsel of the Lord 22. but if they had s. in my counsel and onus

on that s. b. him, 2 Chr., 10.8. | Rev. 5. 6. in the midst of the alders s. a lame the Lord, 2 Chron. 18, 20. | BTOOD on.

I Sam. 17.3. Philistines s. on a mountain on the one side, Issuel s. on a mountain on the otherside 26. 13. then David s. on the top of a hill 2 Sam. 2. 25. Benjamin s. on the top of a hill 1 Chros. 6. 39. Assigh, who e. on his right hand
44. the sons of Merari s. on the left hand
2 Chros. 3, 13, the charubine s. on their feet East. 10. 3. the cherobines at on the right nide.

Mat. 13. 2, the whole multitude s. on the shore John 21. 4. when morning, Jerus s. on the above Acts 21.40. Paul s. on staim and bockened to page Rev. 14. 1. and lo, a lamb s. on the mount Sion STOOD over.

Num. 7, 12 who s. ever them that were numbered Dest. 31. 15. the piller of cloud s. ever the door Jest. 5. 12. behold, a man s. ever-against him Ersk. 10. 4. gloor of the Lord s. ever the threshold 18. glory of the Lord s. ever the threshold 18. glory of the Level s. ever obsrubins Mat. 20. the star s. ever where the young child was Luke 4. 39. he s. ever her and rebuked the fever STOOD resud.

Gen. 37. 7. behold, year sheaves s. reund about him ST. J. Jews s. even d sheat him \$35.7. Jews s. even d sulfied, and laid complaints stev. 7. 11. all the angest s. even d about the thresh \$8700D still.

Josh. 10. 13. the aus s. still, and the moon stayed

Josh. 19. 13. the sum s. still, and the moon stays
11. 13. as for cities that s. still in their strangth 11. 13. as for eities that s, still in their strength S Sam. 2. 23. as many as came to the place s. still 28. Joab blow a trumpet and all the people s. still 30. 12. when the man saw that all people s. still Nek. 12. 30. and they s, still in the prison-gate Job 4. 16. a spirit s. still but I could not discorn 32. 16. for they spake not, but s. still Hab. 3.1 L. can and moon s. still in their babitation that 90. 20. and Level 18. 32. 15. for usey specified in their naturates. Hab. 3.11. sun and moon a. still in their naturates. Mat. 90. 32. and Jesus a. still and commanded him Mark 10. 49. Jesus a. still and commanded him Luke 7. 14. and they that bere him a. still STOOD there.

Exed. 34.5. the L. descended and e, with him there 1 Som. 6. 14. the ark came jets the field and s. the 1 Som. 5. 14. the ark came use two new new news.

1 Kings 10. 50. twelve lienes a three, 3 Chron. 9. 18.

Ezek. 2. 23. behold, the glory of the Lord a three
Hos. 10. 9. from the days of Gibeah there they a.

Mat 37. 47. some of them that a three, Mark 11. 6.

Met.37.47. some of them that s. there, Mer.h 11. 5.
John 18. 18. the servents and officers s. there
STOOD up.
Gen. 23. 3. Abraham s. up from before his dead
7. Abraham s. up and bowed himself to people
Ezed. 2. 17. but Moses s. up and helped them
Num. 11. 32. the people. as up all that day and night
I Chren. 21. 1. Salan s. up ag. Israel and provokad
38. 2. then David the hing s. up upon his feet
2. Chren. 13. 4. Abijah s. up and said, hear mb
39. 19. the Levites s. up to praise the Lord God
23. Ammon and Mosh s. up against mount See
26. 13. s. up against them that came from the war
Errs 2. 63. not est of holy things till there s. up a
priest with Urim and Thummins, Nhh.7. 65,
Nhh. 8. 5. when he opened the book people s. up
4. then s. up upon the stairs, of the Levites
Esth. 5. 9. Haman saw that Mordecai s. not up
7. 7. Haman s. up to make request for his life

Esth. S. O. Haman saw that Mordeon! s. not up 7. 7. Haman s. up to make request for his life Job 4.15. a spirit passed, the hair of my flesh a sp 29.8. young mes saw me, and aged arose and s. up 30. 28. I s. up and erised in the congregation Ps. 106. 30. then s. up Phinehan and executed judg Exch. 37. 10. they lived, and s. up upon their flesh Pan B.52.that being broken, whereas four supfler! Luks 4.16. Josus s. up to read in the symmetry

Jan 8.92.that being broken, whereas four aughtri Labs 4. 16. Josen s. up to read in the synagogue 10. 25. a certain lawyer s. up and tempted him. Acts 1. 15. in those days Peter s. up and said 4. 25. the kings of the earth s. up against the Lord 5. 34. then s. up one Gamaliei a doctor of law 11. 25. Agabus s. up, and signified by the spirit 12. 16. Paul s. up and beckoning with his hand 25. 18. against whem when the accusers s. sp STOOD upon. Gen. 41.77 behold Le sense the honk of the since

Gen. 41. 17. behold, I.s. upon the bank of the river 1 Sam. 17. 51. David ran and s. upon the Philistine 3 Sam. 1. 10. so I.s. upon Saul and slew him

3 Sam. 1. 10. so I s. upon Saul and slow him I Hings? 23. the case apon twelve ozon, 2 Chr. 4. 2 Hings 13. 21. he revived and s. upon his feet Neh. 8. 4. Ears the sorine s. upon a pulpit of wood Exch. 11. 33. glory of the Lord s. upon the mount Amos? 7. 7. the Lord s. upon a wall made by a line Rev. 11. 11. the two prophets s. upon their fent 13. 1. and I s. upon the sand of the sea and saw and the sea and saw are the lines of the

Gen. 45. 1. Here s. with him no man, while Josep

V()()r J

da 18.18. Peter s. with them and warmed his 37im. 4.16. no man s. with me | 17. Lords. with me STOODEST.

Num. 29. 34. I knew not that thou s. in the way Dent. 4. 10. the day that thou s. bufore the Lord Goad. 11. in the day that thou s. on the other side STOOL.

3 Kings 4. 10. let us set for him a bed, table, and a s STOOLS.

Raed. 1. 16. he said, when ye see them upon the s STOOP.

Job 9. 13. the proud believe do s. under him s. 46. 2. they s. they bow down tegether st worthy to s. down and unloce STOOPED. Mark 1. 7. I am not v

Gen. 49. 9. Judah s. down, he couched as a lion 1 Sem. 24. 8. David s. [32. 14. Saul s. to the ground 3 Chron. 35. 17. had no compansion on him that s. John 8.6. Jeune s. down and wrote with his flager, 8. 30. 11. and as she wept, she s. down, and looked STOOPETM.

Ac. 46. 1. Bel boweth down, Nebo s. their idols STOOPING.

24.12.c.downsaw the linen clothes, John 20.5 RTOP. I Hings 10. 44, get down, that the rain s. thee no 9 Hings 3. 19, ye shall s. all wells of water, 95. 9 Chron. 32. 3. he took counsel to s. the waters Pad. 35. 3. s. the way ag, them that persecute me

107. 43. and all injusty shall s. her mouth Ezek. 30. 11. it shall s. the noses of the passengers 2 Cer. 11. 10. no man shall s. me of this boasting STOPPED.

Gen. 8. 2. and the windows of heaven were 26, 15, the Philistines had s. the wells, 18. Lee. 15, 3, or his flesh be s. from his issue Chron. 32. 30. Hezekiah s. the water-cour 4. who s. all the fountains and the brook Neb. 4.7, and that the breaches began to be s.
Psal. 63. 11. the mouth that speaketh lies shall be s Fast. 03. 11. the mount that penetre in so can be s.

Jer. 51. 32. and that the passages are s. and roads

Zech. 7. 11. but they refused, and s. their ears

Asts 7. 57. they s. their ears, and ran upon him

Rom. 3.19. that every mouth may be s. and be guilty

752. 1. 11. whose mouths must be s. who subvert

Mid. 11. 33. who throatin s. the months of lions

STOPPERS. Exek. 27 † 9. the wise men were thy s. of chinks STOPPETH.

505 16. poor hath hope, and iniquity s. her mouth Psal. 58. 4. like the deal adder that s. her ear Press. 21. 13. whose s. his ears at the cry of the poor Be. 33. 15. and s. his cars from hearing of blood STORE.

.6mes 3. 10. saith the Lord, who s. up violence and robbery in their palaces

STORE. Gen. 36.14. Isaac had flocks and great s. of servants 41. 36, that food shall be for s, to land in famine Acv. 25. 22. ye shall eat of the old s. 26. 10.

essed shall be thy basket and thy s Boal. 28. 5. blessed shall be thy basket and thy s. 17. cursed shall be thy basket and thy s. 22. 34. is not this laid up in s. with me and sealed 1 Kings 10. 10. she gave king of spices very great s. 2 Kings 20. 17. fathers have laid up in s. to this day 2 Clevs. 29. 16. all this s. cometh of thine hand I Chron. 25. 10. alt time s. contents of mine in them 31. 10. and that which is left is this great s. Jest. 5. 18. s. of all sorts of wine was prepared

Poal. 144. 13. our garners affording all manner of s. Isa. 39. 6. that which thy fathers have laid up in s. Mat. 3.9. for there is none end of the s. and glory 1 Cbr. 16. 2. let every one of you lay by him in s. 1 77iss. 6. 19. laying up in s. a good foundation 3 Prt. 3. 7. which by the same word are kept in s. STORE-CITIES.

1 Kings 9. 19. cities of s. Solomon had, 2 Car. 8. 6. 8 Caren. 8. 4. and all the s.-cities which he built

10. 4. they smote all the s. cities of Naphtali 17. 12. Jehoshaphat built s. cities in Judah STORE-ROUSZ. Mal. 3. 10. bring all the tithes into the s.-house

Luke 12. 24, the ravers have no s.-house nor barn STORE-HOUSES. Gen. 41. 56. Joseph opened all the s.-h. and sold Deut. 28. 8. command blessing on thee in thy s.-h

f Chron. 37. 25. over the s.-k. was Jehonathan f Chron. 32. 28. Hezekiah made s.-k. also Peal. 33. 7. he layeth up the depth in s.-k. Per. 50. 26. open her s.-A. cast her up as beaps STORK,

I kind of bird; the Hebrews call it Chaseda Chasidah, which signifies pity or mercy; pro-bably because of the tenderness it shows to its

dam, which it never foreakes, but feeds, and defends even to death. The stork is a bird of passage, which in winter goes into the het countries. Jer. 8. 7, The stork in the heaven 324

knoweth her appointed time, and the turtle, and the crane, and the swallow, observe the time of their coming. Jerom and the Septangint commines render the Hebrew word Chasidah by Harodius the heron, and cometimes by polician or hits; but interpreters are pretty well agreed, that it rignifies a stork. Moses places it emeng unclean birds, Lev. 11. 19. The Psalmint says, As for the stork, the fir-trees are her house, Psal. 104. 17. They for ordinary make their nests upon some high tower, or the top of a house; but in Palestina, where the coverings of their houses were flat, they built in the highest trees.
The stork has its beak and its legs long and red; it feeds upon serpents and frogs, and insects:

The stork has its beak and its legs long and red; it feels upon serpents and frogs, and insectus Its plumage would be quits white, if it was not that the extremity of its wings are black, and also some small part of its head and highs: It sits for the space of thirty days, and lays but four eggs. Formerly they would not set the stork, but at present it is much esterned for the deliciousness of its flesh. They go away in the midst of August, and return at Spring. Bellouius seys, that when they go away, the stork that comes leat to the place of rendezvous is killed upon the spot. They go away in the night to the southern countries.

Lev. 11, 19, the s. thou shalt not ant. Dant 14.10. ev. 11. 19. the s. thou shalt not eat, Deut. 14. 18.

Lev. 11. 19. the s. thou small not call, Park. 14. 16. July 39, 12, 2 gavest thou feathers to the s.?

Prad. 104. 17. as for the s. the fir-trees are her house Jer. 8. 7. the s. knoweth her appointed times

Zeck. 5. 9. they had wings like the wings of a s.

STORM.

% 21. 18. and as chaff that the s. carrieth away 27. 21. and as s. hurleth him out of his place

Psal.55. 8. I would hasten my escape from windy 83. 15. and make them afraid with thy s. 53. 15. and make them afraid with thy s.

107. 39. he maketh the s. a calm, so that the
waves thereof are still

1sa. 4. 6. and for a covert from s. and from rain

25. 4. for thou hast been a refuge from the s.

28. 2, which as a destroying s. shall cast down to
the earth with the hand

29. 6. thou shalt be visited with s. and tempest Ezek. 38. 9. thou shalt ascend and come like a s

Nah.1.3. Lord bath his way in the whirlwind and a Mark 4. 37. and there arose a great s. of wind Luks 8. 23. there came down as. of wind on the lake STORMY. Paul. 107.25, he commandeth and raiseth the a, wind 148. 8. snow and vapour s. wind fulfilling his word
Ezek. 13.11. hail-stones shall fall, s. wind shall rond

 I will even rend it with a s. wind in my fary STORY. 2 Chron. 13. 22, the acts of Abijah in the s. of Iddo 24. 27. written in the s. of the book of the kings STORIES.

Gen. 6. 16, with second and third s. make the ark Exek. 41.16. galleries three s. over-against the door 49. 3. was gallery against gallery in three s. 6.

Ames 9. 6. it is he that buildeth his s. in the heaven STOUP, See STUOP. STOUT.

Job 4.11. the s. lion's whelps are scattered abroad Isa. 10. 12. I will punish the fruit of the s. heart Dan. 7.20, whose look was more s. than his fellows Mal. 3. 13. your words have been s. against me STOUT-HEARTED. Psal. 76. 5. s.-k. are spoiled, they slept their sleep Isa. 46. 12. hearken unto me, ye s.-kearted STOUTNESS.

Isa. 9. 9. that say in the pride and s. of heart STRAIGHT.

Tosk. 6. 5. shall ascend every man s. before him, 90.

Jam. 6. 12. the kine took s. way to Beth-shomesh Past. 5. 8. make thy way s. before my face Prov. 4. 25. let thine eye-lids look s. before thee Eggl. 1. 15. that which is crooked cannot be made s. Egc.1. 13. that which is crooked cannot be made:
7. 13. for who can make that s. be made crooked?
Isa. 40. 3. make s. in desert a highway for our God
4. the crooked shall be made s. and the rough
places plain, 42. 16, 14. 5. Luke 3. 5.
Isr. 31. 9. I will cause them to walk in a s. way

Ezek. 1. 7. and their feet were s. feet, they sparkled 9. they went every one s. forward, 12. | 10. 22. 23. under the firmament were their wings s.

23. under the armamont were their wings s. Met. 3.5, prepare ye the way of the Lord, make his paths s. Mark 1. 3. Luke 3. 4. John 1. 23. Luke 13. 13. she was made s. and glorified God Acts 9. 11. arise and go into street which is called s. Heb. 12. 13. and make s. paths for your feet STRAIGHTWAY.

1 Sam. 9. 13. ye shall s. find him before he go up 28. 20. then Saul fell s. all along on the earth Prev. 7. 32. he goeth after her s. as an ox goeth Dan. 10. 17. s. there remained no strength in me Mat. 3 16. Jesus went s. out of water, Mark 1. 10.

Mat. 4.90. and they a. left their note, Mort 1. 21. 3. ye shall say, the Lord hath need of the and a. he will cond them hither, Mort 21 27. 48. s. one of them ran and took a m N7. 45. s. one of them ran and took a n Marsh5.90.s. the fountain of her blood wa 6.54.s. they knew him if Lade 5. 30. s. dec Luke 14. 5. will not s. pull him eut en mbl John 13. 32. and God shall s. glerify him Acte 5. 10. then fell she down s. s. this first es -7cts 2, B. then is a no nown zerom society 9, 90, and s. he proached Christ in the symen 16, 33, the jailer was baptised, he and all h 93, 99, then s. they departed from him 93, 30, when it was told me, I sant s. to the

n. 1.94. a. forgetieth what man Mat. 23.94. guides s. a. a. guat and swalk STRAIT. 1 Sam. 13. 6. when Israel saw that they were in as 2 Sam. 26. 14. I am in a great z. 1 Chron. 22. 25. Job 35. 16, would have removed thee out of the z.

Den. 9. † 25. the street and wall built in a of it Phil. 1. 33. for I am in a s. betwirt two, desir STRAITS. Job 20. 22. in fuln. of his sufficiency he shall be in a. Lem. 1. 3. persocutors overtook her betweening. STRAIT.

S.FRAITEN.

S.FRAITEN.

fer. 19. 9. they that seek their lives, shall a them STRAITENED. Job 18. 7. the stops of his strength shall be a.
37. 10. and the breadth of the waters is a.
Prov. 4.12 when thou goest, thy stops shall set he.
Each. 42. 6. therefore the building was a. mest the
Each. 42. 7. is spirit of the Lard s.? those his design
Luke 12. 50. how am I s. till it be accomplished. 2 Cor. 6. 12. ye are not s. in me, are s. in year be STRAITENETH.

Job 12. 23. he enlargeth nations and s. them again STRAITEST. Acts 26. 5. after the most s. sect of our religio

Gen. 43.7. man asked us s. of our state and him Exed. 13. 19. for Joseph had s. aworn Israel Josh S. I. Jericho was s. shut up, none west out, Ass.h.l.dericho was s. saut up, nose went on, am I Sam. 14.28. thy fathers c. charged people with suit Mat. 9. 30. he s. charged them, naying, see that or man know it, Mark 3. 12, 18, 42, hab 9. 32. Mark 1. 53. he s. charged him and seat him away Acts 4. 17, but let us s. threaten thom out to speak

5. 98. did not we s. command you not to be STRAITNESS. Exed.6. 19. they hearkened not to Monasfors of a Deut. 28.53. shalt eat flesh of thy childr. in s. 5 Job 36, 16, into a broad place where there is no a

Isa. 62, † 16. I will make crooked things into 4.

Jer. 19. 9. they shall out flesh of his friend in the Heb. 1. †8. a sceptre of s. is sceptre of the hinghes STRAKE. Acts 27. 17. they fearing a sail, and so were driven See STRUCK.

STRAKES. Gen. 30. 37. Jacob piled white s. in rain of bank Lev. 14. 37. if plague be in the walls with believ A STRANGE.

Gen. 42. 7. but Joseph made himself s. unto the Job 19. 3. not ashamed that ye make yours. a ten 17. my breath is s. to my wife, the I commit Prov. 21. 8. the way of man is frowed end 4. Jer. 18. †14. will man leave soow of Lechanes? she running waters be formaken for the a cold wat 1 Pet. 4. 4. wherein they think it a. ye run set mi them to the sas excess of

12, think it not s. concerning trial, as the's.

STRANGE act. Ion. 98.21. that yo may bring to pass his act, blos. and STRANGE appearel. Zaph. 1. 8. punish such are clothed wish a appeared

See CHILDREN. STRANGE cities.

Acts 26. 11. I persecuted them even to STRANGE country. Heb. 11. 9. he sojourned as in a s. cou STRANGE dectrines.

His. 13. 9. be not carried about with s. destrines
STRANGE fre.
Lev. 10. 1. Nadab and Abihu offered s. free ballow
the Lord, and it ev died, Nies. 3. 4. 55. 61.
STRANGE feat.

Jude 7.as Sodom and Gomurrah, going a for e See Gop. Gops.

STRANGE incres Ezed. 30, 9. ye shall offer no s. incrase a STRANGE land.

Exed. 2. 22. have been a stranger in a s. land, 22.3 Peal. 137.4. how she'l we sing Lord's song is as I Digitized by GOOGIG

z 7. 6. that his seed should sejourn in a s. le STRANGE language.

il. 114. 1. Isrnel went from a people of s. l. STRANGE nation.

STRANGE nation.

of 21.8. to sell her to a s. n. be hath no power
STRANGE punishment. STRANGE punishment.

31. 3. a. s. p. to the workers of iniquity
STRANGE lips.

.17. 16. and thou shalt set it with s. lips
STRANGE speech.

st. 3. 5. thou art not sent to a people of s. s. 6.
STRANGE shall be proposed.

E. J. b. thou art not sent to a people of s. c. 6.
STRANGE thing.
s. 8. 12. but they were counted as a s. thing
st. 4. 12. as the some s. thing happened to you
STRANGE things.
ks. 5. 26. saying, we have seen s. things to-day
s 17.20.thou bringest certains.thinsstorm. ou bringest certain s.things to our ears STRANGE vanities.

. 8. 19. why provoked me to anger with a v.7 STRANGE vine.

.221. how turned into degener. plant of a s. vins STRANGE waters.

ings 19. 34. I have digged and drunk s. waters STRANGE wives. ings 11. 8. and likewise did he for all his s. wive

or 10. 2. we have taken s. srives, 10, 14, 17, 44.

L. and separate yourselves from the s. srives

5. some of priests were found to have taken s. so. 8. sons of priests were found to have taken s. w. & 13.27. to transgress ag. God, in marrying s. w. STRANGE women.

17. 11. 2. for thou art the son of a s. women w. 2. 16. to deliver thee from the s. women

vs. Y. 16. to deliver thee from the s. weman. 3. the lips of a s. weman drop as a honey-comb 8. why wift thou be ravished with a s. weman. 94. to keep thee from flattery of s. weman, 7.5. 16. take a piedge of him for a s. weman, 97.13. . 27. and a s. women is a narrow pit STRANGE women.

ings 11. 1. king Solomon loved many s. weme vs. 22. 14. the mouth of s. wemen is a deep pit...33.thine eyes shall behold s. wemen, heart utter STRANGE work.

33. thine eyes shall behold s. women, hear utter STRANGE werk.

38. 21. that he may do his work, his s. werk STRANGER, One that is in a strangel land, being at a disease from the place of his nativity. Gen. 23. 4, am a stranger with you. [3] One that is at a Jew, but of some other nation, Isa. 14. The strangers shall be joined with them; hat is, many of the Gentiles. [3] Any one hat was not of Aaron's seed, natwithstanding e were an Israelite. Num. 3. 10, The strangers that cometh nigh, shall be put to death. ice Num. 18. 40, 18. 4. (4) One that uses his world as if he used it not, who does not link himself at home while in this world, but as his mind and type fixed on his centry which s above. Peal. 30. 12, I am a stranger with bee, and a sojourner, as all my fathers were. Yes. 11. 13, They confessed that they were trangers and pilgrime on earth. [5] Such were without all title to, or interest is, ither the entered privileges, or saving blessage of the commant of grace. Eph. 2. 12, it that time ye were strangers from the ovenant of promise, namely, during your esthenism. [6] One who is not of the kingle teck and family. Mat. 17. 25, 26, Of whom on the kings of the earth take custom or tive 1 of their own children, or of strangers? [7] One who being made a captice, has leat his ermer liberty and dignity, which he anjoyed its ermer liberty and dignity, which he anjoyed in the sure liberty and dignity, which he anjoyed in the sure liberty and dignity, which he anjoyed in the sure liberty and dignity, which he anjoyed in the sure liberty and dignity, which he anjoyed in the sure liberty and dignity, which he anjoyed in the sure liberty and dignity, which he anjoyed in the sure liberty and dignity, which he anjoyed in the sure liberty and dignity, which he anjoyed in the sure liberty and dignity, which he anjoyed in the sure liberty and dignity, which he anjoyed in the sure liberty and dignity, which he anjoyed in the sure and liberty and dignity, which he anjoyed in the sure and liberty and dignity and liberty and 7] One who being made a captive, has lest his owner liberty and dignity, which he snjoyed in se own country. Obad. 12, Thou shouldest not are looked on the day of thy brother, is the ay that he became a stranger. [8] A meman hat is not a man's sum wife. Prov. 5. 20, Why wilt thou embrace the bosom of a vay with those emorace the bosom of a tranger? [9] Profess, or unclean persons, oal 3, 17, There shall no strangers pass hrough her any more. None of the enemies of the church shall invade and subdus it any tore, nor profess persons mingle themselves with it, so as to corrupt her doctrins or morthy. [10] Persons of a perfidious and bararous disposition, who, though of the same estion, yet carry themselves as if they were vid of all piety and humanity. Thus David alls the Ziphitos, though larnolites, strangers, [asl. 34. 3. [11] Persocuted, or benished Dristians. Heb. 13. 2, Be not forgetful to metals strangers. [12] False teachers, such a are strangers to a cound dectrine. John 10. And a stranger will tiey not follow. As a the two sorts of strangers among the Jews, untily, Advena justitim, and Advena ports, lee Proserty. tore, nor profess persons mingle themselves See PROSELYTE.

a.15.13.know that thy seed shall be a s. in a land 18, give land wherein thou art a s. 28. 4, 137. 1. 2 or that is bought with money of any s. 7. bought with money of the s were circumcised 555.

13. 14. and it as sojourn and will offer an offering file. 40. that no s. come near to offer incense bef. L. 18. 4. and a s. shall not come nigh unto you 7. the s. that cometh nigh shall be put to death 19. 10. it shall be to Israel and s. a statute for ever 35. 15. six cities of refuge for s. Josh. 20. 9.

Deat. 1.18 hear and judge righteously betw. the s 10. 18. the Lord loveth the s. in giving him food 19. love the s. for ye were strangers in Egypt 14. 21. shalt give that which dieth of itself to s.

14. 31. shalt give that which dieth of itself to s.
17. 15. not set a s. over those who is not thy broth.
23. 7. because thou wast a s. in his land
30. unto a s. thou mayest lend upon usury
25. 5. the wife shall not marry without to a s.
26. 11.thou shalt rejoice, thou, and the s. among you
28. 43. the s. shall get up above thee very high
39. 11. and thy s. to enter into covenant with God
29. a shall say why but the Lord done thee

32. s. shall say, why bath the Lord done thus
31. 12. gather thy s. that he may hear and learn
sea. S. 33. the s. stood to hear words of law read Judg. 19. 12. we will not turn aside to city of a s. Rulk 2.10. why have I found grace, seeing I am a s.? 3 Sam. 1. 13. I am the son of a s. an Amalekite

2 Sem. 1. 13. I am the son of a s. an Amalekite
15. 19. for thou art a s. and also an exile
15. 19. for thou art a s. and also an exile
18. 19. for thou art a s. and also an exile
8. 41. moreover concerning a s. 2 Chron. 6. 32.
43. do according to all the s. calleth, 2 Chr. 6. 33.
Job 15. 19. and no s. passed among them
19. 15. and my maids count me for a s.
177. whom mine eyes shall behold, and not a s.
31. 32. the s. did not lodge in street, but I opened
Psel. 69. 8. I am become a s. to my brethren
94. 6. they slay the widow and the s. and murder
109. 11. and let the s. spoil his labour
137. 14. how shall sing Lord's song in land of s.?
Prov. 2. 18. to deliver thee even from the s. rev. 2. 16. to deliver thee even from the s.

5. 10. and thy labours be in the house of a s.

90. why wilt thou embrace the bosom of a s.?

6. 1. if thou hast stricken thine hand with a s. 6. 1. if thou hast stricken thine hand with a s.
7. 5. they may keep thee from the s. who flatters
11. 15. he that is surely for a s. hall smart for it
14. 10. and a s. doth not intermeddle with his joy
20. 16. take his garm. that is surely for a s. 37. 13.
7. 2. let a s. praise thee, and not thine own lips
Eccl. 6. 2. not power to eat thereof, but s s. eateth it
Esc. 56. 3. neither let the son of a s. speak, saying
6. the sons of the s. shall not drink thy wine
Fr. 14. 8. why shouldest thou be as a s. in the land
Ezck. 14. 7. every s. that setteth up his idols
22. 7. they dealt by oppression with the s. 39.
4. 17. brought into my sanctuary children of a s.
9. no s. uncircumcised shall enter my sanctuary
47. 23. that is what time the s. solourneth

47. 23. that in what tribe the s. sojourneth Obad. 12. in the day that he became a s.

Mal. 3.5. and that turn aside the s. from his right Mat. 25. 35. I was a s. and ye took me in, 43.

38. when saw we thee a s. and took thee in? 44

Luke 17. 18. not found that returned, save this s. St. 18. art thou only a s. in Jerus. and not known John 10. 5. s will they not follow, but See from him Acts 7. 29. Moses was a s. in the land of Midian See Fartners. STRANGERS.

Gen. 31. 15. are we not counted of him s.?

36. 7. the land wherein they were s. Exod. 6. 4.

Exod. 92. 91. for ye were s. in the land of Egypt,
23. 9. Les. 19. 34. | 25. 23. Dest. 10. 19.

Les. 17. 8. s. that offer an oblation, 22. 18.

10. whatsoever of the s. that eath any blood

13. the s. that hunteth shall pour out the blood

20. 2. of the s. that give his seed to Molech

25. 45. of the children of the s. shall ye buy

14. 1. and the s. shall be joined with them
25. 2. thou hast made a palace of s. to be no city
5. thou shalt bring down the noise of s.
29. 5. multitude of thy s. shall be like small dust
60. 10. the sons of s. shall be like small dust
61. 5. and s. shall stand and feed your flocks
Jor. 2. 25. I have loved s. and after them will I ge
3. 13. thou hast scattered thy ways to the s.
5. 10. so shall pe serve s. in a land that is not yours
50. 8 s. shall no more serve themselves of him
25. 7. that yo may live in the land where ye be s.
5. 15. 16 or s. are come into the sanctuaries of Lord
Jam. 5. 2. our inherit. is turned to s. house to aliese
Ezzk. 7. 21. I will give it into hand of s. for a prey
11. 9. I will deliver you into the hands of s.
16. 39.2 a wife who taketh s. instead of her husband
39. 7. behold therefore I will bring s. upon thee
10. thou shalt die the deaths by the hand of s.
30. 12. I will make the land waste by the hand of s.
31. 12. s. have cut him off, and have left him
44. 7. in that yo have brought into my sanctuary s.
47. 22. for an inheritance to you and to the s.
Hast. 9. s. have dovoured his strongth, knowsitned
47. 25. ho be it yield, the s. shall swallow it up
Joel 3. 17. there shall no s. pass thro' her any more
Obsal. 11. in the day that s. carried away captive
Mal. 11. 25. of whom take tribute? of child. or of s.
36. Peter saith to him, of s. | 37. 7. to bury s. in
Joha 10. 5. for they know not the voice of s.
Joha 10. 5. for they know not the voice of s.
Joha 10. 5. for they know not the voice of s.
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Joha 10. 5. for they know not the voice of s.
Joha 10. 5. for they know not the v

19.therefore ye are no more s. but follow-citizens
1 75m.5.10.ifsho have lodged s. if she have washed Heb. 11.13.confessed they were s. and pilg. on earth
13. 2. be not forgetful to entertain s. for some

1 Pet. 1. 1. so the s. scattered thro' Pontus, Galatia 2.11. I see the s. scaler at the see that from lusts 3.54x 5.dost faithfully, whatsoever thou dost to s. STRANGELY.

Dent. 32.27. lest adversaries should beliave thems.s. STRANGLED.

Mal. 2. 12. the lion did tear and s. for his lioneases Acts 15. 20. that they abst. from things s. 29. | 21.25. STRANGLING. Job 7. 15. so that my soul chooseth s. and death STRAW.

STRAW.

Gen. 24. 25. we have both s. and provender enough
32. he gave s. and provender for the camels

Exed. 5. 7. ye shall no more give s. 10, 16, 18.
11. go ye, get you s. where you can find it

Judg. 19. 19. yet there is both s. and provender

JKing 4.39. brough their yelloo and s. for the houses
35 41.97. esteemeth iron as s. brass as rotten wood

Jsa. 11. 7. and the lion shall eat s. like the ox. 65. 25.

25. 10. Moab shall be troiden down, even as s. STRAWED.

Exad. 32. 20. he ground the call, s. it on the water 2 Caron. 34. 4. he s. upon the graves of them that Mat.21.8.cutdown branches and s.thom, Mar.21.8. 25. 24. and gathering where thou hast not s 26. and gather where I have not s.

STREAM. Num. 21. 15. what he did at the s. of the brooks Job 6. 15. and as the s. of brooks they pass away Job 6. 15. and as the s. of brooks they pass away Psel, 134. 4. then the s. had gone over our soul Isa. 27.12. the Lord shall beat off to the s. of Egypt 30. 38. his breath as an overflowing s. shall reach 33. like a s. of brimstone, doth kindle it 57. 6. among smooth stones of the s. is thy portion 66. 12. the glory of the Gentiles like a flowing s.

Dan. 7.10. Representation of the General Page 1. Inches 5. 24. and righteouspess as a mighty s. Luks 6.48. the s. beat vehemently on that house, 49. STREAMS.

Ezed. 7. 19. stretch out thine hand ou their s. 8. 5.
Psal. 46. 4. s. whereof shall make glad city of God
78. 16. he brought s. also out of rock, end waters

Page 78.20 the waters gushed out, thes overflowed Fags to muche waters guaned out, times, overflowed 198.4. turn again our captivity as s. in the south Cant. 4.15. well of living waters, s. from Lebanon fsz. 11. 15. the Lord shall smite it in the seven s. 30. 25. on every high hill shall be s. of waters 33. 21. will be to us a place of broad rivers and s. 34. 9. the s. thereof shall be turned into pitch \$6. weights head out and a in the dearest. 35. 6. waters break out, and s. in the des Gra. 19. 2. but we will abide in the s. all night

Dest. 13. 16. thou shalt gather all the spoil into s. Josh. 2. 19. any go out of thy house into the s. Judg 19. 15. he sat down in a s. of the city, 17. 20. the old man said, only lodge not in the s. 2Sam. 21. 12. had stolen from the s. of Beth-shan 2Sam, 21. 12. had stolen from the s. of Beth-San 22. 43. I did stamp them as the mire of the s. 2 Car. 29. 4. and gathered them in the cast s. 32. 6. Ezra 10. 9. all the people sat in s. of house of God Mck.S.I. the people gathered as one man into the s. 3. he read therein before the s. that was before 16. so people made booths in the s. of water-gate Esth. 6, 9, bring him on horseback thro' the s. 11.

Job 18. 17. and he shall have no name in the s. Job 18. 17. and he shall have no name in the s. 99. 7, when I prepared my seat in the s. 31. 32. stranger did not lodge in the s. but I opened Prov. 7. 8. passing thro' the s. near her corner fas. 42. 2. his voice not heard in s. Mat. 19. 19. 51. 23. and thou hast laid thy body as the s. 50. 14. for truth is fallen in the s. and equity Jar. 37. 21. give him daily bread out of bakers' s. Lam. 2. 19. that faint for hunger in top of every s. 2. 1 stupes are noured nut in the top of every s. 4. 1. stones are poured out in the top of every s.
Exch. 16. 24. made thee a high place in every a. 31.
Dan. 9. 25. the s. shall be built again and the wall
Acts 9. 11. and go into the s. called Straight 12. 10. Peter went on, and passed through one s.

Rev. 11.8. their dead bodies shall lie in the s. of city 21. 21. and the s. of the city was pure gold 22. 2. in the midst of the s. was the tree of life STREETS.

Num. 22. † 39. and they came to a city of s. 2 Sam. 1. 20. publish it not in the s. of Askelon 1 Kings 20. 34. thou shalt make s. in Damascus Peal. 18. 42. I did cast them out as dirt in the s. 55. 11. deceit and guile depart not from her s. 144. 13. sheep may bring forth ten thous. in our s 14. that there be no complaining in our s. "rep. 1. 20. wisdom uttereth her voice in the s. 5. 16. and rivers of water in the s. 7. 12. now is she without, now in the s. and lieth 12. 13. there is a lion without, I shall be slein in s.

26. 13. the slothful man saith, a lion is in the s. Eccl. 12. 4. and the doors shall be shut in the s.

5. and the mourners go about the s. Cant. 3. 2. I will go about the city in the s Isa.5. 25. and their carcases were torn in midst of s.

10. 6. to tread them down like the mire of the s. 15. 3. in their s. they shall gird themselves 24. 11. there is a crying for wine in the a.
51. 20. the sons lie at the head of all the s. fer. 5. 1. run ye to and fro thro' the e. of Jerusalem 7.17.seest thou not what they do in s. of Jerusalem 34. cause to cease from the s. of Jerusalem mirth 9.21. death come, cut off young men from the s. 11.6. proclaim these words in the s. of Jerusalem 13.according to the number of the s. of Jerusalem 14.16.people shall be cast out in the s.of Jerusalem 14.16, people shall be cast out in the s. of Jerusalem 33. 10, mirth shall be heard in the s. of Jerusalem 44. 6. my anger was kindled in the s. of Jerusalem 9. wickedness they have committed in s. of Jerusalem 49.36, the casse that ye bure in s. of Jerusalem 49.36, the young men shall fall in her s. 50. 30. 51. 4. and they that are thrust through in her s. Lam. 2. 11. sucklings swoon in the s. of the city, 12. 21. the young and the old lie on grund in the s. 4.5. they that did feed delicately, are desolate in s. 8. her Naznites are not known in the s.

8. ber Nazarites are not known in the s. 14. they have wandered as blind men in the s. 18. they hust our steps that we cannot go is our a. Ezck. 7. 19. they shall cast their silver in the s. 11. 6. ye have filled the s. thereof with the slain \$6.11 with the hoofs of his horses tread down thys. 28. 23. I will send pestilence and blood into her s. Amos 5. 16. wailing shall be in all the s. and they

shall eay, alas, alas! Mic. 7. 10. shall be trodden down as mire of the s. Mah. 2. 4. chariots shall rage in the s. shall justle 3. 10. were dashed in pieces at the top of the s. Zepk. 3. 6. I made their s. waste, none passeth by Zeck. 8. 4. old men and old women shall dwell in s. 5. the s. of the city shall be full of boys and girls 9. 3. Tyrus heaped up fine gold as mire in the s. 10. 5. who tread down their enemies in the s. Mat. 6.2. do not sound a trumpet before thee in s.

S. for they love to pray standing in corners of s. Mark 6, 56, they laid the sick in the s. Acts 5, 15. 12. 20. shall begin to say thou hast taught in our s.

14. 31. go out quickly into s. and lanes of the city

STRENGTH. Gen. 4. 12. ground shall not henceforth yield her s. Exed. 13.3 by s. the Lord brought you out, 14, 16.
Wam. 93. 22, he bath the s. of an unicorn, 24. 8.

Fudg. 5. 21. O my soul, thou hast trodden down s. I. Sam. 2. 4. they that stumbled are girt with s. 9. wicked be silent, for by s. shall no man prevail 10. he shall give s. unto his king, and exalt hore 125-29. the s. of Israel will not lie, nor repeat 28.22 and eat, that thou mayest have s in going or Sam. 22. 40. thou hast girded me with s. to battle,

3 Sam. 22. 40. thou hast girded me with s. to battle, hast subdued them under me, Psal. 18. 33, 39.
1 Kings 7. † 21. he set up pillars in the temple, he called the left pillar, in it is s. 2 Chron. 3. † 17.
2 Kings 2. † 16. there he with us fifty sods of s.
18. 20. I have counsel and s. for war, Isa. 36. 5.

10. 30. I nave counse and 2. for war, 122. 30. 3. 10. 30. I nave counse and 2. for roth, 122. 37. 3. CAron. 16. 37. 2. and gladness are in his place 28. give to Lord glory and s. Psal. 39. 1. 96. 7. 35.8. they, their sons, and brethren, able men for s. 39. 19. in this hand it is to give s. unto all 114 they was about obtain s. to offer will real.

† 14. that we should obtain s. to offer willingly Chr. 2. † 6. hath obtained s. to build him a house 13. 20. neither did Jeroboam recover s. again 30. † 21. singing with instruments of s. to Lord Errs 4. † 13. thou shalt endamage the s. of kings Nat. 4. 10. s. of the boarers of burdens is decayed

Job 9, 113. the helpers of s. do stoop under him 19. if I speak of s. lo, he is strong, if of judgment 12. 13. with him is wisdom and s. bath counsel, 16. 21. and he weakeneth the s. of the mighty
17. †9. he that hath clean hands, shall add s.
18. 13. it shall devour the s. of his skin 22. † 25. and thou shalt have silver of s.

22. [23. and thou shall have silver of s. 23. 6. no, but he would put s. in me 30. 2. whereto might s. of their hands profit me [21. with s. of thy hand thou opposes ag. ne [23. † 30. | featen the s. thereof without money 36. [9, he will not esteem all the forces of s. 39. 19. hast thou given the horse s.? 41.22.in his neck remains the source turned to leave the second to leave turned to leave the second turned turned to leave the second turned t

20. 6. with the saving s. of his right hand 27. 1. Lord is the s. of my life of whom be afraid 22. 1. Lord is the s. of my line of whom he alra 29. 8. 8. and he is the saving s. of his anointed 29. 11. the Lord will give s. to his people 30. † 7. thou hast settled s. for my mountain 31. † 2. be thou to me for a rock of s. a defence 33. 16. the mighty is not delivered by much s.

39.13. O spare me, that I may recover s. before I g 39.13.0 spare me, that I may recover s. before 1 go
46. 1. God is our refuge and s. a help, 81. 1.
60. 7. Ephraim is the s. of mine head, 108. 8.
19. who will bring me into the city of s.?
62. † 11. I heard this that s. belongeth unto God
63. 34. ascribe ye s. unto God, his s. is in cloude
53. God of israel is he that giveth s. and power
73. 26. but God is the s. of my heart and portion

74. † 15. thou driedst up rivers of s. 81. 1. sing about unto God our s. make a noise

84. 5. blessed is the man whose s. is in thee 7. they go from s. to s. every one of them in Zion 90. 10, and if by reason of s. they be fourscore 93. 1. the Lord is clothed with majesty and s.

4. the s. of the hills is his also 30. 4. the s, of the fills is his need
90. 6. s, and beauty are in his sanctuary
90. 4. the king's s, also loveth judgment
138. 3. thou strengtheneds me with s, in my soul
140. 7. O God the Lord, the s, of my salvation
Prov. 8. 14. I have s, [] 10. 29. way of Lord is s.
24. 4. buy much increase is by the s, of my

Prov. 8. 14. I have s. [1 0. 29. way of Lord is s. 14. 4. but much increase is by the s. of ox 21. 23. a wise man casteth down the s. thereof 24. 5. yea, a man of knowledge increaseth s. 31. 17. she girdeth her loins with s. strongtheneth 25. s. and honour are her clothing, she shall rej. Eccl. 9. 16. then I said, wisdom is better than s. 10. 10. if iron be blunt, then must put to more s. 17. princes cat for s. and not for drunkenness 17. princes cat for s. and not for drunkenness 18. 5. 29. and most of a to mincle strong disk

sa. 5. 22. and men of s. to mingle strong drink 10. 13. by the s. of my hand I have done it 23. 4. the sea hath spoken, even the s. of the se 25. 4. thou hast been a s. to the poor, a s. to the

needy in his distress, a refuge from the storm 26. 4. in the Lord Jenovan is overlasting s. 28. 6 for s. to them that turn the battle to gate 30. 3. the s. of Pharaoh shall be your shame 33. 6. wisdom shall be stability and s. of salvation

40. 9. O Jerusalem, lift up thy voice with s.

29. to them that have no might, he increaseth 49. 25. he hath poured on him the s. of battle

43. 24. in the Lord have I righteousness and s. 51. 9. awake, awake, put on thy s. O arm of Lord Jer. 20. 5. moreover I will deliver all s. of this city 51. 53. the should fortify the height of her s. 31. 33. tho' she should fortify the height of her s.
 Lean. 1. 6. they are gone without s. before pursuer
 Ezck. 30. 15. will pour my fury on sin, s. of Egypt
 18. the pomp of her s. shall cease in her, 33. 39.
 Dan. 2. 37. God hath given the power, s. glory
 41. but there shall be in it of the s. of the iron
 3. † 20. he commanded the mighty of s. to bind

Dan.11.15.naither shall there be any site within 17. to enter with the s. of his whole kitale 31. they shall pollute the sanctuary of a Joel 3. 16, the Lord the s. of the children of Amos 6.13, have we not taken horse by our - - a NAA. 1. 17. the Lerd is z. in the day of treath
3.9. Ethiopia and Egypt were her z-Fot and Lehi
11. thou also shalt seek z. because of the ease
Hag. 2. 22. I will destroy z. of kingdoms of heath Luke 1. 51. he bath showed s. with his arr Acts 3, 7, his feet and ancie-bones received a

Rom. 5. 6. when yet without s. Christ died 1 Cor. 15. 56, sting is ain, the s. of an in the law 2 Cor. 1.8, we were pressed out of measure, above Heb. 11.11. Bara hersolf received s. to conceive see Rev. 3. 8. for thou bast a little s. bast kept my we 19. Worthy is Lamb to receive s. and houses 19.10. worthy is Lamb to receive s. and houses 19.10.a voice saying, now is come salvatine and s. 17. 13. these shall give their power and a. to beat His STRENGTH.

Exed. 14. 37. and the sea returned to h. s. Deut. 21. 17. be is the beginning of h. s.

Deut. 21. 17. be is the beginning of A. s. Judg. 8.21. rise thou, for as the man is, so it he 16. 5. entice him, see wherein A. great s listh 9. A. s. west from him 2 Kings 9. 24. Jehn drew a bow with his full s. 1 Chr. 16. 11. seek the Lord and A. s. Peal. 18.4.

1 (3r. 16. 11. seek the Lord and h. s. Fasl. 1834 / 25 ls. 7. the steps of h. s. shall be strained 112. h. s. shall be buoger-bitten, destruction real 13. even first-born of death shall devuer h. s. 21. 23. one dieth in his full s. being whelly at ear 37. 6. he saith to the great rain of h. s. 30. 11. with thou trust him because h. s. is given 21. rejoiceth in h. s. || 40. 16. h. s. is in lesse Pasl. 33. 17. nor shall be deliver any by his general 52. 7. this is the man that made not God h. s. 50. 9 hereas of he man that made not God h. s.

59. 9. because of A. s. will I wait upon the

50. 9. because of A. s. will I want upon thes 65. 6. who by A. s. artich fast the mountain 68. 34. ascribe s. to God, A. s. is in the class 68. 34. ascribe s. to God, A. s. is in the class 5. 61. delivered A. s. into captivity and has fest. 31. † 9. he shall pass over to A. s. for fee 44. 12. he is hungry, and A. s. faith 62. 8. the Lord hath awors by the arm of A. 31. travelling in the prosterior of A. s. 63. 1. travelling in the greatness of A. s. Don. 11. 2. by A. s. shall stir up all against G

Hos. 7. 9. strangers devoured A. s. he knowshast 12. 3. and by A. s. he had power with God Rev. 1. 16. his countenance was as the sun is & s.
In STRENGTH.

Gen. 49. 24, but his bow abode in s. and the ame 1 Kings 19.8, went in the s. of that meet farty days Job 3. † 17, and there the wearied in s. be at set 90. 4. he is wise in heart, and mighty in a 38. 5. Pact. 71. 16. I will go in the s. of the Lerd God 103. 20. bless Lord, ye his angels that cred in a 147. 10. he delighteth not in the s. of a besse 144. 10. no delignicia not in the s. of a boars
Prop. 24. †5. a wise man is in s. y, you increased be
Isa. 8. †11. Lord spake thus to me in s. of head
30. 2. to strengthen themselves in s. of Phasonh
Mic. 5. 4. and he shall feed in the s. of the Land
Acts 9. 32. but Saul increased the more in s.

Afty STRENGTH.

Gen. 49.3. Reuben, thou art the beginning of man-

192. 1. at root of wys. || 102.25 he weakness was 193. | 15. my s. was not hid from thee, when I wes 144. 1. bicssod be I. my s. who teacheth my head 15s. 27. 5. let him take hold of say s. to make passe 49. 4. I have spent my s. for nought, and in was 5. yet I shall be glornous, my God shall be says Jer. 16. 10. O Lord my s. || Hab. 3. 18. God is weg.

Acces. 16. they are wreathed, he made mys. In 1908 week. Acces. 18. they are wreathed, he made mys. in 1833 3.12. I said my s. and hope is perished from Land 22c. 12.5. shall be my s. in Lard of heats their Gol 2 Cov. 12.9. for my s. in made perfect in weakness See No. Their STRENGTH.

Tosk. 11. 13. as for cities that stood still in the Paul. 37. 39. he is their s. in the time of tre 73. 4. are no bands in their death, their a. is i 73. 4. are no bands in their death, their s. inf 73. 51, he smote the chief of their s. 195. 38. 89. 17, for thou art the glory of their s. 90. 10, yet is their s. labour and sorrow Prov. 90. 99, the glory of young men is their tos. 30, 7. I have cried, their s. is to sit use?

40.31. they that wait on Lord shall resew 4 41. 1. and let the people renew their a. 63. 6 1 will bring down their a to the each

heb. 24. 25 when I take from them their s. id 2. 22 the fig-tree and vine do yield their s. Thy STRENGTH.

The STEENGTH.
Leed. 15. 15. thou hast guided them in the s.
Leed. 33. 25. and as thy days, so shall the s be ledg. 16. 6. tell me wherein the s. lieth, 15.
Chros. 6. 41. thou and ark of the s. Peal. 128. 8.
Led 31. 1. the king shall joy in the s. O Lord.
13. be then aralled, O Lord, in thins own s.
54. 1. are me by the same, judge me by the s.
18. 28. the God bath commanded the s.
71. 18 and 16 have showed the s. to this generation
14. 13. thou didst divide the can by the s.
77. 14. thou hast doclared the s. among the people
10. 2 air up the s. and come and save us.
16. 6. O turn to me, give the s. to the servant
16. 2. Lord shall send rod of the s. out of Zion
ve. 5. † 10. lest strangers be filled with the s.
14. 16. if faint in day of adversity, the s. is senal M. 10. if faint in day of adversity, thy s. is small 11. 3. give not thy s. unto women, nor thy ways is 17. 10. hast not been mindful of rock of thy s. is 11. III. hast not been mindful of rock of khys. S. 1. awake, awake, put on thy s. O Zion S. 15. where is thy zeal and thy s. the sounding mes 3. 11. he shall bring down thy s. from those fart 12.00, thou shalt love the Lord thy God with all thy heart and with all thy s. 32. Laks 10.37.

Your STRENGTH.

Four STEENGTH.

2. 26. 20. and year s. shall be apont in vain
th. 8. 10. for the joy of the Lord is year s.

2. 21. 14. hawl, go ships, year s. is taid waste
18. 15. in quietness and contidence shall be year s.

2. 21. 18. hawl, go ships, year s. is taid waste
18. 15. in quietness and contidence shall be year s.

2. 21. 22. if thy brother be poor s. him

2. 24. 34. 24. my sanctuary, excellency of year s.

2. 23. [33. if thy brother be poor s. him

2. 24. 35. if thy brother be poor s. him

2. 25. 25. if thy brother be poor s. him

2. 26. 29. 20. 20. c. thys. mark and nee what dost

2. 26. 29. and the self-ship ship ship
2. 26. 29. and the ship ship ship
2. 26. 29. and therefore, O God, s. my hands
2. 26. 29. and therefore, O God, s. my hands
2. 26. 29. and the ship s. thee out of Zion
7. 14. wast on Lord, be shall s. thy beart, 31. 24.

2. 21. Le catablished, mine arm also shall s. in a 8. 21. s. that which thou hust wrought for us 9. 21. be established, mine arm also shall s. him 19. 26. s. thou me according to the word 4. 22. 23. and I will s. him with thy girdle 0. 2. to s. thomselves in the s. of Pharzoh 0. 23. they could not well s. their mast 18. 2. s. to the weak hands || 41. 10. I will s. their 5.3.a. ye the weak heads | 4.1.0.1 will s. thes it. 2 leagthen thy cords, and s. thy stakes y. 4. | 6. set up the standard, s. stay not 3. 14. they s. a leo the hands of evil deers 24. 7. 12. nor shall any s. himself it is injustly 6. 49. neither did she s. hand of poor and needy 0. 34. I will s. arms of the king of Babylon, 35. 4. M. and it will s. that which was sick 42. 11. I. even f stood to confirm and to s. him mar 9.14 and she exerce shall not a him force 9.14 and she exerce shall not a him force 11. mee 2.14. and the strong shall not s. his force ect. 10.6. and I will s. the house of Judah 12.1 will s. them in the Lord, they shall walk 12. I will s. them in the Lord, they shall walk ale 22. 22, when thou art converted, s. brethreh Fet. 5. 10. God make you perfect, stabilate, s. you se. 2. 2 he watchfed and s. things which remain STRENGTHENED, Actively, Passively, vs. 43. 2 israel s. binnedl, and sat upon the bed sig. 3. 12, the Lord s. Egion against Israel 11. and allowards shall thine hands be s. 17. 44. which s. his-hands to kill his brathren San. 23. 16. Jonathan went and s. hand in God San. 2. 7 therefore new let your hands be s. Chros. 11. 18. who s. themserven with David Chree. 1. 1. and Solomon was s. in his kingdom 1. 17. so they s. the kingdom of Judah 2. 1 when Rebob. had s. himself, he forsook law 2. 7. and isse s. therefore new law s. 1. 3.1. when Rebob. had s. himself, he forsook law 2.7. and have s. themselves ugainst Reboboam 7.1. Jeknohaphat s. himself against Israol 4.4. Jeknohaphat s. himself and slew at lh his brethenon 3.1. Jeknotada s. himself and look the captains 4.13. they sor bounts of God in his state, and s. it 5.11. Amaziah s. himself and look forth people 6.8. for Uzziah s. himself exceedingly 4.30. care and distressed Ahaz, but s. him not 2.5. Hezekiah s. himself, and built the wall PS. 1.6. all buts were a best them s. their hands Rem. 10. 21. all day long I have s. forth my hands rs I. S. all that were about them s. their hands. 4. 2. 18. they s. their hands for this good work 5 4.3. and thou hust s. the weak hands 4 and thou hast s. the feeble knows el. 52. 7. and s. himself in his wickedness 47. 13. for he hath s, the bars of thy gates on. 7. † 13. she s. her face and said to him

Hes. 7.15, though I have bound and s. their arms Scie 0.14.Saul was s. ij Eps. 3.16.to be s. with might Cel. 1.11. s. with all might according to his power 2 Tim. 4. 17. the Lord stood with the and s. me STRENGTHENEDST.

Psal. 138. 3. and s. me with strength in my soul STRENGTHENETH.

Job 15. 25. he s. himself ugainst the Almighty Psal. 104. 15. and bread which s. man's heart Prov. 24. † 5. yes, a man of knowledge s. might 31. 17. she girdesh bor loins, and s. her arms Eccl. 7. 19. wisdom s. the wise more than ten mer Isa. 44. 14. the cypress and eak be s. for hamself Ames 5. 9. that s. the spoiled against the strong Phil. 4.13. I can do all things thro Christ who s. me STRENGTHENING.

STEERG I DERVITO.

Luke 92. 43. there appeared an angel s. him

clets 18:33. Paul went to Galatia, s. all the disciples STRETCH.

Exact. 7. 19. s. out thy hand upon waters of Egypt 8. 5. s. forth thine hand over streams and rivers 16. s. out thy rod and smite dust of land 25. 20. cheruls shall s. forth their wings on high Josh. 8. 18. s. out spear that is in thy head to Ai 2 Kings 21. 13. I will s. over Jerus. line of Samaria 1 Caren. 21. † 10. I s. out three things, choose one Jeb 11. 13. if thou s. out thy hands to him 39. 36. doth the hawk s. her wings toward south Psal. 68. 31. shall soon s. out her hands to God Isa. 28. 20. shorter than that a man can s. himse 34. 11. be shall s. upon it the line of confusion 34. 11. he shall s. upon it the line of confusion 54. 2. s. forth the curtains of thy habitat, let them Jer. 10. 30. there is none to s. forth my tent Eigh. 30. 35. king of Beby, shall s. cut my sword Mass 6. 4. and s. themselves upon their couches Mat. 13. 13. Jesus said to man, s. forth thy hand John 21. 18. thou shalt s. forth thy hands 2. Cos. 10. 44 for we are described based and an analysis hands

John 21. 16. thou shall s. torth thy hands 2 Cor. 10. 14. for we s. not ourselves beyond meas. STRETCHED, Actively, Passively. Gon. 22. 10. Abraham s. forth hand to slay his son 48. 14. Iened s. out right hand, haid it on Ephraim Exed. 8. 6. Aaron s. out his hand over waters, 17. 9-23. Moses s. forth his rod toward heaven, 19. 13. 10. 92. Moses s. forth hand to heaven, 14. 91, 27. José 8. 18. and Joshua s. out the spear, 26.

ey ran as soon as he had s. out his hand N. Sam. 6. † 17. set ark in tabernacie David had s. 1. Kings 6. 27. the cherubines s. forth their wings 17. 21. he s. himself on child, 2 Kings 4. 34, 33. 1 Chron. 21. 16. angel with a sword s. over Jerusal. Job 36. 5. who hath s. the line upon it? Psal. 44. 20. or s. our hands to a strange god 83. 9. I have s. out my hands unto thee 136. 5. to him that s. out the earth above watern Pres. 1. 94. because I have s. out my hand fse. 3. 16. because they walk with s. forth necks 5. 25. he hath s. forth his hand against them; his hand is s. out; still, 9. 12, 17, 21. | 10. 4. 14. 25. this is the hand that is s. out on all nations

37. hand is s. out, and who shall turn it back?
16. 8. her branches are s. out, are gone over sea
32. 11. he s. out his hand over sea, shock kingdom
43. 5. that s. out the heavens, 45. 12. | 51. 12. Jer. 6. 4. the shadows of the evening are s. out 19. 12. he s. out the heavens by his discretion 51. 15. he s. out heaven by his understanding am. 2. 8. the Lord hath s. out a line Each. 1. 11. and their wings were s. upward 10. 7. one cherub s. forth his hand to the fire 16. 37. behold, I have s. out my hand over the Hos. 7. 5. he s. out his hands with scorners Amos 6. 7. that s. themselves shall be removed Zeck. 1. 16. a line shall be s. forth upon Jerusalem Mat. 12. 13. and he s. forth his hand, Mark 3. S. Luks 22. 53. ye s. forth no hands against me Acts 12. 1. Herod s. his hands to vex the cliurch

> Sea ARM STRETCHEDST.

Exed. 15.12. thou s. out thy right band, earth swal STRETCHEST.

Peal. 104. 2, who e. out the heavons like a cortain STRETCHETH.

Tob 15. 25. for he s. out his hand against God 96. 7. he s. out the north ever the empty place Prev. 31. 90. sho s. out her hand to the poor [sa. 40. 92. that s. out the heavens as a curtain 44. 13. the carpenter s. out his rule, marketh
94. that s. forth the heavens alone, Zeck. 12. 1
STRETCHING.

Isa. 8. 8. s. of his wings shall fill thy land, O Imm Acts 4. 30. by s. forth thy hand to heal STRIPE.

197. 7 t 13. she s. her face and said to him
25. whom he s. the fountains of the deep
24.5.11.satit to Clyrus, whose right hand I have s.
126. 12. 325. ye have s. the hands of the wiched
4. 4. tinc diseased have ye not s. nor healed sichs
4. a. iv. 15. one touched me, and s. me, 19.
1. 6. he that begat he and s. her in these times
12. the congrugation
13. the state down many, but he shall not be s.by
14. Shall cast down many, but he shall not be s.by
15. There was a s. between the herdmen
25. Abram said, but here be no s. batween me
25. L. 17. † 7. he called the name of the place s.
26. Mrs. 20. † 13. this is the water of s. because farael
27. 14. ye robelled in the s. of the congrugation
27. 14. ye robelled in the s. of the congrugation
27. 14. ye robelled in the s. of the congrugation
27. 14. ye robelled in the s. of the place s.
28. Abram said, but here be no s. batween me
28. Abram said, but here be no s. batween me
28. Abram said, but here be no s. batween me
28. Abram said, but here be no s. batween me
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28. Abram said, but here be no s. batween me
28. Abram said, but here be no s. batween me
28. Abram said, but here be no s. batween me
28. Abram said, but here be no s. batween me
29. The contract here be no s. batween me
29. The contract here be no s. batween me
29. The contract here be no s. batween me
29. The contract here be no s. batween me
29. The contract here be no s. batween me
29. The contract here be no s. batween me
29. T

S. Sam. 19. 9. all the people were at s. thre' Israel Psq.: 31. 90, shak keep them from s. of tongues 55. 9. for I have seen violence and s. in the ci | 80. 6 thou makest us a s. to our neighbours 106. 32 they angored him at the waters of s. Pros. 15. 18. a wrathful man stirreth up s. 29. 29. a wrathful man stirreth up s. 29. 22. but he that is slow to unger appeareth s. 16, 28, a froward man soweth s. and a whimeres 17. I. than a house full of sacrifices with s.

14. beginning of s. is, as when one letteth out
19. he loveth transgression, that loveth s. he toveth transgression, that tovein s.
 3. it is an honour for a man to cease from s.
 10. cast out the scorcer, and s. shall cease
 17. he that meddleth with s. belong not to him
 20. where there is no tale-heaver, the s. ceaseth 20. where there is no the hearter, the s. comes 21. so is a contentious man to kindle s. 29. 25. he that is of a proud heart stirreth up s 30. 33, the forcing of wrath bringeth forth s. [sa. 41. † 11. the men of thy s. shall perial 56. 4. behold, ye fast for s. and debate, to smits Ezek. 47. 19. even to the waters of s. 48. 28. Hab. 1. 3. there are that raise up s. and contention Luke 22. 24. there was a s. among the disciples Rom. 13. 13. walk honestly, not in s. and envying Rem. 13. 13. walk nonestly, not to s. and envyring I cor. 3. 3. there is among you s. and envyring Gal. 5. 20. the works of the flesh are s. wrath Paid. 1. 15. some indeed preach Christ even of s. 2. 3. let sothing be done through s. or vain glory

2. 3. set sotting be done through 2. or van geory
I Tyan. 6. 4. whereof cometh envy, 2. railings
Heb. 6. 16. and an oath is to them an end of all 2.
Jam. 3. 14. but if ye have bitter envying and 2.
16. where s. is, there is confusion and evil work
STRIFES.

Pres. 10. 12. hatred stirreth up s. love covers size 2 Cor. 12. 20. lest there be envyings, wraths, s. 1 Tim. 6. 4. doing about questions and s. of words 2 Tim. 2. 23. knowing that they do gender s. STRIKE.

ETRIKE.

Exed. 19. 7. and s. blood on the two side-posts, 22.

Dest. 21. 4. and shall s. off the heifer's neck there
2 Kings 5. 11. will come and s. his hand over place
Jee 17. 3. who is he that will s. hands with me?
30. 24. and the bow of steel shall s. him through
Psed. 110. 5. shall s. thro' kings in day of his wrath Prov. 7, 23. till a dart s. through his liver 11. † 15. that hateth those that s. hands is sur 17. 26. it is not good to s. princes for equity 22. 36. be not thou one of them that s. hands

Jer. 40. † 14. hath sent Ishanael to s. thee in soul Ezak. 39. † 2. I will s. thee with six plugues.

Hos. 14. † 5. be shall s. forth his roots as Lebanon Hab. 2. 16. thou didst s. through with his staves

Hab. 2. 16. thou didst s. through with his staves
Mark 14. 65. dis s. Jesus with palms of their hands
STRICKEN, Actively, Passively,
Gen. 18. 11. Abram and Sarah well s. in age, 94. 1
Judg. 5. 95. when Jael had s. through his temples 1
Arings 1. 1. hing David was sold and s. in years
Prov. 6. 1. if thou hast s. thy hand with a stranger
23. 35. they have s. me and I was not sick
Ins. 1.5. why should ye be s. any more? revolt more
16. 7. surely they are s. || 53. 4. did esteem him a.
5.3. 8. for the transgression of my people was he of the fraid
Lam. 4. 9. a. through for want of the frains of Sadd
Lake 1. 7. Zadh. and Elisabeth well s. in years, 18.
STRIKER.

1 Tim. 3. 3. a bishop mout be sober, no s. Tit. 1. 7.

1 Tim. 3. 3. a bishop must be sober, no s. Tit. 1. 7. STRIKETII.

Job 34. 96. he s. them as wicked men in sight Pres. 17. 18. a man void of understanding s. hands Rev. 9. 5. as torment of scorpion, when he s. a man STRING.

Peal. 11. 9. they make ready their arrow upon a. Mark 7. 35. s. of his tongue was loosed, he spake STRINGS.

Pacl. 21, 12, shalt make ready thine errows upon a.

33. 2 sing to him with the peakery, with an instrument of ten s. 92. 3 | 144. 2.

BTRINGED.

1 Sam. 18. 76. women came with three s. inerram I ASH. 15. To. women came with three 2. instruments and erg. Pact. 150.4. praise him with 2. instruments and erg. Isa. 38. 30. we will sing my songe to 2. instruments Hab. 3. 19. to chief singer on my 2. instruments STRIPE.

Exed. 21. 25. shalt give wound for wound, s. for a. STRIPES.

See the Signification of Scource.

Deat. 25. 3. forty s. he may give him, and not exceed; if he beat him above these with many s. 2 Sam. 7. 14. and with s. of the children of mea.

Past. 89. 32. then I will visit their injusty with s. rev. 17. 10. than a hundred s. into a fool 19. 29. and s. are prepared for the back of fools 20. 30. so do s. the inward parts of the belly Isa. 53. 5. with his s. we are healed, 1 Pet. 2. 24

Luke 12. 47. he who knew, he beaten with many a 48. he who knew not shall be beaten with fews Acts 16. 32. when they had laid many z. upon thes

Cor. 6. 5. in s. in imprisonments, in termiles

11. 23 in s. above measure, in prisons, is deaths

24 of Jews five times received I forty s. mve one

STRIP.

Mum. 90. 96. and s. Aaron of his garments 1 Sam 31.8. Philistines came to s slain, 1 Chr. 10.8. iss. 32. 11. s. ye, make ye bare, gird sackel. on loins Ezek. 16. 39. they shall s. thee of thy clothes, 23. 26. Hes. 2 3. lest I s. her naked, and set her as in day STRIPPED.

Gen. 37. 23. that they s. Joseph out of his coat Exed. 33. 6. Israel s. themselves of their ornaments Num. 90. 28. Moses s. Aaron of his garments 1 Sam. 18. 4. Jonathan s. himself of the robe on him

19. 24. Saul s. off his clothes also, and prophesied 34. 9. the Philistines s. Saul of his armour 2 Chron. 20. 25. precious jewels which they s. off Job 19. 9. he s. me of my glory, and taken crown 92. 6. for thou hast s. the naked of their clothing

Mis. 1. 8. therefore I will go s. and naked Mat. 27. 28. they s. Jesus, put on him scarlet robe Luke 10. 30. thieven, which s. him of his raiment STRIPLING.

1 Sam. 17. 56. king said, inquire whose son the s. is STRIVE.

Ges. 6. 3. my spirit shall not always s. with man 26. 20. the herdmen of Gerar did s. with Isaac's

90. 20. the herdmen of Gerat did z. with Isaac's Ezest. 21. 18. if men z. together, and one smite an. 29. if man z. and hurt a woman with child, be shall be surely punished, Deut. 25. 11.

Deut. 23. 8. with whom thou didst z. at Meribah Judg. 11. 35. did he ever z. ag. Isr. or fight ag. them Job 33. 13. why dost thou z. against him?

Pa. 35. 1. plead my cause with them that z. with me Prov. 3. 30. z. not with a man without cause

25. 8. go not forth hastily to z. lest thou know not Isa. 41. 11. and they that z. with thee shall perish

45. 9. let the potsherd z. with potsherds of earth Hos. 4. 4. let no man s. thy people are as they that s. Mat. 12. 19. he shall not s. nor shall any hear voice Luks 13. 24, s. to enter in at the strait gate Rom. 15. 30. s. with me in your prayers to Go

9 Tym. 9. 5. and if a man also a, for masteries 14. that they s. not about words to no profit 24. and the sevent of the Lord must not s. STRIVED.

Rom. 15. 30. se have I s. to preach the gospel STRIVEN.

Jer. 50. 24. because thou hast s. against the Lord STRIVETH. Isa. 45.9. woe to him that s. with his Maker

1 Cor. 9.25. ev. man that s. for mastery, is temperate STRIVING. Phil. 1. 27. with one mind s. for faith of the gosp

Col. 1. 20. e. accord. to his working which worketh 4. † 12. always s. fervently for you in prayers

Heb. 12. 4. ye have not resisted to blood, s ag. sin

STRIVINGS.

2 Sam. 22. 44. hast delivered me from the s. of the people, and made head of heathen, Psal. 18. 43. Tit. 3. 9. avoid contentions and s. about the law STROKE. Deut. 17. 8. if a matter too hard between s. and s.

19.5. and his hand fetcheth a s. with the axe to out 21. 5. by their word shall every s. be tried 2 Sam. 90, †10. Josh doubled not his s. Amasa died 3 Chr. 91. †14. with a great s. will the Lord smite Esth. 9. 5. Jews smote their enemies with the s. Job 23. 9. my s. is heavier than my groaning
36. 18. beware lest he take thee away with his s.
Psal. 38. † 11. my friends stand alosf from my s.
39. 10. remove thy s. away from me
Les. 14. 6. he smote the people with a continual s.
50. 26. the Lord healeth the s. of their wound

53. †8. for he was cut off out of the land, for the transgression of my people was the s. upon him Rzek. 34. 16. I take desire of thins eyes with a s. STROKES.

Prov. 18 6. a fool's mouth calleth for s. STRONG.

Gen. 49. 14. Issachar is a c. ass, couching down 24. and the arms of his hands were made c. Ezed. 6. I. with a c. hand shall let them go, 13.9. 10. 19. the Lord turned a mighty s. west-wind 10. 19. the Lora turses a mighty s. west-wind
11. 21. Ld. caused sea to go back by s. cast-wind
Num. 90. 20. Edom came against him with a s.hand
21. 24. border of the children of Ammon was s.
44. 21. Bataam said, s. is thy dwelling-place
28. 7. the s. wine to be poured out to the Lord
12. 12. 4. these was not can stirt to s. for the 23. 7. the s. wine to be poured out to the Lord Draut. 2. 35. there was not one city too s. for us 22. † 25. if man take s. hold of her, and lie with her 23. † 50. a nation s. of face, which shall not regard Josch. 14. 11. as yet I am as s. this day, as I was day 17. 13. when I stack were waxen s. Judg. 1. 23. 23. 9. Lord hath driven out great nations and s. Judg. 6. †2. the hand of Midian was s. ag. Israel 126 build an alter on the top of this s. place 9 61, but there was a s. tower within the city.

10. 11. if the Syrians he too s. for me, if Ammon be too s. for thee, I will help, I Car. 19. 12. 11. 25. make thy battle more s. against the city

11. 32. make my outse more s. against me cay it. 19. 19. the conspiracy was s. the people increased 32. 18. he delivered me from my s. enemy, for they were too s. for me, Faci. 18. 17. I Kings 2. 18.8himsi, who oursed me with a s. curse 8. 43. for they shall hear of thy name and s. hand

19. 11. a great and s. wind rent the mountains Caren. 11. 12, he made the cities exceeding s. 17. so they made Rehoboam s. three years 16. Proyee run to show himself s. in behalf of the 96. 16. when Uzziah was s. he was muce up. Neh. 1. 10. thou hast redeemed by thy s. hand 9. 25. and they took s. cities and a fat land they took s. cities and a fat land

9. 25. and they took z. ottee and a rat rand Job 8. 2 words of thy mouth be like a z. wind 9. 19. if I speak of strength, lo, he is z. 30. 21. with thy z. hand thou opposest thyself 37. 18. hast thou spread out the sky that is z.? 40. 18. hones are as z. pieces of brass, like bars are to z. pieces of brass

Psal. 19.5. and rejoiceth as a s. man to run a ra 24. 8. Lord s. and mighty, Lord mighty in hattle

**24. 20. 3. and repotents as as man to run a race*
24. 8. Lord s. and nighty, Lord mighty in battle
30. 7. thou hast made my mountain to stand s.
31. 2. be thou my s. rock, and house to save se
21. he hath shewed me his kindness in a s. city
33. 10. the poor from him that is too s. fur him
† 18. I will praise thee among s. people
39. 19. mine essenties are lively and they are s.
40. 9. who will bring me into s. city ? 108. 10.
61. 3. thou hast been a s. tower from the enemy
71. 3. be my s. habitation || 7. thou art my s. refuge
80. 13. thes branch thou madest s. for thyself, 17.
80. 8. O Lord, who is a s. Lord like unto thes?
13. s. is thy hand, and high is thy right hand
136. 13. with a s. hand and a stretched-out arm
thou hast brought them out, Jer. 39. 21.

**Prov. 36. yee, many s. mon have been slain by her
10. 15. rich man's wealth is his s. city, 18. 11.
11. 16. woman retains honour, and s. men retain
14. 36. in the fear of the Lord is s. confidence
15. 10. the name of the Lord is s. tower ld. 10. the name of the Lord is a s. tower

15. 10. the name of the Lord is a s. tower
19. a brother is harder to be won than a s. city
21. 14. a reward in the bosom pacifieth s. wrath
24.5 wise men is s. || 30.25, ants are a people not s.
24.5. when the s. men shall bow themselves

13. 3. when the s. men shall bow tnemesters Cent. 8. 6. set me as a seal, for love is s. as death Isa. 1. 31. the s. shall be as tow, maker as a spark 8. 7. Lord bringeth on them waters, s. and many 11. the Lord spake thus to tee with a s. hand 17. 9. his s. cittles shall be as a forsaken bough 5. 4 then for the shall be seen a forsaken bough 5. 4 then for the shall be seen a forsaken bough 5. 4 then shall be a series about 5. 4 then 5. 25. 3. therefore shall the s. people glorify th

25. 3. therefore shall the s. people giorny tase 36. 1. shall this song be sung, we have a s. city 27. 1. with his s. sword shall punish Leviathan 38. 2. behold the Lord hath a mighty and s. one 23. be ye not mockers, lest your bands be made s. 31. 1. that trust in horsemen, because they are s. 40. 10. behold, the Lord will come with a s. hand 26. for that he is s. in power, not one faileth 41.21.bring forth your s.roasons,saith King of Jac 53. 12. and he shall divide the spoil with the s.

56. † 11. yea, they are s. of appetite 60. 22. a small operaball become a 60. 22. a small one shall become a s. nation fer. 5. † 6. because their backslidings are s.

21. 5. I will fight against you with a s. arn 48. 14. how say ye, we are mighty, s. men for war 17. all about him say, how is the s. staff brokes! 49. 19. he shall come against habitation of the s.

34. their Redeemer is s. the Lord of hosts
 44. he shall come up to the hebitation of the s
 18. make the watch s. set up the watchmen

Ecck. 3. S. I have made thy face s. thy forehead 14. but the hand of the Lord was s. upon me 14. Dut the name of the Loru was s. upon me 7. 94. I will make the pomp of the s. to cease 19. 11. had s. rods for sceptres of them that rel 12. her s. rods were broken and withered 14. so she hath so s. rod to be a sceptre to rul

26. 11. thy s. garrisons shall go down to ground
17. the renowned city which was s. in the sea
30. 21. to bind it, to make it s. to hold the sword 22. and I will break the s. arms of Pharaoh 39. 91. s. shall speak to him out of midst of hell 34. 16. but I will destroy the fat and the s.

33. 10. but I will desiroy the rat and the 2. Des. 4. 11. the tree grew, and was s. 90.

92. it is thou, O king, art grewn and become s.

7. 7. the fourth beast terribly s. exceedingly

8. 8. when he was s. the great horn was broken

11. 23. he shall become s. with a small people

Feel 1. 6. for nation is come up on my land, s. 9. 9. 9. 9. 5. as the neise of a s. people set in battle-array 11. for he is s. that executeth his word 3. 10. let the weak sey, I am s.

Ames 2. 9. the Amerite was s. as the oaks
14.-and the s. shall not strengthen his force
† 16. he that is s. of beart, shall flee away

Emps 5. 9. that strongthenuth the spellel of a Wie. 4. 3. he shall rebake s. nations after IP 7.1 will make her that was cast far off, a.
6.2. hear, ye s. formedations of the east NaA. 2. 1. make thy loins s. fortify thy perfect of the cast of 8. 32. a nations shall come to seek the Lord Mat. 12.32 how can one enter into a a man's le except he first hind the s. man? Mark 1. an! Mert 1 27 14. † 30. but when he saw wind s. he was afr. Luke 1. 80. the child grew and waxed s. 2. 40. Luke 1. 90, the child grew and waxed a 2. cm.
11. 21. when a s. man armed keepeth his palan.
Acts 3. 16. theo' faith bath made this man s.
Rem. 4. 20. was z. in faith, giving glary to God
15. 1. we that are s. ought to bear infirm. of wait
1 Cov. 4. 10. we are weak, but ye are s.
2 Cov. 19. 10. for when I am weak, then on I a. a of was 13. 9. we are glad whon we are weak, and ye are. 9 Thors. 9. 11. God shall send them s. delasies Heb. S.7. when had offered up prayers with s. ary 19. such as have need of milk, and not of a m 14. s. meat belongs to them that are of full of 6. 18. we might have a s. consolat. who incred 11. 34. who out of weakness were made a

11. 34. who out of weakness were made s.
1. John 2. 14. ye are s. word of God abideth is per
Rev.5.2. I saw a s. angel proclaim. with loud voice
18. 2. he cried with a s. voice, Babylon is falm
8. for s. is the Lord God who judgeth her

Mark 18. Be STRONG.

Num. 13. 18. noe whether they he z, or weak 38. the people he z. that dwell in the lead Drax.11. 6. keep commandments, that ye may be z. 12. † 23. only he z. that thou sat not the bleed Jesh.17.18. drive out Canassines, though they he z. 1 &cm. 4. 9. he z. and quit yeocacleve like me 3 Sam. 16. 31. the hands of all with thee shall he z.

9 Sam. 16. 31. the hands of all with thee shall hes. I Kings R. 2 be thou s. and show thyself a man I Chren. 19. 12. If the Syrians he too s. for ma, if Ammon he too s. for thee I will help the 32. 17. If he he s. to do my commundances 10. the Lord hath chosen thes, he s. and do it 2 Chren. 15. 7. he s. your work shall be re-mailed 25. 3. If thou wilt go, do it, he s. for the batis Ezra 9. 12. that yo may be s. and cat good of hind Paul. 14t. that our own may he s. to labour 1ss. 35. 4 asy to them of a finarful heart, he s. Ezch. 32. 14. can thy hands be s. in the days I deal Dan. 2. 40. the fourth kingdom shall he s. es ive 42. the hingdom shall be partly s. partly braha.

Den. 2. 40. the fourth kingdom shall be a. se ion 42. the kingdom shall be partly s. partly brahan 10. 19. he said, pasce he to thee, be a. yea, be a. 11. 5. the king of the south shall be a. and he shall be a. and he shall be a. and he shall be a. thove heim and have demining 32. but people that know their God shall be a Hag. 2. 4. be a. O Zorubbahal, be a. O Jeshan, bea all ye people of lend, said the Lord, and was Zech. 5. 9. let hands be a. ye that he are these days 1.5. fear not, but let your hands be a. [be a. 1.5. fear not, but let your hands be a. [be a. 1.5. 12. stand fast in faith, quit you like say, Eph. 6. 10. finally, brethren, be a. in the Lord 2. Tim. 2. 1. my son, be a. in grace that is in Chest See Courage, Drink.

See Courage, Drink.

FIRONG held and helds.

Mum. 13. 19. whether in tonts or in s. helds

Mum. 13. 19. whether in tents or in s. helds
Judg. 6. S. Israel made them caves and s. helds
1 dom. 33. 14. David abode in wilderness in s. helds

1 accs. 33. 14. David abode in wildermen in a helds 19. doth not David hide bimself with m 2 a h.P. 39. and David dwelt in a. helds at Engedi 3 Sam. 5. 7. David took the a. held of Zien 34. 7. and they come to the a. held of Tyre 3 Kings 8. 19. their a. helds with then set on fin 9 Chron. 11. 11. Rehoboam fortified the a. helds 2 Kinge S. 12. their s. holds with them set on fine Chron. 11. 11. Reboboum fortified the s. helds Psal. 89. 48. thou hast brought his s. helds to unit Isa. 93. 11. to destroy the s. holds thereof 21. 9. and he shall pear over to his s. held for ther Jer. 48. 18. the apolier shall destroy thy s. helds Jer. 48. 18. the apolier shall destroy thy s. helds 41. Kerioth is taken, the s. helds are surpsimil Lam. 2. 9. he hath thrown down s. helds of Judah 5. the Lord hath destreamed his a held?

Lam. 2. 2. he heth throws down s. helds of Julish 5. he Lord hash destroyed his s. helds
Dan. 11.94. forecast his devices against the s. helds
30. thus shall he do in the most s. helds
30. thus shall he do in the most s. helds
Afic. 4. 8. the s. held of the danyelver of Zion
Afah. 1. 7. Lord is a s. held in the day of trushle
3. 19. all thy s. helds shall be like fig-trees
14. draw these waters for singe, fortify thy a. held
Hab. 1. 10. they shall deride every s. held
Zech. 9. 3. and Tyrus did build hernelf a s. helf
12. tern ye to the s. held, ye prisoners of hape
2 Cor. 10. 4, but might to pulling down of s. helds
BTRONG mass.
Psal. 10. 10. that the room way fall by his s. mass

Psal. 10. 10. that the poor may fall by h Jer. 8. 16. at sound of the neighing of hi and of the neighing of his a. sees STRONGER.

Gen. 25, 23, one people shall be z, then the other 30, 41, whencorer the z, caute did canceive 43, so the feebler were Labra's, and z. Jessith Mrm. 13, 31, we be not able, they are z, thus we Judg. 14, 18, the mos raid, what is z, then a Radi 2 Sam. 1, 23, Suul and Jonathan were z, than Sam 3, 1, but David waxed z, and z, and Seel weeks 13, 14, but Amnon being z. than she, forest her

| Elego 19.23. their gudrase gods of hills, therefore s. surely we shall be s. than they, 25 s. surely we shall be s. than they, 25.
50 17. 2. he that hath clean hands shall be s. and s.
Psal. 105. 24. he made them s. than their onemies 162. 6. deliver me, for they are s. than I for. 68. 7. thou art s. than I, and hast prevailed 31. 11. ransomed from him that was s. than he Luke 11.23, when a s. than he shall come upon him low. 1.25, the weakness of God is s. than men 19.32, do we provoke Lord? are we s. than he? STRONGEST.

Pres. 30, 30, a lion which is s. among beasts STRONGLY.

/udg. 8. † 1. Ephraimites did chide Gideon s. | Chren. 11. † 10. these men held s. with David Errs 6. 3. let the foundation thereof be s. laid STROVE.

Gen. 26. 20. called East, bec. they s. with him, 21 22. digged another well, and for that they s. no-Ezsd. 2. 12. two men of the Hebrews a. together Lev. 24. 10. and a man of Jarael s. in the camp Lev. 24. 10. and a man of larael s. in the camp News. 20. 13. the children of larael s. with the Lord 20. 9. this is that Dathan, who s. against Moses 1.5cm. 14. 6. they two s. together in the field Dan. 7. 2. the four winds s. upon the great sea. what 6. 52. the sews s. among themselves, saying stat 7.30. Moses showed himself to them as they s. 23. 9. and s. saying, we find no evil in this man STRUCK.

STRUCK.

Sem. 2. 14. he s. it into the pan or kettle or pot

Sem. 12. 15. the Lord s. the child, and it was sick

20. 10. Joab s. him sot again, and A mass died

Chren. 13. 30. the Lord s. Jeroboam, and he died

Mat. 25. 51. one of them s. a servant of high-priest's

Luke 22. 64. they s. Jesus on the face, Jean 18. 22.

STRUGGLED.

9m. 25. 22 the children s. together within her STUBBLE.

R2ed. S. 12. scattered to gather s. instead of straw 15.1.sentest thy writh which consumed them as s. 160 13. 25. and wift these pursue the dry s. 7 cm. 18. they are as s. before the wind, and as chaff 41. 28. simg-stones are turned with him into s. 29. darts are counsed as s. he largheth at a spear 'est. 28. 13. make them as s. he fore the wind 'st. 5. 40. as fire devoured the s. so their root be 33. 11. she shall conceive chaff and bring forth s. 40. 56 this included. 13. 11. she shall conceive char and brig forth s
 40. 44. whithwind shall take them away as s.
 41. 2. be gave them as driven s. to his how
 47. 14. they shall be as s. the fire shall burn them
 47. 13. 24. therefore will I scatter them as s. (r. Il. 94 therefore will I scatter them as s. et 2. like noise of a flame, that devoureth the s. bad. l8. ami the house of Easu shall be for s. Vad. 1. 10. the, "" be devoured as s. fully dry Vad. 4. 1. all that oe wickedly and proud be s. Crr. 3. 13. on this foundation gold, wood, hay s. STUBBORN.

Prat. 21. 18. if a man have a s. and rebellious son
20. and they shall say to elders, this our son is s.

**af. 2. 19. they coased not from their s. way

*ad. 78. 8. might not be as fathers, a s. generation

TUBBORNNESS.

TUBBORNNESS.

Peat. 9. 27. look not to s. of this people nor sin 29. † 19. peace, tho' I walk in s. of mine heart Sen. 15. 23. and s. is as iniquity and idolatry 7. 3, 17. nor walk after the s. of their heart 1, 19. but they walked in s. of their evil heart, 9, † 14. | 11. † 8. | 13. † 10. | 16. † 12. 2. † 17. say to them that walk in s. no evil come

STUCK.

Seu. 26. 7, his spear s, in the ground at his belster red. 119. 31. I have s, unto thy testimonies lette 27. 41. for par-of-the ship a. fast and remained STUDS.

ent.1.11. will make borders of gold with s. of silver STUDY.

ha chief study of the Hobrown uses always the law of the Lord. The practice of this is re-commended throughoutthe whole Old Testament. More commended, that the law of the Lord should always be in their method ago and night; that it should be as a memorial before their eyes, and a signal in their hands: He would have them empresse is on their hearts; that they then their children; that they should always the compresse is on their hearts; that they should teach it their children; that they should always and the compresse is on the compresse in the comtherid track it their children: that they should always medicate upon it, whether sitting in their houses, walking in the fields, in the night time, while they slopt, and when they awake in the morning; that they should wear it as a brace-let to their arm, and write it upon their door-posts. This was the study of the prophets, the patriburchs, and all good luradites, Raod. 12.9. Dout. 6, 7.

your and the study was not confined only to their laws and ceremonies proscribed by Mosen: They studied their histories, and over their penalogies; so that the children of the laws, according to I rom, have at their finger-ends all the genealogies that are found in the Chro-500

nicles. From their tenderest infancy, as Josephus relates, they were accustomed to study the laws of God, to learn them by heart, to gratise them, and they were so addicted to them, that they were ready to lay down their lives for their observation. After they had the writings of the prophets, they applied themelous very earnestly to know the sense of the prophecies, and to study the hidden meaning of them. We see it by Daniel, who applied fameal with so much care to unfold the meaning of his own revelations, and of these of the prophet formish. We had keet the for the prophet Joromiah, who fixed the time for the prophet Joromiah, who fixed the time for the completing the captivity of the people of God, Dan. 7. 20. | 9. 2, 3, 32, 23, 34. And the Apoetle Peter informs us, what was the study of the prophets. They searched what times and what other circumstances the Spirit of Christ, who spoke in them had marked out, when they predicted the sufferings of our Savieur, and the glory that was to follow, 1 Pct. 1.11. Ifter the conquests of Alexander the Great, the

Jows, who were mingled with the Grecians, in the greatest part of the provinces of the East, began to have a taste for their language and their studies. In imitation of the Grecian philosophers, they divided themselves into differphilosophers, they arrace themsenous rate suggrant sects. Some of them, as the Pharisco, espoused some of the opinions of the Stoics and Platonicians; others, as the Sadducess, embraced some of the quiens of the Epieuroans, others, as the Essenians, says Philo, had a onarr, as the Essenhans, says I'hilo, had a contempt for logic, physics, and metephysics; which they thought necless, and matter of mere curiosity. They only applied themselves to morality and the laws of God, which they explained after a sublime and allegorical

our Baviour's time it appears, that the main n our Saviour's time it appears, that the main study of the Jowish doctors was chiefly the tra-ditions of their fathers. Christ upbraids them frequently with having foreaken the law of God and its true wearing, to ascribe meanings and applications to it, curriary to the sense of the law and the intention of the lawgiver. St. Paul, who had been bred up in these prin-ciples, shows also the absurdity of them in his Epistles, always calling back the laws to their principles and to their two same. original and to their true sense. But all this was not able to cure the spirit of the Jown upon this article; at this day they are more bigoted to their traditions than over, and they make them the greatest part of their atnete

Eccl. 12. 12. and much s. is a weariness of the flesi 2 Tim. 2. 15. s. to shew thyself approved unto God STUDIETH.

ev. 15. 98. heart of the righteous s. to answer 24. 2. for their heart s. destruction, their lips talk STUFF.

Gen. 31. 37. whereas thou hast searched all my s Ges. 31. 31. Whereas thou hast searched all mys. 45. 90. regard not your s. good of Egypt is yours Ezed. 23. 7. if a man deliver money or s. to keep 36. 7. the s. they had was sufficient for the work Jask. 7. 11. they have put it even am. their own s. 1 Sam. 10. 92. he hath hid himself among the s. 25. 13. and two hundred abode by the s.

30. 24. so shall his part be that tarrieth by s.

Ezek. 12.3 prepare thee s. for removing and remov.
4. then shalt thou bring forth thy s. by day, 7.
Luke 17. 31. be on house-top, and his s. in house
STUMBLE. Prep. 3. 23. shalt walk, and thy foot not s. 4. 12.

4. 19. the wicked know not at what they s. 4. 18. the wiced know not at what they s.

12a. 5. 27. noneshall be weary, nor s. among then

8. 15. and many among them shall s. and fall

28. 7. they err is vision, they s. in judgment

59. 10. we grope, we s. at noon day as in night

63. 13. that led them that they should not s.

13. I. I. that ted them that they should not s. Jr. 13. 16. before your feet s. on dark mountains 18. 15. they have caused them to s. in their ways 20. 11. theref. my parsocutors shall s. not prevail 31. 9. to walk in a way wherein they shall not s. 46. 6. they shall s. and fall toward the north 50. 32. and the most proud shell s. and fall Dan. 11. 19. but he shall s. and fall, not be found Note 9. 5. then shall s. in their wall.

Net. 2.5. they shall s. in their walk
3.3 multitude of slain, they s. upon their corpses
Mal. 2.8. ye have caused many to s. at the law
1 Pet. 2.8. a rock of offcore to them that s. at word STUMBLED.

From their tenderest in sancy, as Jose John 11. 2. if any man walk in the day, he e. net lates, they were accustemed to study the 10. but if a man walk in the night, he s. 'God, to learn them by heart, to grace. Rem.14.21.nor to eat anything whereby thy broth.s. a. and then were so addicted to them.

I John 2. 10. and there is none occasion of s. in him STUMBLING-BLOCK.

STUMBLING-BLOCK.

See Signification on OFFERCE.

Lev. 19. 14. thou shalt not put a z. before the blind Ps.119.† 165.that love thy law they shall have no z. lea. 57.14 take up thes.out of the way of my people Euk 3. 30. and 1 lay a z. before him, he shall die 7. 19. because it is the z. of their iniquity 4. 7. 44. † 12. they were a z. of iniquity to Israel Rem. 11. 9. let their table be made a trap, a z. 14. 13. that no man out a z. in his brother's way.

14. 13. that no man put a s. in his brother's way I Cor. 1. 23. we preach Christ trucified, to Jews a s. 8.9. take heed lest this liberty of yours become a s. Rsv. 2.14. who taught Balak to cast a s. before Israel STUMBLING-BLOCKS.

Jer. 6. 21. behold, I will lay s. before this people Zeph. 1. 3. I will consume the s. with the wicked STUMBLING-STONE.

Isa. 8. 14. he shall be for a stone of s. to Israel
Rom. 9. 32. for they stumbled at that s.-stone
33.behold, I lay in Sion ss.-stand rock of offence Pet.28.a stone of s. to them that stumble at word STUMP.

1 Sem. 5. 4. only the z. of Dagon was left to him Dan. 4. 15. yet leave the z. in the earth, \$3, 26. SUBDUE.

Gen. 1. 28. God said, replenish the earth and s. it 1 Chr. 17. 10. moreover I will s. all thine enemies Pract. 47. 3. he shall s. the people under us 127. † 5. they shall s. thine enemies in the gate Isa. 45. 1. I have holden, to s. nations before him Jan. 7. 24. another rise, and healed s. three kings Micr. 19. he will turn again, he will s. our iniquities Zech 9.15 they shall delay and delay the lines and the said of the said state of the Zeck 9.15. they shall devour and s. with sling stones Phil. 3. 21. he is able to s. all things to himself SUBDUED.

Mam. 32, 23, and the land be s, before the Lord 39, and the land shall be s, before you Deut. 20,30 thou shall build bulwarks, until it be s.

Dest. 20.20. Inou shall belief between, unes 1. out. 33. † 29. and thine enemies shall be s. unto thee Josh. 18. 1. and the land was s. before them Josh. 18. 1. and the land was s. | 4. 23. God s. Jabin 8. 28. thus Midian was s. | 11. 33. Ammon was s.

S. thus Midian was J. [1]. 33. Ammen was a. ISam.7.13.the Philistines were s.hand of Lord was against them, 2 Sem. S. 1. Chr. 18.1. [30. 4.
 Sem. S. 11. silver and gold of all sations which he s. 24. 40, girded me with strength, them that rose up against me heat thou s. under me, Psal. 18. 35.
 Chren. 32. 18. and the land is s. before the Lord Psal. 81. 14. I should soon have s. their enemies 10rs. 15.38. and whom all things shall be s. unto him Hos. 11. 33. who through faith s. kingdoms SUBDUEDST.
 Poh. 9. 34. thou s. the inhabitants of the land

Neb. 9. 94. thou s. the inhabitants of the land SUBDUETH.

Ps. 18.47. it is G. that s. the people under me, 144. 2.

Ds. 3 40.forasmuch as iron breaks and s. all things

SUBJECT.

Gen. 3. † 16. thy desire shall be s. to thy husband 4. † 7. his desire shall be s. to thes, thou shalt rule Luke 2. 51. Jesus went down, and was s. to them 10. 17. saying, Lord, even the devile are s. to us 30. rejoice not that the spirits are s. to you Rom. 3. † 19. world may be s. to the judgment of God 8. 7. for it is not s. to the law of God, nor can be 30. for the creature was made s. to vanity 13. 1. let every soul be s. to the higher powers 5. wherefore yo must needs bes. not only for wrath 10-r. 14.32, the spirits of prophets are s. to prophets 15. 90. then shall the Son also himself be s. to him Eph 3. 94. as the church is a.toChrist, solet the wives 6.4. 2.90, why, as the 'living, are ye s. to ordinance 78. 3. 1. pat them in mind to be s. to powers
Heb. 2. 15. who were all their life-time s. to

Jem. 5. 17. Elias was s. to like passions as we are

Jen. 3. 17. Eras was s. to ane passions as we are 1Pst. 3.18. sevants be s. to your mast with all fear 3. 32. angels and powers being made s. to him 5. 5. yea, all of you he s. one to another SUBJECTED.

Rem. 8. 99. of him who hath s. the same in hope SUBJECTION.

Posl. 108. 42. their enemies were brought into a. Jer. 34. 11. and they brought them into s. 16. 1 Cor. 9. 47. I keep under and bring my body into s. 2 Cor. 9. 13. they glorify God for your professes of Gal. 2.5. to whom we gave place by s. not fivran hour 1 Tim. 9. 11. let the women learn in silence with all s. STUMBLED.

1 Sem. 2. 4. and they that s. are girt with strength

1 Chres. 13. 9. to hold the ark, for the oxen s.

Psel.27.2, when they came to eat up myshesh, theys.

Jer. 46. 12. for the mighty man bart s. ag. mighty

Rem. 9. 33. for they s. at that stumbling-stone

11.11. I say then, have they s. that they should fall?

STUMBLETH.

Pror. 94.17. and let not thy heart be glad when he s.

Gem. 16. 9. return and s. thy and under his facility.

Gem. 16. 9. return and s. thy and under his facility.

\$ Sam. 22.46. strangers shall s.themselves to a soon as they hear, shall be obed, to me, Ps. 18.44. 68. 30. till every one s. himself with pieces of silv.

1 Cer. 16. 16. that ye s. yourselves unto such

Eph. 5. 22. wives, s. yourselves to your own husbands, as unto the Lord, Col. 3. 18.

Heb. 13. 17. s. yourselves for they watch for souls Jam. 4. 7. s. yourselves therefore to G. resist devil 1 Pet. 2.13. s. yourselves to every ordinance of man 5.5.likewise, ye younger, s. yourselves to the elder SUBMITTED.

1 Chron. 29. 24. the sons of David s. to Solomon Ps. 81.15.the baters of the L. should have s. to him Rem. 10. 3. have not s. to the righteousness of God SUBMITTING.

Eph. 5. 21. s. yourselves one to anoth in fear of G. SUBORNED.

Acta 6.11.then they s. men who said, we have heard SUBSCRIBE. Isa. 44.5. another shall with his hand s. unto the L.

Jer. 32. 44. men shall s. evidences, and seal them SURSCRIBED.

Jer. 32. 10. I s. the evidence, and sealed it

12. in presence of the witnesses that s. the book

SUBSTANCE.

Gen. 7.4. I will destroy every living s. from off earth 23. every living s. was destroyed, man and cattle 12. 5. Abram took all the s. they had gathered 13.6. their s. was great, so that they could not dwell 15. 14. afterward they shall come out with great s. 24. 23. shall not their cattle and their s. be ours? 36. 6. and Essutook his cattle and all his a Dout. 11. 6.the earth swallowed them up all their s. 33. 11 bless, Lord, his s. and accept the work
Jesh.14.4 they gave to the Levites cities for their s.
18 Sam. 2.†1. his name was Kish, a mighty man of s.
1 Chron. 27. 31. all those were the rulers of the s. 38. It the stewards over all the s. of the king \$Cds-21.17.they carried away all s. in king's house 31.3. he appointed also the king's portion of his s. 32. 39. God had given Hezekiah s. very much 35. 7. Josiah gave hullocks, these were of king's s. Ezra 8. 21. to seek of him a right way for our s.

10. 8. would not come, all his s. should be forfoited Job 1. 3. Job's s. also was seven thousand sheep 10. and his s. is increased in the land

5. 5. and the robbers swallowed up their s. 6. 22. did I say, give reward for me of your s.? 15. 29. he shall not be rich, nor shall his s. continue 20. 18. according to his s. shall the restitution be 32. 20. whereasour s. is not cut down, but remnant 23: 23. whereas our s. is not cut down, out remnant 30. 22, thou liftest me up and dissolvest my s. Past. 17. 14. they leave their s. to their babes 105. 21. he made Joseph ruler over all his s. 130. 15. my s. was not hid from thee, when made 16. thine eyes did see my s. yet being imperfect Pres. 1. 13. we shall find all precious s. we shall find all precious s. we shall find all precious s.

3. 9. honour the L. with thy s. and the first-fruits 6. 31. he shall give all the s. of his house 8.21, that I may cause those that love me inherit s. 10. 3. but he casteth away the s. of the wicked

12. 27. but the s. of a diligent man is precious 12. 27. out no s. or a diagons man is precious 28. 8. he that by castry increased his s.
29.3. keeps company with harlots, spendeth his s.
Cast. 8. 7. if a man would give all his s. for love far. 6. 13. sa teil-tree and as an eak whose s. is in them, so the holy seed shall be a. theeof

Jer. 15. 13. thy s. will I give to the spoil, 17. 3.
Hos. 19.8.I am become rich, I have found me out s Obsd.13. nor laid hands on their s.in their calamity Mic. 4. 13. I will consecrate their s. to L. of earth Luke 8. 3. which ministered to him of their s.

15. 13. the produgal wasted his s, with ristons liv.

#62. 10. 34. knowing that ye have in beav. better s.

11. 1 now faith is the s. of things hoped for

SUBTIL.

Gen.3.1.now the serpont was more s.than any beas \$ Sam. 13. 3. and Jonadab was a very s. man Prov. 7. 10. with attire of a harlot, and s. of heart SUBTILLY.

Sam. 93. 92. for it is told me that he dealeth very s. Psal. 105. 25. to deal s. with his servants Acts 7. 19. the same dealt s. with our kindred SUBTILITY.

Gen. 27. 35. he said, thy brother came with s. 2 Kinge 10.19. John did it in s. that he might destroy Prov. 1. 4. to give s. to the simple, to the young man 3, † 13. I windom dwell with s. and find out Mas. 26. 4. they might take Josus by s. and kill him Acts 13. 10. Paul sard, O fall of all s. and mischief 3 Cor. 11. 3. thesetpent beguiled Eve through hiss. SUBVERT.

f.am. 3. 36 to s. a man the Lord approved not Tit. 1. 11, who s. whole houses teaching things SUBVERTED.

SUBURBS.

Lev. 23. 34. but the field of the s. may not be sold Nam. 35. 3. the s. of them shall be for their cattle 7. forty-eight cities shall ye give with their s. Lesh. 14. any cities with s. for their cattle, 21. 2. 2Kings 23.11.he took away horses by chamber in s. Ezek. 27.28. the s. shall shake at the sound of pilots 45. 2. fifty cubits round about for the s. thereof

43. 2: nity cubin round about for the s. thereor 48. 15. be proface place for dwelling and for s. 17. the s. of the city shall be toward the north Sec CITIES. SUCCEED.

Deut. 25. 6. the first-born all s. bis brother dead Deut. 23. 5. the first-born shall s. me protner dead SUCCEEDED. Deut. 2. 12. but the children of Esau s. them, 22.

21.the Ammonites s.them.and dwelt in their stead SUCCEEDEST.

Deut. 12. 29. when thou s. them in their land, 19. 1. SUCCESS.

Josh 1.8. for them thou shalt pros. and have good s. Job 22. † 2. not be profitable to God, if he may be profitable, doth his good s. depend thereon ? Psal. 111. † 10. good s. have they that do his com. Prev. 3. † 4. so shalt thou find favour and good s. SUCCOUR.

2 Sem. 8.5. when the Syrians came to s. Hadadeze

18. 3. it is better that thou s. us out of the city Heb. 2. 18. he is able to s. them that are tempted SUCCOURED.

2 Sam. 21. 17. Abishai s. hiff, and smote Philistines 2 Cer. 6.2. and in the day of salvation have I s. thee SUCCOURER.

Rom.16.2.she hath been a s. of many and of myself SUCH. Gen.4.20. Jabal was the father of s.as dwell in tents

21. Jubal was the father of s. as handle the harp 21. Judes was to tather or a se annote the nary 27.4 make me savoury meat, s. as I love, 9. 14. 46.Jacob take a wifeof daught of Heth, sa these 30. 32. speckled and spotted, of s. shall be my hire 41. 19. s. as I never saw in Egypt for badness 31. 19. 5. as 1 nover saw in Egypt for barness 44. 15. wot ye not that s. a man as I can divine? Excel 9. 18. s. hail as hath not been in Egypt, 34. 10. 14 were no s. locusts as they, nor shall be s. 11.6.smail be a great cry_s.as there was none like it 18. 21. thou shalt provide able men, s. as fear God 34. 10. s. as have not been done in all the earth Lev. 11. 34, meat on which s. water cometh be un-

clean, all drink that be drunk in every s. ve 14.92. two pigeons s. as he is able to get, 30. 31. 20. 6. the soul that turneth after s. I will cut off 22. 6. soul that hat turnem are r. 1 which on 27. 9. giveth of s. to the Lord, shall be unclean 27. 9. giveth of s. to the Lord, shall be holy Msm. 8. 16. instead of s. as open every womb Dext. 4. 32. whether there hath been any s. thing

5.29.Othat there were s.a heart in them to fear m 2 Sam. 9.8. thou shouldest look on s. a dead dog as I

11. † 25. for the sword devoureth so and s. 13. 18. for with s. robes were virgins apparelled 14.13. wherefore then hast thou thought s. a thing 16. 2. that s. as be faint in wilderness may drink
19. 36. why should recompense me with s. reward!
Kings 10.10.there came no more s.abund.of spices

12. there came no s. almug-trees, 2 Chron. 9. 11. 2 Kings 6. 9. bewere that thou pass not s. a place 7. 19. if Lord, make windows, might s. a thing be? 21.12. am bringing s. ovil on Jerusalem and Judah 23. 22. surely there was not holden s. a passover Chron. 12. 33. s. as went forth to battle, 36.

29. 25. the Lord bestowed on him s. royal majority 2 Chron. 1. 12. s. as none of the kings have had 9.9.nor was any s.spice as the queen gaveSolomon 11. 16. s. as set their hearts to seek the Lord God 11. 16. s. as set their hearts to seek the Lord God 3. 13, people rejoiced, and s. tanght to sing praise 24. 12. gave it to s. as did the work of the house 30. 5. they had not done it of a long time in s. sort Errs 4. 10. pence, and at s. a time, 11, 17, 17, 12. 6. 21. all s. as had separated themselves to them 7. 35. all s. as know the laws of thy God 37, which hath put s. a thing in the king's heart 8. 31 and of s. as law in wait by the way.

8, 31. and of s. as lay in wait by the wa

6. 31. and hast given s. deliverance as this 10.3. put away the wives, and s. are born of them Nob. 6. 11. I said, should s. a. man as I fice? Esth.4.11. except s.to whom the king shall hold out 14. thou art come to the kingdom for s. a time 9. 2. to lay hand on s. as sought their hurt 97, and upon all s. as joined themselves to them

SUBVERTED.

Tit 2, '1. he that is each is s. and sinneth
SUBVERTING.

Sets 15. 24. have troubled you with words, s. aguils
2 Tim 2, 14. words to no profit, but to s. of hearers

590

Xs. and upon all s. as joined themsolves to them
Job 15. 15. and lettest s. words go out of thy mouth
18. 21. urely s. are the dwellings of the wicked
Paul. 25. 10. to s. as keep his covenant, 103. 18.

27. 13. s. as breathe out cruelty rises up ag. ms
37. 14. to slay s. as be of upright conversation

Ps. 37. 32. s. as he bleased of him shell inhehent 40. 4. respecteth not proud far s. turn unless he 16. let s. as love thy earlysten my, 24. 55. 55.30. his hands against s. as be at peace withhin 73. 1. God is good to s. as are of a clean heat 107. 10. s. as et in darkness, and shadou official 125. 5. as for s. as turn aside to presided only 125. 5. as for s. as turn naide to created supp.
139. 6. s. knowledge is too wenderful for me.
144. 15. happy in that people that se fo s. a can
Prov. 11. 90. but s. as are appright too his delight
98. 4. but s. as keep the law constead with them.
31. 8. in cause of s. as are appointed to detrumbe
Ecst. 4. 1. behold, the tears of s. as were opposed
Ecst. 4. 1. behold, the tears of s. as were opposed
Ecst. 9.1. dimnous shall not be s. as was in her wast.
10. 90. and s. as are escaped of the house of June
99.6. behold, s. is our expectation, whither welfer
37. 30. ye shall eat this year s. as growth offself
98. 5. is it s. s. first that I have cheere?
68. 8. who hath head s. a this st was best as se.

66. 8. who hath heard s. a thing? who had sees fer. 2. 10. consider, and see if there be s. a fing 5. 9. my soul be avenged on s. a nation, 23. [2.2. 15.2.s. as are for death to death, s. as ere farseed, s. as are for famine, s. as are for captivity, G. Il. 21. 7. I will deliver s. as are loft in this city farges.

21. 7.1 will deliver s. as are test in time acry are per.
38. 4. in speaking s. words unto them
44.14. for none shall return, but s. as shall unge
Dan. 1.4.s., san had ability in them to stand in pulse
10. 15. and when he had speken s. words to me
11. 32. s. as do winchedly shall be corrept
12. Libers shall be a time of troubles, a sure. yes

ses5.16, they shall call s. as are skilful to w Mic. 5. 15. in anger and fory s. they have as the Zoph. 1. 8. s. as are clothed with strange agent COM. 1. C. 2. as are ecoined with strange appear Mat.9.8 glorified G. who had given z. power teams 18. 5. whose shall receive one z. little child in my name, received me, Mart 2. X. 19. 14. soffer little children to come to me, for ef-z.

is the kingdom of G. Mark 10. 14. Luke 18. 16.

24. 21. then shall be great tribulation, a. as we not since beginning of the world, Mark 13. 13. 44. in s. as hour as ye think not, the Son counts 96. 18. he said, go into the city to s. a man and say Mark 4.18. sown among thorns, s. as bear the w 20. sown in good ground, are s. as hear the we

33. with many s. parables spake he to them
John 4.23. for the Father seek eth s. to worship is
8. 5. Moses commanded that s. should be size 9. 16. can a man that is a simner do a mirette Acts 2. 47. the L. added daily s. an should be seen 3. 6. s. as I have, give I thee, rise up and walk 3. 6. s. as I have, give I three, rase up min wanted.

15. 24. to whom we gave no s. commandment.

16. 24. who having received s.a. charge threat them.

18. 15. for I will be no judge of s. matters.

21. 25. have concluded, that they observe no s.thin.

22. 22. said, away with s. a follow from the eard.

25. 20. because I doubted of s. manner of question. 26. 29. were almost, and altogether s. as I am Rom. 16. 18. they that are s. serve not our L. Jo 1 Cor. 5. 1. s. fornication as is not so seuchas s

6. 11. and s. were some of you, but ye see wash 7. 15. brother or sister is not under bond. in s. or 28. s. shall have trouble in Scan, but I spare, 10. 13. no temptation, but s. as is come 11.16.seem to be contentious, we have no a custon 15. 48. s. are they that are earthy, s. are they the 16.16.that ye submit yourselves to s. and every et 18. therefore acknowledge ye them that are s. 2 Cor. 2. 6. sufficient to s. a man is this pe

3. 4. s. trust have we through Christ to God-wa 12. seeing then that we have s. hope, we u 12. seeing then that we have s. hops, we use
10. 11. let s. a one think, s. as we are is word by
letters, s. will we be indeed when we asspected
11. 13. for s. are fifus apostles, decatiful worken
12. 20. I fear, I shall not find you s. as I would
and that I shall be found to you s. as ye would no
Gal. 5. 23. meetiness, against s. there is no law

Fig. 8. 75. - the interest to metide to see the Eph.5.27.not having spot or wrinkle, or any a. him Phil. 9. 30. receive him, and hold a. in reputation 1 These. 4.6. because the Ld. is the avergue of all s 27hess. 3, 12, now then that are s. we can 17hm. 6. 5. corrupt men, from s. withdraw the 87hm. 3. 5. traitors, heady, from s. turn and 7k. 3. 11, that he that is s. is subverted and s

7%. 3. 11. that he that is z. is subverted and sinsuit Reb. 5. 18, ye are become z. ar have used of milk. 7. 28. z. a high priest became us, who is hely 8. 1. have z. a high priest, who is set on night hand 12. 3. him that endored z. contradiction of sides at 13. 16. for with z. sacrifices God is well planned Jam. 4. 13. to-morrow we will go into z. z. only 16. in your boastings, all z. rejoicing is well 2 Pet. 1. 17. when there came z. a value to bim 3. Jaks 8. we therefore ought to receive z. to here. Rev. 5. 13. and s. as are in the sea hea 16. 18. s. as was not since men were out to 20. 6. on s. the second death hath no per

SUCH MAL Exch. 18.14 and considerable, and death sate. Bit Gal. 5. 2]. drunkenees, revellings and s. Siln SUCSI, a care; SUCSI, a care; Gran. 41:38 he said, aim we that, a course this in-

Ruth 4. I. no, s. a one, turn uside, alt down here to 14. 3. dost thou open thine eyes on s. a one; Psal. 50. 21. thoughtest that I was s.a one as thyseli 68.21 hairy scalp of s. a one as greth on in trespass. 1 Cor 5. 5. to deliver s. a one unto Satan

11. if a drunkard, with s. s as no not to eat
Cor.2.7.s.e sac should be swallowed up with sorr 10 11. let s. e one think this, that such as we are 12. 2. s. s one caught up to the third beave 12. 2. a one will I glory, yet not of myself Gal. 6. 1. restore s. a one in the spirit of meshness Philem. 9. I beseeth, being s. a one as Paul the aged SUCH and SUCH.

18au 21.2 appointed my servants to s. and s. place 8 San. 12. 8. I would have given s. and s. things 2 Kings 6. 8. in s. and s. a place shall be my camp SUCH things.

Exed. 12. 36. they lent s. things as they required Lev. 10. 19. and s. things have befallen me Les. 10. 19. and s. things have befallen me Deut. 25.16. they that do s. things are an abominat. Judg. 12. 32. nor have told us s. things as those 18 cm. 2. 23. Eli said to them, why do yes. things? 18 things 19. 29. shall cat s. things as grow of themsel.

25. 13. the captain took s. things as were of gold Nah. 6. 8. there are no s. things done as thou sayest Exts. 2. 9. with s. things as belonged to her Job 12. 3. yea, who knoweth not s. things as these?

16. 2. Job said, I have heard many s. things as these?

25. 14. sond many s. things are with him Jr. 18. 13. ask ye now who hath heard s. things? Etck. 17. 15. shall he escape that doeth s. things?

Dan. 2. 10. there is no king that asked s. things? Eick. 17. 15. shall be escape that doetn s. tunges Dan. 2. 10. there is no king that asked s. things Mark 7. 8. many other s. like things ye do, 12. 13. 7. be not troubled, s. things must needs be Lake 9. 0. but who is this of whom I hear s. things 10. 7. remain, eating s. threes as they give, 8.
11. 41. but give alms of s. things as ye have
13.2. were sinners, because they suffered s.things loks 7. 32, that the people murmured s. things John 7. 32. that the people murmured s. things atts 25. 18. they brought no accusation of s.things 28. 10. laded us with s. things as were necessary Rem. 1.32, who commit s.things are worthy of death 22. judgment against them who commit s.things 3. O man, that judgest them which do s. things Gal. 5.21. that do s.things shall not inherit hingdom

(Id.3.31.that do s. Airngs shall not inherit hingdom the 11. 14. they that says. things declare plainly 13. 5. be content with s. things as ye have 2 Pct.3.14. beloved, seeing that ye look for s. things SUCK, Substantive. Ccn.21. 7. that Sarah should have given children s. 1 Sam. 1. 23. so Hannah abede and gave her son s. 1 Kings 3. 21. when I rose to give my child s. Isa. 40. † 11. he shall gently lead those that give s. 124. 40. 7 11. ne snai gently iead those inas gives.
Lam. 4.3. the sea-monsters give s. to their young
Mat. 24. 19. woe to them with child, and to them that
give s. in those days, Mark 13. 17. Laks 21. 93.
Laks 23. 29. blessed are the paps that never gave s.
SUCK.

Dent.32.13. he made him to s. honey out of the rock 33. 19. they shall s. of the abundance of the seas 7eb 3. 12. or why the breast that I should s.?

100 3. 12. or why the breast that I should a.J
20. 18. he shall z. the poison of asps
39. 30. her young ones also z. up blood
10x. 60. 16. thou shalt z. the milk of the Gentiles, and
shalt z. the breast of kings and know the Lord
60. 11. that ye may z. and be satisfied with breasts
12. then shall ye z. ye shall be borne on her sides
Erch. 23. 34. thou shalt even drink it and z. it out Joel 2. 16. gather children and those that s. breast SUCKED.

Cant. 8. 1. that s. the breasts of my mother Lake 11, 27. blessed are the pape that thou hast s SUCKING.

Num. 11. 12. as a nursing father beareth the s. child I Sam. 7. 9. Samuel took a s. lamb and offered it is. 11. 8. s. child shall play on the hole of the asp 49. 15. can a woman forget her s. child?

Lam. 4. 4. tongue of the s. child cleaveth to mouth SUCKLING.

Dest. 32. 25. the s. also with the man of grey hairs | Sem. 15. 3. also both man and woman, infant and s. ler. 44. 7. to cut off from you child and s. SUCKLINGS. Sam. 22. 19. Doog smote children and s. of Nob Psal. 8. 2. out of mouth of babes and s. Mat. 21.16.

Lam. 2. 11. the s. swoon in the streets of the city SUDDEN. 705 22. 10. therefore s. fear troubleth thes Trop. 3. 25, be not afraid of s. fear per of desolation These. 5. 3. then s. destruction cometh upon them SUDDENLY.

Vam. 6. 9. and if any man die very s. by him 12. 4. the Lord spake s. unto Moses and Asron 35. 32. but if he threst him s. without enmity leut. 7. 4. the anger of the Lord will destroy you leut. 7.4. the anget of the Lord win destroy you s. i. i.d. 10. 9. Josehua came unto them s. 11. 7. Sam. 18.14. leat he overtake uss. and smite the city Chrom. 99. 26. rejoiced, for the thing was done s. i.e. 5.3. faking root, but s. I cursed his habitation 1, 23. if the accourge slay s. he will haugh at trial 1.

Poal. 6. 10. let them return and be ashamed a. 64. 4. s. do they shoot at him and fear not 7 with an arrow s. shall they be wounded Prev. 6. 15. therefore his calamity shall come

be shall be broken s. without remedy 7. 122. be goeth after ner s. as an ox to alaughter 24. 22. for their calamity shall rise s.

29.1.shall s.be destroyed, and that without remedy Eccl. 9. 12. when it fallesh s. upon them Isa. 29. 5. yea, it shall be at an instant s.

Iss. 29. 5. yes, it shall be at an instant s.
30. 13. as a breach, whose breaking cometh s.
47. 11. and desolation shall come upon thee s.
48. 3. I did them s. and they came to pass
Jer. 4. 20. s. are my tents spoiled and my curtains
6. 26. for the spoiler shall s. come upon us
15. 8. I have caused them to fall upon it s.
18. 29. when thou shall bring a troop s. on them
49. 19. but I will s. make him run away, 50. 44.
51. 8. Bab. is s. fallen and destroyed, how for her
Hab. 2.7. shall they not rise up s. that shall his thee
Mal. 3. 1. the Lord shall s. come to his temple

Mat. 3. 1. the Lord shall s. come to his temple Mark 9.8, s. awn so man any more, save Jesusonly 13. 36. lest coming s. be find you sleeping Luks 9. 13. s. there was with the angel a multitude 9. 39, a spirit taken him, and he s. crieth out

Acts 2. 2. and s. there came a sound from heave 9. 3. s. there shined a light from heaven, 22. 6. 16. 36. and s. there was a great carthquake
33. 6. when he should have fallen down dead s.
1 Tim.5.22.lay hands s.on no man, keep thyself pure
SUE.

Mat. 5. 40. and if any man will s. thee at the law SUFFER.

Ezed.12.23.the Ld. will not s. the destroyer to com-

22. 18. thou shalt not s. a witch to live Lev. 2. 13. nor shalt s. salt of the cov. to be lacking 19. 17. thou shall reduce him, not a sin upon him
29. 16. or s. them to bear the iniquity of trespan
Mum. 21. 23. Sibon would not s. Iaracl to pass
Deut. 21. 12. and abe shall s. ber nails to grow Josh. 10. 19. s. them not to enter their cities Josh. 10. 19. s. them not to enter their cities Judg. 1.34. not s. them to come down to the valley 15. 1. but her father would not s. him to go in 16.36.8 amson said, s. me that I may feel the pillars 2 Smm. 14.11. not s. the revengens of blood any more 1 Kings 15. 17. that he might not s. say to go out Está. 3. 8. it is not for the king's profit to s. them 6. † 10. s. not a whit to fail of all thou heat spoken Jeb 9. 18. he will not s. me to take my breath 11.3. s. me that I may speak, after that mock on 24. 11. tread their wine-recesse. and s. thirst 24. 11. tread their wine-presses, and s. thirst 36. 2. s. me a little, and I will shew thee

35. 2. a. me a little, and I will shew the Peal 9. 13. consider my trouble which I s. of them 16. 10. thou wilt not leave my soul, nor wilt thou s. thine holy One to see corruption, Acts 9.37. [13.35. 34. 10. the young lions do lack and s. hunger 55. 22. he will never s. the righteous to be moved.

33. 23. Se will never a the righteons to be moved 82. 15. while I a thy terrors, I am distracted 89. 33. nor will I s. my faithfulness to fail 101. 5. a plain took a proud heart, will not I s. 131. 3. he will not a thy foot to be moved Pres. 103. Ld. will not a soul of righteous to famish 19. 15. and an idle soul shall a honger

Phil. 4. 19. I am instructed to abound and to s. need 1 These. 2. 4. we told you before, that we should s. 2 These. 1.5. the kingdom of God for which ye also s 17242.4.4. We told you heaver, that we should o.
2 Thiss. 1.5. the kingdoen of God for which yo also o.
2 Thin. 2. 12. 1 s. not a woman to teach not to usury
2. 10. for theerfore we beth labour and s. reprused.
2 Tim. 1.12.for the which cause I also s.theen things
2. 9. wherein I s. trouble as an evil doer to bonds
19. if we s. we shall also reign with him
3. 12. all that live godly shall s. personation
Hab. 11. 25. choosing rather to s. affiction with poo
13. 3. remember them who s. adversity
22. brethers, a the word of exhortation
Jam. 5. 77. s. therefore with leap patience, brethren
1 Pet. 2. 30. but if when ye do well, and s. for it
1.14. but if ye s. for rightcomen. sake, happy are ye
17. it is better that ye s. for well doing than evil
4. 15. but let none of you s. as a murderer or thief
10. yet if any mans s. as Christian, not be saham
19. let them that s. secording to the will of God
Rev. 2. 10. fear none of these things thou shipt s.
11. 9. not s. dead bodies to be put in their graves

SUFFERED.

Gen. 30. 6. therefore s. I thee not to touch her

Gen. 30. 6. therefore s. I thee not to touch her 31. 7. but God s. him not to hurt the

33. 1. but to be 1. mm but to mark me
28. and hast not some to kise my sons and daught,
Dest. 8. 3. he humbled thee, and s. thee to hunger
18. 14. the Lord thy God hath net s. thee se to do
fudg. 3. 28. and they s. not a man to pass ever
Sam. 24. 7. David s. them not to rise against Saul

1 Sam. 24. 7, David s. them not to rise against Saul 2 Sam. 24. 10, and s. not the birds te rest on them: 1 Chren. 16. 21, he s. no mea to do them wrow be reproved kings for their sakes, Prat. 135. 14. Job 31. 30, noither have I s. my mouth to sin Jer. 15. 15. know that for thy sake I s. rebuke Mat. 2.15 Jesus said, suff. it to be so; then he s. him Mat.2.15. Jesus said, suff. it to be so; then he s. him 19. 8. Moses s. you to put away your wires 94. 43. nor s. his house to be broken, Luke 12. 30. 37. 19. 1 have s. many things this day in a dream Merk 1.34. he s. not the devis to speak, Luke 4.1. 5. 19. howboit, Jesus s. him not, but said to him 95. and he s. moy things of many physicians 37. and he s. no men to follow him, save Peter 10. 4. Moses s. to write a hill of divorpement

37. and he s. no man to follow him, save Peter
10. 4. Moses s. to write a bill of divorcement
Lants 8. 32. he s. them to enter into the swine
51. he s. no man to go in, save Puter, James, John
13. 2. were sinners, because they s. such things 7
24.26.0 fools, ought notOhr.to ha e s. these things 7
24.26.2 of cols, ought notOhr.to ha e s. these things 7
24.26. A shout ferty years s. he their manners
14.16. who s. all nations to walk in their own ways
16. 7. they casewed, but the Spirit s. them not
17. 2. alleging that Christ must needs have s.
19. 30. disciples s. him not to enter in units people
28. 16. but Paul was s. to dwell by himself
2 Cerr. 7.12. I did it not for his cause that s. wrong

28. 16. but Paul was s. to dwell by himself 2 Cor. 7. 12. I did it not for his cause that s. wrong 11. 25. once was I stooed, thrice I s. shipwreck Gel. 2. 4. have ye s. so many things in vain ? Phill. 3.8. for whom I have s. the loss of all things 1 Thess. 2. 2. but even after that we had s. before 14. ye have s. like things of your own countrymen Hess. 218. for in that he hims. hath s. being tempted 5. 8. he learned obedience by things which he s. 7. 32. they were not s. continue by reason of death 9.35. for then must be aften have s. since foundat. 13. 12. wherefore Jesus also s. without the gate 1 Fed. 2. 21. Christ s. for us, leaving us an example 23. when he s. he threatened not, but committed \$18. for Christ s. the nece s. for sine, just for unitast

BUA

Judg. 21.14 gave them wives, yet so they s. them not Ruth 2. 14, she did eat, and was s. and left 18.gave her that she had reserved, after she was s. SUFFICETH.

John 14. 8. Lord, show us the Father and it s. us SUFFICIENCY.

Lev. 5. † 7. if his hand cannot reach to the s. of a lamb, then two turtle-doves or pigeons, 12. † 8. 25. † 96. if his hand bath found s. to redeem it Job 20. 22. in fulness of his s. he shall be in straits 2 Cor. 3.5. we are not sufficient, but our s.is of God 9. 8. s. in all things ye may abound in good work SUFFICIENT.

Exed. 36. 7. for the stuff they had was s. for work Deut. 15. 8. thou shalt lend him s. for his need Deat. 13. 5. thou snart tend nim s. for me never
33. 7. bet his hand be s. for him, thou a belp to him
Prec. 25. 16. eat so much honey as is s. for thee
Isa. 40. 16. and Lebanon is not s. to burn, nor the
beauts thereof s. for a burnt-offering

Mat. 6. 34. s. to the day is the evil thereof Luke 14. 28. whether he have s. to finish it John 6. 7. two hund, penny-worth of bread is not s. S Cor. 2. 6. s. to such a man is this punishment 16.we are a savour, and who is s.for these things? 3. 5. not that we are s. of ourselves to think 12. 9. he said to me, my grace is s. for thee SUFFICIENTLY.

2 Ckr. 30. 3. priests had not sanctified themselves. Isa. 23. 18. that dwell before the Lord to eat s. SUIT.

Judg. 17. 10. I will give thee a s. of apparel 2 Sam. 15. 4. that ev. man who hath any s. or cause Job 11. 19. yea, many shall make s. unto thee SUITS.

Isa. 3. 22. will take away changeable s. of apparel

SUM, Substantive.

SUM, Substantive.

Exed. 21. 30. if there be laid on him a s. of money

30. 12. when thou takest the s. of children of Israel 38. 21. this is the s. of the tabernacle of testime um. 1. 2. take the s. of all the congregation, 26. 2.

49. thou shalt not take the s. of the Levite
4. 2. take the s. of the sons of Kohath
22. take also the s. of the sons of Gershon 26. 4. take the s. of people from twenty years old 31. 26. take the s. of the prey that was taken 49. have taken the s. of the men of war

2 Sam. 94. 9. Joab gave up s. to king, 1 CAr. 21. 5
Esth. 4.7. the s. of money that Haman promised
Psal. 139. 17. how great is the s. of them! Exck. 28. 12. thou sealest up the s. full of wisdom Dan. 7. 1. Daniel told the s. of the dream Acts 7. 16. Abraham bought for a s. of money 92. 93. with a great s. obtained I this freedom Heb.B. 1. of the things we have spoken this is the s. SUM.

3 Kings 22. 4. that he may s. the silver brought SUMMER.

Gen. 8. 92. s. and wint. day and night shall not cease Psal. 32. 4. my moisture is turned into drought of s. 74. 17. thou hast made s. and winter Prov. 6. 8. which provide the meat in s. 30. 25. 10. 5. he that gathereth in s. is a wise son 26. 1. as snow in s. and as rain in harvest Isa. 28. 4. and as the hasty fruit before the s. Jer. 8. 20. the harvest is past, the s. is ended Dan. 2. 35. as the chaff of the s. threshing-floors Zech. 14. 8. in s. and in winter shall it be

Zech. 14. 5. in 2. and in winter angli it be Mat. 24. 32. when fig-tree puts forth leaves, ye know that s. is nigh, Mark 13. 23. Luks 21. 30. RUMMER chamber. Judg. 3.24. surely be cover his foot in his s. chamber SUMMER-FRUIT.

2 Sam.16.2. bread and s.-fruit for young men to eat

-fmos 8. 1. behold, a basket of s.-fruit, 2.

SUMMER-PRUITS.

SUMMER-PRUITS.

2 Sam. 16. 1. Ziba brought 100 bunches of s.-fruits fallen
fsa. 18. 9. for the abouting for thy s.-fruits is fallen
fsr. 40. 10. but ye, gather ye wine and s.-fruits, 12.
48. 32. the spoiler is fallen upon thy virtage
and upon thy virtage
Mic.7.1. I am as when they have gathered s.-fruits,
SUMMER-HOUSE.

Amos 3, 15. I will smite winter-house with a -- house

SUMMER-PARLOUR. Judg. 3. 20. Eglon was sitting in a s.-perlour SUMMER.

fee. 18. 6. and the fowls shall s. upon them SUMPTUOUSLY.

Luke 16. 19. the rich man fared s. every day SUN.

This is the great luminary that God created at the baginning, to preside over the day, as also be created the moon to rule over the night, tion. 1. Id. The sun has been the object of worship and adoration to the greatest part of

the people of the East. It is thought to be the \$2.5 mm. \$2.4. as the light of merning when a sun that the Phemicians mornhyped under the \$2.5 mm and places, in groves, and upon the roofs of their houses. The Israelites had a caution against Assisted. The Brackites had a caution against this werehip. Dent. 4.15, 19, Take ye therefore good heed unto yourselves,— lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the Lord thy God hath divided unto all nations under the thy God hath divided unto all nations under the whole heaven. Ind in Deut. 17. 3, 4, 5. such are condemned to death, as shall be percerted to the worship of strange gods, of the sun, or of the moon. Josiah king of Judah took away out of the temple of the Lord, the horses, and burnt the chariets, that the kings his produces and all conservated to the sun, 9 Kings 2. burnt the chariets, that the kings his predecessors had consecrated to the sun, 2 Kings 23.

11. Job sups, that he looked upon it as a very great crime, and as renouncing the God that is above, to his his hand as a token of adoration, when he saw the sun in all its glory and splendour, Job 31. 26, 27, 28. Etchiel saw in the Spirit, in the temple of the Lord, five and twenty wen of Judah, who turned their backs when the sanctuary, and had their backs words the East, worshipping the sun at his rising, Exek. 8. 16.

The sun is frequently alluded to in a second and

The sun is frequently alluded to in a great part of the noble similitudes that the sacred authors of the noble similities that has been announced of the represent a very great cale-mity, they say, the sun was obscured, and the moon withdrow her light, Isa. 13. 10. 194. 23. Jer. 15. 9. Etck. 32. 7. Imas 8. 9. To express a long continuance of any thing that is glori-ous and illustrious, in scripture style it is said, ous and illustrious, in scripture style is ease, It shall continue as long as the sax endures, Peal. 72. 5, 17. The compass of the whole earth is marked out by those words, from the rising of the sax to the going down of the same, Peal. 50. 1, 113. 3. To be kung upon a gib-Psel. 50. 1. [113. 3. To be kung upon a gib-bet in the face of the sun, to be exposed in the fields to the birds of the air, and to the heat of the sun, expresses a particular degree of igno-miny, Num. 25. 4. Jer. 8. 2. Under the sun; that is to say, in the world, Eccl. 1. 9, 14, &c., Josus Christ is called the sun of righteouscess, Mal. 4.0. he minimum without a medium. Mal. 4. 2. he calightens, quickens, and comforts his people. A woman clothed with the sun, and the moon under her feet, signifies the church clothed with the righteensness of Christ, purity ctotod with the righteeunices of Christ, purity of dectrine, and a hely conversation; condeming and undervaluing worldly things, and the Mossical worship, Rev. 12. 1.
The scripture acquaints us with three very extraordinary and miraculous things relating to the control of the

traordinary and miraculous things relating to the sun. The first was, when it stood still at the command of Joshus, Josh. No. 12, 13. The second, when it returned back in the time of secone, when it returned sack in the time of king Heschich, 3 Kings 30. 11. And the third, when it was involved in derkness, though the moon was then at the full, at the time of our Souleur's crucifixion, Mat. 37. 45. Gen. 15. 17. it came to pass when the s. went down 19. 32. the s. was risen when Lot entered Zoar

28. 11. Jacob tarried all night, bec. the s. was s 32. 31. as he passed over Penuel, the s. rose on him 37. 9. the s. moon and stars made obeisance to me

37. 9. the s. moon and stars made obstance to me Ezod. 16. 21. and when the s. waxed hot it melted 92. 2. if s. be risen, blood shall be shed for him Lev. 22.7. and when the s. is down, he shall be clean, and afterwards eat holy things, Deut. 23. 11. Mam. 25. 4. hang them up before the Lord ag. the s. Deut. 4. 19. lest when thou seest the s. and moon 17. 3. and hath worehipped either the s. or moon 18. 15 nor shall the s. et down moon it has in more

17. 3. and hath worshipped either the s. or moon 34. 15. nor shall the s. go down upon it, he is poor 33. 14. for the precious fruits brought forth by s. Jesh. 1. 4. to sea, toward the going down of the s. 99. as soon as the e. was down, Jeshan communded that his carease should be taken down 10. 12. s. stand thou still upon Gibeon, and moon 13. and the s. stood still, and the moon stayed Jedg. 3. 32. let them that love him, be an s. in might 8. 13. Gibeon seturned before the s. was up 9. 33. as soon as the s. is up, thou shalt rise early 14. 18. they said to him before the s. went down 19. 14. s. went down when they were by Gibenh 15. 3... 11. by the s. be hot, ve shall have help 2.6cm. 3.94. the s. went down, they were at Ammah 3. 35. if taste bread or neight till the s. be down 13. 11. shall lie with thy wives in sight of this s. 12. It and seems to regard the sight of this s.

12. It shall be with thy wives in sight of this s.

12. for thou didnt it secretly, but I will do this thing before all Israel, and before the s.

11. and burnt the chariots of the a. with fin 2 Chron. 14.15. Am took bigh-places and a. images and 31. 14. Josiah brake down the s. images and Nel. 7. 3. let not gates be opened this tag s. be b

Job 8. 16. the hypocrite is green before the s. 9. 7. which commandeth the s. and it rises not 9. 7. which commanders the s. has a summand of the s. I should be s. I should s. when it shiped, or the mean Psal. 19. 4. in them bath he set a tabernacle for a

724. 13. 4. in them bath he set a tabernace he a. 58. 8. pass away, that they may not see the a. 72. 5. shall fear thee as long as s. and smean column 17. his name shall be continued as long as the a. 74. 16. thou hast prepared the light and the s. 84. 11. for the Lord God is a s. and shield.

89. 35. his throne shall endure as the c. bus 104. 22. the c. ariseth, they gather themsel 121. 6. the c. shall not smite thee by day 135. 5. to him that made the c. to rule by c 148.3. praise ye him, s. and moon, and stars of h Eccl. 1. 5. the s. also ariseth, and the s. gasth do 6.5. moreover, he hath not seen the s. nor has 7. 11. by it there is profit to them that see the

11. 7. a pleasant thing for the eyes to beheld thes.
12. 2. while the s. or the stars be not durismal Cant. 1. 6. because the s. hath looked upon t

Cast. 1. 6. because the s. hath looked upon me 6.10.that looketh forth, fair as moon, clear as these. 24. 23. the s. shall be called the city of the s. 24. 23. the s. shall be ashen med when the Lost of hosts shall reign in monet Zim 30. 26. the light of the moon shall be as the light of the s. and the light of the s. shall be sevenful 28. 8. is gone down in s. dial, so the s. returned 49. 10. nor shall the beat, nor s. smite them 60. 19. the s. shall be no more thy light by day 20. s. shall no more go down, nor moon withstav-fer. 8. 3. they shall spread the bones before the s. 5. 9. her s. is gone down while it is yet day 19. † 2. which is by the entry of the s. gate 31. 25. which giveth the s. for a light by day 43. † 13. he shall break the bouse of the s. Exch. 8. 16. they worshipped the s. toward the was 32. 7. I will cover the s. with a cloud

32. 7. I will cover the s. with a cloud leel 2. 10. the s. and the moon shall be darkened, 2 15. Mat. 24. 29. Mark 13. 24. Luke 23. 5. 31. s. shall be turned into darkness, moon into

Jones 8. 9. I will cause the s. to go down at acce.

Jones 8. 9. I will cause the s. to go down at acce.

Jones 4. 8. when the s. did arise, and the s. but on
the head of Jones that he winfied in the

Mic. 3. 6. the s. shall go down over the prophete

Nab. 3. 17. but when the s. ariseth, they lies away

Mab. 3.11. and mono stood still in their habitation. Hab.3.11. s. and moon stood still in their hal Mat. 4.2 to you shall the s of righteoussess still Mat. 4.3 to you shall the s of righteoussess still Mat. 5.45. he maketh his s. to rise on evil and good 13.6 when s. was up they were sociched, Mark 4.4 then shall the righteous shine as the s. 17.2. his face did shine as the s. Rev. 1. 18. | 18.1 Mark 1.30 could be seen to see the second still the second s

Mark 1.32, when the s. did set they brought the sick Luke 4.40, now when the s. was setting, brought sick 21. 25, there shall be signs in the s. and the moss Acts 2. 20, the s. into darkness, the moon into bleed 13. 11. shalt be blind, not seeing the s. for a set 26. 13. I saw a light above the brightness of the

20. 15. I saw a man taber of the brightness at use 2.

77. 90, when neither s. nor stars appeared 1 Cor. 15. 41. there is one glory of the s. and suefare Eph. 4. 95. let not the e. go down upon year worth Jam. 1. 11. s. is no sooner rison with a burning hast Rev. 6. 12. the s. became black as sackcloth of him 7. 16. nor shall the s. light on them nor any but 8. 19. and a third part of the s. was smitten 9. 2. the s. and the sir warm darkened he small was a first part of the s.

9. 2. the s. and the air were darkened by snots:
12. 1. there appeared a woman clothed with the s.
16. 6. the fourth angel poured out his vial on the s.
19. 17. I aw an angel standing in the s. be crist 21. 23. and the city had no need of the s. 22. 3.

See GONTH, GOING, RISING.

Under the SUN.

Eccl. 1. 3. what profit of all labour which he taken under the s.7 2. 18, 19, 30, 32, 13. 18, [3. 3. 9. and there is no new thing under the s. 14. I have seen all the works done under the s. 31 is vanity and vexation, 2. 17. [4. 3.] 8. 17. [3. 3. 2. 11. and there was no profit under the s.

2. 11. and there was no profit under the 2.

2. 16. I saw under the s. the pisco of judgment.

4. I. all the oppressions that are done under the 2.

7. then I returned, and saw vanity under the 3.

5. 13. an evil I have seen under the s. 6. 1. 198.

6. 12. tell what shall be after him under the 3.

O I consider an item to construct the seen th

6. 1% tell wrate small be after him meast up a 8.9. I applied my heart to every work under the 15. mirth, a man hath no better thing under the 15. mirth, a man hath no better thing under the 19. 0. nor any portion in any thing under the 19. 9. all days which he hath given these under the 11. I saw under the s. that race is not to like 11. I saw under the s. that race is not to like 11.

13. this wisdom have I seen also and SUNDER. Peal.46.9.he breaks the how, cutters the 107.14. and he brake their bands in a en the special of

at 167-16, and he bath out the base of issa in a: |\$ Circu. 33. 12. the Lord beard Managesh's a then he knew that the Lord he was God for 0 as shalk stones that are beaten in a.

Esth. 4.8. and should make a to him for her people. 1. 27. 9. as chalk stones that are besten in a. 1. 2. I will cut in a. the bars of iron

h. 1. 13. for now I will burst thy boads in a-its 13. 46. he will come and cut him in a. SUNDERED.

141.17. his scales stick together, they cannot be s al 22 | 14.all my bones are s. my heart is like wax SUNDRY.

d. 1.1. God who at s. times SUNG. s spake to the fath

ra 3.11. they s. together by course in praising L. 28.1. in that day shall this song be s. in Judah st. 38. 30. when they had s. a hymn, they went out into the mount of Olives, Mark 14. 38. v. 5.9 they s. a new song, saying, thou art worthy 13. they s. as it were a new song bef. the throne SUNK, Actively, Passively.

sm. 11. 12. when Moses prayed to the L. the fire s. am. 17. 43. that the stone s. into his forehead (ngs 9.34. and Jehoram s. down in his charlot dill. 15. heathem are s. down in the pit they made 38. they let him down so Ler, s. in the mire. 43.1.1. seathers are 3. down in the pit they make ... 33. 6. they let him down, so Jer. s. in the mire. Ethy fest are s. in the mire, they are turned back m. 2. 2. ther gates are s. into the ground 1639. Encychus s. down with sleep, and felldown

SUP.

SUP.

142 †14. I will destroy and s. up at once
ad. †15. yea, all the heathen shall drink and s. up
d. 1. 9. their faces shall s. up as the east wind
ds 17. 8. say, make ready wherewith I may s.
a. 3. 90. I will s. with him, and he with me
SUPPED.

or. 11. 25. he took the cup, whe SUPERFLUITY. when he had a

s. 1.21. lay apart all filthiness, s. of saugh SUPERFLUITIES. lie on beds of ivory and abcuse withs SUPERFLUOUS.

s. 21. 16. whatseever man bath any thing s. 21. a bullock, or lamb, that bath any thing s. er. 9. 1. for as touching the ministering to the saints, it is s. for me to write to you SUPERSCRIPTION.

ses a custom among the Romane to write the rine for which any man suffered death, in a shic, and carry it before him to execution; ad as of other kinds of death, so in particular f those that were crucified. Whence appeare to propriety of all these expressions in the the propriety of all takes expressions in the Congclists, swypage requirement, Mark 15.

The arrise swave of his crimes. Mark 15.

It charge, or cause written over his head, fat. 27.

If the charge, or cause written over his head, fat. 27.

In And simply swaypages, super-ription, Lake 23.

38.

And retries, title, ohn 19.

19.

L 22, 20. Jesus saith unto them, whose is this image and s.7 Mark 12, 16. Lake 20, 24, rk 13, 26, the s. of his accusation, Lake 23, 38, SUPERSTITION.

s25.19.but had questions ag. bim of their own s. SUPERSTITIOUS.

17. 22. I percoive that in all things ye are SUPPER.

rk6.21.Herod on his birth-d.made a.s.to his lords to 14. 12. when thou makest a dinner or s.

i. a certain man made a great s. and bade many 7, and sent his survant at s. time to say to them L none of those were bidden shall taste of my s. 20. likewise also the cup after s. saying this cup a 12.2. there they made Jesus a s. Martha served 2 and s. being ended | 4. Jesus riseth from s.

90. disciple who also leaned on his breast at s.

11. 20. this is not to eat the Lord's s.

m. 11. 30. this is not to eat the Lord's s. L for every one taketh before other his own s. 19.9, blessed that are called to the marriage s. L be crisd, come to the s. of the great God SUPPING.

1. 1. † 9. the s. up of their faces as the east wind SUPPLANT.

9. 4. for every brother will utterly s. SUPPLANTED.

27. 36. for he hath s. me these two times SUPPL..NTER.

27., 236. be said, is not be rightly named as SUPPLE.

k. 16. 4. neither was washed in water to s. thee SUPPLIANTS.

4. 3. 10. my s. shall bring mine offering SUPPLICATION. 13. 12. and I have not made a to the Lord

ngs 8 23. have respect to his s. 2 Chron. 6. 19. hearken thou to the s. 45. 49. 2 Chron. 6. 35.

had made end of praying all this prayer and s. these my words wherewith I have made s. I have heard thy s. that thou hast made ren. 5. 39. what a shall be made of any man

Jeb 8. 5, and wouldest make thy s. to the Alm. 9. 15, but I would make my s. to my judge. Ha. 45. 14. they shall make s. to thee, saying Jer. 36. 7. it may be they will present their s. to Ld 37. 20. O king, let my s. be accepted before the

38.26. I presented my s. bef. the king not to return 12.2. b our s be accepted bef. thee and pray for the 9. to whom ye sent me to present your s. bef. him as. 6. 11, then these men found Daniel making s.

9. 20. while I was presenting my s. before my C Hos. 12.4, he wept and made s. unto him, found him Acts 1, 14, continued with one accordin pray, and s. EpA.6.13, with all prayer and s.in spirit for all saint Pail. 4. 6. but in every thing by prayer and s. SUPPLICATIONS.

SUPPLICATIONS.

2 Chr. 6. 2l. hearten to z. of thy servant and people

30, then hear thou their prayer and their s.

Job 41, 3. will Leviathan make many z. unto thee?

Peal. 28, 2l. hear voice of my s. when I cry, 140, 6.

6. he hath heard veice of my s. 31, 2t. | 136, 11,

6. 6. give ear and attend to the voice of my s.

130, 2. let thy ears be attentive to my s. 143, 1.

2 01 machine and z. of Israel worn heard.

Jer. 3. 21. weeping and s. of Israel were heard 31. 9. come with weep, and with s. will I lead then Dess. 9. 3. I set my face to seek by prayer and s. 17. bear the prayer of thy servant and his s.

13. near the prayer to the sevent at an area.

18. we do not present our s. for our rightcounness

23. at the beginning of thy s. the command came

24. At the beginning of thy s. the command came

25. At the beginning of thy s. the command came

17 im. 2. It that first of all, s. be made for all men

1 Tim. 2. 1. that first of all, s. be made for all men 5.5. she cominents in s. and prayers night and day 1.63 5.7. when he had offered up prayers and s. SUPPLY, Substanties.

2 Cor. 3.14. that your shoundance may be a s. for their want, that their shoundance may be a s. for your want Phil. 1.9. thro' prayer and the s. of the Spir. of Jesus SUPPLY, Yerb.

Phil. 2.30. not regarding his life to s. lack of service 4.19. but my G. shall s. all your need by Chr. Jesus SUPPLER

1Cor.16. 17. what lacking on your part, they have s. 8Cor. 11. 9. what was lacking to me, the brethren s. SUPPLIETH.

2 Cer. 9. 12. not only z. the want of the saints Eph. 4. 16. compacted by that which every joint s SUPPORT, ED. Gen. 27. † 37. with corn and wise have I s. him

Psal. 20. † 2. the Lord s. thee out of Zion Acts 20. 35. ye ought to s. the weak, 1 These. 5. 14

SUPPOSE. 2 Sam. 13.32. let not my lord s. that they have slain Luks 7. 43. I s. that he to whom he forgave most 12.51. s. ye that I-am come to give peace on earth
13. 2. s. ye that these Galileans were sinners
John 21. 25. I s. the world could not contain books

Acts 2. 15. for these are not drunken, as ye s. 1 Cor. 7. 26. I s. that this is good for the present 2 Cor. 11.5. I s. I was not behind the chiefest a postles Heb. 10. 20. of how much sorer punishment s. ye 1 Pet. 5. 12. by Sylvanus, a faithful brother, as I s. SUPPOSED.

Mat. 20. 10, they s. they should have received more Mark 6.49, they s. it had been a spirit, and cried out 1. 14 2. 22. Jeaus being, as was s. the son of Joseph Luke 3. 93. Jeaus being, as was s. the son of Joseph 24. 37. terrified and s. that they had seen a spirit Acts 7.23. for he s. his brethren would have underst. 31.33. Whom they s. that Paul had brought to temple 25.18. brought none accusat. of such things as I s. Phil. 2.25. I s. it necess. to send to you Epaphrodius SUPPOSING.

Luke 2.44. they s. him to have been in the company John 20. 15. she s. him to be gardoner, saith to him Acts 14.19, who drew Paul out, s. he had been dead 16. 27. keeper s. that the prisoners had been fled 27. 13. s. that they had obtained their purpose Phil. 1. 16. s. to add affliction to my bonds

1 Tim.6.5.men of corrupt minds, s. gain is godlines SUPREME.

1 Pet. 2. 13. submit, whether it be to the king as a SURE.

Gen. 33.17. borders, field, and cave were made s. 20.
Exed. 3. 19. I am s. the king will not let you go
Num. 32. 23. and be s. your sin will find you out
Deat. I. 23. only be s. that thou eat not the blood
I Sem. 2. 25. and I will build bim a s. heuse
30. 7. then be s. that evil is determined by bim
25. 39. for the Lerd will make my lord a s. house
2 Sem. 1. 10. because I was s. that he could not live
23.5. with me covenant ordered in all things and s.
I Kings 11. 38. that I will build then a s. house
Exra 9. 15. and to give us a constant and s. abode Erra 9. † 8. and to give us a constant and s. abode NcA. 9. 38. we make a s. covenant, and write it 11.†23. that a s. ordinance should be for the singer

Job 26. 22. he riseth up, and no man is s. of Bir Peal. 19.7, the testimeny of the L. is s. ranking coin 93. 5. thy testimonies are very s. O Lord 111. 7. all his commandments are s. Pres. 6. 3. humble thyself and make s. thy friend

11. 15. and be that hateth suretiship, is s.

18. to him soweth righteousness shall be s.rsward
|ss.\$2.23. I will fasten him as a sail in a s.place, \$5.

28. 10. behold, i lay in Zion for a s. foundation

32. 18. my people shall dwell in s. dwellings 33. 16. bread shall be given him, waters shall be s

23. 10. bread shall be given him, waters shall be s. 55. 3. even the s. mercies of David, Acts 13. 34. Jer. 15. † 18. thou be to me as waters that be not s. f. Dan. 8. 45. and the interpretation thereof s. 4. 98. thy kingdom shall be s. unto thee Mat. 27. 64, that the sepsichre be made s. 66.

65. he said, go your way, make it as s. as you can Lasts 10.11.be s.of this the kingdom of God is come John 6.69, we believe and are s. that thou art Christ 16, 30, now we are s. that thou knowest all things 10. ou now we are s. that thou knowest all things Rem.9.2 we are s. that the judgment of God is tree.

4. 16. to end the promise might be s. to all the seed.

15. 99. I am s. that when I come unto you 9 7 ms. 2. 19. the foundation of God standeth s.

Heb. 6. 19. hope we have as anchor s. and stedfast.

9.0-1 10 since all different members.

Pat.1. 16. give all diligence to make your calling a.

19. we have also a more s. word of prophecy

SURELY.

Gen. 2.17. inday thou eatest thereof, thou shalt s.die
2. 4. serpent said to the woman, ye shall not s. die
9. 5. and s. your blood of your lives will I require
18. 18. Abraham shall s. become a great nation
90. 7. if thou restore her not, thou shalt s. die
11. s. the fear of God is not in this place

28.16.Jacob said, s. L. is in this place, I know it not 22. I will s. give the tenth unto thee

22. I will s. give the tenth unto thee
99.14. Laban said, s. thou art my bone and my ficula
32. s. the Lard hath looked upon my affliction
30. 16. come in unto me, for s. I have hired thee
31. 42. s. thou hadst sent me away new empty
32. 12. and thou saidst, I will s. do thee good
42.16. s. ye are spice || 44. 39. s. he is torn in pieces
43. 10. s. now we had returned this second time
46. 4. and I will also s. bring thee up again
50. 24. I dies, God will s. visit you, 35. Exol. 13.19.
Exod. 2. 14. Moses said, s. this thing is known
3. 7. I have s. sees the affliction of larnel, 16.
4. 25. she said, s. a bloody husband art thou to me
11. 1. he shall s. thrust you out hence altogether 11. 1. he shall s. thrust you out hence altogethe 18. 18. thou wilt s. wear away, thou and this people

21. 30. but he shall s. be stoned, or shot the 21. 20. if he die, he shall be s. punished, 22. 28. if an ox gore, then the ox shall be s. st 36. he shall s. pay ox for ox, dead shall be his own 22. 6. he that kindleth fire shall s. make restitution 14. if it be hurt or die, be shell s. make it good 16. if lie with her, shall s.endow her to be his wife

16. if lie with her, shall s. endow her to be his wife 23. if they cry at all to me, I will s. hoar their cry 23. 4. thou shalt s. bring it back to him again 5. if thou see, thou shalt s. help him 33.if serve their gods, will s. be snare, 1 Kings 11.2. 40. 15. anointing shall s. be an everlast, priesthood Num. 13. 27. and s. it floweth with milk and honey

14. 33. s. they shall not see the land which I sware 35. I will s. do it to all this evil congregation 18. 15. the first-born of man shalt thou s. redeem 22. 33. s. now I had slain thee, and saved her alive 23. 23. 4. how? I and Main thee, and saved ner and 23. 23. a. there is no enchantment against Jacob 26.65.Ld. had said, they shall s. die in the wilders. 27.7. thou shalt s give them a possession of inherit. 33. 11. s. none from twenty years old and upward, shall see the land which I sware unto

shall see the isna which I sware uses
Abraham, Dest. 1. 35.

Dest. 4. 6. s. this great nation is a wise people
8. 19. I testify this day that ye shall sperish, 30.16
13. 9. but then shall s. kill the idolater

15. thou shalt s. min the indultants of that city
15. 8. thou shalt s. lend him sufficient for his seed
10. shalts. give thy poor brother set to be grieved 10. shalls, give thy poor brother not to be greeved.

10. 15. thou shalt s. rejoice in the feast of tabera.

22. 4. thou shalt s. help him to lift them up again

23. 21. the Lord will s. require thy vow of thes

31. 18. and I will s. hide my face in that day

Josh. 14. 9. s. the land shall be thing inheritance. July. 2. 34, they said, s. he covereth his feet 4. 9, and Deborah said, I will s. go with thes 6. 16, the Ld. seid to Gideon, s. I will be with the 11.3 Leometh forth to meet me, shall s. be the Ld.'s 11.31.comets forth to meet me, shall s. be the first. 15. 13. we will bind, but s. we will not kill thee 99.39. s. they are smitten down before we as in first 3 am. 9. 6. all that he saith comets s. to peer 15. 32. Ageg said, s. the bitterness of death is past 17. 25. they and, s. to defy larsel is he come up 60. Out for all themselves. 90. 26. for Saul thought, s. he is not clean 99. 22. I know it that Doeg would a tell Saul 94. 20. I know well that thou shalf s. be king 34. 26. I know was that use search so king \$5. 21. c. is vain have I kept all this follow hat \$6. c. there had not been left to Nahal any \$8. 2. c. thou shalt know what thy servant; can \$9. 6. c. as the Lord liveth these harrison uprig

Ages, 20.6, pursue, for thou shalt s. evertake the Lages, 2, 27. s. the people had gone up every e 9.7. I will s.showthee kindness for Jonathan's se 9.7.1 will a show thee kindness for Jenathan's ask 11. 33. he said, s. the men provailed against ask 15. 21. s. where the king shall be, there will I be 18. 2. I will s. go forth with you myeelf also 30. 18. she spake, they shall s. ask coussed at A bel 24. 94. nay, but I will s. buy it of thee at a frice 1 Kings 8. 13. I have s. built thee house to dwell in 11. 11. I will s. reed the kingdom from thee
13.32 saying against the sitra shall s. come to pass
18. 15. I will s. show myself unto him to-day
30. 23. and s. we shall be stronger than they, 25.

20. 23. and s. we shall be stronger than they, 25. 23. they said, s. it is the king of Israel 2 Kings 3. 14. s. were it not I regard Jehoshaphat 23. they said, this is blood, the kings are s. slain 5. 11. behold, I thought, he will s. come out to me 8. 14. he told me that thou shouldest s. recover 9.26. s. I have seen yesterday the blood of Naboth 18. 30. the Lord will s. deliver us, Iss. 36. 15. 23. 29. s. there was not holden such a passover 34.3. s. at command of the Ld. came this of Judah.

94.3.s. at command of the Ld. came this on Judah Esth. 6. 13. not prevail, but shalt s. fall before him Job 8.6. if pure and upright, s. would awake for thee 13. 3. s. I would speak to the Almight 10. he will s. reprove you, if ye accept persons 14. 18. s. the mountain falling cometh to neught 18. 21. s. such are the dwellings of the wicked 90. 90. s. he shall not foel quietness in his belly 93. 1. s. there is a vein for the silver, place for gold 13. 26. state it tume was absulted and him folice. 33. 36. s. take it upon my shoulder, and bind it 33. 8. s. thou hast spoken in my hearing 34.19.yea, s. G. will not do wickedly, ner Almighty

35. 13. s. God will not hear vanity nor regard it Peal. 32. 6. s. in the floods they shall not come nigh 30. 6. s. every man walketh in a vain show

39. 6. every man walketh in a van sbew
11. his beauty chosumes, s. every man is vanky
73. 18. s. thou didst set them in slippery places
76. 10. s. the wrath of man shall praise thee
77. 11. s. I will remember thy wonders of eld
85. 9. s. his salvation is nigh them that fear him
91. 3. s. he shall deliver thee from mans of fowler
113. 6. he shall lest be moved for every 112. 6. s. he shall not be moved for ever 131.2.s.bave behaved and quieted myself as achild

131.8...bave behaved and quieted myself as achild 132. 3. s. I will not come into my house 139. 19. s. thou wit slay the wicked, O God 140. 13. s. righteous shall give thanks to thy name Preval. 17. s. in vain the ne. is spread in sight of bird 2. 34. s. accoract the scorners, but givest grace to 10. 9. he that walketh uprightly, walketh s. 28.16. that giveth to the rich, shall s. come to want 23. 18. s. there is an end [] 30.2. s. I am more brutish 30. 33. s. the churn. of milk bringeth forth butter Ecol. 4.16.s. this is also vanity and vexation of spirit 7. 7. s. correction rate when a mid for the processing rate the a wise man mad

7.7. s. oppression maketh a wise man mad 8. 12. s. it shall be well with them that fear God 10.11.s. the serpent will bite without eachantment £2.7.9. will not believe, s. ye shall not be establish.

14. 94. s. as I have thought so shall it come to pass

26. 7. for the foundations of Kir-bareseth ye shall

30. 7- for the foundations of Air-navescer ye shall mourn, a. they are stricken 19 1L s. the princes of Zoan are fools 29.14 s. this iniquity shall not be purged from you 17. behold, the Lord will s. cover thee 18. se will s. violently turn and toes thee like ball

16. he wills, violently turn and toes thee like ball 29, 16. s. your turning of things upside down 40. 7. the grass withereth, s. the people is grass 45. 14. s. God is in thee, and there is none close 24. s. in the L. have I righteoussess and strength 49. 4. yet s. my judgment is with the Lord \$3.4.s.he hath berne our griefs, and carried our sor.

54. 15. they shall s. gather together, but not by me 60.9. s. the isles shall wait for mo, ships of Tarshish 60.9.s. the isles shall wait for moships of Tarshish 62.8 s. I will no mere give thy corn to thy enomes 62.8 he said, s. they are my people, childr. not lie fer. 2.35. thos sayest s. his anger shall turn from me 2.90. a. as a wife treacherously depart. from husb. 4.10. s. those hast greatly deceived this people 52.s. they arear fallely [4. I said, s. these are poor 8.13. I will s. consume them, saith the Lord .6. 19. s. our fathers have inherited lies, vanity 92.6. syst. I will make thee a widerness 22.s. thou shalt be ashumed for thy wickedness 24.8. s. suith the Lord, so will I give Zedekish 26.15. yeshall s.bring innocent blood on yoursalves 31.18. have s. heard Ephraim beausaning himself 19. s. after that I was turned, I repeated

19. s. after that I was turned, I repeated erefore I will s. have mercy on him, saith L.

39, therefore I will s. have mercy on him, satts L.
44. 3. but thou shalt s. be taken and delivered
65. 16. we will s. tell the king of all these words
37. 9. the Chaldeans shall s. depart from us
58. 3. this city shall s. be given to the king of Bab.
39. 18. I will s. deliver these, thou shak not fall
64. 25. we will s. perform our vows that we vowed
69. that seemed a hall setting s. may 65 and 65. se. Ex. we will s. perform our yows that we vowed 30, that my words shall s. stand ag, you for ovil 46. 18. s. as Carmel by the sea, so shall be come 6. 19, thou shalt not go unprinished, but s. drink it 30 s. the least of the finck shall draw them, 50. 45. 10.14 saying, s. I will fill thee with men

56 for the LaGod of recompenses shall a require

Etch. 3. 21. ha shall s. live, because he swetterd, 18. 9, 17, 19. 28, 92, 132, 12, 15, 16. 5 11. s. because these heat defied my endeturny 17. 16. s. in the place where the king dwellight 90. 33. s. with a mighty hand will I rule over you 31. 11. he shall s. deal with him, I have driven him 33. 27. s. they in the wastes shall fall by the sword 48. s. at 18 ms. a hearman not deal become

33. 37. s. they in the wastes shall full by the sword 34. 8. se I liwe, s. hocouse my flech became a proy 36. 5. s. in the fire of my jealousy have I speken 7. s. the heathen, they shall bear their shalme 38. 10. s. in that day there shall be a great shalking Hes. 5. 9. I have made known that which shall s. be

28. It. s. in tast they users mean we agree meaning Hose.5.9. It have made known that which shall s. bo 12. It. s. they are vanity, they sacrifice builded: Ames 3.7. s. the L. will do nothing, but he reveals 5.5. for Gligal shall s. go into expitrity, and Bethel 7. It. Israel shall s. bo led away captive, 17. 8. 7. s. I will asser forget any of their works Mic. 9. 12. I will s. assemble, O Jacob, all of thee, I will s. assemble, O Jacob, all of thee, II will s. assemble of D. as abeep of Boursh Hab. 2. 3. because it will s. come, it will not tarry Zoph. 3. 8. as I live, s. Moab shall be as Bodom 3.7. s. thou with fear me, and receive instruction Mics. 98. 73. s. then art one of them, Mark 14. 70. Lubell. things which are most abelieved amongus 4. 23. ye will s. say unto me this proverb, physician leal thyself. John 17. 8. have known s. that I came out from thes

As 17. 8. have known s. that I came out from the Mrs. 6. 14. saying, s. blessing, I will bless thee Mrs. 9.9.90.asith, s. I come quickly, even so come I. J. See Drs. 81TRELY be put to death.

Gem. 98. 11. toucheth this man, shall s. be put to d. 21. 12. he that killeth a man, shall s. be put to d. 21. 12. he that killeth a man, shall s. be put to d. 15. he that smeleth is father, shall s. be put to d. 16. he that smeleth a man shall s. be put to d. 17. that currenth his father shall s. be put to d. 17. that currenth his father shall s. be put to d. 18. 19. 20. 2. giveth his seed to Molech, s. be put to d. 15. 14. that deflicth the sabbath, s. be put to d. 15. Lev. 90. 2. giveth his seed to Molech, s. be put to d. 15. adulterer and adulteress shall s. be put to d. 15. 40. 20. 2. giveth his seed to Molech, s. be put to d. 15. 40. adulterer and adulteress shall s. be put to d.

10. adulterer and adulteress shall s. be put to d.

11. lieth with (ather's wife, both shell s.be n.to d. 11. liesh with fasher's wife, both shall s.bep.to d.
12. lie with hie daught-in-lew, both s. beput to d.
13. if a man lie with mankind, both s. beput to d.
14. 16. he that hilleth any man, shall s. beput to d.
17. and he that killeth any man, shall s. beput to d.
17. and both that killeth any man, shall s. beput to d.
18. 27. 29. not be redeemed, but shall s. beput to d.
18. 18. 21. 5. who came not up, shall s. beput to d.
18. 18. 18. wilt thou not s. put me to death?

BURETY

Is one who undertakes to pay another man's debt, in case the principal debter, either through unfaithfulness or powerty should prove insolvent. It was an emcient custom in suretraking the surety to give his hand to, or strike hands with the creditor, thereby obliging himself to the payment of the debt, in case of the insolvency of the present debter. Thus it is said in Job 17.3, Who is he that will strike hands with me? And in Prov. 6.1, 2, Mry son, if thou he surety for thy friend; if thou hast stricken thy hand with a stranger; thou art enared with the words of thy mouth. Solemen in this passage does not condemn surveitskip, which in some cases is not only lawful, but oven as an act of justice, of pradence, and charity; thus some cases is not only lawful, but over as an act of justice, of prudence, and charity; thus Judah bocame surety to his father for his brother Benjamin, Gen. 42. 37. | 44. 32. and Paul to Philomon for One-simus, Philom. 18, 19. Solomon only forbids his disciple to become surety resulty, without considering for whom, or how for he does oblige himself, or how he could discharge the dobt, if occasion should require it. In Hob. 7. 32, Jasus Christ is called the surety of a botter testament. Sins are by analogy called dobu: For as a dobt obliges the dobter to navarant, as sin doth the siner to ovasish

cause dood: For as a acet conject the acree to payment, as sin doth the sinner to punishment. Christ, according to the covenant of redemption, or a greenent between the Father and him, interposed as our surely; and entering into this relation, he sustained the persons of sinners (for in the estimate of the law, the surety and dobtor are but one person) and being judicially one with them, according to the order of justice, he was liable to their punishment. For though the displeasure of God was primarily and directly against the sinner, yet the effects of it fell upon Christ, who undertaking, Christ as our warety, juilled the precipitue part of the moral law, by the innocency and holiness of his life; and he innocency and holiness of his life; and he effered up himself a sacrifice to satisfy divine fusities, and reconcile us to Tood. And in consequence of the atomement made by this sacrific, the Holy Spirit is given, to mable man to perform what is required of him to the geopel; to payment, so sin doth the sinner to punish

namely, to repose, to believe detect; and ashelly to rel for obtaining the favour o y his taker his intercusion, secures to beh trings of God's covenant for th y. To which the Psalmist all bletrings of God's covenant for this currentity. To which the Products alludus, Pail 118. 118, Be currely for thy sevent for ghal Do then undertake and plead my entite agrifulation enamics, as a surely research the year paraeetted debter from the hande of a sete and merciless creditor.

Gen. 43. It will be a, for him, whalt require him 44. 32. for thy servant became a for the led Job 17. 3. by down now, put me is a a. with the Peal. 119. 193, be s. for thy servant for good Pres. 6. 1. my see, if then be a. for thy friand?

11. 15. be that is a first stranger deall smoot for 17. 18. and becometh a. in presence of his friend.

17. 18. and becomet he . in presence of his friend 19. 16. his garment that is s. for a stranger, 27. 12. Hob. 7. 22. was Joses made s. of a better instance.

SUREYIES.

rep. 23. 26, be not ope of them that are s. for ship

Free. 22. 28. be not one of them that are s. for shift Of a SURETY. Gen. 15.12. know of a s. thy seed shall be n stranger 18. 13. shall I of a s. bear a child, whe am shift 26.9. Abimelech mid, behold, of a s. she in thy will Acts 12.11. I know of a s. the Ld. hath sent his angel SURETISHIP.

Prev. 11. 15. and be that hateth s. is sure SURFEITING.

Luke 21.34. het your bearts be ove SURMISINGS. arred with a

b. whereof cometh enry, strife, evil a SURNAME, See STREAME.
SURPLUSAGE.

Exed. 26. † 12. a cubit on the other s SURPRISED.

Is 4. 23. 14. sinners afraid, fearfulness s. hyperia.

Jer. 48. 41. Kerioth is taken, the strong helds ass.

53. 41. how is the praise of the whole earth a.

SUSPENSE.

Luke 3, †15. as people were in s. and all mens 12.†29.seek not what shall eat, five not in care SUSTAIN.

River 17.8.commanded a widow weamarts the Neb. 9. 21. yea, forty years didst them s. them Ps. 55.23. cast thy burden on Lord, he shall a the Prev. 18.14. the spirit of a man will a his infe

Gen. 27. 37. and with corn and wine have I s. him Psal. 3. 5. 5 waked, for the Lord z. me Isa. 30. 16. and his rightconsness, it s. him SUSTENANCE.

Judg. 6. 4. Midianites left no s. for Israel, nor deep 9 Sant. 19. 32. Barzillai had provided the kingst s. Acts 7.11. dearth in Caman, our fathers found see. Acts 7.11. dearth in Cansan, our f SWADDLED.

em. 2.190. wor nen eat children s. With th 22. those that I have s. and brought on her mine en

mine every comment.

Exch. 16. 4. thou wast not subset at all nor s. at all

SWADDLING.

Job 38. 9. I made thick darkness a s. hand for it

Luke 2. 7. and sets wrapped him in a. clothen, 12.

SWALLOW,

In Hobrew, 61s, is a plaintire bird, and a bird

of passage. Menticus is made of the wordler

in Isa. 38. 14, Like a crane or a smalles, an

did I chatter. My complaint and cry ware his

to the noise of a swallow, such and frequent;

and like that of a crane, loud and frequent;

and like that of a crane, loud and frequent;

the in Jer. 8. 7. The stock in the leaves public

oth her appointed times, and the north, and the

crane, and the smallow, observe the date with

their coming.
The swallow is of a black colour, with The uvallow is of a black colour, with summy of a dirty black under her belty; its fine overy unequal, and its night is very guild, appears in spring and rummer, and gone an it auturn. It is thought that it possur sea, and withdraws into hotter climaten, phi it either hider itself it holds in the durch, even in marshes, and under the water, where sometimes great lamps of weathers have be fashed up, fixed one to another by the clamp a beath; but when they are fall in a waterphi they more and recover, though before it they move and recover, though before seemed to be dead. It is called Could seemed to be dead. It is called Chellate Orock, whence concerte must of the hard Or lided, in English, Columing, is a verificate the because it is pretended, that with this hard is swallow alphysa the eyes of her yearing yous, the they should chen be blished on purposed. It said that the field of these birth, hard to make is excellably for distangers of the upple. It would be said to bread twice a plane, and the climate to make the transport is the man har writtle light; and as all in historialisms was writtle light; and as all in historialisms are writtle light; and as all in historialisms and also continues in this consists; This pairs are the files that they death with you. The

sery year return to the same place. Their neeth are made of clay, mingled with bits of atreath or chaff: and it is said, that when they want clay or mad, they plungs themselves in mater, then, rolling in the dun, make clay for themselves. Psd. 34. 3. the s. hath found a cent for herself Prov. 35.2 as the s. by flying, so the curse councless Fig. 33. 14. like a crane or a s. so did I chatter fer.87. crane and s. observed time of their coming SWALLOW, Ferb.

SWALLOW, Perb.
Vrm. 16. 30. if the earth epen and a them up
34. for they said, lest the earth s. us up also
5am. 30. 19. why wilt thou s. up inheritance of L.
30. far he it from me, that I should s. up or dest.
542. [3.thou movedet me tas. him up without cause 7. 19. nor let me alone till I s. down my spittle 90. 18. he shall restore, and not s. it down bal. 21.9. the Lord shall s. them up in his wrath val. 21.9. the Loru man b. them up in his water 58. 1. be merciful to me, O G. man would s. me up 9. mine enemies would daily s. me up 57.3.from the reproach of him that would s. me up 70. 15. neither let the deep s. me up 700. 1. 12. let us s. them up alive as the grave led. 18. 12. but the lips of a fool will s. up himself led. 18. But the lips of a fool will s. up blumes! r. 3.118. they lead ms. s. up the way of thy paths 19. f. 3. and f will s. up the consect thereof \$\frac{1}{2}\$. ? J. be will s. up the face of the covering \$\frac{1}{2}\$. will s. up death in victory, Ld. will wipe away \$\frac{1}{2}\$. It is will destrey and s. up at once for \$\frac{1}{2}\$. The first set of \$\frac{1}{2}\$. It is will destrey and s. up at once for \$\frac{1}{2}\$. It is will destrey and s. up to needy \$\frac{1}{2}\$. At its period to the strangers shall s. It up has \$\frac{1}{2}\$. A bear this, \$\frac{1}{2}\$ ye that s. up the needy \$\frac{1}{2}\$. As the Lord prepared a fish to s. up Jonnh \$\frac{1}{2}\$? As the Lord prepared a fish to s. up Jonnh \$\frac{1}{2}\$? As the strangers and sense the sense sense in a stranger and sense the sense sense in a stranger and sense the sense sense in a stranger and sense in a strang 14.23.94.gaides who strain at a gnat, and s.came. SWALLOWED.

SWALLOWED.

2ed. 7. 12. but Asree's red s. up their rods
5.12.stretchedst thy right hand, the earth s. them
hm. 18. 32. earth opened and s. 35. 10. Dest. 11. 6.
Sem. 17. 16. but pass over, lest the king be s. up
16.3. beav. than sand, theref. my words are s. up
15. he hat s. down riches, he shall womit them
7 20. if a man speak, surely he shall be s. up
16.3. 25. let them not my, we have s. him up
16. 17. the earth opened and s. up Dathau
17. 17. stagger, and all their windom is s. up
18. 3. then they had s. us up quick
2. 9. 18. they that are led of them are s. up
28. 7. the priest and the prophet are s. up of wine 8.7. the priest and the prophet are s. up of wine 9. 19. they that s. thee up, shall be far away 2. 1s. they hast s. thee up, snan to rar way r. 51. 34. he hast s. me up like a dragon 44.will bring out of his mouth that which hath s. m. 2. 2. Lord hath s. up all the habitat. of Jacob 5.he hath s.up laraol, he hath s.up all herpalaces the neutral paragraph, we have s. ber up

16. 16. hey his and say, we have s. ber up

16. 36. 3. because they haves, you up on ev. side

26. 8. Strael is s. up among the Gentiles

37. 15. 54. death is s. up in victory

37. 2. 7. lest such one should be s. up with sorrow 4. that mortality might be s. up of life m. 12. 16. the earth opened and s. up the flood SWALLOWETH.

5.5. and the robber s. up their substance
1.24. he s. the greand with fierceness and rage
SWAN. v.11. 18. the s. the policen, updean, Deat.14.16. SWARE.

m.21.31.Beershebe, because they a, both of them i. 7. the Lord God of heaven that s, to me 2 the servant s, to him concerning that matter 1.31 Jecob anid, swear to me, and be s, to him ii. 1 will perform the oath which I s. to Abraham l. Abimelech and Isaac s. to one another
.53. and Jacob s. by the fear of his father Isaac ll. Ahien

1.53. and Jacob s. by the fear of his father Isaac 1.31. Jacoph s. to Jacob his father 1.34. God will bring you to land be s. to Abrah. 24. 13. 5. the land which the Lord s. to thy fathers to give thee, 11. | 23. 1. Num. 14. 16, 30. | 72. 11. Poest. 1. 8, 35. | 6. 19, 18, 23. | 7. 13. | 8. 1. | 11. 9, 31. | 95. 3. | 29. 11. | 39. 39. | 31. | 31. 32. | 34. 4. Jach 1. 6. | 5. 6. | 91. 43. | 32. | 32. | 33. | 33. | 33. | 34. | 34. | 35. | 6. | 34. | 35. | 6. | 34. | 35. | 6. | 35. | 6. | 35. | 6. | 35. | 6. | 35. | 6. | 35. | 6. | 35. | 6. | 35. | 6. | 35. | 6. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. | 35. 15. may establish his covenant which he z. 9.5.
3.6. 92. heigs out Ealaba, as ye z. unto her
15. princes of congregation z. to the Giboonites
h because of the nath which we z. to them
18. Massez, as that day, asying, surely the lead
44. I. gave them rest according to all that hez.
19. 9.1. brugget to land which I z. to your fathers
re. 19. 6. Saul z. that David shall not be slain 2. Devid s. moreover to Jonathan, and said 22. Devid s. to Saul, and Saul went home 10. Saul s. by the Lord to the witch at Endor 23. king David a. 10 Shimet, 1 Kings 2, 8, ;

Heb. 3. 18. to whom s. he that they should not enter 6. 13. he could swear by no greater, he s, by hims 7. 21. that said, the Lord s, and will not repent See Their FATHERS.

SWAREST.

Exed. 32. 13. to whom thou s. by thine ewn self.

Num. 11. 12. carry them to land thou s. to fathers

Deut. 36. 15. land given us, as thou s. to our fathers

I Kings 1. 17. thou s. that Solomon shall reign

Peel. 39. 49. kindscesses thou s. to David in truth

SWARM.

Ezod. 8. 94. there came a grievous s. of flies oney in carease of lion SWARMS.

Exed. 8. 21. I will send c. of fice upon thee, houses of the Egyptians shall be full of c. of fice 32, that no c. of fice shall be in Goshon 29, that the c. of fice shall be in Goshon 31. he ramoved the c. of fice from Pharaoh SWEAR.

29. that the s. of flies may depart from Pharach
31. he ramoved the s. of flies from Pharach
SWEAR.
God hath prohibited all false octhe, and all useless and custemery swearing; but when necessity and the importance of the matter require
it, he allows us to swear by his mane, but not
in the name of any false gods, or in the name
of insainmate things, whether on carth, or in
heaven, or by the stars, or by the hife of any
man matetoer; Lev. 19.12. Exod. 20.7.1 23. 13.
Deut. 6. 13. Jer. 4. 2. Our Savien; who came
into the world not to destroy the law, but to
fulfil it, forbids all kinds of oaths, Mat. 5.
And the primitive Christians understood and
observed this command in a literal sense, as may
be seen from Turtallian, Eusebius, or Puthers
have obsolutely condemned sucaring, or the use
of eaths upon every occasion, and all subject.
There are circumstances wherein we cannot
morally be excused from it: But we never
ought to swear but upon urgest necessity, and
to do some considerable good by it.
That a poran swear lengtally, he must have a
regard, [1] To the object; that he swear by the
Libra dense; for sessing we deify and make
that our God jor. S. 7. [3] To the muoner; that
he swear in truth, in judgment, and in righteounness, Ser. 4. 2, that he swear not falsely, to
formula; that he wear not falsely, but then
that he wear not rashly, but then due
consideration of all circumstances: and that
he swear mothing but what is agreeable to
justice and equity. [3] He must have a
regard to the ond; that God may be glorifed,
our duty disokarged, controversies appeaced,
our bristner satisfied, or our own, or others'
innocency cleared.
Gen. 21, 23, Abimeloch said to Abraham s. to me

innocency cleared. Gen. 21. 23. Abimelech said to Abraham s. to me 24. and Abraham said, I will s. 24. 3. and I will make thee s. by the Lord God

37.my master made me s. saying, not take a wife \$5 33. Jasob said s. te me, and he sware to him 47. 31. Jacob said unto Joseph, s. unto me 50. 5. father made me s. || Les. 5. 4. if a soul s. Exed. 6. 8. bring to land concerning which I did s.

Lev. 19. 2. and ye shall not s. by my name falsely Mass. 30. 2. if a man s. an eath to bind his soul Deut. 6. 13. and thou shalt s. by his wame, 10. 20. look. 2.12. Rahab said to spies, s. to me by the Lord
17. this thy outh which thou hast made us s. 90.

23. 7. nor cause to s. by their gods ner serve them Judg. 15, 12. s. to me that ye will not fall upon me Sam. 20. 17. Jonathan caused David to s. again 1.8 am. 30. 17. Jonathan cased David to a again 24.3 Ls. that thou wilt not out off my seed after me 30. 18. a. by God that thou wilt neither kill me 9.8 am. 10. 7. 1 s. by the Lerd, if thou go not out I Mags 1. 13. diets thou not s. 80 tomen shall reign 51. saving, let king 80 tomes s. unto me to-day 2. 48. did I not make thee to s. by the Lerd? 18. 31. if any man trespass, and an oath be laid on him to cause him to s. 2 Chron. 6. 22. 2 Chr. 35. 13. Nebuchdenezzar made him s. by G. 81 not 10.5 thee Bara made Levites and all ler. to s. 874. 13. 25. and I made them s. by God. anvice.

Neb. 13. 25. and I made them s. by God, saying [ss. 3.7, in that day shall hes. I will not be a bealer

Is a. 19. 18. five cation in Bigypt shall s. to the Lore 48. 12. werd gone, that to me every tongue shall.
48. 14. which s. by the Lord, but not in truth
68. 16. that awearsth, shalls. by the God of truth
for. 4. 2. thou shall s. the Lord liveth in truth

Jer. 4. 2. thou shalt s. the Leed liveth in truth 5. 2. tho't they say, the Leed liveth, they s. falset; 7. 9. will ye steak, murder, commit edultery, and s. 12.16.if they will learn the ways of my people, tos. by my name, as they taught people to s. by Baai 32. 5. 1 s. by myself, saith Ld. this house become 32. 29. has given them this land thou didta 4. How. 4. 15. neither go ye up to Beth-aven nor s. Mass 8. 14. they that she beth a sen of Sampain.

Amos 3. 14. they that s. by the sin of Samaria Zeph. 1. 5. that s. by the Lord, that s. by Malcham Mat. 5. 34. s. not at all || 36. s. not by thy head

23. 16. shall s. by the temple, s. by gold of temple 18. whose shall s. by the altar, it is nothing 20. whose shall s. by the altar, it is nothing 20. whose therefore shall s. by the altar, sweatesh 21. shall s. by the temple || 22. shall s. by heaven 26. 74. then began he to curse and s. Mark 14. 71.
Heb. 6.13.he could s. by no greater, he s. by hinself
16. for men verily s. by the greater, and an oath Jam. 5. 12. above all things, my brethren, s. not-SWEARERS.

Mal. 3. 5. I will be a swift witness against false s. SWEARETH.

ev.6.3.or have found what was lost, and s. falsely Peal. 15. 4. that s. to his hurt, and changeth not Ca. 11. 4. that s. to his hurt, and changeth not G3. 11. every one that s. by him shall glory Eccl. 9. 2. and he that s. sa he that feareth an oats Ia. 65. 16, he that s. shall swear by God of truth Zech. 5. 3. and every one that s. shall be cut off 4. it shall enter into the house of him s. falsely

4. it shall enter into the noise or time s. Inserty fat. 23. 18. whosever s. by the gift, he is guilty 20. s. by the altar || 21. s. by temple, and by him 22. s. by throne of God, and by him that sitteth SWEARING.

Lev. 5. 1. if a soul sin, and hear the voice of s. Jer. 23. 10. for because of s. the land mourneth Jer. 23. 10. for because of s. the land mourneth the s.4.2 by s. and lying, and stealing they break out 10. 4. spoken words, s. falsely in making a coventie. Heb. 7. † 21. those priests were made without s. an SWEAT. [oath Gen. 3. 19. in the s. of thy face shalt thou eat bread Eight. 44.18. shall gird with any thing that causeth s.

Luke 22.44.his s. was at it were great drops of blood SWEEP.

s. 14. 23. I will s. it with the begom of destruction 28. 17. the hail shall s. away the refuge of lies Lake 15.8. doth not s. the house and seek diligently SWEEPING.

Prev. 28. 3. is like a s. rain which leaveth no foed SWEET.

Exed. 15. 25, tree cast into the waters, the waters were made a.

30.23.take of myrrh and s. einnamon half so much 2Sam.1.†23.8au and Jonathan wores. in their lives 23. 1. David the s. pealmist of Israel said 93. J. David the s. pealmist of Israel said Note. 8.10. go your way, eart he fat, and drink the s. Job 90. 19. though wickedness he s. in his month 21. 33. the clods of the valley shall be s. to him 38.31-cant theu bind the s. influences of Piciades? PsaL55.14. we took s. counset together and walked 104. 34. my meditation of him shall be s. 119. 103. how s. are thy words unto my taste! 141. 6. they shall be are my words, for they are s. Prevs. 3. 94. shall lide down, and thy aleep shall be s. 9.17.stolen waters are s. bread in secret is pleasant 12. 19. the desire accomplished in s. to the soul

13. 19. the desire accomplished is s. to the soul 16. 24. pleasant words are s. to the soul and health 90.17.bread of deceit in s. to a mnn, but afterwards 23. 8. thou shalt vomit up, and lose thy s. words 24.13. eat the honey-comb, which is s. to thy taste

24.13. eat the noney-comb, which is s. to any tame 27. 7. to the hungry soul every bitter thing is s. Eccl. 5. 12. the sleep of a labouring man is s. 11. 7. truly the light is a s. and a pleasant thing Cast. 2. 3. his fruit was s. || 14. for s. is thy voice 5. 5. my fingers dropped with s-smelling myrrh 13. his cheeks are as a bed of spices, as s. flowers.

12. his cheeks are as a bod of spices, as z. flowers, his lips like lilies, dropping z.-smelling myrd 16. his mouth is most z., yea, he is altogeth, lovely /ea. 3. † 19. the Lord will take away the z. balle 24. instead of z. smell, there shall be stink 5.90, woo to them that put bitter fibr z. and z. for bit 23.16.make z. melody, shag souge to be remembered /er. 6. 20. soor your sacrifices z. unto me 31. 28. I awaked, and my sleep was z. unto me /em. 3. 11. seed at same nlace z. water and bitter

Jam. 3. 11. send at same place s. water and bitter Rev. 10.9. it shall be in thy mouth s. as honey, 10

18. † 12. no man buyeth their s. wood any m SWEET calemus. Exed. 30. 23. take of s. calemus 250 shekda BWEET cane.

Isa.43.24.thon hast brought me no s. c. with money
Jer. 6. 30. the s. came came from a far country
See Incense, Opours, Savour. SWEET spices.

Exed.30.34.take to thee s. spaces with frankineers 37. 29, he made the pure incense of stapices. Mark 16.1. hought s. s. that they might anoint! is

SWEET .

3s. 40.26. be drunken with blood as with s. wine dune 9.13. the mount shall drop s. wine, hills melt blic. 6.15. and s. wine, but shalt not drink wine SWEETER.

Fade. 14.18.men of city said, what is s. than honey?
Psai. 19. 10. thy word is s. than the honey-comb
110. 103. thy words are s. than honey to my mouth SWEETLY.

\$ 24. 20. worm shall feed s. on him, not rememb Cant. 7. 9. like the best wine, that goeth down s. SWEETENED.

Peal 55, † 14. we s. counsel together and walked SWETNESS.

Judg. 9. 11. should I fornake my s. and good fruit?
14. 14. and out of the strong came forth s.
Prop. 16. 21. the s. of the lips increaseth learning
27. 9. so doth s. of a man's friend by bearty course!
Ezek. 3. 3. the roll was in my mouth as honey for s.
SWELL.

Num. 5, 21. thy thigh to rot, and thy belly to s. 32.
37. her belly shall s. and her thigh shall rot
Dout. 8. 4. nor did thy foot s. these forty years
SWELLED.

Med. 9. 21. yea, forty years their feet a. not SWELLING.

Psal.46. 3. though mountains shake with s. the Isa. 30. 13. as a breach s. out in a high wall Jer. 12. 5. then how wilt thou do in the s. of Jordan 49. 19. like a lion from the s. of Jordan, 50. 44. 2 Pot. 2. 18. speak great s. words of vanity Jude 10. and their mouth speaketh great s. words SWELLINGS.

9Cer. 12.20. I fear lest there be s. tumults among you SWEPT.

Judg. 5. 21. the river of Kishon s. them away Jer. 46. 15. why are thy valiant men s. away?

Mat. 12. 44. I will return to my house, when come,
he findeth it empty, s. and garnished, Luks 11.25.

SWERVED.

174m.1.6. which some having s. have turned aside SWIFT.

Deut. 28, 49, shall bring a nation as s. as the eagle 1 Kings 4, † 28, straw for the horses and s. heasts 12. 8. were as s. as ross on the mountains 1 Chr. 12. 8. were as s. as rose on the invalidation for 9. 26. they are passed away as the s. ships 24. 18. ho is s. as the waters, he beholdeth not Prov. 6. 1d. feet that be s. in running to mischief Eccl. 9. 11. I saw that the race is not to the s.

Feet. N. 11. I saw that the race is not to the s.

fee. 18. 2. go, ye s. mesengers, to a nation peeled

19. 1. behold the Lord rideth upon a s. cloud

30. 16. but ye said, no, for we will ride on the s.
therefore shall they that pursue you be s.

66. 20. they shall bring your brethren us s. beasts

2. 32 thus art s. degrader tracers have been Jer. 2. 33. thou art a s. dromedary (ravers. her ways
46 6. let not s. fiee away, nor mighty mon escape
Amos 2. 14. therefore the flight shall periah from s.
15. he that is s. of foot shall not deliver himself

Mic. 1, 13. O Lachish, bind the chariot to s. beast Mal. 3.5. I will be s. witness against the sorcerers Rom. 3, 15. their feet are s. to shed blood Jam. 1. 19. Intervery man be s. to hear, slow to speak \$ Pet. 2. 1. shall bring on themselves s. destruction \$WIFTER.

8.8 m.1.23, were s. than eagles, stronger than lions Job.7.6, my days are s. than a weaver's shuttle 9.25.now my days are s.than a post, they flee away Jer. 4. 13. his horses are s. than eagles, wee unto us J. nm. 4. 19. our persecutors are s. than the eagles Hab. 1. 8. their horses are s. than the loopards SWIFTLY.

Psul. 147. 15. his word runnoth very s.
Isa. 5. 26. behold, they shall come with speed s.
Isa. 9.21.Gabriel being caused to fly s. touched me Jeel 3. 4. if ye recompense me s. and speedily SWIM.

2 Kings 6. 6. he cast in the stick, and the iron did s Psal. 6. 6. all the night make I my bed to s. Isa. 25. 11, that swimmeth aprend, forth hands to s Ezek.47.5. for the waters were risen, waters to s. in Acts 27.42.lest any of them should sout and escape ded that they who could s. 43. and comman SWIMMEST.

Ezsk. 32. 6. I will water the land wherein thou s. SWIMMETH.

Les. 25. 11. as he that s. sprendeth forth his hands SWINE

an anima; well known, the use of which was forbid to the Hobrows, Lov. 11.7. It is said. forbid to the Hebrona, Lev. 11.7. It is said, they held the fiesh of this animal in such detectation, that they would not so much as provenue its name, but instead of it said, That loose, That thing. In 2 Mace. 6. 18, &c. when old Fleater was taken by the servants of Anthorhus Friphanes, he was seekmently urged to taste nwino's flesh, or at least to protend to taste it. They opened his mouth by force, to compel hom to eat of it; but he chose rather to suffer death than to break the law of Ned, and to give referred to the weaker people of his nation. offense to the weater people of his nation.

orpayry affirms, that the Hobrows and Phini-cians obstained from pork, because there was none in their country. He might rather has eaid, there was usen, or but very little, because sein, there was ment, or our very citics, occurse they bred no hegs, by reason of that abhor-rence they had conceived for them: For it is certain they might have had them if they had pleased; and that there were herde of swine in our Seviour's time, is evident from Mat. 8. 30,

31. Mark 5. 11. Our Saviour, in Mut. 7.6. forbids his disciples to cast their pearls before swine, lest they trample them under their feet and turn again and rend you. He would have them to use discretion in you. He would have them to use discretion in disponsing holy things, especially by way of admonition, or reproof. Freach not the gospel to those that persocute you for your message, neither apply the promises to the profess. The producal son, in Luke 15. 15. when he had open all, was reduced to such distress as to be gled to feed awino; this denotes the base work and drudgery that sineers employ themselves about.
It is said, in Prov. 11. 32, As a jewel of gold in a swine's anout, so is a fair woman who is without discretion. Both the Jewish and Arabian women sometimes used to wear rin exturent momen sometimes used to wear rings in their nostrils to adorn themselves. But nothing can be more ridiculous than to put a gold ring or a jewel in a swine's snout. St. Peter compares those sinners that frequently relapse into their former sins, to a sow that, es soon as she is washed, goes again to wallow in the mire, 2 Pot. 2. 22.

in the mirr, N rel. 3. Nz.
Lev. 11. 7. the s. is unclean to you, Dest. 14. 8.
Prev. 11. 32. as a jewel of gold in a s. snout, so is
Isa. 65. 4. which eat s. flesh and broth of abominable
66. 3. an oblation, as if he offered s. blood
17. eating s. flesh, and abomination, and the mouse

17.eating s.Resh, and abomination, and the mouse Mat. 7.6. neither cast by your pearls before s. 8.30. a herd of s. foreding, Mark 5. 11. Luks 8.32. 31. suffer us to go into the herd of s. Mark 5. 12. 29. they went into the s. Mark 5. 13. Luks 8.33. the whole herd of s. ran violently down Mark 5. 14. and they that fed the s. fied and told 16 than told them; the secondaries the s.

16, they told them also concerning the s.

Lake 15, 15, he sent him into his fields to feed s.

16. have filled his belly with husks the s. did eat SWOLLEN. Acts 38. 6, they looked when he should have a. SWOON.

Lam. 2. 11. because the children s. in the streets SWOONED.

Lam. 2. 19, when they s. as the wounded in the streets of the city SWORD

The sword in scripture is often used for war. Lev. 26. 25, I will bring a sword upon you; I will cause war to come. By the sword shult thou live, Gcn. 27. 40. Then shalt support devision the vengeance and judgments which God inflicts upon sinners. Dout. 32. 41, 42, fool inflicts upon sinners. Dout. 32. 41, 42, If I what my glittering sword: My sword shall devour flesh. Also the instrument which God demonsts. devour feet. Also the instrument which God uses to employ for executing his judgments, Pasl. 17. 13, Deliver my soul from the wicked, which is thy sword. Sword is figuratively put for power and authority. Rom. 13. 4, He beareth not the sword in vain. The magisbeneth not the sword in vain. The magic-trate hath not received his power to no pur-pose; but that he may punish offenders, and defend the good. The apostle alludes to the custom of princes, who had cortain officers go-ing before them, bearing the ensigns of their authority. All they that take the sword, shall porish with the sword, Mat. 26. 52. They that porish with the sword, Mat. 30, 32. I ney cause take up the sword by their swo authority, and would do justice to themselves, deserve to put to death by the sword of authority: Or, those that take the sword to swite another, semerally suffer by it themselves. The word generally suffer by it themselves. The word of God is called the sword of the Spirit, Eph. 6. 17. It is a spiritual sword, or a means provided by the Spirit of God, and made effectua by him to cut the sineus of the strongest temptations, to kill or mortify the impard lusts and corruptions of the heart, to subdue the most fixed obstinacy of the mind, and the most resolute purposes of the will, Hob. 4. 12. Moses calls God the sword of Israel's 12. Moses calls God the aword of Israel's excellency, Deut. 33. 29. He is their strength, the author of all their past or approaching victories, by whose assistance they did excel, and ploriously conquer, and triumph over their enomies. Our Savieur says, Mat. 10. 34, I came not to send peace, but a sword. My coming and preaching the gospel will prove in the event, through the devil's malics, the corruptions of men' hearts, and their madness on their idelator vaporatition, an occasion

of smeh variance and shelvien, our lance-nearest relations, yea, and of bothly dath, one many calamities and personations. Gen. 3. 94. he placed cherubians, and finning a. 34. 25. took each man his s. and came on thacity

34. 25. took each man his s. ann came un many.
Exad. 5. 21. to pat a s. in their bands to slay us
32. 27. he said, put every man his s. by he sid.
Ley. 26. 6. nor shall the s. go through you hall
are I will hains a s. upon you, Excl. 5. If 29. 20. So or main the s. go through yes ma 25. I will bring a s. upon you, Ersk S. II [6. 3.] 14. 17. [23. 8.] 32.2 33. and I will draw out a s. after yes 37. they shall full as it were before a s. Vem. 23. 23. the angel's s. drawn in his head, 31.

29. I would there were a s. in m Deut. 38. 25. the s. without, and terror with 33. 29. and who is the s. of thy excellency Josh. 5. 13. stood with his s. drawa in his land

LHS

Josh S. 13. stood with his s. drawn in his had 24. 12, but not with thy s. nor with thy low Judg. 7. 14. this is nothing save the s. of Giden 16. my, the s. of the Lord, and of Guden, 3. 32. and the Lord set every man? s. apaint be follow through all the hest, 1 San. 14. 38. 10. for there full 190,000 men that devs s. 90. the youth drew not his s. for he fasted 9. 54. he said unto him, draw thy s. not styres 30. 9. four hundred thousand that drew s. 17. 13. twenty and sky man of his control of the said set of the said the said set of the said the said set of the said unto him, draw thy s. not styre 3. 5. sighteen thousand mon; all these draw the 35. sighteen thousand mon; all these draw the 25. eighteen thousand men; all these drew he a 35. Israel destroyed 25,100 men that dew he s 40. all that fell were 25,000 that drew he s.

xx. mi timt reit were xx.0430 that drew lie a. Sam. 13. 22. neither s. nor spear was found 15. 33. as thy s. hath made women children, so 17. 39. David girdeth his s. on his armour, 25. 13. 50, but there was no s. in the hand of David

50. but there was no s. in the hand of David
51. David ran and took his s. and slew him
18. 4. even to his s. and to his bow and grife
21. 8. is there not here under thy hand a spacers
9. the s. of Goliath is here wrapt in a closh
22. 10. and he gave him the s. of Goliath
13. in that thou hast given him bread, and a.
25. 13. David said, gird yo on every man his and they girded on every man his and they girded on every man his series
13. 4. draw thy s. and throat me through these six
therefore Satul took a s. and fell spec it
5 his armone-housers fall also more his s. and did

5. his armour-boarer fell also upon his s.as

Som. 1. 32. the s. of Saul returned not empty 2. 16. and thrust his s. in his fellow's side 26. Abner said, shall the s. devour for ever? 29, not fail one that falleth on the s.

11. 25. the z. devoureth one as well as asothe 12. 10. the s. shall never depart from thy home 18. 8. and the wood devoured more than the s. 90. 10. Amass took no beed to the s. in his h 23. 10. and his hand clave upto the s. 24. 9. in Israel 800,000 men that drew the s.

Kings 3. 94, bring me a s. and they brought a s 19, 17, him that escape th the s. of Hazad Chron. 5, 18, men able to bear backler and s. 10. 4. draw thy s. and thrust me through it with, so Saul took a s. and full up 5. his armour-bearer fell likewise on the s.

21. 5. a hundred thousand men that drew a. w

21. 5. a hundred thousand meen that drew a and Judah was 470,000 that drew a. 12. while that the s. of thine exemine oversials, or clee three days the s. of the Lord 16. the angel having a s. drawn in his hand 27. and he put up he s. again into the sheath 30. he was afteid, because of the s. of the sagel 2 Chron. 20. 9. as when the s. of judgment constitutions and the second section of the sagel 2 Chron. 20. 9. as when the s. of judgment constitutions are second to the second seco Job 5. 20. in war to deliver from power of the a 15. 29. and he is waited for of the s.

15. 22. and be is waited for of the s.

19. 20. be ye afraid of the s. for wrath bringsthe the punishment of the s.

20. 25. the glittering s. cometh out of his gall 27. 14. if children he multiplied, it is far the s.

40. 19. can make his s. to appreach such him 41. 26. the s. of him that leyeth at him cannel half Psel. 7. 12. if he turn not he will whet his s.

17. 13. deliver from the wicked, which is thy s.

37. 14. the wicked have drawn out the s.

15. their s. shall enter into their own heart.

15. their s. shall enter into their own heart 45. 3. gird thy s. on thy thigh, with thy giary 57. 4. and their tongue a sharp s. 64. 3. who whet their tongue like a s. and hand

76. 3. there brake he the shield and the z-78. 63. be gave his people over unto the z-149. 6. and a two-edged z. in their hand re. 5. 4. but her end is sharp as a two-re Prev. 5. 4. but her end is sharp as a two-right 19. 18, that speaketh like the picrings of a s. 25. 18. a man that beareth false witness is a s. Cent. 3. 8, every man hath his s. upus his thing fas. 2. 4. eation shall not lift up s. against sever 31. 8. the s. not of a means man shall decear is 34. 6. the s. of the Lord is filled with blood 41. 2. be gave them as the shart to his s. (9. 2. be held made); should like a sharp s 51. 19. the families and the s. are come to the

. 65. 12. therefore will I number you to the s. i. 16. by his s. will the Lord plead with all field. 2. 30. your own s. devoured your prophets 10 whereas the s. reacheth unto the soul 12. neither shall we see s. nor famine, 14, 13.

12. seither shall we see s. nor famine, 14. 13. 25. for the s. of the enemy is on every side 14.1 will send a s.after them till I have consumed them, 24. 10. [25. 27. [29. 17. [49. 37. 19. 37. 19. 57. the s. of the Lord shall devour 13. the prophets say, ye shall not see the s. 5. say s. and famine shall not be in this land 6 shall be cast in the streets because of the s. 12 such as are for the s. to the s. 43. 11. 1 x each as are for the s. to the s. 43. 11.
I will appoint the s. to skay, and dogs to tear
the residue of them will I deliver to the s.
1 21. pour out their blood by the force of the s.
16. and they shall be mad because of the s.
9. for I will call for a s. Exck. 38. 21.

 for I will call for a s. Erck. 38. 21.
 he will give them that are wicked to the s.
 the people left of the s. found grace
 the city is given because of the s.
 17. I proclaim a liberty for you to the s.
 16. the s. yo feared shall overtake you then
 28. yot a small number which escape the s.
 18. the s. shall devour and be satiste, 14.
 6. O them s. of the Lord how how see ansiet 6. O then s. of the Lord, how long ere quiet 12. O madmen, the s. shall pursue thee

0. cursed that keepeth back his s. from blood

16. for fear of the oppressing s. they shall turn

every one to his people

S. a s. is on the Chaldeans, saith the Lord
S. a s. is on the liars, a s. is on her mighty mer
T. a s. is on their horses, a s. on her treasures
. 50. ye that have escaped the s. go away
s. 5. 9. we gat bread by peril because of the s.
ct. S. 2. I will draw out a s. after them, 12. 7. and I will bring the s. upon thee, 6. 3. 8. ye may have some that shall escape the s. 15. the s. is without, the pestilence within 8. ye have feared the s. and I will bring a .8. ye have feared the s. and I will bring a s. 17. If I bring a s. and say, s. go through 1. when I send my four sore judgments, the s. 9. prophesy and say, a s. a s. is sharpemed, I1. 2. terrors, by reason of the s. of my people 3. and what if the s. contemm even the rod? 4. let their s. be doubled, the s. of the great men slain, it is the s. of great men that are slain 5. set the point of the s. against the gates 9. appoint two ways, that the s. may come to Rabbath 8. the s. the s. is drawn for the slaughter 4. and the s. thalf come upon Event

8. the s. the s. is drawn for the slaughter
4. and the s. shall come upon Egypt
1. to bind it, to make it strong to hold the s.
E. I will cause the s. to fall out of his hand
11 the s. of the king of Babylon shall come
3. if when he seeth the s. come on the land
if the s. come and take him away, 6. but if the watchman see the s. come, if the s

but it use watchman see the s. come, if the s. come and take any person from among them 5, ye stand upon your s. and ye defile.

5. thou hast shed blood by the force of the s.

1. 2. 18. and I will break the bow and the s.

6. and the s. shall abide on his cities see 9. 4. thence will I command the s.

4. 3. nation shall not lift up s. against nation 4. 3. nation shall not lift up s. against nath.
4. thou deliverest, will I give up to the s.
4. 2. 13. the s. shall derout the young lions.
5. the horsemen lifteth up both the bright s.
5. there the s. shall cut thee off.

5, there the s. shall cut thee off
4. 9. 13. made thee as the s. of a mighty man
17. the s. shall be upon his arm, and his eye
7, awake, O s. against my shepherd
1. 10. 34. I came not to send peace, but a s.
51. one of them drew his s. and struck a servent, Mark 14. 47. John 18. 10.

4. for he beareth not the s. in vain 5. 17. s. of Spirit, which is the word of God

. 4. 12. and sharper than any two-edged s. 1. 16. out of his mouth went a two-edged

1. 16. out of his mouth went a two-edged s. 12. which hath the sharp s. with two edges 4. and there was given to him a great s. 15. out of his mouth seeth a sharp s. 21. By the SWORD.

1. 27. 40. by thy s. thou shalt live and serve . 25. 7. they shall fall before you by the s. 8. tren. 29. 9. our fathers have fallen by the s. 5. tren. 29. 9. our fathers have fallen by the s. 55. 18. and his life from perishing by the s. 24. 4. 3. they get not the land by their s. 44. 3. they get not the land by their s. 44. 3. they get not the land by their s. 45. their priests fell by the s. their widows 11. 22 they said the Lord, their widows 11. 22 these saids the Lord, their widows

11. 12 their priests fell by the s. their wittums
11. 12 the saidt the Lord, their young menshall die by the s. 19. 21. Lam. 2. 21.
12. her f. will consume them by the s.
1. by s. an I fam. shall these prophets be consum.

Jer. 16. 4. shall be consumed by the s. 44. 12, 18,27.

19. 7. and I will cause them to fall by the s.

21. 9. shideth, shall die, by the s. 38. 2, 142. 17,22.

27. 13. why will ye die by the s. by famine ?

32. 36. this city shall be delivered by the s.

34. homes which are thrown down by the s.

34. 4. O Zedekiah, thou shall not die by the s.

44. 13. as I have punished Jerusalem by the s.

45. the daughters shall be skip the s.

34. 4. U Zedekiah, thou shall not die by the s.
Eick. 25. 6. her daughters shall be slain by the s.
Eick. 25. 6. her daughters shall be slain by the s.
11. he shall slay thy people by the s.
20.23.the wounded shall be judged in her by the s.
31.18. lie with them that be slain by the s.
33. 23.
39. 23. they trespassed, so they fell all by the s.
Hos. 1. 7. I will not save them by bow, nor by s.
Ames 7. 11. Jeroboam shall die by the s.
19. 10. the sinners of my people shall die by the s.
19. 20. the sinners of my people shall die by the s.
19. 20. the sinners of my people shall die by the s.
19. 20. the sinners of my people shall die by the s.
19. 20. the sinners of my people shall die by the s.
19. 20. every one by the s. of his brother
Rev. 13. 14. had the wound by a s. and did live
See Eors. Fall.
From the SWORD.
Exed. 18. 4 delivered me from the s. of Pharaoh
Lev. 20. 30. they shall flee, as fleeing from a s.
1 Kings 19.17.him that escapeth from the s. of John
Schotz. 30. 4 this excaped from the s. carried be
Job 5. 15. but be saveth the poor from the s.
29. 22. neither turneth he back from the s.
29. 22. deliver my soul from the s. my darling

39. 29. neither turneth he back from the s.

Psal. 22. 20. deliver my soul from the s. my darling
from the power of the dog

144. 10, who delivereth David from the hurtful s.

1sa. 21. 15. for they fled from the drawn s.

31. 8. but he shall flee from the s.

Jer. 21. 7. such as are left from the s. from famine

48. 16 again but us on from the concessing s.

Jer. 21.7. such as are left from thes. from famile 46. 16. arise, let us go from the oppressing s.

Exek. 12.16. I'll leave a few men of them from the s.

33. 8. the land that is brought back from the s.

My SWORD.

Gen. 48. 92. which I took from Americ with my s.

Gen. 48. 32. which I took from Amerite with my s. Exed. 15.9. I will draw my s. my hand shall destroy Deat. 32. 41. and if I whet my gittering s. 42. and my s. shall devour flesh 15am. 21. 6. neither brought my s. nor my weapons Psel. 44. 6. neither shall my s. save me Isa. 34. 5. for my s. shall be bathed in heaven Exek. 21. 3. I will draw my s. out of his sheath 4. therefore my s. shall go out of his sheath 5. I the Lord have drawn my s. out of his sheath 50. 34. I have put my s. in his hand, 25. 32. 10. be afraid, when I shall brandish my s. Zysk. 2. 13. Ethiopians, ye shall be slain by my s. With the SWOED.

Gen. 31. 35. daughters as captives taken with thes.

Gen. 31. 26. daughters as captives taken with the s. Exed. 5.3. Lest be fall no us with the s. or pestilence 23. 24. and I will kill you with the s. or pestilence 23. 24. and I will kill you with the s. 20. 18. lest I come out against thee with the s. 31. 8. Balana also they slow with the s. Deut. 28. 23. the Lord shall smite then with the s. Josh 10. 11. whom Israel slew with the s. 13. 22. 11. 10. he smote the king of Hezor with the s.

Sam. 17.45, then comest to me with a s. and spear

Sam. 17.45. thou comest to me with a s. and spear 47. the Lord saveth not with a . and spear 28 sm. 12. 9. thou hast killed Uriah with the s. 90. 8. a girdle with a s. fastered upon his loins 21. 16. Ishbi-benob being girded with a s. 1 Arings 1. 51. will not slay his servant with the s. 28. I will not put thee to death with the s. 32. better than he, and slew thom with the s. 19. 1. how he had slain all the prophets with the s. 10. and slain thy prophets with the s. 14.
 Figure 8. 19. conner men with thou slay with the s.

2 Rings 8. 12. young men wilt thou slay with the s. 11. 15. have Athaliah forth, and him that followeth her, kill with the s. 2 Chron. 23. 14. 90. they slew Athalia with the s. 2 Chron. 23. 21.
19. 37. his son smote Sennacherib king of Assyria with the s. 2 Chron. 32. 21. Isa. 37. 38.

2 Chron. 21. 4. and slew all his brothron with the s. 36. 17. who slew their young mon with the s. Ps.43.10. as with a s. in my bones enemies reproach Isa. 1. 20. robel, ye shall be devoured with the s.

14. 19. that are slain, thrust through with a s. 22. 2. thy slain men are not slain with the s. 27. 1. the Lord with his strong s. shall punish

Fer. 5. 17. shall impoverish thy cities with the s. 14. 18, then behold the slain with the s. 30. 4. and he shall slay Judah with the s.

96. 23, who slew Urijah with the s. and cast 27. 8. that nation will I punish with the s. 29. 18. I will persecute them with the s. 41, 2, mosts Gedalish with the s. and slew bim

am. 4.9. they that he slain with the s. are better than they that be slain with hunger
Exch. 7.15, he that is in the field shall die with the s.

23. 10. the Assertions slew her with the x. 26. Rahall slay the daughters of Terms with the x. 31. 17. they also went down to hell with the x. that he slain with the x. 32, 28, 32, 3 35. 8. Amas I. 11. he did pursue his brother with the s.
4, 10. your young men have I -lain with the s.
7 9. rise against house of Jeroboam with the s.

Ames 9. 1. I will slay the last of them with the Mas. 3.6. shall waste the land of Assyria work law.
Mas. 36. shall waste the land of Assyria work law.
Mas. 36. 52. that take the s. shall periah work the s.
Luke 32. 49. Lord, shall we smite with the s. 7
Acts 12. 2. Herod killed James with the s. Heb. 11. 37, were tempted, were slain with 44. 5 Rev 2. 16. I will fight against them with the s 6. 8. and power to kill with s. and with hunger 13. 10. that killeth with s. must be killed with s 19, 21, the rempant were slain with the a. SWORDS.

SWORDS.

1 Sam. 13. 19. leat the Hebrews make them s.

2 Kings 3. 95. took with him 700 men that drew s.

3/ch. 4. 13. I even set the people with their s.

7-sal. 55. 21. yet his words were drawn s.

59. 7. behold, they belch out, s. are in their lips

Prev. 30. 14. a generation, whose teeth are as s.

62. 24. and they shall beat their s. into plough shares, their spears into pruning-hooks, Mic. 4.

321. 15. they fled from the s. and from the bow

2-sk. 16. 40. shall thrust thee through with their s.

23. 47. and shall dispatch them with their s.

28. 7. strangers shall draw their s. and they shall defined they shightenses.

defile thy brightness

30. 11. they shall draw their s. against Egypt 32. 12. by the s. of the mighty will I cause to fall

30. 11. they shall draw their s. against Egypt 32. 12. by the s. of the mighty will I cause to fall 97. they have laid their s. under their heads Jeel 3. 10. beat your plough-shares into s. Mst. 38. 47. with Judas was a great multitude with s. from the chief priests, Msk 14. 43. 53. are ye come out as against a their with s. 43. data to take me? Mark 14. 48. Luke 29. 52. Luke 22. 38. Lotd, behold here are two s. SWORN.

Gen. 22. 16. by myself have I s. saith the Lord, Iss. 45. 23. Jer. 49. 13. [51. 14. Ames 6. 8. Ezed. 13. 19. Joseph had straitly s. Israel 17. 10. the Lord bath s. that he will have war Les. 6. 5. that shout which he hath s. falsely Deut. 7. 8. would keep the oath he had s. Jer. 11. 3. 13. 17. multiply thee, as be hath s. to thy fathers 19. 8. if he enlarge thy coast, as he hath s. 29. 13. Josh. 9. 18. because the princes had s. to them 19. we have s. to them 51. Michael 2. 15. against them for evil, as Lord ind s. 18. 19. Michael 2. 15. against them for evil, as Lord ind s.

fudg. 2. 15. against them for evil, as Lord land s. 21. 1. now the men of Israel had s. in Mispeh 7. we have s. not to give them wives, 18.
Sam. 3. 14. I have s. unto the house of Eli 90. 42. go in peace, forsamuch as we have s. 9 Sam. 3. 9. except as the Lord hath s to David 91. 2. children of Israel had s. to Gibeonites 2 Chren. 15. 15. they had s. with all their hearts
Neh. 6. 18. there were many in Judah s. to him
9. 15. the land which thou hadst s. to give them

9. 13. the land which than last s. to give them Past. 94. 4. who hath not s. deceifully 89. 3. I have s. unto David my servant 35. once have fs. by my holiness. Amos 4. 2. 102. 8. that are mad against me, are s. against me 110. 4. the Lord hath s. and will not repent 119. 168. I have s. and I will perform it 119. 196. I have s. and I will perform it
133. 11. the Lord hath s. in truth to David
Iss. 14. 94. the Lord of house hath s. saying
45. 93. I have s. by myself, the word is gone out
54.9. I have s. by myself, the word is gone out
54.9. I have s. that waters of Noah no noore go over
the earth, so have I s. I would not be wroth
62. 8. the Lord hath s. by his right hand
Jer. 5. 7. they have s. by them that are no gods
, 44. 35. behold, I have s. by my great name
Fzek. 21. 23. to them that have s. oaths
Amas 8. 7. Lord hath s. by the excellency of Jacob
Amas 8. 7. Lord hath s. by the excellency of Jacob
Amas 8. 7. Lord hath s. by the excellency will need the second seco

Mic. 7. 20. wilt perform the mercy thou hast s. Acts 2.30. knowing God hath s. with an oath to him

that he would raise up Christ 7. 17. time of promise drewnigh which God had s. Hob. 4. 3. I have s. in my wrath, if they enter SYCAMINE.

Luke 17. 6. say to this s. tree, be thou plucked up SYCAMORE

Is a tree called the Egyminn fig-tree; its name is composed of syons, a fig-tree, and moron, c mulberry-tree. It partakes of the nature of each of these trees; of the mulberry tree in its leaves, and of the fig-tree in its fruit, which is pretty like a fig in its shape and bigness. This fruit grows neither in clusters, nor at the ends of the branches, but sticking to the trunk of the tree. Its laste is pretty much like a wild fig. Amos save. I was no noughet, neither wal a tree. Is take to pretty much the a with man man and mon says, I was no prophet, neither was I a prophet's son, but I was a herdman, and e gathere of sycamore-fruit, or wild fies, Amon 7. 14. Plimy and other naturalists sharme, that this fruit does not grow ripe till it is rubbed with iron combs, after which rubbing it since it found and it ripens in four days. And Arrow upon Amos says, that without this management the Agricannot begaten, because of their inteleration

proped in the pers

To make this tree fruitful, they made chinks and clefts in the bark, through which a kind of milky liquer continually distils. This, they say, sources a little bengh to be formed, sometimes having sit or seven figs upon it. They are holles, without grains, and there is found a little yellow matter which is generally a nest of grubs. These figs are sweet, but not good for the standard them cannot a large and a first the standard them cannot a large and a first the standard them cannot a large and a first the standard the season it and create a large. grube. These figs are sweet, but not good for the stomach: they weaken it, and create a leath-ing, but at the same time moisten and refresh. ing, but at the same time mouses one ryree-I great many of these sycamores grew in Egypt; and some of them are said to be of such substance, that three men can hardly grasp them. There were also some in Judea, as appears from Luke 19. 4, where Zaccheus is said to have climbed up into a sycamore-tree to see Jesus pass by, being of so low a stature that he could not otherwise see lim because of the multitude. SYCAMORE-FRUIT.

4mos 7. 14. a herdman and a gatherer of s.-fruit SYCAMORE-TREE.

Luke 19. 4. Zaccheus climbed up into a s.-ta SYCAMORE-TREES.

NYCAMORE-IRERS.

1 Eings 19.97. Solomon made cedents to be as s-trees for abundance, 2 Chres. 1. 15. | 9. 97.

1 Chres. 97. 98. over the s-trees was Basl-innen Peal. 78. 47. be destroyed their s-traes with frest SYCAMORES.

Iss. 9. 10. tha s. are cut down, but we will change SYMPHONY.

This word is taken for the agreement of several voices, and a concert of several instruments. voices, one a concert of several instruments, or for a particular sort of instrument. St. Luke takes it in the first somes, when he says, that the brother of the predigal son, returning out of the field, heard in his father's house a concert of instruments, and the rejoicing of those that danced, or the weices of those that sung, unure supported not Report, Luke 15. 25. Daniel takes it in the second sense, for 20. Daniel case to the loc second series, jor an instrument of music, Dan. 2. 5, which some think was a viol, or some instrument approach-ing thereto.—In our English translation it is called a dulcimet.

Dan. 3. † 5. sound of the cornet, flute, harp, s. SYNAGOGUE.

fa Greek ournywyn, of ournysir, to gather to-gather, signific an assambly, as in Rev. 2.9. H 3.0. where St. John calls the false and hypocriti-cal professors in Smyrna and Philadelphia, the cal professors in Smyrna and Philadelphia, the synagogue of Salan, a congregation or assembly of men, who worship and serve the devil by errors and professoress, and yet pretend they are the only true church of God. But most commonly the word synagogue is used to denote the place where the June assemble to pray, to read, and to hear the reading of the hely books, and other instructions. It is often mentioned in the Gospels and the Acts because Christ and his measures were all words to wronch in and his apostles generally went to preach in the synagogues.

Authors are not agreed about the time when th Jeun first began to have synagogues: Some will have it that they are as ancient as the ceremohate it that way are as ancient as us correno rial law. It cannot be denied, say they, that the Jews did wership God publicly every sab-bath, and on other hely occasions, over then when they arither did, nor could go up to Jeinhen they neither did, nor could go up to Je-rusalem; it is therefore very presumable that both conscience and prudence did direct them to appoint convenient places for that purpose. Some footsteps of them were to be seen so early as in the time of Elisha. Devont persons in the time of this prophet assembled themselves whim on the subbath-day, to hear the lawroad to them, 2 Kings 4.33. And the author of 1 sal. 74th, describing the haves that the army of Nebuchadnerrar had made in Jerusalem, saws, they have burned up all the senancouse says, they have burned up all the synagogues of God in the land, Psal. 74. 8.

()n the contrary, many learned men have thought them of but a late institution. Dr. Prideaux them of but a late institution. Dr. Priacaux affirms, that they had no synagogues before the Babylenish captivity, for the main, service of the synagogue, says he, being the reading of the law to the people, where there was no book of the law to be read, there certainly could be no synagogue. But how rore the book of the line was through all Jude before the Ha-halmish cantimits. Waster the foreignest of the line was through all such that the continue to the service that the service the service that the service bylonish captivity, many texts of scripture tell ns. When Jehochaphat sent teachers through ns. When Jehoshaphal sent teachers through all Judea, to instruct the people in the law of God, they carried a book of the law with them, 2 Chron. 17. 9, which they needed not hove done, if there had been any copies of the law in those cities to which they went; which certainly there would have born, had there been any vonnagous in them. And when Hilkiah found 'he law in the temple, 2 Kinga 22, 8. neither hear king Josiah needed to have been so surprised at.it, had books of the law been common in these times. Their heleviour on that occain these times. Their behaviour on that occa-sion sufficiently presses, they had never som it before, which could not be the case, had there then been any other cepies of it to be found among the people. And if there were no capies of the law at that time among them, there could then be most certainly no synapagues for them to resort to, for the hearing of it road unto them. From whence he senciades, there small have a unanounce among the Jesse, till

yor tam to years to, for the nearing of treas unto them. From whence he concludes, there could be me synagogues among the Jone, till after the Babylenish captivity. This became outler says, that if it be examined into, here it came to guest hat the Jones were or prone to idelatry before the Babylenish captivity, and so strongly and cautiously, even to apportition, fixed against it after that captivity, the true reason hereof will appear to be, that they had the law and the peophets every work constantly read unto them after that captivity which they had us be before. For before the captivity which they had us be before. For before the captivity, or public instruction, nor any places to reasor to for either, unless the temple at Jerusalem, or the cities of the Lewitz, or to the prophete, when God was placed to cond as serusatem, or the cities of the Lewitte, or to the prophets, when God was pleased to cend such among them, for went hereof great igno-rance grew among the people: God was inthe hucun among them, and his laws in a mann-wholly forgotten. And therefore as eccasion offered, the same activities. offered, they were easily drawn into all the su-perstitious and idelatrous usages of the neigh-bouring nations; till at length, for the punish-ment hereaf. God gave them up to a dismal destruction in the Babylenish espitioty: But after that captivity, and the return of the Jone from it, synapogues being erected among them in every city, to which they constantly recorted for public mership, and where every week they had the law from the first, and after that from the time of Anticohus' persecution, the pro-phets also read unto them, and were by sermone and exhartations there delivered, at least every sabbath, instructed in their duty, and emited ey were easily drawn into all the se and exhartations there delivered, at least every substals, instructed in their duty, and smitted to the obeliense of it: This kept them in a the-rough knowledge of God and his laws. And the lixpast they found in the prophets against the breakers of them, after these also came to be read some of them, deterred them from tran-gressing against them. So that the law of Moses was never more strictly observed by them then from the time of Eura (when sym-guyuon first came into use among them) to the time of our Sovieur; and they mould have been goguen first came into use among them) to the time of our Saviour; and they would have been unblemable herein, had they not overdene it, by adding corrupt traditions of their oun de-vising, whereby, at length, they made the law itself of none effect, as our Saviour chargeth them, Mat. 15. 6. As to Peak 74. 8, They have burned up all the synagogues of God in the land; in the original, Col moadhe El, that is, all the assemblies of God, hu which some Dr. Pridaux. I acknowledge.

Col mondhe El, that is, all the assemblies of God, by which, ages Dr. Prideaux, I acknowledge must be understood the places where the people did assemble to wership God. But this doth not infer, that those places were synagogues; and there are send of the ancient versions, excepting that of Aquila, that or render this peacege. The chief place where the Israelites arombled for the weeship of God, was the temple at Jerusalem, and before that was built, the tabornacle : and the same nearth to fers the alter at Jerusalem, and before that was built, the tabernacie; and the open court before the alter was that part, in both of them, where the people assembled to offer up their progers unto God. But those that lived at a distance from the tabernacie, while that was in being, and after-words from the temple, when that was built, not being able at all times to resert thither, they half courte like those in which they wended it being able at all times to resort thither, they built courts, like those in which they prayed at the temple, therein to offer up their prayers unto God, which in after-times we find called by the name of proseuchm. Into one of them our Savieur is easil to have gone to pray, and to have continued therein a whole night, Luke 6. 12. What our English translation there renders, and continued all night in prayer to God, is the original navolingth in prayer to God, is the original navolingth of God. In another of them, St. Paul Saught the people at Philippi, Acts 16. 13, 16. In these two verses, what we render in our English version by the word prayer, is in the original

two verses, what we render in our English version by the word prayer, is in the original a proseucha, or place of prayer. In the original a proseucha, or place of prayer. The several priticulars [1] In synagogues the prayers were effered up in public forms in common for the whole congregation; but in the proseuchm they prayed, as in the temple, wery one apart for himself; and so our Savieur.

project in the presents as oras one cappagness were somed houses; but to continuous were some courts; they had not except perhaps the shade of commissions over a galleries. [3] The symposium built on claveled places, within the a what they did belong; but the present without the cities, in the fields, equation without the cities, in the fields, equation. wmout the cities, in the fields, square rivers. So this author concludes, the Peakuist says, that they have synagagues of God, he may be undered prosession, or of the schools of the or the places where the Lewises taugh ple in their cities. ple in their cities. fter the time of the Mascab come frequent in Israel. It is affer

came frequent in Israel. It is agreemen, ma-in the city of Jerusalem, alone, more no len-than four hundred and cixty, or even four hu-dred and ciptly; but horsen they on-agend to have species hyperbolically, and to have a-pressed an uncertain large number by death the manufacture francoists had a green

to have spoken hyperbolically, and to have repressed as uncertain large number by deaths
ons. Every trading fraternish had a spagugue of their ean, and even etrangen hads
oeno for those of their even nation. Hunts
is, that in Acta 6. 9. mention is made of the
synangunes of the Libertians, Cromains, the
undrians, Cilicians, and Anistics; which we
exposited for the use of such of the inhalitant
of these cities, or of these nations, as shelded
any time be at loruselem.
The housish authers give this general rule for the
construction of synangones. Whenever the
hould, a synangous eaght to be
huilt. The signification of the more husthin,
has been much controverted. Bustorf thints
them to be persons or excising a chipsael for all
axisting at divine service, that there may be
always for persons, at least, to assemble to
gither. Lightfoot imaginus them to have ben
ministers and afficers of the synangouse. Other
that they were persons of a mature say, far,
and is a condition to assist containing at the
service, on all days of assembling, which were,
at least, two days a week, bestiet has Sabbeth:
So that always eyen these days there were
the such persons of an estern over
the tumber of assistants, without which
the service could not be performed. When ther
were ten such persons in a town or city, they
called it a great city, and here they might belle
a synangon.

vere ian such persons in a town or con, my called it a greatisty, and here they might less a synapogue-service was to be on three days every week, for the take of hearing the lew; wit was to be thrice on those days, for the such of their prayers. For it was a constant via among them, that all were to proy unto Got three times every day, that is, in the morning, at the time of the evening ascrife; and in the seeming at the time of the evening ascrife; and it the beginning of the night, because till than the seeming sacrifice was still hely hurning upon the alter. It was anciently awong God their every day. This was anciently awong God thries every day. This was fined Dawid did. Part. 5: 17, Evenung, morning, and at moon, will pray. And Daniel, notwithstanding the hingle devere to the contrary, ways, that he faculate upon his known three times a day, and a supple that went his field. Part. 6: By which it is implied, that he did not only it that time thus pray, but that it was along the constant custom so to do.

When synapogues twas created among the close, the hours of makin denotion in them on their

constant custom so to do.

Then synaporum wass evented among the dost the hours of public desoction in them on this synaporum degr, some, as to morning and some ing proper, the some hours in which the morning and evening socrifican wave offered up to the tempte. In this same hours were also obtained the most the same hours were also obtained. ing and cumons the same house were the temple. And the same house were served in their private proprie where formed. For the offering of the insengolden alter in the holyplace, at every and wening searlies in the temple, we are sengled to a servery with the servery was a servery gotton attar in the help place, at every marming and evening searifics in the temple, was that tuted on purpose to offer up unde fluid the propers of the people, who were then writhent proping into him. Hence it was, that \$2. Lask tells us, that while Zeakevier went time the frame to her incesses, the whole making the frame to her incesses, the whole making the first the large people were praving without at the time of unsum, Justa 1. b, 10. And for the same reason the that David prayed. Lat my prayer be satisfied before thee as income, and the wifting up of my hands as the oversing sacrifies, Paul. 104. 2. And according to this usage is to be aughthus what we find in Rev. B. 3, 4, 5, where it is said, that on angel cause and stood at the altar, having a golden concer, and there was given unto him much income, that he classif offer it up with the prayers of all seines, upuntar after which was heliers the thrum:

marks annua of the insense, which tume with the propers of the mints, extended up before Got out of the angel's hand. The angel ber mentioned, is the angel when. The angel for our metioned, is the angel of the overnant. Cloud our Lord, who interested for us with God, and, as our Medicator, constantly affers up our propers took him. And the measure of his being the is out forth by the measure fitse in the interest of the largest representation of it in the temple. The arthropy of the same particular to the holy pleas, and presenting himself at the golden allow, which stood directly before the meroy-seat, (the threes of God's wistly presents among them during the tobernable und the first temple) did burn measure therein, take the people were at their propers without, thereby, as an interessor to God for them, to offer up their propers to him for his gracious acceptance, and to make them account up before time from out of his hands as a const-midling tower in his presence; so Christ, our true writes, and west powerful interessors, by circus of these ones to be holy place, the heaving these, is there continually present before the leves of mercy, to be a seastent interestory for us unto God; and while we are here to the drone of mercy, to be a constant intercators fr us rate God; and while we are here in the neter court of his church in this world, efforing nter court of his church in this worst, gyarmy p our prayers unto God; he there presents hen unto him for us, and through his hands by are accepted as a sweet-smalling savour in

wy street, and it is presented, and the bing well understood among the Jour hit he time of the delily sacrifices, and he burning of inceuse upon the allar of incure, at the time of these secrifices, was for he rendering of God propolitions to them, and whing their prayers to be acceptable in his intence, they were very careful to make the ince of these uferings, and the times of their reyers, both at the temple, and every where inter to be exactly the same.

ise, to be exactly the same.

mes of these offerings, and the times of their major, but at the temple, and every where it, to be exactly the same.

most pieus and devent persons that were at leviselem, chose on these times to ge up into hi temple, and there to effer up their proposes into fiel; that Peter and John are said to go up into the temple, and there fo effer up their proposes into the temple, and there of the day, which was at three in the effernoon, the time of the effering up the mains pearifies, Acts 3.1. There who were a other places, or being at Jerusalem, had not civire to go up to the temple, performed their testions eleachers: If it were a synangous-lay, they went into the synangous, and there ended the summand of the effect of the synangous, they chose that for the fact to do it in, thinking such a holy place is the synangous, they chose that for the size to do it in, thinking such a holy place in propriet for such a holy exercise, though inferred there in their private persons only; ut if they had not leisure to go to such a holy ince, then they prayed wherever they were at he have of prayer, though it were in the error was to have a find the time of the strain. Act has be accepted of by God. It may of them had upper rooms in their wars, which were as chapel, particularly set in the sum, that 6. S, that they loved to pray tonding in the synangogues, and in the converse the street, thereby affecting mers to be eas of men, than to be accepted of by God. It may of them had upper rooms in their wars, and consecrated for this purpose. In wha one Cornelins was praying afte the intention, Acts 10.30. And such a one Peter weat prints to pray hout the with hour of the day, fatt 10.9 when he had the vision of the great het, that is, at half an hour part twelve or herealy the propose the server of the weak and consecrated for the wing acception, when he had the vision of the great het, that is, at half an hour part twelve or herealy the house the hour of the day, fut to the weak and in acch mit were the man and in any hour was and i kereabout; for then the coeming sacrifice did trin on great and solemn days, and such a be it seems hereby that was. And in such an

wit teems kereby that was. Ind in such an pper room where the apostles assembled to-cher in prayer, when the Holy Ghost decended upon them, Acts 1.13.

the synappose was the ark or chest, wherein by the book of the law, that is, the Pentarch, or five books of Moses. This chest, they say, was made after the model of the ark of he commant, and always placed in that port of he synaps que which looked towards the Holy land, if the synaps was out of it; but Ill was aithen it, then the chest was placed words levesslem - and if the synaps was out of or the synaps of the synaps was out of it; but Ill was aithen it, then the chest was placed words levesslem - and if the synaps was out of its. mards ferusalem; and if the synagogue stood a this city, the chest was set towards the 10'v of holies. Out of this ark it was they winth a great deal of ceremony, and before he whole congregation, the back of the law, 599 when they were to read it. In the midst of the synagogue was a desk or pulpit, upon which thebeek or red of the launes readvery selevally.

20. the eyes of all in the s. were fastened as he readvery selevally.

7. 5. he leveth our nation and bath built us a selevally. rengue the people.

HYN

As to the seate or pows whereon the people sat to har the law read and expounded; of these some were were honourable than others. The former hate the ten read and expounded; of these some were nere kenourable than others. The former were for these who were called Elders, not so much upon the account of their age as of their growing, prudence, and authority. These Elders eat with their backs towards the forementioned eat with their backs towards the jorennessense, chart, and their faces towards the congregation, who looked towards the ark. These some of the Elders are those which are called in Mat. 23. 6, the this sante, and which are Saviour or-dered his disciples not to contend for, or affect, as the Pharisess did. The women were therein distinct from the men, and scated in a gallery inclosed with lattices, so that they might see and hear, but not so see

inclosed with lattices, so that they might see and hear, but mut as seen.

To appulate and take care of all things belonging to the synapogue service, there was appointed a summel, or assumbing grove anticles parsens, well versed in the law, over show was set a president, these is called the rules of the synapogue, Lake B. 4h. He presided in the accombine, and in judicial affeirs that were countismed decided there, against those who had given may escaulal, and transgressed the law in any important matter. As for accounting, some are of opinion, that it was a yunishment not falling under the jurisdiction of the rulers of the synapogue, where our famine talls his disciples they have to hake they take to be meant by the synapogue, where our faminer all his disciples they have he accurged, Mat. 10. 17. Others on the contrary, maintain, that by the word synapogues in the place here quoted, we are to understand synapogues properly so called. As to the manner of scounging, see BOOURGE.

The same presidents invited there to apeak in the synapogue, when they thought appace of it,

The same presidence invited those to speak in the synagogue, when they thought capable of it, and offered that honour to strangers, if there were any that seemed to have the gift of speaking. St. Paul being at Antiche of Piridia, was invited by the relars of the synagogue to make a discourse to them for their editation, Auts 12. M, 15. And it is very probable, that whenever our Saviour preached in the synagogues it was not without the permission of the president, or chief ruler, though it be not expressly said so in the gospel, because it was a known authors and

was a known sustem.

The rulers of the synagogne were likewise bound to take care of the poor. There were in every synagogue two treasury choits, one for poor strangers, and the setter for their own poor. Those who were charitably inclined, put their Takes the ware chartesty inclines, put lear alms into these cheese at their soming that the synapogue to pray. Upon extraordinary occasions they sometimes made public collections; in which cases, the rulers of the synapogue ordered the person where business it was to collect the alms, to ask very body for his charity. Every one promised according as he was disposed, and afterwards they gathered from house to house what had hem promised, for the Jone moddled not with money on their substituted they.

These rulers likewise tanght the people. This they did sometimes and answers, or else by continued discourses like somens. All these different mays of teaching they called by the general name of searching; the discourse they styled a march, or inquisition, and ham that made it, a conclust. The Hebrem word derafith, signifar, to dive into the sublime, profound, mystical, allegorical, and prophetical seases of hely scripture. alms into these chests at their soming into the

of holy scripture.

of holy scripture.

Physics 0, was, according to many interpreters, that of those Jens, who having been led away captive by Pempey and by Series, had afterwards recovered their liberty, and were retired to Jerusalem, when Tiberius drove away the Jens out of Italy. Others will have it, that St. Luke wrote Libystinorum, and not Libertinorum; and that the Libystini were people of Libys, joining to Feyyt. Others by these Libortines understood the sens of such Jens as more free dentiens of Rome. were free denizens of Rome.

Mat. 12. 9. when departed, he went into their s. 13. 54. he taught them in their s. Mark 6. 2. Mark 1. 23. and there was in their s. a man with

99. when they were come out of s. Laks 4. 33. 5. 32. Jairus by name, one of the rulers of the s. bosought Jenus 36 38. Laks 8. 41, 49.

7. 5, he leveth our nation and bath built us a

John 6, 59, these things said he in the s. 9, 22, that he should be put out of the s. 12, 42, lest they should be put out of the s.

11. 30. I ever taught in the s. and temple
Act 50.9. then arose certain of the s. which is called
the s. of Libertines, disputing with Stophen
13. 14. they went into the s. on the sab uth-day, and aat dos

15, the rulers of the s. sent to them, saying
42, and when the Jews were gone out of the s
14. 1. Paul and Barnabas went both into the s.
17. 1. to Themslonica there was a s. of the Jews

17. I. to Thesesionica there was a s. or trespondent in the s. or the second in the s. with the Jerus and with devout persons and with devout persons about

and with devout person

18. 4. and he reasoned in the z. every saboth

7. Justus, whose bone joined hard to the z.

8. Crispus the chief ruler of the z. believed

17. Greeks took Sosthenee chief ruler of the z.

28. Apollos began to speak boldly in the z.

29. 19. beat in every z. such as believed, 28. 11.

Jan. 3. 73. if there come into your z. a man

Rev. 2. 2. but are the z. of Satan

SYNAGOGUES.

Paul. 74. 8. they have harned un all the z. of God

Psel. 74. 8. they have burned up all the s. of Ged Mat. A.33. Jea. went teaching in their s. and preach-ing the gespel, 9. 35. Mark 1. 39. Lake 13. 10.

6. 2. as the hypocrites do in the s.

6. 2. as the hyposrites do in the s.

5. for they love to pray standing in the s.

10. 17. they will scourge you in their s. 23. 34.

23. 6. and love the chiof seats in the s. Mark 13.

39. Luks 11. 43. 190. 44

Mark 13. 9. and in the s. ye shall be beaten

Luks 4. 15. be taught in the s. being glorised

44. and he preached in the s. of Galilee

19. 41. and when they bring you unto the s

21. 19. delivering you up to the s. and prisons

John 16. 2. they shall put you out of the s.

Acts 9. 9. Sand desired of him letters to the s.

20. straightway he preached Christ in the s.

13. 5. Paul and Barnabas preached in the s.

15. 21. being read in the s. every sabbath-day 24. 12. peither raising up the people in the s.

T.

TABERNACLE

Brailen, [1] A tent or pavilion raised on posts be lodge under, Num. 24. 5. Mat. 17. 4. [2] A house or dwelling, Job 11. 14. [22. 23. [3] A house or dwelling, Job 11. 14. [22. 23. [3] A house or dwelling, Job 11. 14. [22. 23. [3] A house or dwelling, Job 11. 14. [22. 23. [3] A house or dwelling, Job 11. 24. [2] A house or dwelling, Job 11. 25. [3] A house or dwelling, Job 11. 25. [3] A house of the first high the force of the paice of the Job 11. [3] A house of the first power negliges in the wilderness, performed the chief of the first high the first was the first was divided into two partitions: the first was called, The Holy Place, which was twenty wabits long, and ten wide; here were placed the was called, The Holy Place, which was twenty whits leng, and ten wide; here were placed the table of show-bread, the golden candlestick, and the golden alter of incense. The second was called, The most Holy Place, whose length was ten cubits, and breadth ten cubits, wherein, before the building of the temple, the ark of the covenant was kept, which was a symbol God's gracious presence with the Jewish church. The most Holy was divided from the Main Place West. church. The most Holy was divided from the Holy Place by a curtain, or veil of very rich cloth, which hang upon four pillars of shittin-wood, that were covered with plates of gold, Exod. 26. I. Hob. 9. 2, 3. [4] Christ's human nature, of which the Jewish tabernacle was a type, wherein God dwells really, substantially, and personally, Hob. 3. 2. [9. 11. [5] The true church militant, Paul. 15. 1. [6] Our natural body, in which the soul lodges as in stabernacle, 2 Cor. 5. 1. 3 Pet. 1. 13. [7] The tokens of God's gracious presence, Rov. 21. 3.

The feast of tabernacies, Lev. 23. 34. was so called, because the Irraelites kept it under green tents or arbours, in memory of their dwelling in tents in their passage through the wilderness. It was one of the three great solemnities, wherein all the males were obliged to present themselves before the Lord. It was celebrated after harvest, on the 15th day of the month Tieri, which anspers to our month of September. The feast continuedeight days but the first day and the last were the mes

TAB

TAB solemm Mercia they returned thanks to God for the fruite of the earth they had then gathered in, and were also put in mind that they work but pilgrims and travellers in this world. Exed. 25. 9. make it after the pattern of the £. 95. 1. thou shalt make the £. with ten ourtains 6. couple the curtains, and it shall be one £.36. 13 7. thou shalt make curtains of goats' bair to be a covering upon the £. 35. 11. | 36. 14. 15, shalt make boards for the £. of shittim wood. 17, 90, 26. | 36. 99, 29, 23, 28, 31, 22 26. make bars for the t. 27, | 30. rear up the t. 27, 9. and thou shalt make the court of the t. 19. all the vossels of the t. of brass, 39. 40. 29. 43. the t. shall be sanctified by in glory
31. 7. they may make all the furniture of the t. 33. 7. Moses pitched the t. without the camp
11. but Joshua departed not out of the t.
35. 18. the pins of the t. 38. 90, 31. 26. 8. them that wrought the work of the 4. 39. 32. thus was the work of the 4. finished 39. 32. thus was the work of the t. finished 32. and they brought the t. to Moses, the test 40. 2. thou shalt set up the t. || 9. anoint the t. 17. on the first month, on the first day, the t. was reared up, 18. Num. 7. 1. 19. he spread abroad the tent over the t. was recred up, 18. Nam. 7. 1.
19. he spread abroad the tent over the £.
21. he brought the ark into the £. and set up
33. he reared up the court round about the £.
34. the glory of the Lord filled the £. 35.
35. the cloud was taken up from over the £.

Now. 9. 17. | 10. 11. | 12. | 10.
38. for the cloud of the Lord was on the £. by
day, and fire by night, Now. 9. 18, 10, 22.

Lev. 8. 10. Moses anniated the £. and all therein
15. 31. that they die not when they defile my £.
17. 4. bringeth not an offering before the £.
36. 11. I will set my £. among you, not abbor you
Now. 1. 50. appoint Levites over the £. shall bear
the £. shall encamp round about the £. 53.
51. and when the £. setteth forward, and when
the £ is to be pitched, Levites set it up
53. the Levites shall keep the charge of the £. of
12. the Gershonites shall pitch behind the £.
13. the Gershonites shall pitch behind the £.
13. these that encamp before the £. eastward 38, those that encamp before the t. eastward
4. 16, the oversight of the t. pertainsth to Eleaza
25, they shall bear the curtains of the t.
31, shall bear the boards of the t. and bars theree 5. 17. the priest shall take of the dust of the £.

7. 3. they brought their offering before the £. 15. on the day that the & was reared up, the cloud covered the & namely the tent of testimony 10. 21. the Kohathites did set up the f.
11. 24. Muses set seventy elders round about the f 96, but they went not out unto the & 16, 9, seemeth it small to do the service of the £ 24. get you up from about the t. of Korah, 27. 17. 13. whose cometh near to the t. shall die Dest. 31. 15. L. appeared in t. in a pillar of cloud Josh. 22. 19. wherein the Lord's t. dwelleth 1 Ress. 2. 132. see the affiction of the t.
2 Sam. 6. 17. they set the art in the midst of the t.
7. 6. but I have walked in a tent and in a t.
1 King s 1. 39. Zadok took a horn of oil out of the t 2. 28. Josb fled to the & of the Lord and altar 8. 4. vessels in the t. were brought up, 2 Ckr. 5. 5. 1 Chren. 6. 48. the Levites for the service of the t. 9. 19. Korahites were keepers of the gates of the £.

23. they had the oversight of the house of the £.

16. 39. the priests before £. of the Lord 17. 5. but have gone from one t. to another \$1. 29. for the t. which Moses made in wilders 23. 26. they shall no more carry the 4. B Chron. 1.5. he put the brazen altar befo 505 5. 24. shalt know that thy t. shall be in peace 18.6.the light shall be dark in his t. and his candle 14. his confidence shall be rooted out of his t. 18. destruction shall dwell in his t-because not his 19. 12. his troops encamp round about my 4. 90. 85, it shall go ill with him that is left in his to 30. 30. It shall go it with nim that it set in see 59. 4. when the secret of God was upon my £. 31. 31. if the men of my £. said not, oh that 35. 29. can any understand the noise of his £.? Pea£. 13. 1. Lord, who shall abide in thy £.? 19 4 in them bath he set a f. for the sun 26 † 8 I have loved the f. of thy honour 27.5 in the secret of his t. shall he hide me
6 I will offer in his t. sacrifices of joy 61. 4. I will shide in thy f. for ever # 2. in Salem is his t. his dwelling-place in Zion 28. 60. so that he Greenk the t. of Stile! 67. moreover, he refused the f. of Joseph 132. 3 I will not come into the f. of my had Prov. 14 11 the f. of the upright shall flourish ins. 46 there shall be a f. for a shadow from h 16. 5. he shall sit upon it in the t. of David 22. 20. a f. that shall not be taken down. for. 10. 30. my / is spoiled all my cords broken 600

od Loss. 2. 4. he slew all that were phessas of 6. he hath violently taken away his t. Ezek. 37. 37. my t. also shall be with a 41. 1. which was the broadth of the t. 41. 1. which was the breadth of the L.
Ames 5. 26. but ye have borne the L. of Melseh
9. 11. in that day will I raise up the L. of David
Acts 7. 43. ye took up the L. of Moloch
46. who desired to find a L. for the God of Jacob
15. 16. and will build again the L. of David
4 Cer. 5. 1. if our house of this L. be dissolved
4. we that are in this L. do groan, being burdened
Hob. 8. 2. the true L. which the Lord pitched
5. when Meses was about to make the L.
9. 2. there was a L. made, called the sentinger when meses was about to make the t.
 when was at. made, called the earctuary
 the t. which is called the holiest of all
 the priests went always into the first t.
 while as the first t. was yet standing 11. a high priest by a greater and more perfect & 21. he sprinkled with blood the £ and vessels 21. 10. they have no right to eat which serve L.

2 Pet. 1. 13. think it meet, as long as I am in this é
14. knowing that shortly I meet put off my L.

Rev. 13. 6. to blaspheme his name and his d.
15. 5. behold the issuple of the t, was opened 15. 5. behold the temple of the t. was opened
See Convergence Tools.

TABERNACLE of witness.

Num. 17. 7. Moses laid up it e rods in the t. of w.
8. on the morrow Moses went into the t. of w.
18. 9. shall minister before the t. of suitness Acts 7. 44. 6. to bring the collection for t.

Acts 7. 44. our fathers had the t. of extraces

TABERNACLES. Mam. 94. 5. how goodly are thy 4. O Israel Job 11. 14. let not wickedness dwell in thy 4. 12. 6. the 4. of robbers prosper, and they that 13. 34. and fire shall consume the 4. of bribery 13. 34. and are shall consume the f. of bribery 29.23.thou shalt put away singuity far from thy £ Psal. 43. 3. let them bring me unto thy t. 46. 4. make glad the holy place of f. of Most High 78. 51. smoote ohief of their streagth in t. of Ham 83. 6. the t. of Edom have consulted together 84. 1. how smisble are thy t. O Lord of House
118. 15. salvation is in the t. of the rightcons 139. 7. we will go into his t. and worship

Dan. 11. 45. he shall plant the t. of his palace

Hes. 9. 6. thorns shall be in their t. 13. 9. I will yet make thee to dwell in t.

Mal. 2. 12. Lord will cut off the man out of the t Mat. 17. 4. Lord, if thou wilt, let us make here three t. Mark 9. 5. Luke 9. 33. Hob. 11. 9. Abraham dwelling in t. with Isaac See PRAST. Significs, (1) A frame of wood made for several uses, 1 Kings 2.7. (2) The alter of God, Mal. 1. 7, 12. (3) Prevision, for food, either for body or soul, Paul. 60. 22. (4) The two tables of stone soul, Paul. 60. 32. [4] The two tables of stone whereon the law was written, Exed. 32. 15. That ye may eat and drink at my table, Luke 22. 30. That ye may partake of the highest delights which I have propered for yes, and enjoy the nearest communion with me in glavy. To souve tables, Acts 6. 2. To provide for the poor, that they may have whereof to eat at their tables. Exed. 25. 23. shalt also make a t. of shittim 97. places of staves to bear the f. 28. | 37. 14. 26. 35. thou shalt set the f. without the vail 30. 37, thou shalt amoint the £ and all h 31. 5. Bozaicei shall make the £. and the altar 37. 10. he made the £. | 16. the vessels on the £. 39. 33. they brought the £. unto lifease, the tent 40. 4. thou shalt bring in the £ and set in order 22. put the £ in the test of the congregation Lev. 24. 6. shalt set six on a row on the pure £. Num. 3. 31. the Kohathites' charge shall be the £ Judg. 1. 7. kings gathered their meat under my £. 1 Sam. 90. 39. he cometh not to the king's £. 34. Jonathan arose from the t. in fierce anger 2 Sam.9.7. David said, Mephibosheth shall eat bree at my t. continually, 10, 11, 12. | 19, 28. Kines 2. 7. let them be of those that eat at thy t. 4. 27. for all that came to king Solomon's t. 10. 5. when the queen of Sheha saw the meat of his £ and the attendance, 2 Chron. 9. 4. 13. 20. as they set at f. the word of Lord came 18 19 are prophers which eat at Jegebel's f. 2 Kings 4. 10. let us set for him a f. and a stoul Nob. 5. 17. there were at my t. 150 Jews
Job 36. 16. that which should be set on thy t.
Psel. 23. 5. thou preparest a f. before me
69. 22. let their t. become a snare before them 78. 19. can God furnish a t. in the wilderne 128. 3. thy children like olive plants about thy **Prov. 3. 3.** write them on the t. of thy beart, 7. 3. 9. 9. wisdom bath also furnished her t. Cant. 1. 12. while the king sitteth at his t. Isa. 21. 5. prepare the L. eat, watch, drink, arise 30. 6. now go write it before them in a L. 65. 11. that prepare a L. for that troop

TAE seast in the s. Nov. 17- 1. it is graven on the s. of their h is s.

Seek. 23. 41. and a s. prepared before it. th them

30. 90. thus ye shall be filled at my s. will 41. 22. this is the s. mat is before the La. 44. 16. and they shall come near ta my & Den. 11. 37. they shall speak lies at one Mal. 1. 7 the t. of the Lord in contempti Mat. 1. 7 the to the Lord the Lord in pelland
Mat. 15. 27, she said, yet the dega out the count
which fall from their mester's L. Mark 2. 39 ate 16. 91. crumbe which fell from rish a 32. 21. that betrayeth me, is with me on the £.

30. that ye may out and drink at my £.

John 12. 2. Lazarus weapone of them that an at £ John 15. 2. Lazarus was one of them that sat at 13. 28. no man at the t. knew for what intent Rem. 11. 9. lettheir t. be made a seare and a trap 1 Cor. 10. 21. cap of Lerd and devils, ye cannot be partaken of the Lord's t. and of the t. of dwin See Saxw-Razas.

WRITING-TABLE. Luke 1. 63. Zasharias asked for a st.-4. and wrote TABLES. Exed. 39. 15. the t. were written on both niles 16. t. were the work of God, graven on the t. 19. he cast the t. out of his hands, and brake the 19. he cast the £ out of his hands, and brake th \$4. 1. I will write on these £ the words in fin Dent. 10. 4. he wrete as the £ according to \$5. and part the £ in the art, Heb. 9. 4. 1 Chr. 25. 18. David gave gold for £ of show-he 2 Chren. 4. 8. Solomon also made tes £ and pin 19. the £ whereon the shew-hered wens extra 1s. 25. 28. 8. all £ are full of vossit and £lithman. 156. 28. 8. all £. are fell of vomit and filthman
Erck. 40.41. eight t. whereupon they shew asselfices
43. four £. were of hown stone for berat-offering
Hab. 2. 2. write the vision, and make it plain on £.
Mat. 21. 13. he overtherew the £. of the sreasy
changers, and sellers of down, Mark 11. 25.
Mark 7. 4. as the washing of cops, poos, and £.
John 2. 15. drove them out and overtherew the £.
John 2. 15. drove them out and overthere with £.
Zetz 6. 2. leave the word of God, and serve £.
See Bronk, Two.
TABLETS.
Exad. 25. 92, they brought £. all leaves of said Ezed. 35. 92, they brought t. all jewels of gold. Nam. 31. 50, we brought t. to make an atsesse Isa. 3. 90. I will take away the t. and our-ring TABRET. Gen.31.97.have adut thee away with t. and harp 1 Sam. 10.5. coming from the high place with a t Job 17.6. a by-word, and aforetime I was as a t. Isa. 5.12. the t. pipe, and wine are in their feature.

[ABRETTS.]

I Sam. 18. 6. wemen came to meet Saul with a lea. 94. 8. the mirth of a. ceaseth, joy ceaseth 30. 22. it shall be with a and harpe Firs. 31. 4 thou shalt again he adorred with the 2. Exck. 28. 13. the workmanship of the 2. and pure TABERING. Nal. 2. 7. the voice of doves t. on their brea TACHES.

Exed. 26. 6. thou shalt make fifty £. of gold
11. thou shalt make fifty £. of brass, 35. 11.
33. thou shalt hang up the vail under the £.
36. 13. he made fifty £. of gold, and brass, 18.
39. 33. they brought his £. his boards, his hase
TACKLING.

Acts 27. 19. third day we cast out the £. of the ship TACK LINGS.

loosed, could not strength fee. 33. 23. thy t. are b

Significa, [1] The traits of a boart, feed, or feb. Exod. 4. 4. [2] Leve, base, or contemphib. Deut. 26. 13. [3] The power, policy, and five tories, by which the devil and his inservants corrupt and allure ministers of the church from the simplicity, and purity of their doctries to the simplicity, and performences, Rev. Re. (4) An army, isa. 7. 4.

Exod. 4. 4. put out thine hand, take it by the t.

Dest. 28. 13. make thee the head, not the t. 4t.

Jash. 10. † 19. pursue, cut off the t. of them

Judy. 15.4. Samson caught faxes and turned t. at.

Job 40. 17. behemoth moved him t. like a color

Jos will. Lord will cut off from I rate head and & 15. the prophet that teacheth lies, he is the £. 19. 15. no work which the head or £. may do Rrv. 12. 4. his £. drew the third part of the same TAILS. Judg. 15. 4. and put a firebrand between two a last. 7. 4. for the two t. of these smoking firebran

Hen. 9. 10. L. like to scorpions, stings in their L 19. power in their t. their t. wore like scrpsse TAKE

TAKE
Signifies, [1] To lay hold on or sein, 1 Kisp
18. 40. [2] To receive from another, 2 Knn
5. 15. [3] To yield, 2 Those 1. † 8. [4] D
bear, John 1. † 23. [5] To give, Dest. 1. † 18.
[6] To spoil, Dent. 20. † 14. [7] To possess of
impowerish, Judg. 14. [7] To be closm,
1 Timi 3. † 9. [9] To remove, John 2 15.

2 f. now thy son, thine only son Isaac 3. thou shalt not f. a wife to my son of, 37. S. to f.my master's brother's daughter to his son

3. discern what is thine with me, £ it to thee A if then £ other wives besides my daughters 8. if thou £. other wives besides my daughter 1.9 and £. our daughters unto you 8. and we will £. your daughters to us 1.52. let her £. to her, lest we be shamed 3.46. 7. I will £. you to me for a people 1.25. for thereof must we £. to serve the Lord 5. and thy rod £. in thise hand and go 1.7. thou shalt not £. the mame of the Lord th. . . tuou snar not r. tue name of the Lord Ing God in vain, not hold guiltless, Dest. 5. 11. 14. t. him from mine after, that he may die 8. and thou shalt t. no gift, Dest. 16. 19. 9. pardon and t. us for thine inheritance 1.7. parson and c. us for thine inheritance.
6. lest thou c. of their daughters, Dent. 7. 3.
7. 18. 17. neither shalt thou c. her son's daughter.
8. neither shalt thou c. a wife to her sister.
14. and if e man c. a wife, and her mother.
7. the priests shall not c. a wife that is a 1.7. the presents shall not t. a wise that M a whore, nor t. a woman put away, Ezek. 44. 32. 3. be shall t. a wife in her virginity 136. t. thou no usary of him, or increase it, ye shall t. them as an inheritance for children 8. 6. t. the Levites from among Israel 17. I will & of the Spirit that is on thee i. 3. Korah said, ye t. too much upon you, 7.
i. 31. ye shall t. no satisfaction for the life, 32. 1. 31. ye shall I. no sansination for the life, 32. 32. 1. 13. ', ye wise men and understanding
34. end t. him a nation, from the midst of nation
i 17. then thou shalt t. an awl and thrust
l 18. the elders of that city shall I. that man
0. a man shall not t. his father's wife M. a man shall not £. his father's wife

1. may not £. her again to be his wife

1. no man shall £. a millatone to pledge

17. sor £. a widow's raiment to pledge

18. if he say, I like not to £. her

18. 6. 18. when ye £. of the accursed thing

14. the family which the £.d. shall £. the household which the £.ord shall £. shall come

29. they should £.his carcase down from the tree

1.00 their hand did £. down £ at an a time. 1. 42 their land did Joshua & at one time 1. 4. they shall £. him into the city to them 1 19, then f. ye possession among us, rebel not dg. 5. 30, for the necks of them that f. spoil

13. then 1. yo processor among us, recent not 4c. 5. 30. for the necks of them that t. spoil 1.3 that thou goest to t. a wife of uncircumcized 5. have ye called us to t. that we have?
1.30. consider, t. advice, and speak your mints that 2. 10. thou shouldest t. knowledge of me ksu. 2 16. then t. as much as thy soul desireth, and if not I will t. it by force 11. he will t. your daughters || 14. t. your fields 3. t. the tenth of your seed || 16. t. men-servants 18. how thy brethren fare, and t. their pledge 6. and t. thine head from thee
1. 14. Saul sent messengers to t. David, 30.
19. if thou wilt t. that, t. it, there is no other
1.11. yet thou huntest my soul to t. it
1.11. shall I then t. my bread, and my water
1.11. to now the spear that is at his bolster
1.11. the spared to t. of his own flock
1. I will t. thy wives before thine eyes 1.1 will £. thy wives before thine eyes
2. £. it, lest £ k the city, and it be called
i. 9. let me go over, and £. off his head
1. 19. the king should £. it to his heart, 13. 33. 19. the king should L. it to his heart, 13. 33.
 Mephibosheth said, yes, let him t. all lings 11. 31. he said to Jeroboum, t. ten pieces 1. I will not t. the whole kingdom.
 3. t. tan loaves | 18. 40. t. prophets of Baal 1. 18. come for war or peace, t. them alive 1. Is arise, t. possessino of the vinoyard, 16.
 36. t. Micainh, carry him back, 2 Chr. 18. 35. Gags 4. 1. the creditor is come to t. we was: 1. St. t. Micainh, carry him back, Y. Car. 18. X. Gings 4. 1. the creditor is come to £. my sons 19. f. my staff and go || 5. 15. f. a blessing 16. urged him to £. it || 30. 1 will £. somewhs 25. £. two takents || 8. R. £. a present and go 1. £. this box of oil in thine hand, 3. 1.6. t. ye the heads of your master's sons
4. t. them alive || 12.5. let the priests t. it
15. Elisha said, t. bow and arrows, 18. I.S. Elisha said, t. bow and arrows, 18.
 30. shall yet t. root downward, Isa. 37.
 31. shall yet t. root downward, Isa. 37.
 31. area. 21.
 24. I will not t. that which is thine ras. 14. those did Cyrus t. || 13. t. ressels
 25. 10. the their daughters, Nth. 10. 30. | 13.
 25. 10. t. the apparel, and do so to Mordecai
 25. 10. the knoweth the way that I.
 25. 10. he knoweth the way that I.
 25. 10. they are the said of the poor
 31. and my sinews t. no roet
 35. surely I would t. it apon my shoulder
 34. witt boot t. him for a servant for ever?
 34. witt boot t. him for a servant for ever?

4. wilt thou t. him for a servant for ever? 1.8. therefore £. to you now seven bullocks £. 2. 2. the rulers £. counsel against the Lord 5. let the enemy persecute my soul, and £, it i. 9. I will £, no bullock out of thy house

m. 13. 9. if then wilt t. the left hand, I will go
121. give me the persons, t. the goods to thyself
125. arms, t. thy wife and thy two daughters
126. 127. 128. t. him, for there is none to deliver him 31. 11. and 1. not thy Hely Spirit from mo 75. † 2. when I shall t. a set time, I will judge 81. 2. t. a pealm § 63. 12. t. the houses of God 89. 33. my kindness will into tuterly t. from him 109. 8. and let another t. his office 109. 8. and let another t. his office 116. 113. I will t. the cup of salvation, and call 119. 43. t. not the word of truth utterly out 139. 9. if I t. the wings of the morning 90. and thine seemies t. thy name in vain Prop. 5. 22. his own iniquities shall t. the wicke-6. 25. neither let her t. thee with her eyelids
27. can a man t, fire in his bosom, not be bur 7. 18. let us t. our fill of love till the morning 7. 18. let us £. our fill of love till the morning
90. 16. t. his garment that is surely for stranger,
£. a pledge of him for a strange woman, 37. 13.
30. 9. and £. the name of my God in vais
Eccl. 5. 15. and shall £. nothing of his labour
19. and to £. his portion and rejoice in his labour
cant. 2. 15. £. us the fozes, the lattle foxes
fcat. 37. 6. he shall cause them of Jacob to £. root
28. 19. from the time it goeth, it shall £. you
30. 14. not a shred to £. fire from the hearth
31. 32. the news is divided, the lamp £ the news. 33. \$3. the prey is divided, the lame t. the prey 40. \$4. their stock shall not t. root in the earth 40. 94. their stock shall not £. root in the earth
41. 55. he will £. thereof and warm himself
47. 9. £. the millstones, and grind meal
3. I will £. vengeance, I will not meet as a man
57. 13. vanity shall £. them, wind carry them
58. 9. they £. delight in approaching to God
60. 21. I will also £. of them for priests and Lovites
Jer. 9. 92. £. thee much soap [3. N. £. one of a city
13. 4. £. the girdle that thou heat got, 6.
21. shall not corrows £. thee as a woman in travail
5. 10. If the \$£. Cart the precisions from the will. 21. Shall not sorrows 1. Sec as a woman is a variable.

15. 19. if thou £. forth the precious from the vile

16. 2. thou shalt not £. thee a wife in this place

19. 1. £. of the ancients of the people and pricets 10. 1. L. of they have tagget a part to L. the 10. 1. L. of the ancients of the people and pricets 20. 10. and we shall t our revenge on him 25. 9. I will t. all the families of the north 10. I will t. from them the voice of mirth 98. if they refuse to t. the cup at thise hand 29. 6. t., ye wives, and beget sons and daughters 32. 94. they are cosse to the city to t. it 25. buy the field for money, and t. witnesses, 44. 98. Nebechadreszar king of Babylon shall t. it 39. 92. t. Fereminh, and look well to him 46. 11. go up into Gilead, and t. balm, 51. 8. 59. 15. t. vongeance upon her; as she hath done, do 51. 25. they shall not t. of thee r stone for a corner 36. behold I will t. vengeance for thee Zzet. 4. 1. t. thee a the § 3. t. an iron pan 9. t. unto thee wheath barley, and beans 5. 1. t. a sharp knife, t. a rasor, t. balances 10. 6. t. fire from between the wheels 11. 19. I will t. to story heart out of their flesh 11. 19. I will t. the stony heart out of their flesh 11. 19. 1 will r. to stony near out of their flesh 14. 5. that I may f. the house of Israel 15. 3. will men f. a pin of it to hang any vessel 21. 26. remove the diadem, f. off the crown 22. 16. thou shalt f. thine inheritance in thyself 24. 5. f. the choice of the flock, and burnt bones is the state of the flock. 24. 3. L. the choice of the Bock, and burnt bones & it might cause fury to come up to L. vengance 25. when I L. from them their strength

29. 19. 4. a multitude, t. her spoil, t. her prey

33. 2. if people of the land t. a man of their coast

35. 34. I will L. you from among the heathen

37. 18. L. thee coe stick, t. another stick, write

19. I will t. the stick of Joseph, and will put

38. 12. to t. a spoil and to t. a prey

13. art thou come to t. the people's inheritance

13. 18. the time and to t. a prey

13. art thou come to t. the people's inheritance

13. 18. the king shall t. the most fenced cities

18. he shall turn to the isles, and shall t. many

18. 18. 19 of t. you there a wife of whoredoms

11. 14. I was as they that t. off the yoke on jaws

14. 2 t. with your words, and turn to the Lord

18. man 5. 11. ye t. from him burdens of wheat

19. thence shall mine hand t. them, 3.

19. 19. 2. thence shall mine hand t. them, 3.

19. 19. At 1. I bessech thee, my life from me

19. 2. the Lord will t. vengeance on adversaries

2. 9. t. ye the spoil of silver, t. the spoil of gold

11. 15. t., yet instruments of a foolish shephord

11. 15. t., yet instruments of a foolish shephord

11. 15. t., yet instruments of a foolish shephord

11. 15. t., yet instruments of a foolish shephord

11. 15. t., yet instruments of a foolish shephord

11. 15. t., yet instruments of a foolish shephord

11. 15. t., yet instruments of a foolish shephord

11. 15. t., yet instruments of a foolish shephord

11. 12. and the violent t. the kingdom by force

29. t. my yoke upon you, and learn of me

15. 36. not meet to c. children's bread, Mark 7. 37,

16. 5. they had forgotten to t. bread, Mark 8. 14. 6. it might cause fury to come up to £. vengeance 25. when I £. from them their strength

18.16. then L with thee one or two more
18.16. then L with thee one or two more
19.14. L that thine is and go thy way
24.17. let him on house top not come down to L
any thing out of his house, Mark 12.16.
25.28. L therefore the talent from him give it
25.3. Let herefore the talent from him give it
26.4. that they might L Jesus, Mark 14.1, 64
26. Jesus took bread and said, L cat, this is my
body, Mark 14.29. 1 Cor. 11.2
45. sleep on now, and L your rest, Mark 14.4.
28. they that L the sword shall perish by sword
55. with swords and staves to L mo, Mark 14.48.
Mark 6.8. L nothing for their journey, Luke 9.3.
21.19. his brother should L his wife, Luke 90.38.
35.34. casting lots what every man should L. 15. 24. casting lots what every man should t.
36. whether Elias will come to t. him down
Luke 6. 4. David did t. and eat the shew-bread Luke 6. 4. David did £. and eat the shew-bread 29. forbid him not to £. thy coat also 10. 35. £. care of him | 19. 19. soul, £. thins ease 14. 9. then begin with shame to £. the lowest room 16. 6. £. thy bill, 7. || 22. 17. £. this and divide it 19. 94. £. from him the pound, and give it to him 22. 36. he that hath a purse, let him £. it DAN 2. 16. Jesus eaid to them, £. these things bence 6. 7. that every one of them may £. a little 15. that they would come and £. him by force 7. 30. they sought to £. him, 32. | 10. 39. | 11. 57. 10.17.therefore my father loveth me, because I lay down my life, that 1 might £. it again, 18. 16. 15. he shall £. of mine, and shew it unto you 17. 13. thou shouldest £. them out of the world 18. 31. £. ve him, and judge him seconding to your 17-13. thou shouldest £. them out of the world
18. 31. £. ye him, and judge him secording to your
19. 6. Filate saith, £. ye him, and crucify him
4cts 1. 30. and his bishoprick let another £.
12. 3. Herod proceeded further to £. Peter also
15. 14. to £. out of them a people for his name
37. Barnabas determined to £. with them John 37. Barnabas determined to £ with them John 38. Paul thought not good to £ him with them 20.13. sailed to Assos, there intending to £. in Paul 35. wherefore I £ you to record this day 21. 34. them £ and purify thyself with them 37. 33. Paul besought them to £ meat, 34. I Cor. 6. 7. why do you not rather £ wrong ? 15. shall I then £ the members of Christ 9. 9. doth God £ care for oxen ? 9. 9. doth God L. care for one ?

2 Cor. 8. 4 and t. upon us the ministering to saints

11. 90. for ye suffer, if a man L. of w. u

12. 10. therefore 1 t. pleasure in infirmities

Eps. 6. 13. 2. to you the whole armour of God

17. and t. the helmet of salvation, and sword

17 im. 3. 5. how shall be take care of the church

2 Tim. 4. 11. t. Mark, and bring him with thee

Heb. 7. 5. a commandment to t. tithes of people

Jam. 5. 10. t. my brethren, tho propolets an example Jam. 5. 10. t. my brothen, the prophets an example 1 Pet. 2. 90. if ye t. it patiently, it is acceptable Rev. 3. 11. hold fast, that no man t. thy crown 5. 9. thou art worthy to t. the book, and to open Rev. 3. 11. hold fast, that no man t. thy crown 5. 9. thou art worthy to t. the look, and to open 6. 4. power given him to t. peace from the earth 10. 8. t. the little book | 0. t. it and out it 22. 17. let him t. the water of life freely

TAKE away.

Gen. 30. 15. wouldest thou t. exe. my son's mandrakes 42. 36. and ye will t. Benjamin away

Ezod. 2. 9. t. this child away, and nurse it for me 10.17. that he may t. exe from me this death only 23. 25. and I will t. sickness away, Dout. 7. 15. 33. 32. I will t. ex. mine hand, and thou shalt see Lev. 3. 4. it shall be t. away, 10, 15. | 4. 9. | 7. 4. 4. 31. he shall t. execy all the fat thereof, 33. 14. 40. command that they t. away the stones Name. 4. 13. shalt t. away the saher from the altar 17. 10. thou shalt quite t. away the restones from us 31.7. pray that he may t. exe. the expensit from us 31.7. pray that he may t. exe. the expensit from us 31.7. pray that he may t. exe the expensit from us 31.7. pray that he may t. exe the expensit from us 31.7. pray that he may t. exe the expensit from us 31.7. pray that he may t. execy the informal and the learth 5. 6. except thou t. execy the insocent blood 14. 10. t. a twey the posterity of Basaba § 21. 21. 18. 18. 19. 4. it is enough now. O Lord, t. execy my life 10. and they are the wife. 10. t. t. away if 19. 4. it is enough now, O Lord, t. sway my life 10. and they seek my life, to t. it away, 14. 20. 6. what is pleasant, shall my servants t. cway

90. 6. what is pleasant, shall my servants t. essay 24. t. the kings s. and put captains in their rooms 2 Kings 2. 3. the Lord will t. away thy master, 5. 6. 32. see how he hath sent to t. away mine head 18. 32. till I come and t. you essay, Isa. 35. 17. 1Chr. 17. 13. I will not t. my mercy away from him Letth. 4. heart to t. away his sackloth from him Job 7. 31. why dost thou not t. away mine iniquity 0. 34. let bim t. his rod essay from mey 4. 2. they violently t. away from he 4. 2. they violently t. away from he 19. 32. 93. in a doing, my maker would sook t. me a. 30. they £. away the sheat from the nugry 32. 92, ins doing, my maker would soon £. me a. 36.18. beware, lest he £. three away with his strehe Pacl. 26. † 9. £. not away my noul with manager 31. 13. they devised to £. sway my life 52. 5. he shall £ thee away and pluck thee can

TAK al. 56. 9, beehall 2, them away with a whirlwind Exact. 36. 5, that the loops t. held one of another > 0 of t, me and assume in the midst of my days Dext. 32, 41, and if mine band t. held of judgmost 102. 24. 4. me not energy in the midst of my days Prov. 22.27, why should he t. aw. thy bed from thes 25. 4. t. away the dross from the silver 5. t. away the wicked from before the king 3. L. away the wicked from before the king Inc. 1. 15. and I will L. away all thy tin 3.1.4. away the stay and staff || 18.L.away bravery 4.1. to L. as. out repreach||3.5. I will L. aw. batter 5. 23. L. away the righteenaness of the righteen 10. 9. to L. away the right from the poor 58. 8. the rebuke of his people shall be L. away 97. 9. this is all the fruit, to L. away his ain 39. 7. and of thy some shall they L. away 48. 94. the whitewised shall L. them away 48. 94. the whitewised shall L. them away 59. 11. If the shall we can be shall they L. away 69. 11. If the shall we can be shall they L. away 69. 11. If the shall we can be shall they L. away 69. 11. If the shall we can be shall they L. away 69. 58. 9. if thou t. energ from the midst of thee fer. 4. 4. t. away the forestine of your heart 5. 10. destroy and t. away her battlements 15. 15. t. me not every in thy long-suffering Esch. 11. 16. shall t. away the detestable things Each. 11. 18. shall t. away the detestable things 24. 95. they shall t. away thy nose and thine ears 96.t. away thy process and thine ears 96.t. away thy process and thine ears 96.t. away the thine ears 96.t. away the thine ears 96.t. away the thine ears 96.t. 41 if the sword come, and t. him swey, 6. 36. 98. and I will t. away the steay heart out of 45. 9.t. eway your exactions from my people Dan. 7. 98. and they shall t. away his dominion 11. 31. they shall t. away not much the time thereof 17. for I will t. away my corn in the time thereof 17. for I will t. away and new wine t.a.the heart 4.1. will t. away and new shall rescue 14.2 say unto him t. a. all iniquity, receive us Away 4. 9. that he will t. you away with hooks 5. 33. t. away from me the noise of thy viols Mic. 2. they covet houses, and t. them away Mic. 2. 2. they covet houses, and & the Mic. 2. 2. they covet houses, and t. thom amay Logal. 3. 11. I will t. assay out of the midst of these Zech. 3. 4. t. away the filthy garments from him 9. 7. 1 will t. away his blood out of his mouth Mal. 2. 3. and one shall t. you away with dung Mat. 5. 40. and t. assay thy cost, let him have thy 22. 13. t. away and cast him into outer darknet Mark 14. 36. Father, t. away this cup from me Lukt 1. 25. to t. away my reproand among men 17. 31. let him not come down to t. it away Asks 11. 39. Jesus said, L. away the some
48. the Romans shall L. a. our place and nation Rom. 11. 27. when I shall t. away their sins
Heb. 10. 4. that blood of bulls should t. away sins

1 John 3. 5. He was manufactor to a many our manus. Rev. 23. 19. if any man t. assay from the words of the book, God shall t. a. his part out of book. See COUNSEL TAKE HEED.

1 John 3.5. he was manifested to 1. away our sins

Gen. 31. 94. t. head that thou speak not to Jacob, 29. Ezad. 10. 93. t. head to thyself, 34. 12. Dent. 4. 9. 12. 13, 19, 30. 1 Sam. 19. 2. 1 Tim. 4. 10. 19. 12. t. head to yourselves, Dent. 2. 4. [4. 15, 23. [11. 16. Josh. 23, 11. Jer. 17, 21. Num. 23. 19. must not t. heed to speak that which Deut. 24. 8. t. heed in the plague of leprosy 87. 9. t. heed and hearten, O Israel, this day Jesh. 22. 5. t. diligent heed to de the commandment h. Kings 2. 4. if thy children t. heed to their way, 8. 33. 2 Caress. 6, 16. Chr. 98. 10. t. heed for the Lord hath chosen thee 3 Car. 19.5. Aced what ye do, ye judge not for men 7. let the fear of the Lord be on you. c. heed 33. 8. so that they will c. heed to do, Erra 4. 22: Job 36. 21. t. heed, regard not iniquity Peal. 39. 1. I said, I will t. heed to my ways Eccl. 7. 21. c. no heed to all words that are spoken Inc.7.4. say unto him, t. heed and be quiet, foar not Jer. 9. 4. t. Aecd every one of his neighbour

Hes. 4. 10. they have left off to t. Aeed to the Lord fal. 2. 15. therefore t. keed to your spirit, 16. Mat. 6. 1. t. keed that you do not alms before men 16. 6. t. k. of the leaven of Pharisees, Mark 8. 15. 18. 10. c. Asset that ye despise not one of those 24. 4. c. Asset that no man deceive you, Mark 13.5. Mark 4.24. he said to them, c. Asset what you hear

Mark 4.94. he said to them, t. heed what you hear
13. 9. t. heed to yourselves, Jeke 17. 3. 121. 34.
Aste 5. 33. 120. 38.
29. t. h. I have foretold you 133. t. h. watch, pray
Lathe 8. 19. t. heed therefore how ye hear
11.35. t. heed that the light in thee he not darkness
12. 15. t. heed that the type he not deceived
Acts 39. 36. saying, t. heed what thou doest
Rom. 11 91. t. heed lest he also spare not thee
1 Cor. 31. 01. het every man t. heed how he buildeth
6. 0. t. heed last this liberty of yours bocome
10. 19. let him that standeth t. heed lest he full
Gal. 51.5t. him that standeth t. heed one of another Col. 4.17 L. head to the ministry thou hast received Meb. 3. 12. L. head of an evil heart of unbelief S Pet. 1. 19. whereunto ye do well to t. Accd TAKE hold.

Exed.15.14. sorrow shall £ held on the inhabitants

16. stembling shall £ held upon them

600

Job 27. 90. terrors t. hold on him as wa 36. 17. judgment and justice t. hold on thee 38. 13. it might t. held on the ends of the earth Peal. 35. 2. t. hold of shield and buckler, and hel 69. 24. let thy wrathful anger t. hold of them 90. 34. let thy wrathful anger t. held of them Prevs. 3. 19. not t. thee hele of the paths of life 4. 13. t. fast held of instruction, let her not go 5. 5. her feet go down, her steps t. held on hell Eccl. 7. 18. it is good that thou t. held of this Canat. 7. 8. I will t. held of the boughs thereof Lea. 3. 6. when a man shall t. held of his broth fee. 3. 6. whon a man shall t. held of his brother 4. L. seven women shall t. held of one man, saying 13. 8. pangs and sorrows shall t. held of them 37. 5. or let him t. held of my strength, and make 64. 4. to the enunche that t. held of my covenant 64. 7. that stirreth up himself to t. held of thes Mic. 6. 14, then shalt t. held but shalt not deliver Zech. 1, 6, did they not t. held of your fathers? 8. 23, ten men shall t. held of him that is a Jew 8. 23. ten men shall t. hold of him that is a Jew Luthe 29. 20. that they might t. hold of his words 26. and they could not t. held of his words 76. and they could not t. held of his words 77. AKE 2p.

Gen. 41. 34. t. up the fifth part of the land of Egypt Lev. 6. 10. and the priest shall t. up the sahes Num. 16. 37. t. up the consers out of the burning Josh. 3. 6. t. up the ark of the covenant, 6. 6.

4. 5. t. up every man a stone out of Jordan 3 Kings 2. 1. when the Lord would t. up Edjah 4. 36. he said t. up thy son || 6. 7. t. up the iron 9. 25. t. up and cast him into the portion of field Nols. 5. 2. we t. up poors for them that we may eat Peal. 16. 4. nor t. up their names into my lips Neb. 5.2, we t. up corn for them that we may un. Peat. 16. 4. nor t. up their names into my lips 27. 10. then the Lord will t. me up Ira. 14. 4. that thou shalt t. up this proverb 57. 14. t. up the stambling-block out of the way Jer. 7. 29. t. up a lamentation on the high places 0.10. C. who manufacts will t. we wrening. Jer. 7. 22. 2. ap a immentation on the sign peaces 9. 10. for the mountains will t. 2p weeping 18. t. up waiting for us || 38. 10. t. up Jereminh Ezek. 19. 1. t. up a lamentation for the princes 25. 17. t. up a lamentation for Tyrus, 27. 2, 32. 26. 17. t. up a lamentation for Tyrus, 27. 2, 32. 28. 12. t. up a lamentation upon king of Tyrus 38. 2. t. up a lamentation for Pharach Amor 3. 5. shall one t. up a seare from the earth 5. 1. hear this word which 1 t. up against you 6. 10. and a man's uncle shall t. him up Jonah 1. 12. t. me up and cast me forth into the sea Mic. 2. 4. in that day shall one t. up a parable Hab. 1. 15. they t. up all of them with the angle 2. 6. shall not all these t. up a parable against him Mat. 9. 6. Seaus saith, arise, t. up thy bed, Mark 2. 9. 11. Luke 5. 24. John 5. 8, 11, 12. 16.24. let him t up his cross and follow me, Mark 17. 27. and t up the fish that first cometh up Mark 16. 18, they shall t. up serponts

Mark 16. 18, they shall t. up serpents TAKEN. TAKEN.

Gen. 2. 22. rib which Lord God had t. from man
23. called woman, because she was t. out of man
3. 19. for out of the ground wast thou t. 23.
4. 15. vengeance shall be t. on him seven fold
12. 15. the woman was t. into Pharach's house 19. so I might have t. her to me to wife
14. 14. Abram heard that his brother was t 18. 27. I have t. upon me to speak to the Lord 30. 3, for the woman which thou hast t. is a wife 27. 33. who, where is he that bath t. venison 31. 16, the riches God hath t. from our futher 34. now Rachel had t. the images, and put them Ezed. 25. 15. staves shall not be t. from the rings Lev. 7. 34. the heave shoulder have I t. of Israel Mass. 3.12. behold I have t. the Levites for the first-born of Israel, 8. 16, 18. | 18. 6. 5. 13. neither she be t. with the manuer 10. 17. and the tabernacle was t. down

16. 15. I have not t. one ass from them, nor burt

31, 49, we have t. the sum of the men of war 36. 3. their inheritance be 4. from the lot Deut.4.39. Lord hath t. you out of the iron furnace 20. 7. hath betrothed a wife, and hath not t. her 20. 7. hatt, percented a wife, and married
24. 1. when a man hath t. a wife, and married
5. when a man hath t. a new wife, he shall be free
at home, and cheer up his wife which he hath t. Josh 7. 11. they have t. of the accursed thing 15. he that is t. shall be burnt with fire 16. and the tribe of Judah was £. 16. and the tribe of Judah was t.
17. Zabij was t. || 18. and Achan was t.
Judg. 11. 36. as the Lord hath t. vengeance
14. 9. he told not them that he had t. the honey
15. 6. because he had t. his wife, and given her
17. 2. the 1100 shekels that were t. from those
17. 2. the 1100 shekels that were t. from those
17. 14. the cities which the Phillistines had t.
18. 21. Saul was t. || 13. 3. whose ox have I t. 19. 4. her there then t. ought of now went had 12. 4. nor hast thou t. ought of any man's hand 14. 41. and Saul and Jonathan were t.
42. Saul said, cast lots, and Jonathan was t.
30. 5. and David's two wives were t. captives

19, was nothing lacking that they had & to them

ar | S. Sam. 12. 9. hast t. his wife 'n he thy with 20
17. and I have t. the city of weater
16. 8. be-held, there are t. in thy mischief
12. 6. he cause they cannot be t. with hash
1 | Kings 10. 18. when Zimrianw that the city ward
19. 11. 10. hast then killed and also t. personing 3
2 Kings 20.9 if then see me when I amt. foundles
18. 10. the nieth year of Hesse, Sameria was t.
1 Chron. 94. 6. one principal homesheld being for Eleanar, and one t. for them
2 Chron. 99. 11. deliver the capteres yea have;
94. 2. king had f. counsel to keep the secont 30. 2. king had f. counsel to keep the percenters 9. 2. for they have f. of their dangeless

Erns 9. 2, for they have £, of their daughters 10. 2, and we have £, stronge wives, M, I7, I8, 44. all these had £, stronge wives Neh 5. 15, and had £, of them brend and wise Erth 2. 15, who had £. Embtor five his daughter, 16, so Esther was £ to king Ahassaerus 8. 2, king took off his ring he had £, from Hant Job 16, 12, he hath also £, me by my meck Joo 10. 12: An enth nino 2: mo by my need 19. 9. he hash it the crown from mine hand 22. 6 thou hast 6. n pledge from thy bestier 24. 34. they are 6. out of the way, as all other 28. 2. from is 6. out of the earth, hence is motive. Paul. 9. 15 in the net they hid is their own feet. 1. 2. let them be 6. in the devices that they have 50. 12. let them even be & in their pride 88. 3 have it crafty counsel against thy pen

83. 3 have L crafty councel against thy people
119. 111. thy test have L L as a herizace for eve
Prov. 3. 35 the Ld shall keep thy fort from being;
6. 2. thou art t with the words of thy menth
7. 30. he hath t. a hag of money with him
11. 6. transgressous shall be L in their own saugh
Eccl. 2. 18. I hands my labour which I had t.
3. 14. nothing put to it, nor any thing L from it
7. 26. but the sinner shall be L by her
9. 12. as the fishes that are L in an evil net
Isa. 7. 5. have L evil councel against thee
8. 15. many shall be broken. and snared, and g. 174. 7. 3. have t. evil counse: against thee
8. 15. many shall be broken, and seared, and t.
23. 8. who hath t. this counsel against Tyre ?
24. 18. shall be t. in the snare, Jcr. 48. 44.
28. 13. that they might be broken, mared, and t.
33. 20. a tabernacle that shall not be t. down 33. 20. a tapernacio that shall not be t. sown 41. 9, thou whom I have t. from ends of the exit 49. 24. shall the prey be t. from the mighty 51. 22. behold, I have t. the cup of trembing 53. 8. he was t. from prison and from judgment Jer. 6. 11. the husband with the wife shall be t.

8. 9. the wise men are asbumed, dismayed, and t 5.9. the wise men are antenned, dismayed, an 12. 2. thou hast planted, they have t. root 34. 3. but thou shalt surely be t. 38. 23. 35. 28. till the day that Jerusalem was t. 39. 5. when they had f. him, they brought him 40. 1, when he had t. him, being bound in che 10. and dwell in your crites, that ye have t. 48. 1. Kiriathaim in t. || 7, thou shalt be t.

48. I. Kiriathaim is t. || 7. thou shalt be t.
33. joy and gladness is t. from the plentiful delt
41. Kiriothis t. || 46. thy sons are t. captives
49. 20. hear the counsel he harth t. against Elem
24. anguish and sorrows have t. Dammacos
30. Nebuchadnezzar hath t. counsel against per
50. 2 publish and say, Babylon is t. 34. || 51.28, 48.
Lam. 4. 20. the anoisted of the Lord was t.
Ezek. 12. 13. the prince of Israel be t. in symme
15. 3. shall wood be t. thereof to do now week 1 Ezch. 12. 13. the prince of Israel to t. in my most 15. 3. shall wood be t. thereof to do any work 1 16. 17. thou hast t. thy fair jewels of guld 30. thou hast t. thy sons and thy daughters 17. 12. is come, and hath t. the king thereof 13. t. of the king is seed, hath t. an eath of him 30. and he shall be t. in my mare 18. 8. not upon usury, neither held t. any instructs 12. hath given upon usury, and bath t. increase 17. that hath t. off his hand from the poor 19. 4. heard of him. he was t. in their sit. 8.

11. that man 2 on me man arom use pure 19. 4, beard of him, he was 4: in their pit, 8. 91. 93. call to remembrance, that they may be 22. 19. in thee have they 4. gith, best 4. many 25. 15. have 4. vengeance with a despiteful him Dan. 5. 2. vessels, which him father had 4. est, Jeel 3. 5. because ye have t. my silver and Ames 3. 4. will be cry out, if he have t. nath 12. so shall Israel be t. that dwell in Same

12. so shall fareal be £ that dwell in Sammin.

6. 13. have we not £ to us horse by ear strength.

2cch. 14. 2. the city shall be £ and houses rified.

2cch. 14. 2. the city shall be £ and houses rified.

2cch. 15. the bridegroors shall be £ from them

16. 7. it is because we have £ to bread.

21. 43. the kingdom of God shall be £ from yee.

24. 40. one shall be £ Links 17. 34, 35, 36.

29. 12. and had £ counsel, they gave large manny.

2cc 4cc. 15. from him £ even that which be bath

6. 41. when he had £ the five loaves he leeked up.

3. 36. when he had £ thiss in his arms. he mail.

6. 41. when he had £ the five loaves he leaked 9. 36. when he had £ him is his arma, he mid-Luks 5. 5. we toiled all night, and have £ moth 9. at the draught of fishes which they had £ 19. 8. if I have £ any thing from any man John 7. 44. and some of them would have £ his 8. 3. brought to bim a woman t. in selaster
Acts 2.33, ye have t and by wicked hands cru
8, 33, for his life is t. from the earth 23, 27, this man was t. of the Jews

97. 33, and continued feeting having a nething

Ross. 9. 6. met as the' the word bath t. none effect
1 Car. 10. 13. there hath no temptation 1. you
1 Taxes. 9. 17. being t. from you for a short time
2 These. 9. 17. being t. from you for a short time
2 These. 9. 17. being t. from you for a short time
3 These. 9. 17. being t. from you for a short time
4 These. 9. 17. will let, sutil he bet. out of the way
1 These. 9. 18. the total he deliver the t. of bricks which they did make
2 These. 9. 18. The t. this name in vain, Dest. 5. 11.
1 Sam. 16. 27. gave the foreskins in full t to king ? Tim. 2. 26. who are & captive by him at his will 8 Tim. 2. 95. who are t captive by him at his w lifeb. 5. L every high priest t. from among men Bret. 2.12. made to be t. and destroyed, speak or Res. 5. 6. and when he had t. the hook, the best 11. 17. those heat t. to thee thy great power 19 38. and the best was t. and with him TAKEN every.

Ges. 21. 25. a well Abimelech's servants h Gen. 21. 25. a wall Abimelech's servants had L. a. 27. 25. Jacob come and hath L. away thy blessing 35. bahald now be hath L. away my blessing 20. 23. Rachel said, G. hath L. away my reproach 21. 1. Jacob. hath L. away all that is our tather's 0. then God hath L. away the cattle of your father Exact. 14. 11. hast those L. us. a. to die in wilderness Lay. 4. 31. as the fat is L. a. from the sacrifice, 35. 6. 2. treepens in a thing L. away by violence 34. 43. after that he hath L. away the stone 14. 43. after that he hath L. away the stone 14. 43. after that he hath L. away the stone 14. 43. after that he hath L. away the stone 14. 43. after that he hath L. away the stone 14. 43. after that he hath L. away the stone 14. 43. after that he hath L. away the stone 14. 43. after that he hath L. away the stone 14. 44. after the sacronarh for any unclean use 6. 3. trespens in a thing L. away by violence M. 43. after that he hash L. away the stones Dead. 35. 14. nor L. away ought for any unclean us B. 31. thine am shall be violently L. away from Pady. 18. 94. ye have L. a. my gods which I made I Sam. 21. 6. in the day when it was L. away I Kings 22. 43. the high places were not L. away 2 Kings 19. 3. | 14. 4. 3 Chr. 15. 17. | 4. 4. 3 Chr. 15. 17. |

8 Kings 2. 9. ask, before I be 4. away from thee
18 22, and whose alters Hexekiab hath 4. away 2 Chron. 38. 12. Isa. 36. 7.

2 Chron. 38. 13. 13a. 33. i.

BChron. 19. 3 in that thou hast a saw the groves
Job 1. 21. the Lord gave, and the Lord hath t. away
30. 19. hath violently t. a. a house he built not
57. 2. as God liveth, who hath t. as my judgment
34. 5. and God hath t. away my judgment
59. and the mighty shall he t. away without hand
past 85. 2 thou hast t. away il thy wrath

90. and the mighty shall be L. away without hand Peat. 635. 3. thou hast L. away all thy wrath Prov. 4. 16. their sloop is L. away unless they cause Irs. 6. 7. thine iniquity is L. away, thy sin purged 8. 4. the spoil of Samaria shall be L. away. 10. 27. the burdon shall be L. a. from the shoulder 16.10-gladienes is L. a. | 17. 1. Damacus is L. away 90. 25. the captives of the mighty shall be L. away 52. 5. thet my people is L. away for mought 67. 1. moretiful men are L. away, righthous is L. a. 64. 6. our iniquities like wind have L. us away Jer. 16.5. I have L. away my peace from this people Jean. 2. 6. that wickenily L. away his tabernacle Each. 33. 6. he is L. snowy in his iniquity Jean. 7. 12. they had their dominion L. away 8. 11. by him the daily excrition was L. a. 12. 11. Hos. 4. 3 the fishes of the sea also shall be L. away Masse 4. 10. and I have L. away your horses

Hos. 4. 3 the fishes of the sea also shall be t. and y mes 4. 10, and I have t. anay your horses.

Mic. 2. 9. ye have t. anay my glory for ever Zape 3. 15. the Lord hath t. anay thy judgments hatt. 13. 12. from him shall be t. anay even that he hatth, 33. 29. Luke 5. 18. | 19. 26.

Mark 2.30. the bridgeroom shall be t. a. Luke 5.35.

Luke 10. 42 that good part which shall not be f. a

Euke 10. 42, that good part which shall not be t. a. 11. 52. ye have t. away the key of knowledge John 19. 21. and that they might be t. away 20. 1. seeth the stone t. away from the sepulchre 2. they have t. away the Lord || 12. t. a. my Lord 4cts 8. 33. in his humilation his judgment was t. a. 97. 20. all hope that we should be saved was t. a. 1 Cor. 5. 2. he that hath done this, might be t. away
2 Cor. 3. 16. nevertheless the veil shall be t. away
TAKEN hold.

TAKEN hold.

1 Kings 2. 3. and have t. hold upon other gods
13-33. 16. days of affection have t. hold upon me
Paat. 46. 12. mine industies have t. hold upon me
119. 143. trouble and anguish have t. hold on me
Isa. 21. 3. pangs have t. hold on me, as of a woman
Jer. 6. 94. anguish hath t. hold on us, and pain
TAKEN ... TAKEN up.

Breed. 40. 36. cloud was t. up from over tabe

37. if the cloud were not t. up till it was t. up tem. 9. 17. when the cloud was t. up, 21. 22. but when it was t. up they journeyed, 10. 11

22. but when it was t. sp they journeyed, 10. 11.

5 case. 18. 9. Abraion was t. sp between heaven form. 10. 30. they have t. up their lodging at Goba form. 29. 30. of them shall bet. up a curse by Judah Rizak. 36. 3. ye are t. up in the lips of talkers Dans 6. 23. so Daniel was t. up out of the dem Jusks 9. 17. there was t. up out of the demgrate 1. 2. till the day in which he was t. up and a cloud 11. this same Jossa which is t. up, and a cloud 11. this same Jossa which is t. up from you

11. Units same day he was t. up from us 22. unite that same day he was t. up from us 20. 9. Entychus fell down, and was t. up dead 27. 17. had t. up the boat || 40. t. up the anchors TAKEST.

Esed. 4. 9. the water thou t. out of the river 50. 12. when then t. the sum of children of Israel Fudg. 4. 9. journey thon t. not be for thy honour Pout. 184. 29. thou t. away their breath, they die 144.3. what is man that thou t. knowledge of him?

Loa. 58. 3. afflicted eur soul and thou t. no knowl. Etch. 22. 9. are men that carry t. to shed blood

Ezed. 39. 7. that t. his name in vain, Deut. 5. 11.
Deut. 10. 17. ragardeth not persons nor t. reward
94. 6. for he t. a man's life to pledge
95. 11. putteth her hand and t. him by the secrets

32. 11. putceth her same and t. aim by the secret 32. 11. as an eagle t. them, beareth them on her Josh. 7. 14. the trabs which the Lord t. shall come 15.16. smiteth Kırjath-sepher and L. it, Judg. 1.12. Sem. 17. 26. and L. away reproach from Israel

1 Sees. 17. 98. and L. away reproach from larae! IKings 14.16. as a man Lawydung, till all be gone Jeb 3. 5. and L. it even out of the thorns. 13. he L. the wise in their craftiness, I Cer. 3. 19. 2. 19. behold, be L. away, who can sinder him? 13. 99. and L. away the understanding of the aged 24. he L. away the beart of the chief of the people 27.8. what is the hope, when God L. away his soul? 40. 34. he L. it with his eyes, his none perceth Peal. 15. 3. nor L. up repreach against his neighb. 5. nor t. reward against the innocunt. 118. 7. Lord L. my nart with them that help me.

5. nor t. reward against the innocunt
118. 7. Lord t. my part with them that help me
137. 9. happy shall he be that t. and dasheth little
147. 10. he t. not pleasure in the legs of a man
11. the Lord t. pleasure in them that fear him
149. 4. for the Lord t. pleasure in his people
Pres. 1. 19. which t. away the life of the owners
16.38.rules his spirit, is better than he that t. a city
17. 33. a wicked man t. gift out of the bosom
15. 90. as he that t. away a garment in oold weather 35.93.a bit that f.away a garment in cold weather 36. 17. is like one that f. a dog by the ears Eccl. 1.3.of all his labour which he f. under the sun

40. 15. be an in the same of the sight of the sight of the same as a sheep that no man t. up 40. 15. be t. up the isles as a very little thing 44. 14. the carposets t. the opposes, and the oak 51. 18. nor is there any that t. her by the hand 31. 10. nor is leave any linat a set of the hand 12. kt. 16.32 who t. strangers instead of her husband 33. 4. and t. not warning # 5. he that t. warning # 4mes 3. 12. as the shepherd t. out of mouth of lind # 4mes 4. 5. the devil t. him up into the holy city

8. t. him up into an exceeding high mounta 9. 16. t. from garment and rent worse, Mark 2. 21. 10. 38. that t. not his cross and followeth after me 36. that t. not has cross and followeth after me
 45. he goeth, t. seven other spirits, Luke 11.96.
 17.1.Jesus t. Peter, James, and John, and bringeth into a high meuntain, Mark 9. S. 14. 33.
 Mark 4. 15. Satan cometh and t. away the word that was sown in their bearts, Luke 8. 12.
 40. he t. the father and mother of the damsel

9. 18. whorespever be 4. him he teareth him Luke 6. 29. him that & away thy cloak, forbid not 30. and of him that t. thy goods, ask them not 9. 30. a spirit t. him, and he suddenly crieth out

9. 30. a spirit it. min, and he become when we 11. 32. a stronger t. from him all his armour 16. 3. my lord t. away from me the stewardship John 1. 29. Lamb of God who t. away sin of world 10. 18. no man t. it from me, I lay it down of mys. 2. branch that beareth not fruit, he & away

16. 22. and your joy no man t. from you 21. 13. Jes. then cometh, t. bread and giveth them Rom. 3. 5. is God unrighteous, who t. vengeance? 1 Cer. 11. 21. in eating every one £ before another Hcb. 5. 4. no man £ this honour to himself but he 10. 9. he £ away the first that he may establish TAKETH held.

Job 21. 6. afraid, and trembling t. held on my flesh Prev. 30. 28. the spider t. kold with her hands iss. 56, 6, every one that t. Aold of my covenant TAKING.

2 Chron. 19. 7. with God there is no t. of gifts Job 5. 3. I have seen the foolish & root, but curs Jos. 3. 1 have seen the town as root, but curson peal. 119. 9. by t. heed thereto, according to thy Jer. 50, 46. at noise of t. of Babylon earth moved Essk. 25. 12. dealt against Judah by t. vengeance Hes. 11. 3. I taught Ephraim also to go, t. them by their arms, but they knew not that I healed them

Mat. 6.97. which of you by t. thought, Luke 12.95. Mark 13.34.Son of man is as a man t.a far journey Luke 4. 5. the devil t. him up into a high mountain

19. 92. t. up that I laid not down, and reaping that John 11. 13. he had spoken of t. rost in sleep Rem. 7.8 in the cocasion by the commandment, 11. 2 Cor. 2 13. 4 my leave of them, I want to Maced. 11. 8 t. wages of them to do you service Eph. 6. 16. above all t. the shield of faith

2 Thess. 1.8. in flaming first, vengeance on them 1 Pst. 5. 2. f. the oversight thereof willingly 3 John 7, they went forth f. nothing of the Gentiles TALE.

Peal. 99. 9. we spend our years as a t. that is told TALE-BEARER. Les. 19.16. shalt not go up and down as a t.-bearer Pres. 11. 13. a t.-bearer revealeth secrets, 20. 19. 18. 8. the words of a t.-b. are as wounds, 26. 42.

26. 20. where there is no t.-bearer strife ceaseth TALES.

FALE.

Exed. 5. 8. the t. of brirks which they did make

18. no straw, yet shall be deliver the t of brick

1 Sens. 18. 37. gave the foreskine in full t to king

1 Caren. 9. %. should bring vessels in and out by t

TALENT

TALENT

ignifics, [1] A weight smong the Jews, containing 3,000 sheleds; which, computing the sheled at three shillings storling, amounts to 454 pounds for a talent of silver: and allocing the proportion of gold to silver to be as sisten to ene, a talent of gold will amount to 7.000 pounds. Others, making the sheled of less walve, compute a talent of silver to be in English money, 342 pounds, Shillings and 9 pence. The talent of gold 8,415 pounds, Exod. 25. 30 188, 25, 27 for gifts of God bestowed on men, Mat. 85, 15.

Zeod. 25, 30, of a t, of pare gold make it, 37, 94.

Ezod. 25. 30. of a t. of pure gold make it, 37. 94 Ezod. 25. 39. of a t. of pare gold make it, 37. 3 38. 37. a hundred sockots, a t. for a socket 2 Sam. 12. 30. the weight of the crown was a t. 1 Kings 90. 39. else thou shalt pay a t. of silver 2 Kings 5. 33. give them a t. of silver and change 23. 33. a tribute of a t. of gold, 2 Chron. 36. 3. 23. 33. a tribule of a t. of gold, 2 Caron. 30. 3. Zech. 5. 7. behold, there was lifted up a t. of lead Mat. 25. 25. I went and hid thy t. in the earth 25. take therefore the t. from him and give it Rev. 16. 21. every stone about the weight of a t. TALENTS.

Exad. 38, 24, the gold of the offering was 29 £ 27, of 100 £, of silver were cast the sockets 1 Kings 16.24, bought the hill of Samaria for two s 3 Kings 5. 5. Nasman took ten t. || 23. take two t 15. 19. Menshem gave Pul 1,000 t. of silver 18.14. appointed to Hezekish 300 t. and 30 of good 23. 33. land to a tribute of 100 t. 2 Chron. 36. 3. I Chron. 19. 6. Ammonites sent 1,000 t. of silver 1 Chres. 19. 6. Ammonites sent 1,000 t. of silver 29. 4. David gave 3,000 t. of gold to the house 7. gave of gold 5,000 t. and of silver 10,000 t. 3 Chres. 23. 9. what shall we do for the 100 t. 7 87. 5. the children of Ammon gave him 100 t. Mat. 18. 24. one which owed him 10,000 t. 25. 15. to one he gave five t. to another two See Gold. ELVER.

TALK.

Land 10. about the second of the instifuted 2.

Jeb 11. 2. should a man full of t. be justified? 15. 3. should be reason with unprofitable t. ?
Prov. 14. 23. the t. of the lips tendeth to penury
Eccl. 10. 13. end of his t. is mischiovous madness Mat. 22. 15. they might cutangle him in his t.

Num. 11. 17. I will come down and t. with the Dest. 5. 24. have seen that God doth t. with man 6.7. shalt t. of them when thou sittest in thy house 1 Sam. 2. 3. t. no more so exceeding proudly 2 Kings 18.26. t. not with us in the Jews' language

2 Kings 18.96. t. not with us in the Jows' language 1 Carea. 16.9. sing unto him, sing psalms, t. ye of all his wondrous works, Psal. 103. 3 Job 13. 7. and will yo t. deceifully for him? Psal. 69. 28. they t. to the grief of them whom 71. 94. my tongue shall t. of thy righteousness 77. 72. I will aseditate and t. of thy doings 119. 37. so shall I t. of thy wondrous works 145. 11. speak of thy kingdom and t. of thy power Pros. 6. 29. when thou awakest it shall t. with thee 94. 9. heart studieth, and their lips t. of mischef Jer. 12. 1. let mo t. with thoe of thy judgments Erck. 2. 39. arise and I will there t. with thee Dan. 10. 17. how can thy servant t. with my lord Jahn 14. 39. I will not t. much wilk yos, for prince

John 14, 39. I will not t. much with you, for prince TALKED. Gen. 45, 15, after that his brethren t. with him

Exed 30.22 seen that I have t. with you, Deut. 5.4
33. 9. and the Lord t. with Moses
34. 29. the skin of his face shown while he t. Sam. 14. 19. while Saul t. unto the priest 2 CAron. 25. 16. it came to pass as he s. with him Jer. 38. 25. if the princes hear that I have s. Luke 9. 30. s. with him two men, Moses and Elias 24.32. heart burn while he & with us by the way John 4. 27. marvelled that he & with he woman Acts 10.27, as Peter t. with Cornelius he went in 20. 11. and t. long, even till broak of day 26. 31. they t. between themselves, saying Rev. 21. 15. he that t. with me had a golden reed TALKERS.

Ezek. 36, 3, ye are taken up in the lips of t.
Tit. 1. 10, there are many unruly and vain t.
TALKEST.

Judg. 6, 17. shew me a sign that thou t. with me 1 Kings 1, 14. while thou yet t. with the king John 4, 27. no man said, why t. thou with her ?

TALKETH.

TALKITH.

Peal. 37, 30, and his tongue t. of judgment

John 9, 37, sees him, and it is he that t. with thee

TALKING.

Gen. 17, 22, and he left off t, with him

I Kings 18, 37, he is a god, he is t. or pursuing

Feth. 6, 14, while they were t. with him

Ezek 33, 30, thy people are still t. against thee Mat 17.3. Moses and Elina t. with him, Mark 9, 4. Res. 4. 1. as the voice of a trumpet t. with me TALKING.

400 29.9.the princes refrained t. and laid their hand EpA. 5. 4. neither filthiness, nor foolish t.

Deut. 2. 10. a people t. as the Anakims, 21. | 9. 2. \$ Kings 19. 23. and will cut down the t. cedar trees and the choice fir trees thereof, Isa. 37. 24. TALLER.

Deut. 1 23 the people is greater and t. than we TAME.

Mark 5.4. often bound, noither could any man t.him Iam. 3. 8. but the tongue can no man t. is unruly TAMED.

Jam. 3. 7. things of the sea is t. and hath been t. TANNER.

Acts 9. 43. Peter tarried with one Simon a t. 10. 6. he ledged with one Simon a t. 32.
TAPESTRY, see COVERINGS.
TARE.

2 Sam. 13. 31. the king arose and t. his garments 2 Kings 2. 24. two she-bears t. forty-two children Mark 9.20 atraightway the spirit t. him, Luke 9.42.

Signify, A kind of pulse nozious and hurtful to corn, Mat. 13. 29. To which are compared, The wicked in the world, but especially hypocrites, Mat. 13. 38.

Mal. 13. 25. his enemy sowed t among the wheat 25. the blade sprung up, then appeared the t. also 27. sow good seed, from whence then hath it t.? 29. lest while you gather up the t. you root up 36. declare to us the parable of the t. of the field TARGET.

I Sam. 17. 6. Goliath had a t. of brass 1 Kings 10. 16. beaten gold, six hundred shekels of gold went to one t. 2 Caron. 9. 15. TARGETS.

1 Kings 10. 16. Solomon made two hundred t. 2 Chr.14.8. As a had an army that bare t. and spears TARRY

Significs, [1] To abide and continue, Gon. 37. 44. [2] To stay behind, Exod. 12. 39. [3] To wait or stay for, Exod. 24. 14. [4] To delay, defer, or put off, Gen. 45. 9. [5] To be established, Psal. 101. † 7. [6] To guard, 1 Sam. 30. 24. [7] To ledge, Gen. 19. 2. Gen. 19. 2. and t. all night, and wash your feet 77. 44. and t. with Laban a few days till fury 30. 27. if I have found favour in thine eyes t.

45. 9. thus saith thy son, come down to me, £. not Exed. 12. 39. they were thrust out, and could not £. 24 14. t. ye here for us till we come again to you Lee 11.8. the leper shall t. out of his tent seven days Let 11.4. the leper shall tout of his tent seven days Mam. 22. 19. 1 pray you t. here also this night Judg. 5. 25. why t. the wheels of his chariots? 6. 18. he said, I will t. until thou come again 19. 6. t. all night, 9. || 10. the man would not t. Puth 1.13. would yo t. for them till they were grown 3. 13. t. this night, and it shall be in the morning J. Sam. 1. 23. t. until thou have weaned him J Sam. J. &L. t. until mou have weather him. 10. S. seven days shalt thou t. till I come to thee 14. 9. if they say t. till we come to you 2 Sam. 10. 5. t. at Jericho till your beards be

to am. 10. 3. t. at Jericho in your oears be grown, and then return, 1 Caross. 19. 5. 11. 12. t. here to-day || 15. 98. I will t. in the plain 18. 14. Joab said, 1 may not t. thus with thee 19. 7. there will not t. one with thee this night 2 Kings 2. 2. t. here the Lord hath sent me, 4. 6. 7. 9. the leners said, if we t. till the morning light 7. 9. the lepers said, if we t. till the morning ugat 9. 3. then open the door and fice, and t. not 14. 10. smitten Edom, glory of this, and t. at home Psel. 101. 7. a lar shall not t. in my sight Prov. 23. 30. they that t. long at the wine Isa. 46. 13. not far off, and my salvation shall not t. Ier. 14. 8. that turneth aside to t. for a night Psel. 9. Shough it a wait for it, for it will not t. Hab. 2. 3. though it t. wait for it, for it will not t.
Mat. 25. 38. t. ye here and watch, Mark 14. 34.
Luke 24. 29. and be went in to t. with them

Luke 24. 59. and he went in to t. with them 49. but t. ve in the city of Jerusalem, till endued John 4. 40. beacught that he would t. with them 21. 92. if I will that he t. till I come, 23. Acts 10. 48. they prayed Peter to t. cortain days 18.20. they desired Paul to Llonger time with them 28. 14. were desired to t. with them seven days Cor. 11. 33. wherefore t. one for another
16. 7. I trust to t. a while with you, if Lord permit
8. but I will 2. at Ephesus until Pentecost
Tim. 3. 15. but if I t. long, that thou mayest

[Ich 10 37.he that shall come, will come, and not &. TARRIED.

Don. 24. 54. Abraham's servant t. all night 23, 11. Jacob t. there all night and took stones 31. 54. Jacob and Laban t. all night in the mount Num. 9. 19, when the cloud t. long, 22. Fade: 3. 25, they t. till they were ashamed

36. Enud escaped while they t. and passed

19.2.Leey t. till afternoon and did eat both of them

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Ruth 2.7 save that she t. a little in the house rests 2 : save that one t. a fittle in the nouse
1 Sam. 13.8. he t. seven days according to set time
2 Sam. 11. 1. but David t. still at Jerusalom
15. 17. the king t. in a place that was far off
29. Zadok and Abiathar t. at Jerusalom

20. 5. but he £ longer than the set time 2 Kings 2. 18, when they came, for he £ at Jericho Psal.68.12 and she that £ at home divided the spoil Mat. 25. 5. while the bridegroom t. they all slopt Luke 1. 21. the poople marvelled that he t. so long 2. 43. the child Jesus t. behind in Jerusalem John 3. 22, then he t. with them, and baptimed Acts 9.43. Peter t. many days in Joppa with Simon 15. 33. Judas and Silas exhorted and t. at Antioch

18. 18. Paul t. a good while at Corinth and sailed 20. 5. these going before & for us at Trons 21. 4. and finding the disciples, we t. seven days
10. as we t. many days at Cesarea came Agabus

25. 6. Festus t. at Jerusaiem more than ten days 27. 33. this is the fourteenth day ye have t. fasting 28. 12. landing at Syracuse, we t. three days TARRIEST.

Acts 22.16.and now why t. thou? arise, be baptized TARRIETH.

1 Sam. 30. 24. so shall his part be that £. by stuff Mic. 5. 7. that £. not for a man, nor waiteth for TARRYING.

Psal. 40. 17. make no t. O my God, 70. 5. TASK.

Ezod. 5. 19. ye shall not minish from your daily t. Ezed. 5. 19. ye snati not minsa from your daily s TASKS. Ezed. 5. 13. saying, fulfil your works, your daily s 14. why not fulfilled your st. in making brick TASK-MASTERS.

Ezod. 1.11. set over them t .- masters to afflict them 3. 7. hourd their cry by reason of their t .- masters

5. 6. and Pharaoh commanded t.-masters, saying 10.t.-masters told them | 13.t.-mast. hasted thom 14. officers which the 4.-mast. had set over them TASTE

Signifies, [1] To prove, or try the relieh of any thing by the palate, or tongue, Job 34. 3. [2] To have an inward experimental knowledge of a thing, Paul. 34. 8. [3] To cat a little, 1 Sam. 14. 22, 43. [4] To drink, Dan. 5. 2. Have tasted of the heavenly gift, Heb. 6. 4.

Have had some transient organization of the power and efficacy of the Holy Ghost from heaven, in go-spel administration and worship, so as to relish comfort and sweetness in the doctrine and promises of the gospel. To taste death, Heb. 2. Y. To feel the bitterness

of death, yet not be long detained under it.

TASTE, Substantive.

Ezod. 16. 31. the t. of manna was like wafers

um. 11. 8. the t. of it was as the t. of fresh oil Job 6. 6. is there any t. in the white of an egg?

30. cannot my t. discern perverse things?

Psal. 119. 103. how sweet are thy words to my t.! Prop. 24. 12. the honey-comb is sweet to the t. Cant. 2. 3. and his fruit was sweet to my t. Jer. 48. 11. therefore his t. remained in him

Jer. 48. 11. therefore his t. remained in him TASTE, Verb.

1 Sam. 14. 43. I did but L. a little honey, and lo 2 Sam. 3.3.5 if I t. bread or ought else till sun be down 19. 35. can thy servant t. what I cat or drink?

Job 12. 11. doth not the mouth t. his meat?

Psal. 34. 8. O t. and see that the Lord is good Jenak 3. 7. neither herd nor flock t. any thing Mat. 16. 28. there be some standing here which shall not t. of death, Mark 9. 1. Luke 9. 27.

Luke 14. 24. none bidden shall t. of my supper

John 8. 52. keep my saying, he shall never & death Col. 2. 21. touch not, t. not, handle not Heb. 2. 9. that he should t. death for every man TASTED.

1 Sam. 14. 24. so none t. any food || 29. I t. hone, Dan. 5.2. Belshazzar, whilst he t. wine, commander Mat. 27. 34, when he had t. thercof, he would John 2. 9. the ruler had t. the water made wine

Heb. 6. 4. and have t. of the heavenly gift
5. have t. the good word of God and powers of
1 Pet. 2. 3. if ye have t. that the Lord is gracious
TASTETH. Job 34. 3. ear trieth words as the mouth t. meat

Prov. 31. † 18. t. that her merchandise is good TATLERS.

1 Tim. 5. 13. not only idle but t. and busy bodies TAVERNS.

Acts 28, 15, came to meet us at TAUGHT. t us as far as the three t

Deut. 4.5. I have t. you statutes and judgments 31. 22. Moses t. the children of Israel this cong Judg. 8. 16. with them he t, the men of Succeth 2 Kings 17. 28. and t, them how to fear the Lord 2 Chron. 6. 27. thou hast & them the good way 17. 9. the Levites t. the people in Judah 23. 13. people rejoiced, such as t. to sing praise 30. 22. that t. the good knowledge of the Lord 35. 3. Josiah said to the Levites that t. all Israel

Nek. 8. 9. the Levites that £. the people mil Peal. 71. 17. O God, thou hast £. me, 12. Mt. 119, 171, when thou heat & me thy sta Prev. 4. 4. he t. me also, and said, let thine h

Prev. 4. 4. he L. me also, and ead, let thue he 11. I have t. thee in the way of windom 31. 1. the prophecy that his mether L him Eccl. 12. 9. he still t. the people knewledge Isa. 29. 13. their fear is t. by the precepts of m 40. 13. or being his counsellor bath L him, M 54. 13. all thy children shall be t. of God 10. 14 then from heat them; t his wished fer. 2. 33. therefore hast thou t. the wicked

9. 5. they have £ their tongues to speak lies 14. after Baalim, which their fathers £ the 12. 16. as they t. my people to swear by Bea 13. 21. for thou hast t. them to be captains

13. 21. for thou hast t. them to be capting 22. 16. thou hast t. rebellion against the Lead 29. 32. he hath t. rebellion against the Lead 39. 33. though I have t. them, rising up early Excl. 23. 48. women t. not to do after levelums Hes. 10. 11. Ephraim is as a heifer that is t. 11.3.I t. Ephraim to go, taking them by their arms Zeck. 13. 5. for man t. me to keep cattle from youth Mat. 7. 29. he t. them as one having anthenty and not as the acribe. Mat. 17.

and not as the scribes, Mark 1 93 28. 15. they took money, and did as they were to Mark 6.30. told him all things they had dose me!

10. 1. as he was wont he t. them again.
 Luke 11. 1. teach us to pray, as John t. his disciples
 13. 26. and thou hast t. in our streets

John 6. 45. and they shall be all L. of God

8. 2. all the people came, he sat down and t the 28. as my father hath t. me, I speak these 18. 20. I ever t. in the synagogue and temple Acts 4. 2. being grieved that they t. the people 5. 21. they entered into the temple early and t.
11. 36. Paul and Barnabas t. much people, 14.21.
15. 1. certain men t. the brothren. and said except 11. 96. Paul and Barnabas £. much people, 14.21.
15. 1. certain mon £. the brethren, and said-except
18. 25. A pollos £. diligently the things of the Lest
90. 20. I have shewed you, and £. you pehicly
22. 3. £. according to the perfect manner of the
Gal. 1. 12. nor was 1 £. it but by revealing

Gal. 1. 12. nor was I t. it but by revelation
6. 6. let him that is t. in the word communicate
Eph. 4. 21. if so be ye have been t. by him as trult
Col. 2. 7. stablished in the faith, as ye have been
1. Thess. 4. 9. ye are t. of God to love one analon
2. Thess. 2. 15. hold the traditions ye have been
Trit. 1. 9. holding the word, as he hath been
1. John 2. 27. even as the anointing hath t. yeu
Rev. 2. 14. who t. Balak to cant a sumbling black
TAUNT.

fer. 94.9. I will deliver them to be a £ and a cu Exck. 5. 15. so it shall be a reproach and a 4. TAUNTING.

Isa. 14. † 4. thou shalt take up this £. ag each Hab. 2.6. all these take up a t. proverb against him TAXATION.

2Kings 23.35. exacted of every one according to L.
TAXED, Active, Parsive.
2 Kings 23.35. but Jehoiakim L. the land to give
Luke 2. 1. a decree that all the world should be L.
3. all went to be L. || 5. Joseph went to be L.
TAXES.

Dan. 11. 20. then shall stand up a raiser of & TAXING.

Luke 2.2. and this t. was first made when Cyres Acts 5. 37. rose up Judas in the days of the L.

TEACH Signifies, [1] To instruct or cause to lears, Pul. 119, 25. Mat. 28, 19. [2] To accustom ts, Ser. 9. 5. [3] To admonish, Mark 8. 31. [2. I. [4] To suggest or put into one's mind, Luks 12. 12.

[5] To signify and give notice, Prov. 6.12 [6] To counsel and direct, Hab. 2. 19. Fixed. 4.15. and I will I. you what ye shall do 35. 34. God hath put in his heart that he may 4. 1-ro. 10. 11, that ye may 2. Israel all the statums 14. 57. to 2. when it is unclean and when class

14 57, to £, when it is unclean and when clean Dext. 4. 1. hearken to the judgments which It yes 10, and that they may £, their children 14, the Lord commanded me to £, yes, \$1. 90, 18; they you not to do after their abanisations 94. 8. to all that the priests the Levitas shaft; yes 31, 19, write and £, the children of Israel this same; 33, 10, they shall £. Jacob thy judgments Judg, 13, 8. £, us what we shall do to the child to 15 sam. 12, 23, 1 will £, you the good and right way 9 Sam. 1, 18, base them £, the use of the law 9 Chros. 17, 7, 10, £, in the cities of Judah 2 Chron. 17. 7. to f. in the cities of Judal

2 Carva. 11. . . . 10 c. in the critical of since of sinc

ant. 25. 8. therefore he will & singers in the way 9. the meek will he guide and £ he way 12. him that feareth Lord shall he £ in the

24. 11. I will t. you the fear of the Lord 51, 13, then will I t, transgressors the waw

Ps. 90. 12 so t. us to number our days that we may Rom. 2.21, thou that t. another, t. thou not thyself ? Rev. 7, 17, God shall wipe away til t. 21, 4, 165, 22, to bind princes, and t. his senators wisdom

TEATS. 165.22. to bind princes, and t. his senators wisdon Proc. 9. 9. t. a just man, and he will increase in Proc. 2. 3. and he will t. us of his ways, Mic. 4. 2. 22. 3. and he will t. us of his ways, Mic. 4. 2. 22. 3. whom shall he t. knowledge, and to unders. 26. for his G. doth instruct and t. him discretion

36. for his G. doth instruct and t. him discretion for 9.30. and t. your daughters wailing and lam.

31 34. they shall t. no more every man his neighbour, for all shall know the Lord, Heb. 8. 11.

Exch. 44. 23. t. my people the difference between Dan. 1.4 whom they might t.learning of Chaldeans

Mic. 3. 11. priests thereof t. for hire and prophets

144. 9.10. with the damb term are in the 15. Mac. 3. 11. priests thereof f. for hire and prophets Mac. 2. 19. saith to the dumb stone, arise, it shall t. Mat. 5. 19. shall t. men so || 28. 19. t. all nations Lake 11. 1. Lord, £ as to pray, as John taught his 12. 12, the Holy Ghost shall £, you what to say John 7. 35. £. the Gentiles || 9. 34. dost thou £, us? 14. 28. the Holy Ghost shall t. you all things
Acts 1. 1. treatise of all that Jes. began to do and t.
4. 18. to speak nor t. in the name of Jesus, 5. 28. 5. 42. they ceased not to t. and preach Jesus Chr 16. 21. t. customs which are not lawful for us 1 Cor. 4. 17. as I & overy where in every church

11. 14. doth not even nature itself t. you 19. that by my voice I might t. other 1 Tim. 1. 3. charge some they t. no other doctrine 2. 12. but I suffer not a woman to t. nor usurp 3. 1. a bishop must be apt to t. 2 Tim. 2. 24. 4. 11. these things command and t. 6. 2. these things t. and exhort

3. if any man t. otherwise, he is proud 3.75m.2.2.faithful men who shall be able to t.other 5 718.3.2.1 tattnut men wosnail be able to Lother 718.2.2.4. that they i. young women to be sober 14.6.5.12. ye have need that one i. you again 1 Jekn 2.27. and need not that any man i. you Rep. 2.20. thou safferest that woman Jezebel to i. See BEGAN. TEACH me

Job 6. 24. 2. me and I will hold my tongue 34. 32. that which I see not, t. thou me Psal. 25. 4. t. me thy paths | 5. lead me and t. m. Pagl. 25. 4. f. me thy paths | 5. lead me and f. me 27. 11 f. f. me thy way, O L. and lead me, 86, 111, 119. 12 f. me thy statutes, 28, 33, 64, 68, 124, 135, 65. f. me good judgments || 108. f. me thy judgm. 143. 10. f. me to do thy will, for thou art my God TEACH take.

Exed. 4. 12. I will to thee what thou shalt say Deal. 17. 11. the sentence which they shall t. th. Job 8. 10. thy fathers, shall not they t. thee? Job S. 10. thy fathers, small not they to take: 12. 7. but ask the beasts, and they shall t. thee S. or speak to the earth, and it shall t. thee 33. 33. hold thy peace, I shall t. thee wisdom Prad. 32. S. I will the they in the way thou shalt gr 45. 4. thy right hand shall t. thee terrible things TEACH them.

94. 12. I have written that thou mayout t. them Deut. 4. 9. t. them thy som, and thy som's som 5. 31, the judgments which thou shalt t. them 6. 7. t. them diligently to thy children, 11, 19. Judg. 3. 2. that I srael might know to t. them wa Kings 8.36.that thou t.them the good waywherein 2 Kings 17.47. let him t. them the manner of the G. Pagl. 133.19. keep my testimony that I shall t. th Mat. 5. 19. whosoever shall do and t. them shall be Mark 6. 34. he began to t. them many things 8. 31. to t. them that the son of man must suffer TEACHER

Bignifies, [1] A tuter, master, or instructor, 1 Chron. 23. 8. [2] A public minister, who by wholesome doctrine instructeth the church, Eph. 4. 11. [3] Such as privately instruct others in the knowledge of spiritual things. Tit. 2. 3. 1 Chron. 25.8. cast lots, as well the t. as the scholar John 3. 2. we know thou art a t. come from God
John 3. 2. we know thou art a t. come from God Rom. 2. 3D. consident that thou art a t. of babes 1 Time. 2. 7. I am a t. of the Gentiles, 2 Tim. 1. 11 TEACHERS.

Psel. 119. 99. more understanding than all my t.

Pres. 3. 13. and have not obeyed the veice of myt.

Isa. 30. 20. yet shall not thy t. be removed into a
coorner say more, but thine yets shall see thy t.

43. 27. thy t. have transgressed against me
Dan. 12. f 3. they that be t. shall shime
Acts 23. 1. at Anticeh were certain prophets and t.

1 Corr. 12. 28. hath set prophets, t. [93. are all t.7.

2 A. 11. he gave-some evangelists, pastors, and t.

1 Print. 1. 7. desiring to be t. of law, understanding

2 Trint. 4. 3. they shall heapte themselves t. having

7 the 4. 3. they shall heapte themselves t. having

7 the 5. 12. when for the time ye ought to be t.

2 Pad. 2. L as there shall be false t. among you

TEACHEST.

2-4. 19. blessed is the man whom thou t.

Poel. 94. 19. ble sed is the man whom thou t. 16. 92. 16. we know that thou art true, and t. the way of God in truth, Mark 12. 14. Luke 20. 21. the a. the Jews to forsake Moses 605

2 Sam. 22. 35. he t. my hands to war, Pest. 18. 34. Jeb 15. † 5. thy mouth t. thine iniquity 35. 11. who t. us more than the beasts of the earth 36. 22. behold, God exalteth, who t. like him ? Psel. 94. 10. he that t. man knowledge, not knowled 16. 23. the heart of the wise & his mouth Isa. 9. 15. the prophot that t. lies, he is the tail 48. 17. I am thy God which t. thee to profit Acts 21, 28, the man that & all men every whe Rom. 12. 7. or he that t. on teaching

1 Cor. 2.13, we speak not in the words which man'

wisdom t. but which the Holy Ghost t.

Gal. 6. 6. let him communicate to him that t. 1 John 2. 27. as the same ancinting t. you all thing TEACHING. 2 Car. 15. 3. Israel bath been without a t. price

Jer. 32.33. I taught them rising up early and t. them Mst. 4. 23. Jesus went about Galilee, t. in their synagogues preaching gospel, 9. 35. Luke 13. 10. 15. 9. in vain they do worship me, t. for doctrines

the commandments of men. Mark 7. 7 21. 23, the elders came unto him as he was t. 21. 23. the elders came unto mm as se was t.

26. 53. I sat daily with you t. in the temple

26. 20. t. them to observe all things whatsoever

Luke 23. 5. t. throughout all Jewry from Galilee

Acte 5. 25. the spostles t. the people in the temple

15. 35. Paul and Barnabas in Antoch t. preaching 18. 11. Paul t. the word of God at Corinth 28. 31. Paul t. at Rome with all confidence Rom. 12. 7. or he that teacheth on 4. 7.6. 1. 28. warning and t. every man in all wisdom 3. 16. t. and admonishing one another in pealms Tit. 1. 11. t. things which they ought not 2. 12. t. us, that denying angodiness and lusts TEAR.

Signifies, [1] To rond or pull in pieces, Hos. 13.8.
[2] To destroy, Paal. 7. 2. Amon 1. 11. [3] To slander or reproach, Paal. 35. 15. [4] To thresh, Judg. 8. † 7.

Judg. 8. 7. then will I t. your flesh with thorns Psal. 7. 2. lest be t. my soul like a lion, reading it 35. 15. they did t. me and ceased not

50. 22. consider this, lost 1 t. you in pieces
for. 15. 3, 1 will appoint over them the dogs to t.
16. 7. nor shall men t. themselves for them

16. 7. nor shalt men t. themselves for them Etck. 13. 20, your pillows I will t. from your arms 21. your kerchiefs will t. and deliver my people Hos. 5. 14. I, even I, will t. and ge sway. 13. 8. I will devour, the wild beast shall t. thom Amos 1.11. cust off pity, his anger did t. propetually Nat. 2. 12. the lion did t. enough for his whelps Zech. 11. 16. the shephord shall t. their claws TEARETH.

Deut. 33. 20. Gad dwelleth as a lion, and t. the arm Jeb 16. 9. he t. me in his wrath, who hateth me 18. 4. he t. himself in his anger, shall the earth be 4. so t. nimes in an anger, same the earth of Mic. 5. S. as a young lion f. in pieces, none deliver Merk 9. 18. wheresoever he taketh him, he f. him and he foameth and pineth away, Luke 9. 39. TEARS

Signify [1] Drops of water issuing out of the eyes, Paal. 6. 6. 42. 3. [3] Sorrow and affiction, Paal. 126. 5. Isa. 25. 8. 25. 8. 12. may be the Lord will look on my t. 2 Krings 20. 5. I have seen thy t. Iss. 33. 5.

Job 16. 20. but mine eye poureth out t. unto God
Psal. 6. 6. I water my couch with my t. all night
29. 12. O Lord, hold not thy peace at my t. 30. 13. O Lord, note not my peace at my t.
42. 3. my t. have been my meat day and night
56. 8. put thou my t. in thy bottle, are in thy book
80. 5. thou feedest them with the bread of t. and givest them t. to drink in great measure 116. 8, thou hast delivered mine eyes from t.

196. 5. they that sow in & shall reap in joy Eccl. 4. 1. behold the t. of such as were oppress Isa. 16, 9, I will water thee with t. O Heshbon 25. 8. the Lord will wipe away t. from all faces Jer. 9. 1. Oh that mine eyes were a fountain of the 18. our eyes may run down with the and eye-lide 13. 17. and mine eyes shall run down with the 17. 14. 17. let mine eyes run with t. night and day 21. 16. refrain from weeping, thine eyes from t.
Lam. 1. 2 she weepin, and her t. are on her cheeks
2. 11. mine eyes do fail with t. my bowels
18. let t. run down like a river day and night
Enct. 24. 16. neither shall thy t. run down
Med. 9. 13. comming the alter of the Vend with Mal. 2. 13. covering the altar of the Lord with t. Mark 9. 94. the father said with t. Lord, I believe

Luke7.38.and she began to wash his foot with her t. 44. but she hath washed my feet with t. Acts 30. 19. serving the Lord with many t. 31. I cosed not to warn overy one with t.

3 Cor. 2. 4. I wrote to you with many t.

3 Tim. 1. 4. to see thee, being mindful of thy t.

14b. 5. 7. when he offered up supplications with t.

12. 17. though he sought it carefully with t. Isa. 32. 19. they shall lament for the &

Eask. 23. 3. there they bruised the t. 21.

Acts 24. 4. that I be not further s. to thee

Bignifica, [1] That wheresith a creature chose its food, Num. 11. 33. [3] Standerous speeches and permicious calumnies, Paul. 57. 4. Prov. 30. 14. Break their teeth, Paul. 59. 6. Take away their power and instruments of doing mischief, and disable them from hurting me. Gen. 49. 12. and his t. shall be white with milk Num.11.33. while the flesh was yet between their t. Deut. 32. 24. I will send the t. of beasts upon them Sam. 2. 13. came with a flesh-book of three t. 1 Sem. 2. 13. came with a ness-noor of three t. 1 King s 10.192. bringing elephants t. 2 Chr. 9, 21 Job 4. 10. the t. of the young lions are broken 13. 14. wherefore do 1 take my flesh is my t. 7 19. 90. I am escaped with the skin of my t. 29. 17. and placked the spoil out of t. of wecked 41. 14. Leviathan's t. are terrible round about.

sal. 3. 7. thou hast broken the t. of the ungodly 53. 4. whose t. are spears and arrows, and tongue 53. 6. break their t. O God, in their mouth 134. 6. hath not given us as a prey to their t. Prev. 10. 36. as vinegar to the t. so the sluggard 30. 14. whose t. are swords, jaw-t. as knives Cant. 4. 2. thy t. are like a flock of sheep, 6. 6. Isa. 41. 15. make thee as instrument having t.

Jet. 11. 15. make three as instrument naving t. Jer. 31.29, children's t. are set on edge, Ezek. 18.2. 30. eateth sour grapos, his t. shall be set on edge Lem. 3. 16. hath brokes my t. with gravel-stones Dan. 7, 5. it had three ribs between the t. of it 7. a fourth beast had great iron £. 19.

Jecl 1. 6. he hath the cheek £. of a great lion Amos 4. 6. I have given you cleanness of t. Mic. 3. 5. that bite with their t. and cry peace Zeck. 9. 7. his abominations from between his & Mat. 27. 44. was crucified, cast the same in his & Res. 2. 8. their t. were as the t. of lions

See GNABEL TELL

Signifies, [1] To count, number, or reckon, Gen. 15. 5. [2] To declare or make known, Gen. 12. 18. | 21. 26. [3] To teach, Exod. 10. 2. Dout. 17. 11. [4] To confees, Joan. 7. 19. [5] To publish, 2 Sam. 1. 20. [6] To explain and unfold, Exch. 24. 19. Dan. 2. 35. Gen. 15. 5. t. the stars if thou be able to number 32. 5. and 1 have sent to t.my Lord to find grace 43. 6. as to t. the man whether ye had a brother. 43. 6. as to t. the man whether ye had a brother 22. we cannot t. who put our money in our sacks 45. 13. t. my father of all my glory in Egypt Exod. 10. 2. mayest t. in the ears of thy son I.ev. 14. 35. t. the priest, saying, it seemeth to me Num. 14. 14. they will t. it to the inhabitants 1 Sam. 6. 2. t. us wherewith we shall send it to his 0. 8. give to the man of God, to t. us our way 17. 53. as thy soul liveth, O king, I cannot t. 22. 22. 1 knew that he would surely t. Saul 23. 11. O God of Israel, I beseech thee t. thy sur 7. 71. 11. lest they should t. on us, saying so did Day 2 Sam. 1. 20. t. it not in Galb, publish it not in 7. 5. go t. my servant David, I Chron. 17. 4. 12. 18. feared to t. him that the child was dead 22. while the child was alive, I said, who can the said of the said of the said of the child was alive, I said, who can the said of th 22. while the child was alive, I said, who can t 15. 35. thou shalt t. to Zadok and Abiathar 18. 21. go t. the king what thou hast seen Kings 1. 20, that thou shouldst t. who shall reign

1 Krags 1. 30, that thou shouldst t. who shall reign 18. 8. go, t. thy lord, Elijah is hero, 11. 14. 19. when I come and t. Ahab, he will slay me 31. 9. t. my lord the king, all thou didst send 11. t. him, let not him that girdelt on his harness 2 Kings 7. 9. that we may t. the king's household 4. 12. and they said, it is false; t. us now 15. let none escape to go to t. it in Jerus. 34. 22. Peal. 32. 17. I may t. all my bones they stare on me 23. 7. publish and t. of all thy wondrous works 48. 12. go round about her. t. the towers thereaf 48, 12, go round about her, & the towers ti

48, 12. go round about net, t. the towers thereof
13. that ye may t. the generation following
Prov. 30. 4. what his son's name, if thou canst t.
Eccl. 6. 12. who can t. what shall be after, 10. 14.
8. 7. for who can t. him when it shall be?
18. 20. that which hath wings shall t. the matter Cont. 5. 8. 4. him that I am sick of love Isa. 6. 9. go and t. this people | 48. 30. t. this Jer. 15. 2. t. such as are for death, to death

23. 27. by their dreams which they t. 28. 32. 36. 16. we will t. the king of all these worth 17. t. us now how thou didst write these words 48. 20. t. it in Arnon, that Moab is spoiled Ezek. 24. 19. wilt thou not t. us what things are ?

Den. 2.4. O king, £. thy servants the dream, 7, 2.
36, we will £. the king the interpretation thereof
Sec! 1.3. £. yo your children, let your children £
Jonak 3. 9 who can £. if God will turn and

18. 15. 4. him his fault [] 17. 4. it unto the charch 21. 5. 4. ye the daughter of Sion, behold thy king 24. 3. 4. us when shall these things be, Mark 13. 4. 25. 63. that then 4. us, whether thou the Christ the Son of God, Laks 28. 6. 7. John 10. 24. 28. 7. go and 4. his disciples that he is rises

98. 7. go and t. his disciples that he is risen 9. as they went to t. his disciples, Mark 1. 30. and anon they t. him of her 5. 19 t. them how great things the Lord hath done 11 33. we cannot t. Mat. 21. 5. Lake 30. 7. Luke 7. 24. t. John what things ye have seen 13. 32. go ye, t. that fox, I cast out devils John 3. 8. but canst not t. whence it cometh 4. 25. when he is come, he will t. us all things 8. 14. ye cannot t. whence I come, and whither I go 16. 18. a little while? we cannot t. what he saith 18. 34. or did others t. it thee of me? Acts 15. 27. who shall t. you the same things 17. 21. but either to t. or hear some new thing 23. 17. he hath a certain thing to f. him \$2 cor. 13. 2. whether out of the body I cannot t. 3. Heb. 11. 32. for the time would fail to t. of Gideon TELL me.

Gen. 12. 18. why didst not t. me she was thy wife?

Gen. 12. 18. why didst not t. me she was thy wife?
21. 26. nor didst thou t. me nor beard I of it
24. 23. t. me whose daughter art thou?

29. 23. t. me when categories are thou 49. t. me, and if not, t. me that I may turn 29. 15. t. me what shall thy wages be? 31. 27. steal away from me, and didds not t. me 32.39.t.ms thy name||37. 16. t. me where they feed Jesk.7.19.t.me now what thou hast done, hide it not Judg. 16. 6. t. me wherein thy great strength lieth Ruth 4. 4. if thou wilt not redeem it, t. me 1 Sem. 9. 18. 4: me where the sear's house is 10. 15. 4: me f pray thoe what Samuel said to you 14. 43. Saul said, 4: me what thou hast done 20. 10. David said to Jonathan, who shall 4: me? 20. 10. Dayin sain to Jonatana, was anni r. mer. Sam. 1. 4. how went the matter, t. me, I pray theo 13. 4. why art thou lean, will thou not t. me? I Kings #1. 50. that thou so t. me not hing but the truth \$ Kings 4. 9. what shall I do for thee, t. me? 6. 4. t. me the great things that Elisha hath doos Job 34. 34. let mon of understanding t. me? Cant. 1. 7. f. me, O thou whom my soul leveth Mat. 21. 24. ask you one thing which if you t. me Luke 7. 42. t. me which of them will leve most John 20. 15. L. me where thou hast laid him

Gal. 4. 21. f. me ye that desire to be under the law TELL thee. Gen. 22. 2. on one of the mountains I will t. thes of 26. 2. dwell in the land which I will t. thes of Exed. 14.12. this is the word we did t. these in Egypt Num.23.3 whatsoever he sheweth me, I will t. t Num. 23.3 whatsoever no snewen me, 1 will thee Deat. 17.11 the judgment which they shall t. thee 32. 7. ask the elders, and they will t. thee Judg. 14. 16. I have not told it and shall t. it thee Ruth 3. 4. he will t. these what thou shalt do 1 Sam. 9. 19. I will t. thee all that is in this bear 15. 18. I will the the that is in this bear 15. 16. I will t. thee what the Lord hath said to me

Acts 5.8.t. me whether ye sold the land for so much
22 27. t. me art-thou a Roman ? he said, yea

23. 19. asked him what is that thou hast to f. me !

15. 16. 1 will to the what the Loru main said of me 19. 3, and what I see, that I will it, thes 20. 9. if I knew, then would not I to it thes? I Kings 14. 3. t. the what shall become of the child 22. 18. did I not to the that he would prophecy

1 Kings 14.3. t. thee what shall become of the child 22. 18. did I not t. thee that he would prophesy no good thing of me, but wil, 2 Chr. 18. 17. 1 Chr. 17. 10. 1t. thee that Lord will build thee Job 1. 15. I am escaped alone to t. thee, 16. 17, 10. 9. 10. shall not thy fathers teach thee and t. thee 12. 7. ask fowls of the air, and they shall t. thee 12. 7. ask fowls of the air, and they shall t. thee 12. 19. 12. if I were hungy I would not t. thee 1sa. 19. 12. let thy wise men t. thee now and know Jer. 19. 2. proclaim the words that I shall t. thee 1sa. 19. 12. bit they wise men t. thee now and know Jer. 19. 2. proclaim the words that I shall t. thee 1sa. 12. 50. I t. thee, thou shall not crow twice till Acts 10. 6. t. thee what thou oughtest to do, 11. 14. Rev. 17. 7. I will t. thee the mystery of the woman I TELL year, or TELL I year.
6ren. 49. 1. that I may t. year what shall befull you 1sa. 5. 5. I will t. you what I will do to my vineyard 42. 9. before they spring forth, I t. you of them Mat. 10. 37. what I t. year in darkness, that speak 12. 37. notite t. I year by what authority I do these things, Mark 11. 33. Luke 30. 8. Mark 11. 93. I will t. you by what authority I do Luke 4. 25. but I t. you for a truth, 9. 37. 10. 34. I t. year what many prophets and kings 12. 51. It. Lyear any but rather division

Lease s. 25. Dut It. goes or a truth, 9. 27.

10. 24. It. yes that many prophets and kings

12. 51. It. goes nay, but except ye repent, 5.

3. It. goes nay, but except ye repent, 5.

17. 34. It. yes there shall be two in one bed

18. 34. It. goes that he will seame than to make 17. 3. 12. you there man be two note one 18. 8. It. you that he will avenge them speedily 14. It. you this man went to his house justified 19.40. It. you that if these should hold their peace 206

Wat.-8. 4. see thou t. no man, Mark 8. 26, 30. Luke 22. 67. he said, if I t. you ye will not believe | 9. 9. Luke 5. 14. | 8. 56. Acts 23. 22. John 3.12. how shall ye believe if I t. y. of heavenly 16. 20. he charged his disciples that they should 8. 45. because I t. you the truth, Gal. 4. 16. 17. 9. t. the vision to no man, until the Son of man | 18. 15. 4, him his finalt || 17. 4. it unto the church || Gal. 5. 21. of which I t. yes before; as I have teld |
15. t. which daughter of Sion heald the time || 24. 3. 18. of when I new t. yes come year wasters Phil. 3. 18. of whom / now t. you even weep TELLEST.

Psel. 56. 8. thou t. my wanderings, put my tears Isa. 40. † 9. O thou that t. good tidings TELLETH.

TELLIFT II.

2 Sam. 7 11. the Lord t. thee that he will build
2 Kings 6. 12. Elisha t. the king of Israel the words
Psat. 41. 6. when he goeth abread he t.
101. 7. he that t. ies shall not tarry in my sight
147. 4. he t. the number of the stars, calleth them
Jens 19. 32. Philip cometh and t. Andrew
TELLING, Subtensitively.
Judg. 7. 18. when Gidson heard the t. of the dream

Gideon beard the L of the TELLING.

2 Sam. 11. 19. hast made an end of t. the matters 2 Kings 8. 5. as he was t. the king how he restered TEMPERANCE.

Acts 24. 25. as he reasoned of t. and judgment Gal. 5. 23. meekneer, t. against such there is no hw 2 Pet. 1. 6. add to knowledge t. and to t. patience TEMPERATE.

1 Cov. 9. 25. that striveth for the mastery, is t. Tit. 1. 8. a bishop must be t. || 2. 2. aged men t. TEMPER. Ezek. 46. 14. a hin of oil to t. with fine flour TEMPERED.

Exed. 29. 2. take cakes and unleavened t. with oil 30. 35. a perfame t. together, pure and holy 1 Cer. 13. 24. but God hath t. the body together TEMPEST

Significe, [1] A most violent con either with or without rain, hail, or snow, Acts 37. 18, 30. [2] Grievous and unexpected affic-tion, 100 9. 17. [3] God's terrible judgments on the wicked, Pual. 11. 6. [83. 15. Job 9, 17, for he breaketh me with a 4 Job 9. 17. for he breaketh me with a t.
27. 30. a t. stealeth him away in the night
Pral. 11. 6. on the wicked shall be rain a t.
55. 8. I would hasten from the windy storm and t.
83. 15. so persecute them with thy t. and make
fra. 38. 2. hath a strong one, which as a t. of hail
29. 6. thou shalt he visited with sterm and t. 29. 6. thou shalt be visited with sterm and t. 30. 30. the Assyrian shall be beaten with a t. 32. 2. and a man shall be a covert from the t. 54. 11. O thou affected, tossed with t. behold *\omes 1. 14. with a t. in the day of the whirlwind *Jonah* 1. 4. there was a mighty t. in the co.

12. for my sake this great t. is come upon you Mat. 8. 94, there arose a great t. in the sea Acts 97, 18, being exceedingly tossed with a t. 20, no small t. lay on us, hope was taken away Hob. 12. 18. ye are not come to darkness and t. 2 Pet. 2. 17. clouds that are carried with a t.

TEMPESTUOUS. Peal 50. 3. it shall be very t. round about him Jones 1. 11. the sea wrought and was 1. 13. Hab. 3. † 14. they were t. to scatter me Acts 27. 14. they were sainst it a t. wind TEMPLE

Signifies, A house or dwelling of God, a building erected and set apart for the worship of the true God. It is spoken, First, Of that magnificen God. It is spoken, First, Of that magnipuous building erected by Solemen at Jerusalem, the foundations whereof were laid in the year of the world 2002, before Christ 1008, before the vul-gar era 1012; and it was faished in the year of the world 2002, and dedicated in 2001; before hefore the vulgar era, 1063. The glory of this temple was not in the bigness of it; for that alone was but a small pile of build-ing, containing no more than a hundred and ing, containing no more than a numerical Afty foct in longth, and a hundred and five in breadth, taking the sanctuary, the sanctum, and breath, taking the senctusary, the senctum, and the perch or entrance, from out to out. The main grandeur and excellency of it consisted, [1] In its ornaments; its workmanship being every where exceeding curious, and its over-layings rich and costly. [2] In its materials; being built of new large stense, heum out in the most curious and artiful manner. [3] In its out-buildings; which were large, beautiful, and sumptueue. But what still was the main g lary of this termin, were these extraordinary marks sumptusus. But what still was the main glory of this temple, were those extraordinary marks of the divine favour with which is was honeined, namely, [1] The ark of the covenant, in which were put the tables of the law, and the mercy-seat which was upon it, from whence the divine oracles were given out by an audible voice, as often as fled was consulted in behalf of his people. [2] The Shechmah, or the divine presence, manifested by a visible eleval resting over the mercy-seat. [3] The Urim and Thummin, by which the high priest consulted God

in difficult and momentum eases relating to the public interest of the nation, and, (4) Theinty fire which came down from house upon to alter at the consecrating of the temple, 1 18. 38. 2 Chron. 7. 1. It is spoken, Berend the telernacie, which was of the same w the tehermorie, which was of the same we me surjectionary as the temple was, I flam. h. 3.3 Thirdly, Of Christ's body or human naturals which the fulness of the tredhend ductle body, as the given of God dit visibly in the temple, John S. 19, 81. Col. S. S. Pourthly, Of heaven, which is God's throne, Pmlm H. d. Erv. T. M. Piffhly, Of the church of God, [3] Distributively, considered in the particular matter throng, who are set mark from monter through the set are the mark from monter. tiroly, considered in the particular number thereof, who are set apart from profess cast, and dedicated to the service of Gac; and to thom he manifests his gracious presencely his Spirit, 1 Cor. 3. 16. [2] Collectively, in respect of the whole, Eph. 2. 2l.
1 Sem. 1. 9. Eli set on a sent by a past of the t. 3 Sem. 23. 7 he did hear my voice out of he t and my cry did enter into his cam, Paul. 18. 6. 1 Senge 6. 17. he t. before it was 40 cmin large 9 Carva. 35. 30. whos Josiah had graysand he 36. 7. and put the vessels in his t. at Babyles Erres 4. 1. that they builded the t. atto the Leet 5. 14. vessels took out of the t. brought to t. 6. 5. Neb. 6. 10 hid ourselves in the t. shat does of the t. Paul. 37. 4. boanty of 1s. and to inquire in he t.

Not. 6.10.his ourselves in the Lahat doesn of that Pack. 37. 4. beauty of L. and to inquire in he t. 39. 9. in his t. doth every one speak of his play 48. 9. we have thought of thy leving kindson, 0 God, in the might of the t. 68. 99. because of thy t. at Jerusalem shall thus Isa. 6. 1. and lifted up, and his train filled the t. 44. 98. and to the t. thy foundations shall be laid 66. 6. a vaice from the t. a voice of the Lard Jerusalem. S. 5. 11 Etch. 41. 1. afterward he brought me to the t. Dan. 5. 2. the golden wender taken eact of the t. 3. Ames 8. 3. the soage of the t. shall be harring that day.

Zeck. S. 9. let your hands be strong, that their reight to see I sid to track

Mai. 8. 1. the Lord shall come suddenly to hir:
Mai. 4. 5. set him on a pinnacle of the c. Labe 4. 9.
12. 6. that in this place is one greater than the t.
23. 16. blind guides, who say, whenever shall swear by the t. or by the guid of the t. It. 9.
33. whom ye slew between the t. and the shar yell-to-shaw him the buildings of the t. Late 25.
96. 61. I am able to destroy the t. of God
27. 40. then that destroyest the t. Mark 15. 38. Labe 23. 6.
Mark 15. 38. Labe 23. 6.
Mark 15. 38. Labe 23. 6.

51. behold the vail of the £. was rest in twein.

Mark 15. 38. Lade 32.

Mark 16. 38. Lade 32.

Mark 11. 16. should carry any vessel thre' the t.

14. 58. I will destroy this t. made with hands

Luke 2.37. Assa. a wislow departed not from the L

John 2. 15. he drove them all out of the £. and sleve;

19. destroy this £. 13. he spaths of £. of his being

20. forty and six years was this £. in huilding.

Acts 3.2. whom they haid daily at the gate of the

£. to ask alms of these that ensured the £. 18

19. 27. the £. of goddens Diana abould be despisat

21. 30. they took Paul and draw him out of the 1

34. 6. who also hath gone about to prefine the £.

55. 8. neither against the £. nor against User

1 Cor. 3. 16. know ye not that ye are the £. of 60d

destroy, for the £. of G. in holy, which £. ye are

6. 19. your body is the £. of the Eloly Ghest

8. 10. see these sit at meat in the isla" £.

9. 12. they who minister live of the things of the 2

Cor. 5. 16. what agreement hash the £. of Ged

with idole 7 for ye are the £. of the fiving Gel

Rev. 7. 15. and serve him day and night in the £.

11. 1. seying, rise and measure the £. of Ged

11. 1. seying, rise and measure the f. of God 19. the f. of God was essent in heaven, and it ark of the testament was area is his t

ark of the testament was seen in bit 14. 15. another angel came out of the 2. Z. 15. 5. the t. of the tebernacie was opened 6. and the seven angels came out of the 2. 8. t. was filled with smoke from the gheap of Out 16. 1. and I heard a great voice out of the 2 M. 21. 22. and I may no 2. therein, for the 5 and 6 d S. Hour, Loran.

See Hour, Loran.

fa, or into the TEMPLE.

9 Plays II. 10. king David'sapears that acted to I Chron. 6. To accessed the priest outlie-define I Chron. 6. To accessed the priest outlie-define?

10. 10. and fastuced his based on the s. affinged 2. Chron. 4. 7. he set ton candidation in the 6. 10. 10. and fastened his head on the t. offices. 2 Chevs. 4. 7. he set ton constantials his the? 2 Chevs. 4. 7. he set ton constantials his the? 2 Chevs. 5. 15. go carry these vessels into the tr. Nth. 6. 11. would go fule the 4. to serve his 10. Ntd. 12. 5. the prisate in the t. profuse the side of 31. 12. went into the t. cast set all them the 50. 11. 2. went into the t. cast set all them the 15. I Labe 11. 5. Labe 11. 6. 11. 5. Labe 11. 6. 14. the blind and the lance cause to 10 th the first

15. children crying in the L and soying, Blan 15. 55. I cat daily teaching in the L. Laste ti 17:5, lie cost down the News of Silver. So the 27.5. he cout do

18. 10. two men weut up into the t. to pray 24. 53. and were continually in the t. praising God Acte 2. 46. continuing with one accord in the t. 3. 1. Peter and John wont up together into the t.

3. about to go into t. || 5.20. stand and speak in t. 5. 25. the men are standing in the t. and teaching 21, 26. Paul entered into t. || 27. saw him in the t

21, 20. Fall entered rate L [2.7; saw an as tas t. 28. 28. 17; even while I prayed in t. I was in a trance 24. 12. they neither found me in the t. disputing 12. certain Juws found me purified in the t. 26. 21. for these causes the Jews caught me in t.

There . 2 4. so that he as God sitteth in the t. of G. 3.12. him will I make a pillar in the t. of my G. 15. 8. and no man was abl to enter into the L. TEMPLES.

Judg. 4. 21. Jael smote the nail into his t. 22. 5. 26. when she had stricken through his t. Cant. 4. 3. thy t. like a niece of pomegranate, 6. 7. TEMPLES.

Hos. 8.14. for Isr. forgot his Maker, and buildeth ! Just 3. 5. ye carried into your t. my goodly things Acts 7. 48. howbeit the Most High dwelleth not in f. made with hands, 17. 24.

2 Cor. 4. 18. for the things which are seen are & TEMPT

Le spoken [I] Of God, Gen. 22. 1. who does not tempt or try men in order to know their tempors and dispositions, as if he were ignorant of them; but to exercise their graces, to prove their them; but to exercise their graces, to prove their faith, love, and obedience; to confirm and attempthen them by such trials, and to give one-cooling ages patterns of obedience, to show them his satisfaction with such as obey, and his displeasure at such as do not. [II] Of men, who are said to tempt the Lord, [I] When they unseasonably require of him sensible proofs of his divine presence, of his power, or of his goodness: Thus the Inraclice in the desert often tempted the Lord, Exod. 17.9, 7. as if they had had reason to have doubted of his presence among them, of his goodness or power, after all among them, of his goodness or power, after all he had done in their favour. [2] When men ezpose themselves to such dangers, from which they cannot escape but by the miraculous interthey cannot escape but by the miraculous inter-position of his providence; for God requires of men the performance only of such actions as are within the ordinary measures of their strength, being under no obligation to work miractes in their favour, Mat. 4.7. [3] When men set themselves to commit sin so impudentmen set themselves to commit sin so impudent-by, as if they did it on purpose to try whether God soas just or powerful enough to punish them for it, Mai. 3.15. [111] of Satan, who tempts us to bring us to evil, to sin, to distrust, to a contempt of God and his laws, to pride, vanity, &c. He lays mares for us, even in our best actions, to make us lose the benefit of them, best actions, to make us to state omega of them, by imputing the merit of them to curselves only, and not to God. He tempted David, and prevailed with him to number the prople out of confidence and vain curiosity, I Chron. 21. 1. He tempted our Saviour in the wilderness, and ere tempuse our survey in the villarness, and in pain endeavoured to infuse into him sentiments of pride and ambition, Luke 4. 2, 3, 4. He tempied Ananias and Sapphra, to make them lie to the Holy Ghost, Acts 5. 3. Gen. 22. 1. God did t. Abraham and said unto him

Exod. 17. 2. Moses said, wherefore do ye t. the L.1 Ezod. 17. 2. Moses said, wherefore do ye i. the L.r. Deut. 6. 16. ye shall not t. the Lord your God Isc. 7. 12. I will not sak, nor will 1t. the Lord Mal. 3. 15. yea, they that t. God are delivered Mat. 4. 7. Jesus said, it is written again, thou shalt not t. the Lord thy God. Lake 4. 12. 15. Lake 30. 23.

Acts 5.9. ye have agreed together to t. the Spirit 15. 10. now therefore why t. ye God to put a yoke Cp. 7.5. thatBatan t.you not for your incontinency 19.9. neither let us t. Chr. as some of them tempted TEMPTATTON

Bignifies, [1] These means and enticements which the devil makes use of to cusnars and alture mankind, Mat. 6. 13. [36. 41. [2] Those of fictions and treables whereby God tries his passible, Jam. 1. 2, 12. [3] Persecution for religious. Lucke 8. 13.

Lood. 17. ? 7. called the name of the place t.

Past. 92. 8. hear his voice, harden not your hearts, as its too day of t. in the wilderness, Heb. 3. 8.

Mat. 6. 13. and lead us not into t. Luke 11. 4.

Mark 14. 38. Luke 32, 40, 46.

Mark 14. 38. Luke 32, 40, 46.

Lake 4. 13. when the devil had ended all his f.

Dent. 4. 34. take a nation out of a nation by t. Dest. 4. 34. take a nation out of a nation by t.
7. 19. the great t. thine eyes saw, and signs, 29.
Lake 22. 2d. ye have continued with me in my t.
Acts 20. 10 serving God with many tears and t.
Jam. 1. 2 count it loy when ye fall into divers
1. Pet. 1. 6. ye are in heaviness thre' manifold t.
2Pet. 2.0. L. knows how to deliver the godly out of t.
TEMPTED.

Ezed. 17.7. and because they t. the Lord, saying Azes. 17. '. and occases they i. the Lord, saying Num. 14. S2, and have i. me now these ten times Drut. 6. 16. not tempt God as ye t. him in Massah Psal. 78. 18. and they t. God in their heart, 41. 53. yet they t. and provoked the most high God 95.9. when your fathers t. me, proved me, Msb. 3.9. 105. 14. but lusted, and t. God in the desert Mat. 4.1. to be t. of the devil, Mark 1.13. Luke 4.2. Luke 10. 25. a lawyer t. him, saying, master 1 Cor. 10. 9. as some of them t. and were destroyed

13. who will not suffer you to be t. above that Gal. 6. 1. considering thyself, lest thou also be t. 1 These. 3. 5. lest by some means the tempter t. you Hob. 2. 18. he himself hath suffered, being t.

4. 15. but was in all points I. HER ES WO GIO, you 11.37. they were sawn asunder, were f. were slain Jam. 1. 13. let no man say when he is I. I am I. of 14. but every man is t. when he is drawn of lust TEMPTER.

Mat. 4. 3. when the t. came to him, he said 1 Thess. 3. 5. lest by means the t. have tempted you TEMPTETH.

Jam. 1. 13. cannot be tempted, neither 4. any man TEMPTING.

Mat. 16. 1. the Pharisees t. Christ, and seeking a sign, Mark 8. 11. Luke 11. 16. 19. 3. the Pharisees also came to him, t. him.

92. 35. the lawyer asked him a question, £. him

Mark 10. 2. a man to put away his wife, £. him

John 8. 6. this they said £. him, that they might TEN.

Gen. 16. 3. Abraham dwelt t. years in Canaan

18. 32. peradvonture t. shall be found there, and

he said, I will not destroy it for t. 24. 10. the servant took & camels of his master's 22. took bracelets for her hands of t. shekels 32. 15. Jacob took t. bulls and t. foals for Esau 42. 3. Joseph's t. brethren went to buy corn 45. 23. icseph sent t. asses and t. she asses Exod. 26. 1. make a tabernacle with t. curtains 27. 12. their pillars t. and their sockets t. 34. 28. wrote & commandments. Deut. 4.13. | 10.4 34. 25. wrote t. commandments, Post. 4.13. | 10.4 Lev. 95. 25. t. women shall bake your bread 27. 5. and for the female t. shekels, 7. Num. 7. 14. one spoon of t. shekels, 20. 93. 11. 32. he that gathered loast gathered t. homers 99. 23. and on the fourth day t. bullocks (24. 17. 5. there 5.11 to positions to Measurch

29. 23. and on the fourth day 4. bullocks
Josh. 17. 5. there fell t. portions to Manarsch
21. 5. Kohath had by lot out of Ephraim, Manarsch
21. 5. Kohath had by lot out of Ephraim, Manarsch, and Dan, t. cities, 1 CAr. 6. 61.
22. 14. Israel sent with Phinehas t. princes
Judg. 6. 27. Gideon took t. men of his servants
12. 11. Elon a Zebulonite judged Israel t. years
17. 10. I will give thee t. shekels of silver
20. 10. we will take t. men of a hundred
Ruth 1. 4. they dwelt in Moab about t. years
4. 2. Boaz took t. men of the elders of the city
1 Sam. 1. 8. am not I better to thee than t. sona
7. 17. text these t. lances and run to the camp 17. 17. take these t. loaves and run to the camp

18. carry these t. cheeses to the captain
25. 5. David sent out t. young men to Nabal
2 Sam. 15.16. David left t. concubines to keep house 2 Sem. 15.16. David left.t. concubines to keep house 18. 11. and I would have given thee t. shekels 15. t. young men smote Absalom and slew him 19. 43. they said, we have t. parts in the king 99.3. the king took his t. concubines and put them I Kings 4. 32. t. fat oxen in one day for Solomon 7.94. t. knops in a cubit compassing the sea round 97. and be made t. buses of bram, 37. Them. 1. 11. 31. take thee t. pieces; I will give t. tribes, 33. 14. 3. take with thee t. loaves to Abijab

Rings 5. 5. Nauman took 4. talents, 4. change 13. 7. leave but fifty horsemen and 4. chariots

13. 7. teave out nry novemen and t. carrous 15. 17. Menshem reigned t. years in Samaris 25. 95. Ishmael came and t. men with him, and amote Gedaliah, Jer. 41. 1, 2. 9 Chron. 4. 7. he made t, candlesticks [] 8. t. tables

Errs 8, 94, and t. brethren were with them

6. 9. if t. men remain in one house they shall die Hag. 2. 16. since these days when one came to a heap of twenty measures, there were but t Zech. 5. 2. the breadth of the roll is t. cubits 8.23. t. men shail take held of him that is a Jew

8. 23. f. men shall take held of him that in a Jeu Mat. 90. 24. and when the t. heard it, Afark 10. 41. 25. 1. the kingdom shall be likened to t. virgins 28 and give it to him that hath t. talents Luke 15. 8. what woman having t. pieces of silver 17. 12. there such him t. men that were lepers 17. Jenus said, were there not t. cleaneed?

17. Josus said, were there not £. cleansed?

19. 13. and delivered them £. peunds, and said

16. Lord, thy pound hath gained £. peunds

17. well, have thos authority over £. cities

24. and give it to him that hath £. pounds

25. they said, Lord, he hath £. prends

Rev. 12. 3. a dragon having £. borns, 13. 1. 17. 3.

17.7.woman and beast of seven heads and £. horns

10. well hath.

12. and the £ horns thou sawest are the £, kings 16. the £. horns thou sawest are the £, kings 16. the £. horns thou mwest shall hate the where See CUBITS, DAYS, DEGREES, TROUSARD, TROUSARDS.

TEN times.

Gen.31.7. and hath changed my wages t. times, 41 Neh. 4. 12. when Jews came, they said unto us t. t Job 19. 3. these t. times have ye repreached me Den. 1. 20. he found them t. times better than all TENS.

Exod. 18.21. place over them to be rulers of t. 25 Deut. 1. 15. I made them heads, captains over t TENTH.

TENTH.

Gen. 28. 22. I will surely give the t. to thee
Lev. 37. 32. the t. shall be holy to the Lord
Num. 18. 21. I have given chiklenn of Levi the t.
Deut. 23. 2. a beater not enter to t. generation, 3
1 Sam. 8. 15. king will take the t. of your seed
17.he will take the t. of your sheep and vineyards
1 Chr. 12. 13. t. captain of sons of Gad, Jeremiah
24. 11. the t. lot came forth to Shiceanish 25. 17. the t. lot came forth to Shimei

27. 13. the t. captain for the t. month, Mahari Jaz. 6. 13. but yet in it shall be a t. and return Jer. 32. 1. in the t. year of Nedekish king of Judah John 1. 39. for it was about the t. hour

Rev. 21. 20. the t. foundation a chrysoprasus See Day, Drat., Month, Part. TEND.

Prov. 21. 5, thoughts of diligent t. to plenteousse TENDETH.

Prov. 10. 16, the labour of the righteons & to his 11. 19. as righteousn. t. to life, so he that pursues 24. there is that withholdeth, but it t. to poverty 14. 23. the talk of the lips t. only to penury 19. 25. the fear of the Lord t. to life TENDER

Signifies, [1] Weak and feeble, Gen. 33. 13. [2] Nice and delicate, Dout. 28. 56. [3] Young and carefully educated, Prov. 4. 3. [4] Pitiful,

and care july caucated, Prov. 4. 3. [4] Philyth, or of a compassionate and forgiving temper, Epb. 4. 32.

Gen. 1. † 11. let the earth bring forth t. grans
18. 7. Abraham ran and fetched a calf t. and good
33. 13. my Lord knoweth that the children are t
41. † 43. they cried before him, t. father
Dest. 28. 54. so the man that is t. among you

Dett. 23. 34, so the man that is t. among you 35. the t. and delicate woman among you 32. 2. shall distil as the small rain on the t. herb 2 Sum. 3. (39. I am this day t. the anoisted king 23. 4. as the t. grass springing out of the earth 2 Kings 22.19 because thy heart was t. 2 C4r. 34.27.

1 Chron. 22, 5. Solomon is young and t. 29, 1.

Job 14, 7, that the t. branch will not cense

38, 27, to cause the bud of the t. heeb to spring

Prof. 23, 72, to lead own in pastures of L. grass Proc. 4, 3, t. and beloved in sight of my mother 37, 25, hay appears, and the t. grass sheweth itse... Cent.2.13, the vines with t. grape give a good smell

Ent. 2.13. the viace with L grape give a good single 15. loves spoil vines, for our vines have t. grapes 7. 12. let us see whether the t. grape appear Let. 7. 14. fear not, neither let thy heart be t. 47. I thou shalt no more be called t. and delicate 53. 2. he shall grow up before him as a t. plant t. Erick. 17. 22. I will crop off s t. one and plant t. Dan. 1. 9. now God brought Damiel into t. love

Dan. 1. 9. now God brought Daniel into t. love
4. 15. leave the stump in earth, in the t. gross. 23
Mot. 24. 32. when his branch is t. Mark 13. 28
Luke 1. 78. through the t. mercy of our God
Jem. 5. 11. the Lord is pitiful, and of t. mercy
TENDER-HEARTED.

2 Chr. 13. 7. when Rebolboam was young and t. A
Eph. 4. 32. be kind and t. hearted one to another
See Merches.
TENDERNESS.

Nam. 22 20. the word which I say, t. shalt thou do
24. 13. Lord saith t. will I speak, I Kings 22. 14.

Saidy 2. 3. angur was absted, when he had said t.
11. 36. do according to t. which proceeded
12 Sam. 9. 34. behold, t. which is left, set it before
24. 19. Go latth's sword, if thou will take t. take it
24. 19. for t. thou hast state to me this day
30. 23. with t. which the Lord hath given us
2 Sam. 12. 3. if t. had been too little, I would
13. 17. for t. is unprofitable for you
24. 24. offer of t. which dot cost me nothing
24. 24. offer of t. which dot cost me nothing
25. Kings 14. 6. according to t. which was written
31. The t. Said shall live, and do this er t.
32. It will have shall live, and do this er t.
33. It which was from the beginning
34. Which was from the beginning
35. Which was from the beginning
36. Which was ease and heard, 2. 34. 21. 9. Goliath's sword, if thou wilt take t. take it 24. 19. for t. thou hast Jose to me this day 30. 23. with t. which the Lord hath given us 2 Sags. 12. 8. if t. had been too little, I would 19. 6. in t. thou lovest thine enemies and hatest 24. 24. offer of t. which doth cost me nothing the Kings 14. 6. according to t. which was written in the law of Moses, 2 Chros. 25. 36

19. 20. t. which thou hast prayed to me against 2 Chron. 6. 15. t. which thou hast promised, 16. Erra 6. 9. t. which they have need of be given 7. 18. t. do after the will of your God Jeb 3. 25. t. which I was afraid of is come to me 15. 17. t. which I have seen I will declare 23. 13. which I have seen I will occure
23. 13. what his soul desireth even t. he doth
34. 32. t. which I see not, teach thou me
Peal. 27. 4. t. will I seek after, that I may dwell
69. 4. then I restored t. which I took not away 10. when I wept, t. was to my reproach Eccl. 1.9. the thing t. hath been, it is t. which shall be; t. which is done, is t. which shall be done 15. t. which is wanting cannot be numbered 2.3. see what was t. good for the sons of men 3. 9. what profit in t. wherein he laboureth? 15. and God requireth t. which is past 5. 4. when thou vowest, pay \$\ell\$, thou hast vowed 11. 6, thou knowest not whether this or \$\ell\$, prosper isa. 21. 10. t. which I have heard of the Lord 52. 15. for t. which had not been told them shall

52. 15. for t. which had not been told them shall they see, t. they had not heard shall consider Ir. 15. 4. for t. which Manasoh did in Jerusalem 45. 4. t. which I have built, t. which I planted Dan. 6. 13. t. Daniel regardeth not thee, O king 11. 36. for t. t. is determined shall be done Zeck. 11. 9. t. t. dieth, let it die, t. t. is to be cut off Mat. 1. 20. for t. which is conceived m her is of 9.22. woman was made whole from t. hour, 15.28. 40. 15. for Sodom than for t. city, Mark 6. 11. 24. 25. these away t. he harth, 25. 25. Mark 4. 25. 29. 7. t. ye shall receive || 23. 3. t. cheerve and do 27. 4. they said, what is t. to us? see thou to t. Mark 7. 20. t. which cometh out, t. defileth man 13. 11. what shall he given in t. hour, t. speak / make 4. 6. all will I give, for t. is delivered to me 28. 18. shall be taken, even t. he seemsth to have A. 18, shall be taken, even t. he seemeth to have 11, 40, did not be t. made f. which is withou make £ which is within also 16. 12. not faithful in £, which is another man's

13. f. which is highly esteemed among men
17. 10. we have done f. which was our duty to do
24. 12. wondering at a which was our duty to do
24. 12. wondering at a which was come to pass
foks 1. 8. he was not f. light || 9. f. was the light
3. 6. f. which is born of flesh, t. born of the Spirit
11. we speak f. we know, tastify f. we have seen
4. 18. is not thy husband, in f. saidst thou truly
37. harsin is f. as nice true, one smooth another 37. herein is t. saying true, one soweth another 5. 12. what man is t. which said to thee, take up 6. 27. labour for t. meat which endureth 32. Moses gave you not t. bread from heaven 48. I am t. bread of life || 58. this is t. bread

48. I am L. bread of life | 58. this is L. bread 8. 38. I speak L. I have seen with my fatter; ye do L. which ye have seen with my fatter; 13.27. L. thou doest, do quickly || 14.13. L. will I do 16. 13. what he shall hear, L. shall he speak 21. 92. what is L. to thee, follow thou me, 24. 23. went abroad, that L. disciple should not die Acts 16. this is L. which was spoken by prophetical 4. 21. all glorified God for L. which was done 23. when ther heard L. they lifted up. 5.21. 33.

21, when they heard t. they lifted up, S. 21, 33.
7. 37. this is t. Moses which said unto Isrsel
10. 37. t. word you know, which was published
Ress. 1.19. because t. which may be known of God 10. 37. £. word you know, which was published Rem. 1.19. because £. which may be known of God 4. 18. according to £. which was spoken, see shall 6. 10. in £. he died, in £. he livedth, he liveth to God 7. 6. £. being dead wherein we were held, £. we 13. was then £. which is good made death to me? 15. £. £ do, 1 allow not § 19. £. I would not, £. £ do 1 Cor. 5. 13. put away from you £. wicked person 6. 8. nay, you defraud, and £. your brethren 10. 4. £. spiritual rock, and £. rock was Christ 30. spoken of, for £. which £ give thanks 11. 23. £. which also I delivered unto you 23. 10. £. Shaloh is perfect, £. which is in part 14. 21. and 2 £. £ for all £. they will not hear me 15. 37. and 6. Pipled thou sowest thou sowest sout 5. 57. and 6. Pipled thou sowest thou sowest sout 6. £. was not first which is spiritual, but £. which 15. 20. 11. § £ will ch is done away was glorious 8. £. its accepted according to £. a man hath 11. 12. what I do, £. I will do, that I may cut off Gat. 6. 7. what a man soweth, £. shall he resp. Phit. 3. 12. that I may apprehende £ for which I am 1 Thessal. 10. might perfect £. which is lacking 616

1 Joss 1. 1. I. which was from the beginning 3. f. which we have seen and beard, 2. 24. 2. 24. let f. abide in you which ye have heard Rev. 2. 25. f. which ye have, hold fast till I come See Affrex, Day, Man, Place, 80, Soul, Thine,

THEATRE.

Acts 19.29. they rushed with one accordinto the & 31. that he would not adventure himself into & THEE. Gen. 7. 1. t. have I seen righteous before me

17. 2. and I will multiply t. exceedingly
22. 17. that in blessing I will bless t.
23. 11. the field give I t. and the cave give I t. 23. 11. the field give 1. and use cave give 1 = 39. 9. neither kept back any thing from me but 2 Deut. 28. 43. the stranger shall get above 2. 1 Sam. 8. 7. they have not rejected 2. but me 20. 22. behold the arrows are beyond 4. 37. 20. Ex. behold the arrows are beyond t. 31.

2 Sam. 16. 12. the king charged t. and Abishai

Psal. 86. 14. they have not set t. before them

Jer. 15. 11. I will cause enemy to entreat t. well

Etck. 7. 9. I will recompense t. according to thy

29. 5. I will leave t. and all the fish of thy rivers

29. 5. I will leave t. and all the fish of thy rivers Mat. 25. 37. when saw we t. a stranger | 39. saw t. sick Latke 14. 9. he that bade t. and him come and say Rom. 11. 18. but the root t. § 21. lest he spare not t. About THEE.

Job 11. 18. thou shalt dig about t. and take thy rest Isa. 25. 20. shut thy doors about t. hide thyself Jer. 46.14. sword devour round about t. Exch. 5.12. 49. 5. hring fear from all those that be about t. Exch. 5.14. among nations that are round about 1. 15. an astonishment to the nations round about 1. Lake 19. 43. thy enemies shall cast a trench about t. Luke 19.43.thy enemics shall cast a trench about t. Acts 12. 8. oast thy garment about t. and follow me After THEE.

After THEE.

Gen. 17. 7. to thy seed a. t. 8, 9, 10. | 35. 19. | 48, 4.

Deut. 4. 40. with thy children after t. 12. 25, 28.

Judg. 5. 14. after t. Benjamin among thy people

S Sam. 7. 12. and I will set up thy seed after t.

1/Kings 1.14. I also will come in after t. and confirm

3.12. nor a. t. shall any arise like thee, 2 Cir. 1.12.

Paul. 42. 1. so panteth my soul after t. O God

63.8.my soul followeth hard after t.thy right hand

43.6 my early thirsten after t. as a thirsty land 143. 6. my soul thirsteth after t. as a thirsty land Cant. 1. 4. draw me, we will run after t. I fea. 45. 14. they shall come after t. in chains Jer. 12. 6 they have called a multitude after t. Dan. 2. 39. after t. shall rise another kingdom Men. 5. 4 mers. Rechange after t. O Realamin.

Uan. 2. 39. after t. shall rise another kingdom
Hos. 5. 8. cry at Beth-aven, after t. O Benjamin
Against THBE.
Exod. 15. 7. overthrown them that rose against t.
23.39. lest the beast of the field multiply against t.
Mam. 21.7. we have sinned, for we have spokenag. t.
Dent. 6. 15. the anger of the Lord be kindled ag. t. 15.9, and he cry to the Lord against 1. 24. 15.
23. 4. because they hired Balaam ag. t. to curse
28. 7. they shall come out ag. t. one way, and flee
48. enemies which the Lord shall send ag. t. 49. 23.1.20, that it may be there for a witness against t.

Judg. 9. 31. behold they fortify the city against t.

1. 10. we have sinned ag. t. Neh. 1.6. Jer. 14.7, 20.

11. 37. I have not sinned against t. 1 Sem. 24. 11.

Som. 19. 4. because he bath not sinned against t. 1 Sam. 19.4, because he bath not sinned against t. 3 Sam. 11.6, for thy month hath testified against t. 12. 11. behold, I will raise up evil against t. 18. 31. avenged thee of all that rose up ag. t. 33. 1 Elings 8. 33. because they have sinned against t. 35. 2 Chron. 6. 24, 26.

5. if they sin against t. and repent, 2 Chr. 6. 36. 46. If they sin against L and report, \$10.70. 33. 50. forgive thy people that have sinned against t. and all their transgressions, \$2 Chron. 0. 39. 99. 92. the king of Syria will come up against t. \$2 Kings 19. 9. he is come out to fight against t. \$2 Chron. 14. 11. O Lord, let not man prevail ag. t. 18. 92. and the Lord hath spoken evil against t. 18. 22. and the Lord hath spoken evil against t.
20. 2. there cometh a great multitude against t.
35. 21. I come not against t. this day, but against t.
35. 21. I come not gasinst t. this day, but against t.
92. 25. neverticless they rebelled against t.
92. 25. neverticless they rebelled against t.
93. 25. neverticless they rebelled against t.
11. 5. but, oh that God would open his lips ag. t.
11. 5. but, oh that God would open his lips ag. t.
12. 6. yea, thine own lips testify against t. and thy friends Psal. 5. 10. cast them out, they have rebelled ag. t.
21. 11. for they intended evil ag. t. they imagine 41. 4. Lord, bet! my soul, for I have sinned ag. t.
50. 7. hear, O Israel, and I will testify against t.

Psal. 51, 4, ag. t. have I sinned, and done this cell 74. 23, that rise up against t. 130, 21. End. 18. 4 119. 11. thy word I had, that I might not in ag. t 130. 20. for they speak against t. wickelly 1sa. 7. 5. have taken evil commed against t. mying 18. 24, the Assyrian shall lift up his staff ag. t.

17. 13. as I took it from him that was signed Erra 9. 15. behold, we are before t. in our to passes, we cannot stand before t. because d! NeA. 4. 5. let not their sin be blotted out below 9. 8. and foundest his heart faithful before 1. 32. let not all the trouble seems little lager t. Peal. 389. L. all my desire is before t. and great 39. 5. and mine age is as nothing before t. 69. 19. mine and uterraries are all before 2. 71. 92. so foolish was 1, I was as a beant before 70. 11. let the sighing of the prisoner come before t. inclina Ma. 79. 11. let the sighing of the prisoner come blance.
88. 9. let my prayer come before t. incline, 18. 2.
90. 8. thou hast set our insignities before t.
119.168.my ways are b.t. | 180.1ct my cry count.
119.168.my ways are b.t. | 180.1ct my cry count.
16a. 9.3. they joy before t. as men when they delter
58. 8. and thy rightcoussoes shall go before t.
18. 20. I stood before t. to turn away the way.
18. 80. I stood before t. to turn away the way.
98. 8. the prophets that have been before the will
16a. 3. 23. let all their wickedom cannot be the task.
16a. 3. 3. 3. and they sit before t. as me man.

Lein. B 22. let all their wickesses of the fact. St. 31. and they sit before L.O king, have I done with the fact. St. 41. sent before t. Mono, Ansen, and Zech. 3. 8. thou and thy fellows that the fact. 6. 2. do not sound a trumps before 11. 10. behold I send my measurem, with the way before the way before the way before the fact.

11. 10. behold I send my messesses, which is prepare thy way before t. March 1.2. Can Lake 15. B. I will say, father, I have demand Acts 23. 30. to say before t. what they is 24.79. who ought to have been have left. 25. 20. and especially heigher t. O hing at Rev. 3. 8. behold, I have see before t. White demand THEE.

Behind THEE.

Gen. 19. 17. secups for thy 10. leak and 3. Dout. 25. 18. Amaleh emote the heak behind the contract of the contr

ies. 3.13.4 will put enmity betw. L. and the woman 17.2 f. will make my covenant bet. me and t. 7. 31. 44. let it be for a witness bet. me and t. 46. 50. 61. Lord watch b. me and t. when we are absent San. 30. 23. the Lord be b. t. and me for ever, 42. izzk. 4.3 set it for a wall of iron b. t. and the city 84. 2. 14. the Lord hath been witness bet. t. and 16. 13. 15. tell him his fault bet. t. and him alone

By THEE.
Led. 18. 14. the people stand by t. from morning 1.264. Ib. 14. the people stand by f. from morning S.a. 1.26, I am the woman that stood by f. praying 8. 21, portion of which I said to thee, set it by f. San. 22. 30. by f. I ran thro' atroop, Peal. 1B. 20. 1.26, The f. by c. have I been holpen from the womb 1.76, T. 33, when hast it by f. ||20.4well securely by f. 0.00. re. 25.13. by t. we will make mention of thy na st. 28.13. by t. we will make mention of thy name inch. 16. 6. when I passed by t. and asw thee, 8. kts 24. 2. seeing that by t. we enjoy quietness laken. The bowels of the saints are refreshed byt. Concerning THEE.

ich. 14. 6. the thing the L. said concern. t. and me

set 14.6. the thing the L. said concern. t. and me Sen. 23. 30. the good that he bath spoken cen. t. Sen. 14.8. the king said, I will give charge cen. t. Kings 22. 23. the Lord hath spoken evil cen. t. fet. 1.14. the L. hath give he mangels charge cencern. t. lets 25. 21. neither received we letters tencern. t. For THEE. lea.6.21.food for t. and them ||20.7.shall pray for t. led. 30. but as for t. and thy servants, I know co. 25. 6. sabbath shall be meat for t. and them fun. 18. 9. shall be most holy for t. and thy sons least 5.31.as for t. stand by me, 18.14. 28cm.13.13. idg. 7. 4. and I will try them for t. there Il. 15. till we shall have made ready a kid for t. 19. 19. better for t. to a priest to house of one man

14. thy prophets have seen for t. false burdens 12t. 7. 6. it watcheth for t. behold, it is come 2 10. their king shall be horribly afraid for t.

From THEE.

13. 11. 14. 3. 48. 4. Exad. 38. 10. 13. and my soul shall live because of t. 41. 15. I have heard say of t. that thou canst 12. bath withheld from t. the fruit of the womb.

13. which have heard say of t. that thou canst 13. and my soul shall live because of t. 41. 15. I have heard say of t. that thou canst 12. bath withheld from t. the fruit of the womb.

14. 15. which have heard the fame of t.

15. 12, thou shall leit him go free from t. 13, 18.

16. I will not go away from t. || 50. 15. cities far from t. ||
30. 11. It is not hidden from t. neither is far from t.
31. 12. It is not hidden from t. neither is far off I. Sam. 17. 2. the shekels that were taken from t.

15.28. hath rent the kingdom from t. Kings 1.11.

17. 46. amite thee, I will take thine head from t.
30. 9. far be it from t. Mat. 16. 22.

2 Sam. 13. 13. for he will not withhold me from t.

2 Kings 2.0 what I shall do, before I be taken fr. t.

20. 18. of thy sons that shall issue from t. Iss. 23.7.

Eira 4. 12. the Jews which came up from t. to u.

196. 43. 2. no thought can be withholded from t.

196. 3. O God, my sins are not hid from t.

10. 18. so will we not go back from t. quicken us

130. 12. yea, the darkness hideth not from t.

15. my substance was not hid from t. when I was

16e. 3.4 in a little wrath I hid my face from t.

10. but my kindness shall not depart from t.

Isa. 34. 8. in a little wrath I hid my face from t.

10. but my kindness shall not depart from t.

11. but my kindness shall not depart from t.

11. ft. 8 be instructed, lest my soul depart from t.

11. E. t. 21. 3. I will cut off from t. the righteous, 4.

121. 5. those that be far from t. the desire of thine eyes

122. 3. there is no secret that they can hide from t.

122. 5. they have gone into captivity from t.

122. 5. 1 have caused thine iniquity to pass fr.t.

122. 1. 1 have caused thine iniquity to pass fr.t.

123. 1 have caused thine iniquity to pass fr.t.

124. 1 have caused thine iniquity to pass fr.t.

125. 1 have caused thine iniquity to pass fr.t.

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128. 1 have caused thine iniquity to pass fr.t.

128

48. 20. is £ shall largal bless, saying, God make Excel. 18. It raised then up, to show in £ my power Dent. 23. 14. that he see no unclean thing in £. 21. it would be sin in £ [§ 22. shall be no sin in £

21. it would be sin in L. || 22. shall be no sin in L. || 32. shall be no sin in L. || 32. shall be no sin in L. || 32. shall be no sin in L. || 33. 32. evil hath not been found in t. 29. 6. 2 Sam. 15. 26. but if he say, I have no delight in t. || 2 Chron. || 19. 3. there are good things found in t. || 2 Chron. || 19. 3. there are good things found in t. || 24. 3. 11. put trust in t. 7. 1. || 9. 10. || 16. 7. || 17. 7. || 25. 3, 20. || 31. 1, 19. || 55. 23. || 17. 7. || 25. 3, 20. || 31. 1, 19. || 55. 23. || 19. 2. rejoice in t. 40. 16. || 70. 4. || c5. 6. Cant. 1. 4. || 25. 6. cant. 1. 4. || 25. 6. cant. 1. || 25. 4. our fathers trusted in t. || 18. 3. || 141. 6. || 31. 4. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6. || 141. 6.

Cast. 4.7. thou art all fair, there is no spot in t. Isa. 93. 3. keep him bocause he trusteth in t. 45. 14. surely God is in t. and there is none else 62. 4. Hephzibah, for the Lord delighteth in t. Isr. 2. 19. an evil thing, that my fear is not in t. Isr. 2. 19. an evil thing, that my fear is not in t. Isr. 2. 19. and I will execute judgments in t. 15. 16. 34. the contrary is in t. from other women 90. 47. I will kindle a fire in t. it shall devour 92. 6. were in t. to their power to shed blood 7. in t. have they set light by father or mother 9. in t. are men that carry takes to shed blood 19. in t. have they staken gifts to shed blood 25.4. they shall set their palaces in t. dwellings in t. 57. 8. thy wise men. O Tyrus, that were in t. 9. 88. 15. was perfect, till iniquity was found in t.

28. 15. was perfect, till iniquity was found in t.
38. 16. when I shall be sanctified in t. O God
Dan. 4. 9. spirit of the holy gods is in t. 18. | 5. 14.
Hos. 14. 3. for in t. the fatherless findeth mercy Hos. 14. 3. for is t. the fatherless findeth mercy. Mic. 1.13. for transgressions of Ln. were found in t. 4. 9. why dest thou cry? is there no king in t.? Mat. 6. 23. if the light that is in t. be darkness 11. 93. mighty works which have been done in t. Luke 2.32. my beloved Son, in t. I am well pleased 11. 33. the light which is in t. be not darkness 19. 44. not leave in t. one stone upon another John 17. 31. as thou, Father, art in me, and I in t. Gal. 3. 8. in t. shall all nations be blessed 17. 31. as thou they in that is in t.

(7al. 3. 8. fs. t. shall an nations be blessed.
1 Tim. 4. 14. neglect not the gift that is in t.
2 Tim. 1.5. the unfeigned faith that is in t. first in
Lois and Eunice, and I am persuaded fs t.also
6. that thou sitr up the gift of God which is in t.
3. John 3. brethren testified of the truth that is in t.
Rev. 18. 92. shall be heard on more at all in t.
23. a candle shall shine no more at all fs t.

Into THEE.

Isa. 32. 1. no more come into t. the uncircumeis
Of THEE.

11. 11. Lord sald, forasmuch as this is done of t
1 Carva. 22. 11. build the blouse as he said of t.
39. 12. both riches and honour come of t.
14. all things come of t. of thine have we gives
36 11. 6. that God exacteth of t. less than thms
88. 2. for I will demand of t. 40. 7. | 42. 4.
42. 5. I have beard of t. by the hearing of the ear
Peal. 22. 25. my praise shall be of t. 71. 6.
67. 3. glorious things are spoken of t. O city of G.
Free. 25. 17. lest he be weary of t. and hate thee
30. 7. two things have I required of t. deny me not
fea. 58.12. they that shall be of t. shall build places
64. 7. none stirreth up himself to take held of t.
fer. 30. 11. I will not make a full end of t. 46. 29.
34. 4. thus shith the Lord of t. thou shalt not die
51. 30. they shall not take of t. a stone for a cornor
Etch. 29. 8. I will cut of man and beast out of t.
32. 6. and the rivers shall be full of t.
Den. 2. 38. hast made known what we desired of t.
6. 7. shall sak a petition, save of t. O King, 12.
Mic. 2. 12. I will surely assemble all of t.
5. 9. yet out of t. shall come forth the ruler
7. 17. and they shall fear because of t.
Nah. 11. no is come out of t.a wicked counsellor
Zeph. 3. 18. who are of t. to whom the reproach
Mat. 8. 6. for out of t. shall come a governor
3 14. asying, I have need to be baptized of t.
5. 42. and from him that would borrow of t.
Amerk 11. 14. no man eat fruit of t. hereafter
Lake 1. 35. holy thing which shall be born of t.
6. 30. give to every man that asketh of t.
19. 30. this night thy soul shall be required of t.

6. 30. give to every man that asketh of t.

12. 30. this night thy soul shall be required of t.

16. 2. he said, how is it that I hear this of t. John 17.7. whatsoever thou hast given me are of Acts 10.22 send for thee, and to hear words of t

Acts 10.22. send for thee, and to hear words of to 38.21. naither shewed nor spake any harm of t. 32. we desire to hear of t. what thou thinked 1 Cor. 12.21. say to the hand I have no need of a Philem. 30. let me have joy of t. in the Lord See, In the Misst.

Off THEE.

Gen. 40. 19. Pharach shall lift up thy head from of t. and the birds shall eat thy fieth from of t. And the birds shall eat thy fieth from of t. On or upon THEE.

Gen. 16 5. mywrong be u.t. [[38.29.this breach be u t. Exed. 15.26.] will put none of these diseases upon t. Lev. 19. 19. nor linea nor woollen come upon t. Mum. 6. 25. the Lord make his face shine upon t. Num. 6. 25. the Lord make his face shine upon a 26. the Lord lift up his countenance upon a. 11. 17. I will take of the spirit which is upon a. 96. the Lord lift up his countenance upon t.
11. 17. I will take of the spirit which is upon t.

Dent. 4. 30. all these things are come upon t. 30. 3.

13.17.the Lord may have compassion upon t. 30. 3.

13.10.ao blood be upon t. [33.2. blessings come on t.
23. 15. all these curses shall come upon t. 30. 48.

Judg. 16. 9. the Philistense be upon t. 12, 14, 28.

Isam. 9. 30. is it not upon t. and thy father's house
94. 12. but mine hand shall not be upon t. 13.

I Kingg 1. 30. the eyes of all Israel are upon t.

13. 2. O altar, upon t. shall be offer the priests,
and men's bones shall be burnt upon t.
21. 21. behold, I will bring evil upon t. and take
2 Kingg 4. 4. thou shalt shut door spon t. and take
2 Kingg 4. 4. thou shalt shut door spon t. and take
2 Kingg 4. 4. thou shalt shut door spon t. the Lord
30.12. we know not what to do, but our eyes upon t.

Job 4.5 but now it is come upon t. and thou faintest
Psal. 17. 6. I have called upon t. 31. 17. [36. 5, 7.

22.10.1 was cast up. t. [353. wait up. t.5.21. 59.

63.6. meditate on t. [104.27. these wait ut. t. 145.15.

Cant. 6.13. return, return, that we may look upon t.

94. 17. fear, and the pit, and the snare are upon t.

63. 2. will keep him. whose mind is stayed were t.

1st. 1.25. and I will turn my hand upon Landyurge 94. 17. fear, and the pit, and the snare are upon £. 3. with keep him, whose mind is stayed upon £. 47. 9. they shall come upon £. in their perfection 11. evil and desolation shall come upon £. 13. 49. 18. and bind them on £. as a bride doth 54. 8. with kindness will I have mercy cn £. 10. 59. 91. my spirishthat is upon £ shall not depart 69. 1. and the glory of the Lord is risen upon £ 2 Jer. 14. 92. therefore we will we' upon £. for then 15.5. for who shall have pity upon £. O Jetues.cen 30. 16. all that prey upon £. will I give for a prey Ecch 3.25. behold, they shall put bands upon £. 48. 5. 17. and I will bring the sword upon £. 29. 8. 29. 7. when they leased upon £ thou brakest Mat.18.33.had compassion, even as I had pity upi.

Met. 18.33. had companion, even as I had plty up; t 21. 19. let no fruit grow on t. henceforward. /.wks 1. 35. the Holy Ghost shall come upon t. 19. 43. for the days shall come upon t. that this

Acts 13.11. behold, the hand of the Lord is upon t. | 2 Kings 5.6. now when this letter is come u. t. behold | 18. 10. no man shall set on t. to hurt thee 92.19 theyknow that I beat them that believed on t 1 Tim. 1. Id. prophecies which went before on t. Kev. 3. 2. I will come on t. as a thief, and thou shalt not know what hour I will come uses t. Over THEE

Gen. 3.16, thy husband, and he shall rule over t. Dout. 15. 6, but they shall not reign over t. 17. 15, thou shalt in any wise set him king over t.

thou may at not set a stranger over t. 28. 36. 30.9. the Lord will again rejoice over t. for good PostD1.11 give his angela charge over t. Luke 4.10. fea. 62.5. so shall thy God rejoice over t. Jer. 13, 21. hast taught them to be chief over t. Lam. 2. 17. caused thine enemy to rejoice over t. Ezek. 16. 8. I soread my skirt over t. and covered 22. 3. 1 will therefore spread out my net over t. Dan. 4. 25. and seven times shall pass over t. 32. A ah. 3.19. all that hear shall clap the hands over t. Zeph. 3.19. in that near sum clay the nature over t. Zeph. 3.17. he will rejoice over t. he will joy over t. Through THEE. Ps.44.5. through t. will we push down our enemies To or unto THEE.

To or unto THEE.

Gen. 4. 7. unto L shall be his desire, thou shall rule
13. 15. to t. will I give it, 17. | 17. 8. | 26. 3. | 28.
4, 13. | 35. 12. 18. 10. he said, I will certainly return unto t. 14. 20. 16. behold, he is to t. a covering of the eyes 27. 29. let people and nations bow down to t. 28. 15. done that which I have spoken to t. of 22. I will surely give the tenth of all unto t. 29. 19. better I give her to t. than to another 31. 12. I have seen all that Laban doth unto t.

16. now then whatsoever God hath said safe t.do 32. discern what is thine with me, and take to t. 52. that I will not pass over this heap to t. 52. that I will not pass over this heap to t. 33. 16. go to, I pray thee, let me come in safe t. 42. 37. If I bring him not to t. 43. 9. | 44. 33. 44. 8. behold, the money we brought again unto t. 30.17-forgive, I pray thee, for they did unto t. evil Exad. 3. 12. and this shall be a token unto t. 4. 16. he shall be to t. instead of a mouth 13. 9. it shall be unto t. for a sign, 2 Kings 19. 29.

18. 22. a great matter they shall bring unto t. 28. 1. take unto t. Auron thy brother and his sons 30. 23. take thou also unto t. principal spices
33. 5. that I may know what to do unto t.
Lev. 21. 8. he shall be holy unto t. for I am holy
24. 2. that they bring unto t. for I am holy
Mum. 6. 25. the Lord be gracious unto t.
11.23. whether my word shall come to pass unto t.
18.2. that the tribe of Levi may be joined unto t.4.

19.it is a covenant of salt unto t, and to thy seed 22.3. Balans said to Balak, lo, I am come santo.

22.3. Balans said to Balak, lo, I am come santo.

Deut. 4.35. wato t.it was shewed that thou mightest

7. 25. shalt not take the gold of their gods nato.

15. 9. he cry to Lord and it be sin, wato t. 24. 15. 15. the Lord will raise up unto t. a prophet 13. It will raise them up a prophet like unto t.

23. 7. let the dam go, and take the young to t.

23. 15. servant escaped from his master unto t. 33. 29. who is like unto t. 1 Sam. 26. 15. Panl. 35.

10. ! 71. 19. Josh. 1. 17. as to Moses, so will we hearken unto t. 2.18.bring all thy father's household home unto t. July. 7.4. of whom I say unto t. this shall not go 17. 3. now therefore I will restore it unto t.

Auth 3. 13. if he will perform unto t. the part of 4.15.he shall be unto t.a restorer of thy life, doughter-in-law who is better to t. than seven sons

Sam. 1. 8. am not I better to t. than ten sons? 8.7.in all that they say unto t. ||8.so do they unto t. 9. 17. behold the man I speak to t. of shall reign 11. 3. and then we will come out to t.

3. thou shalt anoint him whom I name wate t 17. 45. but I come to t. in the name of the Lord 29.21, for there is peace to t. || 25.6, peace be to t. || 28.8, bring me him up whom I shall name wate t. || 10. there shall no punishment happen to t. || 25.m. 3.12, to bring about all Irrael wate t. || 12.14, the child that is born wate t. shall surely die to the term of the te

'7. 3. and I will bring back all the people unto t. 19. 7. that will be worse unto t. than all the evil 20.21.his head shall be thrown to t. over the wall 22, 50. I will give thanks unto t. Ps. 18, 49. | 30. 12. | 75. 1. | 119. 62.

24. 13. choose thee one that I may do it unto t.

Kings 3. 13. neither shall any arise like unto t.

8. 32. hearken in all that they call for unto t.

13. 31. and I will give ten tribes ento t.

33. Ewill be with thee, and will give Immel unto t.

14. 6. for I am sent to t. with heavy tidings

19. 20. go back egain, for what have I done to t.

20. 6. I will send my servants unto t. to-morrow VI. 3. give the inheritance of my fathers unto t. 23. 24. went the spirit from me to speak unto t. ? 3 Kings 2. 10. if thou see me, it shall be so unto t. 618

27. the leprosy of Naaman shall cleave unto t. 6. 7. take it up to t. || 8. 14. what said Elisha to t

 7. take it up to t. || 8. 14. what said Elisha to t.
 5. be said, 1 have an errand to t. O captain
 11. wherefore came this mad fellow to t. ?
 20.14. from whence came they unto t. ? Isa. 303.
 1 Chr. 12. 18. peace be unto t. and thine helpers
 18. unto t. will I give the land, Psal. 105. 11.
 2 Chr. 26. 18. it appertained not unto t. Uzxish
 18. arise for this catter helpers to the said. Exra. 10. 4. arise, for this matter belongeth unto L. Nah. 9.26. testified against them to turn them to t. N.c.h. 9.30. testified against them to turn them to t. Exth. 3.1. the silver is given to t. the people also Job 7.20. I have sinned, what shall I do sate t. 7 Px. 5.2. hearken unto me, for sate t. will I pray, 3. 10. 14. the poor committeth himself sate t. 16. 2. my Lord, my goodness extendeth not te t. 22. 5. they cried sate t. and were delivered 25.1. sate t. O. L. do I lift up my soul, 86.4. | 143.8. 27. 8. my heart said sate t. thy face will I seek. 28. 1. sate t. will I cry, 2. | 30. 8. | 31. 22. | 56. 2. | 88. 13. | 130. 1. | 141. 1. 30. 12. | 145. 1. 30. 12. | may sing praise te t. 56. 12. | 50. 17. | 66. 4. | 71. 22, 23. 32. 5. I acknowledged my sin sate t. and injusity

32. 5. I acknowledged my sin unto t. and iniquity 62. 12. also unto t. O Lord, belongeth mercy 65. 1, and unto t. shall the yow be performed

65. 1. and wate t. shall the vow be performed
2. thou hearest prayer, wate. shall all flesh come
69. 13. my prayer is sate t. in an acceptable time
65. 8. among the gods there is none like wate t.
89.8. O Lord, G.who is a strong Lord like wate t.
101. 1. wate t. O Lord, will I sing, 108. 3. | 138. 1.
102.1.hear my prayer, and let my cry come wate t.
190.3. what shall be given wate t. thou false thogue
193. 1. unte t. will I lift up mine eyes, 141. 8.
139. 12. darkness and light are both alike te t.
Prov. 22. 19. made known to t. this day, even te t.
2. 7. cat and drink, saith he te t. but his heart
25. 7. better it be said wate t. come up litther
fee. 14. 10. all they shall speak and say safe t. Isa. 14. 10. all they shall speak and say unto t.

30. 19. he will be very gracious unto t. at thy cry
36. 12. hath my master sent me to t. to speak
47. 9. but these two things shall come to t. 15, thus shall they be unter, with whom thou 49. 18. all these gather together and come to t.

51, 19, these two things are come wate & 55. 5. nations that knew not thee shall rue unto t 60.19, neither shall the moon give light unto t. the

Lord shall be wate t. an everlasting light Jer. 2.31. we are lords, we will come no more wate t. 3.22. behold, we come unto t.for thou art our Goo 10. 6. forasmuch as there is none like wate t.

7. who would not fear, for to t. doth it appertain 1.20.for unto t. have I revealed my cause, 20. 12. 15. 19. let them return wate t. but return not thou 15. 19. let them return wate t. but return not thou 20. 15. man-child is born wate t. making him glad 22. 21. I spake wate t. in thy prosperity, but thou 30. 15. I have done these things wate t.

38.20. which I speak unto t.so it shall be well un.t. 30.20. which is peak water. so it shall be well water.
44.46.4if thou come with me, I will look well water.
44.16.as for the word, we will not hearken wate e.
45. 5. but thy life will I give wate e. for a prey
48. 27. for was not lerse! a derision wate e.? Lam. 2. 13. what thing shall I liken to t. O Jerus

what shall I equal to t. that I may comfort thee 1
4. 21. the cup also shall pass through auto t.
5. 21. turn thou us unto t. and we shall be turned

Ezek. 3. 6. they would have hearkened unto t.
7. the house of Israel will not hearken unto t. 16. 5. no eye pitied thee, to do any of these unto t.
6. I said unto t. when thou wast in thy blood, live 34. givest a reward, and no reward is given unto t.

60.1 will establish unto t. an overlasting covenant fil. and I will give them unto t. for daughters Dan. 4. 26. thy kingdom shall be sure unto t. 31. to t. it is spoken, the kingdom is departed 9. 7. O Lord, righteomers belongs th unto t. Hos. 6. 4. O Ephraim, what shall I do unto t. 7. Lord 1. 19. to t. will I cry [90. the beasts cry unto t. I moved.] 2. thus will I do unto t. 4 will do this unto t. Jones 1. 11. they said, what shall use the sais t. 2. Jones 1. 11. they said, what shall use do unde t.? 2. 7. my prayer came in unte t. into thy temple Mic. 2. 11. saying, I will prophesy unte t. of wine 4.8. unte t. shall it come||6.3. what have I done u.t.

7. 12. he shall come to t. even from Assyria

Hab. 1. 2. I even ory out mate t. of violence
2.16.cup of the Lord's right hand be turned unte t
ZeoA. 2. 11. the Lord of hosts hath sent me unte t 9. 9. behold, thy king cometh unto t. Mat. 21. 5. Mat. 8.13. as thou hast believed, so be it done unto t.
16. 17. flesh and blood hath not revealed it unto t. and I say also unto t. that thou art Poter
 I will give unto t. the keys of the kingdom
 be it far from thee, this shall not be unto t.

18.17. let him be unto t. as a heathen and publican 22. Jesus saith, I say not unto t. till seven times 20. 14. I will give unto this last even as unto t. 22. 37. thou sumest them sent unto t. Luke 13. 34. 25. 44. or in prison, and did not minister unto t. Mark 5. 41. I say unto t. ariso, Luke 5. 24. | 7. 14.

Mark 10.51, what wilt thou I do san t. !niff! I.akel.19.1 am sent to speak make t. saddeness 7.7: I thought not myself worthy to convent. 40.1 have somewhat to say state the singupe 8.39, how great things God hath dees say! John 4.26. Jesus saith, I that speak met tash 5.14, sin no more, lest a worse thing convent. 9.26, what did he to t. [1 11.40, said leasest 17.11. these are in the world, and I came to 18.30, we would not have delivered his met. 19.11 he has delivered are w. t. hat themse me 19. 11. he that delivered me at & hath thege 21. 92. what is that to & follow them me Acts 9. 17. Jesus that appeared make I set m 10. 32. who when he cometh, shall spet met 33. immediately therefore I sent to I.

21.37. he said to the captain, may I speakest! 26.16. for I have appeared suite t. for this paper Rom. 15. 9. for this cause will I comfin is! 2 Tim.1.14. that good thing committed sate that Philem. 11. but now profitable to t. sates

16. a brother to me, but how much mat 6.

Rev. 11. 17. thou hast taken to t. thy gast pore

Towards THEE.

1Sam. 19. 4. his works have been very po 2 Kings 3. 14. I would not look tow. t. streets. Jer. 12. 3. thou hast tried mine beart manut. Ezek. 16. 42. so will I make my fury ton Lions 63 because of shame, when I am paciful to Rom, 11.22 but top. t. goodness, if the certise Under THEE.

Deut. 28, 23, the earth that is under t del being Psal. 45.5, arrows whereby the people fillulat Prov. 22.37, why should be take thy bed funus. Isa. 14. 11. worm is spread an. 4. women works

18d. 14. 11. worm as spread an. 2. womanwass Obad.7.that eat thy bread have laid a womins. With THEE. Gen. 6. 18, with t. will I establish my cureman 17.4.my covenant is seith t. Ex. 3427.Dext322 19.9. now will we deal wome w. t. than sintles 21. 29. saying, God is with t. in all that the inst. 4.40 the Lett will heard his nead with t.

21. 28. saying, God is with t. in all that the see 24. 40. the Lord will been this angel with t. 26. 3. J will be with t. !! 24. I am with t. 28. i. [31. 3. 1.46. 4. Exed. 3. 12. Junt. 22. 23. Just 1. 5. | 3. 7. | 1 A ingr 11. 28. fra. 42. 22. we saw certainly that the Loud was mill Exed. 18. 19. hearken, and God shall be with t. 25. 22. and there I will meet with t. 38. 4. 35. 33. 14. my presence shall go with t. Dest. 34.4 Judg. S. K.

Lev. 19. 13, wages shall not abide with t.

90. against the city that maketh war subt.

23. 16. he shall dwell with t. even among res.
Judg. 4. 9. and she said, I will sarrly ge suit.

7. 2. the people that are said t. are too may

4. this shall go with t. || 19. 30. peace he said

Ruth 3.7. rest for thee, that it may be weduch!

1. Sam. 10. 7. for God in with t. Luke 1. 28.

14. 7. behold, I am with t. according indimates

1. 27. the Lord be with 4. 90. 12. I Che. 2011.

17. 37. the Lord be soith 4.90, 13. 1 Chr. 33.13.14 21. 1. why art thou alone, and no mas with 1. 28. 19. I will deliver Israel with L to Philisten 29.8 hast thou found, so long as I have been with 2 Sem. 3. 12. and behold my band shall be suit. a comm. St. 22: were memora my neare we pre-7.9. I was so, t. 1 Chr. 17.8. || 12.90. A monon becam. 13. 26. king said to him. why should be grantle 14. 17. Lord thy God will be said. t. 1 Chr. 35. 9 14. 17. Lord thy God with be soith 2. 1 Car St. 3 15. 20. return thou, mercy and trath be soit 1. 18. 14. then said Josh, in any soit sange shee shit. 19. 7. there will not tarry one soith 5. this sage 1 Rings 2.8. thou hast soith 4. Shimasi who depends 3. 6. as he walked in uprightness of heart with 6. 6. 12. then will I perform my word soith 4. 13. 8. I will not go in with 1. nog real heart, 8. 17. 18. what have I to do with 4. 2 Rings 3. 13 2 Chres. 35. 21. Merk 5. 7. Lane 8. 23 John 2. 4.

John 9. 4. 2Kinge4.25. is it well so 1 15.25. went and head; 14.16.even thou and Judah with 4. McLaus. 2 Chron. 14. 11. Lord, it is nothing spit 4. so 18. 3. and we will be mild. A. Tra 18. 4.

18. 3. and we will be mild. Extra M. 4.
35. 7. 0 king, but not the army of James 1925.
35. 5. 35. the beasts shall be at passes mild.
10. 13. I know that the is small a.
14. 3. and bringest me implements with a sense that the small army the same of the manner of the m

pg. 38. 12. I am a stranger with t. and a sojours 73. 93. nevertheless I am continually with t. 94. 20. shall iniquity have fellowship with t. ? 116. 7. the Lord hath dealt bountifully with t. 198. 2. happy shalt thou be, it shall be well with 130. 4. but there is forgiveness with t.
130. 18. when I awake, I am still with t Pres. 2.1. and hide my commandments with t. 17. be only thine own, and not strungers with t Cast. 6 1 that we may seek him with t.

isc. 10. 4. let mine entrast event with t. moan 41, 10. 1 am with L. 43. 5. Jer. 1. b, 19. 1 15. 30. 30, 11. 1 46. 28. Jets 18. 10. 11. they that strive with L. shall periah 12. 49. 25. contend with him that contended with him that with the contended with the with the contended with him that with the contended with the 549. I have sworn that I would not be wroth so. t. ler. 2.15. I will plead soith t. | IP. 1. when I plead so. t. e plain, I will there talk with t. 2 22. go into ti 16. 8. and I entered into a covenant with t.

50. I will even deal with t. as thou hast done 92. and I will establish my covenant with t. 27. 21. they occupied with t. in lambs and rams 32. 4. I will fill the boasts of the earth with t. on a 1 will mill the benefit of the earth with £.

38. his-bands and many people or £. 0, 15, 19.4, 16s. 4.5, the prophet shall fall with £. in the night face 6. 10, and shall say, in there yet any with £.

60s. 7. The seem that were at posses with £.

2csh. 14. 5, shall come, and all the saints with £.

Zek. 14. 5. shall come, and all the saints with t. Mel. 18. will be be pleased to t. or accept person? Met. 25. behold, they cried out, what have we to do with t. Merk 1. 54. Luke 4. 34. 12. 47. stand without, desiring to speak with t. 18. 16. then take with t. one or two more 55.35. Peter said, the 'I should die w.t. Merk 14.31, 2.3.7 reter said, mo? I should die W.L. Mark 14.31 Lake 23.21. I am ready to go w. L. beth into prison febs 3.25. he that was with t. beyond Jordan 2.37. seen him, and it is lee that talketh soils t. 17. S. with the glory which I had with t. before 21. 3. they say unto him, we also go with t. Fit 6. 30. Peter said, by mosey perish with t.

Rpt. 6.3. henour thy father that it may be well so.t.

17im. 6.21. grace be so.t. 13.75m.4.11.bring so.t.13.

17im. 6.21. THPE.

Deut. 28. 43. the stranger within t. shall get about Prof. 193. 8. I will now say, peace be within t. 147. 13. he hath blossed thy children within t. Proc. 23. 18. is pleasant, if thou keep them within t. Pres 23.18 is pleasant, if thou keep them somen s.

for 4. 14. shall thy van thoughts lodge within t.

lakely44.and they shall by thy children within t.

Without THEE.

Gm41.4.without t. shall no man lift up his hand

See Tracen, Tall.

THEFT, S.

THEFT, S.

Ered. 22. 3. then he shall be sold for his t. A if the t. be certainly found in his hand alive Mat. 15. 19. out of the heart proceed t. Mark 7.32. Rev. 9. 21. meither repeated they of their t.

THERS.

Ozz. 15.13. shall be a stranger in a land that is not.
34. 23. shall be a stranger in a land that is not.
34. 23. shall not every beast of t. be ours ?
43. 34. mess was five times as much as any of.
25. 42. 9. and the priests' office shall be t.
42. 18. 10. for t. is thing own nakedness Man. 18. 26. depart and touch nothing of £.
18.0 every oblation of £. every meat-offering of £.

Juan 21. 10. for £. was the first lot, 1 Chron. 6. 54. Circu. 18. 12. let thy word be like one of t. f. 44.93. whose words shall stand, mine or t. Etc. 7. 11. none shall romain, nor any of t. 44.23. every delicate thing in Israel shall be t. Hab. 1. 6. to possess dwelling places that are no Mat. 7. 3. for t. is the kingdom of heaven, 10. Car. 1. 2. call on our Lord, both t. and ours Tim. 3. 9. folly shall be manifest, as t. was THEM.

Gen. 1. 27, male and female created he & Man. 14. 31. your little enes, t. will I bring in Dest. 29. 61. t. will the Lord bring upon thee I fig. 2. 38. t. that honour me, I will honour 1 56m. 2.39. L. that honour me, 1 win mouses.

25.20. L. shall he sling out, as out of a sling
I Kings 13. 11. L. they told also to their father
I Kings 27. S. L. that burnt incense unto Baal
Chron. 15. 2. L. hath the Lord chosen to carry Caron. 13. 2. t. hath the Lord chosen to carry (Caron. 8. 8. t. did Solomon make to pay tribut Pad. 5. 11. let t. shout for hy, let t. that love 25. 19. nor let t. wink with tey that hate me 1. let t. also that hate him flee before him b4. 41. 12. even t. that contended with thee 56. 7. evan t. will I bring to my holy mountain Pan. 6. 21, they cast f. into the dea of lions Zept. 1. 5. t that worship the host of beaven 2.11. take away t that rejo co in thy pride 618

Luke 4. 19. to set at fiberty t. that are braised 11. 59. and c. that were entering in ye hindered 10. 45. cast out t. that sold and t. that bought 24. 33. found the eleven, and t. that were with t. 3.4m 10. 16. other sheep I have, t. also must I bring Jets 15. 19. my sentence is, that we trouble not t. 21. 34. t. take and purify thyself with t. 32. 19. that I beat t. that believed on thee

12. 19. that I beat i. mat believed in most Rom. 8. 30. mercover, i. he also called, i. he also justified, and i. he also glorified 11. 14. provoke to emulation i. which are my flesh

11. 14. provoke to emention I. which are my near 1 Corr. 5. 12. to judge I. also that are without 13. bat I. that are without God judgeth 16. 18. therefore acknowledge ye I. that are such 1 Thess. 4. 14. even so I. also that sleep in Jesus 1 Thess. 4. 14. even so t. also that sleep in Jesus 3 Thess. 3. 12. now t. that are such, we command 1 Thes. 4. 16, shalt save thyself and t. that hear they 5. 90. t. that sin rebuke before all, that others Hab. 10. 14. hath perfected t. that are sanctified 23. 3. remember t. that are in bonds, as bound 1 Pet. 4.19. let t. that suffer according to will of G. Rev. 9. 17. thus I saw horses and t. that sat on t 11. 1. and measure t. that worship therein 13. 6. to bisspheme f. that dwell in heaver

12. 6. to biasphene f. that dwell in heaven
19. 90. beast was taken, and t. that worshipped
Above THEM.
Exod. 18. 11. they dealt proudly, he was above t.
Asam. 2. 49. of them that were over and above t.
3 Sam. 22. 49. hited above t. that rose against me
2 Chr. 34. 4. images that were above t, he cut down
About THEM.

Gen. 35. 5. terror was on the cities round about the Ruth 1. 19. that all the city was moved about the Kings 17. 15. after the heathen that were about the second second 2 Kings 17. 13. after the beathen that were about t. 2 Chron. 14. 7, and make about t. walks and towers Eyra 1. 6. all about t. strengthened their hands Etch. 1. 18. were full of eyes round about t. four 28. 25. all those that despise them round about t. Mark 9. 14. he saw a great multitude about t. Jake 1. 65. fear came on all that dwelt round ab. t. 2. 9. the glory of the Lord shone round about t. Jude 7. and the cities about t. in like manner After PHEM.

Gen. 41. 3. seven other king came up after t. 19.27. 23. and seven ears withered sprung up after t. 30. shall arise after t. seven years of framine 48. 6. thy issue which thou begettest after t. Exed. 10. 14. neither after t. shall be such locusts 14. he shall follow ef. t. and I will be bonoured

Exad. 10. 14. Souther after t. shall be such locusts 44.4 he shall follow aft. t. and I will be bonoured Lev. 20. 6. that turneth to go a whoring after t. Daul. 1. 8. to give it to thom and their seed after t. 4. 37. therefore he chose their seed after t. 1. 1. 12. † 30.take heed, that thou be not smared after t.

12. 7 30 axe need, that thou so not mared a fer k.
Josh. 2.5. pursue after t. quickly ye shall overtake
7. the men pursued af. t. 8.16. Judg. 8.12. | 90.45.
Judg. 2. 10. there are so another generation after t.
Ruth 2.9. the field that they resp. go thou after t.
1. Sam. 6. 12. the lords of the Philistenes went af. t. 1 Sam. 6. 12. the lords of the Philistines went af. t. 14. 22. they followed hard after t. in the battle 1 Kings 9. 21. upon their children that were left after t. did Solomon levy tribute, 2 Carén. 8. 8. 8 Kings 7.15. they went after t. to Jordan, and to 19. 29. Jehu departed not from after t. to wit 1 Carr. 14. 14. 30 sot up af. t. || Meh. 12. 38 and | af. t. Job 30. 5. they cried after t. as after a thief Jer. 2. 28. I loved strangers, and after t. will I go 9. 16. I will send a sword after t. 49. 37. Etch.

9. 16. I will send a sword after t. 49. 37. Ezch.

25. 36. the king of Shoshach shell drink after t.

32. 18. thou recompenses the inquisity of the fathers into the bosom of their children after t.

39. fear me, for the good of their children after t.

39. 5. but the Chaldeam' army pursued after t.

29. 5. 9. 10. waste and utterly destroy after t.

Ezch. 29. 16. when they shall look after t.

24. 6. was acuttered, none did search to seek a. E262. 29. 10. west tray small hous a for c.
24. 6. was scattered, none did search or seek a. t.
Dan. 7. 24. and another king shall rise after t.
Zech. 6. 6. and the white horses go first after t.
7. 14. thus the land was desolate after t.

7. 14. these her man was essential agreem, for not a. l. 31.3. Acts 90. 30. to draw h way disciples after t. Agricus THEM.

Gon. 14. 15. he divided himself agricus t. by night

Gen. 14. 15. he divided himself against t. by night Exod. 23. 10. that my wrath may wax hot against t. Num. 12. 9. Dest. 2. 15. [31. 17. Judg. 2. 15. [31. 17. Judg. 2. 15. [31. 17. Judg. 2. 15. Mam. 16. 19. Korah gathered the congregation ag. t. 21. 33. Og king of Bushan went out against t. Dest. 20. 19. destrey trees by forcing an axe ag. t. 22. 25. thou shalt go out one way ag. t. and five 31. 91. this song shall testify ag. t. as a witness 28. and call heaven and earth to record ag. t. Jovk. 8. 22. the other issued out of the city ag. t. 22. 33. did not intend to go up ag. t. in battle Judg. 11. 25. did he over strive or fight ag. t. 35 and 11. he moved 110. ag. t. force wennumber 35 and 31. he moved 110. ag. t. force wennumber 35 and 31. he moved 110. ag. t. force wennumber 35 and 31. he moved 110. ag. t. force wennumber 35 and 31. he moved 110. ag. t. force wennumber 35 and 31. he moved 110. ag. t. force wennumber 35 and 31. he are seen to the second secon 25am.94.1. he moved Day, ag.t. to say, go number 2 Kings 17.15, testimonies which he testified ag. t.

12. 9. brethren were over ag. t. in the watches
18. 2. hired Balaam ag. t. | 15. I testified ag. t. 21. Psal. 17. 7. savest from those that rise up ag. t 35. 11. thou hast used out of thy hatred ag. t.
35. 17. that I would bring thee against t.

Dan. 7.31. and the same horn prevailed against t.

Hos. 8. 5. mine anger is kindled against t.

10. 10. the people shall be gathered against t.

Mat. 10.18. for a testimony against t. Mark 6. 11

13. 9. Late 9. 5.

Mark 19.12. spoken that parable ag. t. Luke 20. 19

Actel 3.51. shook off the dust of their feet against t.

16. 60 the nutritude on a testimone. Actes 3.51. shook of the dust of their feet against 1. 16. 22, the multitude rose up together against 2. 19.16. in whom evil spirit was, revailed against 2. 25. 10. I gave my voice a. 1. 11. being mad a. 7. Rem. 2. 2. judgment of God in ag. 2. that commit Col. 3. 19. love your wives, and be not bitter ag. 2. 2 Pet. 2. 11. bring not railing accusation against 2. Rev. 11. 7. the beant shall make war against 2.

Rev. 11. 7. the boast shall make war against t.
See Fiont, Over.

Among or Amongst THEM.
Gen. 47. 6. knowest any man of activity among t.
Fred. 7. 5. bring children of Israel from among t.
10. 2. tell my signs which I have done amongst t
25. 8. that I may dwell am. t. 29. 46. Psal. 65. 18.
30. 12. that there be no plague al. when numbered
Lev. 15. 31. defile my tabernacle that is among t
Num. 1. 47. the Levites were not numbered am. t.
11. 1. and the fire of the Lord burnt among t.
12. 1. 1. and the fore of the Lord burnt among t.
13. 30. Aaron shall have no part am t. Issk. 14. 3.
23. 21. and the shout of a king is among t.
Deut. 7. 30. the Lord will send the hornet among t.
Jest. 8. 33. the stranger, as he that was born am. t. Josh. 8.33, the stranger, as he that was born am. t. 35, the strangers that were conversant among t. 9, 16, they understood that they dwelt among t. 9. 16. they understood that they dwelt among t. 90. 4. give him a place that he may dwell am. t. 24. 5. according to that which I did amongst t. Judg. 1. 30. but the Canannites dwelt among t. 10. 16. put away the strange gods from a. t. 18am. 6. 6. when he wrought among t. Nch. 9 1 9.22. matte them sit in the chiefest place among t. 9.92. mate them sit in the chiefest place among t. 10. 10. prophets met him, and he prophesiod a. t. 2 Sam. 19. 23 set thy servant a. t. that did eat 2 Kings 17. 25. therefore the Lord seat hims a. t. Ckress. 27. 4. Levi and Benjamin not counted a. t. 26. 21. there were found mighty men among t. 2 CAron. 29. 25. found a. t. abundance of spoil 23. 15. and clothed all that were naked among t. 23. 13. and clothed an test were mixed smarging real Etra 2, 65. there were smarge t. 200 singing mea Neh. 4. 11. till we come in the midst a. t. and slay Esth. 9, 21. wrote to establish the Purim s. t. Job 1. 6. and Satun came also smarg t. 2. 1. Jos 1. 0. and Satan Came also awang t. 3. 1.
15. 19. and no stranger passed awang t.
Poul. 22. 18. they part my garments among t. and
cast lots on my vesture, Mol. 27.35. John 19. 24
55. 15. let death seize them, wickeliness in a. f.
57. 4. and I lie even a. t. that are set on fire 68. 25. a. t. were dameels playing with timbrels 78. 45. he sent divers sorts of fice among t. 78. 45. he sent divers sorts of fies among t.
49. trouble, by senting evil angels among t.
49. trouble, by senting evil angels among t.
90. 6. and Samuel at. t. that call upon his mane
165. 27. they showed his signs a. t. and wonders
135. 11. and brought out Israel from among t.
6. 6.
6. 6. 2. 5. 27. none shall be weary nor stumble a. s.
8. 15. and many a. t. shall stumble and fall
41. 28. for I beheld, and there was no man a. t.
43. 9. who a. t. can declare this, and shew thirgs
48. 14. which a. t. hath declared these things
66. 19. I will set a sign among t. and will send
1. fer. 6. 15. they shall fall among t. that fall, 8. 72
18. and know, O congregation, what is a. t.

18. and know, O congregation, what is a. 2. 12. 14. plurk out the house of Judah from a. 2. 24. 10. I will send famile, and restlicted a. 3. 25. 18. because of the sword that I will send a

for. 37. 10. there remained but wounded men a. t. Sten men found smong Lithat said, sluy us not Last 1.17. Jerusalem as a menstruous woman a. t. Ezek. 2. 5. there bath been a prophet s. t. 33, 33, 33, 33, and remained there smong t. seven days 25. and thou shalt not go out among t.

9. 2. and one man a. t. had a writer's inkhorn

12. 10. concerneth all Israel that are among t. 13. 10. concernent all larget that are among t.

13. and the prince that is among t. shall bear

22. 26. I am proph. c. t. || 30. I sought a man c. t.

23. 33. tiesy shall know that a prophet been c. t.

24. 24. and my serv int David a prince among t. 15. 11. I will make myself known among t. Dan. 1. 19. a. t. was found none like Daniel 7.8. there came up among t. another little born 11. 24. he shall scatter a. t. the pray and spoil 11.5. 7. there is none a. t. that calleth to me Zech 12. 8. that is feeble a. t. shall be as David 14. 13. tumult from the Lord shall be among t. Mat. 11. II. I say, a. i. that are born of wome Mark 6 41. and the two fishes divided he a. i. Lake 9. 46. then there arese a reasoning a. i. 22. 24. and there was also a strife among t.

55. Peter sat down among t. in the half John 9, 16, and there was a division smens t 15, 24, if I had not done a. t. the works which Acts 4.34, por was there any among t. that lacked 17. 33. so Paul departed from among t.
1d. 11. continued, teaching the word of God a. 20. 32 inheritance a. f. that are sanctified, 26. 18. Rem. 11. 17. a wild olive tree, were grated in a. t. l Cor. 2. 6. we speak wisdom a. t. that are perfect 2 Cor. 6. 17. come out from a. t. and be ye separate 2 Pet. 2. 8. that righteous man dwelling a. t. 3 John 9, who loveth the pre-eminence among to Jude 15, to convince all that are ungodly at t. Rev. 7, 15, sitteth on the throne shall dwell at t. At THEM.

Num.21.30. we have shot et t. Hoshbon is perished Dout. 7.21. thou shalt not be affrighted at t. Peal. 10. 5. as for all his enemics, he puffeth at t Psel. 10. 5. as for all his enemios, he puteth at t. 59. 8. but thou, O Lord, shalt laugh at t. 64. 7. but God shall shoot at t. with an arrow Jer. 10. 2. for the heathen are dismayed at t. Before THEM.

Gen. 18. 6. and set it b. t. ||33.3. he passed over b. t.

Fixed. 10. 14. before t. there were no such locusts 13.21. the Lord went before t. by day, Num. 14.14. 21. 1 judgments which thou shall use before t. Num. 10.33. and the ark of the Lord went before t. 77. 17. to go out and in before t. 1 Sam. 18. 16.
Deut. 2. 12. destroyed them from before t. 21, 22.

1 Chron. 5. 25. Neh. 9. 24.

28. 25. and thou shalt flee seven ways before t.

Jash.6.13.armed men went before t. reroward after
18. 1. and the land was subdued before t. 21. 44. stood not a man of their enemies before t. Judg. 3.27. Ehud before t. || 7.24. take b. t. waters \$ sam. 10.5. with a tabret, a pipe and harp, before t. \$ sam. 10. 16. and Shobach went b. t. 1 Chr. 19. 16. 20.8. when they were in Gibeon, Amasa went b. t. Krings 8.50. give them compassion b.t. 3 Chr. 10. 9. 32. 10. prophets prophesied before t. 2 Chr. 18. 9. \$ Krings 3. 34. so that the Moabites fled before t. 4. 31. Gehazi passed on b. t. || 44. so he set it b. t. 6.22. set bread and water bef. t. that they may eat 12. 11. when the Lord carried away before t. 21. 44. stood not a man of their enemies before t 17. 11. whom the Lord carried away before t.

2 Chren 7. 6. the prest sounded trumpets before t.

Neb 12. 36. and Exra the scribe before t. Nes 12. 30. And Extra the sortice egipter.

54. 3. they have not set God before t. 86. 14.

75. 35. he cast out the heathen also before t.

105. 17. he sent a man before t. even Joseph

Eccl. 4. 16. no end of all that have been before t.

P. 1. site love or hatred by all that is before t.

Pa. 30. 8. now go write it before t. in a table

Pa. 30. 8. now go write it before t.

Pa. 30. 8. now go write it before t.

Pa. 13. that led them, dividing the water before t.

Jer. 1.17. not dismayed, lest I confound thee bef. t.

9. 13. have foreaken my law which I set before t. 32. 13. and I charged Baruch before t. saying 33. 24. they should no more be a nation before t. 49. 37. to be dismayed before t. that seek their life Ezek. 8. 11. and there stood before t. seventy men 16. 18. hast set mine oil and incesse before t. 19. 23.24. I will set judgment before they shall judge 32. 10. when I shall brandish my sword before t. 44. 11. shall stand before t. to minister to them

44. 11. shall stand before t. to minister to them José 2. 3. a fire devoureth bef. t. and behind them, the land is as the garden of Eden before t. 10. the earth shall quake before t. the sun be dark Amas 2. 0. yet I destroyed the Amorite before t. Afse. 2. 13. the breaker is come un bef. t. and their king shall pass b. t. and Lord on head of them Zeek. 12.8. David as the angel of the Lord before t. Mat 2.9. lo, the star which they saw ment before t. 14. 6. she danced b. t. 193. 70. but he denied b.

14. 6. she danced b. t. || 96. 70. but he denied b. t. 17. 2. and was transfigured before t. Mark 9. 2. Wark 6. 41. gave to his disciples to set b. t.8. 6, 7. 10.39. James went before t. and they were amazed 614

Luke 22.47. Judas went b. t. ||24.42. be-iid eat b. t. |

19.28. ascending up to Jerus. Jesus went before t.

John 10. 4. shepherd gooth before t. sheep follow
19.37. the bead dose to before t. sheep follow
19.37. the bead dose to many miracles before t.

Acts 16.34. he set meat b. t. ||22.30. set Paul b. t.

60.04. Lukits. Even before t.

10.04. Lukits. Set before t.

10.05. Set being into a land I had espied for t. Gal.2.14. I said to Poter before t. all, if thou being Behind THEM.

THE

Ezed. 14.19, the pillar removed and stood behind t. Jank. 8. 30, when the men of Ai looked behind t. Judg. 30, 40, the Benjamites looked behind t. 2 Sam. 5. 23. but fetch a compass bakind t. . 13.13. an ambushment to come about b. s 2Chron

Joel 2. 3. 5. t. a flame burneth, 5. t. a wilderness Busides THEM.

Job 1. 14. and the assess were feeding beside t. Erck. 10.16. whosels turned not from b. c. 18,111.98. Mat. 25.20. I have gained besides t. & ve talents 32. Batteen THEM. Ezed.22.11.an oath of the Lord shall be between a 28, 23, and belle of gold between a round about

Josh S.11.now there was a valley between t.and Ai 96.13. David stood a great space being between t. 26.13. David stood a great space being between t. 2 Sam.14.16. and there was no deliverer between t.

2 Sam. 14. 16. and there was no deliverer between t. 21. 7. because of the Lord's cath between t. 1 Kings 18. 6. so they divided the land between t. Job 41. 16. that no air can come between t. Zech. 6.13. counsel of peace shall be between t. both Acts 15.39, the contention was so sharp between t. By THEM. ee. 19. 31. nor after wisards to be defiled by

Lov. 19. 31. nor after wizards to be defiled by t. Josh. 23. 7. nor cause to swear by t. nor serve Judg. 3. 1. the Lord left, to prove larsal by t. 4. 3 Sam. 15. 36. by t. ye shall send to me every thing 2 Caren. 34. 13. and the work was perfected by t. Job 36. 31. for by t. judgeth he the people Pracl. 19. 11. moreover by t. in thy servant warned Isa. 7. 30. namely by t. beyond the river Jer. 5. 7. and have sworn by t. that are no gods Exek. 1. 19. creatures went, the wheels went by t. 14. 3. should I be enquired of at all by t. 7 Hab. 1. 16. because by t. their nortion is fat

Hab. 1. 16. because by t. their portion is fat Mat. 5. 21. that it was said by t. of old, 27, 33. Mark 6.48.he cometh, and would have passed by t Luke 24.4.two men stood by t. in white, Acts 1.10.
Acts 4. 16. a notable miracle has been done by t.

15. 12. what wonders God had wrought by t.

Rom. 10. 5. who doeth those things shall live by t

19. I will provoke you to jealousy by t.

1 Cor. 1. 11. by t. which are of the house of Chloe

1 Tim. 1.18.thou by t. mightest war a good warfare

Heb. 2. 3. confirmed to us by t. which heard him 1 Pet. 1. 12. which are now reported to you by t. Concerning THEM. Num. 32. 28. so con. t. Moses commanded Eleazar

Num. 32. 20. so cent. the Mose commanded Eleanar Judg. 15.3. Samson said cen. cl. shall be blameless. Nuk. 11.23. it was the king's commandment cen. t. 1 Thess. 4.13. to be ignorant cen. t. which are saleep 1 John 2. 26. have I written cen. t. that seduce you for the large sense in the large sense

17, there must be an inheritance for t. escaped Ruth 1.13 would ye tarry for till they were grown 2 Chron. 30, 18. but Hezekish prayed for t. saying 34. 31. go enquire of the Lord for me and for t. Mah. 1. 5. God keepeth mercy for t. that love him 5.2 we take up corn for t. that we may eat and live 9.15. broughtest forth water for t. out of the rock Esth. 5.8 come to the banquet I shall prepare for t. Lessa. 3.000me we too basique! I was in private for t. 93. 17. and what can the Almighty do for t. 7. 24. 5. wilderness yieldeth food for t. and children Paul. 31. 19. which thou hast laid up for t. that

Fact. 31. 19. Which thom hast laid up for t. that fear thee, for t. that trust in thee 104.8. to the place which thou hast founded for t. 105.9. the Lord hath done great things for t. fac. 33. 13. till the Assyrian founded it for t.

18. for her merchandise shall be for t. that dwell 34.17.he hath cast the lot for t. he divided to them 35. 1. the solitary place shall be glad for t. Jer. 3.2. in the wave hast thou sat for t. as Arabian

7. 16. neither lift un erv nor prayer for t. 16.6.nor shall men lament for t.nor cut themselves either shall men tear themselves for t. 18. 90. I stood before thee to speak good for t.

16. 21. but as for t. whose heart wassens.

16. 21. to cause them to pass thee the for for 20. 6. to bring into a land I had espired for the first for the f

50. 6. to bring into a land I had espied for 34. 10, that my flock may not be meat for 29. and I will raise up for t. a plant of se 35. 37. I will yet be enquired of to do it for 45. 15. one lamb to make recembilistics for 46. 17. but his inheritance shall be his seen.

48. 17. but his inheritance shall be his see's for the tent of the priests shall be chissed then 2s. 9. 28. he place was found for t. Rev. 28. 11. Hes. 2. 18. make a covenant for t. with the house Zeek. 10. 8. I will him for t. and gather then for 10. into Lebanon place shall not be found for Mat. 5. 44. pray for t. which despitefully see yet and persecute year, Luke 6. 28. 19. it shall be done for t. of my Father Mark 19. 24. here hard for t. that were with him 18. 19. it shall be done for t. of my Father Mark 19. 24. here was no room for t. in the im John 6. 7. is not sufficient for t. that every see 17. 9. I cary for t. I tray set for the world 28.

Luke 2.7. there was no room fur t. in the imJohn 6.7. is not sufficient for t. that even see
17. 9.1 pray for t. 1 pray not for the word, M.
Acte 8.15. Poter and John prayed for t. thatter
19.94. Cornelius waited f. t. and had calledtime
17. 16. now while Paul waited for t. thatter
17. 18. it is good for t. if they shide even m 1
14. 92. but prophenying serveth for t. that believe
2 Cor. 5. 15. should live unto him which died for t
Col. 9. 1. know what great conflict I have for t
A. 13. hat a great neal for t. that can m Landina
16. 1. 14. spirits sent forth to minister for t. that
1. 16. for he hath propared for t. a day
2 Pet. 9. 21. it had been better for t. an to have
1 John 5. 16. give life for t. that sin set to den
18. 20. the titles which I have given pen from t.
18. 20. the titles which I have given pen from t.
18. 20. the titles which I have given pen from t.
33.9, from t. that have fow ye shall give user,
but from t. that have fow ye shall give to

Pett. 92.1. sheep go astray, and hide thyself f. t. 4
3.1.7. hide my face f. 23.9.30. Exch. 7.29 Mt. t.
18. 20. the titles which I have for ye shall give to

Pett. 92.1. 3. 1. Selliver me from t. that purscess m
50. 1. defend me from t. that purscess m
50. 1. defend me from t. that ye me up spant m
50. 1. defend me from t. that years up spant m

2Chres. 30.10. but they turned f. t. and destroyed Psal. 31. 15. deliver me from £. that purscule me Bs. 1. defend me from £. that rise up against me 84. 11. no good thing will be withhold from £. Prov. 3. 27. withhold not good from £. to when \$2. 5. that doth keep his soul shall be far from £. to when \$2. 5. that doth keep his soul shall be far from £. Cast. 3. 4. it was but a little that I pussed from £. Jer. 8. 13. things I have given shall puss from £. 9. 2. that I might leave my people and go from £. 18. 30. I stood to turn away thy wrath from £. 25. 10. I will take from £. the voice of mirth \$2. 40. I will not turn away the £. to de there were

32. 40. I will not turn away fr. 4. to do theze a
Ezak. 7. 90. therefore I have set it far from t

33. 40. I will not turn a way fr. & to do there was Erack. 7. 90. therefore I have set it far from a. 92. 17. and ber mind was alienated from a. 94. 95. the day when I take from 6. this status 39. 92. therefore hid I my face any name from 2. Hos. 5. 6. be hath withdrawn himself from 6. 11. 9. as they called them, so they went from 1. Mic. 2.8. pull off the robe with the grammat from 1. Mic. 2.8. pull off the robe with the grammat from 1. Mic. 2.8. pull off the robe with the grammat from 1. Mic. 2. 15. the bridgeroom shall be taken from 1. Mic. 2. 15. Lub 2. 35.

Mark 14. 59. he left the cloth, and field from 8.354

2.4.51. he was parted from 6. and carried shatum John 19.26. departed, and did hide himself from 1. Acts 7. 39. would not obey, but threat him from 4. Acts 7. 39. would not obey, but threat him from 4. 2 Cor. 2. 3. I abould have serrow from 6. called in 1. 1. 2 Pat. 9. 18. clean escaped from 2. which down 1. 2 Pat. 9. 18. clean escaped from 2. who live into Mer. 9. 6. desire to die, and death shall fine from 2. See DEPART, 2D.

See DEPART, ED.

Exed. 90.11. for the Lord made heaven and surth, the sea, and all that in £. in, Aset \$2. 29. 29. to be anointed and be consecrated in £. Lov. 10. 3. I will be sanctified in £ inst consultant 18. 5. he shall live in £. Mad. 9. 20. Excl. 23. 13. 30. 30. 31.

Mem. 99. 13. strove, and he was sasceiffed it f. Dewi. 5. 29. O that there were such a insuffed 32. 28. nor is there my understanding & L. Josh. 5. 1. nor was there spirit in L. any summy 94. 13. cities which ye built not, and ye draftly 96. 19. cities which ye built not, and ye draftly J. S. 19. may I not wash in L. and he distributed in the second second second

Prof. 147 11. Lord taketh pleasure in 6 that fear fea. 65. 21. 1 will take of t. for priests and Levites Has 7. 12. they shall go, 1 will spread my net s. 2

Pros. 18. 1 know that there is no good in t.

8. 11. the there is no good in t.

8. 11. the there is no good in t.

8. 11. the there is no good in t.

82. 14. they are all of t. unto me as Bodom

95. 14. great kings shall serve thouselves of t.

14. 17. who will not come up s. t. shell be no. Pag. 147 11. Lord taketh pleasure in 6 that fear Pres. 18. thore is no. hing freward or pervense in 6. Eagl. 3. 18. I know that there is no good in 6. 6, 11. their heart in fully set in 6. to do evil B. 1 then shult say I have no pleasure in 6. lea.6.13. tml-tree and oak, whose substance is in 6. 8. 33, it is because there is no light in 6. fer. 2. 37, and thou shalt not prosper in 6. 5 13 the word is not in 6.1850, what windom is in 10.5, camed do with not recipely and in fact.
10.5, camed do with nor is it fin £. to do good
14, and there is no beach fin £. 51. 17.
29 ... build ye houses, and dwell fin £. 90.
22.2 5 6. my statutes they have not walked in £.
10. 17. the spirit of the living creature was fin £.
10. 17. the spirit of the living creature was fin £.
10. 18. the spirit of the living creature was fin £.
10. 18. the spirit of the living creature was fin £.
10. 18. the spirit of the living creature was fin £.
10. 18. the spirit of the living creature was fin £.
10. 18. the spirit of the living creature was fin £.
10. 18. the spirit of the living creature was fin £.
11. 14. in £. therefore the spirit of Essias Lake 13. 14. fin £. therefore come and be healed Jake 13. 14. fin £. therefore come and be healed Jake 13. 14. fin £. therefore come and be healed Jake 13. 14. fin £. therefore come and be healed Jake 13. 14. fin £. therefore come and be healed Jake 13. 14. fin £. therefore come and be healed Jake 13. 14. fin £. therefore come and be healed Jake 13. 14. fin £. therefore come and be healed Jake 13. 14. fin £. therefore come and be healed Jake 13. 14. fin £. therefore come and be technal life. Mat. 13. 14 in t. therefore come and be healed labs 5. 30. in t. ye think ye have eternal life 17. 10. thine are mine, and I am glorified in t. 32. I in t. those in me | 25. may be in t. and I in t. Ren. 1. 10. may be known of God, is manifest in t. 32. but have pleasure in t. that do them 20cr. 2. 13. in a that are enved, in t. that periah 6.16. God said, I will dwell in t. and walk in t. Rys. 2. 10. God ordained that we should walk in t. Rys. 2. 10. God ordained that we should walk in t. Col. 3. 7. in which ye walked, when ye lived in t. 27 hears. 2. 10. all deceivableness in t. that periah 1 hm. 4. 16. continue in t. for in doing this Rich. 4. 2. not being mixed with laith in t. that 1 Pat. 1. 11. the sparit of Christ which was in t. Pet 3. 16. speaking in t. of these things Rev. 5. 13. and all that are in t. heard 1, saying 19. 12 rejoice, ye heavens, and be that dwell in t.

Kes. 5. IX. and all that are m t. heard 1, saying 19. 12. rejoice, ye heavens, and ye that dwell in t. 15. 1. for in t. is filled up the wrath of God 90. 13. delivered up the dead which were in t. 21. 14. in t. the names of the twelve apostles Into THEM.

Eick. 37.10. the breath came into & and they lived Mark 5.12.mend that we may enter in.t. 1.mke 5.32.
Res. 1.1.1.the spirit of life from God entered into t.

Etch. 37.10. the breash came rate t. and they lived Mark 5.12.send that we may enter in.t. Lake 5.32. Res.11.11.the spirit of life from God entered into t. Of THEM.

On. 37. the syste of t. both were opened and knew 19. 12. the cry of t. is waxen great before God Exce 39.5. generation of t. that hate me, Deat. 5.9.

t. thousands of t. that hate me, Deat. 5.9.

t. thousands of t. that ow me, Ireat. 5. 10.

35. 35. of t. that do any work and that devise tev. 4. 2. if a soul shall do against any of t.

11.4. of t.ye shall not exiligit of t.eat, Deat. 90. 19.

32. 22. nor make an offering by fire of t. on alta 5.

33. 44. of t. buy boad-men and bond-maids, 45.

35. 43. the land also shall be left of t. and enjoy fum. 1. 21. those that were numbered, of t. 23. 35.

12. 4, 13. [3. 32, 34.

13. took money of t. that were over and above 7.5. take it of t. || 11.25. were of t. that were no virtled 14. 23. nor shall any of t. that provoked me see 16. 34. See at the cry of t. || 36. 4. not a man of t. 18.

13. that those which ye let remain of t. 18.

14. ye sh. buy meat of thuy water of t. for money (1. 18. 5. that those which ye let remain of t. 18.

14. ye sh. buy meat of thuy water of t. for money Knag 19. 14. and slew them, nor left he any of t. 23. 25.

23. 24. 14. 27. that it is had in honour Knag 19. 14. and slew them, nor left he any of t. 23. 28.

24. 29. and of t. were expressed by name 14. 19. 31. would not buy it of t. on the sabbath 14. 31. are low, but he perceiveth it not of t. 19. 19. 11. in knaping of t. that seek him (1. 19. but the Lovid delivered him out of t. all 19. none of t. that trust in him shall be deschate 15. if I would speak of t. they are more than 5. and of t. that trust in him shall be deschate 15. if would speak of t. they are more than 5. and of t. that trust he him shall be deschate 15. if would speak of t. they are more than 5. and of t. that trust he him shall be deschate 15. if would speak of t. they are more than 5. and of t. that seek death of 7. 18. that fearwth God shall come fo

30. 14. great sings stem serve trement of the 39. 29. and of t. shall be taken up a curse by all 30. 19. and out of t. shall proceed thankagiving 34. 9. that none should serve himself of t. 10.

34. 9. that none should serve himself of t. 10.
42. 17. and node of t. shall remain, £2sk. 7. 11.
£2sk.7.16.all of t. mourning every one for iniquity
99. 49. all of t. in the land shall serve me
23. 6. all of t. destrable young men, 12. 23.
13. in dyed attire, all of t. princes to look to
38. 4. all of t. clothed with all sorts of armout
11. and gates all of t. dwelling without walls
Hes. 13.2. they say of to let the men kies the caives
America. Control to the field all of the that flooth of t.
Mic. 3.9 who taken to of their skin true of t. Affact. 3. who pluck off their skin from eff. 3.
7.13.and desolate because of f. that dwell therein Zeck. 11. 13, goodly price that I was prized at of f. Mat. 31. 31. whether of f. twain did the will of his 45. they perceived that he spake of f. Mar. 21. 31. whether of f. twain did the will of his 45. they perceived that he spake of f. Luke 20.33.

Mark 12...d. whose wife shall she be of t. Lukr 20.33.
Luke 6. 13. of t. he chose twelve usmed spoulse
7. 42. tell me, which of t. will love him most 7
9. 46. which of t. should be greatest 129. 34.
29. 33. which of t. it was that should do this thing 7
55. another saw him and said, thou art also of t.
Jokn 4. 52. then enquired he of t. the hour when
16. 4. ye may remember that I told you of t.
18.9. of t. which thou gavest me, have I lost none
Acts 15. 14. to take out of t. a people for his name
22. 31. there lie in wait of t. more than forty men
Rom. 11. 12. If the fall of t. be the riches of world,
and diminishing of t. tha riches of the Gentiles

Rom. 11. 12. if the fall of t. be the riches of world, and diminishing of t. the riches of the Gentlies 15. if the casting away of t. be the reconciling 2 Tim. 3. 11. out of t. all the Lord delivered me Hisb. 10.30 we are not of t. who draw back, but of t. Jam. 3. 18. is sown in peace of t. that make peace Ros. 22. 9. of t. which keep the sayings of this See Both, Ohk, South.

OR or upon THEM.

Gen. 31. 34. Rachel had taken images and sat u. t. 48. 16. Jacob said, ist my name be named on t. Ezed. 15. 9. my just shall be satisfied upon t. 19. 22. lest the Lord break forth upon t. 24. 32.31. that thou hast brought so great a sin upon t.

32.91. that thou hast brought so great a sin spon t.
34. nevertheless I will vasit their sin upon t.
42. nevertheless I will vasit their sin upon t.
42. 20.11. their blood shall be upon t. 12, 13, 16, 37
36. 36. upon t. that are left will I send a faintness Num. 11. 17. and I will put of the spirit aper £. 29
16. 33. the earth closed upon £. and they perished.
Dest. 7. 16. thine eye shall have no pity upon.
25. shalt not desire the silver or gold that is on £.

9.10. on t. was written according to all Lord spake 97. 5. thou shalt not lift up any iron tool upon t. 32. 23. I will heap mischiefs upon t. I will spend 35. the things that shall come upon t. make haste Josh. 10. 11. the Lord cast down great stones u. t. Judg. 9. 57. and u. t. came the curse of Johan Judg. 9. 57. and u. t. came the curse of Johan I Erngs 18. 23. till the blood gushed out upon t. 2 Kings 18. 23. if able to set riders u. t. Isc. 36. 8 33. 30. he burnt men's bones u. t. and returned

33. 30. no butte men source at a more terminal of the common of the comm 33. 11. Lord brought up. t. king of Assyria
36. 17, he brought up t. the king of the Chaldess
Ezra 3, 3, for fear was n. t. because of the people Esth. 8. 17. for the fear of the Jews fell upon t.

S. because the fear of Mordecai fell upon t.
 Jews took u. t. to keep the days of Purim λob 4. 19. how much less σn t. that dwell in house 31. 9. neither is the rod of God upon t.

Peal. 33. 18. eye of the Lord is z. 6. that fear him 48. 6. fear took hold z. 6. there, and pain as of 62. 10. if riches increase, set not your heart z. 6. 69. 24. pour out thine indignation zees L.

69. 34, pour out thine indignation upon t.
78. 94, and had rained down manna u. t. to cat
37, he rained flesh also u. t. as dust and fowls
49, he cast upon t. the fercences of his anger
94. 33, he shall bring upon t. their own iniquity
103, 17, mercy to evertasting u. t. that fear him
106, 39, and the plague brake in upon t.
118, 7, therefore shall I see my desire u. t. that
1sa. 9, 3, upon t. hath the light shined
8. 16, a rayer, when the chastening upon the

fra. 9. 2. upon t. hath the light shined \$6. 16. a prayer, when thy chaatening was u. t. \$7. 11. that made them will not have mercy on t. 49. 10. he that hath mercy on t. shall lead them frr. 9. 3. evil shall come upon t. saith the Lord 11, 8. I will bring u. t. 11, 123, 12, 136, 31, 149, 37, 12, 15. I will return, and have compassion on t. 24. 6. I will set mine eyes u. t. for good, 32, 42, 33, 96, to return, for I will have mercy upon t. 4. 6. 91, the day of their calamity was come u. t. 46. 21, the day of their calemity was come u. t. Ezek. 23, 16, she doted u. t. | 37, 8, flesh came u. t A4.17.no wool shall come m. t. while they minister.

Dan. 3. 27. nor the smell of fire had parsed on t.

Hos. 5. 10. I will pour out my wrath m. t. like water

Zack. 10.6. bring them again, fo. 1 bave marcy s. 6 14. 17. who will not come up s. 4. shell be nu Mat. 19.13. should put his hands u. t. Mark 10 16. Met. 19.13. should put his habits u. t. Merk 10 18.
Luks 1. 50. and his mercy is on t. that fear him
2. 9. and lo, the angel of the Lord came upon t.
John 90. 32. when he said this, he breathed ss t.
John 90. 32. when he said this, he breathed ss t.
3. they haid hands on t. || 33. great grace was u. t
5.5. great fear came on all t. that heard those things
11. 15. the Holy Ghost fell on t. as on us, 19. 6.
19. 13. took upon t. to call over them which had
16. and the man leapt on t. and overcame them
21. 33. we have four men which have a vow on t.
Rom. 11. 32. on t. which fell, severity but to thee
Gal. 6. 16. peace be on t. and mercy, and on larae.
1 These 2. 16. wrath is come u. t. to the uttermost
5. 3. then sudden destruction cometh upon t.

5. 3. then sudden destruction cometh upon L. 2 These. 1. 8. taking vengeance ent. that know not Heb. 5. 2. and ent. that are out of the way Rev. 6. 10. avenge our blood ent. that dwell on 7. 16. nor shall the sun light ent. nor any heat 11. 11. and great fear feel in L. which saw them 16. 2. and upon t. which worshipped his image Over THEM.

Exed. 1. 11. they did set over t. task-masters 5.14. which Pharaoh's task-masters had set over t. 18. 21. place such over t. to be rulers of thousands Num. 7. 2. and were over t. that were numbered Num. 7. 2. and were over t. that were numbered. 5. 3. then sudden destruction cometh upon L.

Vam. 7. 2. and were over t. that were numbered 14. 14. have heard that thy cloud standeth over t 14. 14. have heard that thy cloud standeth over t Judg. 9. 8. the trees went to asoint a king over t. 11. 11. the people made Jephthah captain over t. 18.m. 8.7. rejected me that I should not reign over t. 19. 90. and Samuei standing as appointed over t. 19. 90. and Bamuei standing as appointed over t. 93. 2. and David became a captain over t. 1 Caron. 9. 20. Phinehas was the ruler over t. 7. 95. m. 9. 7. Jusash have anointed me king over t. 1 Caron. 9. 20. Phinehas was the ruler over t. 9. 7. 95. and over t. that did the work was Esri 2 Caron. 9. 11. he bath made thee king over t. 9. 8. Arch. 9. 98. so that they had the dominion over t.

Nes. 9.38. so that they had the dominion over t.
Esth. 9.1. the enemies hoped to have power exer t.
Psel. 49.14 the upright shall have dominion over t. Past 49.14 the upright shall have dominion over £. 105. 41, and they that hated them ruled over £. Prov. 30. 36, a wise king bringeth the wheel over £ fas. 3.4 habes shall rule over £. [12]. women rule o, £. 19. 4. a ferce king shall rule over £. saith the Lord 52. 5. they that rule over £. make them to how! fer. 15.3. and I will appoint over t. four kinds 23, 4. I will set shephords over t. which shall feed

23. 4. While the product of the man lose of the sale of the sale have watched ever t. to pluck up, so will I watch ever t. to build and to plant 23. 41. yea, I will rejoice ever t. to do them good 44. 27. I will watch ever t. for evil, not for good 44. 37. 1 will watch over t. for evil, not for good Exck. 10. 1. appeared over t. as a sapphire-stone 19. glory of the God of Israel was over t. 11. 92. 34. 23. and I will set up one sheplerd over t. 37. 94. David my servant shall be king over t. Dan. 2. 38. and hath made they ruler over t. all José 2. 17. that the heathen should rule over t.

Jest 2, 17, that the beathen should rule over t.

Mic. 3. 6. and the day shall be dark over t.

4, 7, the Lord shall reign over t. in mount Zion

Hab. 1. 14. creeping things that have no ruler e. t.

Zech. 9, 14. and the Lord shall be seen over t.

Mat. 30, 25. the princes of the Gentiles exercise
dominion over t. Mark 10, 43. Lank 22, 25.

Luke 11, 44, the neath at walk e. t. are not aware

19, 27, who would not that 1 should reign over t.

data 10, 12 to call seer t. that had any society

19. 27. who would not that I should reign ever t.

Acts 19. 13. to call ever t. that had ovi spirits
Rem. 5. 14. even ever t. that had not sinned after
Col. 2. 15. a shew of them, triumphing ever t. int
Rev. 9. 11. they had a king ever t. whose name is
11. 10. earth shall rejoice ever t. and make merry
Through THEM.

Judg 2.22. that thre't. I may prove Israel whether
Jer. 9. 10. are burnt up, so that none can pass thre't
Te or sate THEM.

Gen. 37. 13. come, and I will send thee unto t.
42. 7. strange unto t. and spake roughly unto t.
53. 91. Joseph conferred them, spoke kindly un. t.
Exed 2.25. and G. had respect un. t. 2 Kings 13.32.

3.13. what shall I say unto t. 1114.20. darness to t.
14. 52. the waters were a wall to t. on the right

Lev. 6. 17. I have given it sate t. for their portion Num. 4.19.but thus down.t.||d 22. so did they at . 16. 30. swallow up, with all that apportain wate t. 33. 56. I shall do to you, as I thought to do wate \$3. 56. 6. asked to t. ve shall add forty and two cities Deut. 1.8. which the L. sware to give sate t. 31. 22. 4. 7. what nation who hath God so nigh sate t. 1. Josh. 9.28. this wa will do sat. t.||26. so did be sat. 4. Judg. 9. 17. and they bowed themselves wate t. 9. 33. mayest do to t. as thou shall find occasion 15. 11. as they did unto sat, so have I done wate t

THE 1 Sam. 30. 19. there was nothing lacking to t. 27. seat spoil to t. which were in, 28, 20, 30, 31 3 Sam. 20. 3. and fed them, but went not in anto t Kings 12.7. if thou will speak good words to t. 8 Kings 9. 18. saying, the messenger came to t. 90
12. 5. let the pricess take it to t. every man 8 Chron. 32.6. the opening thereof portained to 8 Chron. 32.6. and spake comfortably to t. Exra 4.20. tribute and custom was paid unto t. G. 21. such as had separated themselves unto t. Net. 5. 11. restore to t. this day their lands, house Esth. 9. 22. month was turned unto t. from sorrow Esth. 9, 22. month a saturned anto t. from sorrow Job 24, 12, yet God layeth not folly to t. 17. menning is to t. even as the shadow of death Peal. 23, 4, give them, render to t. their desert 34, 9, for there is no want to t. that fear him 44, 3, because thou hadst a favour anto t. 23, 9, do anto t. as to the Midianites, as to Sisser. 115. 8. they that make thom are like us. t. 135. 18. 125. 4. do good to t. that are unright in heart Prov. 2. 7. a bucklor to t. that walk uprightly 3. 18. a tree of life to t. that lay hold on her 8. 9. they are right to t. that find knowledge 10. 26, so is the sluggard to t. that send him 10. 20. so is the suggest to r. that south him
14. 22, mercy and truth lot b. that devise good
25. 13. so is a faithful messenger to t. that soud
30. 5. a shield wate t. that put their trust in him
Eccl. 7. 12. wisdom gives life be t. that have it
Isa. 19. 3. seek to t. that have familiar spirits 23. 13. the word was sinto t. precept upon precept 49. 29. to t. that have no might be increaseth 49. 29. to t. that have no sugan to increasing 49. 29. to t. that given spirit to t. to walk therein 16. these things will i do nate t. and not forsake 49.9.to t. that are in darkness, Mat. 4.16. Jack 2. 17. 56. 5. to t. will i give in my louse a place and name 57. to t. will i give in my louse a place and name 57. 20. to t. that then poured a drink-offering 59. 20. to t. that turn from transgression in Jucob 61. 7. everlasting joy shall be unto t. fer. 5. 13. thus shall it be done unto t. 6. 10. the word of the Lord is unto t. a reproach 15. 19. let them return, but return not thou unto t. 18. S. repent of the evil I thought to do unto t. 31, 32, brake covenant, the' I was husband unto t. J. 25. the Lord is good mate t. that wait for him 65. give them sorrow of heart, thy curse auto t. 3. 6. had I sent thee ante t. they had hearkened 30. and I sent the water into the action action of 90. and thou shalt not be to t. a represer 11. 16, yet will I be to t. as a little sanctuary 12. 11. as I have done, so shall it be done wate t 20. 9. in whose sight I made myself known unto t 33. 32. lo, thou art wate t. as a very levely song 39. 13. and it shall be to t. a renown 44, 12, because they ministered anto t. before idels 48, 12, oblation shall be unto t. a thing most hely 49. 12. oblation shall be antot. a thing most holy 18, shall be for food sate t. that serve the city tlan. 4. 19. the droam be to t. that hate thee 6. 2. that the princes might give account wate t. 9. 4. and keeping mercy to t. that love him 11. 34. but many shall cleave to t. with flatteries Host. 4. 12. and their staff declareth wate t. 7.13.destruction unto t. because they transgree 11. 4. I was to t. as they that take off the yoke Land. 3. 10. evil that he said, he would do mate t. Mic. 2. 6. propheny yo not, say they to t. that prophery, they shall not propheny to t. Mat. 6. 8. he ve not like mate t. 17. 13. that he spake unto t. of John the Buptist 21. 36. other servants, they did mate t. likewise 25. 9. but go ye rather to t. that self, and buy Mark 4. 11. but to t. that are without in parables 19. 40. 4. 11. but to t. that are without in parables 19. 40. 4. 11. but to t. that are without in parables 19. 40. 4. 11. but to t. that are without in parables. 11. 4. I was to t. as they that take off the yoke 10. 40, shall be given to t. for whom it is propared

23. 29. Jesus turning unto t. said, weep not for me 24. 11. their words seemed unto t. as idle tales 27, he expounded unto t. in all the scriptures John 1. 12. to t. gave he power to become the some of God, even to t. that believe on his name 22. we may give an answer to t. that sent us 2. 24. but Jesus did not commit himself unto t. 2. 27. that he spake to t. of the Father 20, 23, sing ye remit, they are remitted unto t. fets 1, 16, who was guide to t. that took Jesus 2.t. 16. who was guide to t. man took Jesus 2. 3.there appeared anto t. cloven tongues, as full 41. there were added anto t. about 3,000 souls 5. 13. of the rest durst no man join himself to t. 32. whom God hath given to t. that obey him 14. 18. that they had not done sacrifice anto t. 16. 10 had called us to preach the gospel anto t. 10. 10 had called us to preach the gospen wate t.

20. 34 my necessities, and to t. that were with me.

25. 11. no man may deliver me wate t. I appeal

Kom. 1.19. is manifest, for G. hath shewed it wate t.

2.7, to t. who by patient continuance in well doing.

Luke 2. 51. he wontdown, and was subject anto t

2 Taces. 1. 0. tribulation to 2. that trouble you 1 Tim. 4. 15. modified, give thyself wholly to 2. 3 Tim. 4. 8. but make all 2. that love his appearing Til. 3. 13. that nothing be wanting make 2. Hob. 3. 18. not enter, but to 2. that believed not

THE

4.2. to us was the general when the d as sate t.

8. 10. I will be to t. a God, they to me a people

12. 11. yieldeth as to t. that are exercised thereby 19. word should not be spoken to t. any more Jam. 1. 12. Lord promised to t. that love him, 2. 5. 1 Pet. 4. 6. gospel preached also to t. that arodead 2 Pet. 1. 1. to t. that obtained like precious faith 2 Feb. 1. 1. to t. that obtained like precious faith 2. 32. happened gate t. according to the proverb Rev. 9. 3. anto t. was given power as the scorpious 5.to t. it was given that they should not kill them 30. 4. they sat, and judgment was given unto t. See Say, Wor.

Toward THEM. Peal. 163. 11. so great his nercy toward t. that four Mat. 14. 14. Jesus was moved with companion toward t. and healed their sick, Mark 0. 34.

Col.4.5. walk in wiedom toward t. that are withou 1 These. 4. 12. honostly topograft. that are without Under THEM.

Num.16.31.ground clave anuscher that was under Job 26. 8. and the cloud is not reat under t. With THEM.

Gen. 19.0. we will don't worse with thee than with t (7ex.1B.31. we will don't worke with the time many 34. S. Hamor communed with t. saying, my son 43. 16. when Joseph saw Benjamin with t. he said Exed. 6. 4. I have established my covenant with t. 23. 32. shall make no covenant with t. Deut. 7.2. ev. 26. 39. that are loft shall pine away with t. At and to break my covenant with t.

Mam 32.12 thou shalt not go w. t. ||30.arise, go w. t.

Mam 32.12 thou shalt not go w. t. ||30.arise, go w. t.

Mam 32.12 thou shalt not inherit with t. on younder addo

Peat. 2. 5. take good heed, meddle not with t. 19.

5. 20. would fear mo, that it might be well with t.

7. 2. arithm was to marriage with t. 14. 97.19.

7. 3. noither make marriages with t. Josh. 23. 12.

5. thus shall ye deal with t. destroy their altars 5. thus shall ye deal soith t. destroy their altam 9. who keepeth covenant soith t. that love him Josh. 9. 15. and Joshua made peace soith t. 16. Judg. 1. 22. they also went, and the Lord was so. 19.24. and do soith t. what seemeth good unto yet 18.3m. 10. 6. and thou shalt prophesy soith t. 15. 6. 50, get you down, lest I destroy you soith t. 28.m. 12. 17. he would not, nor did he out soith t. 15. 35. they have there soith t. their two sons I Kings 8.46. and thou be angry with t. 2 Chr. 6.36. 2 Kings 6. 16. are more than they that be soith t. 1. 0. soith t. that should so ont on the subbath.

11. 9. with t. that should go out on the sabbath and came to Jehoinda, 2 Chron. 23. 8 23. 7. there was no reckoning made with t. 22. . there was no recoming made with t.
1 Chron. 9. 25. their brethren were to come with t.
2 Chron. 5. 12. and with t. 120 priests sounding
14. 11. with many, or with t. that have no power
17. 8. with t. he cont Levites, and with t. Elishama
9. had the book of the law of the Lord with t.
22. 12. and he was with t. hid in the house of God Exra 5.2. with t. were the prophets of God helping Nat. 9. 13. thou spakest with t. from heaven 24. that they might do with t. as they would 13. 25. and I contended with t. and cursed them

Post, 5. their soon assumment in their sight & L. Post, 9. 6. their momerial is perished with t.

25. 14. secret of the Lord is with t. that fear him
35. 1. plead my cause with t. that strive with me
42. 4. I went with t. to the house of God
54.4.the Lord is with t. that uphold my soul, 118.7.

Esth. 3. 11. to do with t. as it seemeth good to the Job 21.8. their seed is established in their sight w. t

56. 4. I am counted with t. that go down into pit 119. 93. for with t. thou hast quickoned me Prov. 1.15.my son, walk not thou in the way with 21. 1. ovil men, neither desire to be with t. 28. 4. but such as keep the law contend with t

Eccl. 8, 12, it shall be well with t, that fear God Isa. 14. 1. and the stranger shall be joined with a 20. thou shalt not be joined with t. in burial 34. 7. and the unicorn shall come down with t.
57. 8. enlarged thy bed and made a covenant w. 4

59. 21. this is my covenant with t. saith the Lore 60. 9. to bring their silver and their gold with t. 61. 8. I will make an overlasting covenant with t. 65. 23. blessed of Lord, and their offspring with t. Jer. 18.23. deal thus with t. in time of thine ange

27. 18. and if the word of the Lord be with t.
31. 8. I will gather with t. the blind and the lame
32. 40. I will make an overlasting covenant with t.

Luke 15. 2. he enteth w. L., P. 7. the be bear w. 1
94. 33. found the bleven and them that were w. 1
John 17.12, while I was wold to in the words, I hold 17. It while I was wold to in the words, I hold 18. 5. Judas which betrayed him steed with t.
90. 24. but Thomas was not w. t. when Jat. 2mm
Acts 9. 26. he was with t. coming in and going as 39. which Dorcas made while she was with 10. 90. arise, and go with t. I 11. 3. dishe ent u. t.
11. 12. spirit bade me go with t. nething dealing \$1. and the hand of the Lord was week!
12. 25. they took with t. John sormamed Mah
14. 37. rehearsed all that God had done w. t. 51.4
52. Panit hearsth not count to take him with
53. The state of the total paid to take him with
54. 54. Panit hearsth not count to take him with
55. The state of the total paid to the him with

14.27. rehearsed all that God had done w. t. 15.4
15. 28. Paul thought not good to take him miles
20.36. he kneeled down and prayed srath t.
21. 24. be at charges with t. that they may signs
Rom. 11. 17. and with t. partakent of the rost
18. 15. bloss and curse not, rejoice with t. that
do rejoice, and weep, with t. that say
Rya. 5. 7. be ye not therefore partakers with
t. 6.94. grace be with t. that love our L. Jesus Cr
1 Thess. 4. 17. was it not with t. that call on the Last
Heb. 3. 17. was it not with t. that had sizened! 8. 8. for finding fault with t. be naith, behalf 10. 16, this is the covenant I will make wath t. 11. 31, the harlot Rabab periohod not with t. NPCL 2. 20. latter end is worse st. Linan segman Rep. 9. 19. had heats, and with t. they de but 21. 3. tabernacle with men will dwell swith t. Without THEM. Lep. 36. 43. while she light denolate without t. See TRECH. THEMBELVES.

THEMSELVES.

Gen. 19. 11. they wearied t. to fad the duce
43. 32. for them by t. for the Egyptians by t.

Ezed. 5. 7. let them go and gather straw for t.
12. 30. nor had they prepared for t. victual
22. 7. for thy people have corrupted t. Deat.
18. | 32. 5. Jung. 2. 19. Has. 9. Mim. 8. 7. let them wash, and so make L cicar Deut. 32. 31. even our enemies t. being judges 1 Sam. 3. 13. because his sons made t. vile and

1 Sam. S. Li. tectated its some matter t. Its main way.
14. 11. both of them discovered t. to the garman I Kings 8. 47. if they shall bethink t. 2 Chr. 6. 5.
18. 23. bot them chose one bulloch for t.
9Kings 8.20. Edom made a king over t. 2 Chr. 21.5
17. 17. sold t. to do evid in the sight of the Land
22. mande to t. of the lowest of them pressu

32. made to £. of the lowest of them practs
19. 29. ye shall eat such things as gow e£.
10. 20. ye shall eat such things as gow e£.
11. CArren. 19. 6. they had made £. odsons to Buvid
2 CArren. 7. 14. if my poople shall bumbled £.
12. 6. the princes and the king humbled £.
13. 14. afterw. they made ready for £. and prism
Extro 9. 2. they have taken off their daughters fise £.
Esth. 9. 31. and as they had decreed for £. undered
1.65 24. 16. houses which they had mached for £.
30. 14. in the desolation they radded £. upon me
41. 23. they are firm in £. they cannet be mared
Psal. 2. 2. the kings of the earth set £. against Ged.
9. 30. the untions may know £. 40 be but mm
44. 10. and they which hate us spoil for £.
57. 6, into the midst whereof they as faller £.

75. 6. into the midst whereof they are faller t. 106. 28. they joined t. also to Baal-new sed at 140. 8. grant not their desires, lest they scalt t. Prov. 23. 5. riches make t. wisgs, they fix away

140. 6 grant out their desires, and they make a Prov. 23. 5. riches make 4. wings, they fix away Eccl. 3. 18. they might see that they 4. are been Isa. 2. 6, and they please 4. in children of symposis 3. 0. for they have rewarded evil to 4.

3. 9. for they have rewarded will to 4.
46. 2. but L. are gone into captivity
47. 14. they shall not deliver L. from the fisme
48. 2. for they call L. of the hely city, and star58. 6. sone of the stranger that join L. to the Lead
Jer. 2. 24. all they that seek her will not wenry 4
4. 2. and the nations shall blees L. in him
7. 19. do they not provoke L. || 9. 5. they wenry
11. 17. for the evil they have done annual 6.
19. 13. have put L. to pain, but shall not path
13. 6. nor cut L. nor make L. ball for them
17. 7. not wont kines shall serve L. a film

27. 7. and great kings shall serve t. shim 30. 21. and thoir nobles shall be of t. 34. 10. that nobe should save t. of them any unbertall to the thousand the property of the should be save the should be save the shall be of the should be save the shall be save the save the

Erck. 10.22 was the same, their appearances and t. 14. Id. out they only shall be delivered t. 2. woe to shepherds of Israel that do feed t. 19. nor shall the shepherds feed t. any more Hes. 4. 14. for t. are separates with whores 7. 14. they assembled t. for corn and wine 7. 14. they assembled i. for corn and wine 5 10. but they separated to that shame Med. 1. 7. their judgments anal proceed of i. 2. 13 the people shall weary i. for very vanity Zech. 4. 13. which empty the golden oil out of i. 11. 5. who slay them, and hold it not guilty Mat. 14. 2. John Baptant is risen, therefore mighty works do show forth i. in him, Mark 5. 14. 16. 7. reasoned among i. Mark 8. 16. Luke 20. 14. 19. 12. there be causeds, who made i. canucha 21. 25. reasoned with it. Mark 11. 31. Luke 20. 5. 4. but they i. will not move them with one

23. 4. but they t. will not move them with one 33. 4. but they t. will not move them with one Mark 4. 17. receive it, and have no root in t. 9. 10. and they kept that saying with t. Luke 7. 30. rejected the counsel of God against t. 18. 9. he spake to certain which trusted in t. 30. 90. sent spies which should feign t. just men 23. 13. for before they were at ennuty between t. 54 a 17. 13. they might have my joy fulfilled in t. 18. 24. they t. went not into the judgment hall dets 15. 32. Judas and Silas being prophets also t. 16. 37. but let them come t. and letch us out 18. 6. and when they opposed t. and blas. hemed 16. 5. not when they opposed t. and blasphemed 21.25. that they keep t. from things offered to idols 23. 12. certain Jews bound t. under a curse, 21. 24. 15. a resurrection which they t. also allow 28. 25. and whon they agreed not among t. 23. the Jews had great reasoning among t.

Rom. 1.52 professing t.to be wise, they became fool
24. to dishonour their own bodies between t. 27. receiving in t. that recomposes of their erro 2. 14. these not having the aw, are a law to t. 10.3.have not submitted t.to righteousness of God 10.3. have not submitted t.to rightcousness of God 13.2. they that resist shall receive to t. damnation 1 Cer. 6. 9. nor abusers of t. with mankind 2 Cer. 5. 15. should not benceforth live to t but to 8.3. beyond their power they were willing of t. 10. 12. measuring t. by t. comparing t. with t. 11. 13. transforming t. into the apostless of Christ Gal. 6. 13. for neither do they t. keep the law have given t, over to lastiviousness. Fph. 4.19. who have given t. over to lasciviousne Phil. 2. 3. let each esteem other better than t. 1 Thess. 1.9. for they t, show of us what manne 1 Tim. 1. 10. them that defile t. with mankind 2.9. women adorn t. in modest apparel, 1 Pet. 3.5.

2.9. women adors t. in modest apparel, 1 Pet. 3.5.
2 13 they purchased to t_good degree and boldness
6. 19. laying up in store for t. a good foundation
2 Tim. 2. 25. instructing those that oppose t.
26. may recover t. out of the snare of the devil
4. 3 but they shall heap to t. teachers, having
Til. 1. 12. one of t. even a prophet of their own
Heb. 6. 6. seeing they crucify to t. the Son of God
1 Pet. 1. 12. that not to t. but us they did minister
Pet. 2. 1. and bring upon t. switt destruction
13. sporting t. with their own deceivings while
19. they t are the servants of corruption

19. they t are the servants of corruption

Jude 7. giving t. over to fornication, going after

10. they corrupt t. || 12. feeding t. without fear 19. who separate t. sensual, having not the Spirit See Gather, Hide, Spread.
THEN.

Gen. 4. 28. t. began men to call upon the Lord 13. 7. the Canaanite dwelt f. in the land 13. 7. the Canaante dwett r. in the land
16. t. shall thy seed also be numbered
27. 41. t. will i slay my brother Jacob
29. 21. t. shall the Lord be my God
44. 26. if our brother be with us t. will we go down

t. accept of the punishment of their iniquity

2. t. I will remember my covenant with Jacob Fash. 14. 11. as my strength was f. so is it now 12. if the Lord be with me, f. I shall be able 7mdy 5.8.they choose new gode, f. was warin gates i Same 15.14. what meaneth f. this bleating of sheep 25. 31. t. remember thine handmaid [Kings 8. 32. t. hear thou in heaven, 34, 36, 39.

22. 47. there was t. no king in Edom, a deputy 22. 47. there was t. no king in Edom, à deputy & Kings 1. 10. t. let fire come down from heaven 8. 16. Jehoshaphat being t. king of Israel 9. 3. t. open the door an! flee and tarry not 1 Cares. 11. 16. and David was t. in the hold ECaron. 33. 13. t. Manasses knew the Lord was God Erra 5. 1. t. the prophets prophesied to the Jews 2. t. rese Zerubbabel to built: the house of God Esta. 5. 9. t. went Human forth that day joyful 14. t. said Zeresh his wife, and his friends to him 7. 3. h. were the kings of work pacified.

14. f. state Zerean his wife, and his friends to him
7. 10. f. was the king is wrath pacified
3. 13. I should have slept, t. had I been at rest
11. 11. he seeth also, will he not t. consider it?
22. 25. t. shalt then have delight in the Almighty
29. t. thou shalt say there is lifting up
38. 21. knowest thou it, because then wast t. born
41. 12. 23. 27. t. it shall be accepted for you

Poel. 27. 10. t. the Lord will take me up 53. 13. t. will I teach transgressors thy ways
55. 12. c. will I teach transgressors thy ways
55. 12. was not an enemy, t. I could have borne it
60. 4. t. I restored that which I took not away
106. 12. t. believed they his words, they sang
110. 6. t. shall I not be ashamed, when I have
Pres. 2.5. t. shalt thou understand the fear of Lord

9. L. shalt thou understand righteousnes 9. L. shall thou understand righteousness \$4.14. t. there shall be a roward, thy expectation \$sa.32.16. t.judgment shall dwell in the wilderness 58. 8. t. shall thy light break forth as the morning 9. t. shall thou call, and the Lord shall answer \$Jcr. 4. 1. t. shall thou not remove

15. when thou dost evil, t. thou rejoicest

11. 15. when thou doet ovil, f. thou rejoicest
18. t. thou shewedst me their doings
23. 22. t. they should have turned them from
23. 26. t. will I cast away the seed of Jacob
Ezek. 39. 26. t. shall they know that I am the Lord
Dan. 5. 24. t. was part of the hand sent from him
Mal. 3. 16. t. they that feared the Lord spake often Mat. 5. 24. and t. come and offer thy gift.
9. 15. t. shall they fast, Mark 2. 20. Lake 5. 35.
12. 20. t. will be spuil his house, Mark 3. 27.

12: 29. f. will se sput in course, mark 5. 34.
16.97.and t. he skall reward every man according
17: 26. Jesus saith, t. are the children free
19.25.were amazed, seying, who t. can be suved 7
Mark 10: 20. Luke 18. 26.

Mark 10. 36. Lake 18. 36.

24. 14. for a witnoss to all, t. shall the end come
31. for t. shall be great tribulation, such not since
26. 56. t. all the disciples formook him and field
Mark 12: 37. and whence is he t. his son?

13. 14. t. let them that be in Judea fiee to the

13. 14. t. let them that be in Judea flee to the meuntains, Luke 31. 21. Luke 6. 42. t. shalt thou see clearly to pull out Jaka 1. 21. he asked what t. art thou Elias?

25. they asked him, why baptizest thou t.?

7. 33. and t. 1 go unto him that sent use

8. 28. t. shall ye know that I am he, and that I do Acts 2.28.t. Peter said to them, repent and be bapt.

41. they that gladly received his word were bapt.

11. 18. t. hath God to the Gentiles granted, 28. 20. Rom. 6. 21. what fruit had ye t. in those things?

7. 7. what shall we say t. is the law sin 19. 14.

8. 17. if children, t. heirs, heirs of God, joint heirs

11. 5. so t. at his prosent there is a remnant

1 Cor. 4. 5. t. shall every man have praise of God

10. 19. what say I t. that the idol is any thing

13. 12. but t. face to face, now I know in part, t. shall I know even as also I am known

14. 15. what is itt.? || 2 Cor. 12. 10. t. am I strong fed. 221. come by the law, t. Christ is dead in vain

3. 29. if ye be Christ's, t. are ye Abraham's seed

4. 20. but as t. be that was born after the flesh

6. 4. t. shall be have rejoicing in himself

17 hess. 5.3. t. suddendestruction cometh upon them

2 Thess. 8. 2. t. shall that wicked one he revealed.

1. 4. snail se have rejucting in nimes of them 17 Traces. 5.3. t. suddendestruction cometh upon them 2 These. 2. 8. t. shall that wicked one be revealed Heb. 7. 27. first for his own sins, t. for the people's 12. 8. t. are ye bastards, and not som 1 John 3. 21. t. have we confidence towards God THENCE.

THENCE.

Gen. 24. 7. thou shalt tike a wife to my son from t.

27. 45. then I will send and fetch thee from t.

49. 24. from t. is the shepherd, the stone of Israel

Num. 13. 23. they cut down from t. s branch, 24.

23. 13. Balak said, curse me them from t. 27.

Deut. 4. 20. if from t. thou shalt seek the Lord

23. 3. Balas said, curse us them from t. 2. 2. Deut. 4. 29. if from t. thou shalt seek the Lord 5. 15. the Lord brought thee out t. 6. 23. [24. 18. 19. 12. the elders shall send and fetch him t. 30. 4. from t. will the Lord gather thee, and from t. will the fetch thee, Noz. 1. 9. Judg. 19. 18. to mount Ephraim, from t. am I 18 sm. 4. 4. might bring from t. the ark of the covenant of the L. of hosts, 2 Sam. 6. 2. I Chr. 13. 6. 1 Kings 2. 21. shall not be from t. any whither 2 Kings 2. 21. shall not be from t. any more death 23. from t. to Carmel, and from t. to Samaria 7.8. the lepera carried t. silver and gold and hid it 2 Chron. 26. 20. they thrust out Uzziah from t. Erra 6. 6. now therefore, be ye far from t. Isa. 32. 11. depart ye, tlepart, go ye out from t. 65. 20. there shall be no more t. an infant of day 16. 5. 6. every one that guest. shall be torn

20. There shall be no more?. an intant of day. Jcr. 5. 6. every one they goes t. shall be torn \$2. 24. were the signot yet would I pluck thee \$3. 35. 29. cause to coase from \$t\$. man and beast 37. 12: went forth to separate himself \$t\$

37. 12: went forth to separate himself t.
43. 12. and he shall go forth from t. in peace
49. 16. as the eagle I will bring thee down from t.
Ezek. 11. 18. shall take all abominations from t.
Ezek. 11. 18. shall take all abominations from t.
Amos 6. 2. from t. go yo to Hamath the great
9. 2. dig into hell, t. shall my hand take them, 3.
4. t. will I command the sword, it shall slay
Ohsd. 4. among stars, t. will I bring thee down
Mat. 5. 27. thou shalt by no means come out t.
10. 11. who worthy, and there nhide, till yeg ot.
Mark 6. 11. when ye depart t. shake off the dust
Luke 16. 35. that would come from t. to us cannot Luke 16.26. that would come from f. to us cannot THENCEFORTH.

2 Chron. 32. 23. Hazekiah was sagatised from 8 Mat. 5. 13. is 1. good for nothing but to be east out John 19. 12. from 4. Pilate sought to release him THERE.

THERE.

Gen. 2. 8. £. he put the man whom he had formed 18. 28. if I find forty-five £. I. will not destroy it 32. 29. he blessed him £. ij 35. 7. £. God appeared 49. 31. £. they buried Lenac and Rehertah him wife Excel. 8. 22. Gosben, no swarms of first shall be £. 13. 25. £. he made a statute, £. he proved them 17. 6. behold I will stand before £. in Horeb 24. 13. come up into the mounts, and he £. 34. 2. 34. 28. and he was £. with the Lord forty days from 8. 31. £. east it it 16. 32. shall heave them £. Lev. 8. 31. t. eat it || 16. 23. shall leave them t. 13. 28. moreover we saw the children of Anak

t. 33. Dest. 1. 28. Josh. 14. 22.
20. 1. and Miriam died t. and was buried t.
26. and Aaron shall die t. 28. Dest. 10. 6. and Aaron shall die 1. 32. Deat. 10. 6.
 Deat. 4. 28. t. ye shall serve gods, work of men' hands, wood and stone, 28. 36, 64. Jer. 16. 13.
 5. and t. they be unto this day, Jest. 4. 9.
 5. your God shall choose to put his name t.
 14. 33. | 16. 2, 11. 1 Kings 8. 30. | 9. 3.

14. 23. | 16. 2, 11. 1 Kings 8. 29. | 9. 3. 31. 26. it may be t. for a witness against thee Judg. 5. 27. where be bowed, t. he tell down dead 7. 4. bring them down, I'll try them for thee t. 21. 9. none of the inhabitants of Jabesh-gilead t. Ruth 1. 17. where thou diest, t. will I be buried 1 Sam. 1. 3. the priests of the Lord were t. 4. 4. 28. and Haanah worshipped the Lord t. 11. 14. go to Gilgal, and renew the kingdom t. 15. t. they made Saul king before the Lord t. they sacrificed, and t. they rejeiost. 21. 7. a certain man of the servants of Saul t. 99. 92. I knew when Door the Edomite was t.

21. 7. a certain man of the servants of cauls.
22. 22. I knew when Doeg the Edomite was t.
2 Sam. 3. 27. Joab smote Abeert, under the fifth rib.
6. 7. God smote Uzzah t. and t. he died by ark of G. 15. 21. even £. also will thy servant he
35. hast thou not £. Zadok and Abiathar

35. hast thou not t. Zadok and Abiathar 1 Kings 8. 8. staves, and t. they are to this day 11.36. I have chosen to put my name t. 2 Kings 23. 37. 2 Chron. 6. 5, 6. 7 16. Nch. 1. 9. 17. 4. I commanded the ravens to fead the t. 18. 10. when they said be is not t. he took an oath 19. 3. came to Beer-sheba, and left his servant t? Kings 2. 21. Elisha went, and cast the salt in t. 4. 11. he came and lay t. ||7. 4. and we shall die 5. 7.5. when they were come, there was no man t. 10. 10 Chron. 14. 12. when they left their gods, t. 2 Chron. 28. 9. but a prophet of the Lord was t. 32. 21. they slow Semnacherib t. with the sword Erra 6. 12. God hath caused his name to dwell t. Job 3. 17. t., the wicked cause from trou'sling, and Job 3. 17. t. the wicked cease from troubling, and

Job 3. 17. £. the wicked cease from troubling, and
£. the weary be at rest
18. £. the prisoners rest together, and hear not
19. small and great are £. the servant is free from
23. 7. £. the righteous might dispute with him
35. 12. £. they cry, but none giveth answer
39. 30. and where the slain are, £. is sho
Psal. 14. 5. £. were they in great fear, 53. 5.
45. 12. the daughter of 'Tyre shall be £. with a gift
48. 6. fear took hold upon them £. and pain
66. 6. went through fead £. did were wicken being

66. 6. went through flood, t. did we rejoice in him 69. 35. will build cities that they may dwall t.

87. 4. Philistia and Tyre, this man was born t. 6 7. in person and 1 yrc, this man was corn to 7. singers and players on instruments shall be t 104.26. t. go the ships, t. is that Leviathan 133. t. the Lord commanded the blessing 139. 8. thou art t. || 10. shall thy hand lead me Prom. 8. 27. I was t. || 9. 18. that the dead are t.

26. 20. where no wood is, t. the fire goeth out Eccl. 3. 16. that wickedness was t. iniquity was t.

2.cc. 3. 10. that wickenness was L impulty was \$
17. for there is a time t. for every purpose
11. 3. where the tree falleth, t. it shall be
Cant. 8. 5. t. thy mother brought thee forth
Ea. 12. 20. nor shall shepherds make their fold t.
21. but wild beasts of the desert shall lie t.

21. but wild beasts of the desert shall lie t.
22. 18. t. shalt thou die, and t. the chariots
23. 12. to Chittim, t. also shalt thou have no rest
29. 10. line upon line, here a little and t. a little
30. 21. t. glorious Lord will be a place of fiver
35. 8. and a highway shall be t. and a way
9. no lion, but the redeemed shall walk t.
48. 10. t. am I || 65. 0. my servant shall dwell t.
Jer. 8:22. is t. no balm in Gillad, no physician t. f
18. 2. t. will I cause thee to hear my words
20. 6. t. thou shalt die, and shalt be buried t.
29. 26. another country t. shall we die. 42. M.

220. to thou shall they all I lyedie, 42. 16. 27. 32. and t. shall they be till I visit them 38. 28. he was t. when Jerusalem was taken

38. 28. he was t. when Jerusalem was taken 42. 14. will go into Egypt, and t. will we d σ > 1 47. 7. against Askelon, t. hath he appointed it Εταλ. 3. 22. go to the plain, I will t. talk with the 12. 13. he shall not see it, though he shall die 17. 20. I will plead with him t. for his trespuss

90. 28. and they offered t, their sacrifices, t. they presented the provocation of their offering 35. and t. will I plead with you face to face

Eask. 30.40.4. will I accept them, t. require offerings \$2.90. and i will leave you t. and melt you \$3.3. t. were their breasts pressed, t. they braised \$9.14. and they shall be t. a base kingdom 38. \$3. Ashur is t. and all her company 35. 10. we will peasess it, whereas the Lord was t. 43. 35. name of the city shall be, the Lord is t. 46.3.5. name of the city shall be, the Lord is t. 46.5. 15. and albe shall sing t. as in her youth 7. 9. yea, grey hairs are bere and t. upon him 9.15. t. I sated them || 19.4. t. he spake with as Jest 3.2. I will plead with them t. for my people Amos 6.19. will one plow t. with oxen?
7.12. into Judah, t. est bread and prophesy t. 46.4.10.t. be delivered, t. Lord shall redeem thee Zepk. 1.14. the mighty man shall cry t. hitterly ALCA. 102. Deterviers, I. Lord same recent theo Zeph. 1.14. the mighty man shall cry t. hitterly Mat. 2.13. be thou t. till I bring thee word 5.23. t. rememberest that thy brother bath ought 24. leave t. thy gift before the altar 6. 91. where treasure is, £. will your heart be also 8. 19. £. shall be gnashing of teeth, 22. 13. | 94. 51. 12. 45. they enter in, and dwell £. Luke 11. 96. 12. 45. they enter in, and dwell t. Luke 11. 26.
18. 20. in my name, t. am I in the midst of them
24. 23. to here is Christ, or t. Mark 13. 21.
25. 25. I hid thy talent, t. thou hast that is thide
27. 36. and aiting down, they watched him t.
28. 7. in Galileo, t. shall ye see him, Mark 16. 7.
Mark 1. 38. let us ge, that I may preach t. also
6. 5. and he could t. do no mighty work, save that
Luke 10. 6. and if the son of peace be t. your peace
12. 18. t. will I bestow all my fruits and goods
John 12. 26. where I am t. shall my servant be
14. 3. that where I am t. see have be also Jean 12. 50. Where I am £. ye may be also Acts 30. 32. the things that shall befull me £. 32. 10. £. it shall be told thee of all things which Rorn. 9. 36. £. be called the children of living God Rev. 31. 25. for there shall be no night £. 32. 5. THEREABOUT. Luke 24. 4. as they were much perplexed t. See Abude, Is, None, One, Strand, Stood, Was. THEREAT. Ezed. 30. 19, wash their hands and feet, t. 40. 31.

Mat. 7. 13. and many there be which go in t.

THEREBY. Gen. 24. 14. t. shall I know thou hast shewed Lev. 11. 43. that ye should be defiled t. 196 23. 21. with God, t. good will come unto these Prov. 20. 1. whose is deceived t. is not wise Feet. 10. 9. cleaveth wood, shall be endangered to fac. 33. 91. nor shall gallant ships pass t. Jer. 18. 16. passeth t. shall be astonished, 19. 8. 51. 43. neither doth any son of man pass t. Etck. 12. 5. dig through wall and carry out t. 12.

33. 12. he shall not fall t. || 18. he shall die t.

19. and do what is lawful, he shall live t. 19. and do wat is severu, no same use L. Zeck. 9. 2. and Hamath also shall border £. John 11. 4. that Son of God might be glorified £. Fok. 2. 16. by the cross, having slain the enmity £. Heb. 12. 11. yields to them who are exercised £. 15. root springing up, and £. many be defiled 13. 2. for £. some have entertained angels 1 Pet. 2. 2. milk of the word that ye may grow t.
THEREFORE. Gen.2.44.shall a man leave his father and mother 17. 9. God said, thou shalt keep my covenant t. 42. 21. guilty, t. is this distress come upon us Exact. 12. 92. t. God dealt well with the midwives 4. 12. t. go || 5. 8. they be idle, t. they cry, 17. 12. 17. t. shall ye observe this day, 13. 10. 16. 29. t. he giveth you on the sixth day bread 31. 14. ye shall keep the sabbath t. for it is holy. Lev. 11.44. ye shall t. be holy, I am holy, 45. [21.8. 18. 25. t. I do visit the iniquity thereof upon it 85. ve shall t. keep my statutes and judgments. 18. 35. c. 1 do viait the iniquity thereof upon it 38, ye shalf t. keep my statutes and judgmenta 30. t. keep my ordinances, 19. 37. | 20. 22. | 22. 9. 25. 17. ye shall not t. oppress one another, but fear Num. 3. 12. t. the Levites shall be mine Peut.5.15.t. the Lord thy God commanded thee to keep the sabbath-day, 15. 11, 15. | 94. 18, 32. | 23, 48. t. thou shalt serve thine enemies Judg. 11. 8. t. we turn again to thee now I Sam. 1. 28. t. also I have lent him to the Lord 28. 18. t. bath the Lord done this thing to thee Sam. 6. 23. t. Michal had no child to her death 1 Rings 2. 2. be strong t. and show thyself a man 20. 12. t. thy life shall go for his life, and people 2 Rings 1. 6. t. thou shalt not come down, 16. 19. 18. t. they have destroyed them 1 Chron. 10.14. t. he slew Saul, and turned kingdom 1 Cares. 10.14. L. so siew saut, and turnen ringson \$\$ Cares. L. 7. 52. bath he brought all this evil \$0. 7. L. gave them up to desolation, as ye see \$\text{M\$\text{c}}\$. \$0. L. we his servants will arise and build \$13. 93. L. I chased him from me 13. 28. c. I chased him from me Job 21. 1d. they say to Goil, depart from us 35 14. judgment is before him, t. trust is him 42. 8. t. take unto you seven bullocks, seven rams Psal. 16. 9. t. my heart is glad || 31. 3. t. lead me 35. 7. t. the children of men put their trust in thee 45. 2. t. God hath blessed thee for ever 7. t. God hath beased thee for ever 7. t. God hath anointed thee with oil of gladsess

Psel. 45. 17. L. shall be poople praise thee for ever 55. 19. have no changes, t. they fear not God 63. 7. L. in shadow of thy wings I will rejoice 73. 10. L. his people return hither 10.6. 23. L. he said, that he would destroy them 110. 10. I believed, t. have I spokes, 3 Cor. 4. 13. 110. 104. L. I hate every false way 129. are wonderful, L. dook may nool keep them 129. 19. depart from me t. ye bloody men 129. 19. depart from me t. ye bloody men 129. 19. depart from me t. ye bloody men 120. 19. dook an heaven, t. let thy words be few 8. 6. t. the misery of man is great upon him 11. t. the heart of men is set in them to do wil Ise. 3. 17. t. the Lord will emite with a scab 10. 16. 4. the Lord will emite with a scab 10. 16. 4. the Lord will emite with a scab 10. 16. 4. the Lord of heats shall send leanness 24. 6. t. hath the curse devenued the earth 51. 8. and all that is c. shall sing for B 10. 16. £. the Lerd of hosts shall send leanness 24. 6. £. hath the curse deveured the earth 42. 25. £. he hath powed the fary of his anger 59. 16. £. his arm brought salvation unto him Jer. 6. 15. £. they shall fall among them that fall 40. 3. ye obeyed not, £. this thing is come on you Less. 3. 24. Lord is my portion £. will I hope in him Jena 4. 2. £. £ find before unto Tarshish Zech. 1. 16. £. I am returned to Jerus. with mercies 7. 19. Zech. 1. 16. t. I am returned to Jerus. with mercies 7. 12. t. came a great wrath from the Lord Mat. 3. 6. t. ye sons of Jacob are not consumed Mat. 5. 48. be ye t. perfect | 10. 31. fear ye not t. 19. 6. what t. God hath joined together let not 19. 6. what t. God hath joined together let not 27. we have formaken all, what shall we have t. 7 24. 42. watch t. 44. | 55. 13. Mark 13. 35. 28. 19. go ye t. teach all nations, beptizing them Mark 1. 35. t came I forth | 12. 37. yet t. do orr Lakt 4. 43. for t. am I sent | (6. 36. be yet. merciful 11. 19. by whom t. shall they be your judges 49. t. also said the wisdom of God, I will send 14. 20. I married a wife, and t. I cannot come 90. 15. what t. shall the Lord of the vinoyard onto them? Mark 12. 9. 33.t. in the resurrection whose wife of them is she Jakn 3. 39. this my joy t. is fulfilled. 33.f. in the resurrection whose wife of them is she John 3. 39. this my joy t. is fulfilled 8. 47. ya t. hear them not, because not of God 9. 41. but ye say, we see, t. your sin remaineth 10. 17. t. doth my Father love me, because I lay 12. 50. what I speak t. as Father said, so I speak 13. 19. I have chosen yout, the world hatch you Acts 3. 19. repent ye t. and be converted, that your Rom. 4.32.t.it was imputed to him for righteousness 13. 90. t. if thing engeny hunger, four hims. Nom. 1.32.L.it was imputed to him for righteousness 12. 90. t. if thine enemy hunger, feed him 1 Cer. 6. 90. t. glorify God in your body and spirit 12. 15. not the hand, is it. not of the body, 16. 15. 58. t. be ye stedfast, unmoveable, always 2 Cer. 8. 7. t. as ye abound in every thing, in faith Fat. 5. 7. h. not me, merchare with them EpA. 5. 7. be not ye t. partakers with them

94. t. as the church is subject to Christ, so wives

9 Tim. 1.8. be not t. ashamed of the testimony of L. See Now. THEREFROM. Josh. 23. 6. that ye turn not aside t. to right or left 2 Kinge 3.3. sins of Jeroboam, he departed not t. 13.2. THEREIN. Gen. 9. 7. multiply t. || 18. 94. for fifty righteous t. 23. 11. the cave that is t. I give it to thee, 17, 20. 34. 10. the land before you, dwell and trade t. 21. Ezad. 16. 94. neither was there any worm t. 31. 14. doeth any work t. be cut off, 33. 2. 40. 3. shalt thou put t. the ark of the testimony 9. anoint the tabernacle and all t. Lev. 8. 10. Lev. 6. 3. singing t. If the does in the testimony 1. 3. shalt thou put t. the ark of the testimony 9. anoint the tabernacle and all t. Lev. 8. 10.
 Lev. 6. 3. sinning t. || 7. done in treapassing t.
 3. 31. no white hairs t. || 37. black hairs t.
 4. dondinances to walk t. Judg. 2. 22. Les. 43. 5.
 39. 31. porfect, there shall be no blemish t.
 30. 3. ye shall do no work t. it is the sabbath of the Lord, Deut. 16. 8. Num. 29. 7. Jer. 17. 94.
 ye shall do no servile work t. 8, 21, 25, 35, 36.
 18. | 29. 35.
 19. shall eat your fill and dwell t. in safety Num. 13. 99. whether there be wood t. or not 16. 7. put fire t. and put incense in them. 46.
 Leut. 7. 25. nor take it, lest thou be snared t.
 13. 13. destroy all that is t. Josh. 10. 23, 39.
 15. 21. if there be any blemish t. if it be lame 17. 19. he shall read t. all the days of his life 99. 23. nor beareth, nor any grass growelt t.
 Josh. 1. 8. thou shalt meditate t. day and night 6. 17. the city and all t. shall be accurred, 34.
 1 Kings 2. 10. a house, that my sume might be t.
 2 Kings 2. 20. bring me a new cruse, and put salt t.

Proc. 107. 34. a frustral and mate harmone, he wickedness of them that dwell £. Jer. H.4. 111. 2. sought sut of all that have pleases; L. 119. 35. thy com. andments, £. do f delight 146. 6. God who made the sen and all £. is, £c., Prov. 22.14. shall fall £. 36.27. Jer. 33. 12. Hes. H.9. Isa. 7. 6. and let us make a breach t. for us Isa. 7. 6. and let us make a breach 2. for us
33. 94. the people that dwell 4. shall be forgive
35. 8. the wayfaring men, the fools, shall not or 4.
51. 3. joy and gladness shall be found 4.
6. they that dwell 4. shall die in like maner
59. 8. whoseever gooth 4. shall not knew yone
Jer 8. 16. good way and walk 4. we will not walk 4.
13 have not channel my main mitter with 4. Jer.A.10, good way and waik £ we will not wait. 9, 13, hav not obeyed my voice, neither waiteft 44. 2, and no man dwelleth £ 48. 9, [38. 3, 6. 51. 48, and all that is £ shall sing for Babyles Ezek. 14. 22, bohold, £, shall be left a reasest 34. 6, wee to bloody city, to pot whom some is Hee. 4. 3, every one shall mourn that dwelleth. Arms 8. 8. 12.5

Zoch. 13. 8. Lord saith, two parts 4. shall be est off and die, but the third part shall be left.

Mark 10. 15. he shall not enter t. Luke 16. 17.

Acts 1. 90. he desolate and let ne man swel t.

Rom. 1. 17. for t. is the righteousness of G. revalsi
6. 2. how that are dead to sin, live any leager t?

1 Cor. 7. 36. wherein he is called, t. abide with God

Eph. 6. 90. that t. I may speak boldly so I engire

Phil. 1. 18. and 1 t. do rejoice, and will registe

Col. 2. 7. taught, abounding t. with thenknying

Heb. 4. 6. it remainent that some must star t.

10. 8. offering wouldest not, nor headst pleasset

Jam. 1. 95. whose looketh into - and consisted the Ames 8.8. 12.5 2Pet.3. 10. the earth and works t. shall be beent up Rov. 11. 1. rise and measure them that worship : 13. 12. causeth them that dwell t. to wombish 21. 22. and I saw no temple t. God in the templ See DWBLT.
THEREINTO. Luke 21. 21. let not them in the countries enter L THEREOF. Gen. 2. 17. in the day thou entest t. surely &s, 33. Ezed 3.20. all mywonderswhich I will do in midst 10. 26. for t. must we take to serve the L. our Get 12. 43. no stranger shall cat t. 45. 48. 2 Kings 7. 2 44. when circumcised, then shall be eat L. Deut. 26. 14. I have not eaten t. in my moura Jesus 30. 14. I nave not eaten £, in my meaning 2 Kings 4. 43. they shall eat and leave £. 44. Job 94. 13. they know not the ways £, nor shide Prac. 34. 2, the humble shall hear £, and be given Proc. 16. 33, the whole disposing £, in of the Less Eccl. 6. 2. God giveth him not power to eat £.

THEREON. Exed. 20. 24. shalt sacrifice t. the burnt-efferings 40. 35. bocause the cloud abode t. Num. 9. 22. 2 Sam. 17. 19. the weman spread ground com t. 19. 20. I will saddle me an ass that I may not t. 1 Chren. 12. 17. the God of our fathers h Erra 6. 11. and being set up, let him be hanged to Esth. 7. 9. then the king said, hang Haman t. Esth. 7. 9. then the king said, hang Haman t.

Isa. 30. 18. and trust in perversences, and stay t.

Estek. 15. 3. will take a pin of it to bang a vessel.

Mat. 21. 7. they set him t. I. Luke 19. 35. John 12. M

19. and found nothing t. Mark 11. 12. Luke 13.6.

Mark 14. 73. and when he throught t. he wept

1 Cer. 3. 10. laid the foundation, another buildedt.

Rev. 5. 3. was not able to open book or lock 4. 6. 4. and power was given to him that ast t.

31. 19. city had twelve gates, and names written t

THEREOUT.

2 0 0 he shall take t. his handful of feor Lev. 2. 2. he shall take t. his handful of feor Judg. 15. 19. in the jaw, and there came water to THERETO. Ezed. 30, 38, shall make like unto that to small & Lev. 5, 16, add the fifth part 2, 6, 5, 127, 13, 31, 18, 23, neither stand before a beast to lie down & Mam. 19, 17, running water shall be put t. in s Deut. 19. 39. thou shalt not add t. nor dis Dest. 13. 32. thou shalt not add £. nor diminish Judg. 11.17.but king of Edom would sea hearhest. 1 Ghres. 92. 14. I prepared, and thou mayest add £. 8 Chres. 10. 14. your yoke heavy, but I will add £. 21. 11. Jehoram compel ad Judah £. Psal. 119.9.by taking head £. according to thy weed fas. 44. 15. maketh an image, and falleth down £. Mark 14. 70. a Gaillean, thy speech agreeth £. Gal. 3. 15. no man disensulleth or addeth £.

THEREUNTO. Kings 2.20. bring me a new cruse, and put salt f.
 Chron. 16. 32. let the fields rejoice, and all that is f. Poal. 95. 12. is t. Psal. 98, 12.

Esra 4, 19, rebellion and sedition been made t.

Nek. 6, 1, wall, that there was no breach left t.

7, 4, city was large, but the people were few t.

5, found it written t. 13, 1, | 8, 3, he read t.

9, 6, made the earth, the seas, and all that is t.

Psal. 94, 1, | 69, 34, | 98, 7,

Job 3, 7, night solitary, let no joyful voice come t.

90, 18, restitution, and he shall not rejoice t.

Psal. 37, 29, the rightcous shall dwell t. for ever

109, 36, and they that love his name shall dwell t. Exad 39 8 they made a multen calf and semificed t Exed.33.8.theymnus a morren car, and several Pout. 1. 7. and go to all the places night. Eph. 6. 18. and watching t. with all personers 1 Theas. 3.3. for you know that we are appaired Heb. 10. 1. can never make the consent t year 1 Pet. 3. 9. knowing that we are t. called, that you THEREUPON. Figh. 16.16.16.10 used by the harists Zeph. 2." the resmant of Judah shall feed £. 1 Cer. 3. 10. take heed how he builded he hall feed £. 14. any man's work alude which he hath built 6.

THEREWITH.

THEREWITH.

1 Sam. 12. 3 any bribe to blind mine eyes £.

17. 51. drew his sword, and cut off his bead £.

31. 4 and thrust me through £. 1 Chres. 10. 4.

32. 4 and thrust me through £. 1 Chres. 10. 4.

32. 13. 5. 6. 1 have £. sent Naama my servant

12. 14. and repaired £. the bouse of the Lord

Prec 15. 16. than great treaure and trouble £.

17. an ex, and hatred £. || 17. 1. quietness £.

25. 16. lest thou he filled £. and vomit it

26. 11. 13. hath gives sove travel to be exercised £.

10. 9 where removeth stones shall be hurt £.

26. 12. 13. and thou shalt prepare thy broad £.

26. 2. 19. corn, oil, wine, ye shall be satisfied £.

26. 11. state, i have learned £ to be content

17m. 6. 2. 5. food and raiment, let us be £. content

Jan. 3. 9. £ bless we God, and £ curse we mea

Jahs 10. prating against us, and not content £.

3 John 10. prating against us, and not content &. Gra.10.5.by t. were the isles of Gentiles divided, 32. 97. 46. if Jacob take a wife of such as t, what good 31. 43. £. daughters, £. children, £ cattle is mine

31. 43. 4. daughtern, t. children, 4. cattle is mine 32. 17. asketh, saying, whose are t. before thee 43. 16. Joseph said, bring t. men home, make ready, for t. men shall dine with me at noon field. 14. 30. but the cloud gave light by night to t. 37. 11. and if he do not t. three unto her, then she 24. 4t. be thy gode, O Israel, which brought, 8. Lee. 5. 12. his sin that he hath sinned in one of t. 11. 4t. ye shall not eat [129. t. shall be unclean 9. t. abell ye eat, 21. 25. Deut. 14. 9. 34. and for t. ye shall be unclean, whose toucheth 22. 32. ye shall not offer t. to the Lord, 25. Nam. 26. 53. unto t. the land shall be divided, for 64, but among t. there was not a man of them

64. but among £. there was not a man of them
Deu£. 27. 12. £. stand on mount Gerizim to bless 13. and £ shall stand upon mount Ebal to curs 13. and t. shall stand upon mount Ebal to curse Idea... 18.10.8a muel said, the Ld. hath not chosen t. 17. 39. David said to Saul, I cannot go with t. 25.m. 16.2. the king said, what meanest thou by t. 12 frags 10. 10. as t. which the queen of Shobe gave 11. \$. Solemon clave to t. strange women in leve.

11. 2. Solemon clave to L. strange women in seve 17. 1. there shall not be dew nor rain L. years, but 23. 11. thus saith the Lord, with L. shalt thou push the Syrians, 2 Chros. 18. 16. 17. Lord said, t. have no master, 2 Chros. 18. 16. 2 Kings 25. 29. Nebuzar-adan took L. and brought 2 Chros. 33. 7. L. were of the king's substance Errs 2. 63. t. sought their register among those Nes. 7. 61. t. went and could not shew their house 10.1.now & that sealed the covenant were Nebem Job 12. 3. yea who knoweth not such things as t.? Psal. 104. 27. t. wait all on thee, that thou mayest Eccl. 7. 10. that the former days were better than t. 13. 12. further, by t. my son, be admonished is a 34.16. no one of t. shall fail, none went her mate

39.3. what said t. men | 44. 21. remember t.O Jacob 49. 12. t. shall come from far, t. from the north,

p. 1 x. same come from the seria, z. from the sorton, and from the west, and t. from Sinim \$1. who hath begotten me t. who brought up t. ? I was left alone, t. where had they been 1 77. 6. should I receive comfort in t. ? Jer. 5. 5. but t. have altogether broken the yoke

38. 9. 4. men have done evil in all they have done
16. nor will I give thee into hand of 4 men that 22. 23. and the pomegranates were like to t.

Lem. 4. 9. Set t. ploe away, stricken thro' for want

Ezck. 1. 21. when those went, t. went, and when
those stood, t. stood, 10. 17.

those stood, t. stood, 10. 17.

3. 15. thou shalt see greater abominations than t.

4. 3. t. men have set up their idols in their heart

16. 5. mone eye pitied thee, to do any of t. to thee

90. and t. hast thou sacrificed unto them to be

23. 10. t. discovered her nakedness, they took her

27. 21. in t. were they thy merchants

77. 18. saying, shew us what thou meanest by t.

Dex. 3. 13. they brought t. men before the king

21. t. men were bound || 37, princes saw t. men

62. over t. Darius set three presidents, Daniel first

11. then t. men assembled, and found Daniel, 15.

7.17. t. great beasts, which are four, are four kings

Hag. 2. 13. if one unclean by a dead body touch t.

20. A. 1. 9. I will shew thee what t. bs, 4. 5, 13.

19. I smid to the angel, what be t. 7 21. | 4. 19.

Mat. 5. 37. what is more than t. cometh of evil

6. 20. Solomon was not arrayed like one of t.

6. 2). Solomon was not arrayed like one of t. 6. 2). Solomon was not arrayed like one of I.
21. 16. they said, bearest thou what I. say?
22. 46. on I. commandments hang all the law
21. 23.L.ought ye to have done, and not leave other
25. 40. as yes have not done it to the least of I.
45. as ye did it not to one of the least of I.
46. and I. shall go into everlasting punishment
20. 62. what is it which I. witness? Mark 14. 60.

M. What is it which it, without it was it which it works it.
Mark 12.3.1.no other commandment greater than it.
40. it. shall receive greater damnation
13. 2. Joseus said, seest thou it, great buildings?
Luke L. 19. and are sent to shew thee it. glad tidings
2.3.that God is able of intenes to raise up children 5.44. let 6. sayings sink down into your ears to the 1.50. then shalt see greater things than 6.3. in 6. lay a great multitude of impotent folk

n 5. 19. what he doth, £ doth the Son likewise 90. he will show him greater works than £. 6. 5. whence shall we buy bread that £. may eat ? 7. 31. and said, will he do more miracles than £. ? 7: 31. and said, will sat on more intraction than 1.7

7: 30. neither pray I for t. alone, but for them
35. and t. have known that thou hast seet me
18. 8. if therefore ye seek me, let t. go their way
21. 15. Simon, lovest theu me more than t. ?

dets 1. 31. of t. which companied with us
32. show whither of t. two thou hast chosen

24. abow whither of t. two thou hast chosen
3.13. others said, t. men are full of new wine
3.24. all prophets have likewise foretold of t. days
4. 16. saying, what shall we do to t. men?
5. 36. before t. days rose up Theudas, boasting
33. refrain from t. men, and let them alone
10.47.can any furbid that t. should not be baptized
17. 6. t. that have turned the world upside down
11.t. were more noble than those in Thesentonics

[25. 25. 14. having that the though the tree that the terms of the tree that th

Rom.2.14.f. having not the law, are a law to thems.
11. 94. how much more shall f. be graffed.
31. even so have f. also now not believed. 31. even so have t. also now not believed
1 Cor. 19. 23. upon t. we bestow more hoosur
13. 13. t. three, but the greatest of t. is charity
9 Cor. 7.1. having t. promises, let us cleanes correlives
Gal. 2. 6. but of t. who seemed to be somewhat
Col. 4.11. t. only are my fellow-workers to kingdem
1 Tim. 3. 10. and let t. also first be proved, then
2 Tim. 2. 21. if a man purpe himself from t. he shall
Hob. 9. 23. patterns should be purified with t. but
hoavenly things with better secrifices than t.
10. 18. now where remission of t. is, there is no
2 Pet. 1.4. by t. might be partakers of divine nature
2. 12. but t. as brute beasts made to be taken
Jude 14. Knoch also prophesied of t. saying, behold
19. t. be they who separate themselves, sensual

19. 4: be they who separate themselves, semsual Rev. 11. 6. 4: have power to shut heaven, that it 14. 4. 4. were redeemed [| 17. 13. 4. have one mind 22. 6. he said, 4. sayings are faithful and true See Abominations.

23. 6. be said, t. asyings are faithful and true
See Asominations.

THESE are, or are THESE.
Gen. 28.25.by the man whose Learly (28. whose t.a.
Exed. 6. 25. t. are that Aeron and Moses, to whom
21.1. t. are the judgments, Lev. 26. 46. Dest. 6. 1.
Lev. 11. 21. t. are unclean (23.21. are my feasts, t.
Lev. 11. 21. t. are unclean (23.21. are my feasts, t.
Lev. 11. 22. 17. t. are the tokens of her virginity
1 Kings 9. 13. what cities are t. thou hast given me?
10. 8. happy are t. thy servants, which stand
1 Chr. 2.16 her sons are t. [1/22.t. are ancient things
Neh. 1. 10. now t. are thy servants, and thy people
Job 36. 14. t. are part of his ways, but how little
Psal. 73.12. behold, t.are the ungodly, who prosper
Jos. 60. 8. who are t. that fice as a cloud, as doves
5.5. t. are a smoke in my nose, a fire that burneth
Jer. 5. 4. surely t. are poor, they are foolish
7. 4. saying, the temple of the Lord are t.
Etzk. 11. 2. t. are the men that devise mischief
36. 20. they said, t. are the people of the Lord
20. 2. is the spirit straitened? are t. his doings
22.ch. 19. then said [1, 0 my Ld. what are t.4.4] 6.4.
Mark 4. 15. and t. are they by the way-aide
18. on stony 11 18. though 19. oned ground

Zeck. 13. then said 1, Umy Ld. What are 1.4.1.0.4. Mark 4.15. and £. are they by the way-side 16. on stony || 18. thorny || 20. good ground 13. 8. famines, £. ære the beginnings of sorrows Lake 8.21. my mother and brethren ære £. which Jahn 10. 21. £. ære not the words of him that hath 17. 11. but £. ære in the world, and £ come to thee 20. 31. but £. ære written that ye might believe Acts 2. 15. t are not drunken, as ye suppose Rem. 9. 8. t. are not the children of God

Gal. 5. 17. t. are contrary the one to the other
19.the works of the flesh are manifest, which are 29.ct. 2. 17. t. are wells without water, clouds
Jude 16. t. are murmurers, walking after their lusts
Rev. 7. 13. what are t. which are arrayed in white?

14. t. are they which came out of great tribulat.
14.4.4. are they which are not defiled with women
t. are they which follow the Lamb whitherso.
19. 9. t. are the true sayings of God, 92. 6.
See THINGS, WORDS.
THEY.

THEY.

Num. 14. 12. of thee a nation mightier than t.

16. 33. t. and all theirs went down into the pit

18.3.not come nigo, that neither t.ory ou also die

29. 15. sent more, and more honourable than t.

1Kinge 20.23.surely we shall be stronger than t.25.

2Kings 6. 16. are more than t. that be with they

Psal. 69. 4. t. that hate me, t. that would destroy

Eccl. 5. 8. regardeth, and there be higher than t.

1sa. 9. 21. and t. together shall be argainst Judah

28. 7. but t. also have erred through wine

20. 16 therefore t. thet nursus won he swift 323. 7. but £. also have erred through wine 30. 16. therefore £. that pursue you be swift 57. 6. £. are thy lot, to them thou hast offered 57. 6. £. are thy lot, to them thou hast offered 1/er. 2. 26. so £. their kings and pricets ashamed 9. 16. whom neither £. nor their fathers have

known, 19. 4. || 44. 3. 49. 12. t. whose judgment was not to drink of cup Ezck. 2. 3. t. and their fathers have transgressed 16. 47, thou wast corrupted more than t. in ways

Excl. 16. 51, multiplied abominst, more than t. 52
34. 30, they shall know that t. are my peop b
Mat. 13. 3, what David did when a hungered, and
t. that were with him, Mark 2, 85. Luke 6. 3
19. 11. receive this, save t. to whom it is given
20. 25. t. that are great exercise authority upon
Mark 2.17.t. that are whole have no need, Lu. 5.31
8. 9. and t. that had eaten were about 4000
10.33. how hardly shall t. which have riches
11.9. t. that went before and t. that followed cried.

11.9. t. that went before and t. that followed crief Luke 7.10. and t.that were sent, returning to houst 8. 13. t. on the rock are t. which receive the were 29. 28. ye are t. which have continued with me John 4. 45. for t. also went unto the feast 5. 25. dead shall hear, and t. that have done will 29. t. that have done good, t. that have done will 39. scriptures, and t. are t. which testify of me 6.9. two fishes, but what are t. amongst so many 1. 20. I are sent that this have to sink the sent that the same that the same transition.

6.9. two fishes, but what are t. amongst so many ?

9. 30. I am come, that t. which see not might see, and that t. which see might be made blind 17. 16. t. are not of the world, evan as I am not 21. that t. all may be one, as thou art in me 23. that t. may he made perfect in one 24. Father, I will that t. whom thou hast given me he with me, that t. may behold my glory 18. 93. t. went not in, lest t. should be defined Acts 11. 2. t. of circumcision contended with him 19. not the circumcision contended with him

10. 28. £. went not in, lest £. should be debied Acts 11. 2. £. of circumcision contended with him 19. now £. that were scattered abroad on persec. 13. 27. £. that dwell at Jerus. bec. £. knew kim net 15. 11. through grace we shall be saved even as £. 21. 12. we and £. of that place besought him Rem. 3. 9. are we better than £. 7 no, in no wise 4. 14. for if £. which are of the law be beirs 6. 8. £. that are in the flesh cannot please God 23. not only £. but ourselves also groan within 9. 8. £. which are the children of the flesh, are not 12. 23. £. also, if £. abide not still in unbelief 16. 18. for £. that are such serve not our £d. Jesus 1 Cor 7. 29. £. that have wives, as the f. had none 30. £. that tues this world, as not abusing it 9. 34. that £. who run in a race run all, but one 11. 19. that £. which are approved may be made 11. 19. that £. which are approved may be made 11. 19. that £. which are approved may be made 11. 19. that £. which are fallen asleep in Christ 23. afterward £. that are Christ's, G. £. 5. 34. 48. as is earthy, such are £. that are carthy

48. as is earthy, such are & that are earthy

48. as is earthy, such are t. that are earthy Get. 2. 6. t. who seemed somewhat added nothing 9. t. gave the right hand of fellowship to me 3. 7. know ye, that t. which are of faith, 9. 5. 19. I would t. were cut off that trouble you 31. t. who do such things shall not inherit kingd. 31. I. who do such things shall not inself kings.

6. 13. not 7. who are circumcised keep the law

1 Thess. 1. 9. I. show of us what entering in we had

5. 7. for I. that sleep, I. that be drunken

1 Tim. 3. 13. I. that used the office of a deacon

5. 17. I. who labour in the word and doctrine

95. and I. that are otherwise cannot be hid

6. 9. I. that will be rich fall into temptation

2 Tim. 3. 6. of this cost are I. which green into

2 Tim. 3. 6. of this sort are t. which creep into Tit. 3. 8. that t. which have believed in God might Heb.1.4.hath obtained more excellent name than 4.
4. 6. seeing t. to whom it was first preached
11. 40. that t without us should not be perfect

11. 40. that t without us should not be perfect
13. 17. they watch, as t. that must give account
24. salute all the saints, t. of Italy salute you

Jam. 2. 12. as t. that shall be judged by the law

1 John 2. 19. they went out that t. might be made

manifest, that t. were not all of us

4. 5. t. are of the world, t. speak of the world

Jude 19. these be t. who separate themselves sensuel

Rev. 1. 7. t. who pierced him, kindreds shall wail

3. 4. for t. are worthy, 15. 0. [7.13. whose came t.

7. 14. these are t. who came out of great tribulat. 3. 4. for t. are worthy, 10. 0,11.13. whence came c. 7. 14. these are t. who came out of great tribulat.

14. 4. for t. are virgins, these are t. which follow the Lamb whithersoever he goeth

12. here are 4, that keep the commandments 91. 97. but t. that are written in Lamb's book THICK.
Dent. 32. 15. thou art waxen fat, thou art grown t.

Leven. 33. 15. thou art waxen ist, 1800 art grown t.

2 Sam. 18. 9. the mule went under the t. boughs

2 Kinge 8. 15. he took a t. cloth and dipt it in water

Nob. 8.15. fetch branches of t. trees to make booths

Job 15. 36. runneth on the t. bouses of his bucklers Job 15. 25. Tunneth on the 1. bosses of his bucklers Pred. 74. 5. as he lifted up ares on the 4. trees Ezek. 6. 13. their slain shall be under every 4. oak 19. 11. her stature was exalted among 4. branches 31. 3. his top was among the 4. boughs, 10, 14. Hab. 2. 6. to him that ladeth himself with 4. elsy Luks 11.29. when people were gathered 4. together See Clours, Darkiness. THICKER.

1 Kings 12. 10. say to them, my little finger shall be
6. than my father's lons, 2 Chron. 10. 10.
THICKET.

Gen. 92, 13. a ram caught in a £. by his horns
Jer. 4. 7. the lion is come up from his £.
THICKETS.
1 Sem. 13. 6. Isr. did hide themsever in £, in rocks
Isq. 9. 18. wichedness shall kindle in the £, of forest

Obes 8. how are the t. of East searched out! | Col.2.17.which are shadow of t. to come, Heb. 10.1. | Jer. 44.18.we wanted all t. and have seen consumed how are his hidden t. sought un! | 23. which t. have indeed a show of wisdom | Erck. 11.25.1 speak all t. the Lord hath showed on

spear b. now are the f. or Easti searched out how are his hidden f. sought up. Mic. 7, 15. I will show unto him marvellous f. Ecch. 4 10. for who bath despised the day of small f. Mat. 6, 34. morrow take thought for f. of itself Mat. 6. 34. morrow take thought for t. of itself 13. 52. brings out of his treasure t. new and old 16. 23. savourcet not t. that be of G. Mark 8. 33. 22. 21. render therefore to Cesar the t. that are Cesar's, and to God the t. that are God's, Mark 12. 17. Luke 20. 25. Mark 4. 19. lusts of other t. entering io, choke word 7 13. but the t. which come out of him defile

7 13. but the t. which come out of him defile Lake 5. 26. saying, we have seen strange t. to-day 6. 46. call me Lord, and do not the t. which I say 10. 23. blessed the eyes which see the t. that ye see 12. 15. in the abundance of the t. he possesseth 48. and did commit t. worthy of stripes 18. 37. the t. which are impossible with men are 19.42. hadst known the t. which belong to thy peace 61. 27. Gentle when the terminal than the same thad the same than the same than the same than the same than the sa

22. 37. for the t. concerning me have an end 23.48. all people beholding the t. which were done 24.18.hast not known the t. which are corse to pass 27. he expounded the t. concerning himself John 1. 50, thou shalt see greater t. than thes John 1. 50. thou shalt see greater t. than these
3. 12. if I have told you earthly t. heavenly t.
16. 13. the Spirit will shew you t. to come,
Acts 1. 3. speaking of t. pertaining to the kingdom
4. 20. we cannot but speak the t. we have seen
25. and why did the people imagine van t.
732 tint ought of the t. he possessed was his own
8. 12. preaching the t. concerning the kingd. of G.
15. 50. that they abstain from t. strangl-d, G.
16. 14. she attended to the t. spoken of Paul

15. 15. Audit avantate differently that to of the York

18, 25. Apollos taught diligently the t. of the Lord 17. 8. persuading t. concerning the kingdom of G. 20, 22, not knowing the t. that shall befall me 20. 22. not knowing the t. that shall befall me 30. shall men arise, speaking perverse t. to draw 21. 22. that they keep from t. offered to idols 24. 13. neither can they prove the t. whereof 26. 22. saying une other t. than the prophets 28. 24. some believed the t. that were spoken Rom. 1. 20. the invisible t. of him are clearly seen, being understood by the t. that are made 2. 1. for thou that judgest, doest the same t.

4. Gentlied do by neutrat t. contained in the law 14. Gentiles do by nature t. contained in the law 18. and approvest the t. that are more excellent 8. 5. mind the L of the flesh, mind L of the Spirit

38. nor t. present, nor t. to come, 1 Cor. 3, 22.
12. 16. mind not high t. || 17. provide t. honest
14.19.fullow after t.that make for peace, and edify 15. 4. whatsoever t. were written aforetime

87. if Gentiles made partakers of spiritual their duty is to minister to them in carnal t.

Cer. 1. 27. God hath chosen the foolish t. of the world, weak t. to confound t. which are mighty 28 base t. and t. deepised hath God chosen 2. 9. the t. which God hath prepared for them 10. the Spirit searcheth the deep t. of God 10. the Spirit searcheth the deep t. or God 11. what man knoweth t. of man, so the t. of God knoweth no man, but the Spirit of God 12. we might know the t. that are freely given us

12. We might know the t. Inta are freely given us 13. which t. we speak, comparing aprittual t. 14. man receiveth not the t. of the Spirit of God 4. 5. will bring to light the hidden t. of darkness 6. 3. much more t. that pertain to this life, 4. 7. 32. unmarried careth for the t. of the Lord, 34. 33. married careth for the t. that are of the world I. now as touching t. offered to idols, we know 9. 11. if we have sown spiritual t. if reap carnal t 20. that the t. which the Gentiles sacrifice 13.11.when I became a man, I put away childish £
14. 7. and even £ without life giving sound
37. acknowledge that the £ that I write to you

16. 14. let all your L be done with charity \$ Cor. 1. 13. for we write none other £. unto you 17.or the £. that I purpose, do I purpose according 4.9. but have renounced the hidden £. of dishonesty 18. while we look not at the £. which are seen, £.

5.10. every one may receive the t. done in his body. 17. old t. are passed away, all t. are become new 8.21. providing for honest t. in sight of L. and men 10.7.do ye look on t.after the outward appearance 15.7 we will not hosse tof without our messness 15. 13. we will not boast of L. without our measure, 15.

16. and not to boast in another man's line of L.

11. 30. I will glory of the t. which concern mine

Gal. 2. 18. if I build again the L. which I destroyed 4. 24. which happened unto me, have a learney of 5.17. so that ye cannot do the t. that ye would Epk. 6. 9. and, ye masters, do the tame t. to them Phin. 1.10. that ye may approve t. that are excellent 12.the t. which happened unto me, have fallen out 8. 4. look not every man on his own t. but every

man also on the t. of other man auc on the t. of others
10 of t. in heaven, t. in earth, t. under earth
21 seck not the t. which are Jesus Christ's
2.1 to write the same t. || 19. who mind earthly t.
4.8. whatsoever t.are true, honest, just, pure, lovely
18. I am full, having received the t. sent from you
Col. 1. 20 whether t. in earth or t. in heaven
622 23. which L have indeed a show of whom 32.set your affection on t. above, not on t. on earth 6. for which L sake the wrath of God cometh 1. Thess. 2. 14. for ye also have suffered like t. of your 17 Thess. 3. 4. and will do the t. which we command

1 Tim. 5. 13. speaking t. which they ought not 2 Tim. 2. 2. the t. which thou hast heard of me 3. 14. continue in t. which thou hast learned 752. 1. 5. thou shouldest set in order the £. wanting

11. teaching t. they ought not for fucre's sake 2. 1. speak thou t. which become sound doctrine Heb. 2. 1. give heed to the t. which we have heard 17.be faithful high priest in t. pertaining to G.5.1. 5. 8. yet learned he obedience by the t. he suffered

5.8. yet learned he obedience by the t. be suffered 6.9. but, beloved, we are persuaded better t. of you, and t. that accompany salvation 18. that by two immutable t. in which it was 8. 1. of the t. we have spoken this is the sum 5. to the example and shadow of heavenly t. 9.23. that the patterns of t. in the heavens be purified, but heavenly t. with better sacrifices 11. 1. now faith is the substance of t. hoped for,

the evidence of t. not secu t. seen were not made of t. which do appear 3. t. seen were not made of f. which do appear
7. Noah being warned of God of f. not seen as yet
20.blessed Jacob and Esau concerning f. to come
12. 24. that speaketh better L. than that of Abol
Jam. 3. 7. and L. in the sea are tamed of mankind
1 Pst. 1. 12. they did minister L. which are now reported; which L. the angele desire to look into
18. ye were not redeemed with corruptible L.
2 Pst. 2. 12. speak evil of L. they understand not
the 2 12 to speak evil of L. they understand not

1 John 2. 15, neither the t, that are in the world Rev. 1. 1, the revelation of Jesus Christ to shew to his servants t. must shortly come to pass, 22. 6.

1. 19. write the t. which thou hast seen, the t. which they have seen, the t. which shall be bereafter 2. 14. but I have a few t. against thee, to eat t. sacrificed to idols, and to commit fornication, 20. 3. 2. strengthen the £. which remain, ready to die 4. 1. I will shew thee the £. must be hereafter 10. 6. and sware by him who created heaven

earth, sea, and all that therein are 21. 4. for the former t. are passed away 22. 19. take his part from t. written in this book See CRESTING, DEDICATE, DETERTABLE, FOR-MER, PRECIOUS.

AU THINGS.

Gen. 9. 3. as the green herb have I given you all t. 24. 1. the Lord hath blessed Abraham in all t. 66. the servant told Isaac all t. that he had done

Exed. 23. 13. in all t. I have said, be circumspect 29. 35. do according to all t. I commanded thee Lev. 8.36. Aaron and his sons did all t. commanded Num. 1.50, the Levites over all t. that belong to it 31. 20. and purify all t. made of wood and skins Deut. 1. 18. I commanded you all t. ye should do 4.7. as the Lord our God is in all t. we call for 12. 8. ye shall not do after all t. that we do here 28. 47. servedst not for the abundance of all t.

48. shalt serve thine enemies in want of all t. 57. eat them for want of all t. secretly in siego losk. 1. 17. as we hearkened to Moses in all t. 2.23. the spies told him all t. that belei them Ruth. 4.7. this was the manner, to confirm all t.

Kalla. 4. 7. this was the manner, to continuate. 15 Jam. 3. 12, perform all t. concerning Ed's house 17. if thou hide any of all t. he said to thee 19. 7. and Jonathan shewed David all those t. 3 Jam. 11. 18. Joah sent and told David all the t. 14. 20. to know all t. that are in the earth 23. 5. he made a covenant ordered in all t. and sure

Kings 21, 26, he did all t. as did the America

1 Kings 21. 95. he did all t. as did the Amories 2 Kings 11.9. the captains did according to all t. that Jehoiada the priest commanded, 2 Chr. 23. 8. 14. 3. Amaziah, according to all t. that Josah did 30. 15. they have seen all t. that are in my house 1 Chrun. 29. 14. all t. come of thee, and of thine 2 Chrun. 5. 1. So'omon brought all t. dedicated 31. 5. tithe of all t. brought they in abundantly, Nrk. 9. 6. the Lord made all t. Acts 14. 15. [] 17. Joh 41. 34. he beholdeth all high t. he is a king Paul 8 6, then hast net all t. neder his feet. I Cer.

Paal. 8 6. thou hast put all t. under his feet, 1 C

15. 27. Eph 1. 32. 57. 2. cry to God that performeth all t. for me Prov.3.15. windom is more precious than all t. 8.11.

16. 4. the Lord hath made all t. for himself
26. 10. the great God that formed all t. rewardeth
28. 5. they that seek the Lord understand all t.

17. 15. all t. have I seem in days of my vanity

18. all t. are full of labour, man camou utter

19. 19. but we do all t. for year eddying

28. 10. conred that continues we is all t.

29. 11. 18. all t. are full of labour, man camou utter

11. worketh all t. are the consume of his will

29. 2 all t. come alike to all, there is one event

3. this is an evil among all t. done under the sun

10. 19. but moslev answereth all t.

11. and the conded up, that he suight fill all t.

12. 19. but we do all t. for which

29. 3 in God, who created all t. otherhouse

19. 19. but me do all t. and wirked

11. served that continues wat is all t.

29. in God, who created all t. by demanChit.

29. in God, who created all t. otherhouse

29. in God, who created all t. otherhouse

29. in God, who created all t. the all t. which is the hard

29. in God, who created all t. otherhouse

29. in God, who created a

Ezck.11.25.1 spack all t. the Lord bath shewed on 38. 90. all creeping t. shall shake at my preacase 44. 30. the first of all t. shall be the preacte Pan. 2. 40. for asmuch as iron subdueth all t. Eron off the Isaal Mat.7.12. all t., ye would that men should do 'a year 11. 27. all t. are delivered to me, J. ake 20. 22. 13. 41. they shall gather all t. Mark 2. 22. 19. 36. with man this is impossible, but with Gasall t. are possible, Mark 10. 27. 14. 28. 21. 22. all t. whatsoever ye shall ask in prayer 22. 4. tall them which are bidden, behold all t. are ready, come unto the marriage, Luke 14. 17

22. 4. tell them which are bidden, behold all L arready, come unto the marriage, Luke 14. IT 21. 90. swearch by it, and by all L thereon 98.90.teaching them to observe all L tommander Mark 4. 34. he expounded all L to his disciples 6. 30. they told him all L. what they had dene 7. 37. astonished, saying, he hath done all L week 9. 22. all L are possible to him that believeth 13. 23. take heed, I have foretold you all L Luke 2. 90. praising God for all L they had bear? 30. performed all L according to the law of God 9. 43. they wondered at all L. which Jesus did 11. 41. and behold, all L are clean unto you 18. 31. all L written concerning Son of man shall

11. 41. and behold, all t. are clean unto you ils. 31. all t. written concerning Son of man shall be accomplished, 21. 22.] 34. 44. John 12. 36 John 13. all t. were made by him 3. 33. and hath given all t. into his hand, 13. 3. 4. 23. when he is come, he will tell us all t. 23. see a man who told me all t. that ever I did 5. 30. the Father sheweth the Son all t. he deed:
10. 41. all t. that John spake of him were true
14. 26. the Comforter, the Holy Ghost, shall teach

14. 28. the Comforter, the Holy Ghost, shall teach you all t. and bring all t. to your remembranes 15. 15. all t. I have heard, I have made known 16. 15. all t. that the Father hath, are usine 30. now are we sure that thou knowst all t. 17. 7. that all t. thou hast given me, are of them 18. 4. Jesus therefore knowing all t. 18. 28. 18. 17. Peter said, Lord, thou knowest all t. Acts 2. 44. that believed had all t. common, 4. 38. 29. 411 that times the matterials of all t.

3. 91. till the times of restitution of all L.

22, him shall ye hear in all £ he shall say to 10. 33, to hear all £, commanded thee of God 39. we are witnosess of all t. which he did
13. 39. all that believe are justified from all t.
14. 15. G. who made heaven, earth, see, and ell t

14. 15. G. who made heaven, earth, see, and of 20. 35. I have showed you all t. how we ough 29. 10. and there it shall be told thee of all t. 24. 14. believing all t. which are written 50. 2. touching all the t. whereof I am account Rom. 8. 25. and we know that all t. work for p. 25. the shall be not also Couly size me all t.

96. 2. touching all the 1. whereof I am accussed Rem. 8. 28. and we know that all I. wort for gued 32. how shall he not also freely gips us all l. ? 11. 36. of him, and thro' him, and to him, are all l. 12. for one believeth that he may est all l. 20. all l. indeed are pure, but it is evil for isin I Corr. 2. 10. the Spirit vearchest all l. deep things 15. but he that is spiritual judgeth all l. 32. lel no man glosy in mon, for all l. are yound 4. 13. are the officouring of all l. to this day 6. 12. all l. are lawful unto me, bet all l. we use expedient, all l. are lawful for me. 19. 23. 8. one God the Father, of whom we all l. one of the lawful unto Christ, by whom are all l. 9. 13 suffer all l. 12. I am made all l. to all means 25. every man that striveth is temporate in all l.

25. every men that striveth is temporate in all t. 10. 33. even as f please all men in all t in all t. 11. 2. I praise you that ye reasonable me in all t. 12. but all t. are of God, 2 Cer. 5. 13. 13. 7. charity beareth all t. believeth all t. hepth. all t. sedurath of t

14. 26. let all t. be done unto céifying
40. let all t. be done unto céifying
40. let all t. be done decently and in order
15. 26. when all t. shall be subdeed, then shall de
Bon be subject to him that put all t. under him
2 Cor. 2. 2. know whether ye be obedient is all t
4. 15. for all t. are for your nakes, that grace
5.17. lold hings are passed away, all t. become now
6. 4. in all t. appreving ourselves as ministen
10. as having nothing, yet passessing all t.
7. 11. in all t. ve have appreved yourselves
14. as we spake all t. to you in truth, even no
16. that I have confidence in you in all t.
9. 8. that ye having all sufficiency in all t.
11. 6. we have been made manifest to you in all t.
12. in all t. I kept myself from being bestimment

Phil 3.8. I count all t. but loss for know. of Ch. my | Lam. 1. 16. for these t. I weep, mine eye runneth Lord, for whom I have suffered the loss of all t. 21. he is able even to subdue all t. to himself 21. so is ane even to supplie all l. to himself
12. every where, and in all l. I am instructed
13. can do all l. thro' Ch. who strengtheneth me
Cal. 1. 17. he is before all l. by him all l. consist
lis in all l. he might have the pre-eminence
30. and by him to reconcile all l. to himself 30. thidren, obey your parents in all t.
22. servants, obey in all t. your masters
[Thess.5.2]. prove all t. holdfast that which is good
[Tim. 3. 11. their wives must be faithful in all t. 7 is. 3. It their wives must be faithful in act t.
4. b. but godliness is profitable unto all t.
6. 13. in the sight of God who quickeneth all t.
17. living God who giveth us richly all t. to enjoy \$75m.2.7.the Lord give thee understanding in all t.
10. therefore I endure all t. for the elect's sake 4. 5. but watch thou in all t. endure afflictions Tit. 1. 15. unto the pure all t. are pure 2.7. in all t. showing thyself a pattern of good 9. to be obedient, and please them well in all t. 10. they may adorn the doctrine of God in all t. Heb. 1.9. whom he hath appointed heir of all t. His. 1. 3. whom he hath appointed near of sit t.
3. uphodding all t. by the word of his power
2. 8. thou hast put all t. in subjection under his
feet; but now we see not yet all t. put und. him
10. for whom are all t. and by whom are all t.
17. in all t. it behoved him to be like his brethren 1. 4. he that built all t. is God 1. 4. be that built all t. is God
4. 13. all t. are naked and opened unto the eyes
8. 5. make all t. according to the pattern shewed
9. \$2. almost all t. are by the law purged by blood
13. 18. m all t. witting to live honestly
Jam. 5. 12. above all t. my brethien, swear not
1 Pet. 4. 7. the end of all t. is at hand, be sober 1 Pet. 4. 1. the end of ett. 18 at name, so soors.
8. above ell t. have forevent charity among yours.
11. that God in ell t. may be glorified thro' Jesus
Pet. 1. 3. hath given us ell t. that pertain to life
3. 4. ell t. continue as they were from beginning 1. Jaka 2.20. ye have an unction, and ye know all i. 27. as the same anointing teacheth you all i. 3.20. God is greater than heart, and knoweth all i. 3.Jaka 2. I wish above all i. that thou prosper Kep. 1. 2. who bare record of all t. that he saw A. 11. thou hast created all t. and for thy pleasure
11. thou hast created all t. and for thy pleasure
15. I make all t. new. || 7. he shall inherit all t.

See Evil., Hutr., Mant, Such.

These THINGS.

Gen.24.28. told them of her mother's house these t

42. 36. Jacob said, all these t. are against me Lev. 5.5. when he shall be guilty in one of these t. 17
16 21. defile not yourselves in any of these t.
20. 23. for they committed all these t. therefore 23. 23. and if ye will not be reformed by these t.

**Muss. 4. 15. these t. the burden of sons of Kohath

15. 13. all born of the country shall do these t. all born of the country small do these i.
 39, these i. vs shall do to the Lord in feasts
 29, these i. shall be for a statute of judgmens Drait.
 30, when all these i. are as monitorination
 12, all that do these i. are as monitorination 30. 1. when all these t. are come spon thee, then
Yosk. 2. 11. we heard these t. our bearts did melt Josh. 2. 11. we heard these t. our bearm un ment Judg. 13. 23. nor would be have showed us these t. Sam. 23. 37. when his wife had told him these t. 2 Sam. 23. 17. these t. did those three mighty men, 12 Chron. 11. 19. 22. chees t. did Benaiah, 1 Chron. 11. 24.

24. 23. these t. did Araunah give to the king 1 Kings 18.36. I have done all these t. at thy word 2 Kings 23. 17. proclaimed these t. thou hast done 2 Chron. 3. 3. in these t. was Solomon instructed f Chron. 3. 3. in these t. was Solomon instructed heA. 13. 26. did not king Solomon sin by these t. 7 ab 8. 2. how long wift thou speak these t. 7. 13. these t. hast thou hid in thine heart 33. 29. lo, all these t. worketh God with man Ps. 15.5.he that doeth these t. shall never be moved.

42. 4. I remember these t. I pour out my soul Prov. 6.16. there six t.doth the Lord hate, yea seven 24. 23. these t. also belong to the wise Sect. 11.9. for these t. God will bring thee to judgm.

28. 16. O Lord by these t. men live, and in all these t. is the life of my spirit 69. 225. and behose, who hath created these t.? 42. 15. these t. will I do, and not foraske them 45. 7. I form the light, I the Lord do all these t. 17. 7. so that thou didst not lay these t. to heart 9. these two t. shall come to thee in a moment 13. Let the ustrologers save thee from these t. 13. Let the astrologers save thee from these t.

13. which among them hath declared these t.

11. 13. these two t. are come unto thee, who shall

12. wilt thou refrain thyself for these t. O Lord

13. 7. I said, after she had done all these t.

13. thy doings have procured these t. to thee

19. shall I not visit for these t. 1 29, 9, 9. 25. Your injustice have turned away these t.

9. 34. for in these t. do I delight, saith the Lord

2. 22 if thru say, wherefore come these t.ou me?

22. wait at thee, thou hast made all these to 15 for thy aims I have done these to thee 623

5.17. our heart is faint, for there tour eyes are dim Ezek. 16. 30. seeing thou dost all these t. 17. 18.

43. because thou hast fretted me in all these 13. Decause trou mair retree me in an izese z.

17. 12. know ye not what these t. mean, tell them
18. 10. that doeth the like to any one of these g.

23. 30. I will do these t. unto thee, because the
94. 19. wilt thou not tell what these t. are to us?

Don. 10. 21. none that holdeth with me in these t.

12. 7. all these t. shall be finished

8. O my Lord, what shall be the end of these t. 1
Hes. 14.9. who is wise, he shall understand these t.
Zech. 8. 16. these are the t. which ye shall do

17. for all these are t. that I hate, saith the Lord Mat. 1. 20. but while he thought on these t. 2. 3. when Herod heard these t. he was troubled 2. 3. When herou near a trees t. ne was trugues of . 32. after all three t. do the Gentiles seek, knows that ye have need of all three t. Luke 12. 30. 33. all three t. shall be added to you, Luke 13. 31. 11. 25. hast hid three t. from the wise, Luke 10. 21.

13. 51. Jesus saith, have ye understood these t. ?
56. whence then hath this man these t. Mark 6. 2. 15. 90. these are the t. which defile a man 19. 90. all these t. have I kept from my youth

21. 23. by what authority dost thou these t. Mark 11. 28. Luke 20. 2.

24. I will tell you by what authority I do these t. 27. Mark 11. 29, 33. Luke 20, 8. 23. 36. all these t. shall come on this generation 94. 2. Jesus said to them, see ye not all these t. 7

3. when shall these t. be? Mark 13. 4. Luke 21.7. 3. When shall seed to be 1 Mark 13. 4. Luke 21. 9. 2. 3. 3. When ye shall see all these t. know that it is near, Mark 13. 29. Luke 21. 31. 34. till all these t. be fulfilled, Mark 13. 30.

Juke 1. 20. till the day that these t. be performed 2. 19. but Mary kept these t. and pondered them 14. 6. they could not answer him to these t. 15. 26. be called, and asked what these t. meant?

18. 34. and they understood none of these t. 21. 36. to escape all these t. that shall come 23. 31. for if they do these t. in a green tree 24. 21. to-day is third day since these t. were done

26. ought not Christ to have suffered these t. ?
48. and ye are witnesses of these t.
As 2. 16. he said to them, take these t. hence

18. what sign, seeing that thou dost these t.
3.9. Nicodemus said to him, how can these t. be?
10. a master of Israel, and knowest not these t.? . 16. he had done these t. on the sabbath-day 4. if thou do these t. shew thyself to the world
 16. these t. understood not his disciples, they remembered that these t. were written of him

41. these t. said Essian, when he saw his glory 13.17.if ye know these t. happy are ye if ye do them 15. 21. all these t. will they do unto you, 16. 3. 19. 24. these t. therefore the soldiers did

36.these t. were done, that the scriptures should be Acts 5. 32. and we are his witnesses of these t. 7. 1. these t. so ? || 14. 15. sirs, why do ye these t. ?

50. hath not my hand made all these t. ?

54. when they heard these t. they were cut to heart 8.24. pray for me, that none of these t. come on me 15. 17. saith the Lord, who doeth all these t. 17. 20. we would know what these t. mean

11. 20. We would allow matters to the state of the state

25. W. and there be judged of tases t. senter mu 25. 16. to make thee a witness of tases t. 26. the king knoweth of tases t. before whom Rem. 8. 31. what shall we then say to tases t. ? 10. 5. the man that doeth tases t. shall live by then 14. 18. for he that in these t. serveth Christ Cor. 9. 8. say I these t. as a man, or saith not laver 15. I used none of these t. nor have I written

10. 6. these t. were our examples, to the intent 2 Cor. 2. 16. and who is sufficient for these t.?

2 Cor. 2. 16. and who is sufficient for these 1.? Eps. 3. 5. because of these 1. cometh wrst h of God Phil. 4. 8. if there be any mains, think on these 1. Col. 3. 14. and above all these 1. put on charity 1 Tim. 4. 6. put brethren in remembrance of these 1. 1. these 1. command [] 15. meditate on these 1. 5. 7. these 1. command [] 21. observe these 1. 6. 2 these 1. exhort, Tri. 2. 15. [] 11. floe these 1. 2 Tim. 2. 14. of these 1. put thom in remembrance Tri. 3. 5. these 1. I will that thou affirm constantly these 1. are rood and profitable to mean stantly. these 1. are rood and profitable to mean

stantly, these t. are good and profitable to me Heb. 7. 13. for he of whom these t. are spoken am. 3. 10, brethren, these t. ought not so to be 2 Pst. L 3. for if these t. be in you and abound 9, but he that lacketh these t. is blind 10. for if ye do these t. ye shall never fall 12. I will put you in remembrance of these t.

15. to have these t. always in remembrance 3. 11. seeing all these t. shall be dissolved, what 16. in his epistles, speaking in them of these t. 17. seeing ve know these t. before, boware Rev. 22. 8. the feet of angel who shewed me these

16. to testify to you these L in the charches

Rev. 22. 20. be which testifieth t. t. saith, I'come These THINGS.

Exod.29.33.eatthose t. where with a topement made Lev. 22. 2. in these t. which they hallow unto me Deut. 23. 29. these t. which are revealed belong to me 3 Kings 17. 9. children of Israel did secretly these t.

2 Kinge 17. 9. children of Israel did secretly these t. Ps. 197. 43. whose will observe these t. they shall lat. 66.2. for all these t. hat mine hand made, and all these t. have been, saith the Lord Ezek 43.14. approach to these t. that are for people Mat. 13. 17.desired to see these t. which ye see, and hear these t. which ye see, and Lake 1.44. offer these t. which Moses commanded Lake 1.44. offer these t. which hose commanded Lake 1.45. a performance of these t. which were told 2.18. wondered at these t. told thom by absphered to the property of the see that these that the text to the thom bet recycled.

Jan 8. 29. I do always those t. that please him Acts 3. 18. but those t. he hath so fulfilled

8. 6. gave heed to these t. which Philip spake 5. 0. gave now to be set which a map a part of the set were poken 17. 11. they searched whether these t. were so 18. 17. cad Gallio cared for none of these t. 20. 16. of these t. in which I will appear to those

27. 11. more than those t. spoken by Paul Rom. 1. 28. to do those t. which are not conven

4. 17. calleth those t. which be not, as though were 5.21. what fruit had you in those t. whereof ye annow ashamed, for the end of those t. is don't

sow assumed, for these t. which pertain to God 18. I. will not dare to speak of any of those t. 1 Cor. S. 4. eating of those t. offered to idols, 10. 2 Cor. 11. 28. beades those t. which are without Eph. 5. 12. it is a shame even to speak of these t Phil.3.13. forgetting these t. which are behind, and reaching to these t. which are before

reaching to those t. which are before
4.9. those t. which ye have learned and seen do
Col. 2. 18. intruding into those t. he buth not seem
3. 1. seek those t. which are above, where Christ
Heb. 3. 5. was faithful for a testimony of those t.
12.37. the removing of t. t. which are abaken, that
those t. which cannot be shaken may remain

Jam. 2. 16. ye give not these t. which are needful 1 John 3.22. do these t. that are pleasing in his sight 2. John 8. we lose not those t. we have wrought
Jude 10. but speak evil of those t. they know not
Rev. 1. 3. blessed are they that keep those t.
2. 10. fear none of those t. which thou shalt suffer

2. Id. 4. seal up these t. the seven thunders uttered 20.12.the dead were judged out of these t. written Unclean THINGS.

Hoe. 9. 3. and they shall out unclean t. in Amyria What THINGS.

Exed. 10. 2. tell thy son what t. I have wrought Mat. 6. 8. Father knows what t. yo have need of Mark 9.9. should tell no man what t. they had seed 10. 32. began to tell them what t. should happen

10. 32. began to tell them wast t. snown nappen 11. 24. what t. snower ye desire when ye pray Luke 7. 22. go, tell John what t. ye have seen 24. 19. what t. they said to him concerning Jesus 35. and they told what t. were done in the way John 5. 19. what t. he doth, these doth the Son 10. 6. they understood not what t. they were 11. 46. some told them what t. Jesus had done

Acts 21. 19. what t. God wrought among Gentiles Phil. 3. 7 what t. were gain to me, I counted loss THINK. Gen. 40.14. but t. on me, when it be well with thee

Num. 36. 6. let them marry to whom they t. best 2 Sam. 13. 33. to t. that all the king's sons are dead 2 Chron. 13. 8. ye t. to withstand kingdom of Lord

2 Chron. 13.8. yet. to withstand kingdom of Lord Neh. 5. 19. t. on me, my God, for good, according 6. 6. reported, that thou and the Jevu z. to rebe. 14. my God, t. thou on Tobiah and Sanbaltat Esta. 4.13. t. not thou shalt escape in king's house Job 31. 1. why then should I t. upon a maid? 41. 32. one would z. the deep to be hoary Eccl. 8.17. further, though a wise man t. to know it Isa. 10. 7. nor doth his heart I. so, but in his heart Jer. 23. 27. t. to cause my people forget my name 29. 11. 1 know the thoughts that I t. toward you Erck. 38. 10. and thou shalt z. an evil thought Jers. 7. 95. he shall t. to change times and lavy

Dan. 7. 25, he shall t. to change times and lave 11. † 24. £. his thoughts against the strong holds
Jonak 1. 6. if so be that God will £. upon us

Jonah 1. 6. if so be that God will L. upon us Zeck. 11. 12. if yet. good give me my price, if not Mat. 3. 9. and L. not to say within yourselves 5. 17. t. not that I am come to destroy the law 6. 7. t. they shall be heard for much speaking 9.4.why L. ye evil in your hearts [] 18. 12. how t.ye 10. 34. t. not I am come to send peace on earth 91. 38. what t. you 7 a certain man had two sons 22. 42. what t. ye of Christ 7 36. 66. Merk 14. 64 94. 44. in such an hour as ye t. not, Luke 12. 40. Luke 13. 4 t. va that were sinners above all

Luke 13. 4. £. ye that were sinners above all Juke 3. 3. in them ye £. ye have sternal life 45. do not £. I will accuse you to the Father 11. 56, what £. ye, that he will not come to feast 16. 2. killeth you, will £! that he doth God servio. April 13. 25, whom £. ye, that I am \$ I am not he

Ress. 12. 3. not to t. of himself more highly than he ought to t. but to t. soberly as God hath dealt Cor. 4. 6. ye might learn in us not to t. of men 9. It. that God hath set forth us the apostles 7. 36. if any man t. that he behaveth uncomely 40. It. also that I have the Spirit of God 2. if any man & that he knoweth any thing 12.23. of body, which we t. to be less honours 14. 37. if any man t. himself to be a prophet 14. 37. 11 any man r. inment to be a propost to Gr. 3.5. fourselves 10. 2. I c. 10 be bold against some which t. of us 7. that he is Christ, let him t. this again, 11. 11. 16. I say again, let no man t. me a fool 12.6. lest any t.of me above what he seeth me to b Eph. 3. 20. is also to do above all that we ask or t. Phil. 4. 8. if there be any praise, t. on these things lam. 1. 7. let not that man t. he shall receive 4. 5. do ye t. that the scripture saith in vain?

Pet. 4. 4. wherein they t. strange that ye run no 12. t. it not strange concerning the fiery trial \$Pet.1.13. I t.it meet as long as I am in this tabern TUINKEST.

THINKEST.

S. Sem. 10. 3. t. thou that David doth honour thy
father, in sending comforters? 1 Chron. 19. 3.
Job 35. 2. t. thou this right, that thou saidst my
Mat. 17. 25. Jesus said, what t. thou? 22. 17.
21. 53. t. thou that I cannot pray to my Father

93. 52. t. thou that I cannot pray to my Father Lnke 10. 36. which t. thou was neighbour to nim 7 Acts 23. 22. we desire to hear of thee what thou t. Rom. 2. 3. t. thou this, O man, that judgest them THINKETH.

I Scm. 20. † 4. while soever thy soul t. I will do 2 Sam. 18. 27. me t. the running of the foremost is Pscl. 40. 17. I am poor, yet the Lord t. on me Prop. 23. 7. for as he t. in his heart, so is he Luke 8. 19. be taken that which he t. he hath I Cyr. 10. 12. let him that t. he standeth, take head 13. 5. charity seeketh not her own. t. no evil 13. 5. charity seeketh not her own, t. no evil
Phil. 3. 4. if any other man t. he hath whereof
THINKING.

2 Sam. 4. 10. t. to have brought good tidings 5. 6. t. David cannot come in hither THIRD.

Gen.32.19. so commanded he the second and the Gen. 32. 19. so commanded at the second and the L. 50. 23. saw Ephraim's children of t. generation Excel. 20.5. to the t. and fourth generation of them that hate me, 34. 7. Num 14. 18. Deut. 5. 9. 28. 19. and the t. row a ligure, an agate, 30. 12. Num. 3. 24. the camp of Ephraim in the t. rank Peut. 23. 8. an Edomite shall enter in t. generation Josa. 19. 10. the t. lot came up for Zebulun S Kings 1, 13, he sent again a captain of the t. fifty 1 Chron. 24, 8, the t. lot came forth to Haram 25. 10. the £. lot came forth for Zaccur

27. 5. the £. captain of the host for the £. month 27. 3. the f. captain of the new for the f. month fea. 19. 24. Israel shall be the f. with Egypt Erck. 10. 14. and the f. was the face of a lion Des. 2. 39. and another f. kingdom of brass 5.7. and shall be the f.ruler in the kingdom, 16, 29. Zeck. 6. 3. and in the t. chariot white horses. 22. 26. likewise t. died, Mark 12. 21. Luke 20. 31 Mark 15. 25. it was t. hour, and they crucified him Luke 12. 38, come in the t. watch, and find them so

Luke 12. 33. come in the t. watch, and find them so 20. 12. he sent the t. and they wounded him Acts 2. 15. seeing it is but the t. hour of the day 20. 9. Eutychus feil down from the t. loft 22. 32. be ready at the t. hour of the night 2 Cor. 12.2. such a one caught up to the t. heaven Rev. 4. 7. and the t. beast had a face as a mn 6. 5. had opened the t. seal, I beard the t. beast 8. 10. the t. angel sounded, there foll a star 11. 14 mpt hebut! the two compath outside. C. 10. the r. angel sounder, mere foil a star's 11. 14. and behold, the t. woe cometh quickly 14. 9. and the t. angel followed them, saying 16.4. the t. angel poured out his vial on the rivers 21. 19. the t. foundation was a chalcedony See Day, Month, Part.

THIRD time.

1 Sam. 3. 8. the Lord called Samuel the t. time 19. 21. Saul sent messengers again the L. time 1 Kings 18.34.do it the L.time, they did it the t. time Ezek. 21. 14. let the sword be doubled the t. time Mat. 26.44, and he prayed the t. time, Mark 14, 41.
John 21, 14, the t. time Jesus showed himself

17. saith unto him the t. time Josus snowed himsell 17. saith unto him the t. time, lovest thou me? Peter was grieved, bec. he said to him t. time \$Cor. 12. 14. the t. time I am ready to come, 13. 1.

\$Cor. 12. 14 the t. time I am ready to come, 13. 1 THIRD year.

Peut 26. 12. t. year, which is the year of tithing 1 Kingel 5.28. in t. year of Asa, did Basaha slay, 33. 13. 1. word of the Lord came to Elijah in t. year 22.2. in t. year, Jehoshaphat came to king of Israel 8 Kinge 18. 1. in the t. year of Hosbes son of Elah 19. 29. in the t. year sow ye and reap, Isr. 37. 30. 2 Chron. 17. 7. in t. year of Jehoshaphat's reign 47. 5 the Ammonites paid the second and t. year Esth. 1 3. in the t year of the seign of Abasticrus

Cor. 12. 28. t. teachers, after that miracles THIRST, Substantive.

Exed. 17. 3. to kill us and our children with t. Deut. 28, 48, thou shalt serve thine enemics in t. 29. 19. imagin. of heart, to add drunkenness to t Judg. 15. 18. and now I shall die for t. and fall 2 Caren, 32. 11. doth persuade you to die by L. Nch. 9. 15. thou broughtest water for their t. 20. Job 24. 11. troad their wine-presses and suffer t. Job 24. 11. tread their wine-presses and suser c. Peal. 69. 21. in my t. they gave me vinegar to drink 104. 11. the wild assess quench their t. 13a. 5. 13. and their multitude dried up with t. 11. 17. and when their tongue faileth for t. 41. 17. and when their longue tallets for 2.
50. 2. their fish stinketh, and dioth for t.

Jer. 2. 25. and withhold thy throat from t.

48. 18. come down from thy glory, and sit in t.

Lam. 4. 4. cleaveth to the roof of his mouth for t.

Hos. 2. 3. lest I strip her naked, and slay her with & Amos 8.11. not a t. for water, but of hearing words

James 8.11. not at. for water, out or nearing worse 13. the virgins and young men shall faint for t. 2 Cor. 11. 27. in hunger and t. in fastings often THIRST, Perb. Ja. 49. 10. they shall not hunger, nor t. nor heat Mat. 5. 6. which hunger and t. after righteousness John 4. 13. drinketh of this water, shall t. sgain 14. whosoever drinketh, shall never t. 6. 35.

15. sir, give me this water, that I t. not 7. 37. if any t. let him come to me and drink 19. 28. after this Josus saith, I t. Row. 12. 20. if thine cenny t. give him drink 1 Cor. 4. 11. even to this present hour we t. Rev. 7. 16. and they shall not t. asy more THIRSTED.

THIRSTED.

Find 17.3. people t. there for water and murmured Isa. 48. 21. they t. not when he led them through THIRSTETH.

Peal. 42. 2. my soul t. for God, 63. 1. | 143. 6.

Isa. 55. 1. ho, every one that t. come to the waters THIRSTY.

Judg. 4. 19. give me a little water, for I am t. 2 Sam. 17. 22. the people is t. in the wilderness Psal. 63. 1. my fiesh longeth in a t. land, 143. 6. 107. 5. hungry and t. their soul fainted in them Prov. 25. 21. if thine enemy be t. give him drink 25. as cold water to a t. soul, so is good news 29. 10. the blood-t. hate the upright, but the just Isa. 21. 14. brought water to him that was t. 29. 8. it shall be as when a t. man dranmeth.

20. 8. it shall be as when a t. man dreameth 32. 6. he will cause the drink of the t. to fail 35. 7. the t. land shall become springs of water 44, 3, for I will pour water upon him that is t.
65, 13, my servants shall drink, but ye shall be t.
Ezek. 19, 13, she is planted in a dry and t. ground Mat. 25, 35, for I was t. and ye gave me drink 37, when saw we thee t. and gave thee drink?

42. for I was t. and ye gave me no drink THIRTEEN.

Gen. 17. 25. Ishmael his son was t. years old Mum. 20. 13. ye shall offer t. young bullocks, 14. 1 Kings 7. 1. was building his own house t. years I Argo 1. 1. the sons and brethren of Hosah t. Ezek. 40. 11. the length of the gate t. cubits THIRTEENTH.

Gen. 14. 4. and in the t. year they rebelled 1 Chron. 24. 13. the t. lot came forth to Huppah 25. 20. the t. lot came forth to Shubael Jer. 1. 2. in the t. year of the reign of Josiah 25. 3. from the t. year of Josiah the son of Amon See DAY.

THIRTIETH.

THIRTIETH.

2King s 15. 13. Shallum to reign in nine and t. year

17. in the nine and t. year of king Azariah

23. 27. in the seven and t. year of the captivity of

25. 27. in the seven and t. year of the captivity of

26. 15. 19. no war to the five and t. year of Asa

16. 1. in the six and t. year of the reign of Asa

16. 1. in the six and t. year of Artaxerzes, 13. 6.

THIRTY.

27. 6. 15. the height of the ark was t. cubits

Gen. 6. 15. the height of the ark was £ cubits
11. 14. Salah lived £. years, and begat Eber
18. Peleg lived £. years, and begat Nahor
19. Serug lived £. years, and begat Nahor
18. 30. peradventure there shall be £. found, he
sald, I will not do it if I find £. there
39. 15. £. milch camels with their colts, forty kine
14. 68. Length was £. wears old when he stock

39. 15. t. milch camels with their colts, forty kine
41. 46. Joseph was t. years old when he stood
Ezed. 21. 32. shall give to their master t. shekels
26. 8. the length of one cartain t. cubits, 36. 15.
Lev. 27. 4. thy estimation shall be t. shekels
Aran. 4. 3. from t. years old and upwards even to
filty, 23, 30, 35, 39, 43, 47. 1 Chron. 23. 3.
Judg. 10. 4. Juirhad t. sons, and they had t. cities
12. 9. IDzan bad t. sons and t. daughters he sent
abroad, took in t. daughters for his sons
14. Abdon had forty sons and t. nephews
14. 11 they brought t. companions to be with him

14. 11. they brought t. companions to be with him

Acts 17.39 but to t.that the Godhead is like to gold | Dan. 1. 1. in the t. year of the reign of Johoiakim | Judg. 14.19. give you t shoets, t.chang. of game 25. 2. 1. in the t. year of the reign of Belshuzzar 13. ye shall give t. sheets, t. change of game 19. 3. not to t. od himself mote highly than he ought to t. but to t. soberly as God hath dealt | THIRDLY. THIRDLY 19. 3. It osmics about t. meen of fiscal, 29.

2 Sam. 9.22. Saul sat among them, about 1, present 2 Sam. 9.22. Saul sat among them, about 1, present 2 Sam. 5.4. David was 1. years old when he began 93. 13. and three of the 1. chief went down 23. Benaiah was more honourable than the t

1 Chron. 11. 15, 25. | \$7.6 1 Chres. 11. 15, 25. | 27. 6

24. Asahel, brother of Joah, was one of the L

1 Kings 4. 22. provision for one day was funemas,
6. 2, height of the house of the Lord was t calls
7. 2, height of the house of the forest was t calls
6. the breadth of the proch was t. cable
23. a line of £. cubits did compans it about
25. a line of £. cubits did compans it about
27. L. 24. Adian a captain, and t. with his
27. L. 24. Adian a captain, and t. with his
28. a line leaves of field a lines because 18.

10. t. basons of gold, silver basons 410

Jer. 38. 10. take from hence t. men with the Ezek. 40. 17. t. chambers were on the pavemer 41. 6. and the side chambers were t. in sol 46. 22. there were courts joined of L cubis break

Zeck. 11. 12. they weighed for my price L place

13. and I took the L. pieces of silver, Mat 27. 8

Mat. 13. 8. brought some L folk 23. Mark 4, 8

26. 15. they covenanted with him for t. piece 27. 3. Judas brought again the t. piece of silve Luke 3. 23. Jesus began to be about t. yame ag John 6. 19. had rowed about 25 or t. furiegs

See Days.
THIRTY one.
Josh. 12. 24. the kings Joshua subdued t and one 1 Kings 16. 23. in the t. and one year of king has 2 Kings 22. 1. Josiah eight years old, and regast t. and one years in Jerusalem, 2 Chros. 3. 1. THIRTY two.

THIRTY iso.

Gen. 11.20. Ren lived t. two years, and begat firm.

Num. 31. 40. the Lord's tribute was t. tre person

1. Kings 20.1. tree kings were with Boo-hands, K.
22. 21. the king commanded his t. tre captain

2. Kings 8.17. Johoram was t. two years oil whe

he began to roign, 2. Chros. 21. 5. 24.

THIRTY three.

he began to reign, 2 Chres. II. 3, II.
THERTY three.
Gen. 46.15. all the souls of sons and daughtent. Lev. 12.4. in blood of purifying t. three slays 2 Sam.5.5.David reigned in Jerusalem t. and then years, 1 Kings 2. 11.1 Chres. 2.4 [23.7]
Gen.11.16. Eber lived t. four years and begat reigned. THETY four.
Gen. 11. 12. Arphaxad lived fire and t. years 1 Kings 22. 42. Jeboshaphat was t. fee your old when he began to reign, 2 Chres. 23. 3.
2 Chres. 3. 15. made two pillars t. fac cubit high THETY size.
Josh. 7. 5. the men of Ai smote t. siz men of limits 2 Kings 12. 11 the the t. and seventh years of Jets. Deut. 2. 14. till chane over brook Zered, Leight rein 1 Kings 16. 29. in the t. and eight years d. An.

2 Kings 15. 8. in the t. and eighth year of Amid 2 Kings 15. 8. in the t. and eighth year of Amid John 3. 5. which had an infirmity t. eight year

THIRTY nine.
2 Chron. 16. 12. Asa in the L. and n. year distance.
See THOUSAND.

THIS. Gen.5.29. t.sameshall comfort us concerning trem. 3.59. t. same shall comfort us concerning wet.
15.4. saying, f. shall not be thine her; but he shall.
18. 32. and I will speak yet but t. once.
19. 9. they said, t. one fellow came in to signer
29. 27. we will give the t. also for the service
34. 15. but in t. will we consent unto yec.
27. 29 can the coat and said t. how me found 37.32. sent the coat, and said, f. have

THI 2 Sings 4.43, should I set t. before a hundred men
14. 18. giory of t. and tarry at home
14. 18. 7. but if ye had known what t. meaneth
15. 18. 2 a teommandment of Lord-came t. on Judah
16. 18. 55. is not t. the carpenter: so 7. Mark 6. 37. 8 Kings 18. 19. its t. the unanner of man, U hand Get.
18. 55. is not t. the carpenter: so 7. Mark 6. 37. 8 Kings 18. 19. what confidence is t. wherein
18. 55. is not t. the carpenter: so 7. Mark 6. 42. Lets 4. 42. John 6. 42.

18. 22. saying, Lord, t. shall not be unto thee N. 2. at sommandment of Lord-came t. on Judah.
Chr. 1.11. because t. was in thine heart, not asked
\$\frac{2}{2}\$. It is Lord is able to give the mure than t.
Erre \(\). 17. let him send his pleasure concerning t.
6. 11. let his house be made a dunghill for t.
7. 27. put such a thing as t. in the king's heart
8. 23. so we fasted, and becought our God for t.
9. 13. and hast given us such deliverance as t.
15. we cannot stand before thee because of t.
M\(\)2. 13. 14. remember me concerning t.
22.
Est4. 4. 14. art come to kingd. for such a time as t.
Job 5. 27. lo, t. we have searched it, so it is
12. 9. the hand of the Lord hath wrought t.
17. 8. apright men shall be astonied at t.
20. 2. for t. I make hate || 4. knowest thou not t.
21. 2. hear and let t. be your consolation 30. 2. for t. I make haste || 4. knowest thou not t.

11. 2. hear and let t. be your consolation

33. 12. in t. thou art not just, I will answer

35. 2. thinkest thou t. to be right, that thou saids

Paul. 11. 6. t. shall be the portion of their cup

27. 3. though war rise, in t. will I be confident

28. 6. for t. shall severy one that is godly pray

35. 92. t. thou hast seen, keep not silence

41. 11. by t. I know that thou favourest me

44. 21. shall not God search t. out? he knowth

44. 21. shall not God search t. out? he knowth 48. 14. for t. God is our God for ever and ever 48. 14. for t. God is our God for ever and ever 49. 13. t. their way is their folly, yet their 50. 22. now consider t. ye that forget God 56. 9. ahall turn back, t. I know, for God is for me 62. 11. twice have I beard t. that power belongs 69. 31. t. also shall please the Lord better than ox 32.the humble shall see t. and be glad, your heart 73. 16 when I thought to know t. it was painful 78. 31 the Lord heard t. and was wroth, 50. 51. 4. for t. was a statute for Israel and a law 5. t. he ordained in Joseph for a testimony 92. 6. neither doth a fool understand t. 125. 50. hether door a root accessable.

139. 56. t. 1 had, because I kept thy precepts

139. 56. t. 1 had, because I kept thy precepts

129. 56. t. 1 had, because I kept thy precepts

129. 6. honour have all his saints, praise Lord

120. 4. for t. a man is envised of his neighbour

6. 5. t. hath more rest than the other

10. then does not inquire wisely concerning t 5. 5. f. hath more rest nam the other
 10. thou does not inquire wisely concerning f.
 18. it is good that thou shouldest take hold of f.
 yea also from f. withdraw not thise hand
 27. f. have I found # 29. lo, f. only have I found 27. t. have I found | 29. lo, t. only have I found | 11. 6. whether shall prosper, either t. or that fea. 1. 12. who hath required t. at your hand? 6. 7. and he said, lo, t. hath teached thy lips 9. 7. the zeal of the Lerd of hosts will perform t. 22. 14. surely t. iniquity shall not be purged 27. 11. by t. shall the iniquity of Jacob be purged 28 29. L. also cometh forth from the Lord 29 11. saying, read L. I pray thee, 19. 34. 7. therefore have I cried concerning L. 35. 7. therefore have I cried concerning t. 4.3. 9. who among them can declare t. 145. 91. 46. H. remember t. 145. 91. 46. 11. 47. 8. therefore hear now t. 48. 1, 16. | 51. 21. 50. 11. £. shall ye have of mine hand, ye shall 56. 2. becord is the man that doeth £. S. S. wilt thou call t. a fast, an acceptable day
6. is not t. the fast that I have chosen? 16. 14. when ye see t. your hearts shall rejoice
 17. 12. be astonished, O ye heavens, at t.
 17. beast thou not procured t. unto thyself? 2. for t. gird you with sackcloth, lament
28. for t. shall the earth mourn, and heavens
7. how shall I pardon thee for t.? be avenged on such a nation as t. 29. | 9. 9. 24. But let him that glorieth, glory in t. 3. 21. I will t. once cause them to know my hand 5. 21. I will to once cause them to know my hand
2. 16. was not t. to know me, saith the Lord?
21. t. hath been thy manner from thy youth
1. 26. how long shall t. be in the heart of prophete.
23. t. shall be the covenant that I will make
28. I knew that t. was the word of the Lord
28. 3. 21. t. I call to mind, therefore I hope 2. 31. L. I. Call to mind, therefore I nope 17. for f. our heart is faint, our eyes are dim k. 3. 15. he said, hast thou seen f. 17. 47.6. 49. g. was the iniquity of thy sister Sodom 27. jan f. year fathers have blasphemed me 26. smith the Lord, f. shall not be the same 31. and when he stater A hollshe have 26. smith the Lord, t. shall not be the same
11. and when her slater Aholbah saw t.
24. 2. cometh, ye shall know, 33. 33.
37. I will yet for t. be inquired of by Israel
2. 2. state shall be shut, so man shall enter
7. 5. 5. 2. shall he their derision in Egypt
7. 7. 16f. t. shall be their derision in Egypt
8. 5. t. liketh you, O children of Israel
8. theo Lord repeated for t. it shall not be, 6.
8. shall not the land treable for t.
12. maja is the Lord that doth t. 12. mait is the Lord that doth f.

16. 22. saying, Lord, t. shall not be unto thee 24. 43. know t. that if the good man of the house had known in what watch, Luke 13, 39.

26. 13. shall also t. that t. woman hath done 27. 54. saying, truly t. was the Son of God 28. 14. and if t. come to the governor's ears

Mark 12. 31. and the second is like, namely, t.

Luke 1. 15. whereby shall I know t. for I am old 34. how shall £. be, seeing I know not a man?
66. saying, what manner of child shall £. be?
3. 20. added yet £ above all, that he shut up John 3. 20. added yet £. above all, that he shut up John 6. 3. have ye not read so much as £ what David 10. 11. be sure of £. || 90. in £. rejoice not 15. 94. £. my son was dead and is alive again 22. 17. take £. and divide it among yourselves 37. that £. must yet be accomplished in me 23. 47. certainly £. was p. righteous man John 1. 13. saying £. was he of whom I spake 2. 92. his disciples remembered he had sand £. 47. on £. care his disciples and marvalled. 4. 27. on f. came his disciples, and marvelled 29. is not f. the Christ? ii 5. 28. marvel not at f. 29). is not £. the Christ? || 5. 28). marvel not at £. 6. £. he said to prove him, for be himself knew 7. 25. is not £. he whom they seek to kill?

8.40. £. did not Abraham || £1. 26. believest thou £. 11. 51. £. spake be not of himself; but prophesied 12. 6. £. he said, not that he cared for the poor 13. 28. for what intent he spake £. unto him 35. by t, shall all men know ye are my disciples 15. 13, greater love hath no man than t. 13. 15. greater row main no man than s.
16.30. by t. we believe that thou camest from God
Acts 1. 11. t. Jesus shall so come in like manner
2. 12. what meaneth t.? || 31. be seeing t. before
33. t. Jesus hath God raised up, whereof we all 33. he hath shed forth t. which ye now see 37. when they heard t. they were pricked 3. 12. ye men of Israel, why mervel ye at t.? 5. 94. they doubted whereanto t. would grow 6.14. that t. Jesus of Nazareth shall destroy t. place 7. 35. t. Moses whom they relused, did God send 90. as for t. Moses, we wot not what is become 8. 22. repent therefore of t. thy wickedness
32. the place of scripture which he read was t.
9. 21. is not t. he that destroyed them which 13. 48. when the Gentiles heard t. they were glad 15. 15. to t. agree the words of the prophets
16. 18. t. did she many days, but Paul turned
19. 5. when they heard t. they were baptized 24. 14. but t. I confess to thee, that after the w Rom. 2. 3. thinkest thou t. O man, that judgest 6. 6. knowing t. that our old man is crucified 9. 10. not only t. but when Rebecca conceived 15. 28. when therefore I have performed t. 1 Cer. 1. 12. t. I say, every one saith, I am of Paul 9. 3. my answer to them that examine me is t. 11. 17. in t. that I declare to you, I praise not 22. shall I praise you in t.? I praise you not 15. 34, have not knowledge, I speak t. to sham 15. 34. have not knowscup, a speak at the state of the grown earnestly, desiring 7. 3. I speak not t. to condemn you, for I said 8. 5. t. they did, not as we hoped, but first gave 10. 7. let him of himself think t. again, 11. 10. 7. let him of himself think t. again, 11.
13. 9. and t. also we wish, even your perfection
Gal. 3. 9. t. would I learn of you, received ye
5. 14. the law is fulfilled in one word, even in t.
Eps. 4. 17. t. I say therefore, and testify in the Lord
5. 5. for t. ye know, that no whoremonger
Phil. 1. 9. t. I pray, that your love may abound
19. I know that t. shall turn to my salvation
9. These 3. 10 when with true t. two commented you 3 These. 3.10. when with you, two commanded you 1 Tim. 1.9. knowing t. Jam. 1.3. 2 Pet. 1.20.[3.3. 4.16. in doing t. thou shall both save thyself and Hot. 7. 21. but t. with an oath || 27. t. did he once t John 3. 10. in t. the children of God are manifest 4. 9. in t. was manifested the love of God 5.2. by t. we know that we love children of God Jude5.put you in remembrance, the 'ye once knewt. Rev. 2. 6. t. thou hast, that thou hatest the deeds Age. 2. C. C. GOO HER, CHEL HOU RICE AND CUTY, DAY, DOCTRINE, DO, DONE, EVIL, HOUSE, LAND, LAW, LIFE, MAN, MONTH, PROPLE, THING, WORD, WORLD. Gen. 3. 13. Lord said to the woman, what is t. that thou heat done? 12. 18. | 26. 10. | 29. 25

that thou heat done? IE. 120. IU. 120. Z. 24. 65. what man is t. that walketh in the field? 42. 28. what is t. that God hath done unto us? 43. 29. is t. your younger brother, of whom 44. 15. what doed is t. that ye have done? Fixed. 13. 14. saying, what is t.? Judg. 18. 24. 17. 3. wherefore is t. that thou heat brought us 12. mast la the Lord that doth f.

4. 2. was not f. my saying is my country!

4. 2. 10. f. shall they have for their pride

5. 1. 5. f. shall come to pass if yo will obey Lord

12. f. shall be the plague wherewith, 15.

13. 6. shall be the plague wherewith, 15.

14. 15. 16. saying, what we is fought us

17. 3. wherefore is f. that thou hast fought us

17. 3. wherefore is f. that thou hast fought us

17. 3. wherefore is f. that thou hast fought us

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17. 3. Wherefore is f. that thou hast fought us

17. 3. S. 5. saying upon the fought us

17. 3. Wherefore is f. that thou hast fought us

17. 3. S. 5. saying upon the fought us

17. 3. Wherefore is f. that thou hast fought us

17. 3. S. 5. saying upon the fought us

17. 3. S. 6. saying upon the fought us

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17. 3. S. 6. sayin

19. is t. the manner of man, U Annu Wolf Cant. 3. 6. who is t. cometh out of the wilderner 8.5. who is t. that cometh up from the wilderness Is a. 23. 7. is t. your joyous city, whose antiquity 63. 1. who is t. that cometh from Edom, with Jer. 30. 21. for who is t. that engaged his heart? 46. 7. who is t. that cometh up as a flood 40. t. who is t. of thy whoredoms a small matter Ezek. 16. 20. is t. of thy whoredoms a small matter Zeck. 3. 2. is not t. a brand plucked out of the first 5. 5. and see what is t. that goeth forth 5. 5. and see what is t. that goeth forth
Mat. 8.27. saying, what manner of man is t. that
the winds obey him? Mark 4. 41. Luke 8. 25
12. 23. people suid, is not t. the son of David?
21. 10. who is t.? || Mark 1. 27. what thing is t.?
Luke 1. 43. whence is t. to me, that mother of my L.
4. 36. what a word is t. with suth. he commandeth
5. 21. who is t. who is peaketh blusphemies?
7. 49. who is t. that forgiveth sins also?
9. 9. but who is t. of whom I hear such things?
90. 17. he eaid. what is t. then that is written 20. 17. he said, what is t. then that is written John 7. 36. what manner of saying is t. he said 9. 19. is t. your son, who ye say was born blind?
16. 17. what is t. that he saith unto us? 18. 2 Cor. 1. 12. for our rejoicing is t. the testimony Eph.3.8.to me is t.grace given, to preach to Gentile Jam. 1. 27. pure religion and undefiled is t. THIS is.

Gen. 2.23. Adam said, t. is now bone of my bones 20.13.t. is thy kindness which thou shalt shew me 28. 17. Jacob said t. is none other but the bouse of Gud, and t. is the gate of a 32.2 when Jacob said, can we find such a one as t.is 48. 18. not so, father, for t. is the first-born Exod 3.15.t.is my name for ever, and my memorial 8. 19. the magicians said, t. is the finger of God 16. 23. t. is that which the Lord hath said 16. 23. t. is that which the Lord hath said Lev. 10. 3. t. is that the Lord spake, saying Num. 8. 24. t. is it that belongeth to the Levites 18. 11. and t. is thine, the heave-offering of gift Deat. 13. 11. do no more such wickedness at L is 15. 2. and t. is the manner of the release 1 Sam. 16. 12. arise, anoint him, for t. is he 1 Kings 11. 11. Consemble at L is done of the Kings 11. 11. forasmuch as t. is done of thes 13. 3. t. is the sign which the Lord hath spoker 6. 19. L. is but a light thing in sight of Ld
6. 19. L. is not the way, neither is this the city
8. 5. O king, L. is the woman, and L. is her son 5. 5. O king, t. is the woman, and t. is her son 9. 37. so that they shall not say, t. is Jozebel 2 Chron. 28. 22. t. is that king Ahaz. Neh. 2. 2. t. is nothing hat sorrow of heart 9. 18. t. is thy God that brought thee out of Egypt Job 8. 19. behold, t. is the joy of his way 10. 13. I know that t. is with thee 18.21. t. is the place of him that knoweth not God 9. 39. the the postion of California 18.21. 20. 29. t. is the portion of a wicked mnn, 27. 13. Ps. 24. 6. t. is the generation of them that seek 68. 16. t. is the hill God desireth to dwell in 30. 10. t. is the lin God aerien to dwei in 77. 10. t. is my infirmity, but I will remember 109. 27. that they may know that t. is thy hand 118. 23. t. is the Lord's doing, Mat. 21. 42. 110. 50. t. is my confert in mine affliction 132. 14. t. is my rest for ever, here will I dwell Fect. 1. 10. whereof it may be said, see, t. is not 5. 19. to rejoice in labour, t. is the gift of God 12. 13. for t. is the whole duty of man Cast. 5. 16. L is my beloved, and t. is my friend Isa. 12. 5. sing to Lord, t. is known in all the earth 25. 9. lo, t. is our God, we have waited for him 27. 9. L. is all the fruit, to take away his sin 28. 12. t. is the rest, and t. is the refreshing 30. 21. saying, t. is the way, walk ye in it 54. 9. for t. is as the waters of Nah unto me 17. t. is the heritage of the servants of the 17. t. is the heritage of the servants of the Long 59. 21. as for me t. is my covenant with them Jer. 4. 18. t. is they wickedness, it is hitter 7. 29. t. is a nation that obeyeth not the Lord 10. 19 t. is a grief [1] 13. 25. t. is thy lot 23. 6. t. is the name whereby he shall be called, The Lord Our Rightmoursness, 33. 16. 30. 17. t. is Zlon, whom no man seeketh after Fresh 5. 5. t. is Larnashem Lest in the midst of Ezek. 5.5. t. is Jerusalem, I set it in the midst of 19. 14. t. is a lamentation, and shall be for a lam. 31, 18. t. is Pharaoh and all his multitude

31, 18. t. is Pharaoh and all his multitude Dan. 3. 25. t. is the writing that was written Mic. 2. 10. arise, depart, for t. is not your red. Zcph. 2. 15. t. is the rejoicing city that dwell Zcph. 2. 15. t. is the curse that goeth forth 6. he said, t. is an Ephah || 8. t. is wickedwas Mat. 3. 3. for t. is he that was spoken of by Esnian 17.t. is my beloved Son, 17.5. Mark 9.7. Lake 9.35. 7. 12. for t. is the law and the prophets 11. 10. t. is he of whom it is written, Lake 7. 37 14. t. is Elias which was for to come.

13. 19. t. is he which received seed by the was 19. 36 Jesus said, with som t. is impossible.

at 21, 38, 4 is the beir, Mark 19, 7. Luks 20, 14. 22, 33. i. i. in energy state 12. i. Leave 30. 14. 23. 23. 4. i. in the first commandment, Mark 12, 30. 26. 96. Jesus said, take, eat it is my body 28. i. is my blood. Mark 14. 22, 24. Lake 22. 19, 20. 1 Cer. 11. 24, 25.

Mark 14. 09. t. is one of them, and he denied again Lake 7.20 have known what manner of woman Lie 22. 53. 4. is your hour and the power of darkness Laba 1. 19. and 4. is the record of John

30. t.is he of whom I said, after me cometh a man 34. I have record that t. is the Son of God 3. 19. t. is the condemnation, that light is come 4.43. that t. is indeed the Christ, 7.25, 41. 6.29. t. is the work of God, that ye believe 30. t. is the Father's will which sent me, 40. 50. t. is the broad which cometh from beaven 58.t.is that bread which came down from heaven 60. t. is a hard saying, who can hear it?
9. 9. some said t. is he il 20. we know t. is our son 15. 12. t. is my commandment, that ye love 17. 3. t. is life eternal, that they might know Acts 2. 16. t. is that which was spoken by Joel 7. 37. t. is that Moses which said unto Israel 38. t. is that mass in the church in wilderness
9.22. Saul increased, proving that t. is very Christ
Rom. 11. 37. t. is my covenant, Hob. 8. 10. 10. 16.
1 Cor. 11. 20. t. is not to eat the Lord's supper I Cer. 11. 20. t. is not to eat the Lord's supper Rgd. 6. 1. obey your parents, for t. is right Phil. 1. 22. if I live, t. is the fruit of my labour Col. 3. 20. for t. is well pleasing to the Lord 1 Thess. 4. 3. for t. is the will of God, 5. 18. 1 Tim. 1.15.t.is a faithful saying, 3. 1. 4.9. This 3.8. 2. 3. for t. is acceptable in the sight of God 1 Pct. 2. 19. t. is thank-worthy, if a man endure 90 take it restiently t. is acceptable with God. 20. take it patiently, t. is acceptable with God John 1. 5. t. is the message we have, 3. 11.

4. 3. and t. is that spirit of antichrist
5. 3. t. is the love of God, that we keep his comm. 6. t. is the victory, even our faith
6. t. is he that came by water and blood
9. t. is the witness of God which he testified 11. t. is the record, that God hath given life 14. t. is the confidence that we have in him 20. t. is the true God, and eternal life
2 John 6.t. is love that we walk after his command

2. 25. and t. is the promise, even eternal life 3.23.t. is his commandment that we should believe

7. t. is a deceiver and an antichrist 22. 20. 5. years were finished, t. is the first resurr.

14. into lake of fire, t. is the second death
THISTLE.

2 Kings 14. 9. the L that was in Lebanon, a wild beast trod down the L 2 Chron. 25. 18. Hes. 10.8. thorn and t. shall come upon their altars THISTLES.

Gen. 3. 18. thorns and L. shall it bring forth 305 31. 40. let L. grow instead of wheat Mat. 7. 16. do men gather figs of L?
THITHER.

Mat. 7. 10. do men gather ma of t.?

Gen. 19. 20. this city is near, oh let me escape t. 22. haste thee, escape t. till thou be come t. 24. 6. that thou bring not my son t. again, 8.

Etod. 23. 33. that thou mayest bring in t. the ark

Num. 35. 6. that the slayer may fiee t. 11. 15.

Deut. 1. 37. asying, thou shalt not go in t. 28, 39.

12. 5. unto his habitation, t. thou shalt come 6. t. ye shall bring your burnt-offerings, 11.

Out. 6. 27. Israel went t. a whoring alter it 9. 51. and t. fled all the men and women 4 Sam. 2. 14. so they did to Israelites that came t. 5. 8. and they carried the ark of God about t. 10. 22. they inquired if the man should come t. 4 Kings 2. 8. waters were divided hither and t. 14. 4. Elisha turned in t. to eat bread, 11. 5. † 25. be said, thy servant went not hither and t. 6. 9. for t. the Syrians are come down 17. 27. asying, carry t. one of the priests whom 17. 27. asying, carry t. one of the priests whom

17. 27. saying, carry t. one of the priests whom N.A. 4. 20. resort ye t. to us, God shall fight for us 13. 9. t. brought I again the vessels of the house Job 6. 30. they came t. and were ashamed Inc. 55. 10, the rain returneth not t. again

Jac. 32. 11. he shall not return t. any more 37. but to the land, t. shall they not return Each. 1. 30. they wont, t. was their spirit to go 11. 18. Israel shall come t. and shall take awa 11. 18. Israel shall come t. and shall take away
47. 9. because these waters shall come t.

Joel 3. 11. t. cause thy mighty ones to come down
Mat. 2.32, he was afraid to go t. but being warned
Luke 17. 37. t. will the eagles be gathered together
John 7. 34. where I am, t. ye cannot come, 36.
11. 8. to stone thee, and goest thou t. again?
18. 2. Jesus oft-times resorted t. with his disciples
2. Judas coment t. with lanterns and torches
date 8. 30. Philip ran t. to him, and heard him
18. 13. restate to the women which reserted t.

16. 13 spake to the women which resorted 4. THITHERWARD.

Fig. 18. 15. turned t. and came to Micah's house

THONGS. Acts 22. 25. as they bound him with t. Paul said THORN

a prickly shruh well known. It was with thoms that Gideon chastised the men of Suc-coth, who refused to relieve his army, when coth, who refused to relieve his army, when they were pureous g Zeba and Zalmunna, two kings of Midian, Judg. 8. 7, 10. Either he chestised, or beat their natical bodies with thorny reds till they died; or, he laid them down upon thorns, on the ground, and brought the cart-wheel upon them, which did both tear their flesh, and bruise them to death. Thorns are nut for great difficulties are nut for great difficulties. their fiesh, and brusse them to death. Thorns are put for great difficulties and impediments. Jub 5. 5, Whose harvest the hungry eateth up, and taketh it even out of the thorns. And in Hos. 2. 6, I will bedge up thy way with thorns I will bring thee into strasts and difficulties. It is likewise put for the heat of a fire kindled by thorns. Psal. 58. 9, Before your pots can feel the thorns. St. Paul says, 2 Cor. 12. 7. that lest he should have been exalted above

that lest he should have been exalted above measure, through the abundance of the revelations which he had, there was given to him a thorn in the flesh, that is, some racking pain in his body; or terrors of conscience, or some diabolical violent temptation.

The Lord told the Israclites, that such of the inhabitants of Canaan, as they should let remain in the land, would be pricks in their eyes and therms in their sides; that is, they would be very hurtful and persicious to them, Num. 33.55. The wicked are compared to thorn, not only because of their barrenness, and unprofitableness in any thing that is good, Mat. 7. 16, 19, Do men gather grapes of thorns 7 but also because of their perrencious hurtful disposition towards the church and people of God, Josh. 23. 13. Exek. 28. 24. To cow among thorn, is to preach the word to worldly among thorns, is to preach the word to worldly and carnal hearts, Mat. 13. 7, 92. Many are deluded, and betrayed to a negloct of their are deluded, and betrayed to a neglect of their souls, through an excessive care about get-ting, keeping, and managing their estates: so that prosperity is their enare. The sol-diers, to insult our Saviour, and to despise his royalty, platted a crown of thorns, and put it upon his bond, Mat. 27. 29. Thoms were the fruit of the curse for man's sin, Gen. 3. 18. Christ bears our curse, and takes it

18. Carter was a super a super

2 Cor. 12. 7. there was given me a t. in the flesh THORNS. Gen. 3. 18. t. and thirtles shall it bring forth to thee Exed. 22. 6. if fire break out and catch in t. Exed. 32. 8. if fire break out and catch in t. Nam. 33.55, they shall be t. in your sides, Judg. 2.3. Jesh. 23. 13. but they shall be t. in your eyes 2 Sam. 23. 6. the sons of Belial shall be as t. 2 Caren. 33.11. which took Manasseh smong the t. Ps. 58. 9. before your pots can feel the t. take them 118. 12. they are nuenched as the fire of t. 118. 12. they are quenched as the fire of t.

Prov. 15. 19. way of slothful man is a hedge of t.

22. 5. t. and snares are in the way of the froward

92. 5. t. and snares are in the way of the rowar 24. 31. and lo, it was all grown over with t. Eccl. 7. 6. as the crackling of t. under a pot Cant. 9. 9: as the lily among t. so is my love fac. 7. 19. they shall rest upon all t. and bushes 33. 19. as t. cut up shall they be burnt in fire 34. 13. and t. shall come up in her palaces

34. 13. and t. shall come up in her palaces
Jer. 4. 3. break your ground, and sow not among t.
12. 13. they have sown wheat, but shall reap t.
Hes. 2. 6. behold, I will hedge up thy way with t.
9. 6. t. shall be in their tabernacles
Nat. 7. 16. do men gather grapes of t.7 Luke 6. 44.
13.7. fell among t. 32. Mark 4.7, 18. Luke 8. 44.
13.7. fell among t. 32. Mark 4.7, 18. Luke 8. 7, 14.
7. 29. when they had platted a crown of t. they
put it on his head, Mark 15. 17. John 19. 9.
See Briefs.
THOROW, see Through.
THOSE.
Gen. 33. 5. Esau said, who are t. with thee?

THOSE.

Gen. 33. 5. Esau said, who are t. with thee?

1 Kings 2. 7. let them be of t. that eat at thy table

2. 21. upon t. did Solomon levy a tribute
Erra 1. 8. t. did Svus king of Persia bring forth
Esth.9.5.did what they would to t. that hated them
Job 5. 11. to set up on high t. that be low
21. 22. seeing he judgeth t. that are high
34. 13. they are of t. that rebel against the light
19. so doth the grave t. which have sinned
37.15.t. that remain of him shall be buried in death
Peacl 27. 9. t. that wait on the Lord shall inherit

Psal. 37. 9. f. that wait on the Lord shall inherit 50. 5. f. that have made a covenant with me

Po. 92., 12. t. planted in bouse of Ld. shall fearing. 119. 79. let t. that four thee turn to me, and the

have known thy tests 132, as thou usedst to do to f. that levelar m 139. 21. am not I grieved with that me me Prov. 8. 17. L. that seek me early shall find me Eccl. 1. 11. with L. that shall come after 12a. 35. 8. a high-way, but it shall be for C. 64. 5. L. that remember thee in thy way, a better that the shall be seen to be considered to the shall be seen to be shall be sha

is continuance, we shall be savel Jer. 27. 11. t. will I let remain in their land Dan. 4. 37. L. that walk in pride he is able to ab Zeph. 1. 6. and t. that have not sought the Lord Mat. 16.23. thou savourest t. things that he of men Luke 7. 28. among t. that are born of woman 19. 27. but t. mine enemies bring hither and say

John 8. 10. woman, where are thine accession 17. 11. keep thro'thy name thou hast given to 12. that thou gavest me I have kept, socient Acts 3. 24. from Samuel and that follow the Acts 3. 24. From Samuel and L that tolds user 1 Cor. 14. 23. there come in t. that reulesmal Phil. 3.7. what things gain, t. 1 counted loss for Ct. 1 Tim. 4. 10. Saviour, especially of t. that below H.c. 5. 14. belongest to t. who by reason of we 2 Pet. 2. 6. an ensample to t. that live unouly 18. they allure t. that were clean escaped
See Days, Things.
THOU.

Gen.3.12.the woman whom t.gavest to be with me 20.7 if not restore, know thou, that t. shaltswelf die, t. and all that are thine, 1 San 22 is 24. 60. t. art our sister, be t mother of thousands 26. 29. t. art now the blessed of the Lord 41. 39. there is none so discreet and wise as t art

41. 39, there is none so discreet and wise at an 40. only in the throne will I be greater that 1. 45. 10. L. shalt be near to me, t. and thy children 49. 8. L. art he whom thy brethree shall prise Excel. 19.4.L.shalt come up, t. and Aaroa with the Muss. 16. 11. L. and all the company are gathened 16. be t. and they, and A aroa before the Leat Deat. 5. 14. that thy servant may rest as well at. 7.1. hath cast out nations mightier than 1. 21. 13. 6. t. hast not known t. so the fathers, 2. 13. 6. f. hast not known, f. nor thy fathers, 23.64.
30. 19. that both f. and thy seed may live Sam. 15.28. to a neighbour that is better thank

24. 17. he said, t. art more righteous than I
25. 33. blessed be t. that kept me from coming
2 Sam. 12. 7. Nathan said to David, t. art the nas

Som. 19.7. Nathan said to David, t art be ass
 S. then Absalom said, of what city ant U.
 19. 29. I have said, t. and Ziba divide the land
 1 Kings 8. 39. t. even t. knowest the hearts of
 18. 18. t. and thy father's house trouble least
 90. 14. who shall order the battle? he said t.
 2 Kings 9. 25. that when I and t. rode after Abs
 14. 10. why meddle, that t. shouldest fall, evat.
 and Judah with thee, 2 Chros. 5: B.
 19. 15. t. art the God. even t. alone of d the

and Judah with thee, 2 Chros. S. B.

19. 15. t. art the God, even t. alone of d the
kingdoms, 19. Nob. 9. 6. Ins. N. 3.
Nob. 9. 17. but t. art a God, ready to parden

Esth. 4. 14. but t. and thy father's house shall destroyed, who knoweth whether t. art case

Job 35. 5. the clouds which are higher that t.

102. 27. but t. art the same, thy years have no a 109. 27. they may know, that t. Lord hast done 109. 37. they may know, that i. Lord hast done 118. 292. Lart my God, and I will praise the 119. 114. t. art my hiding-place and my shield 132.8. arise into thy rest, t. and ark of thy street 132.8. If I ascend up into heaven, t. art thus Cant. 1. 7. tell me, O t. whom my soul level 14. 41. 9t. art my servant, I have cleant the 44. 17. and saith, deliver me, for t. art mg feld 45. 15. verily t. art a God that hidest thus 151. 12. who art t. that t. abouldent be affall of me 53. 16. very conficted and the street of 63. 16. L. art our father L. O Lord, art on lithe 65. 5. come not near to me, I am holer that L. Jr., 17. 4. c. shalt continue from thy lether 90. 6. there t. shalt die L. and all thy friends 27.13. why will ye die, t. and thy people by we Lam. 5.19. t. O Lord, remainest for every the Ezek. 7.7. O t. that dwellest in the last, us in

16. 52, they are more righteous than t. Dan. 4. 22, it is t. O king, that art because 5. 22. t. his son hast not humbled thins? in set Li lonal 1 8. whence comest & of what poor Mic. 2. 7. O t that art named the beam of its 4. 8. t. O tower of the flock, to thee shall a

Lake 1. 95, hall 4, that art highly favoured 7, 19, saying, art 6, he that should come? 14. 6. jest a more honourable than 4. be bidde 14. 6. set a mere monourasse tann s. or outsien 16. 5. he said, how much owest £ unto my lord? 7 25. £ in thy life-time receivedst thy good things but now ho is comforted, and £, art tormented but now ho is comforted, and r. art tormseases 19-48 if thou hadet known, even t. in this thy day John 1. 19- to sak him, who art t. 28, 18. 25, 121.12. 21. they asked, art t. Elias? art t. that prophes? 48. t. art Simon, thou shalt be called Caphas 3. 18. art t. a master of larsel, and knowest not 4. 9. that t. being a Jow, askest drink of me A. 18. art £. a master of larael, and knowes not 4.9. that £. being a Jew, askest drink of me 7. 52. they said to him, art £. also of Gallise? 8. 5a. but what sayest £.? || 9. 28. £. art his disciple 9. 37. £. hast seen him, and be talketh with thee 17. 23.1 in them, and £. in me, that they may be perf. £l. 17. art not £. one of this man's disciples? £t.£ 1. 94. £. Lord, who knowest the hearts of all 8. 23. that £. art in the gall of bitterness and bond 11. 14. whereby £. and thy house shall be saved 13. 10. £. enils of the devil, £. ensemy, wilt £. net cease te pervert the right ways of the Lord? 33. £. art my son, this day have 1 begotten thee 21. 38. art not £. that Egyptian which madest 22. 27. tell me, art £. a Roman? he said, yea. 26. 29. I would, that not only £. but āll that hear \$Rows. 2. 21. £. therefore which teachest another 1. 76m. 4. 12. but te £. as example of the believers 6. 11. but £. O man of God, flee these things 8. Tim. 1. 8. be not £. as anamel of the testimony

8 Tim. 1. 8. be not t. ashamed of the testin 2. 1. t. therefore, my son, be strong in grace
Philem. 12. t. therefore receive him that is mine

FALCE. 19. f. Creefore receive him that is mine
Atto. 1. 10. f. Lord, bast haid foundation of earth
12. they shall be changed, but f. art the same
Jam. 4. 12. who ar f. that judgest another?
Rev. 4. 11. f. art worthy, O Lord, to receive glory
5. 9 f. art worthy to take the book, and to open See ALONE. THOUGH.

Gen. 40. 10. and the vine was as t. it budde Lew. 5. 17. t. he wist it not, yet is he guilty
25. 35. thou shalt relieve him, t. I:e be a stranger Deut. 29. 19. t. I walk in the imagination of he Fos A. 17. 18. for thou shalt drive out Canaanites, t.

they have iron chariots and I. they be strong Judge, 13. 16. I. thou detain me, I will not est 15. 7. I. ye have done this, yet will I be avenged Rath 2. 13. I. not like one of thy handmaidens RELE 2. 13. c. not like one of thy handmadens
1 Sam. 14. 39. c. it be in Jonathan, be shall die
29. 39. I will shoot arrows, as c. I shot at a mark
21. 5. c. it were sanctified this day in the vessel
3. Sam. 3. 30. I am this day weak, c. noninted king
18. 12. c. I should receive a thousand shokels

18. 12. t. I should receive a thousand shekels Nash. 1.9 t. there were of you cast out to uttermost Job Na. 15. t. he slay me, yet will I trust is him 20. 12. t. wickedness he sweet in his mouth 27. 8. what the hypocrite's hope, t. he hath gained 16. t. he heap up silver as the dust, and prepare Psat. 33. 14. as t. he had been my friend or brother 27. 34. t. he full, he shall not utterly be cast down 138. 6. t. the Lord be high, yet hath he respect Prov. 11. 21. t. hand join in hand, 16. 5. 29. 6. than he that is perverse, t. he be rich 29. 19. t. he understand, he will not answer

15. 4. St. the way-faring men 4. fools, shall not err 45. 4. earmamed thee, 4. thou hast not known me, 5. Less. 2.32.4. he cause grief, he will have companion Ezek. 2 6. t. briers and thorns be with thee, t.

45.4. serraused thee, it too flust not known me, it came. 23.4. the case grief, he will have companion. Ezek. 2. 6. t. briers and thorne be with thee, it they be a rebellious house, 2. 9. 12. 2.

14. 14. t. these three men were in it, 16, 16, 30.

36. 21. t. thou be onght for, yet never be found Dan. 5. 22. not humbled, it then knewest all this Mic. 5. 22. thou be little among thousands of Judah Nyah. 1. 12. t. they be quiet, and likewise many IIab. 1. 5. ye will not believe, it is to told you 2. 3. t. it tarry, wait for it, it will sussly come Mat. 25. 25. t. labould die with thee, yet not deny Luke 2. 25. 25. t. labould die with thee, yet not deny Luke 2. 25. face was as it. he would have gone further fach 2. 6. wrote on the ground, as t. he beard not 10. 28. t. ye believe not me, believe the works 11. 25. t. he were dead, yet shalf he live sets 3. 12. as t. by your power we made him wait 17. 25. as t. he need dead, yet shalf he live sets 3. 12. as t. by would inquire something, 20. 23. t. he he had beleve, t. a man declare it 17. 25. as t. he needed any thing, seeing he gives 37. t. he be not far from every one of us 21. 15. as t. ye would inquire something, 20. 23. 4. whom t. he hath escaped the see, yet verg. 23. she is no adultermatiche is married to another. Corr. 7. 29. that have wives, he as t. they projected not Corr. 4. 16. but t. our outward man perish, yet 7. 2 few was rich, yet for us he became poor 12. 2. 6 few ever an angel preach another goupd 12. 7. dec what is houset, t. we be as reprobates 12. 2. 8 t. we was a nangel preach another goupd 1. 1. heir differest netning 4. he belord of all

THO

Phil. 3. 4. t. 1 might also have confidence in flesh
12. not as t. I had attained or were perfect
Col. 2. 5. for t. I be absent in the flesh, yet am 1
20. why, as t. living, are ye subject to ordinances
Heb. 5. 8. t. he were a son, yet learned obedience
6.9. are persuaded better things, t. we thus speak
12. 17. the number it contilly unit heaver. 19. 17. t. he sought it carefully with tears

Jam.2.14.t. a man say he hath faith, and not work 1 Pet. 4. 12. as t. some strange thing happened 2Pst.1.12.put you in remembrance, t.ye know them Jude 5. put you in remembrance, t. ye once knew this
THOUGHT.

Gen. 20. 11. It. the fear of God is not in this place 38. 15. Judah saw her, he s. her to be a harlot 48. 11. Israel said, I had not t. to see thy face 50. 90. but as for you, ye t. evil against me Exed. 32. 14. Lord repeated of the evil he t. to do Num. 24. 11. I t. to promote thee to great hor 33. 56. I shall do unto you, as I t. to do to them Deut.18.19. shall ye do to him, as ye t. to have done Judg. 15. 2. I verily t. that thou hadst hated her 20. 5. the men of Gibeah t. to have slain me 1 Sam. 1 13. therefore Eli t. she had been drunken 1.3 Section 1.1. It is a second of the control of t Kings 5. 11. I t. he will surely come out to me Chron. 11. 22. Rehoboam t. to make Abijah king 32. 1. Senuacherib & to win them for himself Nea. 6. 2. but they & to do me mischief 3.6.he t.scorn to lay hands on Mordecai alone EstA.3.6.he Lecorn to lay hands on Mordecal atone 6.6. Haman t.in his heart, to whom would the king Psal. 48. 9. we have t. of thy loving kindness 73. 16. when I t. to know this, it was too painful 119.59. I t. on my ways, and turned my fest to test. Press. 30. 32. if thou hast t. evil, lay thine hand fas. 14. 24. as I have t. so shall it come to pass Jer. 18. 8. I will repent of the evil I t. to do for the thin was t. to he heads to the heads of the heads Jenak 1. † 4. so that the ship was 4. to be broker Zeck 1. 6. like as the Lord of hosts 4. to do to us 8. 14. as I t. to punish you || 15. I t. to do well Mal. 3. 16. a book for them that t. on his name Mat. 1. 20. but while he t. on these things Mark 14. 72. and when he t. thereon he wept Mark 14. 72. and when he t. thereon he wept Luke 7. 7. nor t. I myself worthy to come to thee 12. 17. he t. within himself, what shall I do 19. 11. they t. the kingdom of God should appear John 11. 13. they t. he had spoken of taking rest Acts 8. 20. t. the gift of God may be purchased 10. 19. while Peter t. on the vision, Spirit said 20. Minimum the state has the head a vision 20. Minimum the said that the head a vision 20. Minimum the said that the head to a vision 20. Minimum the said that the head to a vision 20. Minimum the said that the head to a vision 20. Minimum the said that the said to said the 7612 6. 30. 1. the gift of voto may be picknessed.
10. 19. while Peter t. on the vision, Spirit said.
12. 9. wist not it was true, but t. be saw a vision.
15. 38. Paul t. not good to take him with him.
25 8. why should it be t. a thing incredible?
9. I. I. lought to do many things contrary to Jesus.
Cor. 13. 1). when I was a child, I t. as a child.

PAil. 2. 6. t. it not robbery to be equal with God Heb. 10.29. much sorer punishment he be t. worthy THOUGHTEST.

THOUGHTEST.

Peal. 50. 21. thou t. I was such a one as thyself THOUGHT,
Or thinking, is not always taken for the pure operation of the mind while it thinks, without passing a judgment, or taking any resolution.

The thought often includes a formed design of doing something, as in Peal. 56. 5, All their thoughts are against me for evil: Their purposes and resolutions are to do me mischief. So in Prov. 12. 5, The thoughts of the rigleous are right: His constant purposes to deal justly and truly. And Peal. 33. 11, The counsel of the Lord standeth for ever, the thoughts of his heart to all generations: All his purposes, designs, and undertakings, are succesof his heart to all generations: All his purposes, designs, and undertakings, are successful and irresistible. And Pan. 146. 4, In that very day his thoughts perish: All his designs and endeasours, either for himself or for others. St. Paul says, Rom. 2. 15, Their thoughts the mean while accusing, one another; when their conscience beers testimony to them, either for good or coil. Thought is put for inward reasoning. Luke 9. 46, 47, There arose a reasoning among them: And Jesus perceiving the thought of their heart, Also for immedicate or anxious care. Mat. 10. 19, Take no thought what ye shall speak. It is taken for the spinion. Joh 12. 5, He that is ready to alip with his feet, is a lamp despised in the thought of him that is at ease; , in the opinion of such as are in a plentior, in the opinion of such as are in a plenti-ful condition.

cut. 15.9.that there be not a t. in thy wicked bear 1 Sam. 9. 5. return, lest my father take 4. for us Job 18. 5. is despised in the t. of him that is at ease 42. 2. that no 4. can be withholden from thes Poal. 49.11. their t. is, their houses shall continue 64. 6. the inward t. of every one of them is deep 139. 2. thou understandest my t. afar off Prev. 24. 9. the t. of foolishness is sin

Eccl. 10. 20 curse not the king, no not in thy t.

Isa. 26. † 3, keep him whose t. is stayed on thee Ezek. 38. 10. and thou shalt think an evil Ames 4. 13. he declareth to man what is his t. Mat. 6. 25. I say to you, take no t. for your life 31. 34. | 10. 19. Mark 13. 11. Luks 12. 11, 22.

27. which of you by taking t. can add one enbit to his stature? Luke 12, 25. 28. why take yo t. for raimon? Lake 12. 26.
Sets 8. 22. if the t. of thy heart may be forgiven
2 Cor. 10. 5. bring into captivity every t. to Christ
THOUGHTS.

Gen. 6.5. the imagination of t. of his heart was evi Judg. 5. 15. for Reuben there were great t. of hear Kings 18. † 21. how long halt ye between two t.) Chron. 28. 9. the Lord understandeth the t. 29. 18. keep this in the imagination of the t. lob 4. 13. in t. from the visions of the night 17. † 7. mine eye is dim, all my t. are as a shae

17. † 7. mine eye is dim, all my t. are as a shedow 11. my purposes are broken off, even my t. 20. 2. therefore do my t. cause me to answer 21. 27. 1 know your t. and devices yo imagine Peal. 10. 4. will not seek God, God is not in all his t 33. 11. and the t. of his heart to all generations 40. 5. th yt. cannot be reckoned up in order 56. 5., all their t. are against me for evil 73. † 2. they pass the t. of the heart 92. 5. how great are thy works! thy t. very deep 94. 11. the Lord knoweth the t. of man, vanity 119. 113. I hate vain t. but thy law do I love 139. 17. how precious are thy t. to me, O God

119. 113. I hate vain t. but thy law do I love 139. 17. how precious are thy t. to me, O God 23. search me, O God, try me, and know my t 146. 4. in that very day his t. perish Prov. 12. 5. the t. of the righteous are right 15. 26. the t. of the wicked are an abomination 16. 3. commit—and thy t. shall be established 21. 5. the t. of the diligent tend to plenteoussess 164. 55. 7. let the unrighteous man forsake his t. 8. for my t. are not very t. arish the I come.

2. So r. set unrighteen man invaste me 2.

8. for my t. are not your t. saith the Lord

9. so are my t. higher than your t.

50. 7. their feet run to evil, their t. are t. of iniquity

65. 2. people walkoth after their own t.

65. 2. people walkoth after their own t.

6. 18. for I know their works and their t.

Jer. 4. 14. how long shall vain t. lodge in thee?

6. 19. evil on people, even the fruit of their t.

23. 30. till be have performed the t. of his heart

39. 11. I know the t. that I think toward you t.

of peace and not evil. to give an expected end Dan. 2. 30. thou mightest know the t. of thy heart 4.5. Nebuchadnezzar's t. upon bed troubled him.

19. Daniel was astonished and his t.troubled him. 5. 6. then king Belshazzar's t. troubled him

5. 6. then king Belshazzar's t. troubled him
10. the queen said, let not thy t. trouble thee
11. † 24. think his t. against the strong holds
Mic. 4. 12. but they know not the t. of the Lord
Mat. 9. 4. Jesus, knowing their t. said, 12. 25.

Luke 5. 22. | 6. 8. | 9. 47. | 11. 17.
15. 19. out of the heart proceed evil t. Mark 7. 21.

Luke 2. 35. the t. of many hearts may be revealed
24. 38. and why do t. arise in your hearts?

Rem 9. 15. their t. accounts

Rom. 2. 15. their t. accusing, or else excusing
14. † 1. but not to judge his doubtful t.
1 Cor. 3. 20. the Lord knoweth the t. of the wice Heb. 4. 12. the word of God is a discerner of the t. Jam. 2. 4. ye are become judges of evil t.

THOUSAND.

Gen. 20. 16. I have given thy brother a t. piece Akm. 31. 4. of every tribe a t. send to war, 5, 6.
35. 4. suburbs of cities are t. cubits round about Pent. 1. 11. the Lord make you a t. times so many 7.9. God who keepeth covenant to a f.generations 32. 30. how should one chase a t.7 Jest. 23. 10. Judg. 6. † 15. my t. is the meanest in Manasseh 9. 49. the men of Shechem died, about a f. men 15. 15. Sameon slew a t. men therewith, 16.
20. 10. a hundred of a t. a t. out of ten thousand
Sam. 17. 18. ten cheeses to the captain of their t. 18. 13. Saul made David his captain over a &. 25. 2. Nabal had three t. sheep and a t. goats 2 Sem. 8. 4. and David took from bim a t. charjota

2 Sam. 8. 4. and David took from him a t. chariota and seven hundred horsemen, 1 Chron. 18. 4. 18. 12. though I should receive a t. shekels 19. 17. there were a t. men of Benjamin with him Kings 3. 4. a t. burnt-offering did Bolomoa offer upon that altar, 2 Chron. 1. 6. 2 Kings 15. 19. Menahem gavo Pol a t. talents 24. 16. carried away craftsmen and smiths a t. 1 Chron. 12. 14. and the greatest was ever a t. 24. of Nanhtelia t. carvains, and with them 34. of Naphtali a t. captains, and with them
16. 15. word he commanded to a t. generations
19. 6. the children of Animon sent a t. talents 29. 21. they sacrificed sacrifices unto the Lord a

f. bullocks, a f. rams, and a f. lamb 2 Chron. 30, 24. Hezekiah did give a f. bullocks Erra 1, 9. Cyrus did bring ferth a f. changers 10. thirty busins of gold, and other venets a Job 9. 3. he cannot answer him one of a t. 33. 23. if there be an interpreter, one of a t. 42 12. Job had a t. voke of oxen, a t. she-am

Psat. 50. 10. the cattle on a t. hills are mine Prof. 50. 10. the cattle on a f. hills are mine 84. 10. a day in thy courts is better than a f. 90. 4. a f. years in thy sight are but as yesterday 91. 7 a f. shall fall at thy side, and ten thousand Eccl. 6. 6. yea, though he live a f. years twice told 7.28 one man among a f. have I found, but a wom. Cant. 4. 4. whereon there hang a f. bucklers c. 11. for the fruit was to bring a t. pieces

12. thou, O Solomon, must have a t. Isc. 7. 23. where were a t. vines, at a t. silverlings 30. 17. one t. shall flee at the rebuke of one 60.22. a little one shall become a t. and a small one Ezek. 47. 3. the man measured a t. cubits

**Legain he measured a t. and brought me thro',5.

**Dan. 5. 1. Beishazzar made a great feast to a t.

of his lords, and drank wine before the t.

**Mmos 5 3. the city that went out by a t. shall leave

**Pet. 3. 8. be not ignorant, one day is with the
Lord as a t. years, and a t. years as one day

Rev. 20. 2. and he bound Satan a t. years 3. deceive nations no more, till t. years be fulfilled 4. and they reigned with Christ a t. years

and when the t. years are expired
One THOUSAND two hundred sizty. One THOUSAND two hundred sixty.

Rev. 11. 3. they shall prophesy one t. 280 days

12. 8. they should feed her one t. 200 days

12. 8. they should feed her one t. 200 days

One THOUSAND two hundred ninety.

One THOUSAND three hundred thirty-flow.

One THOUSAND have hundred thirty-flow.

One THOUSAND six hundred.

Rev. 14. 20. by the space of one t. 600 furlongs

Two THOUSAND.

Num. 35. 5.ye shall measure on the east-side two cubits, on the west-side two t. south-side two t. cubits, on the west-side two t. south-side two t. losh. 3. 4. space between you and the ark two t. 1 Kings 7.93. the molton sea contained two t. batts 2 Kings 18. 23. and 1 will deliver thee two t. horses if then and a windouver their sect. Rosses if then be able to set riders upon, Isa. 36. 8.

N.A. 7. 72: the people gave two!, pounds of silver Mark 5. 13. about two!. swine were choked in soa Two THOUSAND two Awadred.

N.A. 7. 71: fathers gave two!. 200 pounds of silver Two THOUSAND three Awadred.

Dan. 8. 14. to two t. 300 days, sunctuary cleaned
Two Aundred THOUSAND.
2 Chron. 28. 8. carried captive of brethren 200 t.
Two hundred cighty THOUSAND.
3 Chron. 14. 8. and out of Benjamin two hundred

eighty Two hundred THOUSAND THOUSAND. Rev. 9. 16. the number of horsemen were two Aundred thousand thousand

Three THOUSAND.

Find. 32. 28. there fell of the people three t. Josh. 7. 4. there went to Ai about three t. men Judg. 15. 11. three t. went to bind Samson 16. 27. there were upon the roof three t, men 1 Sam. 13. 2. Saul chose three t. men of Israel 24. 2. then Saul took three t. chosen men, 26. 2. 25. 2. Nabal had three t. sheep and a t. goats Kinge 4. 32. Solomon spake three t. prover 2 Chron. 4. 5. the multen sea held three t. baths. Job 1. 3. his substance was three t. camela Joseph S. Mas understoned as trafer 1. Cames for 52, 28, carried away captive three 1. Jews Acts 2. 41, were added to them three 1. souls Four THOUSAND.

Sam. 4. 2. they slew of Israel about four 1. men

Chron. 23. 5. four t. porters, four t. praised Lord Chron. 9. 25. Solomon had four t. stalls for horses 3 Caron. 9. 25. Solomon nan jour L. stats for normer
Mat. 15. 38. they that eat were four L. Mark 8. 9.
16. 10. soven loaves among four t. Mark 8. 90.
Acts 21. 38. leddest into the wilderness four t. men
Four THOUSAND fine hundred.
Ezek 48. 16. on the north-side of the city four t.

four t. 500 measures, east-side, south-side, west-side four t. 500 measures, 30, 32, 33, 34.

Five THOUSAND.

losh, 8, 12, and he took about five t. men fudg. 20, 45, they gleaned of them five t. men I Chron. 29, 7, and gave of gold five t. tants Chron. 35, 9, for offerings five t. small cattle 2 Chron. 35. 9. for offerings fire t. amall cattle Exra 2. 69. they gave fire t. pounds of silver Mat. 14. 21. they that had caten were about fire t. 16. 9. nor remember the five loaves of the fire t. Mark 6. 44. 8. 19. Luke 9. 14. John 6. 10. 4cts 4. 4. number that believed were about fire t. Five THOUSAND four knadred. Etra 1. 11. vessels of gold and silver five t. 400. 3ix THOUSAND.

1 Sam. 13. 5. against Israel with six t. horsemen 1 Kings 5. 5. Naaman took six t. pieces of gold 1 Caron. 23. 4. and six t. were officers and judges lob 49. 12. for Job had six t. camels Six THOUSAND seven hundred and twenty. Fira 2. 67. their asses, six t. seven hundred an

tocaty, Nat. 7. 69.

Never THOUSAND.

**Kings 19. 18. yet I have left me seven t. in Icr.

**when have not bowed to Baal, Rem. 11. 4.

1 Circh. 7. 2. of Tola 22 t | 7. of Bela 22 t

1 Kings 20. 15. children of Israel, being seven t. 2 Kings 24. 16. carried away men of might, see. t. CAron. 12. 25. of Simeon, mighty mon, seven t. 18. 4. David took from him seven t. horsemen. 19. 18. David slow of the Byrians seven t. mon 29. 4. I prepared seven t. talents of silver 2 Chron. 15. 11. they offered seven t. sheep 30. 24. Hezekinh gave congregation seven t. sheer Jeb 1. 3. his substance also was seven t. sheep Rev. 11. 13. in earthquake were slain seven t. Seven THOUSAND seven Aundred.

2 Chron. 17. 11. Arabians brought Jebosh

seven t. 700 rams, seven t. 700 he-goats ev. 26. 8. a hundred shall put ten t. to flig Lev. 20. 5. a hundred shall put ten L. to night Nam. 10, 735. return to the ten t. thousands of Isr Deut. 32. 30. how should two put ten t. to flight 33. 2. Lord came with ten t. of saints, Jude 14, Judg. 1. 4. they slew of them in Besek ten t. men 3. 29. they slew of Moab ten t. men, all lusty 4. 6. Barak, go, and take ten t. men of Naphtall 10 ha weat to with ten t. men a ble feat. 10. he went up with ten & men at his feet, 14 3. and there remained to Gideon ten t. 20. 34. there came against Gibeah ten t. men 2 Sam. 18. 3. but now thou art worth ten t. of us

2 Sam. 18. 3. but now thou art worth ten f. of us I Kinge 5.14 sent them to Lebanon, ten f. a month 2 Kings 13. 7. leave to Jehoahax ten f. footmen 14. 7. Amaziah slew of Edom in the valley ten f. 94. 14. he carried away even ten f. captives 2 Caren. 25. 11. amote of the children of Seir ten f. 12. other ten t. left alive, did Judah carry away 27. 5. the Ammonites gave Jotham the same year ten t. measures of wheat, and ten t. of barley

20. 24. Impassives of wheat, and ten t. of barloy 20. 24. Hexchish gave congregation ten t. sheep Esth. 3. 9. I will pay ten t. talents of silver Psal. 91. 7. ten t. shall fall at thy right hand Cant. 5. 10. my beloved is the chiefest among ten t. Etch. 45. 1. the breadth of the land shall be ten t. 3. 5. | 48. 9, 10, 13, 18. Dan. 7. 10. ten t. times ten t. stood before him Mat. 18. 24. which owed him ten t. talents Luke 14.31. whether he be able with ten t. to me 1 Cor. 4. 15. for though you have ten f. instructors 14. 19. than ten f. words in an unknown tongue Rev. 5. 11. number of them was ten t. times ten t Ten THOUSANDS.

Deut. 33. 17. they are the ten t. of Ephraim 1 Sam. 18. 7. Day. slain his ten t. 8. | 21. 11. | 29. 5 Psal. 3. 6. 1 will not be afraid of ten t. of people 144. 13. that our sheep may bring forth ten t.

12. he shall cast down many ten t.

Mic. 6. 7. or be pleased with ten t. of rivers of oil

Twoclos THOUSAND.

Josh. 8. 25. all that fell of Ai were twoclos t.

Josh. E. 25. all that fell of Ai were twelve t. Judg. 21. 10. sent twelve t. men to Jabesh-gilead 1 Kings 4. 25. Solomon had twelve t. horsemen, 10. 26. 2 Caren. 1. 14. | 9. 25. Rev. 7.5. of tribe of Juda, Reuben, Gad, sealed tw. t. 6. of Aser, Nophthalim, Manasses, sealed tw. t. 7. of Simeon, Levi, Issachar, were sealed tw. t. 8. of Zabulon, Joseph, Benjamin, sealed tw. t. 21. 16. he measured the city twelve t. furlongs Fourteen THOUSAND.

Joh 42. 12. für Joh had fourteen t. sheem

Not 42. 12. for Job had fourteen t. sheep Fourteen THOUSAND seven kundred. Num. 16. 49. that died in the plague fourteen t. 700. Sixteen THOUSAND. Num. 31. 40. the persons were sixteen t. 46. Sixteen THOUSAND seven hundred fifty. Num. 31. 52. gold of offering sixteen t. seven hun-dred and fifty shokels

Seventeen THOUSAND two hundred.

Seventeen THOUSAND two sunered.
I Caron. 7. 11. sons of Jedisel seven t. two hundred
Eighteen THOUSAND.
Judg. 20. 25. destroyed of Israel sighteen t. men
44. there fell of Benjamin eighteen t. men
1 Car. 12. 31. of half-tribe of Manasseh eighteen t. 18. 12. Abishai slew of the Edomites eighteen t.
29. 7. they gave of brass eighteen t. talents

Twenty THOUSAND. 2 Sam. 6. 4. David took from Hadadezer king of Zobah, twenty t. footmen, 1 Chron. 18. 4. 10. 6. the children of Ammon hired Syrinus, 20 t. 18. 7. slaughter of Abaslom's company twenty t. 1 Kings 5. 11. Solomon gave Hiram twenty t. mea-

1 Kings 3. 11. Solomon gave Hiram (wenty t. measures of wheat, 2 Chron. 2. 10. Neh. 7. 71. fathers gave to work 20 t. drams, 72. Padl. 63. 17. the chariots of God are townty t. Lukel 4.31.to meet him that cometh, with twenty t. Twenty two THOUSAND.

n. 3. 39. the number of Levites twenty two t 43. the first-born males were twenty two t. 26. 14. of families of Simeonites twenty two t. Judg. 7. 3. there returned of Gideon's army 22. t 20. 21. Benjamin destroyed of Israel twenty two t. 2 Sam. 8.5. David slow of the Syrians twenty two t. men, 1 Chron. 18.5.

1 Kings 8. 63. Solomon offered twenty two t. oxen. 2 Caron. 7. 5.

Twenty three THOUSAND. Num. 96.62. au red of Levies teaty (but

Num. 26. 82. annoherent of Lervien teersly (see 1 Cor. 10. 8. and fell in one day three and lendy to Twenty four THUEAND.

Num. 25. 9. died in the plague teersty four!
1 Chron. 23. 4. 24 £. Lervien to forward the well
27. 1. the officers that nerved were teersly fort.

Thorsty fire THOUSAM.

Judy. 20. 35. destroyed of Benjamises 25 t. 45.

Ezek. 45. 1. holy pertion of land teemly fee time.

Exci. 45. 1. holy parties of land tennity for treat in length, 3, 5, 6, 1 dc. 5, 10, 11

Theony on THOUSAND.

Judg. 30. 15. Bengamin numbered tensity six t.

1 Chron. 7. 40. of Anher, and to war, tensity ast Twenty sowen THOUSAND.

1 Kings 20. 30. a wall fall on tensity some t. im

Twenty sight THOUSAND.

1 Chron. 12. 35. Dansten, expect in was, 26 t.

Thèrty THOUSAND.

Aum. 31. 30. and the assess were therty t. 45.

Josh. 6. 3. Joshun choose therty t. mighty som

1 Som. 4. 10. there fall of larnet therty t. fourty t. fourty t. fourthy t. fourty t. fourthy t.

I Som. 4. 10. there fell of largel thirty t. fo

1 Son. 4. M. Uner lett of laract thirty i. b.
11. 6. and the men of Judah were thirty i.
12. 5. Philistines gathered thirty i. cherist
2 Som. 6. 1. David gathered thirty i. cherist
2 Som. 5. 12. and the levy was thirty i. in
Thirty toe THOUSAND.

Thirty two THOURAND.

Num. 31.35. theirly two £. weason taken caption
1 Garon. 19. 7. Ammen hered thirty two £ clonia.

Thirty two THOUSAND two kandred.

Num. 1.35. aumber of Manuscab. 22 £ 20, 2.0

Thirty two THOUSAND for kandred.

Num. 28. 37. of Ephraim were numbered 32 £ 230

Thirty three THOUSAND.

9 Chrom. 35. 7. mana thirty three £ ludicits

Mum. 98. 37. of Ephraim were numbered R. 1.39
Thirty three THOUSAND.

2 Chren. 35. 7, gave thirty three 1 bulloths
Thirty five THOUSAND.

Mum. 1. 37. of Benjamin were thirty five t.
Thirty six THOUSAND.

Mum. 31. 38. the beeves were thirty six it teves
1 Chren. 74. the beeves were thirty six it teves
1 Chren. 74. the bands of soddiers were thirty six it
Thirty sex THOUSAND.
1 Chren. 19. 34. of Naphtabi thirty and sexen.
Thirty eight THOUSAND.
1 Chren. 23. 3. Levius from thirty years, 38 t.
Thirty severy t. prepared for war.
Judg. 5. 8. was there a shield seen among ferty t.
25 am. 10. 18. David slew ferty t. horsenson
1 Kings 4. 36. Solomon had ferty t. stalls of heant
1 Chren. 19. 36. of Asher, expect in war, ferty t.
19. 18. David slew of Syriams, ferty t.
19. 18. David slew of Syriams, ferty t.
26. 18. of Gad were mumbered favig t. and 30.
Ferty went THOUSAND five headend.

Mum. 1. 33. of Ephraimites ferty two t.
Erra 2. 64. whole congregation ferty two t.
Erra 2. 64. whole congregation ferty two t.
Erra 2. 64. whole congregation ferty two t.
Erra 3. 67 of Rembanisher feath three t. 734.

Forty three THOUSAND serum handred thirty
Num. 25. 7. of Renbanites forty three 1.73.
Forty four THOUSAND serum handred thirty
Num. 25. 7. of Renbanites forty three 1. 73.
Forty four THOUSAND serum handred sixty
I Chron. 5. 18. of Renbanites to war 44. 7.
Forty four THOUSAND four handred.
Num. 26. 1. on Nathali were forty four 1. 40
Forty four THOUSAND six handred file.
Num. 1. 25. were numbered of Gad, 45. 632, 2 15
Forty six THOUSAND six handred file.
Num. 1. 21. of Reuben forty six 1. and 500, 2 11
Forty six THOUSAND.
I Sam6. 19.the Lord amoto fity 4. and seventy not
I Chron. 5. 21. took of the Hagaritan sheep fily 1
12. 33. of Zebulun fifty t. could heap rank
Atta. 18. 19. the price of the books fifty 1. pines
Fifty two THOUSAND seven handred.
Num. 1. 43. of Naphtali fifty three 1. 400, 2 3.
Fifty four THOUSAND four handred.
Num. 1. 30. of Educatin fifty sour handred.
Num. 1. 30. of Senonth fifty four t. 400, 2 8.
Fifty miss THOUSAND four handred.
Num. 1. 31. of Zebulun fifty course.
4. 40. 2 8
Fifty miss THOUSAND four handred.
Num. 1. 31. of Zebulun fifty course.
4. 40. 2 8
Fifty miss THOUSAND four handred.
Num. 1. 31. of Zebulun fifty course.
4. 40. 2 8
Fifty miss THOUSAND four handred.
Num. 1. 31. of Senonth fifty course.
4. 40. 2 8
Fifty niss THOUSAND four handred.
Num. 1. 33. of Senonth fifty course.
4. 40. 2 8
Fifty size of the Senonth fifty desire Leaded.
Num. 1. 35. of Senonth fifty desire Leaded.
Senonth fifty desire Leaded.
Chron. 13. 50 blanks tenne with desire L handred. Forty three THOUSAND seven he

or Simon Afty nine & Sizty THOURAND.

Chron.18.3.8bishak earne k came with sisty 1. 2 Ciron. 12.3. Shishish came with scienty I. hose Sizry THOUSAND free demanded. Num. 26. 27. of Robotenius sziny 4. and 200 Sizry one THOUSANP. Num. 31. 34. the booty was starty one 4. dam Erre 2. 09. they gave winty one 4. account of Sizry two THOUSAND overs hundre

Sizy two I MOUSAND storm amount of the of Buts sizzy two 4. Ill Sizzy four THOUSAND three Amount of the Sizzy four Thousand sizzy four The 43. of the Shuhamites sizzy four 2. 480

venty THOUSAND.

Seconty THOUSAND.
28am. 24.15. there used of the people seconty t.
18age 5.15. Solomon had seconty t. that here burdens, 2.55. Solomon had seconty t. that here burdens, 2. Chron. 2.2, 18.
1 Chron. 21. 14 there fall of Israel seconty t.
Seconty foot THOUSAND six hundred.
Num. 31. 33. booly of becave was seconty too t.
Seconty foot THOUSAND six hundred.
Num. 1. 37. namber of Judah 74 t. and 600, 2. 4.
Seconty foot THOUSAND.
Num. 31. 32. the buoty was seconty foot t. shope
Leth. 9. 16 Juwa slaw of their food secural fine t.
Seconty six THOUSAND foot hundred.
Num. 36. 22. numbered of Judah second; six t. 500.
Lighty THOUSAND.
1 Kings 5. 15. Solomed had sighty t. howers in the
manulatin, 2 Chron. 2. 2, 18.

1 Kings 5. 15. Solomo had eighty t. howers in the mountains, 2 Chron. 2. 2, 18.
Eighty series THOUSAND.
1 Chron. 7. 5. of lesschar, reckood eighty seven t.
THOUSAND. THOUSAND.

1 Chron. 21. 5. all they of Israel were a t. t. 22. 14. I have propared a t. t. taleats of silver & Chron. 14. 2. the Ethiopian came with a t. t. Tae kandred THOUSAND THOUSAND. Res. 9. 16. army of hursemen two hundred L. L. THOUSANDS.

THOUSANDS.

Gen. 24. 60. be thou the mother of t. of millions

Exed. 15. 21. place such over them rulers of t. 25.

90. 6. shewing mercy to t. of them, Dent. 5. 10.

34. 7. keeping mercy for t. fergiving iniquity

Fram. 1. 16. there were the princes of tribes, heads

of t. in Israel, 10. 4. Jest. 92. 14, 21, 30.

10. 35. return, O Lord, to the many t. of Israel

31. 5. there were delivered out of the t. of Israel

Dent. 1. 15. so I made them captains over t.

33. 17. and they are the t. of Manasseh

1 Sam. 8. 12. he will appoint him captains over t. 10. 19. therefore present yourselves by your & 18. 8. and to me they have ascribed but & 2.7. will the son of Jesse make you captain 23. 23. I'll search him throughout the £ of Judah 29. 2. the lords of the Philisunes passed on by £. 25 Sam. 18. 4. and all the people came out by t. Psal. 119. 72. thy law is better than t. of gold Jer. 32. 18. thou shewest loving kindness to t. Dan. 7. 10. thousand t. ministered unto him Mic. 5. 2. the thou be little among the L. of Judai 6. 7. will the Lord be pleased with L of rams? Acts 21. 20. how many L. of Jews which believe Rev. 5. 11. the number of them was t. of t. See CAPTAINS. THREAD.

Gen. 14. 23. I will not take from a t. to a latche 38. 28. she bound on his hand a scarlet t. 30.

Josh. 2. 18. shalt bind this scarlet t. in the windo Judg. 16. 9. he brake the withs as a t. of tow 12 he brake the ropes from his arms as a t.

Cant. 4. 3. thy lips are like a t. of scarlet THREATEN, ED. Acts 4. 17. but let us straitly t. them not to speak, 21. 1 Pct. 2. 23. when he suffered he t. not THREATENING, INGS.

Acts 4.29. Lord, behold their t. and grant thy serv.
9. 1. Saul yet breathing out t. and slaughter
Eph. 6.9. do the same things to them, forbearing t
THREE.

Prod. 21. 11. and if he do not these t. unto her 25. 32. t. branches of the candlestick, 37. 18.

33. t. bowis made like unto almonds, 37. 19.
37.1. the height of the altar shall be t. cubits, 38. 1.
14. pillars t. their sockets t. 15. 138. 14, 15.
Lev. 14.10. shall take t. tenth deals of fine flour for a meat-offering, Num. 15. 9, 19. 1.
37. 6. thy estimation for the female, t. shekels Miss. 12. 4. come out, yet, and they t. came out 29. 20. t. tenth dea's for a bullock, 28, 29, 3, 9, 14. 25. 14. ye shall give t. cities on this side Jordan 20 cat. 4. 41. Moses serveit t. cities, 19, 2, 3, 7, 9. 17. 6. at the mouth of t. witnesses, 19. 15.

John 15. 14. and Caleb drove thence the t. sons of

Anak, Judg. 1. 20.

18. 4 c. men of each tribe to describe the land

Field 7. 20, the t. companies blew the trumpets 9. 13 he divided the people into t. companies 2 Sam 1. 24. Hannah took with her t. bullocks servant came with a flesh-hook of t. teeth 21. Hannah bare t. sons and two daughters
20. 3. there shall meet thee t. men, one carrying t.

kids, another carrying t. loaves of bread

11. 1'. Saul put the people in t. companies

17.13 the teldest of Jesse's sons followed Saul, 14. D. Dr. I will shoot t. arrows on the side thereof

31. 6. Saul died, and his t. sons, 1 Chros. 10. 6.
8. they found Soul and his t. sons fallen E Sam. 14. 27. to Absalom there were born t. sons

3.3 nm. 22.18. Abiabai br. of Jeab chief among L. 19, Judg. 9.22. when Abimelech bad reignad L. year 19. howbest, he attained not to the first t. 23.

22. Secanab had the name among L. mighty men 24. 12. 10 offer thee L. tungs, 1 Chres. 21. 10.

1. Kings 6.35. he built the inner court with L. rows 10.22. once in L. years came the navy of Tarshish 7. 4. and there were windows in & rows

 4. and there were windows in L. rows
 5. it slood upon t. ozes looking toward the north
 4. to the west, L. to the south, L. to the east
 10. 17. L. a peund of geld west to one shield
 2. Kinge 2. 10. Lord hat called these C. kinge, 13.
 1. Caren. 2. 16. the sons of Zeruiah were L. 3. 23. the some of Neariah t. || 23.23. some of Muchi t 25.5.God gave Heman fourteen sons and t.daught

Ers 6. 4. fat the foundations be laid with t. rows Job 1. 2. were born to Job t. daughters, 42. 13. 17.the Chaldeans made out t. bands and fell 2. 11. Job's t. friends heard of all this evil Prov. 20. 15. t. things which are never satisfied 18. there be t. things too wonderful for me 31. for t. things the earth is disquisted 29. there be t. things which go well, yes four Isa. 17. 6. two or t. berries in betop of the bough Fig. 17. 6. two or t. berries in press in it. 16. 18

40. 10. the little chambers were t. on this side, 21.
41. 6. the side chambers were t. on over another 48. 31. t. gates, after names of tribes, 32, 33, 34

Dan. 3. 24. did not we cast t. men bound into fire 6. 2. and Darius set over these t. presidents 7. 5. it had t. ribs in the mouth between the teeth

7. 5. it had £ ribs in the mouth between the teeth 8. £ of the first horns were plucked up, 20, 94. 10. 2. I Daniel was mourning £ full weeks, 2. 11. 2. there shall stand up £ kings in Persia Ames 1. 3. for £ transgressions of Damascus 6. of Gaza || 9. Tyrus || 11. Edom || 13. Ammon 2. 1. £ transgressions of Mosh || £ Judah || 6. Israel 4. 8. so two or £ cities wandered to one city Zech. 11. 8. £ shepherds I cut off in one month Med 13.33 juil in I measurement med [An £ 13.91]

Mat. 13.33. hid in t. measures of meal, Luke 13. 21 17. 4. if thou wilt, let us make here t. talernacies.

Mark 9. 5. Luke 9. 33.
18. 16. in mouth of two or t. witnesses, 2 Cor. 13. 1.

18. 16. in mouth of two or t. witnesses, 2 Cor. 13. 1.
20. where two or t. are gathered in my name
Luke 10.36. which of these t. was neighbour to him?
11. 5. shall say to him, friend, lend me t. loaves
12. 52. divided, t. against two, and two against t.
Letts 5. 7. t. hours after, when his wife came in
10. 19. behold, t. men seek thee, 11. 11.
28. 15. came to meet us as far as the t. taverns
1 Cor. 13.13. now abideth these t.faith,hope,charity
4.57 hetting or strengthy t. and that the course

14. 27, by two, or at most by & and that by conra 14. 37. by two, of at most by 2. and dist by count 29. let the prophets speak two or t. and other 1 Tim. 5. 19. but before two or t. witnesses Heb. 10. 28. died under two or t. witnesses

John 5. 7. there are t. that bear record in beave

1 Jans 3. 7. there are t. that near record in neaven 8. t. bear witness in oarth, and those t. agree Rev. 6. 6. and t. measures of barley for a ponny 8. 13. trumpet of t. angels who are yet to sound 9.18. by these f. was the third part of men killed 16. 13. I saw t. unclean spirits like frogs come

19. the great city was divided into t. parts
21. 13. on the east t. gates, on the north t. gates, on the south t. gates, and on the west t. gates
See Days.
THREE months.

Gen. 38. 24. about t. months after, it was told Exod.2.2. was a goodly child she hid him t. months 2 Sam. 5. 11. the ark of the Lord continued in the

Sam. U. 11. the ark of thoLord continued in the house of Obod-edom, t. months, 1 Ckr. 13. 14.
 24.13. wilt thou flee t.monthsbefore thine enemics, while they pursue then I I Ckron. 21. 12.
 Kings 23. 31. Jehoahaz son of Josinh reigned t.

months in Jerusalem, 2 Chron. 36. 2. 24. 8. Jehniuchin reigned t. months, 2 Chr. 36. 9. Amos 4. 7. there were yet t. months to harvest Acts 7. 20. Moses was nourished up t. months 19. 8. Paul spake boldly the space of t. menths

23. Paul abode in Groce t. months
Heb. 11. 23. Moses was hid t. months of his parents
THREE times.

Exad. 23. 14. t. times thou shalt keep a feast to me 17. t. times in the year all thy males shall appear before the Lord God, Deut. 16. 16. Yum. 22.23.thou hast smitten me these t.times, 32. 33. the mas turned from me these t. times
24. 10. thou hast blessed them these t. times

Judg. 16. 15. thou hast mocked me these t. times 1 Sam. 20. 41. David arose and bowed Limes l Kings 9. 25. Solomon offered t. times a year 17.21. Elijah stretched himself on the child t. time Kings 13, 25, t. times did Joash beat Hazael

2 Chron. 8. 13. offering t. times in the year Dan. 6. 10. he kneeled on his knees t. times a day 13. Daniel maketh his petition t. times a day

Acts 11. Danisi maketh his perition t. times a only Acts 11. 10. this was done, t. times, and drawn up THREE years.

Gen. 15. 9. take a hei eroft. years old, a she-goat t. years old, and a ram t. years old Lee. 19. 33. Cuit as uncircuncised t. years

9. 9. 1 is shall being each fault for these

21. 1. was a famino in the days of David's pears, as 1 Kingge 2.30. at the end of t. gears Shimei's serv. as 10.22. once in t. gears came the savy of Tarshigh bringing gold and silver, 2 Chron. 9. 21. 15.2. Abijam reigned t. gears in Struck 2 Chr. 13.2. 22. 1. they continued t. gears without war 2 Kingge 17. 5. Assyrians besieged Samarin t. gears 18. 10. and at the end of t. gears they twok it. 94.1. Individual manuschip terms.

24. 1. Jehoiakim became his servant t. years

94. I. Jehoiakim became his servant t. years' famine or three months to be destroyed, &c 2 Chross. 11. 17. made Rehobosam strong t. pears; t. y. they walked in way of David and Solomae 13. 2. Abijah reigned t. years in Jerusalem 31. 16. males, from t. years old and upward Isa. 15. 5. unto Zoar, a heifer of t. years old 16. 14. within t. years, a years of a hiroling 20. 3. as lasiah walked barefoot t. years Jer. 48. 34. as a heifer of t. years old Jan. 1. 5. so nourishing them t. years

Jer. 43. 34. as a heifer of t. years old Dan. 1. 5. so nourishing them t. years Amos 4.4 and bring your tithes after t. years Luke 4. 25. heaven shut up t. years, Jam. 5. 17. 13.7. theset. years I come seeking fruit, find nose Acts 20. 31. t. years I ceased not to warn every one Gal. 1. 18. after t. years I went up to Jerusalem See Hundra.

THREEFOLD. Eccl. 4. 12. and a t. cord is not quickly broken THREESCORE.

THREESCORE.

Oen. 25. 26. Isaac t. years old when she bare them.

Deut. 3. 4. took from them t. cities, Josh. 13. 30.

2 Sam. 2. 31. so that three hundred and t. died 2 3cm. 2. 31. So that three numered and t. died 1 Kings 4. 13. to him pertained t. great cities 23. his provision was t. measures of meal 6. 2. the length of the Lord's house was t. cubits and breadth thereof twenty cubits, 2 Chr. 3. 3. 2 Kings 25. 19. and he took t. men of the people

Chron. 2. 21. Hezron married when t. years old 2 Chron. 11. 21. Rehoboam took t. concubines
Errs 6. 3. height of temple t. cubits, breadth s.
Cant. 3. 7. t. valiant men are about it 6. 8. there are t. queens, fourscore concubine Jer. 52. 25. put to death t. men of the people

Dan. 3. 1. an image, whose height was t. cubits
Lake 24, 13, from Jerusalem about t. furlongs Tim. 5. 9. let not a widow be taken under t. See SIXTY.
THREESCORE and one.

Num. 31. 39. Lord's tribute of asses, t. and one THREESCORE and two. 1 Chron. 26, 8. able men t. and two of Obed-edom

1 Chron. 26. 8. able ment. and two of Obed-edom Dan. 5. 31. Darius about t. and two years old 9. 25. In t. and two weeks the street shall be built 26. after t. and two weeks Messiah be cut off THREESCORE and fve. Isa. 7. 8. within t. and for years Ephrain broken THREESCORE and sir. Gen. 46.26. the souls that came with Jacobt. and sis Lev. 12.5. in blood of her purifying t. and six days THREESCORE and seven.

Nek. 7. 72. pco. gave t. and seven pricets, garments. THREESCORE and eight.

Chr.16.38. Obed-sslom with brethren t. and eight THREESCORE and ten.

Gen.46.27, all the souls of thehouse of Jacob which came into Egypt, were t. and ten, Deut 10 00

50. 3. they mourned for Israel t. and ten days Ezod. 15. 27. in Flim were twelve wells of water, Judg. 1. 7. t. and ten hints were wells of Waley.

Judg. 1. 7. t. and ten hints, their thumbs cut off

8. 30. and Gideon had t. and ten sone, 9. 2.

9. 4. they gave him t. and ten pieces of silver

5. he slew t. and ten persons on one stone, 18, 34.

12. 14. sons and nephews, that rode on t. a. t. assection 2. Chron. 20. 22. brought t. and ten bullicks

36. 21. land kept subbath, to fulfil t. and ten years Psal. 90, 10, the days of our years see t. and ten Zech. 1. 12, hast had indignation t. and ten years Acts 23, 23, make rendy t. and ten horsonien

See SEVENTY.
THREESCORE and twelve.

Num. 31. 38 Lord's tribute t. and twelve bosvos THREESCORE and fifteen.

Acts 7. 14 Joseph's kindred t. and fifteen souls
THREFSCORE and seventeen. Judg. 8. 14. the elders of Succoth t. and sevents THRESH.

Judg. 8, † 7, then I will t, your flesh with thorns Isa. 41, 15, thou shalt t, the mountains and boat Inc. 41. 15, thou shall L the mountains and boat Jr. 51. 33, is like a floor, it is time to L her Mic. 4. 13 nrive, and L. O doughter of Zion Hab. 3. 12, thou didet t, the brathen in anger THRESHED.

Judg. 6, 11. Gideen L, wheat by the wise-press 12n. 25, 10. Morb hall be L-down underships 28, 27, fitch/kinot/Liceith. af threships; instrument for all 2 to great both. Called with linear contents.

THRESHETH.

Deut. 25. † 4 not muzzle the ox when he t. com f Cor. 9. 10. 2 in hope, be partaker of his hope THRESHING.

Les. 26. 5. your & shall reach unto the vintage 2 Sam. 24. 22. here be t. instruments, 1 CAr. 21. 23. & Kings 13. 7. had made them like the dust by t. vs. 21. 20. now Ornan was t. wheat Isa. 21. 10. O my t. and the corn of my floor It be because he will not ever be t it 41. 15. will make thee a new sharp t. instrument

Joel 3. † 14. multitudes in the valley of &

See FLOOR, PLOORS.
THRESHOLD.

Judg. 19. 27. behold, her hands were upon the t. 1 Sam. 5. 4. the paims of his hands cut off on the L 5. 5. tread not on the t. of Dagon unto this day I Kings 14. 17, when she came to t. the child died 8 Kings 12. † 0. keeper of t. 22. † 4. | 25. † 16. Esth.
2. † 21. | 6. † 2. Jer. 35. † 4. | 52. † 24.

Psal. 34. † 10. I would rather choose to sit at the t.

Isa. 6, 7 4. the posts of the 4. moved at the voice
Exek. 9. 3. the glory of God was gone up to 4. 10. 4.

10. 18. the glory of God departed from the 4. 43.8. in their setting of their t. by my thresholds 46.2. the prince shall worship at the t. of the gate 47.1. waters issued out from under the f. castward

Zeph. 1. 9. I will punish all that leap on the f. THRESHOLDS. Chron. 9. † 19. keepurs of the t. 2 Chron. 23. † 4. Not. 12. 25. keeping ward at the t. of the gates
Rack. 43. 8. in setting of their threshold by my t.
Zsph. 2. 14. deselation shall be in the t. for he shall
THREW.

3 Sam. 16. 13. Shimei t. stones at David and cast \$ Kings 9.33. they t. Jezebel down, and he trod her 3 Chron. 31. 1. and they t. down the high places Mark 12. 42. there came a certain poor wid

she & in two mites, which make a farthing Lake 9, 42, the devil t, him down, and tero him Acts 22. 23. as they cried, and t. duet in the air THREWEST.

Act. 9. 11. their persecutors thou t. into the deeps THRICE.

Exed. 34. 23. t. in the year shall all appear, 24. 2 Mings 13. 18. and Joash smote t. and stayed 19. whereas now thou shall smite Syria but t. leb 33. † 29. these things worketh God twice and t

Mat. 26. 34. thou shalt deny me t. 75. Mark 14. 30, 72. Luke 22. 34, 61. John 13. 32. Acts 10. 16. this was done t. vessel was received up 2 Cer. 11. 25. t. was I beaten with rods, once was I stoned, t. I suffered shipwreck

19. 8. for this thing I besought the Lord t. THROAT.

Psal. 5. 9. their t. is an open sepulchre, Rom. 3. 13. 69. 3. I am weary of my crying, my t. is dried 115. 7. neither speak they through their t. 149. † 6. let the high praises of God be in their t. From 23.2. put a knife to thy t. if given to appetite les. 58. † 1. cry with the t. lift up thy voice fer. 2. 25. and withhold thy t. from thirst Mat. 18. 28. the servant took him by the t.
THRONE.

Is used forthat magnificents eatwhereons overeign princes usually sit, to receive the homage of their subjects, or to give audience to ambassa dors; where they appear with pomp and cere-mony, and from whence they dispense justice. The scripture describes the throne of Solomon, the finest and richest throne in the world 1 Kings 10. 20, There was not the like made in any kingdom. It was all of ivery, and plated with pure gold. The ascent was by six steps, the back was round, and two arms sup-ported the scat. Twelve golden lions, one on each side of every step, made a principal part of its ornament. Throne is also put for sove-reign power and dignity, it being the symbol of royally and regal authority; thus Pharach tells. Joseph, Gen. 41. 40, Only in the throne will I be greater than thou.

so greater than thou. feaven is the throne of God, Isa. 66. 1. The highest heavens are the place where he most manifests his power and glory, and shews him-self in his majesty. Justice and judgment are the habitation of the throne of the Lord, Psal. the habitation of the throne of the Lovu, real.

20. 14. Just judgment, or justice in judging, is
the basis, or foundation of all his proceedings,
and the stability of his throne and government.

Christ Jesus is set down at the right hand of
the throne of God, Heb. 12. 2. and from
thomas he discovers himself in his state and the threne of God, Hob. 12. 2. and from 2. 19. he bowed himself, and and down on his t. thence he discovers himself in his state and glery, as the great Ruler of the world, the King of kings, and Lord of lords. Our Savieur, to express the rest and satisfaction, the glery, henour, and dignity, which the saints of fled shall be pessessed of in heaven, tells his Rings 13. 13. and Jerobourn aut upon his t. 2 Chron. 18. 18. 7 Rings 13. 13. and Jerobourn aut upon his t. 2 Chron. 18. 18. 2 Kings 13. 13. and Jerobourn aut upon his t. 25. 28. set his t. above t. of kings, Jer. 52. 32. thrense, judging the twelve tribes of Jerael. Job 30. 9. he halders back the face of his t.

The cherubine that were upon the art of the covenant, were also considered as a kind of throne of God: From whence it is said in many places, that God dwelleth between the cherubins, I Sam. 4. 4. 2 Sam. 6. 2. 2 Kings 19.

13. Angole are called thrones, Col. 1. 16. as the sine he is the manner of the cherubins in the manner of the cherubins is the manner of the cherubins. I Sam. 4. 9. Sam. 6. 2. 2 Kings 19.

13. On the cherubins of the cherubins is the manner of the cherubins of having kingly power; and they are also called chief princes, Dan. 10. 13.

chief princes, Dan. 10. 13.

Gen. 41. 40. only in the t. will I be greater

Deat. 17. 18. when he sitteth on t. of his kingde

1 Sam. 2. 8. to make them inherit the t. of glory 2 Sam. 3. 10. to set up the t. of David over Israe 7. 13. I will stablish t. of his kingdom for ever, 16. 1 Kingel. 13. Solomon shall sit on my t. 17,94,30,35. 48. bath given one to sit on my t. this day

50. hat given one to me to may. this tay
2. 4. there shall not fail thee a man on the f. of
larael, 8. 25. | 9. 5. 2 Chr. 6. 16. Jrr. 33. 17.
12. Solomon sat on t. of David his fether, 24.
[8. 20. | 10. 9. 1 Chr. 39. 33. 3 Chr. 6. 10.

[8. 20.] 10. 9. 1 CAr. 29. 23. 2 CAr. 6. 10 10. 18. the king made a great t. 2 CAron. 9. 17. 2 Kings 10. 3. set him on his father's t. and fight to fourth generation shall sit on the t. 15, 12. 11. 19. Joash sat on the t. 2 Chron. 23. 20.

11. 19. Jossas sat on the L. VGPOS. 3. 39. Web. 3. 7. repaired to the L. of the governor Job 35. 7. but with kings are they on the L. Pezal. 9. 4. thou sattest in the L. judging right 11. 4. the Lord's L is in heaven, his eyes behold 45.6. thy t. O. God, is for ever, Less. 5.19. Heb. 1. 8. 47. 8. God sitted to on the L. of his holiness

47. 8. God sitteth on the t. of his holiness
89. 4. I will build thy t. to all generations
14. justice and judgment are habitation of thy t.
94.30.shall t.of iniquity have fellowship with thee 1
132. 11. of fruit of thy body will 1 set on thy t.
12. their children shall sit on thy t. for ever
Prov. 20. 8. a king that sitteth in t. of judgment
1set. 6. 1. I saw also the Lord sitting upon a t.
9. 7. on t. of David and his kingdom, to order it
4. 13 L will avel; mt. shows the stars of God

14. 13. I will exalt my t. above the stars of God 22. 23. Eliakim shall be for a glorious t. 47. 1. there is no t. O daughter of Chaldeans

66. I. the heaven is my t. and earth, Acts 7. 49. fer. 3. 17. shall call Jerusalem the t. of the Lord 13. 13. I will fill the kings that sit on David's t. 14. 21. do not diagrace the t. of thy glory 17. 12. a glorious high t. from the beginni

13. 2. do not ungrace not. of the yeary 17. 12. a glorious high t. from the beginning 25. kings sitting on the t. of David, 22. 4, 30. 22. 2. O king, that sittest upon the t. 29. 16. 36. 30. he shall have none to sit on the t. of David

30. 30. ne snail nave none to sit on the t. of David 49. 38. I will set my t. in Elam, and will destroy Etck. 1. 20. was the likeness of a t. 10. 1. 43. 7. the place of my t. shall Israel no more defile Hag. 2. 22. I will overthrow the t. of kingdoms Mat. 5. 34. by heaven, for it is God's t. 23. 22. 19. 28. the Son of man shall sit in the t. 25. 31.

Luke 1. 32, the Lord shall give him the t. of David Heb. 4. 16, let us come boldly to the t. of grace 8. 1. on the right hand the t. of God, 12. 2. Rev. 3. 21. to him will I grant to sit in my t. 4. 2. a t. was set in heaven, and one sat on the

3. there was a rainbow round about the t. about the t. were four and twenty seats and out of the t. proceeded lightnings and

thunderings, there were seven lamps before & before the f. there was a sea of glass, in f. and round about the t. were four beasts full of eyes 9. beasts gave thanks to him that sat on the £.

5. 1. in the hand of him that sat on the £. a boo 6. and lo, in the midst of the f. stood a Lamb
7. took the book out of hand of him that sat on f

11. the voice of many angels about the £.

12. glory be to him that sitteth on the £.

6. 16. hide us from him that sitteth on the £. 7. 9. a great multitude stood before the 4.
10. salvation to our God which sitteth on the 4

15. they are before the t. of God and serve bim. he that sitteth on the t. shall dwell among ther 7. the lamb in midst of the 4. shall feed them 3. the golden altar which was before the & 14. 3. they sung as it were a new song before the 5. they are without fault before the £ of God

16. 17. there came a voice from the £ 19. 5. 19. 4. they worshipped God that sat on the & 20. 11. I saw a great white t. and him that sat on it

22. 5. he that sat on t. said, behold, I make all new
22. 1. a pure river proceeding out of the t.
3. the t. of God and of the Lamb shall be in it His THRONE. Ezod. 11. 5. from first born that sits on his t. 12.99.

Sam. 14. 9. and the king and his t. be guiltless 1 Kings 1. 37. the Lord make his t. greater, 47. 2. 19. he bowed himself, and sat down on his t.

103. 19. Lord bath prepared his t. in the heat Jer. 1. 15. set each Air t. at the gates of Jerush
22. 21. that David should not have a sea us he 33. 21. that David should not have a sea on servia. 10. and I will set Asir t. tupes these stones Dan. 5. 20. he was deposed from his kingly t. 7. 9. his t. was like the fiery flame, his wheels Jonah 3. 6. the king of Niseveh rose from his t. Zech. 6. 13. he shall sit and rule upon his t. sad his.

hall be a priest on his t. and counsel of peers Acts 2. 30. would raise up Christ to sit on a Rev. 1. 4. from seven spirits which are before but 3. 21. as I am set down with my Father in his ! 12.5. her child was caught up to God, to his t.

See ESTABLISH, ESTABLISHED. THRONES

Peel. 199. 5. for there are set L. of ju Peel. 132. 5. for the: a are set t. of judgment 152. 14. 9. it hath raised up from their t. the hing Etck. 35. 16. princes shall come down from their t. Dam. 7. 9. I beheld, till the t. were cast down Mat. 19. 38. ye shall sit upon twoire t. judgment the twelve tribes of Israel, Lake 23. 36 Col. 1. 16. all created by him, whether they he t. Rev. 30. 4. and I saw t. and they are upon the twelve tribes of the tribes of the twelve tribes of the twel

Mark 3.9. the multitude, lest they should this Luke 8. 45. the multitude 2. thee and press thee THRONGED.

Mark 5. 94. and much people t. kim, Lake 8. 4. THRONGING.

Wark 5. 31, thou seest the multitude £ the THROUGH.

Num. 25. 8. Phinehas thrust both of them & JANIM. 23. 5. Famenas in rust not us uses in 2 Kings 1. 2. Abstrain fell £, lattice, and was six Job 14. 9. yet £, the scent of water it will bed Psal. 73. 9. their tongue walketh £ the such Eccl. 10. 18. £ idleness the house drappest £ Cant. 2. 9. he looketh, showing himself £ the lattice of the lattice of the state of the lattice of Capt. 2. 9. he looketh, shewing himself the him Lea. 27. 4. I would go t. them, I would ben ther 43. 2. when thou passest t. waters, t. the five 62. 10. go t. go t. the gates, prepare the way Ezek. 46. 19. after he brought me t. the estry 47. 4. he measured, and brought me t. water Zeck. 13. 9. I will bring the third part t. See Mat. 12. 43. he walketh t. dry places, seeking ref. Luk 2. 5. 19 they let him down t. the thing Mat. 12. 43. he walketh t. dry places, seeking mat. Luke 5. 19. they let him down t. the tilise John 15.3. ye are clean t. the word I have spo

John 15.3. ye are clean t. the word I have spoke in 17. 11. keep t. thise own name these gives in 17. sanctify them t. thy truth, thy word is 7.2 20. 31. believing ye might have life t. his name Rom. 5. I. we have peace with G. t. our Lenf Je 6. 23. gift of God is eternal life t. Jessa Christ 8. 13. but if ye t. the spirit mortify the deah 11. 36. of him, t. him, to him, are all things 16. 27. to God only wise be glory, t. Jessa Christ 2 Cor. 4. 15. t. the thankagiving of many release Gel. 2. 19. for I t. the law am deed to the law 29.4. 2. 7. in his kindness toward us t. Christ Jessa Christ Jess EpA. 2. 7. in his kindness toward us t. Chri

22. for an habitation of God £ the Speint 4. 6. one God, who is above all, and £ al, is all 18. £. the ignorance that is in them because of Trim. 6. 10. pierced themselves £ with server Heb. 9. 14. who & the eternal Spirit offered in 10. 20. £. the vail, that is to say, his fink 13. 20. £. the blood of the everlasting co THROUGHLY.

Ezed. 21. 19. and shall cause him to be & bestel

Josh, 24. 3. I led Abraham t. the land of Co 1 Sam. 23. 23. search him t. thousands of Judah 2 Chron. 31. 90. thus did Hezekinh t. all Judah Mark14.9.the gospel shall be preached, the wall John 19. 23. without seam, woven from the top! Rom. 1. 8. your faith is spoken of t. the world See GENERATIONS. THROW.

THROW.

Judg. 2.2. ye shall t. down their altam.but haven
6. 25. t. down the altar of Baal thy father hale
2 Kinggol. 33. t. her down, so they threw her den
Jer. I. 10. I set thee over the nations to t down
31. 29. as I have watched ever thom, to t. ave
Excl. 16. 30.they shall t. down thise consist place
Mic. 5. 11. I will t. down all thy strong both
Mal. 1. 4. they shall build but I will t. down

THROWING. Nam 35. 17. if he smite him with 5. a stone
THROWN.

Exed. 15. 1. the horse and his rider hath he s. 21. Judg. 6. 32. because he linth 4. down his after 2 Sam 30. 21. his head he 4. to thee over the wall Kines 19, 10, Israel have 4, down thy altara, 14 Jer. 31. 46. it shall not be t. down any more 50. 15. foundations fallen, her walls are t. down Lam. 2. 2. the Lord bath t. down in his wrath

17, he hath t. down, and hath not pitied set, 39, 5, I will loave those t. into the wilders 38. 30. and the mountains shall be t. down 38: 34 and the mountains small be a cown Mak. 1.6, and the rocks are L down by him Mat. 34. 2 not one stone left upon another, that shall not be L down, Mark 13. 2. Lake 21.6. Lake 4.35, when the devil had L him in the midst

Mcs. 18. 21. the city of Babylon shall be & down THRUST.

Exed. 11. 1. he shall surely & you out hence 12. 39. because they were 4. out of Egypt N'sm 22.25. Balanm's ass t. herself to the wall 25. 8. Phinehas t. both of them through 25. 20. but if he t. him suddenly without enmity them. 13. 5. hath spoken to t. thee out of the way 10. because he sought to t. thee from the Lord 15. 17. t. the awi through his ear to the door 25. 14. precious things t. forth by the moon 27. he shall t. out the enemy from before thee Judg. 3. 21. Ehed t. the dagper into his belly 6. 28. he t. fleece together, and wringed the daw 9. 41. and Zebul t. out Gaal and his brethren 5. 4 his near the through through

9. 41. and Zebul £. out Gaal and his breihren
54. his young men £. Abimelech through
11.9. wives' sone grew up, and they £. out Jephthah
18.cm. 11.9. that I may £. out all your right eyes
21.4. Saul said, £. me through therewith, lest these
uncircumnised come and £. me, 1 Chrws. 10.4.
8.5cm. 2. 16. and £. his aword in his follow's side 13. 14. lest Absalom overtake us, and t. upon us 18.14. Joah £3 darts through the beart of Absalom 22. 6. the scene of Belial shall be as thoras t. uway Kingy 2.97. Solomon t. out Abiathar from priesth. I Kings 2-37-Solomon L. Out A Distant rom Freest.

2 Kings 4. 37, but Gobari came near to L. heraway

2 Chrvn. 25, 30. they L. Uzziah out from thence

PsaL. 118. 13. thou hast L. at me, that I might fall

Isa. 12. 13 every one found shall be L. through 14. 19, as the raiment of those that are & through 14. 19, as the raiment of those that are £. through fer. 51. 4. they that are £. through in her streets Ezak. 16. 40, they shall £. thee through with awords 21. † 12. princes are £. down to the sword with 24. 21. because ye have £. with side and shoulder 46. 18. to £. them out of their possessions fee£ 2. 8. neither shall one £. another, shall walk Ject 2. 8. neither shall one t. another, shall walk Zeck_13.3.shall thim through when he prophesieth Mac. 11. † 13. they that t. men take it by force Luke 4. 39. they rose and t. him out of the city 5. 3. and prayed him he would t. out a little 19. 15. theo Capernaum, shalt be t. down to hell 13. 28. Jacob in heaven, and you yourelves t. eut Johns 30. 35. and t. my hand into his side, 37. Acts 7. 37. he that did the wrong t. him away 39. but our fathers t. him from them 16. 94. whe t. them into the inner prison

20. bet our fathers £ him from them
16. 24. whe £ them into the inner prison
37. and now do they £. as out privily ?
27. 30. minded, if it were possible, to £. in the ship
£20. 12. 20. it shall be stoned or £. through with
£20. 14. 15. £. in thy sickle, for the harvest is right
16. be set on the cloud, £. in his sickle on the earth
18. £. in thy sharp sickle and gather the cleaters
99. the angel £. in his sickle into the earth

THRUSTETH.

Job 32. 13. God t. him down, not man

Exact. 99. 90. then shalt then put it on the t. of their right hand, Lev. 8. 93, 94. | 14. 14, 17, 25, 98. THUMBS.

Fudg. 1. 6. they caught him and cut off his t.

7. seventy kings having their t. and toes cut off
THUMMIM.

Using and Theomini; According to the Hebreus, Exact. 28. 30. the literal signification of these two words us, light and perfection, or the shining and the perfect. According to St. Jereme, doctrine and judgment. According to the L.XX, declaration or manifestation, and truth. Some will have it, that the Urim and Thummin are only epithets or explanations of the stones of the breast-plate of the high-priest; as if it were said, Thou shalt put therein stones that are akining and perfect. Others, to prove that the Urina and Thummin were not the same thing with the twelve stones in thebreast-plate, give the following reasons. (1) Because the stones were set and engraven in the breast-plate, Exact. 98, 17, 21, the Urim and Thumnim and put into it, which is a word of quite different and more loss and large signification, and therefore probably does not design the same aboung. (3) It is not likely, that in such a 31

brief account of the sacred utensils, the same orug accounts qual sacron memeté, the same command would be repeated again; especially in more dark and general words than it was meationed before. And how could Monty put it in, when the workmen had factened it there before? Or, why should he be required to put it in the heaptened. before? Or, why should he be required to put it in the breast-plate, when it was fastened to it already, and could not, without violence, be taken from it? (3) Because the stones were put in it by the workmen. Exod. 39. 10. the Urim and Thummim by Moses himself, Lov. 8. 8. It is objected, that where the stones are mentioned, there is no mention of Urim and Thummim, as in Exod. 39. 10. And that where the Lirim and Thummim are mentioned, there is no mention as in Exod. 39. where the airm such a hummin are mentioned, there is no mention made of the stones, as in Lov. 8. 8. which seems to show they were one and the same thing. To which they answer, that there is an ecudent reason for both these omissions; of the juriner in Exadus, because Mosta mentions only those things which were made by the workmen, whereas the Urim and Thummim seems to have been made immediately I humilin seems to kade seem madal immediately by God, or by Moses with God's direction: Of the latter in Leviticus, because the stones are implied in the breast-plate as a part of it, and fastened to it, whereas there Moses only mentions what was put in by kinself. Some say, that the Unin and Thummim were two little ladt lae Urim and a nummin wer too my golden figures which were shut up in the breast-plate as in a purse, and which answered, with an orticulate voice, to all which answered, with an articulate voice, to all such questions as were put to them by the high-priest. Others think, that the name Junovan written upon a plate of gold, was that the seripture calls Urim and Thummim. There are various other conjectures concerning the Urim and Thummim, but nothing certain, because the acripture is silent in this matter. It may suffice us to know, that this was a singular piece of divine workmanship, which the high-prices was obliged to wear upon solemn accasions, as one of the conditions upon which God engaged to street in answers. to give him answers.

in give sum answers. Fare is a great diversity of opinions likewise concerning the manner in which God was consulted by Urim and Thummim. It is agreed, that this way of consultation was used only in that this way of consultation was used only in afters of every great importance: that the high-pricet was the only efficiating minister in this ceremony; and that for this he was to be clothed in all his positifical habits; particularly he was to have on his breast-plate, to which the Utim and Thummim was affixed; and lastly, that he was not allowed to perform this solemn consulta-tion for a viriant necess. In the way for the bis-tion for a viriant necess. In the way for the biswas not allowed toper for mthis solemn consulta-tion for a private person, but only for the king, for the president of the Sankedrim, for the general of the army of Irrael, or for other pub-tic persons: And oven then, set upon any affair of a private natura, but for things that relate to the public wolfare of church or state. When the Urim and Thummim was to be con-walted the high writer and an his robes, and wo-

Nen the Urim and Thummin was to be con-sulted, the high prices put on his robes, and pri-erated himself, not in the annotuary, where he could not enter but once a year, but in the holy place, before the curtain that parted the most holy from the holy place. There stand-ing upright, and turning his face toward the erk of the covenant, upon which the divine are of the commun, when when an accom-presence reposed, he proposed the matter for which he had been consulted. Behind him, at some distance out of the holy place, steed the person for whom God was consulted, expecting, person for some trea was consustence-pectual, with humility and reverence, the answer that it should please the Lord to give him. The Rabbins, who are followed by losephus, Philo, and several of the ancient fathers, are of epinion, that the high-priest heoing then his eyes fixed upon the stones of the breast-plate, which was before him, he there read the answer of the Lord. The letters that raised themselves out of their na sectors that raised themselves out of their places, and that shined with more than ordinary lustre, were formed into the answer desired. For example, when David inquired of God, whether he should go up to one of the cities of Indah, 2 Sam. 2. 1. it was answered him, Alah, go up. The three letters him, Lamed, and Ho, came out of their places, as it were, and raised themselves above the rest, to compose that word which contained the answer.

which contained the answer.
But there are some difficulties in this opinion.
All the letters of the Hebrew alphabet were
not found in the breast-plate: there were four
wanting, Heth, Teth, Zade, and Koph. To
supply these, the Rabbins pretend that the
names of Abraham, lease, and Jacob, were
also upon the breast-plate: but for all that,
Teth would be still wanting. Therefore they
say, that this title also was read there, Colello-schibte-Israel——See here all the tribes

of Israal. But all this is adsenced with of the state of th that they came out of metr places, one may only raised themselves above the rest. Suppose, for example, that any oiz of the letters should have swelled andshined withmore thanordin**ary** have swelled andshined withmore thanordinory lastre; how must the high-priest dispose them, which must be first or last? It is answered, that in this circumstance, he was always inspired and filled with the spirit of prephacy; but if it were so, then the Urun and Thunnam would have been unnecessary: For why must wireacles be multiplied without any occasion? The high-priest needed only speak himself. In perhaps the whole use of the Urun and Thunmim was this, to be a sign to the high-prien that the Lord would replenish him with an instant of some content of the price of the content of the price of the content of the

that the Lord would replaish him with an in-ternal and supernatural light, and make him know his will in what was inquired after. Others think, with a great deal of probability, that God then gave his answers in articulate welves, which were heard within the sanctnery, and from between the cherubims, which covered the ark or the propitialory. When the Israal-ties made peace with the Cibemites, they were blamed for not having inquired at the mouth blamed for not having inquired at the mouth of the Lord, Josh. 9. 14. which insimuates that he had been used to make his voice heard when he was consulted.

it be inquired how long the custom of consult-ing God by Urim and Thummim subsisted in larael; the Rabbins think, that it centimod no longer than under the tobernacle. It is a maxim among them, that the Holy Spirit spake to the children of Israel by Urim and Thum-mim while the tobernacle remained; and under the first temple, that is, the temple of Solomon, the first temple, that is, the temple of Solomon, by the prophets; and under the second temple, or after the captivity of Babylon, by the Bathkel, or the daughter of the voice. By this they mean a voice sent from keaven, at that which was keerd at the baption of Christ, and at his transfiguration, Man. 3. 71. 17. 5. Spencer hasadopted this opinion, andendeavoured to the theorem.

to support it by these two arguments. The first is, that the Urim and Thummin were a consequence of the divine government, or af the Theoremy of the Hebrews. While the Lord the Theoracy of the Rebrews. If hitche Lord immediately governed his people, it was nece-sary that there should always be a means at hand to consult him, and to have recourse to him. Secondly, that this method was esta-blished to consult God upon affairs that con-cerned the common interest of the whole nations. But the Theorems was cerned the common interest of the whole nation. But the Theooracy ceased, says he, when the kingdom became hereditary in the person and family of Solomon. The interests of the na-tion ceased to be common, after the division of loraci into two monarchies; one governed by Rehoboam, and theother by Jeroboam. Lastly,

judgment, to urim and the t. Lev. 8. 8.

Deut. 33. 8. let thy t. and urim be with thy holy one

Exra 2.03.stood up priest with urim and t. N2A.7.65.

THUNDER. Exed. 9. 23, the Lord sent t. and hail, the fire ran

Exad. 9. 33. the Lord seat t. and hail, the fire rise 39. the t. shall cease, nor shall there be hail 1 Sam. 7. 10. the Lord thundered with great t. 12. 17. he shall send t. || 18. the Lord sent t. 1/6/20. 14. the t. of his power who can understand 1 29. 35. a way for the lightning of the t. 38. 35. 30. 19. has thou clothed his nock with t. 7. 25. he smelleth the t. of the captains afar off

Peal 77. 18. the voice of thy t. was in the heaves 81. 7. I answered thee in the secret place of thy s. 104. 7. at the voice of thy s. they hasted away see. 29. 6. thou shalt be visited of the Lord with s. Mark 3. 17. Bonnerges, which is the sons of t. Rev. 6. 1. I heard, as it were, the noise of t. 14. 2. I heard a voice, as the voice of a great c. THUNDER.

1 Sam. 2. 10. out of beaven shail he t. upon th Jeb 40. 9, or canst thou t. with a voice like him?
1'HUNDERS.

Exod. 9. 33 and the t. and hail cented, 34. 19. 16. there were t. and lightnings, Rev. 16. 16 See Seven

THUNDERBOLTS. Peal. 78,48. he gave their flocks to bot 4. THUNDERED.

1 Sam. 7 10. the Lord t. with a great thunder 2 Sam. 32. 14. the Lord t. from beaven, Psel. 18.13. John 12 39. they that heard it, said that it t. THUNDERETH.

leb 37. 4. he t. with the voice of his excellency 5. Gai & marvellously with his voice Pral.29.3.the God of glory t. the Lord is on waters THUNDERINGS.

Rzed. 9. 28. that there be no more mighty & 30. 18. and all the people raw the t. Rev. 4. 5. out of the throne proceede. t. 19. 6.

8. 5. and there were voices and t. 11. 19. THUS. Gen. 6.22. t.did Noah, according as G. commande 30. 16. t. she was reproved | 25. 22, why am] t.? Ezed. 5 15. wherefore dealest thou t. with us? 19. 11. \$. shall ye eat it, with your loins girded 14. 11. wherefore hast thou dealt \$. with us ? Rev. 15. 31. t. separate the children of largel 16. 3. t. shall Aaron come into the holy place Mum. 8. 14. t. shalt thou separate the Levites 11. 15. if thou deal t. with me, kill me Deut. 29. 24. wherefore hath the Lord done t Josh. 7. 10. wherefore liest thou & on thy face ? Judg. 8. 1. men said, why heat thou served us & ? 13. 18. why askest thou & after my name? I Sam. 14. 9. if they say t. to us, tarry till we come 18 am. 14.9. It they say 2. to us, tarry till we come up to us, then we wi 90. 7. if he say 4. it is well, 2 Sam. 15. 26. 2 Sam. 6. 32. I will yet be more vile than 4. 18. 14. Joab said, I may not tarry 4. with thee 33. as he went, 4. he said, O my son Absalom I Kinga 3. 32. 4. they spake before the king 8 Chryn. 32. 32. 4. the Lord saved Hezekish

Erra 5. 11. and t. they returned us answer fi. 2. and therein was a record t. written Mek. 5. 13. even t. be he shaken out and emptied Path. 6. 9. t. shall it be done to the man whom, 11.

Job 27. 12. why then are ye t. altogether vain? Peel. 73. 15. if I say I will speak t. behold 21. 2. my heart was grieved, and I was pricked 128. 4. 2. shall the man be blessed that feareth L.

les. 24. 13, when t. it shall be in the midst of land 47. 15. t. shall be unto thee with whom fer. 4. 27. for t. hath the Lord said, 6. 6. 5. 13. t. shall it be done unto them 15. 23. deal t. with them in time of thine anger 22.8. why hath the Lord done t. to this great city 26 19. t. might we procure evil against our souls Ezek. 31. 18. to whom art thou t like in glory?

#mes 2. 11. is it not even t. O children of Israel Mal. 1. 13. t. ye brought an offering should I accept Mat. 2. 5. t. it is written of the prophet, Luke 24.46.
3. 15. t. it becomes us to fulfil all righteousness

26. 54. scriptures be fulfilled, that t. it must be I wke 1. 25. t. hath Lord dealt with me in the days 48. son, why hast thou t. dealt with us? 11. 45. master, £. saying, thou reproachest us also 17. 30. £. shall it be when Son of man is revealed 18. 11. Pharisce prayed £. God, I thunk thee \$2. 51. Josus answered and said, suffer ye £. far

\$3: 46. Jesus having said £ he gave up the ghost \$4: 36. as they £ spake, Jesus himself in the midst 40. when he had £ spoken, he shewed his hands 46. it is written, & it behaved Christ to suffer

John 4.5. Jesus wearied with journey, sat f.on well 11.43. when had f. spoken, he cried, Lazarus come 48. if we let him t. alone, all will believe Acts 27. 11. he raid, t. saith the Holy Ghost Rom.9.20. thing formed say, why hast made me t. ?

\$ Cor 5.14. love of Christ constrains us, becau 2 Cer 5.14 love of Christ constrains us, because we s. judge, that if one died for all, then all dead Phil 3. 15. let as many as be perfect, be s. minded Heb 4. 9. better things of you, though we s. speak Ree. 9. 17. s. I saw horses in vision, them that sat 16. 5. art righteous, hecause thou hast judged s. See Did, Do, Lord.
THUS and THUS.

Josh. 7. 20. Achan said s. and s. have I done. Judge. 18. 4. and s. dealeth Micab with me.

Judg. 18. 4. t. and t. dealeth Micah with me 2 Sam. 17 15. t. and t. did Ahithophel counsel Ahsalom, and t. and t. have I counselled

1 Kings 14.5. t. and t. shall say to Jeroboum's wife Rings 5. 4. t. and t. said the mad of Israel
 D. 12. he said, t. and t. spake he to me, saying THYINE.

Rev. 18. 12. none buy the merchandise of t. wood TIDINGS.

Exad 33. 4. when the proble heard these evil t. 1 Sam. 4. 19. when Phinehas' wife heard the t. 11. 4. they told the t. of the men of Jabesh, 5. 27. 11. David saved none alive to bring t. to Gath 2 Sem. 4. 4. when t. came of Saul and Jonathan 13. 30. t came, saying, Absalom hath slain the 18, 19, let me now run and bear the king t. 30 Jeab said thou shelt not bear t. this day

2 Sem. 18. 22. why wilt run 7 thou hast no £. ready 31. Cushi came, Cushi said, £. my ford the king 1 Kings 2. 28. then £. came to Just and Josh fied 14. 6. for 1 am sent to theo with heavy £. 1 Chron. 10. 9. and sent to carry £. to their idole

Peal. 112. 7. he shall not be afraid of evil 4. Jer. 20, 15, cursed be the man that brought t.

49, 23, for they have heard evil t. faint-hearted Ezek. 21. 7. that thou shalt answer for the & Dan. 11. 44. 4. out of the cast shall trouble him Luke 1. 19. Iam sent to shew thee these gladt. 2.10 8. 1. shewing the glad t. of the kingdom of God Acts 11.22. t. of these things came to the church 13. 32. and we declare unto you, gled t the promise 21. 31. t. came to the chief captain of the band Rem. 10. 15. that bring glad t. of good things

Sam. 6. 7. and t. the kine to the cart. 10. I Kings 18. † 44. f. thy chariot, and get thee down 20. † 14. who shall f. the battle? he said, Thou Prev. 6. 21. bind on thy heart and t. about thy neck 'YED.

Exed. 39. 31. and they t. to it a lace of blue 2 Kinge 7. 10. no man there, but horses t. asses t. Mat. 21. 2. ye shall find an ass t. and a colt with her, bring them to me, Mark 11. 2, 4. Luke 19. 30. Tile.

Erek. 4. 1. thou also, son of man, take the a. Tilling.

Luke 5.19.they let him down thro' the £.with couch
TILL.

Gen. 19. 22. do any thing £. thou be come thither
1 Sam. 22. 3. £. I know what God will do for me

2 Sam. 3. 35. if I taste bread & the sun be down 2 Chron. 26. 15. he was helped t. he was strong 2 Caren. 38. 13. he was helped t. he was strong 36. 16. t. the wrath arose, t. there was no remedy Erra 2. 63. t. there stood up a priest, Nob. 7. 65. 9. 14. be angry with us t. thou hast consumed us Job 14. 14. all days will I wait t. my change come 97. 5. t. I die || Isa. 32. 14. not purged, t. ye die Psal. 10. 15. seek his wickedness t. thou find none Proc. 29. 11. a wise man keopeth it in t. afterwards
Eccl. 2. 3. t. I might see what was that good
Cant. 2. 7. seir not up my love t. he please, 3. 3.
Fas. 5. 8. that lay field to field, t. there be no place
62. 7. and give him no rest, t. he establish, and t.

he make Jerusalem a praise in the earth /er. 49. 9. destroy t. they have enough, Obad. 5. 52. 3. t. he had cast them out from his presence Lam. 3. 50. t. the Lord look down from heaven Ezek. 28. 15. was perfect t. iniquity was found in Dan. 4. 23. t. seven times pass over him 7.82. 1. See even titles pass over im
19. 13. but go thou thy way t. the end be
Hos. 5. 15. t. they acknowledge their offence
10. 12. t. he rain righteomeness upon you
Mat. 1. 25. t. she had brought forth her first-born 5. 18. t. heaven and earth pass, one jot not pass Luke 12. 50. I am straitened t. it be accomplished 15. 8. doth not seek diligently t. she find it 19. 13. he said unto them, occupy \$. I come

Acts 7.18.t. another king arose who knewnot Joseph 93. 12. not eat, t. they had killed Paul, 14, 21. Eph. 4. 13. t. we all come in the unity of faith Phil. 1. 10. without offence, t. the day of Christ Rev. 9. 25. that which ye have, hold fast t. I come.
7. 3. t. we have sealed the servants of our God 15. 8. t. the seven plagues were fulfiled
20. 3. t. the thousand years should be fulfilled
See Consumen, Monnine, Unvil...
TILL, Verb.

John 21. 22. if I will that he tarry t. I come, 23.

Gen. 2. 5. was not a man to t. the ground, 3. 23. 2 Sam. 9. 10. and thy servants shall t. the land fer. 27. 11. they shall t. it, and dwell therein

TILLAGE. 1 Chron. 27. 26. Exri was over them that were for a Nek. 10. 37. Levites might have the tithes of t. Prev. 13. 23. much food is in the t. of the poor

TILLED. Ezek. 36. 9. I am for you, ye shall be t. and sown 36. 34. and the desolate land shall be t.

TILLER. Gen. 4. 2. but Cain was a t. of the ground TILLEST.

Gen. 4. 12. when thou t. ground, it shall not yield TILLETH.

Prov. 12. 11, he that t. his land shall be satisfied 28. 19, he that t. his land shall have plenty TIMBER.

Lev. 14. 45. he shall break down the £ thereof 1 Kings 5.18. so they propared 4 and stones to build the house, 1 Caron. 22. 14. 2 Caron. 2. 9. 15. 29. and they took away the t. of Ramah

15. 22. and they took away the t. of saman Erra 5. 9. t. is laid in the walls, work prospereth 6. 11. let t. be pulled down from his house Nbs. 2. 8. that he may give me t. to make beams Erek. 26. 12. they shall lay thy t in the water Hab. 2. 11. the beam out of the t. shall answer Zeck. 5. 4. it shall consume it with the t. thereof

TIMBREL. 201. 15. 20. and Miriam took a 6. in her h Jeb 31. 12. they take the t. and herp, and must Peal. 81. 2. take a pealm, bring hither the t. 149. 3. let them sing praises to him with the t. 150. 4. praise him with the L and dance, pear

TIMBRELS. Exed. 15. 90, all the womon went eat after with t. Judy. 11. 34. his daughter came out with t. 2 Sam. 6. 5. David and house of Lerael played before the Lord on t. 1 Chros. 15. 8

Peal. 68. 25, were the damsels playing with t. Jor. 31. † 4, thou shalt be adorned with thy t. TIME.

This term is commonly taken for the measured motion, or for the duration of any thing. It nation, or for the deration of any thing. It is also taken for opportunity, or the fanourable moment of doing or omitting any thing. Eccl. 8. 5, A wise man's heart descences between time and judgment: He knows both what is ought to do, and what are the filsest scanens for doing it. Our Sevieur says, in John 7. 5, My time is not yet come; by which asses an derstand, the time of his death; others, the escapen of his appearing publicity in the world, and others, the time of his groing up to the feast of takernates: that is, I know my time to go, when it will be most onfe and properforms. I shall be there some time during the fast, but my time is not yet come. The time of the me. a snau se tuere some time during the family but my time is not yet come. The time of the vengence of God is sometimes called the time of the Lord, the time of his visiting. Jer. 30 37, 31, Woo unto them, for their day is come the time of their visitation.

the time of their visitation.

To gain the time, is mentioned in Dan. 2. 8

I know of certainty that ye would gam the
time. The magicians required a length of time
from the king to explain his droom, hoping that
his desire of knowing might have passed man,
or that the dream might have come time his
memory. St. Paul advises the faithful to ndoem the time, bocause the days are evil, Est
5. 16. Time is redocmed, when we carrying
embrace and improve all the occasions and opportunities which the Lord presents unto us for
his riers, and the most of carreives and others: portunities water tan sarra presented and oth his glory, and the good of ourselves and oth not suffering these seasons to be stolen from us and last by cares and thoughts about the world: And whereas we have lost and misimpro much time, we ought therefore to double our diligence, and do the more good in time to come. ing Ahasuerus consulted with the wise men who

ew the times, Eath. 1. 13. That se, he a vised with his counsellors that unders vision with me connections that unacressed the history, the customs, and the lame of the Pr-sians. The knowledge of history is one of the principal qualifications of a Statesman. For how should be know the interest of his country, if he is ignorant of its times, revolutions, and remarkable occurrences? St. Arrom has it is his translation,he consulted the Sages that were always near his person, according to the custom of kings. The Chaldes paraphrast will have it that he consulted the children of Issacher, who were skilful in the knamledge of times and sone. This tribe was noted for their imoules of the times. 1 Chron. 12. 32, Of the child of Issachar, which were men that Las use standing of the times, to know what Israel on to do. Some by this understand their knowles to no. Some of this understand their issents of the stars, and of the overal scasses a changes of the air; which might be of goods in hubandry, to which this tribe was edited Others think, that by this is to be unsorm their political prudence in discerning and a

ares Jesus sugs to his Aposition, who asked at if he was soon to restore the kin pedom to Issue It is not for you to know the times and season which the Father hath put in his own power Acts 1.7. They still thought that the kingsh of the Mominh was to be a temporal tingsho But afterwards they were undeceived, an Holy Ghost, which they received at the in Pentecost, instructed them, that the complete kingdom of the Mounish, the renewing of all things, was not to take place before the end of the world, Auto 3. 20, 21. where St. Frie openking to the Jews, calls this time, a times refreshing, and the times of the restigen all things. St. Paul, 1 Thers. 5. 1, 2 makes use of almost the same terms, in which our doviour expressed himself to his Apaches, on cerning his last coming. But of the times and anasons ye have no mood that I write unto yes: For we know that the day of the Lord cos

bracing the fit seasons for all their a

Christ Jesus says to his Apostles, who asked in

ns a thief in the night. me in put for a wear. Seven times, that is, seum years, Dan A. 16. Acceptable time, is the tum of the favour, of the goodness, and of the verspay

God, Pasl. 69. 13, My prayer is unto thee in Mat. 2.7. Herodinquired what t. starappeared an acceptable time. I pray in a time of grace. I seek thee when then mayest be found, 21. 34. and when the t. of the fruit drew near in a good day, in the day of grace and mercy.

21. 34. and when the t. of the fruit drew near in a good day, in the day of grace and mercy.

21. 34. in the t. is fulfilled, repent and believe was come to torment them before the time:

4. 17. have no root, and so endure but for a t. was come to forment them before the time: that is, before the last judgment, at which the swile will be thrum for ever into the fire prepared for them. The fulness of time, is the time which God had appointed and predicted as the fittest season for the coming of the Mossiah, Gal. 4. 4. The Pealmist says, Paal. 31. 13, My times are in thy hand: that is, the time of my life, box long I shall live; or, all the affairs and events of my life are whelly in thy power, to dispose and order as then seest fit.

**Jean Ib. 10. return according to the t. of life, 14.

**44. 11, the t. that women you tut draw water. 24. 11. the t. that women go out to draw water 29. 5. from the t. he had made him overseer 47. 29. the t. drew night that Israel must die Exed. 21. 19. only he shall pay for loss of his t. Lev. 15. 25. if beyond the t. of her separation 18. 18. a wife besides the other in her life-t.

Aam. 13. 20. the t. was the t. of first ripe grapes
26. 10. what t. the fire devoured 250 men

Jest. 16. 9. such t. the are devoured 250 men
Jest. 16. 9. such t. thou put the sickle to the corn
Jest. 10. 97. at the t. of the going down of the sun
Joshua commanded, 2 Chron. 18. 34. Jonna commance, 2 Carel. 16, 34.

42. and their land did Joshua take at one t.

Indg. 18.31. all the t. the house of God was inShiloh

2 Sam. 7. 1], since the t. I commanded judges

11. 1. at the t. when kings go forth to battle

22. 3. against eight hundred be slew at one t. 2.4. 0. against eight mandred he seem at our t. 2 Kinges. 28. is if t. to receive money and garmen 1 Chron. 9. 25. were to come from t. to t. with the Exrs 4. 10. peace, and at such a t. 17. | 7. 18. 18. 13. people are many, and it is a t. of rain Net. 2.6. when will then return 7 and I set him a LAS 17. what t then way were they vanish. Med. 2.6. when wit thou return I and I set him a Jeb 6. 17, what £, they wax warm they vanish 9. 19. if of judgment, who shall set me a £, to pies 15. 32. it shall be accomplished before his £. 29. 16. wicked, which were cut down out of £. 30. 23. which I reserved against the £ of trouble 39. 1. knowest thou the £, they bring forth 1 2. Pra£. 32. 6. in a £, when thou mayest be found 37. 19. they shall not be ashamed in the evil £. 41. 1. the Lord will deliver him in £. of trouble 55. 3. what £ I am afraid I will trust in these 53. 3. what t. I am afraid, I will trust in thee 69. 13. my prayer is to thee in an acceptable t 81. 15. their t. should have endured for ever 89. 47. remember how short my t. is 105. 19. until the t. that his word came 9.5.a wise man's heart discerneth t. and judgmen 9.11. but t. and charce happeneth to them all 12. so are the sons of men snared in an evil f.

Eccl. 3. 1. there is a t. to every purpose, 17. | 8. 6. 2. a t. to be born, and a t. to die; a t. to plant 7. 17. why shouldest thou die before thy t. ? 12. so are the sons of mea snared in an avil L.

28. 17. that drawth near the t. of her delivery

28. 19. from the L. it g both forth it shall take you

45. 21. who hath declared this from ancient L.?

48. 16. from the L. that it was, there am I

49. 8. in an acceptable L. have I beard thee, and
in a day of selvation beloed thee, 2 Cer. 6. 2.

60. 22. I the Lord will hasten it in his L. ler. 6. 15. at the L. I visit, they shall be cast down 8.7. crane and swallow observe the t. of coming
15. looked for a t. of health, and behold trouble 14. 8. the Saviour thereof in t. of trouble 19. and for the t. of healing, and bohold trouble 30. 7. it is even the t. of Jacob's trouble 16. 21. and the t. of their visitation, 50. 37.
12. 8. the t. that I will visit him, 50. 31.
19. and who will appoint me the t. 7 50 44. 51. 23. Babylon like a floor, it is to thresh her zek. 4. 10. from to to the shall thou eat it 16. 8. thy t. was the t. of love, I spread my skirt 15.8. thy £. was the £. of love, I spread my skirt 57. as at the £. of thy reproach of daughters 13. 3. day is near, it shall be the £. of the heathen as 2. 8. I know that ye would gain the £. 9. to speak before one, till the £. be changed 16. Daniel desired that he would give him £. 5. at what £. ye hear the sound of cornet, 15. . 12. yet their lives were prolonged for a £. 22. the £. came that he saints possessed kingdom 25. until a £. and the dividing of £. 12. 7. 25. until a t. and the dividing of t. 12. 7.

17. at the t. of the end shall be the vision 21. touched me about the t. of evening oblation 1. 24. he shall forecast his devices for a t. 1. 24. He shall forecast his devices for a 1. 35. to make them white, to the 1. of the end 10. at the 2. of the end shall the king of the south 2. 1. and there shall be a 1. of trouble 1. acal the book, even to the 1. of the end, 9. 11. from the 2. the daily sacrifice be taken away 11.0. The shall be a compared to 1. The sacrifice is the sacrifice. c. 5. 3. till the t. that she which travaileth ig. 1. 4. is it t. to dwell in your ceiled house ch. 14. 7. that at evening t. it shall be light il. 3 11. mor wine cast her fruit before the t. 633

4. 17. have no root, and so endure but for a t. 6. 35. this is a desert, and now the t. is far pussed 11. 13. for the t. of figs was not yet 13. 33. watch, for ye know not when the t. is Luke 1. 57. Elisabeth's full t. came to be delivered 4.5. shewed him all kingdoms in a moment of £ 7.45. but this woman, since the £. I came in 8.13. which in £. of temptation fall away 13. 35. ye shall not see me, till the t. come when 19. 44. thou knewest not the t. of thy visitation

John 7. 6. my t. is not come, your t. is always ready 16. 2, the t. cometh that whosever killeth you 25. the t. cometh when I shall no more speak Acts 1. 21, all the t. the Lord went in and out 7. 17. but when the t. of the promise drew nigh 20. in which t. Moses was born, and was fair 17. 21. spent their t. in nothing else, but to tell 17. 2.1. Spent terr 1. In notating ease, but to ten Ross. 13. 11. it is high t. to awake out of sleep 1 Cor. 4.5. therefore judge nothing before the t. 7.5. defraud not, except with consent for a t. 39. but this I say, brethren, the t. is short Epst. 5. 16. redeeming the t. Col. 4.5. 1 Thess. 2. 17. being taken from you for a short t.

1 Thess. 2. 17. being taken from you for a short £. 2 Thess. 2. 6. that he might be revealed in his £. 2 Thm. 4. 3. £. come, when they will not endure 6. and the £. of my departure is at hand Hab. 4. 16. may find grace to belp in £. of need 5. 12. when for the £. ye ought to be teachers 9. 9. which was a figure for the £. then present 10. imposed on them till the £. of reformation 11. 39. the £. would fail me to tell of Gideon fam £ 14. a weapout that appression a first £.

11. 32. the t. would fail me to tell of Gideon Jem. 4. 14. a vapour that appearent a little t. 1 Pet. 1. 11. what manner of t. the Spirit of Christ 17. pass the t. of your sejourning here in fear 4. 9. he no longer should live the rest of his t. Rev. 1. 3. for the t. is at hand, 32. 10.

10. 6. swars, that there should be t. no longer 11. 18. t. of the dead, that they should be judged 12. 12. he knoweth that he hath but a short t. 14 she inconsided for a t. and times and helf a t. 14.she is nourished for a t. and times, and half a t. ov. 25, 39, the Levites may redoum at eny t.

Low. 35. 32. the Levites may redeem at any t.

Yam. 35. 36. if the slayer at any t. come without

1 Sam. 30. 18. sounded my father to-morrow at any t.

1 Kings 1. 6. father had not displeased him at any t.

Mat. 4. 6. angels shall bear thes up, lost at any t.

thou deach thy foot against a stone, Luke 4.11.

5. 35. lest at any t. the adversary deliver thes

13. 15. lest at any t. they should see, Mark 4. 12.

Late 1.5. 90 mer transcreed 1.4 tant. the

ake 15. 29. nor transgressed I at any t. thy com 21. 34. lest at eny t. your hearts be overcharged John 1. 18. no man hath seen God at eny t. 5. 37. nor have ye heard his voice at any t. Acts 11. 8, nothing unclean hath at my t. entered 1 Cor. 9.7, who goeth a warfare at a.t. on his charges 1 Cor. 19.7. who gooth a warfare at at. 0 m his charges I Thess. 2.5. nor at any t. used we flattering words Heb. 1.5. to which of the angels said he at any t. 13. 2.1. lest at any t. we should let them slip John 4.12. so man bath seen God at any t. See APPOINTED, BEFORE, COME, DAY, DUE.

Gen. 38. 27. come to pass in the t. of her travail Exed. 34718. commanded in the t. of mouth Abib 2.26. 2473. commanced at Ret. of mount Abid. Judg. 10. 14. let them deliver in the t. of tribulation 15. 1. in the t. of wheat harvest Samson visited 15. 1. in the t. of wheat harvest Samson visited 2 Caren. 98. 92. in the t. of old age be was diseased 2 Caren. 98. 92. in the t. of his distress did he trepass yet more against the Lord Net. 9. 97. in the t. of their trouble thou beardest

Peal. 4. 7: more than in the t. when corn increa 31. 9. as a flery oven in the t. of thine anger 27. 5. in the t. of trouble he shall hide me 37. 39. he is their strength in the t. of trouble 71. 9. cast me not off in the t. of old age rev. 25. 13. as the cold of snow in the tof harves 19.confidence in unfaithfulmania the Lof trouble

Isa. 33. 2. be then our salvation in the t. of trouble Jer. 2. 27. in the t. of trouble they will say 28. if they can save thee in the t. of trouble 8.12 in the t. of vivitation they shall be cast down 10. 15. in the t. of visitation they shall be cast down 11.12 shall not save them at all in the t. of trouble 14. I will not hear them in the t. that they cry

 14. I will not hear them in the t. that they cry
15. 11. verily I will cause enemy to entroat thee
well in the t. of evil, and in the t. of affliction
18. 23. deal thus with them in the t. of thine anger
50. 16. headleth the sickle in the t. of thurvest
Exch. 27. 34. in the t. when thou shall be broken 35.5. had a perpetual hatred, in the t. of their calamity, in the t. that their iniquity had an end Hos. 2.9. I will take away my corn in the t. thereof Zech. 10. 1. ask rain in the t. of the latter rain

Same TIME.

Mun. 32. 10. Lord's anger was kindled the same 4.

Dent. 9. 20. I prayed for Aaron also the same 4.

2 Kings 8. 22. yet Edom revolted, then Libnah revolted at the same 2. 2 Chon. 21. 16.

2 Chron. 15. 11. they offered the same 4. 700 unes 16. 10. As oppressed the people at the same t. Ezra 5. 3. at the same t. came to them Tatna: Jer. 39. 10. gave them vineyards at the same & Exek. 38. 10. at the same & shult thou think evil Dan. 4. 36. at the same 1. my reason returned 12. 1. trouble, such as never was to that same f. Acts 19. 23. the same L there arose no small stir

See SECOND, SET.
That TIME.

Judg. 11. 26. why did ye not recover in that t. 1 Sam. 11. 9. to-morrow by that t. the sun be hot Ezra 5. 16. since that t. hath it been in building 4. 16. to pass from that t. forth, 13. 21. Jea. 16. 13. spoken concerning Moab since that t 18. 7. in that t. shall the present be brought 44.8. have I not told thee from that t. and declared 43. 21. who hath told it from that: I no decision 43. 21. who hath told it from that: t.?

48. 8. from that: t. that thine ear was not opened Jer. 50. 4. that: t. Israel shall come weeping 30. in that: t. the iniquity of Israel not be found 3mos 5. 13. the prudent keep silence in that: t. Mat. 4. 17. from that: t. Jeans began to preach 16. 31. from that: t. Judas sought opportunity Luke 16. 16. since that: t. Judas sought opportunity Luke 16. 16. since that: t. Lingdom of G. is preached John 6. 66. from that: t. many disciples went back Acts 12. 1. about that Herod stretched to vex Acts 12. 1. about that Herod stretched to vex Acts 12. 1. about that Judas is good Moab at that: t. saying 16. I charged your judges at that: t. saying 18. I commanded you at that: t. saying 23. I besought the Lord at that: t. saying 23. I besought the Lord at that: t. saying 25. I stood between the Lord and you at that 4. 3. 19. 19. the Lord hearkened to me at that: 10. 10. 45. 21. who hath told it from that t. ?

5. 5. I stood between the Lord and you at that 4.
9. 19. the Lord hearkened to me at that t. 10. 16.
1 Sam. 14. 18. the ark was at that t. with Israel
2 Cares. 13. 18. Israel brought under at that t.
30. 3. they could not keep the passover at that t.
25. 17. Israel kept the passover at that t.
Jer. 3. 17. at that t. they shall call Jerusalem
8. 1. at that t. shall they bring out the bones
33.15. at that t. cause the branch of rightcounce
1222 19. 1 at that t. shall Michael stand up Fan. 12. 1. at that t. shall Michael stand up Nam. 18. 1. at tast. snail mitnes sain up Mic. 3. 4 will hide his face from them at that t. Zeph. 1. 12. at that t. I will search Jerusalem 3. 19. at that t. I will undo all that afflict t. 20. at that t. will I bring you again, in time Luke 23.7. himself was at Jerusalem, at that t.

Acts 8. 1. at that t. was a great persecution Eph. 2. 12. at that t. ye were without Christ See THIRD.

This TIME.

Gen. 29. 34. this t. will my husband be joined

Exod. 8.33. Pharaoh hardened his heart at this t.

9 14 I will at this t. send all my plugues
18. to-morrow about this t. I will cause it to rais 18. to-morrow about this t. I will cause it to rain 37. and Pharman said, I have simed this t. Num. 33. 23. according to this t. it shall be said Judg. 13. 23. nor would as at this t. have told us 31. 23. for ye did outgive unto them at this t. 1 sem. 9. 13. for about this t. ye shall find him 2 sem. 9. 13. for about this t. ye shall find him 2 sem. 9. 13. for about this t. ye shall find him 18. Sem. 17. 7. the counsel is not good at this t. 1 King 2 2. 25. I will not at this t, put thee to death 19.2 to-morrow this t. 20. 6.2 King 2 7.], 18. | 10. 6 Apr. 1. 14. for if thou holdest thy peace at this t. art toes to the kingdom for such a t. as this Psal. 113. 2. blessed be the Lord from this t. forth 115. 18. we will preserve thee from this t. forth 115. 18. we will preserve thee from this t. forth 121. 8. he will preserve thee from this t. forth 121. 8. he will preserve thee from this t. forth fer. 3. 4. wilt thou not from this t. ery unto me ? 51. 6. this is the t. of the Lord's vengeance

Mic. 2. 3. nor go haughtily for this t. is evil Mat. 24. 21. tribulation such as was not since the Mat. 94. XI. tribulation such as was not since the beginning of the world to this t. Mark 13. 19 Mark 10. 30. but he shall receive a hundred fold now in this t. and eternal life, Luke 18. 30. Luke 18. 56. how is it ye do not discern this t. 7 John 11. 39. Lord, by this t. he stinketh Acts 1. 6. will thou at this t. restore the kingdom? 24. 25. Felix answered, go thy way for this t. Rom. 3. 26. to declare at this t. his rightecounces

Nom. 3. 20. to occine a tast. He represents.

9. 18. that the sufferings of this present t.

9. at this t. will I come, Bara shall have a son
11. 5. so at this present t. there is a remnant
1 Cor. 16. 12. his will was not to come at this t.

2 Cor. 8. 14. that now at this t your abundance
TIMES.

Gen. 27. 36, he hath supplanted me these two Mat. 13.30. in the t. of harvest I will say to reapers Lev. 19. 26, ye shall not observe t. Deut. 18. 10, 14
Luke 4. 37. wernmany lepers in the t. of Eliseus
See Last Long, Many, Old, Past, Process. Judy 13. 25. the Spirit began to move him at a.

4 N Endg. 16. 20. I will go out as at other t. and shake
20. 30. put themselves in array as at other t.
31. the Benjamites began to kill as at other t.
18 sm. 3, 10. the Lord called as at other t. Samuel
18 10. David played with bis hand as at other t.
20. 95 the binary to his cost as at other t. 10 to David played with bismand as a torner t.

2 Kings 19. 25. hast thou not leard long ago how of ancient t. that I have formed it? 1st. 37. 26.

21. 6. Manasseh observed t. 2 Chren. 33. 6.

I Chr. 12.32. men that had understanding of the 29. 30. the t. that went over him and over Israel 29. 30. the f. that went over him and over Israel 2 Chron. 15. 5 in those f. there was no peace Esth. 1. 13. the wise men which knew the f. Job 24. 1. f. are not hidden from the Almighty Psel. 9. 9. Lord will be a refuge in f. of trouble 10. 1. why hidest thou thyself in f. of trouble 31. 15. my f. are in thy hand, deliver me from enem. 44. 1. what works thou didst in the f. of old 77. 5. I have considered the years of ancient f. Isra. 33. 6, knowledge shall be the stability of thy f. 45. 10 from sections f. thisper not yet done. 184. 33. b. knowledge shall be the stability of thy 46. 10, from ancient t. things not yet done Ezek. 12. 27. he prophesied of the t. far off Dan. 2. 21. he changeth the t. and the seasons 7. 25. he shell think to change t. and laws 9. 25. the streets shall be build in troubious t. 11. 14. in those t. there shall many stand up 12. 7. for a time, t. and a half, Rev. 12. 14 Mat. 16.3. but can ye not discern the signs of the t.7 Lake 21.24. till the t. of the Gentiles be fulfilled

Luke 21. 24. till the L. of the Gentiles be fulfilled Acts 1. 7. it is not for you to know the t. or seasons 3. 19. when the t. of refreshing shall come 21. till the t. of restitution of all things 41. 16. who in t. past suffered all nations to walk 17. 26. hath determined the t. before appointed 30. the t. of this ignorance God winked at Rem. 11. 30. as yo in t. past have not believed God 2 Cor. 11. 24. of Jews five t. received I forty stripes Get. 1. 23. that he which persecuted us in t. past Gal. 1. 23. that he which persecuted us in t. past
4. 10. ye observe days and months, t. and years
Eph. 1. 10. in the dispensation of the fulness of t. 1 Thess. 5. 1. of the t. ye have no need that I write 1 Tim. 4.1. in latter t. some shall depart from faith 6. 15. which in his t. he shall show who is king of its which in the true standards who is also greater.

7it. 1. 3. 1. in last days perilous t. shall come

7it. 1. 3. hath in due t. manifested his word

Heb.1. 1. God who at sundry t. spake to the fathers

7il TIMES.

Lev. 16. 2. that he come not at all t. within the vail 1 Kings 8. 50. maintain cause of his people at al. t. Psal. 34. 1. I will bless the Lord at all t. his praise 62. 8. trust in him at all t. ye people pour out heart 106.3, bles-ed is he that doth rightenuncs at all t. 119.20. for longing it hath to thy judgments at all t. Prov. 5 19. let her breasts satisfy thee at all t. 17. 17. a friend loveth at all t. a brother is born for See Appointed, Many, Seven, Ten, Three. TINGLE.

1 Sam. 3. 11. at which the ears of every one that hears it shall t. 2 Kings 21. 12. Jer. 19. 3. TINKLING.

Isa. 3. 16. mincing and making a t. with their feet
18. take away the bravery of their t. ornaments
1 Cor. 13. 1. I am become as a t. cymbal TIN.

Mum.31.93.4.that may abide fire, make go thro' fire or am. 31. 32. Linat may ablde the, make go thro' fire Iza. 1. 25. and I will take away all thy t. Ezck. 22. 18. all they are brass, and t. and iron 30. as they gather lead and t into the furnace 27. 12. Tarshish was thy merchant in t. and lead

TIP. Luke 16. 24. may dip the t. of his finger in water See Right EAR. TIRE.

Exck. 24. 17, bind the t. of thy head upon thee TIRED.

2 Kings 9. 30. Jezebel t. her head, and looked TIRES.

fes. 3. 18. the Lord will take away their t.

Ezek. 94. 93. and your t. shall be on your heads

TITHE.

The practice of paying tithen is very ancient; for we find, Gen. 14. 20. that Abraham gave for we find, Gen. 14. 20. that Abraham game tithes to Melchizedek, king of Salem, at his return from his expedition against Chedor-laomer, and the four kings in confederacy with him. Abraham gave him the tithe of all the bonty taken from the enemy. Jacob imitated this picty of his grandfather when he vasced to the Lord the tithe of all the substance he might acquire in Mesopotamia. Gen. 28, 22, Of all that thou shalt give me, I will surely give the truth unto thee; for the maintenance of thy worship, and other pious uses. Under the law, Moses ordained, Lev. 27. 30, 31, 32, All the tithe of the land, whether of the seed of the land, or of the free, is the Lord's; it is holy unto the tree, is the Lord's;

the priests,) Num. 28. 36, 27, &c. (1) To the Levites, for their maintenance, Num. 18. 21, 24. (2) For the Lord's feasts and sacryfice, to be eaten in the place which the Lord should choose to put his name there; to sait, where the ark should be, the tabernacle or temple. This tenth part was either sent to Jerusalem in kind, or if it may too for the sent the This testh part was either sent to Jerusalem in kind, or, if it was too far, they sent the value in meney, which was to be laid out for ozen, sheep, wine, or what else they pleased, Dout. 14. 32, 23, 24, 6r. (3) Besides these two, there was to be, every third year, a tithe for the poor, to be eaten at their own dwelfings, Dout. 14. 38, 39. Some are of opinion that this third tithe was not different from the second before taken notice of, except that in the third year it was not brought to the temple, but was used upon the spot by every one in the city of his habitation. So that there were only, according to them, two sorts of tithes, that which was given to the Levites and pricets, and that which was opplied to making feasts of charity, either in the temple of Jerusalem, or in other cities.

or in other cities.

Tithes were paid to God as a sign of homage and gratitude: thus Ibraham's giving tithes, of the spoil to McIchizedet, was a token that he owned his victory and success to be from God; and when tithes were kept back from the prieste, the Lord complained that he was robbed, Mal. 3. 8. The paying of them was an honouring of God, Prov. 3. 9. Hence the Apostle proves the superiority of McIchizedek and his priesthood of Levi, because Abraham, and Levi in his loving, paid tithes unto him, as the losser unto the greater, Heb. 7. 4, 5, 6, &c.

The New Testament, neither our Saviour nor his apostles have commanded any thing in this

his apostles have commanded any thing in this affair of tithes: only when our Lord sent his Apostles to preach in the cities of Israel, he forbad them to carry their purse or provisions along with them, but to enter into the houses of those that were willing to receive them, and to eat what should be set before them; for the to cat what should be set before them; for the labourer, age ke, is worthy of his hire, and of kis maintenance, Mat. 10. 10. Luke 10. 7, 8 St. Paul would have it, that he that receives instruction, should administer some of his good things to him that gives it him. Gal. 6. 6. It is agreeable to nature and reason, that they which wait at the alter should live by the altar, 10.00 m. 12. and a Card material to the state of the state 1 Cor. 9. 13. And as God, under the law ordained and appointed a living or maintenance for his ministers, so as they needed not, as other men, to labour with their hands to get other men, to labour with their kands to get bread to eat; so under the New Testament, God has ordained, that those who are taken of from worldly employments, and spend their time in the study and preaching of the genel, should have a livelihood for their labour. I Cor. 9. 14, Even so bath the Lord ordained, that they which preach the gospel, should live of the gospel. Ind in the 7th versa, Who goeth a warfare at his own charges?

The most betrbervus matiens, and the heathen

a warrare at his own charges: he most barbarnes multies, and the heathen Grocks and Romans, out of a principle of religion common to all men, have often dedicated their tithes to their gods. Some have made it a standing obligation, others have done it upon particular occasions, and by the impulse of a transient devotion. Lacrtine says, that when reassent devotion. Latrium says, that ween Friestratus, tyrant at Athens, wrote to Solon, to persuade him to return to Athens, he tells him, "that every one there pays the tithe of his goods for the offering of occrifices to the gods." Lacrt. Lib. 1. Pliny says that the Arabian merchants who traded in spices, durat Iranian mercants was trace in spices, cursi not sell any till they had paid the tithe to their god Sabis: And Plutarch, in more places than one, mentions a custom of the Romans, of of-fering to Horcules the tithe of what they look

from their carmics.
ev. 27. 30. all the t. of the land is the Lord's
32. concerning the t. of the herd or the flock Num. 18. 26. ye shall offer a tenth part of the t. Deut. 12. 17. not out within thy gates the t. of cor 14. 23. eat t. in the place the Lord shall choose 28. at the end of three years bring forth the t. 2 Car. 31. 5. they brought in the first-fruits of command the tof all things. 6, 12. Not. 13. 12. Not. 10. 28. the Levites shall bring up t. of tithe-Met. 23. 23. yo pay t. of mint, auise, and cummin TITHE, Verb. Deut.14.22.thou shall surely t. increase of thy seed

Luke 11.42. for ye t. mint, and rue, and all herbs 'TITHES.

Mem. 8. 24. ho t. I have given to the Leven 95, when ye take of the children of leven 22. offer a heave-offering to Lord of all years Deut. 12. 6. thither ye shall bring your t. 11. 26. 12. thou hast made an end of tirhing the t. Neh. 10. 37, that the Levites might have the t. 12. 44, and some were appointed for the t. 13. 5. where aforetime they laid the t. of care Amas A. A bring your sacrifices are represented. 13. 5. where aforetime they laid the t. of cera Amas 4. 4. bring your sacrifices every morning, and your t. after three years, Mal. 3. W. Mal. 3. 8. ye have robbed me of t. and offerings Mal. 3. 8. ye have robbed me of t. and offering Luke 18. 12. I give t. of all that I pomess Heb. 7. 5. the priests have commandment to take t. 6. he received t. of Abraham and blemed in 8. and here men that die ra seive t.
9. Levi who received t. paid t. in Abraham
TITHING.

Deut. 26. 12. made end of t. third year is year of t. TITLE. 2 Kings 23. 17. he said, what t. is that that I ass
John 19. 19. Pilate wrote a t. and put it on the creat
20. this t. then read many of the Jews
TITLE 23.

leb 32, 21, nor let me give flattering £. to man 22. for I know not to give flattering L.

Mat. 5. 18. one t. shall in no wise pass from the law
Luke 16. 17. than for one t. of the law to fail
TO and FRO, See Fao.
TOE.

Exed. 99. 90. upon the great t. of their right feet, Lev. 8. 92, 94. | 14. 14, 17, 25, 93. TOES.

Judg. 1. 6. cut off his thumbs and his great & 7. seventy kings having thumbs and £. est off 1 Caron. 20. 6. whose fingers and £. were, 26. Dan. 2. 41. thou sawest the £. part of iron, 42 TOGETHER.

Deut. 92. 10. thou shalt not plow with ox and smt. Judg. 10. 29. he divided her, t. with her bosss 1 Sam. 31. 6. all his men died that same day t. 11. It women, L. with the daughter of Pharash 2 Kings 2.25. when thou and I rode L. after Ahab Ezra 4. 3. we ourselves L. will build to the Lee Nek. 6. 7. let us take counsel £ | 10. let se meet £ lob 3. 18. there the prisoners rest L they hear aut
10. 8. have fashioned me L round about 17.16. shall go down, when our rest £. is in the de 24. 4. the poor of the earth hide themselves £. 34.15. all flesh shall perish £. man shall turn to do Paal. 2. 2. the rulers take counsed t. against the Ld. 14. 3. they are all t. become fithy, Rom 2. 12. 34. 3. magnify the L. and let us enalt his same 2. 37. 38. the transgressors be destroyed t. Isc. . 38. Prov. 22. 2. the rich and poor meet t. Lord is make 29. 13. the poor and the deceitfed uses meet t. Eccl. 4. 11. if two lie t. then they here is east Isc. 9. 31. and they t. shall be against Judah 25. 19. t. with my dend body shall they arise 41. 23. do good or evil, that we may behalf it 25. 2. with the voice t. shall they mag. 8. 65. 25. the wolf and the lamb shall feed t. Etck. 37. 7. the boxes cum t. bone to his hene Ames 1. 15. go into captivity, ke and his princest. Paul. 2. 2. the rulers take counsel t. against the Ld. Ames 1. 15. go into captivity, he and his princes
3. 3. can two walk & except they be agreed ?
Mat. 18. 20. where two or three are gathered & 19. 6. what God hath joined & Nork 10. 2. Luke 15. 6. he calleth & his friends and neight acts 2. 44. and all that believed were & and had 5.9. that ye have agreed £. to tempt the Spirit Rom B.28. we know that all things work £ for good Eps. 2.5. hath quickened us £. | 6. hath raised us £. 21. in whom all the building fifty framed £.

21. in whom all the bailding fitly fraued 4.32. Phil. 1. 27. striving 4. for the faith of the guyed 3.17. breth. be followers 4. of me, and mark them Col. 2. 2. be comforted, being knit 4. in lova, 19 13. you being dead in sinn, bath the quicksend 1 Thess. 4. 17. shall be caught up 4. § 5. 10. hve 4. 2 Thess. 2. 1. we beseech you by our gathering 1 1 Pet. 3. 7. as being heirs 4. of the grace of life Sas DWKLL.
TOIL. TOIL

Gen. 5. 29. comfort us concerning our work and 8
41. 51. God, said he, hath made me forget my t.
TOIL, Fers.
Mat. 6. 28. they t. not nor spin, J. asks 12 27.
TOILED.

Luke 5 5. Simon said, Master, we have a simple TOILING.

Mark 6. 48, and he saw them & in rowing TOKEN.

Gen. 9. 12. this is the £ of the covenant, I3, II. 17. 11. and it shall be a £. of the covenant Exot. 3. 12, this shall be a £. that I seek then 12. 13. the blood shall be £c a £. on the house 13. 15. it shall be for a £. on the house 13. 16. it shall be for a £. upon thine hand Lord, &c.

TITHES.

There were three sorts of tithes to be paid from Gen. 14.90. Abraham give Molchizedek t. of all Josh. 2.12. swear unto me, and give me a but the people (besides those from the Levites to Lev. 27. 31 if a man will redeem ought of his t. Peal. 85. 17. shew the a c. for good, that there are the control of the control

Mark 14, 44. Judas had given them a 4. saying Phil. 1. 23. is to them an evident 4. of perdulon 2 Thess. 1. 5. a manifest 4. of righteous judgment 3. 17. of Paul, which is the t. in every eputle TOKENS.

Dent. 22. 15. bring t. of damsel's virginity, 17, 20. Joe 21. 29. and do ye not know their t. ? Paul. 65. 8. they also are afraid of thy t. 135. 9. who sent t. in the midst of thee, O Egypt Isa. 44. 25. that frustrateth the t. of the liars TOLD.

Gen. 3. 11. who t. thee that thou wast naked ? 9. 22 and Ham t, his two brethren without 24. 33. I will not eat till I have t. mine errand 37. 5. Joseph t. his brethren the dream, 9. Ith he t. it to his father and his brethren

Nam. 22.26. t. not I thee, all that the Lord speaketh leat. 17. 4. it be t. thee, and behold it be true ladg. 6. 13. his miracles which our fathers t. of 7.13. there was a man that t. a dream to his fellow

7.13, there was a man that t. a dream to his fellow 13. 6. I asked not, neither t. he me his name 23. nor would at this time have t. such things 14. 2. he came up, and t. his father and mother 6. but he t. not his father, 9, 16. I Sam. 14. 1. 17. on the seventh day he t. her, she t. the riddle 16. 17. she urged him, he t. her all his heart, 18. I Sam. 10. 16. he t. us that the assess were found 25. 19. but Abigail t. not her husband Nabal 2 Same. 11. 5. and the woman sent and t. David 17. 17. a wench went and t. them, they t. David

11. 11. a wence went and t. them, they t. David 1 Kings 10.3. Solomon t. her all her questions, not any thing which he t. her not, 2 Chron. 9. 2. 13. 11 the words they t. also to their father
25. t. it is the city where old prophet dwelt
1 Chron. 17. 25. hast t. thou wilt build a house

Exra 8. 17. 14. them what they should say to Iddo
Esth. 5. 11. Haman L of the glory of his riches
8. 1. for Esther had t. what he was unto her Job 15, 18, which wise men have t. from fathers Pagl. 44. 1. and our fathers have L. us, 78. 3. Isa. 44. 8. have not I t. thee from that time? 45. 21. who hath t. it from that time? have not I?

45. 21. who hath t. it from that time? have soil 1. 52. 15. what had not been t. them, shall they see Jonah 1. 10. the men knew, because he had t. them Mat. 8.33. they went into the city and t. every thing 14. 12. took up the body, and went and t. Jeaus Mark 16. 13. they went and t. it to the residue John 5. 15. the man t. the Jews it was Jesus Acts 9. 6. be t. thee what thou must do, 22. 10.
23. 16. he entered into the castle and t. Paul 2 Cor. 7. 7. when he t. us your earnest desire TOLD Aim.

Gen. 22. 3. the place of which God had t. Aim, 9. 1 Sam. 3. 13. I have t. Aim, I will judge his house

1 Sam. 3. 13. 1 have t. kim. 1 will judge his house
19. Samuel t. kim every whit and hid nothing
10. 16. of the matter of the kingdom he t. kim not
25. 36. she t. kim nothing till morning light
2 Kings 6. 10. to the place the man of God t. kim
Job 37. 20. shall it be t. kim that I speak
Mark 5. 33. but the woman t. kim all the truth
TOLD me.

Fact. 16.10. thou hast mocked me and t.me lies, 13.

15. hast not t. me wherein thy strength lieth

1 Sam. 23. 22. it is t. me that he dealeth subtilely 2 Sam. 4 10. when one t. me, saying, Saul is dead 1 Kinge 10. 7. the half was not t. me, 2 Chron. 9.6. 14. 2. t. me I should be king over this people & Kings 4. 27. hid it from me and hath not t. me e f. ms that thou shouldest surely recover John 4. 29. see a man which t. me all things, 39. TOLD wes.

From 40. 21. hath it not been t. you from beginning?

**Fab. 1. 5. ye will not believe though it be t. you

**Bat. 24. 25. behold, I have t. you before

28. 7. there ye shall see him, lo, I have t. you

*Fab. 3. 12. if I have t. you earthly things

Taken 3. 12. if I have t. you earthly things

5. 40. seek to kill me, a man that hath L you truth

9. 27. he said, I have t. you already, 10. 25.

14. 2. if it were not so, I would have t. you

20. now I have t. you before it come to pass

16. 4. these things have I t. you, that when time

shall come, ye may rememb. that I t. y. of them

18. 8. Jesus said, I have t. you that I am he

Cor. 13. 2. t. you before, and fortell you

2. 1. 3. 13. many walk of whom I have t. you

Theas. 3. 4. we t. you that we should suffer

Theas. 2. 5. when with you, I t. you these things

2. 4. 9. 24. it was certainly t. thy servants

TOLD, Passive.

**A. 9. 24. it was certainly t. thy servants

**Kings 8. 5. the sheep and oxen could not be t.

*** 13 was it not t. my hard anhard in the terms. 2. 13 was it no: t. my lord, what I did when scal, 10. 11. and they gave the money, being t. e.c.t. 90. 9. we spend our years as a tale that is t. e.c.t. 31. it was t. the house of David, saying 26. 8. 26. and the vision which is t. is true 25. 25. 13. there shall this be t. for a memorial and the 1. 45 a performance of things which were t.

Luks 2.18 wondered at those things t.by.shepherds

Met. 10. 15. it shall be more t. for Sodom and Gomorrah, 11. 24. Mark 6. 11. Luke 10. 12. 11. 22. more t. for Tyre and Bidon, Luke 10. 14. 'l'OLL.

Ezra 4. 13. then will they not pay t. and custom 20. t. tribute and custom was paid to them
7. 24. it shall not be lawful to impose t. on them
TOMB.

Job 21. 32 and he shall remain in the t. Mat. 27.60. Juseph laid the body in his own new t.
Mark 6. 20. his disciples laid John's corpse in a t.
TOMBS.

Mat. 8. 28. met him two possessed with devils, coming out of the t. Mark 5. 2, 3, 5. Luke 8. 27. 23. 29. because ye build the t. of the prophets TONGS.

Exed. 25. 38. shalt make thee t. thereof of pure gold Num. 4.9. they shall cover his t. with a cloth of blue 1 Kings 7. 49. lamps and t. of gold, 2 Chron. 4. 21. Isa. 6. 6. a coal which he had taken with the t. 44. 13. the smith with the t. worketh in coals
TONGUE.

his word is taken in three different senses. (1) For the material tongue, or organ of speech Jam. 3, 5, The tongue is a little member. (2 Jam. 3. 5. The tengue is a little member. (2) For the tongue or language that is speken in any country. Deut. 33. 49, The Lord shall bring a nation against thee, whose tengue they shall not understand. (3) For good or bad discourse. Prov. 12. 18, But the tengue of the wise is health: His discourse is sound and wholesome in itself, and tends to the comfort and benefit of others. On the contrary, Ho that hath a perverse tongue falleth into mischief, Prov. 17. 20. that is, He that speaks deceitfully Frov. 17. 20. that is, He that speaks deceiffully or wickedly. Manyquestions are proposed about tongues, taken in the second sense, or for language. It is asked, (1) If God was the author of the first tongue? and if he gave it to Adam by infusion? or if Adam invented it, and acquired it by industry and labour? (2) If this language is still in being? And, (3) If so, then which is it?

then which is it?

refane authors, and such as had no knowledge
of the hely scriptures, or of the history of the
creation of the world, imagined that men were
produced by chance in different parts of the
world, and came out of the ground, as also
all other animals besides; that at first they
had no language, nor any notions of things;
that first of all mere necessity, and afterward
conveniency taught them to innest certain
avails or roads he which teammusical their sounds, or words, by which tocommunicate their notions to one another : that hence languages were formed, which became different from each other, because they were invented separately, and their authors had no communication with ane another

But the knowledge we have now of the origin of mankind does not leave us any room to doubt, but as God created Adam perfect, so he endued him with language to express his thoughts and conceptions. Therefore we find, that the first conceptions. Increjors we man presently after his creation, returns answers to God, speaks to his wife, and gives names to the brute creatures. His children and names to the ornic creatures. It is children and successors probably spake the samelanguage as himself, down to the deluge; and after the de-luge, till the confusion of tongues that happen-ed at Babel.

en are not agreed as to the manner in which Ven are not agreed as to the manner in which this famous confusion was brought about. It is doubted whether all of a sudden God night not make all men forget their own language, and give them a new one, entirely different from the former; or, whether by confounding their idea, and disturbing their imaginations, he put into their mouths different dialects of the first language: So that the primitive tongue remaining uncorrupt in some families, became at once a foreign tongue to those that spoke it before; as also that the dialects of the primitive languagebecamebarbarous andunknownto tive tanguageoceameoareareus andunknuento these who were the depositaries, as it were, of the ancient language. Or, whether God might not permit that men should be perpleted, and become unintelligible to each other, and there-fore separate, and that their separation should interest to the second of the second of the second of the second time second of the second give occasion to this change of language, by the necessary consequence of distance of place, and want of communication with each other. These several opinions have each had their patrons and maintainers.

As to the first tongue which God communicated to Mam at his creation, there have been but few nations in the world, which have out had the ambition of having it for their own tongue; But the generality q* critics have declared

for the Hebrew tongue, and given at the proference before all others. The conciseness simplicity, energy, and fortility of it, and the relation it has to the most ancient oriental lan guages, which seem to derive their origin from il, the etymology of the names whereby the first it, the etymology of the names wherely the first of mankind were called, which naturally occurs in this language: the names of animals which are all significant in the Hebrew tongue, and describe the nature and property of these wery animals, particulars which are not to be observed in any other language; all these charactors meeting together, raise a projudice very much in favour of its primary and excellency. It has further, another privilege, namely, that the most ancient and vonerable books in the world are written in Hebrew. evertheless several other very able critics are of

opinion, that the Hebrew tongue, such as we see it at present in the Bible, and as it was in the it at present in the Bible, and as it was in the time of Moses, is not the primitive language pure, and uncorrupted; they observe many words in the Bible, the originals whereof are not to be found in Hebrew. They are willing to al-low, that there are more footsteps of Adam's language preserved in the Hebrew than in any language preserves in the structure main in my other longue; but this, they say, has undergone divers changes and alterations, and in the se-ries of so many ages, from Adam down to Mose many roots of thislanguagemereless, and others

of a foreign extraction, received.
ognaw one's tengue, is a token of fury, despair
and terment. The men that worship the beast are said to gnaw their tongues for pain, Res. 16. 10. A tongue of the sea, a tongue of land, are terms used in ceripture for the extremity or point of the Dead sea; as in Josh. 15. † 2. Their south border was from the shore of the Their south border was from the shore of the salt see, from the tongue that looketh southward. Or, for a peninsula, a cape, a promontery of land, stretching out into the sea, Josh. 18, † 19. The scourge of the tengue, Job. 5. 21. By this are to be understood, malicious discouraces, seandal, calumny, insulting, and offening the stretch of the season o

sive spoeches. The gift of tengues, which God granted to the Apostles and disciples assembled at Jerusalem Apostles and disciples assembled at Jerusalem on the day of Pentecost, Acts 2, 3, 4, &c. was communicated to the faithful, as may be seen by the epistles of St. Paul, which regulate the manner in which this great privilege was to be made use of in their assemblies, 1 Cor. 12.
10. 11. 3, &c. It continued in the church as long as God thought it necessary, for the conversion of the heather, and the environment. long as God thought it necessary, for the con-version of the heathen, and the confirming of believers. In 1 Cot. 13. 1, St. Paul says, Though I speak with the tongues of men and of angels, and have not charity, I am bocome as sounding brass, or a tickling cymbul. By which is not to be understood that the angels which is not to be understood that the angels have any sensible tongue, either common or proper: the Spostleintends to use a kind of hyperbols; that is, I would have every one set a due value upon the gift of tongues; but though a man should have all the cloquence that can be invested and the convence that can be man snown have all the cloquence that can be imagined, could be speakas well as angelethem-selves, this investimable gift would be of little use to him as to salvation, if he is without cha-rity, or a principle of true love to God and man in his heart.

Exed.11.7.against Israel, shall not a dog move his s. Ezod. 11:7. against itrae, and not a up nove ma Josh. 10. 21. none moved his t. against Israel Judg. 7. 5. that lappeth of the water with his t. Job 5. 21. shall be hid from the scourge of the t. 15. 5. and thou choosest the t. of the crafty 20. 12. though he bide wickedness under his t.

16. poison of amps, the viper's t. shall slay hims

29. 10. their t. cleaved to roof of their mouth Pset. 5. 9. they flatter with their t. 10. 7. under his t. is mischief and vanity 12. 3. shall cut off the t. that speaketh proud things 4. who have said, with our t. will we prevail 15. 3. he that backbiteth not with his t. nor doeth 34. 13. keep thy t. from evil, 1 Pet. 8. 10. 37. 30. and his t. taiketh of judgment 50. 19. and thy t. frameth deceit 59. 9. thet devises his picchief. like a rayer

52. 2. thy t. deviseth mischiefs like a razor

57. 4. and their £. is a sharp sword 64. 3. who what their £. like a sword, and bend

8. shall make their t. to fall on themselves 68, 23. t. of thy dogs may be dipped in the same 73. 9. and their t. walketh through the earth

73. 9. and those t. wasketh through the earth 108, 9. they have spoken against me with a lying £, 120. 3. what shall be done to thee, thou false £. ? 126. 2. then was our £. filled with singing Prov. 6. 17. God bateth a proud look, a lying £. 94. from the flattery of the £. of a strange womant of the flattery of the £.

94. from the flattery of the total as choice silver 31. but the froward 4. shall be ent out

12. 18. but the f. of the wise is health

Prov. 12. 19 but a lying t. is but for a mor 15. 2. the t. of the wise useth knowledge aright 4.a wholesome t. is a tree of life, butperversenes 16. 1. and the answer of the L is from the Lord 10. 1. and a liar giveth car to a naughty t.

30. he that hath a perverse t. falls into muchief
16. 21. death and life are in the power of the t. 21. 6. getting of treasures by a lying t. is vanity
23. whose keepeth his t. keepeth his soul from 25. 15. and a soft t. breaketh the bone 23. so doth an angry countenance a backbiting to 26. 28. a lying t. hateth those afflicted by it 23. 23. than be that flattereth with the t. 30. † 10. hurt not with thy t. a servant to master 31. 25. and in her t. is the law of kindness Eccl. 10. † 11. the master of the t. is no better Cant. 4. 11. honey and milk are under thy t. Isa. 3. 8. because their t. is against the Lord 5. † 24. as the t. of fire devougeth the stubble 30. 27. and his t. is as a devouring fire 32. 4. the t. of the stammerers shall speak plainly 33. 19. thou shalt not see people of a stammering & 35. 6. then shall the & of the dumb sing 41. 17. and when their t. faileth for thirst 45. 23. that unto me every t. shall swear 50.4 the Lord hath given me the t. of the learned 54. 17. every & that shall rise against thee 57. 4. against whom draw ye out the t.?
59. 3. your t. hath muttered perverseness
Jer 9. 3. they bend their t. like their bow for lies

5. they have taught their t. to speak lies 8. their t. is as an arrow shot out, it speaketh
18. 18. come, and let us smite him with the t.

Lam. 4. 4. the t. of the sucking child cleaveth Ezek. 3. † 5. art not sent to a people heavy of t.
26.1 will make thy t. cleave to rouf of thy mouth Hos. 7. 16, princes shall fall for the rage of their t.

Hab. 1. 13, holdest thy t. when wicked devoureth

Zech. 14, 12, their t. shall consume in their mouth Mark 7. 33. and he spit, and touched his t.
33.and straightway his t. was loosed, Luke 1.64

Jam. 1. 26. seemeth religious, and bridleth not his t 3. 5. so the t. is a little member, and boasteth 6. the t. is a fire | 8. the t. can no man tame 1 John 3. 18. nor let us love in t. but in truth

See Decertrett, Hold.

My TONGUE.

\$ Sam.23.2. Spiritspoke, and his word was in my t

Est. 7.4. if we lind been sold, I had held my t. Job 6. 30. is there iniquity in my t. 27.4.not speak wickedn.nor shall my t.utter deceit chold, my t. hath spoken in my mouth Psal. 22. 15. and my t. cleaveth to my jaws
35. 28. and my t. shall speak of thy rightcourness
and praise all day long, 51. 14. | 71. 24.

39 1. I will take heed that I sin not with my t. 3 my heart was hot, then spake I with my t. I. my t. is the pen of a ready writer 66. 17. and God was extelled with my t. 119. 172. my t. shall speak of thy word 137. 6. let my t. cleave to the roof of my mouth 130. 4. not a word in my t. but thou knowest it Lake 16.24. may dip his finger, and cool my t. Acts 2.26. my heart did rejoice, my t. was glad TONGUE.

Josk. 7. † 21. I saw a t. of gold, and coveted it TONGUE.

Josk, 15, † 2, from the t, that looketh southward 18. † 19. out-goings at the north & of the salt-sea Isa. 11.15. Lord shall destroy the & of Egyptian sea

TONGUE for Language, Speech.
Gen. 10. 5. isles were divided every one after his t.
Ezed. 4. 10. I am slow of speech, and of a slow t.
Deat. 2d 49. a nation whose t. shall not understand

Erra 4. 7. the writing of the letter was written in the Syrian t. and interpreted in the Syrian t. les. 28. 11. for with another t. will be speak Dan. 1. 4. they might teach the t. of the Chaldeans $J_{th}h\pi$ 5. 2. a pool, called in the Hebrew t. Bethesda Acts 1.19. a field called in their proper t. Aceldama 3. 8. and how hear we every man in our town t. 1 20.14. a voice saying in the Hebrew t. Saul, Saul Rom. 14. 11. and every L shall confess to God 1 Cor. 14.2. that speaks in unknown £4,13,14,19,27

9.except ye utter by the t. words easy understood 26. every one of you hath a paalm, hath a & Phil. 2. 11. that every & confess that Jeaus is Lord Rev. 5. 9. thou hast redcemed us out of every t. 9. 11. whose name in the Hebrew t. is Abaddor 14. 6. having the gospel to preach to every t. 16. 1C. called in the Hebrew t. Armageddon TONGUED.

1 Tim. 3. 8. deacons must be grave, not double-t TONGUES.

Gen. 10. 20. the sons of Ham, after their t. 31. these are the sons of Shem, after their t Ps.31.29, thou shalt keep them from the strife of t. 53. 9. (estroy, O Lord, and divide their t. 78. 31 and they lied to him with their t. 140, 3 key sharpened their t. like a serpent 636

Lea.65.18.shall come, I will gather all nations and c. | Gal. 2. 1. I went up and I c. Tites with me a ... | Gal. 2. 1. I went up and I c. Tites with me a ... | Fail. 2. 7. and c. upon hum the form of a sare ... | Col. 2. 14. c. it out of the way, making it we have Acts 2. 3. there appeared to them cloven t.

4. and they began to speak with other t. 11. we hear in our t. the wonderful works of God 10. 46. for they heard them speak with t. 19. 6. and they spake with L and prophesied Rom. 3. 13. with their t. they have used deceit Cor. 12. 10. to another divers kinds of t. 28. 30. do all speak with t. 7 do all interpret ?

13. 1. though I speak with the t. of men and angels 8. whether there be t. they shall cease 14. 5. I would ye all spake with t. but rather 6. brethren, if I come to you speaking with t.

18.I thank God, I speak with t. more than you all

21. with men of other t. will 1 speak to people 22. t. are for a sign || 23. if all speak with t. 39. brethren, forbid not to speak with t. Rev. 7. 9. people and t. stood before the throne 10. 11. must prophesy again before nations and t.
 11. 9. t. and nations shall see their dead bodies 13. 7. and power was given him over all t. 16. 10. and they gnawed their t. for pain

17. 15. the waters thou sawest are nations and & TOOK.

Gen. 3. 24. and Enoch was not, for God t. him 21. 21. his mother t. him a wife out of Egypt 24. 7. God, which t. me from my father's house 42. 30. the lord of the land t. us for spies Num. 3. 49. Moses t. the redemption-money, 50. 21. 1. king Arad t. some of them prisoners 23. 11. I t. thee to curse mine enemies, and lo Deut. 1. 15. so I t. the chief of your tribes 2.24. 1. 15. so 1 t. the ener of your tribes 2. 35. only the cattle wet. for a prey to ourselves 3. 4. there was not a city we t. not from them 9. 21. 1 t. your sin, the calf which ye had made 22. 14. I. t. this woman and found her not a maid Josh. 7. 21. then I coveted them, and t. them 9. 14. the men t. of their victuals, and asked po-24. 3. I L. your father Abraham from other aide Judg.16. 21. Philistines L. Samson, put out his eyes 2. behold, the silver is with me, I & it

19. 15. no man £, them into his house to lodging 19. 13. An man t. them into mis nouse to longing 23. the man t. his concubine, and brought her
 20. 6. 1 t. my concubine, and cut her in pieces
 15 am. 2. 14. brought up, the priest t. for himself
 5. 1. and the Philistines t. the ark of God, 2.
 10. 1. Samuel t. a vial of oil and poured on Saul
 14. 47. so Saul t. the kingdom over Israel 15. 21. the people t. of the spoil, sheep and oxen 16. 13. Samuel t. horn of oil and anointed David

18. 2. Saul t. him, would not let him go home 26. 12. David t. the spear from Saul's bolster 2 Sam. 1. 10. I t. the crown and brought it hither 6. 6. Uzzah t. hold of it for the oxen shook it 7. 8. I t. thee from the sheep-cote, to be ruler 15. my mercy shall not depart, as I t.it from Sau 12. 4. but t. the poor man's lains and dressed it Kings 1. 39. Zadok the priest t. a horn of oil

3. 20. she arose and t. my son from boside me 20. 34. the cities my father t. I will restore 2 Kings 10.31. hut Jehu t. no heed to walk in the la-1 Caren. 11. 5. yet David t. the castle of Zion 2 Caren. 33. 11. which t. Manasseh among thorn Ezra 5. 14. vessels which Nebuchadnezzar t. 6. 5. Esth. 2. 7. whom Mordecai t. for his own daughter 6. 11. then t. Haman the apparel and the horse Job 10, † 8. thine hands t. pains upon me Peal. 22. 9. he that t. me out of the womb, 71. 6.

48. 6. fear t. hold on them there, and pain 55. 14. we t. sweet counsel together, and walked 78.70 he chose David, and t. from the sheep-folds

40. 14. with whom t. he counsel, who instructed Ver. 25. 17. then t. I the cup at the Lord's hand 31. 32. in the day I t. them by the hand, Heb. 8, 9. 39. 14. even they t. Jeremish out of prison Ezek. 8. 3. and he t. me by a lock of mine head

10. 7. he t. fire from between the cherubims 33. 5. he heard the trumpet, and t. not warning Ames 7. 15. the Lord t. me as I followed the flock Zeck. 11. 7. I & me two staves, beauty and band 13. I t. the thirty pieces and cast to the potter Mat. 8. 17. himself t. our infirmities, and bare 13.33. like leaven which a woman t. Luke 13. 21.

25. 3. the foolish virgins t. no oil || 35. ye t. me in

43. I was a strang:. and ye t. me not in Mark 12. 20. the fifst t. a wife, and left no seed 21. the second t. her and died, Luke 20. 29, 30. 14. 49. in the temple teaching, and ye t. me not John 19. 27. that disciple t. hor to his own home Acts 1. 16. who was guide to them who t. Jesus 9. 27. but Barnabas t. him, and declared to them 12.25.t. with them John whose sirname was Mark 19. 13. t. on them to call over them which had 21. 6. whom we t. and would have judged by law 28. 15. Paul thanked God and t. courage

Phil. 2. 7. and t. upon him the form of server Col. 2. 14. t. it out of the way, making it so have the house of the way. Col. 2. 14. t. it out of the way, making it so harms Heb. 2. 14. he also himself t. part of the same 10. 34. ye t. joyfully the spoking of your good Hev. 5. 7. ho t. the book is 5. 5. angel t. the comm: 10. 10. I t. the intie book out of the angel's bank TOOK amony. Gen. 27. 36. he t. amony my berth-right, beheld Exod. 10. 19. a west-wind t. amony the less use 13. 22. he t. not amony the pillar of cloud by den Less 6. A he held I restree that which had you

Lev. 6. 4. he shall restore that which he t. area Judg. 8. 21. Gideon t. array their ornaments 11. 3. Israel t. away my land when they came u

15. Israel t. not away the land of Mo 15. 1state t. not agay the rains of mosts
1 Sam. 27. 9. David t. away the sheep and ease
1 Kings 14. 26. Shishak t. away the treasures
15. 12. Asa t. away the Sudomites out of the las-10. 12. Ass.t. abory the stoues of Ramah 22, and they t. away the stones of Ramah 2 Kings 23, 11. Josiah t. away the horses of the 25, 14, all the vessels wherewith they masses.

20.14. all the vessels wherewith they measured, the Chaldeaus t. smog, 18. Jer. 52. 18, 18. 2 Chron. 14. 3. Asa t. away the altars | 5 images 17. 6. Jehoshaphat t. away the high places 30. 14. Heckeith t. away the latars in Jeruselem 33. 15. Manasoch t. away the strange gods 33. 15. mannagen t. aboy the strange geas Paul. 69. 4. I restored that which it a not seen Cant. 5. 7. the keepers t. away my vail from a Etck. 16. 50. 1 t. them essay as I saw good Hos. 13. 11. and I t. the king sarsy is my war Mat. 94. 39. the flood came and t. them all sassy John 11. 41. then they t. away the stone from p

Gen. 34.2. Shechem saw her, he L. he Exed. 4. 6. when he t. it out, his hand was legge 94. 7. he t. the book of the covenant and read 32. 20. and Ac & the calf which they had m 32. 30. and ac t. toe cast which they man mane 34. 34. Ac t. the vail off, until the came out Lev. 8. 16. he t. all the fat on the inwards, 55. Judg. 8. 16. he t. the elders of the city and then Ruth 4. 2. he t. ten men of the elders of the city 1 Sam. 11.7. he t. a yoke of oxen, and bewed the 34. 60 Saules we are relient to he kits the level of the city 1 sam. 11.7. he t. a yoke of oxen, and bewed the 34. 60 Saules we are relient to he kits the level of the saules when the saules we have the saules when the saules were saules to the saules were saules to the saules when the saules were saules to the saules were saules to the saules when the saules were saules to the saules when the saules were saules to the saules when the saules were saules were saules to the saules when the saules were 1 Sam. 11.7. Ac t. a yoke of oxes, and hewed them 14. 52. Saul saw any valiant man, bet him to ham 15. 8. het. Agag king of the Amalekites alwe 17. 40. Ac t. his staff in his hand, and chose him 2 Sam. 13.11 Ac t. hold of her, and said, he with me 18. 14. Ac t. three darts, and thrust them through 18. 14. Ac t. three darts, and thrust them through 22. 17. he sent from above, Ac t. me, Peid. 18. 18. 18. 18. Things 17. 19. Act. her son out of her osses: 2 Kings 2. 14. he t. the mantle of Elijah that fell 3. 27. he t. his eldest son and offered him for a 5. 24. ke L them from their hand and bestewed 8. 15. he t. a thick cloth and dipt it is water 13. 15. and he t. unto him bow and arrows Job 2. S. ke t. him a potsherd to scrape himsel Prov. 12. 27. slothful roasteth not that which he t Prop. 19. 27. slothful roasteft not that wach as I Hos. 12. 3. &c. t. his brother by the beel in the word Mat. 15. 36. &c t. the seven loaves, Mark 8. 6 26. 27. &c t. the cup, Luke 22. 17. 1 Cor. 11. 25. 37. &c t. with him Peter, James, John, Luke 2. 28. 27. 24. &c t. water and washed his hands, myssg

Mark 8. 23. and ks t. the blind man by the hand 9. 36. As t. a child and set him in the mast Luke 9. 16. he t. the five loaves and two fishes 10.35. he t. out two-pence and gave to the be 22. 19. and he t. bread, 24. 30. Acts 27. 33. Acts 16. 33. he t. them the same hour an 21. 11. Ac L. Paul's girdle and bound his he Heb. 2. 16. Ac L. not on him the nature of as 9. 19. At t. the blood of calves and of gouts

They TOOK.

Gen 6.2 they t. them wives which they che
14. 11. and they t. all the goods of Sodom
12. and they t. Lot, Abram's brother's sos 12. and they t. Lot, Abram's brother's son Num. 16. 18. and they t. of the fruit of the land Josh. 6. 20. the people went up and shay t. the 6. 23. the king of Ai, they t. alive and brought 11. 19. save Hivites, all other they t. in battle Judg. 3. 6. they t. their daughters to be vives Kings 10. 14. they t. the malive and seventhe Lam. 5. 13. they t. the young men to grind Frick. 23. 13. I saw that they t. both case way Dan. 5. 20. and they t. his glory from him Mat. 21. 46. because they t. him for a prophet 22. 15. so they t. they note of did not lange! 23. 15. to they t. the money, and did as incess Mark 12.8. they thim, and killed bim, and cash R. Luke 22. 54. they thim and led bim, and sale S. R. Acts 4. 13. and they t. knowledge of them that Acts 4. 13, and they t. knowledge of them but 13. 29. they t. him down from the tree and but 18.26. they t. him, and expounded the way of Get TOOK up. Num. 23. 7. Balxam t. up his parable and suff. 18. [24. 3, 15, 39, 38, 38] Josh 3. fi, the priests t. up the ark, 6.12.1 Kingellik

John J. M. the prices L. sprice arts, C. P. L. sangu-Judg. 19. 22, then the man L. sp his resection 1 Sam. 2. 24, and the cook L. sp the sheather 2 Sam. 2. 32, they L. sp. As a help and bound him 4.4. Mephiboshethis outsol L. brin is pred and 1 Kings 13, 29, and the prophet t us the cases

Mings 2 13. be t. up also the mantle of Elliah 4. 37. the Shunamite t. we her son and went out 19. 15. and be t. him up to him into the chariot N.A. 2. 1. It. up the wine and gave it to the king Jr., 38. 13. they t. Jeremiah up out of the dungeon E:ck. 3. 12. then the Spirit t. me up, 11. 24. | 43. 5. D_{sp} , 3. 22. the flame slew men that t. up Shadrach /each 1. 15. so they & up Jonah, and cast him forth

Jessik 1. 15. so they 2. sp Jonah, and cast him forth Mat. 14.12. they 2. sp the body of John, Mark 6.29.

20. they 4. sp of the fragments that remained, 15. 37. Mark 6. 43. [8. 8, 20. 15. 9. and how many baskets ye 2. sp, 10. Mark 2. 12. and he 4. sp the bed and went forth 10.16. be 4. them sp in his arms and blessed them that 3. 9. 4 him we in his arms and blessed Cand Luke 2.28. t. him up in his arms and blessed God John 8. 59. t. up stones to cast at him, 10. 31. Acts 7. 21. Pharaoh's daughter t. Mo-

43. yea, ye :: asy the tabernacle of Moloch
10. 35 but Peter t. him my, suying, stand up
19.15. we t.mp our carriages and went to Jerusalem Res. 18. 21. and a mighty angel t. up a stone TOOKEST.

Ps. 99. 8. tho' thou t. vengeance of their inventions
Etck. 16 18. and t. thy broidered garments
TOOL.

Exed. 20. 25. if lift up thy £ thou hast polluted it 32. 4. and he fashioned it with a graving £. Ucat. 27.5. thoushalt not lift up any iron t. on them Kings 6.7. nor any t. of iron heard in the house TOOTH

is an useful member of the body known by every an useful member of the body known by every body. The Hebrews call viory, tooth, or the elephant's tooth, I Kings 10. † 22. They some-times also called the prominence of a rock by the same of tooth, I Sam 14. †4. Between the passages there was a sharp rock; in Hebrew, passages there was a sharp rock; in Hebrew, the tooth of a rock. And the rock from which God caused the water to gush out, for quenching Samson's thirst, is called maktesh, that is, is just the jaw-touth, Judg 15. 19. It was ordered by the law of retaliation, that they should give tooth for tooth, Exod. 21. 24. This tao is, by wast interpreters, reckened only minatory; yet so as that it was literally to be inflicted, extend the injurious naview would give and be extended. cept the injuring party would give such satis-faction as the injured person accepted, or the

o goash the testh is a token of sorrow, rage, despair, hatrod, and passion. The Psalmist says, Psal. 35.16, That his enemies gnash upon him with their teeth, out of rage and hatred. Ind the gespel in several places speaks of the guashing of the teeth of the damned out of rage guashing of the testh of the dammed out of rage and despair. God breaks the teeth of the wickal, Peal. 3. T. he puts it out of their power to injure good men. The wicked complain, that the fathers have eaten sour grapes, and their children's teeth are set on odge, Etek. 18.
2. As if they had said, "Our fathers knoe "sinned, and we are obliged to undergo the "punishment thereof, though we are not "guilty." Amos tells the idelatrous Jens, that God had sent them cleanness of tooth, that is, famine. They should not have where withat to defits their toeth, Amos 4.6.

21. 24. thou shat give t, for t. Lev. 94. 20.

rod. 21. 24. thou shalt give t. for t. Lev. 94. 20. Deut. 19. 21. Mat. 5. 38. 27. if he smite out his man-servant's or his maidservant's t. be shall let him go free for his t. sake vv. 25. 19. is like a broken t. a foot out of joint TOP.

w. 11. 4. tower whose t. may reach unto heaven 3. 12. the t. of the ladder reached to heaven Jacob poured oil on the t. of the stone
 19.30. Lord came down on t. of mount Sizai.

and called Moses to t. of the mount, 34. 2 and caused Meses to L. of the mount, 34. 35.

17. like devorring fire on the L. of the mount

32. there shall be a hele in the L. of it.

3. shall overlay the L. with pure gold, 37. 26.

3. 14. 40. they gat up into the L. of the mountain

28. Aaron died there in the L. of the mount . 9. for from the t. of the rocks I see him st. 3. 27. get up into the t. of Pisgah, 34. 1. 35. from sole of foot to the t. of thy head 16. on t. of the head of him that was ur mrated 2. 6. 36. build an altar on the £. of this rock it. the people gat up to the £. of the tower a. Sumeso dwelt in the £. of the rock Etam 12. 9. 25. communed on the t. of the house, 26. ing a W. 19, that is of the throne round behind the same set Naboth on the t. of the people ing a P. 13, put it under him on t of the stairs brone. \$5, 12, cant them from the t. of the rock k. 5. 2. Eather touched the s. of the sceptre 1. 72. 16. headful of cars on t. of mountains 1. 7. I am as a 1. 7. I am as a sparrow alone on the house 4. r. 8. 2. the standeth in the 1. of high places 9. better dwell in corner of house 4. 25. 24. 34. or as he that lieth on the t. of a mast

Cant. 4. 8. look from the t. of Amana, from the t. Isa. 2. 2. the Lord's bouse shall be established in the t. of the mountains, and be exalted, Mic. 4.1. 17. 6. two or three berries in the 4. of the bow 30. 17. left as a beacon on the t. of a mountain 42. 11. let them shout from the t. of the mountains

Lam. 2.19. that faint for hunger in t. of every street 4. 1. the stones of the sanctuary are poured out

E.c.k. 17. 4. he cropt off the t. of his young twige 22. I will crop off from the t. of his young twige 24. 7, her blood, she set it on the t. of a rock 8. I have set her blood on the t. of a rock 26. 4. I will make her like the 4. of a rock, 14.

31. 3. his & was among the thick boughs, 10, 14.
43. 12. law of the house on the & of the mountain Nah.3.10.her children dashed at t. of all the streets Mat. 24. 17. let him who is on the house-t. not come down, Mark 13. 15. Luke 17. 31. 27.51. vail rent from t. to the bottom, Mark 15.38.

Luke 5. 19. they went on the house-t. and let down John 19. 23. was woven from the t. throughout Heb.11.21 and worshipped leaning on t. of his staff See CARMEL, HILL.

Gen. 8. 5. the t. of the mountains were seen 2 Sam. 5.24. when thou hearest the sound of a going

in the t. of the mulberry-trees, 1 Chron. 14. 15. 2 Kings 19. 26. were as the green herb, as the grass upon the house-t. Psal. 129. 6. Isa. 37. 27. Job 24.24. and cut off as the t. of the ears of corn Isa. 2. 21. to go into the t. of the ragged rocks 15. 3. on the t. of houses every one shall how! 22. 1. that thou art wholly gone up to the house-t. Jer. 48.38. there shall be lamentation on all house-t Ezek B.13 their slain men shall be in t. of mountains Hos. 4. 13. they sacrifice on the t. of the mountains Zeph. 1.5. worship the host of heaven on house-t. Mat. 10. 37. that preach ye upon the house-t.

Luke 12. 3. shall be proclaimed on the house-t.

TOPAZ,

In Hebrew, Pitdath. The seventy, St. Jerom, Junius, and the greatest part of the modern interpreters, translate Pitdath by Topaz; the interpreters, translate Kunam oy aupus, wan Paraphrasts, Onkelos, and Jonathan, by a green stone; which agrees perfectly well with the Topas, of which the fixest are green, as Pliny observes, the 3T. cap. 8. It others maintain that the most beautiful Topaxos are of the calour of sold. It is pretended this maintain that the most occutiful Topatos are of the colour of gold. It is pretended this stone took its name of Topax from an island in the Red-sea, which has the same name. Pling will have Juba, hing of Mauritania, to have been the first that found them: But if it was known to Moses, it must be much more ancient than Iuba. Job speaks of the Pitlath of Cush, or Ethiopia, Job 28.19. which may confrm their opinion who make the Topaz to come from the Red-sea; because there was a country of Cush, lying upon the eastern shore of this sea. This stone was the second of the first row in the breast-plate, and had the name of Simoon upon it, Exod. 28. 17. Exed. 23. 17. the first row a Sardius, a c. 30. 10.

Tob 28. 19. the t. of Ethiopia shall not equal it Fish. 23, 13, the Sardius, the f. was thy covering Rev. 21, 20, the eighth, beryl, the ninth a f. TOPHET.

It is thought that Tophet was the butchery, or place of slaughter at Jerusalem, lying to the south of the city, in the valley of the children of Hinnom. It is also said, that a constant are used to be kept there, for burning the car pro uses to do the there, for ourning the car-cases, and other fittiness, that were brought thither from the city. It was in the same place that they can away the ashes and re-mains of the images of false gods, when they demolished their altars, and broke down their statues. Isatah seems to allude to this custom, of burning dead careases in Tophet, when speaking of the defeat of the army of Sennachersh, he says; For Tophet is ordained of old; yea, for the king it is prepend; he hath made it deep and largo. The pile therefis fire and much wood; the breath of the Lord, like a stream of brimstone, doth kindle Though this may be figuratively under

stood of hell. Others think the name of Tophet is given to the valley of Hinnem, because of the sacrifices that were offered there to the god Molock, by beat of drum, which in Hebrew is called Toph. It was were system and the bress is called Topn. It was in this manner that these sacrifices were offered: The status of Moloch was of brass, hollow within, with its arms extended, and stopping a little forward. They lighted a great fire within the status, and another before it. They put be imagined. To stifle the noise of these ones or transferance to octave ten noise of encourage and howlings, they made a great rattling of drums and other instruments, that the spatiators might not be moved with compassion at the clamours of these miserable mictime. And this, as they say, was the manner of sacri-ficing in Tophet.

remiah upbraide the Israelites with kaving built rremies to Melock, in the valley of Hinnom, in temples to Melock, in the valley of Hinnom, in Tophet, to burn their children there in the fire Jer. 7.31. The same prophet shees, that Tophet was a polluted and unclean place, where they used to throw the carcases to which they re fused burial, Jor. 7. 32, 19. 11, 12, 13. King Josiah defiled the place of Tophet, where the temple of Moloch stood, that nobody might go temple of Molock stood, that necessy migra go thither any more to searcifice their children to that cruel heathenish deily, 2 Kings 23. 10. 3 Kings 23. 10. Josiah defiled t. in the valley 1sa. 30. 33. for t. is ordained of old, for the king

16d. 39. 33. 10t t. is organized of oid, for no sing fer. 7. 31. they have built the high places of t. 32. that it shall no more be called t. 19. 6. 13. 1. they shall bury in t. till there be no place 12. saith the Lord, I will even make this city as t. 13. Jerusalem shall be defiled as t. whither and

14. then came Jeremiah from t. whither sent TORCH.

Zeck. 12. 6. make the governors of Judah like a & TORCHES.

Judg. 7. † 16. he put t. within the pitchers
15. † 4. Samson caught 300 foxes and took t
Nas. 2. 3. the chariots shall be with flaming t.
4. the chariots shall seem like t they shall run John 18. 3. Judus cometh with ianterns and &. TORMENT.

Luke 16, 28, lest they come into this place of t. 1 John 4. 18. no fear in love, because fear hath 2 Rev. 9. 5. their t. was as the t. of a scorpion 14. 11. the smoke of their t. necendeth for ever 18. 7. so much t. and sorrow give her, I sit a queer
15. standing afar off for the fear of her t. 15.
TORMENTS.

Mat. 4.24. that were taken with divers diseases and t. Luke 16. 23. in hell he lift up his eyes, being in & TORMENT.

Mat. 8. 29, art thou come to t. us before the time? Mark 5. 7. that thou 4. the not, Luke 8. 28. TORMENTED.

Mat. 8. 6. Lord, my servant lieth grievously t. Luke 16. 94. send Lazarus, for I am L. in this flame 25. but now he is comforted, and thou art t. Heb. 11. 37. wandered, being destitute, afflicted, t Rev. 9. 5. but that they should be t. five months 11. 10. because these two prophets t. them that 14. 10. he shall be t. with fire and brimstone 00. 10. and shall be t. days and night for ever 20. 10. and shall be t. day and night for ever TORMENTORS.

Mat. 18. 34. his lord delivered him to the t. TORN.

Gen.31.39. that which was t.of beasts I brought not 44. 28. and I said, surely he is t. in pieces Exod. 22. 13. if t. in pieces, let him bring it for

witness, he shall not make good what was t.

31. be holy, nor shall eat any flesh t. of beasts
Leo. 7. 24. fat of that which is t. may be used
17. 15. if any eat that which was t. he shall wash
22. 8. dieth of itself or t. of beasts, shall not eat
1 King 3 13. 26. to the lion, which hath t. him

28. the lion had not eaten carcase nor t. the ass
Isa. 5. 25. carcases t. in the midst of the streets Jer. 5. 6. every one that goeth out shall be t.

Ezek. 4. 14. I have not eaten of that which is t.

In Hebrow Choled, which the Septuagint translats by land crocodile, others by green-frog. It is numbered among the unclean animals, Lev. 11. 29. This land crocodile is a sort of lizard, which feeds upon the sweetest flowers it can find; this makes its entrails to be very much valued for their agreeable smell. St. Jerom says, that the Syrians used to eat crocodiles orga, incu the syrians used to out creeceding this kind, which live upon the land only lev. 11. 29, the t. shall be unclear unto you TORTURED

Acts 22. † 22 departed, who should have t. him Heb.11.35.ot grs were t. not accepting deliverance TOSS.

Isa. 22. 18. he will turn and t. thee like a ball Jer. 5. 22, though the waves thereof t themselves TOSSED.

Peal. 100. 23. I am t. up and down as the locust Prov. 21. 6. is a vanity, t. to and fro of them tha Isa. 54. 11. O thou afflicted, t. with tempest upon its arms the child they intended to sacri-Mat. 14, 24, but the ship was now t, with wave fice, which soon fell into the fire at the foot of Acts 27, 18, being exceedingly t, with a temporathe statue, putting forth cries, as may easily Eph. 4, 14, we be no more children t. to and fre. Jan 1. 6. for he that wavereth is like a wave t. TOSSINGS. Ab 7. 4. I am full of t. to the dawning of the day Cor. 6. † 5. approving ownerves in t. in labours TOTTERING.

Peel. 62. 3. ye shall be all of you as a t. fence TOUCH.

Gen. 3. 3. not eat of it, nor shall ye t. it lest ye die Grea. 3.3. not eat of it, nor same ye z. it leas ye 90. 6. therefore suffered I then not to z. hor Exed. 19. 12. that ye z. not the border of it 13. there shall not a hand z. it, but shall deces. 5. 2. or if a soul z. any unclean thing 3. or if he z. the uncleanness of man, 7. 21.

6, 27, whatsoever shall & the flesh thereof 11. 8. their carcase ye shall not t. Deut. 14. 8.
31. whoseever doth t. them when dead, be unclear 12. 4. he shall t. no hallowed thing, nor come
Num. 4. 15. they shall not t. any holy thing
16. 26. depart and t. nothing of theirs 16. 25. depart and L. nothing of theirs Jos. 9. 19. now therefore we may not L. thom Ruth 2. 9. I charged that they should not L. thoe 8 Sam. 14. 10, and he shall not t. thee any more 18.12. beware that none L. they oung man Absalom 23. 7. the man that shall L. them must be fenced I Chr. 16. 27. t. not mine anointed, Peal. 105. 15. Job 1. 11. but t. all he hath and he will curse thee

2.5. t. his bone and his flesh, he will curse thee 5. 19. in seven there shall no evil t. thee 6. 7. the things that my soul refused to t. Ps. 144. 5. t. the mountains and they shall smoke

Ps. 144. 5. c. the mountains and they shall smoke Inc. 6. † 7. he caused it to t. my mouth, and said 52. 11. t. no unclean thing, 3 Cer. 6. 17. Jer. 12. 14. that t. the inheritance of my people Lem. 2,† 2. strong holds he hath made to t. ground 4. 14. so that men could not t. their garments 15. they cried, it is unclean, depart, t. not Hag. 2. 12. if one with his skirt do t. bread 13. if one that is unclean t. any of these Mat. 9. 21. if I may but t. his rarment. Mark 5. 38.

13. if one that is unclean t. any of these Mat. 9. 21. if I may but t. his garment, Mark 5. 28. 14. 26. besought him that they might t. the hem of his garment, Mark 5. 28. 6. 56. [8. 32. Mark 3.10. they pressed on him to t. him, Lake 6.19. 8. 32. they besought him to t. the blind man Luke 11. 46. yo yourselves t. not the burdens 13. 15. brought infants, that he would t. them John 20. 17. Jesus saith unto her, t. me not 1 Cor. 7. 1. it is good for a man not to t. a woman Cal. 2. 21. and t. rest not. hardle not Col. 2. 21. t. not, taste not, handle not

Heb.11.23 that destroy the first-born should t.the

12. 20. if so much as a beast t. the mountain

TOUCHED.

Gen 26. 20. do us no hurt, as we have not £ thee 32. 25. he £. the hollow of Jacob's thigh, 32. Leo 22. 6. the soul which hath £. any such Name. 31. 19 and whoseever hath t. any slain Judge. c. 21. the angel of the Lord t. the flesh 1 Sam. 10. 26. a band, whose hearts God had t. 1 Kings 6.27.the wings of cherubims t.one another

1 Sam. 10. 25. a band, whose hearts God had t. Kings 6.77.the wings of cherubins t.one another 19. 5. an angel t. him and said, arise, eat, 7. E Kings 2.12.1, when the man t. the bones of Elisha Esth. 5. 2. so Esther t. the top of the sceptre Job 19. 21. pity me, for the hand of God hath t. me fas. 6. 7. lo, this hath t. thy lips, thy sin is purged Jer. 1. 9. then the Lord t. my mouth, and said Jen. 8. 5. and the he-goat t. not the ground 18. but he t. me, 9. 21 | 10. 10, 16, 18.

Mat. 8.3. and Jesus t. him, Mark 1. 41. Luke 5. 13. 15. and he t. her hand, and the fever left her 9. 20. a woman diseased with an issue of blood t. the hem of his garment, Mark 5. 27. Luke 8. 44. 29. then t. he their eyes, saying, 20. 34. 14. 36. as many as thim made whole, Mark 6. 56. Mark 5. 30. who t. my clother, 31. Luke 8. 45, 47. 7. 33. was deaf, and he spit, and t. his tongue Luke 7. 14. he came and t. the bier, they stood still 8. 47. hhe declared for what came she had t. him 22. 51. and Jesus t. his ear and healed him Acts 27. 3. and the uext day we t. at Sidon Heb. 4. 15. not a high priest which cannot be t. 12. 18. not come to the mount that might be t. TOUCHETH.

Gen. 26. 11. he that & this man shall surely die Gen. 25. 11. he that t. this man shall surely die Ezod. 19. 12. whosoever t. the mount, shall die 29. 37. whatsoever t. the altar shall be holy 30. 29. that t. them, shall be holy, Lev. 6. 18, Lev. 7. 19. the flesh that t. any unclean thing 11. 24. whosoever t. their carcase, 27, 36, 39. 26. every one that t. them shall be unclean 15. 8. whose this hold shall much his deather. 15. 5. whose t. his bed, shall wash his clothes 15. 5. whose t. his bed, shall wash his clothes
7. t. his flesh || 10. t. any thing under him
11 whomsoever he t. that hath the issue
12 the vessel of earth that he t. shall be broken
19, whoseever t. her || 21. whoseever t. her bed
22. whoseever t. any thing that she sat upon
23. if on her bed, when he t. it he shall be unclean tifl the even, 27. || 22. 4, 5. Num. 19. 22.
Num. 19. fl. he that t. the dead body, 13, 16.

18, t. a lune | 21, t. the water of separation Judg. 10, the as a thread is Lroken, when it t. fire Job 4, 5, nr w it t. three and thou art troubled

Pacl. 104. 32. he t. the hills and they smoke Press 5. 39. whosever t. her, shall not he innocent Ezek. 17. 10. shall wither, when the east-wind t. it Hes. 4. 2. they break out, and blood t. blood Amee 9. 5. the Lord of husts is he that t. the land Zech. S. S. he that f. you, f. the apple of his eye Luke 7. 39. known what woman this is that f. him

Luke 7. 29. known what woman this is that t. him 1 John 5. 18. and that wicked one t. him not TOUCHING.

Gen. 27. 42. Essau, as t. thee, doth comfort himself Lev. 5. 13. for him, as t. his sin that he hath sinned Num. 8. 26. thus do to the Levites t. their charge 1 Sam. 90. 23. t. matter thou and I have spoken of Kings 29. 18. t. the words which thou hast heard Job 37. 23. t. the Almighty, we cannot find him out Paul. 45. 1. things which I have made t. the king Jan. 5. 1. a none of my beloved t. his vineyard Fas. 5. 1. a song of my beloved, t. his vineyard Jer. 1. 16. utter judgments t. all their wickedness 21. 11. t. the house of the king of Judah, say 22. 11. thus eaith Lord t. Shallum king of Judah Ezek. 7. 13. the vision is t. the whole multitude

Ezek. 7. 13. the vision is t. the whole multitude Mat. 18. 19. as t. any thing that they shall ask 22. 31. but as t. the resurrection of the dead, have ye not road, Mark 12. 26. Acts 24. 21.

Luke 23. 14. t. those things whereof ye accuse him Acts 5. 35. what ye intend to do as t. these men 21. 25. as t. the tientiles who believe have written Rem. 11. 25. as t. the election, they are beloved 1 Cer. 8. 1. now as t. things offered unto idols 18. 19. to us house A collec Liested him. 16. 12. L. our brother Apollos, I desired him 2 Cer. 9. 1. as L. the ministering to the saints Phil. 3. 5. of the Hobrews, as L. the law, a Pharises 6. L. the righteousness in the law, blumcless C. 4. 10. L. whom ye received commandments

1 These. 4. 9. t. brotherly love, ye need not that

2 These. 3.4. we have confidence in the Lord t. you

TOW.

Judg. 16. 9. break withs, as a thread of t. is broken Isa. 1.31 and the strong shall be as t. and the maker 43. 17. they are extinct, they are quenched as t.
TOWARD, or TOWARDS.

Gen. 48. 13. Joseph took them both, Ephraim t.
Israel's left hand, Manusseh t. Israel's right hand

Mam. 24. 1. he set his face t. the wilderness

Deut. 28. 54. his eye shall be evil t. his brother

56. shall be evil t. her husband, son, daughter 50. shall be ovil t. her husband, son, daughter Judg. 5. 9. my heart is t. the governors of Israel 1 Sam. 20. 12. behold, if there be good t. David 1 King a S.29. mayeat hearken to the prayer thy servant shall make t. this place, 30. 35. 2 Chr. 6. 21. 2 Chron. 24.16. because Jehoiada had done good in

** Carren. 24.10. because Jehouada had done good in Irrael, both t. God, and t. his house Erra 3. 11. his mercy endureth for ever t. Irrael Prad. 5. 7. I will worship t. thy holy temple, 138. 2. 25. 15. mine eyes are ever t. the Lurd, for he shall 28. 2. when I lift my hands t. thy holy oracle Prov. 14. 35. the king's favour is t. a wise servant Isa. 63. 7. the great goodness t. the house of Israel Jer. 15. 1. my mind could not be t. this people Dan. 6. 10. his windows being open t. Jerusalem 8. 9. the little horn waved great t. the south

Dan. 6. 10. his windows being open t. Jerusalem 8. 9. the little horn waved great t. the south Jonah 2. 4. yet 1 will look t. thy holy temple Mat. 88.1.as it began to dawn t.first day of the week Luke 2. 14. on earth peace, good will t. mon 12. 91. that layeth up treasure, and not rich t. God 24. 29. saying, abide with us, for it is t. evening Acts 20. 21. testifying to Jows and Greeks repentance t. God, and faith t. our Lord Jesus Christ 24. 18 convenience wide of offence t. God and t. men ance t. God, and faith t. our Lord Jesus Christ 24.16.conscience void of offence t. God and t.men Phil. 5. hearing of thy love and faith which thou hast t. the Lord Jesus Christ, and t. all saints ce HEAVEN, HIM, Mg. THER, THEM, US, YOU.

John 13. 4. he riseth, and took a t. and girded hims.

5. he began to wash and wipe their feet with thet.

TOWER,

In Hebrew. Migdal. [1] is a put for proud lofty

In Hebrew, Migdal. [1] It is put for proud lofty men, Isa. 2. 15. | 30. 25. [2] The Lord Jesus Christ, Psal. 61. 3. Prov. 18. 10.

The scripture mentions several towers. The tower of Siloam mentioned in Luke 13. 4. was tower of Shoum mentioned in Lube is. I was probably mear the fountain of that name, to the east of Jerusalem: Or, as others think, it was over the fountain, and fell upon the people who had come thither to wash themselves, or to re-

had come thither to wash themselves, or to re-ceive beneft by the waters.

The tower of the flock, Mic. 4.8. Some refer this to the tower of Edar, which was in the neighbourhood of Beth-lehem, Gen. 35. 21. They say likewise, that the shepherds, to whom the angel revealed the birth of our Saviour, were near to this tower, Luke 2.8, 15. Many in-terpreters assert that the passage of Micah, wherein mention is made of the tower of the flock, stood for the city of Beth-lehem, out of which our Saviour was to come. Other main-tain, that the wroulet intended it for the city-tain. that the wroulet intended it for the

whice our sevent real to come. Unter main-tain, that the prophet intended it for the city of Jerusalem, in which there was a tower of this name, through which the flocks of sheep were driven into the sheep-market.

he tower of the watchmen, 2 Kings II. b, Pren the tower of the watchmen to the inced city the lower or the watermen to the most exp-like form of speaking expresses in general the places of the country, from the less to tu-greatest. The towers of the waterman, of a the shapeten, stood alone in the mint of the plain, to lodge the shapherds and heriancusts which along the displacement and references. looked after the flocks, or to set watchure at to keep the fruits of the earth, or to grounded of the approach of enemies. King Unia King Canal caused severat towers to be built per to tip herds in the desert, and made may cistera there, because he had a great number of fack, 2 Chron. 26. 10. The tower Eder mentions before, and that which Issueh takes whice if

which was built in the midel of the vineyer, Isa. S. 2. were of the same kind. "he tower of Shochom, Judg. 9. 46, &c. The lower was as a citadel or fortress, stending upon higher ground than the rest of the cityes, capacious enough to receive above a thousaid persons. After Abimelech had taken and rand the city of Shechem, he endoavoured to take nee city of Saccacam, ne cracesourum to tun possession of this tower, to which a great part of the inhabitants of the city had retired; ne as he could not take it, because it was scen-ingly strong he resolved to set it on fir. In this as ne could not take it, occase it en fire. To the purpose he went up to mount Zahmen, act ben an arm of a tree, and laid it upon his shoulden, and commanded all his people to follow his example. They therefore brought with then a great quantity of fued, filled the dick with it, and set it on fire: So that all those who had taken refuge in the towere, either periods to the fames, or were stifled by the smoke. The scripture speaks of the tower of Phamel, of the tower of Succeils, of Babel, and of mis of the tower af Succeils, et al. 11. 4, 5.

Gen. 11. 4. go to, let us build us a city and at 5. the Lord came down to see the city and 13. 21. Isr. spread his tent beyond the Lof Elar Judy. 8. 9. when I come, I will break down this. 17. he beat down the t. of Penuel and siev us 19. 46. men of the t. of Shechem entered a bid 51. but there was a strong t. within the city.

51. but there was a strong t, within the city 2 Sam. 22. 51, he is the t. of salvation for his king 2 Sam. 22. 51. he is the £. of salvation for halling 2 Kings 5. 24. when he came to the £. he task then Psal. 61. 3 hast been a strong £. from the enemy Prov. 18. 10. the name of the Lord is a strong £. Can£. 4.4 thy neck is like the £. of Davis 7.4. thy neck is as a £. of ivory, thy uses in the £. of Lebanom, looking toward Daumers 1sa. 5. 2. he built a £. in the midst of the varyed for 6.97. I have not the £. of the conf. 6.97.

191. 5. 2. He sum a t. in the mann of the second of the Jure 6. 27. I have set then for a t. and a fortus 31. 38. the city shall be built from t. of learner Exch. 29. 10. Egypt desolate, from the t. of Symn 30. 6. from the t. of Symn shall they fall in the Mic. 48. thou, 01. of the flock, to these shall con Mic. 48. thou, 01. of the flock, to these shall con Mic. 48. thou, 01. of the flock, to the shall con Mic. 49. I will not the summar the flow of the Mic. 49. Hab. 2. 1. I will set me upon the t. and watch Zeck. 14.10. shall be inhabited from t. of Plants Mat. 21. 33. built a L. and lot it out to hesbands Mert 12 1 Luke 13.4. those 18 on whom the L in S

14. 23. 4. Inose 13 on whom the L is seen with 28. which of you intending to besid a L. High TOWER.

2 Sam. 22. 3. God is my high L. Psal. 18. 2. | 14. 2. | 16. 2. | 15. the day of the Lord on every high L. TOWERS.

2 Chron. 14. 7. let us build cities and make L. 23. 9, moreover Uzxiah built L in Jerusalen

26. 9. moreover Uzxish built t. in Jereslen 10. he built t. in the desert and digged web 27. 4. Jotham built eastless and t. in the feest 32. 5. Hexckish raised up the wall to the t. Peal. 48. 19. go round about 25.00 and tell her Cent. 8. 10. I am a wall, and my breasts like t. Inc. 23. 13. the Amyrian set up the t. thereff 30. 25. on every high bill rivers, when the t. fal 32. 14. the forts and t. shall be for done for ever 33. 18. where is he that counted the t.? Ezek. 26. 4. they shall break down her t. 9. 27. 11. and the Gammadium were in by t. Zonh. 3. 6. their t. are desolate, arrests was Zeph. 3. 6. their f. are desolate, street.

Gen. 24. 21. to seit whether Lord unde jaarn Ezod. 2. 4. to wit what would be done to him 2 Cor. 5. 19. to wit, God was in Christ recent? 8.1.we do you to seit of the grace of God bases TOWN.

Josh. 2. 15. Rahab's house was on the £. will 1 Sem. 16. 4. and the elders of the £. tremble 23.7. shut in, by enteriog into a £. that hash get 7. 5. let them give me a place is some £. Hab. 2. 12. wos to him that theildes £. whit has Mat. 16. 11. into whatmeever £. ye shall enter Mark 8. 23. he led the blind mans out of the f 26. nor go into the £. sor will it be nor in 1 John 7. 42. Christ consults wat 6. 110 Let the £. of Hurry and beer inter. Harths.

in 11, 30, now Jesus was not yet come into the 6. TOWNS.

9. 19. the Jews that dwelt in unwalled t. . 19. 15. I will bring on all her 6 the evil ise 9. 6. they depurted and went through the t 2. that they may go into the L and lodge TOWN-CLERK.

≥ 19. 35. when the ℓ. had appeared the people TRADE.

16 32 their t. hath been about cattle, 34. TRADES.

t. 3. † 14. let ours also learn to profess honest i TRADE, Verb.

n. 34. 10. dwell and t. you therein, 21.
p. 18. 17. as many as t. by sea, stood afar off
TRADED.

ck. 27. 12. Tarehish t. in thy fairs with tin 3. Javan. Tubal. Meshech, t. the persons of mer 4. they of house of Togarmah t. with house 7. Judah and Israel t. in thy market wheat it. 25. 16. received five talents, went and t. TRADING.

TRADING.

Le 19. 15. how much every man had gained by t.

TRADITION,

Is put for a detrine first delivered by speech
rom God and a stermards writ in his book for
he use of the church. This is an object of our
aith, 1 Cor. 11. † 2. 2 Them. 2. 15. [3]

mman ordinance or ceremony, handed down
rom one to another, as the Jews' oral Law.
These are good or bad, according as they agree
with, or deviate from the word of God, which
some only rule of faith and practice.

rith, or deviate from the word of God, which a our only rule of faith and practice.

r Savieur in the gospel has often declared is asset the traditions of the Pharisees, Mat.

5. 2, 3. The Scribes and Pharisees said to lesus, Why do thy disciples transgress the traition of the elders for they wash not their lands when they eat bread. This washing vas a ceremony not contrary to the law of Fod, but rather a matter of docency, which Fod, but rather a matter of doesney, which hey might freely use, in a civil way, so ong as they placed nothing of religion in it: nat in this they were to be condemned, because they placed religion in it, and had no livine warrant for it. Our Saviour answers hem by another question; Why do ye also ransgroom the commandment of God by your radition? And though Christ does not say hat this tradition of washing, was contrary on the command (though others were) yet by in instance which he gives in the following terses, he shows that none of their traditions eere binding; for otherwise his reply would cere binding; for otherwise his reply would is invalid. The law he instances in, is the fifth summandment, Honour thy father and mother; chich includes maintenance and relief; but by tour traditions, says he, ye warrant children to rice this answer to their parents who are poor, and seek relief and support from them, it is a pit by whatsoever thou mightest be profited by ne; that is, I have consecrated all the overlus of my estate, more than will serve for my ilus of my estate, more than will serve for my wen maintenance, as a religious affering or rift to God, and therefore you must excuse me, his you think frees them from any obligation or clive their parents, and consequently from my transgression of the law; but I tell you, hat thus ye have made the commandment of Fod of none effect by your tradition.
c. Irws call their traditions the Oral Law, p

e Irvos call their traditions the Ural Law, pre-ending that God delivered them to Mose by word of mouth upon Mount Sinai, at the same ince that he gave him the written law: That his lawgiver taught them to the delers of the rople, and committed them to them as a trust, chick they were to convey down to their successors, and so on.

e church of Rome is very near akin to the frees in this matter. She holds, that, besides that we have in the New Testament, the Aposles delivered many things to the primitive hurch only by word of mouth, which have since hat time been imparted to succeeding churches; , the observation of which, Christians are as • the observation of which, Christians are as wach obliged as to the written word. The cur. if of Trent says, concerning traditions, That the truth and discipline of the Catholic Thurch are comprehended both in the sacred ooks and in the traditions, which have been eccired from the mouth of Jesus Christ himfly or of his Apostles, and which have been reserved and transmitted to us, by an uninversal chain and succession." errupted chain and succession.

e doctrine of the reformed churches concerning raditions is, "That the holy scripture containth all things necessary to salvation; so that rhatsoever is not read therein, nor may be testimony to our Saviour.

Total thereby, is not to be required of any Mat. 17. 2 and ho was t. before them, Mark 9.2.

man, that it should be believed as an article: of faith, or be thought requisite, or necessary ealesties '

Mat. 1.5. 2. why do thy disciples transgress the h. of the elders, not wash their hands? Mark 7.5.

3. Jesus said to them, why do you transgress the commandment of God by your 1.7 Mark 7.9.

6. thus ye have made the commandment of God

of none effect by your t. Mark 7. 13. Mark 7. 3. holding the t. of the elders, 8, 9. Col. 2. 8. lest any spoil you after the L. of men 2 Thes. Minot after the L. which he required or us 1 Pet. 1. 18. received by £ from your fathers TRADITIONS.

Cor. 11. † 2. keep the £ as I delivered them Gel. 1. 14. being zealous of the t. of my fathers 3 Those. 2. 15. hold the t. ye have been taught TRAFFICK.

Gen. 48.34. your brother, and ye shall t. in the land TRAFFICK, Substantine. 1 Kings 10. 15. besides that had of t. of merchants

Ezek. 17. 4. he carried it into a land of t. 28. 5. by thy & hast thou increased thy rich

18. hast defiled thy sanctuaries by imquity of t. TRAFFICKERS. isa. 23. 8. whose t. are the honourable of the earth TRAIN.

1 Kings 10.2. she came to Jerusalem with a great t.
Isa. 6. 1. Lord litted up, and his t. filled the temple
TRAIN.

Prev. 23. 6. 4. up a child in the way he should go TRAINED.

Gen. 14. 14. Abram armed his s. servants, 318. TRAITOR.

Luke 6. 16. and Judas Iscariot, which was the L. TRAITORS.

2 Tim. 3. 4. in the last days shall men be t. heady TRAMPLE. Peal. 91. 13. the dragon shalt thou & under feet

104. † 20. all the beasts do L. on the forest Isa. 63. 3. for I will t. them in my fury

Mat. 7. 6. pearls, lest they t. them under their feet TRAMPLINGS.

Judg. 5 † 22. the horse-hoofs broken by their s. TRANCE. Num. 24. 4. saw the vision falling into a 4. 16.

Acts 10. 10. he fell into a t. and saw heaven opene 11. 5. I was praying, and in a t. I saw a vision 22. 17. while I prayed in the temple, I was in a t TRANQUILLITY.

it may be a lengthening of thy &. TRANSFERRED. 4. 27. if it m

1 Cer. 4. 6. these things I have in figure t. to myself TRANSFIGURED.

The history of Christ's transfiguration is recorded by St. Matthew, Mark, and Luke. All three agree that this transfiguration was celebrated upon a meuntain, which most inderpreters think to be meunt Taber. Matthew, chap. 17. 1, says, but six days; Luke 9.28. mentions eight days after the promise our Savieur made, that some of them should not taste of death, till they saw the Son of man comping in his kingdom. Some the Son of man coming in his kingdom. Some think it probable, that St. Luke counted inclusively, reckohing the day of the promise, (taking the Son of man's coming in his kingdom, to mean his transfiguration) and the day of the execu-tion: Whereas St. Matthew had regard only to the siz intermediate days.

to the six intermediate days. it is thought that this transfiguration happened in the night; and from thence proceeded the sless, with which the apostles were oppressed. Moreover, St. Luke observes, that the next day they came down from the mountain, Luke 9. 37. cause down from the montain, Lake 5. 31. therefore they had passed the preceding night there. The fathers say, that the design of this transfiguration was, to fulfil the promise which Christ had made some days before, that he would Carriet and made some days of prefixet as white let some of his disciples oce a gitimpse of his glory before their death; and to fortify them against the acandal of the cross, and of the dath he was to suffer, by giving them this convincing proof that he was the Mussiah. It is observed, that the condition in which Jesus Christ appeared among uca, humble, poor despised, was a true and continual transfigu ration; whereas the transfiguration itself, which he showed himself in the real splends of his glory, was his true and natural conditions to the appearing of Moses and Elias, it is asked how the Apostles could know them? To

asked how the Apoettes could know them? To which it is answered, that our Lord Jesus Christ might call them by their names, or that he might tell them afterwards, that they were those two great men; or they know them by immediate revelation. It is observed in this apparition, that the law represented by Moses, and the prophets represented by Elias, give

TRANSFORMED.

Rom. 12.2 but be ye & by renewing of your mind 2 Cor. 11. 14. for Satan is & into an angel of light 15. it is no great thing if his ministers also be \$
"RANSFORMING."

9 Cer. 11. 13. t. themselves into apostles of Christ TRANSGRESS.

Mum. 14. 41. wherefore now do ye f. the comme Num. 14. 41. wherefore now do ye t. the commandment of the Lord? not prosper, 2 Chr. 24. 29. 1 Sam. 2, 24. ye make the Lord? people to t. Nch. 1. 8. if ye t. 1 will scatter you abroad 13. 27. shall we hearken to you te t. against God Peal. 17. 3. I am purposed my mouth shall not t. 25. 3. let them be ashamed who t. without cause Prev. 23. 21. for a piece of bread that man will t. Jer. 2. 20. burst bands, and thou saidst I will not t. Jer. 3. 20. burst bands, and thou same: 1 will not Each. 20. 38. and I will purge out them that t. Ames 4. 4. come to Beth-el and t. bring your tith Amse 4.4. come to Beth-el and t. bring your tithes
Mat. 15.2. why do thy disciples t. the tradition?
3. why do ye also t. the commandment of God?
Rom. 2.27. who by circumcision doet t. the law
TRANSGRESSED.

Dest. 26. 13. I have not t. thy commandments Josh. 7. 11. Israel hath sinned, and they have aim t. my covenant I commanded them, 15

t. my covenant I commanded them, 15.
23. 16. when ye have t. covenant of Lord year G.
1 Sam. 14. 33. ye have t. roll a stone unto me
15. 34. 1 have t. the commandment of the Lord
1 Kings 8. 50. wherein they have t. against thee
1 Chren. 2. 7. Achar, who t. in the thing accursed
5. 35. they t. against the God of their fathers
10.† 13. Sauldied for his transpression which he t.
2 Chren. 19. 2. Increases they t. avaingt the Lord

2 Caron. 12. 2. because they t. against the Lord 26. 16. Uzziah t. against the Lord his God

28. 19. and Abaz & sore against the Lord 36. 14. the priests and the people £ very much Exra 10. 10. ye have £ and taken strange wives 13. we are many that have £ in this thing

Isa. 24. 5. because they have t. the laws
43. 27. and thy teachers have t. against me
66. 24. shall look on men's carcases that have t

90. 24. anali look on mon's careases that have t'.
f-r. 2. 8. the pastors t. against me and prophets
90. why will ye plead? ye all have t. against me
3. 13. only acknowledge that thon heat t.
33. 8. I will pardon inequities whereby they t.
34. 8. I will give the mon that t. my covenant
Lam. 3. 43. we have t. and have rebelled Ezek. 2. 3. they and their fathers have tagainst me 18.31.cast away your transpressions whereby ye f. Dan. 9. 11. yea, all largel have f. thy law Hos.7.13. destruction to them, because they have f.

Luke 15. 29. not ashamed for doings wherein thou & Luke 15. 29. not a Luke 15. 29. not ashamed for doings wherein thou & Euke 15. 29. not ashamed for doings wherein the Euke 15. 29. not ashamed for doings wherein the Euke 15. 29. not ashamed for doings wherein the Euke 15. 29. not ashamed for doings wherein the Euke 15. 29. not ashamed for doings wherein the Euke 15. 29. not ashamed for doings wherein the Euke 15. 29. not ashamed for doings wherein the Euke 15. 29. not ashamed for doings wherein the Euke 15. 29. Not ashamed for doings wherein the Euke 15. 29. Not ashamed for doings wherein the Euke 15. 29. Not ashamed for doings wherein the Euke 15. 29. Not ashamed for doings wherein the Euke 15. 29. Not ashamed for doings wherein the Euke 15. 29. Not ashamed for doings wherein the Euke 15. 29. Not ashamed for doings wherein the Euke 15. 29. Not ashamed for doings wherein the Euke 15. 29. Not ashamed for doings wherein the Euke 15. 29. Not ashamed for doings wherein the Euke 15. 29. Not ashamed for doings wherein the Euke 15. 29. Not ashamed for doings wherein TRANSGRESSEST.

Esth. 3.3. why t. thou the king's commandment! TRANSURESSETT

Proc. 16. 10. his mouth t. not 10 judgment

Hab. 2. 5. because he t. by wine, he is a proud mas

1 Jahn 3. 4. whose committed sin, t. the law

2 Jahn 9. whose t. and abideth not in dectrine

TRANSGRESSING.

Dent.17.2 any that wrought wickedness in t.coven Isa. 50. 13. in t. and lying against the Lord TRANSGRESSION. Exed. 34. 7. forgiving t. and sin, Num. 14. 18. Josh. 33. 52. or if it be in t. against the Lord I Sam. 24. 11, that there is no t. in my band Chr. 9. 1. who were carried to Babylon for their & 10. 13. so Saul died for his t. he committed 2 Car. 29. 19. vessels which Ahaz cast away in t Erra 9. 4. because of t. of those carried away 10. 6. for he mourned because of their t.
Jeb 7. 21. and why doet thou not pardon my t 8. 4. and he have cast them away for their t. 13. 23. make me to know my t. and my sin 14. 17. my t. is sealed up in a bag, thou sewest 33. 9. I am clean without t. I am innocent 33. 5. I am casan without to a minocent 34. 6. my wound is incurable without t. Psal. 19. 13. I shall be innocent from the great t. 32. 1. blessed is he whose t. is forgiven, whose sin 36. 1. the t. of the wicked saith within my seart 59. 3. they lie in wait for my soul, not for my 89. 32. then will I visit their t. with a rod 107. 17. fouls because of their t. are afflicted Prov. 12. 13. the wicked is soured by t. of his ligs 17. 9. he that covereth a t. secketh luve 19. he loveth t. that loveth strife

19. 11. and it is his glory to pass over a t.
28. 2. for the t. of a land many are tne princes
24. whose robbeth father, and saith, it is no a 20. 6. in the t. of an evil men there is a snare

16. when the wicked are multiplied, t. increas 22. and a furious man abounded in t. Inc. 24. 20. the t. thereof shall be heavy on it 53. 8. for the t. of my people was he stricken 57. 4. are ye not children of t. a seed of faiseboo 56. 1. cry aloud, and show my people their £, 59. 90. and to them that turn from £, in Jacob Ezek.33.12.aball not deliver him in the day of hast

Dan 8.12 against the daily sacrifice by reason of t. | Ps. 69. 23. have been for welfare, let it become a t. 12. concerning sacrifice, and the t. of desolation | Jer. 5. 26. they lay wait, set a t. they catch men 9. 34. seventy weaks are determined to finish the t. 4. at Gligal multiply t. bring your tithes | TRAVAIL. TRAVAIL. Lean C.12-against the fluid statement by Febour of t. 12. concerning searchine, and the L. of decolation 9. 24. seventy weeks are determined to finish the t. Amos 4. 4. at Gligal multiply t. bring your tithes Afte. 1. 5. for the L. of Jacob is all this, and for the sins of Israel; what is the t. of Jacob 3.8. I am tull of power to declare to Jacob his t.

3.5.1 am (u) of power to accure to Jacob his c.
6.7 shall I give my first-born for my c. and sin?
7.18. that passeth by the c. of the remnant of his sets 1. 25. ministry from which Judas by c. fell
Rom. 4.15. for where no law is, there is no c.
5.14. had not sinaed after similitude of Adam's c. 1 Tim. 2.14.the woman being deceived was in the f. Heb. 2.2 every t. received just recompence of reward 1 John 3. 4. for sin is the t. of the law TRANSGRESSIONS.

Fized. 23. 21. for he will not pardon your t. for my Lev. 16.16.shall make atonement because of their t 21. Aaron shall confess over the goat all their t.

Sec. 24. 19. he will not forgive your t. nor sins 1 Kings 8. 50. forgive thy people all their t. ... 26 31. 33. if I covered my t. ss Adam, by hiding 35.6. if thy t. be multiplied, what dost thou to him? 26. 9. then he sheweth them their work and t. Prai. 5. 10. cast them out in multitude of their t. 25.7. remember not the sins of my youth, nor my & 32. 5. I said I will confess my t. unto the Lord 39. 8. deliver me from all my t. and make me not

55. 1. have merey upon me, blot out all my t.

3. for I acknowledge my t. my sin is before me
65. 3. as for our t. thou shalt purge them away
103. 12: so far hath he removed our t. from us isa. 43. 25. I, even I am he that blotteth out thy t 44. 22. I have blotted out as a thick cloud thy t. 50. 1. and for your t. is your mother put away
53.5.but he was wounded for our t. he was bruised

50. 12. our t. are multiplied before thee, and our sins testify against us, for our t. are with us

Jer. 5. 6. shall be torn because their t. are many

Jer. 3. 0. shall be torn because their t. are many Lam. 1. 5. for the multitude of her t. gone into 14. the yoke of my t. is bound by his hand \$2. do to them, as hast done to me for all my t. Essk. 14. 11. nor be polluted any more with their t. 19. 32. all his t. they shall not be mentioned 38. because he turneth away from all his t. 30. repent and turn yourselves from your t.

31. cast away all your t. whereby ye transgressed 21. 24. in that your t. are discovered that your sine 33. 10. if our t. be upon us and we pine away

33. 10. if our t. be upon us and we pine away 37. 23. nor defile themselves any more with t. 39. 24. according to their t. have I done to them Ames I. 3. for three t. of Damascus, and for four 6. for three t. of Gaz II 9. Tyrus II 11. Edom 13. for three t. of Ammon II 2. 1. Moab II 4. Judah 2. 6. Israel II 3. 14. I will visit the t. of Israel 5. 12. I know your manifold t. and your sins Mic. 1. 13. for the t. of Israel were found in thee Gal. 3. 10 the law was added because of t. iill seed

Gal. 3. 19. the law was added because of t. till seed Heb. 9. 15. for the redemption of the t. that were TRANSGRESSOR.

Prev. 21.18. the t. shall be a ransom for the upright 22. 12. he overthroweth the words of the L 23. 12. no overtnewest new words of the L.

Res. 48. 8. thou wast called a L. from the womb

Gal. 2. 18. if I build again, I make muself a L.

Jam. 2. 11. yet if thou kill, thou art become a L.

TRANSGRESSORS.

Psal. 37. 33. but the t. shall be destroyed together 51. 13. then will I teach t. thy ways and sinners 50. 5. be not merciful to any wicked t. Prov. 2. 22. and the t. shall be rooted out of it

11. 3, but the perverseness of t. shall destroy them
6, but t. shall be taken in their own naughtiness
13. 2, but the soul of the t. shall set violence 15. give th favour, but the way of t. is hard
23. 24. and she increase th the t. among men
26. 10. the great God rewardeth the fool and the t.

fee. 1. 28, the destruction of t. shall be together 46. 8. remember, bring it again to mind, O ye t. 53. 12. he was numbered with the t. and bare the sin of many, and made intercession for the t.

Dan. 8. 23. when the t. are come to the full a king
Hes. 14. 9. but the t. shall fall therein, just walk

Mark 15. 28. he was numbered with t. Luke 23. 37.

Jam. 2. 9. ye are convinced of the law as t.

TRANSLATE.

I Sam. 3. 10. to t. the kingdom from house of Saul TRANSLATED.

Col. 1. 13. t. us into the kingdom of his dear Son Heb. 11.5. Enoch was f. that he should not see death TRANSLATION.

had this testimony Heb. 11. 5. before his t. h TRANSPARENT.

Rev 21. 21. etreet of city was as it were t. glass TRANSPORTATION.

Erra 1. † 11. these did Sheshbazzar bring of the 4. † 1. the sons of the t. builded the tempre 6. † 35. the sons of the t. kept the dedication TRAP, S. Josh. 23. 13. but they shall be t. and snares to you Job 18. 10 and a t. is laid for him in the way 1. the sons of the t. builded the temple

TRAVAIL.

Gen. 38. 27. in the time of the t. behold, twins

Psat. 48. 6. fear and pain took hold upon them as

of a woman in t. Jer. 6. 24. | 13. 21. | 22.

23. | 49. 24. | 50. 43. Mic. 4. 9, 10.

1sac. 23. 4. 1. not | 53. 11. see the t. of his soul

54. 1. sing, thou that didst not t. with child

Jer. 4. 31. I have heard a voice as of a woman in t.

30. 6. see whether a man doth t. why every man with his hands on his loins as a woman in t. John 16.21. a woman when she is in t. bath sorrow Gal. 4. 19. my children, of whom 1 t. in birth 1 Thess. 5. 3. destruction cometh, as Lon a woman TRAVAILED.

Gen. 35. 16. Rachel t. || 38. 28. Tamar t. 1 Sam. 4. 19. Phinchas' wife bowed herself, and t. Isa. 66. 7. before she t. she brought forth 8. as soon as Zion t. she brought forth children TRAVAILEST.

Gal. 4. 27. break forth and cry, thou that t. not TRAVAILETH.

TRAVAILETM.

Job 15. 20. wicked man t. with pain all his days
Psal. 7. 14. behold, he t. with iniquity, conceived
Jsa. 13. 8. they shall be in pain as a woman that t.
21. 3. as the pangs of a woman that t.
Jer. 31. 8. and with them her that t. with child
Jhic. 5. 3. till she who t. hath brought forth
Rom. 8. 22. the whole creation t. in pain until now
TRAVAILING.

Isa. 42. 14. now will I cry like a s. woman Hos. 13. 13. the sorows of a t. woman shall come Rev. 12. 2. a woman cried, t. in birth and pained TRAVEL.

Exed. 18. 8. Moses told Jethro, the L. by the way Nam. 20, 14, thou knowest the t, that hath befallen Eccl. 1. 13, this sore t. hath God given to men

2. 23. for all his days are sorrows, his t. is grief
20. but to the sinner he giveth t. to gather
3. 10. I have seen the t. God hath given to men
4. a gain I considered all t. and every work
6. than both the hands full with t. and vexation 8. this is also vanity, yeu it is a sore t. 5. 14. but those riches perish by evil t.

Lam. 3. 5. he hath compassed me with ga scale. Acts 19. 29. Gaius, Paul's companion in t. 2 Cor.8.19. was chosen of the churches to t. with us 1 These. 2. 9. for ye remember our labour and t. 2 These. 3. 8. but wrought with t. night and day TRAVELLED.

Acts 11. 19. t. as far as Phenice and Cyprus TRAVELLER.

2 Sam. 12. 4. there came a t. to the rich man Job 31. 32. but I opened my doors to the t.

TRAVELLERS.

Judg. 5. 6. and the t. walked through by-ways TRAVELLETH.

Prev. 6. 11. poverty come as one that t. 24. 34. TRAVELLING. Isa. 21. 13. in Arabia lodge, O ye f. companies 63.1. who is this f. in the greatness of his strength?

Mat. 25. 14. the kingdom of heaven is as a man f.

TRAVERSING.

Jer. 2. 23. thou art a swift dromedary & her ways
TREACHEROUS. Isa. 21. 2. f. dealer dealeth treacherously, 24. 16. Jer. 3. 7. turned not, and her f. sister Judah saw it 8. yet her f. sister Judah feared not, but played

o. yet awr. sister Judan learen not, out prayed all, her L. sister Judah hath not turned to me 11. Israel hath justified herself more than t. Judah 9. 2. for they be an assembly of t. men 2. ph. 3. 4. her prophets are light and t. persons TREACHEROUSLY.

Judy. 9.23.men of Shechem dealt t. with Abimclech 1 Sam. 14. † 33. ye have dealt t. roll a great stone Isa. 33. 1. thou dealest t. they dealt not t. with thee 48. 8. for I know that thou wouldest deal very t. Jer. 3. 20. as a wife t. departeth from her husband 5. 11. the house of Judah hath dealt t. Mal. 2. 11. 12. 1. why are all they happy that deal very t.?
6. even they have dealt t. with thee
Lam. 1. 2. all her friends have dealt t. with her Hos. 5. 7. they have dealt t. against the Lord 6. 7. there have they dealt t. against me

Mal. 9. 10. why do we deal t. against the Mal. 9. 10. why do we deal t. overy man against 14. thy wife against whom thou hast dealt t. 15. let none deal t. against the wife of his youth

16. take heed to your spirit, that ye deal not t. TREACHERY. 2 Kings 9. 23. Joram said, there is t. O Ahaziah TREAD.

Deut. 11. 24. whereon the soles of your feet t. 25. the dread of you on all the land that ye t. 33. 29. thou shalt t. upon their high places 1 Sam. 5. 5. none t. on the threshold of Dagon 40. 12. and t. down the wicked in their place Psel. 7. 5. let him t down my life on the team

Peal. 44.5. through thy name will we t. then use 60. 12. he shall t. down our esemies, 168. 15. 91. 13. thou shalt & upon the lion and seem Is a. 1. 12. who hath required thu, to t. my com's 10. 6. to t. them down, like the mire of the mires 14. 25. and upon my mountains t. him under in 16. 10. the treaders shall t. out no wise is press 26. 6. the foot shall t. it down, feet of the poer 63. 3. for I will t. them in mine sager, 6. Jer. 25. 30. a shout, as they that L the grapes 43. 33. wine to fail, none shall L with stonics 50. † 26. L her as beaps, and destroy her sites Ezek. 26. 11. with hoofs of his horses shall be L 34. 18. but we must t. the residue with your feel Dan. 7. 23. the fourth beast shad t. it down Hos. 10. 11. Ephraim loveth to £ out the care 5. 5. when the Assyrian shall t in our p 6. 18. thou shalt t. olives, but not and Nah. 3. 14. L. the mortar, make strong beich kin Jee. 10. 5. as mighty mon which t their evening.

Mal. 4. 3. and ye shall t. down the wirele

Mal. 4. 3. and ye shall t. down the wirele

Luke 10. 10. 1 give you power to t. on scorping

Rom. 16. † 20. God shall t. Satan under you fee.

Rev. 11. 2. the holy city shall they t. under feet

TREADER, 8.

Isa. 16. 10. the t. shall tread out no wine in pr Amos 9.13 the t. of grapes shall overtake the man TREADETH.

Deut. 25. 4. thou shalt not muzze the ex when he t. out the corn, 1 Cer. 9. 9. 1 Tim. 5. E. Job 9. 8. which L. upon the waves of the sea Prov. 27, † 7. full soul L. under foot a long-comb Isa. 18, † 2. a nation that meteth out and Léwa 41. 25. he shall come as the potter L. clay 63. 9. thy garments like him that L. is the vine is Isa. 18, † 2. a nation that meteth out and Léwa 19. Sea of the like him that L. is the vine is Isa. 9. the partners of the like him that the sea of the cart Mic. 5. 6. and when he L. within our borden 8. if he go through, he both L down and tearth Rev. 19.15. he Lthe wine-press of the wrath of God TREAD ING.

2 CAr. 22. † 7. the t. down of Abaziah was a Go N.A. 13. 15. I saw some t. wine-presses on abbat 'as 7 25 it shall be for the t. of lesser cattle 22. 5 it is a day of trouble and of t. sown

42. † 22. they are for a t. and none saith, rester Amos 5. 11. for a much as your t. is on the peer TREASON.

1 Kings 16. 20, the rest of acts of Zimri and but 2 Kings 11. 14. Athaliah cried, t. t. 2 Chr. 22 B TREASURE

TREASURE.

In Hobrews, Orner. The word treasure, emerg the Hebrews, signifies any thing collected together, provisions, magazines. So they say, a treasure of corn, of wine, of oil, of horse, Jet. 18. So also treasures of gold, silver, bress, End. 28. 4. Dan. 11. 43. Snow, winds, ist, wis, waters, are in the treasuries of Gol, lob 38. 32. Peal. 135. 7. This demotes that Gol but them as much at his disposed as any maked that which he hath legd up in his sterm. The wise men opened their treasures, that is, this packets or bundles, to offer presents to we packets or bundles, to affer presents to res Saviour, Mat. 2. 11. Lay up treasures in heaven, Mat. 6.20.

your wealth upon the poor members of Ciris.
for he that hath pity upon the poor, lended for he that hath pity upon the poor, leaded unto the Lord, and he will pay him again. Prov. 19. 17. Or, let heavenly and spiring things, such as the light of Gooks commune the graces of his Spirit, and those things thing accompany substitute, he of greater account with you than all worldly things; make the the transment of the transment of the transment of the transment. The the treasure on which ye set your hearts. The steward of Joseph's house acquainted his bre there, when they found their money returns in their sacks, that God had given then two sure in their sacks; that God had given then two sure in their sacks; by his power and providence secretly putting it there, Gos. 3. 2. Treasures of wichdenses stand for all digst riches, Frov. 10. 2. Treasures of wichdenses

will bring us man profit.
Tressure to often used to express any thing
whatever in great abundance; as in Oal 2.3.
In Jesus Christ are hid all the treasure of wisdom and knowledge. St. Parl asp. Ion 2.5, Thou treasurest up wrath against the left of wrath. Then provokest ware set more the wrath of God against thee; by hop ing up sine, then heapest up the judgment of God upon thyself: As men add to the two sure of mealth, so duet then add to the two of pusishment. It is put for the humanity of the gaspel, and the winsery threaf. I Cor. 4. 7, We have this treasure is animovessels. The good treasure of the hand, a holy frame of heart, tagether with its atock and plenty of boly thoughts and after them, Mart 12.35. The less solls the children of levist, Exad. B. 3. If risdom and knowledge. St. Pari seps. In

ye will obey my voice indeed, and keep my coreant, then ye shall be a peculiar treasure unto me. Ye shall be highly prized and loved, and carefully kept by me, as men's treasures

generally gre.

Jen. 43. 23. God hath given you £. in your sacks

Led. 19.3. ye shall be a peculiar £. to me, P. 1.25. £.

Pen. 24. 24. The Lord shall open to thee his good £.

Caren. 29. 8. gave them to the £. of house of Lord hrs 2.69, gave after their shifty to £ of work the 7.70, the Tirshatha gave to £ 1000 drams 71, the fathers gave to the £ of the work se belly thou fillest with hid t. 135. 4. Lord hath chosen Israel for his peculiar &. 135. 4. Lord hath chosen Israel for his pocaliar £. ven. 15. 6. in house of the righteous is much £. 16. a little, than great £. and trouble therewith 11. 90. there is a £. to be desired, and oil in dwell. £2. 8. I gathered the peculier £. of kings is. 33. 6. the fear of the Lord is his £.

22. 3. 1. Surface the Lord is his t.

22. 25. have taken the t. and precious things

22. 25. have taken the t. and precious things

22. 25. have taken the t. and precious things

22. 25. have taken the t. and precious things

22. 31. 75. be mine, when I make up my special t.

23. 3. a good man out of the good t. of his heart,

23. 44. the kingdom of heaven is like to a t. hid

25. 44. the kingdom of heaven is like to a t. hid

26. 21. go and sell that thou hast, and thou shalt

26. 21. go and sell that thou hast, and thou shalt

27. 47. us cannot, who had charge of all her t.

27. 47. we have this t. in carthen vessels, that

27. 48. The have heaped t. for the last days

28. 26. 1. 11. and they bailt for Pherach t-cities

26. 1. 11. and they bailt for Pherach t-cities

red. 1. 11. and they built for Pharach t.-cities TREASURE-HOUSE.

ere 5.17, let search be made in the king's t.-house 12. 3.1. set search to make in the king a 1.-sears
13. bestow it out of the king a 1.-sears
14. 10.38, the Levites bring the tithe into 1.-sears
15. brought vessels into 1.-sears of his god
TREASURED.

s. 23. 18. Tyre, it shall not be t. nor laid up

rs 1.8. Cyrus brought forth the vessels by the £ 1. 22. 15. get three unto this f. even unto Sheban TREASURERS.

74 7. 21. I Artaxerxes make a decree to all t. d. 13. 13. and I made t. over the treasuries m. 3. 2. Nebuchadnezzar gathered the t. 3. TREASURES.

TREASURES.

at. 32. 34. is not this sealed up among my t.

l. 19. they shall suck of t. hid in the sand ings 7. 51. he put dedicated things among the t.

35. Shishak took away the t. of the house.

18. As a took gold left in the t. 2 Chr. 16. 2. ings 12. 18. Johnsch took gold found in t. 14. 14.

8. Ahar took gold left in the t. 2 Chr. 16. 2. ings 12. 18. Johnsch took gold found in the t.

13. Hezekiah gave him silver found in the t.

13. Hezekiah showed them silver and gold and all that was found in his t. 15. Ins. 30. 9, 4.

13. Nebuchadnezzar carried out theses all the Lord. and the t. of the house of the Lord. and the t. of

Nebechadnessar carried out these all the t. of the house of the Lord, and the t. of the king's house, 2 Caren. 35. 18.
 Ires. 26. 20. Ahijah was over t. of the house t. Joel § 26. Shebuel was ruler of the t.
 Shelomith and his brethren were over the t.
 and over the king's t. was Asmavah ir. 8. 15. king's commandment concerning the t.
 12. 44. some were appointed for the t.
 21. which dig for it more than for hid t.
 22. hast those entered into the t. of the samy? or hast thousen the t. of the hail

22. hear those entered into the £ of the smow?
or hear those seen the £. of the hai?
9. 2. 4. if those searchest for her as for hid i?
11. I will fill the £. of those that love me
12. £. of wickedness profit nothing
6. the gesting of £. by a lying tongue is vanity
12. 7. neither is there any end of their £.
13. for he saith, I have robbed their £.

14. the will never their £ on hunches a £ namele 13. for he saith, I have robood their I.

4. they will carry their I. on bunches of camels

3. and I will give thee the I. of darkness

10. 13. he bringeth wind out of his I. 51. 14.

13. thy I. I will give to the spoil, 17. 3. | 90. 5.

8. slay us not, for we have I. in the field

7. because then heat trusted in thy I.

4. backsliding daughter, that breated in her I.

7. a trusted is on her I from held be robbed

37. a sword is on her t. they shall be robbed 3.that dwellest on many waters abundant in t. r. 28. 4. hast gutten silver and gold into thy t.

11. 42. he shall have power over the t. of gold

5. 10. are there yet the t. of wickedn inhouse? 2. 11. and when they had opened their &

). lay not up for yourselves f. on earth but lay up for pourselves t. in heaven
2. 3. in whom are hid all the t. of wisdom
11. 26. greater riches than the t. in Egypt
TREASUREST.

2. 5. 2. up wrath against the day of wrath TREASURY.

6. 19. guld and allver shall come into \$. 94.

.fer. 38. 11, went into the house under the t. Met. 27, 6. it is not lawful to put them into the Mark 12. 41. Joous sat over-against the f. and be-

held how the people cart money into the t. Luke 21. 1. Jesus saw rich men casting gifts into t. John 8. 20. these words spake Jesus in the t.

Chron. 9. 96, these Lovites were over the t. 28. 11. David gave Solomon pattern of the t. 12. 2 Chron. 32. 37. Hezekinh made t. for silver Neh. 13. 12. Judah brought the tithe unto the t. 13. and I made treasurers over the t.

Esth. 3. 9. I will pay, to bring it into the king's t 4. 7. that Haman promised to pay to the king's £
Psal. 135. 7. he bringeth the wind out of his £.
TREATISE.

Acts 1. 1. the former t. have I made, O Theophilus TRBE.

Acts 1. 1. the former t. have I made, O Theephilus TREE.

Both good and wicked men are compared to trees. The godly, says the Psalmist, shall be like a tree planted by the rivers of water, that bringsth forth his fruit in his eason, Psal. 1. 3. His soul shall be plentifully fed from heaven with the never-jailing influences of grace and consolation, whereby he shall be made fruitful in every good word and work. John the Baptist vary, good word and work. John the Baptist vary, Mat. 3. 10, The axe is laid to the root of the trees; therefore every tree which bringeth not forth good fruit, is hewn down and caut into the fire; that is, "The judgment of God hange over your heads, ready to seize upon you, if you be either barren, or do not bring forth good fruit: Fungeance is an night unto you, as the tree is to falling, to whose root the axe is already applied." Our Senious repeats to the same purpose in the latter part of his sermon upon the mount, Mat. 7. 19. The godly are called trees of righteousness, that is, persons bringing forth the fruits of righteousness, Ina. 61. 3. The wicked are called tree whose fruit withough; whose lives are full of all wickedness, Jude 19. The king of Assepria's army are called trees. Isa. 10. 19, The rest of the trees of his forest shall be leve, that a child may write them; The remainder of his mighty hast shall be see, that the meansat accomptant may be their muster-master. host shall be so fow, that the meanest accompt ant may be their muster-master.

here is mention made in scripture of severa There is mention made in scripture of several kinds of trees and plants, but there is hardly any thing less certain, than the Hebrew names of them. When the Jewe had planted a vine or fruit-tree, they were not allowed to sat of the fruit for the first three years. They offered to God that of the fourth year, and afterwards might use whatever those trees produced at their discretion, Lev. 19. 23. See Fautr. Tree of life, Gen. 2. 9. so called, because it was a natural magne of prospersion and alle, and

tree of 1110, Lien. 2. U. so called, decause it mae a natural means of preserving man's life, and fresing him from all infirmities, diseases, and decays, during his abode on earth; and also a sacramental plodge of his continuance in that life, upon condition of his perfect obedience:
But this tree of life was to him a tree of death, heavened his intelligence of his his head.

But this tree of life was to him a tree of death, because of his infidelity and disobedience. The tree of knowledge of good and ovil, Gen. 2.

9, 17. so called, because by the eating of it man came to know experimentally the vast difference between good and coll; and the greatness of that good he formerby enjoyed, by the loss of it, and the greatness of that will he had brought upon himself, by the feeling of it. And this was another sacramental plotty, which sealed death spiritual, temporal, and eternal, in case of disobedience.

eus Christ is called the tree of life, Rev. 2

of disobolismes.

Jesus Christ is called the tree of life, Rev. 2.7. |

92. He will be to all his members as a tree of sternal life, satisfying and refreshing them with followship and communion with himself.

Jesus 1. 29. I have given you every t. for meat 2. 9. God made every t. to grow, the t. of life also, and the t. of knowledge of good and evil 6. of every t. of the garden thou mayest eat 17. but of the t. of knowledge shalt not eat, 3. 3. 6. when the woman saw that the t. was good 11. and he said, heat thou caten of the t. 7! 7. 12. the woman gave me of the t. and I did eat 22. and saw lest he take also of the t. of life 24. oherabims, to keep the way of the t. of life 24. oherabims, to keep the way of the t. of life 24. oherabims, to keep the way of the t. of life 24. oherabims, to keep the way of the t. of life 24. oherabims, to keep the way of the t. of life 24. oherabims, to keep the way of the t. of life 24. oherabims, to keep the way of the t. of life 24. 5. he steed by them under the t. they did eat 21. † 33. and Abraham planted a t. in Beer-abeba 40.39. in three days Plant's shall hang thee on a t. Exact. 9. 25. the heid brake every t. of the field 19. 5. he cried, and the Lord showed him a t. Lev. 37. 39. tithe of land, seed or fruit of t. is Lord's Dest. 19. 5. fetcheth a stroke to cut down the t. 30. 19. for the t. of the field is man's life 21. 22. and if thou bang him ea t. 2. 23. his hedy shall not remain all sight on the t.

23. his body shall not remain all night on the t.

Dent.22 6. a bird's nest chance in the way in a Jess. S. 19. take the king of Al down from the s 1 Sam. 92.6. now Saul abode under a s. in Rama 1 Sam. 22. 6. now Saul abode under a t. in Ramah
31. 13. they buried them under a t. at Jabesh
28. Ninge 3. 19. and shall fell every good t.
Esth. 2. 23. they were both hanged on a t.
5. † 14. let a t. be made of fifty cubits high
7. † 9. behold also the t. 8fty cubits high
Jeb 14. 7. there is hope of a t. if it be cut down
19. 10. and mine hope hath he romoved like a t
94. 90. and wickedness shall be broken as a t.
Pres. 3.18. she is a t. of life to them lay hold on her
11. 30. the fruit of the rightsous is a t. of life
13. 12. but when the desire cometh, it is a t. of life
15. 4. a whelesome tongue is a t. of life
Ezcl. 11. 3. if the t. fall toward the south or the
north; where the t. falleth, there it shall be

north; where the t. falleth, there it shall be 30. † 17. ye be left as a t. bereft of branches 40. 20. be chooseth a t. that will not rot 44. 19. shall I full down to the stock of a t.? 56. 3. neither let the sunuch say, I am a dry t.

55. 3. neither let the sunuch say, I am a dry £. 65. 92. as days of a t. are the days of my people 66. 17. that purify themselves behind one £. Jer. 10. 3. for one cutteth a £. out of the forest 11. 19. let us destroy the £. with the fruit 17. 8. he shall be as a £. planted by the waters Exck. 15. 2. what is the vine £. more than any £ 17. 94. brought down the high £. exalted the low £. dried on the many £.

17. 34. brought down the high £, exaited the low £. dried up the green £, made dt g. t. to flourish 21. 10. it contemneth rod of my son, as every £. 21. 8. nor any £, in the garden of God war like him 34. 27. the £. of the field shall yield her fruig 36. 30. I will multiply the fruit of the £. Dan. 4. 10. and behold a £. || 11. the £ grew, 39. M. he cried, and said thus, hew down the £. 23.

Joel 2. 22. fear not for the t. beareth her fruit

Joel 2. 92. Sear not for the t. bearett ner trust
Mat. 3. 10. every t. that bringelf not forth good
fruit is east into the fire, 7. 19. Lake 3. 2.
7. 17. every good t. bringelf forth good fruit, but a
corrupt t. bringelf forth evil fruit, Lake 6. 43.
18. a good t. cannot bring forth evil fruit
12. 33. either make the t. good and his fruit good;
Canthol is beause by his fruit Lake 8. 44.

for the f. is known by his fruit, Luke 8. 44.

13. 39. mustard seed becometh a f. Luke 13. 19. Luke 17. 6. ye might say to the sycamme t. Acts 5. 30. Jesus whom ye slew and hanged on a t 10.39. Jesus, whom they slew, and hanged on a t. 13. 29. they took him down from the t. and laid Gal. 3. 13. cursed is every one that hangeth on a 4. 1 Pet. 2. 24. bare our sins in his own body on the 2. Rev. 2. 7. to him will I give to eat of the £ of life 7. 1. that the wind should not blow on any £. 9. 4. they should not hurt any green thing, nor £. 22. 2. in the midst was there the £. of life

14. that they may have right to the £. of life

See GREEN.

TREES.

Gen. 3. 8. hid themselves amongst the t. of garden 23. 17. all the t. were made sure to Abraham Exod. 10. 15. the locusts did eat the fruit of the t.

Exod. 10. 15. the locusts did eat the fruit of the £. Lev. 19. 23. ye shall have planted all manner of £. 23. 40. ye shall take the lyughs of goodly £. 36. 4. and the £. of the field shall yield their fruit 90. neither shall the £. of the land yield fruits Mam. 24. 6. as £. of lign-aloes which the Lord hath planted, and as cedar £. beside the waters Deut. 16. 21. thou shalt not plant a grove of any £. 20. 19. thou shalt not destroy the £. thereof by axe 90 the £. then knowest not to be £ for meat.

90. 19. thou shalt not destroy the L. thereof by any 90. the L. thou knowest not to be 1. for meat 28. 42. all thy L. and fruit shall the locust consume Josh. 10. 26. Joshus hanged them on five L. 27. and they took them down off the L. Judg. 9. 8. the L. went forth to anoist a king 9. and go to be promoted over the L. 11. 13. 10. the L. said to the fig-tree, reign over us 12. L. said to the vine || 14. L. said to the bramble 48. Abimelech cut down a bough from the L. 1 Kings 4. 33. he spake of L. from cedar in Lebason 2 Kings 3. 25. and they felled all the good L. 1 Caven. 16. 33. then shall the L. of the wood sing at the presence of the Lord, Psal. 98. 13. Nob. 10. 35. to bring the first-fruits of all L. 37. Job 40. 21. he lieth under the shady 2. 22.

Tob 40. 21. he lieth under the shady t. 22.

Post. 74. 5. as he had lifted up axes on thick t. 78. 47. be destroyed their sycamore t. with fr 104. 16. the t. of the Lord are full of sap 105. 33. and brake the t. of their coasts

110. 33. and braze the t. of their coasts
148. 9. fruitful t. and codars praise the Lord
Eccl. 2. 5. I planted t. of all kinds of fruit
Cant. 2.3. as the appli--tree among the t. of the wood
4. 14. with all t. of frankincense, myrrh, aloos
Isa. 7. 2. his heart was moved as the t. of the wood
4. 10. the about was moved as the t. of the wood
4. 10. the about was moved as the c. of the wood

† 19. they shall rest upon all commendable £.

10. 19. the rest of the £. of his forest shall be few
44. 14. which he strengtheueth among the £.

55. 12. all the £. of the fields shall clap their hands 61. 3. they might be called t. of righteousness fer. 6. 6. I and said, how down t. and cast a most 7. 20. my fury shall be poured out upon the \$

Ecck. 17. 24. all the £. of the field shall know 99. 32. they saw all the thick £. and offered 31. 5. his height was exalted above all the £. 9. so that all the £. of Eden covied him 47. 7. many t. on the one side and on the oth

12. by the rivers shall grow all & for meat Joel 1. 12. all the t. of the field are withered
19. the flame hath burnt all the t. of the field Mat. 3. 10. the axe is laid to the root of & Luke 3. 9 21. 8 others cut down branches from the & and

strewed them in the way, Mark IL. 8.

Mark 8. 24. he said, I see men as t. walking
Luke 21. 29. behold the fig-tree and all the t.

**rade 12. they are t. whose fruit withersth
Res. 7. 3. hurt not the t. till we have scaled 8. 7. and the third part of the t. was burnt up See PALM.
TREMBLE.

Dent. 2. 25, the nations shall & because of thee 20. 3. four not and do not t. because of them Erre 10.3. of those that t. at the commandment & 9.6. shaketh the earth, the pillars thereof t. 96.11. the pillars of heaven t. and are astonished Paul. 60. 2. thou hast made the earth to t-

99. 1. the Lord reigneth, let the people t. 114. 7. t. thou carth at the presence of the Lord Eccl. 12. 3. when the keepers of the house shall t. Isa. 5. 25. the hills did t. their carcases were torn 14. 16. is this the man that made the earth to t. 32. 11. f. ye women that are at ease, be troubled 54. 1. that the nations may t. at thy presence 66. 5. hear word of Lord, ye that t. at his word Jor. 5. 21. will ye not t. a: my presence who placed 10. 10. at his wrath the earth shall t. and nations 32. 9. and they shall & for all the goodness 51. 29. the land of Bubylon shall & and sorrow

51. 29, the land of Bubylon shall L and sorrow Etck. 26. 16. they shall L at every moment, 32. 10. 18. now shall the isles t. in the day of thy fall Dem. 6. 26. that men t. before the God of Daniel Hes. 11. 10. then the children shall I. from the west 11. they shall t. as a bird out of Egypt, as a dove Jos! 2. 1. let all the inhabitants of the land t.

10. the earth shall quake, the heavens shall t.

Ames 8. 8. shall not the land t. for this and mourn? Hab. 3. 7. the captains of the land of Midian did t. Jam. 2. 19. the devils also believe and t. TREMBLED.

TREMBLED.

Gen. 27. 33. Isanc t. very exceedingly, and he said

Exod. 19. 16. the people that was in the camp t.

Judg. 5. 4. the earth t. and the heavens dropped,

2 Sam. 22. 8. Peat. 18. 7. | 77. 18. | 97. 4.

1 Sam. 4. 13. Ell's heart t. for the ark of God

14. 15. the spoilerat. | 16. 4. the elders of town t.

28. 5. Saul wt. a fraid, and his heart greatly t.

Exra 9. 4. were assembled to me every one that t.

Ier. 4. 24. and lo the mountains t. Hab. 3. 10.

8. 16. whole land t. at neighing of his strong once

Jan. 5. 19. all people and nations t. before him

Hab. 3. 16. when I heard, my belly t. rottenness

entered into my bones, and I t. in myself that

I might rest in the day of trouble

Mark 16. 8. fied from the sepulchre, for they t.

Acts 7. 32. then Moses t. || 24. 35. Felix t.

TREMBLETH.

Job 37. 1. at this also my heart t. and is moved

Job 37. 1. at this also my heart t. and is moved.

Paal. 104. 32. he looketh on the earth and it t.

119. 190. my flesh t. for fear of thee and am afraid.

Jea. 66. 2. I will look to him that t. at my word. TREMBLING.

Gen. 27. † 33. Isaac trembled with a great # Exod.15.15.t.take hold on the mighty men of Moab Deut. 28. 65. the Lord shall give thee a t. heart 1 Sam. 13. 7. and all the people followed him t. 14. 15. in the host there was a very great &. Ezra 10. 9. all people sat &. because of this matter

Erra 10. 9. all people sat t. because of this matter Jeb 4. 14. fear came upon me and t. which made 21. 6. I am afraid and t. taketh hold on my flesh Psal. 2. 11. serve Lord with fear and rejoice with t. 55. 5. fearfulness and t. are come upon mo Les. 51 17. hast drunken the dregs of the cap of t. 29. 1 have taken out of thy hand the cup of t. 27. 30. 5. we have heard a voice of t. of fear Erck. 12. 18. son of man, drink thy water with t. 25. 16. they shall clothe themselves with t. 28. 10. 11. when he had spoken this, I stood t. Mos. 13. 1. when Ephraim spake t. he exalted 2cch. 12. 1 will make Jerusalem a cup of t. Mark 5. 33. the woman fearing and t. Luks 8. 47. Acts 9. 6. Saul t. said, L. what wilt have me to do? 16. 39, gooler came t. and fell down before Paul 3ct. 9. 6. Saul. 1. sain, L. what with new me to do?

16. 29. gaoler came t. and fell down before Paul

1 Cor. 2. 3. I was with you in fear and much t.

2 Cor. 7. 15. how with fear and t. ye received him

Eph. 6. 5. servants, be obedient with fear and t.

Phil. 2.12. work out your salvation with fear and t.

TRENCH.

1 Sem. 17. 90. David came to the t. and shouled 95. S. Saul lay sleeping within the t. 7.

1 Kinger 18. 32. Elijah made a t. about the akar 35. and he filled the t. also with water, 38.

(Lake 18. 43. thy enemies shall cast a t. about thee)

TRESPASS.

Gen. 31. 36. what is my 4. that thou hast pursued 50. 17. we pray thee, lorgive the 4. of thy servante Exact. 32. 9. for all manuer of 4. whether for ox Lev 5. 15. be shall bring for his 4. to the Lord a ram 2.cv.3.35. he shall fring for his 5, to the Lord a ram 20, 40, it they shall confess their 7. treepassed Mum. 5, 6, when any do a 8, against the Lord 7, he shall recompense his 8, with the principal 8, if he have no kinsman to recompense the 2, 37, if ahe have done 6, against her husband 1,5cm. 25, 28, forgive the 5, of thine handmaid 1 Sem. 35. 35. Sorgive the t. of thise handmaid Chr. 21. 3. why will be be a cause of t. to Lerael 2 Chr. 34. 18. wrath came on Judah for their t. 32. 13. ye intend to add more to our sine and t. 33. 19. Manassah's prayer and t. are written Exra 9. 3. the rulem have been chief in this t.

Erra 9. 9. the rulers have been ciner in this r. 6. and our r. is grown up unto the heavens 7. we have been in a great r. to this day, 13. 10.10. taken strange wives, to increase r. of Israe 19. they offered a ram of the flock for their r. Ersk: 17. 20. I will plead with him there for his r. 18. 94. in his r. be bath trespassed, he shall die Dan. 9. 7. because of their t. they trespared TRESPASSES.

Exra 9. 15. behold, we are before thee in our t. Psal. 68. 21. such a one as goeth on still in his t. Exch. 39. 30. they have borne their shame and t. Mat. 6. 14. for if ye forgive men their t. 15. but if ye forgive not men their t.

15. but if ye forgive not men their t. neither will your father forgive your t. 18. 35. Mark 11. 25. your father may forgive you your t. 26. neither will your father forgive your t. 2 Cor. 3. 19. not imputing their t. unto them Epst. 2. 1. you quickened who were dead int and sine Col. 2. 13. he quickened, having furgiven you all t. See COMMITTED,

Offering. TRESPASS-MONEY.

S Kings 19, 16, the t.-money was not brought TRESPASS.

1 Kings 8. 31. if any man t. against his neighbour 2 Caron. 19. 10. warn that they t. not against Lord 28. 23. Ahan did t. yet more against the Lord Mat. 18. 15. if brother t. tell him his fault

Luke 17.3.if thy brother & against thee, rebuke h 4. If he 4. against thee seven times in a day TRESPASSED.

Lev. 5. 19. he hath certainly t. against the Lord 33. 40. if they confess their trespass which they t. Nam. 5. 7. recompensed to him against whem he t. Deut. 32.71. because ye t. against me among ferael 2 Chr. 35. 18. go out of sanctuary, for thou hast t. 29. 6. for our fathers have t. and done evil in eyes 30. 7. be not like fathers who t. against Lord God 33. 23. but Amon t. more and more Erra 10. 2. we have t. against our G. strange wive

Erra 10. 2. we have t. against ear G. strange wives Etch 17. 20. his treepase that he t. against me 29. 23. because they t. against me, 26. Dan. 9. 7. their treepase that they t. against the Hos. 8. 1. because they have t. against my law TEESPASSING.

Lev. 6. 7. for any thing that he bath done in t. Ezek. 14. 13. the land sinneth against me by t. TRIAL.

Jeb 9. 93. he will laugh at the t. of the innocent Ezch. 91. 13. because it is a t. what if the sword 9 Cor. 8. 2. how that in a great t. of affliction Hob. 11. 35. others had t. of cruel mockings Pet. 1. 7. that the t. of your faith might be found

4. 19. think it not stran

e concerning the flery t.

trange co TRIBE. TRIBE.

Jacob having twoive sons, who were the heads of so many great families, which allogather formed a great nation; every one of these families was called a tribe. But Jacob on his death-bad adopted Ephraim and Manasveh, the sons of Joseph, and would have them also to constitute two tribens of Israel, 60n.465. Instead of twelve tribes, there were now thirteen, that of Joseph being divided into two. However, in the distribution of lands to the people made by Joseph that command of God, they counted but twelve tribes, and made but twelve lots. For the tribe of Levi, which was appointed to the services of the

tribon, and made but twelve late. For the tribo of Levi, which was appointed to the service of the Levid, which was appointed to the service of the describition of the land, but only some cities to dwell in, and the first fruits, tithes and obtions of the people, which was all their subsistence, Num. 33. 3. Joan. 12. 7, 8, 14, 33. The twelve tribon, while they were in the desert, encamped round about the tabernacle of the evenant, very one according to the order. To the east were those of Judah, Zebulum, and Issachar. To the west were Ephreim, Manasseh, and Berjamin. To the south, Reuben, Simeon, and Gad. And to the north were Don, Inher, and Naghtall. The Levites were distributed and Gad. And to the north were Dan, Asher, and Nashtali. The Levilee were distributed round about the tabernace, nearer the holy place than the other tribes, Num. 2. 2, 3, &c. In the marches of the army of lerael, the imelec

tribes were divided into four great belie, composed of three tribes. The first help w was the front of the arms, mas make up tribes of Judah, Issacher, and Zebelen. second was composed of Reuber, Sissen Gad. Between the second and third be Gad. Between the accord and third body of troops, came the Levites and priests, with us ark of the Lord, the curtain, the plants, with us ark of the Lord, the curtain, the plants, the pillers, and all the other furniture of the takernaclo. The third body of the army uses composed of the tribus of Fphraim, Manuel, and Benjamin. The fourth and last, which brought up the rear, was made up of the tribus of Jran, Asker, and Naphtali, Nun. th. h. t. t., tc. We know an account of the dissimny the land of Canaan among the twelves time us the book of Joshua. The twelves tribus continued united under melent, making but one state, one people, and one manuel.

the book of Joshua.

The twolve tribus continued united under eached, the twolve tribus continued united under eached, making but one state, one people, and one unnershy, till after the death of Solomon: The ten of the tribus of Israel reached from the house of David, and received for their king-broboan, the own of Nobat; and only the ulter of Judah and Benjamin continued unite the government of Rehoboann, I Kinga H. Kinga This opperation may be looked upon as their cause of those great calemities that farment happened to those toy hingdons, and to the whole Hebreu nation. Por at was the amount of the alteration and change of the old radgin, and of the ancient worthin of their fengialmin-Jeroboam, the sam of Nobal, substituted the worthin of yolden eaders instead of the worthy of yolden eaders instead of the worthy of the Lord; which was the occasion of the uribes foresthing the temple of the Lord, Kingo 12. 96, 27, bcc. This schiem likewim examing the and those of Judah and Benjamin, underwite an irreconcilable habred between the ten ulter and those of Judah and Benjamin, underwite any capitous the tribus of Review, God, Rabialli, and the half tribe of Manaensh, with the Lord being provoked, chiamethm up to their exemies. Triplath-pileser frederich away capitous the tribus of Review, God, Rabialli, and the half tribe of Manaensh, with wore beyond Isrden, and carried then beyond the Emphreuten, and substituted in the beyond the Emphreuten, and substituted in the possess it, 2 Kinga 17. 6, 28. 118, 10. 11. The

inhabitants into the country to culting possess it, 2 Kings 17. 6, 24. [18. 10, 11. ended the kingdom of the ten tribus of midel the king don of the Lin tribin of heat. It has been a great question among the fuller and interpreture, whether these ten takes the continued in their sattlement begind the forphrates, or whether they returned again int their som country. The greatest part and opinion, that they move did vaturn. Other, on the contrary, think they did return, but at the same time acknowledge, that this return not clearly made out by history, because it on performed by insensible dayrous; and ward so complete and entire, but that a great under the first production of Israelites still remained beyond in Euphrales. Eupl rales.

As to the tribes of Judah and Besja to the tribes of Judah and Berjamin, whor-mained under the government of the huge of the family of David, they continued a und-longer time in their some country. But alon-after they had fulfilled the measure of the iniquity, God delivered them into the hubby their enemies. Nebuchadarzaw took the city of Jerusalem, entirely vuinced it, burst to temple, and took away all the inhabitant of Judah and Benjamin to Babylam, and to the other provinces of his empira. This expline, continued for accounty years, so the probaother presence of as empire. This editors continued for severity years, so the project had foretold them, Ser. 32, 11, 12, 132, 33. The return from this captivity is plainly assigna-in 2 Chron. 35, 39, 31, 39, 32, and in the last-of Exra and Nehemiah.

of Live and recommen. Ceronologyer fix the and of the kingdom of the ten tribes in the year of the world 18th, lefter Christ, 17t. And the captivity of John and Benjamin in the year of the world 18th, lefter Christ, 584.

Christ, 584.
Man. 1. 4. and with yes there shall be a unit of ev. t. hoad of house of his fathers, 25.2. [23.4.
4. 18. cut ye not off the t. of the Echadian 18. 2. the t. of thy feather bring these with the 18. 4. of every t. a thousand cent to unit, 5. d. 36. 5. the t. of the sens of Joseph hath-milled 6. they shall many only te the family of the 5. 9. neither shall the inherimore removed the test to mother t. but here to his own-thinking.

Dout. 1. 23. 1 took one of it t. Jack. 3. 18.1 (6.4 4)
29. 18. family or t. whose heart turned may Jose. 7. 18. 4. which the Land catchet digitation 18. 4. give out from year these wire for each 1. May 18. 19. or that these host please to 8.2.

finds 21.3 should be one t. lucking in Israel, 6. Sings 11.13 but will give one t. to thy son, 32, 36. Cir 6.61, who were left of the family of that t. Chr. 6.61. who were lett of the tamist of unit t. End 47 23. in what t. the stranger sojourneth Sc. 7 13. for he pertainsth to another t. 14. of Judah, of which t. Moses spake nothing See REUBER, SHEED, and the rest. TRIBES.

12ed 28. 21. his name according to the 12 t. 39.14. Vam. 24. 2. abiding in tents according to their 4. 33. 54. according to 4. of your fathers shall inherit 34. 13. to give to the nine t. Josh. 13. 7. | 14. 2. 15. the two t. and the half have received their

inheritance on this side Jordan, Josh. 14. 3.

15. the two t. and the nam have received their inheritance on this side Jordan, Josh. 14. 3. Jost.1.13 take ye wise men, knowa among your £. 12. 5. the place which the Lord shall choose out of all your £. to put his name there, 14. 18. 5. thy God hath choose him out of all thy £. ica. 7. 14. ye shall be brought according to your £. Krage 11. 31. and I will give tou £. to thee 18. 31. twelve stones according to number of the £. ref. 105. 37. was not one feeble among their £. 122. 4. whither 18. 2. go up, the £. of the Lord is 19. 13. they that are the stay of £. thereof 18. 6. em ye servant to raise up the £. oPJacob 51. 17. return for the £. of thise inheritance 2££. 45. 8, give to farsel according to their £. (ab. 3. 9. according to the oaths of the cart mourn ct25. Tank owhich promise our 12 £. hope to come ct25. Tank owhich promise our 12 £. hope to come ct25. Tank owhich promise our 12 £. hope to come ctr26.7 unto which promise our 12 t.hope to come 1m. 1. 1. to the twelve t. which are scattered 20. 7. 4. were sealed 144,000 of all the t.

See ISRABL. TRIBULATION.

eut. 4. 30. when thou art in t. if thou turn to Ld. vat. 4. 30, when thou art in t. if thou turn to Ld. adg. 10. 14. let them deliver you in the time of t. Sen. 35. 24. let him deliver me out of all t. let 13. 21. when t. ariseth, he is offended R. II. then shall be great t. such as was not 22. immediately after the t. Mark 13. 24. wha 16. 33. in the world ye shall have t. but be tri14.32. we must through much t. enter hingdom sn.2.9.t. and anguish on every soul that doth svil . 3. knowing that t. worketh patiesce

13. shall t. sengrate us from the love of Christ 3. 3. knowing that t. worketh patience

iss. 10. 19. himself saved you out of all your t. 12. 5. 3. not only so, but we glory in t. also 12. 1 desire that ye faint not at my t. These. 1. 4. for your faith in all t. that ye endure TRIBUTARY. z. 31. † 8. and his young men shall be &

12.1.1.1. she that was great, how is she become TRIBUTARIES. rut. 30. 11. the people found therein shall be t

TRIBUTE. Greek, Phoros; in Hebrew, Mass; which is lerived from the verb Massa, to molt, or iquely. The Hebrews acknowledged none for iquely. The Hobrens acknowledged nens for sovereign over them, but God alone: Whence charphus calls their government a Thootracy, reliving government. They acknowledged he soveragn dominion of God by a tribute, or espitation, of half a shekel a head, which wery Israelite paid him yearly, Exod. 30. 13. Der Sasioner, in Mat. 17. 25. thus reasons with Peter; What thinkest thou, Simon? Of whom to the kings of the earth take custom, or tribute? of their own children, or of strangers? Meaning, that as he was the Son of God, he night to be exempt from the capitation. bute is a sum of money paid to princes, or alers, in token of the duty and subjection successful them.

shich subjects one unto them, and as a recomience for their care and protection, and in
rder to support them in their authority and
ligaity. After the Jene were conquered by the
Examan, they still continued wry tractions of
heir liberty, and gloried much in the right
hey had to it; as appears from John S. 33.
TRUMPHING, Substantive.

Jehy made it a question, whether it was
Jean conqueror, and therefore they ask our
Jegan conqueror, and therefore they ask our
Jegan conqueror, and therefore they ask our
lawfuel to give tribute unto Cesar or not?

30, 43. Israel t. the Benjamits John himeleck
lawfuel to give tribute unto Cesar or not?

28 Enge 7.17. The people t upon him in the gate, 20.

28 Line did not exampt them from their civil
14. 9. a beaut t. down the thirtle, 2 Chron. 25. 18.

Matica, and obadiene in things things. thick subjects one unto them, and as a recom

wherein they have power to command; Render unto Cesar the things that are Cesar's. And the Apostle Paul recommends and incuicates to the faithful Christians submission and obedience to princes, and a conocientious discharge of their duty in paying them their tributes. Rom

their duty in paying them their tributes. Rom.

13. 7, Render to all their dues; tributes to whom tribute is due, custom to whom custom.

belomen, at the beginning of his reign, compelled the Canaanites, who were left in the country, to pay him tribute, and to perform the drudgery of the public works he had understaken. And as to the children of lereal, he would not suffer them to be employed therein, but made them his soldiers, his ministers, his chief officers, be command his armies, his cheriets, and his horsemen, 1 Kings D. 21, 23, 23. 25 Chton. 8. D. Yet however, towards the year of his reign, he imposed a tribute upon them and made them work at the public buildings; which much alienated their minds from him, and sowed the seeds of that discontent which much alienated their minds from him, and sowed the seeds of that discontent which discontent appeared in an open revolt, by the and sowed the seeds of that discentent which afterwards appeared in an open revolt, by the rebellien of Jeroboam the son of Niebat, 1 Kings 5. 13, 14. [9. 15.] 11. N. Jeroboam was at first obliged to take shelter in Egypt; but afterwards the defection became general, by the total revolt of the len tribes. It was upon account of these taxes and levies, that the Israelites said to Rehoboam the son of Solomon, Thy father made our yoke grisvous; now therefore make thou the scievous ervice of the herefore make thou the grievous service of thy father, and his beavy yoke which he put upon us, lighter, and we will serve thee, 1 Kings 12. 4. Gen. 49. 15. Issachar became a servant to

Ven. 49. 13. leascher became a servant to L. Mam. 31. 28. levy a £. to the Lord of men of war 37. the Lord's £. of the sheep was 675
38. beeves, Lord's £. 72. || 38. asses, Lord's £. 61. 40. the persons 16,000, the Lord's £. 32 persons 20 at£. 16, 10. with a £. of a free-will offering Jesh. 16. 10. Canaanitos serve under £. 17. 13.

Jean. 16. 10. Canaanitos serve under t. 17. 13. 28 sm. 20 24. and Adoram was over the t. 1 Kinge. 1 16. 12. 18. 2 Chron. 10. 18. 1 Kinge 9. 21. upon these did Solomon levy a t. 2 Kinge 17. 13 Hoshea became servent and gave t. 23. 33. Pharaoh-necho put the land to a t. 2 Chron. 8. 8. them did Solomon make to pay t. 17. 11. some of the Philistines brought t. silver Erra 4. 13. then will they not pay t. and custom 20. and toil, c. and custom was paid to them 6. 8. of the t. expenses be given to these men 7. 24. not lawful to impose t. on the Levites Nes. 5. 4. we have borrowed money for king's t. Proc. 12. 24. but the slothful shall be under f. 1sa. 31. † 8. and his young men shall be for t. Mat. 17. 24. they that received t. money came to Peter and said, doth not your master pay t.? 25. of whom do the kings of the earth take t. 22. 17. what thinkest thou? is it lawful to give t. to Cesar, or no? Mark 12. 14. Lake 20. 32. 19. show me the t. money; they brought a penny Luke 23. 2. and forbidding to give t. to Cesar Rem. 13. 6. for this cause pay ye t. also 7. render therefore t. to whom t. is due, custom TRICKLETH.

Lam. 3. 49. mine eye t. down, and cesseth not Errs 4. 13. then will they not pay t. and custom

Lam. 3. 49. mine eye t. down, and ceaseth not TRIE, See TRY. TRIMMED.

2 Sam. 19. 24. Mephibosheth had not t. his beard Mat. 25. 7. al) those virgins arose and t. their lamps

Jer. 2. 33. why t. thou thy way to seek love? TRIPPING. Isa. 3. † 16. walking and t. nicely as they go TRIUMPH.

2Sam. 1. 20. lest daughters of the uncircumcia Psal. 25. 2. let not mine enemies t. over me

Pact. 25. 2. let not mine enemies t. over me 41. 11. because mine enemy doth not t. over me 60. 8. Philistia, t. thou because of me 92. 4. I will t. in the works of thy hands 94. 3. Lord, how long shall the wicked t.? 106.47 gather us to give thanks and t. in thy praise 108.9. Mosb is my wash-pot, over Philistia will It. 2 Cor. 2.14. which always causeth us to t. in Christ TRIUMFH.

Pact. 47. 1. shout myt. God with the sales of t.

Psal. 47. 1. shout unto God with the voice of t.
TRIUMPHED.
Ezod. 15. 1. for he hath t. gloriously, 31.
TRIUMPHING, Substanties.

TRODDEN. TRODDEN.

Leat.1.36.to Caleb will give the land that he hath
t. upon, because he followed Lord, Jesh.14.9.

Judg. 5. 21. O my soul, thou hast t. down strength
Job 22. 15. the old way which wicked men have t.
26.8.the lion's whelps have not t. it, nor fire to list
Peal. 119. 118. thou hast t. down all that er
Isa. 5. 5. and the vineyard shall be t. dows

14. 19. art cast out, as a carcase t. under feet 18. 2. go to a nation meted out and £ down, 7. 25. 10. Moab shall be £ under him as straw is £. 28. 3. the drunkards of Ephraim shall be £. under

25. 3. the drunkards of Ephram shall be f. updet 18. scourge pass through then ye shall be f. down 63. 3. I have f. the wine-press alone, and of the people there was none with use 18. our adversaries have f. down thy sanctuary

Jer. 12. 10. they have t. my portion under foot Lem. 1. 15. the Lord hath t. under foot the mighty men, he hath t. the virgin the daughter of Judah

men, he hath t. the virgin the daughter of Judah Exch. 16, 16 when I saw thee t. under foot 27, 16, they have made hatches of ivery well t. 34, 19. my flock eat what ye have t. under feet Dean, 8, 13 give the sanctuary and host to be t. Mic. 7, 10. now shall she be t. as mire of the streets Mat. 5, 13, sait uneavoury to be t. under foot of men Lakell. 5, some fell by the way-side and was t.down 21, 24. Jerusalem shall be t. down of the Gentiles Heb. 10, 29, who hath t. ender foot the Bon of Ged May, 14, 23, the wine-press was t. without the city TROOP.

Gen. 30, 11, a t. cometh; † she called his name a t and 19, 5 and a t. shall overcome him, he at last 1 Scm. 30, 8, saying, shall I pursue after this t. 7 % Scm. 2, 25, children of Benjamin became one t. 3, 22, behold, Joab eame from pursuing a t.

Sam. 2. 25. children of Benjamin became one 4.
 22. behold, Joab eme from pursuing a 4.
 22. 30. by thee have I run thro' a 4. Past. 18. 39.
 31. the Philistines were gathered into a 4.
 13. the 2. pitched in the valley of Rephaim Isa. 65.
 11. are they that prepare a table for that 4.
 Jer. 18. 32. when shalt bring a 4. suddenly on the Most. 7.
 1. the 6. of robbers spoileth without Amos 9.
 6. he bath founded his 6. in the earth TROOPS.

TROOPS.

Exed.38.†8.looking-glasses of women areom. by t. Job 6. 19. t. of Tema looked, companies of Shebs 19. 12. his t. come together and raise their way Jor. 5. 7. they assembled by t. in the barlots' house Hos. 6. 9. and as t. of robbers wait for a man Mic. 5. 1. gather thyself in t. O daughter of t. Hab. 3. 16. he will towade them with his t. TROUBLE.

1 CAr. 22. 14. in my t. I prepared for house of Lord 2 CAr. 15. 4. when they in t. did turn and sought the Lord, he was found of them, Not. 9. 27. Not. 9. 32. let not all the t. seem little before thes

Job 3. 26. neither was I quiet, yet L came Job 3. 26. neither was I quiet, yet L came
5. 6. neither doth t. spring out of the ground
7. yet man is born to t. as the sparks fly upward
14. 1. man is of a few days and full of t.
15. 24. t. and anguish shall make him afraid
27. 9. will God hear his erry when t. cometh?
30. 25. did not I weep for him that was in t.?
34. 29. he giveth quietness, who can make t.?
38. 22. which I reserved against the time of t
Pest. 9. 9. Lord will be a refuge in times of t

13. O Lord, consider my t. which I suffer
10. 1. why hidest thou thyself in times of t.?
22. 11. be not far from me, for t. is near
27. 5. for in time of t. he shall hide me
21. 7. I will be glad, thou hast considered my t.

9. have merey upon me, O Lord, for I am in t.

32. 7. thou shalt preserve me from t. and compass
me about with songs of deliverance

37. 39. he is their strength in the time of £.
41. 1. the Lord will delever him in time of £. 46. 1. God is our refuge, a present help in t. 60. 11. give us help from t. vain is the belp of man

68. 14. my mouth hath spoken when I was in t.
69. 17. bide not thy face from me for I am in t.
73. 5. they are not in t. as other men
78. 33. and their years did he consume in t.

49, he cast upon them indignation and t. 81, 7, thou calledst in t. and I delivered thee

91. 15. I will be with him in L. I will deliver him 192. 2. hide not the face from me when I am in L. 197. 6. they cried to the Lord in their t. 13. 19. 96. their soul is melted because of L.

28. then they cry unto the Lord in their t. 116. 3. the pains of hell gat hold on me, I found £. 119. 143. £ and anguish have taken hold on me 138.7.tho' I walk in midst of £. thou wilt revive me

142. 9. I poured out my complaint before him, I showed before him my £ 143. 11. O Lord, bring my soul out of £. Pres. 11. 8. rightnous is delivered out of £ 12. II.

15. 6. but in the revenues of the wicked is ...
16. little, than great treasure and L. therewi, h
25. 19. confiders in an antisitable man in L. but Isa. 1. 14. your new-moons, they are a t. to me - 54. 8. 22. they shall look to the earth and behold t-17. 14. and behold, at evening tide 4. and before 16. L. in t. have they visited thee, poured out 30. 6. into the land of ℓ . they will carry riches 33. 2. be thou our salvation also in time of ℓ . 46. 7. yet can he not save him out of his 4. 65. 23. they shall not bring forth for 4. are seed for 2. 27, in time of t. they will say, save us 92, if they can save thee in the time of thy t. 8, 15, we noted for health, and behold t. 11. 19 but some said save them at all in time of t 14. in the time that they cry to me for their t.

14. 8. the Saviour of Israel in time of t. 19. we looked for time of healing, and behold a

30. 7. that day is great, it is the time of Jacob's t. Lam. 1. 91. all mine enemies have heard of my t. Dam. 12. 1. and there shall be a time of t. such as 1. Cor. 7. 28. auch shall have t. in the flesh 8 Cer. 1. 4. be able to comfort them which are in 8. we would not have you ignorant of our t. 3 7im. 2. 9. wherein I suffer t. as an evil-door See DAY

TROUBLES.

Dout. 31. 17. many evils and t. shall befall them, 21.

Job 5. 19. he spall deliver thee in six t. yea in seven
Psal. 25. 17. the t. of mine heart are enlarged 22. redeem Israel, O God, out of all his t.
34. 6. the Lord saved him out of all his t.
71. 20. thou which hast showed me sore t. shall 88. 3. incline thine ear, for my soul is full of & From 21. 23. his tongue, he keepeth his soul from t.

From 2. 16. because former t. are forgotten and hid

Mark 13. 8. and there shall be famine and t. TROUBLE.

Josh. 6. 18. lest ye t. the camp of Israel
7. 25. Joshua said, the Lord shall t. thee this day Judg. 11. 35. thou art one of them that t. me .32.18.they cried in Jews' language to £ the Psal. 2. † 5. and t. them in his sore displeasure
3. 1. Lord, how are they increased that t. me? 13. 4. those that t. me, rejoice when I am moved Exek. 32. 13. neither shall the foot of man t. them

any more, nor the hoofs of beasts 2. them

Dan. 4. 19. let not the interpretation 2. thee

5. 10. O king, let not thy thoughts 4. thee

11. 44. but tidings out of the north shall 2. him Mat. 26. 10. why t. ye the woman? Mark 14. 6. Luke 7.6. Lord, t. not thyself, for I am not worthy he shall say, t. me not, the door is shut Acts 15. 19. that we t. not Gentiles turned to God 20. 16. 20. those mea do exceedingly t. our city
20. 10. t. not yourselves, for his life is in him
Gal. 1. 7. but there be some that t, you and pervert
5. 12. I would they were cut off who t. you
6. 17. from henceforth let no man t. me, for I bear
2. These 1. 6. tribulation to them that t. you ? These. 1. 6. tribulation to them that 4. you 1100. 12. 15. lest any root of bitterness t. you TROUBLED.

Gen. 34. 30. ye have t. me, to make me to stink 41. 8. in the morning Pharach's spirit was t.
45. 3. his brethren were t. at his presence
Exed. 14. 94. the Lord t. the host of the Egyptian Josh. 7 S.J. Joshus said, why hast thou f. us I Sam. 14. 29. Joshus said, my father hath f. the land 16. 14. and an evil spirit from the Lord f. him 28. 21. the woman saw that Saul was sore t.

2 Sam. 4. 1. Abner dead, all the Israelites were t.

1 Kings 18. 18. I have not t. Israel, but thou and 2 Kings 6. 11. the king of Byria was sore t. for this Esra 4. 4. then the people t. them in building Job 4. 5. now it toucheth thee and thou art t. 360 4. 5. now it touchest nise and thou are ...
91. 4. if it were so, why should not my spirit be t.
93. 15. therefore am I t. at his presence
34. 90. and the people shall be t. at midnight
Peal. 30. 7. thou didet hide thy face and I was t. 38. 6. I am f. || 77.4. I am so f. that I cannot speak
39. † 2. I held my peace and my sorrow was f.
46. 3. though the waters thereof roar and be f. 48. 5. for the kings were t. and hasted away 77. 3. I remembered God and was t. I complained 16. the waters were afraid, the depths also were t. 83. 17. let them be confounded and t, for ever 90. 7. consumed by anger, by thy wrath are we t. 104. 29. thou hidest thy face, they are t. 25. 26. is as a t. fountain and corrupt spring

Is a. 32. 10. many days and years shall ye be a. 11. tremble, ye women, be a. ye careless ones 57. 20. but the wicked are like the a. sea e ones 37. 20. but two worked are natice 1. So him Jer 31. 30. therefore my bowels are t. for him J.am. 1. 20. I am in distress, my bowels are t. 2. 11 Reak. 7. 37. the hands of the people shall be t. 38. 18. the isless that are in the sea shall be t. 97. 35. their kings shall be t. in countenance

24. 6. see that ye be not t. for all these things muss come to pass, Mark 13. 7. John 14. 1, 27. Luks 1. 12. Zacharias was t. || 29. Mary was t. 10. 41. Martha, thou art & about many things 24. 38. why are yo & and why do thoughts arme John 5. 4, an angel went down and t. the water 7. I have no man when water is t. to put me in 11. 33. Jesus groened and was t. 12. 27.] 13. 21. Acts 2. † 6. the multitude were t. in mind

15. 24. some that went from us have t. you 17. 8. and they t. the people and the rulers 2 Cor. 4.8. we are t. on every side, 7.5.

These. 1. 7. and to you that are t. rest with us

2 2. that ye be not t. neither by spirit, by word

1 Pot. 3. 14. not afraid of their terret, nor be t.

TROUBLEDST.

Ezek. 32. 2. and then t. the waters with thy feet TROUBLER.

1 CAr. 2.7. Achar, the t. of Israel, who transgress TROUBLESOME.

Job 16. † 2. I have heard L. comforters are ye all 20. † 22. every hand of the £ shall come on him TROUBLEST.

Mark 5. 35. why L thou the Master any further?
TROUBLETH.

1 Sem. 16.15. an evil spirit from God t. thee 1 Kings 13.17. Ahab saud, art thou he that t. Israel? Job 22. 10. therefore sudden fear t. thee, anares, and 21. 16. God maketh my beart soft, Almighty t. me Prov. 11. 17. he that is cruel t. his own flesh

29. he that t. his own house shall inherit wind 15. 27. he that is greedy of gain t. his own house Dan. 4. 9. I know that no secret t. thee, tell me Luke 18. 5. because this widow t. me I will avenge Gal. 5. 10. he that t. you shall bear his judgment TROUBLING.

3. 17. there the wicked cease from t. and weary John 5. 4. who stepped in first after t. of the water TROUBLOUS.

Dan. 9. 25, the wall shall be built again in £, times TROUGH, S.

Gen. 24. 20. she emptiod her pitcher into the t.
30. 33. Jacob set the rods in the watering t.
Ezed. 2. 10. they filled the t. to water their flock
8. 3. the frogs shall go into thy kneading t.
12. 34. their kneading t. bound up in their clothes
TROW.

Luke 17.9. doth be thank that servar rvant? I t. not

2 Tim. 3. 3. in the last days men shall be t.-breakers TRUE.

See Signification on TRUTH.

Gen. 42. 11. we are t. men, 31. || 19. if ye be t. men

33. hereby shall I know that ye are t. men, 34.

Dest. 17. 4. if ye be t. and thing certain, 22. 20. Dest. 17. 4. if ye be L. and thing certain, 22. 20. Jean. 2. 19. awear unto me, and give me at. token Ruth 3. 12. it is t. that I am thy wear kinsman 9 Sam. 7. 28. thou art that God, and thy words be t. 1 King s 10. 6. it was a t. report I heard, 2 Chr. 9.5. 22. 16. tell me nothing but that which is t. Not. 9. 15. thou gaves them t. laws, good staintes Paul. 19. 9. the judgments of the Lord are t. 110. 180 the words in t. four the headinging. 119. 160. thy word is t. from the beginning Prev. 14. 25. a t. witness delivereth souls Jer. 42. 5. the Lord be a t. witness between us Ezek. 18. 8. he that hath executed t. judgment Dan. 3. 14. is it t. O Shadrach, do not ye serve 24. t. O king || 6. 12. king said, the thing is t. 8. 26. vision which is told is t. anut up vision

10. 1. a thing was revealed and the thing was t. Zeck. 7. 9. execute t. judgment and shew mercy Mat. 22. 16. we know that thou art t. Mark 13. 14 Luke 16. 11. will commit to your trust the £ richer John 1. 9. that was the £ light which lightech every 4.23. when the t. worshippers shall worship l'athe 37. and herein is that saying t. one sowoth

i. 31. if I witness of myself, my witness is not a 32. the witness which he witnesseth of see ... t.

52. the witness which he witnesseth of me s 8. 6. 32. but my Father giveth you the t. bresd 7. 18. the same is t. || 8. 13. thy record is no. 1. 93. he that sent me is t. whom yo know not, 8 32. 14. yet my record is t. || 16. my judgment is t. 7. it is written, the testimony of two men is t. 10.41. all things that John spake of this man were t. 15. 1. I am the t. vine, my Father the husbandman
 19. 35. he bare record, and his record is t. 21. 24. Acts 12. 9. wist not that it was t. which was done 2 Cer. 1. 18. but as God is t. our word was not ye 8. 8. approving ourselves, as deceivers, and yet t. Eph. 4.94.now man after G. is created in t. boliness Phil. 4. 3. I entreat thee also, t. yoko-fellow, belp 8. whatoever things are t. think on these 1 Tim. 3. 1. this is a t. saying, if a man desire Tit. 1. 13. this witness is t. wherefore rebuke Heb. 8. 2. t. tabernacle which the Lord pitched Pan 2. 1. Nebuchadnessar's spirit was t. 3.
4 5. and the visions of my head t. mo, 7. 15.
19. Daniel astonished, his thoughts t. him
5. 6. Belsharszar's thoughts t. him
7. 15. 12. It is is a t. saying, if a man desire
17. 15. 15. It is is a t. saying, if a man desire
17. 15. It is is a t. saying, if a man desire
17. 15. It is witness is t. wherefore rebuke
9. 24. holy places which are figures of the t.
10. 22. let us draw near with a t. heart in full
17. 15. It is witness is t. wherefore rebuke
9. 24. holy places which are figures of the t.
10. 22. let us draw near with a t. heart in full
17. 15. It is not though the tendence of God wherein
18. Then I blow, then I blow, then I blow, then blow we the t. and a life places of God wherein
19. they blew the t. brake the series shall be with the series that thew with the series that the with the series the series that the with the series that the series that

Mat. 14.26 saw him on sea, they were t. Mark 6.50. | 1 John 2.8. which thing is t. in him and is you be cause darkness past, the f. light now 5. 90. that we may know him that is 2. and we are

in him that is 4. even in his Son Jam Ch John 19. and we know that car record is t Rev. 3. 7. these things saith the h oly, be that is ! At these things saith the hely, he that it 14. these things saith the faithful, and t sites 6. 10. they cried, how long, O Lord, holy sait 15. 3. just and t. are thy ways, those king of size 15. 7. t. and righteous are thy judgeness, 18. 8. 19. 9. these are the t. sayings of Gad, 22. 4. 11.be that sat upophim was called Faith 21. 5. write, for these words are t. and failful TRUE God.

2 Chron. 15. 3. Israel bath been without that God John 17.3. this eternal life, to know the only ! Got 1 Thess. 1.9. turned from ideals to serve the!. Got John 5. 29. this is the t. God and eternal life TRULY.

Gen. 24. 49. and now if ye will deal 4. 47. 29. 48. 19. f. his younger brother shall be greater Num. 14. 21. as f. as I live, with the Lord, 25 Deat. 14. 22. thou shalt f. utilishe increase of s Josh L. 14. that we will deal £. and kindly with 24. t. the Lord hath delivered all the had

24. t. the Lord hata delivated all the sam Judg 9.16. if yo have done t. and shoonwhy B. 18cm.20.3.t.there is but stepbetween me and sam Job 36. 4. for t. my words shall not be false Posl. 62. 1. t. my soul waiteth upon God, from him Psal. 62. 1. t. my soul waiteth upon God, from his 73. 1. t. God is good to Israel, even to such us m 116. 16. t. I am thy servant, I am thy servant Prus. 12. 22. they that deal t. are his delight Eccl. 11. 7. t. the light is swoot, and pleasant that Jer. 3. 23. t. in vain is salvation boped for from hib.

t. in the Lord God is the salvation of lies 10. 19. t. this is a givef and I must hear is 28. 9. be known that the Lord hath t. seet his Feeth 16. 9. but he was remissioners.

Etck. 18. 9. hath kept my judgments to deal t.

Mic. 3. 8. but t. I am full of power to declar

Mat 9. 37. the harvest t. is picateous, Lake M. 2.

17.11. Elias t. shall first come and restore all than 27. 54. saying, t. this was the Bon of Ged Mark 14. 38. the spirit t. is ready, the Sesh is was Luke 20. 31. but thou teachest the way of Ged t. 22. 22. c. Son of man goeth, as it was determined John 4. 18. I have no husband, in that saids thus 17. † 19. that they also might be t. sasctifed Acts 1. 5. for John t. baptized with wasts, so that 3. 22. for Moses t. said to the fathers, a per 5. 23. the prison t. found we shut with said 3 Cor. 12. 12. t. signs of an apostle were we Heb. 7.23 and they t. were many pricess, hebs 11.15 t. if they had been mindful of that count 1 John 1.3 t. our fellowship is with the Pather TRUMP.

I Cor. 15. 52. at the last t. the dead shall be re These. 4. 16. Lord shall descend with the c. of God TRUMPET.

See Signification on FRAST.

Ezod. 19. 16. the voice of the t. exceeding is
20. 18. the people heard the noise of the t.

Num. 10. 4. and if they blow but with one t

Judg. 7. 16. and he put a t. in every mann's

18. when I blow with a t. then blow ye als

Real 81. 3. blow not be finished. Peal. 81. 3. blow up the £. in the new mose lea. 18. 3. and when he bloweth a. £. hear y 27. 13. that the great t. shall be blown and a 59. 1. cry aloud, lift up thy voice hite a t. Jer. 4. 5. blow ye the t. in the land, cry, guile 6. 1. blow the t. in Tekoah and set up a new 51. 27. blow the t. among the nations, pour Erek. 7. 14. they have blown the t. to make Etck. 7. 14. they have blown the £. to manners 33. 3. if he blow the £. and warn the neople 6. but if the watchman blow not the £. Hos. 5. 8. blow ye the £. in Ramah, ery aband 8. 1. set the £. to thy mouth, he shall come José 2. 1. blow the £. in Zion, sound sharm, \$! Amos 3.6.shall a £. be blown, and people unit all 2.cuh. 1. 16. a day of the £. egainst feacad cibl

2cph. 1. 16. a day of the t. against feeced at Zech. 9. 14. and the Lord God shall blow to **Zec. 4. 1s. and the Lord God shall have the s Rev. 1. 10. I heard a great voice, as of n. 2. 4. 1 8. 1f. by reason of the other voices of the a. 9. 1s. string t. the sixth angel which had he 2 See Blew. Source, Saket. First. TRUMPETS.

Let. 23. 24. a memorial of blowing £. Must. 1 Man. 10. 2 make two t. of silver at a waster 8. the sons of Aarne shell blow w 9. then shall ye blow an alarm with the 2. 10. shall blow with £, over your barn 31. 6. and with the £. to blow in his ha loak. 6. 4. the pricets shall blow with th

See SEVEY.

TRUMPETERS.

Times 11. 14. princes and t. stood by the king Aron. 5. 13. as the Lazi singers were as one. 98. the suggest sang, and the L sounded p. 18. 22 the voice of L shall be heard no more TRUST.

Aron. 9. † 22. whom David did ordain in their £ Area. 9. 7 22. whom David did ordain in their t. 25. the four chief porters were in their t. 31. Mattithiah had the t. over things in pans > 8. 14. and whose t. shall be a spider's web 15. behold, he putteth no t. in his saints at. 40.4. blessed is he that maketh the Lord his t. 5. O Lord God, thou art my t. from my youth 11. 8. in thre is my f. leave not my soul destitute ov. 22. 19. that the f. may be in the Lord 1.25. that puts his f. in the Lord shall be made fat putteth his & in the Lord shall be anfe 1. 25. who putteth his t. in the Lord shall be safe 1. 30. 3. the t. in Egypt shall be your confusion 1. 13. that putteth t. in me shall possess the land ke 16. 11. commit to your t. the true riches?

2r.3.4.such t. have we thro Christ to God-ward Ym. 1. 11. gospel, which was committed to my t. 20. Keep that which is committed to thy t. See PUT.

TRUST, Ferb.

12h 2.12. under whose wings thou art come to t. iam. 22. 3. in him will 1 t. Peal. 18. 2. 191. 2.

13. a buckler to all that t. in him, Peal. 18. 30. (ings 18. 20. now on whom dost thou t. that rebellest against me 7 2 Ctr. 32. 10. Isa. 35. 5.

13. no is Pharaoh to all that t. in him, Isa. 35. 6.

12. if ye say, we t. in Lord our God, Isa. 36. 7.

13. no include the Lord, saying, Lord will deliver us, Isa. 35. 15.

saying, Lord will deliver us, Jee. 36. 15. \$ 13. 15 though be slay me, yet will I i. in him \$ 31. I- not him that is deceived c. in vanity \$ 14. judgment is before him, therefore i. in him 11. wit thou t. him because he is strong?
 21. wit thou t. him because he is strong?
 21. 29. 7. some t. in chariots, and some in houses
 2. Et. in thee, 31. 6. 55. 23. 56. 3. 143. 8.
 1. 19. thou hast wrought for them that t. in thee
 1. 22. none that t. in him shall be desolate

7. 3. t. in the Lord, 5. | 40. 3. | 62. 8. | 115. 9. 10, 11. Prov. 3. 5. Isa. 26. 4. 10. he shall save them, because they & in him

8.6. I will not. in my bow, nor shallsword save 9.6. they that t. in their wealth, and boast 2.8. I r. in the mercy of God for ever and ever 1.4. I will t. in the covert of thy wings 1. 4. 1 will t. in the cover to try wings.
2. 10. t. not in oppression, become not vain
4. 10. the righteous shall be glad, and t. in him
1. 4. and under his wings shalt thou t.
18. 8. It is better to t. in the Lord than to put, 9.

18. 8. it is better to t. in the Lord than to put, 9.
19. 42. I shall have to ansiver, for It. in thy word
5. 1. that t. in the Lord shall be as mount Zion
14. 2. my fortress, my shield, and he in whom It.
12. 3. 1. 11. the heart of her husband doth t. in the
13. 2. Zion, and the poor of his people shall t. in it
1. 2. and to t. in the shadow of Egypt
12. because ye t. in oppression and perversences
1. 1. and t. in chariots, because they are many
1. 17. be ashamed that t. in graven images
1. 16. let him t. in the name of the Lord and stay
15. weit come. and on mine arm shall they t.

 18. let him t.in the name of the Lord and stay 5. wait on me, and on mine arm shall they t.e. 1.4 they t.in vanity and speak lies, they conceive 7.4.t. ye not in lying words, saying, the lemple by et. in high gwords that cannot profit 14. which is called by my name, wherein ye t.e. 4. take ye heed, and t. ve not in any brother 15. makest this people to t. in a lie, 29. 31. 125. I will punish Pharaoh and all that t. in him 11. them alive, and lat the widowst in me. 1. 11. them alive, and let thy widows & in me t. 16. 15. but thou didst t. in thy beauty

1.13. if he t. to his own righteousness and commit w. 1º 13. because thou didst t. in thy way 100 6. 1. them that t. in the mountain of Sumaria e. 7. 5. t. ye not in a friend, put not confidence th. 1. 7. the Lord knoweth them that t. in him ph. 3, 12, they shall t. in the name of the Lord it. 12, 21, and in his name shall the Gentiles t. Ram. 15, 19,

trk 10, 24, how hard for them that t. in riches ha3.45. one that accuseth, Moses in whom ye t. br. 15. 24. for I to see you in my journey br. 16. 7. but I to tarry awhile with you br. 1.9. that we should not to in ourselve but in G. m whom we t. that he will yet deliver us 31. I. you shall acknowledge even to the end.
31. I t. are made manifest in your consciences.
445

ing 12. 13, were not made for house of the Ld.t. | 2 Cer. 10.7. if man t. to himself, that he is Christ's iros. 13. 8. played with cymbals and with t. 24 the priests did blow with t. before ark of God, id. 6, 42. 2 Chr. 5. 12. | 7. 6. | 13. 19, 14. 1 7 im. 4. 10. because we t. in the living God 8. all Israel brought up these ark with t. and cymb. Area. 5. 13. when they lift up their voice with t. 27. the song of the Lord began with the t. 39. 95. the horse saith among the t. hs, hs! 39. 95. the horse saith among the t. hs, hs! 4. but I t. to come unto you and speak 24. 96. 6. with t. make a joyful noise before Lord

Deut. 32. 37. where is their rock in whom they t.?

Judg. 11. 30. Sihon t. not larael to pass through
30. 36. because they t. to the liers in wait
9 Kings 18. 5. bc. in the Lord God of larael
Ps. 13. 5. but I have t. in thy mercy, my beart shall
32. 4. our fathers t. in thee; they have t. and thou
didst deliver them, 5.

8. he t. on the Lord that he would deliver them, 5 98. 1. I have t. also in the Lord, 28. 7. | 31. 14. 33. 21. because we have t. in his holy name 41. 9. mine own familiar friend in whom I t. 52. 7. but t. in the abundance of his riches 78. 22. because they t. not in his salvation fea. 47. 10. for thou hast t. in thy wickedner Jer. 13. 25. because thou hast t. in felsehood 48. 7. for because thou hast £. in thy works 49. 4. O daughter that & in ber treasures, saying Zeph. 3. 2. she t. not in the Lord, she drew not near Mat 37. 43. he t. in God, let him deliver him now Luke 11. 23. taketh all his armour wherein he t. 18. 9. he spake to certain which t. in themselves 24. 21. we t. it had been be that redeemed Israe

24. 31. We t. it had been be that redeemed larged Eq. 1. 12. praise of his glory, who first t. in Christ 13. in whom ye also t. after ye heard the word 2 Tim. 1. † 12. for I know whom I have t. 1 Pet. 3. 5. holy women who t. in God, adorned TRUSTEIST.

Deut. 28. 52. thy walls come down wherein thou t r.5.17.shall impoverish thy cities wherein thou & 12.5. if in the land of peace wherein thou t.

2 Kings 18.19. thus seith the king of Assyria, what confidence is this wherein thou t.7 Isa. 38. 4. 21. thou t. on staff of this bruised reed, Isa. 38. 6. 19. 10. let not thy God in whom thou t. les. 37. 10. TRUSTETH.

Job 94. † 22. he riseth up and £ not his own life 40. 23. he £ that he can draw up Jordan into his Peal. 21. 7. for the king £ in the Lord thro' mercy

Past. 31. 7. for the king £ in the Lord thro' mercy 32. 10.that £ in the Lord mercy shall compass him 34. 8. Lord is good, bleased is the man that £ in him, 84. 12. Prev. 16. 30. Jer. 17. 7. 57. 1. be merciful urb: me, for my soul £ in thee 86. 2. 0 my God, save thy servant that £ in thee 115. 8. so is every one that £ in them, 135. 18. Prev. 11. 28. he that £ in his riches shall fall

28. 26. be teat t. in his own heart is a fool

1s. 26.3. will keep him in peace because he t.in theo

1sa. 26.3. will keep him in peace because he t.in theo

1sc. 17. 5. curred be the man that t. in man

1sa. 2. 18. the maker of his work t. therein 1 Tim. 5. 5. she that is a widow indeed, t. in God TRUSTING.

Psal. 112. 7. his heart is fixed, t. in the Lord

Job 12. 20. he removeth away the speech of the f

Is taken (1) For what is opposed to a falschood, a lie, a deceit. Prov. 12. 17, He that speaketh truth, sheweth forth righteowness; but a false witness deceit. And St. Paul says, I speak the truth in Christ, I lie not. (2) For idelity, sincerity, and punctuality in keeping promises. Generally to truth, taken in this sause, is joined morey or kindness, as in Generally at the servent of Abraham, giver thanks to God, that he had not left destitute his master of his mercy and his truth. He hath abswed him his mercy in giving him plenty of his master of his mercy and his truth: He hath abased him his mercy in giving him plenty of good things, and his truth in fulfilling and performing all his promises to him. Or, mercy and truth may express a stable, constant, and permanent mercy or hindness; that is, "Blessed be the Lord, who has favoured my master Abraham in so constant and uniform a maner." The Pealmist in several places extels the mercy and truth of God. It is his mercy that convenience and it is his mercy. the mercy and truth of vend. It is at a mercy that precents and promises, and it is his truth that executes and performs. In Paal. 57, 10. ha says, Thy mercy is great unto the heavens, and thy truth unto the clouds. This expresses and the trust unto the clouds. This expresses their greatness, immensity, and extent: and that all creatures partake of them. (3) Truth is put for the true dectrine of the gaspel. Gal. 3. 1, Who hath be witched you, that you should not obey the truth? (4) Truth is put for the substance of the types and erromeize of the law. John 1. 17, The law was given by Moses. but grace and truth came by Jesus Christ; The fulfilling of all the types and prophecies inthelaw, was by end in Christ. So in John 14.

6. I am the truth " I am the truth and out 6, I am the truth "I am the truth and substance of all the types and shadows of his law ''. I am the great doctor of my church, who leach them what course to take to get to keaven." (5) True is put for reality, and is exposed to that which is not original and of itself. Eph 4. 21. John 1. 2. That was the true light: Christ has light in himself, and from himself; he is the original fountain-light, from whence light is derived to all others. (5) True is opposed to hypocrisy, dissimulation, or formality. Heb 10. 22, ted us draw noar with a true heart; that is with uprightness, integrity, and sincerity of heart.

Gen. 24, 27. hath not left destitute master of his s. (den. 24. 27. bath not sett destructe master or mas. 20. 10. I am not worthy of the least of all the 4. 42. 16. be proved, whether there be any t. in you Exact. 18. 21. men of t. | 34. 6. Lord abundant in Past. 13. 14. behold if it be t. | 192. 4. a God of t. 2 Sam. 2. 6. the Lord shew kindness and t. to you 15. 20. return thou, mercy and t. be with thee 1 Kings 17. 24. the word of the Ld. in thy mouth is t. 2 Caren. 18. 15. that thou say nothing but the £.

31. 20. Hezekiah wrought that which was t. 31. 90. Hezekiah wrought that which was t. McA. 9, † 13. and thou gavest them laws of t. Esth. 9, 30. sent letters with words of peace and t Psal, 15. 2. he that speaketh the t. in his heart 25. 10. the paths of the Lord are mercy and t. 31. 5. thou hast redeemed me, O Lord God of t. 45. 4. ride thou prosperously, because of t. 51. 6. thou desirest t. in the inward parts 57. 3. God shall send forth his mercy and his t. 60. 4 hancer may be displayed because of the t. 57. 3. God shall send forth his mercy and his £.
60. 4. banner may be displayed because of the £.
61.7. O prepare mercy and £. which may preserve
85. 10. mercy and £. are met together, right. peace
11. £. shall spring out of the earth, and righteous
85. 15. thou art plenteous in mercy and £.
89. 14. mercy and £. shall go before thy face
91. 4. his £. shall be thy shield and buckler
96. 13. he shall judge the people with his £.
98. 3. he hath remembered his mercy and his £.
99. 3. he is £. and well to all sementation. 11. 98. 3. he hath remembered his mercy and his t.
100. 5. his t. endureth to all generations, 117. 3
119. 30. I have chosen the way off. thy judgmenta
119. 142. and thy law is the t. 151.
146. 6. the Lord is God who keepeth t. for ever
Prov. 3. 3. let not mercy and t. forsike thee
8.7. for my mouth shall speak t. wickedness abom. 12. 17. he that speaks t. sheweth righteousness
19. the lip of t. shall be established for ever
14. 22. mercy and t. be to them that devise good 16.6. by mercy and t. iniquity is purged by th 90. 28, mercy and t. Impuly is judged by the war.
20. 28, mercy and t. preserve the king, his throne
22. 21, might make thee know the certainty of the
words of t. thou mightest answer the words of t.
23. 23, buy the t. and sell it not, also wisdom
Eccl. 12. 10, what was written were words of t.

Isa. 25. I. thy counsels are faithfulness and t.

Isa. 25. 1. thy counsels are faithfulness and t. 26. 2. the nation which keepeth t. may enter in 42. 3. he shall bring forth judgment unto t. 43. 9. or let them hear, and say, it is t. 59. 4. nor any pleadeth for t. they speak lies 14. for t. is fallen in the street and equity cannot 15. yeat. faileth, and he that departeth from evil Jer. 5. 1. if there be any that seeketh the t. 3. O Lord, are not thin eyes upon the t. ? 7. 28. t. is perished and cut off from their mouth 2. the says that the says the

9. 2. they are not valiant for the t. on the earth 5. they will deceive and will not speak the 8.
10. † 10. but the Lord is the God of 2.

14. † 13. I will give you peace of t. in this place 33. G. revealed to them abundance of peace and t. Dan.4.37.the king of heaven, all whose works are £. 7. 16. I asked him the £. of all this, 19.

8. 12. and it cast down the t. to the groun 10. 21. which is noted in the scripture of & 11. 2. and now will I show thee the £. behold Hos. 4. 1. there is no t. nor mercy in the land Mic. 7: 20. thou wilt perform the t. to Jacob Zeck.7.†9. saying, judge judgment of t. and show 8. 3. Jerusalem shall be called a city of t. 16. speak ye every man the t. Epk. 4. 25. execute

the judgment of t. and peace in your gates

19. therefore love the t. and peace

19. therefore love the t. and peace

fal. 2. 6. the law of t. was in his month Mal. V. 0. the law of t. was in his month. Mal. 15.27. he said, t. Lord, yet dogs eat the crumbs Mark 5. 33. the woman fearing told him all the t. 12.38. scribes said, well, Master, thou hast said thest. John 1. 14. the only-begotten, full of grace and \$ 17. but grace and t. came by Jesus Christ 5. 33. ye sent John, he bare witeess unto the t.

8.32.ye shall know the t. the t. shall make you free 40. ye seek to kill me, a man that told you the L 44, abode not in t. because there is no t. in him 45. because I tell you the f. ye believe me not 46. and if I say the t. why do ye not believe ! 14. 6. I am the way, and the trand the life 16. 7. I tell you trit is expedient that I so awa 13. the Spirit of trwill guide you into all I

As 17. 19. they might be sanctified through the t. | Dan. 2. 47. of a t. it is, your God is a God of gods | Acts 24. 18. neither with multitude, nor each a 37. 1 came that is should be no witness to the t. | Mat. 14. 33. of a t. thou art the flow of God PUMULTS. |

The same that is of the t. heareth my voice | Lake 4. 25. but I tell you of a t. 9. 27. | Amos 3. 9. behold the great L in the mich that 18. 37. I came that I should bear witness to the t.
every one that is of the t. heareth my voice 36. Pilate saith onto him what is 4.7 dets 26. 25. but I speak forth the words of 4. Nem. .. 18. who hold the 4. in unrighteousness 25. who changed the t. of God into a lie 2. 2. the judgment of God is according to t. 8. out unto them that do not obey the t. 20. which hast the form of the t. in the law 3. 7. for if the t. of God hath more abounded 9. 1. I say the t. in Christ, I lie not, my conscience 15.8 was a minister of circumcision for L of God Cer. 5. 8. but with the unleavened bread of t. Cor.4.2 but by manifestation of thet.commending 7. 14. even so our boasting I made is found a t. 12. 6. I shall not be a fool, for I will say the t. 13. 8. we can do nothing against t. but for the t. Gal. 2. 5. the t. of the gospel might continue with

Gel. 2. 5. the t. of the gospel might continue with 14. they walked not according to t. of the gospel 3. 1. that ye should not obey the t. 5. 7.
4. 16. your seemy, because 1 tell you the t.? Eph. 4. 15. but speaking the t. in love, may grow 21. have been taught by him as the t. is in Jesus †34. after God is created in holiness of t. 5. 9. for the fruit of the Spirit is in all t. 6. 14. stand having your loins girt about with t. 2 Thest. 2. 10. they received not the love of the t. 12. might be damned, who believed not t. 13. hath chosen to salvation, thro' belief of the t. 174. 2. 4 to come to the knowledge of the t. I Tim. 2. 4. to come to the knowledge of the t. 7. I speak the t. in Christ and lie not
3. 15. the church, the pillar and ground of t.
4. 3. to be received of them which know the t. 5. men of corrupt minds, and destitute of the 2 Tim. 2. 18. who concerning the t. have erred 25. give repentance to acknowledging of the t.
3. 7. not able to come to the knowledge of the t.
8. as James and Jambres, so do these resist the t. 4. 4. they shall turn away their ears from the i. Tit. 1. 1. according to the acknowledging of the i

14. commandments of men that turn from the t Heb. 10. 26. after we received knowledge of the Jam. 3. 14. glory not, and lie not against the £. 5. 19. brethren, if any of you err from the £. 1 Pet. 1. 29. have purified your soulain obeying £. 2 Pet. 2. 2. the way of £. shall be evil spoken of I Joka 1.6. walk in darkness we lie and do not the S. we deceive ourselves, the t. is not in us 21. I have not written, because ye know not the t-but because ye know it, and no lie is of the t-3. 19. and hereby we know that we are of the t-

5. 6. beareth witness, because the Spirit is £.

9 John 1. but also all they that have known the £.

2. for the £. sake that dwelleth in us, and with us

3 John 3. came and testified of the £. that is in thee 8. that we might be fellow-helpers to the t.

12. hath good report of all men and of the t.

In TRUTH.

Josh. 24. 14. serve him in t. 1 Sam. 12. 24.
Judg. 9. 15. if in t. ye anoint me king over you

I Kings 9. 4. walk in t. || 3. 6. as he walked in t.

Kings 90. 3. remember how I have walked in t.

Kings 90. 3. remember how I have walked in t.

Pael. 33. 4. all his works are done in t. 111. 8.

71. † 3. shait dwell, and in t. thou shalt be fed

132. 11. the Lord hath sworn in t. to David 145. 18. Lord is nigh to all that call upon him in isa. 10. 20. shall stay on the Holy One of Israel in t 5. he shall sit upon it in t. judging and seeking
 1. make mention of God of Israel, but not in t 61. 8. I will direct their work in t. and make fer. 4. 2. thou shalt swear, the Lord liveth in t. 32. † 41. I will plant them in this land in t. Zech.8 8. I will be their God in t. and righteousness
Mat.92.16.tenchest the way of G. in t. Mark 12.14 John 4. 23. shall worship him in spirit and in 4. 24 Cor. 7. 14. as we speak all things to you in t. Phil. 1. 18. whether in t. Christ is preached Col. 1. 6. since ye knew the grace of God in t. 1 Thess. 2. 13. but as it is in t. the word of God 1 John 3. 18. let us not love in tongue, but in t. 2 John 3. 18. let us not love in tongue, but in t. 2 John 3. the Son of the father, in t. and love 4. I rejoiced, that I found of thy children walking in t. as commanded from the Pather, 3 John 4.

Pegl. 69. 13. hoar me in the t. of thy salvation
John 8.44,he was a murderer and abode not in the i John b. 44. ne was a mirrorer and about not it has.

1 Cor. 13. 6. but charity rejoiceth in the t.

2 Pet. 1. 12. tho' ye be established in the present t.

3 John 1. oloct lady, whom I love in the t. 3 John 1.

John 3. even as thou walkest in the t.

Of a TRUTH.

/m the TRUTH.

1 Sam. 21.5. of a L. women have been kept from us 2 Kingo 19. 17. of a L. Lond, the kings of Assyria have destroyed the nations, Jea. 37. 18. 166 9 2. I know it is so of a t. but how should man les. 5. 9. of a t. many houses shall be desolate

Mark 5. 38. he seeth the t. and them that wept

Ser. 38. 15. for of a t. the Lord hath sent me to you. Acts 21. 34. he could not know the certainty for t.

1.4.4 et al. 1 sey ou et al. 9. 37.
12. 44. et al. 1 say unto you he will make, 21. 3.
23. 59. ef a t. this fellow also was with him
John 6. 14. this in ef a t. that prophet, 7. 40.
Acta 4. 27. ef a t. against thy holy child Jesus
10. 34. ef a t. 1 perceive that God is no respecter
1Cer. 14. 25. will repert that God is in you of a t.
See Bruker

Thy TRUTH.

Psel. 25. 5. lead me in the t. and teach me 26. 2. before my eyes and f have walked in the t. 30. 9. shall the dust praise and declare thy t. 40. 10. and thy t. from the great congregation 40. 10. and thy t. from the great congregation
11. let thy t. continually preserve me
3. 3. send out thy light and thy t. let them lead
54. 5. to mine enemies, cut them off in thy t.
57. 10. and thy t. unto the clouds, 108. 4.
71. 22. I will praise thy t. ij 86.11. will walk in thy t.
89. 49. which thou awarest to David in thy t.
115. 1. to thy name give glory for t. t. sake, 138. 9.
1sa. 38.18. that go into the pit cannot hope for thy t.
19. the father to children shall make known thy t.
Dan. 9. 13. that we might understand thy t. thy word
Word of TRUTE.
Psal. 119. 43. take not word of t. out of my mouth

Pasl. 119. 43. take not werd of TRUTH.

2 Car. 6. 7. approving ourselves by the word of t.

2 Apsl. 1. 13. after that ye heard the word of t.

2 Apsl. 1. 13. after that ye heard before in the word of t.

3 Tim. 2. 15. rightly dividing the word of t.

3 am. 1. 18. of his own will begat he us by word of t.

TRU.

Jam. 1. 13. of his own will begat be us by werst of t. The Y.

Judg. 7. 4. and I will t. them for thee there
2Chron. 32. 31. howbeit God left him to t. him
Job 7. 13. that thou shouldest t. him every moment
12. 11. doth not the eart. words and mouth tasts?

Fast. 11. 4. his eye-lide t. the children of men
35. 2. t. my reins and my heart § 139. 33. t. me
Jor. 6. 37. that thou mayest know and t. their way
9. 7. I will melt them and t. them, Zech. 13. 9.
17. 10. I the Lord search the heart, t. the reins
Lem. 3. 60. let us search and t. our ways, and turn
Dan. 11. 35. some of them shall fall to t. them
ICor. 3. 13. the fire shall t. every man's work
Phil. 1. † 10. ye may t. things that are excellent
1Pct. 4. 12. the firety trial which is to t. you
John 4. 1. the spirits whether they are of God
Rev. 3. 10. hour of temptation to t. them on earth
TRIED.

Drut. 31. 5. by the Levice shall every stroke bet.

Deut. 31. 5. by the Levites shall every stroke be t. 2.5 am. 32.31, the word of the Lord is t. Peal. 18. 30. 33cm.32.31, the word of the Lord is t. Peat. 18. 30.

2693.10, when he hath t. me, I shall come as gold

34. 35, my desire is that Job may be t. to the end

Peat. 12. 6, as silver is t. in a furnece of earth

17. 3, thou hast t. me and shalt find nothing

66. 10, for thou, O God, hast t. us, as silver is t.

105. 19, the word of the Lord t. him 105. 19. the word of the Lord t. him
119. 7 140. thy word is t. therefore I love it
14. 98. 16. behold, I ky in Zion a t. stone
16r. 12. 3. thou hast t. mine heart toward thee
16r. 12. 3. thou hast t. mine heart toward thee
16r. 13. 19. and I will try them as gold is t.
16. 11. 17. by faith Abraham when he was t.
16m. 1. 12. when t. he shall receive the crown
17st. 1.7. than of gold, though it be t. with fire
16r. cast some of you into prison, that ye may be t.
18. I counsel these to buy of me gold t. in the fire
18 LEST.
16 Chron. 29. 17. I know that thou t. the heart

1Chron. 29. 17. I know that thou £. the heart
Jer. 11. 30. O Lord, that £. the reins and heart
20. 12. but, O Lord of hosts, that £. the righteous
TRIETH.

Job 34. 3. ear t. words, as the mouth tasteth meat Psal. 7. 9. the righteous God t. the hearts and reiss 11. 5. the Lord t. the righteous, bateth the wicked Prov. 17. 3. furnace for gold, but Lord t. the hearts 1 Treess. 2. 4. not men, but God who t. our hearts TRYING.

Jam. 1 3. the t. of your thirb worketh patience TUMBLED.

Judg. 7. 13. a cake of barby bread t. into the hos TUMULT. 1 Sam. 4. 14. what means the noise of this t. ?

25am. 18. 29. I saw a f. but knew not what it was 2.Rings 19. 23. because thy ruge against me and tay t. is come up into mine ears, Jea. 37. 29. Psal. 55. 7. which stilleth the t. of the people 74. 23. the t. of those that rise up against thee

74. 33. the t. of those that rise up against these 33. 2 for, to, thine enemies make a t.

Isa. 33. 3. at the noise of the t the people fled

Jer. 11. 16. with noise of a great t. he kindled fire

Hos. 16. 14. therefore shall t. rise among the people

Jess. 2. and Mond shall die with t. with shouting

Zech. 14. 13. a great t. from the Lord among them

Let. 20. 24 has rather a t was made, be took water Mat. 27.24.but rather a t. was made, he took water

2Cor. 6. 5. approving ourselves as minutes in 19. 50. lest there be whisperings, swelings, t TUMULTUOUS.

isa. 13. 4, a t. noise of the kingdoms gath 22. 2. thou that art a t. city, a joyous city

Jer. 48. 45. shall devouv the head of the t. com TURN.

TURN.

Esth. 2.12. when every maid's t. was come to get

15. now when the t. of Esther was come to get

15. now when the t. of Esther was come to get

TURN, Verb.

Gen. 94. 49. that I may t. to the right hand or left

Ezed. 23. 27. make thine enumies t. their backs

32. 12. t. from thy force wrath and repeat of ed.

Lev. 19. 4. t. ye not unto idole, nor make get

Num. 14. 95. to-morrow t. you, get to wildenes

50. 17. we will not t. to the right hand nor left

21. 92. we will not t. into the tields or vicepush

22. 33. he smote the ansi to t. her into the way

33. where was no way to ... or the right a left

95. where was no way to ... or the right a left

23. 23. he smote the ams to £. her into the way
26. where was no way to ... ot bright or lik
Dex£.1.7.£.you, and go to the mount of the Amelia
40.and £.ye, take your journey into the willersa
13.17.that Lord may £. from flerceness of his may
14. 25. then shall £. It into movey and hind it up
30. 3. then the Lord will £. their captivity
31.30.then will they £. to other gods and streetless
Jeak. 1. 7. £. not from it to the right head or left
9. 23. an size £ 6. from following the Lord 31.90.then will they £.to other gods and seriestim Josh. I. 7. t. not from it to the right hand or left 22. 23. an altar to £. from following the Lest, 23. 44.90.then he will £. and do you hart and consum Judy. 30. 8. nor will amy of us £. into his loss 18.sm. 14. 7. £. thee, behold, I am with thee 29. 17. £. and alsy the priests of the Lest, E. 28.sm. 14. 19. none can £. to the right or left hand 34. the king said, left him £. to his own house 18.31. Lord, £. Aluthophel's connect to following Intings 8. 33. ¢. from their sin, 2 Chros. 6. 35. 7.

9. 6. if you shall at all £. from following to

3. 0. it you small at all 1. Them belowing as 17. 3. get hence, t. thee cast ward and lade them? 32. 34. he said, t. thine band, 2 Chros. 18. 3. 2Kings 9. 18. and Jehu said, t. thee behind no, B. 17. 13. 4. ye from your evil ways and keep sy commandments, Jer. 18. B. | 38. 3. Zed. 1.3. 4. 1. Chros. 12. 23. to t. the kingdoon of Saul to his 2Chros. 35. 32. but Josiah would not t. his face

2CAren. 35. 22. but Josiah would not L his face Neh. 1. 9. if ye L and keep my commendment Exck. 3. 20. | 18. 21. | 33. 11, 14, 18. 4. 4. and L. their reproach on their own lead 9. 95. prophets which testified to L them to the Job 5. 1. and to which of the saints wilt then t 1. 14. 6. L. from him that he many rest till be shall 23. 13. but he is in one mind, and who cast him 124. 4. they L. the needy out of the way, the per Paul. 4.2. how long will yet. my glory into them? 7. 12. if he L. not, he will whet his sword 90. 13. the Lord L to ashee thy herret-samiller 11. 12. thou shalt make them L. their hank 25. 16. L. thee unto me, 69. 16. | 98. 16. 85. 4. L. us, O God of our salvation, and cases 119. 79. let those that fear thee L. usen me 132. 11. Lord hath sworn to David, he will sate.

119. 79. let those that fear these 2. unto me 119. 79. let those that fear these 2. unto me 132. 11. Lord hath sworn to David, he will sat 2. Prov. 1. 23. 4. you at my reproof, I will pur sat 4. 15. pass not by it, 4. from it and pass away 27. 4. not to the right hand nor to the left. Feel. 3. 20. all are of dest, and all 2. to dust quit feel. 1. 25. I will 4. my hand on these and purp 13. 14. they shall every man 4. to his own purp 19. 6. and they shall every man 5. to his own purp 19. 3. 17. she shall 2. to her hire, and shall summi 28. 6. for strength to them that 4. the battle 20. 21. when ye 4. to the right hand and left 31. 6. 4. ye to him from whom larged hatherwind 59. 20. to them that 6. from transgression is Jacob fer. 9. 25. annuals his contransgression is Jacob fer. 9. 25. annuals his contransgression is Jacob fer. 9. 25. annuals his Jer. 2. 35. surely his anger shall s. from me 3. 7. and I said, s. unto me, but returned s 13. 16. before he t. it into the shadow of de 31. 13. for I will t. their mourning into joy 18. t. thou me, and I shall be turned, their 44. 5. hearkened not to t. from their wichts

74. 3. Bell'heard and to t. Iron their people Lam.5. 21. t. us unto thes, O L. we shall be sure Ezek. 3. 19. he t. not from his wickedness, 33. 9 4. 8. shalt not £. thee from one side to mather 7. 92. my face will I £. also from them 14. 6. repent and £. yourselves from your idek, 18. 30, 32. | 33. 9, 11. Hos. 12. 6. Jucil 2. 12.

many; shall cause reproach to f. upon 19, then he shall f. his face toward the flat 19. 3. and they that t. many to rightenement Has. 5. 4. they will not frame their delarge to \$-12. 6. therefore t. thou to thy God, keep many Amos 1. 8 and I will t. mine hand against the

us 5. 7 ye who £. judgment to wormwood 10. and I will £. your teasts into mourning 1463. B. let them £. overy one from his evil wa Zeni. 3. 9. then will \$ 2. to people a pure language
Zeni 3. 19. the will \$ 2. to people a pure language
Zeni 3. 19. the strong hold by prisoners of hope
13. 7 I will 2. mine hand upon the little once 13.7 I will it mine hand upon the little once ...

Just 4.6 he shall it the heart of fathers to children. Mar. 5. 30 on thy right chock; 4. to him the othe ...

Lake 1.17, to 4, the hearts of the fathers to children ...

31. 13. and it shall it to you for a testimony ...

Are 13. 46 of sin, low et. to the Gentiles ...

14. 15. that yo should 4. from these vanities ...

15. 16. 18. 26. 18. and to 4. them from darkness to light

20. 18. and to £ them from derkness to light 20. that they should repent and £ to God Phil. 1. 36. I knew this shall £ to my salvation Tht.1.14. commandments of men that £ from truth Jam. 2. 2. and we 4. about their whole body 3 Pet. 2. St. to 4: from the hely commandin

E Pel. Y. St. to L. From the noty commandment.
Rec. 11. 6, and have power to 4. waters to blood
TURN again.
Lep. 13.16, if the raw Bosh 4. again and he changed
Judg. 11. 8, therefore we 6. again to thee new
Rath 1. 11. the said, 4. again, my daughters, 13.

Inde. 11.8 therefore we L. again to thee new Rath 1.1 is beauld, L. again, my daughters, 12. I Sam. 15. 25. I peay then, L. again with me, 20. I Kings 8.33. when Jersel hall L. again to their level 12. 27. heart of this people L. again to their level 12. 9. heart of this people L. again to the his level 12. 9. each net, not L. again by the same way, 17. 28. Kings 1.6. ps. L. again to the Lord II 9. If ye L. again 26. 24. 15. and man shall L. again into dust Paul 18.37 and man shall L. again into dust Paul 18.37 and idd 1.L. ag. till they were consumed 69. Linest here Laplacench, L. thyself to us again 82. 3. L. us again, O' Lord God of hosts, 7, 10. 15. Lapanak pence, but let them net L. again to folly 164. 9. that they L. not again to ever the earth 125. 4. L. again our captivity, as streams in south 127. 4. L. again, O' virgin of larnel, L. again to till Lext. 3. 5. L. y again avery one from his evil way 31.21.4. again, O' virgin of larnel, L. again to till Lext. 3. 6. L. again and thos shalt see, 13. 15. Kic. 7.19. he will L. again, be will have compassion Each 10. Sahall live with their children and Lagain Mat. 7. 6. best they t. again and and you Wat. 7. 6. lest they t. again and send you lake 10. 6. if not, it shall t. to you again 17. 4. and seven times in a day 6. again to thee 3al. 4. 9. how 6. ye again to the weak elements TURN aside.

Zged 3. 3. I will now t. aside and see this sight 11. 16. and ye L. aride and serve of right dand 17. 20. that he L. not aside from sommandment 11. 29. after my doath ye will L. aside from the way

11.29. after my death ye will?. astablion the way sech. 23. 6. that ye t. not asside therefrom to the right hand or the left, 1 Sem. 12. 20, 21. ath 4. 1, ho, anch a one, t. aside sit down here Sem. 2. 21. Asahel, t. aside and take his armour 23. how heit he refused to t. aside

20. But west to restaur 0. essay 6. 39. the king said, t. asid, and stand here 4. 36. † 18. a great ransom cannot t. thee aside said. 40. 4. respecteth not such as t. aside to be 01. 3. I hate the work of them that t. aside 01. 3. I hate the work of them that L axids
25. 5. as for such as L axids to crooked ways
a. 10. 2. to L axid the needy from judgment
). 21. L axid the just for a thing of nought
). 11. get out of the way, L axids out of the path
im 2.35. to L axid the right of a man before thee
axe 2. 7. and that L axid the way of the meek
12. and they L axid the stranger from right
TURN axes;
a. 27. 44. tarry till thy brother's fury L axes;
5. till thy brother's name L axes from thee

5. till thy brother's sager t. away from thee 22. 15. for if ye t. away from after him, Dant. 30. 17. Jash. 22. 18. 2 Chron. 7. 19. at.7. 4. they will t. away thy son from following

5.he bath epoken to t. you away from the Lord 17. sentisply wives, that his heart t. not away

17. osaltiply wives, that his heart L. not away
14. that he see no unclean thing and L. away
ngs 2. † 16.1 sak one petition, Lnot away face
2. surely they will L. away your heart
ngs 16.24. how wilt thou L. away the face of one
captain and put thy trust on Egypt 7 Isa. 26.9.
1998. 14. 14. go not up, L. away from them
1998. 6. 42. O Lord God L. not away the face of
ine a mointed, remember mercies, Psal. 132.10.
27. A maxinh did. away from following Lord
10. to snake a coverant with God of Israel, that 97. A maxish ddt. sney from following Lord 10. to make a corenant with God of Israel, that rath may t. sneg; 30. 8. Ps. 106.23. Prov. 94.18. 9. the Lord will not t. sney his face from you 9. † 12. who cant. his sney? 11. † 10. 19. 37. t. sney mine eyes from beholding vanity t. sneys my reproach which I fear 1. 25. 10. and lest thise infamy t. not sney hat when your force were!

3. but wise men t. away wrath

6 5 c. away thins eyes from me, for they

47. † 10. thy wisdom caused thee to t. away

13. if thou t. away thy foot from the sabbath 2 24. in her occasion who can t. her away?

3. and thou shat not t. away from me

Jer. 8. 4. saith L. shall he f. away and not return? Jor. 8.4 saith L. shall he t. every and not return?
18. 90. I stood to t. every thy wrath from them
99. 14. I will t. ewery your captivity, Zoph. 2. 7.
32. 40. that I will not t. every from them
Leann. 91. hont discovered iniquity, to t. e. captivity
Ezek. 14. 6. t. ewery your faces from abominations
Ameel. 3.am for four I will not t. ewery the punishment thereof, 9, 9, 11, 13. | 9. 1, 4, 6.
Jones 3. 9. God will t. ewery from his force anger
Med. 9.6. and blid towns reserved from injustice.

Jenah 3. 9. God will t. enery from his fierce anger Mal. 2. 6. and did t. many enery from iniquity Mal. 5. 42. would be row of thee, t. not thou enery Acts 13.8. seeking to t. enery the deputy from faith Rem. 11. 28. shalt t. enery ungedliness from Jacob 2 Tim. 3. 5. traitors, heady, from such t. enery 4. 4. they shall t. enery their cars from truth Hab. 12. 25. how energe, if we t. enery from him?
TURN back.

Dout. 93.13.4.5. and cover that which comes fr. the 2 Kings 19. 28. I will put a book in thy nose and t 2 Kings 19. 28. I will put a book in thy nose and £ thee back by the way thou camest, bas 37. 29. Peal. 44. IV. makest us to £ back from the enemy 56. 9. when I ery, then shall mine encembes £ back Jan. 14. 27. in head stretched, who shall £ it back? Jer. 4. 28. neither will I £. back from it 6. 9. £ back thise hand as a grape-gate of war 49. 8. fice ye, £ back, dwell deep, O inhabitants Exok. 28. 4. and I will £ thee back; 29. 9. Zeph. 3. 20. when I £. back to take up his garment Gal. 6. † 9. how £. ye back to beggarly elements? TUER in.

Gen. 19. 2. babold now, now look, £ in. I pray you.

Gvz. 10. 2. behold use, my lord, c. in, I pray you fudg. 4. 18. 4. in, my lord, t. in to me, fear not 19. 11. let ust. in to this city of the Jebusites 2 Kinggel. 30. that the man of God shalt t. in thithe

W.Kingeli. B. that the man of God shall I. is thither, 16. Pres. 9. 4. whose is simple, let him I. in hither, 16. TURN to the Lord. Dont. 4. 30. if then I. to the Lord thy God, 20.10. 2 Chren. 15. 4. in their trouble did I. to the Lord Paul. 22. 37. ends of the world shall I. to the Lord. PSAL 38. 31. sons of the world small t. ot as Lord Lam. 3. 40. let us try our ways and t. let the Lord Hos. 14. 2 take with you words and t. let the Lord Jack 2. 13. read your beart and t. to the Lord Luke 1. 16. many of israel shall he t. to the Lord TURNED.

Gen. 3. 24. a faming sword which s. every w 42. 24. Joseph s. about from them and wept Exed. 7. 15. the rod which was s. to a serpont

Exed. 7. 15. the rod which was L to a serpont
17. the waters which are in the river shall be t.
to blood, 20. Psel. 78. 44. | 105. 29.
14. 5. heart of Pharaoh was L against the people
Lev. 13.3. when the hair is t. white, 10. 17, 29, 25.
Num. 21. 23. they L and went by way of Bashan 22. 23. the ass saw me and t. from me three times Deut. 23. 5. t. the curse into a blessing. Nek. 13. 2.

Dest. 23. 5. t. the curse into a bleasing, Nch. 13. 2.
31. 18, in that they are t. unto other gods
Josh. 7. 26. Lord t. from the fierceness of his anger
Judg. 2. 17. they t. quickly out of the way
15. 4. Samson took fire-brands and t. tail to tail
20. 42. those@res they t. their backs before Israel
18.68. 4. Phi-travailed, for her pains were t. onher
19. 6. and thou shalt be t. into another man
14. 21 cross them also to be with the Lexallies.

30. 42. Increases they L. their packs over irraes 18cm. 4. Jul. travailed, for her pains were 6. onher 10. 6. and thou shalt be 2. into another man 14. 31. even they also 2. to be with the Israelites 47. whithemoever he 2. himself he vezed them 15. 37. as Samuel 2. about to go away, he laid 77. 33. and David 2. from him toward another 9. Sam. 2. 19. Asabel 2. not from following Abner 19. 3. the victory that day was 2. into mourning 1 Kings 2. 15. howbeit the kingdom is 2. about 38. Joabt. after Adoujah, her not after Abanfom 8. 14. the king 2. his face about, and blessed Israel 11. 9. because his heart was 2. from the Lord 2 Kings 5.13. No Naaman 2. and went away in rage 16.18. Ahas 4. the covert from the house of the Lad. 30. 2. this face to the wall, and prayed, Les 32. 2. 16. as Josiah 5. himself he spied sepulchres 35. was no king that 5. to the Lord like him 38. Lord 2. not from the flarences of his wrath 1 Chres. 19. 12. the wrath of the Lord 5. from him 30. 10. they 5. from them and destroyed them not 30. 10. they 5. from them and destroyed them not

90. 10. they i. from them and destroyed them not 29. 6. for our fathers have i. their backs Erra 6. 22. c. the heart of the king of Amyria 10. 14. until the wrath of our God be i. from us

10. 14. until the wrath of our God Se I. from us Mah. 9. 35, neither t. they from their wicked works Exth. 9.1. though it was t. to the contrary that Jews 32, the month which was t. to them from sorrow Job 16. 11. God t. me into the hands of the wicked 19. 19. and they whom I loved are t. against me 20. 14. yet his ment in his bowles is t. its the gall 35. 98. 5. and under it is t. up as it were fire

29. 5. and under it is t. up as it were fire 20.15. terrors are t. upon me, they pursue my soul 31. my harp is t. to mouraing, and my organ 31. 7. if my step hath t. out of the way, my heart 28. 14. it is t. as clay to the seal, they stend as 41. 52. and sorrow is t. into joy before him 42. 10. and the Lord c. the captivity of Job Psal. 9. 17. the wicked shall be t. into bell

Pral 30. 11.thou hast t. my mourning into da scing 66. 6. he t. the sea into dry land, they went thre 80. 14. and 4 my hand against their silversaris 105. 25. he t. their heart to hate his people 114. 8 which t. the rock into a standing water 114. 2 which I, the rock into a standing water 119, 59. I. any feet unto thy testimonies Eccl. 2. 12. and I t. myself to behold wisdom. Iss. 21. 4. night of my pleasure be t. into fear 29, 17. Lebanon shall be t. into a fruitful field 34, 9, the streams thereof shall be t. into putch 53. 6. we have t. every one to his own way 63. 10. therefore he was t. to be their enemy for, 2.21. how art thou t. into a degenerate plants

97, they have t. their back to me, not their face

3.10.1adah hath not t. to me with her whole heart

6.12, their houses shall be t. unto others 3.10. Jadah hath not £. to me with her whole heart 6. 12. their houses shall be £. unto others 8.6. no man repented, overy one £. to his course 23.22.they should have £. them from their will say 31. 18. and i shall be £. || 19. after that I was £ 32. 33. they £. unto me the back, and not the face 34. 15. and ye were now £. and had done right 16. but ye £. and polluted my name and caused 48. 39. how hath Mosh £. thee back with shame? Lam. 1.20. behold, Lord, mine heart is £. within use 3. 3. surely against me is he£. he turneth his hand 5. 9. our inheritance is £. to strangers, our houses 15. joy is ceased, our dance is £. into mourning 21. turn us unto thee, 0 Lore, and we shall be£. Ezek. 1. 9. they £. not when they went, 12. [16. J1. 17. 6. a vine, whose branches £. toward him 36. 2. whe is £. unto me, I shall be replenished Dan. 10. 8. my comelinese was £. into corruption 16. by the vision my sorrows are £. upon me Hes. 7. Among the people Ephraim is a cake not £ 11. 8. Ephraim, mine heart is £. within me Jeef3. 31. sun shall be £. into darkness, Acte 2. 30. Jenu 6. 21. for ye have £. judgment into gal! Jenaà 3. 10. that they £. from their evil way Hab 2.16. the Lord of £. and londed upon Peter 25. 30. Jenus £. about in the press, and sail Mark 5. 30. Jenus £. and once upon Peter 2. and sail Mark 5. 30. Jenus £. and londed upon Peter 2. and sail Mark 5. 30. Jenus £. and londed upon Peter 2. and sail Mark 5. 30. Jenus £. and londed upon Peter 2. and sail Mark 5. 30. Jenus £. and londed upon Peter 2. and sail Mark 5. 30. Jenus £. and londed upon Peter 2. and sail be £. into a plain Mark 5. 30. Jenus £. and londed upon Peter 2. and sail be £. into a plain Mark 5. 30. Jenus £. and londed upon Peter 2. and sail be £. into a plain Mark 5. 30. Jenus £. and londed upon Peter 2. and sail be £. into a plain Mark 5. 30. Jenus £. and londed upon Peter 2. and sail be £. into a plain Mark 5. 30. Jenus £. and and the day the face 2. and and and the £. into a plain Mark 5. 30. Jenus £. and and the £. into a plain Mark 5. 30 Mark 5. 30. Jeeus t. about in the press, and said Luke 22. 61. the Lord t. and looked upon Peter Luke 22. 61. the Lord t. and looked upon Feter John 16. 20. but your sorrow shall be t. into joy Acts 7. 42. God t. and gave them up to worship 9. 35. all at Lydda saw him and t. to the Lord 11. 21. a great number believed and t. to the Lord 15. 19. which from the Gentiles are t. to God

15. 19. which from the Gentilion are t. to God 17 6. these that have t. the world upside down 17 kess. 1. 9. shew bow ye t. to God from idols 27 km. 4. 4. and they shall be t. unto falles Heb. 11. 34. t. to flight the armies of the allems 12. 13. lest that which is lame be t. out of the way Jam. 3. 4. yet are they t. with a very small helm 4. 9. let your laughter be t. to mourning 2 Pet. 2. 32. the dog is t. to his own vormit again TURNED again.

Frank 7. behold it was t gazin as his other flesh.

Ezed.4.7. behold it wast. again as his other flesh judg. 3. 19. Ehud t. again from the quarries E 33. Israel t. again, went a whoring after Baalim 20. 41. when Israel t. again, Benjamites amazed 20. 41. when Israel t. again, Benjamites amazed ISem. 15.31.so Sammel t. again after Saul, andSaut 2 Sam. 32. 38. I t. not again till I had consumed 2 Kings 5. 96. when the man t. a. from his charlet Ps. 126. 1. when Lord t. again the captivity of Zien TURNED aside.

Exed. 3. 4. the Lord saw that he t. aside to see 32. 8. they have t. aside quickly, Deat. 9. 12, 16 Judg. 14. 8. he t. aside to see the lion's careau 1 & s. 12. the kine t. not aside to the right 8. 3. but t. aside after lucre, and took bribes 1 Kingas 15. 5. David t. not aside from any fling 20. 39. a man t. aside and brought a man to one 2 Kingas 25. 5. David t. not aside from any fling 20. 39. a man t. aside and brought a man to one 2 Kingas 25. 5. David t. he to aside to right hand or left 126 to 1. the paths of their way are t. aside Pasl. 78. 57. they were t. aside like a decotiful bew Cant. 8. 1. whither is thy beloved t. aside 7 km. 44. 20. a deceived heart hath t. him aside Lam. 3. 11. he hath t. aside my ways and pulled 1 Tim. 1. 6. have t. aside unto van jangling 5. 15. for some are already t. aside after Satan TURNED away.

Num. 14. 43. because ye are t. away from the Lord Ezed. 3. 4. the Lord saw that be 4. aside to s

When. 14. 43. because ye aret. away from the Lord 90. 21. wherefore Israel t. away from him 25. 4. that the anger of the Lord may be t. away 11. Phisehas bath t. my wrath away from Israel 11. Phinchas hath t. my wrath sway from Israel I Kings 11. 3. and his wives t. away his beart, 4. 31. 4. and Ahab t. away and would eat no bread 2 Chron. 29. 6. our fathers t. away their faces Psal. 60. 20. which bath not t. away my prayer 78. 38. yea, many a time t. he his anger away 7sa. 5. 25. for all this his anger is not t. away, bethis hand is stretched out still, 9 19,17,21. 10.4. 12. 1. thy anger is t. away 150. 5 nor t. I away 59. 14. and judgment is t. away backward 1cr. 5. 25. your injustice have t. away these thisses

Ier.5. 25. your iniquities have t. away these things Jer. 5. 25. your iniquities have 1. area; these things 38. 23. thy feet are sunk, they are 1. area; back 46. 5. wherefore have I seen them 1. area; back 50. 6. shepherds have 1. then away on mountains 1/2 a. 9. 16. let thy lury bet. area; from Jerusama Hos. 14. 4 for mine anger is 1. area; from him. Mak. 2.2. the Lel. bath t. away excellency of Jacob Ezst. 21. 19. both t. . hall come out of one land Acts 19. 20. this Paul bath t. away much people & Tim. 1. 15. all they in Asia be t. away from me TURNED back.

10. 5. cleave to wife, and tney t. shall be one them the transfer of the pare no more t. Mark 10. 5. d. wherefore they are no more t. Mark 10. 5.

Jack. 8. 20. the people t. back upon the persuers 11. 10. Joshua at that time t. back and took Sam. 15. 11. Saul is t. buck from following me Sam. 1. 22. the bow of Jonathan & not back I Kings 18, 37, that thou hast t. their heart back 22. 33. saw it was not king of largel, they t. back 2. 33. saw it was not king of largel, they t. back 2. 24. he t. back and looked on them, and cursed 15. 20. so the king of Assyrie t. back and stayed 1 Chron. 21. 20. Ornan t. back, and saw the angel Job 34. 27. because they t. back from him Psel. 9. 3. whon mine enemies are t. back, shall fall 25. 4. let them be t. back that devise, 70. 2, 3. 44. 18. our heart is not t. back from thy way 78.9. children of Ephraim t. back in day of battle 41. you, they t. back and tempted God, 57.
139. 5. and let them be t. back that hate Zion log. 42. 17. they shall be t. back that trust in image Ser. 4. 8. the anger of the Lord is not t. back
11. 10. they are t. back to iniquities of fathers 46. 21. they also are t. back and are fled away Lam. 1. 13. he hath t. me back, and made me fai he hath t. me back, and made me faint Keph. 1. G. them that are t. back from the Lord Luke 2 45. t. back again to Jerusalem seeking him 17. 15. one of the lepers t. back, and glorified God

John 20. 14. she t. herself back and saw Jesus 4cts 7.39, in their hearts t. back again into Egypt TURNED in. Gen. 19. 3. the two angels t. in unto Lot 38. 1. Judah t. in to Hirah the Adullamite Judg. 4. 16. when Sisera had t. in unto Jaci 18. 3. the Danites t. in thither and said to him 8 Kings 4. 8. Elisha t. in thither to eat bread 11. he t. inte the chamber and lay there TURNEST.

1 Kings 2. 3. mayest prosper whithersoever thou t. Job 15. 13. that thou t. thy Spirit against God Psel. 90. 3. thou t. man to destruction, and sayest TURNETH.

ev. 90. 6. soul that 4. after wizards to go after them Los. 30. 6. soul that t. after wizards to go after them I bast. 39.18. whose beart t. away this day from God Josh. 7.8. what shall I say, when Israel t. their backs 2 Kringe 21. † 13. he wipeth and L. it spon the face Job 39. 32. the horse t. not back from the sword Pash. 107. 33. he t. rivers into a wilderness 35. he t. the wildernees into a standing water 146. 9. the wildernees into a standing water 146. 9. the wild wilder the t. upside down Press. 15. 1. a soft answer L. away wrath, but words 17. 8. a gift, whithersoever it t. proporeth 91. 1. he t. the king's heart whithersoever be will 38. 14 as the door t. usun his hingers. so doth

28. 14. as the door t. upon his hinges, so doth
28. 9. that t. away his ear from hearing the law
20. 30. a lion that t. not away for any Eccl. 1. 6, the wind £. about unto the north Cont. 1 7, why should I be as one that £. aside?

Isa. 9. 13. the people t. not to him that smitch 34. 1, the Lord t. the earth upside down 44. 25. that & wise men backward, and maketh Nov. 14. 8. that t. aside to tarry for a night 49. 24. Damascus is feeble, and t. herself to flee Lam. 1. 8. yea, she sigheth and t. backward 3. 3. he t. his hand against me all the day Each. 18. 24. when righteous t. away, 26. 33. 18. 27. when the wicked man t. away, 28. 33. 12. Ames 5. 8. t. the shadow of death into morning TUENING.

8 Kinge 21, 13. I will wipe Jerusalom as a dish t. it 8 Chron. 36, 13. he hardened his beart from t. to L. From 1. 32. the t. away of simple shall stay them Isa. 29. 16. your t. of things upside down as clay \$7.† 17. I hid me and was wroth, went on t. away Mic. 2. 4. t. away he hath divided our fields Acts 3.98. to bless you in t. you from your iniquities

Jem. 1. 17. with whom is no shadow of t.

2 Pet. 2. 6. t. Sodom and Gomorrah into ashes Jude 4. t. the grace of God into lasciviousness TURTLE, S.

Gen. 15. 9. take a t. dove and a young pigeon Lev. 1. 14. shall bring his offering of t.-doves 5. 7. he shall bring for his trespass two t.-doves or young pigeons, 12. 8. | 14. 22, 30. | 15. 14. 29. 11. if he be not able to bring two t.-doves 12. 6. she shall bring a t.-dove for a sin-offering Mkm. 6. 10. on eighth day he shall bring two t. Peal. 74. 19. O deliver not the soul of thy t.-dove Cant. 2. 12. the voice of the t. in heard in our land Jer. 8 7. t. and crane observe the time of coming

Lake 2 24 to offer a sacrifice, a pair of t.-doves TUTORS. Gal 4.2. the heir while a child is under 4. and gov. TWAIN.

I Sam. 18.21, be my son-in-law in the one of the t 8 Sam. 18. 21. be my son-in-in-in m theone or uner. Rings 4. 32. shut the door on them £ and prayed los. 6. 2. the seraphims, with £, he covered his face with £. he covered his feet, and with £, he did fly Jr. 34 U. when they out the celf in £ and passed.

E228. 31. 19. 30th 5. than come out of one rain.
Mat. 5. 41. compel thee to go a man, go with him t
19. 5. cleave to wife, and they t. shail be one than

6. wherefore they are no more t. Mark 10. 5. 27. 21. whether of the f. will ye that I release?

51. the wail of temple was reat in t. Mark 15.38. Eph. 2. 15. to make in himself of t. one new man TWELFTH.

1 Kings 19. 19. twelve yoke of oxen, he with the s 1 Chron. 94. 12. the s. lot came furth to Jakim 25. 19. the s. lot came forth to Hashabiah 27. 15. the t. captain for the t. month, Heklai 2 Chron. 24. 3. in the t. year of Josinh's reign Esth. 3. 7. in the t. year of king Absourus

Etck. 32. 1. in the t. year, in the t. mooth 17. in the t. year and filteenth day of the month 33. 21. in the t. year of our captivity, tenth mouth Res. 21. 30. the t. foundation was an amethyst See DAY, MONTH. TWELVE.

Gen. 14. 4. 5. years they served Chedoriaomer 17. 20. 5. princes shall Ishmael beget, 25. 16. 17. 20. t. prin 35. 22. now the sons of Jacob were &

49. 13. they easil, the servants are t. brethren, 32.
49. 28. all these are the t. tribes of Israel
Exed. 15.27.they came to Elim, where were t. wells
24. 4. t. pillars according to the t. tribes of Israel 24. 4. c. pillars according to the £ tribes of Israel 26. 21. shall be £, procious stense, 29. 14.

Lev. 24. 5. and thou shalt bake £ cakes thereof

Nam. 1. 44. £, princes || 7. 3. they brought £, ozen

7. 34. £. chargers, £ silver howls, £. spuons

87. £ bullocks, £ rams, £ lambe of the first year

17. 2. £ rods, according to house of fathers, 6.

77. 2. trods, according to house of fathers, 6.
29. 17. on second day offer t. young bullocks
Dest. 1. 23. I took t. men of you, one of a tribe
Jest. 3. 19. take ye t. men out of the tribes, 4. 2.
4. 3. take ye t. stones out of Jordan, 8, 9, 20.
3 Sams. 2. 15. there are se and weat over by number
t. of Bonjamin, and t. of the servants of David
1 King 44. 7. Solomon had t. officers over all isseal
7. 25. the sea stood on t. oxen, 44. 2 Chres. 4. 15.
10. 20. t. lions on the one side, 3 Chres. 9. 19.
11. 30. Ahijah rent tereboam's garm. in t. pieces
18. 31. Elijah teok t. stones and built an altar
19. 19. found Elischa plowing with t. yoke of oxen
1 Chr. 25. 9. with brethren and sons t. Se to the end
Erra 6. 17. for a sin-offering t. he-goats, 8. 35.
8. 24. there I separated t. of the chief of priests
Notes. 3. 14. t. years not exten broad of the governor Neh. 5. 14. 6. years not eaten bread of the governor Jeb 39. † 32. canst thou bring forth the 4. signs ? Jer. 52.90. f. brazen bulk, Nebuzar-adan took away Ezek. 43.16. the altar shall be f. cubits long, f. broad 47. 13. inherit the land according to the ℓ . tribes Dan, 4. 29. at end of ℓ . months he walked in palace

47. 13. Inherit test tests according to at a trace Amet. 9. 20. a woman was diseased with an issus of blood 4. wars, Amer 5. 52. Luke 8. 43. 10. 2. the names of the t. aposties, Luke 6. 13. 14. 20. they took up of fragments t. bankets, Mark 6. 43. | 18. 19. Luke 9. 17. John 6. 13. 19. 28. ye also shall sit upon t. thrones, judging the t. tribes of Israel, Luke 22. 30. 26. 20. now when even was come, he sat down with the t. Mark 14. 17. Luke 22. 14. 47. while he yet epake, Judas one of the t. came, Mark 14. 16, 43. Luke 23. 47. John 6. 71. 53. shall give me more than t. legions of angels Mark 5.42.she was of the age of t. years, Luke 5.42. 14. 90. it is one of the t. that dippeth with me Luke 2. 42. and when Jesus was t. years old John 6. 70. Jesus said, have I not chosen you t. 7 11. 9. are there not t. hours in the day 7 20. 24. Thomas one of the t. was not with them 20. 24. Thomas one of the t. was not with the Acts 7. 8. and Jacob begat the t. patriarchs 19. 7. prophesied, and all the men were about 7. propossed, and all use men were about c.
 4. Il. but t. days since I went up to Jerusalem 98. 7. to which promise our t. tribes hope to come I Cor. 15. 5. he was seen of Cephas, then of the t.
 Jam. 1. 1. to the Litthes which are scattered abroad

Jam. 1. 1. to the Litibes which are scattered abroad Res. 13. 1. and upon her head a crown of t. stars 21. 13. the city had t. gates, at the gates t. angels 14. the wall of the city had t. foundations, and in them the names of the t. spootles of the Lamb 21. the t. gates were t. pearls, street pure gold 22. 2. the tree of life bare t. manner of fruits See Hundred, Thousand.

TWENTY.

Gen. 18. 21. newsylveture there shall be t. found

Gen. 18. 31. peradventure there shall be t. found there, he caid, I will not destroy it for t. sake 31. 38. this t. years have I been with thee, 41. 32. 14. for a present for East, t. he-goats, t. rams 15. and ten bulls, t. she asses, and ten foals 37. 28. they sold Joseph for t. pieces of silver Ezed. 30. 13. a sheket is t. gerals, Lev. 27. 25.

Mam. 3. 47. 18. 18. Ezek. 45. 12. 14. from t. years old and above, 38. 26. Num. 1. 3, 18, 20. 14. 29. 26. 27. 32. 11. I Caron. 23. 24, 27. 2 Caron. 25. 5. [31. 17. Erra 3. 8. Lev. 27. 2. thy est basics of the ameligrom t. years

Lev. 27. 3. thy est mation of the male from t. years

5. from five yea old to t. years, t. shekels

New. 11.19. shall not entwo ther ten days, and No. 1.1.19 shall not enture the exp. sector. It. 16. the shalled of the canonizary is t. grate Judg. 4. 3. Jabbin mightilv oppressed familyan 11. 33. Jabbin maghtilv oppressed familyan 15. 30. Samon judged famil t. years, 3. 3. Sam. 7. 9. the ark was in Kirjath-pagin t. pagin. 15. 39. Comment of the light of Erra S. 47. I even weighed 5. sames of gain Erck. 4. 10. thy ment by weight, 4. shekin a 40. 49. the length of the porch was L culus 41. 2. the breadth of the door was L culus

41. 2. the breadth of the door was t. subm. Hag. 2. 16. when one cames to a hung of t. ne surce, to draw out fifty vensule, there were het Zock. 5. 2. the length of the flying rell t. tabs. Acts 27. 28. and sounded, and isomed it t. fathers. TWENTY tree.

Judg. 10. 3. Jair judged formed t. two years 1 Krage 14. 20. Jerubonam reigned t. two years 16. 29. Abah reigned over lernel t. two years 18. 39. Abah reigned over lernel t. two years 19. 19. 28. Abahah was t. and two years 19. 119. Amon t. two years old, when hegas to rep. 1 Chron. 19. 30. of his father's hums t. two captus 2 Chron. 13. 21. but Abajah begat t. and two men. Judg. 10. 2. Tola judge of karnel t. three years

Judy. 19. 2. Tola judgod Israel L. three year 2 Kings 23. 3d. Jehoahan was L. three year 2d 1 Chren. 2. 52. Jair had L. three cities in Glad Jer. 25. 3. from 12th year of Jesish to L. third year of Nebuchadanan TWERTY four.

When, 7, 88, the offerings were L and fear belich 2 Sem. 21, 20, fingers and tone L fear is make 1 Kinge 15, 33. Banaba reigned L and fear year Hag. 2.18, consider from L fear L fear and and to the sents I naw L fear channels, and the transfer fell dwar, 11, 16, 18, 4, 19 and 19 an

TWENTY fee.

Nam. 8. 24. from t. free years old and apress!

1 Kings 22. 42. Jehoshaphat reigned t. acf for
years in Jerusalem, 2 Circs 21. 2

Kings 14. 2. Amaziah was t. fee years old with
he began to reign, 3 Circs. 2. 1

15. 33. Jothem t. five years old, 2 Circs. 2. 1

18. 24. Hershight f. five years, 2 Circs. 3. 5

Neh. 6. 15. the wall finished in t. fithday of Ed
Jer. 32. 31. t. fith day Evil-Meredach likely

TWENTY siz.

1 Kings 16. 6 in t. sixth of Ass. Flah beraldaren.

1 Kinge 16.8. in t. sizth of Asa, Elah begantanga TWENTY seven.

Gen. 8. 14. t. sev. day of second month, each died I Kings 16. 10. t. seventh of Ana, Zenningust, E 2 Kings 25.27. on t. seventh day of tweith ment TWENTY cight.

Exed. 28. 2. length of cartain L explication, \$\overline{A}\$? 2 Kings 10. 36. John reigned 4. and sight year 2 Chron. 11. 21. Rehebonam begat 4. aght see TWENTY assa.

Gen. 11. 94. Nahor lived L. néne yean and lept 9 Kings 14. 2. Amazinh reigned f. néne yean 18. 2. Hezekinh f. néne years, 2 Chr. 25. L | 3. l See THOUSAND. TWICE.

Gen. 41. 32. for that the dream 43. † 10. surely new we had returned L by the Exed. 10. 5. and it shall be t. as much \$2. Mrm. 90. 11. with his red he smate the rott 1 1 Sam. 19. 11. David avoided out of his present 1 Som. 18. 11. David avoided out of hipments!

2 Kings 6. 10. saved himself there act one at:

3 Kings 6. 10. saved himself there act one at:

Neh, 13. 90. lodged without Jerasaless one at:

Neh, 13. 14. for God speaketh ones, yes t. yes use

40. 5. yes f. but I will proceed no farther

42. 10. Lord gave Job t. as much as be had below Pack, 62, 11. there is heard, power belongth to Eccl. 6. 6, though he live a thousand year I will Mark 14. 30, cock arow a thousand year I will Luke 18. 12. I fast t. in the week, I give tides Twice 12. t. dead, plucked up by the rest

Ezek. 17. 4. he cropped off the top of his years a 22. I will crop off from the top of his years a TWILIGHT.

1 Sam. 30. 17. and David structs them from the L 2 Kings 7.5. the lepers rose in the L to got came 7. the Syrians arose and find in the L. in 18. 18. Job 3. 9. let the stars of the L thereof be dust 24. 15, the eye of the adultmer waiteth forthes. 24. 15. file eye of the autorer warms and the property of the way to her house in the Erck. 13. 6. in sight thou whalk carry at forth a the 17.11 digged and brought it forth in the L and go and 12. the prince shall bear it in the L and go and TWINED, See FIRE. TWINKLING.

O.r. 15. 32. be all changed, in the t. of an eye TWINS.

a. 25. 24. Rebekah had t. || 38. 27. Tamar had int. 4. 2. whereof every one bearsth t. 6. 6. 5. thy breasts like two rows that are t. 7. 3. TWO.

len. 4. 19. and Lamech took unto him t. wives 5. 19. t. of every sort shalt thou bring into the ark I 2. of beasts that are not clean by t. 9. 15.

5. 23. t. nations are in thy womb, and t. manner of people shall be separated from thy bowels 17. 36. ise hath supplanted me these t. times 8.10. over Jordan, and now I am become t. hmcs 18.10. over Jordan, and now I am become t. bands 19.14. issachar is an ass couching between t. burd. ized. 16. 22. they gathered t. omers for one man 21. 21. if he continue a day or t. not be punished 4v.5. 7. shall bring t. turtle-doves or t. pigeons 12. 8. | 14. 22. | 15. 14, 29. Num. 6. 10.

11. if he be not able to bring 4. turtle-doves
12.5. if a maid, then she shall be unclean £. week U.S. it a mard, then she shall be unclean t. weeks i&7.Aaron shall take t. gents | | 8. casts tots upon t. M. 6. she': set the cakes in t. rows, six on a row ham. 7. 2 brought a waggon for t. of the princes 17. t. ecc., 42, 59, 13, 14, 17, 53, 50, 65, 71. | 8. 2 make thee t. trumpets of silver for calling

38.2 make thee 1. trumpass of saver to coming 8.2 m sage 18 lalam's 1. servants were with him 8.14. the 1. rams, 17, 90, 23, 26, 29, 32. 18. 37. and divide the pay into 1. parts vat. 3. 8. 1. kings, 21. | 4. 47. Jeaf. 2. 10. | 9. 10. 17. 6. at the mouth of 1. or three witnesses be put to death, 19. 15. Afst. 18. 16. 2 Cor. 15. 2.

to death, 19, 15. Met. 18, 16, 2 Cer. 13, 2.

11, 15, if a man have t. wives, one beloved

12, 30, how should t. put ten thousand to flight?

14, 14, 3, t. tribes, 4, | 21, 16, | 21, 25, t. cities

14, 3, 5, tribes, 4, | 21, 16, | 21, 25, t. cities

14, 13, the me alone t. months, that I may bewail

16, 28, that I may be avenged for my t. eyes

16, 13, they t. wont till they came to Beth-labem

11, which t. did build the house of Iarael

25m. 1, 2, t. wives, 27, 3, | 30, 5, 18, 2, 5m., 2, 2,

25m. 8, 2, even with t. lines measured he to put

Kings 2, 5, and what he did to the t. captains

18 there was room away we 4, in the house 1. 18. there was none save we & in the house 12. Hiram and Sol. & made a league togethe 14. and L. months they were at hom 1. 29. and they t. were alone in the field 2. 28. Jeroboum made t. calves, 2 Kings 17. 16. 7. 12. 1 am gathering t. sticks to dress it 7. 12. I am gathering t. sticks to dress it 8. 21. how long hait ye between t. opinions? 8. 27. Israel pitched like t. little flocks of kids Kings 1. 14. fire burnt up the t. former captains 16. they t. went on || 24. came forth t. she-bears 1. 22. pre, I pray thee, t. changes of garments 23. be content, take t. talents, and he urged him 1. t. measures of barley for a shekel, 16. 18. 0. 4. behold, t. kings stood not before him Chr. 4.5. Ashur, father of Tekoah, had t. wives 121. of three-he was more bonourable than the t. Chres. 24. 3. Jeboiada took for Josah t. wives 13. 30 etch do not t. things unto me, then

30 13. 20. only do not t. things unto me, then 2.7. my wrath is kindled against thy t. friends re. 30. 7. t. things have I required of thee sot. 4.9. t. are better than one, because they have 11. if t. lie together || 12. t. sizall withstand him sat. 4. 5. thy t. breasts are like t. young roes, 7. 3. 12. Shulamite, as it were company of t. armies w. 17. 6. t. or three berries in top of the bough 7. 9. but these t. things are come unto thee 11. 19. these t. things are come unto thee 2. 13. my people have committed t. evils 1.14. I will take one of a city, and t. of a family zt. 21. 19. thou son of mas appoint thee t. ways 3.2. there were t. women, daughters of one mother 5. 10. hast said, these t. nations shall be mine 7. 92. and they shall be no more t. nations b 13. 20, only do not t. things unto me, then

ach. 4. 3. t. olive trees by it, 11, 12.

14. these are the t. anointed ones that stand 9. there came out t. women who had wings I. four chariots from between t. mountains

1. I. four chariots from between t. mountains
1.7. I took unto me t. staves and fed the flock
3. 8. t. parts therein shall be cut off and die
1st. 6.24 no man can serve t.masters, Luke 16. 13.
8. 8. than having t. hands or t. feet, Mark 9. 47.
16. not hear, then take with thee one or t. more
19. that if t. of you shall agree on earth touching
19. where t. or three are gathered in my name
19. 40. then shall t. be in the field, one taken
19. 11. The that had received t. he gained other t.
19. 40. The began to send them forth by t. and t.
11. 1. he sendeth t. disciples, 14. 13. Luke 19. 59.
19. 42. she threw in t.mites, which make a farthing
19. 42. she threw in Limites, which make a farthing
19. 19. 42. The that Jasus appeared to t. of them

12. ofter that Jesus appeared to L. of them

Luke 3. 11. he that hath t. couts, let him impart 7. 41. a certain creditor which had t. debtors 9. 3. neither take money, nor have t. couts apiece

9. 3. neither take money, nor have t. coats apiece 10.35, took out t. pence and gave them to the host Acts 1.32. shew whether of these t.thou hust chosen I Cor. 6. 16. for t. shall be one flesh, Eph. 5. 31. 14. 37. let it be by t. or at the most by three 39. let prophets speak t. or three, and let other Gal. 4.34.an allegory, for these are the t. covenants Phil. 1. 23. for I am in a strait betwixt L a desire Tim. 5. 19. but before L or three witnesses Heb. 6. 18 that by t. immutable things we might 10. 28. died without mercy under t. or three with.

Rev. 9. 12. there come t. woes more hereafter 11. 3. I will give power to my £. witnesses
4. these are £. olive trees and £. candlesticks

10. because these t. prophets tormented them 19. 14. and to the woman were given t. wings 13. 11. and he had t. horns like a lamb, spake as Seg DAUGHTERS, DAYS, KIDNEYS, LAMBS,

TWO men.

Ezed. 2. 13. t. men of the Hebrews strove together Num. 11. 26, there remained t. men in the camp. Josh. 2. 1. he sent out t. men to spy secretly

4. Rahab hid the t. men | 23, the t. men returned. Sam. 10. 2. find t. men by Rachel's sepulchre 2 Sam. 12. 1. there were t. men in one city, one rich Nam. 12. 1. there were t. men in one city, one rich If Kinge 2. 22. fell on t. men more righteous than be 21. 10. set t. men sons of Belial before Naboth, 13. Mat. 9. 27. t. blind men followed him, crying Luke 9. 30. behold, there talked with him t. men 17. 34. t. men in one bed [] 35. t. men in the field

11. 34. L. men went up to the temple to pray
24. 4. as they were perplexed, behold, t. men stood
by them in shining garments, Acts 1. 10.
John 8. 17. that the testimony of t. men is true
Acts 9. 38. they sent t. men to Peter, desiring him
TWO tables.

zed. 31. 18. gave to Moses t. tables of testimony

Exed. 31. 18. gave to Moses t. tables of testimony 32. 15. the t. tables were in his hands, 34. 39. 34. 1. hew thee t. tables of stone, Deut. 10. 1. 4. he hawed t. tables of stone, Deut. 10. 3. Deut. 4. 13. he wrote upon the t. tables, 5. 32. 9. 10. the Lord delivered unto me t. tables, 5. 32. 9. 10. the Lord delivered unto me t. tables, 11. 1 Kings 8. 9. there was nothing in the ark save the t. tables of stone put at Horet, 2 Chr. 5. 10. Ezek. 49. 39. Litables on this side || 40. Litables on that TWO years.

Gen. 11. 10. begat Arphanad t. years after the flood 45. 6. these t. years hat the jamine been in land 1 Sam. 13. 1. when Saul had reigned t. years 9 Sam. 2. 10. Ish-booketh Saul's on reigned t. years 13. 23. after t. years, Abgalom had sheep-shearer 14. 22. Absalom dwelt t. years in Jerusalem 1 Kings 15. 25. Nadab reigned over Israel t. years 1 Kings 15. 25. Nadab reigned over Israel t. years 16. 8. Elah || 32. 51. Ahaziah reigned t. years 2 Kings 15. 23. Pekahiah || 21. 19. Amon, 2 Chr.

3G. 21.

3 CAron. 21. 19. after t. years his bowels fell out Jer. 28.3. within t. years I'll bring again vessels, It. Amas I. 1. words of Amos, I. y. before earthquake Mat. 2. 16. slew children from t. years and under Acts 19. 10. t. years they in Asia heard the word 28. 30. Paul dwelt t. years in his hired house TWO-FOLD.

Mat. 23, 15, ye make him t. more the child of hell See Twanty, Thirty, Forty, Fifty, Hun-DRED, THOUSAND.

TYPES.

Cor. 10. † 11. these things happened to them for \$

IJ.

UMPIRE. Job 9. † 33. neither is there any u. betwixt us UNACCUSTOMED.

Jer. 31. 18. Ephraim, as a bullock a. to the yoke UNADVISEDLY.

Psal. 106. 33. so that he spake w. with his lips UNAWARES.

Gen. 31. 20. Jacob stole away st. to Luban, 26. Num. 35. 11. slayer may flee thither, who killeth any person st. 15. Dest. 4. 42. Josh. 20. 3, 9. Pael. 35. 8. let destruction come on him at st. Luke 21. 34. and so that day come upon you st. Gal. 2. 4. because of false brethren z. brought in Heb. 13. 2. for some have entertained angels z.

Jude 4. for there are certain men crept in u.

UNBELIEVERS.

Luke 12. 46. will appoint him his portion with a
1 Cor. 6. 6. but brother goeth to law before u.
14. 23. and there come in those that are u.

Tit. 1. 15. unto them that are u. is nothing pass Rev. 21. 8. the u. shall have their part in the labe UNBELLEF

taken sometimes for weak faith, as in Mark 9. 24, Lord, I believe, help thou mine unbelief, It is a capital and fountain voil; and gene-rally it is taken for a privation and utter want of faith, when the promises and threatenings in God's word are wholly distrusted. Thes Jews who did not rely on Cod's word, but re-jected the promises, rebelled against the per-cepts, and murmured against the providence of God, could not enter into the promised land, but were consumed in the wilderness, Heb. 3.19. but were consumed in the wilderness, Heb. 3.19. And this nation was afterwards rejected by God, because of their unbelief; they would not accept of Christ; nor acknowledge him for the Messiah, Rom. 11.20, because of unbelief, they were broken off. Ind as the Israelites, by reason of unbelief, were not allowed to enter into Canaan, so unbelievers shall not enter into keaven. The law of faith is unalterable. John 3.36, He that believeth not the Son shall not see life. not see life.

not see life.
Unbelief renders the benefits of Christ fruitless and ineffectual; it is said, Muck 6. 5, 6. that Christ could do no mighty works in his own country, because of their unbelief; it made them unfit for receiving benefit from his mirracles, and therefore he suspended his mirracles, and therefore he suspended his mirracles, and therefore he depended his mirracluous power. Unbelief often begets confusion, and disables men to do that which otherwise the made has the first here. they would have been abls to do, if they had believed; thus when the man brought his son, who was a lunatic, to the apostles, to be cured by them; they seeing his condition so bad, by reason of the devil that possessed him, and that for so long a time together, questioned whether the power they had received, would enable then to cast him out and cure the man, Mat. 17. 16. Unbelief hath often corporal pusishment attending it: Zacharias, because he believed not the words of the angel, was struck dumb for a season, Luke 1. 20. Unbelievers have their part in the lake that burm with fire and brimstone, Rev. 21. 8. Christ died not to expise final infidelity. This sin charges all the guilt of sinners upon themselves: It renders the sufferings of Christ fruitless as to them: For it is not the preparation of a sovereign remedy that cure the they would have been able to do, if they had fruitless as to them: For it is not the preparation of a sovereign remedy that cures that disease, but the application of it. As our sins were imputed to Christ, upon account of his union with us in nature, and his consent to become our surety; so his rightenous sent to occome our survey, so his righteens neess is meritoriously imputed unto us, upon our union with him by a true and lively faith. It is not from any defect of mercy in God, or righteensness in Christ, but for the obstinate refusal of it, that men certainly perish in

lat. 13. 58. be did not many works, because of a 17. 20. could not east him out, because of your w.

9. 24. Lord, I believe, help thou mine u.
16. 14. and upbraided them with their u.
Rom. 3. 3. shall their u. make faith without effect?

10. So shall their s. make into window energy, 4. 20. he staggered not at the promise through s. 11. 20. well, because of s. they were broken off 23. if they abide not still in s. shall be graned 30. yet have now obtained mercy thro ther a 32. for God hath concluded them all in s. s.

32. for God hat concluded them all n s. Eph. 5, † 6, the wrath of God on the children of s. 1 Tim. 1. 13, because I did it ignorantly in s. Heb. 3. 12, least be in any of you an evil heart of s. 19, they could not enter in because of s. 4, 6, 4. 11. lest any fall after the same example of s. UNBLAMEABLE.

Col. 1. 22. to present you holy, a. in his sight 1 These. 3. 13 he may stablish your hearts a. UNBLAMEABLY.

1 These. 2.10. how u. we have behaved ourselves UNCERTAIN.

1 Cor. 14. 8. if the trumpet give an u. sound 1 Tim. 6 17. nor trust in u. riches, but in God UNCERTAINLY.

1 Cer. 9. 26. I therefore so run, not as u. so fight I UNCHANGEABLE.

Heb. 7. 24. but this man hath an w. priesthoon UNCIRCUMCISED.

Gen. 17. 14. the w. man-child shall be cut off 34. 14. cannot give our sister to one that is a. Ezed. 6.12. Pharanh hear me who am of u. lipe, 30. 14. 23. and there come in those that are w.
2 Cor. 6. 14. be ye not unequally yoked with z.
2 Cor. 6. 14. be ye not unequally yoked with z.
2 Cor. 7. 14. for the z. Jews stirred up the Gentiles
1 Cor. 7. 14. for the z. husband is sanctified by the wife, the z. wife is sanctified by the husband is sanctified by the Jews the z. wife is sanctified by the husband 15. but if the z. depart, let him depart, a brother 1 Sam. 14. 6. let us go to the garrison of the z.

1 Sam. 17. 26. for who is this at. Philistine ? 36. 31. 4. lest these z. come and abuse me, 1 Chr. 10. 4. 2 Sast. 1, 20. lest the daughters of the z. triumph Ica. 52. 1. there shall no more come into thee the s.

in flesh into my sanctuary to pollute it, 9.
Acts 7, 51, vestiff-necked and u, in heart and ears 13. 3. thou wentest in to men s. and didst eat

Ress. 4. 11. faith which he had yet being s. 12.

Cer. 7. 18. circumcised, let him not become s.

UNCIRCUMCISION.

Rom. 2.25. if a breaker, thy circumcision is made a Kom. 3-23. If a breazer, thy circumcision is made a. 95. if the a. keep the righteousness of the law, shall not his z. be counted for circumcision?

2. 30. which shall justify the z. through faith
4. 9 cometh this bleasedness on circumcision or z. 10.how was it then reckoned? when he was in cir cumcision or in u. not in circumcision but u. 1 Cer. 7. 18. is any man called in u.? let him not be 1 Cer. 7. 18. is any man cause in s.. set min not so 19. circumcision is nothing, and s. is nothing Gal. 2.7. when sawthe gospel of s. committed to me 5. 6. neither circumcision availeth nor s. 6. 15. Eps. 2.1. l. who are called s. by that called circum. ol.2.13. and you being dead in the z. of your flesh

UNCLE. ev. 10. 4. the son of Uzziel, the u. of Aaron 90.20. if a man lie with his z. wife, he hath unco-vered his z. nakedness, they shall bear their sin \$5. 49. either his z. or z. son may redeem him I Sam. 10. 14. and Saul's u. said unto him, 15. 14. 50. captain was Abner, son of Ner, Saul's z. 1 Chros. 27. 32. Jonathan David's z. a counseller Esth. 2.7. Mordecal brought up his u. daughter, 15 Jer. 32, 7. Hanameel the son of Shallum thine u 267. 32 7. Haumeet the son of Chandra same s. 8. so Hanauseel my s. son came unto me, 9, 12.

Amos 6 10. and a man's s. shall take him up

UNCLEAN.

3. 11. neither circumcision nor s. but Christ is all

19. And a man's u. shall take him up
UNCLEAN.

Lev. 5. 2. if a soul touch any u. thing the careage
of u. cattle or u. things, he shall be u. 11. 26.

10. 10. put difference between u. and clean, 11. 47.

11. 4. it is u. to you, 5, 6, 7, 20. Deut. 14. 19.

8. they are u.unto you, 26, 27, 22, 31. Deut. 14. 7.

94. for these ye shall be u. u. until the evening,
25, 28, 31, 32, 33, 30, 40. | 14. 46.
| 15. 5, 6, 7, 8, 10, 11, 16, 17, 18,
19, 21, 22, 23, 27, 17, 15, 122. 6.

N'am. 19. 7, 8, 10, 21, 22.

32. it shall be u. 33, 34, 33, 36, 36. | 15. 4, 9,
20, 24, 26.

12. 2. then she shall be u. seven days, 5, 15. 25.

13. 2. priest shall look on him and pronounce
him u. 8, 11, 15, 20, 22, 25, 27, 20, 44, 50.

14. for he is u. 14. 36, 44, 46. | 15. 2, 24.

45. the leper, in whom the plague is, shall cry, a.u.

14.40. they shall cast them into an u. placo, 41, 45.

57. to teach when it is u. and when it is clean

25. whose toucheth, whereby be may be made u.

Mum. 6, 7 he shall not make himself us for father

Deut. 19, 15. u. and clean eat thereof, 22, 15. 22.

Deut. 12. 15. u. and clean eat thereof, 22. | 15. 22. Josh. 22. 19. if the land of your possession be u Eura 9. 11, the land ye go to possess is an s. lam Job 36. 14, the life of hypocrites is among the s. Eccl. 9. 2, there is one event to the clean and s. es is an a. land

Les 6. S. I am undone, I am a man of st. lips, I dwell in the midst of a people of st. lips 38. 8. be a way, the st. shall not pass over it 53. 1. there shall no more come into thee the st. Lam.4.15.depart yo, it is u.depart, depart, touch not Exek. \$2.26. put no difference between clean and s. 44.23.cause them discern between them and clean Hes. 9. 3. they shall eat u. things in Assyria. Hag. 2. 13. if one that is u. touch it, shall it be u

Hag. 2. 13. if one that is u. touch it, shall it be u.
14. and that which they offer there is u.
Luke 4. 33. a man who had a spirit of an u. devil
dets 10. 28. not call any man common or u. 11. 8.
Rem. 14. 14. nothing is u. of itself, but to him that
esteemeth any thing to be u. to him it is u.
1 Cep. 7. 14. else were your children u. but now

Cor. 6. 17. touch not a. thing, I will receive you Epa. 5. 5. that no s. person hath any inheritance Heb. 9. 13. the ashes of a heifer sprinkling the s. Rev 18.2. Babylon is become a cage of every m.bird See Beast, Spinit, Thing. UNCLEAN Spirits.

UNCLEANNESS

Lev. 5. 3. if he touch the s. of man, whatsoever s. it be, a man shall be defiled, 7. 21. | 22. 5. 7. 20. that eateth, having his s. on him, 22. 3. 14. 19. for him that is to be cleaned from his s. 15. 31. thus ye shall separate Israel from their a 15. 31. thus ye shall separate Israel from their s.

18. 19. as long as she is put apart for her s.

Nam. 5. 19. if thou hast not gone aside to s.

19. 13. he shall be unclean, his s. is yet upon him

Dest. 23. 10. by reason of s. that channett him

94. I. because he hath found some s. in her

2 Sam. 11. 4. for she was purified from her s.

2 Caren. 29 16. the priests brought out all the s.

Exra 9. 11. they have filled the land with them su.

Exra 11. T. was set that of a supered when su. Ezek. 36. 17. way as the u. of a removed woman 39. 24. according to their s. have I done to them Zech. 13. I shall be a fountain opened for sin and s. Mat. 23.27. but are within full of bones, and all s. Mat. 23.27. but are within full of bones, and all u. Rem. 1.94. wherefore God also gave them up to u. 6.19. ye have yielded your members servants to u. 6.19. ye have yielded your members servants to u. 6.2 Cer. 12. 21. and have not repeated of the u. Gal. 5. 19. the works of the flash are those u. strife Eph. 4. 19. to work all u. with greediness 5.3. all u. let not be once named among you Coi. 3.5. mortify therefore fornication, u. and covet. 1 Theses. 2.3. for our exhortation was not of u. 4.7. God but to the desired that the halfs helium. 4.7. God hath not called us to s. but to holine 2 Pet. 2. 10. them that walk in the lust of s.

UNCLEANNESSES.

Ezek. 36. 29. I will save you from all your s. UNCLOTHED.

2 Cer. 5. 4. not for that we would be u. but clothed UNCOMELY. Cor. 7. 36. that he behaveth u. toward his virgin 19.23.our st. parts have more abundant comelin UNCONDEMNED.

Acts 16.37, they have beaten us openly u. Romans 22. 25, to scourge a man that is a Roman and u. UNCORRUPTNESS.

Tit. 2. 7. in doctrine shewing z. gravity, sincerity UNCOVER.

Lev. 10. 6. st. not your heads neither rend clother 18. 6. not st. nakedness of one that is near of kin 18. 6. not a. nakedness of one that is near of kin
7. the nakedness of thy father's wife || 9. of thy sister
10. nakedness of thy father's wife || 9. of thy sister
10. nakedness of thy son's daughter shalt not a.
11. the nakedness of thy father's wife's daughter
12. father's sister || 13. mother's sister, 90. 19.
15. thy daughter-in-law || 16. thy heother's wife
17.nots. the nakedness of awoman and berdaugh.
18. shalt not a. the nakedness of awoman and berdaugh.
18. shalt not a. the nakedness of the wife's sider. 18. shalt not u. the nakedness of thy wife's si 18. shalt not a: the nakedness of thy wire sester 19. not a: nakedness of a woman put apart, 90.18.
21. 10. the high-priest shall not a: his head Num. 5. 18. the priest shall a: the woman's head Ruth 3. 4. that thou shalt go in and a: his feet 1 Sam. 90.†9.he will a: mine ear || † 12. a: thine ear Isa. 47. 2. a: thy locks, a: the thigh, pass over UNCOVERED.

UNCOVERED.

Gen. 9. 21. and Nonh was us within his tent
Leo. 90. 11. he hath u: his father's nakodeese
17. u: his sixter's || 30. u. his uncle's nakodeese
18. abe Inth u. the fountain of her blood
Ruth 3. 7. she came woftly and u. his feet and laid
Sam. 6. 90. who u. himself as the vain & leiwer
Isa. 90. 4. led away even with their butcoks u.
22. 6. Elam hare the quiver, and Kiru. the shield
47. 3. thy nakodeese shall be u. thy shame seen
Jer. 49. 10. but I have u. his scoret places.
Ezek. 4. 7. and thine arm shall be u. shalt prophesy
Hiss. 2. 10. drink, and bet thy forcestin be u.
Mark 2. 4. they u. the roaf where he was
I Cor. 11. 5. that prophesisth with her head u. Cor. 11. 5. that prophesisth with her head w.
13. is it comely that a woman pray unto God w.
UNCOVERETH.

Lev. 90.19.for he u. his near king bear their iniquity Deut. 27. 99. because he u. his father's skirt 1 Sam. 22. † 8. there is none that s. mine eur 2 Sam. 6. 20. as one of the vain fellows a. hims Job 33. † 16. he s. the cers of man and scaleth

UNCTION. 1 John 2. 20. but ye have an a. from the Holy One UNDEPILED.

Psel. 119. 1. blessed are the st. in the way
Cant. 5. 2. open to me my love, my dove, my st.
6. 9. my dove, my st. is one; she is the only one
Heb. 7. 26. a high-priest who is holy, haralless, st.
13.4. marriage is honourable in all, and the bod st.
Jan. 1. 27. pure religion and st. before God
1. Bet. 1. 4. the mithesticant incompatible. 1 Pet. 1. 4. to an inheritance incorruptible, u. UNDER.

UNDER.

UNDER.

UNDER.

UNDER.

It. bear and on the precise, that 4. 12. in the burdens of the deep that lieth u.

Mat. 10. 1. he gave power against u. spirits,

Mark 6. 7.

Mark 1. 27. he commandeth u. spirits, Luke 4. 36.

2. 11. and u. spirits, when they saw him, cried

3. 12. he useful to the under the unit of my the test and silver u. it.

Mark 4. 12. and not perceive, that bearing it may hear and not u. Luke 8. 10. Lets 91.

3. 11. and u. spirits, when they saw him, cried

3. 12. the u. spirits went out and entered into wine a lets 5. 16. them which were vexed with u. spirits

Acts 5. 16. them which were vexed with u. spirits

Acts 5. 16. them which were vexed with u. spirits

Acts 6. 10. It saw three u. spirits came out of many possessed

Bas. 16. 13. I saw three u. spirits like frogs come

2. Car 98. 10. ye aurpose to keep u. Judah for bond.

Paal. 44.5 inrong b thy name wil we tread thems.

Cant. 8. 3. his right hand should so u. my head

Las. 57.5. with idole u. every green tree, Jar 2. 29.

Jer. 10. 11. the gods, they shall periah from the

earth, and from u. these heavens, Lass. 30.

Dan. 4. 14. let the beauts get away from u. it

9. 12. u. the whole heaven hath not been dose 9. 12. a. the whole heaven hath not been deer Hos. 4. 12. have gone a whoring from a: their Gol Mat. 2. 16. slow children from two years old ands. 8. 9. I am a. authority, having soldiers a. mo Luke 7. 6. that thou shouldest enter a: my resf John 1.48. when thou weast a: the figures, Laaw thes Hom. 3. 9. we have proved that they are all a. in 6. 15. because we are not a: the law, but a: great 114 the law is a spirated but I am or great addition. 7. 14.the law is spiritual, but I am carnal, self unit.

Cor. 6. 12. I will not be brought u. poweref as 9. 20, to them that are u. the law, as u. the law 27. I keep u. my body and bring it into subj 10. 1. how that all our fathers were at the class Gal. 3. 10. u. the curse | 22. concluded all u. s Gal. 3. 10. st. the curse § 22. Centchaded all s. as 23. before faith came, we wore kept u. the lat 25.faith is come, we are no longur u. ancheol-ma. Phil. 2.10.of things in earth and things u. the earth 1 Tim. 6. 1. as many servants as are s. the yeld Heb. 7. 11. for s. it the people received the law Jude 6. he hath received in chains u. dankings See Fray, Hus, Law, Mr., Sen, Then See, Then, Law, Mr., Sen, Then

e FRET, THEM, Us. UNDERGIRDING.

Sets 27. 17. they used belps, a. the ship, hearing UNDERNEATH. Deut. 33. 27. and m. are the averlasting arms UNDERSETTERS

Kings 7. 39. the four corners there UNDERSTAND.

Gen. 11. 7. they may not u. one unother's speech 41. 15. I beard say that thou cannst u. a dream Nam. 16. 30. ye shall u. that those have provided Dent. 23. (24. a sation whose tong use thou shall not a 3 Kingslei. 35. speak, I pray three, to thy servants in the Syrien language, for we u. it, fas. 35. It I Chros. 26. 13. the Lord made me u. in writing Nal. 3. he read before those that could u.

7. the Levites caused the people to u.the law 8.13

7.6 6. 24. course me to n. wherein I have ered 22. 5. I would n. what he would my mate me 23. 14. the thunder of his power who can n. 7 23. 9. neither do the aged n. judgment 26. 29. can any n. the spreadings of the cloud Pad. 14. 2. if there were any that d.d n. 53. 2. 19. 19. who can w. his errors? clearse the

28. 5. they know not, neither will they a. 22. 6. knoweth not, neither doth a food a this 94.8. w. pe bratish among the propie, and, ye feek 107. 43. they shall u. the loving kindures of the L 119. 27, make me to u. the way of thy prec 100. I u. more than the ancients, because I 100. I s. more than the ancients, because I keep Prov. 2. 5. then shalt thou s. the feur of the Lend 9. then shalt thou s. righteomeness and equity 8. 5. O ye simple, s. wisdom, and, ye feels, he sid 14. 8. the wisdom of the prudent is te s. his way 19. 25. reprove one, and he will s. howledge 29. 24. how can a man then s. his own way? 28. 5. evil men s. not judgment, but they that seek the Lord x all thing 29. 19. for thusteh he w. he will not a newer

29. 19. for though he u. he will not answer fas. 6. 9. he said, hear ye indeed, but u. not 10. leat they u. with their heart, John 12. 40 28. 9. whom shall be make to u. dectrine? 29. 8. whom shall be make to u. escurse: 19. it shall be a vanision only to a the repi 32. 4. the heart of the rash shall u. knowledge 33. 18. a strummering tengue that these cases us 40. † 14. and whopmade him u. and tength him 41. 20. u. together that the Lord bath denset that I amb 43. 10, that ye may know and m. that I am ha
44. 18, the hath shut their acarts, that they came
56. 11, and they are shepherds that cannot m.
Jer. 9. 12, who is the wise man that may m. this First. 3.6 to people whose words thou cash may E. Inn First. 3.6 to people whose words thou cash may Dan. 8. 16. make this man to a. the vision 17. but he said unto me, z. O sun of man 9. 13. and u. thy truth || 23. u. the matter, SS. 10. 12. from the day thou didst set thy heart to 14. Len come to make those what the 3.

14. I am come to make thee a. what shall be 14. I am come to make thee x. what shall hefall
11. 33. and they that x. shall instruct many
12. 10. the wicked shall not x. the wise shall x.

Hos. 4. 14. the people that doth not x. sh if fall
4. 9. who is wise, and he shall x. these th long ?

Miz. 4. 12. neither x. they the course of t x Losd
Mat. 13. 13. they hear not, neither do they x.
14. hear and not x. [15. 10. hear and x. Max ??.]
15. 17. do not ye yet x. ? 16. 9. 11. Mark 8. 17. %
14. 15. whose readeth, let him x. Mark 1. 1. 14.

Mark 4. 12. and not perceive, that hearing the
may hear and not x. I. xhe 8. 10. Acts 2. 1.

14. 68. I how not no x. I. what these savest

Est 11 2 thro' faith we u. the worlds were framed | Jer. 3. 15. give pasters which shall teed you with u. 2Pot.2.12. but these speak evil of things they m. not UNDERSTANDEST.

Jeb 15. 9. what at thou, which is not in us?
Prof. 136. 2. thou at my thoughts afar off
Jer. 5. 13. neither at thou what they say
Acts 8. 30. Philip said, at thou what thou reade
UNDERSTANDETH.

1Chres. 28.9. Lord s. the imaginations of thoughts. Jes 29. 32. God s. the way thereof and knoweth. Peal. 49. 20. man that is in honour and s. not Pres. 5. 2. they are all plain to him that s. Free. b. it they are all plain to him that it.
14 6 but knowledge is easy unto him that it.
15r. 9, 24, let him glory in this, that he is, me
25t. 13.19, when any heareth the word and it. it in
23, is he that heareth the word and it. it

Rem. 3. 11. there is none that at none secketh God I Cor. 14. 2. speaketh not to men, for no man u. 10. say amen, seeing he s. not what thou sayest UNDERSTANDING.

Ezed 31.3. I have filled Bezaleel with wi u. and in knowledge, 35. 31. | 36. 1. s. and in knowledge, 33. 31. | 35.

Drat. 4. 6. for this is your wisdom and your s.

32. 28. neither is there any s. in them

1&Ing.s3.11. but hast asked for thyself s. to disce.
4. 92. and God gave Solomou wisdom and s.

7. 14. Haram was filled with wisdom and s. 7. 14. Hiram was nised with wisdom and u. 1 Chrysn. 12. 32, were men that had u. of the times 22. 12. only the Lord give thee wisdom and u. 7 Chr. 2. 12. given David a wise son endued with u. 96. 5. Zechariah had u. in the visions of God Erre 8. 16. for Joiarib and Eleathan men of u. Nels. 2. before all that could hear with u. Not. 5. 2. before all that could hear with s.
10.22 every one having hnowledge and having s.
10.21 every one having hnowledge and having s.
10.22 he taketh away the s. of the aged
17. 4. for thou hast hid their heart from s.

17. 4. for thou hast hid their heart from w.
20. 3. the spirit of my s.. causeth me to answer
25. 12. and by his s.. he smitch through the proud
28. 12. and where is the place of w.7 20.
23. to man he said, to depart from evil is w.
22. 8. the inspiration of Almighty giveth them w.
34. 10. therefore hearken to me, ye men of z.
16. if now thou hast s. hear this, hearken 10. It now thou mak u. near this, nearism
34. Ict men of u. tell me, let a wise man hearken
39. 4. where wast thou? declare, if thou hast u.
30. or who hath given u. to the heart?
59. 17. neither hath he imparted to her u.

39. 17. Betther again as impartou to ner s. .

*2.42. 33. 9. be ye not as the mule that hath no s

47. 7. God is the King, sing ye praises with s.

49. 3. the meditation of my heart shall be of s.

119. 34. give me s. 73, 125, 144, 169.

90. I have more s. || 130. thy word giveth s.

144 then? the measure I set s. therefore I had 99. I have more u. || 130. thy word giveth u.
104. thro'thy precepts I get u. therefore I hate
147. 5. great is our Lerd, his u. is infinite
1ve. 1. 2. to know wisdom, to perceive words of u.
2. 2. so that thou apply thine heart to u.
3. and if thou liftest up thy voice for u.
6. out of his mouth conseth knowledge and u.
11. discretion preserve thee, u. shall keep thee
1. 5. trust in the L. and lean not to thise own u.
13. hance is the man that gested.

 I. S. trust in the L. and lean not to thine own w
 I. happy is the man that getteth u.
 I. by u. hath he established the heavens
 I. ye children, attend to know u.
 I. my son, bow thine ear to my u.
 I. my son, bow thine ear to my u.
 I. S. whose committeth adultery, lacketh u.
 I. thou art my sister, and call u. thy kinewoman in the contract of 14. thou art my sister, and call u. thy kinewoman 1. and doth not u. put forth her voice?

14. I am u. || 9. 6. and go in the way of u. 1. 4. as for him that wanteth u. she saith, 16. 10. and the knowledge of the holy is u. 0. 13. in lips of him that hath u. wisdom is found 1. 20. he that is slow to wrath is of great u. 33. wisdom resteth in heart of him that hath u.

5. 14. heart of him that hath u. seeks knowledge 32. but he that heareth reproof getteth u. 6. 16. to get u. rather to be chosen than silver 22. u. is a well-spring of life to him that hath it

7. 24. wisdom is before him that hath w. 3. 2. a fool hath no delight in u. but that his heart
3. 8. he that keepeth u. shall find good
25. reprove one that hath u. he will understand

25. reprove one that hath s. he will understand 1.16. a man that wandereth out of the way of s. 30. there is no s. nor counsel against the Lord 1.23, lny ats wisdom, and instruction, and s. 1.3. and by s. a house is established 1.1. the poor that hath s. searcheth him out 16, the prince that wanteth s. is an oppressor

1. 2. and have not the m. of a man

cl. 9.11. bread to wise nor yet riches to men of s.
t 11. 2. the spirit of s. shall rest upon him
I make him of quick s. in the fear of the Lord 11. for it is a people of no s. therefore he that 1. 14. the ss. of their prodent men shall be hid 6. sav of him that framed it, he had no s.?

4. they also that erred in spirit shall come to a 14. and who showed to him the way of u.7

§ Pet. 3. 16. in which are stone things hard to be
1. the Lord, there is no searching of his u.
1. positize. Is there knowledge nor u. to say | Iee. 38. 14. O Lord, is moppressed, u. for me

4. 22. for my people is foolish, they have no u. 5. 21. hear, O foolish people and without u. 51. 15. he hath stretched out the heaven by his u Ezsk. 98. 4. with thy s. thou hast got riches

Dan. 1. 17. Daniel had s. in visions and dreams

20. in all matters of u. he found them better 2.21. be giveth knowledge to them that know 4.34. mine u. returned to me, I blessed Most High 5. 11. light and u. was found in him, 12, 14. 9. 22. I am now come forth to give thee u.
10. I. and Daniel had u. of the vision
11. 35. some of them of u. shall fall, to try them

los.13.2.have made idols according to their owns. Obad. 7. a wound under thee, there is no s. in him

Obad. 7. a wound under thee, there is no s. in him 8. shall not destroy s. out of the mount of Esau? Mat. 15. 16. are ye also yet without s. 7 Mark 7. 18. Mark 12. 33. and to love him with all the s. Luke 1. 3. to me, having had perfect s. of things 2. 47. all that heard were astonished at his s. 24. 45. then opened he their s. that they might Rem. 1. 31. without s. covenant-breakers 1 Cor. 1. 19. bring to nothing the s. of the prudent 14. 14. my spirit payeth, but my s. is unfruitful 15. I will pray with the s. sing with the s. 19. I had rather speak five words with my s. 20. he not children in s. but in s. he men

90, he not children in a. but in a. be men 30. So not children in a. but in a. be men Epa. 1. 18. the eyes of your a. being enlightened 4. 18. having the a. darkened, being alienated Phil. 4. 7. the peace of God which passets all a. Col. 1. 9. that ye might be filled with all spiritual a. 2. 2. to all riches of the full assurance of a.

2 Tim. 2. 7. the Lord give thes z. in all things 1 John 5. 20. the Son of God hath given us an z Rev. 13. 18. him that hath u. count number of beant

See Goop.

Men of UNDERSTANDING.

Erra 8. 18. and they brought us a men of u.

Prev. 1.5. a men of u.ahall attain untowise counsels

Prev. 1.5.a man of n. hall attain untowise counsels
10. 23. but a man of n. hath wisdom
11. 12. but a man of n. boldeth his peace
15. 21. but a man of n. walketh purjahily
17. 37. a man of n. in of an excellent spirit
29. that shutteth his lips, is esteemed a man of n.
29. 5. but a man of n. will draw out counsel
29. 2. by a man of n. the state shall be prolonged
Proid of UNDERSTANDINO.

Prev. 7. 7. I discorned a young man void of n.
10. 13. a rod for back of him that is void of n.
19. 11. that followeth vain persons is void of n. 12. 11. that followeth vain persons is soid of u.
17. 18. a man void of u. striketh hands, is surely
24. 30. by the vinevard of the man void of u.
UNDERSTANDINGS.

UNDERSTANDINGS.

Job 32, † 11. behold, I gave ear to your u.

Jos. 40. † 14. and who shewed to him the way of u.

Nout. 1. 13. take ye wise men and u. and known

4. 6. surely this great nation is an u. people

1 Kings 3. 9. give thy servant an u. beart to judge

12. lo, I have given thee a wise and an u. heart

Prev. 8. 5. and, ye fools, be ye of an u. beart

Prev. 8. 5. 17. but u. what the will of the Lord is

1 Nou. 1. 4. seecher; u. neither what they any 1 71m. 1. 7. teachers, s. neither what they say UNDERSTOOD.

Com. 42. 23, they knew not that Jessph u. them Dest. 32. 29. O that they were wise, that they u. 1 Sam. 4. 6. they u. that the ark of Lord was come 96. 4. David u. that Saul was come in very deed 28cm.3.37, people u.itwas not of Dav. to slay Abner. Nah. 8. † 2. the law before all that u. in hearing 12, they had u. the words that were declared 13. 7. I u. of the evil Eliashib did for Tobiah 2. 12. I be mine metable head at 12.

lob 13. 1. lo, mine war hath heard and u. it 42. 3. therefore have I uttered that I u. not 42. 3. therefore have I uttered that I s. not Pred. 73. 17. went to senotuary, then s. I their ead 81. 5. where I heard a language that I s. not 103. 7. our fathers s. not thy wonders in Egypt La. 40.21. have ye not s. from foundations of earth 44. 18. not known nor s. for he shut their eyes Dess. 8.7. was asstonished at the vision, but none s. 9. 2. I Daniel st. by books || 10. 1. he st. the vision 12. 8. I heard but I s. not, then said I Omv Land 9. 9. I Daniel z. by books | | 10. 1. he z. the 'wison 13. 8. I heard, but 1 z. not, then said I, O my Lord Mat. 13. 51. have ye z. all these things? yea, Lord 16. 12. then z. they how he bade them not beware 17. 13. they z. that he spake of John the Baptier Mark 9. 32. but they z. not that saying, Luke 2. 50. [9. 45. John 8. 97. | 10. 6. Luke 18. 34 and then y name dithen thin.

Luke 18. 34. and they u. none of these things
John 13. 16. these things u. not his disciples
John 13. 16. these things u. not his disciples
Jote 7.25. he supposed theywould have u.that God
by his hand would deliver them, but they u. not
93. 97. I rescued him, having u. he was a Roman
34. and when I u. that he was of Cilicia
Rom. 1. 20. being u. by the things that are made
1 Cor. 13. 11. when I was a child, I u. as a child
1.39. accord us utter by tompus words assay to he u.

14.9. except ye utter by tongue words easy to b 8 Pet. 3. 16. in which are some things hard to be a. UNDERTAKE.

UNDERTOOK.

Esth. 9. 23. the Jows s. to do as they had begun UNDO.

Isa. 59. 6, is not this the fast? to s. heavy hurdens

Zeph. 3. 19. at that time I will u. all that ufflict thee UNDONE.

Nam. 21. 29. thou art u. O people of Chemosh Josh. 11. 15. Joshua left aothing u. of all commanded Jos. 6. 5. woe is me, for I am u. I am of unclean lips Mat. 2J. 23. not to leave the other u. Luke 11. 42. UNDRESSEI.

Lev. 25, 5, nor gather grapes of thy vine a. 11. UNEQUAL.

Ezek. 18. 25. heur now, are not your ways u.? 29 UNEQUALLY.

2 Cer. 6. M. be not w. voked with unbelievers UNFRIGNED.

2 Cer. 6. 6. by kindness, by Holy Ghost, by love as 1 Tim. 1. 5. charity out of a pure heart and faith st. 2 Tim. 1.5. when I call to remembrance the st. faith 1 Pet. 1. 22. thro' Spirit unto u. love of the brethren

Prev. 25. 19. confidence in an u. man in trouble UNFAITHFULLY.

Psel. 78. 57. they dealt u. like their fathers
Mal. 2. † 15. let none deal u. against the wife
UNPRUTPUL.
Mat. 13. 52. care of this world and deceitfulness of

riches, choke word, and he becometh s. Mark 4. 19.

Mark 4. 19.

1 Cor. 14.14. spirit prays, but my understanding is u. Epå. 5. 11. have no fellowship with the u. works 7 it. 3.14.to maintain goodworks, that they be not u. 2 Pet. 1. 8. ye shall neither be barren nor u. in the UNGIRDED.

Gen. 24. 32. the man w. the camels, and gave straw UNGODLY.

2Sam.22.5.when thewaves of death compassed me, 236m.22.3.when thewaves of death compassed me, the floods of u. men made me a fraid, Ps. 18, 4. 2 Car. 19. 2. Jehu said, shouldest thou help the u. Job 16. 11. God hath delivered me to the u. 34. 18. is it fit te say to princes, ye are u.7 Psal. 1. 1. that walketh not in the counsel of the u.

Past. 1. 1. that walketh not in the counsel of the s.
4. the s. are not so || 5. s. not stand in judgment
6. but the way of the s. shall perish
3. 7. thou hast broken the teeth of the s.
43. 1. and plead my cause sgainst an s. nation
73. 12. these are the s. who prosper in the world
Prov. 16.27.an s.man diggeth up evil, and in his lips 19. 28. an w. witness acorneth judgment
Rom.4. 5. but believeth on him that justifieth the m.

5. 6. in due time Christ died for the w.

Tim. 1. 9. the law is for the u. and for sinners Pet. 4. 18, where shall the u. and sinner appear? Pet. 2. 5. bringing in the flood on world of the u.

6. ensample to those who after should live u.

o. ensample to troose who after should live it.
3. 7. to day of judgment and perdition of u. mea
Jude 4. u. men turning the grace of our God into
13. to convince all that are u. of their u. deeds
18. who should walk after their own u. lusts
UNGODLINESS.

Rom. 1.18, the wrath of God revealed against all w 11. 35. and he shall larn away s. from Jacob 2 Trim. 2. 16. they will increase unto more s. Tit. 2. 12. that denying s. and worldly lusts UNHOLY.

Les. 10.10. may put difference between holy and a 1 Trm. 1.9. the law was made for the z. and profane 2 Trm. 3. 2. for men shall be unthankful z. Heb. 10. 29. counted blood of covenant an z. thing UNICORN.

IN ICORN.

In Greek, Monoceros: in Hebrew, Roem. It is much disputed among the learned, whether there be, or ever was, such a creature as we call the unicors; or whether this Roem be the Rhimoceroe, as some would have it; or a certain kind of wild goat, called Oyx, which is very large and strong, and untractable; or one of that kind of wild exen, or bulls called Ur; which come think the most repubble online in what kind of wild exen, or bulls called Uri; which some think the most probable spinion, as best agreeing with the scripture accounts of it. It is said to have but one horn, growing out of its forehead between its yer lids, but as hard as iron. Joh 39. 10, Canst thou bind the unicorn with his band in the furrow? Moses, magnifying the strength of Joseph, says, that his home are like the horns of unicorns; that is, his attempth and moner shall be near great. Data attempth and pewer shall be very great, Dent. 33, 17. Ind the Psalmist says, Thou hand beard me from the horns of the unicerns; then hast delivered me when I was in great danger of being destroyed by the power of mine e mies, Paal. 22 21.

um. 23. 22. as it were the strength of an w. 94. \$ Jab 39. 9. will the u. be willing to serve thee?

10. canst thou bind the u. in the furrow?

Psal. 29. 6. Lebanon and Sirion like a your q w

92. 10. my horn shall exak like horn of as s
DI UNICORNS.

Deut, 32, 17, his horns are like the berns of a

Peal, 22. 21. heard me from he house of the s. Iss. 34. 7. and the u. shall come down with them

Peal. 86. 11. s. my heart to fear thy name UNITED.

Gen. 49.6. to their assembly, mine honour, be not a UNITY. Peal. 133. 1. for brethren to dwell together in a

Eph. 4. 3. endeavouring to keep the s. of the Spirit
13. till we come in the s. of the faith
UNJUST.

Psal. 43. 1. O God, deliver me from the s. man Prov. 11. 7. and the hope of s. men perisheth 28. 8. who by s. gain increaseth his substance 29, 27, an u. man is an abomination to the just Zepk. 3. 5. but the s. knoweth no shame

Mat. 5. 45. he sendeth rain on the just and s.

Lake 16. 8. the Lord commended the s. steward 10. he that is u. in the least, is u. also in much 18.6. the Lord said, hear what the u. judge saith 11. 1 thank thee, I am not as other men are, u. Acts 24. 15. a resurrection both of the just and u. 1 Cor. 6. 1. dare any of you go to law before the u.7 I Pet. 3. 18. Christ suffered, the just for the u. 8 Pet. 2. 9. reserve the u. to the day of judgment Rev. 23. 11. he that is u. let him be u. still UNJUSTLY.

Peal 69.9 have been sufficient. 11. I thank thee, I am not as other men are, u.

Psal. 22. 2. how long will ye judge u. and accept Isa. 28. 10. in land of uprightness will he deal u. UNKNOWN.

Acts 17. 23. with this inscription, to the u. God 17. 24. with this merripade, to do at 3. 30d 1 Cor. 14.2 that speaketh in an m. tongue, 4, 13, 97 14. if I pray in an m. tongue, my spirit prayeth 19. than ten thousand words in an m. tongue

Cor. 6, 9. as u. and yet well known; as dying
Gal. 1. 22. I was u. by face unto the churches of
Judea which were in Christ
UNLADE. Acts 21. 3 there the ship was to a. her burden UNLAWFUL.

Acts 10. 28. an s. thing for a man that is a Jew 2 Pet. 2. 8, voxed his soul with their s. deeds UNLEARNED.

Acts 4. 13. they perceived that they were u. 1 Cor. 14. 16. he that occupieth the room of the 23, and there come in those that are u. 24.

23. and there come in those that are u. 24.

25. Tim. 2. 23. but foolish and s. questions avoid

2 Pet. 3. 16. which they that are u. wrest to their

UNLEAVENED.

Ezed. 12. 39. they baked u. cakes of the dough

Lev. 2.4. it shall be an u. cake of fine flour mingled with oil, or a. wafers anointed with oil, 5.
7. 12. he shall offer a. cakes mingled with oil

B. 26. and Moses took one a. cake, and wafers Num. 6.19, the pricat shall take one s. cake, one s. wafer, and put them on the handsof the Nazarite Jack. 5. 11. they did cat of old corn of the land a. Judg. 6. 19. Gideon made ready a kid and a. cake

90. take the flesh and the u. cakes, and lay them 91. the angel touched the flesh and u. cakes; fire out of the rock consumed the flesh and a. cakes 1 Chron. 23. 29. their office for flour and s. cakes 1 Cer. 5. 7. that ye may be a new lump, as ye are see Bread.
UNLESS. Lev.22.6.be unclean a he wash his flesh with water

2 Sam. 2.27. z. thou hadst spoken, people had gone Psal. 27. 13. I had fainted, z. I had believed to see Pad. 27. 13.1 had lainted, st. 1 had believed to see 94. 17. st. the Lord had been my help, my soul had 119. 92. st. thy law had been my delight, I should Pros. 4. 16. sleep not, st. they cause some to fall 1 Cor. 15.2. ye are saved, sye have believed in vain UNI.OOSE.

Num. 22.33. u. she had turned from me. I had slain

Mark 1.7. the latchet of whose shoes I am notworthy to stoop down and u. Jake 3, 16, John 1, 27. UNMARRIED.

1 Orr. 7. 8. I say to the u. || 11. let her remain u.
32. he that is u. || 34. the u. woman careth for
UNMERCIFUL.

Peal. 43. † 1. plead my cause against an u. nation Rom. 1.31. without natural affection, implacable u. UNMINDFUL.

Dout. 32. 18. of rock that begat thee thou art a UNMOVEABLE.

Acts27.41. and the forepart of the ship remained 1 Cor. 15. 58. my brethren, be ye stedfast, a. UNOCCUPIED.

Judg. 5. 6. in days of Shamgar, high-ways were a UNPERFECT. Peal. 139. 16. did see my substance, yet being a

UNPREPARED.

they come with me, and find you w UNPROFITABLE. Job 15. 3. should be reason with u. talk?

Mat. 25, 30, cast the m. servant into outer darkness Luke 17, 1d. lifewise say ye, we are m. servants Rom. 3. 12. they are altogether become u. Philon 11. which in time past was to thee s.

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Heb. 13. 17. not with grief, for that is u. for you UNPROFITABLENESS. Heb. 7. 18. for the weakness a and at thereof UNPUNISHED.

Prev.11.21. join in hand, the wicked shall not be m. 16.5. hand join in hand, the proud shall not be m. 17.5. that is glad at calamities, shall not be m. 19.5. a false witness shall not be m. 9.

19. 5. a raise winess anal not be m. 9.

28. † 20. maketh lasts to be rich shall not be m.
Jer. 25. 59. should ye be utterly m. shall not be m.
30. 11. I will not leave thee altogether m.
46. 28. yet will I not leave thee wholly m.
49. 12. shalt thou go m.J thou shalt not go m.
UNQUENCHABLE.

Mat. 3. 12. gather his wheat into the garner, but burn up the chaff with s. fire, Luke 3. 17. UNREASONABLE. Acts 25, 27, it seemeth to me a, to send a prisone

2 These. 3.2. that we may be delivered from M. men UNREBUKEABLE. 1 Tim. 6. 14. that thou keep this commandment at UNREPROVEABLE.

Col. 1. 22. to present you holy, a. in his sight UNRIGHTEOUS.

Ezed. 23. 1. put not thy hand to be an w. witne Job 27. 7. that riseth against me, be as the w. Peal. 71. 4. deliver me out of the hand of the m. Jea. 10. 1. were unto them that decree m. decrees 55. 7. let the s. man forsake his thoughts Luke 16. 11. not been faithful in the s. mammon

Rem. 3. 5. is God u. who taketh vengeance?

1 Cor. 6. 9. the u. shall not inherit the kingdom

Heb. 6. 10. for God is not u. to forget your works

UNRIGHTEOUSLY.

Deut. 25. 16. all that do M. are an abomination UNRIGHTEOUSNESS.

Lev. 19. 15. ye shall do no w. in judgment, 35. Psal. 92. 15. he is my rock, there is no w. in him Jer. 22. 13. to him that buildeth his house by w. Luke 16. 9. make friends of the mammon of u.

John 7. 18. the same is true, and no m. is in him Rom. 1. 18. all m. of men who hold the truth in m 29. being filled with all m. fornication, envy 2. 8. but to them that obey a. indignation, wrath 3. 5. if our a. commend the rightcourses of God 6. 13. nor yield members as instruments of u.
9. 14. is there u. with God? God forbid

2Cor. 6. 14. what fellowship righteousness with u.7 2 These. 2. 10. and with all deceiveableness of u. 12. who believed not, but had pleasure in a.

Heb. 8. 12. for I will be merciful to their a.

Pet. 2. 13. and shall receive the reward of u.
15.the way of Baluam who loved the wages of u John 1. 9. is faithful to cleanse us from all a.

5. 17. all st. is sin; there is a sin not unto death UNRIPE. Job 15. 33. he shall shake off his z. grape as vine UNBULY.

Thesa. 5. 14. brethren, warn them that are a. Tit. 1. 6. children, not accused of riot, or u.
10. for there are many u. and vain talkers Jam. 3. 8. the tongue is an w. evil, full of poison UNSATIABLE.

Ezek. 16.28. with Assyrians, because thou UNSAVOURY. Job 6. 6. can what is z. be eaten without salt?
Jer. 23. † 13. I have seen an w. thing in prophets

UNSEARCHABLE. Job 5. 9. God which doeth great things and u. Psal. 145. 3. great is the Lord, his greatness is Prov. 25. 3. and the heart of kings is u. From. 11. 33. how ware his judgments, and his ways Eps. 3. 8. I should preach the st. riches of Christ UNSEEMLY.

Rom. 1. 27. men with men working that which is at 1 Cor. 13. 5. charity doth ant behave itself at UNSHOD.

Jer. 2. 25. withhold thy foot from being a. UNSKILFUL.

Heb. 5. 13. babe is u. in the word of righteousne UNSOCIABLE. Rom. 1. † 31. covenant-breakers, u. implacable UNSPEAKABLE.

UNSPEAKABLE.

12.4. caught up into paradise and heard s. words
1 Pet. 1.8. in whom ye rejoice with joy s. full of
UNSPOTTED.

Jam. 1.27. to keep himself s. from the world
UNSTABLE.

Gen. 49. 4. 2. as water, thou shalt not excel Jam. 1. 8. a double minded man is x. in all his ways 9 2.2. 2.14.cannot cease from sin, beguing 2. souls 3.16, which they that are unlearned and x. wrest UNSTOPPED.

Isa. 35. 5. and the ears of the deaf shall be w. UNTAKEN.

3 Cor. 3. 14. remains the same vail u. away UNTEMPERED. Ezek. 13, 10, one built up a wall, and lo others Peal. 33, 15, I am endy to die from my you... a daubed it with a, mortar, 11, 14, 15, | 121, 22 | Ezek. 41, 16, from the ground a to the window

UNTHANKFUL. Luke 6.35. for he is kind to the u. and to the eff 2 7 im. 3.2 men shall be blasphemers, u untob UNTIL.

Gen. 28, 15, u. I have done that I have spoke 22.4. I have sojourned and stayed there s. nov 45. 34. our trade from our youth, even s. now 49. 10. nor a lawgiver depart, s. Shiloh coms Num. 14. 19. hast forgiven this people s. now Judg. 18.30.sons were priests to Dan s. the captivity 1 Sam. 9. 13. for the people will not eat s. he costs 15.35. Samuelcame no more to see Sauls. his deals 2 Sam. 19. 7. that befull thee from thy youth w. new

2 Sam. 19.7. that betell thee from thy youn u. now
24. not trimmed, u. the day he came in peace
1 Kings 22. 27. feed him with bread and water of
affliction, u. 1 come in peace, 2 Chron. 18. 36
2 Kings 8. 6. restore, since he left the land, u. now
Erra 4. 21. city be not built, u. another command
5. 16. since then u. now hath it been building Job 14. 13. keep me secret u. thy wrath be past Paul. 36. 2. u. his iniquity be found to be hateful 73. 17. u. I went into the sanctuary of God

132.5. z. I find out a place for the Lord, a habit. Cant. 2.17. z. thedaybreak and the shadows fice 4.6. sa. 32. 15. u. the spirit be poured upon us 36. 17. s. I come and take you away to a land 62. 1. s. the righteousness thereof go forth Jer. 32. 5. and there shall be be st. I visit him 44. 27. be consumed at there be an end of the

44. 27. be consumed at there be an east of these Firsk 21. 27. overturn, at he come whose right his Mic. 7.9. bear indignation, at he plead my cane Mat. 2. 13. be thou there at I bring those was did 11. 13. for all the law and the prophets prophesical at John, this is Elina, Lake 16. 16. Lake 21.24 Jerusalem he trodden down a the times

Jack 1.2. Set and the Gentiles be fulfilled, Rem. 11. 25. 24. 49. u. ye be endued with power from on high Acts 1. 2 u. the day in which he was taken up Rom. 5. 13. for u. the law, sin was in the world 1 Cor. 4.5. judge nothing st. the Lord come Phil. 1.6. will perform it st. the day of Jesus Christ 2 Thess. 2.7. will let u. he be taken out of the way 1 Tim. 6. 14. s. the appearing of our Lard Jess Rev. 17. 17. s. the words of God shall be fulfilled

20. 5. lived not u. the 1000 years were finished UNTIMELY. Job 3. 16. or as a hidden w. birth I had not been Psal. 58. 8. pass away like the m. birth of a woman Eccl. 6. 3. I say that an m. birth is better than he Rev. 6. 13. even as a fig-tree casteth her a. fign UNTOWARD.

Acts 2. 40. save yourselves from this z. generation UNWALLED. Deat. 3. 5. we took sixty cities, besides a towns
Esth. 9. 19. the Jews that dwelt in the a. n.-wns
Ezek. 38. 11. I will go up to the land of a. villages
UNWASHEN.

Mat. 15. 20. these things defile a man, but to est with a hands defileth not a man, Mari 7. 2, 5 UNWEIGHED.

1 Kings 7. 47. Solomon left all the vessels u. UNWISE. Deut. 32.6. do you thus requite the L. O a. people? Hes. 13. 13. he is an a. son, he should not stay long

Rom. 1. 14. I am debtor to the wise and to the a Eph.5.17.wherefore be ye not u. but understanding UNWITTINGLY.

Lev. 22. 14. if a man eat of the holy thing u. Josh. 20. 3. the slayer that killeth any person UNWORTHY.

Acts 13. 46. seeing ye judge yourselves w. of a 1 Cor. 6, 2. are ye w. to judge the smallest man UNWORTHILY.

Cer. 11. 27. shall drink this cup of the Lord a. 29. for he that eateth and drinketh a. eateth UP, Verb. Gen. 19. 14. Lot said, u. get ye out of this place 44. 4. Joseph said, u. follow after the men

74. 4. Joseph and, E. 1930w after the near Fxod. 32. 1. 2. make us gods that shall go before i. Issh. 7. 13. 3. annetify the people, and say exactifudg. 4. 14. 2. for this is the day in which the Lea 20. be said to his first-born, at and slay than 9. 32. 2. thou and the people that is with these 19. 38. 3 and let us be come but to construct the people of the control of the people of th 19.28. u. and let us be going, but none answered I Sam. 9.26. saying, u. that I may send these away

UP. Num.14.40. they rose u. early and gat them u. my ing, we be here and will go u. for we have some 42. go not w. for the Lord is not among you 44. they presumed to go w, unto the hill to 9. 33. as soon as sun is u. thou shall time carte 1 Sam. 29. 10. as soon as ye be at carly, depart 2 Sam. 24. 11. when David was at the word rad Mat. 13. 6. and when the sun was at they scorched, because they had not ro: 4, Mar all UP.

Mat. 18 20 these things I kept from my youth m. Luks 18 21 all these I kept from my youth m. John 2. 7, and they filled them m. to the brim See Down. UPBRAID.

Fulg. 8. 15. Zebah and Zal. with whom ye did n.me Mai. 11. 30. then began he to n. the cities wherein UPBRAIDED.

Mark 16. 14. he u. them with their unbelief UPBRAIDETH. fam. 1. 5. that giveth to all men liberally and z. not UPHELD.

6a.63.5.arm brought salvation and my fury it s. me UPHOLD.

Feb 36. † 17. judgment and justice should at the Psal. 51. 12. and at me with thy free Spirit 54. 4, the Lord is with them that at my soul 31. 4. the Lord is with them that at my soul 119. 116. a. me according to thy word 9700. 29. 23. honour shall at the humble in spirit 2a. 41. 10. I will at thee with the right hand of my 42. 1. behold my servant whom I at mine elect 63. 5. and I wondered that there was none to at. Ezek. 30. 6. they also that u. Egypt shall fall UPHOLDEN.

feb 4. 4. thy words have a. him that was falling rev. 20. 23. the king's throne is a. by mercy UPHOLDEST.

'sal. 41. 12. as for me, thou u. me in mine integrity UPHOLDETH.

202. 37. 17. but the Lord w. the righteous 94. for the Lord w. him with his hand 53. 8. my soul followeth, thy right hand z. me 145. 14. the Lord z. all that fall, and raiseth up UPHOLDING.

165. 1. 3. m. all things by the word of his power UPPER.

ized. 12. 7. shall strike blood on the u. door-posts .cv. 13. 45. he shall put a covering on his u. lip leut. 24. 6. no man take the u. millstone to pledge ssk. 15. 19. he gave her the u. springs, Judg. 1. 15 Kings 18.17. when they were come up, they stood by the conduit of the s. pool, Isa. 7.3 | 36. 2. ick. 24. † 17. and cover not thy s. lip

Jan. 14. and cover not thy s. 1p. 2p. 2. 14. and cover not the s. lintels fark 14.15. he will shew you u. room, Luke 22. 12. lets 1. 13. they went up into an u. room 19. 1. Paul baving passed through the u. coasts See Chambers.

UPPERMOST.

ica. 40. 17. in the u. basket were all bake meats a. 17. 6. two or three in the top of the w. bough 9. his strong cities shall be as an s. branch fat.23.6, they love the s. rooms at feasts and chief seats in synagogues, Mark 12. 39. Luke 11. 43 UPRIGHT.

7cm. 6. † 9. Noah was an m. man in his generations 17. † 1. I am God, walk before me and be thou m. 17. † 1. I am God, walk before me and be thou s. fr. 7. and be, my sheaf arose and also stood s. ev. 26. 13. broken your yoke and made you go s. ssh. 10. † 13. in the book of the s. 2 Sam. 1. † 18. Sam. 29. 6. said to David, surely as Lord liveth, thou hast been s. with me, 2 Chron. 29. 34. Sam. 22. 24. I was also s. before him, Psal. 18. 23. 26. with the merciful merciful, and with the s. man thou wilt shew thyself s. Psal. 18. 25.

Chron. 29. 34. for Levites were more s. in heart to 1. 1. Job was a perfect and s. man, 8. | 2. 3. | 6. if thou wert s. he would awake for thee 2. 4. the just u. man is laughed to scorn 7. 8. u. men shall be astonished at this 7. 8. s. men shall be astonished at this real. 11. 7. his countenance doth behold the s. 9. 13. them shall I be s. 7 shall be innocent 5. 8. the Lord is good and s. 92. 15.
3. 1. rejoice, for praise is comely for the s. 7. 14. to slay such as be of s. conversation 18. the Lord knoweth the days of the s. 37. mark the perfect man and behold the s. 9. 14. the s. shall have dominion over them 11.11 will praise the Ld. in the assembly of the 11. 2. the secretion of the s. 11. believed. 12. 2. the generation of the u. shall be blessed 4. unto the u. there ariseth light in darkness 4. unto the s. there ariseth light in darkness 19. 137. art righteous and s. art thy judgments 25. 4. do good to them that are s. in their hearts 40. 13. the s. shall dwell in thy presence reve. 2. 21. for the s. shall dwell in the land 0. 29. the way of the Lord is strength to the ss. 1. 3. the integrity of the s. shall guide them 5. the righteousness of the s. shall deliver them 11. by the blessings of the st. the city is exalted 50 such as are st. in their way are his delight 2. 6. the mouth of the st. shall deliver them 3. 6. righteousness keepeth the s. in the way 3. 6. righteousness keepeth the s. in the way 4. 11. the tabernacle of the s. shall flourish

Eccl. 7. 99, have found that God bath made man u. | 1 Cor. 4. 9. God bath set forth u. the apostles 12. 10. what was written was u. words of truth Cant. 1. 4. remember thy love, the s. love thee Isa. 26.7. thou most u. dost weigh the path of just Jer. 10. 5. they are m. as pain-tree, but speak not Den. S. 18. but he touched me and set me m. 11. 17. set his face to enter and z, ones with him Mic. 7. 9. is none s. among mea, all lie in wait 4. the most s. is sharper than a thorn hedge Heb. 2. 4. behold, his soul lifted up is not s. m him

See HEART, STAND, STOOD. UPRIGHTLY.

Psal. 15. 2. walketh z. shall abide in thy tabernac!
58. 1. do ye judge z. 7 || 75. 2. 1 will judge z.
64. 11. withhold no good from them that walk a rev. 2. 7. he is a buckler to them that walk m. 10. 9. he that walketh a. walketh sprely

10. 9. he that walketh z. walketh sarely
15. 21. but a man of understanding walketh z.
28.18. whose walketh z.shallbe saved, but perverse
1sa. 33. 15. he that speaketh z. shall dwell on high
1mas 5. 10. they abbor him that speaketh z.
1mic. 2.7. my words do good to him that walketh z.

Gal. 2. 14. when I saw that they walked not z.

UPRIGHTNESS.

Kings 3.6. as he walked before thee in a. of heart I Rings 3.0. as he wantou nerior there in a or near 1 Chron. 29.17. I know that thou hast pleasure in a. Job 4.6. is not this thy hope and the a. of thy ways 33. 23. an interpreter, to show unto man his a. Psal. 9.8. he shall minister judgment to people in a. 25. 21. let integrity and u. preserve me, I wait 111. 8. they stund fast for ever and are done in u. 143. 10. thy spirit good, lead me into land of s. Prov. 2. 13. who leave the paths of s. to walk 14. 2. he that walketh in s. feareth the Lord 28. 6. better is the poor that walketh in his w. 15s. 98. 7. the way of the just is s. thou dost weigh 10. in the land of s. will he deal unjustly 57. 2. rest in their beds each one walking in his s.

Dan. 11. † 17. set his face to enter, and s. with him See HEART.
UPRISING.

Psal. 139. 2. thou knowest my down-sitting and a. UPROAR.

1 Kings 1. 41. this noise of the city being in an s. Mat. 36. 5. lest there be an s. Mark 14. 2. Acts 17. 5. the Jews set all the city on an s. 19. 40. to be called in question for this day's s. 29. 1. after the s. was ceased, Paul called to him \$1.31. tidings came that all Jorusalem was in an s.

38. art not thou that Egyptian who madest an u. UPSIDE down.

2 Kings 21. 13. wiping Jerusalem as a man wipeth a dish, turning it u. down.

Psal. 146. 9. way of the wicked he turneth u. down. 164. 24. 1. the Lord turned the earth s. down
29. 16. surely your turning of things s. down
Acts 17. 6. that have turned the world s. down
UPWARD.

ed. 38. 26. from twenty years old and st. Num. 1. 3, 20, 22, 24, 36, 28. | 14. 29. 1 Chron. 23. 24. 2 Chron. 31. 17. Ezra 3. 8.

Mass. 3. 15. shalt number every male from a month old and u. 39, 39, 43, 39, 40, 43, 196. 62, 4. 3. from thirty years old and u. even to fifty, 23, 30, 35, 39, 43, 47. 1 Chron. 23, 3. 8. 94. from twenty and five years old and u. 1. Sam. 9.2. Saul was higher from shoulders u. 10. 23.

2 Kings 19.30 remnant shall bear fruits. Isa.37.31. 2 Caron. 31. 16. males from three years old and s. Job 5. 7. man is born to trouble as sparks fly s.

Job 3. 7. mun is born to trouble as sparts my a. Eccl. 3. 21. the spirit of man that goeth w. Isa. 8. 21. curse their king and God, and look s. 38. 14. mine eyes fail with looking w. undertake Ezek. 1. 27. from appearance of his loins w. 8. 2. 41. 7. and there was a winding about still u. Hag. 2. 15. consider from this day and u. 18. URGE.

Luke 11. 53. scribes and Pharisees began to s. him URGED.

Gen. 33. 11. Jacob u. Esau, and he took it Judg. 16. 16. Delilah u. Samson, and he told all 19. 7. rose to depart, his father-in-law u. him 2 Kings 2.17.when they u. him till he was ashamed 5. 16. Naaman u. Elisha [] 33. he u. Gehazi URGENT.

Ezed. 12. 33. the Egyptians were st. on the people Dan. 3. 32. the king's commandment was st. URIM.

See Signification on Thummin.

Ezed. 28. 30. thou shalt put in the breast-plate of judgment, the w. and the thummin, Lev. 8. 8. Mrm. 27. 21. ask counsel after the judgment of w. Deut. 33. 8. let thy w. be with thy Holy One 1 Sem. 28. 6. neither by dreams, by w. nor prophets Erra 2. 63. nor eat till there stood up a priest with w. and with thummin, Neh. 7. 65. US.

6. 14. and will also raise up a. by his own power 2 Cer. 1. 14. you have acknowledged a. in part 21. he which establisheth a. with you, is God 5. 18. who hath reconciled a. to hims. by Christ Phil. 3. 17. brethren, as ye have a for an ensample 1 These. 5. 8. let a. who are of the day be so, er

9. for God hath not appointed at to wrath Jam. 1. 18. of his own will begat he u. by the word About UR.

Num. 22. 4. lick up all that are round about a Neh.5.17.that came from heather that are about # 6. 16. the heathen about u. saw these things Dan. 9. 16. thy people a reproach to all about a After US.

Josh. 8. 6. for they will come out after u. Josh. 8. 6. for they will come our agter u.
29.27. timey be witness to our generations ofter u.
29.27. timey be witness to our generations ofter u.
29.27. timey be written after u.
29.27. The second of the second

8. your murmurings are not against u. but God Deut.2.32. Sibon came out against u.29.7. [3.1.0] Josh. 8.5. when the men of Ai came out against u. John Jo. When use med of A came out against u.

10. the kings of the A morites gathereday einst u.

12. 19. rebel not against the Lord, nor against u.

12dg. 15. 10. said, wby are yecome up against u.

13dm. 30. 23. delivered company that came ag. s. 2 Sam. 11. 23. surely the men prevailed against u.
21. 5. the man that devised against u.
2 Kings22.13.great is the wrath of Lord against u.

2 Chr. 10.13. this great company that cometh ag. u. Psal. 44. 5. tread them under that rise against u.

91. 2. Nebuchafficzzar maketh war against u.
13. which say, who shall come down ag. u. ?
43. 3. but Baruch setteth thee on against u. 43. 3. but Baruch setteth thee on against u. Lam. 3.46. have opened their mouth against u. 5.22. rejected us, thou art very wroth against u. Dan. 9. 12. confirmed his words he spake ag. u. Mark 9.40. Jesus said, forbid him not, ho that is not against u. is on our part, Luke 9.50. Rom. 8. 31. if God be for us, who can be ag. u. Col. 2. 14. blotting out the hand-writing ag. u. 3 John 10. prating against u. with malicious words.

3 John 10. prating against u. with maincious worms. Among or Janengst US.

Gen. 23. 6. thou art a mighty prince among u.
Ezed. 17. 7. eaying, is the Lord among u. or not?

34. 9. let my lord, I pray these, go among u.
Dent. 31. 17. because our God is not among u.

Deni. 31. To because our God in not among u. Josh. 9. 7. peradventure ye dwell among u. 22. 29. pass over and take possession among u. 31. we perceive the Lord is among u. it may save u. 18 cm. 4.3. when it cometh among u. it may save u. 18 cm. 4.3. when it cometh among u. it may save u. 18 cm. 4.3. when it cometh among u. it may save u. 18 cm. 4.3. The clappeth his hands among st u. Ps. 74. 9. not among u. any chan k among u. let us have Joa. 33. 14. who among u. shall dwell with the devouring fire? who with everleating burning Mic. 3. 11. they will say, in not the Lord among u. John? 1. 14. Word was made flesh and dwelt cm. u. Acts 1. 21. Lord Jesus went in and out emong u. 18. 7. God made choice among u. that Gentiles.

15. 7. God made choice among u. that Gentiles At US.

1 Pet. 4. 17. if it first begin at u. what the end be Before US.

Exed. 32. 23. for they said unto me, make us gods which shall go before u. Acts 7. 40
Deut. 1. 22. ye said, wo will send men before u.
2. 33. the Lord our God delivered him before sa Josh. 4. 23. which he dried up from before u. 8.6.they flee before u. || 24. 18. drave out before u. || 24. 18. drave out before u. 30. 32. smitten down before u. as at the first, 39. 1 Sam. 8. 90. king may judge a. and go out before a. 9. 27. Samuelsaid, bid thy servant person bef. a. 9. 27. La. 30.11.cause Holy One of Israel cease before a. Dan. 9. 10, to walk in his laws which he set bef. u
Heb. 6. 18, to lay hold on the hope set before u.
12. 1. let us run the race that is set before u. Bekind UB.

Gen. 32. 18. and, behold, also he is behind u. 30.

Between or betwizt US.

1. 16. the transgressor shall be a ransom for the z.

Luke 16.26. between u and you, is a great gulf Acts 15.9. put no difference between u. and them Epk. 2.14. the middle wall of partition between u.

By US.

Num. 12. 2. bath not the Lord spoken also by a Jum. 12. 2. nath not the Lord spotses also by 2.7.

2 Kings 4.5ths is a mon of G. which passeth by s.

2 Cer 1 19 Jesus was preached among you by s.

20 are in him amen, to the glory of God by s.

2. 14. manifest the savour of his knowledge by s.

Concerning US.

B.Kings 22. 13. do according to all written conc. u.
For US.
Gen. 25. 22. now the Lord bath made room for u.
31. 14. is there yet any inheritance for u.
Ezed. 14. 12. better for u. to serve the Egyptians 24. 14. tarry ye here for u. until we con Num. 14. 3. better for u. to return into Egypt 9. fenr not the people, for they are bread for u Deut. 2. 35. there was not one city too strong for u.

30. 12. say, who shall go up for u. to heaven?
13. shouldest say, who shall go over the sea f. u.f.
Josh. 5. 13. art thou for u. or for our adversaries? Josh. 5. 13. art thou for u. or for our adversaries? 29. 17. is the iniquity of Peor too little for u.? Judg. 1. 1. who go up for u. against the Canaanites? 1 Sam. 7. 8. cease not to cry unto the Lord for u. 9. 5. come, leat my father take thought for u. 14. 6. it may be the Lord will work for u. 2 Sam. 18. 3. if we flee they will not care for u. 21. 4. neither for u. shalt thou kill any man 8 Kings 4. 13. behold thou hast been careful for u. 6. 1, the alrea where we dwall is true strait for u. E Kings 4.13. behold thou hast been careful for u.

8. Chron. 13. 10. as for u. the Lord is our God
Ezra S. 21. to seek of him a right way for u.

Nch. 4. 20. resort, our God shall fight for u.

Psal. 47.4. he shall choose our inheritance for u.

68. 28. strengthen that thou feat wrought for u.

126. 3. the Lord hath done great things for u.

126. 8. whom shall lend, and who will no for u. Isa. 6.8. whom shall I send, and who will go fer u 26. 12. Lord, thou wilt ordain peace for a. 98. 13. Lord, thou will ordain peace for a. Jer. 9. 18. let them take up a wailing for a. 14. 19. hast smitten, and there is no bealing for a. 21. 2. inquire I pray thee, of the Lord for a. 43. 2, 30. Lam. 4. 17. as for a. our eyes as yet failed Mat. 17. 4. Peter said to Jesus, Lord, it is good for a. 40. 2. 10. be here, Mark 9. 3. Luke 9. 33. 25. 9. not so, lest there be not enough for a. Mark 14.15. an upper room, there make ready for a. Luke 1. 69. hast raised up a horn of salvation for a. 2. 50. 60. be that is ent as a for a usin for a.

9. 50. for he that is not against us is for u.
Rem. 4.24. for u. to whom it shall be imputed 5. 8. while we were sinners, Christ died for u.

5. 8. while we were sinners, Christ died for s.
8. 25. the Spirit maketh intercession for s.
31. if God be for u. who can be against us?
32. spared not, but delivered him up for u. all
34. Christ also maketh intercession for s.
1 Cor. 5. 7. even Christ is sacrificed for u.
2 Cor. 1. 11. helping together by prayer for u.
4. 17. our light effiction worketh for u.
5. 91 be high and being to be sin for u. 5. 21. he hath made him to be sin for w. 3. 31. ne nath made him to be sin for a Gal. 3. 13. Christ redeemed us, made a curse for a Eph. 5. 2. hath loved us, and given himself for a Col. 4. 3. withal, praying for a that Ged would 1 Thess. 5. 10. who died for a. 1 John 3. 16. 25. pray for a. 2 Thess. 3. 1. Heb. 13. 18. Tü. 2. 14. who gave himself for a. that he might Heb. 6. 20. whither the forerunner is for a. entered

9. 12. having obtained eternal redemption for a 24. now to appear in the presence of God for u.

10.20 living way, which he hath consecrated for u.

11.40 G. having provided some better thing for u.

1 Pet. 2.21. because Christ hath suffered for u. 4. I. From US.

Gen. 26. 16. Abimelech said to Isaac, go from u 1 Sam. 6, 20. and to whom shall be go up from u.? 14. 17. number now, and see who is gone from u. 2 Chr. 29. 10. his wrath turn from u. Erra 10. 14. Post. 2, 3. let us cust away their cords from u. 103. 19 hath removed our transgressions from w Ica. 59. 9. therefore is judgment far from w.
11. we look for salvation, but it is far off from 64. 7. for thou hast hid thy face from u. Jer. 4.8. the anger of the Lord is not turned from

21. 2. that Nebuchadnezzar may go up from u. 30. 25. hide it not from u. we will not kill thee fcts 1. 22. to the day he was taken up from u. 15. 24. heard that certain who went out from u. 2 Thess. 2. 2. nor by word, nor by letter as from a.

1 John 2. 19. they went out from a. but not of us

See DEPART.

In US. Mum. 14.8. if the Lord delight in w. he will bring us Job 15.9. what understanded thou, which is notin w. Fig. 96. 19. thou hast wrought all our works in u. John 17. 91 that they also may be one in u. 654

Rom. 8. 4. that the law might be fulfilled in u. 18. with the glory which shall be revealed in 1 Cer. 4. 6. ye might learn in u. not to think 2 Cer. 1. 5. as suffering of Christ abound in u. 4. 12. so death worketh in u. but life in you

4. 12. so death worketh in u. but life in you fo. 12. yo are not straintened in u. but in yourselves Eph. 3. 20. according to power that worketh in u. 2 Tim. 1. 14. by Huly Ghost which dwelleth in u. Jam. 4. 5. the spirit that dwelleth in u. lustoth 1 John 1. 8 truth is not in u. 10. his word not in u. 3. 24. hereby we know that he abideth in u. 4. 12. if we love, God dwelleth in u. 13. John 2. for the truth's nake which dwelleth in u. Of U.S.
Gen. 3. 39. helped the man is become as one of w.

Gen. 3.92, behold, the man is become as one of Num. 31, 49, and there lacketh not a man of u Josh. 2, 34, the inhabitants faint because of u. Josh. 2. 94. the inhabitants faint because of u. Judg. 16. 94. our eccess, which slow many of u. 30. 18. which of u. shall go up first to the battle? #Kings 6. 11. which of u. is for the king of Israel? #Kings 6. 11. which of u. is for the king of Israel? #Kings 6. 11. who entirested of u. Pest. 115. 12. the Lord hath been mindful of u. Israel. 135. 16. our father, the 'Abraham be ignorant of u. Jer. 6. 94. anguish hath taken hold of u. and pain 14. 9. yet thou, O Lord, art in the midst of u. Acts 17. 37. the 'be be not far from every one of u. Acts 17. 37. the 'be be not far from every one of u. Acts 17. 37. the 'be be not far from every one of u. Acts 17. 37. the 'be be not far from every one of u. Acts 17. 37. the 'be be not far from every one of u. Acts 17. 37. the 'be be not far from every one of u. Acts 17. 37. the 'be be not far from every one of u. Acts 17. 37. the 'be be not far from every one of u. Acts 17. 39. "So and the 'be be not far from every one of u. Acts 17. The 'be be not far from every one of u. Acts 17. The 'be be not far from every one of u. Acts 17. The 'be be not far from every one of u. Acts 17. The 'be be not far from every one of u. Acts 17. The 'be be not far from every one of u. Acts 17. The 'be be not far from every one of u. Acts 17. The 'be be not far from every one of u. Acts 17. The 'be be not far from every one of u. Acts 17. The 'be be not far from every one of u. Acts 17. The 'be be not far from every one of u. Acts 17. The 'be be not far from every one of u. Acts 17. The 'be be not far from every one of u. Acts 17. The 'be be not far from every one of u. Acts 17. The 'be be not far from every one of u. Acts 17. The 'be be not far from every one of u. Acts 17. The 'be be not far from every one of u. Acts 17. The 'be be not far from every one of u. Acts 17. The 'be be not far from every one of u. Acts 17. The 'be be not far from every one of u. Acts 18. The 'be be not far from every one of u. Acts 18. The 'be be not far from every one of u. Acts 18. The 'be be not far from e 4.7. that the power may be of God and not of a. 10.2. some who think of u. as if we walked Gal. 4.26. Jerusalem, which is the mother of u. ali Eph. 4.7. but to every one of u. is given grace 1 These, 1.6, ye became followers of u. and of Ld. 9, they themselves shew of u. what entering in 2.13, ye received the word which ye heard of u. 3. 6. ye have good remembrance of u. always
4. 1. that as ye have received of u. how to walk
Thes. 3. 6. not after tradition he received of u.

13 Thes. 3. 6. not after tradition he received of u.

12 Pet. 3. 2. the commandment of u. the spottles

13 John 2.19. they were not of u. for if they had been

of u. they might about they were not all of u.

On US, or upon US.

Gen. 26. 10. shouldest have brought guilt upon u.

42. 21. therefore is this distress come upon u.

43. 18. fall upon u. and take us for bond-men

Ezod. 5: 3. lest be fall upon u. with pertilence

Num. 12. 11. I bessech thee, lay not the sin upon u.

Deut. 31. 17. are not these evils come upon u.7

Josh. 9. 20. let them live lest wrath be upon u.

Nud. 8. 31. they mid, rice thou and fall unon u. Josh. 9. 30. let them live lest wrath be upon u. Judg. 8. 31. they said, rise thou and fall upon u. 1 Sam. 5. 7. his hand is nore upon u. and Dagon I Kings 12. 4. make thou this heavy yoke which he part upon u. lighter, 9. 2 Caron. 10. 4, 9. 9 Kings 7. 9. some mischief will come upon u.

CAr. 15. 13. Lord our God made a breach upon u 1 Chr. 15. 13. Lord our God made a breach upon u. 25 Chr. 30. 9. if when evil cometh upon u. as a word 34. 21. for great is the wrath poured upon u. 3. Erra 8.18. by the good hand of our God upon u. 31. 9. 13. after all that is come upon u. for our evil? Ach. 9.32. the trouble little that hath come upon u. 33. thou art just in all that is brought upon u. 13. 18. did not our God bring all this evil upon u. 13. 18. did not our God bring all this evil upon u. 1. Job 9. 33. that might lay his hand upon u. both Pacl. 4. 6. lift up hight of thy countenance upon u. 33. 92. let thy mercy, O Lord, be upon u. 44. 17. all this is come upon u. yet have we not 67. 1. God bless us, cause his face to shine upon u. 90. 17. the beauty of the Lord our God be upon u. 133. 8.our eyes wait on L. till he have mercy up. u.

123.2.our eyes wait on L.till he have mercy up. u

3. have mercy upon u. O L. have mercy upon u.

Mat. 9. 27. [20. 30, 31. Luke 17. 13.

Ioa. 32. 15. until the Spirit be poured upon u.

Lam. 3. 47. fear and a soare is come upon u. 5. 1. remember, O Lord, what is come up-

5. 1. remember, O Lord, what is come upon u. Rick. 33.10. If our transgressions and sine up. u. Den. 9. 11. therefore the curse is poured upon u. 12. by bringing upon u. a great ovil, 13, 14.

Hos. 10. 8. they shall say to mountains, cover us, and to hills, fall on u. Luke 23. 30. Res. 6. 16.

Jonah 1. 7. for whose cause this evil is on u. 8.

Mich. 3.11. they will say, none evil can come upon u. 7. 19. be will turn and have compassion upon u. Met. 27. 25. his blood be on u. and our children dets 3. 4. took on u. [1. 5.28, this man's blood up. u. 12. or why look ye so carnestly on u. as though 11. 15. Spirit fell on them, as on u. at the beginning Rom. 16.6. Mary, who bestowed much labour on u.

Rom. 16.6. Mary, who bestowed much labour on a Tit. 3.6, which be shed on u. abundantly thro' Jes. 1 John 3. 1. love the Father bath bestowed on u. Over US.

Gen. 37.8. said, shalt thou indeed teign over w cers. 37.0. said, small then indeed reign ever u. 7. Rzed. 2.14. who made they indge over u. Acta 7.27. Akm. 16. 13. then make thyself a prince over u. Judg. S. 22. Israel said to Gidoon, rule over u. 9. 8. the trees said to the clive-tree, reign over u. 10. to the fig-tree || 12. to vine || 14. to bramble 1 Sam. 8. 19. but we will have a king over u. 7. 19. 11. 12. who said, shall Saul reign over u. 7.

2 Som.5.2. in time past when Saul was king sor a 19. 10. and Abaniom whom we assumed sor a Nch. 9. 37. the a ogs whom thou hast set on Paul. 12. 4. lips are our own, who is Lard seer a fac. 26. 13. other lords have had dominion seer a Lam.5. 8.servants have ruled over a none to dele Lake 19. 14. will not have this man toreign mer a Through US.

2 Cor. 9. 11. causeth through u. thanksgiving to G To or unite US. Gen. 19.31, there is not a man to come in unite.

20. 9. said, what hast thou done unto u. 7 %. M. 34. 21. let us take their daughters to a for we 12. 14. brought in a Hebrew ante a tomeches 42.38. afraid of saying one to another, what is the that God hath done unto u.7 Jer. 5 19.

that God man none water at 70° a.m.
Mun. 10. 31. thou mayest be to an instead at eye
32. what goodness, Lord, shall do unfe a the sam
Deut. 5. 27°, speak thou safe u. and we will hee
29. 29. but the things revealed belong ante s.

29. 30. 12: go up to heaven and bring it note a.

13. shall go over the sea and bring it note a.

16. 4. 9. 25. we are in thy hand, as it seemeth go Josef. 9. 33. We are in in y mand, as it seemed you and right to thee to do unto m. 40. Note, 18. M. Fadge, 13. 8. let the man of God come again unto m. 13. 10. We come to do to him, un be hath door is m. 18. 19.go with us, and be to m. a father and a print Sam. 4. 8. We canto m. Jer. 4. 13. [6. 4. Len. 5.16] 14. 9. if they thus say unto u. tarry till we com

25. 15. but the men were very good sate a. 16. they were a wall sate a. by night and byes I Chron. 13. 3. bring again the ark of God to a. Erra 4. 12. the Jews which came from the tes MeA. 5. 8. shall your brethren be sold ante a. Jeb 34. 4. let us choose to a. judgment, let as kor Poal.60.1. hast scattered, O turn thyself to a api 115.1.not unte u.O Lord, not unte u butthy as Fig. 1. 9. accept had left unto u. a very samileum 9. 6. unto u. a child is born, unto u. a son is give 14. 10. they shall say, art thou become like union 28. 15. the scourge shall not come unto u.

28. 15. the scourse shall not come unto u.
30. 10. prophesy not unto u. right things, seah
unto u. smooth things, prophesy decis
31. Lord will be unto u. a place of broad rives
35. 11. speak not to u. in the Jawa' language
Jer. 5. 24. he reserveth to u. the appointed week
65. 16. halt spoken to u. in the asme of the Led
42. 5. for which the Lord shall send these u.
44. 16 as for the would know her analysis. 44. 16. as for the word thou bust spokes unto a 74. 10. as for the word thou start spots stars at Lam.5.4 water for money, our wood is said safe a. Ezck. 11.15. ange u. is this land given in possession 34. 19. tell us what these things are to a.? Dan. 9. 7. but unto u. confusion of faces, 8.

Dan. 9. 7. but unto u. continuen ur sace, where 0. 3. he shall come unfo u. as the ress 10. 3. what then should a king do se u.? Jonah 1. 11. that the sea may be calm unto a Zech. 1. 6. like as the Lord thought to de sai Zeca. 1. 0. It is as the Lord thought to see sale.

25. 11. saying, Lord, Lord, open to u. Luke 12. 52. 11. saying, Lord, Lord, open to u. Luke 12. 52. 4. what is that to u.? see thou to that Luke 1. 2. oven as they delivered them sate u. 2. 15. which the Lord hath made knows sate a.

10. 17. even the devils are subject wate w. 12. 41. speakest thou this parable surte s.? 16. 26, noither can they pass to at that would fain 2. 18. what sign shewest thou made a.?

14. 22. that thou will manifest threelf unit a.?

16. 17. what is this that he sayeth unde u.f.
Acts 7.38.who received the oracles to give unte u.f.
10. 41. to u. who did eat and drink with him 10. 41. to st. who did eat and drink was men 11. 17. God gave them the like gift as subs a 13. 33. God hath fulfilled the same unto a. Rom.5.5. by the Holy Ghost which is given unto 1 Cor. 1. 18. but unto u. it is the power of God 30.in Christ, who of God is made unto u. widen 10. 4 causaled them unto u. by his Spirit

2. 10. God revealed them wate w. by his S 8. 6. but to u. there is but one God, the Pa ? Cor. 5. 19. committed to u. word of recencia 24 Cer. 5. 19. committed to u. word of recemelistics 8. 5. gave themselves unto u. by the will of Get 7. therefore as ye abound in your love to u. Cet. 1. 8. who declared unto u. your love us Spirit 4.3. that God would open unto u. a door of unto Heb. 4. 2. for unto u. was the gaspel percental 1 Pet. 1. 12. but unto u. they did ministratishing To US-WAED.

Peal. 40. 5. thy thoughts which are to u. unto Enk. 1. 19. the greatment of his names we assess the union.

Eph. 1. 19. the greatness of his power by u.w. 2 Pet. 3. 9.but his long-suffering to u.-s. not will

Toward US Peal. 85. 4. cause thine anger to: 117. 9. his merciful kindness is great tamerés.

Rem. 5. 8. God commendeth his have tamerés.

Epk. 1. 8. wherein he hath abounded tamerés. Ept. 1. 5. wherem no near account of the strain of 1.7 ohn 4.9. was manifested the love of 6. to Under US.

Onder US.

Peal. 47. 3. he shall subdue the poople under u.

#Fith US.

Gen. 31. 50, no man is with u. us., God is what
34. 9. and make ye marriages with u. and give

Sm.34 10.ye shall dwell w. u. || 33. they dwell w. u. || 1 Pet. 4. 9. u. | hespitality one to another without 43. 4. if thou send our brother with u. 44. 35. 44. 30. seeth that the lad is not with u. 31. Exed. 21. 35. if the ox hath u. to push in time past Exed. 21. 35. if the form up be u. in any other use 14. 11. wherefore hast thou dealt thus with u.? 20.19.speak thou with w.let not God speak with w 33. 16. is it not in that thou goest with u.? Num.10.20, come thou with u.we will do thee good 32. it shall be, if thou go with u. that good 11. 18. for it was well with u. in Egypt 14. 9. and the Lord is with u. fear them not 22. 14. Balaam refuseth to come with u. Deut. 5. 2. the Lord made a covenant with u. 3. also with him that is not here with a. this day and with time that is not sere with a. this day look 9.6. therefore make a league with a. 11.

Judg. 6. 13. O my lord, if the Lord be with u. 11. 8. we turn again, that thou mayest go with u. 18. 19. they said, hold thy peace and go with u. 18. 19. they said, hold thy peace and go with u. 25. 33. 15. 25. let my brether Annon go with u. 21. 17. shall go no more out with u. to battle 1Kings. 3.88 there was no stranger with u. in house 6. 57. the Lord our God be with u. as be was \$Kings. 6.18. fear not, they that be with u. as to was \$Kings. 6.18. fear not, they that be with u. 32. 8.

22. 17. 4. 3. you have nothing to do setth u. 52. 8.

22. 7. 4. 3. you have nothing to do setth u. to build 9. 14. wouldst not thou be angry with u. till thou 56 15. 10. with u. are the grey-headed and aged Pead. 46. 7. the Lord of hosts is with u. 11. 85. 5. with thou be angry with u. for ever? 103. 10. be hath not dealt with u. after our sin Prevs. 1.11. come with u. | fea. 8.10. God is with u. Isa. 50. 13. for our transgressions are with u. sk. 9. 6. therefore make a league with u. 11.

Jer. 59. 12. for our transgressions are swith s.

Jer. 8. 8. we are wise, the law of the Ld. is with s.

14. 21. remember, break not thy coverant with s.

42. 6. that it may be well with s. when we obey

Hoe. 12. 4. found in Bethel, there he spake with s.

rice. 12. 4. sound in bettee, more we space which a Zeck. 1. 6. as our doings, so hath he dealt with a Mat. 1. 23. being interpreted, is, God with a. Mat. 13. 56. his eisters are all with a. Mark 6. 3. 22. 25. now there were with a. seven brothren e 2. 48. son, why hast thou thus dealt with te 9.49 forbad him, because he followeth not with u. 94. 29, abide with u. || 32, while he talked with u. Acts 1.17. for he was numbered with u. and had 2. 29, his expulcire is with at unto this day
Cor. 15, 16, to every one that helpsth with at
Cor. 8, 19, who was chosen to travel with at.

? These. 1.7. to you who are troubled, rest with a Pet. 1.1. have obtained like precious faith with a 1. John 1. 3. that ye may have followship with u.
2. 19. would no doubt have continued with u. 3 John 2. the truth shall be with u. for ever

Z. ade 24, 32, did not our bearts burn within a. Without US.

1 Cor. 4. 8. ve have reigned as kings without u. Heb.11.40 that they without u.not be made perfect USE.

Loo. 7. 24. the fat may be used in any other Deut. 26. 14. nor taken out for any unclean u. 2 Sam. 1. 18. bade them teach Jodah u. of the bow 2 Sam. 1. 18. bade them teach Jadah z. of the bow I Chron. 29. 15. according to the z. of candestick Rom. 1. 26. for women did change the natural z. 27. the men leaving the natural z. of the women Pph. 4. 29. which is good to the z. of edifying 2 Trim. 2. 21. shall be a vessel meet for master's z. Heb. 5. 14. by z. have their senses exercised to USES.

Til. 3, 14, to maintain good works for necessary s. USE, Passive.

J.Co. 19, 31, neither shall ye s. enchantment
Mass. 10, 2 s. trampets for calling of the assembly 15. 39. after which ye s. to go a whoring Deut.2. 19.s. no hostility against Moab nor contend Chron. 12. 2. could st. both right hand and left For. 23.31. that w. their tongues, and say, be saith 31 23. as yet they shall m. this speech in Judah 46 11. in vain, shalt thou m. many medicines Ezck. 12. 23. they shall no more u. it as a proverh Exck. 12. 53 they shall no more u. n. as a provero 16. 44. shall u. this proverb against thee, saying 19. 2. what mean ye, that ye u. this proverb 7. 3. ye shall not have occasion to u. this proverb 21.31. the king of Babylon stood to u. divination Josep 2. † 17. should u. a by-word against them Mat. 5. 44. do good to them that hate you, pray them that them that despitability u. you. Juke 6. 98.

Mat. 5. 44. do good to them that hate you, pray
for them that despitsfully u. you, Luke 6. 28.
6. 7. when we pray, u. not vain repetitions

Acts 14. 5. assault made to u. apostles despitefully
Cor. 7.21. if thou mayout be made free, u. it rather
31. they that u. the world as not abusing it 2 Cor. 1. 17. when thus minded, did I u. lightness 1. 12. have hop, we a great plainness of speech 13. 10. lest being present, I should a sharpness Gal. 5.13. a not liberty for an occasion to the field

Tire. 1. S. the law is good if a man z. it lawfully 3. 10. then let them z. the office of a deacon

1 Tim. 5. 23. u. a little wine for thy stomach's sake

Lev. 7. 24. the fat may be u. in any other us Judg. 14. 10. for so u. the young men to do 20. whom Samson had u. as his friend 90. whom Samson had s. as his friend

90. whom Samson had s. as his friend

Jer. 2. 24. a wild as s. to the wilderness that

Ezek. 32. 39. the people of land have s. oppression

35. 11. according to thy envy which thou hast s.

Hes. 13. 10. and s. similitudes by the prophets

Mark 3. 18. the disciples of John s. to fast

Acts 8. 9. Simon Mague before-time s. servery

19. 19. many also of them which s. curious arts

Rem. 2. 13. with their tongues they s. deceit

1 Cer. 9. 12. we have not s this power, but suffer

15. but I have s. some of these things

17 hees. 2. 5. nor at any time s. we fastering words

1 Thess. 2.5. nor at any time u. we flattering words 1 Yim. 3.13. they that have u. the office of a descon Heb. 10. 32. companions of them that were so u. USEST.

Peal. 119. 139, se thou w. to th e that that the nate USETH.

Dest. 18. 10. not be found any that w. divination Esth. 6. 8. apparel which the king w. to wear Prov. 15. 2. the tengue of the wise u. knowledge 18. 32. the poor u. entreaties, but rich answersch Jer. 32. 13. u. his neighbour's service without wages Esth. 16. 44. that u. proverbs, shall u. this proverb Hob. 5. 13. every one that u. milk is unskilful in UBING.

Col. 2. 22. which all are to perish with the a 1 Pet. 2. 16. and not u. your liberty for a cloak of USURP.

1 Tim. 2. 12. I suffer not a wor USURER. an to w. authority

Ezed. 22. 25. thou shalt not be to him as an st. USURY.

By usury is generally understood the gain of any thing above the principal, or that which was lent, exacted only in consideration of the loan, whether it be in money, corn, wares, or the like is most commonly taken for an unlawful profit,

It is most commonly taken for an unlawful profit, which a person makes of his meney or goods. The Hobrew word for usury signifies Biting. The law of God prohibits rigorous imposing of conditions of gain for the lean of money process, and exacting them without respect to the condition of the berrower, whether he gain to be a supposed to the sometition of the berrower, whether he gain to be a supposed to the sometition of the berrower.

the condition of the berrener, whether he gain or lose; whether poverty occurioned his ber-rowing, or a visible prospect of gain by em-ploying the berromed goods. It is east in Exed. 32. 25, 36, 16 thou lend meney to any of my people that is poor by thee, thou shall not be to him as an usurer, neither shall than he were him assessment of and in the shalt not be to him as an usurer, nother shalt thou lay upon him usury, &c. And in Lev. 25. 35, 36, 37, If thy brother he waxes poor, and fallen in decay with thee, then thou shalt re-leve him, you, though he be a stranger, or a so-journer, that he may live with thee: Take thou no usery of him, &c. This less forbids the taking of usury from a brother that was poor, an Israelist reduced to wovertu. or from a vroan Israelite reduced to poverty, or from a pro-selyte. But in Dout. 83. 90. God seems to tolerate usury toward strangers; Unto a stranan loraelite re ger thou mayost lend upon usury. By stranger inou mayor tone upon usury. By stati-gert, in this passage, some understand the Gentiles in general, or all such as were not Jest, excepting presslytes: Others think that by strangers are meent the Cancanites, and the other people that were devoted to slavery and subjection. At these the Mehron contion; of these the Hobrews were per milled to exact usury, but not of such strangers with whom they had no quarrel, and against whom the Lord had not denounced his judg-

he Hebrews were plainly commanded in Exod 89. 25, &c. not to receive usury for money from any that berrowed for necessity, as in that case in Neh. 5. 5,7. And such provision the law made for the preserving of estates to their families by the year of Jubiles; for a people that had little concern in trade, could not be supposed to borrow money but out of necessity; but they were allowed to lend upon mury to but they were allowed to lend upon mury to strangers, whom yet they must not oppress. This lem, therefore, in the strictness of it, seems to have been paculiar to the Jewish state; but in the equity of it, it obligeth us to show mercy to those we have advantage against, and to be content to share with those we lend to in loss, as well as profit, if Providence cross them: And upon this condition, a sence crose them: And upon this condition, a valuable commentator says, "It seems as lawful, for me to receive interest for money, which enother takes pains with, improves, but runs the hazard of in trade, as it is to receive rent for my land which another takes pains with, impraves, but runs the hazard of in husbandry"

Exact. 22. 25. neither shalt thou lay upon him a. Lev. 25. 36. take thou no u. of him or increase, 37 Deut. 23. 19. shalt not leud on u. to thy brother

20, unto a stranger thos mayest lend upon a. Nab. 5. 7. ye exact u. || 10. let us leave off this w Peal. 15. 5. he that putteth not his money to u. Prec. 28. 8. he that by u. increaseth substance Iss. 94. 2. as with taker of s. so with giver of s. Jor. 15.10. I have neither lent on s. nor men have

Jow. 15. 10. I have neither not on a. nor men have lent to me on a. yet every one doth curso me Ezek. 18. 8. that have not given forth on a. 17. 12. given forth on a. 19. 12. thou heat taken a. Mad. 35.37. received mine own with a. Lake 19.23. UTMOST, OUTMOST.

Gen. 49. 26. to the m. bound of the everlasting hills Cret. 49. 30. to the st. bound of the everlasting hills Miss. 22. 41. might ase the st. of the people, 32.13 Drat. 30. 4. if any of you be driven out to s. part Jer. 9. 36. I will punish Egypt, Judab, Edom, and all that are in the st. corners, 25. 23. | 49. 33. Luke 11. 31. came from st. parts to hear Solstmon UTTER.

Lev.5.1. if he do not u. it then he shall bear imquity Levi. 1. If see one at ittem ne sears near imquiry Jesh. 2. 14. our life if ye u. not this our business 90. if thou u. it, we will be quit of this coath-Judg. 5. 12. awake, Deborah, u. song, arise Barak Jes 8.10. shall not they u. words out of their heart 15. 2. should a wise man a. vain knowledge ?

27. 4. nor shall my tongue u. deceit 33. 3. and my lips shall u. knowledge clearly Poel. 78. 2. I will u. dark sayings of old 94. 4. how long shall they u. hard things

94. 4. how long shall they u. hard things 106. 9. who can u. the mighty acts of the Lord 119.171. my lips shall u. praise, when thou hart 145. 7. they shall u. the memory of thy goodnear Prov. 14. 3. but a false witness will u. lice 23.33. thine heart shall u. perverse things Eccl. 18. all things full of labour san cannot u. it 5. 9. let not thine heart be hasty to u. before God 12.39 6. will nersen mill u. error seniout Lorge 29.6. will nersen mill u. error seniout Lorge 29.6. will nersen mill u. error seniout Lorge 29.6.

3. 4: let not thine heart be hasty to a. belore Ged 48. 39. 6. wile person will a. error against Lord 48. 90. tell this, a. it even to the end of the earth for. 1. 16. I will a. my judgments against them 25. 30. a. his voice from his holy habitation 51. † 14. they shall a. a shout against Babylon

51. [14. they main it. is more against procycin Exch. 14. 3. it. a parable unto the rebellions house Jet 2. 11. Lord shall it. his voice before his army 2. 16. it. his voice from Jerusalem, Ames 1. 2. Mat. 13. 35. I will it. things have been kept secret 1 Cer. 14. 9. except u. words easy to be understood 9 Cer. 12. 4. which is not lawful for a man to u.

2 Cer. 13. 4. which is not leavest for a man to u, UTTER, Adjective.

Num. 21. † 3. he called the place, u. destruction 1 Kinge 30. 42. a man I appointed to u. destruction Nat. 1. 8. he will make an u. end of the place Zeck. 14. 11. there shall be no more u. destruction. UTTER.

Ezek. 10. 5. the sound was beard to the s. court 42. 1. he brought me forth into the s. court UTTERANCE.

Acts 2. 4. they spake, as the Spirit gave them at 1 Cor. 1. 5. that ye are enriched by him in all u. 2 Cor. 8. 7. as ye abound in u. and knowledge Epst. 6. 19. praying, that s. may be given to me Col. 4. 3. that God would open to us a door of s. UTTERED.

Num. 30. 6. if she had a husband when she u. 8. Judg. 11. 11. and Jephthah u. all his words before the Lord in Mizp

2 Sam. 22. 14. the Most High w. his voice, Ps. 46. 6 25 Sem. 32. 14. the most right an invoice, 72. 40. 0 Job 26. 4. to whom hast theu s. words 1 42. 3. therefore have I s. that I understood not Psal. 66. 14. which my lips s. when in trouble Hab. 3. 10, deep s. his voice and lifted his hands Rom. 8. 26, with groanings which cannot be s. Heb. 5. 11. many things to say and hard to be s. Rep. 10.2.had cried, seven thunders s. their vuices

4. when the seven thunders had at their voices UTTERETH.

Job 15. 5. for thy meeth u. thine iniquities Psal.19.9.day unto day u. speech, night unto might Prov. 1. 20. wiedom u. her voice in the streets Fron. 1. 30. windom us her voice in the streets [21. in the city she us her words, saying how long 10. 18. and he that us a stander, is a fool 29. 11. a fool us all his mind, but a wine man keeps Jr. 18. 13. when he us his voice, 51. 16.

Mic. 7. 3. the great man us his mischievous desire

UTTERING. Isa. 59. 13. u. from the heart words of falsehood UTTERLY.

Escd. 17. 14. z. put out remembrance of Amalek 22. 17. if her father z. refuse to give het to him 93. 24. thou shalt z. overthrow their idek £ez. 13. 44. priest shall pronounce him z. unchean 95. 44. in land of enemies I will not destroy z. Mws. 15. 31.that soul shall z.be oart off, his iniquity 21. 2. then I will at destroy their cities 30. 12. if her husband bath u. made them void

Deut. 3.6. s. destroying men, women, and chidren 4. 96. If ye corrupt yourselves, ye shall s. perish 7. 2. thou shalt s. destroy the Cananinas, 29. 17 26. shalt w. detest the silver and gold of imager

Peal. 36. | 4. the wicked deviseth v. upon his bed
39. 5. every man at his best estate is altogether v.
11. every man is v. || 94. 11. thoughts of man v.
41. 6. come to see me, he speaketh v. 144. 8, 11.
62. 9. man of low degree are v. lighter than v.
78. 33. therefore their days did he consume in v.
119. 37. turn away mine awas from labelding. 78. 33. therefore their days did he consume in v. 119. 37. turn away mine eyes from beholding v. 144. 4. man is like to v. his days are as a shadow Prov. 13.11. wealth gotten by v. shall be diminished 21. 6. getting of treasures by a lying tongue in v. 22. 8. he that soweth iniquity shall reap v. 30.8. remove from me v. and lies, give not poverty and the property of the property 30.8. remove from me v. and lies, give not poverty

Eccl. 1. 2. v. of vanities, saith the preacher, all is
v. 14. | 3. 19. | 11. 8. | 12. 6.
2. 1. this is also v. 15, 19, 21, 23. | 4. 8, 16. | 5.
10. | 6. 2, 9. | 7. 6. | 8. 10, 14.
11. behold, all was v. and vexation, 17, 26. | 4. 4.
4. 7. I saw v. || 6. 4. for he cometh in with v.
6. 11. there he many things that increase v.

15. all things have I seen in the days of my v. 8. 14. there is a v. that is done on the earth 9. 9. live joyfully with wife all the days of thy v 11. 10. for childhood and youth are v. Ira.5.18. woe to them that draw iniq. with cords of v 30. 28, to sift the nations with the sieve of v. 40. 17. all nations to him are counted v.

23. he maketh the judges of the earth as
41. 29. behold, they are all v. 44. 9.

41. 29. behold, they are all v. 44. 9.
57. 13. wind shall carry them, v. shall take them
53. 9. Fihan take away v. 1 59. 4. they trust in v.
Jer. 2. 5. they have walked after v. become vain
10. † 3. for the atatutes of the people are v.
15. they are v. and the work of errors, 51. 18. 16. 19. surely our fathers have inherited v. 18. 15. my people have burnt incense to v. Ezek 13.6. they have seen v. and divination, 23. 28. Ext. 1.3.6. they have seen v. and divination, 33-36.

8. because ye have spoken v. and seen lies

9. proph. see v. 21.29. || 13.23. shall see no more v.
Hos. 12. 11. surely they are v. they sacrifice bullocks
Hab. 2.13.people shall weary themselves for very v.

2. † 7. I saw the tents of Cushan under v.

Zeck. 10. 2. for the idols have spoken v. Zeca. 10. 2. for the loos have spoken v. Rem. 8. 20. the creature was made subject to v. Eph. 4. 17. not as Gentiles walk in v. of their mind \$ Pet. 2. 18. they speak great swelling words of v. VANITIES.

Prat. 33. 21. they have provoked me to anger with their v. 1 Kings 16. 13, 26. Jer. 8. 19. Paal. 31. 6. I have bated them that regard lying v. Eccl. 1. 2. vanity of v. saith the preacher, 12. 8. 5. 7. in the multitude of dreams there are v. Jer. 10. 8. foolish, the stock is a doctrine of v. Jens. 10. S. Houlis, his stock is a doctine of v. 14. 22, are any among the v. that can cause rain Jensah 2. 8. they that observe lying v. forsake their Acts 14. 15. that ye should turn from these v. VAPOUR.

Jab 36, 27, they pour down rain according to the a 33, the cattle also concerning the v.

Psal. 148, 8, hail, snow and v. fulfilling his word Acts 2.19. will show signs in the earth, v. of smoke Jam. 4. 14. for what is your life? it is even a v. VAPOURS.

Psel. 135.7. he causeth the v. to ascend from the ends of the earth, Jer. 10. 13. | 51. 16. VARIABLE.

Hab. 3 † 1. a prayer according to v. songs VARIABLENESS.

Jam. 1. 17. Pather of lights, with whom is no v. VARIANCE. Mst. 10. 35. I am come to set a man at v. ag. father Gal. 5. 90. the works of the flesh are hatred, v.

VAUNT. July. 7. 2. lest Israel v. themselves against me VAUNTETH.

1 Cor. 13. 4. charity v. not itself, is not puffed up VEHEMENT. Cant. S. C. love is as fire that hath a v. flame

Jonah 4. 8. that God prepared a v. east-wind SCor. 7. 11. yea, what v. desire it wrought in you?

Mark 14.31. but Peter spake the more v. not deny Lake 6. 48. the stream beat v. on that house, 49. 11. 53. the Pharisees began to urge him v. 93. 10. the scribes stood and v. accused him VEIN.

Job 28. 1. surely there is a v. for the silver VENERABLE.

Phil. 4. † 8. finally, whatsoever things are s.
VENGEANCE,
Gez. 4. 15. s. shall be taken on him seven-fold

Dent. 32, 35, to me belongeth v. and recompense, Pagl. 94, 1, Heb. 10, 30, WI: I will render v. to mine enemies

3. for he will render v. to his adversaries

12. for he will render v. to his adversaries

12. 11. 35. the Lord liath taken v. for thes

13. 10. shall rejoice, when he seeth the v.

13. 10. thou tookest v. of their inventions 169 7 to execute v.upon the heathen and numbers. 8. 34. he will not spare in the day of v

/cr. 11. 190, let me see thy v. on them, 20. 12. 46.10. a day of v. || 50. 15. the v. of the Lord, 28. 50. 28. the v. of Lord, the v. of his temple, 51. 11 Law. 3, 60. thou hast soon all their v. against see

Zam. 3. 00. 1800 nest seen au toetr 6. against see Excl. 24. 8. might cause fury come up to take v. 25. 12. Edom by taking s. hath greatly offended 14. I will lay my v. on Edom by hand of Israel 15. because the Philistines have taken v. 17. when I shall lay my v. on the Philistines Mr. 5. 15. I mill array to make the Philistines

Mic. 5. 15. I will execute great v. Ezek. 25, 17.

Nat. 1. 2. Lord will take e. on his adversari Luke 21, 22, for these be the days of v. that all Acts 28, 4, whom v. suffereth not to live Rem. 3. 5. is God unrighteous who taketh v. 7

12. 19. v. is mine, I will repay, saith the Lord 2 These I.S. Lord revealed in flaming fire, taking v. Jude 7. an example, suffering the v. of eternal fire VENISON.

Gen. 25.28. Isaac loved Esau, becau, he eat of his 27. 3. go to the field and take me some v. 7. 19. arise, I pray thee, and eat of my s. 31.
25. bring it near, and I will eat of my son's s.
33. Isaac said, where is he that hath taken s.?

VENOM. Deal. 32, 33, their wine is the cruel v. of sape VENOMOUS.

Acta 28. 4. the barbarians saw the w. beast hans VENT. Job 32. 19. my belly is as wine which hath no v. VENTURE.

1 Kings 22. 34. a certain man drew a bow at a v. and amote the king of Israel, 2 Chren. 1d. 33. VERIFIED.

Gen. 42. 20. so shall your words be s. and not dis 1 Kings 8. 26. let thy word be s. 2 Chron. 6. 17. VERILY.

Gen. 42.21. we are v. guilty concerning our brother Exod. 31. 13. saying, v. my sabbaths ye shall keep Judg. 15. 2. I v. thought thou hadst hated ber 1 Kings 1.43.v. our Lord hath made Solomon king 2 Kings 4.14.v. she hath no child, her husha. is old 1 Chron. 21.24. I will v. bring it for the full price

1 Chron. 21. 24. I will v. bring it for the full price.
Job 19 13. my acquaint. are v. estranged from me
Pssl. 37. 3. du good, and v. thou shalt be fed
39. 5. v. every man at his best state is vanity
58. 11 v. there is a reward for the righteous, v. be
is a God that judgeth in the earth
60. 19. but v. God hath heard me, hath attended
73. 13. v. I have cleansed my heart in vain
Las. 45. 15. v. thou art a God that hidest thyself
Jor. 15. 11. v. it shall be well with thy remant, v.
I will cause the enemy to entrest thew well

Jer. 15. 11. v. it shall be well with thy remnant, v. I will cause the enemy to entreat thee well Mat. 5. 18. v. I say unfo you, 6. 2, 5, 16. 9. 10. 15, 93, 42, 11. 11. 13. 17, 16. 92, 17. 90, 18. 3, 13. 18. 19. 93, 98. | 21. 21, 31. 13. 30. | 34. 2, 34. 47, 195. 19. 45. | 26. 13. Mark 3. 28. | 6. 11. | 8. 18. | 9. 1, 41. | 10. 15, 99. | 11. 23. | 12. 43. | 13. 30. | 14. 9, 18, 95. Luke 4. 94. | 11. 51. | 19. 27, 13. 33. | 14. 9, 18, 25. Luke 4. 94. | 17, 29. | 21. 32. | 18. 17, 29. | 21. 32. | 18. 4. 30. Luke 23. 43.

Luke 23 43

Mark 9. 12. Elias c. cometh first and restoreth all Mark 9. 13. Elias v. cometh first and restoreth all Acts 15. 37. nay, v. let them come and fetch us 19.4. John v. haptized with haptism of repentance 22.3. am v. a man which am a Jew, born in Tursus 38. 9. 1 v. thought 1 ought to do many things Rom. 245. for circumcision v. profitch if thou keep 10. 18. v. their sound went into all the earth 15. 37. it hath pleased them v. debtors they are 1 Cor. 5. 3. I v. as absent in body, present in spirit Gal. 3. 21. v. righteousness had been by the law Reb. 2. 16. v. he took not on him nature of angels 6. 16. for man v. awear by the smater. an oath 720. 2. 10. 9. he took not on him nature of angess.
6. 16. for men e. awest by the greater, an oath
12. 10. for they e. for a few days chastened us
12. 13. who e. was foreordained before foundat.
1 John 2. 5. in him e. is the love of God perfected

1 John 2. 5, in him v. is the love of God perfected VERILY, VERILY, John 1. 51. v. v. I say unto you, S. 19, 24, 25, [6. 36, 32, 47, 33, [8. 34, 51, 38, [10. 1, 7. 1] 2. 34, [13. 16, 30, 21, [14. 12, 13. 38, 21. 16. 20, 31. 3. v. v. i say unto thee, S. 11. [13. 38, 21. 16. VERITY.

Peal. III. 7. the works of his hands are v. 1 Tims. 2. 7. a teacher of the Gentiles in faith and v. VERMILION.

Jer. 22. 14. ceiled with cedar and painted with v. Ezek. 23.14. images of Chaldeans portrayed with v. VERTUE, See VIRTUE.

VERY.

Gen. 27. 21. whether thou be my v. son Esau

ar Exed. 9, 16. in v. deed for this I raised there as 6. Mrm. 12, 3, now the man Masse was v. mesh Deut. 30, 14, but the word in v. nigh unte than 1 Sam. 25, 34, in v. deed except thou helds has 26. 4. understood that Saul was con 2 Sam. 24. 10. for I have done o. foolishly 2 Chron. 90. 35. king Ahaziah did v. wicked Neh. 1. 7. we have dealt v. corruptly against Psal. 5. 9. their inward part is v. wickeds 35. 8. into that v. destruction let him fall

35. 6. into that v. destruction set man and 7.1. 19. thy righteousiese also, O Goo. is v. h 89. 2. thy faithfulness establish is the v. hes 92. 5. O Lord, thy thoughts are v. deep 93. 5. thy testimonies are v. sure, holicess bec 119. 138. thy testimonies are v. faithful 140. the word is a rune therefore I leave

119. 138. thy testimonies are v. faithful
140. thy word is v. pure, therefore I love it
146. 4. in that v. day his thoughts perish
147. 15. his word runneth v. swiftly
Prov.17.9. repeats a matter, he separateth r. filest
as. 10. 25. for yet a v. little while, 23. 17.
33. 17. shall behold the land that is v. far off
40. 15. he taketh up the isles as a v. fittle thung
Jer. 2. 12. be ye v. desolate, saith the Lerd
4. 19. my bowels, I am pained at my v. heart
Ezek. 2. 3. they have transgressed to this v. day
16. 47. but as if that were a v. little thing
Hab. 2. 13. the people whall labour in the v. fire w
the people weary themselves for v. van

the people man is mooth in set me we the people weary themselves for s. vany Mat. 10. 30, the v. hairs of your head are numbered 24. 24. if it were possible, shall decrive the s. elect John 7. 31, that this is the v. Christ, Acts 2. 32. 8. 4. this woman was taken in adultery, in v. act

14. 11. else believe me for the v. work's sake 1 These. 5. 23. the v. God of pence sanctify see Heb. 10. 1. and not the v. image of the things Jam. 5. 11. the Lord is v. pittled, of tender mer

See GREAT, MUCH. VESSEL. Dent. 23. 24. cal grapes, but not put any in fly s 1 Sam. 21. 5. though sanctified this day in the s. 1 Kings 17. 19. fetch me a little water in a s. 2 Kings 4. 6. bring yet a v. there is not a s. mat Psal. 2. 9. dash them in pieces like a patter a. 31. 12. I am forgotten, I am like a broken s. Prov. 25. 4. there shall come forth a v. for the fer Fron. 23. 4. Inere and to the forth a v. a. the set.
4.a. 65. 30. Israel bring an offering in a clean a.
4.r. 18. 4. the v. was marred in hand of the puts
22. 28. in he a v. wherein is no pleasure ?
25. 34. and ye shall fall like a pleasant v.
48. 11. Moab hath not been emptied from v. to t.
38. for 1 have broken Moab like a v.

51.24. Nebuchadnezzar hath made me s SLOS-NEOUCHADORZET BARD MADE ME AR CHAPTE Erck. 4.9, put them in one v. and make head 15.3. or will men take a pin of it to hang myaJ Hos. 8. 8. shall be an a v. wherein is no phasars Mark 11. 16. should carry any v. three the temph Luke 8. 16. no man covereth a candle with a v. deta 0. 15. for he in observer.

Acts 9, 15, for he is a chosen w. unto m 10. 11. Peter saw a certain v. descendis Rom. 9. 21. hath power to make one v. t 1 These. 4.4. know to possess his w.in sanctificat 2 Tim. 2. 21. he shall be a v. to bonour, sanstif 1 Pet. 3.7. dwell with them according to knowled

giving honour to wife as to we VESSELS. Ocn. 43. 11. take of the best fruits in your s.

Ezod. 40. 10. anoint the altar and s. Lee. 8. 11.

Num. 18. 3. Levites not come nigh s. of santas
1 Sam. 9. 7. for the bread is spent in our s.

1 Sam. 9. 7. for the bread is spent in our s. 21. 5. and the v. of the young mon are hely 2 Kings 4. 3. go borrow the v. abread of all thy neighbours, even empty v. borrow as a few 2 Caron. 29. 19. the v. king Ahax did cast sway Exra 1. 7. Cyrus the king brought forth the s. 5.15. take these v. 17. 19. v. are given to the 8. 25. h. weighed the silver and the v. 23. 8.33. he weighed the silver and the c. M. Nr. 1.3.9, thither brought I again the s. cf. Isa. 18. 2. even in v. of bulrushes on the wat 23. 24. all v. of small quantity, the v. of cut 52. 11. be ye clean that bear the r. of the L. 65. 4. broth of about mable things is in their Icr. 14. 3. they returned with their e. es. 27. 16. v. of the Lord's house brought as Dan. 5. 23. they have brought the v. of his Hos. 13.15. he shall spoil treasure of all phases Hag. 2. 16. to draw out fifty s. out of the parties. After 13. 48, they gathered the good into a. 25. 4, but the wise took oil in their s. with h Rom. 9. 92, the v. of wrath § 23, the v. of a Rov. 2. 97, as v. of a potter shall they he be See Brass, Erryer, Gold, Sulves. VESTMENTS.

2 Kings 10.22 bring forth v. for the we VESTRY.

Rings 10.39 Jobu said to him that we VESTURE, S.

Gen. 41. 42. and arrayed Joseph in s. of I Deut. 22. 12. make fringes on the quartees Peal. 22. 18. they part my garments, they cut be Digitized Supon my c. Met. 27-32. John 18. 2

Prof. 162. 26, as a σ , shelt thou change them Hob. 1. 12, and as a σ , shalt thou fold them up Rev. 19. 13, he was clothed with a σ -dipt in block 16, on his to and on his thigh a name written

VEX.

Exed 22. 21. thou shalt neither v. a stranger, nor

oppress him, Lev. 19. 33
Lev. 18. 16. nor take a wife to her auter to v. her
Num. 25. 17. v. the Midianites and smite them

MER. 53. 17. 9. the microsites and smits them 18. for they s. you with their wiles and beguile 33. 55. those which ye let remain shall s. you 2 Sem. 12. 18. how will be s. himself if we tell 2 Sen 12. 18. how will he v. himself if we tell force. 15. 6. God did v. them with adversity fel 19. 2. how long will ye v. my soul and brea Pad. 2. 5. and v. them in his sore displeasure inc. 7. 6. let us go up against Judah and v. it 11. 13. and Judah shall not v. Ephraim 11. 13. and Judan shall see v. Eparam people Excl. 32. 9.1 will v. the hearts of many people Heb. 2. 7. shall they not awake that shall v. the Acts 12. 1. Herod did v. cortain of the church VEXATION.

Deut. 28, 20, the Lord shall send on the Eccl. 1. 14. is vasity and v. of spirit, 2. 11, 17. 17. 18. is vasity and v. of spirit, 2. 26. | 4. 4, 16. | 0. 22. what hath man of the v. of his heart? 4. 6. then both the bands full with v. of spirit

he. 9. L shall not be such as was in her v. 98. 19. be a v. only to understand the report 65. 14. but ye shall bowl for v. of spirit VEXATIONS

2Chron. 15. 5. great s. were on all the inhabitants VEXED.

VEX.ED.

Num. 20. 15. the Egyptians v. us and our father
Judg. 2. 18. by reason of them that v. them
10. 8. that year the Ammonites v. Larael
16. 16. so that his soul was v. unto death
1 Sam. 14. 47. Saul v. his enemies on every side
2 Sam. 13. 2. Amson was so v. that he fall sick ? Kings 4.37, let her alone, for her soul is v. NA.9.37, thou deliveredat to exemies who v. then No.1.9.77. thou deliveredst to essemes who o. then Joh 77. 2 the Almighty, who hath o. my soul Psal. 6. 2. my bones are v. || 3. my soul is sore v. 10. let mine cocanies be ashamed and sore e. Inc. 63. 10. they rebelled and v. his Holy Spirit Etch. 22. 5. which art infamous and much v.

2.28. 22. 3, which art infamous and much v.
7. in thee they 5. the fatherless || 30. v. the poor
Mail 15.28.my daughter is grievously v. with devil
17. 15. Labave mercy, for he is lunatic and sore v.
Luke 6. 18. and they that were v. with unclean spirits, and they were healed, Acte 5. 16.
8 Pct. 2. 7. delivered just Lot v. with conversation
8 a. b. instance.

8. v. his righteous soul from day to day VIAL.

18sm. 10. 1. Samuel took a v. of oil and poured is Res. 10. 2. Desirates took a v. of oil and poored it.

Res. 10. 2. the first angel poured his v. on the earth

2. second v. on the sea || 4. third v. on the rivers

8. fourth v. on sun || 10. fifth v. on seat of beast

19. sixth v. on Euphrates || 17. seventh v. into air

VIALS.

Bro. 5. 8. having golden v. full of odours
15. 7. gave the seven angels seven golden v.
16. 1. go and pour out the v. of the wrath of God
17. 1. one of the angels which had seven v. 91. 9.

VICTORY.

Sem. 15. † 29. also the v. of Israel will not lie 15cm. 15. † 29. also the v. of larael will not lie
15cm. 19.2. v. that day was turned to mourning
23. 10. the Lord wrought a great v. that day, 12.
16rags 3. † Lby him the Lord had givens. to Syria
16ras. 29. 11. thine, O Lord, is the v. and majesty
12d. 99. 1. his holy arm hath gotten him the v.
17rec. 21. † 31. day of battle, but v. is of the Lord
15c. 25. 8. he will awallow up death in v. and wipe away tears from all faces, 1 Cer.

away tears from an iscome a cov.

15. 54.

Wet. 12. 90. till be send forth judgment unto v.
Or. 15. 55. thy sting, O grave, where is thy v. 1
57. but thanks be to Ged, who giveth us the v.
Joha 5. 4. and this is the v. even our faith
lev. 15. 2. them had gotten the v. over the beast
VICTUAL, S.

lea. 14. 11. they took the goods of Sodom, and v. lea. 12. 39. neither had they prepared any v. ev. 25. 37. nor lend him thy v. for increase leaf. 29. 19. usury of money, usury of v. of any thing sal. 1. 11. prepare v. || 9. 11. take v. with you leaf. 12. 10. Leafly in a control asked not 1. 14. the men took of their v. and asked not side. 17. 10. I will give a sait of apparal and v. Sen. 32. 10. he gave him v. and sword of Goliath Kings 4. 7. which provided v. for the king. 37. II. 18. Pharaoh appointed him v. and gave lead Carea. 12. † 40. they that were nigh brought v. d. 10. 31. if the people bring v. on the sabhath 3. 15. I testified against them in day they sold v. ** 10. I sesuned a guarat term in day new yord v. **

**40.5.so explain gave J. comiah v. and a reward 4. 17. for then had we plenty of v. and wore well fat 14.15. weat into villages to buy v. Luke 9. 12.

VICTUALLED.

Kings 20. † 27. the children of Israel were v.

4. 2. 7. go v. the land || 7. 2. v. the country

2Kings 2.7. the sone of the prophets stood to v. 15.

Josh 7.2.the men v. Alij Erre 3.15. I v. the people Not. 2. 13. and I v. the wails of Jerusalem, 15. VIEWERS.

Isa. 47. † 13. let the v. of the heavens stand up VIGILANT.

17im.3.2. à bishop must be v. of good behaviour 1Pet. 5. 8. be sober, be v. because your adversary VIGOUR. Dan. 10. † 8. my v. wa turned into corruption

VILE

Dout. 25. 3. lest thy brother should seem v. to thee Judg. 19. 34. but to this man do not so v. a thing 15 cm. 3. 13. because his sons made themselves v. 15. 9. every thing that was v. they destroyed 2 Sam. 6. 22. and I will yet be more v. than thus Jee 18. 3. why are we reputed v. in your sight?
40. 4. behold, I am v. what shall I answer thee?

Peal. 15. 4. in whose eyes a v. person is contemned Jes. 32. 5. the e. person be no more called liberal d. for the v. person will speak villany Jer. 15. 19. take forth the precious from the v. 29. 17. and I will make them like v. figs

29. 17. and I will make them like s, figs Less. 1. 14. sec, O Less., for I am become v. Den. 11. 31. in his eache shall stand up a v. person Mah. 1. 14. I will cut est the graven and molten image, and will make thy grave, for thou art v. 3. 6. I will cast filth on thee and make thee v.

m. 1. 26. God gave them up to v. affections Phil.3. 21, who shall change our v.body that it may Jam. 2. 2. there come in a poor man in v. raiment VILELY.

2Sam. 1.21. the shield of the mighty is v. cast away VILER.

Job 30. 8. of base men, they were v. than the earth VILEST.

Peal. 12. 8. the wicked when the v. men are exalted VILLAGE.

Mat. 21. 2. go into the s. over-against you, and ye shall find an ass, Mark 11. 2. Luke 19. 30.
Luke 24.13. two of them went that same day to a s. 23. they draw nigh unto the s. whither they went VILLAGES.

VILLAGES.

Exed. 8. 13. and the frogs died out of the v.

Lev. 25. 31. the house of the v. counted as fields

Judg. 5. 7. the inhabitants of the v. ceased

Not. 6. 2. bet us meet together in one of the v.

Exth. 9. 19. Jews of v. made the 14th day of Adar

Cast. 7.11. come, my beloved, let ue lodge in the v.

Exek. 38. 11. I will go up to the land of unwalled v.

Hab. 3. 14. thou didst strike the head of his v.

Mat. 14. 15. multitude, that they may go into the v.

and buy themselves victuals, Mark 6. 36.

See Cities.

See CITIES. VILLANY.

Isa. 9. † 17. and every mouth speaketh s 32. 6. for the vile person will speak v. Isr. 29. 23. they have committed v. in Israel Hee. 2. † 10. and now will I discover her v. VINE.

ineyards. There were in Palestine many exce lent vineyards. Jacob, in his blessing to Judah, says, Binding his fool unto the vine, and his says, Binding his tool unto the vine, and his asses celt unto the choice vine; he washed his garments in wine, and his clothes in the bleed of grapes, Gen. 49. 11. This was to show the abundance of vines, that should fall to his let. The speuse in Cant. 1. 14, compares her beloved to a cluster of camphire, or cypress, that grows in the vineyurds of Engodi. The cypress-tree is a shrub that grows godi. The cyprese-tree is a skrub that group as high as a pomegranate-tree; its leaves are like those of the olive-tree, its llossom is white and succet, and its fruit hange like clusters of grapes, and is of a very agreeable scent. Those grapes of the cypress that came from the vineyards of Engedi were of great repu-

tation.

God compares his people to a vine, which he had brought out of Egypt, and planted in Palestine, as a good soil, but which, instead of bringing forth good fruit, brought forth any hitter fruit, and wild grapes, Paul. 80. 8 has. 5. 1, doc. He alludes to the custom of transplanting trees for their more advantageous grouth. Our Saviour says, that "the "householder having lethis vineyard to tenast," who ought to have rendered him the fruit of it. instead of that ther abused his cervants. "who ought to have renered aim ise jruis of it, instead of that, they abused his ecronats, "and killed his own Son, who went to require "the payment of what was owing to him," Mat. 21. 23, to. In this parable, the householder is God the Father: his planting a vineyard, denotes his establishing a church among the Jevos, and furnishing it with all needful helps and means to make it spiritually fruifful; his letting it out to husbandmen, denotes his committing the care of it to the public pasters, the priests and Levites, and governors of the

church; his servants are the prophets and apos-ties, sent to stir them up to faith and obe-dience, or holiness of life; his don is Jesus-Christ; and the scope of this parable is to shea the Jesus their obstinate impensioney under al-means, and their incurableness, in their evil ezmeans, and their incurableness, in their voilentreating God's messengers from time to time, and their crucifying of Christ; for which God will unchurch them, and set up a church among the Gentiles, and ruin the commonwealth of the Jeve. In John 15. 1, Christ asps, 1 am the tree vine, and my Father with husbandman. "I am the root, fountain, and and of in dument where we were any scale and and head of influence, whence my people and and head of influence, whence my people and members derive life, grace, fruitfulness, and all good; And my Father orders all things concerning my branches or members, by an-

"concerning my branches or members, by me "grafting them into me, by visiting, defending supporting, pruning, and purging them continually, to make them fruitful." The vine of Sodom. Deut. 32. 32. Their vine is the vine of Sodom: That is, a vine of a plant from Sodom, which brings forth only bitter grapes, and of which we use can be made. It is afterned, that the fruits which grow about the Dead Sea are all rotten within; and when then is afirmed, that the fruits which grow about the Dead Sea are all rotten within; and when they are opened, are full only of dust. Moses by this would shew, that the people of Israel were degenerated, that their principles and practices were all corrupt and abominable. To express a vere all corrupt and abominable. To express a time of public tranquillity, of profound peace, it is said, that every one lives in quiet under his own vine, and under his own fig-tree, 1 Kings 4.25. Mic. 4.4 Voah planted the vine after the deluge, and was the first that cultivated it, Gen. 9.20. Many

are of opinion, that wind was not unknown be-fore the deluge, and that this Patriarch only continued to cultivate the vine after this great caldstrophe, as he had done before: But the fathers think that he knew not the force of wine, having never used it before, nor having ever seen any one use it. He is supposed to be the first that proseed out the juice of the graps, and to have reduced it to a petable liquor. Before him, men only ate the grapse, like other

z. 40.9. in my dream, behold, a v. was before me 10. and in the v. were three branches, it budded
49. 11. Judah is a lion's whelp, binding his feal
to the v. and his ass's colt to the choice y.

Lev. 25. 5. nor gather grapes of thy v. undressed, 11.

Num. 6. 4. he shall eat nothing made of the v. tree

Dout. 32. 33. for their v. is of the v. of Sodom Deut. 32. 33. for their v. is of the v. of Sodom Jadg. 9. 12. the trees said to the v. reign over us 13. 14. not eat any thing that cometh of the z. 1Kings 4. 25. dwelt safely every man under his v 2Kings 4.39. found a wild v. and gathered gourds 18. 31. eat ye every man of his own v. Isa. 36. 15. Job 15. 33. shall shake off his unripegrape as the z.

7.09 13. 33. small shake off his usripe grape as the s. Peal. 80. 8. thou hast brought a v. out of Egypt 14. look down, and behold, and visit this v. 14. look down, and behold, and visit this v. 6. small be as a fruitful v. by the sides Cant. 6. 11. to see whether the v. fourished, 7. 12. 7. 8. thy breasts shall be as clusters of the v. Isa. 5. 2. he planted it with the choicest v. 16. 8. for the v. of Sibmah languisheth 9. I will bewail the v. of Sibmah, Jer. 48. 39.

24. 7. the new wine mourneth, the v. languisheth 32. 12. they shall is ment for the fruitful v. 34. 4. as the leaf falleth off from the v. as a fig fer. 2. 21. yet I had planted three a noble v. how

then turned into degenerate plant o strange v.?
6. 9. shall glean the remnant of Israel as a v.

8. 13. there shall be no grapes on the v. nor figs Ezek. 15. 2, what is the r. tree more than any trop 6. as the v. tree which I have given for fuel 17. 6. it became a spreading v. of low stature 7. this v. did bend ber roots toward him

19. 10. thy mother is like a v. in thy blood Hos. 10. 1. Israel is an empty v. he bringeth fruit Hos. 10. 1. Israel is an empty to the weak of the weak 2. 22. the ng-use snu the v. yield their surength Mic. 4. 4. they shall sit every man under his v. Hag. 2. 19. as yet the v. hath not brought forth Zeck. 3. 10. shall ye call every man under the v. 8. 12. the v. shall give her fruit, the heavens dew Mal. 3. 11. neither shall your v. cast her fruit Mat. 26. 29. I will not drink of this fruit of v. till is

my Father's kingdom, Mark 14. 25. Luke 22, 18. John 15. 1. I am the true v. and my Father is the

husbandman, & 4. branch cannot bear fruit, except it abide in r Jam. 3, 12. my brethren, can s v. bear figs ?
Rev. 14, 18. gather clusters of the v. of the earth
19. the angel gathered the v. of the earth

VINES

VINE 20.5. it is no place of v. or pomegranates Jags. 8, 8, a land of wheat, barley, and v. honey 'zas'. 78, 47. he destroyed their v. with haii 105. 33. he amote their v. also and fig-trees tant. 2. 13. and the v. give a good smell 15.take us the foxes, the little foxes, that spoil the

v. for our v. have tender grapes is a. 7. 23. where there were a thousand v. 196. 7. 23. where there were a thousand v. ler. 5. 17 they shall eat up thy v. and fig-trees
31. 5. thou shalt yet plant v. on the mountains
166. 2. 12. I will destroy her v. and her fig-trees
166. 3. 17. neither shall fruit be in the v.
VINE DRESSERS.

& Kings 25.12 the captain of the guard left the poor of the land to be v.-dressers, Jer. 52. 16. les. 61. 5. sons of alien shall be your v.-dressers Jeel 1. 11. be ashamed, howl, O ye v.-dressers VINEGAR

Is made of wine, beer, cider, and even of water. The ancients had several kinds of vinegar, which they made use of for drink. Boat told Ruth, that she might come and dip her morsel in the vinegar, along with his people, Ruth 12. 14. Harvesters made use of the liquer for their refreshment: And this was a custom not their refretament. In a this was a consumer only among the Jews, but also among the Romans. The emperor Pescennius Niger gave orders, that his soldiers should drink nothing but vinegat on their marches. And Constan-time the Great allowed his suldiers wine and

vinegar alternately every day.
It is thought that the vinegar which the Roman soldiers offered to our Saviour at his crucifizion. soldiers offered to our Saviour at his crucifizion, was the vinogat they made use of for their own drinking, Mat. 27. 48. This vinegat was not of that sort that we make use of for solade and sauces, but a small wine called posca, or sora. They make great use of it in Spain and Italy, in harvest-time. They use it likewise on shipboard, to correct the ill taste of water. The acripture forbids the Natarites to use vine and all corts of liquours that come from the and all sorts of liquors that come from the vine, and all sorts of liquors that come from the vine, and which are capable of incbriating. Num. 6.3.

Num. 6. 3.

However, there was a kind of strong vinegar, which was not proper for drinking, or which was not not not not not not says, Prov. 10. 26. As vinegar to the toeth, so is the sluggard to them that send him:

"As vinegar by its cold and shorpness effends "the toeth and the palate, so a sluggish mee"senger is unserviceable and vexations to those "the best and not palate, to a sluggish mee"songer is unserviceable and vexations to those "who employ him." And in Prov. 25. 20.

As vinegar upon nitre, so is he that singeth songs to a heavy heart. That is, "as vine"gar being thrown upon nitre is a thing im"proper, for it renders it less useful and not
"so effectual to take out spots or blemishes,
so he that singeth songs to a heavy heart,
"does that which is unseasonable and affersive,
for his grief is thereby rather increased than " for his grief is thereby rather increased that "diminished."

Mam. 6. 3. a Nazarite shall drink no v. of wine

Num. 6. 3. a Nazarite shall drink no v. of wine Rath 2. 14. eat bread and dip thy morael in the v. Psal. 69. 21. they gave me gall for my moat, in my thirst they gave me v. to drink, Mat. 27. 34. Prov. 10. 23. ns v. to the teoth, so is the sluggard 25. 20. as v. upon nitre, so is he that singeth Mat. 27. 43. they took a sponge and filled it with v. Mark 15. 36. Juke 23. 36. John 19. 29, 30. VINEYARD.

Gen. 9. 20. Noah planted a v. and drank wine Exod. 32. 5. if a man shall cause a v. to be eaten 23. 11. in like manner thou shalt deal with thy v. Lev. 19. 10. and thou shalt not glean thy v.

4. neither sow thy field, nor prune thy v.

4. neither sow thy field, nor prune thy v.

Osut 20. 6. what man is he that hath planted a v. 7

Oest. 20. 6. what man is be that hath planted av. 7. 12. 9. thou shalt not sow thy v. with divers seeds, lest the fruit of thy seed and v. be defiled 13. 24. when thou comest into thy neighbour's v. 24. 31. when thou gatherest the grapes of thy v. 28. 30. thou shalt plant a v. and not gather grapes of the strings of 1. 1. Naboth had a v. hard by the palace 2. give me thy v. I will give thee a better v. 6. 7. eat bread, I will give thee the v. of Naboth 'real. 30. 15. the v. thy right hand hath planted 'reav. 4. 30. I went by v. of the man void of underst. 11. 16. with fruit of her hand she planteth e.

11. 16. with fruit of her hand she planteth a v. ant. 1. 6. but mine own v. have I not kept 4. 11. Solomon had a v. he let the v. to keepers

4. 11. Solomon han a s. ne let the s. to Respers 12. my v. which is mine, is before me, O Solomon se.1.8.daughter of Zion is left as a cottage in a v. 1. 14. for ye have eaten up the s. spoil of the poor 5. 1. sing a song of my beloved touching his s. 7. for the v. of Lord of hosts is the house of Igrael 10. 10. yea, ten acres of v. shall yield one bath 27 % in that day sing ve to her a p afred v 660

Fer. 12. 10. many pastors have destroyed my s. 35. 7. the Rechabites shall not plant s. 9. Mic. 1. 6. I will make Samaria as plantings of a w

Mic. 1. 6. I will make Samaria as plantings of a v. Mat. 20. 1. went early to hire labourers into his v. 4. he said unto them, go ye also into the v. 7. 21. 23. he said, son, go work to-day in my v. 33. a certain housele ider planted a v. and let it out to husbandmen, Mark 12. 1. Luks 20. 9. Luks 13. 6. a man had a fig-tree planted in his v. 7. then said he to the dresser of his v. behold 1 Cor. 9. 7. who planteth a v. and earth not fruit?

VINEYARDS.

Num. 16. 14. hast not given us inheritance of e. 30. 17. we will not pass through the v. 21. 32. 32. 34. angel of the Lord stood in a path of the v. Drau. 6. 11. he swore to give thee v. and olive-trees which thou plantedst not, Jesh. 24. 13. Nah. 9. 25. 28. 39. thou shalt plant v. and trees them Judg. 15. 5. the forces burnt up the v. and olives 21. 30. saying, go and lie in wait in the v. 15 sam. 8. 14. he will take your fields and your v. 22. 7. will the son Jesse give every one of you v. 1 2 Kinge 5. 35. 45 is it a time to receive v. and sheep 1 18. 32. till I take you to a land of bread and v. 19. 39. in the third year sow, reap, and plant v. 1 Caron. 37. 37. over the v. was Shimei, over the increase of the v. for the wine-cellars was Zahd. Mr. 5. 3. we have mortgaged our v. and houses

increase of the v. for the wine-cellars was Zabdi Nch. 5. 3. we have mortgaged our v. and houses 11. restore to them their v. and olive-yards Job 24. 18. he beholdeth not the way of the v. Psal. 107. 37. sow the fields and plant v. to yield Eccl. 2. 4. I builded me houses, I planted me v. Cant. 1. 6. they made me the keeper of the v. 14. as a cluster of camphire in the v. of Engedi 7. 12. lot us get up early to the v. let us see if vine Isa. 16. 10. in the v. there shall be no singing 65. 21. they shall built houses and inhabit, shall plant v. and eat the fruit of them, Ames 9. 14. Jer. 32. 15. houses and w. shall be possessed again 39. 10. Nebugar-adas gave the poor v. and fields

Jer. 32. 15. hours and w. shall be possessed again 39. 10. Nebuzar-adan gave the poor v. and fields Etck. 39. 26. they shall build houses and plant v. Hes. 9. 15. I will give her her v. from thence Amos 4. 9. the paimer worm devoured your v. 5. 11. ye have planted v. but ye shall not drink 17. and in all v. shall be walking, I will pass Zeph.1.13 they shall plant v. but sot drink the wine VINTAGE

Lev. 36. 5. your threshing shall reach to the v. and the v. shall reach to the sowing time Judg. 8. 2. is it not better than the v. of Abiczer? Job 24. 6. they gather the v. of the wicked Isa. 16. 10. I have made their v. shouting to cease 34. 13. as the gleaning grapes when v. is done 32. 10. the v. shall fail, gathering shall not come Jer. 48. 32. the spoiler is fallen upon thy v. Mic. 7. 1. I am as the grape-gleanings of the v. Zech. 11. 2. the forest of the v. is come down VIOL.

Iss. 5. 12. harp and wand wine are in their feasts.

Amos 6. 5. that chant to sound of the w. and invent
VIOLS.

Isa. 14. 11. the noise of thy v. is brought down Amos 5. 23. I will not hear the melody of thy v. VIOLATED.

Ezek.33.26, her priests haven my law and profuned VIOLENCE.

Gen. 6. 11. and the earth was filled with v. 12. 49. † 5. their swords are weapons of v. Lev. 6. ≵. if one lie in any thing taken away by v. 2 Sam. 22. 3. my Saviour, thou savest me from v. 1 Chron. 12. † 17. seeing there is no v. in my hands Job 19. † 7. I cry out of v. but I am not heard Pad. 11. 5. him that loveth v. his soul hateth 18. †48. hast delivered me from the man of v. 25. † 19. and they hate me with hatred of v. 55. 9. I have seen v. and strife in the city 58. 2. you weigh the v. of your hands in earth 72. 14. he shall redeem their soul from v. 73. 6. therefore s. covereth them as a garment Prov. 3. † 31. envy thou not a man of s. 4. 17. for they drink the wine of s. 10. 6. v. covereth the mouth of the wicked, 11.
13. 2. the soul of the transgressors shall eat v.
28. 17. a man that doeth v. to the blood of any isa. 53. 9. because he had done no v. nor was deceit 59. 6. and the act of v. is in their hands 60. 18. v. shall no more be heard in thy land Fer. 6. 7. w. and spoil is heard in her, b Jer. 6. 7. v. and spoil is heard in her, before me 20. 8. for since I spake, I cried v. and spoil 22. 3. and do no wrong, do no v. to the stranger 17. thine eyes, thy heart are for v. to do it 23. † 10. their o. is evil, their force not right 51.35.v. done to me and my fissh be upon Babylon 46. a rumour, v. in the land, ruler against ruler Ezek. 7. 11. v. is risen up into a rod of wickedness of the contract of

23. make a chain, for the city is full of v. 8. 17. they have filled the sand with v. 20. 16. 12. 19. because of the v. of them that dwell 18. 7. If a man hath spoiled none by v. 16.

12 but if he hath spoiled and oppressed by v. 18.

Ezek. 32.† 25. her priests have offered a. a tyles 45. 9. O princes of Israel, remove a. and sed Joel 3. 19. Edom shall be a wilderness for the s. Jed 3. 19. Edom shall be a widerness for the 3. 4mae 3. 10. who store up v. in their paleon 6. 3. ye that cause the seal of v. to come new Obed. 10. for thy v. shame shall cover the Jenat 3. 8. let them turn every one from the v Mic. 2. 9. they cover fields, and take them by a 6. 12. for the rich men thereof are full of v. 10. 12. for the rich men thereof are the or .

1. 2. how long shall I cry out to there of a

3. v. is before me || 9. they shall come all for t

2. 8. and for the v. of the land, of the cry

17. v. of Lebanon cover thee, v. of the h Zeph.1.9.fill their masters houses with same 3. 4. her priests have done v. te the law Mal. 2. 16. for one covereth s. with his gam Mat. 11. 12. the kingdom of heaven suffered Mat. 11. 12. the kingdom of neaves success to Luke 3. 14. do v. to no man, not accuse any takely Acts 5. 26. the captain brought them witten v. 21. 35. Paul borns of soldiers for v. of the people of the captain borns of soldiers for v. of the people. 21. 3.5. Faul oorne or somers for x a un pour 27. 41. the hinder part was broken for x of wave Heb. 11. 34. through faith quesched the s. of fin Rev. 18. 21. with v. shall Babylon be threw dow VIOLENT.

2 Sam. 22. 49. thou hast lifted me up on high ten hast delivered me from the s. man, Past 18 48. Psal. 7. 16. his s. dealing come on his own his 86. 14. the assemblies of s. men south my sell

140. 1. preserve me from the v. man togra my a 140. 1. preserve me from the v. man to overhow Prev. 16. 29. a v. man enticeth his neighbor Eccl. 5. 8. if thou scent v. perverting of judge Mat. 11. 12. the v. take it by force, heaven VIOLENTLY.

Gen. 21. 25. Abimelech's servants had s. takes
Lev. 6. 4. he shall restore that which he took s.
Deut. 28. 31. thine am shall be s. taken away
Job 20. 19. he hath v. taken away a house
24. 2. they v. take away flocks, and feet theref

24. 2. they v. take away flocks, and feel theref † 19. drought and heat v. take the snow value Isa. 22. 18. he will surely v. turn and ton the Lam. 2. 6. he hath v. taken away his takenack Mat.8.33. the whole herd of swine ramanatuses and perished in waters, Mark 5. 13. Lake 3.3 VIOLET.

Esth. 1. † 6. where were green and v hangi 8. † 15. Mordecas went out in apparel of s. VIPER.

A little serpent, about half a yard in length, in the most poisonous in its bite of all the Erro the most poisoness in the bate of all the poon serpents. It is called vipora, qualt wire para, because it brings forth its young discoverably the vipor is not very lang, the largest being not above half an ell lang on its thickness not above an inch. It has a fat head with a sometring up, like that of spir. The male has only two teeth, but the final has comment, and the male is well to he many its socied to he many the socied to he many has several; and the male is said to he com has several; and the male is said to took monly blacker than the female. It is sai, that when the viper brings forth, the your ones kill the dem: but this is conveited by experience. Though she brings forthe young alive, they are enclosed in little time. that break open on the third lay. The point of the viper is very dangerous, but its fam's

good in many distanpers.

The viper is mentioned in several places of any ture. Job 20, 16, The viper's tenges dailed; him. The Hebrow word Poten, they say, raise. him. The Hebren word Poten, they say, raise signifies the sap them the vipet, built peaks also of the viper Iss. 30. 6. when the Hebren has Ephee; which is thought to be true same of the viper. John the Baptit, as a fiterwards our Sevicer, called the Serika at Pharisees, a genoration of vipers, a wickel wind of wicked parents, who by their poissons tetrices runned the soulls of men, Mat. 3, 7, 12. 3. Job 20. 16. of saps, the v. tongue shall say his Iss. 30. 6. from whence come the v. and super I. 1, 24, your work is worse than of a v.

41. † 94. your work is worse than of a p. 59.5. that which is crushed breeks out in Acts 28.3. there came v. and fastened on Paul bland VIPERS.

Mat. 3. 7. O generation of c. 12. M. | 21. II. VIRGIN. [Lab 1.7.

VIRGIN. [Lab 1].

In Greek, Parthenoe; in Hebrow, Almsh. Then words properly signify an unmarried pung woman, that has preserved the purity of the famous passage of Isaiah, Beheld, a wipin shall conceive and bear a son, he. I. H. Heaning, she would be a virgin as said gire a before her bringing forth. But sension we ghether a phether also shall conceive a summer or a summer to the made use of to express a summer manning the state. before her bringing forth. But removed gin is made use of to express a young some whether she has kept her vergindly or a Joel 1. 8, Lament like a vergin gindl with sackcloth for the housend of her years. To more precisely to express the state of wight the scripture of ten delic to the words, said virgin, these, or such like words, methods

ingdom of heaven shall be likened unto ten irgins, which took their lamps. They ere It called virgins, because they made profession f haliness; yet only five deserved the name, bey having not only a profession, but a true aith and love to feed their profession: The there made a profession, but had not the truth f grace in the heart. The character of vir-ion is wrigingly wines to them the than the f grace in the heart. The character of vir-ione is principally given to those that adhere tod fastly to Christ, and obber everything that as my show of violating their fidelity to him. lev. 14. 4, Those are they which are not de-led with women, that are not corrupted with he croneous doctrine and idelativus worship he erroneous doctrine and idolatrous wership the auti-christian church, for they are wir-ins. They keep close to Christ in all his or-inances, and are led by his word and Spirit. The Apostle says, I have espoused you to one usband, that I may present you as a chasto irg in to Christ, 2 Cor. 11. 2. 24. 18. Rebeksh was fair to look upon, a v.

a. 24. 16. Rebeksh was fair to look upon, a v. 3. when the v. cometh forth to draw water 1. 21. 3. for his sister, a v. he may be defiled 4. he shall take a v. of his own people to wife st. 22. 10. he brought an evil name upon a v. 3. a v. betrethed [126. a v. not betrothed 25. destroy both the young man and the v. 124. 125. destroy both the young man and the v. ings 19. 31. the v. the daughter of Zion hath despised thee and laughed thee to scorn, Tea. 37. 22

7. 14. behold a v. shall conceive, Mat. 1. 23 12. shalt no more rejoice, O thou oppressed v.
1. come down and sit in the dust, O v. of Bab. 5. for as a young man marrieth a v. so thy sons 13. 17. the v. daughter of my people is broken
13. v. of Israel hath done a horrible thing
4, and thrus shalt be built, O v. of Israel
L then shall the v. rejoice in the dance
1. turn again, O v. of Israel, to these thy city

11. take balm, O v. the daughter of Egypt s. 1.15.Lord hath trodden v. daughter of Judah

a. 1.15. Lord nain trodden o, augurero' aludan 13. what shall I equal to thee, that I may com-fort thee, O s. daughter of Zion? 1. 8. lament like a v. girded with sackboth 25. 3. the v. of Israel is fallen, no more rise 1. 27. the angel was sent from God to a v. [2] 1. 27, the angel was went from Got to a p. eq. 7. 28. if a v. marry, she hath not sinned |, there is difference between a wife and a v. ', decreed that he will keep his v. doeth well r. 11. 2. that I may present you as a chaste w. VIRGINS.

4. 92.17. shall pay according to the dowry of v. 1. 2. 17. Esther found favour above all the v. L. 45. 14. the v. her companions that follow her t. 1.3. as cintment, therefore do the v.love thes 2. 1.3. 32 outcoment, incretore no the violet inee 3. three-core queens and v. without number 3. 4. I travail not, nor do I brinz un v. 4. 4. 4. her prisets sigh, her v. are afflicted 1. Inv v. and young men are gone into captivity

to the v. of Jerusalem hang down their heads , w. and voung men are fallen by the sword of it. 13, in that day shall the fair v. faint t. 25. 1. kingdom of heaven is likened to ten a

21.9. Philip had four daughters, v. prophesied F 7. 25. concerning v. I have no commandment

ry man known her, Gen. 24. 16. Num. 31.

7. Hebrew word Almah, signifes a person convaled; for young unmarried women lived in ctired apartments, where the men did not use of go. And when young women wore obliged of go out, they were always vailed, and never appeared uncovered, but before their nearest claims. When Ammen, the sen of David, ad conceived a violent passion for his sister Famer, he could not get private converse, with cr, because she was a virgin, and kept up very lace. 2 Sam. 13. 2, For she was a virgin, and kind up very lace. 2 Sam. 13. 2, For she was a virgin, and kind up very lace. 2 Sam. 13. 2, For she was a virgin, and kind up very lace. 2 Sam. 13. 2, For she was a virgin, and kind up very lace. 2 Sam. 13. 2, For she was a virgin, and kind up very lace. 2 Sam. 13. 2, For she was a virgin, and kind when Helioderus came to Jarusalem, take away the treasures of the temple, the next reclass virgins came out of their retire, etch. 23. 3. they bruised the tents of their vertice, the sam the serves, seme at their windows, and others upon the walls, 2 facc. 3. 19. And it is well knewn that young comen in the east do not appear in public, but re shut up in their bouses and in their windows, and others upon the walls, 2 facc. 3. 19. And it is well knewn that young comen in the east do not appear in public, but re shut up in their bouses and in their motor's apartments.

If there be any other commendable practice among a any, ditignally consider and practice in the same of their retire.

If there be any other commendable practice among at any, ditignally consider and practice in the same of the commendable practice among at any, ditignally consider and practice in the same of the commendable practice among at any, ditignally consider and practice in the same of the commendable practice among at any other commendable procused in Mark 3. 30, virtue

Agrik 5. 30. Jesus, knowing in himself that v. had gone out of him. Luke 6. 19. | 8. 46. Phil. 4. 8. If there be any v. think on these things 2 Pet. 1.3. of him that hath called us to glory and v. 5. add to your faith w and to s. knowledge VIRTUES.

1 Pet. 2. † 9. that ye should shew forth the v. of him VIRTUOUS.

Ruth 3, 11, all know that thou art a v. woman ren. 12. 4. a v. woman is a crown to her husbap 31. 10. who can find n. woman? price above rubice VIRTUOUSLY.

Prov. 31.29. many daughters have done v. but thou VISAGE.

Is a. 52. 14. his v. was marred more than any man Isan. 4. 8. their v. is blacker than a coal Dsn. 3. 19. and the form of his v. was changed VISIBLE.

Col.1.16.by him were all things created, v. and inv VISION.

VISION.

See the Signification on Prophet,
Oracle, Thummen, Vistr.

Num. 24. 4. which saw the v. of the Almighty, 16. 1 Sam.3.1.word was precious, there was no open v

15. and Samuel feared to show Eli the v. 2 Sam. 7. 17. according to all these words and this v. so did Nathan speak to David,

3 Sam. 7. 17. according to all these words and the words and 1 Chron. 17. 15.
2 Chr. 33. 33. they are written in the v. of Isaiah 163 20. 2. be chased away as a v. of the night Psal. 29. 19. thou spakes in v. to thy Holy One Prev. 39. 18. where there is v. to thy Holy One Prev. 39. 18. where there is no v. the people periah Isa. 1. 1. the v. of Isaiah || Obad. 1. v. of Obadiah 21. 2. a givrous v. is declared unto me 32. 1. the burden of the valley of v. 5.
33. 7. they err is v. they stumble in judgment 29. 7. they shall be as a dream of a night-v.
11. the v. is become as a book that is sealed Jer. 14. 14. they prophesy unto you a false v. 33. 16. they speak a v. of their own heart Lams. 29. her propher's find no v. from the Lord Exek. 7. 13. v. is touching the whole multitude 30. then shall they seek a v. of the prophet. 8. 4. according to the v. that I saw, 71. 34. | 43. 3. 12. 32. days are prolonged and every v. is at hand 24. the e shall be no more any vain v. nor flattering divination within the house of Israel 97. the v. that he seeth is for many days to come

27, the v. that he seeth is for many days to come 13. 7. have ye not seen a vain v. and spoken?

Dan 2. 19. was revealed to Daniel in a night-v. 7. 2. I saw in my v. by night, the four winds strove

7.2.1 saw in my v. by night, the four winds strove 8.1. a.v. appeared unto me, even unto me Daniel 13. how long shall be the v. concerning sacrifice? 16. Gabriel, make this man to understand the v. 17. for at the time of the end shall be the v. 26. shut up the v. [[37. I] was astonished at the v.

9. 21. whom I had seen in the v. at the beginning 23. consider the v. | 24. and to sen! up the v. 10. 1. and he had understanding of the v.

7. I alone saw the v. men with me, saw not v. 8.

| Dan. 10. 16. by v. my serrows are turned upon ma 11. 14. shall exalt themselves to establish the v. - Mic. 3. 6. night to you that ye shall not have a v. | Nak. 1. 1. the book of the v. of Nahum

Mah. 1. 1. the book of the v. of Nahum Hab. 2. write the v. and make it plain on table 3. for the v. is yet for an appointed time, at end Zech. 13.4. prophets be ashamed every one of his so. Mat. 17. 0. charged, saying, tell the v. to no man Luke 1. 22. they perceived that he had seen a v. 42. 23. saying, that they had seen a v. of angels Acts 10. 17. while Peter doubted of the v. 19. 11. 5. in a trance I saw a v. a vessel descend 12.9. wist not it was true, but thought he saw a p. 12. 9. wist not it was true, but thought ne saw a p.
16. 9. a p. appeared to Paul in the night, 13. 9.
96. 19. I was not disabedient to the heavenly p.
Rev. 9. 17. and thus I saw the horses in the v.
In a VISION.
Gen. 15. 1. word of the Lord came to Abram in a s.

Num.12.6. I will make myself known to him in a v. Ezek. 11.24. brought me in av. by the Spirit of God Dan. 8.2. I saw in av. and I was by the river Ulai

Jan. 3. I raw in a p. and I was by the Iver Olai Acts 9. 10 to Ananias said the Lord in a p. 12. Saul hath seen in a p. a man named Analias 10. 3. Cornelius saw in a p. an angel of God VISIONS.

Gen. 46. 2. God spake to Israel in v. of the night 2 Chron. 9. 29. written in the v. of Iddo the seer 26. 5. Zechariah had understanding in v. of God leb 4. 13. in thoughts from the v. of the night 7. 14. then thou terrifiest me through v.

Exch. 1.1. heavens opened, and I saw the v. of God
8. 3. he brought me in the v. of God to Jerusalem 13. 16. prophets which see v. of peace for her 40. 2. in v. he brought me to the land of Israel Dan. 1. 17. Daniel had understanding in all v.

228. the v. of thy head on thy bed, are these 4. 5. and the v. of my head on thy bed, are these 4. 5. and the v. of my head troubled me 7. 1. Daniel had v. of his head upon his bed 7. I saw in the night v. and hehold, 13. 15. and the v. of my head troubled me Hea. 12. 10. I have multiplied v. I used similities. Joel 2.28. your young men shall see v. Acts 2 17 2 Cer. 12. 1. I will come to v. and revelations VISIT.

God visits men both in mercy and in wrath. visited Sarah in his mercy, and gave her a son, Gon. 21. 1. He visited the laracites in Egypt, and sont Moses to deliver them, Exod. 3. 16. He visited Hannah the mether of Samuel, and sent Jusset to activer term, Exod. 3. to. He visited Hannah the mother of Samuel, and gave her some and daughtere, 18am. 9. 31, And he visited and redeemed his people by the coming of the Messiah, Luke 1. 88. God visite also in his wrath and in his verycance. He visits the injenity of the fathers upon the children, to the third and fourth generation, Exad. 30.5. visiting, that is, remembering, inquiring into, or punishing. He threatens to visit the iniquity of the worshippers of the golden calf in the day of his vengeance, Exod. 32. 34. iniquity of the worsuppers of the govern call in the day of his vengaence, Exod. 32. Abthing is more frequent in the language of the prophete, than the verb to visit, taken in the sense of punishing, chastising, and revenging. To visit is also taken for paying visits of civility, friendship, or duty. Moses went to visit his brethren, Acts 7. 23. And Paul and Barnahas went to visit the churches they had planted, Acts 15. 36.
Vision is a revolation from God, which among the Jews were of four serie; [1] By the Hely Spirit immediately, Acts 0. 10. [2] By Dring and Thummin. [3] By a voice from heaves epoken by an angel, Acts 10. 3. [4] By prephecy, which were twofold, either in dreams, or when awake, in a trance, or exclusy, Acts 10. 3, 17. [12. 9. [16. 9. Gen. 50. 94. God will surely v. you, and bring you out of this land, 25. Exod. 13. 19. Fxod. 32, 34. when I v. I will v. their sin on them Lev. 14. 35. I do n. the iniquity thereof upon it

P.202. 33. 34. When I v. I will v. Itself and in the set. 25. 15 do v. the iniquity thereof upon it Job 5. 24. thou shalt v. thy habitation and not size 7. 18. that thou shouldest v. him every morning Paul. 59. 5. O Lord, awake to v. all the heathen 80. 14. look down from heaven and v. this vine 89. 33. then will I v. their transgression with rods 89. 32. then will 1», their trangression with rods 106. 4. remember mo, 0 v. me with thy salvation Isa. 10.†12. I will n. upon the stout heart of king 23. 17. the Lord will v. Tyre, she shall turn 24.†21. Lord shall v. upon the host of high ones Jer. 3. 16 neither shall they v. tho ark of the Lord 5. 9. shall 1 not v. for these things? 29. [9. 9. 6. 15. at time I v. them, they shall be cast down b. 15. at time 1 y, them, new small be cast down. 125. I will y, upon all that are circumcised. 11. †92. I will y, upon the men of Annthoth 13. †21, will thou say when he shall y, on thes. 14. 10, will remember intoutive and y, their signs. 15. 15. O Lord, thou knowest, remember and w 23. 2. I will m, on you the evil of your doings. 134. I will e. upon that man and his bonne.
25. † 12. that I will incupion the king of Rabyle
27. 22. and there shall they be till I o them.

fer 29.10. I will v you and perform my good word 32. 5. and there shall be be till I v. him 49. 8. the time I will v. Esau || 50. 31. v. Babylon Lam. 4. 22. he will v. thine iniquity, O Edom. Hag. 2. 13. I will v. on her the days of Baslim 8. 13. remember, now will he s. their sins, 9. 9. Amos 3. 14. I will also v. the alters of Beth-el Zeph. 2. 7. Lord shall v. and turn their captivity Zeck. 11. 16. who shall not v. those that be Acts 7, 23, it came into his heart to v. his brethren
15, 14, hath declared how God did v. the Gentiles 36. let us go again and v. our brethren in every Jam. 1. 27. is this, to v. the fatherloss and widows VISITATION.

VISITATION.

Visitalian.

Visit

1 Pet. 2. 12. they may glorify God in the day of v. VISITED.

VISITED.

Gen. 21. 1. and the Lord c. Sarah as he had said Ezod. 3. 16. saying, I have surely v. you 4.31, they heard that the Lord had v. Israel Man. 14. 29. if they be v. after visitation of all men Judg. 15. 1. that Samson v. his wife with a kid Kuthl.6. she heard how the Lord had v. his people

Ruth 1.6. she heard how the Lord had v. his people 1 Sam. 2. 21. the Lord v. Hannah, she conceived Job 35. 15. now it is not so, he hath v. in his anger Peal. 17. 3. thou hast v. me, thou hast tried me Prov. 19. 23. he shall not be v. with evil Isa. 24. 22. after many days shall they be v. 26. 14. therefore hast thou v. and destroyed them 16. Lord, in trouble have they v. thee 19. 6. thou shalt be v. of the Lord with thunder Jer. 6. 6. Jerusalem is the city to be v. oppression 23. 2. ye scattered my flock and have not v. them Ezek. 38. 8. after many days thou shalt be v. Zeck. 10. 3. the Lord of hosts hath v. his flock Mat. 25. 36. I was sick, ye v. me || 43. ye v. me not Luke 1. 63. he hath v. and redoemed his people 78. the day-spring from on high hath v. us 78. the day-spring from on high hath w. us
7. 16. saying, that God hath w. his people
VISITEST.

Psal. 8. 4. son of man that thou v. him, Heb. 2. 6. 65. 9. thou v. the earth and waterest it, enrichest VISITETH.

Job 31, 14. when he v. what shall I answer him? VISITING. Ezed. 20. 5. v. the iniquity of the fathers upon the children, 34. 7. Num. 14. 18. Deut. 5. 9. VOCATION.

Eph. 4. 1. I beseech that ye walk worthy of the v VOICE.

By this word is not only understood the voice of a man or beast, but all other sorts of sounds, noises, or cries: And even thunder has often the name of the voice of God given to it. Pharash begged of Moses to entreat the Lord that there might be no more mighty thunder the theory will be the sound of the Stad O. Stad that there might be no more mighty thunderings, in Hebrew, voices of God, Ezod, 9. 25. Elian says, Hear attentively the noise of his voice. And in Paal. 29. the voice of the Lord is frequently put for thunder. To hear or to hearten to any one's voice, is to shey kim. Exod. 15. 26, If thou wilt diffigently hearten to the voice of the Lord thy God, I will put none of these diseases upon thee, which I have brought upon the Egyptians. Our Savieur says, that his sheep hear his voice, and follow him; that is, they obey him, they depend upon his ministry, and imitate his ezample, John 10. 27. The Spouse says, Cant. 2. 8, The voice of my beloved; I kear the voice of Christ, in the ministry of the word and motions of his Spirit.

o change the voice, Gal. 4. 20, I desire to change my voice. The apostle was forced to

and motions of his Spirit.

To change the voice, Gal. 4.20, I desire to change my voice. The apostle was forced to write somewhat roughly and sharply, as in chap. 3. vor. 1. Now he wishes to be present with the Galatians, and to order matters so, that if possible, he might have occasion to rejeice with them and comfort them, instead of complaining of them and repressing them.

The daughter of the voice, called in Hebrew, Bath-kol. was, as the Jewish writers age. a

he daughter of the voice, called in Hebress, Bath-kol, was, as the Levish writers say, a preternatural way in which God discovered his will to them, after the word of prophecy had cased in Israel. The generality of their traditions, and the customs of their nation, are founded on this Bath-kol. They pretend that God revealed them to their elders, not by any articulate prophecy, but by some secret inspira-

tien, or by some tradition, which they call the Prov. 2.3 if thou i. Itest up thy v. for u daughter of the voice. They pretend, that the daughter of the voice, is a voice from heaven, 8. 1. doth not understanding put for hourd m an articulate manner, much after the same way as the voice which called young Se-muel, when God revealed to him what was to befal the high-priset Eli and his family: God then called him threathnes with an articulate voice: and Samuel replied in the same manner as h and Samuel replied in the same manner as he would have assured a man, not knowing as yet how to distinguish the volce of God, I Sam. 3.
4. 5, &c. Or, The daughter of the voice, roughles that which was uttered from the senctuary, when the Lord spake to Moses, or answered the high-priest, who consulted kin by the Urim and Thummim. These two sorts of

swored the high-priest, who consulted kim by the Urim and Thummin. These two sorts of voices were, as one may say, the mather of that other voice which succeeded them, and was called Bath-kol, it upbler-wede, or daughter of the weice, because it was, as it were, the daughter of this first voice.

The Bath-kol, as Dr. Pridecux shows, was a funtasticul way of divination, invented by the Jews, like the Borton Virgilians among the heathers. For as with then the words first digit in the book of that post, was the eracle whereby they prognosticated those future counts which they desired to be informed of; so with the Jews, when they appealed to Bath-kol, the next words which they desired to be informed of; so with the Jews, when they appealed to Bath-kol, the next words which they should hear from any one's wouth were the same cracle to them. It is said in the Talmud, that two Rabbine, desirous of wisiting their friend Rabbi Samu-sl, Dactir of Babplen, said one cancler, let us follow the direction of Bath-kol; as they was yearing by a school, they heard a young lad reading this passage of the first book of Samuel, chap. 25. ver. 1, And Bamuel died. From thene they concluded that Samuel was dead: The oven justified what they had prognessicated, for they found that at their time.

From thence they concluded that Samuel was dead: The event justified what they had prognosticated, for they found that at that time Rabbi Samuel of Babyton had departed this life. These cousel and old oracles were esteamed as voices of Ged's appointment. Gen. 4. 10. the v. of thy brother's blood crieth 97.92 the v. is Jacob's v. but the hands are Esau's 39. 11. and Jacob lifed up his v. and wept 39. 15. when he heard that I lifted up my v. Exod. 4.8. they will believe the v. of the latter sign 19. 19. Moses make. God answered him by a v. Deut. 4. 30. if thou shalt be obedient to his v. Josh. 6. 10. nor make any noise with your v. Judg. 18. 3. they knew the v. of the Levie 1 Sam. 24. 16. is this thy v. my son David? 36. 17. 2 Sam. 32. 14. and the Most High uttered his v. IKings 18.36. was no v. nor any that answered, 39. 12. at noon Elijah said, cry with a great v. 19. 12. and after the fire a still small v.

19. 12. and after the fire a still small p. 2 Rings 4. 31, there was nather v. nor hearing 7. 10, there was no v. of man, but herest tied 19. 22. against whom hast thou exalted thy v. and lifted up thine eyes on high? Isa. 37. 22. 1 Câron. 15. 16. by lifting up the v. with joy 2Chron. 24. † 9. made av. thro' Judah and Jerna Lerra 1. † 1. Cyrus caused a v. to pass throughout all his kingdom the control of the

Job 2. 12. Job's friends life of ut all his kingdom
Job 2. 12. Job's friends life of ut all his kingdom
Job 3. 7. night be solitery, let no Joyfal n. come there
29. † 10. the v. of the nobles was hid
30. 31. my organ into the v. of them that weep
37. 4. a v. roareth, he thundereth with the v.
5. God thundereth marvellously with his v.
40. 9. or canst thou thunder with a v. like him?
Post. 18. 13. and the Highest gave his v.
26. 7. I may publish with the v. of thankagiving
31 22. thou heardest the v. of my supplications
42. 4. I went to house of God with the v. of joy
44. 16. for the v. of him that reproacheth
46. 6. he uttered his v. the earth melted
47. 1. shout unto God with the v. of riumph
68. 19. he hath attended to the v. of my prayer
68. 33. he sendeth out his v. and that a mighty v.
74. 23. forget not the v. of thine enemies

69. 33. he sendeth out his v. and that a mighty v. 74. 23. forget not the v. of thine enemies 77. 1. I cried unto the Lord with my v. 142. 1. 18. the v. of thy thunder was in hearvan 86. 6. attend to the v. of my supplications 93. 3. O Lord, the floods have lifted up their v. 98. 5. sing unto the Lord with the v. of a psalm 102. 5. by reason of the v. of my groaning 103. 20. hearkening to the v. of his word 104. 7. at v. of thy thunder they heated away 118. 15. v. of trivicing in tabernacies of rightness. 118. 15. v. of rejoicing in tabernacles of righteou

141. 1. give ear to my v. when I cry unto thee Prov. 1, 20, she uttereth her r. in the streets

5. 13. I have not obeyed the v. of my teach 8. L. doth not understanding put forth her s. 8. L. doth not understanding put forth her e. 4. to you, O mea, I cell, my e. is to somefue 26. † 25. when he maketh his w. gracious Eccl. 3.3.a fool's x-is known by saultiende of was 6. wherefore should God be singry at thy s.? 10. 90. for a bird of the air shall carry the u. 12. 4. he shall rise up at the v. of the bird Cast 2. d. the v. of my beloved, beheld, he comed 12. the v. of the turtle is heard in one had 6.0 it in the model.

13. the v. of the turtle is beard in one had 5. 2. it is the v. of my beloved that kneeketh Isa. 6. 4. posts moved at the v. of him that wis 13. 2. exalt the v. unto them, shahe the had 29. 4. thy v. be us one that hath a familiar sin 29. 19. be gracious to thee at the v. of dy sy 31. 4. the lion will not be afraid of their s.

39. 19. so gracous se such districts.
31. 4.the inon will not be afraid of their s.
40. 3. the v. of him that crieth in the whiteness,
Afat. 3. 2. Mark 1. 3. Labr 3.
6. v. said, cry || 48. 39. with the v. of single;
50. 10. that obsych the v. of his servant
51. 3. joy, thanksgiving, and the v. of weigh;
52. 8. with the v. together shall they sing
65. 19. 1 will joy in my poorle, the v. of weigh;
shall be no more heard in her, sor v. of crying
66. 6a v. of noise, a v. from temple, q. of last
Jor. 2. † 15. the young lious gave our theirs.
4. 15. a.v. doclarsh from Dan and published.
16. give out their v. against the critics of John

15. a v. declarets from true and pusses 16. give out their v. against the estins of 1. 23. their v. roareth like the hea, 38.42.

0.23. their v. routen has sen, as. 42.
7.34.the v. of mirth, v. of gladuean, v. of the bris-groom, v. of bride, 16. V. [35. B. [33. L. 8. 19. v. of the cry of the daughtet of my pupil 10. 13. when he uttereth his v. there's a mediana of waters in the heaven.

25. 36. a v. of the cry of shephords and a le

30. 19. and the v. of them that make merry

30. 19. and the v. of them that make merry 31: 15. a v. was heard in Rawah, lamestrian 16. saith the Lord, refrain thy v. from waging 46. 22 the v. thereof shall go fike a surpert 48. 3. a v. of crying shall be from Horwain 50. 28. the v. of them that fice and except 51.55. Lord hath destroyed out of her the gasts Erck. 1. 24. I heard as the v. of the Almighty 10.5. as the v. of a multitude being at ease 33. 32. a lovely song of one that hath a pleasant a 43. 2. and his v. was like the noise of many water, and the arch a binder with the second of the same that the same

and the earth shined with his gar, Rev. 1. 15. Dan. 4. 31. there fell a v. from heaven, sying 6. 30. he cried with a lamentable v. to Danie 10. 6. v. of his words like the v. of a mediade July 11. Lord shall utter his v. before his any 3, 16. shall utter his v. from Jerusalem, June 1. 2 3, 16, shall utter his v. from Jerusalem, Ams. 1.2.

Jona 2. 2. F. will sacrifice with v. of thanksping.

Nak. 2. 7. shall lead her as with the v. of fore.

Mat. 3.17.av.from heaven, this is my beloved Saca

whom I am well pleased, Mark. 1. 11. Luk. 2.

17.5.av.out of the cloud, this is my beloved Saca

whom I am well pleased, Mark. 2.7. Luk. 2.

35, 36.

Luke 1. 44. as soon as v. of thy salutation semidel

Lak. 1.92. then of occurring the control.

John 1, 23. the v. of one crying in the widemen 3. 20. rejoiceth because of the brideground a. 10. 4. the sheep follow him, for they have his. 5. for they know not the v. of strangem

5. for they know not the v. of stranges 12. 28. then came a v. saying, I have chariful à 30. this v. came not because of me, but far yas 18. 37. he that is of the truth heareth my a. Acts 9. 7. hearing a v. but seeing no man 10. 13. came a v. saying, rise, Peter, kill and at 15. and the v. spake unto him again, II. 2. 12. 14. when she knew Peter's v. ahs opendant 32. It is the v. of a god, and not of a mea 19. 34. all with one v. cried, Great is Disma 24. 21. except it be for this one s. that I gried \$2. 10. nut to death I gave my assiste them. 24. 31. except it be for this one s. that f cree 25. 10. put to death, I gave my s. against this 1 Cor. 14. 11. if I know not the meaning of the 19. that by my s. I might teach others also Gal. 4. 20. I desire now to change my s. 1 Tates. 4.16. Lord descend with s. of the arches

Heb. 12. 26. whose v. then shook the corth 2. 16. the dumb are speaking with man's s. Rev. 1. 12. I turned to see the w. that spake

16. 17. It turned to see the s. that young 16. 17. there came a great v. saying, it is done VOICE joined with hear.

Gen. 4. 23. hear my v. ye wives of Lamach Deut. 4. 23. did ever people hear v. of God and her 36. out of heaven he made thee to hear his s. 5. 25. if we hear the e. of God, we shall die 33. 7. he said, kear Lord the v. of Judch 2 Sam. 19. 35. can I kear the v. of singing-22. 7. and he did kear my v. out of his tem Job 5. 18. they kear not the v. of the approx 37. 2. hear attentively the noise of his v. 77.7. hear, O Lord, when I cry with my s. 22.7.7. hear, O Lord, when I cry with my s. 22.7.7. hear, O Lord, when I cry with my s. 22.7.7. hear, O Lord, when I cry with my s. 22.7.7. hear, O Lord, when I cry with my s. 22.7.7. hear, O Lord, when I cry with my s. 22.7. hear.

bel.55. 3. Aser me, because of the v. of the ene 17. I will cry aloud and he shall Aser my v. BS. 7. to-day if yo will Aser his v. harden not yo erts as in the wilderness, Heb.3. 7, 15.

Zast. 2. 14. let me hear thy v. for sweet is thy v 281. 2 14. let me sear iny v. for sweet is my v. is. 32. 9. keer my v. ye careless daughters (r. 9. 10. ner can mee keer the v. of the cattle v. 12. 19. neither shall any man keer his v. isks 5. 25. the dead keer v. of Son of God, 28. 10. 3, porter opens, and sheep keer his v. 16, 27. Icts 22. 14. and shouldest keer the v. of his mouth lev. 3. 30. if any man hear my v. and open door
See HEARD.

VOICE with Acardon, Acardoned.

7cm.3.17. because hast Acardoned to v. of thy wife 16. 2. and Abram Acerkoned to the v. of Barai 21. 12 in all Barah hath said Acerkon to her v. xod. 3. 18. and they shall hearden to thy s. 6. 1. behold, they will not hearden unto my v. 8. nor hearden to the v. of the first sign c. nor segrees to the s. of the ness species.

9. if they will not seerskes to thy s. shalt take
15. 90. if diligeotly searskes to the s. of the Lord
18. 19. searskes to my s. I will give thee counsel
94. and Moses searskessed to the s. of Jethro hm. 14. 22 they have tempted me ten times and not Acarkened to my v. Drut. 9. 23.

not Acerkenset to my v. Dent. 9. 33.

12. 45.

13. 3. the Lord Acerkensel to the v. of Israel lent. 1. 45. the Lord would not Acerken to your v. 13. 18. when thou shelt hearken to the v. of Lord 5. 5. only if thou carefully Acerken to the v. of the Lord thy God, 35. 17. | 28. 1, 2. | 30. 10.

18. 15. if thou wilt not Acerken to the v. of Lord sah. 10. 14. the Lord Acerkensel to the v. of a man side y 301, this necosile have not hearkened to the v. of a man de y 301, this necosile have not hearkened to make. udg. 2.20. this people have not hearkened to myv. 13. 9. and God hearkened to the v. of Manoah D.13. Benjamin would not hearken to v. of Israel iam. 2.25. they hearkened not to v. of their father 1. 7. hearken to the v. of the people, 9. 22. 1. Learnest on the v. of the people, v. 22.
 2. I. I have hearnessed to your v. in all ye said
 9. 6. Saul hearness to the v. of Jonathan
 15. 35. go in peace, see, I have hearnessed to thy v.
 22. hearness thou to the v. of thy handmaid 3. 14. howbeit, he would not kearken to our v.
3. 14. howbeit, he would not kearken to ber v.
Kings 20. 25. Ben-badad kearkened to their v. Kings 10.6. if ye will kearken to my v. 35 9. 16. not believe he had kearkened to my v. 4. 16. hearken to the v. of my words ral. 5. 2. hearken to the v. of my cry, my King 8. 5. will not hearken to the v. of charmers 11. 11. my people would not hearken to my v. sms. 8. 13. the companions hearken to thy v. r. 18. 19. Acarken to v. of them that contend See LIFT, LORD, LOUD, OBEY, OBEYED. VOICES.

zod. 9. † 28. that there be no more v. of God ste 17. 13. the ten lepers lifted up their v. 3.23. they were instant with loud v. that he might be crucified, the v. of them and priests prevailed

ts 13.27.because knew not the v. of the prophets 2.3 13.27.5ecause knew not the 5.01 he proposed 8. 22. they lift up their v. and sald, away with Cor. 14. 10. there are so many v. in the world vv. 4. 5. out of the throne proceeded v. 16. 18. . 5. angel cast censer into earth and there were v. 13. wos by reason of the other v. of the trumpet 0. 3. the seven thunders uttered their v. 4. 15. and there were great v. in beaven 19. the temple was opened, and there were v. VOID.

rm. 1. 2. the earth was without form and s. nm. 30. 12. but if her husband made them v. 15. rat. 32. 28. they are a people v. of counsel frage 22. 10. kings sat in a v. place, 3 Chr. 18. 9. 28. 5. † 13. even thus be ye shaken out and v. 15. 15. † 4. makest v. fear and restraineth prayer at. 89. 39. made v. the covenant of thy servant 40. causeth them to wander in a v. place 90. 1236. for they have made v. thy law ev. 11. 12. n. of wisdom, despiseth his neighbour i. † 21. folly is joy to him that is v. of heart i. 55. 11. my word shall not return to me v. 1. 55. 11. my word shall not return to me v. 7. 4. 23. the earth was without form and v. 1. 7. I will make v. the counsel of Judah 14. 2. 10. Nineveh is empty, v. and waste te 24. 16. to have a conscience v. of offence 24. 17. The state of the conscience v. of offence 25. 17. The state of the conscience v. of offence 25. 17. The state of the conscience v. of offence 25. 18. The state of the conscience v. of the conscience v. of the conscience v. of the state of the conscience v. of the v. of the conscience v. of the v. of the conscience v. of the v. of v. of the v. of t

el. 40. 7. then said I, lo I come, in the v. of the book it is written of me, Heb. 10. 7.
VOLUNTARY.
v. 1. 3. he shall offer it of his own v. will
16. s v offering shall be eaten the same day 623

Exsk.46. 12. princes shall prepare a v. burnt-offer.
Col. 2. 18. in a v. humility and worshipping augus
VOLUNTARILY.

Ezek. 46. 12. prepare offerings v. to the Lord VOMIT.

Job 20. 15. he swallowed riches and shall v. them Pres. 23. 8. the morsel eaten thou shalt v. up 25. 16. lest thou be filled with honey and v. it VOMIT.

Prev. 95. 11. as the dog returneth to his v. so a fool Isa. 19. 14. as a drunken man staggereth in his v. 93. 8. for all tables are full of v. and filtiness Jsr. 48. 95. Moab also shall wallow in his v. 2 Pst. 2. 22. the dog is turned to his own v. again VOMITED.

Jonah W. 10. the fish v. out Jonah on dry land VOMITETH.

Lev. 16. 25, the land v. out her inhabitants VOW

on promise made to God, of doing some good thing hereafter. The use of vows is observable in many places of scripture. When Jacob went into Accopptamia he vowed to God the tenth of his estate, and promised to ofer it at Beth-ed to the honour and service of God, Gen. 28, 30, the kenour and service of God, Gen. 28. 20, 22. There are several laws for the s gulation and due execution of vown. A man hight devote himself, or his children, to 'vy Lord. Samuel was vowed and consecrated h' he service of the Lord, and was affered to sim, to serve in the tabernacle, 1 Bam. 1. 23, 22. If a man or woman vowed themselves, or their children to the Lord, they were obliged to adhere strictly to his service, according to the conditions of the vow; if not, they were to be redeemed. The price for redeeming persons of such and such an age is particularly limited, Lov. 37. 2, 3, &c. Only if the person was poor, and could not procure the sum limited, the priest imposed a ransom upon him according to his abilities.

If any one had vowed an animal that was clean, he had not the liberty of redeeming it, or of exchanging it, but was obliged to eacrifice it to the Lord, or give it to the priest, according to the manner of his vow. If it was an un-clean animal, and such as was not allowed to clean animal, and such as was not allowed to be sacrificed, the priest made valuation of it; and if the proprietor would redeem it, he added a Afth part to the value, by way of forfeit. They did the same in proportion, when the thing vowed was a house or a field. See Lev. 27. 9, 10, &c. They could not devote the first-lings of beasts, because of their own nature they belonged to the Lord, Lev. 27. 28. What-accurer was columbial depoted to the Lord could

they belonged to the Lord, Lev. 27. 28. Whatsoever was solemnly devoted to the Lord could
not be redeemed, of whatever nature or quality
it was, Lov. 27. 28. Concerning the vows of
the Nazarite.
The vows and promises of children were void,
except they were ratified, either by the express, or tack tensent of their parents. And
it was the same with the vows of married
women; they were of no validity, except they
were confirmed by the express, or tack consent
of their husbands, Num. 39. 1, 2, 3, dc.
Wader the Now Testament, a vow is either gene-

of their Aussense, Num. 30-1, 2, 3, etc. Under the More Testament, a vow is either general to all Christians, as that which is made at our baptism; or particular and opecial, as when us bind ourselves to a greater endedoour, to leave some sin, or perform some duty. A vow, as one observes, must be made deliberately and devently, for a rudding passion maken not a vow; and wearch! (a vow nathing has not a view. describy, for a sudden passion makes not a vow; and we ought to vow nothing but what is in our power to perform. Some vows are of coil things to an evilent; such vows ought neither to be made nor kept; of this kind was thought neither conspired to murder Paul, Acts 23. 12. Some vows are of good things in an suil manner, such may be made, and ought to be kept in respect of the matter, but not in respect of the end; thus, we may vow to give alms, but not to be seen of men. Other vows are of good things in a good things in an avenue. good things in a good manner; and such may be made, and ought to be performed. St. Paul made a vow either of Nazariteship, or by way of gratitude for some particular mercy, Acts 18. 18. But commentators are not agreed whether this be spoken of Paul, or of Aquila, who is mentioned in the same verse.

The performance of solemn vows is strictly en-joined us in scripture. Eccl. 5. 4, When thou joined us in scripture. Eccl. 5. 4, When thou vowest a new unto God, defer not to pay it: Perform it while the sense of thy obligation is fresh and strong upon thee, lest cither thou seem to repeat of thy promises, or lest delays endin denials and resolutions of non-performance. Solomon adds, For the Lord hath no pleasure in fools; that is, in hypecritical and

perfidious persons, who, when they are m an tress, make liberal vows, and when the dange is past, neglect and break them, and so discon to pair, negect and over a tacm, analy mescover the highest folly, in thinking to mach and decive the All-seeing and Almighty God. Moses speaks almost in the same words. Deut. 22. M. When thou shalt over a vow unto the Lord tay God, thou shalt not shack to pay it; for the Lord will surely require it of thee. The Pselmist in several places declares that he would pay his vows to the Lord, Psel. 32. 35 [66.13.

Con. 28. 20. Jacob vowed a v. saying, 31. 13. Lev. 7. 16. if the sacrifice be a v. 22. 18, 21. 22. 23. but for a v. it shall set be accepted 27. 2. when a man shall make a singular v. Num. 6. 2. when either man or woman shall se

parate themselves to vow a v. of a Nasarite
5. the days of the v. || 21. according to the v.
15. 3. or a sacrifice in performing a v. 8.
21. 2. Israel vowed a v. to the Lord, and said

21. 2. Israel vowed a v. to the Lord, and said 50. 2. if a man yow a v. || 3. if a women yow a 4. and her father hear her v. and hold his peace 9. every v. of a widow shall stand against her 13. every v. ber husband may establish it, see her husband may make void the standard of the Grant was the standard

Deut. 23. 18. not bring the price of a dog for a s 21. when thou shalt vow a v. not slack to pay it safe, 11. 30. Jephthah vowed a v. unto the Lord 35. who did with her according to his v. Sam. 1. 11. Hannah vowed a v. and said, O Lord

1 Sam. 1. 11. Hannsh vowed a v. and said, O Lord 21. Elkansh went up to offer to the Lord his v. 2 Sam. 15. 7. I pray thee let me go and pay say v. 8. for thy servant vowed a v. at Gerbuu in Byria Psal. 65. 1. to thee shall the v. be performed Eccl. 5. 4. when thou vowest a v. defer not to pay Jea. 19. 21. they shall vow a v. unto the Lord Acts 18. 18. Paul having shorn his head in Censchies for he had on the said to the s

chrea, for he had a v. 21. 23. we have four men which have a v. on them VOWS.

Lev. 22. 18. that will offer his oblation for all his se

Lev. 22. 18. that will offer his oblation for all his v. 23. 28. beside your gifts and beside all your v. Num. 29. 39. those ye shall do beside your v. 30. 4. then all her v. shall stand, 7, 9, 11.

5. not any of her v. or bonds shall stand, 8, 12.

14. then he established all her v. on bonds Deut. 12. 6. thither bring your v. 11, 7, 26.

Job 23. 27. and thou shalt pay thy v. 7, 24. 25. 25. I will pay my v. 66. 13. | 116. 14, 18

50. 14. pay thy v. || 56.12. thy v. are upon me, O G

50. 14. pay thy v. || 56.12. thy v. are upon my v. 8.1 will sing praise that I may daily perform my v. 20. 25. it is a snare after v. to make inquiry 31. 2. what my sun I and what the son of my v. Jer. 44. 25. we will surely perform our v.

Jer. 44. 25. we will surely perform our v.
Jonah 1. 16. the men feared the Lord and made v Nak.1.15. keep thy solemn feasts, perform thy so VOW.

Num. 6. 2. shall separate themselves to v. a vow Dout. 23, 22, if forbear to v. shall be no sin in thee Peal. 76. 11. and v. and pay to the Lord your Goe Eccl. 5. 5. better is it that thou shouldest not v. , VOWED.

VOWED.

Gen. 28. 20. Jacob v. a vow. saying, 31. 13.

Lev. 37.8. ac. sording to his ability that c. shall prices
Num. 6. 21. the law of the Nazarites who bath.
21. 2. Israel v. a vow to the Lord and said
30. 6. if she had at all a husband when she p.
10. and if she v. in her husband's house
Dent. 23. 23. shalt keep according as theu has
Judg. 11. 30. Jephthah v. a vow unto the LordPaul. 132. 2. and v. to the mighty God of Jacob
Reccl. 5. 4. defer not, pay that which thou hast y
Jonah 2. 9. I will pay that that I have v.
VOWEST.

Eccl. 5. 4. when thou v. a vow, defer not to pay it

Eccl. 5. 4. when thou v. a vow, defer not te pay if VOWETH.

Mal. 1. 14. who v. to the Lord a corrupt thing VOYAGE.

Acts 37. 10. I perceive this v. will be with hurt VULTURE,

A bird of prey, which was declared unclean, Lev
11. 14. It is said that yultures feed upon bird of prey, union was accelered unicean, how 11. 14. It is said that vultures feed upon human flesh; whence it was that the ancients placed them among birds of ill omen. In Levi ticus the Hibrers word for vulture is Doah, of fying; but in Deut. 14. 13, it is Roah, of secing, because the vulture aces and smells her prey from far; hence it is said, that in Hieroglyphice, the vulture signifies sharpness of sight.
Job spacks of the vulture, as having a very
quick eye. Job 28. 7, There is a path which
the vulture's eye hath not seen.
Lev. 11. 14. the v. and the kite after his kind.
shall not be caten, Deut. 14. 13.
Job 28. 7. a path which the v. eye hath not seen
Isa.34.15, there shall the v. also beigs hered, every
one with her wass from far ; hence it is said, that in Hierogh

W.

WAFER.

Esed. 20. 23. one w.out of the basket of the unleavened bread that is before the Lord, Lev. 8.26.
Wam. 6. 19. one cake, one w. on hands of Nazarite
WAFERS.

Exed. 16. 31. manns, the taste of it was like w. 99. 2 and so unleavened appointed with oil Lev. 2. 4. w. anointed with oil, 7. 12. Num. 6. 15 WAG.

Jer.18.16.everyone that passeth by shallse hishead Lam.2.15.se, their heads at daughter of Jerusalem Zeph.2.15.every one that passeth shall se his hand WAGES.

WAGES.

Gen. 29. 15. tell me what shall thy w. bo?

30. 28. appoint me thy w. and I will give it

31. 7. your father changed my w. ten times, 41.

8. the speckled shall be thy w. then the cattle

Rzed. 2. 9. nurso this child, I will give thee w.

Lev. 19.13. w. of hired no: abide with thee all night Jer. 22. 13. useth neighbour's service without w. Exek. 29. 18. yet had he no w. nor his army 19. her spoil shall be the w. for his army

Mag. 1. 6. carneth m. to put into a bag with hold. 3. 5. that oppress the hireling in his w.
Luke 3. 14. and be content with your w. John 4. 36. and he that reapeth receiveth w. Rom. 6. 23. for the w. of sin is death, but gift of G. 2 Cor. 11. 8. taking w. of them to do you service 2Pet.2. 15. Balaam loved the w. of unrighteousces WAGGING.

WAGGING.

Mat. 27. 39. and they that passed by reviled him we their heads, Mark 15. 29.

WAGGON.

Num. 7. 3. brought a w. for two of the princes WAGGONS.

Gen. 45. 19. take you w. out of Egypt, 21. 27. when Jacob saw the w. Joseph had sent Num. 7. 7. two w. four oxen to sons of Gershon 8. four so. and eight oxen to sons of Gershon
Ezek. 23. 24. they shall come against thee with so.
WAIL.

WAIL.

Ezzk. 32, 18, w. for the multitude of Egypt

Afic. 1, 8, therefore I will w. and howl, go stript

Rev. 1, 7, all kindreds of the earth shall w. for him

WAILED.

Mark 5. 38 he seeth them that wept and w. greatly WAILING.

Esth. 4. 3. whither his decree came there wa Jer. 9 10. for the mountains will I take up w.

13. let them take up a w. for us that our eyes 12. for a voice of w. is heard out of Zion

30. O ye women, teach your daughters w.

Ezek. 7. 11. neither shall there be w. for them

37. 31. they shall weep for thee with bitter w.

Amos 5. 16. w. shall be in all streets, and say alas

alas! such as are skilful of lamentation to w

ans: such as are skulled in the mentation to be.

17. and in all vineyards shall be w. for I will pass

#ic. 1. 8. I will make a w. like the dragons

#at. 13.42 there shall be w. and gnashing teeth, 50.

Rev. 18. 15. the merchants stand afar off, w. 19.

Nam. 35. 20. if he hurl at him by laying of so. 22. or cast on him any thing without laying so. Jer. 9. 8. but in his heart he layeth his so. WAIT. Nem. 3.10. A aron and sons shall so, on their priests'

office, 8. 24.1 Chren. 23. 28.2 Chr.5. 11. 13. 10. 8 Kingre 6. 33. should I w. for the Lord any longer? Job 3. † 21. which w. for death but it cometh not 14. 14. of my time I will so. till my change come 17. 13. if I so. the grave is my house Ps. 25. 3. let uone that so, on these be ashamed, 69. 6. S. art God of salvation, on these do I so. all the day 21. let integrity preserve me, for I w. on thee 37. 14. w. on the Lord, 37. 34. Prov. 20. 22. 37. 7. w. patiently || 52. 9. I will w. on thy name 9. that w. on the Lord shall inherit the earth 38. † 15. for in thee, O Lord, do I so thou wilt 39. 7. Lord, what so I for 1 || 62.5. so only on God

56.6.they mark my steps when they so. for my soul \$9. 9. because of his strength will I so. upon thee 60. 3. mine eyes fail while I so. for my God 104. 27. these all so. upon thee, 145. 15. 123. 2. so our eyes w. on the Lord our God 130. 5. I w. for the Lord, my soul doth w. Isn. 8. 17. I will w.on the Lord who hideth his face 30. 18. therefore will the Lord w. to be gracious to you, blessed are all they that w. for him

48.31.they that to. on L.shall renew their strength 42. 4. the isles shall w. for his law
49. 23, whall not be schamed that w. for me 51. 5. and the isles shall so, upon me 59 9, we so, for light, but behold obscurity

60. 9, surely the isles shall w. for me fer. 14. 22, therefore we will so, upon the

725. 6, 8. as troops of robbots to. for a man 12. 6. keep morey and to. on thy God continually Affe. 7, 7. I will to. for the God of my salvation Hab. 9 3. though vision tarry to. for it, it will come Zeph. 3. 8. therefore to. yo upon me, saith the Lord Mark 3. 9. that a small ship would to on him Luke 12. 36. like unto men that to, for their Lord Acts 1.4. but w. for the promise of the Father Rom. 8. 25. then do we with patience w. for it 12. 7. or munistry, let us w. on our ministering 1 Cor. 9. 13. which w. at the altar are partakers

Gal. 5. 5. we through the Spirit w. for the hope 1 Thess. 1. 10. and to w. for his Son from beaven See LAY, LAID, LIARS. WAITED. WAITED.

Gen. 49. 18. I have w. for thy salvation, O Lord
1 Kings 20. 38. the prophet w. for king by the way
2 Kings 5. 2. a little maid w. on Naaman's wife
1 Caron. 6. 32. and then they w. on their office, 3.
9.18. porters that w. in king's gate, 2 Caron. 35. 15.
2 Caron. 7. 6. and the priests w. on their offices
NGA. 12. 44. for the priests and Levites that w.
Job 6. 19. the companies of Shoba w. for them
15. 99 and he is w. for of the number of the short of them

15. 29. and he is to for of the sword 29. 21. to me mer groc ear, w. and kept siles 23. and they w. for me as for the rain 30. 36. and when I w. for light derkness came 39. 4. now Elibu had w. till Job had spoken

32. 4. now kind and w. un 300 has spoken Paul. 40. 1. I w. patiently for the Lord, he heard 100. 13. forget his works, they w. not for counsel 119 95, the wicked have w for me to destroy me 1se. 25. 9 this is our God, we have w for him 25. 8. in way of thy judgments have we w.for thes 37. 9 he exclusively the second of the 19. 19. 19. 33. 2. be gracious unto us, we have se. for these Ezek. 19.5. she saw that she had so and her hope los Mic.1.12 for the inhabitants of Maroth w.carefully Zeck. 11. 11. the poor of the flock that so, upon me Mark 15.43. Joseph of Arimathea, who also no forth

kingdom of G. craved body of Jesus, Luke 23.51.

Luke 1.21. the people of w.for Zacharias marvelled

Acts 10.7. Cornelius called a soldier that w. on him 24. Cornelius w. for Peter and cortain brethren

24. Cornelius w. for Peter and cortain brethren
17.16. while Paul w. for them his spirit was stirred
1Pet.3.20. long-suffering of God w.in days of Noah
WALTETH.

Job24.15. the eye of the adulterer w.for the twilight
Pset. 33. 20. our soul w. for Ld. our help and shield
62. 1. truly my soul w. upon God, 130. 6.
65. 1. praise w. for thee, O God of Zion
Prev. 37. 18. he that w. on his master be honoured
to find the heath prespend for him that w. for him Isa. 64. 4. he hath prepared for him that so, for him Dan. 12. 12. blessed that so, and cometh to 1335 days Mic.5.7. as showers that so, not for the sons of men Rom. 8. 19. so, for manifestation of the sons of God Jam. 5. 7. the husbandmen w. for the precious fruit WAITING. WM. 11103.

Num. 8. 25. from the age of 50 years shall cease w.

Prov. 8. 34. w. at gates, w. at posts of my doors

Luke 2. 25. Simeon w. for the consolation of Israel

Rom. 8. 23. Note to the moving of the water
Rom. 8. 23. we courselves groan, w. for the adoption
1 Cor. 1. 7. w. for coming of our Lord Jeans Christ
2 These. 3. 5. and into the patient w. for Christ
WAKE.
Psel. 139. 18. when I w. I am still with thee Jer. 51. 39. may sloop e perpotual sleep and not w. Joel 3. 9. prepare war, w. up the mighty men 1 Thess. 5. 10. whother we w. or sleep live with him 1 Thess. 5. 10. whether we w. or WAKED.

John 5. 3. folk so. for the moving of the water

Zeck. 4. 1. the angel came again and w. me WAKENRD. Joel 3. 13. let heathen be so, and come up to valley Zech. 4. I. as a man that is so, out of his sleep WAKENETH.

Isa. 50. 4. to speak in season, he w. morning by morning, he w. mine ear to hear as the learned

WAKETH. Peal. 127. Lexcept Lord keep watchmen w. in vain Cant. 5. 2. I aleep but my heart w. voice of beloved WAKING.

Post.77.4. thou holdest mine eyes w. I am troubled WALK.

WALK.

To walk is one of the actions of the body that devotes motion from one place to another, and is often used in acripture, for the conversation or manner of life, Rom. 6. 4. Eph. 4. 1, 17.

To walk in darkness, 1 John 1. 6, 7. is to live in a course of ignorance, error, and sin; and to walk in the light, is to live in the ways of truth and holiness. To walk by faith, 2 Cor. 5. 7. is to rely upon Christ for salvation, and to lim is the firm helich that the remaines of to live in the firm belief that the promises of the word will be fulfilled and accomplished. To walk through the fire, Isa. 43. 2. is to be exerwask introgen the art, 154, 18. It is observed that many affections. To walk after the flesh, Rom. 8. 1. is to be guided by the erasual appetite, and the principles or dictates of corrupt nature. To walk in the flosh, 2 Cor. corrupt nature. To wate in the norm, - Co. 10.3 is to live a natural life, that is subject to many infirmities and calemities. To walk with

WAL God, C en 5. M. is to live in succet commun-with God, having a lively scale of has presence and endeavouring above all things to pinns him, and 5 be approved and accepted of him. To walk after the Spirit, Rom. 8. 1, is to be led and guided by his convessed and mothers to re-gulate and order our whole conversation ac-ceptions. guild the marr our maste conversation of God's word and Spirit.

Gen. 24. 40. the Lord before where I w. will send

48. 15. God before whom my fathers did w. bless Ezod. 16. 4. whether they will w. in my law erms 18. 20. shew them the way wherein they must w 21. 19. if he w whosed, he that smote shall be que ten. 18. 3. nor shall w. in their ordinances, 20. 21

26. 3. if ye w. in my statutes and keep my command, 1 Kings 6. 12. Ezek. 33. 15. Zeck. 1.7

12. I will w. among you, and will be your Ged 12. 1 will 2. among you, and will be your Gel 21. if ye a. contrary to me I will bring, 23. 27. 24. then will I so. contrary to you and pusish, 28. Drut.5. 33. you shall so, in all the ways of the Lord that ye may live, 13. 4. 128. 9. Ezck. 37. 24. 8. 19. if ye so. after other gods ye shall prish 29. 19. the' I so, in the imagination of my heart Josh. 22. 5 take diligent beed to so, in all his ways

Judg. 5. 10. speak, ye that w. by the way 18am.2.30. thy house should w. before me for eve 35, he shall w. before mine anomited for ever

18cm.x.30. thy house should so, sectore me for rever 35. he shall so, before mine anomitted for ever 8. 5. thou art old, thy sons so, not in thy ways 1 Mingy 3. 14. if thou wilk to become my communication of the shall be shall b

115. 7. feet have they, but they w. not 116. 9. I will w. before the Lord in land of living

119. 3. they do no iniquity, they so. in his ways
45. I will so. at liberty, for I seek thy precepts
138. 7. the I so in midst of trouble, thou wilt recis 138.7. tho 1 m in midst of trouble, thou was read 143.8.cause me to know way wherein I should m Prov. 2. 7. he is a buckler to them that m. uprighty 90. that thou mayost w. in the way of good m 3. 93. then shalt thou so, in thy way safely 15s. 2. 3. we will w. in his paths, Mrc. 4 2. 5. O Jacob, let us w. in the light of the Lord

3. 16. they w. with stretched forth neeks
8. 11. that I should not w. in the way of this people
35. 9. but the redeemed shall w. there
40. 31. they that wait on Ld. shall w. and set fain 49. 5. that giveth spirit to them that w. therein 94. for theywould not w.in his ways nor obedien

Jer. 3. 17. nor so. after imagination of their hear 18. the house of Judah shell sc. with Israel 20. the notice of dutan shall se, with larsed 6, 16, but they said, we will not se, therein 7. 6, if ye so, not after other gods to your her! 9, will ye so, after other gods whom ye knew and 9. 4. overy neighbour will se, with shaders

13. 10. this evil people, which w. in imagnation of their heart, and w.a fter other gods, 76.12.] 18.13

their heart, and w. after other gods, 18.12. 18.12 33. 14. they commit adultery, and w. in less 42. 3. God may shew us way wherein we may s. Lam. S. 18. Zion in desolate, the foxes w. span it Each. 11. 30, that they may w. in may statute 37. 34. they shall w. in my ideal may statute Dan. 4. 37. those that w. in pride he is able to shaw Has. 11. 10. shall w. after the Lord, roarfike a lies 14. 9. ways of Lord right, the just shall w. in May Joel 2. 8. they shall w. every one in his path

Ames 3.3.can two so togeth, except they be acrea?

Mic. 4.5. overy one will so in name of his Galant
we will so in the name of the Lord our Got 6. 16. and ye w. in the counsels of Omri and Abab Hab. 3. 15. thou didst w. thro' the sea, with horse Hab. 3. 15. thou didst to thro' the sea, with horses Zeph. 1. 17. that they shall we like blind meas Zeph. 6. 7. they might so to and fro through each 10. 12. they shall so up and down in his same Mat. 11. 5. the lame w. Lepers cleaneed, Juke 7. 23. Mark 7. 5. why so n; t thy disciples according to

Luke 11. 44. men that w. over them, are not award 13. 33. I must w. to-day and to-merrow and day 24.17. what communications as ge wand are as John 7. 1. for Josus would not er. in Jewry

8. 19. shall not w. in darkness but have light of his 11. 9. if any man w. in the day, he att oblethest 10. if any man w. in the cuty, he say there is 10. if a man w. in the night, he stumbleth Rom.4.13.who w. in stere of that faith of Abrah 6.4. even so we should w. in nawness of the

Ross. S. 1 who so not after flesh, but after Spirit, 4. | LKings 15.26. he so in the way of his father, 22.52. 'Prov. 23.26. whose so wisely, he shall be delived a 34. Bassha did evil in sight of Lord and so an way Lect. 2. 14. but the fool so in darkness, I perceived to I will dwell in them and so is them of Jerobdam, 16. ... 2 Kings 1. 6. | 17. 22. | 10. 3 when he that is a fool so by the way 10.3 then we so in the flesh, not war after the flesh | Kings 4.35.be returned, and so in house to and for Lec. 23.15.be that is right tooully shall dwell on high Gul. 6. 16. as many as w. according to this rule Epd. 2.10.God hath ordained we should w. in then 4. J. that ye w. worthy of the vocation wherewith 17, that ye w. not as other Gentiles in vanity

17. that ye w. not as other Gentiles in vanity 3.15.see then that ye w.c.ircumspectly, not as load Phil. 3.17. hreshree, mark them which w. so 18.many w. of whom I told you, and tell weeping Oct. 1.10. that ye might w. worthy of the Lord unto the pleasing, being fruittul, 1 Thess. 2. 12. 17hess. 4.12. ye may w. honestly to those without 27hess. 3.11. some which w. among you disorderly 2Pet. 3.10. but chiefly them that w. after the flesh Lishal.6.if say we have fellowship, and w. in dark 7. but if we w. in the light as he is in the light 3.John 6. w. after his commandments, as ye have heard from the beginning ye should w. in 12.John 4. to hear that my children w. in the truth

Make 4. to hear that my children w. in the truth Jude 18.mockers should w.after their ungodly lust Rev. 3. 4. and they shall so, with me in white

9 90, idols that cannot see, nor hear, nor w.
16.15.blessed is he that watcheth, lest he w.naked
21.24. the nations shall w. in the light of the city

21.94. the nations shall so in the light of the city WALK, Imperatively.

Gen. 13. 17. arise, so through the land, Josh. 18. 8. 17. 1. Almighty God, so before me, and be perfect Ps. 48. 13. so about Zion and go round about her Prev. 1. 15. my son, so not in the way with them Eccl. 11. 9 so in the ways of thy heart and eyes Eccl. 11. 9. so in the ways of thy heart and eyes fez. 2. 5. O Jacob, let us so in the light of the Lord 30. 21. a voice saying, this is the way, so, ye in it 50. 11. so, in the light of your fire and in sparks fer. 6. 16. ast, where is the good way, so, therein 25. go not forth into fields, nor so, by the way 7. 32. so, ye in all the ways I commanded you fixek. 20. 18. so, ye not in statutes of your fathers. sch. 6. 7. they might w. to and fro the o' the earth

Zech. 6. 7. they might w. to and fro thro' the earth
Mart. 9. 5. or to say, rise and w. Mark 2. 9. J.n.ks
5. 22. John 5. 8, 11, 12. Acts 2. 6.
lohn 12.23. w. while ye have the light, lest darkness
Cor. 7. 17. as Lord called every one, so let him w.
Zet. 5. 16. w. in the Spirit, and not fulfil lusts, 25.
Joh. 5. 2. w. in love || 8. w. as children of light

Lift 21 file tu as h. who amm rule and mindph. 5. 2. w. in love || 8. w. as children of light wil. 3. 16. let us w.by the same rule and mind same in him 54 2. 6. as ye have received Christ, so se in him is 5. se. in wisdom toward them that are without To WALK.

re 18.4.te so in my ordinances, for I am the Lord leng 8 6. te w. in his ways, and fear him, 10.12. [11. 32.] 13. 5.] 19. 9. [36. 17.] 30. 16. Josh. 32. 5. Judg. 9. 22. 1 Kinge 2. 3. [8. 58. 2 Chron. 6. 31.

16.1. heart perfect, to w. in his statutes, Ez. 36.97.
6.31. a light thing to w. in the sine of Jerobam frage 10.31. Jehu took no heed to w. in law of L.
3.3 Josiah made a covenent to w. in law of L. They 2. 4. take head to w. before me in truth

13.3 Josiah made a covenant to so. after the L.
to keep his commandments, \$2 Cares. 34. 31.
kr. 6.16. that children take heed to so. in my law
sh. 5. 9. ought ye not to so. in the fear of God?
1.29. they entered into an oath to so. in God's law
sd. 78. 10. they refused to so. in his law on. 2.13. leave upright to w. in ways of darkne

c. 6.8. poor that knoweth to so, before the living
. 18. 15. to so, in paths, in a way not cast up
i. 4. if ye will not hearken to so, in my law
. 9. I will cause them to so, in a straight way 28. 1 will cause men to w. upon you m. 9. 10. nor have we obeyed to w. in his laws c. 6. 8. and to w. humbly with thy God

b. 3. 19. he will make me to w. on high ple A. 1. 10. whom Lord hath sent to w. to and fro . will give places to n ang. these that stand by f. 15. 31. saw the lame to w. they glorified God & 20. 46. the scribes desire to w. is long robes 3. 12. as though we had made this man to w. 16. suffered all nations to w. in their own ways 21. to circumcise, nor to to after their customs tess. 4.1.how you ought to w. and to pleaseGod Am 2. 6. ought himself so to w. as he walked WALKED.

s. 5. 24. Enoch &. with God, and was not, 22.
3. Noah was a just man, and w. with God
d. 14. 29. Israel w. upon the dry land in the sea 4. 14. 29. Israel v. upon us dry law in use vea. 36. 40. that also they have v. contrary to me i. 5. 6. Israel v. forty years in the wilderness y. 2. 17. turned out of the way their fathers v. in in days of Jael the travellers v. thro' by-paths when Israel w. through the wildern

a. 8. 3. Samuel's sons so not in his ways

a. 2. 29. Abner and his men so. all that night

2. David so on the roof of the king's house

i.g. 6. 25. that they walk bef. me as thou hast so.

as David thy father so. 2 Car. 6. 16. [7. 17.

2. Land the same and the same in t 23. ha exot w. in my ways, to do right in my eyes Ezek, 5. 6, 7. 11. 12. 1 90. 13, 16, 21.

17. 8. Hoshea w. in the statutes of the heathen Judah kept not commands of Lord, but w. in statutes of largel which they made, 2Car.21.13. \$1.22. Amon forsook the Lord, and st. not in way of Lord, Jer. 9. 13. | 32. 23. | 44. 10, 23. 22. 2. Josiah st. in the ways of David, 2CAr.34. 2.

CAr.11.17.for three years they w. in way of David

142. 3. in the way I w. have they laid a snare [sa. 9.2 people that w. in darkness seen great light 20.3 as my servant Isaiah bath w. naked for a sign

fer. 2. 5. that they have w. after vanity, 8.
7. 94. but w. in counsels of their evil heart. 11. 8. 8. 2. after whom they have w. 9. 14. | 16. 11.

Ezek. 16. 47. yet hast not thou w. after their ways

Ezzk. 16. 47. yet hast not thou so after their ways 18. 9. bath so in my statutes and judgments, 17. 23. 31. thou hast so in the way of thy sister 98. 14. hast so in the midst of the stones of fire Amos 2. 4. after the way which their fathers so. NAA. 3. 11. where the lion, even the old lion, so. Zeck.1.11.we have so to and fro through earth, 6.7. Mel. 3.14. what profit that we have so. mournfully? Mark 5.42. straightway the damsel arose and w. 16. 12. Jesus appeared to two of them as they w. John 6. 66. many disciples w. no more with l 11. 54. Jesus so no more openly among the Jews Acts 3.8. and he lesping up, stood and so. 14. 10. 14.8. a cripple from the womb, who never had so. 2Cor. 10.2. who think as if we so according to fieth

12. 18. did Titus make gain of you? w. we not in the same spirit? w. we not in the same steps? Gel. 2.14. but when I saw thee w. not uprightly
Eph. 2. 2. wherein in time past ye w. Col. 3. 7.
1Pet. 4.3. when we w. in lastiviousness, in lusts
He WALKED.

He WALKED.

1Kings 3.6. to David, as he w. before thee in truth
15.3. Abijam w. in all the sins of his father, which
he had done before him, 2Kings 21. 21.
16. 26. for he w. in all the way of Jerobean
22. 43. he w. in all the way of Ass, 2Chr. 20. 32.
2Kings 8. 18. and he w. in the way of the kings of
Israel, 16. 3. 2Chron. 21. 6. 1 28. 2
27. and he w. in the way of the kings of Israel
as did the house of Ahab, 2Chron. 22. 3, 5.
2Chron. 17. 3. he w. in the first ways of David
Dan. 4.29. Nebuchadn. w. in the palace of Babylon
Hos. 5. 11. As willingly w. after the commandment
Mat. 2. 6. he w. with me in peace and equity
Mat. 14. 29. Peter w. on the water to go to Jesus
1 John 2. 6. ought himself to walk even as he w.

John 2. 6. ought himself to walk even as he so.

John 2. 6. ought himself to walk even as he so.

Lev. 36. 41. and that I have so. contrary to them
15 cm. 12. 2. I have so. before you from childhood
28 cm. 7. 6. I have so. in a tent and tabernacle

7. in all places wherein I have w. with Israel 2Kings 20.3. remember how I have w. before thee Job 31. 5. if I have w. with vanity or foot hasted Ps. 96. 1. judge me, for I have w. in my integrity 3. and I have w. in thy truth, Isa. 38. 3. WALKEDST.

John 21.18. when young, so. whither thou wouldes WALKEST.

Dout. 6. 7. shalt talk of them when thou w. 11.19 1 Kings 2.42.on the day thou w.abroad any whither Isa. 43. 2. when thou w. thro' the fire not be burn. Acts 21.24.thou thyself w. orderly and keepest law Rom. 14.15. if brother grieved now so not charitably
3 John 3. truth in thee even as thou so in the truth
WALKETH.

Gen. 24. 65. what man is this that w. in the field? Deut. 23. 14. Lord thy God w. in midst of the camp 1.5 am. 12. 2. behold, the king w. before you

Job 18. 8. he is cast into a net, and he w. on a snare

22. 14. he w. in the circuit of heaven

34. 8. goeth in company, and w. with wicked men Ps. 1. 1. blessed that w. not in counsel of ungodly 15. 2. he that w. uprightly shall dwell in holy hill

39. 6. surely every man se in a vain shew 73. 9. and their tongue se through the earth 91. 6. nor for the pestilence that w. in darkness 101. 6. he that w. in a perfect way shall serve me 104. 3. who w. upon the wings of the wind

128. 1. blessed is every one that w. in his ways Prov. 6.12.a wicked man w. with a froward mouth

10. 9. he that w. uprightly w. surely, 28. 18. 13. 20. he that w. with wise men shall be wise 14. 2 he that w. in uprightness feareth the Lord

15. 21. a man of understanding so. uprightly
19. 1 better is poor that so. in integrity, 98. 6.
90.7. just man so. in his integrity, children bless

50. 10. that w. in darkness and bath no light

65. 2. which w. in a way that was not good 10.2. which w. in a way that was not good 27.10.23, it is not in man that w. to direct his steps 23. 17. that w. atter the imagination of his heart Ezck. 11. 21, heart w. after their detestable things Mic. 2.7.my words do good to him that w. uprightly Mut. 12. 43. when the unclean spirit is gone out, he

w. through dry places, seeking rest, Luke 11.24.
John 12. 35. he that w. in darkness knoweth act 21. 12. hast not w. in the ways of Jehoanapuna John 22. Thess. 3.6. withdr. from brother that w. quorquery John 29. 3. when by his light 1 w. through darkness 2 Thess. 3.6. withdr. from brother that w. quorquery 31.7. if mine heart w. after mine eyes, and any blot 1 Pet. 5.8. devil w. a bout seeking whom he may dev. Pet. 55. 14. we so to the house of God in company 1. John 2. 11. who heatth his brother, w. in darkness 81.12.to hearts' lusts, they w. in their own counsels Rev. 2.1. win midst of the seven golden candlesticks WALKING.

Get 3. 8.they heard the voice of Lord w. in garden Dest. 2.7. Lord knoweth thy w. through wilderness 1 Kings 3. 3. Solomon loved the Lord, w. as David Job 1. 7. from so. up and down in the earth, 2. 2.
31. 26. or beheld the moon so. in brightness Eccl. 10. 7. I have seen princes w. as servants Iss. 3. 16. haughty, w. and mincing as they go 20. 2. and he did so, w. naked and bare-foot 57. 2. shall rest, each one w. in his uprightne Jer. 6. 28. all grievous revolters, w. with standers Dan. 3. 25. I see four men loose w. in the fire Mic. 2.11. if a man w. in spirit and falsehood do lie

Mat. 14. 25. Jesus went to them w. on the sea 23.asw him so. on sea were troubled, Mark 6.48 Mark 3. 24. blind man said, I see men as trees so Luke 1. 6. so. in all the commandments blameless Acts 3.8.lame man w. leaping, and praising God,9
9. 31. were edified, w. in the fear of the Lord 2. 31. were coined, w. in the tear of the Lord 2Cor. 4. 2. not w. in craftiness, nor handling word 2Pct. 3. 3. scoffers w. after their lusts, Jude 16. 2John 4. that I found thy children w. in truth WALL. Gen. 49. 6. in their self-will they digged down a w

22. a bough whose branches run over the w. Exed. 14. 22. and the waters were a w. to them few. 14. 37. if plague in sight lower than the w. J.ev. 14. 37. 11 plague in sight lower than the m. Num. 22.24. a w. being on this side, a w. on that side 25. the ass crushed Balaum's foot against the w. Jest. 2. 15. for Rahab dwelt upon the town-s. 6. 5. the w. of the city shall fall down flat. 20, 18 cm. 18. 11. I will smite David to the w. 19. 10, 20. 25. and the king sat upon his seat by the w.

20. 25. and the king sat upon his seat by the so.
25. 16. they were as. to us both by night and day
25. 16 they were as. to us both by night and day
25. if I leave by the morning light any that
pisseth against the so. 34. 1 Kings 14. 10. | 16.
11. | 21. 2 Kings 9. 8.
31. 10. and they fastened Sanl's body to the so.
25.cm.11.20. knew ye not they would shout from so.
21. millstone from the so. why went ye nigh the so
20.15. the people hattered the so. to throw it down
31. behold, his bead shall be thrown over the so.
29. 30. by my God have leaped over a so. Ps. 18.29
1Kings 4.33.to the hyssop that springs out of the so
20. 30. a so. fell upon 27,000 of the men left
21. 23. the dogs shall cat Jezebel by so. of Jestree,
21. 32. the dogs shall cat Jezebel by so. of Jestree,
21. 37. offered him for burnt-offering on so

21. 23. the dogs shall eat Jezebel by z. of Jearce, 2Kings 3. 37. offered him for burnt-offering on z. 4. 10. let us make a little chamber on the z. 6. 95, the king of Israel was passing by on the z. 9. 33. Jezebel's blood was sprinkled on the z. 18. 95, talk not in the Jew's language in cere of the people that are on the z. Jez. 35, 11. 20. 2. then Hezekiah turned his face to the z. and prayed to the Lord, asying, Jez. 3. 8. 2. Cervs. 25. 23. Josah brake down the z. of Jerus. 36. 19. Nebuchadnezzar brake down the so.

Erra5.3.who bath command, you to make this z 9. 9. to give us a w. in Judah and Jerusalem NAA. 1. 3. the w. of Jerusalem is broken down 2. 15. I viewed the w. || 17. let us build the w. 4. 3. a fox shall even break down their stone w 6. so built we the w. all the w. was joined togeth. 15. that we returned all of us to the w. every one

6. 6. for which cause thou buildest the so. 15. so the w. was finished in the month Elul 12. 27. at the dedication of the w. of Jerusalem 12. 37. at the dedication of the w. of Jerusalem 13. 21. I said to them, why lodge ye about the w Ps. 62. 3. as a bowing w. shall ye be, as a tottering Prev. 18. 11. as a high w. in his own conceit 24. 31. the stone w. thereof was broken down Cart. 2. 9. my beloved standeth behind our w. 8. 9. if she be a w. will build || 10. I am a w || faz. 2. 15. the day of the Lord on every fenced w. 5. 5. I will break down the w. of my vives the control of the lord on every register the control of the lord on every fenced when the last income active register the control of the lord on the last control of the lord on the last control of the lord on the last control of the lord on the lord of the lord on the lord of the lord of the lord on the lord of the lord of the lord on th

25. 4. when the blast is as a storm against

30. 13. as a breach swelling out in a high w. 59. 10. we grope for the w. like the blind Jer. 15. 20. I will make thee a fenced brazen w.

707. 13. 30. I will make these a renew orzen sy. 49. 37. I will kindle a fire in the y. of Damasous 51. 44. yea the w. of Babylen shall fall Lam.2.8. to destroy the w. of the daughter of Zioz 18. their beart cried, O w. of the daughter of Zioz

Rush 4 3. for a w. of iron between thee and the city 8. 7. a hole in the m. || 8. dig in the w. 12. 5. 10. the idels of Israel pourtrayed on the w. 13. 13. w. is fallen, 15. || 38. 30. every w. shall fall

15. then I will accomplish my wrath on the 41. 5. after he measured the so, of the house 43. 8. in setting the w. between me and them . 5. fingers wrote on the plaster of the w. 9. 25. the street shall be built again, and the we even in troublous time

Mes. 2. 6. I will make a w. that shall not find 255, 2. 0. I will make a w. that shall not find 10-21 2. 7. they shall climb the w. like men of w. 9. they shall run upon the w. and climb up Ames 1. 7. I will send a fire on the w. of Gaza

10. on the w. of Tyrus | 14. in the w. of Rabl . 19. leaned his hand on the w. a serpent bit him 7. 7. behold, the Lord stood upon a w. made by Mal. 2. 5. they shall make haste to the w. thereof Hab. 2. 11. for the stone shall cry out of the w.

zzec. 2. 11. for the stones mant cry out of the w. Acts 9. 25. then the disciples by night let Saul down by the w. in a beaket, 2 Cor. 11. 33. 23. 3. God shall smite thee, thou whited w. Eyk. 2. 14. Christ bath broken down the middle w.

Rev. 21.14 the most the city had twelve foundations 18, the building of the m. of it was of jasper

See BULLT.

Les. 25.29.if a man sell a dwelling-house in a w.city
30 the house in the w.city shall be established.
Num. 13.28.the cities w. and very great, Dest. 1.28.
WALLOW.

Jer. 6. 96. gird with sackcloth, w. thyself in ashes 25. 34. ye shepherds, cry, so. yourselves in ashes 48. 26. Moab shall so. in his vomit, be in derision Ezek. 27.30. they shall we themselves in the ashes WALLOWED.

2 Sam. 20. 12. Amasa w. in blood in the high-way Mark 9. 20. he fell on the ground and w. foaming WALLOWING.

2 Pct. 2. 22. and the sow washed to so. in the mire WALLS.

J.ev. 14. 37. if plague be in the so. of the house, 39.
25. 31. but the houses of the villages having no
so. counted as fields

Deut. 3. 5. these cities were fenced with high w. 28. 52. till thy high-fenced w. come down Mings 25.4. the men of war fled between two so

10. the army of the Chaldees brake down the se.

of Jerusalem round about, Jer. 33. 8.

Ezra 4. 13. if this city be built and w. set up, 16.

5. 8. timber is laid in the w. work goeth fast on
Med. 4. 7. heard that the w. of Jerus were made up
Job 24. 11. which make oil within their w. Peal. 51, 18, build thou the w. of Jerusalem

Pad. 51. 18. build thou the w. of Jerusalem
55. 10. day and night they go about on w. thereof
132. 7. peace be within thy w. and prosperity
Prov. 25. 28. is like a city broken down, without w.
Cant. 5. 7. the keepers of the w. took away my vail
Isa. 92. 5. it is a day of breaking down the w.
25. 12. the fortress of thy w. shall he bring down
98.1.aalvation will G.appoint for w. and belwarks
49. 16. behold, thy w. are continually before me
56. 5. within my w. a place and a name better

56. 5. within my so. a place and a name better 60. 10. the sons of strangers shall build on thy so 18. thou shalt call thy w. salvation and gate 62. 6. I have set watchmen on thy w. O Jerusaless for. 1. 15. set their thrones against the w. of Jerus

5. 10. go ye up upon her w. and destroy, make not 50. 15. Babylon's w. are thrown down, 51. 58. Bzek. 26. 4. they shall destroy the w. of Tyrus, 12. 27. 11. the men of Arvad were upon thy w. 33. 30. still are talking against thee by the w. 36. 11. all of them dwelling without w. or gate

Mic. 7. 11. in the day that thy so, are to be built Zeck 2.4. Jerusalem inhabited as towns without so Heb. 11. 30. by faith the w. of Jericho fell down WANDER.

Gen. 20. 13. when God caused me to w. from my Num. 14. 33. your children shell w. in the wilder

ness torty years, 32. 13. Psel. 107. 40.

Deut. 27. 18. cursed is he that causeth blind to w. Job 12. 24. he causeth them to w. in a wilderness 38. 41. when his young ravens so, for lack of meat Peal. 55. 7. then would I so, far off and remain

59. 15. let them so up and down for meat 119. 10. O let me vet so from thy commandments [sa. 47. 15. they shall so every one to his quarter Jr. 14. 10. Lord saith, thus have they loved to w. 48. 12. send wanderers that shall cause him to w. smee 8. 12. and they shall w. from sea to sea. WANDEREES.

Ar. 48. 12. days come that I will send to him w. Hee. 9. 17. they shall be w. among the nations WANDERED.

Gen.21.14. Hagar z. in the wildern. of Boor-shoba Jack.14.10. the children of Israel z. in the wildern. Peck. 107. 4. they z. . in the wilderness, Iss. 16. 2. Lew. 4.14. they have z. as blind men in the streets Essk. 34. 6. my sheep z. through all the mountains man 4.8 through the constitute of the se 4.8.two or three cities as to one city to drink

a thee and the city ! Heb.11.37. w. about in sheep-skins and g 38. they w. in deserts, in mountains and in des

Jer. 2. 20. when a under every gree WANDERETH. en tree than se

Job 15.23.he so.abroad for bread, saying, where is it? Job 15.23.he so abroad for breau, my main.

Prov. 21.16.that so out of the way of understanding

37. 8. as a bird that so from her next, so he man
that so from his place

Isa. 16. 3. take counsel, bewray not him that so.

Jer. 49. 5. and none shall gather up him that so.

WANDERING.

Gen. 37. 15. behold, he was w. in the field Prev. 26. 2. as the bird by w. as swallow by flying Eccl. 6. 9. better is the sight of the eyes than the as Isa.16. 2. it shall be as a w. bird cast out of the nes 1 Tim.5.13.to be idle, w. about from house to house Jude 13. w. stars to whom is reserved darkness WANDERINGS.

Psal. 56. 8. thou tellest my z. put thou my tears
WANT.

Deut. 28. 48. thou shalt serve thy enemies in w. 57. she shall eat them for w. of all things secretly Judg. 18. 10. a place where is no ze. 19. 19. Jee 24. 8. they embrace the rock for ze. of shelter 30. 3. for so, and famine they were solitary
31. 19. if I have seen any perish for so, of clothing
Past. 34. 9, there is no so, to them that fear him Prov. 6. 11. and thy w. as an armed man, 24. 34. 10. 21. but fools die for w. of wisdom 13.23, there is that is destroyed for so. of judgm 14. 28. in w. of people is destruction of the prince 21. 5. but of every one that is hasty only to se.
22. 16. that giveth to rich shall surely come to se Lam. 4.9. stricken thro' for m. of the truits of field Amos 4.6. I have giv. you m.of bread in your places Mark 13. 44. she of her w. cast in all she had

Mark 13. 44. san of ner so, cast in an see had
Lukk 15. 14. a famine arose, he began to be in so.
2Cor. 8.14. your abundance be a supply for their so.
9. 12. not only supplied the so, of the saints
Phil. 4. 11. not that I speak in respect of so.
WANTS.

Judg. 19. 20. howsoever, let all thy w. lie on me Pkil. 2. 25. Epaphroditus that ministered to my w. WANT.

Ps. 33. 1. the Lord is any shepherd, I shall not w. 34. 10. they that seek Lord shall not w. any good Prev. 13. 25. but the belly of the wicked shall w. let mate Jer. 33. 17. David not w. a man to sit on the throne 18.Levites not w. a man | 35, 19. Jonadab not w

Ezek. 4. 17. that they may so bread and water WAN I'ED. Jer. 44. 18. we have w. all things, been consumed JeAn 2. 3. when they w. wine, mother of Jesus saith 2Cer. 11. 9. when I w. I was chargeable to no man WANTETH.

Dent. 15. 8. shall lead him for his need in that he w.

Prov. 9. 4 for him that w. understanding she saith

to him, 16. 10. 19. in multitude of words there w. not sin 30. In multitace of worst here w. not am 28. If prince that wanderstanding is an oppressor Eccl. 6. 2. so that he w. nothing for his soul Cast. 7. 2. like a round goblet that w. not liquor WANTING.

2Kings 10. 19. call all prophets of Baal and all his priests, let none be w. whoso be w. shall not live Pres. 19. 7, pursueth with words, yet they are w. to Eccl. 1. 15. that which is w. cannot be numbered Dan. 5. 27. thou art weighed in the balances and

art found to. Tit.1.5.shouldest set in order the things that are w. 3. 13. that nothing be so. unto them Jan. 1. 4. ye may be perfect and entire, w. nothing WANTON.

Isa. 3. 16. the daughters of Zion walk with w. eyes l Tim. 5. 11. to wax w. against Christ, they marry Jam. 5. 5. ye have lived in pleasure and been 20. WANTONNESS.

Rom.13.13.walk honestly, not in chambering and w. 3 Pet. 2. 18. they allure through lusts and much w. WAR.

When the Hebreus drew out their armies and went Vien the Hebreux dress out their ermies and went to war against their enemies, and the time of battle was at hand, the high-priest presented himself at the head of the army, and spoke to the people in this maner: Hear, O Israel, and be not in fear of your enemies; for the Lord your God fights for you. After which the off-eers proclaimed aloud at the head of every troop; Is there any one here that hath built a new house, and hath not yet inhabited it? let lim depart and return to his house, for fear that another should come and live in it first. Acc. as another should come and live in it first, &c. as in Deut. 20. 2, 3, 4, &c.

in Loui. 30. 3, 3, 3, 60.
The Hebrewe were formerly a very warlike nation. The books that inform us of their wars, are neither flattering substray, or ignerant, but were suthers inspired by the Spirit of truth and wisdem. Their warriors were none of those

) abulous herves for professed conqueres business it was to raonge cities and pro ed to reduce foreign nations unor terms inion, merely for the sake of government or for purchasing a name. They were comme wise and valuant Generals, reced up a fight the battles of the Lord, and to exte his enemies. These were such as Joshus Cold Gidoon, Jophthan, Samson, David, esé whose names alone are a sufficient eng Their wats were not undertaken upon slight see neir wurs were not under taken upon seguin siene, nor performed wifk a snall number people. Under Joshua, the affair mas ej no importance, than to make himself naster e large country, which God had given to the irractites; to root out several powerful commo. which God had devoted to destruction; and b vindicate an offended Deity, and human a which had been debased by a wicked and correct mater and seem acousted by a little and proper people, who had filled up the measure of their or iquities. Under the Judges, the mater most assort the liberty of the Israelites, by shaking of the yoke of percerful kings, who kept the subjection. Under Saul and Dane, the subjection. Under Saul and Lland, the sun motives provailed to undertake war, and to have some added a further motive, the making our quest of such provisions as God had promisely his people; so far mas it from their inhesine merely to reduce the power of the Philiptins. the Ameniates, the Mondriet, the Idenmenth Arabiane, the Syriane, and the several process بحود عليا. معلامة أن

that were in posectation of those countries. a the latter times of the kingdows of level wi Judah, we may observe their kings baring th Janas, we may vocerve their sings among an elack of the greatest kings in the word, name ly, those of Asia, the kings of Jappis and Chaldea, Shalmanever, Srunacheris, kinglish dan, and Nebuchadnezzar, who made the shift east tremble. Under the Maccaloes, theshen name with a handful of more more through east tremos. Onar the Imaccaret, intermo people, with a handful of men, opposed the this power of the kings of Lissyria, and against the their power upheld the religion of they father and shook of the yoke of their authors had a design both against their religi theory, in the latter times of their nation, will what courage, with what intrepidity and on stancy, did they sustain the wars against the oldney, did they outlain the waits again in Romans, who were the masters of the writt but how great armice did they bring into the field? In the beginning, under Moses and Joshua, they were all soldiers, and ma we-ing arms. They came out of Egypt to the number of six hundred thousand fighting ma When Joshua entered into the land of Casen.

he fought sometimes with detachno he jurgat concerners weth actacament of we troops, and sometimes with his whole oring according as exigencies required. Columnia often give the victory to very small union, is signalize his omnipotence, and to humble the pride of man. For example, under Gibs where God ordered this General is seen a the greatest part of his army, and only to be with him three hundred men, with which he feated an innumerable multitude of Middel feated on innumerable multitude of Militable and Amalekitos. Sometimes numerous artist were brought into the field; Abjuh, Mg of Judah, with an army of four knahrd the sand men, made war with Jerobesan, Mg of Iareal, who had to the number of cight hundred thousand: And of these eight hundred the thousand: And of these ciphi handed the sand; there were fee henarded thesend the in one bettle, 2 Chron. 12. 3—17. Print, m of Renalish, king of Israel, in one the pilot one hundred and twenty thousand was of the troops of Judah, 2 Chron. 22. 6. As hing of Judah, having an army of fee hundred and ciphty thousand men, was catched by Ernh, king of Cuch, who had an army of a milling men: Zerch was entirely resuled by the very of An, 3 Chron. 14. 9—13.

of Ma, 2 Caron. 1s. v—1s. of may distinguish two kinds of wan among the Hebrews. Some were of obligation white caprasaly commanded by the Lord; but then were free and voluntary. The first sure and as God appointed them to undertake: For translation and the manufactures and the finance and the finance and the finance. ample, against the Amalekites, and the a ites, which were nations devoted to destr for their sins. The others were undertain by the applains of the people, to recongruen-injuries oferred to the nation, to pusish seed inputs or offences: Such was that which the Hebrews made against the city of Wheah, against the tribe of Benjamin, which was uphold them in their fault, Judg. 20.8. As such was that which David made against the Ammonites, whose king had afronted his a bassadors, 2 Sam. 19. 1—14. Or to maide and defend their allier; as that of John against the kings of the Canaanites, to protect the Gibeonites, Josh. 10.6-11. Latin whit

over just reasons may authorize a nation or a prince to make wat against anyther, seems to have obtained among the Hobreus. Wat is threatened by God in ceripture as one of the greatest judgments, and may justly be rechosed among the many dreadful miseries which sin ng the many dreadfu.

has enteried on mankins.

he common acceptation of whr, in scripture, is
a state of heatility between nations, states,
provinces, or parties, as in 1 Kings 14:30 Luke
18. 31, and many other places: But it is taken
in a spiritual sense in 2 Coc. 10. 3, where the
apostle cays, Wa war not after the flesh, that is,
the common of the common apostu ... • Wa do s "We do not use outward force and strength; out as the end of our warfare is spiritual, se are the means; the geopol we preach has its offects on the minds and invard part of men; and, through the power of divine grace, is made effectual for the subduing and sanctifying their upt and sinful natures."

zed. 1.10. when there is us. they join our enemi 3.17. lest the people repent when they see se. 7. 16. the Lord will have so, with Amalek 17. there is a noise of w. in the camp

2. 17. there is a noise of w. in the camp ins. 1. 3. from twenty years old, all that are able to ge forth to w. 20. 22. | 26. 9. Deut. 3. 18. 9. 9. if ye ge to w. ye shall blow an alarm 1 3. Messes spake, arm some of yourselves to w. 4 of every tribe 1000 shall ye send to w. 25. shall year hrethren ge to w. and ye sit there? 29. if ye will go armed before the Lerd to w. 27. rst. 4.34-hath God assayed by w. to take a nation 0. 12. but will make w. against thee, 19, 90. 1.10. when thou goest forth to w. against enemies 4. 5. when hath taken a wife shall not go to w. vl. 11. 23. and the land rested from w. 14. 15. 4. 11. so is my strength now for w. to go out.

vs. 1. 20. and two land resear from \$1.4.15.
4.11. so is my strength now for to to go out
utg 3.2, that Israel might know to teach them to
. 5. chose new gods, then was to in the gates
1. 27. but thou does me wrong to to against me
1. 22. we reserved not to each his wife in the to. 1. 32. we reserved not to each nis wire in the so. -sm. 14. 52. was sore so, against Philistines, 19. 8. 8. 15. for the Philistines make so. against mo--sm. 3. long so between bease of Saul and David 1. 7. David demanded how the so, prospered Tings 2.5. shed the blood of w. put the blood of w 4.30. w. between Rehoboam and Jeroboam, 15.6. 5.7. there was w. between Abijam and Jeroboam 16 there was w. between Asa and Baasha, 32. 0. 18. or be come out for w. take them alive 2. 1. they continued three years without w. Fings 18. 20. I have counsel and strength for w kron.5.10. they made w. with the Hagarites, 19. 22. many slain, because the s. was of God 'Aron. 15. 19. no w. to the 35th year of Asa 5. 21. but against the house wherewith I have w b 5. 20, in w. redeem from power of the sword J. 20. In S. rodeem rome power on the word.
 J. 7. changes and so are against me
 S.3. which I have reserved against the day of so at 27.
 though so should rise against me
 21. words smooth, but so was in his heart

 3.2. worms smooth, set. was in a least.
 3.0. scatter than the people that delight in \$0.7. but when I speak, they are for \$\omega\$.
 4. continually are gathered together for \$\omega\$.
 5.7. 20. 18, and with good advice make \$\omega\$. 6. for by wise coursel thou shalt make thy a cl. 3. 8. a time of w. and a time of peace 3. 3. a time of w. and a time of peace
 5. of desth, there is no discharge in that w.
 1.2.4.nor shall they learn w. any more, Mic. 4.3.
 25. thy mighty shall fall in the w.
 15. they find from the grievousness of w.
 5. I have counsel and strength for w.

4. 19. because thou hast heard the slarm of st 4. prepare ye w. against her, arise, let us go up
3. so marray as men for w. against thee
2. Nebuchadnezzar maketh w. against us 14. will go to Egypt, where we shall see no s 14. how say ye, we are mighty men for w.? 2. an alarm of w. to be heard in Rabbah ek. 17. 17. nor Pharaoh make for him in w 7. 21. the same horn made w. with the saint 25. to the end of the w. are desolations 1 3. 9. prepare w. wake up the mighty men c. 2. 8. that pass by, as men averse from w.

5. they even prepare w. against him &c 14. 31. or what king going to make w.?

11. 7. the beast shall make w. against them there was w. in heaven against the drago to make m. with the remnant of her seed 4. who is able to make w. with the beast? 4. who is able to make w. with the beast?
given to him to make w. with saints, 17. 14.
11. in righteousness doth he make w.

9. the brast and kings gathered to make w.
See Expert, Man, Men.
Weapons of WAR.

12. 1. 41. when ye had girded on weapons of w.
16.11. six hundred with weapons of w. 16.17.

17. 1. 17. how are the weapons of w. perished
17. 9. 18. wiedom is better than weapons of w.
18. 4. I will turn beet.

erise a nation or a Jer. 51. 90. thou art my battle-axe and wear of w Ezek. 32. 27. gone down to hell with weapons of WAR, Verb.

2.Sam. 22. 35, the Lord tencheth my hands to se. a bow of steel is broken by me, Ps. 18.34. | 144. 1. 2Kings 16.5. the kings Rezin and Pekah came up to Jerusalem, to so. against it, Isa. 7. 1. 2Chron. 6. 34. if thy people go to so. against enemy. Isa. 41. 12, they that so. against thee be as nothing

20cr. 10. 3. walk in fesh, do not se after the flesh
1 Tim. 1. 18. that thou inightest se a good warrare
Jam. 4. 1. 04 your lusts that se in your members
2.ye fight and se yet ye have not because ask not

1 Pst. 3. 11. from lusts which w. against the soul WARRED.

WARRED.

Wam. 31. 7. and they as against the Midianites
Josh. 24. 9. Balak king of Moab sc. against Israel
1Kings 14. 19. Jeroboam, how he sc. and reigned
22.45. acts of Jeboshaphat, how he sc. are written 2Kings 6. 8. the king of Syria w. against laraei 2Caren. 96. 6. Uzziah w. against the Philistines WARRETH.

that w. entangleth himself with WARRING. 27'm. 2.4. no man ti

EKings 19. 8. Rabshakeh returned and found the king of Assyris w. against Libnah, Ica. 37. 8.
Rem. 7. 23. but I see a law is my members w.
WARRIOR, S.

1 Kings 12. 31.chosen men who were w. 2 Chr. 11.1 Isa. 9. 5. battle of the w. is with confused noise WARS.

Num. 21. 14. it is said in book of the w. of the Lord Judg. 3. 1. as had not known all the w. of Canaan 2 Sam. 8. 10. Toi sent Joram to David, for Had-

adezer had w. with Toi, 1CAren. 18. 10. 1 CAren. 22. 8. hast made great w. shalt not build 2CAren. 16. 9. from henceterth thou shalt have w. Paul. 46. 9. he maketh w. to cease to ends of earth Mat. 24. 6. ye shall hear of m. and rumours of m. see that ye be not troubled, Mark 13.7. Luke 21.9. Jam. 4. 1. from whence come m. and fightings? WARD.

Gen. 40. 3. Pharaoh put them in w. 4, 7. 41. 10. Pharaoh was wroth and put me in w.
42. 17. Joseph put his brethren in w. three days ev. 24. M. they put the blasphemer in w. 25. 8. they cast lots, w. against w. small as great 25. 16. the lot came forth westward, by the cause-

way of the going up, w. against w. Nch. 12. 24. to give thanks w. over-against w. 25. were porters keeping the w. at the gates
45. kept w. of their God and w. of purification
Isa. 21. 8. I am set in my w. whole nights 12d. 21. 6. 1 am set in my is. whose ingus Jer. 37. 13. Irijah a captain of the sc. was there Ezek. 19. 9. they put Zedekiah in sc. in chains Acts 12.10.when they were past first and second so WARDS.

1 Chr. 9.23, kept the house of the tabernacle by w 26. 12, having w. one against another to ministe. Neh. 13. 30. I appointed the w. of the priests WARDROBE.

2Kings 22.14. Huldah the prophetess, the wife of Shallum, the keeper of the w. 2 Chron. 34.22. WARE.

Luke 8. 27. w. no cloti es nor abode in any house WARE.

Mat.94.50.Ld. shall come in an hour he is not 10.00 Acts 14. 6. they were w. of it and fied to Lystra 3 Tim. 4. 15. of the copper-smith be thou w. also

WARE, Substantive.

Nel. 10. 31. if people bring w. on sabbath to sell

13. 16. men of Tyro brought all manner of w. 90. merchants and sellers of all kind of so. lodged
WARES.

Jer. 10. 17. gather up thy w. out of the land Exck. 27.16. by reason of the multitude of w. 18, 33. Jonah 1. 5. the mariners cast forth w. lato the sea WARFARE.

1 Sam. 38. 1. the Philistines gathered armies for a Jab 7. † 1. is there not a w. to man upon earth! Iss. 40. 2. cry to her that her w. is accomplished 1 Cor. 9. 7. goeth a w. any time at his own charges? 2 Cor. 10. 4. the weapons of our w. are not carnal 1 Tim. 1. 18. that thou mightest war a good w. WARM.

2Kings 4.34. and the flesh of the child waxed a Job 5. 17. what time they wax so they vanish . 17. what time they wax w. they vanish 37. 17. how thy garments are w. who Eccl.4.11.two have heat, how can one be w. alone Isa. 44. 15, he will take thereof and w. himself 16. warmeth himself, and saith, aha, I am w.

47. 14. there shall not be a coal to w. at nor fire Hag. 1. 6. ye clothe you, but there is none w. WARMED. Job 31. 20. if were not w. with fleece of my sheep Mark 14. 54. Peter w. himself, John 18. 18, 25. Jam. 2. 16. depart in peace, be you w. and filled

WARMETH.

Job 39, 14, the cetrich that m, her age in the dustica. 44, 16, he m, himself and saith, and I am warm WARMING.

Mark 14. 67. whon she saw Poter to himself WARN.

2Chron. 19. 10. shall we them that they treep ass not Exch. 3. 16. nor speakest to w. the wicked, 23. 8. 19. yet if thou w. the wicked, 33. 9. 21. if thou w. righteous [33. 3. w. the people, 7.

Acts 20. 31. I ceased not to w. every one with te 1 Cor. 4. 14. but as my beloved sons I w. you 1 These. 5. 14. brethren, w. them that are unru'.
WARNED.

2 Kings 6. 10. sent to the place man of God so. him Pack. 19. 11. moreover by them is thy servant so Ezak. 3. 21. he shall surely live, because he is so. 33. 6. if watchman see and the people be not so. Mat. 2. 12. Joseph being so. of God departed, 22. 3. 7. O generation of vipers, who hath so. youte thee from the wrath to come? Lake 3. 7. Acts 10. 22. Cornelius w. from God by an angel Heb. 11.7. by faith Noah being ss. prepared an ark WARNING.

Jer. 6. 10. to whom shall I speak and give w? Ezck. 3. 17. hear the word and give them w.

18. thou givest him not w. nor speakest, 20. Col. 1. 28. w. every man, and teaching every man WARP.

Lev. 13. 48. plague in the w. or woof, 49, 51, 57, 59
52. burn w. || 56. rend w. || 58. wash the w.
WAS.

Gen. 5. 94. Enoch walked with God and 26. 28. We saw certainly the Lord m. with the 29.12. Jacob told Rachel, he w. her father's brother 31. 40. thus I w. in the day, drought consumed my 37. 29. and behold, Joseph w. not in the pit 30. 2. Lord w. with Joseph, he w. prosperous, '

39. 2. Lord w. with Joseph, he w. prosperous, 'Ezed. 20. 21. and Moses drew near where Go Num. 27. 3. he w. not in the company of Y Josh. 1. 5. as I w. with Moses, so I will be w. th 17. Lord thy God be with thee ash so. * Mos 6.97.the Lord w. with Joshua, and his fame nois

14. 11. as yet I am as strong as I so for war Judg. 20. 3. tell us, how so this wickedness? 18cm. 9. 10. they went where the man of God so 2Sam.12.3.the ewe-lamb w. unto him as a daughter

13cm.11x.3. the ewe-tamp w. nuto sim as a sauginer.
16. 23, the counsel of Abithophel w. as if a man
had inquired at the oracle of God, so w. the
1 Kings 3. 26. woman spake whose living child w.
9. 57. God be with us as he w. with our fathers

8. 57. God be with us as he w. with our fathers.

19. 11. the Lord w. not in the wind, the Lord w.
not in the earthquake || 12. w. not in the fire

30. 41. king discerned him that he w. of prophets

26. Kings 10. 30. done to Ahaball that w. in my heart

Esth. 8. 1. Esther had told what he w. to her

Job 3. 26. 1 w. not in safety, neither had I rest

29. 4. as I w. in the days of my youth when secret

Psel. 37. 36. he passed away and lo he w. not

38. 14. thus I w. as a man that heareth not

33. 5. they were in great fear, where no fear w.

Isa. 9. 1. the dimness shall not be such as w. in her

22. 13.

23. 13. this people w. not till Assyrian founded it Jer. 48, 27, w., not Israel a derision unto thee? w. he found among thieves? thou skippedst for joy

Amos 7. 14. I w. no prophet, neither w. I a prophet's 10n, but I w. a herdman and a gatherer of fruit Jonak 4. 2. I pray thee, Lord, se not this my saying?
Mal. 1. 2. se, not Esau Jacob's brother? saith the L.

Mat. 1.2. v. not Essa Jacob's brother! saith the L.
Mat. 94. (9. 12. such as v. not since the beginning of
the world, or ever shall be, Mark 13. 19.
Mark 2. 4. they uncovered the roof where he w.
5. 5. always night and day he w. in themountains
11. 30. the baptism of John, so it from beaven

or of men? answer me, Lake 20. 4.
John 1. 1. the Word w. with God, and Word w. God 9. that w. the true light, that lighteth every mar

15. John cried, raying, he w. before me, 30.
3. 96. he that w. with thee beyond Jordan
6. 62. Son of man ascend up where he w. before 8. 58. Jesus said, verily before Abraham w. I am 11. 15. I am glad for your sakes I w. not there
16. 4. these things I said, because I w. with you
17. 5. the glory I had with thee before the world w. 20. 24. Thomas one of the twelve w. not with them 21. 11. full of fishes, yet w. not the net brokes 21. It. full of tishes, yet so, not use net presented a facts 5.4 after sold, so it not in thyown power?

7. 9. with envy sold Joseph, but God so, with his
11. 17. what so. I that I could withstand God?

91.33.the captain came near, demanded who be so

2 Cor. 1. 18. our word w. not yea and nay, 19.
11. 5. I w. not a whit behind chiefest apostles

1 Thess. 2. 1. our entrance unto you so not in vain
3. our exhortation so not in deceit, nor in guile
2 Tym. 3. 9. folly shall be manifest as theirs also so Heb. 7. 4. now consider how great this man way.
11. 38. of whom the world to not worthy.
Jam. 1. 24. forgetteth what manner of man he way.

Rev. 1. 4. from him which is and which w. 8. | 4. 8. | 17. 8. the beaut thou sawest w. and is not, yet is. 11. See Bo.

R WAS.

Gen. 41. 13. came to peas as he interpreted, so it w
42. 6. he it w. sold to all the people of the land
45. 9. now it w. not you that sent me, but God
Exod. 16. 13. manna for they wist not what it w.
Iosh.11. 20. it w. of the Lord to harden their hearts 14. 7. I brought Moses word as it w. in my beart Judg.6.3.so it w.when Isr. had sown, Midian came Sam. 3. 37. it w. not of the king to slay Abner 18, 32, saw a tumult, but I knew not what it w. Esta. 4.5. Esther gave Hatach a command to Mor-decai to know what it w. and why it w.

Eccl. 12. 7. then shall dust return to earth as it to Cant. 3.4. it w. but a little that I passed from then Isa. 11. 16. as it w. to Israel in the day he came up 43. 16. from the time that it so, there am I Ezek. 16. 15. his it w. | 19. thus it w. saith the Lord Mark 5. 14, went to see what it w. that was done Luke 20. 7. they could not tell whence it w. 22. 23. they began to inquire which of them it w. John 2.9.th e ruler tasted and knew not whence it w. 5. 13. he that was healed wist not who it w. 20. 14. and knew not that it w. Jesus, 21. 4.

21. 12. the disciples knowing that it w. the Lord Rom. 5. 16. not as it w. by one that sinned, so gift Behold it WAS.

Gen. 1. 31. God saw every thing, behold it w. good 6. 12. God looked on earth, behold it w. corrupt 29. 25. In the morning, behold it w. Leah 31. 2. behold it w. not toward Jacob as before 41. 7. Pharaoh awoke and behold it so. a dream 42. 27. for behold it so. in the sack's mouth Lev. 10. 16. and behold it w. burnt, 18am 30. 3.
1Kings 3.21. behold it w. dead, behold it w. my son
There WAS.
Gen. 1. 3. let there be light, and there w. light

2. 5. and there w. not a man to till the ground
20. there w. not found a help meet for him

Ezod.12.30. there w. a great cry in Egypt, for there w. not a house where there w. not one dead Nam. 26.64. there w. not a man Moses numbered Deat. 2. 35. there w. not one city too strong, 3. 4.
32. 12. there w. no strange god with him
Jesh. 3. 17. there w. not a man left in Ai or Both-el
35.there w. not a word Joshus read not before isr.

11. 11. there w. not any left to breathe
19.there w. not a city that made peace with Israel
Judg. 4. 16. host of Sizera fell, there w. not man left 18am. 7. 17. for there w. his house, there he judged SKings 10. 21. there w. not a man that came not 11. It. laid hands on her, and there w. she slain Psal. 106. 11. there w. not one of them left.

Hab. 3. 4. and there w. the hiding of his power

Cor. 8. 11. that as there w. a readiness to will

See None. Bekold there WAS.

Exed. 9. 7. and Pharach sent, and beheld there is not one of the cattle of the Israelites dead Judg. 7. 13. behold there w. a man told a dream 14. 8. behold there w. a swarm of bees in the lion 18am. 19. 16. behold there w. an image in the bed 1 Kings 19. 6. behold there w. a cake baken on coals EKings 7. 5. behold there w. no man there, 10.

Zech. 5. 7. behold there w. lift up a talent of lead Mat. 28. 2. behold there w. a great earthquake WASH.

The Orientals were used to wash the feet of strangers who came off a journey, because they com-monly walked with their legs naked, and their feet only defended with a sandal. Thus Abraham washed the feet of the three engels, Gen. 18.4. The feet of Eliezer, Abraham's steward, and those that accompanied him, were washed, ans tasse that accompanies him, were withen, when they arrived at the house of Leban, Geo. 24.32. And likewise these of Joseph's brethren, their feet were washed, when they came into Egypt, Geo. 43.34. This office was commonly Egypt, Gen. 43.24. This office was performed by servants and slaves.

performed by servants and slaves.

Our Lord Jesus, to give his Apostles an example of humility, washed their feet. John 13.5, After that, he poured water into a bason, and began to weak the disciples feet. This washing, as it was a servile employment, denoted our Savieur's humility, which Christians ought to imitatehim in; and a it was such a particular act, it denoted his washing away their sins by his blood, as he himself told Peter in verse 8, It I wash thee not, thou hast no part with me. Washing, in scripture, is frequently taken in this sense, as in Psal. 51. 2, 7, Wash me thoroughly from mine iniquity; that is, "Cleanse we from the guilt and defilement of sin by thy grace, and by the virtual table of the blood of Christ."

which rose signified by the extendral wanning is under the law. And our baviour in the fore-cited passage, John 13. 10, tells Peter, He that is weaked, needs in not save to wash his feet, but is clean every whit; that is, "Those south that are washed with my blood, their state is not to be removed; they need not be justified a second time; yet in regard of the remain sin and lust that is in them, and will be so while they are in the world, and the temptations which every where lie before them, as snares for their feet, they will have need of a daily washing, by repentance, and fresh applications of their souls to my blood, by the repeated exerrepeated acts of sin." See also I Cor. 6. 11. Tit. 3.5. Rev. 1. 5.

Vash to purify, cleanse, and whiten. There s vann to purify, cicanae, ana waiten. There were divers corts of washing, [1] Natural, Gen. 184. [3] Ceremonial, Heb. 9. 10. [3] Miraculous, 2 Kings 5. 10, 13. [4] Moral, Paul. 26. 6. [73. 13. [5] Spiritual, Paul. 51. 2 Esek. 16. 9. [6] Superstitions, Mat. 15. 2. [7] Sacramental, Acts 22. 16. Put for, [1] Plenty, 100 29. 6. [2] Pardon and sanctification, I Cot. 6. 11. Rev. 1. 5. 1.7. 14. [3] Remotance Ins. 1. 16. (4) Period of the contraction of t Pardon and sanctification, 1 Cot. 0. 11. Hev. 1. 5. [7. 14. [3] Repentance, Inn. 1. 16. [4] Reformation, Prov. 30. 12. To wash one's teet in butter, Job 20. 6. To wash one's toothen in wine, Gen. 49. 11. To wash one's foot in the blood of the wicked, Psal. 58. 10. These are figurative and hyperbolical expressions, to signature and hyperbolical expressions, to signature. Agrative and hyperbolical expressions, to sig-nify the great abundance of buttler, or mice, and the vengeance that the just obtain over the wicked. To wash the hands was a token of innocence, Mat. 27.24. Gen. 18. 4. I pray you w. your feet, 19. 2. | 24. 32.

Gen. 18. 4. I pray you so your feet, 19. 2. 24. 32. 22. 24. 32. 25. the daughter of Pharaoh came to so. 29. 4. Aeron and his sons thou shalt bring and so. thom with water, 30. 19, 20, 21. 1 40. 12. Leo. 6. 27. shalt so that whereon it was sprinkled 13. 54. so. the thing wherein the plague is 58, whatsoever thing of skin it be thou shalt so, it

14. 8. shave and w. himself in water, Drat. 23. 11. 9. w. his flesh in water, 15. 16. | 16. 4, 24. | 22. 6. 17. 16. if he w. not, he shall bear his iniquity Drat. 21. 6. shall w. their hands over the heiter Ruth 3. 3. 20. thyself therefore and anoint thes 1 Sam. 25. 41. let thy handmaid be a serv. to 1. feet 2 Sam. 11. 8. David said, go down and 20. thy feet 22Kings5.10. Elisha said, go w.in.Jordan seven times 12. may I not w. in them and be clean? 13. when he saith to thee, w. and be clean?

2 Chron. 4. 6. layers to w. in, sea for priests to w. in Job 9. 30. if I so. myself with snow-water and make Psal. 26. 6. I will so. my hands in innocency 51. 2. so. me thoroughly from mine iniquity 7. so. me and I shall be whiter than snow 58.10. he shall so. his feet in the blood of the wicked Isa. 1. 16. 20. ye, make you clean, put away evil Jer. 2. 22. though thou 20. thee with nitre and soap 4. 14. O Jerusalem, w. thy heart from wickedne Ezek. 23. 40. for whom thou didst w. thyself Mat. 6. 17. but when thou fastest, w. thy face 15. 2. they w. not their hands when they eat Mark 7. 3. except they so. oft they eat not, 4. Luke 7. 38. a woman began to so. his feet with tears

Luke 7. 38. a woman began to so. his feet with tenrs John 9. 7. Jesus said, go so. in the pool of Siloam, 11. 13. 5. Jesus began to so. the disciples' feet 6. Peter saith, Lord, dost thou so. my feet? 8. thou shalt never so. my feet, if I so. thee not 14. ye also ought to so. one another's feet Acts 22. 16. arise, be baptized, and so. away thy sins See CLOTHES, FEET.

WASHED.

Gen. 43. 24 grays them waster, they so their feet.

Gen. 43. 24. gave them water, they w. their feet 31. Juseph w. his face and went out and said 49. 11. Judah w. his garments in wine and clothes Ezod. 40. 32. w. as the Lord commanded Moses ev. 13.55, priest shall look on plague after it is so. 58, then it shall be so, the second time and shall

be clean Judg. 19.21. the Levite and concubine w. their feet 2Sam. 12. 20. then David arose and w. himself 23cm. 12: 20. Inon David arose and w. himself 1 Kingge 22. 38.000 w. the chariot in pool of Samaria Job 29. 6. when I w. my steps with butter Psal. 73. 13. I have w. my hands in innocency Prov. 30. 12. a generation not w. from filthiness Cast.5.3.I have w. my feet, how shall I defile them?

12. his eyes are so, with milk and fitly set Isa. 4. 4. s. away the filth of the daughters of Zion Ezak. 16. 4. nor wast so in water to supple thee 9. I thoroughly so away thy blood from thee Mat. 27. 24. Flate took water and so, hit hands Luke 7. 44. she hath w. my feet will her tears 11. 38. the Pharisee mary elled he had not first so 11. 38. the Pharisee marvelled he had n it first w. John 9.7 he went and w. And cane seeing, 11, 15. 13. 10. is w. needeth not save to wash his feet 14. if I your Lord and Master have w. your feet Acts 9.37. Dorcas died, whom when they had w. 16.33. he took them, w. their striper, was baptized

which rose signified by the ceremonial washings | 1 Cor. 6. 11. but ye are sentent under the law. And our haviour in the fore- | 1 Tim. 5. 10. if she have so, the saints fact cited massage, Jun. 13. 10, tells Peter, He that | Heb. 10. 22. having our bodies so, with pure was 2Pet.2.22.sow that was so to wallowing in them Rev. 1. 5. that so us from our sine in his bleed 7. 14. have so their robes and made them white See CLOTHES. WASHEST.

Jeb 14. 19. thou w. away the things which grow WASHING. 2Sam. 11. 2. David saw a woman w. h Luke 5. 2. but the fishermen were so their not WASHING, S.

Lev. 13. 56. the plague be somewhat dark after a Neh. 4.23. that every one put them off for w. Cant.4.2 like sheep which came up from the s.4.6 Mark 7. 4. as the w. of sups, pots, and tables, & Eph. 5. 26. cleanse it with w. of water by word Tit. 2. 5. he saved us by the se, of regeneration Heb. 9. 10. which stood only in means and divers se WASH-POT.

Psal. 60. 8. Moab is my so. over Edom will car out my shoe, 168. L. WAST.

Deat. 5. 15. thou so a servant in land of Egyst 15. 15. so a bondman in Egypt, 16. 12. 124. 12, 22. 23. 7. because thou so a stranger in he land 25cm. 5. 2. thou so, he that leddest out land Job 38.4. where w. when I laid foundations of carth? fer. 50. 24. thou art taken and se. not awar Ezek.16.6. I said to thee, when thou w. in thy bleed Obad. 11. even thou w. as one of them

Wat. 96. 69. a damed came to Peter, saying the also so with Jesus of Galilee, Mark 14.6
Juhn 1. 48. when thou so under fig-tree, I saw th Rev. 11. 17. who art, and w. and art to come, 16.5

Jer.49.13. have sworn that Bozrah shall been Mat. 26. 8. to what purpose is this w.? Mart 144. WASTE.

Deut. 32. 10. he found him in the sc. wilders Deut. 32. 10. he found him in the st. wilderness Job 30. 3. solitary, fleeing into the st. with the same and cause 38. 27. to satisfy the desolute st. ground and cause Isa. 34. 1. behold, the Lord makesh the earth st. 42. 15. I will make st. mountains and hills 49. 17. they that made the st. shall gu forth Jer. 2. 15. young lions yelled and made his lands. 46. 19. for Noph shall be st. and desolute Ezek. 5.14. I will make Jerusalem st. and a reproach 100.00 the land of Ferry shall be set 10. I file 19. 29. 9. the land of Egypt shall be so. 10. [32. 12. 38. 8. the mountains which have been always so. NAA. 2. 10. Nineveh is empty, and void and so. Z-pA. 3. 6. I have made their streets so that come

named to Hag. 1. 9. because of mine house that is m. See CITIES, LAY, LAID, PLACES. WASTE.

1Kings 17. 14. the barrel of meal shall not w. 1Chron. 17. 9. no children of wickedness w. them Psal. 17. † 9. hide me from the wicked that w. me 80. 13. the boar out of the wood doth w. it Jer. 50. 21. w. inhabitants of Pekod saith the Land Mic. 5. 6. they shall w. land of Assyria with sweet WASTED.

WASTED.

Num. 14. 33. till your carcases be m. in wildernen

24. 22. nevertheless the Kenite shall be w.

Deut. 2. 14. until all the generation of the mean of
war were w. out from among the heat

1Kings 17. 16. and the barrel of meal w. net

1Chron. 20. 1. Joab m. the country of Ammon

Psal. 137. 3. they that w. na required of us mirth

† 8. O daughter of Babylon, who art to be w.

Las. 6. 11. It the cities be m. without inhabitant

19. 5. and the river shall be w. and dried up

67. 12. was those nations shall be utterly m.

19. 3. and the river shall be gr. and creat up
60. 12. yea, those nations shall be utterly gr.

Jer. 44. 6. are w. and desolate as at this day

Joel 1. 10. field is w. corn is w. new wine dried up Luke 15. 13. the prodigal son w. his substance 16. 1. was accused that he had w. his goods Gal. 1. 13. how I persecuted the church WASTENESS.

Zepk. 1. 15. a day of w. desolation and darkness WASTER.

Prov. 18. 9. is brother to him that is a great s. Isa. 54. 16. I have created the s. to destroy WASTES.

WASTES.

Isa. 44. † 26. I will raise up the sc. thereaf
61. 4. they shall build the old sc. and repair crisss
Jer. 49.13. the cities of Bozrah shall be perputual se
Ezek. 33. 24. they that inbabit those sc. of heads
37. surely they in the sc. shall fall by the word
36. 4. thus saith the Lord to the desolate sc.
10. and the sc. shall be builded, 33.

WASTETH.

Job 14. 10, man dieth and w. away, giveth up ghe Psal. 91. 6, nor for destruction that w. at accom-d Prov. 19.36. he that w. father and chareth methen WASTING.

Ica. 59. 7. w. and destruction are in their paths
60. 18. not heard w. nor destruction in thy bandson

WATCH.

WATUI.

Exed.14.26 in morning w L. looked to Egyptians
July 7.13, middle w they had but newly set the w.
18.5m. 11. 11. Saul came in the morning-w.
2 fings 11. 6. so shall ye keep the w. of the house,
that it be not broken down, 7. 2 Caren. 23. 6.
Mth. 4.9. prayed to God and set a w. against them

7. 3. every one in his w. and every one to be over

against his house Psel. 99. 4. a thousand years as a w. in the night
141. 3. set a w. O Lord, before my mouth

Jer 51, 12, make the w, strong, set up watchmen Hab, 2, 1, I will stand upon my w, and will watch Mat, 14, 25, in the fourth w, of the night Jesus went

Mal.14.25. in the tourth so. of the hight Jesus went to them walking on the sea, Mark 6. 48. \$4. 43. had known what so the thief would come \$7.65. ye have a so. || 66 scaling stone, setting a so. \$8. 11. behold, some of the so. came into the city Luke 28. the shepherds keeping so over their flock \$1.2. 38. if he shall come in the second so. or third WATCHES.

Veh. 12. 9. their brethren over-against them in w. Ps. 63. 6 when I meditate on thee in the night-w. 119. 148 mine eyes prevent the night-w.

Lam. 2.19 in beginning of the se. pour out thy heart WATCH, Verb.

Gen. 31. 49. the Lord w. between me and thee I Sam. 19. 11. Saul sent to w. David and slay him Exra 8. 29. w. ve, keep vessels till ye weigh them Job 14. 16. dost thou not w. over my sin?

Ps. 162. 7. I w. and am as a sparrow on house-top 130. 6. more than they that w. for morning, 6. Iss. 21. 5. ss. in the watch-tower, eat, drink
29. 90. and all that so. for iniquity are cut off
Ier. 5. 6. a leopard shall so. over their cities 31. 98. so will I m. over them to build and plant

31. 25. so will 1 st. over them to build and plant 44. 27. I will so over them for ovil, not for good Mah. 2. 1. I will so to see what he will say to me Mat. 24. 25. st. terefore, ye know not the hour, 25. 13. Mark 13. 35. Luke 21. 36. Acts 20. 31.

26. 38. Jesus said, tarry ye bere, and so. with me 40. coald ye not so. with me? Mark 14. 34, 37, 41. so. and pray, Mark 13. 32, 14. 38. Col. 4.2. Mark 13. 34. who commanded the porter to so.

37 and what I say unto you, I say unto all, w. 1Cor. 16, 13, w. ye, stand fast in faith, be strong 1 Thess. 5. 6. let us w. and be sober, 1 Pet. 4. 7. 2 Time. 4. 5. w. thou in all things, endure afflictions Ileb. 13. 17. obey them, for they so. for your souls WATCHED.

Jer 20. 10. all my familiars w. for my halting 31. 28. like as I have w. over them to pluck up Lam. 4. 17. w. for a nation that could not save us Lam. 4. 17. ss. for a nation that could not save us Dan. 9. 14. Lord w. on svil, and brought it on us Mat. 24.43. good-man would have w. Luke 12. 39. 27. 36. and sitting down they ss. him there Mark 3. 2 they w. him whother he would heal him on the sabbath-day, to accuse him, Luke 6. 7.

114. 1.
Lucke 20. 20. they w. him and sent forth spies
\$cts 9. 24. w. the gates day and night to kill him
WATCHER, S.

WATCHER, S.

Fer. 4. 16.published that w. come from a far country

Dan. 4. 13. a w. and a holy one came from heaven

17. by decree of the w. || 33. the king saw a w.

WATCHETH.

2. 37. 32. the wicked w. the righteous and seeketh

Each. 7. 6. end is come, it w. for thee, it is come

Exp. 16. 15. blessed is he that w. and keepeth garm.

WATCHFUL.

treagthen the things that remain WATCHING. ten. 3. 2. be m. str

Sam. 4. 13. Eli sat on a seat by the way-side so. 4.17. In our w. we new watered for a made water of the first of the centurion w. Jesus, saw earthquake ake 12. 37. whom Lord when he cometh, find w. ph. 6. 18. praying and w. with all perseverance WATCHINGS.

27. 6. 5. in tumult, in labours, in v. in fastings 1. 27. im vo. often, in hunger, thirst, fastings WATCHMAN.

iam. 18. 95. the w. cried and told the king is m. 18. 33. the st. cred and tom the ring 56, the st. saw another man rinning alone Trages 9. 18. the st. told, he cometh not again, 20, val. 127. 1. keeps city, the st. waketh but in vain a. 31. 6. go set a st. § 11. st. what of the night? r. 51. 12. set up the st. propare the ambushes tak. 3.17. son of man, I have made thee a st. 33.7. 2.2. If the people set him up for their w. s. 9. 8. the w. of Ephraim was with my God WATCHMEN.

WATCHMEN.

22. 3. 3. 3. that go about the city found me, 5. 7.

2. 52. 8. thy so shall lift up the voice, shall sing

3. 10. his so are blind, they are all ignorant

6. 6. I have set so on thy walls, O Jerusalem

7. 6. 17. ab a I set so over you, saying, hearken

to the sound of the trumpet

659

74. 21. 5. watch in the w. oat, drink, arise 8. I stand continually on the w. in day time 32. † 14. the w. shail be for dens for ever WATER,

Or waters, in scripture, is put, (1) For the ele-ment of water, Gen.1.10. (2) For troubles and afflictions Paul. 69. 1, Save me, O God, for the afficients real over 1, save mey own, so the waters are come in unto my soul. Often in the Pealms and clessohere it is used in this sense: Hence is the phrase in Mat. 20. 32. of being beptized with Christ's baptism; that is, scing deputed with Christ's depition; that is, dipped and plunged in a flictions, as he was." (3) In the language of the prophets, waters after denote a great multitude of people. Isa. 8. 7, The Lord bringeth upon them the waters 8. 7, The Lord oringen upon them are asserted the river; that is, the Assyrian army. And in Rev. 17. 15, The waters which thou sawest, where the whore sitteth, are peoples, and multiple of the water o where the whore sitteth, are peoples, and multitudes, and nations, and tongues. (4) It is put for children or posterity. Num. 24. 7, He shall pour the water out of his buckets. And in Isa. 48. 1, Which are come forth out of the waters of Judah. (5) For the clouds. Paal. 104. 3, Who layeth the beams of his chambers in the waters. "Who founded, as it were, the heavens upon the clouds." (6) Waters sometimes stand for tears. Jer. 9. 1 Waters sometimes stand for team. Jer. 9. 1, 0 that my head were waters, and mine eyes a fountain of team. (7) For the descrince of the georgi, Dout. 32. 2. 1 Cor. 3. 6. (8) For the ordinances of the goopel, where the graces and comforts of the Holy Spirit are dispensed. Isa. 55. 1, Ho, every one that thirsteth, come to the waters. Or by waters here may be understood the graces and comforts of the Spirit themselves, which are frequently command to themselves, schick are frequently compared to waters, as in Iss. 12.3. | 35.2, 7. John 7.37, 38. (9) All kinds of dring, Exol. 23.25. (10) Un-

(9) All kinds of dris.; Exod. 32. 35. (10) Unlawful pleasure, Prov. 9. 17. As in scripture, broad is put for all sorts of food, or solid nourishment, so water is used for all sorts of drisk. The Mosbites and Ammonites are reproached for not meeting the leracities with bread and water, that is, with proper refreahments, Dout. 23. 4. Nabal says, in an insulting manner to David's measuragers, Shall then take my bread and my water, and my I then take my bread and my water, and my flesh that I have killed for my shearers, and flosh that I have killed for my shearers, and give it unto men whom I know not whonce they be? I Sam. 25. 11. Stolen waters denote unlewful pleasures with strange women, Prov. 9. 17. The Ieraelites are upbraided for having forsaken the fountain of living waters, and hearing out broken cisterns; that is, for having quitted the worship of God, for the worship of idels and false gods, Jer. 2. 13. The Hebreus called urine, the weters of the feet, that they may drink their own piss; in Hebreus, the water of their feet, 2 Kings 18. 27.

The waters of hicribah, so called because of the quarrelling, the contestion, and murmuring,

he maters of hicribah, so called because of the quarrelling, the contention, and murmuring, of the Israelites against Mosea and against God. Mosea tells us, that when the Israelites came to Keckeh, and there happened to be want of water, they raised a sedition against him and his brother daren; this is recorded in Num. 30. 1, 2, 3, &c. It was on this occasion that Mosea committed that sin, with which God man and implement. Hat he deprived him of the that Mosea committed that sin, with which was as displeased, that he deprived him of the honour of introducing his people into the land of promise. The Pealmist, in Ps. 106. 32, 33. talls us, that Mosea was soured, vexed, or troubled at these murmurs of the people, and expressed some distrust by his word showed some doubt in the promises of the Lord. God had absolutely promised him that he should bring water out of the rock: Moses made some bring water out of the rock; Moses made some ceruple to believe it; Must we fotch you water out of this rock? He struck the rock twice: and God had hid him only speak to it. He was afraid, that upon this occasion, God being provoked with his people, should refuse to fulfit the promises he had made. Moses and Aaron did not sanotify the Lord, they did not pay that hower that was due to him, by a strict, punctual and faithful haddinese to his mords. honour that was due to him, by a strict, punc-tual, and faithful obsdience to his words.

They did not exactify him before the people:
They gave the people occasion to conceive too low an idea of the people occasion to conceive too low an idea of the people occasion to conceive too they did an injury in some measure to his power, by shewing so little confidence in it.
Gen. 16. 7. angel found Hagar by a fountain of w. 13. 4. Let a little w. I pray you be fetched 21. 14 Abraham took a bottle of w. and gave it.

14. That they may want bread and w.

15. 4. we have drunken our w. for money
E. 24. 4. 17. that they may want bread and w.

21. 6. 4. nor wast thou washed in w. to supply the
9. then washed I thee with w. and anointed him
9. 25. 1 will go after my lovers that give mo w
9. 11. I will pour my wrath upon them like w.
9. 12. 14 Abraham took a bottle of w. and gave it.
9. 13. 10. the ser words of the strict of w
94. 32. Laban gave the man w. to wash his feet

Jer. 31. 6. w. on mount Ephraim shall cry, arise ye Gra. 24. 43, give me, 1 pray thee, a little w. to fria 26. 7. 4. the day of thy w. and visitation cometh WATCH-TOWEE.

2 Carpn. 20. 24. when Judah came toward the w. 40. 4. unstable as w. thou shalt not excel Ezed. 12. 9. eat it not raw, nor sodden with z 2.22d. 12. 9. eat it not raw, nor sodden with so
17. 6. and there shall come so, out of the rock
90. 4. any likeness that is in the so, under the earth
23. 25. the Lord shall bless thy bread and thy so.
29. 4. Aaron and his sons shall wash them with
10. 30. 20. 40. 12. Lev. 8. 6. 16. 4, 24.
32. 20. nurnt the calf and strawed it on the so.

Lev. 6.28. shall be scoured and rinsed in w. 15 12. 11. 32. whatever vessel, it must be put into a 38. but if any w. be put upon the seed um. 5. 22. this w. that causeth the curse shall go

Num. 5. 22. this w. that causeth the curso shall ge 8. 7. sprinkle w. of purification upon them 19. 9. for a w. of separation, 13, 20, 21. [31. 23. 20. 8. thou shalt bring forth to them w. out of the rock, 10, 11. Nch. 9. 15. Psed. 114. 8. 13. this is the w. of Meribah, 24. [27. 14. 21. 5. there is no bread, nor is there any w. 16. gather yethe people and I will give them w. 94. 7. he shall pour the w. out of his buckets 31. 22. ye shall make go through the w. Deut.8.7. Lord brings thee to a land of brooks of w. 11. 11. the land drinketh w. of rain of heaven 19. 16. shalt pour it on earth as w. 94. 11. 5. 23. 11. 11. the land arrived so, or rain of neaven
12. 16. shalt pour it on earth as so, 94. | 15. 23.
23. 4. met you not with so, in way, Nch. 13. 9.
Jesh. 7. 5. wherefore the hearts of people melted
and became as so.

And became as w. fudg. 5. 25. he asked w. and she gave him milk. 7. 4. bring them down to the w. and I will try, 5. 15. w. came out of the jaw and Samson drank 15.2 m. 7. 6. they gathered to Mizpeh and draw w. 25. 11. shall I then take my bread and my w.? 26. 11. take now the cruse of w. and let us go 30. 12. nor drunk any w. three days and nights Sam. 14. 14. we must die and are as w. on ground 17. 21. arise and pass quickly over the w.
21. 10. till w. dropped on them out of heaven
Kings 13. 19. he did eat bread and drank w.
22. hast eaten bread and drunk w. in the place

14. 15. smite Israel as a reed is shaken in the se 17. 10. fetch me, I pray thee, a little se. 18. 4. Obadiah fed them with bread and se. 13.

35. w. ran about the altar, filled trench with w 38. the fire of the Lord fell and licked up the w 92. 27. feed him with bread and w. of affliction till I return in peace, 2Chron. 18. 26.

2Kings 2. 19. the so, is nought, and ground barron
3. 11. Elisha who poured so, on Elijah's hands
17. yet that valley shall be filled with so.

22. and they rose up early in the morning, and the sun shone upon the se. 6. 5. was felling a beam, the ax-head fell into se. 22. set bread and w. before them to cat and drink 8. 15. he dipt a thick cloth in w. and he died 90. 20. made a conduit, brought w. into the city 2CAron. 32. 4. the king of Assyria find much w.

Net. 4. 1 23. every one went with weapon for so. Job 8. 11. can the flag grow without so.? 14. 9. yet through the scent of so. it will bud 15. 16. is man who drinketh iniquity like so. 10. 10. Is man won trinnent induty jike 26.

22. 7. thou hast not given w. to the weary to drink
34. 7. who like Job, who drinketh scorning like w.
63. † 10. they shall make him run out like w.
65. 9. with the river of God that is full of w
66. 12. we went through fire and through w.

79. 3, their blood have they shed like so. 88. 17, they came round about me daily like so. 109. 18, so let it come into his bowels like so. rov. 17. 14. strife is as when one letteth out w. 20. 5. counsel in the heart of man is like deep a 27. 19. as in ω . face answereth to face, so heart of 30. 16. the earth that is not filled with ω .

sa. 1. 22. silver is dross, thy wine mixed with w. 3. 1. Lord doth take away the whole stay of m.
21. 14. the land of Tema brought w. to the thirsty
30. 14. not found a sherd to take w. out of pit

30. 14. not found a sherd to take w. out of pit
20. though the Lord gave you the w. of affliction
41. 17. when the poor seek w. and there is none
43. 3. I will pour w. on him that is thirsty
63. 12. led them, dividing the w. before them
Jer. 13. 1. get a linen girdle and put it not in w.
93. 15. and make them drink the w. of gall
Loss. 1. 16. mine eyes run down with w. 3. 48.
2. 19. pour out thy heart like w. before Lord
5. 4. we have drunken our w. for money
Freek. 4. 17. that they may want bread and w.
7. 17. all knees shall be weak as w. 21. 7.
16. 4. nor wast thou washed in w. to supple they
9. then washed I thee with w. and anointed him

9. then washed I thee with w. and anointed him 36. 25. then will I sprinkle clean w. upon you

Hos. 2. 5. I will go after my lovers that give mo w

WAT. Mat. 3. 11. I indeed beptize you with w. unto repentance, Mark 1. 8. Luke 3. 10. John 1. 36.

16. Jesus wont up out of the w. Mark 1. 10.

16. 43. whose giveth a cup of cold w. Mark 9. 41.

16. 48. Peter said, bid me come to thee on the w.

17. Jesus saith, fill the w. with water, they filled into the firs and w.

18. 15. for he falleth oft into the firs and w. 17. 15. for he falleth oft into the fire and w. 27. 94. Pilate took w. and washed his hands Mark 14. 13. there shall meet you a man bearing a pitcher of w. follow him, Luke 22. 10.
Luke 3.23.ship was filled with w. were in jeopardy 94. rebetted the w. || 25. the w. obeyed him 16. 94. that he may dip the tip of his finger in w. Jean 2. 7. Jesus saith, fill the water-pots with w. 2. 5. except a man be born of w. and of the Spirit 23.near to Salim, because there was much w. there 23.near toSalim, because there was much at there 4.10, given living so. 11. [15. give me this so. 45. Jesus came again where be made so. wine 5. 3. halt, withered, waiting for moving of the so. 4. an angel went down and troubled the so. 7. 38. out of his belly shall flow living so. 13. 5. after that he poureth so. into a basin. 19. 34. forthwith came thereout blood and so. Acts 1. 5. for John truly baptized with w. 11. 16 8. 36, here is se. [38, they went down both into se. 10, 47, can any forbid se, these be not baptized? Ess. 5. 38, might cleanse it with the washing of se. Eph. 5.28, might cleanse it with the washing of a Heb. 9, 19, he took the blood of calves with so. 10. 22. and our bodies washed with pure w. Jam. 3. 12. no fountain can yield salt w. and fresh Jam. 3. 12. no fountain can yield salt is. and fresh 1Pet. 3. 20. few, that is eight souls were saved by m. 8Pet. 2. 17, are wells without m. || Jude 12. clouds 3. 6. world being overflowed with m. perished Lifers 5. 6. this is he that came by m. and blood 5. 8. three bear witness, Spirit, m. and blood 7. 11. 15. and the sarpent cast out of his mouth m. 16. 12. the sixth on Euphrates, and m. dried up 21. 6. I will give of the fountain of the m. of life 22. 1. and he shewed me a nure river of m. of life

No WATER.

WELL.

22. 1. and he shewed me a pure river of w. of life 17. whoseever will, let him take w. of life freely See Bathe, Bitter, Draw, Drew, Drink,

Gen. 37. 24. pit was empty, there was no w. in it Ezed. 15. 22. and they went three days in the wilderness, and found no w. 17. 1. Num. 20. 2. 33. 14. Dent. 8. 15. IKinge 13.22. L. said, eat no bread and drink no w. 8Kinge 3.9. there was no w. for the host and cattle Ped. 63. L. in a dry and thirsty land where no w. is Lea. 1. 30. ye shall be as a garden that hath no w. 44. 12. the smith drinketh no w. and is faint 50 2. their fish stinketh because there is no w. For 2. 13. broken cisterns that can hold no w.

14. 3. they came to the pits and found no so. 38. 6. in the dungeon there was no so. but mire Zeck.9.11. sent prisoners out of pit wherein is no a Luke 7. 44. thou gavest me no w. for my feet WATER. Gen.2.10.a river weat out of Eden to w. the garder 20. 7. 20. ye the sheep and go and feed them, 8. Peal. 6. 6. I so my couch with my tears 72. 6. come down as showers that so the earth

Pres. 5. † 19, let her breasts w. theo at all times Recl. 2. 6. I made me pools of water to w. the wood les. 16. 9. I will w. thee with my tears, O Heshbun 27. 2 V. Illeria 22d. 10. 9. 1 will 30. these with my team, O reamoun 27. 3. I will 30. it every moment, lest any hurt it Ezck. 17. 7. he might 30. it by furrows of plantation 32. 6. I will 30. with my blood the land wherein Jeel 3. 18. a fountain shall 30. the valley of Shittim WATERED.

Gen. 2. 6. a mist that w. the face of the ground
13. 10. the plain of Jordan, that it was well w.
29. 2. of that well they s. flocks, 3, || 10. Jacob w.
Exed. 2. 17. Moses helped and w. their flocks, 19.
Prev. 11. 25. he that watereth shall be w. himself
Ise. 53. 11. and thou shalt be like a w. garden Ver. 31. 12. their soul shall be as a w. garde 1 Cor. 3. 6. I have planted, Apollos w. but God gave WATEREDST. Deut.11.10. w. it with thy foot as a garden of herb. WATEREST.

Psel. 65. 9. thou visitest the earth and w. it

10. thou we the ridges thereof abundantly WATERETH. Peal. 104. 13. he w. the hills from his chambers

Psel. 104. 13. he so the hills from his chambers Prov 11. 25. he that w. shall be watered himself Isa. 55. 10. rain returneth not, but so the earth ICer. 3.7. nor he that planteth, nor so any thing, 8. WATERING.
Ges. 30. 33. Jacob laid rods in the so, troughs

Des. 30, 31, 30 octo had rose in the st. roughs
37, 11, by so, he wearieth the thick cloud
Fron. 3, † 8, it shall be so, to thy bones
Luke 13.15.doth not each of you lead his ass to so.?
WATER-BROOKS.

Psal. 42. 1. as the hart panteth after the w. WATER-COURSE.

3Chros. 32. 30. Hezekiah stopped the upper so. Jeb 38. 35. who hath divided a so. for overflowing WATER-COURSES.

4. 38. the woman then wit her w. and went to city
WATER-SPOUTS.

Psal. 42. 7. deep calls to deep at noise of thy w. WATER-SPRINGS.

Pacl. 107. 33. he turneth the z. into dry ground 35. he turneth dry ground into z. WATERS.

Gen. 1. 2. the Spirit of God moved upon face of z.

6. let the firmament divide the so. from the so. 7 9. let the so. be gathered | 190. so. bring forth 6. 17. I, even I, do bring a flood of so. on earth

 1. 1, even I, no bring a nood of w. on earth
 1. 7. 17. w. increased | 18. w. prevailed, 19, 20, 24.
 8. 1 is decreased, 3, 5. | 13. w. were dried up
 9. 11. not be cut off any more by w. of a flood
 Exed. 7.17. behold, I will smite the s. | 20. w. blood 8. 6. Aaron stretched out his hand over the se.

21. by a strong east-wind the so, were divided 22. w. were a wall, 29. || 28. w. returned, 15. 19. 15. 8. the w. were gathered together, flood stood 23. they could not drink of the w. of Marah

27. come to Elam, they encamped there by the w. Num.24. 6. as trees planted, as codar trees beside w. New.10.7. journeyed to Jothath, land of rivers of to. 32.51. ye trespassed at the w. of Meribah-kade

33. 8. with whom didstatrive at the w. of Meribah

of so. upon mine enemies, 1 Chres. 14. 11.
12. 27. and Joab said, I have taken the city of so.
2 Kings 2. 8. and Elijah smote the so. || 14. Elisha

21. and he went forth unto the spring of the w. thus saith Lord, I have healed these w.

5.12.are not rivers of Damusc, better than w.of Isr. 9Caren. 32. 3. he took counsel to stop the w. Job 3. 24. my roarings are poured out like the a 5. 10. who sendeth w. upon the fields

12. 16. remember thy misery as so. that pass away
12. 15. he withholdeth the so. and they dry up
14. 11. as the so. fail from the sea, and the flood

19. the w. wear the stones, thou washest away 22. 11. and abundance of w. cover thee, 38. 34. 24. 18. he is swift as the w. thou wash 26. 5. dead things are formed from under the se. 8. he bindeth up the se. in his thick clouds 10. he hath compassed the se. with cloude 27. S0. terrors take hold on him as se. a tempest

29. 4. ever the w. forgotten of the foot 25. and he weighed the w. by measure 29. 19. my root was spread out by the w.

30. 14. came upon me as a wide breaking in of w 37. 10. and the breadth of the w. is straightened 30. the w. are hid as with a stone Prof. 23. 2. he leadeth me beside the still w.

33. 7. he gathernth the w. of the seas together
46. 3. though the w. thereof roar and be troubl
58. 7. let them melt away as w. which run

50. I. for the w. arc come in unto my soul 73. 10. w. of a full cup are wrung out to them 77. 16. the so. saw thee, O God, the w. saw the 78. 13. he made the w. to stand as a heap

16. and caused ze to run down like rivers

10. be smete the rock that the ze guebed out and
streams overflowed, 105.4.1 | 114.8. Iss.48.21.

18. 7. I proved these at the ze. of Meribah, 106. 32.

104. 6. the ze. stood above the mountains

105. 39. be turned their ze. into blood and slew 106. 11. and the w. covered their enem

119.126. rivers of w. run down mine eyes because 124. 4. then the so, had overwhelmed us 5. then the proud w. had gone over our soul
136. 6. him that stretched the earth above the w. 147. 18. he causeth the wind to blow and w. flow

148. 4. ye w. above the heavens, praise him

18. let rivers of so. be dispersed in the streets
8. 39.that the sc. should sot pass his commandment
9. 17. stolen so. are sweet, and bread eaten in secret
25. 25. as cold so. to a thirsy soul, so is good news
30. 4. who hath bound the so. in a gafnent
Eccl. 11. 1. cant thy bread upon so. thou shalt field
Cant. 4.15.a well of living so and streams from Leb.

Cant.4.15.4 well of living w.and streams from Leb. Jas. 8. 6. as this people refuset the w. of Shiloah 7. the Lord bringsth on them w. of the river 11. 9. as the w. covor the seas, Hab. 2. 14. 15. 6. for the w. of Nimrim shall be decolate 9. for the w. of Dimen shall be full of blood 17. 12. a rushing like the rushing of mighty w. 19. 5. and the w. shall fail from the sea.

22. 9. and ye gathered the w. of the lower pool 28. 17. the w. shall everflow the hiding-puze

is a. 32, 30, blessed are ye that sow beside ab 33, 16, bread be given him, his m. shall bin 35, 6, for in the wilderness shall w break by 40. 12. who hath measured the w. in his l

43. 2. if thou pass through so. I will be wis 16. and maketh a path in the mighty is. 20. I give w. in the wilderness and riversion 30. I give it. in the wincerson and revenues.
48. 1. and are come forth out of the m. of Jer
21. he caused the w. to flow out of the rook
51. 10. which hath dried the w-of the great de

51. 10. which hath dried the state of the great depth 9. this is as so of Noah unter met, at not rates \$5.1. he every one that this wheth, come ye to thee. \$7. 20. like the sea, whose us cant up mirr and sin \$6. 11. like a spring of water, whose us fall at Jer 2.13. have foreaken me the foundam of living at 18, what hast thee to do, to drain the us of \$5. at \$6.2. as a fountain contests out her as so cannot easily the sea.

0.7. as a fotation casses outs nor as so commune
8. 14. God hash given to us. of gall to drink
9. 1. O that my head were us. and mine system
18. eyes run with tears, eye-lish gush out with us.
10. 12. is a multitude of us. in the heaven, \$1. X

14. 3. their pobles sent little ones to the s.

14. 3. their nobles sent little once to the s. 15. 18. with be to me as a lizar and as a r. that fall 17. 8. he shall be as a tree planned by the s. 13. have forsaken the Lord, fountain of livings 18. 14. shall the cold flowing ss. be feasibled 46. 7. whose ss. are moved as the rivers, 8. 47. 2. behold, ss. rise up out of the neath 48. 34. for the ss. of Nizzriss shall be deseited.

50. 38. a drought is upon her w. and si

50. 38. a drought is upon her w. and shall be disk.

Lam. 3. 54. w. flowed over mine head, I am cut of

Exck. 19. 10. thy mether is like a vine by the u.

31. 4. w. made him great, the deep set him saligh

14. that neae of the trees by w. exalt themselve

32. 2. and troublest the w. with thy fast

47. 1. behold, w. issued from under the thusshall

3.brought me through w. the s. were to anche, t

3. brought me through st. the st. were to and a, t.
5. for the st. were risen, st. to swim in
8. these st. issue out toward the cast county, ii.
19. even to the st. of strife in Kadesh, st. ii.
Dan. 12. 6. one said to the man spon the st. 1.
Ames 5. 8. callett for st. of sea, and posseth, 2. 6.
24. hat is t judgment run down as st. mel righ
Jonah 2.5. the st. companied me about to these

Jonah 2. 5. the w. companied me about to them Mic. 1. 4. as w. that are poured down a case pin Nah. 3. 8. No, that had the ss. reumd about it 14. draw the w. for the singe, fortify thy halfs Zech. 14. 8. living ss. shall go from Jernashin 2Cor. 11. 90. in perils of w. in perils of subbase Rev. 7. 17. load them unto living fountains of 8.11. a third part of the w. bocame wormwood, at many died of the w. bocame. many died of the w. h

many died of the se. because
11. 6. have power over se. to tran them se
14. 7. worship him that made the feestain
16. 4. and the third angel possed his vialoe
5. I hoard angel of the se. say, then art zig
17. 15. the se. where the where sits, are pr d his vial on them. See DEEP, GREAT.

In, or into WATERS.

Exact. 15. 10. they sank as lead in the m

25. a tree when cast into the so, they was should be to. they was should be to. the these shall ye out, of all that such a what hath fins and scales in us. 18-66. Deat 163.

12. hath no fins nor scales in the so, uncleas Deat. 4. 18. the likeness of any finh in the us. 8.6 Josh. 3. 13. as the finst of oriented. Deut. 4. 18. the likeness of any fish in the u. 8. 8. Josh. 3. 13. as the feet of priests rest in the m. Neh. 9. 11. threwest a stone into the mighty u. Paul. 74. 13. breakest the heads of dragon is w 104. 3. layeth the heams of his chamber in m. Mat. 8. 35. the swine ran and periated in the m. Mark 9. 32. of it cast him into fire and into m.

Mony WATERS.
Num. 24. 7. and his seed shall be in m 2Sam. 22. 17. drew me out of many so. Ps. H. E. Peal. 29. 3. the veice of the Lord is upon many s. 93. 4. Lord mightier than the noise of m 93. 4. Lord migniter than the maker of the Cent. 8.7. many w. cannot quench leve, mr had. 17. 13. nations like the runking of many Jov. 51. 13. O then that dwellest upon many -dair Ezek. 19. 10. she was fruitful by re-

A.2. his voice was like a noise of many s. such abloed with his glory, Rev. 1.15. | 14.2 | R.6. Rev. 17. 1. the great where that situath on manys. WAVE.

WAVE.

Jam. 1. 6 he that waversch is like a st. of theses
WAVE, Forc.

Ezod. 19.94. thou shalt us. them for a wave-offsite
before the Lord, Lev. 6. 27. † 12. 30. Van. 8.5.
50. thou shalt us. the breast | 27. to. us as shall
Lev. 7. 30. | 8. 29. | 8. 21. | 10 14.

Lev. 22. 11. he shall us. the about before the Lint 17.

Num. 5. 35. the priest shall us. the jeakensy-offsite
WAVED.

Lev. 14. 21. then he shall take one lamb to is u.

See BREAST, LOGUES, OUVERNO.

Jam. 1. 6. he that u. is Rhy a wave of this sta

Jam. 1. 6. be that w. is likp a wave of this st WAVERING.

Hab. 10. 23. hold fast profineirs of faith wither Jose. 1. 6. but its his next in faith, nothing u

Inc. 44. 4. they shall spring as willows by the w.

WAVES.

nel. 42 7, all thy m. are gone over me, Jenet 2, 3, 5, 7, stilleth the soise of their m. 80, 9, | 107, 29, 8, 7, thou hast afflicted me with all thy m. 8.7. thou hast afflicted me with all thy so.
3. \$ shoots lift up rosice, floods lift up their so.
4. the Lord on high is mightler than mighty so.
17. \$2. the stormy wind which lifteth up the so.
2. 48. lift hyrighteousmen as the so. of the sea
1. 15. but I am the Lord thy God that divided

 1. 5. but I am the Lord thy God that divided
the sca, where w roared, Jer. 31. 35.
 7. 5. 22. the the w. teas, yet can they not prevail
1.43. Babylon is covered with the multitude of w.
15. Lord bath spoiled Babylan when her w. roar
st. 93. 3. nations come, as the sea causeth his w.
1. 7 28. w shall shake at the cry of thy pilots
ch. 10. 11. and shall smite the w. in the sea. ca. 10. 11. son same sente too w. in the sea.

1. 8. 34. that the ship was covered with the w.

1. 24. but the ship was toused with w. Mark 4. 37.

4s 21. 25. be signs, the sea and the w. roaring

1s 27. 41. the hinder part was broken with the w. is 13. raging w. of see, foaming out their shame WAX.

sl. 99. 14. my heart is like w. it is molted st. xx. 14. my neart se like so. it is medied

2. 2. as sn. medieth, so the wincked persish.

5. the hills melted like so. at the presence of L

1. 4. the valleys cleft as 20. before the fire

WAX.

ed. 22. 24. my wrath shall so, hot, 32. 10.

11. Lord, why doth thy wrath so, hot against 2. let not the anger of my Lord so, hot

2. Let not the anger of my Lord w. hot

2. 2. 47. if a sojourner or a stranger w. rich by
thee, and thy brother by him w. poor

3. 2. Eli laid down, his eyes began to w. dim
6. 17. what time they w. warm they vanish
8. though the root thereof s. old in the earth
102. 26. all of them shall w. old as a garment,
and be changed, 1ss. 50. 9. [5.1. 6. 1ss.) 1.

11. 7. 4. the fainess of his flesh shall s. lean
24. neither shall his face now w. pale
6. 94. our hands s. feeble, anguish bath taken
94. 12. the love of many shall w. cold

2. 3. provide bags which s. not old

3. 3. 1. began to to waston against Christ

3. 13. seducers shall s. worse and worse

WAXED.

26. 12. Isaac w. great [41. 56. famine se, sore)

26. 13. Isaac w. great | 41. 56. famine w. sore 20. 13. Isaac w. great [41. 30. lamme w. sore \$1. 1. 7. Israel w. exceeding mighty, 90. 91 and when the sun w. bet, it melted 19 when the trumpet w. louder and louder 19 Moses' anger w. hot, and he cast the tables s. 11. 23. is the Lord's hand w. short? t. 8. 4. raiment w. not old, 90. 5. Meh. 9. 21. 15. but Jeshurun w. fat and kicked . 23. 1. that Joshua woold and stricken in age 2. 1. Init Joseph S. Od and Stricters in age i. 2. 5. she that hath many children is w. feeble i. 3. 1. but David w. stronger, 1 Chres. 11. 0. 5. and David went down, fought, and w. faint er 4. 34. and the flesh of the child w. warm 13. 21. Abijah w. mighty and married wives 2. Jeheshaphat || 24. 15. Jehoiada w. old 9. 4. Mordecai w. greater and greater 22. 3. when I kept silence my bones w. old 0. 24. Damascus is w. feeble and turneth 3. the king of Babylon's hands w. feeble 8. 8. the be-goat w. great || 9. little horn, 10. 3. 15. this people's heart w. gross, Acts 28.37. 1. 80. the child w. strong in spirit, 2. 40. 9. a grain of mestard-seed w. a great tree 13. 40. Paul and Barabas w. bold and said 11. 34. w. valiant in fight, tussed to flight 8. 3. the merchants of the earth are w. rich WAXEN, WAXED.
8. 12. after I am w. old shall I have pleasure? 1. because the cry of Sodom was s. great

15. 25. at the cry of Sodom was o. great 15. 25. if thy brother be w. poor, 35, 39. 11.20. w. fat, then will they turn to other god 17. 13. the children of Israel were w. strong 17. 13. the children of Israel were w. strong
77. therefore are become great and w. rich
hey are w. fat, they shine, they overpass
16. 7. thou hast increased and w. great
WAXETH.
7. mine eye w. old because of mine enemies
13. what w. old, is ready to vanish away
WAXING.

WAXING.

14. many brethere w. confident by my bonds WAY, h. is taken in a moral sense, (1) For conJaa. 59. 8, They have made them crooked s. Paal. 1. 6, The Lord knoweth the way rightcome. (2) Ways are put for the laws a Lord. Gen. 13. 19, They shall keep the of the Lord. (3) Way is put for custem, ters, and way of tife, Gen. 6. 19, All flesh corrupted his way upon the earth. And in 0. 2, Learm not the way of the bosthen. The way of the Lord expresses his conduct s. Psal. 1. 6. The Lord knoweth the may rightroess. (2) Ways are put for the laws of the Lord. Gen. 12. 19. They shall keep the of the Lord. Psal. 18. 21, I have kept the of the Lord. (3) Ways is put for castem, level, and way of life. Gen. 6. 12, All flesh corrupted his way upon the earth. Its fast in 0. 2, Learn not the way of the batten. The way of the laws are possible are our thoughts, neither are your ways my saith the Lord. For as the beavens are the laws of the laws are some the seek of him a right w. for us

higher than the earth, so are my ways higher. Job 2, 23, light given to a man whose so, is hid than your weys, and my thoughts than your 12, 94. to wander where there is no w. Pr.107, 49 16, 22, I shall go the w. whence I shall not return part finding out. (5) The ways of God are yet for his works. Job 40, 19, his is the chief of the ways of God. (6) Divine Providence, Paulm 107. 7. (7) Death, Josh. 32, 14. (8) 17 he method of salvation, or destrine of the yesped, Acta 19, 9.

28, 19, where is the w. where ight dwelleth? Prail. I. 6. Lord knoweth the w. of the righteous or not her ways of all the earth is not to mere of all the earth is not to mere of all the prair to the second of the second

geopel, Acta 19.9.

got be may of all the earth, is put to signify dying and the grave, Josh. 23. 14. A hard way, is put to represent the way of sinners, a way of impicty. Judg. 2. 19, They coased not from their stubborn way; in kidraw, hard way. It is so called to signify, that although it seemed affect very self, and easy, and pleasant, yet they would certainly find that it was hard and difficult, and troublessent to them, as a hard way is to the traveller. The course that leadeth to destruction is called a broad way that a abvisine ta all, and in which many that leadeth to destruction is called a broad way, that is obvious to all, and in which many walk; on the centrary, that course of life which will bring a man to heaven, is named strait, narrow, difficult to find and to walk in: A course of holiness is unpleasing to feek and blood, it does not at all gratify men's sensual appetites; it is a narrow way, wherein men will meet with many crosses and icomplations Mat. 7. 13. 14.

mun. 1.15, 12.

Jesus Christ is called the way, John 14. 6. because it is by him alone that believers obtain
eternal life, and an entrance into heaven. He eternal life, and an entrance into heaven. He is the way to heaven, by the dectrine which he taught; by his death, by which he purchased this heavenly inheritance for the elect; by his holy life and conversation, setting us an enample, that we should follow his steps; and by the influence of his Spirit, whereby believers are sanctified, and made meet to be made partakors of the inheritance of the saints in light. The Pealmist says, Thou with show me the path of life, Peal. 16. 11. that is, "thou wilt raise my body from death to life, and conduct me to the place and state of everlasting happiness." In Mat. 32. 16. the Pharisces tell our Savieur by their disciples. Master, we know that thou art Mat. 22. 16. the Phariaces tell our Savieur by their disciples, Master, we know that thou art true, and teachest the scay of God in truth; that is, the true principles of religion. St. Peter says, that the way of truth shall be evil spoken of by faise teachers, 2Pet. 2. 2. that is, the doctrine of the goped, and the Christian religion. In Jude 11. it is said, they have gone in the way of Cain: that is, they have followed his example, in hating and persecutions their heads. ing their brethren.

ing their brethren.

Gen. 24. 42. if thou prosper my w. which I go
42. 25. to give them provision for the w. 45. 21.

Exed. 13. 17. led not thro' the w. of the Philistines
18. led the people thro' the w. of the widerness
21. in a pillar of cloud to lead them the w.

18. 20. show them the so. Net. 9. 19. Psal. 107.4.

Num. 21. 4. and the soul of the people was much
discouraged because of the so.

22. 26. there was no 2. to turn to the right or left Deut. 1. 22. by what 2. we must go, Josh. 3. 4. 8. 2. remember the 2. which the Lord led you 14. 24. if the 2. be too long for thee 14. 34. If the w. se too long for take 17. 15. shall benceforth return no more that w. 19.3. thou shall prepare thee a w. || 6. the w. is long 28. 25. thou shalt go out one w. against them 31. 29. and turn saids from the w. which I have

commanded you

Josh. 23.14. behold I am going w. of all the earth 24.17. Lord preserved us in all the w. we went Judg. 2.19. they ceased not from their stubborn w. 9.25. they robbed all that came along that w. 18.5. whe'her our w. we go shall be prosperous 6. before the Lord is your w. wherein ve go

19. 9. and to-morrow get you early on your w. Sam. 6. 12. kine took straight w. to Beth-shemesh 9. 6. peradventure he can shew us our w. to go will give to the man of God to tell us ou 8. I will give to the man of God to tell us our s.

12. 93. I will teach you the good and the right so.

15. 90. I have gone the so. the Lord sent me

20. † 19. remain by the stone that sheweth the so.

25.mm. 19. 36. servant will go a little so. over Jordan

1.KTings 2. 2. I go the so. of all the earth, be strong

8. 36. that thou teach them the good so. to walk

† 44. pray to the Lord toward the so. of the city

13. 9 nor turn excisely with a sense a thou came.

26. 1. 6. Lord knoweth the to, of the righteous 2. 19. kies the Soa, lest ye perish from the to. 36. 4. he setteth himself in a to, that is not good 37. † 14. bent their bow to slay the upright of w. 78. 50. be made a w. to his anger, he spared not

78. 50. he made a w. to his sager, he spared not 101. 2. I will behave wisely in a perfect w. 6. 119.27.make me understand the w. of thy precepts 33. remove from me the w. of tying and gra. 30. I have chosen the w. of truth 32. I will run the w. of thy commandments 33. teach me, O'Lord, w. of thy statutes, 143. e 104, therefore I hate every false w. 198.

103. 94. and see if there be any wicked so in me 143. 9. the so of the wicked be turns upside down Pros. 2. 8. he preserveth the so. of the saints 22. to deliver thee from the so. of the evil man

4. 19. the w. of the wicked is as darkness 6. 23. are the w. of life, 15. 24. Jer. 21. 8.

7. 8. near her comer, he went the v. to her house
27.her house is the w. to hell, going down to death
12. 15. the w. of a fool is right in his own eyes
26. the w. of the wicked seduceth them
13. 15. but the w. of the transgressors is hard

13. 15. but the w. of the transgressors is hard 14. 12. there is a w. which seemeth right, 16. 25 15. 9. the w. of the wicked is an abomination 10. is grievous to him that forsaketh the w. 19. the w. of the slothful man is a bedge of thorna but the w. of the righteous is made plais

16. 29. leadeth him into the w. that is not good

but the w. of the righteous is made plais
16. 29. leaded him into the w. that is not goed
21. 8. the w. of man is froward and strange
30. 19. the w. of man is froward and strange
30. 19. the w. of an angle, of a serpent, of a ship
20. such is the w. of an adulterous woman
Eccl. 11. 5. knowest not what is the w. of the Spirit
Isa. 3. 12. they cause thee to err and destroy the w
36. 7. the w. of the just is uprightness
35. 8. a high-way and a w. called w. of holiness
40. 14. who shewed him the w. of understanding?
43. 16. Lord who maketh a w. is the sea, 51. 10.
19. I will even make a w. in the wilderness
49. 11. I will make all my mountains a w.
57. 14. prepare a w. || 62. 10. cast up the high w.
59. 8. the w. of peacethey know not, Rom. 3. 17.
Jer. 6. 16. where is the good w. and walk therein
10. 9. learn not the w. of heathen, be not dismayed
23. I know that the w. of of man is not in himself
12. 1. wherefore doth the w. of the wicked prosper?
18. 15. to walk in paths, in a w. not cast up
23. 30. I will give them one heart and one w.
42. 3. that the Lord thy God may she w us the w.
50. 5. they shall ask the w. to Zion with faces
Erek. 21. 20. appoint as w. that the wowd may-come
23. 13. then I saw that they took both one w.
43. 2. 1. keep the munition, watch the w.
Mal. 3. 1. be shall propare the w. before me

Mal. 2. 1. keep the munition, watch the w. Mal. 3. 1. he shall propare the w. before me Mat. 7. 13. broad is the w. that leads to destruction 14. and narrow is the so, which leadeth unto life 8. 28. so that no man might pass by that so. 10. 5. go not into the so, of the Gentiles

10. 5. go not into the w. of the Gentiles
22. 16. we know thou art true, and teachest the w
of God in truth, Mark 12. 14. Luke 20. 21
Luke 5. 19. by what w. they might bring him in
10. 31. there came down a certain priest that w
15. 20. when he was yet a great w. off, father saw
19. 4. Zaccheus ran to see him, was to pass that w.

19. 4. Zaccheus ran to see him, was to pass that y. Joha 10. 1. but climbeth upsome other so. is a this?
14. 4. the so. ye know || 6. I am the so. the truth
5. Thomas saith, Lord, how can we know the so.?
Acts 16. 17. which show to us the so. of salvation
18. 28.expounded to him so. of God more perfectly
19. 9. believed not, but spake evil of that so.
23. there arose no small sir about that so.

24. 14. after the so, which they call heresy Rom. 14. 13. or an occasion to fall in brother's to 1 Cor. 10. 13. with temptation make a so, to escape 1.2. 31. yet shew I unto you a more excellent w. 1. Thess. 3. 11. our Ld. Jesus direct our w. unto you a Meb. 9. 8. the w. into the holiest not yet manifest 10. 30. by a living w. which he hath consecrated 12. † 17. for he found no w. to change his mind

Jz. [17. for no tome no se, to enage no mine Jzm. 2. 25. she had sent them out another se. 2Pet. 2. 2. the se. of truth shall be svil spoken of 15. which have forsaken the right se, and are gone astray, following the se. of Balaam the son of Bosor

21. better not known the w. of rightcourness Rev. 16.12. that w. of kings of the east be prepared

By the WAY.

Gen. 42. 38. if mischief befall him by the w. ye go

45.24. Joseph said, see that ye fall not out by the se 49. 17. Dan shall be a serpent by the wan sade

Num. 14. 25. turn you, get you into the wilderness, by 20. of the Red sea, 21. 4. Jour. 1. 40. | 2. 1. Deut. 6. 7. taik of them when walkent by the 20. 11. 19.

25. 17. what Amalek did to thee by the w.
18. how he met thee by the w. 18cm. 15. 2.
28. 68. Lord shall bring thee by the w. 1 spake
Josh. 5. 4. even all the men of war died by the w

Josh. 5. 4. even all the men of war died by the w. 7. because they had not circum. them by the w. 7. because they had not circum. them by the w. 1. Kringe 13. 9. not turn again by w. thou camest, 17. 24. a lion met him by the w. and slew him 29. 38. the prophet waited for the king by the w. 2. Kringe 3. 20. there came water by the w. of Edom 19. 28. put my bridle in lips, I will turn thee back by the w. by which thou camest, Isa. 37. 29, 34. Erra 8. 31. and of such as lay in wait by the w. Job 21.29. law vy not asked them that go by the w. Job 21. 21. law vy not asked them that go by the w. 7. Peal. 80.12. all they who pass by the w. plucked her 89. 41. all that pass by the w. spoil him Eccl. 10. 3. when fools walk by the w. wiedom fails Isa. 42. 16. bring blind by the w. they knew not 48. 17. the Lord God that leadth lives by the w. 48. 17. the Lord God that leadeth thee by the w. Ier. 2. 17. forsaken God when he led thee by the w. 625. walk not by the w. for the swood of the enemy Lam. 1. † 12. ye that pass by the w. behold and see Ezek. 43. 4. glory of Lord came by the w. of porch, 46. 2, 8. 43. ph. that pass by the w. of porch, 46. 2, 8. 46. 9. he that enteroth by the w. of north gate Hos. 13. 7. as a leopard by the w. will fobserve Mark 8.3. if I send them fasting they faint by the w. 27. by the w. he asked his disciples, saying 9. 33. what was it ye disputed by the w. 73. 4. Luke 10. 4. carry no shoes, salute no man by the w. 24. 32. heart burn while be talked withus by the w. 12. for I will not see you now by the w.

1Cer. 16. 7. for I will not see you now by the w. Every WAY.
Gen. 3. 24. a flaming sword which turned every w.
Peal. 119. 101. refrained my feet from every ovil w.

104. therefore I hate every false w. 128.

Prov. 21.2. every w. of man right in his own eyes

Ezek. 16. 31. buildest eminent place in every w. Rom. 3.2. much every w. because to them committed
Phil. 1. 18. every w. whether in pretence or in truth,
See Evit.
His WAY.

Gen. 6. 12. all flesh had corrupted his w. on earth 8Sam. 22. 31. as for God Ais w. is perfect, Ps. 18. 30. 1 Kings 8. 32. condomning the wicked, to bring his

20. on his own head, 2Chron. 6. 23.

Job 8. 19. behold, this is the joy of kis w.

17. 9. the righteous also shall hold on kis w. 21. 31. who shall declare his w. to his face? 23. 11. Ais w. have I kept and not declined 36. 23. who hath enjoined him his w.? Psal. 25. 9. the meek will be teach his w.

37. 7. because of him who prospereth in his w. 23. steps of good man, and he delighteth in his w. 34. wait on the Lord and keep his w. and he shall 119.9. wherewith shall a young man cleanse his w. Prov. 8.22. Ld. pussessed me in beginning of his w. 7705. 8. 22. Ld. possessod me in organising of Ale 20 11. 5. righteousness of the perfect direct Ale 20 14. 8. the wisdom of prudent is to understand A. 20 16. 9. a man's heart deviseth Ale 20. but Ld. directs 17. he that keepeth Ais w. preserveth his soul 19. 3. the foolishness of man perverteth Ais w.

19. 5. the localizations of man pervention are so. 20. 14. when he is gone his so, then he bedsetch 21. 29. as for the upright, he directeth his so. 1sa. 48. 15. he shall make his so, presperous 55.7.let the wicked forsake his so, and his thoughts Jer. 4.7 the destroyer of the Gentiles is on kie to Ezek. 3. 18. to warn the wicked from his wicked 19. and he turn not from kis wicked w. 33.8, 9.
13. 22. he should not return from kis wicked w.

Nat. 1. 3. the Lord hath his w. in the whirlwind Jam. 1. 24. he beholdeth himself and goeth his w. 5. 20. who converteth the sinner from error of A. w See WENT. In the WAY.

Gen. 24. 37. I being in the w. the Lord led me 48. blessed be the Ld. who led me in the right w 35. 3. the Lord was with me in the w. I went 19. Rachel buried in the w. to Ephrath, 48. 7. Ered. 5. 20. Moses and Aaron stood in the w. 23.20.send angel before thee to keep thee in the w

23.39.send angel before thee to keep thee in the s. Depart.1.33. who went in the s. Defore you to search 23.4. Decause they met you not with bread in t. s. 1Rings 11.29. Ahijah found Jeroboam in the sc. 13.24. his carcase was cast in the sc. 25, 28.
15. 26. De walked in the sc. of his father, 22.52.
34. De did evil in sight of the Lord, and walked in the sc. of Jeroboam, 16.2, 19, 26. 122.52.
18.7 as Obadiah was in the sc. Elijah met him 2Kings R 18. De walked in the sc. Elijah met him

2 Kings 8.18.he walked in the w. of kings of Israel, as the house of Ahab, 16. 3. 2 Chr. 21. 6, 13. 27. he walked in the w. of the house of Ahab 21. 22. and walked not in the w. of the Lord
2Ctr 11. 17. three years walked in the w. of David
2Ctr 11. 17. three years walked in the w. of David
2O. 32. he walked in the w. of An his father
Ezra 8. 32. to help us against the enemy in the w.

Ma 9. 12. to give them light in the w. they shall go

St. 2. to help us against the enemy in the w.

Ma 9. 12. to give them light in the w. they shall go

St. 2. to help us against the enemy in the w.

Ma 9. 12. to give them light in the w. they shall go

St. 2. to help us against the enemy in the w.

Exact 4. 94. by the ss. in the inn the Lord met him Nah. 9. 10. departed not by day to lead in the ss. Jer. 6. 27. that thou may est know and up their ham. 14. 35. turn you, get you into the wilderness, Jos 18. 10. sare laid and a trap for him in the ss. 23. 13. their ss. shall be to them as shapery we by ss. of the Red sea, 21. 4. Dest. 1. 2, 40. [2. 1. Pest. 1. 1. blossed, nor standed in the ss. of sinners kielderness, 21. 1. Wild to to them after their scand just. 25. 8. therefore will be teach sinners in the m.

12. him shall be touch in the w. 32. 8. 12. Bill shall be touch in the w. oc. o. 85. 12. and shall set us in the w. of his steps 102. 93. se weakened my strength in the w. 102. To see womenton my stronger in the 2010. To he shall drink of the brook in the 20.

110. I. Nessed are the undefiled in the 20.

14. I have rejeiced in the 20. of thy testimon

14. I have rejected in the w. or my commonion 130.94 search me, and lead me in the weverlusting 142. 3. in the w. have they privily laid a snare Prev. 1. 15. walk not then in the w. with them 2. 20. that thou mayout walk in the w. of good men

3. 20. that thou mayest walk in the 20. of good men
4. 11. I have taught thee in the 20. of wisdom
14. and go not in the 20. of ovil men
8. 20. I lead in the 20. of injeteousness
9. 6. live, and go in the 20. of understanding
10.17. he is in the 20. of injeteousness
10. 10. of in the 20. of injeteousness
10. 10. of injeteousness
10. of injeteo

12. 23. in the w. of righteousness is life
13. 6. right, keepeth him that is upright in the w
16. 31. it it be found in the w. of righteousness 22.5.thoras and mares are in the se. of the froward

6. train up a child in the w. he should go 23. 19. be wise, and guide thy heart in the w. 26.13.the slothful man saith there is a lion in the w 29. 27. upright in the w. is abomination to wicked Eccl. 12. 5. be afraid, and fears shall be in the w. Isa. 8. 11. should not walk in the w. of this people 57. 17. wont on frowardly in the se. of his heart 65. 2. which walked in the se. of his heart 65. 2. which walked in the se. that was not good ler. 2. 18. what hast thou to do in the w. of Egypt!

or what hast thou to do in the w. of Assyria? Frek. 23. 31. thou hast walked in the w. of thy sister Hos. 6.9. so priests murder in the w. by consent Amas 4. † 10. I sent postilence in the w. of Egypt Mat. 5. 25. agree quickly whiles thou art in the w. 21. 32. John came in the w. of righteousness

21. 32. John came in the w. of righteousness Mark 11.8. many spread garmonts in the w. others strowed branches in the w. Mat 21.8. Luke 19.36. Luke 1. 79. to guide our feet in the w. of peace 12. 58. as thou art in the w. give diligence Acts 9. 17. Jesus that appeared to thee in the w. 27. how he had seen the Lord in the w.

Jude 11. they have gone in the w. of Cain See Lord.

My WAY. Gen. 24. 56. seeing the Lord hath prospered my so (7cn. 24. 56. seeing the Lord hath prospered my w. 52cm. 22. 32. ho maketh my w. perfect, Ps. 18. 32. Job 19. 8. fenced up my w. that I cannot pass 1cs. 40.27. why sayest thou, my w. is hid from Lord? Frek. 18. 25. hear, O Israel, is not my w. equal? John 8.21. I go my w. || Hom. 15.24. brought on my w. 2Cor. 1. 16. to be brought on my w. to Jerusalem Out of the WAY.

Freed 29.8 thay have turned aside quickly out of the

Exed.32.8. they have turned aside quickly out of the w. I. commanded them, Deut.9. 12,16. Judg.2.17. Nam. 92. 23. the ass turned aside out of the w. Deut. 11. 28. cursed if ye turn aside out of the w. D. S. S. turned if ye turn aside out of the w. 13.5. thrust thee out of the w. I. God commanded 97. 18. that maketh blind to wander out of the w.

27. 18. that maketh blind to wander out of the w. 26 24. 4. they turn the needy out of the w. 24. they are taken out of the w. and cut off 31. 7. if my step hath turned out of the w. Prov. 21.16. wandereth out of the w. of understand. Isa. 28. 7. and thre' strong drink are out of the w. 30. 11. get you out of the w. turn aside out of path 57.14. take stumbling-block sets of the w. of people Mad. 2. 8. but ye are departed out of the w. Rom. 3. 12. are all gone out of the w. none doth good Col. 2. 14. he took the hand-writing out of the w. 2Thess. 2. 7. will let, till he be taken out of the w.

Heb.5. 2. compassion on them that are out of the w. 12.13.lest that which is lame be turned out of t. m.

Own WAY.

rov. 1. 31. shall they eat the fruit of their own w 20. 24. how can a man understand his own w.? Isa. 53. 6. we have turned every one to his swn w. 194. 53. 5. we have turned every one to mis own w. 56. 11. greedly dogs, they all look to their sown w. Etck. 22. 31. their sown w. have I recompensed 30. 17. they defiled is: by their sown w. and doings WAY-SIDE.

Gen. 38. 31. where is harlot that was by the w.-side?

Gen. 39. 31. where is harlotthat was by the w-stder I Sam. 4. 13. Eli sat on a seat by w-stde watching Ps. 140. 5. the proud have spread a net by w-stde Mat. 13.4. when he sowed, some seeds fell by the w-stde, fowls came, 19. Mark 4.4, 15. Luke 8.5, 12. 20. 30. two blind men sitting by the w-stde Mark 10. 46. as he wont out of Jericho, blind Bartana the the market property of the 18.5%

timeus sat by the w.-side begging, Luke 18.35.
Their WAY.

Kings 2.4. if thy children take heed to their w. to walk before me in truth, 8. 25. 2 Chron. 6. 16. 6. 18. the paths of their w. are turned aside

according to their deserta, 9. 10, 11. 21. 14. 22. ye shall see their deserta, 9. 10, 11. 21. 23. 17. as for them their se, is not equal 30. 17. their s. was before me as uscleassessed. 19.according to their se.and doings I judged the

19. according to their w.and doings I judged than Acts 15.3. being brought on their w. by the thank Acts 15.3. being brought on their w. by the thank Acts 15.3. being brought on their w. that igs Excel. 2. 12. Moses looked this w. and that way Josh. 8. 20. had no power to flow thus w. or that 2Kings 6.19. Elisha said, this is not the w. follow ma Isa. 30. 21. saying, this is the w. walk yo is it Acts 9. 2. if he found any of this w. might being 29. 4. In prosecuted this w. might being 29. 4. In prosecuted this w. might the doath

22. 4. 1 persocuted this so unto the death Thy WAY.

Gen. 24. 40, the Lord will prosper thy so. Exad. 33. 13. therefore, I pray, show me thy a Nam. 22. 32. because thy so, is perverse before Josh 1. 8. then thou shalt make thy sc. puspess Josh 1. S. then thou shall make thy x. promotions IKings 19. 15. rutarn on the ye. to the witherness Paul. 5. S. make thy w. straight before my face 27. 11. teach me thy w. O Lord, lead me, 28. 11. 37. 5. commit thy w. unto the Lord, trust in him

37. 3. commit tay 5. unto the Lord, was an at 41. 18. neither have our strys declared from the 67. 2. that thy sc. may be known upon earth 77. 13. thy sc. 5 God, is in the sanctuary 19. thy sc. is in the see, thy path in great waters 119. 37. and quicken thou me in thy sc. sefered to 3. 23. then shall thou walk in thy sc. sefered the sc. of the school of the schoo

From 3. 33. then shall thou walk to the meshall be. 8. remove thy w. far from her, come not mighter. 57. 10. art wearied in the greatness of thy w Jer. 2. 33. see thy w. in the valley, what hast dem 33. why trimmest thou thy w. to seek leve 36. why gadden thou about to change thy w.J. 19 the hour removed the rething the w.J. 19 the hour removed the rething the w.J.

30. why gaddest thou about to change thy st. J. 4. 18. thy s. have proceared these things usin the Erck. 16. 43. I also will recompense thy s. Hes. 2. 6. I will hedge up thy s. with therm 10. 13. because thou didst trust in thy s. Mat. 11.10. behold, I send my messenger, wheshell prepare thy s. before thee, Mark 12. Lukr 7.2. WAYS

Gen. 19. 2. ye shall rise early and go on y Dest. 5. 33, walk in all the se. Lord come 1 Kings 29.43.be walked in the w. of Am his fee 2Kings 21. 21. he walked in all the x- of Management 22.2he walked in x- of David, 2Ckr. 7.7.3 [24.3 2Ckr. 21. 12. walked not in the x- of Jehnstahle 22. 3. he walked in the x- of the house of And 22. 3. no walked in the x. of the house of the 28. 2. he walked in the x. of the kings of has 100 24. 13. they know not the x. of the hight 30. 12. they raise up the x. of their destructs 30. 21. for his eyes are upon the x. of man 40. 19. Behemuth is the chief of the x. of San Psel. 84. 5. in whose heart are the w. of them Prev. 1.19. so are the w. of every one greedy of w 2. 13. to walk in the w. of darkness

15. whose w. are crooked, and they frewant
3.17. wisdom's w. are w. of pleasantness and pu
5. 6. her w. are moveable, canst not know &
91. the w. of man are before the eyes of tha Le
6. 6. go to the ant, consider her w. and he wis
7. 25. let not thine heart decline to her w.

4. 12. the end thereof are the w. of death, 16.9 7. when man's w. please the Lord, he man 17. 23. taketh a gift to pervert the w. of jude 31. 27. she looketa well to the w. of her house Eccl.11.9.0 young man, walk in the 10. of the least of the least 49. 9. they shall feed in the 20. and passing least 3.2. in the 10. hast thou sat for them as Anni

6. 16. stand in the w. and see, ask for old suffer.
7. 3. amend your w. and your doings, 5. 2. 13.
23. walk in all the w. I have commanded you 12. 16. if they diligently learn the w. of my

13. 10. If they diligently begins the sc. of any people.

18. 11. make your w. and your doiner good.

32. 19. thy eyes are open on the w. of some of m.

1. 4. the w. of Zion do mourn, none com

3. 40. let us search and try our w. and turn to it.

1. 12. 25. are not your w. unequal?

28. 20.43. there shall ye remember your w. and duly

44. not according to your wicked w. or design

21. 19. son of man appoint thee two se, that series 21. 19. son of man appoint thee two se, that series 21. stood at head of the two se, to see divines Hag. 1. 5. thus saith the Lord, consider your se Zech. 1. 6. do to us according to our se, and dail Junks 3. 5. and the rough se, shall be used a series Acts 2. 28. hast made known to see the se.

Jets 2. 23. hast made known to me the se.

Juny WAYS.

Jee. 20. 4. do any se, hide thoir eyes from the

Num. 30. 15. if ye shall any se, make them

2Chron. 22. 13. any se, able to deliver their

See BY-WAYS, EVIL, Hism.

His WAYS.

Dente 8. 6. thou shall keep the commandment

the Vorito width in the se way diese him.

the Lord to walk in his to and feer him SE

10 12 to walk in all his w to love him and to every man according to his w. 2CAr. 6. 30.

11. David behaved wheely in his w. 12. With the wind the .9 to love the Lord and walk ever in his so.
4 all his so are judgment, Das. 4. 37.
28. 8.3. Samuel's sons walked not in his so.
14. David behaved wisely in his so. L. with him
ag 8. 39. heer thou in heavon, forgive and give
to every man according to his so. 9Chr. 6. 30.
702. 13. 22. Abjah's acts and his so. are written
6. Jotham prepared his so. before the Lord
his so. are written in book of the kings, 28. 36.
26. 14. these are parts of his so. but how little 11. cause every man find according to his w and would not consider any of his to.

i, and would not consider any or als so. 2. 10. 5, his so, are always grievous 1. 7, he made known his so, unto Moses 1. 3, they do no iniquity, they walk in his so, 2. 1, hiessed is every one that walketh in his so, 2. 17, the Lord is rightsous in all his so. 3. 31. envy not and choose none of his w. 9. he that perverteth his w. shall be known

2. he that is perverse in his so. despiseth the Ld. 16. he that despiseth his so. shall die 25. lest thou learn his w. and get a snare 6. is better than he that is perverse in his w. 6. is better than he that is perverse in Air 20. I he that is perverse in Air 20. A he will teach us of Air 20. Afte. 4. 2. 24. for they would not walk in Air 20. A he will direct all Air 20. A hit he Lord 18. I will direct all Air 20. An the Lord 18. I have seen Air 20. and will heal him 17.10.give every man according to his to 32.19 t. 18.23. that he should return from his w.

LI will judge Israel according to his w. 33. 20 9. 8. is a snare of a fowler in all Ais w. Lord will punish Jacob according to als w. 7. they shall march on every one in his w. 2. 7. fney sam march or every use in Als 36. 3. 6. the hills did bow, Ais 30. are everlasting 2 1.76. thou shalt go before L. to-prepare Ais 30. 11. 33. and Ais 30. are past finding out J.S. &ouble-minded man is unstable in all Ais 30.

. so shall the rich man fade away in his w.

See LORD.

My WAYS.

14. if thou wilt walk in my so. as thy father David did walk, 11. 38. Zeck. 3. 7.

3. worshipped Milcom and not walked in m. so. 13. worshipped mileom and not waited in m. so. 31. 4. doth not he see my so. and count my stops 1. 39. 1. I will take heed to my so. that I sin not 13. O that Israel had walked in my so. 10. they have not known my so. Heb. 3. 10. 5. Othat my so were direct to keep thy statutes I have declared my so. and thou heardest me

I thought on my so, and turned my feet to thy i. kept testimonies, all my so, are before thee 3. and art acquainted with all my so. e. 8. 32. blessed are they that keep my so. 5.6. no son, let thine oyes theory my w. 5.8. my son, let thine oyes theory my w. 5.8. noither are your ways my w. saith the Ld o are my w. higher than your ways 1 seek me daily and delight to know my w.

2. seek me daily and delight to know my so.

3. 9. he hath inclosed my so. with hown stone
he turned aside my so. and pulled me in pieces
18. 29. are not my so. equal, your so unequal?

3. 7. if those wilt walk in my so. and keep
2. 9. according as ye have not kept my so.

4. 17. being you into remembrance of my so.

5. I will so my MAYS.

t. 15. I will maintain my own w. before him 3. 13. honour him, not doing thine even so.
3. 13. honour him, not doing thine even so.
yea, they have chosen their even so.
36. 31. then remember your even evil so.
se ashamed for your even so. O house of Israel
6. 16.he andered all nations to walk in even so.

5 16.he carrered all nations to walk in own w.

See Steven.

Their WAYS.

1. 7. 14. pray and turn from their wicked w.

1. 23. yet his eyes are upon their w

125. 5. for such as turn to their crooked w.

125. So I such as turn to their crooted as 1.5. call pasengers who go right on their w. . for mine oyes are upon all their w. . for mine oyes are upon all their w. . they caused them to stumble in their w. . [4. 23. comfort you when yo see their w. yot hast thou not walked after their w. . . I will punish them for their w.

9. I will punish them for their w.
16. destruction and misery are in their w.
12. many shall follow their pernecious w.
Thy WAYS.
18. 29. thou shalt not prosper in thy w.
18. 5. art old, thy sons walk not in thy w.
18. 5. art old, thy sons walk not in thy w.
18. 5. art old, thy sons walk not in thy w.
18. 5. art old, thy sons walk not in thy w.
18. 5. art old, thy sons walk not in thy w.
18. 5. art old, thy sons walk not in thy w.
29. art old thy w.
29. art old thy w.
29. art old the light shall shine upon thy w.
29. art old the light shall shine upon thy w.
29. art old the light shall shine upon thy w.
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29. art old the light shall shine upon thy w.
29. art old the light shall shine upon the light shall shine upon thy w.
29. art old the light shall shine upon the light shi

ol. then remember they is, and he sainmed 24. 14. according to they is, shall they judge thee 28. 15. thou wast perfect in they is, from the day Dan. 5. 23. the Gud in whose hand are all they is. Res. 15. 3. just and true are they is, thou K. of saints WAY-FARING.

Judg. 19.17. he saw a w. man in the street of city Sam. 12. 44. take his own flock to drome for s. man

Jac. 33. 8. high-ways lie waste, the sr. man ceasest

Jac. 33. 8. high-ways lie waste, the sr. man ceasest

Jac. 30. men, though fools, shall not err therein

Jac. 9. 2. Oh that I had a ledging-place of sr. men

14. 8. why shouldest these he as a sr. man

WAY-MARKS.

Jer. 31. 21. sot thee up so make thee high heaps WE.

Gen. 46. 34. been about cattle, w. and our fathers Gen. 46. 34. been about cattle, so and our fathers Num. 13. 31. so, not able, they are stronger than so. Deat. 1. 28. the people is greater and tailer than so. 18 sm. 8. 90. that so, may be like all the nations Errs 10. 4. so, will be with thee, be of courage Neb. 2. 20. so, his servants will arise and build 5. 2. w. our sons and our daughters are many 5.2. so our sons and our daughters are many 3. so after our ability have redeemed the Jews Job 8.9. so are but of yesterday, know nothing Psal. 100. 3. so are his poople, sheep of his pasture Isa. 14. 10. art thou also become weak as so are? 63. 19. so are thine || Mark 5.9. for so are many Mark 9. 38. why could not so cast him out? Laks 1.74. that so being delivered from enemies Johas. 33. so be Abraham's seed, never in bondage 9. 28. thou art his disciple, so are Moses' disciples 40. are so blind also || 17.11. may be one as so 22. Acts 5. 32. and so are his witnesses, 10. 39.

Acts 5.32. and w. are his witnesses, 10.39.

10.47. who received the Holy Ghost as well as w.
14.15. w. are men of like passions with you
23.15. w. or ever be come are ready to kill him
Rom. 12.5. w. being many are one body in Christ
15.1. w. that are strong ought to boar infirmities
1Cor. 3.9. w. are labourers together with God
4.10. w. are fools, but ye are wise, w. are weak
12. being reviled, w. bless, persecuted, w. suffer it
8.6. one God, and w. in him, one Ld. and w. by him
9.12. are not w. rather [10.17. w. are one bread
10.92. do w. provoke Ld. are w. stronger than he?
2Cor. 1.14. that w. are your rejoicing, as ye ours
9.4. w. that w. say not you, should be ashamed
10.7. that as he is Christ's, so are w. Christ's
11.12. thoy may be found even as w. 11. 12. they may be found even as w.

11. 12. Incy may be sound even as so.
4. 3. so. when so, were children, were in bondage
93. now w. as Isaac, are the children of promise
Eps. 2. 10. for so, are his workmanship in C. Jesus
1 Thess. 4. 17. so, which are alive shall be caught in
the clouds, and so shall so, ever be with the Ld.

the clouds, and so shall is, ever be with the Ld.

5. w. are not of the night nor of darkness

Heb. 3. 6. whose house are w. if w. hold fast confid.

10.39 w. are not of them who draw back to perdit.

1.John 4.6. w. are of G. hereby w. know Spirit of truth

5. 19. w. know that w. are of God and world lieth

WEAK.

Num. 13. 18. and see whether they be strong or w. Judg. 16. 7. then shall I be w. as other men, 11, 17. 2 Sam. 3.30. I am this day w. though anointed king Job 4. 3. thou hast strong, let not your hands be at Job 4. 3. thou hast strengthened the w. hands Psal. 6. 2. I am w. || 109. 24. my knees are w. Pall 0. 2. 1 am w. || 109. 24. my Rece are w. |
26. 14. 10. art thou also become w. as we!
35. 3. strengthen ye the w. hands
Exck. 7.17. all knoses shall be w. as water, 31. 7.
16. 30. how w. is thy heart, saith the Lord God
Jeel 3. 10. let the w. say, I am strong
Met. 36. 41. but the fiesh is w. Mark 14. 38. Acts 90. 35. so labouring ye ought to support the w. Rom. 4. 19. being not w. in faith, he considered not 8.3. for the law was w. thro' the flesh, God sending 14. 1. him that is w. in the faith receive ye another who is w. eateth herbs

21. whereby thy brother stumbleth or is made as 15. 1. we ought to bear the infirmities of the ze. 13. 1. we ought to sear the infirmities of the w. 1(cr. 1. 27. so. things to confound the mighty 4. 10. we are so. || 8. 7. conscience being so. 10. 8.12. wound their so. conscience, sin against Christ 9. 22. to the so. I became as so, that I might gain the so. I am made all things to all m

11. 30, for this cause many are so, and sickly 2Cer. 10. 10. his bodily presence is so, and speech 11. 31. I speak as though we had been so. 20, who is so, and I am not so?

Erra 4. 4. then the people of the land w. Judeb Nat. 6. 9. their hands shall be w. from the wa Job 14. † 10. but man dieth and is w. Peal. 102. 23. he w. my strength in the way WEARENETH.

Job 12. 21. he se the strength of the mighty Jer. 38. 4. he se the hands of the mon of war WEAKER.

2 Sam. 2.1. David stronger, Saul's house w. and w 1Pst. 2.7. give honour to the wife as the w. vere WEAKNESS.

Ezed. 32. † 18. nor voice of them that cry for a 1Cer. 1. 25. the w. of God is stronger than mea 2. 3. I was with you in w. and in fear

2. 3. I was with you in to and in sear
15. 43, it is sown in as, it is raised in power
2 Cor. 12. 9. my strength is made perfect in w.
13. 4. the crucified thre' is, yet he liveth by power
Heb. 7. 18. a disannulling going before for the se.
11. 34. out of so, were made strong, waxed valiant WEALTH.

Gen. 34. 20. the sons of Jacob took all their w. Deat. 8. 17. my power and my hand got me this m.
18. the Lord giveth thee power to get w.
Ruth 2. 1. Naomi had a kinsman, a man of w. 1 Sam. 2. 32. thou shalt see an enemy in all th 2 Kings 15.20. Menab. exacted money of mon of m. 2 CAron. 1. 11, thou hast not asked m. nor honour

12. I will give theo riches, and w. and honour Erra 9. 12. nor seek their peace or w. for ever Esth. 10. 3. Mordeon seeking the w. of his peop 2-21.1. 10. 3. Moreocal seeking the to, of his people July 21. 21. they spend their days in 19. and go down 31. 25. if I rejoiced because my so, was great Psal. 44. 12. and dost not increase to, by their price 49. 6. they that trust in to, and boast in riches

40. 6. they that trust in w. and boast in riches
10. wise men die and leave their w. to others
112. 3. w. and riches shall be in his house
Prev. 5. 10. lest strangers be filled with thy w.
10. 15. the rich man's w. is his strong city, 18. 11.
13. 11. w. gotten by vanity shall be diminished
32. the w. of the sinner is laid up for the just
19. 4. w. maketh many friends, the poor separated
Eccl. 5. 19. to whom God hath given w. 6. 3.
14a. 60. † 5. w. of Gentlies shall come to thes, 11.
2cch. 14. 14. w. of all the heathen shall be gathered
Acts 19. 25. ve know that by this craft we have se.

Acts 19. 25. ye know that by this craft we have so. 1 Cor. 10. 24. but soek every man another's so. Common-WEALTH.

Eph. 2.12. being aliens from the common-w. of les. WEALTHY.

Psal. 66. 12. thou broughtest us out into a w. place Jer. 49. 31. arise, get you up unto the w. nation WEANED.

Gen. 21.8. Isaac grew and was w. Abraham made a great feast the same day 1.5 ms. 1, 22. I will not go up till the child be s. 1. Kings 11. 20. whom Taps. s. in Pharach's house Psal. 131. 2. surely I behaved myself as a child that

is w. of his mother, my soul is as a w. child lea.11.8.the w.child put his hand on cockatrice den 28. 9. them that are m. from the milk and drawn

Hos. 1. 8. when she w. Lo-ruhama, she conceived WEAPON. Deat. 23. 13. thou shall have a paddle upon thy so. Net. 4. 17. and with the other hand held a so. Job 20. 24. he shall flee from the iron so.

Is a. 54. 17. no w. formed against thee shall prespective. 9. 1. with his destroying w. in his hand, 2. WEAPONS.

WEAPONS.

Gen. 27.3. take, I pray, thy w. thy quiver, and how 1 Sam. 21. 8. neither my sword nor w. with me 2 Kings 11.8. compass the king round about, every man with his w. in his hand, 11. 2 Chr. 23. 7,10. 2 Chres. 32. † 5. Hezekiah made w. in abundance Isa. 13. 5. Lord cometh and the w. of his indignation to destroy the whole land, Jer. 50. 25. Lord cometh and the w. of his indignation to destroy the whole land, Jer. 50. 25. Lord cometh and the w. of his indignation to destroy the whole land, Jer. 50. 25. Lord cometh and the w. of his indignation to destroy the whole land, Jer. 50. 25. Lord cometh and the w. of his indignation to destroy the whole land, Jer. 50. 25. Lord cometh and the w. of his indignation to the whole land, Jer. 50. 25. Lord cometh and the w. of his indignation to the whole land, Jer. 50. 25. Lord cometh and the w. of his indignation to the whole land, Jer. 50. 25. Lord cometh and the w. of his indignation to the whole land, Jer. 50. 25. Lord cometh and the w. of his indignation to the whole land, Jer. 50. 25. Lord cometh and the w. of his indignation to the whole land, Jer. 50. 25. Lord cometh and the w. of his indignation to the whole land, Jer. 50. 25. Lord cometh and the w. of his indignation to the whole land, Jer. 50. 25. Lord cometh and the w. of his indignation to the whole land, Jer. 50. 25. Lord cometh and the w. of his indignation to the whole land, Jer. 50. 25. Lord cometh and the w. of his indignation to the whole land, Jer. 50. 25. Lord cometh and the w. of his indignation to the whole land, Jer. 50. 25. Lord cometh and the w. of his indignation to the w. of his indignation to the whole land, Jer. 50. 25. Lord cometh and w. of his indignation to the w. of his ind

Jen 10 costroy the whole land, Jer. 30. 2.

Jer. 92. 7. prepare destroyer, every one with his w

Ezek. 39. 9. they shall set on fire and burn w. 10

John 18. 3. Judas cometh with lanterns and so.

Rom.6.113. nor yield members as w. of unrighteous

2Cor. 10. 4. the so. of our warfare are not carnal Se WAR.

Ezed. 18. 18. wilt surely w. away, thou snd people
Deut. 92. 5. woman not w. what pertains to man
11. thou shalt not w. garment of divers storis

15am. 2. 23. burn incense to w. an ephod before me 32. 18. Does slew 65 persons that did w. an ephod Esth. 6. 8. the royal apparel the king useth to w Job 14. 19. the waters with stones; washest away 13. 3. which to you-ward is rat w. but is mighty
4. for we are w. in him. but shall live with him

15. 10. for we are w. in him. but shall live with him

16. † \$2. mine elect shall w. out the work of hands

17. \$2. shall w. out the saints of the Mose ITable. Eccl. 12. 4. nor shall they w. a rough garment Mat. 11.8. that s. soft clothing are in kings' house In the 9. 13. and when the day began to w. away WEARET'!!!

Jem. 2. 3. ye respect him that so the guy clothing WEARING.

ISam. 14.3. the Lord's priest in Shiloh w. an ophod John 19. 5. Jesus came forth so the purple robe 1 Pst. 3. 3. whose adorning, let it not be so of gold WEARY.

WEARY.

Gon. 27. 46. Rebekah seid, I am w. of my life

Deut. 25. 18. Amalek amote thee, when thou waste.

Judg 4.31. JackmoteSisers when fastasleep and w.

8. 15. we should give bread to thy men that are w.

8. 5am. 16. 14. the king and all thepesple came w.

17. 9. I will come upon him while he is w.

23. 10. he smote Philistices till his hand was w.

35. 10. Its smoot runked cease, and the w. be at rest. 16.1. my soul is w. of my life, leave my complaint 16. 7. now he hath made me w. made desolate

98. 7. thou hast not given water to so to drink Pos.8. I am so with greaning, I make my bed swim 63. † I. my flesh longeth for thee in a so hand 68. 9. thou didst confirm thy inheritance when so. ob. 9. thou does country to practicate when w.

69. 2. I am w. of my orying, my throat is dried

Prev. 3. 11. my son, be not w. of Lord's correction

55. 17. lest he be w. of thee, and so hate thee

16s. 1. 14. feasts are trouble, I am w. to boar them

5. 97. none shall be w. nor stamble among them

7. 13. hear, O house of David, is it a small thing

for yout to meen hut will use, my God sleet

for yout to meen hut will use, my God sleet

for you to w. men, but will ye w. my God also? 16.12.when it is seen that Moab is w. in high place 10.15; when it is seen that mone is w. in tigh place \$8. 19. wherewith ye may cause the w. to rest \$8. 2. as the shadow of a great rock in a w. land \$0. 98. God, the Lord, fainteth not, neither is w. 30. even the youths shall faint and be w. 31. that wait on the Lord shall run and not be w.

43. 23. but thou hast been w. of me, O Israel 46. 1. they are a burden to the w. beast

30. 4. to speak a word in season to him that is w. 6, 11. I am w. with holding in, I will cour it out

15. ft. will destroy thee, I am w. with repenting 29. 9. I was w. with forbearing, I could not stay 31. 25. for I have satiated the w. soul

51. 58. the folk shall labour in the fire and be so.
64. thus shall Babylon sink and they shall be so.

Vel. 1018 Statil Batylon sink and they shall be ...

Heb. 2. 13. people shall so themselves for vanity Lake 18. 5. lest by her continued coming she so ... me Gal. 6.9.let us not be so ... in well-doing, 2 Thees. 3. 13.

WEARIED.

Gen. 19. 11. they w. themselves to find the door Isa. 43. 23. nor have I w. thee with incens

94. thou hast w. me with thine iniquities 47. 13. thou art w. in the multitude of thy counsel 57. 10. thou art so. in the greatness of thy way
fer. 4. 31. my soul is w. because of murderers
12. 5. If run with footmen and they so thee, if in

the land of peace wherein trustedst they w. thee Ezak. 24. 12. ahe hath w. herself with lies Mic. 0. 3. O my people, wherein have I w. thee?
Mid.2.17.ye have w. the Lord, yet ye say, wherein
have we w. him? every one that doeth evil
John 4.0. Josus being w. sat thus on the well

Heb. 12. 3. lest ye be w. and faint in your minds WEARIETH.

Job 37. 11. by watering he w. the thick cloud Eccl. 10. 15. the labour of the foolish w. every one WEARINESS.

Eccl. 12. 12. much study is a w. of the fiesh
Mal. 1. 13. hesaid, what a w. is it! and he souffed
2 Cor. 11. 27. in w. and painfulness, in watchings
WEARISOME.

Job 7. 3. and w. nights are appointed to me WEASEL.

Lev. 11. 29. the w. and the mouse, unclean to you WEATHER.

Job 37 22. fair w. cometh out of the north

Prov. 25. 20. as he that taketh a garment in cold so.

Mat. 16. 2. it will be fair so. for the sky is red

3. in the morning it will be foul so. to day

WEAVE.

Isa. 19. 9. they that w. net-works be confounded \$9.5. they hatchcockatrice eggs and w. spider's web WEAVER.

Ezed. 35.35. with wisdom to work the work of so 15am.17.7. the staff of Goliath's spear was like a so beam, 2 Sam. 21. 19. 1 Caren. 11. 33. 20. 5. Job 7. 6. my days are swifter than a w. shuttle | Ipa. 38. 12. I have cut off like a w. my life WEAVEST.

. Judg. 16, 13, if thou w. seven locks of my head WEB.

Mels. 16.13. if thou wearest seven locks with the w. 14 and went away with pin of beam and the w. 166 B. 14. and whose trust shall be a spider's w. 16c. 39, 5. they weare the spider's w. WEBS.

50. 50. 6 their to shall not become garments

WEE WEDDING.

WEDDING.

Mat. 32. 3. to call them that were bidden to m.

8. the w. is ready || 10. the m. is flurnished

11. he saw a man that had not a w. garment

Luke 12. 35. when he will return from the w.

14. 8. when thou art bidden of any man to a w. WEDGE. Jesh. 7, 21. Achan saw a so of god of 59 shehels 24. Joshua took Achan and the so. of gold Jes. 12. 12. more precious than golden so. of Ophir WEDLOCK.

Eack.16. 38. I'll judge thee as women that break as WEEDS.

Feb 31. † 40. let so. grow instead of barley

Jonas 2. 5. the 10. were wrapped about my head WEEDY.

For. 49. † 21. the noise was beard in the w. sea WEEK. Hebrews had three sorts of weeks. (1)

No Hebrews had three sorts of wooks. (1) Wocks of days, which were reckened from one subbath to enother. (2) Wooks of years, which were reckened from one subbatical year to another, and which consisted of sopen years. (3) Wooks of seven times seven years, or of

forty nine years, which are reckoned from one jubilee to another. he seventy weeks, in Dan. 9. 24. It is agreed that these are weeks of years, and not of days They consist of seven lunar or Hebrew years .

a may consist of severa sunar or riceres years, by which reckening of seventy weeks make up four hundred and ninety years. This way of reckening years by days is not ununual in the sacred writings, Eos Leo. 23. B. Eich. 4. 4, 5. Rev. 19. 6. | 13. 5. There are many different hundred connections to habiting in the content of the property of the content of the conten Rev. 12. 6. | 12. 5. There are many different hypotheses concerning the beginning and end of Daniel's soventy weeks, even among Christian writers, who believe this prophesy marke out the time of the birth and death of our Savieur Josus Christ. Some begin them from the first year of Daniel's prophecy, and make them to determine at the profanation of the temple, which happened under the presecution of Antichus Epiphanes. Others begin them from the first year of Cyrus at Babylon, and place the end of thom at the destruction of the temple by the Roman. Others fix the beginning at the first year of Darius the Meda, in which this revelation was made to Daniel; and put the end at the birth of Jesus Christ. Julius the results of the servent of the servent. this revelation was made to Daniel; and put the end at the birth of Jesus Christ. Julius Africanus places the first year of the seventy wooks at the twentieth year of king Aracreze Longimanus, who gave a commission or decree to Nehemiah, to rebuild the walls of Jerusalem. From thouce to the lunt week, in which the Mossiah was put to death, are rechanded seventy weeks or four hundred and ninety.

lunar years. This hypothesis or system seems to be the most rational of any that has been pro-posed by the ancients, and is adhered to, some posed by the ancients, and is adhered to, some small particulars excepted, by the greatest part of interpreters and chronologers. The he greatest difference among chronologers in the calculation of these years, does not exceed nine or ten years. Petavius, who has treated of this

or ven years. rectavist, was has treates of the matter in his twelf th book De Doctrina temporum, reconciles all these differences by skewing that the words of the prophecy of Daniel, From the going forth of the commandment to restore and to build Jorusalem, ought to be understood of the complete execution of the order to rebuild Jerusalem, which was not performed but by No-homiah. He shews also, that the twentieth year of Artazerzes, mentioned Neh. 2. 1. ought to be explained, not of the twentieth year of the reign of Artazerzes alone, but of his twentieth year, beginning from the time that his father asso-ciated him with himself in the kingdom, ten years before his death. These ten years being deducted from the number of years that elepsed from the decree of Artazerzes in favour of Ne-hemiah, to the death of Jesus Christ, deliver the chronologers out of their perplezities, and

the chrowologers out of their perplicities, and dispel the difficulties that arose from the tensure runnerary years, given by their calculation of the four hundred and ninety years, contained in the seventy weeks of Daniel. The modern Jews are not agreed among them selves, fearing to be convicted, from this prophecy, that the Messiah is already come, and that their expectation of him is in vain. Some pronounce a curve against them that compute the time, saying, it is in vain to expect the time, saying, it is in vain to expect the Messiah, who hath been come a long while ago: Others say he is not yet come, but that would have come a great while ago, if the sins of the Jews had not prevented him. Others place the Jews had not prevent weeks at the destruction of the first temple by Irbuchadnettar, and the end at the destruction of the second temple.

e los rocals they tel by Titus. Between these two events the

a proof of their great ignorance in a chronology. Gen. 30. 87. fulfil ber w. | 28. and fulfil Den. 9. 97. shall confirm the covenant with me for one so, in the midst of the so, sacrifice or

Mat. 93. 1. to dawn toward the first day of the w Mark 16. 2, 9. Luke 94. 1. John 39

Mark 16. 2, 9. Luke 94. L. John 29
1, 19.
Luke 18. 12. I fast twice in the w. I give lithes
Acts 20. 7. the first day of the w. Paul preached
1 Cor. 16. 2. on the first day of the w. let every an
WHEKS.
Lev. 19. 5. if a mead child shall be unclean two w.
Jer. 5. 98. bring a meat-offering after your w
Jer. 5. 94. reserveth the appointed w. of harvest
Den. 9. 94.eventy w. are determined on the people
25. know, after threescore and two w. 56.
10. 9. I Daniel was mourning three fall s.
3. nor anoist toyreelf till three w. were fallfield
See Frant, Seven.

See FRAST, SEVEN. WEEP. The ancient Hebrows wept, and m

The ancient Hebrews wept, and mode their bruble to appear openly, in mourning and afficient. They were not of opinion, that courage and greatness of soul consisted in occuring the incensible in adversity, or in restraining their tears. It was even looked upon as a greatdin respect for any one not to be beautiful the functed. Job says of the wiched man, He widow shall not weep, Job 27. 18. And the Peatmist, speaking of the death of Hophal and Phinokas, says, Their pricets fell by the west, and their widows made no lamentating, Ped. 38. 64. God forbids Exchicit to wome at orand their widows made no ismecialist, Ped. 78. 64. God forbids Excited to woon, or temperature any sorrow for the death of his wift, is show that the Jews should be reduced to mereat calamities, that they should not have the liberty even to mourn or beneal themselm, Exal. 34. 16.

Veeping men, and weeping women. The mainst Hebrews used to hire men and memen to went at funerals. Jer. 9. 17, 18, Thus said the Lord of hosts, Consider ye, and call first the mourning women that they may come, and send for cuming women that they may come, for. Jud in Amos 5. 16, Wailing shall be in all streets, and they shall say in all the high-ways, alas! alas! and they shall sail the husbandmen to mourning, and such as an skilful of lamentation to wailing. All the weeping men and women of Israel hersteffer sung the Lamentations that Jerussiah can sone of the the death of the pieus king Joint 2 Chron. 33. 25. coping mon, and weeping women. The a

Gen. 23. 2. Abraham came to w. for S 43.30.Joseph'stgweledid yearn, soughtwhatter. Num. 11.10. Moses heard the people w. in families 13. they w. unto me, saying, give us to cut. Sam. 11. 5. what alleith the people that flay ?

18 am. 11. 5. what alleth the people that may we 34. until they had no nore power to m. 2 Sam. 1. 24. ye daughters of Israel, m. even fur 12. 21. thou didst m. for the child white alive 2 Caren. 34. 27. and didst rend the clethes, and Nak. 8. 9. this day is holy, moura not, nor m. Joe 27. 15. and his widows shall not m. 30. 25. did not I m. for him that was in weekly a superior of these that the contract of the state of the state of the state of the state.

31. and my organ into the voice of them to 31. † 38. if the furrows likewise thereof s. Eccl. 3. 4. a time to w. and a time to h

Eacl. 3. 4. a time to w. and a time to hugh less 15. 2. be in gone to the high places to m. 22. 4. I will w. bitterly, labour not be combit as 30. 19. thou shalt w. no more, he will be guiden 33. 7. the ambassesions of peace dials m. thanty-fer. 9. 1. that I might w. day and high for them 13. 17. but if ye will not bear it, my near deals n. secret places for your pride, my eye shall mann 92. 10. w. ye not for the dead, nor beauthille, nor sore for him that good have, beaded substants 48. 32. O vine of Sibma, I will m. for that Lam. 1. 16. for these things I w. my eye shall not beached. State 1.

Ezek. 24. 16. nor shalt thou moore war s. 3

Jam. S. I. go to now, ye rich men, so and how! Rec. 18. 11. merchants of earth shall so and mourn WEEPERS.

Judg. 2. † 5. they called the sam WEEPEST. of that place, w

1Sam.1.8.Hannah, why so thou? why eat. thou not?
John 90. 13. angels said, woman, why so thou? 15.
WEEPETH.

WEEFETH.

8 Sam. 19. 1. it was told Joab, behold the king w.

8 Kings 8. 12. Hazael said, why w. my lord?

Psal. 136. 6. he that goeth forth and w. bearing

Lam. 1.2.she w. sere in night her tears on her cheeks

WEEFING.

Ocn. 35. † 8. name of it was called, the oak of w.
45. † 2. Joseph gave forth his voice in w.
Num. 35. 6. w. before the door of the taberracle
Pruc. 34. 8. so the days of w. for Moss were ended
\$ Sam. 3. 16. her husband went along with her w.
13. † 35. king and servants wert with a w. greatly
15. 30. they went up, w. as they went up
\$ Exampa 29. (3. romember how I have walked before
the Heartish were with a reas 1.6.2.38. † 38. † 3.

thee, Hesekiah wept with a great w. Isa. 38. † 3. Errs 3. 13. not discern the noise of joy from w. 10. 1. when Esra had prayed and confessed, w. For A. 4.3. in every province was fasting and w. Jos 16.16. my face is foul with w. and on my eyelida 28. † 11. he bindeth the floods from w.

6. 8. the Ld. hath heard the voice of my w.

Prest. 8. 5. the Ld. hath heard the voice of my w.
30. 5. w. may endure for a night, but joy cometh
192. 9. I have mingled my drink with w.
162. 15. 3. in their streets howl, w. abundantly
16. 9. therefore I will bewail with the w. of Jazer
the vine of Sibmah, O Heahbon, Jer. 49. 32.
2. † 4 look away from me, I will be bitter in w.
12. in that day did the Lord of hosts call to w.
53. 19. the writes of w. abull be no more heart. 63. 19. the voice of so shall be no more heard for. 3. 21. the so. of Israel heard on high places 9. 10. for the mountains will I take up a so.

31. 9. they shall come with so. and supplication 15. voice heard in Ramah, lamentation and bitter w. Rachel w. for her children, Mat. 2. 18. 16. thus saith Lord, restrain thy voice from w.
41. 6. Ishmael went forth to meet them w.

41. 6. Ishmael went forth to meet them w.

48. 5. continual w. shall go up, a cry of destruction

50. 4. Judah going and w. to seek Lord their God

Eigh. 8. 14. there sat women w. for Tammuz

Jet 2. 12. turn ye to me with fasting and with w.

Mel. 2. 13. covering the altar of the Lord with w.

Mel. 6. 12. there shall be w. and gnashing of teeth,

2. 13. | 24. 51. | 25. 30. Luke 13. 98.

Luke 7.38.a woman stood at his feet behind him w.

John IL 33. when Jes. saw her w. and the Jews also

John 11. 33. when Jes. saw her w. and the Jows also w thich came with her, he groaned in spirit 20. 11. Mary stood without at the sepulchre, w. Acts 9. 39. and sill the widows stood by him w. Pkill. 3. 18. I have told you often, now tell you w. Rev. 18. 15. the merchant shall stand a far off w. 19. every ship-master and sailors cried, w. WEIGH.

Fach. 3. † 9. I will w. 10,000 talents or sirver /ab 31. † 6. let him w. me in balances of justice ?ad. 58. 2. you w. violence of your hands in earth ?ad. 26. 7. thou doet w. the path of the just 55. † 2. why w. ye money for what is not bread?

WEIGHED.

7cm. 23. 16. Abraham w. to Ephraim the silver Same. 2. 3. by the Lord actions are w. 7. 7. his spear's head w. 660 shekels, § Sam. 21.16. Sam. 14. 20. Absalom w. the hair of his head Fra. 8. 25. priests w. to them the silver and gold 26. It w. into their bands the silver of vessels, 33 as 6. S. Oh that my grief were theroughly w. R. 15. nor shall silver be w. for the price of it

1. 6. lest me be w. in an even balance ral. 78. † 50. he w. a path to his anger a. 40. 12. who hash so the mountains in scales r. 32. 9. Jeromiah so him the money, 17 shekeh az. 5. 27. Tekel, thou art so in the balances

ZA. 11. 12, so they w. for my price thirty pieces WEIGHER. s. 33. † 18. where is the scribe? where is the w.? WEIGHETH.

5 28. 25. and he w. the waters by measure we. 16. 2. but the Lord w. the spirits WEIGHING.

rm. 7. 55. each charger w. | 86. golden spoons w. WEIGHT.

Line Fiberruse had not the use of coined money,

**Prich was of a certain determined weight, they

**Prich was of a certain determined weight, they had been a compared in the word of water

**Prich was of a certain determined weight, they was of in the word water, felled trees

**Prich was of a certain determined weight, they was of in the word water, felled trees

**Prich was of a certain determined weight, they was of in the word water, felled trees

**Prich was of a certain determined water of water

**Prich was of a certain determined weight, they was of in the water, determined water, determined was on the water out of the word and digged w. Mark 12. 6. he sent has we son the to they

**Prich was of a certain determined weight, they was of in the was of water of the Florene had not the use of coined money.

heavy, to buy with, and another too light, to sail WELL-SPRING.
with; but only one stone, or one true weight. Prov. 16. 22. understanding in a we-spring of lift.
And in Prov. 20. 10, God condense fraud and injustice in traffic. Divers weight, and divers measures, both of them are alike abomination to Gree. 4. 7. if thou does not we sin both at the deer the Lord. The skekel, the half shekel, and the talent, are not only denominations of money talent, are not only denominations of money of a certain weight. When Moses expressed the drugs which were to compose the perfume to be burnt upon the golden alter, he says, that they were to take the weight of five hundred shokels of myrth, &c. Fa. And in 28 mm. 14. 95, it is easid, that Abailom's hair weighed two hundred shekels.

weighed two hundred shekols. The shekel, or weight of the sanctuary, according to several interpreters, was double to the common shekel; but others think it was the same as the common shekel, and the words of the sanctuary, are added, to express a just and exact weight, according to the standards that were kept in the temple, or tabernacle. The weight of glory, of which St. Paul opeaks, 2 Cot. 4. 17, a far more exceeding and eternal weight of glory, is opposed to the lightness of the wils of this life. The troubles and afficient we endure are of no weight at all, if compared to the weight of that glory which is to be receded. Weight is put for the burden of sin, Hebrows 12. 1. revealed. We Hebrews 12. 1.

Hebrews 12. 1.

Gra. 4.32. man's money in mouth of sack in full w.

Exed. 30. 34. of each shall there be a like w.

Lev. 19 '35. ye shall do no unrighteousness in w.

Ge. 26. they shall deliver you your bread by w.

Deut. 25. 15. thou shall have a perfect and just w.

Let. 2 '3 '25. an of solder accompany 1700 shakels.

Judg. 3. 30. w. of golden ear-rings 1,700 shekels 2 Sam. 12. 30. w. of king's crown a talent of gold 1 Kings 7. 47. and Solomon left & the vessels unweighed, neither was the w of the brase

weighed, neither was the w of the brass flood out, 2KTnge 28. 16.

1 Chr. 28. 14. he gave gold by w. for things of gold, silver also by w. for instruments of silver Job 28. 25. to make the w. for the winds Prov. 11. 1. but a just w. is his delight 16. 11. a just w. is blaunce are the Lord's Erck. 4. 10. thy meat shall be by w. twenty shekels 16. and they shall est bread by w. rad with care Zech. 5. 8. he cast the w. of lead on the mouth

22ca. 3. 5. he cast the w. of least on the mount of 20cr. 4. 17. worketh for us a more exceeding w. Heb.12.1.let us lay aside every w.andsin that besets Rev. 16. 21. every stone of hail the w. of a talent WEIGHTS.

Lev. 19. 36. just w. shall ye have, I am the Lord Deut. 25.13.thou shalt not have in thy bag divers w. Prov. 16. 11. all the w. of the bag are his work 20.10.divers w. and measures are abomination, 33. Mic. 6. 11. and with the bag of decentful is. WEIGHTY.

Prev. 27. 3. a stone is heavy and the sand w. Zeck. 5. † 7. there was lift up a w. piece of lead 2 Cer. 10. 10. for his letters, say they, are w. WEIGHTIER.

Mat. 23. 23. scribes have omitted w. matters of law WELPARE.

Gen. 43. 37. be asked them of their w. and said Ezed. 18. 7. they asked each other of their w. 1Chr. 18. 10. Tou sent to David to inquire of his w. Neh. 2. 10. was come a man to seek the w. of Israel Job 30. 15. and my w. passeth away as a cloud Ps. 69. 22. that which should have been for their w ler. 38.4. this man seeketh not the w. of his people WELL, Substantive.

WELL, Substantive.

Gen. 31. 19. she saw a sc. of water and she went
33. that they may witness I have digged this sc.
34. 13. behold, I stand here by sc. of water, 43.

49. 22. Joseph is a fruitful bough by a sc.

Num. 21. 16. that is the sc. whereof the Lord spake
17. spring up, Osc. | 18. princes digged the sc.

\$3.8 m. 17. 18. a man that had a sc. in his own court
21.5 Ok that can would give me drink of the

3.Sam. 17. 18. a man that had a so. in his own court 23. 15. Oh that one would give me drink of the water of the so. Bethlehem, 1 Chron. 11. 17, 18. Psgl. 94. 6. who passing through Baca make it a sp. Prov. 5. 15. drink waters out of thine own so. 10. 11. the mouth of a righteous man is so. of life Cant. 4. 15. a so. of fiving waters from Lebanon John 4. 6. now Jacob's so. was there, Jesus being wearied with his journey sat thus on the so. 11. the so. is deep if 12. Jacob gave us the so. 14. shall be in him a so. of water springing up WELLS.

WELLA.

Gen. 26, 15, all w. Abraham's servants had digged 18. 1 of Isaac digged again the w. of water Exed 15 %7. came to Elam, where were twelve w. Mam. 30. 17. nor will we drink of the water of w.

(7en. 4. 7. if thou dost not w. sin lieth at the do. 12. 13. that it may be w. with me for thy sake 16. he entreated Abram w. for her sake

10. he entreated Abram w. for her same.
 11. Jodon was w. watered every where
 18. 11. Abrah. and Sarah w. stricken in age, 94. 1
 9. 6. Jacob said, is be w.7 and they said, he is 40. 14. think of me, when it shall be w. with ties
 43. 77. is your father w.7 is he yet allve?
 P.zed. 1. 20. therefore God dealt w. with midwives

Exed. 1. 20. therefore God dealt w. with midwives
4. 14. I know that he can speak w.
Arm. 11. 18. for it was v. with as in Egypt
13. 30. Calch said, we are w. abloto overcome b
35. the tribe of the sons of Joseph hath said w.
Deal. 1. 23. and the saying pleased me w.
3. 30. given rest to your brothren, as w. as you
4. 40. that it may go w. with thee and thy chidren, 5. 16.] 8. 3, 18.] 12. 25, 38.] 10. 13.
122. 7. Ruth 3. 1. Eps. 6. 3.
5. 14. thy maid-servant may rest as w. as thou
38. I heard words of peo. they have w. said, 18. 17
39. that it might be w. with them and thear
33. that it may be w. with you, Jev. 7. 23.

33. that it may be so. with you, Jer. 7. 23.
7. 18. but shalt so, remember what the Lord did 7. 18. but shalt w. remember what the Lord did 15. 16. wilt not go away because he is w. with thew Judg. 9. 16. if thou hast dealt w. with Jerubbaal 14. 3. get her for me, for she pleaseth me w. 7. 29. 48. as w. the men of every city as the beast Ruth 3. 13. w. let him do the kinsman's part 18 m. 16. 16. he shall play and thou shalt be w. 20. 7. if he say thus, it is w. thy servant hath peace 24. 20. I know w. thou shalt surely be king 25 m. 6. 9 be dealt head as a to wenner a mon-

24. 20. I know so, those shalt surely be king 25 smi. 6. 19. he dealt bread as w. to women as men 18. 26. Ahimaax called, and said all is w. I Mings 8. 18. and the Lord said unto David my fact, thou didst so it was in thy heart to build a house, 2 Chron. 6. 8.

18. 24. all the people asswered, it is w. spoken 2 Kings 4. 20. is it w. with theel is it w. with the hild? it is w. 5. 21. is all w.? 9.11. || 7. 9. we do not w.

25. 34. dwell in the land, and serve the king of Babylon, and it shall be so, with you, Pusl. 198. 2. Jer. 40. 9.

198, 2. Jer. 40. 9. 2 Chron. 12. 12. also in Judah things went 2.

2 Caren. 12. 12. also in Judah things went as. Pssal. 40. 18. men praise when those doet as. to thyself 119. 65. thou hast dealt as. with thy servant, O.Ld. Prov. 11. 10. when it goeth as. with the rightoous 14. 15. the prudent man looketh be. to his goings 94.32, then I saw and considered it so, looked on it 30. 39. there be three things which go as year four 31. 27, she looketh as. to the ways of ber household Eccl. 8. 12. it shall be as, with them that fear God 13, but it shall not be as with them that fear God 13. but it shall not be w. with the wicked

13. but it shall not be w. with the wicked Iss. 3. 10. say to rightcous it shall be w. with him Jer. 1. 12. the Lord said to me, then hast w. even 15. 11. Lord said, it shall be w. with thy rumnant 22. 15. it was w. with him, he judged needy, 16. 30. 12. take him, look w. to him, do him no harm 40. 4. come, and I will look w. to thee 42. 6. that it may be w. with us when we obey 44. 17. for then we were w. and saw no evil Exct. 94. 5. make it boil w. seethe bones therein 10 mins it is 114.4. The week we haded and hear.

10. spice it so. il 44.5. mark so behold and hear 33. 32. of one that can play so on an instrument fonch 4.4. the Lord said, dost thou so to be angry?

33. 22. of one that can play st. on an instrument Jenah 4. 4. the Lord said, dout hou st. be angry?

9. I do st. to be angry, even unto death
Mat. 15. 7. ye hypocrites, st. did Essias prophesy
of you, saying, Mark 7. 6. Acts 28. 25.
25. 21. st. done, thou good and faithful servant
enter into the joy of thy Lord, 25. Luke 19.17.
Mark 7. 37. he hath done all things st. deaf to hear
12. 28. perceiving that he had answered them st
Luke 1. 7. Zacharias and Elisabeth were now both
st. stricken in years
6. 26. woe unto you when all men speak st. of you
13. 9. if it bear fruit, st. if not, cut it down
20. 39. Master, thou hast st. said, John 4. 17.
John 8. 48. say we not st. thou hast a devil
13. 13. ye caft me Lord, ye say st. for so I am
18. 32. but if st. why smitest thou me?
1Cor. 7. 37. he that will keep his virgis, doth st.
38. he that giveth her is marriage, doth st.
74. 4. 17. they zealously affect you, but not st.
5. 7. ye did run st. who did himser, you?
Phil. 4. 14. ye have done to. ye did communicats
1 Tim. 3. 4. one that rulet so. he counted worthy
7/tus 2. 9. and to please them st. is all things
Jam. 2. 19. believes there is one God, then doot st.
See As, Do, Done, Favourne, Parasep

Very WELL.

Acts 25 10 done no wrong as thou very w.knowest

4 Tim 1.18, he ministered to me, thou knowest v.w.

WELL-NIGH.

Peal. 73. S. as for me my stope had w.-nigh slippe WEN.

Lev. 22. 22. maimed, or having a 10. or scurvy WENCH.

2 Sam. 17. 17. a w. told Jonathan and Ahimaan WENT.

Gen. 35. 3. the Lord was with me in the way I so. Nam. 10.14. in the first place so: standard of Judah 14. 24. him will I bring into land whereto he 22. 27. God's anger was kindled because Balaams. 24. I. Balaam so. not to seek for enchantments 53. 8. Phinehas w. after the man of Israel Deut. 1. 31. God bare thee in all the way ye to Josh. 24. 17. he preserved us in all the way way. Judg. 1. 3. so Simeon so. with Judah
17. and Judah so. with Simeon his brother

16. 19. Samson's strength to. from him

10. 13. Samiou s accept as in an ana ana 2. 12. 12. 14. Sau!'s uncle said, whither so. ye?
20. there so. with Saul a band of men
17. 12. the man so. for an old man in days of Saul 15. but David so to feed his father's sheep 23.13 Dav.and his men so wherever they could go 30. 22. because they so not with us, will not give 23. sam. 1.4. how so the matter? I pray thee tell me 8.3. as he so to recover his bordor, 1 Chros. 18.3. 6. Syrians became servants, and Lord preserved David whithersoever he so. 14.1 Chr. 18.6, 13.

Javiq whitnersoever he is: 14.1 Car. 15. 5, 13.

15. 11. w. in their simplicity and knew nothing

18. 33. as he w. thus he said, O my son Absulom

18. Kings 11. 6. Solomon w. not fully after the Lord

13. 19. and their father said, what way w. ho?

14. he w. after the man of God and found him 22.24. he said, which way so the Spirit of the Ld. from me, to speak to thee? 2 Caren. 18.23.

48. but they w. not ||2 Kings 2. 6. they two w. on 2 Kings 5. 26. he said, w. not my heart with thee? 6. 4. so he w. with them, and they cut down wood 1 Chron. 7. 23. when he w. in to his wife, she conc. 16. 20. when they so, from nation to nation, from one kingdom to another people, Psal. 105. 13. 2 Chron. 10. 16. so all Israel so, to their tents

12. 12. and also in Judah things w. well
23. 17. all the people w. to house of Basi and brake
Nrh. 2. 16. the rulers knew not whither I w. Esth. 2.14. in evening she w. on morrow returned Psal. 42. 4. I w. with them to the house of God 106. 32. it so. ill with Moses for their sakes Prev. 7. 8. a young man w. the way to her house [se.57.17.he m. on frowardly in the way of his hear

Each. 1.9, they so, every one straight forward
12, they turned not when they so, 10, 11,
17, they so, on their four sides and returned not
21, when those so, these suchoes stood, these stood

30. 16. for their beart w. after their idols Hos. 2. 13. she w. after her lovers and forgat the L. 5. 13. then w. Ephraim to the Assyrian and sent 9. 10. they w. to Baal-peor and separated thems

9. 10. they so, to Heat-poor and separated trems.

11. 2 as they called them, so they so, from them

Hab. 3.5 hefore him so, the postilence, burning coals

11. at the light of thine arrows, they so.

Mat. 21. 29, but afterward he repented and so.

30, he answered and said, I go, sit, but so, not

25, 10, while they so, to buy, the bridgeroom came

Mark 1. 20, they left their father and so, after him

Cath 2, 2, 2, 10, as, be leaved every one to his city. ake 2. 3. all w. to be taxed, every one to his city 16, 30, but if one so, to them from the doad 17, 14, that as they so, they were cleansed 23.52.Josephso, to Pilate and begged body of Josus

75An 4. 45. the Galileans also w. to the feast 7. 53. every man w. to his own house 9. 11. I w. and washed and I received sight 13. 3. that he was come from God and w. to God 18. 6. they w. backward and fell to the ground 18. 6. they so, backward and fell to the ground 19. 23. then so, this saying among the brethron 1cts 8. 4. they so, every where preaching the word 9. 1. Sant threatening so, unto the high priest 10. 9. as they so, on their journey, Peter st. to pray 14. 1. they so, both into synagogue of the Jews 15. 38. and so, not with them to the work

16. 16 as we w. to prayer, a damsel met us 96. 12 as I w. to Damascus with authority

1 Pet. 3. 19. which he so, preach, to spirits in prison WENT about

Mam. 11. 8. the people w. about and gathered it 2 Kings 3. 25. the slingers w. about it and smote it Chrun. 17. 9. they w. about and taught the people Eccl. 2. 30. I w. about to cause my heart despair Tent. 5. 7. the watchmen that to about found me Mat.4.23.Jenes w.about teaching, 9. 35. Mark6.6. Acts 9 29. they w. about to slay him, 21. 31. [25. 21. 10. 38. Jesus w. about doing good and her 13. 11. he w about eceking som WENT aside. me to lead him

WENT seids. (See Annex. Faite 910. Josus took them and w. aside privately fets 43 19. the chief captain w. aside privately

WENT astray.

Peal. 119. 67. before I was afflicted I w. astray

Ezck. 44. 10. when Israel w. astray after idole, 15.

48.11.itahall be for the priests which w. not astray

when Israel w. astray as Levites w. astray

when hares w. astray as Levine be, astray
Mat.18.13.than of ninety-nine which w. not astray
WENT away.
Judg.16.3.Samsou w. away with doors of the gates
14. and w. away with the pin of the beam 19. 2. and his concubine w. away from him 2 Sam. 10. 9. the Muse that was under thin b. away 2 Kings 5.11. but Naaman was wroth, and w. away 2 Caron. 9. 12. queen of Sheba w. away to her land Mat. 10. 22. he w. away sorrowful, Mark 10. 22.

Mat. 19. 32. he w. away sorrowful, Mark 10. 22. 86. 42. he w. away the second time and prayed 44. he w. away the third time, Mark 14. 39. John 12. 11. by reason of him many w. away 20. 10. the disciples w. away to their own home Acts 10. 23. on the morrow Peter w. away WENT back.

1 Kings 13. 19. so be w. back and did cat and drink 2 Kings 8. 29. king Joram w. back to be healed John 6. 66. from that time many disciples w. back WENT before.

Exed. 13. 21. the Lord w. before them in a cloud 14. 19, the angel of God which w. before the camp Num.10.33.the ark of covenant w. before, Josk 3.6. Josh. 6.9. the armed men to before the pricate, 13. 1 Sam. 17.7. one bearing a shield to before him, 41. 2 Sam. 6. 4. and Ahio w. before the ark

2 adm. c. 4. and Anio w. orgore the are 10. 16. and Shobach w. before them, 1 Chr. 19. 16. 20. 8. when at Gibeon, Amsas w. before them Job 18. 20. as they that w. before were affrighted Peal. 68. 25. the singers w. before, the players Mat. 2. 9. the star which they saw to before the

21. 9. the multitudes that w. before them cried,
Hosanna to the son of David, Mark 11. 9.
Luke 18. 39. they which w. before rebuked him 22. 47. Judas w. before and drew near to kiss him 1 Tim.1.18.according to the prophecies which w.b. WENT behind.

Exed. 14. 19. the angel removed and w. behind WENT down.

Gen. 12. 10. Abram w. down into Egypt to sojourn 15. 17. When me is down, a smoking furnace and burning lamp passed, Judg. 19. 14. 2 Sam. 2. 24. 42.3. Joseph's brothren w.d. [[43.15. Benjaminw.d. Ezed. 19. 14. Moses w. down from the mount to the

Ezed. 19. 14. Moses w. down from the mount to the people, and sanctified the people, 25. [32. 15. Num. 16. 33. w. down alive into the pit 20. 15. how our fathers w. d. into Egypt, and dwelt a long time, Dest. 10. 22. [26. 5. Josh. 24. 4. Judg. 3. 37. Israel w. down after Ehud, 23.

4. 14. Barak w. dewn from mount Tabor
7. 11. Gideon w. dewn with Phurah his servant 14. 1. Samson 2. d. to Timnath and saw a womar of the daughters of the Philistines, 5, 7. 18. the men said to him before the sun w. down

19.Samsonw.down to Ashkelon and slew 30 mer Ruth 3. 6. Ruth w. down unto the floor to Boaz 1 Sam. 13. 20. the Israelites w. down to sharpen 22. 1. David's father's house w. dewn to him 2 Sam. 5. 17. David heard, and w. dewn to the ho

11. 9. but Uriah w. not down to his house, 10, 13. 17. 18. a well in his court, whither they w. down 21. 15. David w. down against the Philistines

13. 15. David w. down against the Philistines
 23. 13. three of the thirty chief w. down and came to David to cave of Adullam, I Chron. 11. 15.
 20. Benaish w. d. and slow a lion in time of snow 21. Benaish w. d. to the Egyptian, and slew him with his own spear, I Chron. 11. 22, 23.
 2 Kings 1. 15. Elijah w. down with him to the king 2. 2. Elijah and Elisha w. down to Beth-el

2. 2. Enjan ang Elisha 9. 2008 to beth-ei 5. 14. Naaman w. d. and dippod himself in Jordan 8. 20. Ahazish w. d. to see Joram, 2 Chron. 22. 6. 2 Chron. 18. 2. Jehoshaphat w. down to see Ahab Peal. 133. 2. the ointment that w. down to the skirts Cant. 6. 11. I w. down into the garden of nuts Ioa. 52.4. my people w. down a foretime into Egyp Jer. 18. 3. then I w. down to the potter's house Ezek. 31. 15. in the day when he w. d. to the grave

A. 12. 13. 19. 19 to day when he st. 4. to the grave 31. 17. they also st. down to hell with him Jonah 1. 3. Jonah st. down to Joppa and found 2. 5. 1 st. down to the bottoms of the mountains Luke 18. 14. this man st. down justified rather John 5. 4. an angel st. down and troubled the water Acts 7. 15. to Jacob. Acts 7.15. so Jacob w. down into Egypt and died 8. 5. Philip w. down to Samaria, preached Christ 38. and they both w. down into the water

10. 21. then Peter w. down to the men, and said 13. 19. Herod w. down from Judea to Course

13. 19. Herod w. down from Judea to Cource 20. 10. Paul w. down and embracing him, said WENT forth. Gen. 8.7.a raven w. forth || 11. 31. w. forth from Ur 18. Noah w. forth, his som and all out of ark, 19. 10. 11. out of that land w. forth Ashur 10. 11. Out of that land 30. Jorda Assim.

12. 5. they 30. forth to go into land of Canaan

Num. 11. 31. there 30. forth a wind from the Lord

31. 13. the princes 30. forth to meet them, 33. 1.

Judg. 93. trees 30. forth to anoint a king over them

12 Sam. 20. 8. as he w. forth it fell or 2 Kings 2. 21. Elisha w. forth into the wates 18. 7. he prospered whithersnever he w. forth Eath. 5. 9. then w. Haman forth that tay 19th Esth. 5. 9. then w. Haman forta that my gyn. Job 11.2 Satan w. forth from presenced Left, L. Isa. 37.36. angel of Lord w. forth and smote likely 48. 3. the former things w. forth, I showed thes Jer. 22.11. Shallum who w. forth, out of this het. Esth. 16.14. thyrenown w. forth among the lesther. 24. 12. her great scum w. not for the out of her Amas 5 3. that which w. for the by a hundred Has. 3. 5 and burning coals w. for th at he for Mat. 13. 3. behold, a sower w. for th to now

Mark 2.12 be arose and took up bed and a forth 3 John 7. because for his name's sake they w. forth Soam ? because for his name a same tay E. per Rev. 6. 2. he so. forth conquering and to cook WENT her way.

1 Sam.1.18.woman so. her way and was to was:

John 4. 28. the woman of Samaria w Lot ser

25. 1. ten virgins w. forth to meet bride

11. 28, when Martha had no said she n ser neg WENT his nony. Gen. 18.33, and the Lord w. his were as see 24.61. the servant took Rebekah and w. his way 25. 34. Esau did eat and drink and w. his way Exod. 18, 27. Jethro w. Ais may into his own lead Nam.24.25. Balak || 1 Sam. 24. 7. Saul w. Air usq 1 Sam. 26. 25. David w. on Ais way, Saul returned 1 Sam. 20. 23. David 26. On any step, coursement I Kings 1. 49. every guest of Adoujah s. he say Esth. 4.17.so Mordecaim hirse sy didas Estarcas. Jdy. 28. 11. the prophet Jeremiah s. his say Mat. 13. 25. his enemy sowed tares and s. his say Luked. 30, he passing thro' midst of them, shires R. 29 and he s. his near and multiplical constitutes. Luket. At he passing thro maint of them, was as 8.39, and be w. his way and published great his 22.4. Judas w. his way and communed with pur John 4. 50. and the man believed, and m. A John 4. 50, and the man believed, and u. his way. Acts 8. 39, the cunuch w. on his way rejoing 9. 17. Anamius w. his way and entered the hour See JESUS, WENT. WENT in, or inte. Gen.7.7. Noah w. into the ark and his some with his

9. E. in two and two || 16. So. in male and female 39. 11. Joseph so. into the house to do business Ezed. 5. 1. Moses and Aaron so, in to Phanes, I.B. 14.22. Israel w. into midst of the sea on dry g 23. the Egyptians w. in after them, 13. I 34. 35. until Moses w. in to speak with h Lev. 16.23. when Aaron w. into the holy p Jesh. 6. 23. the young men that were spice w. Fully 3. 22. the half also w. in after the blade 17. 10. so the Levite w. in and dwelt with Micro 17. 10. so the Levite so. in and dwelt with Micre 19. 15. when the Levite so. in to lodge in Global 1 Sam. 24. 3. Saul so. in to cover his fact 2 Sam. 7. 18. then so. David in before the Lesi 1 Kings 1. 15. Bath-shelps so. in onto the kieg 22. 30. king of Israel disguined so. into the batic 2Kings 4.33. Elisha so. in shat the door and prayed 37. then she so. in, fell at his feet and took herem 5.4. and one so. in and took his lord, thus and the 5.4. and one so. in and took herefore his master. 25. Gebazi w. in and stood before his u

10. 94, when they w. in to offer sacrife 2 Chron. 96. 16. Uzziah w. into ta.; temp 2 Chron. 26. 10. UZERR St. 1882 La.; usings un. 17. Azariah the pricet st. in after him Neh. 9. 24. so the children st., in and posses Esth. 7. 7. the king st. into the palace gardy Paul. 73. 17. until 1 st., into the sanctuary of Jor. 26. 21. Utilah fied and se. into Egypt Leck. 8, 10. so I se. in § 9. 2. six mes se. in 10. 2. the man clothed with lines se. in, 2, 6

10. 2. the man clothed with lines as in, 3, 6
25. 3. when they so inste captivity
39. 23. Israel so inste captivity for their injusty
Dan. 2. 16. Daniel so in and desired of the king
94. to Arioch || 6. 10. he so in to be inheuse to pury
Mat. 8. 32. the devils so in to the head of sums
21.33. there was a cortain house-holder so inite a far
country, Mark 12. 1. Zaske 18. 12. | 33. 9
25. 10. they that were ready so in to the narrings
97. 53. a. injust the hely city, and a measural tensor

25. 10. they that were ready us. rn to the marrieg 27.53 us. rint the holy city, and appeared to man Mark 2. 26, how David us. into the housed Gai and did not the shew-bread, Luke 5.4 15. 43. Joseph us. in bollly to Pilate, cravel bely Luke 1. 9. lot was to burn incomes when he us. at 20. Mars.

Luke 1. 9. lot was to burn incomes when he may 39. Mary arose and w. into the hilf country 24. 29. and he w. in to turry with them John 18. 15. that disciple w. in with Jean 39. 5. he saw linen clethes lying, yet w. ant in 8. then w. in also that other disciple, and aw Acts 1. 21. all the time the Leard w. in and sum Jc. 17. he departed and w. inabe another place 12. 14. they w. into synapsyme on the subbull-day 17. 2. Paul w. into the synapsyme, 30. 12 8. Rom. 10. 18. their sound w. into a di the earth WENT in, as to a woman.

Gen. 16. 4. Abram w in 10 Hagar, she causing

WENT in, as to a woman.

Gen. 16. 4. Abram w is to Hargar, she consisted
19. 32. the first-born w in and lay with her fittle
19. 32. Lahan brought Lesh to Jacob hour intelle
30. he m. in also note Rach (§ 30. 4. m. unto Rh
32. 2. Jodah saw Shush and m. in to her

Gen. on on, in to his brother's with

July. 16. 1. Samme saw a harlot and so, in to her Rull 4. 13, Beas w. in to Ruth, she conceived

and w. in unto her, she bare a son, Solomon 16.22 Absaba w. in to his father's concubines 17.25. Ithra w. into Abigail, Nahash's daughter 20. 3. but David m. not in to them.

(Ciren. 2.2). Hezron w. in to daughter of Machin 191 when Ephraim w.in to his wite, she conceived End. 23. 44. yet they w. in unto her as a harlot WENT over.

2 Sem. 2. 15, there arose and w. over by number 19. 17. and they w. over Jordan before the king 31. Barzillai w. over Jordan with the king Rings 2. 8. so they two w. over on dry ground 14. Elisha smote the waters and w. over

Chr. 12. 15. these w. over Jordan when overflown 29. 30. David's reign, and times that w. over him Na. 12. 38. other company w. ever against them 14.51.23. thy body as a street to them that w. over WENT out.

7cs. 4. 16. Cain w. out from presence of Lord 24. 63. Isaac w. out to meditate in the field M. I. Dinah w. out to see the daughters of the land 13.1. Joseph washed his face and w. sat. H. 28. one w. sat from me I saw him not since sad 2. 11. Moses w. sat to his brothron, 13. 12. Aaron w. sat from Pharaoh, 30. 1 9. 33. 2.41. all the hosts of the Lord w. out, 14. 8. 5.20. all the women w. out after Miriam 6. 27, there w. out some people on sabbath-day 8. 7. Moses w. out to meet his father-in-law 1.7 every one w. out unto the tabernacle v. 10. 2 there w. out fire from the Lord am. 10. 34. cloud was on them when they w 1.26. two men w. out into the tabernaclo 1.23. Sihon w.out against Israel into wilderness 3. Og, the king of Bashan, w.out against them 1.32 behold, I w. out to withstand thee 4. 6. 1. none w. out, and none came in 14. the men of Ai w. out against Israel, 17. 4. the Canaanite w. out and all their hosts

1.4 the Canannic w. out and an iner nose it 2.15, they w. out, the Lord was against them is. all that stood by him w. out from him 2. the master of the house w. out unto them 4.1 22.1 is. out full, and came home empty a.3.2 ere the lamp of God w. out in the temple? 35. I so. out after the bear, and smote him 5.Dav. 20.0, where Saulsenthim, 13. 16. | 19. 8. m. 11. 13. at even he so. out to lie on his bed 9. they w. out every man from him. 19. the day the king w. out of Jerusalem

19. the day the king so, out of Jerusalem ys 20. 16. they so, out at noon || 17. so, out fint the king of Israel so, out and smote the horses ys 1.18. the child so, out to his father to reapers she went in and took up her son, and so, out 7. Gehazi so, out from his presence a leper L they so, out each in his chariot and met him and the arrow so, out of Jeboram's heart so. 12. 17. David so, out to meet them and and 12. 17. David & sat to meet them and and all blavid heard of it, and w. out to meet Asa vs. 15. 2. Agariah w. out to meet Asa vs. out or came in . Jelsu w. out or meet Jelnoshaphat

Least w. out to meet senosanana.
Le appointed singers to praise as they w. out
1. Josiah w. out against Pharaoh-necho
7. 8. as the word w. out of the king's mouth
1. 7. when I wo out to the gate thro' the city I. did fear tarrify me that I w. not out at door 31. 5. when he w. out thro' the land of Egypt 4. Jeromiah cameinand w.out among people 10. 7. took fire from the cherub and w. out the city that w. out by a thousand

 10. neither any peace to him that w. out
 1.7. Jesus said, what w. ye out into the wilderness to see? 8, 9. Luke 7.24, 25, 26. a man who w. sut early to hire labourers w. out at third hour || 5. sixth || 6. eleventh those servants w. out into the high-ways 1. 21. his friends w. out to lay hold on him,

be is beside himself the sunction spirits w. out and entered into the ancions sprits so set and entered also rises, and ran down, Juke 3.33. Acts 19. 12. ey that fed the swine told it, they so set to what it was that was done, Juke 8. 35. 19 for there so virtue out of him Peter so out and went bitterly 9. they which heard it, so set one by one sus hid himself and so set of the temple

Mary rose up hastily, and w. out fucing having received the sop w. out then w. out that other disciple known to 11. all the time the Lord w. in and out

ertain so. out from us have troubled you 2. Abraham w. out, not knowing whicher D. they w. out from us, but not of us, they to be manifest that they were not all of us

WENT their way. 2. AmalekitesbuntZiklagandu.theirwes .

Nek. 8. 12. all the people w. their way to eat Zeck. 10.2. therefore they w. their way as a flock. Mat. 8. 43. that kept swipe fled and w. their way 20. 4. right I willgive you, and they w. their way
26. 5. they made light of it and w. their ways

22. they heard these words, they w. their way John 11. 46. but some w. their ways to Pharises Acts 8. 36. as they w. on their way came to water WENT through.

WELL LATTERN.

Nek. 9. 11. thou didst divide the sea, they w. thro'
the midst of the sea on dry land, Psal. 66. 6

Psal. 66. 12. we w. thro' fire and through water Isa. 60. 15. forsaken, so that no man w. thre' the Mark 2.23. he w. through the corn fields on th

Mark2.33. he w. Arrough the corn fields on the sab-bath-day, disciples began to pluck ears, Luke6.1. WENT up.

Gen. 17. 22. and God w. up from Abraham

35. 13. God w. up from Jacc. in place he talked

49. 4. w. up to father's bed, he w. up to my couch

Ezed.17.10. Moses w. up to God, and the Lord called

to him, 20. | 24. 13, 15. | 34. 4. Dext. 10. 3.

Mark 13. 21. so, there are not described to hand

Num. 13. 21. so they w. up, and searched the land 31. but the men that w. up with him said 39. 27. they w. up into mount Hor, 33. 38.

20. 27. they so, up into mount Hor, 33. 38. Desc. 1. 43. and so, presumptuously sp into the hill Josk. 6. 20. so that the people so, up into the city 14.8. brethren that so, up with me made heart meit Judg. 1. 4. Judah so, up and the Lord delivered 22. the house of Joseph also so, up against Bethel 4. 10. Barsk and Deborah so, up with 10,000 men 8. 8. Gideon so, up thence to Fenuel, 11. Sam. 1. 3. Elikansh so, up out of his city. 7. 21.

Sam. 1. 3. Elkanah w. up out of his city, 7, 21.

1 Sam. 1. 3. Elkanah w. up out of his city, 7, 21.
1. 22. Hannah w. not up, until child be weaned
5. 12. the cry of the city w. up to heaven
2 Sam. 15. 30. David wept as he w. up barefoot
24. 19. David, according to the asying of Gad, w.
up as the Lord commanded, 1 Chron. 21. 19.
2King 2. 11. Elijah w. up by a whirlwind to heaven
4. 34. Elisha w. up and lay on the child, 35.
19. 14. Hezekiah w. up into the house of the Lord,
and spread it before the Lord, 1sa. 37. 14.
23. 2. Jusiahw. up to house of the Lord, 2CAr. 34. 30.
Chron. 11.6 Lond w. us first and was chiefecotain

23.2.Josanne.up to house of the Lord.24.7.94.30.
[CAron.1.1.5.Joab b. up first and was chief captain

Exra 2.1.these are the children of the province that

u. up out of the captivity, 59. Net. 7. 6, 61.

4.23. they w. up in haste to Jerusalem to the Jews

7. 6. Exra w. up || Net. 12. 1. the priest that w. up 8. 1. this is the genealogy of them that w. up Ezek.1.13.itw.upand down among living creatures 8. 11. and thick cloud of incense w. up 10. 4. the glory of the Lord w. up, 11. 23, 24.

10. 4. the glory of the Lord & vp, 11. 23, 24.

19. 6. he w. up and down among the lions
Mat. 3.16. Jesus w. up straightway out of the water

5. 1. and seeing the multitude he w. up into a
mountain, 14. 23. | 15. 29. Luke 9. 28.
Luke 18. 10. two men w. up into the temple to pray
John 7. 10. then w. he also up unto the feast
Acts 1. 10. as he w. up into the temple
3. 1. Peter and John w. up into the temple
10. 9. Peter w. up upon the house-top to pray
24.11. Paul w. up to Jerusalem, Gal. 1. 18. | 2. 1, 2.
Gal. 1. 7. on ther w. Last Legradem with the

24.11. Fall so, pto Jorusalem, Idal. 16. [2.1,2.]
Gal. 1.17. noither sc. I up to Jerusalem with them
Rev. 20. 9. they so, up on the breadth of the earth
WENT a whoring.
Judg. 2.17. Ist. sc. a whoring after other gods, 8. 33.
Psal. 106. 39. sc. a whoring with their inventions
WENTEST.

Gen. 49. 4. Reuben, thou so up to thy father's bed Judg. 5. 4. Lord when thou so out of Seir 28 sam. 7. 9. I was with thee whithersoever thou so. 16. 17. why so thou not with thy friend?

19. 25. wherefore so thou not with me

13. 2. Wherefore w. and not before thy people Isa. 57. 7. even thither w. thou up to offer excrince 9. thou w. to the king with ointment and increase Ier. 2. 2. when thou w. after me in the wilderne 31. 21. set thine heart toward the way thou w. Hab. 3. 13. thou w. forth for salvation of thy people Acts 11. 3. thou w. in to men uncircumcia WEPT.

Gen. 21. 16. Hagar sat and w. || 27. 38. Esau w 29. 11. Jacob w. 33. 4. | 37. 35. Hos. 12. 4. 42. 24. Joseph turned from his brethren and a

43: 24. Joseph turned rom his orderier and w.
43: 30. | 45. 2, 14, 15. | 46. 29. | 50. 1, 17.
50. † 3. the Egyptians w. for Joseph seventy days
Ezod 2.6.she saw the children of israel also w. again,
Mum.11.4. and the children of israel also w. again,

Mun. 11.4. and the children of Israel also w. again, 18. 30. 14. 1. Deut. 1. 45. 134. 8. Judg. 2. 4. 130. 23, 26. 121. 2. Judg. 14. 16. Samson's wife so. before him kutá. 1.9. Naomi kissed her daughters and w. 14. 1 Sam. 1. 7. Hannah w. and did not eat, 10. 11. 4. all the people w. 2 Sam. 3. 32, 34. 20. 41. Jonathan and David w. one with another to 15. Sam. 20. 40. A. David so. 9 Sam. 1. 10. 24. 16. Saul w. | 30. 4. David w. 2 Sam. 1. 12. 2 Sam. 3. 32. David so, at the grave of Abner
12 32, while the child was yet alive I fasted and so
13 35 the king and servants as sore for Amnon

12 Sam. 15. 23, he and country w. || 30, ec, as he we

[2 Sam. 15. 23. he and country so. [] 30. so. as he wen 18. 33. 1 ing was much moved and so. for Absalus 2 Kings 8. 11. and the man of God so. 13. 14. Joash so. over Elisha and said, O my father 20.3. remember, Lord, Hez kinh so. sore, Isa. 36. 3 22. 19. because the king of Judah hath so. before me Erra. 3. 12. priests that had seen the first houses. 10. 1. for the people so. very sure, N24. 8. 9. N24.1. 4. when I heard these words I so. before God, Job 2. 12. Job's friends lifted up their voice and so Part 90. when I so. and chartened my soul.

Psal. 69. 10. when I w. and chastened my soul 137.1.bythe rivers of Babylon we sat down and w Mat. 26, 75. Peter w Mark 14, 72, Luke 22, 62. Mat. 36. 75. Peter w Mark 14. 72. Luke 22. 62.
Mark 5. 33. Jesus secth them that w. Luke 8. 38.
16. 10. Mary told them as they mourned and w. Luke 7. 32. we mourned to you and ye have not w. 19. 41. he beheld the city and w. over it
John 11. 35. Jesus w. || 20. 11. Mary w. at sepulche
Acts 20. 37. they w. sore and fell on Paul's neek
1 Cor. 7. 30. they that weep, as though they w. not
Rev. 5. 4. I w. because no man was loand worthy
WERE.

WERE.
Gen. 34. 14. cannot do this, for that w. a repreach
25. on the third day when they w. sore
35. 2. Jacob said to all that w. with him, put away
4. gave all the strange gods that w. in their hand
Excd. 5. 19. Israel saw they w. in evil case 10. 6. since day they w. on earth to this day.

13.33. there we saw the giants, we w. in our own sight as grasshoppers, so we w. in held sight as grasshoppers, so we w. in their sight 14. 3. w. it not better for us to return into Egypt? Deut. 5. 29. O that thore w. such a heart in them

20. 19. for ye w. strangers in the land of Egypt 28. 62. whereas ye w. as the stars of heaven 32. 27. w. it not that I feared the wrath of enemy 29. O that they w. wise, that they understood Judg. 9. 36, thou seest mountains as if they w. mea 1 Sam. 9. 4, passed Shalim and there they w. not 2 Sam. 11. 16, where he knew that valiant men w. 2 Sam. 11. 16. where he knew that valiant men s. I Kings 3.18. we m. together, there was no strange 4. 26. straw brought they where the officers m. 16. 30. Ahab did evil above all m. before him, 33. 2Kings 3. 14. m. it not that I regard Jehoshaphas 7. 10. but horses tied, and the tents as they m. 2 Chron. 29. 31. as many as m. of a free heart

2 Caron. 29. 3.1 as many as so. of a irres near. Med. 1.9 though there so. of you cast out to utmost 5.2. for there so. that said, we, our sons, 3, 4. 7. 61. nor their seed, whether they so. of Israel Job 23-2. Oh that Isr. as in months past, in the days Psal. 39. 12. a sojourner, as all my fathers so.

Psal. 39. 12. a solourner, as all my fathers w. Isa. 14.2. takethem captives whose captives they w. Isa. 37. 19. they w. no gods, but work of men's hands Jer. 31. 15. Rachel weeping, because they w. not Ezek. 14. 14. though Noah, Daniel, and Job w. in it should deliver but their own souls, 16. 18, 20. 20. 9. before the heathen among whom they w.

20. 9. before the heathen among whom they so. Hag. 2. 16. there so. but ten, there so. but twenty Mat. 5.12. persecuted prophets which so. before you 12.3. have ye not read what Pav. did and theythat to. with him? 4. Mark 2. 25, 26. Luke 6. 3, 4. Luke 3. 15. all men mused whether he so. Christ 7. 39. this man if he so. a prophet, would known 17. 17. so. not ten cleansed, where are the nine? John 9. 33. if this man so. not of G. could do nothing 11. 57, that if any man knew where he so. 11. 57. that if any man knew where he w. 15. 19. if ye w. of the world, world would love

17. 6. thine they we thou gavest them me 18. 30. they said, if he we not a malefactor Acts 20. 12. and we not a little comforted

Acts 20. 12. and w. not a little comforted w. se. Rom. 4. 17. ce lieth things that be not us the' theyw 9. 25. I will call them my people that w. not 1 Cor. 12. 17. if whole body w. an eye, where w. hearing if whole w. hearing, where w. smelling? Gal. 2. 6. what they w. it maketh no matter to me ph. 2. 3. w. by nature children of wrath as others 2 Taxes. 3. 10. from even when we w. with you 2 Par. 2 A all things continues as they w. from begin 2 Pet. 3.4.all things continue as they w. from begin Rev. 6. 11. till brethren killed as they w. fulfilled As it WERE.

Lev. 14. 35. it seemeth, there is as it w. a plague Cant. 6. 13. as it w. the company of two armies fast. 5. 18. that draw sin as it w. with a cart-rope 10. 15. as if staff lift up itself as it w. no wood 26. 20. hide thyself as it w. for a little moment 53. 3. and we hid as it w. our faces from him Luke 22 44. his sweat as it w. great drops of blood. John 7. 10. went up not openly, but as it w. in secret Rom. 9. 32. sought it as it w. by works of the law 1 Cor. 4. 9.a postles, as it w. men appointed to death
Rev. 10. 1. and his face was as it 12, the sun 13. 3. I saw one of his heads as it w. wounded 14. 3. they sung as it w. a new song before throne 15. 2. I saw as it w. n sea of glass with fire

Job 21. 4. if it wore, why not my spirit be troubled!
Mat. 24.24. if it w. possible o deceive the very clear
Mark 6 56, they might to ach if it we the bords

3. 4. they shall walk with me in w. they are worthy
5. he that overcometh shall be clothed in w. raiment, 4. 4. | 7. 9, 13. | 15. 6. | 19. 8, 14. |
18. buy zo. raiment, that thou mayest be clothed 6. 2. and I saw, and behold a zo. horse, 19. 11. |
7.14. have made them zo. in the blood of the Lamb

14. 14. a w. cloud || 20. 11. I saw a w. throne WHITE.

Mark 9. 3. so as no fuller on earth can se. the

WHITED.

Met. 23. 27. the scribes were like to w. sepulchres

dets 23. 3. God shall smite thee, thou w. wall WHITER.

Psel. 51. 7. wash me, and I shall be so than snot Lam. 4. 7. her Nazaritos are so than milk WHITHER.

Gen. 16. 8. Hagar, Sarai's maid, w. wilt thou go! 15cm. 10. 14. Saul's uncle said, w. went ye? RKings 5. 25. and he said, thy servant went no w Cant. 6. 1. w. is thy beloved gone? O thou faires Lock. 5. 10. I said, w. do these bear an ephah? Hes.11.8. Abra. oboyed and went, not knowing w.
See Go, Gorer, Gores.
WHITHERSOEVER.

**Sam. 8. 6. the Lord preserved David w. he went, 14. 2Kings 18. 7. 1 CAron. 18. 6. 13. Prev. 17.8.w. it turneth it prospereth, a gift precious 31. 1. he turneth the king's heart w. he will McL8.19.1 will follow these withou goest, Luke0.57. Rev. 14. 4. these follow the Lamb w. he goeth WHO.

WHO.

Gen. 27. 18. w. art thou, my son? 32. Ruth 3.9, 16.

33. 5. Esau said, w. are those with thee? 48. 8.

Ezed. 3. 11. w. am 17 15 sam. 18. 18. 95 sam. 7. 18.

5. 2. w. is the Lord? Prov. 30. 9. John 9. 36.

18. 11. w. is like thee, O Lord, among the gods?

Drat. 33. 29. 15 sm. 36. 15. Pad. 35. 10.

Deut. 33. 29. 15 cm. 26. 15. Fact. 33. 10. 22. 20. Moses stood and said, w. is on Lord's side? 15 cm. 25. 10. w. is David! and w. is son of Jesse? 26. 10. but we sid, w. is on my side, w.? 10.9. but was lew all those ||13. Jehu said, w. are ye? Net. 6. 11. w. would go into temple to save his life? Esth. 7. 5. w. is he? and where is he? Job 9. 24. |
17. 3. | 42. 3. Jer. 9. 12. Mat. 26. 68. Peal. 4. 6. many say, w. will show us any good? 59. 7. they beloch out, for w. say they, doth hear? Prev. 23. 29. w. hath wee? w. hath sorrow? w. hath contrastions and labelling? w. hath rodo. of excel

contentions and babbling? w. hath rodn. of eyes? Isa. 6. 8. w. will go for us? || 29. 15. w. seeth us? Jer. 21. 13. w. shall come down against us?

49. 4. saying, w. shall come unto me?

19. w. is like me? w. will appoint me time? 50. 44. Lam. 2. 13. O daughter of Zion, w. can heal thee! 3. 37. w. is he that saith, and it cometh to pass?
Mat. 21. 10. say. w. is this? Luke 5. 21. | 7. 49. | 9. 9. Luke 19.3. Zaccheus sought to see Jesus w. he was Jaka 5. 13. he that was healed, wist not se. it was 13. 25. Lord, w. is it? || Jets 19. 15. w. are ye Acts 9. 5. he said, w. art thou, Lord? 22. 8. | 26. 15. 21.33 capt demanded w. he was, whathe had done Cor. 3. 5. w. then is Paul? and w. is Apollos? 1 Cor. 3. 5. sc. then is Paul? and sc. is Apollos?
2 Cor. 2. 16. and sc. is sufficient for these things?
11. 29. sc. is weak? sc. is offended and I burn not?
Jam. 4. 12. sc. art thou that judgost ansisher?
1.1-pa. 9. 29. sc. is a list, but he that denieth Christ?
Rev. 6. 17. and sc. shall be able to stand?
13. 4. saying, sc. is like unto the beast? sc. is able to
15. 4. sc. shall not fear then, O. L. glorify thy name?
WHOLE.

Exed. 29. 18. shalt burn w. ram on altar, I.ev. 8.21. Lev. 4. 12. even the w. bullock shall be carry forth 10. 6. let the w. house of Israel bewail the burning Josh 11: 23. so Joshua took the w. land and gave it \$S.sm. 1. 9. because my life is yet w. in mo \$Z.kr. 15: 15. Judah sought him with their w. dosire Psal. 51:19. shalt be pleased with w. burnt-offering Prov. 1. 12. let us swallow them up alive, and w. 16. 33. the w. disposing thereof is of the Lord Eccl. 12. 13. for this is the w. duty of man

Isa.54.5. thy Redeemer, the H.One, the God of w. earth shall be be called, Mic. 4.13. Zeck. 4.14. Jer. 19. 11, a vessel that cannot be made w. again

Jor. 19. 11. a vessel that cannot be made so again 45. 4. I will pluck up oven this so. land Ezek. 15. 5. when so. it was meet for no work Mal. 3. 9. ye have robbed me, even this so. nation Mal. 5. 29. not that thy so, body be cast into holl, 30. 8. 32. the so, herd of swine ran violently down 13. 33. till the so, was leavened, Lake 13. 21. 16. 26. what is a man profited if he gain so, word 15. 16. 26. what is a man profited if he gain so, 90.8

fose his own soul? Mark 8. 30. f.uke 9. 25. Luke 23. 1. w. multitude of them arose and led him
John 4. 53. and himself believed, and his w. house JANN 4. 53. and numeric relieved, and now 2. Jouis 11. 50. in expedient that the 20. nation perish not 4sts 13. 44. came almost the 20. city to hear word 10pr 12. 17. If 20. lody were an eyo, where hearing 17Ness. 5. 53. I pray God your 20. spirit and soul and body be preserved blameless 2. 49. whosever shell keep the 20. law

Res. 2. 17. will give him a w. stone and a new name | 1.76km 2. 2. but also for the sins of the w. world 3. 4. they shall walk with me in w. they are worthy 5. 19. and the w. world light in wickedness See CONGREGATION, HEART.

WHOLE for sound WHOLE for sound.

Josh. 5. 8. they abode in the camp till they were w.

Job 5. 18. he woundeth, and his hands make w.

Mat. 9. 12. they that be w. need not a physician,
but they that are sick, Mark 2. 17. Luke 5. 31.

21. touch his garment, I shall be w. Mark 5. 28.

22. the woman was made w. from that hour

J. 13. his hand was made w. Mark 3. 5. Luke 6. 10.

15. 28. her daughter was made w. for that

15. 28. her daughter was made w. from that hour

15. 28. her daughter was made w. from that hour 31. won-kerd when they saw the maimed to be w. Mark 5.34. thy faith hath made thee w. go in poace and be w. of thy plague, Luke 8. 48. 17. 19. Luke 7. 10. found the servant w. that had been sick John 5. 6. Jesus saith, wilt thou be made w.?

14. behold, thou art made w. sin no more

7. 23. because I have made a man every whit m 9. 34. Eneas, Jesus Christ maketh thee w.
WHOLLY.

Lev. 6. 92. it is a statute, it shall be so. burnt, 23 19. 9. thou shalt not w. 1 sap corners of thy field 19. 9. thou shalt not w. 1 and corners of thy field Mans. 3. 9, for they are w. given to him out of larse!
4. 6. a cloth w. of blue | 8. 16. are w. given me 32. 11. because they have not w. followed me Deut. 1.36. to Caleb's childr. give the land, because he hath w. followed the Lord, Josh. 14. 8, 9, 14. Judg. 17. 3. 1 had w. dedicated the silver to Lord 18. m. 7. 9. Samuel offered a sucking lamb w.

15 am. 7. 9. Samuel offered a sucking lamb so.

1 Chr. 33. 31. all the people so. at thy commanda.

Job 21. 23. one dieth, being so. at ease and quiet

1sa. 32. 1. thou art so. gone up to the house-tops

1sr. 9. 21. yet I had planted thee so. a right seed

6. 6. she is so. oppression in the midst of her

13. 19. Judah shall be so. carried away captive

42 15. if yo so. set your faces to onter Egypt

46. 32. yet will I not leave thee so. unpunished

50. 13. Babylon not be inhabited, but so. desolate

Eick. 11. 15. all the house of Israel so. are they

Amos 8. 8. and it shall rise up so. as a flood, 9.

Sets 17. 16. he saw the city so. given to idolatry

1 Thess. 5. 35. the God of peace sanctify you so.

1 Tim. 4. 15. meditate, give thyself so. to them

WHOLESOME.

Prov. 15. 4. a so. tongue is a tree of life

Prov. 15. 4. a w. tongue is a tree of life 1 Tim. 6. 3. if any man consent not to w. words WHOM.

Gen. 22. 2. take thy only son Isnac w. thou lovest 30. 26. give me my wives, for w. I served thee 43. 27. the old man of w. ye spake, is he alive? 29. Ezod.33.19. will be gracious to w. I will be gracious Lee. 17. after w. they have gone a whoring Num. 11. 21. people, amongst w. I am, are 600,000 Deut. 32. 20. they are children in w. is no faith 37. where their gods? their rock in w. they trusted

Josh. 24.15. choose you this day w. ye will serve Judg. 7. 4. that of w. I say, this shall go with thee I Sam. 6. 90. and to w. shall he go up from us? 9. 20. and on w. is all the desire of Israel.

29. 5. David, of w. they sang one to another 30. 13. David said unto him, to w. belongest thou?

30. 13. Davin said unto him, to so belongest thou? 25 cm. 16. 19. and again, so should I serve? 1 Kings 20. 14. Ahab said, by so.? 22. 8. Erra 10. 44. Rom. 1. 5.] 5. 2, 11. Gal. 6. 14. 8 Kings 19.10. thy G. in so thou trustest, Isa. 37.10. Paal. 16. 3. but to the eaints, in so, is all my delight 19. 9. more than the limit when the limit to the saints in so. 18. 2. my God, my strength, in w. I will trust 73. 25. w. have I in heaven but thee? none on earth 73. 25. w. have I in heaven but thee? none on earth 146.3.not trust in son of man, in w. there is no help Prov. 3. 12. as a father the son, in w. he dolighteth 27. withhold not good from them to w. it is due 30. 31. a king against w. there is no rising up Eccl. 4. 8. neither saith he, for w. do I labour? Cent. 3. 1. I sought him w. my soul loveth, 2, 2. Isa. 6. 8. I heard a voice saying, w. shall I send? 10.3. what in visitation? to w. will ve flee for help? 22. 16. what hast thou here? w. hast how here? 31. 6. turn to him from w. leracl hath revolted 40. 18 to w. then will be alies Cell 27. 5. 146. 5.

31. 6. turn to him from w. Israel hath revolted
40. 18. to w. then will ye liken God? 25. | 46. 5.
42. 1. behold mine elect, in w. my soul delighteth
49. 3. art my servant, O Isr. in w. I will be glorified
51. 19. famine and sword, by w. shall I comfort thee
57. 4. against w. do ye sport yourselves?
11. and of w. hast thou been afraid, or feared?
Jr. 8. 2. w. they have loved, w. they have served,
after w. they have walked, and w. they sought
Lam. 1. 14. from w. I am not able to rise up
4, 20. of w. we said, under his shadow we live
Ezek. 31. 2. Son of man speak unto Pharaoh, &c.

w. art thou like in thy greatness 18. to so, art thou like in glory and greatness?

Daw.5.19.ze.he would he slew, se, he would he kept
alive, set up, and so, he would he pulled down

Amos 7. 2. O Lord, by w. shall Jacob arise? 5. Nah. 3. 19. on w. hath not thy wickedness passed?

Mat. 16. 15. Janus saith to thom, but m. up & that I am? Mark 10. 29. Lake L. that I am? Mark 10. 29. Lak 1 & John 5. 21. to. be will [# 45. Moses in w. re trut. 6. 68. Lord, to w. shall we got [# 17. 3. w. thesus deta 8. 34. of w. spoaketh the prophet the: 27. 23. angel of God, whose I am, and s. I are Rom. 15. 21. to w. he was not spokenof, shalm

Nom. 13. 21. to m. he was not spoken of salam 1 Cerr. 1. 9. God is faithful, by m. y an called 3.5. who is Paul and Apollos, but ministem by m. ys 7. 30. she is at liberty to be married to m. she will 8. 6. one God, of m. are all things, Heà. 2. 19 2 Cerr. 1. 10. in m. we trust that he will defire m.

Eph. 1. 7. in 10. we have redemption through in blood, the forgiveness of airs, Col. 1. M 11. in 10. also we have obtained an intering

11. in 10. also we have obtained an alternance 13. in 10. ye also trusted, in 10. ye were saide 2. 3. among so. also we all had our convention 21. in 10. the building groweth to a temple 22. in 10. ye also are builded together for half 3.12.in 10. ye have boldness and access with each Phil. 2. 15. among so. ye whine as light in the well 3. 8. for 10. I have suffered the less of all things Col. 1.92.0. was preach[9.2.11.in 10. ye are circumstance 2. 3 in 10. are hid all the treasures of wides.

Thes. 2. 8. that wicked, w. the Ld. shall co 1 Tim. 1. 15. to save sinners, of w. I am chief 20. of w. is Hymeneus and Alex 27is. 2 II.

20. of w. is Hymeneus and Alex 27m. 1. 27m. 1. 15. of w. are Physellus and Hemograe
4. 15. the copper-smith, of w. be then was also
18. and will preserve me ento his bearnely age
dom, to w. be glory for ever and ever, name,
Gal. 1. 5. Heb. 12. 21. 1Pet. 4. 11.

Heb. 3. 17. with w. was be grieved forty years

18. to w. sware he they should not extensioned

4. 13. to the eyes of him with w. we have to de

7. 2. to w. Abraham gave the testh-part of al

11. 38. of w. the world was not worthy

Jam. 1.17. father of tights, with w. is no variablesse Pet.1.12.unto w. it was revealed, that did min

2. 4. to w. coming, as unto a living stor 2Pet. 2. 17. to w. darkness is reserved, J 19. for of s. a man is overcome, of his length
Rev. 7. 2. to w. it was given to hurt the each
17.2. with w. kings of earth committed ferminate
See Brooks.
WHOMSOEVER.

WHOMSOEVER.

Gen. 31. 32. with x. thou findest thy gods ast for Judg. 11: 24. w. the Lord our God shall sire set Dan. 4. 17. he giveth it to x. he will, 23. 21. 22. Met. 11. 77. he to x. the Son will reveal has 31. 44. but on x. it shall fall, Juke 30. 18. Juke 4. 6. we devil said, to x. I will give it 12. 48. to x. much is given, much shall be required. Acts 8. 19. on x. I lay hands, may receive R. Ghef I Corr. 16. 3. x. ye shall approve by your letter WHORE.

Lett. 19. 99. do not cause her to he are lest the had.

MHORE.

1. co. 19. 29. do not cause her to be a sr. lext the lad.

21. 7. they shall not take a wrife that is a sr.

9. if she profane herself by playing the sr.

Deut. 29. 21. to play the ss. in her father's beam

23. 17. there shall be no so. of the daughten of ist.

18. thou shalt not bring the hire of a sr. or priss

Judg. 19. 2. his concubine played the sr. against her

Prov. 23. 27. a sr. is a deep ditch and a narwey ist.

25. 25. the need of the adultment on them. Isa. 57. 3. the seed of the adulterer and the s.

Jer. 3. 3. and thou hast a se. forehead, not select Ezek.16.98.thou hast played the gr. also with

Rev. 17. L will show judgment of the great r. B2.

15. the waters where the m. sitteth, are posted

16. these shall bate the m. and make herewate

WHORES.

Exck.16.33, they give gifts to all w, thou hirest that Hos. 4. 14. for themselves are separated with a WHOREDOM.

Gen. 38. 24. Tamer, behold, she is withchild by a Les. 19. 29. lest the land fall to se and be withd Jer. 3. 9. through the lightness of berse sic defini 13. 27. I have seen the lowdness of thy y. 23. 8. they poured their may come to thee forthy # 23. 8. they poured their m. upon ber 17. the Babylonians defiled her with their m.

43. 7. Isr. shall not defile my holy name by there
9. let them put away their w. far from me 9. let them put away their 20. Far from we flos. 4. 11. 20. and wine take away the beart 5. 3. O Ephraim, thou committest so. Ist. is define 6. 10. there is the sc. of Ephraim, Israel is define WHOREDOMS.

Nam.14.33.your children shall wande 2 Kings 9.92.so long as the x- o'thy mother Joses 2 Chron. 21. 13. like to the x- of the house of Abb. Jer. 3. 2. thou hast polluted the land with the Exch. 16. 20. is this of thy sc. a small matter?

22. in all thy so, hast not remember, days of vert 25. hast multiplied thy st. || 26. hast incress thy s 34. the contrary from other women in thy s. 23. 33. bear thou also thy lewdness and thy s. Hos. 1. 2. go take thee a wife and childre of a 2. 2. let her put away her se, out of her sent Mat. 3. 17. this is my beloved Son, in so. I am well 2. 2. let her put sway her so, out of her eight pleased, 17. 5. Mark 1.11. 2Prt. 2. 17. 4. not have mercy, for they be the children of s. 11. 10. this is he of so, it is written, John 1. 15, 30. 3. 12. the spirit of in half caused than to en. 5 6.

See COMMIT WHOREMONGEP.

Epd. 5.5.now. hath any inhoritance in kingd. of Chr WHOREMONGERS.

I Tim. 1. 10. the law made for so. for liars Heb. 13. 4. but w. and adulterers God will judge Rev. 21. 8. w. shall have their part in the lake 22. 15. for without are w. and murderers WHORING, See Go, GONE, WENT. WHORISH.

Frev. 6. 26. for by means of a w. woman a man is Erek. 6. 9. because I am broken with their w. heart 18. 30. the work of an imperious w. woman WHOSE.

7en. 32. 17. w. art thou ? w. are these before thee Sam. 12. 3. w. ox, or w. ass have I taken? Sam. 3. 12. w. is the land, make thy league 63. 15. w. name is the Lord of hosts, 51. 57.

22. 5. 23. the God in w. hands are all thy ways

Jam. 5. 33. the God in so. hands are all thy ways times 5. 27. saith Lord, so. name is the God of hosts fal. 22. 20. he saith to them, so. is this image and appearentpion 7 Mark 12. 16. Luke 20. 24. 25. so. son is he? | John 19. 24. so. it shall be ake 12. 30. then so. shall those things be? ids 77. 23. angel of God, so. I am, and whom I serve leb. 3. 6. Christ over his house, so. house are we See Heart.

WHO, WHOSESOEVER.

There 13. 33. so. would be consecrated him a priest

WHO, WHOSESOEVER.
Tings 13. 31. would be consecrated him a priest [at. 11. 6. blessed w. shall not be offended in me 3. 12. w. hath not him shall be given, w. hath not, from him shall be taken he hath, Luke 8. 18. the 20. 23. w. sins ye remit, w. sins ye retain rm. 2. 1. O man, w. thou art that judgest [cor. 11. 27. w. shall cat this bread unworthily at. 5. 10. shall bear his judgment, w. he be w. 22. 17. w. will, let him take of water of life WHY.

25. 25. 27. Rebetah said if it be an, w. am I thus

rn. 25. 52. Rebekah said, if it be so, w. am I thus dg. 11. 7. w. are ye come to me now in distress? 5. 10. Judah said, w. are ye come up against us? 14. 1. 11. turn again, w. will ye go with me? 14. 22. 23. Eli said, w. do ye such things? 1. 1. w. art thou alone, and no man with thee? am 13. 26. king said, w. should he go with thee? sm. 1.3.26. king said, so should he go with thee?

Time gs 1. 6. in saying, so hast thou done so?

Aron. 23.16. forboar, so should estition be smitten?

44. 4. 5. to know what it was and so it was:

40. 27. s. sayest thou, O Jacob, my way is hid?

8. 14. so do yo sit still? assemble yourselves

1.3. so, will ye die? Ezek. 13. 31. 33. 11.

12. 21. 25. he will say to us, so did yo not then

bolieve him? Mark 11. 31. Luke 20. 5.

-25.39 he saith, w. make ye this ado, and weep? ke 2.48. w. hast thou thus dealt with us? ke 2. 48. w. hast thou thus dealt with us?

7. 45. they said, w. have ye not brought him?

20. many said, he is mad, w. hear ye him?

39.4.he fell to the earth and heard a voice, Saul,
Saul, w. persecutest thou me? 22.7. | 26. 14.

15. sirs, w. do ye these things? wa are men

29. 19. thou witt say, w. doth he yet find fault?

1.thing formed say, w. hast thou made me thus?

37. 10. 30 w. am I evil spoken of for that?

WICKED.

18.23. wilt thou destroy righteous with w.7 25.
7. Er was w. | Ezod. 9.27. I and my people w.
23. 7. for I will not justify the w. 20. 17. it is a w. thing, they shall be cut off 2. 15. 9. there be not a thought in thy w. heart who have committed that w. thing 9. then keep thee from every w. thing 1. and condemn the w. 1 Kings 8. 32. 13. wickedness proceedeth from the w. sgs 17. 11. Israel wrought w. things to provoke

on 6. 23, judge thy servant by requiting the w.

d. if my people humble themselves and turn
rom their w. ways, Ezek. 18. 21. | 33. 11, 19.

7. the sons of Athaliah that w. woman 9. 35. our kingshave not served thee, nor turned sey from their so, ways, Erck. 3. 10. | 13. 22. 7. 6. the adversary is this so. Haman 5. Haman's so device shall return on his head

B. 17. there the w. cease from troubling

L. he destroyeth the perfect and the w.

if I be w. why then labour I in vain? 10. 15

". thou knowest that I am not w.
". wherefore do the w. live, become old?
the w. is reserved to the day of destruction let mine enemy be as the w. and unrighteous

. let mine enemy be as the w. and unrandou 19. is it fit to say to a king thou art w.? 13. that the w. might be shaken out of it from .ne w. their light is withholden, 12. and thead down the w. in their place .7. 11. Bod is angry with the w. every day thou hast destroyed the w. for ever the w. is snared in the work of his hands

Mak 3.4 he rause of the multitude of ... that selleth | Ps.9.17. w. shall be turned i... o hell and the nations

10. 2. the w. in pride doth persecute the poor 3. the w. boastoth || 4. th. w. will not seek G

13. wherefore doth the w. contemn God 1 1. 2. w. bend their bow, make ready their ar 11. 2 so bend melt now, aske feetly melt arrow but the so, and violence his soul hateth 6. upon the so, he shall rain snares, brimstone, fire 12. 8, the so, walk on every side when vilest men 17. 9, keep me from the so, that oppress me 13. O Lord, deliver my soul from the so. 26. 5, and I will not sit with the so.

20. 3. and I will not sit with the w. 27. 2. when the w. came upon me to cat my flesh 28. 3. draw me not away with the w. 31.17. let the w. be ashamed and silent in the grave

31.17.1et the w. be ashamed and stient in the grave 34. 21. ovil shall slay w. they that hate righteous 77. 7. the man who bringeth w. devices to pass 10. yet a little, the w. shall not be, Prov. 10. 25. 12. the w. plotteth [] 30. the w. shall perish 14. the w. have drawn out the sword, they beat 15 in the state of the state of the sword, they beat 16. is better than the riches of many so.

16. is better than the notice of many ω.
21. the ω. borroweth, and payoth not again
32. the ω. watcheth the righteous to slay him
34. when the ω. are cut off, thou shalt see it
35. I have seen the ω. in great power; spreading
40. he shall deliv. them from the ω. and save them

39. 1. keep my mouth, while the w. is before me

58. 3. the w. are estranged from the womb 59. 5. be not merciful to any w. transgressors 68. 2. so let the w. perish at the presence of Go 75. 8. the w. of the earth shall wring them out

73. 5. the ss. of the earth shall wring them out.
92. 7. when the w. spring as the grass, and flourish
94. 3. Lord, how long shall the w. triumph ?
13. until the pit be digged for the w.
101. 3. I will set no w. thing before mine eyes
4. I will not know a w. person
8. I will early destroy all the w. of the land

104.35.sinners consumed and let the w. be no more 106. 18, the flame burnt up the w. 112. 10. the w. shall see it and be grieved 119. 95. the w. have waited for me to destroy me

119. 35. the b. nave wanted for me to extroy me 110, the so. Inid a snare for me, yet I erred not 119, thou puttest away all the so. like dross 155, salvation is far from the b. they seek not thy 139. 19. surely thou wilt slay the so. O God 94. and see if there be any so. way in me 140. 8. further not his so. device lest they exalt

140. 8. turther not his w. device left they exait
141. 4. to practise w. works with men that work
10. let the w. fall into their own nets
145. 20. but all the w. will be destroy
147. 6. he casteth the w. down to the ground
Prov. 2. 32. the w. shall be cut off from the earth
5.00 this interior to be the standing of the series. Prov. 2. 32. the w. shall be cut off from the earth 5. 92. his own iniquities shall take the w. himself 6. 18. a heart that deviseth w. imaginations 10. 30. but the w. shall not inhabit the earth 11. 5. the w. shall fall by his own wickedness 7. when a w. man dieth, his expectation perisheth 8. righteous delivered, the w. cometh in his stead 10. and when the w. perish there is shouting 18. the w. worketh a deceitful work 21. the w. shall not be unpunished, 31. 12. 2. but a man of w. devices will he condemn 7. the w. are overthrown, and are not, 21. 12. 12. the w. desireth the net of evil men

12. the so, desireth the net of evil men
3. the so, issuared by the transgression of his lips
21. but the so, shall be filled with mischief
13. 17. a so, messenger falleth into mischief
14. 17. and a man of so, devices is hated
19. the so bow at the gates of the righteous
32. the so, is driven away in his wickedness
15. 29. the Lord is far from the so.
16. 4. yes, even the so, for the day of evil
17. 4. a so, doer giveth heed to false lips
15. he that justifieth so, is an abomination to Lord
18. 3. when the so, cometh, then cometh contempt

15. he that justifieth w. is an abomination to Lord 18. 3. when the w. cometh, then cometh contempt 20. 26. a wise king scattereth the w. brings wheel 21. 18. the w. shall be ransom for the righteous 27. when he bringeth it with a w. mind 24. 16. but the w. shall fall into mischief 19. neither be thou envious at the w. 25. 5. take a way the w. from before the king 26. a righteous man falling down before the w. 20. 23. a w. heart is like a potsherd covered 29. 1. the w. flee when no man pursa th. 4. they that forsake the law praise the w.

4. they that forsake the law praise the 20.

12. when the 20. rise, 28. || 15. so is a 30. ruler

29. 2, when the 20. beareth rule, the people mourn

7. but the 30. regardeth not to know it,

19. his servants are w. ∦ 16. the w. are multiplied 12. his servants are w. [136, the w. are multiplier Exc. 3.17. God shall judge the righteous and thew 7. 17. be not overmuch w. neither be foolish 8. 10. I saw the w. buried, they were forgotten 13. but it shall not be well with the w. Isa. 5. 23. which justify the w. for reward 11.4 with the breath of his lips shall he slay the w 13. 11. I will punish the w. for their injusty 37. 7 he desirest he desirest the poor destroy the poor

23. 7. he deviseth x devices to destroy the poor 53. 9. he made his grave with the x. and with rich 55. 7. let the x. forsake his way, let him return 57. 20. the x. are like troub. sea which cannot rest

Jer. 2. 33. thou hast saught the w. ones thy ways

.ler. 6. 29. for the m. are not plucked away 17. 9. the heart is deceitful and desperatory 25. 31. he will give the w. to the sword Exck. 3. 18. to warn the w. 19. | 33. 8, 9.

Each. 3. 18. to warn the so. 19. [33. 8, 9].

8. 9. behold the sc. abominations they do here

11. 2. these men give so. counsel in this city

18.23. have I any pleasure that the sc should die 1

20. 44. not according to your so. ways nor doings

21. 3. cut off from theet the righteous and the so. 4.

25. profene so. prince of Israel whose day is cout

33. 15. if the so. restore the pledge, he shall live

Dan. 12. 10. but the sc. shall do wickedly

Mic. 6. 11. shall count them pure with so. balances?

Mob. 1. 3. the Lord will not at all acquit the

Nah. 1. 3. the Lord will not at all acquit the a 11. there is one come out of thee a w. counsellor 15. for the w. shall no more pass through thee Hab. 1. 4. the w. doth compass about the righteous

13. the sc. devoureth the man more righteous 13. the sc. devoureth the man more righteous Zeph. 1. 3. consume stumbling blocks with the sc. Jul. 3. 18. shall discern between righteous and sc. 4. 3. and ye shall tread down the sc. as selves Mat. 12. 45. more schlan himself even so shall it be also to this sc. generation, J. uke 11. 25. 13. 49. the angels shall sever the sc. from the just 16. 4. a sc. generation seeketh after a sign 18. 32. thou sc. servant, 25. 26. Luke 19. 22. Acts 2. 23. and by sc. hands have ye slain him 18. 14. if it were a matter of sc. lewdness, O Jows 1. Co. 5. 23. threefors nut away the sc. persons.

10. 1. 13. therefore put away thy w. person Col. 1. 21. were enemies in your mind by w works 2 Thess. 2. 8. and then shall that w. be revealed See Man, Man. Of the WICKED.

Of the WICKED.

105 8. 22. the place of the w. shall come to nough,
9. 24. the earth is given into the hand of the w.
10.3 and shouldest shine upon the counsel of thew
11. 20. but the eyes of the w. shall fail, not escape
16. 11. God turned me into the hands of the \$\frac{1}{2}\$.

18. 5. the light of the w. shall be put out

18. 5. the light of the w. shall be put out
21. surely such are the dwellings of the w.
20. 5. the triumphing of the w. is short
22. every hand of the w. shall come upon him
21. 16. the counsel of the w. is far from me, 22. 18.
17. how oft iscandle of the w. put out, and cometh
destruction on them? Prov. 13. 9, 124. 20.
28. where are the dwelling-places of the w.
29. 17. and I brake the jaws of the w. and plucked
36. 6. he preserveth not the life of the w.
17. thou hast fulfilled the judgment of the w.
Pail. 1. † 1. walketh not in the counsel of the w.
7. 9. let the wickedness of the w. come to an end

7. 9, let the wickedness of the w. come to an end 10. 15. break thou the arm of the w. man 22. 16. the assembly of the w. have inclosed me 36.1, the transgression of the w. saith in my heart 11, let not the hand of the w. remove me

 It could the hand of the w. remove me
 If the arms of the w. shall be broken
 but the seed of the w. shall be cut off
 the end of the w. shall be cut off
 the send of the w. shall be cut off
 Joecause of the oppression of the w.
 Io. he shall wash his feet in the blood of the w. 71.4. deliver me out of hand of the w. and unrighteous cruel man, 74. 19. | 82. 4. | 97. 10

cous creer man, 4.13. [22. 4, 197. 19 73. 3. when I saw the prosperity of the w. 75. 10. all the horns of the w. also will I cut off \$2.2. howlong will ye accept the persons of the w. 7 91. 8 behold, and see the reward of the w. 99. 11. mine ears shall hear my desire of the w. 190. 2 the many hoff the is commend expires to the second of the w.

92. 11. mine ears shall hear my desire of the w.
100. 2. the mouth of the w. is opened against me
113. 10. desire of the w. shall perish, Prov 10. 32.
119. 53. because of the w. that forsake thy law
61. the hands of the w. have robbed me
125. 3. the rod of the w shall not rest on the just
139. 4. Lord hath cut saunder the cords of the w.
140. 4. keep me, O Lord, from the hands of the w.
8. grant not, O Lord, the desires of the w.
146. 9. the way of the w. he turns upside down
Prov. 2. 14. who delight in frowardness of the w.
3. 95. be not afreid of the desolution of the w.
33. the curse of the Lord is in the house of the w.
4. 14. enter not into the path of the w.

33. the curse of the Lord as in the notice of the se.
19 theway of the se. is an darkness, they know not
10. 3. he casteth away the substance of the se.
6. but violence covereth the mouth of the se.
11. The second se

6. but violence coverent the mouth of the w. 12.
7. but the name of the w. shall rot
16. the fruit of the w. tendeth to sin
20. the heart of the w. is little worth
24. the fear of the w. it shall come upon him
27. but the years of the w. shall be shortened
32. the mouth of the w. speaketh frowardness
11. 11. the city is overthrown by mouth of the w.

12. 1. the try to evertine who is many at a sec. 23. but the expectation of the se. is wrath 12. 5. but the counsels of the se. are dece.:

6. the words of the se. are to lie in wait for hood 10. but the tender mercies of the se. are cruel 36. but the way of the so, seducoth them
13. 25. but the belly of the so, whall want
14. 11. the house of the so, whall be overthrow
15. 6. but in the revenues of the so, is trouble

WIC Prov. 15 8. sacrifice of the w. is an abomin. 21, 27, | Post. 84. 10. than to dwell in the tents of w. 9. the way of the w. is an abemination to the Lord 26, the thoughts of the w. are an abomination 28. the mouth of the so. poureth out evil things 18. 5. it is not good to accept the person of the w 19. 28. the mouth of the w. devoureth iniquity 19. 93. the mouth of the w. deveureth iniquity
91. 4. and the plowing of the w is sin
7. the robbery of the w. shall destroy them
10. the soul of the w. desireth evil
12. he wisely considereth the house of the w.
Isc. 14.5. the Lord hath broken the staff of the w. 12a. 15.5. the Lord hath Broken the staff of Lab w. Jar. 5, 32. they overpass the deeds of the w. 12. 1. wherefore doth the way of the w. prosper? 15. 21. I will deliver thee out of hand of the w. 23. 19. whirtwind fall on head of the w. 30. 23. Rack. 13. 22. have strengthened the hands of the w. 18. 20. the wickedness of the w. shall be on him 20. the wickedness of the w. shall be on him 21. 29. to bring thee upon the necks of the w.
 30. 12. I will sell the land into the hand of the w.
 33. 11. I have no pleasure in the death of the w.
 12. as for the wickedness of the w.
 Dan. 12. 10. none of the w. shall understand Mic. 6. 10. treasures of wickedness in house of t. w. Hab 3. 13. woundedst head out of house of the w. Eph. 6. 16. able to quench all the fiery darts of t. w. B Pet. 2. 7. vexed with the conversation of the w. 3. 17. lest ye be led away with the error of the w. See One. To or unto the WICKED.

Job 31. 3. is not destruction to the vs.?

Peal. 32. 10. many surrows shall be to the vs. 50.16. unto the w. God saith, what hast thou to do? 29. 27. the upright is an abomination to the w. Eccl. 9. 2. one event to the righteous and to the so.
Is a. 3. 11. woe unto the m. it shall be ill with him 134. 3. 11. woe mate the w. it shall be ill with him \$\overline{g}\$. 10. let favour be showed to w. yet will not learn 48. 22. no peace, saith God, mate the w. 57. 21. Etch. 3. 18. when I say unto the w. 33. 8, 14. 7. 21. give it to the w. of the earth for a spoil WICKEDLY. Gen. 19. 7. Lot said, do not so w. Judg. 19. 23.

Deut. 9. 18. your sins which ye sinned in doing w.
1 Sam. 12. 25. but if ye shall still do w. be consumed 8 Sam. 22. 22. I have kept the ways of the Lord at have not so. departed from my God, Ps. 18. 21. 24. 17. lo, I have sinued and have done w. \$ Kings 21. 11. Manassch done w. above Amorites 2 Car. 6. 27. we have sinned, we have done amiss dealt w. Nch. 9. 33. Psel. 106. 6. Dan. 9. 5, 15 20. 35. Ahuziah, king of Israel, did very so. 22. 3. his mother was his counsellor to do so. 22. 3. his mother was his counselor to do so. Job 13. 7. will you speak so. for God?

34. 12. yea, surely God will not do so. Paul. 73. 8. they speak so. concerning oppression 74. 3. the enemy hath done so. in the annotuary 12. 3. the enemy nath done w. in the annothary 139. 20. for they speak against thee w. Dan. 11. 32. such as do w. against the covenant 12. 10. many purified, but the wicked shall do w. Mal. 4. 1. all that do w. shall be as stubble WICKEDNESS. Gen. 6. 5. God saw that the w. of man was great 39.9. how can I do this great w. and sin ag. God? Lev. 18. 17. it is w. 20. 14. || 19. 29. land full of w.

Lev. 18. 17, it is w. 20. 14. || 19. 29. land full of w. 20. 14. that there be no w. among you Dest. 9. 4. for the w. of these nations, 5. 13. 11. Iarael shall do no more any such w. 17. 2. if there be any that hath wrought w. 28. 29. because of the w. of thy doings Judge, 9. 50. thus God rendered the w. of Abimelech 90. 3. Israel said, tell us, how was this w.? 12. what w. is this that is done among you? 15. sam. 12. 17. you may see that your w. is great 90. ye have done all this w. yet turn not aside 24. 13. w. proceedath from the wicked 25. 39. returned the w. of Nabal on. sis own head \$S. sm. 3. 39. returned the w. of Nabal on. sis own head \$S. sm. 3. 39. reward does of evil according to his w. 7. 10. neither shall the children of w. afflict them any more as before-time, Psol. 89. 32. 1. \$Z. but if w. be found in him, he shall die 2. 44. thou knowsat all the w. thy heart is privy to

2.44. thou knowest all the so thy heart is privy to 8.47. repent, saying, we have committed so. 21.25. Ahab sold himself to work so. Rings 21. 6. Manasseh wrought much w. Chron. 17. 9. nor the children of w. waste them Chrem. 17. 9. nor the children of w. waste them Jeb 4. 8. they that sow w. reap the same 11. 11. he seeth w. || 34. 20. w. shall be broken 14. let not w. dwell in thy tabernacles 20.12.tho'w. he sweet in his mouth, tho' be hide it 37. 4. my lips shall notspeak w. nor tongue decoit 34. 10. far be it from God that he should do w. real. 5. 4. art not a God that hath pleasure in so **sal. 5. 4. art not a God that hath pleasure in so.

9. their inward part is very s: throat a sepatchro

7. 2. let the ss. of the wicked come to an end

10. 15. seek out his ss. || 45. 7. thou hatest ss.

93. 4. according to the ss. of their endeavours

22. 7. he strengthened binaself in his ss.

55. 14 ss. is in the missat thereof deceit and gaile

15. ss. is in their dwellings and among them

68. 2 was, in heart you work ss., wish violence 58. 2. yea, in heart you work w. weigh violence Among the Hebrews, even before the lum a wi-

107.34. he turns a truitful land into barrenne

the w. of them that dwell therein, Jer. 12. 4. Prov. 4. 17. for they cat the bread of w.
8. 7. and w. is an abomination to my lips
10. 2. treasures of w. profit nothing
11. 5. but the wicked shall fall by his own w.
12. 3. a man shall not be established by w. 13. 6. but w. everthroweth the sinner 14. 32. the wicked is driven away in his w. 16. 12. it is abomination to kings to commit w. 21. 12. God overthroweth the wicked for their w 26. 26. his w. shall be shewed before congregation 30. 20. she eateth and saith, I have done no w. 25. I applied my heart to know that we was there
7. 15. a wicked man prolongeth his life in w.
25. I applied my heart to know the w. of folly
8. 8. nor shall w. deliver those that are given to it

sa. 9. 18. for w. burneth as the fire 58. 4. behold, ye smite with the fist of w.
6. the fast I have chosen, to loose the bans of w.

Jer. 2. 19. thine own w. shall correct thee 4. 14. O Jerusalem, wash thine heart from w. 5. 1s. Serusain, wash time near from w. 6. 7. so she casteth out hor w. continually 7. 12. see what I did for the w. of my people 8. 6. no man repented of his w. what have I done 14.20. we acknowledge, O Ld. our w. and iniquity 23. 14. that none doth return from his w. 23. 14. that none doll return from his se.

33. 5. for whose w. I hid my face from this city
44. 9. have ye forgot the w. of your kings, their
wives, your own w. and the w. of your wives?

Ezch. 3. 19. if he turn not from his w. he shall die
5. 6. she hath changed my judgment into w.
7. 11. violence is risen up into a rod of w.
18. 30. the w. of the wicked shall be on him
37. turneth from the w. he hath committed

31. 11. I have driven him out for his w. 33. 12. in the day he turneth from his w. 19. Hes. 7. 1. the w. of Samaria was discovered 750. (.) the 20. of Samaria was cincovered 9. 15. for the 20. of their doings I will drive out 10. 13. ye have plowed 20. and reaped iniquity 13. so shall Beth-cl do to you because of your 20. July 3. 13. the fats overflow for their 20. is great Mic. 6. 10. are treasures of 20. in house of wicked? cch. 5. 8. and he said, this is w. and he cast it Mal. 1. 4. they shall call them the border of so. 3. 15, yea, they that work w. are set up
Mark 7. 22. out of the heart proceedeth w. doceit
Luke 11. 39. but your inward part is full of w. Acts 25. 5. and accuse this man, if any so, in him Rom. a. 29. being filled with all so, envy, murder 1 Cor. 5. 8. nor with the leaven of malice and so.

Pol. 6. 12. against spiritual w in high places 1 John 5. 19. we know the whole world lieth in w. Their WICKEDNESS. Deut. 9. 27. look not to their w. nor to their sin Psal. 94. 23. God shall cut them off in their own w. Prov. 21. 12. God overthrows the wicked for their w. 7709.21.12.God overthrows me wicked for their so.
14. 16. for I will pour their so. upon them
23. 11. yea, in my house have I found their so.
44. 3. they are a desolation, because of their so.
5. inclined not their ear to turn from their so.

am. 1. 22. lot all their w. come before thee Hes. 7. 2. consider not that I remember all their w 3. they make king glad with their w. and princes

3. they make king glad with their w. and princes 9. 15. all their w. is in Gilgal, there I hated them Jonahl-2-cry against Nineveh, for th. w. is come ap Mat. 22. 18. but Jesus perceived their w. and said Thy WICKEDNESS.

I Kings 2. 44. the Ld. shall return thy w. upon thee Job22-1. is not thy w. great? thine iniquities infinite? 35. 8. thy w. may hurt a man as thou art Isa. 47. 10. for thou heat trusted in thy w. Jer. 3. 2. thou heat polluted the land with thy w. 4. 18. this is thy w. for it is bitter to thy beart 22. 22. thou shalt be confounded for all thy w. Erst 16. 23. it came to mass after 101 the w. Exck. 16. 23. it came to pass after all thy w.
57. before thy w. was discovered, as at the time Nah, 3. 19. upon whom hath not thy w. pas

Acts 8. 22 repent therefore of this thy w. and pray WIDE. Deut. 15. 8. but thou shalt open thy hand w. 11. 1 Caren. 4. 40. the land was w. quiet and peaceable Job 29.23. they opened their mouth w. as for rain

30. 14. came on me as a w. breaking in of waters Psal.35.21, they opened their mouth so, against me 81, 10, open thy mouth so, and I will fill it 104. 25. so is this great and w. sea, wherein are Prov.13.3.he that openeth w.his lips, have destruct 21. 9. it is better to dwell in a corner, than to dwell

with a brawling woman in a w. house, 25. 24. Iss. 57. 4. against whom make yo a w. mouth ? Jer. 32. 14. that saith, I will build me a w. house Nah. 3.13. thy gates be set so. open to thine enemies Mat. 7.13. so, is the gate that leadeth to destruction WIDENESS.

Exek. 41. 10. between chambers the w. of 90 cubits WIDOW

dow who had us children by her hushend, we allowed to marry the trother of her drawns opened, in order to raise up children who myli enjoy his inheritance, and perpetuats his men and family. We find the practice of the custom before the law, in the person of Temer, who married successively her and Onen, to some of Judah, and who was likewise to have married Shelah, the third one of this patriard, after the two former were dead without time, after the two former were dead without times, after the two former were dead without times, after the two former were dead without times. dow who had no children by her husband, was

he motives that prevailed to the enacting of this law were, the continuation of estates in the same family, and to perpetuate a man's some in Israel. It was looked upon as a great w in Israel. It was worke upon we upon happiness for a man to die without an heit, en to see his inheritance pass into another family. happiness for a man to die bithout an heir, mis to see his inheritance pass into another family. This law was not confined to brothers-indus only, but was extended to more distant relation of the same line; a may be seen in the such ple of Ruth, who married Boaz, after she had been refused by a marer kinnama. Widen hood, as well as barrenness, was a kind of shome and reproach in Israel. Isra. 34. 4, Theo shalt forget the shame of thy youth, passei away in celibacy and barrenness, and shall not remember the reproach of thy widenbook any more. It was presumed, that a woma af merit and regulation might have found a husband, either in the family of her deceased husband, if he died without children, or is some other family, if he had left children. The widows of kings continued in their misershood. Aldonjah was punished with death for asking in murriage shiehay the Shunamik, who had been married to David, though he were consummated this marriage, I King 2 13,14, &c. They shut up in the palace all the concubines of king Dovid, who had been defined by Absalom, there to expend the remainer of their days, 2 Sam. 20. 3.
God discovers a special regard for widown, sal frequestly recommends to his weepel to been

God discovers a special regard for widows, and frequently recommends to his people to bever earful in affording relief to the widow and orphan, Exol. 22. 23. Deut. 10. 12. St. Pad would have us to honour widows that are widow indoed, and desolate, that is, destitute of such indoed, and accretic, case is, accreting of their habbands and children, I Tim. S. 3, 4, 5. There were widows in the Christian church, who, be cause of their powerty, were maintained at the charge of the faithful, and who were to attend upon the poor and sick. St. Paul did not at low any to be chosen into the number of then widows, unless they were threescore yours si at least; they must be such as had not portu at least; they must be such as had not parted from their husbands and married again; they must produce ample testimony of their guel works; that they had given good education to their children; that they had accessive they apple lity; that they had washed the feet of the mints; that they had given success to them sorable and affected, I Tim. 5. 9, 10. Gen. 38. 11. remain a w. in thy father's busse 14. sho put her w. garments off from her Exed. 22. 32, ye shall not afflict any w. or chill Lev. 21. 14. a w. or a harlot shall be not-utile

Exed. 22. 92. ye shall not afflict any m. or char-Lev. 21. 14. a m. or a harlot shall he not take 32. 13, if the price's daughter be a m. she shell est Num. 30, flowery you of a m. shall stand against her Deut. 10. 18. he doth execute the judgments of an. 14. 20. the stranger, fatheriesa, and m. shall same and eat, and be satisfied, 16. 10, 14. 126. 12. 34. 17. nor take a m. raiment to pledge 19. the sheaf in the field shall be for the stranger, for the fatheries and the m. 90. 91. 1.95. Tr

for the fatheriess and the sr. 20, 21. 25. In 27. 19. he that perverteth the judgment of the st. 2 Sam. 14. 5. I am a sc. woman, mine hush, indeed 1 Kings 7.14. he was a sc. son of tribe of Naphnis 11.26. Jeroboam's mother Zornah was a sc. woman 17. 9. I have commanded a er. to susta

705 24. 3. they take the w. ox for a pledga 21. and doeth not good to the w. 20. 13. I caused the w. heart to sing for jo 20. 13. I caused the m. heart to sing for jey 31. 16. or have caused the eyes of the m. to fail Prat. 94. 6. they slay the m. and the stranger 109. 9. let his children be fatherless, his wife au 146. 9. he relieves the fatherless and the m.

Prov. 15. 25. he will establish the border of the Isa. 1. 17, judge the fatherless, plead for the a 23, neither doth the cause of se, come unto the 47.8. Ishall not sit as a w. nor know loss of ch Jer. 7. 6. if ye oppress not the ar. 99. 3. Zech. 2. 2. 1. //am.1.1. how is she become as a se, that was given First. 29. 7. in these have they veryed the st.
44. 29. but take a see that had a pricet before
Mal. 3. 5. against those that oppiess the se.
Mark 12. 42. a certain pone of three in two male

Mark 12. 43 w. cast in more than all, Luke 21. 2, 3. 'Isa. 54.6 the Lord bath called thee as a w. of youth | Hee. 2. 2. she is not my w. nor am I her busheed Labe 2. 37. Ama was a w. about 61 years old 7. 12. the ealy son of his mether, and she was a w. 18. 3. there was a w. in that city came unto him 5. because this so, troubleth me, I will avenge her 1 Tim. 5. 4. if any so, have children or nephews 5. she that is a so, indeed trusteth in God 9. let not a w. be taken into the number under 60. Rev. 18. 7. she saith, I sit as queen, and am no so. WIDOWS.

Encd. 23. 24. and your wives shall be se.

Job 22. 2. thou hast sent w. away empty

27. 15. be buried in death, and w. shall not weep

Pact. 68. 5. a judge of the fatheries and w. is God

78. 64. and their w. made no lamentation

Do. 9 17. seither shall be have mercy on their w 10. 2. w may be their prey, that they may rob Jor. 15. 8. their w. are increased above the sand Jer. 15. 8, their is: are increased above the sand 18. 21, let their wives be set and mon put to death 49. 11. leave thy children, let thy is: trust in mc Lam. 5. 3 we are fatherless, our mothers are set select. 29. 25. they have made her many is.

Mat. 23. 14. wee unto you, ye devour is: houses for protesse make long prayers, Mark 12. 40.

Luks 39. 47.

Luke 4.25. were many w. in Israel in days of Elias 9.39. all the w. stood by him weeping and shewing
41. when he had called the mainte and w. Cor. 7. 8.I said to the w. it is good if they abide as I Tim. 5. 3. henour w. that are w. indeed 11. but the younger w. refuse, they will marry 16. if any have w. let them relieve them am.1.37. pure religion is to visit the w. in affliction WIDOWHOOD.

7cn. 38. 19. Tamar put on the garments of her es. Sam. 30.3. David's concubines that up, living in so. sa. 47. 9. in one day the loss of children, and so. id. 4. shalt not remember the reproach of thy so. WIFE.

ien. 11. 29. the name of Abraham's w. was S les. 11. 29. the name of Abranum s w. was consus.
31. | 12. 17, 30. | 20. 18. | 24. 38.
30. 3. the woman thou hast taken is a man's ss.
11. 21. Hager took a ss. for Ishmaelout of Egypt

4. 4. thou shalt take a w. to my soc Isane, 4. L. those same take a w. ber same was Keturah
 7.46.if Jacob take a w. of the daughters of Heth, what good shall my life do me? 28. 1, 6.
 8. G. Judah took a w. for Er his first-bora

8. go in unto thy brother's to and marry her 9. 7. his master's to cast her eyes upon Joseph med 30. 17. thou shalt not covet thy neighbour's a-nor any thing is thy neighbour's Jour. 5. 21. L. 4. if his master have given him a w. 12. if he take him another wher food, her raiment

and duty of marriage shall be not diminish w. 18.8.the nakedness of thy father's w.shalt thou

not uncover, 90. 11. Deat. 27. 20.
15. of thy son's w. || 16. thy brother's w. 20. 21.
18. neither shalt thou take a w. to her sixter 19. neither shalt thou take a w. to her anter to shalt not lie with thy neighbour's w. 30. 10. 1. 1.4. if a man lie with his uncle's w. he uncovereth . 7. prices shall not take a w. that is a whore 2. the high priest shall take a w. in her virginity :w. 5. 12. if any man's w. go aside, 39. . 8. shall be a w. to one of the family of the tribe

. 8. shall be a sa, to see of the family of the tribe set. 13. 6, or if the sa, of thy bosom entice thee . 7. what mas hath botrothed a sa not taken her . 13. if any man take a sa, and hate her 4. because he humbleth his meighbour's sa. h. a man shall not take his father's sa. 1. when a man shall not take as sandfad unclean.

I. wrong a man nate taxes a warmann oncean-she may go and be another man's w. hath taken a new w. he shall not go out to war 5. the w. of the deed shall not many a stranger if he like not to take his brother's w. the w. of the one draweth near to deliver

30. betroth a w. and another lie with her b. his eye be evil toward the w. of his bosom g. 4. 4. Deborah, s. of Lapidoth, judged Israel Jacl the w. of Heber the Kenite, 21. | 5. 24. 3. thou goest to take a m. of the uncircu Sameon's so, wept before him, and said but his so, was given to his companion 18. curved be he that giveth a so. to Benjamin 14. 5. buy it of Ruth the so of the dead m. 12. 10. thou hast taken the so of Uriah 13. 14. be not known to be the sof Jeroboam

Ahijah said, come in thou w. of Jeroboam Ahijah said, come in thou w. of Jeroboam sgs 5. 2. and she waited on Naaman's w. 22. 11. w. of Jehoinda bid him from Athaliah

5. 18. rejoice with the w. of thy youth
9. so he that goeth in to his neighbour's w.
22. whose findeth a w. findeth a good thing 13. contentions of a w. a continual dropping and a prudent w, is from the Lurd

9. 9. 1 we joyfully with the w. of thy youth

14. 1 m ere than children of the married w.

/cr. 3. 20. surely as a so. treacherously departeth 5. 8. every one neighed after his neighbour's so. 6. 11. the husband and the so. shall be taken the nonnear and the p. shall be taken
 thou shalt not take thee a w. in this place
 Exch. 16. 32. as a w. that committeth adultery
 th. on or bath defined his neighbour's so. 15.
 th. and defined his neighbour's so. 22. 11. [33. 90.
 Hos. 1. 2. take unto thee a w. of whoredoms

12. 12. Israel served for a w. and kept sheep
Mal.2.14.Lerd bath been witness between thus and

the m. of thy youth, the m. of thy covenant 15. let some deal treacherously against his m. Mat. 1. 6. of her that had been the w. of Urins 14. 3. Herod bound John for sake of Philip's m. 19. 29. every one that hath formaken so. or children for my name's sake, Mark 10. 29. Lake 18. 29.

22. 25. seven brethren, the first, when he had mar-ried a w. deceased, Mark 12. 20. Luke 20. 29. Luke 14. 20. I have married a w. and cannot come 17. 32. remember Lot's se

1 Cer. 5. 1. that one should have his father's w.
7. 3. let the husband render to the w. due beneve lence, and likewise also the se. to the husband

4. the w. hath not power over her own body 10. let not the w. depart from her husband 12. if any brother bath a w. that believeth not 14. unhelieving so, is sanctified by the husband 26. what knowest thou, O so, if thou shalt save 27. art thou loosed from a se, seek not a se. 34. there is difference between a w. and a virgit

33. the w. is bound as long as her hushand liveth pa. 5. 33. for the husband is the head of the w. 33. let every one love his w. even as himself, and

the way one towe me we even as aimsen, and the w. see that she reverance her husband 1 Tim. 3. 2. the husband of one w. 12. Tit. 1. 6. 5. 9. a widew, having been the w. of one man 1 Pet. 3.7, giving honour to w. as the weaker vessel Rev. 21. 9. I will shew thee the bride, the Lamb's w. HO WIFE.

Gcz.2.34. a man shall leave father and mother, and shall cleave unto his w. Mat. 19. 5. Mark 10 7

25. they were both naked, the man and his w. 13. 12. they shall say, this is his w. and will kill me 19. 16. the men laid hold on the hand of his w. 26, but his to looked back from behind him 20. 7. now therefore, restore the man his to. 24. 67. and sho become his w. 1 Sam. 25. 42. 25. 21. and lange entreated the Lord for his w. 26. 7. the men of the place asked him of his w. 11.be that wucheth this man or his w. shall die 11. be that toucheth this man or his w. shall die 30. 9. kept back thee, because thou art his w. Exad. 21. 3. then his w. shall go out with him 22. 16. he shall surely endow her to be his w. Lev. 18. 14. thou shalt not approach to his w. Aram. 5. 14. and if he be jealous of his w. 30. 15. the man shall bring his w. to the priest 30. 16. the statutes between a man and his w. Deut. 22. 19. the shall be his w. all his days, 20. 94. 5. he shall cheer un his w. that he hath taker 94.5. be shall cheer up his w. that he hath taken Judg. 13. 11. Manoah arese and went after his w. 15. 1. Samson visited his w. with a kid

21. 21. come out, and catch you every man his w. Sam. 30. 22.save to every man his w. and children Sam. 12. 9. thou hast taken his to to be thy wife 2 Sam. 12. 9. thou heat taken his so, to be thy wife 1 Kings 21. 25, whom Jessbel his w. stirred up 3 Kings 8. 18. the daughter of Ahab Was his w. Esth. 5. 10. Heman celled his friends and his w. Psal. 190. 9. and let his s. be a widow Jer. 3. 1. if a man pat away his w. Mat. 5. 31, 32, 19. 9. Mark 10. 11. Luke 16. 18.

Mat. 8. M. he saw his us. mother sick of a fever 19.3, the Phariscessaid, is it hawful for a man to put away his to. for every cause ? Mark 10. 2. 10. if the case of a man bo so with his to.

22. 25. seven besitten, the first decoased, and left his w. to his brother, Mark 12. 19. Luke 20. 28. Luke 14. 25. and hate not his w. and children

7. Acts 5. 2. Ais w. also being privy to it
7. Ais w. not knowing what was done, came in
18. 2. Paul found Aquila with his w. Priscilla 24. 24. when Felix came with his w. Drusilla Cor. 7. 2. let every man have kie own se

Cor. 7. V. let every man have his own so.
 11. and lot not the husband put away his so.
 33. he careth how he may please his so.
 Epst. 5. 93. he that loveth his so. loveth himself
 31. shall be joined to his so. || 33. so love dis so

31. shall be joined to ase w. if 33. so love ele m Rev. 19. 7. and Ais w. hath made herself ready My WIFE.

Gen. 20. 11. they will slav me for my w. sake 12. she became my w. if 25.0d. 21. 5. I love my w. 29. 21. give me my w. if Ecol. 21. 5. I love my m Judy. 15. 1. Samoon said, I will go in to my w. 2 Sam. 3. 14. saying, deliver me my w. Michal 11. 11. shall I go into my house to lie with my w.? Job 19. 17. my breath is strange to my w.

31. 10 then let my w. grind unto another
Exsk. 24. 18. so I spake, and at even my w. died.

Luke 1. 18. and my m. is well stricken in years

Thy WIFE.

Gen. 3. 17. hast hearkened to the veice of thy m.

Gen. 3. 17. hant hearkened to the voice of thy so. 12. 18. why didnt thou not tell me sile was thy so 19. behold thy so. take her, and go thy way 17. 19. Sarah, thy w. shall bear thee a son, 18 16. 19. 15. arise, take thy so. and thy two daughten 26. 9. Abimelech said, of a surety she is thy so. 10. one might lightly have lion with thy so. Exed. 186.1, dettro, an come unto thee, and thyse Druc 21. 11. that thou wouldest have her to thy so. 13 them that the tell has a with the life and the limit the sec.

13. thou shalt go in to her, and she shall be thy so 2 Sam. 12. 10. takes the wife of Uriah to be thy so Paul. 128. 3. thy so, shall be as a fruitful vino Amos 7. 7. thy w. shall be a harlot in the city 1 Cor. 7. 16. whether thou shalt save thy w. To Wiff.

Gen. 12. 19. I might have taken her to me to se. 34. 4. Shechem said, get me this damsel to w.
8. 1 pray you, give her him to w. 12.

8. 1 pray you, give her him to to. 12.

32. 14. she was not given to Shelah to to. 14.

33. 14. she was not given to Shelah to to. 4.

34. 45. Pharach gave Joseph to to. Assanth
Lov. 21. 14. take a virgin of his own people to to.
Josh. 15. 16. Calebaad, to him will give Achaek
my daughter to to. 17. Judg. 1. 12, 13

Judg. 14. 2. now therefore get her for me to to.
1 Sam. 18. 17. Merab, her will I give thee to to.
1 Sam. 18. 17. Merab, her will I give the to.
2 Kings 14. 9. the thinthe said to the cedar, give thy,
daughter to my son to to. 2 Chron. 25. 16.
2 Chron. 21. 6. Jeberam had daughter of Abab to to.
Mark 12. 23. the seven had her to to. Luke 20. 23.
Luke 20. 30. the second took her to we and died

WILD.

Gen. 16. 12. Ishamel will be a go. man

WILD.
Gen. 16. 12. Ishmael will be a w. man
Rom. 11. 24. the olive-tree, which is w. by nature
See Ass, Brast, Brasts.
WILDERNESS,
Or Desart, in Hebrew, Midbar. The Hebrewe
give this name to all places that are not culti-

giot this name to all places that are not culti-vated, but which are chiefly destined to the feeding of cattle, and or which trees grow wild. So when wildenness is mentioned in scripture, wa are not always to imagine it to be a place foreaken, abandoned, vaid of cities or inhabi-tants; as this word often represents the soil near a city or village which was appointed for pasture, and where the plough never came. Thus, in Scripture, there are few cities which Thus, in Scripture, there are few cities which had not their wilderness, that is, uncultivated places for woods and pastures.

he deserts of Arabia, wherein the Israelites sopowrned forty years after their departure out of Egypt, in called wilderoess, by way of eminerac, Neh. 9. 19, 21. Psal. 78. 40, 52. | 107

The wilderness of Shut lies towards the poin the Red-sea. Hegar being driven from Abra-ham's house, wandered in this wilderness, Gen.

the Red-sea. Hegar being driven from Abra-ham's house, wandered in this wilderness, Gen. 16. 7. The Israelites, after their march through the Red-sea, went-ints the wilderness of Shur, Exod. 15. 22. It is thought there was a city of this name anciently in these parts. The wilderness of Param was in Arabia Petrea, in the neighbourhood of the city of Param. Ishwaet, the son of Abraham, dwelt in the borders of this wildernoss, Gan. 21. 21. The Israelites having decamped from Sinai, retired into the wildernoss of Param, Num. 10. 12. It was from house that Masses sent out spies, to bring intelligence conserving the land of pre-mise, Num. 13. 3. Mosses seems to place mount Sinai in the country of Param, when he says, that the Lord appeared to the Israelites up-on the mount of Param, Deut. 32. 2. And Habakkuk seems to say the same thing, Ilab. 3. 3. The Help. One came from mount Param.

be descrit of Sin. There are two descrits of this name in scripture, the first is written purely Sin, with a Samech, and lies between Elim and mount Sinsi, Exod. 16. 1. The secondiscrit-tra Zin, or Tain with a Trade: it is near Kadeshbarnea, where Miriam the sister of Moses dies, Num. 20. 1. he desert of Sinai, is that which lies about, and

The desert of Sinai, is that which lies about, and is adjacent to, mennt Sinai. The people escamped there a long time, and received the gratest part of these laws which are written in the books of Moses. Exod. 10.2.

It is said in Isa. 41. 18, I will make the wilderness a pool of water; that is, "these people that are like a dry and barren wilderness, will abundantly water them with my blessing and make them fruitful and beautiful." God asks his neonle in 12. 9. 31. Have I been a and many the first and activities as a series of the serie

times ! No Nay, in the wildernoss itself I was lerness to you, but provided plentifully est a wil lerness to you, one product for you.

Excel. 14. 3. are entangled, the w. hath shut them in Num. 14. 2. or would God we had died in this w. 29. your carcases shall fall in this w. 32. 35.

Deat. 1. 19. wont through all that terrible w. 8. 15.

32. 10. he found him in the waste howling w. 15. 15. 5go returne on thy way to w. of Dam. Job 24. 5 the w. yieldeth food for them and children Peal. 100. 9. so he led them through the depths as through the w. 136. 16. Amos 2. 10.

Cant. 3. 6. who is this cometh out of the w. 7 8.5. Isa 14. 17. is this the man that made world as a w. ?

for 14.17.is this the man that made word as a no. 7 35. 1. no. and solitary place shall be glad for them 41. 18. I will make the no. a pool of water 42. 11. let the no. and cities lift up their voice 50. 2. at my rebuke I make the rivers a no. 51. 3. and he will make the rivers a no.

64. 10. thy holy cities are w. Zion is a w. Jer. 2. 31. have I been a w. unto Israel? 4. 26. and lo, the fruitful place was a w. 12. 10. have made my pleasant portion a desol. so.

12. 10. have made my pleasant portion a desol. so.

12. 10. have made my pleasant portion a desol. so.

12. 10. have made my pleasant portion a desol. so.

12. 10. have made my pleasant portion a desol. so.

12. 10. have made my pleasant portion a desol. so. Joel 2. 3. and behind them a desolate so.

3. 19. and Edom shall be a desolate w.

Zeph. 2. 13. he wift make Nineveh dry like a w.

In the WILDERNESS. Num. 14. 22. my miracles which I did in the w. 32.15. he will yet again leave them in the w. and ye shall destroy all this people, Ezek. 29.5. Deut. 8.2. thou shalt remember the Lord led thee

forty years in the w. 29. 5. Josh. 5. 6. | 14. 10. torty years in the so. 29. S. Josh. S. 6. | 14. 10. 16. who fed thee in the so. with manua Nch. 9.31. forty years didst thou sustain them in so. Paul. 95. 8. as in the day of temptation in the so. Proc. 21. 19. better dwell in the so. than with Isa. 32. 16. then judgment shall well in the so. 25. 6. for in the so. shall waters break out 40. 3 the voice of him that crieth in the so. Mat.

3. 3. Mark 1. 3. Luke 3. 4. John 1. 23. 41. 19. I will plant in the w. the codar and oil-tree 43. 19. I will even make a way in the w. Jer. 2. 3. when thou wentest after me in the w. 9. 2. oh that I had in the w. a lodging-place 31. 2. poople that were left found grace in the w. 48. 6. flee and be like the heath in the w.

am. 4. 19. they laid wait for us in the w. First. 19. 13. and now she is planted in the w. 20. 13. Israel rebelled against me in the w. 15. I lifted up my hand to them in the w. 23. 34. 25. and they shall dwell safely in the w.

34. 25. and they shall dwell safely in the w.

Hos. 9. 10. I did noun lerael like grapes in the w.
13. 5. I did hnow thee in the w. in the dry land

Mat. 3. 1. John came preaching in the w. of Judea
15. 33. whence should we have so much bread in
the w. to fill so great a multitude? Mark 8. 4.

Luke 15. 4. leave the ninety and nine in the w.
Acts 7. 30. an angel appeared to him in the w.
38. 2 Cor. 11. 26. I have been in perils in the w.
Into the WILDERNESS.

Lev. 16. 21. shall send him by a fit maninto the w.
22. and he shall let go the goat into the w.
35. I will bring you into the w. of the people

Hos. 2. 14. will allure her, and bring her into the w.

Mat. 11. 7. what west we out into the w. to see?

Mat. 11. 7. what went ye out into the so. to see? a reed shaken with the wind? Luke 7. 94. Lake 8. 29. he was driven of the devil into the w Acts 21. 38. which leddest into the w. 4000 men Rev. 12. 6. and the woman field into the w. 14. 17. 3. so he carried me in the spirit into the w. WILES.

Wam. 25. 18. for they ver you with their so. Eph. 6. 11. able to stand against the so. of the devil WILILY.

WILLLY.
lesh.9.4. Gibeonitee did work w. and took oldeacks
WILL.
le that faculty of the soul whereby we freely
choose or refuse things. It is of the nature
of the will, to will freely whatsooper it wills, for the will cannot be compelled: but it is unable till it be changed by grace, to move itself toward God, and towill anygood thing pleaning to him. God, and towill any good thing pleasing to him. Peal. 110. 3. Simply to will any thing, is of nature; but to will what is good, is of grace; our will being free in respect of sinful acts, but bound in respect of good works till it be made free by Christ. John 8. 36, if the Bon therefore shall make you free, we shall be free indeed. And is John 15. 5. Without me ye can do nothing. And Phil. 2. 13, It is 90d who worketh in you, both to will and to of his good pleasure. And St. Anstis says, Voluntas libera, quin libertas; libera ad peccutum, serva ud justiliam. That doctrine there which teaches. "that when grace is offered. fore which teaches, "that when grace is offered, we may refuse it, if we will; and if we will

e may receive it ;" is to be looked upon as contrary to the scriptures.

The will of God is taken, (1. For his absolut.

will, which nothing can withstand. 19, For who bath resisted his will? (2) his purpose and decree. Eph. 1. 11, Who worketh all things after the counsel of his own will; that is, as he has most wisely and freely decreed. (3) For his laws and commands. Mat. 7. 21, He that docth the will of my Father which is in heaven. So in Rom. 12. 2.

2 Tim. 3. 17.

Deut. 33. 16. for good so of him that dwelt in bush Psal. 27. 12. deliver me not to w. of mine enemies 41. 2. wilt not deliver him to so, of his enemies Ezek. 16. 27. delivered thee to w. of them that hate Mal. 2. 13. or receiveth it with good w.at your hand Met. 7. 21. that doeth the sc. of my Father, 12. 50. 18. 14. it is not the sc. of your Father in heaven 21. 31. whether of them did the sc. of his father? Luke 2. 14. on earth poace, good w. toward men 23. 25. but he delivered Jesus to their w.

23. 25. but he delivered Jesus to their so. John 1. 13. were born, not of the so. of the flesh 4. 34. meat is to do the so. of him that sent me 5. 30. I seek the so. of my Father which sent me 6. 39. and this is the Father's so. who sent me, 45. Acts 21. 14. saying, the so. of the Lord be done Eph. 5. 17. understanding what the so. of the L. is 6. 7. with good so. doing service, as to the Lord Phill. 1. 15. some also preach Christ of good so. Heb. 10. 10. by the which so, we are sanctified. Pet.4.3. suffice to have wrought the w. of Gentiles

2 Pet. 1.21. the prophecy came not by the w.of man WILL of God. Erra 7. 18. that do after the w. of your God Mark 3.35. who shall do the w. of G. is my brother John 1. 13. born, not of the w. of man, but of G. Acts 13. 30. served his generation by the w. of G.

Rem. 1. 10. have a prosperous journey by w. of G 8. 27.makes intercession according to the w of G12. 2. prove that acceptable and perfect w. of G 15. 32. I come to you with joy, by the se. of G. 1Cor. 1. 1. Paul an apostle of Jesus Christ by the se. of G. 2 Cor. 1. 1. Epk. 1. 1. Col. 1. 1. 2 Tim. 1. 1.

2Cor. 8. 5. gave themselves to us by the w. of G Gal.1. 4. deliver us from evil world by the w. of G. Eph. 6. 6. doing the w. of God from the heart Col. 4.12. may stand complete in all the w. of God 1 Thess. 4. 3. for this is the w. of God, 5. 18. Hob. 10. 36. after ye have done the w. of God

1 Pet. 2. 15. so is the w. of G. that ye put to silence 3. 17. for it is better if the w. of God be so 4. 2. live, not to the lusts of men, but to w. of G.
19. them that suffer according to the w. of God
1 John 2. 17. he that doubt the w. of God abideth His WILL.

Dan. 4. 35. and he doeth according to his w. 8. 4. he did accord.to his w. || 11.3.do his w. 16, 36. Luke 12. 47, neither did according to his w. John 7. 17. if any man will do his w. be shall know Acts 22. 14. that thou shouldest know his w. Kom. 2. 18. knowest his w. || 9. 19. resisted his : Rom. 2. 18 knowest his w. || 9. 19. resisted his w. 1 Cor. 7. 37. he that hath power over his own w. 16. 12. his w. was not at all to come at this time. Pph. 1. 5. according to the good pleasure of his w. 9. made known to as the mystery of his w. Col. 1. 9. might be filled with knowledge of his w 2 Tim. 2. 28. were taken captive by him at his w.

Heb. 13. 21. perfect in every good work to do his w. 1. John 5. 14. if we ask according to his w. he hoars Rev. 17. 17. God put in their hearts to fulfil hie w. My WILL.

Luke 22. 42. this cup, not my so. but thine he done Acts 13. 22. found David, who shall fulfil all my so. 1 Cor. 9. 17. if I do this thing against my w.

Own Will.

Lev. 1. 3. he shall offer it of his ewn voluntary w

19. 5. ye shall offer it as your own w. 22. 19, 29. Dan. 11. 16. he shall do according to his own w. John 5. 30. because I seek not mine own w. 6. 38. I came from heaven, not to do mine own w. Eph.1. 11. who worketh after counsel of his own w. Heb. 9.4. gifts of Holy Ghost, according to his own to Jam.1.18.of his own w. begat he us by word of truth See SELL.

The WILL Psal. 40. 8. I delight to do thy w. O my God 143, 10. Leach use to do thy so, thou art my God Mat. 6, 10. they so, be done in earth, Luke 11, 2, 26, 42, if this cup may not pass, thy so, be done Heb. 10, 7, lo, I come to do thy so. O God, 9.

WILLS.

Epk. 2. † 3. fulfilling the w. of the flesh and mind

Deut. 21. 14. thou shalt let her ge whither then

Deat. T. 14. thou shall let her gr wanther man jeb 13. 13. let me alone, let come on me whit a Prov. 21. 1. as the rivers of water, he temethic king's heart whitnessesses he Dan. 4. 17. God ruleth in the kingdom of man ag giveth it to whomsoever he ss. 25, 32 | 1. 2 Mat. 8. 3. 1 so be thou clean, Mark 1.41. Late 5 B

Mat. 8. 3. 1 s. be thou clean, Mark 1.41. Laic 3 IS
20.15.is it not lawful to do what I s. with my out
32. what is, ye that I shall do unto you?
26. 30. not as I so, but as thou with, Mark I. 13.
27. 17. whom so, ye fout I release unto you, Benthbas or Jesus 1 21. Mark 15. 9. John 15. 31.
Mark 6.25. I s. thatthou give med phaffaptid bas 16. 31.
Mark 6.25. I s. thatthou give med phaffaptid do 15. 12. what is, ye then that I should do to him!
Laike 4. 6. to whomsoever 1 s. I give hi
12. 49. and what so. I, if it be already kindle!
John 5. 21. even so the Son quick such when he is John 5. 21. even so the Son quickeneth when he s 9.27, why hear it again? so, ye also be bis discipated 15.7, ye shall ask what ye so. it shall be done to yes 17. 94. It so, that they be with me where I an 91. 22. if I so, that the tarry till I come, 22. Acts 18. 21. I so, return again to yes, if Ged will Rom.7. 18. forto so, is present with me, hat he perform 0.18, therefore hath he mercy on whom he sahare mercy, and whom he so, he hardensh I Cort. 4. 19. I will come to you schortly, if the Ld. so 21. what so, ye, shall I come to you with a 10 7. 36, let him do what he so, he sameth not 39, she is at liberty to be married to whom she was 11. It will oding to every man serveshly as he so he

12. 11. dividing to every man severally as he w 2 Cor. 8, 11. that as there was a readiness to w Phil. 2, 13. God worketh in you, both to se. and test 1 Tim. 2, 8, 1 w. that men army every where 5. 14. 1 w, that the younger women marry Tit.3.8.these things I w.that thou affirm canness Jam. 4. 15. if the Lord w. we shall do this or th Rev. 11. 8. to smite the earth as often as they a. 22. 17. whoseever w. let him take the water of life WILL not.

2Sam. 13. † 28. w. ya net, since I b Psel. 80. 18. so w. not we go back from thee Exck. 20. 3. I w. not be inquired of by you Amos 6. 10. w. not make mention of name of Juses 5.710. m. not make mention of name of Low 7.8. I so . met again pans by them nay more, 8.2 Mat. 21. 39. he answered and said, I m. met 26. 35. though I should die, yet m. I met deny the Mark 14. 39. the' all shall be offended, yet m. met John 5. 40. ye m. met come to me that ye may have life WILLEY H.

Rem.9.16.so then it is not of him that w.nor remeth WILFULLY.

Hcb.10.26.if we ain m.after we have received truth WILLING.

Gen. 24.5. the weams will not be so to follow me 8. if the weams will not be so to follow then Exad. 35.5. whosowere is of a so beart, 21, 22, 29 ICAron. 28. 9. my son, serve God with a st mind 29. 5. who is so to consecrate his service to Last 22.0. "Ill the visitors be between the terrest to the service to Last 22.0." Ill the visitors be determent. Jeb 39.9. will the unicorn be us. to serve the Peal. 110. 2. thy people shall be us, in day of the

Isa. 1. 19. if ye be to ye shall est good of the last Mat. 1. 19. not to to make her a public arrange 26. 41. the spirit is to but the flash is weak Mark 15. 15. Pilate to to content the people Luke 10. 20. but he, to to justify himself, and 22. 42. if thou be to remove this cap from an 23. 20. Pilate therefore to to release Jams John 5. 35. ye were to fire a season to mine.

23. 20. Pilate therefore m. to release Joss.
John 5. 25. ye were m. for a sensen to squisce
John 5. 25. ye were m. for a sensen to squisce
John 5. 25. ye were m. for a sensen to squisce
25. 9. but Festus m. to do the Jewn a please
27. 43.but the centurion, u.e. to save Paul, just fa
Rom. 9. 22. what if God m. to show his mush
2 Cor. 5. 8. m. rather to be absent from the lac
3.1 they were m. of themselves be pead their yeu
12. if there be first a m. mind, it is accupated
1 These. 2. 8. no were m. to have impasted unby
1 Thm. 6. 17. God, m. to show to the beireof prem
12. 18. m. to live honestly in all things
2 Pet. 2.9. not m. that any should period, but all on
WILLINGLY.
Ezod. Sc. 2. an offering of every men that given

Find, 25. 2. an offering of every man that givens.

Judy. 5. 2. the people se, offered themselves, 3.

8. 25. we will so give the correspond of sex pay

1 Chr. 29. 6. the princes of larged and rakes offered

22. 9, 14, 17. 2 Chr. 35. 8. Ears 1.6 1 3 5.

2 Chr. 17. 16. Amasiah m. offored him Nek.11.9. blessed themen that w. offered thes Press. 31. 13. she worketh w. with her has Jam. 3. 33. he doth not affect w. nor gueve 1/am. 3. 33, he doth not affect at her general Hos. 5. 11. Ephrains in. walked a fibe command. John 6. 21. they we received him into the thing Roma-90 theoretiare made subject to many with 1 Cor. 9. 17. if I do this thing m. I have a rem Phillow 34, and as a monosity, but m. 1 Pet 3 2 Pet 3. 5, for this slay so are ignorest of WILLOWS.

Les. 33 60, ye shall take us. of the brook and rejeice Job 40. 32, the us. of the brook compane him about Peal. 137. 2, we hanged our harps upon the us. Lea. 13.7, shall carry their riches to the brook of us. 44.4.they shall spring up as 20.by the water-courses WILLOW-TREE.

Fiel. 17. 5 by great waters, and he set it as a ex-t WILL-WORSHIP.

Col. 2. 23. have a shew of wisdom in 10. WILT.

Fulg. 1.14. Caleb said to her, what so thou? Esth 5. 3. Met. 20. 21. Mark 10. 51. Luke 18. 41. 1 Sam. 1. 11. if thou so look on thise handmaid Peal. 60. 10. so not thou, O God? 108. 11. 35. 5. so thou be angry with us for ever?

6. w. thou not revive us again to rejoice in th Pres. 5. 20. why so thou, my son, be ravished?

Jer. 3. 4. so thou not from this time cry unto me?

13. 27. O Jerusalem, so thou not be made clean? Ezek. 20. 4. w. thou judge them son of man? 22. 2. 24. 19. w. thou not tell us what these things are 28.9. w. thou yet say before him that slayets thes?

Mat. 8.2 a leper worshipped, saying, Lord if thou w.
thou canst make me clean, Mark 1.40. Luke 5.12. thou canst make me clean, Mark 1.40 L.kkc5.12.
13.23.m.thou then that we go and gather them up?
15. 25. O woman, be it unto thee even as thou m.
17. 4. if thou m. let us make three tabernacles
25. 17. the disciples said, where m. thou that we
prepare the passover! Mark 14.12. Luke 32.9.
30. not as I will, but as thou m. Mark 14.38.

Mark6.33 king said, ask of me whatsoever thou w Lake 9.54. w. thou that we command fire to come John 5. 6. Jesus said, w. thou be made whole?

John 5. 6. s. thou at this time restore the kingdom:

WIMPLES.

Isa. 3. 22. the Lord will take away mantles and so WIN.

l Chren. 32. 1. be thought to se. them for himself Phil. 3. 8. count them dung that I may se. Christ WINNETH.

Prov. 11. 30. and he that so souls is wise WIND.

The Hebrews acknowledge four principal winds, as we do, Exok. 42. 16, 17, 18, He measured the east-side, in Hebrew, the east-wind, dc. The east-wind, Tzaphon; the southwind, Darom; and the west-wind, or from the Mediterranean sea, Rouach-Hajam. Solomon seay, in Prov. 23. 23, That the northwind disperses the clouds and the rain; but other Interpreters translate it, It produces rain. The wind Euroclydon, see EUROCLYDON.

ROCLYDON.

'to powerful operations and motions of God's Spirit, quickening or reviving the heart toward Fod, are compared to the blowing of the wind, tohn 3.8. For as it is with the wind, man perceives, by the effects of it, that there is such a thing, and that it does blow, yet his power cannot restrain it, neither can his results. som reach to know whence it rises, or from how in reach to know whence it rises, or from how far it comes, or how far it reaches; so is the spiritual change wrought in the soul; freely, where, in whom, when, and in what measure the Spirit pleases; and also powerfully, so as to make an evident sensible change, though the manner thereof be incomprehensible. Else-where the motions of the Spirit are set forth by wind, as in Cant. 4.10. The judgments of God are compared to wind, as in Isa. 37. 8, He stayeth his rough-wind in the day of his net-spiral. He assumes the furn of the storm. He stayous his rough-wish in the day of mant-wind. He assuages the fury of the storm, and miligates the severity of the judgment. in and is less. 18, We have been with hild, we have, as it were, brought fourth wind; hat is, "We have been in expectation of help, and deliverance out of our troubles, but our hat is, "We have seen in expectation of Mely, and deciserance out of our treables, but will Malt. 73. the we bleve, and beat on that house, Tropas have preved empty and unsuccessful, and we have not been able to do any thing wards our own deliverance." So in Hos. 2. 1, Ephraim feedeth on wind: "The ten ribes fatter themselves with vais deluting." Jam. 3. 4. ships, the great, are driven of fierce we inno." In Malt. 7. 25. all sorts of temptations are thus described. The rain descended, to floods came, the winds blew. And in ser. 4. 11, 12. the coming in of an army wiftly and fercely, destroying all before them, expressed by a dry wind, a full wind.

Apostle Paul compares vais and inconstant rimions and destrines to wind. Eph. 4. 14, arrived about with every wind of doctriens. In wind, wind is a subtile bedy, so these destrines or subtile, but without substance of truth. The wind is uncertain, now blowing from one server, now from guestles, now leud, and premately silled; to effect the conference of truth.

25. Am. 6. 16. Michal looked through a weak David Review of the male and looked out at a w. 25. am. 6. 16. Michal looked through a weak David Review of the server of the wind is uncertain, now blowing from one server, now from guestles, now leud, and premately silled; to effect describes are uncertain. Acts 20. 9. there sat in a w. a cartain voung man making a great noise, and suddenly waish.

ing. The wind like things, clong with it, but houses well founded, stand firm; so the doctrines of false teachers carry aside unstable persons is 2. and the w. of heaven were stopped but he that is rested in faith and humility, 2 kings 7. 2. if the Lord make w. in beaven, 12. knowing his misery by sin, and the grace of God in Christ, will not be moved with them.

Gen. 3. § 8. walking in garden in the w. of the day 8. 1. Ged make a w. to pass over the earth Ezed. 15. 10. thou didst blow with thy w.

Yem. 11. 33. there w. was let down in a bashes well at the w. of heaven were stopped to the control of heaven were stopped in the Lord make w. in beaven, 12. Kings 7. 2. if the Lord make w. in beaven, 12. Kings 7. 2. if the Lord make w. in beaven, 12. I kings 7. 3. if the Lord make w. in beaven, 13. Lord make w. in beaven, 13. Lord make w. in beaven, 13. Lord make w. In l

Ezed. 15. 10. thou didst blow with thy ss. ./yam. 11. 31. the ss. brought quals from the sea 3 &cm. 22. 11. he rode upon a cherub, he was seen upon the wings of the ss. Pzal. 18. 10. 104. 3. 1 Kings 13. 45. the heaven was black with ss. 19. 11. Lord passed by, a great and strong ss. tent the mountains, but the Lord was not in

the w.

2 Kings 3. 17. ye shall not see w. nor shall see rain Job 1. 19. there came a w. from the wilderner G. 25. to reprove speeches which are as w.

7. 7. O remember that my life is w.
8. 2, the words of thy mouth be like a strong w.
21. 18, they are as stubble before the w.

21. 16. they are as studdle before the w.
30. 15. terrors pursue my soul as the w.
32. theu liftest me up to the w.
37. 91. men see not light in the clouds, but the w.
passeth and cleaneth them, Pasl. 163. 16.
Pasl. 1. 4. like chaff which the w. drives away 78. 39. w. that passeth away and comes not again 135. 7. he bringeth the w. out of his treasuries 147.18. he causeth his w. to blow, and waters flow Pros. 11. 29. troubleth his house, he shall inherit w. 25. 14. is like clouds and w. without rain

23. the north-se. driveth away rain 27. 16. whoseover hideth her, hideth the se.

20. 4. who hath gathered the w. in his fists

Eccl. 1. 6. w. goeth toward the south, and turneth

about to the north, and the w. returneth

5. 16. what profit hath he that laboured for the se 11. 4. he that observeth the w. shall not sow

11. 4. he that observets the ss. shall not sow Cast. 4. 16. awake, O north-ss. come, thos south Ica. 7. 2. as trees are moved with the ss. 11. 15. with his ss. shake his hand over the river 25. 18. we have as it were brought forth ss. 25. 2. a mau shall be as a hiding-place from the ss. 32. 2. a mau shall be as a hiding-place from the ss. 41. 16. the ss. shall carry them away, 57. 13. 29. thei. molten images are ss. and confusion 64. 6. our iniquities, like ss. have taken us away Jer. 4. 12. a 'tall ss. from those places shall come 5. 13. prophets shall become ss. word not in them 10. 13. brings the ss. out of his treasuries, 51. 16. 22. 22. the ss. shall eat up all thy pastures Free. 5. 2. a third part thou shall scatter in the ss. 12. 14. I will scatter toward every ss. all that are

12. 14. I will scatter toward every w. all that are about him to help him

37. 9. prophesy to the w. son of man, say to the w. Dan. 2. 35. and the w. carried thom away Hos. 4. 19. the w. hath bound her up in her wings 8. 7. they have sown w. and shall reap whirlwind 12. 1. Ephraim feedeth on w. he follows east-w. Imag. 4. 13. for lo, he that createth the w.

Amos 4. 13. for lo, be that createth the w. Junah 1. 4. Lord sent out a great w. into the sea Mic. 2. † 11. if a man walk with the w. and lie Zech. 5. 9. and the w. was in their wing. Mat. 11. 7. a reed shaken with the w. Luke 7. 24. 14. 24. w. was contrary, Mark 6. 48. Acts 97. 4. 32. the w. ceased, Mark 4. 39.] 6. 51.

John 3. 8. the w. bloweth where it listeth Acts 9. 2. a sound from heaven, as of a mighty w. Eph. 4. 14. carried about with every w. of doctrine Jam. 1. 6. like a wave driven with the w. and tossed Res. 6. 13. when abe is shaken of a mighty we Rev. 6. 13. when she is shaken of a mighty s

7. L that the w. should not blow on the earth WINDS. Job 23. 25. to make the weight for the w. Ezck. 37. 9. come from the four w. O breath Mat. 7. 25. the w. blew, and beat on that house, 27. 8. 95. he arose and rebuked the w. Luke 8. 24.

WINE.
Several of the ancients were of opinion, that wine
was not in use before the deluge, and that Noah
was the first who used this liquer. If wine, say
they, had been known before the food, Abol
would not have failed to bring an offering of it
to the Lord, and Noah would have been upon
his guard, so as not to have drank of it to arme guard, so as not to have drank of it to ex-cess. But, on the other hand, it is maintained by othere, that it is much more probable that the first men were not ignorant of the use of wino, which is a liquor so generally useful and agrouble, that it could scarcely be unknown even to Adam himself. And as to Noah, they say, that though he knew the intericating qua-lity of wine set he might be descined in the sity of wino, yet he might be deceived in the strength of it, and think, that the quantity he drank of it was not capable of causing the drunkenness in him that he afterwards found it did.

there were many excellent vineyards in Palectine; and to skew how great a number there should be of these in the single inheritance of the tribe of these in the single inheritance of the tribe of Judah, the patriarch Jacob says of the son Judah, the washed his gamment a wine, and his clothes in the blood of grapes, Gran. 49. 11. The use of wine was freidden to the priests during all the time they were in the tabernacle, and employed in the service of the altar, Lov. 10. 9. Drunkenness is so odious a sim in itself, especially in a minister, and mest of all in the time of his administration of sacred things, that the use of wine was strictly forbidden on those occasions. This liquer was also forbidden to the Nataritee, Num. 6. 3.

n Gen. 27. 28, 37, Corn and wine denots all There were many excellent vineyards in Pales-

Num. 6. 3.
a Gen. 27. 28, 37, Corn and wine denote all series of temporal good things, which were more frequently promised and bectomed under the Old Testament, but were types of spiritual blessings. In the style of the sacred penmen, the wine, or the cup, often represents the anger of God. Psal. 60. 3, Thou hast made us to of God. Pau. ov. a, and drink the wins of astonishment. drink the wine of autonishment. And in Jer. 25. 15, Take the wine-cup of this fury at my hand, and cause all the nations to whom I send thee to drink it. They were used to adsend thee to drink it. They were used to administer wine, by way of medicine, to such as were in trouble and sorrow. Prov. 31. 6, Give strong drink to him that is ready to perish, and wine to those that be of heavy hearts. The Rubbins say, that they used to give wine and strong liquors to those that were condemned to die, at their execution, to stupify them, and take of some part of the fear and some of their pain: There were certain chari-table women at Jerusalem, as they tell wine, to who used to miz certain drugs with wine, to was used to mise certain arrow wine, we make it stronger, and more capable of extinguishing the sense of pain. Some think it was such a kind of mixture that was offered to our Saviour to drink, before he was fastened to the cross. Mark 15. 23, And they gave him to trink wise mingled with myrth, but he received trink wise mingled with myrth, but he received

the wins of Holbon. Etekiel speaks of this wise that was sold at the fairs of Tyre, Exek. 27. 18. Some say that this wine was well known to the ancients; they called it Challbonium vinum. It was made at Damascus, and the Persians had planted vineyards there on purpose, as Posidonius affirms. Others make it a common name, sweet or fat wine; for Helbon comes from a word that signifies lat. The wine of Holbon. Exchiel speaks of this

The wine of Lebanon. Hoses speaks of this wine, Hos. 14.7, The scent thereof shall be as the wines of Lebanon. The wines of those as the wine of Lebanon. The wines of these sides of mount Lebanon that had a good exposi-tion to the sun, were heretofore much estemad. But some think, that the Rebrew test, wine of Lebanon, may signify a sweet-seemted wine wine in which perfumes are mixed, or other drugs, to make it more palatal le, and of a better

flavour. Oder iferous wines were not unknown to the Hebrews. In Cast. S. R. mention is made to the Hebrews. In Cast. 8.8. mention is made of a medicated wine, upload wine, wine mixed with perfumes. The wines of Polestine being heady they need to qualify them with vater, that they might be drunk without any inconsensions.

Frow. 9. 2, 5, 8he hath mingled ber wine; Come, drink of the wine which I have mingled. I'bs wicked eat the bread of wickedway, and drink the wine of violence, Prov. 4. 17. that is, "they are maintained with ill-getten goods, or they about the provided them; they offend him by the bad use they make of the necessaries of life." In Amos 2. b. it is said. They drink the wine of the condemned the necessaries of 115." In himse so to be said, They drink the wise of the condemued in the house of their god: "They drink the wine, they make theseselves merry at the expense of those they have unjustly condemned." The wine, they make themselves merry at the expense of those they have unjustly condomned." The Septuagint say, "They drink wine earned by their standers." The Chaldes, the wine of rapies. In Mat. 9. 14, 17. our Lord Jesus Christ tells the disciples of John the Baptist, uses inquired the reason why they and the Pharisees did fast often, but his disciples did not fast, that men do not put new wins into old bottles, else the bottles break, and the wine runneth out, and the bottles period. Our Sauteur kerebu the bottles break, and the wine runneth out, and the bottles periah. Our Savieur kereby tells us, that it was not fit for him to impose upon his disciples, whe were as yet but weak in grace and spiritual etrangth, the soverezeroise of frequent and extraordinary fasting, lest they should be discouraged thereby, and so fall off or lest it should produce hatred and contempt instead of obedience: But, adds he, they put mov wine into new bottles, and both are perserved: "My disciples must be fitted by degrees, and etran eithered for such ascretice, and then and strong thened for such exercises, and then they will perform them readily and acceptably." they will perform them readily and acceptably."
Wine is put for Gospel previsions, 1sa. 23. 6.
For consolations, Prov. 31. 6. Ind for the blood of Christ, Mark 14. 25.
Gen. 9. 24. Noah awoke from his w. and knew
14. 18. Melchizedek brought forth bread and w.
49.11. he washed his garmonts in w. and clothes in a bis care work and with as his tanth white

49.11.1ne washed his garmonwin so. and colones in 12, his cyce were red with so. his teeth white Exed. 29. 40, with the fourth part of a bin of so. for a drink-offering, Lev. 23. 13. Num. 15. 5. Num. 6. 3. he shall separate himself from so. 15. 10. for a drink-offering half a hin of so. 33. 14. 15. 10. for a dring-one-ring near a min or w. 30. 7. 28. 7. shall cause the strong w. to be poured out Pent. 32. 33. their w. is the poison of dragons Judg. 9 13. leave w. which cheereth C od and man 19. 19, there is also bread and w. for ree and handm. 1 Sam. 1. 14. Eli said, put away thy w. from thee 25. 37. when the w. was gone out of Nabal

8 Sam. 6. 19. to every one a cake of bread, a good piece of flesh, and a flagon of so. 1 Chren. 16. 3.

16. 3.

13. 23. when Amnon's heart is merry with w.

16. 2. the w. that such as be faint may drink

16. 2. the w. that such as be faint may drink

16. 2. the w. was before him, I took up the w.

18. 15. the other governors had taken bread and w.

18. and once in ten days store of all sorts of w.

13. 15. lading asses with w. and grapes and figure

15. the heart of the king was merry with w.

16. king said to Esther at the banquet of w. 7. 2.

7. 7. the king arising from the banquet of w.

19. 13. drinking w. in eldest brother's house, 18.

29. 19. behold my belly is as w. that thath no vent 38. 19. behold, my belly is as so, that hath no vent Psal. 75. 3. the so, is red, it is full of mixture 78. 55. mighty man that shoutch by reason of so. 104. 15. so, that maketh glad the heart of man Prov.9.2. killed her beasts, she hath mingled her w 20. 1. so. is a mocker, strong drink is raging 23. 29, 30, who bath woe? who bath sorrow? th that tarry long at the so, they that go to

seek mixed so.

31, look not thou on the so, when it is red

31, 6, give so, to those that be of heavy hearts Eccl. 2.3. I sought in my heart to give myself to so 10. 19. so maketh merry, but money answereth Cant. 1. 2. for thy love is better than so. 4. 10. 5. 1. I have drunk my w. with my milk, eat 7. 9. and the roof of my mouth like the best w. 7. 9. and the roof of my mouth like the best st. 16a. 1. 22. thy silver dross, thy so mixt with water 5. 11., that continue till night till so. inflame them 12. pipe and so are in their feasts, but regard not 22. 13. cating flesh and driffking so. let us eat 24. 11. there is a crying for so. in the streets 27. 2. a vineyard of red so. || 55. L. come, bay so. 27. 2. a vineyard of red w. || 55. 1. come, bay w. || 28. 1. valleys of them that are overcome with w. || 7. they have also arred thro's. and thro'strong drink out of the way, they are awallowed up of w. || 29. 9. they are 3 drunken, but not with w. 51. 15. 12. come ye, say they, I will fetch w. || 47. 28. 9. like a man whom w. hath overcome 25. 15. take the w. cup of this fury at my hand 25. 5. puts full of w. || 40. 12. Jews gathered w. 48; 33 1 have caused w. to fail from wine-presses 686 Ner. 51. 7, nations have dranken of her se, are mad Erch. 27. 18. Damascus traded in se, of Helbon Dan. 1. 5, the king gave of the se, which he drank 8. but purposed not to defile himself with the se, 5. 1. Belshazzar drank se, before the thousand, 4. 2, while he tended in 18 Ct. committee the second 2. while he tasted w. || 33. concubines drunk w. 10. 3. neither came feels nor w. in my mouth Hes. 2. 9. take away my so, in the season thereof 3. 1. who look to other gods and love flaguns of so. 14. 7. the scent shall be as the so. of Lebanon 14. 7. the scent shall be as the w. of Lebanon Joel 1. 5. weep and bowl, all ye drinkers of w. Mic. 2. 11. saying, I will prophesy to thee of w. Hab. 2. 5. yea also, because he transgresseth by w. Zech. 9. 15. drink, and make a noise, as through w. 10. 7. their heart shall rejoice, as through w. Luks 7. 33. for John came, neither drinking w. John 2. 3. and when they wanted so the mother

of Jesus saith unto him, they have no w. 9. had tasted the water that was made w. 4. 46. 10. every man at the beginning deth set forth good w. bat thou hast kept good w. till now Eps. 5. 18. be not drunk with w. wherein is excess 1 Tim. 3. 3. not given to so. 8. Tit. 1. 7. | 2. 3. 5. 23. use a little so. for thy stomach's sake 1 Pet. 4. 3. when we walked in excess of so.

Rev. 16. 19. give her the cap of the so. of wrath
17. 2. drunk with so. of her fornication, 18. 3.
See BOTTLE, CORN, DRINK, NEW, OFFERINGS

OIL, SWEET. WINE-BIBBER, S.

Prov. 23. 20. be not with w.-bibbers, extens of flesh
Mat. 11. 19. behold a man a w.-bibber, Luke 7. 34. WINE-BOTTLES.

A. 9. 4. Gibeonites took w.-bettles old and rent 13. these bottles of w. which we filled were n WINE-CELLARS.

1 Chren. 27. 27, over the w.-cellars was Zabdi WiNE-PAT.

Isa. 63. 2 like him that treadeth in the w.-fat Mark 12. 1. he digged a place for the w.-fat WINE-PRESS.

Mins. 18. 27. as the fulness of the w.-press, 30. Deat. 15. 14. shalt furnish him out of thy w.-press Judg. 6.11. Gideon threshed wheat by the w.-press 7. 25. Zeeb they slew at the w.-press of Zeeb 2Kings 6. 27. shall I help thee out of the w.-press? Idea. 5. 2a vineyard, he also made a w.-press therein 63. 3. I trodden the w.-press alone, none with me Lam. 1. 15. trodden daughter of Judsh as in a w.-p. Has 9.2 the floor and w.-press all not feed that

Lem. 1. 15. trodden daughter of Judah as in a w.-p.
Hos. 9.2. the floor and w.-press shall not feed them
Mat. 21. 33. digged a w.-press in it, and let it out
Rev. 14. 19. the angel cast it into the great w.-press
20. the w.p. was trodden without the city, blood
came out of the w.-press to the horse-bridles
19. 15. he treadeth w.-press of the wrath of God
WINE-PRESSES.

Red. 13. 15. In the contract of the wrath of God

Neh. 13. 15. I saw some treading w.-p. on sabbath Job 24. 11. tread their w.-presses and suffer thirst Jer. 48. 33. caused wine to fail from the w.-presses Zeck. 14. 10. inhabited upon the king's w.-presses WINES.

Isa.25.6. make a feast of w. on the less well refined WING.

By the name wing, the Hebrews understand not only the wings of birds, but also divers things which have some kind of resemblance to wings, as, (1) The lappet or skirt of a garment, Ruth 3. 9, Spread thy skirt over thine handmaid, in Hebrew thy wing. And in Jer. 2. 34, In thy skirts, Heb. wings, is found the blood of the souls of the poor innocents. (3) The wings of an army. Isaids speaking of the army of the king of Assyria, that was coming into the land of Judah, says, The stretching out of his wings shall fill the breadth of thy land, O lumanuel, Isa. 8. 8. See also Jer. 48. 40. (3) Wing to put for the extremity or utmost part of a country, Job 38. 13, That it might take hold of the ends of the earth, fabre we heard songs: the Hebrew says, from the uttermost part of the earth have we heard songs: the Hebrew says, from the wing of the earth. (4) It is put for the have we heard songs: the Hebrew says, from the wing of the earth. (4) It is put for the sails of a ship, Ian. 18. 1. Woe to the land shadowing with wings: meening Egypt, which abounded with ships, whose sails are tike wings, that shadow the ship. (5) The name of wings is given to the sun-beams. Mal. 4. 2, The san of righteousness shall arise with healing in his wings. This being applied to Christ, and by his dectrine, merit, and Spirit, should by his dectrine, merit, and Spirit, should bring a remedy for all spiritual sicknesses and diseases. Some have observed, that by the word wings, may be insinuated the healing virtue that went forth from Christ to such as is given to the sun-beams. Mal 4. 2. The sun of rightsousness shall arise with healing in his wings. This being applied to Cariel, Poel. 74. 17. then has made summer and a shall not tunn in his wings. This being applied to Cariel, Poel. 74. 17. then has made summer and a denotes that he should appear in the flesh, and Prov. 20.74. sluggard will sockplow by reason by his doctrine, merit, and Spirit, should contain the wing summer and a spiritual sicknesses. Some have observed, that by Mat. 24. 20. pray ye that your light in the word wings, may be instituted the heading virtue that went forth from Christ to such as John 10. 22, the fount of dedication with the word with the summer, Mat. 9. 20, 21, 32. (6) Wing is put. John 10. 22, the fount of dedication with the summer, Mat. 9. 20, 21, 32. (6) Wing is put. John 10. 22, the fount of dedication with the summer, Mat. 9. 20, 21, 32. (6) Wing is put. John 10. 22, the fount of dedication with the summer and with the summer of the battlement of a house. Mat. 4. 5, The Jer. 36. 22 now the high sixth and well set our Saviour on a pinnacle or wing Amod 3.18. I will sail to the summer and t

of the temple. (7) Wings, in a figurence as of the temper. (17 vr mg., 10 agreements metapherical sense, are put for principal of defence. God says in Each is, 4 this have his people on the wings of engine think that he had brought them safely and fight "as an ongle carries its young near smarts "as an ongle carries its young near smarts "wings." David begs of God to hick im me der his wings, to protect and defend hin, as Arn doth her chickens under her way, Irad 77. 8. And in Paul. 30. 7. he says, that the children of men pat their trust under the significant of men pat their trust under the significant control of men pat their trust under the significant control of men pat their trust under the significant control of men pat their trust under the significant control of men pat their trust under the significant control of men pat their trust under the significant control of men pat their trust under the significant control of men pat their trust under the significant control of the signif

children of men put their under the children of men put their under the children of his serings.

Gen. 7. 14. every bird of every w. went mis set I Kings 6. 24. five cubits was one st. of the christ, five cubits the other se. 37. 2 Carm. 3. 11, 12. Post. 146. 7 10. birds of se. praise fise Lord Iss. 10. 14. and there was none that moved the s. 24. 7 18. from the se. of the earth we head step Ezek. 17. 23. under it shall dwell fewl of every s.

WINGS.

25. 20. Cherobims stretch forth their s. over the morey-seat with their sc. 37. 9. 1 Engs the Lev. 1. 17. he shall cleave it with the scheme Deut. 22. † 12. make fringes upon the four r. 22. 11. as an eagle spreadeth abroad bern taken

her young, beareth then so her s. Ruth 2. 12. under whose at thou art come to trust 2 Sam. 38. 11. he was seen upon the st of the val Job 37. † 3. his lightning to the st. of the cark 38. † 13. it might take hold of the st. of the sark

38. † 13. it might take now or we wanted as 39. 13. gavest thou the goodly we to the pagest!

7. 8. hide me under the shadow of by a shadow of by a shadow of the wind, 194. 3.

Pasl. 17. 8. hide me under the shadow of by r.
18. 10. he did fly on the w. of the wisd, 10t. 3
35. 7. therefore men put their trust usin the
shadow of thy w. 57. 1. [61. 4] 1. 4
55. 6. I said, Oh that I had w. like a dove
63. 7. in the shadow of thy w. will I rejoice
63. 13. yet shall ye be as the w. of a dors
139. 9. if I take the w. of the morning and dwd
Prov. 33. 5. riches make themselves w. they fly
Food 10. 90 they which bath or shall full matter Eccl. 10. 20. that which bath w. shall tell 10a. 6. 2. stood the seraphims each see helder.
8. 8. the stretching out of his w. shall fill thylad
11. † 12. gather Judah from the w. of the sath 18. I. woe to the land shadowing with v.

18. 1. woe to the land shadowing with v. 40. 31. they shall moont up with v. st eggs Jr. 48. 9, give w. to Mooth, it may fly and get way 40. behold, he shall spread his v. over Mesh 49. 92. behold, he shall spread his v. over Mesh Ezek. 1. 6. every one had four faces and four n. 9. their w. were joined § 10. 12. w. full of que 24. I heard the noise of their w. 31. k [k]. when they stood, they let down their v. 51. 13. k. 13. when they stood, they let down their v. 51. 13. a great eagle with great w. long-waped 7. therewas also another great eagle with guest Dan. 7. 4. the first was like a fion and had eagle w. 15. beheld till the st. thereof were fielde 6. another having on the back four w. of a five Hose. 4. 19. the wind hath bound her up in he w Zeck. 5.9 two women, and the wind was finder.

Zeck.5.9.two women, and the wind warm there
Mal. 4. 2. sun of right. arise with healing in his r.
Mat. 23. 37. how often would I have gathered as hen gather her chickens under her w. Labi E.M.
Rev. 9. 9. the sound of their w. as of many hanne 12.14 to the woman were given two w. dimage.
WINGED.

WINGED.

Gen. 1.21. God created every so, fowl after in Bei
Deut. 4. 17. and make the likeness of say new
Exch. 17. Angreat eagle with great wing, legan
WINK.

Job 15, 12, and what do thine eyes z. at ?
Peal 35, 19, neither let them z. with the que
WINKED.

Acts 17. 30. and times of this ign WINKETH.

ov. 6. 13. a wicked matt w. with his eye 10. 10. he that so, with the eye, casseth serve WINNOWED.

Isa. 30. 24. which hath been so, with the significant with the significa Peal. 139. † 2. thou w. my path and lying down WINNOWETH.

Ruth 3. 2. behold, Boaz se. barby to night is the WINTER.

WINTER, Verb.

Jos. 18. 6 the beasts of the earth shall w. on them

Acts2: Libecause the haven was not commedieus to w. in, the more part advised to m. at Phonice I Cor. 16. 6. it may be I will abide and m. with you Tit. 2. 12. for I have determined there to m. WINTERED.

Acts 28. 11. in a ship which had so in the isle WIPE.

2 Minge 21. 12. I will be Jerusalem as a dish Not. 13. It we not out my good deeds I have done for 25. 8. he will swallow up death in victory, Lord will so away team from all faces, Nev. 7. 17. 1 21. 4.

Lado 7. 35. a woman did so them with hairs of her head and kissed his feet, 44. John 11. 2. | 12. 3. John 13. 5. he began to m. them with the towel WIPED.

Prop. 6. 33, his reproach shall not be so, away WIPETH.

2 Kings 21. 13. as a man w. a dish, turning it Proc. 30. 30. she eatsth, and so, her mouth, and saith, I have done no wickedness WIPING.

2 Kings 21. 13. w. it, and turning it upside down WIRES.

Exed. 39.3. they did beat the gold into thin plates, and cut it into m WISDOM,

Fn Grock, Sophin; in Hobres, Chacheman. It is put, L. Fer that prudence and discretion, which emobles men to perceive what is fit to be done, according to the circumstances of time, place, persons, manners, and end of doing. Eccl. 2.

13, 14, I saw that wiedem excelleth folly, for the wise man's eyes are in his head. "The wise man has the use of his eyes and reason, he saw his very, and orders all his affairs with discretion; he foresteen and as cancile many defended. cretion; he foresess, and so avoids many dan-gers and mischiefe." Knowledge directs a man what is to be done, and what is not to be done; but wisdom directs him how to do things duly, but wissom urrets aim new to so tongs unsy, conveniently, and filly. It was this sort of wis-dom that Solemon entreated of God with so much carnestness, and which God granted him

with great liberality, 1 Kings 3. 9, 12, 28.
Wisdom is taken for quickness of invention, and desterity in the execution of several works, and exterity in the execution of score a work, a which regairs not so much strength of body, a industry and labour of the mind. Wisdom is the gift of God, who told Morse, that he had filled with wisdom, and understanding, and knowledge, Betaleel and Abeliah, to invent and

anowedge, between asserting, in other than perform acceptance of more for completing the tabernacle, Exod. 31. 2, 3.

I. Windom is used for eraft, cunning, and strategem, and that whether good or evil. Exod. 1. 10, Come on, said Pharach, let us deal wisely with the Israelines: "Let us fall. deal wisely with the Inveline: "Let us fall upon some strategem, whereby we may exhaust both their wealth and their strength." It is obscrued of Jonadab, the friend of Amnon, and nephens of David, that he was very wise, that is, very subtile and crafty, 28 am. 13. A day do not be some their own craftiness.

White is the condition of the condition of the condition is the condition.

wise in their own cratinoss.

'V. Wisdom is taken for dectrine, learning, and experience. Job 12. 12, With the ancient is wisdom. And in Acts. 22. it is said of Moses, that he was learned in all the wisdom of the Egyptians; "He was instructed in the 'knowledge of these arts and science, for which, in these times, the Egyptians were which, in these times, the Egyptians were

. It is taken for true piety, or the fear of God social jor true propy, or the fear of God, socials is spiritual wisdom. Peal. 90. 12, Socials teach us to number our days, that we may apply our hearts unto wisdom; "That we may the days of averages to the students and "devote ourselves to the study and practice of tense piety." Ind in Joh 38. 26, The fear of the Lord, that is wisdom.

sdom is put for Jesus Christ, the etern essential Wisdom, the word, the Son of God. It was by Wisdom that God established the Academs, and founded the earth. Prov. 3. 19
It was this Windom that the Lord possessed Is use this Wisdom that the Lord possessed from everlusting, from the beginning, or ever the earth was. Prev. 8. 23. He was set up, he was amointed from everlasting, before all worlds, to be the person by when the Fither resolved to do all his works, first to create, and them to upheld, govern, and judge, and afterwards to redeem and save the world; all which works to reacem and reve the works are in scripture particularly ascribed to the Son of God. Solomon, in Prov. 8. discourses largely and profoundly of this Windom. to Possimist says, Pail 37, 30, The mouth of the rightnous speaketh visidem. When the discourses of other men are either vicked or vein, its are prious an i profitable, they fees 'rom, and windom, which consists in the exact knowledge of all God's commode and ways, and of the several manners and reasons of his governing the world, and dealing with good and had wen; this is far obvor man's reach, and is the prorgative of God alone. Job says to his three friends, chap. 12. 2, No doubt but you. This is an itemporal man windom shall die with you. This is an itemporal expression; that is to say, " You want of the man and windom that it is an item of man have engressed all the reason of man kind; and you think that all the windom and howeledge of dwine things, which is in the "world, lives in you, and will die and be utterly "lest when you die." It lies when you die." It lies world, The ostrich is hardened against her young some, we canno God hath deprived her of n. which convicts in the exact knowledge

. WIS

young once, because God hath deprived her of misdom: "Because God hath not implanted in messom: "Because God hath not implanted in
"her that natural instinct, care, and a fection,
which he hath put into other birds and beasts,
teneard their young." Windom is likewise
put for the doctrine of the gospel. 1 Cor. 2. 6,
7, Howboit we speak wisdem among them that
are perfect; yet not the wisdem of this world,
and of the represent of this model. nor of the princes of this world, that come to mought: that is, "The subject-matter of my mought: that is, "The subject-matter of my preaching is the most wise contrivance and preacting it is most wise contribute and counsed of God, concerning the salvation of man by Christ crucifed, and so it will be sound to be, though not by learned philoso-phers, yet by humble, sincere Christians, and such who have attained to some ripeness of "understanding in the knowledge of the gospel:
"But this is not the wisdom of the world. which teaches how to manage our temporal affairs, only in order to a comfortable life ere; neither is it the maxims of state-po ticy, which statemen count the only wiedom, "who get by all their plots and policies cannot "secure themselves from run; But we speak the wisdom of God in a mystery, even hid-"don wisdom; it is such as no creature could "make any discovery of, and was hidden for-"make any discovery of, and was staten for-merly under holy mysteries and Jewish types; "it was but darhly spoken of by the prophete, "and altogether unknown to the Gentiles." Exrist Jesus is said to be made of God unto us wisdom, 1 Cor. 1. 30. "He reveals the will

wisdom, 1 Cor. 1. 30. "He reveals the will "and knowledge of God to us, and makes us "wise unto salvation." In Mat. 11. 19, our Savieur speaking of the bad treatment that John the Baptist and kinnest met with from the Jove says, But Wisdom is justified of her children. Some take the meaning to be this: "I who am "the wisdom of God, am justified by you, who "the wisdom of God, am justified by you, who "the wisdom of God, and passing the save when the territories and the save when the save when the territories and the save when the save when the territories and the save when the save when the territories are the territories are the save save the save territories are the save territories the territories the save territories the save territories the "the medium of God, am justumen by you, who truly believe on me: You know I am no glut-"ten, no wine-bibber, no friend of publicans, "and sinners." Others thus, "Religion, in "all the branches and duties thereof, enjoined "att the branches and duties thereof, enjoined by God, or the various methods that God uses "to reclaim sinners, is evened and acknowledged "to be full of wisdom, heliness, and equity, "and also vindicated from the cavile and un-"just imputations of all ungodly persons, by "these who have devoted themselves to the

"study and practice of religion."

Lames epeaks of the wiedem that is from above, which comes from God, and teaches us to be humble and hely in all our conversation, James 3. 17. It is known and expressed by several proporties: It is pure, it makes mon careful to avoid any deflicment by sin and error, and to adhere both to truth and holinese. It and to dearer soits to true and notiness. It is peaceable, it disposeth men to peace, both as to the making and keeping it, so far as is consistent with purity, and may be done without sin It is gentle, it disposes men to bear with the infirmities of others, to forgive injuries, to in-terpret all things for the best, to recede from their own right, for peace sake. It is easy to be entreated, it makes men yield to the persuasions of the word, to good counsel, good reason. It is full of mercy, it makes us pity others that are afflicted, or that offend. It is full of good fruits, of beneficence, liberality, and all other offices of humanity, which proceed from mercy. It is without partiality, it does not make a difit is without partiality, it does not make a dif-ference between person and person, upon carnal accounts. It is also without hypocrisy, or counterfeiting, as they do that judge others, being guilty of the same things themselves; it is unfrigned and sincere. Windom is put for the holy scriptures, Luke 11. 49.

are so many evidences of wisdom, and kave a tendency to make others spiritually seise: In Job 98, 19. having mentioned several hidden things which man's windom has found out, Job 26, 26, whose heart stirred them up in w. 36, 1, 2 Deut. 4 6, for this is your w. and understanding asks this guestion, But where shall wisdom be 3 Sam. 14, 39, according to w. of an angulo of God found 3 He means that sublime and eminent Exed 31.2. I have filled him with the 5; xit of Gost in w. and in understanding, 6, 15.5. 31, 35 and 56. 26, whose heart street them up in w. 36, 1, 2 Deut. 4. 6. for this is your w. and understanding 2 Sam. 14. 39. according to w. of an angel of that 30. 31, 21, the weaman went to all the people in her w. 1Kingo 3. 36, they saw that the w. of G. was in him 4. 39. God gave Solomon w. 5. 15. 2 Chres. 11. 12. 30. Solomon's w. excepted w. of Egypt, 34. | 7 14. | 19. 4, 23, 34. 2 Chres. 9. 3, 23, 23 1 Chres. 29.19. only Londgive these w. and underst. 2 Chres. 1. 10. give me s. || 11. but heat asked w. Erre 7. 25. thest Eura, after the w. of thy God Job 4. 21. they die, even without w.

Errs 7. 25. their Errs, after the so. of thy God Job 4. 21. they dis, even without w. 13. 2. ye are the people, w. shall die with you 13. 5. hold your peace and it should be your so. 15. 8. and doet thou restrain w. to thyself? 96. 3. hast thee counselled him that hath no w. 7 98. 12. but where shall w. be found?

20. whence cometh w.andwhere place of underst.

30. 7 92. and thou dissolvest my so.
32. 7. multitude of years should teach so.
13. lest ye should say, we have found out so.

23. 33. hearken to me and I shall teach thee so. 34. 35. Jeb's words were without w.

36. 5. bohold, God is mighty in strength and w. 38. 37. who can number the cloude in w. 7 39. 17. because God bath deprived her of w.

sal. 37. 39, the mouth of the righteous speaks se 51. 6. thou shalt make me to know w.

90. 12. that we may apply our hearts anto so 104. 24. in so, hast thou made all thy works 105. 22. and teach his senators w.

136. 5. to him that by w. made the heavens
Prov.1.2.toknow w.#7.foolsdespise w.and instruct

20. io. crieth, 8. 1. || 2. 2. incline thine ear to me 2. 6. the Lord giveth w. || 3. 21. keep sound w. 7. he layeth up sound w. for the righter us

10. when w. entereth into thine heart 3. 13. happy is the man that findeth w. and the

12.I w. dwell with prudence, and find knowledge 14. counsel is mine, and sound w. I am underst.

10. 23. but a man of understanding buth w. 31. the mouth of the just bringeth forth w.

12. 8. a man is commended according to his w. 14. 6. a scorper seeketh w. and findeth it not 8. the w. of the prudent is to understand his way

33. w. resteth in heart of him that hath underst. 16. 16. how much better is it to get w. than gold 17. 16. is there a price in hand of a feel to get w.

18. 1. thro' desire a man intermeddleth with all se.

19. 8. he that getteth w. loveth his own soul
21. 30. there is no w. against the Lord
23. 4. labour not to be rich, cease from thy ownse

9. for a fool will despise the w. of thy words 23. buy w. || 94. 3. thro' w. is a house built 39. 3. whose leveth w. rejoiceth his father

15. the rod and reproof give w. but a child left 30. 3. I neither learned w. nor have I knowledge 31. 26. she openeth her mouth with 10.

31. 20. she opened her mouth with 20. Ecci. 1. 13. I gave my heart to search out by 20. 16. I have gotten more 20. than all before me 17. I gave my heart to know 20. and folly 18. for in much 20. is much grief, he that increases 2. 3. yet acquainting mine heart with 20.

9. so I was great, and my w. remained with ma 12. I turned myself to behold w. and madness

13. w. excels folly | 21. whose labour is in w. 96. God giveth to a man w. || 7. 12. w. giveth life

7. 19. w. strengtheneth the wise more than ten men
23. all this have I proved by w. I will be wise
25. I applied mine heart to know and seek out w

8. 1. a man's w. maketh his face to shine
16. when I applied my heart to know w.
9. 10 there is no w. in the grave where thou goes
13. this w. have I seen also under the sun

15. a poor man by his 10. delivered the city
10. 1. a little folly him that is in reputation for 10.

his w. faileth him, and he saith he is a fool lea.10.13. by my w.I have done it, for I am prudent

29. 14. for the 10. of their wise men shall perish
33. 6. 10. shall be the stability of thy times

Jos. 6. Shall be the stanging of the times for 9. 32. let not the wise man glory in his to 10. 12. he established the world by his to. 51. 15. Dan. 1. 4. children who were skilful in all to. 17. 3. 14. Daniel answered with counsel and to

20. blessed be God, for w. and might are his 21. he giveth to to the wise, and knowledge 28. I thank thee, O God, who hast given me se 30. this secret is not revealed for any w. I have

5. 11. w. like the w. of the gods was found in him Mat. 12. 42, the queen of the south comes from ut most parts to hear the se. of Sologog, Luki

13. 54, whence both this man this w and works

WIS Larke 1, 17 turn the disobedient to the w. of the just 21. 15. for I will give you a mouth and w. 21. 15. for I will give you a moute and St. Acted 3. look out seven men full of st. and Holy G. 10. they were not able to resist the st. and spirit 7. 10. God gave Joseph st. in the sight of Pharaoh 32. was learned in all the st. of the Egyptians 22, was learned in all the w. of the Egyptians Opr. 1. 17, to preach gespel not with w. of words 19. I will destroy the w. of the wise, and bring 20. God hath made foolish the w. of this world 21. after that in the w. of God the world by w. knew not God, it pleased God by preaching 22, require a sign, and Greeks seek after w. 4. Choist the course of God and the w. of God. 24. Christ the power of God and the w. of God 30, who of G. is made to us w. and righteousness su, who or c. is manes to as a not righterousness.

2. 4. my speech was not with words of man's w.

5. your faith should not stand in the w. of men
6. we speak w. || 7. but we speak the w. of God
13. not in words which man's w. teacheth
3. 19. the w. of this world is foolishness with God E. Cor. 1. 12. with sincerity, not with fleshly w.

E. L. 1. 18. he hath abounded toward us in all w.

3. 10. might be known the manifold w. of God 3. 10, might be known the manifold is. of God. 1. 9. that ye might be filled with all is.

28. warning and teaching every man in all is.

3. 16, let Christ's words dwell in you in all is.

3. 16. let Christ's words dwell in you in all so.

4. 5. walk in so. toward them that are without

Jam. 1. 5. if any lack so. let him ask of God

3. 15. this so. descended not from above

2 Pet. 3. 15. according to the so. given unto him

Rev. 5. 12. worthy is the Lamb to receive so.

7. 12. blessing, and glory, and so, be to our God

17. 9. and here is the mind which hath so.

WISDOM, joined with is.

Job 6. 13. and is so. driven quite from me? 12, 12, with the ancient is w. 13. 16. 28. 18. the price of w. is above rubics, Prov. 8. 11.
28. fear of the Lord that is w. to depart from evil Prev. 4. 7. w. is the principal thing, get w. 19.13. with him that bath understanding w. is found

11. 2. but with the lowly is w. 14. 8 the 10. of prudent is to understand his way 17. 24. 10 is before him that hath understanding 24. 7. w. is too high for a fool, he opens not Eccl. 1. 18. for in much w. is much grief

Eccl. 1. 18. for in much w. is much grief
7. 11. w. is good with an inheritance, and by it
13. for w. is a defence, and money is a defence
9. 16. w. is better than strength; nevertheless, the
poor man's w. is despised, his words not heard
18. w. is better than weapons of war, but one
10. 10. but w. is profitable to direct
Jor. 19. they rejected the word, what w. is in them?
49.7. thus saith the Lord of bests. is w. to more in
Temm? is their w. vanished?
Dan. 5. 14. that excellent w. is found in thee
Mar. 1. 19. a friend of publicans and singers, but

Mat. 11. 19. a friend of publicans and sinners, but so. is justified of her children, Lake 7. 35.

Mark 6. 2 what so is this which is given to him?

Jam. 3. 17. the so that is from above is first pure

Rev. 13. 18. here is so let him that understands
Of WISDOM.

Job 11. 6. that he would show thee the secrets of w. Job 11.5. that he would shew thee the secrets of w.
 8. 18. for the price of w. is above rubies
 Psal.49.3.my mouth shall speak of w. and meditat.
 111. 10. the fear of the Lord is the beginning of w. his praise endureth for ever, Prov. 1.
 Prov. 1. 3. to receive the instruction of w. justice

Prov. 1. 3. to receive the instruction of w. justice 4. 11. I have taught then in the way of w. have led 10. 21. but fools die for want of w. 11. 12. he that is void of w. despiseth his neighbour 15. 21. folly is joy to him that is destitute of w. 33. the fear of the Lord is the instruction of w.

33. the fear of the Lord is the instruction of w. 18. 4. the well-spring of w. as a flowing brook 24. 14. so shall the knowledge of w. be to thy soul Eccl. 1. 16. my heart had great experience of w. Erck. 28. 12. thou seeket up the sum full of w. Dan. 1. 30. in all matters of w. he found them ten times better than all the magicians

Mic. 6. 9. the man of m. shall see thy name Rom. 11. 33. O the depth of the wisdom of God! 1 Cer. 2. I. not with excellency of speech or of m. 12. 8. to one is given by the Spirit the word of m. Col. 2. 3. in whom are hid all the treasures of m.

Col. 2. 3. in whom are hid all the treasures of w. 23. which things have indeed a shew of w. Jam. 3. 13. show his works with meckness of w. See Stratt.

Thy WISDOM.

1 Erage 2. 6. do therefore according to thy w. 10. 6. it was a true report that I heard of thy w. 7. thy w. and prosperity exceeded the fame 8. happy are these shy servants that stand before thee continually and hear thy w. 2 Chr.

thee continually and none any w. a on. 3, 5, 7.

**Chron. 9. 6. the half of thy w. was not told me to 39. 96. doth the hawk fly by thy w. 7

Isa. 47. 10. thy w. it hath perverted thee

**Erck. 23. 4 with thy w. hast gotten thee riches. 5. 17 thou hast corrupted thy w. by thy brightne

WISE

Gen. 3. 6. and a tree to be desired to make one w.
41. 39. there is none so discreet and w. as thou
Exed. 23. 8. the gift blindeth the w. Deut. 16. 19. Deut. 4. 6. surely this great nation is a so people 32, 20. O that they were so that they understood Judg. 5. 29. her so ladies answered her

Judg. 5. 29. her w. ladies answered her 2 san. 14. 90. my lord is w. according to the wisd. 1 Kings 3. 12. I have given thee a w. beart 5. 7. blossed be the Lord that hath given David a w. son over this great people, 2 Caren. 2. 12. 1 Chren. 25. 14. fell for Zackariah a w. connecller Job 5. 13. he taketh the w. in their own craftness 9. 4. he is w. in heart and mighty in strength 11. 12. for vain man would be w. though born like a wild ass's colt

22. 2. he that is so, may be profitable to himself 23. 2. he that is w. may be profitable to hanself 33. 9. great men are not always we nor the aged 37. 24. he respecteth not any that are w. of heart Psal. 2. 10. be w. now, O ye hings, be instructed 19.7. testimony of Ld. is sure, making w. the simple 36. 3. he hath left off to be w. and to do good 94. 8. and yo fools, when will ye be w. 107. 43. whose is w. and will observe those things

rev. 1. 5. a w. man shall attain to w. couns to understand the words of the w. and sayings o. to understand the words of the 22 and asylings
3. 7, be not ze, in thine own eyes, fear the Lord
35, the 22, said inherit glory, but shame shall be
6. 6, be 22, 23, 123, 19, 197, 11,
9. 12, if thou be 22, thou shalt be 22, for thyself
10, 1, a 22, son maketh a glad father, 15, 20,
5, be that gathereth in summer is a 22, son

2 the little gathereth in summer is a 22, son

the w. in heart will receive commandments 19. but he that refraineth his lips is w. 11. 29. the fool shall be servant to the w. in heart 0. and he that winneth souls is w.

12. 15. but he that hearkeneth to counsel is w. 18. but the tongue of the w. is health 13. 1. a.v. son heareth his father's instruction
14. the law of the w. is a fountain of life
20. he that walketh with w. men shall be w.
14. 3. but the lips of the w. shall preserve them

14. 3. but the ups of the s. saatt process them
24. the crown of the s. is their riches
35. the king's favour is toward a s. servant
15. 2. tougue of the s. useth knowledge aright
7. the lips of the so. disperse knowledge

24. the way of life is above to the w.

31. that heareth reproof abideth among the w. 16. 21. the w. in heart shall be called prudent the heart of the so. teacheth his mouth 17. 2. a w. servant shall have rule over a so

28. a fool when he holdeth his peace is counted 18. 15. the ear of the w. seeketh knowledge 19. 20. that thou mayest be so in thy latter end 20. 1. whoseever is deceived thereby, is not so. 26. a so king scattereth the wicked, and brings

22. 17. bow thine car, hear the words of the w.

22. 17. bow thine car, hear the words of the w. 23. 15. if thy heart be w. my heart shall rejoice 24. he that begetteth a w. son shall have joy 24. 6. for by w. counsel thou shalt make thy war 23. these things also belong to the w.

25. 12. so is a se. reprover upon an obedient ear 26.5. answer a fool lest he be se. in his own conceit 12. seest thou a man w. in his own conceit

28. 7. whose keepeth the law is a w. son
11. the rich man is w. in his own conceit
30. 24. there be four things that are exceeding w Eccl. 2. 15. I said in my heart, why was I more w 16. for there is no remembrance of the w.

19. my labour wherein I have shewed myself a 4. 13. better is a w. child than a foolish king 6. 8. for what bath the w. more than the fool ? 7.4. the heart of the w. is in the house of mouraing 5. it is better to hear the rebuke of the w. be not right, overm, neither makethys.over w

19. wisdom strengtheneth w. more than ten men 23. I said, I will be w. but it was far from me 9. 1. the w. and their works are in the hand of Ged 11. I saw that bread is not to the w. nor riches 19. 9. because the preacher was w. he taught
11. the words of the w. are asgeads and as nails

11. the words of the ze. are asgeads and as nails Isa.5. 21. woe to them that are ze in their own eyes 19. 11. how say ye, I am the son of the ze. 7.

31. 2. yet be also is ze. and will bring evil Jsr.4. 32. my people is foolish, they are ze. to do evil 8.8. how do ye say, we are ze. law of God with us 18. 18. nor shall counsel perish from the ze. Dan.2.31. God giveth wisdom to ze. and knowledge 12. 3. they that be ze. shall shine as the firmament 10. wicked shall not, but the ze. shall understand Hes. 14. 9. the ze. shall understand these things 2cc.4. 9. 2. though Tyrus and Zidon be very ze. Met. 10. 16. be ye therefore ze. as serpents 11.25. because thou hust hid these things from ze. and prudent, and revealed to babes, Lzks 10. 21.

24. 45. who then is a faithful and ze. servant?

Mat. 25. 2. five virgins were at and five felid 4. the st. took oil in their vessels with their an Lukel 2.48, who then in that feithful and states Rom. 1. 14. I am debtur to the w. and cavin

22. professing themselves w. they because in 11. 25. lest you should be w. in your own come 12. 16. be not so. in your own conceits 12. 16. be not us. in your own concein
16. 19. I would leave you us. to that which spal
27. to God only us. I Tim. I. 17. Jude 25.
1 Cor. I. 13. I will destroy the windom of the u.
30. where is the us? I \$77. to confound the u.
3. 10. as a ss. master-builder, I have hid de
foundation, and another buildest brons
18. if any man securet to be us. in this worl, let

him become a fool that he may le n.

19. he taketh the m. in their own cratisms

20. the Lord knows the thoughts of the s.

90, the Lord knows the thought of the s. 4. 10. we are fools, but ye are u. in Christ 2 Cor. 10. 12. comparing themselves, are not a. 11. 19. ye suffer fools, seeing ye yourselvaste n. Ppt. 5. 15. that ye walk not as isola, but no. 2 Tim. 3. 15. the corriptures are able to make these Juny WISE.

Ezod. 92. 93. if thou afflict them in any s.

Low. 19. 17. shall in any se, rebuke thy soight \$7. 19. if he will in any se, redeem the field 27. 19. if he will in any se, redoem the field Dent. 17. 15. shaht in any se, set him king over the 24. 23. thou shaht in any se, but him king over the 24. 27. thou shaht in seay se, bet the dam go 22. 12. chee if ye do in any se go back not dexte 15 sam. 6. 2 in any se, send a trespan-efficing 1 Sam. 6. 2 in any se, send a trespan-efficing 1 Kings 11. 22. hewboit, let me go in any se Pael. 37. 8. fret not thyself in any se, to do sell Mark 14. 31. I will not deny thee in seg se. See Man, Minn.

WISE-HEARTED.

Exed. 28. 3. speak to all that are se-hearied 31. 6. I have put wisdom in all that are se-hearied 35. 10. every se-hearted among you shall maked

31. 6. I have put wisdow in all that are u-harid 35. 10, every us-hearted a mong you shall maked 35. all the women that were us-hearted disp 36. 1. then wrought every us-hearted man 2. Mossecalled Aholiah and every-u-hearted man d. every us-hearted man made ten cuttims WISE-MEN.

Gen 41.8. Pharach called for all the maxicians Egypt, and all the w.-mes, £204.7.11
/n no WISE.
Lev. 7. 24. the fat of beasts tern, in no w. estel?

Lev. 7. 24. the fail of beasts tern, in so s. est of 1 King s3.36. give the child, and in so s. oby it.?

Mat. 5. 18. one title shall in so s. pass from the law 10. 42, he shall in so sr. leas his reward

Lukel 3. 11. a woman could in so s. if a phassif 18. 17. shall in so so enter therein, Rev. 21. C. Act. 17. small FR so 92. enter therein, Rev. 21. 2-Johns. 37. be that comets to me, I will in so so. Acts 13. 41. a work which ye shall in so s. kiews Rom. 3. 9. are we better than they? no, in ws. On this WISE.

Num. 6, 23, on this so, ye shall bless Istal Mat. 1, 18, the birth of Jesus Christ was on the John 21. 1. and on this w. showed he h John 21. 1, and on this w, snewed as misses.
Acts 7.6. God spake on this w, that his sed
13. 34. he said on this w. I will give sure moran
Rem. 10. 6. the righteousness speaketh on this s.
Heb. 4. 4. he spake of the severalt day on this w.
WISE momen.

2 Sam. 14. 2. and Joab fetched theses a x-sems 20. 16. then cried a x- spemax out of the city, has Prev. 14. 1. every w. women buildeth her b WISELY.

Exed. 1. 10. come on, let us deal us with then 1 Sam. 18.5. David behaved himself x: 14. 15, 29 Chren. 11. 23. Reboboam dealt us be dispended Psal. 58. 5. the charmors, charming never us us. 64. 9. for they shall us. consider of his design 101. 2.1 will behave myself us. in a perfect way. Prov. 16. 20. be that handleth a matter us. 201. 19. has a considerate the beaut of the within 21. 12. he w. considereth the house of the wish 28. 26. whose walketh se, shall be delivered Eccl.7.10. thou dost not inquire as concerns
Luke 16. 8. commended because he had de WISER.

1 Kings 4. 31. for Solomos was z. thas all ma Job 35. 11. maketh us z. than the fewir of here Poul. 119.98. thou bast made menuthan my session Press. 9. Give instruction measurable will be pressed to the suggest of the suggest of the second Exch. 29. 3. behold, thou art so than Daniel Luke 16. 8. the children are in their generation at Cor. 1. 25. the footbehress of God in so the we WISH.

701 33.6. I am according to thy w. in Go Prod. 40. 14. let them be put to shame that us set 73. 7. they have more than least could us. Rom. 9. 3. I could us raysolf a ceamed from Chair 2 Cor. 13. 9. this also we us. even your pushting

3 John S. 1 w. above all things thou major personal S. S. Jonah S. House faithful and w. hipself to de Acts 27. 29. they cast anchor, and w. for the det

WISHING

3el21,30, my mouth to sin,by w. a curse to his soul WiS'l'.

red 16.1h it is manne, for they w. not what it we W. Moses w. not that his face she Les. 5. 17. though he m. not, yet is he guilty. 18. Assa. 2. 4. but 1 to not whence they were ludg. 16. 20. he w. not that the Lord was departed Mark 9. 6. he w. not what to say, they were afraid 14. 40. seither w. they what to answer him Luke 49.se, ye not I must be about Father's busic John 5. 13. he that was healed so. not who it was dets 12. 9. so. not that it was true which was done 33. 5. said Paul, I so. not he was the high-priest WITCH.

F.cod. 22. 18. thou shalt not suffer a w. to live WITCHCRAFT.

NITCHCRAFI.

1 Sam. 15. 23. for rebellion is as the sin of w.

2 Ctr. 33. 6. Manasseh used w. and enchantment

Gal. 5. 90. the works of the flesh are idolatry, w.

WITCHCRAFTS.

2 Kings 9.22, so long as Jezebel's w. are so many Mic. 5. 12. I will cut off w. out of thine head Mak. 3. 4. the mistress of w. that selleth nations thro' her whoredoms, and families thro' her w.

1 Kings 19.1. 10. how Elijah had slain all the prophet Psal. 141. 10. n e wicked fall whilst that I so. escap Acts 25, 27, and not so, to signify the crimes WITHDRAW.

l Sam. 14. 19. Saul said to the priest, 19. thine hand 184 9. 13. if God will not 19. his anger, the proud 13-21.10. thine hand far from me, let not thy dread 33. 17. that he may w. man from his purpo Pren 25.17.w. thy foot from thy neighbour's Feel. 7. 18. also from this w. not thine hand Facel. 7. 18. also from the w. not thine many
fac. 60, 90, oeither shall by moon w. itself
foel 2. 10. the stars shall w. their shining, 3. 15.
'There, 3. 6. w. yourselves from every brother
Time. 6. 5. from men of corrupt minds w. thyself
WITHDRAWN.

Next. 13. 13. have w. the inhabitants of their city 2st. 5. 6. but my beloved had w. himself 2st. 2. 8. he hath not w. his hand from destroying cick. 18. 8. that hath w. his hand from iniquity /as. 5. 6. the Lord hath w. himself from th MEC 41. was so. from them about a stone's cast
WITHDRAWEST.

sel. 74. 11. why w. thou thy right hand? WITHDRAWETH.

95 36. 7. he so. not his eyes from the righteous WITHDRAWING. 24. 9. | 29. and they gave a m. shoulder WITHDREW.

ch. 9.29, they withe shoulder and would not hear fat. 12. 15. when Josus knew it, he w. himself Tark 3.7. Jesus whimself from thence, Lake 5. 16.
al. 2. 12. but when they were come, he w.
WITHER.

. I. 3. his leaf also shall not w. what he doth pror. I. 3. his leaf also shall not w. wash no such pros.
7. 2. and they shall w. as the green borb
a. 19.6. brooks be emptied, reeds and flags shall w.
7. every thing sown by the brooks shall w.
9. 24. he shall blow upon them, and they shall w.
r. 12. 4. how long shall the herbe of the field w.?
shall be not cut off the fruit thereof that it w. it shall w. in all the leaves of her spring 10. shall it not atterly v.? it shall v. in furrows tes 1. 2. and the top of Carmel shall v. WITHERED.

78. 41. 23. behold seven ears w. thin and blasted. 102. 4. my heart is smitten and w. || 11. I am w. 15. 6. the hay is w. away, the grass faileth
11. when boughs thereof are w. be broken of
m. 4. 8. the Nazarite's skin is w. like a stick A. 19.12. her strong rods were w. and consumed I 1.12. the trees of the field are w. joy is w. 7. the barns are broken down, for the corn is to os 4. 7. the piece whereupon it rained not w.

4. 4. 7. and it smote the gourd that it w.

2. 12.10. and behold there was a man which had his hand w. Mark 3. 1, 3. Luke 6. 6, 8.

on the sun was up they were scorched, c. when the sun was up usey were scorcined, because having no root, they w. away, Mark 4. 6.

19. presently the fig-tree w. 90. Mark 11. 91.

12. 8. 8. is w. away because it lacked moisture

5. 3. of p. folk waiting for moving of the water

6. he is cast forth as a branch and is w. WITHERETH.

S. 12. the flag s. hefore my other herb L. 20. 6. in the evening it is cut down and w. 6. like grass that s. before it groweth up 20.7. grues so. the flower fadeth, S. 1 Pet. 1. 24. 1.1 Lethe sum no scooner rises, but it s. the grass 12t tenang whosefult s. without fruit twisseland .12 trees whosefruit w.without fruit,twiced W(THHELD.

30, 6, for I w. thee from sinning against me

Gen. 22.12. seeing thou hast not w. thy son from me 30. 2. who so, from thee the fruit of the womb? Job 31. 16. if I have so the poor from their desire Eccl. 2. 10. I w. not my heart from any joy WITHHELDEST.

Not. 9. 20. so. not thy manna from their mouth WITHHOLD.

Gen. 23.6. none of us shall so from thee his sepulchr 2 Sam. 13. 13. for he will not so. me from thee 44. 2. but who can so himself from speaking? 30. † 10. they so. not spittle from my face Peal. 40. 11. w. not thy tender mercies from me 84.11. no good thing will he w. from them that Prev.3.27.w. not good from them to whom it is due 23. 13. w. not correction from the child 30. † 7. two things I required, w. not from me Eccl. 11. 6. in the evening w. not thy hand Jer. 2. 25. w. thy foot from boing unshed and throat WITHHOLDEN.

Sam. 25. 26, Lord bath w. thee from revenging Job 22. 7. thou hast w. bread from the hungry 38. 15. from the wicked their light is w. 42. 2. that no thought can be w. from thee
Peal. 21. 2. thou hast not w. the request of his lips Jer. 3. 3. therefore the showers have been so. 5er. 3. 3. Increases the snowers move oven w. 5. 25, your sins have w. good things from you Ezak. 18. 16. hath not w. the pledge, nor spoiled Jeel 1. 13. the drink-offering is w. from God Ames 4. 7. also I have w. the rain from you WITHHOLDETH.

Jeb 12. 15. behold, he w. the waters, they dry up Prov. 11. 24. there is that w. more than is meet 26. he that w. corn, the people shall curse him 2 Thes. 2.6. and now ye know what withat he might

Gen. 39. 11. none of the men of the house Lev. 25. 29. w a full year he may redeem it Jack. 19.1, the inheritance of Simpon was w. Judal Judg. 11.26. why not recover them w. that time 1 Sam.13.11.thou camest not w. the days appointed 1 Kings 6. 23. w. the oracle he made two cherubims Zing 7. 11. they told it to the king's house w. Ezra 10. 8. whose would not come w. three days Psal. 45. 13. the king's daughter is all glorious w. 101. 2. will walk w. my house with a perfect heart Eccl. 9. 14. there was a little city, few men w. it Eccl. 9. 14. there was a little city, few men so. it Ecck. 3. 24. spirit said, go shut thyself so.thy house 12. 24. shall be no more any vain vision so. Israel 44. 17. whiles they minister in the gates and so. Zeph.3.3. her princes so. are roaring lious, her judges Mat.3. 9. think not to say are, yourselves, Luke. 3. 8. 9. 11. she said so. herself, if I but touch his garment 33. 25. so. they are full of extortion and excess 30. cleanse first what is so. the cup and platter 27. are so, full of dead men's bones and unclean. 28. w. ye are full of hypocries and iniquity Mark 7. 21. for from w. proceed evil thought

23. all these evil things come from w. and defile Luke 11. 17. he from w. shall answer and say 12. 17. he thought w. himself, 16. 3. 18. 4. John 90. 26. after eight days his disciples were a John W. M. after eight days his disciples were w. Acts 5. 33. when we opened, we found no man w. 1 Cer. 5. 12. do not ye judge them that are w.? 2 Cer. 7. 5. without were fightings, w. were fears Rev. 4. 8. and they were full of eyes w. rest not 5. 1. a book written w. on the back side soaled See Gates, Him, Mu, Thee, Them, Us. Without You. GATES, HIM, ME, WITHOUT. WITHOUT.

Gen. 94, 31. come in, wherefore standest thou so. ?

Deut. 95. 5. the wife of the dead shall not many so. unto a stranger

2 Kings 10. 24. John appointed eighty men w.
11. 13. and he said, have her forth w. the ranges
18. 25. am I now come up w. the Lord against
this place to destroy it? Ina. 36. 10.
2 Car. 15. 3. Israel hath been long w. the true God
21. 20. Jeboram departed w. being desired

Psal. 31. 11. they that did see me w. fled from me Prov. I. 20. wisdom crieth w. she uttereth her voice 7. 12, now she is w. || 22. 13. there is a lion w. 24. 27. prepare thy work w. make it fit for the Isa. 33. 7. behold, their valiant ones shall cry w. 52. 3. and ye shall be redeemed so money 55. 1. buy wine and milk so money and so price

Jer. 9, 21. to cut off the children from w. 33. 10. w. man, w. beast, and w. inhabitant, 12.

Hos. 3.4. Israel w.a. king, w. a prince, w. a secrifice,
w. au image, w. an ephod, and w. a teraphim

Mat. 10. 29. a sparrow shall not fall w. your father

Mark 4. 11. to them that are w. all these are done Mars 4. 11. to them that are w. all these are done
7. 18. whatsoever from w. entereth into the man
Luke 1. 10. the whole multitude were praying w.
1 Cor. 5. 12. what to do to judge them that are w.
13. but them that are w. God judgeth
Fph. 2.12. having no hope, and w. God in the world?
Col. 4. 5. walk in wisdom toward them that are w.
17 acces 4. 10. walk

1 Thess. 4. 12. walk honestly tow. them that are w. 1 Tim. 3. 7. have a good report of them that are w. 4 U

Heb. 7. 3. Meichiaod.w. father, w. mother w deser 13. 12. wherefore Jesus also suffered w. the gate 1 Pet. 3. 1. that they also may w. the word be

Rev. 22. 15. for w. are dogs and sorceters
WITHOUT, joined with within and w. with pitch
Red. 23. 11. overlay the ark within and w. 37. 2 Lev. 13. 55. if the garment be bare within it we Deut. 32. 25. the sword w. and terror within Ezek. 2. 10. and it was written within and m. 7. 15. the sword is so, and famine within

7. 15. the sword is so, and famine within Luke 11. 40. ye fools, did not he that made that which is so. make that which is within also?

2 Cor. 7. 5. so, were fightings, within were fears

See Blemish, Camp, Cause, City, Falis, Fear, Him, Knowledge, Law, Mm, Stand, Stood, US, You.

WITHS.

Judg. 16. 7. if they bind me with seven green so.
8. the lords brought so. || 9. he brake the se
WITHSTAND.

Num. 22. 32. the angel went out to g. Balaam Nam. 22. 32. the anger went out to b. Daman.

2 CAr.13.7.Rehoboan was young, could not be there

8. now ye think to b. the kingdom of the Lord

20. 6. power, so that none is able to b. thee Esth. 9. 2. and no man could so. the Jews Eccl. 4. 12. if one prevail, two shall w. him

Dan. 11. 15. the arms of the south, nor his people
shall not w. nor shall there be any

strength to w.

Acts 11. 17. what was I that I could w. God?

Epk. 6. 13. that ye may be able to w. in the evil day

WITHSTOOD.

2 Chros. 26. 18. they w. Uzzish the king
Dan. 10.13. prince of Persia w. me twenty-one days
Acts 13. 8. but Elymas the sorcerer w. them
Gal. 2. 11. at Anticol 1 w. Peter to the face
2 Tim. 3. 8. as Jannes and Jambres w. Moses 4. 15. beware, for he hath greatly so. our words
WITNESS

Is one that gives testimony to any thing. Thus it is said, You are witness, a faithful witness, a false witness, God is witness, &c.. Witness in Greek is Martys, or Martyr, and sig-

Vitness in Greek is Martya, or Martya, and sig-nifies one that gives testimony to the truth at the expense of his life. Jerus Christ is the faithful witness, Rev. 1. 5. If is so called, because, as the great Prophet of his church, he hath revealed the willof Godfaithfulp, planty and fully, so far as is necessary to the salva-tion of men: This Isaich prophesied of him Jes. 55. 4, I have given him for a witness to the people, to be a Prophet and Teacher, to de-clare the convenient will of Godfarmerowing the clare the counsel and will of God concerning the daty and salvation of men, to bear witness unto the truth, as Christ himself affirms before Pon-tius Pilate, John 18. 37. Wherefore Peul saith, 1 Tim. 6. 13, that Christ witnessel a good confession before Pontius Pilate. He is called the faithful witness, not only because he revealed all truth, and bare record to the truth recated all train, and our record in the train before Pilate, but also because he scaled it with his blood: he died, and was a martyr of the truth, which proves him to be a faithful, constant witness.

The law appoints, that two, or three witnesses should be sufficient in matters of judicature; but one witness only was not sufficient, Dout but one witness only was not sufficient, Dout 17. 6. When any one was condemned to die he witnessen were the first that began the execution. They threw the first stoned, for example, if the party was to be stoned, Dout. 17. 7. The law condemned a false witness to undergo the same punishment that he would have subjected his neighbour to, Dout. 19. 16, 17, 18, 19. When God is said to be witness to sin, as in Jer. 29. 33. it signifies, it at he not only knows it, but he will also punish it: He shoth judge and witness, he does not stay for any one to accuse the wicked to him, he has no need of the testimony or accusation of men, to know

one to accuse the wicked to him, he has no need of the testimony or accusation of men, to know the demerite of the guilty. He accuses them, himself, he punishes them, he condenns them, he knows all their transgressions, by his wisdom, his justice, his infinite pometration. In Mal. 3.5. God threatens perjured persons, adulterers, and other wicked men, with vengeance, I will be a swift wriness against false sweaters, dec. This is spoken of Christ the Messish, to whom the Father hath committed all judgment, John 5.92. The prophets and Old Testament believers, by their deing and onfering for God, have given testimony to the truth of our hely religion. The apostle calle them a cloud or witnesses, Hob. 12. 1. The apostle also are still more witnesses, of the them a cloud of witnesses, 190b. 12. I. The spostles also are still more winnesses, of the coming, the mission, the doctrine, the resurraction of Christ. I Cor. 13. 19, 13, 16 Christ be not risen, 'hem'we are found false witnesses of God. And St. Peter says, We are witnesses of

ik upon them to put another apostle in the place of Julas, they thought fit to appoint one who had been a witness of the resurrection along with them, Acts 1. 22.

The evestle Paul, in Rom. 8. 16. says, that the Spirit itself beareth witness with our spirit, that we are the children of God. The Spirit of God by an inward and secret suggestion, speaks the same things gives the same evidence witnessed from heaven to the truth of his state by accepting of his person and escripte, and by gioing a visible eign of it, so as that Can outer observe it: It is thought that God sent for from heaven and consumed Abel's secrifice

as he did others afterwards.

Job says, Thou renewest two vitnesses against mo, Job 10. 17. Then bringest fresh plagues and judgments upon me, which are the witnesses and evidences both of my sins, and of thu displeasure against me. In Paul. 80. 37. as he did others afterwards. thy displeasure against me. In Faul ou. St. it is said that the house and kingdom of David shall be established for ever as the moon, and as a faithful witness in heaven. By faithful as a faithful witness in boavon. By faithful witness, some understand the moon, which is called a witness of God's covenant of the night, lot. 33, 20, so the meaning is. And though the moonbe subject to eclipses and manifoldchanges, yet it still abides in heavon, as a witness of my covenant of the night, so shall the house and kingdom of David, who was a type of the Messiah, continue for over, notwithstanding the changes and calamities that befall it. Others understand by this the rainbox which is God's changes and calamities that or all the Collects understand by this the rainbow, which is God's faithful and perpetual witness, Gen. 9. 12, 16. Witness is put for the miracles of Christ, which gast testimony to his Doity and Modiatorship, John 5. 36. | 10. 25. Gen. 21. 30. they may he a w. that I digged this well 31. 44. let this covenant be a w. between us 48 this hear is a w. this nillar is w. 52.

48. this heap is a w. this pillar is w. 52. 50, God is w. between me and thee, 1 Thess. 2.5 Exed. 22. 13. if it be torn, let him bring it for a w 23. 1. put not thine hand to be an unrighteous w Lev. 5. 1. if a soul sin, and is a w. of swearing New. 5. 13. if there be no w. against her

Jam. 3. 13. Interest on the against any person to cause him to dic, Dent. 17. 6, 19. 15. Dent. 31. 19. this song may be a w. 21. 29. Jech. 22. 27. the altar is a w. between us, 28. 34.

24. 27, behold this stone shall be a w. to us Judg. 11, 10. Lord be w. between us, Jer. 42. 5. 1 Sam. 12. 5. the Lord is w. against you this day 1 Sam. 13. 5. the Lott is a sea against you this ay 5. 5 is 6. S. my wrinkles which is a se. against me 19. behold, my se. is in heaven, my record on high 29. 11. when the eye saw me, it gave se. to me Psel. 89. 37. established as a faithful se. in heaven

rev. 14.5. a faithful w. will not lie, but a false w 25. a true w. delivereth souls, but a deceitful w. 19. 38. an ungodly w. scorneth judgment 24. 28. be not w. against thy neighbour without

ies. 19. 20. it shall be for a so. to the Lord of hosts 55. 4. I have given him for a w. to the people Jer. 29. 23. I know, and am a w. saith the Lord 42.5. Lord be a true and faithful w. between us 48.5. Lord be a true and faithful 10. between us Mic. 1.2. Int the Lord God be so. against you Msd. 2. 14. Lord be so. between thee and wife 3. 5. I will be a swift so. against the sorcerers Msd. 24. 14. be preached for a so. to all nations Msd. 24. 14. 55. the council sought for so. against Jesus

56. but their w. agreed not together, 59.
Lake 23.71. they said, what need we further w. du 1. 7. the same came for a so, to bear so.

years 1. 7 Lee same came to a 20. to bear 10.
21.1. we speak that we know, ye receive not our so.
25. to whom thou bearest 20. the same baptizeth
5.31. if I bear 20. of myself, my 20. is not true
32. I know the 30. he witnesseth of me is true but I have greater w. than that of John 37. Father who sent me hath borne w. of me

4. 21, gave w. of the resurrection of the Lord 19. 4. 21, gave w. of the resurrection of the Lord 19. 43, to him give all prophets w. whose believeth 14. 17, he left not himself without w. he did good 28. 15 for thou shall be his so, to all men of what 26. 16. to make thee a minister and a so, of these Ress. 1. 9. God is my so, whom I serve in the gospel

2. 18. their conscience also bearing so 9. 1.
Tit. L. 13 this so, in true, robuke them sharply
Jis. 2. 4. God also bearing them so, with signs
10. 15. whereof the Holv Choet is a so, to us

God is greater, for this is the w. of God 10. he that believeth bath the w. in himself

10. he that conseven nam the w. in nimsel; 3 Jahn 6. which have borne w. of thy charity Rev. 1. 5. Jesus Christ, who is the faithful w. 2. 14. write these things, suit the true w. 20. 4. that were beheaded for the w. of Jesus See Bare, Bear, Bear, Bearette, False, Tarre-MACLE.

WITNESSES.

Num. 35. 30. murderer put to death by mouth of m Deut. 17. 6. at the mouth of two or three m, shall

Dest. 17. 6. at the mouth of two or three w. shall he be put to death, 19. 15. 2 Cor. 13. 1.

7. the hands of the w. shall be first upon him Josh. 94.32. Joshua said, ye arew. against yourselves that ye have chosen Lord, they said we are w. Rulh 4. 9. ye are w. that I have bought, 10.

11. the people and the siders said, we are w. Job 16. 17. thou renewest thy w. against me Jos. 8. 2. I took to me faithful w. to record 43. 9. let all the nations bring forth their w. 10. ye are my w. saith the Lord, 12. | 44. 8.

44.9. they are their own w. they see not, nor know Jor. 32. 10. I sealed the evidence and took w. 12. 93. buy the field for money, and take w. 44.

25. buy the field for money, and take w. 44. Mat. 18. 1G. in the mouth of two or three w.

Mat. 18. 16. in the mouth of two or three w.
33. 31. wherefore ye be m. to yournelves that ye
36. 65. what further need of w. 7. Mark 14. 63.
Luke 34. 45. and ye are w. of these things
Acts 1. 8. ye shall be w. to me in Jerusalem
2.32. Jesus God raised up, whereof we are w. 3. 15
5. 32. we are his w. of these things, 10. 39.
7. 56. w. laid down their clothes at Saul's feet
10. 41. but unto w. chosen before of God, to us
13. 31. who are his w. unto the needle

13. 31. who are his so unto the people
These. 2. 16. ye are so. and God also, how we
Tim.5.19.receive no accuration but before two so.

1 1783.3.19. Toolve also accuration but barde two or 6.12, professed a good profession before many so 2 77m. 2.2, things heard of me among many so. Heb. 10.38. died without mercy under two or threes. 12.1. are compassed about with so great cloud of so.

12.1.are compassous out with so great count of m.

Rev. 11. 3. I will give power to my two w.

See FALEE.

WITNESS, Verb.

Deut.4.25.I call heaven and earth to magainst you

1 Sam. 12. 3. behold, here I am, so. against me Isa. 3. 9. their countenance deth so. against them Isa. 3. 9. their countenance doth so. against them Lam. 2. 13. what thing shall I take to so. for thee? Mat. 30. 62. answerest thou nothing? what is it that these so. against thee? Mark 14. 60. 27. 13. Pilate saith to him, hearest thou not how many things they so. against thee, Mark 15.4. WITNESSED.

WITNESSED.

Rings 21. 13.the men of Behalw. against Naboth
Rom. 3. 21. being w. by the law and the prophets
1 Tim.6. 13. who before Pilate w. a good confession Heb. 7. 8. of whom it is w. that he liveth WITNESSETH.

John 5. 32, the witness that he w. of me is true Acts 20. 23. save that Holy Ghost w. in every city WITNESSING.

Acts 26. 22. w. both to small and great, saying WITS.

Peal. 107.27. they stagger and are at their w. end WITTY. Prov. 8. 12. I find out knowle l out knowledge of w. inventions WITTINGLY.

Gen. 48. 14. Isr. guided his hands w. for Mana WIVES.

Gen. 4. 19. Lamech took unto him two m. 6. 2. they took them w. of all which they cho

30. 26, give me my so and children and let me go 31. 50, if thou take other so, besides my daughters Num. 14.3.that ourso and children should be a prey Deut. 17. 17. nor shall he multiply so, to himself
21. 15. if a man have two so one beloved, another Judg. 8. 30. Gideon had three score and ten sons.

21. 7. how shall we do for w. for them 7 16. 18. we may not give them w. of our daughters Sam.1.2. Eikan, had two w. Hannah and Peningal 25. 43. they were also both of them David's w. 2 Sam. 5. 13. David took more w. out of Jerusales 12.8. I gave thee thy master's w into thy bosom
1 Kings 11. 3. Solomon had 760 w. princesses
4. his w. turned away his heart when he was old 20. 7. he sent unto me for my es. and children | Caren. 4.5. Ashur had two es. Helah and Naarah 7. 4. the sons of Uzzi had many w. and sons S. S. Shaharaim had two w. Hushim and Baar 2Chr.11.21.Rehob. loved Maachab above all his m. 23. he gave them victual; he desired many s... 24. 3. Jehoiada took for him two s. he begat sons 29. 9. and our ss. are in captivity for this

Ezra 10. 3. a covenant to put away all the w. 44 Net. 12. 43. the w. also and children rejoiced 13. 23. I saw Jews that had married w. of Ashdod

Luke 17. 97. they out, drank, they married m. Acts 91. 5. they brought us on our way with m 1 Cor. 7. 29. that have w. be as the' they had as EpA. 5. 22. w. submit yourselves to your own her bands as unto the Lord, Col. 3. 18. 1 Pm. 3.; 34. so let the w. be to their own herbands

Tim. 4. 7. refere profess and old st. febbs See STRANGE.

Ther WIVES.
Gen.34.39.all their wealth, all their fittle ease, and
their w. took they captive, 1 Sam. 3h 3
Judy. 3. 6. they took their daughters to be their w
3 Chron. 30. 13. all Judah with their w. mond W.Caron. 30. 13. all Judah with their m. sond Erra 10. 19. that they would put away their m. Noh. 5. 1. a great cry of the people and of their m. 10.26. their m. and daughters entered use an end for 13. 16 their house spoiled, and their m.ravisted Jer. 6. 12. their m. shall be turned to others, 8. 10

14. 16, they shall have more to bary their m. 16. 21, let their w. be between of their childs 44. 9, have ye forgotten the wickedman of their 15, men who knew their w. had bessti mem Etch. 44. 32. nor take for their w. a widew Dan. 6. 34. cast them and their w. into den of lin Zech. 12. 12. their w. shall mourn apart, E. M. Eph. 5. 28. to love their w. as their own hodes

1 Tim. 3.11. even so must their m. be grave, nobe Thy WIVES. 2 Sam. 12.11. I will take thy m. before thine eye 2 Sam. 12. 11. I will take thy so, before these span and he shall lie with thy so, in eight of the sm 19. 5. who saved this day the lives of thy so. 1 King-290. 3. thy silver and gold in mine and thy so. 5. thou shalt deliver me, thy so, and children 2 Chr. 31. 14. Lord will smate thy people making shr. 38. 23. so they shall bring thy so, and children Dan 5.33.thy so, and concustones have drawn with the third t

Gen. 45. 19. take waggons for your se. and cons Excel. 19. 15. said to people, come not at yags se 92.94. your se. shall be widows, children festerism 32. 9. break off the golden ear-rings of your a. Dent. 3. 19. your se. and your little come and your cattle shall remain in your cities, Jack. I. 19. 19. 11. your se. shall enter into concennst with Net. 4. 14. fight for your se. and your bosses Jer. 44. 9. have ye forgotten wickednom of your se 25. Lord saying, yo not your se. have both spates

25. Lord saying, yo and your as have both spe Mat. 19. 8. Moses suffered you to pet away pee Eph. 5. 25. husbands, love your in. Col. 3. 18. WIZARD.

Lev. 20. 27. a so shall surely be put to donta
Dent.18.11.there shall not be found among you
WIZARDS. Lev. 19. 31. nor sook after w. to be defiled by t

20. 6. the soul that turns after m. I will east of 1 Sam. 20. 3. Saul had put m. out of the land, h. 2 Kings 21. 6. Manasseb dealt with m. 2 Chr. 31. 6 22. 34. Joseph put the m. and idols out of the land. Isa.8.19. when say, seek unto so, that peep as 19. 3. and they shall seek to idels and so. WOE

Mun. 11. 90. co. to thee, Monh, Jer. 62. 65. I Sam. 4. 7. se. note us, for there hath not humant u thing heratofore, S. Jer. 4. 12. | 6. 6 Lem. 5. 16.

Pres. 23. 29. who bath w.? who hath a

Proc. 23. 39. who bath w.? who bath easner I Eccl. 4. 10. st. to him that is alone when he fel 10.16.w. to thee, O land, when thy king is call Inc. 3. 9. st. to their soul, for they remarked or 11. st. to the wicked, it shall be ill with him 17. 12. st. to the and shadowing with wings 38. 1. st. to the land shadowing with wings 98. 1. st. to the crown of prinks, to the dreats 99. 1. st. to Ariel || 33. 1. st. to these that spec 30. 1. st. to the robellious children, mith the Le 45. 9. st. to him that saith in fath, what beguttet if 18. st. to the mit that saith in fath, what beguttet if 18. st. 25. st. mate then. O largealm, with

re. D. o orm unit teath to nells, what begulish Jer. 13. 27. w. unto thee, O Jeresslau, with 93. 13. w. to him that builds by manighteen 93. 1. w. to the pastors that desirey the she 48. 1. w. to Nobe | Excl. 16. 23. m. m. to sh 48. 1. w. to Nebo if Exel. 16. 22. s. u. to de Exel. 2. 10. there was written, meaning at 13. 3. w. to foolish prophent, that follow his 18. v. to women that new pillowade oil un 24. 6. w. to the bloody city, 9. Mad. 2. 3. 30. 9. thus suith the Lord, how, j. a. gartist 24. 2. w. be to the shopherds that fied them Ames 5.18. s. to you that desire the day of the Hab. 2. 6. w. to him that increases the day of the Hab. 2. 6. w. to him that increases an ord question 9. w. to him that buildark a row quick 15. w. to him that buildark a row quick 15. w. to him that the bid the ward, see 19. w. to him that the bid in the ward, see 2. 2. p. 10. 10. to him that in the the ward, see 2. 2. p. 10. 10. to him that is likely and palleted, to

Zeck. 11, 17, sc. to the idol shouherd that leaveth Mat. 11.21.w. to thee Chorazin, w. to thee, Bothsaids, for if the works had been done, Lake 10. 13. 5.7.w. to the world because of offences, w. to that T.m. to the world because of offeness, m.to that man by whom the o Fence cometh, Lake 17.1.
 I.S. w. unto you scribes and Pharisses, hypecrites, 14. 15, 23, 25, 27, 39. Lake 11. 44.
 I.S. w. unto you, ye blind guides, which say 20. 34. but w. unto that man by whom the Son of man is betrayed, Mark 14. 21. Lake 22, 22.

man is betrayed, Mark 14. 21. Luke 21. 22. Lake 34.04 in. unit you that are rich, for yo have 25. s. to you that are full, so to you that laugh 25. s. to you when all men speak well of you 11. 42. but so unit you Pharisees, 43. 45. he said, so to you also, yo lawyers, 47. 52. 87. 6. 13. I heard an angel flying, aying, so so to the inhabitants of the earth, 12. 12. 12. 12. one so in part | 11. 14. the second so is past | 11. 14. the second so is past | 12. 14. 15. to se to the that I noisern in Meshech

WOE is me.

Prol. 120. 5. w. is me, that I sojourn in Mesheeh
Isa. 6.5. w. is me, t am undone, I am of unclean lips
Jer. 4. 31. w. is me now, for my soul is wearied
10.19. w. is mefor my hurtij 15.10. w. is memy meth.
45. 3. w. is me, for the Lord hath added grief
Jife 7 1 w is me, I am as when they gathered fruit WOE unto me.

NOTE unto me.

Not 10. 15. if I be wicked, so unto me, if righteous les. 24. 16. but I said, my leanness, so unto me I Cor. 2. 16. so unto me II Decado not the gospel WOE to them.

Re. 5. 8. so to them that join bouse to house

11. w. to them that rise up early in the morning 18. w. to them that draw iniquity with cords 20. w. to them that call evil good and good evil 21. w. to them that are wise in their own eyes 22 w. to them that are mighty to drink win 10. 1. w. to them that decree unrighteous decrees
29. 15. w. to them that seek deep to hide counsel
31. 1. w. to them that go down into Egypt for help

them that give suck, Merk 13.17. Luke 21. 23.
Jude 11. w.te them, they have gone in way of Cain
WOES.

Rev. 9.12. behold, there come two w.more bereafter WOEFUL.

fer. 17. 16. neither have I desired the so. day WOLF, fa Greek Lycos; fa Hobrew Zeeb; it is a a in Greek Lycon; he Hobrew Zeeb; it is a wild-creature very well known. The scripture takes notice of these remerkable things of the wolf: That it lives upon rapine: That it is violent, cruel, and bloody; That it is voracious and greedy: That it goes abroad by night to seek its prey: That it is the great enemy of flocks of sheep: That Benjamin shall ravin as a wolf: That false teachers are wolves in sheep's clothing: That the persecutors of the church, and false pasters, are also recening wolves. The prophets Jeremiah, Habakhuk, and Zephe-niah, sneak of the wolves of the evening. Re

niah, speak of the wolves of the evening. It hath been observed that towards evening wolves hath been observed that towards evening wolves are most dangerous, as being then more hun-gry. Instead of the wolves of the evening, the Septuagrint translate it, The welves of Arabia; because the Hebrew word Arab sig-nifies both the evening and Arabia. Wolves are common in Arabia, but they have nething receiving in that country, so that they peculiar in that country; so that there can be no reason to have recourse to that translation.

As to what is said in Gen. 49. 27, that Benja is to what is said in Gen. 49. 27, that Benja-min shall ravin as a wolf; this denotes the warlike and flerce disposition and carriage of this tribe. The Chaldre interpreters explain it of the altra of burnt-offerings, which were at Jerusalem in the tribe of Benjamin, and upon which they burnt the morning and over-ing sacrifices to the Lord. Other refer it to that violent setture which was made by the children of Benjamin of the summe comme children of Benjamin, of the young women that came to the tabernacle at Shiba, Jude. 21. 21, 23. Others again refer it to Mordecel, or to Saul, or to Paul, who were of the tribe of Benjamin.

of Benjamin.

Isolah describing the tranquillity of thereign of
the Messinh, says, The welf shall dwell with
the lamb, and the leopard shall lie down with
the kid, &c. Isa. 11. 6. This is to be understood spiritually, and metaphorically; that is
to say, "Mem of ferce, cruel, and ungovernable
dispositions, shall be so transformed by the
preaching of the gaspel, and by the grace of
Christ, that they shall become most humble,
gentle, and tractable, and shall no more vex
and personne, but shall live and converse to
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the same church with other poor Christians quietly and harmleasly." Persecutors are closubers sempered to wolves. Mat. 10. 18. Behold, I send you forth as sheep in the midst of wolves. Both lenve and Pagune were at first like reseases and versacious wolves, let loose against the faithful. They persecuted and put to a victout death almost all the Spectics and desciptes of our Savieur. But at less some of these wolves themselves became converts, and grees be lambe; Et. Poul, one of the most eager persecutors of the charch; was afterwards one of its most salous defenders. The wolf, as it is said, is a flores weakner, abiding in forests, an enemy to cattle, resence, greetly, erafys, of an aspeciate quickness of swell, having a head something square, and his hair inclined to group. It is eramently said, that what makes him so veracious is, that he has but one very large, short gut, in which his food stays but a little time: But this is a popular mistake: His gute are as long as any other animals, or as a day's, being himself a kind of wild dog.

In times of great famine, when they can get no prey, wolves are said to destroy one another; for when they meet tagether, bemoaning themselves one to another, as it were by consent, they run round in a circle, and the first which is

prey, wolves are said to destroy one another; for when they meet tegether, becausing themeclove one to another, as it were by censent,
they run round in a circle, and the first which,
through giddinese, falleth to the ground, is,
forthwith devoured by the rest. They are
frightened at the throwing of stones, at five, at
the sound of belie, and at the singing of men or
women. When they set upon though, they make
choice of a dark, cloudy day, that they may
escape the more safely; and they go against
the wind, to prevent the degreending them.
It it said also, that the female bringesh forth
one the first year, too the second, and so on till
the minh year. If the yearsy one lap as a degr,
ester trings are said of this entimal.
It is recorded that one Golon of Syracusa, then a
scholar at school, was thus preserved: A wolf
entering the school, seized on Gelon's writing
table and hasted to be gene; Gelon pursued
after his table: in the mean time the schoolhouse fell down, whereby both masters and

after his table: in the meen time the school-house felt down, whereby both maters and scholars were all killed, Gelen alone heing preserved. Many other things are reported of them. Gon. 49. 27. Benjamin shall ravin as a w. Isa. 11. 6. the w. shall dwell with the lamb 65. 25. the w. snd the lamb shall feed together Jer. S. 6. a w. of the evenings shall spoil them John 10. 12. but he that is hireling seeth the w. coming, the w. catcheth and scattereth the sheep WOLVES.

Ezak. 22. 27. her princes are like w. ravening Hab. 1. 8. their horses fleroer than evening Zeph. 3. 3. her princes lions, her judges evening w. Mat. 7. 15. but inwardly they are ravening w. 10. 16. I send you forth as sheep in the midst of w. Luke 10. 3. I send you forth as lambs among w. Acts 20. 29. grievous w. shall enter in among you WOMAN.

rets M. 39. gravous w. shall enter in among you WOMAN.

Jod having created all the animals in pairs, male and franke, and having brought them to Adam, that he might give them names; in this review that Adam made of all living creatures, he could not observe that any one of them was like kimself, or created for him, Gen. 2. 19, 30. But God was pleased to give him a companion and assistent, as he has done to all the other creatures. He therefore east Adam into a prefound sloop, and when he was fast acloep, God took a rib out of his side, of which he formed the woman. When Adam awake, he perceived it, and cried out. This is bonn of my bones, and flosh of my flosh; she shall be called by a name derived from that of man, because she is taken out of man. Wherefore a van shall formke father and mother, and shall cleave to his wife, and they two shall be one fash; or, "they shall be but ean in two different bodics, because of the production of children, which are the blood of both." Gen. 2. 21, 22, 4c.

the close of section ... Sent. 2.21, 22, sentence memoriters have thought, that Adam was created of both ecze; because it is said in Gen. 1.28. 27, Let us make man in our image, after our likeness, and bet them have dominion over the incomes, and let them have somition over the fish of the sea: Bo God created man in his own image, in the image of God created he him; male and female created he thom. He aprake of the work of the sixth day. And in the following chapter he reletes the formation of the woman in the memory before mentioned. were created even from the sixthday, but joined and factured eidenies to each other; and thursten afterwards God sent a deep sloop on Adam, and then separated the woman from him: And thus they explain those words, Gen. 2. 31, He took one of his ribs, and closed up the flesh instead thereof: they translate the Hobres thus, He took one (usumm) out of his side, and put first in its place. The opinion that generally pre-wails is, that the men and woman were created on the sixth day, according to Gen. 1. 27. and that what is related, chap. 2. 20. 40, is only a sade what is recased, each is not a confidence of the complete of the complete of the complete of the companion and assistant to man: She was equal to him in that sistant to man:

statant to men: See were equal to som in that authority and periodicism that God pave show over all other swimals: But after the full, God made her subject to the government of man. Gen. 3. 16, Thy deairs shall be to thy husband, and be shall rule over thes. Berides the dutice prescribed by the less, common to men and women, there were certain regulations peculiar to this set; as were those legal un-cleannesses which they contracted during the times of their ordinary infirmities, Lev. 15. 19. and those that attended their bying-in, Lev. 12. 2. and those which proceeded from certain fluxes of humours, at those seasons appointed by nature, Lev. 13. 25. The law also made them liable to the trial of the waters of jea-lousy, if their husbands had entertained any well-granulad supericious of their delity the duties prescribed by the less, comm well-grounded suspicious of their fidelity, Num. 5. 14, &c. and when the tokens of vir-ginity could not be found in them, they were stemed to death, Dout 32, 30, 21.

d married Woman made 4 vow, of whatever nature it was, she could not be obliged to keep nature it was, she could not be obliged to keep it, if her husband was against it, and contradicted it the same day. But if he staid till the next day before he contradicted it, or knowing the thing, if he held his peace, he was then supposed to consent to it, and the woman was obliged to perform her wow, Num. 3b. 6, 7, 8 See the cylstles of St. Paul, for the duties of women towerds their husbands, 1 Cot. 7. 3, 4, &c. Eph. 5. 32, &c. See also Tit. 9. 45. and 1 Pot. 3, 1, 9, 3. where modesty is recommended to them, and a great care in avoiding all superfluens ornaments, and unnocessary facers of dress.

all superfuseus ornaments, and unnocessary facery of decas.

The prophet Isaiah seys, As for my people, we-men rule over them; that is, weak and effeminate men, Isa. 3. 12 "And in chap. 19. 16, In that day shall Egypt be like unto women; that is, feels and fearful. The prophet Exchiel represents the kingdoms of Israel and Judah, who both oppung from the same steak by two women, the daughters of one mother, Exchiel 29. 44 And in Rev. 19. 11 the church is 23. 3, 44. And in Rev. 19. 11, the church is represented by a woman clothed with the sun and the moon under her feet. The church is compared to a woman, as she is the speace of Christ; and as the woman is the weaker sus, so the church hath always been the weakers part of the world. The Intichristian church is always represented as a woman sitting on a searist coloured beast, full of names of blas-

scatted coloured beaut, but of hands of hand phemy, Rev. 17. 3. len. 2. 23. and the rib of the men made he a ze. 23.she shall be called ze.shewes taken out of man 3. 15. I will put enmity between thee and the so 5. peradventure the w. will not come, 39.

44.let the same be the w.the Lord hath appointed Fzed. 21. 22. if men strive and hurt a w. with child Lev. 18. 23. nor shall a w. stand before a beast 20. 13. if a man lie with mankind as with a so. Nam. 5. 18. he shall set the ss. before the Lord, 32

27. the st. shall be a carse among her people 25. 6. brought a Midiantish st. in sight of Moses 8. Phinehas thrust the st. through her bielly 30. 3. if a st. vow a vow to Lord and bind hersels

20. 3. If a w. vow a vow to Lord and bind hersel.
31. 17. now kill every w. that hath known man.
Deua 23. 14 I took this w. and when I came to
her, I found her not a maid
Josh. 2. 4. the m. took the two men and hid them
6. 22. go, and bring out themce the w. Rahab
Judg. 4. 0. Lord shall sell Sizera into the hand of w.

9.53. a certain w. cast a piece of a milistone upos Abimelech's head, and all to break his scull

2 Sem. 11. 21. 54. that men say not of me, a w. slew him 13, 11, art than the man that spakest to the w. 14. 3. is there never a m. among all my people?
16. 4. Samson loved a m. in the valley of Borek
19.35. then came the m. in the dawning of the day
Ruth 1. 5. the m. was left of hot some and husband It is therefore afterned, that men was already
3. 11. for my prope know then art a visionand
formed wate and female, before Eve was created.
4. 11. the Lord mate the w. like Eather and Loud
Chbere think, that the bedies of Adam and Eve 1 Sam. 1. 15. Mannain and I am w. of sorrowell spir 3. 11. for my people know then art a vistor 4, 11, the Lord make the m. like Raubel and

 3. 3. Lord give thee seed or this so. for the loan 98. 7. seek me a so. that hat he afamiliar spirit 8 Sam. 3. 8. thou chargest me concerning this so. 11. 3. from the roof Duvid saw aso. washing hersolf 13. 17. put now this so. out from me and bolt door 17. 19. the w. spread a covering over the well 20. 22, then w. went unto all people in her wisdom Kings 3. 17. I and this w. dwell in one house 4. 5. she shall feign herself to be another w. 17. 17. the son of the w. fell sick and died 17. 17. the son of the zo leil sick and died \$\$Kings 4. \$\text{went to Shunem, where was a great zo. 6.96. there cried a zo saying, help, my lord, O king 8. 5. this is the zo. || 9. 24. see this cursed zo. \$\$\text{Zorkers. 24. 7. the sons of Athalish that wicked zo. Chron. 24. 7. the some of Athaliah that wicked m. Job 31. 9. if my heart have been deceived by a w. Prail. 48. 6. pain as of a w. in travail, Isa. 13. 8. | 21. 3. | 25. 17. Jer. 4. 31. | 6. 24. | 13. | 21. | 32. 23. | 30. 6. | 31. 8. | 48. 41. | 49. 22, 24. | 50. 43.

Prev. 6. 24. to keep thee from the evil w.
7. 10. behold there met him a w. subtile of he 9. 13. a foolish w. is clamorous, she is simple 12.4.a virtuous w.is a crown to her husband,31.10.
14. 1. every wise w. buildeth her house but foolish 14. 1. every wise so. buildeth her house but foolish 21. 9. than with a brawling so. in a wide house, 19. 31. 10. who can find a virtuous so. 7 price rubies 30. a so. that fears the Lord shall be praised Eccl. 7. 36. the so. whose heart is snares and nots 28. but a so. among all those have I not found Isa. 42. 14. now will I cry like a travailing so. 45. 18. or to the so. what beast thou brought forth ? 49. 15. can a so. forgot her sucking child?

46. the Lord hath called thee as a so. forsaken Isa. 18. 2. created a now thing, a so. compass a man. 19. Large, is an emptuping a so. compass a man.

Let. 16, 30, the work of an imperious whorish w 23. 44. they went in unto her, as they go in to a so.
36. 17. their ways as the uncleannessof a removed so.
46. 23. 1. go yet, love a so. beloved of her friend
13. 13. the corrows of a travailing so. shall come upon him, he is an unwise son, Mic. 4. 9, 10. A. 5. 7. this is a w. that sits in the ephah

Zech. 5. 7. this is a so. that hits in the ephah Mat. 5. 28, whose looketh on a so. to lust after her 9. 20. a so, which was discased with an issue of blood twelve years, Mark 5. 25. Luke 8. 43. 13, 33, leaven, which a so took and hid in meal 15. 28. O so, great is thy faith, be it to these as thou 22. 97, unto the seventh, and last of all the so. 97 unto the seventh, and last of all the so. 97. unto the seventh, and last of all the so. 98. Luke 30, 32. 26. 10. Jesus said, why trouble ye the so. 7 13. this that this so hath done shall be told Mark 10. 12. if a so, shall put away her husband Luke 7. 39, who and what manner of so, this is 7 44. Jesus said unto Simon, sees thou this so.

44. Jesus said unto Simon, seest thou this w. 7 13. 16. ought not this so, being a daughter of Abrah.
64a 2. 4. 20. what have I to do with thee?
4. 9. askest drink of me who am a sc. of Samaria? 39. many believed on him for the saying of the se. 8. 3. brought to him a se. taken in adultory, 4. 10. when Jesus saw none but the se. he said 10. when Jesus saw none but the so. he said
19. 36, he saith to his mother, so. behold thy son
sets 9. 36. Doreas, this so, was full of good works
17. 34. and a so, named Damaris believed
Ress. 1. 27. men leaving the natural use of the so.
7. 2, the so, that hath a husband is bound
t Corr. 7. 1, it is good for a man not to touch a so.
2, let every so, have her own husband
15. but searns a than assemble assemble.

a. let every so, that prayeth uncovered 6. if the so, be not covered, let her be shorn 7, but the so, is the glory of the man 8. man is not of the so, but the so of the man s. man not of the so. but the so, of the man

10 the so ought to have power on her head

11. nevertheless, neither is the man without the

20. nor the so, without the man in the Lord

12. as the so, is of the man, so is the man by the so. 13.is it comely for a w.to pray to God uncovered!
15. if a w. have long hair, it is a glory to her
Gal. 4. 4. God sent forth his Son made of a w. Thess.5.3.then destruc, cometh as travail on a w Tim. 2. 12. I suffer not a w. to teach or usurp

14.the w.being deceived, was in the transgression Rev. 2. 20. thou sufferest that w. Jezebel to teach REP. 2. 20. GOOD SURFESS THAT S. JEZEDED to took 18. 1. there appeared so. clothed with the sun 6. the so. fled || 16. the earth helped the so. 17. and the dragon was wroth with the so. 17. 3. I saw a so. ait on a scarlet-coloured beast 6. a.w. drunken | 7. I will tell mystery of the w

See Born, Man, Strange, of the so.

See Born, Man, Strange.

Young WOMAN.

Rath 4. 12. let thy bouse be like that of Pherez, of the seed which Ld.shall give the of this young so.

WOMANKIND.

Low. 18. 32. shalt not lie with mankind as with 10. WOMB.

Gen. 25. 23. Lord said, two nations are in thy s. 44. behold, there were twins in her s. 38. 27. 29.31. Lerd opened Leak's s. || 39 32. Rachel as.

1.2 gm. 1. 96. I am w that stood by thee here, praying 1.2 gm. 49.25. bless with blessings of breasts, and of w. 1.2 Gm. 49.25. bless with blessings of breasts, and of w. 1.3 16. their w. with child shall be ripped as 9. 99. Lord give thee seed of this w. for the loan 1.2 gm. 1.3 1.3 gm. 1.3 becausether have ripped ope. with child 1.3 gm. 1.4 gm. 1.4 gm. 1.5 gm. 1 Ezod. 13. 2. whatsoever openeth the w. is mine Num. 8. 16. the Lovites are given me, instead of such as open every w. even of the first-born Judg. 13. 5. be shall be a Nazarite from the w. 7. Ruth 1. 11. are there yet any more sons in my w. 7. 1 Sem. 1. 5. but the Lord had shut up her w. 6. Job 3. 11. why died I not from the w. 7.

WOM

10. 18. why hast thou brought me forth of the w. ?
94. 90. the w. shall forget him, he shall be no more
31. 15. did not be that made thee in w. make him? 38. 8. brake forth as if it had issued out of the as 29. out of whose so, came the ice?

Peal. 22.9. but they art he who took me out of they

Pssl.39.9.but thee art he who took me out of thew.

10. I was cast upon thee from the w. art my God

58. 3. the wicked are estranged from the w.

71. 6. by thee have I been holden up from the w.

10. 3. thy people willing, from w. of the moraing

Prev. 30. 16. the barren w. says not, it is enough

31. 2. what, my son? and what, the son of my w.?

Escl. 11. 5. thee knowest not how bones grow inw.

Isa. 44. 3. Lord formed thee from the w. 94. | 49. 5.

48. 3. O. Head which are serviced from the

46. 3. O Israel which are carried from the so. 48. 8. wast called a transgressor from the so.

49. 1. the Lord hath called me from the so. 15. she not have compassion on the son of her so. 66.9.shall I cause to bring forth, and shut the so. 7 Jer. 1. 5. before thou camest forth out of the so. 90. 17. because he slew me not from the so. or my mother's so. to be always great with me 18. why came I forth of the so. to see labour ? Ezek. 20.96, pass thro'the fire all that openeth these. Hes. 9.11. their glory shall fice from the birth and so. 14 zince these a minearwise a son der because.

14. give them a miscarrying w. and dry breasts
12. 3. he took his brother by the beel in the w.
Luke J. 31. behold, thou shalt conceive in thy w.

41. the babe leaped in her so for joy, 44.
2.21.nameJosus,before he was conceived in these.
23. every male that openeth the so shall be boly See FRUIT, MOTHER.
WOMBS.
Gen. 20. 18. the Lord had fast closed up all the w.

Luks 23. 29. blessed are the so, that never bare WOMEN.

WOMEN.

Gen. 24. 11. the time that w. go out to draw water

Ezed. 15. 20. all the w. went out after Miriam

35. 25. all the w. that were wise-hearted did spin 26. all the w. whose heart stirred them up 20. all the 20. whose heart surred them up Lev. 93.95. ten so shall bake your bread in one oven Num. 31.15. Moses said, have ye saved all w.alive? Dest. 93. 14. the 20. and little ones take captives Jost. 8. 35. Joshua read the law before the 20. Judg. 5.24. blossed abovew.shallJaclwife of Heb. be 21. 14. they saved alive of the so. of Jabesh-gilead Sam. 2, 22. Eli heard how they lay with the so. 15.33 as thy sword bath made so childless so shall 18. 6. the w. came out of the cities of Israel
7. the w. answered one another as they played
21. 4. if the young men kept themselves from w.
5. of a truth w have been kept from us three days

21. 4. It too young men appt treasmores from w.

5. of a truth w.have been kept from us three days
30. 2. the Amalekites had taken the w. captives
2 Sam. 1. 28. thy love to me passing the love of w.
15. 16. the king left ten w. to keep the house
1 Kings 3. 16. then came two w. that were harlots
2 Kings 8. 19. and rip utheir w. with child, 15. 16.
33. 7. where the w. wove hangings for the grove
7/40.13. 29. even him did outlandish w. cause to sin
Esth. 1. 9. Vashti the queen made a feast for the w.
2. 17. A hassuerus loved Esther above all the w.
2. 17. A hassuerus loved Esther above all the w.
2. 17. A hassuerus loved Esther above all the w.
2. 19. A hassuerus loved Esther above all the w.
2. 19. A hassuerus loved Esther above all the w.
2. 19. A lasy all Jews, little children and w. 8. 11.
Jeb 42. 15. no w. found so fair as Job's daughters
Pead. 45. 9. king's daughters among thy hon. w.
Prev. 31. 3. give not thy strength to w.
Cast. 1. 8. O thou fairest among w. 5. 9. [6. 1.
Les. 3. 19. as for my people, w. rule over them
4.1. in that day seven w.shall take hold of one man
19. 16. in that day Esypt shall be like to w.
27. 11. the w. come, and set them on fire

4.1.in that day seven so shall take hold of one man 19. 16. in that day Egypt shall be like to so. 27 11. the so. come, and set them on fire 32. 9. rise up ye so. that are at ease, hear my 16. careless so. [] 11. tremble, ye so be troubled Jer. 7. 18. the so. knead their dough to make cakes 9. 17. call for the mourning and cunning so. 90. yet hear the word of the Lord, O yes so. 38. 22. all the so. left, shall be brought to the king 44. 24. Jeremiah said to all the so. hear the word 50. 37. they shall become so. and shall be robbed 51. 30. the mighty men of Babylon became as so. Lam. 2. 39. shall the so. eat children of a spen long? 4. 10. the pitiful so have sodden their children 5.11. they ravished so in Zion, and maids in Judah Erek. 8. 14. there sat so. weeping for Tammuz 96. slay utterly maids, little children, and so. 13. 18. woe to so that sew pillows to all armholes 16. 34. the contrary is in thee from other so. 38. I will judge thee as so. that break wedlock 23. 2. there were two so daughters of one mether 45. judge after the manner of so, that shed blood 48. so, may be tsught unt to do after your lewdness.

48. w. maybe taught not to do after your lewdness

Dan. 11. 17. he shall give him the daughter of w.

37. nor shall he regard the desire of whor any god

8. 4. old se. shall dwell in the streets of Jerus 14. 2. the houses rifled, the w. shall be ravished Mat. 11. 11. among them that are born of w. sol

Mat. 11. 11. among them that are born of s. not risen a greater than John Baptist, Luke 7.28. 14. 21. Jesus fed 3000 men, besides so. 15. 38. 94. 41. two ss. grinding at the mill, Luke 17. 35 97. 55. and many ss. were then beholding after of Luke 1. 38. bleased art thou among ss. 42. 24. 52. certain ss. also made us astomished

24. and found it even so as the w. had said

24. and found it even so as the w. Ind east Acts 1.14, these all continued in prayer with the g 13. 50, but the Jews stirred up the devest w. 16. 13. we speak to the w. which resorted thicks 17. 4. of the chief w. not a few believed, 12. 17. 4. of the chief w. not a lew beheved, 12. Rem. 1. 26. their w. did change the natural set 1Cer.14.34. let your w. keep sience in the church 35. it is a sharme for w. to speak in the church Phil. 4. 3. help those w. which laboured with m 1 Tim. 9. 9. w. adorn themselves in modest appear 10. which becometh w. professing gedliness 11. let the w. learn in sience with all subjects.

11. let the se, learn in silence with all subjection 5. 2. entreat the elder se, as mothers, younger se 14. I will therefore that the younger se sarry 3 Tim. 3. 6. lead captive silly se, laden with sins Tri. 2. 3. the aged se, behave as becometh believes 4. they may teach the younger se, to be selar Heb. 11. 35. se, received their dead raised to his age. I Pet. 3. 5. after this manner the holy se, aderend Rev. 9. 8. they had hair as hair of se, their teath as 14. 4. these are they that are not defiled with se. See Children, Men. Servanse, Stranger.

WOMEN-SERVANTS.

Gen. 20.14. Abimeloch gavem .- servants to Abrah 32. 5. Jacob had men-servants and meacrements WON.

1 Caron. 26. 27. out of the spoils so in battle Prop. 18. 19. a brother offended is harder to hose 1 Pet. 3.1. may be so, by the convenation of wave WONDER.

Deat. 13. 1. if a prophet give thee s sign er a m 2. and the sign or the w. come to pass 39. 46. they shall be upon thee for a sign and a m. 2 Chron. 32. 31. who sent to him to impaire the m Poal. 71. 7. I am as a w unto many, but thou art

my strong reference of the str

29. 14. I will do a marvelleus work and a s.
Acts 3. 10. they wors filed with s. and smanness.
Rev. 12. 1. there appeared a great st. in beaven, 3.
VONDER, Verb.

Jea. 13. † 8. they shall sw one at another
39. 9. stay yourselves and sv. cry ye out and cr.
Jer. 4. 9. the priest and the prophets shall st.
Hab. 1. 5. behold ye, regard and sv. marvellensly.
Acts 13. 41. behold, ye despisers, sv. and perish
Rev. 17. 8. they that dwell on the earth shall st.

Dest 98. 59. the Lord will make the absence we

Dest. 28. 59. the Lord will make thy plagues, w 2 Sam. 1. 26. thy love to me was w. passing love of 2 Chron. 2. 9. house I am to build shall be m. gran Job 42. 3. I have uttered things too w. for w Job 42. 3. I have uttered things too w. for me Peal. 119. 199. thy testimonies w. my soal keep flow 131. † 1. nor do I exercise myself in things too w 139. ft. such knowledge is too w. for me Prow. 38. 18. there be three things that are too w Isa. 9. 6. his name shall be called W. Counselle 25.1. O Lord, I will praise thee, hast doos w. thing 28. 29. from the Lord of boots who is w. in country to 5. 30 in this is no countried in the Lord.

Jer. 5. 30. a so. thing is committed in the land Dan. 8. † 13. a saint said to the se, numberer Mat. 21. 15. when they saw the se, things he did See Works. See WORKS.
WONDERFULLY.

I Sam. 6.6. when he had wrought w. among these Pral. 139. 14. I will praise thee for I am w. made Lam. 1. 9, therefore Jerusalem came down s. Dan. 8. 34, he shall destroy sr. and shall press WONDERS.

Ezed. 3. 20. I will stretch out my hand and emits
Egypt with all my w. 7. 3. | 11. 9. Doug. 5. 22.
14. 21. see thou do those w. § 11. 10. did those w
15. 11. the Lord is fearful in praises delay st.
Doug. 4.34. hath God saved to take a nation by w
Josh 3.5.to-morrow the Lord will dear assets by w Joss. A. S. to-morrow the Lord will den Assay.

J. Chron. 16. 12. remember his w. Prof. 185. 3.

Nrh. 9. 10 thou shewedst w. upon Pharmeds

17. nor were mindful of thy w. Prof. 75. 11. 65

Job 9. 10. God doth w. without number

Prof. 77. 1. surely I will romember thy w. of al.

14. thou art the God that doest s.

18. 10. wilt thou show as to the dead?

12. shall thy no be known in the dead?

13. shall thy no be known in the dead?

90. 5, the heaven shall praise thy no. O Lond

90. 3, declare his no among all pecule

Ps 185, 27, they shewed his zo. in the land of Ham | Mic. 7, 14, the flock which dwell solitory in the zo. 105, 7, our fathers understood not thy zo in Egypt | Hab. 2, 19, wee to him that saith to the zo, awake 107, 24, these see his works and his zo in the deep | Hag. 1, 8, go up, bring zo, and build the house 135 9 who sent we in the midst of Egypt 136. 4 to him who alone doeth great w. i.e. 8, 18. I and the children are for w. in Israel ize. 8, 18. I and the children are for w. in izrael ize. 23 20. who bath set signs and z.in land of Egypt 21 and hast brought forth thy people with w. ize. 4. 2. I thought good to show the signs and w. 3. how great are his signs! how mighty his w.! 6. 27 by worketh w. in heaven and in earth 12. 6 how long shall it be to the end of these w.? lect 2. 30. I will show w. in heaven, Acts 2. 19. Mat. 24. 24. there shall arise false Christs and false gat 24. 24. there shall shew great w. Mark 13.22.
bin 4. 48. Jesus said, except ye see signs and w.
fcts 2. 22. Jesus, a man approved of God by w.

Icts 2: 22: Jesus, a man approved of your way.

3. fear came on every soul, many signs and sowere done by the apoetles, 5.12. | 14.3. | 15.12.

4. 30. that w. may be done by the name of Jesus & S. Stephen did great w. among the people 7. 35. after be had shewed w. in the land of Egypt lom. 15. 19. to make Gentiles obedient through tom. 15. 19. to make Gentlies opedient through so. Cor. 12. 12. the signs of an a postle wrought in so. Thess. 2.9. whose coming is with signs and lyingso. Ide. 2.4. God also bearing witness with signs and so. Ide. 13. 13. he doeth great so in the sight of men WONDERED.

a. 59. 16. be w. there was no intercess 63. 5. and I w. that there was none to uphold Seck. 3. 8. hear now, for they are men w. at take 2. 18. all they that heard it w. at things told 4. 22. they all w. at the gracious words
24. 41. while they believed not for joy, and s.
42. 7. 31. Moses w. | 8. 13. Simon Magus w.
4cr. 13. 3. all the world w. after the beast
17. 6. when I saw her, I s. with great admiration
WONDERING.

icts 3. 11. all the people-ran together greatly so. WONDEROUS.

Chron. 16. 9. sing psalma, talk you of all his so. works, *Poal.* 26. 7. | 105. 2. | 119. 27. | 145. 5.

ob 37. 14. consider the w. works of God 16. doet thou know the w. works of him?
*ed. 71, 17. hitherto have I declared thy w. works *cal. 71. In the tro have I declared thy so. works. 22. 18. the God who only dot be, things, 86. 10. 75. 1. that thy name is near, thy so. works declare 78. 32. they believed not for his so. works 106. 22. who had done so works in the land of Ham 119. 18. that I may behold so things out of thy law cr. 21. 2. he will deal according to his so. works WONDEROUSLY.

udg. 13. 19. the angel did w. Manoah looked on ied 2. 25. the Lord hath dealt w. with you WONT.

Zzod.21.29.if the ox were w.to push with his horns fum. 22. 30. was I ever w. to do so to thee? Sam. 30. 31. where David and his men w.to haunt Sam. 20. 18 they were so to speak in old time Sam. 20. 18 they were so to speak in old time lan. 3. 19 seven "unes more than so to be heated fact. 27. 15. the guvernor was so to release fact in 1. as he was so he taught them again ske 22. 39. he went as he was so to the mount cts 16. 13. went where prayer was so to be made WOOD.

Icn. 22. 6. Abraham took w. and put it on Isaac 7. Isaac said, behold the fire and the w. Ism. 13. 20. whether there be w. therein or not 11. 20, purify all things that are made of so. Fut. 10. I. come up, and make thee an ark of w. 9. 5. when a man goeth into the w. to hew w. 9. 11. from the hewer of thy w. unto the drawer of thy water, Josk. 9. 21, 23, 27. Jer. 46, 22.

uk. 17. 18. the mountain is a w. cut it down Sam. 6. 14. and they clave the w. of the cart 4. 25. all they of the land came to a w. 3. 16. Jonathan went to David into the w. Tings 18. 8. the w. devoured more people that day Tinge 2.24. there came two she-bears out of them. Chron. 29. 2. I have prepared w. for things of w. id. 40. 13. the boar out of the w. doth waste it 32. 6. we found it in the fields of the w.

41, 7, as when one cleaveth w. upon the earth er.26.20. where so w. is, there the fire gooth out 21, as w. to fire, so is a content, man to kin, strife od. 10 9, he that cleaveth w. shall be in danger a. 10.15. ataff should lift up iteelf as if it were now 1. 33, the pile thereof is fire and much w. 5, 20, they that set up the w. of their image 9. 17. for iron I will bring eilver, for w. brass 5. 14. I will make my words fire, this people to 18. the children gather w. the fathers kindle fire 9, 13, thou hast broken the vokes of w. but shalt 1 10 heap on w. | 39. 10. no m. out of the field

Hag. 1. 8. go up, bring w. and build the house Zeck. 12. 6. like a hearth of fire among the w. 1Cor. 3. 12. if any build on this foundation, w. hay 3 Tim. 3. 30. but also vessels of w. and earth See OFFERING, STONE. WOODS.

Ezek. 34. 25. they shall sleep safely in the w. WOOF.

WOOF.

51. if the plague be in the warp or ω.

52. burn that garment, whether warp or ω.

53. if the plague be not spread, wash the ω. 58.

56. then he shall read it out of the warp or ω.

59. this is the law of leprosy in the warp or ω.

WOOL.

Judg. 6. 37. I will put a fleece of w. in the floor 2 Kings 3.4. Mesha rendered 100,000 rams with w. Psal. 147. 16. the Lord giveth snow like w. Prep. 31. 13. she seeketh w. and flax, and worketh Isal. 18. the your sins like crimson, shall be as w. 51. 8. the worm shall eat them like w. but my righteousness shall be for ever

Ezek. 27. 18. Damascus was thy merchant in w. 34. 3. ye eat the fat, ye clothe you with the w.
44. 17. and no w. shall come upon them
Dan. 7. 9. the hair of his head like w. Rev. 1. 14.

Hos. 2.5. will go after my lovers that give me, my w. 9.I will recover my w.and my flax given to cover WOOLLEN.

Lev. 13. 47. the garment, whether w. or linen, 59. 48. the leprosy be in the warp or woof of so. 52.

19.19. nor shall a garment mingled of linen and so. come upon thee, Deut. 22. 11.

WORD,

MORD, In Hebrew, Dabar; in Greek, Rhema, or Logos. It signifies, I. The eternal Son of God, the un-created Wisdom, the second Person of the most holy Trinity equal and consubstantial with the Father. The Evangelist John, chap. 1.1. the Father. The Evengelist John, chap. 1.1. more expressly than any other has opened the mystery of this WORD, when he tells us, In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were was in the beginning with God. All things were made by him, and without him was not any thing made that was made. Christ Jesus is called the WORD, (1) In respect of his person, he being the express image of the Father, as we are told, Heb. 1. 3. as our words are of as veing the express image of the relator, as we are told Heb. 1.3. as our words are of our thoughts. (2) In respect of his office, because the Father made known his will to the church in all ages by him, as we declare our minds one to another by our words, John 3.34. (3) Because the Mossiah was called The Word of God by the Jews. The Chaldee Parabrasts, the most ancient Jewish writers extant, generally make use of the word MEMRA, which eignifies the Word, in those places where Mosses puts the name Jehovah. And it is generally thought, that under this term the Parabrasts would intimate the Son of God, the second Person of the Trinity. Now their testimeny is so much the more considerable, as having lived before Christ, or at the time of Christ, they are irrefragable witnesses of the sentiments of their nation concerning this article, since their Targum, or Explication, has always been, and argum, or Explication, has always been, and

Targum, or Explication, has always been, and still is, in universal setteem among the Jems. And as they ascribe to Memra all the attributes of the Deity, it is concluded from thence, that they believed the divinity of the WORD. They say, that it was MEMR.4, or the WORD, which created the world; which appeared to Meses on mount Sinai; which gave, which brought Israel out of Egypt; which marched before the people; which wrought all those miracles which are recorded in the book of Exodus. It was the same WORD that appeared to Meseam in the plain of Mamre; of Exodus. It was the same WORD that appeared to Abraham in the plain of Mamre; that was oven of Jacob at Betkel, to whom Jacob made his vow, and acknowledged as God. Gon. 22. 20, If God will be with me, and will theep me in this way that I go, &c. then shall the Lord be my God.

the Lord be my God.

1. The word is taken for what is written in the seared books of the Old and New Testament, Luka 11. 28, Blessed are they that hear the word of God and keen it. Jan. 1. 22, Be ye does of the word. This is the inspired and created word. III. For the diving law, which reackes and commands good things, and forbids enit. Panl. 119, 101, I have refrained my feet from every evil way, that I might keep thy word. This is the word of precept or commandment. IV. For every promise of God, toucking any good things, whether temporal or eternal. Panl. 119. 25, Quicken thou me according to the

word. So in verses 38, 49, Stablish the word unto thy servant, who is devoted to the feur. Remember the word unto thy servant upon which thou last caused me to hope This is the word of promise. V. Fer prepheof or vision. Isa. 2. 1, The word that Isains saw. VI. Word also signifies the commans of God. Peal. 147. 18, He sendeth out b. word and melteth them; speaking of the is One word shall dissolve them. So in Luke 5. 5, Nevertheless at thy word I will let down to be the things of the worth of the word of the word in the word of the word of the words, where the words are the words of the wor feur. Remember the word unto thy servan

to be done effectually, ordering thing to be done effectually.

In Mat. 4. 3, 4. the devil putting our Saviour upon an unnecessary proof of his divinity, and a distrust of God's providence, by destring him to turn the stones into bread; our Saviour answers him, that man does not live by breat. alone, but by every word that proceedeth out of the mouth of God; that is, by whatsoever the providence of God shall afford, and bless for the mouth of God shall afford, and bless for our support; yea, a man may live by his power and will onlywithout crymmens et all; if God so please; or be fed by rovens, as Elijah was, and therefore no man should absolutely rest upon the means, and, without warrant, run to an extraordinary course for supply, but should trust in God, and wait on him to provide as he pleases Gen. 37. 14. go and bring me w. agnin, Mat. 2.8. 44. 18. O my lord, but me spoak a w. 2. Sam. 14. 18. Zod. 8. 13. Lord did according to the w. of Moses 12. 35. Israel did according to the w. I. Avo. 10. 7: Nam. 13. 26. they brought back w. unto them 22. 8. lodge here, I will bring you w. Dent. 1. 22. 20. yet the w. I shall say to thee, that do 35. the w. I shall say to thee, that do 35. the w. I shall say to the w. God putteth 23. 5. the Lord put a w. in Balaan's mouth Dent. 1. 25. they brought us w. again, and said

23. 5. the Loro put a w. in Balsam's mount Deat. 1. 25. they brought us w. again, and said 4. 2. ye shall not add unto the w. I command you 8. 3. but by every w. that proceedeth out of the mouth of God doth man live, Mat. 4. 4 15. † 9. beware there be not a w. in thy heart

18. 20. the prophets that presume to speak a sc.
21. how shall we know the so. ? Jer. 28. 9.

21. 5. by their so, shall every controversy be tried 30. 14. the so, is nigh thee, Rom. 10. 5. Arsal. 1. 13. remember the so. Moscae commanded 8. 35. there was not a so, which Joshus read no. 14. 7. I brought them so I Sam 4. 1. the so, of Samuel canne to all Iraci. 17. † 30. he turned, and spake after the same at 2 Sam. 3. 11. he could not answer Abnor a 20.

2 Nam. 3. 11. he could not answer Abnor a w. 77. in all places spake I a w. 1 CAron. 17. 6. 25. the w. thou hast spoken concerning thy erry. 15. 28. till there come w. from you to certify me 19. 10. speak ye not a w. of bringing the king 24. 4. the king's w. prevailed, 1 CAron. 21. 4. 1 Kings 2. 30. Bynaiah brought the king w. again, 2 Kings 22. 9. 20. 2 CAron. 34, 16, 22 42. the w. that I have heard is good 8. 56. hath not failed one w. of all his promise 18. 21 the people answered, the w. is good 2 Kings 6. 18. he smote according to the w. of Elicha 18. 28. hear the w. of the great king of Assyria 1 CAron. 16. 15. mindful of the w. which he commanded to a thousand generations, Psal. 105. 8.

manded to a thousand generations, Psal. 105. 8.
21. 12. advise what w. I shall bring to him
Noh. 1. 8. remember w. thou commandedst Moses Esta. 1. 21. he did according to w. of Memucan

7.8. as the see went out of the king's mouth Job 2. 13, they sat down, none spake a so. to Job Peal. 17. 4. by so. of thy lips, I have kept me 68. 11, the Lord gave the so. many published it 119. 49, remember the so. to thy servant on which 123, mine eves fail for the so. of thy righteousness

139. 4. there is not a w. in my tongue, but thou Prov. 12. 25. a good w. maketh the heart glad.

13. 13. whose despiseth the w. shall be destroyed. 14. 15. simple believe every so, but the prudent 15. 23. w. spoken in due season how good is it!
18. † 13. he that returneth a w. before he hear it 25. 11. a w. fitly spoken is like apples of gold in pictures of silver

Feel. 5, † 2, be not hasty to utter any w.before God 8, 4, where the w. of a king is, there is power Isa. 5, 24, they despised w.of for Holy One of Isras 8. 10. spenk w. and it shall not stand, God with an 9.8. the Ld. sent a w. to Jacob, it lighted on furge! 29. 21. that make a man an offender for a se 30. 21, thine cars sha'l hear a ic. behind ther 41.28, there was no counsellor could answer a se

44. 25. the resis gone out of my mouth 50 4 I should know how to speak a m, to he saw

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WOR 9. 90 let your ear receive w. of his mouth, 10. 1. 18. 18. nor shall the w. porish from the prophet 23. 36. for every man's w. shall be his burden 26. 2. speak unto them, diminish not a w. 24. 5. for I have pronounced the w. snith the Lord 27. 17. king said, is there any w. from the Lord 44. 16. as for the w. thou hast spoken unto us East. 3. 17. therefore hear w. at my mouth, 33. 7. 12. 25. the w. that I shall speak shall come to pass 28. the so, that I have spoken shall be done
13. 6. that they would confirm the so.
23. 30. hear what is so, that cometh from the Lord Ban. 3, 28. who have changed the king's w.
4. 17. the demand is by the w. of the holy ones
31. while the w. was in the king's mouth Jenak 3. 6. for m. came to the king of Nipeveh Heg. 2.5. according to these. I covenanted with you Mat. 8. 8. speak the se. only, he shall be healed 12. 32. whose speaketh a se against the Son of man, it shall be forgiven him, Luke 12. 10. 36. of every idle so men shall give account 13.19. when any one heareth them of the kingdom 90, 22, 23. Mark 4. 16, 18, 20. Luke 3. 15. 21. for when tribulation or persecution ariseth because of the w. he is offended, Mark 4. 17. 15.23.Jesus answeredSyrophenic.woman not a w. 18.16.that every s.may be established 2Cor.13.1.
22.46. no man was able to answer him a se.
27.14. Jesus answered him to never a se. 36. 8. they did run to bring his disciples w.

Mark 4. 14. the sower soweth the w.

14. 79. Peter called to mind the w. that Jesus s Mark 4. 13. the sower soweth the so.

14. 72. Peter called to mind the so, that Jesus said

16. 29. the Lord confirming the so, with signs

Lake4.33, were all amazed, saying what so, is this?

7. say in a so. not my servant shall be healed

24. 19. Jesus, a prophet mighty in so. and deed

26. 19. Jesus, a prophet mighty in so. and deed

16. 11. in the beginning was the W. and the

W. was with God, and the W. was God

14. the W. was made flesh, and dwelt among us

2. 32. they believed the so. that Jesus said, 4. 50.

12. 48. so. I have spoken shall judge him in last day

14. 94. the so. which you hear is not mine

15. 3. ye are clean through the so. I spake to you

25. that so. might be fulfilled, written in their law

17. 20. who shall believe on me through their so.

13. 15. if ye have any so. of exhortation, say on

36. to you is the so. of this salvation sent

15. 7. that Gentiles, by my mouth, should hear so.

17. 11. they received the so. with all readiness

29. 25. after that Paul had spoken one so.

Rem. 10. 8. that is the so. of faith which we preach

13. 18. to make Gentiles obedient by so. and deed

16. no you himrow of G is not in what in owner. 15. 18. to make Gentiles obedient by so. and deed (Cor. 4. 20. kingdom of G. is not in so. but in power 13. 8. so. of wisdom, to another so. of knowledge (Cor. 1. 18. our sc. toward you was not yes and say 5.19.God committed to us the w. of reconciliation 10.11, such as we are in w. by letters when absent Gal. 5. 14, all the law is fulfilled in one w. 6. 6. let him that is taught in the w. communicate Pp4. 5. 26.cleanse with washing of water by these

April . 1. 4. are bold to speak the so, without fear 9. 16. holding forth the so, of life to rejoice in day Col. 1. 5. heard in the so, of the truth of the gospel 3. 16, let the so, of Christ dwell in you richly 17 whatsoever ye do in so, or deed, do in name 17 the so. 1 Thess. 1.5. our grapel came not to you in w. only 6. having received the w. in much affliction o. naving received the w. in much aninction
9.13. ye receive it not as w. of men, but as it is in
truth word of God working effectually in you
9. These 9.2.0 be troubled, not by Spirit, nor by w.
15.have been taught, whether byw.or our epistle

13. have been taught, whether byzo or our epistle IT.G. comfort and establish you in every goodse. 3. 14. if any men obey not our w. by this epistle I Tim. 4. 12. be thou an example of believers in w. 5. 17. they who labour in the w. and doctrine 2 Tim. 2. 17. their w. will eat as doth a canker 4.2. preach w. be instant in senson, out of season Tit. 19. holding fast the faithful w. as taught Heb.1.3.upholding all things by the w. of his pow 2. 2. if the x. spoken by angels was stedfast 4. 2. but the w. preached did not profit them 5. 13. is unskilful in the w. of righteousness 7.29, but the z. of the oath, which was since thelaw 12.19, intreated w. should not be spoken any more 13. 22, brethren, suffer the w. of exhortation

13. 32. brethren, suffer the w. of exhortation fam. 1. 21. receive with meekness the ingrafted w. 32. be ye doers of the w. and not hearers only 33. if any be a hearer of the w. and not a doer of the w. and not a doer of the w. if any man offend not in w. is a perfect man 1Pst. 2.2 as babes desire the sincere milk of the w. 8. even to them who stumble at the w. being 3. I. if any obey not the w. may without the w. Pet. 1. 19 we have a more sure w. of prophecy 3. 7. the heavens by the same w. are kept in store 1 . folia 1. 1. our hands have handled the w. of life 3, 18, let us not love in w. but in deed and truth 8.31. continue in my so. ye are my disciples indeed

er. 5. 13. become wind, and the w. is not in them [1.55a5.7. the Father, the W.and the H. G. are one [1.52w 8. 37. kill me becamy w. bath repare 1988

1.John5. 7. the Father, the W.and the H. G. are one Rev. 3.10. because thou hast kept w. of my patience 12. 11. they overcame by the w. of their testimony WORD of God.

1 Sem. 9. 27. that I may show thee the w. of God I Kings 12. \$2. the w. of God came to Shemaiah I Caron. 17. 3. the w. of God came to Shemaiah I Caron. 17. 3. the w. of God came to Nathan Prov. 30. 5. every w. of God is pure, he is a shield les. 40. 8. the w. of God came unto John is wildern. 4. 4. not by bread alone, but by every w. of God S. 1.the poolelpressed on him to bear them of God. 31. the poolelpressed on him to bear them of God. 31. my brethren are those that hear the w. of God. 31. who became are they that hear the w. of God. John 10.35. if he called them gods tow home. of God John 10.35. if he called them gods tow home. of God John 10.35. if he called them gods tow home. of God. 7. the w. of God increased in Jerusalem, 12. 94. 8. 14. that Samaria had received the w. of God. 11. 1. the Gentites had received the w. of God. 13.7. Sergius Pauless desired to bear the w. of God. 44. the whole city came to hear the w. of God. 46. as of God desirable have been first gooken to you.

13.7.8ergius Paulus desired to bear the w. of God
44. the whole city came to bear the w. of God
45. w. of God
46. w. of God
19.30. ao mightily grew thew. of God
avan 9.5 ao can the w. of God
10. If. faith by hearing, hearing by the w. of God
10. Cor. 14. 35. came the w. of God
20. Cor. 2. 17. as many which corrupt the w. of God
4. 2 not handling the w. of God
4. 2 not handling the w. of God
col. 1. 25. which is given me to fulfil the w. of God
Col. 1. 25. which is given me to fulfil the w. of God
17 Mass. 2. 13. when we received the w. of God Col. 1.23. which is given me to fulfil the m. of God
1 Thess. 2.13. when ye received the m. of God
1 Thess. 2.13. when ye received the m. of God
1 Thess. 2.13. when ye received the m. of God
1 Thm. 4.5 it is sanctified by m. of God and prayer
2 Tim. 2.9. but the m. of God is not bound
701. 2.5. that the m. of God is quick and powerful
6.5. and have tested the good m. of God
11.3. the worlds were framed by the m. of God
12.7. who have spoken to you the m. of God
12.7. who have spoken to you the m. of God
2 Pet. 3.2.5. by the m. of God the heavens were of old
1.6 the 2.14. are strong, the m. of God the ship you
Rev. 1.2. who have record of the m. of God
9.1 was in the isle of Patmos, for the m. of God
19.1 his name is called the m. of God
20.4. them that were beheaded for the m. of God
4. them that were beheaded for the m. of God

See HEARD. His WORD.

His WORD.

Nam. 27 21. at his w. shall they go out, and at his w. they shall come in, both he and Isrsel 30.2.if a men vow a vow, he shall not break hisw. 1 25 cm. 1. 23. only the Lord stablish his w. 2 5 cm. 23. 2, and his w. was in my tongue 1 Kings 2. 4. that the Lord may continue his w. 8.30. Lord hath performed his w. that he spake, am risen no in room of my father 2 Chr. 6, 10.

C-3U. Lord nate performed his 2s. that he space, am risen up is room of my father, 2 Chr. 6. 10. 2 Kings 1.16. no God in Israel, to inquire of his su. 2 Chr. 10. 15. that the Lord might perform his su. Pset.55.4.in God will I praise his so, in him trust, 10. 103. 90. hearkening unto the voice of his su. 105. 19. until the time that his su. came

39. and they rebelled not against kie w. 106. 94. they believed not kie w. but murmured 107. 90. he sent kie w. and bealed them 130. 5. I wait for the Lord and in kie w. do I hope 147. 15. his w. runneth very swiftly
18. he sendeth out his w. and melteth them

19. he sheweth Ais w. unto Jacob, his statutes 146.8 snow, vapour, stormy wind fulfilling his w Isa. 66. 5. hear, ye that tremble at his w. Isr. 20. 9. but his w. was in my heart as a fire Lam. 2. 17. he bath fulfilled his w. he commander Jet 2. 11. he is strong that executeth his so.

Mat. 9. 16. be cast out the spirits with his so.

Juke 4. 32. astonished, for his so, was with power

John 4. 41. many believed because of his own so. John 4. 41. many believed because of his own so. 5. 38. ye have not his so. abiding in you fels 2. 41. they that gladly received his sc. Tit. 1. 3. but hath in due times manifested his so. I John 2. 5. whose keepeth his w. in him is the love

I John 2. 5. whose keepeth Air w. in him is the love fee Loan.

See Loan.

My WORD.

Num. 11. 23. whether my w. shall come to pass 20. 24. because ye rebelled against my w.

I Kings 6. 19. then will I perform my w. with thee 17. 1. nor dew nor rain, but according to my w. isa.55.11.so shall my w.be that goeth out of mouth 66. 2. I will look to him that trembleth at my w. 65. 2. I will look to him that trembleth at my before 1. 12. I will hashen tay be to perform it 93. 93. he that hath my be let him spook my be 29. is not my be like as a fire, saith the Lord? 30. I am against the prophets that steal my be 29. 10. I will perform my good be toward you Mat. 24. 35. but my be shall not pass away John 5. 94. he that heareth my be and believeth 9. 11. I will perform my be and believeth 19. 11. I will perform the said of the like in the latent that the performance is a single performance in the latent that the performance is a single performance in the latent that the performance is a single performance in the latent that the performance is a single performance in the latent that the performance is a single performance in the latent that the performance is not believe to be a single performance in the latent that the lat

43. even because ye cannot hear my s.

Rev.3. 8. thou hast kept my s. not dead a

This WORD. d my mar

Exed. 14. 12. is not this the w. that we did will the Josh. 14. 10. since the Lord spake this w. to Man 2 Sam. 19. 14. they sent this w. to the king

Acts 22. 22. they gave him undicace is as m. Rom. 9. for this is so. of promise, Sarsh have and Heb. 12. 27. this so. yet once more signissh 1 Pet 1. 25. this is the so. which is preached a ye Thy WORD. Ges. 20. 24. I would it might be according to the

4.1.40.according to they so aball my people be taid Exed. 8. 10. he said, be it according to the said Exed. 8. 10. he said, be it according to the said. Num. 14. 30. I have pardoned, according to the Dest. 33.9.have observed they so and kept events

Dent. 23.9. have observed thy w. and kept coronal

R fings 3. 13. I have done according to thy s.

8. 26. let thy w. I pray thee, be verified

18. 26. I have done all these things at thy s.

29. 13. let thy w. I pray thee, be like the word once of them and speak what is good, 92h-13h

Peal. 119. 9 by taking heed according to thy s.

11. thy w. have I hid in mice heart, set to in

16. well delight in statutes, I will not forget thy s.

25. quicken me according to thy w. 191. 194.

25. quicken me according to thy s. 192.

35. strengthen thou me according to thy s. 192. 25. quicken me according to thy w. 187. ISI.
29. strengthen thou me according to thy z. 185.
29. strengthen thou me according to thy z. 185.
30. stablish thy w. 19 42. I trust in thy z.
41. even thy salvation according to thy z.
50. comfort in affliction, for thy w. quickneds z.
50. semfort in affliction, for thy w. 63. W.
67. I went astray, but now have I kept thy z.
68. Ho cause I have boped in thy y. 68.
69. In over 114. Il 140. thy z. is pun
69. for ever, O Lord, thy w. is stitled in have
133. order my steps in thy z. let not iniquity
136. I was grieved, because they kept settly a
156. I was grieved, because they kept settly a 158. I was grieved, because they kept set the a 160. thy w. is true | 162. I rejoice at thy w. 161. but my heart standeth in awe of fly s.
169. give me understanding according to blys.
170. supplication, deliver me according to blys.
170. supplication, deliver me according to blys.
172. my tongue shall speak of thy s. fle dry em.
128. 2. thou heat magnified thy s. above bly small.
128. 2. thou heat magnified thy s. above bly small.
128. 2. thou heat magnified the pack pulser.
128. 2. 16. thy s. was to see the joy of sy but Exch. 20. 66. drop thy s. toward the holy place, pulser.
18. 2. dry how was made anked, even fly s.
18. 18. be it unto me according to fly s.
2. 29. servant depart in peace, according to blys.
5.5. neverthelms at the s. I will be they the will 161. but my heart standeth in awe of the x. 22. servant depart in peace, according in figs. 5.5. nevertheless at thy w. I will let down first John 17.6. thine they were, and they have hapting 14. I have given them thy w. || 17. thy s. is in the Acts 4.29. with all boldness they may speak figs. See TRUTH.

WORDS.

WORDS:

Gen. 11. † 1. the whole earth was of one w.

Ezod. † 10. and Moses said, I am not a start's

15. and thou shalt put us. in his most h

5. 9. more work, and let them not regard use us.

19. 8. Moses returned the w. of the people

25. E. gift perverted by or frighteens, Deck 18. 3.

34. 1. the w. which were in the first tables

98 Moses weretchen. of the senses of the second of the sec

34. 1. the ro. which were in the first tables 98. Moses wrote them of the covenant, Pres. 12. 28. I sent to Sinon with ro. of page 28. 14. thou shalt not go saide from any of the r. 29.9. keep the zo of this covenant and do them that we may prosper, ? Kinzz 23.3, 24.2 Chros. 38. 2. 32. I, give cur, O heavens, hear, O earth, the and my inouth, Pzal. 54. 2, 1. 79. I. Prov. 1. 3. I Sam. 94. 20. Sull was afraid of the zo of Samel 2. Sam. 19. 43. the zo. of men of Judah were favor I Kinzz 22. 13. behold, the zo. of prophet decision good to the king with one mouth, 2 Chros. 18. 3. Kinzz 6. 12. Eliah sellect the zo thou page 18. 59. hut they are but vain zo. Fes. 3. 5. 2(2hr.). 129. Solomon's acts written in zo. of Kuther 12. 115. in zo. of Shemnish § 20. 134. in zo. of Shemnish § 2

12. † 15. in w. of Shemaiah # 20. † 34. in w. of Scha 29. 30. to sing praises with the se. of David 30. 8. the people rested on the se, of Hearlink

Esth 9.30, be sent letters with 10. of peace and truth 3 Kings 33. 2. Josiah read all the 10. of the cover found in the house of the Lord, 2 Chron. 34 8.2 shall the 11. of thy mouth he like a strong wind?

Prov. 8.8. all the 12. of my mouth are righteous 12. 11. doth not the ear try w.7 34. 3.

15. 13. thou lettest such w. go out of thy mouth 16.3. shall vain w.have an end,or what embolden Al. Could heap up w. against you and shake my 18 2. how long will it be ere ye make an end of w.? 19.2. how long will it be ere ye make an end of w.? 19.2. how long will ye break me in pieces with w.? 23.5. I would know the w. be would answer me 12.1 have esteemed the w. of his mouth more 35. 16. he multiplieth w. without knowledge 36. † 2. shew thee, that there are yet w. for God 38. 2 who is this that darkeneth counsel by so. sal. 19. 14. let the w. of my mouth be acceptable "ant. 19. 14. let the w. of my mouth be acceptable 22. 1. why so far from the w. of my roaring? 36. 3. the w. of his mouth are iniquity and deceit 52.4. thou lovest all devourings. Odecoifful tongue 5.21. w. of his mouth were smoother than butter 59. 12. for w. of their lips, let them be taken 59. 12. for so. of their lips, let them be taken 15. † 3. so finiquities prevail against me 137. † 3. they required of us the so. of the wise res. 1. 6. to understand the so. of the wise res. 1. 6. to understand the so. of thy mouth, 5. 7. 1. 2. thou art snared with the so. of thy mouth 0. 19. in multitude of w. there wanteth not sin 2. 6. w. of the wicked are to lie in wait for blood 5. 26. the w. of the pure are pleasant w. 8. 4. the w. of a man's mouth are as deep water 8. 4. the w. of a man's mouth are as deep waters
8. the w. of a tale-bearer are as wounds, 26. 52.
9. 7. he pursueth them with w. they are wanting
27. he causeth thee is err from w. of knowledge
21. 2. he overthrows the w. of the transgressor
17. bow down thine ear, hear the w. of the wise
21. make thee know, certainty of the w. of truth
that thou mightest answer the w. of truth
3. 8. and thou shalt lose thy sweet w.
9. 19. a servant will not be corrected by w.
ccl.5.3.fool'svoice knownbymultitude of w. 10.14.
6. 12. the w. of a wise man's mouth are gracious
2. 10. the preacher sought to find out acceptable
w. what was written, even the w. of truth

7. what was written, even the w. of truth

8. what was written, even the w. of truth

w. what was written, even the w. of truth 11. the w. of the wise are as goads and as nails at 29. 11. is become as the w. of a book sealed 7.4. it may be God will henr the w. of Rabshakeh r. 11. 2. bear ye the w. of this covenant, 6.
3. 9. because of the Lord and w. of his holines 5.14. w. of Jonadab son of Rechab are performed 4. 22. remnant shall know whose w. shall stand zek. 3. 6. whose w. thou caust not understand em. 7. 25. shall speak great w. against most High 2. 4. shut up the w. || 9. the w. are closed up os. 6.5. I have slain them by the w. of my mouth 4. 2. take with you w. and turn to the Lord ech. 1.13 answered with good and comfortable w. 7. should ye not light the w. the Lord light cried at. 28, 44, saying the same w. Mark 14, 39, wke4,22 allwanderedatgracious w. which process An 6.63, the w. I speak to you they are life 7. 8. I have given to them the w. of eternal life 7. 8. I have given to them the w. thou gavest ma 2. 2. 40, with many other w. did he testify 22. 40.7 with many other so, did he testify

22. Moses was mighty in m. and in deeds

3. 22. Cornelius was warned to hear so, of the

1. 14. send for Peter, who shall tell thee so.

5. 15. to this agree the so, of the prophets

24. that certain have troubled you with so. 23. 15. but if it be a question of w. and nemes
3. 35. to remember the so. of the Lord Jesus
38. sorrowing most of all for the w. be spake
5. 25. but I speak forth w. of truth and soberne m. 16. 18. hy good w. deceive hearts of the simple Der. 1. 17. not with wisdom of w. 2. 4, 13. 9. except ye utter w. easy to be understood
 19. I had rather speak five w. with understanding A. S. 6. let no man deceive you with vain so. Tm. 4. 6. nourished up in so. of faith and doctrine 2m. 2. 14, that they strive not about w. to no profit 2m. 2. 14, that they strive not about w. to no profit
15, for he hath greatly withstood our w.
2c. 3. 2. be mindful of the w. spoken by prophete
v. 1. 3. hear the w. of this prophecy, 22. 18
1. 19. take away from the w. of this prophecy.
All the WORDS.
m. 45, 37, they told Jacob all the w. of Joseph

70. 45. \$7. they to'd Jacob all the w. of Joseph and 4. 33. Moses told Aaron all the w. of the Lord 1. 3. Moses wrote all the w. of the Lord and rose wrote all the w. of the Lord and rose \$4. 9. 10 in the tables were written all the w. 19. keep all the w. \$19. keep all the w. \$19. keep all the w. 3. write on stones all the w. of this law, 8. B. cursed is he that confirmeth not all the w. 1, 58, if thou wilt not observe to do all the w. 12. and observe to do all the w. of this law 4.4. Moses spake all the w. of this song in ears 6. set your hearts to all the w. I testify A. 8. 34. he rend all the so. of the law, blessings rm. 8. 10. Samuel told all the m. of the Lord
Tags 19. 4. it may be the savd will hear all them.
These WORDS.
The abshaked sent by king of Assyria, Isa. 37.17. Gen. 39. 17. she spake to him according to these m.

found in the house of the Lord, 9 Chron. 34. 30. Prev. 8.8. all the w. of my mouth are righteousness

Eccl. 7.21. also take no beed upto all the w. moken

Eccl. 7.21. also take no heed unto all the w.spoken Jer. 11. 8. bring on them all the w. of this covenant 28. 2. speak all the w. that I command thee 20. according to all the w. of Jeremiah 30. 2. write all the w. I have spoken, 36. 2. 36. 4. Baruch wrote all the w. of the Lord, 32. 43. 1. when Jeremiah had ended all the w. of Lord Acts 5. 30. speak to the people all the w. of Lord WORDS of God.

WORDS of God.

Vam. 24. 4. hath said, which beard the w. of God. 16. 1 Chr. 25. 5. Heman the king's seer in the w. of God. Erra 9.4. every one that trembleth at the w. of God. Peal. 107. 11. they rebelled against the w. of God.

Expay.4. every one that frembeth at the w. of God Peal. 107. 11. they rebelled against the w. of God John 3. 34. he whom God sent, speaketh w. of God 8. 47, he that is of God, hearoth the w. of God Rev. 17. 17. until the w. of God be fulfilled Sec. 11 EARD.

His WORDS.

Gen. 37. 8, they hated him yet the more for his w. Dout. 4. 35, thou heardest his w. out of the fire Judg. 11. 11. Jephthah uttered all his w. hefore Lord Sam. 3. 19. he let none of his w. fall to the ground 2 Chr. 36. 16. but they despised his w. and m

§ Chr. 35. 16. but they despised his so. and misused Job 32. 22. and lay up his so. in this heart 33. 14. now he hath not directed his so. against see 34. 35. and his so. were without wisdom 37. for he multiplieth his so. against God Pael. 53. 21. his so. softer than oil, yet drawn swords 106. 12. then believed they his so. sang his praise Prop. 1.27. he that hath knowledge spareth his so. 29. 30. seest thou a man that is hasty in his so. 3. 30, 6. add thou not unto his w. lest he reprove thes Jes. 31. 2. the Lord will not call back his w.
Jer. 18. 18. let us not give heed to any of his w.
Dan. 9. 12. he bath confirmed his w. he spake Amos 7. 10. the land is not able to bear all his a Mark 10.24. the disciples were astonished at his w. 12. 13. to catch him in his to. Luke 20. 20. Luke 90.26, they could not take hold of his w. 24. 8, they remembered his w. and returned See Lord.

My WORDS.

Num. 12. 6. he said, hear now my w. Job 34. 2. Deut. 4. 10. I will make them hear my w. 11. 18. therefore lay up my w. in your heart 11. 18. therefore lay up my so. in your near 18. 18. and I will put my so. in his mouth 19. whosoever will not hearken to my so. I will require it of him, Jer. 29. 19. | 35. 13. Neh. 6. 19. and they uttered my so. to him Job 6. 3. therefore my so. are swallowed up 10. 93. Och they my so. are swallowed up

19. 23. Oh! that my w. were now written
29. 22. after my w. they spake not again 29. 32. After my w. they spake not again 33. 1. hearken to all my 2. 34. 16. Acts 2. 14. 3. my w. shall be of uprightness of my heart, 36. 4. Psal. 3. 1. give ear to my w. O Lord, consider 50. 17. seeing thou castest my w. behind thee 56. 5. every day they wrest my w. thoughts for evil 141. 6. they shall hear my w. for they are sweet Prov. 1. 33. I will make known my w. unto you

2. I. my son, if thou wilt receive my w. 4. 4. let thine heart retain my w. and live 20. attend to my w. || 7. 1. keep my w. Isa. 51. 16. I have put my w. in thy mouth, and se

7.2. 1. 10. I have put my w. in thy mouth, and say 59. 21. my so, which I have put in thy mouth Jer. 5. 14. I will make my so. in thy mouth fire 6. 19. they have not hearkened to my so. nor law 11. 10. which refused to bear my so. 13. 10. 18. 2, there I will cause thee to hear my so.

18. %, there I will cause these to hear my w.
19. 15. that they might not hear my w.
23. 22. if they caused my people to hear my w.
25. 8. because ye have not heard my w.
13. I will bring upon that land all my w.
39. 18. I will bring my w. on this city for evil
44. 29. you may know my w. shall surely stand
Exch. 2. 7. thou shalt speak my w. to them, 3. 4, 10.
19. 38. there shall not not for my he released. Ezch. 2. 7. thou shalt speak my so. to them, 3. 4, 10. 12. 28. there shall none of my so. be prolonged Mic. 2.7. do not my so.do good to him that walketh? Zech. 1.6. my so. did they not take hold of your fath.? Mark 3. 38. whoseever shall be assumed of me and my so. of him Sono furan be ashamed, I. kee. 9. 3. 3. b. tuny so. shall not pass away, I. kee. 21. 33. Lake 1. 20. because thou believest not my so. which shall be fulfilled in their season John 5. 47. how shall ye believe my so.? 12. 47. if any man bear my so. and believe not 48. be that receiveth not my so. so indeeth him

48. he that receiveth not my w. one judgeth him 14. 23. will keep my w. || 15. 7. my w. abide in you Their WORDS.

Gen. 34. 18. their w. pleased Hamor and Shechem 2 Chron. 9. 6. I believed not their w. until I came Pacl. 19. 4. their line is gone out thro' all the earth, their w. to the end of the world, Rom. 10. 18. Figh. 2. 6. Son of man, be not afraid of their w. Lab 24. 11. their m. served to them as ille to.

Gen.43.7 we told according to the tenor of these to. Exed. 19. 6. these are the w. thou shalt speak, 7 20. 1. God spake all these w. Deut. 5. 22. 34. 87. Lord said, write thou these w. Jer. 36. 17 35. 1. these are the w. which the Lord hath com-

33. I. Mese are the so, which the Lord hath com-manded you to do them, Deut. 6. 6, 1 29. 1 Num. 16. 31. as he had made an and of speaking al-these so, ground clave, Deut. 32. 45. 1 Sam. 94. 16 Deut. 19. 28. observe, hear all these so. Zeel. 8. 9 1 Sam. 21. 12 David laid up these so. in his heart 24. 7. David stayed his servants with these w 2 Sam.7.17.according to all these w. and this vision so did Nathan speak to David, 1 Chron. 17. 15 Kings 18. 27. hath my master sent me to thy mas

ter and to thee to speak these w.? Isa. 36. 12 23. 16. the man of God proclaimed these w. 25. 10. the man of God proclaimed these w. Jer. 3. 12, go proclaim these w. toward the north 7. 27. speak all these w. unto them, 28. 15. 16. 10. these w. 1, 25. 30, prophesy all these w. 22. 5. but if ye will not hear these w. I swarr 38. 24. Zedekiah said, let no man know of these w. 45. 1, when he had written these w. 51. 60. 51. 61. when thou shelt read all these s.

Luke 24. 44. these are the w. I spake unto you

John 9. 22. these w. spake his parents, feared Jowe

10. 21. these are not w. of him that hath a devil

Acts 2. 22. ye mon of larsel, hear these w. Josus

10. 44. while Peter yet spake these w. Boly Ghost

13. 42. besought these w. night be preached to them

23. 29. when he had said these w. Jews departed

1 These. 4. 18. comfort one another with these w

Rev. 21. 5. for these w. ner true and faithful

Deut. 33. 3. every one shall receive of the w. 51. 61. when thou shalt read all these w.

Deut. 33. 3. every one shall receive of thy w.

Josh. 1. 18. whosever will not hearken to thy w. Josh. 1. 18. who do yet will not hearken to thy w. Judy. 11. 10. if we do not according to thy w. 13. 12. Manosh said, now let thy w. come to pase 1. 5am. 15. 34. I have transgressed thy w. 28. 31. bohold I have hearkened to thy w. 28. sam. 7.21. thy w. sake hast thou done these things 28. thou art that God, and thy w. be true 1 Kings 1. 14. I will come in and confirm thy w. Net. 9. 8. for thou hast performed thy w. Joh 4. 4. thy w. uphold him that was falling Pack. 119. 57. I said that I would keep thy w. 103. how sweet are the m. to we taste.

103. how sweet are thy w. to my taste!
130. the entrance of thy w. giveth light
139. mine enemies have forgotten thy w.
200. 23. 8. thou shalt lose thy aweet w.

Prov. 23. 8. thou shalt lose thy sweet so.

9. he will despise the wisdom of thy so. be few
Ezcl. 5. 2. be not rash, therefore let thy so. be few
Ezcl. 33. 31. hear thy so. but do them not, 32.

Dan. 10. 12. fear not, Daniel, from the first day
thy so. were heard, and I am come for thy so
Met. 12. 37. for by thy so. thou shalt be justified,
and y thy so. thou shalt be condemned

Gen. 42. 16. kept in prison, that year w. be proved 20. bring Benjamin, so shall year w. be verified 44. 10. let it be according to year w. Josh. 2. 21. Deut. 1.34.the Lord beard the voice of year w. 5.38. Job 32. 11. behold, I waited for your m. I gave ear fsa. 41. 26. there is none that heareth your m. Jer. 42. 4. I will pray to God according to your m. Jer. 42. 4.1 will pray to Got according to general. Excl. 35.13. ye have multiplied years as against me Mal. 2.17. ye have wearied the Lord with year m. 3.13. year m.have been stout against me, saith Ld. Mal. 10.14. shall not receive you nor hear year m. WORK.

WORK
Is taken, (1) For such business as is proper to every men's calling, which may be done in six days. Exod. 20. 9, Six days shalt thou labour and do all thy work. (2) For any thought, word, or outward action, whether good or wold. Eccl. 12. 14, God shall bring every work into judgment. (3) Work is put for wages. Lev. 19. 13, The wages, in Hebreso, the work of him that is hired, shall not abide with thee all night. So in Job 7. 2, As a hireling looketh for the reward of his work, Heb. for his work. (4) Work is put for vengeance or judgment. for the reward of his work, Heb. for his work.

(4) Work is put for vergeance or judgment.

Ins. 5. 19, Let him make speed and hasten his work: "Let him begin to execute vengeance as soon as he pleases." And in Isa. 82. Him to the may do his work, his strange work: "That he may do his work, his strange work: "That he may execute his extraordinary and unusual judgment against Israel; a judgment contrary to the henignity of God's with the people." (5) Work is put for miracla, John 7. 21, I have done one work, and ye all muvel: The miracle our Savieur speaks of, is his healing the man who lay at the poot of Bethenda. Retherda.

Bethenda. he work of God, denote, (1) His work of creation. Gen. 2. 2, On the seventh day God ended his work. (3) His works of providence in preserving and governing the world. hitherto. (3) The

sork of redemption is called God's work. John 1 Chron. 29. 1. Solomon is yet young and tender, 9. 4, 1 must work the works of him that sent me. And particularly the faith of true believers is called the work of God. John 6. 34. 12. the men did the w. faithfully 20, This is the work of God, that ye believe on him whom he hath sent. The work of redemption is attributed to the Three Persons of the Trinity, and their acts berein are of the same extent: The Father loves those that are given to Christ in the covenant of redemption, and Christ is the Saviour of those that are loved by the Father; and the Spirit sanctifies those that are justified through the merits of Christ's blood. Thus there is a chain in salvation, the stool. I nus there is a chain in satistation, the beginning is from the Father, the dispensation through the Son, and the application by the Spi. it: So in looking after the comfort of election, believers must first look inward to the work of the Spirit on their hearts, then out-ward to the work of Christ on the cross, then upward to the everlasting love of the Father in Acaven, 1 Pet. 1. 2.

heaven, 1 Pet. 1. 2.

yood works are to be understood all manner of duties inward and outward, as well thoughts, as words and actions, toward God or man, which are commanded in the law of God, and proceed from a pure heart and a faith unfeined, and are referred unto God's glory; fur it is necessary that good works proceed from right principles, and have right motives and ands, namely, a principle of lone to God, the waters of adoless. pies, and have right motives and ends, namely, a principle of love to God, the motive of obedience to God's law, and the glory of God as the chief end. 1 Cor. 10. 31, Whether therefore ye cat or drink, or whatsoever ye do, do all to the glory of God. Eph. 2. 10, For we are his workmanship, created in Christ Jesus unto

good works.

good works.

It is said, James 2. 24, You see that by works a mar is justified. The Ipostle does not there treat of our justification in the sight of God, but of the justification of our faith in the sight of man, and therefore asserts that justification is by works, Ver. 18, I will show thee my faith by works, for works justify our faith, and declare us to be justified before men, who cannot see nor know our faith but by our works. St. Paul, in his Fpiatles to the Romans and Galatians. asserts by many but by our works. St. Paul, in his Epiates to the Romans and Galatians, asserts, by many arguments, our justification by faith, that re-ceives and relies upon the righteousness of Christ, that is, his obedience and sufferings, Rom. 3. 24, 28. And surely the apostles, being inspired by the same Spirit, cannot be sup posed to contradict one another.

m, because he is depraved and weakened with Son, because he is depraved and weakened with original sin, is not able to fulfil the law, and cannot be justified or accepted before God, on account of his works, for by the works of the law shall no flesh be justified, Rom. 3. 20. Gal. 2. 16. The righteourness of Christ is the sole meritorious cause of our justification; but those that are justified, are also sanctified, and will be careful to maintain good works, for without holiness no man shall see the Lord, 17th. 19. 14. Christ's righteourness section. without coiness no man shall see the Lord, Ifch. 12. 14. Christ's rightcounses, received by faith, and imputed to true believers, is the cause of their justification, and gives them a gracious title to heaven, and sanctification makes them meet for it: Bernard says, Bona opera sunt vin ad regnum, non causa reg-nandi; "Good works are the way to the kingdom, not the cause of entering the king-

Exed. 5. 9. let there more w. be laid on the men 12. 10. no manner of so. shall be done in them. 20. 10. Lev. 16, 29. | 23. 3, 28, 31. Ness. 29. 7. 18. 20. show them the so. that they must do 31. 14. whose doeth any so. therein shall be out off

31. 14. whose doeth any w. therein shall be cut off from amongst the people, 15. Lev. 23. 30. 35. 2 six days shall w. be done, 20. 9. 36. 7. sufficient for all the w. and too much Lev. 33. 7. in first day a holy convocation, ye shall do no servic w. therein, 8, 21, 25, 35, 36. Nam. 24. 18, 25, 25. 1 29. 1, 12, 35. 36. Nam. 24. 18, 25, 26. 1 29. 1, 12, 35. 19. 18, 2 Chr. 32. 19. Peal. 115. 4, 135. 15. 14. the sabbath of the Lord thy God, in it thou shalt not do any w. 16. 8. Jer. 17. 22, 24. 14. 29. that the L. may bless thee in all w. of thy hand which thou doest, 24. 19, 128. 12 130. 9. 15. 19. do no w. with the firstling of thy bullock 31. 29, to provoke him to anger through the w. of

19. do no ze. with the insuling of thy bullock
 19. to provoke him to anger through the ze. of your hands, 1 Kings 16. 7. Jer. 32. 30.
 11. bless the Ld. and accept the ze. of his hands 1 Kings 5.16 chief of Solomon's officers which were over the ze. 9. 23. 1 Chr. 29. 6. 2 Chr. 2. 18.
 18. his house had another court of the like ze.

9 Kings 12. 11. into hands that did the sc. 22. 5, 9. 1 Chron. 9. 33. employed in that w. day and night 16, 37. to minister as every day's sc. required

Ezra 4. 24. then ceased the w. of the house of God 5.8. this so, goeth fast on, prospereth in their hands 6. 7. let the so, of this house of God alone

22. to strengthen their bands in the se. of house 10. 13. neither is it, a w. of one day or two Nek. 3. 5. but their nobles put not their necks to w

NeA. 3.5. but their nobles put not their necks to so.
4. 11. slay them, and cause the so. to cease
6. 3. why should the so. cease whilst I leave it 1
16. they perceived this so, was wrought of God
7. 70. the chief of the fathers gave to the so.
Job 1. 10. thou hast blessed the so. of his hands

10. 3. thou shouldest despise the so. of thine hands
14. 15. thou wilt haye a desire to so. of thine hands
14. 15. thou wilt haye a desire to so. of thy hands
24. 5. as wild asses go they forth to their so.
34. 11. for the so. of a man shall he render to him
cause to find according to his ways, 1 Pet. 1. 17.
19. for they are all the so. of his hands

36. 9. he showeth them their w. and transgression Psal. 8. 3. when I consider the w. of thy fingers, 6. 9. 16. the wicked is snared in the w. of his hunds

19. 1. the firmament sheweth his handy so. 28. 4. give them after the w. of their hands
44. 1. we heard what w. thou didst in their days 90, 17, cetablish thou the w. of our hands upon us 95. 9. when your fathers proved me and saw m 101. 3. I hate the w. of them that turn aside

102. 25, the heavens are the w. of thy hands 103. 3. the mass on the 20. of thy hands
143. 5. I muss on the 20. of thy hands
170. 11. 18. the wicked worketh a deceiful 20.
18. 17. there is a time there for every 20.
18. 6. why should God destroy the 20. of thine hands

5. 6. why should God destroy the sc. or time names.
8. 0. I applied my heart to every so under the sun.
14. to whom it happeneth according to sc. of the wicked, according to the sc. of the righteous.
9. 10. there is no sc. in grave whither thou goest.
12. 14. God will bring every sc. into judgment.
Cant. 7. 1. sc. of the hands of a cunning workman.

Tea. 2. 8. they worship the so. of their own hands, 37. 19. Jer. 1. 16. | 10. 3, 9, 15. | 51. 18. 17. 8. he shall not look to the so. of his hands

17. 8. ne sans not look to the so. of his hands
19. 15. neither shall there be any so. for Egypt
25. blessed be Assyria the so. of my hands
28. 21. that he may do his so. his strange so.
29. 16. shall the so. say of him that made it
21. he seeth his children, and the so. of my hands
29. 17. the so of cirkburgeness hall be recent

22. he seeth his children, and the ze of my hands 32. 17, the ze of rightheousness shall be peace 45.11.concerning the ze of my hands command me 49. 4, yet surely my ze is with my God 60. 21, they shall inherit the ze of my hands 61. 8. and I will direct their ze, in truth

64. 8. and we all are the w. of thy hands 64. 8. and we all are the w. or thy innote. S. 22. mine elect shall long enjoy so. of their hands Jer. 32. 19. great in counsel and mighty in sc. 50.29. recompense her according to sc. Lass. 3.64. Ezek. 15. 3. shall wood be taken to do any so.? 4. is it meet for any so.? ## 15. 15. and the sc. of an imperious whorish woman.

Ilos. 13. 2. all of it the w. of the craftsman

10.5. 2. at 10 it the so. of the crattaman
14. 3. we will say no more to the so. of our hands
Mic. 5. 13. shalt no more worship so. of thine hands
Hab. 1. 5. for I will work a so. in your days
Hag. 2. 14. and so is every so. of their hands
Mark 6. 5. he could there do no mighty so.

July 20.3. If have done one w. and ye marvel
17.4. I have finished the w. thou gavest me to do
Acta 5.38. If this w. be of men it will come to nought 13. 2. for the w. whereunto I have called them

13. 2. for the w. wnercanto i nave cannot men 41. behold, ye despisers, and wonder, for I work a w. in your days, a w. which ye will not believe 14. 25. for the w. which they fulfilled 15. 38. who went not with them to the w. Rem. 2. 15. which shew the w. of the law written 9.29. a short w. will the Lord make upon the earth

9. 20. a short is, with the Lord make upon the earth 11. 6. no more grace, otherwise is, is no more is [Cor. 3. 13. every man's is, shall be made manifest 14. if any man's is, abide [] 15. if is, be burnt 9. 1. are not ye my is, in the Lord 1 Eph. 4. 12. he gave some for the w. of the ministry Phil. 2. 30. for the w. of Christ he was nigh death

2 Thess. 1. 11. that God may fulfil the w. of faith 2. 17. sinhlish you in every good word and w.
2. Tim. 4.5. do the w. of an evangelist, make full
Jam. 1. 4. let patience have her perfect w.
25. but a door of the w. shall be blessed

Sce L'vil.

WORK of God, WORKS of God.

Ezod. 32. 16. the tab'es were the so. of God

Find. 32. 10, the tables were the w. of Coad Job 37. 14. consider the wondrous w. of God Paal. 64. 9. all men shall declare the w. of God Paal. 64. 9. all men shall declare the w. of God he is terrible 78. 7. that they might not forget the w. of God Fecl. 7. 13. consider the w. of God who can make 8. 17. then I beheld all the w. of God 11. 5. even so thou knowest not the to. of Go

1 .John 3.3. that w. of God should be ma Acts 2. 11. we hear them speak the m. of God Rom. 14 23. for ment destroy not the m. of God See GOOR, GREAT.

Gen. 2. 2. God ended his w. || 3. rested from his m Exed. 36. 4. they came every man from his z., Deut. 32. 4. he is the rock, his w. is perfect Judg. 19. 16. an old man came from his st. at swa 1 Sam. 8. 16. he will take saces and put to his st

1 Sam. 6: 10. he will take assess and put to tage at Kings 7: 14. Hiram cause and wrought all hir m 1 Chron. 4: 23. they dwelt with the king for his n. 2 Chr. 8: 9. of ferael he made no servants for hie n. 16: 5. Baasha let his n. conso, he left off besiding Neh. 4. 15. that we returned every man to his a

Job 7. 2. a bireling looketh for the reward of his s. 36, 24, remember that thou magnify his s. 37, 7, that all men may know his se.

77. 7. that all men may know his w.
 Psal. 62. 12. to thee mercy, for them renderes to every man according to his w. Pres. 94. 39
 104. 23. man goeth forth to his w. and labour 111. 3. his w. is honourable and glorious Prov. 16. 11. all the weights of the bag are his w.
 20. 11. whether his w. be pure or whether right.
 21. 8. but as for the pure his w. is right.

Isa. 5. 19. let him hasten his so, that we may see 10. 12, the Lord hath performed his whole s.

28. 21. that he may do his so. his strange s.
40. 10. behold, his so. is before him, 62. 11.
54. 16. that bringeth forth an instrument for his se fer. 22. 13. that giveth him not for his m. Hab. 2. 18. the maker of his 20. trusteth the Mark 13. 34. who gave to every man his se.

Gal. 6. 4. let every man prove his own : Rev. 22. 12. to give every man as his se, shall be See LORD, NERDLE. Our WORK.

Gen. 5, 29, this shall comfort us concerning sers.

Thy WORK.

Fixed. 90.9, six days do all thy se. 23, 12. Deat.

Ruth 2. 12. the Lord recompense the m. Psal. 77. 12. I will meditate also of all the PAGE 77. 12. I will meditate also of all thy m. 90. 16. let thy m. appear unto thy servalis. 92. 4. thou, Lord, hast made me glad that thym Prev. 24. 27, prepare thy m. without and make the fag. 45. 9. or shall the m. say he hath no hash? Jer. 31.16. for thy m. shall be r. warded, said the l. Hab. 3. 2. revive thy w. in the midst of the year

Frad.5.11. not ought of your w shall be diminion. 2 Chron. 15. 7. for your w. shall be rownried lea. 41. 24. ye are of nothing, your w. to of the lea. 41. 24. ye are of nothing, your w. to of the lea. 1.3. remembering your w. faith, the sund of Heb. 6. 10. God is not not give out to forget year w WORK-FELLOW.

Rom. 16. 21. Timothy my so-fellow salstan WORK, Verb. Ezod. 5. 18. go and so. || 34. 21. sex days sex

35. 2. whose doeth se, therein shall be put to seat

35. 2. whose doeth se, therein shall be part to hash Josh. 9. 4 they did so, willy and weathed sub-Josh. 9. 4 they did so, willy and weathed sub-Josh 9. 4 for the prople had a mind to se exist. 8 Josh 23. 9. on the left hand where he doth so Job 23. 9. on the left hand where he doth so Job 23. 9. yea, in heart you so, wickedness 119. 120. It is time for thee, Lord, to so, Prov. 11. 18. the wicked so, a deceitful work Isa. 19. 9. they that so, in flax, shall be confounded 43. 13. I will so, and who shall let it Exch. 33. 93. yea, a bomination and ye delist Dan. 11. 23. and he shall so deceitfully Mic. 2. 1, woe to them that so, evil upon their bein

Mic. 2. 1. woe to them that se, evil upon their bols Hab 1.5.1 will so a work in your days, which ye will not believe, though it be told you, Acte 12.4. Hag. 2.4 so, for 1 am with you, saith the Lord Mal. 3. 15. they that so, wickedness are set up

Mat. 21. 28. son, go, so. to-day in my viserand Luke 13. 14. six days in which mea sught to st. John 5. 17. my Father worketh hitherto, and I st. 6.28. that we might so, the works of God
30 they said unto him, what does those.?
9.4. I must so, the works of him that seat me who

1.4. I must see no works or firm coast weather we it is day, the night cometh when no man can see Rom. 7.5. sin by the law did see in our members 8.28, we know that all things see together for good 8.23, we know that all though ze, logicitier for good Fph. 4, 19, to so, all nucleanness with gree-man Phil, 2, 12, se, out your own salvation with fear 1 These. 4, 11, study to se, with your own bands 2 These, 2, 7, the payatery of inquire doth s. 3, 10, if any would not se, neither should be established to be a substantial to the salvation of the set of the salvation of the s

12. we exhort that with quietness they w.

WORKER.

1 Kings 7. 14. Hirms of Nand tali was a st. in bru WORK FRS.

2 Kings 23. 24. w. with fam liar spirits and wight John 6. 29, that we might work the w. of God

2. Cor. 6. 1, we then as we together with him

29, this is the w. of God that ye believe on me

11, 12 for such are false are siles decental w

12. 2. 2. beware of dogs, beware of evil w. See INIQUITY.

ized. 5. 13. fulfil your so. and your daily tasks from. 16. 22, the Ld. hath sent me to do all these at lend 2. 7. the Ld. blossed thee in all the w. 16. 15. ndg. 2. 19. a generation which know not the w. Sam. 8. 8. according to all the w. they have done Kings 13. 11. told him all the w. the man of G. did Vings 22. 17. because they have foreaken me and

provoked me to anger with all the w. of their hands, 2 Ctress. 34. 25. "ah. 9. 35. nor turned they from their wicked w. **eà. 9. 35. nor turned they from their wicked so. sazī. 14. 1. corrupt, they have done abominable so. 7. 4. concerning the so. of men by word of thy lips 12. 4. [will triumph in the so. of thy hands .11. 2. the so. of the Lord are great, sought out 7. the so. of his hands are verity and judgment 38. 8. forsake not the so. of thine own hands 41. 4. to practise wicked so. with men that row. 31. 31. let her own so. praise her in the gates ccl. 1. 14. I have seen the so. that are done, 9. 11. 4. 35. 12. thou hast wrought all our so. in us r. 7. 13. because ye have done all these so. 5. 6. provoks me not to anger with the so. of your

r. 7. 13. because ye have done all these w. 15. 6. provoke me not to anger with the sc. of your hands to your own hurt, 7. | 44. 8. 14. recompense them according to their deeds and the w. of their hands, Res. 2. 23. zek. 6. 6. that your w. may be abolished exs. 4. 37. honour him whose w. are fruth fiz. 6. 16. the w. of the house of Ahab are kept fat. 11. 2. John heard in prison the sc. of Christ win 5. 20. he will show him greater sc. than these fat. 11. 2. John heard in prison the so. of Christ
Am 5. 20. he will show him greater so. than those
36. the so. which the Father hath given me, the
same so. that I do bear witness of me
3. thy disciples may see the so. that thou doest
7. because I testify that the so. thereof are evil

1. 39. if children, ye would do the ze. of Abraham 1. 4. I must work the ze. of him that sent me 0. 25. the ze. that I do in my Pather's name 35. the w. that I do in my Father's name \$25. for which of these w. do yo stone me!
 37. if I do not the w. || 38. helieve the w.
 4. 10. he dorth the w. || 11. believe for the w.
 12. the w. that I do, shall he do, and greater w.
 5. 34. if I had not done among them the w. tet 7. 4). they rejucted in the w. of their hands
 50. Gentiles should do w. meet for repentance
 27. be well that I down 2 now but of fails. 3. 20. Vention should do so, most for rependance
 3. 27. by what law! of so? nay, but of faith
 2. for if Abraham were justified by so.
 5. God inputeth righteousness without so.
 11. not of so, but of him that calleth

32. not by faith, but as it were by the w. of the law
1. 6. if by grace, then it is no more of w. but if
it bo of w. it is no more of grace 3. 12. let us therefore cast off the w. of dar 3. 1% let us therefore cast off the w. of darkness at 2. 16. knowing a man is not justified by the w. of the law, for by the w. of law no flesh is justified. 2. received ye the Spirit by the w. of the law, 5. doeth he it by the w. of the law, or by faith?

10. as many as arm of w. of the law, under curse.

19. the w. of the flesh are manifest, adultery 3. 2. 9. not of w. lest any man should boast.

11. with the unfruitful w. of darkness.

1. 19. acclarances in your mid be wished.

.11. with the unfruitful is. of darkness 2.1. 21. and enemies in your mind by wicked w. Phess. 5.13. to esteem in love for their w. aake 7m.1.9.saved us, not according to our w. Tit.3.5. 2.1. 16. but in w. they dony God, abominable is. 1. 10. the heavens are the w. of thy hands 5. your fathers saw my w. forty years in wildern. 3.although the w. were faished from foundation 1 the 5-wadston of repentance from dead of

3. although the w. were finished from foundation
1. the Sundation of repentance from dead w.
14. purpe conscience from dead w. to serve God
w. 2. 14. if he have not w. can faith save him?
7. faith without w. is dead, being alone, 90. 26.
18. I have w. shew me thy faith without thy w.
11. was not Abraham justified by w.?
22. and by w. was faith made perfect
14. ye see then that by w. a man is justified
15. was not Rahab the harlot justified by w.?
24. 3. 10. the earth and the w. therein burnt up
24. 3. 8. that he might destroy the w. of devil JAR 3. 8. that he might destroy the w. of devil v. 2. 26. he that keepoth my w. to the end

20. yet repented not of the w. of their hands t. 6. double to her double, according to her w. See Evil, Good, Work of God. His WORKS.

am. 19. 4. Ais w. have been to thee very good hrws. 32. 30. Hezekish prospered in all his w. 2. 33. 4. and all his w. were done in truth 11. forg t his w. and his wenters, 100. 13. 3. 22. blees the Lord, all his w. in all places 4. 31. the Lord shall rejoice in his w. 7. 22. let them declare his w. with rejoicing 1. 6. he absewed his people the power of his w. 5. 9. his tender mercies are over all his w. 7. the Lord is huly in all his w. 2. 3. 22. the Lord possessed me hefore his m.

Eccl. 3. 22. a man should rejoice in his own w. Dan. 9. 14. God is righteous in all his w.
Acts 15. 18. known to God are all his m. Heb. 4. 4. rested the seventh day from all his to

10. he also hath ceased from his own w.7.

Jam. 2. 22. seest how faith wrought with his w 2. 13. shew out of a good conversation kis w. See LORD, MARVELLOUS, Mighty.
Their WORKS.

Exed. 5. 4. why do ye let the people from their w 23. 94. thou shalt not do after their w. Not. 6. 14. according to these their w. Job 34. 25. therefore he knowsth their w. Paul. 33. 15. he considereth all their w. 106. 35. and they learned their w. 39. thus were they defiled with their own w.

Eccl. 9. 1. and their w. are in the hand of God Isa. 29. 15. their w. are in the dark, they say 41. 29. they are vanity, their w. are nothing 59. 6. nor shall they cover themselves with their

w. their w. are works of iniquity, and the 66. 18. I know their so, and their thoughts Amos 9. 7. I will never forget any of their w.

66. 18. I know their w. and their thoughts

James 9. 7. I will never forget any of their w.

James 9. 7. I will never forget any of their w.

Janah 3. 10. God saw their w. that they turned

Mat. 23. 3. but do not ye after their w.

5. all their w. they do to be seen of men

2 Cor. 11. 15. whose end be according to their w.

Rev. 14. 13. and their w. do follow them

30. 12. the doad judged according to their w.

13. WORKS.

Deut. 3. 94. who can do according to they w.

2 Chron. 20. 37. the Lord hath broken thy w.

2 Chron. 20. 37. the Lord hath broken thy w.

2 Chron. 20. 37. the Lord hath broken thy w.

32. 38. 7. tell of all thy wondrous w. 145. 4.

66. 3. say to God, how terrible art thou, in thy w.

73. 98: trust in Lord, that I may declare all thy w.

92. 5. O Lord, how great are thy w.

94. O Lord, how great are thy w.

143. 5. I remember, I meditate on all thy w.

145. 10. all thy w. shall praise thee, O Lord

Prew. 14. 3. commit thy w. onto the Lord

Rec.l. 27. For now God accepteth thy w.

Jan. 2. 18. shew me thy feith without thy w.

Jer. 48. 7. because thou hast trusted in this w. Jam. 2. 18. show me thy faith without the w. Jam. 2. 18. show they w. 9, 13, 19, 13. 1, 8, 15. 3. 2. I have not found the w. perfect before God Wonkerful WORKS. Psal. 40. 5. many, O Lord, are the wonderful w. 78. 4. showing his wenderful w. 19. help done 107. 8. would praise the Lord for his scalerful w. to the children of man, 15, 21, 21, 11. 111. 4. made his wonderful w. to be remumicred Mat. 7. 22. in thy name have done wonderful w.

Acte 2. 11. Cretes and Arabians, we do hear them speak in cur tongues the wonderful w. of God See Wondays. WORKETH.

Job 33. 29. lo, all these things w. God for man Psel. 15. 2. he that walketh uprightly, and w. rightcounness shall dwell 101.7. he that w. deceit shall not dwell in my house

101.7. he hat is deceit anali not dwell in my nouse Prev. 11. 18. the wicked so a deceitful work 25. 28. a flattering mouth so ruin 31. 13. she so, willingly with her hands Eccl. 3. 9. what profit hath he that so f Isa. 44. 12. the smith with his tongs so in the coals, and he so it with the strength of his arms

64. 5. thou meetest him that w. righteousness Dan. 6. 27. be w. signs and wooders in heaven John 5. 17. my Father w. hitherto, and I work Acts 10. 35. be that w. righteousness is accepted Acts 10. 35. he that w. rightcousness is accepted Rem. 2.10 glory and peace to every one that w. good 4. 4. to him that w. is the reward not of grace 5. to him that w. not, but believeth on him 15. because the law w. wrath, for where no law 5. 3. knowing that tribulation so. patience 13. 10. love w. no ill to his neighbour, therefore love is the fulfilling of the law 1 Cor. 13. 6. it is the same God that w. all in all 1. all these w. that one and the same Spirit

11. all these w. that one and the same Spirit
16. 10. for he w. the work of the Lord, as I also do
2 Cor. 4. 12. so then death w. in us, but life in you 17. w. for us a more exceeding weight of glory 7. 10. for godly sorrow w. repentance to salvation.

but the sorrow of the world w. death

Dut the sorrow of the world w. death
st. 33. 4. and all his w. were done in truth
1. 1. forg at his w. and his wynders, 106. 13.
3. 2. likes the Lord, all his w. in all places
4. 31. the Lord shall rejoice in his w.
7. 22. let them declare his w. with rejoicing
1. 6. he absend his people the power of his w.
7. 22. let them declare over all his w.
7. 22. let them declare over all his w.
7. the Lord is hely in all his w.
7. the Lord is hely in all his w.
7. the Lord possessed me before his w.
92. 3. 22. the Lord possessed me before his w.
12. shall not he render to every man accord.
13. that the trying of your faith w. patience
29. the wreth of man w. not righteousness of God ing to his w. Mat. 16. 27. 3 Tim. 4. 14.

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WORKING! Participle.

Paul. 52. 2. like a sharp razor, w. deceitfally

74. 12. w. salvation in the midst of the earth 74. 12. w. salvation in the midst of the earth Exck. 46. 1. the gate shall be shut the six w. days Mark 10. 90. the Lord w. with them, with signs Rom. 1.97. men with men w. that which is unseemly 7. 13. sin w. death in me by that which is good 1 Cor. 4. 12. and labour, w. with our arm hands FA. 4. 28. w. with his hands the thing that is good 9 Thess. 3. 11. w. not at all, but are busy-bodies Heb. 13. 21. w. in you that which is well pleasing Rom. 16. 14. they are thempire of the laboration.

Rev. 16. 14. b. 19 out that within is wen pressure.
WORKING, Substantive.

Isa. 28. 29. from the Lord who is excellent in so.
1 Cor. 9. 6. have not we power to forbear so.?

1 Cer. 9. 6. have not we power to torber w.r.
12. 10. to another the w. of miracles

Eph. 1. 19. according to the w. of his mighty power
3. 7. given me by the effectual w. of his power
4. 16. according to the effectual w. in the measure

Phil. 3. 21. according to the w. whereby he is able

Col. 1. 29. his w. which works h in me mightly 2 Thess. 2.9. whose coming is after the w. of Salan WORK MAN.

Ezod. 26. † 1. cherubims, the work of a cunning so. 35.35. Bezaleel and Aholiab with wisdom to work

33.33. Sezaleel and Aholiab with windom to work all manner of work of the cunning w. 38. 23. Cant. 7. 1. like jewels, the work of a cunning w. Isa. 40. 19. the w. melteth a graven image 20. he seeketh to him a cunning w. to prepare Jer. 10. 3. the work of the w. with the axe Hos. 8. 6. the w. made it, therefore it is not God Mat. 10. 10. the w. is weather 6. is not God Mat. 10. 10. the 20. is worthy of his meat 2 Tim. 2. 15. a 20. that need th not be ashamed WORKMANSHIP.

Ezed. 31. 3. and In all manner of so. 5. 1 35. 31. 2 Kings 16. 10. according to all the so. thereof Ezek. 22. 13. the so. of tabrets was prepared in thee Eps. 2. 10. for we are his so. created in Christ Joses WORKMEN.

WORKMEN.

2Kings 19.14.but they gave that to the w. to repair
the house of the Lord, 15. 2 Chron. 34. 10, 17.

1 Chr. 32. 15. there are w. with thee in abundance
\$5. 1. number of w. [12 Chron. 24. 13. w. wrought
Errs 3.9. to set forward the w. in the house of God Isa. 44. 11. behold, the so, they are of mon

Jets 19. 25. called with the w. of like occupation WORLD,

In Greek, Cosmos; in H-brew, Thebal It is taken for the whole universe; comprehending the heavens, earth, sea, the elements, the angels, men, animals, in a word, all created beings. John 1. 10, The world was made by him. It is also put for the race of mankind; some-John 1. 10, The world was made by him. It is also put for the race of mankind; sometimes in an extensive sense, for all the posterity of Adam. Rom. 5. 12, By one man on entered into the world. "Sin came to be among mankind;" it is a metonymy, the thing cortening, being put for the inhabitants contained. Sometimes it is taken in a more restricted sense, as in John 15. 18. It is put for the wicked in the world, for unregerented unrenewed persons. If the world his you, ye know that it hated me before it hated you. The wicked are called the world, because they relish and savour nothing but worldly designs. If on the likewise for God's chosen people, whether Jens or Gentiles. 2 Cor. 5. 19, God was in Christ, reconciling the world to himself. And put likewise for God's chosen people, whether Jews or Gentiles. 2 Cor. 5. 19, God was in Christ, reconciling the world to himself. And in John 3. 18, God so loved the world, that he gave his only begotten Son to die in their stead and gine satisfaction for them to his justice. Believers are called the world, both because they are taken from among Jews and Gentiles, and do participate in the corruption of the world. World is put for the Gentiles only. Rom. 11. 12, If the fall of them be the riches of the world. The Jews rejecting the gaspel, and so falling from being God's people, was the occasion of God's manifesting has abundant grace in the conversion of the Gentiles. It is put for sensual lusts and pleasures, for the riches, knowers, and dignities of the world. 1. John 2. 15, Love not the world, unither the things that are in the world. It also stands for the god things of this world. 1 Cor. 7. 31, They that use this world, as not abusing it. The children of this world, are such as live in the world, whether they be good, or bad, Luke 20.34.

world, whether they be good, or bad, Luke 20.34. The devil is called the prince of this world, John 12. 31. and the God of this world, 2 Cos John 12. 31. and 11.

4. 4. He boasted to our Saviour that he come so, Mat. 4. 9. and he acteth in this world like a prince, powerfully working in the children of disobedience, Eph. 2. 9. In Heb. 2. 5. the apostle calls the gospel-state of the church time world to come. It is put for the Roman smooth world to come. pire, Luke 2. 1.

oncerning the creation of the world, it is naked if the whole mass of matter was created all at

once) and if all corporal things were ranged in order at the same time; or only in the space of seven days, as Moses describes in the be-gianing of General? Some interpreture are of opinion, that God created all the matter of the universe out of nothing in an instant, by one simple act of his almighty will; but they are not agreed about the other question. Some maintain that sensible beings were not brough to their full perfection, till after the space of seven days was completed. This opinion is founded upon Moses' narration, who expresses the new distinction who expresses the new distinction. f epinion, that God created all the matter of il very distinctly. Besides, it cannot be easily conceived, that the chaos should settle into any conceived, that the choos should active into any regular order, till after an infinite variety of different metions, by which the parts of matter separated from one another, which were of different and incompatible qualities; and till there should be a union and coalescence of those which were of the same form and nature; and that all those motions could not be performed till after a sufficient space of time. Others, fearing that consequence contrary to the immutability and omnipotence of the Creater might be drawn from the emission of a

the immutability and omnipotence of the Cre-ator might be drawn from the opinion of a successive creation, have thought, that nothing should be inferred from Mosce description, but a mental succession of order, and that he only represents the creation as performed in succession of time, to accommodate himself to the apprehensions of the vulgar, and to give a more intelligible account of it. Matter, al-man obtains to the commands of the Almiekte. more inicity was account of it. Matter, di-ways obedient to the commands of the slinighty, had no need of proparation. But the first opinion has the greatest number of followers. It is also inquired, at what reason of the year is also inquired, at what season of the year the world was created? The generality of the fathers think it was created in the Spring. But a great number of others, among whem are the most learned Chronologists, contend that the world was created in Autumn. They warge, 1. That the Hebrews, the Egyptians, and most of the Orientals, began their year at Autum; which custom they had received from their avectors and that from the first men. their ancestors, and they from the first men racir ancestors, and they from the first men, who would naturally commence their year from the time when the world began. 2. When God created Adam and Eve, and all other animals, created Adam and Eve, and all other animals, he was to provide them with necessary nourishment. 3. There was fruit upon the trees in the garden of Eden, Gen. 3. 2. It was therefore Austumn, say they, in whatever place we suppose Adam to have been created.

1 Sam. 2. 8. he huth set the w. upon them

8 Sam. 22. 16, the channels of the sea appeared, the

foundations of the se, were discovered, Ps.18.15.

Caron. 16. 30. the se, also shall not be moved.

36. 18. he shall be chased out of the se,

34. 13. or who hath disposed the whole se.?

33. 13. or who had disposed the whole w.f. 77. 12. that they may do on the face of the w. Psal. 9. 8. he shall judge the w. in righteousness, minister judgment to the people, 96. 13. [98. 9. 17. 14. deliver my soul from the men of the w. 19. 4. their words to end of the w. Ross. 10. 18. 22. 27. all the ends of the w. skall remember 94. 1. the earth and the w. is the Lord's, and they that dwell therein, 98. 7. Nat. 1. 5

33. 8. let the inhabitants of the so stand in awe
49. 1. give ear, all ye inhabitants of the so.
50. 12. for the so. is mine

50. 12. for the w. is mine
77. 18. the lightnings lightened the w. 97. 4.
69. 11. thou hast founded the w. and its fulne 90. 2. hadst formed the earth and the w.

93. 1. the w. also is established, it cannot be moved 96. 10. w. also shall be established, not be moved Prov. 8. 20. while he had not made dust of the w. Eccl. 3. 11. I will punish the w. in their heart Isa. 13. 11. I will punish the w. for their evil 14. 17. is this he that made the w. as a wilderness?

21. nor fill the face of the w. with cities 24. 4. the w. languisheth and indeth away

23. 4. 100 W. languishein and indein away 27. 6. Igrael shall fill the face of the ze. with fruit 34. 1. left the ze. henr, and all that come forth 45. 17. ye shall not be confounded, ze. without end Mat. 4. 8, the devil showeth him all the kingdoma

Mat. 4. 8. the devil sheweth him all the kingdome of the w. and the glory of them, Luke 4.5.
5. 14. ye are the light of this w. a city on a hill 13. 38. the field is the w. good seed are children 40. so shall it be in the end of this w. 49.
16. 25. what profited, if he shall gain the whole w. and lose his own soul? Mark 8. 36. Luke 9. 25.
18. 7. woe to the w. because of offences 34.14. this gospel of the kingdom shall be preached in all the w. for a witness to all. Mark 14. 9.

in all the w. for a witness to all, Mark 14. 9. Lukel.70. who have been since w.began, Acts 3.21.

L. 1. a decree that all the w. should be taxed

6.33.bread of God is he that giveth life unto the w. 51. my flash, which I give for the life of the w. 74. if thou de these things, show thysalf to the w. 75. he w. cannot hate you, but me it hatch 8. 12. Jesue said, I as the light of the w. 9. 5. 12. 19. behold, the w. is gone after him 47 I came sot to judgs, but to save the w. 14. 17. the Spirit, whom the w. cannot receive 19. a little while and the w. seeth me no more 29. Lord, how is it that these with manifest thyself under the weak of the w. 15. 18. If the w. hat you, I John 3. 13. 19. If ye were of the w. the w. would love his own 16. 30. but the w. shall rejoice 38. I leave the w. and go to the Father

10. 20. but the se, anali rejoice

38. I leave the se, and go to the Father

33. be of good cheer, I have overcome the se.

17. 5. the glory I had with thes before the se. was

6. thy name to men thou gavest me out of the se.

9. I pray not for se, but for them hast given me

May be that them because them are not of these.

14. so hated them, because they are not of the so 15. thou shouldest not take them out of the so

16. they are not of the w. even as I am not of w. 21. that the w. may believe thou hast sent me, 23. 25. O Father, the w. bath not known these 21. 25. Josus answered, I spake spenly to the w. 21. 25. I suppose so could not contain the books Acts 17. 6. these that turned the w. upside down

19. 27. Diane, whom Asia and the se, worshippeth 94. 5. a mover of sedition thro' the se, a ringleader Rem.1. 8. your faith is spoken of thre' the whole se. 3. 6. for then how shall God judge the se.

19 that all the w. may become guilty before God 4.13. the promise that he should be heir of the w. 11. 12, if the fall of them be the riches of the w. 15. if casting away of them be reconciling of so.

| Cor. 1. 21. the so. by wisdom knew not God
2.7.the wisdom which God ordained before the so.

2.1.15 was don't watch Got or trained selver the w.
12. now we have received not the spirit of the w.
3. 92. or the w. or life, or death, all are yours
4. 9. for we are made a spectacle to w. to angele
13. we are made as the filth of w. and off-couring 5. 10. for then must ye needs go out of the w. 6. 2-do ye not know that saints shall judge the w. 7. 33. careth for the things that are in the w. 34.

8. 13. I will cat no flesh while the w. standeth 11. 32. that we should not be condemned with w. 2 Cer. 5. 19. God in Christ reconciling to to himself Gal. 6. 14. God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom

the so. is crucified unto me, and I unto the so. 37im. 1.9. in Christ before the so. began, Tr. 1.2. Heb. 2.5. he put not in subjection the so. to come 6. 5. have tasted the powers of the w. to come

5. have tasted the powers of the ss. to come
 11. 38. of whom the ss. was not worthy
 Jam. 1. 27. to keep himself unspotted from the ss.
 5. 6. the tongue is a fire, a ss. of iniquity
 4. the friendship of the ss. is enmity with God, a friend of the ss. is the enemy of God
 2 Pet. 2. 5. God spared not the old ss. bringing in the flood on the ss. of the ungodly

1 Jaka 9. 9. he

3. 6. whereby the w. that then was, perished 1. John 2. 2. he is the propitiation for the sins of w. 15. love not the w. 1/4 10. but is of the w. 17. the w. passeth away, and the lusts thereof 3.1.the w. knownth us not because it knew him not 4. 5. they are of the so. therefore speak of the w. 3. 4. what is born of God, overcometh the so. 5. 19. we are of God, whole so. lieth in wickedness Res. 3. 10. hour of temptation shall come on all w. Rev. 3. 10. hour of temptation shall come on all so. 12. 9. called Satan, who deceiveth the whole so

13. 9. called Satan, who deceiveth the whole is.

13. 3. and all the is. wondered after the beast

See FOUNDATION.

In, or rate the WORLD.

Peal. 73. 12. the ungodly who prosper in the is.

Mat. 25. 13. this gospel be preached in the whole is.

Mark 10. 30. he shall receive a hundred-fold, and
is the is. to come eternal life, Luke 18. 30.

John 1.9. lighteth every man that comes into the is.

10. he was in the is. and the is. was made by is.

3.17. God sent not his Sun into t. is. to condemn is.

19 light is come in the is. 19. light is come into the w. mon loved darkness
6. 14. prophet that should come into the w. 11. 27.
9. 5. as long as I am in the w. I am the light of w.
12. 46. I am come a light into the w. who bolleveth
16. 33. in w. ye shall have tribulation, in me peace 17. 11. I am no more in the w. these are in the w.
12. while I was with them in the w. I kept them 18. 37. and for this cause came I into the w

Rem. 5. 19. as by one man sin entered into the w. 13. for until the law, sin was in the w.

1 Cor. 2. 4. we know an idol is nothing in the w. Eph. 2. 12 having no hope, without God in the w. Col. 1. 6, gospel is come to you as it is in all the w. 1 Tim. 1.15. Chr. Jesus came into w. to save sinners 3. 16. seen of angels and believed on in the w.

John 3.16. God so loved the m. that he gave his Son 17, that the m. through him might be neved 4. 42. Christ, the Saviour of the m. 1 John 4. 14. 1 John 2. 15. love not the things that are in the m. 6.32.bread of God is he that giveth life unto the m. 4. 1. many thise prophets are gone out into them. 4. 1. many false prophets are gone out into them 3. autichrist, even now already is it in the m. 4. because he is greater than he that is in then
9. God sent his Sun into the is, that we might his 2 John 7. many decouvers are entered unto the a This WORLD.

Mat. 19. 29. it shall not be forgiven him in t 13. 22. cares of this w. choked word, Mark 4.18 20. 34. Jesus said, the children of this m. m. 9. 30. for judgment I am come into this m. 12. 25. he that hateth life in this w. shall keep it

31. Jesus said, now is the judgment of this sa see 13. 1. he should depart out of ther us to the Fath
14. 30. for prince of this us. cometh, pothinging

14. 30. for prince of this w. consech, settings man 16. 11. because the prince of this m. in judged 18. 30. Jesus answered, my kingdom is not of this w. if my kingdom were of this n. Rem. 12. 2. he not conformed to this m. but transf. 1 Cer. 1. 30. where is the disputer of this m. I had not God made foolish the windom of this m. I

2. 8. yet we speak not the wisdom of this s.

3. 18. if any man seemeth to be wise un this s.

19. the wisdom of this w. in feelishness with Cal

19: the wiscom of rate w. in sections.

5. 10, yet not with the formications of thirty.

7. 31. they that use thir w. as not abusing it

2. Cor. 4. 4. the god of thir w. bath blinded the m

Gall. 1.4.be might deliver us from thirty recent Call. 1-ne magn course to trem the present seas. Rpd. 1. 21, not only in this so, but in that to come 2. 2, ye walked according to the course of this s. 6. 12, against the rulers of the darkness of the s. 1 7 in. 6. 7. for we brought nothing into this s. 17. charge them that are rich in this m. 2 Trm. 4. 10. Denins having loved this present a

Tit. 2. 12. we should live godly in this present a. Jam. 2. 5. God hath chosen the poor of this re. 1 John 3. 17. but whose bath this as good and seeth 4. 17. because as he is, so are we in this m WORLDLY. Tit. 2. 12. denying ungodinosa and m. hosts

Heb. 9. 1. the first covenant had a m. sanctuary

WORLDS.

Heb. 1.2. by his Son, by whom also he made do n 11. 3. the w. were framed by the word of God

WORM. When the scripture would represent to us a pa ner that is nearly used a represent to us a sw son that is nearly mean, and desputed in the world, it compares him to a worm of the sorth because nothing is found to be more contempt ble than this greature. Job 25. 6, How much less man that in a worm? And the Position

seps, I am a morms, and no man, Paul. 28. The worm of the damned dies not, and their fire shall never be quenched, Iaz. 65. 24. "They will fee a worm of conscience that shall never die, on the firry wrath of God upon their souls an bodies that shall never go out." zod. 16. 24. neither was there any so therein Job 17, 14, I said to the so, thou art my mether 24, 20, the so, shall feed sweetly on him

24. 20. the w. shall feed sweetly on him 25. 6. much less man that is a w. and sen of nea Psal. 22. 6. but I am a w. and no man, a represent Jsa. 14. 11. the po. is spread under thee, and wome 41. 14. fear not, thou w. Jacob, and ye men of is. 51. 8. and the w. shall eat them like west 66. 24. for their w. shall eat them like west 66. 24. for their w. shall not die, nor their fin in quenched, Wark 9. 44, 45, 45.

Jonah 4. 7. God prepared a w. it smoote the guard WORMS.

Ezed. 16. 20, their manna bred w. and str

Deut. 28. 39. grapes, for the ze. shall eat then
Job 7. 5. my flesh is clothed with ze. and des

19. 26. though w. destroy this body, yet in my flesh shall I see Ged 21.26. they shall lie down, and w. shall cover them fles. It. 11. worm under thee, and the w. cover the Afic. 7. 17. they move out of their boles like s. Acts 12.23. Herod was caten of w. and gave up plot WORMWOOD.

Deut. 29. 18. lest there be a root that beams Prov. 5. 4. her end is bitter as m. sharp as a st Jer. 9. 15. I will feed them with m. 23. 15. Lam. 3. 15. he hath made me drunken with w

Lam. 3. 15. he hath made me drunken with w.
19. remembering my misery, the se. and the gall
Amos 5. 7. ye who turn judgment to w.
Rev. 8. 11. the name of the star is called u. and
the third part of the waters become m.
WORSE.

Gen. 19. 9. we will deal se, with thee than the 2 Sam. 19.7. that will be so than all that befolk the 1 Kings 16. 25. Omri did so than all before him 2 Aings 14 12. Judah was put to the se, before be rael, and fied to their tents, 2 Chron. 25. 25 1 (Aron. 19. 16. the Syrians were put to the w B 2 Chron. 6. 24. if the people be put to the w

Chron. 33. 9. Managesh made Jerusalem de w. se. 41. 194 sr. than nothing, w. than a viper sr. 7. 26, they did so, than their fathers, 16, 12. an. 1. 14. why should be see your faces so. liking? fat. 9. 16. the rent is made w. Mark 2. 21. 2. 45. wicked spirits dwell there, the last state

that man in w. then the first, Luke 11. 26. fark 5. 26. she was nothing bettered, but grew to sam 2. 10. men have drunk, then that which is to shin 2. 10, men have drunk, then that which is so. i. 14, sin so more, lest a so, thing come unto thee Cor. 8. 8. aesther if we cat not, are we the so. il. 17, you come not for the better, but for the so. Trim. 5. 8. desired the faith, he is so, than an infidel Trim. 3. 13, but seducers shall wax so, and so. Pet. 2. 39, the latter end is w. with them WORSHIP.

lea. 28. 5. I and the lad will go yonder and so. ized. 24. 1. come up to the Lord, and so, ye afar off 4. 14. for thou shak so, no other god, Lord jealous least. 4. 19, less thou shouldest be driven to so, them

 19. if thou w. ether gods, 11. 16. | 30. 17.
 10. shalt set first-fruits before Lord, and w. before the Lord thy God, Poal. 32. 37, 39. | 68. 9. fore the Lord thy God, Poel. 32. 37, 39. | 86. 9. Sam. 1. 3. this man west up early to \$2. 35. tera again, that I may so, the Lord, 30. \$2. tera again, that I may so, the Lord, 30. \$6. xeys 12.30. the people went to so, before the one \$6. xeys 5. 18. to so, in the house of Rimmon 7. 26. the Lord shall ye fear, and him shall ye so. \$8. 32. hath said to Judsh, ye shall so, before this attar in Jerusalem, \$2 Chron. 32. 18. fes. 36. 7. Chron. 16. 39. so. Lord in the beauty of holiness, \$Poel. 29. 2, 166. 4. 190. 9. Mat. 4. 10. Luke 4. 8. sal. 5. 7. I will so, toward thy temple, 128. 2. \$1. 1. he is thy Lord, and so, thou him 19. 9. soither shalt thou so, any strange god

11. 9. seither shalt thou so. any strange god
15. 6. O come is us so. and bow down and kneel
17. 7. so. him, all ye gods; Sion seard, was glad
9. 5. so. at his footstool, for he is holy, 132. 7.
9. exant the Lord, and so. at his holy hill
16. 2. 8. they so the work of their hands, 50. 1 46. 6.
17. 13. shalt so. the L. in holy mount at Jarusalem
17. princes also shall so. 5 ceause of the Lord
16. 23. all flesh shall come to so. before me
17. 7. 2. that enter in at these gates to so. 26. 5.
3. 10. they that so. other gods, be as this girdle
15. 6. go not after other gods to so. them
18. 19. slid we so. her without our men
1 rot. 46. 2. he shall so. at the threshold of the gate
3. the neonle of the land shall so. at the door 1. 9. seither a alt thou w. any strange go

2.6. v. 2. as sant s. at the investor of step 2.6.

3. the people of the land shall s. at the door

9. he that entereth to s. by the north gate

2. 3.5. ye fall down, s. the golden image, 10, 15

12. nor s. the image, 18. 28. || 15. if ye s. 14. do not ye m, the golden image I have set up! fac. 5. 13. no more m, the work of thine hands spa. 1. 5. them that we the host of heaven

the transfer of the state of the roots of nearest transfer of the transfer of

5.9. but in vain they de m.me, teaching the comm

where men ought to so. Mark 7. 7.
22. ye so, ye know not what, we know what we so, for salvation is of the Jews
23. they shall so, the Father in spirit, 24.

2. 20. certain Greeks came to w. at the feast :ts 7. 42. God gave them up to w. the host, 43. 27. an eumech came to Jersselem to w. . 27. an essect came to Jersaslem to sr. 7. 23. when ye ignorantly so him declare I 8. 13. persuaded men to sr. God contrary to lat 4. 11. Paul came up to Jeruslem to sr. God 14. they cal liarcey, so sr. I the God of my father Corr. 14. 25. so faling down, he will sr. God 121, 3. 2, which sr. God in spirit, rejoice in Chris sb. 1. 6. let all the angels of God sr. him.

72. 3.9. make them come and so before thy for 10. and so, him that liveth for ever and ever 20. that they should not so, devile nor idole

1. 1. measure temple of God, and them w. the 3. 8. all on the earth shall w. the beast, 12. 5. 5, att on the earth shall be the count; 13.

15. they that would not be the image of the beast
1. 7. ar. him that made heaven, earth, and sea
3. if any man are the beast and his image
11. who so the beast, have no rest day and night
5. 4. all nations shall come and so, before thee

10. I fell at his feet to w. \$2.8. || \$2.9. w. God

re. 24. 26. Abraham bowed and m. the Lord, 48 52. At raham's servant w. Lord, bowing to earth od. 4. 31. Israel bowed and w. 19. 27. 33. 10.

rea. s. sr. sweet tower and w. 13. 37. 33. 10. 2. 8. they made a calf, and w. 1., Peal. 106. 19. 1. 2. Mones w. || Judg. 7. 15. Gideon w. 12. 17. 3. bath gone and served other gods, and w. 29. 26. 1 Kings 9. 9. 2 Kings 91. 21. 2 Chren. 7. 32. Jer. 1. 16. || 8. 2. || 16. 11. || **92.** 9.

iem. 1. 19 Eikanah und Hannah w. before I B. Sampel w. H 15. 31. Saul w. the Lord

2 Sam. 12. 20. then David arose and w. 15. 32. 1 Kings 11.33. have foresten me, and w. Ashtaroth 16. 31. Ahab served Baal and w. him, 32. 53. 12 Kings 17.16. they w. all the host of heaven and served Baal, 21. 3. 2 Chres. 33. 3. 1 Chres. 29. 20. all the congregation bowed down and w. the Lord, 2 Chres. 7. 2. | 29. 28, 29. 30. Not. 8. 6. all the people w. the Lord, 9. 3. Not. 8. 6. all the people w. the Lord, 9. 3. 1. 05 1. 20. Joh w. || Elect. 8. 16. w. the sum Das. 2. 46. king w. Daniel || 3. 7. w. golden image Mat. 2. 11. the wise men fell down and w. Christ 8. 2. a leper came and w. him || 9. 10. a ruler w. 14. 33. they that were in the shim w. him

6. x. a seper came and so also || x. b. a ruler so. 14. \$3. they that were in the ship so, him 15. \$5. the woman of Canaan came and so, him 18. \$6. the servant fell down and so, his local \$6. 9. they held him by the feet and so, him 17. his disciples so, him, Lanks \$4. 52.

Mgsrk 5. 6. the man ran out of the tombe and so, him

Mark 5. 6. the man ran out of the toeshe and m. him 15. 19. they spit upon him, and bowing, m. him John 4. 90. our fathers m. in this mountain 9. 38. the blind man believed, and m. him Acts 19. 25. Cernelius fell down and m. Peter 16. 14. Lydia m. Ged ij 18. 7. Justus m. Ged 17. 95. neither in m. with men's hande, gives life

Rom. 1. 25. so, the creature more than th Rem. 1. 25. 30 the creature more than the Creator 2 These. 2. 4. exalteth himself above all that is w. Heb. 11.21. Jacob ss. # Rev. 7. 11. the angels ss. G. Rev. 5. 14. the twenty-four elders w. 11. 16. | 19. 4. 13. 4. they ss. the dragon, they ss. the beast 16. 2. a sore fell on them which ss. his image 19. 20. he deceived them that ss. his image

90. 4. I saw the souls that had not so the beast WORSHIPPER.

John 9.31. if any man be a w. of God, him be heareth dete 19. 35, the city of Ephenue is a w. of Diana WORSHIPPERS.

2 Kings 10. 19. Jehn might destroy the se. of Baai 21. all the se. of Baai came, none was left 23. that there he none but the se. of Baai only John 4. 23, when the true w. shall worship in spirit Heb. 10. 2. because that the w. once purged

WORSHIPPETH.

Wek. 9. 6. and the host of heaven w. th Jaz. 41. 15. yea, he maketh a god, and w. it, 17. Dsn. 3.6. and whose falleth not down and w. 11. Acts 19. S7. whom all Asia and the world w. WCRSHIPPING.

2 Kings 19. 57. 2. he was m. in the house of Nis-roch his god, his some amote him, Ica. 37. 38. 2 Chrvn. 20. 18. all Judah fell dewn, m. the Lord Mat. 39. 20. mother of Zebedoo's children came m. Col. 2. 18. let no man beguile you in w. of angels
WORST.

Eack. 7. 24. I will bring the w. of the heathen WORTH.

ov OB. 11.

Gen. 23. 9. for as much money as it is so, give it me
15. the land is so. four hundred shekels of silver
Les. 27. 23. pricet shall recken the so. of estimation
Deut. 15. 19. hath been so. a double hired cervant Fig. 15. 16. hat noses w. a donne nired servain \$5 ags. 18. 2. but thou art w. ten thousand of us 1 Kinga \$1.2. give the w. of thy vineyard is money 1.6 34. 35. who will make thy speech nothing v. Prov. 19. 20. the heart of the wicked is little w. Eigh. 20. 2. propheny and say, howly ye, wee w. day WORTHY.

Gen. 32. 10. I am not w. of the least of thy mercies Deut. 25. 2. if the wicked man be w. to be beater

Gen. 32. 18. I am not so. of the least of thy mercies Deat, 33. 2. if the wicked math be so to be beaten 1 Sam. 1. 5. but to Hansah he gave a so. portion 23. 18. as the Lerd liveth, ye are so. to sile 2 Sam. 32. 4. whe is no. to be praised, Psul. 18. 3. I Engs 1. 52. if he will shew himself a so. man Jer. 38. 11. this man is no. to die [16. he is not so. Mat. 3. 11. whose shoes I am not so. to bear 8. 8. the centurion said, Lerd, I am not so. that thou shouldest come under my reof, Luke 7. 6. 10. 10. for the werkman is so. of his meat 11. inquies who is it is so. and there abids 13. and if the house he so. but if it be not so. 37. levest more than me, he is not so. of me, 38. 22. 8. but they which were bidden were not so. Mark 1.7. whose shoes I am not so. to mose, Luke 3. 8. bring forth fruits so. of repentance 7. 4. that he was so. for whom it a should do this 7. nor thought I myself so. to come to thee 19. 7. for the labourer is so. of his hire 19. 48. he that did commit things so. of stripes 15. 19. I am no more so to be called thy soc, 31.
30. 35. ball be accounted so. to eccape these things 44. 54. was so she he are done to this nation.

21. 36. he accounted to to escape these things Acts 94. 2. very w. deeds are done to this nati

Acces 34. 2. very so geens are code to into nation Rem. 3. 18. are not so to be compared with the glory Eph. 4. 1. that ye walk so, of the vocation Col. 1. 10. that ye might walk so, of the Lord 1 Thes. 2. 12. that ye would walk so, of God 1 Tim. 1. 15. a saying so, of all acceptation, 4. 9. 5. 18. the labourer is so, of his reward Heb. 10.99. of how much sever punishme

ye, shall be be thought so. who hath trodden

Jem. 2. 7. do not they blaspneme that m. name? 4. 11. thou art w. to receive glory, and power, 5. 12
5.9. who is to to open the brook, and loose the seals
4. hecause no man was found w. to open the book 4. necause no man was sound so, to open two souns
9. thou art so. to take the book and open the seals
16. 6. give them blood te drink, for they are sc.

See COUNT, COUNTED, DEATH.

WORTHIES.

Nah. 2. 5. he shall recount his se, they shall stun ble WORTHILY.

Ruth 4. 11. do thou m. in Ephratah, and be famous WOT, TETH. Gen. 21. 26. I m. not who hath done this thing

39. 8. my master se, not what is with me in house 44. 15. w, ye not that such a man as I can divined Ezsel. 32. 1. as for this Moses, we so not what is become of him, 23. Acts 7. 40.

Num. 29. 6. I w. he whom thou blessest is bless Num. 75. 0. 1 19. he whom thou piesses; is success.
Japa. 2. 5. whither the men went I 20. not
Acts 3. 17. I 10. that through ignorance ye did it.
Rem. 11. 2. 10. ye not what the scripture saith?
Phil. 1. 22. yet what I shall choose I 10. not
WOVE.

2 Kings 23. 7. the women w. hangings for the grove WOVEN.

Exed.23.32. ephod have binding of w. work, 39, 22, John 19. 23. the coat was without seam, w. WOULD.

Gen. 30. 34. I w. it might be according to thy word. Kings 13. 33. whosoever 40. he consecrated him Nes. 9. 24. they might do with them as they w. Esth. 9. 5. Jews did what they w. to their enemies Peal. 81. 11. not hearken, and Israel w. none of ma

Pres. 1. 25. but ye w. none of my repress
30. they w. none of my counsel, despised repress
Dan. 5. 19. whom he w. be slew, and whom he w. be kept alive, and whom he w. he set up, and m.

Mat. 7. 12. whatsoever ye w. that men should do to you, do ye even so to them, Luke 6. 31. 27. 15. the governor was wont to release a pri-

soner whom they

Mark 3. 13. and be calleth to him whom he w. they came unto him

10. 33. se. thou shouldest do for us what we desire
36. what se, ye that I should do for you?
John 6. 11. he distributed fishes as much as they se. Acts 18. 14. reason w. that I should bear with you Rom. 7. 15. what I w. that I do not, but what I hate

19. for the good that I se. I do not, but the evil Cor. 7. 7. I w. that all men were even as I mysel. 14. 5. I w. that ye all spake with tongues 2 Cor. 12. 20. I shall not find you such as I w.

Gal. 2. 10. they so, that we remember the poor 5. 12. I so, they were cut off which trouble you 17. so that ye cannot do the things that ye

Col. 2. 1. I w. ye knew what great conflict I have 3 John 10. forbiddeth them that w. casteth them out Rev. 3. 15. I know thy works, I m. wert cold or hot WOULD God.

Ezod. 16. 3. m. God we had died in Egypt, when

we sat by the flesh pots, Nim. 14. 2.
Num.11.29.a. Ged all Lord's people were prophets
20.3. 2. Ged we had died when our brethren died 201. 3. 9. God we had died when our brethren died Dest.98.67. 10. G. it were even, ps. G. it were more. Josh. 7. 7. 10. G. we had dwelt on other side Jordan Judg. 9. 29. 10. G. this people were under my hand 8 Sem. 18.23. 10. God I had died for thee, O A baslom 2 Kings 5.3. 10. God my lord were with the prophes Jots 26. 29. 10. God that all were such as I am

1 Cor. 4. 8. and I so, to God ye did reign
2 Cor. 11. 1. so, to God ye could bear with me
WOULD not.

1 Sam. 20. 9. if I knew, then w. not I tell thee?
31. 4. his armour-bearer w. not, 1 Chron. 10. 4.
8 Sam. 12. 17. be w. not, nor did be eat with them

12. 16. but Amnon w. not hearken unto her 95. howbeit David w. not go, but blessed burn

14. 30. but Joab w. net come to Absalom

1 Kings 22. 49. but Jehoshaphat w. net

2 Kings 24. 4. which the Lord w. net pardon Mah. 9.30. yet w. they not give ear, therefore gaves Job 9.16. yet w. I not believe he had hearkened Joa. 30.15. and ye w. not, Mat. 23.37. /wke 13.34 Mat. 18.30.besought him to have patience, he was 29. 3. they that were bidden w. net come

23. 30. we so not have been partakers with them 24. 43. so, not have suffered his house to be broken 27. 34. when he had tasted, he w. not drink Mark 9. 30. he w. not that any man should know it

Luke 15. 28. and he was angry, and w. net go in 18. 4. he w. net for a while, but afterwards said 13. he w. not lift up so much as his eyes to hen ros 19. 27. who w. not that I should reign over them John 7. 1. for he w. net walk in Jewry

Acts 9.38. that he w. not delay to come to the 21.14. and when he w. not be permudded we con Rom. 7.16, if then I do that which I w. not

11. 25. I w. not, brethren, that ye should be ignorant of this mystery, 1 Cor. 10. 1.

1 Cor. 10. 20. I w. not ye should have fellowship

2 Cor., 12.20. shall be found to you, such as ye so. not 1 Thess. 2.9. because we so. not be chargeable to you Heb. 4. 8. then so, he not afterwards have spoken WOULDEST.

Josh 15.18. Caleband, what w. thou? 1 Kings 1.16. John 21. 18. thou walkedst whither thou w. WOULDEST not.

John 21. 18. shall carry thee whither thou w. net Heb. 10. 5. sacrifice and offering thou w. net, 8. WOUND.

Exod. 21. 25. give vs. for vs. stripe for stripe 1 Kings 22. 35. and the blood ran out of the vs. Job 34. 6. my vs. is incurable without transgression Psal. 64. † 7. suddenly their vs. shall be Prov. 6. 35. a vs. and dishonour shall be get 20. 30. the blueness of a vs. cleanseth away evil Isa. 30. 21. he healeth the stroke of their so. Jer. 10. 19. woe is me, for my w. is grievous 15. 18. and why is my w. incurable?

30. 12. and thy so is grievous, Nak. 3. 19.
14. I wounded thee with so of an enemy
Hos. 5.13. Judah saw his so could not cure your so Obad. 7. they that eat have laid a w. under thee Mic. 1.9. her 10. is incurable, it is come to Judah Rev. 13. 3. and his deadly 20. was healed, 12, 14. WOUNDS.

2 Kings 8. 29. king Joram went to be healed of the w. the Syrians had given him, 9. 15. 2 Chr. 22. 6.

Job 9. 17. he multiplied my w. without cause Psal.38 5. my w. stink, are corrupt because of folly 147. 3. he healeth and bindeth up their w.

147. 3. he health and bindeth up their w. Prov. 18. 8. words of a tale-bearer are as w. 36. 32. 32. 39. who hath worf who hath w. without cause? 37. 6. faithful are w. of friend, but kisses of enemy 1sa. 1. 6. there is no soundness in it, but w. bruises Jer. 6. 7. before me continually is grief and w. 30. 17. 1 will heal those of thy w. saith the Lord Zeck. 13. 6. what are these w. in thy hands? Luke 10. 34. the Samaritan bound up his w. WOUND. WOUND.

Deut. 32. 39. I kill, I make alive; I w. and I heal Psul. 68. 21. God shall w. the head of his enemics 110. 6. he shall w. the heads over many countries 110. 9. † 1. and w. them in the head all of them 1 Cur. 8. 12. when ye w. their weak conscience WOUND.

John 19. 40, they to body of Jesus in linen clothes Acts 5. 6. young men w. up Ananias, buried him WOUNDED.

WOUNDED.

Deut. 23. 1. he that is w. in the stones, not enter Judy. 20. 1 31. to smite of the people w. † 39. 1 Sum. 17. 52. the w. of the Philiatines fell down 31. 3. Saul was w. of the archers, 1 Chron. 10. 3. 2 Sum. 22.30. I have w. mine enemies, Pad. 18. 38. 1 Kings 20. 37. so that in smiting he w. him 22. 34. carry me out, for I am w. 2 Chron. 18. 33. 2 Kings 8. 49. and the Syrians w. Joram 2 Chron. 35. 23. hive me away, for I am sore w. Job 24. 12. and the soul of the w. cricth out 200 24. 12. ann ine soul of the w. crieti out Paul. 64.7, shoot at them, suddenly shall they be w. 69. 28. to the grief of those whom thou hast w. 109. 22. I am poor, and my heart is w. within me Prov. 7. 28. for she hath cast down many w. 18. 14. but n w. spirit who can bear?
Cant. 5. 7. the watchmen found me, they w. me
Lea. 51. 9. art thou not it that w. the dragon? 53. 5. but he was so, for our transgressions

Jer. 30. 14. I so, thee with the wound of an enemy

37. 10. there remained but so, men among them 37. 10. there remained but w. men among them 51. 52. through all the land the w. shall groan Lam. 2.12. when they swooned as w. in the streets Ezek. 95. 15. when the w. cry, shall not isles shake? 28. 23. the w. shall be judged in the midst of her 30. 24. with the groanings of a deadly w. man μct 28. when they fall on the sword, shall not be w. Zeck. 13. 6. I was w. in the house of my friends

Zech. 13. 0. 1 was 6. in the nouse of my trends Mark 12.4 he sent another servant, they cast stones and they so, him in the head, Luke 20. 12. Luke 10. 30, he fell am nast thieves, which so, him Acts 10. 10, they fied out of that house naked and so. Rev. 13. 3. I saw one of his heads, as it were so. WOUNDEDST.

Hab. 3. 13. thou so, the head out of house of wicked WOUNDETH.

Jeb 5. 18. he w. and his hands make whole Exek. 28. † 9. no God, in the hand of him that w

Gen. 4. 23. for I have slain a man to my w. WRANGLING.

Jam. 3. † 17. the wisdom from above is without w WRAP. La.26.20.narrower than that he can whimself in it

Mic.7.3. judge asketh for a reward; so they so it up

WRAPPED.

Gen. 38, 14. Tamat w. herself and sat in open place
1Sam. 21. 9. Goliath's sword is w. in a cloth
700

1 Kings 19. 13. Elijah w. his face in his mantle 2 Kings 2.8. Elijah took his mantle and w.it together Job 8. 17. his roots are w. about the heap 40. 17. the sinews of his stones are w. together

WRA

40. 17. the sinews of his stones are w. together Eck. 21. 15. the sword is w. up for slaughter Jonah 2. 5. the weeds were w. about my head Mat. 27. 59. Joseph w. the body in a clean linen cloth, Mark 15. 46. Luke 23. 53. Luke 2. 7. Mary w. him in swaddling clothes 12. ye shall find the babe w. in swaddling clothes John 90. 7. naphin w. together in a place by itself WRATH.

Gen. 49. 7. cursed be their 10. for it was cruel Lev. 10. 6. lest so come upon all the people
Num. 1.53. that no so, be on the congregation, 18.5.
16. 46. for there is so, gone out from the Lord
Dest. 9. 7. how thou provokedat the Lord to so, 22. 29.23. the Lord rooted them out in anger and w. 32. 27. were it not I feared the w. of the enemy Josh. 9.20. let them live, lest w. be upon us 22. 20. and w. fell on all the congregation 2 Sam. 11. 20. if so be that the king's w. arise 2 Kingg 23. 30. the Lord turned not from great w. Chr. 27. 24. he finished not, because there fell w

2 CAr. 19. 2. therefore is w. upon thee from Levil
10. they trespass not, and so w. come upon you
24. 18. w. came upon Judah for this trespass
28. 13. and there is flerce w. against Israel
29. 10. that his flerce w. may turn away from us

32. 25. therefore there was so upon him Ezra 5. 12. our fathers had provoked God to 7. 23. why should there be w. against the realin?

7. 23. why should there be w. against the realn? Neh. 13. 18. yet ye bring more w. upon Israel Esth. 1. 18. thus there shall arise too much w 2. 1. when the w. of the king was appeased 3. 5. Mordecai bowed not, then Haman full of w. 7. 18. then was the king's w. pacified Job 5. 2. for w. killeth foolish man, and envy slays 19. 29. for w. brings the punishment of the sword 21. 20. he shall drink of the w. of the Almighty 38. 13 but the historiation is here. These was

21. 20. he shall drink of the ze. of the Almighty
36. 13. but the hypocrites in heart heap up ze.
18. because there is ze. beware lest he take thee
Pad. 37. 8. forsake ze. || 55. 3. in ze. they hate me
76. 10. surely the ze. of man shall praise thee, the
remainder of ze. shalt thou restrain

138.7. shalt stretch thy hand against to or enemies Prov. 11. 23. the expectation of the wicked is to. 12.16.a fool's w.presently known, but prudent men 14.29. that is slow to w. is of great understanding 15. 1. a soft answer turneth away w. but words 16. 14. the w. of a king is as messengers of death 19. 12. the king's w. is as the roaring of a lion

19. 12. the king's w. is as the roaring of a lion
19. a man of great w. shall suffer punishment
21. 14. a reward in the bosom pacifieth strong w.
24. scorner is his name, who dealeth in proud w.
27. 3. but a fool's w. is heavier than them both
4. w. is cruel, and anger is outrageous, but who
is able to stand before envy?

29.8.a city into a snare, but wise men turn away w 30.33. the forcing of so. bringeth forth strife & Eccl. 5. 17. he hath much so. with his sickness | sa. 13. 9. the day of the Lord cometh with so. Eccl. 5. 17. he hain much w with his sickness
14a. 13. 9. the day of the Lord cometh with w.
14. 6. he who smote the people in w. with a stroke
54. 8. in a little w. I hid my face from thee
Jer. 21. 5. I myself will fight against you in w.
32. 37. whither I have driven them in great w.
44. 8. in that ye provoke me to w. with idols
Etck. 7. 12. w. is on all the multitude thereof
Nuch. 1. 2. and he reserveth w. for his enemies
Hab. 3. 2. O Lord, in w. remember mercy
Zepk. 1. 18. gold shall not deliver in the day of w.
Zeck. 7. 12. therefore came a great w. from the Lord
8. 14. when your fathers provoked me to w.
Mat. 3. 7. to fice from w. to come, Luke 3. 7.
Luke 4. 32. they were filled with w. Jetz 19. 22.
21. 23. for there shall be w. on this people
Rem. 2.5. but treasurest up w. against the day of w.
8. but to them that oboy unrighteousness, w.
4. 15. because the law worketh w. where no law is
5. 9. we shall be saved from w. through him
9.22. endured the vessels of w. fitted to destruction
12. 19. avenge not, but rather give place to w.
13. 4. for he is the minister of God to execute so.
5. ye must needs be subject, not only for w.
Cal. 5. 30. the worke of the fissh are w. strifs
Eph. 2. 3. we were by nature the childron of v.
4. 25. let not the sun go down upon your w.
31. let all w. anger, and clamour be put away

4. 26. let not the sun go down upon your w.

31. let all w. anger, and clamour be put away 6. 4. fathers, provoke not your children to w. Col. 3. 8. put off all these, w. malice, blasphemy 1 These, 1. 10.who delivered us from the w.to come 2. 16. for w. is come on them to the ultermost 5. 9. for God hath not appointed us to w. 1 Tim. 2. 8. lifting up holy hands, without w. Heb. 11. 27. Moses not fearing the w. of the king

Jam. 1.19.let every man be slow to speak, slow to so 20. w. of man worketh not righteousness of God

Day of WRATH.

20. 23. his goods flow away in the day of him 21. 30. the wireked brought forth to the day of m Psal. 110.5. Lind strike thro'kings in day of him Prov. 11. 4. riches profit not in the day of m. Zeph. 1. 15. that day is a day of m. and treethe Rom. 2.5. but treasurest up m. against the day of m. Rem. 6. 17 for the great days of him in terms. Rev. 6. 17. for the great day of his so. is come WRATH of Ged.

WRATH of God.

2 Chron. 28. 11. the fierce w. of God is upon yet
Ezra 10. 14. till the w. of God be turned from Paul. 78. 31. the w. of God came upon then
John 3. 36. but the w. of God is revealed from here
End 5.3 the property of God is revealed from here
End 5.3 the property of God is revealed from here Eph. 5.6. because of these things, z. of God couch on the children of disobedience, Col. 3.6.

Ren. 14. 10. shall drink of the wine of the w. of God neer. 14. 10. anni drun or time wine or the e. of Gat
19. and cast it into wine-press of the e. of Gat
15. 1. for in them is filled up the w. of Gad
7. seven golden vials full of the w. of Gad
16. 1. pour the vials of the w. of God on carh
19. 15. be treadelth the wine-press of the w. of Gad
His WRATH.

Dest. 29. 23. which the Lord overthrew in his at 1 Sam. 23. 18. nor executed at his se. npos Amilia 2 Kings 23. 26. the Lord turned not from his se. 2 Chron. 29, 10. his fierce so, may turn away, M. &. 2 CAPON. 29. 10. All nerce is, may turn away, see Expa R. 22. Als so. is against them that forsick his Exth. 7. 7. king arising from the banquet is his so. 30. 133. God shall cast the fury of his so. on his Psal. 2. 5. then shall be speak to them in his s. 21. 9. the Loyd shall awallow them up is his s.

21. 9. the Lord shall swallow them up it air s. 58. 9. he shall take them away in his st. 76. 38. turned away noper, did not stir up all him. 49. he cast on them the fierceness of his s. 106. 23. had not Moses stood to turn away him. 106. 23. had not Moses stood to turn away him. 14. 25. his so, against him that causet shows 24. 18. lest the Lord turn away him. 15a. 16. 6, we heard of Mosab's pride and his s. 10. 70. 10 all hat heard and section for the causet of the cause of the c Jer. 7.29. Lord hath forsaken generation of him. 10. 10. at his w. the earth shall tremble 48. 30. I know his w. saith Lord, shall not be so

am. 2. 2. hath thrown down in his w. the bold 3. 1. I have seen affliction by the rod of in z.

3. 1. I have seen affliction by the rod of kis n. Jmms 1. 11. because he kept his is. for ever Rom. 9. 32. what if God willing to shew his n. Rev. 16. 19. the cup of wine of fierceness of his n. See KINDLED; Wrath of the LORD.

My WRATH.

Exed. 22. 24. my is. shall wax hot, I will hill yes 32. 10. let me alone, that my is. may wax hot Jwms. 25. 11. Phinebas hath turned my is. away 2 Chron. 12. 7. my is. shall not be poured out at Jerusalem by the hand of Shishak Paal. 95. 11. unto whom I sware is my is.

Paal. 95. 11. unto whom I sware in my w. Iaa. 10. 6. send him against the people of my s. 60. 10. for in my w. I smote thee, but had mary Erck. 7. 14. for my w. is on all the multitade 13. 15. thus will I accomplish my w. on the wall 21. 31. blow against thee in fire of my w. 22. 32. 12 consumed them with the fire of my s. 22. 22. 31. I consumed them with the fire of my s.
38. 19. for in the fire of my m. have I spokes
140.5. 10. It will pour out my m. on them like with
13.11. I gave a king, and I took him away m my m.
14b. 3. 11. so I swure in my m. they shall not enta
14. 3. as I have sworn in my m. if they shall not enta
15. 11. why doth thy m. wax hot against thy small
18. turn from thy flerce m. and repeat of the
19. 11. cast abroad the rage of thy m. baseld pout
19. 11. cast abroad the rage of thy m. baseld pout
19. 13. 1. O Lord, rebuke me not in thy m.
19. 6. pour out thy m. on the heathen

Prail. 38. 1. O Lord, rebute me not m top o-79. 6, pour out thy so on the heating. 85. 3. thou hast taken away all thy so. 88. 7. thy so. lieth hard on me, thou hast afficient 89. 16. thy flerce so, goeth over me, thy terms. 89. 46. how long shall thy so, bern like fire?

89. 45. how long shall thy m. bern this fir?

90. 7. and by thy m. hro we troubled

9. for all our thys are passed a way in thy m.

11. even according to thy fear, no in thy m.

102. 10. because of thy indignation and thy m.

Jer. 18. 20. I stood to turn away thy m. from the

Hab. 3.5. was thy m. against the sea, that distrib

Rev. 11. 18. thy so is come, and time of the deal WRATHPUL. Pesi. 69, 24, let thy w. anger take hold of the Frov. 15, 18, a w. mon stirreth up strife WRATHS.

Cor. 18, 20. I feat lest there be envyings, as string WREATH.

2 Chr. 4. 13. two rows of pomogra WREATHED. granates on each &

Lam. 1.14. my transgressions are se. and some we WREATHEN.

WREATUS.

I Kings 7. 17. w. of chain-work for the chapiters Chron. 4. 12. two m. to cover the two pominels 13. four hundred pomegranates on the two m. WREST.

Exed. 23.2. not decline after many, to m. judgment. 6. thou shalt not w. the judgment of thy poor Deat. 16. 19. thou shalt not w. judgm. not takegift Ps.55.5.every day they w.my words, their thoughts I Pst. 3. 16. which they that are unstable w. WEESTED.

Hab 1. † 4. therefore w. judgment proceedeth WRESTING.

Exsk. 9. † 9. the city is full of w. of judgment WRESTLE.

EpA. 6. 12. for we w. not against flesh and blood WRESTLED.

7em.30.8.with .30.8. with great wrestlings have I w. with sister 22. Jacob was alone, there w a man with him 25. Jacob's thigh was out of yent as he w. WRESTLING.

Fen. 30. † 8. and Rachel called his name w WRESTLINGS.

Jen.30. 8. with great w. have I wrestled with a WRETCHED.

Rom.7.24.0 m.man that I am, who shall deliver me WRETCHEDNESS.

Vam. 11. 15. kill me and let me not see my se. WRING.

Lev. 1. 15. the priest shall w. off his head, 5. 8. 2 sel. 75. 8. all the wicked shall w. them out WRINGED. fudg. 6. 38. Gideon w. the dew out of the fleece WRINGER.

wa. 16. † 4. for the w. is at an end, spoiler ceaseth WRINGING.

2700. 39. 33. the 20. of the nose bringeth forth blood WRINKLE.

Epsk. 5, 27, a glorious church not having spot or so WRINKLES.

65 15. 8 and then hast filled me with w. WRINKLING.

Val. 3. † 19. there is no w. of thy bruise WRITE.

Exed. 34. 1. I will w. on these tables, Deut. 10. 2 27. the Lord said to Moses, w. thou these words Fig. 17. x. s. thou every man's name on his rod 3. thou shalt se. Aaron's name on the rod of Levi 2cst. 6. 9. st. them on posts of thy house, 11. 20. 24. 1. then let him st. her a bill of divorcement, and send her out of his house, 3. Mark 10. 4. 27. 3. st. on the stones the words of this law, 8.

31. 19. now therefore so, ye this song for you Chron. 26. 22. the acts of Uzziah did Isaiah m zra 5. 10. that we might w. the names of the mer Errs. 5. 10. that we might so the names of the men.
As. 9. 38. we make a sure covenant and so. it

loth. 8. 8. so. ye also for the Jews as it liketh you

low. 3. 3. so. them on the table of thy heart, 7. 3.

res. 8. 1. so. in the great roll with a man's pen

10. 1. that so. grievousness which they prescribed

19. trees shall be few, that a child may so. them

30. 8. now go so. it before them in a table

low. 2. so. the words I have snoken. 33. 9. 17. 98.

cr. 22. 30. saith the Lord 20. Je this man childless 30. 2. se, the words I have spoken, 35. 2.17, 23. 31. 33. I will 20. it in their hearts, Heb. 8. 10. i.e.k. 24. 2. son of man, 20. the name of the day 77. 16. 20. upon the sitchs for Judea and Israel 13. 11. 20. it in their sight, that they may keep form fab. 2. 2. w. the vision, make it plain on tables [ab. 2. 3. w. the vision, make it plain on tables asks 1.3 it seemed good to me to w. to thee in order 16. 6. take thy bill and w. fifty || 7. w. foursome skn 1. 45. of whom Moses and the prophets did so. 19. 21. w. not, king of the Jews, but that he said cts 15.50. that we w. to them that they abstain from 15. 30. of whom I have no certain thing to w. to my lord, that I might have somewhat to w. Cor. 4. 14. I w. not these things to shame you

(4.37, things I so see the commandments of Lord Cor. J. 13, for we so none other things to you 1. 9, to this end also did I so that I might know

2. 9. to this end asso did the that I might know b. 1. it is superfloors for me to w. to you 3. 2. I.m. to them which heretofore have sinned 10. therefore I m. these things being absent al. 1. 30. now the things I m. unto you, I lie not bit. 3. 1. to m. the same things, for you it is safe k/l. 3. 1. to w. the same inings, for you it is sair These 4. 9. ye need not that I w. to you, 5. 1. These. 3.17. so I w. || 1 Tim. 3.14. these things I w. (5. 10. 16. and in their minds will I w. them Pet. 3. 1. I now w. unto you, 1 John 9. 1. John 1. 4. these things w. we to you that your joy. 7. brethren, I w. no new commandment to you

A. again, a new commandment I s. anto you 12. I sc. to you, little children, 13.

13. I so. to you, fathers, I so. to you, young mer John 12. having many things to so. unto you John 13. I will not with ink and pen so, to you

de 3. when I gave all diligence to w. of commo

salvation, it was needful for me to w. to you so. I. 11. what these need w. in a book, 19.

Rev. 2. 1. to the angel of the church of Ephesus, w.
8. in Smyrna || 12. in Pergumus || 18. Thystira
3. 1. in Sardis || 7. Philadelphia || 14. Laudicea

12 I will m. on him the name of my God and city of my God, I will to. on him my new name 10. 4. as I was about to m. a voice said, w. not 14. 13. w. blessed are the dead that die in the Lord 19. 5. 5. p. seese are to elected that the is no Lorent 19.9. p. blessed are they which are called in supper 21. 5. p. for these words are true and faithful See Book.

WRITER.

Judg. 5. 14. they that handle the pen of the w. Psal. 45. 1. my tongue is the pen of a ready w. Ezek. 9. 2. a man with a w. inkhorn by his side, 3. WRITEST.

Job 13. 98. for thou so bitter things against me Ezek. 37. 20. the sticks whereon thou so shall be WRITETH.

Paul. 87. 6. the Lord shall count when he m. up WRITING.

Ezed. 32. 16. and the w. was the w. of God 39. 30. and wrote on plate of the holy crown a w Deut. 10. 4. he wrote according to the first w. 31. 24. when Moses had made an end of w. the law Chr. 2d. 19. the Lord made me understand in so. 2 Car. 2. 11. Huram king of Tyre answered in 3. 21. 12. there came a g. from Jeboram to Elijah 35. 4, prepare according to the w. of David king 35. 4, prepare according to the w. of David king 36. 22. Cyrus put the proclamation in w. Ezrs 1. 1. Ezrs 4. 7, the w. of letter was in the Syrian tongue

Erra 4. 7. the w. of letter was in the Byrnan tongue Esth. 1. 32. for he sent letters unto all provinces according to the w. thereof, 3. 12. [8. 9.] 9. 37. 3. 14. the copy of the w. was published to all 4. 8. Mordecai gave to Hatach a copy of the w. 8. 8. the w. in the king's name may no man reverse Isa. 38.9. the w. of Hexekiah when he had been sick Ezek. 13. 9. not written in the so, of house of large Dan. 5. 7. the king said, whose shall read this w. 8. could not read the w. || 15. should read this w.

16, thou canst read the w. thou shalt be clothed 17, yet I will read the w. to the king and make 24, this is the w. that was written, 25.

23. tng is the so. || 9. king Darius signed the so. || 0. king Darius signed the so. || 0. when Daniel knew that the so. was signed Mat. 5. 31. give her a so. of divorcement, fo. 7. John 19. 19. the so. was, Jesus of Nazareth king Hand-WRITING.

Cel. 2. 14. blotting out the Aand-w. of ordinances WRITING-TABLE.

Luke 1. 63. Zacharian asked for a w.-table WRITINGS.

Jean 5. 47. if ye believe not his w. how believe? WRITTEN.

Ezod. 31. 18. w. with the finger of God, Dent. 9.10. 1 Kings 21. 11. elders did as it was w. in the letters 1 Arag. 21. 11. energing as it was go in the letters of Chron. 4. 41. these go, by name amote their tents 2 Chron. 30.5.had not kept the passover as it was go. Exre 5. 7. they sent a letter, wherein was go, thus 6. 2. and therein was a record thus go. 8. 34. the weight of the vessels was so. at that time Nea. 6. 6. sent an open letter, wherein was w. 8. 14. found w. in the law to dwell in booths c. 14. tound so, in the law to dwent in bootast
13.1 was w. A mmonite not come into congregation

Esth.1.19. let it be so, among the laws of the Medes
3. 9. let it be so, that they may be destroyed
12. in the name of hing Absurerus was it so.
6. 2. found so, that Mordecal told of Bigthpna 8. 5. let it be w. to reverse Haman's letters Peal. (19. 98. let them not be so, with the righteous 102. 18. this shall be se. for the generation to come

149. 9. to execute on them the judgment w. Prov. 22. 20. have not I w. to thee excellent things! Feel. 13, 10, that which was w. was upright Jer. 17, 13, that depart from me shall be w. in earth 36, 29, why hast w. the king of Babylon shall come Ezek. 2. 10. the roll was w. within and without 13. 9. nor w. in the writing of house of Judah Den. 5. 94. this is the writing that was w. 25. Mat. 27. 37. they set up his accusation w. Mark 11. 17. is it not w. my house shall be called 15. 26. the superscription of his accusation was w.

the king of the Jews, Luke 23, 38, John 19, 90, &c 4, 17, he found the place where it was so. 10. 90. rejoice that your names are w. in heaven 18. 31. all things w. shall be accomplished, 91. 22. John 2. 17. the disciples remembered that it was w. John S. 17. the disciples remembered that it was so. 10. 34. is it not so. in your law, it said, yo are gods 90. 31. but these are so. that ye might believe 21. 25. if they should be so. every one, the world could not contain the books that should be so. Acts 13. 99. they had fulfilled all that was so.

21. 25. as touching the Gentiles, we have w. Rem. 2. 15, which shew the work of the law w. 4. 23. now it was not so. for his sake alone
1 Cer. 10. 11. they are so, for our admonition
2 Cer. 3. 2, ye are our epistle so, in our hearts
3. so, not with lask, but with the Spirit of God
7. if the ministration of death so, in stones

Philon. 19. I Paul have so, with mine own hand Heb. 19.23, the church of the first-born so, in heaven

Rev. 1. 3. keep those things which are so, therein 2. 17. and in the stone a new name w.

13. 8. whose names are not so, in the book of life
14.1.having his Father's name so, in their forebeads 17. 5. upon her head was a name w. Mysterv

19. 12. he had a name w. on his thigh, 16.
21. 12. names of the twelve tribes w. on the gates

Is WRITTEN.

look. 1. 8. observe to do all that is to therein 28 Kings 22. 13. that which is w. concerning us Fath 8.8. for writing which is w. in the king name fat. 4. 3. every one that is w. among the living Jer. 17. 1. sin of Judah is w. with a pen of iron Dan. 9. 11. the curse and oath that is w. in the law Luke 0. 28. what is w. in the law bow readest? 20. 17. he said, what is this then that is m.?

22. 37 this that is m. must be accomplished
had 15. 25. the word might be fulfilled that is m.

1 Cop. 4. 6. to think of men above that which is m.

9. 10. for our sakes, no doubt, this is w. 15. 54. he brought to pass the saying that is w. It is WRITTEN.

Josh. 8. 31. as it is w. in the law of Moses, 1. Kings 2. 3. 2 Chron. 23. 18. | 25. 4. | 31. 3. | 35. 12. Eire 3. 2, 4. | 6. 18. Nch. 8. 15. | 10. 34, 36. Jan. 9. 13. Psal. 40. 7. in the volume it is w. of me, Heb. 10. 7. Isa. 65. 6. it is w. before me, I will recompense

Mat. 2.5 thus it is no by the prophet, Luke 24, 46.
11. 10. this is he of whom it is no. Luke 7. 27.
28. 24. as it is no. of him, Mark 9. 13. | 14. 21.
31. it is no. Mark 14. 27. Luke 4. 8. Acts 23. 5.

Mark 9. 12. and how it is w. of the Son of man Luke 2. 23. as it is w. in the law of the Lord Rom. 11. 8. according as it is to 1 Cor. 1. 31.

12. 19. for it is w. 14. 11. Gal. 3. 10.
15. 3. Christ pleased not himself, but as it is w. Cer. 15. 45. so it is w. the first man Adam

I Cer. 15. 45. so it is w. the first man Adam
I Pet. 1. 16. because it is w. be ve holy, I am boly
I have, or have I WRITTEN.

Exad.24.12. will give thee commandment, I have w.
Hos. 8. 12. I have w. to him great things of my law
John 19. 22. Pilate said, what I have w. I have w.
1 John 2. 14. I have w. to you fathers, young mea
26. these things have I w. unto you, 5. 13.

Were WRITTEN.

Aum. 11. 26. and they were of them that were w.

Num. 11. 26. and they were of them that were w. CHBONICIE

See BOOK, CHROS WRONG. Gen. 16. 5. Sarai said, my w. be upon thee Exed. 2. 13. Moses said to him that did the w. Deut. 19. 16. to testify against him what is Judg. 11. 27. thou doet me w. to war against me

on. 12. 17. seeing there is no w. in my hands 16. 21. ho suffered no man to do them w. he re-16. 91. ho suffered no man to do them w. he re-proved kings for their sakes, Psal. 195. 14. Esth. I. 16. Vashti had not done w. to the king only Job 19. 7. behold, I cry out of w. but am not heard Jr. 92. 3. do no w. do no violence to the stranger 13. woo to him that buildeth his chambers by w.

/.em.3.59.O Lord, thou hast seen my w. judge thou Hab. 1. 4. therefore w. judgment proceedeth
Mat. 20. 13. he answered, friend, I do thee no w. Acts 7. 24. and seeing one of them suffer w.

26. ye are brethren, why do ye w. one to another?
27. he that did his neighbour w. thrust him away 18. 14. if it were a matter of w. or lewdness 25. 10. Paul said, to the Jews have I done no w 1 Cor. 6. 7. why do ye not rather take w.1

8. nay, ye do w. and defraud your brethren 2 Cor. 7. 12. I did it not for his cause that had done 12. 13. 1 was not burdensome, forgive me this set Col. 3. 25. be that doth so. shall receive for the set WRONGED.

2 Cer. 7. 2. receive us, we have w. no man
Philem. 18. if he hath w. thee, or oweth ought
WRONGETH.

Prev. 8. 36. he that sinneth az. me se. his own son WRONGFULLY.

Job 21. 27. the devices ye w. imagine against me Psel. 35. 19. let not mine enemies w. rejoice 38. 19. they that hate me w. are multiplied 69. 4. would destroy me, being mine exemics 119. 86, they persecute me so, help thou me Exck. 22, 29, they have oppressed the stranger a 1 Pet. 2. 19. if a man endure grief, soffering w. WROTE.

Exad.24.4. Moses w. all the words of the Lord, and rose early in the morning, Deut 31.9
34.28. Lord w. upon the tables words of covenant ten commands, Deut. 4. 13. [5. 92.] 10. 4
Mum. 33. 2. and Moses w. their goings out
Deut. 31. 92. Moses w. this song the same lay

th. S. 32. Joshua w. upon the stones the law I Sem. 10.25. Samuel w. the manner of the kingdom 1 Sem. 10:35. Samuel w. the manner of the kingdom \$5.cm. 11. 14. David w. a letter to Josh, 15. 1 Kings 21. 8. Jezebel w. letters in Ahab's name, 9. 2 Kings 10.1. Jehu w. 6. || 1 Chr. 24. 6. Bhemaish w. 2 Chron. 30. 1. Hezekish w. letters to Estrain 32. 17. Sennacherib w. to rail on the God of Israe 32. 17. Seanacherib to to rail on the God of Israel

Erra 4. 6. they to an accusation against Judah

8. Rehum to 9. || Exth. 8.5. Interes of Haman to.

Esth. 8. 10. Mordecai to letters, 9. 20, 29.

Jer. 36. 4. Baruch to from Jereminh, 18, 27, 32.

51. 60. so Jeremiah to in a book all the evil

Dan. 5. 5. fingers of a man's hand to on the wall

6. 35. then king Darius to unto all people

7. 1. Daniel had a dream, and be to the dream

Mark 10.5. for your hard. Mos. to, you this precept

1st. 19. Master, Moses to to us, Luke 20. 38.

Luke 1. 63. Zacharias to saying, his name is John

John 5. 46. have believed me, for Moses to of me

8. 6. Jesus with his finger to on the ground, 8.

19. 19. Pilate to. a title and put it on the cross

21. 24. John to and testified of these things

Acts 15. 32. the apostles to, letters by them

18. 27, the brethren to exhorting the disciples Acts 15. 53. the apostles we letters by them
18. 27, the brethren we exhorting the disciples
23. 25. Lysias we a letter after this manner
Rem. 16. 22. I Tertius, who we this epistle, salute
1 Cor. 5. 9. Paul we in an epistle, 2 Cor. 2. 3, 4.

[7. 12. Eph. 3. 3. Philem. 31.
7. 1. concerning the things whereof ye we to me

2. 1. concerning the things whereof ye w. to me \$ John 5. not as though I w. a new commandment 3 John 9. I w. to the church, Diotr. receives us not WROTH.

Gen. 4. 5. Cain was very w. || 6. why art thou w.7 31. 36. Jacob was w. || 34. 7. Jacob's sons were w. 40. 2. Pharaoh was so. with two officers, 41. 10. Ezed. 16. 20. Moses was so. Num. 16. 15. | 31. 14. Num. 16. 22. wilt thou be so. with all congregation?

Num. 16.22. with thou be so. with all congregation?

Dest. 1.34. the Lord heard your words and was so.

3.26. | 9.19.2 Sam. 22.8.3 Caron. 26.9.

Poal. 18.7. | 78.21, 59, 62.

1 Sam. 18.8. and Saul was very so. 30.7.

29.4. the princes of Philistines were so. with him 2 Sam. 3.8. Abour was so. || 13.21. David was so. || 28. Mings 5.11. but Naaman was so. and went away 13.19. and the man of God was so. with him 2 Chron. 16.10. Asa was so. || 26.19. Uzxiah was so.

Not. 4.1. Sanballat, 7. || Esth. 1.12. Abasucrus so.

Esth. 2.21. Bigthan and Teresh were so. Eath. 2. 21. Bigthan and Teresh were so. Paal. 39. 33. thou hast been so. with thine anointed Inc. 29. 21. be shall be so. as in the valley of Gibson 47. 6. I was so. with my people, I have polluted 54. 9. I have sworn I would not be so. with thee 57. 16. I will not contend, nor will I bealways so. 17. for the iniquity of his covetousness was I so. and smote him, I hid mee, and was so. 64. 5. behold thou art so. for we have sinned 9. be not so. very sore, O Lord; we sare thy people Jer. 37.15. princes were so. || Mat. 2. 16. Herod was so. Jam. 5. 22. rojected us, thou art very so. against us Mat. 18. 34. his Lord was so. and delivered him 22. 7. king was so. || Rev. 12. 17. dragon was so. WROUGHT.

Gran. 34. 7. Sheehom had so. folly in Israel

WROUGHT.

Gen. 34. 7. Sheehem had w. folly in Israel

Exod. 10. 2. what things I have w. in Egypt

36. 1. then w. Bezaleel and Aholiah, Ld. put wisd.

4. all the wise men w. the work, 8. 1. 39. 6.

I.co. 30. 12. put to death, they have w. confusion

Num. 23. 23. it shall be said, what hath God w.?

Peut. 17.2. man or woman that hath w. wickedness

22. 21. w. folly in Israel, Josh. 7. 15. Judg. 30. 10.

31. 18. for the evils which they shall have w.

Ruth 2.19.shewed with whom is had w. the man's

mane with whom is v. to-day. in Boan

name with whom I w. to-day, is Boaz 1 Sam. 6. 6. Lord had w. wonderfully among them 11. 13. Lord hath w. salvation in Israel, 19. 5. 14. 45. for Jonathan hath w. with God this day \$ Sam. 19. 13. otherwise I should have w. falsohoo Sam. 19. 13. otherwise I should have w. falsehood
 10. the Lord w. a great victory that day, 12.
 16. 20. the acts of Zimri, and the treason he w.
 25. but Omri w. evil in the eyes of the Lord
 Kings 3. 2 Jehovam w. evil, 2 Chroz. 21. 6.
 17. 11. Israel w. wicked things, Nrbs. 21. 6.
 11. Chron. 4. 21. the families that w. fine liberal Chron. 3. 4.
 11. Chron. 3. 14. and he w. cherubims thereon
 24. 19. they hind each same in and breas

24. 13. they hired such as w. iron and brase 13. so the workman w. the work, 34. 10, 13. 32. † 24. the Lord w. a miracle for Hezekiah Mrk. 4. 16. half of my servants w. in the work 17. every one with one of his hands w.in the wor Job 12. 9, the hand of the Lord hath w. this

Job 12. 9. the hand of the Lord hath so. this
38. 23. or who can say, thou hast so. iniquity?
Poel. 31. 19. hast so. for them that trust in thee
63. 23. strengthen that which thou hast so. for us
78. 43. how he had so. his signs in Egypt
Eggl. 2, 11. I looked on all works my handshed so.
18. 26. 13 for thou hast so. all our works in us
18. we have not so. any Jeliverance in the earth
41. 4. who hatk so. and do se it? I the Lord, I am
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Jer. 11. 15. seeing she hath w. lawdness with many 18. 3. and behold, he w. a work on the wheels Exist. 20. 9. 1 w. for my name's sake, 14, 22, 44. 29. 20. given him Egypt, because they w. for me Dan. 4. 2. the wonders that God hath w. toward me Jenath 1. 11. the sea w. and was temperatuous, 13. Zepa. 2. 3. meek of earth who have w. his judgment Mat. 20. 12. these last have w. but one hour 38. 10. she hath w. a good work on me, Mark 14.6. Acts. 15. 12. what wonders God hath w. 21. 19. 16.3. Paul of same trade, abode with Aquila and w. 19. 11. God w. special miracles by hands of Faul Rem. 7. 8. w. in me all manner of concupiscence 13. 18. things which Christ hath not w. by me 2 Cor. 5. 5. be that hath w. m for same thing, is God 7. 11. what carefulness it w. in you? Ged. 2. 8. for be that w. effectually in Peter Eph. 1. 30. which he w. in Christ, when he raised 2 Thess. 3. 8. but we w. with ishour and travail Heb. 11. 33. who, through faith, w. rightecuseness Jam. 2. 2. seest thou how faith w. with his works? 1 Pet. 4. 3. to have w. the will of the Gentiles 2 John 8. lose not those things which we have w. Reo. 19. 30. the false prophet that w. miracless WROUGENT, Passriesty.

NEM. 31. 51. Moses took of them all w. jewels Dest. 13. 14. that such abomination is w. 17. 4. 21. 3. take a beifer which hath not been w. 1 Rings? 7. 35. the brim of the sea was w. like 1 Chron. 22. 2. he set masons to hew w. stones Nea. 6. 16. this work was w. of our God Pez. 14. 51. 3. her clothing was of w. gold

I Chron. 22. 3. he set masons to how w. stones Mrk. 6. 16. this work was se. of our God Pasl. 45. 13. her clothing was of se. gold 130. 15. when I was made in secret, curiously w. Eccl. 2. 17. the work w. under the sun is grievous Mat. 14. † 2. John the Baptist is risee, therefore mighty works are se. by him, Mark 6. 2. John 3. 21. made manifest that they are w. of God 12. † 22. cent was without same, se from the tent. Jean 3. 31. made manifest that they are s. of u-od 19. † 23. coat was without seam, so from the top Acts 5. 19. wonders were so among the people 2 Cor. 1. † 6. which is so is enduring sufferings 19. 19. the signs of an apostle were s. among you WEOUGHTEST.

Ruth 2. 19. Naomi said to her, where w. thou? WRUNG.

Lev. 1. 15, the blood shall be so. out, 5. 9.

Peal. 73. 10. waters of a full cup are so. to them

les. 51. 17. thou hast so. out of the dregs of the cup

YARN,

1 Kings 10.38. Solomon had linen y. out of Egypt,
the king's merchants received y. 2 Chr. I. 16.
YCE, or rather ICE.
Job 6. 16. which are blacktsh by reason of y.
38. 39. out of whose womb came the y. and frost
Psal. 147. 17. he casteth forth his y. like morsels

YB.

Peal. 147. 17. be casteth forth his y. like morsels YE.

Gen. 3.5. ye shall he as gods, knowing good and evil Luke 16. 15. ye are they which justify yourselves 1 Cor. 6. 11. but ye are washed, ye are senetified, ye are justified in the name of the Lord Jesus 20. ye are booght with a price, glorify G. in body 2 Cor. 3. 2. ye are not straitesed in on but in your own Gel. 4. 13. be theren, he as I am, for I am as ye are 6. 1. ye which are spiritual, restore such a one Eph. 2. 13. ye who sometimes were far off are nigh 17 Reses. 2. 19. what is our joy, are not even ye?

30. ye are our glory [] 3. 8. if ye stand fast in Lord 5. 4. but ye, brethren, are not in darknoses. 5. ye are all children of light and of the day 2 These. 3. 13. but ye, brethren, be not weary 1 Pet. 2. 9. but ye are a chosen generation

YEA.

Gen. 3. 1. y. hath God said, ye shall not eat Met. 5. 37. let your conversation be y. y. Jam. 5. 12. 9. 28. they said unto him, y. Lord, 13. 51. Acts 5. 8. Sepphire said, y. for so much 23. 37. tell me, art thou a Roman'l be said, y. 2 Cor. 1. 17. there should be y. y. and nay, nay 18. our word toward you was not y. and nay 19. for the Son of God was not y. and nay 30. all the promises of God in him are y.and amen Phil. 1. 18. 1 do rejoice, y. and will rejoice 3. 8. y. and I count all things but lose for excellency 2 Tim. 3. 12. y. and all that live godly in Christ Jesus Philess. 30. y. brother, let me have joy of thee YEAR.

Concerning the Jesuish year. See Month. R. is said in Gen. 15. 13. and in Acto 7. 6. that

Concerning the Jenish year. See MONTH. It is said in Gen. 15. 13. and in Acts 7. 6. that they should entreat them evil four hundred years: But in Exch. 13. 40. it is said. The sojourning of the children of Irrael who dwelt

sojourning and begin; then from their time to the giving of the law, there will be four his dred and thirty years, as it is in Emba. But if it be taken from Abraham's seed, this is, from the birth of Isaac, which we in the hundredth year of Abraham's and, and to thirty years after his departure from Childe, then it must consequently be thirty years as four his departure from Childe, then it must consequently be thirty years less from thence to the giving of the law; and so that will agree exactly with the four hundred year mentioned in Genesis and in the Acts, while are assigned to his seed's rejourning in a stronge land; by the strange land both Caman and Egypt being to be understood; for the Childe Paraphrast, and the generating of the Jons, determine the space wherein they injourned in Egypt, to be but two hundred and filtern.

Gen. 17. 21. whom Barah shall bour the serty. 20. 12. Isaac received the same y. a hundred sid 47. 17. Joseph fed them with broad that y. Exed. 19. 2. it shall be the first mouth of they. 23. 14. keep a feast to me in the y. Lex. 23. 1. 17. three times in the y. all thy males shall appear he for the lord God, 34. 22, 24. Dad. 18. It. 29. 1. will not drive them out from thee usery Lex. 16. 34. 10 make an atonement come a.

ev. 16. 34. to make an atomement once a y-Lev. 16. 34. 10 make an atonessect once a y. 25. 3. h is a y. of rost | 39. reddeem it withs a p. Msss. 9. 22. if it were a y. that the cloud turns 14. 34. each day for a y. shall ye bear require 19ext. 15. 9. saying, the y. of redone is a thank 26. 12. the third y. which is the y. of thing José. 5. 12. they did eat the fruit of Conant that Judg. 10. 8. that y. the Aurmonites vexed leve 11. 40. they wont to Lement four days is a y. 17. 10. 1 will give thee ten sheeks by the y. 1 3em. 37. 7. David dwelt a y. and four neaths 2 Sam. 11. 1. that after the w. was exmend

11. 40. they went to lament four days in a p. 17. 10. 1 will give thee ten shetche by the p. 18 cm. 27. 7. David dwelt a p. and four senting 2 Sam. 11. 1. that after the y. was expend 14. 20. It was at every y. end that he palled it Kings 9. 25. three times in a y. did Boloma olif 16. 14. now the weight of the gold that came it Solomoo in one y. 2 Chros. 2. 13. 2 Kings 19. 29. ye shall eat this y. such things a grow of themselves in second and third y. Isa. 37. 30. 2 Chros. 2. 27. 5. Ammon gave him the same y. Fath. 9. 27. they would keep two days every p. Fath. 9. 27. they would keep two days every p. Fath. 9. 27. they would keep two days every p. Fath. 9. 27. they would keep two days every p. Fath. 9. 27. they would keep two days every p. Fath. 9. 27. they would keep two days every p. Fath. 9. 27. they would keep two days every p. Fath. 9. 27. they would keep two days every p. Fath. 9. 27. they would keep two days every p. Fath. 9. 27. they would keep two days every p. 14. 28. in the y. king Aha. died was this berbe 21. 16. in a y. all the glory of Kedar shall fal 61. 21. to proclaim the acceptable y. of the Lard, mid the day of vengeance of our God, Luk* 4. 18. 63. 4. and the y. of my redeemed is come. Jer. 11. 23. bring evil on the mean of Anathell, ever the y. of their visitation, 23. 12. 14. 46. 17. 8. shall not be careful in the y. of dwepts 28. 16. thus saith the Lord, this y. thou shall did 17. so Hananish the prophet doed the same p. 51. 46. a rumour shall both come in ease p. Esch. 4. 6. I have appointed each day for a p. 46. 17. it shall be his to the y. of sherty Mic. 6. 6. shall I come with calves of a y. olf. Juke. 2. 41. his parents went to Jerusales revys. 13. 8. he said, Lord, the it is alone this y. she John 11. 49. Caisphus being high-priest thet, said one man should die for the people, St. 18. 11. Act. 11. 25. a whole y. they assembled themselve 18. 11. Paul continued a y. at Corneth, teaching 9. 9. that Achaia was ready a y. ago, your middless of the proper states a ramine three vears y. 4

10.3. there is a remembrance made of sine very per. 2. 9. but ye are a chosen generation YEA.

10. 2. 1. y. hath God said, ye shall not eat Mat. 5. 37. let your conversation by y. Jam. 3. 12. ye will continue there a y and by Rev. 9. 15. who were prepared for a month and a Rev. 5. 37. let your conversation be y. y. Jam. 3. 12. 2. Sam. 21. there was a famine there years y. str. 5. 2. Sapphire said, y. for so much 22. 27. tell me, art thou a Roman I be said, y. Cer. 1. 17. there was a famine three years y. str. 18. our word toward you was not y. and nay 19. for the Son of God was not y. and nay 19. for the Son of God was not y. and nay 19. for the Son of God was not y. and nay 19. for the Son of God was not y. and nay 19. for the Son of God on him are y. and lamp 24.1. 1. 18. I do rejoice, y. and will rejoice 3.8. y. and I count all things but loss for excellency 7 im. 3.12. y. and all that live godly in Christ Jesus 10. 23. to bring the wood-offering y. by 2. The 2. The string 19. T

Fudg.\$1.19 there is a feast of the Lord in Shiloh y. Nam. 1 3. Elkanah west up y. to worship 21. went up to offer the y. sacrifice, 2. 19. 20. 6. there we y. sacrifice there for all the family Esth. 9.21. that they should keep the 14th day of the month Adar, and fifteenth of the same yEARS.

is on. I. 14. let them be for seasons, days, and y. 25. 7. these are the days of the y. of Abraham R. Abraham died are 150 8. Abraham died an old man and full of y. 17. Ishmael was a hundred thirty seven y.

17. Ishinael was a hundred thirty seven y.

47. 9. few and evil have the y. of my life been
Exed. 34. 23. the feast of in-gathering at the y. end
Lev. 25. 15. according to number of y. 16, 59, 52.

27. 18. the morey according to the y. that remain
Deat. 32. 7. consider the y. of many generations
Less. 13. 1. Joshua was old and stricken in y.
Sem. 29. 3. David who hath been with me these y. Affings 1. 1. David was old and stricken in y.

17. 1. there shall not be daw ner rain these y.

ECAr.14.6.land hed rest, Asa had no war in these 28. 2. after ownin y. he went down to Ahab

18. 2. after ortain y. he went down to Ahab Feb 10.5. are thy y.as man's days, that searchest ain 15. 20. the number of y. is hidden to the oppressor 16. 22. when a few y. are come, I shall go the way 32. 7. and multitude of y. should teach wisdom 36. 11. they shall spend their y. in pleasures 26. nor can number of his y. be searched out Paul. 31. 10. and my y. are spent with sighing 61. 6. wik prolong his y. as many generations 77. 5. I considered the y. of ancient times 10. 1 will remember the y. of the right-hand 78. 33. their y. did he consume in trouble

10. I will remember the y. of the right-hand
78. 33. their y. did he consume in trouble
90. 4. for a thousand y. in thy sight are but as
yesterday when it is past, 2Pet. 3. 8.
9. we spend our y. as a tale that is told
10. the days of our y. are threescore y. and ten
15. according to the y. wherein we have seen evil
162. 24. thy y. are throughout all generations
37. thou art the same, thy y. shall have no end
Prev. 4. 10. the y. of thy life shall be many, 9. 11.
5. 9. but thou are thou a usen the cread

Fron. 4. Pd. the y. of thy life shall be many, y. 11. 5. 9. best thou give shy y. unto the crael 10. 27. the y. of the wicked shall be shortened Ezed. 13. 1. while evil days come not, nory, draw nightes. 21. 16. according to the y. of a hiroling 38. 10. I am deprived of the residue of my y. 15. I shall go softly all my y. in the bitterness.

of my soul Fixed.4.5. I have laid on thee the y. of their iniquity 22. 4. and thou art come even unto thy y.

36. 8. in latter y. thou shalt come into the land
Dan. 9. 2. I understand by books the number of y.

11. 6. in the end of y. they shall join together
8. continue more y. than the king of the north
13. the king of north shall come after cortain y.

Soil 2. 2, even to the y. of many generations
25. I will restore the y. the locusts hath eaten
Hab. 3. 2, revive thy work in the midst of the y. Figs. 3. 2. revive thy work in the midst of the y. Mal. 3. 4. the offerings pleasant as in the former y. Lake 1.7. both were well stricten in y. 18. Gal. 4. 10. ye observe days and moaths, and y. Hob. 1. 12. thou art the same, thy y. shall not fail 11. 24. by faith Moses when come to y. refused Rev. 20. 2. an angel bound Satan a thousand y.

3. till the thousand y. should be fulfilled
4. they lived and reigned with Christ a thou 4. they lived and registed with Childs at those, y. 7. when the thousand y. are expired, Satan shall be Numeral words in their places, as Hundred, Mary, Two, There, Six, Old.
YELL.

fer. 51.38, like lions, they shall y. as lions' whelps VELLED.

Jer. 2. 15. the young lions roared and y. on him YELLOW.

YELLOW.

Lev. 13. 30. behold, if there be in it a y, thin hair

32. behold, if there be in it no y, hair

35. priests shall not seek for y, hair, is unclean

Psal. 68. 13. her feathers covered with y, gold

YEARN.

Gen. 43. 30. for his bowels did y, on his brother

YEARNED.

| Kings 3. 26. for her bowels y. upon her son VESTERDAY.

YESTERNIGHT.

Gen. 19. 34. behold, I lay y. with my father
31. 29. the Ged of your fathers spake to me y.
48. God hath seen affliction, and rebuked thee y YET.

Gen. 40. 23. y. did not the butler remember Joseph Gen. 40. 23. y. did not the butter remember Joseph Exact. 9.17. as y. exaltest thyself against my people 10.7 knowest thou not y. that Egypt is destroyed? Lev. 29. 18. if ye will not y. hearken unto me 44. y. for all that when they be in the land Deut. 1. 32. y. in this thing ye did not believe 9. 29. y. they are thy people and inharitance 19. 9. ye are not as y. come to the inheritance 29. 4. y. the Lord hath not given you eyes to see Josh, 14. 11. as y. I am as strong this day as I was Judg. 7. 4. Lord said, the people are y. too many 10. 13. y. ye have forsaken me and served gods 18 m. 15. 30. y. bonour me now before the elders Sam. 23. 5. y. made with me everlasting covenant

28cm. 23. 5. y. made with me everlasting covenant 1Kings 14. 8. y. hast not been as my servent David 19. 18. y. I have left me seven thousand in Israel 29. 8. there is y. one by whom we may inquire 43 as y. tie people did scriftce, 2Kings 14. 4. 2Kings 8. 19. y. the Lord would not destroy Judah 13. 23. nor caust be them from his presence as y. 2Chron. 20. 33. as y. the people had not prepared 37. 2. and the people did y. corruptly 30. 18. not cleansed, y. did they eat the passover Exrs 3. 6. the foundation of temple was not y. laid 9. 9. y. our God hath not forsaken us, Nr. 2. 0. 19. Nr. 2. 5. 19. Yes, required not I bread of the governor 13. 18. y. ye bring more wrath upon Israel Ext. 2. 13. y. all this availeth me nothing so long as Job 1. 16. while he was y. apeaking, 17, 18.

6. 10. then should I y. have comfort

13. 15. though he slay me y. will I trust in him
29. 5. y. he shall perish for ever, like his dung
29. 5. when the Almighty was y. with me
35. 15. y. he knoweth it not in great extremity
Psel. 2. 6. y. have I set my king on my hely hill
37. 25. y. have I not seen the righteous forsaken
19. 51. y. have I not declined from thy law, 157.
43. y. have I not declined from thy law, 157.
83. y. do I not forget thy statutes, 109, 141.
Prep. 27. 22. y. will not his foolishness depart from
30. 12. y. is not washed from their filthness
Eccl. 4. 3. better is he which hath not y. been
Cant. 8. 1. kins thee, y. I should not be despised

Cant. 8. 1. kiss thee, y. I should not be despised Isa. 10. 22. y. a remnant of them shall return 14. 1. for the Ld. will y. choose Israel and see the

14.1. for the Ld. will y, choose Israel and see them 17. 6. y, gleaning grapes shall be left in it 28.4. while it is y. in his hand, he eateth it up 12. this is the rest, y. they would not hear 31. 2. y. he also is wise, and will bring evil 49. 5. though Israel be not gathered, y. shall I be 15. they may forget, y. will I not forget thee 53.7.he was oppressed, y. he opened not his mouth Jer. 2. 9. I will y. plead with you saith the Lord 3.1. y. return to me || 5. 28. y. they prosper 15. 1. y. my mind could not be toward this people 23. 21, prophets y. they ran, y. they prophesied 13. 1. y. my mind could not be toward this people 23. 21. prophets y. they ran, y. they prophesied 36. 24. y. they were not afraid, nor rent garments Ezzk. 8. 18. tho' they cry, y. will I not hear them 11. 16. y. will I be to them as a little sanctuary 29.2.said, I am a god, y. thou art a man and not G. 36. 37. I will y. for this be inquired of by Jaraal Dan. 9. 13. y. made we not our prayer before God 11. 35. because it is y. for a time appointed 45. y. be shall come to his end, none shall help him Hos. 7. 9. grey hairs are on him, y. he knoweth not 13. 4. y. I am the L. thy God from land of Egypt Amse 4. 6. I have given you want of bread, y. have ye not returned to me, 8, 9, 10, 11. Hag. 2.17. 6. 10. he shall say, is there y. any with thee Jonah 2. 4. y. I will look toward thy boly temple 3.4.9. forty days and Nineveh shall be overthrown 4. 2. was my saying, when I was y. in my country

4. 2. was my saying, when I was y. in my country
Mic. 6. 10. are there y. the treasures of wickedness
Ada. 3. 10. y. was she carried away into captivity
Hab. 3. 18. y. I will rejoice in the Lord, I will joy Hab. 3. 18. y. I will replace in the Lord, I will loy Mal. 2. 14. y. is she thy companion, and the wife Mal. 15. 17. do ye not y understand that whatsoever entereth in at the mouth, 16. 9. Mark 8. 17. 19. 20. these things have I kept, what lack I y. 7 24. 6. but the end is not y. Mark 13. 7. Mark 11. 13. for the time of figs was not y. Luke 24. 44. the words I spake while y. with you John 2. 4. Lesus saith unto her my hour is not

1Cor. 14. 21. y. for all that will they not hear me
15. 10. y. not I, but the grace of God with me
17. your faith is vain, ye are y. in your sins
2Cor. 1. 10. we trust that he will y. deliver
23. to spare you I came not as y. to Corinth
6. 8. as decivers, y. true, as unknown, y. knows
Gal. 2. 20. y. not 1, but Christ liveth in me
3. 4. have ye suffered in vani I is be y. in wais
5. 11. 1, brethren, if I y. preach circumcision 2 Thess. 2. 5. when I was y. with you, I told you 2 Tim. 2. 5. y. is he not crowned, except he strive 2 Tm. 2. 5. y. is he not crowned, except he strive Heb. 2. 8. we see not y. all things put under him 4. 15. was tempted like as we are, y. without sin 7. 10. for he was y. in the loins of his father 11. 4. and by it he being dead, y. speaketh 7. Noah, being warned of things not seen as y. Jam. 2.10. keep the whole law, y. offend in one peint 11. y. if thou kill | 4. 2. y. ye have not 1.00 km 3.2. it doth not y. appear what we shall be Kev. 17. 8. the beast that was, and is not, and y. is 10. and one is, and the other is not y. come 12. ten kings who have received no kingdom as y. See ALVE.

See ALIVE.

Gen. 4.12, the earth not henceforth y, her strength Gen. 4. 12. the earth not henceforth y, her strength 19. 20. Asher's bread he fat, shall y, royal dainties Lev. 19. 25. that it may y, to you the increase 26. 4. the land shall y, her increase, trees y, fruit 20. for your land shall not y, her increase 2Chron. 30. 8. but y, yourselves to the Lord Psal. 67. 6. the land shall y, her increase, 85. 12.

Pad. 67. 6. the land shall y. her increase, 85.12.
107. 37. Jaint vineyards may y. fuits of increase
Prov. 7.21. with much fair speech she caused him y.
1sa. 5. 10. ten acres of vineyard shall y. one bath,
and the seed of a homer shall y. on ephah
Hos. 8. 7. have sown the wind, the bud shall y. no
meal, if so be it y. the stranger shall swallow it up
Jed 2. 22. the fig-tree and vine y. their strength
Hab. 3.17. altho fields shall y. no meat, joy in God
Acts 23. 21. but do not thou y. unte them

Heb. 3.17. attho fields shall y. no meat, joy in God Acts 23. 21. but do not thou y. unts the Rom. 6. 13. nor y. ye your members as instruments of unrighteousness to sin, y. yourselves to God 16. that to whom ye y. yourselves servants 19. y. your members servants to righteousness Jam. 3. 12. no fountain y. salt water and fresh XIELDED.
GEN. 49.33. Jacob after commanding his sons, y. yp. Servants Servants for the Romand Servants Servants for Servants Servants

Gen. 49.33. Jacob after commanding his sons, y. up. Num. 17. 8. behold the rod of Aaron y. almonds Dan. 3.28. y. their bodies that they might not serve Mat. 27. 50. Jeuse cried again, and y. up the ghost Acts 5. 10. then Sapphira y. up the ghost Rom. 6. 19. as ye have y. your members servants YIELDETH

Neh. 9, 37. it y, much increase to the kings Job 24. 5. the Gilderness y, food for them Heb. 12. 11. y. the peaceable fruit of righteousne YIELDING.

Gen.1. 11. bring forth herb y. seed, tree y. fruit, 12. 29. I have given you every tree y. seed Eccl. 10. 4. for y. pacifieth great offences See Fautr.

YOKE. Besides the common acceptation of this term, for an instrument put about the necks of cattle, to couple them for druving; the scripture makes mention (1) Of the yoke of bondage, or sleuvery. Lev. 26. 13, 1 have broken the bands of your yoke. Deut. 28. 48, Ho shall put a yoke of innu upon thy neck. (2) Of the yoke of afficisions and crosses. Lam. 3. 27, 1t is good for a man the bear the yoks in his youth. "It is a man's duty, it is profitable to kim, patiently to bear what affictions God will please to lay yound him and to restrain his wonden wirely won him, and to restrain his wanton spirits when they are most prone to be too brisk and lascivious." (3) Of the yoke of punishment for sin, which the prophet Jeremiah capresses lactivious." (3) Of the yoke of punishment for sin, which the prophet Jeremiah capresses thus, The yoke of my transgressions is bound by his hand, Lam. 1. 14. "The punishment and bondage I underge for my sins is bound so fast that I canvot shake it off." (4) Of the yoke of God's commandments. Mat. 11. 30, 30, Take my yoke upon you: for my yoke is easy. The service of God to firsh and bloods a yoke, because it grates upon the sensitive appetites, and restrains our natural motions and inclinations; yet it is easy in comparison of the service of sin, the covenant of works, can the ceremonial law; it is easy to them that love God, and are regenerated, because the less is written in their hearts, Pasl. 37. 31. They are strengthened by Christ, Phil. 4. 13 (5) There is the yoke of legal ecromonies, And they are strengthened by Christ, Phil. 4. 13 (5) There is the yoke of legal ecromonies, who is respect of their carriety, and the difficulty is perform in, them; in respect of their chargeablemen and inefficacy, bring only shadows of good things to come, Heb. 10. 1.

Gen. 27. 40. that thou shalt break his y. Ser. 30, 8.

TOI Lev. 26, 13, I have broken the bands of your y-and made you go upright, Ezek. 34, 27, Num, 19,2, bring a rod herfer without blemish, on aich never came y. Dout. 21. 3. 1Sam. 6. 7. which never came y. Dest. 21. 3. 18am. 0.7. Peat. 28.4 8h es shall put a y. of iron upon thy neck, until he have destroyed thee, Jer. 28.14. 18am. 1.7. Saul took a y. of oxen and hewed them 14.14. a half acre, which a y. of oxen might plow Kings 12.4.thy father made our y.grievous, make his heavy y. lighter, 10, 11, 14. 2Cares. 10. 4. 19. 19. Elisha plowing with twelve y. of oxen and the took a w. of oxen, and law them. 19. 19. Elisaa plowing with twelve y. 01 00000
21. he took a y. of oxen, and slew them
5-9 1. 3. Job had five hundred y. of oxen
42. 12. he had a thousand y. of oxen
42. 14. he had a thousand y. of his burden, and
the staff of his shoulder, 10. 27. 14. 25. 47.6. on ancient thou hast very heavily laid thy y \$6. 6.oppressed go free, and that ye break every y Jer. 2. 30. for of old time I have broken thy y. 5 5. but these have altogether broken thy y.

27. 8. that will not put their neck under the y. 37. 8. that will not put their neck under the y.

11. that bring their neck under the y. 12.

38. 2. broken the y. of the king of Babylon, 4, 11.

12. Hananiah had broken the y. from Jeromiah

31. 18. as a bullock unaccustomed to the y.

51. 33. will I break the husbandman and his y.

Lem. 1. 14. the y. of my transgression is bound

3.37.it is good for a man to bear the y. in his youth

Hos. 11. 4. I was as they that take off the y.

Weal. 13. now will I break his y. from off thee

Mat. 11. 29. take my y. on you || 30. my y. is easy

Luke 14. 19. I have bought five y. of oxen

Acts 15. 10. to put a y. on the disciples' neck

Gal. 5. 1. be not entangled with the y. of bondage

17mm. 6. 1. let as many servants as are under the y.

YOKES.

Jer. 37. 2. make thee bonds and y. 28. 13. Jer. 27, 2. make thee bonds and y. 28, 13, Jer. 37. 2. make thee bound and y.
28. 13. hast broken the y. of wood, make y. iron
Ezek. 30. 18. when I shall break the y. of Egypt
YOKED. 2Cor. 6. 14. be not unequally y. with YOKE-FELLOW. with unbelievers

Phil. 4. 3. I intreat thee also, true y.-fellow YONDER.

Gen. 22. 5. I and the lad will go y, and worship Num. 16. 37, and scatter thou the fire y. 23. 15. stand here, while I meet the Lord y.

28. 15. stand here, while I meet the Lord y.

28. fings 4. 95. behold, y. is that Shunamite

26. 36. Jesus saith, sit here, while I go and pray y.

YOU.

Jesa. 3. 4. there shall be a space between y. and while I was a next to in I sourced an

Josh. 3. 4. there shall be a space between y, and ark Mch. 2. 90. but y, have no portion in Jerusalem Job 16. 4. I could shake my head at y. Isa. 59. 2. your iniquities separate betw. y, and G. Ezek. 11. 19. will put a new spirit within y. 36.36, 27. 30. 7. the heathen that are about y, bear shame, 36. Amos 2. 13. behold, I am pressed under y. 3. 3. 9. melly hear I have of Call families of earth. 3. 2. y. only have I known of all families of earth Luke 10. 16. he that heareth y. heareth me, he that

despiseth y. despiseth me and him that sent me 13.28 and y. yourselves thrust out of the kingdom Rom. 2.24. the name of God is blasphemed thro'y. Cor. 1. 11. y, also helping by prayer for us 8. 13. thet other men be eased and y, burdened 9. 4. lest we, hat we say not y, be ashamed 10.16.to preach the gospel in the regions beyond y.

12. 14. for I seek not yours but y.

12. 14. for I seek not yours but y.

12. 14. for I seek not yours but y.

12. 14. y. hath he quickened who were deed

12. in whom y. also are builded together

12. 12. y. that were some time allenated 2. 13. y. being dead in sins bath he quickened After YOU.

After YOU.

Gen. 9.9. establish covenant with you, and seed e.y.

Lev. 25. 46. ye shall take them as an inheritance.

New. 17.5. whereby they murmur against y. Dert. 1. 44. the Amorites came out against v. 4.35. I call heaven and earth to witness a gainst y.
this day ye shall soon utterly perish, 30. 19.
19. I testify ag. y. that ye shall surely perish
19 I was alraid of the anger wherewith the Ld.

was wroth against y. 11. 17. Josh. 23. 16.
Josh 94. 11. the men of Jericho fought against y.
Lisem. 12. 5. the Lord is witness ag. y. Mic. 1. 2.
12. Nahash king of the Ammonites came ag. y. 13. The hand of the Lord shall be against y.

2 Sam. 17. 21. thus Ahithophel counselled ag. y.

2 Chrob. 13. 12. to cry alarm against y. O Israel

40b.6 4. I sould heap up words against y.

704

Jer. 18. 11. behalf, I device a device against y. 12Cor. 19. 15. hope that we shall se eathered by 1 21. 5. and I myself will fight against y. in suger

21. 5. and I myself will fight against y. in auger 26. 13. Leed will spent of evil pronounced ag. y. 37.10.army of the Chaldeans thut tight against y. 19. the king of Babylon shall not come ag. y. 38. 5. the king cannot do any thing against y. 44. 29. that my words shall stand against y. 49. 30. Neb. had conceived a purpose against y. Ersk. 13. 8. 1 am ag. y. [] 36.2. enemy said ag. y. Jimes 3. 1. Lord had spoken ag. y. 5. 1. Zeph. 2.5. 6. 14. helped I will reason ag. y. 5. 1. Zeph. 2.5. 6. 14. helped I will reason ag. y. 5. Ames 3. 1. Lord has spoken ag. y. 5. 1. zepn. 2. 5. 16. Leph. 2. 4. one shall take up a parable against y. Mat. 5. 11. shall say all manner of evil against y. Mat. 5. 11. shall say all manner of evil against y. and ye shall find an ass tied, Mark 11. 2. Luke 19. 30.

shall find an ass tied, Mark 11. 2. Luke 19. 30.
Luke 10.11. the dust of your city we wipe off ag. y.
Jam. 5. 3. the rust shall be a witness against y.
1Pet. 2. 12. whereas they speak ag. y. as evil doers
Among or amongst YOU.
Gen. 35. 2. put away the strange gods that are
sm. y. and be clean, Josh. 24. 23. 1 Sam. 7. 3.
Lev. 36. 11. I will set my tabernacle amongst y.
19. 1 — "it malk emans a and will be your Guille of the control of the

Lev. 29. 11. 1 will set my tabernacle amongst y.
19. I will walk among y. and will be your food
22. I will send wild beasts am. y. || 25. pestilence
Nam. 11. 20. ye have despised the Lord who is
am. y. 14. 42. Dest. 6. 15. | 7. 21. Josh. 3. 10.
2Chron. 36. 23. who is there among y. Erra 1. 3.

2Chron. 36. 23. who is there among y. Erra 1. 3. Isa. 42. 23. who among y. will give ear to this? 50. 10. who is among y. that feareth the Lord? Etch. 20. 38. purge out from among y. the rebels Hog 2. 3. who is left among y. that saw this house? Mal. 1. 10. who is there among y. that would shut Mat. 20. 26. it shall not be so among y. Mark 10.43. 27. c.r.? whoseever will be chief among y. let him k. your servant, 23. 11. Lake 22. 26. Luke 9. 48. he mat is least awarm y shall be great 29. 27. but I am among y. as that sorreth John 1. 26. but there standeth one among y. 8. 7. he that is without sin among y. Ict him cast Acts 6.3. brotheren, look ye out among y. seven mean

Acte 6.3. british without an away y. seven mea facts 6.3. british money y. seven mea 13. 98. and whosever among y. seven God 25. 5. let them who among y. sea rea bie, go down Rem. 1. 13. that I might have some fruit among y. 12. 3. I say to every man that is among y. 1 Cor. 1. 10. that there be no divisions among y.

11. there are contentions among y. 11. 18. 2. 2. I determined not to know any thing amon 2. 2. I determined not to know any thing among y.
3. 3. whereas there is among y. envying, strife
18. if any man among y. seemeth to be wise
5. 1. is reported that there is fornication among y.
2. that he might be taken away from among y. 15. 12. how say some among y. is no resurrection to resurrecti

3(Dr. 1. 19. Christ who was preached among y. 10. 1. Faul, who in presence am base among y. 12. 21. lest my God will humble me among y. Eph. 5. 3. let it not be once named among y. 17hess. 1. 5. what manner of men we were am. y. Jam. 1. 95. if any man among y. seem religious 5. 13. is any among y. afficited! [1 4. is any sick? 1Pet. 5. 2. feed the flock of God which is among y. 92ct. 2. 1. these abell he false techniques among y. 92ct. 2. 1. these abell he false techniques. 2Pet. 2. 1. there shall be false teachers among y. Rev. 2. 13. Antipas, who was slain among y.

Before YOU

See SOJOURNETH.

Before YOU.

Gen. 34. 10. and the land shall be before y. dwell
45. 5. God did send me before y. to preserve life, 7.
Exod. 10. 10. look to it, for evil is before y.

Ley.18.94. in all these the nations are defiled which
I east out before y. 30. 32. Num. 33. 52. 53.

Deat. 11. 32. Judy. 6. 9.

37. men of land done which were before y. 28, 30.
96. 7. your enomies shall fall before y. 8.

Num. 14. 43. the Canaanites are there before y.
32. 39. and the land shall be subdued before y.

Num. 14. 43. the Canaanites are there before y.
30. Lord who goeth before y. shall fight for you
4. 8. which I set before y. this day, 11. 32.

11. 36. 11. set bef. y. a blessing and a curse, 30.19.
Josh. 4. 23. the Lord dried up Jordan before y.
24. 12. I sent the hornet before y. make haste
12. 2. and now behold the king walketh before y.
3Chrun. 7. 19. If ye fornake my statutes which I have set before y. Jer. 36. 4. [44. 10.

Jos. 50. 12. for the Lord will go before y.
Jer. 21. 8. behold, I set before y the way of life
Mat. 3. 12. so persecuted prophets that were before y.
26. 32. but after I am risen again, I will go before y.
31. 31. go into the kingdom of God before, y.
26. 39. but after I am risen again, I will go before y. into Gallise, 38. 7. Mark
14. 28. | 16. 7.

Luke 10. 8. into whatsoever city ye enter, eat such things as are set before y. 1 Cor. 10. 37.

Luke 10.8. into whatsoever city ye enter, eat such things as are set before y. 1 Cor. 10. 27.

Acts 4. 10. this man stands here before y. whole By YOU.

Etch. 39. 3. I will not be inquired of by y. 31.

Rem. 15. 34. I trust to be brought on my way by y. 1 Cor. 6. 2. if the world shall be judged by y. all

Concerning YOU. Num. 1. d. what Lord will command or البيط. ين . . . which the Lord seaks concerns Jer. 42. 19 the Lord buth said concerning p i Thesa. J. 15. this is the will of God concerning a

For YOL.

Gen. 44, 17, as for y. 50, 20, Nam. 14 32 Deat.
1, 40, Joak. 23, 9, Job 17, 16, Num. 15, 15, one ordinance shall be for y. 16. Deut.1. 30, all that he did for y. 4, 34, 15 cm.12 M

Excl. 20. 3J. as for y. O house of krael, 3t. 17.
36. 9. behold 1 am for y. and 1 will ten to yea
Dan. 2. 9. there is but one decree for y.

Dan. 2. 9. there is but one decree for y.

Amos 5.18. the day of Leard, to what can is if fory,

Alic. 3. 1. is it not for y. to know judgment!

Hag. 1. 4. is it time for y. to dwell in coach heard

Mal. 2. 1. O priests, this commandment is for y

Mal. 2. 1. O priests, this commandment is for y

Mal. 2. 1. 3. is y you, it shall be more telesish

for Tyre and Sidon, than for y. Lake 18. 18

5. 34. come, inherit the kingdom prepared fory

Mark 10. 36, what would ye that I should do fory

20. my blood which is shed for y. 1 Cor. 11 34.

John 14. 3. 1 go to prepare a place for y. 3.

16. 26. 1 az, that I will pray the Father fory

Acts 1. 7. in not for y. to know the times or exams

23. 39, for this cause therefore have I called for y

Rom. 1. 8. I thank my God through Christ fory all

1 Cor. 1. 13. is Chr. divided I was Faul credied for

2 Cor. 7. 12. that our care for y, appear, 5.

1 Cor. L. 12. is Chr. divided? was Faul crucked f.p. 2 Cor. 7. 12. that our care for y. appear, b. M. 9. 14. by their prayer for y. which long aller ye. Phil. 1. 4. Col. 1. 2, 9. 14. 12. 2 Thess. I. 11. 12. 15. I will gladly spend and be speat for F. Eph. 1. 16. wherefore I coase not to give thate for y. 1 Thess. 1. 2, 12. 9. 2 Thess. 1. 2, 12. 13. at my tribulations for y. Col. 1. 34. Phil. 3. 1. is not grievous, but for y. its safe Col. 1. 5. for the hope which is laid up for y. 25. the dispensation which is given us me for y. 2. 1. ye know what great conflict I have for y. 4. 13. that he hath a great seal for y. and for the

4. 13. that he hath a great neal for y. and for theb. 13. 17. for that is unprofitable for y. 1Pet.1.4. to an inheritance reserved in heaves f. p. 5. 7. cast your care on him, for he careth for p. From YOU.

Gen. 26. 27, seeing ye have sent me away from y Josh. 9. 22, saying we are very far from y. 1Sam. 6. 3, why his hand is not removed from s 2Sam. 15. 28. until there come word free y 25am. 15. 25. until there come word frest j. 25chron. 30. 8. his wrath may turn away frest j. 9. the Lord will not turn away his face frest y. fea. 1. 15. It will hide mine eyes frest y. 59. 2. but your sines have hid his face frest y. Jer. 5. 25. have withholden good things frest y. 34. 21. King's army which are gone up frest y. 42. 4. I will keep nothing back frest y. Frest 18. 31 cost away frest your transcriptor.

42. 4. 1 will keep nothing back from y.

Ezek.18. 31. cast away from y. your transgramen.

Jeel 2. 20. remove far from y. the northeus amy

Amas 4. 7. 1 have withholden the rain from p.

Mat.21. 43. kingdom of God shall be taken from p.

Joka 16. 22. and your joy no man taketh from p.

Joka 16. 22. and your joy no man taketh from p.

Joka 16. 22. and your joy no man taketh from p.

Let 1. 11. who is taken up from y. into beaven

13. 46. but seeing you put it from y. low um

1 Cor. 14. 36. came the word of God out from p.

2 Cor. 3. 1. or letters of commendation from p.

Thess.-1. 8. for from y. sounded out the word

2. 17. but we being taken from y. a short time

Jam 4. 7. resist the devil, and he will flee from p.

far YOU.

Gen. 42. 16. whether there be any truth in p.

Gen. 42. 16. whether there be any truth in 9. Judy. 9. 19. and let him also rejoice in y. Ezck. 20. 41. I will be sanctified in y. 36. 23. 37. 6. and I will put breath in y. 14. Mel. 1. 10. I have no pleasure in y. saith the Lost Met. 10. 20. but the Spirit which speaketh in y.

Eph. 4. 6. one God, who is above all, and in pall Phil. 2. 5. let this mind be in y., which was in Line 13. it is God which worketh in y. to wall and do

These 1 4. so that we glory in y. in the church 12. the name of Christ may be glorified in y. 12: the name of Crist may be geomied in y.

*Ailem. 6. acknowledging every good thing in y

*ice. 13. 21. working in y. what is well-pleasing

*Pet. 3. 15. a reason of the loope that is in y.

*Pet. 1. 8. if these things be in y. and abound

John 2. 8. which thing is true in him and in y. 4. 4. greater is he that is my. than in the world Of YOU.

Fen. 27. 45. why should I be deprived of y. both?

Fig. 27. 45. Why smouth 1 the sepritors of your land. 12. 16. that only may be done of your loud. 1. 32. ye came near unito me every one look. 2. 9. the inhabitants faint because of y. Jest. 1. Ex. ye constitute faint because of y.

21. 3. bath does to these nations because of y.

22. 3. bath does to these nations because of y.

Sam. 22. 23. hearkon, O people, every one of y.

Liva 7. 21. what Exra requires of y. it be does

2. 62. 3. ye shall be slain all of y. a bowing wall

Lick. 6. 9. they that escape of y. shall remember

fic. 1. 11. he shall receive of y. his standing

fat. 6. 27. which of y. by taking thought can add

one cubit to his stature? Luke 12. 25.

abs. 13. 15. dath not each one of y. lead he or

one cubit to his stature: Lines in one of the lead his or san it. 46. which of y. convinceth me of sin?

13. 18. I speak not of y. all, I know whom I chose of y. 2. 21. which God did by him in the midst of y. cto 2. 2M which God dad by him in the midst of y.
1. 26. In turning every one of y, from his iniquities
1. 11. which was set at a lought of y. builders
om. 1. 12. by the matual into both of y, and me
or. 1. 11. It hath been declared to me of y.
1. 11. such were some of y. but ye are washed
2. 21. the head to the feet, I have no need of y.
4. 26. every one of y, bath a pashn, a doctrine
6. 2. let every one of y, by by him in slore
or. 1. 7. and our hope of y. is stedfast
1. 14. if I have boasted any thing to him of y.
1. 20. for ye suffer, if a man take of y. 14. if I have boasted any thing to him of y.
1. 20. for ye suffer, if a man take of y.
2. 17. did make a gain of y.? || 18. or did Titus?
at. 3. 2. this only would I learn of y. received ye
27. for as many of y. as have been haptized into
.20.to change my voice, for I stand in doubt of y.
d. 4. 9. a beloved brother, who is one of y. 12. M. 4. & Belowed Broiner, who is one of y. 12.

These. 2. 6. neither of y. sought we glory

4. overy one of y. should know how to possess

4. 9. 8. having no cvil thing to say of y.

12. 3. 4. the hire which is of y. kept back by fraud

12. 3. 16. whereas they speak evil of y. 4. 4.

Over YOU.

Over YOU.

7. S6. 16. I will even appoint over y. terror

77. they that hate you shall reign ever y.

124. 28. 63. as the Lord rejoiced over y. to do you
good, he will rejoice over y. to destroy you

22. 23. Gideon said, I will not rule over y.

23. in it better that seventy reign over y. or one?

24. if in truth ye anoint me king over y.

25. is 8. 11. manner of king that said I reign over y.

26. beheld, I have ande a king over y.

27. beheld, the Lord bath set a king over y.

28. in 11. A mariah the chief-priest is over y.

29. 6. 17. also I set the watchmen over y. saying

22. 20.33. with fury poured out will I rule over y.

29. 1. 10. the heaven over y. is stayed from dew 2. 1. 10. the heaven over y. is stayed from dew 12. 14. man, who made me a divider over y.?

E. 6. 14. sin shall not have dominion over y. E. O. 14. Sin small for nave administrative property.

F. 9. 13. be partakers of this power over y.

F. 11. 2. I am jealous over y. with godly zeal

MESS. 3.7. we were comforted over y. in affliction 13. know them which are over y. in the Lord 13. 7. remember them that have rule over y. obey them that have the rule over y. salute them that have the rule over y.

See TELI...
To or unto YOU.

Note that You.

1. 29. every berb to y. it shall be for mast.

2. and take our daughters unto y.

3. and take our daughters unto y.

3. to the lord who is with y. while ye be with him.

3. and take our daughters unto y.

3. to the lord who is with y. while ye be with him.

3. to the lord who is with y. while ye be with him.

3. to the lord who is with y. while ye be with him.

3. to the lord who is with y.

3. to the lord who is with y.

3. to the lord while be with y.

3. to the lord while be with y.

3. to the lord while be with y.

3. to the lord while y.

3. to the lord while with y.

3. to the lord while y.

3. to the lord while with y.

3. to the lord while y.

3. to ye shall be unto y. are there not with y. we seek your God

3. to ye shall be to y. for an ordinance we to y. for an ordinance we to y. to the m.

3. to ye shall be to y. for an ordinance we to ye.

3. to ye shall be to y. for an ordinance we to y.

4. to ye.

3. to ye shall be to y.

4. to ye.

4

Mark 4.94. mate y. that mer shall more be given Luke 2. 11. mate y. is born use day a Saviour 6.33. if ye du goud to them which do good to y. 22.29.and 1 appoint unto y.a kingdem as my Fatu. stat 2.30. for the promise is mate y. and children 3.36. mate y. inst, 600 thaving raised up his Son 10.29. therefore came I mate y. without gainsaying 13. 30. to y. is the word of this salvation sent 1 Corr. 9. 2. if not to others, doubtless I am to y. 14. 26. or came the word of God mate y. only? 2 Cor. 10. 13. a measure to reach even mate y. 14. was no come as far as to y. in preaching 14. we are come as far as to y. in preaching Phil. 1.28. but is to y. a token of salvation

Patt. 1.20. but is to y. a town of savation 2h. sate y. it is given not only to believe 1 These. 1. 5. our gospel came not sate y. in word 2These. 1. 7. to y. who are troubled, rest with us 1 Pet. 2. 7. sate y. that believe, he is precious Rev. 2. 24. but sate y. 1 say, and to the rest See Sat. Toth.

Toward YOU.

Jer. 29. 10. I will perform my good word toward ;
11. I know the thoughts I think toward y. 11. I know the thoughts I think teneral y. Hos. 5. 1. give ear, for judgment is teneral y. 2Cor. 1. 18. out word toward y. was not yea 7.15; inward affection is more abundant toward y. 9. 8. able to make all grace abound teneral y. 10. 1. but being absent am beld toward y. 13. 4. we shall live by the power of God toward y. 17 kess. 3. 12. abound in love, as we do toward y. 7b YOU-WARD.

To YOU-WARD.

2 Cor. 13. 3. which to y-ward is not weak

Eph. 3. 2. the grace of God given me to y-ward

On, or upon YOU.

Ezod. 12. 13. the plague shall not be upon y.

32. 39. that he may bestow upon y. a blessing

Lev. 10. 7. the anointing oil of the Lord is upon y. Num. 16. 3. they said, ye take too much upon y. Deul. 7. 7. the Lord did not set his love upon y. Josh. 23. 15. as all good things are come upon y. Neh. 4. 12. from all places they will be upon y. Psal. 129. 8. the blessing of the Lord be upon y. les. 29. 10. Lord hath poured upon y. spirit of sk 30. 18. he may have mercy upon y. Jer. 42. 12. Jer. 23. 2. I will visit upon y. the evil of your doings 40. 3. therefore this thing is come upon y. 30. 3. therefore this thing is come upon y.

Ezek. 22.21. I will blow u. y. in the fire of my wrath
Amos 4. 2. that lo, the days shall come upon y.

Zrph. 2. 2. before day of Lord's anger come upon y.

Zrph. 2. 2. before day of Lord's anger come upon y.

Zrph. 2. 3. before any come the righteous blood

Luke 11. 20. the kingdom of God is come upon y.

31. 34. and so that day come upon y. unawares

34. 49. 1 send the promise of my Father upon y.

Jekn 12. 35. walk, lest derkness come upon y.

Jekn 12. 35. the ship Ghost is come upon y.

ICer. 7. 35. not that I may cast a sware upon y.

ICer. 7. 35. not that I may cast a sware upon y.

ICer. 4. 14. I lest I bestowed upon y. habour in vain

Jem. 5. 1. how! for miseries that shall come on y.

IPet. 4. 14. the Spirit of God resteth upon y.

Rev. 2. 24. I will put upon y. none other burden

Hill YUL.

Gra. 3.16.then we will dwell mith y. be one people

Affing a 10.2 seeing your master's sons are with y. 23. see there be with y. none of servants of Lord 25. 24. and it shall be well with y. Jer. 40. 2. 1CAron. 22. 18. is not the Lord your God with y.?

1.6. which bringsth fruit, as it doth also in g. Mark 4.94. unto y. that near shall more be given John 7. 33. yet a little while am I with y. then 1 37. which is Christ in y. the hope of glory Luke 2. 11. unto y. is born used day a Saviour go to him that shat me, 12.35, 13.32 6.33. if ye do good to them which do good to y. These. 2. 13. which effectually worketh m y. 22.23. and I appoint unto y.a kingdens as my fath. 16. Comforter, that he may abide sorth y for even 17.he dwelleth worth y || 25. being present with y 87. peace I leave worth y || 16. 4. I was with y Acts 15. 14. reason would I should bear with y.

Acts 16. 14. reason would I should bear with y.
20. 18. I have been writh y. at all soasons
Ross. 1. 12. I may be comtorted together with y.
15. 32. that I may with y. be refreshed
33. now the God of peace be writh y. all. Amea,
2 Cer. 13. 11. Phil. 4. 9.
16. 20. the grace of our Lord Jesus Christ with y. 34. 1 Cor. 16. 23. Phil. 4. 22. Col. 4.
15. Tit. 3. 15. Heb. 13. 25. 2 John 3. Rev. 22. 21.

1Cor. 2. 3. I was with y. in weakness and in fear
4. 8. that we also might reign with y.
16. Nt. see that he may be with y. without fear
94. my love be with y. all in Christ Josus
2Cor. 1. 21. he that establisheth us with y. is God 20rr. 1. 21. he that establisheth us with y. is God.
4. 14. shall raise us up and present us with y.
7. 3. ye are in our hearts to die and live with y.
11. 9. when I was present with y. Get. 4. 18, 30.
Pail. 2. 17. 1 joy and rejoice with y. all
Col. 2. 5. yet am I with y. in the spirit, joying
2 These. 3. 1. word may be giorified, as it is with
y. 16. Lord of peace give peace, the L. be w. y. all
Heb. 12. 7. God dealeth with y. as with sons
1 Pet. 5. 14. peace be with y. all that are in Christ
2 Pet. 2. 13. spots and blemishes, while they feest
YOURS.

(20. 45. 50) the cond of the land of Ferry.

YOURS.

(soil your description of the land of Egypt is y. Dout. 11. 94. the soles of your feet treat shall be y. Josh. 2. 14. the men answered our life for y. 2CAron. 30. 15. the battle is not y. but God's Jer. 5.19. shall servestrangers in land that is not y. Luke 6. 20. for y. is the kingdom of God Jake 5. 20. for y. is the kingtom of God Jakel 5. 20. fik plt my saying, they will keep y. also 1Cor. 3.21. not glory in men, for all things are y. 28. 8. 9. leat this liberty of y. bocome a sturzbling 16. 18. for they have refreshed my spirit and y. 2 Cor. 12. 14. for I seck not y. but you YOUNG.

YOUNG.

31. 38. thy she goats have not cast their 9.

33. 13. the flocks and herds with y. are with me
Exed. 23. 26. there shall nothing cast their y.
Lee 22. 28. shall not kill it and her y. both in one day
Deut. 22. 6. thou shalt not take the dain with the y 7. let the dam go and take the y. to thee 28. 50. which will not show favour to the y

98. 50. which will not show favour to the y. 12. 11. as the eagle fluttereth over her y. 25cm. 9. 12. Mophibosheth had a y. son Micha 1Caron. 22. 5. Solomon my son is y. 29. 1. 2Caron. 13. 7. when Rehoboam was y. and tender 34. 3. Josiah, while he was yet y. began to seek G. Paal. 78. 71. from following ewes great with y. Psal. 78. 71. from following owns great with y.
84. 3. swallow a nost, where she may lay her y.
84. 40. 11. shall gently lead those that are with y
Jer. 31.12. shall flow together for the y. of the flock
Rask. 17. 4. cropped off the top of his y. twigs, 38.
Mark 7.25. whose y. daughter had an unclean spirit
Jaka 21. 18. whose y. thou girdedet thyself
See OLD.
YOUNG ass, or asses.
Isa. 30. 6. carry riches on the shoulders of y. asses
94. the y. asses shall eat clean provender
John 12. 14. when he found a y. ass sat thereon
See BULLOCK.

See BULLOCK. YOUNG bullocks.

YOUNG bullocks.

Num. 28. 11. shall offer two y. bullocks, 19, 27.

Erra 6. 9. give what they need, both y. bullocks
YOUNG calf.

Lev. 9. 2. take thee a y. calf for a sin offering
See Child, Children.

YOUNG cop.

Isa. 7. 21. that a man shall nourish a y. cop
YOUNG dromedaries.

Esth 8.10 he can better by viden on a dromedar.

Esth. 8.10. he sent letters by riders on y, dremeder YOUNG eagles.

Prov. 30. 17. and the y, eagles shall eat it YOUNG hart.

YOUNG pigeons.

Lee, 1, 14. he shall bring his offering of y. pigeons n lamb he shall bring 14. 14. 16 saan using me oreing 0. y. rg. ...
 5. 7. if not able to bring a lamb he shall bring two y. pigcons, 12. 8. | 14. 22, 30. | 15. 14, 29. ...
 10. Luke 2. 24.
 11. if he be not able to bring two y. pigcons

YOUNG rapens.

YOUNG ravens.
Pasl. 147.9. he giveth food to y. ravens which ery
YOUNG rees.
Cant. 4. 5. thy breasts are like two y. rees, 7. 3.
YOUNG virgin.
IKings 1. 2. let there be sought for my lord a y. v.
YOUNG mirgins.
Judg. 31. 12. there were found 400 y. virgins
Estl. 2. 2. let fair y. virgins be sought for the king
3. they may gather together all the y. virgins
YOUNG unicern.
Pasl. 29. 6. Lebauon and Sirion like a y. unicern

YOUNG woman.

Ruth 4.12. Lord shall give thee of this y. womes
YOUNG momen. Tit. 2. 4. they may teach y. women to be sober YOUNGER.

Gen. 9.24. Noah knew what his y. son had done 31. and the first-born said to the y. 34.
 38. and the y. she also bare a son Ben-ammi
 25. 23. the elder shall serve the y. Rom. 9. 12. 15. Rebekah put them on Jacob her y. son
 42. she sent and called Jacob her y. son 29. 16. the name of the y. daughter was Rachel

39. 16. the name of the y. daughter was Eachel
18. I will serve thee seven years for the y.
95. it must not be so done, to give the y. first
43. 39. is this your y. brother of whom ye spake
48. 14. Israel laid his right hand on the y.
19. his y. brother shall be greater than he
July. 1. 13. Caleb's y. brother took it, 3. 9.
15. 2. is not her y. sixter fairer than she?
18.sm. 14. 49. Saul's y. daughter was Michal
17.m. 94. 31. as that was reasoning their wathen

184m. 14. 49. Saurs y. daugnter was suchail 1Chr. 94. 31. cast lots over-against their y. brethren Job 30. 1. that are y. than I, have me in derision Erck. 16. 46. and thy y. sister is Sudom 61. shalt receive thy sisters, thine elder and y. Luke 15. 12. the y. said, father, give me the portion 13. the y. gathered all, and took his journey 92. 26. he that is greatest, let him be as the y. 177m. 5. 1 interest the years as heathers.

22. 20. he that is greatest, let him be as the y.

17 iss. 5. i. intreat the y. men as brethren

2. the y. women as sisters, with all purity

11. the y. widows refuse, for when they begin

14. I will therefore that the y. women marry

1 Pat. 5. 5. likewise, ye y. submit to the elder

YOUNGEST.

Gen. 42. 13. the y. is this day with our father, 32. 15. except your y. brother come, 30, 34. 144.23,95. 43. 33. they sat, the y. according to his youth 44. 2. put silver cup in the sack's mouth of the y. 12. he began at the eldest, and left off at the y. Josh. 6. 25. in his y. son set upgates, 1 Kings 16. 34. Judg. 9. 5. yet Jotham the y. son was left 18 cm. 15. 11. he said, there remains yet the y. 17. 14. David was y. the eldest followed Saul Schren. 21. 17. none left save Jehochan the y. 23. 1. made Ahaziah his y. son king in his stead YOUTH.

Gen. 8. 21. the imagination is ovil from his y.

Gen 8. 21. the imagination is ovil from his y.

20. 11. his bones are full of the sth of his y.

20. 4. as I was in days of my y. when secret of God

30. 12. on my right hand rise the y. they push away

31. 18. from my y. be was brought up with me

33. 25. he shall return to the days of his y.

36. 14. hypocrites die in y. and their life is unclean

Pad. 25. 7. remember not the sine of my y.

71. 5. O Lord, thou hart my trust from my y.

17. O God them has tampts me from my y.

17. O God, thou hast taught me from my y.

88. 15. I am afflicted, and ready to die from my y.

89. 45. the days of his y. hast thou shortened

89. 48. the days of his y, hast thou shortened 103. 5. so that thy y, is renewed like the eagle's 110. 3. from morning, thou hast the dow of thy y. 127. 4. as arrows, so are the children of thy y. 129. 1. they have afflicted me from my y. 144. 12. that our some be an plants grown up in y. Pren. 2. 17. which forsaketh the guide of her y. 5. 18. and rejoice with the wife of thy y. Eccl. 11. 9. rejoice, O young man, in thy y. 10. for childhood and y. are vanity 12. 1. remember thy Creator in the days of thy w.

12. 1. remember thy Creator in the days of thy y. 15. thy merchants from thy y. shall wander
54. 4. thou shalt forget the shame of thy y.
6. for the Lord hath called thee as a wife of y. fer. 2. 2. I remember the kindness of thy y.
3. 4. my Father, thou art the guide of my y.
24.devoured the labour of our fathers from our y

25. we and our fathers from our y. have sing \$2. 21. this hath been thy manner from thy y.

60. I will remember my covenant in days of thy y.
23. 3. they committed whoredoms in their y.
8. for in her y. they lay with her and bruised 19. call to remembrance the days of her y. 21. Hos. 2.15. she shall sing there as in the days of her y

Hos. 9.15. she shall sing there as in the days of hery. Jeel 1. 8. Ismeet as virgin for the husband of hery. Jeel. 18. 5. I am a husbandman, for man taught me to keep cattle from my y. Mel. 9. 14. between thee and the wife of thy y. 15. let none deal treacherously ag. wife of his y. Met. 19. 90. all these bave I kept from my y. what lack I yet? Mark 10. 90. Luke 18. 21. Acts 93. 4. my meaner of life from my y. know all 17ms. 4. 19. lot no man despise thy y. be an examp. YOUTHS.

Prov. 7.7. I discerned among the y. a ye void of under ung men standing for. 40. 30. oven the p. shall faint and be weary

ls a mized passion, composed of gricf and engr fersent love and desire; for what a mea love earnestly, he is careful to see it honoured, and gricosed when it is dishonoured. Phancies w commended for having expressed much mai against those wicked persons that violated the law of the Lord, Num. 25. 11, 12. And in Paul. 69.9, the Pealmist says, The seal of this house bath caten me up: "My correct deriv to have all things duly ordered about the we-ship, and my just displeasure and indipa-tion at all abuses therein, have corrects ma have wested my natural moisture and und spirits." commended for having expressed much m

series where my neteric mention on the spirits."
Seal is taken either in good or ill part. Then may be an experience in pursuing good things, when neither the end nor manner of doing it is good. Such was the usul of John, 2 king M.R. He was eager in executing the commends of God, but his sid it to be soon of mon: Come, see my real for the Lord. Such also use the usual of those Jews whom St. Paul speaks of. Rom. 10. 2, They have as newnest desire to maintain the law and wreship of God instituted by Moser, thinking through the prevente the glory of God, but though this is a norm, yet it is a blind mai: They know not the will of God, or what that righteourses is whereby a person is justified before God."
Sam. 21. 2. Saul sought to alay them in his s. Kings 10. 16. come and see my z. for the Led.

2Kings 10, 16, come and see my z. for the Lord 19, 31, the z. of the Lord shall do this, Iss. 37, 22 Peal. 60. 9. the z. of thy house hath estes me up and reproaches are fallen on me, John 2 12.

and reproaches are fallers on me, John 3. I.

119.139.my r. hath consumed me, because ensure

Isa. 9. 7. the r. of the Lord will pesform this

59. 17. and he was clad with r. as a cleak

63. 15. where is thy r. and thy strength?

Ezek. 5. 13. that I the Lord have spoken? in my r.

Rom. 10. 2. I bear record, that they have r. of Gor

2Corr. 7. 11. yea what r.? | 9. 2. and year r. bail

Phil. 3. 8. concerning r. paracturing the classes

Phil. 3. 6. concerning z. persecuting the ci Col. 4. 13, that he hath a great z. for you ZEALOUS.

Num. 25. 11. while he was z. for my sake 13. he was z. for his God and made an Acts 91. 20. and they are all z. of the law 22. 3. Paul was 1. toward God, Gel 1 1Cor. 14. 12. as ye are z. of spiritual gifts
Tit.2.14.purify a peculiar people, z. of good c
Rev. 3. 19. as many as I love, I rebuke and che be 2. therefor ZEALOUSLY.

Gal. 4. 17. they z. affect you, but not well
18 it is good to be z. affected in a good this

AN ALPHABETICAL

TABLE OF THE PROPER NAMES

OLD AND NEW TESTAMENTS:

TOGETHER WITH THE

MEANING OR SIGNIFICATION OF THE WORDS IN THEIR ORIGINAL LANGUAGES.

NOTE.—There are some PROTER NAMES in this TABLE, which are not in the following Part of the CONCORDANCE, being seldom mentioned in Scripture. To these, a reference to the Place in which they are found, is here annexed.

ACH

ADR.

ARON, signifies lefty, or mountainous; or, mountain of strength; or, a teacher, or teaching. The first high pricet of the Jone, the son of Amram, brother to Moses. He, at the desire of the people, made a calf, which they worshipped, and thereby committed a great sin. He was, with his sons, mointed and consecrated to the pricet's affec, Lov. 8.

ARONITES.

ARONITES.

ABADA, made of stone, or a building.

ABARIM, passages, or passengers.

ABDA, a servant, or servitude.

ABDI, to is my servant.

ABDIEL, the servant of God; or, cloud of the abundance of God.

ABDUN, a seryant, or cloud of judgment.

abundance of God.

ABDUN, a seryant, or cloud of judgment.

ABEL-NEGO, servant of light, Dan. 3. 23.

ABEL, Adam's second son, significs vanity, or breath, or vapour, Gen. 4.

ABEL, a city, significs mourning.

ABEL-BETH-MAACHAH, mourning to the

house of Marchah.

ABEL-MAIM, the mourning of the waters; er.

ABEL-MIZRAIM, the mourning of weakness, or of sickness.

ABEL-MEHOLAH, sorrow or mourning of weakness, or of sickness.

ABEL-MIZRAIM, the mourning of the Egypti-

ans, Gen. 50. 11.
ABEL-SHITTIM, mourning of the thorns.

and LL-DRITTIM, mourning of the thorns. It was a city wars the triber Jordan in the wilderness, Num 33.40.

ABEZ, un egg, or muldy. A city in the tribe of Issachar, Josh 19.50.

ABI, my father. The mother of Hezekiah, 2 Kings 18.2.

ABIAH, the Lord is m; father, or the father of the Issachar.

the Lord.

ABI-ALBON, most intelligent father, or the father over the building; or, father of injury.

ABIATHAR, excellent father, or father of him that survived, 1 Sam. 22. 20.

ABIB, green fruits, or ears of corn.

ABIDAH, the father of knowledge, or the knowledge of the father. One of the sense of Affidian, 17cm. 25. 4.

ABIDAN, father of judgment, or my father is indeed.

porge.

ABIEL, God my father, or my God the father.

He was the father of Kish, 1 Sam. 9. 1.

ABIEZER, father of help, or help of the father,
or my father is my help.

ABI-EZRITE.

ABIGAIL, father of joy, or the joy of the fa-ther, 1 Sam. 25. 3. ABIHAIL, the father of strength, or father of

ABIIIV, he is my father, or his father.
ABIJAH, the will of the Lord, or the Lord is

my father.

ABIJAM, father of the sea.
ABILENE, the father of the spartment, or of

ABIMELECH, father of the king, or my father

the king.
ABINADAB, father of willingness; er, my fa-

ABINADAB, father of willingness; er, my father is a prince.
ABINOAM, father of beauty, er comeliness; er, my father is beautiful.
ABIRAM, a high father, er father of fraud.
ABISHAI, the present of my father, er the father of the present; etherwise, the father of the sacrifice, er the sacrifice of my father.
ABISHALOM, the father of peace, er the peace of the father; er, the recompense of the father, 1 Kings 13. 2.
ABISHUA, father of salvation, er of magnificence, er the salvation of my father, I Ckr. 6. 4.
ABISHUR, the father of the wall, er of uprightness; er, my father is upright. 1 Ckr. n. 2. 29.
ABITAIL, the father of the dew; er, the father

ABISAUA, the father of the dew; or, the father of the shadow, according to the Syriac. One of David's wives, 2 Sam. 3.4.

ABITAUA, the father of the dew; or, the father of the shadow, according to the Syriac. One of David's wives, 2 Sam. 3.4.

ABITUB, father of goodness, or my father is good. 1 Chron. 8.11.

ABIHUD, father of praise, or glory of my father. ABNER, father of light, or the lamp of the father.

ABRAMA, a high father; the father of elevation. ABRAMAM, the father of a great multitude. At the command of God Abraham went out of Ur of the Chaldes, his sistive country, into Casaan, where the Lord promisents or give that lend to his aged. The Messiah was promised to be of his Jamily, for in his seed all the fathing of the earth were to be blassed, Gen. 13.3. Acts 3.25. Gal. 3.8. He was circumcised with all his househeld, and taught his futily to keep the commands of God. His fath was tried in being commanded to give my his son fasae; but the engel of the Lord steped him, and Isaac was exchanged with a ram. Isaac in this matter was an emisent type and fasure of Christ, who, in the time appointed by God, was to be offered up a sacrifice for the sine of those that believe in him. The spiritual children of fathful Abraham, are those that believe in Joses Christ, and to the worke of Abraham, John 8.30. Rom. 4.16. and 9.7. Gal. 3.7.39.

ABSALOM, father of peace, or the peace of the father.

ACCAD, a vessel, a pitcher; or, a sparkle.

father.

father.
ACCAD, a vessel, a pitcher; er, a sparkle.
The city solere Murred reigned, Gen. 10. 10.
ACCHO, close, inclosed, pressed together.
ACELDAMA, the field of blood, Jets 1. 19.
ACHAIA, grief, er trouble.
ACHAICUS, a native of Achaia.
ACHAN, er ACHAR, he that troubles and bruises.

ACHBOR, a rat; etherwise, bruising or inclosing ABILENE, the father of the spartment, or of mourning. A promise between Libeaus and Antilibanus, whereof Lysanias was tetrarch, Loke 3. 1.

ABIMAEL, a father sent from God, or my father ACHMETHA, a city.

comes from God. He was the son of Johtan, ACHOR, trouble.

Gen. 10. 28.

ACHBAH, adorned; or, bursting of the veil.

ACHBAHAPH, poison, tricks; or, one that breaks; or, the lip or brim of any thing.

ACHBIB, liar, lying; or, that runs; or, that

delays.

ADADAH, the witness or testimony of the assembly. The name of a city, Josh. 15. 22.

ADAH, an assembly. The wife of Lamcah, Gen. 4. 19. Also the wife of Essu, Gen.

Gen. 4. 19. Also the wife of Essu, Gen. 38. 2.

ADAIAH, the witness of the Lord. The father of Jedidah, mother of Josiah, 3 Kinga 32. 1.

ADALIAH, one that draws water; or, poverty, or cloud, vapour, death. One of Haman's sens. Esth 9. 8.

ADAM, earthy, taken out of red earth. The name of the first man, who was made after the image of feed, in a holy and happy estate, but by his fall and disobelience broke covenant with God, and thereby brought himself and all his posterity into an estate of sin and misery, Rom. 5. 12. But our Jord Jesus Christ, the second Adam, is the Saviour and Redeemer of all that truly believe in him, Mark 16. 16. Acts 4. 12. and 16. 31.

ADAMAH, red earth. A city, Josh 19. 36.

ADAMI, my man, red, earthy, human. A city, Josh 19. 33.

ADAR, high, or eminent.

ADBEEL, a vapour, a cloud of God; etherwise, a veser of God. One of ishmael's some, Gon. 25. 13.

ADDOIN, being foundation the Lord. The

ADDI, my witness, adorned, passage, prey.
ADDON, basis, foundation, the Lord. The
name of a place, Neb. 7. 61.
ADIEL, the witness of the Lord. 1 Chron.

ADIN, adorned, or voluptuous, dainty. Erre ADITHAIM, assemblies, or testimonies. Josh.

ADLAI, my witness, my ornament. 1 Chron.

37. 39.
ADMAH, earthy, red earth.
ADMATHA, a cloud of death, a mortal vapour.
Figh. 1. 14.

ADNAH, rest, or testimony eternal. 1 Chron.

ADNI-BEZEK, the lightning of the Lord, or the Lord of lightning; or, the Lord of Bench; for he was king of this city.

ADONIJAH, the Lord is my master.

ADONIKAM, the Lord is raised, or my Lord

ADVINGAM, the Lord is raned, or my Lord hath rised me.

ADONIEAM, my Lord is most high, er the Lord of might and elevation. 1 Kings 4. 8

ADONI-ZEDEK, justice of the Lord, or the Lord of justice. He was king of Jerusalem, Josh. 10. 1.

ADORAM, their beauty, their power, or their praise. He was David's tribute-gatheren 2 Sam. 20. 24.

2 Chron, 11. 9.
ADRAMMELECH the cloke, grory, grandew er power of the king

DAN, judgment, or he that judges.

DANIEL, judgment of God; or, God is my judge. I prophet descended from the reyel family of David, who was carried captive to Babylon when he was very young. He inter-preted Nebuchadnezzar's dreams, was cast into the lions' den and suced, but his adversaries were devoured. He was favoured with the were drovered. He was favoured with the vision of the four beats, and of the ram and he geat; Rabriel informeth him of the wrenty works, which is a famous prophacy of the time of the coming of the great Momiah.

DARA, generation, or house of the shopberd, or of the companion; or, race of wickedness, 1. Cham.

I Caren. X. o.
DARIUS, he that inquires and informs himself.
The king of the Medes, Dan. 5.31.
DATHAN, laws, or rites.
DAVID, beloved, dear. The son of Jeese, the

AVID, veloves, dear. I he sen by I seem to king of Judah and I med, who was a great type of the Messiah the king and spiritual head of his church. It is taken for Christ kimself, who was descended of the family of David, Jer. 30. 9. Ezek. 34. 23. and 37. 94, 35.

DEBORAH, a word, or a boo.
DECAPOLIS, a Greek word compounded of two others, of Sixa, ton, and wolves, a city, because this country contained ten cities.

DEDAN, their breasts, or their friendship, or their uncle; or, a judge.
DEDANIM, the descendants of Dedan.
DELIAH, poor, small, or head of hair; or,

bucket.
DEMAS, popular.
DEMETRIUS, belonging to Cores, or to corn.
DERBE, a sing. The name of a city, Acts 14. 6.
DEUEL, the knowledge, or science of God,
Num. 1. 14.
DIANA, the Latin word may signify luminous.

The Greek word sevenes sign ites perfect.
DIBON, understanding, abundance of knowledge,

er of building.

DIBON-GAD, abundance of sons happy and powerful; or, happy, or great understanding, or wifice.

educe.
DIDYMUS, a twin.
DIMON, where it is red.
DINAH, judgment, er who judges.
DINHABAH, his judgment in her, er she gives
judgment; er, who gives judgment. Gen.
36. 32.

36. 32.

DIONYSIUS, divinely touched, from Seeg, divine, and verse, I strike.

DIOTREPHES, nourished by Jupiter, or, Jupiter's foster-child; from Seeg, of Jupiter, and respect, a foster child.

DONG, who rets with uneasinem; or, a fisher-

man.

DOR, generation, or habitation.

DORCAS, the female of a roe-buck. Greek.

DOTHAN, the law, or custom.

DEUSILLA, watered by the dew, from \$perce,

the dew.
DUMAH, silence, or resemblance.
DURAH, generation, or habitation.

E.

LASTER, the passover, a feast of the Jows. LA This word is not properly translated, for in the original, Acts 12. 4. it is ve vacza, which signifies the pass-over; which was a yearly feast among the Jews, established in commemoration of the coming forth out of Egypt, and of the angel's passing by and oparing the houses of the Israelites sprinkled with blood, when the first-born of the Egyptians were slain. Easter was a goddess of the Secons in honour of which, easyiftess were offered about that time of the year. The word Easter seems nut to have been properly used in the about that time of the year. The word Daster seems not to have been properly used in the English Bible or English Littergy.

EBAL, a heap, or collection of old age; or, a mass that runs away and disperses.

EBED, a servant, or labourer.

EBED-MELECH, the king's servant,

EREN. EZER, the stone of belp.

ERER on the to seem, or a tessesse; or a near

EBER, one that passes, or a passage; or, angel wrath

EBIASAPH, a father that gathers together, or adds; or, my father who has added. 1 Chron. **6** 93. ED, witness.

EDEN, pleasure, or delight. EDOM, red, bloody, narthy, or red earth. EBOMITE.

EDREI, a very great mass; or, cloud, death of the wicked. The sity of Og, Deat. 1. 4. EGLAH, heifer, chariot, round. EGLAIM, deeps of the sea. EGLON, the same as EGLAH. EGYPT, in Melvery, Mirraim; that binds, or straitens; or, that troubles, or oppresses. EGYPTIAN.

EHUD, he that praises. EKRON, berraness, to

ees, tore away.

EKRONITES.

ELAH, an oak, a curse, oath, imprecation. ELAM, a young man, a virgin; or, secret, or an age. ELAMITES.

ELATH, a hind, or strength, or an oak. EL-BETHEL, the God of Bath-el. ELDAD, buved of God, or favoured of God. ELEALEH, ascension of God, or bunn-offering

of God.

ef Ged.

ELEAZAR, the help of God, or court of God.

EL-BLOHE, Israel, God the God of Israel.

ELHANAN, grace, gift or mercy of God.

ELI, ELI, my God, my God.

ELI, the effering, or lifting up.

ELIAB, God my father, or my God father.

ELIADA, the knowledge of God.

ELIAKIM, the resurrection of God; or, the God of the resurrection or of strength; or, God the

revenger.
ELIAM, the people of God, or the God of the

ELIAM, the people of God, or the God of the people.

ELIAS, See ELIJAH.

ELIABHIS, the God of conversion; or, my God will bring back.

ELIATHAH, thou art my God; or, my God comes. The sen of Homas. 1 Chron. 25. 4.

ELIEZ, ER, help, or court of my God.

ELIHOREPH, the God of winter; or, the God of most;

ELIHOREPH, the God of winter; er, the God of youth.

ELIJAH, dod the Lord; er the strong Lord. A famous prephet, who foretold a great famine, and was fed by the revens, 1 Kings 17. 6. He was raised up by God to oppose idoletry, and particularly the worship of Baal, introduced into Israel by Jezabel and Ahab, 1 Kings 18. He was taken up into housen in a whirlorind. Our Lord Jenus Christ interprets the Elijah premised in Mal. 4. 5. to be John the Baptist, Mat. 11. 10, 14. who came in the spirit and power of Elijah.

ELIKA, polican of God. 2 Sem. 23. 25.

ELIM, the rame; er, the strong, or the stags, or the valleys.

ELIMELECH, my God is king.

ELIMELECH, my God is king.

ELIOENAI, towards him are my eyes; or, towards him are my fountains; or, towards him are my poverty and my misery. 1 Chron.

S. 23.

ELIPHALET, the God of deliverance; er, my
God who puts to flight.

ELIPHAZ, the endeavour of God.

ELISABETH, God hath sworn, the oath of
God, er the fulness of God.

God, or the fulsees of God.

ELISHA, salvation of God, or God that saves.

The name of a prophet whom Elijah aneinted in his room, 1 Kings 19. 16.

ELISHAH, son of Javan, Gon. 10. 4. Or the isles of Elishah, Erch. 27. 7. It is God; or, the lamb of God; etherwise, God that gives

help.
ELISHAMAH, God hearing.
ELISHBA, See ELISABETH.
ELISHUA, God is my salvation.
ELIHUD, God is my praise, or the praise of my

ELIZUR, God is my strength, my rock; er, stone, er rock of God. Num. 1.5. ELHANAN, God the zealous; er, the possession, er the reed of God.

ELMODAM, the God of measure; er, the God

of the garment. ELNATHAN, God has given, or the gift of

God.
ELON, oak, or grove, or strong.
ELUL, ory, outery. The sixth month of the
Hobres year.
ELUZAI, God is my strength. 1 Chron. 12. 5.
ELYMAS, this name in Arabis signifies a ma-

EMIMS, fears of terrors; er, formidable, er EMMAUS, people despised, or obscure.

EMMOR, an ass. EN-DOR, fountain; er, eye of generation, er

ENEAS, laudable, from the Greek verb wives, I mains.

eth of EN-EGLAIM, the fountain, or the eye of the calves, or of the chariots, or of roundsecs.

happiness. EN-MISHPAT, fountain of judgment. Gas.

ENOCH, dedicated, or disciplined, and well regulated. The son of Javed and father of Methoselah. Ecoch and Elijah mere translated Mathasolah. Essoch and Elijah mere iranslaid to heaven without seeing death. It is eaid, that Basoh walked with God, and he was not: for God took him. "He lived in comportable communism with God; God manifesting himself to him, and he having a lively sense of God's presence always upon his spiril, and seeking to approve himself to God in all things." Gen. 5. 94. Hich, 11. 5.

things." Gen. 5. 24. Heb. 11. 3. ENON, cloud or mass of darkness; or, his fees tain; or, his eye.
ENOS, fallen man, subject to all kind of ord

in soul and body.

EN-ROGEL, the fuller's fountain.

EN-SHEMESH, fountain, or eye of the se

Jack. 18, 17.

John 18. 17.

EPAPHEARS, covered with foam. Greek.

EPAPHEARS, covered with foam. Greek.

EPAPHEARS, covered with foam. Greek.

EPAPHEAD ITUS, agreeable, handsome. One
whom Paul scat to the Philippiane.

EPENETUS, laudable, worthy of praise. One
that first embraced the geopel in Asia.

EPHAH, weary, tired; or, to fly in the sir as a
bird. The sen of Midden.

EPHES-DAMMIN, the portion or offician of
blood, or drop of blood.

EPHES-US, desirable, chief city of Asia Jimer.

EPHES-US, desirable, chief city of Asia Jimer.

EPHER-IM, that brings fruit, or that grown.

EPHEAIM, that brings fruit, or that grown.

EPHEAIM ITE.

EPHRAIMITE.

EPHRATAH, abundance, or bearing fraits or increasing. It is believed that the city Ephratah, otherwise called Beth-lebers, took its name from Ephratah, Cale's wife.

EPHRATH, See EPHRATAU.

EPHRATHITE, on inhabitent of Ephratah, or a descendent from Ephraim.

EPHRON, dust.
EPICUREANS, who give amistance; from the
Greek word ensurys, I help, I amist. A and
of Heathen philosophers.

ER, watch, or enemy. ERASTUS, lovely, or amiable. ERECH, length, or which lengthens; otherwise,

health, physic. A city, Gen. 10. 10. ESAIAS, See ISAIAH.

ESAR-HADDON, that binds joy, or that chose

the point.
ESAU, he that does, or acts, or finishes.

EZEK, contention.
ESH-BAAL, the fire of the idol. 1 Chron. 8.33.

ESH-BAAL, the me of the stol. I Claum. S. Z. ESH-COL, a bunch of grapes.
ESH-TAOL, stout, strong woman. Joak. IS. Z. ESH-TAOL, stout, strong woman. Joak. IS. Z. ESH-TEMOA, which is heard; or, the beasem of a woman. A city, I Sam. 30. 28.
ESLI, near me; otherwise, be that separates. ESROM, the dart of joy; or, division of the

ESTHER, secret or hidden ETAM, their bird; er, their covering. 1 Com

a. d. ETHAM, their strength, their sign. ETHAN, strong; or, the gift of the island. ETHANIM, strong, or valiant. The account month of the ecclosiastical year of the Ho-

ETHBAAL, towards the idol, or with Beal; or, he that rules and possesses. I Kingo Ba. 32.
ETHIOPIAN, in Hebrew, Cush, blackness: in Greek it signifies heat, burning; from code, I burn, and cove, face and cove face.

ETHIOPIAN. ETHIOPIANS.
EUBULUS, a prudent, a good commellor. Gr.
EVE, living, or collivening.
EVIL-MERODACH, the fool of Merodach, or
despising the bitterness of the fool; or, otherwise, the fool grinds bitterly.
EUNICE, good victory.
EUNICE, good victory.
EUDIAS, sweet scent, or that smalls well.
EUPHRATES, that makes fruitfol, or grows.
EUTYCHUS, happy, fortunate; from on, good,
and tuxe, fortuna.

and vyxa, fortune.

EZEKEL, the aircight of God, or supported of God, or God is my strength.

EZEL, going abroad, walk; or, distillation.

EZION-GEBER, the would of the man, or of the airong; or, counsel of the man. d chy I Kings 9, 26.

EZRA, a bolpar. In his book we have the blade of his return from Bahylon to Jerusalem, aft the seventyyears' captivity. Zermbhahel recom-

the temple; Exra the worship of God; Make- GILBAD, the heap or mass of testimony. mich the city of Jerusalem.

F.

RELIX, happy, or prosperous.
FESTUS, festival, or joyful.
FORTUNATUS, happy, or prosperou...

G.

GAAL, contempt, or abomination.

GAASH, tempest, commotion, tumult, or overthrow. A meastain, Josh. 24. 30.

SABBATHA, high, or elevated. In Greek lithestrates, paved with atones; from Arbeg, a stone, and orpores, paved.

GABRIEL, God is my strength, or, man of God, or strength of God, or my strong God. GAD, a band, or happy, or armed and prepared. GADARENES, surrounded, walled.

SADDI, my happiness. my army, my troop; otherwise, a kid. The son of Suei, Num. 13. 12.

GADDIEL, goat of God; or, the Lord is my happiness, or my army. Mum. 13. 10.

GADITES.

GAIUS, Lord; or an earthy man.

GALUS, Lord; or an earthy man. GALATIA, white, of the colour of milk. GALATIANS.

GALLATIANS.

GALBANUM, a sort of gum, or sweet spice.

GALEED, the heap of witness.

GALILEE, wheel, revolution, or heap; or, revolution of the wheel.

GALILEANS.

GALILEANS.
GALILEANS.
GALILIM, who heap up, who cover, who roll.
GALLID, he that sucks, or lives upon milk.
GAMALIEL, recompence of God, or camel of
God, or weamed of God.
GAMALIMMS, soldiers placed in the towers of
Tyrus The word in Hebrew signifies a cubic
whence some call them pigmine, or dwarfs.
Others think that the word is Syriac, and signifies bold and courageous men. Others say,
they were men who came from Gammade, a
term of Phenicia.
GATAM, their lowing; or, their touch; or, the
lowing of the perfect. Grandson of Essu,
Gan. 33, 11.
GATH, a press.

GATH, a press.

GATH-RIMMON, the press of the granate; or exatted press. Josh. 21. 25.

GAZA, strong, or a goat.

GEGA bill. or cup.

GEBAL, a hill, or cup. GEBAL, bound, or limit.

GRBIM; grasshoppers; or, height. GEDALIAH, God is my greatness; or, fringe of

the Lord.

GEHAZI, valley of sight, or vale of the breast.

GENARIAH, completion, or accomplishment of

the Lord.

GENNESARET, the garden of the prince;

etherwise, protection of the prince, er of him

etherwise, protection of the prince, or that governs.

GENUBATTI, theft, robbery; er, garden, er protection of the daughter. I Kings II. 20.

GERA, pilgrimage; er, combat, dispute,
GERAH, the twrnticth part of a shekel.

GERAE, See GERA.

GERGESENES, those who come from pilgrimage, or from fight. A people beyond Galiles.

GERICIM, cutters.

GERSHOM, a stranger there; er, a traveller of moutation.

GERSHON, his banishment; er, the change of

pilgrimage.

GESHUR, the sight of the valley; the vale of the ox; or, the vale of the wall.

GESHURITES.

GETHER, the vale of trial, or of searching; or, the press of inquiry, or of contemplation. The sen of Aram, Gen. 10. 23.
GETHERMANE, a very fat valley; or, the

valley of oil.
GIAII, to guide, draw out, produce; er, a sigh

or groat.

GIBEON, hill, or cup; otherwise, that which is without, or that which is lifted up; or, the elevation of inquity.

GIBEON ITTES, people of Gibeon.

GIDEON, he that bruises and breaks; or, cutting

off iniquity.
GIDEONI, See GIDEON.
GIHON valley of grace; or, breast, or im-

petrons.
PLEOA, revolution of inquiry or collection of swelling and inflammation.
711

GILGAL, wheel, revolution, heap; cherwise, revolution of the wheel, or heap of heap.

GILOH, he that rejoices, that overturns, that passes, that reveals, or discovers. A city, Josh. 15. 51.

GILONITE.

GIRGASHITE, who arrives from pilgrimage. GITTITE, a wine-press.

GOB, cistern, or grad shopper, er eminence

GOG, roof, covering.
GOLAN, passage, or revolution.
GOLGOTHA, a heap of sculls.

GOLGOTHA, a heap of scuis.
GOLIATH, passage, revolution, discovery, heap.
A giant stain by Devid.
GOMER, to finish, complete, accomplish; etherwire, consuming, a consumer.
GOMORRAH, a rebellious people; er, the peo-

e that fear.

ple that fear.
GOSHEN, approaching, drawing near.
GOZAN, fleece, or pasture; or, who nourished

the body.
GRECIA, the country of the Greeks.
GRECIANS.

GREECE

GREEK. GREEKS.

GUR, the young of a beast; otherwise, dwelling, assembly, or fear.

H.

HABAKKUK, he that embraces; or, a wrestler, Hab. 1. 1.
HACHALIAH, who waits for the Lord; or, the hook of the Lord, Neh. 10. 1.
HACHILAH, my hops is in her; or, hook in

HACHILAH, my hops is in me, v, and her.

HADAD, joy, noise, clamour, cry of mariners, Gen. 36. 35. 1 Caren. 1. 30.

HADADEZER, the beauty of assistance.

HADADEIMMON, the voice of height. Rimmon was a ged of the Syrians; the invocation of the god Rimmon.

HADABSAH, a myrile, or joy.

HADABSAH, a myrile, or joy.

HADABSAH, their beauty, their power, their cloke; or, praise, or a cry lifted up.

HADABCH, point, or joy of tenderness; or, your chamber.

HAGAR, a stranger, or that fears.

HAGARENES, of the family of Hagar.

HAGARITES, the same.

HAGARITES, the same.

HAGARITES, the same.

HAGARITES, the same.

HILL, God lives, or the life of God.

HIERAPOLIS, holy city; from usper, holy, and roll, a city. Col. 4. 13.

HIGGAION, meditation, consideration.

HILLIGH is my portion; according to others, the Lord's gentleness.

HILLIELL, be that praise; or, folly; or, Lucifler The father of Abdon, Judg. 12. 13.

HINNOM, there they are: or, their riches.

HIRAM, evaluation of life: or, their whiteness, or, their liberty; or, he that destroys, or anathematics.

HITTITES, who is broken, or fears.

Descend

HAGGAI, feast, selemaity, turning round. HAGGITH, rejoicing. HALLELUIAH, praise the Lord, or praise to

the Lord.

the Lora.

HAM, hot, heat, or brown.

HAMAN, noise, tumult; or, he that prepares.

HAMATH, angor, heat, or a wall.

HAMMEDATHA, he that troubles the law; or

HAMON-GOG, the multitude of Gog.

HAMON-GOG, the multitude of Gog.
HAMOR, an ass, or clay, or wine.
HAMOTAL, the shadow of bis heat; or, the heat of the dew. 2 Kings 23. 31.
HANAMEEL, the grace that comes from God; or, pity, or gift of God.
HANAMEEL, grace, mercy, gift of God.
HANANI, my grace, my mercy; or, he has shewed me mercy.
HANANIAH, grace, mercy; gift of the Lord.
HANNH, gracious, merciful; or, taking rests.
The wife of Elkanak, and mother of Samuel.
HANOH, gracious, merciful; or, he that rests.

The wife of Elkanah, and mother of Samuel. HANOCH, dedicated.
HANUM, gracious, merciful; er, he that rests. HARAN, mountain, er mountainous country, er, which is inclosed. The sen of Terak. HARAN, a place. See CHARRAN.
HARBONAH, his destruction, er his sword, er his dryness; er, the anger of him that builds, er that understands.
HAROD, astonishment, fear.
HAROSHETH, agriculture, silence, deafness; er, vessel of earth; er, forest.
HASHMONAH, diligence, er enumeration; er, embany, er present. June. 33. 29.
HATACH, he that strikes. Ectl. 4. 5.
HAVILAH, that suffers pain; that brings forth; or, that speaks, er declares to her. Gen. 10. 7.
HAVOTH-JAIR, the villages that enlighten, er that shew forth light. June. 32. 41.
HAZAEL, that sees God.
HAZARMAVETH, court, er entry, er dwelling of death. The sen er Jektas. Geo. 10. 98.
HAZELELPONI, shade, and sorrow of countenance; er, submersion of the face.
HAZEROTH, villages, hamlets; court, er porch.
HAZEROTH, villages, hamlets; court, er porch.

HAZOR, court, or hay.

HEBER, one hat passes, or a passage; etherwesa anger, wrath.

HEBREWS, descended from Hober.

HEBRON, society, friendship, enemantment.

HEGAI, or HEGE, meditation, word, taking

away, separation, grouning.

HELAM, their army, or their trouble, their atrength; or, expectation; or, dream.

HELBON, mitk, or fatness.

HELDAI, the world.

HELI, ascending, or climbing up
HELKATH-HAZZURIM, the field of strong

men, er of rocks.

HEMAN, their trouble, their tumult. The see

HEMAN, their trouble, their tumult. The sees of Lotan, Gen. 36. 32.

HEMAN, much, or in great number; otherwise, tumult. I Kings 4. 31.

HEN, grace; or, quiet, or rest.

HEPHZI-BAH, my pleasure, or delight in her. The mother of Manascah, 2 Kings 21. 1. The true church thus called, Isa. 62. 4.

HERMES, Mercury, or grain, or refuge. Greek HERMOGENES, begotten of Mercury, or generation of lucre. Greek.

HERMONITES.

HERMONITES.

HEROD, the glory of the skin, from spec favour, glory, and sepac, the skin; or, son of

favour, glory, and \$ipms, the skin; er, son of the hero. HERODIANS. See Appellatives. HERODION, song of Herod. HERODION, song of June; from "Hea, June, and als, a song; or, the conqueror of heroes. HESHBON, invention, industry, or thought; or he that hastens to understand, or to build.

be that hastens to understand, or to Dung.
HETH, trembling, or fear.
HETHLON, fearful dwelling: or, his covering
The name of a city, Ezek. 17. 15.
HEZEKIAH, strong in the Lord; or, taken and
supported by the Lord.
HEZRON, the dart of joy; or, division of the

ants of their fits are of Canadan, Gen. 10. 15.
HIVITES, wicked, had, or wickedness.
HOBAB, favoured and beloved.
HOBAB, hove, friendship, or secrecy. Gen.

14. 15.

14. 15.

HOGLAH, his festival, or his dance.

HOPHNI, he that covers; or, my fist.

HOR, who conceives, or shows.

HOREB, desert, solitude, destruction, dryness.

HOR HAGIDGAD, the hill of felicity.

HORMAH, devoted or consecrated to God; utter

destruction.

HORONAIM, anger, or raging.

HORONITE, anger, fury, or liberty.

HOSEA and HOSHEA, saviour, or salvation.

HUL, pain, infirmity, bringing forth children, sand,
or expectation. Theson of Aram, Gen. 10.23.

HULDAH, the world. A prophetess, 2 Kinga.

92. 14. XZ. 14. HUR, liberty, whiteness, bole, cavern. HUSHAI, their haste, or their sensuality, os. their silence. HUZZAB, molten.

HYMENEUS, nuptial, or marriage.

J.

JAALAM, who is hidden; er, young man; er their kids. Son of Essu, Gon, 36. 5.

JAAZANIA, whom the Lord will hear, er whe is attentive to the Lord; er, the balances, the arms, the nourishment of the Lord.

JABAL, which glides away; er, that brings, er that produces.

JABBOK, evacuation, er dissipation.

JABESH-GILEAD.

JABESH-GILEAD.

JAREZ errow er trouble.

JABEZ, sortow, or trouble.

JABIN, he that understands, he that builds.

JABNEEL, building of Ged; or, understands

of God. A city, Josh. 19, 33.

"ACHIN, be that strengthene and makes sted-JACOB, he that supplants or undermines; er, the heel. The sun of Isaac, and the futher of the twelve patriarche; he prevailed in prayer with God, and was called Isruel; he went in the time of the famine with all his family into Egypt, and his son Joseph gave them habitation and maintenance. Jacob blessed his children bo fore his death, and ordered them to bury him in Canaan

JAEL, he that ascends, or a kid.

JAH, the everlasting God.
JAHAZ, quarrel, dispute; er, the going out of

AHAZA, the same. JAIR, my light; or, who diffuses light; or, is en-

lightened.

JAIRUS, the same.

JAMBRES, the sea with poverty.

JAMES, the same as JACOB.

JANNA, who speaks, or who answers; otherwise, affliction, misery, or impoverished.

JANNES, the same.

JAPHETH, he that persuades, or extends, or

andsome. JAPHIA, which enlightens, appears, or shews; er, which groans. The son of David, 2 Sam. er, which groans.
5, 15,

JAREB, a revenger.

JARED, he that descends; or, he that rules or commands.

JASHER, righteous.

JASON, he that cures, or that gives medicines;
from 'seric, health, or cure.
JAVAN, he that deceives, or makes sorrowful;

otherwise, clay, dirt.

JAZER, assistance, or he that helps.

IBHAE, election, or he that is chosen.

ICHABOP, where is the glory? or, wee to the

ICHABOL', where is the group i ve, we designer,
ICONIUM. a city, from 'vae. I come.
IDDO, his hand, his power, his praise, his witness, his .vnament.
IDUMEA, red, earthy.
IEBUS, which treads under foot, or contemns.
A city, the same as Jerusalem, Judg. 19. 10.
IEBUSITES, inhabitants of Jebus.
JECONIAH, preparation of the Lord, or sted-fastness of the Lord.
JEDIDAH, well beloved, or amiable. The mother of Josiah, 2 Kings 22. 1.
JEDIDAH, beloved of the Lord.
ZEDUTHUN, his law: or, who gives praise.
JEGAR-SAHADUTHA, the heap of witness.
JEHOAHAZ, the prize, or possession of the

JEHOAHAZ, the prize, or possession of the Lord; or, the Lord hat sees. JEHOASH, the fire of the Lord; or, the victim

of the Lord.

JEHOIACHIN, preparation, or strength of the

JEHOIADA, the knowledge of the Lord. JEHOIAKIM, the resurrection, or confirmation

of the Lord.
JEHONADAB, See JONADAB.

JEHORAM, exaltation of the Lord; or, rejected of the Lord.

JEHOSHAPHAT, God judges, or the judgment

JEHOVAH, the incommunicable name of God Self-existing.
JEHOVAH JIREH, the Lord will see or pro-

JEHOVAH-JIREH, the Lord will see or pride; the Lord will be manifested or soen.
JEHOVAH-NISSI, the Lord my banner.
JEHOVAH-SHALOM, the Lord send peace.
JEHOVAH-SHAMMAH, the Lord is there.
JEHOVAH-TSIDKENU, THE LORD O

RIGHTEOUSNESS. JEHU, he that is, or who exists.

JEHUDIJAH, the praise of the Lerd. The wife
of Ezra. 1 Chron. 4. 18.

of Erra. 1 Chron. 4. 19.
JEMIMA, handsome as the day. One of Job's daughters, Job 42. 14.
JEPHTHAII, he that opens, or he will open.

JEPHUNNEH, he that beholds.

JERAH, the moon, or month; otherwise, to scent or smell. Son of Joktan, Gen. 10. 26. JERAMEEL, mercy of God; or, the love of

God.

JEREMIAH, exaltation or grandour of the Lord:
or, who exalta, or given glory to the Lord:
He was called to the extraordinary office of
a Prophet in his younger years, and continued.
In that affice for at least forty years together.
In his time iniquity did exceedingly abound in
the land of Judak. He carnestly and frequently
sealls the people to repentance, both by his reproofs and threatenings for their sins. He deanguages the captivity of the people by the
Madylenians, for which he was put in prison;
The

he lived to see his prophecy fulfilled. But for the comfort and support of the faithful, he foretells their return after seventy years, and the culargement of the church by Christ. His style is generally the most plain of any of the

JERICHO, his moon, or month; or, his sweet

JERIMOTH, eminences; er, he that fears, that sees, that rejects death. 1 Caren. 7. 7. JEROBOAM, fighting against, er increasing the

people.

JERUBBAAL. be that disputes about Baal; or, that revenges the idol; or, let Baal defend his

JERUBBESHETH, let the idel of confusion defend itself.

fend itself.

JERUSALEM, the vision, or possession of peace.

It was the chief city of Judea, and was first called Salum, where Melchizedek was king, Gen. 14.18. It was also called debus, and was possessed by the Jebusites, who held therein the fort of Sion, till it was taken from them by David, Judg. 10. 6. 1 Chron. 11. 4, 5, 7. Here also was mount Moriah, near mount Sion, wherean Salman hull the temple, and where whereon Solomon built the temple, and where whereon Solomon built the temple, and where Abraham was commanded to offer his son Isaac; Abraham named the place Jehovah-jireh, because the providence of God was there eminently seen, 2 Chron. 3. 1. Gon. 22. 2, 14. which word jireh being put to the former name Salem, maketh it Jerusalem, where peace is seen. It is called Salem, by the first name, Paul. 76. 2. It is put for the church militant, Isa. 62. 1. and the church triumphant is called the new Lewellem.

18a. 02. 1. and the church triumphant is called the new Jorusalem, Rev. 3. 12.

JERUSHA, he that possesses the inheritance; or, exiled, banished, rejected. 2 Kings 15. 33.

JESHIMON, solitude, desvlation. The name of a desert, 1 Sam. 33. 24.

JESHUA a saviour.

JESHURUN, upright or righteous. Israel is so

called.

JESSE, to be, or who is; or, my present.
JESUI, who is equal, proper, placed; or, flat
country. The son of Asker, Gen. 46. 17. Num.
26. 44.

Sounty.

20. 44.

JESUS, the hely mame Jesus; Baviour; who saveth his people from their sins, Mat. 1. 21.

The eternal Son of God, of one substance and equal with the Father, the mediator of the covenant of grace, who in the fulness of time became man, and so was and continues to be God and man in two distinct natures and one person for ever. The word Jesus is taken for the doctrine of Jesus, Acts 8. 35. and for Joshus, who brought God's people into the land of Canan, and was therein an eminent type of our Jord Jesus, Heb. 4. 8.

JETHER, he that excels, or romains; or, that examines, searches; or, a line or string, Judg. 8. 20.

JETHEO, his excellence, his remains, his pos-

JETHRO, his excellence, his remains, his pos-

terily.
JETHUR, he that keeps; otherwise, order, succession; or, mountainous. Son of Ishmael, Gen. 25, 15.

JEUSH, he that is devoured, gnawed by the moth; otherwise, assembled. Son of Rehoboum, 2 Chron. 11. 19.

JEW, JEWS, so called from Judah. See JU-DAH. JEWESS.

JEWISH.

JEWRY.

OUR JEZEBEL, island of the habitation; or, woe to the habitation; or, isle of the dunghill, or woe

the habitation; or, use of the dungnill, or wee to the dunghill.

JEZRAHIAH, the Lord is the east; or, the Lord arises; or, brightness of the Lord. Chief of the singers, Neh. 12. 42.

JEZREEL, seed of God; or, God who spreads the evil; or, dropping of the friendship of God.

God.

JEZREELITE, an inhabitant of the city Jexreel.

IGDALIA, the greatness of the Lord; or, the

Lord shall exalt me, or make me great. A

man of God, Jer. 35. 4.

JIDLAPH, he that distile, or drops water; or

hands joined. Son of Nuhor and Mileah.

Gen. 22, 22.

LION has an factor.

But for | JOAB, paternity, or who has a father; or, volum

JOAH, fraternity, or who has a brother; or, be ther of the Lord. JOANNA, the grace, the gift, or the morey of

JOASH, who despairs; or, he that burns, who is on fire

on fire.

JOB, he that weeps, that cries; or, that spain out of a hollow place. He develt in the land of Us, and was an upright and just man, fearing God. Satan was permitted to beresse this of his children and substance, and to switchin with sore boils. He was visited by his friends in his efficition; God blessed his later ead and gave him twice as much as he had below. Job's patience is recommended as an example to the godly in all ages, Jum. 5. 11.

JOCHEBED, glorious, honourable, a person of merit; or, the giory of the Lord. The mother of Moses, Exod. 6. 20.

JOEL, he that wills, commands, or swears.

JOEZER, he that aids and assists. 1 Chron. 12. 6.

19 K

JOHA, who enlivens and gives life. 1 Chros. Q 16 JOHANAN, who is liberal, merciful, pieces, and

grants favour; otherwise, the grace of the

JOHN, the grace, gift, or mercy of the Lord. JOKSHAN, bard, difficult, scandalous. Gas.

JOKTAN, small; er, diagust, weariness; er, dispute, contention. The sea of Heber, Gen.

JONADAB, who acts in good earnest, gives and offers freely, liberally; er, who acts as a JONAH, or JONAS, a dove; or, he that op

JONATHAN, given of God, or the gift of the

JORPA, beauty, comeliness.

JORAM, to cast; elevated.

JORDAN, the river of judgment; er, he that shews, or rejects judgment, or descent.

JORIM, he that exalts the Lord, or the exakation of the Lord.

JOSE, raised, or who exists; or, who pardom, a

JOSEPH, increase, addition. The eleventh son USEPH, increase, addition. The elevents on of Jacob, belowed by his father, but hated by his brethren. His two dreams forcefuld his advancement: He was cast into a pit by his brethren, and sold to the Ishmerlites. He interpretal Pharach's dreams, and was made ruler of Egypt. His brethren in the seven years' for the lates of the seven years' for the seven years' for the lates of the seven years' for the seven Legypi. 11s oretaren in the seven years jo mine are sent to Egypt by Jacob for corn; and afterwards Jacob with his family come to br seph in Egypt, who receives them kindly, and settles them in the land of Goohen. In the his tory of Joseph there are many wonderful stage of divine Providence relating to his afficient of divine Providence relating to his afficied and exalted state, which are recorded in the book of Genezis. (2) Joseph was also the name of a disciple of Christ, a rich man of Arine-thea, who buried the body of our Lard James in a temb prepared for kimself, Mat. 7: 52, and was likewise the name of seneral others, Luke 3. 24, 26, 30. Acts 1. 23. JOSEN, See JOSE. JOSEN, the Lord, the Saviour. JOSINA, the Lord, the Saviour.

JOTHAM, perfection of the Lord. IPHEDEIAH, the redemption of the Lord, 1 Chron. 8. 25.

IRA, city, watch, spoil; or, effusion, or hear of vision. One of David's rulers, 2 Sam. 29

IRAD, wild ass; er, heap of descents, er of empire. The son of Exect, Gen. 4. 18.
IRIJAH, the fear of the Lord, er vision of the Lord; er protection of the Lord, Jer. 37

13

13. AC, laughter. The son of Abraham and Sarah, being the seed promised to than by Gad. Abraham, for the trial of his faith, was remanded to offer up his sen linner, and went to the place appointed, when Moriah, where of terwards the temple was built; and hinding lance, and taking the hnife to hill him as a sacrifice, he was stayed by the sayed of the Lord, and leane was exchanged for a run eaught in a thicket. Ivane taketh Rebeliah wife, by whom he had two sons, Eom and Jacob: He sends his eldent on Rose for which on, but Rebeliah instructs Jacob the yampur son, but Rebeliah instructs Jacob the yampur son, but Rebekah instructs Jacob the year

to obtain the blessing.

priests and Louites were the ordinary teachers | KENAZ, this nost; or, this lamontation, this procession, this purchase. The father of Othnies and sont extraordinary measurages, the pro- nicl, John 15. 17. of the levish church, so God sometimes rased up and east extraordinary accessingers, the prophets. It may be the majesty of his style and the most eminent, both for the majesty of his style and the excellency of his matter, wherein he so fully and clearly describes the person, offices, the sufferings and kingdom of Christ, that he is commonly called the Evangelical Donales.

ISCAII, he that anoints; er, that covers, or protects. The daughter of Haran, Gen. 11.

go.

BCARIOT, is energet to signify a native of the town of Iscarioth. A man of murder; from [Heb.] ish, a man, and [Heb.] careth, he that cuts off, or exterminates. Others maintain, that the surname given to Judan, a mord signifying recompence, restitution. This traiter verified his nativity, by receiving the price of the blood of his Master Jesus Christ; jrem the word [Heb.] sachar, to receive a recompence.

ishBAK, who is empty or exhausted; or, who is fursaken or abandoned. One of Abraham's

ISHBI-BENOB, he that sits in the prophecy, a in the word, or in the production; etterwise, conversion, or blowing, or respiration in prophecy. A giant, 2 Sam. 21.16.
ISH-BOSHETII, a man of shame; or, the re-

ISH-BUSHETH, a man of shame; er, the retarding of the man.
ISHMAEL, God who hears.
ISHMAELITES, the posterity of Ishmael.
ISHMEL a prince with God, er prevailing with
God; er, one that wrestleth with God; as if it

God; or, one that westleth with God; as if it had been written Ish-rael. The name given by God to Jacob, Gen. 32. 22. and 35. 10. Iwael is often in scripture taken for the people of God, Exod. 6. 6, 7.

ISRAELITES, the posterity of Israel ISRAELITES, and the posterity of Israeling to Israeling Israeling israeling to Israeling israeling

ITUREA, which is guarded; er, a country of mountains.

IVAH, iniquity. JUBAL, he that runs, or he that produces; or, a

trumpet.

'UBILEE, a feast of the Jews, every fiftieth
year; in Hebrew, Jobel, which, according to
some, signifies a ram's horn, or a trumpet,
by which the Jubileo year was proclaimed.

Others derine the stymology of Jobel from the
Hebrew Jubal, which formerly signified, as
they say, to ylay upon instruments; and this
year was celevated with music and all expressions of joy. Others are of opinion, that it comes from the verb Hobil, to bring or call back; because then every thing was restored

to its first possessor.

JUDAH, the praise of the Lord.

JUDAS, the same as JUDAH

JUDEA, a country.

JUDEA, downy; from 1020c, down, soft, and tender bair. A friend of St. Paul's, Rom. 16.

J'LIUS, from the same, Acts 27. 1. JUNIA, from Juno, or from Juventus, youth.
A kinsman of St. Paul's, Rom. 16. 7.

TPITER, as if it were juvans pater, the father that helpeth. JUSTUS, just, upright.

 $K^{ABZEEL_{a}}$ the congregation of God, Jesh. 15.

KENITES, possession, or purchase, or lamenta-

tion, or next.

KEREN-11APPUCH, the horn, or child of beauty. Job's third daughter, Job 42. 14.

KERIOTH, the cities, the callings.

KETUKAH, he that burns, or makes the incanse to fume; etherwise, perfemed, or odori-

KEZIA, superficies, or angle; or, cassia. The daughter of Job, Job 42. 14.
KEZIZ, end, extremity. A valley, Josh. 18.

KIBROTH-HATTAAVAH, the graves of lust

Num. 11. 34. KIDRON, obscurity, obscure. 2 Sam. 15. 23.

KIRA acity, a wall, or meeting.

KIR, acity, a wall, or meeting.

KIR-HARESETH, the city of the sun; the city with walls of burnt brick.

KIR-JATH, city, vocation, lesson, reading, or meeting. A city, Josh 18. 28.

KIRIATHAIM, the two cities, the callings, the

RIBLATH-ARIM, city of four.

KIRJATH-ARIM, city of cities; or, the city of those that watch. Erre 2.93.

KIRJATH-BAAL, the city of Baal, or of those that command, or that poscess. Jos.

15. 60.

KIRJATH-JEARIM, the city of woods or fo

KIRJATH-SANNAH, the city of the bush; er, the city of enmity. Jest. 15, 49. KIRJATH-SEPHER, the city of letters, er of the book. Jesh. 15. 15. KISH, hard, difficult; etherwise, straw, or fo-

KITTIM, they that bruise; er, gold, er colour-

ing.
KOHATH, congregation, wrinkle, obedience; er, to make blunt.
KOHATHITES, the pesterity of Kohath. KORAH, bald, frozen, icy.

ABAN, white, shining, gentle.

LACHISH, she walks, she goes; er, who exists of himself.

AHMI, my bread, or my war. The brother of Goliath, 1 Chron. 20. 5.

Goliath, i Chron. 90. 5.

LAISH, a lion.

LAMECH, poor, made low; er, who is struck.

LAODICEA, just people; from hass, people, and hasses, just.

LAODICEANS, inhabitants of Laodicea.

LAPIDOTH, enlightened, or lamps. The husband of Deborah, Judg. 4. 4.

LAZARUS, the help of God.

LEAN, weary, tired.

LEBANON, white, or incesse.

JEBBEUS, a man of heart.

LEGION.

LEGION.
LEHABIM, fiames, or which are inflamed; or, the points of a sword, Ges. 10. 13.
LEHI, jaw-bone. The name of a place, Judg. 15. 9.
LEMUEL, God with them.
LEVI, who is held and associated.
LEVITES, of the pectarity of Levi.
LIBNAH, white, whitesess.
LIBNI, the same. The sen of Gershon, Exod. 6. 17.

U.II.
LIBYA, in Hebrew, Lubim, the heart of the sea.
er, a nation that has a heart.
LIBYANS, the people of Libya.
LINUS, nets. A friend of St. Paul's, 2 Tim. 4

LO-AMMI, not my people.

LOIS, better: from the Greek word hour, bet-

LO-RUHAMAH, not having obtained mercy not pitied. LOT, wrapt up, hidden, covered; stherwise,

myrrh, rosin.
LUCAS, tuminous.
LUCIPER, bringing light.
LUCIUS, See LUCAS.
LUKE, See LUCAS.
LUKE, see a control of the control

NADESH, holv, or holiness.

KADESH-BARNEA, holiness of an inconstant son; or, holiness of the core, or of purity.

KEDAR, backness, or sorrow.

KEDAR, backness, or sorrow.

KEDEMAH, oriental; from Kedem, the East, Gren. 25. 13.

KEDEMOTH, antiquity, old-ago; or, orientals.

The nome of a midderness, Deut. 2. 26.

KEILAH, she that divides or cuts.

EMUEL God is rusen; or, God has raised him.

The sorr of Nahor, Gen. 22 21.

713

Myrin, tominious.

LUCAS, luminous.

LUCAS, luminous.

LUCLER, See LUCAS.

LUK, See LUCAS.

LUK, See LUCAS.

LUK, See LUCAS.

LYGANIA, sho-wolf. A province.

LYSANIAS, that destroys or drives away sorrow.

LYSANIAS, that destroys or drives away sorrow.

LYSTEA, that dissolves, or disperses; from awars.

M

MAACHAH to squeeze.

MAASEIAH, the work of the .ord.

MACEDONIA, adoratior, prestration, seer ding to the Hebren; but, elevated, ominent, seered ing to the Greek; from assesses.

MACHIR, he that sells, or that knows.

MACHPELA. double.

MACHPELA, double.

MAGDALA, tower, or greatness.

MAGDALENE, tower; otherwise, grand, clovated, magnificent. Mat. 47.56.

MAGOG, toof, or that covers, or that dissolves MAGOR-MISSABIB, fear round about. Jer 50.3.

MAHALALEEL, he that praises God; er, illumination of God. The sen of Cainan. Gen 5. 12.

MAHALATH, melodious song; otherwise, infirmity. The wife of Rehobeam, 2 Chron. 11. 18.

MAHANAIM, the two fields, er two armies.
MAHAR-SHALAL-HASHBAZ, making speed

to the spoil, he hasteneth the prov. Marg. MAHLAH, the same with MAHALATH. One

MAHLAH, the same with MAHALATH. One of the daughters of Zelophehad. Num 96.33. MAHLON, song, or infirmity.

MAKKEDAH, adoration, or prostration, according to the Hebrew; or, raised, eminent; from the Greek word μπαίνες. Α city, Josh. 10.

10.

MALCHISHUA, their king.

MALCHISHUA, my king is a saviour; er, magnificent king. The sen of Saul, 1 Sam. 14.49.

MALCHUS, king, or kingdom.

MAMMON, riches.

MAMMON, riches.

MAMRE, rebellious; or, bitter; or, that changes, that barters; or, fel, or elevated.

MANAEN, a comforter; or, he that conducts them; or, preparation of heat.

MANAESEH, forgetfulness, or he that is forgetien.

ten.

MANEH, a species of money.

MANOAH, rest, or a present.

MAON, house, or h shitution; otherwise, 3risso;
or, by sin. J city, Josh. 15. 55.

MARA, bitter, or bitterness

MARAI the same.

MARA, bittor, or bitterness
MARAH, the same.
MARCUS, polite, shining.
MARK, the same.
MARS-HILL, the place where the celebrated
judges of Athers held their supreme council.
MARTHA, who becomes bitter.

MARY, exalted, or bitterness of the sea, or myrrh of the sea; or, lady or mistress of the

sea.

MASREKAH, whistling, or hissing; or, whe touches vanity. A city, Gen. 36, 30.

MASSAH, temptation. The name of a place, Exod. 17, 7.

MATRI, rain, or prison. One of the ancesters of Saul, 1 Sam. 10.21.
MATTAN, gift, or the reins; or, the death of

them.

them.

MATT'ATHIAS, the gift of the Lord.

MATT'IATH, gift, or he that gives. Jake 3. 24

MATTHEW, given, or a reward.

MATTHEW, given, or a reward.

MATTHIAS, See MATTATHIAS.

MAZZAROTH, the twelve signs. Marg.

MEDBAD, he that measures; or, the water of love, or of paps.

MEDBAN, judgment, process; or. measure, habit, covering. Son of Abraham Jon. 25. 2.

MEDBS, a people of the provines of Media.

MEDBA, measure, habit, covering, or abusdance.

MEGIDDO, that declares; or, his precious fruit;

or, that spoils.

MEGIDDON, the same.

MEGIDTABEL, how good is God? or, has

done good to us. The wife of Hadar, Gen.

MEHUJAEL, who proclaims God ; er, God that

MEHUJAEL, who proclaims Gud; er, God that blots out, or, according to the Syriae and Hebrew, who is smitten of God. Cen. 4.18.
MELCHI, my king, er my counsel
MELCHIZDEK, king of righteousness.
MELITA, affording honey, from whence honey distile; frem μιλι, honey, In island new called Malta, Acts 28.1.
MEMPHIS, by the mouth.
MEMUCAN, impoverished; or, to prepare; er certain, true. Esth. 1.16.
MENAHEM, comfurter; or, who conducts them are preparation of heart.

or, preparation of heat.

MENE, who reckons, or who is counted.

MEPHIBOSHETH, out of my mouth precede

ROM MERAB, he that fights, or disputes; or, that | MERAB, he that fights, or disputes; or, that multiplies.

MERARI, bitter; or, to provoke.

MERCURIUS, a fulse god, from the Latin word mercari, to buy or sell, because this god presided over merchandise. In Greek, Hermes, which signifes pratter, or interpreter.

MERIBARI, dispute, quarrel.

MERIBARAL, rebellion; or, he that resists Baal, and strives against the idol. 1 Chron. MERODACH, bitter contrition; er, bruised myrrh. According to the Syriac, it significate the little lord. This is the name of one of the Chaldean deities.
MERODACH-BALADAN, who creates contrition; er, the son of death, er of thy vapour. MEROM, eminences, elevations. MEROZ, secret, er leanner MESHACH, that draws with force; er, that surrounds the waters.

MESHECH, who is drawn by force; er, included abut up, surrounded.

MESHELEMIAH, peace, or perfection, or retribution of the Lord; or, the Lord is my recompence, or my happiness. The father of Zochariah, 1 Chron. 9. 21.

riah, 1 Chron. 9. 91.

MESOPOTA MIA, is. Hebraw, Aramnaharaim, that is. Syria of the two rivers. The Greek word Masopotamia, also signifies between two rivers; from piece, middle, and worapes, river.

MESSAH, anointed.

METHEG-AMMAH, the bridle of bondage.

METHUSAEL, who demands his death; or, death

me I HUSAEL, who demands his death; or, death is his hell or grave.

METHUSELAH, he has sent his death; or, the arms of his death; or, spoil of his death.

MICAH, poor, humble; or, who strikes, or is struck; or, who is there, or the waters here.

MICAHH, who is like to God?

MICHAIAH, the same. MICHAEL, the same. MICHAL, the same.

MICHAL, who is it that has all? or, who is perfect, or complete? or, the whole is water.

MICHMASH, he that strikes; or, poor who is taken away. The name of a town, 1 Sam.

MIDIAN, judgment; er, measure, habit, co woring. MIDIANITES. MIDIANITISH.

MIGRON, fear; or, a farm, or throat, Isa. 10.

28.

MILCAH, queen.

MILCOM, their king.

MILETUM, red, or scarlet; from the Greek word

paxve, vermilion, red.

MILLO, fulness, plenitude, repletion.

MINNI, disposed, reckoned, prepared. Jer. 51.

MINNITH, counted, prepared. A city, Judg.

MIRIAM, exalted; er, bitterness of the sea: er, myrrh of the sea; er, lady er mistress of MISHAEL, who is asked for, or lent; or, God

takes away, or retires.

MISREPHOTH-MAIM, the burnings of the
waters; or furnnocs where metals are melted.
A place where there were salt pita, Josh. 11.8.

MITYLENE, a Greek word, signifying purity, cleursing, or press.
MIZAR, little. Marg.
MIZPAH, a sentinel, speculation, or that waits

MIZPEH, the eame.

MISRAIM, tribulations; or, who is straitened, or blocked up. The son of Ham, Gen. 10. 6. MNASON, a dligent seeker, or betrothing, or remembering, or an exhorter.
MOAB, of the father.
MOAB, of the father.
MOABITES, the posterity of MOAB.
MOLADAH, birth, generation. A city, Josh.

15. 98.

MOLECH, king. MOLOCH, the same. MORDECAI, contrition, or bitter bruising; or, nvrrh bruised; or, who teaches to bruise.

MORIAH, bitterness of the Lord; or, doctrine,

er fear of the Lord. MOSEROTH, erudition, discipline, bond. Nem

33. 30. MOSES, taken out of the water. He was of the house of Levi, born in Egypt, and mi-raculously preserved. God appeared to him in a burning bush, and sent him to deliver the Isracines out of Egypt. He was ap-pointed by God to lead the Isracilites through the wilderness to the land of Canaan. Being count to dia, he blesset all the tribes of is-

rael: He views the land of Canaan, dies, is NICOPOLIS, the city of victory, or victorius buried by God, and Jushua made his successor: city; from vices, I conquer, and start, 2 buried by God, and Jushua made his success He was a very great man, and highly honoured by God in many respects. The law was on oy vos in many respects. The law was fiven by Mesce, but grace and truth came by Jesus Christ, John 1.17.

MUSH1, he that touches, that withdraws himself, that takes away. Son of Merari, Exod. 6.19.

MYRA, is derived from the Greek word pupu, I flow, pour out, weep. MYSIA, criminal, or abominable; from the Greek word pers, crime.

N.

NAAMAN, beautiful, agreeable; er, that prepares himself to motion.

NAAMATHITE, sea is of Naamath.

NAASHON, that foretels, that conjectures; or, serpest; er, their auguries.

NABAL, a fool or seneless.

NABOTH, words, or prophecies, or fruits.

NADAB, free and voluntary gift; er, prince.

NAGE, brightness.

NAUGE, originams.

NAHARI, my nostrils, my nose; or, hoarse,
dry, hot, angry. One of David's valiant captains, 2 Sam. 33. 37.

NAHASH, snake, or serpent, or that foretels, or

bries.
NAHOR, hoarse, dry, hot, angry.
NAHUM, comforter, pentient; er, their guide.
The name of a prophet, Nah. 1. 1.

NAHUM, comforter, pentium, ...,
The name of a prophet, Nah. 1. I.
NAIN, beauty, pleasantness.
NAIOTH, beautie; or, habitations, abodes.
NAOMI, beautiful, agreeable.
NAPHIBH, the soul; or, be that rests or refreshes himself, that respire; or, according to

freshes himself, that respires; or, according to the Syriac, that multiplies. The son of Ishward, Gen. 25. 15.

NAPHTALI, comparison, likeness; or, that struggles, or fights.

NARCISSUS, astonishment, stupidity, surprise; from the Greek word vapures; Rom. 16. 11.

NATHAN, who gives, or is given.

NATHANAEL, the gift of God.

NATHAN-MELLECH, the gift of the king. 2

Kings 23. 11.

NAI BANGARANA Kings 23. 11. NAUM, See NAHUM. NAZARENE, kept, or flower. A native of Na

NAZARETH, separated, sanctified. NEAPOLIS, new city, from ven, new, fresh, and mel., a city.
NEBAIOTH, words, or prophecies, or fruits.

NEBAIOTH, words, or propieces, or ircus.
NEBAT, that beholds.
NEBO, that speaks, prophesies, or fructifies.
NEBUCHADNEZZAR, tears and groans of judgment; or, trouble, or sorrow of judgment.
NEBUZAR-ADAN, fruits or prophecies of

NEHDEAR-ADAN, truth or proposeds of judgment; or, winnowed, or spread.
NECHO, lame, or who was beaton. The name of a king of Egypt, 2 Kings 23. 29.
NEHELAMITE, dreamer, or dream; or, vale, or brook, or inheritance of the waters.
NEHEMIAH, consolation, or repentance of the Lord; or, rest of the Lord; or, conduct of the

Lord. Lord.

NEHUSHTA, snake, soothsayer, er of brass

Mather of Jehoiakim, 2 Kings 24. 8.

NEHUSHTAN, which is of brass er copper
by derision, a trifle of brass.

NER, lamp, brightness; er, land new tilled.

NER EUS, See NER.

NER!, my light. The father of Salathiel, Luke

NERIAH, light, and lamp of the Lord; er, the Lord is my light.

NETHANEL, See NATHANAEL.

NETHANIA, the gift of the Lord.

NETHINIMS, given, or offered. The Gibeonites, or those who succeeded them in their

NIBHAZ, that fructifies, or that produces v sion; er, to prophesy, to foretel, or to speak. An idol of the Avites, 2 Kings 17. 31.

An acot of the Average R. Rings 17. 31.

MICANOR, a conqueror, or victorious; from
the Greek word vision, i conquer.

MICODEMUS, innocent blood: or, according to
the Greek, the victory of the people; from
vision, I conquer, and dispose, the peo-

ple.

NICOLASTANS, victory of the people; from PARAN, beauty, glory, enamour.

prince of Nicolas.

NICOLAS, from the same. A deacon, Acts

**ARMENAS, that abides and in person as a second repeated by the same as a second repeat

city NIGER, black.

NIMRIM, leopard, bitterness, rehellion, or change. The name of a place, Isa. 15. 6. NIMROD, rebellious, or steep of descent, and him that rules.

NIMSHI, rescued from danger; er, that teach NINEVEII, handsome, agreeable; er, dwal-

ing.
ing.
NINEVITES, the people of Ninevel.
NISAN, flight, or standard; or, proof and was

of the Lord. NOAH, repose, or rest, or consolution.

NOAH, that quavers, or totters. Daughter of Zelophehad, Num. 25. 33.
NOB, discourse, pruphecy.
NOBAH, that barks or yelps. A city, Num. 2

NOD, vagabond. .4 country, Gen. 4.16.

NOPH, honey-comb, a sieve, er that drep NUN, son, posterity, durable and eternal NYMPHAS, spouse, er bridegroom.

OBADIAH, servant of the Lord.
OBAL, inconvenience of old age; or, of the flux. The sen of Joktan, Gen. 10. 22.
OBED, a servant.
OBED-EDOM, the servant of Edom, or the Idumean; or, labourer of the man, of red, or

earthy.

early.

OBIL, that weeps, or deserves to be hevaild; or anoient; or, who is brought. One that had the care of David's camels, 1 Chron. 22. 3.

OCRAN, disturber, or that disorders.

ODED, to sustain, to hold, to lift up.

OG, a cake, bread baked in the ashes.

OHEL, tent, tabernacle; or, brightness, 1 Chros. 20.

3. 30. OLYMPAS, heavenly. OMAR, he that speaks; or, bitter. Ges. %

11.
OMPGA, the last letter of the Greek alphabet.
OMRI, a sheaf, or bundle of coru; or, rebellen, or bitter.
ON, pain, force, iniquity.
ONAN, pain, strength, power, iniquity.
ONESIMUS, profitable, useful; from books, insefulnes.

ONESIPHORUS, who brings profit; from the Greek word overse, usofulness, and topes, is that brings.

OPHEL, tower, or elevated place; or, obscuity OPHIR, subcs. OPHIR, ashes.
OPHRAH, dust, fawn, lead. A city, Josh B OREB, a raven, sweet, caution, or minimal ovening.

overing.

ORION, a constellation.

ORNAN, that rejoices; their bow or mit; r light of the sun.

ORPAH, the neck, or the skull, nukedness of the

mouth or face.

OTHNI, my time, my hour. The sen of Ser maiah, 1 Chron. 96. 7. OTHNIEL, the time or the hour of God.
OZEM, that fasts: or, their eagerness.
OZIAS, strength from the Lord.

Р.

PAARAI, opening.
PADAN-ARAM, Padan of the field, 9 Aram Syria; a city of Syria where Laborated, Gen. 25. 20. PAGIEL, prevention of God, or prayer of Gol. PALESTINA, which is covered, watered, or to bring or cause ruin.
PALTI, deliverance, or flight. Son of Repla.
Num. 13. 9. Num. 13. 9. PAMPHYLIA, a nation made up of every wile.

The PARBAR, a gate, or building belonging to the

1 Kings 4. 17. PASHUR, that extends, or multiplies the hole,

or whiteness; or, that multiplies or extends the liberty or the principality.

PATAKA, which is trod under foot; from the Greek word warse, I tread under foot.
PATHROS, mouthful of dew; or, persuasion

er dilatation of ruin. PATMOS, mortal; from matumas, I am squeezed

PATROBAS, paternal, or that pursues the steps of his father; from savin, a father, and here, I go. Rom. 16. 14.
AU, that cries aloud; or, that appears. A city,

Gen. 36. 39.

PAUL, a worker. His former name was Saul, a sepulchre, a destroyer. PAULUS.

PEDAHZUR, savious, strong and powerful; stone of redemption; or, the redemption of that which is placed or set up. Nam. 1. 10.
PEDAIAH, redemption of the Lord. 2 Kings

PEKAH, he that opens; er, that opens the eye,

FERAHAH, he that opens; or, that opens the eye, or that is at liberty.

PEKAHIAH, it is the Lord that opens.

PELATIAH, let the Lord deliver; or, deliverance, or flight of the Lord.

PELEG, division. The sem of Eber, Gen.

10 25

PELETHITES, judges, or destroyers. These mere troops or guards of king David, 2 Sam. 8, 16. PENIEL, face, or vision of God; or, that sees

God.
PENINAH, pearl, precious stone; or, his face.
The wife of Ettanat, 1 Sam. 1.2.
PENIEL, See PENIEL.
PEOR, hole, or opening.
PERGA, very earthy; from the preposition
rep. very, end ye, the earth.
PERGAMOS, height, olevation.
PERIZZITES, the name of a people, who dwell
in villages, or places not inclosed with walls.
PERSIA, that cuts or divides; or, nail, gryphon,
hoseaman.

PERSIS, the same.

PETER. a rock, er stone.

PETER. a rock, or stone.
PETHUEL, mouth of God; or, dilatation, or,
persuas of God. Fither of Jeel, Joel 1. 1.
PHALEC, See PELEG.
PHALLU, admirable, or hidden. The sen of
Reston, Gon. 46.

PHALTI, deliverance, or flight. The son of Laish. I Sam. 25. 44.

PANUEL, face, or vision of God. Luke 2. 38. PHANUEL, face, or vision of God. Luke 2. 38. PHARAOH, that disperses, that spoils, that discovers; or, according to the Syriac, the reveaper, the destroyer, the king, the crooodile. PHAREZ, division, rupture; or, that breaks forth visited the second property of the second prop

HARPAR, that produces fruits; or, the fall of

HEBE, shining, pere; from essee.

HEBE, shining, pere; from essee.

HEBICE, red, or purple; from the Greek word covera; or, palm-tree; from essee.

HICOL, the mouth of all, or every tongue; or, perfection, or completing of the mouth. Gos.

21. 22.

HILADELPHIA, the love of a brother, et

of fraternity; from \$10.00, a friend, and africes, a brother.

HILEMON, that kieses, or is affectionate; from

COLUMN, a kies.
HILETUS, amiable, or who is beloved; from

HILIP, warlike, or a lover of horses. HILIPPI, the same.

HILISTIA, the country of the Philistines. HLISTIAES, those that dwell in villages. HILOLOGUS, a lover of learning, or of the word; from \$100, a lover, and \$0.700, the

HINEAS, a bold countenance, or face of trust

protection.
ECON, zealoas, burning; from \$hipur.
EYGIA, dry, barren; from \$pey**ec.
URAH, that bears fruit, or that grows.
IYGELLUS, fugitive. One who forceck St.

HAHIROTH, the mouth, the pass of Hiroth, by the opening of liberty; er, mouth engraved.

PAROSH, a fee; or, the fruit of the meth.

Erre 2.3.

PARSHANDATHA, revelation of corporeal imputation, or of the itrouble; or, dung of imputation, or of this trouble; or, dung of imputation; the sen of Haman, Eath. 9.7.

PARTHIANS, bornemon.

PARTHIANS, bornemon.

PARTHIANS, bornemon.

Syriac, that files away. Father of Jeheshaphat, 1 Name 4.17.

Syriac, that files away. Father of Jeheshaphat, 1 Name 4.17.

PISGAH, hill, eminence, fortress.
PISIDIA, pitch, or pitchy; from werewise.
PISON, changing, or doubling, or extension of the
mouth; or, extended, or multitude. One of the
rivers of Paradies, Gea. 2. 11.
PITHOM, their mouthful, or bit; or consummation, or dilatation of the mouth. A city, Exod.
1. 11.

1.11.
PITHON, his mouth, or his persuasion, or gift of the mouth. Son of Micak, 1 Chron. 8.35.
PONTIUS, marine, or belonging to the sea.
PONTUS, the sea; from the Greek word servey.
PORATHA, fruitful. The Son of Hamen, Esth.

9. 8. PORCIUS.

POTIPHAR, the ball of Africa; er, a fat bull. POTI-PHERA, that scatters, er demolishes the

PRISCA, a Latin word signifying ancient.

PRISCA, a Latin word signifying ancient. 2 Tim. 4. 19.
PRISCILLA, from the same.
PROCHORUM, be that presides over the choin; from wps, before, and x2pes, a company of singers. Acts 6. 5.
PUBLIUS, common.
PUBLIUS, common.

PUDENS, shamefaced.

PUDENS, snametacod.
PUI, bean, or destruction.
PUNON, procious stone, or that beholds. One
of the stations of the Israelites, Num. 33. 62.
PUR, lot. See Appellatives.
PUTEOLI, a city in Campania.
BUTEN Codies on States The Cathernal or

PUTEULI, a city in Companies.

PUTIEL, God is my fatness. The father-in-law
of Eleazar, Exod. 6. 25.

QUARTUS, the fourth. Rom. 16. 22.

R.

RAAMAH, greatness, thunder; or, some sor of evil, or bruising, or company, Gen. 10. 7. RABBAH, great, powerful, contentious, or disparate

tative.

RAB-MAG, who overthrows or destroys a multitude; or, chief, or prince of dissolution; or,
chief of the magicians. Jer. 39. 3.

RAB-SARIS, grand master of the eunucles.
2 Kings 18. 17.

RAB-SHAKEH, cup-bearer of the prince, or

chamberlain.

chamberlain.

RACHAL, injurious; er, perfumer, er trafficking.

A city, 1 Sam. 30. 29.

RACHEL, a sheep.

RAGAU, a friend, a neighbour.

RAGUEL, abspherd of Ged, er friend of God;
er, rupture of God. The father of Hobal,

Num. 10. 29.

Num. 10. 29.

RAHAB, proud, strong, quarrelsome. Egypt, as most think, is called by this name, Pad. 87.4. | 89. 10.

RAHAB, which is large and extended, or public place. The name of a woman.

RAKKATH, empty, or spittle, or temple of the head. A city, Josh. 19. 35.

RAKKON, vain, void; or, mountain of lamentations and tears; or, mountain of enjoyment. A city, Josh. 19. 46.

RAM, elevated, sublime; or, who rejects, or is rejected,

RAM, elevated, sublime; ev, who rejects, ev is rejected.

RAMAH, from the same.

RAMAH, ralsed, lofty. A city, Josh. 19. 8.

RAMATHAIM-ZOPHIM, a city, I Sam. 1. 1.

The same as Ramah. Literally, Ramathaim, signifes the two Ramathas, probably because the city was divided into two parts. The city of Ramah, Samuel's birthylace, was also called Zophim, which signifes watch-tower, or watchmen, had a school, or college there.

RAMATH-LEHI, elevation of the jaw-bone. The name of a place, Judg. 15. 17.

RAMESES, thunder; ev, reproach of the mouth; or he that destroys or dissolves evil. Gen. 47.

11. Ezod. 1. 11.

RAMOTH, eminences, high places. A city of

RAMOTH, eminences, high places. A city of this name was situate in Gilead, and called Ramoth-gilead, 1 Kings 4. 13.

RAPHA, relaxation, or physic.
RAPHU, cured, comforted.
REBA, the fourth, or a square; se, that stoops or lice down. A ting of Missian, Num. 31. & REBEKAH, fat, fattened; or, quarrel appeared to represent the second of the seco or removed.

RECHAB, square, or chariot, or team of horses,

or a rider.
RECHABITES, the posterity of Rechab.

RECHABITES, the potentity of Recast.

REGEM, that stones, or is stoned, or purple.

The son of Jaddai, I Chron. 2. 47.

REGEM-MELECH, he that stones the king;
or the purple of the king, or of the council

Zoch. 7. 2.

REHABIAH, breadth, or extent, or place of the

Lord; er, God is my extent, er place of the Lord; er, God is my extent, he hath set me at liberty. The sen of Elizzer, 1 Chron 23. 17.

REHOB, breadth, space, or extent. A city, Josh. 19. 28.
REHOBOAM, who sets the people at liberty; or, space of the people; or, that lets the people breaths, or blow.
REHOBOTH, spaces, or places.
REHUM, merciful, compassionate, or friendly REI, my shepherd, my compasion, my friend; or, my evil, or my breaking. 1 Kings 1.8.
REMALIAM 44.

1. 8.
REMALIAH, the exaktation of the Lord; or who is rejected of the Lord.
REMMON, greatness, elevation; or, a pemegra nato-tree. A city, Josh. 19. 7.
REMPHAN, the name of an idel, which some think to be Saturn. See STAE, in Appella-

tines

tame to so Saura. See Sina, in Speciarities.

REPHAEL, the physic, or medicine of God. The sen of Sarmaiak, I Chron. 98. 7.

REPHAIM, giant, physician, or relaxed, or that relax, that weaken.

REPHAIMS, from the same.

REPHIDIM, bods, or places of rest.

RESIN, a bridle, or bit. A city, Gen. 10. 12.

REU, his friend, his shepherd. The sen of Peter, Gen. 11. 18.

REUHEN, who sees the son, or vision of the son. Jacob's cidest sen by Leak; he endeavoured to deliver Jesoph from his brethrom.

REUL, shepherd, or friend of God. The sen of Feas, Gen. 36. 4.

REUMAH, lofty, sublime. Nahor's concubing, Gen. 92. 94.

REZIN, voluntary, or good-will; or, runner.

Gen. 32. 34.

REZIN, voluntary, or good-will; or, runner.

REZON, lean, or small, or secret, or prioce.

The son of Elisada, 1 Kings 11. 23.

RHEGIUM, rupture, or fracture; from the

Greek word pays.

RHESA, will, or course.

RHODA, a rose.
RHODES, a rose; from poly.
RIBLAH, quarrel, or greatness to him; or quarrel that increases, or that spreads. 2 Kings 23, 33.

X3. 33. RINMON, exalted, pomegranate. RIPHATH, remody, or medicine, or release, or parden. The sen of Genuer, Gen. 10. 3. RISSAH, watering, distillation, or dew. One of the stations of the Israelites in the wilderness. Num. 33. 21.

RIZPAH, bed, or extension, or coal, or fire

ROMAMTI-EZER, exaltation of help. Son Hemen, 1 Chron. 25. 4.
ROMAN, strong, powerful; from the Greek wer

ROMANS.

ROMANS.
ROME, strength, power; from pown.
ROSH, the bead, or the top, or the beginning
The son of Benjamin, Gen. 46. 21.
RUFUS, red.
RUHAMAH, having obtained mercy.
RUMAH, exalted, sublime, or rejected. A sity
2 Kings 33. 36.
RUTH, filled, estisfied.

S.

SABEANS, captivity; or, conversion, est, e

SABTECHA, that surrounds, or causes weum, ing. The son of Cush, Gen. 10. 7.
SADOC, just, or, justified. The Father of Achier Mat. 1. 14.

SALAH, mission, sending; or, branches, or dar er, according to the Syriac, that spoils, or spoiled. The sen of Arphaxad, Gen. 10. 24. BALAMIS, shaken, tost, beston; from the Gree Mord rahave, I bent, I toos. As Glen

does good. An Pgyptian midrift Bad

SALATHIEL, I have asked of God; or, loan of [SHAMIR, prison, bush, less; thorn Jesh. 15.] God.

BALEM, complete, perfect, er peace.

BALIM, /oks 3. 23. See SHALIM. BALIM, John 3. 23. See SHALIM.
SALMON, peaceable, perfect, or that rewards.
BALMONE. A city.
SALOME, see SALMON.
SAMARIA, his loss, his prison, his guard, his throne, or his diamond. In Heb. Shomeron.
SAMARITANS, people of Samaria.
SAMIAH resiments. on his lob hand, or his RAMARITANS, people of Samaria.
SAMLAH, reiment; or, his left hand; or, his name, his astonishment, or what has been put to him. A king of Edom, Gen. 35.
SAMOS, full of gravel; from Apps, sand. An island, Acts 20. 15.
SAMOTHRACIA, an island, so called because it was peopled by Samians and Thracians, Acts 16. 11. SAMSON, his sun; or, according to the Syriac, his service, or his ministry; or, here the second SAMUEL, heard of God, or asked of God. SAGBALLAT, bush in secret; or, the enemy in SAPH, rushes, or sea-moss, end, consummation; or. vessel, flat, threshold. A giant, 2 Sam. 21. 18. 21. 13.

3A PHIRA, a city.

SA PPHIRA, that relates or tells; or, that writes or composes books; or, handsome.

SARAH, lady, or princess; er, the princess of the multitude.

SARAI, my lady, my princess.

SARDIS, prince of joy, or song of joy; or, that which remains. Syr. a pot, a kettle.

SAREPIA, a goldsmith's shop, where metals used to be melted and tried.

SARGON, who takes away notestion; or that SARGON, who takes away protection; or that takes away the garden: or, according to the Syriac, nets, snares. A king of Assyria, Isa. 20.1. SARON, see SHARON. SARSECHIM, master of the wardrobe; er, of the perfumes. Jer. 39.3. the perfumes. Jer. 39. 3. SARUCH, branch, layer; er, twining. SATAN, contrary, adversary, a party in a process, an enemy, an accuser. SAUL, demanded, or lent, ditch, sepulchre, death or hell or bell.

SCEVA, disposed, prepared; from envalo, I dispose, I prepare.

SCYTHIAN, tanner, or leather-dresser.

SEBA, drunkard; or, that turns, or surrounds; or, old man, according to the Spriac.

SEBAT, twig, sceptre, tribe, Zech. 1. 7.

SEGUB, fortified, or raised. 1 Kings 16. 34.

SEIR, hairy, goat, demon, tempest, or barley.

SELEUCIA, shaken or beaten by the waves, or that suns as a river. that runs as a river. that runs as a river.

SEMEI, bearing, or obeying.

SENEH, bush. A rock, 1 Sam. 14.4.

SENNACHERIB, bush of the destruction of the sword, of solitude, of drought.

SEPHARVAIM, the two books, or the two

serribes.

SERAH, lady of scent; or, the song: or, the morning, the morning star. The daughter of Maker, Gen. 46. 17.

SERAIAH, prince of the Lord, or the Lord is my prince; or, song of the Lord.

SERGIUS PAULUS. SERUG, branch, layer; or, twining. The father of Nakor, Gen. 11. 22. SETH, put, or who puts. SIIAALBIM, that beholds the heart; or, fist, or hand, or fox of the sees. Judg. 1.35.
SHAARAIM, gatea, valuation, hairs, barley tempers, goats, demons. A city, 1 Chron. 4.21. SHAASHGAZ, he that presses the fleece; er, he that performs the ahearing of the sheep. Esth. 2. 14. SHADRACH, tender nipple; er, field soft and tender. Dan. 1. 7.
SHALIM, fox, or fist, or path.
SHALISHA, three, or the third; or, prince, or

1. 15. SHAMMAH, loss, desolation, astonishment. SHAMMUAH, he that is heard, or obeyed. SHISHAK, present of the bag, of the pag of SHAMMUAH, he that is heard, or obeyed.
SHAPHAN, a rabbit, or wild rat; or their brink, their lipt, their breaking.
SHAPHAT, a judge, or judging.
SHARAI, my lord, my prince, or my song. A wast's name, Ezra 10. 40.
SHAREZER, overseer of the treasury, or of the store-house; or, the treasures of him that sings; or, that sees the ambushes.
SHARON, his plain, field, his song.
SHASHAK, a bag of linen; or, the sixth bag. 1 Chros. 8. 14.
SHAVEH, the plain; or that puts, or makes SHITTIM, that turn away, or direct; otherses SHITAL that turn away, or dreet; etterson scourge, rods, or the sms.

8HOBAB, returned, turned back. The on of Devid, 2 Sam. 5. 14.

8HOBACH, your bonds, your chains, you nets, your gins; or, his captivity; or, you conversion, your return; or, a dove-bond, or cording to the Syriac. General of Haderus's group, 2 Sam. 10. 16.

8HITAL with a the training or the Table ermy. 2 Sam. 10. 16. SHUAH, pit, or that awims; or, bomi n, er word. 1 Chron. S. 14.
SHAVEH, the plain; or that puts, or makes equality. Gen. 14. 5.
SHEALTIEL, I have asked of God.
SHEARIAH, gate of the Lord; or, tempest of the Lord. The sen of Ast., I Chron. S. 28.
SHEAR JASHUB, the remnant shall return. SHUAL, fox, hand, fist; er, traces, way. SHUHITE. SHULAMITE, peaceable, perfect, that more SHEBA, captivity, or compassing about, repo SHUR, wan, vo. ar. or. or. of Gen. 18. 7.
SHUSHAN, lily, rose, or joy.
SHUTHELAH, plant, or verdure; or, said pot, or drinking pot. The Son of Epiron, Num. 36. 35.
SIBMAH, conversion, return, captivity, old Eq. old age. SHEBANIAH, the Lord that converts, or that recalls from captivity. or that captivates; or, that understands, that builds. Not. 9. 4.

SHEBNA, who rests himself, or who is now captive.

SHECHEM, part, portion, the back, shoulders, early in the morning.

SHEDEUR, field, pap, all-mighty; or, destroyer of fire, or of light. Num. 1.5.

SHELAH, that breaks, that unties, that un-SIDON, hunting, fishing, venison. SIGIONOTH, according to verieble seep, tunes. Marg.
SIHON, rooting out; er, conclusion.
SIHON, rooting out; er, conclusion.
SIHOR, black, trouble; er, carry in the sunsag.
The river Nilse in Fgypt, Isa. 22.3.
SILOAS, er SILOAM, sent, er who sent; e SHELEMIAH, God is my perfection, my happiness, my peace; or, the peace or perfection of the Lord. SHELEPH, who draws out. The sen of Jokton. dart, branch, or whatever is sect. Gart, prairies, or washing and all the same.

SILVANUS, who loves the woods, or form the Latin word silva, a wood.

SIMEON, that hears, that obeys, or is head. Gen. 10. 26. SHELOMITH, my peace, my happiness, my re-compense. Daughter of Zerubbabel, 1 Chron. 3. 19. 3.19.

SHELUMIEL, peace of God, or God is my happiness; or, retribution or perfection of God.

The son of Zuriskaddai, Num. 1.6.

SHEM, name, renown; or, he that puts or places, or who is put or placed. The son of Neak, from whom the Messish was descended.

SHEMAIAH, that hears, or, that obeys the SIMON, that hears, or obeys. SIN AI, bush. According to the Spring, to the Sprin SION, noise, tunult. A mountain of the country of the Amerites, the same as Herman, Dai 4.48. 4.48.
SIRION, a brenst-plate; er, deliverance, e e song of the dova.
SISERA, that sees a horse, er a swallow.
SIVAN, bush, er thorn. This is the Balylowin name of the third mouth of the Habras wer, which answers in part to sur May and low.
Eath. S. 9. Lord.

SHEMARIAH, God is my guard, or the guard of the Lord; or, diamond, dregs, thorn, or bush of the Lord. I Chron. 19.5.

SHEMEERER, name of force, or fame, of the strong, or of the wing. King of Zebeim, Gon. 14.09. SMYRNA, myrrh. SHEMER, guardian, thorn. 1 Kings 16. 24.
SHEMIDA, name of knowledge, or that puts knowledge or, the knowledge of desolution, or 80, a measure for grain, or dry matters. At Egyptian word. SOCOH, tents, or tabernacies. A city, Jul. knowledge' or, the knowledge of desolation, or of astonishment; or, the science of the heavens. Son of Glized, Num. 26. 32.

SHEMINITH, the eighth.

SHEMIRAMOTH, the beight of the licavens; or, the elevation of the name. 1 Chron. 15. 18.

SHEN, tooth, lvory, or change; or, he that sloops. The name of a place, 1 Sam. 7. 13.

SHENIR, lantern, or light that sloops; or, renewing of the lamp, or he that shoups; SHEPHATIAH, the Lord that judges; the judgment of the Lord; or, God is my judge.

SHESHACH, bag of flax, or linen; or, the sixth bag. 15, 48, SODI, my secret. Father of Gaddid, Km 13. 10.
SODOM, their secret, their line, their consODOMITES. SODOMITES.
SOLOMON pencouble, perfect, or who meepenses. He was the son of David king of Israel: He prayed to God for unidem, and obtained wisdom, riches and homest. Brish the temple at Jerusalem, where the sacretor were to be offered to God. He married Parach's daughter, and built for her a hust. He loved many strange women, who tend away his heart after their gods. It is though that the three books he wrote, manely, Proveding of his remaining and the Canticles, are an evidence of his remaining. bag.
SHESHBAZZAR, joy in tribulation; er, produc-tion, er defence of joy; er, joy of the vintage.
SHETHER-BOZNAI, that makes to rot and corrupt; er, that seeks and examines those who despise me. Errs 5.3. SHEVA, vanity, elevation, fame, or tumult. One of David's scribes, 2 Sam. 20. 25.
SHIBBOLETH, burden, ear of corn, or current of water.
SHICRON, drunkenness; er, his gift, er his
wages. A city, Josh. 15. 11.
SHIGGAION, a song of trouble er comfort.
Post. 7. Title.
SHILOAH, see SILOAH.
SHILOAH, see SILOAH.

SHILOH, sent. See Appellatives.
SHILOH, peace, or abundance. A city
SHILONITE, of the city of Shiloh.

of his repentance. SOPATER, who defends the father, or the beth of the father; from rule, I save, and sure father. A disciple of St. Peula, Am SOREK, vine, hissing, a colour inclining is vellow. SOSIPATER, see SOPATER. SOSTHENES, saviour, strong and poveled from ru(u, I save, and Stroe, strongs force. A city. SPAIN, in Greek, rare, or precious. STACHYS, spike; from erexue. STEPHANAS, a crews, or crewsed; from

11. 39. SHIMEAH, that hears, that obeys. STEPHEN, the neme.
SUCCOTH, tents, tabernacios.
SUCCOTH-BENOTH, the tabernacios of w SHIMEI, that hears or obeys; or, name of the heap; or, that dostroys the heap; or, my reputation, my fame.

SHIMSHAI, my sem.

SHIMSHAI, my sem.

SHINAR, the watching of bim that alcope; or, spoil of the tooth; or, change of the city.

SHIPHRAH, handsome, or, trumpet; or, that

11. 6. women, or the tents of prestitutes. 2 Em

GOOGLE

captain.

SHALISHA, tures, or use time, or, prince, or captain.

SHALLUM, perfect, or peaceable.

SHALMAN, peaceable, perfect; or, that rewards.

Hos. 10. 14.

SHALMANEZER, peace tied or chained, or perfection and retribution, or peace taken

BHAMGAR, named a stranger; er, he is here a stranger; er, surprise, astonishment of the

SUSANNA, a lily, or a rose, or joy.
SUSI, horse, or a wallow, or moth. The father
of Gaddi, Num. 13. 11.
SYCHAR, a city, John 4. 5.

SYENE, bush; or, enmity, according to the Syriac, Ezek. 29. 10.
SYNTYCHE, that speaks or discourses, from the Greek word over years, to converse. Phil. 4 9 SYRACUSE, that draws violently

SYRIA, in Hobrew, Aram, sublime, or that de-

Ceives. BYRIAC.

BYRIAN, who is of Syrus. BYRIANS.

SYROPHENICIAN, red, or purple, drawn to; from expe. I draw, and quivig, red, pajm-tree, or of purple.

T.

TAANACH, who humbies thee, er answers thee, or afflicts thee. A city, 1 Kings 4. 12

TABBATH, good, or goodness. A place, Judg.

TABEAL, good God.
TABEEL, the same. Exra 4. 7.
TABERAH, burning.

TABITHA, is a Syriac word, signifying clear-sighted. She is also called Dorcan, that is, wild goat, or kid.

TABOR, choice, or purity, Syr. bruising, con

trition.

TABRIMON, good pomegranate; or, goodness raised; or, the navel, or middle, frepared, reckoned, given. The father of Benhaded, 1 Kings 15. 18.

FADMOR, the palm, or palm-tree; or, bitter-

ness, or change.

FAHAPANES, secret temptation, hidden flight, covered standard.

FAPHENES, standard, flight, temptation, se-

TALITHA-CUMI, young woman, arise. riac and Hebrem expression. Mark 5. 41.

TALMAI, my furrow; or, that suspends the waters; or, heap of waters. The son of Anak, Josh. 15, 14.

Josh. 15. 14.

TAMAR, a palm, or palm-tree.

TAMMUZ, abstruse, concealed.

TANHUMETH, consolation, or repentance; or, bottle, or wall that is given, or of a gift. The father of Seraish, 3 Kings 25. 23.

TAPHATH, hittle girl; from the Hebreso, Taphah, or Taph, to take abort steps, like children; etherwise, distillation, drop. The daughter of Solomen, 1 Kings 4. 11.

TARPELITES, ravishers, or wearied; or, succession per order of miracles, or ruinous order.

AMERICAN EXP. (avaners, or wearied; or, nuccession or order of miracles, or runnus order, or rank. The name of a people, Exra 4. 9.

TARSHIBH, contemplation, or examination, of the marble, or of the joy; or, precious stone, the colour of marble.

TARSUS, winged, feathered.
TARTAK, chained, bound, shut up.
TARTAK, that cearches and examines the gift
of the turtle; or, their law. 2 Kings 18. 17.

or the unite; or, their two. ** Aings* 18. 17.

TATNAI, that gives, or the overseer of the gifts,
of the presents, of the tributes. Exra 5. 3.

TEBAH, murder, butchery, or guarding of the
body, a cook. Sen of Naker, and Rennah,
Gen. 22. 24.

TEBETH, the Babylonish name of the tenth month of the Hebrews, that answers partly to December, and partly to January.

TEKEL, weight.
TEKOA, trumpet, or sound of the trumpet; or, that is confirmed.

that is confirmed.

FEL-HARSA, heap, or suspension of the plough,
or of deafness, of silence; or, suspension of the
head. A place, Exra 2.50.

FEL-MELAH, heap of salt, or of mariners; or,
suspension of the salt, or of the mariner. Exra

FEMA, admiration, or perfection, consummation

FEMA, ammration, or perfection, consummation; or, the south, or Africa; or, perfect.
FEMANITE, as inhabitant of Teman
FERAH, to breathe, to seen, to blow
FERAPHIM, an image, an idol.
FERTULUS, a liar, an impostor; from reparations, a talke of turing ar monotons thing.

TELETE, a teller of stories, or monstrous things.

"HADDEUS, that praises and confesses. Mark 3. 18.

THAHASH, that makes haste, or that keeps UR, fire, or light. siknee; or, of the colour of hyacinth. The URI, my light, or fire. son of Nakor, Gen. 22. 24.

THAMAH, that blots out, or suppresses. Exra if its; the light of the Lord.

THEBEZ, muddy; or, egge; or, fine linen, or

THELAZAR, that unbinds and grants the sus-pension, or the heap. It part of Syria, 2 Kings 19, 12.

THEOPHILUS, a friend, or a lover of God; from 6105, Goll, and 91005, a triend. THESSALONICA, victory against the The

liane. THEUDAS, a false teacher.

THOMAS, a twin.
THYATIRA, a sweet savour of labour, ereacti

THYATIRA, a sweet savour of labour, or sacrifice of contrition; frem Swa, sceat, performe, and respectively. I frem Sua, sceat, performe, and respectively. I form the save, or a breaking asunder. Tiberal US, son of Tiber. Luke 3. 1.
TIBEN, straw, or hay; otherwise, understanding. TIDAL, that breaks the yoke; or, the knowledge of elevation. King of nations, Gen. 14. 1.
TIGLATH-PILESER, that binds or takes a way cantivity. miraculous, or ruinous; or, they

captivity, miraculous, or ruinous; or, that hinders or binds, and withholds the snow that fe lle

falls.

TIMEUS, in Greek may signify, perfect, honourable; in Hebrew, admirable.

TIMNATH, image, or figure, or enumeration.

TIMON, honourable; from v.ps, Acts 6. S.

TIMOTHEUS, honour of God, or valued of God; from v.ps, honour, and 60:05, God.

TIPHSHA, passage, beap, or stop; or, the passover. 1 Kings 4. 24.

TIRHAKAH, inquirer, examiner or dull observer; or, law made dull. King of Ethiopia, 2 Kings 19. 9.

TIRSHATHA, that overturns the foundation;
or, that beholds the time, or, the year according

to the Syriac.
TIRZAH, benevolent, pleasant, well-pleasing, or

that runs.
TISHBITE, that makes captives; er, that turns back or recalls, that dwells. 1 Kings 17. 1.
TITUS, benourable, from rue, I honour.
TOB, good, or goodness. The name of a country, Judg. 11. 5.
TOB-ADONIAH, my good God; er, the goodness of the foundation of the Lord, 2 Chron.

TOBIAH, the Lord is good, or the goodness of

the Lord.
TOGARMAH, which is all bone, or strong; or, breaking or gnawing of the bones.
TOHU, that lives, or that declares. 1 Sem. 1.
TOI, who wanders, King of Hamath, 2 Sam. 8.
TOLA, worm, or grub, or scarlet.
TOPHEL, roin, folly, without understanding, inspired. A desert place. Deut. 1. 1.

TOPHET, a drum, or betraying. See Appella-

tives TROAS, penetrated; from TITPUTAN, I pene

TROGYLLIUM, a city in the side of Sames.

TROGYLLIUM, a city in the side of Sames.

TROPHIMUS, well educated, or brought up:

from vacque, to bring up, or educate. Acte
20.4.

TRYPHENA, delicious, delicate; from vacque, and the Lora, or in the Lora, or i

TUBAL, the earth, the world; or, that is carried,

or led; or, confusion.
TUBAL-CAIN, worldly possession, or possessor of the world; or, who is jealous of confusion.
The son of Lamech. Gen. 4. 92.
TYCHICUS, casual, happening; from TVX4,

fortune.
TYRANNUS, a prince, or that reigns.
TYRE, in Hebrew, Sor, or Tzur; strength, rock,

sharp. TYRUS, the same.

U.

UCAL, power, or prevalency.

ULAI, strength; or Gool, senseless.

name of a river, Dann. 8.9.

ULAM, the porch, the court; or, their strength, or their folly. 1 Chron. 7.16.

ULLA, elevation, or holocaust, or leaf, or young child. 1 Chron. 7. 30.

UNI, poor, or afficted, or that answers.

The name of a porter or singer, 1 Chrou. 15. 18.

UPHAZ, gold of Phasis, or Piets the finert

gold.

ZEPHATH, which he-holds, that attends, that covers. Son of Eliphaz, Gen. 36. 11.

ZEREBAH, smbush, change of dominion, or descent; or, plan of power. The country of Jeroboun, 1 Kings 11. 28.

ZEREBH, misery, stranger, strange or dispersed inheritance; otherwise, crown of inheritance, or of misery.

ZEREBH, control of power. The country of Jeroboun, 1 Kings 11. 28.

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ZEREBAH, see ZARAH.

ZEREDAH, see ZARAH.

ZEREBAH, see ZARAH.

ZEREBAH.

ZEREBAH, see ZARAH.

ZEREBAH.

ZEREBAH.

fire; the light of the Lord.
URIEL, God is my light or fire; or the light of

1 Chrun. URIM and THUMMIN, lights and perfection.

UZ, counsel, or wood; or, according to the Syriac, to fix, to fusica to.
UZZAH, strength, or a goat.
UZZAH, strength, or a goat.

parent; or the ear of him that remains. A city, 1 Chron. 7. 24.

UZZI, my strength, or my kid. Son of Bukki. 1 Chron. 6. 5.

UZZIAH, the strength of the Lord; er, the kid of the Lord.

UZZIEL, the strength of God; er, kid of God. 1 Cherry 7 UZZIELi PES, the posterity of Uzziel. Num

VASHNI, the second. The sen of Samuel, 1 Chron. 6. 28.
VASHTI, that drinks; or, thread, or woof.
VOPSHI, fragment, or diminution. Father of Nahbi, Num. 13. 14.

\mathbf{Z} .

ZABDI, portion, dowry. The father of Carrel, Josh. 7. 1.

ZACCHEUS, pure, clean; just, or justified. ZACHARIAH, memory of the Lord, or mar of

ZACHARIAH, memory of the Loru, or man on the Lord,
ZADOK, just, or justified.
ZAIIAM, crime, filthiners, impurity. The son of Rebobasm, 2 Chron. 11. 19.
ZAIR, little; or afflicted, in tribulation. A city 2 Kings 8. 21.
ZALMON, his shade, his obscurity, his image, A mountain, Judg. 9. 48.
ZALMONAH, the shades, or sound of the number of your image. A court image.

ber; or, your image, or picture. One of the stations of the Israelites in the wilderness Num. 33. 41.

Num. 33. 41.

ZALMUNNA, shadow, image, or idol forbidden; er, noise of trouble.

ZAMZUMMINS, thinking wickedness, or wickedness of wicked men. Giants, Deut. 2. 30.

ZANOAH, forgetfulness or desertion; or, this rest, this consolation. A city, John. 15. 34.

ZAPNATH-PAANEAH, one that discovers hidden things: in the Fermiting tensor. a Sec.

ZAPNATH-PAANEAH, one that discovers bidden things; in the Fgyptian tengue, a Saviour of the world. The name that Pharash gave to Joseph, Gen. 41. 45.

ZARAH, east, brightness.

ZAREPHATH, ambush of the mouth; or, crucible, in which metals are melted.

ZEBADIAH, portion of the Lord, or the Lord is my portion. 1 Chren. 8. 15.

ZEDEKIAH, the Lord is my justice, er the justice of the Lord.
ZEEB, wolf. Judg. 7. 25.

ZELEK, the shadow, or noise of him that licks,

LELLIAN, the ananow, or noise of him that licks, that laps, or strikes. One of David's thirty neliont coptains, & Sam. 23. 37.

ZELOPHEHAD, the shade, or tingling of loar; or, the fear of submersion, or of being bunt.

ZELOTES, jealous, or full of zeal; from (alog, zeal, jealous). The sirname of Simon, Luke 6. 15.

ZELZAH, noontide.

ZELZATI, noontine. ZENAS, living; from (z=, I livo. ZEPHANIAH, the Lord is my secret; or, the secret of the Lord; or, the north of the Lord. ZEPHATH, which beholds, that attends, that co-

ZERUAH, leprous, or wasp, or hornet. The same of the car. The wife of Lemech, Gen. ZOAR, little, small.

ZERUBHABEL, banished, or a stranger at Babylon; or, dispersion of confusion.

ZERUIAH, pain, or tribulation, chains of the Lement of th Lord.
ZETHAR, he that examines or beholds; or, olive of vision, or olive of the turtle. Esth. I. 10.
ZIBA, army, fight, strength, stag.
ZIBEON, iniquity that dwells; or, elevation, or swelling; or, oath, or fulness, or the sweeth.
ZIBLAH, dees, or gost, or honourable and fine; or, the Lord dwells; or, voluntary, according to the Syriac. The mother of Jeash, 2 Kings 19 1

12. 1.
ICHRI, that remembers, or that is a male, Ezod. 6, 21.
ZIDON, hunting, fishing, venison.
ZIDON, hunting, fishing, venison.
ZIPONIANS, the inhabitants of Zidon.
ZIP, this, or that; or, according to the Syriac, brightness. The second Hebrew wonth, which sauseers partly to April and May.
ZIKLAG, measure pressed down.
ZIKLAG, measure pressed down.
ZILLAH, shadow; which is roasted; the ting-

mouth.
ZIMRAN, song, singer, or vine. The son of
Abraham, Gen. 25. 2.
ZIMRAI, my field, or my vine, my branch.
ZIN, buckler, colduess.
ZION, a monument raised up, heep of stones set

up, sepulchre, turret, dryness.

ZIOR, ship of him that watches, or is awake, or of him that is robbed, or of the enemy. A city, Josh. 15, 54.

Josh. 15. 54.
ZIPH this mouth, or mouthful. A city, Josh. 15.94.
ZIPPOB, bird, or sparrow; or crown, or desert;
or, according to the Syriac, early in the morning,
or goat. The Father of Balak, Num. 22. 3.
ZIPPORAH, beauty, trumpet.
ZITHRI, to hide; or, demolished, or overturned; or, my refuge. Son of Uzziel, Exod.
6. 22.
ZIZ down based, alack of hide grant discount.

rock, I Kings 1.9.
ZOPHAR, rising early, or crown; or, span or little bird, or goat. Syr.
ZORAH, leprosy, or scab.
ZOROBABEL, See ZERUBBABEL.

ZUAR, small.
ZUAR, small.
ZUPH, that beholds, or observes, or wateres
or, roof, covering; or, honey-comb, or the
floats. The father of Takes, 1 Sam. 1. 1.
ZUR, stone, rock, that besieges, or preaches; or

ZUR, stone, roce, user usuang any or many rock, my strength; otherwise, spicadour, beauty; or, according to the Syriac, rovoltors. The father of Schimics, Num. 1. 6.
ZUZIMS, the posts of a door; or, spindous beauty. These were giants who dwell beauty forder, and who were conquered by Christian mer and his allies, Gen. 14. 15

CONCORDANCE TO THE PROPER NAMES

OF THE

OLD AND NEW TESTAMENTS.

A

AARON.

EX. D. 4. 14. is not A. the Levite thy brother?

5.20. they met Mosee and A. who stood in way

6.23. A. took Elisheba, sister of Nasshon, to wife

7. 1. and A. thy brother shall be thy prophet

19. but A. rud awallowed up their rods

16.34. A.laid up the pot of mannes before testimony

17. 12. and A. and Hur stayed up his hands

19. 24. thou shalt come up, thou and A. with thee

24. 14. and behold A. and Hur are with you

28. 12. and A. shall burn sweet increase every morning

30. 7. A. shall burn sweet increase every morning

30. 7. A. shall burn sweet inceuse every morning 8. when A. lighteth the lamps at even

8. when A. lighteth the lamps at oven 19. A. shall make an atonement once in a year 32. 35. because they made calf, which A. made 40. 31. Moses and A. and his sons, washed thereat Lev. 8.12. be poured oil on A. head to sanctify him 30. he sprinkled blood on A. and his sons 9. 32. A. blessed them || 10. 3. A. held his peace 16. 3. thus shall A. come into the holy place 8. A. shall cast lots || 23. 3. A. shall order it 21. A. shall lay his hands on the head of the goat Nam. 1. 3. A. shall number them by their armies 8. 11. A. shall offer the Levius before the Lord 16. 11. what is A. that we murraur against him?

16. 11. what is A. that ye mormur against him?
 16. come thou, they, and A. to-morrow before L.
 43. Muses and A. came before the tabernacle

43. Muses and A. came before the tabernacle
17. 3. shall write A. name upon the rod of Levi
10. bring A. rod again before the testimony
20. 8. thou and A. thy brother speak to the rock
28. A. died there in the top of the mount; Moses'
and Eleazar came down, 33. 38. Next. 32. 50.
33. 39. A. was 120 years old when be died in Hor
Deut. 9. 90. the Lord was very angry with A.
Jeak. 24.5. I sent Moses and A. and I plagued Egypt
and brought you out, 1 Sam. 12. 8. Mic. 6. 4.
18-sm. 12. 6. the Lord that advanced Moses and A.
1Ckron. 6. 3. sons of Am am, A. and Moses, 23. 13.
Pa. 77. 20. thou leddest thy pooule by Moses and A.

Ps. 77. 20. thou leddest thy people by Moses and A. 99.6. Moses and A. among his priests, and Samuel

99.6. Moses and A. among his priests, and Samuel 106. 16. they envired A. the saint of the Lord 115. 10. O house of A. trust in the Lord 12. the Lord will bless the house of A. 118. 3. let house of A. say, his mercy end. for ever 133. 2. ointment that ran down upon A. beard 135. 19. bless the Lord, O house of A. Leake 1. 5. his wife was of the daughters of A. Acts 7.40.saying to A.make us gods to go before us. Heb. 5. 4. but he that is called of God, as was A. 7. 11. and not be called after the order of A. 9. 4. A. rod that builded, and tables of covenant Some of AARONITES.

1. Chress. 12. 77. Jehoida was leader of the A. 27. 17. Zadok was the raler of the A. RADDON.

Rev. 9. 11. the angel of the bottomless pit is A.

Rev. 9. 11. the angel of the bottomless pit is A. ABAGTHA.

Esth. 1. 10. A. was chamberlain to Ahasuerus ABANA.

EKings 5. 12. aronot rivers A. and Pharpar better ABARIM, See Mount. ABBA, See Pather. ABDA.

Mings 4. 6. Adoniram son of A. was over tribute Nah. 11. 17. A. was for thanksgiving in prayer ARDI.

Car. 29. 12. of sons of Merari, Kish the son of A. E27 8 10.26. A. of them that married strange wives ABDIEL.

I Caren. S. 15. Ahi son of A. chief of the house ABDON.
Fudg. 12. 13. A. judged Israel || 15. A. died I Car. 34. 90. commanded A. to inquire of the Lord ABED-NEGO.

1. 7. he gave to Azeriah the name of A.

ABI

ARR

2 Chron. 16. 4. they smote lion, and Dan, and A. ABEL-MEHOLAH. Judg. 7. 32. the host fled to the border of A. 1 Kings 19. 16. Elisha the son of Shaphat of A. ABEL-MIZRAIM.

ABEL-MIZEAIM.

Gen. 50. 11. mourning, name of it was called A.

ABIAH.

1. Sam.B. 2. the name of Barnuel's second son was A.

1. Chr. 2. 24. A. Hezron's wife || 7. 8. son of Becher A.

3. 10. the son of Rehoboam was A. Mat. 1. 7.

ABIALBON.

2. Sam. 23. 31. A. was one of Bavid's mighty men.

ABIATHAR.

1. Sam. 23. 20. A. second and feet to David.

Mark 2.26. how went into house of G. in days of A. ABIB.

Ezed. 13. 4. ye came out in the month A. 34. 18. 23. 15. thou shalt keep the feast of unleavened bread in the month A. 34. 18. Dest. 16. 1. ABIDAN.

Nam. 1. 11. of Benjamin, A. son of Gideoni, S. 32. 7. 60. on the ninth day A. of Benjamin offered, 65. ABIEZER.

Josh. 17. 2. there was a lot for the children of A

Judg. 6. 34. and A. was gathered after him 8. 2. is it not hetter than the vintage of A. ? 2 Sam. 23. 27. A. was one of David's mighty men ABI-EZRTPE.

Judg. 6. 11. an oak that pertained to Josah the A.
ABIGAIL.
1 Sem. 25. 2. the name of Nabal's wife was A.
27. 3. David dwelt at Gath with his two wives.
Ahinoam and A. 30. 5. 2 Sem. 2. 2.
1 Caren. 2. 16. whose sisters were Zeruish and A.

ABIHAIL 9 Chr. 11. 18. Rehoboam took A. daughter of Eliah Esth. 2. 15. turn of Esther the daughter of A. 9, 29.

ABIHU.

ABIHU.

Ezod. 6. 23. Aaron's sons Nadab and A. Eleazar and Ithamar, 38. 1. Lev. 10. 7. Junn. 3. 2. 2. 26. 60. 1 Chres. 6. 3. 24. 1.

94. 1. come up. A. 19. 9. then A. went up Junn. 3. 4. A. died before the Lord, 96. 61.

1 Kings 14. 1. A. the son of Jerobnam fell sick 31. A. the son of Rehoboam reigned, 15. 1, 7. Chron. 94. 10. the sighth lot came forth to A. 2 Chres. 29. 1. Hezzkish's mother's name was A. Jun. 10. 7. those that senled were A. Mijamin 12. 4. went up with Zerub. A. 11. 17. of A. Zichri ABIMELECH.

Gen. 90. 2. A. king of Gerar sent and took Saral.

Ges. 30. 2. A. king of Gerar sent and took Sarah 21. 22. A. and Pichol spake to Abraham, saying 26. 1. Isaac went to A. || 16. A. said, go from us Fudg. 8. 31. Gideon's concubine bare him A.

9. 1. A. the son of Jerubbaal went to Shechem

ABINADAB.

1 Sam. 7. 1. brought the ark into the house of A.
16.8.Jesse called A. made him pass before Samuel
17. 13. A. followed Saul to the battle
31. 9. Philiatines slew A. son of Saul, 1 Chr. 10. 9.

2 Sam. 6.3.they set the ark on new cart, and brought
is out of the house of A. 1 Chr. 13. 7.

1 Zings 4. 11. A. had Solomon's daughter to wife
ABINAM. See Barae.

ABINAM. See Barae.

Num. 16. 1. Dathan and A. the sons of Eliab. 98. 9. 72 and Moses sent to call Dathan and A.

Deut 11. 6. and what he did to Dathan and A.

Deut 11. 6. and what he did to Dathan and A.

1 Kings 16. 34. he laid the foundation in A.

Paul. 106. 17. the earth covered the company of A.

ABISHAG.

1 Kings 1. 15. and A. ministered to king David
2. 22. and why dost thou ask A. for Adonijah

2. 22. and why dost thou ask A. for Adonijah
ABISHAI.

1 Sam. 26. 6. A. said, I will go down with thee
2 Sam. 2. 18. and there were three sons of Zeruiah
there, Joah, A. and Asahel, I Chrem. 2. 16.

10. 14. the Ammonites fied also before A.
18. 12. the king charged thee, and A. and Ittai
21. 17. A. succoured him and smote the Philistine

23. 18. and A. the brother of Joub, the son of Zeruiah, was chief among three, 1 Chr. 11.20, 1 Chron. 18. 12. A. slew of the Edomites 18,000 ABIUD.

Mat. 1.13. Zorobabel begat A. and A. begat Eliakim ABNER. Sam. 14. 51. Ner father of A. was son of Abiel Mat.1.13.Zorobabel b

ABNER.

1. Sam. 14. 51. Ner father of A. was son of Abiel
17. 55. Saul said to A. whose son is this youth?
26. 7. but A. and the people lay round about him
14. David cried, answerest thou not, A.?
28.em. 2. 14. A. said, let young men play before us
3. 25. Jacob said, thou knowest A. the son of Ner
30. so Joab and Abiehai his brother slew A.
32. they buried A. in Hebren, king wept at grave
23. the king said, died A. sa a fool dieth?
37. that it was not of the king to slay A.
4. 1. when Saul's son beard that A. was dead
19. and buried lab-bosbeth's head in A. sepulchre
18. rags 2. 5. thou knowest what Joab did to A.
1 CAren. 26. 28. sli that A. had dedicated
27. 21. Jassiel son of A. ruler of Benjamin
ABRAM, ABRAHAM.

Gen. 12. 1. Lord said to A. get out of thy country
10. A. went down into Egypt to sojourn there
13. 1. A. went up out of Egypt, he and his wife
14. 14. A. armed his trained servante, 318.
15. 1. fear not, A. I sam thy shield, and thy excoeding great reward
18. that day the Lord made a covenant with A

14. 14. A. armed his trained servants, 318.
15. 1. Sear not, A. I am thy shield, and thy exceeding great reward
18. that day the Lord made a covenant with A
17. 5. thy name shall be A. I Chr. I. 27. N.A. 9. 7
18. 6. A. hestened into the tent unto Brarb
17. shall I hide from A. that thing which I de?
29. but A. stood yet before the Lord
29. 2. A. said of Sarah his wife, she is my sieter
21. 33. and A. planted a grove in Boer-sheba
22. 1. God did tempt A. and said, take thy son
11. the angel called out of heaven, and said, A. A
23. 2. Sarah died, and A. came to mourn for her
17. A. bought the field of Ephron, 49. 30, 150, 13.
24. 1. the Lord had bleesed A. in all things
2. A. said, put thy hand under my thigh
34. Eliezer said, I am A. servant
42. O Lord God of my master A. prosper my way
59. they sent away Rebeksh and A. servant
25. 5. and A. gave all that he had unto Isaas
7. these are the days of the years of A. Hig

Oze 26.1.besides famine that was in the days of A. Acts. 18. 27. Apollos was disposed to pass into A. 5 because A obeyed my voice, kept my charge 24. I will multiply thy seed for A. sake 28. 4. and God give thee the blessing of A. 31. 42 except the God of A. had been with me 42. except the God of A. nad been with me
 50. 24. bring to land which he sware to A. Exod.
 33. 1. Num. 32. 11. Deat. 1. 8. | 6. 10. | 30. 20.
 Exod. 3.6. I am the God of A. 15, 16. | 4. 5. Mat. 92.
 32. Mark 12.20. Juke 20. 37. Acts 3.13. | 7. 32. 32.13. remember A. Isanc, and Israel, Deut. 9. 27. Psal. 47. 9. even the people of the God of A. 105. 9. which covenant he made with A. 42.he remembered his promise, and A his servant

Isa. 29. 22. thus raith the Lord, who redeemed A. 63. 16. art our father, though A. be ignorant of us Ezek. 33. 24. A. was one, and he inherited the land Mic. 7, 20, thou wilt perform the morcy to A Mat. 1. 1. Christ the son of David, the son of A. 3.9.G. able to raise up children unto A. Luke 3.8. 8. 11. shall sit down with A. in kingdom of beaven Luke 3. 34. which was the son of A. son of Thars ZARS J. 34. WRICH WAS THE SONG! A. SONG! THATS

13.28. When ye shall see A. in the kingdom of God

16. 23. he lift up his eyes, and seeth A. afar off

19. 9. forasmuch as he also is the son of A.

JAR 8. 40. this did not A. || 52. A. is dead

57. hast thou seen A. 7|| 58. before A. was, I am

Act 13.96 children of A.

Acta 13, 26, children of the stock of A. word is sent Rom. 4. 2. for if A. were justified by works, he hath

3. A. believed God, and it was counted to him for righteousness, 9. Gal. 3. 6. Jam. 2. 23.
3al. 3. 7. who are of faith are the children of A. 8. preached before the gospel to A. in thec shall 9. they of faith are blessed with faithful A. 18. God gave the inheritance to A. by promise 4. 22. A. had two sons, the one by a bond-maid Heb, 6. 13. for when God made promise to A.

7. 1. who met A. returning from the slaughter

7. 1. who met A. returning from the slaughter
9. as I may so say, Levi payed tithes in A.
11. 8. A. obeyed || 17. by faith A. offered up Isaac
ABRAHAM with father.
Gen. 26. 3. I will perform the oath to A. thy father
24. I am the God of A. thy father, 28. 13.
32. 9. O God of my father A. and God of Isaac
Isaah 13. I took your father A. from the other side
16. 51. 2 look to A. wave father and to Service. Mat. 3. 9. we have A. to our father, Luke 3. 8.
Luke 1.73.the oath which he aware to our fatherA.

16. 24. he said, father A. have morey on me 30. nay, father A. but if one went from the dead John 8. 39. they said to him, A. is our father 53. art thou greater than our father A.7

56. your father A. rejoierd to see my day, was glad Acts 7.2. the G. of glory appeared to our father A. Rom. 4. 1. what any that A. our father hath found? 12. in the steps of that faith of our father A

12. in the steps of that faith of our father A.

16. the faith of A. who is the father of us.all

Jam.2.21.was not A. our father justified by works?

ABRAHAM joined with seed.

2 Chron. 20. 7-and gavest it to seed of A. thy friend

Psal. 105. 6. O ye seed of A. his servant

Jsa. 41. 8. thou Israol, the seed of A. my friend

Jer. 33. 26. to be rulers over the seed of A. Isaac

Luke 1. 55. as he spake to A. and his seed for over

John 8.33. we be A.seed and were never in bondage

37. I know ye are A. seed but ye soek to kill me

Rsm. 4. 13. the promises was not to A. or to his seed promise was not to A. or to his seed 9. 7. neither because they are the seed of A.
11. 1. I also am of the seed of A. 2 Cor. 11. 22. Gal.3.16.to A. and his seed were the promises made 29, if ye be Christ's, then are ye A. seed and heirs Heb. 2. 16. he took on him the seed of A. ABSALOM.

2 Sam. 3. 3. A. the son of Maachah, 1 Chron. 3. 2 2 Sam. 3. 3. A. the son of Maachah, 1 Chron. 3. 2.
13. \$2. A. spake to Amnon neither good nor bad
23. A. had sheep-shearers in Banl-lizzor
30. saying, A. hath slain all the king's sons
39. the soul of king Dav. longed to go forth to A.
14. \$3. so Joab arose and brought A. to Jerusalem
25. there was none to be so much praised as A.
15. 4. A. said, O that I were made a judge in land
6. so A. stole the hearts of the men of Israel
24. A bithough is average the conscience with A. 31. Ahithophel is among the conspirators with A 16. 22. A. went in unto his father's concubines 17. 4. Ahithophel's counsel pleased A. well
14. that the Lord might bring evil upon A. 20. and when A. servants came to the woman 94. A. passed over Jordan ; 96. pitched in Gilead 18. 5. saying, deal gently for my sake with A. 18. behold, I saw A. hanged in an oak 14. he thrust three darts through the heart of A. 18. and it is called unto this day A. place 39. is young man A safe? 32. ij 33. O myson A. 19. 6. if A. had lived and all we had died this day 18: 16: 11 A. Indiverse of A. 149 brother 28. he turned after Adonjah, though not after A. 8 CRrss. 11. 20. he took Maschah daughter of A. ACCHO.

Judg. 1.31. nor did Alser dive out inhabitants of A. ACHAIA.
ACHAIA.

data 18. 12. where Gallin was the deputy of A. 790

Rom. 15. 26. it pleased them of A. to make contrib.

16. 5. salute Epenetus, the first-fruits of A.

1 Cor. 16. 15. house of Stephanas, first-fruits of A. 2 Cor. 9. 2. that A. was ready a year ago
11. 10. no man shall stop me in the regions of A. 1 These. 1. 7. ye were ensamples to all in A. 8. from you the word sounded not only in A. ACHAICUS.

1 Cer. 16. 17. I am glad of the coming of A. ACHAN, er ACHAR. Josh. 7. 18. A. of the tribe of Judah was taken

22. 20. did not A. son of Zerah commit a trespas 1Chr. 2.7. A. the troubler of Isr. who transgressed ACHIM.

Mat. 1.14. Sadoo begat A. and A. begat Elihud ACH19H. 1 Sam. 21. 10. David fied and went to A. 27. 2. 12. was afraid of A. || 27. 6. A. gave him Ziklag 29. 2. David passed on in the rereward with A.

9. A. said, I know thou art good in my sight

1 Kings 2. 40. and Shimei went to Gath to A. ACHMETHA.

Ezra 6. 2. there was found at A. a roll ACHOR.

Josh. 7. 26. was called the valley of A. to this day Josh. 7. 96. was called the valley of A. to this day Isa. 65, 10. the valley of A. a place for herds Hos. 2. 15. give the valley of A. for a door of hope ACHSHAH.

Josh. 15.16.to him I will give A. to wife, Judg. 1. 12. ACHSHAPH.

Josh. 11. 1. king Jahin sent to the king of A. 19. 20. king of A. one || 19. 25. their border A. ACHZIB.

Josh. 19. 29. Ashee's lot from the coast to A. Mic. 1. 14. the bouse of A. shall be a lie to Israel

Mic. 1. 14. the houses of A. shall be a lie to Israel ADAM.

Gen. 2. † 15.God took A. and put him in the garden 20. A. gave names to all cattle and fowl of the air 5. 2. he lessed them, and called their name A. Deut. 32. 8. when he separated the sons of A. Jub 31. 33. if I covered my transgressions as A. Rom. 5. 14. death reigned from A. to Mosos Cor. 15. 32. for as in A. all die, even so shall 45. first man A. the last A. a quickening spirit
17:ss. 2. 13. for A. was first formed, then Eve
14. and A. was not deceived, but the woman Jude 14. Enoch the seventh from A. prophesical ADAM.

Josh. 3. 16. the city A. that is beside Zaretan ADAR.

Ezra6.15.this house was finished on third day of A Esth. 3. 7. they cast lot fill the twelfth month A.
13. kill on 13th day of month A. 8. 12. | 9. 1, 17 19. 15. the Jews gathered on the 14th day of A.
19. Jewsmade 14th day of A. a day of gladness
21. to keep the 14th and 15th days of A. yearly ADDI.

Luke 3.28. which was the son of A. son of Cosan ADMAH. Gen. 14. 2. these made war with Shinab king of A. Dest. \$9. 23. like the overthrow of A. and Zeboim

Hos. 11. 8. how shall I make thee as A.? ADONI-BEZEK. Judg. 1. 5. and they found A. in Bezek and fought ADONIJAH.

ADONIJAH.

2 Sam. 3. 4. A. the son of Haggith, 1 Caron. 3. 2.

1 Kings 1. 5. thea A. exalted himself, saying

11. heat thou not beard that A. doth reign?

25. God save king A. || 50. A. feared, 51.

2. 11. the said, let Abishag be given to A. to wife

24. A. shall be put to death this day

22. A. shall be put to death this day
28. Josh had turned after A. tho' not after Absal.
2 Car. 17.8 sent Lovites to teach, A. and Tohijah
N22.10.16.chief of the people sealed, A. and Adim
ADONIKAM.
Ezra 2. 13. the children of A. 666, Nak. 7. 18.

ADRAMMELECH.

2 Kings 17. 31. Sepharvites burnt children to A.

19. 37. A. and Sharezer smote him, Isa. 37. 38. ADRAMYTTIUM.

Acts 27. 2. entering into a ship of A. we launched ADRIA.

Acta 27. 27. as we were driven up and down in A.

ACLE M. W. as we were driven up and down in A. ADULLAM.

1 Sam. 22. 1. David therefore departed thence, and escaped to the cave A. I Carea. 11. 15. 2 Sam. 23. 13. three of the thirty came to Dav. to A. Mis. 1. 15. he shall come to A. the glory of Israel AGABUS.

Acts 11.28, there stood up one of them, named A. 21. 10. there came down a prophet named A. AGAG.

Num. 24 7. his king shall be higher than A. 1 Saw. 15. 9. but Saul and the people spared A. 33. Samuel hewed A. in pieces before the Lord AGAGITE. See HAMAN. AGAGITE. See Haman.
AGAR.
AGAR.
Gal. 4. 94, one gendereth to bondage, which is /
25. for this A. is mount Shal in Arabia.

ACRIPPA.

Acts 25. 13. A. and Bernice came to Comm 22. A. said, I would also hear the man mys 26. and specially before thee, O king A. 26.7. for which hope's sake, king A. I am account 220. I. for which hope's sake, king A. I an accord 27. king A. believest thou the prophests 28. A. said, simost thou persuadest mets beCar AGUR. Prev. 30. 1. the words of A. the son of Jakeh. AHAB.

1 Kings 16. 30. A. did evil above all before him 33. A. did more to provoke Lord than ah king 18. 1. Lord said to Elijah, go show thyself to A.
6. A. went one way, and Obsadah west anche
9. deliver me into the hand of A. to slay ze 42. so A. went up to eat and to drink

46. Elijah ran before A.to the entrance of Jeznel 20. 13. behold there came a prophet to A.
21. 4. A. came to his house heavy and disple
21. I will cut off from A. him that pissesh

25. there was none like A. who did sell himself 29, seest thou how A. humbleth himself he me 22. 20. who shall persuade A. that he may go sp and fall at Ramoth-Gilead? 2 Chron. In B.

40. so A. slept with his fathers, Abazush reigned 8 Kings 1. 1. Moab rebelled after death of A.2. S. 8. 18. Jeboram walked as did the house of A. for the daughter of A. was has wife, T.

9. 7. thou shalt smite the house of A. thy mester

8. for the whole house of A. shall permh
25. when I and thou rode after A. his father
10.11.Jehu slew all that remained of A. in Jern
21.3. Manasseh did as A. king of Iarsel 13. I will stretch the plummet of hou 2 Chr. 21.13. like the whoredoms of the house of A.

Jer. 20. 11. suit the Lord of A. son of Kehish 22. a curse, saying, the Lord make these like A. Mic. 6. 16. the works of the house of A. are kept AHASUERUS.

Exra 4. 6. in the reign of A. wrote they to him Esth. 1. 1. this is A. which reigned from India to 2. 16. so Esther was taken unto king A. 21. and sought to lay hand on the king A. 6.2. 3.12. in the name of A. was it written, 3.16. 8. 1. A. gave to Esther the house of Haman 10. 3. Mordecai the Jew was next to king A. Dan. 9. 1. in the first year of Darius son of A. AHAVAH.

Erra 8.15, gathered to the river that respects to A 21, a fast at A. || 31, then we departed from A. AHAZ.

2Kings 16.2. A. was twenty years old when he began to reign, did not what was right, 2 Car. 28.1 11. Urijah made the altar spannet A. came 20. 11. had gone down in the dial of A. Isa. 28.8 23. 12. the altars of A. did Josiah heat down 1 Car. 8. 35. the sone of Micah, Pithon, A. 9. 48. 0000. 00.10 13 departs 1 India hour heatmans. 2Chr. 28.19. Ld. brought Judah low, because of A. 22. this is that king A. || 24. A. gathered vessels Ita. 1. 1. the vision in days of A. Hos. 1. 1. Ma. 1. 7.3. go forth to meet A. || 10. the Lord spakets A. AHAZIAH.

1Kings 22 40. A. reigned in his stead, 2Kings 8.98. 2Kings 1. 2. A. fell through a lattice and wassick 8. 39. A. king of Judah went duwa to see Jones S. M. A. Ring of Judan went nown to see Jonns 9. 23. Jorna said to A. there is treachery, O ▲ 27. A. fied, and Jehu followed after him 10. 13. they nawered, we are the brethrees of A Chron. 20. 35. Johoshaphat die joie with A. 22. 7. the destruction of A. was of God
 O. Assurad A. had no nower taken that bindless

9.hours of A. had no power to keep the kingdo AHIAH.

1 Sam. 14. 3. A. son of Ahitub, the Lord's print 18. Saul said to A. bring hither the ark of Gal Kings 4. 3. Elihereph and A. were scribes AHIJAH.

1 Kings 11. 29. the prophet A. found Jerobaam 12. 15. that he might perform his saying, which the Lord spake by A. 2 Clarca, B. E. 14. 2. there is A. that told me I should be king

4. Jeroboam's wife came to the bouse of A. 6. it was so, when A. heard the sound of her fi o. it was so, when A. nears the sound of her see 15. 27. Basaha son of A. conspired against hem I Chron. 2. 25. the sons of Jerahmeel, Hezzon, A. 11. 36. David's valiant men, A. the Pelaging 26.20. over treasury of Levites, A. over treasure 2Chr. 9. 29. the acts of Solomon a prophery of A. Jeh. 10.26.the Levites that see led the covernant, A. AHIKAM.

2 Kings 92. 12. Josiah commerded A. the son of Shaphan to inquire of the Lord, 2 Chr. 34. 39 25. 22. he made Gedalish the son of A. rules Jer. 26. 24. the hand of A. was with Jeromush 40. 6. Jeremiah wont to Gedaliah the son of A. See GEPALIAN.

AHLMAAZ. 1 Sam. 14. 50. Sault wife was the daughter of A Sam. 17. 17. Jonathan and A. strid by Rn sag. 18. 27, is like the running of A. son of Zadot I Erage 4.15. A. was in Naphtali, he took Barm

28. 13. 22. A. was of the children of Anak Ig 1.10. Judah slew A. || 1 Chr. 9. 17. porters, A. AHIMELECH.

12. 21 L. A. was afraid at the meeting of David

9. I saw the son of Jesse coming to A.
6. the king said, thou shalt surely die, A.
6. David said to A. who will go down with me? sm. 8. 17. Zadok and A. priests, 1 Chron. 18.16. kren. 24. 3. A. of the sons of Ithamar according Shemainh the scribe wrote them before A. 1.these cast lots in the presence of David and A.
AHINOAM.

m. 14. 50. the name of Saul's wife was A.
43. David also took A. of Jesreel his wife See ABIGALL AHIO.

im. 6.3. Uzzah and A. drave the cart, 1 Chr. 13.7.
AHISAMACH.

ed. 35. 34. both he and the son AHITHOPHEL. n of A. may teach

mm. 15. 12. Absalom sent for A. the Gilonite
1. Lord, turn the counsel of A. into foolishnes
4. then mayest thou defeat the counsel of A. 15. Absalom came to Jerusal. and A. with him 3. the counsel of A. was as if a man inquired . 7. the counsel of A. is not good at this time 5. thus and thus did A. counsel Absalom 3. A. saw that his counsel was not followed bren. 27. 33. A. was the king's counsellor AHTUB.

sn. 22. 12. Saul said, hear now, thou son of A. sn. 8. 17. Zadok the son of A. 1 Chren. 13. 16. AHOLAH, AHOLIBAH.
st. 23. 4. Samaria is A. Jerusalem Aholibah
6. son of man, wilt thou judge A. and Aholibah?
AHOLIAB.

ed. 36. 1. then wrought Bezaleel and A. AHOLIBAMAH.

AHOLIBAMAH.

a. 35. 2. Esau took to wife A. || 5. A. bare Joush Al, or HAI.

a. 13. 3. Abram dwelt between Beth-el and A. & 7. 4. and they fied before the men of A. 1. goupto A. || 10.2. Gibeon was greater than A. rs. 2. 23. the men of Beth-el and A. Nsh. 7. 32. .

49. 3. howi, O Hesbhon, for A. is spoiled AIATH.

. 10. 98. he is some to A. he is passed to Migron AJALON.

A. 10. 19. stand, thou moon, in the valley of A ALEXANDER.

10.3. the names of the aposities, Jaroes the son of A. Mark 3. 18. Luke 6. 15. Acts 1. 13. 7k 2. 14. he saw Levi the son of A. sitting at AMALEK.
 a. 36. 12. Times bare to Eliphus Essu's son A.

ed. 17. 8. then came A. and fought with Israel 4. I will atterly put out the remembrance of A. 6. Lord bath sworn he will have war with A. = 94. 20, when he looked on A. he took up his parable and said, A. was the first of the nations ut. 25. 17. remember what A. did, 1 Sam. 15. 2. 9. thou shalt blot out the remembrance of A. 4. 5. 14. out of Ephraim was a root against A m. 15. 3. smite A. § 5. Saul came to a city of A. 18. thou dielst not execute his wrath on A. 18. 33. 7. Gebal, Ammon, A. are confederate AMALEKITE, S.

3. 14. 45. the A. came down and smote Israel ig.6.3. when Israel had sown the A.came against 12. Midianites and A. lay like grasshoppers
12. the A. did oppress you, and ye cried to me
14. 48. Saul smote the A. 15. 7.

.6. Saul said to Kenites, get you from among A 0. yea, I have utterly destroyed the A. .8. David and his men invaded the A.

1. the A. had invaded the south and Ziklag sm. l. l. David returned from the slaughter of A. and I asswered him, I am an A. 13. iren. 4. 43. they smote the rest of the A. AMANA.

u 4. 8. look from the top of A. from Shenir AMASA.

m. 17. 26. Absolom made A. captain of the bost which A. was the son of Ithra an Israelite
9. Joah took A. by the beard to kiss him
2. A. wallowed in blood in the highway
ings 2.5. then knowest what Jeah did to A. 32.
hren 2.17. Abigail bars A. the father was Jether
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bron 6. S. Ahitub begat Zadok, and Zadok A. S. Chr. 20.19. A son of Hadlai stood up against them AHIMAN.

AMAZIAH.

2 Kings 12. 21. A. his son reigned, 2 Chron. 24. 27.

13. 12. wherewith he fought against A. 14. 15.

14. 11. but A. would not hear, therefore Jehoash 15. 3. as his father A. had does, 2 Chron. 26. 4.

1 Chron. 6. 45. of Merari, A. the son of Hilkiah 2 Chron. 25. 37. after A. did turn from the Lord Ames 7. 10. A. priest of Both-el sent to Jeroboam Amaziah. AMMAH.

2 Sam. 2. 24. when they were come to the hill A.

Hos. 2. 1. say ye unto your brethren, A. and sisters AMMINADAB.

Ezed. 6. 93. Aeron took Elisheba daughter of A Ruth 4. 90. and A. begat Nahshon, Mat. 1. 4. AMMI-NADIB.

Cant. 6.12. my soul made me like the chariots of A.
AMMON.

Gen. 19. 38. Ben-ammi, father of children of A. Judg. 10. 11. did not I deliver you from A?

11. 4. the children of A. made war against Israel
15. Israel took not the land of the children of A.

 Larael took not the land of the children of A.
 thus the children of A. were subdued
 Sam. 10. 11. if the children of A. be too strong for thee, I will help thee, I Chron. 19. 12.
 children of A. saw that the Syrians field
 hast shain Uriah with sword of children of A.
 the different of A. 13.9, nest siam Urian withsword or caniforn of A. 31, thus did be to all children of A. 1 Chr. 20.3. I Kings 11. 7. built a high place for Molech the abomination of the children of A. 2 Kings 23.13. 33. Milcom the god of the children of A. McA. 13. 23. Jews that had matried wives of A.

Psal. 83. 7. Gebal and A. confederate against the Jes. 11. 14, the children of A. shall obey them
Jer. 9. 96. I will punish the children of A.
25. 21. I made children of A. to drink of the cup

29. 6.1 made enhanced of A. Od units of the ce 49. 6. I will bring again the captivity of A. Dan. 11. 41. these skell escape, the chief of A. Zepk. 2. 9. children of A. shell be as Gomorrah AMMONITE, S.

Deut. 23.3. A. not enter into congregation, Nek. 13.1.
I Sam. 11. 11. slew the A. till the heat of the day
I Kings 11.1. king Solomon loved women of the A. 2 Chron. 26. 8. and the A. gave gifts to Uzsish Exrs 9. 1. do according to the abomination of A. Jer. 37.3. make yokes and send to the king of A. 49. 2. an alarm of war to be heard in Rabbah of A. Ezek. 25. 5. make A. a couching-place for flocks
10. that the A. may not be remembered

10. that the A. may not be remembered AMNON.

2 Sam. 3. 2. David's first-born was A. 1 Chr. 3. 1 s cam. s. M. David's Ent-born was A. 1 Chr. 3. 1.
13. 2. A. vexed, fell sick for his sister Tamar
26. I pray thee, let my brother A. go with us
28. when I say, smite A. then kill him, fear not
Chron. 4. 20. the sone of Shimon, A. Rinnah
AMON.

AMON.

1 Kings 22. 26. carry him back to A. 2 Chr. 18. 25.
2 Kings 21.18. A. reigned || 23. his servants slew A. 2 Chron. 33. 22. A. sacrificed to carved images. Vol. 7. 59. came out of captivity children of A. Mast. 1. 10. Manames begat A. and A. begat Josias. AMORITE, 8.

Gen. 15. 16. the iniquity of the A. is not yet full 48. 29. which I took from A. with my sword Deut. 20. 17. thou shalt utterly destroy the A. Josh. 3. 10. God will without fail drive out the A.

Josh. 3. 10. God will without fail drive out the A. 10. 12, in the day when the Lord delivered up A. 24. 15. or gods of A. in whose land ye dwell Judg. 6. 10. I said, fear not the gods of the A. 11. 23. the Lord God hath disposessed the A. 1 Sam. 7. 14. was peace between Israel and the A. 2 Sam. 21. 2. the Gibeonites were of the A. 1 Kinge 21. 30. Ahab did abominably as did the A. 2 Kinge 21. 11. Manasseh did above all the A. did Fresk 16. 3. thy father an A. mother a Hittle. 45.

2 Krings 21. 11. Manasseh did above all the A. did Exch. 16. 3. thy father an A. mother a Hittle, 45. Amas 2. 9. yet destroyed I the A. before them AMOS, or AMOZ. 2 Krings 19. 2. Isaish the son of A. 20. | 20. 1. 2 Chron. 26. 22. 132. 20, 32. Jrs. 1. 1. [9. 1. | 13. 1. | 20. 2. | 37. 2. 21. | 38. 1. Amos 7. 14. then A. said, I was no prophet Luks 3. 95. Mattathias, which was the son of A. AMPHIPOLIS.

Acts 17. 1. now when they had passed through A AMPLIAS.

Rem. 16. 8. greet A. my beloved in the Lord AMEAM.

Ezod. 6. 18. the sons of Kohath, A. Num. 3. 19. 1 Chres. 1. 41. the sons of Diabon, A. and Eshban 6. 3. the children of A. Aaron, Moses and Miriam Erra 19. 34. of the sons of Bani, Maadi, A. ANAH.

Gen. 36. 24. this was that A. that found mules ANAK.

ANAM.

Num. 13.28. the cities are great, and moreover we saw the children of A. there, 33. Deut. 1. 26.

Dout. 9.2. who can stand before the children of A. J.

Josh. 15. 14. Caleb Arove thence the three sons of Gen. 10.92 the sons of Snen, Lud. A. I Chrish. 1. 12.

A. Sheshai Ahiman and Talmai, Judg. 1. 20.

Num. 23.7. Balak king of Meeb brought me from A. S.

ANAKIMS.

Dent. 2. 10. the people great and tall as the A. S. S. Jack. 11, 22, page of the A. were left but in Gam 14.15. which Arba, was a great man among the A
ANAMMELECH.

2Kings17.31. Adrammelech. A. gods of Sepharvalus ANANIAS.

Acts 5. 5. A. hearing these words fell down
9. 12. he hath seen in a vision A. coming, 22. 12.
23. 2. the high-pricet A. commanded to sinite

23. 2. the high-pricet A. commanded to sinite 24. 1. A. the priest descended with the elders ANATHOTH.

Josh. 21. 19. out of Benjamin, A. with her suburbs, Almon with her suburbs, I Chros. 6.60.

1 Kings 2. 25. get thee to A. to thine own fields to the command of the command Nch. 10. 19. A. and Nebai sealed the covenant Isa. 10. 30. lift up thy voice, O poor A.

Jer. 11. 23. I will bring evil on the men of A.

29. 27. why hast thou not reproved Jeremish of A.

32. 7. saying, buy my field that is in A. 8.

ANDREW.

Mark 1. 29. they entered into the house of A.

13. 3. James, John, and A. asked him privately 13. 3. James, John, and A. asked him privatery
John 1. 40. one of the two which heard was A.
44. Philip was of Bethsaida the city of A.
12. 92. Philip telleth A. and A. told Jesus
Acts 1.13. where abode Peter, John, James, and A.
ANDRONICUS.

Rom. 16. 7. salute A. and Junia my kinsmen

ANER.

Gen. 14. 24. A. Eshcol, let them take their portion
1 Caron. 6. 70. out of the half tribe of Manameh A.

ANNA.

Luke 2.36, was A.a prophetess daughter of Phanuel ANNAS.
Luke 3.2. A. and Caiaphas being high-priests

John 18. 13. A. was father-in-law to Caiaphas 24. A. had sent Jesus bound to Caiaphas ANTICHRIST, 8.

1. John 2. 18. A. will come, now there are many A. 22. he is A. that denieth the Father and Son 4. 3. this is that spirit of A. whereof ye heard 2 John 7. this is a deceiver and an A.
ANTIOCH.
Acts 11. 19. they travelled as far as A. 22.

20. some when come to A. spake to the Greciass
26. the disciples were called Christians first in A.
13. 14. they came to A. in Pisidia and taught
14. 26. and from Attalia they sailed to A. 15. 93. to send men of their own company to A
35. Paul also and Barnabas continued in A.

Gal. 2. 11, when Peter was come to A. I withstood 2 Tim. 3. 11. persecutions which came to me at A.
ANTIPAS, See MARTYR.
ANTIPATRIS.

Acts 23. 31, the soldiers brought Paul by night to A. APELLES.

Rom. 16. 10. salute A. approved in Christ APHEK.

1 Sam. 4. 1. the Philistines pitched in A. 29. 1. I Kings 20. 30. the rest fied to A. there a wall full 2 Kings 13. 17. thou shalt suite the Syrians in A. APOLI.ONIA.

Acts 17. 1. more when they had passed through A. APOLLOS.

Acts 18.24. certain Jew named A. came to Ephesus 1 Cor. 1. 12. 1 am of A. 3. 4. || 3. 5. who is A.? 3. 6. I have planted, A. watered, God gave incresse 4. 6. I have in a figure transferred to A.

7W. 3. 13. bring Zenss and A. on their journey
APOLLYON.

Rev. 9. 11. in the Greek tongue his name is A. APPII-FORUM.

Acts 28, 15, they came to meet us as far as A. AQUILA.

Acts 18. 2. Paul found a certain Jew named A. 25. when A. and Priscilla heard Apollos Rom. 16. 3. greet A. and Priscilla, 2 Tim. 4. 19. 1 Cer. 16. 19. A. and Priscilla salute you in the Lord AR

Max. 21.28, the fire hath consumed A. of Moab Dent. 2. 9. I have given A. to the children of Let. Isa. 15. 1. in the night A. of Moab is laid waste ARABIA. 1 Kinge 10. 15. besides what Solomon had of mer-

chant-men and of kings of A. 2 Caren. 9. 14. Isa. 91. 13. the burden upon A. shall lodge in A. Jer. 93. 24. give the cup to all the kings of A. Gall. 17. I went into A. and returned to Damasses. 4. 25. for this Agar is mount Sinai in A. ARABIAN, S.

2 Chros. 17. 11. the A. brought Jehoshaphat Socka. 96. 7. God helped Uxnish against the A. 15s. 13. 90. nor shall the A. pitch tent there Jer. 3. 2. thou sattest for them as A. in wildernous.

ARARAT. Gen. S. 4. the ark rested on the mountains of A. fer. 51. 27. call against her the kingdoms of A. ARAUNAII.

2 Sam.24. 16. angel was by the threshing-place of A. 25. all three did A. as a king give to David ARBA.

Josk 14.15. A. was a great man among the Anakims

ARBA. Josh. 21. 11. gave them A. which city is Hebron ARCHELAUS.

Mat 2.22, when Joseph heard that A. did reign ARCHIPPUS.

Col. 4. 17. say to A. take beed to the ministry
Philem. 2. Paul to A. fellow-soldier and the church
ARCTURUS.

lab 0. 9. which maketh A. Orion and Pleiades 32. 32. or canst thou guide A. with his sous ?
AREOPAGITE.

Acts 17. 34. among which was Dionysius the A. AREOPAGUS.

Acts 17. 19. they took Paul and brought him to A ARETAS.

2 Cor. 11. 32 the governor under A. the king ARGOB.

Deut.3.4. all the region of A. 13, 14. 1 Kings 4. 13. ARIEL. Ezra 8. 16. I sent for Eliezer and A. chief m 2.7 a. 10. I wee to A. the city where David dwelt
2. I will distress A. it shall be to me as A.
7. multitude of the nations that fight against A.
ARIMATHEA.

Mat. 27. 57. Joseph of A. who was Jesus' disciple, Mark 15. 43. Luke 23. 51. John 19. 38.

Mark 15. 43. Juke 23. 51. John 19. 38.
ARIOCII.
Gen. 14. 1. in the days of A. king of Ellsaar
Das. 2. 25. then A. brought in Dauiel before king
ARISTARCHUS.
Jets 19. 29. and having caught Gaius and A.
20. 4. A. accompanied Paul into Asia
27. 2. one A. a Macodonian being with us
Col.4.10. A. fellow-prisoner saluteth you, Phile. 24.
ARISTOBULUS.

Rem. 16. 10. salute them that are of A. household ARMAGEDDON.

Rev. 16. 16. he gathered them together to A. ARMENIA.

2Kings 19.37.they escaped into landof A. Isa. 37.38. ARNON. Num. 21. 14. what he did in the brooks of A. 22. 36. Balak met Balaam in the border of A.

22. 30. Balax met Barann in the botter of A.
Deut. 2. 24. rise up, and pass over the river A.
Judg. 11. 26. while Israel dwelt by the coasts of A.
Jes. 16. 2. daughters of Moab half be at fords of A.
Jer. 48. 20. tell ye it in A. that Moab is spoiled
AROER.

Nym. 32. 24. the children of Gad built A. 9 Sam. 24. 5. passed over Jordan and pitched in A. 2 Sam. 24. 5. passed over Jordan and pitched in A. 1 Chron. 5. 8. Bela, who dwelt in A. even to Nebo

I Caron. 5. 8. Bela, who dwelt in A. even to Nebo fea. 17. 2. the cities of A. are fornaken fer. 48. 19. O inhabitant of A. stand by the way ARPAD, ARPHAD. 2 Kings 18. 34. where are the gods of A.? Isa. 33. 19. 19. 13. where is the king of A.? Isa. 37. 13. Isa. 10. 9. for be saith, is not Hamath as A.? Jer. 49. 23. Hamath is confounded, and A.

ARPHAXAD Gen. 10. 22. the son of Shem, A. 11. 10. 1 Chr. 1.17. Luke 3. 36. Cainan, who was the son of A. ARTAXERXES.

Erra 4. 7. in the days of A. wrote Bishlam
6. 14. according to the commandment of A. 7. 1. in the reign of A. Ezra went up, 8. 1.
11. the copy of the letter that A. gave to Ezra
21. I, even I, A. the king, do make a decree
NAA 2. 1. in 20th year of A. wine was before him 5. 14. was governor from 20th to 32d year of A. ARTEMAS.

'TM. 3, 12, when I shall send A. to thee or Tychicus

1 Rings 15. 11. A. did what was right, 2 Chr. 14. 2. 14. A. his heart was perfect, 2 Chres. 15. 17. 18. A. took the silver and gold, 2 Chres. 16. 2. 1 Chron. 9. 16. Berechish the son of A. a Levite Chron. 14. 11. A. cried to the Lord bis God

15. 2. Azariah went out to meet A. and said 19. there was no war to the 35th year of A. 16. 10. A. was wroth with the seer, and put him in grison, A. oppressed some of the people 2r. 41. 9. the pit was it which A. had made Met. 1. 7. Abia beget A. || S. A. beget Josephat ASAHEL.

ASAHEL.

2 Sam. 2. 18. some of Zeruinh, Jonb, A. 1 Chr. 2. 16.

21. A. would not turn aside from following Abnov.

29 they took up A. and beriad him in Beth-lahem.

2,27. Abner Bied for the blood of A. h's brother.

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Not 1.3. Essem begat A. || 4. A. begat Aminadab | 3.5am.23.24. A. was one of the thirty, 1.Chr. 11. 28. Luke 3. 33. Aminadab which was the son of A. See Padan.

See Padan.

31. 13. Jehiel, Nahath and A. were overseers

Erra 10. 15, son of A. was employed about this ASAIAH I Chron. 4. 36. Jesbohaiah and A. were princes

I Caren. 4. 30. desponsion and A. were princes 6. 30. the some of Merari, Haggish, A. 9. 5. of the Shilonites, A the first-born 2 Chron. 34. 30. hing Josiah sent A. to Huldah ASAPH.

2 Kings 18, 18. Shebua the scribe and Josh the son

2 Kings 18. 18. Shebus the scribe and Joah the son of A. the recorder, 37. Iss. 36. 3, 32. 1 Chr. 6. 39. A. sou of Berechiah, 9. 15. | 15. 17. 16. 7. David delivered first this pealm to A. 25. 1. of the sons of A. 2, | 26. 1. 2 Chren. 5. 12. | 20. 14. | 29. 13. | 23. | 15. Erra 2. 41. | 3. 10. Veh. 7. 44. | 11. 17, 22. | 12. 35. 9. the first lot came forth for A. to Joseph 2 Chr. 29. 30. the Leviths to sing with words of A. 35. 15. according to the continuement of A.

2 Chr. 29. 30. the Leviths to sing with words or A. 35. 15. according to the commandment of A. Neh. 2. 8. a letter to A. keeper of the forest 12. 46. in the days of A. were songs of praise ABENATH.

Gen. 41. 45. A. daughter of Pott-pherah, 30. [46.20. ASH-DOD.

1 Sam. 5. 1. the Philiatines brought the ark to A. S. A. And of the Loud was beauty on them of A.

6. the hand of the Lord was heavy on them of A. 2 Chr. 26. 6. Uzziah warred against Philistines and brake down well of A. and built cities about A. Nek. 13. 23. Jows that had married wives of A.

24. their children spake half in the speech of A lea. 20. 1. Tartan came and fought against A.

Jer. 25. 20. I made remnant of A. drink of the cup

Amos 1. 8. I will cut off the inhabitant from A. 3. 9. publish in the valuees at A. and of Egypt Zeph. 2. 4. they shall drive out A. at noon-day Zech. 9. 6. and a bastard shall dwell in A.

Zeca. W. 6. and a bastard shall dwell in A.

Gen. 30. 13. and Leah called his name A.

35. 26. the sons of Zilpah, Leah's mard, Ged, A.

46. 17. the children of A. Mum. 1. 40. 12. 36.

40. 20. out of A. his brend shall be fat, and yield

49. 20. out of A. his bread shall be fat, and yield Num. 1. 13. prince of A. was Pagiel, 2. 27. [7. 72. 98. 46. the name of the daughter of A. was Rand Deut. 27. 13. these on Ebal to curse; Gad and A. 33.24. of A. he said, let A. be blessed with children 33.3. or A. he said, let A. be bessed with charter Judg. 5.17. A. continued on the sea-shore and shode 6.35. Gideon sent messengers to A. and Zebulun 7.23. men out of A. pursued the Midianites

1 Kings 4. 16. Baanah the son of Hushai was in A 1 Kinge 4. 16. Baanah iha son of Hushai was in A. Chron. 12. 36. of A. expert in war 40,000 2 Chron. 30. 11. divers of A. humbled themselves Ezek. 48. 2. a portion for A. || 34. one gate of A. Tribe of A. SHEN. 1. 41. numbered of the tribe of A. 41,500 2. 37. the tribe of A. hall encamp by Dan 10. 25. over the hoat of tribe of A. was Pagiel 13. 13. of the tribe of A. to spy the land, Shetur 34. 37. prince of the tribe of A. to divid., Ahihud Jesh. 19. 24. the fifth by for the tribe of A. 31. this is the inheritunce of the tribe of A.

31, this is the inheritance of the tribe of A. 31. this is the inheritance of the tribe of A.
21. 6. the children of Gershon had cities out of
the tribe of A. 30. 1 Chron. 6. 62, 74.
Luke 2.36. Anna daughter of Phannel of tribe of A.
Rev. 7. 6. of the tribe of A. were evaled 12,000
ASHTAROTH.

Deut. 1. 4. Og, who dwelt at A. Josh. 9. 10. | 12. 4 Judg. 2. 13. the children of Israel served A. 10. 6.

Judg. 2. 13. the children of laraet served A. 10. 6. 1 Sam. 7. 3. put away the strange goda and A. 4. 12.10. we have sinned, because we have served A. 31. 10. fivey put Saul's armour in the house of A. 1King 11.35. have worshipped A. goddess of Zidon 1 Chr. 6. 71. to children of Gerahom was given A. ASUR. Gen. 10. 11. A. west forth and built Mineveh 22. children of Shem. Elam and A. I Chr. 1. 17. Nam. 24. 22. till A. shall carry thee away captive 44. ships shall come from Chittim and afflict A. 1 Chron. 2. 24. Heavan's wife bare him A. 4. 5. A. had two wives. Holba and Nasrah

4. 5. A. bad two wives, Helah and Naarah Erra 4.2. Earr-haddon king of A. which brought up Pract. 83. 8. A. also is joined with them Erck. 97. 23. A. and Chilmad were thy merchants Ezek. 37. 33. A. and Unimad were my merchand 32. 22. A. is there, and all her company Hos. 14. 3. A. shall not save us, we will not ride

ASTA. ACLA 6. 9. them of A. disputing with Stephon 16.6. they were forbidden to preach the word in A 19. 10. all they that dwelt in A. heard the word 27. whom all A. and the world worshipputh 31. certain of the chief of A. sent puto him

37. Certain of the enter of A. sent pose aims
20. 16. because he would not spend time in A.
18. ye know from the first day that I came into A
27. 2. we launched, meaning to sail by coasts of A
Cor. 16, 19. the churches of A. salute you 1 Cor. 18. Use characters of Proceedings of A. 2 Cor. 1. 8. our frouble which came to us is A. 2 Tm. 1. 15. they that are in A. are torned away 1 Pct. 1. 1. to the strangers contracted in A. See Ununcians

ASKELON, or ASHKELIAN.

Judg. 1. 18. Judah took Gara and A. and Emon
14. 19. Suppon wentdown to A. and also thirty sum
15. am. 6. 17. for A. one, for Gath one, for Extres on
2 Sam. 1. 20. publish it not in the introduct of A.

Jer. 25. 50. I made A. and Azzah to druk of cap
47. 5. A. is cut off with remnant of their ralley
7. b. I combath a sum of azzah to druk of cap
47. 5. A. is cut off with remnant of their ralley

7. the Lord bath given it a charge again dates 1.8. cut off him that holds sceptre! Zeph. 2. 4. Gaza shall be forashen, A, a seed. 7. in the houses of A. shall they lie down Zeck.9.5. A. chall see it, and fear; king shall pe from Gaza, and A. shall not be inhel ASNAPPAR.

Ezra 4. 10. whom the puble A. bronght ever ARSYRIA. Gen. 2. 14. Hiddekel goeth toward the cast of A.

25. 18. Ishmael's sons dwelt as thos great to A. I Kings 15. 29. carried captive to A. 17. 6. | 18. 11. 1sa. 7. 16. hiss for the bee that is, in the land of A. 10. a highway for his people left from A.

19, 23, shall has been seen as the second second seen as the second seen as the second second

19. 23. shall be a highway out of Egypt to A 24. Israel shall be the third with Egypt and 25. blessed be A. the work of my banks

25. blessed be A. the work of my transport of the state o Jer. 2. 18. what hast thou to do in the way of A.3. 35. ashamed of Egypt, as wast ashamed of A. Ezek. 23. 7. committed whoredom with asses of A.

Exec. 25.7. committed whoredom with messof A. Hos. 7.11, they no to A. [8.9. they are gone upto A. 9. 3. they shall out unclean things in A. 10. 6. it shall be carried to A. for a present 11. 11. shall temble as a dove out of land of A. Mic. 5. 6. and they shall wanto the hand of A. 7. 19. in that shall be a second of A.

Mic. 5. 6. and they shall waste the hand of A. 7. 12. in that day he shall come to thee from A. ZepA. 2. 13. and he will destroy A. and Suseveh Zech. 10. 10. I will gather threm out of A. 11. the pride of A. shall be brought down Sec Kise, Kires. ASS BLAN.

Jan. 10. 5. O. A. the rod of mine anger, and shall 34. O my people, be not afraid of the A. 14. 25. that, I will break the A. is my land 23. 13. this people was not tiff the A. formeled ex. so. cuat I will break the A. is my land 23. 13. this people was not till the A. fossede 30. 31. the A. shall be besten down which a 31. 8. then shall the A. full with the swand 52. 4. the A. comments.

31. 8. then shall the A. Inli with the swears
\$2. 4. the A. oppressed them without cause
\$2.4. the A. oppressed them without cause
\$2.4. 31. 3. behold, the A. was a cedar in Lebence
\$1.5. 5. 13. then went Ephrains to the A. and sex
\$11. 5. but the A. shall be his king, they refused
\$16.5.5. this man shall be the peace when A. cause
\$1.5. 5. this man shall be the peace when A. cause 6.thus shall be deliver us from the A. when as ASSYRIANS.

2 Kings 19. 35. the angel of the Lord seasts in the camp of A. 185,000 men, Em. 32. %.

Lem. 5. 6. we have given the hand to the A.

Ezek. 16. 32. thou hast played the whore with the A.

33. 3. she doted on the A. her neighbours, 12.

9. I have delivered her into the hand of the A.

23. I will bring all the A. against these Hos. 12. I they make a covenact with the A.
ASYNCRITUS.
Rom. 16. 14. salute A. Priegon, Herman, Painchar
ATAD.

Gen. 50. 10. they came to the threshing floor of A, 11. when inhabitants saw monthing in floor of A. ATHALIAH. 2 Kings 8.26. Ahaziah's mother was A. 2 Chr. 1828. 11, 1. A. destroyed the seed royal, 2 Chron. 22 18. 2. Jehosheba hid Joanh from A. 2 Chron. 22.11.

20. they slew A. with the sword, 2 Chron. 23. 3. 1 Chron. 8. 25. of Benjamin, Shekariah and A. 2 Chron. 24. 7. the sons of A. that wicked woman Ezra 8. 7. Jeshaiah son of A. with him 70 mah ATHENIANS.

ATHENIANS.
Acts 17. 21. A. spent their time in selling or hands.
Acts 17. 15. Acts or ATHENS.
Acts 17. 15. they conducted and brought Paul in A.
16. now while Paul waited for them at A.
22. ye men of A. I perceive ye are superations.
18. T. Paul departed from A. and came to Consider the A.
17 heart A. acts and A. act Acts 14. 25. from Perga they went down into h

Each 30.17,the young men of A. shall fall by sweet Hos. 10. 8, the high places of A. the sin of Smel Amos 1. 5. I will cut of the lababitant from A. AUGUSTUS.

Luks 2.1. there went out a decree from Come. Acts 25. 21. when Paul hid appealed to A. W. 27. 1. to one Jeffer, a contrarion of A. band. AZARIATI.

AZARIAM.

1 Efter I. S.'A. was one of Solomor's princes

5. A. the son of Nathan wite over the officer

2 Efter I. S.'A. in poorte of Jedah mele A. him

1 Chron. S. S. A. son of Blinn I SS. Jahr begat A.

3. 12. Antidish bir sax, A. his son

6. 9. A himeest begat A. § 10. Johnson bugat A.

13. Bit ish begat A. § 10. Johnson bugat A.

14. Explanate bugat A.

ire 7 L the son of A. the son of Hilkinh, 3. ch. 3. 23. A. the son of Manseigh repaired 7. Nebemiah, A. came up with Zerubbabel .7. A. caused the people to understand the law), 2 those that scaled were A. Jeremiah r. 43. 2. A. and all the proud men spake, sayin a. 1. 6. of the children of Judah was Daniel, A. 7. he gave to A. the name of Abed-nege.

17 then Daniel made the thing known to A. AZEKAH.

sk. 10. 11. Lord sast down stones on them to A r. 34. 7 the king of Babylon fought against A.

В.

BAAL. im. 22.41. brought Balaam to high places of B. ig. 2.13. Israel served B. and Ashtaroth 25. the Lord said, throw down the altar of B.

25. the Lord said, throw down the altar of B. I. will ye plead for B.? will ye save him? ings 16:31. A hab served B. and worshipped him 1:21. but if B. be God, then follow him 5: called on asam of B. saying, O B. hear us 9. take the prophets of B. let none secape 18. yet I have left seven thousand in Israel, which have not bowed to B. Rom. 11.4 ings 10. 19. I have a great sacrifice to do to B.
9. Jehu said, proclaim a solemn assembly for B.
3. thus John destroyed B. out of Israel
18. the people brake down the house of B.

18. the people brake down the house of B.

16. they wershipped host of heaven, served B.

2. Manasseh reared up altara for B. made grove.

4. to bring forth all the vessels made for B.

he put down them that burst incense to B.

2. 8. and the prophets prophesied by B.

2. will ye burn incense to B. 7 11. 13, 17, 122. 29.

16. as they taught my people to awar by B.

5. they have built the high places of B. to burn their some with fire for burnt-offerings to B.

13. they prophesied in B. and caused Israel err

1.as their fathers have forgotten my name for B.

1.2.8 alives and gold which they prepared for B.

1. but when Ephraim offended in B. he died

4. 1.4. and I will cut off the remnant of B,

BAAL-BERITH. BAAL-BERITH.

g. 8. 33. the children of Israel made B. their god BAAL-HAMON.

4. 3. 1L. Solomon had a vineyard at B. BAALI. 2. 16. and thou shalt call me no more B. BAALIM.

g. 2. 11. Israel served B. 3. 7. | 10. 6, 10. 3. the children of Israel wast a wholes. idren of Israel went a whoring aft im. 7. 4. the children of Israel put away B. inge 18. 18. and thou hast followed B. ren. 17. 3. Jehoshaphat sought not to B. 7. all the decicate things did they bestow or 2. Ahaz made also molten images for B. 3. Managesh reared up alters for B. 4. and they brake down the alters of B 2. 23. how canst say, I have not gone after B. 4. have walked after B. which fathers taught . 2. 13. I will visit on her the days of B.

. for I will take away the name BAALIS. 19.14. B. king of Ammonites bath a BAAL-MEON.

25. 9. the glory of Beth-jeshimoth, B. BAAL-PEOR.

1.25.3. Israel joined himself to B. and the anger the Lord was kindled, Psal. 196. 28. Hos. 9.10. slay the men that were joined unto B. t. 4. 3. have seen what Lord did because of B. BAAL-PERAZIM.

a.5.20. David called the place B. 1 Chr. 14. 11 BAAL-SHALISHA.

age 4. 42. and there came a man from B. BAAL-TAMAR.

. 20. 33. Israel put themselves in array at B. BAAL-ZEBUB. tge 1. 2. inquire of B. the God of Ekron, 16. BAAL-ZEPHON.

L14.2. and encamp over against B. Num.33.7. BAANAH.

4. 6. Rechab and B. his brother escaped n. 4. 6. Rochab and B. has brother escapeu.
9. Heleb the son of B. one of the mighty resuigs 4. 16. B. the son of Hushai was in Asher
2. 2. B. came to Jerusalem, Nat. 7. 7.
10.27. Malluth, Harim, B. sealed the covenant
RAASHA.

gs 15.16.there was war between gris. 10. there was war outwoon Assand B.32. come, break thy league with B. 2 Chren. 16. 3. B. son of Ahijah conspired against him the word of the Lord came to Jehn against B. 3. slopt with his fathers and was buried 723

hres. 15. 1. Spirit of God can e on A. son of Oded
1 Kings 16. 11. Zimri alsw all the bouse of B. 12.
1. 2. A. son of Jeboshaphat || 22. 6. of Jebosha
21. 22. 1 will make Ahab's house like the house
5. 1. A. son of Jeboshaphat || 22. 6. of Jeboshaphat || 22. of Jeboshaphat || 22. of Jeboshaphat || 22. of Jeboshaphat || BABEL.

Gen. 10. 10. the beginning of his kingdom was B.
11. 9. therefore is the name of it called B.
Ezek.33.†17.the children of B. came to her into bed BABYLON.

Gen. 10. † 10. the beginning of his kingdom was B. 2 Kings 17.30, the men of E. made Succoth-benoth 95. 32. above kings that were in B. Jer. 52. 32. 9 Chr. 32. 31, the ambassadors of the princes of B. 36. 7, he put the vessels in his temple at B. Exra 5. 14, those did Cyrus take out of temple of B.

50. 7. see put use vesses in an escapes at S. Erra 5. 14. those did Uyrus take out of temple of B. 6. 1. where the treasures were haid up in B. Pzal. 87. 4. I will make meution of Rahab and B. 137. 1. by the rivers of B. there we sat dows Ize. 13. 1. the burdes of B. which Isaiah did see 19. B. shall be as when God overthrew Sodom: 21. 9. B. is falles, Jer. 51. 8. Rev. 14. 8. | 18. 2. 48. 14. the Lord will do his pleasure on B. 20. go ye forth of B. fice from the Chaldens Jer. 90. 4. he shall carry them captive into B. 28. 4. the captives of Judah that weat into B. 29. 10. after 70 years be accomplished at B. 15. the Lord hath valsed us up prophets in B. 40. 4. if it seem goed to come with me into B. 50. 1. the word that the Lord spake against B. 8. remove out of the midet of B. and go forth 13. every one that goeds by B. shall hiss

8. remove out of the midst of B. and go forth
13. every one that goeth by B. shall hiss
23.how is B. become a desolation among nations?
29. call together the archers against B.
34. that he may disquiet the inhabitants of B.
45. hear the counsel of the Lord against B.
51. 6. flee out of the midst of B. and deliver

35. the violence done to me be upon B.

42. the sea is come up upon B. she is cover
48. the beaven and earth shall sing for B.

49. at B. shall fall the slain of all the earth

53. though B. should mount up to heaven 55. because the Lerd hath spoiled B. 58. the broad walls of B. shall be utterly broken

60. wrote all the evil that shall come on B. 64. thus shall B. sink, and shall not rise from 2 of 17.16, with him in the midst of R. he shall die Dan. 4. 30. is not this great B. that I have built?

Mat. 1. 17. from David till the carrying into B. Acts 7. 43. I will carry you away beyond B. 1 Pet. 5. 13. the church at B. saluteth you

1 Pet. 5. 13. the church at B. saluteth you Rep. 16.19, great B. came in Free methrance before G. 17. 5. B. the great, the nother of harlots 18. 10. saying, alsa, alsa, that great city B. 91. thus shall that great city B. be thrown down See Daugarran, Province, Wise Man. From BABYLON.

2Kings20.14.from a far country from B. Isa. 39.3 Erra 7.9. on first day began he to go up from B

6. 1. of them that went up with me from B. Isa. 14. 22. I will cut off from B. the name Jer. 50. 16. aut off the sower from B. and him that

Jer. 30. 16. cut off the sower from B. and him that 51. 54. a sound of a cry cometh from B. Zeck. 6. 10. take of them which are come from B. Zeck. 6. 10. take of them which are come from B. 2 Kings 23. 24. serve the king of B. Jer. 27.17. |40.9. Exra 5. 12. he gave them into the hand of the king of B. the Chaldean, Jer. 21. 7. |22. 25.

27.8. kingdoms which will not serve king of B. 13.
28. 11. so will I break the yoke of the king of B. 39.
29. whom the king of B. roasted in the fire
34. 3. thine ever shall behold the eyes of king of B.
36. 29. king of B. shall certainly come and destroy
30. 11. king of B. gave charge concerning Jeremin
42. 11. be not aftaid of the king of B.
49. 30. king of B. bath taken counsel against you
50. 17. the king of B. hath broken his bones
Exek. 21. 10. that sword of the king of B. may come
93. 18. the king of B. caused his army to serve
19. I will give Egypt unto the king of B.
32. 41. will strongthen the arms of king of B.
32. 11. sword of the king of B. shall come on thee

30. 94. I will strengthen the arms of king of B. 35. 32. 11. sword of the king of B. 38. 38. 31. sword of the king of B. 38. 15. [25. 7. 13. 1 Chren. 9. 1. 2 Chren. 36. 6, 7, 90. Errs 5. 12. 16. 39. 6. 29. 27. 20. [29. 3.] 99. 1, 4. [40. 1, 7. 2 Chr. 33. 11. took Manasseh and carried him to B. Jos. 48. 14. for your sake I have sent to B. Jos. 48. 14. for your sake I have sent to B. Jos. 49. Pasheur, thou shalt come to B.

104. 43. 14. for your sake 1 have sent to B.
Jer. 20. 6. Pashur, thou shalt come to B.
34. 3. Zedekish, thou shalt go to B.
51.94. I will render sate B. || 61. when comest to B.
Ezek. 17.20. I will bring him to B. and plead with him
Mic. 4. 10. the daughter of Zion shall go to B.
Mat. 1. 11. about the time they were carried to B.

BABYLONIANS.

Ezek. 22. 15. after the manner of the B. of Chalden
17. the B. came to her into the bed of love BABYLONISH.

Josh. 7. 21. Achan saw a goodly B. garment BACA.

Psal. 84. 6. who par aming through the valley of B. BAHURIM.

2 Sam. 3. 16. went along weeping behind her to B
16. 5. when David came to B. Shimei came out 17. 18. and they came to a man's house in B.

19. 16. Shimei a Benjamite of B. 1 Kings 2. 8.
BAJITH.

Isa. 15. 2. he is gone up to B. and to Dibon to wee BALAAM.

Num.22.5.Balak sent messengers to B. son of Beo.
9. God came to B. and said, what men are those? 14. they said, B. refuscth to come with us

23. the ass crushed B. foot against the wall
31. then the Lord opened the eyes of B.
35. so B. went with the princes of Balak
23. 4. God met B. and said unto him, 16.
30. Balak did as B.had said, and offered a bullock
24. 2. B. lift up his eyes and saw Israel

3. B. the son of Beor hath said, 15

25. B. rose up and returned to his place 33. B. Obe up and returned to me process. 31. 8. B. the son of Beor they slew , Jeck. 13. 92. 16. through the counsel of B. to commit trespass Deut. 23. 4. because they hired B. Net. 13. 9. 5. the Lord thy God would not hearken to B.

Josh. 24. 9. Balak sent and called B. to curse you Me. 6. 5. remember what B. answered him 2 Pet. 2.15. following the way of B. the son of Bed. Put. 2.14. them that hold the doctrine of B. Rev. 2. 14. them that hold the doctrine of B. BALAK.

BALAK.

Num. 32.4. B. was king of the Moabites at that time
16. thus saith B. let nothing hinder thee
23. 2. and B. did as Balaam had spoken, 30.
7. B. king of Moab hath brought me from Aram
18. rise up, B. and hear || 24. 10. B. anger kindled
24. 13. if B. would give me his house full of gold Josh. 24. 9. then B. arose and warred against Is Judg. 11. 25. art thou any thing better than B.?
Mic.6.5.remember what B. king of Moab consulted Rev. 2. 14. who taught B. to cast a stumbling block BAMAH.

Ezek. 20. 29. the name thereof is called B. BARABBAS.

Mat. 27. 17. release B. 21. Mark 15. 11. Luke 23.18.

John 18. 40. then cried they all again, saying, not
this man but B. now B. was a robber
BARACHIAS.

Mat. 23. 35. to the blood of Zacharias, son of B. BARAK.

BARAK.

Judg. 4. 6. Deborah called B. the son of Abinoam

9. Deborah west with B. || 16. B. pursued after

5. 1. then sang Deborah and B. son of Abinoam

12. arise B. and lead thy captivity captive

Heb. 11. 32. the time would fail me to tell of B. BAR-JESUS.

Acts 13.6. they found a serverer whose name was B. BAR-JONA.

Mat. 16. 17. Jesus said, blessed art thou, Simon B BARNABAS. acts 4.36. Joses who by Apostles was sirnamed B.

11. 22. that B. should go as far as Antioch 25. then departed B. to Tarsus to seek Saul 30. they sent it by the hands of B. and Saul 12. 25. B. and Saul returned from Jerusalem 13. 1. at Antioch were teachers, as B. and Saul 2. the Holy Ghost said, separate me B. and Saul

50. Jows raised persecution, against Paul and B. 14. 12. they called B. Jupiter; Paul, Mercurius 15. 2. Paul and B. had no small dissension 12. the multitude gave audience to B. and Pau. 37. B. deteamined to take with them John

Cor. 9. 6. or I only and B. have not we power Gal. 2. 1. Went up again to Jerusalem with B.

9 gave to me and B. the right hands of fellowship

13. B. carried away with their dissimulation

Col. 4. 10. Marcus, sister's son to B. saluteth you

See Saul. Paul.

BARABAS

BARSABAS

Acts 1. 23. Joseph called B. | 15. 22. Judas B. BARTHOLOMEW

Mat. 10. 3. Mark 3. 18. Lake 6. 14. Acts 1. 13. BARTIMEUS.

Mark 10. 46. blind B, ent by the way-side begging BARUCH.

Nel. 3, 20 B. son of Zubbai enemently repaired 10. 6. Ginnethon, B. sealed the covenant 11, 5. Manseigh son of B. dwelt at Jerusalem Jer. 32. 12. I gave the evidence to B. 16. 36. 4. then Jeremiah called B. and B. wrote

10. then read B. in the book in the house of Lord 14. B. took the roll in his hand and came

26. the king commanded to take B. the seribe
43. 3. but B. setteth thee on against us
6. Johansz took Jersmish and B. into Egypt

Jer. 45. 1. the word that Jeremish spake to B. BARZILLAI.

2 Sam. 17, 27. B. of Rogelim brought beds to David 19. 32. B. was a very aged man, even 80 years old 39. the king kissed B. and blessed him

21. 8. whom she brought up for Adriel son of B. 1 Kings 2. 7. but show kindness to the sons of B. Ezra 2. 61, the children of B. which took a wife of the daughters of B. the Gileadite, Neh. 7. 63. BASHAN.

33. 22. of Dan he said, Dan shall leap from B. Josh. 17. 1. therefore he had Gilead and B. 2 Kings 10. 33. even Gilead and B. Hazael smote 1 Chron. 6. 71. to the sons of Gershon, Golan in B. Peal. 22. 12. strong bulls of B. have beset me round 68. 15. the hill of God is as the hill of B. a high

hill. 64 the hill of B. why leap ye, ye high hills? 23. the Lord said I will bring again from B. Isa. 33. 9. B. and Carmel shake off their fruits

18d. 3.5. D. B. and Carmet snake on their trutts
fer. 92. 20. cry, lift up thy voice in B. and cry
50. 19. Israel shall feed on Carmet and B.
Ezch. 30. 18. all of them fatlings of B.
Amos 4. 1. hear this word, yo kine of B.
Mic. 7. 14. lot them feed in B. as in the days of old
Nah. 1. 4. B. languished, Carmet and Lebanon See Oaks. BASHEMATH.

Gen. 26. 34. Essu took to wife B. the Hittite 36. 3. B. Ishmael's daughter, sister of Nebajoth BATH SHEBA.

8 Sam. 11. 3. is not this B. daughter of Eliam? 13. 24. and David comforted B. his wife 1 Kings 1. 15. B. went to the king into the chamber 28. then the king said, call me B. || 31. B. bowed 2. 13. Adonijah came to B. the mother of Solomon 1 Chron. 3. † 5. Solomon, of B. daughter of Ammiel BEDAN.

1 Sam. 12. 11. the Lord sent B. and delivered you 1 Caren. 7. 17. and the sons of Ulam, B.
BEELZEBUB.

Mat. 10. 25. if they have called the master B.
12. 24. this fellow doth not can out devils, but by
B. prince of devils, Mark 3. 22. Luke 11. 15.
27. if I by B. cast out devils, Luke 11. 18, 19.
BEER SHEBA.

Gen. 21. 14. Hagar wandered in wilderness of B. 33. and Abraham planted a grove in B. 23. 19. they want to B. Abraham dwelt at B. 26. 33. therefore the name of the city is B. 28. 10. Jacob went out from B. toward Haran 46. 1. Israel took his journey and came to B. Josh. 19. 2. Simeon had in their inheritance B. Josa. 19. 2. Simson had in their inheritages B. I King et 93.2 Elijah went for his life and came to B. Ames 5. 5. seek not to Beth-el, and pass not to B. 8. 14. they that say, the manner of B. liveth See Daw. BEKAH.

Ezed. 38. 26. a B. for each, that is half a shekel BEL.

Isa. 46. 1. B. boweth down, Nebo stoopeth
Jer. 50. 2. Babylon is taken, B. is confounded
51. 44. and I will punish B. in Babylon, will bring
BELIAL.

Deut. 13. 13. certain children of B. are gone out Deut. 13. 13. certain children of B. are gone out Judg. 19. 22. certain sons of B. beset the house 20. 13. deliver us the men, the children of B. 18am. 1.18.co:;at not thyhandmaid a daughter of B. 2. 12. now the sons of E. Eli were sons of B. 10.27.childr.of B.said, how shall this man save us? 25.17. is such a son of B. man cannot speak to him 25. let not my lord regard this man of B. 30. 22. then answered the men of B. and said \$2.5m. 16.7. come out thou man of B.

2 Sam. 16. 7. come out, come out, thou man of B. 20.1.there happened to be there a man of B. Shebs 33. 6. the sons of B. shall be as thorns thrust away 1 Kings 21.10.set two sons of B. shell be as thorns thrust away 1 Kings 21.10.set two sons of B. before Naboth, 13. 2 Caron. 13. 7. gathered to Jeroboam children of B. 2 Cor. 6. 15. what concord bath Christ with B.?

BELSHAZZAR.

Dan. 5. 22. thou, O B. hast not humbled thy heart
7. 1. in the first year of B. || 8. 1. in third year of B.
BELTESHAZZAR.

BELITESHAZZAR.

Den. 1. 7. for he gave to Daniel the name of B.
2. 25. name was B. 4. 8, 9, 19. 15. 12. 10. 1.

BENAIAH.

\$ \$am. 23. 22. these things did B. 1 Chron. 11. 24.
1 \$ \$ings 1. 32. the king said, call me Zadok and B.
2. 35. the king put B. in Joab's room 2. 35. the king put B. in Joab's room
4. 4. B. the sun of Jehoiada was over the host
1 Chros. 4. 36. Jesimiel and B. sons of Simeon 11. 31. B. the Pirathonite, a mighty man
15. 16. Pirathonite, a mighty man
15. 18. bee aren of second degree, B. 30. 1 16. 5, 6. Judg. 30. 12. Larael sent men thro' all the tribe of B.

1 Car. 37. 5. the third captain for third month, B.
14. the captain for the eleventh month, B.
2 Chron. 31. 13. Mahath and B. were overseers
Errs 10.25. B. son of Parosh || 30. of Pahath-mond
35. B. the son of Bani || 43. B. son of Nebo
Erzk. 11. 1. among whom I saw Pelatish son of B.
13. when I prophesied, the son of B. died
BEN-AMMI.

Gen. 19. 38. the younger called his name B. BEN-HADAD.

1 Kings 15. 16. As a seat them to B. 2 Chron. 16. 2.

20. 2. thus saith B. thy silver and gold is miso
16. B. was drinking himself drunk in the pavilions
20. B. escaped on a borse, with the horsemen
22. thy sorvant B. saith, I pray thee, let, me live
2 Kings 6. 24. B. went up and besieged Bamaria
8. 7. B. was sick | 9. bty son B. hath sent me
13. 3. be delivered largel into the hand of B.
25. Jehosh took sayin out of the hand of R. 25. Jehoash took again out of the hand of B. Jer. 49. 27. I will kindle a fire in the wall of Damas cus, it shall consume the palaces of B. Ames 1.4. BENJAMIN.

Gen. 35. 18. but his father called him B. 94. the sons of Rachel, Joseph and B. 46. 19. 42. 36. Joseph is not, and ye will take B. also 48. 14. he may send away your brother and B. 16. and when Joseph saw B, with them, 29. 10. and when Joseph saw B. with them, 29.
34. B. mees was five times so much as theirs
44. 12. and the cup was found in B. sack
45. 14. he fell on his brother B. neck and wept
46. 21. the sons of B. Nam. 26. 38, 41. 1 CAren.
7. 6. | 8. 1, 40. | 9. 7. Neb. 11. 7.
49. 27. B. shall ravin as a wolf, devour the prey
Num. 1. 11. the prince of B. was Abidan
Deat. 37. 12. these shall stand to bless, Joseph, B.
33. 12. of B. Moses said, the beloved of the Lord
Judg. 5. 14. after thee, B. among thy people
19. 14. they were by Gibsah, which belongs to B.
20. 20. men of Larsel went out to battle against B.
35. the Lord smote B. before Israel
46. all that fell that day of B. were 25,000 men
21. 1. not any of us give his daughter to B. 18.
16. seeing the women are destroyed out of B.

16. seeing the women are destroyed out of B. Sam. 4. 12. there ran a man of B. out of the army 9. 1. there was a man of B. whose name was Kish 10. 2. by Rachel's sepulchre, in the border of B. 13. 2. in Gibeah of B. 13, 16. | 14. 16. 2 Sam. 2. 15. there arose by number twolve of B. 3. 19. and Abner also spake in the ears of B.

19. 17. there were a thousand men of B. with him 21. 14. the bones of Saul buried they in B. 1 Kings 4. 18. Shimei son of Elah, officer in B. 1 Chron. 7. 10. the sons of Bilhan, Jeush and B. 21. 6. Levi and B. counted he nut among them 27. 21. over B. was Jassiel the son of Abner 2 Caron. 17.17. of B. Eliada a mighty man of valout 34. 32. caused all in Jerusalem and B. to stand

Nok. 3. 23. after him repaired B. and Hashub

Psal. 68. 27. there is little B. with their ruler 80.2. before B. and Manasseh, stir up thy strength Jer. 37. 13. when Jeremian was in the gate of B. Jer. 37. 13. when Jeremiah was in the gate of B. 38. 7. the king then sitting in the gate of B. Ezek. 48. 23. B. have a portion || 32. one gate of B. Hos. 5. 8. cry aloud at Beth-aven, after theo, O B. Obed. 19. possess Epirains, B. shell possess Gilead Zeck. 14. 10. it shall be inhabited from B. gate See CHILDERN.

BENJAMIN with Judak.

Judg. 10. 9. Ammon passed to fight Judah and B. 1 Kings 12.23. sp. to house of Judah, B. 2 Chr. 11.3. 1 Chr. 12. 16. there came of B. and Judah to David 3 Chr. 11. 12. Rehoboam having Judah and B.
15. 2. hear ye me, Asa, and all Judah and B.
8. put away the idols out of Judah and B. 25. 5. Ameziah made captains thro' . Indek and B. 31. 1. threw down the alters out of Judah and B.

31. 1. threw down the alters out of Judah and B. 4. 9. money that was gathered of Judah and B. Erra 1. 5. rese up chief fathers of Judah and B. 4. 1. when the adversaries of Judah and B. heard Neh. 11. 4. at Jerusalam dwelt of Judah and B. 12. 34. after them went Judah, B. and Jereminh Erak. 48. 28. between the border of Judah and B. Land of BENJAMIN.

Juda 21.31 take his wife and so into the lead of B.

Judg. 21.21. take his wife and go into the land of B. 1 Sam. 9. 16. send thee a man out of the land of B. 1 Sam. 7-10. sent nees a man out of the least of B. Jer. 17. 38. one from least of B. bringing offerings 32. 44. shall take witnesses in the least of B. 33. 13. in the least of B. ahall flocks pass again 37. 12. Jersmiah wont to go into the least of B. Tribe of BENJAMIN.

Num.1.37. of the tribe of B. were numbered 35,400 Num.1.31.01 the tribe of B. were numbered 33,480 2.92. captain of the tribe of B. Abidan, 10. 24. 13. 9. of the tribe of B. to divide, Elidad 34. 21. of the tribe of B. to divide, Elidad Josh. 18. 11. the lot of the tribe of B. came up 31. the cities of the tribe of B. were Jericho 21. 4. cities to the Leviter out of the tribe of Judgh

1 Chr. 27. 5. the third captain for third mouth, B. | 1 Sam. 9. 21. I am least of families of the tribe of B 10. 20. tribes come near, the tribe of B. was tale Acts 13. 21. Baul a man of the tribe of B. Rom. 11. 1. I am of the tribe of B. Phil. 2.5. Rev. 7. 8. of the tribe of B. were scaled 12,000 BENJAMITE.

Judg. 3. 15. Ehud a B. || 1 Sam. 9. 1 Kish a R. 1 Sam. 9. 21. Saul answered and said, am met la R 2 Sam. 16. 11. Shimei a B. 19. 16. 1 Kings 2 8. 30. 1. Shoba a B. || Esth. 2. 5. Mordecni a R. BENJAMITES.

Judg. 19. 16. the men of the place were B. 20. 35. Iarnel destroyed of the B. 25, 160. 43. thus they inclosed the B. round about 3 sam. 22. 7. then said Saul, bear now, ye l 1 Sam. 22. 7. then said Saul, hear now, ye B. 1 Chron. 27. 12. then inth captuin was Absert a BENONI.

Gen. 35. 18. departing she called his same B. BEOR.

Gen. 36. 32. Bela the son of B. reigned, I Chr. 1. C Num. 22. 5. Baham the son of B. 34. 3, 15. | 31.8 Deut. 33. 4. Josh. 13. 22. | 36. 9. Júic. 6. 5 BERACHAH.

1 Chron. 12. 3. B. came to David to Ziklag 2 Chron. 99. 95. therefore called the valley of R. BEREA.

Acts 17.10. breth. sent Paul and Silas by night to B cts 17.10, broth, sont raus and preached at B.

13, the Jews beard that Paul preached at B. 20. 4. Sopater of B. accompan REPETH

Judg. 9. 46. a hold of the box ه منه که د BERNICE.

Acta 25.13. Agrippa and B. came unto Ce 26. 30. the king rose up, the governor and B. BESOR.

1 Sam. 30. 9. six hundred men came to the break B BETHABARA.

John 1. 28. these things done in B. beyond Judge
BETHANY.

Mat. 21. 17. Jesus went into B. 25. 6. Mart 11. 1

11. | 14. 3. Luke 19. 29. John 12. 1

Mark 11. 12. when come from B. be was buspy
Luke 24. 50. he led them out as far as to B.

John 11. 1. a man was sick, named Lexarus of 8
BETH-AVEN.

Josh. 7. 2. sent men to Ai, which is beside R. 1 Son. 14. 23. and the battle passed over to R. Hos. 4. 15. come ye not to Gigal, her go ye sp t S. 5. 8. cry aloud at B. after thee, O Benjamin 10. 5. shall fear, because of the calves of R. BETH-DIBLATHAIM.

Jer. 48. 22. judgment is come upon B. BETH-EL.

Gen. 28. 19. Jacob called the place B. 35. IS. 31. 13. I am God of B. where thou vowedst a w 35. 1. go up to B. 3. || 6. se Jacob came to B. Josh. 16. 2. the lot of Joseph gooth from B. te Les Judg. 1. 22. the house of Joseph went up a wint B. 4. 5. Deborah dwelt between Ramah and B. 21. 19: in a place which is on the north side of I Sam. 7. 16, he went from year to year to B. 10. 3. shall meet three men going up to God to I 13. 2. two thousand were with Saul in mean! 30. 27. a present to them which were in R. 1 Kings 12. 29. he set the one calf in B. 33. 13. 1. behold, there came a man of God to B.

13. 1. behold, there came a man of Ged to E.

4. which had cried against the shar in E. E.

11. now there dwelt an old prophet in E.

2 Kinge 2. 2. tarry here, the Lord bath seat mete E.

23. and he went up from thence unto E.

10. 29. John departed not from the calves in E.

17. 30. one of the priests came and dwelt in E.

23. 4. be burnt them and carried the ashes in E.

15. the alter at B. Josish brake down

17. who meelstimed arminet the alter of E.

17. who proclaimed against the altar of E. 19. socording to all that be had done in E. Errs 2.28. the men of B. and Ai 233, MA. T. 32. Jer.48.13. as the house of Ierael was asbamed of R. Hes. 10.15. so shall B.do to you because of wick 12. 4. he found him in B. there he spake with Ames 3. 14. I will also visit the alure of B.

4.4. come to B. and transgress, multiply tra 5. 5. seek not B. for B. shall come to none 6. lest there be none to quench it in E.
7. 13. but prophery not again any more at B.

BETH-ELITE 1 Kings 16. 34. Hiel the B. did build Jerid BETHER.

Cant. 2. 17. like a hart on the mountains of B.
BETHESDA.

John 5. 2. there is a pool called in Hebrew B.
BETH-EZEL.

Mie. 1. 11. cam BETH-GAMUL. waier of B Jer. 48. 23. judgment is come upo

BETH-HACCEREM. Jer. 6. 1. O Benjamin. set up a si BETH-HORON ign of fee in R

Josh, 10. 11, going down to B. the Land cast stone 21,23: Ephrain gave Loving B. 1 Chron. 6

San 13. 18. another compa y turned to B. Krings 9. 17. and Solomon built B. 2 Chren. 8. 5. Caren. 7. 24. his daughter Sherah built B. BETHLEHEM.

ica. 35. 19. Rachel died in the way to B. 48. 7.
ish. 19. 15. Idelah and B. cities of Zebulan
ide. 12. 8. after him Ibzan of B. judged Israel sag. IX. S. atter him totan of B. judged terast tath I. 19. they two went till they came to B. 2.4. Boas came from B. || 4. 11. be famous in B. Sam. 16. 4. Samuet came to B. elders trembled D. 6. David asked leave of me to run to B. 98.

 B. David asked leave of me to run to B. 28.
 S. David asked, O that one would give me drink of water of the well of B. I Car. 11. 17.
 Caren. 2. 51. Salma the father of B. 34.
 4. the first born of Ephratah, the father of B. Caren. 11. 6. Rehoboum built B. and Etam ira. 2. 21. the children of B. Jréa. 7. 26.
 7. 41. 17. dwelt in habitation of Chimham by B. fat. 2. 1. when Jesus was born in B. of Judah 6. thou B. in the land of Judah, art not the le 16. Herod slew all the children that were in B 15. let us now go to B. and see this thing Ms. 7. 42. Christ cometh out of the town of B. BETH-LEHEM-EPHRATAH.

fic. 5. 2. thou B.-Ephratah, though thou b BETH-LEHEM-JUDAH.

dg. 17. 7. a Levite of B. went to sojourn, 8, 9. 9. 1. a Levite took him a concubine out of B. 18. we are passing from B. and I went to B.

uth 1. 1. Elimelech of B. went to sejourn

Sem. 17. 12. David son of an Ephrathite of B.

BETH-LEHEMITE.

Sam. 16. 1. Jesse the B. 18. | 17. 56. Sam.21.19.Elhanan the B. siew Goliath's broth

BETH-PEOR. cat. 3.29, we abode in the valley over-against B. 45 the statutes Moses spake over-against B.

4.5.1.1. when come in a valley over-against B. BETH-PHAGE.
d.5.1.1. when come to B. Mark 11.1. Luke 19. 99.
BETHSAIDA.

at. 11. 21. woe unto thee B. Luke 10. 13. ark 6. 45. he constrained his disciples to go to B. 8. 22. cometh to B. they bring a blind man to him kte 9. 10. he went into a desert belonging to B. ku 1. 44. now Philip was of B. 12. 21. BETH-SHAN.

icm. 31.10. fastened Saul's body to the wall of B. BETH-SHEMESH.

BETH-SHEMESH.

sk. 15, 10, the border of Judah went down to B.

1, 22, Issachar's const reacheth to B.

38, Beth-anath and B. cities of Naphtali
1, 15, Judah gave to Lovice B. with her suborbs

47, 1, 33, did not drive out the inhabitants of B. em. 6. 9. if it goeth up by the way of B. 12. the kine took the straight way to B.
19. he smote the men of B. hecause they looked

lings 4. 9. the son of Dekar was in B. an officer lings 14. 11. kings of Judah and Israel looked one another in the face at B. 2 Chron. 35. 21.

one another in the face at B. 2 Chron. 35. 1 hron. 23. 18. the Philistines had taken B. 43. 13. he shall broak the images of B. BETHUEL. 22. 22. behold, Milcah bare to Nahor, B. 3. B. begat Bebekuh, 23. 15. [25. 20. 1. 24. she said, I am the daughter of B. 47. 2. go to the house of B. thy mother's father BEULAH.

LC2. 4. call thy land B. for Ld. delighteth in thee BEZALEEL.

ed. 31. 2. I have called by name B. son of Uri, of the tribe of Judah, 33. 30. 1 Chron. 2. 20. 1. then wrought B. || 37. 1. B. made the ark bren. 1. 5. the brazen altar that B. had made rs 10. 30. the sons of Pahath-mosb, B. Binnui BEZEK.

ig. 1. 4. they slew of them in B. 10,000 men, 5, 2m. 11. 8. Saul numbered Israel in B. 300,000 BICHRI.

IM. 20. 1. Sheba the son of B. a Benjamite
so every man followed Sheba the son of B.
how shall the son of B. do us more harm 2. they cut off the head of Sheba the son of B.
BIDK AR.

**gs 9.25. Jehn said to B. his captain, take up

BIGTHAN.

18.2 21. B. sought to lay hand on king Ahasuert 2. that Mordecai had told of B. and Terosh BILDAD.

2.11. B. the Shubite. S. 1. | 18. 1. | 25. 1. | 42. 9 BILHAH.

t.23.29.Laban give to Rachel Bito be her maid. 3. behold my maid B. go in unto her, 4.
B. conceived, 7, [1.35, 22. Reuben lay with B. 25. the sone of B. 37, 2, [46, 25. 1 CAr. 7, 13. fron. 4, 29. Shimel, his sone dwelt at B. BITHYNIA.

16 7 they amayed to go into B. but Spirit

Acts 12. 20. and having made B. their friend BOANERGES. Mark 3, 17, surnamed them B, the sons of thunder

BOAZ. 1 Kings 7. 21, the left pillar called B. 2 Chr. 3. 17. BOAZ.

Ruth 9. 1. Naomi had a kinsmas, his name was B.
19. the man's name with whom I wrought, is B.
3. 9. is not B. of our kindred || 7.when B.had eaten

3.5. is not B. of our Rindred [] 7, when B. had ealer 4. 1. then wen B. up to the gata, and sat down 13. so B. took Euth, and she was his wife 21. B. begat Obed, 1 Chr. 2. 11, 12. Mar. 1. 5. Luke 3. 32. Obed, which was the son of B. BOCHIM.

Judg. S. 1. an angel came up from Gilgal to B. 5. and they called the name of that place B. BOSOR, See BALAAM. BOZRAH.

Gen. 36. 33. Jobab of B. reigned in his stead /es. 34. 6. for the Lord hath a sacrifice in B. 63. 1. that cometh with dyed garments from B. Jr. 48. 94. and jadgment is come upon B. 49. 13. have sworn that B. shall become desolation

1 Kings 6. 28. in month B. the house was finis BUZ.

Gen. 22. 21. Milcah bare to Nahor B. and Kemuel 1 Chr. 5. 14. Jeshishai, son of Jahdo, the son of B. Jer. 25. 22. I made Dedan and B. to drink the cup BUZI.

Essk.1.2.word came to Esskiel the pricet, son of B BUZITE

Job 38. S. Elihu the son of Barachel the B. S.

CABUL. 1 Kings 9. 13. Hiram called them the land of C.

1 Kings 9. 13. Huram called them the land of C. CAIAPHAS.

Wat. 26. 3, the high-priest who was called C. 57, they led Jesus away to C. the high-priest John 11. 49. C. said, ye know nothing at all 18. 14. C. was he that gave counsel to the Jews 28. led Jesus from C. to the hall of judgment See Annas. CAIN.

Josh. 15. 57. C. and Gibeah, cities of Judah CAIN.

Gen. 4. 2. but C. was a tiller of the ground 5. to C. and his offering he had not respect 15.the Leset a mark or C.lest any should kill him 25. another seed instead of Abel whom C. slew Heb. 11. 4. a more excellent secrifics than C. 1. John 3. 13. not as C. who was of that wicked one

Jude 11. they have gone in the way of C. CAINAN.
Luke 3. 36. which was the son of C. 37.
CALDEA, See CHALDEA.
CALEB.

OALEB.

Num. 13. 6. of the tribe of Judah, C. to spy the land 30. and C. stilled the people before Moses 14.94. but my servant C. having another spirit, will I bring into the land, 30. 132. 12. Dest. 1. 36. 38. but Joshua and C. fived still, 36. 65. 38. but Joshua and C. fived still, 36. 65. 34. 14. C. drove thence the three sons of Anak 16. C. said, he that smitath Kirjath-sepher Judg. 1. 15. and C. gave her the upper springs 1 Sem. 25. 3. Nubel was of the house of C. 1 Chr. 2. 18. and C. begat children, 42. 30. [4. 15. CALEB.

CALEB.

1 Sem. 30. 14. on the south of C. we burnt Ziklag.

Sam. 30. 14. on the south of C. we burnt Ziklag CALEB-EPHRATAH.

Chron. 2. 24. after that Hesron was dead in C CALNEH Gen. 10. 10. Babel and C. in the land of Shinar Ames 6. 2. pass ye unto C. from thence to Hemath

CALNO. Isa.10.9.not C. as Carchemish? Hamath as Arpad? CALVARY.

Luke 23. 33, when come to the place called C. CAMON. Judg. 10. 5. Jair died, and was buried in C.

CANA John 2. 1. there was a marriage in C. of Galilee

11. this beginning of miraeles did Jesus in C.
4. 46. so Jesus came again into C. of Galilee
21. 2. there were Thomas and Nathanael of C.
CANAAN.

Ten. 9. 18. and Ham is the father of C. 22. Ham the father of C, saw the nakedness 95. cursed be C. || 26. C. shall be his servant, 27. 10. 15. C. begat Sidon his first-born, 1 Chr. 1. 13.

1 Pet. 1. 1. to strangers scattered thro' Asia and B. | Gen. 98. 1. not take a wife of the daughters of C & BLASTUS.

CANAAN.

Ezed. 15. 15. the inhabitants of C. shall melt

Judg. 3. 1. as had not known all the wars of C.

4. 3. the Lord sold them to Jabin king of C 3. the Lord sold them to Jabin king of C. 24.
 33. and God subdued Jabin the king of C. 24.
 19. then fought the kings of C. in Tannach Peal. 106. 38. they sacrificed to the idols of C. 135. 11. who smote all the kingdoms of C. 135. 11. who emote all the kingdoms of C. Iea. 19.18. Noe cities in Egypt speak languagn of C. Zeph. 2. 5. O. C. I will even destroy theo Mat. 15. 22. a woman of C. cried to Jeaus, saying Land of CANAAN. Gen. 12. 5. went forth to go into the land of C. 16. 3. Abram dwalt her wears in the land of C.

Uen. 12. 3. went forth to go into the lend of C. 16. 3. Abram dwelt ten years in the land of C. 17. 8. 1 will give thee the land of C. Lev. 25. 38 Num. 34. 2. Pent. 22. 49. 1 Chrom. 16. 18. Pent. 105. 11.

37. 1. and Jacob dwelt in the land of C 49. 5. for the famine was in the land of C.
7. whence come ye? they said, from land of C.
13.thy servants are sons of one man in land of C.

13. thy servants are sons of one man is land of C.
45. 17. and go, get ye up unto the land of C.
50. 13. his sons carried him into the land of C.
Lev. 14. 34. when ye be come into the land of C.
Lev. 14. 34. when ye be come into the land of C.
which I gave for a possession, Num. 34. 2.
18. 3. do not after the doings of the land of C.
Num. 13. 17. Mosses sent them to apy the land of C.
39. 39. we will pass over armed into the land of C.
Jach. is 13. they did eat the fruit of the land of C.
29. 11. have built an altarover-against land of C.
24. 3. I led him through all the land of C.
Lete. 16. 3. thy nativity is of the land of C.
Atts. 7.11. there came dearth over all the land of C.
13. 19. had destroyed seven nations in land of C.
CANAANITE, S.
Gen. 19. 6. and the C. was then in the land, 13. 7.

13. Ib. and destroyed seven nations in tense of C. CANAANITE, S.
Gen. 19. 6. and the C. was then in the land, 13. 7.
15.91. the Amoritea, C. Girgashites and Jebusitea,
Exed. 3. 8, 17. | 23. 23. Dest. 7. 1. | 20. 17.
Jeek. 3. 10. | 18. 8. Judy. 3. 3. Not. 9. 8.
24. 3. thou shalt not take a wife of the C.
24. 30. to make me to stink amongst the C.
25. 2. Judah saw the daughter of a certain C.
Exed. 23. 28. I will drive out the C. 33. 2. | 34. 11.
Nem. 21. 2. the Lord delivered up the C. Not. 9. 24.
Josh. 17. 12. but C. would dwell in land, Judy. 1.27.
18. shalt drive out the C. the's have iron chariots
Judy. 1. 1. who shall go up against the C. first?
9. Judah went down to fight against the C. 10.
29.neither did Ephraim drive out the C. in Gezer
33. but Naphtail dwelt among the C. of the land
Kings 9. 16. Pharaolo had slain the C. in Gezer
Exra 9.1. doing according to the abominations of C.
Obed. 20. captiv. of this host shall possess that of C.
Zech. 14. 21. no more C in the house of the Lord Zeck. 14. 21. no more C. in the house of the Lord Mat. 10. 4. Simon the C. Mark 3. 18 CANAANITESS.

1 Chron. 2. 3. were born to Judah of Shua the U. CANDACE.

Acts 8. 37. a sumuch of great authority under C. CAPERNAUM.

Mat. 4. 13. Jesus leaving Nazareth, dwelt in C. Mat. 4. 13. Jesus leaving Nazareth, dwelt in C.

8. 5. when Jesus was entered into C. there came
11. 23. thou C. which art exalted, Jake 10. 15.
17. 24. when they were come to C. they that
Mark 1. 21. and they went into C. he taught, 2. 1.
Luke 4. 23. whatsoever we have heard done in C.
John 2. 12. they continued not many days in C.
John 2. 12. they continued not many days in C.
Continued in the season was sick at Q.
6. 17. the disciples went over the sea toward C.
24. the people came to C. seeking for Jesus
50. these things said he, as he taught in C.
CAPHTOR.

Jer. 47.4. will spoil the reunant of the country of C.

Jer. 47.4. will spoil the remnant of the country of C.

Jer. 47.4. will spoil the Philistines from C.

CAPPADOCIA.

Acts 2. 9. the dwellers in C. we hear them speak. 1 Pst. 1. 1. to the strangers scattered thro' C. Asia CARCHEMISH.

CARCHEMISH.

Caron. 33. 90. Necho came up to fight against C. Isa. 10. 9. is not Calno as C.? Hamath as Arpad?

Jer. 46. 2. which was by the river Euphrates in C. CARMEL.

less. 15.55.C. and Ziph in the inheritance of Judah Josh 15.55.C. and Ziph in the inheritance of Judah 1 Sam. 15. 12. it was told Samuel, Saul zame to C. 55.2. Nabel's possessions were in C. the man great 7. nothing missing all the while they were in C. 40. David's servants were come to Abigail to C. 1 Kings 18. 19. gather to me all larael to mount C. 42. and Elijah went up to the top of C. 4. 25. the woman of Shunem came to mount C. 19. 23. I will enter into the lodgings of his borders, and into the forest of his C. Isa. 37. 24. 2 Chron. 26. 10. Uzzich had vine-diessers in C. cast. 7.5. thine head upon there is like C. hair purple Isa. 35. 2, the excellency of C. and Shurer.

Jan. 35. 2. the excellency of C. and Sharror.

Jer. 46. 18. and as C. by the son as a half income.

June 1. 2. and the top of Coshall wither.

9. 3. though they hide themselves in the top of the

CHA Afte. 7. 14. which dwell solitary in the midst of C. | See BARRAN

CARMELITE 18cm. 30.5. Abig. wife of Nahal C. 28cm. 2.2. | 3.3. 2 Scm. 23. 35. Hearai C. one of David's worthics

CARMI. Gen. 46. 9. the sons of Reuben; Hexron, and C. .feel. 7. 1. Achan the son of C. 18. 1 Chres. 2. 7. 1 Chr. 4. 1. the sens of Judah; Pharez, Hexron, C. CAEPUS.

\$7'm. 4. 13. the close that I left with C. bring CASIPHIA.

Ezra 8. 17. to Iddo the chief at the place C. CEDRON. John 18. 1. he went with disciples over the brook C. CENCHREA.

Acts 18. 18. Paul having shorn his head in C. Rom. 16. 1. sister Phobe a servant of church at C. CEPHAS. John 1. 42. thou shalt be called C. a stone

Jean I. 42. thou shalt se called C. 3 stone
I Cor. 1. 12. every one of you saith, I am of C.
3. 22. whether Paul, or Apellos, or C. or life
9. 5. and as the breshren of the Lord, and C.
15. 5. that he was seen of C. then of the twelve
Gel. 2. 9. James, C. and John, who seemed pillars
CFS AR

CESAR.

Mat. 22. 17, tell us, is it lawful to give tribute to C. or not? Mark 12. 14. Luke 20. 22. 21. reader to C. the things that are Cesar's, and to

21. reader to C. the things that are Centr's, and to God the things that are God's, Mark 12. 17. Lake 2.1.there went out a decree from C. Augustus 3. 1. now in the fifteenth year of Theorius C. 23. 2. and forbidding to give tribute to C. saying John 19. 19. the Jews cried out, saying, if thou let this man go, thou art not Cesar's friend: apeaketh against C.

speaketh against C.

15. the priests answered, we have no king but C.

Acts 11. 38. came to pass in days of Claudius C.

17. 7. these all do centrary to the decrees of C.

55. 8. nor against C. have I offended any thing

11. I appeal unto C. || 21. till I send him to C.

26. 32. set at liberty, if he had not appealed to C.

27. 24. fear not, thou must be brought before C.

28. 19. I was constrained to appeal to C.

Phil. 4. 22. chiefly they that are of C. household

CESAREA.

Met. 16. 12. Jesus came into the coasts of C.

Mat. 16, 13. Jesus came into the coasts of C

Mark 8, 40. Philip preached, till be came to C.

9. 30. the brethren brought Paul down to C. 10. 24, the morrow after they entered into C. 11. 11. Cornelius sent three men from C. to me
12. 19. Herod went down from Judea to C. 18. 22. when he had landed at C. and saluted 21. 16. there went with us of the disciples of C. 23. make ready 900 soldiers to go to C.

25. 1. after 3 days he ascended from C. to Jerus.
4. Festus answered, Paul should be kept at C.
CHALCOL.

I Kings 4 31. Solomon was wiser than C. 1 Chr. 2. 6. the sons of Zerah; Heman, C. and Dara CHALDEA.

Fr. 50, 10. C. shall be a spoil, saith the Lord 51, 94. I will render to inhabitants of C. their evil 35. my blood be upon the inhabitants of C. Ezek. 16. 99, hast multiplied thy fornication to C 23. 16, she sent messengure to them into C. CHALDEAN.

Erra 5. 12, gave them into hand of Nobuch, the C. Dan. 2. 10, that asked such things at any C. CHALDEANS.

lob 1. 17. C. mede out three bands, fell on camels los. 23. 13. the land of C. the Assyrian founded 13. 14. I have brought down all the C.

43. 14. I have brought down all the C.
47. 1. there is no throne, O daughter of the C.
5. get thee into darkness, O daughter of the C.
48. 14. and his arm shall be on the C.
30. go ve forth of Babylon, flee ye from the C.
Jer. 21. 4. wherewith ye fight against the C.
9. he that falleth to the C. he shall live, 38. 2.

35. 12. I will punish the land of C. 50. 1, 45. 32. 5. tho' ye fight with the C. ye shall not prosper 24. the city is given into the hand of the C. 43. 39. the C. shall come and set fire on this city 33. 5. come to fight with the C. but to fill them 37,8. the C. shall come again and fight ag. the city 9. saying, the C. shall surely depart from us 10. tho' ye had smitten the whole army of the C

10, the 'ye had smitten the whole army of the C.
14, then said Jereminh, I fall not away to the C.
23, they shall heing out thy children to the C.
23, they shall heing out thy children to the C.
29, R. C. burnt king's house, and houses of people
40, 9. Gedaliah said, fear not to serve the C.

10. I will dwell at Mizph, to serve the C.
41. 3. Ishmael slew the C. that were at Mizph
43. 3. Baruch setteth thee on to deliver us to C. \$0. 35. a sword is upon the C. suith the Lord 45, the Lord hath purposed against the C. 51, 4, thus the slain shall fall in the land of the C.

52. 8. but the army of the C. pursued Zedekish

Exek. 19.13. I will bring him to the land of the C. 23. 14. she saw the images of the C. pourtraye Dan. 1. 4. they might teach the tongue of the C. 2. 2, then the king commanded to call the C.

3. 8. at that time certain C. accused the Jews 3. bt. at that time certain C. accused the Jews
4. 7. then came in the C. and the soothsayers
5. 7. the king orised aloued to bring in the C.
11. whom thy father made master of the C.
9. 1. Darius made hing over the resulm of the C.
Hab. 1. 6. In, I raise up the C. that heaty nation.
Sots 7. 4. Abraham came out of the land of the C.

CHALDEES.

2 Kings 94.9.Lord sort against him bands of the C.

25. 4. the C. were against the city round about
10. the army of the C. berke down the walls
26. came to Egypt, for they were afraid of the C.

2 Ckr. 26. 17. he brought on them the king of the C.
1sa. 12. 19. Babylon the beauty of C. excellency
See Un.

CHARRAN. Acts 7.9.God appeared bef. Abraham dwelt in C.4

CHEBAR. vor of C. 3. | 3. 15, 93. | 10. 15, 90. CHEMARIMS. Ezak. 1. L. by nivor

Zeph. 1. 4. I will cut off the name of the C. CHEMOSH.

Mam. 31. 39. thou art underso, O people of C. Judg. 11. 34. wilk net-thou peasess what C. giveth? I Kings 11. 7. Solomon built a high place for C. 33. Jer. 48. 7. and C. shall go farth site captivity 13. and Moab shall be ashumed of C. as Israel 46. were to these, O Moab, people of C. pecisheth CHENANIAH.

Chr.15.99.C.chief of the Levis CHERETHIMS. old, I will out off C. and destroy

CHERETHITES. 1 Sam. 30, 14. made an invasion on the south of C. 2 Sam. 8.18. Benaigh the son of Jebojada was over

e C. and Pelethites, 90.23. 1 Chron. 18. 17. Zeph. 2.5. woe unto the nation of the C. O Canaan CHERITH.

1 Kings 17. 3. and hide threelf by the brook C. CHILION, See MARLON.
CHILMAD. or and C. were thy merchant CHIMHAM. Ezzk. 97, 93, Ash

2 Sam. 19. 37. thy servant C. let him go over, 38, 40. Jer. 41. 17. they dwelt in the habitation of C. CHIOS.

Acte 20. 15. we came next day over-against C. CHIBLEU.

Neh-1.1.ia the month C. || Zech.7.1.ninth month C. CHITTIM.

Num. 94. 94. the ships shall come from cousts of C. Iss. 93. 1. from the land of C. it is revealed to them 124. 33. 1. From the land of G. 11 is revealed to them 12. pass over to C. there shall thou have no rest Jer. 2. 10. for pass over the isless of C. and see Ezzh. 27. 0. benches of ivory brought out of isles C. Dan. 11. 30. the ships of C. shall come against him CHIUN.

Ames 5. 26. have been Moloch and C. your images CHLOE.

1 Cer. 1. 11. by them which are of the house of C. CHORAZIN.

Mat. 11. 21. wee uset thee C. Juste 10. 13.

CHUBHAN-RIBHATHAIM.

Judg. 3. 8. Lord seld Israel into the hand of G. CHUZA.

Luke 8. 3. Joanna wife of C. ministered unto him CILICIA

dets 6. 9. they of C. disputed with Staphen
15. 23. the brethren which are of the Gentiles in C. 41. be went through C. confirming the churches 21.39. a man of Tarsus, a city in C. 22.3. | 23.34. 27. 5. when we had sailed over the seg of C.

Gal. 1. 21. I came into the regions of C. CLEOPAS. Luke 94. 18. one of them, whose name was C. said John 19. 25. Mary the wife of C. stood by the cross COLOSSE.

Cel. 1. 2. Paul to the saints and brethren at C. CONIAH.

Jer. 23. 24. though C. were the signet on my he 38. is this man C. a despised, broken idol ? 37. 1. king Zedekiah reigned instead of C. CORINTH. Acts 18. 1. after these things, Paul came to C.
19. 1. it came to pass that while Apollos was at C.
1 Cer. 1.2. unto the church of God which is at C. to

them sanctified in Christ Jesus, 2 Cor. 1. 1. 9 Cor. 1. 23. to spare you I came not as yet to C.
2 Tim. 4. 20. Erastus abodo at C. Trophimus at
CORINTHIANS. [Miletum

Acts 18. 8. many of the C. henring, believed 2 Cer. 6. 11. O ye C. our month is open unto you CORNELIUS.

Acts 10, 1, there was a man in Cosarca, called C.
7, the angel which spake to C. was departed
25, C. met Peter, and fall down at his feet

Acte 10. 31. the angel said, C. thy prayer is head COZBL

hm.95.15, name of the Midianitish woman was 18, they have beguided you in the matter of C. CRESCENS.

CRESCENS.

2 Tim. 4. 10. C. is departed to Galatia, Time to CRETE. [Delmata Acts 27. 7. we smiled under C. § 13. class by C. 12. attain to Phonice, which is a haves of C. 21. hoarksmed to me, and not have locard from C. Tit.1.5. for this cause left I then in C. to set in order. CRETES.

Acts 2. 11. C. we hear them speak in our terror. CRETIANS. Tit. 1. 12. the C. are always liam, evil beats CRISPUS. Acts 18.8. C. chief mier of the synagogoobeles 1 Cor. 1. 14. that I baptized mone of you let C.

Acts 18. S. C. Caser mans or and a 1 Cer. 1. 14. that I baptized non CUSH. Gen. 10. 6. sons of Ham; C. Mizraim, 1 Chr. l. 8. 7. the sons of C. Seba, and Havilah, 1 Chr. l. 9. Isa. 11. 11. to recover the remnant left from C.

CUSHAN. Hab. 2. 7. I saw the tents of C. in affection CUSHI.

2.8cm. 18. 21. C. tell the king what thee heat one
23. Ahimans ran by the plain, and everras C.
Jer. 36. 14. all princes sent the son of C. to Berat
Zeph. 1. 1. the word come to Zephanish sen of C.
OYPRUS. Acts 4. 36. Joses was of the country of C.

Acts 4, 36, Joses was of the country of C.
11. 19, travelled as far as Phenice and C.
30, some of them were men of C. and Cyru
13. 4, and from Belescia they sailed to C.
15. 30, Barnabas took Mark and sailed to C.
21. 3, when we had discovered C. we left it

16. they brought with him one Manage of C 27. 4. when we launched, we sailed under C-CYRENE. Mat. 27. 32. found a men of C. Simon by same

Acts 2. 10. and in the parts of Libya about C.
11. 90, some of them were men of Cyprus and 13. 1. Lucius of C. was in the church at Amiech CYRENIAN.

Mark 15. 21. compel Simon a C. to bear his even CYRENIANS. Acts 6. 9. is called the synagogu CVRENTUS.

Luke 2.2 was made when C. was get armer of Syca CYRUS.

S Chron. 36, 52, in the first year of C. king of Penis the Lord stirred up the spirit of C. Ene L l

the Lord stirred up the spirit of C. Eure I. 2.
33. thus saith C. king of Persia, Erra I. 2.
Erre I. 7. C. brought forth the versels, S. 15. 14.
3. 7. according to the grant they had of C.
4. 3. will build as C. the king bath commanded to
5. 13. C. made a decree to build this house, IT.
12a. 44. 98. that saith of C. he is my shephed
45. 1. thus saith the Lord to his anosisted, to C.
12am 1. 91. Daniel continued to the first verter of C.

Dan. 1. 21. Daniel continued to the first year of C 6. 28. Daniel prespored in the reign of C. 10. L in the third year of C. a thing wearevested D.

DABBASHETH. Jest. 19. 11. their border toward se DABERATH.

Josh. 19, 12, and then gorth out to D. upto-Ja. 1 Chron. 6. 72, out of innecess, D. with hermal DAGON.

Judy. 16. 23, to offer a sacrifice to D. their gud 1 Sam. 5. 2. brought the ark inste the house of D. 3. D. was failen [1 4. the bend of D. was est of 7. his hand is core on us, and on D. our gud 1 Chr. 10. 10. fastened Suul's head in temple of D. DALMATIA.

9 Tim. 4. 19. Titus is departed to D. only Lake is DAMARIS. Acts 17.34. and a warman across
DANASCUS. man as med D. believel

Gen. 15.9. the steward of my house is Elizaer of D 2 Sam. 8.6. David put garrisons in Syrin of B. and Syriana became servants to David, 1Chr. 18.6

Kings 11. 24. Rezon went to D. and reigned in D 10 Jay 11. 24. Rezon west to D. And reigned b. 19. 15. return on thy way to the widderson of D. 90. 34. thou shalt make street for thee a B. 92. 34. thou shalt make street for thee a B. 92. are not Abana, Pharpar, revus of D. 8.7. Elisha came to D. 114. 98. Jerob. recovered D. 6. 9. the king of Assyria west to pagainst D. 10 bins Abana man and the their west D. 10. king Ahaz saw an alter that was at D.

1 Chr. 18. 5. Syrians of D. came to help Hadarus 2 Chr. 94.93, sent the spoil of them to the larger B

2(Br. 28.3. A. Self. the spoil of lines to the impe-28. 5. carried a great mostitude of captives 93. for Ahaz sacrificed to the gods of B. Cant. 7. 4. Lebnon, which looketh toward Inc. 7. 8. the head of Syria in D. head of D. It 8. 4. the riches of D. shall be laken away 10. 9. for he shith; is not Sankina as D.

fee, 17, 1 the burden of D. is taken, a 3. and the kingdem shall cease from D for, 19.34. D. is waxed lookle and turneth to flee 87. I will kindle a fire in the wall of D First. 27. 18. D. thy merchant in wine and wool Ames L3 for three transgressions of D.and for four 5. I will break also the bur of D. and cut off 3. 12. and that dwell in D. in a couch 5.27. will cause you to go into captivity beyond D. Zeck. 9. 1. and D. shall be the rest thereof

Zeca. W. I. and D. seen to be the rest terroor.
Acts 9. 2. Saut desired of high prices letters to D.
10. there was a disciple at D. named Ananius.
19. then was Saut with the disciples at D.
12. Saut confounded the Jews who dwelt at D. 27. declared how he had preached boldly at D. 22. 6. as I was come night to D. about noon, 26. 12. 10. the Lord said to me, arise, and go into D.

Cer.IL-32 in D. governor desires to apprehend me

7sl. 1. 17. but I returned again unto D.

DAN, a person.

Oen. 30. 6. therefore called she his name D.

35. 25. son of Bilhah, D.|| 46.23. of D. Nam. 95.42. 33. 25. son of Rilbah, D.|| 46.23. of D. Aram 26.42. 49.16.D. shall judge his people, as one of the tribes 17. D. shall be a serpent by the way, an adder Aram. 1.12. of D. A hiezer the son of Ammi-shaddai 2.35. the standard of the camp of D. on north side 31. all numbered in the camp of D. were 157,000 Deat. 33. 32. of D. he said, D. is a loo's whelp Jeat. 19. 47. after the name of D. Judg. 18. 20. Judg. 5. 17. and why did D. remain in ships? 13. 35. the Spirit seeved bim in the camp of D. Jeat. 19. 1. a mortism for D. 18 32. one sets of D. Firek. 4d. 1. a portion for D. # 32. one gate of D. See CHILDREN

See CHILBERT.
Tribe of DAN.
Exact 31.6. Aholish of the tribe of D. 35.34. | 39.23,
Lev. 24. 11. daughter of Dibri, of the tribe of D.
Num. 1. 39. numbered of the tribe of D. 62,700
13. 12. of tribe of D. to say the land, Ammiel
34. 22. of tribe of D. to divide the land, Bekki Jack. 19. 40. lot came out for the tribs of D. 48. 81. 5. out of the tribs of D. to the Levites, 23.

21. 5. out of the tribe of D. to the Levice, 23. Judg. 18.30. were priests to tribe of D. till captivity DAN, a place.

Gen. 14. 14. Abram pursued them unto D. Jest. 24. 1. Lerd she wed Moses all Gilead unto D. Josh. 19. 47. they called Leshem, D. Judg. 18. 29. Judg. 20. 1. from D. to Beer-sheba, 1 Sam. 3. 90. 2 Sam. 3. 10. [17. 11.] 24. 2, 15. 1 Kings 4. 25. 1 Caren. 21. 2. 2 Caren. 30. 5. 1Kings 12.29 other call fp th to in D. Kings 10.29. 15. 90. the king of Syria smote D. 2 Chron. 16. 4. for 4. 15. for a ruise declarath from D.

15. 30. the king of Syns smole D. 3 Chron. 16. 4. Art. 4. 15. for a voice declareth from D. 8. 16. the snoring of horses was heard from D. Ezek. 37. 19. D. and Javan occupied in thy fairs dmos 8. 14. they that say, thy God, O D. liveth DANIEL.

IChr. 3.1. David had D. of Abigail the Carmelitess Ezra 8. 2. of Ithamar, D. | Neh. 10. 6. D. sealed Ezek. 14. 14. tho' Noah, D. and Job were in it, 20.

Ezek. 14. 14. the' Noah, D. and Job were in it, 20.

28. 3. behold, then art wiser than D. on secret.
Dan. 1. 6. D.of Judah || 19. none was found like D.

7. he gawe to D. the name of Belteshazzar
17. D.had understanding in all visions and dreams
2. 13. sought D. to be slain || 16. then D. went in
19. the secret was revealed to D. in a vision
46. King Nebuchadnezzar worshipped D.
48. thest the king made D. a great man
49. D. sat in the gate || 4. 8. at last D. came in
4. 19. then D. was astonished for one hour
5. 12. dissolving of doubts was found in D.

30. and they clothed D. with searlet and put
5. 2. D. was first || 14. king set he heart on D.

20. and they clothed D. with scarlet and put S. 2. D. was first | 14. king set his heart on D. 5. we shall not find occasion against this D. II. these men found D. paying before his God 13. D. regardeth act thee, O king, nor the decree 23. that they should take up D. out of the den 65. that men tremble before the God of D. 97. who hath delivered D. from power of the lions.

37. who hath delivered D. from power of the lions 28. so this D. prospered in the reign of Davius 7. 1. D. had a dream, and visions of his head 28. as for me D. || 10. 12. he said, fear not, D. 1. a vision appeared to me, even unto me D. 12. 9. he said, go thy way D. the words are closed 6st. 24. 15. when shall see abomination of desolation, spoken of by D. the prophet, Mark 13.14. 15. when J. by D. the prophet, Mark 13.14. 15. when J. even J. D. had seen the vision 12. J. D. maderstood by books the number of years 0.2. J. D. was mourning three full weeks 7. J. D. alone saw the vision 11.2. 5. J. D. looked O. D. ANIEL.

48. 6. 20. O. D. servant of the living God

an. 6. 20. O D. servant of the living God an. 6. 20. O D. servant of the living God.
122. O D. I am now come to give thee skill
0.11. he said to me, O D. a man greatly beloved
2. 4. O D. shut up the words and seal the book
DARIUS.

rrg 4. 5. to frustrate, till the reign of D. 24.
5. not to cease, till the matter came to D.
1. these D. the king made a decree, 12.

Erra 6.15.this house was finished in sixth year of D. Nob. 12. 22. also the priors to the reign of D. Dan. 5. 31. D. the Midlan took the kingdom 6. 9. wherefore king D. signed the writing '45. king D. wrote to all people and nations 9.1. in the first year of D. the Mede, 11. 1. Hag. 1. 1. in second year of D. 45. [2.10. Zech.1.7 Zech. 7. 1. in fourth year of D. the word came DATHAN, Sec Asikam.

DAVID.

Rath 4. 23. Jesse berat D. Mat. 1. 6. Luke 3. 31.

Ruth 4. 23. Jesse begat D. Mat. 1. 6. Luke 3. 31. I Sam. 16. 13. the Spirit of the Lord came upon D

Sam. 16. 13. the Spirit of the Lord came upon D. 19. send me D. thy son || 21. D. came to Saul 23. B. played with his hand, 18. 10. || 19. 9. 17. 14. D. was youngest || 15. returned from Saul 23. and D. heard the words of Goliath 28. Eliab's anger was kindled against D. 28. Saul armed D. || 42. whee Goliath saw D. 43. the Philistine cursed D. by his gods 50. D. prevailed over the Philistine with a sling 57.a.D. returned from the slanghter of Philistines 18. 1. the curs of Insection was the Saul and Insection with a sling 57.a.D. returned from the slanghter of Philistines 18. 1. the curs of Insection was the Saul and 18. 1. the soul of Jonathan was buit to D.

3. then Jonathan and D. made a covenant 5. D. went out whithersoever Saul sent him

5. D. went out whithersoever Baul sent him
7. D. hath slain. Its ten thousands, 29. 5.
9. Saul eyed D. from that day and forward
14. D. behaved bimself wisely in all his ways
16. but all israel sind Judah loved D.
94. the servants said, on this manner spake D.
23. Saul spa and knew that the Ld. was with D.
29. and Saul became D's. eriency continually
19. 1. Saul spake to his servants to kill D.
5. will thou sin against innocent blood to slay D.7
10. Saul sought to smite D. but D. escaped, 18.
19. D. is at Naioth | T. where are Samuel and D.7
19. D. is at Naioth | T. where are Samuel and D.7
19. 6. D. and Saul became for to myn Beth-behen 28.

19. D.is at Naioth | T. where are Samuel and D.?

19. B.D. asked leave of metr curto Beth-lehem, 33.

17. and Jonathan enused D. to swear again

24. D. hid himself | 25. D. place was empty, 37.

34. Jonathan eat not, for be was grieved for D.

41. wept one with another till D. exceeded

21. 1. Ahimselech was afraid at the meeting of D.

10. D. arose, and fied to Achish for fear of Saul

11. is not this D. the king of the land? 39. 3.

22. 1. D.departed and except to the cave Adullam

3. and D. went thence to Mizpeh of Monb

5. D. departed and came into the forest of Hareth

14. who is so faithful among thy servants as D.?

17. because their hand also is with D.

23. 2. therefore D. luquired of the Lord, 4. | 30. 8.

2 Sam. 2. 1. | 3. 19, 32. | 21. 1.

5. so D. and his men went to Keilah and sought

9. D. knew that Saul practised mischief

9. D. knew that Saul practised mischief 15. D. was in the wilderness of Ziph in a 24. D. and his men were in widerness of Maon 33. Saul returned from pursuing after D. and went 94. 1. D. is in the wilderness of Engedi 5. D. heart smotchim || 7. D. stayed his servants || 8. Saul returned || 7. D. stayed his servants || 7. D. stay

16. Saul said, is this thy veice, my son D.7 26. 17. 22. D sware unto Saul || 25. 1. D. went to Paran

92. D were unto Saul | 95. I. D. went to Paran 25. 5. D. sent out ten young not so to to Nebal 32. so and more also dc God to the enemies of D. 36. I. doth not D. hide himself in hill Hachilah? 5. and D. beheld the place where Saul lay 12. D. took the spear and the cruse of water 17. Saul knew D. volos | 12. return, my son D. 37. I. D. said, I shall nerish by the hand of Saul 4. D. was fled to Gath || 8. D. invaded Geshurites 11. saying, so did D. and so will be his manner 28. 17. Lord given it to thy neighbour, even to D. 30. 3. is not this D. 7 || 6. then Achieh called D. 30. 1. when D. and his men were come to Ziklag 5. and D. two wives were taken captives

so. 1. when D. and his men were come to Ziking S. and D. two wives were taken captives 10. D. purssed || 17. smote them from twilight 18. D. recovered all, 19. || 20. D. took the flocks Sam. 1. 11. D. took hold on his clothes and rent

2 Sam. 1. 11. D. took hold on his clothes and rent
15. D. called one of the young men, and said
17. D. lamented over Saul and over Jonathau
2. 5. D. sent messengers to men of Jabesh-gilead
10. but the house of Judah followed D.
3. 1. but house of D. waxed stronger and stronger
2. unto D. wore sons born in Hebron
9. except as Ld. hath sworn to D. so I do to him

17. ye sought for D. in times past to be king 28. D. said, I and my kingdom are guiltless 5. 1. then came all the tribes of Israel to D.

5. 1. then came all the tribes of Israel to D.
6. thinking, D. ennot come in hither
7. nevertheless, D. took the strong-hold of Zion
10. D. grew great || 91. D. burnt their images
12. D. perceived the Lord had established him
17. D. heard of it, and went down to the hold
6. 2. D. went to bring up the ark of God
5. D. all Israel played before the Lord and sal
9. and D. was afraid of the Lord that day
14. D. danced || 15. so D. brought up the ark
90 schedules || 16. l. 17. 18

14. D. danced || 15. so || D. prought up the ark 7. 20. what can D. say more to thee? I Chr. 17. 18. 8. 1. D. smote the Philistines || 3. Hadadezer 6. Lord preserved D. whithersoever he went, 14. 7. D. took the shields of gold, I Chron. 18. 7. 13. D. gat him a name || 15. D. reign., 1 Chr. 18. 14.

Expa 6.15, this house was finished in sixth year of L. 125, m. 10.2. Desent to comfort Hanun, 1 Car. 19.2 3. thinkest thou that D doth honour thy father, it sending conforters to thee? 1 Chron. 19. 3

18. D. slew men of 700 chariots of the Syrians

11. 3. D. seet and inquired after the woman
6. D. sent for Uriah || 14.D. wrote a letter to Joak
27. the thing D. had done displeased the Lord 12. 5. D. anger was kindled against the man

13. D. said, I have sinned against the Lord

16. D. besought God for the child, D. fasted

19. D. perceived that the child was dead 24. and D. comforted Bath-sheba his wife 29. D. fought against Rabbah and took it

29. D. fought against Rabbah and took it 30. their king's crown was set on D. head 13. 7. D. sent to Tamar || 30. tidings came to U. 15. 30. D. went up by the ascent of mount Olivet 16. 6. Shimei cast stonce at D. || 10. curse D. 17. 1. I will arise and pursue after D. this night 16. send quickly and tell D. || 22. then D. aross 37. D. was come to Mahanaim || 39. honey for D. 18. 1. D. numbered the people that were with his: 24. D. sat between the two gates, the watchman

19. 43. we have also more right in D. than ye 20. 1. Sheba said, we have no part in D. 3. and D. came to his house at Jerusalem

3. and D. came to his house at Jerusalem II. he that is for D. let him go after Joab 21. 16. Ish-bengb thought to have slain D. 22. 51. he sheweth mercy unto D. Psal. 18. 52. 23. 1. the last words of D. || 15. D. longed and said 8. the mighty men whom D. had, 1 Câroa. 11. 18. 42. 10. D. heart smote him, after he had numbered 25. D. built there an alter unto the Lord 1. If said D. buy. Lord knowsth it not

95. D. built there an altar unto the Lord I Kingg 1. 11. and D. our Lord knowesh it not. 2. 10. D. slept with his fathers and was buried 32. slew them, my father D. not knowing thereof 44. thou knowest what thou didst to D. my father 3. 14. if thou wilt walk as thy father D. did walk 5.7. who hat given D. a wise son over this people 8. 16. I chose D. to be over my people Israel 20. I am risen up in the room of D. my father 9. 5. as I promised to D. || 11. 33. as I huilt for D. 11. 39. I will for this afflict the seed of T. 14. 16. what portion have we in D.? now see to thise own house D. 2 Chron. 10. 18. 10. 14. the Lord turned the kingdom to D.

Chron. 10. 14. the Lord turned the kingdom to D

11. 3. D. made a covenant with them in Hebros

22. 18. thine are we, D. then D. received them

21. they helped D. against the band of rovers

44. 17. the fame of D. went out into all lands

15. 27. D. was clothed with a robe of fine lines

16. 1. they set the ark in the tent D. had pitched
43. and D. returned to bless his house

21. 21. Ornan saw D. and bowed himself to D.
23. 1. so when D. was old and full of days
29.10. D. blessed the Lord before the congregation 2Chron. 1. 8. thou has showed great mercy unto 34. 3. he began to seek after the God of D. Ezra 8. 2. of the sons of D. Hattush was the chie

Ezra 8. 2. of the sons of D. Hattush was the chief NrA3.16. to the place over against sepulchres of D. 12. 36. with musical instruments of D. man of God Psal. 72. 30. prayers of D. the son of Jasse are ended 89. 35. I will not lie unto D. || 40. swarest to D. 132. 1. Lord, remember D. || 11. hath sworn to D. 17. there will I make the horn of D. to bud Cand. 4. 4. thy neck is like the tower of D. 1sa. 9. 7. on the throne of D. and on his kingdom 29. 1. woe to Ariel, the city where D. dwelt 55. 3. even the sure mercies of D. Acts 13. 34. Jer. 17. 25. kings and princes sitting on throne of D. 21. 5. I will raise to D. a righteous branch 33. 15. I will cause the branch to grow up unto D. 17. D. skell ever want a man to sit to the throne 17. D. skell ever want a man to sit to the throne

17. D. shall never want a man to sit on the throng
36. 30. he shall have none to sit on throng of D.

Ames 6. 5. invent instruments of music like D. 9.11. in that day will I raise up the tabernacle of D

2.11. In that day will I raise up the theoremeach I b.

Lech. 12. 8. the feeble shall be as D. and D. as God

Mat. 9. 27. thou son of D. have mercy, 15. 22. 120.

30, 31. Mark 10. 47, 48. Luke 18. 38, 39.

12. 3. have ye not read what D. did when he was a
hungered! Mark 2. 25. Luke 6. 3.

23. the people said, is not this the sen of D.7. 21. 9. saving, Hosanna to the sen of D. 15. 22. 42. Christ is the son of D. Mark 12. 35. 45. if D. then call him Lord, how is he his soul Mark 12. 37. Luke 20. 41, 44. Mark 11.10.blessed be the kingdom of our father D. John 7. 42. that Christ cometh of the seed of D.

Acts 2. 29. let me freely speak of the properties D.

34. for D. is not ascended into the heavens 13. 22. he raised up to them D. to be their king

13. D. went to bring up the ark of God
5. D. all Israel played before the Lord and said
9. and D. was afmid of the Lord that day
14. D. danced || 15. so D. brought up the ark
1. 20. what can D. say more to thee? I Chr. 17. 18.
1. D. smote the Philiatines || 3. Hafadezer
1. 20. what can D. say more to the? I Chr. 17. 18.
1. D. took the shields of gold, I Chron. 18. 7.
13. D. gat him a name || 15. D. reign. I Chr. 18. 14.
15. D. reigned, executed judgment to his people

| 2 Sam. 21. 1. there was a famine in the steps of D.

1.Kings 2.1.days of D.drew nigh that he should die 1Chr. 7. 2 whose number was in the days of D. Nah. 12. 46. in the days of D. were chief singers Acts 7. 45. God drave out unto the days of D. Hand of DAVID.

1 Sam. 20. 16. let Lordrequire it at A. of D. enemies 2 Sam. 3. 8. have not delivered thee into hand of D. 18. by hand of my servant D. I will save Israel 21. 22. fell by the hand of D. 1 Chron. 20. 8.

House of DAVID.

1 Sam. 20. 16. Jonathan made overant with h. of D. 9. 8. 25. let house of the every service of the sam. 20. 16. Jonathan made verant D. be established the same of the sam. 20. 18. Jonathan hade we will be same the house of the same of the same of the same the hade we wint the hade.

1 Kings 12. 19. so Israel rebelled against the Assas of D. unto this day, 2 Chron. 10. 19. 20. none followed the kouse of D. but Judah 26, shall the kingdom return to the house of D. 13. 2. a child be born to the house of D. Josiah 14. 8. rent kingdom from h. of D. 2 Kings 17. 21.

2Chr. 21.7. Lord would not destroy the Am use of D.

13. 1. anali se a rountain opened to ine-asses of D. Cate 1. 27. whose name was Joseph, of the k. of D. 69. raised up a horn of salvation in house of D. 4. because he was of the house and lineage of D. DAVID joined with hing.

1 Sam. 21. 11. is not this D. the king of the land? 2 Som. 2.1. 11: IN TOU INIS D. the RING Of the land?
2 Som. 2.4. there they anointed D. Ring over Judah
11. time that D. was king in Hebron over Judah
3.31. and king D. himself followed the bier

3. 31. and king D. himself followed the hier
5. 3. king D. made a league with them, and they
anohited D.k. over leavel, 12k-11.3. [12.31,32.
8. 11. which king D. did dedicate to the Lord with
the silver and gold, 1 Chron. 26. 26.
40. 21. lifted up his hand against the king, even D.
1Kings 1.37. greater than throse of my lord king D.
47. the king's servants came to bless our lord k. D.
1Chron. 29. 9. D. the king rejoiced with great joy
2Chr. 2. 12. who hath given to D. the king a wise son
39. 37. ordained by D. king of Israel, Erra 3. 10.
Jer. 30. 9. shall serve the Lord and D. their king
Host. 3. 5. shall seek the Lord and D. their king
Host. 3. 5. lesse beat D. the king, and D. the king

Mat. 1. 6. Jesse begat D. the king, and D. the king Mat. 13. 32. he raised up D. to be their king Servant DAVID.

25am.3.18.by the hand of my servant D. I will save 7.5. go and tell my servant D. thus saith Lord, 6.

26. Lord is God of Israel, let the house of thy servant D. be established before thee, 1 Chron. 17. 24.

1 Chron. 17. 24.

1 Kinge 3.6. hast shewed thyservant D. great mercy 5.24. kept with thy servant D. that thou promisedst 25. keep with thy servant D. 26. 2 Chron. 6. 16. 66. for all the goodness he had done for D. his s. 11. 13. for D. my servant's sake and for Jarusalem's sake, 32, 34. Psal. 132. 10. Isa. 37. 35.

38. that D. my servant may have a light 38. to keep my statutes, as my servant D.did, 14.8. 2Chr.6.42. remember the morcies of D. thy servant Ps.72. 70. he chose D. also his servant and took him

89. 3. I have sworn unto D. my servant
30. I have found D. my servant, I arointed him
144. 10. who delivered D. servant from sword

144. 10. who delivered D. servant from word for 33.21. my covenant broken with D. my servant 22. I will multiply the seed of D. my servant 25. then will I cast away the seed of D. my s. Ezck. 34. 23. even my servant D. shall feed them 24. my servant D. shall be a prince among them 37. 24. D. my servant ahall be king over them 25. my servant name to king over them 25. my servant D. shall be their prince for ever Luke 1. 69. horn of salvation in house of his s. D. Acts 4. 25. who by the mouth of thy servant D. DEBORAH.

Gen. 35.8. but D. Rebekah's nurse died, was buried Judge, 4. 4. and D. a prophetem judged Israel 5. 7. until that I D. arose a mother in Israel 12. awake D. || 15. the princes were with D. DECAPOLIS.

Mat. 4.25. great multitudes followed him from D Mark 5. 20. and he began to publish in D. 7. 31. through the midst of the coast of D. DEDAN.

Gen. 10. 7. sons of Raumah, Sheba, D. 1 Caren. 1.9. 1 Caren. 1. 32. the sons of Jokshan; Sheba, and D. Jer. 25. 23. 1 made D. and Tema, and Buz todrink 49. 8. fies ye, dwell deep, O inhibitants of D. Ezck. 25. 13. they of D shall fall by the sword

27. 20. D. was thy merchant in precious clothes DEDANIM. les. 21. 13. O ye travelling companies of D. DELILAH.

ude. 16. 4. a woman in the valley of Sorok, D.

EDO DEMAS.

Col. 4. 14. Luke and D. greet you, Philem. 94. 2 Tim. 4. 10. D. hath forsaken me, having loved DEMETRIUS. Acts 19. 24. D. a silversmith, who made skrines 38. if D. have a matter against any man

3.John 12.D. hath good report of all men and of truth DIANA. Acts 19. 24, which made silver shrines for D. 97. the temple of the great goddess D.
28. they cried, great is D. of the Ephonians, 24
35. Ephonus is a worshipper of the goddess D.
DIRON.

Mrm. 21. 30. Heathon is perished even to D. 32. 34. the children of Gad built D. and Aroer Josh. 31.77 Moses gave D. to the children of Eucliden Msh. 11. 35. the children of Judah dwelt at D. 16a. 15. 2. be is gone up to D. the high place Jer. 48. 18. thou daughter that does inhabit D.

22. judgment is come upon D. and Nebo DIBON-GAD.

Arm. 33, 45, pitched in D. || 46, removed from D. DIDYMUS. John 11.16.Thomas, who is called D. 20. 24. | 21. 2. DIMON.

sa.15.9. for the waters of D. shall be full of blood, for I will bring more upon D. lions upon him DINAH.

Gen. 30. 21. Leab bare a daughter, called her nen
34. 5. Jacob heard that he had defiled D.
DIONYSIUS.

Acts 17. 34. among which was D. the Areopagite DIOTREPHES. 3.John 9. D. who loveth to have the pre-eminence DOEG.

1 Sem. 31. 7. and his name was D. an Edomite 22. 18. D. turned and slew the priests, 85 persons 22. I knew it that day when D. was there DOR.

Judg. 1.27.did Manasseh drive out inhabitants of D. 1 Kings 4, 11, son of Abinadab in the region of D. LORCAS.

Acts 9. 36. named Tabitha, by interpretation is D 39. showing coats and garments which D. made DOTHAN.

Gen. 37. 17. let us go to D. he found them in D. 2 Kings 6. 13. saying, behold Elisha m in D. DRUSILLA. Acts 24. 24. when Felix came with his wife D. DUMAH.

Gen. 25. 14. sons of Ishmael; D. Massa, 1Chr.1.30. DUMAH.

700A. 15, 52. D. was in Judah's inheritance Isa. 21. 11. the burden of D. he called to me DURA. Dan. 3. 1. he set the image up in the plain of D.

E.

EASTER. Acts 12. 4. intending after E. to bring him forth EBAL. Deut.11.39, thou shalt put the curse upon mount E.

27. 4. ye shall set up these stones in mount E.
13. these shall stand upon mount E. to curse
Josh. 8. 30. Joshua built an alter in mount E. 33. half of them stood over-against mount E. EBED.

Judg. 9.30. Zebul heard the words of Gaal son of E. Ezra 8. 6. E. the son of Jopathan with 50 males EBED-MELECH. Ver. 38. 8. E. spake to the king for Jeremiah 39. 16. go and speak to E. the Ethiopian EBEN-EZER.

Sam. 4. 1. Israel went out and pitched beside E. 5. 1, the Philistines brought the ark from E. 7, 12. Samuel called the name of the stone E. EBER. Gen. 10. 21. Shem the father of the children of E

25. unto E. were born two sons, 1 Chron. 1. 19. Num. 24. 24. ships from Chittim shall afflict E. Josk. 22. 34. children of Gad called the altar E.

EDEN. Gen. 2. 15. God put the man into the garden of E

3. 93. God sent him forth from the garden of E. Iza. 51. 3. make her wilderness like E. Ezak. 36. 35. Ezek. 28.13. thou hast been in E. the garden of God 31. 9. so that all the trees of E. envied him 16. all the trees of E. shall be comforted
18. thou shalt be bro't down with the trees of E. Just 2.3. the land is as the garden of E. before them Ames 1.5. and out off him that holds sceptre from E. EDOM.

Gen. 25. 30. therefore was his name called E. 36. 1. Esau is E.|| Ezed. 15. 15. dukes of E. amazed Num. 20. 14. Moses sent messongers from Kedesh to the king of E. Nødg. 11. 17. 21. E. refused to give Isr. passage thro' his border

Mars.94.18. Elabali be a pe

16. Joab rem. till behad extedf every mate as: 22. 47. there was then as hing in E. 2 Kings 3. 50. there exame water of the wav of E. 8. 50. in his days E. revolted frees under Jodah 14. 10. thou heat indeed emittee E. glory of ts. 2 Chross. 25. 50. they sought after the guds of E. Paul. 60. 8. over E. will I cast out my sloce, 188. 9

Paul. 60. 8. over E. will I cast out my shoc, ME.

9. who will lead me into E.T 193. 10.

83. 6. the talernacies of E. are confederate
137. 7. remember, O Lord, the children of E.
10a. 11. 14. they shall lay their hand on E.
63. 1. who is this that compute from E.T
Jer. 9. 26. Judah and E. I will panish, 25. 21.

Jer. 9, 26. Judah and E. I will punish, 25. 21.
27. 3. sund bonds and yokes to the king of E.
49. 7. concerning E. saith the Lord, Obed. 1.
17. E. shell be a desolation, every one saturil
29. the coursel he hath taken against E.
Etek. 25. 12. because E. hath deak against Juh
14. and I will lay my vengeance upon E.
32. 29. there is E. her kinge and affect prime
Dan. 11. 41. E. shall encaps out of his hand
Jest 3. 19. E. shall be a desolate wilderness
Ames 1. 6. contivity to deliver them us to E. § Jeel 3. 19. E. shall be a describe warmen.

Ames 1. 6. captivity to deliver them up to E.

2. 1, he burnt the bonce of the king of E.

Obad. 8. I will destroy the wise men out of E. Mal. 1. 4. whereas E. saith, we are impoverable nest of R

Mal. 1. 4. whereas E. mith, we are impoverimed.

See DADENTER.

EDOMITE, S.

Gen. 36. 9. East Sather of the E. in mount Sain, C.

Deut. 23. 7. shelt not abbor an E. he in thy heather

1 Kings 11. 14. the Lord stiered up Hadad the E.

2 Chron. 28. 13. the E. became Devid's servant:

2 Chron. 28. 13. the E. became Devid's servant:

2 Chron. 21. 10. the E. revolted from under Judah

55. 19. thon sevant. b. then heat smitten the R. 25. 19. thou sayest, lo, thou hast smitten the E. 28. 17. the E. had come and smitten Juniah

See Dum EGLAH. 9 Sam. 3. 5. the sixth, Ithream, by E. David's with EGLAIM.

Isa. 15. 8. the howling thereof in good unto E. EGLON.

adg. 3. 14. Israel served E. the king of Mesh 17.brought presents to E.and E. was very fet as EGYPT. Gen. 15. 18. from the river of E. to Beaten 45. 9. God hath made me lord of all E. come do Exed. 3. 20. I will smite E. Jer. 9. 26. | 46. 25.

7. 4. not hearken, that I may lay my hand on E. 8.6. Aaron stretched his hand over the watersc/E. 9. 4. sever between the cattle of Israel and of E. 10. 7. knowest thou not that E. is destroyed 23. 15. for in it then cament out of E. 34. ld. 73. 10. In the tried came on the Salar.

74. 5. behold, there is a people come out of E.

72. 5. behold, there is a people come out of E.

72. 6. 22. the Lord shewed great signs upon E.

7/211. 0. 32. the Loru measure great was a fact. 7. 15. will put some of the discusses of E. on that 11. 4. and what he did noto the army of E. 28. 27. Lord will smite thee with the beach of E.

11. 4. and what he use move with the beach of E.
60. he will bring on thee all the dismass of R.
10. h. 5. 9. I have rolled away the represent of E.
10. h. 5. 9. I have rolled away the represent of E.
12. 5. I seet Moses and Aaron, and I plagend E.
13. 5. 13. he said, I am a young som of E.
18. Tings 4. 30. Solomen's wind. excelled wind. of E.
18. Tings 4. 30. Solomen's wind. excelled wind. of E.
18. Tings 4. 30. Solomen's wind. excelled wind. of E.
18. Tings 4. 30. Solomen's wind. excelled wind. of E.
18. Tings 4. 30. Solomen's wind. excelled wind. of E.
135. 6. who smoto the first-born of E. of som and
9. who sent wonders into the midst of them. O E.
136. 10. to him that smoto E. in their first-burn
170. 7. 16. decked my bod with fire linus of E.
18a. 10. 24. after the manner of E. Ames 4. 18.
11. 11. to recover the remnant of people from E.

fro. 10. 24, after the manner of E. Ames 4. III.

11. 11. to recover the remmans of passple fisses E

19. 1. burden of E. the idea of E. shall be moved.

3. the spirit of E. shall fast in modet thereof

16. in that day shall E. be like unto women

24. in that day shall Izrael be the third with E.

25. shall bless, saying, blessed be ye E. my passple

20. 5. they shall be ashamed of E. their glerry

27. 19. Lord shall beat off from the stream of E.

28. 3. the trust in the shadow of E. was confining 30. 3. the treat in the shadow of E. your confess 43. 3. I gave E. for thy ransom, Seba for the 45. 14. the labour of E. shall come over to the

fer. 2. 18. what hast then to do in the way of E. 36, thou shalt be ashamed of E. as of Asserts
46, 2, the word of the Lord which came argued E 90. B. is like a fair heifer, but dest rection come Ezek 90.7.defile not yourselves with the idea of E 23. 8. nor loft she her idea brought from B.

27. thou shalt not remember E. any more 27. 7. fine linen with broidered work from 29. 2. prophesy against him and against all E

14. I will bring again the captivity of R.

30. 6. they also that uphold E. shall fell

15. I will pour my fury on Su the strength of E.

15. I will pour my fury on Su the strength of E.

16. they shall smoil the pomp of E. and all lancest for her, even for E.

16. they shall smoil the pomp of E. and all lancest for her, even for E.

16. they shall smoot for her, even for E.

16. they are gone, E. shall gather them up of 2.

17. 18. they are gone, E. shall gather them up of 3.19. E. shall be a desolation, and Edom wilder.

18. 8. be drowned, as by the flood of E. 9.

18. 3. 9. Ethiopia and E. we're her strength from the lend of E. shall not escape fac. 1.0. 11. the sceptre of E. shall depart away

18. 19. the Lord thy God from the lend of E.

18. 9. the Lord thy God from the lend of E.

18. 9. the Lord thy God from the lend of E.

18. 9. to lead them out of the lend of E.

18. 9. to lead them out of the lend of E. sak.30. 9. pain shall come on them, as in day of E.
15. I will pour my fury on Sta the strength of E.
19. they shall soul the pomp of E. and all
16. they shall launest for her, even for E.
16. aon of man, wait for the multitude of E.
20. an. 11. 43. have power ever precious things of E.
20. 6. they are gone, E. shall gather them up
43.19. E. hall be a desolation, and Edom wilder.
20. 8. 8. be drowned, as by the flood of E. 9. 5.
24. 3. 9. Ethiopia and E. were her strength
24. 10. 11. the sceptre of E. shall depart away
4. 18. if family of E. go not up and come not
247. 10. he made him governor over E. and his
25. il. 37. by faith he forsook E. not fearing
25. Il. 27. which spiritually is called Sodom and E.
26. DAUSHTER.
27. 13. tell roy father of all my glory in E.

ra. 45. 13. tell ray father of all my glory in E. 7. 20. Jacob said, bury me not, I pray thee, in E. red. 3. 7. I have seen affliction of my people in E. l6. I have seen that which is done to you in E. 18. grievous hail, such as bath not been in E.

1. 2. what things I wrought in E. Josh. 24. 7.

2. 30. a great cry in E. || 14. 11. no graves in E.

11. 18. for it was wall with us in E. see. 11. 16. for it was west with us in E. b.

1. 15. and we have dwelt in E. a long time

12. 1. 19. all that he did for you in E. 4. 34.

4. 9. 9. we have heard all that he did in E.

2. 18. 43. how he had wrought his signs in E.

15. he amote all the first-born in E.

16. 7. they understood not thy wonders in E. 7. they understood not thy wonders in E.
 1. forgat God, who had done great things in E.
 12. 16. famine shall follow close after you in E.
 1. 14. declare ye in E. and publish it in Migdol at. 22. 3. they committed whoredoms in E.
 1. 8. shall know, when I have set a fire in E. 16.
 19. these will I execute judgments in E. 4. 2. 19. an angel appeared to Joseph in E.

4. 2. 10. the dwellers in E. we do bear them speak

4. 11. 26. greater riches than the treasures in E. Into EGYPT.

m. 41. 57. all countries came inte E. to buy corr i. 4. I will go down with thee inte E. 25. all the souls that came with Jacob into E. 125. 14. 3. better for us to return into E. 4. 19. 1. behold, the Lord shall come into E. i. 19. 1. behold, the Lord shall come fato E.

12. that walk to go down into E. to strengthen

25. 21. Uright afraid, fled and went into E.

17. if ye set your faces to go into E. 42. 15.

19. the Lord said, go ye not into E. 43. 2.

2k. 17. 13. sending his ambassadors into E.

12. 1. with Assyrians, and oil is carried into E.

12. 1. with Assyrians, and oil is carried into E.

12. 7. 9. the patriarchs sold Joseph into E.

2. and now come, I will send thee into E.

3. in their hearts turned back again into E.

Sas Kima.

Sas Kima. See King.

Land of EGYPT. . 13. 10. Sodom was like the land of E. 21. Ishmeel's wife out of the land of E. . 21. Issemest's wise out of the tens of E.
19. such as I never saw in all the land of E.
9. seven years plouty thro' all land of E. 30, 53.
1. set thee over all the land of E. 45. 8, 26.
4. but in all the land of E. there was bread 4. but in all the least of E. there was brud
18. I will give you the good of the least of E. 20.
6. the least of E. is before thee, in best of land
5. when money failed in the least of E.
D. Joseph bought all the least of E. for Pharaoh
J. Leseph made it a law over the least of E.
7. all the elders of the least of E. went up
ad.7.19. that there may be blood in all least of E.
i. frogs covered the least of E. || 16. lice || 24. flies
blains || 23. hail || 10. 14. locusts in least of E.
21. may be derkness over all the least of E.
32. Moses was very great in the least of E.
33. Moses was very great in the least of E.
34. Su would God we had died in l. of E. Mum. 14.2.
breeght you out of least of E. 30. 2. || 29. 46.
21. for ye were strangers in the least of E. 32.9.

5. when he west out through the land of E. 20.18.shall in l. of E. speak language of Canaar altar to Lord for a witness in land of E. 20.23. the outcasts in the land of E. Shall come 42. 14. no, but we will go into the land of E. the sword shall overtake you in the land of E. 7. so they came into the land of E.

Zech. 10. 10.1 will bring them out of the tana of E. Heb. 8. 9. to lead them out of the lend of E. Jude 5. having saved the people out of the land of E. Out of E GYPT.

Gen. 13. 1. Abraham e.of E. 147. 30. carry me s. of E. Ezed. 3. 11. that I should bring Israel out of E.

Exed. 3. 11. that I should bring Israel out of E.

12. 39. became they were thrust out of E.

13. 9. it shall be for a sign, for with a strong hand hath the Lord brought thee out of E. 16.

Num. 11. 30. saying, why came we forth out of E.

32. 11. behold, there is a people come out of E.

32. 11. none of the mest that came out of E.

Dest. 16. 6. at season thou camest forth out of E.

Josh. 2. 10. dried up Red sea, when came out of E.

5. 6. till all that came out of E. were consumed

Judg. 2. 1. I made you go out of E. 1 Sam. 10. 18.

15 am. 15.6. showed kinds. when isr. came out of E. 18cm. 15.6. showed kinds. when let, came out of E. 1 Chr. 17. 21. whom thou hest redeemed out of E. 2 Chr. 19.3. the people that came with him out of E. Peal. 63. 31. princes shall come out of E. Ethiopia 80. 8. thou hast brought a vine out of E. Ethiopia 80. 8. thou hast brought a vine out of E. 114. 1. when letted went out of E. house of Jacob Isa. 19. 23. there shall be a highway out of E. Jer. 26. 23. they fetched forth Unjah out of E. 37. 5. then Pharach's army was come out of E. Hes. 11. I. I called my son out of E. Met. 2. 15. 11. they shall tremble as a bird out of E. 12. 13. he reconst Lead brought letted out of E. 18. 13. he a reconst Lead brought letted out of E. 11. they shall tremble as a bird est of E.
12. 13. by a prophet Lord brought larael out of E.
Hag. 2. 5. I covenanted, when ye came out of E.
Hab. 3. 16. howbest not all that came out of E.
Hab. 7b EGYPT.
1 Kings 11. 18. Hadad and the Edomites came to E.
2 Kings 23. 34. Jehoshaz came to E. 2 Chr. 36. 4.
Isa. 15. 17. the land of Judah shall be a terror to E.

21. and the Lord shall be known to E.

31. 1. wee to them that go down to E. for help Hee. 7. 11. they call to E. they go to Assyria See RETURN. EGYPTIAN. Gen. 16. 1. Sarai bad a handmaid an E. 3. | 21. 9.

7en. 10. I. Sarai had a nanumaid an E. S. 1 21. 2 39. I. an E. bought Joseph of the Ishmaelites 5. Lord blessed the E. house for Joseph's sake 5. Lord blessed the E. house for someph s same Exad. 1.19, the Hebrews are not as the E. women 2.11. Moses spied an E. smiting a Hebrew 13. he slew the E. and hid him, Acts 7.24. 19. an E. delivered us from the shopherds Lev. 24. 10. whose father was an E. went out Lev. 24. 18. whose rather was an E. went out Deut. 23. 7. thou shalt not abhor an E. because 1 Sam. 50. 11. they found an E. in the field 2 Sam.23. 21. Benaiah slew an E. a goodly man, and the E. had a spear in his hand, I Chron. 11.33.

the E. had a spear in his hand, I Caron. 2.34. Sheshan bed a servent an E. Jarba Isa. 11. 15. Lord shall destroy the tongue of E. sea 19. 93. and the E. shall come into Assyria. Acts 21.38. art not thou that E. who madest uproar? BGYPTIANS.

Gen. 41. 55. Pherson said to the E. go to Joseph 43. 32. that is abomination to the E. 46. 34. 50. 3. the E. mourned for Jacob seventy days Exact 3. 92. and ye shall spoil the E. 19. 36. 8. 25. shall we sacrifice the abomination of E.? 7. Lord put a difference between E. and Israe
 35. they borrowed of the E. jewels of gold
 9. but the E. pursued after them, 10.

13.the E. whom ye have seen to-day, see no more 25. the E. said, let us fiee from the face of israel, for the Lord fightent for them against the E. 27. the Lord overthrew E. in the midst of the see 19. 4. yo have seen what I did to the E. and how 32. 12. wherefore should the E. spoak and say? Num. 14. 13. Moses said, then the E. shall hear it 20. 15. and E. vexed us and our father Deut. 26. 6. the E. evil entreated and afflicted un

Deul. 26. 6. the E. evil entreated and afficted us Josh. 24. 7. he put darkness between you and the E. Judg. 10. 11. did not 1 deliver you from the E. 7. 1 Sam. 4. 8. these are the gods that smote the E. 6. 6. why do you harden your hearts, as the E. did Erra 9. 1. according to the abominations of the E. Isa. 19. 2. I will set the E. against the E. 4. the E. will I give into the hand of a cruel lord 21. the E. shall know the Lord in that day 23. the E. shall serve with the Assyrians 20. 4. king of Assyria shall lead awy E. priconers 30. 7. the E. shall help in vain and to no purpose 31. 3. now E. are men and not God, their horses Jr. 43. 13. houses of the gods of the E. shall he burn Jer. 43. 13. houses of the gods of the E. shall be burn J.am. 5. 6. we have given the hand to the E. Ezek. 16.26.hast committed fornication with the E. 23. 21. in bruising thy tents by E. for the paps

Eack. 99. 19. and I will scatter ('- E. 30. 93. 98 13. I will gather the E. from the pools.

Acts 7. 32. Moses was loarned in the wisdom of E.

Heb.11. 29. which E. assaying to do, were drowned

EHUD

Judy 3.15.raised up E. Ho son of Gera a Benjamise
16. E. made — a dagger || 23. E. went forth
96. and E. ser-pod white they tarried and passed
4. 1. Israel again did evil, when E. was lead
1 Chron.7.10.s um of Bilham, E. || 8.6. the sons of E
EKRON.

EKRON.

1 Sam. 5. 16. :: came to pass, as the ark came to E.

7. 14. the .: time were restured to Israel from E.

2 Kings 1. 2. Baal-zebub the god of E. 3. 6, 16.

Amos 1. 6. I will turn mine hand against E.

Zeph. 2. 4. and E. shall be rooted up

Zech. 9. 5. E. very sorrowful if 7. E. a Jebusite

EKRONITES.

Josh. 13. 3. the land of the E. not yet conquered 1 Sam. 5. 10. when ark came to Ekron, E. cried ou. ELAH.

ELAH.

Gen. 36.41.duke E. || 1 Kings 4.18. Shimei son of E. 1 Kings 16. 8. E. son of Baasha began to reign 2 Kings 15. 30. Hosbeat the son of E. 17. 1. | 12. 1, 9. 1 Clren. 4. 15. the son of Caleb, E. the sons of E. 9. 8. E. the son of Uzsi, the son of Michri ELAH.

ELAH.

1 Sam. 17. 2. Israel pitched by the valley of E.
21. 9. David slew Golinth in the valley of E.
ELAM.

Gen. 10. 22. the children of Shem; E. and Ashus
14. 1. in the days of Chedorlaoms: king of E.
1 Chron. 8. 24. Hananiah and E. of Benjamin
25. 3. E. the fifth son of Meshelemiah Ezra 2.7. the children of E. 31. | 8.7. Nek. 7.12,31 Exrs. 2. 7. the children of E. 31. | 8.7. Nch. 7.12,33 10. 2. one of the sons of E. answered to Exra Nch. 10. 14. the chief of the people, E. Zatthy 12. 42. Jehohanan and E. and Ezer, priests Iza. 11. 11. to recover bis people from E. 21. 2. 50 np. 0 E. | 92. 6. and E. bare the oniver Jer. 25. 25. I made all the kings of E. to dunk 49. 34. the word of the Lord that came against E. 36. upon E. will I bring the four winds 39. I will bring again the captivity of E. saith Lord Ezek. 39. 24. there is E. and all her multitude Dec. 8. 2. Shushan which is in the reviews of h

ELATH.

ELATH SELANTESS

ELATHER

ELATH

2 Kings 14. 22. Azariah built E. and restored it 16. 6. at that time Rezin recovered E. to Syria EL-BETHEL.

Gen. 35. 7. Jacob built an altar, and called it E. ELDAD.

Num. 11. 26. the name of the one was E. 27. E. and Medad do prophesy in the camp ELEALEH.

ELEALEH.

Num. 32. 37. the children of Reuben built E.

Isa. 15. 4. and Heshbon shall cry, and E. their voirse
16. 9. I will water thee with my tears, O. E.

Jer. 48. 34. from the cry of Heshbon even to E.

ELEAZAR.

Ezed. 6. 25. Aarm's son E. 28. 1. Num. 3. 2. 128.

60. 1 Chren. 6. 3. 124. 1. Erra 8. 33.

Lev. 10. 16. Moses was angry with E. and Ithamer

Num. 3. 4. E. ministered in the priest's office.

32. E. son of Aaron shall be chief over the Levites

A. 15. to the office of E. mertiivisth the nil 32. E. son of Auronahall bechief over the Lewitt
4. 16. to the office of E. pertaineth the oil
16. 33. E. the priest took the brasen censers
90. 26. and put his garmen® upon E. his son
28. Moses and E. came down from the mount
26. 63. that were numbered by Moses and E.
27. 22. he set Joshua before E. the priest

31. 12. the set Josinus bettore E. Inr priest
31. 12. they brought the spoil to Moses and R.
26. take the sum of prey thou and E. the priest
41. and Moses gave tribute unto E.
34. 17. E. and Joshus shall divide the land

34. If. E. and Joshua shall divide the land Josh 17. 4. came near before E. || 94. 33. E. diod 1 Sam. 7. 1. they sanctified E. to keep the ark 2 Sam. 33. 9. after him E. son of Dodo, 1 Car. 11.12. I Caren. 9. 30. the sons of E. was ruler over them 33. 21. the sons of Mahli; E. and Kish, 24. 28. 22. E. died, and had no sons, but daughters 24. 4. more chief men of sons of E. than Ithamar 5. the governors were of the sons of E.

Net. 12. 42. Shemaiah and E. were priests
Mat. 1. 15. Eliud begat E. and E. begat Matthra
EL-ELOHE-ISRAEL.

Gen. 33. 20. Jacob called the altar E.-Israel ELHANAN.

2 Sam. 21.19. E. slew brother of Guliath, 1 Chr. 90.5. 23. 24. E. the son of Dodo, 1 Chren. 11. 26. ELI.

Sam. 1, 25. they brought the child to E 2. 11. the child did minister to the L. before E. 3. L 11. the child did minister to the Li. before E. . 12. now the sons of E. were sons of Belial 27. there came a man of God to E. and said 3. 5. Samuel ran to E. and said, here am I, 9. 9
12, in that day I will perform against E. all things 1 Ann 2.14, iniquity of E. house shall not be purged | Luke 4.95, many widows were in the days of Elias | EN-DOR.
4. 14. the unnu came in hastily and told E. | 9.54, command fire to consume them as Elias did Josh. 17. 11. Manassed had E. and her two 4. 14. the man came in hastily and told E. I Kings 2 27, which be spake concerning E.

Eld, Eld, lame sabachthuni. Mat. 27.46 Jesus cried, E. E. lame sab. Mark 15.34 Eld A B.

Nam. 1. 9, of the tribe of Zebulun, E. the se Helon, S. 7. | 7. 24, 29. | 10. 16. 16 1. Dathan and Abiram sons of E. 12. | 26. 9. 26 8. sons of Pallu, E. || I Sam. 16. ft. looked on E. Peat. 11. 6. what he did to the sons of E.

1 Sam. 17. 28. E. heard, and his anger was kindled 1 Chron. 2. 13. and Jesse begat his first-born E. 8. 37. E. the son of Nahath, the son of Zophai 12. 9. E. captain of the Gadites came to David 15. 18. E. porter, 20. || 16. 5. E. with a psaltery 2 Chron. 11. 18. Rehoboam took the daughter of E.

2 Cares. 11. 15. Eason of David, 1 Chren. 3. 8. 8 Chren. 17. 17. 16 Enjamin, E. a mighty man ElijaKiM.

Skings 18.18, there came out to Rab-shakeh E. the son of Hilkiah and Shebna the scribe, Isa. 36. 3.

19. 2. Hezekiah sent E. to Isaiah, Isa. 37. 2. 23.34, made E. son of Josiah king, 2 Chron. 36. 4. Net. 12. 41. E. and Masseigh the priests lsc 22. 20, that I will call my servant E. Mat. 1. 13. Abiud begat E. and E. begat Azor Luke 3. 30. Jonan, which was the son of E. ELIAM.

2 Sam. 11. 3. Bath-sheba the daughter of E. 23. 34. E. the son of Abithophel the Gilonite ELIAS, See ELIJAH. ELIASHIB.

I Chron. 3. 24. E. and Pelaiah sons of Elicenai 24. 12. the eleventh lot came forth to E. Ezra 10. 6. Johanan the son of E. Nes. 12. 23. 24. E. a singer || 27. E. the son of Zattu 36. E. son of Bani || Nat. 3. 1. E. the high-pricet Neh. 12. 10. Joinkim begat E. and E. begat Joinds 13. 4. E. was allied to Tobiah || 7. the evil E. did 28. one of the sons of Joinda, the son of E. ELIEZER.

Gen. 15. 2. the steward of my house is this E. Ezod. 18.4. name of Moses' son was E. 1 Chr. 23.15. 1 Chron. 7. 8. the sons of Becher; E. and Elionai 15. 24. Benaiah and E. the priests did blow 2.3. 17. the son of E. was Rehabiah the chief 27. 16. the ruler of the Reubenites was E. 21. 10. the ruler of the Reunenties was E. 2 Chrons. 20. 37. E. prophesiod against Jehoshaphat Ezra S. 16. then sent I for E. and Ariel, chief men 10. 18. E. had taken strange wives, 23, 31. Luke 3. 29. Juee, which was the son of E. ELIHOREPH.

I Kings 4. 3. E. and Ahiah, sons of Shisha, scriber ELIHU.

: Sam. 1. 1. Elkanah, son of Jerobam, son of E. 1 Chron. 12. 20. E. fell to David out of Manages 26. 7. E. and Shemachiah were strong men 27. 18. of Judah, E. one of the brethren of David 21.15. of source, E. one of the breatened of Dev Job 32. 2. wrath of E. the Buzite was kindled 4. E. had waited || 6. answered, 34. 1. | 35. 1. ELIJAH, or ELIAS. 1 Kings 17. 1. E. the Tishbite said to Ahab

15.she went and did according to the saying of E 32, and the Lord heard the voice of E. 92. and the Lord heard the voice of E.

33. E. took the child, and brought him down
18. 2. E. went to show himself unto Ahab
7. art thou that my lord E. | | 8. E. is here
16. Ahab went to greet E. || 87. E. mocked them
40. E. slew all the prophets of Baal
46. and the hand of the Lord was on E.
19. 1. Ahab told-jezebel all that E. had done
19. 1. Ahab told-jezebel all that E. had done 9. the Lord said, what doest thou here E.? 13. 20. Elisha left the oxen and ran after E. 31.

21. 20. Ahab said to E. hast thou found me? 27. 27. Analy said to E. mast thou fourth first E. the Tishbite 13. the third captain fell on his knees before E. 17. he died, according to the word E. had spoken 2. 1. when the Lord would take up E. into heaven B. E. took his mantle, and wrapt it together went up by a whirlwind into heaver 14. Elisha said, where is the Lord God of E.? 15. the spirit of E. doth rest on Elisha

3. 11. which poured water on the hands of E 9. 36. done that which he spake by E. 10. 10, 17. 2 Chron. 21. 12. there came a writing from E. Ezra 10. 21. Masseiah and E. the sons of He ns of Harim

Exra 10. 21. Manssiah and E. the sons of Harim Mal. 4. 5. behold, I will send you E. the prophet Mal. 11. 14. this is Flias which was to come 16. 14. some say, Flias, Mark 6. 15. Luke 9. 30. 4. three tabernacles, one for thee, one for Moses, one for Elias, Mark 9. 5. Luke 9. 33. 10. that Flias must first come, Mark 9. 11. 11. Flias shall come, restore all things, Mark 9. 12. 21 say; to you, Flias is come already, Mark 9. 12. 27. 47. this man calleth for Elias, Mark 15. 35. 49. et us see whether Elias will come. Mark 15. 36. 49. et us see whether Elias will come. Mark 15. 36.

49. et us see whether Elina will come, Mark 15.36.

EMM

John 1. 21. art thou Elias 7 art thou that prophet 25. if thou be not Elias, why baptizest thou? Rom. 11. 2. what the acripture suth of Elias Jam.5.17. Elias was a man subject to like pass ELIM.

Exed. 15, 27, they came to E. Num. 23, 9. 16. 1. they took their journey from E. Num. 33.19. ELIMELECH. Ruth 1. 2. the name of the man was E. | 3. R. died

2. I. Boaz was a kusman of the family of E.
4. 9. that I have bought all that was E. of Naom
ELIPHALET. 2 Sam.5. 16. Eliada and E. David's son, 1 Chr.3.6,8 ELIPHAZ.

Gen. 36. 4. Adah bare to Esau, E. 10. 1 Chr. 1. 35

(7cn. 3h. 4. Adah bare to Ezau, E. 10. 1 Chr. 1. 3 11. the some of E. 19, 15. 1 Chres. 1. 36. Jeé 2. 11. E. came from his place to mourn 4. 1. E. the Temanite answered, 15. 1. | 22. 1. 42. 9. E. did as the Lord commanded him ELISABETH.

Luke 1. 5. Zacharias's wife E. || 7. E. was barren M. E. conceived, 36. || 40. Mary saluted E. 57. E. full time came that she should be delivered ELISHA, ELISEUS.

1 Kinge 19. 16. thou shalt enoint E. to be prophet

I Kinge 19. 10. thou shalt anoint E. to be prophe
17. that escaped from Jehu, shall E. slay
19. Elijah departed, and found E. plowing
2 Kinge 2. 5. the prophets at Jericho came to E.
12. E. saw it, and cried, my father, my father
15. the spirit of Elijah doth rest on E.
3. 11. one said, here is E. the soe of Shaphat
1. now them cried a section was a F.

4. 1. now there cried a certain woman unto E. 8.E.passed to Shunem, where was a great wome 17. hare a son at that senson that E. had said

32. when E. was come, beheld the child was de 5.9. so Nasman came and stood at the door of E. 6. 12. E. telleth the words that thou speakest

18. E. prayed to the Lord, and the Lord smote
them with blindness according to the

word of E. 90. E. said, Lord, open the eyes of these men 31. if the head of E. stand on him this day

S. 4. tell me the great things that E. bath do 5. the woman whose son E. restored to life 14. Ben-hadad said, what said E. to thee?
3. 14. E. was fallen sick || 17. E. said, sho 16. and E. put his hands upon the king's hands
21. they cast the man into the sepulchre of E.
Luke 4. 37. many lepers in Israel in days of Eliseus
ELISHAH.

Ezak.27.7. blue and purple from isles of E. covered ELISHAMA.

ELISHAMA.

Num. 1. 10. E. the son of Ammined, 2. 18. | 7. 48,
53. | 10. 92. 1 Chron. 7. 26.

Sam. 5. 16. E. David's son, 1 Chr. 3. 6, 8. | 14. 7.

Chron. 2. 41. and Johanniah begat E. 2 Cares. 17. 8. he sent with them E. priest Jer. 36. 12. E. scribe || 41. 1. E. of the seed-royal ELISHEBA.

Ezed. 6. 23. Aaron took bim E. to wife ELISHUA. 8 Sam. 5. 15. Ibhar and E. David's sons, 1 Chr. 14.5.

ELIUD.

Met. 1. 14. Achim begat F. | 15. R. begat Eleaza:
ELKANAH. Ezed. 6. 94. the sone of Korah; Assir, and E.

1 Sam. 1. 1. his name was E. the son of Jeroham 21. E. went up to offer the yearly sacrifice 2. 11. E. went to his bouss | 30. Et blessed E. 1 Chron. 6. 22. the son of E. 27, 34, 35. | 9. 18, 25. the sons of E. 28. || 12, 6. E. the Korhite 15. 22. 15. 23. E. was door-keeper for the ark 2 Caron. 28. 7. E. that was next to the king FLMODAM.

Luke 3. 98. Comm. in., "'ch was the son of E. ELNATHAN. 2 Kings 24. S. Nehushta the daughter of E. Ezra S. 16. I sent for E. and Jarib, chief men Jer. 23. 22. Jehoiakim sent E. into Egypt

36. 12. E. the son of Achbor sat the 25. E. had made intercession to the king ELON. Gen. 26. 34. Esau took Bashemath daughter of E.

36. 2. Esau took Adah the daughter of R. 46. 14. the sons of Zebulun; Sered and E. Judg. 12. 11. E. judged Israel || 12. E. died ELUL.

Neh. 6.15. wall finished the 25th day of the month E. ELYMAS.

Acts 13. 8. but E. the sorcerer withstood them EMIMS. Gen. 14. 5. Chedorlaomer came and smote the E. Dout. 2. 10. the E. dwelt there in times past EMMANUEL. See Appellatives. EMMAUS.

Luke 24. 13. two of them went that same day to E EMMOR. Sake 1 17 shall go before him in the power of Elias Acts 7. 16. Abraham bought of the sons of E.

. 28. 7. a woman at E. bath a fe-Paul. 83. 10. on to Julius, which perished at E. ENEAS.

Acts 9. 34. E. Jesus Christ maketh thee when EN-EGLAIM. Ezok. 47. 10. fishers shall stand from Engeli to E

EN-GEIM. look. 15. fit. in the wilderness of Judah, E 1 Sam. 22, 29. David dwelt in the holds at E. 20. 1 2 Chr. 90. 2. cometh against Jehrshaphat are is E

Cant. 1. 14. as complete in the macyards of E. Ezst. 47. 10. the fishers shall stand from E. ENOCH. Gen. 4.17. Cain's wafe bare E. #5. 18. Jared begat E.

5. 22. E. walked with God, and God truk him, M. /. whe 3. 37. Mathumia, which was the son of E. Heb. 11. 5. by faith E. was translated, and was so Jude 14. E. elso prophened of those, saying ENON.

John 2. 23. John was baptizing in E. near to Sain ENOS. Gen. 4. 26. Seth called his son's m

Luke 3. 38. Caisan, which was the son of E. EN-ROGEL. 8 Sem. 17. 17. Jonathan and Abi 1 Kings 1. 9. Adonijah slew shoep and exce by E EPA PHR AS.

Col. 1. 7. as ye learned of E. our fellow-servi 4. 12. R. a serv. of Christ saluteth you, Philes. B EPAPHRODITUS.

Phil. 2. 25. to send to you E. & 4. 18. received of E EPENETUS. Rom. 16. 5. salute my well-beloved E. first-fra EPHAH. 7en. 25. 4. E. the son of Midian, 1 Chron. 1.33

(cen. 20. 4. E. the son of Mistann, I Chron. 1. 27 I Chron. 2, 46. E. Caleb's conceibine here Haver 47. the sons of Jahdai; Pelet, E. and Shanph Isa. 60. 6. the dromodaries of E. shall cover the EPHES-12 MMM. I Sem. 17. 1. the Philistines pitched in E. Philatines pitched in E. EPHESIANS. Acts 19.28, they cried out, great in Diama of the R. b. 35, the city of the E. is a worshipper of Dam. EPHESUS. Acts 18. 19. Paul came to E. # 21. sailed from F

94. a certain Jew named A police came to E.
19. 17. this was known to Jews and Greeks at E.
26. ye see, that not alone at E. but thre' all Assa
35. ye men of E. || 1 Cor. 16. 8. 1 will tarry at E.

35. ye mon of E. || 1 Cer. 16. 8. I will turry at E Sp. 16. for Paul had determined to said by E. 1 Cer. 15. 32. I have fought with beasts at E. 1 7 im. 1. 3. as I beaught these to shide still at E. 7 im. 1. 18. Onesiphorus ministered to sme at E 4. 19. and Tyobious have I sent to E. Res. 1. II. send it to E. || 2. I. to the angel at E EPHPHATHA.

Mark 7. 34. he saith to him, E. that is, be app EPHRAIM, a place. 9 Sam. 13.23. Absalom had sheep-shearurs beside

z Sam. 13.23. A basiom had sheep shearway basids 2 Chron. 13. 19. A bijah took E. and towns the John 11. 54 Jesus west into a city called E. Mount EPHRAIM.

Josh 17. 15. if massed P.

17.1. Micah of mount E. H. H. Levite came to m. E. Hs. 13. the Danites passed unto mount E. 19. 1. a Levite sojourning on the side of mount E. 19. m. n. 1. 1. Elkanab of m. E. H. 2 Sem. 20.21. Such. 9. 4. Saul passed through m. E. and passed 2 Kings 5. 92. two men be come to me from m. E. Jer. 4. 15. publisheth affliction from mount E. 31. 6. the watchman upon mount E. shall cry 50. 19. Israel shall be satisfied on mount E.

EPHB AIM, a person, or people.

Gen. 41.52 the name of Joseph's recent can be Con. 41.32. Inco name of Joseph's second son was K.
48. 14. Into laid his right hand on E. head
90. in thee shall Israel blem, saying, God unfor
thee ss E. and he set E. hefere Mannash
Num. 1. 10. the prince of E. was Elishama, 7. 49
2. 18. on the weet side shall be the standard of E.

10.22, the standard of the camp of F. set fo 26. 25. these are the som of E. 1 Chron. 7. M. Deut. 32. 17. they are the ten thomsands of E. Jack. 16. 9. the "ties for the children of B. E. 9. Judg. 1. 99 nor did E. drive out the Camanine 5. 14, out of E. was there a root against Anales

3. 2. is not the gleening of the grapes of E. heter 12. 4. then Jephthah lought with E. smare E. 2 Sam. 2. 9. Abner made leb-booksth king over E. 1 Ciron. 7.32. E. theer father mourned manythys 9. 3. in Jerusulem dwalt of the children of 3. in Jerusalem dwelt of the children of E.
 9. Chren. 15. 9. the strangers out of E.
 6. 17. 2. Jehoshnphat set garrisons in the children of E.
 75. 10. Amazish separated the army out of E.
 75. Televia a mighty ment of E. elew Massent
 18. many of E. had not classed themselves

2Chr.31.1.sH ler, brake images' 1 E. and Manasseh Peal. 78. 9, the children of E. .eing armed, turned 40. 2. before E. eitr up thy strength and save us les. 7. 9, saying, Syria is confederate with E. 5. E. hath taken evil counsel against thee 9 withis sixty-sive years shall E. be broken 3 the bead of E. in Samaria, and braid of Somaria 17, from the day that E. departed from Judah 19. 9. E that are in the pride and further sections.

9. 9. R. that say in the pride and stoutness of heart

N. W. E. that say in the pride and stoutness of neart '31. Mansseeh shall eat E. and E. Manasseeh 11. 13. the envy also of E. shall depart; E. shall act envy Judah, and Judah shall not ver E. 17. 3. the fortress also shall cease from E. '34. 1. wes to the drunkards of E. whose beauty 3. draskards of E. shall be trodden under feet

Nov. 7.15. as I have east out the whole seed of E. 31. 18. I have heard E. bemoaning himself thus Brek. 37. 16. the stick of E. || 48. 5. a portion for E. 19. I will take stick of Joseph in the hand of E. Hes. 5. 3. I know E. O E. thou committeet whored.

Hee. 5.2. I know E. O. E. thou committeet whored.

5. Israel and E. shall fall in their iniquity.

9. E. shall be desolate || 12. be to E. as a moth 13. whee E. saw his sickness, E. west to Assyrian 14. E. sa s lion || 6.4. O. E. what shall I do to thee?

6. M. there is the whoredom of E. Israel is defiled.

7. I. then the iniquity of E. was discovered.

8. E. hath mixed binneelf among the people.

8. 9. E. hired lovers || 11. E. made altars to six.

9. 2. but F. shall set mades a thing in Associa.

8. 9. E. hired lovers il 11. E. made alture to sin 9. 2. but E. shall out unclean things in Assyria 9. the watchmen of E. was with my God 11. se for E. their glory shall fly away 13. E. shall bring forth children to the murderer 10. 6. E. shall receive shame, I araed be ashamed 11. I will make E. to ride; Judah shall plow 12. I my H. M. Shall be ashall be shall be the shall be shall b

11.3.I taught E. to goll 8 how shall I give thee up E 9. I will not return to destroy E. for I am God

12. E. companed to describe the shout with lies
12. I. E. feedeth on wind | B. E. said, I am rich
14. E. prevoked him to anger most bitterly
13. I. when E. spake trembling, he exalted himself 12. the insignty of E. is bound up, his sin is hid
14. 8. E. shall say, what have I to do with idols?
Obad. 19. they shall possess the fields of E.
Ecch. 9. 10. I will cut off the chariot from E.
13. when I have filled the bow with E. and raised

13. 7. they of E. shall be like a mighty man See Garg. EPHRAIM is.

Pual. 60, 7. E. is the strength of my head, 108. 8. Jer. 31. 9. and a father to israel, E. is my first-born 20. is E. my doar son? is he a pleasant child? Hea. 4. 17. E. is joined to idols, let him alone 7. 11. E. is oppressed | 7. 8. E. is a cake not turned 7. 11. E. is like a silly dove | 9. 16. E. is smitten 10. 11. E. is as a helfer that is taught and loveth EPHRAIM with tribe.

Mam. 1.33. were numbered of the tribe of E. 40,500

13. 8. of the tribe of E. to spy the land, Oshea

34. 24. of tribe of E. to divide the land, Kemuel Josh. 16. 8. the inheritance of the tribs of E

Just. 16. 8. the inheritance of the tribe of E. 21. 5. the Kohathites had cities out of the tribe of E. Dan and Manasseh, 90. 1 Chr. 6. 65.
Pust. 78. 67. and he chose not the tribe of E.
EPHRAIMITE, S.
Justy. 12. 5. the mon of Gilead said, art thou an E.?
6. there fell at that time of the E. 42,009
EPHRAIMITE.
Ruzh 4. 11. do thou worthily is E. and be famous 1 Chron. 2. 50. Hur, the first-born of E. 4. 4.
Pust. 132. 6. is, we heard of it at E. we found it Mic. 5. 2. but thou, Beth-lebem E. though little
EPHRAIMITE. EPHRATH.

(Fen. 35. 16. there was a little way to come to E.

19. Rachel was buried in the way to E. 48. 7.

1 Chron. 2. 19. Caleb took to him E. who bare Hur EPHRATHITE, 8.

Ruth 1.2. Mahlon, Chilion, E. of Beth-lehem-Judah Sam. 1. 1. Elkanah wasan B. | 17. 12. Jesse an E. | Kinge 11. 26. Jerohoam an E. of Zegeds EPHRON.

Fen. 23. 8. entreat for me to E. the son of Zoar 16. Abrah. hearkened to E. weighed silver to E. 25. 9. Abraham was buried in the field of E -49. 30. Abraham hought with the field of E. 50. 13. EPICUREANS.

Pets 17. 18. certain of the E. encountered Paul ER.

Fen. 38.3. called his name E.|| 6.took a wife for E.
7. E. Judah's first-born was wicked, 1CAr. 2.3.
Chron. 4.21, E. the father of Lecah mke 3. 28. Elmodam, which was the son of E. ERASTUS.

Pres 19.92 Paul sem Timotheus and E.into Maced. Tim. 4.20. E. abode Corinth, Trophimus Miletum ESAIAS, See Isaiah.

ESAR HADDON. Fings 19, 37. E. reigned in his stead, Isa. 37. 38. Sura 4. 2. since the days of E. king of Assur ESAU.

7em. 25. 25. and th. y called his name E.

Gen. 95.97. E. was a hunter || 99. E. came from field | 2Cer. | 1.2. leat as serpent seguited E. thre' subtlety 34. thus E. despised his birthright 27. 11. behold, E. my brother is a hairy man

21. whether thou he my very son E. or not, 24.
41. E. hated Jacob because of the blessing
42. these words of E. were told to Rebekish 32. 9. then went E. to Ishmael, and took Malislath
32. 3. Jacob sent messangers before him to E.
11. deliver me, I pray thee, from the hand of E.

18. it is a present sent unto my lord E.
33. 4. E. ran to ment him, and embraced him

9. and E. said, I have enough, my brother 35. 1. when thou fluidest from E. tny brother 33. I. when thou Redeet from E. tny brother 36. I. now these are the generations of E. 42. he in E. the father of the Edomites Denta.S. Lave given mount Seir to E. 19. Josh. 24.4. 22. as he did to the children of E. in Seir

22. as be did to the children of E. in Ser Jeah 24. 4. unto Issac, Jacob, and E. I Chrvn. 1. 34. Jer. 49. 8. I will bring the calamity of E. on him 10. I have made E. bare, I have uncovered Obed. 6. how are the things of E. searched out! 18. the house of E. shall be for stabble 21. saviours shall come to judge the mount of E. Jel. 1. 2 was not E. Jacob's brother, suith the Lord? 3. I leved Jacob, and I hated E. Rom. 9. 13. Heb. 11. 30. by faith issac blessed Jacob and E. 16. let there he are profice person. as E. 2. 16. let there he are profice person. as E.

12. 16. lest there be any profane person, as E. ESEK. Gen. 26. 20. Isaac called the same of the well E

ESHCOL.

Gen. 14. 13. Manne the Amerite, brother of E. 24. Anor, E. Mamri, let them take their portion from 13. 94. the place was called the brook E. 32. 9. when they went up unto the valley of E. ESLi.

Luke 3. 25. Naum, which was the son of E. ESROM.

Mat. 1. 3. and E. begat Aram, Luke 3. 33. ESTHER.

Esth. 2. 7. he brought up Hadassah, that is E. 17. the king leved E. [] 10. the king made E. fest 22. told it to E. [] 5. x what will thou, queen E. 7. 4. 4. E. maids came, she sent raim, to clothe Mord. 19. and they told to Mordecai E. words
17. Mordecai did all that E. had command 5. 2. the king held out to E. the golden sceptre, 8. 4. 12. E. let no man come with the king but myself

7.2. betto manoeme with the Ruig out myes!
7. S. the king said, what is thy petition, queen E.?
7. Haman stood up to make request for life to E.
8. 3. and E. spake yet again before the king
7. behold I have given E. the house of Haman 92. E. the queen wrote with all authority
32. decree of E. confirmed these matters of Purim ETAM.

g. 15. 8. Samson dwelt in top of the rock E. 11. then 3000 men went to top of the rock E. ETHAM.

Ezod. 13. 90. they escamped in E. Num. 33. 6. Num. 33.8. went three days journ, in wilders, of E. ETHAN.

Kings 4. 31. for Sulomon was wiser than E. Chron. 2. 6. the sons of Zerah, Zimri, and E. BTHANIM. nbled in the month R

I Kings 8. 2. all Israel assemble ETHIOPIA.

ETHIOPIA.

2 Kings 0: 2. no. and the beard say of Tirhakah king of E. behold, he is come out to fight, fee. 37. 9.

Esth. 1. Abanesers reigned from India to E. 8. 9.

Job 28. 19. the topax of E. shall not equal it

Psal. 68. 31. E. shall stretch out her bands to God
37. 4. behold Philistia and Tyre with E. man born

Los. 18. 1. which is beyond the rivers of E. Zaph. 3. 9.

87. 4. behold Philistia and Tyre with E. man born feu. 18.1.which is beyond the rivers of E. Zepk.3.10. 90.2. Insish bath walked bare-fost for a sign on E. 5. they shall be ashemed of E.; their expectation 43. 3. I gave Egypt for thy rassom, E. for thee 45. 14. the merelanding of E. shall come to three Erck. 30. 4. great pais in E. § 5. E. shall fall, 38. 5. Nah. 3. 9. E. und Egypt wore the strength of No. Acts 8.37.behold, a man of En eument of authority the ETHIOPIAN.

Num. 12. 1. because of the E. woman he married 2 Chron. 14. 9. Zerah the E. came out against Asa Jer. 13. 23. can the E. change hie skin er leopard 38. 7. Ebed-melech the E. 10, 12, 139. 16.
ETHIOPIANS.

2 CAron. 14. 12. the Lord smoots the E. the E. fled 16. 8. were not the E. and Lubims a huge host? 21. 16. the Ld. stirred Arabians that were near E. Isa. 20. 4. he shall lead the E. captives Jer. 46. 9. the E. that handle the shield Ezek. 30. 9. to make the careless E. afraid Den.11. 43, the Libyans and E. shall be at his steps

Amos 9.7. are ye not as the children of E. unto me? Zeph. 2. 12. ye E. shall be slain by the sword Acts 8. 27. a cunuch under Candaco queen of E. EUBULUS.

EVE. Gen. 3. 20. Adam called his wife's name E.

2 Tim. 4. 21. E. greeteth thee, Pudens and Linus 4. L. Adam knew E. his wife, and she conceived

17im. 3. 13. for Adam was first formed, then E. EVIL-MERODACH.

2 Kings 95, 97. E. king of Buoyion did lift up the head of Jehoiachin out of prison, Jer. 59, 31 EUNICE.

2 Tim.1. 5. faith which dwelt in Lois and mother E EUODIAS.

Phil. 4. 2. I beseach E. and beseech Syntythe EUPHRATES. Gen. 2. 14. and the fourth river in E.

Gen. 2. 14. and the fourth river is E.

15. 18. unto the great river, the river E.

Deat. 1. 7. go to the great river E.

11. 14. shall be yours from the river E. to the sea

2 Sem. 8. 3. David smoote Hadedezer as he went te

recover his horder at the river E. 1 Chron. 18. 3.

2 Kings 23. 29. Nocho went up to E. 2 Chr. 35. 29.

24. 7. the king of Babylon took from Egypt to E.

1 Chron. 5. 9. Reuben inhabited from the river E.

2 F. 13. 4. arise, go to E. || 5. so I hid it by E.

7. I went to E. || 46. 10. hath a sacrifice by E.

46. 2. the word came against Pharach by E.

46. they shall stamble and fail by the river E.

6. they shall stumble and fall by the river E.
51. 63. thou shalt cast it into the midst of E.
Rev. 9. 14. angels that are bound in the river E. 16. 12. sixth angel poured out his vial on E. EUTYCHUS.

Acts 20. 9. there sat a young man named E. fallen EZEKIEL.

Ezek. 24. 24. thus E. is unto you a sign EZEL.

1 Sam. 90. 19. thou shalt remain by the stone E. EZRA.

EZEA.

1 Chrem. 4. 17. the sone of E. Jether and Mered Erra 7. 12. Artaserace king to E. the priest 25. thou, E. after the wisdom of thy God, set 10. 1. when E. had prayed and confessed, weeping MAA. 8. 2. E. brought the law before congregation 6. and E. biessed the Lord the great God 12. 1. these are the priests, Seraial, Jeremiah, E. 13 of E. Meshullam was artiset.

13. of E. Meshullam was priest
26. these were in days of E. the priest, the scribe
36. and E. the scribe before them

FELIX.

Acts 23. 24. that they may bring Paul safe to I 26. Lysius to the most excellent governor P. 24. 3. we accept it always, most noble F.
24. when F. came with his wife Drusilla 25. as Paul reasoned of judgment, F. trembled 25. 14. there is a certain man left in bonds by F. FESTUS.

Acts 24. 27. Porcius F. came into Felix' room 25. 9. F. willing to do the Jews a pleasure 25. 9. F. willing to do the Jows a piceaure
13. king Agrippa came to Cesarea to salute F.
14. F. declared Paul's cause unto the king
23. at F. commandment Paul was brought forth
26. 25. Paul said, I am not mad, meet noble F.
FORTUNATUS.

Cor. 16. 17. I am glad of the coming of F.

G.

GAAL.

Judg. 9. 41. Zebul thrust out G. and his brothres.

John 19. 13. called the pavement, in Hebrew, G. GABRIEL.

Dan. 8.16. G. make this man understand the vision 9.31. while I was praying, the man G. touched me Luke 1. 19. I am G. that stand in presence of God 96. the angel G. was sent from God to Mary GAD.

Ger. 30. 11. in troop somes, she called his name G 35. 26. the sons of Zilpah; G. and Asher 46. 16, sons G. Alum. 1. 24. | 26. 15, 18. 1 Chr. 12.14. 49. 19. G. a troop shall overcome him Num. 1. 14. the prince of G. Eliasaph, 2. 14. | 7. 42 32. 1. children of G. had a multitude of cattle

2. the children of G. came and spake to Mosce 29. if the children of G. will pass over Jordan 33. Moses gave to G. the kingdom of Sihon 34. 14. the tribe of the children of G. have received

their inheritance, Josk. 13. 28. | 18. 7. Deut. 27. 13. on mount Ebal to curse G. and Asher 33. 20. and of G. blessed be he that enlargeth G. Josh. 4. 12. the children of G. passed over armed 29. 9. the children of G. returned out of Shiloh 1 Sam. 13. 7. some Hebrows went to the land of G 2 Sam. 24. 5. that lieth in the midst of the river of G

11. the word of the Lord came to the prophet G
David's seer, saying, 1 Chron. 21. 9, us
14. David said unto G. I am in a great strait
19. David did according to the saying of G.
1 Chr. 29. 29. acts of David are in the book of G.
2 Chr. 29. 25. Levites according to command of G

Jer. 49. 1. why then doth their king inherit G.? Exch. 48. 27. a portion for G. || 34. one gate of G.
Tirite of GAD.

Num. 1. 25. that were numbered of t. of G. 45,650

2. 14. then the tribe of G. shall set forward, the captain of G. shall be Elassaph, 10. 20.

13. 15. of the tribe of G. to spy the land, Gauel 34.14. the tribe of the chi dren of G. have received

Jan 14. the tribe of the circ drawn G. have received their inheritance, Josh. 13. 24. Josh. 20. 8. out of the tribe of G. assigned Ramoth-Gilead to the Levites, 21. 7, 38. I Chr. 6. 63, 80. Rev. 7. 5. of the tribe of G. were sealed 12,000 GADARENES.

Mark 5. 1. they came over to the other side of the sea into the country of the G. Luke 8. 26.
Luke 8. 37. country of G. besought him to depart GADITE, 8.

Deut. 3. 12. this land gave I unto the G. 16.
Josh. 22. 1. Joshua called the Reubunites and G.
2 San. 21. 36. Bani G. one of David's mighty men 2Kings 10.33. Haznel smote the G. and Reubenites 1 Chron. 12. d. of the G. there separated to David 26. 32. whom David made rulers over the G.

GAIUS. Acts 19.29, having caught G. a man of Macedonis 20. 4. G. of Derbe accompanied Paul in Asia Rom. 16. 23. G. mine host saluteth you 1 Cor. 1. 14. I baptized none but Crispus and G. 3 John 1. the elder unto the well-beloved G. GALATIA.

Acts 16.6.had gone through the region of G. 18.23. 1 Cor. 16. 1. have given order to the churches of G. 27im. 4. 10. Crescens is departed to G. 1Pet. 1. 1. to the saints scattered through Pontus, G.

GALATIANS. Gel. 3. 1. O foolish G. who hath bewitched you? GALBANUM.

Ezod. 30. 34. take sweet spices, onycha, and G. GALEED.

Gen. 31. 47. but Jacob called the heap G.
48. therefore was the name of it called G.
GALILEE.

Josh. 20. 7. Kedesh in G. for a city of refuge 21. 32. Kedesh in G. to the Levites, 1 Chron. 6. 76. 1 Kings 9. 11. Solomon gave Hiram 20 cities in G. A Kings 1. 12. Soluming aver first in Science 10. 4 Kings 15. 29. Tigith-pieser took I jon and G. Isa. 9. 1. did more grievously afflict her in G. Mat. 2. 22. Joseph turned into the parts of G. 3.13.then cometh Jesus from G. to John, Mark 1.9. 4. 15. G. of the Gentiles || 21. 11. Jesus of G.
18. Jesus walking by the sea of G. Mark 1. 16.
25. there followed multitudes from G. Mark 3.7. 23. there tollowed militatives from 2. Mark 3. L. 15. 25. Josus came nigh unto the sea of G. 21. 32. 1 will go before you into G. Mark 14. 28. 27. 55. many women beholding a far off which followed Jesus from G. Mark 15.41. Luke 33.49,55. 28. 7. he gueth before you into G. Mark 16. 7. Mark 1. 39. he preached throughout all G. Luke 4.14. Jesus returned in power of Spirit into G.

44 he preached in synagogues of G.
23. 5. beginning from G. to this place
6. when Pilate heard of G.he asked whether Gal.? 24. 6. how he spake to you when he was in G. John 7. 41. some said, shall Christ come out of G.?

12. 21. Philip who was of Bethssida in G.

Acta 1. 11. ye men of G. | 5. 37. Judas of G. rose up

2. 21. Philip who was of Bethssida in G. 9. 31, then had the churches rest through all G.

10. 37. the word you know which began from G. 13. 31. he was seen of them that came from G. See CANA.

GALILEAN, S.

Mark 14. 70. for thou art a G. Luke 22. 59.

Luke 13. 1. there were some told him of the G. 2. suppose ye these G. were sinners above all G.1 23. 6. Pilnte asked whether the asked whether the man were a G.? John 4. 45. when he was come, the G. received him Acts 2. 7. are not all these that speak, G.?

GALLIM.

1 Sam. 25. 44. Sanl gave Michal to Phalti of G. Isa. 10. 30. lift up thy voice, O daughter of G. GALLIO.

Acts 18. 12. when G. was the deputy of Achaia 17. and G. cared for none of those things GAMALIEL.

Num. 1. 10. of Manasseh, G. son of Pedahxur, 2.
20. | 7. 54, 59. | 10. 93.
Acts 5. 34. then stood up a Pharisee named G.

22. 3. yet I was brought up at the feet of G. GAMMADIMS.

Exck. 27. 11. and the G. were in thy towers GATH.

1 Sam. 5. 8. let the ark be carried about to G. 1 Sam. 5. 8. let the ark be earried about to G. 6. 17. these are the gellen emerode, for G. one 27. 4. it was told Naul, that David was field to G. 28am. I. 20. tell it or in G. publish it not in Ashkelon 21. 32. these four were born to the giant in G. and fell by the hand of David and serv. 1 Chr. 30. 8. I Rings 2. 33. two servants of Shimei ran to G. 40. Bhimei went to G. to seek his servants 722. 2 Chren. 26. 6. Uzziah brake down the w...ll of G. Ames 6. 2. then go down to G. of the Philistines

Mic. 1. 10. declare ye it not at G. weep not at all GAZA. lg. 16. 1. Samson went to G. and saw a harlot

21. the Philistines brought Semson down to G. Jer. 47. 1. before that Pharson sinote G. Jer. 41. 1. Defore that rearson smove G.
5. baldness is come upon G. Ashkelou is cut off
Amos 1.6. for three transgressions of G. and for four
7. but I will send a fire on the wall of G.
Zeph.2.4. G. shall be foreaken and Ashkelon a desol.

Zeck. 9. 5. G. shall see it, king shall perish from G. Acts 8.26. the way that gooth from Jerusalem to G. GEBA.

GEBA.

Josh. 21. 17. given out of the tribe of Benjamin to the priests, G. with her suburbs, 1 Chr. 6. 60.

1 Kings 15. 32. king Ass built G. 2 Chros. 16. 6, 2 Kings 23.8. Josiah defiled the high places from G. Isa. 10. 30. they have taken up lodging at G. Zech. 14. 10. the land shall be as a plain from G. GEBAL

Peal. 83. 7. G. and Ammon are confederate Ezek. 27. 9. the ancients of G. were thy calkers GEBIM.

Isa. 10. 31. the inhabitants of G. gather to flee GEDALIAH.

2 Kings 25. 24. and G. sware to them, Jer. 40. 9. 1 Chron. 25. 3. the sons of Jeduthun, G. and Zeri 9. now the second lot came forth to G.
Ezra 10. 18. Jarib and G. had taken strange wive Erra 10. 18. Jarib and G. had taken strange wives Jer. 38. 1. G. the son of Pashur heard Jeremiah 40. 14. but G. son of Ahikam believed them not 41. 2. Ishmael smote G. with the sword 43. 6. Johnan took all that were left with G. Zepk. 1. 1. Zephaniah the son of Cushi, son of G.

See AHIRAM. GEHAZL

2Kings 4. 12. Elisha said to G. call Shunamite, 36. 27. but G. came near to thrust her away 5.21.so G. followed after Namaan, said, is all well 25. Elisha said to him, whence comest thou G.?

8. 4. the king talked with G. servant of Elisha
GEMARIAH.

Jer. 29. 3. the words that Jeremiah sent by G. 36. 25. G. made intercession not to burn the roll GENNESARET, ETH.

Mat. 14. 34, they came to the land of G. Mark 6.53.
Luke 5.1. people pressed, Jesus stood by lake of G.
GERA.

Judg. 3. 15. the Lord raised up Ehrid the son of G. 2Sam.16. 5. Shimei son of G. 19.16,18. 1 Kings 2. 8. GERAHS.

Ezed. 30. 13. a shekel is twenty G. Les. 27. 25.

Num. 3. 47. | 18. 16. Ezek. 45. 12.

GERAR.

Gen. 20. 1. Abraham sojourned in G. || 26. 6. Isaac 2. Abimelech king of G. || 20. the herdman of G. GERGESENES.

Mat. 8. 98. he was come into the country of the G

GERIZIM.

Deat. 11.29. thou shalt put the blessing on mount G. 27. 12. these shall stand on mount G. to bless Juda. 8. 33. half of them over-against mount G. Judg. 9. 7. Jotham stoud on the top of mount G. GERSHOM, GERSHON.

GERSHOM, GERSHON.

GER. 46. 11. the sons of Levi; G. Kohath and Merari Ezod. 6. 16. Num. 3. 17. 1Chr. 6. 1, 16. | 23. 6. Ezed. 2. 23. the name of Moscal son was G. 6. 17. the sons of G. Libni, Shimel, Num. 3. 18. Num. 3. 21. of G. was the family of the Libnites 25. charge of the sons of G. | 4. 22. their sum. 38.

95. charge of the sons of G. || 4.92, their sum, 38. 7.7. two wagons and four exen gave to sons of G.
10. 17. the sons of G. bearing the tabernacle
Jesh. 21. 6. cities the children of G. had, 27. Judg. 18. 30. Jonathan the son of G. was priest Errs 8. 2. of the sons of Phinehas, G. went up GESHUR.

2 Sam. 13. 37. Absalom fled and went to G. 38. 14. 23. Joab went to G. || 32. why I come from G. 15. 8. thy servant vowed a vow at G. in Syria 1 Caren. 2. 23. Jair took G. and Aram from them GESHURITES.

Josh. 13. 13. the G. dwell among the Israelites 1 Sam. 27. 8. David and his men invaded the G. GETHSEMANE.

Mat.26.36.cometh to a place called G. Mark 14.32. GIAH.

2 Sam. 2. 24. the hill Ammah that lieth before G. GIBEAH. Judg. 19. 14. sun went down when they were by G 16.an old man of mount Ephraim sojourned in G

20. 9. this shall be the thing we will do to G.

13. deliver us the children of Belial in G. 30. they put themselves in array against G. Sam. 10. 26. Saul also went home to G. 15. 34. 14. 2. Saul tarried in the uttermost part of G.

 Kings 12. 17. Hazael went and fought against G.
 Chr. S. 13. Beraich drove away inhabitants of G.
 List of took G. from the Philistenes
 Low J. S. Kamah is afraid, G. of Bond in factors. 35cm. 31.6. let seven men of his some he delt cent;
us, we will hang them up to the Lord is G
les. 10. 29. Et mah is afrand, G. of Send is fact
Hos. 5. 8. blow ye the cornet as G. cry stend
9.9.have corrupted themselves as in the days of G
10. 9. O Lorael, thou hast sinced from the days of
G. the battle in G. did not overtake than GIBEON.

losh. 10. 2. feared, because G. was a great city 4. come up and help me, that we may smite! 4. come up and help me, that we may smite G 12. Joshua said, sun, stand thou still upon G 2 Sam. 2.12. they met together by the poslef G. 3.30. because he had shan Asabet at G. in but

3. 30. because he had sean Azabet at G. in buth 90. 8. when they were at the great stone in Q. 1 Kinge 3.5. in G. the L. appleared to Boleman, 12 1Cares. 8. 39. at G. dweit the father of G. 2. 35. 21. 29. the altar of burnt-offering was at G. Las 28. 21. he shall be wroth as in the valley of Q. Jer. 28. 1. Hananish the son of Azzer in G.

41.12 they found Ishmael by the waters in G. GIBEONITES. 2 Sam. 21. L. a famine, because Sant slow the G.
9. he delivered them into the hands of the G.
GIDEON.

ady. 6.11. G. threshed wheat by the wine-24. G. built an altar there unto the Lord 34. but the Spirit of the Lord came upon 34. but the Spirit of the Lord came upon t.
7. 1. then Jerubhal, who is G. rese up eady
14. there is nothing else, save the award of G.
18. the sword of the Lord and of G. 28.
8. 21. G. slew Zebn !! 27. G. made an ephod three
20. G. had 70 soos !! 32. G. deed in a good sit ag
33. nor shewed they kindsees to the house of G.
Let 11. 39 the time would full me to tell of G.

Heb 11. 32. the time would fail me to tail of G. GIDEONI.

Man. 1. 11. the prince of Benjamin was Abiden the son of G. 2. 32. [7. 68, 63. GIHON. Gen. 2. 13. the name of the second river is G. 1 Kings 1. 33. and bring Solomon down to G. 33. 45. they have anointed him king in G.

GILBOA. I Sam. 28. 4. Saul and all larged pitched in G. 31. 1. Israel and Saul fell down claim in mount C. 8. 2 Sam. 21. 12. 1 Chron. 10. 1, C

2 Sam. 1.6. as I happened by chance on mon 21. ye mountains of G. let there be no des GILEAD.

Whin. 39.1. saw the land of G. was a place for each 40. Moses gave G. to Machir, News. 3. 15. Dest. 34. 1. the Lord shewed him the land of G. Josa. 17. 1. Machir, being a man of war, had G. 92. 13. I sneel cent Phinches into the land of G. Inde 10. 18 he head one the interesting of G. Judg. 10. 18. be head over the inhabitants of & 11. 11. then Jephthah went with the chiese of & 11: 11: them departmen were ware use uses use of \$2 sam. 2. 9. Abner made Ishbonshuth king over \$G\$ 17: 26. Israel and Absalom pitched in land of \$G\$. I Kinge 17. 1. Elijah the Tushbite, who was of \$G\$. Paal. 60. 7. G. is mire, Mantasseh is mine, \$16. 3.

Past. 40. 7. G. is mine, Manasseh is mine, 198. 3.

Cant. 4. 1. thy hair as a flock of goats from G. 6. 3.

Jer.3.92. is there no belm in G.? no physicians thank

22. 6. thou art G. to me || 46. 11. go up into G.

50. 19. his soul shall be natisfied on means G.

Hos. 6. 8. G. is the city of them that work injusting

12. 11. is there iniquity in G.? they are vanney

Ames 1. 3. they have threshed G. with instrumental

13. they have circular means units shill also

Judg. 10. 3. Jaira G. judged larsel § 11. 1. Jags 12. 4. ye G. are fugitives of Ephraim 5. and the G. took the passages of Jerdan 2 Sam. 17. 27. Baraillai the G. brought bads See RARRILLAL.

GILGAL

Total. 4.19, the people came up and excemped in 9. 0, they went to Joshua unto the camp at G. 10. 6, the men of Giboon seat to the camp to G. Judg. 2.1. an angel came up from G. to Beehim 1 Sam. 7. 16. Sumuel weat in circuit to G. 10. 8. and thou shalt go down before me to G. 11. 14. let us go to G. and renew the kingdom 11. 13. 7. Saul was in G. || R. Sunneel cames not be G. 15. 33. Samuel hewed Aggs in pieces in G. Het. 4. 15. come not ye to G. ner ge to Best-ass 9, 15. their wickedness is in G. there I hasted the

P. 15. their wisassies is in G. their alters.

27. 11. they acrifice bullocks in G. their alters.

27. 7mos 4. 4. at G. multiply transgression and bring

5. 5. enter not into G. for G. shall go into carcivity.

Mic. 6. 5. Balsam answered bring from Shirms in 6. 5.5. enter not into G. for G. shall gn ieto captavir Mic. 6.5. Balana natwered bim from Shistan 16.6 GILONITE. 2 Sam. 15. 12. Abithophel the G. 21. 34. GIRCASHITE, S. GIRCASHITE, S. 10. 16. Cannan begat the G. 1 Chron. 1. 34 15. 21. to thy seed have I given this land to lie phrates and the hand of the G. Mh. 8.1 Deut. 7, 1. when the Liord hath cast can the S.

Same. 6. 10. the house of Obed-edom the G. 11. 15 19. Ittai the G. 32. | 18. 2. || 21. 19. Geliath GOB.

Sam. 21. 18. a battle with the Philistines at G. GOG.

Ohron. 5. 4. sone of Joel; G. his son, Shimei his son Chrwn.5. 4. sons of Josi; G. his son, Shimei his son zet. 38. 2. son of man, set thy face against G. 3. csy, behold, I am against thee, O G. 39. 1. 10. when I shall be sanotified in thee, O G. 18. when G. shall come against the land of farnel 9. 11. I will give to G. a place of graves in Israel cv. 90. 8. G. and Magog, to gather them together GOLAN, See BARRAR.

GOLGOTHA.

fet. 27-23, were come to a place called G. that is to say, a place of a skull, Mark 15-22. John 19.17.
GOLIATH.

GOLIA1 II.

Saus. 17. 4. G. of Gath a champion went out, 23.
11. 9. the sword of G. the Philistine is here
21. 10. he gave him the sword of G. the Philistine
Saus. 21. 19. slew the brother of G. 1 Chr. 20. 5.

GOMER.

Mason, 1 Chr. 1.5

GOMER.
3. the sons of G. Asikenaz, Riphath, 1Chr. 1.5.
3. the sons of G. Asikenaz, Riphath, 1Chr. 1.6.
2ck.38.6.G. and all his bands, bouse of Togarmah
es. 1.3. he took G. the daughter of Diblaim
GOMORRAH.

GOMORRAH.

GOMORRAH.

GOMORRAH.

4. 11. they took all the goode of Sodom and G.

4. 12. they took all the goode of Sodom and G.

8. 20. because the cry of Sodom and G. is great

9. 24. the Lord rained on G. fire from heaven

23. Abraham looked toward Sodom and G.

sut. 29. 32. like the overthrow of Sodom and G.

sut. 29. 32. like the overthrow of Sodom and G.

sut. 29. 32. like the overthrow of Sodom and G.

sut. 29. 32. like the overthrow of Sodom and G.

sut. 39. 32. like the overthrow of Sodom and G.

sut. 30. Sodom and

at. 10. 15. he more tolerable for G. Mark 6. 11. GOSHEN.

cm. 45. 10. dwell in G. 46. 34. | 47. 4, 6, 27. red. 8. 22. I will sever that day the land of G. . 26. only in the land of G. was there no hail ** 10. 41. Justice smote the country of G. 1. 16 so Joseph took all the land of G. 5. 51. the inneritance of Judah, G. Holon GOZAN.

Tings 17. 6. the king of Assyria placed Israel by the river of G. 18. 11. 1 Chrsn. 5. 26. 9.12.my fathers have destroyed, as G. 1s. 37.12. GRECIA.

gn. 8. 21. the rough goat is the king of G. 9. when I am gone the king of G. shall come 1. 2. he shall stir up all against the realm of G. GRECIANS.

el 3.6. the childr. of Judah have ye sold to the G. #2 6. 1. there arose a murmuring of the G.

29. Paul spake boldly and disputed ag. the G.

1. 30. who spoke to the G. preaching the L. Jesus
GREECE.

EA.9.13. thy sons, O Zion, against thy sons, O G. 2s 20. 2. Paul came to G. and there abode GREEK.

ark 7. 26, the woman was a G. a Syrophenicias 27 ft. 10. the woman was G. a Syropenician £g 16. 1. the father of Timotheus was a G. 3. 12. 1. 16. to Jew first, and also to G. 9, † 9, † 10. 1. 12. for there is no difference between the Jew and the G. the same Lord, Gal. 3. 25. Col. 3. 11. al. 2. 3. por Titus who was with me, being a G See APPELLATIVES. GREEKS.

be 7. † 35. will be go to dispersed among the G.1 2. 20. certain G. came to worship at the feast
2. 14. 1. a multitude of G. believed, 17. 4, 12.
2. 4. be persuaded the Jews and the G. 7. then the G. took Southenes and beat him
1.10.the Jews and G. heard the word of the Lord 7. this was known to all the G. at Ephe 21. testifying to the Jews and G. repentant 26. he brought the G. alen into the temple m. 1. 14. I am debtor both to G. and Barbarian or. 1. 23. and the G. seek after windows 3. we preach Christ crucified, to the G. foolishn.

14. to called, Jews and G. Christ the power of G. GUR.

Trage 9. 27. smote Ahaziah at the going up to G.

Н.

HACHILAH. gre. 23. 19. David hid in the hill of H. 26 1, 3. and Seal pitaked in the hill of H. HADADEZER, HADAEZZER SEE. 3. David smore H. 9, 10. 1 Carve. 18. 3. when the Syriane came to succour H. teol & hields on servents of H. H. 8. cities of H. 9. II. had wars with Toi || 19. the spoil of H.

Zeck. 12. 11. as the mourning of H. in the valley HADASSAH.

Esth. 2. 7. he brought up H. his uncle's daughter HADORAM.

Gen. 10. 37. and Johtan begat H. 1 Chren. 1. 21. 1 Chren. 18. 10. Tou seat H. his son to king David 2 Chr. 19. 18. Reboboam seat H. Israel stoued him HADRACH.

Zeck. 9. 1. the burden of the Lord in the land of H. HAGAR. Gen. 16. 1. H. an Egyptian was Sarai's maid, 3, 8.

15. H. bare Abram a son, 16. 23. 12. 21. 9. Sarah saw son of H. the Egyptian mocking 14. Abraham gave H. bread, and sent her away 17. angel of God called to H. what alleth the se, H.?

See AGAR. HAGARENES.

Poal. 83. 6. the II. are confederate against thee HAGARITES.

1 Caren. 5. 10. they made war with the H. 19. 20. the H. were delivered into their hand

HAGGAI.

Gen. 46. 16. the sons of Gad; H. Shuni and Ezbon Erra 5. 1. H. the prophet prophesied to the Jews 6.14-prospered thre' prophesying of H.the pruphet Hag. 1. 1. word of the Lord by H. 3. | 2. 1, 10, 30. HAGGITH.

2 Sam. 3. 4. and the fourth, Adonijah the son of H. 1 Kinge 1. 5, 11. | 2. 13. 1 Chren. 3. 2. HALLELUIAH.

Peal. 106. † 1. | 111. † 1. | 113. † 1. | 146. † 1. | 148. † 1. | 140. † 1. | 150. † 1. See ALLELUIAH, in Appellatives. HAM.

HAM.

Gen. 5. 32. Noah begat Shem, H. and Japheth,
6. 10, 19. 18. | 10. 1. 1 Chron. 1. 4.
7. 13. the self-same day H. entered into the ark
9. 18. and H. is the father of Canaan
10. 6. sons of H. Cush, Mizraim, 90. 1 Chr. 1. 8.
14. 5. Chedorlamore smote the Zuzims in H.
1 Chron. 4. 40. they of H. had dwelt there of old
Psal. 78. 51. he smote in the tabernacles of H.
105. 93. Iscop analysised in the land of H.

105. 23. Jacob sojourned in the land of H.

27.they shawed wonders in the land of H.106.22.

HAMAN.

Esth. 3. 1. king promoted H. || 5. H. full of wrath EstA. 3. 1. king promoted H. || 5. H. full of wrath 2.all the king servants bowed and reverenced H. 6. wherefore H. sought to destroy all the Jews 7.cast the lot before H. || 4. 7. H. promised to pay 15. and the king and H. sat down to driok 5. 4. the king and H. came to the banquet, 5.8. | 7.1. 9. then went H. forth that day joyful and glad 11. H. told them of the glory of his riches 14. the thing pleased H. || 6. 5. H. stands in court 6. 6. H. thought || 11. then H. took the apparel 19. but H. hasted to his house meering 13. H. told Zeresh his wife || 7. 6. this wicked H. 7. T. H. made request || 8. H. was fallen on the bed

13. H. told Zereen his wife | 1. O. this weaker. 1.
7. H. made request | 8. H. was fallen on the bed
10. hanged H. || 2. 1. gave Exther the house of H.
9. 10. slew the sons of H. || 14. they hanged them
HAMA'TH.

Mam. 13. 21. Zin to Rehob, as men come to H. 34. 8. from mount Hor to the entrance of H. Josh. 13. 5. Judg. 3. 3. 1 Kings 8. 65. 2 Kings 14. 25. 2 Chron. 7. 8. 2 Sam. 8. 9. Toi king of H. 1 Chron. 18. 9.

2 Sam. 8. 9. To king of H. 1 Caron. 18. 9. 2 Kings 14. 99. now Jeroboam recovered H. 17. 24. the king of Assyria brought men from H. 30. the men of H. mude Ashima their god 18. 34. where are the gods of H.? Isa. 38. 19. 19. 13. where is the king of H.? Isa. 37. 13. 93. 33. put him in bands in the land of H. 25. 21. 1 Chres. 18. 3. David smote Hadareser to H. Chron. 8. 4. Bolomon built store-cities in H. Isa.10.9.is not H.ms Arpad? Sameria as Damascu Ica. 10.9. is not H.ss Arpad 7 Sumsin as Damasoust II. 11. Lord shall recover his people from H.

Jer. 39. 5. to H. where he gave judgment, 52. 9.

49.32. about Damasous, H.s confounded, & Arpad Ecal. 47. 16. the border on the sorth, H. 17.

30. from border till a man come over against H.

Zech. 9.2. H. also shall border thereby, Tyre, Sidon HAMMEDATHA.

Esth. 8. 5. Haman the son of H. 9. 10, 24. HAMON-GOG.

Ezek. 39. 11. they shall call it the valley of H.

15. the buriers have buried it in the valley of H. HAMOR.

Gen. 33. IR. Jacob bought a field of the children of H. Sheebem's father, Jeak. 24. 32. 34. 6. H. went out to commune with Jacob, 8. 94. to H. and Shechem hearkened all the citizens 26. they slew H. and Shechem, and took Dinah Judg. 9.28. serve the men of H. father of Shechem

HANANL

1 Kings 16. 1. to Jehu son of H. the word came, 7

1 Chr. 25. 4. H. son of Heman || 25. 18th lot to H. 2 Chr. 16. 7. at that time H. the seer came to Asa 19. 2. Jebu son of H. went to meet Jehoshaphat 20. 34. his acts in the book of Jehu son of H. 20. 30. ns so is the some of Jene and of H. Erra 10. 20. of the some of Immer, H. Zebadiah McA. 1. 2. that H. one of my brethren came 7. 2. I gave my brother H. charge over Jerusalem 12. 36. H. with the musical instruments of David

HANANIAH.

HANANIAH.

1Chr. 3.19. the sone of Zerubbale!; Meshallam, H.
21. the sons of H. || 8. 24. H. Benjamite
23. 4. H. son of Heman || 23. sixteenth lot to H.
2 Chren. 86. 11. Uzsish had a boot under H.
Eire 10. 28. H. Zubbai had taken strange wives Nek. 3. 8. H. the son of an aputhecary repaired Neh. 3. S. H. the son of an appulacery repaired 7.2. I gave H. ruler of palace charge over Jerus. 10. 23. H. sealed || 12. 12. H. with trumpets, 41. Jer. 28. 1. H. son of Azur a false prophet 11. H. spake in the presence of all the pecule 12. after that H. had broken Jeremiah's yoke

17. H. died that year in the seventh month
36. 12. Zedekiah son of H. sat in scribe's chamber

35. 12. Zedekiah son of H. sat in scribe's chambe 37. 13. Irijah the son of H. took Jeremiah Dan. 1. 6. of the children of Judah, Daniel, H. 7. he gave to H. the name of Shadrach 11. Melzar was set over Daniel, H. Mishael 19. among all was found none like Daniel, H. 2. 17. then Daniel made the thing known to H. HANNAH.

1 Saw. 1. 2. Elkanah's wife H. had no children 8. H. why weepest thou! || 9. so H. rose up 13. H. spake in her heart, only her lips moved 19. Elkanah knew H. || 90. after H. conceived 23. but H. went not up || 2. 1. H. prayed, and said 2. 21. the Lord visited H. so that sho conceived HANOCH.

Gen. 25. 4. sons of Midian; Ephah, H. 1 Chr. 1. 33. 46. 9. H. son of Reuben, New. 26. 5. 1 Chr. 5. 3. HANUN.

2 Sam. 10. 1. H. his son reigned in his stead 2. I will shew kindsess unto H. 1 Chron. 19, 2,

2. I will shew kindsess unto H. 1 Chron 19. 2.
4. H. took David's servants, and shaved off the one half of their beards, I Chron. 19. 4.

N.24. 3. 13. H. repaired the valley gate 30. H. sixth son of Caleph repaired another piece IIARAN, a max.

Gen. 11. 26. Terah begat H. 37. 11 28. H. died 30. Nahor's wife was Milcah daughter of H. 31. Terah took Lut the son of H. his son's son I Chron. 2. 46. Ephah, Caleb's concubine, bare H. and Moze, and H. begat Gazea 23. 9. the sons of Shimei; H. Shelomith, Haziel HARAN, a place.

23.9. the sens of Shimei; H. Shekomith, Haziel HARAN, a place.

Gen.11.31.Terah came to H. [132. Terah died in H. 12.4. Abram at 75 years departed out of H. 5. he took the souls that they had getten in H. 27. 43. flee to H. [129. 4. they said, of H. are we 28. 10. Jacob went from Beer-sheba toward H.

2Kings 19. 12. my fathers destroyed H. /sa. 37. 12 HARBONAH.

Esth. 1. 10. H. was one of the chamberlains, 7. 9. HAROD.

Judg. 7. 1. Gideon pitched beside the well of H. HAROSHETH, See GENTILES.

HAROSHETH, See GENTILES.

HAZAEL.

1 Kings 19. 15. anoint H. to be king over Syria

17. that escapeth the sword of H. shall Jehn slay

2Kings 8.9. H. went to meet Elisha, took a present

15. Ben-hadad died, and H. reigned in his stead

28. Ahazish went with Joram against H.

9. 14. Joram kept Ramoth-gliead because of H. 10. 32. H. smote them in all the coasts of Israel 19. 17. H. set his face to go up to Jerusalem
18. Jehoash sent the hallowed things to H.

13. 3. Lord delivered Israel into the hand of H 22. but H. oppressed Israel || 24. so H. died 25. recovered from Ben-hadad son of H. cities dmes 1. 4. I will send fire into the house of II. HAZELELPONI.

1 Chron. 4. 3. the name of their sister was H HAZEROTH.

Mam. 11. 35. the people abode at H. 33. 17. 18. 16. the people removed from H. 33. 18. HAZOR.

Jash. 11.10. Joshua took H. head of these kingdem-11. and he burnt H. with fire, 13. 15. 23. Kadesh and H. cities of Judah, 25. 19. 36. Ramsh and H. cities of Naphtali Judg. 4. 2. sold them to Jahin who reigned in M Kings 9. 15. Solomon raised a lavy to build IL.

30. they see H. and Sheebem, and took Dinsh I Arage 9. 15. S000mon raised a levy to build IL Judg. 9. 38. serve the men of H. father of Sheebem HANAMEEL.

Jer. 32. 7. H. thine uncle's son shall come, 8.

9. I bought the field of H. my uncle's see

19. I gave the evidence to Baruch in sight of H.

Judg. 4 11 H. the Kenite, 17 | 5.24. Luxe 3 35 Phulec, which was the son of H. HEBREW.

Gen. 14. 13. one came and told Abraham the H. 39. 14. see he hath brought in a H. to mock us 41. 12. there was there with us a young man, a H Exed. 2. 11. he spied an Egyptian smiting a H. Jonas 1. 9. he said unto them, I am a H

Gen. 40. 15. I was stolen out of the land of the H 43. 32. the Egyptians might not eat with the II. Ezed. 2. 6. she said, this is one of the H. children

Exad. 2. 6. she said, this is one of the H. children 13. behold, two men of the H. strove together 3. 18. God of the H. 5. 3. [7. 16. [9. 1, 13.] 19. 3. 8 am. 4. 6. this great shout in the camp of the H. 9. be strong, that ye be not servants to the H. 13. 3. let the H. hear || 19. lest the H. make swords 14. 11. behold the H. come forth out of holes 21. the H. that were with the Philistines

29. 3. the princes said, what do these H. here?
Acts 6. 1. a murmuring of Grecians against the H

2 Cor. 11. 22. are they H. or Issaelites? so an I

Phil. 3. 5. I am of Benjamin, a Hebrew of the H f Benjamin, a Hebrew of the H. HEBREW.

Luke 23. 38. written over him in H. John 19. 20. John 5. 2. a pool called in the H. tongue, Bettlesda 19. 13. called in H. Gabbatha || 17. Golgotha J. 40. Paul spake to them in H. 22. 2. 26. 14. a voice saying in the H. tongue, Saul, Saul Rev. 9. 11. in H. Abaddon || 16. 16. Armageddon HEBREW men.

Deut. 15. 12. if thy brother, a H. man, be sold HEBREW servant.

Gen. 39. 17, the H. servent came in to mock me Czed. 21. 2. if thou buy a H. servent HEBREW woman, women.

Ezed. 1. 16, do the office of a midwife to H. wom

Ezed. 1.10, do the omee of a minwise or n. sween 19. H. weenen are not as the Egyptian women 2. 7. shall I call to thee a nurse of the H. weenen Deut. 15. 12. if any H. weenen be sold unto thee HEREWESS.

Jer. 34. 9. every man should let a H. go free HEBRON, place. Gon. 23. 2. Sarah died in Kirjath-arba, the same is H. 35. 27. Jeak. 14. 13. 130. 7. Judg. 1. 10.

37, 14. Jacob sent Joseph out of the vale of H.

Num. 13, 22. H was built seven years before Zoas

Josh. 10, 39, as he did to H. so he did to Dehir 14, 13. Joshua gave to Caleb H. 14. Judg. 1. 20.

32. they buried Abner in H. and the king wept 4, 12, they buried the head of Ish-bosheth in H. 5, 2, the elders of Israel came to H. and Dav. made a league with them in H. 1 Chron. 11. 3. 13. took more wives after he was come from H. 15. 7. which I have vowed to the Lord in H.

13. 7. which I have vowed to the Lora in H.
10. then ye shall say, Absalour reigneth in H.
1 Chros. 6. 57. cities of Judah H. a city of refuge
12. 38. all these came with a perfect heart to H.
2 Chros. 11. 10. Rehoboam built Zorah, H. in Judah

Ckron. II. 10. Rehoboam busit Zorah, H. in Judah HEBRON, person.
 Exod. 6. 18. the sons of Kohath; Amram, H. and Uzziel, Wam. 3. 19. 1 Ckron. 6. 2, 18, 193. 19.
 1 Chron. 2. 42. sons of Mareshah the father of H. 43. the sons of H. 15. 9. 123. 19. 124. 23.
 HEGE.

Esth. 2. 3. unto the custody of H. the chamberlain HELAM.

2 Sam. 10. 16. Syrians beyond the rivercame to H. HELBON.

Ezek. 97. 18. was thy merchant in the wine of H. HELDAI.

Zeck. 6.10. take of them of the captivity even of H. HELI.

3. Joseph, which was the son HELKATH-HAZZURIM. 2 Sam. 2. 16. wherefore that place was called H. HEMAN.

HEMAN.

1 Kings 4. 31. Solomon was wiser than Ethan, H.

1 Chron. 2. 6. the sons of Zerab; H. and Calcol

6. 33. sons of Kohathites, H. a singer, sons of Joel,
the son of Shemuel, 15. 17, 19. [16. 42.

25. 1. David appointed of the sons of Asaph and
of H. 4, 6. 2 Chros. 5. 19. 199. 14. [35. 15.

3. all these were sons of H. God gave H. 14 sons

HEN. Zoch. 6. 14. crown shall be for H. son of Zophan

HEPHZI-BAH. 2 Kings 21. 1. Manusch's mother's name was H. Lac. 62. 4. thou shak be called H. and land Beulah HERMAS, HERMES.

Rom. 16. 14. mainto Hormas, Patrobas, Hormas HERMOGENES.

2 Tim, I.15, from me of whom are Phygollus and H.

Ps. 42. 6. I will temember thee from the land of H. HEROD.

Mat. 2.12.warned, that they should not return to H.

15. Joseph was there till the doath of H.

16. H. slew all the children in Beth-lehem

14. 3. for H. had laid hold on John, Mark 6. 17. 6. but when H. birth-day was kept, Mark 6. 21. Mark 6. 20. H. feared John, knowing he was a just

Mark 6. 20. H. Isared John, knowing he was a ju. 8. 15. take heed, beware of the leaves of H. Luks 3. 1. and H. being tetrarch of Galilee 10. for all the evils which H. head done 9. 7. H. heard of all that was done by Jesus 13. 31. depart hence, for H. will kill thee 23. 7. Pilate sent Jesus to H. | 8. H. was glad 11. H. with his men of war set him at nought 10. Pilate and H. swenn and 6 injuries tearth as

12. Pilate and H. were made friends together 15. I found no fault in this man, no, nor yet H.

Als. 1 rounn no mutt at this man, no, nor yet m. dets 4.97.both H. and Postius Pilate against Jesus 12. I. H. verset the church, and killed James 6. when H. would have brought forth Peter 11. bath delivered me out of the hand of H.

31. on a set day H. made an oration to them 13.1. which had been brought up with H. and Saul 23.25. command, him to be kept in H. judgm.-hall HERODIANS, See Appellatives.

Mat. 14. 3. John in prison for H. sake, Mark 6. 17. 6. the daughter of H. danced, Mark 6. 22. Mark 6. 19. H. had a quarrel against John Luke 3. 19. Herod being reproved by John for H. HERODION.

Rem. 16. 11. salute H. my kinsman, greet them HESHBON.

Num. 21. 25. Israel dwelt in H. and its villages 98. H. was the city of Sihon || \$7. come into H. 28. a fire gone out of H. || 30. H. is perished 32. 37. children of Reuben built H. and Elealeh

Deat. 2. 24. I have given thee Sibon king of II. Judg. 11. 26. while Israel dwelt in H. and Arose Nes. 9.25. they possessed the land of the king of H. Cant. 7. 4. thine eyes like the fish-pools of H. Isa. 15. 4. H. shall cry J. Jer. 49. 3. howl, O H. 16. 8. for field of H. lenguish, and vine of Sibmah

As to the set of the regions, and write of Stoman B, will water thee with my tears, O H. and Elealeh Jer. 48. 2. in H. they have devised evil against it 34. from cry of H. even to Elealeh and Jahas 5t. that fled stood under the shadow of H. because of the force, but a fire shall come out of H. Stroom Stroom evil of H. Stroom evil of H. Stroom even to Stroom evil of H.

See SIHOR. HETH

Gen.10. 15. Canaan begat Sidon and H. 1 Chr 1.13. 23. 7. Abraham bowed before the children of H. 25. 10. Abraham purchesed of the sons of H. 49. 32. 27.46. am werry of his because of daughters of H. HEZEKIAH, called EZEKIAS. 2 Kings 16. 90. H. Abaz's son reigned in his stead 18. 14. H. sent to the king of Assyria to Lachish 15. H. gave him all the silver in house of the Lord of

22. whose alters H. hath taken away, Isa. 36. 7 39. these sith the king, let not H. deceive you, not able to deliver you, 2Chr. 32. 15. Isa. 36. 14. 31. bearken not to H. 32. Isa. 36. 16.

31. bearken not to H. 32. Isa. 35. 19.
19.1.king H. beard it, he reat his clethes, Isa. 37.1.
15. H. prayed, 2 Chres. 30. 18. Isa. 37. 15.
20. I. H. was sick to death, 2 Chr. 32. 94. Isa. 38.1.
3. H. wept sore, Isa. 38. 3. § 5. turn again, tell H.
19. Berodach sent a present to H. Isa. 39. 1.
13. nothing that H. shewed them not, Isa. 39. 2. 19.H. said, good is the word of the Lord, Isa.39.8. 21. H. slept with his fathers, 9 Chron. 32. 33.

21. 3. built what H. had destroyed, 2 Chron. 33. 3. 1Chr. 3. 23. the sone of Nearlan, H. and Azrikam 4. 41. came in days of H. and smote their tents 2Chr.29.27. H. commanded to offer burnt-offerings

2Chr. 29.27. H. commanded to offer burnt-offerings
36. and H. rejoiced, and all the people that God
30. 90. the Lord bearkened to H. and healed them
92. H. spake comfortably to all the Levites
94. H. gave the congregation 1000 bullocks
31. 2. H. appointed the courses of the priests
11. then H. commanded to prepare chambers
22. 8. the people rested on the words of H.
17. so shall not the God of H. deliver his people
92. thus the Lord saved H. from Sennacherib
93. H. rendered not aven ancoeding to the heach?

25.H. rendered not again according to the benefit

25.H. rendered not again according to the benefit 16. wrash came not on shem in the days of H.

30. and H. prospered in all his works
Errs 2. 16. the children of Ater of H. Nch. 7. 21.
Prev. 25. 1. which the mea of H. copied cet
Jer. 15. 4. because of Mansesch the sea of H.
26. 18. Micah prophesiced in days of H. Mic. 1. 1.

19. did H. and all Judah pat Micah to death
Hos. 1. 1.1 the word that came to Hosea in days of H.
Mat. 1. 9. Achas begat H. ij 10. H. begat Manasses

HEZRON

HEEMON.

Deat. 4. 48. from Aroer to mount Sion, which is H.

Josh. 13. 11. all mount H. Bouben and Gad had

Paul. 89. 12. Tabor and H. shall rejoice in thy name

133. 3. it is the dew of H. that descended on Zion

Cant. 4. 8. look from the top of Sheair and H.

HERMONITES.

HERMONITES.

HERMONITES.

HIDDEKEL. Gen. 2. 14. the name of the third river in H. Dan. 10. 4. as I was by the side of the river H. HiEL.

I Kings 16. 34. H. too Buth-elite built Jeriche HIGGAION. Poel.9.16.the wicked snared in his works, H. Solah

HILKIAH. 2 Kings 18. 18. there came out Eliakim son of B 37. then came Elinkim the son of H. to Blazelinh with his clother rent and told him, Los. 36. 22.

with his clother rent and table him, Lan. 36, 22
22. 4. saying, go up to H. the high-pricest
8. H. gave the book to Shaphan, 10. 2Chr., 34, 15
12. the king commanded H. to impuse of the
Lord for him, 2 Chrun. 34, 28
14. so H. went to Huldah, 3 Chrun. 34, 28
23. 4. commanded H. to brang forth the venuels
(Chr. 6.13, Shallum begat H. and H. begat Amarah
45. H. son of Amaziah ij 9.11. H. son of Masshallam
98. 11. H. the second error of Hemb. Tableshallam
98. 11. H. the second error of Hemb. Tableshallam

26. 11. H. the second see of House, Tabeliah Erra 7. 1. H. the son of Shallum, see of Zadok Veh. 8. 4. H. stood on Exra's right band 11. 11. Seraiah the son of H. dwelt at Jere 11. 11. Serana the son of H. dwelt at Jorowshin 12. 7. H. the priest want up with Zerubhahel 31. of H. Hashabish was a priest, of Jadanh Isa. 22. 20. I will call my servant Eliakim son of H. Jer. 1. 1. the words of Jeremiah the son of H. 29. 3. Genarish and of H. was cont to Relegion HINNOM.

Josh. 15. 8. the border went up by the valley of H. 2 Kings 2X.10. Tophet, which is in the valley of H. 2 Chron. 28. 3. he burst incame in the valley of H. 33. 6. he caused his children to pase thro' fire in H. Jer. 19. 2. go forth to the valley of the som of H. 32. 35. they built high places in the valley of H. HIRAM.

2 Sem.5.11. H. king of Tyre sent me vid and codar-trees and massess, 1 Chr. H. L. Kings 5, 1. H. king of Type sent his servants is

Solomon, for H. wanever a lover of David, 8. 10. H. gave Solomon codar-trees and fir-trees 11. Solomon gave H. 90,000 measures of what 11. Solomon gave H. 90,000 measures of what 12. there was peace between H. and Solomon 7. 13. Solomon sunt and fetched H. out of Tyre 40. H. made the lawers, H. made as and of design 9. 13. H. came to see the cities filomone had give 27. H. sent in the navy his servants, shipmen 10. 11. the navy of H. brought in almost trees 22. king had at sea a navy, with the navy of H. HITTITE.

Gen. 25. 9. buried him in the field of Enhance shall

Gen. 25. 9. buried him in the field of Ephson the H 26. 34. daughter of Beri the H. Elon the H. 36. 2 20. 34. daugner of best use 11. 220n use 11. 24. 2 49. 30. Abraham bought of Ephrem the H. 30. 2 Rzed. 23. 28. I will drive out the H. 33. 2, [34. 11. Josh. 9. 1. the H. and Amorite gathered, 11. 3. 1 Sam. 95. 6. David said to Abioselech the H.

1 Sam. 93. 6. David said to Abicoselech the H. 2 Sam. 11. 6. David said, send me Uriah the H. 21. thy servant Uriah the H. is dead sho, M. 12. 9. thou hast killed Uriah the H., with sweed 10. taken the wife of Uriah the H. to be thy wife \$3. 39. Uriah the H. thirty-seven werthins in all 1 Kings 15.5. swee only in metter of Uriah the H. Exek. 16. 3. and thy mother a H. 45.

HITTITES.

Gam. 15. 90 and here, Girse land of H. Each 1.4.

Gen. 15. 20. seed have I given land of H. Jeck. 1.4. Exad. 3. 8. Cananiton, H. Ameriton, 17. | 13. 5. | 23. 23. Deut. 7. 1. | 20. 17. Jeck. 3. 18. | 12. 8. | 24. 11. Judg. 3. 5. | Kings 9. 20. Nab. 2. 8. Judg. 1. 25. the man went into the land of the H. 3. 5. the children of larnel dwelt among the H. 1 Kings 11. 1. but Solomon loved women of the H. 2 Chron. 8. 7. of H. left Solomon made pay inhous Erra 9. 1. done after the abominations of the H. HIVITE, much in HETTERS.

HOBAR.

Num. 10. 29. Moses said to H. come then with an

Judg. 4. 11. Heber was of the children of E. HOPHNI.

1 Sam. 1. 3. two sons of Ed., H. and Phinehas, 4. 4. 2. 34. H. and Phinehas shall both die in one day 4. 11. Eli's soon H. and Phinehas were slain, 17 HOR, See MOUNT.

HORES.

Ezed. 3. 1. Moses led the flock and came to the mountain of God, even to H. 1 Error H. 8.

17. 6. I will stend before thee on the ruck in R.

17. d. 1 will send outsite too on the rect n or 33. 6. Israel stripped of crosmonts by meant II Dest. 1. 6. the Level apulse to ut in II. 4. II. 4. 10. when then stoodest before the Lord in III. 5. 2. the Ld. made a covenant with us in II. III. 9. 8. also in III. ye prevoked the Lord to want 18. 16. all then desireded of the Lord in II

Kings 8. 9. nothing in the ark save the two tables! which Moses put in the ark at H. 2 Chron. 5. 10. ×al.106.19.they made a calf in H. and worshipped [al. 4. 4. which I commanded unto Moses in H. HOR-HAGIDDAD.

km. 33. 39, encamped at H. || 33, went from H HORMAH.

um 14.45 the Cannanites discomfited them to H to 14.43.the Cansantessascomutes were to ... 1. 3. and be called the name of the place H. ett. 1. 44. and destroyed you in Seir even to H. st. 15. 30. the cities of Judah, Eltolad, H. 9. 4. Simson had out of Judah, Bethul, H. dg. 1. 17. the name of the city was called H. Sam. 30, 30, a present to them that were in H. kren. 4, 30, Shimei's sons dwelt at H. in Ziklag HORONAIM.

HORONAIM.

1. 15. 5. in the way of H. they shall raise a cry

1. 48. 3. a voice of crying shall be from H.

1. in going down of H. the enemies heard a cry

14. from Zoar to H. they uttered their voice

HORONITE, See SANBALLAT.

HOSHEA.

mt. 32.44, he and H. son of Nun spake to people fir gr 15.30. H. made a compiracy against Pokeh 11. H. son of Elah began to reign in Samaria th. became the king of Assyria's servant in the ninth year of H. Samaria taken, 18.10. Aron. 27. 20. the ruler of Ephraim was H. A. 10.23. H. and Hutting HUR.

ed.17.10.Moses, Aaron, H.weat up to top of hill 2. and Aaron and H. stayed up his hands . 14. behold, Aaron and H. are with you . 2. Lord hath called Bezaleel, the son of Uri, son of H. of the tribe of Judah, 35. 30. | 38. 22.

son of H. of the tribe of Judah, 35. 30. 128. 22.

m. 31. 8. they slew Evi, Rekem, Zur, H. and Reba, five kings of Midian, Josk. 13. 21. ings 4. 8. the son of H. in mount Ephraim 1707. 2. 19. Caleb took Ephratah, which bare H. b. 11. begat Uri | 4. 1. sons of Judah, H. Shobal 1. these were the sons of Caleb the son of H. 4. these are the sons of H. Ephratah, Ashur 1. 3.9. Rephaiah son of H. repaired next to them HUSHAI.

118. 15. 32. H. the Archite came to meet David 7. so H. David's friend came into the city 16. H. came to Absalom and said, G. save king I said to H. is this thy kindness to thy friend?

5.call H. | 8.for, said H. thou knowest thy father the counsel of H. is better than of Ahithophel i, then said H. to Zadok and to Abiathar res. 27. 33. and H. was the king's companion HUZZAB.

i.2.7.H. shall be led away captive, be brought up HYMENEUS.

im, 1. 20. of whom is H. and Alexander im. 2. 17. of whom is II. and Philetus

J.

JAAZANIAH. ngs 25. 23. J. came to Gedaliah, to Mizpeh

ngs 29. 27. J. came to Georalian, to Mispeh 35. S. J. of the house of the Rechabites i. B. II. J. stood with his censer in his hand I. J. and Pelatish princes of the people JABAL.
4.20. J. was the father of such as dwell in tents

JABBOK.

. 32. 22, and Jacob passed over the ford J. t. 2. 37, thou camest potto any place of river J. 6. I gave Reuben and Gnd the border to J. 12. 2. Sihon ruled from Gliead to the river J. JABESH.

m. 11.5. they told Saul the tidings of men of J. shewed to the men of J. and they were glad 12. came to J. and buyned the body of Saul they buried their bones at J. I Caron. 10. 12. 12. 13. 10. Shallum the son of J. conspired Shallum the son of J. Sagan to reign Menahem smote Shallum the son of J. JABESH-GILEAD.

21. 8, there came none to the camp from J. sayiar, go and smite the inhabitants of J. they found 460 young virgins of J. not known gave Repjamites wiver of women of J.: 11. I. Nahash came and encamped against J. 11. the inhabitants of J. heard what the Philipstines had done to Saul, 1 Chron. 10. 12. a. 2. 4. men of J. were they that buried Saul 32-David took bones of Saul from men of J. J. ABEL.
2. 65. the families of scribes who dwelt at J. J. ABEL. 21. 8, there came none to the camp from J

JABEZ.

est. 4.9. J: was more honourable than his bre-thren, and his mother called his name J. J. called en God of Ierael, saying O bless me JABIN.

11 1 when I king of Hazer heard these things

Gen. 25.26.he was called J. § 37. J. was a plain man 29. J. sod pottage || 34. J. gave Esau pottage 97. 22. the voice is J. || 30. J. was scarce gone out 36. Esau said, is not he rightly named J. 41. Esau hated J. || 46. if J. take a wife of Heth 88. 5. Issac sent away J. || 7. J. boyed his father 16. J. awaked out of sleep || 20. J. vowed a vow 99. 10. I. sow Fubble the drawber of I but away I was the sound of the sent substantial that was the set of the sent substantial sent substa

10. J. awaked out of sleep [20. J. vowed a v. 99. 10. J. saw Rachel the daughter of Laban 90. and J. served seven years for Rachel 98. and J. did so, and fulfilled her week 30. 16. J. came out of the field in the evening 37. and J. took him rods of green poplar 42. the feeble were Labau's, the stronger J. 31. 1. J. hath taken all that was our father's

30. J. stole away unawares to Laban the Syrian 53. J. sware by the fear of his father Isaac 32. 3. J. seen messengers before him to Esau 4. J. saith thus || 7. then J. was greatly afraid

4. J. saith thus || 7. Then J. was greatly afraid |
18. then thou shalt say, they be thy servant J.
24. J. was left alone, and there wrestled a man |
25 thy name shall be no more J. but Israel, 35.10.
30. J. called the name of the place Peniel |
33. 1. J. looked, and behold, Erau came |
17. J. journeyed to Succoth || 18. to Shalem |
34. 5. J. beld his peace until they were come |
7. sons of J. 13. 25. | 35.26. | 49. 1, 2. 1 Kings | 18.31. |
35.6.J. came to Luz || 15. J. called the place Bethel |
37. 2. these are the generations of J. |
34. J. rent his clothes, put sackcloth on his loins |
45. 26. J. heart fainted, for he believed not |
46. 6. J. and all his seed came into Egypt |
36. all the souls that came with J. were sixty-six |

Prod.2.24.rememb.his covenant with J. Lev. 25.42.
Mrs. 25.7. come, curee me J. and defy Israel
10. who can count dust of J. and number of Israel
23. there is no enchantment against J. it shall be
said of J. and Israel, what hath God wrought?
24.17. there shall come a star out of J. and sceptre
19. out of J. came he that shall have dominion
Drest. 32. 9. J. is the lot of his inheritance
33.10. they shall teach J. thy judgments and Israel
28. fountain of J. shall be on land of corn, wine
Cheen 16.12. On search of Eurol his service.

28. fountain of J. shall be on land of corn, wine 1 Carea. 16. 13. O ye seed of Israel his servant, ye children of J. his chosen, Psal. 105. 6. Psal. 14. 7. J. shall rejoice, Isr. shall be glad, 53. 6. 99. 1. the name of the God of J. defend thes 22. 23. all ye seed of J. glorify him and fear him 44. my kins, O God, command deliverances for J. 46. 7. the God of J. 11. 75. 9. 176. 6. 181. 1, 4. 184. 8. 194. 7. 114. 7. 132. 2, 5. 146. 5. 47.4. the excellency of J. whom he loved, Nah. 22. 7. 8. 21. a fire was kindled ag. J. anger against Isra. 71. he brought him to feed J. his people 79. 7. for they have devoured J. and laid waste 83. 1. thou hast brought back the captivity of J.

85. 1. thou hast brought back the captivity of J 83. 1. thou hast prought back the caprivity of J. 103. 23. and J. sojoursed in the land of Ham 133. 4. the Lord hath chosen J. unto himself Isa. 2. 3. the God of J. 41.21. Mic. 4. 2. Mat. 22. 32. Mark 12. 36. Luke 20. 37. Acts 3. 13. 17. 32, 46.

10. 21, the remnant of J. shall return to God 14. 1. for the Lord will have mercy on J.
17. 4. in that day the glory of J. shall be made thin
27. 6. shall cause them that come of J. to take root 9. by this shall the iniquity of J. be purged 29. 23. they shall sanctify the holy One of J. 41.8.J. whom I have chosen, the seed of Abraham

41.8.J. whom I have chosen, the seed of Abraham 14. fear not, thou worm J. and ye men of Israel 42. 94. who gave J. for a spoll? did not the Lord? 43. 98. therefore I have given J. to the curse 44. 5. another shall call himself by the name of J. 33. for the Lord hath redeemed J. Jer. 31. 11. 45. 4. for J. my servant's aske, I called thee 48. 20. the Lord hath redeemed his servant J. 46. 30. the Lord nature coefficients of J. again to him 6. be my servant to raise up the tribes of J. 35. thy Redcemer, the mighty One of J. 60. 16. 53. 14. I will feed thee with the heritage of J.

28. 14. I will feed thee with the nerrage of J. 65. 9. I will bring forth a seed out of J. and Judah Jer. 10. 16. the portion of J. not like them, 51. 19. 25. for they have eaten up J. and devoured him 30. 7. it is even the time of J. trouble, be saved 10. therefore fear thou not, O my servant J. 18. I will bring again the captivity of J. tents 31. 7. saith the Lord, sing with gladness for J.

33. 26, then will I cast away the seed of J. 46, 27, J. shall return to be in rest and case

Judg. 4. 2. the Lord sold them into the band of J., I. am. 1. 17. Lord hath commanded concerning J. 17. was peace between J. and the house of Heber 23. God subdued that day, J. king of Canaan 24. the hand of Israel provailed against J. 18. 2. I will punish J. | 12. 1 will punish J. | 13. 1 will be among the Gentiles J. | 13. 1 will punish J. 8.11. shall sit down with Abraham, Isaac, and J Luke 13.28, when ye see J. in the kingdom of God John 4.6.now J. well was there, Jesus sat on the we. Acts 7. 14. Joseph called his father J. to him Rom. 9. 13. J. have I loved, but Esau have I hate. 11. 26. and shall turn away ungodliness from J.

Heb. 11.9. Abraham dwelling in tabernacies with J.

20. by faith Isaac blessed J. || 21. J. blessed sons

See House. In JACOB.

Gen. 49. 7. I will divide them in J. and scatter them Num. 23. 21. he hath not beheld iniquity in J. Peal. 59. 13. let them know that God ruleth in J. 78.5. for he established a testimony in J. and a law 99. 4. thou executest judgment and righteous in J Isa.59.20.to them that turn from transgression in J O JACOB.

Mrm. 24. 5. how goodly are thy tents, OJ.:

Pagl. 24. 6. the generation that seek thy face, OJ.

Pagl. 24. 6. The generation that seek thy face, OJ.

43. 1. saith the Lord that created thee, OJ.

22. but thou hast not called upon me, OJ.

44.1. yet hear OJ. || 48. 12. hearken unto me, OJ.

24.1. yet near 03.1 | 4c. 12. nearson und me, 03.

2. fear not, 0 J. my servant, Jer. 46. 27, 28.

21. remember these, 0 J. for thou art my servant

Mic. 2. 12. I will surely assemble, 0 J. all of thee

To or wate JACOB.

Gen. 31. 24. speak not to J. either good or bad, 29. 35. 9. God appeared wate J. and blessed him 50.24. the land which he sware to give to J. Ezed. 6. 8. | 33. 1. Nem. 32. 11. Dest. 6. 10. | 29. 13. | 30. 90. | 34. Ezed. 77. 25. 1 Cer. 16. 17. and hath confirmed the same to J. for

a law, and to israel for a covenant, Ps. 105. 10.
Psal. 147. 19. he shewed his word unto J. his statutes
Isa. 9. 8. the Lord sent a word unto J. it lighted on Mic. 3.8. to declare unto J. his transgression and Is.
7. 20. wilt perform truth to J. and mercy to Abr JAEL.

ig. 4. 17. Shera fled away to the tent of J. 2f. J. took a nail of the tent and a hammer 2g. J. came out to meet Barak, and said 5.6. in days of J. the high-ways were unoccupied 24. blessed above women shall J. wife of Heber be

22. nessed above women sail J. Wile of I score of JAH.

Psal. 68. 4. extol him by his name J. and rejoice JAHAZ.

Num. 21. 23. Sihon gathered his people and came and fought at J. Prat. 2. 32. Judg. 11. 39.

Isa. 15. 4. their voice shall be heard even to J. Jer. 48. 34. to J. have they uttered their voice JAHAZAH.

Josh. 21. 36. out of Reuben J. given to the Levites

Jer. 48. 21. judgment is come upon Holon and J JAIR.

Num. 32, 41. J. took the small towns, Dent. 3, 14 Judg. 10. 3. J. the Gileadite judged Israel 23 years 5. J. died | 1 Chron. 2. 23. Segub begat J. 1 Chron. 20. 5. Elhanan the son of J. slew Lahmi Esth. 2. 5. Mordecai the son of J. a Benjamite JAIRUS.

Mark 5.22. J. a ruler of the synagogue, Luke 8. 41.
JAKEH, See Agur.
JAMBRES.

2 Tim. 3. 8. as Jannes and J. withstood Moses JAMES.

Mde.4.21.saw two brethren J. and John, Mark 1.19.
10. 2. J. the son of Zebedee, Mark 3. 17.
3. J. the son of Alphous, Mark 3. 18. Acts 1. 13.
13. 55. and his brethren J. and Joses, Mark 6 3.
17. 1. after aix days Jesus taketh Peter, J. and John, Mark 5. 37. | 9. 2. | 14. 33. Luke

97. 56. Mary Magdalene and Mary mother of J. and Joses, Mark 15. 40. | 16. 1. T.uke 94. 16. Mark 10. 41. began to be much displeased with J Jack 10. 1. Legan to be meet displeased with a 13. 3. Peter J. and John saked him privately Luke 5. 10. J. was astonished at draught of fishes Acts 1. 13. where abode both Peter, J. and John 13. 2. Herod killed J. brother of John with sword 17. Peter said, shew these things to J. and brothrea 15. 13. J. answered, saving, hearken unto me 91. 16. Paul went in with us unto J. and elders | Cor. 15.7. after that was seen of J. then of apostler Gal. 1. 19. I saw none, save J. the Lord's brother
2. 9. when J. perceived the grace given to me
12. before certain came from J. did eat with Gent

JANNA.
Luke 3, 94. Melchi who was son of J. who was JANNES, See JAMBERS.
JAPHETH.

Gen. 5 32, Shem, Ham, J. the sons of Nonh, 6. 10. [7. 13.] 9. 18. 1 Chron. 1. 4. 9. 23. Shem and J. took a garment and covered 27. Gud shall enlarge J. he shall dwell in lents 10. 1. unto J. were sons born, 1 Chron. 1. 5. 31. Shem father of Eber, brother of J. the elder

JAREB. Hes. 5. 13. then Ephrains saw, and sent to king J 10. 6. shall be carried for a present to king J. JARED. Gen. 5. 15. Mahakele beyat J. Luke 3. 37. JASHER.

Josh. 10. 13. written in the book of J. 2 Sam. 1. 18. JASON.

ACLS 17. 5. the Jews assaulted the house of J. 6. they drew J. || 7. whom J. hath received 9. and when they had taken security of J. Rom. 16. 21. Lucius, J. and Sosipater salute you JAVAN.

Gen. 10. 2. sons of Japheth; J. Tubal, 1 Chron. 1.5. Isa. 66. 19. I will send those that escape to J Ezek. 27. 13. J. and Tubal were thy merchants, 19.

JAZER. Mam. 32. 1. they saw J. was a land for cattle, 3.

Jam. 32. 1. they saw J. was a tand to cattle, J. deg. 16.8. hey are come even unto J. they wandered 9.I will bewail with weeping of J. vine of Sibmah IBHAR.

Sam. 5. 15. David's son I. 1 Chron. 3. 6. | 14. 5. ICHABOD.

1 Sam. 4. 21, she named the child I. glory departed 14. 3. Ahiah the sort of Ahitub, I. brother ICONIUM.

Acts 13, 51. Paul and Barnabas came unto I. 14. 1. in I. they went both into the synagogue 19. there came thither certain Jews from I. 19. there came uniter terrain services.

16. 2. well reported of by the brethren at I.

2 Tim. 3. 11. afflictions which came to me at I.

IDDO.

1 Kings 4. 14. Ahinadab son of I. had Mahanaim

1 Chron. 6.21. of Gershom, Joseph his son, I. his son 27. 21. of the half tribe of Manasseh I. was ruler 2 Chr. 9. 29. the rest of the acts of Solomon written in the visions of I. the seer, 12. 15. | 13. 22. Exra 5. 1. Zech. son of 1. prophesied, Zech. 1.1, 7. 6. 14. through prophesying of Zechariah son of 1. 8. 17. I sent them to 1. the chief, and told them what they should say to I. and his brethren

Wek. 12. 4. I. with priests went up with Zerubbabel

IDUMEA.

Isa. 34. 5. my sword shall come down on I. 6. Ezek. 35. 15. and all I. shall be desolate 36. 5. in jealousy have I spoken against all I. Mark 3. 8. a multitude followed him from I.

JEBUSITE. Gen. 10. 16. Canaan begat the J. 1 Chron. 1. 14. Exod. 33. 2. I will drive out the J. 34. 11. 2 Sam. 24. 16. Angel of Lord was by the threshing-place of Araunah the J. 18. 1 Chron. 21. 15.

Zeck. 9.7. a governor in Judah, and Ekron as a J. JEBUSITES Nam. 13. 29. the J. dwell in the mountains

Josk. 15.63. the J. dwell with the children of Judah Judg. 1. 21. drive the J. that inhabited Jerusalem 19. 11. let us turn into this city of the J. and dwell

19. 11. let us turn into this city of the J. and dwell 2 Sam. 5. 8. whoso getteth up and smitch the J. See HITTITES.

JECONIAH.

1 Cares. 3. 16. the sons of Jehoiakim; J. Zedekiah
17. the sons of J. Assir and Salnthiel

Jer. 24. 1. had carried away captive J. 37. 20.

34. 4.1 will bring again to this place J. the son of JEDIDIAH.

See 19. 95 the Lord selbed Salaman I.

2 Sam, 12, 25, the Lord called Solomon J. JEDUTHUN.

1 Chres. 16. 41. Heman and J. to give thanks to L. 42. the sons of J. 25. 3. 2 Chres. 29. 14. 25.6. according to the king's order to J. and Heman JEGAR-SAHADUTHA.

Gen. 31. 47. Laban called the heap J. but Jacob JEHOAHAZ, called AHAZIAH. 2 Kings 10 35. J. son of Jehu reigned in his stead

I. J. son of Jehu began to reign over Israel
 30. the people of the land took J. the son of Josiah, and anointed him, 2 Chron. 35. 1.

Josiah, and anointed him, 2 Chron. 38. 1.
34. Pharson-necho took J. away, 2 Chron. 38. 4.
2 Chron. 21. 17. left Jehoram never a son save J.
JEHOABH, er JOASH.
9 Kingg 11.21 J.seven year. old when began to reign
12 2. J. did what was right in eight of the Lord
18. J. sent all the hallowed things to Hazael
20. his servant slew J. in the house of Millo
13. 10. J. the son of Jehoahaz began to reign
14. 8. them Amaziah sent messengen to J. 14. S. then Amaziah sent messengers to J.
16. J. slept with his fathers and was buried

JEHOLACHIN.

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2 Kings 24, 12. J. k. of Judah went to k. of Babylon | 2 Chr. 22. S. J. was executing judgment on Alab 25. 27. did lift up the head of J. Jer. 52. 31. 9 Chr. 26. J. was eight years old when he began 2 CAr. 36. 9. J. was eight years old when he began JEHOIADA.

2 Sam. 8. 18. Benuinh the son of J. 90. 93. | 23. 20, 22. 1 CAron. 11. 23, 24. | 18. 11. 1 Kings 1. 44. sent with Solomon Benaish son of J. 4. 4. Benainh the son of J. was over the bost S Kings 11. 17. J. made a covenant, 2 Chr. 23. 16. 17. 34. after Ahithophel was J. a counsellor 27. 34. after Ahithophel was J. a counsellor 2 Chron. 24. 2. Joash did right all the days of J.

2 Caren. 24. 2. Josah did right all the days of J.
17. after the death of J. came the princes of Judah
22. Josah remember. not the kindness J. bad done
25. for the blood of the sons of J. the priest
Not. 3. 6, the old gate repaired J. son of Passah
Jer. 29. 26. hath made theo priest instead of J.
JEHOIAKIM.

2 Kings 23, 34, turned his name to J. 2 Chr. 36, 4, 35, J. gave the silver and gold to Pharaoh 24, 1, J. became his servant three years Jer. 22. 18. thus saith the Lord concerning J. 26. 22. J. sent men after Urijah into Egypt 36. 23. the roll which J. the king hath burn 30. thus saith the Lord of J. king of Judah 52. 2. Zedekinh did what was evil as J. had don Dan. 1. 2. and the Lord gave J. into his hand JEHONADAB.

2 Kings 10. 15 he lighted on J. the son of Rechab 23. Jehu and J. went into the house of Baal JEHORAM.

Kings 22.50.J.son of Jehoshaphat, 2 Kings 8. 16 Kings 1.17.J. the son of Ahah reigned over Israel Chron. 17. S. he sent Elishama and J. priests 21. 9. J. went forth and smote the Edomites
16. the Lord stirred up against J. the Philistim
22. 5. he went with J. to war against Hazael

22. 3. he went with J. to war against Hazael
7. Ahaziah went out with J. against Jehu
JEHOSHAPHAT.
2 Sam. 8.16. J. the son of Ahilud was recorder, 30.
24. 1 Kings 4. 3. 1 Chron. 18. 15.
1 Kings 4. 17. J. son of Pharach was in Isaachar
15. 24. J. the son of Aha reigned, 2 Chron. 17. 1.
22. 2. J. came duwn to Ahab king of Israel
10. Ahabad Lestaenho hi is thoras 2 Chr. 18.9.

10. A hab and J.sat each on his throne, 2 Chr. 18.9. 29. J. went up to Ramoth-Gilead, 2 Chren. 18.28. 32. J. cried out || 50. J. slept with his fathers
49. let my servants go, but J. would not
2Kings 3.14. were it not that I regard presence of J. 9. 2. look out there Jehu the son of J. and go in 1 Chron. 15.24. J. blew with the trumpet before ark

2Chron.17.3. Lord was with J. because he walked

2Chren.17.3. Lord was with J. because no waixed 10. so that they made no war against J. 12. J. waxed great exceedingly and built castles 18. 1. J. had riches and honour in abandance 90. 3. J. feared and set himself to seek the Lord 27. they returned, and J. in the fore front of them 35. after this did J. join with Ahaxish king of Iar. 37. then Eliezer prophesied against J. because 21. 18. thou hast not walked in the ways of J. 90. has a series and they has it the son of J.

21. 12. Loou hast not walked in the ways of J.

22. 9. because, said they, be is the son of J.

Let 3. 2. bring them down to the valley of J.

12. let the heathon come up to the valley of J.

JEHOSHUA.

Num. 13. 16. Moses called Osbea, son 1 Chron. 7. 97. Non his son, J. his son JEHOVAH.

Ezod. 6. 3. by my name J. was I not known to then Psal. 83. 18. that thou whose name alone is J. Isa. 19. 2. the Lord J. is my strength and song 26. 4. for in the Lord J. is ever lasting strength JEHOVAH-JIREH.

Gen. 22.14. A braham called the name of the place J JEHOVAH-NISSI.

Ezed. 17. 15. Moore called the name of the altar J. JEHOVAH-SHALOM.

Judg. 6. 24. Gideon built and called the altar J. JEHOVAH-SHAMMAH.

Ezek. 48. † 35. the name of the city shall be J. JEHOVAH-TSIDKENU. Jer. 23. † 6. this is his name, J. 33. † 16. JEHU.

JEHU.

1 Kings 16. 1. word came to J. son of Hanani, 7,12.

19. 16. J. son of Nimshi shalt thou anoint king
17. shall J. slay; that escapeth the sword of J.
2 Kings 9. 2. look out there J. || 13. J. is king
14. J. son of Nimshi conspired against Joram
17. 17. a watchman spied company of J. as he came 90, the driving is like the driving of J. son of 94. J. drew a bow with his full strength, smote 10. 11. J. slew all that romained of house of Ahab

10. 11. J. siew all that remained of house of Ahab
18. Ahab served Baal, J. shall serve Baal much
29. J. departed ast from the sim of Jerohoam
31. J. took no heed to walk in the law of God
15. 12. this was the word which he spake to J.
1 Chron, 2. 38. Obed begat J. and J. begat Azariah
4.35.J. son of Josibiah || 12. 2. J. son of Azmaveth

2 Chron. 19. 2. J. went out to meet Jehoekaphat 20. 34. written in the book of J. son of Hanani

od of Jessed a.J

Judg. 11.1. now J. the Gileadite was a of valour, and Glead legal J.

3. J. fied from his brethres, and dwest in Teb
11. J. uttered all his words before the Legal

28. the king bearkened not to words of J. 29. the Spirit came on J. II 30. J. vowed a v 40. went yearly to lament the daughter of L

12. 7. J. judged Israel six years, then died J. 1 Sam. 12. 11. the Lord sout J. and delivered v Heb. 11. 32, for the time would fail me to tell of J JEPHUNNEH. Num. 13.6, of the tribe of Judah, Caleb the sen of J 1 Chron. 7. 38, the sons of Jether; J. and Papak

See Caleb. JERAHMEEL. Chres. 2. 9. the sons of Hearon : J. and Ran 33. the sons of J. || 24. 29. J. the son of Kin

Jer. 38. 26, the king commanded J. to take Barush
JEREMIAH. ? Kings 23.31.his mother's name was Hamutal daughter of J. of Libnah, 24. 18. Jer. 22.1 1 Chron. 5. 24. J. a mighty man, 12. 4, 10, 12. 2 Chron. 35. 25. and J. lamented for Josiah

36. 19. Zedekiah humbled aut humself before J.
21. to fulfil the word of the Lord by the most of

21. to fulfil the word of the Lord by the mosth of J. till land enjoyed her sabbaths, 22. Errs 1. Neh. 10. 2. Azariah, J. sealed the covenant 19. 1. Scraish, J. went up with Zerubéahel 12. in days of Joinkim, of J. Hananiah was print 34. J. and Shemaish went after them. Jer. 1. 1. the words of J. the son of Hilkinh

7. 1. the word that came to J. 11. 1. | 14. L | 18.1 18. 18. come, let us devise devices against J. 20. 2. Pashur smote J. and put him in the ste 94. 3. then said the Lord, what seest thou, J. ? 36. 9. all the people were gathered against J. 34. the ha d of Ahikam was with J. not to put

28. 10. took the yoke from the prophet J sech 29.27. why hast thou not reproved J. of Anatashi 39. 2. J. was shut up in the court of the price 34. 6. J. spake all these words of Zedekinh

35 3, then I took Jazzaniah the son of J. 36. 19. the princes said, go hide thee, then and J. 26. Lord hid Baruch the scribe and J. the praghet

37. 4.J. came in and went out among the prop 37. 4.J. came in and went out among the prop 14. so Irijah took J. and brought him to princ 15. wherefore the princes were wroth with J. 16. when J. was entered into the dungeon 21. to commit J. into the court of the press

38. 6. then they cast J. into the dungeon
13. drew up J. with cords out of the decay
16. Zedekiah the king sware secretly to J. 30.11. Nebuchodrezzar gave charge concenneg J.
40. 6. then went J. to Gedaliah son of Ahitan
51.00. so J. wrote in a book all the evil on Babyles

64. thus far are the words of J. Mat. 2. 17. fulfilled that was spoken by J. 27. 2. 16. 14. others say thou art J. or one of prophets JERICHO.

så. 9. 1. go view J. 🛭 6. 1. J. was straitly di 3. 16. the people passed over right agusst J.
6. 2. Lord said, see I have given into thise hand J
96. cursed be the man that buildeth the city J. 7. 2. Joshua sent men from J. to view A

7. 2. Joshus sent men from J. to view Ai
24. 11. ye came to J. and the men of J. fenght
2 Sam. 10. 5. king said, tarry at J. Lill your bearls
be grown, and then roturn, I. Chrom. 25. 5.
1 Kings 16. 34. in his days did Hiel heald J.
2 Kings 2. 4. for the Lord hath scent me to J.
25. 5. the army of Chaldees pursued and evertash
him in the plains of J. Jer. 35. 5. [52. 8
2 Chron. 28. 15. they brought the captives to J.
Luke 10.20. a cortain man went down to J. and fill
Hot. 11. 30. by faith the walks of J. Self down
JEROBOAM.

JEROBOAM.

JEROBOAM.

JEROBOAM.

All seasons are supply man of valuer 40. Solomon sought to hill J. and J. find 12. 2. J. dwalt in Egypt § 90. was come again 25. J. built Sheekons and dwelt therein 32. J. ordsined a feast in the eighth massh 12. 1. J. stood by the altar to bush income 33. after this J. returned not frem his sell way 34. this thing became sin to the hones of J. 14. 1. at that time Abight the son of J. fill sink 6. Abight said, come in, thou wife of J. 10. behold, I will bring evit upon the beam of J. 11. him that dieth of J. shall the dogs eat 13. for he only of J. shall come to the grave 10. became of the sine of J. 15. 30.

30. there was war between Reboboam and L. 5. 99. Bansh left not to J. my that I weathed.

h 30. there was war between Rebobson and L.
15. 29. Bansha left not to J. any that treathed
34. Bassha did avil and walked in the way of J
2 Kings 10. 31. [13. 6.] 14. 20. [17. 20.
h 2 Kings 13. 12. J. son of Jones and on his drawn
i 14. 27. the Lord saved liread by the hand of J.
17. 21. J. drave liread from fallinging the Land
1 Chron.5.17. recknood by general-give in days of J

ron. 11. 14. J. had cast off the Levites from 8. golden calves which J. made for your gods. God amote J. and all larael before Abijah I. neither did J. recover strough again in days. 1. 1. prophesiod in the days of J. Ames I. 1. is 7. 9. rise against legues of J. with the sword thus Amos saith, J. shall die by the sword thus Amos saith, J. shall die by the sword Age II. 93. J. son of Nobet litted up his hand 15. which the Lord spake by Ahijah the Shilonite to J. the son of Nobet, 21. 22. | 2 Kings 9. 9. for he walked in all the way of J. the son of Nobet and his sin, 31. | 22. 59. 2 Kings 3. 3. sys 10.29 Jehn departed not from the sine of J. of Nobet, 13. 2, 11. | 14. 24. | 15. 9, 18, 24, 25. 8. golden calves which J. made for your go

on of Nebat, 13. 2, 11. | 14. 24. | 15. 9, 18, 24, 28.

g. 6. 32. on that day be called him J. saying then J. (who is Gideon) ruse up early 9. and J. went and dwelt in his own house nor showed they kindness to the house of J either that all sees of J. nor shewed they kindness to the bouse of J.
either that all sons of J. reign, or one reign
Abimelech slew his brethren the sons of J.
if ye dealt well with J. || 19. if sincerely with J.
who is Abimelech? is not be the son of J.?
m. 12. 11. the Lord sent J. and delivered you
JERUBBESHETH.

11. 21. who smote Abimelech the son of J JERUSALEM, or HIERUSALEM. 18. 28. Jebusi, which is J. Judg. 19. 10. i. 17. 54. David brought Goliath's head to

iould deliver J. out of mine mant, 124. 30. 30. 31. out of J. shall go forth a remnant, and they that escape out of Mount Zion, 12a. 37. 32. 12. behold, I will bring such evil upon J. I will wipe J. as a man wipeth a dish, wiping shed innocent blood till be had filled J. 94. 4. 27. I will cast off J. which I have chosen 14. he carried away all J. and the prince 9. Nebuzar-adan burnt all the houses of J. -es. 12.7. my wrath shall not be poured on J. 28. they came to J. with psalteries, harps 18. wrath was upon J. 29. 8. | 32. 25.

18. wrath was upon J. 29. 8. 1 32. 25.
24. Alex made altars in every corner of J.
19. they spake against the God of J.
3. Josiah began to purge J. from high places
7. 14. thou art sent to inquire concerning J.
those deliver thou before the God of J.
2. 11. so I came to J. 7. 6. | 13. 7.
0. merchants loiged without J. once or twice
1.8. do good to Zuon build thou the walls of J.
the healthers have laid J. on bears

the heathers have laid J. on heaps heir blood have they shed round about J. 3. J. is builded as a city compact together area for the peace of J. they shall prosper 2. as the mountains are round about J 2. as the mountains are round about J.
5. thou shalt see the good of J. all thy life
6. if I prefer not J. above my chief joy
emember children of Edom in the duy of J.
2. the Lord doth build up J. be gathereth
6. 4. thou art comely, O my love, as J.
1. the vision he saw concerning J. 2. 1.
for J. is ruined || 10.11. so will I do to J.
2. Lord shall have purged the blood of J.
2. Lord hath performed bia whole work on J
0. and we have numbered the lowes of J.

O. and ye have numbered the houses of J.

so will the Lord of hosts defend J.

. so will the Lord of Board section 5.

D. thine eyes see J. a quiet habitation
L speak ye comfortably to J. and cry to her
7. give to J. one that bringeth good tidings
15. that saith to J. thou shalt be inhabited . sing together, ye waste places of J. for Lord the comforted his prople, he hath redeemed J. for J. sake I will not rest till righteousness for J. sake I will not rear in righteening ive bim no rest till he make J. a praise O. Zion is a wilderness, J. a desolation S. for behold, I create J. a rejoicing O. rejoice ye with J. and he glad with her S. go, and cry in the ears of J. saying they shall call J. it a throne of the Lord run ye to and for through the streets of J.

run ye to and tro through the streets of J. gather you to flee out of the midst of J. why then is this people of J. slidden back . I will make J. heaps, and a den of dragon. proclaim these worls in the streets of J. 737

Jer. 13, 9. I will mar the great pride of Judah and J
14. 2. Judah mourneih, the cry of J. is gone up
17. 26. they shall come from the places about J.
19. 7. I will make void the coussel of J.
13. the houses of J. shall be defiled as Tophet
23. 14. have seen in prophets of J. a horrible thing
26. 18. J. shall become beans, Mic. 3. 12.
33. 13. in the places about J. shall flocks pass
16. in those days J. shall dwell safely, this is
35. 11. let us go to J. for fear of the Chaldeans
35. 28. till day that J. was taken, there when taken
36. 8. the Chaldeans brake down the walls of J.
44. 2. ye have seen the evil I have brought on J.
6. mine anger was kindled in the streets of J.
51. 50. let J. come into your mind remember Lord 51.50. let J. come into your mind remember Lord Lam. 1.8. J. hath grievously sinned, theref. removed

17. J. is as a menstruous woman among them Ezek. 5.5. this is J. | 9. 4. go through the midst of J. 16.2-son of man cause J. to know her abomination 17. 12. the king of Babylon is come to J.

17. 12. the Ring of Babylon is come to J.
21. 30. that the sword may come to Judah in J.
22. at his right hand the divination for J.
22. 19. I will gather you into the midst of J.
23. 24. one that had escaped out of J. came to m.
36. 38. as the flock of J. in her solemn feasts.

33.1rom going iorthol the ceremanism. to outh d. José 3. 1. when I bring again the captivity of J. 17. then shall J. be holy || 30. J. shall dwell Obed. 11. foreignors entered and cast lots upon J. Mic. 1.5. are they not J. 7 || Zezh. 1. 14. jealous for J. 3. 10. build up Zion with blood, J. with iniquity Zeph. 1.12. I will search J. with candles and punish

2-24.1.2.1 we long wilt thou not have mercy on J.? 17. L. shall yet comfort Zion, and choose J. 2.12. 19. these are the horns which have scattered J. 2. 2. whither goest thou? I go to measure J. 4. J. shall be inhabited as towns without walls 8. 3. I will dwell in the midst of J. and I shall

5. 5. 1 will dwell in the mast of J. and I shall 15. so again have I thought to do well to J. 12. 2. behold, I will make J. a cup of trembling 3. that day I will make J. a burdensome stone 14. 11. but J. shall be safely inhabited

Mal. 3. 4. the offering of J. shall be pleasant Mat. 3. 5. then went out to him J. Mark 1. 5. 5. 35. neither swear by J. || 21. 10. come into J

5. 35. neither swear by J. [§ 21. 10. come into J. 16. 21. Jesus began to shew how he must go to J. Luke 2. 22. his parents brought him to J. 45. they turned back again to J. seeking him 6. 17. a great multitude out of J. came to hear 9. 53. his face was as though he would go to J. 13. 33. it cannot be that a prophet perish out of J. 11. 25. Appears to the prophet perish out of J. 11. 25. Appears to the perish out of J. 11. 25. Appears to the perish out of J. 11. 25. Appears to the perish out of J. 11. 25. Appears to the perish out of J. 11. 25. Appears to the perish out of J. 11. 25. Appears to the perish out of J. 11. 25. Appears to the perish out of J. 12. Appears to the perish out of J. 13. Appears to the perish out of J. 13. Appears to the perish out of J. 14. Appears to the J. 14. Appears to the perish out of J. 14. Appears to the perish 13. 35. It cannot be that a propost person out of J.
19. 11. spake a parable, because he was nigh to J.
21.30. when ye shall see J. compassed with armies
24. J. shall be trodden down of the Gentiles

24. J. shall be trodden down of the Gentiles
24. 49. tarry ye in J. till ye be endued with power
52. and they returned to J. with great joy
John 12.12. when heard that Jesus was coming to J.
Acts. 5. 28. ye have filled J. with your doctrine
9. 2. that he might bring them bound unto J.
20. 32. behold, I go bound in the Spirit to J.
21. 31. tidings came that all J. was in an uproar
22. 18. make haste, get thee quickly out of J.
25. 20. I saked him whether he would go to J.?
Rom. 15. 31. that my service for J. may be accepted
I Cor. 16. 3. will seed to bring your liberality unto J.
Col. 4. 35. Agar answereth to J. which now is
26. but J. which is above is free, mother of us all
Rev. 3. 12. the new J. 21. 2. || 21. 10. the holy J.
Against JERUSALEM.

Against JERUSALEM.

Judg. 1.8. Judah had fought against J. and taken it Jadg. 18. Judah had fought against J. and taken it Kings I 4.25. Shishak came against J. 2 Chr. 12.9. 2 Kings 18.17. Sennacherib against J. 2 Chr. 32.9. 24. 10. the king of Bal-ylon came against J. 25. 1. Jer. 34. 1, 7. 1, 39. 1, 152. 4. Ezch. 24. 2. Ezra 4. 8. Rehum, Shimahai, wrote against J.

Erra 4. 8. Rehum, Shimahai, wrote against J. Neh. 4. 8. they conspired to come and fight ag. J. Jer. 4. 16. publish ag. J. Je. 6. cast a mount ag. J. Ersk. 26. 2. because that Tyrus lath said against J. Zech. 12. 9. destroy nations that come ag. J. 14. 12. Zech. 12. 9. destroy nations that come ag. J. 14. 12. Josh. 15. 63. the Jebusites dwelt with Judah at J. 2 Sam. 90. 3. David came to his house at J. 1 Aings 12. 27. go up to do secrifice in the house of the Lord at J. 2 Caron. 9. 25. Isa. 27. 13. 1 Chron. 9. 34. these chief fathers dwelt at J. 38. Chron. 3. 1. Solomon bern to build the house of

1 Chren. 9. 34. these chief fathers dwelt at J. 38. of Chren. 3. 1. Solomon began to build the house of Lord at J. in mount Morish, Erra 1. 2. 5. 2. Nes. 11.2. willingly offered themselves to dwell at J. 13. 6. but in all this time was not I at J. Ps. 66. 59. because of thy tempie at J. bring presents 135. 21. blessed be the Lord who dwelleth at J. Isa. 30. 19. the people shall dwell in Zion at J. Jer. 35. 11. let us go into J. so we dwell at J. Lexk. 9.31. decease which he should accomplished J. Luke 9.31. decease which he should accomplished J. 27. Hence himself was size at J. at that time

23. 7. Herod himself was also at J. at that time | 94.47. preached among all nations, beginning at J. S O

John 4.21. as cyctohall ye at J. wombin the Pathe 45. having seen all things that he did at J. Acts 1. 19. it was known to all the dwellers at J Acts 1. 19. It was known to all the dwellers at J. 8. 1. a great persecution against the church at J. 9. 13. what evil be bath done to the saints at J. 13. 27. they that dwell at J. have fulfilled them. 20. 16. he hasted to be at J. the day of Pentecost St. 11. so shall the Jews at J. bind the man 13. but also to die at J. for the name of Jesus 26. 20. but showed first to them of Damascus at J. Rem. 15. 26. contribution for the

Rom. 15. 26. contribution for the poor saints at J See DAUGHTER'

From JERUSALEM.

From JERUSALEM.

1 Kings 2.41. told that Shimei had gone from J.

2 Kings 12. 18. Hazael went away from J.

24. 15. carried into captivity from J. to Babylon,

Esth. 2.6. Jer. 24. 1. | 27. 20. | 29. 1. | 32. 20.

Isa. 2. 3. the word of the Lord from J. Mic. 4. 2.

3. 1. the Lord doth take away from J. dms 1.2

Zech. 9. 10. I will cut off the horse from J. dms 1.2

Lech. 9. 10. I will cut off the horse from J. dms 1.4. 3. that living waters shall so out from I. 14. 8. that living waters shall go out from J. Mat. 4.25. multitudes followed him from J. Luke 10. 30. a certain man went down from J.

Mat. 4.25. multitudes followed him from J.
Lake 10. 30. a certain man went down from J.
4. 13. which was from J. about six'y furloage
Lets 1. 4. that they should not depart from J.
8. 26. the way that goath down from J. to Gasm
11. 37. there came prophets from J. to Gasm
11. 37. there came prophets from J. to Antioch
Rom. 15. 19. from J. to Illyricum I have preached
Lady I. 21. behoustes dwell with Boshmin in J.
2 Sam. 19. 33. I will feed thee with may J.
1 Kings 2. 36. build thee a house in J. and dwell
11. 36. may have a light alway before me in J. 15. 4
2 Kings 18.32. ye shall worship before this altar in J
21. 4. the Lord said, in J. will I put my name
23. 14. now Huldah dwell in J. in the college
1 Chron. 8. 23. these dwelt in J. 32. 19. 33.
25. that they may dwell in J. for ever
2 Chron. 9. 27. the king made silver in J. as stones
30. 14. they took away the altars that were in J.
26. there was gress joy in J. not the like in J.
27. 15. God of Israel, whose habitation is in J.
29. and to give us a wall in Judah and in J.
24. 22. I said, let every one lodge in J.
11. 1. cast lots, to bring one of ten to dwell in J
25. 102. 21, do declare in Zion and his praise in J
26. 10. 21. do declare in Zion on that rule in J.
27. 19. whose fire is in Zion, his furnace in J.
28. the hear, ye scornful men that rule in J.
29. whose fire is in Zion, his furnace in J.
31. 9. whose fire is in Zion, his furnace in J.
31. 9. whose fire is in Zion, his furnace in J.
31. 9. whose fire is in Zion, his furnace in J.
32. 10. 1 will rejoice in J. and joy in my people
36. 13. and ye shall be comforted in J

31. 5. whose hre is in Zioo, his turnace is 3.

65. 19. I will rejoice is J. and joy in my people

66. 13. and ye shall be comforted in J.

27. 4. 5. publish in J. and say, blow the trumpet

15. 4. for that which Manassch did in J.

Jost 10 float which managed on the staff of bread in J. Joel 2.32 in mount Zion and J. shall be deliverance Zech 12. 6. J. be inhabited in her place, even in J.

2.2. J. D. D. De inhabited in her place, even in J. 14. 21. every pot in J. shall be Holineas to Lord Mal. 2. 11. an abomination is committed in J. Luks 2. 25. a man in J. whose name was Simeoa 38. spake to all that looked for redemption in J. 43. the child Jesus tarried behind in J. 12. A they were aimone above. If that deals in J. 13. 4. they were sinners above all that dwelt in J.

23. 11. for as thou hast testified of me in J.
26. 10. which thing I also did in J. many saints
Inhabitants of JERUSALEM.
2 Chron. 20. 15. ye inhabitants of J. be not afraid
32. 22. thus the Lord saved the inhabitants of J.
33. inhabitants of J. did him honour at his death
34. 32. inhabit. of J. did carording to the covenant
Isa. 5.3. O inhab. of J. judgo betwixt me and viney.
32. 21. he shall he a father to the inhabitants of J.
32. 21. he shall he a father to the inhabitants of J. Jer. 17. 25. inhabitants of J. shall remain for ever 35. 13. go and tell Judah and the inhabitants of J. Etch. 11. 15. to whom inhabitants of J. have said

Exch. 11. 15. to whom inhabitants of J. have said 15. 6. so will I give the inhabitants of J. for fuel Zech. 12. 5. the inhabit. of J. shall be my strength. 7. the glory of the inhabit. of J. do not magnify 8. the Lord shall defined the inhabitants of J. 10. pour upon inhabit. of J. the Spirit of grace 13. 1. a fountain ...enced to the inhabitants of J. JERUSALEM.

Ps. 116. 19. I will pay my yow sin midst of thes, O. 3. 122. 2. our feet shall stand within thy gates, O. 3. 137. 5. if I forget, O. 3. || 147. 12. praise Lord, O. 3. || 264. 40. 9. O. J. that bringest good tidings, lift up 51. 17. stand ap, O.J. || 32. 3. arise, and sit down, O. 3. || 3. arise to the standard of the 52. 1. put on thy beautiful garments, O. I. Jer. 4. 14. O. J. wash thy heart from wickedness of 8.8 be then instructed, O.J. leet I depart from the 7. 29. eut off thine hair, O. J. and cast it away

Jer. 13. 27. wos to thee, O J. wilt not be made clean
15. 5. for who shall have pity upon thee, O J.?
Met. 23. 37. O J. J. thou that killest the prophets
and stonest them sent to thee, Lake 13. 34.
Up to JERUSALEM.

2 Sam. 19.34. that I should go up with the king to J.

2 Sem. 19.34 that I should go up with the king to J.
2 Kings 12. 23, it is too much for you to go up to J.
2 Kings 12. 17. Hazar set his face to go up to J.
16. 5. Rezin and Pekah came up to J. to war
Errs 1. 3. and let him go up to J. 7. 13.
Mat. 20.18. behold, we go up to J. Son of man shall
be betrayed, Mark 10. 33. Luke 18. 31.
Mark 10. 32. they were in the way going up to J.
Luke 19. 28. he went before, ascending up to J.
Actel 19. 2and when Peter was come up to J.

Acts 11. 2. and when Peter was come up to J. Acts 11. 3. and when Feter was come at to J. 5. 2, they should go up to J. to the apostles 21. 4. who said, that he should not go up to J. 12. 25. 9. wit thou go up to J. and there be judged? Gal. 1. 17. nosither went I up to J. to them apostles 18.I went up to J.to see Peter and abode with him 2. 1. I went up to J. with Barnabas, took Titus JESHUA.

Ezra 9. 2. those that came with Zerubhlbel, J. 3. 2. then stood up J. son of Jozadak, and brethren JESHURUN.

Dout. 32. 15. but J. waxed fat and kicked 33.5. he was king in J. when largel was gathered 36, there is none like to the God of J. Isa. 44 2. fear not, thou J. whom I have chosen JESSE.

Ruth 4. 1 Obed, he is the father of J. Mat. 1. 5.
22. Ober begat J. and J. begat David, Mat. 1. 6.
1 Sam. 16. 1. I will send thee to J. the Beth-lehemite 9. he sunctified J. and his sons and called them 18. I have seen a son of J. that is cunning 19. wherefore Saul sent messengers unto J. 17. 58. David said, I am the son of thy servant J 30. 30. I know thou hast chosen the son of J.
31. as long as the son of J. liveth on the ground 22.7. will the son of J. give every one of you fields? 8. myson hath made a league with the son of J.

9. Doeg said, I saw the son of J. coming to Nob

25. 10. who is David? and who is the son of J.? 2 Sam. 20. 1. neither have we inheritance in the son of J. 1 Kings 12. 16. 2 Chron. 10. 16.

1 Chr. 10. 14. turned kingdom to David the son of J. 19. 18. on thy side are we, thou son of J. peace Isa. 11. 1. there shall come a rod out of the stem of 10. there shall be a root of J. Rom. 15. 12.
Acts 13. 22. I have found David the son of J. JESUITES.

Num. 26. 44. of Jesui, the family of the J. JESUS.

Mat. 1.21. shalt call his name J. for he shall sav his people from their sins, 25. Luke 1. 31. | 2.21.
4. 1. J. was led up of the Spirit into wilderness 17. from that time J. began to preach and say 8. 3. J. put forth his hand and touched him 10. when J. heard it, he marvelled, and said 29. what have we to do with thee, J. thou Son of God? Mark 1. 24. | 5. 7. Luke 8. 28.

34. behold, the whole city came out to meet J.
9. 2. J. seeing their faith || 10. as J. sat at meat
22. J. turned him about || 27. J. departed thence 12. 25. J. knew their thoughts, and said to them
13. 34. these things spake J. to the multitude
14. 1. at that time Herod heard of the fame of J. 29. Peter walked on the water to go to J. 17. 8. they saw no man save J. only, Mark 9. 8. 18. J. rebuked the devil and he departed

18. J. robuked the devil and he departed \$2. when come into the house, J. prevented him 18. 2. J. called a little child to him, and set him 20. 30. two blind men heard that J. passed by 34. J. had compassion on them, touched their eyes 21. 11. this is J. the prophet of Nazareth of Galilee \$2. 18. but J. perceived their wickedness and said \$30. 4. they might take J. by subtilly and kill him 19. the disciples did as J. had appointed them \$30. J. took bread and blessed it. Mark 14. 32.

96. J. took bread and blessed it, Mark 14. 32. 69. thou also wast with J. 71. Mark 14. 67. 75. and Peter remembered the words of J. \$7. 37. written, this is J. the king of the Jews

37. Written, this is J. the king of the Joseph, who also himself was J. disciple 28. S. fear not ye, I know yeees J. Mark 16. 6. 9. J. met them || 18. J. came and spake to them Mark I. 45. J. rould no more enter into the city 3. 7. J. withdr himself with his disciple

5.13.J. gave th. leave || 19.J. suffered him not 30. J. knowing t. t virtue had gone out of him 9.4. Elias and Moses were talking with J. 10. 21. then J. beholding him, loved him 13. 34. when J. saw that he answered discreetly 15. 1. they bound J. and carfied him away Lake 5. 19. let him down in the midst before J.

6. 11. they communed what they might do to J. 10. 39. who sat at J. feet and heard his word 19. 3. Zacoheus sought to see J. who he was

John 6. 42. they said, is not this J. son of Joseph? 9. 11, a man, that is called J. made clay, anointed 11. 13. J. spake of his death || 35. J. wept 11. I.S. J. spake of his death | 35. J. wept 12. 21. sir, we would soo J. | 12. 32. leaning on J 13. 1. when J. knew that his bour was come 18. 7. whom seek ye? they said, J. of Nasareth 22. one of the officers that stood by struck J.

20. 14. and she knew not that it was J. 21. Acts 1. 1. of all that J. began to do and teach 11. this same J. which is taken up from you 16. Judas, who was guide to them who took J . 32. this J. hath God raised up, 3. 26. | 5. 30. 3. 13. God of Abraham hath glorified his son J. 4. 2. preaching thro' J. resurrection from the dead
13.theytook knowledge that they had been with J. 18. they commanded not to teach in the name of J.

27. for of a truth against thy holy child J.
30 signs done by the name of thy holy child J.
50. 40. they should not speak in the name of J.
6. 14. this J. shall destroy this place and change
7. 55. he saw J. standing on the right hand of God
8. 35. then Philip preached unto him J.

9.5. I am J. whom thou persecutest, 22.8. | 26.15. | 17. even J. that appeared to thee in the way 27. had preached at Damascus in the name of J 10. 38. how God anointed J. with the Holy Ghos 13. 23. God hath raised to Israel a Saviour J. 17. 7. saying, that there is another king, one J. 18. because he preached J. and the resurrection

10. Secules as presented: a that the resurrection in 19. 13. we adjure you by J. whom Paul prescheth 15. J. I know, and Paul I know, but who are ye? St. 19. had questions of one J. who was dead 28. 23. persuading concerning J. law and prophets Rom. 3. 28. the justifier of him that believes in J. 8. 11. the Spirit of him that raised up J. from dead Cor. 12. 3. no man speaking by Spirit calleth J. Cer. 4.5. and ourselves your servants for J. sake 10. that the life of J. might be made manifest 11. we are delivered to death for J. sake

11. We are charactered to clean for J. sake
14. that he who raised J. shall raise up us also by J.
11. 4. for if he that cometh, preach another J.
Pak. 4.21. been taught by him as the truth is in J.
Pakl. 2.10. at the name of J. every knee should bow 1 Thess. 1. 10. even J. who delivered us from wrath 4. 14. so them that sleep in J. will God bring Heb. 2.9. we see J. who was made lower than angel 4. M. we have a great high-priest, J. son of G. 6. 20. 7. 22. by so much was J. made surety of better test. 10. 19. to enter into the holiest by the blood of J.

12. 2. looking unto J. the author of our faith
24. to J. the Mediator of the new covenant 13. 12. wherefore J. suffered without the gate 1 John 4. 15. whose shall confess J. is Son of God 5. 5. that believeth that J. is the Son of God Rev. 14. 12. here are they that keep the faith of J. 17. 6. woman drunken with blood of martyrs of J. 20. 4. that were beheaded for the witness of J. 22. 16. I J. have sent mine angel to testify to you

See CHRIST. JESUS joined with Lord.

Acts 1.21. all the time the Lord J. went in and out 2.36. God made that same J. both Lord and Christ 7. 59. Stephen saying, Lord J. receive my spiri 8. 16. were baptized in the name of the L 9. 29. he spake boldly in the name of the Lord J.

11. 20. spake to Grecians, preaching the Lord J.

16. 31. bolieve on the Lord J. Christ and be saved 19. 10. all in Asia heard the word of the Lord J. 17. and the name of the Lord J. was magnified 20. 35. and to remember the words of the Lord J Cor. 11.23. Lord J. same night he was betrayed 12. 3. that no man can say that J. is the Lord 12. 3. that no man can say that J. is the Lord J. 2 Cor. 1. 14. as ye are ours in the day of the Lord J. 4. 10. always bearing about the dying of Lord J. Gal. 6. 17. I bear in my body the marks of Lord J. Thess. 2. 15. who both killed Lord J. and prophes 4. 1. we beseech and exhort you by the Lord J. 2. what commandments we gave you by Lord J. 2 Thess. 1. 7. when the Lord J. shall be revealed Heb. 13. 20. brought again from dead our Lerd J 2 Pet. 1. 2. through the knowledge of J. our Lord Rev. 22. 20. I come quickly, even so, come Lord J.
See Grace, Name.
JESUS said.

Mark 14.72. Peter called to mind the word J. said Jokn 2.22. the disciples believed the word J. saia 4.53. it was at the same hour in which J. said 13.21. when J. had thus said, he was troubled 21. 23. yet J. said not to him, he shall not die JESUS, for Joshua.
Acts 7.45.brought in with J.into possession of Gent

Heb. 4.8. for if J. had given them rest then would not JESUS.

Col. 4, 11. J. who is called Justus of circumcision . 23. 36. that he might bear the cross after J.

184 15. J. himself drew near and vent with them Ezed. 3. 1. Moses key the fock of J. his father

Exed. 4. 18. Moses returned to J. his fatheris-b 18. 1. when J. beard of all that God had de 5. J. came with his sons and has wife to Muses

6 I thy father-in-law J. am come nate three 9. J. rejeiced for the goodness done to larsel, M.
13. J. took a barnt-effecting and sucrifices for Get Higging and sucrifices for Gel

Esth. 2. 5. a certain J. whose na 3. 4. for he told them that he was a J. 13. 6. they found a sorcerer, a J. named Barnan 18.2. Paul found a certain J. named Aquila, bura u 183. Paul found a certain J. named Aquita, bean at 24. a J. named Aquita (bean 4) 24. a J. named Apollo # [19.14. nons of Screwa J. 19. 33. Alexander a J. # 21. 39. Paul a J. 22. 3. Rom. 1. 16. to the J. first, also to Gestile, 2. 3. Rom. 1. 16. to the J. first, also to Gestile, 2. 3. May 28. he is not a J. # 29. he is a J. who is one inwardly 30.1. what advantage then hath the J.? a what 10.12: for there is no difference between the J and the Greek, Gal. 3.26. Cel. 3.1 | Cor. 9.20. to the J. I became ass J. to gam dew

Gal. 2. 14. if thou being a J. livest as the Get JEWS. Kings 16. 6. king Resin drave the J. from Eath New J. 12. the J. are come up to Jerusalem. Neh. 1. 2. I asked concerning the J. that can 4. 2. Sanballat said, what do these feeble J. 5.17.there were at my table one handred and fifty J 6. 6. that thou and the J. think to rebal

13. 23. I saw J. that married wives of Ash 13. 23. I saw J. that married wives of Arbhols
Esth. 4. 3. there was great mourning among the
14. then shall deliverance arise unto the J.
6. 13. they said, if Mordecai be of the small efficiency
15. 7. because Haman laid his head upon the J.
8. write ye in king's for the J. as it liketh yes
16. the J. had light, and gledness, and joy, IJ
17. for the fear of the J. fell upon them
9. 3. the officers of the king helped the J.
90 down of Parisir helped the J.

28. days of Purim should not fail from ame 10. 3. for Mordocai was great among the J. ler. 38. 19. Zedekiah said, I am afraid of th 52. 28. carried away captive 3623 of the J. 30. Dan.3.8. Chaldeans came near and accused the L

18. therefore the J. sought the more to kill has 6. 52, the J. therefore strove among themselves 7. 13. no man spake openly of him, for four of J. 9. 18. the J. did not believe that he had been bind 10. 31. the J. took up stones again to stone but 11. 8. master, the J. of late sought to stone the 33. when Jesus saw her and the J. ale 18.10. It many of J. went away and believed on it 18.20. I taught in temple, whither J. always as 36. that I should not be delivered to the J. 19. 40. body of Jesus as the manner of J. is to Acts 11. 19, preaching to none, but the J. only 12. 3. because Herod saw it pleased the J. 16. 3. because of the J. that were in those pe

20. these men being J. do trouble our city 19. 10. J. and Greeks heard the word of the La 19. 10. J. and Greeks heard the word of the Let 13. then certain of the vagabond J. essercish 20. 3. and when the J. laid wait for him, 13. 21. 11. so shall the J. at Jerusaless band the us 23. 12. certain of the J. banded together and bus 27. this man was taken of the J. had been him. 24. 18. certain J. from Asia found me purifical

25. 10. to the J. have done no wrong, thom a Rom. 3.29. is he God of J. only! is he not of G I Cor. 1. 23. Christ, to the J. a sumbling-1 9.20. to J. I became as a Jew that I might r gain L 2 Cor. 11. 24. of J. five times received for Gal. 2. 14. as the Gentiles, and not as do the 15. we who are J. by nature, and not si

1 Thess. 2. 14. even as they have suffered of the L.
Rev. 2. 9. which say they are J. and are out, 3. 2.
All the JEWS. [See Gassense.]

Esth. 3 6. Hamma sought to destroy all the J. 13.

4. 13. more than all the J. || 16. go, gather all the J. 13.

Jer. 40. 11. when all the J. || 16. go, gather all the J. 12.

12. even all the J. returned out of all places

41. 3. Ishmael slow all the J. that were with him. 44. J. the word concerning all the J. in Republish 7. 3. all the J. oncept they wash, they wash, Acts 18.2. commanded all the J. to depart formall 19. 17. this was known to all the J. at Republish 19. 17. this was known to all the J. at Republish

21. 21. thou teachest all the J. to fore 21. 21. Thou reachest all the J. to founds More 22. 12. Annains had a good report of all the J. 24. 5. and a mover of sedition among all the J. 25. 4. my manner of life at Jerina, know all the Digitized by King left the JEWS.

Met. 9. 2 where is he that is been King of the J.

37. set up his accusation, this is the King of the J.

Mark 15. 26. Luke 23. 38. John 19. 19.

Mark 15.9. but Pilato answered them, will ye that I release to you the King of the J.? John 18.39.

ms was son of a J. who believe 24. 34. Felix' wife Drusilla was a J. sent for Paul JEWISH.

"52. 1. 14. not giving beed to J. fables and comm. JEWRY.

en. 5. 13. whom my father brought out of J. JEZEBEL. Kings 16.31. Ahab took to wife J. and served Bag

Rengs 10.31.Anab took to who J.andserved Bata 3. 4. when J. cut off the prophets of the Lord 13. what I did when J. slow the prophets of Lord 19. the prophets of Baal which eat at J. table 9. 1. Ahab told J. all that Elijah had done 9. 1. Abab loid J. all that Elijah had done
1. 11. the sleers did so 3. had sent unto them
15. when J. heard Naboth was stoned and dead
23. dogs shall eat J. by the wall, 2 Kings 9.10,36.
25. none like Ahab, whom J. his wife stirred up
Kings 9. 7. that I may avenge at the hand of J. 22. so long as the wheredoms of thy mother J. 77. carcage of J.shall be as dung upon the face of the field, so that they shall not say, this is 1 v. 2. 20. because then sufferent that woman J.

JEZREEL, name of place and person.

1g. 6. 33. Amalek pitched in the valley of J.

2m. 95. 43. David also took Ahinoam of J. . 1. Israel pitched by a fountain which is in J ings 18, 45, and Ahab rode and went to J. 6. Elijah ran before Ahab to entrance of J. Espain ran before Anab to entrance of J.

 Naboth had a vineyard which was in J.
 dogs extJezebel by wall of J. 2 Kinge 9.10,36, in g. 8.29. Joram went back to J. 2 Chr. 22.6.
 so Jehu rode in a chariot and went to J.

 6. come to me to J. by to-morrow this time they sent the heads of the king's sons to J. rem. 4.3. these were of the father of Etam, J . 1. 4. Lord said to him, call his name J. for will a venge the blood of J. on the house of Jeh I will break the bow of Israel in valley of J. one head, for great shall be the day of J. . one head, for great snall be the uny . 2. the corn, wine and oil shall hear J. JEZREELVTE, See NABOTH.

ILLYRICUM. . 15. 19. round about unto I. I have proached IMLAH, Soe MICAIAH.

JOAB.

m. 2. 18. three sons of Zeruiah, J. Abishai m. 2. 18. three sons of Zeruiah, J. Abishat how should hold up my face to J. thy brother J. also and Abishat pursued after Abner A let the blood of Abner rest on the head of J. so J. and Abishat his brother slew Abner I. J. the son of Zeruiah was over the host, 20.23. I CAres. 11. 6, [18.15.] §7. 34. 7. Dawid demanded of Uriah how J. did

Isr. and Judah abide in tents, and my lord J in the morning David wrote a letter to J. in the morning David wrote a letter to J.

15. J. fought against Rabbah of Ammon

50 J. put the words in the widow's mouth

is not the hand of J. with thee in all this?

A bealom sent for J. | #60. J. field is near

J. killed Amasa || 17. woman said, art thou J.

J. killed Amass | 17.woman said, art thou J.
pot withstanding the king's word prevailed
ainst J. and captains of the host, 1 Câr. 21.4.
*2 1.7.Aftenijah confer. with J.son of Zeruiah
norsover then knowest what J. did to me
1. fled to tabernacle of Lord and caught home
i. six months J. remain, every male in Edom
4.14. Seraiah begat J. || 20.1. J. led the army for the king's word was abominable to J. all that Abner and J. had dedicated 6. 6. of children of Jeshua and J. Nek. 7. 11. of the sone of J. Obadiah went with Erra JOAH.

JOAH.

J 18. 18. J. son of Asaph recorder, Isa. 36.3.

121. J. son of Zimmah || 26.4. of Obed-edom
JOANNA.

27. Juda, which was the son of J.

the wife of Chuza, Herod's steward

JOASH.

5. 11. that pertaineth to J. the Abi-exrite 5. 11. that pertaineth to J. the Abi-errite save the sword of Gideon the son of J. 722. 26. king of Israelsaid, carry him back to many and J. the king's son, 2 Chres. 18. 25. 7 11. 2. Jehosebes totle J. 2 Chres. 29. 11. I. the son of Jehoshaz reigned in his stead the king of Israel wept over Elisha best Ben-haded three times, and recovered
by the hand of Jeroboam the son of J.
7 8. the sons of Becher; Zemira, and J.
Acts 4. 6. J. and Alexander gathered together

Mat.27 11.the governor naked Jessa, art thou King | 1 Chr. 12.3. J. the son of Shemainh the Gibeathite | g'ibs J. Mark 13.2. Lake 23.3. John 18.33. | 27.28. and over the cellars of oil was J. | 28. bail, King of the J. Mark 15. 1d. John 19.3. | 2 Chr. 24. 22. thus J. remembered not the kindness | CAr. 24. 25. thus J. responsered not the ... 24. so they executed judgment against J. JOB.

Gen. 46. 13. the sone of leenchar; J and Shimron And 1.1.a man in the land of Uz whosen 8. hast thue considered my servam J.19. 3. 9. Satan said, doth J. fear God for nought? 22. in all this J. sianed not with his lips, 2. 10. 2. 7. Satan went and smote J. with sore buils

32. 1. so these three men ceased to answer J.
2. against J. was Elihu's wrath kindled

3. because they found no answer and condemn.

12. there was none of you that convinced J.
33. 31. mark well, O J. hearken unto me
34. 7. what man is like J. who drinketh scorning?

35. J. hath spoken without knowledge
36. my desire is that J. may be tried to the end
35. 16. therefore doth J. open his mouth in vain 35. 16. therefore doth J. open sas mouth in varia 49. 7. ye have not spoken as my servast J. hath, 8 8. take seven bullocks and go to my servant J. 9.did as Lord commanded, the L. also accepted J. Wild as Lord commanded, use Index acceptant 10, the Lord gave J. twice as much as he had 12, so the Lord blessed the latter end of J. 15, no women found so fair as the daughters of J

no women found so fair as the daughters of J.
 after this J. lived 160 years and saw his sons
 so J. died, being old and full of days
 Ezek.14.14. tho 'Noah, Daniel and J. were in it, 20.
 Jem. 5. 11. ye have heard of the patience of J.

JOEL.

8. 2. name of Samuel's first-born we 1 Cer. 4. 33. of the family of Simon, J. and Jebu 5. 4. of the Reubesites, the sons of J. 8. 12. of the Gadites, J. the chief, and Shapham 6. 33. Hemne, a slayer, son of J. son of Shemuel 36. Elkanah the son of J. a Kobathite 7. 3. the sons of Izrabish; Michael, Obediah and J.

11. 38. J. and Mibher were valient me

15. 7. of the sons of Gerahom, J. the chief 11. David called for Isaiah and J. the Levite 23. 8. the sons of Landan, the chief was J. 26. 22. the sons of Jebui; Zotham and J. 27. 30. of the half tribe of Manazech, J. was captain

Ezra 10.43.J.and Benniah had taken strange wives Mel. 11. 9 J. son of Ziohri was their overseer Jed 1. 1. the word came to J. the con of Pethuel Jock 2. 16. which was spoken by the prophet J. JOHANAN.

2 Kings 25. 23. J. came to Gedalish, Jer. 40. 8, 13 1 Chron. 3. 15. the sons of Josish, the first-born J Erra 10. 6. Exra went into the chamber of J. Jer. 41. 11. but when J. heard of all the evil 43. 4. so J. obeyed not the voice of the Lord JOHN son of Zacharias.

JOHN son of Zacharias.

Mat. 3.4. J. bud raiment of carnel's hair, Mark 1.6.

14. Jesus carnet be be agitzed, but J. forbad him

4. 19. that J. was cart into prison, Mark 1. 14.

9. 14. then came to him the disciples of J. Mark

2. 18. Luke 5. 33. | 7. 18. | 11. 1. John 3. 25.

11. 9. J. bad heard the works of Christ, Luke 7. 19.

4. go and shew J. these things, Luke 7. 29.

7. Jesus began to say concerning J. Luke 7. 24.

13. the law prophesied till J. Luke 16. 16.

14. 10. Herod beheaded J. Mark 6. 16. Luke 9. 9.

21.26. all hold J. a prophet, Jark 11. 23. Luke 20.6.

32. J. came in the way of righteousness
Mark 6. 90. Herod feared J. knowing hewas just man
Luke 1. 13. bear a son, thou shalt call his name J. 60.

3. 15. all men mnsed in their hearts of J.

9. 7. it was said, that J. was rison from the dead
John 1. 6. a man sent from God, whose name was J. John 1. 6. a man sent from God, whose name was J
19. and this is the record of J. 32.

19. next day J. seeth Jests coming unto him 3.23. J. also was baptizing in Enon near to Salim 94. for J. was not yet cast into prison 4. 1. that Jesus made more disciples than J. 5.23. ye sent to J. and he bare witness to the truth

36. but I have greater witness than that of J. 36. but I have greater witness than that of J.
10. 41. J. did no mirale; but all that J. spake
Acts 1.5. for J. truly beptized with water, 11. 16.
13.24. when J. had first preached before his coming
25. and as J. fulfilled his course, he said, whom
See Barrisus, Barrist.
JOHN the specific.
Mat. 4. 21. James and J. the sons of Zebedee, he
called them, 10. 2. Mark 1. 19, 13. 17.
Luk 22.8 Jesus sent Peter and J. to prepare passover
dets 2.1. Exercise 1.

Justice 1 - Acts 3. 1. Peter and J. went up into the temple 11. and as the lame man held Peter and J. 4. 13. when they saw the boldness of Peter and J. 8. 14. the spoultes sent to Samaria Peter and J.

12. 2. Herod killed James the brother of J.

12. 2. Green arrived James to broader of James Res. 1. 1. signified it by his angel to his servant J.
4. J. to the seven churches which are in Asia
9. I J. who also am your broader and companion
21. 2. I J. saw the holy city new Jerusalem coming

See James.

JOHN, surnamed Mark.

Acts 12. 12. Peter came to house of J. surn smooth 25. took with them J. whose surname was Mark 13. 5. and they had also J. to their minister 13. J. departing from them, returned to Jerusalem
15. 37. Barnabas determined to take with them J
JONADAB, called JEHONADAB.

2 Sam. 13.3. J. was Amnon's friend, a subtle man 2 Kings 10.15. J. son of Rechab came to meet Jehn Jer. 35. 6. J. our father commanded us, saying 8. thus have we obeyed the voice of J. 18.

8. thus have we obeyed the voice of J. 18.

19. J. shall not want a man to stand before me
JONAH, or JONAS.

2 Kings 14.25. the word he spake by his servant J.

Jenas 1.3. J. rose up to fice to Tarshing from Lord

7. so they cast lots, and the lot fell upon J.

15. they cast J. into the sea, the sea ecused raging

17. J. was in the belly of the fish 3 days and nights

2. 1. J. prayed || 10. the fish omised out J.

3. 3. J. went to Nimerch 4. 1. displeased J.

4.6. the Lord made the gourd to come up over J Mat. 12. 39. no sign be given to it, but th

the prophet J. 16. 4. Luk fe sign 9. 30. 40. as J. was three days in the whale's belly 41. they repented at the preaching of J. 15. Simon son of J. levest thou me? 16, 17. JONATHAN.

hidg. 18, 30, J. and his sons were priests to Dan Sam.13.2, a thousand men were with J. in Gibeah 22, but with Saul and J. were swords found

14. 3. the people knew not that J. was gon 13. J. climbed up upon his hands and his feet 13. J. Climbed up upon his hands and an leet 27. J. heard not when his father charged people 39. though it be in J. my son, be shall surely die 40. I and J. my son will be on the other side 42. J. was taken || 44. thou shall surely die, J. 45. so the people rescued J. that he died not 18. I the soul of J. was knit with the soul of David

19. 2. but J. Saul's son delighted much in David
4. J. spake good of David to Saul his father
20. 3. let not J. know this lest he be grieved

13. the Lord do so, and much more to J 16. J. made a covenant with the house of David 30. then Saul's anger was kindled against J.

30. then Saul's anger was kindled against J.
33. J. knew it was determined to slay David
37. J. cried after the lad || 39. J. and David knew
27. J. cried after the lad || 39. J. and David knew
28. Le Philistines slew J. 1 Carpan. 10. 2.
2 Sam. 1. 4. Saul and J. his son are dead also
29. the bow of J. turned not back, aword of Saul
23. Saul and J. were lovely in their lives

25. I am distressed for thee, my brother J.
4. 4. J. had a son that was lame of his feet, 9. 3.
9. 7. for I will shew thee kindness for J. sake
15. 57. J. the son of A biathar, 36. 1 Krigg 1. 42, 43.

17. 17. now J. and Ahimans stayed by En-rogel
21. 7. the king spared Mephihosheth the son of J.
12. David took the bones of Saul and J. 21. J. the son of Shimes slew him, 1 Chron. 20.7.

21. J. the son of Shimes slew him, I Chron. 39.7.
23. 32. of the sons of Jashen, J. a valiant man
1 Chron. 2. 32. the sons of Juda; Jether and J.
11.34. the sons of Hashem; J. Ahiam, and Eliphal
27. 32. also J. David's untile was a counsellor
Erra 8. 6. Ebed the son of J. went up with Erra
10. 15. only J. and Jehazish were employed
Nch. 12. 11. Joinda begat J. || 14. of Medicu, J.
25. Zeebarish the acc of L. with a trumper

35. Zechariah the sent of J. with a trumpet Jer. 37. 15, put Jeremiah in prison in the house of J. 20. not to return to the house of J. 38. 26. 40. 8. Johanan and J. came to Gedaliah to Mizpoh See DAVID, SAUL.

JOPPA.

2 Chr. 2. 16. bring it by sea in floats to J. Erra 3. 7.

Jonah 1. 3. Jonah went down to J. and found a ship Acts 9. 36. was at J. a disciple named Tabitha

7cts 9. 30. was at J. a disciple named Tabilha
43. It was known throughout all J. many believed
43. Peter tarried many days in J. with Simon
10. 5. send men to J. and call for one Simon, 32.
23. certain brethren from J. accompanied him.
11. 5. I was in the city of J. praying, saw a vision
JORAM, called JEHORAM.

2 Sam. 8. 10. Toi sent J. his son to king David 2 Kings 8. 16. J. of Ahab; J. son of Jelioshaphat 98. Syrians wounded J. # 29. J. went to Jesree! 28. Syrians wounded J. H 29. J. went to Jessel 9.14. Jeha son of Jehoshaphat conspired against J. 24. drew a bow and smote J. between his arms 11. 2. Jehosheba the daughter of J. took Joash I Chres. 26. 25. of the Levites, J. over treasures 2 Chr. 23. 7. destruction of Ahaziah by coming to Z. Mat. 1. 8. Jossphat beat J. and J. begat Ozias JORDAN.

Gen. 13. 11. Lot chose him all the plain of J. Asm. 3. 13. the border shall go down to J. ass. goings out at the salt sea, Jesh. 13. 27. | 18. 12 Jesh. 3. 8. when ye are come to J. atand still in J. 11. the ark passets over i-e-ror you into J. 15. J. overfloweth all his banks in barvest.

13. a. twelve stones out of the midst of J.

17. commanded the pricess, some ye up out of J.

23. the Lord your God dried up the waters of a

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BOL wA.22. 25. Lord hath made J. a border between us fedg. 3. 98. they took the tords of J. 7. 24. | 12. 5. 12. 0. then they slow him at the passages of J. 2 Sam. 19. 15. the king returned and came to J. 1 Kings 2. 8. Shimel came down to meet me at J. 7.46. in plain of J. did the king cast them in clay ground betw. Succoth and Zarthan, 2 CAr. 4.17. 17. 3. Elijah by the brook Cherith before J. 5. Kings 2. 6. tarry here, the Lord hath sent me to J.
 they two stood by J. || 13. Elisha stood by J.
 10. saying, go and wash in J. seven times 14. Namman dipped himself seven times in J. 6. 2. let us go, we bray thee, to J. and take a beam 7. 15. and they went after the Syrians to J. Job 40. 23. he trusteth that he can draw up J. Peal. 42.6. I will remember thee from the land of J. 114. 3. the sea fled. J. was driven back. 5. Arr. 12. 5. how wilt thou do in the swelling of J.: 19. like a lion from the awelling of J. 50. 44.
 Zech. 11. 3. for the pride of J. is spoiled.
 Mat. 3. 6. were baptized of him in J. Mark 1. 5, 9.
 13. then cometh Jesus from Gulilee to J. to be bap.
 Beyend JORDAN.
 Gen. 50. 10. the floor of Atad which is beyond J.

Deut. 3. 25. see the good land that is beyond J. Jean. 3. 30. see the good and that is organa Joseph 9. 10 aid to the kings of Amoritos beyond J. 13.8. inhoritance Moses gave them beyond J. 18.7. Judg. 5. 17. Gilead abode beyond J. Dan in ships Jac. 9. 1. the land of Zebuluu and land of Naphtali Jan. 9. 1. the land of Zebulun and land of Naphtain
beyond J. in Galilee of the nations, Mat. 4. 15.
John 1.28. these things done in Bethabara beyond J.
3. 36. he that was with thee beyond J. baptizeth
On the other side JOK DAN.
Deut. 11.30. Gerizim, Ebal, are they not an other a. J. Josh. 7. 7. been contout and dwelt on other side J. 12. 1. Rouben, Gad, and half the tribe on the state 3. 12. 1. Rouben, Gad, and half the tribe on the other sids J. 13. 27, 32. 14. 3. | 17. 5. | 22. 4. 20.8 on other side J. Bezer, Ramoth, cities of refuge 94. 8. Amorites who dwell on the other side J. Judg. 7.95. brought heads of Oreb, Zeeb on other s. J. 10.8. Israel on other s. J. Jopprossed by the Amorites 18sm. 31. 7. they on other side J. Grovok their cities 16ch. 6.78. to children of Morari cities on other s. J.

11. called Abel-mizraim, which is beyond J

12. 37. on the other side J. were 120,000 men On this side JORDAN. On this side JORDAN.

New 32. 19. our inheritance is fullen on this side J.
eastward, 32. | 34. 15. Josh 1. 14, 15. | \$22. 7.
35. 14. give three cities on this side J. Dest. 4. 41.
Dest. 1. 3-on t. s. J. Moses began to declare this law
3. 8. we took the land on this side J. from Arnon Josh. 9. 1. kings on this side J. gathered ag. Joshua l Chr. 26.30. of Hebronites 1700 officers on this s. J. Over JORDAN.

Gen. 32. 10. with my staff I passed over this J.

Num. 32. 5. give us this land, bring us not over J.

21. if ye will go all of you armed over J.

32. we will pass over J. armed before the Lord 32. we will puss ever J. armed before the Lord
33. 51. when ye are passed ever J. into the land
of Canaan, 35. 10. Deut. 13. 10. | 27. 4, 12.
Deut. 3. 27. thou shalt not go ever J. 4. 21. | 31. 2.
4. 22. I must die in this land, I must not go ever J.
9. 1. thou art to pass ever J. this day, 11. 31.
Jesh. 1. 2. go ever this J. thou and all this people
11. within three days ye shall pass ever J.
3. 17. the people were passed clean over J. 4. 1.
4. 29. Israel came ever this J. on dry land 4. 22. Israel cume over this J. on dry land

3. 22. Israel came over in 3. on my land 7. 7. brought this people over J. to deliver us 94. 11. ye went over J. and came unto Jericho Adg. 10. 9. Ammon passed over J. to fight 1 Sam. 13.6. some of the Hebrews went over J. Sam. 2. 29. Abner and his men passed over J. 17. 22. David and the people passed over J. 24. Absalom and all Israel passed over J. 19. 15. Judah came to conduct the king over J. 31. 19. 17. David passed over J. against the Syrians JORIM, JOSE.

Luke 3.29. Jose the son of Eliezer, the son of Jorim JOSEDECH, See JOSHUA. JOSEPH.

Gen. 30. 24. she called his name J. and said 23.9. Jacob put Rachel and J. hindermost
25.94. sons of Jacob twelve, the sons of Rachel,
J. and Benjamin, 46. 19. I Caron. 2.2.
37. 2. J. brought to his father their evil report
3. Israel loved J. || 38. his brethren sold J.

5. J. dreamed a dream || 33. J. is rent in pieces 39. S. but the Lord was with J. 21. 5. Lord blessed the Egyptiun's house for J. sake 7. his master's wife cast her eyes upon J. 20. J. master took him and put him in prison

40. 9 the chief butler told his dream to 23. yet did not the chief butler remember J. 41. 14. they brought J. out of the dungeon araoh put his ring on J. hand, arraved him 46. J. 30 years old when he stood before Pharach 49. J gathered corn as the sand of the sea

41. 55. on to J. || 42. S. J. knew his brethren 42. 36 1 is not || 43. 17. the man did as J. barle 740

Gen. 43.30. J. made haste, for his bowels did yearn 45. 3. I am J. 4. || 9. say, thus saith thr son J. 26. they told him, sayang, J. is yet alive, 98. 40. 4. J. shall put his band upon thine eyes

29. J. wout up to meet Isruel his father
47. 12. J. nourshed his father and his brothren 15. money failed, all the Egyptians came to J. 23. Israel must die, and he called his son J. 22). Israel must dee, and he called his son J.
40. 2. one told Jacob, thy son J. cometh to thee
12. J. brought them from between his kness
15. Jacob bleesed J. and said, God blees the lade
49. 32. J. is a fruitful bough even a bough by a well
36. bleesings shall be on head of J. and on him
50. 7. and J. went up to bury his father

15. J. will peradventure hate us and requite 16. and they sent a messenger to J. saying 17. J. wept when they spake unto him 25. J. took an outh of the children of Israe

23. 3. took an outer of the centuren of present Exact. 1.8. now king which knew not J. Acts 7 18. 13. 19. Moses took the books of J. with him Nam. 26. 28. sons of J. Manasseh, Ephraim, 37. Deut. 27. 12. these on Gerizim to bless, Judah, J. 33. 13. of J. he said, blessed of the Lord be his land 16. let the blessing come upon the head of J. 1 CAr. 5. 2. the chief ruler, but the birth-right was Peal 77, 15, heat redeemed the sone of Jacob and J 78. 67. moreover he refused the tabernacle of J. 80. 1. give ear, thou that leadest J. like a flock 81. 5. this he ordained in J. for a testimony 105. 17. even J. who was sold for a servant Ezek. 37. 16. write for J. the stick of Ephraim, 19. 47. 13. tribes of Israel, J shall have two portions 48. 32. one gate of J. one gate of Benjamin Ames 5. 15. L. will be gracious to the remnant of J 6.6. but they are not grieved for the affliction of J John 4. 5. near the ground that Jacob gave to J. Acts 7. 9. the patriarche sold J. into Egypt 13. at the second time J. was made kno 14. then J. called his father Jacob to him Heb. 11. 21. by faith Jacob blessed the sons of J.

22. J. made mention of Israel's departing See House. JOSEPH with tribe and children Num. 1, 10, of the children of J. of Rubraim. 39

Nam. 1. 10. of the children of J. of Ephraim, 32
13. 11. of the tribs of J. namely of Manasseh
13. 23. the princes of the children of J. Hanniel
36. 5. the tribs of the sons of J. hath said well
Josh. 14. 4. the children of J. tell from Jordan
17. 14. the lot children of J. fell from Jordan
17. 14. the children of J. spake to Joshua, 16.
1 Chrom. 7. 29. in these dwelt the children of J.
Rev. 7. 8. of the tribs of J. were sented 12,00
JOSEPH, husband of Mary.
Mat. 1. 16. Lacob bergat J. the husband of Mary. Mat. 1. 16. Jacob begat J. the husband of Mary 18. when as his mother Mary was espoused to J 19. J. her husband being a just man was minded 94. J. did as angel of the Lord had hidden him 2. 13. the angel of the Lord appeared to J. 19. Lake 1. 27. his name was J. of the house of David

2. 13. the angel of the about appearance of Davis 1. 27. his name was J. of the house of Davis 2. 4. J. also went up from Galilee to be taxed 16. the shopherds found Mary, J. and the babe 43. and J. and his Mother knew not of it 3. 23. being, as was supposed, the son of J. 4. 22. is not this J. son? John 1. 45. | 6. 42. JOSEPH, the name of divers mea. Num. 13.7. of the tribe of Issachar, Igal son of J. 1 Caron. 25. 2. of the sons of Asaph; Zaccur, J. 9.

Ezra 10. 42. Shallum, J. had taken strange wive Note: 10. 43. Snatum, J. had taken strange wives Mel, 12. 14. of Shebanish, J. was a priest Mat. 27. 57. Jesus' disciple, J. of Arimathea, 59. Merk 15. 43, 45. Luke 23. 50. Jeks 19. 38. Luke 3. 94. who was the sen of J. 28, 30. Acts 1. 23. they appointed two, J. called Barsabas JOSES.

Mat. 13. 55. his brethren James and J. Mark 6. 3 27. 56. Mary the mother of J. Mark 15. 40, 47. Acts 4.36, J. by apostles was surnamed Barnahas JOSHUA, called JEHOSHUA, and OSHEA. Ezod.17.13. J. discomfited Amalek with the sword

14. write this, and rehearse it in the ears of J.

24. 13. and Moses rose up and his minister J.

32. 17. when J. heard the noise of the peop 33. 11. J. departed not out of the tabernacle Num. 13. 8. of tribe of Ephraim, Oshea son of Num 75 m. 13. 5. of friee of Epint; m., Casas son of Nun. 16. Moses called Casas the son of Nun, Jehoshus 14. 30. save Caleb and J. 38. | 95. 55. | 32. 12. 27. 18. take thee J. || 92. he set J. before Eleazas 34. 17. Eleazar and J. shall divide the land Deut. 1. 38. but J. shall go in thither, 31. 3

3 28 charge J. and encourage him, 31. 23. 34. 9. J. was full of the spirit of wisdom Josh. 1. 10. then J. commanded the officers 2. I. J. sent two men to spy secretly the land 3. 7. Ld. said to J. 5. 9. | 6. 2. | 7. 10. | 8. 18. | 10. 8. 4. 8. the children of Israel did so as J. commanied

14. on that day the Lord magnified J. in sight 5. 7. their children, them J. circumcised 14. J. fell on his face to the earth and did worsh 15. and J. did so || 6.27. so the Lord was with J. 7. 6. J. reat his clothes || 8. 16. pursued after J.

st. 8. 30. then J. built an altar to the Lori

Josh. 8. 30. them J. built an altar to the Lard 35. which J. read not before all the conjugate. 10. 12. then ayake J. and said, sun, stand said 11. 9. J. did unto them as the Libral beak him 13. 1. sow J. was old and stricken in years, 22. ' 14. 13. so J. blessed Caleb and gave him Blebs! 18. 10. J. cast lots for them before the Lard 10. 40 familians an inharitance to J.

10. 10. J. cast tots for them before the Lend
19. 49. Inrael gave an inheritance to J.
22. 6. J. blessed the Reubenitss and Galites
24. 1. J. gathered the tribes of Inseet to Stoches
25. so J. made a covenant with the people
39. J. the servant of the Lord died, Judg. 2. 8. 31. Israel served the Lord all the days of J. and

of the elders that overlived J. Ja. of the elders that overlived J. Judg. 2.7

I Sam. 6. 14, the cart came into the field of J. B.

I Kings 16. 34, which he spake by J. the sam of Kan

S Kings 13. 8. in the entering in of the gare of J.

Hag. 1. 1. J. son of Josedech, 12, 14. | 2.2, 4.

Zech. 3. 1. and he shewed me J. the help-print

3. now J. was clothed with fifthy garments

9. behold, the stone that I have laid before J.

6. 11. make crowns, are then meet the head of J.

6. 11. make crowns, set them upon the head of J.
JOSIAH.

JOSIAH.

1 Kings 13. 2. a child shall be born, J. by mans 2 Kings 21.24. the people made J.king, 2 Chr. 325

22. 1. J. was eight years old when he begas to migh 23. 19. did J. take away, 24. 2 Chr. 34. 31.

29. J. woot against Pharach, 2 Chr. 25. 35. 31.

1 Chr. 3.15. the sons of J. ware Johnson, 1-besistim Chr. 35. 1. J. kept a passover unto the Lord over as J. key

CAr. 33. 1. J. kept a passover muto the Lees 1d. nordid kings keep such a passover as J. k. 19. in the 18th year of J. was this passover 23. archers shot at king J. and woonded him 24. all Judah and Jerusalem mourned for J. 25. Jeromish lamonted for J. men spake of

Jer. 1. 2. word of the Lord came in days of J. 2.6 Zeph. 1. 1. word came to Zephaniah in days of J. Zeck. 6. 10. go into the house of J. sou of Ze Mat. 1. 10. Amon begat J. || 11. J. begat Je JUTHAM. Judg.9.5. J.youngest son of Jerobbank escaped, St. 57. on them came the curse of J. son of Jarahaa. 2 Kings 15.5. J. judged the people, 2 Cdrws. 36 21. Cdrss. 2. 47. the sons of Jahdai, Reg-m and J. 3. 12. Amazish hisson, Azarish his son. J. his san

3. 12. ABBLUE IN BROOK, AZETIED BUS SON, J. BES SON, S. 17. were recknoed by general lagics in days of J. 2 Chron. 27. 6. J. bocame mighty, because prepared Its. 1. 1. in the days of J. Ahaz, Hos. 1. J. Mac. 1. Mat. 1. 9. Ozias begat J. and J. begat Achas 18AAC. Gen. 17. 19. thou shalt call his name L 21.3.

21. but my covenant will I establish with L. 21. 10. shall not be heir with my son, even I. 12. God said, hearken to Sarah's voice, for m ! ahall thy seed be called, Rean. 9. 7. Heb. 11. 18
22. 2. take thine only son I. | 9. Abraham bound 8
24. 4. take a wife for I. | 14. appointed for L.
63. I. went out to meditate in the field.

67. I. was comforted after his mother's death
25. 5. Abraham gave all that he had sate 1
25. 5. Abraham gave all that he had sate 1
26. 10. his son I. and I shmeel buried Abraham
11. God blessed I. || 32. I. loved Eme
20. I. was forty years old when he took Bels tal
21. and I. entreated the Lord for his wafe

26. I. was sixty years old when she bare Ed. 1. I. went to Abimelech king of the Philis 8. I. was sporting with Rebekah her wife 12. I. sowed and received a hundrad-fold

19. It servents digged in valley and found a wel.
35. which were a grief of mind to It and Rebelah
77. 30. as It had made an end of blessing Jarab
28.1. It called Jacob, blessed him, and charged him 20.1. I callett sucous, nessent nam, and cramages as 5. I. sent Jacob away, by went to Padau-ara 31. 42. except the fear of I. had been with are 35. 27. Jacob came to I. § 29. I. g. vd up the ghe 46. 1. offered sacrifices to the God of his fether

48. 15. God, before whom my father I. did with 16. let the name of my father I, be on them 49. 31. there they buried I. || 50. 24, be sware to I Exed.2.24.C. heard their groaning and remembers

Exod.2-24. C. heard their groaning and remombered his covenant with Abraham, with I. J.o., 28. 43. 6. the God of I. 15, 16, 14. 5. 7cm. 32. 2. 15. 15. 18. 36. 1 Chron. 29. 18. 2 Chron. 32. 5. 15. 19. 32. 32. Mark 12. 26. J.o.ks 20. 37. Acts 2. 13. [7. 32. Josh. 24. 3. I multiplied his second and gave him L.

4. I gave unto I. Jacob and Esau, and to En I Chrea. 16. 16. his oath unto I. Prof. 165. 2. Jer. 33. 26. his seed to be rulers over the seed of I Amos 7.9. and the high places of I. shall be dessin 16. drep not thy word against the house of I. Mat. 1. 2. Abraham begat I. and I. begat Janah.

Book. J. Z. ADRARM begat I. and I. begat Janah.
J. Lake R. 34. Setz R. 4.
8. 11. many shall sit down with I. in the kingdom J. Lake I. 3. 25. whon we shall see I. in kingdom of Gair Rom. 9.10. Rebekah had conceived by our fitther Gal. 4.98. we, brothen, as I. was, are of the present Heb. 11.9. dwelling in tabermacion with I. and Jord. 17. by Taith Abraham offered up I. Jan. 3. 39.

Kings 19. 2. Hezekiah sent Eliukim to I. the

navigo 15. 2. Hezekun sent Linkin to 1. the prophet, the son of Amos, Iss. 37. 2. 8. 1. Hesekish was sick, I. came to hun, Iss. 38. 1. al. and I. cried unto the Lord, 2 Chron. 32. 20. Chron. 25. 25. his acts did I. write, 32. 32. at. 3. 3. spoken by the prophet E. 4. 14. | 8. 17. | 12. 17. | 13. 14. Lake 3. 4. John 1. 23. | 12. 38. 118. 17: [13. 14. Laste 3. 1. John 1. 20.] 12. 25. 5. 7. well did E. prophesy of you, Mark 7. 6. 26e 4.17.was delivered to him book of prophet E. An 12. 33. because that E. and again, he blinded these things said E. when he saw his glory its 8. 26, the eunsch read E. the prophet, 30, 3, 25, well spake the Holy Ghost by E. the prophe m. 9. 27. E. also crieth concerning Israel D. as E. said before, except the Lord of Sahr oth had left us a see

1. 16. K. saith, L. who hath believed our report? A. 10. X. Saria, L. who nath believed our repo D. E. is very bold, and saith, I was found i.12. again E. saith, there shall be a root of Je ISCARIOT, see Junas. ISH-BOSHETH.

san. 2. 8. Aboor took I. and sot him over Gilead 8. Aboor was very wroth for the words of I. 4. David sent messengers to I. Saul's son 8. they brought the head of I. unto David 3. but they took the head of L and buried it ISHMAEL.

m. 16. 11. thou shalt call his name I. 15. m. 16. 11. thou shalt call his name I. 15.

ii. Abram was 65 years old whos Hegar bare I.

18. said to God, O that I. might live before thee

B. as for I. I have heard thee, I have blessed him

5. I. was 13 years old when he was circumcised

9. his sous Isaac and I. buried Abraham

2 the generations of I. 13, 16. I Chr. 1. 29, 31.

7. these are the years of the life of I. 137.

9. these was I from unto I and both Muhalth 7. these are the years of the life of I. 137

. 9. then went Easu unto I. and took Mahalah rage 25. 28. I. came to Gedaliah, Jer. 40. 8.

5. I. came and ten men with him, Jer. 41. 1. tren. 1. 28. the sons of Abraham; Isaac and fr. 28. Bocheru and I. were sons of Azol, 9. 44. tren. 19. 11. Zebadiah son of I. the ruler

1. Jehoriada took I. in the comments of the ruler.

19. 11. Zebatan son of I. the ruler

1. Jehoisad took I. into covenant with him

10. 22. I. Elasah, had taken strange wives

40. 14. king of the Ammonites hath eent I.

5. will slay I. § 11. 2. I. smote Gedaliah

not do this thing for thou speakest falsely of I. 6. I. went forth to meet them, weeping

b. then I. carried away captive residue of people then Johann went to fight with I.
but I. escaped from Johanan with eight met
ISHMAELITES.

1. 37. 27. come, let us sell him to the I.

1. Potiphar bought him of the hands of the I F. R. 34. had ear-rings, because they were I. 1.83.5. Edomites and I. confederate against thee ISRAEL.

39. 98. the name shall be no more Jacob but I 10. bott I. shall be thy name, I Kings 18. 31.
27. I. dwelt in the land of Egypt, in Goshen, and I. bowed himself upon the bed's head. . and I. bowed himself upon the near s near 10. in thee shall I. bless, saying, 60d make the 24. from thence is the shepherd, the stone of I 4. 4. 22. I. is my son || 17. 11. I. prevailed that I should obey his voice to let I. go? that I should obey his voice to let I. go?

5. that we have let I. go from serving us

let us flee from I. for Lord fighteth for them

the Lord saved I. that day from Expitians

73. remember Abraham, issae, and I. thy serv

24. 10. herson and a man of I. strove together

10. 29. Lord hath spoken good concerning I return, O Lord, to the many thousands of I. 4. thus saith thy brother I. let us pass B. takes saith thy brother I. let us pass
I. vowed a vow suito the Lord, and said
hen I. sang this song, spring up, O well
defy I. II 94. I7, is accepter rise out of I.
that's be said of I. what hath God wrought!
before a possession, and I. shall do valiantly
Phisaphes went after the man of I. and thrust 25. 6. that his name be not put out of I.

25. 6. that his name be not put out of I.

25. 6. that his name be not put out of I.

25. 6. that his name be not put of I.

25. 6. that his name is not put of I.

26. when I. turned their backs before enemies

26. hath sinned | 22. 22. and I. be shall know

so Joshua took the mountain of f.

L. served the Lord all the days of Joshu 1. L. served the Lord all the days of Johns 2. 983, it came to pass when I. was strong g that 'hrough them I may prove 1: 3, 1, 4.

The passing them I may prove 1: 3, 1, 4.

The passing them I may prove 1: 3, 1, 4.

The passing them I may prove 1: 3, 1, 4.

The passing them I may be a may b

er that I. was sore distressed as roul was grieved for the misery of I.

'ek tt 90.byfaith I.blomed Jac. Essa about things | 1 Sam. 15, 29, a so the strength of I, will not lie ISAIAH, or EBAIAS. | 17, 45, in the nume of the God of the armies of I 2 Sam. 1.19, the beauty of I, is slain on high places 7-25. What one nation is like thy peop e 1.7
7. 25. what one nation is like thy peop e 1.7
11. 11. the ark, and 1. and Judah abide in tents 19. 8. for I. had flad every man to his tent 1 Kingg 4. 30. Judah and I. were many as the san

1 Kings 4. 29. Judah and I. were many as the saud 25. Judah and I. dwelt safely, Jer. 23. 6. 9. 7. I. shall be a proverb among all people 11. 25. he abhorred I. # 12. 19. so I. robelled 14. 15. Lord shall smite I. as a reed is shaken 18. 17. Ahab said, art thou be that troubleth I.? 2 Kings 10. 35, the Lord began to cut I. short 14. 12. Judah was put to the worse before I. 27. not that he would blot out the name of I. 17. 6. carried I. away into Assyria, 23. † 23. 27. 31. the children of Jacob, whom he named I. 1 Carras. 11. 10. the word of the Lord concerning I. 21. 5. all they of I. were a thousand thousand 29. 18. the God of I. 1 Kings 18. 36. 2 Chron. 6. 2 Carras. 9. 8. because the God love I. to establish

2 Chron. 9. 8. because thy God loved I. to establish Erra 2. 59. whether they were of I. Neh. 7. 61. 3. 11. his mercy endureth for ever toward I.

3. 11. his mercy endureth for ever toward I.

10. 10. strange wives to increase the trespass of I.

22. 13. Jacob shall rejuce, I. shall be glad, 53. 6.

22. 23. glorify him, and fear him, all ye seed of I.

25. 22. redeem I. O God, out of all his troubles

26. 26. bless ye the Lord from the fountain of I.

70. 59. when God heard this, he abhorred I.

81. 11. would not hearken, I. would none of me

13. O that my people I. had walked in my ways

83. 4. that name of I. may be no more in remembr.

14. 2. Judah was his sanctuary, I. his dominion

121. 4. he that keepeth I. shall neither slumber

125. 5. but peace shall be upon I. 128. 6.

130. 7. lest I. hope in the Lord, 131. 3.

133. 4. Lord hath choseu I. for his peculiar treasure

147. 2. he gathereth together the outcasts of I.

147. 2. be gathereth together the ocicasis of L. 149. 2. let L. rejoice in him that made him (sa. 1. 3. but L. doth not know nor consider 19. 25. blossed be I. mine luberitance 27. 6. I. shall blossom and bud, and fill the world

27. 6. I shall blossom and bud, and fill the world 14. 8. but thou I art my erroan; such of Abraham 42. 24. who gave L to rothers! did not the Lord? 43. 28. and I have given I. to reproaches 44. 5. shall surname himself by the name of I. 65. 4. for I. mine elect's sale, I have called the 17. I shall be saved in Lord with everlasting salv. 25. in the Lord shall the seed of I. be justified 48. I. which are called by the name of I. 49. 5. though I. be not gathered, I shall be glorious be my extrant to restore the preserved of I.

s. inough 1. or for gathered, I shail be gorroused.
 be my servant to restore the preserved of I.
 S. S. the Lord which gethereth the outcasts of I.
 S. I. S. and though I. acknowledge us not ler. Y.
 J. S. J. was holiness to the Lord and first fruit I.
 I. a servant I J.
 S. 23. the salvation of I.
 I. is the rod of his inheritance, 51.

14. 8. O Lord, hope of I. Saviour in trouble, 17.13 48, 27, for was not I. a derision unto thee?
49, 1. hath 1. no sons? hath he no heir?

I. shall be heir to them that were his heirs

2. 1. snail be neir to their that were his heirs
50. 17. I. is a scattered sheep, those have driven
10. I will bring I. again to his habitation
90. iniquity of I. be sought for and shall be non
51. 5. I. hath not been forsaken of his God
Lam. 2. 5. the Lord bath swallowed up I.

13. ah Lord God, will thou make a full end of L.

13. ah Lord God, will thou make a full end of L.

37. 29. shall know that I the Lord do sanctify L. 37. 29. shall know that I the Lord do sanctify 44. 10. are gone from me, when L went astray Has. 4. 15. though thou I. play harlot, let not Judah 16. I. slideth back as a backsiding heifer 5. 3. I. is not hid froze me, I. is defled, 6. 10. 5. I. shall fall || 8. 2. I. shall ery to me, My God 8. 3. I. hath cast off the thing that is good 8. I. is availowed up || 9. 7. I. shall know it 14. I. hath forgotten his Makor, and buildeth 18. I found I like seques in the wilderness.

9. 10. I found I. like grapes in the widerness
10.1. Lis an empty vinel 8. the sin of I. be destroye
6. I. shall be ashamed of his own counsel

6. I. shall be ashamed of his own counsel
11. 1. when I. was a child, then I loved him
8. how shall I deliver thee, I.! my heart is turned
12. 12. I. served and kept sheep for a wife
Jeef 3. 2. will plead with them for my heritage I.
Jmas 7. 11. I. shall surely be led captive, 17.
Mic. 1. 15. shall come to Adultam the glory of I.
5. 1. they shall smite the judge of I. with a rod
Luke 1. 54. he hath holpen his servant I. in mercy
Joh. 3.10., "t thou a mass." of I., ad kno vest no?
Joh. 3.0. "t thou a mass." of I. I am hound
Rom. 9. 6. for they are not all I. which are of I.
7. Pasias crieth concerning I. the jumpler of I.

27. Beains crieth concerning I, the' number of I 51. I, which followed the law of righteousness 10. 19. but I say, did not f. know ? Moses snith 11. 7. I. but not obtained what he seeketh for

Against ISBAEL
Num.21.1. Arad fought ag. 1.||23. Sihon against 1

7. am. 21. 1. Aran lought ag. 1. [23. Shoh agacust 1. 23. 23. is there any divination agacust 1. 7. 25. 3. the unger of the Lord weskindled against 1. 32. 13. Judg. 2. 14, 20. [3. 8.] 10. 7. 2 Nam. 24. 1. 2 Kinge 13. 3. 1 Chron. 27. 24. 2 Chron. 23. 13. Peal. 78. 21.

John. 8. 14. the kings of Canaan against I. 110 5
34. 9. Balak king of Moah warred against I.
Judg. 3. 12. Eglonagainst I. [6.2. Midian against i
11.4. childr. of Ammon made war against i. 1. 5, 28
25. Balak, did he ever strive against I. 1. 5, 28
15. Sam. 4. 2. the Philiatines put themselves in array
against I. 7. 7, 10. [31. 1. 1 Chron. 10. 1
1 Kings 20. 35. Ben-hadad against I. 2 Kings 6. 8
2 Kings 1. 1. then Moab rebelled against I.
3. 27. there was great indignation against I.
17. 13. yet the Lord testified against I. and Judal
1 Chron. 21. 1. and Samus stord up against I. 1 Chron. 21. 1. and Setan stood up against I. 2 Chron. 11. 1. Rehoboam went out against I. Jer.36. 2. write the words I have spoken against I.

Amos 7. 16. thou sayest, prophesy not against L. Rom. 11. 2. he maketh intercession against L. All ISRAEL.

Mu ISBAEL.

Exed. 18. 25. Moses chose able men out of all I.

Mum. 16.34. all I. round about fied at the cry of them

Dent. 13. 11. all I. shall hear and fear, 21. 21. Tosk. 7. 25. all I. stoned Achan with stones Judg. 8. 27. all I. went a whoring after the ephod 1 Sam. 2. 22. Eli heard all that his sons did to all L. 3. 20. all I. knew that Samuel was a prophet 4. 1. word of Samuel came to all I. now I we 11. 2. that I may lay it for a reproach on all I 18. 16. but all I. and Judah loved David 28. 3. all f. had lamented Samuel, and buried him 2 Sam. 3. 12. to bring about all f. unto thee 37. all f. understood that it was not of king David

12. 12. but I will do this thing before all 14. 25. in all 1, none so much praised as Absalom 16. 21. all I, shall hear that thou art abhorred 17. 10. all I, know thy father is a mighty man

18. 17. and all I. fied every one to his tent
19. 11. seeing the speech of all I. is come to me
Kings 1. 20. the eyes of all I. are upon thee 15. thou knowest that all I. set their faces on me

2.15. thou knowest that all I. set their faces on me
3. 28. all I. heard of the judgment of Solomon
8. 62. the king and all I. offered sacrifice be fore L.
12.18. all I. stoned Adoram with stoces that he died
14. 13. all I. shall mourn for him, and bury him
18. 19. gather to me all I. unto mount Carmel
22. 17. I saw all I. sentered, 2 Chron. 18. 16.
1 Chron. 11. 4. David and all I. went to Jerusalam
13.8. David and all I. played beforeGod with might
13.8. David and all I. played beforeGod with might
15. 28. all I. brough to got he ark of the covenant
17. 6. wheresoever I have walked with all I.
29. 23. all I. and the princes obeyed Solomon
2 Chron. 12. 1. all I. forsook the law of the Lord
13. 4. Abijah said, hear me, Jeroboam and all I.
15. God smote Jeroboam and all I. before Judah

15. God smote Jeroboam and all I. before Judak 28. 23. they were the run of him and of all I. 29. 24. to make an atonement for all I. Ezra 6. 17 31. 1. all I. wont out and brake the images Ezra 2. 70. all I. dwelt in their cities, Neb. 7. 73 10. 5. he made all I. swear to do this thing Neh. 12. 47. all I. gave the portions of the singen Dan. 9.7. confusion of faces belongeth to us, to all I

11. yea, all i have transgressed thy law
Mal. 4. 4. remember ye the law of Moses for all R
Kem. 9. 6. for they are not all i, which are of i.
11. 25. so all I. shall be saved, as it is written See CHILDREN.

Camp of ISRAEL.

Exad. 14.19. angel which went before the camp of I Exad. 14.10. angel which went before the camp of I. 30. a cloud between Egyptians and the camp of I. Josh. 6. 18. lest ye make the camp of I. a curse 23. they left them without the camp of I. 3 Sam. 1. 3. out of the camp of I. am I escaped 2 Kings 3. 24. when they campaid the camp of I. See CONGREGATION, ELDERS.

For ISRAEL.

Ezod. 18. 1. all that God had done for I. 8. Jesh 24. 31. Judg. 2. 7, 10. 1 Kings 8. 65
Jock. 10. 14. for the Lord fought for L. 42. Judg. 6. 4. the Midianites loft no sustenance for I. 1 Sam. 7. 9. Samuel cried unto the Lord for I. 30. 25. that David made it an ordinance for L. 6. St. Judg. 6. 1. 10 St. Judg. 6. 10 St. Judg. 7. 10 St. Judg. 6. 10 St. Ju

28. 33. Inst. part inner a no comment for I. a CAres. 6. 49. to make an atonement for I. a Moses had commended, 92. 1. N/A. 10. 33. Psa. 81.4. this was statute for I. law of G. of Jacob Pag. 11.4. this was statute for I. In word, or successing, 46.13 place salvation in Zion for I. my glors Zech. 12.1. the burden of the word of the Lord for I. Rom. 10.1. my prayer to God for I. is, they be saved From ISR A EL.

Ezed. 12. 15. shalt be cut off from I. Nam. 19. 12

the Lord and Engineer to Lie it not on thee?

2. I. was emitten, 10. || 17. Lie fled not on thee?

2. I. was emitten, 10. || 17. Lie fled not on thee?

3. Softhestack of Lie it not on thee?

4. Softhestack of Lie it not on thee?

4. Softhestack of Lie it not on thee?

4. Softhestack of Lie it not on thee?

5. Softhestack of Lie it not on thee?

6. Softhestack of Lie

The last

(3cm. 17. 20. that taken a way ine reprocent from 1. 2 Sam. 94. 25. and the plague was stayed from 1. Mch. 13. 3. separated from 1 the mixed multitude flag. 9. 14. Lord will cut off from 1. head and tail flas. 8.6. for from 1. was it also, the work man made it See God, Hout One of Israel, House. In ISRAEL.

Uga. 34. 7. because he had wrought folly in L. Deut. 22. 21. Just. 7. 15. Judg. 20. 6, 10. 49. 7. divide them in Jacob, scatter them in L. Lee. 20. 2. strangers sojourn in 1. 22. 18. Ezek. 14.7. Num. 1. 3. able to go forth to waren 1. 45. | 26. 2. 16. these were heads of thousands in I. 10. 4. 3. 13. I hallowed to me all the first-born in I.

18. 14. every thing devoted in 1. shall be thine 21. given all the tenth in I. for an inheritance 22. 21. nor bath he seen perverseness in I. Deut. 17. 4. abomination is wrought in I. 22. 21.

25. 7. to raise up unto his brother a name in I. 10. his name be called in I. the house of him that

10. his name be called in I. the house of him that 34 10. arose not a prophet since in I. like Mosca Isak 6. 25. Ruhub dwelleth in I. because hid spies Isak 6. 25. Ruhub dwelleth in I. because hid spies Isak 9. S. 7. they censed in I. till that I Deborah arose, that I arose a mother in I. 8. was there a spear seen among 40,000 in I. 7. 11. 39. custom in I. to lament Jephthah's daughter 17. 6. was no king in I. 18. 1, 19. 1. 121. 25. 18. 19. or that thou be priest to a family in I. 91. 3. come to pass in I. one tribe lacking in I.

Ruth 4. 7. this was the manner in former times in I concerning redeeming, this was a testimony in I. 14. that his name may be famous in I.
Sam. 3. 11. behold, I will do a thing in I.
9. 9. beforetime in I. when a man went to inquire

11. 13. Lord hath wrought salvation in I. 14. 45.

17. 25. will make his father's house free in I. 46. the earth may know that there is a God in 18. 18. or what is my father's family in I. 26.15.Davidsaid to Abner, who is like to thee in I

2 Sam. 3. 38. there is a great man fallen in I. 5. 2. thou broughtest in I. 1 Caron. 11. 2. 13. 12. no such thing ought to be done in I. thou shalt be as one of the fools in I 19. 22. shall any be put to death this day in L.?
20. 19. I am one that is faithful and peaceable in

18. 36. let it be known, that thou art God in I.
19. 18. yet I have left me seven thousand in I. 19. 18. yet I have lett me seven thousand ra I. & Kings I. 3. because there is not a God in I. 6, 16. 5. 8. he shall know that there is a prophet in I. 15. there is no God in all the earth but in I. 6, 12. the prophet in I. telleth the king of Israel I Chron. 12. 40. for there was joy in I.

ron. 7. 18. not fail thee a man to be ruler in 1 94. 16. buried him, because he had done good in I 34. 21. inquire for them that are left in I. Josiah made all present in I. to serve the Lord

35. 18. was no passover like to that kept in I.

25. singing men made them an ordinance in I.

25. singing men made them an ordinance in I.

27. a 10. 2 yet there is hope in I. concerning this

28.5 testimony in Jacob, and he appointed law in I. lea. 8. 18. are for signs and for wonders in I.
44. 23. the Lord hath glorified himself in I.

Jer. 29. 23, they have committed villany in I. 32, 20, which hast set signs and wonders in I. Ezek. 12. 23, no more use it as a proverb in I. 18. 39. 7. shall know that I am the holy One in L.

39.7. shall know that I am the holy One in L.

11. will give to Gog a place of graves in I.

44.32. ye shall give them no possession in I.

29. every dedicated thing in I. shall be theirs

45. 8. in the land shall be his possession in I.

16. shall give this oblation for the prince in I.

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16. shall give this oblation for I.

16. shall give them to be rule; in I.

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16. shall give them to be rule; in I.

16. shall give them to be rule; in I.

16. shall give them to be rule; in I.

17. shall be their in I.

18. shall give them to be rule; in I.

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18. shall give them to be rule; in I

I Sam. 13. 19. no amon tours in an one same of a Kings 5. 2. brought a little maid out of land of I. 6. 33. bands of Syria came no more into land of I. 6 Chron. 13. 2. send to brothren left in land of I. 1 €3.708. 13. 2. some to prettire it is taken of j. 22. 2. to gather together the strangers that were in the land of j. 2 € Chron. 2. 17. | 30. 25. € Chron. 34. 7. cut down idols through the land of j. Etch. 7. 2. thus saith the Lord to the land of j.

Eash. 7.2. thus saith the Lord to the land of I.
11. 17. and I will give you the land of I.
12. 19. thus saith the Lord of the land of I.
13. 9. nor shall they enter into land of I. 20. 38.
30. 42. bring you into the land of I. 37. 12.
31. 2. and prophesy against the land of I.
25. 2. thou saidst, Aha, against the land of I.
6. veloierdet with despite against the land of I.

l Sam.17, 26, that taketh away the reproach from I. | Ezek. 27, 17. Judah and land of I. were thy merch. | I Chr.17, 22, thy people L. didat th

38. 18. when Gog shall come against the land of 1. 19, shall be a great shaking in the land of 1.

40.2. in visions be brought me into the land of I.

ISR

40. 2. in visions be brought me into the land of I.

Mat. 2. 20. go into the land of I. for they are dead
21. took the child and came into the land of I.

Made 18 RAEL sin.

1 Kings 14. 16. Jeroboam made I. to sin, 15. 26,
30. 34. J 16. 19, 36. 122. 52.
16. 2. Bansha made my people I. to sin, 13.
21. 22. Ahub provoked the Lord and made I. to sin
2 Kings 3. 3. Jeroboam son of Nebat, who made
1. to sin, 10. 29, 31. J 3. 2, 5, 11. J 14. 24.
J15. 9, 18, 34, 28. 22. 13. 2, 5.

Josh. 10. 24. Joshua called for all the men of I.

Judg. 20. 11. men of I. gathered against the city
20. men of I. went out] 32. encouraged themselves
36. the men of I. gave place to the Renjamites

36. the men of I. gave place to the Benjamites Sam. 14. 24. the men of I. were distressed that day 31. 1. the men of I. fled from the Philistines

Sam. 2.17. Abner was beaten and the men of I. 15. 13. hearts of the men of I. are after Absals

16. 18. whom the men of L choose, his will I be 19. 43. words of Judah fiercer than of the men of I

19. 33. words of Judah fiercer than of the men of 123. 9. and the men of 1. were gone away Psal. 78. 31. smote down the chosen men of 1. Isa. 41. 14. fear not, ye men of 1. I will help you Acts 2. 22. ye men of 1. why marvel ye at this 7 5. 35. ye men of 1. take heed to yourselves 13. 16. Paul said, ye men of 1. give audionce 21. 28. Jews of Anis crying out, men of 1. help O ISRAEL.

O 188.A.E.l.

Exad. 32. 4. they said, these be thy gods, O I.

Num. 24. 5. how goodly are thy tabernacies, O I.

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Num. 24. 5. how goodly are thy tabernacies, O I.

Num. 24. 5. h. hearken, O I. 7. 9. Iss. 48. 19.

5. 1. hear, O I. 6. 3, 4. | 9. 1. | 30. 3. Psel. 50. 7. |

18. 8. Iss. 44. 1. Nark 19. 29.

33. 29. happy art thou, O I. who is like to thee?

Josh. 7.13.an accursed thing in the mids of thee, O I.

2 Sam. 20. 1. he said, every man to his tents, O I.

1 Kings 12. 28. behold thy gods, O I. which brought

Psel. 115. 9. O I. trust thou is the Lord, their help

Res. 40. 97. why areaster than O I. my way is hid.

Psel. 115. 9. O I. trust thou is the Lord, their help lea. 40. 27. why speakest thou, O I. my way is hid 43. 1. O I. fear not, Jer. 30. 10. § 46. 27. 22. but thou bast been weary of me, O I. 44. 21. remember these, O I. for thou art my servant, O I. thou shalt not be forgotten, 49. 3. Jer. 4. 1. if thou wilt return, O I. Hes. 14. 1. Etck. 13. 4. O I. thy prophets are like the foxes Has. 9. 1. rejoice not, O I. for joy, as other people 10.9. O I. thou heat destroyed threeff but in me help. 10.9. O I. thou hast sinned from the days of Gibeah 13.9. O I. thou hast destroyed thyself, but in me help Amos 4. 12, prepare to meet thy God, O I. Zeph. 3.14. shout, O I. be glad and rejoice with heart Over IBRAEL.

Judg. 9. 22. Abimelech reignod three years over I. 14. 4. the Philistines had dominion over I.

14.4. the Philistines had dominion over I. 18 am. 8. 1. Samuel made his sons judges over I. 13.1. when Saul had reigned two years over I. 15.26.Ld.hath rejected thee from being king over I. 15.26.Ld.hath rejected thee from being king over I. 3.10.David over I. 5.2, 3, 12, 17. 16.21. ICAr. 11.3. 7. 26. the Lord of hosts is the God over I. 1 Kings 1.34. Solomon over I. || 11. 37. Jerobosm 14. 14. the Lord shall raise up a king over I. 15. 25. Nadab over I. || 16. 8. Elah || 16. Omri 16. 29. Ahab || 22. 51. Ahasiah reigned over I. 2 Kings 3. 1. Jehoram over I. || 9.3. Jehu, 6, 12. || 10.36. 13. 1. Jehoram || 10. Jehoash || 15. 8. Zechariah 15. 17. Menshem || 23. Pekahiah || 17. 1. Hoshed I CAr. 29. 29. Chenaniah for outward business over I.

Chr.26.29. Chenaniah for outward business over I 20. 30. times that went over I. are written Psal.68.34.strength to God, his excellency is of

Pass. 00.14. Attengen to God, me exceeding over 1.

Eccl. 1. 12. I the preacher was king over 1.

ISRAEL joined with people.

Num. 21. 6. much people of I. died by serpents

Deut. 21. 8. be meraitul, O Lord, to thy people 1

28. 15. look down and bless thy people I.

Josh. 8. 33. that they should bless the people II.

Josh. 8. 33. drave Amorites before his people II.

I Sam. 9. 90. fat with the offerings of I. my people.

1 Sam. 2. 39. fat with the offerings of 1. my people 1.
97. 16. shall anoint Saul captain over my people 1.
97. 12. hath made his people 1. utterly to ablor him 2 Sam. 3. 18. by Duvid I will save my people 1.
5. 2. to feed my people 1. 7. 7. 1 Chron. 11. 2.
12. exalted his kingdom for his people 1. sake 7. 10. I will appoint a place for my prople 1. that they may dwell and move up move, 1 Chr. 17. 9.

they may dwell and move no more, 1 Chr. 17.9.

44. thou hast confirmed to thyself thy people I.

1 Kings 6, 13. I will not forsake my people I.

8.33. when thy people I. be smitten, 2 Chr. 6, 24.

35. what prayer shall be made by thy people I.

45. all people may fear thee, as do thy people I.

56. the Lord hath given rest to his people I.

1 Chr. 14. 2. was lifted up, because of his people I.

17. 7. be ruler over my people I. 2 Chron. 6. 5.

91. what one nation in the earth is like thy pee. I.

1 Chr. 17.32. thy people L didnt thou make time sum 2 Chr. 7. 10, guodiness of Lord showed L he rupis 31. 8, they bieseed the Lord and he people 1 33. 3, serve now the Let. your God and he people 1 Erra 7.13. All they of the people of L minded tegs up 9. 1, the people of 1, he we not neparated themselven Peal. 133. 122 gave for a heritage to L he pusple 1 se. 10.22. Lot of thy people L he as the mand, a simulation Jer. 7. 13. for the wickedness of my people L 12. 14, which I caused my people L to minest. 23, 13, they have a mound my needle 1, to ser

12. 14. which I caused my people L to inherit 23. 13. they have caused my people L to er 30.3. the days come that I will bring again the cap-tivity of my people L and Judah, chase 2. 14. Fizek. 25. 14. lay vengeance on Edom by my pas. L 30. 8. ye shall yield your fruit to my people I. 12. I will cause my people I. to walk upon you 33. 14. whon my people I. dwelfieth natery 16. then shalt come up against my people I. Dan. 9. 20. was confensing the sin of my people I. June 7. 15. Lud said no providers not not people I.

Dan. 9, 20. was confessing the sin of my propis L. Ames 7.15. Lord said, go, prupheny units my people I. 8. 2, the end is come topes my people I. Mat. 2. 6, a Governor, that shall rale my people I. Mat. 2. 6, a not the givery of thy people I. Att. 4. 47. people of I. were gathered against June 13, 37. God of this people I. chose over fathers 13, 37. God of this people I. chose over fathers 14. 41. the wrinces of I. SEA. EL.

Num 1. 41. the wrinces of I. being twelve mm

Nur. 1. 44. the princes of L. being twelve an 7.kbc princes of Lebeds and princes of the twelve in vilored at the setting up of the Laberancie, 1Chr. 22.17. David commanded princes of Lebe 1 Chr. 9.17. David commanded princes of L. 1982, 23. 2. David assembled the princes of L. 28. 1. 2 Chron. L3. 6. the princes of L. thundred themselve 21. 4. Jehoram slow divers of the princes of L. Ecch. 19. 1. the up lementation for the princes of L. 21. 12. a sword shall be upon all the princes of L.

21. 12. a we'd shall be upon all the princer of L 22. 6. the princer of I. were in thee to shed kind 45. 9. Lord saith, let it suffice you, O princer of L To et unte ISRAEL. Gen. 46. 2. God spinks natio I. in the vinions of sight 49. 2. hear and hourken unto I. your father Exod. 189, goodness which the Lord bath deer to I. Josh. 11. 23. Joshun gave it for inheritance to 1. 24. 4. 23. 1. Lord had given rest knie 1. from all enemals sudg. 8. 35. the goodness he had shewed unte 1. Sem. 15. 2. remember what Amalek ded to 1.

2 Sam. 3. 19. Abore spake all that seemed good at 1 Kings 11. 25. Rezon was an adversary to L 1 Chron. 16. 17. confirmed the same for a law, and to I. for an everlasting covenant, Peel B5.18.
21. 3. why will be be a cause of trespess to I.
22. 9. I will give quietness to I. in his days
2 Chysn. 2. 4. this is an ordinance for ever to I.

 X Chron. 2. 4. this is an ordinance for ever its I. Krra7.11. Exra the priest, a scribe of his statutes to Neh.8.1. law, which the Lord had commanded to Paul. 73. 1. truly God is good to 1. even to such 135. 12. even a heritage unto 1. 136. 22. 147. 19. the Lord sheweth his judgments to I. Isa. 11. 16. as it was to I. in the day that he case I are 9. 31 hours I have a little are resident and I. 1/4. 11. 10. as it was to 1. in the day that be came Jer. 2. 31. have I been a wildersom unto L? 31. 9. I am a father to I. Ephraim is my first-ban Hys. 14. 5. I will be as the dew to L be shall good Mic. 2. 8. I am full of power to declare to L. has in Mal. 1. 1. the burden of the word of the Lord to L. Late 1. 90. Sith the day of the Lord to L.

Luke 1. 80. till the day of his shewing unto L. John 1. 31. that he should be made manifest John 1. 31. that he should be made manifest to L. Acts 1. 6. with thou restore the himgdom to L? 5.31. him bath God exalled to give repentations 1. 13.23. God bath raised units I. a. Savieur, Jens Rom. 10.21. to I. he saith, all day long stretchedout 11. 25. that blindness in part is happened to I. Tribes of ISRAEL.

Gen. 49. 16. Dan shall judge as one of bribes of L. 22. all those are the twelve tribes of I. 27. all those are the twelve tribes of I. 27. Attack the pillars according to 12 tribes of I. Nrm. 31. 4. thousand through all tribes of I. to was 36. 3. if married to any of the other tribes of I.

36. 3. if married to any of the other trakes of L.

9. every one of trakes of L. shall keep to his see

Drut. 29. 21. separate him to evil out of trakes of L.

33.5. when the tribes of I, were gathered togs Jush. 3, 19, take twelve men out of the tribes 4. 5. stones according to number of tribes of L 7. 16. so Joshua brought I. by their tribes 12.7. the land which Joshua gave to the tribes 19.51. which heads of fathers of trales of L di 29.3. which needs of lathers of tribes of L. bribbe 92. 14. prints to Rudes 92. 14. prints to Rudes 24. 1. Joshua gathered all tribes of L. to Shecker Judg. 18. Linherituace of Dan not among stakes of 19. 2. the chief of tribes of 1. presented before Gal 19. take the men of a hand, out of all tribes of 1. 21. 5. who among the tribes of 1. came not up 8. 15. Lord hastle made a hearsh in the 13. 15. 1.

15. Lord hath made a breach in the triber of Sam. 2. 28. did I choose him out of all triber of L 9. 21. I am of the smallest of the tribes of L 10. 20. Samuel caused all the tribes of I we 15. 17. wast thou not made head of the tribus

15. 17. wast thou not made mean or use crosses 2 Sam. 5. 1. then came all the tribes of 1. to But 7. 7. spake I a word with any of the brides of 15. 2. thy servant is of one of the brides of 16. Absticut sentaples the easy all the brides of 1.

12.19.9.people were at strife into' the tribes of I. | Erra 8. 2. of the sons of I. Daniel went up im. 19.3. people were at strife into 'the tribes of I.

2. go through all the tribes of I. and number
ings 8. 16. I chose no city out of all the tribes
of I. to build a bones in, 2 Chron. 6. 5.

32. have chosen Jerusalem out of all the tribes
of I. 14. 21. 2 Kings 21. 7. 2 Chr. 12. 13. | 33. 7.

2r. 11. 1t. after them out of all the tribes of I.

r. 6. 17. offered 12 youts according to tribes of I.

2l. 78. 55. made tribes of I. to dwell in their tents
2. 7. 10. I will take tribes of I. nut with Judah 78. 55. made tribes of L to dwell in their tents.
 37. 19. I will take tribes of L put with Judah.
 13. according to the twelve tribes of L 21, 32.
 19. serve the city out of all the tribes of L.
 11. gates be efter the names of the tribes of L.
 12. 5. 9. among tribes of L. have I made known at A. 9. 1, the eyes of all tribes of L. be toward Ld.
 14. 19. 23. judging the 12 tribes of L. Luke 29.30.
 11. 12. gates with names of twelve tribes of L.
 12. A welch front rath. L in Rephilding

ed. 17. 8. Amalek fought with I. in Rephidim 27. I have made a covenant with thee and at. 18.1. Levites shall have no inheritance with wc. i.s. i. Levites shall have no inheritance with L.
i.s. 9. 9. the kings of Canaan fought with I.
i.l. the inhabitants of Gibson made peace with I.
i.m. 13. 5. the Philistines gathered themselves
21. 15.

21. 15.
am. 10. 19 the Syrians made peace with I.
lings 17. 18. the Lord was very angry with I.
lar 25. 7. for Lord is not with I. with Ephraim
c.6.9. for the Lord will plead with I. O my people
ISRAELITE.

cm.25.14, the name of the L that was slain. Zime am. 17. 25. Amass was the son of thra an I. im 1. 47. behold an L indeed, in whom is no guile m. 11. 1. I also am an I. of the seed of Abraham ISRA ELITES.

od. 9.7. was not one of the cattle of the I. dead v. 23.42. all that are I born shall dwell in booths 2. 3. 3. 2. all that are 1 both sealt dwell is soone 3. 3. 17. all the I. parsed over on dry ground 1. 6. only divide it by lot to the L for inheritance dg. 20. 21. the Benjamites destroyed of the I. 3. 3. 2. 4. so the priests servants did to all I. 1. 2.0. I went to the Philistines to sharpen his axe 1. 21. the Hebrews-turned to be with the I.
i. 1. all the I. lamented Samuel and buried him 3. 1. the L. pitched by a fountain in Jerreel am. 4. 1. the L. were troubled at Abner's deat ings 3.24. the I. ruse and smote the Moabites
13. they are as all the multitude of the I.
Aren. 9. 2. the first inhabitants were the I. m. 9. 4. who are L to whom pertaineth adoption for .11.22, are they Hebrows? are they L? so am I ISRAELITISH.

v. 24. 10. the son of an I. woman strove in camp 11. I. woman's son blasphemed the name of Lord ISSACHAR.

ISSACHAR.

18. and Leah called his name I.

19. 27. Leah's son I. Hé. 13. sons of L. 1 Chr. 7. 1.

19. 14. Lisa strong are, couching down between red. 1. 3. Israel's sons, I. Zebulun, 1 Cáron. 2. 1.

18. 18. the princes of I. Nethaneel, 2. 5. 17. 18.

18. rejoice, Zebulun and I. in thy tents sh. 17. 10. they met together in I. on the east 11. Manages had a series of the cast 11. Manages had series R. rejoice, Zebailun and I. in thy tents
2h. 17. 10. they met together in I. on the east
11. Manascoh had in I. and Asber, Beth-shean
dg. 5. 15. the princes of I. were with Deborah,
even Land also Barak, he was sent into the valley
0. 1. Tola a man of L arose to defend Israel
Kings 4. 17. Jeboshaphat was ano officer in I.
5. 27. Baasha son of Ahijah of the house of I. 5. 5. 1. the seventh son of Obed-edom
7. 18. captain of I. Omri the son of Michael %r.30.18. many of I. had not cleansed themselves rck. 48.25, by the border of Simeon, I. a portion 26, by the border of I. Zebulun a portion

27i. by the border of I. Zebulun a portion 33. south side, one gate of I. one gate of Zebulun Tribe of ISSACHAR.

27i. 1. 29. that were numbered of the tribe of I.

5. that pitch next Judsh shall be the tribe of I.

6. 15. over the tribe of I. was Nethancel

7. 7. of the tribe of I. to spy the land, Igal the son

8. 28. prince of the tribe of I. Paltiel son of Azzan

28. 19.7 the inheritor of I. the tribe of I. 5. 20. prince of the tribe of 1. Patters on of AZZAB 24. 19. 25. the inheritance of the tribe of 1. 1. 6, Gershon had by lot out of the families of the tribe of 1. and Asher, 28. 1 Chron. 6. 62, 72, 70. 77. 7. of the tribe of 1. were scaled 13,000

ets 10. 1. Cornelius a centurion of the I. band ITALY.

ta 18.2. found a certain Jew lately come from 7. 1. it was determined that we should sail into I. so. 13. 24, salute the saints, they of I. salute you ITHAMAR.

red. 6. 23. Aeron's cons. Abihu, and L-1 Chr.6.3 9. 21. as it was counted by the hand of L. brs. 4. 28. their charge under the hand of L. bm. 4 Chron. 24. 3. and Ahimelech of the sons of L. 4. were eight chief men among the sons of L. 743

See ELEAZAR.

Neh. 11. 7. I. son of Jesuiah dwelt at Jerusalem res. 30. 1. the man spake to I. even to I. and Ucal

Luke 3. 1. and his brother Philip tetrarch of I. 1VAH.

2 Kings 18.34, where are the gods of Hena and I.? 13. 23. where is the king of I.? Jos. 37, 13, JUBILEE.

Lee. 25. 9. cause the trumpst of the J. to sound 10. it shall be a J. it shall be holy to you, 12. 11. a J. shall that fiftieth year be to you, 12. 13. in the year of J. ye shall return to possession 28. a field shall go out in the year of J. 27. 21, 24. 30, then the house shall not go out in the J

31. they shall go out in the year of J. 33, 54, 27, 17, if ye sanctify his Geld from year of J. 18, Vum. 36, 4, when J. then their inheritance be put

Num. 30. 1. when J. then their inneritance be pu JUDAH. Gen. 29. 35. therefore she called his name J. 35. 23. the sons of Leah; J. Issachar, Zebulun 38. 15. J. thought Tamar to be a harlot 26. J. acknowledged the signet and bracelets 46. 12. sons of J. Num. 26. 19. 1 Chr. 2. 3. | 4. 1

28. Jacob sent J. before him to Joseph 49. 8. J. thou art be whom thy brothren shall prais 9. J. is a lion's whelp, he couched as a lion 10. sceptre shall not depart J. till Shiloh come 2ed. 1. 2. the sons of Israel; Levi, J. 1 Chr. 2. 1

Attention 1.2. the some of israel; Levi, J. I. Cow. 2. I Attention. It hashons one of Amminade by was prince 2. 3. the camp of J. shall pitch on the cast side 9. all that were numbered in the camp of J. Pest. 27. 12. Simeon, Levi, J. shall stand to blee 33. 7. this is the blessing of J. the voice of J. Josh. 7. 17. Joshna brought the family of J.

33. 7. this is the blessing of J. the voice of J. Josch. 7. 17. Joschus brought the family of J. 18. 5. J. shall shide in their coast on the south Judg. 1. 2. the Lord said, J. shall go up first 19. the Lord was with J. || 10. 9. fight against J. Ruth 4. 12. like Pharez, whom Tamar hare to J. 18. 2. 3. 2. seerch him thro' all thousends of J. 28. 3. 3. 8. which against J. do shew kindness 5. 5. David reigned over J. seeen years, six months "11. 11. the ark, Israel, and J. abide in tenth 19. 15. J. came to Gilgal to meet the king 24. 1. David said, go number Israel and J. 1Kings 2.32. Joab slew Amasa captain of host of J. 18. 2. J. and Israel dwelt safely under Solomon 13. 1. there came a man of God out of J. by the word of the J. Jord, to Beth-el, 2 Kings 23. 17. 14. 22. J. did evil in the sight of the Lord 15. 1. Abijam reigned over J. || 9. Asa over J. 17. Bassha went up against J. 2 Cares. 16. 1. 28. 41. Jehoshaphat began to reign over J. 29. Edon revolted from J. 29. 2 Cares. 21. 8, 10. 9. 39. Abasiah began to reign over J.

90. Ellom revolted from J. 22. 2 Chren. 21. 8, 10. 9. 29. Ahaziah began to reigr over J. 14. 10. to fall, thou and J. with thee, 2 Chren. 25. 19. 12. J. was put to the worse, 2 Chren. 25. 22. 29. Azariah restored Elash to J. 2 Chren. 26. 2. 15. 37. the Lord began to send against J. Rezin 17. 13. yet the Lord testified against I arael and J. 19. J. kept not the commandments of the Lord 21. 11. Manasseh mede J. to sin, 16. 2 Chren. 32. 9. 19. behold, I am bringing such evil upon J. 23. 26. bis anger kindled against J. 2 Chren. 25. 10. 27. I will tenence J. hen out of my sight

37. I will remove J. also out of my sight 94. 2, the Lord sent bands of Chaidees against J 3, at the command of the Lord seme this on J 25. 21. so J. was carried away, 1 Chron. 6. 15.

1 Caren. 5. 2. J. prevailed above his brethren 27. 18. L. Elihu one of David's brethren was capt

28. 4. for he hath chosen J. to be the rule 2 Chres. 13. 13. so they were before J. and behind 16. the children of Israel fied before J.

14. 4. As a commanded J. to seek the Lord 17. 6. Jehoshaphat took the groves out of J. 21.11.Jehoram compelled J. to commit fornication

21.11 Jeboram compelled J. to commit tornical commit tornical commit and Jerusalem go a whoring 24. 18. wrath came upon J. 28. 9, 129. 8, 132. 25. 28. 19. the Lord brought J. low, made J. naked 29. 21. seven lambs for a sin-offering for J.

33. 16. Manasseh commanded J. to serve the Lord 34. 3. in 12th year of Josiah began to purps J. 5. Ezra 3. 9. sons of J. to set forward the workmen

7. 14. thou art sent to inquire concerning J.
10. 23. J. and Elieser had taken strange wives
NaA. 2. 5. that thou wouldest send me to J.

7. that they may convey me till I come into J.
6. 17. the nohles of J. sent letters to Tobiah
11. 9. J. son of Senuah was second over the city 44. for J. rejoiced for the priests that waited Ps. 60. 7. Gilead is mine, J. is my lawgiver, 108. 8.
114. 2. J. was his sanctuary, Israel his dominion Isa. 1 1. vision which he saw concerning J. 2. 1. 3.1. Lord doth take from J. stay and staff of bread 8. J. is fallen || 7. 6. let us go up against J. Isa. 7. 17. from day that Ephraim departed from 8. 6. shall pass through J. shall overflow, go 9. 21. and they together shall be against J.

11. 12. he shall gather together the dispersed of J 13. the adversaries of J.shall be cut off; Ephraim shall not envy J. and J. not vex Ephraim
22. 8. he discovered the covering of J.
43. 1. and are come forth out of the waters of J
55. 9. and out of J. an inheritor of my mountains

65. 9. and out of J. an inheritor of my mountains Jr. 2. 28. as number of cities are thy gods, O. J. 3. 7. her eister J. asw it, and feared not, 8. 9. 26. Egypt, and J. and Edom are uncircumcised 13. 9. after this manner will I mar the pride of J. 19. J. shall be carried away captive all of it 14. 2. J. mourseth [12. 6. J. shall be asved 19. hast thou utterly rejected J. and loathed Zion? 17. 1. the sie of J. is written with a pen of iron 19. 7.1 will void the counsel of J. and Jerusalem 29. 25. The whold do this to save J. Is sin.

32. 35. they should do this to cause J. to sin 33. 7. I will cause the captivity of J. to retus. 36. 2, the words that I have spoken against à 42. 15, hear the word of the Lord, ye remnant o

44. 26. not named in mouth of any man of J. 50. 20. the size of J. shall not be found 51. 5. J. hath not been forsaken of his God

52. 27. J. was carried away captive, Lam. 1. 3.

52. 27. J. was carried away captive, Lem. 1. 2. Exzk.21.20.that the sword may come to J. in Jerus 27. 17. J. and Israel were thy merchants 37. 16. write upon it for J. and for Israel 48. 7. by the border of Reuben, a portion for J. 31. one gate of Reuben, one gate of J. one of Levi Hee. 4.15.tho israel play harlot, yet let not J. offead 5. 5. J. shall fall || 13. when J. saw his wound 6. 4. O. J. what shall I do unto thee? for your good 10. 11. J. shall plow. Jacob shall break his clocked.

6.4. O J. what shall I do unto thee? for your good 10. 11. J. shall plow, Jacob shall break his clode 11. 12. but J. ruleth yet with God, and is faithful 12. 2. the Lord hath also a controversy with J. J. J. del 3.20. but J. shall dwell for ever, and Jerusalem Amas 2.4. for three transgressions of J. and fur four S. but I will send a fire on J. it shall devour Mic. 1. 9. her wound is incurable, it is come to J. 5. 2. the' thou be little among the thousands of J. Zenh. 1. 4. I will stretch out mine hand upon J.

Zenk. 1. 4. I will stretch out mine hand upon J. Zeps. 1. 4. I will stretch out mine hand upon J. 22. Zeck. 1. 19. the horns which have scattered J. 21. 2. 12. Lord shall inherit J. his portion in holy land 9. 13. when I have bent J. for me, filled the bow 12. 7. the Lord shall save the tents of J. first M. 14. J. also shall fight at Jerusslem

Mal. 2.1. J. hath deal treacherously; J. hath pro-funed the holiness of the Lord which he loved 3. 4. then shall the offering of J. he pleasant Mat. 1. 2. Jacob begst J. [] 3. J. begst Phares

Inka 3. 33. Phares, which was the son of J. Heb. 7.14. for it is evident that our Lord sprang of A AU JUDAH.

1 Sam. 18. 16. but all Israel and all J. loved David 2 Sam. 5. 5. David reigned 33 years over all J. 2 Chron. 15. 15. all J. rejoiced at the oath

20.13. all J. stood before the Lord with their wives 32.33. all J. did benour Hezekiah at his death 35. 24. all J. and Jerusalem mourned for Jusiah

35. 24. all J. and Jorosalem mourned for Josiah Nych. 13. 12. then all J. brough the tithe of the cora Jer. 20, 4. I will give all J. to the king of Babylea 44. 11. I will see all J. to the king of Babylea 44. 11. I will see tay face to cut off all J. See BENJAMIN, BETH LEMEN, CHILDREN, CITIES, DAUGHTER, DAUGHTER, HOUSE.

Is Sam. 23. 3. behold, we be a figuid here in J. I Kings 12. 32. like unto the feast that is in J. 2 Kings 24. 20. for through the anger of the Lord it came to pass in Jerusalem and J. Jer. 52. 3. 9 Chron. 2. 7. cassing men that are with me in J. 12. 12. and also in al. things went well 17. 9. they taught in J. and had book of law of Lord 26. 6. Peka alsev in J. 120,000 in one day 30. 12. in quire for them that are left in J. Erre 5. 1. prophesied to the Jews that were in J. 34. 21. inquire for them that are left in J.

Erra 5. 1. prophesied to the Jews that were in J.

9.9. but hath extended mercy to give us a wallin J.

Nch. 6. 7. to preach, saying, there is a king in J.

31. 15. I saw in J. some treading wine-preace

Psal. 76. 1. in J. is God known, his name is great

Jer. 4.5. declare ye in J. publish in Jerusalem, 5. 28.

22. 30. none shall peosper, ruling any more in J.

Zech. 9. 7. he shall be as a governor in J.

14. 21. every pot in J. be holiness to the Lord

Sec King, Kings.

Land of JUDAH.

Dent. 34. 2. Lord shewed him all the land of J.

Dest. 34. 9. Lond of JUDAH.

Dest. 34. 9. Lond shewed him all the level of J.

Ruth 1. 7. thus went to return unto the land of J.

1 Sam. 92. 5. depert, get thee into the land of J.

2 Kings 95. 92. people that remained in land of J.

2 Chr. 17. 9. Jehoshaphat soft partisons in land of J.

1a. 19. 17. the land of J. shall be a terror to Egypt

30. 1. this song shall be sung in the land of J.

39. 10. thepoor, who had nothing in the land of J.

39. 10. theppoor, who had nothing in the land of J.

44. 9. they have committed in the land of J. 44. 9. they have committed in the Land of J.
14. that they should return into the land of J.
Amos 7. 12. fice, thou seev, into the land of J.

Each. 1. 21. lift up their horn over the land of J.

Mat. 2. 6. thou, Bethlehem, in the land of J.

Men of JUDAH.

Jens of J. Said, why are ye come ag. us?

Sem. 2. 4. the men of J. anointed David king

19. 14. he bowed the heart of all the men of J.

43. the words of the men of J. were fiercer

30. 2. hut the men of J. clave to their king

4. assemble the men of J. were fier hundred thousand

2 Chron. 13. 15. then the men of J. gave a shout

Ezra 10. 9. all the men of J. gave a shout

Ezra 10. 9. all the men of J. gave a shout

Exra 10. 9. all the men of J. are his pleasant plant

Jos. 5. 7. the men of J. are his pleasant plant

Jos. 4. (Experimental of K. deliver me to Saul? 12.

Men of J. see Others.

A. the mea of J. are in pleasant plant.
 A. ticrouncise your hearts, yo men of J.
 9. a conspiracy is found among the men of J.
 31. bring upon the men of J. all the evil
 43. 9. hide them in the sight of the men of J.
 44. 27. all the men of J. shall be consumed
 Dam. 9. 7. but confusion belongent to the men of J.

See PRINCES.

Tribe of JUDAH.

Exad.31.2. Bezaleel of the tribe of J. 35.30. | 38.22

Num. 1.27, that were numbered of the tribe of J. 12. Nahshon, the prince of the tribe of J.
13. Nahshon, the prince of the tribe of J.
13. 6. of the tribe of J. Caleb to spy, 34. 19.
52. 7.1. A chan of tribe of J. took of accursed thing
16. and the tribe of J. was taken, 18.
5. 1. this was the lot of the tribe of J. 90.
21. 4. Levites out of the tribe of J. 9. 1 Chr. 6.65.

Kings 12. 20. the tribe of J. only followed David & Kings 17. 18. none left but the tribe of J. only Psal. 78. 68. but he chose the tribe of J. only Rev. 5. 5. the Lion of the tribe of J. hath prevailed 7 5. of the tribe of J. were sealed 12,000 JUDAS. Mat. 13, 55, his brethren Joses, Simon, and J.

Met. 13. 55. his brethren Joses, Simon, and J. 25. 47. J. one of the twelve came, and a great multitude, Mark 14. 43. Luke 22. 47. Juhn 18. 3, 5. 47. 3. then J. ropented himself and brought 30 pieces baka 13. 99. some thought because J. had the bag 14. 22. J. saith unto him, not iscariot, how is it Acts 1. 16. David spake before concerning J. 25. from which J. by transgression, fell 5. 37. after this man rose up J. of Galilee 9. 11. inquire in the house of J. for one Saul 15. 22. they sent J. surnamed Barsabas, 27. 32. J. and Silas exhorted the brethren JUDAS Iscariot.

Mat. 10. 4. J. Iscariot, who betrayed him, Mark

Mat. 10. 4. J. Iscariot, who betrayed him, Mark 3. 19. I.uke 6. 16. John 6. 71. | 13. 2. 26. 14. J. Iscar. went to chief pricata, Mark 14. 10. Luke 22. 3. then entered Satan into J. Iscariot

John 13. 26, he gave the sop to J. Iscariet JUDEA. Esra 5. 8. that we went into the province of J. Mat. 24. 16. then let them which be in J. flee into

12. 19. he went down from J. to Cesarea St. 21. we neither received letters out of J. Rem. 15. 31. from them that do not believe in J. 2 Our. 1. 16. to be brought on my way toward J. 1 Thess. 2. 14. churches which in J. are in Christ Jes. JUPITER.

4cts 14. 12. and they called Barnsbas, J. 13. then the priests of J. brought garlands 19. 35. of the image which fell down from J. JUSTUS.

Acts 1.23. Joseph, who was surnamed J. and Matthias

18.7. entered into a certain man's house, named J. Col 4.11. Jesus, who is called J. saluteth you

K.

KADESH.

KADESH.

Gen. 14. 7. they came to Enmishpat which is K.

Mum. 13.26. they came to wilderness of Peran to K.

20. 16. behold, we are in K. a city in thy border

77. 14. ye rebelled against me at water of Meribah
in K. Deut. 32. 51. Ecok. 47. 19. 148 28

33. 36. pitched in wilderness of Zin, which is K.

Deut. 1. 46. so ye shode in K. many days

Paal. 29. 8. the Lord shakelt the wilderness of K.

KADESH-BARNES. KADESH-BARNEA.

KADESH-BARNEA.

Num. 32. 8. when I sent them from K. to see the land, Prett. 9. 32. Josh. 14. 7.

Jude 11. they perished in the gainsaying of K.

LABAN.

Gen. 25. 13. the son of 15 hmnel, K. 1 Chren. 1. 29.

Paul. 190.5. woe is me that I dwell in the tents of K.

Cast. 1. 5. I am black but comely as the tents of K.

24. 43. son of Hebron, K. | 6. 52. of Amminade

9. 19. son of K. and his brethres over the worl

Jude 11. they perished in the gainsaying of K.

LABAN.

Gen. 24. 29. Rebekah had a brother, his name was

Cast. 1. 5. I am black but comely as the tents of K.

27. 43. fice thou to L. my brother, to Haran

28. 2. take thee a wife of the daughters of L.

KEILAH.

Josh. 15. 44. K. and Achzib, cities of Judah
1 Sam. 23. 1. the Philistines fight against K.
4. arise, go down to K. IJ 5. David saved K.
6. when Abisthar son of Ahimeloch fled to K.
11. will the men of K. deliver me to Saul? 12.

Neh. 3. 17. the ruler of half part of K. repaired, 18.

KENATZ, See OTHEREL.

KENITES.

KENTPES.

Gen. 15. 19. unto thy seed have I given the K.

Num. 24. 21. Balaam looked on the K. and said
18am.15.6. Saulasid to the K. depart lest I destroy
27. 10. I made a road against the south of the K.

KERIOTH. Jer.48.24. judgment is come on K. || 41. K. is taken Amos 2. 2. a fire shall devour the palaces of K.

KETURAH. Gen. 25. 1. Abraham took a wife, her name was K.
4. all these were children of K. 1 Chr. 1. 32, 33.

KIDRON, See BROOK. KIR. 2 Kings 16. 9. ho carried the people captive to K. Isa. 15. 1. in the night K. of Moab is laid waste 22. 6. Elam bare the quiver, K. uncovered shield Amos 1. 5. the Syrians shall go into captivity to K.

9. 7. have I not brought the Assyrians from K.?
KIR-HARASETH. 2 Kings 3. 23. only in K. left they the stones

[sa. 16.7 for the foundations of K. shall ye mourn

11. mine inward parts shall sound for K.

KIRIATMAIM.

Gen. 14.5. Chedorlaom. smote Emims in Shavah K. Jer. 48.1. thus saith Ld. K. is confounded and taken 23. judgment is come upon K. and Beth-gamul KIRJATH-ARBA.

Gen. 23. 2. Sarah died in K. the same is Hebron in Canann, Josh. 41. 51. 20. 7. Judg. 1. 10.

KIRJATH-JEARIM.

Josh. 9. 17. K. a city of the Hivites made p

15. 9. the border was to Basish, which is K. 60.
18. 14. which is K. a city of Judah, 1 Chron. 13. 6.
Sam. 7. 1. the mon of K. came and fetched the ark 1 Chron. 13. 5. to bring the ark of God from K. 2 Chron. 1. 4. David had brought the ark from K. KISH.

1Sam. 9. 1. a man of Benjamin whose name was K.
3. the asses of K. Saul's father were lost, 14.51 3. the asses of K. Saul's father were lost, 14.51. 10. 11. what is this that is come to the son of K.? 21. and Saul the son of K. was taken 2 Sam. 21. 14. they buried Saul in sepulchre of K. 1 Chr. 8.30. K. the son of Gibcon [33. Ner begat K. 23. 21. K. son of Mahli [2 Chr. 29. 12. son of Abd. 25. 25. 15. son of Mahli [2 Chr. 29. 12. son of Mahli [2 Chr. 29. 12. son of M. Acts 13. 21. God gave them Saul the son of K. Acts 13. 21. God gave them Saul the son of K.

KITTIM. Gen. 10. 4. sons of Javan; Tarehish, K. 1 Chr. 1. 7.
See Chittim.

KOHATH. RUHATH.

Gen. 46. 11. the sons of Levi; Gershon. K. and
Morari, Ezod. 6. 16. Norm. 3. 17.

Ezod. 6. 18. the sons of K. Norm. 3. 19, 27, 29, 30.

† 16. 1. 1 Chron. 6. 2, 29, 61.

the years of the life of K. were 133 years

Num. 4. 2. take the sum of the sons of K. of Levi

4. this be the service of the sons of K. 15. [7.]

1 Chron. 15. 5. of the sons of K. Uriel the chief KOHATHITES.

Mrm. 4. 18. cut ye not off the family of the K.

34. Moses and A aron numbered the sons of K. 37.

10. 21. the K. set forward bearing the sanctuary

1. sek. 21. 4. the lot came out for K. 1 Chron. 6. 54.

2 Chron. 29. 12. the sons of K. sanctified themselves

34. 12. the sons of the K. to set the work forward

KORAH.

Gen. 36. 5. Aholibamah bare K. || 16. duke K. 18. F.zod. 6. 21. sons of Izhar; K. Nephes, Nem. 16.1. Num. 16, 6. take censors, K. and all his company 19. K. gathered all the congregation against them 24, get you up from about the inhernacle of K.

40. that he be not as K. and as his company

28, 9. Dathan who strove in the company of K.

11. notwithstanding the children of K. died not

27. 3. our father was not in the company of K.

1 Chron. 1. 35, the sons of Essu; Joslam and K.

2. 43, son of Hebron, K. || 6. 22, of Amminudab

9. 19, son of K. and his brethren over the work

Jude 11, they perished in the gainsaying of K.

Gen. 29.5. know ye L. | 29. L. gave Back I, Big. 30. 36. and Jacob fed the rest of L. Sacks 42. so the feebler were L. the stronger Ja 31. 2. Jacob beheld the constenance of L. 12. for I have seen all that L. doth to the 12. for I have seen all that L. doth to thee 20. Jacob stole away monwares to L. the dyrist 24. God came to L. p. a dream by sight 34. L. searched all 11-2 tens, but f. and them 36. Jacob chode wit. L. || 55. L. hassed less at 23.4.1 bavesojourned with L. and stayed und new LABAN.

Josh. 10, 32, the Lord delivered L. te Israel 12, 11, the king of L. one [] 15, 29, Judah had L. 2 Kings 14, 19, Amaziah fied to L. 2 Chron. 5, 22. 2 Kings 14. 19. Amazinh fled to L. 2 Chron. 5.22.

18. 14. Hezekinh sent to king of Assyrin to L.

17. the king of Assyrin sent Rab-shakeh from L.
with a great bost to Jerusalem, faz. 31, 2.

2 Chron. 11. 9. Rehoboam built L. and An-hah
Jer. 34. 7. the king of Babylon fought against L.
Aic. 1. 13. O inhabitant of L. bind the chariot

LAISH.

Deut.1.1.wordsMoses -pa ke betweenParsa and L LACH (SB.

Judg. 18. 14. that went to spy the country of L
29. the name of the city was L. at the first
Isu.10.30.cause thy voice be beard to L. O Amalista LAISII.

1 Sam. 25. 44. Michal given to Phalti son of L. 2 Sam. 3.15. Ish-bosheth took ber from the san of L. LAMECH. Gen. 4.10. Methusael begat L. [19. L. taok two wives 5. 25. Methusaels begat L. [19. L. taok two wives 5. 25. Methusaelsh begat L. I Chross. 1. 3. Luke 3. 36 Noe, which was the sun of L. LAODICEA.

Cel 2 L. what great conflict I have for mem at L. 4. 13. he hath a zeal for them that are in L. 15. salute brethren which are in L. and Nymphan 16. that ye likewise road the epistic from L. LAODICEANS.

Col. 4. 16. that it be read in the church of the L. Rev. 3. 14. to the angel of the church of the L. LAZARUS.

Lwke 16. 90, there was a certain beggar named L. 23, he seeth L. if Abraham's bosom § 24, sead L. 25, and likewise L. roceived evil things, but now John 11. 2. Mary whose brother L. was sick 5. Jesus loved L. § 11, our friend L. skey such 14. L. is dead § 43, he cried, L. comes forth 12. 2. L. was one of them that sai at the table in the contract of the contract o 1) much people came that they might are L. 17. when he called I., out of grave and sames has LEAH.

Gen. 29. 16, the name of the deler daughter was L.
17. L. was tender-eyed, but Rachely was beautiful
25. in the morning, behold it was in
31. when the Lord saw that L. was hasted
32. L. conceived and bare a sen, 30. 19.
30. 16. Jacob came out of the first, L. met him
31. 4. Jacob called Rachel and L. to his flock
33. 2. Jacob put I., and her children after
34. 1. Dinah the daughter of L. went out to see
35. 23. the some of L. Reuben, Simcon, 46. 13.
49. 31. they buried Abraham, there I beried L.
Ruth 4. 11. the Lord make this woman like L.
LEBANON.
Deut.: 25. let me see that goodly mountain and L.

7en. 29. 16, the name of the elder daughter was L.

Deut.: 23. let me see that goodly mountain and L. Js. 2. 3. 3. the Hivites that dwelt in mount L. I Kings 5. 14. he seen too thousand a measth 1 1. 2. the house of the forest of L. 10, 17, 21. 2 Kings 14.9. the thigher that was in L. seen to the cedar that was in L. saying, give thy daugh ter to my son, 2 Chron. 25. 18. 19. 23. I am come up to the sides of L. Ira. 37. 24.

2 Car. 2. 8. thy servants can skill to cut timber a L Paul. 29. 6. L. and Sirion like a young miseum 72. 16. the fruit thereof shall shake like L. 92. 12. he shall grow like a cedar in L. 92. 12. he shall grow like a cedar in t. Cent. 3.9. Solomon made a charico of the wond of L.

4. 8. come with me from L. my sprease, from L.

11. smell of thy garments in like the smell of L.

5. 15. his countenance is as L. excelled as cedam

7. 4. thy nose is as tower of L. toward Possescan

10. 34 L. shall full § 38. 9. L. is charmed

29. 17. L. shall be timed into a finite field

35. 9. the glory of L. shall be giv n unit it

40. 16. L. in on sufficient to home for homes. Series

40. 16. L.is not sufficient to burn for burnt- Cering for 13, the glory of L. shall come to the fer. 18, 14, will a man leave the snow of L.?

22, 6, thou art Gilead and the head of L. to me 20. go up to L. and cry, lift up thy voice in Basin 20, go up to L. and ory, it in provious est manual L. A. L. 15. and I caused L. to read the him Has. 14. 5. he shall cast forth his roots as L. 6. his small as L. [7]. The serin is a he wine the Mark. 14. 5. Bashan and the flower of L. lang. wash

Hab. 2. 17. the violence of L. shall rover the Zeck. 10. 10. I will tring them into the land of L 11 L. open thy duors, O L. that fire may deves.

LEBBRUS.

Mat 10.3. L. whose surname LEGION.

Wark 5.9.my name is L. for we are many, Lu.S.30. LEGIONS.

Mat. 26. 53. he shall give me mo LEMUEL.

Proc. 31. 1. the words of king L. the prophecy
4. it is not for kings, O L. to drink wine
LEVI.

Gen. 29. 34, therefore was his name called L. 46, 11, the sons of L. Ezod. 6, 16, Man. 3, 17, 49.5. Simeon, L. are brethr. instruments of cruelty Exadd. 16. the years of the life of L. were 137 years First. 6. the years of the life of L. were 137 years. 18.7 t. take too much unon you, ye sons of L. 25. 59. Amran's wife Jochebed, daughter of L. Deat. 10. 9. L. hath no part with his brethren 21. 5. the priorist the sons of L. shall come near 33. 8. of L. he said, let thy Thummiss and Urim Ass. 8. of I. ne sain, set my 1 nummin and oring.

Kings 12.31. made priests which were not of L.

Car. 91.6. but L. and Benjamin counted be not

2xx 8. 13. I found there none of the sons of L.

2xx 1. 135. 20. bless the Lord, O house of L.

28L. 133. 20. siem the Lord, C income of L. 22sk. 40. 46. the sons of Zadok among the sons of L. 48. 31. one gate of L. 2cck. 12. 13. the family of the house of L. apart Val. 2. 4. that my covenant might be with I. 8. we have corrupted the cevenant of L.

ye have corrupted the covenant of L.
 and he shall purify the sone of L.
 Fark 2.14. he saw L. the son of Alpheus sitting .ake 3. 24. Matthat, which was the son of L. 25.
 b. 27. he saw a publican named L. sitting at 29. L. made him a great feast in his own house.

23. L. that aim a great case in an own noise (26.7.9.L. who received tithes, nayed tithes in Abr. Tribe of LEVI.

1. 49. thou shalt not number the tribe of L.

1. 6. bring the tribe of L. near and present them

18.2 tr. of L. bring, that they may minister to thee

19.4. 10. 8. the Lord separated the tribe of L. 8. 1. all the tribe of L shall have no part nor inheritance with Israel, Josh. 13. 14, 33.

7ar.23.14. Mores' rons were named of the tr.of L.

cv. 7.7. of the tribe of L. were sealed 12,000. LEVITE, S. See Appellatives. LIBNAH.

km. 33. 20. pitched in L. || 21. removed from L. uå. 10. 29. passed to L. || 21.13. gave Lto Levites Kings 6. 32. then L. revolted, 2 Chron. 21. 10. 9. 8. Rub-shakeh returned, and found the king

of Assyria warring against L. Isa. 37.8.
3. 31. Jehouhaz mother's name was Hams'al, daughter of Jeremiah of L. 24.18. Jer. 52. 1. LIBYA.

ick. 30. 5. L. shall fall with them by the sword to 2. 10. in the parts of L. about Cyrene LIBYANS.

r. 46, 9, and the L. that handled the shield ga. 11.43, the L. and Ethiopians shall be at his LO-AMMI. [steps

ss. 1.9. call his name L. for ye are not my people LOIS. Tim. 1. 5. which dwelt in thy grandmother L. LO-RUHAMAH.

is. 1. 6. God said unto him, call her name L.

L. when she had weaned L. she conceived and [bare

m. 11. 27. Haran begat L. H 31. Tersh took L 4. Abram departed, L. went with him, 13. 1. 5. L. had flocks || 14. 13. they took L. prisoner was a strife between herdmen of Abram and L. I. then I. chose him all the plain of Jordan 1. In sat in the sate of Sodom: La seeing them O. pulled Linto house | 15.the angels hastened L. God sent L. out of the midst of the overthrow 6. both the daughters of L. were with child MC. 2. 9. I have given Ar to the children of L. 19. 21. 83. 8. they have holpen the children of L. &c. 17. 28. likewise as it was in the days of L. remember L. wife 2.2.7. deliv. just L. vexed with filthy conversat LUCAS.

Icm.24. Marcus, Demas, I. my fellow-labourers LUCIFER.

. 14. 12 how art thou fallen from heaven, O L LUCIUS.

13. 1. I. of Cyrne was a teacher at Antioch #. 16. 21. L. Jason and Sosipater salute you LUKE.

4.14. L. the beloved physician greeteth you see.4,11.only L.is with me, bring Mark with thee LUZ.

1.28 19.the city was called Lat first, Judg.1.23. 6. Jacob came to L. in the land of Cansan 3. G. Almighty accessed to me at L. in Cansan LYCAONIA. 14.6.thoy fied to Lystra and Derbe, cities of L.

lift up their voices, saving in the speech of L

9. 32. Peter came down to the saints at L. , all that dwelt at L. turned to the Lord 745

Acts 9. 38. forasmuch as L. was nigh to Joppa. LYDIA.

Esck. 30, 5, L. shall fall with them by the sword LYDIA.

Acts 16. 14.L. worshipped god, heart Lord opened 40.they went out and entered into the house of L. 1.YSANIAS.

Lake 3.1. in roign of Tiberius, L. tetrarch of Abilene LYSIAS.

Acts 22. 26. L. unto the most excellent Felix LYSTRA.

Acts 14.6, they were ware of it, and fled unto L. 8. a certain man at L. impotent in his feet
16. 1. Paul came to L. || 2. by the brethren at L.
2 Tim. 3. 11. afflictions which came unto me at L.

M.

MAACHAH.

Gen. 22. 94. Reumah Nahor's concubine bare M. 9 Sam. 3. 3. M. mother of Abenlem, 1 Chron. 3. 2. 1 Kings 15. 2. M. the mother of Abijam, the daughter of Abishalom, 10. 9 Chron. 11. 92. 1 Chron. 2. 42. M. Caleb's concubine bare Sheber

. 16. M. the wife of Machir bare Peresh 11. 43. Hanen the son of M. was a valiant man MAASEIAH.

2 Chron. 28. 7. Zichri slew M. the king's son Nch. 10. 25. Rehum and M. sealed the covenant Jrr. 21. 1. Zephaniah the son of M. 29. 25. § 37. 3. 29. 21. seith the Lord of Zedekiah son of M. 32. 12. to Baruch son of Neraiah son of M. 51. 59 35. 4. above the chamber of M. son of Shallum

MAATH. Zuke 3. 26. Nagge, which was the son of M. MACEDONIA.

Acts 16. 9. saying, come over into M. and help us 18. 5. Silas and Timothens were come from M. 19. 21. Paul purposed, when passed through M. Rom. 15. 26. for it hath pleased them of M. 2 Cer. 7. 5. when we were come into M.
8.1. grace of God bestowed on the church

9. 2. for which I bonat of you to them of M.
4. lest if they of M. find you unprepared
11. 9. brethren which came from M. supplies . gunnlied

1 Thess. 1. 7. ensamples to all that believe in M.
8. from you sounded out the word, not only in M. 4. 10. toward all the brethren that are in M. MACHIR.

Gen. 50. 93. M. the son of Manasech, Num. 32. 30. Num. 26. 29. M. begat Gilead, 27. 1. 1 36. 1. Jash. 17. 1.

32. 40. Moses gave Gilead unto M. Deut. 3. 15. Judg. 5. 14. out of M. came down governors 2 Sam. 9. 4. M. the son of Ammiel, 5. | 17. 27. MACHPELAH.

Gen. 23. 9. that he may give me the cave of M.17 19. Abraham buried Barah in the cave of M.
25.9.buried Abraham in M. || 49. 30. Jacob, 50. 13.
MAGDALA.

Mat. 15, 39. Jesus came into the coasts of M.

MAC 13. 39. Jecus came into the coasts of M.
MAGOG.
Gen. 10. 2. the son of Japheth, M. 1 CAron. 1. 5.
Firsk. 38. 2. set thy face against the land of M.
39. 6 I will send a fire on M. and in the isles
Rev. 20. 8. to gather Gog and M. to battle
MAHANAIM.

Gen. 32. 2. Jacob called the name of the place M . Iosh. 21. 38, out of Gad to Levites, M. 1 Chr 6. 80. 2 Sam. 2. 8. Abner brought Ish-basheth to M.

17. 24. then David came to M. 27. 19. 32. Barzillai provided sustenance at M 1 Kings 2. 8. Shimel cursed me when I went to M. 4. 14. Ahinadab the son of Iddo had M. MAHER-SHALAL-HASH-BAZ.

Isa. 8. 1. write in the roll concerning M.
3. then said the Lord to me call his name M. MAHLON.

RMALON.

RMAL 1. 2. Flimelech's sons, M. and Chilion

5. M. and Chilion died also both of them

4. 9. that I have bought all that was M.

10. Ruth the wife of M. have I purchased

MALCHAM.

Zeph. 1. 5. that awear by the Lord and by M. MALCHUS.

Julin 18. 10. the servant's name was M. MAMMON.

Mat. 6. 24. no man can zerve two masters, we cannot serve God and M. Luke 16, 13.
Luke 16, 9. make friends of M. of unrighteousness
11. if not faithful in the unrighteous M. who will
MAMEE.

Gen. 13. 18. Ahram dwelt in the plain of M. 14. 13. 14. 24. Eshcol, M. let them take their portion 14. 34. Earcol, M. let them take their parton 18. 1. the Lord appeared to Abraham in M. 23. 17. Machpelah before M. 19. 149.30, 150. 13. 35. 27. Jacob came to lead to his father to M. MANAEN.

Acts 13. 1. M. who had been brought up with H.

MANASSEH.

Gen. 41. 51. Joseph called the first born M.
48. 5. thy two sons M. and Ephraim are mine
20. in thee shall Israel bless, Cod make thee Ephraim and M. and he set Ephraim before M. Num. 1. 10. of M. Gamaliel was prince 7. 54. Gamaliel prince of M. offered on eighth day

7. 54. Gamaliel prince of M. offered on eighth day 36. 34. these are the families of M. 37. 1
36. 12. they were married into the family of M Deut. 33. 17. they are the thousands of M. Jask. 14. 4. of Joseph were two tribes, M. Ephraim 17. 2. these were the male children of M. 3. Zelophehad son of M. had no sone but daughters 5. there fell ten portions to M. beside Gilead 6. the daughters of M. had ni heritance 11. M. had in Issachar, Belh-shean and Ibleam 12. children of M. could not drive out inhabitants Judg. 6. 15. behold, my family is poor in M.

Judg. 6. 15. behold, my family is poor in M.
18. 30. Jonathan son of Gershom, son of M. priest
2 Kings 20. 21. M. his son reigned, 2 CAron. 32. 33.
21. 9. and M. seduced them to do more evil
16. M. shed innocent blood, till he filled Jerusalem

23. 12. the altars M. made did Josialı beat down 26. provocations that M. had provoked him withal 24. 3. for the sins of M. this came upon Judah

Chr. 9. 3. in Jerusalem dwelt of the children of M.

12. 19. and there fell some of M. to David
2 Chron. 15. 9. the strangers out of M. fell to Asa
30. 1. Hezekish wrote letters to Ephraim and M.
11. yet divers of M. humbled themselves

11. yet divers of M. humbled themselves
31. 1. all larsel cut down the groves in M.
33. 9. M. made Judah and Jerusalem to err
10. the L. spake to M. he would not hearken
11. the captains took M. among the thorns
13. then M. knew that the Lord he was God
32. Amon humbled not himself, as M. had done
34.0. so did Josiah in the cities of M. and Ephrains
Free 10.30 M. had taken strappe wives. 33.

34.0. so did Josiah in the cities of M. and Ephraine Ezra 10. 30. M. had taken strange wives, 33. Psal. 60. 7. Gilead is mine, M. is mine, 108. 8. 60. 2. before M. stir up thy strength, and save us fea. 9. 21. M. shall est Ephraim M. Jer. 15. 4. cause them to be romoved, because of M.

Ezck. 43. 4. to the west side a portion for M.
Mat. 1. 10. Ezckias begat M. and M. begat Amon
Tribe of MANASSEH. . 1. 35. numbered of the tribe of M. 32,200

Num. 1. 33. numbered of the tribe of M. 32,300 2. 20. by Ephraim shall be the tribe of M. and the captain of the children of M. Gamaliel, 10. 23. 13. 11. of the tribe of M. Gaddi || 34. 23. Hanniel 32. 33. to half tribe of M. the kingdom of Og 34. 14. half tribe of M. have received inheritance 5.s.4. 4. 12. the half tribe of M. passed over armed 13. 7. divide to nine tribes and half tribe of M. 20 Mores was inheritance to helf-tribe of M. this

73. 7. divide to me tribes and half tribe of M. 199. Moses gave inheritance to half tribe of M. 19. 6. | 18. 7.
 75. 1. there was also a lot for the tribe of M. 20. 8. gave Golan out of the tribe of M. 21. 27.
 72. 10. the half tribe of M. built there an altar ICAr. 5.18. Reuben, Gad, and half tribe of M. valiant

6. 70. out of half tribe of M. to the Levites, 71.

12. 31. half tribe of M.18,000 to make David king
26. 32. rulers over Gad half tribe of M. 27. 20, 21. Rev. 7. 6. of the tribe of M. were sealed 12,000 MANEH. Ezek. 48. 12. fifteen shekels shall be your M.

MANOAH.

Judg. 13. 8. then M. entreated the Lord, and said

9. and God hearkened to the voice of M.

11. M. arose and went after his wife and came

16. M. knew not that he was angel of the Lord 19. M. took a kid, and offered it upon a rock 20. M. and his wife looked on it, and fell down 21. M. knew that he was an angel of the Lord 16.31. buried Samson in the burying-place of M. MARA.

Ruth 1.20. Ruth said, call me not Naomi, call me M. MARAH.

Exed. 15. 23, they could not drink of waters of M. Num. 33. 8. went three days, and pitched in M.
9. they removed from M. and came unto Elim
MARCUS.

Col. 4. 10. M. sister's son to Barnabas, saluteth you Philem. 24. M. saluteth you, 1 Pet. 5. 13. MARK.

MARK.

Acts 12.12. Mary mother of John, surnamed M.
25.took with them, John whose surname was M.
15. 39. Barnabas took M. and sailed to Cyprus
2 Tim. 4. 11. take M. and bring him with thee
MARS-HILL.

Acts 17. 22. Paul stood in the midst of M. MARTHA.

12. 2. they made him a supper, and M. served MARY.

Mat. 1. 16. Jacob heget Joseph the husband of M. 18. when his mother M. was espoused to Joseph Mat. 1.20 fear not to take unto thee M. thy wife
2.11. they saw the young child with M. his mother
13. 53. is not his mother called M. 1 Mark 6.3.
27. 56. among them was M. the mother of James
and Josos, Mark 15. 40, 47. | 16. 1.
28. in 1. 49. Sawl's close the daughter M. 18. 17.
29. Is a local took all the women of M. 20. 14. 49. Sawl's close the daughter M. 18. 17.
20. 14. for into his hand leath God defected M. 13. Sh. is not his mother called M.7. Mark 6.3.
27. 56. among them was M. the mother of James and Joses, Mark 15. 40, 47. | 16. 1.
52 tcl.27. house of David the virgin's name was M.
39. fear not, M. | 36. M. abode three months 41. when Elisabeth heard the salutation of M.
2. 5. Joseph went to be taxed with M. his wife 16. the shepherds found M. and the babe lying 10. html Means III there this may be heared.

19. but M. kept all these things in her heart 10. 39, she had a sister called M. which also sat 42.M. hath chosen that good part not to be taken fall. 1. the town of M. || 20. but M. sat still 2. it was that M. that anointed the Lord 28. she called M. her sister secretly, saying

12. 3. M. took a pound of ointment and anointed 19. 25. M. the wife of Cleophas stood by the cross 20.11. M. stood without at the sepulchre, weeping
16. Jesus saith to her, M. she turned herself
Acts 1:14.the apostles continued in prayer with M.

12. 12. Peter came to house of M. mother of John Rom. 16. 6. greet M. who bestowed much labour MARY Magdalens. Mat.27.56. many women were there, among whom was M. Magdalene. Mark 15. 40. John 19.25. 61. M. Magdalene sitting over-sgainst sepulchre 28.1. came M. Magdalene sund Mary the mother of James bought sweet spices, Juke 24. 10. 9. he speared first to M. Magd. out of whom John 20. 18. M. Magdalene told the disciples MASSAII.

Exad. 17.7. he called the name of the place M. Deut. 6.16. not tempt L. as tempted him in M. 9. 22. 33. 8. thy holy one, whom thou didst prove at M. MATTAN.

B Kings 11.18. slow M. priest of Baal, 2Chr. 23.17 MATTATHIAS.

Luke 3. 25. Joseph which was the son of M. MATTHEW.

Mat. 9.9. saw a man named M. and saith, follow me 10. 3. Philip, Thomas and M. the publican, Mark 3. 18. Luke 6. 15. Acts 1. 13. MATTHIAS.

Acts 1. 23. Joseph caffed Barsabas, and M. 26. the lot fell on M. and he was numbered MAZZAROTH.

Job 38, 32, canst thou bring forth M. in season?

MEDAD.

**Mum.11.26.the Spirit came on M.he prophesied,27

MEDE, S.

2Kings 17 6. placed them in cities of the M. 18. 11 Erra 6.2. was found in the province of the M. a roll Esta. 1. 19, let it be written among the laws of M. Esth. 1. 19. let it be written among the laws of M. Jan. 13.7.1. will stir up M. against them, Jer. 51. 11. Jer. 25.25. I made all the kings of the M. to drink Dan. 5.28. PERES, thy kingdomis given to the M. 6.8. according to the law of the M. 12, 15. s.1. Darius son of Alassuerus of the seed of the M. 11. 1. in the first year of Darius the M. MEDIA.

Esth. 1. 3. all the power of Persin and M. 14. seven princes of Persia and M. saw the king
18. the ladies of M. shall say this day to princes
10. 2. written in the book of the kings of M. Isa. 21. 2. besiege, O.M. all the sighing coaseth
Dan. 8.30, the two horns are kings of M. and Persia
MEGIDDO.

MEGIDDO.

Judg. 1. 27, the Cananites would dwell in M.

5.19 kings of Canan fought by the waters of M.

Kings 4.12, to Baana pertained Tasanach and M.

9. 15. Solomon raised a levy to build M.

Rings 9. 27. Ahaziah fled to M. and died there

23. 39. Josiah was slain at M. 30. 2 Ckr. 35. 32.

MEGIDDON.

Zech. 12. 11. as the mourning in the valley of M. MELCHI.
Luke 3. 24. Levi. which was the son of M. MELCHIZEDEK.

Gen. 14. 18. king M. brought forth bread and wine Psal. 110. 4. thou art a priest for ever after the order of M. Hob. 5. 6, 10. | 6. 20. | 7. 17, 21.

Heb. 7. 1. this M. king of Salem, priest of God 10. in the loins of his father when M. met him 11. a priest should arise a ter the order of M. 15. after the similitude of M. ariseth a priest
MEMPHIS.

Hos. 3. 6. Egypt shall gather them, M. shall bury MENAHEM.

3 Rings 15, 14, M. smote Shallum in Samaria 16, M. smote Tiphsah || 20, M. exacted money MENE.

Den. 5.95. M.M. God bath numbered thy kingd. 26. MEPHIBOSHETH. Sam. 4.4. Jonathan had a son, his name was M. 9. 10. but M. shall eat brend at my table, 11.

12. K. sad a young son Micha; all that dwelt in the house of Ziha were servants to M. 16. 4, behold, thine are all that pertained unto M. 746

18. 19. when M. should have been given to David MERARI.

MERARI.

Gen. 46. 11. the some of Levi, Gershon, Kohath, M.

Ezod. 6. 16. Num. 3. 17. 1 Chr. 6. 1, 16. 123. 6.

Ezod. 6. 19. the some of M. Mahali, Mushi, Num.
3. 20. 1 Chr. 6. 19, 29. 33. 31. 124. 26.

Num. 3. 35. under the charge of the sone of M.
42. were numbered of M. || 10.17. M. set forward
7. 8. waggons and oxes given to the sone of M.

Joek 21. 7. cities given to M. 40. 1 Chr. 6. 63, 77.

MERCURIUS.

Acts 14.12. Paul called M. because the chief speaker
MERTRAH Ezed. 17. 7. he called the name of the place M.

Num. 30. 13. this is the water of M. 37. 14.
24. robelled at water of M. Deut. 32. 51. | 33. 8.
Peal. 81. 7. I proved these at the waters of M. MERODACH.

Jer. 50. 2. Babylon taken, M. is broken in pieces
MERODACH-BALADAN. Isa. 39.1.M. sent letters and a present to Hezekiah MEROM.

Josk. 11. 5. they pitched at the waters of M. 7. MEROZ. Judg. 5. 23. curse ye M. said the angel of the Ld.

MESHACH, See Assumeso.

MESHECH.

Gen. 10. 2. M. the son of Japheth, 1 Chron. 1. 5. 1 Chron. 1. 17. the sons of Shem, Gether, and M. Peal. 120. S. woe is me, that I sojourn in M. Ezck. 27. 13. Tubal and M. were thy merchants 32. 96. there is M. | 38. 2. chief prince of M. 3. 39.1. I am against the chief prince of M. and Tubal MESOPOTA MIA.

Gen 24.10. Eliezer went to M. to the city of Nahor

Gen %1.10.Eliezer went to M. to the city of Nahor Peat. 23.4. they hired Balans of M. to curse thee Judg. 3. 8. Cushan-rishathaim king of M. 10. Lord delivered the king of M. to Israel 1 Chr. 19.6. Ammon sent to hire chariots out of M. Acts 2. 9. the dwellers in M. we hear in our tongue

7. 2. the God of glory appeared to Abraham in M. MESSIAH, See Appellatives.
METHEG-AMMAH.

METHEG-AMMAH.

Sam. 8. 1. David took M. from the Philistines
METHUSELAH.

Gen. 5.21. Enoth begat M. [125. M. begat Lamech
27. all the days of M. were 969 years
1 Chron. 1. 3. Henoch, M. Lamech
Luke 3. 37. Lamech, which was the son of M.

MICAH. dg. 17. 1. a man of mount Ephraim called M.

Judg. 17. 1. a man of mount Ephraim called M. 5. the man M. had a house of gods 12. M. consecrated the Levite for his priest 12. M. consecrated the Levite for his priest 12. M. thus dealenh M. || 31. they set up M. image 1 CAr. 5. 5. M. his son, Reala his son, Baal his son 8. 34. Merib-baal of Benjamin begat M. 9. 40. 35. the sons of M. Fithon, and Melech, 9. 41. 9. 15. Mattaniah the son of M. son of Zichri 2 CAron. 34. 20. Josiah sent Abdon the son of M. Neh. 10. 11. M. Rehob sealed the covenant Jer. 25. 18. M. the Morashite prophesied in the days of Herschinh Zion shall be plowed, Mic. 1. 1. MICAIAH.

1. Kings 22. 8. M. the son of [minh. 9. 2 CAr. 18. 8.

Rings 22. 8. M. the son of Imlah, 9. 2 CAr. 18. 8. 24. Zedekiah smote M. on the cheek 26. take M. carry bim to Amon, 2 Chr. 18.23, 25 MICHAIAH.

9 Chron. 13.2. Ahijah's mother was M. of Uriel 17.7. Jehoshaphat sent M. to teach cities of Judah Ach. 12. 35. son of M. to give thanks, 41. Jer. 36. 11. M. heard what Baruch had read, 13. MICHAEL.

MICHAEL

Dan. 10. 13. IV. one of the chief princes came
21. none holdeth with me but M. your prince
12. 1. at that time shell M. stand up for the people.

Jude 9. yet M. the archangel, contending with devil

Rev. 12.7. M. and angels fought against the dragon

MICHAL.

MICHALL

Sam. 14. 49. Saul's younger daughter M.
18. 20. M. Saul's daughter loved David, 28.
19. 12. so M. let David down through a window 13. M. took an image and laid it in the bed
25. 44. Saul had given M. David's wife to Phalti
2 Sam. 3. 13. except thou first bring M.
14. deliver me my wife M. whom I respoused 6.16.M.Saul's daughter looked through a window

and snw king David dancing, I Caron. 15. 39.
39 therefore M. had no child to her death
21.8.king took five sone of M. brought up for Adriel
MIDIAN.

Exed. 2, 15, but Mones dwelt in the land of M. 18.1. Jethro priest of M. heard all God had done Num. 22, 4, Monb said to the elders of M. 25. 15. Cozbi the daughter of Zur, and of a chief house in M.

28. thou hast delivered us from M. S. IX.
28. thus was M. subdued before Israel
1 Kings 11. 18. some Edomites arose out of M.

I Krage 11. 10. Some Education arrows out at m. Iss. 9. 4. thou hast broken the yoke as in day of M. 10. 26. according to the slaughter of M. at Out 60. 6. the dromedaries of M. shall cover thes Hab. 3.7. the curtains of the land of M. did .ms MIDIANITES.

Gen. 37. 28. there passed by M. merchant-me 36. the M. sold him into Egypt to Potipher Num.25.17.vex the M.||31.2.avenge lease of the Num.25.17.vex the M. ||31.9.av-rage is act of the H Judg. 6.7. Israel cried to the Lord because of M 16. and thou shalt smite the M. as one rea 7. 23. the men of lorsel pursued after the M. 1. 33. Into them or invest pursuous after use m. 25. they took two princes of the M. Oreh, Zash 8. 1. when thou wentest to fight with the M. Peal. 83. 9. do to them as to line M. as to Susra. MIDIANITISH.

Nam. 25. 6. behold, Zimri brought a. M. wes 15. the name of the M. woman was Cashi MILCAB.

Gen. 11. 90. M. daughter of Haran, Naber's will 22. 20. M. also bare children to Naber, 22. 24. 15. Rethuel son of M. the wife of Naber Num.26.33. Zelophehad's daughter's marse was M. MILCOM. 1Kings11.5.Solomon went after M.god of Amme 33, they have worshipped M. god of Amma 2 Kings 23, 13, which Solomon had builded for M

MILETUM 27 im. 4.90. Trophimus have I left at M. sick

MILETUS.

Acts 20. 15. and the next day we cause to M.

17. from M. be sent to E₁ hesus to the eides MILLO.

Judg. 9. 6. all the house of M. gathered togeth

20. but if not, let fire devour the house of M.

Sans X. 9. Desid built count have form.

2 Kings 12:20, they slew Josesh in the house of MIRIAM. Exod. 15. 20. M. took a timbrel in her hand Num. 12. I. M. and Auron spake against Mons.
10. hehold, M. became leprons white as mow.
15. M. was shut out seven days [20. 7. M. died thus.

26, 59, to Amram were been Aaron, Moses, M. Deat. 24.9, remember what G. did to M. by the way Mic. 6. 4. I sent before thee Moses, Aaron, and M. MISHAEL. Ezed. 6. 22. and the sons of Urziel, M. Elzar

and Zithri, Len. M. 4.

Nek.0.4.on Ezra's left hand stood M. and Handes

Dan.1.6. of the children of Judah, M. and Azarah

MIZAR.

Paul. 42.6.I will remember thee from the hill of M. MIZPAH. Gen. 31. 49. the name of the heap was called 2

1 Kings 15. 22. king Asa built with those steam Geba of Benjamin and M. 2 Carsa. M. 6 8 Kings 25. 23. Ishmeel the son of Nethanish came to Gedalish to M. Jer 41. 1 Neh. 3. 7. the men of Gibeon and M. repair 15. Shallum ruler of M. § 19. Ezer ruler of of M

Jer. 40. 6, then Jeromiah went to Gedariah in E.
10, as fur me, behold, I will dwell at M.
41, 3. Ishmael slew all the Jews that were at E.
14. Ishmael had carried away captive from E. Hos. 5. 1. because we have been a snare on M. MIZPEH.

Josh. 15, 38. Dilean and M. cities of Judah
18, 20. M. Chephirah cities of Benjacrin
Judg. 10, 17, Israel assembled and erea aspect to M. 11. 11. Jephthah uttered a'l his words in M. 20. 1. Israel was gathered to the Lard in M. 21. 5. that came not up to the Let. to M. shall die 1 Sam. 7. 5. Samuel said, gother all Jersel to M. 6. and Samuel judged Israel in M. 16. 10. 17. Samuel called the people to th

22. 3. David went thence to W. of Mozb MNASON. Acts 21. 16. they brought M. an old disciple MOAB.

Gen. 19. 37. Lot's eldest daughter's sen was M.

26. 35. smote Midian in field of M. 1 Chron. 2. 6 Exed. 15. 15. trembling shall to ke hold on war all. Mam. 21. 29. wee to thee, M. Jer. 43. 45. 22. 3. M. was sore afraid, and M. was distant 24. 17. a sceptre shall smite the corners of M 24. It a sceptre shall smite the corones of M. 25.1, people commit wheredom with dample. of M. Drut. 2. 18. thou art to pass then' the cases of M. 34. 5. so Morea died there in the land of M. Judg. 3. 29. they siew of M. shout. 16. 182 was subduced order, the hand of familia. 30. so M. was subduced order, the hand of familia. 10. 6. Israel served the gods of Serie and M.

Fade. 11, 15, Israel took not away the land of M. Ruth 1. 2. Elimetech came into the country of M.
4. his sons took them wives of the women of M. 4. am sons took them wives of the women of m. I Sam. 14. 47. Saul fought against M. and Ammon I Sam. 8. 2. David amote M. and measured them 23. 20. Renaish slew two lion-like mea of M Kings 11.7. for Chemosh the abumination of M. Kings 1. 1. then M. rebelled against Israel 3. 7. wilt thou go with me against M. to battle? 3. 7. wilt thou go with me against M. to battle? 23. the kings are slain, therefore M. to the spoil Chron. 4.32. Saraph, who had the dominion in M. 18. 11. the silver and gold he brought from M. 1. Chron. 20. 1. M. came against Jehoshaphat 10. behold, how the children of M. reward us Vcl. 13. 23. Jews that had married wives of M. 'sal. 60. 8. M. is my wash-pot, 108. 9. 83. 6. M. is confederate against thee

 63. 6. M. is confederate against thee e. 11. 14. they shall ley their hand upon M.
 15. 1. the burden of M. Ar of M. laid waste, 16.
 13. Jer. 46. 1. Ezek. 25. 8. Junes 2. 2.
 5. my heart shall cry out for M. his fugitives 16. 6. we have heard the pride of M. Jer. 48. 39.
 11. my bowels shall sound like a harp for M.
 14. and the glory of M. shall be contemned
 15. 10. M. shall be trodden down under him
 16. 92 in the said be Energy Ludsh and M. 5. 10. M. shall be trodden down under him 7. 9. 36. I will pusish Egypt, Judah, and M. 6. 31. I made Edom and M. to drink of the cup 0. 11. all the Jews returned from M. 8. 2. there shall be no more praise of M. 9. give wings to M. that it may fice and getaway 11. M. hath been at ease from his youth 11. M. hath been at ease from his youth
20. tell ye it in Arnon, that M. is spoiled
26. M. shall wallow in his vomit, be in derision
31. joy and gladness is taken from the land of M
32. how hath M. turned the back with shame! 77. yet will I bring again the captivity of M. ner 2. 2. but I will send a fire upon M. and devour p 1.2.0.saith the Lord, surely M. shall be as Sodom See King. MOABITE.

zut. 23. 3. a M. shall not enter into the congregation to tenth generation, Ned. 13. 1.

Aron. 11. 46. Ithmah the M. a valiant man
MOABITES.

m. 19. 37, the same is the father of the M.

m. 19. 37. the same is the father of the M.
mt. 2. 9. the Lord said, distress not the M.
fg. 3. 28. the Lord hath delivered the M. to you
fam. 8. 2. so the M. became David's servants
and brought gitls, 1 Chron. 18. 2.
ings 11. 1. Solomon loved women of the M.
3. they worshipped Chemosh god of the M.
ings 3. 18. he will deliver the M. into your hand
4. the Israelitee rose up and smote the M.
20. the bands of the M. invaded the land
22. the Lord sect services this havelet of the M. 2. the bands of the M. invaled the lift.
2. the Lord sent against him bands of the M.
2. 1. according to the abominations of the M.
MOABITESS, See RUTH.
MOLECH.

MOLECH.

2. whoseever he be that giveth of his seed to M.
shall surely be put to death, 3, 4. Jer. 32, 35,
ings 11. 7. Solomon built a high place for M.
age 23. 10. no man make his son pass thro' to M.
MOLOCH.

5.26 haveborne the tabernacle of M. Acte 7.43. MORDECAI.

2 2. 2. M. came up with Zerubbabel, Nek. 7.7. then M. sat in the king's gate, 21.
the thing was known to M. who told it
when Haman saw that M. bowed not . when Hamau saw that M. bowed not for they had shewed him the people of M. . M. reat his clothes, and put on sackcloth Hatach came and told Eather the words of M. Eather bade them return M. this answer . so long as I see M. the Jew at the king's gate gallows made, that M. may be hanged thereon what honour hath been done to M. for this? make haste, and do even so to M. the Jew the gallows which Haman had made for M the king took off his ring and gave it to M.
Esther set M. over the house of Haman

M. went out from the king in royal apparel because the fear of M. foil upon them because the fear of M. toll upon them.
M. the Jew was next to king Ahasuerus
MORIAH.

22. 2. and get thee into the land of M. 3. 1. Solomon built the house of Lord in M. MOSES.

2.10. Pharaoh's daughter called his name M M. feared, and said, this thing is known Pharach sought to slay M. but M. fled the Lord called to him and said, M. M. 1. hid his face, he was afraid to look on God.

1. the Lord's anger was kindled against M.

20. to meet M. || 11. 3. M. was very great

21. M. returned unto the Lord and said

accord, to word of M. 31. | 9. 12, 35. | 12. 35.

22. M. stretched forth his hand toward heaven

. people believed the Lord and his servant M.

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Exed. 15. 24, the people murmured ag. M. 17. 3. | 1 Cer. 10. 2, were all baptized to M. in the cloud 16. 20, notwithstanding they hearkened not to M. | 2 Cer. 3, 7. Israel could not behold the face of M. Excel. 15. 24. the people murmured ag. M. 17. 3.
16. 30. notwithstanding they hearkneed not to M.
17.4 M.cried to the Lord || 6.M.did so, Num. 17. 11.
12. M. hands were heavy || 15. M. built an altar
18. 13. M. sat to judge || 19. 3. M. went up unto God
19. 3. M. returned the words of the people to Lord
29. 3. M. roturned the words of the people to Lord
29. 21. M. drew near unto the thick darkness
29. 21. M. drew hear unto the thick darkness

24. 2. M. alone shall come near the Lord
4. M. wrote all the words of the Lord
18. and M. went into the midst of the cloud

32.1. as for M. we wot not what become of him, 23.

11. M.besought the Lord || 19.M.anger waxed hot
33. 9. the Lord talked with M. || 34. 4. M. went up 34. 35. M. put the vail upon his face again 39. 43. M. did look on all work; M. blessed th

39. 43. M. did look on all work; M. blessed them 40. 35. M. was not able to enter into the tent Lev. 10. 16. M. sought the goat of the sim-offering 34. 11. they brought the blasphomer to M. 11.2 the people cried to M. and M. prayed to Lord 10. M. heard people weep through their families 12. 2. heath the Lord indood spoken only by M. 7. 3. M. was very meek abuve all men upon the earth 7. M. is not so, who is faithful in all my house 14. 44. ark and M. departed not out of the camp 16. 4. when M. heard it, he fell upon his face 17. 7. M. Isid up the rods before the Lord 20. 3. the people choice with M. and spake, saying 20. 3. the people choice with M. and spake, saying

11. 7. M. Isso up the rocs before the Lord
20. 3. the people choice with M. and spake, saying
21. 5. people spake against God and against M.
9. M. made a serpent of brase and puttion a pole
25. 6. brought a Midianitish woman in sight of M.
31. 6. M. seat them to the war, them and Phinehas
14. M. was wroth with the officers of the host

33. 2. M. wrote their goings out by command Lord Dest. 27. 11. M. charged the people the same day 31. 9. M. wrote this law and delivered it

22. M. wrote this song, and taught it Israel
33. I.wherewith M. the man of God blessed Israe 34. 5. M. the servant of the Lord digd there

10. not a prophet since in farnel like to M.

Josh, I.S. as I was with M.so I will be with thee, 3.5 17. as we hearkened to M. so will we to thee 4. 14. the people feared Joshua, as they feared M. 14. 10. ever since the Lord spake this word to M.

4. 14. the people seared Joshua, as they feared M.
14. 10. ever since the Lord spake this word to M.
11. I am as strong as I was in the day M. sent me
1 Kings 2. 3. to keep his commandment, as it is
written in the law of M. 2 Kings 23. 25.
2 Chron. 23. 18. Exra 3. 2. Dan. 9. 11, 13.
Juke 24. 44. I Car. 9. 9.
8. 9. save the two tables which M. put there
1 Chr. 23. 14. now concerning M. the man of God
26. 24. the son of M. was ruler of the treasures
Psel. 103. 7. he made known his ways unto M.
105. 26. he sent M. his servant, and Aaron
106. 16. they envied M. also in the camp
23. had not M. stood before him in the breach
22. so that it went ill with M. for their sakes
Isa. 63. 12. that led them by the right hand of M.
Jer. 15. I. though M. and Samuel stood before me
Mal. 4. 4. remember the law of M. my servant
Mat. 17. 3. behold, there appeared M. and Elias
talking with him, Mark 9. 4. Juke 9. 30.
4. let ur make one tabernacle for M. Mark 9. 5.
19. 7. why did M. then command to give a writing?
8. M. suffered you to put away your wives, but
29. 9 has Service and Pharinases it in M. seet in M.

3. M. suffered you to put away your wives, but 23. 2. the Scribes and Pharisees at in M. seat Mark 10. 3. he said, what did M. command you? Mark 10. 3. he said, what did M. command you?
12.19.M. wrote, if a mar's brother die, Luke 20.28.
Luke 16. 29. they have M. and the prophets
31. if they hear not M. and the prophets
20. 37. that dead are raised M. shewed at the bush
94. 27. beginning at M. and all the prophets
John 1.17.1 aw was given by M. grace by Jes. Christ
45. we have found him of whom M. did write

3. 14. as M. lifted up the serpent in the wilderness 3. 14. as M. lifted up the serpent in the wilderness 5. 45. one accuseth you, even M. in whom ye trust 46. had ye believed M. ye had believed me 6. 32. M. gave you not that bread from heaven 7. 19. diff not M. give you the law? none keepeth it 23. not because it is of M. but of the futhers 23. that the law of M. should not be broken 9. 32. thou art his disciple, we are M. disciples 29. we know that God spake unto M. Acts 3. 32. for M. truly said unto the fathers 6.11. heard him speak blasphem. words against M. 14. change the customs which M. delivored us 7. 30. in which time M. was born, and was fair

7. 20. in which time M. was born, and was fair 32. then M. trembled and duret not behold 35. this M. whom they refused did God send

37. this is that M. that said unto Israel
13. 39. ye could not be justified by the law of M.
15. 1. except ye be circumcised after manner of M.

13. not as M. who put a veil over his face 15. when M. is read, the veil is on their heart 2 Tim. 3. 8. as James and Jambies withstood M.

2 Tim. 3.8. as Jannes and Jambres withstood M
Heb. 3.2. M. was faithful in all his house, 5.
3. was counted worthy of more glory than M.
16. howbeit not all that came out of Egypt by M.
7. 14. which tribe M. spake nothing of priesihood
9. for when M. had spoken every precept
10. 23. that despised M. law, died without mercy under two or three witnesses

11. 23. by faith M. was hid three months

11. 25. by latth M. was hid three months
24. M. refused be called son of Pharach's daugh.
12. 21. M. said, I exceedingly fear and quake
Jude 9. he disputed about the body of M.
Rev. 15. 3. they sing the song of M. and the Lamb
See Arron, Book, Commanded, Law.
MYRA.

Acts 27. 5. we came to M. a city of Lycia
MYSIA.

Acts 16. 7. come to M. || 8. they passing by M.

NAAMAN.
Gen. 46. 21. the sons of Benjamin; N. and Rosa
Num. 36. 40. the son of Benjamin; N. Caron. 8. 4.
Xings 5. 1. N. captain of Syria was a leper
11. but N. was wroth and went away, and said 99. my master bath spared N. the Syrian

99. my master hath apared N. the Syrian 97. the leproxy of N. shall cleave to thee Luks 4. 27. and none was clean-ed, saving N. NAAMATHITE, See Zorman.

NAAMION, or NASHON.

Exed. 6. 32. Aaron took Elisheba the sister of N. Nam. 1. 7. of Judah, prince was N. 2. 3. | 10. 14
7. 12. he that offered the first day was N. 17. this may be offered to first day was N. 17. this was the offering of N. son of Amminadab Ruth 4. 20. Amminadab begut N. and N. begat Salmon, 1 Chron. 2. 10, 11. Mat. 1. 4

Luke 3. 32. Salmon, which was the son of N.
NABAL.

1 Sam. 25. 3. now the name of the man was N.

Sam. 25. 3. now the name of the man was N. 4N.did shear his sheep || 5.go to N. and greet him 25. N. is his name, and folly is with him 38. that the Lord smote N. that he died 39. Lord hath returned the wick-dness of N. 27. 3. Abigail N. wife 30. 5. 2 Sam. 2. 2. | 3. 3. NABOTH.

Kings 21. 1. N. the Jezroelite had a vineyard 7. I will give thee vineyard of N. the Jezreelits 9. set N. on high, 12. || 14. heard N. was stoned 16. when Ahab heard that N. was dead 18. behold, Ahab is in the vincyard of N.
19.in the place where dogs licked the blood of N

Kings 9. 21. they met him in the portion of N. 25. cast him in the portion of the field of N.

25. cast him in the portion of the field of N.
26. surely I have seen vestoriay the blood of N.
NADAB.

Ezod.6.23. the sons of Aaron; N. Abihu, Lev. 14. 1.
24. 1. come up, N. and Abihu, seventy elders, S.
Nam. 3. 4. N. and Abihu died before Lord, 26. 61
I Kings 14. 20. N. son of Jeroboam reigned, 15. 23.
I Chr. 2. 28. N. son of Sbammail 30. the sons of N.
8. 30. Baal and N. the sons of Gibcon, 9. 36
NAGGE.

Luke 3. 25. Esli, which was the son of N.
NAHASII.

1 Sam. 11. 1. N. came up against Jabesh, 12. 12. 2 Sam. 10. 2 then said David, I will show kindness to Hanun the son of N. 1 Chron. 19. &

17. 25. went in to Abigail the daughter of N.
27. Shobi son of N. brought beds and basons
NAHOR.

7en. 11. 22. Serug begat N. || 29. N. wife Milcah Gen. 11. 22. Serug begat N. || 23. N. wife Bilican 24. N. lived 29 years, begat Terah, 1 Chr. 1. 26. 20. Terah begat Abraham, N. and Haran, 27. 22. 20. behold Mileah, she hath born children to thy brother N. 23. | 24. 15, 24. 24. 10. Abraham's servant went to the city of N.

31. 53. God of Abraham and N. judge betwixt us NAIN.

Luke 7. 11. Jesus went into a city called N. NAIOTH.

1 Sam. 19.18. Samuel and David dwelt at N. 19. 22. 23. Saul went to N. || 20. 1. David fled from N NAOM!

Ruth 1. 2. the name of Elimelech's wife was N. 19. is this N.7 || 20. call me not N. call me Mara 2. 1. N. had a kinsman of her husband's Boar 4.5. what day thou buyest the field of land of N 9. that I have bought all at the hand of N 17. the women said, there is a son born to N NAPHTAIJ.

Gen. 30. 8. and Rachel called his name N 35.25. sons of Billinh Ruchel's handmaid, Dan, N 46. 24. sons of N. Num. 1.42 | 26.48 | Ohr. 7. 12 49.21 N. is a hind let loose, he gives goodly word.

Exed. 1. 4. the sons of Israel, N. Gud, and Asher Num. 1.15. of N. Ahira was prince, 2. 29. | 7. 78. Deut. 27. 13. on mount Ebal to curse; Dan, N. 33. 23. of N. he said, O. N. satisfied with favour Josh. 19. 32. the sixth lot came out to N. 20. 7. appointed Kedesh in Galilee, in mount N Judg. 1. 33. nor did N. drive out the inhabitants 4. 10. Barak called Zebulun and N. to Kedesh 5. 18. Zebulun and N. jooparded their lives 6.35. Gildeon sent messengers to N. and they came 7.23. Israel gathered themselves together out of N. Kings 4. 15. Ahimaaz was officer in N. 15. 20. Ben hadad smote N. 2 Chron. 16. 4. 2 Kings 15. 29. carried N. captive to Assyria 2 Kings 13. 29. carried N. captive to Assyria
1 Chron. 12. 40. N. brought bread on asses and mules
27. 19. the captain of N. was Jerimoth son of Azriel
2 Chron. 34. 6. Jusich in N. brake down the altars
Psal. 68. 27. there the princes of Zebulun and N.
Isa. 9. 1. he lightly afflicted the land of N.
Ezck. 48. 3. a portion for N. || 34. one gate of N.
Mat. 4. 13. he dwelt in the borders of N.
15. the land of N. by the way of the sea
Tribe of NAPHTALI.

Nam. 1. 43. numbered of the tribe of N. Ahtra
13. 14. of the tribe of N. Nahil || 34. 28. Pedaheel
Josh. 19. 33. this the inheritance of the tribe of N.

13. 14. of the tribe of N. Nahbi [] 34. 23. Pedaheel Josh. 19. 39. this the inheritance of the tribe of N. 19. 132. citize out of tribe of N. 10. Aryon. 6. 62, 76. Kings 7. 14. Hiram a widow's son of tribe of N. Rev. 7. 6. of the tribe of N. were sealed 12,000 NATHAN.

2 Sam. 5. 14. son of David, N. [] 7. 2. N. the prophet 7. 17. so did N. speak [] 12. 1. the Lord sent N. 23. 23. 34 Igal son of N. one of David's worthies 1. Kings 1. 10. but N. the prophet be called not 22. while she talked with David, N. came in 34. let Z. dok and N. anoint him king over Israel 4. 5. Azariah son of N. was over the officers 1. C. Loron. 2. 35. Artai begat N. and N. begat Zabad 11. 38. Jest the brother of N. a valiant man 29. 29. David's nots written in the book of N. 2 Caron. 9. 29. acc of Solomon in the book of N. Perra 8. 16. I sent from Ahava for N. and Ariel Fira 8. 16. I sent from Ahava for N. and Ariel

Para S. 10. 1 s. at 176m Anava for N. and Aries 10. 30. Shelminh, N. had taken as ango wives Zech. 12. 12. the family of the house of N. apart Luke 3. 31. Mattatha, which was the son of N. ATHANAEL.

John 1 45. Philip findeth N. || 21. 2. N. of Cana NAUM. Luke 3. 25. Amos, which was the son of N. NAZARENE.

Mat. 2. 23. by the prophet, he shall be called a N NAZARENES.

Acts 24. 5. a ring-lender of the sect of the N. NAZARETH. Mat. 2. 23. Joseph dwell in a city called N. 21 11. this is Jesus of N. Mark 1. 24, 10. 47.

Luke 4. 34, 18. 37. 21. 19.

Mark 14. 67. thou wast also with Jesus of N.

16. 6. be not affrighted, ye seek Jeans of N.

**Luke 1. 26. the angel Gabriel was sent to N.

**Z-51. Jesus came to N. and was subject, 4. 16.

**John 1. 45. Jesus of N. 18. 5, 7. ; 10. 10. Acts.

**Z-14. 10.] 6. 14. [22. 8.

**46. can there any good thing come out of N.1.

Acts 3. 6. in the name of Jesus of N. rise up
10.38. how God anointed Jesus of N. with power
26. 9. things contrary to the name of Jesus of N. NEAPOLIS.

Acts 16. 11. and the next day we came to N. NEB \107'H.

Gen. 25. 13. the son of Ishmael, N. 1 Caron. 1. 29. Isa. 60. 7, the runs of N. shall minister to thee NEBAT, See JERUBOAM.
NEBU.

Num. 32. 3. Eleniah mid N. is a land for cattle 38. the children of Reuben built N. 38. the children of Reuben built N. Prat. 32. 49. get then up unto mount N. 34. 1. 1 Chron. 5. 8. Bela dweit in Arcer, even unto N. Fraz 2. 29. the children of N. 10. 43. N. A. 7. 33. the men of the other N. fifty-two Isa. 15. 2. Munb shall howl over N. and Medeba 46. 1. N. stoopth || Jr. 48. 1. wee unto N. Jer. 48. 22. judgment is come upon Dibon and N. NEBUCHADNEZAR, NEBUCHAD. REZZAR.

\$ Kings 24. 1. in his days N. came up against Jorunlens, 25. 1. 2 Chron. 36. 6. Jer. 39. 1. | 52. 4.

25. 22. as for the people whom N. had left l Chron. 6. 15. when the Lord carried away Judah by N. Jer. 24. 1. [29. 1.] 52. 28. Stra I. 7. Cyrus brought forth the vessels which N. had taken out of Jeruselem, 5. 14. [6. 5. Jer. 37. 8. the kin dom, which will not serve N.

28. 11. even so will I break the yoke of N.
14 that they may serve N. king of Babylon
39. 21. I will deliver them into the hand of N.
32. 22. I will give this city into the hand of N. 39, 11. N. give charge concerning Jeremiah Jer. 46. 25. I will punish N. Ezek. 30. 14, 15, 16. 43 10. behird, I will take N. my servant and set. Mah. 3. 8. art thou better than populous N.?

Jer. 49. 28. N. king of Babylon shall smite Kedar 50. 17. and last this N. hath broken his bones 51. 31. N. hath devoured me, he hath crushed me Frick. 26. 7. I will bring on Tyrus N. a king of kings 29. 19. I will give the land of Egypt to N. 30. 10. Jan. 2. 1. N. droamed [4. 37. I N. praise and cold 31. N. the king made an image of gold 19. N. was full of fury [24. N. was astonished 4. 28. all this came upon the king N. 33. 34. at ond of days I N. lift up mine eyes to heaven NEBUZAR-AIAN.

Kings 25.8. N. captain of guard came to Jerusalem

2Kinga 25.8.N.captain of guard came to Jerusalem Jer. 39. 10. N. left of the poor of the people NEHELAMITE, See SHEMMAIAI. NEHEMIAH.

Ezr: 2.2. N. came with Zerubbabel, Nek. 7.7. Nek. 1.1. the words of N. the son of Hachaliah 3. 16. N. son of Azbuk repaired after Shallum 8. 9. N. which is the Tirshatha, 10. 1.

12. 47. Israel in the duys of N. gave portions NEHUSHTAN. 2 Kings 18. 4. he called the brasen serpent N.

NER. Chron. 8. 33. and N. begat Kish, 9. 36, 30.

See ABNER. NEREUS. Rom. 16. 15. salute Julia, N. and his sister NERGAL.

2 Rings 17. 30. the men of Cuth made N. their god NERAIAH, See BARUCE NETHANEEL.

NETHANELL.

Nam. 1. 8. N. the sen of Zuar was prince of Issachar, 2. 5. | 7. 18, 23. | 10. 15. 1 Chron. 2. 14. N. the fourth son of Jesse 15. 24. N. and Amasal blew with trumpets 24. 6. the sons of Obed-edom, Joah and N. 2 Chron. 17. 7. Jehoshaphat sent N. to teach 35. 9. N. gare to the Levites for pasover-offerings Ezra 10. 22. Ishmael, N. had taken strange wives Neb. 12. 21. in days of Joinkim N. was priest 38. Masi and N. with the musical instruments NETHANIAH.

2 Kings 25. 23. Ishmael on of N. 25. Jer. 40.8. | 41. 1.

2 Kings 25.23. Ishmael son of N.25. Jer. 40.8. | 41. 1 Except 25.33. Istumed son of N.25. Jer. 408. [41.1. I Chron. 25. 2. the sons of Assiph, Joseph and N. 12, fifth lot came furth to N. he, his suns twelve 2. Thoma. 17. 8. ho sent Levities to teach, even N. Jer. 30. 14. princes sent the son of N. to Baruch 41. 2. Islumed the son of N. slew Gedaliah 15. but Islumed son of N. escaped from Johanan NETHINIMS.

1 Chron. 9. 2. the first inhabitants were the N. Ezra 2. 43. the N. went up with Zerubbahol 58. all the N and the children of Solomon's second

vants were 392, Nek. 7. 60. 24. it shall not be lawful to impose toll on the N 24. it shall not be lawful to impose toil on the N.

8. 17. what to say to Iddo and brethren the N.

90. the N. whom David appointed for service
Nr.A. 3. 25. the N. dwelt in Ophel, 11. 21.

10. 28. the N. had separated from the people

11. 21. Ziha and Gispa were over the N.

NICANOR.

1-tes 6. 5. they choose Stephen, Philip and N.

NICODEMUS.

John 3. 1. N. a ruler of the Jews came to Jesus 7. 50. N. came to Jesus by night, 19. 39 NICOLAITANS.

Rev 2. 6. that thou hatest the deeds of the N.

15. hast them that hold the doctrine of the N. NICAPOLIS.

Tit. 3. 12. be diligent to come unto me to N. NIGER. Acts 13. 1. at Antioch, Simeon who was called N NIMROD.

Gen. 10. 8. Cush begat N. 1 Chron. 1. 10.

Den. 10. 5. Cum negat N. 1 Caron. 1 10.

9. as N. the mighty hunter before the Lord
Mic. 5. 6. they shall waste land of Assyria and N.
NYSHI, See JEHU.
NYNEVEH.

Cen. 10. 11. Ashur wort and builded N. 2 Kings 19.36. Sonnacherib dwelt at N. Isa. 37. 37. Jonah 1.2.go to N. 3.2. 4.11. should not I spare N. 3.3. now N. was an exceeding great city NaA. 1. 1. the barden of N. § 2. 8. N. is like a pool 3. 7. N. is laid wrate, who will be moan her? Zeph. 2. 13. he will make N. a desolation, and dry Mat. 19. 4.1 the man fell of the pool in the great of the state of the new North Albertan of the North Mat. 19. 4.1 the man fell of the state of the state of the state of the new North Albertan of the North Mat. 19. 4.1 the man fell of the state of the sta Mat. 12. 41. the men of N. shall rise up in judgment and condemn this generation, Luke 11. 32. NINEVITES.

Luke 11. 30. as Jones was a sign unto the N. NISAN.

Nek. 2.1, in the month N. || Esth. 3.7. first month N NISROCH.

2Kings 19.37.as he was worshipping in the house of N.his god, was smote with the sword, Isa. 37.38. NO.

N SADIAII.

Erra 8. 33. N. the sun of Binnui, a Levite
Neh. 6. 14. my God, think on the proplettes 8
NOAH, NOE.

Gen. 5. 29. N. saying, this same shall comfart to 30. Lamech begat N. [] 6. S. N. found grace 6. 9. these are the generations of N. 18. 1, 22 10-14 7. 23. N. only remained alive, and they in the ark 8. 1. God remembered N. and every living thing 6. N. opened the window of the ark he had made 90. N. builded an altar to the Lord, and effect 9. 24. N. awoke from his wine. Il 29. the days of N.

9. 34. N. awoke from his wine.]] 29. the days of N. 18a. 54. 9. this is as the waters of N. unto me Ezek.14.14. though those three, N. Daniel, Job. 29. Mat. 24. 37. as it was in the days of N. Lake 1.7. 25. Luke 3. 30. Shem, which was the son of N. Heb. 11. 7. by faith N. being warned of God 1 Pets. 3. 30 when God waited in the days of N. 2 Pet. 2. 5. God spared not old world, but saved N. NOAH.

Mrm. 26.33 the names of the daughters of Zelopho had were N. Tirzah, 27. 1. | 36. 11 Josh. 17. 3.

NOB.

NOB.

1. Saw. 21. 1. David came to N. to Ahimselech 22.9. Doeg said, I saw the son of Jesse coming to N. 11. the king sent to call the priests in N. 19. Doeg amote N. the city of the priests Neh. 11. 32. the children of Benjamin dwelt at N. 4sa. 10. 32. as yet shall be remain at N. that day NOPH.

Isa. 19. 13. the princes of N. are decaived Jer. 2. 16. the children of N. have broken the cre 46. 14. publish in N. || 19. for N. shall be we Exck. 30. 13. will cause their images to cease on 16. and N. shall have distresses daily

NUN, See Joshua. NYMPHAS. Col. 4. 15. salute N. and the church in his hor

O.

GRADIAH.

OHADIAN:

I Kings 18.3. Ahab called O. now C. feared the Le.

4. O. took a hundred prophets and hist them.

7. as O. was in the way, behold Elijah mee him.

16. so O. went to meet Ahab, and told him.

1 Chr. 3. 21. sons of O. || 27. 19. Ishmainh son of O.

7. 3. son of Izraish, O. || 8. 38. son of Azzl. 9.

9. 10. O. the son of Shemainh, the son of Galat.

19. 9. of Galisen was of micht. O. the some of 12. 9. of Gadites men of might, O. the second 2 Care. 17. 7. he sent to his prince, to O. to back 34. 12. the overseers were Jahah and O. Erra 8. 9. O. son of Jehiel went up with Erra Nes. 10. 5. O. sealed | 12. 25. O. was a porter Obad. 1. the vision of O. line saith the Lard

OBED. Ruth 4. 17. and they called his name O.
21. Boaz begat O. 1 Chron. 2. 12. Mart. 1. 5.
1 Chron. 2. 37. Ephtal begat O. § 96. 7. Shemmin
11. 47. O. one of Pavid's vallant men
2 Chron. 23.1. took Azariah son of O. into cover Luke 3. 32. Josse, which was the son of O. OBED-EDOM.

2 Sam. 6. 10. David carried the ark into the house of O. 11. 1 Chron. 13. 13. H of O. H. I. Chres. 13. 13, 14

11. the L. blescot the house of O. 12. 1 Chr. 13. 14

12. David brought the atk from house of O. istate it is of David with gladness, 1 Chr. 15. 25. 1

Caron. 15 18. O. a porter, 24. [] 21. O. with harp 16. 5. O. and Jeiel with pualteries and harps 38. O. with their brethren, O. also son of Jeden the part of t

26. 4. sons of O. 8. [] S. sons of O. 8t for service 15. the lot southward fell to O. and his sons 26. 4. sons of O. 8. [] S. sons of O. 8t for service 15. the lot southward fell to O. and his sons 2 Chron. 25.24. Joseph took the vessels found with O OCRAN, See Pagiel.
ODED.

9Chr.15.1. Spirit of God came on Azariah son of O

28. 9. a prophet of the Lord was there, called O OG.

Deut 31.4. the Lord shall do to them as he did to Q. Josh. 2. 10. for we have heard what you did to Q.

13. 31. the cities of O. pertaining to Machin 1 Kings 4. 19. Geber was in the country of O.

Ree BASHAN. OLYMPAS.

Row.16.15.salute Ju. 'a, O.and all spints with them OMEGA, See Alert, in Appellations.
OMRI. l Kings 16, 16, wherefore all Israel made O. king 21, half followed O. || 25, but O. wrought evil 30, Ahab son of O. did evil in the sight of the Ld.

30, Annu son O. Gid evit in the sign of the La 2 Kings 8, 26. Athaliah daughter of O. 2 Chr. 22.2 1 Chr. 7. 8. O. son of Becher # 2. 4. O. son of Isse 27. 18. O. son of Michael, ruler of Issevbar Mic. 6, 16. for the statutes of O. live kept, and all the works of the beam of Alak

Gen. 41. 45. Poli-phorali priest of O. 50. | 46. 20. ONAN.

Gen. 38. 4. she bare a son and called his name O. 9. O. knew that the seed should not be his 46.12 sons of Judah, Er. O. Nam. 26.19. 1 Chr. 2.3. Er and O. died in the land of Canuan, Num. 26.19. ONESIMUS.

Col. 4. 9. O. a faithful and beloved brother Philem. 10. I beseech thee for my son O. ONESIPHORUS.

2 Tim. 1. 16. Lord give mercy to the house of O.
4. 19. salute Aquia and the household of O. OPHEL.

2 Chr. 97. 3. Jotham built much on the wall of O 33.14. Manameh compassed about O. and raised it N.A. 3. 26. the Nethinams dwelt in O. 11. 21. 27. tue Tekoites repaired to the wall of O. OPHIR.

Gen. 10. 29. Johtan begat O. 1 Chron. 1. 23. Cen. 10. 29. Johan begat O. 1 Chron. 1. 23. Kinge k. 28. they came to O. and fetch. from thence gold, and brought to Solomon, 2Chr. 8. 18. [9.10. 10.11. brought from O. great plenty of almug-trees 22.4d. Jehoshaphat made ships to go to O. tor gold 1 Chron. 29. 4. given 3000 talents of gold of O. 56 22. 24. thou shall by up the gold of O. astones 23. 16. wisdom not valued with the gold of O. Paral 4.5 of this stead the names in with of O. Psal. 45. 9. did stand the queen in gold of O. lea. 13. 12. a man more precious than wedge of O. OREB.

Judy.7.25.they slew princes of Midian, Zoeb, O.8.3 Psal. 63. 11. make their nobles like O. and Zeeb Isa. 10. 25. slaughter of Midian at the rock of O. ORION.

Job 9. 9. who maketh O. and Pleiades, Ames 5. 8 38. 31. or canst thou loose the bands of O.1 ORNAN.

1 Chron. 21. 15. the threshing-floor of O. 18. 28. 20. and O. turned back, and saw the angel 23. David gave to O. for the place 600 shekels ORPAH.

Ruth 1. 4. the name of the one was O. other Ruth 14. O. kissed Naomi, but Ruth clave to her OSHEA, See Joshua.
OTHNIEL.

Josh. 15. 17. O. son of Kenaz took it, Judg. 1. 13. Judg. 3. 9. Lord raised a deliverer, O. || 11. O. died 1 Car. 4. 13. sons of Kenaz, O. Scraiah, sons of O. 27. 15. the twelfth captain war Heldai of O. OZEM.

1 Caren. 2. 15. O. was the sixth son of Jesses OZIAS. Mat. 1. 8. Joram begat O. | 9. O. begat Joatham

Ρ.

PAARAI.

2 Sam. 23. 35. P. the Arbite, a mighty man PADAN-ARAM.

Gen. 25. 20. Rebekah daughter of Bethuel of P. 28. 6. Isaac sent Jacob away to P. to take a wife 291. 6. Issae sent Jacob away to F. to take a wile.

7. Jacob obeyed nis father, and was gone to P.

31. 18. he carried away what he had gotten in P.

35. 9. G. appeared to Jacob when he came from P.

96. sons which were born to him in P. 46. 15.

PAGIEL.

Nam. 1.13. P. son of Ocran, prince of Asher, 7.72 PALESTINA.

Exed. 15. 14. sorrow shall take hold on men of P Isa. 14. 39. rejoice not, thou whole P. because
31. cry, O city, thou whole P. art dissolved
PAMPHYLIA.

Acts 13. 13. Paul came from Paphos to Perga in P. 15. 38. John departed from them from P. 27. 5. when he had sailed over the sea of P. PAPHOS.

Acts 13:6. when they had gone thro' the isle to P. PARAN.

Gen. 21. 21. Ishmael dwolt in the wilderness of P. Num. 10, 12, | 12, 16, | 13, 3, 26, 1 Sam. 25, 1.
Dent. 33, 2, the Lord shined forth from mount P. Hab. 3. 3. from Teman, the holy One came from P. PARBAR

I Chr. 26. 18. porters, four at the causey, two at P. PARMENAS.

Acts 6. 5. they chose Timon, P. and Nicolas PARTHIANS.

Acts 2. 9. P. we hear them speak in our tongues PASHUR.

I Chron. 9. 19. P. the son of Malchijah, Neh. 11. 12. Rira 2. 38. the children of P. 10. 23. Neh. 7. 41. Neh. 10.3. P. sealed || Jer. 20. 6. P. go into captivity N.A.10.3. P. sealed | Jer. 20. 6. P. go into capurity.

Jer. 20. 1. P. the son of Immer smute Jeremiah, 2.

3. Ld.called not thy name P. but Magor-missabib

11. 1. when king Zedekinh sent unto him P.

38. J. Gedalish the son of P. and P. the son of Malchiah heard the world Jeremiah had spoken

PATRA.

Acto 21.1 and from Rhodes we came unto P.

PER PATHROS.

Isa.11.11. to recover remnant of his people from P. Fig. 1.11. to recover remnants of the people state of P. 20.14. cause them return into the land of P. 30.14 will make P. desolate, I will set fire in Zoan PATMOS.

Rev. 1. 9. I was in the isle that is called P.

PAUL. Acts 13.9.then Szul, called P.filled with HolyGhos 43. many Jews and relig. pro, slytes followed P.
46. P. waxed bold || 14.9. th. same heard P.
50. Jews raised persecution ag. P. and Barnabas
14. 12. called P. Marcurius, he was chief speaker 19. having stoned P. drew him out of the city
15. 38. P. thought not good to take him with them
40.P. chose Silas | 17.10 brethren sent P. away, 14. 16. 3. him would P. have to go forth with him 9. and a vision appeared to P. in the night 14. Lydia attended to the things spoken of P. 17. fullowed P. | 13. but P. being grieved 25. P. and Silas prayed, and sang praices to God 25. but P. cried, saying, do thyself no harm 17. S. P. as his manner was, frent in unto them 4. some believed and consorted with P. and Silas

16. now while P. waited for them at Atlens
18.5. P. was pressed in spirit, and testified to Jews
9. the Lord spake to P. in the night by a vision 9. the Lord spake to P. in the light by a vision 19, 11. God wrought miracles by the hands of P. 15. P. I know || 23. 11. be of good cheer, P. 21. P. purposed in spirit to go to Jerusalem 36. this P. hath persuaded and turned away 20. 7. P. preached unto them, ready to depart

10. P. went down, and embracing him, said 37. they all wept sore, and fell on P. neck
21. 4. who said to P. through the Spirit, not go up
11. Agabus took P. girdle and bound his hands

18. the day following P. went in unto James 30. they took P. and drew him out of the temple 32. when they saw soldiers, they left beating P.
40. P. stood on the stairs || 23. 1. P. belieding 23. 10. fearing lest P. should have been pulled 12. they would not eat till they had killed P. 14.

12. they would not eat till they had killed P. 14. IR. P. prayed me to bring this young man to thee 31. the soldiers brought P. to Antipatris 24. 1. who informed the governor against P. 36. that money should have been given him of P. 27. Felix left P. bound || 27.24. saying, fear not, P. 25. 19. one Jesus, whom P. affirmed to be alive 26. 24. Featus said, P. thou art beside thyself 27. 3. and Julius courtenants P. 27. 3. and Julius courteously entreated P

33. P. besought them all to take meat, saying 43. the centurion, willing to save P. kept them 23. 16. but P. was suffered to dwell by himself Cor. 1. 12. I am of P. 3. 4. || 3. 5. who then is P.? 13. is Christ divided? was P. crucified for you?

 is Christ divided? was F. crucined for your
 3.92, whether P. or Apollos, or Cephas, or world
 16. 21. the salutation of me P. with mine own
 hand, Cal. 4. 18. 2 Theses. 3. 17.
 1 Theses. 2.18. we would have come to you, even I P.
 Philem. 9. being such a one as P. the aged 2 Pet. 3. 15. as our beloved brother P. wrote

Acts 13.7.a JowBarjesus with the deputy Sergius P. PEKAH.

2 Kings 15.25. P. conspired against Pekshiah 29. in the days of P. came Tiglath-pileser

30. Hoshen made a conspiracy against P.
37.against Judah came P. son of Remaliah, 16.5.
2 Chron. 28.6. P. slew in Judah 120,000 in one day 2 Caron. 20. b. P. salev in Judan 120,000 in one day fac. 7. 1. Rozin and P. went toward Jerusalem PEKAHIAH. 2 Kinge 15. 22. P. the son of Monahem reigned, 23. PELATIAH.

Chren. 3. 21, the son of Hananiah, P. of Judah 4. 42. of Simeon, having for their captain P.

Med. 10. 22. P. and Hanan sealed the covenant

Ezek. 11. 13. that P. the son of Benniah died

PENIEL.

Gen. 39, 30. Jacob called the name of the place P PENUEL.

Gen. 32. 31. as Jacob passed over P. he halted Judg. 8. 8. Gideon went up thence to P. and spake 17. he beat down the tower of P. and slew men 17. ne beat down the tower of r. and sew men Krigg 12. 25. then Jeroboam went and built P. 1 Chron. 4. 4. P. the father of Gedor, and Exer 8. 25. Iphedeiah and P. the sons of Shashak PEOR.

Num. 23, 28. Balak brought Balaam to top of P. 25, 18. beguiled you in the matter of P. 31, 16. Josh. 22, 17. is the iniquity of P. too little for us? PERGA.

Acts 13. 13. Paul and his company came to P.
14. 25. when they had preached the word in P.
PERGAMOS.

Rev. 1. 11. send it to P. and Thyatira, and Sardis 2. 12. to the angel of the church in P. write PERIZZITE.

Gen. 13. 7. the P. dwelled then in the land Exed. 33. 2. and I will drive out the P. 34. 11. José. 9. 1. when the P. and Hivite heard thereof 11. 3 Jabin sent to the P. and the Jebusite

PERIZZITES

Gon. 15. 20. I have given to thy seed the land of the P. Lord made a covenant, Exad. 3. 8,17. | 23.23. 34. 30. to make me to stink among the ?.

Josh.17.15. cut down the wood in the land of the P Judg. 1. 4. the Lord delivered the P. to Juduh, 5 3. 5. the children of Israel dwelt among the P. 2 Chron. 8. 7. Solomon made the P. to pay tribute Ezra 9. 1. doing according to abominutions of P. PERSIA.

2 Chron. 36. 20. till the reign of the kingdom of P. 2 Caron. 36. 20. till the reign of the kingdom of P. AstA. 1. 3. a feast to the power of P. and Media 14. the seven princes of P. which saw the king 16. the ladies of P. shall say to the princes Ezck. 27. 10. they of P. and Lud were in thy army 38.5. P. Ethiopia, and Libya with them, with sheld Dan. 8. 20. two horns are kings of Media and P. 10. 13. but the prince of P. withstood me twenty one device and learning direction has been approximated.

one days; and I remained with the kings of P one days; and I remained with the sings of P. 90. I will return to fight with the prince of P. 11. 2. there shall stand up yet three kings in P. See King.

PERSIANS, See MEDES.

PERSIS.

Rom. 16. 12. salute P. which laboured much in Ld. PETER.

Mat.14.29. when P. was come down out of the shire

Mal.14.32). when P. was come flow out of the ship 16. 18. I say also to thee that thou art P. 23. he said to P. get thee behind me, Mark 8. 33. 17. I. be taketh P. James and John, 20. 37. Mark 5. 37. [9. 2. | 14. 33. Lwk 8. 51. | 9. 28. 24. they that received tribute-money came to P.

20. 59. P. followed him to the high prices's palace 75. P. remembered words of Jesus, Mark 14. 72. Mark 16. 7, 29 your way, tell his disciples and P. I.nke 22. 61. the Lord turned and looked upon P. Juke 12. 61. the Lord turned and notate upon. John 1. 44. Bethasida, the city of Andrew and P 19. 26. being his kinsman, whose ear P. cut off 21. 17. P. was grieved because he said cutto him Jets 1. 15. in those days P. stood up in the mular Acts 1. 15. In those days r. stoom up in the mine-3.3, seeing P. and John about to go into the temple 4. 8. P. filled with the Holy Ghost, said to them 13, when they saw the boldness of P. and John 5. 15. at least the shadow of P. might overshadow . 14. the apostles sent unto them P. and John

 3.8. the disciples lad heard that P. was there
 40. P. put them all forth, and kneeled down
 10.13. there came a voice, rise, P. kill and cat, 11.7
 44. while P. apake these words, Holy Ghost fel 45. were astonished, as many as came with P. 12. 3. he proceeded further to take P. also

6. P. was sleeping between two soldiers in chains
7. the angel of the Lord smote P. on the side
13. as P. knocked at the door of the gate 18. there was no small stir what was become of P

(al. 1. 18. then I went up to Jerusalem to see 2.7.the gospel of circumcision was committed to P 8. for he that wrought effectually in P. to the ap 14. I said unto P. before them all, if thou a Jew Simon PETER.

Mat. 4. 18. Josus walking, saw Simon called P. 10.9. the first Simon, who is called P. and Andrew Mark3.16.to cast out devils, Simon he surnamed P Luke 5. 8. Simon P. fell down at Jesus' kners 6. 14. he chose Simon, whom he also named P. John 13. 6. then cometh he to Simon P. he saith 20. 2. then she runneth and come h to Simon P. 21.15. Jesus saith to Simon P. Simon son of Jones Acts 10. 5. send men to Joppa, and call for one Simon, whose surname is P. 32. 11. 13. PHALEG.

Luke 3. 35. Ragan, which was the son of P. PHARAOH.

Gen. 12. 15. princes commended Barai before P 17. the Lord plagued P. and his house 39. 1. Potiphar an officer of P. brought Joseph

40. 2. P. was wroth against two of his officers
13. P. shall lift up thine head and restore thee, 19 14. make mention of me to P. and bring me out 41. 1. P. dreamed | 4. so P. awoke, 7.

46. 31. Joseph said, I will go up and sliew P.
47. 10. Jacob blessed P. and went out from P.

25. let us find grace, and we will be P. servents
25. et us find grace, and we will be P. servents
25. only the land of the pricats became not P.
50. 4. speak, I pray you, in the ears of P. saying
Ezod. 2.15. when P. heard, he sought to slay Mosss 3. 10. come now, and I will send thee to P.
4. 21. see thou do all those wonders before F
5.2. P. said, who is the L. that I should obey him

15, then the officers came and cried unto P 27, since I came to P. to speak in thy name 6. 1, now shalt thou see what I will do to P.

12. Moses spake, how then shall P. hear me? 30 7. 1. Lord said, sec. I have made thee a gold to P. 3. I will harden P. heart. 13: 14, 22. | 8.79. | 9.12 8.20.stand before P. 9.13. | 9.27. P. sent for Mose

12. 29. from the first-born of P. on the throne 13.17 when P. had let people go God led them not 14.4 and I will be honoured upon P. 17. 28. the waters covered all the host of P 7. d. Solomon made affinity with P.
7. d. Solomon made a house for P. daughter
11. 19. Hadad found favour in the sight of P. 2Kings17.7.Lord, who brought them from under P 18. 21. so is P. to all that trust in him, Isa. 36. 6. 23. 35. according to the commandment of P.

Neh. 9. 10. thou shewedst signs and wonders on P A. 9. 10. thou sheweld signs and wonders on P. Psal. 135. 9. who sent tokens and wonders on P. Psal. 135. 9. who sent tokens and wonders on P. Psal. 135. but overthrow P. and his host in Red sea Cast. 1. 9. to a company of horsee in P. chariots Sa. 19. 11. how say ye to P. I am the son of wise 30. 2. to strongthen themselves in strength of P. 3. the strength of P. shall be your shame Jr. 25. 19. I made P. and his servants to drink 37. 11. army was broken up, for fear of P. army 46. 17. did cry, P. king of Egypt is but a noise 47. 1. word that came, before that P. smote Gaza Ezek. 17. 17. P. with his army not make for him 29. 2. set thy face against P. king of Egypt, 30. 22. 30. 21. I have broken the arm of P. 24, 25. 31. 18. this is P. and his multitude, saith the Lord 22. 2. son of man take up a lamentation for P. Atts 7. 13. Joseph's kindred made known to P. Acts 7. 13. Joseph's kindred made known to P. 21. P. daughter took him up and nourished him Rom. 9. 17. for scripture saith to P. I raised thee up feb. 11. 94. to be called the son of P. daughter PHARAOH-HOPHRA. Jer. 43.0 will give P. Hophre into hand of enemies PHARAOH-NECHO 2 Kings 93. 99. P. Necho went aguinst Assyria 33. P. Necho put Jehoahaz in bands at Rihlah 34. P. Necho made Eliakim son of Josiah king

35. he taxed the land to give money to P. Necho Jer. 46. 2. word came to Jeremiah against P. Necho PHAREZ. Gen. 38. 29. therefore his name was called P.
46. 12. the sons of Judah, P. and Zersh, I Caron.
2. 4. Mat. 1. 3. Luke 3. 33. 2. 4. Mat. 1. 3. I mate 3. 33.
and the sons of P. were Hezrin and Hamel,
Num.26. 20,21, Ruth 4.18. 1 Chr.2.5. | 9.4.
Ruth 4. 12. let thy house be like the house of P.
PHARPAR, See ABANA.
PHEBE.

Rom. 16. 1. I commend unto you P. our sister PHENICE.

Acts 11. 19, they travelled as far as P. and Cyprus 15.3. Paul and Barnabas passed thro: P. & Samaria 21.2. finding ship sailing over to P. we went aboard 37. 12. if by any means they might attain to P. PHILADELPHIA.

Rev. 1.11. write and send it unto P.& unto Laodicea 3. 7. to the angel of the church in P. write PHILETUS, See HYMENEUS.
PHILIP.

Mat. 10.3. P. and Bartholomew, Thomas and Mat thew, Mark 3. 18. Luke 6. 14. Acts 1. 13.

14. 3. put John in prison for Herodias' sake his brother P. wife, Mark 3. 17. Luke 3. 19. Luke 3. 1. Luke 4. Luke 44. now P. was of Bethsaida, the city of Andrew 45. P. findeth Nathanael, and saith to him 12. 21. the same came to P. and desired him 22. P. telleth Andrew, Andrew and P. told Jesus 14. 9. and yet hest thou not known me, P.? Acts 6.5. P. the deacon || 8. 29. the Spirit said to P. 8.5. P. went down to Samaria, and preached Christ 6. peop. gave heed to those things which P. spake 12. hut when they holieved P. preaching things 13. Simon continued with P. and wondered 30. P. ran to him. heard the enunch read Esaiss 30. P. ran to him, heard the eunuch read Esaias 39. the Spirit of the Lord caught away P. 21.8.we entered into the house of P. the evangelist PHILIPPI.

Acts 16.12 from Neapolis we came to P. of Maced 20. 6. we sailed away from P. and came to Troas 1 Thess. 2. 2. we were shamefully entreated at P. PHILISTIA.

Paul. 60. 8. P. triumph thou because of me 57. 4. behold P. and Tyre, this man as born there 108. 9. Moab my washpot. over P. will I triumph PHILISTIM.

(Jen. 10. 14. out of whom came P. 1 Chron. 1. 12.
PHILISTINE.

1Saw.17.3. am not 1 a P. 1| 43. the P. cursed David 32. Dav.said, thy servant will go fight with thir P. 49. David smote the P. in his forehead 21. 9. sword of Goliath the P. thou slewest is here 22. 10. he gave him the sword of Goliath the P. 2Sam. 21. 17. Abishai succoured him and smote P. PHILISTINES.

Gen. 21. 34. Abraham sojourned in the P. land 96 14. Isaac had flocks, and the F envied him 750

Exec. 11.1. yet will I bring one plague more upon P. | Gen. 26.15. P. stopped the wells Abrah. digged, 18. | Mat. 27. 24. P. saw that he could prevail nating 10. Moses and Annua did all these wonders bef. P. | Exod. 13. 17. God led them not thro' the land of P. | Mark 13. 5. so that P. marveiled. 44. Josh. 13. 2: the borders of P. not yet conquered 3. from Sihor to Ekron, five lords of P. widg. 3.3. Judg. 3. 31. Shamgar alew of the P. 600 mea 10. 6. and Israel served the gods of the P.

10. the and israel served the gods of the P. 13. 1.

11. did not I deliver you from Egyptians and P.

14. 4. Samson sought an occasion against the P.

15. 3. now shall I be more blameless than the P.

6. the P. came up and burnt her and her father

I knowes than not that the P are unless over not 11.knowest thou not that the P.are rulers over us 11. knowest thou not that the P. are rulers over us?
20. Samson judged Israel in the days of the P.
16. 9. the P. be upon thee, Samson, 12, 14, 20.
21. the P. touk Samson and put out his eyes
28. that I may be at once avenged of the P.
30. Sams. said, let me die with the P. bowed hims.
Sam: 4. 1. now Israel went out against the P.
3, why hath the Lord smitten us before the P.?

 be strong, quit yourselves like men, O ye P.!
 1. the P. took the ark of God and brought it
 1. the ark was in the land of P. seven months 21. P. have brought again the ark of the Lord

21. F. have brought again the ark of the P.
10. the P. drew near to battle against Israel
13. so the P. were subdued, and came no more
13. 12. the P. will come down upon me to Gilgal
20. Israelites went down to the P. to sharpen 20. is reaches went down to the F. to sarpen 19. noise that was in the host of the P. went on 52. was sore war ag, the P. all the days of Saul 17. 51. the P. saw their champion was dead

 Israel returned from chasing after the P.
 If I but let the hand of the P. be on him, 21.
 then the princes of the P. went forth
 B. David fought with the P. 23. 3. 28am. 21.15. 24. 1. Saul returned from following the P. 27. I. than that I should escape into land of the P 28. 15. for the P. make war ag. me, God departed 29. 7. that thou displease not the lords of the P. 31. 2. P. followed hard upon Saul, 1 Chros. 10. 2.

31. 2. P. followed hard upon Saul, 1 Chroz. 10, 2. 9. sent into land of the P. round shout to publish it? Sam. 5. 17. all the P. came up to seek David 19. shall I go up to the P.7. with thou deliver 25. David amote the P. 8.1. || 8.12.gold got from P. 23.10. Eleazar smote the P. || 12. Shammah slew P. 15. 10. Lieszar smote the F. 12. Shahman sew F. 16. mighty men brake through the host of the P. 2Kings c. 2. the woman sojourned in land of the P. 2Kings c. 2. the woman sojourned in land of the P. 2Kar. 21. 16. stirred up ag. Jehoram the spirit of P. 96. 7. God helpod Uzziah ag. the P. and Arabian Sal. 18. P. had invaded the cities of the low-country Psal. 83. 7. the P. with the inhabitants of Tyre

Pag. 83. 7. the P. with the inhabitants of Tyre Iga. 2. 6. they are soothsayers like the P. 9. 12. the Syrians before, and the P. behind 11. 14. they shall fly on the shoulders of the P. Jer. 25. 20. the kings of the P. shall drink the cup 47. 1. the word of the Lord came against the P. 4. for the Lord will spoil the P. the remnant Ezzk. 16. 27. delivered these to the daughters of P. 95. 15. because the P. hear dealt by revenue. 25. 15. because the P. have dealt by revenge

16. I will stretch out mine hand upon the P. 6. 2. then go down to Gath of the P.
9. 7. have not I brought the P. from Caphtor?
Obad. 19. they of the plain shall possess the P.
Zoph. 2. 5. O land of the P. I will destroy thee Zeck. 9. 6. I will cut off the pride of the P.
See DAUGHTERS.
PHILOLOGUS.

Rom. 16.15. salute P. Julia, and Nereus and his slater PHINEHAS. Ezed. 6. 25. Eleazar's wife bare him P.

Exod. 0. 25. Escar's wife bare him r. Num. 25. 11. P. hath turned my wrath from Israel 31. 6. Moses sent them and P. to the war Josh. 22. 13. Israel sent P. to the Reubenites 24. 33. they buried in a hill that pertained to P. Judg. 20. 28. P. atood before the ark in those days 15 sam. 1. 3. Hophni and P. the priests were there 2. 34. Hophni and P. shall both die in one day 4. 17. the two same thepholic and P. ass dead 4. 17. thy two sons Hophni and P. are dead 4. If. thy two sons Hophni and P. are dead 19. P. wife was with child, near to be delivered 14. 3. the son of P. the Lord's priest in Shiloh 1CAr. 6. 4. Eleazar begat P. || 50. P. begat Abishua 9. 20. P. son of Eleazar was ruler over them Erra 7. 5. Abishua son of P. the son of Eleazar 8. 9. of the sons of Eleazar

2.2 of the sons of P. Gershom went up from Bab.
33. with Meremoth was Eleazar the son of P.
Ps.106.30, then stood up P. and executed judgment
PHLEGON.

Rom.16.14.aalute Asyncritus, P. Hermas and broth PHRYGIA. Acts 16. 6. when they had gone throughout P. 18. 23. Paul went over all the country of P.

PHURAH. FHURAH.

Judg. 7. 11. he went down with P. his servant
PHYGELLUS, See HERMOGERES.
PI-HAHIROTH, See BAAL-EEPHON.
PILATE.

Mat.27.2 when they had bound him, they delivered
him to Pontius P. the governor, Mark 15. 1.

15. so P. willing to content the people release Luke 3. 1. Pontius P. being governor of Judes 13. 1. whose blood P. had mingled with wards 23. 12. same day P. and thered were made from 53. this man went to P. and begged the bed

John 1d. 20. P. then went dut to them and said 33. then P. entered into the judgment-hall 19. 8. when P. heard that, he was the more sfull 19. from thencelorth P. sought to release him 19. P. wrote a title, and pot it on the cross 38. Joseph besought P. and P. gave him leave Acts 3. 13. ye denied him in the presence of P 4. 27. against Jesus Herod and P. were gasheed 13. 28. yet desired they P. that he should be shir 17 im. 6. 13. who before P. witnessed a good cee P183C AH.

Vum.23.14. Balak brought Balzam to t Datt. 3. 27. get thee up into the top of P. 34. 1 4. 49. sea of the plain, under the springs of P PISIDIA.

Acts 13. 14. they came to Antioch in P. 14. 24. after they had passed throughout P.
PONTIUS, See PILATE.
PONTUS, Acts 2. 9. | 18. 2. 1 Pet. 1. L.
PORCIUS.

Acta 24. 27. P. Festus came into Pelix room POTIPHAR.

Gen. 37. 36. the Midinaires sold Joseph to P. 39 1
POTI-PHERAH.
Gen. 41. 45. Asenath the daughter of P. 38.
PRISCILLA, See Aguita.
PUBLIUS.

Acts 28. 8. the father of P. by sick of a ferer PUDENS. 2 Tim. 4. 21. Eubulus greeteth thee and P. PUL.

PUL.

2 Kings 15. 19. P. king of Assyria cause against rae; Menahem gave P 1000 talests of sit I Chron. 5. 96. God stirred up the spirit of P. Isa. 66. 19. I will send those that escape to P. PURPURIM, See Japellatious PUTEOLL.

Acts 28. 13. and we came the next day to P

Q.

QUARTUS.

Rom. 16. 23. and Q. a brother saluteth you

R.

RABBAH, or RABBATH.

Deut.3.11. is it not in R.of the children of Am | Deut.3.11. is it not in R. of the children of Ammen.
2 Sam. 11. I Janh and all Israel besieged R.
12. 98. Josh fought against R. and took the city
17. 27. Shobi of R. brought beds for David
1 Chron. 20. 1. Josh smote R. and destrayed it
| Jer. 49. 9. I will cause an alarm to be leard in R.
3. crv, ye daughten of R. gird with sackclash
| Ezck. 91. 20. that the sword may come to E.
23. 5. I will make R. a stable for camels |
| Ambs 1. 1. I will kindle a fire in the wall of R.
| 2Kings 18. 17. the kings of Assuria week R. for M.

2Kings 18. 17. the king of Assyria seet R. Isa. 38. 22.
37. they told him the words of R. Isa. 38. 22.
19. 4. God will hear the words of R. Isa. 35. 4.
RACHEL.
Gen. 29. 19. Jacob told R. that he was Rebel ah'sm

Gen. 29.18 Jacob told R. that he was Rebekah's as 16. the name of the younger was R. 17. R. was beautiful and well-favoured 18. Jacob loved R. 30. [] 31. R. was barrea 20. Jacob served seven years for R. 25. 38. Laban gave him R. his daughter to wife 30.1. R. bare no children, R. eavied her sister Lesh 2. Jacob's anger was kindled against R: he said 22. God remembered R. and opened her wont 31. 19. R. had stolen her father's images, 34. 33. then Laban were into R base.

31. 19. K. had stoten set rature u sungua, or.
33. then Laban went into R. test
33. 2. Jacob put R. and Joseph hindermost
35. 19. R. died, 46. 7. || 35. 24. some of R. 46. 19. 22.
Ruth 4. 11. the Lord make the woman like R.
18am. 10.2. thou shalt find two men by R. sepulches
Jcr. 31. 15. R. weeping for her children, Mat. 2. 18. Jer. 31. 15. R. weeping for ber RAGAU.

RAGAU.

Luke 3. 35. Saruch, which was the son of E.

RAHAB, person, place.

Josh. 2. 1. the spice entered into the hones of E.

6. 17. ooly R. shall live § 25. Sastua saved E.

Psal. 87. 4. I will make mention of E. and Balok

89. 10. thon hast broker R. in piecous as can all

Isa. 51. 9. art thou not # that bath cut 2.9

Mat 1. 5. Salmon beg # Boxx of E.

Heb. 11. 31. by faith tae barlot E. parabed sat

Jam. 2. 25. was not R. also justified by world?

RAM.

Jan. 2. 95. was not R. also justified by works?

R.M.

Ruth 4. 19. Pharez begat Hezwo, Hezwo begat R

and R. logat Amminadab. I Chros. 2 8, 8

Tren. 9, 95, the sous of Jerahmeel, R. Bunah 7. the sons of R. the first-born of Jerahmeel 1 32, 2. Elihu the Buxie of the kindred of R. RAMAH, RAMA.

A. 18. 25. R. a city of the tribe of Benjamin ig. 4.5. Deburah awelt between R. and Beth-e am. J. 19. Elkunah came to his house in R. 2. 11.

17. Samuel's return was to R. 15. 34. | 16. 13.

4. all the elders came to Samuel unto R. 1. It so David fled, and came to Samuel to R. 2. Saul went to R. 23. || 22. 6. Saul abode in R.

 Samuel was buried in his house at R. 28.3.
 Ings 15. 17. Baasha built R. 2 Chron. 16. 1.
 Bausha left off building of R. 2 Chron. 16. 5. ings 8.29. Joram went to be healed of the wounds which the Syrians had given him

at R. 2 Chron. 22. 6. dred and twenty-one, Neh. 7. 30.
1. 11. 33. the children of Benjamin dwelt at R.
10. 29. R. is afraid, Gibeah of Saul is fled
31. 15. a voice was heard in R. Mat. 2. 18. k. 27. 22. the merchants of R. were in Tyre i. 5. 8. blow ye the trumpet in R. cry aloud RAMOTH-GILEAD.

et. 4. 43. R. in Gilead of the Gadites, a city of refuge, Bezer and Golan, Josh. 20. 8. 121, 38. retuge, Bezer and Golan, Jozz. W. S. 171. 38. ings 4: 13. the son of Geber was officer in R. 3. know ye that R. is ours, and we be still Anan said to Jehoshaphat, wilt thou go with me to battle to R. ? 2 Caren. 18. 3. shall I go against B. ? 15. 2 Caren. 18. 4. L. saying, go up to R. and prosper, 2 Car. 18.11. ags 2. 2a. Joram went against Hazael in R. and

the Syrian wounded Joram, 2 CAPOR. 22.5.
Elisha said, take this box of oil, and go to R.
10.00 Joram had kept R. because of Hazael
10.00 sut of the tribe of Gad to the Levites, R.
RAPHA, and RAPHU.
13.9 of the tribe of Gad to the Levites, R.

a.13.9. of the tribe of Benjamin, Palti son of R. r.8.37. R. Eleasa, Azel, were the sons of Binea REBEKAH.

REBEKAH.

22. 23. Bethuel begat R. || 24. 15. R. came out
51. R. is before thee || 67. Isaac took R. 25. 20.
they sent away R. || 60. they blessed R.
R. loved Jacob || 26.35. a grief of mind to R.
7. lest men of the place should kill me for R.
42. those words of Esau were told to R.
13. that he was R. son || 35. 8. R. nurse died
31. there they buried Isaac and R. his wife
9. 10. her when R. had considered by Isaac . 9. 10. but when R. had conceived by Isaac RECHAR.

n.4.2. R. the son of Rimmon, 5. || 6. R. escaped gs 10.15. Jehu lighted on Jebonadab son of R. the son of R. went into the house of Basi on. 2. 55. Hemath, father of the house of R. 3. 14. Malchiah son of R. repaired dung-gate 35. 6. Jonadab the son of R. commanded us See JOHADAR.

RECHABITES. 35. 2. go to the house of the R. and speak REHOROAM.

gs 11. 43. Solomon slept with his fathers, R. igs 11. 43. Solomon septs with his lathers, K. he son of Solomon reigned, 14. 31. 2 Cdr. 9.31.

i. R. consulted with the old men, 2 Cdr. 10. 6.

R. reigned over them, 2 Cdr. 11. 17.

to bring the kingdom again to R. 2 Cdr. 11. 1.

then their heart shall turn again to R.

O there was was between R and Lerch 15.6. 0. there was war between R. and Jerob. 15.6. on. 3. 10. R. was Solomon's son, Mat. 1. 7. on. 11. 17. they made R. strong three years R. loved Maachah daughter of Abbalom R. made Abijah the son of Maachah the chi . Jeroboam strengthened himself against R. when R. was young and tender-hearted REHOBOTH.

10. 11. Ashur went, builded Nineveh and R 2. Isaac called the name of the well R. Samlah died, Saul of B. reigned, 1 Car. 1.48. REHUM.

2. 2. R. came with Zerubbabel, Neh. 12. 3. R. the chanceller wrote against Jerusalem the king sent an answer to R. and Shimshai now when the letter was read before R.

3. 17. R. the son of Dani repaired after him
R. of chief of the people sealed the covenant
REMALIAH.

.4. fear not, for the fierce anger of son of R. w son of R. bath taken evil counsel nd the head of Samaria is R. son this people rejoice in Resis and R. sou REMPHAN.

. 43. ye took up the star of your god R. REPHAIM.

5. 18. the Philistines spread themselves in alley of R. 32, | 23, 13, 1 Chr. 11, 15, | 14, 9. 7. 5. that gathereth ears in the valley of R. REPHAIMS.

14. 5. scrote the R. in Ashteroth Karnalm), to thy seed have I given the land of R. 731

REPHIDIM.

Exed. 17. 1. Israel pitched in B. Mum. 33. 4.
8. Amalek came and fought with Israel in B.
19. 2. they were departed from B. Mum. 33. 15.
REUBEN.

Gen. 29. 32. she bare s son, and called his name R

1743. 29. 32. She bare s son, and called his name R.
30. 14. R. went in the days of wheat-harvest
35. 22. that R. west and lay with Bilhah
23. the sons of Leeh, R. Jacob's first-born, 46.
8. | 49. 3. Nam. 26. 5. 1 Chres. 5. 1.
37. 32. R. said unto them, shed no blood
90. P. stranged to the mill Level 10.

3.7 32. R. said unto them, sned no boxed.
 29. R. returned to the pit, Joseph was not in it
 46. 9. the sons of R. Exed. 6. 14. Num. 16.1. | 32.1,
 37. Deut. 11. 6. Josh. 4. 12. 1 Chros. 5. 3, 16.
 48. 5. as R. and Simoon, they shall be mine
 Num. 2. 10. the standard of the camp of R. 10. 18.

Num. 2. 10. the standard of the camp of R. 10. 18. 16. all that were numbered of the camp of R. 7. 30. Elizur prince of the children of R. did offer 32. 33. Moose gave to children of R. Jezh. 13. 23. Deut. 97. 13. these on mount Ebal to curse, R. 33. 6. Let E. live, and let not his men be few Jezh. 15. 6. to the stone of Buhan the son of R. 18.17.

Jesh. 15.6. to the stone of Bohan the son of R. 18.17.
22. 12. Israel sent to the children of R. and Gad
Jadg. 5.15.for the divisions of R. great thoughts, 16.
Etch. 48. 6. a portion for R. || 31. one gate of R.
Tvibe of REUBEN.
Num. 1. 5. of the tribe of R. Elizur was prince
21. of the tribe of R. Were numbered 46,500
13. 4. of the tribe of R. Shammua to say land
34. 14. the tribe of R. Shammua to say land
34. 14. the tribe of R. have received inheritance
Josh. 20. 8. out of the tribe of R. Gad and Mannasch the Levites had cities, 35. 1 Car. 6. 63, 78.
Rev. 7. 5. of the tribe of R. were sealed 12,000
REUBENITES.
Mam. 26. 7. these are the families of the R.

Mum. 26. 7. these are the families of the R.

Dout. 3. 12. these cities gave I to the R. and to the
Gaditos, 16. [23. 8. Josh. 12. 6. [13. 8.

Josh. 1. 12. Joanus spake to the R. 22. 1.

Kings 10.33. Hazael smote the R. and Managaites

Allegs 10.33-Hazzei smole the K. and Manasstee CAren. 5. 6. Bearsh whas the prince of the R. 26. Tilgath-pilneser carried away R. and Gadite 11. 42. Adias a captain of the R. thirty with him 26. 32. Hashabah and his brethren over the R. 27. 16. Eliezer son of Ziehti was ruler of the R. REZIN.

2 Kings 15.37. the Lord began to send against Judah Zingell-37.the Lord began to send against Judah

R. the king of Syria, 16.5. Lea. 7. 1.

16. 6. at that time R. recovered Elath to Syria

16. Exrac. 48.the children of R. children of Nekoda and

Gazzam came with Zerubbabel, Nea. 7. 50.

Isa. 7. 4. fear not the fierce anger of R. S. and the head of Damascus is R. 8. 6. forasmuch as the people rejoice in R

9. 11. Lord shall set up the adversaries of R. RHEGIUM. Acts 28. 13. we set a compass and came to R. RHESA.

Luke 3.27, the son of Joanna, who was the son of R. RHODA.

Acts 12. 13. a damsel came to bearken, named R RHODES.

Acts 21. 1. the day following we came unto R.

BIMMON.

Josh. 15. 32. Shilbim, Ain and R. cities of Judah

Judg. 20. 45. the Benjamites fied toward the wilderness, to the rock R. 47. 21. 13.

Sam. 4. 2. Baanah and Rechab sone of R. 5, 9. 2 Sem. 4. 2. Beanan and Rechap sons or R. 3, w. 2 Kinge 5. 18. my master goeth into the house of R. 1 Chron. 4. 32. the villages of Simeon were Ain, B. 6. 77. out of Zebulun was given to Mersri, R. 2cs. 14. 10. the land shall be turned as a plain to R. RIZPAH.

2 Sam.3.7.Saul had concubine, who 21.8. David delivered two sons of R. to Gibeonites 10. R. spread sackcloth for her on the rock ROMAN.

Acts 22. 25. is a R. 26. || 27. tell me, art thou a R. 29. after he knew that he was a R. 23. 27. BOMANS.

John 11. 48. the R. shall come and take our place John 11. 48. toe R. Shall come and take our pract Acts 16. 21. not lawful for us to observe, being R. 37. beaten us, being R. || 38. heard they were R. 28. 17. delivered prisoner into the hands of the R. ROME.

Acts 2. 10. strangers of R. we do hear them speak 18. 2. had commanded all Jews to depart from R. 19. 21. I must see R. || 23. 11. bear witness at R. 28. 16. when we came to R. Paul dwelt by himself Rem. 1. 7. to all that be in R. beloved of God

15. to preach the gospel to you that are at R. 2 Tim. 1. 17. when he was in R. he sought me out RUFUS.

Ruth 4.5. thou must ouy it also of R. the Monbites 10. moreover, R. have I purchased to be my wife

SABEANS.

Job 1. 15. the S. fell on the oxen and asses of Job Isa.45.14. merchandise of the S. shall come to the Etck. 23. 42. with men of the common sort were S Joel 3. 8. and they shall sell them to the S. SALATHIEL.

1 Chron. 3. 17. S. the son of Jechoniah, Mat. 1. 12 Luke 3. 27. Zorobabel, which was the son of S. SALEM.

Gen. 14. 18. Melchizedek king of S. brought wine Psal. 76. 2. in S. also is his tabernacle, and in Zion Heb.7.1. Melchizedek king of S. who blessed Abrah.

2. being king of S. which is king of peace SALMON.

Ruth 4. 20. Nahshon begat S. || 21. S. begat Boas, 1 Chron. 2. 11. Mat. 1. 4, 5. Psal. 68. 14. it was white as snow in S.
Luke 3. 32. Boaz, which was the son of S.
SALMONE.

Acts 27. 7. we sailed under Crete, over-against 8
SALOME, Mark 15. 40. | 16. 1.
SAMARIA.

1 Kings 13.32. against high-places which are in B 16.24. Omri bought the hill S. of Shemer 20. 1. Ben-hadad besieged S. 2 Kings 6.24. 10. if the dust of S. shall suffice for handfuls

17. told, saying, there are mon come out of S.
22. 10. Ahab and Jeloshaphat set each on his
throne in the entrance of the gate of S.
2 Caron. 18. 9.

2 Chron. 18. 9.

38. one washed the chariot in the pool of S.

2 Kings 6. 20. behold they were in the midst of S.

7. 1. barley for a shekel in the gate of S. 18.

17. 6. the king of Assyria took S. 18. 10.

18. 34. have they delivered S. out of mine hand 1 where are the gods of Hamath and Arpad 1 (e. 28. 10)

Isa. 36. 19.

21. 13. I will stretch over Jerusalem the line of S. 23. 18. the bones of the prophet that came out of S. 2 Chron. 25. 13. soldiers fell on the cities from S. Erra 4.10, the noble Assapper set in the cities of S.
Neh. 4, 2. Sanballat spake before the army of S.
Isa 7 9, the head of Ephraim is S. and the bead

of S. is Remalish's son, if ye will not be-lieve, surely ye shall not be established and the spoil of S. shall be taken away 9. 9. Ephraim and inhabitants of S. shall know 10. 9. is not Hamath as Arpad 7 S. as Damascus 7 Jer. 23. 13. I have seen folly in the prophets of S. 31. 5. shall yet plant vines on the mountains of S.
41. 5. there came certain from Shechem and S.
Ezck. 16.46, thine elder sister is S. she and daughters 51. nor hath 8. committed half of thy sins
23. 4. 8. is Abolah, and Jerusalem Aholibah
Hos. 7. 1. then the wickedness of 8. was discovered

Hes. 7.1. then the wickedness of S. was discovered 8.5. thy calf, O S. hath oast thee off, anger kindled 6. but the calf of S. shall be broken in pieces 10. 5. the inhabitants of S. shall fear for the calves 7. as for S. ber king is cut off as foam on water 13. 16. S. shall become desolate, she hath rubelled Ames 3. 9. assemble yourselves on mountains of S. 4. 1. hear, ye kine of Bashan, in mountain of S. 5. 1. woo to them that trust in the mountain of S. 1. woo to them that trust in the mountain of S. 14. they that were hy the sin of S. and one

8. 14. they that swear by the sin of S. and say Obed. 19 they shall possess the fields of S. Mic. 1. 1 the word which be saw concerning S. 6. I will make S. as a heap of the field Luke 17. 11. he passed through the midst of S John 4. 4. and he must needs go through S.

9. how askest drink of me, who am a woman o Acts 8. 1. were scattered through the regions of S.
5. Philip preached Christ to them of S.

14. the apostles heard that S. received the word A SAMARIA.

Kings 16. 28. Omri buried in S. || 22. 37. Ahah 29. Ahab reigned in S. || 23. 11. Ahaziah in S

18. 2. and there was a sore famine in S.
20.34.streets in Damascus, as my father made in S
21. 16. to meet Ahab king of Israel which is in S

21. 10. 10 meet and a ling of terral which is in S 22 Kings 3. 1. now Jehoram began to reign in S. 5.3 would God my lord were with the prophet in S. 6. 25. and there was a great famine in S. 10. 17. Jeho slew all that remained to Ahab in S.

13. 1. Jehoahaz reigned in S. || 10. Jehoash 6. and there remained the grove also in S. 9. Jehoahaz buried in S. || 13. Joseh, 14. 16.

Mark 15. 21. Simon, father of Alexander and R.

Rom.16.13.salute R.chosen in the Lord, and mother
RUHAMAH.

Hee. 2. 1. say to your sisters, R. plead with mother
RUTH.

RUTH.

Ruth 1. 4. the name of the other was R.

14. R. clave to her || 3. 9. who art thou? I am R.

15. 8. Jerobamu the son of Joshah || 17. 1. Hoshea sn x y Chrara. 22. 9, for Abaziah was hid in S.

Anta 1. 8. be witnessee to me; Judea and in the churches rest in 6.

To or unto SAMARIA. 1 Kings 26. 43. Ahab being displeased came to S. 22. 37. so the king died, and was brought to S. 22. 37. so the king died, and was brought to S. Krings 2. 25. Elisha returned from Carmel to S. 6. 19. Elisha led them to S. open eyes of these men to S. 17. 1. Jehu sent letters to S. || 12. came to S. 17. 14. 14. Jehonsh took all vessels in house of Lord, and took hostages, returned to S. 2 Chr. 25, 24.

15. 14. Mennhem came to S. and smote Shallum
17. 5. the king of Assyria went up to S.

2 Chron. 18. 2. Jehoshaphat went down to S.

2 Caron. 18. 2. Jehoshaphat went down to S. 28. 8. Inrael brought the spoil of Judah to S. Isa. 10. 11. as I have done unto S. and her idols SAMARITAN, S. Mat. 10. 5. into any city of the S. enter ye not Luke 9. 52. they entered into a village of the S. 10. 33. but a certain S. came where he was 17. 16. one of them gave thanks, and he was a S. Loh A. 9. the Lower hears of deligations with the S. John 4. 9. the Jews have no dealings with the S. 39. and many of the S. believed on him 8. 48. that thos art a S. and hast a devil SAMSON.

Judg. 13. 24. the woman called his name S.
14. 1. S. went to Timnsth || 7. she pleased S. well
10. S. made there a feast || 16. S. wife wept 15. 4. S. enught foxes | 10. to bind S. are we come 16.2. S. is come hither | 3. S. lay till midnight 9. the Philistines be upon thee, S. 12, 14, 20. 23. our God hath delivered S. into our hand 25. call S. || 30. S. said, let me die with Philistine 28. S. called unto the Lord || 29. S. took hold Heb. 11, 32, the time would fail me to tell of S. SAMUEL. 15am. 1. 20. Hannah bare a son, and called him S.

2.18. S. ministered before the Lord || 21. S. grew 3. 4. the Lord called S. he answered, 6, 8, 10. 15. and S. feared to show Eli the vision
21. the Lord revealed himself to S. in Shiloh 4. 1. and the word of S. came to all Israel 7. 6. S. judged the children of Israel, 15. 9. S. cried to the Lord for Israel, the Lord heard 13. Lord was against Philistines all the days of S. 3. 6. displeased S. when they said, give us a kin 19. the people refused to obey the voice of S. 21. and S. heard all the words of the people 9. 15. Lord told S. in his ear before Saul came 24. so Saul did eat with S. that day 26. S. called Saul to the top of the hou 10. 1. S. took a vial of oil and anointed Saul 14. we came to S. || 12. 11. the Lord sent S. 15. tell me, I pray thee, what S. said to you 25. then S. told the manner of the kingdom

11.7. whoshever comets not torth after Saul and S. 19.18. Ill the people greatly feared the Lord and S. 13. 8. he tarried the set time that S. had appointed 15. 11. it grieved S || 33. S. hewed Agag in piecer 27. as 5 turned about to go away, S. mantle rent 35. nevertheless, S. mourned for Saul 16. 10. Jesse made seven of his sons pass b 13. S. took the horn of oil and anointed David 19. 18. David fled and came to S. to Ramah 52. he said, where are S. and David? || 25.1. S. died 28. 11. Saul said to the woman, bring me up S. 14. Saul perceived that it was S. and bowed hims.

11.7. whosoever cometh not forth after Saul and S

1CAr.6.39.com of S. [96.29.ai] that S. and bowed hims. 1CAr.6.39.com of S. [96.29.ai] that S. had dedicated 9.22. whom David and S. the seer did ordain 11. 3. according to the word of the Lord by S. 2 CAron. 35. 18. was no passover like that from S. A Chron. 33. 16, was no passover like trait from 5 Peal. 99. 6. 8. among them that call on his name Jer. 15. 1. though Morea and S. stood before me Acts 3. 24, the prophets from S. have foretold 13. 20. gave them judges 450 years till S. pronhel Heb. 11. 32. the time would fail me to tell of S. SANBALLAT.

Neb. 2. 10. when S. heard of it, it grioved him, 19.
4. 1. when S. heard wt builded he was wroth, 7.
6. S. S. sent to me, 5. || 14. mv God, think upon S.
12. for Tobinh and S. had hired him

13. 28. the son of Joinda was son-in-law to S. SAPHIR.

Mic. 1. 11. page ye away, thou inhabitant of S. SAPPHIRA. Acta 5.1. Anunius, with S. his wife, sold a posses

Gen. 17. 15. not Sarai, but S. shall her name be 19. S. thy wife shall bear thee a son, 18. 14. 18. 9. where is S.7 || 20. 14. Abimelech restored S. 18.9. where is S. I] 20. 14. Abimelech restored S. 11. it cassed to be with S. alter manner of women 12. S. laughed || 13. wherefore did S. laugh? 20. 2. Abraham said of S. ahe is my sinter 18. because of S. || 23. 1. vears of the life of S. 127. 21. 1. the Lord did nuto S. as he had spoken

7. that S. should have given children suck 12. in all that S. said to thee, hearken to her 23. 2. S. died | 19. Abraham buried S. his wife 24. 67. Isaac brought her into his mother S. tent

25, 10, there was Abraham buried and S. 49, 31, Num. 26. 46. name of the daughter of Asher was 8. Isa 51. 2, look to Abraham and to S. that bare you kom, 4, 19, nor yet the deadness of S. womb

Rom.9.9.at this time I will come, S. shall have a son Heb. 11.11.thro' faith S.receiv. streffgth to conceive Pet. 3. 6. as S. obeyed Abraham, calling him lord

Gen. 11. 29. the name of Abraham's wife was S. J. 33. the name of Adaman's wire was B. 30. but S. was barren, she had no child, 16. 1. 19. 17. the Lord plagued Pharaoh hecause of S. 16.6. whon S. dealt hardly with Hagar, she fled S. shesaid, I flee from the face of my mistress S. 17. IS. thou shalt not call her name S. but Sarah SARDIS. Rev. 1.11. write and send it to S. and to Philadelphia 3. 1. to the angel of the church in S. write

4. a few names in S. which have not defiled SAREPTA.

Luke 4. 26. save to S. a city of Siden, 1 Kings 17.9 SARON. Acta 9. 35, and all that dwelt at S. saw him

SARUCH.

Luke 3. 35. Nachor, which was the son of S. SATAN, See Appellatives.
SAUL, called SHAUL, 1 Chron. 1. 48.
Gen. 36. 37. S. of Rehoboth reigned || 38. S. die I Sam. 9.2. Kish had a son, whose name was 8.14.51. 15. the Lord told Samuel a day before S. came 17. when Samuel saw S. | 18. S. drew near to Sam. 24, set it before S. so S. did eat with Samuel

10. 11. is S. also among the prophets? 12. | 19. 24. 21. S. was taken || 11. 12. shall S. reign over us? 11.6. the Spirit of God came upon S. anger kindled 7. whoseey, cometh not forth after S. and Samuel 15.people went to Gilgal, there they made S. king 13. 3. S. blew the trumpet through all the land 7. ns for S. he was yet in Gilgal, and all the people

10.8. went out to meet Samuel || 15. S.numbered 4. 24. for S. had adjured the people, saying 35. S. built an alter | 37. S. asked connect of God 48. S. went up from following the Philistines

52. when S. saw any strong man, he took him 15 11. it repenteth me that I have set up S. 31. Samuel turned again after S. S. worshipped 35. and Samuel came no more to see S.

16. 1. Lord said, how long wilt thou mourn for S.? 2. if S. heat it | 18. 6. came out to meet king S. 14. the Spirit of the Lord departed from S. 23. the evil Spirit from G. was on S. 18. 10. | 19.9. 17.8. am not I a Philistine, and you servants to S.1.

19. S. and all Israel were in the valley of Elah 38. and S. armed David with his armour 18, 9. S. eyed David from that day and forward

18, 9. 8. eyed David from that day and forward 12. 8. afraid of David; Lord departed from 8. 15. when S. saw that he behaved very wisely, 30. 29. S. became David's enemy continually 19.4. Jonathan spake good of David to S his father 7.Jon. brought David to S.he was as in times pas

1.1. S. sont messengers to take David, 14, 15, 20.
20. 25. Abner eat by S. side || 33. S. cast a javelin 21. 10. David drose and fled that day for fear of S. 11. saying S. hath slain his thousands, 29. 5.
22. 22. I knew that he would surely tell 3. 23. 11. will S. come down as thy serv. hath heard ?

17. shall be king, and that S. my father knowet!

28. S. returned from pursuing after David 24. 4. David cut off the skirt of S. robe privily 7. David suffered them not to rise against S.
8. David suffered them not to rise against S.
8. David cried after S. || 32. David aware to S.
25. 4. David understood S. was come in very deed 5. and David beheld the place where S. lay

3. and David one of the place where S. say 7. behold, S. lay sleeping within the trench 17. S. knew David's voice || 25. S. returned 27. 1. I shall perish one day by the hand of S. 28. 9. behold, thou knowest what S. hath done 10. S. sware to her by Lord || 12. for thou art S. 00. S. Gill sterichman, all the continuents.

20. S. fell straightway all along on the earth 29. 3. is not this David servant of S. king of Israel ? 31. 2. the Philistines followed hard upon S. and

31. 2. the Philistines followed hard upon S. and his sons, and slew Jonathan, 1 Câron. 10. 2. 7. that S. and his sons were dead, 1 Câron. 10. 7. 11. when inhabit. of Jabosh-gilead heard what the Philistines had done to S. 1 Câron. 10. 11. 2 Sam. 1. 6. leaned on his spear | 21. the shield of S.

24. ye daughters of Israel, weep over S.
2. 7. be ye valiant, for your master S. is dead
3. 1. the house of S. waxed weaker and weaker 10. to translate the kingdom from house of S. and to set up the throne of David, 1 Chroz. 12. 23. 4. 10. one brought tidings, saying, S. is dead 5. 2. in time past, when S. was king, 1 Chros. 11. 2.

7. 15. mercy shall not depart, as I took it from S. 9. 1. is there yet any left of the house of S.7 3. 7. I will restore thee all the land of S. thy father

19. 7. delivered three out of the hand of S. 22. 1. 16. 8. on thee all the blood of the house of S. 21. 1. it is for S. and for his bloody house

4. will have no silver nor gold of S. nor his house 12.David took the bones of S. from men of Jabesh 1 Chron. 5. 10. in the days of S. they made war 10.13. so S. died for his transgression ag. the Lord 12. 1 Itavid kept himself close because of S

1 Chr. 13. 3. we inquired not at 1. in the days of 9 26. 29. all that Samuel and E. had deficated Iss. 10. 29. Ramah is affaid, Gibeah of S. is field Acts 7.58.at a young man's feet whose name t 8. 1. and 8. was consenting unto his death 3. as for 8. he made havec of the church

9.4.S. S. why persecutest thou me I 22.7. 35. M. 11. and inquire for one called S. of Tryon. 17. brother S. the Lord hath seat m 22. but S. increased more in strength

94. but their laying wait was known of 8. 26. when 8. was come to Jerusalem, he sesayes 11. 25. Barnabas went to Tarsue to seek S.

30. sent relief by the hends of Barnebes and S. 2. Holy Ghost said, separate me Barnabas and 7. Sorgius Paulus called for Barnabas and 8.

9. S. set his eyes on him, and said, () full of all 21. God gave unto them S. the son of Ca Ser JONATHAN

SCEVA. Acts 19. 14. there were seven see SCYTHIAN. cs of one S. a Jew Col. 3. 11. where there is neither barbarian, S.

SEBA. Gen. 10. 7. the some of Cush, S. and Havilah

Gen. 10. 7. the some of Cusm, S. was raveau Posl. 72. 10. the kings of Sheba and S. shall offer gifts los. 43. 3. I gave Ethiopie and S. for thee SEIR. Gen. 32. 3. to the land of S. the country of Ede

Gen. 38. 3. to the land or S. the country of Lews 33. 14. lead softly, till I come to my lord to 8. 30. 20. these are the cons of 8. 21. 1 Chres. 1.38 Nam. 94. 18. 8. s. isall be a possession for carain Deat. 1. 44. the Amorites restroyed you is 8. 33.9.the Lord came from Shai and rose as from 5. Judg. 5. 4. Lord, when thou wentest out of 2. 2 Chron. 20. 23. made an end of the inhabitants of monf# 25. 11. Amazinh smote of children of S. 18. 25. II. Amazuh amote of casturen of R. James 14. he brought the gods of the children of S. Isaa 21. 11. he calleth to me out of S. watchma Zzek. 25. S. because that Monk and S. de say Novart SEIR.

Gen. 14. 6. and the Horites in their means S. S. S. A. death For in money S.

36. 8. thus swelt Esan in mount S. 9.

Deut. 2. 1. we compassed mount S. many 5. I have given mount S. to Panu, José St. 4. Chr.4. 42. of some of Simeon 500 went to mount S. Chr. 20. 10. wount S. whom wouldst not let invade 22. the Lord set embushments against mount 8 33. Ammon and Monb stood up against mount 8

20. Ammon and mono account pagested meant B. Etch. 25. 2. set thy face against meant 8. 3. sayto it, beheld, O mount S. I am against then 7. thus will I make meant S. most desclate, 35. SELEUCIA. Acts 13. 4. being sent firth, they departed note 8

SEME Luke 3. 26. Mattathias which was the son of A

SENNACHERIB.

2 Kings 18.13. S. came up against Judah, Isa XI. 19. 16. see, and hear the words of S. Isa. XI. T. 20. thou hast praved to me against S. Isa. XI. 21. 35. S. departed and dwelt at Ninevels, Isa. XI. 21.

2 Chron. 32. 22. the Lord enved Hezekinh from S SEPHARVAIM.

2 Kings 17.94.king of America brought men from 3. 18. 34. where are the gods of S.7 Les. 38. 19. 19. 13. where is the king of S.7 Les. 37, 12. SERAIAH.

2 Sam. 8. 17. Zadok the privat, and S. was the scribe 2 Kings 25. 18. the captain of the guard took 5 the chief priest, and Zephaniah, Jer. 50 M. 23. there came to Godaliah, S. Jer. 40. 8. 1 Chron. 4. 14. S. begat Joah § 25. Inshish an eart 6. 14. Azariah begat S. and S. begat Johandah

Ezra 7.1. Ezra the son of S. | Ned. 10. 2. 8. sealed Nek. 11. 11. 8. was ruler of the box

12. 1. S. the priest went up with Zerabbah
12. the chief of the fathers of S. Meraish Jer. 36. 25. the king commanded S. to take B 51. 50. the word which Jeremiah command

the son of Neriah, this S. was a raist rei 61. Jeromiah said to S. when come SERGIUS PAULUS. et to Babybe

Acts 13. 17. S. Paulue a prodest wan, the deputy SETH.

Grn. 5. 3. a son after his image, and called him 8.
6. S. begat Enou, 1 Circa. 1. 1. Luzh 2. W
SHADRACH, See AREN-REGO. SHALIM.

1 Sam. 9. 4. S. then they passed to SHALISHA. ed thro the lead of 3.

1 Sem. 9. 4. he passed through the land of S. SHALLAUM.
2 Kings 15. 10. S. son of Jabesh killed Zassars
14. Menahem slew S. son of Jabesh is Sumar

14. Menanem siew S. son of Jaheen in Samara 22. 14. Hilkinh the priest went to Hubbah the pro-phetesa, the wife of S. 2 Chron. 31. 32 1 Chron. 2. 40. of Judah S. 1, 4. 25. of Simons, R. 6. 12. of Levi, S. 1, 7., 13. S. the son of Naphtah 9. 17. S. a porter 10. It 21. S. the Korubina

Clres. 28. 12. Johnzaian no son or or or neural sy Errs 2. 42. the children of the porters, the children of S. 10. 24. Neb. 7. 45. Jer. 35. 4. 7. 2. S. the son of Zadok, the son of Ahitub 10. 42. S. and Amariah had taken strange wives

Not. 3. 12. next unto him repaired S. 15. Jer 22.11. thus saith Lord touching S.son of Josiah 32.7. Hanameel the son of S. thine uncle shall come SHALMANEZER.

2 Kings 17. 3. S. came up against Samaria, 18.9. SHAMGAR.

Judy. 3. 31. after him was S. the son of Anath
5. 6. the days of S. high-ways were unoccupied
SHAMMAH.

Gen. 36, 13, the son of Reuel, S. 17, 1 Chr. 1, 37, 1Sam. 16, 9, S, the son of Jesse, 17, 13, 1 Chr. 2, 13, 2 Sam. 23, 11, after him was S, the Hararite, 33, 25.8.the Harodite || 1 Chr. 7.37.son of Zophah, S. SHAMMUAH.

Num.13.4.of Reuben to spytheland, S. son of Zaccur 2 Sam. 5. 14. S. the son of David, 1 Caren. 14. 4. Nat. 11. 17. Abda son of S. dwelt at Jeiusalem SHAPHAN.

2 Kings 22. 3. king Josiah sent S. the scribe to re Kings 23. 3. king Josean sent 3. the scribe to repair the house of the Lord, 2 Chron. 34. 5.
 Hilkish gave the book to 8. 2 Chron. 34. 15.
 the king commanded Ahikam the son of S. and S. the scribe to inquire of the Lord
 25. 22. Ahikam the son of S. //rr. 39. 14. 1 40. 11.
 Jer. 36.24.the hand of son of S. was with Joremiah 29.3. the words Jeremiah sent by Elasah son of S. 36. 10. read in the chamber of Gemariah son of S.

Ezek. 8. 11. in the midst stood Jazzaniah son of S. SHAPHAT. Num.13.5.of the tribe of Simeon, S. to spy the land 1 Kings 19.16 amount Elisha son of S. to be prophet 2 Kings 6. 31. if the head of Elisha the son of S. 1 Caron. 3. 22. the sons of Shemaiah, Neuriah, S. 5. 12. of the Gadites, S. in Bashan chief 27.39. over the herds in valleys was S. son of Adlai SHAREZER.

2 Kings 19. 37. S. his son smote him, Isa. 37. 38 SHARON.

24.33.9.5. Islace a winderness, passan and Carmel 55. 2. the excellency of Carmel and S. given theo 65. 10. S. shall be a fold of flocks and val. of Achor SHEAL TIEL, See ZERUBBABEL. SHEAR JASHUB.

Isa. 7. 3. go forth to meet Ahaz, thou and S. SHEBA, SHEBAH.

Gen. 10.7. soo of Ramah S. [23. S. son of Joktan 25. 3. Jokshan begat S. and Dedan, 1 Chr. 1. 32. 26. 33. Isaac called the well S. city Beer-sebe Jock. 19. 2. Simeon had in their inheritance S. Josh. 19. 2. Simeon had in their inheritance S.

Effings 10. 1, when queen of S. heard of the fame
of Solomon she came to prove him, 2 Caron. 9.1.

1 Chron. 1. 9. the son of Raamah S. || 22. of Joktan
5. 13. of the children of Gnd. 3. and Jorai
Job 6. 19. the companies of S. waited for them

Psal. 72. 10. kings of S. and Seba shall offer gifts 15. to him shall be given of gold of S. Isa. 60. 6. Fr. 6. 20. to what purpose is incense from S. ? Frak. 77.22.the merchants of S. ly merchants, 23. 38. 13. S. shall say, art thou come to take a spoil? SHEBNA.

Erags 18. 18. when had called to the king there came to Rab-shakeh S. the scribe, 37. Isa. 36. 3.
 19. 2. Henckish sent S. to lauish, Isa. 37. 2.
 Isa. 22. 15. go, get the to this treasurer, S. SHECHEM.

Gen. 33. 18. Jacob came to Salem a city of S. 19. he bought at the hand of Hamor S. father 34. 2. S. lay with Dinah II & they slew S. 35. 4. Jacob hid them under an oak that was by 37. 12. west to feed their father's flock in S. 14. Joseph came from the vale of Hebron to S. Nam. 26. 31. of S. the family of the Shechemite. Joseph. 17. 2. there was a lot for the children of S.

20. 7. S. in mount Ephraim a city of refuge, and Hebron in Judah, 21. 21. 1 Chron. 6. 67. 94. 1. Joshua gathered all the tribes of Israel to S.
32. and the bones of Joseph buried they in S.

Fudg. 8. 31. Gideon's concubine in S. bare a sor Firdy. 8. 31. Unicon a concumer in 5. care a sum. 9. 1. A bimelech the son of Jerubbaal went to S. 7. Jotham cried, hearken to me, ye men of S. 90. let fire come out from the men of S. 29. who is S. 1| 31. Gaal and brethren come to S.

41. thrust out, that they should not dwell in S. 57. the svil of the men of S. did God render Kings 12. 1. Rehoboam went to S. 2 Chron. 10. 1. 25. Jeroboam built S. in mount Ephraim I Chron. 7. 19. the sons of Shemids. Ahian and S. Fral. 69 6. I will rejoice, I will divide S. 108. 7.

Fer 41. 5. that there came certain from 8. SHELAH.

Com. 38. 5. Judah's son S. || 11. till S. be grown 753

Net. 13. 13. I made S. the priest treasurer Jer. 30. 14. S. son of Chushi || 26. S. son of Abdeel SHELUMIEL.

Num. 1. 6. the prince of Simeon, S. the son of Zurishaddai, 2. 12. | 7. 36. | 10. 10. SHEM.

Gen. 5. 32. Noah begat S. 6. 10. | 10. 1. 1 Chr. 1. 4 (7en. 5. 32. Noah begat S. 6. 10. 10. 1. 1. Cer. 1. 4. 9. 23. S. took a garment and went backward 26. Noah said, bleased be the Lord God of S. 27. and be shall dwell in the tents of S. 10.21.the children of S. 22.31. 11. 10. 1 Chr. 1. 17. Luke 3. 36. Arphraad, which was the son of S. SIIEMAIAH.

1 Kings 12. 22. the word of the Lord came to 8. the man of God, 2 Chron. 11. 2, | 12. 7. 1 Chron. 4. 37. of Simon, Shimri the son of S. 5. 4. of Rouben, S. the son of Joel

5. 4. of Reduced, S. Des son of Joses 9. 14. of the Levitea, S. 16, 15. 8, 11. 24. 6. | 26. 4, 6, 7. 2 Chroz. 17. 8. | 29. 14. | 31. 15. | 35. 9. Erra 8. 16. | 10. 21. 31. Erra 8. 13. 5. the son of Adonikam went up

Errs 8. 13. S. the son of Adonikam went up.
Act. 3. 29. S. keeper of the east-gate, repaired
6. 10. I came to the house of S. son of Delaiah
10. 8. S. a priest sealed || 12. 34. S. priest, 42.
11. 15. of the Levites, S. 17. 6, 18, 35, 36.

Jer. 26. 20. Urijah the son of S. who prophesied
29. 24. say to S. the Nehelamite, 31, 32.
36. 12. and Delaiah the son of S. a prince
SHEMINITIS.

L. Chara. 15. Object the state of the St. to axed.

Chron. 15. 21. with harps on the S. to excel SHENIR.

Deut. 3. 9, which Hermon the Amorites call S. Cant. 4. 8. look from the top of S. and Hermon SHEPHATIAH.

2Sam. 3. 4. S. the fifth son of David, 1 Chron. 3. 3. 1 Chres. 9. 8. Meshullum son of S. dwelt in Jorus. 12. 5. S. the Haruphite came to David to Ziklag 27. 16. the ruler of the Simeonites was S Ezra 2. 4. the children of S. 372, Net. 7. 9. Jer. 38. 1. S. heard the words of Jeremiah to people SHESHACH.

Jer. 25, 26, the king of S, shall drink after them 51, 41, how is S, taken! how is Babylon become SHESHBAZZAR.

Ezra 1.8. he numbered them to S. prince of Judah 11.all these did S. bring up from Bubylon to Jerus. 5. 14. delivered to S. whom he had mude governor 16. S. laid the foundation of the house of God SHIBBOLETH.

Judy. 12. 6. say now S. and he said Sibboleth SHILOH for MESSIAH, See Appellatives. SHILOH.

sh. 18. 1. all Israel assembled together at S. 8. that I may here cast lots for you in S. 10. 22. 9. Rouben departed from Israel out of S. Judg. 18.31. the time that house of God was in S.

21. 12, they brought the young virgins to S.

19. there is a feast of the Lord in S. yearly

21. if the daughters of S. come out to dance

Sam. 1.3. Elkanah went up to worship in S.

24.she brought Samuel to house of the Lord in S. 2. 14. so did the priests in S. to all the Israelites 3.21.the Lord appeared again in S. Lord revealed
4. 3. let us fetch the ark of the Lord out of S.
12. a man came to S. with his clothes rent

14. 3. Abiah son of Ahitub the Lord's priest in S 1 Kings 2.27. the word against the house of Eli in S.
14. 2. get thee to S. to Ahijah the prophet 14. 2. get thee to S. to Abjah the prophet
4. Jerobam's wife arose and went to S.
Psal. 78. 60. he forsook the tabernacle of S.
Jer. 7. 12. but go ye to my place which was in S.
14. I will do to this house at I have done to S.
26. 6. then will I make this house like S. 9.

41. 5. there came certain from S. and Samaria SIIILOAH.

Isa. 8. 6. this people refuseth the waters of S. SHILONITE, See AHIJAH. SHIMEAH.

2Sam.13. 3. Ammon hada friend, Jonadab son of S. David's brother, 32. 21. 21. 1 Chron. 20. 7. 1 Chron. 3. 5. S. was born to David in Jerusalem 6. 39. Asaph son of Berachiah, the son of S. SHIMEI.

Sam. 16. 5. 8. son of Gera of Bahurim, 19. 16. 13. 8. went along on the hill's side and cursed Kings 2. 8. thou hast with thee 8. who cursed me 39. that two of the servants of S. ran away 4. 18. S. the son of Elah, officer in Benjamin Chr. 3. 19. S. son of Pedniah || 5. 4. S. son of Joe 4. 26. the sons of Mishma; Hamuel, Zaccur, S. 27. S. had sixteen sons and six daughters 6.17. S. son of Gershom, 42. | 23.7. || 29. of Merari 23. 9. sons of S. 10. || 25. 17. the tenth lot to S

Chron. 28. 12. Juhizkiah the son of S. stood up [Cron. 38.26. because that I gave her not to S.my son [Cron. 27. 27. over vineyards was S. Rama'hate Cron. 24. the children of the porters, the children of S. 10. 24. Nrch. 7. 45. Jer. 35. 4. 25. 20. 1 Chron. 2. 3. 1, 4.21. 31. 12. over the deficient of the sons of Heman, Jenieland M. 25. 20. 1 Chron. 2. 3. 1, 4.21. 31. 12. over the deficient of things was S. 13. 1 Chron. 1. 18. Arphaxad begat S. and S. Eber, 24. 31. 12. over the deficient of things was S. 13. 1 Chron. 1. 18. Arphaxad begat S. and S. Eber, 24. 31. 12. over the deficient of things was S. 13. 1 Chron. 1. 18. Arphaxad begat S. and S. Eber, 24. 31. 12. over the deficient of things was S. Rama'hate 25. 20. 1 Chron. 29. 14. the sons of Heman, Jenieland M. 25. 20. 1 Chron. 2

Erra 4. 8. S. the scribe wrote a letter, 9, 17. the king sent an answer to S. the scribe SHINAR.

Gen. 10. 10. Accad and Calneh in the kert of S. 11. 2. that they found a plain in the and of S 14. 1. in the days of Amraphel king of S. Isa.11.11.recover the remnant from S. and Hamath Zeck. 5. 11. to build it a house in the land of S. SHISHAK.

1 Kings 14.25.in fifth your of Rchoboam, S.king of Egypt came up against Jerusalem, 2 Chr. 12. 2.
2 Chr. 12. 5. to princes that were gathered togethe cause of S. I left you in the hand of S. 7. wrath shall not be poured out on Jerus. by S.

9.S.took awaythe treasures of the house of Lord SHITTIM.

Num.25.1.Iarael abodeinS.peoplebegan to commit Josh. 2. 1. sent out of 8. two men to spy the land 3. 1. they removed from S. and came to Jordan Jorl 3. 18. and shall water the valley of S. Mic. 6. 5. Balaam answered him from S. to Gilgal SHUAH.

Gen.25. 2. Keturah bare Ishbuk, S. 1 Chron. 1. 32 38. 2. Judah married the daughter of a Canannite named S. 12. 1 Chron. 2. 3. SHUAL

1 Sam. 13. 17. the spoilers turned to the land of S. SHUHITE, See BILDAD. SHULAMITE.

Cant. 6. 13. return O S. what will ye see in the S.1 SHUNAMITE.

1 Kings 1. 3. and found a fair damsel Abishng a S 2. 17. that he give me Abishag the S. to whie 22. why dost thou ask Abishag the S. for Adonijah 2 Kings 4. 12. call this S. 36 || 25. yonder is that SHUSHAN.

Nch. 1. 1. it came to pass as I was in S. the painos Esth. 2. 8. many maidens were gathered to S. 3. 15. but the city S. was perplexed 4. 16. gather all the Jews in S. and fast for me

9. 15. the city of B. rejoiced and was glad
9. 11. number slain in S. was brought to the king
15. the Jews slew in S. three hundred men

See PALACE.

SIBMAH, See Vinz.

SIDON, called ZIDON, 1 Chron. 1 13.

Gen. 10. 15. Canaan beyat S. his first-born

19. the border of the Canaanites was from S. Judg. 18. 28. because Lauh was far from S.
Mat. 11. 21. if works had been done in Tyro and S.
22. it shall be more tolerable for S. Luke 10.13,14.

22. it shall be more tolerable for S. Luke 10.13,14.
15.21. Jesusdeparted into the coasts of Tyre on Id.
behold, a woman of Cansan came, Mark 1.24
Mark 3.8. they about Tyre and S. came, Luke 6. 17.
7. 31. departing from the coasts of Tyre and S.
Luke 4.25. to none sent, save to Sarepta a city of S.
Acts 12. 29. Herod was displessed with them of S.
27. 3. and the next day we touched at S.
SIGIONOTH.

Hab. 3. 1. a prayer of Habakkuk the prophet on S. SIHON.

Num.21.23.S. would not suffer Isr.to pass thro' his

border, but went out against Israel, Judg. 11. 20. 27. let the city of S. be built and prepared 28. a flame is gone out from the city of S.
34. do to him as thou didst to S. Dest. 3. 2, 6.
Dest. 2.30.S.king of Heshbon would not let us pass

31. behold, I have begun to give S. and his 32. S. came out against us, 29. 7. Judg. 11. 20. Josh 9. 10. all that he did to S. king of Heshboa Judg, 11. 21. God delivered S. into hand of Israel Neh. 9. 22. so they possessed the land of S. Jer. 48. 45. a firme shall come from the midst of S.

Jer. 48. 45. a firme shall come from the midst of B. SIHON king of the Amorites.

Num. 21. 21. and Israel sent messengers to S. king of the Amorites, Deut. 2. 26. Judg. 11. 19.

28. Heshbon was a city of S. king of A. Josh. 12.2.

29. his daughters into captivity to S. king of Am. 34. as thou didst to S. king of Amorites, Deut. 1. 3. After the had alan S. king of the Amorites, and king of Bashan, Psal. 135. 11. 126. 13.

Jash. 13. 10. cities of S. king of Am. [21. kingd. of B. Kingsel, 9. Geber officer in country of S. kingses.

1 Kings 4.19. Gebar officer in country of S. kings is SIHOR.

Josh. 13. 3. from S. which is before Egypt to Ekron Jer. 2.18.in way of Egypt to drink the waters of S

Acts 15, 22, sent S. ch-of among the brothron, 27 34, it pleased S. to abide there still 40. Paul choise S. || 16, 10, caught Paul and 8 16, 25, at midnight Paul and S. prayed-and sang

Acts 16. 29, the gaoler fell down before Paul and S.
7. 4. some of them consorted with Paul and S.
10. scataway S.by night|| 18.5. when S.was come 15. receaving a commandment to S. to come SILOAH, SILOAM.

Nek. 3. 15. Shallum repaired the wall of pool of S. John 9. 7. Jesus suid, go wash in the pool of S. 11. SILOE.

Luke 13. 4. upon whom the tower in S. fell SILVANUS.

2 Cor. 1. 19. was preached among you by me and S. 1 Thus. 1. 1. Paul, S. and Timotheus to the church of Thessalonians, grace be to you, 2 Thess. 1. 1 Pct. 5. 12. by S. a faithful brother, I have written

SIMEON.

Gen. 20. 33. Leah bare a son and called his name S.

34. 25. S. and Levi took each man his sword 34. 25. S. and Levi took each man his sword
35. 23. S. son of Leah || Ezzd. 1. 2. S. son of Israel
42. 21. Joseph took from them S. || 36. S. is not
43. 23. and he brought S. out unto them
46. 10. the sons of S. Ezod. 6. 15. Num. 1. 22. |
26. 12. I Chron. 4. 24, 42. | 12. 25.
48. 5. as Reuben and S. they shall be mine
49. 5. S. and Levi are brethren, they slew a man
Num. 1. 6. prince of S. was Shelumicl, 2. 12. | 7. 36.
Deat. 27. 12. S. Levi and Judah stand to bless
Josh. 19. 1. the second lot came forth to S.
9. S. had their inheritance within Judah.

9. S. had their inheritance within Judah

Judg. 1. 3. S. went with Judah | 17. Judah with S. 2 Chron. 15. 9. the strangers out of S. fell to Asa 34. 6. so did Josiah in the cities of S. to Naphtali Exck. 48. 24. S. have a portion | 33. one gate of S. Luke 2.25. a man in Jerusalem, whose name was S. 34. S. blessed Joseph and Mary, and said to Mary

3. 30. Levi, which was the son of S.

Acts 13. 1. at Antioch, S. that was called Niger
15.14. S. bath de lared how God did visit Gentiles

Tribe of SIMEON.

Num. 1. 23. of the tribe of S. numbered 59,300 2. 13. the tribe of S. shall pitch by Reuben 10. 19. over the bost of the tribe of S. Shelumiel 13. 5. of the tribe of S. Shaphat to spy the land 34. 20. of tribe of S. Shemuel to divide the land Josk. 19. 1. second lot came out for the tribe of S.

8. this is the inheritance of the tribe of S. 21. 4. Levites had out of tribe of S. 9. 1 Car. 6. 55. Rev. 7. 7. of the tribe of S. wore scaled 12,000 SIMON.

Mat. 10. 4. S. the Canasnite, Mark 3. 18.
13. 55. his brethren, James, Joses, S. Mark 6. 3.
16. 17. Jesus said, blessed art thou, S. Bar-jona
17. 25. what thinkest thou S. of whom do the

S. what thinkest thou S. of whom do the kings of the earth take custom?
 6. in the house of S. the leper, Mark 14. 3.
 7. 32. they found a man of Cyrene, S. by name, to bear the cross, Mark 15. 21. Luke 23. 26. Mark 1.39. they entered into house of S. Luke 4.38.
 14. 37. S. sloepest thou? couldst not thou watch

Luke 5. 3. into one of the ships, which was S.
4. he said unto S. launch out into the deep
10. James and John who were partners with S. 6. 15. and S. called Zelotes, Acts 1. 13. 7. 40. S. I have somewhat to say unto thee 22. 31. S. S. Satan hath desired to have you

24. 34. the Lord is risen, and hath appeared to S.
John 1. 41. he first findeth his own brother S. 42. Jesus said, thou art S. the son of Jona 6.71. Judas Iscariot the son of S. 12.4. | 13.2, 26.
21.15. S. son of Jonas, lovest thou me 7.16, 17.
Acts 8.9. a man, S. who beforetime used sorcory

13. then S. himself believed also, when baptized 9. 43. it came to pass that Peter tarried many days at Joppa with one S. a tanner, 10. 6, 17, 32. See PRTER.

Exod. 16. 1. they came unto the wilderness of S. 17. 1. Israel journeyed from S. Num. 33. 12. Exck. 30. 15. and I will pour my fury upon S. 16. S. shall have great pain, No shall be rent SINAI.

Deut. 33. 2. the Lord came from S. unto them Judg. 5. 5. the mountains melted, even that S. Psal. 68. 8. S. was moved at the presence of God 17. the Lord is among them as in S. in holy place See Mount.

SIRION.

Deut. 3. 9. which Hermon the Sidonians call S. Peal. 29. 6. Lebanon and S. like a young unicorn SISERA.

.Fudg. 4. 2. the captain of Jabin s host was S. 17. S. fied away on his feet || 22. S. lay dead 3. 30. the stars in their courses fought against S. 26. and with the hammer she smote S. 28, the mother of S. locked out at a window I Sam. 12. 9, he sold them into the hend of S.

Ears 2. 53. the children of S. Nethinims went with Zerubbabel, Nes. 7. 55. Peel. 83. 9. do unto them, as to S. as to Jabin SIVAN.

SMYRNA

Rev. 1. 11. write and send to the church in S. 2. 8. to the angel of the church in S. write SO

2Kings 17.4. he sent messengers to S.king of Egypt SODOM.

Gen. 13.10. before Lord destroyed S. andGomorral
13. the men of S. were wicked exceedingly 13. the men of S. were wicked exceedingly
14. 11. they took all the goods of S. and Gomorrah
12. they took Lot who dwelt in S. and his goods
17. the king of S. went out to meet Abram
18. 20. Lord said, because the cry of S. is great
20. if I find in S. fifty righteous, I will spare
19. 24. Lord rained upon S. fire out of heaven

Dent. 29. 23. like the overthrow of S. and Gomor-rah, Isa. 13. 19. Jer. 49. 18. | 50. 40 32. 39. their vine is of the vine of 8. and Gomorrah 16.a. 1. 9. we should have been as S. like Gomorrah
10. hear the word of the Lord ye rulers of S.
3. 9. and they shall declare their sin as S.

Jer. 23. 14. they are all of them unto me as S.

Jer. 23. 14. they are all of them unto me as S. J. dm. 4. 6. greater than the punishment of sin of S. Exck. 10. 46. thy younger sister is S. 48, 49, 55. 53. when I bring again the captivity of S. Jmos 4. 11. overthrown you, as God overthrew S. Zeph. 2. 9. as I live, surely Moab shall be as S. Mat. 10. 15. it shall be more tolerable for the land of S. 11. 24. Mark 6. 11. Lake 10. 12. Lake 17. 29. the same day that Lot went out of S. Rom. 9. 29. had left us a seed, we had been as S. 2 Pet. 2. 6. turning cities of S. and Gom. into ashes Juda 7. even as S. and Gom. and cities about them Rep. 11.8. great city surjointally called S. and Event

Rev. 11. 8. great city spiritually called S. and Egypt SODOMITE.

Deut. 23.17. there shall be no S. of the sons of Israel SODOMITES.

1 Kings 14. 24, there were also S. in the land 15. 12. Asa took away the S. || \$2.46. Jehoshaphat 2Kings 23.7. Josiah brake down the houses of the S. SOLOMON.

2 Sam. 5.14. there was born to David in Jerusalem, 8. 1 Caron. 3. 5. | 14. 4. 12. 24. he called his name 8. and God loved him

47. God make the name of S. better than thine S1. let S. swear to me that he will not slay me S1. David charged S. his son || 23. king S. sware 46. the kingdom was established in the hand of S. 3. 1. S. made affinity with Pharaoh king of Egypt 3. S. loved the Lord || 10. S. had asked this thing 5. the Lord appeared to S. 9. 2. 2 Chr. 1.7. | 7. 12. 499 S. monitors for an dependent of the S. S. Lord and S. Lord and S. Lord and S. S. Lord and S. Lord and S. Lord and S. Lord and S. S. Lord and S. Lor

4. 22. S. provision for one day was thirty measures
29. God gave S. wisdom exceeding much, 5. 12.
34. came to hear the wisdom of S. from all kings of the earth, Mat. 12. 42. Luke 11. 31.

of the earth, Mat. 12. 42. Lake 11. 31.
5. 1. Hiram king of Tyre sent his servants to S.
13. king S. raised a levy out of all Israel
6. 14. so S. built the house and finished it, 2 Chr.
7. 11. Acts 7. 47.
7. 51. so was ended all the work that S. made

8. 1. S. assembled the elders of Israel, 2 CAr. 5. 2.
22. S. spread forth his hands to heaven 22. S. spread forth his bands to heaven
54. when S. made an end of praying, 2 Car. 7. 1.
65. S. held a feast § 9. 98. S. made a navy of ships
10. 1. when the queen of Sheba heard of the fame
of S. she came to prove him, 2 Caron. 9. 1.
94. all the earth sought to S. 2 Caron. 9. 23.

11. 1. but king S. loved many strange women
2. S. clave to these in love || 4. when S. was old
5. S. went after Ashtoreth and after Milcom

6. S. did ovil | 7. built for Chemosh and Molech 9. the Lord was angry with S. || 27. S. built Millo 14. Hadad the Edomite, an adversary to S. 28. S. made Jeroboam ruler over house of Joseph

23. S. made Jeroboam ruler over house of Joseph 40. S. sought therefore to kill Jeroboam 43. S. slept with his fathers, and was buried 12. 2. Jeroboam fled from the presence of S. 14. 26. shields of gold which S. made, 2 Chr. 12. 9. Kings 21. 7. of which the Lord said to David and to S. I will put my name for ever, 2 Chr. 33. 7. 1 Chron. 22. 5. S. my son is young and tender 9. for his name shall bd S. || 17. to help S. 28. 6. S. thy son, he shall build my house 9. thou S. my son, know the God of thy fathers 11. David gave to S. the pattern of the house 20. 1. S. my son, whom God alone hath chosen 19. give to S. my son a perfect heart to keep 23. B. sat on the throne of the Lord as king 25. the Lord magnified S. exceedingly before Isr.

25. the Lord magnified S. exceedingly before Isr 25. the Lord magnified S. exceedingly octors in. 2 Chr. 2. 17. S. numbored all the strangers in Jarab 3. 3. are the things wherein S. was instructed 30. 26. since time of S. not such joy in Jerusalem Etra 2. 55. the children of S. scrvants, 58. Nr.h. 7. 57, 60. | 11. 3.

7. 57, 60. | 11. 3.

SIVAN. | McA. 12. 45. according to the commandment of S.

Esth. 8. 9. the third month, that is the month S. | 13. 26. did not king S. sin by these things. 7.

7. 57, 60. | 11. 3.

rev. 1. 1. the proverbs of S. Mt. 1. 125. 1.

Cast. 1. It the song of songs which is S.
5. I am black, but comely, as the cursiss of B
3. 7. behold, his bed which is S. sixty men about a
11. behold king S. § S. 12. S. must have a theorem Jer. 52. 20. the sea S. made was carried away.

Mat. 1. 6. David begat S. || 7. S. begat Robon

Mat. 1. 0. David begat S. § 7. S. begat moscen 6. 29. S. in all his glory not arrayed, Lake 12. 27 12. 42. a greater than S. in hore, Lake 11. 31. Jets 3. 11. the people ran to them to S. peech 5. 12. they were all with one accord in S. peech 5. 12. they were all with one accord in S. peech SOREK.

Judg. 16. 4. Samson loved a woman in valley of fi SOSIPATER.

Rom. 16.21. James and S. my kine SOSTHENES. Acts 18. 17. the Greeks took S. and beat h

1 Cor. 1. 1. Paul and S. to the church at Caristh SPAIN. Rom. 15.24. whensoever I take my journey into S.

28. I will come by you into S. STACHYS.

Rom. 16. 9. salute Urbane, and S. my beloved STEPHANAS. Cor. 1. 16. I baptized also the household of S.

16. 15. the house of S. the first-fruits of Ack 17. I am glad of the coming of S. and Fortun STEPHEN.

Acts 6. 5. they close 8. a man fall of faith, 8.
7. 59. they stoned S. calling on G.-d., and arring
8. 2. devout men carried S. to bis burial 11.19.scattered abroad on the persecution aboutS. 22. 20. when the blood of thy martyr S. was shet SUCCOTH.

Gen.33.17. Jacob journeyed to S. and made booth for his cattle, therefore it is called ?

Ezod. 12. 37. Israel journeyed from Ramsseu to fl. 13.90. they took their journey from S. Nam. 33.56. Josh. 13.27. Gad had in the walley, S. and Zaphus Judg. 8.5. Gideon said to the men of 8. gree in 8. the men of Penuel answered as the men of 16. with them he taught the men of 8. 1 Kings 7. 46. the king cant them in the clay-gre

between S. and Zarthan, 2 Ch Peal. 60. 6. I will mete out the valley of 8, 108.7 SUCCOTH-BENOTH.

2 Kings 17. 30. men of Babylon made S. their ges SUSANNA.

Luke 8. 3. Joanna and S. ministered to Christ SYRIA.

Judg. 10. 6. Israel served the gods of S. and Zide Julg. 10. 0. I teriel served the gods of S. and Zains 2 Sam. 8. 6. David put garrisons in S. 1 Chr. 18.6. 15. 8. vowed a vow while I abode at Goshar as S. I Kinga 10. 29. For the kings of S. did they bring 11. 25. Reson abhorred farael and reigned over 8. 19.15. anoint Hazael to be king of S. 2 Kinga 13. 20. 1 and they have the state of S. 2 Kinga 13. 20. 1 and they have the state of S. 2 Kinga 13. 20. 1 and they have the state of S. 2 Kinga 13. 20. 1 and they have the state of S. 2 Kinga 13. 20. 1 and they have the state of S. 2 Kinga 13. 2 kinga 13.

22.1. continued without war between S. and Israel & Kings 5. 1. by Naaman deliverance gives to S. 6. 23. the bands of S. came no more into the land

0. 33. the outside is 5. came on that the camp of S. 8. 13. Ld. shewed me that thou shak he king of S 13. 7. for the king of S. had destroyed them he said, the arrow of deliveran 19. but now thou shalt smite S. but thrice

16. 6. Rezin king of S. recovered Elath to S. 2 Chron. 18. 10. with these thou shall numb S. 24. 23. the host of S. came up against Joun. 29. 23. because the gods of kings of S. halp the 1sa. 7. 2. saying, S. is confederate with Ephral B. for head of S. is Damascus, and Rezin of D.

Ezek. 16. 57. repreach of the daughtern of & 27. 16. S. was thy merchant for thy wares Hos. 12. 12. Jacob fied into the country of try of S Amos 1.5. the people of S. shall go into car Mat. 4.24. his fame went throughout all S.

Luke 2. 2. when Cyrenius was governor of S. Acts 15. 93. send greeting to the brothren in 2.
41. he went through 8. and Cilicia, confirmi
18. 18. sailed thence into 8. 91. 3. Gal. 1. 21. See KING. SYRIAC.

Dan. 2. 4. the Chaldeans spake to the king in S. SYRIAN.

Gen. 25. 20. Rebekah dangker of Rethuel the S Laben the S. 28. 5. | 31 28. 31

Deat. 26. 5. a S. ready to perish was my father 2 Kings 5. 90. my matter spared Nanssan this 8. 19. 20. speak in the S. language, Isa. 35. 12. Exra 4. 7. the writing of the letter was wrone it the S. tongue, and interpreted in the S. tongue.

Luke 4. 27. none cleaneed, saving Nanuau i SYRIANS.

2 Sam. 8. 5. when the S. of Damese cour Hadadezer, David slew of S. 22,4 6. the S. became David's servests, 1 Car. 38.56
13. when he returned from swelting of the S.
10. 6. the Ammunities seat and hired the S.
11. If the S. be too strong for any 1 Car. 10 S

 8 Sam. 19. 19. so the S. feared to help the children | 2 Chr. 30. 20. army went into the wildernoss of T. | 2 Cor. 7. 13. yea, the more joyed we for joy of T. of Ammon any more, 1 Chros. 19. 19. | 2-r. 6. 1. O Benjamin, blow the trumpet in T. | 14. even so our boasting which I made before T. | 3 Cor. 7. 13. yea, the more joyed we for joy of T. | 14. even so our boasting which I made before T. | 3 Cor. 7. 13. yea, the more joyed we for joy of T. | 2 Cor. 7. 13. yea, the more joyed we for joy of T. | 3 Cor. 7. 13. yea, the more joyed we for joy of T. | 4 Cor. 7. 13. yea, the more joyed we for joy of T. | 4 Cor. 7. 13. yea, the more joyed we for joy of T. | 5 Cor. 7. 13. yea, the more joyed we for joy of T. | 4 Cor. 7. 13. yea, the more joyed we for joy of T. | 4 Cor. 7. 13. yea, the more joyed we for joy of T. | 4 Cor. 7. 13. yea, the more joyed we for joy of T. | 4 Cor. 7. 13. yea, the more joyed we for joy of T. | 4 Cor. 7. 13. yea, the more joyed we for joy of T. | 4 Cor. 7. 13. yea, the more joyed we for joy of T. | 4 Cor. 7. 13. yea, the more joyed we for joy of T. | 4 Cor. 7. 13. yea, the more joyed we for joy of T. | 4 Cor. 7. 13. yea, the more joyed we for joy of T. | 4 Cor. 7. 13. yea, the more joyed we for joy of T. | 4 Cor. 7. 13. yea, the more joyed we for joy of T. | 4 Cor. 7. 13. yea, the more joyed we for joy of T. | 4 Cor. 7. 13. yea, the more joyed we for joy of T. | 4 Cor. 7. 13. yea, the more joyed we for joy of T. | 4 Cor. 7. 13. yea, the more joyed we for joy of T. | 4 Cor. 7. 13. yea, the more joyed we for joy of T. | 4 Cor. 7. 13. yea, the more joyed we for joy of T. | 4 Cor. 7. 13. yea, the more joy of T. | 4 Cor. 7. 13. yea, the more joy of T. | 4 Cor. 7. 13. yea, the more joy of T. | 4 Cor. 7. 13. yea, the more joy of T. | 4 Cor. 7. 13. yea, the more joy of T. | 4 Cor. 7. 13. yea, the more joy of T. | 4 Cor. 7. 13. yea, the more joy of T. | 4 Cor. 7. 13. yea, the more joy of T. | 4 Cor. 7. 13. yea, the more joy of T. | 4 Cor. 7. 13. yea, the more joy of T. | 4 Cor. 7. 13. ye 37. Israel's intile flocks, but S. filled the country
49. Israel slew of the S. 100,000 in one day
49. It. Lord saith, with these shalt thou push the S.
4 Kings S. 2. the S. had take n a maid captive
6. 9. beware, for thither the S. are come down
7. 4. come, let us fall anto the host of the S.
6. the Lord made the host of the S. to hear a noise

G. the Lord made the host of the S. to hear a noise 10, we came to camp of the S. oo man was there 8. 28. S. wounded Joram, 29. | 9. 15. 2 Chr. 22. 5. 13. 5. I street went out from under the hand of S. 17. for thou shalt smite the S. in Aphek 16. 6. the S. came to Elath and dwelf there Isa. 9. 12. the S. before, and the Philistines behind Jer. 35. 11. to Jerusalem for fear of the army of S. Ames 9. 7. have not I brought the S. from Kir 1 SYROPHENICIAN.

Mark 7.26. the woman was a Greek, a S. by nation

T.

TABEAL.

Isa. 7. 6. a king in midst of it, even the son of T. TABERAH.

Num. 11. 3. he called the name of the place T. Dent. 9.22. at T. he provoked the Lord to wrath TABITHA.

Acts 9. 36. was at Joppa a disciple named T. 40. Peter turning to the body, said, T. arise TABOR.

TABOR.

Findg. 4.6. Lord said, go, and draw toward mount T.

12. shewed that Barak was gone up to mount T.

8. 18. what men were they whom ye slew at T.?

15. Sam. 10. 3. thou shalt come to the plain of T.

Ps. 89. 12. T. and Hermon shall rejoice in thy name

Jer. 46. 18. surely, as T. is among the mountains

TADMOR.

TADMOR.

2 Chron. 8. 4. Solomon built T. in the wilderness TAHAPANES; or TEHAPHNEHES. Jer. 2. 16. the children of T. have broken the crown

43. 7. came to Egynt, thus came they even to T.
45. 14. publish in Noph, and T. sav, stand fast
Ezek. 30. 18. at T. also the day shall be darkened
TAHPENES.

1 Kings 11. 19. gave him the sister of T. the queen TALITHA-CUMI. Wark 5. 41. he said unto her, T. damsel, arise TAMAR.

Gen. 38.6. Jud. took wife for Er, whose name was T 24. was told Judah, T. hath played the harlot Ruch 4. 12. thy house like house of Pharez, whon

Rull 4. 12. thy house like house of Pharez, whom
T. bare to Judah, 1 Chron. 2. 4. Mat. 1. 3.
2 Sam. 13. 1. Absalom had a fair sister, named T.
2. Ammon fell sick for T. || 22. he forced T. 32.
14. 27. Absalom a daughter, whose name was T.
Erek. 47. 19. the south side southward from T.
TAMMUZ.

Ezek. 8. 14. there ant women weeping for T. TARSHISH.

Gen. 10.4 the some of Javan, Elishah, T. 1 Chr. 1.7

1 Kings 10. 22. for the king had at sea a navy of T. with a navy of Hiram, 2 Chron. 9. 21.

T. with a navy of Hira-1, 2 Chron. 9. 21.

2 Chron. 90. 36. joined to make ships to go to T.

37. the ships were broken and not able to go to T.

Psal. 46.7. thou breakest ships of T. with east-wind

72. 10. the kings of T. shall bring presents

isa. 2. 16. the day of the Lord on all the ships of T.

23. 1. howl, ye ships of T. it is laid waste, 14.

6. pass over to T. howl, ye inhabitants of the isle

10. pass through thy land, O daughter of T.

60. 9. the ships of T. shall wait for me

66. 19. I will send those that escape to T.

66. 19. I will send those that escape to T. Irr. 10.9.ailver spread into plates is brought from T E2.ck. 27. 12. T. was thy merchant, with iron 25. the ships of T. did sing of thec in thy mark 3d. 13. the merchants of T. shall say to thee Jona A 1. 3. Jonah rose up to flee unto T. 4. 2. therefore I fled before unto T. for I knew TARSUS.

Acts 9. 11. luquire for one Saul of T. he prayeth 30. the brethren sent him forth to T.

11. 25. Barnabas departed to T. to seek Saul 21 39. I am a man who am a Jew of T. 22. 3. TARTAK.

2 Kings 17. 31. the Aviton made T. their god TEBETH.

Esth. 2. 16. in the tenth month, which is T. TEKEL.

Den. 5, 25, was written, mene, mene, T. upbarain 27 T. thou art weighed in the balances TEKOAH, or TEKOA.

S. Sam. 14. 2. Just sent to T. to fetch a wise woman

4. when the woman of T. spake to the king, 9 1 Chron. 2. 24. Abiah bare Ashur the father of T.
4. 5. Ashur the father of T. had two wives
B Chron. 11. 6. Rehoboam built Etam and T.

TEMA.
Gen. 25.15.sons of Ishmael, Hadar, T. 1 Ckr. 1.30.
Job 6. 19. the troops of T. looked for them
Isa. 21. 14. the inhabitants of T. brought water
Jer. 25. 23. I made Decian and T. to drink the cup
TEMAN.

Gen. 36. 11. the sons of Eliphaz were T. Omar 15. duke T. duke Kenaz, 42. 1 Chron. 1. 53. /cr.49.7.is wisdom no more in T.? counsel perish Jer. 49.7. as wasdom no more in 7.7 counsel perished 20. that the Lord hath purposed against T. Ezek. 25. 13. I will make it desolate from T. Ames 1. 12. but I will send a fire upon T. Obed. 9. thy mighty men, O T. shall be d'armayed Hab. 3. 3. God came from T. holy One from Paran TEMANITE, See ELIPEAZ.

Gen. 11, 24. Nahor begat T. 1 Chron. 1. 26. 26. T. begat Abram, 27. Josh. 24. 2. 31. T. took Abram his son, and Lot, and went out TERAPHIM.

Judg. 17. 5. the man Micah made an Ephod and T. 18. 14. in these houses is T. || 20. took the T. Hos. 3. 4. Israel shall abide many days without T. TERTIUS.

Rem. 16. 22. IT. who wrote this spistle salute you TERTULLUS.

Acts 24. 1. with a certain orator, named T.
2. T. began to accuse Paul, saying
TETRARCH, See HEROD.
THEBEZ.

Judg.9.50. then went Abimelech to T. and took T. 2 Sam. 11. 21. smote Abimelech that he died in T. THEOPHILUS.

Luke 1. 3. to write to thee, most excellent T.
Acts 1. 1. the former treatise have I made, O T.
THESSALONICA.

Acts 17. 1. at T. was a synagogue of the Jews
11. these were more noble than those of T.
27. 2. one Aristarchus of T. being with us Phil. 4. 16. even in T. ye sent once and again 3 Tim. 4. 10. for Demas is departed upto T. THEUDAS.

Acts 5. 36. before these days rose up T. boasting THOMAS.

Mat. 10. 3. T. and Mathew the publican, apos-tles, Mark 3. 18. Luke 6. 15. Acts 1. 13. John 11. 16. T. said, let us go and die with him 20. 24. T. was not with them when Jesus came 26. T. was with them || 21. 2. Simon Peter and T. 27. he mith to T. reach hither thy finger THUMMIN, See Appellatives. THYATIKA.

Acts 16. 14. Lydis, of city of T. worshipped God Rep.1.11. send it to T.||2.24.to you and to rest in T. 2. 18. to the angel in the church in T. write TIBERIAS.

John 6. 1. sea of Galilee, which is the sea of T.

23. howbeit there came other boats from T.

TIBNI.

Kings 16. 21. half of the people followed T.
22. Omri prevailed against those that followed T.
TIGLATH-PILESER.

2 Rings 15. 29. T. came and took I jon and Kedesh 16. 7. Ahaz sent messengers to T. king of Assyria 1 Chron. 5. 6. T. carried Bearah away captive 26. God of Israel stirred up the spirit of T. 2 Chron. 28. 30. T. came and distressed Ahaz TIMNATH.

Gen. 38. 12. Judah went to his shearers in T. Judg. 14.1. Samson went down to T. saw a woman TIMOTHEUS.

Acts 16. 1. a certain disciple there, named T. Rom. 16. 21. T. my workfellow saluteth you 1 Cor. 16. 10. if T. come || 2 Cor. 1. 1. T. our broth 2 Cor. 1. 19. who was preached even by me and T. Phil. 2. 19. I trust in the Lord to send T. to you Theses. 3. we sent The establish and comfort you 1 Tim. 1. 2. to T. my own son, 18. 2 Tim. 1. 2. Heb. 13. 23. our brother T. is set at liberty

Erra 2. 63. T. said, they should not eat, Nch. 7. 65. Nch. 7. 70. the T. gave gold to the treasure 10. 1. those that sealed were Nebemiah the T TIRZAH.

TIRZAH.

Mum. 28. 33. Hogiah, Micah, and T. daughters of Zelophehad, 27. 1. | 38. 11. Josh. 17. 3. Josh. 12. 24. Joshua smote the king of T. 1 Kings 14. 17. Joshua smote the king of T. 15. 21. Bassha dwelt and reigned in T. 33. 16. 8. Elsh reigned in T. | 15. Zinnir reigned in T. 17. Omri besiegred T. || 22. Omri reigned in T. 2 Kings 15. 16. Menahem smote coosts from T. Cast. 6. 4. thou art beautiful, O my love, as T. TISHBITE. See ELUAH.

TISHBITE. See ELUAH.

TITUS.

2 Cer. 2. 13. I had no rest, because I found not T. 7. 6. God comforted us by the coming of T.

6.0. we desired 1. If U.S. 1. 1 1008 1. with me 16. the same earnest care into the heart of T. 23. whether say inquire of T. he is my partner 12. 18. I desired T. did T. make a gain of you? Gal. 2. 3. nor was T. compelled to be circumcised 2 Tim. 4. 10. T. is departed to Dalmatia TOBIAH.

Ezra 2. 60. children of T. not shew father's houst Med. 2. 10. Sanballat and T. heard, 19. | 4. 7. | 6. 1. 6. 12. T. had hired him || 14. my God, think of T 6.12. T. had hired him | 14. my God, think of T
19. and T. sent letters to put me in fear
13. 4. Eliashib the priest was allied to T.
8. I cast forth all the household-stuff of T.
TOGARMAH.
Gen. 10. 3. sons of Gomer, Riphath, T. 1 Chron. 1.6
Ezek. 27. 14. they of the house of T traded

TOLA.

TOLA.

Gen. 46. 13. T. the son of Issachar, 1 Chron. 7. 1

Judg. 10. 1. T. son of Puah arose to defend Israe
TOPHET, See Appellatives.
TROAS.

Acts 16. 8. passing by Mysia they came to T.
11. loosing from T. || 20. 5. tarried for us at T

2 Cor. 2. 12. when I came to T. to preach Christ
2 Tim. 4. 13. the cloke I left at T. bring with the.
TRYPHENA, TRYPHOSA, Rom. 16. 12.
TUBAL.

TUBAL. Gen. 10. 2. sons of Japheth, Javan, T. 1 Chron. 1.5.

| Gra. 10. 2. sons of Japheth, Javan, T. 1 Chres. 1.5. |
Isa. 65. 19. I will send those that escape to T. |
Isa. 65. 19. I will send those that escape to T. |
Isa. 25. the chief prince of Meshech and T. 3. | 39. 1 |
TYCHICUS. |
Isa. 20. 4. T. of Asia accompanied Paul |
Isa. 20. 4. T. of Asia accompanied Paul |
Isa. 20. 4. T. and Imake known to you all things |
Isa. 20. 4. T. and T. have I sent to Ephesus |
Tit. 3. 12. when I shall send T. unto thee |
TYRANNUS. |
Isa. 20. 4. T. and T. have I sent to TYRANNUS. |
Isa. 20. 4. It is another to the expected of one T. |
Isa. 20. 4. It is another to the expected of one T. |
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Isa. 20. 4. It is another to the Expec

Acts 19. 9. disputing in the school of one T. TYRE.

Josh. 19. 29. coast turneth to the strong city T

Josh. 19. 29. coast turneth to the strong city T. 2 Sam. 24. 7. they came to the strong hold of T. 1 Kingg 7. 13. king Bolomon set Hiram out of T. 14. his father was a man of T. 2 Chron. 2. 14. 9. 12. Hiram came out from T. to see the cities Ezra 3. 7. they gave meatand drink to them of T. Neh. 13. 16. there dwelt men of T. sho therein Psal. 45. 12. the daughter of T. shall be there 83. 7. Philistines, with the inhabitants of T. 87. 4. Philistine and T. | Jan. 23. 1. the burden of T. Lea 21. S. they shall be nained at the report of T.

87. 4. Philistia and T.||Iaa. 23. 1. the burden of T 1s. 23. 5. they shall be pained at the report of T 8. who hath taken this counsel against T.? 15. T. shall be forgotten || 17. Lord will visit T. Jost 3. 4. yea, what have ye to do with me, O T.! Mat. 11.21. works had been done in T. Iouke 10. 13. Acts 12. 20. Herod was displeased with them of T See King, Shox.

TYRUS.

Let 25. 29. 1 made all the kings of T. to dright

Jer. 25. 22. I made all the kings of T. to drink 27. 3. send the yokes to the kings of T. and Zidon 47. 4. to cut off from T. and Zidon overy helper Ezek. 28.2. because T. said arainst Jerusslem, abs. 3. behold, I am against thee, O T. 7. 2. son of man, take up a lamentation for T. 32. what city like T. like the destroyed in the sea? 28. 2. son of man, say to the prince of T. 12. take up a lamentation on the king of T. 29. 18 to avera expect service seging T.

12. take up a immentation on the king of T.
29. 18. to serve a great service against T.
Hos. 9. 13. Ephraim, as I saw T. is planted
Ames 1. 9. for three transgressions of T. and four
10. I will send a fire on the wall of T.
Zech. 9. 2. T. and Zidon though it be very wise
3.T. build herself a strong bold, heaped up silver

U.

UCAL.

Prev. 30. 1. the man spoke to Ithiel and U. UPHARSIN.

Dan. 5. 25. was written, mene, mene, tekel, U. UPHAZ.

Jer. 10. 9. and gold is brought from U.

Dan. 10. 5. his loins were girded with gold of U

UR.

Gen. 11. 28. Haran-died before his father in U. 15.7.brought thee out of U. of Chuldees, Nah. 9. 7. 1 Chron. 11. 35. Eliphal the son of U.a mighty man URI.

Exed. 31. 2. I called Bozaled the son of U. 35
30. 138. 92. 1 Orien. 2. 90. 2 Orien. 1. 5.
1 Kings 4. 19. Geber the son of U. was in Gliead
Exra 10. 94. Shallum, Telem, and U. porters
URIAH, called URIJAH, N.A. 3. 21. 18. 4,
2 Sam. 11. 3. is not this Bath-shells the wife of U.
6. send me U. || 14. sent it by U. 21. U. is dead
12. 9. thou hast killed U. the Hittite with sword
23. 39. U one of David's worthing 1 Chr. 11. 4t

755

1 Kings 15. 5. save only in the matter of U. FeA. 3. 4. next remained Meremoth the son of U.

Mch. 3. 4. next repaired Meromoth the son of U.

fee. 8. 2. I took faithful witnesses, U. the priest

Mut. 1. 6. David begat Solomon of the wife of U.

2 Kings 16.10. Ahaz sent U. the fashion of the alter

16. thus did U. as king Ahaz commanded

Jer. 20. 20. U. prophesied || 21. U. fled into Egypt

URIM, See Appallatives.

UZ.

Com. 10. 92 the ability of Anny U. Hul. Cashes.

Gen. 10. 23, the children of Aram; U. Hul, Gether 36, 28, children of Dishan; U. Arau, 1 Chr. 1, 42, 1 Chr. 1, 17, the sons of Shem; Lud, Aram, and U. Job 1.1. there was a man in the land of U.named Job Jer. 25. 20. I made the king of U. to drink the cup

Jer. 23. 20. I made the king of U. Wornik the Cup Lam. 4.21. rejoice, O daughter of Edom, in U. UZZA, UZZAH. 2 Sam. 6.3. U. and Ahio drave the cart, 1 Chr. 13.7. 6. U. put forth his hand to the ark, 1 Chr. 13.9. 8. because the Lord had made a breach upon U. 2 Kings 21. 18. Manasseh buried in garden of U.

2 Kings 21. 18. Manaseh buried in garden of U. 26. Amon || 1 Chr. 5. 29. sons of Merari; Mahli, U. 1 Chron. 8. 7. he removed them, and begat U. Erra 2. 49. the children of U. Neh. 7. 51.

UZZIAH, called AZARIAH, OZIAS.

Rings 15. 13. Shallum to reign in 39th year of U. 34. Jotham did as his father U. had done 1 Chron. 6. 24. a son of Kohath, U. and Shaul 11. 44. U. the Ashterathite, a valiant man 37. 23. over the storehouse was the son of U. 2 Chron. 28. 1. all the poople made U. king 8. the Ammonites gave gifts to U. and his name 18. it pertaineth not to thee, U. to burn incense 21. U. the king was a leperto the day of his death Erra 10.21. U. son of Harim had taken strange wife MA 11. 4. at Jerusalem dwelt Athaish son of U.

Meh 11. 4. at Jerusalem dwelt Athaiah son of U.

Isa. 1. 1. enw in days of U. Hos. 1. 1. Amos 1. 1.
6. 1. in the year king U. died, I saw the Lord Zech. 14.5. before the earthquake in the days of U. Mat.1.8.Joram begat Orias | 9. Orias begat Joath. UZZIEL. Exed. 6, 18, the sons of Kohath; Amram, Izhar, U

Exed. 6. Id. the sone of Kohatit; Amfani, Iznat, U. Nirm. 3. 10. 1 Chren. 6 2, 18. | 23, 12. 22 the sons of U. Lev. 10. 4. Nirm. 3. 30. 1 Chren. 15. 10. | 43, 20. | 24, 24. 1 Chren. 4. 42. of Simeon had U. for their captain 7. 7. U. son of Bela | 95. 4. U. the son of Homan 2 Chren. 22, 14. sons of Joduthur; Shemaish, U. Nea. 3. 8. U. of the goldsmiths repaired next

VASHTI.

Esth. 1. 9. V. the queen made a feast for women 12. queen V. refused to come at king's command
19. that V. come no more before king Ahasuerus
2.17. the king made Esther queen instead of V.

Z.

ZACCHEUS. Luke 19. 5. Z. make haste and come down ZACHARIAH, ZECHARIAH. 14. Z. the son of Sheleminh, a wise counsell 27. 21. ruler in Gilead was Iddo the son of Z. 2 Chren. 17. 7. Johoshaphat sent to Z. to teach 20. 14. on Jahaziel son of Z. came the Spirit 21. 2. Jehiel and Z. the sons of Jehoshaphat 24. 20. the Spirit of God came upon Z. 23. 20. The Spirit of God came upon Z.
29. 5. Uzziah sought God in the days of Z.
29. 13. of the sons of Anaph, Z. sanctified himself
34. 12. Z. of the Kohathites was overseer 34. 12. Z. of the Kohathites was overseer
35. 8. Hilkiah, Z. rulers of the house of God
Ezra 5. 1. Z. the son of Iddo prophesied to the
Jews in Judah, 6. 14. N/A. 12. 16.
R.3. of the sons of Pharosh, Z. || 11. of Bebai, Z.
10. 26. Elam, Z. || N/A. 11. 4. Z. son of Amariah
N/A. 8. 4. and on Ezra's left hand stood Z.
11. 5. Z. the son of Shiloni || 12. Z. son of Pashar
12. 35. Z. son of Jonathan || 41. Z. with trumpets
Iza. 8. 2. the son of Barachish, the son of Iddo
the prophet, 7. 1. Mat. 23. 35. I. z.ks 11. 51.
Luke 1. 5. Z. a priest of the course of Abia

Luke 1. 5. Z. a priest of the course of Ahia
13. fear not, Z. || 59. and they called him Z.
ZADOK. 8 Sam. 8. 17. Z. and Ahimelech were the p 15. 39. Z. and Abiather carried the ark of God 35. heat thou not with thee Z. and Abiathar? Rings 1. 8. but Z. was not with Adonijah, 26.
 Z. and Nathan have anointed him king
 3. 35. and Z. the priest did the king put in the room of Abiathar, 1 Chros. 29. 22. 4. 2. Azariah the son of Z. the priest 2 Kings 15. 33. Jerusha the daughter of Z. was Jotham's mother, 2 Chron. 27. 1. 1 Chron. 6.8. Ahitub hogat Z. 12, 53. | 9. 11. | 18. 16. 12. 28. Z. a young man, mighty man of valour 24.3.both Z.of the sons of Eleazar, and Ahimelech 27. 17. of the Aaronites, Z. was captain 2 Chron. 31. 10. the chief priest of the house of Z. Ezra 7. 2 the son of Shallum, the son of Z.

NcA. 3. 4. E. repaired, 29. || 10. 21. Z. sealed 11. 11. of the priests, the son of Z. Meshul'am 13. 13. I made Z. the scribe tresturer of Ezek. 40. 46, these the sons of Z. 43. 19. | 44. 15 48. 11. it shall be for priests synctified of sons of Z. ZALMUNNA.

Judy. 8. 5. I am pursuing after Zeba and Z.
6. the hands of Zeba and Z. in thy hand, 15.
21. and Gideon arose and slew Zeha and Z.
Psal. 83. II. make all their princes as Zeba and Z.
ZARAH, See also ZERAH.
Gen. 38. 30. Judah's son was called Z. 46. 12.
1 Chron. 2. 4. Tamar bare Pharez and Z. Mat. 1.3.
6. the sons of Z. Zimri, and Ethan, and Hemna ZAREPIATH.
1 Kings 17. 9. get thee to Z. || 10. he went to Z.
Obd. 20. the captivity of Israel shall possess to Z. Obad. 20. the captivity of Israel shall possess to Z.
ZEBAH, See ZALMUNNA.
ZEBEDEE.

Mat. 4.21. in a ship with Z. their father, mending 10. 2. now the names of the apostles, James and John the sons of Z. 26. 37. Mark 1. 19. 3. 17. | 10. 35. Luke 5. 10. John 21. 2. 20. 20. came to him the mother of Z. caildr. 27. 56. Mark 1. 20. they left their father Z. i., the ship

ZEBOIM. ZEBOUM.

Gen.14.2.king of Z. || Newt.29. 23. overthrow of Z. |

1 Sam. 13. 18. the valley of Z. to the wilderness

N.A. 11. 34. the children of Benjamin dwelt at Z. Hos. 11. 8. Israel, how shall I set thee as Z.? ZEBUL.

Judg. 9.23.the son of Jerubbaal, and Z. his officer 41. Z. thrust out Gaal and his brothren ZEBULUN. Gen. 30. 20, Leah called his name Z. 35.23.the sons of Lenh; Rouhen, Simoon, Judah, Z.
46. 14. the sons of Z. Nam. 1. 30. | 26. 25.

49. 13. Z. shall dwell at the haven of the sea Num. 1. 9. of Z. Elish captain, 2. 7. 7. 24. 10 16. Deut. 27.13. mount Ebal to curse; Reuben, Gad, Z. 33. 19. of Z. he said, rejoice Z. in thy going out losh. 19. 10. the third lot came up for Z. Josh. 19. 10. the third lot came up for Z.
Judg. 1. 30. nor did Z. drive out the inhabitants
4. 10. Barak called Z. and Naphtali to Kedesh
5. 14. and out of Z. they that handle the pen
18. Z. and Naphtali a people jeoparded their lives
6. 35. he sent messengers to Z. and they came
12. 12. Plon was buried in the country of Z.
1 Chron. 37. 19. of Z. Jahmaiah was the ruler
2 Chron. 30. 11. diwars of Z. humbled themselves
12. 15. The prince of Z. and Naphtali

Psal. 68, 27, the princes of Z. and Naphtali Isa. 9, 1, at first he lightly afficted the land of Z. Ezsk. 48, 26, Z. a portion || 33, one gate of Z. Mat. 4, 13, in the borders of Z. and Nephthalim 15.the land of Z.and Nephthalim beyond Jordan

15.the land of Z. and Nenhthalim beyond Jordan Trike of ZEBULUN.
Num. 1. 31. numbered the trike of Z. 57,400
2. 7. then the trike of Z. Eliab captain, 10. 16.
13. 10. of the trike of Z. Gaddiel to spy the land
34. 25. prince of the trike of Z. to divide the land
Josh 21.7. out of the trike of Z. twelve citiva were
given to the Levites, 34. 1 Chron. 6. 63, 77.
Rev. 7. 8. of the trike of Z. were sealed 12,000
ZEDEKIAH.
1 Fings 29. 11. Z. made hours of iton 2. Chr. 18. 10.

ZEDEKIAH.

1 Kings 22. 11. Z. made horns of iron, 2 CAr. 18.10.

24. Z. smote Micainh on cheek, 2 Cares. 18. 23.

2Kings 24.17. king of Babyl. changed his name to Z.

25. 7. they slew the sons of Z. and put out the eyes of Z. . Jer. 39. 6, 7, 152. 10, 11.

1 CAron. 3. 15. son of Josish, Z. J. 10. Jeholskim 2 Caron. 36. 10. he made Z. his brother king Jer. 21. 7. I will deliver Z. and his people 39. 32. the Lord make thee like Z. and Whah.

24. Z. hall not exerce from the Chaldens.

29. 42. the Lord make thee like Z. and whan
32. 4. Z. shall not escape from the Chaldens
5. he shall lead Z. to Babylon, there shall he be
39. 5. the army overtook Z. in the plains, 52 8.
ZEEOPHEHAD.

Num.26.33. Z. had no sone, butdaughters, Joek. 17.3. 27. 7. the daughters of Z. speak right, surely give 36, 11, the daughters of Z. were married ZELOTES, See Sinon. ZELZAH. 1 Sam. 10. 2. two men by Rachel's sepulchre at Z

ZENAS. 96 95 Z. and Abrathar were priests, I Kings 4.4. Tit. 3. 13, bring Z. the lawyer on his journey 2 Kings 25. 18. took Z. second priest, Jer. 32. 28. 1 Chron. 6. 36 Z. of the sons of the Kohatnass Jer. 21. 1. when Zedekush sec. 1 Z. to Jersen. b. 29. 25. thou hast sent letters in thy name to 29. 25. thou hast sent letters in the name of Jersensch. 37. 3. Z. the son of Masseigh the price 27. 3. 2. the son of managerian the prices
Zeph. 1. 1. the word came to Z. the see of Cash
Zech. 6. 10. go into the house of Josiah son of Z
14. the crewns shall be to Hen the son of Z.
ZERAH, See also ZARAH.
Gen. 35, 13. the son of Reucl Z. 17. 1 Chron. 1. 22

ZEPHANIAH.

Crit. 30. 13. the son of Revol 2. 17. 1 Cares. 1. 48. 33. Jobeb the son of Z. reigned, 1 Chros. 1. 48. Num. 26. 13. of Z. the family of the Zartstan, 39. Josh. 7. 1. the son of Zabds, the son of Z. 22. 20. did not Achan son of Z. commit a traspase

Chron. 4. 24. sons of Smeon were Z. an: 6. 21. Z. son of Iddo | 41. Exhmithe con of Z. 9. 6. of the sons of Z. Jagel dwelt in Jerusaless 3. O. of the some of 2. 3 regel award in several 3 Chron. 14. 9. Z. the Ethiopian came against Nest. 11. 24. Pethabiah of the children of 2. ZERESH.

Esth. 5. 10. Haman called for Z. his wife ZERUBBABEL. 1 Chron. 3. 19. the son of Pedaish, Z. sons of Z Erra 2. 2. which came up with Z. N.A. 12 L 2.2. Which came up with 2.3-c. if L. 2.3. 2. 2. the son of Shealtiel, 8. [5. 2. Neb. 12. 47. Israel in the days of Z. gave portions Hag. 1. 1. the word of the Lord by Haggs to Z. 12. then Z. obeyed the voice of the Lord

14. then 25 obeyed the voice of the land
14. the Lord stirred up the spirit of Z.
2. 4. yet now be strong, O Z. H 21. steak to Z.
Zech. 4. 6. this is the word of the Lord acts Z. 7. before Z. thou shalt become a plans 9. the hands of Z. have laid the found ZERUIAH.

2 Sam. 2. 18. there were three sons of Z. there
3. 39, the sons of Z. be too hard for me
8.16. Joah son of Z. ever the boost, I Chres. 16. 15
16. 10. and the king and, what have I we do with you, ye sons of Z.? IS & I Ciron. 2. I6. whose risters were Z. and Aligni

1 Chron. S. 16. whose risters were 2. am name. 218A.
2 Sem. 9. 2. art thou Z. 7 || 10. Z. had fifteen sum
16. 4. the king said to Z. thire are all that permit
19. 29. I said, thou and Z. drivide the tand
Z ISEON.

Gen. 36. 2. Anah the daughter of Z. the Hivits, 14. 24. those are the children of Z. 1 Chr. 1. 49 m he fed the asses of Z. hiv father # 29. daha S. ZIDON.

Gen. 49. 13. Zehulun's border shall be to Z. ters. 43. 13. Zeminina norder sman so to Z. José. 11. 8. Israel chased them to great Z. 19. 98. Hammon and Kanah, even unte great Z. Judg. 10. 6. Israel did evil and served the guds of Z. 18. 28. no deliverer, because it was far from Z.

16.28. no deliverer, because it was har from Z. Rings 17.9. Zarephath, which belongest to Z. Erra 3.7. they gave drink unto thern of Z. Iga. 23.2. whom the merchants of Z. rephrashal. 4. be thou ashamed, O.Z. the sea hath spream 12. O thou oppressed virgin, daughter of Z. Jer. 25. 22, all the kings of Z. shall drink 77. 35. 32. an tion will be a seen to the king of Z.
47. 4. co out off from Tyre and Z. every being
Ezek, 27. 8. the inhabitants of Z. thy maracers

Ezck. 27. 8. the inhabitants of Z. thy maraners 28. 21. set thy fa to against Z. and prophers aga it 22. and say, betold, I am agniest the a, O Z. Jecl 3. 4. what have ye to do with me, O Tyre and Z. Zeck. 9. 2. Tyrus and Z. Zeck. 9. 2. Tyrus and Z. Lhough it be very wise ZIDONIANS.

Judg. 10.12 the Z. and Amale kites did opperative IR. 7. they dwelt careless, after manures of the Z. 1 Kingg 11.1. but king Solomon loved weeners of Z. 32 they worshipped Ashtureth. Scalden of Z. 33. they worshipped Ashtoreth, goddens of Z. Ezek. 32. 30. Z. that are some down with the slam ZIF.

1 Kings 6. 1, the month Z. which is the seco 37. the foundation was laid in the month Z. ZIKLAG.

1 Sam. 27. 6. Achish gave Z. to David
30. 14. weburnt Z. || 2 Sam. 4 10. I slew them in Z.
2 Sam. 1. 1. David had abole two days in Z.
1 Chros. 4. 30. they dwolt at Z. Nrh. 11. 29. 12. 1. they that came to David to Z. 30. ZILPAH.

Gra. 39.34. Laban gave to Leah, Z. for a headeni 30. 9. Leah gave Z. her maid to Jacob to was 10. Z. Leah's maid bare Jacob a son, 12. 37. 2. the sons of Z. Gad and Asher, 46. 18. 37. 2. the lad was with the sons of Z. ZIMRI. Num. 25. 14. the Israelite that was shain was 2.

Num. 25. 14. the Israelite that was stain was 3. 1 Kinge 16. 9. Z. conspired against Flath, 16. 15. Z. reigned seven davs in Tirzah 2 Kinge 9. 31. had Z. pence, who slew his master 1 Chron. 2. 6. the sons of Zerah, Z. and Ethan 8. 36. Z. the son of Jehondah [9. 42. of Jerh Jer. 25. 25. I made all the kings of £. to drink

Nam 13.21 they sourched from wilderness of ?

8. Z. leard and was glad, Judah rejoiced
13. thou shalt arise and have mercy on Z.
when the Lord shall build up Z. 1. when the Lord turned the captivity of Z
5. let them be turned back that hate Z.
13. the Lord hath chosen Z. he desired it 3. as the dew on the mountains of Z

3. as the dow on the mountains of Z.
1. yes, we wept, when we remembered Z.
saying, sing us one of the songs of Z.
1. 10. the Lord shall reign, even thy God, O Z.
12. praise the L. O Jorus, praise thy G. O Z.
12. let the children of Z. be joyful in their King
1. 37. Z. shall be redeemed with judgment
6. cry out and shout, thou inhabitant of Z.
32. that the Lord hath founded Z. and poor
5. the Lord hath filled Z. with judgment
1. look on Z. 21 35. 10. come to Z. with songs
8. year of recomponees for controversy of Z.
9. O Z. that bringest good tidings, get up
37. the first shall say to Z. behold them
14. but Z. said, the Lord hath foreaken me
15. for the Lord shall comfort Z. will comfort the redeemed shall come with singing to Z.
and suy unto Z. thou art my people
1. awake, awake, put on thy strength, O Z. and say unto Z. thou art my people
1. awake, awake, put on thy strength, O Z.
that saith unto Z. thy God reigneth
when the Lord shall bring again Z.
90. and the Rodeemer shall come to Z.
14. call thee the Z. of the holy One of Israel
1. for Z. sake will I not hold my peace

1. for Z. sake will I not hold my peace
10. Z. is a wilderness, Jerusalem a decolation
8. as soom as Z. travailed, she brought forth
3. 14. turn, and I will bring you to Z.
i. set up the standard toward Z. stay not
19. hast thou reject. Jud.? thy soul loathed Z.
18. Z. shall be plowed like a field, Miz. 3. 12.
17. this is Z. whom no man seeketh after
6 series we not let Z. to the Lord 8. arise ye, and let us go up to Z. to the Lord thoy shall come and sing in the height of Z. 5. they shall ask the way to Z. saying, come 35. shall the inhabitant of Z. say, and my blood s. 1. 4. the ways of Z. do mourn, because Z spreads forth her hands, sees to comfo 757

a. 20 1. congreg. came to the desert of Z. 33.36. Lem. 4.2 the precious sons of Z comparable to go. 4 Heb. 12, 22, but ye are come unto mount Z. 14. ye rebelled in the desert of Z. Deut. 32, 51. 5. 18. because the mountain of Z. is desolate ZION.

| Joint J. 20 | Join

In ZION.

Peal. 9. 11. sing praises to the Lord, who dwelleth in Z. 76. 2. Joel 3. 21.

65. 1. praise waiteth for thee, O God, in Z.

84. 7. every one in Z. appeareth before God 99.9. Lord is great in Z. he is high above all people 102. 31. to doctare the name of the Lord in Z.

Isa. 4. 3. that is left in Z. shall be called holy

Jea. 4. 3. that is left in Z. shall be called holy
10. 24. On y people that dwellest in Z.
28. 16. behold, I lay in Z. for a foundation stone, a
tried stone, a precious corner-stone, I Pet. 2. 6.
30. 19. for the people shall dwell in Z. at Jerusalem
31. 9. saith the Lord, whose fire is in Z.
33. 14. the sunners in Z. are afraid, fearfulness hath
46. 13. I will place salvation in Z. for Israel

13. 14. second the state of the state 61. 3. to appoint unto them that mourn is Z. 50. 28. to declare in Z. the vengeance of the Lord 51. 10. let us declare in Z. the work of the Lord 94. all their evil that they have done in Z. .am. 2. 6. Lord caused sabbaths be forgotten in Z 4. 11. the Lord hath kindled a fire in Z.

4. 11. the Lord bath kindled a ner n. Z. and maris 5. 11. they ravished the women in Z. and maris 5el 2. 1. blow ye the trumpet in Z. and sound, 15. 3. 17. 1 am the Lord your God dwelling in Z. Ames 6. 1. woe to them that are at ease in Z. Rom. 9. 33. behold, I lay in Z. a stumbling stone Meant ZION.

2 Kings 19.31. out of Jerusalem shall go a remnant, they that escape out of meant Z. Isa. 37. 32. Post. 48. 2. the joy of the whole earth is meant Z. 11.let meant Z. rejoice || 78.68. meant Z. he loved 74. 2. this mount Z. wherein thou hast dwelt 125. 1. as mount Z. which cannot be removed Isa.4.5.on every dwelling-place of mount Z.a cloud 8. 18. Lord which dwelleth in mount Z. 18. 7. 10. 12. Lord performed his work upon meant Z. 24. 23. when the Lord shall reign in mount Z. 24. 23. when the Lord shall reign in mount Z. 29. 8. fight ag. meant Z. 21. 31. 4. fight for meant Z. 31. 6. Z. a prince of Midian shin, Josh. 1. 1 Caron. R. 30. Z. the son of Gideon, 9. 36. José 2. 32. in meant Z. be deliverance, Obed. 17. Obed. 21. saviesms shall come up on meant Z. ZUZIMS. ZUZIMS. ZUZIMS. Affic. 4 7. Lord shall reign ever them in meant Z. Gen. 14. 5. the kings smote the Z. in Ham.

Psal. 14. 7. salvation were come out of Z. 53. 6. 20. 2. the Lord strengthen thee sut of Z. 110. 2. 128. 5. the Lord shall bless thee out of Z. 134. 3. 135. 21. blessed be the Lord sut of Z. who dwells Isa. 2. 3. for out of Z. shall go forth the law Jer. 9. 19. a voice of wailing is heard out of Z. Joi 3. 16. the Lord also shall rear out of Z.

Rom.11.26. there shall come out of Z. the delivered

ZIPPORAH.

Ezod. 2. 21. Jethro gave Moses Z. his daughter 4. 25. Z. took a sharp stone || 18. 2. Jethro took Z. ZOAN.

Num.13.22. Hebron was built seven years before Z. Psal. 78. 12. marvellous things did he in Z. 43. Isa. 19. 11. surely the princes of Z. are fools, 13. 30. 4. for his princes were at Z. and his ambass. Ezek. 30. 14.1 will set fire in Z. and execute judgm ZOAR.

Gcn. 14. 2. the king of Bela, which is Z. 8, 19. 22. the name of the city was called Z. Deut. 34. 3. shewed him the city of palm-trees to Z. Isa. 15. 5. his fugitives shall fee unto Z. Jer. 48. 34. they uttered their voice from Z. ZOBAH.

1 Sam. 14. 47. Saul fought against the kings of Z. 2 Sam. 8. 3. David smote Hadadezer the king of Z. 1 Kings 11. 24. 1 CAren. 18. 3. 23. 36. Igal son of Nathan of Z. David's worthy 1 Kings 11. 23. Rezon field from the king of Z. ZOPHAR.

Job 2. 11. Z. the Naamsthite, 11. 1. | 20. 1. | 42. 9 ZORAH.

Josh. 19. 41. coast of inheritance of Dan, was Z. Judg. 13. 2. a certain man of Z. called Manoah 25. Spirit moved Samson between Z. and Eshtao 16. 31. they buried Samson between Z. and Estated Estated in the burying place of Manoah 18. 2 the Danites sent from Z. to spy the land 8. they came unto their brethrints Z. 2 Chron. 11. 10. Rehoboam built Z. and Ajalos ZOROBABEL.

Mat. 1.12. Salathiel begat Z. || 13. Z. begat Abibed Luke 3. 27. Rhosa, which was the son of Z. ZUAR, See NATHANAEL. ZUR.

ZUR.

Mum. 25. 15. Cozhi the daughter of Z. was slakt
31. 6. Z. a prince of Midian slain, Josh. 13. 2L
1 CAron. R. 30. Z. the son of Gideon, 9. 36.

ZURISHADDAI, See Shklubska.

ZUZIMS.

CONCORDANCE

то

THE BOOKS CALLED APOCRYPHA.

ABO

ACC

AARON. 1 ESD. 1. 13. for their brethren the sons of A. 14. 3 LiSD. 1. 13. for their brothron the sons of A. 14.
5.5. priests the sons of Phinees, the son of A. 6 E.d. 1. 3. Eleazar son of A. of the tribe of Levi 13 I gave Moses for a leader, and A. for a priest 726. 1. 6. I gave to the priests the children of A. E.c. 36. 17. hoar, according to the blessing of A. 45. 8. he exalted A. a holy man like unto him 20. but he made A. more honourable, gave him 25. the inheritance of A. should be to his seed \$M. 13. so were all the sums of A. in their sleer.

50. 13. so were all the sons of A. in their glory 16, then shouted the sons of A. and sounded 1 Mac. 7. 14. a priest of the seed of A. is come ABACUC.

8 Esd. 1. 40. I will give for leaders, Nahum, A. ABASEMENT.

Eccl. 20. 11. there is an a. because of geory
ARASHED.

Tob. 2. 14. I did not believe, and I was a. at her Feel. 4. 25. but be a. of the error of thy ignorance ABATETH.

Wisd. 16, 24, and a his strength for the benefit Eccl. 23, 23, a wicked woman a, the courage ABATED.

1 Mac. 5. 3. he a their courage, and took spoils
11. 49. so when they saw, their courage was a.
ABDIAS. 2 Esd. 1.39. I will give for leaders, Joel, A. Jonas

ABHOR. Esth. 14. 15. I a. the bed of the uncircumcised 16. and that I a. it as a menstruous rag F.ccl. 11. 2. nor a. a mun for outward appearance 13. 20. have humility, so doth the rich a. the poor wise will not a. medicines 38. 4. be that is wis

Jud. 9. 4. which a. the pollution of their blood Eccl. 16. 8. but he a. them for their pride 20. 8. he that useth many words shall be a.
ABHORREST.

Wisd. 11.24. thou a. nothing which thou hast made ABHORRETH.

Eccl. 50.25, there be two nations which my heart a. ABIDE.

Sus. 57. she would not a. your wickedness
ABIDE.

2 Ead. 7. 42. the end where much glory doth a.
Jud. 15. 2. so that there was no man that durat a. Wisd.1.5. will not a. when unrighteousness comes
3. 9. such as be faithful in love shall a. with him Eccl. 2.10. did any a. in his fear, and was forsaken? 6.8. he will not a. in the day of thy trouble
11.21. trust in the Lord, and a. in thy labour
12.15. for a while, he will a. with thee 22. 23. a. stellfast to him in the time of trouble 24. 7. and in whose inheritance shall I a.?

28. 6. remember death, a. in the commandments 43. 3. and who can a. the burning heat thereof?

1 Mac. 7. 25, he was not able to a, their force 10. 73, thou shalt not be able to a, the horsemen 9 Mac. 7. 17. but a. a while, and behold his power 0. 12. when he could not a. his own smell ABIDETH.

Eccl. 43. 20. it a. upon every gathering of water

I Esd. 5.44, to set up the house, according to their a Wisd. 13, 19, for good success asketh a, to do Eccl. 11, 12, wanting a, and full of poverty 14. 11. my son, according to thy a. do good
13. according to thy a. give to thy friend
44. 6. rich men furnished with a. living peaceably
ABIRON.

Eccl. 45. 18. that were on Dathan's and A. side

AB1.E.

Eccl. 2. 28 but they Snan very to do nothing

4. 6. then I said, what man is a. to do nothing

bow should thy vessel be a. to comprehend I

2 Esd. 7. 45. no man a. save him that is destroyed | Eccl. 48.18.be that findeth a tre 8. 47. be a to love my creature more than I 9. 7. shall be a. to escape by his works and faith 10. 32. I have seen that I am not a. to express 55. as much as thine oyes be a. to se 15. 17. desire to go into a city, and shall not be a

Jud. 6.4. footsteps shall not be a. to stand before us 7.4. the hills are not a. to bear their weight 7. 4. the fills are not a. to near their weigns. Eath. 16. 3. but not being a. to bear shundance. Wied. 12.14. tyrant not a. to set his face against thee 13. 9. for if they were a. to know so much 16.20. send bread a. to content every man's delight

Eccl. 7. 6. being not a. to take away iniquity 16. 20. and who is a. to conceive his ways? 41. 1. yea, to him that is yet a. to receive meat 43. 28. how shall we a. to magnify him?

8ar. 6.34. they are not a. to recompense it 41. may speak, as the' he were a. to understand 64. seeing they are not a. to judge causes 1. Mac. 3. 17. how shall we be a. being few to fight?

30. not be a. to bear the charges any longer 5. 40. we shall not be a. to withstand him

6. 3. he sought to take the city, but was not a. 27. neither shalt thou be a. to rule them 7. 25, that he was not a, to abide their force

10. 72. thy foot is not a. to stand before our face 73. shall not be a. to abide the horsemen 2 Mac. 15. 17. words a. to stir them up to valour

ABODE. 2 Esd. 3. 22, the good departed, the evil a still Jud. 10. 2, in which she a on the sabbath-days 12. 7. thus she g. in the camp three days

2. Mac. 12. 27. a strong city wherein Lysias a.
14. 23. Nicanor a. in Jerusalem and did no hurt
ABOLISH. Esth. 14.9. they will a the thing thou hast ordained Eccl. 47. 22. he will not a. the posterity of his elect 1 Mac. 3.42. given commandment utterly to a. them

ABOLISHED. Eccl. 45. 26. that their good things be not a. ABOMINABLE.

Eccl. 41. 5. the children of sinners are a. children Mac. 1. 48. they should make their souls a. 2 Muc. 6. 25. get a stain to old age, and make it a ABOMINATION.

Wied. 14. 11. because they are become an a. Eccl. 1. 25. but godliness is an a. to a sinner 10. 13. he that hath pride shall pour out a. 17. 26. and hate thou a. vehemently 19. 23. there is a wickedness, and the san 19. 23. there is a wickedness, and the same an a.

1. Mac. 1. 54. they set up the a. of desolation
6.7. they pulled down the a. which he had set up
2. Mac. 5. 8. being had in a. as an open enemy
6. 19. than to live stained with such an a.
ABOMINATIONS.
1. Exd. 7.13. had separated from the a. of the people

Fig. 11. 44. they are ended, and his a are fulfilled Wisd. 12. 23. tormented them with their own a. Eccl. 27. 30. malice and wrath, even these are a.

ABOVE.

1 Ead. 1. 24. that did wickedly a. all people.

1 P.sa. 1 24. that did wickorly a. an people 3. 12, but a. all things truth beareth the victory 2 F.sd. 4. 34. do not thou hasten a. the most Highest, for thy haste is in vain to be a. him 10. 57. for thou art blessed a. many other

Eccl. 3.21. nor search things that are a. thy strength ACCAEON.

13. 2. burden not thread fa. the power

25. 10. none a. him that feareth the Lord

15. there is no riches c. a sound body, and no

ar g. the joy of the peart

1 Mec. 10. 89. be also gave him A. in permanent

ACCEPT

Tob. 13. 6. turn, who can tell if he will a. year

36, 16. there is no riches c. a sound body, and no

Eccl. 4. 92. a. no person, 97. | 35. 13. | 42. 1.

Ar g. the joy of the peart

1 Mec. 8. 1. such as would a. all that joined that

201. but the love of windom is a these 91. but a. pleasant tongue is a. these 93. but a. both is a wife with her be 96. but the fear of the Lord is a. the

43. 26. for he is great a. all his works.

Prayer of Manass. a. the number of the

Prayer of Manazz. a. the number of the ABOUND.

Eccl. 21.13. knowledge of a wise man a.lik 23. 3. lest my size a. to my destruction 94. 26. the understanding to a. like Rept ABOUNDED.

1 Mac. 3. 30. he a. above the kings before 2 Mac. 3. 19. the women a. in the streets ABOUNDETH.

Eccl. 10. 27. that laboureth and ABRAHAM.

2 Red. 1. 39. I will give for leaders, A. Issae, & 3. 13. whose name was A. § 6. 8. from A. a. 7. 36. A. prayed first for the Sedometes Tob. 4. 12. we are children of the prophets

769.4. 12. we are consuren to the proposes, we, Jul. 2. 20. remember what things he did to 1. Esth. 14. 18. no joy, but in them, O Lord Got of A Eccl. 44. 19. A. was a great father of many jought Bar. 2. 34, which I promised to their father A. Bar. 2. 34. which I promised to their father A. 19an. 3. 12. not depart for thy belowed A. 19ka 1. Mac. 2.52. was not A. found faithful in tempt are 21. 21. found that they are of the stock of A. 2. Mac. 1. 2. his covenant that he made with A. ABRIDGE.

2 Mac. 2. 23. we will emay to a. ABRIDGING.

2 Mac. 2. 26. have taken this painful labour of a ABRIDGMENT.

2 Mac. 2. 31. granted to him that will make as a ABSALOM. Mac. 11. 70. except Mattathias

2 Mac. 11. 70. except mattains sed of A.
13. 11. he sent Jonathan the son of A. to Japp
2 Mac. 11. 17. John and A. were sont from yet
ABSENT.

Wied. 11. 11. whether they were a. or present
14. 17. that they might flatter him that was a.
ABSTAIN.

Eccl. 28. 8. a. from strife, thou shalt dimi

Wisd. 2. 16. he a. from our ways as fre ABSTINENCE.

8 Ead. 7. 55, the faces of them which ha ABUBUS.

Mac. 16.11. Ptolemeus the son of 15. the son of A. receiving them deconfully
ABUNDANCE.

ABUNDANCE.

1 End. 8. 20. they shill give other things in a.

2 End. 2. 27. but thou shalt be merry and have

6. 36. the a. of them to a drop that falleth

15. 41. may be full with the a. of great wasan

70b. 2.2. when I saw a. of uneat, I said to see m

4. 16. and according to thine a give alms Wisd. 11. 7. thou gavest unto them a of wa 1. A. 1. I. be that seeks for a. will turn his et l. Mac. 16. 11. and he had a. of silver and gehi ABUNDANTLY.

Eccl. 24. 31. I will water a. my garden bed ABUSE.

Eccl. 26. 10. keep her in straitly, lest she a.b. Bar. 6. 28. the priests a. things sacrificad ABUSED.

2 Esd. 9. 9. which now have a. my ways 1 Mac. 7. 34. but he a. them shamefully 2 Mac. 14. 42. choosing rather to die than to ACCAPON.

ACCEPTABLE. Wied. 3. 14. an inheritance more a. to his mind 9. 9, and knew what was a. in thy sight

12 so shall my works be a then shall I judge Reel 2. 5. a. men tried in furnace of adversity 15. 15 if thou wilt, to keep the commandments

and to perform a. faithfulness
35. 7: the sacrifice of a just man is a.
41. 9. O death, a. is thy sentence to the needy
ACCEPTED.

Wied. 18. 7. so of thy people was a. the salvation Eccl 19.18, the fear of the L. is the first step to be a. 34. 18. the gifts of unjust men are not a.

35. 16. he that serveth the Lord shall be a Dan. 3. 16. in an humble spirit let us be a. 1 Mac. 6. 60. to make peace, and they s. thereof 9. 71. which thing he s. and sware unto him 14. 47. then Simon a. hereof, and was pleased 2. Mac. 12. 4. who a. of it according to the decree 13. 24. a. well of Maccabeus, made him governor ACCEPTING.

1 Esd. 4. 39. with her there is no s. of persons Eccl. 30. 32. by s. persons, overthrowe himse ACCESS.

2 Mac. 14. 3. nor have any more a. to the altar ACCLAMATIONS.

1 Mec. 5. 64. the people assembled with joyful a. ACCOMPANY.

Fud. 10. 17. a hundred men, to a. her and her maid ACCOMPLISH. 2 Red. 12. 25. for these shall a. his wickedness Jud. 2. 13. but a. them fully, as I commanded 10. 8. the God of our fathers a. thy enterprises

10. 8. the God of our fathers a. thy enterprises
9. that I may go forth to a. things you spake
2. Mac. 14. 29. he watched his time to a. this thing
ACCOMPLISHED.
1. Ead. 1. 17. the things belonging to sacrifices a.
2. 1. that the word of the Lord might be a.
1. Mac. 3. 49. Nazarites, who had a. their days
ACCORD.

1 Esd. 5. 58. all Levites with one a. labouring 9. 38. the multitude came together with one a Jud. 15. 9. they blossed her with one a. and said Mind. 10. 20. magnified with one a. thine hand ACCOUNT.

Wied. 5. 1. such as made no a. of his labours 1. Mac. 6. 9. and he made a. that he should die 2. Mac. 15. 18. was in least a. with them ACCOUNTED.

Wied. 5. 4. we fools a. his life madness Bar. 3. 35. none be a. of in comparison of him ACCOUNTS.

Teb. 1. 21. who appointed over his father's a. 92 Achiacharus was overseer of the a. Wird. 4. 20. when they cast up the a. of their sine J. Mac. 10. 40. I give silver out of the king's a.

42. which they took out of the a. year by year

44. expenses shall be given of the king's a.

ACCUSATION.

Eccl. 26. 5. my heart feareth a false a.

51.6.byana.to the king from an unrighteous tongue 2 Mac. 4. 43. an a was laid against Menelaus ACCUSATIONS.

2 Mec. 14. 27. with the a. of the wicked man ACCUSE.

2 Esd. 16. 50. and shall a. her to her face Wied. 12. 12. who shall a. thee for the nations 1 Mac. 10. 61. assembled themselves to a. him

ACCUSED.

Wied. 10. 14, as for them that had c. him Wisd. 10. 14, se for them that had a. him
1 Mac. 7. fi. and they a. the people to the king
2 Mac. 5. 8. being a. before Aretas the king
10. 12. being a. of the king's friends before Eupator
21. a. those men, that they had sold their brethren
14. 28 formerly Razie had been a. of Judaiam
ACCUSER.

2 Mac. 4. 5. not to be an a. of his countrymen ACCUSERS. Fed. 16. 65. your own sins shall be your a. 1 Mac. 10. 64. when his a. saw he was honoured

ACCUSTOM. Recl. 23. 9. a. not the mouth to swearing ACCUSTOMED.

Eccl. 20. 25. a thief is better than a man a. to lie

23. 55. the man that is a. to opprobrious words
ACHAN.

* End. 7. 37. prayed for Israel in the time of A. ACHIACHARUS. Tob. 1. 21. A. my brother Annel's son, over affairs

22. A. entreating for me, I returned to Nineve 2. 10. A. did neurish me till I went to Elymais 2. 10. A. did nourish me till I went to Edymau
11. 18. A. and Nashas his brother's son came
14. 10. remember, how Aman handled A.
ACHIOR.

Act. 5. 5. then said A the captain of Ammon
22. when A. had finished these sayings
6. 2. who art thou, A. 1| 5. A. a. hireling of Amm
110. then Observe a commanded to take A.

then Olofernes commanded to take A. 13. they bound A. cast him down, and left him 1 Esd. 4. 29. Apame, daughter of the a. Rartacus

Jud.6.16, they set A. in the midst of all their people 11. 9, concerning the matter which A, did speak 14. 10. when A. had seen all that God had done ACHiTOB.

2 Esd. 1. 1. Sadamias, son of Sadoc, the son of A ACKNOWLEDGE.

2 Eed. 1. 36. yet they shall a their sins
10. 16. if thou shall a the determination of God Jud. 9. 14. a. that thou art the God of all power Wied. 13. 1. nor did they a. the work-master Eccl. 23. 11. if he a. not his sin, a double offence Prayer of Manass. I a. mine iniquities
ACKNOWLEDGED.

Wied. 12. 27. they a. him to be the true God 18. 13. they a. this people to be the sons of God Eccl. 44. 23. he a. him in his blessing, and gave Sus. 14. they asked the cause, they a. their just 2 Mac. 3. 2d. manifestly they a. the power of God ACQUAINTANCE.

Eccl. 30. 2. shall rejoice of his son among his a.

2 Mac. 6. 21. the old at they had with the man ACQUIT. Wisd. 1. 6. will not a. a blasphemer of his words

ACT. Jud. 8. 34. but inquire not you of mine a. ACTION.

Eccl. 37. 16. let counsel go before every a.

2 Esd. 15. 16. their a. shall stand in their power ACTIVE.

Wisd. 15. 11. that inspired into him an a. soul ACTS. 1 Esd. 1. 25. now after all these a. of Josias

33. the a. that Josias did are reported

E.c. 17. 9. gave them to glory in his marveflous a

18. 4. and who shall find out his noble a.?

51. 8. then thought I upon thy a. of old 1 Mac. 2.51. call to remembrance what a. our fathers

did in their time to receive great honour 3.4. in his a. he was like a lion rouring for his prey

7. he made Jacob glad with his a.

5.56. heard of valuant a. and deeds they had done
8. 2. it was told him of their wars and noble a. 9. 22. his wars, and the noble a. which he did

14. 35. the people seeing the a. of Simon 2 Mac. 2. 13. gathered together the a. of king 10. 10. now will we declare the a. of Antiochus ADAM.

2 Esd. 3. 5. thou gavest a body to A. without soul 6 . s.d. 3. 3. thou gavest a booy to A. witnout sour 10. as death was to A. so was the flood to these 21.the first A. bearing a wicked heart transgrossed 26. in all things did even as A. had done 4. 30. evil seed hath been sown in the heart of A.

6. 54. A. whom thou madest lord of thy creatures 7. 11. when A. transgressed my statutes

46. been better not to have given the earth to A 48. O thou A. what heat thou dene? 48. O thou A. what hast thou denor Too. 8. 6. thou madest A. and gavest him Eve Eccl. 33. 10. and A. was created of the earth 40. 1. and a heavy yoke is upon the sons of A. 49. 16. so was II. above every lying thing in crea. ADAMANT.

Eccl. 16. 16. his light from the darkness with an e

ADAR. 1 Est. 7.5. holy house was finished in the month A. Esth. 13. 6, of the twelfth month A. 16. 20. 1 Mac. 7. 43, the thirteenth day of the month A. 2 Mac. 15. 36. in the Syrian tongue is called A. ADASA.

1 Mac. 7. 40. Judas pitched in A. with 3000 men 45, then pursued after them from A. to Gazera ADD.

Tab. 5. 15. I will a something to the wages 18. be not greedy to a. money to money

Eccl. 4. 3. a. not more trouble to a heart vexed 5. 5. be not without fear to a. sin to sin 21. 15. he will commend it, and a. unto it

1 Mac. 8. 30. shall think meet to a. or diminish any thing; and whatsoever they shall a or take away

1 Esd. 7. 6. that were a. to them did according to Eccl.3.14. instead of sins shall be a.to build the 42. 21. to him may nothing be a. nor diminished 1 Mac. 10. 30. governments which are a. thereto 38, the three that are s. to Judea, 11. 34.

14. 30. after that Jonathan was at to his people ADDING.

2 Mac. 2. 32 only a. this much to what is said ADDO. 1 Esd. 6. 1. Zacharias the son of A. prophesied ADHERENTS.

1 Mac. 9. 60. he sent letters to his a. in Judea

ADIDA.

1 Mac. 12. 38. Simon also set up A. in Scphela 13. 13. but Simon pitched his tents at A. ADJOINING: 1 Mac. 12. 33. Simon passed thro' the holds there a. 2 Mac. 12. 16. a lake near a. thereto, being filled ADMIRABLE.

ADMIRATION.

Ecel 29.23.nor the rich that is foolish to be had in a 38. 3. in the sight of great men he shall be in a.

Eccl. 27. 23. he will speak aweetly and a. thy word ADMIRED.

Jud. 10. 19. wondered at her beauty, and a. Israel Wisd. 8. 11. I shall be a. in the sight of great mea 11. 14. when they saw what came to pass, they a ADMONISH.

Jud. 8. 97. that come near to him to a. them Wisd. 11. 10. for these thou didst a. as a father Eccl. 19. 13. a. a friend, may be not done it, 14, 15 17. a. thy neighbour before thou threaten him ADMONISHED.

Wisd. 16. 6. were troubled, that they might be a. ADORE. Bel 4. the king worshipped it and went daily to a. it ADORNED.

Esth. 15. 2. being gloriously a. she took maids

2 Mac. 2. 29. must seek fit things for a. thereof ADVANTAGE.

2 Mac. 8. 7. but specially took he a. of the night ADVENTURE.

Wisd. 2. 2. for we are born at all a. be as not been ADVERSARY.

Eccl. 36. 7. take away the a. destroy the enemy 1 Mac. 1. 36. it was an evil a. to Isrqel ADVERSARIES.

1 Esd. 8. 51. conduct for saleguard against our a Wind. 11. 3. they were avenged of their a.

8. doclaring how thou hadst punished their a.

18. 8. for wherewith thou didn't punish our a. Eccl. 23.3. lest my sins abound and I full befimine a. 47. 7. he brought to nought the Philistines his a.

51. 2. thou hart been my helper against mine a. 1 Mac. 9, 29, against them that are a, to us
ADVERSITY.

Eccl. 2, 5, acceptable men in the furnace of a,
11.14, prosperity and a, life and death come of God

12. 8. and an enemy cannot be hidden in a.
9. but in his a. even a friend will depart

17. if a. come upon thee; thou shall find him there 2.Mac. 6.16. though he punish with a. yet not forsake 12. 30. entreated them kindly in time of their a. ADVERSITIES.

2 Esd. 10. 20. for how many are the a. of Sion! 2 Mac. 5. 20. partaker of the a. that happened ADVICE.

Eccl. 32. 19. do nothing without a. done repent not ADULTERER.

Eccl. 25. 2. my soul hateth an old a. that doteth ADULTERERS.

Wisd.3.16. childr. of a. shall not come to perfection ADULTERY.

Noul.TERY.

Wisd. 14. 24. slew another, or grieved him by a.

Eccl. 23. 23. she hath played the whore in a.

AFAR of.

1 Escl. 5. 65. sounded, so that it was heard a. of

Eccl. 16. 22. for his covenant is a. of, trial in end

AFFAIRS.

1 Esd. 8. 12 that they may look to the a. of Judea Tob. 1.21. over father's accounts, and over all his a. Esth. 13. 7. cause our a. to be well settled 10. 5. put in trust to manage their friend's a. 1 Mac. 3. 32. Lysins to overree the a. of the king

5. 56. sought to take to him the ruling of the a.

57. and the a. of the kingdom lie upon us

10. 37. some set over the a. of the kingdom 2 Mac. 4. 21. not to be well affected to his a.

7. 24. that he would trust him with his a. 8. 8. wrote to yield more aid to the king's a. 9. 20. and if your a. be to your contentment
11. 1. Lysias, who managed a took displeasure

23. that every one may attend upon his owa a.
28. they may go cheerfully about their own a.
13. 2. Lysias, his protector and ruler of his a.
23. who was left over the a. in Antioch
AFFECT.

Eccl. 13. 11. a. not to be made equal to him in tall AFFECTED.

Esth. 13. 5. this people is ovil a. to our state 16. 23. be safety to us, and the well a. Persians 2 Mac. 4. 21. understanding bim not to be well & 13. 26. Lysias pacified, and made them well a. 14.5. being called and asked how the Jows stood & 26. Nicanor was not well a toward the state

AFFECTION. Wisd. 6. 11. therefore set your a on my words AFFLICT.

Ecel. 30. 21. a. not thyself in thine own counsel 49. 7. that he might root out, and a. and destroy
AFFLICTED.

2 Fad. 11. 42. for thou hast a. meek, hurt praceable Jud. 9. 11. for thou art a God of the a. a helper 16.11. my a. shou'ed for joy, my weak ones cried Wind. 5. 1. before the face of such as have a, him 14. 15. a father a, with untimely mourning
18. 19. they should not know why they were a

Wied. 19, 16, but these very grievously a, them Eccl. 4. 4. reject not the supplication of the s. 30. 14. than a rich man that is s. in his body Ber 4. 31, miscrable are they that a thee 1 Mac. 9. 68, and they a Bacchides sore 10. 46, for he had a. them very sore AFFLICTING.

Jud. 2. 2. and concluded the a. of the whole earth AFFLICTION.

2 Esd. 6. 19, when the a. of Ston shall be fulfilled Jad. 13. 20. not spared for the a. of our nation Fath. 11. 8. a day of anguish, a. and great upro 14. 12. make thyself known in time of our a. 16. 20, who is time of their 4. shall set upon then Eccl. 2. 11. for the Lord saveth in time of a. 3. 15. in the day of a. it shall be remembered 6. 10. will not continue in the day of thine s. 11.25. in prosperity there is a forgetfulness of a and in the day of a. there is no remembrance

27. s. of an hour makes a man forget pleasure 25. 14. any s. but the s. from them that hate me 29. 12. and it shall deliver thee from all s. 35. 20. murcy is sessonable in the time of s. 35. 19, in g. also sorrow remaineth, life of the poo Bar. 5. 1. the garment of thy mourning and a 1 Mac. 9. 27. so was there a great a. in Israel AFFLICTIONS.

\$ Esd. 8. 27. of those that keep thy testimonies in a. Jud. 4. 13. so God heard and looked upon their a. Eccl. 51. 3. and from the manifold a. which I had 1 Mac. 2. 30, because a. increased sore on them AFFRIGHTED.

2 Esd. 10. 55. fear not, let not thy heart be a. 12. 5. great fear wherewith I was a. this night AFORE.

1 Esd. 6. 32. make light of any thing a. spoken AFOREHAND.

Jud. 7. 1. to take a. the ascents of the hill-country AFORETIME.

SES. 52. sins committed a. are come to light l Mac. 3. 46. was the place where they prayed a. 9. 72. the prisoners taken a out of land of Judea 11. 34. the king received of them yearly a. AFRAID.

AFKAU.

8 Esd. 6. 15. therefore when it speaks, be not a.
23. when they hear shall be suddenly a.
10. 25. I was a. of her, and mused what it might be 27. then was I a. and cried with a loud voice 3d. I shall tell thee wherefore thou art a.

13. d. they were sore a. and yet durit fight
11. dust and smoke, when I saw this, I was a. 15. 18. houses be destroyed, and men shall be a. 37. and they that see the wrath shall be a. 33. and they shall go to Habylon, and make her 4. 16. 10. he shall thunder, and who shall not be 2.7 76. 2. 8. this man is not yet a. to be put to death 4. 8. be not a. to give according to that little 6. 14. and I am a leat if I go in unto her, I die Jud. 1. 11. for they were not a. of him 4. 2. therefore they were exceedingly a of him 5, 23. we will not be a of the face of Israel 10. 16. when before him be not a in thy heart 16, 25, there was none made israel any more a. Wisd. 8, 15, horrible tyrants be a, when hear of me

18. 25. the destroyer gave place and was a. Rect. 26. 5. and for the fourth I was sore a. 20. 9. cocker thy child be shall make thee a. 34. 14. whose feareth the Lord, shall not be a. Bar. 6. 5. neither be ye a. when ye see multitude 1 Mac. 1. 18. but Ptolemee was a. of him and fled 3. 22. and as for you, be ye not a. of them
4. 8. fear not, neither be ye a. of their assault
21. perceived these things, they were sore a.
5. 41. but if he be a. and camp beyond the river 8. 12. all that heard of their name were 4. 40. he was a. Jonathan would not suffer him

52. they bewailed Jonathan, and were sore a. 16. 6. he saw that the people were a. to go over 2 Mac. 3, 24. all that came with him were sore a. AFTERWARD. Eccl. 19. 21. say, I will not do it, though a. he do it

AGAGITE. Esth. 12.6. howbeit, Amen the A. sought to molest AGARENES.

Bar. 3. 23. the A. that seek wiedom upon earth AGE.

2 Ead. 3. 18, thou troublest the men of that a. 5. 50. for our mother draweth now nigh to c. 53. and they that are born in the time of a. Tob. 1. 9. when I was come to the a. of a man 3. 10. shall bring old a. with sorrow to the grave 14. 5. till the time of that a. be fulfilled Jud 8, 18, there grose none in our 4, that worship Wisd, 3, 17, their last 4, shall be without honour 4. 8. honourable a. is not in length of time 9. and an unspotted life is old a.
16, the many years and old a. of the unrighteous

Eccl. 3. 12 my son, help thy father in his a. 6. 18. so shalt thou find wisdom till thy old a \$. 6. dishonour not a man in his old a.

19. my son, keep the flower of thine a sound
30. 24. carefulness brings a before the time 41. 2. that is now in the last a. and is vexed 42. 9. lest she pass away the flower of her a. 46. 9. which remained with him till his old a

ALE

1 Mac. 16. 3. I am old, and ye are of sufficient a. 2 Mac 6. 24. for it becometh not our a to dissemble 23. Igot a stain to my old a and abominable
27. slew myself such a one as my a requireth
7. 27. nourished and brought thee up to this a
AGED.

2 Esd. 5. 49, the things that belong to the a. Teb. 8. 7. that we may become a together 14. 3. for behold, I am a and ready to depart Wisd. 2. 10. the ancient gray hairs of the a.

Wiss. 2. 10. the ancient gray hairs of the a. Eccl. 25. 30. as climbing a anady way is to feet of a. 42. 3. be not ashamed to inform the axtreme a. 3 Mac. 6. 18. Eleasar the series, an a. man 8. 30. made the a. equal in speak with themselves AGES.

AGES.

1 End. 4. 40. she is the strength and majesty of all a. Wind. 7. 37. and into all a. ontering into holy scule 14. 0. and infi to all a. a seed of paceration Eccl. 24. 33. I will leave it to all a. for ever 1 Mac. 2. 61. thus consider throughout all a. AGGEUR.

1 Est. 6.1. A. and Zaobarins prophesiol to the Jowe 7. 3. the holy works prospered when A. prophesiod 2 Est. 1. 40. A. Zachary and Malachi for leaders AGO.

1 Esd. 6. 14. this house was builded many years a AGONY. 2 Mac. 3. 14, there was no small a. thro' the city

21 the fear of the high-priest being in such an a AGREE. Tel. 7. 11. I will eat nothing bere till we a. Ecol. 13. 2. how a. kettle and earthen pot together 25. 1. a man and a wife that a. together

2.Mec. 11.14. he persuaded them to a. to condition AGREEABLE.

Wisd. 18. 15. thinking it not a to condemn him AGREEABLY.

1 Eed. 8. 12. a. to that which is in law of the Lord AGREEING. m bread a, to every tasts

Wisd. 16. 20. didst send them bread AGREEMENT. Eccl. 13. 18. what a. between the hyena and a dog 2 Mac. 12. 25. restore them according to the a.

AID. Tob. 8. 6. let us make to him an a. like himself Jud. 9. 4. thy children called upon thee for a.
Esth. 16. 20. ye shall a. them, that they be avenged
Wisd. 13. 18. for a. he bessecheth what hath least 1 Mac. 7. 7. punish them, with all that a. them 8. 26. nor shall they a. them with victuals

10.94. promise them gifts, that I may have their a 15. 19. nor yet a. their enemies against them 16. 18. that he should send him a host to a. him 10. 10. that he should send in m a nost to a. 10 m.

8. 8. to yield more a. to the king's affairs

15. 8. expect victory and a. from the Almighty

ALLETH.

2 Eed. 9. 42. I said to her, what a. thee? tell me 10. 31. what a. thee? and why art thou disquieted? AIM.

Wied. 13.9. to know that they could a. at the world AIR.

Ead, 6. 4, or ever the beights of the a. were lifted 1.2. all the winds of the a. blew on her Jud. 1.17. the fowls of the a. hall live by thy power Wisd. 2. 3. our spirits shall vanish as the soft a. 5. 11; as when a bird hath flown through the a.

but the light a being beaten with her wings 12. an arrow is shot at a mark, it parteth the a.
7. 3. when I was born I drew in the common a. 17. 10. they died, denying that they saw the a. Bar. 3. 17. had pastime with the fowls of the a. Dan. 3. 33. G all ye fowls of the a. blees the Lord 2 Mac. 4. 46. taking aside, as it were to take the a. 5. 2. there were seen horsemen running in the a. ALARM.

1.Mac.7.45.sounding an a. after them with trumpets ALCIMUS.

1 Mac. 7. 5. having A. who was desirous to be priest and him he sent with that wicked A.

12. did there assemble to A. a company of scribes
to require justice, 20, 23, 25.]
9. 1, 57.
21. but A. contended for the high priesthood
9.54. A. sommanded that the wall be pulled down 55. even at that time was A plagued and hindered 56. A, died at that time with great torment Mac. 14. 3, one A, who had been high-priest

13. to make A. high-priest of the great temple 26. A. perceiving the love that was betwirt them ALEXANDER.

Mac. 1. 1. A. son of Philip the Macedonian, 6. 2. 7. A. reigned twelve years, and then died 10. 1. A. the son of Antiochus took Ptolemais

Eccl. 26. 17. so is the beauty of the face in ripe a. | J. Mac. 10 4. let us first make peace with him, before 19. my son, keep the flower of thine a. sound he join with A. 15. 18, 47, 49, 38, 48, 48 he join with A. 15 23. what have we donn that A. prevented us?
51. A. sent ambassadors to Ptolemee king of Egypt

ALIENS. 1 Mac. 3. 45. sanctuary trodden, a. kept strong beld ALIKE.

Wied. 6.7. made small and great, he careth for all a. 11. 11. absent or present, they were vexed a. 14. 9. are both a. hateful outs God ALIVE.

9 Fed. 12. 33, set them before him a. in judgment.
Tob.3.15. nor any son of his a. to whom I may kee,
7. 5. they said, he is both a. and in greed bealth
8. 12. send and let her see whether he be a.
14. came forth, and told them that he was a.

May 1.8. and parted this bindings and the Mac. 1. 6. and parted his kingdom while he was a 8. 7. how they took him a. and covenanted 14. 9. he sent one of his princes to take him a 2 Mac. 6. 26, not escape the Almighty a nor dee 7. 5. commanded him, being yet a to be breeg 94, whilst the youngest was yet a. dul exhert her

ALLEDGING. ified. 18, 92. a. the outle made with the fett ALLIED.

Wind. 8. 17. to be a. to windom in ALLOWANCE. 1 Red. 1.7. those things were given of the king's a. 2 Mac. 4. 14. to be partakers of the unlawful a. ALLOWED.

2 End. 8. 52. to you rest is a. you, perfect winds ALLURE.

Jud. 10. 4. to a. the eyes of all th

Wied. 14. 90. multitude a. by the grace of the w ALMIGHTY.

1 Esd. 9. 46. Esdras blessed the God of hests A

1 Esd. 9. 46. Eadras bleased the God of hasts A. 2. 2. 3. 1. 1. 5. thus saith the a. Lord, 22. 23. 3. 1. 2. 9. 31. Jud. 4. 13. 1 16. 6. 17. 9. 45. and we gave great honour unto the A. Jud. 8. 13 try the Lord A. but you shall never has w. 15. 10. bleased be thou of the a. Lord for ever EstA. 13. 9. asying, O. Lord, Lord, the King a. 16. 21. a. God hath turned to joy unto them Wisd. 7. 25. flowing from the glory of the A. 11. 17. thy a. hand that made the world 18. 15. thus a. world leaned down from homes.

18. 15. thine a word leaped down from heave Eccl. 24. 24. for the Lord a. is God alone 42. 17. works which the a. Lord firmly settled

50. 14. the offering of the most high A.
17. worship their Lord God a. the Most High
Bar. 3.4 O Lord a. thou God of Israel, hear see Prayer of Manass. O Lord, a. God of our fish 2 Mac. 1. 25, the only Just, A. and Everlating 3, 22, they then called upon the a. Lord

30. when the a. Lord appeared, filled with joy 5, 20. it was forsaken in wrath of the A. 7. 22. 6, 26. I should not escape the hand of the A. 7.35. thou hast not escaped the judgment of a Gol 8. 11. that was to follow upon him from the a. God 18. but our confidence is in the a. God

24. by the help of the A. they slew ab 9. 5. Lord a. smote him with an incurable plays 11. 13. because the a. God belped them, le an 11. 13. occase the a. God beined them, he say.
12. 99. Judas and his company called on the a. God
15. 8. which should come to them from the A.
21. praising the A. in their own language
32. stretched against the hely temple of the A.
ALMOST

E. J. 10. 10. the same the same

2 Esd. 10. 10. they walk a into westruction
22. the name that is named on us is a profit ALMS.

Tob. 1. 3. I did many a.-dreds to my brether 16. I gave many a. to my brethren, I gave h 2. 14. where are thine a. and righteness deed 4. 7. give a. of thy substance, and when the

givest a let not thine eye be envisus.

8. if thou hast abundance, give a according

10. because a doth deliver from death, 12. 3. 10. or a least a com nonver room death, 12. 3. 11. for a. is a good gift to all that give it. 19.8. prayer is good with fasting, a. and righteen nem, it is better to give a. thus to lay up go 14. 2. ho gave a. and increased in the foar of Ca

10. Manames gave a. and escaped the snares

11. wherefore, my son, consider what a. doct

Eccl. 3. 30, and a. maketh an atonement for sea

7. 10. not faint-hearted, and neglect net to give a 19. 3. no good one come to him that givesh so a. 17. 92. the a. of a man is as a nignet with his 29. 12. shut up a. in thy store-houses
31. 11. the congregation shull declare his a.

35. 9. he that giveth e-secrificath praise

ALOFT. 1 Ecd. 8.92. married strange wors. new is all & 1 Mac. 13. 27. Simon raised it a. to the sight ALONE.

Fed. 5. 71. we ourselves a. will b 2 Ead. 3. 4. didnt plant the earth, and that therett a 6. 6. they all were made thre me a and se eda

Ead.7.48. O Adam, thou art not fallen a but we all 5. 41. Sit, et me a. that I may bewail myself 8 f. it is not good that man should be a. Fish. 13. 5, that this people at is in opposition to all Fish. 10. 1. father of the work! that was created a Eccl. 6. 2. torn in pieces, as a bull straying a.

3a. 14. a time, when they might find her a.

36. the vhiers said, as we walked in the garden a.

Mac. 10. 70. thou a. liftest up thyself against us Mac. 10. 70. thou a. liftest up thyself against us 12. 35. to separate it that so it might be a. 13. 4. my brethren are slain and I am left a. Mac. 15. 39. hurtful to drink wine or water a. ALREADY.

End. 6. 9. and the timber a. laid upon the walls

Fid. 2.13. the kingdom is a prepared for you by 3.8. thou hast had a seven husbands 15. myseven husbands a dead, why should live Fied. 19.4. forget the things that had a happened 16. were a made partakers of the same laws Al-TAR.

Est. 1. 18. offer sacrifices upon the a. of the Lord 5. 52 to maintain burnt-offerings upon the a. 6. 4c. make ready the a. of the God of Israel 50, they erected the a. upon his own place 5. 15. may offer sacrifices on the a. of the Lord Fed. 10. 21, thou seest that our a. is broken down ob. I. 6. them I gave at the a. to the pricets 26. 1. 0. them I gave at the a. to the prests and 4. 3. 3 the vessels and the a. were sanctified 11. also they put sackcloth about the a. 1. 8. to cast down with the aword the horn of thy a. Eth. 14. 9. quench the glory of thy bouse and a. Visd. 9. 8. at a. in the city wherein thou dwellest ccl. 35. 6. offering of righteous maketh the s. fat iQ. 11. when he went up to the holy a, he made 12. he himself stood by the hearth of the a. 14 and finishing the service at the a. 14. and maining the service at the a.

15. he poured out at the foot of the a. a savour
ar. 1. 10. offer upon the a. of the Lord our God
Mac. 1. 21. Antiochus took away the golden a. 54, the abomination of desolation on the a. 59. did sacrifice, which was upon the a. of God 23. sacrifice upon the a. which was at Modin 24. wherefore he ran and slew him upon the a. 25. he killed, and the a he pulled down

38. they saw the a profaned, the gates burnt

44. what to do with the a of burnt offerings

47. they took whole stones, and built a new a.

50. and upon the a. they bunt incense

56. so they kept the dedication of the a. eight days 7, the abomination which he had set upon the a Mac. 1. 19. the priests that were then devout took the fire of the g. privil

32. consume. by the light that shined from the a where he laid the ark and the a. of ince . 14. the pricets had no courage to serve at the a. f. 2. nor have any more access to the hely a. 33. I will break down the s. and erect a temple 5. 31. when he had set the priests before the s. ALTARS.

Mac. 1. 47, set up a. and groves, and chapels 54, they builded did-a. through the cities of Juda Mac. 10. 2, the a. which the heathen had built ALTERATIONS.

isd. 7. 18. the a. of the turning of the sun ALTER. ied.4.11.lest wickedn.abould a.his understanding

4 10. 7, they saw that her countenance was a ied. 16, 25, even then was it a. into all fashione cl. 33. 8. and he a. sensons and feasts ALTOGETHER.

2sd. 6. 20. books be opened, and they shall see 4. 15. 2. rushing out a: they fied to the plain isd. 18. 12. so they a. had innumerable doad cl. 41. 16. nor is it a. approved in every thing ALWAY.

2d. 15. 47. have a desired to commit whoredom i. 20. they shall not be a. mindful of scourges AMALATHA. tA. 16. 10. Aman a Macedonian the son of A. 17. AMADATHUS.

th. 12. 6. Aman the son of A. the Agagite
AMAN.
5.14.10.remember how A handled Achiacharus.

but A. fell into the soare and perished the To. 7. and the two dragons are I and A.

. 6. howbeit A. was in great honour with king 6. are signified in writing to you by A. 17. thy handmaid hath not earen at A. table 10. for A. a Macedoni a had obtained favour 7 not execute the letters sent to you by A. AMAIN.

fac 12 22, the enemies being smitten, fled a.

fac. 12.25. Jonathan met them in the land of A AMAZED.

ed.5 2 shall be a at stringeness of his salvation

AMBASSADOR.

1 Mac. 12. 8. Onias entrested the a. that was seet 2 Mac. 4. 11. who went a. to Rome for amity and aid AMBASSADORS. Jud. 3. 1. so they sent a. to him to treat of peace

1 Mac. 9. 70. he sent a. to him, to make peace 11. 9. Ptolomee sent a. to king Demetrius 12. 23. we do command our a. to make report

14. 21. the s. that were sent to our peop 40. that they had entertained the a. of Simon

15. 17. the Jows a. our friends came unto us 2 Mac. 11. 34. a. of the Romans, send greeting AMBASSAGE.

1 Mac. 14. 23. put the copy of their a. in records AMBUSH.

Mac. 9. 40. from the place where they lay in a 10. 79. had left a thousand horsemen in a.

11. 68. having laid men is a. in the mountains
69. when they that lay in a. arose out of places
AMBUSHMENT.

Mac. 10. 80. Jonathan know that there was an a AMEN.

AMEN.

1 Esd. 9. 47. and all the people answered a.

Tob. 8. 8. she said with him, a. they slept that night

Eccl. 50. 29. blessed be the Lord for ever, a. a.

AMEND.

Wisd. 11.23. at sins of men, because they should a AMENDMENT.

2 Esd. 16, 19, and auguish are sent as scourges for a AMIABLE.

Esth. 15. 5. ber countenance was cheerful and a AMISS.

AMISS.

9 Esd. 8: 35. there is none which bath not done a.
Eccl.7.36. remember the end, thou shall never do a.
24. 92. they that work by me, shall not do a.
40. 93. a friend and companion never meet a.
AMITY.

Mac. 8. 1. such as would make a leasue of a 12. with such as relied on them they kept a.
17. sent them to Rome to make a league of a.
10. 23. in making a. with the Jews to strengther
54. now therefore let us make a league of a. 19. 16. to renew the s. that we had with them 2 Msc. 4. 11. who went to Rome for s. and aid AMMON.

Jud. 5. 2. was angry, becalled all the captains of A 6.5. thou Achior, a hireling of A. who hast spokes 7. 17. the camp of the children of A. departed AMMONITES.

2 Mac. 4. 25, to flee into the country of the A.
AMORITES.

2 Esd. 1.22, when you were in the river of the A. Jud. 5. 15, so they dwelt in the land of the A. AMOS.

2 Esd. 1. 39. I will give for lenders, A. and Micheus Teb.2.6.remembering that prophecy of A.as besaid ANANIAS.

ANANIAS.

7-b. 5. 12. I am Azarias, and Missel, 1. Mac. 2. 59.

ANCESTORS.

Jud. 5. 8. for they left the way of their a.

Eccl. 8. 4. jost not, lest thy a. be disgraced

1. Mac. 7. 2. he entered into the palace of his a.

2. Mac. 14. 7. I being deprived of mine a. honour

ANCIENT.

The second hy a. histories, as ye may

Reth. 16. 7. not so much by a. histories, as ye may Wisd. 2. 10. nor reverence a. gray hairs of the aged 13. 10. or a stone, the work of an a. hand Rect. 25. 4. and for a. men to know counsel

32.9 when a. men are in place, use not many words
39. 1. he will seek out of the wisdom of the a.

1 Mac. 14. 9. the a. men sat all in the streets
2 Mac. 6. 6. nor was it lawful to keep a. feasts 23. as became the excellency of his a. years
ANCIENTS.

ANCIENTS.

1 Est. 5.63, the a. who had seen the former house
7.2. assisting the a. of the Jaws and governors
Jad. 6. 16. they called together all the a. of the city
8. 10. Chabris, and Charmis, a. of the city, 10. 6.
15. 8. the a. of the children of Israel came
8us. 5. two of the a. of the people to be judges
ANDRONICUS.

2 Mac. 4. 31. leaving A. a man in authority 34. taking A. apart, prayed him to get Onias 38. furthwith he took away A. his purple and rent 5. 23. at Geriaim he left A. governor ANEW.

I Fad. 2. 24. if the walls thereof be set up a. Wisd. 19. 6, the creature was fashioned again a. ANGEL.

2 Fad. 1. 40, who is called also an a. of the Lord

2. 44. I saked the a. and said, sir, what are thes 4. 1. the a that was sent to me gave an answer 5. 15. the a. that was come to talk with me 90. I fasted, as Uriel the a commanded me 31. the a. that came to me the night afore

7. 1. there was sent to me the a. that had been s 12. 51. but I remained, as the a. commanded me Tob. 5. 4. he found Raphael that was an a. 16. and the a. of God keep you company

Tob. 5. 21. for the good a. will keep him company 6. 5. the young man did as the a. commanded him 8. 3. the evil spirit fled and the a. bound him

12. 5. so he called the a. and said unto him
22. how the g. of the Lord had aurogred to them 22. now the a. of the Lora has appeared to heem Esth. 15. 13. I saw thee, my lord, as an a. of God Esch. 48. 21. smote the host, his a. destroyed them Bar. 6. 7. my a. is with you, and I caring your souls Dan. 3. 26. but the a. of the Lord came down

Sus. 55. the a. of God hath received the sentence
59. the a. of God waiteth to cut thee in two
Bel 34. but the a. of the Lord said to Habbacue

38. 49. and the a. of the Lord said to Habbacus 38. the a. of the Lord took him by the crown 39. the a. of the Lord set Habbacus in his place 1 Mac. 7. 41. thine a. went out, and smote 185,000. 3 Mac. 11. 6. would send a good a. to deliver large 15. 22. thou didat send thy a. in time of Ezekias 22. send a good a. before us for a droad to them ANGELS.

2 Red. 1. 19. I gave you manna, ye did eat a. bread 6. 3. before the a. were gathered together 8. 31. before whom the bosts of a. stand trembling 8. 31. before whom the hosts of a. stand trembling 16. 66. how hide your sine before God and his a.? Tob. 8. 15. let all thy a. and thine elect praise thes 11. 14. and blessed are all thine holy a.
 12. 15. I am Raphael one of the seven holy a. Wisd. 16. 90. thou feddest thy people with a. food Das. 3. 37. O ye a. of the Lurd, bless ye the Lord ANGER.
 2 Ead. 10. 5. then I spake to her in a. saying Jud. 8. 14. provoke not the Lord our God to a.

Jud. 8, 14, provoke not the Lord our God to a.

11. 11. they will provoke their God to a.

Wind. 10. 3. unrighteous went away from her in a.

Eccl. 8, 11. rise not up in a. at the presence of an

10. 18. nor furious a. for them that are born

5. 93. average is 6. 11. for a second of an 25. 22. a woman is full of a. and much reproach 26. 8. a drunken woman causeth great a. 28. 10. according to his riches, his a. riseth 40. 5. trouble, fear of death, and a. and strife 1 Mac. 2. 24. nor could be forbear to show his a

44. they smote sinful men in their a.

2 Mac. 4. 38. and being kindled with a. he touk

9. 4. then swelling with a. he thought to avenge ANGERETH. Eccl. 3. 16. he that a. his mother is cursed of God

19. 21. a servant a. him that nourisheth him ANGRY.

Esd. 8. 88. mightest not thou be a. with us?

Fig. 16. 48. the more will I be a. with them

Jud. 1. 12. Nabuchodonosor a. with all this country

5. 2. he was very a. and called the princes of Most Feel. 8. 16. strive not with an c. man, go not with 30. 2. it is better to reprove than be a secretly 30. 2. it is better to reprove than be a secretly 36. 98. two things grieve, and the third maketh a Bel 20. I see footsteps, and then the king was a Prayer of Manass. be not a. with me for ever I Mac. 6. 28. when he heard this he was a. 11. 22. 2 Mac. 5 17. be considered not that the Lord was a. 7. 33. though the living Lord be a. a little while ANGUISH.

2 End. 16. 19. tribulation and a. sent for amendment

Eath. 11. 8. and lo, a day of tribulation and a.

14. 2. put on garments of a. and mourning

15. 5. but her heart was in a. for fear 15. 5. but ber heart was in a. for fear Wiss. 5. 3. they groaning for a. of spirit, shall say Eccl. 27. 29. a. shall consume them before they die Bar. 3. 1. the soul in a. the troubled spirit crieth ANN A.

Tob. 1. 9. I married A. of mine own kindred 20. not any thing left me, berides my wife A.
2. 1. my wife A. was rectored to me with my sou

2.1. my wife A. did take women's work to do
5.17. A. his mother wept, and said to Tobit
11. 5. now A. sat looking about for her son
9. A. ran forth, and fell on the neck of her son
14.12. when A. his mother was dead, be buried
ANNOYANCE.

Esd. 2. 29. proceed no further to the a. of kings ANNOYED.

2 Mac. 8. 32. who had a the Jows many ways ANOINT.

Tob. 6. 8. it is good to a. a man that hath whitee 11. 8. therefore s. thou his eyes with the gall ANOINTED.

3 Fad. 12. 32. this is the a. which the Highest kept Jud. 10.3. washed, a herself with precious olutment 16. 8. and she a. her face with cintment

16. 8. and she a. her face with ontment Feel. 45. 15. Moses a. him with holy oil 46. 19. in the sight of the Lord and his a. 48. 8. who a. kings to take revenge and prophets 3. Mac. 1. 10. who was nof the stock of the a. priests ANSWER.

Fad.fi.fi.signification was given, and an a received 13. they gave us this a. we are the servants 9 Esd. 4. 1. the angel Uriel gave me an a. 9. yet canst thou give me no s. of them Wisd. 6, 10, that have learned, shall find what to s.

Eccl. 4.8 gave him a friendly a. with meckness.
5. 11. he swift to hear, and, with patience give a
12. if thou hast understanding, a. thy neighbors

20. 6. holds his tongue, because he hath not to a. 33. 4. bind up instruction, and then make a. ANSWERED. i Esd. 9. 47. and all the people a. amen

/ud. 14. 15. but because none a, he opened it tas. 54. who a. under a mastick-tree 58. who a. under a holm-tree
.Hac. 2.36. they a. them not, nor cast they a stone
.ANSWERING.

Mac. 1. 23. the rest a. thereunto as Neemias did ANTILIRANUS.

Jud. 1. 7. sent to all that dwelt in Libanus and A.
ANTIOCH.

1 Mac. 3. 37. he departed from A. his royal city 10. 68. king Alexander returned into A. 11. 13. then Ptolemee entered into A. where he set 44. Jonathan sout three thousand meninto A

& Mac. 8.35. he came like a fugitive servant to A. 11. 36. for we are now going to A.
13. 23. who was left over the affairs in A. 36. made them well affected, returned to A. ANTIOCHIA.

1 Mac. 4.35. he went to A. and gathered strangers 8 Mac. 5. 21. he departed in all heate into A.
ANTIOCHIANS.

2 Mac. 4.9. to write them by the name of A.
19. sent messengers from Jerusalem who were A.
ANTIOCHIS.

2 Mac. 4. 30. the king's concubine called A. ANTIOCHUS.

7 Mac. 1. 10. A sirnamed Epiphanes, son of A the king, who had been a hostage at Rome 16. the kingdom was established before A.

16. the kingdom was established before A. 20. after A. had smitten Egypt, he returned again 41. king A. wrote to his whole kingdom 3. 27. when A. hourd, he was full of indignation 33. he left Lysias to bring up his son A. 5. 1. A. heard say, that Elymais was city recowned 15. to the end he should bring up his son A. 16. so king A. died there in the 140th year 55. whom A. had appointed to bring up his son A. 2. 2. so it was, that his forces had taken A.

7. 2. so it was, that his forces had taken A. 8. 6. A. the great king of Asia came in battle

 a. h. the great king of Asia Came in battle
 3b. that brought up A, young son of Alexander
 lay sore on him to deliver him this young A.
 57. at that time young A. wrote to Jonathan
 16. we chose Numenius the son of A. 14. 22.
 Tryphon went about to kill A. the king
 3l. doalt deceitfully with the young king A. 15. 1. A. son of Demetrius the king, sent letters 2. king A. to Simon the high-priest, greeting 10. A. went into the land of his fathers It. being pursued by king A. he fled to Dora

13. then camped A. against Dora, 25.

2 Mac. 1. 14. A. as though he would marry her
15. they shut the temple as soon as A. was come 7. A. called Epiphanes took the kingdom 21. A. understanding him not to be well affected

21. A. understanding him not to be well affected 37. A. was heartily sorry and moved to hity 5. 1. A. prepared his second voyage into Egypt 5. gone forth a false rumour, as if A. been dead 17. haughty was A. in mind, he considered not 31. so when A. had carried out of the temple 9. 1. A. came with dishonour out of Persia 19. A. king and governor to the good Jews 25. I have appointed my son A. king

20. a nave appointed my son A. King 29. who fearing the son of A. went into Egypt 10. 9. this was the end of A. called Epiphanes 10. we will declare the acts of A. Eupator 11. 32. king A. unto his brother Lysias sended 27. king A. sendeth greeting to the council 13. 1. A. Eupator was coming with great power 3. Menelaus with great dissimulat encouraged A. 4. but the King of kings moved A. miud
14. 2. had killed A. and Lysias his protector
See Errhanss.

ANVIL. Eccl. 38. 28. the smith also sitting by the a. the noise of the hammer and a. is ever in his ears APAME.

1 E.s. 4. 29. I did see A. the king's concubine APART. Esd. 4. 44. all the vessels which Syrus set a. 57 Tob. 12. 6. then belook them both a and said 8 Mac. 13. 13. Judas being a with the elders APHEREMA.

i Mar. 11.34 governments of A. Lydda, Ramath APOLLONIUS.

1 Mac. 3. 10. A. gathered the Gentiles together
12. Judas took their spoils, and A. sword also 10. 69. Demetrius made A. governor of Celosyria 74. when Jonathan heard these words of A. 75. because A. had a garrison there 77. A. took 3000 horsemen with a great host

73. A. had left a thousand horsemen in ambush 2. Mac. 3. 5. he gat him to A. the son of Thraseas
7, when A. came to the king, and had shewed
763

Eccl. 8.9. of the elders thou shalt learn understanding, and to give a. as need requireth 11. 8. a. not before thou hast heard the cause 21. A. son of Menestheus was sent to Egypt 5.24. he sent that detestable ringleader A. Eccl. 36. 28. who will trust a third well a. 12. 2. A. son of Genoeus would not suffer the APOTHECARY.

Eccl. 38. 8. of such doth the a. make a confection 49. 1. the composition made by the art of the a. APPAREL d. 8.5. she put on sackcloth, and wore widows'

10. 7. when her a. was changed, they wondered 12. 15. she arose, and decked herself with her a. Esth. 14. 2. Esther laid away her glorious a. Mac. 14. 9. the young men put on warlike a. 2 Mac. 3. 96. two other young men comely in c. APPARITION.

2 Mac. 5. 4. prayed that that a. might turn to good APPARITIONS.

Wisd. 17. 3. being troubled with strange a. 15. were partly vexed with monstrous a.

APPEAR.

2 Esd. 6. 40. a fair light, that thy work might a.

7. 36. the bride shall a. and she shall be seen

33.the Most High shall a. on the seat of judgme 11. 16. before thou beginnest to a. no more
45. and therefore a. no more, thou eagle
Tob. 12. 19. all these days I did a. unto you

Jud. 14. 2. so soon as the morning shall a. Eccl. 19.25, that turneth aside to make judgment a. 24. 27. he maketh the doctrine of knowledge a. 33. 4. thou shalt not a empty before the Lord 37. 18. four manner of things a good, evil, life 39. 4. and he shall a before princes

Bar. 6. 51. it shall manifestly at to all nations 2 Mac. 2. 8. and the glory of the Lord shall at APPEARANCE. 2 Esd. 15. 28. and the a. thereof from the east Eccl. 11. 2. abhor not a man for his outward c.

22 Mac. 4. 24. for the glorious a. of his power
15. 27. for by the a. of God they were cheered
APPEARED 2 Fad. 10. 27. behold, the woman a. to me no more 42. but there a unto thee a city builded

42. but there a. unto thee a city builded 11. 13. and the place thereof a. no more 14. so that it a. no more, 18, 19, 20, 26, 33. 12. 3, 20. 2 Mac. 3. 34. Tob. 12. 22. how the angel of the L. had a. to the Wied 17.4. visions a. to them with sad countenances

6. there s. to them a fire kindled of itself 19. 7. where water stood hefore, dry land a.

1 Mac. 4. 19. there a. part of them looking out

2 Mac. 1. 33. where fire was hid, there a. water 3. 25. there a. to them a horse, with a rider

26, two other young men a. notable in stre gth 30, when the Almighty Lord a temple was filled 33. the same young men, in the same clothing, a.

11. 8. there a. before them on horseback one white 14. 20. it a. that they were all of one mind 15. 13. this done, there a. a man with grey hairs APPEARETH.

Eccl. 43.2 the sun when it a. declaring at his rising Bar. 2.6 to us and father's shame, as a. this day, 11. APPEARING. 9 Mac. 12. 22. the a. of him that seeth all things APPEASE. Eccl. 39, 28, a. the wrath of him that made them 2 Mac. 4. 31. the king came in all haste to a. matters
APPEASED.

Eccl. 46. 7. they a the wicked murmuring 1 Mac. 13. 47. so Simon was a toward them APPEASETH. Eccl. 43. 23. by his counsel he a. the deep APPERTAIN. Ead. 8. 93. for to thee doth this matter a. Tob. 6. 11. for to thee doth the right of her a.
12. the right of inheritance doth rather a. to thee

2 Mac. 4. 28. to him a. the gathering of customs
APPERTAINETH. 1 Esd. 1.12, they roasted the passover with fire, as a Bar. 2. 6. to the Lord our God a. righteousness 1 Mac. 10. 30, that which a, to me to receive APPETITE, 8.

APPERTAINED.

Wied. 16. 2. proparest even qualle to stir up their a. 19. 11. being led with their a. asked meats. Eccl. 18. 30. but refrain thyself from thine a. APPLE. Eccl. 17. 22. keep good deeds as the a. of the eye APPLY. Eccl. 6. 32. my son, if thou wilt a. thy mind APPLIFTH.

Eccl. 38, 30, he a, himself to lead it over

APPOINTED. 1 Esd. 3. 9. to him the victory be given, as

6. 17. for she is a. unto thee from the beginning

ARI

45. 15. was a. to him by an everlasting coverant Bar. 1. 20. the curse which the Lord, a. by Mass. 5. 7. God hath a. that every high bill be cast down Sus. 5, the same year were a, two of the ancusts Prayer of Manass, hast not a, repentance to the just, but hast a repentance to me a sent 1 Mac. 1. 51. he a overseers over all the people

1 Mac. 1. 51. he a overseers over all the puoper 4. 41. then Judas a certain men to fight 5. 27. had a to bring their host against fen 6. 55. whom Antiochus had a to bring sphisse and the same shall help them, as time shall be a. 12. 26. a. to come upon them in the night see 2 Mac. 3. 14. at the day which he a. he estern 4. 20. this money was a to Hercales' sacraige 8. 23. also he a. Eleazar to read the hely book

9. 23. considering that my father a a succe 25. I have a. my son Antiochus king 14. 21. a day to meet together by the APPOINTEDST. mediately thou a. death in APPOINTMENT.

1 Esd. 1. 15. singers according to the a. of Davis 6. 4. said, by whose a. do ye build this boars? APPREHENDED. 1 Esd. 1. 38, but Zaraces his brother hea.
APPROACH.

2 Esd. 12. 21. be kept until their end begin to a. APPROACHED. Jud. 13. 7. a. to his bed, and took hold of the bur APPROACHING.

2 Esd. 12. 21. the middle time a. four shall be kept
2Mac. 12.31.came to Jerus. the featta of the works. APPROVED. 2 Esd. 5. 27. thou gavest a law that is a of all Eccl. 3. 17. shalt be beloved of him that is a 39. 34. for in time they shall all be well a.
41. 16. nor is it altogether a. in every thing 42. 8. thus shalt thou be a. of all men living APT.

Wisd. 19. 21. meat that was of nature a to a ARABIA. 2 End. 15. 29, where the dragons of A. shall come 1. Mac. 11.16. Alexander fled into A. to be defended 2 Mac. 12. 11. the Nomades of A, besought Jacat ARARIAN. Mac. 11. 17. Zabdiel A. took off Alexarder's had 39. one Tryphon went to Simalcue the A Mec. 12. 31. Jonathan turned to the A. 2M tc.58.being accused before A relax king fished.
12. 10. horsemen of the A. sot upon him
ARADUS.

Mac. 15. 23. the same thing wrote he to A. ARBATTIS. 1 Mac. 5. 23, those that were in A. took he away ARBELA.

1 Mac. 9. 2. before Massaloth, which is in A. ARBONAI. Fud. 2. 24. he destroyed the cities on the river A. ARCHANGEL.

2 Ead. 4. 36. Uriel the a. gave the ARCHER, S. 2 Ead. 16. 7. arrow that is shot of a strong a. M. Jud. 2. 15. he mustered 12,000 a. on her

1 Mac. 9. 11. their slingers and a going before ARDATH. 2 Esd. 9. 26. in the field which is called A ARETAS, See ARABIANS. ARIGHT.

2 Eed. 8. 37. some things hast thou spokes a. Wied. 2. 1. reasoning with themselves, but of 6. 4. you have not judged a nor kept the law 9. 16. and hardly do we 9. 16. and hardly do we guess s. at things

F.c.l. 2. 2. set thy heart s. and constantly endus

6. 17. who feareth L. shall direct his friend 20. 17. for he knoweth not a. what it is to have
38. 10. order thy hands a. and cleanes thy hand
ARIOCH.

Jud. 1. 6. came all that dwelt in the plain of A. ARISE 2 Earl. 2. 38. a. up and stand, behold the annier 2 F.M. 2.33. a. up and stant, period the assume 15.39, strong winds shall a. from the east Eccl. 31.21, hast been forced to eat, a. vanis Bar. 5.5. a. O Jerumion, and stand on high 1 Mac. 14.41, there should a. a faithful people ARISETH

Eccl. 26. 16. the sun when it a in high heaven ARISTOBULUS. 2 Mac. 1. 10. sent greeting and month unto A. ARK.

1 Esd. 1.3.to set the holy a. of the Lord in the! 4. shall no more bear the a. on your shoulds 54. they took the vessels of the a. of God ? E.sd. 10. 22, the a. of our covenant is spail 2 Mac. 2. 4. commanded the a. to go with him 5, where laid the a and alter in incesses

4.42. ask more than is a. in the writing 5.58, they a. the Levites from twenty years old 6.27. which were a. rulers in Syria and Phenico 9. 12. let all of them come at the time a. Tob. 1. 21. who a over his father's accounts 22. and Sarchedonus a. himbest unto him

8 Esd. 15. 11. bring them with a stretched out a. Wisd. 5. 16. with his a. shall be protect them 11. 21. who may withstand the power of thy a. 1 11. 21. who may withstand the power of thy a.

\$2.6. 16. were scourged by the strength of thy a.

\$2.6. 21. 21. as a bracelet upon his right a.

38. 30. he fashioneth the clay with his a. Bar. 2.11. hast brought thy people out with high a 2 Mac. 15, 24. through the might of thine a.

ARMS. Eath. 15. 8. the king took her in his a. Eccl. 9. 9. nor sit down with her in thine a ARM

I Mac. 3, 58 a. yourselves, and be valiant men ARMED.

1 Mac. 6. 35 a thousand men c. with coats of mail 43 one of the beasts a, with royal harness 14. 32. Simon a. the valiant men of his nation Mac. 4. 40. Lysimachus a. about 3000 men 5. 2. a. with lances like a band of soldiers
14. 22. Judas placed a meu in convenient places 15. 11. thus he a. every one of them ARMS.

Wied 18. 32. not with strength, nor force of a.

1 Mac 12. 37. be commanded his men to be in a.

2 Mas 5. 11. he took the size he force. 15.5 I command to take a and do king's busines
ARMY.

d. 1. 16. there he banqueted, both he and his a 2.7.1 will cover the earth with the feet of my a. 16. ranged thom, as a great a. is ordered for war 18. plenty of victual for every man of the a. 32. then he took all his a. footmen, horsemen 2. 10. might gather all the carriages of his a.
5. 1. captain of the a. of Assur, 10. 13. | 13. 15.
94. be a prey to be devoured of all thine a.
7. 1. next day Oloferner commanded all his a. 2. a. of the men of war was 170,000 footmen 9. that there be not an overthrow in thine a. 13. remain in camp, keep all the men of thy a. 18, and the rest of the a. camped in the plain 16. and deliver the whole city for a spoil to his a 11 18, thou shalt go forth with all thine a. 16. 4. Assur came with ten thousands of his a. Mac. 3. 13. Seron a prince of the a. of Syria 27. he gathered together a very strong a. 35. that he should send an a. against them

4. 3. that he might smite the king's a. 9. when Pharaoh pursued them with an a.
30. when he saw that mighty a. he prayed
31. shut up this a. in the hand of thy people Israel 35. when Lysins saw his a. put to flight 6 28. he gathered together the captains of his a 30, the number of his a. was 100,000 footinen 40. part of the a being spread on high mountains 41. for the a. was very great and mighty
42. there were slain of the king's a. 600 men

. 14. one that is a priest is come with this a. 8: 6. having a very great a. was discomfitted 2 Mac. 1.13. the a. with him that seemed invincible 5. 24. he sent Apollonius with an a. of 22,000

8. 12. imparted to him that the a. was at hand 9. 9. his smell was noisome to all his s. 93. what time he led an a into the countries 12. 20. Maccabeus ranged his a. by bands

15. 20. and the c. was set in a ARMIES. in arrny, and the beasts

1 End. 4. 10. all his people and his a obey him Jud. 1. 4. for the going forth of his mighty a. Eccl. 43. 8. being an instrument of the a. above ARMOUR.

Fad. 14. 3. then they shall take their a. and go 15. 13. the men of Israel followed in their a. 2. Mac. 1. 35. they stored with a. and victuals 4. 6. had neither a. nor swords to their minds 6. 6. that they were made strong by the a. 10. 21, gathered forces and provided much a. 14. 33. where the a. of the enemies had been 42. to set them over the a. and fortresses 15. 7. let all the a thou hast made remain

2 Mac. 8. 27. so when they had gathered their a.

11. 8. one in white, shaking his a, of gold 15. 21. seeing the divers preparations of a. ARMOUR-BEARER.

1 Mac. 4. 30. Jugathan the son of Saul, and his a AROSE.

Fed. 9, 7, so Esdras a, up and said unto them Tab. 9, 4. Tobins a, out of the bod, and said, arise Jad. 8. 18. s. none in our age which worship gods 12. 5. she a. when it was toward morning-watch 15 she a. and docked herself with her apparel 14. 11. as soon as the morning a, they hanged Bel 16. betime the king a, and Daniel with him 39. so Daniel a and did eat, angel set Habbacuc ARPHAXAD.

Bed. 1.1. in days of A. which reigned over Medes 5 Nabushodono-or made war with king A. 13. ASIDF.

15. he took also A. in the mountains of Ragau Sus. 51, put these two a. one far from another

AST ARRAY.

Jud. 1. 4. for the setting in a. his footmen 2 Mac. 5. 3. were seen troops of horsemen in a 15. 20. now when the army was set in a. ARRAYED.

1 Esd. 1. 3. being a. in long garments in the temple 7. 9. the Levites stood a. in their vestments ARROW.

2 Esd. 16. 7. may one turn again the a. that is shot 16. like sean a. which is shot of a mighty archer Wied. 5. 12. or like as when an a. is shot at a mark Eccl. 19, 12, as an a. that sticketh in the thigh 26. 12. she will open her quiver against every a. ARROWS.

2 Esd. 16. 13. his a. that he shooteth are sharp ARSACES.

1 Mac. 14. 2. A. king of Persia, 3. | 15. 22.

Wisd, 14. 4, though a man went to see without a 17.7. as for the illustruss of a. magic, were put down Eccl. 49. I. that is made by the a. of the apothecary ARTAXERXES.

ARTAXERXES.

1 End. 2. 16. in time of A. king of the Persians
17. to king A. our lord || 7. 4. with consent of A

8. 1. when A. the king reigned, 6, 28.

8. the commission which was written from A.

9. king A. unto Endras the priest, greeting
19. I king A. have commanded the keepers

2 End. 1. 3. A. king of the Persians, End. 11. 2. Esth. 12. 2. they were about to lay hands on A. 16. I. greet king A. unto the princes and governors
ARTICLES.

Mac. 8. 29. according to these a. did the Romans 2 Mac. 14. 28. should make void the 4. agreed on ARTIFICER.

Wisd. 14. 18. the diligence of the a. did help Ercl. 9. 17. for hand of a. the work be commended ARTILLERY.

1 Mac. 6. 51. and he set there a. with engines ASADIAS.

Bar. 1. 1. Sedecias, son of A. son of Chelcias
ASAEL.

Tob. 1. 1. of the seed of A. of tribe of Naphtali ASANIAS.

I Esd.8.54. separated Esabrins, and A.and ten men ASAPH.

1 Esd. 1.15. also the sons of A. were in their order, to wit, A. Zncharins, and Jeduthun ASBAZARETII.

1 Esd. 5.69. from days of A. the king of the Assyrians ASCALON.

Jud. 2, 28, that dwelt in A. feared him greatly 1 Mac. 10. 86. Jonathan camped against A. 11. 60, he came to A, they of the city met him 12. 33. Simon passed through the country to A. ASER

Tob. 1. 2. called Naphtali in Galilee above A. ASHAMED.

Fed 8.51. for I was a to ask the king's footmen 74. I said, O Lord, I am a. before thy face Wisd. 13. 17. is not a. to speak to what hath no life Eccl. 4. 26, be not a. to confess thy sins 21, 22, but a man of experience is a. of him 22, 25, I will not be a. to defend a friend 41.17. be a. of whoredom before father and mother 42. 1. of these things be not thou a.

e not a. to inform the unwise and foolish 11. lest she make thee a. before the multitude Bur. 6, 27, they also that serve them are a.

Dan. 3, 30, let all that do thy servants hurt, be a

Sus. 11, for they were a. to declare their lust 27. when elders declared, servants were greatly a. ASHES.

2 Ead. 2. 9. in clods of pitch and heaps of a. 9. 38. and she had a upon her head Tob. 6. 16. thou shalt take thee a of perfume

Jud. 4. 11. they cast a. upon their head 15 had a on their mitres, and cried to the Lord 9. 1, put a on her head, and uncovered sacke oth Esth. 14. 2 she covered her head with a and dung Wind. 2. 3. our body shall be turned into a. 15. 10. his heart is a. his hope more vile than earth Eccl. 10. 9, why is earth and 2, proud? 17. 32. and all men are but earth and a. 40. 3. to him that is humbled in earth and a.

Bel 14. Daniel commanded his ervants to bring a.

Mac. 3. 47, then they cast a upon the 2 Mac. 13. 5. now there was a tower of fifty cubits high full of a. instrument hanged down into a 8.committed many sine about the altar, whose fire

and a. were boly, he received his death in a.
ASIA.
2 Ead. 15. 46. thou A. that art partaker of hope 16. 1. woe be unto thee Bubylon and A. Mac. 8. 6. Antiochus the grent king of A. 12. 39. Tryphon went about to get kingdom of A

13. 32. and he crowned himself king of A. 2 Mac. 3.3. Seleucus king of A. bare all the costs ASIDE.

Sue. 5f. so he put him a, and commanded to bring ASK.

1 Fad. 4. 42. then said the king a. what thou wilt

2 Fed. 4. 6. that thou shouldest a, such things of me F.s.d. 4.6. that thou shouldest a such things of me r.if I should a. how great dwellings are in the sea 35. a. question of these things in their chambers 5. 11. one land also shall a. snother, and say 46. he said unto me, a. the womb of a woman 51. a. a woman that beareth children

10. 9. a. the earth, and she shall tell thee
Tob. 4 18.a. counsel of all that are wise, despise no
Eccl. 20. 15. and to-morrow will be a. it again 21. J. but a. pardon for thy former sins
28. 4. and doth he a. forgiveness of his own sins)
Mac. 10. 72. a. and learn whom I am, and the rest

2 Mac. 7. 2. what wouldest thou a. or learn of us? ASKED.

2 End. 2. 44. La. the angel, and said, what are these?
4. 9. now have La. thee hut of the fire and wind 25. of these things have I a. then answered he me 7.5. 5. 1 a. and said, seeing thou hast given me 7.5. 7. 3. Raguel a. them, from whence are yeu Jud. 6. 16. Ozins a. him of that which was done 10, 12, they a, her of what people art thou Esth. 13, 3, when I a, counsellors how this might be Wisd. 19.11. led by appetite, they a. delicate me Eccl 32. 7. scarcely when thou art twice a. Sus. 14. after they a. one another the cause
40. we a. who the man was, she would not tel

2 Mac. 14. 5. being a. how the Jews stood affected ASKEST. 2 Fed. 4. 28. the things thou a. me, I will tell, 59.

8. 2. as when thou a the earth, it shall say ASKETH. Wied. 13, 18, he a. of that which cannot set a foot

19. for gaining and getting, a. ability to do ASLEEP.

3 Ead. 7. 32. earth restore those that are a. in her Tob. 8. 13. so the maid found them both a.

ASMODEUS.

Tob. 3. 8. whom A. the evil spirit, had killed, 17 ASPHAR.

1 Mac. 9. 33. pitched their tents by the poul A.
ASPHARASUS.

1 Esd. 5. 8. Beelsarus, A. Reelius returned to Jerus ASS.

Eccl. 13, 19, as the wild a. is the lion's prey 33, 24, fodder, a. wand and burdens are for the a. ASSABIAS.

1 Esd. 1. 9. A. and Ochiel gave to the Levites ASSAULT.

1 Mac. 4.8. neither be ye afraid of their a. 2 Mac. 5. 5. Jason made an a. upon the city 12. 15. Judas gave a fierce a, against the walk
ASSAULTED.

1.Mac. 5.16, were in trouble, and a of them, 30,35,50.

6. 31. Bethsura, which they a many days
ASSAULTING.

Mac. 11. 50. let the Jews cease from a. us 1 Mac. 11. 30. let the Jews cease from a. us | 15. 25. the second day a. it continually 2 Mac. 10. 17. a. them strongly, they won the holds ASSAY.
2 Mac. 2. 23. we will a to abridge in one volume ASSEMBLED.

1 Ead. 8. 72. all that were then moved at unto me 9. 55, the words for which they had been at Jud. 1. 6. many nations a. themselves to battle

7. 23. then all the people a. to Ozias Sus. 28. when the people were a. to her husband Joachim, 1 Mac. 3. 52, 58. | 4. 37. | 5. 9,

Joacmun, 15, 16.

1 Mac. 10. 61. pestilent fellows a themselves 2 Mac. 8. 1. they a about six thousand men ASSEMBLY.

ASSEMBLY.

Jud. 6. 16. and the women ran to the a 21. Ozine took him out of the a. to his house 7. 29. then there was great weeping in the a.

14. 6. in the a. of the people he fell down
Sus. 60. all the a. cried out with a loud voice 1 Mac. 14. 44. or to gather an a. in the country ASSIDEANS.

1 Mac. 2. 42. there came to him a company of A 7. 13. the A. were the first that sought peace 2 Mac. 14. 6. these of the Jaws that he called A. ASSIGN.

2 Mac. 4. 9 ne promised to a. a hundred and fifty ASSIST.

Wisd. 19. 22. didst a. them in every time and place ASSISTING.

1 Esd. 7.2. a. the ancients of the Jows and governors ASSUAGE.

Eccl. 18, 16, shall not the dew a, the heat? ASSUELUS.

Tob. 14. 15. Nineve, which was taken by A. ASSI'R.

ASSUR.

2 Fad. 2. 8. woe be to then, A. thou that hidest
Jud. 2. 14. Olofernes called the officers of the arms
of A. 5. [1. [6.1.] - 13. 15. 114.

6. 17. spoken in the indust of the princes of A.
7. 20. the company of A. remained about these

Jad. 4. 6. Joacim wrote to them that dwelt in B. 6. 14. the Israelites brought him into B. 10, 11. 8.3. Manasses died in the city of B.they buried him 10. 6. but they went forth to the gate of B.

11. 9. for the men of B. saved Achier
BETIMES.

Eccl. 6. 36. get b. to him, and let thy foot wear 51. 30. work your work b. he will give reward 1 Mac. 4. 52. they rose up b. in the morning See MORNING.

BETRAYING.

Wisd. 17. 12. for fear is nothing else but a b. BETROTHED. 1 Mac. 3. 56. but as for such as had b. wives BETTER.

2 Esd. 1. 18. it had been b. for us to have served 3. 31. are they of Babylon b. than they of Sion? 5.33 lovest thou people b. than he that made them

7. 46. it had been b. not to have given the earth 12. 44. how much b. had it been for us

Tob.12.8.a little with righteousness is b. than much with unright, it is b. to give a his than to lay up Wisd.4.1.b.;t is to have no children and have virtue 15, 17, he himself is b, than things he worshipped Eccl. 10. 27. b. is he that laboureth and aboundeth 16. 3. one that is just is b. than a thousand 18. 16. assuuge the heat? so is a word b. than a gift

17. lo, is not a word b. than a gift?

19. 24. he that feareth God is b. than one that hath 20. 2. It is much b. to reprove than to be angry 18 it is b. than to slip with the tongue

25. a thief is b. than a mun accustomed to lie 33. a. there is a. thin a man accurations to be 31. b. is he that hideth folly than wisdom 32. necessary patience in seeking the Ld. is b. than 23. 21. an evil death, the grave were b. than it 29. 13. b. than a mighty shield and strong spear 22. b. is the life of a poor man in a cottage 30. 14. b. is the poor being sound and strong 17. death is b. than a bitter life or sickness 26. 13. all parts that it was the seed of the

36. 18. all meats, yet is one meat b. than another 22. and a man loveth nothing b.

40. 28. for b. it is to die than to beg 41. 15. is b. than a man that hideth his wisdom 42. 14. b. is the charlishness of a man than

42. 14. 5. Is the contributions of a man than Bar. 6. 59. b. be a king that sleweth his power 1. Mac. 3. 50. for it is b. for us to die in battle 13. 5. for I am no b. than my brethren BEWAIL. 2 Esd. 16. 2. b. your children and be sorry

Teb. 10. 4, and she began to b. him and said 7 she ceased not whole nights to b. her son Bel. 40. on seventh day the king went to b. Daniel BEWAILED. Wied. 18. 10. a noise for children that were b.

Wist. 18. 10. a noise for children and the Eccl. 51. 19. I b. my ignorances of her 1 Mac. 12. 52. and there they b. Jonathan 13. 26 and all Israel b. him many days BEWARE.

Tob. 4. 12. b. of all whoredom, my son Wisd. 1. 11. b. of murmuring which is unprofitable Eccl. 4. 20. b. of evil, and be not ashamed when 12. 11. though be humble himself, yet b. of him 13.8.b.that thou be not deceived and brought down 17. 4. h. excitable of all the windstands. 17. 14. he said b. of all unrighteousness
18. 27. in the day of sinning he will b. of offence
32. 13. b. of him, lest thou have trouble

26. every one that heareth it, will b. of him 29. 20. b. thou thyself fall not into the same 32. 22. and b. of thine own children 37. 8. 5. of a counsellor, know what need he hath 40. 29. but a wise man well nurtured will b.

BEWITCHING. Wied. 4. 19, the J. of naughtiness doth obscure BEWRAYER.

2 Mec. 4. 1. having been a b. of the money BEWRAYETH.

Eccl. 27. 21. he that b. secrets, is without hope BIDDEN.

755. 7. 17. when she had done as he had b. her BILL.

Eccl. 25. 26. give her a b. of divorce, let her go BIND.

Jud. 8. 16. do not b. the counsels of the Lord Eccl. 7.8. b. not one sin upon another, for in eac 28. 24. and b. up thy silver and gold 30.7.b. up his wounds, and his bowels be troubled

BIRD. Wisd.5.11. or as when a b. has flown through the air sel. 27. 19. as one that lets a è. go eut of hand BIRDS.

Wied. 17.18, melodious coise of b. ameng branche Eccl. 27. 2. the b. will resert to their like 43. 17. as b. flying he scattereth the snow BIRTH.

2 Esd. 4. 40. her wemb may keep the 4- any long a6. 38. within two or three hours of her b. Wind 7. 5. that had any other beginning of b.

2 Mac. 6. 7. in the day of the king's b. were brought | Wisd. 14.7.b.is thewood whereby rightens
BITINGS. | F.c.l. 11. 28. under none b. before his de Wied.16. 9. them 5. of grasshoppers and flies killed BITTEN.

Eccl. 12. 13. who will pity a charmer that is b.?

Esth. 14.8. satisfieth not that we are in b. captivity Eccl. 29. 25. moreover, thou shalt hear b. words 30. 17. death is better than a b. life or sickness 41. 1. O death, how b. is the remembrance of the

2 Mac. 6. 7. they were brought by b. constraint BITTERLY. Eccl. 25. 18. when husband heareth it, shall sigh b.

38. 17. weep b. and make great moan BITTERNESS. Wisd. 8. 16. for her conversation hath no b.

Eccl. 4. 6. if he curse thee in the b. of his soul 7. 11. laugh no man to scorn in the b. of his soul 21. 12. there is a wisdom which multiplieth b. 31. 29. wine with excess maketh b. of the mind BLACKER.

2 Esd. 7. 55. our faces shall be 5. than darkness BLAME.

Eccl. 11.7.5. not before thou hast examined the truth 31. In things worthy praise, will lay 5. on thee BLAMED.

Wisd. 13. 6. for this they are the less to be b. 2 Mac. 2. 7. when Jeremy perceived, he b. them BLAMELESS.

BLAMELESS.

Wisd. 2. 22. nor discerned a reward for b. souls 10. 5. she preserved him b. to God, and ke at him 15. she delivered the righteous people and 3. seed 18. 21. for then the b. man made haste to defend BLASPHEME.

2 Mac. 15. 24. come against thy holy people to b BLASPHEMED.

Mac. 7. 41. they that were sent from Assyrians 2 Mac. 10. 34. they that were within b. exceedingly BLASPHEMER.

Wisd. 1.6. wisdom will not acquit a 5. of his words Eccl. 3. 16. that forsaketh his father, is as a s. 2 Mac. 9. 28. the s. died a miserable death 15. 32. he shewed them the hand of that s. BLASPHEMIES

2 Esd. 1. 23. I gave you not fire for your b. 1 Mac. 2.6, when he saw the b. that were committed 7. 38. remember their b. and suffer them not Mac. 8. 4. the b. committed against his name BLASPHEMING.

2 Mac. 12. 14. they behaved themselves rudely, b BLASPHEMOUS. 2 Mac. 10. 4. might not be delivered to the b. nations

13. 11. to be in subjection to the b. nations BLASPHEMOUSLY. 1.Mac.7.42.the rest may know that he bath spoken 5.
BLAST.

2 Ead. 4. 5. or measure me the b. of the wind 13. 27. out of his mouth came as a b. of wind

Wisd. 11. 20. they have fallen down with one b.
BLASTING.
2 Esd. 15. 13. for their seeds shall fail through the b.
BLEED.

Eccl. 42. 5. and to make side of an evil servant to b BLEMISH.

Eccl. 13. 15. my son, b. not thy good deeds
31. 8. bleased is the rich that is found without b.
BLESS.

Tob. 4. 19. b. the Lord thy God alway, and desire

Tob. 4. 19. b. the Lord thy God alway, and desire 8. 5. let the heaven b. thee, and all creatures 13. 13. they shall b. the Lord of the just 15. let my soul b. God the great King Fect. 4. 13. where she cuters, the Lord will b. 32. 13. for these things b. him that made thee 39. 14. sing praise, b. the Lord in all his works 45. 15. they should b. the people in his name 50. 22. b. ye God of all who doth wondrous things Dan. 3. 35. b. ye the Lord, 36, 37, 38, 39, 40, 4cc. BLESSED.

1 F.sd. 4. 40. b. be the God of truth 9. 46. so Esdras b. the Lord God most high

7. 7. Raguel b. him, and said unto him, thou are 13. hehold, take her and lead her, and he b. them 10. 11. he b. them, and sent them away, 11. 17.
13.1. Tobit wrote prayer of rejoicing and said, b. be
God that liveth for ever, and b. be his kingdom
12. b. shall all be which love thee for ever

14. b. are they who love thee, b. are they who

have been sorrowful for all thy scouls. b. be God which hath extelled it for eve ud. 14. 7. 5. art thou in the tabernacle of Juda 15. 9. they b. her with one accord, and said 10. b. be thou of the almighty Lord for ever Wisd. 2. 16. he pronounceth the just to be b. 2. 13. b. is the barres that is undefiled

Eccl. 11. 28. judge none b. before his death
14.1. b. is the man that hath not slipped with non

2. b. is he whose conscience bath not comba 20. s. is the man that doth meditate good thing 26. 1. 5. is the man that hath a virtuous wife 31. 8. 5. is the rich that is found without bles

9. who is he? and we will call him 5.
33. 12. some of them hath he 5. and exaited 33. 12. some of them bath he b. and exaited
34. 15.b. is the soul of him that feareth the Lone
45. 1. Moses beloved, whose memorial is b. 42. 16
46. 11. the judges, let their memory be b.
48. 11.b. are they that saw thee, and slept in are,
50. 28. b. is be shall be exercised in these things

29. 5. be the Lord for ever, amen, amen 2 Mac. 1. 17. 5, be our God in all things

15. 34. b. be he that bath kept his own place BLESSETH. Eed. 4. 36. calleth upon truth, and the heaven ki BLESSING.

Wisd. 15. 19. without the praise of God and bind Eccl. 3. 8. that a b. may come on those from them

9. for b. of father establishesh houses of children 11. 22. b. of the Lord is the reward of the gr

33. 16. by the b. of the Lord I profited and filed 34. 17. he giveth health, life, and b. 36. 17. according to b. of Auron over thy peaple 37. 24. a wise man shall be filled with a

30, 22. his 5. covered the dry land as a river 23. be acknowledged him in his 5. and gave her 50. 20. to give the 5. of the Lord with his has 21.they bowed down, that they might receive at.
BLESSINGS.

Eccl. 16. 29. the Lord filled the earth with his & 47. 6. the people praised him in the b. of the Lord BLIND.

Eccl. 90. 29, presents and gifts b. the eyes of the wiss Bar. 6, 37, they cannot restore a b. man to sight BLINDED.

Wied. 2. 21. their own wickedness bath & them BLINDNESS.

Wisd. 19. 17. even with b. were these stricks 3 Mac. 10. 30. so that being confounded with b. BLOOD.

2 Esd. 1. 26. for ye have defiled your hands with b 32. whose b. I will require of your hands, such L. 5. 5. and b. shall drop out of the wood, and steet

15. 8. behold, the innocent and righteous \$. crash unto me, 9. 22. Esth. 16. 5. 2 Mar. 1. 8 Mar. 9.3.so that they dyed their bed in b.being & 4. which abhorred the pollution of their & Esth. 16. 10. a stranger from the Persian &.

Wisd.7.2. being compacted in b. of the seed of m 11. 6. a running river, troubled with foul &. 12.5. devourers of man's flesh, and the feasts of 2.

14. 25. so that there reigned in all men, 3, that

Eccl. 8. 16. for 5. is as nothing in his sight: 11. 32. and a sinful man layeth wait for 5. 12. 16. he will not be satisfied with 5.

12. 10. he will not be satisfied with s.
28. 11. and a hasty fighting sheddeth 5.
34. 21. he that defraudeth him, is a man of 5 39. 26. the b. of the grape is for use of man's life I Mac. 6. 34. they showed them the h. of grapes 7. 17. their b. have they shed about Jerus 10.89, is to be given to such as are of the king's b. 2. Mac. 8. 3. and hear the b. that creed uses him.

12. 16. a lake boing filled was seen running with 3-14. 45. though his 5. gusbed out like speaks 46. when as his b. was now quite gone See Innocent.

BLOOD-SHEDDER Eccl. 34, 22, he that defraudeth the lab BLOOD-SHEDDING. Eccl. 27. 15. the strife of the proud is 3.
BLOT.

Eccl. 11. 33. lest he bring upon thee a perpetual & 20. 24. a he is a foul b. in a man 46. 20. to b. out the wickedness of the people

BLOTTED Eccl. 23. 26, her reproach shall not be \$. or 33. 9. so long as world endureth, shall not be 3. cat 41. 11. but an ill name of sinners shall be 3. cat 44. 13. and their glory shall not be 3. cut BLOW.

Wisd. 5. 23, and like a storm shall 5, them away Eccl. 28, 12, if thou 5, the spark at shall burn, BLOWN.

Wied. 5. 14. like dust that is b. a way with the wi BLOWETH.

Ecol. 43. 16. and at his will the couth-wind & BLUE

Eccl. 23. 10. shall not be without a 3. mark BOARS.

2 Esd. 15. 30. shall go forth as wild b. of the w BOAST.

Wisd. 2. 16, he maketh his 5, that God is his fight Eccl. 7, 5, 5, not of thy wisdom before the him 11, 4, 5, not of thy clothing and raissment.

ROASTED sel. 48. 18. Senn cherib came ag. Sion b. proudly BOASTETH.

ccl. 10. 27, that b. himself, and wanteth bread BOASTING. scl. 47. 4. when he heat down the b. of Goliath

BOATS. Mac. 12.3. go with their wives and children into 6. Judas set the 5. on fire and slew those that fied

BODY. End. 3. 4. the guard that kept the king's b.
End. 3. 5. thou gavest a b. to Adam without soul.
14. extreme fearfulness went through all my b.
10. commanded milk out of the parts of the b.
1. 45. appear not, thou eagle, nor thy vain b.
2. 3. the whole b. of the cagle was burnt
6. 61. he put his heart in the midst of the b.
id. 10. 3. she washed her b. all over with water
[ind. 2. 3. our b. shall be turned into ashes
15. the corporible b. presently down the most

15. the corruptible b. presseth down the soul ccl. 7. 24. hast daughters? have care of their b.
3. 16. a fornicator in the b. of his flesh not cease 18. the walls cover me, and no 5, seeth me
0. 15. health and good state of 5, are above gol
4. 25. washeth after the touching of a dead 5.
16. then cover his 5, according to the custon 7. 19. by thy 8. was brought into subjection 8. 13. and after his death his 8. prophesied 1. 2. and hast preserved my 8. from destruction Mac. 7. 4. to cut off the utmost parts of his b. 7. be punished, through every member of thy b. 7. the members of his b. were much pained

9. so that the worms rose up out of the b.
BODIES.

2d. 6. 4. fields shall be filled with their dead b. cel. 41. 11, the mourning of men is about their b. ar. 2. 17. whose souls are taken from their b. . 22. on their b. and hends sit bats and birds BODILY.

Esd. 1. 37, they have not seen me with 3, eyes BOLD.

rd. 14, 13, the slaves have been b, to come down re. 14. 13. the siaves have been 6. to come a ccf. 6. 11. he will be 5. over thy servants 15. travel not by the way with a 5. fellow 9. 3. and a 5. man shall be taken away 2. 5. she that is 5. dishonoureth her father Mac. 4. 2. mus was he b. to call him a traitor

Mac. 4. 18, after this you may b. take the spoils
Mac. 14.43.he ran b. up the well, and cast himself
BOLDNESS.

rd. 16. 10. the Persians quaked at her b.

7isd. 5. 1. the righteousshall stand in great b. 2. 17. thou makest their b. manifest
Mac. 4. 32. cause the b. of their strength to fall Mac. S. 18. they trust in their weapons and b. BONDAGE.

Sed. 8.80. when we were in b. we were not form ket Sec. 1.0. when we were in s. we were not consider F.ed. 1.7.1 brought them from the house of b. et. 8.92. wheresoever we shall be in b. Fied. 19. 14. but these brought friends into b. BOND-MAN.

Esd. 3. 19. mind of the b. and freeman to be one BOND-SLAVE. Mac. 2. 11. of a free-woman she is become a b

BONDS. "isd. 10. 14. and she left him not in b

7.3. fettered with the b.of a long night, lay exiled cct. 6. 25. and be not grieved with her b.

BONES.

cci. 28. 17. the stroke of the tongue breaks the b. 6. 12. let their b. flourish out of place, 49. 10. ar. 2. 24. that the b. of our kings, and the b. of our futhers should be taken out of their places

End. 7. 6. things written in the 3. of Moses, 9 End. 12. 37. write these things in a b. Tob. 12. 20. ccl. 24. 23. these things are the δ , of the covenant in. 37, hath written in this δ , the instruction ar.4. I. this is the b. of the commandments of God Mac. 1. 57. was found the b. of the testament Mac. 6. 12. I beseech those that read this b. BOOKS.

F.sd. 2. 21. sought out in the b. of thy fathers Esd. 6. 20. b. shall be opened before firmament Mac. 1. 56. had rent in pieces the s. of the law Mac. 2. 23. being declared by Jason in five s. BOOTY.

Mac. 8. 20. and so they received a great 5. BORDERERS.

Mes. 9. 25. princes that are b. to my kingdom BORN.

Esd. 4.15. women have b. the king and all people isd. 2. 2. for we are b. at all adventure 13. assoon as 5. we began to draw to our end 13. when I was 5. I drow in the common air 767

Eccl. 10. 18. for them that are b. of a woman 14. 18. one cometh to an end and another is a 23. 14. and wish that thou hadst not been a. 41.9. and if you be b. you shall be b. to a curse 44. 9. perished, as though they had never been b Mac. 2. 7. wherefore was I b. to see this misery BORNE.

Bar. 6.4. ye shall see gods of gold 5. upon shoulders 26, they are 5. on shoulders having no feet RORROWED

Wied. 15. 16. and he that b. his own spirit BORROWING.

Eccl. 18. 33, not made a beggar by banqueting or BOSOM.

2 Esd. 15. 21. I will recompense in their b. BOTTLE.

Jud. 10. 5. then she gave her maid a 5. of wine BOTTOM.

Wisd. 16. 19. cast them out of the b. of the deep Eccl. 24. 5. and I walked in the b. of the deep BOTTOMS.

Wisd. 17. 14. came out of the b. of inevitable hell BOUGHS.

Mac. 10. 7. they bear fair b. and palms also 14. 4. presenting unto him a crown also of the & BOUGHT.

Jud. 4. 10. and their servants 5. with money Eccl. 33. 30. because thou hast 5. him with a price BOUND.

Esd. 1. 40. and 5. him with a chain of brass 2 Esd. 13. 13. some sorry, some of them were 3.

16. 77. woe to them that are 5. with their sins Tob. 8. 3. fled into Egypt, and the angel 5. him Jud. 6. 13. they b. Achior and cast him down Wisd. 17. 17. all 5. with one chain of darkness Eccl. 27. 21. as for a wound, it may be 3. up 28. 19. nor hath been 5. in her bands BOUNDS.

1 Mac. 14. 6. and enlarged the 5. of his nation BOUNTY.

Esth. 16.2 are honoured with the great b.of princes
BOUNTIPUL.

2 Esd. 7. 65. that he is 5. for he is ready to give 1 Mac. 6. 11. I was 5. and beloved in my power

BOW.

2 Ead. 16. 13. his right hand that bondeth the b.
Jud. 9. 7. they trust in shield, and spear and b.
Wisd. 5. 21. as from a well drawn b. shall they fly
BOW.

Eath. 13. 12. that I do not be shall they fly

Esth. 13. 12. that I did not b. to proud Aman Eccl. 4. 7. and 5. thy head to a great man
8. let it not grieve thee to 5. thine car to poor 6. 25. b. down thy shoulder and bear her

6. 25. 5. down tny shoulder and over nor 33. if thou 5. time ear, thou shalt be wise 7. 23. 5. down their neck from their youth, 30. 12. 33. 26. a yoke and a collar do 5. the neck 47. 19. thou didst 5. thy loins unto women BOWED.

Eccl. 50. 21, they b. themselves down to worship 51. 16. 1 s. down mine ear, and received her Bar. 6.27.nor if they be s. down, can make straight BOWETH.

Eccl. 38. 30. he b. down his strength before his feet BOWING.

2 Mas. 7. 27. but she 5. herself toward him BOWELS.

Feel. 10. 9. while he lives, he casteth away his b. 30. 7. his b. will be troubled at every cry 2 Mac. 9. 5. a pain of the b. that was remediless
6. for he had tormented other men's b.

BOWL. Bel.33. Habbacuc a prophet had brokenbread in all BOX TREES.

2 Esd. 14. 24. but look thou prepare thee many b. BRACELET.

Eccl. 21. 21. is like a 3. upon his right hand BRACELETS. Jud. 10. 4. she put about her her b. and chains

BRAGGED. Jud. 16. 5. he b. that he would burn my border

BRAGGING. 9 Mac. 9. 7. he nothing at all ceased from his 5. BRAIDED.

Jud. 10. 3. and 5. the hair of her head BRAN.

omen also burn b. for perfume BRANCHES. Ber. 6. 43. the wom

Wied. 4. 4. though they flourish in b. for a time 5. the imperfect b. shall be broken off Foel. 1. 20. and the b. thereof are long life 14. 26. under her shelter, and lodge under her b. 23. 25. and her b. shall bring forth no fruit 24. 16. as the turpentine tree I strotched out my b. and my b. are the b. of honous and second

and my b. are the b. of honour and grace \$ Mac. 10. 7. therefore they bare b. and boughs BRASS.

1 Esd. 1.40 came and bound him with a chain of i Wisd. 15. 9. to do the like workers in δ. Recl. 28. 90. the bands thereefare bands of δ.

1 Mac. 8. 22. wrote in tables of 5. 14. 18, 27. BRAVELY. Jud. 10. 4. sho decked herself 5. to allure toe ayes BRAWLING.

Eccl. 31. 20. maketh bitterness of the mind with a BRAWLS.

Eccl. 27. 14. their b. make one stop his ears BREAD. Esd. 1. 19. held the feast of sweet b. seven day

2 E.d. 1. 19. Bave you mann, so ye did cat angels' b 2 E.d. 1. 19. Bave you mann, so ye did cat angels' b 2 Tob. 1. 16. I gave my b. to the hungry, 4. 16. 4. 17. pour out thy b. on the burial of the just 3 Md. 10. 5. then she filled a bag with fine b. Eccl. 10. 27. then he that boasteth and wanteth b

12. 5. hold back thy 5. and give it not unto him 14. 10. a wicked eye envieth his 5.

15. 3. with the 5. of understanding shall he feed

15. 3. with the b. of understanding shall he fe 20. 16. they that eat my b. speak evil of me 23. 17. all b. is sweet to a whoremonger 29. 21. the chief thing for life is water and b. 33. 24. b. correction and work for a servant 34. 21. the b. of the needy is their life 45. 20. he prepared him b. in abundance Bel. 33. Habbacuc had broken b. in a bowl BREADTH.

Eccl. 1. 3. who can find out the b. of the earth? BREAK.

1 Esd. 4. 4. 5. down mountains, walls, and towers Jud. 9. 10. 5. down their stateliness by a woman BREAKEST.

Jud. 9. 7. thou art the Lord that b. the battles BREAKETH.

d. 16. 3. for God b. the battles, he delivered Eccl. 23. 18. a man that b. wedlock, saying, thus BREAST.

2Esd. 14.40. when I drunk it, wisdom grew in my b BREAST-PLATE.

Wied. 5. 18. he shall put on righteousness as a b. Eccl. 43. 20. it clotheth the water as with a b. 45. 10. he compassed him with a b. of judgment 1 Mac. 3. 3. he put on a b. as a giant BREASTS.

2 Esd. 8. 10. for thou hast commanded out of the b. milk to be given, which is the fruit of the † 2 Mac. 6. 10. the babes hanging at their å. BREATH.

2 Esd. 3. 5. did breathe into him the b. of life Wisd. 2. 2. the b. in our nestrils is as smoke 7. 25. for she is the b. of the power of God 7. 22. for she is the b. of the power of God
15. 5. they desire a dead image that hath no b.
Rccl. 33. 20. as long as thou livest and hast b.
Bar. 6. 25. the things wherein there is no b.
2 Mac. 7. 22. for I neither gave you b. nor life
23. the Creator will give you life and b. again
14. 45. while there was yet b. within him
BREATHED.

Wisd. 15. 11. and that b. in him a living spirit BREATHING.

Wisd. 11. 18. b. out a fiery vapour or smoke 2 Mac. 9. 7. b. out fire in his rage against the Jows BRED. Wied, 12, 10, that their malice was b, in them

BREECHES.

F.ccl. 45. 8. with 5. with a long robe, and ephod
BRETHREN.

1 Esd. 3. 22. forget their love to friends and b. 4.61. so he came to Babylon and told it to all his b

5. 3. all their b. played, and he made them go up

Tob. 1. 3. and I did many almadeeds to my b. 2. 2. what poor man thou shalt find out of our 3.

4. 13. my son, love thy b. and despise not thy b. 5. 12. then he said, I are Azarias, of thy b. 13. were not seduced with the error of our b.

7. 3. Raguel asked them, from whence are you, \$.?
11. 17. there was joy among all his \$. at Nineve
14. 4. our \$. shall be scattered in the earth

7. shall rejoice, shewing mercy to our b.
Fud. 7. 30. b. be of good courage, let us endure
8. 14. b. provoke not the Lord our God to anger

24. 0 b. let us show an example to our b.

Eccl. 10. 20. among b. he that is chief is honourable
25. 1. the unity of b. the love of neighbours
40. 24. b. and help are against time of trouble
1. Mac. 3. 2. and all him b. helped him

. Mac. 3. 2: and all his 5. helped him 5. 32. he said, fight this day for your 5. 12. 11. as it becometh us to think on our 5. 13. 4. all my 5. are slein, for Israel's sake

5. for I am no better than my b.

2 Mac. 1. 1. the b. the Jews that be at Jerusalem

wish to the b. the Jews in Egypt health
7. 1. seven b. with their mother were taken
29. being worthy of thy b. take thy death, that 1
may receive thee in mercy again with

thy b.

36. our b. who have suffered a short pain 37. but I, as my b. offer up my body and life 10. 21. that they had sold their b. for money, 15. 14. this is a lover of the b. who prayeth

2 Mac. 2. 31. but to use b. and avoid labourme

RRIBERY. Eccl. 40. 12. all 5. ac

Wied. 15. 13. of earthly matter maketh 3. vessels BRIDE.

8 Eed. 7. 96. and the 5. shall appear and be se-Bar. 2. 23. the voice of bridegroom, and voice of b. 1 Mac. 9. 37. were bringing the b. from Nadabatha BRIDEGROOM, S.

8 End. 16. 33. virgine shall mourn, having no b. 34. in the wars shall their b. be destroyed 1. Mac. 1. 27. every b. took up lamentation 9. 39. b. came forth, and his friends to meet them BRIDGE.

2 Mac. 12. 13. he went also about to make a b. BRIDLES.

1 Esc. 2. 6. and a chariot with b. of gold 3 Mac. 10. 20. five men on horses with b. of gold BRIGHT, See Flams.
BRIGHTER.

Recl. 17. 31. what is \$. (lean the sun ? yet light fails \$3. 19. are ten thousand times \$. thun the sun BRIGHTNESS.

2 Eed. 10. 50. he showed thee the b. of her glory Wisd. 7.26. for she is the b. of the everlasting light Eccl. 43. 11. very beautiful it is in the b. thereof Bar. 5. 3. God will show thy b. to every country BRING.

1 Esd. 4. 5. get the victory, they b. all to the king 22. do ye not give, and b. all to the woman?

BRINGEST.

Wied. 16, 13, leads to gates of hell, and 5, up again BRINGETH.

1 Esd.4.24. when he hath robbed, he 5. it to his love BROKEN.

Wied. 4. 5. the imperfect branches shall be b. off Eccl. 13.2. if one smitten against other, it shall be b. 1 Mac. 7.15. for they have b, the covenant and oath BROOK.

Eccl. 24. 30. I also came out as a b. from a river 31. and lo, my b. became a river, my river a see
39. 13. as a rose growing by the b. of the field
1 Mac. 5. 39. have pitched their tents beyond the b
BROOKS.

Jud. 2. 8. their alain shall fill their valleys and b. BROTHER.

8 Esc. 12. 11. seen in the vision of thy 3. Daniel Tb5. 5. 6. I have lodged with our 3. 10. 11, 13. Jud. 8. 26. the sheep of Luban his mother's 5.

Each. 15. 9. I am thy b. be of good cheer
Wisd. 10. 3. in fury wherewith be murdered his b
10. when the righteous fied from his b. wrath

10. when the righteous fled from his b. wrain Eccl. 7. 12. devise not a lie against thy b.

18. change not a faithful b. for the gold of Ophir 10. 10. lose thy money for thy b. and friend 27. give place, my b. cometh to be lodged 23. 19. give not thy wife and b. power over thee 31. if thou have a servant, entreat him as a b.

1 Mac. 2. 65. your b. Simon is a man of counsel BROTHERHOOD.

I Mac. 12. 17. concerning the renewing of our b. BUCKLE.

Mac. 10. 89. king Alexander sent him a b. of gold 11. 58. he gave him leave to wear a golden b BUCKLER.

Eccl. 37. 5. and taketh up the b. against the enemy BUD.

Feel. 39. 13. 5. forth as a rose growing by the brook BUDS.

Wisd. 2. 8. let us crown ourselves with rose-b. PUILD.

1 Esd. 2. 4. Lord commanded me to b. him a house 5. let him go up, and 5. the house of the Lord 18. that the Jews do 5. the market-places 4. B. if he command to b. they b.

4. 8. if he command to 5. they 5.
6. 2. Zorobabel and Jesus began to 5. the house
4. by whose appointment do ye 5. this house 7
755. 14. 5. where they shall 5. a temple; after their captivity shall 5. up Jerusalem gloriously

Eccl. 3.14.instead of sins it shall be added 5. these up

47. 13. that he might b. a house in his name 1 Mac. 15. 39. he commanded him to b. up Cedron BUILDED.

1 Fed. 6, 14. this house was b. many years ago 2 End. 8, 52. to you a city is b. and rest allowed 75b. 12. 10. that his tabernarie may be b. with joy BUILDERS.

1 Esd. 2. 30. Rathumus began to hinder the 5. BUILDETH.

2 End. 16. 42. he that b. as he that shall not dwell Ecct. 21. 8. b. his house with other men's money 34. 23. when one b. and another pulleth down BUILDING.

1 End. 4. 51, twenty talents to the b. of the temple 5.63.came to the b. of this with weeping and crying 8. 9. b. a bouse to the Lord of costly stones !Red. 10.54. there can no man's b. be able to stand Tob.14.5.houseof G.shall be built with a glorious b.

1 Mas. 1tt. 23. the b. of the walls which he made RHIII.T

BRIBERY.

BRIDE and sijustice shall be blotted out | 1 Eed. 2, 94, that if this cuty be b. again and walls

BRICKLE.

4. 51, twenty talents till the time that it were b.

70b. 13. 16. Jerusalem shall be b. with sapphires

14. 5. the house of God, shall be b. in it for ever BULL

Eccl. 6. 2. that thy soul be not torn in pieces as a 3
BULLOCKS. E.d.6.29. for a orifices, for b. and rame and lam

8. 14. silver and gold may be collected for b. rams Eccl. 38. 25. in labours, and whose talk is of b. BURDEN.

Eccl. 13. 2. b. not thyself above thy power BURDENS. Eccl. 33. 24. a wand and 5. are for the ass BURIAL.

T&s. 2. 9. the same night I returned from the \$.
4. 17. pour out thy bread on the \$. of the just
Eccl. 21.8. that gathereth stones for the tomb of hish 38. 16. then cover his body and neglect not his a 2 Mac. 13.7. not having so much as b. in the earth BURIED.

Tob. 14. 11. he b. him honourably, 1, 17, 18. | 2.7. Eccl. 44.14.their bodies are b in p ice, name liveth 3.Mac.9.15.he judged not worthyto be so much as A.
BURIETH.

Tob. 2. 8. and yet lo, he b. the dead again BURN.

Jud. 16. 5. he bragged he would s. up my borders Wisd. 16. 18. that it might not s. up the beasts Eccl. 28. 12. if thou blow the spark, it shall b.

23. it shall b. in them, and not be quenched

40. 30. but in his belly there shall b. a fire

BURNED.

Teb. 14. 4. and the house of God in it shall be b. BURNETH.

Wisd. 16. 19. at another time it b. even in water Eccl. 28. 10. as the manter of fire is, so it b.

BURNING. Wied. 16. 22. might know that fire 5. in the hall 18. 3. thou gavest them a b. pillar of fire Eccl. 23.16.but mind as a b.fire, not to be quenched

BURNT. Esd. 6. 16. who pulled down the house and 5. is 2 Fed. 13.4. all they b. that heard his voice 11. the blast of fire b. them up every one BURST.

Eccl. 19. 10. and be bold, it will not b. thee BURY. 2 Esd. 2. 23. where thou findest the dead, b. them

Tub. 4. 3. he said, my son, when I am dead, b. me 4. when she is dead, b. her by me in one grave 14. for they have no other son to b. then 12. 12. when thou didst b, the dead, I was with thee 14. 6. all nations shall turn and b, their idols

10. b. me decently, and thy mother with me BURYING. 2 Mac. 9. 4. would make it a common b. place, 14

BUSH. 2 Esd. 14. I. there came a voice out of a b. and said 3. in the b. did manifestly reveal myself to Moses BUSHES.

3 Esd. 16. 77. like as a field covered over with 8 BUSINESS.

1 Esd. 4. 11. neither may any one do his own b. 5.58. Levites with one accord settors forward of b. Tob. 7. 8. and let this b. be dispatched Eccl. 3. 17. my son, go on with thy b. in meekness

10. 26, be not over-wise in doing thy 3, boast not 29. 19, be that followeth other men's 3, for gain 37. 11. nor consult with an idle servant of much & 38, 24, he that bath little b. shall become wise BUY.

BUY.

Eccl. 51. 25. b. her for yourselves without money 1 Mac. 3. 41. came to the camp to b. children of Isr. 12. 36. that men might neither sall nor b. in it 13. 49. could not go into the country, nor b. nor soli 2 Mac. 8. 34. brough 1000merchants to b. the Jews BUYER.

Eccl. 37. 11. nor consult with a b. of selling BUYETH.

Eccl. 20. 12 there is that b. much for a little BUYING.

Eccl. 27.2. so doth sin stick close betw.b.and selling

C.

CADES.

1 Mac. 11. 63. Demetrius princes were come to C.
73. with him pursued them to C. to their tents
CALAMITY.

1 Mac. 13. 32. he brought a great s. on the land 2 Mac. 4. 16. by reason whereof c. came on them CALAMITIES.

Eccl. 23. 11. but his house shall be full of c. 40. 9. strife, sword, c. famine, and tribulation 9 Mac. 6. 13. he not discouraged for those c. 10. 10. gathering briefly the c. of the wars
4. 14. thinking the c. of Jews to be their welfare CALDRONS

18 Mes. 7. 2. the king comman CALEB.

Eccl. 46.9. the Lord gave strength also to U, 1 Mac. 2. 56. C. received the heritage of the had CALISTHENES. 2.Mac. 8.33. they burnt C. that bad not fire on gates CALL.

Ead. 1. 50. sent by his memengers to a ti Eccl. 13. 14. and c. upon him for thy mivates CALLED.

Esd. 3. 7. he shall be a Darine his con

1 Esc. 3. 7. he shall be c. Darius his cousin
4. 43. thou shalt sit next me and be c. my cousin
2 Esc. 4. 25. unto his name whereby we are c.
Wiscl. 1. 16. but unguelly mem c. it to them
7. 7. I. c. on God, and the Spirit of windom came
11. 25. or been preserved, if not c. by thee
Esc. 46. 5. be c. on the most high Land, 16. 16. 5
Esc. 9. 15. because length in the land, 16. 16. 5
Esc. 9. 15. because length in the sec.

Bar. 2. 15. because larnel is c. by thy nam 6. 30. for how can they be c. gods ?

1. Mac. 6. 10. wherefore be c. for all his fries

14. then a he for Philip one of his frien 7. 37. didst choose this bouse to be c. by thy 10. 20. we ordain thee to be c. the king's les 14. 40. the Romana c. the Jews their friends

2. Mec. 3. 15. the private c. that o heaves upon 4. Mec. 3. 15. the private c. that o heaves upon 4. 28. they were both c. before the king 7. 25. the king c. his mother, and exherted h 8. 1. Judes and they c. their kinefolks tegeth

2. and they c. upon the Lord, 12. 36. 15. for his holy name's sake, by which they wee 10. 13. being accused and c. traitor at every we 14. 37. who for his kindness was c. a father -s was c. a faci CALLETH

1 Red. 4. 36, all the earth c. on the truth Wisd. 2. 13, he c. himself the child of the Les 713a. 2. 15. so c. animosi use chist of the Loss
13. 15. for bealth, be c. on that which is west
14. 1. one preparing to sail, c. on a piece of wes
Bar. 3. 33. that c. it again, and it obeyeth him
34. when he c. them, they say, here we be
CALLING.

1 Mac. 12. 35. c. the elders of the people name 2 Mac. 12. 6. and c. on God the righteons Judge 15. Judas c. upon the great Level of the world 14. 46. and c. upon the Lord of tife and spirit

CAMP. I Mac. 3. 41. they came into the c. to buy lars 57. so the c removed, and pitched near Em 12. 28. and they kindled fir a in their c. 2 Mac. 13. 15. he slew in the c. about 4009 n

15. 17. not to pitch c. but courageously to set as CAMPED. Mac. 10. 86. Jonathan c. against Asca 11. 73. even to their own ten s, and there they s 13. 43. in those days Simon c. against Gara 2 Mac. 13. 14. to fight monfully, Judas c. by Meth CANAAN.

Jud. 5. 3. he said, tell me now, ye some of C. See CHAHAAN. CANDLES.

Bar. 6. 19. they light them c. more: CANDLESTICK. 1 Mac. 1. 21. Antiochus took away the c. of high. 4. 49. brought the c. and the altar into the semi-

CANOPY. Jud. 10. 21. Olofernes rested on his hed under as.

13. 9, she pulled down the c. from the pillers 16.19, gave the c. which she had taken to their CAPHENATHA.

Mac. 12. 37. repeired that which was called C. CAPTAIN.

Mac. 2. 66. let him be your a. and fight the let 7. 5. there came, having Alcismus For their s. 11. 59. his brother Simon also he made c. 12. 53, they have no c. ner any to help the 13-53. Simos made his son c. of all the he

2 Mec. 1. 16. and they stuck down the c. 8. 9. with him he joined also Gergins a s. CAPTIVE. 2 Mac. 8. 10. make so much m

11. he sent, proclaiming a sale of the c. James CAPTIVES.

Bar, 6. 2. ye shall be led away e, unto Bubylon 1 Mac. 14. 7. and guth-red a great number of a CAPTIVITY.

1 Eed. 5. 7. these are they that came up from a. 6. 5. because the Lord hath visited the c. 8. the ancients of the Jows that were of the a. Bar. 3. 7. that we should praise thee in our a. a day in our a.

8. behold, we are yet this day CARBUNCLE.

Tab. 13. 17. Jerus. shall be pared with beryl safe.

Eccl. 33. 5. is an a signet of c. set in gold

CARCASES. Bel 39, they had given them every day two a. CARE.

Wied. 3. 9. and he halb c. for his elect 6. 17. and the a. of discipline is love 7. 23. kind to man, stadfast, sain, free from Recl. 2. 32 if those he served; while is to may he

SPACETPE A.I

Eccl. 30. 23. a good heart will have c. of his meat Eccl. 30. 25. a good heart will have c. of his meet 31. S. watching c. will not let a man slumber 50. 4. he took c. of the temple, that it should not fall 1. Mac. 6. 10. and my heart faileth for very c. 9 5° are at ease, and dwell without c. 26. 14. taking c. for the good ordering of them 9. Mac. 2. 29. must c. for the whole building

9. 21. to e. for the common safety of all

14. 8. for the unfeigned c. I have of things 15. 18. the c. they took for their wives 19, they in the city took not the least c. CARED.

1 Esd. 1. 47. he c. not for the words spoken CAREFUL.

2 Mac. 2. 25. we have been c. that they that read
11. 15. consented, being c. of the common good
14. 9. be c. for the commy and our nation
CAREFULLY.

1 End. 7. 2. did very c. oversee the holy works
Wisd. 12. 22. we should c. think of thy goodness
Eccl. 23. 29. who is always c. set at his work
2 Mac. 8. 31. laid them up all c. in convenient places
CAREFULNESS.

Eccl. 30. 24. c. bringeth age before the time CARES.

Wisd. 7. 4. I was nursed, and that with c. 8. 9. she would be a comfort in c. and grief CARETH.

Wind. 12. 13. nor is any God but thou that c. for all CARNAIM.

1 Mas. 5. 43. fied unto the temple that was at C. 44. thus was C. subdued, nor could they stand CARNION.

2.Mac. 12.21. sent the baggage to a fortress called C.
26. then Muccabeus marched forth to C.
CARPENTER.

Wisd. 13. 11. now a c. that felleth timber Eccl. 38. 37. so every c. that labours night and day CARPENTERS.

3 Eed. 5. 54. gave unto the mason and c. n Bar. 6. 45, they are made of c. and goldsmiths CARS.

1 Ead 5. 55. unto them of Sidon they gave c. CARRY.

Rel 34. go c. the dinner that thou hast into Babylon 2. Mac. 9, 10, no man could ordere to c. for stink CARRIED.

2 Mac. 9. 8. was now c. in a horse litter 29. and Philip c. away his body CARRIETH.

IFied. 14. 1. more rotten than the vessel that c. him CARRYING.

8 Mac. G. 7. go in procession to Bacchus, c. ivy CARTS.

Jud. 15, 11, she made ready her c. and laid them CART-WHEEL.

Eccl. 33. 5. the heart of the foolish is like a c. CARVED. Wied. 13.13. a carpenter hath c. the wood diligently 1 Mac. 5. 68 Judas burnt their c. images with fire

CASLEU. 1 Mac. 4. 59, from the 25th day of the mosth C. with mirth and gladness, 2 Mac. 1. 18, || 10. 5. 2 Mac. 1. 9, keep the feast in the month C. CASPIS.

2 Mac. 19. 13. and the name of it was C. CAST.

Mac. 4. 33. c. them down with the sword 6. 51. he set artillery with instruments to c. fire and stones, and pieces to c. darts and slings
7. 17. the flesh of thy saints have they c. out

19. Bacchides c. them into the great pit
44. they c. away their weapons and fied, 11. 51.
10. 80. for they had c. darts at the people

9 Mac. 5. 8. as an enemy, he was c. out into Egypt 10. he that had c. out many unburied

9. 8. and thus he was now c. on the ground
15. but to be c. out with their children 14. 15. they c. earth upon their heads
43. he c. himself down manfully among them

46. he c. his bowels upon the throng, he thus died CASTING. 1 Mac. 13. 11. who c. out them that were therein 2 Mec. 5. 7. drawing of swords and c. of darts CASTING.

R Mac. 11, 13, c. with himself what loss he had had CASTLE.

3 Mac. 4. 27. though the ruler of the c. required 5. 5. the city taken, Mouelaus fled into the c. 10. 20. certain of those that were in the c. CASTLES.

B. Mac. 10. 18. who fled into two very strong c. 22. so he immediately took the two c. CATALOGUE.

1 Esd. 8. 49. the c. of whose names were shewed CATTLE.

l Mac. 12. 23. that your c. and goods are ours l Mac. 12. 11. to give him c. and to pleasure him CAUGHT.

3 Mac. 4. 41. some of them c. stones, some clube

CHA CATTER

1 Mac. 6. 12. to destey the inhabitants without e
13. I perceive that for this c. these are come
3 Mac. 4. 44. three men pleaded the c. before him
47. who was c. of all the mischief; who if they
had told their c. before the Scythians

7. 18. who said, be not decived without c.
34. O godless man, be not lifted up without a c
12. 4. that this man was the c. of all mischief
CEASE.

Eccl. 16. 27. hor do they c. from their works
28. 6. remember thy end, and let enmity c.
1 Mac. 11. 30. let the Jews c. from assaulting us
2 Mac. 7. 30. that the wrath of the Almighty may c.
9. 18. but for all this his pains would not c. CEASED.

1 Fed. 1. 56. as for her glorious things, they never c. Dan. 3. 93. c. not to make the oven hot with rosin 1 Mac. 9. 73. thus the sword c. from Israel

CEASING. 1 Mac. 12. 11. at all times without s. we remember \$ Mac. 9. 4. his charlot man to drive without s.

CEDAR. Eccl. 24, 13, I was exaked like a c. in Libenus 50, 12, he stood as a young c. in Libenus † CEDRON.

I Mac. 15. 39, also he commanded him to build C.
41, when he had built C. he set horsemen there
16. 9. John still followed, ustil he came to C.
CELEBRATE.

Tob. 6. 12. when we return, we will c. the marriage 3. Mac. 2. 16. we are about to c. the purification 15. 36. to c. the 12th day of the 12th month CELEBRATING.

2 Mac. 5. 26. were gone to the c. of the subbath CELOSYRIA.

1 Esd. 2. 17. the judges in C. and Phenice
6. 29. out of the tribute of C. a portion given
7. 1. the governor of C. did oversee the works
9. Mac. 3. 8. visiting the cities of C. and Phenice
4. 4. being the governor of C. and Phenice, 10. 11.
CENDEBEUS.

1 Mac. 15. 36, then the king made C. captain
40. C. came to Jamnia || 16. I. what C. had done 16. 4. with horsemen, who went out against C.

8. whereupon C. and his host were put to flight

9. till he came to Cedron which C. had built

Util ne came to Gedron which C. had ount CENSERS. 1 Esd. 2. 13. c. of silver twenty-nine, vials of gold 1 Msc. 1. 22. Antiochus took away the c. of gold CEREMONIES.

Wird. 14. 15. delivered to those under him, c. 23. for whilst they used secret c. or revellings CERTIFY.

Bel 9. if ye can c. me that Bel devoureth them 2 Msc. 1. 18. we thought it necessary to c. you CERTIFIED.

1 Mac. 14. 21. the ambassadors c. us of your glory 2 Mac. 11. 26. that when they are c. of our mind CHAIN.

Esd. 1. 40. and bound him with a c. of brass 3. 6. Darius shall give him a c. about his neck Eccl. 6. 24. and put thy neck into her c. CHAINS.

Jud. 10. 4. put about her her bracelets and her c. Eccl. 6. 29. her c. shall be a robe of glory CHAMBER.

1 Esd. 9. 1. Esdras went to the c. of Joanan 2 Esd. 5. 9. withdraw itself into his secret c. CHAMBERS.

9 Red.4.41. the c. of souls are like a 1 Mac. 4. 38. they saw the priests' c. pulled down CHANAAN.

S. 56. O thou seed of C. and not of Judah 1 Mac. 9. 37. of one of the great princes of C.

See CANAAN. CHANGE.

Wisd. 7. 18. given me to know the c. of seasons Wisd. 7. 18, given me to know the c. of seasons 19. 18, in a psaitory notes c. the name of the tune Eccl. 7. 18. c. uot a friend for any good by no means 40. 5. anger, night-sleep do c. his knowledge 1 Mac. 1. 49, they might c. all the ordinances CHANGED.

9 Esd. 6. 95. the heart of inhabitants shall be c.

Reth. 15. 8. then God c. the spirit of the king Fith. 15.8. then God c. the spirit of the sing Misc. 19.18, the elements were c. in themselves Eccl. 2.4. when thou art c. to a low estate 18.25. from the morning till the evening time is c 1 Misc. 1.25. the beauty of women was c. CHANGETH.

CHAPELS

1 Mac. 1. 47, not up altan, groves, and c of idels 2 Mac. 10, 2 also the c. they pulled down 11. 3. as of the other c. of the heathen CHARGE.

2 End. 2. 33. Endras received a c. of the Lord 6. 46. thou gavest them a c. to dr service to man 1 Mac. 5. 19. saying, take ye the c. of this people 58. when they had given c. unto the garrison 12. 45. for I will give it to all that have any c. 14. 42 that he should take c. of the sanctuary 2 Mac. 15. 10. he gave them their c. shewing the CHARGE

2 Mac. 11. 11. and giving a c. on their enemial CHARGED.

1 Esd. 4.57, the same c. he also to be done
2 Mac. 2. 2. c. them not to forget the commands
CHARGES.

1 Fed. 4. 55. likewise for the c. of the Levites 1 Mac. 3. 30. he should not be able to bear the c. 2 Mac. 4. 19. but to be reserved for other c. 9. 16. defray the c. belonging to sacrifices CHARIOT.

1 Ead. 1. 28. Josius did not turn back his c. from him

31. then gat he up upon his second c.
3. 6. a c. with bridles of gold and a chain about her
Eccl. 48. 9. was taken up in a c. of flery horses
49. 8. shewed him upon the c. of the chorubian 2 Mac. 9. 7. be full down from his c. carried violently CHARIOTS

1 Mac. 1. 17. he entered into Egypt with c. 2 Mac. 13. 2 three hundred c. armed with books CHARIOT-MAN.

2 Mac. 9. 4. he commanded his c. to driv CHARMER.

Eccl. 19. 13. who will pity a c. bitten with a serpent? CHASED.

1 Mac. 14. 26. c. away their one: CHASTEN. emies from them

Wird.12.22.wherens thou dost c. us, thou scourgest 2 Mac. 10. 4. that he would c. them with mercy CHASTENEST.

Wisd. 12. 2. thou c. them by little and little CHASTENING. 2 Mac. 6. 12. but for a c. of our nation

7. 33. angry with us for our e. and correction CHASTISE. Eccl. 30. 13. c. thy son, and hold him to labour CHASTISED.

2 Esd. 15. 51. he weakened, as one c. with woun Wisd. 3.5. having been c. they shall be rewarded 11.9. when they were tried, albeit but in mercy c. CHASTISETH.

Eccl. 30. 2. he that c. his son shall have joy CHASTITY.

2 Esd. 6. 32, the mighty hath seen also thy c. CHEEKS.

Eccl. 35. 15. doth not tears run down widows' e.? CHEER.

1 Eed. 9. 54, then they went to make great c.
Eccl. 18. 32, take not pleasure in much good c.
CHEERED.

2 Mac. 15. 27. through the appearance they were a. CHEERETH.

Eccl. 36. 32, beauty of a woman c, the countenant CHEERFUL. Eccl. 7. 24. shew not threelf c. toward them

13. 25. a merry heart maketh a c. countenance 26. a c. countenance is a token of prosperity 26. 4. he shall rejoice with a c. countenance 30. 25. a c. heart will have a care of his meat 35. 10. as then hast gotten give with a c. eye 2 Mac. 15. 9. Maccabeus made them more c. CHEERFULLY.

Eccl. 2. 4. what is brought upon thee, take c. 2 Mac. 11. 26. ever go c. about their own affairs CHEERFULNESS.

Ber. 3. 34. so with c. they showed light to him CHEREAS.

Mac. 10. 32. strong-hold, where C. was governe 37. they killed Timotheus and C. his brother CHERUBIMS.

Rest. 49. 8. was shewed him on the chariot of the s. CHETTIM. 1 Mac. 1. 1. Alexande ander came out of the land of C. CHICKENS.

2.Esd. 1.30.as a hen gathereth her c. under her wings CHIEPLY.

Tob. 4. 12. c. take a wife of the seed of thy fathers CHILD.

Eccl. 13. 25. the heart of a man c. his countenance 25. 17. the wickedness of a woman c. her face 37. 11. but a fool c. as the moon CHANGING.

Eccl. 37. 17. the countenance is a sign of c. 43. 8. increasing wonderfully in her c. 2. Mac. 3. 16. the c. of his colour declared agony 0. 27. manfully c. this life, I will show myself 19. c. the good will they bare him a little before 3 Mac. 15 12. exercised from a c. in all withing 5 G.

CHILDREN

Both. 16. 16. that they be c. of \$.e Most High Wisd. 3. 19 wives are foolish and their c. wicked 16. as for c. of adulterers they shall not come 4. 1. better it is to have no c. and to have virtue

6. for c. begotten of unlawful beds are witner 5. 5. how is he numbered among the c. of God? 9 4. and reject me not from among thy c.

Excl. 7.83.hast thou c.? instruct them and bow down

11. 28. for a man shall be known in his c. 16. 1. desire not a multitude of upprofitable c.

3. better it is to die without c. than have ungodly 22. 9. if c. live honestly and have wherewithal 10. but c. being haughty through distain do stain 23, 23, she hath brought c. by another man

24. 18. I therefore am given to all my c. 25. 7. a man that hath joy of his c. 32. 22. and beware of thine own c.

33. 21. hetter it is that thy c. should seek to thee

39. 13, hearken to me, ye holy c, and bud forth
40. 15, the c, of the ungodly shall not bring forth
19. c, and building a city continue a man's name
41, 5, the c, of sinners are abominable c.
6, the inheritance of sinners' c, shall perish

7. the c. will complain of an ungodly father 45. 13. before him none, nor did a stranger put them on, but his c. and his children's c. perpetually

Bel 90. I see the foo footsteps of men, women, and c CHILD-BED.

Bar. 6. 29. women in c. eat their sacrifices CHIMNEYS. 2 Esd. 6. 4. or ever the c. in Zion were hot

CHOICE. 1 Mac. 4. 28. Lysias gathered 60,000 c. men of foot 2 Mac. 13. 15. with the valiant and c. young men CHOLER.

Eccl. 37. 30. and surfeiting will turn into c. CHOOSE.

2 End. 3. 13. thou didst c. thee a man among them
16. thou didst c. him to thee, and put by Esau
Ber. 3. 27. those did not the Lord c. nor gave he
1 Mac. 5. 17. c. thee out men and deliver brethren
7.37. thou, O Lord, didst c. this house to be called 10.32. may set in itsuch men as he shall c.to keep it 2 Mac. 1. 25. didst c. the fathers and sanctify them 5. 19. God did not c. the people for the place's sake CHOOSING.

1 Mac. 10. 74. c. 10,000 men, he went out of Jerus 2 Mac. 10. 12. c. rather to do justice to the Jews 14. 42. c. rather to die manfully than to come CHOSE.

1 Esd. 9. 16. Esdras c. to him the principal men Eccl. 45. 16. he c. him out of all men living

1 Mac. 4. 42. he c. priests of blameless conversation

9. 25. then Bacchides c. the wicked men 16. 4. so he c. out of the country 20,000 men

3 Mac. 3. 7. the king c. Heliodorus his treasurer
CHOSEN.

1 Esd. 5. 1. after this were the principal men c. Wied. 4. 15. that he hath respect unto his c. 9. 7. thou hast c. me to be a king of thy people Eccl. 47. 2. so was David c. out of children of Israel

49. 6. they burnt the c. city of the lanctuary 1 Mac. 12. 41. went with men c. for the battle CHRIST.

\$ Esd. 7. 29. after these years shall my son C. die CHRONICLES. Esd. 2. 22. thou shalt find in the c. what is written

1 Mac. 16. 24. hohold, these are written in the c. CHURCH-ROBBER.

2 Mac. 4. 42. as for the c. himself, him they killed CHURLISH.

2 Mac. 14. 30. Nicanor began to be c. unto him CHURLISHLY.

Eccl. 18. 18. a fool will upbraid c. and a gift of CHURLISHNESS. Ecol.49.14. better is the c.of a man than a courteou CILICIA.

Jud. 2. 21, which is at the left hand of upper C. 2 Mac. 4. 36, was come from the places about C. CINNAMON.

. Ecol.94.15. gave sweet smell like c. and aspalathus CIRCLE.

Wird. 13. 2. deemed it either the c. of the stars CIRCUIT.

Eccl. 24. 5. I slone compassed the c. of heaven 2 Mac. 6. 4. within the c. of the holy places CIRCUMCISED.

Jud. 14. 10. Achier c. the foreskin of his flesh

1 Mac. 1. 60. women that chused their childr, to be a 61. they slow them that had c. them CIRCUMCISIONS.

3 Eed. 1. 31. for your c. have I forsaken CIRCUMSPECT.

755. 4 14. be c. my son, in all things thou d CIRCUMSPECTION. Fies 19.21. with how great c. didst judge thy CISTERN.

, Eccl. 50.3. the s was covered with plates of brass

CISTERNS

Jud. 7.21. the c. were emptied, they had no water CITHERNS.

1 Mac. 4. 54, it was dedicated with songs and c. CITY. 1 Esd. 2. 23. even this c. was made desolate

26. that that c. was practising against kings 5. S. they returned every man to his own c. Eccl. 26. 5. I was afraid of the slander of a c. 38. 39, without these cannot u c. be inhabited 40. 19. the building of a c. continues a man's nam 49. 6. they burnt the chosen c. of the sanctuary 50. 4. and he fortified the c. against besieging 1 Mac. 1. 51. eities of Juda to sacrifice, c. by c. 5. 50. the soldiers assauked the c. all that day and all that night

6. 3. he sought to take the c. and to spoil it
63. he found Philip to be master of the c. so h fought against him and took the c. by force

 Demetrius came unto a c. of the sea-coast
 75. but they of Joppe shut him out of the c. 12. 36. raising a great mount between the tower and the c. and to separate it from the c

13. 47. fought no mere, but put them out of the c. 2 Mac. 8. 17. and the cruel handling of the c. 15. 19. they that were in the c. took no care CITIES. Eccl. 46. 2. stretch out his sword against the c.

1 Mac. 5. 68. when he spoiled their c. he returned 10. 71. for with me is the power of the c. 9 Mac. 8. 11. he sont to the c. on the sea coast CITIZENS. 2 Mac. 4. 50. Menelaus being a great traiter to th

5. 6. but Jason slew his own c. without mercy 9. 15. would make them all equals to c. of Ather 19. to the good Jews his c. wisheth much joy CLAY. Wied, 7, 9, silver shall be counted as c, before her

Fig. 1. 9. silver shall be counted as c. before her 15. 7. yea, of the same c. he maketh both vessels 8. he maketh a vain god of the same c. Recl. 33. 13. set be c. is in the potter's band 28. 30. he fashioneth the c. with his arm Bet 7. for this is but c. within and beass without CLEAN.

Eccl. 38. 30. is diligent to make c. the furnace CLEANSE.

Eccl. 38. 10. c. thy heart from all wickedness 1 Mac. 4. 36. let us go up to c. and dedicate CLEANSED.

Mac. 4. 41. until he had c. the sanctuary 43. who s. the sanctuary and bare out the stones 13. 47. s. the houses wherein the idels were

50. Simon c. the tower from pollutions 2. Mac. 10. 5. on the very same day it was c. again 14.36.keep this house undefiled which lately was c. CLEANSING.

2 Mac. 1. 36. which is as much as to say a c. CLEAR. Sue. 46. I am c. from the blood of this woman CLEAVE.

Eccl. 2. 3. c. unto him, and depart not away 6. 34. and c. unto him that is wise

24. 94. that he may confirm you, c. unto him Bar. 3. 4. for which cause these plagues c. to us CLEAVED.

Bar. 1. 20. the evils c. unto us and the curse CLEAVETH. 1 Eed. 4. 20 man leaveth his country, and c. to his wife Eccl. 19. 2. that c. to harlots will become impudent CLEAVING.

Eccl. 25. 12. faith is the beginning of c. to him CLEMENCY.

2 Mac. 14. 9. according to the c. thou shewest CLEOPATRA. Esth. 11. 1. in the reign of Ptolemeus and C

1 Mac. 10. 57. went out with his daughter C. CLIMB. 2 Esd. 4. 8. neither did I ever c. up into heaven

CLIMBED. 2 Mac. 2. 4. the mountain where Moses c. up CLIMBING.

Eccl. 25. 20. as the c. up a sandy way is to the feet CLOSE.

Tob. 12. 11. I will keep c. nothing from you; I said it was good to keep c. the secrets of a king Eccl. 37. 2. doth sin stick c.betw. buying and selling 1 Mac. 12. 50. went c. together prepared to fight CLOSED.

om so that they were all slain CLOTH.

2 Mac. 5. 2. men running in the air in c. of gold CLOTHE. 2 Eed. 2. 20. give to the poor, c. the naked CLOTHED.

1 Eed. 3. 6. as to be c. in purple, to drink in gold Recl. 59. 11. and was c. with the perfection of glory 1 Mec. 11. 58. to be c. in purple, 14. 43. CLOTHES.

Bar. 6, 90, eat them and their c, they feel it not 1 Mac. 11. 71, then Jonathan rent his c, and prayed

CLOTHETH.

Ecc 43. 20. and c. the water as with a breat plate CLOTHING. Ecc l. 29. 21. chief thing for his is bread and a. 39. 26. the blood of the grape, and oil, and a.

2 Mac. 3. 33, the sume young men in the same c. 11.8, one in white c. shaking he armorr of gall CLOUD. 2 *Eed.* 15. 39. the c. which be re

Wisd. 2. 4. our life pass away as the trace of ar Eccl. 24. 3. and I covered the earth as a c. 50. 6. he was as the morning star in midst of ac CLOUDS.

2 End. 15. 40. great and mighty c. shall be lifted up Wied. 5. 21. from the c. as from a well-drawn bee Eccl. 13. 23. what he saith, they estel it to the & 35. 16. his prayer shall reach unto the a

17. the prayer shall reach us to lie c.
17. the prayer of the humble pierceth the c.
20. seasonable, as c. of rain in time of drught
43. 14. the treasures opened, c. fly forth as firth 43. 14. the treasures opened, c. my onto more 15. by his great power he makes the c. fra 50.7. as the rainbow, giving light in the high. Dan. 3. 51. O ye lightnings and c. bless the Lot CLOUDY.

Eccl. 24. 4. and my throne is in a c. pillar CLUBS.

2 Mac. 4. 41. some of them caugi CLUSTER. 8.

2 Fed. 9. 21. and I have kept me a grape of the r 16. 30, there are left some c. of them that set CNIDUS.

1 Mac. 15. 23. the same thing wrote he to C. COALS.

Eccl. 8. 10. kindle not the c. of a siezer, but be ben 11. 32. of a spark of fire a heap of c. is kinded COAT.

2 Mac. 12. 35. taking hold of his c. drew him by feet COATS. 2 Mac. 12, 40, under th e c. of every one slain

COCKER Eccl. 30.9. c. thy child, he shall make the shall COGITATIONS.

interpreter of the c. the

Bar. 1. 6. they made also a c. of menty COLLAR. Eccl. 33. 26. a yoke and a c. do bow the sect

COLLECTOR 1 Mac. 1. 29. the king sent his chief c. w John COLONY.

Wind. 12. 7. receive a worthy a of Ged's this COLOUR.

2 Mac. 3. 8. under a c. of visiting the cities 16. the changing of his c. declared his agent COLOURING.

Wisd. 13. 14. c. it red, and covering every ## COLOURS.

Wisd. 15. 4. any image sported with divers a COME.

1 Mac. 6. 13. that these troubles are c. upon my 2 Mac. 6. 15. lest being c. to the height of an 9. 18. the just judgment of God was c. upon he 9. 18. the just judgment of God w COMEST, ETH.

Ecel. 21. 2. for if thou c. too near it, it was been 5. and his judgment c. speed COMING. edily

1 Mac. 11. 44. the king was very glad of the 12. 45. for this in the cause of my c.
14. 21. wherefore we were glad of their c.

3. Mac. 6. 3. the c. in of this mischief was second company.

1 Erd. 4. 18. love a woman, which is a in first Ercl. 14. 3. riches are not a for a niggard

20. 1. there is a reproof that is not c.
25. 4. O how c. a thing is judgment for probin
5. O how c. is the windom of old mea!
2 Mac. 3. 25. excellent in beauty, c. is upon

10. 29. there appeared five c. men upon home COMPORT.

2 Ead. 6. 33. and to say, be of good c. and fear as 14. c. such of them as be in trouble Wied. 3. 18. nor have they c. in the day of mil

8. 9. that we should be a c. in cares and case Eccl. 3. 6. he shall be a c. to his mother 4. 18. she will c. him, and shew him her series 25. 93. a woman that will not c. her hashed 30. 23. love thine own soul, and c. thy heat 36. 23. if there be meek ness and c. in her heat

38. 17. and then c. thyself for thy hearings

Bar. 4. 27. be of good c. O my children cru 6ci

20. he that gave these that name wil c. the

1 Mac. 19. 9. the holy books of scripter b c. 9

Mac. 7. 6. the Lord God in truth half c. 8 s.

1 30. 11. here can be first product the mark of the second scripter b c. 9

Mac. 7. 6. the Lord God in truth half c. 8 s.

11.32. I have sent Moneiaus that he may a per COMPORTED.

2 Ecd. 5. 15. the angel c. me, and set me on mine
Esth. 15. 8. the hing c. her with loving was
16. and all the hing's servants c. lar
Eccl. 17. 4(he c. those that fail in pensor
25. 17. till it come nigh, he will not be 4.

Eccl. 38.23. be c. for him, when spirit is departed 48. 24. he c. them that mourned in Sion 49. 10. for they c. Jacob, and delivered them

2. Mac. 7. 6. and he shall be c. in his servants

15 17. thus being well c. by the words of Judas

COMFORTING.

2. Was 15.9. so c. them out of the law and prophets COMMAND. 2 Mac. 9. 8. he that thought he might c. the waves COMMANDED.

Eccl. 15. 90. he hath c. no man to do wickedly 2. Mac. 7.3.king c. pans and caldrons to be made hot 4. he c. to cut out the tongue of him that spake

5. he c. him, being yet alive, to be brought
15. 33. he c. that they should give it by pieces
COMMANDEDST.

2 Esd. 6. 45. upon the fourth day thou c. sun to shine COMMANDMENT, S. 2 Esd. 6. 48. brought forth things at the c. of God

53, on the sixth day thou gavest c. to the earth Eccl. 1. 25. if thou desire wisdom, keep the c. 2 Msc. 7.30. I will not obey the king's c. but I will obey the c. of the law that was given by

COMMENDABLE.

Eccl. 37. 22. understanding is c. in his mouth COMMENDED.

1 Mac. 12. 43. but c. him to all his friends
2 Mac. 9. 35. whom I c. unto many of you often
COMMENTARIES.

were reported in the c. of Noemias COMMISSIONER.

1 Mac. 2. 23, the king's c. who compelled men COMMIT. 2 Mac. 2. 25, that are desirous to c. to mer

COMMITTED. 2 Esd. 4, 42, to deliver those things c. to them 5. 17, knowest thou not that Israel is c. to thee 7. 32, shall deliver souls that were c. to them

13. 39. as for any oversight or fault c. to this day it Mac. 3. 12. had c. it to the holiness of the place 22. to keep the things c. of trust safe and sure

23. to keep the chings c. of trust sale and sure 9. 25. whom I often c. and commended to you 13. 6. or had c. any other grievous crime 8. as he had c. many sine about the altar 14. he had c. all to the Creator of the world COMMODIOUS.

2 Mac. 10. 15. having gotten the most c. holds COMMON.

Fied. 7. 3. when I was born, I drew in the c. ai 2 Mac. 4. 40. whereupon the c. people rising 8. 29. when they had made a c. supplication 9. 4. make it a c. burying place of the Jews, 21. necessary to take care for the c. safety of all 10. 8. they ordained by a c. statute and decre 11. 15. consented, being careful of the c. good 4. according to the c. decree of the city
 13. 14. fight for the country and the c.-wealth COMMOTIONS.

1 Esd. 5. 73. by persuasions and c. they hindered COMMUNE.

Mac. 15. 28. he sent Athenobius to c. with him Mac. 11. 20. I have given order to c. with you COMMUNICATE.

Wisd. 7. 13. I do c. her liberally, I do not hide 2 Mac. 5. 90. c. in the benefits sent from the Lord COMMUNICATETH. Eccl. 26. 6. scourge of tongue which c. with all COMMUNICATION.

F.c.l. 9. 15. all thy c. in the law of the Most High
13. 11. for with much c. will be tempt thee
COMPACTED.

Fiel. 7. 2. being c. in blood of the seed of man COMPANY. Eccl. 9. 4. use not much the c. of a woman

1 Mac. 4. 35. he gathered a c. of strangers 6. 41. all that heard the marching of the c. 7. 12. assemble a c. of scribes to require justice 9. 44. Jonathan said to his c. let us go and fight 9. 44. Jonathan said to his c. let us go and gar 59. behold, Jonathan and his c. are at ease 12. 29. howbeit, Jonathan and his c. knew it not 49. sent a host to destroy all Jonathan's c. 13. 52. there he dwelt himself, with his c. 2 Mac. 5. 27. his c. fed on herbs continually COMPANIED.

Sue. 57. and they for fear c. with you COMPANIES.

I Mac. 5. 33, went forth behind them in three c. COMPANYING.

Sacs. 54. under what tree sawest thou them c.?
58. under what tree didst thou take them c.?
COMPANION.

Sect. 6. 10. some friend is a c. at the table 37. 4. there is a c. who rejoiceth, 5.
40. 23. a friend and c. never meet amiss COMPANIONS.

Let. 6. 3. Sathrahusanes and his c. 7, 27 COMPARABLE.

Leel 9 10. for the new friend is not c. to him 771

COMPARED.

Wied. 7. 9. nor c. I unto her any precious stone 15. 18. for being c. together, some are worse Eccl. 22. 1. a slothful man is c. to a fithy stone, 2.
COMPASS.

Mac. 14. 48, within the c. of the sanctuary Mac. 1. 15. was entered into the c. of the temple COMPASSED.

COMPASSED.

Wied. 19. 17. being c. with horri'de darkness

Eccl. 23. 18. who seeth me? I cm c. with darkness
24. 5 I shone c. the circuit of heaven
45. 9. and he c. him with pomegranates and bells

I Mac. 4. 7. that it was c. about with horsemen
10. 80. for they had c. in his host and cast darts
15. 14. when he had c. the city round about
2.Mac. 3. 17. the man wasso c. with fear and horror
of Hallindson was a with great darkness

27. Heliodorus was c. with great darkness COMPASSETH.

1 Esd. 4. 34. the sun c. the heavens round about Eccl. 43. 12. it c. the heaven with a glorious circle COMPASSION.

Eccl. 17.39. how great is lisc. to such as turn to him!
18. 12. therefore he multiplied his c.

Prayer of Manass. of great e. long-suffering & Mac. 8. 3. that he would have c. on the city COMPEL.

Esd. 4. 6. they c. one another to pay tribute 2 Mac. 6. 1. to c. the Jews to depart from the laws COMPELLED.

1 Mac. 2. 15. such as c. the people to revolt
25. the commissioner, who c. men to sacrifice
2 Mac. 4. 26. Jason was c. to flee into the country s. Mac. 4. 20. Jason was c. to Bee into the count 6. 7. the Jews were c. to go in procession 7. 1. were c. by the king to taste swine's flesh 15. 2. the Jews that were c. to go with him COMPLAIN.

Eccl. 29. 5. he will return words and c. of the time 41. 7. the children will c. of an ungodly father 1 Mac. 8. 32. if therefore they c. any more ag. thee COMPLAINED.

2 Mac. 4. 36. the Jews c. because Onias was slain COMPLAINT, S.

Eccl. 35. 14. when the widow poureth out her c. 1 Mac. 11. 25. some men had made c. against him COMPLETE.

Wied. 5. 17. take to him jealousy for c. armour 2 Mac. 3. 25. that he had c. harness of gold COMPREHEND.

2 Esd. 4. 2. thinkest thou to c. the way of God ? 11. how thy vessel be able to c. the way of Highest 5. 34. while I labour to c. way of the Most High COMPREHENDED.

2 Esd. 8. 21. whose glory may not be a COMPREHENDING.

Eccl.32.8.thy speech be short, c. much in few words CONCEIT.

Wied. 8. 11. I shall be found of a quick c. in judgm. Eccl. 27.6. so is the utterance of a c. in heart of man CONCERT.

Eccl. 32. 5. a c. of music in a hanquet of wine CONCUBINE.

1 Fed. 4. 29. yet did I see Apame the king's c. 2 Mac. 4. 30. they were given to the king's c. CONCUPISCENCE.

Wied. 4. 13. the wandering of c. doth undermine Eccl. 23. 5. turn away from me vain hopes and c. CONDEMN. 2 Esd. 4. 18. if wert judge, whom wouldst thou c.? Wisd. 2. 20. let us c. him with a shameful death

4.16. the righteous that is dead shall c.the ungodly Prayer of Manase. nor c. me into the lower parts
CONDEMNED. Eccl. 14. 9. whose conscience hath not c. him

Sec. 41. the assembly c. Susanna to death
48. without knowledge have c. daughter of Israel
53. thou hast c. the innocent, and guilty go free
2. Mac. 4. 47. those poor men, them he c. to death 13.6. whosever was c. of sacrilege or committed CONDITION.

2 Esd. 7. 57. he said, this is the c. of the battle 2 Mac. 9. 8. so proud was he beyond the c. of man 15. 12. Onias gentle in c. well spoken of CONDITIONS.

2.Mac. 11. 14.persuaded to agree to all reasonable c. 13.23, submitted himself and sware to all equal c. CONDUCT

End.8.51. was ashamed to ask kinge for safeguard Jud. 10.15.come to his tent and some of uswills. thee 9 Mac. 11, 30, that will depart shall have safe c. CONFECTION.

Eccl. 38. 8. of such the spotheony maketh a c. CONFEDERATE.

1 Mac. 10. 16. we will make him our friend and a CONFEDERATES.

1 Mac. 8. 24. If there come war on any of their c. 31. yoke heavy on our friends and c. the Jews 14. 40. the Romans had called the Jews c. 15. 17. the Jews ambassandors our friends and c. CONFEDERACY.

Mac S. 17, sent them to Rome to make a c. 20.

CONFERENCE.

Wisd. 8. 18 in the exercise of c. with her pra lence 2 Mac. 14. 22, so they made a peaceable c. CONFESS.

Tob. 13. 6, therefore c. b in with your whole mouth
14. 7. his people shall c. God, and Lord shall exalt
Wied. 16. 8. in this thou madest thine enemies c. Eccl. 4. 96. be not ashamed to c. thy sine Mac. 7. 37. thou mayest c. that he alone is God CONFESSED.

Teb. 12. 22. they c. the wonderful works of God CONFESSETH.

Eccl. 20. 2. that c. his fault be preserved from hur CONFESSING.

1 Esd. 9. 8. now by c. give glory unto the Lord CONFESSION.

1 Esd. 8. 91. in his prayer he made his c. weeping Bar. 1. 14. to make c. in the house of the Lord CONFIDENCE.

2 Esd. 8. 36. which have not the c. of good works

3 F.3a. C. 33. Which have not the c. of good works Jud. 13. 19. for this thy c. shall not depart Eccl. 26. 21. having c. of their good descent 2 Jud. 8. 18. but our c. is in the Almighty God 15.7.hutMaccabeus had ever sure c. of Lord's help CONFIDENT.

Eccl. 32. 21. be not c. in a plain way CONFIRM.

Eccl. 24. 24. be strong in the L. that he may c. you 50. 24. that he would c. his mercy with us 1 Mac. 11. 57. I c. thee in the high-priesthood 13. 17. to c. and renew the friendship with them
13. 37. to c. the immunities we have granted
14. 24. sent Numenius to c. the league with them CONFIRMED.

LONFIRME.

1.Mac.11.97.c. him in the high-priesthood and hon.

14. 96. he and his brethren c. their liberty

38. Demetrius c. him in the high-priesthood

CONFLICT.

Wisd. 10. 12. in a sore c. she gave him the victory 9. Mac. 5. 14. forty thousand were slain in the c. 15. 17. and manfully to try the matter by c. 19. took not the least care, being troubled for a CONFORM.

2 Mac. 6. 9. and whom would not c. themselves CONFOUNDED. Eccl. 2. 10. did over any trust in the L. and was c.? 24. 92. he that obeyeth me shall never be c. 24. 22. he that obeyeth me shall never be c. Rar. 6. 39, they that worship them shall be c. Dan. 3. 17. they shall not be c. that trust in thee 21. let them be c. in all their power and might 1 Mac. 4. 27. Lysias was c. and discouraged 31. let them be c. in their power and horsemes 2 Mac. 10. 30. so that being c. with blindness, and full of trouble, they were killed

13. 23. heard that Philip was desperately c. 14. 28. Nicanor was much c. in himself CONFUSION.

2 Esd. 2. 6. that thou bring them to e. 5. 8. there shall be a c. also in many places Bar. 1. 15. but to us belongeth the c. of faces LMac. 1. 28. all house of Jacob was covered with a CONGRALED.

Eccl. 43.19 beinge, it lieth on the top of sharp stakes CONGREGATION.

CONGREGATION.

Eccl. 1. 30. cast thee down in midst of the c.

4.7. get thyself the love of the c. and bow thy head

21. 9. the c. of the wicked is like tow wrapped

24. 2. in the c. of the Most High shall she open

23. the law for a heritage unto the c. of Jacob 31. 11. and the c. shall declare his alms

33. 18, hearken unto me, ye rulers of the c 38. 33, they shall not sit high in the c. 45. 18, the c. of Core with furry and wrath 50, 13, oblations in their hands before all the c.

20. he lifted up his hands over the whole c. Mac. 2. 56. for bearing witness before the c.

14. 19. which writings were read before the c.
28. at Saramel in the great c. of the priests
CONJECTURETH.

Wisd. 8. 8. she c. aright what is to con CONQUERED.

1 Mac. 8. 2. it was told him how they had c. them
4. by their policy they had c. all that place
CONSCIENCE.

Wied. 17. 11.being pressed with c. always forecast. Eccl. 14. 2. whose c. hath not condemned him 2 Mac. 6. 11. they made a c. to help themselves CONSECRATED.

Teb. 1. 4. the temple was c. and built for all ages
Eccl. 45. 15. Moses c. and asointed him with on
§ Mac. 12. 40. they found things c. to the idols
CONSENT.

1 End. 5. 47, they came altogether with one c. 6.32.have been done with the c. of king Cyrns.7.4 Jud. 7. 29, there was great weeping with one c. 2 Mac. 4. 39, committed wan the c. of Menelans 11. 24. that the Jews would not c. to our faths.

Mac. 1. 57. If any & to the law, put him to death 11. 29 so the king cand wrote letters to Jonathar

2 Mac. 11.15. Maccabe us c. to all that Lysias desired 14. 20, all of one mind they c. to the covenants CONSIDERATION.

1 Mac. 8. 17. in c. of these things Judas chose CONSIDERATE.

Feel, 32, 18, a man of council will be c.

CONSIDER. Bar. 2. 16. O Lord, c. us, buw down thine car & Mac. 7. 28. and c. that God made them of things

CONSIDERED.

2 F.s.d. 7. 16. why hast thou not c. in thy mind?
56. we c. not that we should begin to suffer
9. 20. so I c. the world, behold, there was peril
Wisd. 8. 17. when I c. these things in myself
2 Mac. 5. 17. be c. not that the Lord was angry CONSIDERING.

2 Mac. 5, 6, not c. that to get the day of them
11. 4, not at all c. the power of God, but puffed up 13. c. that the Hebrews could not be overcome

CONSIST. Eccl. 43. 26. and by his word all things c. CONSORT, See CONCERT. CONSORTETH.

Eccl. 13. 16. all flesh c. according to kind CONSPICUOUS.

1 Mac. 11. 37. let it be set in a c. place, 14. 48. CONSPIRED.

Escl. 45. 13. strangers c. together against him Bel 23. they c. against the king, saying CONSTRAINED. Bel. 30. being c. he delivered Daniel to them 2 Mac. 6. 18. Eleazar was c. to open his mouth CONSTRAINT.

2 Mac. 6. 7. they were brought by bitter c. to on CONSUL.

1 Mac. 15. 16. Lucius c. of the Romans to Ptolemee CONSULT. Eccl. 8.17. c. not with a fool | 9.14. c. with the wis

37. 10. c. not with one that suspecteth thee 1 Mac. 5. 16. assembled to c. what they should do

CONSULTED. 1 Mac. 4. 44. they c. what to do with the alter 12. 35. c. with them about building strong holds 16. 13. Ptolenieus c. deceifully against Simon CONSULTING.

1 Mac. 8. 15. c. alway for the people to be ordered CONSUME. Eccl. 27, 20, anguish shall c. them before death

45. 19. did wonders to c. them with the fiery flame Mac. 5, 15. are as embled against us to c. us CONSUMED. 2 Esd. 4. 16. for the fire came and c. the wood Wisd. 5. 13. but were c. in our own wickedness Eccl. 45. 14. their sacrifices shall be wholly c.

19. in his wrathful indignation were they c. 2 Mac. 1. 31, now when the sucrifice was c.
32, it was c. by light that shined from the altar
2, 10, c. the sacrifices, c. the burnt-offerings

11. sin-offering was not to be eaten, it was c. CONSUMETH. Eccl. 14. 19. every work rotteth and c. away
18. 18. a gift of the envious c. the eyes
31. 1. watching for riches c. the flesh
43. 21. the cold north-wind c. the grass as fire
CONSUMING.

Wisd. 6. 23. neither will I go with c. envy 11. 31. we sent you here a c. of the letter 2 Mac. 1. 23. priests prayed, whilst sacrifice was c. CONTAINETH.

Wind. 1.7. that which c. all things hath knowledge CONTEMNED. Eccl. 22, 23, a mean estate is not alway to be c.

CONTEMNER. 1 .Vac. 14. 14. every c. of the law he took away CONTEMNETH.

Eccl. 19. 1. he that c. small things shall fall by little

26. 24. a dishonest woman c. shame, but an honest CONTEMPT. Kath. 13. 12. that it was neither in c. nor pride

Mac. 3. 1d. the place was like to come into c. CON'TEND.

E.cl. 28. 10. the stronger they are which c. CONTENT.

Esth. 13. 13. I could have been c. to kiss the sole Tab. 11. 9. from henceforth I am c. to die 1 Mac. 6. 60. the king and the princes were c.

2 Mac. 5. 15, he was not c. with this, but presumed 6. 30, but in soul am well c. to suffer these things CONTENTED.

Eccl. 29. 23. be it little or much, hold thee c. CONTENTION.
Eccl. 39. 11. a hasty c. kindleth a fire ? Mac. 4. 4. Onias seeing the danger of this c. CONTENTMENT.

Wisa. 19. 12. quails came from the sea for their c. 1 Mac. 9. 30. if your affairs be to your c. I thank G. CONTENTS.

1 Mac. 15. 2. the c. wherefore were these
2 Mac. 21 17. for performance of the c. thereof
CONTINENT.

CONTINUALLY.

Eccl. 11. 19. and now I will eat c. of my goods 1 Mac. 15. 25. against Dora, assaulting it c. 2. Mac. 3.26. who stood by him, and scourged him c. 5. 27. fed on herbs, c. lest they should be polluted CONTINUE.

Eccl.5.10. semo friend will not e.in day of affliction 40. 19. children and building c. a man's nam
41. 12. for that shall c. with thee above gold

1 Mac. 10. 27. c. ye still to be faithful unto us 2 Mac. 4. 6. that the state should c. quiet 10. 12. Ptolemous endeavoured to c. peace CONTINUED.

Mac. 6. 9. and there he c. many days 9. 13. the battle c. from morning till night 10. 26. whereas you have c. in our friendship

50. he c. the battle until the sun went down 2 Mac. 8. 1. took such as c. in the Jews' religion CONTRACTS. Mac. 13. 42. write in their instruments and c. CONTRARY.

Wisd. 2. 12. because he is clean c. to our doings CONTRITE.

Dan. 3. 16. in a c. heart let us be accepted CONTROL.

Eccl. 5. 3. say not, who shall c. me for my works?

CONVEYED.

Mac. 9. 6. many c. themselves out of the host 2 Mac. 8. 13. they fled and c. themselves away CONVENIENT. Eccl. 10, 23, nor is it c. to magnify a sinful man 39, 17, at time c. they shall all be sought out I Mac. 4, 46, and laid up the stones in a c. place

12. 11. both in our feasts and other c. days

14. 34. he furnished them with all things c. 2.Mac. 4.19. because it was not c.but to be reserved 32. Menelaus supposing he had gotten a.c. time 8. 31. they laid them up carefully in c. places

6. 31. they laid them up carefully in c. places 10. 18, having all things c. to sustain the siege 11. 36. that we may declare as it is c. for you 14. 22. Judas placed armed men ready in c. places CONVERSANT. Wisd. 8 3. in that she is c. with God she magnifice

713d. 3.3. In that are isc. with God she magnines
13. 7. for being e. in his works, they search him
Eccl. 11. 29. in thy covenant, and be c. thereiu
39. 3. and he will be c. in dark parables
41.5. they that are c.in the dwelling of the ungodly
CONVERSATION.

Tob. 4. 14. be circumspect and be wise in all thy c Wind. 8. 16. for her c. hath no bitterness

Mac. 4. 42. so he chose priests of blameless 2 Mac. 15. 12. Onias reverend in c. prayed for Jews CONVERSED. Bar. 3. 37. show himself on earth, and c. with mon CONVERSION.

Eccl. 49.2. behaved uprightly in the c. of the people CONVICTED. 2 Mac. 4. 45. Menelaus being now c. promised CONVINCE.

Wied. 4. 20. their own iniquities shall c. them COPY.

Esth. 13. 1. the c. of the letters was this 16. 19. ye shall publish the c. of this letter Bar. 6. 1. a c. of an epistle which Jeremy sent 1 Mac. 8. 92. this is the c. of the epistle

37. see that thou make a c. of these things 12. 5. this is the c. of the letters, 19. | 14. 90. 14. 23. and to put the c. of their ambassage COPIES.

1 Mac. 14. 49. that the c. thereof should be laid up CORF..

Eccl. 45. 18. the congregation of C. maligned him CORES. 1 Esd. 8. 20. likewise of wheat, to a hundred c. CORRECTION.

Wisd. 12, 26, that would not be reformed by that c. Eccl. 16, 12, as his morey is great, so is his c. also

22. 6. but stripes and c. are never out of time 42. 5. of much c. of children be not ashamed 2 Mac. 7. 33. be angry a little while for our c. CORRUPTED. 2 Esd. 4. 11. the world being now outwardly c. CORRUPTIBLE.

2 Fiel. 7. 15, seeing thou art but a c. man
Wiel. 9. 15, the c. body present down the soul
14. 8, because being c. it was called god
19. 21, wasted not the fiesh of the c. living things

2 Mac. 7. 16. thou art c. thou dost what thou wilt CORRUPTION.

2 Esd. 7. 41. even so now seeing c. is grown up 43. beginning of immortality, wherein c. is past Eccl. 28. 6. remember thy end, c. and death COS.

1 Mac. 15. 23. the same thing wrote he to C. COSTLY.

COTTAGE.

Eccl. 29, 22, better i ter is a poor ma. COVENANT.

2 Esd. 2.5. thesechildren, which wou 7. be scattered, for they have despised by 3. 15. thou madest an everleating c. with h and my c

3. 15. thou madest an everlasting c. wish him Wisd. 1. 10. and they made a c. with it Eccl. 11. 20. be stedtast in thy c. and corruna, 17. 12. he made an everlasting c. with them 45. 24. there was a c. of peace made with him 47. 11. he gave him a c. of kings, and a through 1 Mac. 1. 15. they foreook the holy c. and justed 63. that they which not profitma the holy. 63. that they might not profuse the loly c 4. 10. and remember the c. of our fathers 7. 18. for they have broken the c. and out

8.Mac.1. 2. remember his c.be made with Ab 7. 36 for our brothren are dead under Goffe. COVENANTS.

Mac. 15, 27, but brake all the c. he had ma

I Mac. 13. 37. Dut DTAKE all time c. se mac sews 2 Mac. 12. 1. when these c. were made, I.pass 13. 25. the people were griswed for the c. for the stormed because they would make their c. will 14. 20. all of one mind, they consented to the c. 27. that he was such displeaned with the c. COVER.

Wisd. 5. 16. with his right hand shall he c the 10. 17. she was to them for a c, by day Eccl. 22. they shall c, the baseness of their part. 23. 18. the walls c. me, and nobody seeth me 26. 8. and she will not c. her own shame

38. 16. then c. his body according to the ea

Feel.16.30, with living things he hatherface the 24. 3. and I c. the earth as a cloud 47. 15. thy soul c. the whole earth

Sus. 32. to uncover her face, for she was a.

Mac. 10. 30. c. him on every side with waspe
COVERETH. Eccl. 40. 27. and c. him above all glory COVERING.

2 Mac. 3. 25. a rider adorned with a very late COVETOUS. Eccl. 10. 9. not a more wicked thing than a a m 14.9.a c. man's eye is not satisfied with his perties COVETOUSNESS.

2 Mac. 4. 50, the c. of them that were is po 10, 20, they with Simon, being led with c. COULD.

2 Mac. 15. 38. it is that which I c. attain unto COUNCIL.

1 Esd. 2. 17. the rest of their c. and the judge 8. 55. vessels which the king and c. had give 1 Mac. 9. 58. then all the ungodly nees had a 4. 14. 22. registor things they spack in c. of the people COUNSEL.

COUNSELL

1 End.7. 15. had turned the c. of the king of Assyst

2 Fad. 4. 13. I went into a plain, the trees took c.

15. the floods of the sea also took c.and saskness

Tob. 4. 18. ask c. of all that are wise, and deput set

amy c. that is pre Wisd. 4. 17. what God in his c. decreed of him 6. 4. you have not walked after the c. of God 9.13, what man is be that can know the c. of God!

17. thy c. who hath known, except give Eccl. 8. 17. consult not a fool, be caused 15. 14. he left him in the hand of his c. 17.6.c. a tongue and eyes and heart gave le 21. 13. his c. is like a pure fountain of life 25. 4. and for ancient men to know c.

5. oh how comely is c. to most of bosser!
30. 21. and afflict not thyself in thise own a
32. 18. a man of a will be considerate, but a pu 37. 8. for he will c. for himself

Mac. 2. 65. I know that Simon in a man of a

1 Mac. 2. 03. I know that Signon is a raise of 7, 31, when he saw that his c. was discovere 9, 60, because their c. was known to them 2 Mac. 7, 23, she would c. the young mas 26, that she would c. her sen to save he his COUNSELLOR.

Hisd. 8. 9. that she would be a c. of good to Eccl.6.6.have but onec.of a thousand, november 37. 7. every c. extelleth counsel, but there is

8. beware of a c. and know what not 49. 91. and be bath no need of any c. COUNSELLERS. 1 Eed. 8. 11. to me and my seven friends the counselleth.

Eccl. 37. 7. but there is some the COUNSELS. r that s. for himself

2 Fad. 1. 7. but they have despiced my c. 2.
7bb. 4. 19. that all thy paths and c. may prosest
Field. 1.9. for isquisition shall be made into fletof the ungodly, and sound of her words age
6. 3. from Highest, who shall search out page
Fzel. 23. 1. O Lord leave me not to their c.

1 Est. 6. 9. building a house of hown and c. stone
Wied. 2. 7. let us fill ourselves with c. wine
COUNTENANCE.

2.Mac.3.3.Soleucus bare all c.belonging to sacrifice

Esth. 15. 14. and thy c. is full of grees

Ecci 26 15, and her c mind cannot be valued 772

APOCRYPHA.1

Reel. 12.18. he will whisper much and change his c. 13. 25 the heart of a man changeth his c. and a merry beart maketh a cheerful c. a cheerful c. is a token of a heart in prosperity 19. 29. one that leath understanding by his c. 25.17.the wickedness of a woman darkeneth her c

25. 17.the wickedsess of a woman darkeneth her 23. a wicked woman maketh a heavy c. 37. 17. the c. is a sign of changing of the beart 2 Mac. 3. 16. his c. declared the inward agony 6. 18. an aged maa, and of a well-favoured c. COUNTERFEIT, S. Wisd. 2. 16. we are esteomed of him as c. 15. 9. and counted hit his givey to make c. things COUNTERVAIL.

Etcl. 6. 15. nothing doth c. a faithful friend COUNTRY. 2 End. 4, 15, that there we may make us another Mac. 8.8 and the c. of India, Media and Lydia 16. to one man, who ruled over all their c. 9. 25. Bacchides made them lords of the c.

 29. Eas. Bacchides made them fords of the c.
 25. he gave them no respite to eater his c.
 14. 6. Simos ealarged bounds and rocuvered the c.
 35. so that the heathen were taken out of their c.
 37. he fortified it for the asfety of the c. 3. Mac. 5. 8. see open enemy of his c. and countrys 13. 14. to fight for the temple, the city, and c. COUNTRY-MEN.

2 Ma.: 4.5. he went, not to be an accuser of his c.
5. 6. thinking them his enemies and not his c.
8. as an open enemy of his country and c.
23. having a malicious mind against his c.
12.5. when Jud. heard of this cruelty done to his c. 14. 37. Razis a lover of his c. was accused 15. 30. who continued his love toward his c.
COUNTRIES.

Eccl. 10. 16, the Lord overthrew c. of the heather

29. 4. he will travel through strange c. for he tried 47. 17. the c. marvelled at thee for thy songs Alexander ruled over c. and nation 9.8. and of the goodliest c. which they took of him COURAGE.

Eccl. 45. 23. Phinees stood up with good c. of heart I Mac. 4. 32. make them to be of no c. and cause 5. 3. he abated their c. and took their spoils 3. 3. he abared their c. and took unit apoint
11. 49. Jews had got the city, their c. was abated
2. Mac. 1. 3. and to do his will with a good c.
4. 14. the priests had no c. to serve at the altar
6. 31. his death for an example of a noble c. 7. 12. the king marvelled at the young man's c.

20. she bare it with a gord c. because of hope COURAGEOUS. 2. Mac. 7. 21. the mother filled with a spirits said . COURAGEOUSLY.

1 Mac.6. 45. wheref. he ran upon hime. thro' battle

2 Mac. 6. 28. an example to die willingly and c. 7. 11. he said a these I had from beaven 10. 33, they laid siege against the fortress c.
13. 17, but c. to a-t upon them and try the matter
COURAGEOUSNESS.

2 Mac. 14. 18. and of the c. they had to fight COURSE.

I Ead. 4. 34. swift is the sun in his c. he fetcheth

1 East. 4. 34, switt is the aun in his c. he tetenoth his c. again to his own place in one day COURT.

1 Ead. 9. 1. Esdran rising from the c. of the temple 1 Mac. 9. 54, the wall of inner c. to be pulled down 11. 46, we 13. 40. who are meet among you to be iz out c. COURTS.

1 Mac. 4. 38. they saw shrubs growing in the c. COURTEOUS. Eccl. 42. 14. than a c. woman that brings shame

COURTEOUSLY.

2 Mac. 3. 9. when he had been c. vecsived COURTESY. Ec.1. 33. 21. that thou shouldest stand to their c. COURIN.

I F.ed. 3. 7. he shall be called Darius his & 4. 42. thou shalt sit next me and be called my c. 75b. 6.10, we shall hodge with Raguel who is thy c. 2 Mac. 11. 1. Lysias the king's protector and c. 35. CRAFT.

2 Mac. 12. 24. whom he be ought with much c. CRAFTY.

Eccl. 42. 18. he considereth their a devices CRATES.

2 Mac. 4. 29. Sostratus left C. who was governor

2 Feed. 5. 44. hold them that shall be c. therein 45. k as given life to the creature thou hast c. 49. so have I disposed the world which I c. 9. 13. but inquire for whom the world was c. Find. 1. 14. he c. all things that they might have 10. 1 the first formed father that was c. alone Eccl. 1. 4. Wisdom hath been c. before all things 14 it was c. with the faithful in the womb 17. I. the Lord c. man of the earth, and turned

18. 1. he that liveth 'm ever c. all things 23. 20. be knew all things ere they were c.

24. 9. be c. me from the heginning before world |2 Mac. 13. 5. there was a tower of fifty c. 777

Eccl. 31. 13. what is c. moreovicked than an eye? 38. 1. for the Lord hath c. the physician, 12.

4. the Lord hath c. medicines out of the earth 39.25. for the good are good things c. from begins 26. there be spirits that are c. fur vengeunce CREATION.

2 Ead. 6. 38, thou speakest from beginning of the c Eccl. 49. 16, above every living thing in the c. CREATOR.

Jud. 9. 12. C. of the waters, hear thou my prayer Eccl. 24. 8. so the C. of all things gave commandm. 2-Mac. 1.24. O Lord, C. of all things, who art ferry 1. 22. doubtiess the C. of the world will give

13. 14. had committed all to the C. of the world CREATURE.

2 Esd. 5. 44. the c. may not haste above the maker 56. shew thy servant by whom thou visitest thy c. 6. 3. thy c. is preserved in fire and water 13. thou shalt mortify it as thy c. and quicken it 45. for thou art merciful unto thy c.

Ior tools are mercium into tny c.
 Jud. 9. 19. King of every c. hear thou my prayer Wisd. 5. 17. he shall make the c. his weapon Eccl. 16. 16. his mercy is manifest to every c. CREATURES.

2 Esd. 5. 55. as the c. which now begin to be old 6. 47. that it should bring forth living c. 49. then didnt thou ordain two living c. 54. whom thou madest lord of all thy c

Jud.16.14.let c. serve thee, thou speakest, they were Wisd. 2. 6. let us use the c. like as in youth 7. 20. to know the natures of living c. 9. 2. that he should have dominion over the CREDIT.

Eccl. 6. 7. prove him, and be not hasty to c. him
19. 4. he that is hasty to c. is light minded 1 Mac. 10. 46. they gave no c. unto them CREPT.

Mac. 6. 46. be c. under the elephant, and thrust CROOKED.

Wisd. 13. 13. being a c. piece of wood, full of knots
Eccl. 4. 17. he will walk with him by c. ways
CROUCHING. Eccl. 12. 11. though he go c. yet take good heed CROWN.

Bel 30, the angel of the Lord took him by the c. CROWN.

Wird. 2. 8. let us c. ourselves with rose-buds 4.2. it weareth a c. and triumpheth for ever 5. 16, they shall receive a beautiful c. from the Ld. Eccl. 1. 11, the fear of the Lord is a c. of rejoicing 18. the fear of the Lord is a c. of wisdom 32. 2. receive a c. for well-ordering the feast 45. 12. he set a c. of gold upon the mitre

43. 12- ne set a c. or gott upon the inite
47. 6. in that be gave him a c. of glory
1. Mac. 6. 15. he gave him the c. and his robe
8. 14. yet for all this, none of them wore a c.
10. 30. sent him a purple robe and a c. of gold 29. release from customs of salt and c. taxes
11. 35. the c. taxes, we discharge them of them
12. 39. that he might set the c. on his own head
13. 37. the golden c. and scarlet robe ye sent

39. we furgive the c. tax also which ye owe ? Mac. 10. 11. whon Antiochus was come to the c. 14. 4. came, presenting to him a c. of gold CROWNS.

Mac. 1. 9. they all put c. upon themselves
4. 57. they decked the temple with c. of gold
CROWNETH.

Eccl. 19.5, but he that resistath pleasures c. his life CROWS.

Bar. 6. 54. they are as c. between heaven and earth CRUEL. 2 Mac. 4. 25. but having the fury of a c. tyrant 7. 27. she laughing the c. tyrant to scorn, spake 8. 17. and c. handling of the city

11. 9. not only to fight with men, but with c. beasts CRUELLY.

Eccl. 13. 12. but c. he will lay up thy words
2 Mac. 15. 2. O destroy not so c. and barbarously
CRUELTY.

2.Mac.12.5.hoard of this c. done to his country-men CRY. 1 Mac. 4. 10. now therefore let us c. unto hoaven CRIED.

1 Esd. 9. 10. then c. the whole multitude and said Sus. 24. with that Susanna c. with a loud voice, and the two elders c. out against her

Bet 37. Habbacue a saying, O Daniel, Daniel 1 Mac. 3. 50. then c. they with a loud voice, 54. 11. 49. they made supplication to the king and c. 1.5. 50. then c. they to bimon, acceeding him 2 Mac. 8. 3. and hear the blood that c. unto him CRIER.

Eccl. 20. 15, he openeth his mouth like a c. CRYING.

1 End. 5. 63, came with weeping and great c. Wind. 7. 3. the first voice which I uttered was c. Eccl. 26. 27, a loud c. woman and a scold be sought CUBITS.

CUCUMBERS.

Rev. 6. 70 as care crow in a garden of a. CULTURE. 2 Esd. 8. 6. give us c. to our understanding CUNNING.

Wisd. 8.6. who is a more c. workman than she? 1 Mac. 13. 29. in these he made c. devices

Teb. 1. 22. now Achiacharus was c. and keeper CUP-BOARD.

1 Mac. 15. 32. saw the c. of gold and silver plats CUPS.

I Esc. 2. 13. a thousand golden z. vials of gold 3.22. when they are in their z. they forget their is we CURIOUS.

2 Esd. 4. 23, for it was not my mind to be c.
9. 13, be not c. how the ungodly shall be punished
Eccl. 3. 23, be not c. in unnecessary matters 2 Mac. 2. 30. to be c. in particulars belonging CURSE.

Recl. 4. 5. give him none occasion to c. thee 6. if he c. thee in the bitterness of his soul 33. 14. and so thou c. the day of thy nativity 28. 13. c. the whisperer and double-tongued

99. 13. c. the whisperer and double-tongoed 38. 19. the life of the poor is the c. of the heart 41. 9. if you be born, ye shall be born to a c. and if you die, a c. shall be your portion 10.so the ungodly shall go from a c.to destruction Bar. 1. 90. and the c. which the Lord appointed 3. 8. we are yet this day in our captivity for a

CURSED.

Wisd. 3.13. their offspring is c. blessed is the barrea 12. 11. it was a c. seed from the beginning 14. 8. but that which is made with hands is c. Eccl. 23. 26, she shall leave her memory to be c. 2 Mac. 4. 38, there slew he that c. murderer 12. 35. when he would have taken that c. man CURSETH.

Eccl. 21. 27. when the ungodly c. Satan, he c. his own soul, a whisperer deflicth his own soul CUSTOM.

Wisd. 14. 16. in time an ungodly c. grown strong Eccl. 7. 13. for the c. thereof is not good 2.22. 7. 13. for the c. thereof is not good
2. 14. and so thou by thy c. become a fool
2. Mac. 4. 16. whose c. they followed so earnestly
11. 24. to be brought to the c. of the Gentiles
12. 38. they purified themselves as the c. was
CUSTOMS.

1 Mac. 10. 29. now I do free you from the c. of salt 11. 35, of the tithes and c. pertaining to us 2 Mac. 4. 28. appertained the gathering of the s 11. 25. after the c. of their forefathers CUT.

1 Esd. 4. 9. if he command to c. down, they c. down Eccl. 25. 26. c. her off from thy flesh and let her go 2 Mac. 7. 4. he commanded to c. out the tongue of him that spake, and to c. off the utmost parts CUTTING.

Jud.13.18.hath directed thee to the c. off of the head CYMBALS.

1 Esd. 5. 59. the Levites the sons of Asaph had s.

Jud. 16. 2. Judith said, sing to my Lord with c. 1 Mac. 4. 54. it was dedicated with harps and c. CYPRESS. Eccl. 24. 13. and as a c. tree on the mountains 50. 10. as a c. tree which groweth to the clouds CYPRIANS.

2 Mac. 4. 29. Crates, who was governor of the C. CYPRUS.

2 Mac. 10. 13. called traitor because he had left C. 12. 2. Nicanor governor of C. would not suffer CYRENE.

1 Mac. 15.23, the same wrote he to Cyprus and C. 9 Mac. 2.23, declared by Jason of C. in five books CYRUS.

Esd. 2. 3. thus saith C. king of the Persians 4.44. which C. set apart when he rowed to destroy 57. C. had set apart and all that C. had given 5. 71. we will build, as C. hath commanded us 73. they hindered all the time that king C. lived

17. in the first year that king C. reigned in Babylon, C. the king wrote to build this house
 21. search be made among the records of king C

D.

DADDEUS 1 Esd. 8. 46. that they should speak unto D. DAGGER.

Bar. 6. 15. he hath also in his right hand a d. DAGON. 1.Mac.10.84. took their spoils and the temple of D.

11. 4. they showed him the temple of D. burned DAINTY.

Eccl. 37. 29. be not unentiable in any d. thing

Eccl. 14. !: there is no seeking of d. in Segrave

DALLIED.

Wied. 19. 26. correction wherein he d. with them DAMASCUS.

Acd. 15. 5. chased them until they were passed D 1 Mac. 11. 62. passed through the country unto D. 12. 32. and removing thence he came to D. DAMNATION.

Wisd. 12. 27, therefore came extreme d. on them DANCE.

Jud. 15. 12. women made a d. among them for her 13. she went before the people in the d. DANCES.

Jud. 3.7. they received them with garlands and d. DANGER

Esth. 14. 4 for my d. is in my hand Eccl. 3. 26. he that loveth d. shall perish therein 29. 17. will leave him in d. that delivered him 34. 12. I was ofttimes in d. of death, yet delivered 43. 24. they that sail on the sea, tell of the d. 2 Mac. 15. 1. resolved without any d. to set on them DANGEROUS.

Ecc. 9. 1º a man of an ill tongue is d. in his city DANGERS.

Tob. 4. 4. remember that she saw many d. for the DANIEL.

Sus. 45. a young youth whose name was D. 61. for D. had convicted them of false witne 64. from that day was D. in great reputation
Bel 4. but D. worshipped his own God
10. the king went with D. into the temple of Bel

17. D. are the seals wholes and he said, yea 37. O D. D. take the dinner God hath sent the 1 Mac. 2, 60, D. for his innocency was delivered DAPHNE.

2 Mac. 4. 33. he withdrew into a sanctuary at D. DAREST.

Eccl. 29. 24. thou d. not open thy mouth

1 Esd. 2. 30. second year of the reign of D. 6. 1.
3. 1. now when D reigned, he made a great feast
5. to him shall the king D, give great gifts
7. he shall sit next to D. because of his wisdom 8. scaled it, and laid it under D. his pillow 34. I D. the king have ordained that it be done
1 Mac. 12. 7. there were letters sent from D.

DARK.

Wisd. 8. Wisdom can expound d. sentences 17. 3. they were under a d. vail of forgetfulness Eccl. 45. 5. he brought him into the d. cloud DARKNESS.

1 Esd. 4. 24. looketh on a lion and goeth in d. 2 F.sd. 14. 20, thus the world is set in d. Tob. 4. 10. alms suffereth not to come into 14. 10. how out of light he brought him into d. and

rewarded him again, for he went down into d. Fath. 11. 8. and lo, a day of d. and obscurity Wied. 18. 4. were worty to be imprisoned in d. Feel. 11. 16. error and d. had their beginning 16. 16. he hath separated his light from d. DARKENETH.

F.ccl. 25. 17. her wickedness d. her countenance DARTS.

Jud. 1. 15. he smote him through with his d. DASH.

And. 16, 5, that he would d. the sucking children DATHAN.

men that were of D.'s side DAUGHTER. Eccl. 45. 18. the m

Tob. 3. 10. I am the only d. of my father, 15. 6. 10. he hath also one only d. named Sara 7. 11. I have given my d. in marriage to seven me 13. then he called his d. Sara, and she came 10. 12. I commit my d. to thee of special trust 11. 17. blessed her, saying, thou art welcome, d. Eccl. 7. 25. marry thy d. and so shalt thou have 22. 3. and a foolish d. is born to his loss a wise d. shall bring an inheritance 26. 10. if thy d. be shameless, keep her in 36. 21. yet is one d. better than another 42.9. father waketh for the d. when no man knows

42.9. father watern for the a. when no man knows \$xs. 48. ye have condemmed a d. of I snel 1 Mac. 9.37. as being the d. of a prince of Chanaan 10.56. for I will marry my d. to thee 11. 12. whereforn he took his d. from him DAUGHTERS.

1 Esd. 8. 84. ye shall not join your d. to their sons 2 F.sd. 1. 28. I have prayed you as a mother her d. Wisd. 9. 7. to be a judge of thy sons and d. Eccl. 7. 24. hast thou d.7 have a care of their body DAVID.

I Esd. 1. 3. that Solomon the son of D. had built Eccl. 45. 25. to the covenant made with D. 47. 1. Nathan rose up to prophesy in the time of D. 2. so was D. chosen out of the children of Israel 22. and he gave out of him a root unto D. 48. 15. there remained a ruler in the house of D. 49. 4. all except D. and Ezekias were defective DAUNTED.

Tud. 16. 10, the Medes were d. at her hardiness 774

Eccl. 32. 18. a proud man is not d. with fear DAY.

1 End.8.9. thou art true, for we are left a root this d.
9. 11. and this is not a work of a d. or two
53. this d. is holy to the Lord, be not sorrowful
2 End. 1. 16, but ever to this d. do ye yet murmur
7. 43. d. of doom shall be the end of this time

Tob. 4. 9. thou invest up against the d. of necessity 5.14. wilt thou a drachin a d. and things necessary? 10. 1. now Tobit his father counted every d.

7. she went out every d. into the way which they went, and did eat no meat on the d. time went, and did eat no meat on the d. time Wied. 3.18. nor have they comfort in the d. of trial Eccl. 10.10. he that is a king to d. to-morrow dies 11.25. in d. of prosperity, in the d. of affiction 98. it is easy in the d.-of death to reward a man 20.15. to d. he lendeth, to-morrow will be ask it 72.

33. 7. why doth one d. excel snother, when as all

33. 7. why doth one d. excel another, when as all the light of every d. in the year is of the sun?
38. 22. yesterday for me, and to d. for thee
40. 1. from the d. they go out of their mother's womb, till the d. they return to mother of all
46. 4. sun go back, was not one d. as long as two?
5xs. 12. they watched from d. to d. to see her
1 Mac. 9. 44. it stands not with us to d. as before
2 Mac. 7. 20. seven slain within the space of one d.

DAYS.

Tob. 4. 3. but honour her all the d. of thy life
5. my son, be mindful of the Lord all thy d.
9. 4. but my father counteth the d. if I tarry long 10. 1. when the d. of the journey were expired /ud. 12. 18. more than all the d. since I was born Eccl. 17. 2. he gave them few d. and a short time 22. 12. seven d. do men mourn for the dead 33. 9. some of them hath he made high d. and

some of them hath he made ordinary d. 41.13. a good life hath few d. a good name endures 50. 3. in his d. the cistern to receive water

Bar. 1. 11. pray for the life of father and son, that their d. may be upon earth as the d. of heaven DAILY.

1 Eed.1.2. having set priests according to d. courses 1.2.d. 1.2. naving set priests according to d. cours 5. 51, they offered sacrifices d. as was meet 6. 30, as priests shall signify to be d. spent Eccl. 47. 9. might d. sing praises in their songs DAY-SPRING.

Wisd. 16. 28. that at the d. we may pray to thee DEAD.

2 Esd. 2. 16. those that he d. will I raise again 23. wherever thou findest the d. bury them 39. prayed for the d. that he might live 10. 30. and lo, I lay as one that had been d. 16 23. the d. shall be cast out as dung Tob. 3. 15. my seven husbands are already d. 4. 3. he said. my son, when I am d. bury me 8. 21. have the rest when I and my wife be d. 12. 12. when thou didst bury the d. I was with the

13. leave thy dinner to go and cover the d.

Wied. 4. 16. the righteous that is d. shall condemn
18. be a reproach among the d. for evermore

Eccl. 7. 33. and for the d. detain it not 8. 7. rejoice not over thy greatest enemy being d. 17. 28. thanksgiving perisheth from the d. 22. 11. weep for the d. for he hath lost the light,

make little weeping for the d. he is at rest 30. 4. yet he is as though he were not d. 34. 25. he that washeth after touching of a d. body 38. 16. my son, let tears fall down over the d.
23. when the d. is at rest, be comforted for him
48. 5. who didstraise up a d. man from death, and

his soul from the place of the d. by the work 2 Mac. 7. 36. are d. under God's covenant of life 12. 44. it had been vain to pray for the d.

45. he made a reconciliation for the d. DEADLY. 1 Mac. 7. 26. a man that bare d. hate to Israel

DEAL. lob. 3. 6. d. with me as seemeth best to thee 4. 6. if thou d. truly, thy doings shall succeed 13. 6. if you d. uprightly before him Dan. 3. 19. d. with us after thy loving-kindness 1 Mac. 13. 46. d. not with us according to our sin DEALETH.

Eccl. 50. 22. d. with us according to his mercy DEALING.

Wisd. 5. 2. ill d. shall overthrow the mighty 16. 2. d. graciously with thine own people Eccl. 29. 7. refused to lend for other men's ill d. 40. 12. but true d. shall endure for ever 41. 18. ashumed of unjust d. before thy partner

DEALT. 2 Esd. 8.35, but he hath d. wickedly, and among the faithful there is none which both not d. amiss Tob. 9. 16. hast d. with us according to thy mercy DEATH.

2 F.s.d. 3. 7. and thou appointed t d. in him
10. that as d. was to Adam, so was the flood
7. 47. after d. to look for punishment 49, we have done the works that bring d. 9. 12. the same must know it after d. by pain

Feb. 4. 3. I have wished for d. why do. I not cell 10. because that sime doth deliver from d. 14. 10. gave sime and escaped the searcs of d. Jud. 12. 14. it shall be my joy to the day of my d. Wisd. 1. 12. seek not d. in the error of your his 13. for God made not d. nor bath he pleasure 2. 1. in the d. of a man there is no re

24. thro' envy of the devil came d. into the world 4. 7. though the rightness be prevented with d. Eccl. 4. 28. strive for the truth unto d

14. 12. remember d. will not be long in co. 18. 22. defer not till d. to be justified 22. 11. the life of the fool is worse than d.

28. 21. the d. thereof is an evil d.

33. 14. good is set against evil, and life against & 37. 2. it is not a grief unto d. when a friend

37. 2. It is not a great who a. when a fracta 41. 1. O.d. how bitter is the remembrance of the 2. O.d. acceptable is thy sentence to the new 3. fear not the sentence of d. reassember them 46. 20. after his d. he prophesied, and she 48. 14. at his d. were his works marvelles

Bar. 6. 14. cannot put to d. one that offendeth 36. they can save no man from d. nor deliver wash
Mac. 6. 30. I might have been delivered from d
31. leaving his d. for an example of courage

31. rewing m s. 107 an example of centre, 7. 14. being put to d. by men to look for her 9. 23. so died he a miserable d. in the mounts 13. 6. committed sins, he received his d. in an

1 Esd. 3. 90. a manren à sea werroe son dier: DECAY.

Tob. 4. 13. in lewdness is d. and great wast DECEIT.

fud. 9.13.make my speech and d. to be their w Wisd 1.5. for the Holy Spirit of discipline will 874 14.30. they unjustly swore in d. dess

Eccl. 1. 30. but thy heart is full of d.

10. 8. because of riches gut by d. the kingds

Bel 18. O Bel, with thee is no d. at all 1 Mac. 11. 1. went about by d. to get the kings DECEITFUL.

Feel. 11. 29. for the d. man hath many train 27. 25. and a d. stroke shall make wer DECEITFULLY.

1 Mac. 7, 27, sent unto Judes and his brethood DECEIVABLE.

Eccl. 10. 19, they that transgress, are a d. a DECEIVE.

Jud. 12. 16. for he waited a time to d. her Wisd. 14.21. this was an occasion to d. the w 15. 4. neither did the invention of men d. m Eccl. 13. 6. if he have need of thee, he will d thee DECEIVED.

Jud. 13. 1fl. my countenance hath d. hi Eccl. 3. 24. many are d. by their own epis 34. 7. dreams have d. many, and they have in 2 Mac. 6. 25. and so they should be d. by me 7. 18. who said, be not d. without cam DECKED.

DECKED.

Jud. 12. 15. sho d. herself with her apparel

1.Mac. 4 57. they d. the forefront of the ten

DECLARATION.

Eccl. 43. 6. for a d. of times, and a sign of the world DECLARE.

2 East. 4. 4. whereof if thou canst d. me one Tob P3.6.d.his might and majesty to a sinful m Jud. 8. 34. for I will not d. it eate you 10. 13. I am coming to d. words of truth 11. 5. I will d. no lie to my lord this night Secl. 14. 7. at the last he will d. his wicks 16. 22. who can d. the works of his justice? 25. and I will d. his knowledge exactly 17.9.that they might d. his works with us 34. 9. he that both experience will d. winde 39. 10. the congregation shall d. his praise Sus. 11. they were ashamed to d. their last 2 Mac. 3. 34. d. to all menths mighty power of God DECLARED.

2 Esd. 8. 36. in this thy goodness shall be d. Wisd. 16. 21. thy sustemnce d. thy sweeten Sus. 27. but when the clilers had d. their matter DECLARETH.

Eccl. 27. 6. the fruit d. if the tree have b 42.19.ho d. the things that are past and for to con DECLARING.

Feel. 43. 2. the sun d. at his rising a marvelle 44. 3. men giving counsel and d. prophecies 2 Mac. 6. 17. we will come to the d. of the matter DECREASETH.

Eccl. 43. 7. a light that d. in her perfection DECREE.

2 Mac. 6. 8. went out a d. to the neighbouring raise DECREED.

1 Esd.8.94, put away our wives, like us thou hast d. Wisd. 4, 17, what God in his coursel hath d. of her 2 Mac. 3. 23, he executed that which was d. DEDICATE.

Eccl. 35. 9. and d. the fither with gladness 1 Mac. 4, 36, let us go up to d. the suscituary

DEDICATED.

Jud. 16. 19. Judith d. all the staff of Olofernes 1 Mac. 4. 54. in that day was it d. with songs 2 Mac. 5. 16. pulled down the things that were d DEDICATION.

1 Esd. 7. 7. to the d. of the temple of the Lord 1 Mac. 4. 56. so they kept the d. of the altar 59, that the days of the d. should be kept 2 Mas. 2. 9. he offered the sacrifice of d. DEEDS.

2 End. 3. 23. are their d. then any better? 2.24. 3. 20. are terr at toon any boster. 7. 23. doceived themselves by their wicked d. 33. the reward shall be showed, the good d. shall be of force, and the wicked d. shall bear no rule 8. 33. shall out of their own d. receive reward 7. 33. and out their was and righteous d.7 Fish. 2. 14. where any fley alms and righteous d.7 Wind. 1. 9. for multiplatation of his wacked d. Eccl. 4. 59. and in the d. slack and remiss 17. 30. none of their thirighteous d. are hid 17. 30. none of user surgenosas a surgenosas as as 32. he will keep the good d.as the apple of the eye 48. 4. hew want these honoured in wondrons d./ DEEMED.

Wied. 13. 2. but d. it either fire, or wind, or air DEEP.

Ead. 4. 8. I never went down into the d. 7.3. is set in a wide place that it might be d.
Wied. 4.3. nor take d. rooting from bastard slips
10. 19. cast them up out of the hottom of the d. Feel. 1. 3. who can find out the d. and wiedom? 16, 19, the d. shall be moved when he shall visit 24, 29, her counsels profounder than the great d. 42. 18 he seeketh out the d. and the heart 43. 23, by his counsel he appeareth the d. DEFECTIVE.

Eccl. 49. 4. all, except David and Josias, were d DEFENCE.

Eccl. 24.16. he is ad from heat, a cover from the sur 1. Mac. 4. 61. that the people might have a d. 2. Mac. 15. 11. not so much with d. of shields DEFEND.

2 Eed. 2. 20. d. the orphan, clothe the naked 7. 52. to d. them which have led a wary life Jud. 5. 21. puss by, lest their Lord d. them 6. 3. not war, because their God will d. them DEFENDED.

Wisd. 10. 12. she d. him from his enemics 19. d. the people that were d. with thy hand Eccl. 2. 13. therefore shall be not be d. 28. 19. well is he that is d from the tongue DEFENDER.

Eccl. 51. 2. for thou art my d. and helper \$ Mac. 6. 2. temple of Jupiter the d. of strangers DEFENDETH.

8 Mac. 3. 39. hath his eve on that place, and d. it DEFER.

Jud. 2.13. 1 have commanded thee, d. not to do them Eccl. 4. 3. d. not to give to him that is in need 18. 22. d. not till death to be justified DEFILE.

And 13. 16. he hath not committed sin to d. me DEFILED.

1 Est. 1. 49, the governors d. the temple of the Ld. 2 Est. 8, 60, d. the name of him that made them Eccl. 13, 1, he that toucheth pitch shall be d. 22. 13. thou shalt never he d. with his fooleries 23. 13. thou shalt never he d. with his fooleries 42. 10, in her virginity, leat she should be d. Bar. 3. 10, that thou art d. with the dead 1 Mac. 1. 37, they shed blood, and d. the sanctuary 4.45, to pull it down because the heathen had d. it DEFILETH.

Escl. 21. 28. a whisperer d. his own soul DEFILING.

Wied. 14. 26. there reigned in all men d. of sould DEFLOWER.

Eccl. 20. 4. as the list of a cunuch to d. a virgin DEFRAUD.

Eccl 4. 1. my son, d. not the poor of his living 7.21, d. not a good servent of liberty 14. 14. 2. not thyself of the good day DEFRAUDED.

Eccl. 29. 7. many refused to lend, fearing to be d. DEFRAUDING. Eccl. 14. 4. he that gathereth by d. his own soul DEFRAY.

2 Mac. 8. 10. so much as should d. the tribute

9. 16. out of his own revenue d. the charges DEGREE. Eccl. 11. 1. lifteth up head of them that is of low d. DELAY.

Teb. 12. 13. when thou didst not d. to rise up Eccl. 29 8. and d. not to show him morey DELIBERATION.

Wied. 12 20. if thou didst punish with such d. DELICATE.

Wisd. 19, 11, when they asked d. meats Eccl. 29. 22. than d. fare in another man's house Sus. 31. Susanna was a very d. woman DELICATES.

Eccl. 30. 18. d. poured woon a month shut up 31. 3 the rich is filled with his d.

DELIGHT.

Jud. 12. 20. Olofernes took great d. in her Wisd. 6. 21. if your d. be then in thrones 16. 20. bread able to content every man's d. Eccl. 1. 27. and faith and meekness are his d. 9. 12. d. not in the things the ungodly have 16. I. neither d. in ungodly sons
DELIGHTED.

Wied. 13. 3. if they being d. took them to be gods Eccl. 51.15. from the flower my heart bath d. in her DELIGHTETH.

Eccl. 26. 13. the grace of a wife d. her busband 2 Mac. 15. 39. mingled wine is pleasant and d. tho taste, so speech finely framed d. the ears DELIVER.

1 Red. 8.59. till ye d. them to the chief of the priests 1 Med. 8.39. till yet. theento the chief or the prioris 2 Field. 7.32, the secret places shall d. souls 76b. 4.10. because almodult d. from death, 12.9. 11. consider how righteousness doth J. Jad. 8.9. had sworn to d. the city to the Assyrians

11. ye have promised to d. the city to our enemies
Està. 14. 19. d. us out of the hands of mischievous Eccl. 4. 9. d. him that suffereth wrong from oppres 29. 12. it shall d. thee from all affliction

29. 12. it shall d. thee from all affliction 32. 1. in temptation even again he will d. him 42. 7. d. all things in number and weight 50. 24. that he would d. us at this time Bar. 6. 15. but cannot d. himself from war 36. nor can they d. the weak from the mighty Jan. 3. 11. d. us not up wholly for thy name's sake Bat 29. d. us, Daniel, else we will destroy thee 1 Mac. 5. 14. come, and d. us from their hands DELIVERANCE.

Eccl. 51. 9. I prayed for d. from death

1 Mac. 4. 25. thus Israel had a great d. that day

56. they sacrificed the sacrifice of d. and praise DELIVERED.

Esd. 1. 53, for bo d. all inth their hands 3. 13. they d. their writings unto him 8. 56. 1 d. unto them 650 talents of silver

8. 36. 1 d. unto them 630 talents of surver (22. the gold and silver was d. into house of our L. Tob. 3. 4. wherefore thou hast d. us for spoil Wird. 10. 6. she d. the righteous man who fled 9. Wisdomal from pain those that attended on her 13. she forsook him not, but d. him from sin Eccl. 29. 17. will leave him in danger that d. him 43. 20. Lord d. them by the ministry of Esay 2.Mac. 6, 26. I should be d. from punishment of men

30. whereas I might have been d. from death 12. 45. that they might be d. from sin DELIVEREDST.

Eccl. 51. 12. thou d. me from the evil time DELIVEREST.

Feel. 51. 8. how thou d. such as wait for thee DELIVERETH.

1 Mac. 4. 11. that there is One who d. Israel DEMANDED. Eed. 6. 12. we d. who were the chief doers Wied. 15. 8. life that was leat him shall be d. 2 Mac. 15. 3. he d. if there were a mighty one DEMETRIUS.

DEAD I RUUS.

DEAD I RUUS.

Mac. 7. 1. D. son of Selucus departed from Rome
8. 31. the evils that D. doth to the Jowa
10. 52. 1 have overthrown D. § 67. D. son of D.
11. 12. he took his daughter and gave her to D.
39. seeing all the host muraured against D.
14. 3. who went and smote the host of D.

14. 3. who were and smoot the nost of D. 3. Mac. 1. 7. what time as D. reigned in 169th year 14. 1. informed that D. had taken the country 4. came to king D. || 11. did more incense D. DEN.

Bel 35, neither do I know where the d. is 36, the angel set him in Babylon over the d. DENS.

2 Mac. 19. 6. they wandered in mountains and a DENIED.

Wied. 12. 27. whom before they d. to know DEPART.

1 Est. 1. 37. d. from me, and be not against the Ld.
4. 11. these keep watch, neither may any one d.
2 Est. 4.14 make war against the sea, that it may d.
7 bb. 4. 21. if theu fear God and d. from all sin 14.3. I am aged and am rendy to d. out of this life Jud. 13. I. his servants made haste to d.

19. for this thy confidence shall not d. from men Feet. 7.2. d. from unjust, and inequity shall turn aw. 22. 13. d. from him, and thou shalt find rest 22. for these things every friend will d. 23. 11. the plague shall never d. from his house

27. 22. he that knoweth him, will d. from him 35. 3. to d. from wickedness, pleases the Lord 17. and will not d. till the Most High behold Dan. 3. 12. cause not the mercy to d. from us 2 Mac. 2. 3. the law should not d. from their hearts 11. 30. they that will d. shall have safe conduct DEPARTED.

Esd. 8. 61, from the river Theras we d. 2 End. 3, 22, the good d. away, the evil abode still Feel. 39, 23, when his spirit is d. from him 46. 11, whose heart d. not from the Lord

Eccl. 48, 15, neither d, they from their sine Sus. 7. now when the people d. away at note DEPARTURE.

Wisd. 3. 2. and their d. is taken for misery DEPEND. Jud. 8. 24. because their hearts d. upon us DEPENDETH.

Eccl. 40. 29, the life of him that d. on another DEPOSED.

1 Fed. 1. 35, then the king of Egypt d. him DEPRIVE.

Esth. 16. 12. went about to d. us of our kingdom DEPRIVED.

Wisd. 18. 4. they were worthy to be d. of light Eccl. 28. 15. hath d. them of their labours 29. 6. he hath d. him of his money 37. 21. because he is d. of all wisdom

37. 31. because he is d. of all wisdom
2 Mac. 14. 7. I being d. of my ancestor's honour
DEPTH, 8.
2 Esd. 3. 18. and thou madest the d. to tremble
8. 23. whose look drieth up the d. mountains mak
DERISION.

1 Esd. 1. 51. but they had his messesgers in d.
Wisd. 5. 3. this was he whom we had sorret. in d.
DESCENDED.

Jud. 5. 6. this people are d. of the Chaldeans 6. 14. but the Israelites d. from their city DESCRIPTION.

1 Ecd. 5. 30, when the d. of the kindred was sought DESERTS.

Wied.5.7.we have gone thro'd. d. where was no way

Esth. 16. 18. rendering him according to his d. DESERVED. Wied. 19. 14. friends that had well d. of them

2 Mac. 4. 2. that had d. well of the city
38. rewarded him his punishment as he had d.
DESIRE.

DESIRE.

1 Esd. 4. 46. and now this is what I d. of thee, I d. therefore that thou make good the vow 2 Esd. 1. 25. when ye d. me to be gracious to yee 8. 27. the d. of those that keep thy testimonies 32. if thou hast a d. to have mercy upon us 7bb. 4. 19. d. that thy ways may be directed Wied. 4. 2. and when it is gone, they d. it 6. 11. d. my words, and ye shall be instructed 13. she preventeth them that d. her 17. the beginning of her is the d. of discipline 20. the d. of wisdom bringeth to a kingdom 14. 2. for verily d. of gain devised that 15. 5. so they d. the form of a dead image 6. they that d. them are lovers of evil things 16. 25. according to d. of them that had need F.c.d. 1. 26. if thou d. wulom, keep commandments

Eccl.1.26. if thou d. wavlom, keep commandmen 3. 29. an attentive ear is the d. of a wise mag
14. 14. let not the part of a good d. overpass thee
16. 1. d. not a multitude of unprofitable children

25. 21. and d. her not for pleasure
2 Mac. 6. 25. through my d to live a little time
11. 22. if ye fare well, we have our d.
29. declared that your d. was to return house
DESIRABLE.

Eccl. 1. 17. she filleth all her house with things d. 42. 22. O how d. are all his works!
DESIRED.

Jud. 12. 16. Olofernes d. greatly ber company 16. 22. many d. her but none knew her Wisd. 8. 2. I d. to make her my spouse 15. 19. are not beautiful so much as to be d. Sus. 11. that they d. to have to do with her 9 Mac. 15. 38. done well, it is that which I d. DESIRES.

Eccl. 18.31. if thou givest thy soul d. that please her 2 Mac. 9. 27. will graciously yield to your d. DESIREST.

2 Esd. 4. 4. show thee the way that thou d. to see
43. from beginning look what thou d. to see
DESIROUS.

Esth. 11. 12. he by all means was d. to know it Wisd.13.6.they err, seeking God, and d.to find him 7 test. 13.5. that is d. always to serve thee
24. 19. come unto me, all ye that be d. of me
Sus. 15. she was d. to wash herself in the garden
1 Mac. 5.67. certain priests d. to shew their valour
DESOLATE.

End. 4. 45. when Judea was made d. by Chaldeas S. 61. and they raised up the d. Sion 2 Field. 1. 33. your house is d. I will cast you out Tob. 14. 4. Jerusalem shaii bud, the house of God

in it shall be burned, shall be d. for a time Esth. 14.3.0 my Lord, hep med, woman who have 14, help me that am d, have no helper but thee Eccl. 21.4, the hours of mont men shall be made d.

DESOLATION.

1 Esd. 1. 53, the whole time of her d. shall she real 2 Esd. 3.2, for I saw d. of Sion and wealth at Babyl DESPAIR.

Eccl. 22. 21. yet d. not, ! aero may be a returning

DESPAIRETH.

2 Mac. 6.29. the appreches proceeded from a d. mind DESPERATELY.

2 Mac. 13, 23, heard that Philip was d. bent

DESPISE.

9 Eed. 7. 90. because they d. the law of God 783. 4. 3. bury me, and d. not thy mother 13. my son d. not in thy heart thy brethren 18. d. not any counsel that is profitable 10. 19. every one said, who would d. this people?

Eath. 13. 16. d. not the portion thou hast delivered

Wied. 4. 18. they shall see him and d. him

Eccl. 3. 13. d. him not whou thou art in strength

22cd. 3. 13. d. him not when thou art in strengt 10. 23. it is not meet to d. the poor man 31. 22. my son, hear me, and d. me not 31. and d. not thy neighbour in his mirth 35. 14. he will not d. the supplication of fatherk DESPISED.

3 Esd. 1. 7. but they have d. my counsels
34. for they have d. my commanument, done evil 33. they d. the commandment of the Lord 7. 24. his law have they d. and denied his covens \$ 56. d. the Most High, and forsook his ways
Jad. 14. 5. know him that d. the house of Israel

Path. 13. 4. that d. the commundments of kings Wisd. 12. 24. among the beasts of enemies were d. 2 Mac. 7. 24. Antiochus thirking himself d. DESPISETH. Eccl. 14. 8. epv. mun bath a wicked eye and d. mon

DESPISING. Wied. 14. 30. they swore in deceit, d. holiness DESPITEFUL.

Ecos 31. 31. give no d. words, press not on him DESPITEFULNESS.

Wied. 2.19. let us examine him with d. and torture DESTINY. d. whereof they were worthy DESTITUTE. Wind. 19. 4. the d.

Wisd. 12. 6. the parents that killed wouls d. of help Eccl. 37. 20, and is hated, he shall be d. of all food DESTROY.

1 Eacl. 88. mightest not thou be angry with us to d.7 Eacl. 10.8. were assembled to d. the name of Jews Wied. 11. 19. but the terrible sight utterly d. them

12.8.didst send wasps to d. them by little and little
1 Mas. 5. 2. they thought to d. the generation of
Jacob, they began to slay and d. the people DESTROYED. 2 Fed. 1. 10. many kings have I d. for their sakes

11. all the nations have I d. before them Jud. 5. 18. they were d. in many battles

13. 14. but hath d. our enemies by mine hands

Esth. 16. 24. every city shall be d. without mercy Wisd. 16. 27. that which was not d. of the fire Eccl. 8. 2. for gold hath d. many, and perverted DESTROYEDST.

2 Esd. 3. 9. thou broughtest the flood and d. them Wisd. 18. 5. d. them altogether in a mighty water DESTROYER.

Wisd. 18. 22. he overcame the d. not with strength 25. to these the d. gave place, and was afraid DESTROYETH.

Eccl. 20. 22. there is that d. his own soul DESTRUCTION. 2Eed.1.16.triumphed not for the d. of your enemies

Tob. 4. 13. for in pride is d. and much trouble Jud. 13. 5. exec. my enterprizes to d. of the enemie 16. my countenance hath deserved him to his d. Reth. 16. 15. this wretch hath delivered to utter d.

23. that there may be a memorial of d. Wied. 1. 12. and pull not upon yourselves d. 3. 3. and their going from us to be utter d.

5. 7. we wearied ourselves in the way of d. 2 Mac. 6. 12. those nunishments not to be for d. DETAINED. 755.10.2. Tobit said, are they d. or is Gabael dead?
DETERMINED.

1 Esd. 8. 10. having d. to deal graciously .5.4. why have they d. not to come and meet me! Rath.11.12.Murdochens had seen what God had d Wisd, 18, 5, d. to slav the babes of the saints Mac. 11. 25. we have d. to restore their temple

15. 6. Nicanor d. to set up a public monument.
17. d. no. to pitch came, but to set upon them:
DE't ESTABLE. 2 Mac. 5. 24. he sent also that d. ringloader DEVICE.

Esth. 14. 11. but turn their d. upon themselves
Mac. 1. 12. so this d. pleased them well
DEVICES.

Wied. 9. 14, and our d, are but uncertain Eccl. 35, 19, the works of men according to their d 12. 18. howmaidered their crafty d. 1Mac. 6. 37. were girt first unto them with d.

DIL DEVIL

DESPAIRETH.

Bed. 41. 2. to him that d and hath lost patience
DESPAIRING.

170. 6. 7. if a d. or an evil spirit trouble any
17. and the d. shall smell it, and flee a way
Wied. 2. 24. through eavy the d. came death
DESPERATE.

Ber. 4. 7. by sacrificing to d. and not to God 35. slip shall be inhabited of d. a great time DEVISE.

Eccl. 7. 12. d. not a he against thy brother DEVISED. 2 Esd. 4. 19. it is foolish that they both have d.

Wisd. 14. 3. for verily desire of gain d. that DEVOUR. 2 Esd.8.4.swallow down, O my soul, and d. wisdon Eccl. 28. 23. it shall d. them as a leopard

31. 16. and d. not, lest thou be hated Bel 32. to the intent they might d. Daniel DEVOURED.

2 Esd. 6. 52. kept him to be d. of whom thou wilt Tob. 6. 2. a fish leaped out and would have d. him Jud. 5. 24, they shall be a prey to be d. of all Esth. 11. 11. lowly exalted, and d. the glorious Bel 42. were d. in a moment before his face DEVOURERS.

Wisd. 12, 5, thee ee murderers, and d. of man's fit DEVOURETH. Eccl. 36, 18, belly d. all meats, yet one meat better Bel 3, who is this that d. these expenses?

9. but if ye can certify me that Bel d. them
DEW.

Find. 11 90

Wisd. 11. 22. the world is as a drop of morning d Eccl. 16. 16. shall not the d. assuage the heat? DIADEM. Wisd. 18. 24. thy majesty upon the d. of his head Bar. 5. 2. and set a d. on thy head of the glory DIE.

2 Esd. 1. 18, better than to d. in this wilderness 7. 20, after these years shall my son Christ d. 31, and that shall d. that is corrupt 8. 58. yea, and that knowing they must d. Tub. 3. 15. if it please not thee that I should d.

10. 12. that I may see thy children before I d. 11. 9. from henceforth I am content to d. Wied. 3. 2. in sight of unwise they seemed to d.

18. or if they d. quickly, they have no hope

16. or if they d. quickly, they have no hope feed. 8.7. but remember that we d. all 14. 13. do good to thy friend before thou d. 17. the covenant is, Thou shalt d. the death 19. 10. if thou bast heard a word, let it d. with thee 25. 24. and through the woman we all d. 30. 4. though his father d. yet he is as tho' he were 39. 11. if he d. he shall leave a greater name

40. 28. for better it is to d. than to log 41. 9. and if you d. a curse shall be your portion Bar. 4. 1. but such as leave the law shall d. Mac. 1. 5. and he perceived that he should d. 2. 37. but said, let us d. all in our innocency 2 Mac. 7. 2, are ready to d. rather than transgress 5. they exhorted one another to d. manfully

14. so when he was roady to d. he said thus
18. who being roady to d. said, be not deceived
14.42.choosing rather to d. manfully, than to come
DIED.
Wind. 17. 10. they d. for fear, denying they saw air
1. Mac. 1.7. Alexander reigned 12 years, said then d.

2 Mac. 6. 31. thus this man d. leaving an example 7. 40. so this man d. undefiled, and put his trust
41. last of all, after the sons, the mother d.
9. 23. so d. he a miserable death in the mountains 45. favour laid up for those that d. godly
 46. calling on the Lord of life, he thus d.
 DIET.

Eccl. 30. 25. a good heart will have a care of his d DIGGED. Eccl. 48. 17. be d. the hard rock with iron

DIGGETH. Eccl. 27. 26. whose d. a pit shall fall therein DIGNITY.

Esth. 16. 12. but he not bearing his great d. 1 Mac. 10. 54. give gifts according to thy d. DIGNITIES.

1 Esd. 1. 11. according to the several d. 8. 28. DILIGENCE. 1 Esd. 6. 10. and with all glory and d. is it made

Fied. 3. 19. give d. to the generation of Israel Wisd. 14. 18. the singular d of the artificer DILIGENT. Esd. 2. 26. I commanded to make d. search

Eccl. 32. 1. take d. care for them, and so sit down 38. 26. he is d. t. give the kine folde.

27. they sie d. to make great variety
30. he is d. to make clean the furnace
DILIGENTLY.
End. 6, 28, that they look d. to help those that be

8. 24. whose transgresseth, shall be punished d. 2 Ead. 9 1. measure thou the time d. 16. 30. clusters that d. seek through the vineward Wisd. 7. 13. I learned d and do communicate her 7. they search him d. and believe their sight 13. hath carved it d. when he had nothing to do

Eccl. 18. 14 that d. seek after his judge Sus. 12. yet they watched d. from day today Eccl. 28. 8. and thou shalt d. thy sir

35. 8. and d. not the first fruits of thy hands
DIMINISHED. Bar. 2. 34. increase them, they shall not be d DIMINISHETII.

Eccl.31.30. drumkenn. d. strength, maketh wound DIMMETH.

Eccl. 43. 4. sendeth bright beams, it 4. the syst

DINNER.

Tob. 12. 13. not delay to rise up and leave thy d
Sus. 13. let us now go home, for it is d time
Bel 3d. carry the d. that thou hast into Bebyta
37. take the d. which Get hath sent the
Difference of the delay of the delay of the delay
Lud. 12. 8. she becought to Far. do d. her wy
Eccl. 6. 17. shall d. historia help aright
37. 13. pray that le with d. thy way in truth
39. 7. he shall d. his count and knowledge
DIR ECC.

That 4 10 desires of him, that they way any bed

DIRECTOR.

Tob. 4. 19. desire of him, that they ways may be d.

Jud. 13. 18. which hath d. there to the cuting of

49. 9. he d. them that west right 51. 20. I d. my soul unto her and found her DIRECTETH. dom and d the war

Wisd. 7.15. he leads to wisdom DISANNUL. Dan. 3. 11. neither d. thou thy covenant DISAPPOINTED.

Jud. 16. 6. but the almighty Lord bath d. then DISCERNED. Wisd. 2. 22. nor d. a reward for blameless see DISCIPLINE.

Wird. 1. 5. the holy Spirit of d. will fice deceit

6. 17. for the very true beginning of her, is the Eccl. 4. 17. she will torment him with her d. 17. 18. being first-born, he nourished with d 18. 14. he hath mercy on them that receive a 23. 2. will set the d of wisdom over my heat 7. hear, O ye children, the d. of the mosth 32. 14. whose feareth the Lord, will receive his 41. 14. my children keep d. in peace
Bar. 4. 13. nor tred they in the patte of d.
DISCLOSING.

Eccl. 22. 22. except for pride or d. of secrets
DISCOMFITED. 1 Mac. 4. 14. the heathen being d. fled into the plain 36. Judah said, b hold, our enemies are d.

DISCOURAGED. 1 Mac. 4. 27, he was confounded and d.
2 Mac. 6. 12, that they be not d. for calamida
DISCOURSE.

Pecl. 6. 35. be willing to hoar every gody d. 8. 9. miss not the d. of the elders, they learned 27. 11. the d. of a godly man is with wisdom 13. the d. of fools is its some, and their sport DISCOVER.

Eccl. 1. 30. so God d. thy secrets and cast does DISCOVERED.

Jud. 9. 2. and who d. the thigh to her shame Eccl. 11. 27. in his end his deeds shall be d. 1 Mac. 7. 31. when he saw that his counsed wasd. DISCOVERETH. Eccl. 27. 16. whose d. secrets loseth his croft DISDAIN.

Eccl. 22. 10. but children being haughty through! DISEASE

Eccl. 10. 10. the physician cutteth off a long d. 31. 2. as a sore d. breaketh sleep DISEASES.

2 End. 8. 31. our fathers do languish of such & DISGRACE.

Wied. 17. 7. their vanuting was reproved with 4. Ecol. 21. 24. but a wise man will be grieved with 4. 22. 1. every one will hiss him out to his 4. 20. 6. and for honour he will pay line 4.

2 Mac. 9. 4. thought to average on the Jews the & DISGRACED.

Eccl. 8. 4. just not less thy ancestors he d.
11. 6. many mighty men h ive been greatly d.
DISHONEST.

Eccl. 26. 24. a d. women contempeth share DISHONESTLY.

Eccl. 22. 4. she that lives d. is her father's heaview.
DISHONOUR.

Feel. 1. 30, thou fall and bring d. on thy seal. 5. 10, gluvy not in the d. of the father. 11, a motion in a. is a represent to the children 8. 6. d. not a man in his old age, for we wand

22. 3. an ill-nurtured son is the & of his father Bar. 6. 40. the Chaldeans themselves d. then

Bar. 0. 40. the Connection member d. increas 1 Mac. 1. 40. as glory, so was her d. increas 9 Mac. 8. 35. he came, having very great d. 0.1 at that time came. Autochus with d. 9. 1. at that time came Autiochus DISHONOURABLE. Pock. 10. 19. they that regard not law, are a d and 31. ho that is a in riches, much more in person

APOCETPEA-1

Acc. 20. 26. the disposition of Har is d. and shame | DISHONOURETH. Feel. 22. 5. she that is bold d. her father

96. 26. but she that d. him in her pride DISMISSED. Fud. 13. 1. he d. the waiters from the presence DISOBEDIENT.

Bar. 1. 19. we have been d. to the Lord our God DISOBEY. Eccl. 2. 15. they that fear the Lord will not d.

6.28. and they shall never d. his word Feel, 23, 23, first she hath d, the law of the Lord

Bar. 1.18. we have d. him, and have not bearkened

Wied. 14. 26. there reigned d. in marriages DISPATCH.

Wied. 11. 19. the harm might d. them at once 2 Mac. 9. 4. he commanded him to d. the journey DISPATCHED.

Tob. 7. 8. and let this husiness be d.

755. 3 4. to all nations among whom we are d. Jud. 7. 32, he d. the people every one to his charge Wied. 2.4, our life shall be d. as a mist driven away 5. 14. as the smoke which is d. here and there DISPLACE.

1 Mec. 8. 13. and whom again they would, they d. DISPLEASED.

Eccl. 45. 19. this the Lord saw, and it d. him

1 Mac. 5. 1. the nations saw, it d. them very much

DISPLEASURE.

1 End. 4. 31, but if she took any d. at him 8 End. 8. 34, that thou shouldest take d. at him DISPOSED.

9 Esd. 5. 49. even so have I d. the world Eccl. 16. 26. be d. the parts thereof DISPOSEST.

9 End. 8. 11. till thou d. it to thy mercy DISPOSITION.

2 Eed. 8. 38. I will not think on the d. of them 39. I will rejoice over the d. of the righteous Jud. 8. 29. because the d. of thy heart is good Esth. 16. 6. with the deceit of their lewd d. Eccl. 20. 26, the d. of a liar is dishonograble DISQUIETED.

2 Esd. 10. 31. what alleth thee? why art thou d. 1
Eccl. 22. 13. and never be d. with his madness 28. 14. a backbining tongue hath d. many DISQUIETETH.

Eccl. 28. 9. a sinful man d. friends DISQUIETING.

Wied. 14. 26. there reigned, d. of good men DISSEMBLED. 1 Mac. 11. 53, he d. in all that ever be spake DISSIMULATION.

Wisd. 14. 25. there reigned in all men d. 8 Mac. 13. 3. with grent d. encouraged Antiochus DISSOLVED.

Tob. 3. 6. that I may be d. and become earth DISSOLUTELY.

Wied. 12. 23. whereas men have lived d. DISTANCE.

2 Esd. 5.47. she cannot; but must do it by d. of time DISTINGUISHED. Eccl. 33. 8. by knowledge of Lord they were d. DISTRESS.

2 Esd. 6. 37. my soul was in d. and I said 755. 3. 6. command theref. that I may be delivered out of this d. and go into the everlasting place Eccl. 4. 2. neither provoke a man in his d. 10. 26. boast not thyself in the time of thy d.

25. 23. that will not comfort her husband in d.

Bar. 6. 37. they cannot help any man in his d.

1 Mac. 2. 53. Joseph in his d. k-pt commandment

DISTRIBUTE.

Jud. 16. 24, she did d. her goods to her kindred Eccl. 33, 23, when finish life, d. thine inheritance DISTRUST. Wisd. 1.2. shows himself to such as do not d. him

Eccl. 1. 28. d. not the four of the Lord when poor DISTRUSTING. 2 Mac. 9. 22. not d. my health, but having hope DIVERS.

2 Esd. 6. 44. many and d. pleasures for the taste Wisd. 15. 4. any image spotted with d. colours Eccl. 33. 11. the Lord bath made their ways d. DIVERSITIES.

Wisd. 7. 20. the d. of plants, and virtues of roots DINIDED.

Eccl. 14. 15, leave thy labours to be d. by lot 33. 11. in much knowledge the Lord bath d. them 44. 23. give him a heritage, and d. his portions 47. 21. so the kingdom was d. and out of Ephraim DIVIDING.

Eacl. 18.3. d. holy things among them from profane DIVINATIONS.

Eccl. 34 5. d. soo heavings, and dreams are vain DIVISION.

8 End. 6. 41 and to make a d. betwirt the waters 3 Mac. 1. 14. to receive money in name of a d

Eccl. 17. 17. in the d. of the nations of the earth

Eccl. 25. 26. give her a bill of d. and let her go DO

DO.

1 E.od. 9. 9. d. his will, and separate yourselves
10. like as thou hast spoken, so will we d.
2 E.od. 1. 24. what shall 1 d. unto thee, O Jacob 7
30. but now what shall 1 d. unto you?
7-64. 4. 15. d. that to no man which thou hatest
5.1.father, I will d. all things thou hast commanded Jud. 2. 12. whatever I have spoken, that will I d.

Wisd. 13. 19. for gaining and getting asketh ability to d of him that is most unable to d. any thing Eccl. 14. 11. according to thy ability d. good
21. 1. my son, hast thou sinned? d. so no more

21. 1. my son, hast theu sinned DOCTRINE. Eccl. 16, 25, I will show forth d. in weight

24. 37, he maketh the d. of knowledge appear
32. I will yet make d. to shine as the morning
33. I will yet pour out d. as prophecy, and leave
DOERS. Ead. 6. 12. demanded of them who were chiefd

Esth. 3. 30. how thou hast spared wicked d. Esth. 16. 15. we find that the Jews are no evil d. DOEST. 2 Mac. 7. 16. thou d. what thou wilt, yet think not

DOG. Tob. 5. 16. and the young man's d. with them 11. 4. so they went, and the d. went after them Eccl. 13. 18. what agreement betw. hyena and a d.? 26.25. a shameless woman shall be counted as a d. DOINGS.

Teb. 4. 6. thy d. shall presperously succeed Wied. 2. 12. and he is clean contrary to our d. 9. 11. she shall lead me soberly in my d.

Earl. 51. 19. my soul wrestled, in my d. I was exact

DOMINION.

DOMINION.

1 Fad. 4. 3. but yet the king hath d. over them 22 you must know that women have d. over you 2 Fad. 3. 28. they should have the d. over Sion 19. 23. they shall have the d. of the earth Fath. 13. 2. I had d. over the whole world Wied. 3. 8. they shall have d. over the people 9. 2. that he should have d. over the creatures Eccl. 17. 4. the Lord gave him d. over beasts 1 Mac. 1. 16. he might have the d. of two realms DONE.

1 Fad. 8. 26. all is d. to us for our wicked works.

1 Esd. 8. 86. all is d. to us for our wicked works Esth. 10. 4. he said, God hath d. these things Eccl. 16. 26. works of Lord are d. in judgment 18. 7. when a man hath d. then he beginneth 10. 7. when a man hall d. then he beginneth Ber. 2. 12. O Lord our Ged, we have d. ungudly 3 Mac. 7. 18. mervellour things are d. unto us 15. 5. he obtained not to have his wicked will d. DOOM.

2 Ead. 7. 43. the day of d. shall be the end of time POOM.

Tob. 8. 13. so the maid opened the d. and went in 11. 10. Tubit also went furth toward the d. Eccl. 21. 24. it is rudeness to hearken at the d. 28. 25. and make a d. and bar for thy mouth Ber. 6. 59. or be a d. in a house to keep safe

Sar. 93. the servants rushed in a the privy d. 9 Mac. 2. 5. he laid the nrk, and so stopped the d. DOORS.

Wisd. 6. 14. he shall find her sitting at his d. Eccl. 14. 23. he shall also hearken at her d. Bar. 6. 18. as the d. are made sure on every side Sur. 30. the garden d. are shut, no man can see us
Bel 21. shewed the privy d. where they came in
1 Mac. 4. 57. and they hanged d. upon them
DORA.

1 Mac. 15. 13. then camped Antiochus against D. DOSITHEUS.

Esth. 11. 1. D. who said he was a priest and Levite 2 Mac. 12. 35. D. one of Bacenor's company DOTETH.

Eccl. 25. 2. I hate an old adulterer that d. DOTHAIM.

Jud. 4. 6. toward the open country near to D. 7. 3. they spread themselves in breadth over D. DOUBLE. Eccl. 5. 9. the sinner that hath a d. tongue

14 an evil condemnation on the d. tonene 14 an evil condemnation on the attended 6.1, so shall the sinner that hath a d. tongue 90. 10 there is a gift whose recompence is d. \$6.15.shamefaced and faithful woman is a d. grace 28. 13. curse the whisperer and d. tongued 42. 24. all things are d. one against another 50. 2. and by him was built the d. height DGUBT.

Eccl. 9. 13. so shalt thou not d. the fear of death DOUBTED. Eccl. 31. 24, the testimonies shall not be d. of

DOUBTFUL.

Eccl. 18. 7. when he leaveth off, he shall be d.

DOUBTLESS.

2 Mac. 7. 23. but d. the Creator will give you life DOWRY.

DRACHM.

Tob.5.14.wilt thou a d. a day and things neces DRACHMS.

2 Mac. 4. 19. to carry three hundred d. of silver 12. 43. to the sum of two thousand d. of silver DRAGON. Eccl. 25. 16. I had rather dwell with a d.

Bel 23. in the same place was a great d. DRAGONS. Esd. 15. 29. where the d. of Arabia shall come

31. then shall the d. have the upper hand Esth. 10. 7. and the two d. are I and Aman 11 6. two great d. came forth ready to fight DRANK.

Jud. 12.20. d. much more wine than he had drunk DRAW.

Wisd. 5. 13. even so we began to d. to our end 15. 15. idols that have not noses to d. breath Eccl. 51. 23. d. near unto me, ye unlearned DRAWN.

Eccl. 13. 7. until he have d. thee dry twice DREAD

2 Mac. 15. 23. send a good angel before us for a d DREADFUI.

Està. 15. 6. all glittering, and he was very d.

Wisd. 10. 16. she withstond d. kings in wonders

17.6. there appeared a fire kindled of itself, very d.

DREAM.

PREAM.

2 Fad. 10. 36, is sense deceived, or my soul in a d.
Esth. 10. 5, for I remember a d. which I saw
11. 4. Mardocheus who was a Jew, this was his d.
12. now when Mardocheus, who had seen this d.
was awake, he bere this d. in mind
2 Mac. 15. 11, he told a d. worthy to be believed
DREAMS.

Wisd. 18. 19. the d. that troubled them foreshow

Eccl. 34. I. hopes are vain, and d. lift up fools
2. whose regardeth d. is like him that catcheth at
3. the vision of d. is the resemblance of one thing 5. divinations, soothsayings and d. are vain 7. for d. have deceived many, they have failed DRESSED.

Eccl. 37.6.the fruit declareth if the tree have been d. DRINK.

DEINK.

1 Fad. 3. 6. to d. on gold, and to sleep on gold 18. wine causeth all men to err that d. it 9 54. then went they their way to eat and d. Tob. 4. 15. d. not wine to make thee drunken 7. 9. Raguol said, eat and d. and make merry J. 2. 12. 1. that she should d. of his own wine

11. that she come unto us and eat and d. with us

13. fear not to d. wine and be merry with us
18. Judith said, I will d. now, my lord, because
Eccl. 9. 10. thou shalt d. it with pleasure

24. 21. they that d. me shall yet be thirsty
26. 12. and d. of every water near her

31. 31. press not on him with urging him to d. 1 Mac. 11. 58. he gave him leave to d. in gold 2 Mac. 15. 39. for as it is hurtful to d. wine DRIVE.

Jud. 11.19. shall d them as sheep have no shepherd Ezcl. 38. 20. take no heaviness to heart, d. it away Bar. 2. 35, I will no more d. I-rael out of the land DRIVEN.

Eccl. 29. 18. mighty men hath it d. from houses 47. 24. that they were d. out of the land DRIVETH.

Eccl. 1. 21. the fear of the Lord d. away sine 31. 1. the care thereof d away sleep DROP.

2 Esd. 6. 56, to a d. that falleth from a vessel
9. 16. like as a wave is greater than a d.
Wied. 11. 22, the world is as a d. of morning dow Eccl. 18. 10. as a d. of water unto the sea DROPS.

DROPS.
2 Esd. 4. 49. the rain was past, the d. remained still
50. as the rain is more than the d. and fire greater
than smoke, but the d. and the smoke remain
5. 36. gather me the d. that are scattered
Eccl. 1. 2. who can number the d. of rain ?
DROUGHT.

Eccl. 35. 20. as clouds of rain in time of d. DROWN.

Wisd. 5. 22. and the floods shall cruelly d. them DROWNED.

Wisd. 10. 4. the earth being d. with the flood

Wied. 10. 4. the earth being d. with the flood 19. but she d. their enemies, and cast them up DRUNK.

Esth. 14. 17. nor d. vine of the drink-offerings Sect. 31. 27. w.ne is good, it. the d. moder.tely 28. wine measurably d. bringeth gladness of beart DRUNKEN.

Teb. 4. 15. drink not wine to make thee d.

Jud. 6. 4. mountains shall be d. with their blood Feel 46. 8. a d. woman causeth great anger
31. 29. wine d. with excess maketh bitterness
DRUNKENNESS.

Tob. 4. 15. nor let d. go with thee in thy journey Jud. 13 15. the canony wherein he did lie in his d

Eccl. 19. 1. a man given to d. shall not be rich 31. 26, wine proves the hearts of the proud by d.
30. d. increaseth the rege of a fool till he offend
DRY.

Wisd, 19. 7, where water stood d. land appeared Eccl. 6. 3. thou shalt leave thyself as a d. tree 39. 23. his blessing covered the d. land DRIED.

2 Esd. 6. 51. which was d. up the third day 15. 50. the glory of thy power shall be d. up DRIETH.

2 F.sd. 8. 23. whose look d. up the depths Eccl. 14. 9. the iniquity of the wicked d. up his soul DUE.

Eccl. 14. 11. give the Lord his d. offering 15. 92. let nothing hinder to pay thy vow in d. tim 20. 2. pay thy neighbour again in d. season 38. 1. honour him with the honour d. to him 39. 33. he will give every thing in d. season DUMB.

Wisd. 10. 21. Wisdom openeth the mouth of the d. Bar. 6.41. who if they shall see one d. cannot speak DUNG.

1 Mac. 2. 62. for his glory shall be d. and worms DUNGHILL. Eccl. 22. 2. a slothful man is compared to filth of d.

DURST. Sus. 10. yet d. not one show another his grief 1 Mac. 12.42. he d. not stretch his hand against him

DUST. 2 Esd.7.32. so shall the d.those that dwell in silence Eccl. 44. 21. he would multiply him as the d.

DWELL 2 Esd. 6. 51. that he should d. in the same 7. 32. so shall the dust those that d. in silence 9. 18, even for them to d. in that now live Wisd. 1. 4. nor d. in the body that is subject to sin Eccl. 4. 15. attendeth to her shall d. securely

14, 27, and in her glory shall he d. 25, 16, I had rather d. with a hon and a dragon 28. 32. they shall not d. where they will
51. 23. draw near, and d. in the house of learning
DWELLEST.

2 Esd. 8.20. O Lord, thou that d. in everlastingner Wisd. 9. 8. an altar in the city wherein thou d. DWELLETH.

1 Ead. 2. 5, he is the Lord that d. in Jerusalem Tob. 5. 16. God which d. in heaven prosper you Jud. 5. 3. this people that d. in the hill-country Wisd. 7. 25. none but him that d. with Wisdom Eccl. 21. 25. and is listed wheresoever he d. 25.8. well is him that d. with a wife of understanding 2 Mat. 3. 39. he that d. in hoaven, hath his eye on DWELLING.

1 Esd. 1. 21. that were found d. at Jerusalem 2 Esd. 5. 38, but he that hath not his d. with men DWELLINGS.

2 Esd. 4. 7. how great d. are in the midst of the sea 7. 51. are laid up for us d. of health and safety DWELT.

Eccl. 47. 12. and for his sake he d. at large Ses. 1. there d. a man in Ballylon, called Joacim

E.

EACII.

9 Esd. 8. 6. how shall c. man live that is corrupt? EAGLE.

* EAGLE.

* Ead. 11. 1. there came up from the sea an c.

13. 1. while the lion spake these words to the c.

EAR.

Wied. 1. 10. the c. of jenlousy heareth all things 8. 12. when I speak, they shall give good c. Eccl. 3.29. an attentive c. is the sesire of a wise man 4. 8. grieve thes to bow down thine e. to the poor

15. whose gives a. to her shall judge nations 6. 21. give a. my son, receive my advice 33. and if thou now thine c. thou shalt be wise 16. 5. mine a. hath heard greater things than these 27. 15. their revilings are grievous to the c. 51. 16. I bowed down mine c. and received her

Bar. 3. 9. give c. to understand wisdom

1 Mac. 2. 65. he is a man of counsel, give c. to him

2 Mac. 5. 11. now when this came to the king's c. EARS.

2 Ead. 10. 56, as much as thine e. may comprehend Wied. 15. 15, which neither have the use of eyes to see, nor s. to hear

Eccl. 17. 6. a tongue and eyes, and c. gave he thom

13. and their c. heard his glorious voice

21. 5. a prayer reacheth to the c. of God 25. 9. that speaketh in the e of him that will hear

97 14 their brawle make one ston his e. 33. 18. and hearken with your e. ve rulers 38. St. the noise of the unvil is ever in his s.

EAR-RINGS

Jud. 10. 4. put on her e. and all her ornaments EARLY. Tob. 9. 6. c. in the morning they went forth Wied. 6. 14. whose seeketh her c. shall find her

Eccl. 4. 12, they that seek her e, shall be filled 31, 20, he riseth c. and his wite are with him 32. 14. they that seek him s. shall find favour 30. 5. will give his heart to resort a to the Lord 1 Mac. 6. 33. the king rising very s. marched EARNEST.

2 Mac. 12. 23. Judas was very s. in pursuing them EARNESTLY.

Jud. 4. 12. all cried to God with one consent a. Esth. 13. 18. all Israel cried most e. to the Lord Eccl. 51. 18. and e. I followed that which is good 1 Mac. 4. 16. whose custom they followed so s.

EARTII.

1 Esd. 4. 36. all the c. calleth on the truth 6. 13, the Lord which made heaven and c. 2 Esd.2.14.take heaven and s. to witness, Jud.7.28

3. 6. before ever the c. came forward
18. bowing heavens, thou didst set fast the c.
7. 32. the c. shall restore those that are asleep 46. been better not to have given the s. to Adam 8. 2. as when thou askest the e. it shall say 15. 22. that shed innocent blood upon the e.

13. 22. that sheet innocent to close upon the c. Teb. 3. 6. that I may be dissolved and become c. 13. take me out of c. that I may hear so more 7. 18. the Lord of heaven and c. give thee joy Jud. 2. 1. that he should avenge himself of all the c.

7. that they prepare for me s. and water; I will cover the face of the s. with foet of mine a say 20. a great multitude like the sand of the 7. 4. those men will lick up the face of the e. 10. 19. being let go, might deceive the whole e. 11. 1. Nabuchodonosor king of all the e. 7. 8, it is reported in all the c. thou art mighty 16. whereat all the s. shall be astonished
21. not such a woman from one end of s. to other 13. 18. blessed art thou above all women on the c. 13. 18. blessed art thou above all women on the e. Exts. 11. 8. lo, a day of great uproar on the e. Wisd. 1. 1. ye that be judges of the e. 6. 1, 5. 23. thus iniquity shall lay waste the whole e. 7. 1. offspring of him that was first made of the e. 3. when I was born, I fell upon the e. 9. 16. hardly guess aright at things that are on e. 10. A the a being dround with the flood.

10. 4. the e. being frowned with the flood 15. 8. he which a little before was made of e. 18. 16. touched the heaven, but it stood on the e. Eccl. 1. 3. who can find out the breadth of the e.?

10. 4. the power of the s. is in the hand of the Lord 9. why is e. and ashes proud? not morewicked than 17. Lemade their memorial to cease from the 16. 18. the e. and all therein shall be moved 29. after this the Lord looked on the e.

17, 32, and all men are but e, and asies
33.10.all men from groupd, Adam was created of a 38. 4. Lord hath created medicines out of the e. R. and from him is peace over all the c.
40. 3. to him that is humbled in c. and ashes

11. all things that are of the c. shall turn to the c. again, and waters return to the 49. 14. but upon the s. was no man created like Enoch, for he was taken from the s. Bar. 1.11.that their days be on s. as days of heaven

2. 15. all the e. may know that then art God 2. 15. all the s. may know that then art God
3. 33. the Agarenes that seek wisdom upon s.
6. 54. for they are crows between heaven and s.
Dan. 3. 54. all ye things that grow on s. blees Lord
Bel 5. who hath created the heaven and the s.
Prayer of Manuss. who hast made heaven and s.

Mas. 1.3. went through to the eads of the s. and took spoils, so that the s. was quiet before him 2.37, let us die, heaven and s. shall testify for us

40. they will quickly root us out of the a.
3.9. was renowned to the utmost parts of a. 8.
9. 13. the a shook at the noise of the armies 11. 71. Jonathan cast e. on his head, and prayed 14. 8. did till in peace, and the e-gave her increase 2 Mac. 7. 28. my son, look on the heaven and e. 10. 25. prayed and sprinkled e. upon their heads

13. 7. not having so much as burial in the e. 14. 15. they cast e. on their heads, and prayed 15. 5. the other said, I also am mighty on e. EARTHEN.

2 Red.5.2 much mould whereof e. vessels are made Eccl. 13.2. how agree the kettle and s. pot togother? EARTHLY.

Wisd. 9. 15. the c. tabernacle weigheth down mind 15. 13. that of e. matter makes brittle vessels 19. 19. for e. things were turned into watery EARTHQUAKES.

2 Fad. 9. 3. when there shall be seen e. and uproars
Esth. 11. 5. a noise of a tumult with thunder and e. EASE.

43. 24, when we hear it with our c. we marvel

Ber. 2. 31. I will give them a heart and c. to hear

Mac. 15. 30, deligiteth the c. of them that rad

Mac. 9. 38. Jonathan and his company are at c.

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Mac. 9. 38. Jonathan and his company are at c.

Mac. 9. 38. Jonathan and his company are at c. Jud. 1. 16. there he took his c. and banqueted

2 Mac. 2.27. even as it is no e. to hun that prop EASED 2 Ead. 7. 68. who committed init uities, might be

EAST 1 Esd. 9. 38. place of the boly porch toward the 2 Feed. 1. 35. the people that cometh from the c. 15. 90. from the south, from the c. and Libeau 34. behold, clouds from the e. and north to south 39.strong winds shall arise from the c and open in Bar. 4.36. O Jerusalem, look toward the c. h S. EASY.

2 Esd. 8. 14. it is an a. thing to be ordered Jud. 4. 7. it was a to stop them that would come 7. 10. because it is not a to come up to the test. Eccl. 11. 21. an c. thing in the sight of the Lan Bar. 6. 61. lightning breaking forth is a to be m 2 Mac. 2. 26. it was not e. but a matter of sweet EASIER.

2 Ead. 13, 20, it is e. for him that is in dang Eccl. 22. 15. salt and a mass of iron is c. to best EASILY. Wird. 6. 12. she is s. seen of them that love i

2 Mec. 8.30, they very c. got high and strong boils EAT. End. 7. 13. that came out of the captivity dis. 8. 85. that ye may s. the good things of the had 9. 2. Endras did s. no ment, nor drink water

51. go then and a the fat and drink the 2 End. 1.19. had pity on your mournings, I gave you manns to e. so ye did e. angels be 5. 18. up then, e. broad, and foreske as set 9. 24. e. only the flowers of the field, taste so fis

drink no wine, but e. flowers only 96. I did e. of the berbs of the field

12. 51. I did a. only in those days of flowers Tob. 1. 10. did e. of the bread of the Geotiles 2. 1. a good dinner, in the which I ast down as 13. it is not lawful to s. any thing stoles 6. 5. when they had roasted the ficial bey did. 7. 9. Raguel said, s. and drink, and make sery 11. I will e. nothing here till we agree and swest 10. 7. she did e. no meat on the day-time 12. 19. but I did neither e. nor drink

Jud. 12. 2. I will not e. thereof, lest there be all 15, that she might sit and e. upon them Eccl. 6.3. shalt s. up thy leaves and lose thy fruit
19. but thou shalt c. of her fruits right seen

9. 16. let just men e. and drink with thee 11. 19. now will I e. continually of my go 20. 16, they that e. my bread speak evil of me 24. 21, they that e. me shall yet be hungry 20, 19, for neither can it e. nor smell

31. 16. e. as it becometh a man, and devous not.
21. if thou hast been forced to e. arise, go facts 45. 21, they e. of the sacrifices of the Lord Bar. 2. 3. a man should e. the flesh of his own s 6. 29, women in child-bed e. their sacrifoss Bel 7. this did never s. or drink any thing

15. the priests and wives did e. and sink up all 1. Mac. 1.62. many resolved not e. any uncless sing 2 Mac. 6. 18. to open his mouth and a swine's for 21. and make as if he did e. of the firsh

7. 7. wilt thou e. before thou be punished? EATEN. 1 Eed. 3. 3. when they had e. and drusken
Esth. 14. 17. thy handmaid not e. at Aman's table

Bar. 6. 72, they themselves afterward shall be s Bel 12, if thou findest not that Bel hath c. up all Mac. 6. 53. had s. up the residue of the 2 Mac. 2.11. the sin-offering was not to be a. EATETH. End. 4. 10. ho e. and drinketh and taketh rest Bel 24. lo, he liveth, he e. and drinketh ECANUS.

2 Erd. 14. 24. E. and Asiel ready to write swift; ECBATANA.

1 Etd. 6. 23. to seek among the records at E. Tob. 6. 5. they went on till they drew near to E.

7. 1. and when they were come to E.
14. 14. he died at E. in Media, being 127 years at Jud. 1. 1. which reigned over the Medes in E. 2. built in E. walls round about, 14.

2 Mac. 9. 3. when he came to E. news was breeg's. ECHO.

Wisd. 17. 19. a rebounding s. from the mountain EDGE

Jud. 9.27.amoto young men with the c. of the swed Eccl. 28. 18. many have fallen by the c. of the swed 31. 26. the furnace proveth the c. by dipping 1 Mac. 5. 28. slow all the males with the c. of swed EDGED.

Eccl. 21. 3. all iniquity is as a two-c. swe EDNA.

Tob. 7. 2. then said Raguel to E. his wife how! is this young man to Tobit ? d, 14, 16 !

EDUCATION.

Wied. 12. objecteth the transgressions of our e. 2 Mec. 6. 23. stul his most honest c. from a child 7.27 pourished thee and sudured the troubles of c. EFFECT.

2 Esd. 4. 23. written covenants come to none a. Jud. 1. 11. without c. and without diagrace 1 Mac. 10. 25. he sent unto them to this c. EFFECTS.

2 Eed. 9. 6. they have endings in c. and signs EFFECTUALLY.

Tob. 6 17. and his heart was e. joined to her EGYPT.

1 Esd. 1. 26. the bang of E. sent to him, saying 38. Zaracea his brother brought he out of E. 2 Esc. 1 7. I brought them out of the land of E. 3. 17 when thou leddest his seed out of E. 14. 4 9. 29. to our fathers when they came out of E. 9. 30. to our laters when they came out of E.

19. our fathers were strangers in E. from whence
15. 11. I will smite E. with plagues as before
12. E shall mourn, and the foundation of its mitten

736. 8.3. be fied into the outmost parts of E.
Aud. 1.9. sent unto all that were at the river of E.
6.5. vengrance of this nation that came out of E.
Esth. 13. 16, which thou hust delivered out of E. Mac. 1. 16, be thought to reign over E. 20. efter that Antiochus had smitten E.

3. 32. from the river Euphrates unto borders of E. 11. 1, the king of E. gathered a great host 13. he set the crown of E. upon his head Mac. 1. 1. to the Jews that are throughout E. 10. sent greeting to the Jews that were in E. 4.21. when Apollonius was sent into E. 5.1. Antiochus prepared his second voyage into E

8. as an open enemy he was east out into E. 9. 29, went into E. to Ptolemeus Philometor EGYPTIANS.

2 E.sd. 1. 18, heen better for us to have served the E Jud. 5, 12, the E. cast them out of their sight EIGHT. 2 Fad. 6. 36. in the e. night was my heart voxed

11. 11. and behold, there were e. of them
12. 30. that in him there shall arise s. kings Tob. 14. 2. which was restored to him after e. years 1 Mac.4.56. they kept dedication of the altar e. days 50. kept from year to year by space of c. days
50. kept from year to year by space of c. days
2. Mac. 2. 12. so Solomon kept those c. days
10. 6. they kept c. days with gladness as in feast
EIGHT and fifty.
Tob. 14.2. was c. and fifty years old when lost sight
EIGHTEEN.

I Ead. 1.43. he was made king being e. years old 8. 47. his sons and his brethre n who were e. EIGHTEENTH.

1 Fed. 1. 22. in the e. year of the reign of Josias Jud. 2. 1. in e. year, the 22nd day of first month 1 Mac. 14. 27. the e. day of the month Elul EIGHTY.

2 Mac. 4. 8. and of another revenue c. talents ELBOW.

Feed. 41. 19. to lean with thine e. on the meat ELDER, ELDER. 2 End. 7. 13. for the entrances of the s. world Fact. 39.3 areak thou that art the s. it becometh thee

ELDERS. 1 F. d. S. S. the c. of the Jews obtained favour

21.then asked we three seasying, by whose comm.

Fad. 6. 21. Ozias made a feast to the s.

12. 12. and they called the s. of the city

Find. 8. 10. I shall have honour with s. the' young

Ficel. 6. 34. stand in the multitude of s.

7. 14. use not many words in a multitude of e. 8. 9. miss not the discourse of the e. Sus. 8. the two c. saw her going in every day and walking, 18, 19, 34, 41, 50.

1 Mac. 1.26. so that the princes and e. mourned 7. 33, there came out certain e. of the people 11. 23. he chose certain of the e. of Israel

12.35. Jonathan calling the sof the people together ELDEST. 1 Mac. 16. 2. Simon called his two c. sons ELEASA.

Mac. 9. 5. Judas had pitched his tents at E. ELEAZAR.

Frd.8.43. then sent I to E. and Iduel and Masman 63. with him was E. the son of Phinees
1 Mac. 2. 5. E. called Avaran and Jonathan

3.4c. 2.5. E. caused Avaran and Jonathan 6.43. F. also surnamed Savaran, perceiving 8. 17. Jason the son of E. was sent to Rome Afac. 6. 18. E. one of the principal scribes 25. E. being fourscore years old and ten 8. 23. he appointed E. to read the holy book ELECT.

Tob .8 15.let thine angels and e.praise thee for ever ### 17 10, the c. shall praise his hely name

46. I. was made great for saving the c. of God

47. 32, no will be abolish the posterity of his s. ELEMENTS.

Wisd. 7. 17. to know the operation of the s. 19. 18. for the s. were changed in themselves ELEPHANT.

Mas. 6. 35. for every s. they appointed 1000 men 46. which dune, he crept under the s. and the e. fell down upon him, and there he died ELEPHANTS.

1 Mac. 1. 17. he entered Egypt with chariots and ϵ . 3. 34. delivered to him half of his forces and the ϵ .

 3.34. delivered to him half of his forces and the c.
 34. that they might provoke the c. to fight
 6. Antiochus king of Asia came, having a 120 c.
 11. 56. Tryphon took the c. and won Antioch
 2. Mec. 11. 4. but puffed up with his four-core c.
 13. 2. having either of them two and twenty c. 15. he slew in the camp the chiefest of the c. ELEVEN.

2 Mac. 11. 11. they slew c. thousand footmen ELEVENTH.

1 Mac. 16. 14. in the s. month called Sabat ELEUTHERUS.

Mac. 11.7, when he had gone to the river called E. 12. 30. for they were gone over the river E. ELIAS.

Eccl. 48. 1. then stood up E. the prophet as fire 4. O E. how wast thou honoured in thy deeds?

1. Mac. 9.58. E. being zealous and fervent for the law
ELIZEUS.

Eccl. 48, 12, and E. was filled with his spirit ELOQUENT.

Esth. 14. 13. give s. speech in my mouth before him Wisd. 10. 21, tongues of them that cuppet speak s. Eccl. 21. 7. an c. man is known far and near 44. 4. men wise and e. in their instructions ELUL.

Mac. 14. 27. the eighteenth day of the month E. ELYMAIS.

Tob. 2. 10. did nourish me until I went into E. 1. Mac. 6.1. heard say E. was a city greatly renowned EMBRACE.

2 Esd. 2. 15. mother e. thy children, bring them up EMBRACED.

Esth. 15. 12. he c. ber, and said, speak unto me EMBRACETH. Eccl.30.20. as a sunuch that c. a virgin and sigheth EMBROIDERER.

Eccl. 45. 10. silk and purple, the work of the c. EMERALD.

Eccl. 32. 6. as a signet of an e. set in a work of gold EMERALDS. 7-8. 13. 16. Jerusalem shall be built with ϵ .

Jud. 10. 21. Olofernes' bed was woven with ϵ .

2 Esd. 15.40. pour out over every high and e. place EMMAUS. Mac. 3. 40. they pitched by E. in the plain 57. the camp pitched on the south side of E. 4.3. might smite the king's army which was at E.
9. 50. he repaired the fort in Jericho and E.
EMPLOYED.

2 Mac. 4. 20. It was e. to the making of gallies EMPLOYING.

Wisd. 15. 8. s. his labours lewdly, he makes a god EMPTY.

9 Fed. 6.22. the full store-houses suddenly be found a 7. 25, therefore Esdras for the s. are s. things
Eccl. 35. 4. thou shalt not appear s. before the Lord
EMPTIED.

Fad. 7. 21. the cisterns were c. they had no water EMULATION.

1 Mac. 8.16. was neither envy nor c. amongst them ENCAMPED.

1 Mac. 5. 5. but shut them up and s. against them 37. and s. against Raphon beyond the brook 11.65. then Simon s. against Betheura and fought ENCOURAGED.

1.Mac. 12. 50. they c. one another, and went close 2.Mac. 13. 3. Menelaus joined and also c. Antiochus ENCOURAGEMENT.

Mac. 10. 24. I write to them words of c. ENCOUNTERED.

2 Mac. 15,26. Judus and his company e. the enemies END.

Esd. 9. 17. their cause was brought to an e. 2 Esd. 2.34, that shall come in the e. of the world 3.23, times passed the years were brought to an e.

5. 40. or in the e. the love that I have promised
41. night o them that pe reserved till the e.
6. 9. for Esau is the e. of the world, and Jacob is 15. the word is of the e. || 25. the e. of your world

13. the world is of the £. || 25. the £. of your world
16. the c. of these things must be changed
7. 33. the long-suffering shall have an c.
42. he said, this present life is not the c.
43. but the day of doom shall be the £. of time
44. intemperance is at an c. infidelity is cut off
8. 54. in c. is shewed the treasure of immortality 9.5. for like as all that is made in the world hath

a beginning and an e. and the e. is matifiest 10.22.our song is put to silence, rejoicing is at an e. 28. e. is turned into corruption, prayer to rebuke

2 Esc. 12.6 and he will comfort me to the a Wisd. 2. 5. after our c. there is no returning 16.be pronounceth the c. of the just to be blossed.

4. 17. for they shall see the c. of the wise

5. 4. we accounted his c. to be without honour

13. soon as we were born, hegan to draw to our s 8. 1. wisdom reacheth from one e. to another 14. 14. they shall come shortly to an e.

27. the beginning, the cause, and the s. of all evi.
18. 21. and so brought the calamity to an s. 19. 1. came upon them without mercy to the s. 4. for the destiny drew them to this e.

Eccl. 7.36. remember the e.thou shalt never do a mist 9. 11. for thou knowest not what shall be his c. 11. 27. in his c. his deeds shall be discovered

11. 13. one cometh to an a. and another is born 14. 18. one cometh to an a. and another is born 16. 22. the trial of all things is in the a. 18. 13. he saw and perceived their a. to be evil 24. think upon the wrath that shall be at the a.

34. think upon the writh that shall be at the a.

1. 9. the c. of them is a flame of fire to destroy
10. but the c. thereof is the pit of hell
28. 6. remember thy c. and let emity cease
39. 1. that he may have joy of him in the c.
10. lest thou gnash thy teeth in the c.
33. 23. at the time when thou shalt c. thy days

38. 8. and of his works there is no e.

43. 25. by him the s. hath prosperous success
46. 20. he prophesied and shewed the king his s.
47. 10. he set in order the solemn times till the s.

51. 14. I will seek her out even to the c.

Bar. 3. 25. great is the house, and hath no c.

1. Mac. 2. 13. to what c. shall we live any longer?

14. 10. his name was renowned to a of the world

14. 10. his name was renowned to a of the world 2 Mac. 5. 8. in the s. he had an unhappy return 10. 9. this was the c. of Antiochus Epiphanes 15. 37. 1 will make nn c. || 39. here shall be an c. ENDED.

1. End. 6. 20. the house of the Lord is not yet frily a. 2 End. 6.6. by me they shall be c. and by none other 11. 44. the proud times, by hold, they are c. 14. 9 they shall remin, but life times he a.

14. 9. thou shalt remain, until the times be a

Esth. 15. 1. on third day when she had e, her prayer Eccl. 50. 19. till the solemnity of the Lord was e. 2 Mac. 15.24, be stricken with terror, and be e, thus

ENDING. Wisd. 7. 18. the beginning, c. and midst of times ENDINGS.

2 Esd. 9. 6. the times have e. in effects and signs ENDS. 2 Esd. 16. 13. begin to be shot into the e. of world

Wind. 6. 1. ye that be judges of the c. of the sorth

1 Mac. 1. 3. Alexander went thro' to c. of the earth

ENDAMAGE.

1 Eed. 6. 33. to hinder or e. the house of the Lord ENDEAVOUR.

Esth. 16. 3. e. to hurt, not our subjects only 2 Mac. 11. 19. I will e. to be a means of your good ENDUED.

Eccl. 17. 3. he s. them with strength by themselves ENDURE.

Eccl. 2. 2. set thy heart aright, and constantly e. Facel. X set thy heart aright, and constantly e.

16. 32. the works of his justice, who can e. them?

40. 12. but true dealing shall e. for ever

45. 26. and that their glory may e. for ever

2. Mac. 0.30. I now e. ore pains in body being beaten

9. 10. no man could e. to carry for his slink

ENDURED.

Wisd. 11.25, could any thing have e. if not thy will!
16. 5, they perished, thy wrath e. not for ever 17. 17. e. that necessity that could not be avoided

18, 20, but the wrath s. not long
Mac. 10, 15, told of the pains that they had s. 2 Mac. 7. 27. that c. the troubles of education ENDUREST.

Bar. 3. 3. thou e. for ever and we perish utterly ENEMESSAR.

T.b. 1.13, the Most High gave me favour before E 15, now when E. was dead, Sonnacherib reigned

16. in the time of E. I gave many nlms ENEMY. Eccl. 6. 1. instead of a friend become not an e.

8. 7. rejoice not over thy grentest r. being dead 12-8. and an r. cannot be hidden in adversity 10, never trust thing e. for as iron rusteth so is 16. nn c. speaketh sweetly with lips, but it. heart 20. 23. that maketh him his e. for nothing

23. 3. lest mine c. rejoice over me 25. 7. and he that liveth to see the fall of his a.

15. there is no wrath above the wrath of an c. 27. 18, for as man hath destroyed his c.

6. he hath gotten him an e. without cause 30 3, he that tencheth his son, grieveth the e

36. 7. take away the adversary and destroy the 37.2. when a companion and friend is turn. toans 5. who taketh no the buckler against the s.

Mac. 2. 7. was delivered into the land of the & 9, her young men shin with the sword of the a. 8, 23, the sword and the c. be for from them 13, 51 there was destroyed a great e out of let as

1 Mec. 3 38 if thou hast any e. or traitor, send him 5. 8. as an open s. of his country and country-men 8. 16. not to be stricken with terror of the a. 10.96 besought him to be an e. to their enemies ENEMIES.

1 Esd. 4. 4. if he send them out against the e. 8 Ead. 1. 11. and I have slain all their e.

2. 27. thou gaves: into hands of thing c. Eath. 14.6. 30. I have seen how thou hast preserved thy a. 6 24. friends shall fight one against another like c. Aud. 8. 15. hath power to destroy us before our e. .9. our fathers had a great fall before our e. 35. Lord be before thee to take vengean, on our a

13. 5. to the destruction of the e. that are risen 14. hath destroyed our s. by my hands, 17.
18.to the cutting off the head of the chief of our s. 15. 5. what things were done in camp of their s. Esth. 13. 6. be destroyed by the sword of their s. Wied. 2. 18. deliver him from the hand of his s. 5. 17. his weapon for the revenge of his e.
10. 12. she defended him from his e. and kept him
19. but she drowned their e. and cast thom up

11.3. they stood against their s. and were avenged 5. for by what things their c. were punished 12. 20. if thou didst punish the e. of thy children 22, thou scourgest our c. a thousand times more 24, among the benets of their c. were disposed 15. 14. all the e. of thy people are most foolish
16. 4. only be showed how their e. were tormented 8. and in this thou madest thine a. confess

22. that fire did destroy the fruits of the e.

18. 2. they thanked them, and besought them pardon, for that they had been e. Eccl. 6. 4. be laughed to scorn of his s. 18. 31.

13. separate thyself from s. take beed of friends 13. separate trivent from c. take aren of friend 25. 14, and any revenge, but the revenge of c. 95. 37. a scold shall be sought to drive away the c. 29. 13. it shall fight for thee against thine c. 42. 11. make thee a laughing-stock to thine c. 46. 1. taking vengeance of the c. that rose up 5. when the e. pressed on him on every side 47. 7. for he destroyed the s. on every side 51. 8. and sevest them out of the hands of the s Bar. 3. 10. Israel, that thou art in thine c. land 4.26, were taken as a flock caught of the c. 5. 6. for they were led away of their c. 6.56, they cannot withstand any king or c.

Dan. 5. 9. didst deliver us into hands of lawless at 1 Mac. 4. 18. but stand ye now against your s.

36. behold, our s. are discomfited, let us go up 7. 29. the e were prepared to take away Judas 10. 28. ner joining yourselves with our s.
81. stood still, and so the s. horses were tired 15. 19. nor yet sid their e. against them
 Mac. 10. 26. besought to be an enemy to their e.
 there appeared to the e. from heaven

30, but they shot arrows and lightnings aga, the 11. 11. giving a charge on their e. like lio 12. 22. the c. being smitten with fear, fled amain 28, who breaketh the strength of his c. 13. 21. Rhodorus disclosed the secrets to the e.

14. 17. through the sudden silence of his e.

22. treachery should be suddenly practised by e.

15. 26. Judas and company encountered the s. I Esa. 3. 24. is not wine strongest, that e. to do thus?

ENGADDI. Eccl. 24. 14. I was exalted like a palm-tree in E. ENGINE.

I Mac. 13. 43. Simon made also an e. of war 44. they that were in the c. leaped into the city ENGINES.

1 Mac. 5. 30. bearing ladders and other c. of war 6. 31. making c. for war, 9. 64. | 11. 20. | 15. 25. 51. and he set there arti lery with c. and instrum 52, they also made e. aga, their e. and held them 9 67. Simon and his company burnt up the e. of war 2 Mac. 12. 15, without any e. of war did cast down 27. wherein was great provision of e. and darts ENGRAVED.

Eccl. 45. 11. with a writing e. for a memorial 12. a crown of gold, wherein was e. holiness ENJOY. rein was e. holiness

Wisd. 2. 6. let us c. the good things that are present ENJOYED.

1 Esd. 1. 58. until the land had s. her sabbaths ENLARGED.

1 Mac. 14. 6. Sim in e. the bounds of his nation ENMITY.

1 Esd. 5. 50, the nations were at e. with them Eccl. 6.9. there is a friend, who being turned to e. 28.6. remember thy end, and lot e. cease, rememb. 1 Mac. 11. 40. his men of war were at e. with him ENOCH.

2 Ecd. 6. 49, one thou calledst E other Levinthan 51. to P. thou gavest one part, which was dried Fed. 44. 16. E. pleased Lord, and was translated 49. i4 on the earth was no man created like E.

ENOUGH.

Wied. 14. 92. moreover, this was not e. for them 18. 95. it was e. that they only tasted of wrath Eccl. 5. 1. and say not, I have e. for my life 11. 94. say not, I have e. for my life 18. 95. when hast e. remember the time of hunger is 18. 95. when hast e. remember the time of hunger. 31. 5. he that followeth corruption shall have e. of 35. 1. that keeps the law bringeth offerings e.

33. 1. that accept the law of migetin otherings e.
2. Mac. 7. 42. let this be e. now to have spoken
10. 19. left them, who were c. to besiege them
ENQUIRE. 2 Esd. 9. 13. e. how the righteous shall be saved Jud. 8. 34. but c. not you of mine act, not declare

Eccl. 21. 17. they c. at the mouth of the wise man ENQUIRED. Tob. 5. 13. I have e. to know thy tribe and family

ENQUIRY. 1 Mac. 9. 26. they made c. for Judas' friends ENRICHED.

Eccl. 35. 10. give, according as he hath e. thee ENROLLED.

1 Mac. 10.36, there be c. amongst the king's forces Fad. 8. 83. the land which ye e. into to po

2 Esd. 7. 14. labour not to c. strait and vain things Wied. 1.4. into a malicious soul wisdom shall not e.

Eccl. 37.16. let reason go before every e. and counsel 2 Mac. 14. 5. opportunity to further his foolish e. ENTERPRISES. Jud. 10. 8. God accomplish thine e. to glory of Isra. 13.5.to execute my e. to destruction of the enemies

1 Mac. 9. 55. was plagued, and his c. hindered ENTERTAIN. Wisd. 18. 3. a harmless sun to s. them bonourably Eccl. 20. 25. thou shalt s. and have no thanks

1 Mac. 14. 23. it pleased the people to s. the men
ENTERTAINED.

Tob. 7. 8. moreover, they e. them cheerfully ENTICETH. Wisd. 15. 5. the sight of which s. fools to lust ENTRANCE.

2 Esd. 7. 4. but put the case, the e. were narrow 7. the e. thereof is narrow and is set to fall Jud. 4. 7. by them there was an e. into Judea First. 7. 6. for all men have one c. into life Bcl 13. under the table they had made a privy c. 1 Mac. 14. 5. he made an c. to the isles of the sea ENTRANCES.

2 Esd.7.12. then were e. of this world made narrow ENTRAP. Eccl. 8. 11. lest he lie in wait to e. thos in thy words ENTREAT.

Tob. 10. 12. wherefore do not e. her evil Jud. 10. 16. shew unto him, and he will c. thee well Eccl. 7.20. thy servant worketh truly, s. him not evil ENTREATED.

Eccl. 49. 7. for they e. him evil, who was a prophe 1 Mac. 11. 26. the king e. him as his predecessor 12. 8. Onias e. the ambassador honourably 2 Mac. 9. 28. as he e. others, so died he miserably 12. 30. c. them kindly in the time of adversity ENTERED. 2 Esd.10.1. it came to pass when my son was e. into

his wedding chamber, he fell down and died 13. 43. they a Euphrates by narrow passages
Tob. 3. 17. the same time came Tobit home and e Jud. 16, 18, as soon as they e. into Jerusalem Wisd. 10, 16, she e. into the soul of the servant 14. 14. by vain-glory they c. into the world Bel 13. entrance whereby they c. in continually 1 Mac. 12. 3. they c. into the senate and said

13. 47. so c. into it with songs and thanksgiving 51. he c. into it the Xid day of the second mouth 2 Mac. 14. 1. having c. by the haven of Tripolis ENVY. 2 Esd. 2. 23. heathen shall c. thee but not be able Wied. 2. 24. through c. of the devil came death

Feel. 9. 11. e, not the glory of a sinner
30. 24. c. and wrath shorten the life
37. 10. hide thy counsel from such as e, thee
40. 5. wrath and e, do change his knowledge 1 Mac. 8. 16. there was neither c. nor emulation ENVIETH.

2 Esd. 16. 49. as a whore c. an honest woman Eccl. 14. 6. none worse than he that e. himself 10. a wicked eye e. his brend, he is a niggard ENVIOUS.

Tch. 4. 16 let not thine are be a when thou givest Ecc. 14. 3. what should an a. man do with money? 8. the s.man hath a wicked eye, he despiseth men 18. 18. a gift of the s consumeth the eyes

20. 14. nor yet of the c. for his necessity 37. 11. nor with an c. man of thankfulness EPHOD. Eccl. 45. 8. with breeches, a long robe, an the s. EPHRAIM.

.Ind. 6. 2. thou Achior, and the hirelings of E. Eccl. 47. 21. out of E. ruled a rebellious kingdom

Ecc. 47.23 Jeroboam, who si ewed Ethe way die

EPHRON. 1 Mac. 5. 46. now when they came to E. 2 Mac. 12 27. Judas removed the host toward E. EPIPHANES.

1 Mac. 1. 10. came a wicked root, Astiechus ser named E. 10. 1. 2 Mac. 2. 20.] 4. 7. | 10. 5 EPISTLE, 8.

Esth. 11. 1. they brought this c. of Phurim Bar. 6. 1. a copy of an c. which Jeremy sent 1 Mac. 8. 22. this is the copy of the a seasts write 2 Mac. 2. 13. the c. of the kings about holy gitts EQUAL.

Eccl. 13. 11. affect not to be made 22. 9. great men make not threas? with the 2 Mac. 8. 30. they made the aged c. is spoil 13. 23. submitted and sware to all c. conduin EQUALS.

2 Mac. 9. 15. make them all c. to the citizent EQUITY Esth. 13. 2. but carrying myself alway with a Wisd. 9. 3. according to e. and right

12. 18. thou judgest with e. and orderest as ERECT. 2 Mac. 14.33. I will c. a notable temple to Beech ERECTED.

1 Esd. 5. 50. they e. the altar on his own place ERR.

1 F.sd. 3. 18. it causeth all mon to a that drink it Wisd. 13. 6. they peradventure c. seeking Gol Eccl. 15. 12. say not thou he bath caused us to a 2 Mac. 2. 2. that they should not c. in their numb. ERRED.

EKKED.

1 End. 4.27. many have e. and sinned for we Wind. 5. 6. we have e. from the way of truth 14. 22. that they e. in the knowledge of God 17. 1. therefore unnurtured souls have a ERROR. Tob. 5. 13. not seduced with the c. of bret Jud. 5. 20. if there be any e. in this people Wisd. 1. 12. seek not death in the c. of your be 12.24, they went astray very far in the ways of a Eccl. 4.25, be abashed of the c. of thy ignorant

11. 16. c. and darkness had their beginning ERRORS. 1 Esd. 9. 20 to make reconcilement for the ESAU.

2 Esd. 3. 16. thou didst choose Jacob, and put by E.
6. 8. he said to me, when Jacob and E. were born of him, Jacob's head held fast the beel of E. 9. E. is the end of world, Jscob the be

v. z. is the end of world, Jecob the beginning Jud. 7. 8. all the chief of the children of E. 1 Mac. 5. 3. Judas fought against children of E. 6. ÉSAY.

2 Esd. 2. 18. I will send my servants E. and Jerest Eccl. 48. 90, delivered them by the minuty of E. 22. as E. the prophet had communicated him ESCAPE. 2 Esd. 6. 25. whose shall e. and s

9. 7. that shall be able to e. by his works 16. 22. and the other that e. the hunger Jud.7.19. there was no way to e. from am Esth. 16. 4. they think to c. the justice of God Wisd. 16. 15. it is not possible to c. thise kand Eccl. 6.35. let not parables of understanding c. th

Eccl. 6.35. let not parables of understunding a the 11. 10. neither shall thou e. by fleeing 16. 11. it is marvel if he e. unpunished 13. the sinner shall not c. with his spoils 20. 3. show repentance, so shalt e. wiffel im Bar. 6. 57. able to e. from thieves or robbes 8xs. 22. if I do it not, I cannot e. veur hand 2. Minc. 3. 38. him well scourged, if he e. with life 6. 26. yet should I not e. the hand of the Alenghy 7. 19. think not that thou shalt e. unpunished 9. 29. having great hope to e. this sickness 10. 20. they took money and let a some of them a ESCAPED.

Wind. 14. 6. hope of the world e. in a mask water.

Wied. 14. 6. hope of the world e. in a week w Eccl. 27, 20, he is as a roe 3, out of the sease 40, 6, troubled, as if he were e, out of a baids 1 Mac. 4, 26, now all the strangers that had s. com 2 Mac. 7. 35. thou hast not yet e. judgment of Gol 11.12 many of them also being wounded, casked and Lysins fled away shamefully and so t

ESCAPETH. Feel. 36. 9. let him that e. be con

42. 20. no thought c. him nor is any word hadden ESDRAS. Esd. 8 1. after this come E. the sec of Ser. 2. this L. went up from Baby, so as a series 7. for E. had very great skill # 25, then said E 9, 1. E. rising from the court of the temp's

16. E, the priest chose the principal are 40. so E, the chief priest benught the law 45. then took E. the book of the law

2 End. 1. 1. the second book of the practict B 2.33. I E. received a charge of the Lord 6. 10. other question, E. ask then not 7.2: up E. and bear the words, S. 2, 12, 14 I

ESDRELON.

Jud. 1. 8. that were of the great plain of E. 3. 9. he came over against E. 4. 6. | 7. 3. ESPY.

I Mac. 5. 38. so Judas sent me ESPIED. it men to s. the host Tho. 11. 6. when she c. bim coming, she said

ESTABLISH. Eccl. 6. 37. he shall e. thy heart and give wisdom ESTABLISHED.

Eccl. 24, 10. and so was I e. in Sion 31 11. his goods shall be s. congregation declare 42 17 whatsoever is, might be s. for his glory

42 17 whatsoever is, might be c. for his glory
44, 29 he c. the covenant in his flesh
49.3. in time of ungodly Josias c. the worship of G.
1 Mac. 1. 16. now when the kingdom was c.
14. 25. for he and his brethren have c. Israel 2 Mac. 14. 15. to him that had e. his people ESTABLISHETH.

Eccl. 3.9. blessing of father s. the houses of children 43. 25. one thing s. the good of another ESTATE.

Tob. 1.15. whose c. was troubled that I could not go ful. 6. 19. O Lord, pity the low c. of our nation Eccl. 9. 4. when thou art changed to a low c. 11. 12. yet the Lord set him up from his low a. 90. 11. that lifteth up his head from a low s. \$2. 23. a mean s. is not always to be contemned a. mean s. is not always to be convenient.
 b. yet have patience with a man in poor s.
 a sinner will overthrow good s. of his surety.
 mretyship hath undone many of good s. 13. 4. the poor laboureth in his poor c.

1. Mac. 3. 43. let us restore decayed c. of our people

15. 3. that I may restore it to the old c.

ESTEEMED. Roth. 14. 17. I have not greatly s. the king's feast Wird. 2. 16. we are s. of him as counterfeits 7. 8. I s. riches nothing in comparison of her Eccl. 40. 25. but counterlies s. above them both ESTEEMEDST.

Wird. 12. 7. the land thou a above all other ESTHER.

Frth. 10. 6, this river is E. whom the king married 15. 9. E. what is the matter 7 I am thy brother 16. 13. the destruction also of blameless E. ESTIMATION.

Wied. 8. 10. for her sake I shall have s. ESTRANGED.

1 Mac. 11. 53. and he c. himself from Jonethan ETERNAL. Wisd. 17. 2 lay there exiled from the c. Providence

Eccl. 34. 1d. I being c. am given to my chikiren 36. 17. know that thou art the Lord, the c. God ETERNITY.

Wied. 2. 23. made him to be an image of his own s Recl. 1. 2. who can number the days of c.?

18. 10. so are a thousand years to the days of c.
ETHIOPIA.

1 Fed. 3. 2. from India to E. Feth. 13. 1. | 16. 1. Fud. 1. 10. until you come to the borders of E. EVE.

754.8. 6. thou gavest him F. his wife for a helper EVEN.

Ber. 5. 7. to make c. the ground that Israel may go EVENING. End. 8. 72. I sat still until the e. sacrifice Tob. 6. 1. they came in the s. to the river Tigris Jud. 9. 1. the increase of that s. was offered

12. 9. she remained till she did eat her meat at e 13. 1. when the s. was come, servants made hasto Eccl. 18, 26, from morning until s. 1 Mac. 10, 80. EVENT.

2 M.sc. 9. 25. princes expect what shall be the c. EVENTS.

Wisd. 8. 8. foreseeth the c. of seasons and times EVER.

EVER.

1 Feed. 5. 61. his mercy is for a. in all Israel

2 End. 7. 53. a paradise, whose fruit endureth for a.

9. 31. ye shall be honoured in it for c.

16. 67. to smeddle no more with them for a.

7-35. 3. 2. thou judgest truly and justly for c.

11. thy hely and glorious name is blessed and honourable for a. let all thy works praise thee for c.

8. 5. Tobias said, blessed is thy holy name for c.

15. and let thing elect praise thee for c.

11. 14. and blessed is thy name for a 12. 19. by will of God cause, wherefore praise for a

10. Love in thee for c. those that are miserable
12. blessed shall all be that ye thee for c.
14.bave soon all thy glory, and shall be glad for c.
18. blessed be God whe hath extolled it for c.

14. 5. the house of God shall be built in it for c. 14. 3. The house of God shall be built in it for Fad. 13. 19, remember the power of God for c. 16. 17. they shall feel them and weep for a. Face. 14. 10. to magnify a fleshly king for c. 16. 24. hateful to wild beast and fowls for c. Freed. 3. 8. and their Lord shall reign for a.

13. for neither shall they be for e. 14 13. for neither sman uny server 36 5. they wrath endured not for e. 781

Eccl. 1. 1. all wisdom is with the lastd for a 16. 97. he garnished his works for e. 17. 9. to glory in his marvellous acts for e 15. their ways are e. before him and not hid

EVI

18. 1. he that liveth for s. created all things 24. 33. and I will leave it to all ages for e. 38. 28. the noise of the anvil is e. in his ears 40. 17. and mercifulness endureth for e.

40. 17. and mercraviness endured for c.
42. 23. all these things live and remain for c.
44. 13. their seed shall remain for c. and glory
43. 24. the dignity of the priesthood for c.
26. and that their glory may endure for c.
47. 11. the Lord gualted his horn for c.

13. that he might prepare his sanctuary for e. 48. 25. he shewed what should come to pass for e. and secret things or e. they came

50. 23. that peace may be in Israel for e.

29. blessed be the Lord for e. amen, amen
Ber. 3. 3. for thou endurest for e. and we pe 13. thou shouldest bave dwelt in peace for s. l. 1. this is the law that endureth for c. 23. give you to me mich.

4.1. this is the law that endureth for e.

23. give you to me with joy and gladness for a.

5. 1. the glory that comests from God for e.

5. 1. the glory that comests from God for e.

5. 29. blessed art thou, O Lord God, and to be praised and exsited above all for e.

5. 3. 33. to be praised and glorified above all for e.

5. And se to the end of the chapter.

Frager of Manaes. I will praise thee for e. all the days of my life, thine is the glory for e. and e.

1. Mac. 3. 7. his memorial is blessed for e.

4. 24. because his mercy endureth for e.

8. 23. good success be to Jews by sea and land for e.

11. 36. be revoked from this time forth for e.

16. 9. we have e. fought against the enemies 16. 2. we have s. fought against the enemies.

Mas. 8. 29. reconciled with his servants for s. 26. they may e. go cheerfully about affairs
 14. 15. that had established his people for e. EVERLASTING.

2 Fed. 2. 11. I will give these the s. tabernacles
34. he shall give you s. rest, for he is nigh
35. for the s. light shall shine upon you 2. 15. thou madest an e. covenant with him 7. 50. that there is promised us an c. hope 7. 50. that there is promised us an c. hope Tost. 1. 6. as it was ordained by an c. decree 3. 6. may be delivered, and go into the c. place 13. 6. prairs the Lord, and extol the c. King 10. and praise the c. King, for he is good Wisd. 7. 26. she is the brightness of the c. light 8. 13. I shall leave behind me an c. memorial Eccl. 1. 4. the understanding of prudence from e. 5. and her ways are e. commandments

15. she hath built an s. foundation with men 2. 9. hope for good, and for s. joy and mercy 15. 6. she shall cause him to inherit an s. name 17. 12. he made an e. covenant with them 39.20.he seeth from e.tos. ||42.21. he is from e 44. 18. an e. covenant was made with him 45. 7. an a covenant he made with him 15. this was appointed to him by an e. covenant 49. 12. holy temple, which was prepared for e. Bar. 4. 10. which the E. brought upon them, 14.

Bar. 4. 10. which the E. brought upon them, 14. 30. I will cry to the E. in my days
22. my hope is in E. that he will save you, mercy
shall come to you from the E. our Saviour
24. with great giory and brightness of the E.
29. shall bring you s. joy again with saviyation
35. for fire shall come on her from the E.

35. for fire snau come on ner from the E.
5.2 set a dindent of the glory of the E.
Sus. 42. O s. God, that knowest the scorets
1 Mac. 2. 51. so shall ye receive an s. name
54. obtained the covenant of an s. priosthoo 57. David possessed the throne of an e. kingdon

2 Mac. 1. 25. the only Just, Almighty, and E.
7. 9. the King shall raise us up unto e. life
36. are dead under God's covenant of e. life
EVERLASTINGNESS. 2 Esd. 8. 20. O Lord, thou that dwellest in c. EVERMORE.

1 Esd. 8. 85. leave the land to your children for e 2 Esd. 2. 35. light shall shine upon you for a. Jud. 15. 10. blessed be thou of the Lord for s. Wied. 4. 18. be a reproach among the dead for 5. 15. but the righteous love for e. their reward 6. 21. honour windom, that ye may reign for e. Eccl. 44. 14. but their name liveth for e. Bar. 3. 32. he that prepared the earth for e.

Dan. 3. 3. thy name is worthy to be praised for e.

1. Mac. 10. 30. from this day forth for e. 15. 8. 14. 4. as that e. his authority pleased them EVIDENT.

2 Esd. 4. 11. the corruption that is c. in my sight Esth. 16. 9. always judging things that fire c. 2 Mac. 15. 35. and c. sign of the help of the Lord EVIL.

Fad. 1. 44. and Joscim did e. before the Lord 47. he did a also in the sight of the Lord 2 Esd. 2. 3. have done that which is c. before him 14.I have broken the c.in pieces and created good
3 22. the good departed, and the c. abode still

2 Esd. 4.28, there is sown, but desk action is not com 29, if place where the e. is sown pass not away 30, for the grain of e. seed hath been sown 31, the grain of e. seed hath brought forth

33. wherefore are our years few and c. ? 8. 37. for e. shall be put out and deceit quenched 8. 53. the root of e. is scaled up from you 13. 38. shall lay before them their e. thoughts

ob. 3. 8. whom Asmodeus the e. spirit killed 17. and to bind Asmodeus the e. spirit 6. 7. if a devil or an e. spirit trouble any
15. make thou no reckuning of the e. spirit

8. 3. which smell, when the e. spirit had smelled 10. 12. wherefore do not entreat her c.
12. 7. do what is good and no c. shall touch thee

fud. 7. 15. thou shalt render them an e. reward 8. 9. when she heard the e. words of the people Esth. 13. 5. this people is c. affected to our state

16. 4. that seeth all things, and hateth c.

15.Jews are no c. doers, but live by most just laws
Wisd. 14. 27. idols the cause and the end of all s. 15. 6. but they are lovers of s. things
12. we must be getting, though it be by s. moans

16. 8. that it is thou who deliverest from all c. 18. 9. saints be partakers of the same good and c. Eccl.3.24.anc.suspicion hath overthrown judgment 26. a stubborn beart shall fare s. at the inst

4. 20. observe the opportunity, beware of c.
5. 14. an c. condemnation on the double tongue

7. 1. do none e. so shall no harm come to thee 20. thy servant worketh truly, entreat him not c. 9. 1. teach her not an e. lesson against thyself 11. 16. and e. shall wax old with them that glory

24. and what a cap come to me herenfler 31. he lieth in wait, and turneth good into & 19. 9. what is his good and what is his e ?

12. he saw and perceived their end to be c. 19. 6. he that hateth babbling shall have less c.

28. when he findeth opportunity he will do c. 20. 9. that hath good success in c. things
16. they that eat my bread speak c. of me

22. 26. if any s. happen unto me by him 26. 7. an s. wife is a yoke shaken to and fro 27. 22. he that winketh with the eyes worketh s. 28. 21. the death thereof is an e. death, grave better

31. 10. might have done c. and hath not done it 13. remember that a wicked eye is an e. thing 33.26.so are tortures and torments for an e. servant 27. send to labour, for idleness teacheth much s.
31. if thou entrest him s. and he run from thes

31. If thou entreat him a and he run from these
37. 18. four manner of things appear, good and a.
27. prove thy soul, and see what is a for it
38. 17. weep bitterly, lest thou be a spoken of
39. 4. for he hath tred the good and the c.
42. 5. to make the side of an a servant to bleed

6. sure keeping is good, where an e. wife is 51. 12. thou deliveredst me from the e. time

Prayer of Manass. be not angry with me for ever by reserving c. for me, nor condemn me EVILS. 2 Fad. 7. 27, whose is delivered from the foresaid a.

12. 43. are not e. which are come to us sufficient 14. 16. yet greater e. shall be done hereafter 17. so much the more shall e. increase on the

16.18, the powers stand in fear, the beginning of c. what shall I do when these c. shall come?

21.even then shall e.grow on earth, sword, famine 40. in those e. be even as pilgrims upon earth Esth. 10. 9. Lord hath delivered us from all those 11. 9. nation was troubled, fearing their own Bar. 1. 20. wherefore the e. cleaved unto us

6. 12. now I remember the c. I did at Jerusalem 8.31. as touching the c. that Demetrius doth 10. 5. he will remember all the s. we have dense EUMENES.

1.Nac. 8.8. which they took of him and gave king E. EUNUCH.

hul. 12. 11. then said he to Begoss the Wisd.3.14.blessed is the e.who wrought no iniquity Eccl. 20.4. as is the lust of an e. to deflower a virgin 30.20. as an e. that embraceth a virgin and sigheth EUNUCHS.

Esth. 12, 1, with the two c, of the king, 6. 3. king examined the two e, they were strangled EUPATOR.

1 Mac. 6. 17. to reign, and his name he called & EUPHRATES.

Esd. 1. 25. to raise war at Carchamis upon E. 27. not sent against thee, for my war is upon E 2 Etd. 13, 43, they entered E. by narrow passages Jud. 1. 6. all that dwell by E. came unto him 2.24.he went over E. and went thro Mesopotamia Eccl. 24. 26. make understanding to abound like E Mac. 3. 32. from the river E. to horders of Egypt

37. and having passed the river E. he went thro EXACT.

29, then my soul saw many e. doers in 30th year 1 Fed. 2.27, mighty kings who reigned and c. tributes

EXACTLY.

2 Red 16.64. Ld.hath assurched out all your works Book 16.25. I will declare his knowledge a EXACTNESS.

Sect. 42. 4. of s. of weight be not thou ashamed EXALT.

Tob. 12. 6. it is good to praise God and e. his name Eccl. 1, 30. e. not thyself, lest thou full 11, 4, and e. not thyself, in the day of honour 15. 5. she shall e. him above his neighbours 13. 35 she shall c. tilm adove his neighbours 43. 30. c. him as much as you can, for he will far exceed, when you c. him put forth your strength 44. 21. that he would c. his seed as the stars 44. 21. that he would c. his scoot as the surs Dan. 3.35. praise and e. him store all for ever, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66.

1 Mac. 14.35. be sought by all means to c. his people EXALTATION.

1. 10. 8. thine enterprises to the e. of Jerusalem 4. the works of my hands for the e. of Jerus.
 9. they said, thou art the e. of Jerusalem 16. 8. for s. of those that were oppressed in Israel
EXALTED.

2 Esc. 2. 43. a young man, and upon every one of their heads he set crowns and was more e. d. 9. 7. behold, they are e. with home and man Esth. 11. 11. the sun rose, and the lowly were e. Eccl. 24. 13. I was e. like a coder in Libanus 14. I was e. like a palm-tree in Engaddi 33. 12. some of them liath he blessed and a 45. 6. he c. Aaron a holy man like unto him 47. 11. Lord took away his sins, and c. his born Ber. 2. 5. thus we were cast down and not c. 5.6. God bringeth them unto the e. with glory Dan. 3. 29. to be praised and e. above all, 30, 32. 1 Mac. 1. 3. he was e. and his heart was lifted up 8. 13. finally, that they were greatly e.
11. 16. Alexander fled, but king Ptolemee was
EXALTETH.

EXALTETH.

Recl. 1. 19. wisdom e. them to honour that hold her

4. 11. wisdom e. her children and layeth hold

7. 11. for there is one which humbleth and e.

50. 22. which e. our days from the womb

EXALTING.

8 Esd. 15. 53. c. the stroke of thine hands EXAMINE.

1 Eed. 9. 16. they sat together to e. the matter Wisd. 2. 19. let us e. him with despitefulness Eecl. 18. 20. before judgment e. thyself Sus 31. put these two saide, and I will c. them EXAMINATION.

Fud. 8. 27. bath tried them, for the e. of their hearts Sus. 63 that without e. ye have condemned her EXAMINED.

Reth. 12. 3. then the king e. the two ennuchs EXAMPLE.

Fud. 8. 24. let us shew an e. to our brethren Eath. 14. 11. make him an e. that hath begun this Wisd. 4. 2. when it is present, men take e. at it Eccl. 44. 16. being an e. of repentance to all 2 Mac. 6.23. leave a notable e. to such as he young 31. leaving his death for an e. of a noble courage

EXCEED.

2 Esd. 4.50.so the quantity which is past did more EXCEEDED.

3 Esd. 4.34. hastels in vain, for theu hast much a EXCEEDING.

EXCEEDING.

1 Exd. 3. 18. O ye men, how e. strong is wine

2.c.l. 39. 16. the works of the Lord are e. good

1 Mac. 3. 25. then an e. great dread began to fall

10. 2. king Demetrius gathered an e. great host

15. 36. whereupon the king was e. wroth

2 Mac. 8. 27. yielding e. praise and thanks to Lord

15. 6. so Nicanor in e pride determined to set up

13. a man with gray hairs, and e. glorious

EXCEEDINGLY.

2 Fad. 1. 24 and how thay griaved him e.

1 Fad. 1. 24, and how they grieved him a. 2 Ead. 10. 25. her face on a sudden shined a. 15. 6. wickedness bath a. polluted the earth Jud. 4.2. therefore they were c. afraid of him Eccl. 47. 24. their sins were multiplied c. 2 Mac. 10. 34. and they within blasphemed c. EXCEL.

1 F.sd. 4. 2. O ye men, do not men e. in strength ? Wind. 15. 9. but he striveth to e. goldsmiths Eccl. 33. 7. why doth one day c. another?

Reth. 13. 3. Aman that e. in wisdom among us EXCELLETH.

I Esd. 4. 14. O ve men, neither is it wine that c. PXCELLENCY. Eccl. 6. 15. a faithful friend's e. is invaluable I. Mac. 1. 40. her e. was turned into mourning

2 Mac. 6. 23. as become the e. of his ancient years EXCELLENT. Fad. 11. 8. it is reported that thou only art s. Esth. 16. 16. ordered the kingd. in most s mann 782

Eccl. 42. 21. he hath garnished the s. works 48. 24. he saw by an c. spirit what should come 2 Mac. 3. 26. c. in beauty, and comely in apparel 15. 13. who was of a wonderfu EXCEPTION. derful and e. majesty

Wisd. 14. 25, there reigned in all men, without c. EXCESS.

Eccl. 31. 29, wine drunk with e. maketh bitters 37. 30. for e, of ments bringeth sickness EXCESSIVE.

Eccl. 19. 30. a man's attire and s. laughter show 33.29. be not a toward any, and without discretion EXCHANGE.

cel. 37. 11. nor with a merchant concerning e. 44. 17. Noah was taken in c. for the world EXCUSE.

Eccl. 32. 17. but findeth an e. according to his will EXECUTE.

1 Esd.8.46. send such men as might e. pricet's office Jud. 13. 5. to e. my enterprises to the destruction Jud. 13. 5. to e. my enterprises to the destruction. Wisd. 9. 3. and e. judgment with an upright heart Recl. 35. 17. judge righteously and e. judgment 45. 15. should e. the office of the priesthood 1 Mac. 6.92. how long will it be ere thous, judgment? EXECUTED.

Dan. 3. 5. in all things thou hast e. true judgment 9 Mac. 3. 23. Heliodorus e. that which was decreed EXECUTETH.

Eccl. 90. 4. he that e. judgment with violence EXECUTING.

1 Esd. 5. 39. from a the office of the priesthood Wisd. 12. 10. but a. thy judgments upon them EXECUTION.

1 Fad.8.95.arise, put in s. to thee doth this appertain Esth. 16. 17. do well not to put in s. the letters EXERCISE.

2 Fed. 15. 8. in which they wickedly s. themselves Tob. 12. 9. those that s. alms and righteousness Wisd. 8. 18. in the s. of conference with her 1 Mac. 1. 14. they built a place of s. at Jerusalem EXERCISED.

Eccl. 50. 28. blessed is he that shall be s. in these 1 Mac. 6. 30. thirty-two elephants s. in battle 2 Mac. 15. 12. s. from a child in points of virtue EXERCISING.

Wisd.16.4.on thom, s. tyranny, should come penary EXHORT.

2 Mac. 7. 24. Antiochus did not only s. by words EXHORTATION.

1 Mac. 13. 3. Simon gave them e. saying EXHORTED.

1 Mac. 5. 53 Judas e. the people all the way 2 Mac. 2. 3. with other such speeches e. he them 7. 5. they e. one another to die manfully 31. yea, she e. every one of them in her language 25. e. her that she would counsel the young man 26. and when he had e. her with many words 8. 16. he e. them not to be stricken with terror 12. 42. besides Judas e. the people, 13. 12. 15. 8. wherefore he e. his people not to fear

15. 8. wherefore he e. his people EXHORTING. ple not to fear

2 Mac. 11.7. e. the other that they would jeopard EXILED. Wied. 17. 2 lay e. from the eternal Providence

EXPECT. 2 Mas. 9. 25. princes c. what shall be the event

15.8.now to s.the victory and aid that should come EXPECTATION.

Wisd. 17. 13. the c. from within being less EXPECTING.

2 Mac. 8.11.not e. the vengeance that was to follow EXPENCE. Eccl. 18. 32. neither be tied to the s. thereof EXPENCES.

1 End. 6. 25. the c. thereof to be given by Cyrus Bel 8. tell me who this is that devoureth these c.? 1 Mac. 10. 39. for the necessary c. of the sanctuary 44. c. be given of the king's accounts, 45.

EXPERIENCE.

Wied. 8. 8. if a man desire much e. she knoweth Eccl. 1. 7. who hath understood her great s. ? 21. 22. but a man of s. is ashamed of him 6. much e. h the crown of old men 34. 9. he that hath much e. will declare wisdom 36. 20. but a man of e. will recompense him EXPERT.

Bar. 3.26. of so great stature, and so c. in war 1 Mac. 4.7. with horsemen, these were s. in war EXPIRED.

Teb. 10. 1. when the days of the journey were s. 1 Mac. 1. 29. after two years fully s. the king sent EXPOUND.

2 Esd. 4. 47. I shall c. the similitude unto you Wisd. 8. 8. and she can c. dark sentences EXPOUNDED. 2 Esd. 12.12.but it was not e.nnto him, now I declare

EXPRESS 2 Red. 10. 32, and ye see that I am not able to Wied. 14. 17, they made an e. image of a king Eccl. 34. 11, and I understand more than I can e. EXPRESSED.

Wisd.17.1 great are thy jadgmes EXQUISITE. Eccl. 18. 29. they poured forth e. perables 19. 25. there is an e. subtility, the same w

Wind. 2. 3. which being c. our body shell be turned EXTOL.

Teb. 13. 4. and c. him before all the livis 6. praise the Lord, e. the everlasting King 7. I will e. my God, my soul shall praise the King Eccl. 6. 2. e. not thyself in thise own beart 13. 23. they e. what a rich man saith to cloads

EXTOLLED. med be God who b EXTOLLETH. Tab. 13, 18, bles

Eccl.37.7.every connection e. coun EXTREME.

2 Esd. 5. 14. an s. fearfulness went the Wied. 12. 27. therefore came c. demantion on the Eccl. 42. d. be not ashamed to inform the a m 2 Mac. 7. 42. to have spoken of the a tortures

2 Mac. 1. 7. we wrote to you in the a of tree Tob. 4. 16. let not thine c. be e

Jud. 2. 11. that rebel, let not thine c. spare th Eccl. 4. 5. turn not away thing c. from the m 11. 12. yet the a. of the Lord looked spea im 14. 8. the envisor man hath a wicked s.

14. O: the envirous man man a wiezed 2.

9.a covectous man se not satisfied with his pariss
10. a wicked a. envieth bread, he is a signet
17. 8. he set his a. upon their hearts to shee than
92. will keep the deeds of man as apple of the
22. 10. he that pricketh the a. will make team
95. 11. watch over an impredent a. marvel set 31. 13. remember that a wicked a is speril and what is more wicked then so a

35. 8. give the Lord his homour with a good a 33. S. give the Lord his honour with a goel a 10, give to the Most High with a cleerful a 40, 22, thine c. desireth favour and bearty 43. 18, the c. marvelleth at the beauty of a 2 Mac. 5. 17, and his c. was not upon the plan EYE-LIDS.

Eccl. 26. 9. whoredom may be known in Late EYES.

1 Esd. 4. 19, they gape and fix their a. first on her 2 Esd. 9.38. Hooked back with myc. and saw women 10. 55, as much as thine a. be able to see 7-0-2.10, the aparrows mated warm dong into pick with the see 10-0-2. 3. 12. I set mine s. and my face lowerd then
17. scale away the whiteness of Tobit's s. 8.2.
5. 90. he shall return, thing s. shall see him

10.5. since I have let ther go, the light of mi 11. 7. I know that thy father will spen his a 11. 7.4 know that thy lather will species & R. therefore anoist his a with the gall, 11.

12. when his a began to smart, he rubbel that 13. whiteness pilled away from corners of his Jud. 7. 27. the death of our infants before or 13. 4. decked herself to all ure the a of all not

16. 9. her sandals ravished his s. ber beasty t 10. 5. fer barden ravance the 6. see boney met. 11. 18. because death was before there. Wisd. 11.18. shooting horr-ble sparks set ethers. 15. 15. which neither have the use of c. to me. Eccl. 3. 95. without c. thou shalt want light. 4. 1. my son, make not the seedy c. to waking 12. 16. an enemy will weep with his a. but feel 15. 19. his c. are upon them that feer him 16. 5. many such things have I sees with week

13. and their e. and e. and ears gave he the 13. and their e. as w the majesty of his glu 15. their ways shall not be hid from his e. 19. and his e. are continually on their ways 18. 18. a gift of the envious consumeth the e. 23. 19. only fearoth the e. of man, and have

not that the c. of the Lard are britis than the sun 27. 1. that seeks abundance will turn bis

22. he that winketh with the a. workethen.
30. 20. he south with his s. and grosseth 30. 90. he seeth with his s. and groaneth 34. 16. the s. of the Lord are us them that here has 17. he raiseth up the sool and light smeth he s. 90. that killeth the son before his father's a. 38. 28. and his s. look still upon the pennes 39. 19. and nothing can be hid from his s. 44. sending hright beams it demonsts the s. 45. 19. a couty work, the desires of the s. 51. 97. behold with your s. how I had little blott Res. 11. 92. will give no remeath and behom are.

Bar. 1. 12. will give us strength and highten out.
2. 18. the r. that fail will give then praise
3. 14. where is the light of the z. and praise
6. 17. when they be set up, their a. be failed dat

Sus. 9. they perverted and turned away there i Mac. 4. 12. then the strangers lift up there. 6. 10. steep is gone from mine c. my heart hi 2 Mac. 3. 36. which he had seen with his a FIEKIEL. East! 49:8. it, was L. who say the gharious w

FAI EZECHIAS, or EZEKIAS.

EZECHIAS, or EZERIAS.

2 Esd. 7: 60. and E. for the people in the time of Eccl. 18.17. E. fortified his city, and brought water 22. E. had done the thing that pleased the Lord 93. 4. all, except David and E. were defective 2 Mac 15. 22. didst send thy angel in time of E.

FABLES.

Bar 3 23. merchants of Theman, authors of f. PACE, FACE.

I Esd. 8. 74. O Lord, I am ashamed before thy f Fig. 1. 30. I will cast you out from my f.
31. when you offer, I will turn my f. from you
10. 25. her f. on a sudden shined exceedingly 13. 7. if my prayer indeed be come before thy f.
15. 63. they shall mar the beauty of thy f.
75. 2. 9. I slept, and my f. was uncovered
3. 6. turn not thy f. away from me
12. O Lord, I set mine eyes and f. toward thee
4. 7. nor turn thy f. from any poor, and the f. of
God shall not be turned away from thee 12.7. if my prayer indeed be come before thy f.

13. 6. and he will not hide his f. from you rad. 9. 7. cover the whole f of the earth, 19.
4. 11. spread sackcloth before the f. of the Lord 11. spread section before the f. or the Lord
 19. look on the f. of those that are sanctified
 1. these men will lick up the f. of the earth
 1. then Judith fell upon her f. 10. 23.
 11. 13. that serve in Jorus. before the f. of our G.
 21. there is not such a woman for beauty of f.

14. 3. and they shall flee before your f.

6. he fell down on his f. and his spirit failed
Wisd.4.20.iniquities shall convince them to their f. 12. 14. nor king or tyrant be able to set his f. Eccl. 6, 12. he will hide himself from thy f. 17. 25. return, make thy prayer before his f. 11. 24. when he shall turn away his f.
21. 2. flee from sin as from the f. of a serpent
25.17. the wickedness of a woman changeth her f

23. 17. the wiredness of a woman cange in a 26. 17. so is the beauty of the f. in ripe age 34. 3. even as the likeness of a f. to a f. 41. 21. to turn away thy f. from thy kinsman Dan. 3. 18. now we fear thee, and seek thy f. 32. these men commanded to uncover her Bel 42, were devoured in a moment before his

1 Mac. 3. 22. overthrew them before our f. 4. 10. 30. and he would see his f. no more 10. 72. thy foot is not able to stand before our f. 2 Mac. 3. 16. whose had looked high-priest in the f. FACES.

2 Esc. 7. 55. whereas our f. shall be blacker than Tob. 12. 16, they were troubled, and fell on their f. Eccl. 50. 17. fell down to the earth on their f. Bar. 1. 15. but to us belongeth confusion of

6. 13. they wipe their f. because of dust of temple 21. their f. are blacked thro' the smoke of temple Mac. 4. 55. then all the people fell on their f. 7. 3. he said, let me not see their f.

2 Mac. 7. 6. which witnessed to their f. declared FACT.

2. Mac. 4.36. Greeks that abhorred the f. complained FACTION.

2 Mac. 4.3. by one of Simon's f.murders committed FAIL.

2 Find. 15. 13. their seeds shall f. through blasting Jud. 11. 6. my lord shall not f. of his purposes 12. for their victuals f. them, and their water 12. for their victuals f. them, and their water 12.3 if the provision should fhow should we give? Eccl. 2.8. bolieve him, your reward shall not f. 3. 13. if his undentanding f. have patience 7. 34. f. not to he with them that weep 24. 9. he created me, and I shall never f. 37. 33. the fruits of his understanding f. not

Bar. 2.18, the eyes that f, will give theo praise, O L
PAILED.

2 Fad 3. 29, saw evil-doers so that my heart f, m
Fud. 7. 19, larael cried to Lord, because their heart f 20, so that all their vessels of water f. Bethulia 14.6. Achior fell down on his face, and his spirit f. For A. 10. 5. and nothing thereof bath f Facel. 17. 24, he comforted those that f. in patience 34. 7. they have f. that put their trust in them 49. 4, ferosok the law, even the kings of Judah f. 1. Mac. 3, 29, that the money of his treasures f.

2 Mac. 13. 19. he was put to flight, f. lost of his mer PAILETH. 2 End. 5. 53, born when the womb f. are otherwi

13. 4. as the earth f, when it feelth the fire Wisd. 7 14. for wisdom is a treasure that never f. Feel. 17.31, then the sun, yet the light thereof f. 41. 2. acceptable to him whose strength f. 1 Mac. 6. 10. and my heart f. for very care FAILING.

FAIN. 17. 15 partly fain'ed, their heart f. thom FAIN.

2 . Mac. 6. 54 they were f. to disperse themselves 783

Jud. 8. 31. send us rain, and we shall f. no more Eccl. 2. 18. wee be to fearful hearts and f. hands 4. 9. be not f.-hearted when thou sittest in judgm. 4. N. so not f.-heartod when thou sittest in judgm.
7. 10. be not f.-hearted when makest thy prayer
94. 24. f. not to be strong in Lord, to confirm you
43. 10. they will never f. in their watches
1 Mec. 3. 17. we are ready to f. with fasting
FAINTED.

Jud. 7. 22. women and young men f, for thirst 8. 9, when she heard that they f, for lack of water 8.9. when she neard unit they f. for lead of water Esth. 15. 7. the queen fell down, was pale and f. Wisd. 17. 15. wexed with apparitions, and partly f. 2.Mac. 3. 24. astonished at the power of God, and f. FAINTNESS.

Esth. 15. 15. she was speaking, she fell down for f.
FAIR, FAIR,
Tob. 6. 12. the maid is f. and wise, now hear me
Jud. 12. 13. let not this f. dames! fear to come
Esth. 16. 5. the f. speech of those that are in trust
Eccl. 3. 15. as the ice in the f. warm weather
6. 5. a f. tongue will increase kind greetings
12.6 will make the f. and saw what waster thou?

6. 5. a f. tongue will increase kind greetings
13.6. will speak thee f. and an, what wantest thou?
92. 17. as f. plastering on the wall of a gallery
24. 14. as a f. olive-tree in a pleasant field
18. I am the mother of f. love, fear and hope
25. 18. so are the f. feet with a coastant heart
50. 10. as a f. olive-tree badding forth fruit
Nuc.2.a very f. wcman, and one that feared the Ld.
4. Juacim had a f. garden joining to his house
14cc.3.25. a horse adorned with a very f. covering FAITH.

Esd. 5. 1. and the land shall be barren of f. 5. 5. that have gathered f. for a treasure 28.for f. it shall floursh, corruption be overcome 28. for f. it shall flourish, corruption be overcome 7. 34/trath shall stand, and f. shall wax strong 13. 93. such as leave f. toward the Almighty Wisd. 3. 14. to him shall be given special gift of f. Eccl. 1. 97. f. and meckness are his delight 25. 13. f. is the beginning of cleaving to him 1. Mac. 14. 35. for the justice and f. that he kept FAITHFUL.

2 End. 7.24. in his statutes have they not been f. 8. 33. among f. there is none bath not done amiss
15. 2. cause them to be written, for they are f.
Fath. 16. 1. the king to all our f. subjects, greeting
Wisd. 3.9. such as be f. in love shall abide with him Eccl. 1. 14. it was created with the f. in the womb 6. 14. a f. friend is a strong defence and a treasure

0. 14. a.f. triend is a strong defence and a treasure 15. nothing doth counterwail a f. friend 16. a.f. friend is the medicine of life 7. 18. nor a f. brother for the gold of Ophir 22. 43. be f. to thy neighbour in his poverty 96.15.shamefaced and f. weman is a double grace 77. 17. lows the fined and be f. b. 27. 17. love thy friend, and be f. to him 33. 3. the law is f. to him as an oracle 33. 3. the law is 1. to fine as an oracle
36. 16. and let thy prophets be found f.
37. 13. for there is no man more f. to thee than i
44. 20, when he was proved, he was found f.

48. 15. by his word he wat known to be f. in vision 48. 32. as Esay who was great and f. in vision Mac. 2. 52. was not Abraham found f. in tempta. r. c. DECCINION WAS B GREATMEN AND J. to the ki 10.27, now continue you still to be f. unto us 14. 41. till there should arise a f. prophet 2 Mac 1. 2. Isaac and Jacob bis f. servants 9.20, that every man with be still f. to me FAITHFULLY.

Eccl. 29. 3. keep thy word and deal f. with him FAITHFULNESS.

Eccl. 15. 15. and to perform acceptable f.
45. 4. he sanctified him in his f. and meckness
46. 15. by his f. be was found a true prophet
FALL.

FALL.

Red.7.7. entrance is set in a dangerous place to f.

10. 9. that ought to mourn for the f. of so many
48. my son happened to have a f. and died
19. 18. it shall not then f. but be restored
29. but at the last shall be f. through the sword
13. 58. and such things as f. in their seasons
15. 57. and thou shalt f. through the sword

756. 11. 8. he shall rub, the whiteness shall f. av ad. 6. 6. and thou shalt f.among their slain Jud. 6. 6. and thou shall f.among their slain 9. let not thy countenance f. I have spoken 8. 19. they had a great f. befure our enemies 1d. 7. the mighty one did not f. by young men Park. 14. 11. O Lord, let them not laugh at our J

Wied. 3. 15. the root of wisdom shall never f. First. 3. 15. the root of wisdom shall never f. 6. 9. that ye may learn wisdom, and not f. away 7. 25. therefore can no defiled thing f. into her 10. 1. and she brought him out of his f. 13. 16. he provided for it, that it might not f. 17. 18. or a pleasing f. of water running violently Eccl. 1. 30. exalt not thyself lest thou f. 2. 7. wait for mercy and go not saide lest ye f. 18 was will f. into the hands of the Lord

we will f. into the hands of the Lord 5. 13. and the tongue of man is his f. 8. 1. strive not with a mighty man lest thou f.

Eccl. 9.3. meet not harlot lest thou f.into her source 9. so through thy desire thou f. into destruction 12. 15. if thou begin to f. he will not turry 13. 21. a rich man beginning to f. is held up 13. 21. a rich man beginning by ... a rich type 14. 18. as of the green leaves, some f. some grov 19. 1. small things, he shall f. by little and little 2. wine and women will make men to f. away 20. 18. the f. of the wicked shall come speedily

20. 10. the f, or the witten shall come speciny 22. 19. that pricketh the eye will make tears f.
37. on my lips, that I f, not suddenly by them
23. 1. leave me not, and let me not f, by them
3. leat I f, before mine adversaries and my enemy 8. the evil speaker and proud shall f. thereby

25. 7. he that liveth to see the f. of his enemy 19 let the portion of a sinner f. upon her 27, 26, whose diggeth a pit shall f, therein 27, he that worketh mischief it shall f. on him

29. they that rejoice at the f. of the rightenus 28. 23. such as forsake the Lord shall f. into it. 26. lest thou f. before him that lieth in wait 29. 19. a wicked man transgressing the command.

of L. shall f. into surely ship; shall f. into snares
90. beware that thou thy self f. not into the same 32. 90, go not in e way wherein thou mayest f.
35. 15. her cry against him that causeth them to f.
38. 15. let him f. into the hand of the physician

16. my son, let tears f. down over the dead 43. 13. by his commandm. he maketh snow to f. 46. 6. he made the battle to f. on the nations 50. 4. he took care of temple that it should not f

30. 4. is used as are of compenhant in the model one of the same o Sec. 23. It is better for me to f. F. to your names.

1. Mac. 2. 19. f. away every one from the religion.

3. 25. an exceeding great dreat to f. on the nations.

4. 32. cause boldness of their strength to f. away.

7. 38. be averaged, and let 'nem f. by the sword.

2. Mac. 9. 7. Antiochus fel', so that having a sore f.

FALLEN.

2 F.sd.7.48.O Adam, thou art not f.alone, but we all

13.23.that be f into danger are such as have works
37. for their wicked life are f; into the tempest
Jud. 10. 2. Judith rose where she had f. down 11.11.even death is now f. upon them and their sin Wisd. 11. 20. they bave f. down with one blast 18. 23. when the dead were now f. down by heaps F.c.l. 13. 22. when a rich man is f. he hath helpers 23. 18. many have f. by the edge of the sword, but

not so many as have f. by the tongue 49.13, who raised up for us the walls that were f.? 1.Mec.9.21.how is the valiant man f. that delivered 12. 37. the wall on the east-side was f. down FALLETH.

2 Esd. 6.56, hast likened to a drop that f. from vessel Wisd. 11. 22. as a drop of dew that f. on the earth Eccl. 3. 31. when he f. he shall find a stay Bar. 6. 55. when fire f. on house of gods of wood FALLING.

2 Esd. 12.18, grent strivings, shallstand in peril of f. Wisd. 16. 11. that not f. into deep forgetfulness 17. 4. noises as of waters f. sounded about them Eccl. 34.16, from stumbling, and he is a help from f. 3. 13. Judas had gathered a company of the f. 7. 8. Bacchides was a great man and f. to the king 2 Mac. 3. 21. to see the f. down of the multitude 10. 27. now continue you still to be f. unto us

2 Esc. 8, 17, I see f. of us that dwell in the land FALSE.

Eccl. 34. 1. the hopes of a man are vain and f. 4. from that which is f. what truth can come?
36.19.so doth a heart of understanding f. speeche Bar. 6. 8. yet are they but f. and cannot speak
44. whatsoever is done among them is f.
59. it is better to be a king than such f. gods

Suz. 43. knowest they have borne f. witness aga. me
49. for they have borne f. witness against her
61. for Daniel had convicted them of f. witness
FALSEHOOD.

Esth. 16.6. beguiling with f. and deceit of disposition 2 Mac. 15. 10. shewing them the f. of the heathen FALSELY.

Wisd. 14. 29. though they sware f.yet they look not Bel 12. or else Daniel that speaketh f. against us FAME.

1 Mac. 3. 26. insomuch as his f. came to the king 41. the merchants hearing the f. of them FAMILY.

Toh. 5. 10. shew me of what tribe and f. thou art 11. doet thou seek a tribe or f. of a hired man 1

13. I inquired to know thy tribe and thy f. Jud. 8. 18. no f. who worship gods made with hands Esth. 14. 5. I have heard in the tribe of my f. 16. 18. hanged at gates of Susa, with all his f. FAMILIES.

1 End. 1. 4. prepare you after your f. and kindreds
5. the dignity of the f. of you the Levites
2. 8. then the chief of the f. of Judea stood up
5. 1. the principal men of the f. were closen
4. the names of the men according to their f
63. and of the chief of their f. the ancients

8.83. to chief according to their f. and dignities
9, 16. Esdras chose the principal men of the f. of Israel
9, 16. Esdras chose the principal men of their f.
FAMINE.

* Fad. 15. 5. I will bring f. death, and destruction 49. I will send poverty, f. swerd, and pestilence 16. 18. the beginning of f. and great dearth 19. behold f. and plague are sent as scourges 21. sword, f. and great confusion shall grow

46. for in captivity and f. shall they get children 70. 4. 13. for levelness is the mother of f.

Aud. 5. 10. a f. covered all the land of Chansan

7. 14. they and children shall be consumed with f

Eccl. 39. 29. f. and death created for vengeance

40. 9. culumities, f. were created for the wicked 48. 2. he brought a sore f. upon them Ber. 2.25. they died by f. sword, and by pestilence 1 Mac. 6. 54. the f. did so prevail against them

9. 24. in those days there was a very great f.
13. 49. a great number of them perished through f.
FAMOUS. Eccl. 44. 1. let us now praise f. men and fathers Bar. 3. 38. the giants, f. from the beginning FANCIE 1'H.

Eccl. 34. 5. heart f. as a woman's heart in travail FAR.

1 Esd. 9. 11. our sin in these things is sprend f. 2 Esd. 4.2. thy heart bath gone too f. in this world Tob. 13. 11. many nations shall come from f.

Wisd. 12. 24. they went astray very f. in error

14. 17. because they dealt f. off; they took the
counterfeit of his visage from f.

Eccl. 9. 13. keep f. from the man that hath powfer 1s. 8. for she is f. from pride, men that are liars 21. 7. an eloquent man is known f. and near 23. 3. whose hope is f. from thy mercy 12. all such things shall be f. from the godly 27. 20. he is too f. off, he is as a roe escaped 43. 30. exalt Lord, for even yet will he f. exceed 47. 16. thy name went f. unto the islands Ber. 3. 21. their children were f. from that way 4. 15. he hath broasth ta nation on them from f.

4. 15. he hath brought a nation on them from f. 6. 73. for the just man shall be f. from reproach o. 32. for the just man sant to f. from reproact
Sas. 51. put these two saids one f. from another
1 Mac. 8. 12. had conquered kingdoms f. and nigh
23. the sword also and enemy be f. from them
13. 5. bo it f. from me that f should spare
8 Mac. 4. 40. a man f. gone in years, no less in folly

8. 25. they took their money and pursued them / FARE. Eccl. 3. 26. a stubborn heart shall f. evil at last 32. 24. that trusteth shall f. never the worse FARE well.

2 Mac. 9. 20. if yo and your children f. well
11. 21. f. ye well, 33, 38.
28. if yo f. w. we have our desire, we are in health

FASHION.
2 Ead. 4. 35. liow long shall I hope on this f.? 5.53.that be born in strength of youth, are of one f. Wisd.2.15.not like others, his ways are of another f.

14. 19. to make the resemblance of the best f. FASHIONED.

Red. 8. 8. for when the body is f. in the womb 11. that the thing which is f. may be nourished 14. him who with so great labour was f. Wisd.7.9. I was f. to be flesh in time of ten months 13. 13. formed it and f. it to the image of a man 15. 16. he that borrowed his own spirit f. them 19. 6. the whole creature was f. again anew FASHIONETH.

Wied. 15.7. potter f. every vessel with much labour Eccl. 38.30. he f. the clay with his arm, boweth down FASHIONS.

Wied. 16. 25. even then was it altered into all f. 2 Mac. 4. 9. training up in the f. of the heathen 13. now such was the height of Greek f. 6. 8. that the Jews should observe the same f.

PAST.

2 Red. 3. 18. thou didst set f. the earth
Wied. 2. 5. it is f. sealed, no man cometh again 44. Yet standing not f, they shall be shaken 13. 15. set it in a wall, and made it f, with iron Recl. 4. 13. he that holds her f, shall inherit glory 44. 12. their seed stands f, children for their sakes Bar. 6. 18. so the priests make f. their temples
Bel 11. shut the door f. and seal it with thy signet
FASTEN.

Eccl. 14 24. he shall also f. a pin in her walls FAST.

1 Red. 8.50. and there I vowed a f. to the young men 1REE_3.0.and there's rowed a f. to the young mer 73. rising up from the f. with my clothes mer 9 Red. 6. 31. if thou wilt f. seven days again 9. 23. seven days, but thou shalt not f. in them 10. 4. but I purpose to mourn and f. till I die FASTED.

8 End 5. 30. If, seven days, mourning and recepting 6. 35. I wept and f. seven days in like manner And. 4. 13. the people f. many days in all Judea 6 d. she f. all the days of her wilowhood

8 Ecd. 5. 68, so they went to chief of the f. and mid Bar. 1. 5. they wept, f. and prayed before the Lord Wise 19.94, in stress was the glory of f. grant 8, 25, the chief according to their f. and dignities 1 Mac. 3. 47, they f. that day, and put on sackcloth Eccl 3. 9, for they also learner of their f. 5, 50, to this principal men of the f. of large!

1. Mac. 3. 47, they f. that day, and put on sackcloth Eccl 3. 9, for they also learner of their f. 1. Let us now praise our f. that begat m.

Tob.12.8.prayer is good with f. alms and righteous Tob. 12.8. prayer is good with f. all this day 1 Mac. 3. 17. ready to faint with f. all this day 3 Mac. 13.18. they becought L. with weeping and f. PAT.

Esd. 1. 14. the pricets offered the f. until night 1 Ed. 1. 14. the person observed the f. and drink the sweet

Jud. 16. 16. and all the f. is not sufficient

Eccl. 26. 13. and her discretion will f. his bones

Eccl. 26. 13, and her discretion will f. his bones 35. 6. the offering of righteous makes the altar f. 28. 11. and make a f. offering, as not being 47. 2. as the f. taken from the peace-offering Dan. 3. 16. like as in ten thousands of f. lambs Bet 27. Daniel took pitch f. hair, and made lumpe FATHER. 1 Fet. 1. 34. made him king instead of Jostas his f.
4. 90. a man leaveth his f. and cleaveth to his wife
21. remembereth neither f. mother, nor country
25. man loveth his wife better than f. and mother

25. man loveth his wife better than f, and mother 2 End. 1. 28. have not I prayed you as a f, his sone 29. that ye should be my children, and I your f. 2. 5. as for me, O f. I call on thee for a witness 700. 37. Sara was also reproached by her f, maids 1. f. I will do all that thou hast commanded 6. 12. now hear me, and I will speak to her f. 15. the precepts which thy f. gave thee to marry 9. 4. but my f. counteth the days if I tarry long 10. 1. now Tobit his f. counted every day 12. honour thy f, and mother hon-law, thy parents 11. 2. thou knowest how thou didst leave thy f. 14. 13. he buried his f. and mother honourably 2nd. 9.20 1.. God of my f.8 immon, to whom gavest

Jul. 3.5. The outree his J. and mouner not office of Jul. 9.20 L. God of my f. Simoon, to whom gavest 12. I pray thee, O God of my f. Esth. 16. 11. as he was called our f. and honoured Wisd. 10.1. preserved the first formed f. of the world

11. 10. the e thou didst admonish and try as a f. 14. 3. but thy providence, O.F. governeth it 15. for a f. afficied with untimely mourning Eccl. 3. 1. hear me, your f. O children, and do 3. whose honoureth his f. maketh an atonemes

3. whose honoursth his f. maketh an atonement 8. honour thy f. and mother in word and deed 9. for the blessing of the f. establisheth children 10. glory not in the dishonour of thy f.

11. for the glory of a man is from honour of his f.
12. my son, help thy f. in his age, grieve him not 4. 10. be a f. to fatherloss, and husband to mother 7. 27. honour thy f. with thy whole heart 22. 3. an ill-nurtured son is the dishonour of his f.
4. she that lives dishonestly is her f. heaviness 5. she that is bold dishonoureth her f. sand husband 23. 1. O Lord, f. and governor of all my life
4. O Lord, f. and governor of all my life
4. O Lord, f. and do fmy life, give me not 14. remember thy f. and thy mother 30.4though his f. die, yet he is an though not dead 4. 20. as one that killeth the son before his f. eyes 1. 17. be ashamed of whoredom before f. and mo.

41. 17, be ashamed of whoredom before f. and mo.
42.9.the f. waketh for the daughter, none knoweth
10.lest she should be got with child in her f.house 10. lest she should be got with child in her f. house 44. 19. Abraham was a great f. of many people 51. 10. I called on the Lord, the f. of my Lord Sus. 30. so she came with her f. and mother 1 Mac. 2. 54. Phinees our f. obtained covenant 65. give ear to him, he shall be a f. unto you 3. 2. so did all they that held with his f.

6.23. we have been willing to serve thy f.
11.2. so to do because he was his f.-in-law

11.2. so to do because he was his f. sin-law
40. that he might reign in his f. stead
13. 3. what my f. house have done for the laws
47. a monument upon the sepulchre of his f.
28. he set up pyramide for his f. and mother
9. Mac. 9. 23. my f. at what time he led an army
11. 23. since our f. is translated to the gods
14. 37. who was called a f. of the Jews
PATHERLESS.

1. Fed. 3. 30. mind of his seed Called to be all one

1 Ead. 3. 19. mind of king and f. child to be all one 2 Ead. 2. 30. judge for the f. give to the poor Eacl. 4. 10. be as a father to the f. and a husband 35. 14. he will not deepie the supplication of the f.

Bar. 6. 38. nor can they do good to the f.

2 Mac. 3. 10. for the relief of widows and f.

FATHERS.

End. 1. 11. according to the several dignities of f. 31. Josias died and was buried in his f. sepulchre 2. 21. it may be sought out in the books of thy f. 6. 15. but when our f. provoked God to wrath 6. 15. but when our f. provoked God to wrath Tob. 3. 3. punish me not for the sine of my f. 5. deal with me according to my sine and my f. 4.12. take a wife of seed of thy f. not a strange woman who is not of thy f. tribe; our f. married 8. 5. blessed art thou, O God of our f. Jed. 5. 7. they would not follow the gods of their f. 7. 29. take to witness our God and Lord of our f. 8. 25. who trieth us even as he did our f. 10. 8. the God the God four f. eight the feed four f. eight the God four f.

8. 33. who trieft he even as he did our f.
10. 8. the God, the God of our f. give thee favo
Wist. 9. 1. O God of my f. and Lord of mercy
19. 21. to whose f. heat sworn and made covena
18. 6. of that night were our f. certified a fere
9. the f. now singing out the songs of praise

Feel 3. 9. for they also learnee of their f.

44. Let us now praise our f. 1 th begal m

Bar. 2. 6. but to us and to our f. open sham

21. the land that I gave unto your f.

3.8. seconding to all the insequence of our f.

Dan. 3.3. blessed art thou, O Lord God of our f.

Bel I king Astyages was gathered to his f.

Prayer of Manass. O Lord, almighty God of our f.

3. 1 the control of the control of the f.

20. we will walk in the covenant of our f.

50. size nous lives for the covenant of our f.

50. give your lives for the cureaant of your 51. remember what acts our f. did in their i

69. he blessed them, and was gathered to his f.
4. 9. remember how our f. were delivered
2 Mec. 1. 25. thou that didn't choose the f. 5. 10. nor had he sepulchre with his f.

6. 1. the Jews to depart from the laws of the 7. 2. rather than transgress the laws of our 24. if he would turn from the laws of his

24. if he would turn from the laws of his f.
30. the law that was given to our f. by house
37. I offer my body and life for laws of our,
12. 39. to bury them in their f. graves
13. 9. worse than had been done in his f. time
FAUCHION.

Jud. 13. 6. sie tooksdown his f. from theses
16. 9. and the f. passed through his nach
FAULT.

FAULT.

Eccl. 9. 13. make no f. lest he take away thy ide Mac. 13. 39. as for any f. commuted to time any Mac. 14. 28. articles agreed on, man being man. FAULTLESS.

Cccl. 23. 10. he that aweareth shall not be f

FAVOUR.

1 End. 6. 5. the elders of the Jews obtained f.

2 End. 5. 56. if I have found f. in thy agis, 6. II

This. 1. 12. gave me grace and f. before Economa

12. 18. not of any f. of mine, but by the will of 6.

Jud. 8. 23. our servitude shall not be directed to f.

10. 8. the God of our farhers give thee f.

Enth. 16. 11. had so far obtained the f. we shaw

Wisel 19. 13 then anderest we this property. Fiss. 12. 18. thou orderest us with great f. Eccl. 1. 13. he shall find f. in the day of dash 3. 18. thou shall find f. before the Lord 22. 21. for there may be a returning to f.

32. 10. before a shamefaced man gueth f.
14. they that seek him early shall find f.

14. they that seek him early shall find f.
40. 92. thine eye desireld, f. and beauty
41. 92. so shalt thou find f. before all men
45. 1. which found f. in the sight of all field
Bar. 1. 12. we shall find f. in their night
2. 14. give us f. in sight of them that led as captes
1. Mac. 10. 60. where he found f. in their night
1. 94. to the king, where he found f. in his night
2. Mac. 9. 22. Lord being gracious to them withalf,
4. 11. privileges granted of special f. to the less
6. 92. and for the old friendship might find f.
12. 45. there was great f. laid up for thems grelly
FAVOURABLE.
1. End. 8.53. we becought Lord and found him flow

1 Eed.8.53.we besought Lord and found him flow FAVOURABLY.

Wied. 6. 16. showeth herself f. to them in thew 8 Mac. 9. 27. he will f. yield to your desires PAVOURED.

2 Mac. 6. 18. he was of a well f. counter FEAR.

10-5. 1. 19. I withdraw myself for f.

14. 2. he increased in the f. of the Lord Gof

fud. 2. 93. the f. and dread of him fell spen sli

14. 3. then f. shall fall upon thom, they shall for

15. 2. f. and trembling fell upon them

Eth. 14.1. Esther in f. of death resorted to the Let

19. O thou mighty God, deliver me out of sty f.

15. 5. but her heart was in acquish for f.

8. the king, who in a f. leaped fram he threst

13. my heart was troubled for f. of thy majority

Fisd. 4. 20. they shall come with f. inequities use

5. 2. they shall be troubled with terrible f. (was

19. 11. nor didst thou for f. give them parkes

19. 11. nor didst thou for f. give them parkes

19. 11. to might the corner keep them fram f.

10. they died for f. denying they saw the start of the first of

12. f. is nothing but a betraying of success?

15.for a sudden f.not looked for came spentime.

19. these things made them to swoons for f.

Ipcel. 1. 11. the f. of the Lord is honour and glar?

12. the f. of the Lord maketh a merry beart.

14. to f. the Lord is the beginning of wisden.

16. to f. the Lord is fulness of wisden.

10. to f. the Lord is futners of windom
18. the f. of the Lord is a crows of wit
20. the root of windom is w f. the Lord
21. the f. of the Lord driveth away sins
37. the f. of the Lord is windom and ins
38. distrust not the f. of Lord when them

98, distrust not the f. of Lord when then at pu. 30, thou camest not in truth to the f. of the Lord. 2. 7, ye that f. the Lord wait for his marry 8, ye that f. the Lord, believe him 9, ye that f. the Lord, sope for good and joy 16, that f. the I crd will seek what is phonon.

Eccl. 4. 17. she will bring f. and dread upon him

Esth. 14.17. Thave not greatly estected the king's f.

\$. 3. be not without f. to add sin unto sin
6. 16. and they that f. the Lord shall find him
32. 1. if thou be made the master of the f. 9. It. let thy glorying be in the f. of the Lord 16. 19. they that f. the Lord are a sure seed 21. the f of the Lord goeth before authority 22. then glury is the f. of the Lord 15. 13. and they that f. God love it not 16. 2 except the f. of the Lord be with them 18. 27. a wise man will f. in every thing
19.16 the f. of Lord is the first step to be accepted 22. 18. a tearful heart cannot stand against any f. 23. 27. nothing better than the f. of the Lord 24. 16. I am the mother of fair love and f. 78. 16. 1 am the mother of riar fove and J.
25. 6. tho f. of God is the glory of old men
12. the f. of the Lord is beginning of his love
27. 3 hold himself daligently in the f. of the Lord
22. 16. they that f. the Lord shall find judgment
36. 2, send thy f. on all nations that seek not 26. Y. send thy f. on an nations must some now.

40. S. and cause f. of beart | S. f. of death

7. he marvelleth that the f. was nothing

26. but the f. of the Lord is above them both;
there is no want in the f. of the Lord

27. the f. of the Lord is a fruitful garden 47. the f. of the Lord is a truttul garden
41. 3.f. not the sentence of death, remember
45. 23. Phinces had a zeal in the f. of the Lord
Bar. 3. 7. thou hast put thy f. in our hearts
33. calleth it again, and it obeyeth him with f.
Sas. 57. and they for f. companied with you
1. Mac. 2. 62. f. not then the words of a sinul man Mac. 2. 62. f. not then the words of a sintul man.
 6. wherefore the wicked shrunk for f. of him
 25. then began the f. of Judas to fall on nations
 4. 8. f. ye not their multitude, nor be afraid
 10. 76. they of the city let him in for f.
 Mac. 3. 17. the man was so compassed with f. 31. the f. of the high priest being in an agony
30. the temple was full of f. and trouble
6. 30. I suffer these things, because I f. him 7. 23. f. not this tormentor, but take thy death 12. 22. the enemies being smitten with f. fled 13. 16. they filled the camp with f. and tumult

 15. 18. but the principal f. was for the temple
 23. send a good angel for a f. and dread to them FEARED. FEARED.

8 E.d. 12. 13. it shall be f. above all kingdoms
Tob. 12. 16. they fell on their faces, for they f.
Jud. 8. 8. none gave her an ill word, for she f. God
Eccl. 1. 8. there is one wise and greatly to be f.
Sus. 2. a fair woman and one that f. the Lord
LMac 3. 30 f. he should not be able to bear charges
12. 28. they feat twoman they have the feat they have the have they have the have

LMac 3, 30. f. he should not be able to bear charges 12, 28. they f. and trembled in their bearts FEARETH.

Jud. 15, 16, but he that f. the Lord is great Eccl. 1.3. whoso f. the L. it shall go well with him 6, 17, whoso f. the Lord shall direct friendship 10 24. none greater than he that f. the Lord 15 1. he that f. the Lord, will do good 19. 24. the hath small understanding and f. God 21. 6. he that f. the L. will repent from his heart 23. 19. such a man only f. the eyes of men 25. 10. there is none above him that f. the Lord 23. 10. there is none above him that f. the Lord 26. 5. there be three things which my heart f. 23. but a godiy woman given to him that f. Lord 32. 14. whoso f. the L. will receive his discipline 33. 1. no evil shall happen to him that f. the Lord 34. 14. whoso f. the L. shall not fear or be afraid 15. blessed is the soul of him that f. the Lord

FEARFUL. 2 End. 8. 92. word true, and whose ordinance is f. 12.8. show me the plain difference of this f. vision 15. 13. their seeds shall fail with a f. constellation Eccl. 2. 12. wee be to f. hearts and faint hands 22. 18. oo o f. heart cannot stand gainst fear 1 Mac. 3. 56. such as were f. commanded to return 2 Mac. 1. 24. O Lord God, who art f. and strong 8. 13. they that were f. and distrusted, fled FEARFULNESS.

2 Eed. 5. 14. an extreme f, went through my body 11. 40. had power over the world with great f. 15. 37. there shall be great f. and trembling FEARING.

Esth. 11. 9. nation was troubled, f. their own evils
Eccl. 29. 7. refused to lend, f. to be defrauded
9. Mac. 9. 29. who also f. the sun of Antiochus
FEAST.

1 F.sd. 1. 1. Josias held the f. of the passover 19. Ierael held the f. of sweet bread seven days 19. Jerael field the J. of sweet bread seven days
3. 1. Darius made a great f. to all his subjects
5. 51. also they held the f. of tabernacles
7. 14. they kept the f. of unleavened bread
2 E.ed. 1. 31. your soleon f. days have I forsaken
2 38. those that be sealed in the f. of the Lord
3 47. the time he should have a wife, I made a f. 9 47. the time he should have a wife, I mades f.

7bb 2. 1. when I was come home in the f. of pentecost, which is the holy f. of the seven weeks

8. 19. he kept the wedding f. fourteen days

7dd. 6. 21 Ozias made a f to the elders

10. 2. in the sabbath-days, and in her f.-days

12. 10. Coloferees made a f. to his servants only

12. 1. were weary because the f. had been long

785

25. 20. as a sandy way is to the f. of the ag

785. 29. turning the wheel about with his f.

30. he boweth down his strength before his

875. 17. through the f. of them that come

26. they are borne on shoulders, having no

FEIGNEDLY.

2 Led. 8. 38. think not on these that walk f.

2. receive a crown for well-ordering the 2. receive a crown for well-ordering the f. Bar. 6. 32, as men do at the f. when one is dead 1 Mac. 10. 34, and the three days after the f. 2 Mac. 1. 9, see that ye keep the f. of tabernacles 6. 7, and when the f. of Bacchus was kept 21, they that had the charge of that wicked f. 8. 33, as they kept the f. for the victory. 10. 6, with belyinger as in f. of the propulse.

10. 6. with gladness, as in f. of tabernacles 12.31. came to Jerus. the f. of weeks approaching

32. after the f. called pentecost went forth FEASTED. Ead. 4. 63. they f. with instruments of music FEASTING.

.hud. 16. 20. the people continued f. in Jerusalem Esta. 16. 22. shall keep it a high day with all f. FEASTINGS.

Wisd. 19. 16 whom they had received with f. FEASTS.

Teb. 1. 6. I went often to Jerusalem at the f. 2. 6. your f. shall be turned 'ato mourning Jud. 8. 6. she fasted, save the f. and solemn days Esth. 16.22. among your solemn f. ye shall keep it Eccl. 33. 8. and he altered seasons and f. Eccl. 33. 8. and he altered seasons and f.
43. 7. from the moon is the sign of f. a light
47. 10. he beautified their f. and set in order
Bar. 1. 14. read this on the f. and solemn days
1 Mac. 1. 33. her f. were turned into mourning
10. 34. I will that all the f. and subbaths
12. 11. in our f. and other convenient days
2 Mac. 6. 6. to keep subbath and ancient f.
7. 49. have anothen concerning the idolatrous f. 7. 42. have spoken concerning the idolatrous f. FEATHER.

2 Esc. 11. 12. there arose one f. and reigned FEATHERS.

2 Est. 11.3. out of her; there grow other contrary f. and they became little f. and small 5. lo, the eagle flew with her f. and reigned 7. the eagle rose and spake to her f. saying 11. In umbered her contrary f, there were eight 20, the f, that followed stood up on the right side 22 after this I looked and behold, the twelve f.

appeared no more, nor the two little f

24. that two little f. divided themselves 25. the f. that were under the wing thought
31. the head eat up the two f. under the wing
45. appear no more, thou eagle, nor thy wicked f.
12. 19. aswest the eight small under f. sticking
29. whereas thou sawest two f. under the wings
FEATHERED.

2 Esd. 11. 1. an eagle which had twelve f. wings FEATS. Jud. 11. 8. that thou art wonderful in f. of war

FED. 2 Mac. 5. 27. Judas who f. on herbs continually FEDDEST.

Wisd. 16. 20. thou f. thy people with angels' food FEBBLE.

Wied. 2. 11. that which is f. is found nothing 9. 5. for 1 thy servant am a f. person Eccl. 25. 23. maketh weak bands and f. knee Bar. 2. 18. which goeth stooping and f. eyes fail 1 Mac. 1. 25. virgins and young men were made f. PEED.

1 Esd. 16. 68. f. you being idlo with things offered FEEL.

Jud. 16. 17. they shall f. them, and weep for ever Eccl. 30. 1. causeth him oft to f. the rod

Bar. 6. 20. when they eat them, clothes f. it not 24. nor when they were molten did they f. it FEELETH. 2 Esd. 13. 4. as the earth faileth when it f. the fire PEELING.

Wied. 11. 13. they had some f. of the Lord FEET.

2 Esd. 1. 26. are swift to commit man-slaughter

2. 15. make their f. as fast as a pillar 25. O thou good nurse, establish their 23. O thou good nurse, establish tier?

5. 13. so the angel set me up upon my f.

6. 13. stand up upon thy f. and hear a voice
10. 30. he set me upon my f. and said unto me
14. 2. I said, here am 1, Lord, and stood on my f.

Jud. 2. 7. cover the earth with the f. of my army
10. 4. and she took sandels upon her f. 14. 7. he fell at Judith's f. and reverenced her Esth. 13. 13. been content to kiss the soles of his f. Wisd. 14. 11. a snare to the f. of the unwise 15. 15. as for their f. they are slow to go Eccl. 6. 94. and put thy f. into her fetters 91. 19. doctrine to fools is as fetters on the f. 91. 19. doctrine to lools is as fetters on the f. 25. 20. as a sandy way is to the f. of the aged 26. 18. so are fair f. with a constant heart 38. 29. turning the wheel about with his f. 30. he boweth down his strength before his f. Bar. 6. 17. through the f. of them that come in 26. they are borne on shoulders, having no f. FEIGNEDLY.

FELL. 1 End. 9. 47. they f. to the ground and worshippe 3 End. 10. 1. in his wodding-chamber he f dow 13. 11. and f. with violence on the multitude Teb. 1. 4. Naphtah f. from the house of Jarusales 11. 13. when he saw his son he f. on his neck 14. 10. but Aman f. into the snare, and periahe fud. 4. 11. f. before the temple and cast ashes 5.13. In the people f.down and worshipped God 7. 22. young men f. down in the streets of the city 8. 3. he f. on his bed, and died in Bethulia 9. 1, then Judith f. on her face, and put ashes 9. I. then Judith f. on her face, and put ashes 10. 23. she f. down on her face, and did reverence 14. 6. he f. down on his face, his spirit failed 7. he f. at Judith's feet, and reverenced her 15. 2. fear and trembling f. upon them 5. they all f. upon them with one consent ExtA.15.7.the queen f.down, was pale, and fainted 15.asshe was speaking, she f. down for faintness Wind 10. 6. for that. down on the five cities.

Wisd. 10. 6. fire that f. down on the five cities

17. 16. so whosoever there f. down was kept

Eccl. 15. 11. say not, it is thro' the Lord I f. away 10. 7. the old giants who f. away in foolshoem 50. 17. the people f. to the earth on their faces Sus. 15. it f. out as they watched a fit time 1 Mac. 1. 5. and after these things he f. sick 3. 11. many also f. down slain, the rest fled 4. 40. f. down flat to the ground on their faces 6. 8. laid him on his bed, and f. sick for grief 46. whereupon the elephant f. down on him

46. whereupon the elephant f. down on him
7. 18. the dread of them f. on all the people
9. 40. many f. down dead, and the remain field
13. 22. but there f. a very great snow
2 Mac. 3. 77. Heliodorus f. suddenly to the ground
40. and the things f. out of this sort
9. 7. it came to pass he f. down from his chariet
9. his flesh f. away, and his smell was noisone
24. if any thing f. out contrary to expectation
10. 4. they f. flat down, and besought the Loss

10. 4. they f. flat down, and besought the Long 17. they slow all that f. into their hands 26. they f. down at the feet of the altar 12. 24. Timotheus f. into the hands of Dosithee

14. 24. Almotheus f. into the hands of Dosthees.

FELLOW.

Fell. (3. 93. if poor speak, they say, what f. is this?

Bar. 6. 43 shereproacheth her f that she was not

FELLOWS.

Dan. 3. 26. Angel came with Azarias and his f. 1 Mac. 4. 5. for, said he, these f. flee from us 10. 61. certain peatient f. of Israel assembled FELLOWSHIP.

Wisd. 6. 23. such shall have no f. with wisdom Eccl. 13. 1. he that hath f. with a proud man 2.have no f. with one that is mightier than thyse 17. what f. hath the wolf with the lamb FENCED.

2 Mac. 12. 13. which was f. about with walls FERVENCY.

Jud. 4. 9. every man cried to God with great f. FERVENT.

2 Esd. 6. 58. thy only begotten and thy f. lover 1 Mac. 2. 54. Phinoes, in being zealous and f. 58. Elias, for being zoalons and f. for the law FESTIVAL.

1 Mac. 1. 45, profane the substate and f. days FETCH. 2 Mac. 2. 15, send some to f. them to you FETCHETH.

1 Esd. 4. 34. sun f. his course to his own place

Eccl. 31. 19. he f. not his wind short on his bed

FETTERED.

Wied. 17. 2. f. with the bonds of a long night FETTERS.

Eccl. 6. 24. put thy feet into her f. neck into chain 29, then shall her f. be a strong defence to thes 21. 19. doctrine to fonis is as f. on the feet FEW.

2 End. 4. 33. wherefore are our years f. and evil?
7. 12. they are but f. and evil, full of perils
7. 70. there should be very f. left in a multitude
8. 1. but ho hath made the world to come for f.
3. there be many created, but f. shall be saved
69. but I have shewed to thee and a f. like thee
10. 57. called with the Highest, and so are but f.
Eccl. 17. 2. he gave them f. days, and a short time
41.13. a good life hath but f. days, but a good nase
41.33. for we have seen but a f. of his works
Bar. 2. 13. we are but a f. among the heathen
1.Mac. 31.7how shall we be able being so f. to fight
18. for many to be shut up in the hands of a f.
6. 54. there were but a f. left in the sanctuary
7. 1. Demetrius came up with a f. men to a city

28. I will come with a f. men to a city
28. I will come with a f. men, that I may see you
9, 9, let us now save our lives, for we are but f. 9. 9. let us now save our lives, for we are out.

12. 45. and choose a f. men to wait on thee.

15. 10. so that f. were left with Tryphon

2 Mac. 2. 31. so that being but a f. they overcame

6. 17. come to declaring of the matter in f. word

12. 34. in fighting, a f. of the Jews were claim

8 Mac. 14. 30. gathered together not a f. of his men | 2 Mac. 3. 36. told that Jows had G. to f. for them FEWER. | 11. 9. they were ready, not only to f. with men

S.Mac. 5. 14. and no f. were sold than slain 10. 17. they killed no f. than twenty thousand 12. 10. no f. than 5000 men on foot, 500 horseme FIDELITY.

Ecth. 13. 3. Aman was approved for his stedfast f.

\$ Red. 7.6. a city is builded and set upor a broad f 94. To like as the f. is, so is also the seed 94. go into a f. of flowers where no nous 95, there did I eat of the herbs of the f. 10. 3. then I came into this f. as thou seest 32. and I went into the f. and lo, I have seen 51. therefore I bade thee remain in the f.

51. therefore I bade thee remain in the f.
12. 51. I remained still in the f. seven days and did
eat only in those days of the flowers of the f.
13. 57. then went I forth into the f. giving
14. 23. two of the f. which shall hide themselves
17. like as a f. is covered over with bushes Wied. 17. 17. whether he were a labourer in the f 19. 7. and out of the violent stream a green f. Eccl. 24. 14. as an olive-tree in a pleasant f.

Bel 33. and who was going into the f. to bring it Mac. 10. 71. come down to us into the plain f. 14. 8. the trees of the f. gave their fruit FIELDS.

FIELDS.

2 Esd. 15. 41. that all f. may be full and all rivers 16. 32. and f. thereof shall wax old, and her ways Jud. 2. 37. he burnt up all their f. and destroyed 3. 3. all our f. of wheat lie before thy face 4. 5. for their f. were of late respect 6. 4. their f. shall be filled with dead bodies 1 Mac. 16. 10. they fled to the towers in the f. FIERCE.

I End. 2. 37, mighty kings and f, were in Jerusalem Wiss. 11. 17. a multitude of bears or f. lions 18. 15. as a f. man of war into the midst of a land 2 Mac. 10. 35. with a f. courage killed all they met 12. 15. who gave a f. assault against the walls FIERCELY.

Esth. 15. 7. the king looked very f. upon her 1 Mac. 6. 33. the king marched f. with his host FIERCENESS.

S.Mac.15.21. Maccabeus seeing the f. of the beasts FIERY.

Field. 11. 18. breathing out either a f. vapour Eccl. 43. 4. breathing out f. vapours and sending 45. 19. to consume them with the f. flame 48. 9. who was taken up in a chariot of f. horse FIFTH.

2Esd.0.47.on the f. day thou saidst to seventh part 8 Mac. 7. 15. afterward they brought the f. also FIFTEENTH.

Reth. 10. 13. the 14th and f. day of the month 1 Mac. 1. 54. now the f. day of the month Casleu PIFTY.

Jud. 1. 2. the breadth of the wall f. cubits Mac. 9. 61. took about f. persons and slew then

8 Mac. 13. 5. there was a tower of f. cubits high PIPTIES.

1 Mac. 3. 55. Judas ordained captains over f. FIGS. Jud. 10. 5. Judith filled a bag with lumps of f. FIG-TREE.

1 Mac. 14. 12. every man ant under his vine and f FIGHT.

FIGHT.

1 Eed. 1.28. but undertook to f. with him

Eed. 5.24. at that time shall-friends f. like enemte 13. 8. all were sore afraid, and yet durst f.
11. the multitude which was prepared to f.
31. one shall undertake to f. against another

31. one shall undertake to f. against another 1s. 1s. shall stand up to f. one against another Jud. 7. 11. f. not against them in battle-array Està. 11. 6. two great dragons came ready to f. 7. that they might f. against the righteous Flied. 5. 20. and the world shall f. with him Eccl. 4.38. strive for truth, the Lord shall f. for thee 39. 13. it shall f. for thee against thy enemies 1 Mac. 2. 40. if we f. not for our lives and laws 41. we will f. against him. nor will we die a.

1. Mac. 2. 40. if we f. not for our lives and laws
41. we will f. against him, nor will we die a..
60. let him f. the battle of the people
3. 21. but we f. for our lives and our laws
43. let us f. for our people and the sanctuary
58. that ye may f. with these nations assembled
4. 21. the host of Judas in the plain, ready to f. 4. 21. the host of Judas in the plain, ready to 5. 32. he said, f. this day for your brethren 57. let us go and f. against the heathen 67. for that they went out to f. unadvised 6. 34. they might provoke the elephants to f. 8. 32. we will f. with thee by sea and by land 9.8 peradventure we may be able to f. with the shart than that the them maners.

9.6. peradventure we may be able to f. with them 30. chosen thee, that thou mayest f. our battles 44. let us go up now and f. for our lives 22. 55. they went close together prepared to f. 32.9. f. our battles, which commandest, we will do 84. 13. nor was there any left to f. against them 26. have chased awayin f. their enemies from them 16. 3. be instead of me, go and f. for our nation 2. Mac. 8. 16. not to fear, but to f. manfully 786.

11. 9. they were ready, not only to f. with men
14. 18. that they had to f. for their country
FIGHTETH.

Esth. 14. 13. his heart to hate him that f.against us Wied. 16. 17. for the world f. for the righteous Eccl. 38. 98. he f. with the heat of the furnace FIGHTING.

2 East. 13. 34. and to overcome him by f. Eccl. 28. 11. and a hasty f. sheddeth blood 1 Mac 9. 10 f. with them slew many of them 2 Mac. 12. 34. it happened that in their f. together 15. 27. f. with their hands, and praying to God FIGURE. Eccl. 49. 9. made mention under the f. of the rain

2 End. 1. 90. and waters flowed out to your f.
4. 32. how great a floor shall they f.
75-5. 8. 18. Raguel bade his servants f. the grave
Jud. 2. 8. their slain shall f. their valleys Jud. 2. 5. their slain shall f. their valleys
7. 21. they had no water to drink their f.
8. 31. the Lord will send rain to f. our cisterns
Wisd. 2. 7. let us f. ourselves with costly wine
Eccl. 24. 19. and f. yourselves with my fruits
36. 14. f. Sios with thy unspeakable oracles
PILLED.
9. Ecd. 4. 26 when

2 Esd. 4. 36. when the number of seeds is f. in you 5.25. of all depths of sea thou kest f. thee one river 700. 12. 9. that exercise alms shall be f. with life Jud. 6. 4. their fields shall be f. with dead bodies 10. 5. she f. a bag with parched corn and figs. 13. 12. refuse to dress his meet, f. himself 16. 16. thy almighty word f. all things with death Eccl. 2. 16. that love him shall be f. with the law 4. 12. that seek her early shall be f. with joy 16. 39. the Lord f. it with his blessings 17. 7. withal, ho f. them with understanding 23. 11. swearer shall be f. with injuity 31. 3. when he resteth, he is f. with his delicates 32. 15. he that seeksth the law, be f. therewith 31. 16. If, my wine-press like a gatherer of grapes 2 Eed. 4. 36. when the number of seeds is f. in yo

32. 15. he that seeketh the law, be f. there with 33. 16. If. my wine-press like a gatherer of grapes 37. 24. a wise man shall be f. with blessings 39. 6.he shall be f. with the spirit of understanding 12. for I am f. as the moon at the full 42. 25. who shall be f. with beholding his glory 47. 14. and as a flood f. with understanding 43. 12. and Elizass was f. with his spirit Bar. 3. 32. he hath f. it with four-footed bears 5. 7. God both apprinted that wallow he for the property of the standard of the second of th 5. 7. God bath appointed that valleys be f. up

Suc. 32. that they might be f. with her beauty 2. Mac. 3.30. the temple was f. with joy and gladne 4. 40. the common people being f. with rage 4. 40. the common people being f. with rage 6. 4. the temple was f. with rioting and reveiling 5. the altar was f. with profane things 7. 21. she exhorted, f. with courageous spirits 9. 7. but still was f. with pride, breathing out 12. 16. a lake, being f. full, was seen running 12. 16. at lake, being f. full, was seen running

13. 16. at last they f. the camp with fear FILLEDST.

Eccl. 47. 15. and thou f. it with dark parables FILLETH. Wied. 1.7. the Spirit of the Lord f. the world

Eccl. 1. 16. to fear the Lord, f. men with her fruits 24. 25. he f. all things with his wisdom FILTH.

Eccl. 23. 2. is compared to the f. of a dunghill 27. 4. so the f. of a man in his talk remainsth FILTHY.

Wied. 11. 18. or f. scents of scattered smoke
Eccl. 32. I.a slothful man is compared to a f. stone FILTHINESS.

Wisd. 2. 16. he abstaineth from our ways as f. 2 Mac. 9. 9. and the f. of his smell was noise FIND.

FIND.

1 Eed. 2. 22. thou shalt f. in the chronicles

2 Eed. 3. 36. shalt f. that Israel kept thy precepts

7b4. 2. 2. what poor man soever thou shalt f.

7ad. 6. 14. you cannot f. the depth of the beart

14. 3. ran to the tent of Olofemes, but not f. him

Eeth. 16. 15. we f. that the Jews are no evi-doers

Wisd. 2. 24. they that do hold of his side, do f. it

6. 10. that have learned shall f. what to answer

14 for he shall f. her sitting at his doors

9. 16. with labour do we f. the things before us

13. 6. seeking God and desirous to f. him

9.how did they not soone f. out the Ld. thereof?

Eccl. 1. 13. he shall f. favour in the day of death

3. 18. thou shalt f. favour before the Lord

31. and when he falleth, he shall f. a stay

3. 1o. thou shall f. levour before the Lord 31. and when he falleth, he shall f. him 18. so shalt thou f. wisdom till thine old age 93. for at the lest thou shall f. her rest 15. 6. he shall f. joy and a crown of gladeses 16. 14. every man shall f. according to his works

10. 14. every man shall f. according to his wor 18. 4. and who shall f. out his noble acts 7 24. 23. no more shall the last f. her out 25. 3. how canst thou f. any thing in thine age 27. 16. and shall never f. friend to his mind 28. 1. he that revengeth, shall f. vengeance

Eccl. 29. 3. thou shalt f. the thing that is recent 31. 22, at the last thou shalt f. as I told the 32. 14. they that seek him early shall f. few 33. 25. if sot thy servant to labour thou shah / 41. 24. thou shalt f. favour before all mon

41: 24. thou shalt f. favour before all men 51: 26. instruction is hard at hand to f. Bar. 1. 12. we shall f. favour in their night Dan. 3. 15. no place to energice and f. merg Sus. 14. when they might f. Sucannah alone 1.Mac. 10. 16. he said, shall we f. such neather a

1. Mac. 2. 6. mark the way but they could not f. § 24. the difficulty they f. which desire to ket 5.9. and thinking there to f. succour for his time of 6. 22. the old freedeling with them mayb! f arem FINDEST.

2 Eed. 2. 23. wherever thou f. the dead bury the Bel 12. if thou f. not that Bel hath eaten all FINDETH.

Eccl. 19. 98. when he f. opportueity, he will de 25. 10. oh how great is be that f. wisdom?

32. 17. but f. an excuse according to his will 40. 18. he that f. a treasure is above them beh. PRINTENCE. FINDING.

Esth. 16. 14. he thought, f. us destitute of friends
Eccl. 13. 26. the f. out of a parable is wearisene
FINE.

1 Red. 3. 6. bridles of gold and a boad-tire of f. in Jud. 10. 5. she filled a bag with figs and f. bus Eccl. 35. 2. he that reputeth good, offers f. fiss 36. 11. a swoot savour and a memorial of f. fis Bel 3. were spent twelve great measures of f. & 2 Mac. 1. 8. we offered sacrifices and f. 6.

2 Mac. 15.39.30 speech f. fra med delighteth theese FINGERS. Wied. 15, 15, idols nor have f. of hands to sends FINISH.

Tob. 8. 17. grant mercy, U.L.d. f. their Efe is hash Ecc.. 38. 97. they that watch to f. a work 28. he setteth his mind to f. his work and watchth FINISHED.

d. 4.55. till the day that the house was f.

1 E.d. 4. 55. till the day that the bouse was f.
6. 14. it was builded many years age, and was f
28. help them, till the house of the Lee' le f.
7. 4. they f. these by the commandment of the l.d.
5. thus was the boly house f. in the mea. Mar
2 E.d. 6. 20. and when the world shall be f.
726.8.20.for before the days of the marriage was f
Jud. 5. 22. when Achier had f. these sayup
8. 34. not declare it till the things be f. that I de
E.c. 1.50. 19. becought L.d. till they had f. hisserve
1 Mac. 4. 51. they f. all the works they began to

Eccl. 30. 19. becought Ld. till they had f. hisservet 1 Mac. 4. 51. they f. all the works they began to FINISHING.

1 Ead. 5. 73. they hindered the f. of the building Eccl. 37. 11. with a hireling for a year of f. wast 50. 14. f. the service at the altar to adora offered 2 Mac. 2. 9. the sacrifice of the f. of the temple FIRE.

FIRE.

1. 12. they roasted the passover with f.

53. they broke walls and set f. upon her towns
6. 24. where they do sacrifice with costional f.

2 End. 1. 23. I gave you not f. for your blashbasses
3. 19. thy glory went through four gates of f.

4. 5. go thy way, weigh me the weight of the f.

9. I have asked thee but only of the f. and wish
16. for the f. came and consumed it

9. I have asked thee nut only of the f. am wan 16. for the f. came and consumed it 50. as the f. is greater than the smoke 6. 37. my spirit was greatly set on f. and in distant 7. 8. one only path between the f. and the wans 8. 8. thy creature is preserved in f. and water 22. whose service is conversant in wird and f.

13. 4. the earth faileth when it feeleth the f. 10. only I saw as it had been a blast of f. 11, the blast of f. fell upon the moliticals 27, there came as a blast of wind, and f. and st.

27. there came as a blast of wind, and f and stem 38. destroy them by the law, which is lake 16. 14. 39. but the colour of the water was like f. 15. 53. the f. is gone forth from his wrath 41. f. hail, and flying swords, and many water 61. thou as stubble, they shall be unto there if 10. 4. a. f. is sent among you, who saw, quant it 10. 4. a. f. is ent among you, who saw, quant it 10. f. a. f. is knot a more quench the f. in the stable 19. f. shall go from his wrath, who may quench if 15. the f. is kindled, and shall not be just est 53. for God shall burn coals of f. upon bished 73. they shall be tried as the gold in the f. 78. it is cast into the f. to be consumed the well.

73. they sain to free a two goes in the f-Polit is cast into the f-tip be consumed faster Jud. 8. 27. for he hath not tried us in the f-13. 13. they made u. f. for a light, and ested we 16. 17. in putting f. and worms in their fash Exts. 16. 94. shall be destroyed with f. and with Widd. 10. 6. who fiel from the f. which fell de-رمخ لے د Wied. 10. 6. who find from the f, which ful dwn
13. 9. but deemed it either f. or wind, or swift in
16. 16. and through f were they command
17. the f.had more force in the water that quant
19. it burneth in water above the power off.
22. but snow and ice endured the f. and unfailed
27. that which was not destroyed of the
17. 5. no power of the f. might give them
16. only there appeared is f. whichled of

Biss. 18. 3. thou gavest them a burning piller of f. 19. 30. too f, and power in the water, forgotting Eccl. 2. 5. for gold is sted in the f, men in adversity . water will quench a flaming f.

7. 17. for the vengeance of ungodly is f. and wo 8, 3, and heap not wood upon his f.
10, lest thou be burnt with the flame of his f.

10. lest thou be burnt with the name or nes j. 2. 8, for berewith love is kindled as a f. 11. 32. of a spark of f. a heap of coah is kindled 15. 16. he hath set f. and water before thee 16. 6, among the turgodly shall a f, be kindled 21.9, the end is a flame of f. to destroy them. 22.94 as the vapour and smoke goeth before the

23 16. a hot mind is a burning f. will not be quenched, never cease till he hath kindled a f quenched, never cease un ac auto accept 28. 10 as the matter of the f. is, so it burneth 11. a hasty contention kindleth a f.

11. a hasty contention kindleth a f.

5. 9. let him be consumed by the rage of the f.

38. 38. the vapour of the f. wasteth his flesh

39. 26. water and f. are for the use of man's life

29. f and death were created for vangeance

40. 30. but in his belly there shall burn a f.

5. 21. it burneth and consument the grass as f.

49. 1. then stood up Elian the prophet as f.

2. he less there time homethy down f.

3. he also three times brought down f.

9. who was taken up in a whirlwind of f.

50. 9. ss f. and incense in the censer, and as ve

51. 4. from the choking of f. on every side; and from the midst of the f. which I kindled not zero. 35. f. shall come on her from the Everlasting

Ear.A. 35. f. shall come on her from the Everlasting 6. 55. when f. falleth on the house of gnds of wood Dan. 3. 1. and they walked in the midst of the f. 2. opening his mouth in the midst of the f. said 35. the angle smote the flame of the f. out of oven 44. O yo f. and heat, bless ye the Lord Mac. 1. 31. when taken spoils of city, he set it on f. 56. when reat books they burst them with f. i. 28. took all their spoils, and barnt city with f. 35. received spoils thereof, and burst this with f. 68 Indian hurst their carved images with f.

68. Judas burnt their carved images with f. 6. 39. the mountains shined like lamps of f. 5), set their instruments to cast f, and stones
10. 84, the temple of Dagon he burnt with f,
16. 10, wherefore he burnt towers in Azotas with f.

us. os. the semple of Lagon ne burnt with f. 16:10, wherefore he burnt towers in Azotas with f. 2.46c. 1. 18. keep it as the f. which was given us 13 he priests took the f. of the altar privily 28. did send of those priests that had hid it to the f. they told us they found no f. but thick water 23. this done, there was a great f. kindled 33. where the priests had hid f. water appeared 2. 1 to take the f. as it hath been signified 10. the f. came down from heaven and consumed 7. 5, to be brought to the f. and fried in the pas 6. 33. Callisthenes that had set f. on the holy gates 9.7 breathing out f. in his rage against the Jews 10. 3. striking stores, they took f. out of them 12. 6. burnt the haven, and set the boats on f. 9. set f. on the haven and navy, so that the light of the f., was seen at Jerusalem 200 furlong off 13. 8. the altar whose f. and ashes were holy 14. 41. bade that f. should be brought to burn it

FIRES.

'ud. 7. 5. when they kindled f. on their towers
Mac. 12. 28, they kindled f. in their camp
Mac. 10. 36, and kindling f. buratthe blaspheme
FIRM.

Sect. 43.15. by his great power he maketh clouds j. FIRMLY.

24. 13.5. that our kingd, may not be f.established 24. 17. which the Almighty Lord f. estiled FIRMAMENT. Esd. 4. 7. how many springs are above the f. 5. 4. before the measures of the f. were named 20. the books shall be opened before the f. 41. on second day thou madest the spirit of the f. cl. 43. 1. the clear f. the beauty of heaven and 3. 34. blessed art thou in the f. of heaven the first principle.

FIRST.

FIRST:

End. 1. 1. the fourteenth day of the f. month
11. in the f. year of Cyrus king of the Persians
10. the f. wrote, wine is the strongest
17. them began the f. who had spoken of wine
53. from the f. day of the seventh month
57. in the f. day of the second month

17. in the f. year that king Gruss reigned
10. Israel held the passover 14th day of f. month
16. in the f. day of the tenth month they sat 17 was brought to snend the f. day of f. month
(0. hear the law in the f. day of seventh month
45 for he sat honourably in the f. place in sight

60. hear the law in the f, usy or security of the sat bonourably in the f, place in sight F_sd. 3. 12, they began to be more ungodly than f, 42, even so there is no awiftness of the f, 7, or when shall be the end of the f, f 3. Jacob's band beid f, the heal of Esau 18. O Lord, thou spakest the f, day and saidst thus 18, whom thou hast called thy f, born 1, 10. for out of her came all at the f, others come 1, 45, the f, that thou hast written publish openly 6, 1, 6, with that which was f, shorn f, the f tenth of all increase I gave to Aaron 787

Teb. 5. 13. we offered the f.-born and the tenths 14. 5. they shall build a temple, but not like the f 14. 5. they shall build a temple, but not like the Jud. 2. 1. the two and twentieth day of the f. moni Jad. 2. 1. the two and tweatiesth day of the f. month 8. 39. this is not the f. day wherein thy wisdom Esth. 11. 2. in the f. day ef the month Nisan Wisd. 6. 13. in making herself f. known to them 7. 1. effepring of him that was f. made of the earth 3. the f. voice which I uttered was crying 10. 1. pressured the f. formed father of the world 13. 3. the f. sether of beauty hath created them

FLA

13. 3. the f. author of beauty nata creates them. B. 13. upon the destruction of the f.-bora Eccl. 4. 17. at the f. she will walk with him 6. 7. if thou wouldst get a fitend, prove him f. 11. 7. bleane not, understand f. and then rebutle 13. 17. thou shalf find him there f. the he present.

17. 18. whom, being his f-born, he nourisheth
19. 18. the fear of the Lord is the f. step
23. 23. f. she bath disobeyed the law of the Lord

23.23. f. she bath disobeyed the law of the Lord 31.17. leave off for manners' sake, not unsatisable 18. reach not out thise hand f. of all 36.12. lersal, whom thou hast named thy f.-bors 1. Mac. 1. 1. he reigned in his stead, f. over Greece 2.18. come thou f. and fulfil king's commandment 5.40. if he pass over f. to us, we shall not be able 43. he went f. over to them, and people after him 7.13. the Assideans were the f. that sought peace 43. Nicaner himself was f. slain is the battle 24. if them compt. f. any war on the Romans

8. 94. if there come f. any war on the Romans 97. if war come f. on the nation of the Jews 10. 47. he was the f. that entreated of true peace

10. 47, he was the f. that entreated of true peace
16. 6. he went f. over himself, and then the men
2 Mec. 2. 30. belonging to the f. author of the story
4.40. began f.to offer violence, one Auranus leader
7. 2. but one of them that spake f. eaid thus
4. to cut out the tongue of him that spake f.
7. when the f. was dead, they brought the second
8.23. himself leading the f. band, he joined battle
FIRST-FRUITS.

Teb. 1. 6. having the f. and tenths of increase Jud. 11. 13. are resolved to spend the f. of the corr Eccl. 7. 31. give priests the f. and trespass-offering 35. 8. and diminish not the f. of thy hands 45. 30. he divided to him the f. of the increase | Mac. 3. 49. they brought the f. and the tithes

2 Red. 5. 7. the Sodomitish sea shall cast out f.
Tek.6.2 to wash himself, a f. leaned out of the river 3. the angel said to him take the f. and the young man laid hold of the f. and drew it to land 4. open the f. and take the heart and the liver

5. when they had reasted the f. they did eat it.
6. to what use is the heart, liver and gall of the f.
16. lay on them some of the heart & liver of the f.
8. 2. put the heart and the liver of the f. thereon

8. 2. put the heart and the liver of the f. thereon
11. 4. take in thine hand the gall of the f.
FISHES.
2 Eed. 6. 47. that it should bring forth fowls and f.
16. 12. the f, thereof are troubled before the Lord
Wied. 19.10. how the river cast up frogs instead of f. PIT.

FIT.

Wied. 13. 11. a vessel f. for the service of man's life Eccl. 33. 98, set him to work as is f. for him Sus. 15. it fell out as they watched a f. time 3 Mac. 2. 20. must seek f. things for adorning thereof 3. 37. who might be a f. man to be sent again 4. 19. thought f. not to bestow on the sacrifice PUTERING.

FITTING. 2 Mac. 15. 38. if done well, and as is f. the story FIVE.

Jud. 7. 38. Ozias said, let us yet endure f. days

8. 9. had sworn to deliver the city after f. days

Eccl. 17. 5. the use of the f. operations of the Lord

Mac. 2. 23. bring declared by Jason in f. books

3. Mac. 2. 23. bring doclared by Jason in f. books 10. 29 f. comely men upon horses appeared FLAME.
2. Ead. 4. 48. when the f. was gone by, I looked Wisd. 10. 18. sometimes the f. was mitigated Eccl. 8. 10. lest thou be burnt with the f. of his fire 21. 9. the end of them is a f. of fire to destroy 32. 32. nor shall they be burnt with the f. thereo 45. 19. to consume them with the fiery f.

Dan. 3. 94, so that f. streamed forth above furnace 96, the angel smote the f. of fire out of the even 66, out of midst of the burning f. delivered us

1 Mac. 2 59. by believing were saved out of the f. 2 Mac. 1.32 this done, there was kindled a f. FLAMES.

Wied. 17. 5. nor could the bright f. of the stars 19.21. on the other side, the f. wasted not the fiesh FLAMING.

2 Esd. 13. 10. out of his lips he sent a f. breath
11. the f. breath fell with violence on multitude
Eccl. 2. 30. water will quench a f. fire FLAT.

1 Etd. 8.91. lying f. on the ground before the temple 1 Mac. 4. 49. they fell down f. to the ground 2 Mac. 10. 4. they fell f. and benought the Lord 13. 12. lying f. on the ground three days long FLATTER.

1 Eed. 4. 31. the king was fain to f. to be reconciled

Wied. 14. 17 they might f. him that was absent PLED.

2 End. 8. 53. corruption is f. into hell to be forgotime

20. 3. I rose up by night and f. and came hither

14. 18. truth is f. far away, lessing is at hand

75. 1. 18. when he was come, and f. from ladea

21. they f. into the mountains of Ararath

28. this print near the fail when

21. they f, into the mountains of Araruth 2. 8. this man is not yet afraid who f, away 8. 3. he f, into the utmost parts of Egypt Jud. 5. 8. they f, into Mesoportamia, and sojourned 10. 12. I am of the Hebrews, and am f, from them 11. 3. but tell me why art thou f, from them ? 16. knowing this I am f, from their presence

10. snowing this I am f. From their presence 15. 2, they f. into every way of the plain Final 10. 6. who f. from fire, which fell on cities 10. when righteous f. from his brother's wrath I Mac. 2. 25. be and his sons f. to the mountains

43. also all they that f. for persecution joined
4. 14. heathen being discombited f. into the plain
5. 9. but they f. to the fortress of Dathema

7. 32. and the rest f. into the city of David 4. they cast away their weapons and f. 9. 18. Judas was killed, and the remment f. 33. they f. into the wilderness of Thecos 10. 49. Demetrius' host f. Alexander follow

netrius' host f. Alexander followed 64. when his accusers saw, they f. all away
83. the horsemen being scattered f. to Azotus

84. them that were f. into it he burst with f.
11.16. Alexander f. to Arabia, there to be defended
46. wherefore the king f. into the court

46. wherefore the king f. into the court
55. against Demetrius, who turned his back and f
69. all thet were of Jonathan's side f.
15. 11. he f. to Dora, which lieth by the sea side
21. fellows that have f. from their country to you
37. in the meantime f. Tryphon to Orthocias
16. 10. so they f. to the towers in the field

16. 10. so they f. to the towers in the field I Mac. 5. 5. city taken, Menelaus f. into the castle 7. f. again into the country of the Ammonites 8. 13. they that were fearful f. away 33. Callisthenes, who was f. into a little house 10.18, were f. together into two very strong castles 32, as for Timotheus, he f. into a strong hold

11. 12. Lysias f. away shamefully, and escaped 12. 6. and those that f. thither, he slew

22. the enemies f. amain, one running this way
35. smote his shoulder, so that Gorgias f. to Marisa.
14. 14. the heathen that had f. out of Judea. FLEE

2 Fed. 2. 36. f. the shadow of this world
14. 15. and haste thee to f. from these times
Tob. 6. 17. the devil shall smell it and f. away Jud. 14. 3. they shall f. before your face Wisd. 1. 5. for holy spirit of discipline will f. decelt Eccl. 21. 2. f. from sin as from the face of a

Bar. 6. 55. their priests will f. away and escape J. J. S. their priests will, a way an escape
1. Mez. 1. 53, wherever they could f. for succour
4. 5. for, said he, these fellows f. from us
9. 10. God forbid that I should f. from these
10. 43, that f. to the temple at Jerusalem
73, where there is not a place to f. unto

2. Mac. A. 26. Jason was compelled to f. to Ammonitee
42. and all of them they forced to f.
9.4. disgrace done to him by those that made him f PLESH.

Ful. 2. 3. then they decreed to destroy all f. 14. 10. he circumcised the f. of his foreskin 16. 17. in petting fire and worms in their f. Wisd. 7. 2. I was fashioned to be f. in ten months
12. 5. and those devourers of man's f. 19.21. flames wasted not the f. of the living thir.go

19. 21. flames wasted not the f. of the living thir.gs Eccl. 1. 10. she is with all f. according to his gift 13. 16. all f. consorteth according to kind 14. 17. all f. wasteh old as a garment 18. so is the generation of f. and blood 17. 4. he put the fear of man upon all f. 31. and f. and blood will imagine evil 18. 13. but the mercy of the Lord is upon all f. 23. 6. let not the last of the f. take hold of me 16. a fornicator in the body of his f. 25. 26. cut her off from thy f. and give her a bit. 28. 5. if he that is f. nourish hatred, who will entered?

entreat 1 17. the stroke of the whip maketh marks in the f.

31. 1. watching for riches consumeth the f. 38. 28. the vapour of the fire wasteth his f. 39. 19. the works of all f. are before him

40. 8. such things happen to all f. man and beast 41. 3. the sentence of the Lord over all f. 44. 18. that all f. should perish no more by the flood 20. he established the covenant in his f.

45. 1. who found favour in the sight o' all Bar. 2. 3. that a man should eat the f of his son Bel 5. living God who hath sovereignty over all f

J. Mac. 7. 17. f. of thy saints have they cast out
2. Mac. 8. 21. becought him to bring f. of his swa
provision, and make as if he did est
the f. 7. 1. compelled against the .uw, to taste sweet f. 9. 9. while he lived in pain, bis f. fell away

FLESHLY.

Esth. 14. 10. and to magnify a f. king for ever FLESHY.

Eccl. 17. 16.nor could they make f. hearts for ston, FLEW. 2 Esd. 11. 5. lo, the eagle f. with her feathers

13. 6. he had graved a mountain, and f. up upon i Wied, 16 9, for them the bitings of f. killed

19. 10. how the ground brought forth f. FLIGHT

2 Fed. 5. 6. the fowls shall take their f. away 2 A.Z. 3. 0. the the Jews had put their host to f. 35. now when Lysias saw his army put to f. 5. 60. that the armies against Judea were put to f. 6. 5. that the armies against Judea were put to f.

10. 72. thy fathers have been twice put to f. 10. 72. thy fathers have been twice put to f.
11. 15. king Ptolemee met him and put him to f.
72. be put them to f. and so they ran away
16. s. Cendebus and his host were put to f.
24. Mac. 8. 6. put to f. no small number of enemies
24. by help of the Almighty they put all to f.
92. Autiochus being put to f. returned with shame
11. 11. and they put all the other to f.
12. 37. after he had put to f. and destroyed them
37. rushing unawares he put them to f.
FILINT.

Mac. 10.23 where is mither stone nor f. nor place.

1 Mac. 10.73 where is neither stone nor f. nor place FLINTY.

Wisd. 11. 4. water was given them out of f. rock FLOCK.

2 Ead. 5. 18. leaveth his f. in the hands of wolves 15. 10. my people is led as a f. to the slaughter Tob. 7. 8. after they had killed a ram of the f. Bar 4.26. weretaken away as a f.caugb: of enemie FLOCKS.

Jud. 2.27. he destroyed their f. ard herds
3. 3. our f. and herds lie be rathy face
8.Mac. 14.14. the heathen came to Nicanor by f.

FLOCKING. 2 Mac. 3. 18. others ran f. out of their houses
14. 23. sent away people that came f. to him
FLOOD.

2Eed.3.9.thou broughtest the f. on those that dwel 10. as death was to Adam, so the f. to these
13. 44. held still the f. till they were passed over
Esth. 11. 10. from a little fountain a great f.
H'ad. 10. 4. the earth being drowned with the f.
Eccl. 21. 13. knowledge shall abound lite a f.

Sect. 21. 13. Knowledge shall abound like a f. 39. 22. his blessing watered the dry land as a f. 40. 10. and for their sakes came the f. 44. 17. therefore was be left when the f. came 18. that all flesh should perish no more by the f. 47. 14. and as a f. filled with understanding

Mac. 0. 11. how great a f. of misery wherein I am?
7. 8. Bacchides, who ruled beyond the f.
FLOODS.

8 Esd. 4. 15. the f. of the sea also took counsel 17.the thought of the f.of the sea came to nought 19. the sea also hath his place to bear his f.

21. like as the sea is given to his f. even so
16. 60. that the f. might pour down from rocks
Wird. 5. 22. and the f. shall cruelly drown them
FLOOR, S.

2 Esd. 4. 32, how great a f. shall they fill 35, when cometh the fruit of the f. of our reward? 30, that the f. of the righteous are not filled Jud. 14. 15, he found him cast upon the f. dead FLOTES.

1 Esd.5.55.should be brought by f.to haven of Joppe FLOUR.

Eccl. 35. 2. that requites good, offereth fine f 38. 11. give sweet savour a memorial of fine f. 39. 26. f. of wheat for the use of man's life 2 Mer 1 2 we offere as rifices and fine f.

FLOURISH.

**ELOURIDE:

**Esd. 6.28.as for faith, it shall f. corrupt. overcome

**Fixed. 4. 4. though they f. in branches for a time

**Eecl. 1. 18. making peace and perfect health to f.

11. 22. auddenly be maketh his blessing to f.

39. 14. f. as a lily || 46. 12. let their bones

f. 49. 10. FLOW.

9 Esd. 3. 33. and I see that they f. in wealth
FLOWED, ETH.
9 Esd. 1. 20. and waters f. out to your fill
Eccl. 46. 8. that f. with milk and honey, Bar. 1. 20.
FLOWING.

Red. 2. 19. as many fountains f. with milk Wisd. 7. 25. a pure influence f. from the glory FLOWN.

Wied 5. 11. as when a bird hath f. through the air FLOWER.

9 Red. 15. 50. the glory shall be dried up as a f. Fixed. 2. 7. let no f. of the spring pass by us Feel. 26. 13. keep the f. of thine age sound 42 9. lest she pass away the f. of her age 50. 8. as the f. of reses in the spring of the year 51. 15, even from the f. till tag grape was ripe 728

FLOWERS.

FLOWERS.

2 Eed. 5. 24. and of all the f. thereof, one lily
36. make me the withered f. green again
6. 3. he said to me, before the lair f. were seen
44. there were f. of unchangeable colour
9. 17. as the f. be, such are the colours also
24. but go into a field of f. eat only f. of field,
taste no flesh, drink no wine, but eat f. only
26. and there I sat among the f. and did eat
12. 51. I did eat only in those days of the f.
FLUTES.

1. End. 5. 2 maintail instruments tabusts and f.

l Red. 5. 2. musical instruments, tabrets and f. FLY.

Wisd. 5. 21. as from a bow shall they f. to the mark

Eccl. 11. 10. neither shall thou escape by f.

FODDER. Eccl. 33. 24. f. a wand, and burdens are for the ass 38. 26. and he is disigent to give the kine f. FOLDED.

Jud. 10. 5. so she f. all these things together FOLLOW.

2 Ead. 7. 35. work shall f. and reward be sheen

2 Fist. 7. 35, work shall f. and reward be shewed Tob. 4. 5, f. not the ways of unrighteousness Jud. 11. 6, if thou f. the words of thy handmaid Eccl. 5. 2, f. sot thine own mind and thy strength 11. 10, if thou f. after, thou shall not obtain 93. 28, it is great glory to f. the L. to be received. 25. 25. it is great globy of ... in 25. to in received 27.17.if bewrayest secrets, f.no more after him, 20. 46. 10. Israel might see that it is good to f. the L. Dass. 3. 18. and now we f. thee with all our heart I. Mac. 2. 27. is sealous of the law, let him f. me

2 Mac. 2. 28. to f. the rules of an abridgment 8. 11. the vengeance that was to f. on him 11. 29. to return home and to f. your own busi FOLLOWED.

Jud. 15. 13. the men of Israel f. in their armour Fath. 15. 4. the other f. bearing up her train

Eccl. 46. 6. because he f. the mighty One

51. 18. and earnestly I f. that which is good 2 Mac. 4. 16, whose custom they f. so earnestly E. 3G, because they f. the laws he gave thom FOLLOWEST.

Eccl. 37. 8. if thou f. righteousness, shalt obtain her FOLLOWETH.

2 Eccl. 6. 7. and the beginning of it that f. 9.
Eccl. 29. 19. and f. other men's business for gain
31. 5. he that f. corruption, shall have enough 34. 2. is like him that f. after the wind 2 Mac. 9. 25. to whom I have written as f. FOLLOWING.

I Esd. 2. 16. wrote to him these letters f.
7. 1. f. the commandments of king Darius
S Esd. 11. 13. so the next f. stood up and reigned
2 Mac. 4. 17. the time f. shall declare these things
9. 4. the judgment of God now f. him
12. 39. on the day f. as the use had been
FOLLY.

FCLL 8. 15. thou shalt perish with him through f. 20. 31. better is he that hidelth his f. than a man 47. 20. and thou wast grieved for thy f. 3 Mec. 4. C. that Simon should leave his f.

40. a man far gone in years, and no less in f. POLLIES. Eccl. 16. 23. a foolish man erring, imagineth f.
30. 11. give him no liberty, and wink not at his f.
FOOD.

1 Fed. 8. 79. to give us f, in the time of servitude 80. he made us gracious so that they gave us f. Wind. 16. 3. to the end that they desiring f, 20. thou feddest thy own people with angels' f. Eccl. 37. 30. he shall be destitute of all f. FOOL.

Eccl.8.17. consult not with a f.cannot keep counsel 18. 27. but s f. will not observe time 19. 11. a f. travaileth with a word, as a 12. as an arrow, so is a word within a f. belly 20. 7. a babbler and a f. will regard no time 14. the gift of a f. shall do thee no good 16. the f. saith, I have no friends, no thank for 20. rejected, when it cometh out of a f. mouth 21. 14. the inner parts of a f. are like a broken

16. talking of a f. is like a burden in the way
18. as a house destroyed, so is wisdom to a f.
22. a f. will peep in at the door into the house
22. 7. whose teacheth a f. is as one that glueth
8. he that telleth a tale to a f. speaketh to one
11. weep for the f. he wants understanding, but
the life of the f. is worse than death

the life of the f. is worse than death

12. but for a f. and an ungodly man, all his life

13. talk not much with a f. and go not to him

14. and what is the name thereof but a f. f

18. a fearful heart in the imagination of a f.

23. 14. so thou by thy custom become a f.

27. 11. but a f. changeth as the moon

31. 7. and every f. shall be taken therewith

28. drunkenness increases the rage of a f.

POOLERIES.

Eccl. 22. 13 show shalt never be defied with ms/ FOOLISH.

2 F.ed. 4. 19. it is a f. thought they have devied 10.6. thou f. woman above all other seen these Wied. 3.12. their wives are f. their children with or areas then we

Wild. 3.12. their wives are f. their children we l. 11. 15. for f. devices of their wickeldines 15. 14. the onemies of thy people are ment f. 19. 3. they added another f. device, pussed a Eccl. 4. 27. be not an underling to a f. men 15. 7. but f. men shall not attain uses her 16. 32. a f. man erring, imagicath feltes 21. 32. a f. man foot to soon an eighbour is 4. 33. and a f. deursthes in born he has been been to be the form.

21. 22. a f. man's foot is soon in sughbour he 22. 3. and a f. daughter is born to his law 23. nor rich that in f. to be find in admiratin 30. 20. and that f. people that dwell in Siche 2. Mac. 2. 32. it is f. to make a long prologe 14. 5. opportunity to fourther his f. esterpton FOOLISHNESS.

Wied. 10. 8. left behind them a memorial of that f. Eccl. 16. 7. who fell in the strength of them f. 22. 8. the sinner shall be left in bis f.

22. 8. the sinner shall be left in his f.
41. 15. a man that hideth his f, is better than
47. 23. Robons, even the f of the people
Bar. 3. 28. but they perioded by their own f.
FOOLS. Wisd. 5. 4. we f. accounted his life man

Wisd. 5. 4. we f. accounted his his melass.
15. 5. the sight enticeth f. to lust after it.
Eccl. 20.13. the graces of f. shall be pound out.
21. 19. doctrine to f. is an festern on the fast.
26. the heart of f. is in their mouth.
27. 13. the discourse of f. is inknown, their spat.
34. 1. hopes vain and false, and dreams left upf. Sus. 48. are ye such f. ye some of Israel! FOOT. 2 Esd. 16. 09. consent to them, be tradden a

Jud. 6. 4. for we will trend them under f.

13. they left him at the f. of the hill
Wied. 13. 18. which cannot set a f. ferward Eccl. 6.36. let thy f. wear the steps of he do

Eccl. 6. 36. let thy f. wear the steps of he doer
9. 2 to a woman, to set her f. upon thy sistence
9. 2. To a Woman, to set her f. upon thy sistence
9. 2. To Golish man's f. is soon in he sayables
40. 25. guld and silver make the f. stard say
40. 8. of six handred thousand people of.
50. 15. he poured out at the f. of the star
51. 15. my f. went the right way from syyon
Ber. 3. 6. for they departed from these of.
1 Mac. 4. 25. threescore thousand mee of f.
5. 48. none do hort, we will only pass though of
10. 72. that thy f. is not able to stand hefer to
9. Mac. 5. 21. do make the sea passable by f.
10. 26. and fell down at the f. of the size
POOTMEN.

1 Eccl. 8. 51. I was ashamed to sak the kng's f. 1 End. 8. 51. I was ashamed to ask the king's f. Jud. 1. 4. and for the setting in array of his f.

2.5. of f. a hundred and twenty thousand
19. to cover the face of the earth with the 19. to cover the face of the earth with chem. 29, he took all his army, his horsemen, and f. 7. 20. both their f. charists, and hersemen 9. 7. they glory in the strength of thee f. 1. Mez. 9. 4. they went to Berea with 20,000 f. 10. (29. Simon set his host against the f. 12. 49. then sent Tryphon a host of f. to Galler 16. 5. a mighty ernet host of f. and hersems 2. Mez. 11. 4. paffed up with his ten thousaf f. 13. 2. having a Greeian mower of f. 10. 400

13. 2. having a Grecian power of f. 110, 600 FOOTSTEPS. Jud. 6. 4. their f. aball not be able to stand

Bel 19. and mark well whose f. are there 20. I see the f. of men, women, and child FORBEAR. 2.End.1.9 how long shall f them to whom designed 1. Mac. 2. 24. nor could be f. to show his mer 2. Mac. 5. 25. did f. till the holv day of sableth FORBEARETH.

2 Mac. 6. 14. nations whom the Lord patienty!
FORBID.

1 Mac. 2. 21. God f. that we should forsite the las 9. 10. God f. that I should do this thing FORBIDDEN.

Jud. 11. 12. things that God hath f. then to et 2 Mac. 12. 40. which is f. the Jews by the lee FORBIDDETH.

2 Mac. 6. 5. with profune things which the had FORCE.

2 Mac. 0. 5. with protein timing when mem., PORCE.
2 End. 7. 35. and the good deed shall be of f.
9. 37. the law perisheth not best remainsth in in Jud. 9. 8. and bring down their f. in thy west Wisd. 4. 4. through f. of wind shall be routed at 16. 17. the fire had more f. in the water 18. 22. not with strength of body nor f. of sum 19. 13. with former signs by the f. of therefore.
19. 38. in destruction they mass out their f.
1 Mac. 6. 63. he fought, and teak the city of f. 57. Nicanor came to Jerusikan wha pust.
19. 42. that Jonathan came with an pust.
19. Mac. 5. 11. be took the city by f. of arms.

? Mac. 10.24.tho he would take Jewry by f. of arms 12. 35 taking hold of his coat, drew him by f.

12. 35 taking hold of an east, drew mm by FORCED.

Find. 14. 19. f. his skill to make the resemble Eccl. 31. 21. If then hast been f. to eat, arise it Mac. 4. 42. and all of them they f. to flee FORCES.

1 Mec. 2.44. so they joined f. and smote sinful a 3.87. he gathered all the f. of his realm 34, he delivered to him the halt of his f. 37 the king took helf the f. that remain 42. sew that the f. did encamp themselves
4. 4. while the f. were dispersed from the camp
7. 2. that his f. had taken Antiochus and Lysia 2. that his f. had taken Antiochus and Lysias
 23. be put f. in them and provision of victuals
 35. when he began to smite, and came up with f.
 36. enrolled amongst the king's f. about
 30,000 of Jewa as belongest to all the king's f.
 48. then gathered king Alexander great f.
 11. 38. he sent away all his f. every one to his own place, wherefore the f. of his father hatef him.

hated him

hated him

43. to help me, for all my f. are gone from me
60. all the f. of Syria gathered themselves to him
12. 43. will give the rest of the strong holds and f.
14. 1. king Demetrius gathered his f. together
15. 10. at which time all the f. came together
12. be saw that his f. had forsaken him 2 Mac. 10. 24. a great multitude of foreign f. FORCIBLY.

1 Esd. 4. 49. should f. enter into their doors 755. 1. 20. then all my goods were f. taken away FORECASTETH.

Wied. 17.11. wickerlness always f. grievous things FOREFATHERS.

FOREFATHERS.

S. End. 4. 23. why law of f. is brought to nonght?

Bar. 1. 19. brought our f. out of the land of Egypt

3. 5. remember not the iniquities of our f.

7. the iniquity of our f. that sinned before thee

2. Mac. 8. 19. what belps their f. had found

FOREFEET.

2 Mac. 3. 25. he smote at Heliodorus with his f. POREFRONT.

1 Mec. 4. 57 they decked also the f. of the temple FOREIGN.

1 Mac. 15. 3. have gathered multitude of f. soldiers
2 Mac. 10 24. had gathered multitude of f. forces
FOREKNOWLEDGE.

Jud. 9. 6. and thy judgments are in thy f.
11. 19. these were told me according to my f.
FORERUNNERS.

Wied 12. 8. didst send wasps, f. of thine host Wied. S. S. she f. signs and wonders, and events FORESHEW.

Wied. 18. 19. dreams that trouble them did f. this FORE-SKIN.

fud. 14. 10. Achier circumcised the f. of his flesh FOREST.

2 End. 4. 13. I went into a f. the trees took counsel 1 Mac. 4. 36. shrubs growing in the courts as in a f. PORE-WARD. 1.Mac. 9.11. they that marched in the f. mighty men

FORGAT. Wied. 19.20, the water f. his own quenching nature FORGE.

Eccl. 51. 2. and from the lips that f. lies FORGET.

1 Fad. 3.32. they f. their love to friends and brethren 2 Fad. 16. 67. leave off sins, and f. your iniquitles Fiss. 16. 52. this did even f. his own strength 19. 4. made them f. things that had happened Facel. 7. 27. and f. not the sorrows of thy mother 11. 27. affiction of an hour make man f. pleasure 39. 15. f. not the friendship of thy surety 27. 6. f. not thy friend in thy mind, in thy riches 38. 21. f. it not, for there is no turning again 1 Mac. 1. 49. to the end they might f. the law FORGETFUL.

FORGETFUL.

FORGETFUL.

Eccl. 23. 14. be not f. before them, and so become FORGETFULNESS.

FORGETFULNESS.
FORGET opod turns reigned in all
16. 11. that not falling deep into f. be mindful
17. a. were scattered under a dark wail of f.
Eccl. 11. 25. in prosperity there is a f. of affliction
FORGETTING.

Fied. 19. 20. the fire f. his own virtue had power FORGIVE.

FORGIVE.

F.ed. 7. 60. being judge, if he should not f. them

**ccl. 16.1 i. heis mighty to f. & pour out displeasure

18. 2. f. thy neighbour the hurt he hath done

**rayer of Menass. f. me, O Lord, f. me

**Mac. 13. 39. as for any oversight, we f. it

FORGIVEN.

PORGIVENESS.

28. 2. so shall thy sins be f, when thou prayest

Mac. 15. 8 let it be f, thee from this time

FORGIVENESS.

eel. 22. 4 and doth he ask f. of his own sins?

FOREGO. Eccl.7.19,f.not a wi

44. 10. whose righteousness hath not be Bar. 4. 8. ye have f the everlasting God FORLORN.

Jud. 9. 11. for thou art a protector of the f. Esth. 14. 19. O mighty G. hear the voice of the f. FORM.

Wied. 11, 17, made the world of matter without f. 15. 5. so they desire the f. of a dead image FORMED.

2 Red. 6. 29, the sound of man's voice was net yet f.
Field. 10. 1, she preserved first f. father of world
13. 13. and f. it by the skill of his understanding
2 Mec. 7. 22, nor was it I that f. the members
23, the Creator, who f. the generation of man
FORMER.

1 End. 1. 24. they were written in f. times Wied. 19.13. punishments came not without f. signs Eccl. 21. 1. but ask pardon for thy f. sins

Eccl. 21. 1. but ask parrion for thy f. sins 1 Mac. 4. 7. huit a new altar according to the f. 10. 41. the officers payed not in, as in f. time 12. 3. ye should renew the league as in f. time 18. to renew the amity and the f. league 2 Mac. 7. 8. he received the next torment as f. did 14. 38. In the f. times when they mingled not 15. 8. help which in f. times they had received PORMERLY.

ad been f. wrapped in many sine FORNICATION. 2 Mac. 5. 18. had bee

Wied. 14. 12. was the beginning of spiritual f. FORNICATOR.

Eccl. 23.16. a f. in the body of his flesh, never coar FORSAKE.

2 Esc. 1. 25, ye have foresten me, I will f. you also 3. 15, that thou wouldest never f. his seed 5. 18, f. us not as the shapherd that leaveth flock

5. 18. f. us not as the shepherd that leaveth flock 10.34.only f.me not, lest I die frustrate of my hope 12. 44. if thou f. us, how much better to be burnt Jud. 7. 30. for he will not f. us utterly Fecl. 4. 19. but if he go wrongs he will f. him 7. 28. hast thou a wife after thy mind? f. her not 30. love him made thee, and f. not his ministers 9.10. f.not an old friend, the new is not comparable 13. 4. if thou have nothing, he will f. thee 7. he will f. thee, and shake his head at thee 17. 18. giving him the light of love doth not f, him 25. return to the Lord, and f. thy sins 29. 23. such as f. the Lord shall fall into it 29. 14. but he that is impudent will f. him 35. 3. to f. unrighteeunsee, is a propitiation

35. 3. to f. unrighteousness, is a propitiation 1 Mac. 2. 21. God forbid we should f. the law 2 Mac. 1. 5. God never f. you in time of trouble 6. 16. the 'he punish, vest doth he never f. his people FORSAKEN.

I Ead. 8.80. in hondage, we were not f. of our Lord 2Ead.1.25.cocing you have f. me, I will foreake you 27. ye have not f. me, but your own selves
31. your new mones and circumcisions have I f.
2. 2. I am a widow and f. go your way, 4.
Wisd. 3. 10. the ungodly punished, have f. tho

Eccl. 2. 10. or did any abide in his fear, and was f.1 41.8. wos to you ungodly men who have f. the law 51.20. found in pureness, therefore shall I not be f. Bar. 3. 19. thou hast f. the fountain of wisdom 4. 12. let none rejoice over me a widow, and f. of Bel 38. nor has thou f. them that seek thee 1. Mac. 7. 19. he took many of them that had f. him

10.14.certain of those that had f.the law remained 15. 12. for be saw that his forces had f. him 2 Mac. 5, 20, as it was f. in wrath of the Almighty
7. 16, think not that our nation is f. of God FORSAKER, S.

Dan. 3. 9. lawless enemies, most hateful f. of God 2 Mac. 5. 8. pursued, hated as a f. of the laws
PORSAKEST.

2 Ed. 12, 41, what have we done? that thou f. us FORSAKETH.

Eccl. 3. 16. he that f. his father, is as a blasphomes PORSOOK.

2 Esd. 3. 25. they that inhabited the city f. thee * Ess. 3. 33. they that inhabited the eity f. thee
5. 56. thought soom of his law, and f. is ways
#Fisd.10.13. when righteous was sold, she f. him not
Eccl. 17. 31. neither left, nor f. them, but spared
49. 4. for they f. the law of the Most High
1 Mac. 1. 15. and they f. the holy covenant
11.12 and f. Alexander, so their hatred was known
BOODSWEAD

PORSWEAR.

PORTIFICATION. a wise and good wom. sabove gold I Mac. 10.11. to build with square stones for f. FORGOTTEN.

1 Mac.15.39. commanded to f. the gates and to we FORTIFIED.

Jud. 4. 5. they f. the villages that were in them 5. 1. Israel had f. all the tops of the high hills Eccl. 48. 17. Ezekias f. his city and brought in

50. 1. and in his days f. the temple
4. took care of temple and f.city against besieging
Mac. 1. 34. they f. themselves therein

4. 61. they f. Bethsura to preserve it 5. 46. Ephron was a great city, very well f. 6. 26. the sanctuary and Bethsura have they f 9. 52. he f. also the city of Betheura and Gazara

9. 32. he f. also the city of normatra and wassers
13. 10. he f. Jerusalem round about
14. 33. f. the cities of Judea || 34. he f. Joppe
37. he f. it for the safety of the country
FORTIFYING.

Mac. 10. 45. and for the f. thereof round about
FORTITUDE.

Wied. 8. 7. she teacheth prudence, justice, and f. FORTRESS.

Eccl. 50. 2. by him was built the high f. of the wall

Eccl. 50. 2. by him was built the high f. of the wal.

1. Mac. 4.4.1. to fight against those that were in the f.

5. 9. but they fied to the f. of Dathema

11. they are preparing to come and take the f.

29. and he went till he came to the f.

3. Mac. 10. 33. but they laid siege against the f.

12. 19. had left in the f. above 10,000 men

21. be sent beggage to a f. called Carnion

FORTRESSES.

I Mas. 10.12, the strangers that were in f. fled away 11. 41, those of the tower, and those in the f. 14. 42, to set them over the armour and the f. 15. 7. f. that thou heat built, let them remain FORWARD.

Esd. 1. 27. the Lord is with me, hasting me f 2 Est. 3. 6. before ever the earth came f.
Esth. 13. 4. so as the unit. of kingdome cannot go Path. 13. 4, so as the unit. of kingdome cannot get y wind. 13. 18. of that which cannot set a foot f. 14. 18. the artificer did help to set f. the ignorant 1 Mac. 1. 13. the people were so f. herein 2 Mac. 11. 10. thus they marched f. in armour 15. 25. then Nicanor cannof, with trumpets FORWARDNESS.

Wied. 14. 17. by their f. they might flatter him POUGHT.

FOUGHT.

Wisd. 10. 20. magnified thy hand that f for them
Eccl. 46. 6. because he f. in the sight of the Lord
1 Mac. 3. 2. they f. with cheerfulness the battle
12. and therewith he f. all his life long
5. 3. Judas f. against the children of Esau, 65.
7. so he f. many battles with them

21. where he f. many battles with the heathea 11. 41. cast them out, for they f. against Ierael 55. the men of war f. against Demetrius 12. 13. the kings round about have f. against us

12. 13. the kings round about have f. against us
13. 47. so Simon f. so more against them
14. 32. Simon rose up, and f. for his nation
16. 2. we have f. against the enomies of Israel
2. Mac. 1.12. he cast them our that f. within holy cuty
10. 17. they kept off all that f. on the wall
12. 36. when they had f. long, were weary
13. 32. the king f. with Judas, was overcome

FOUL. Esd. 9. 6. because of the present f. weather

1 r.d. 9. 0. because of the present f, weather 11. it is f, weather, so that we cannot stand Wisd. 11. 6. a fountain troubled with f. blood Fect. 5. 14. for a f, shame is upon the thiel 20. 24. a lie is a f, blot in a man FOWLS.

2 Esd. 5. 6. the f. shall take their flight away 8 Est. 5.0. tite f. small case their light and fishes
6. 47. that it should bring forth f and fishes
Jud. 11. 7. f. of the air shall live by thy power
Esth. 16. 24. hateful to wild beasts and f. for ever Wisd. 19. 11. they saw a new generation of f. Eccl. 17.4. and gave him dominion over beasts and f A3. 14. treasures opened, and clouds fly forth as f Bar. 3. 17. they have had their pastime with f. Dan. 3. 58. O all ye f. of the sir, bless the Lord 2 Mac. 9. 15. to be devoured of f. and wild beasts 15. 33. they should give it by pieces to the f. FOUND.

1 Esd. 1. 7. and to the people that was f. there
21. with Israel that were f.d welling at Jornsolem 42. we will give it, because thou art f. wises

4. 42. we will give it, because thou art f. wisces 5. 39. was sought in the register, and was not f 6. 52. if it be f. that the huilding was done 8. 4. he f. grace in his sight in all requests 42. when I had f. there none of the prise 53. and we f. him favourable unto es 2 Esd. 3.34 thy name no where be f. but in Israel 4. 44. if I have f. favour in thy sight, and if it be possible, and if I be meet therefore, 5.50. [6. 1]. possible, and if I be meet therefore, 5. 50. | 6. 11 5. 10. shall be sought of many, and yet not be f 6. 93. full store houses shall suddenly be f. empt

Wied. 14. 28. or close lightly f. themselves
PORSWORE.

1. End. 1, 48. he f. himself and rebelled, hardening
14. 22. but 1 have f. grace before them.

Teb.1.18. he killed many, but the bedies were not f. | Jud. 7. 17. and they teek the f. of the waters 5. 4. he f. Raphael that was an angel R. 13. the maid went in and f. them both asleep FOUR. 5. 4. ho f. Raphael that was an angol R. 13. the maid went in and f. them both asleep fad. 14. 15. f. Olofernes cast on the floor dead Wisd. 1. 2. he will be f. of them that tempt him not 2. 11. what is feeble is f. to be nothing worth 3.5. G. proved them and f. them worthy tor bimself

5. 10. as a ship, the trace thereof cannot be f.

11. when a bird bath flown no token of her wey 11. when a bird natu novel no town on her way
to be f. no sign where she went is to be f.
6. 12. wisdom is plorious, f. of such as seek her
7. 29. compared with the light, she is f. before it 7. 29. Compared with the light, she is f. before it 8. 11. I shall be f. of quick concoit in judgment 15. I shall be f. good among the multitude 10. 5. she f. out the righteous and preserved him 16. 9. nor was there f. any remedy for their life Eccl. 6. 14. a faithful friend is a strong defence, he Eccl. 6. 14. a faithful friend is a strong defence, he that hath f. such a one hath f. a treasure 11. 19. whereas he saith, I have f. rest 18. 6. neither can the ground of them be f. out 38. he will give praise of him that f. her 31. 16. grace shall be f. in the lips of the wise 23. 19. God grant that it be not f. in Jacob 25. 9. well is him that hath f. prudence 20. 4. a thing lent them, reckoned it to be f. 6. and he will count as if he had f. it 31. 8. blessed is the rich that is f. without blemish 10. who hath been tried thereby and f. perfect 48. 8. the law shall be f. perfect without lies 36. 8. the law shall be f. perfect without lies 36. 16. and let thy prophets be f. faithful 38. 33. shall not be f. where persbles are spoken 44.5. such as f. out musical tunes, and recited 90. when he was proved, he was f. faithful 45. 1. who f. favour in the sight of all flesh 46. 15. by faithfulness he was f. a true prophet 51. 20. I directed my soul to her, f. her in pures Bar. 3. 15. who hath f. out her place? 30. who hath gone over the sea and f. her?
32. he hath f. her out with his understanding?
35. he hath f. out all the way of knowledge
No. 63. there was no dishonesty f. in her
Mrs. 103 hatch the hidden two manners. 1 Mac. 1.23. he took the hidden treasures which he f 56. they rent the books of the law which they f 50, they rent the poose of the law which any j.
57, where was f. with any the book of testamen
2. 46, what children soever they f. in Israel
52, was not Abraham f. faithful in temptation
63, and to-morrow he shall not be f.

63. and to-morrow he shall not be f.
4.5. when he f. no man there, he sought him
5. 6. where he f. a mighty power with Timotheus
6. 63. where he f. Philip to be master of the city
10. 60. and he f. favour in their sight
11. 24. where he f. favour in his sight went to king
12. 21. it is f. in writing that the Lacedemonians
2. Mac. 1. 20. when they told us they f. no fire
9. 1. it is also f. in the records that Jeremy
7. 23. who f. out the hearinging of all things 3. 1. 16 also f. out the beginning of all things 8. 19. what helps their forefathers had f. 10. 32. so he slow those that were f. traitors 12. 18. but as for Timotheus they f. him not 40.they f. things consecrated to idols of Jamaitee FOUNDATION.

Eed. 2. 18 the Jews do lay the f. of the temple 5. 57, they laid the f. of the house of God 2 Eed. 6. 15, the f. of the earth is understood 10, 53, where no f. of any building was 15. 12, the f. of it shall be smitten with plague 16. 15, till it consume the f. of the earth Jed. 1. 3, the besadth thereof in the f. 69 cubits Wied. 4. 3, broad of wagodly shall not lay fast f. 19, and he shall shake them from the f. Eccl. 1. 15, she hath built an everlasting f. 50. 9, he him was built from the f. the beight 50. 2. by him was built from the f. the height FOUNDATIONS.

1 End. 6. 11. and lay the f. of these works
20. hid the f. of the house of the Lord
2 End. 6. 2. or ever the f. of Paradien were laid
10. 27. a large place showed itself from the f.
15. 23. fire hath coordinate the f. of the earth
End. 16. 15. promoteins shall be neved from the 13: 25. Free nate coorsessed the f. of the earth Jud. 16. 15. mountains shall be moved from the Eccl. 10. 16. destroyed them to the f. of the arth 16. 19. the f. of the earth shall be shaken FOUNDING.

2 Mac. 2. 13. how he f. a library gathered the acts FOUNTAIN.

Jud. 7. 3. they camped in the valley by the f.
7. be came to the f. of their waters and took them

19. let thy servants get the f. of water
12. 7 she washed herself in a f. of water by camp
Reth. 10.6. a little f. became a river, there was light Rala. 10.6. a MMs. 7. became a river, there was light. 10.6. as it were from a little f. was a flood Fizel. 11. 6. instead of a f. of a running river Rect. 1. 5. the word of God is the f. of wisdom 21. 13. his counsel is like a pure f. of life 26. 12. as a traveller, when he hath found a f. Bar. 3. 12. thou hast fiversken the f. of wisdom FOUNTAINS.

8 Red. 2.19. as many f. flowing with milk and hone 6.24. the springs of the f. shall stand still 14.47. for in them is the f. of wisdom Jud.6. 11 they came to the f. under Bethulia

2 Esd. 3. 19, thy glory went through f. gates of fire 6. 21, untimely children of three or f. months old 11.39, art thou not it that remainest of the f. beasts

11.39. art thou not it that remainest of the f. beasts 12. 2. and the f. wings appeared no smore 21.f. shall be kept till their end begin to approach 13. 5. from the f. winds of the heaven to subduce 16. 29. there are left three or f. olives, 31. Wied. 18. 34. in the f. rows of the stones was glory I Mac. 11. 37. these ruler over the f. governments 13. 39. for his mother, and his f. brethren 2 Mac. 8. 21. he divided his army into f. parts FOURTEEN.

7bb. 8. 19. he kept thy wedding feast f. days 90. till the f. days of the marriage expired 10. 7. till the f. days of the wedding were expired FOURTEENTH.

1 Esd. 1. 1. the f. day of the first month, 7. 10. Reth. 10. 13. the f. and fifteenth day of same mo 13. 6. the f. day of the twelfth month Adar FOURTH.

FOURTH.

Jud. 12. 10. in the f. day Olofernes made a feast
Esth. 11. 1. in the f. year of the reign of Ptolomeu
Eccl. 25. 5. and for the f. 1 was sore afraid
3 Mac. 7. 13. they mangled the f. in like manner
FORTY.

2 End. 14. 23. that they seek thee not for f. days 36, let no man seek after me these f. days 48. they sest f. days, and they wrote in the day 2 End. 14. 44. in f. days they wrote 204 books 45. when the f. days were fulfilled End 3. were spent on him every day f. sheep FRAMED.

9 Mec. 15. 39. so speech finely f. delighteth FRANKINCENSE. Eccl. 94. 15. as the fume of f. in the tabernacle

39. 14. and give ye a sweet savour as f.
50. 8. as the branches of the f. tree in summer FRANTIC.

Eccl. 4. 30. be not f. among thy servants FRAYETH.

Eccl. 22. 20. casteth a stone at birds, f. them away FREE

FREE.

1 Esd. 2. 9. with many f. gifts of a great number 4. 53. all that went should have f. liberty Jud. 4. 14. with vows and f. gifts of the people 16. 18. they offered their f. offerings and gifts 23. she waxed old, and made her maids f. Wisd. 7.53. kind to man, steadfast, sure, f. from care Eccl. 10. 33. they that are f. shall do service Sus. 53. and thou hast let the guilty go. 1 Mac. 10. 29. I f. you, and for your sakes I release 31. but Jerusaless also be holy and f. 39. 1 give it as a f. gift to the sanctuary 11. 28. that he would make Judea f. from tribute 15. 7. let them be f. and all the armour remain FREED.

FREED.

Eccl. 96. 29. a huckster shall not be f. from sin 2 Mac. 2. 22. they f. the city and upheld the laws FREELY.

Esth. 16. 19. publish that the Jows may f. live 1 Mac. 10. 33. I f. set at liberty every one PREEDOM.

1 End. 4. 49. he wrete concerning their f. 62. because he had given them f. and liberty 1 Mac. 10. 34 f. for all the Jews in my realm FREE-MAN.

1 Eed. 3. 19. mind of bond-man and f. man all one FREE-WOMAN.

LMac.2.11. of a f.-wemen the is become bond-slave FRIED.

9 *Mas.* 7. 5. he comm inded him to be f. in the pan FRIEND.

Wisd. 1. 16. they thought to have it their f. Eccl. 6. 1. instead of a f. become not an ene 7. If thou wouldst get a f. prove him first 8. for some man is a f. for his own occasion 9. there is a f. who being turned to enmity 10. again, some f, is a companion at the table
14. a faithful f, is a strong defence
16. a faithful f, is the medicine of life

7. 12. device not a lie, nor do the like to thy f.
18. change not a f. for any good by no means
9. 10. forsake not an old f. for the new is not core parable, a new f. is as new

12. 8. a f. cannot be known in prosperity
9. but 'n his adversity even a f. will depart
14. 13. co good unto thy f. before then die
19. 8. w ether to f. or foe, talk not of lives
13. admonish a f. it may be he hath not done it
14. admonish a f. for many times it is a shader
90. 33. there is that promised to his f.
90. 35. there is that promised to his f.
90. 90. he hat mobilish his f. bears f. friendship. 99. 90. he that upbraideth his f. breaks friendship 21. though thou drewest a sword at thy f.
22. If thou hest opened thy mouth against thy f.
for these things every f. will depart

25 I will not be ashamed to defend a f

Eccl. 97. 16. and shall never find a f. to be nied
17. love by f. and he faithful nate hos
29. 10. lose money for thy brother and thy f.
27. I. every f. such, I am his f. she, but thes
is a f. who is only a f. to save
2. when a companion and f. is iterated as essey
4. which rejoiceth in the prosperity of a f.
5. a companion who helpsth his f. for the bit
6. forget not thy f. in thy mind when in the
10. Xi. a. and companion areas meet to... O. lorget not tay f. so tay mass wass m:ca 40. £3. a f. and companion never ment amm 41. 18. be ashamed before thy parson and f. Mac. 7. 8. chose Bacchides a f. of the lang 10. 16. we will make him our f. and conferent 19. a man of great power, and meet to be our 90. we ordain thee to be called the king's f. 30. we ordain these to us cause the ing s j 13. 36. to Simon, high-priset and f. of lass 15.32. Atheonobius the king's f. came to Jesse 2 Mac. 7. 94. that he would take him fer his 11. 14. that he must needs be a f. to then

PRIENDS. 1 End. 3. 22, they forget their love to f.
8. 13. the gifts which I and my f. have vend
95. homomed me in night of all his f. and sail
8 End. 5. 9. and all f. shall destroy one maste 6. 24. at that time f. shall fight one aguest a

6. 94. at that time f, shall fight one against seem Epth. 16. 5. put in treat to manage then; fains 14. be thought, finding we destitate of f. Find. 7. 14. which they that me, become f. 4 feel 37. ale marketh them f. of God and propter 19. 14. but those brought f. into bookage Eccl. 6. 5. sweet language will multiply f. 13. separate from consine, take heed of the f. 13. 91. a rich man falling, is held up of his f. 90. 16. the fool saith, I have no f. 1 harrawhen 98. 9.a sinful man disquietesh f and make shatt 30. 2. and before his f. he shall rejoice of hm 6. and one that shall require kindness to inf. 41. 92. be ashamed of uphraiding speaks to feel.

42.3 be not asbamed of the gift of the heritage of Sus. 33. therefore her f. and all that as we we we see a see a

28. the king gathered together all ha f-58. now therefore let us be f. with these uses 7. 6. Judgs and his brethres have size all thy f.

7. 6. Judaa and his brethren have size all by f. 15. we will not procure harm of you so your f. 8. 19. with their f. and such as reled on them 90, we be registered your confederates and f. 31. why hast thou made thy yoke heavy so off 9. 26. they made inquiry and search for helm f. 28. for this cause all Judas' f. came together 35. had sent to pray his f. the Nabhatham 39. the bridgeroom come forth and his f. 10. 68 who cave thou and their f. silvet. 10. 60. who gave them and their f. silver 65. so the king wrote him among his chief 11. 26. promoted him in the sight of all lef

11. 90. promoted him in the sight of all saf37. gave him pre-eminence access him dif33. to do good to the Jewn, who are our f57. appoint thee to be one of the hing's f18. 14. our confederates and f- in thee was
43. Tryphon commended him to all him f14. 30. Demetrius made him one of he f40. the Romans had called the dewn than
18. 17. the Jewn's anahamadera, our f- cam's in
38. he sent to him Athenobias one of his f3 Mac. 1. 14. came and his f- that were with her
3. 31. certain of Heisinderus' f- prayed Ones
8. 9. choosing Nicanor one of his special f10. 13. whereupon being accussed of the burg's
14. 11. others of the hing's f- being malicious's
PRIENDLY.

Pried, 19. 15. because, they used strangers at f-

Wisd, 19. 15. because they used stranger as Eccl. 4. 8. and give him a f. answer with masta 1 Mac. 7. 27. he sent deceitfully with f. weth 2 Mac. 12. 31. desiring them to be f. sail to b FRIENDSHIP.

Wind, 8, 18, great pleasure it is to have her f. Eccl. 6.17, whose feareth Leskall direct his fail 22. 90. he that upbraids his friend, breels / 29. 15. forget not the f. of thy surety

29. 15. forget not the f. of thy sarety
1 Mac. 10. 90. to take our part, and beep f. wh
26. wherens you have continued in our f.
12. 1. to confirm and renew the f. with thus
3. sent us to the end you should recew fin f.
8. declaration was made of the began state
10. to send for renewing of bastherhead at
14. 18. they wrote in tables of brass to stars
29. Jowe came to renew f. they had wish us
15. 17. the Jows came to to us to racew the sil.

18. Mac. 8. 90 Ge. 18. and f. wish them find fire

2 Mac. 6. 22. for the old f. with them fad from PROCK. Eccl. 40. 4. to him that is clothed with a hom?

FROGS.

1 10. a multitude of f. instead of the

PR INTIERS.

Jud. 3. 8. vet he did east down their f. and grove-FROST.

Wiel. 16.20, shall molt away as the winter Ber. 2. 25. they are east out to the f. of the night Dan. 3. 50. O ye f. and snow, bless ye the Lord PROTH.

Wied. 3. 14 like a thin f. that is driven away FROWARD.

Wied. 3. 3. for f. thoughts separate from God End. 30. 39. a f. heart causeth beaviness FRUIT.

FRUIT.

8 Red. 3. 90. thy lew might bring forth f. in them
33. reward appeareth sot, labour hath no f.
4. 31. peeder now how great f. of wickedness
35. when cometh the f. of the floor of our reward
6 44. there was great and innumerable f.
86. give us seed, that there may come f. of it
18. milk to be given, which in the f. of the breasts
9. 31. I sow my law in you, it shall bring forth f.
32. though the f. of thy law did not perish
18. 12. because I have lost the f. of my womb
14. even so the earth also hath given her f.
11. 42. the dwellings of them that brought forth f.
16. 53. tree shall give f. and who shall gather them? 11. 42 the dwellings of them that brought forth f. 16 23 trees shall give f, and who shall gather them 18 25. The shall gather that 18 25. The first shall have f. in the visitation of souls 13. for glorious is the f. of good labours 4.5 their f. unprofitable, not ripe to eat 10.7. plants bearing f, that never counct or ripeness Eccl. 6.3 here thy f. and leave thyself a dry tree 11. 3. but her f, is the chief of sweet things 10. 50 and leave the first firs

11. 2. but not y. in the ener of awart uning.
19. 18. shall receive f. of the tree of immertality
23. 25. her branches shall bring forth up f.
24. 17. my flowers are the f. of honour and riches
27. 6. the f. declares if the tree have been dressed. 21.8. ms f. scoarce in the reservation of the f. 50. 10. as a fair olive-tree budding forth f. 1. Mac. 19. 20. the half of the f. of the trees 14.8. and the trees of the field gave their f. PRUITS.

**EAU. 2. 18. twelve trees, laden with divers f.

16. 46. strangers shall reap their f. and spoil good

Teb. 5. 13. we offered the tenths of the f. Teb. 5. 13. we offered the tenths of the f.
Wiss. 18. 19. it might destroy f. of an unjust land
23. fire did destroy the f. of the enemies
25. the growing of f. that nourisheth man
Eccl. 6. 19. come to her and wait for her good f.
for thou shalt eat of her f. right soon
19. come and fill yourselves with my f.
25. and as Tigris in the time of the new f.
f. 23. and the f. of his understanding fail not
Mac. 11.34. king received out of the f. of the earth
FRUITFUL.
Eccl. 1. 34. and your children shall not be f.

FRUTTFUL.

E.d. 1. 34. and your children shall not be f
15. 62. thy f. trees shall they burn up with fire
P.c.l. 96. 20. thou hast gotten a f. possession
40. 27. the fear of the Lord is a f. garden
FRUITLESS.

Wisd. 15. 4. nor an image the painter's f. labour FRUSTRATE.

2 East. 10. 34. forsake me not, lest I die f. of hope Jud. 11. 11. not defeated, and f. of his purpose FUGITIVE. 2 Mac. 8, 35, he cam servent to Antioch

ame like a f. ser FUGITIVES.

Jud. 16. 12. and have wounded them as f. children Wind. 19. 3. and they pursued them as f.

Full. 1. 23, with a heart f. of goddiness
58. until the f. term of seventy years
12.4. 2. 3. I began to speak words f. of fear
4. 27. for this world is f. of unrighteousness
28. I said, even we all are f. of impiety
5. 23. f. store-houses suddenly be found empty
7. 6. a city is set on a field, f. of all good things
12. entrances of this world were f. of sorrow
25. and for the f. are the f. things
10. 7. how that Bion our mother is f. of heaviness
12. 2. their kingdom was small and f. of uproar
14. 30. and hebold, he reached me a f. cup c. 22. all set pains sain grow), of moris
cth. 15. 14. and thy countenance is f. of grace
cise. 5. 22. haistones f. of wrath shall be cast
1. 18. or unknown wild beast f. of rage
2. 17. not believe that thou art of a f. power
3. 13 a crooked piece of wood, and f. of knots
ccl. 1. 30, but thy heart is f. of deceit

11. the Lord is f. of compassion and mercy
13. when thou art in thy f. strength
3. etrive not with a man that is f. of tongue

3. etrive not with a man that is f. of tongue

9. 26. but inwardly he is f. of deceit

9. 11. but his house shall be f. of calamities

1. 20. so is a wife f. of words to a quiet man

1. 20. but he that hath travelled, is f. of prudence

1. 12. I am filled as the muon at the f. 50. 6.

2. 16. the work is f. of the glory of the Lord

5. 17. when set up, their eyes be f. of dust

Was 3. 37. Antiochus was f. of indignation

Mer. 3. 6. was f. of infinite sums of money
30. the temple which afore was f. of fear
12. 16. a lake filled f. seen running with blood
FULFIL.

Eed. 1. 57. to f. the word of the Ld. spoken by Jer. 1 2.5c. 1. 37. 107. the word of the Ld. spoken by 3 2 2.6d. 6. 35. that I might f. the three weeks Wied. 19. 4. that they might f. the punishmed Eccl. 26. 2. he shall f. the years of he life I Mac. 2. 18. come and f. the king's commandme 2 Mac. 3. 8. but indeed to f. the king's purpose PULPILLED.

8 End. 2.40. which have f. the law of the Lord
41. the number of thy children is f.
4. 37. doth not move ull the said nessaure be f.
40. ask her when she hath f. her nine months
6. 19. when the affliction of Sion shall be f. 11. 44. and his abominations are f. 14. 45. when the forty days were f 15. 6. and their hurtful works are f.

Tel. 14. 5. until the time of that age be f.
Wied. 4. 13 be bong made perfect f. a long tim
FULFILLING.

i Mac.2.55. Jesus, for f. the word, was made a judge FULLY.

1 End. 6. 20. the house of Lord is not yet f. ended Jud. 2. 13. but accomplish the commandments f. 1 Mac. 1. 29. after two years f. expised 62. many in larsel were f. resolved not to eat 2. 60. recompense f. the heathen, and take heed 9. 42. so when they had avenged f. the blood FULNESS.

Eccl. 1. 16. to fear the Lord is f. of wisdom 3 Mac. 6. 14. till come to the f. of their sins PUME.

Eccl. 94. 15. as the f. of frankincense in tabernacles FUNERALS. 2 Mac. 5. 10. bad none to mourn, nor any solemn f FURLONGS.

2 Mac. 11. 5. distant from Jerusalem about five f 19. 9. was seen two hundred and forty f. off
16. a lake two f. broad being filled full
17. then departed they from thence 750 f.
29. Scythopolis lieth 600 f. from Jerusalem
FURNACE.

FURNACE.

Wind. 3. 6. as gold in the f. hath he tried them

Eccl. 2. 5. acceptable men in the f. of adversity

22. 94. as the vapour of a f. goeth before fire

27. 5. the f. proveth the potter's vessel

31. 95. the f. proveth the edge by dipping

38. 95. he fighteth with the heat of the f.

30. he is diligent to make clean the f.

43. 4. a man blowing a f. is in works of heat

D.m. 3. 94. the films erreament forth above the f

25. it burnt Chaldeans it found about the f.

25. To do the midst of the f. as a moist wind 28, then the three blessed God in the f. 66, he hath delivered us out of midst of the f. FURNISH.

Eccl. 39. 26. f a table and feed me of that ready FURNISHED.

Eccl. 44. 6. rich men f. with ability, living i Mac. 14. 34. and he f. them with all things FURROWS.

Eccl. 7. 3. sow not on the f. of unrighted 38. 26. he giveth his mind to make f. FURTHER.

1 Esd. 2. 99, those wicked workers proceed no f. 6. 30, and that every year without f. question 2 Esd. 13. 41, would go forth into a f. country FURTHERMORE.

PURTHERMORE.

1 Esd. 4. 10. f. he lieth down, he eateth, drinketh 1 Mes. 9. 1. f. when Demetrius heard that Nicasor FURY.

FURY.

Fied. 10. 2. he perished in the f. wherewith Eecl. 1. 22. the sway of his f. be his destruction 45. 18. the congregation of Core with f. and wrath 48. 10. wrath, before it break forth into f. Ber. 1. 13. to this day the f. of Lord is not turned 2 Mes. 4. 25. having the f. of a cruel tyrant 7. 9. thou like a f. taket us out of this life FURIES.

Field. 7. 90 to know the f. of wild hearts.

Wied. 7. 20. to know the f. of wild beasts FURIOUS. Eccl. 1. 22. a f. man cannot be justified

10. 18. or f. anger for them that are born of wom.

10. 18. or f. anger for them that are born of wom.

18. 8. for a f. man will kindle strife

18. Mac. 5. 11. removing out of Egypt in a f. mind

G.

GABAEL. 793. 1. 1. Aduel son of G. of the seed of Asael
14. I left in trust with G. ten talents of silver
4. 1. the money which he had committed to G.
20. I signify that I committed ten talents to G. 5. 6. for I have lodged with our brother G.
9. 2. go to Rages of Media, to G. and bring m.
5. so Rapliaci wont out and lodged with G.
10. 2. are they detailed? or is G. dead?

GABATHA

Esth 14. 1. took his rest in the court with G. GABRIAS.

Tob. 1 14. I left with Gabael the brother of G. 4. 20. committed ten talents to Gabael son of G GAD. Real. 25.25. nor a wicked wom. liberty to g. abroad

GADDER. Eccl. 26. 8. and a g. abroad causeth great anger GAIN.

GAIN.

Wisd. 14. 2 for verily desire of g. deviseth that
15. 12. they counted our time here a market for g.
Eccl. 20. 9, there is a g. that turneth to lose
39. 19. that followeth other men's business for g.
3 Mac. 11. 3, thinking to make a g of the temple
GAINING.

Wied. 13. 19. for g. and getting asketh ability to do GAINSAY.

2 Esd. 5. 20. they who did g. thy promises Jud. 8. 28. there is none that may g. thy words 12. 14. who am I that I should g. my lord? Esth. 12. 9. there is no man that can g. thee 1 Mac. 14. 44. to break, or to g. his words GAIT.

Eccl. 19.30. man's laughter and g. shew what he je GALAAD.

red. 1. 8. to those that were of Carmel and G. 15. 5. they in G. and Gulilee chased them Mac. 5. 9. the beathen that were at G. asset 17. I and Jonathan will go to the country of G 25. that had happened to their brethren in G. 27. shut up in cities of the country of G. 36. 45. Israelites that were in the country of G.

35. Judas and Jonathan were in the land of G.

13. 92. he came into the country of G.

GALBANUM.

Eccl. 24. 15. I yielded a pleasant edour as G. GALLERY.

Eccl. 22. 17. as plaistering on the wall of a g. GALATIANS.

1 Mac. 8.2. which they had done amongst the G. 2 Mac. 8.20. battle they had in Babylon with G. GALILEE.

Teb. 1. 2. which is called properly Nephthali in G Jud. 1. 8. those of higher G. and the great plain 15. 5. they that were in Galand and in G. 1 Mac. 3. 14. there came other messengers from G. 15. and all G. of the Gentiles are assembled 17. go, and deliver thy brethren that are in G. 20. were given three thousand men to go into G. 21. then went Simon into G. where he fought 23. and those that were in G. took he away 55. and Simon his brother was in G. 10. 30. out of the country of Samaria and G.
11. 63. his princes were come to Cades in G.
12. 47. of whom he sent two thousand into G. 49. Tryphon sent a host of footmen into G. GALL.

Tob. 6. 4. take the heart, the liver, and the g. 6 8. as for the g. it is good to aboint a man
11. 4. take in thine hand the g. of the fish
8. therefore anoint thou his eyes with the g.
11. he strake off the g. on his father's eyes
GALLIES.

2 Mac. 4. 20. it was employed to the making of g GAME.

2 Mac. 4.14. after the g. of Discus called them forth
18. now when the g. that was used was kept
GAPE.

1 Esd. 4. 19. do they not g. and with open mouth ? GAPED.

1 Eed. 4. 31. the king g. and gazed upon her GARDEN.

Eccl. 94. 30. I came out as a conduit into a g.

31. I said, I will water my best g. and will water abundantly my g. bed, my brook became a river 40. 17. bountifulness is as a most fruitful g.

27. the fear of the Lord is a fraitful g.

8ar. 6. 70. as a scare-crow in a g. of cusumbers Sus. 4. Joacim had a fair g. joining to his house 7. Bussnam went into her husband's g. to walk 15. she was desirous to wash herself in the g. 17 and shut the g. doors that I may wash see 15. she was desirous to wash herself in the g. 17. and shut the g. doors that I may wash see 18. and they shut the g. doors and went out 25. then ran the one and opened the g. door 5. when the servants heard the cry in the g. 36. elders said, as we walked in the g. alone, this woman shut the g. doors, and sent mails away 38. we that stood in a corner of the g. ras to them GARRISON.

Mac A 51 they set there a g. to koen it

1 Mac. 4. 61. they set there a g. to keep it 5. 58. when they had given charge to the g. 6. 50. the king set a g. there to keep it 9. 51. in them he set a g. that they might work 10. 75. hecause Apollonius had a g. there 11. 3. he set in every one of them a g. of soldiera

65. he took the city and set a g. in it

12. 34. wherefore he set a g. there it keep it

14. 33. but he set a g. of the Jews (sees)

2. Mac. 12. 35. having left a seeing g. in the beat . of soldiers

The 13.14 have seen thy glory, shall be g.for ever The 13. 14. have seen thy glory, shall be glore Eccl. 31. 27. wine was made to make men g. Bar. 4. 33. for as she was g. at thy fall 1. Mac. 3. 7. he made Jacob g. with his acts 10. 26. we have heard hereof and are g. 11. 44. the king was very g. of their coming 12. 12. and we are right g. of your bosour 14. 21. wherefore we were g. of their coming GLADLY.

2 Mac. 2. 27. we undertake g. this great pains
4. 12. for he built g. a place of exercise
GLADNESS.

CLADNESS.

1 Esd. 4. 63. they feasted with g, seven days

2 Esd. 1. 37. whose little ones rejoice in g.

2. 3. 1 brought you up with g, with sorrow I lost
15. embrace children, bring them up with g.

Jud. 10. 3. she put on her garments of g.

Esth. 10. 13. those days shall be with g, before G.

Recl. 1. 11. the fear of the Lord is glory and g.

12. it giveth joy, g, and a long life

15. 6. he shall find joy and a crows of g.

30. 92. the g, of the heart is the life of man

31. 38. who measurably drunk bringeth g. 31. 28. wine measurably drunk bringeth g. 31. 22. wine measurably drunk bringeth g.
35. B. and dedicate thy tithes with g.
8g. 4. 23. God will give you to me again with g.
1. Mac. 4. 56. they offered burnt-offerings with g.
53. thes was there very great g. among people
59. the dedication kept with mirth and g.
5, 4. so they went up to mount Sign with g.
7, 48. they kept that day a day of great g.
10. 68. Jonathan returned with peace and g.
13. 32. that that day should be kept with g.
8. Mac. 3.39. for the temple was filled with joy and g.

10. 6. and they kept eight days with g. GLA38. Eccl. 12. 11. if thou hadst wiped a looking g. GI.ISTERED. g Esd. 10. 25. on a sudden her countenance g.

1 Mac. 6. 39. the mountains g. therewith GLISTERING.

1 Esd. 8. 57, even of fine brase g, like gold Esth. 15. 6, all g, with gold and precious stones 2 Mac. 5. 3. horsemen with g, of golden ornaments GLORY.

1 Exd. 1. 33. his g. and understanding in the law
4 17. make garments for men, bring g. to men
59. thine is the g. and I am thy servant
5, 61. his mercy and g. is for ever in all Israel
9, 8, and by confessing give g. to the "ord
2 Exd. 8, 21. whose g. may not be comprehended
Teb. 13, 14. whon they have seen all thy g.
Jad. 9, 7, they g. in strength of their footners
10, 8, accomplish thy enterprises to the g. of Israel

19. 8. accomplish thy enterprises to the g. of Israel Est. 13. 12. it was not for any desire of g. .4. I did this, that I might not prefer the g. of man above the g. of God, nor worship any but 14. 9. they will queech the g. of thin no house 15. that I hat the g. of the unrighteous Wiel. 6. 9. and g. in the multitude of nations 7. 25. flowing from the g. of the Almighty 9. 10. O send her from the throne of thy g.

9. 10. O seed ber from the throne of thy g.
10. 14. and she gave him perpetual g.
14. 14. by aim g. of mean they entered into the world
15. 9. counted it his g. to make counterfeit things
18. 24. in rows was the g. of the fathers graven
Eccl. 3. 10. g. sot in the dishonour of thy father,
for thy father's dishonour is no g. to thee
11. g. of a man is from the honour of his father
4. 21. there is a shame which is g. and grace
6. 29. and her chains shall be a robe of g.
9. 11. envy not g. of a sinner, knowest not his end
10. 22. their g. is the fear of the Lord
11. 16. shall was old with them that g. therein
14. 27. and in her g. shall be dwell
17. 9. be gave them to g. in his marvellous acts
13. their eyes saw the majesty of his g. 17. 9. be gave them to g. in his marvellous acts
13. their eyes asw the majesty of his g.
20. 11. there is an abasement because of g.
23. 28. it is great g. to follow the Lord
24. 1. wisdom shall g. in midst of her people
25. 0. and the lear of God is their g.
31. 10. been found perfect, then let him g.
36. 14. and fill thy people with thy g.
27.25.a. wise man shall inherit g. among his people
29. 8. he shall g. in the law of his covennt
40. 3. from him that sitteth on a throne of g.
27. (the fear of the Lord covereth him above all g.
42. 16. the work thereof is full of the g. of the Lord
17 whatsoever is. might be established for his g.
43. 9. g. of the stars, an ornament giving light

223. who shall be filled with beholding his g.
43. 9. g. of the stars, an ornament giving light
44. 9. the Lord hath wrought great g. by them
7. all these were the g. of their times
13. and their g. shall not be blotted out
18. in g. was there none like unto him
45. 3. and he shewed him part of his g.
7. and he clothed him with a robe of g.
8. he put upon him perfect g. and strengthened
4. the third in g. is Phinese son of Elevan
4 that their g. may endure for ever
794

8. he praised the Most High with words of g.

11. he gave him a throne of g. in lexael

48. 4. and who may g. like unto thee?

49. 5. he gave their g. to a strange nation

19. which was prepared for overlasting g.

50. 11. and was clothed with the perfection of g.

13. so were all the sone of Aaron in their g.

51. 17. I sacribe the g. to him that giveth windom

Bar. 4. 94. which shall come on you with great g.

75. the yous come, rejoicing in the g. of God

5. 1. the g. cometh from God for ever

2. set a diedem on thy head the g. of Everlasting

4. thy name shall be called the g. of God's worship

6. God bringeth them to thee exalted with g.

7. that Israel may go safely in the g. of God

9. shall lead Israel with joy in the light of his g.

Dens. 2. 90. deliver us, and give g., to thy name

31. blessed art thou in the temple of thy holy g.

Preger of Manaes, the majesty of thy g. cannot be

borne, thine is the g. for ever and ever

1. Mac. 1. 40. as had been her g. so her dishonour

28. her temple is become as a man without g.

12. even our beauty and our g. is laid waste

2.8. her temple is become as a man without gr.
12. even our beauty and our g. is laid waste
62. for his g. shall be dung and worms
64. for by the law shall you obtain g.
10. 58. celebrated bor marriage with great g.
14. 21. they certified us of your g. and honour
15. 32. and when he saw the g. of Simon
38. made report to him of the g. of Simon
2. Mac. 2. 8. and the g. of the Lord shall appear
5.16. were dedicated to g. and honour of the place
90. en eagin it was act up with all g.

20. so again it was set up with all g. GLORIETH. Recl. 38. 25, that g. in the goad, that driveth oxen GLORIFY.

I Esd. 8. 25. to g. his house that is in Jerusalem Wisd. 18. 6. by the same thou didst g. us 19. 22. didst naguify thy people and g. thom Eccl. 10. 23. my son, g. thyself in meckness 36. 6. shew signs, g. thy hand and thy right arm 43. 30. when you g. the Lord, exalt him as much GLOREFED.

2 Esd. 8. 49. not judged threeff worthy to be g.
Dan. 3. 28. the three praised g. and blessed God
30.blessed is thy glorious hely name, to be praised
and g. above all for ever, 31, 32, 33, 34.

GLORIOUS. 1 Fed. 1.55, as for her g things, they never ceased 2 Fed. 2.39, have received g garments of the Ld. Teb. 3. 11, and thy holy and g, name is blessed a. 5. blessed in thy holy and g, name for ever 14.5, house of God shall be built with a g, building Jud. 9. 3. tabernacie, where thy g. name resteth 16. 13. O Lord, thou art great, g. and wonderful Esth. 11.11, the lowly exalted, and devoured the g. 14. 2. and she laid away her g. apparel
15. 1. on the third day she put on her g. apparel

15. 1. on the third day she put on her g. appa 16. 4. but also lifted up with the g. words Wied. 3. 15. for g. is the fruit of good labours 5. 16. they shall receive a g. kingdom 6. 12. wisdom is g. and never fadeth away Eccl. 17. 13. and their ears heard his g. voice 37. 8. thou shalt put her on as a g. long robe 43. 1. the beauty of heaven, with his g. shew 12. it compasses the heaven with a g. circle 45. 2. he made him gi. in the sight of kings 49. 8. it was Ezekiel who saw the g. vision 2m. 3. 29. that thou art g. over the whole wo

49 8. it was Ezekiel who saw the g. vivion Press. 3.92, that thou art g. over the whole world Prayer of Manass. by the terrible and g. name 1 Mac. 2.9. her g. vessels are carried away 14.9. and the young men put on g. appare. 2 Mac. 4.24. for the g. appearance of his power 8.35, putting off g. apparel, he came to Antioch 15. 13. there appeared a man exceeding g. 34. so every man praised the g. Lord, saying CLORIOUSLY.

Tob. 14. 5. return and build up Jornsalem g. Feth. 15. 2. being g. adoubed, she took two maids 2 Mac. 6. 19. rather to die g. than to live stained GLORYING.

Eccl. 9. 16. let thy g. be in the fear of the Lord GLUETH.

Eccl. 22. 7. as one that g. n potsherd together GNASH.

Eccl. 30, 10, and lest thou g, thy teeth in the end GNAWED. Bar. 6. 20. their hearts are g, on by things creeping GO.

1 Fed. 1. 16, it was not lawful to g. from service 1 Figs. 1. 1b., it was not tawnit to g. from service 2. 5. let him g. up to Jerusa'om that is in Judea 4. 4. if he send them against the enousies, they g. 8. 10. the Jews should g. with ther 40 Jerusalem 27. I gathered men of Israel to g. 0p with me 45, that they should g. to Saddeus the captain 7.0b. 1. 15, that I could not g. into Media.

3. 6. that I may g. into the everlasting place 4 15, neither let drunkenness g with thee

Eccl. 46. 2. how great g. gat he when lift his sands?

47. 6. in that he gave him a crown of g.

8. he praised the Most High with words of g.

11. he gave him a throne of g. in Israel

48. 4. and who may g. like unto thee?

49. 5. he gave their g. to a strange nation

10. This sand, no, but let an an other hole a

9. Tobias said, no, but let ug. to no father

19. 17. fear not, for it shall g. g. will with recommend for not relation

10. This sand, no, but let ug. and with recommend the not relation of the sand of g.

14. 4. g. into Media, my son, for I believe

9. keep the law, that it may g. well with the

Jud. 8. 35. g. in peace, the Lord g. before the

10. 9. that I may g. to accomplish the then

13. whereby he shall g. and win the hit case;

11. 17. and thy servant will g. out by night

18. then thou shalt g. forth with these smg

12. 6. that thine handmaid may g. to praye

11. g. now and permande this Historie woman

12. will he a shame if we let such a woman

13. 19. then made heate to g. dwan the serve

11. g. now and persuade this flatter woman
12. will be a shame it we let such a voman
13. 12. they made baste to g. dewn to the gue
14. 2 g. forth ever valiant man out of the dy
Esth. 13. 7. may with violence g. into the gase
Wissl. 1. 11. word an accrete thal g. for sought
2. 9. let none of us g. without has part
6. 23. seither will I g. with consuming eary
15. 15. as for their feet they are slow to g.
Recel. 1. 13. it shall g. well with him at the last
2.7. ye that fear the Lord, g. seat said less to at 6
3. 17. my son, g. on with thy business is suches
5. 4. the Lord will is no wise let thee g.
9. g. not into every way, for so doth the since
6. 27. when thou hast got hold, let her not g.
14. g. not to law with the judge, they willingto
16. g. not with him into a solitary place
19. 12. remember they shall not g. unpenade
19. 11. though he g. crouching, yet take goal hel
14. 22. g. after her as one that traceth
18. 30. g. not after thy justs, but refras thy eff

14. 22. g. atter her as one that traces in 18. 30. g. not after thy lusts, but refrain threff 22. 12. g. not to him that hath no understands 55. 36. if ahe g. not as thou wouldest have be 27. 19. as one that letterth a bird g was shin har be 39. 24. a miserable life to g. from house to heat 31. 21. if thou hast been forced to eat, g. vosit. 32. 10. before a shumefuced man shall g. farest

32. 10. before a shauesfaced man shall g. farm 20. g. not in a way wherein thou sayes f. 33 25. but if thou let him g. idle, he shall say 31. which way wilt thou g. to seek hus? 38. 12. let him not g. for thou hast need of him 32. not dwell where they will, nor g. spundswe 40. 1. from the day that they g. out of the week 40. 1. from the day that they g. out of the week 40. 3. 30. not weary, for you can over g. he scope Bar. 3. 11. with them that g. down into he grave 4. 19. g. your way, 0 my children, g. cas way 5. 7. Israel may g. safely in the glory of 60. 6. 9. as it were for a wirgin that loves up g. 21. 58. they that are strong do take and g. uny Bell 11. so Baal's pricets said, lo, we g. soi. 34. g. carry the dinner thou hast to Eshica 1. Mac. 1. 11. let us g. and make a covenus 3. 22. to the king's words to g. from our reigns 3. 13. a multitude to g. out with brait we 14. I will got a name, for I will g. Satt with Satte. 5. 57. let us g. fight against the heather.

5. 57. let us g. fight against the heather 9. 8. let us arise and g. up against our esemin 13. 16. send hostages and we will let him g. 19. neither would be let Jonathan g.

15. 14. neither suffered he any to g. ost of \$5. Tryphon could ceither g. ost oor a \$5. Tryphon could ceither g. ost oor a \$2 Mac. 2. 30. and to g. over things at large 5. 15. but presumed to g. into the boly temp

5. 15. but presumed to g, into us and varied for 7. the Jews were compelled to g, in proceed 11. 26, ever g, cheerfully about tasir own fine 12. 24, he becought to let him g, with his his 25, let him g, for saving of their brether 15. 2, the Jews that were compelled to g, with his CONST.

GOEST. Jud. 10. 12. whence comest thou? whither f. and Eccl. 9. 13. that thou g. in the midst of source GOETH.

F.ed. 4. 23. a man g. his way to rot and see 1 P.St. 4: X5. a man g. his way to rec and read 24. a man looketh on a lion, and g. in derives 6. 10. the work g. on prosperously in their held Wind.6. Id.she g. seeking such as are without 7. 10. light that cometh from her p (g. ct. 12. I rejoiced, because windom example and a least than a strength and a

24. she passeth and g. through at things

Eccl. 2, 12, wos to the sinner that g. two way

10, 21, the fear of the Lord g. before amount

10. 21, the rear of the Lord g. b-fore among 12, 14, so one that g. to a sinner, and is defall 22, 24, as the smoke of a furnice g. before the smoke of a furnice g. before the flag far. 2, 18, the soul which g. stroping and falls 3, 33, he that sendeth for h light, and a g. CONG. GOING.

GOING.
Tab. 2. 4. until the g. down of the sun
7. after the g. down of the sun I made a gast
5. 17. a staff of our hand in g. in ard on before
Just 1. 4. 6. for the g. forth of he might under
Find. 3. 3. their g. from us to be unter derincted
7. 6. have an entrance to life and the life g. is
22. and g. through all understanding, nor spin
Sus. 8. the two eldors and her g. in every by
Bel 13. who was g. into the fields to the regan
Mac. 3. 16. came nour to the g. so to Baker

1.Msc. 3, 24, pursued from the g.down of Bethores 2.Msc. 2.22, they epheld the laws that were g. down 9.15 the city, to the which he was g. in hasto e are now g. to Antiuch GOAD.

Red 38.25 that glorieth in g. that driveth oxen

Jud. 2. 17 sheep, and oxes, and g. without number GOD.

I End, 4. 62. they praised the G. of their fathers 5.54, it they that had made any yow to G. 6.31, offerings may be made to the most high G. 8. 16, that do according to the will of thy G. 17, thos shalt set before thy G. in Jermalem 19, the reder of the law of the most high G. 33. according to the wisdom of G. ordain judge St. according to the wission of G. orans judges 94, wheever shall transgress the law of thy G. 9. 46, the Lord G. most high, the G. of bosts 2 2sd. 1.29, ye my people, and I should be your G. 6. 42, some being pleated of G. and tilled 7. 19. he said to me, there is no judge above G. 8. 58, said in their heart, that there is no G.

8. 50. Shift in their near, that there is no u.

6. 57. so shalf G. lead you forth and deliver you

5. fear not, neither doubt, for G. is your guid

5. b. 1. 12. I remembered G. with all my heart App. 1. 12: I remembed to the With all my heart.
3. 16. heart before the majesty of the great G.
4. 7. the face of G. shall not be turned away.
14. for if thou serve G. he will repay thee.
21. if thes fear G. and depart from all sin

21. if thee fear G. and depart from all sin

3. 16. G. send you a good journey, and G. who
dwelleth in heaven preaper your journey,
and the angel of G. keep you company
6. 17. rise up and gray to G. who is merciful
7. 12. G. give you good success in all things
8. 5. blessed art thou, O G. of our fathers
15. thee Eaguel praised G. and said, O G. thou
art worthy to be praised with all holy praise
10. 11. G. give you a preaperous journey
1. 14. he wept and said, blessed art thou, O G.
6. Tobit went out, rejoicing and praising G.
17. gave thanks, because G. had mercy on him;
G. be blessed who hath brought thee to us
12. 6. bless G. praise and magnify him; it is good
to praise and shew forth the works of G.
7. it is honourable to reveal the works of G.

7. it is bo ourable to reveal the works of G. 11. it was honourable to reveal the works of G.

14. now G. hath sent me to heal thee and Sara 14. now G. nan sent me to heat thee and Sara 17. it shall go well with you, praise G. therefore 18. but by the will of our G. I came, praise him 90. now therefore give G. thanks for I go up 13. 4. and he is the G. our Father for ever 15. let my soul bloss G. the great King 18. blessed he G. who hath extolled it for ever

24. 5. again G. will have mercy on them, and the house of G. shall be built in it for ever

7. his people shall confess G. who love G. in truth fuel. 3. 8. all tribes shall call upon him as G. 4. 13. so G. heard their prayers, and looked on

3. 8. they left way of ancestors and worshipped the G. of heaven, the G. whom they knew 12. then they aried to their G. he smote Egypt 13. and G. dried up the Red sea before them

13. and G. aried up the Red sea before them
17. whilst they sinced not before their G. because
the G. that hateth iniquity was with them
19. but now are they returned to their G.
20. and if they sin against their G. let us consider
21. lest G. be for them, and we become a reproach
22. and who is G. but Nabuchodonosor?

3. and their G. shall not deliver them 18. then the people fell down and worshipped G.

18. then the people fell down and worshipped G. and cried unto G. saying

19. O Lord G. of heaven, behold their pride

21. they called on the G. of Israel all right

7. 24. G. be a judge between us and you

25. but G. hath sold us into their hands

2. 8. none gave her an ill word, for she feared G. 12. who are you that have tempted G. this day, and stand instead of G. amongst children

14. can you search out G. who made all things?
16. do not bind the counsels of the Lord our G. for G. is not as man, that he may be threatened 20. we know none other G. therefore we trust

221. We know none other G. therefure we trust

9. 4. O G. O my G. hear me also a widow

11. for thou art a G. of the afflicted, a helper

12. I pray thee, O G. of my father, and G. of the
inheritance of Isruel, Lard o heavens

14.acknowledge that thou art the G. of all power

14.ncknowledge that thou art the G. of all power 29. she had ceased to ery to the G. of Israel 8. so G. the G. of our fathers give three favour 11.s0.nors word prevail, except they sim against G. 12. consume all those things G. hath forbidden 13. for the prisate that serve before face of our G. G. G. hath sent me to work things with thee 17. thy servant serves the G. of heaven day and a single of the server of the control of the server of the ser

and night, I will pray to G. and he

will tell me
23. thy G. shall be my G. and thou shalt dwell
3. 11. G. even our G. is with us to shew power then said she to them, praise G. praise G. which remember the power of G. for ever 795

Jud. 14.10. when Achior had seen all that the G.of
Israel had done, he believed in G. greatly
16. 2. Judith sauth, begin to my G. with timbrels
3. G. breaketh the beattles, for he delivered me
Esth. 10. 4. said, G. hath done those things
9. my nation is Israel, which cried to G. and were
aved, G. hath wrought signs and wonders
10. he made two lots, one for the people of G.
11. lot came at the day of judgment before G.
12. so G. remembered his people and justified
11. 10. then they cried to G. and on their cry
12. and what G. had determined to do
23. 14. might not prefer glory of man above glory.

Sze. 48. G. averlasing G. that knowes: the except

GOD

12. Ann what to need extrements to or 13. Id. might not prefer glory of man above glory of G. nor will I worship any but thee, O G 15. 2. after she had called upon G. who beholds 8, then G. changed the spirit of the king

8. then G. changed the spirit of the king 13. I saw thee, my lord, as an angel of G. 16. 4. they think to escape the justice of G. 16. that they be children of the most high G. 18. G. who ruleth all things, rendering rengeance Wiss. 1. 6. for G. is witness of his rains 13. for G. made not death, nor hath pleasure 2. 13. be preferent to have the knowledge of G. 16. he maketh his boast that G. is his father 18. if the just man be son of G. he will help him 23. for G. created mas to be immortal 3. 1. the souls of rightness are in the hand of G. 3.

23. for G. created man to be immortal
3. It the souls of righteous are in the hand of G.
5. for G. proved them, and found them worthy
14. nor imagined wicked things against G.
4. It because it is known with G. and with men
10. he pleased G. and was beloved of him
17. the pleased G. and was beloved of him

17. they shall not understand what G. decreed 18. but G. shall laugh them to scorn 6. 4. nor have walked after the counsel of G.

6. 4. nor have walked after the counsel of G.
19. incorraption maketh as near unto G.
7.14. which they that use, become the friends of G.
15. G. bath granted me to speak as I would
25. for she is the breath of the power of G.
26. the anspotted mirror of the power of G.
27. she maketh them friends of G. and prophets
28. G. loves none but him that dwells with wisdom
2. The manuscript with G. she magnified

8. 3. she is conversant with G. she magnifieth 4. for she is privy to the mysteries of G. 21. I could not obtain her, except G. gave

9. 1. O G. of my fathers, and Lord of mercy
13. what man that can know the counsel of G.1 10. 5. she preserved him blameless unto G. 10. she showed him the kingdom of G

12. 7. might receit a worthy colony of G. childr.
13. nor is there as, G. but thou, that careth
26. they shall feel a j. 4gment worthy of G.

30. they shall leel a j. agment worthy of G.
31. I vain are all men, who are ignorant of G.
6. for they peradvanture e. whing G.
14. 8. because being corruptibent was called G.
9. they are both alike hateful unto G.
11. in the creature of G. they are an abomination
20. the malitude allured, took him for a g.
92. that they erred in the knowledge of G.
20. both because they thought not wall of G.

30. both because they thought not well of G.

20. both because they thought not well of G.

15 1. but thou, O G. art gracious and true
8. he maketh a vain g. of the same clay
16. but no man can make a g. like to himself
19. but they went without the praise of G.

18. 18. were persecuted with the judgment of G.
18. 13. acknowledged this people to be sons of G.
Eccl. 1. 18. both which are the gifts of G.
30. so G. discover thy secrets and cast thee down
3. 16. that angeroth his mother is cursed of G.
7. 9. say not, G. will look on my oblations, when
I offer to the most high G. he will accept it
10. 5. In the hand of G. is the presperity of man
7. pride is hateful before G. and man
18. pride is, when one departeth from G.

7. pride is hateful before G. and man
12. pride is, when one departsth from G.
15. 13. and they that fear G. love it not
18. 11. therefore is G. patient with them
19. 24. that hath small understanding and fears G.
20. 15. such a one is to be hated of G. and man

21. 5. prayer of a poor man reacheth to ears of G. 33. 4. O G. of my life, give me not a proud look

10. he that swears and names G. continually

19. G. grant that it be not found in Jacob 24.23 the book of the covenant of the most high G 25. 1. I stood beautiful, both before G. and men 6. and the fear of G. is their glory

o. and the fear of G. is their grovy
35. 5. that there is no G. but only thou, O G.
17. that thou art the Lord, the sternal S.
41. 8. have forsaken the law of the most high G.
19. in regard of the truth of G. and his covenant
45. 1. even Moses beloved of G. and men
86. G. sin any which is were heart to indee

95. G. give you wisdom in your heart to judge 46. I. was made great for saving the elect of G.
47. 13. for G. made all quiet round about him
48. 16. some did that which was pleasing to G.

43. In, some did that which was pleasing to 49. 3. he established the worship of G. 50. 92, now therefore bless ye the G. of all 51. 1. I will praise thee, O. G. my Saviour Barn3.35, this is our G. || 4. 6. ye moved G. to 4. 7. hy sacrificing to devils and not to G.

8. ye have forgotten the everlasting G. 37. they come, rejoicing in the glory of G.

Dan. 3.1 they walked in the fire, praising G 32. let them know thou art Lord, the only G Sus. 42. G. everlasting G, that knowes; the secreta 50. G. hath given thee the honour of an elder

G. hath given thee the houser of an anish.
 Daniel said, even now the angel of G. hath received the sentence of G. to cut thee in twe

solven the sentence of G. to cut thee in twe 50, the angel of G. waiteth with the sword 60, praised G. who saveth them that trust in him 63, they praised G. for their daughter Susanna Bcl 4, but Daniel worshipped his own G.

5. the living G. who created heaven and earth 37. take the dinner which G. hath sent thee 38. Daniel said, thou hast remembered me. O G.

rayer of Manass. thou art the G. of the just, for thou art G. even the G. of them that repent Mac. 2. 21. G. forbid we should forsake the law 3. 18. with the G. of beaven it is all one to deliver

53. able to stand, except thou O G. help 60. as the will of G. is in heaven, so let him do 4. 55. worshipping and praising the G. of heaven 9. 10. G. forbid that I should do this thing

2 Mac. 1. 2. G. be gracious unto you and remember 37. Let the heathen know that thou art G.

3. 4. that the prophet being warned of G.
7. till the time that G. gather his people together
17. we hope that the G. that delivered his people
3. 24. all were astonished at the power of G.

33. all were assonated at the power of G.

39. for he by the hand of G. was cast down

34. declare to all men the mighty power of G.

38. the works of the great G. which he had see

38. no doubt there is an especial power of G.

4. 17. to do wickedly against the laws of G.

5. 19. G. did not choose people for the places'sake 6. 1. and not to live after the laws of G.

23. the holy law made and given by G. 7. 14. to look for hope from G. to be raised up 16. think not our nation is forsaken of G.

18. we suffer, having sinned against our G.
19. thou that takest in hand to strive against G 28. G. made them of things that were 31. thou shalt not escape the hunds of G.
36. our brathren are dead under G. covenant

37. that thou mayest confess that he alone is G 8. 23. given them this watch-word, the help of @ 36. that the Jews had G. to fight for them

9. 4. the judgment of G. now following him
5. the G. of Israel smote him with a plague

8. shewing forth the manifest power of G.
11. acknowledge of himself by the scourge of G.
12. it is meet to be subject to G. a mortal man should not think of himself as if he were G.

anouse see trains of minest as it no were G.

17. that he would declare the power of G.

18. the just judgment of G. was come on him
90. if ye fare well, I give great thanks to G.

10. 16. beaought G. that he would be their helper

25. they turned themselves to pray to G.

25. they turned themselves to pray to G.
11. 4. not at all considering the power of G.
9. then they praised the merciful G. together
12. because the Almighty G. helped them
12. 6. calling on G. the righteous Judge
11. but Judas' side by the help of G. got victory
16. Judas took the city by the will of G.
12. 15. given the watch-word, victory is of G.
15. 14. to wit, Jeremias the prophet of G.
97. praying to G. with their hearts, for through
the appearance of G. they were cheered

the appearance of G. they were cheer GODLY. Jud.8.31. pray for us, because thou art a g. woman

Eccl. 6, 35, be willing to hear every g. discourse 11, 17, the gift of the Lord remains th with the g 22. the blessing of Lord is in the reward of the

22. the blessing of Lord is in the reward of the g.
12. 2, do good to the g. man, and thou shalt find
4, give to the g. man, and thou not a sinner
13. 17. what fellowship hath the sinner with g.?
16. 13. the patience of g. shall not be frustrated
23. 12. all such things shall be far from the g.
25. 23. a g. woman is given him that feareth Ld
27. 11. the discourse of the g. is always with wisdoms
3. 14. life against death, so is the g. set assistant.

33. 14. life against death, so is the g. eet against the sinner, and the sinner against the g. 37. 12. but he continually with a g. mna 39. 27. all these things are for good to the g.

33. 27. in it mess trings are for 2000 to the g.
43. 33. and to the g. hath he given wisdom
50. 29. who giveth wisdom to the g.
2 Mac. 12. 45. favour laid up for those that died g.
GODLESS. 2. Mac. 7. 34. but thou, O.g. man and most wisken

1 Red. 1. 23. upright, with a beart full of g

Eccl. 1. 25, but g. is an abomination to a sinner Mac. 3. 1. because of the g. of Onias the priest GODS.

2 Eed. 1. fl. they have offered to strange g 1. 3. believe not g. of whom the Lord spake
Jud. 3. 8. decreed to destroy all the g. of the land
5.7. they would not follow the g. of their fathers
8. they cast them cut from the face of their g. 8. 18. which worsh', g. made with hands Esta. 14. 7. because we worshipped their g. Wisd. 12. 27. them whom they thought to be g. 713d. 12. 27. them whom they thought to be g. 13. 2 to be the g. which govern the world 3. if they being delighted, took them to be g. 10. called them g. which are the works of men 15. 15. counted the idols of the heathen to be g. 13. 13. counted the idols of the heathen to be g. Bar. 6. 4. ye shall see in Babylon g. of silver 9. they make crowns for the heads of their g. 10. the priests coavey from their g. gold and wood 12. yet cannot these g. save themselves from rust 16. whereby they are known not to be g. 17. even so it is with their g. when they be set up 18. lest their g. be spoiled with robbers 23. by this ye may know they are to g. 92. 32. by this ye may know they are no g. 29.

30. how can they be called g.? set meat before g.

32. they roar and cry before their g. as men do 32. they foar and cry before their g. as men do
39. their g. of wood, and which are overluid
40. how shall a man think and say, they are g.?
44. how should the things that are made be g.? 46. how should the things that are made be g.?
49. how cannot men perceive that they be no g.?
51. that they are no g. but works of men's hands
52. who then may not know that they be no g.?
53. when fire falleth on the house of g. of wood
56. how can it be thought or said, that they be g.?
57. nor are those g. of wood able to escape
Bol 27. Daniel said, b., these are g. you worship
GOLD.

1 Esd. 1. 36. a tax on the land of one talent of g. 2. 6. his neighbours help him with g. and silver 13. vials of g. 30, of affiver 2410, and other vessel

2. 0. Mi hospours neep now win g, and surver 13. vials of g, 30, of silver 2410, and other vessels 3.6. to a...k in g, to sleep on g, and a charriot with bridles of g, and a head tire of fine linen \$ Rad. 8. 2. but little dust that g, cometh of 16. 73. they shall be tried as g, in the fire 700. 12. 8. better to give alms, than lay up g, 13. 16. and thy battlements with pure g, 13. 16. and thy battlements with pure g, 14. 2. 18. very much g, out of the king's house 5. 9. they were increased with g, and silver 0. 21. which was woven with purple and g, Esth. 15. 6. before the king all glittering with g, Wisd. 3. 6. as g, in furnace hath be tried them 7. 9. all g, in respect of her is as little annol 13. 10. gods that are g, and silver, to show art in Eccl. 2. 5. for g, is rired in the fire, men in adversity 7. 18. nor a faithful brother for g, of Ophir 19. forego not a goodwoman, her grace is above g, 8. 2. for g, hath destroyed many, and perverted 12. 11. terring to a man is as an ornament of g, 29. 24. look that thou bind up thy silver and g.

28. 24. look that thou bind up thy silver and g. 29. 11. it shall bring thee more profit than g.
30. 15. health and a good state of body is above g 30. 5. he that loveth g, shall not be justified 6.g. hath been ruin of many and their destruction 8. blessed is the rich that hath not gone after g. 32. 5. is as a signet of carbuncle set in g 52. 5. If as a signet of an emerald set in a work of g.
40. 25. g. and silver make the foot stand sure
41. 12. above a thousand great treasures of g. 11. and set in g the work of the jeweller 12. he set a crown of g. upon the mitre 47. 18. thou didst gather g. as tin and multiply 50. S. as a vessel of beaten g. set with stones 20. b. as a vessel of beater g, set with stones 51. 29, get learning, and get much g, by her 8gr. 3. 17. they that hourded up silver and g. 30. who found her, and will bring her for pure g. 6. 4 shall ye see in Babvlon gods of silver and g. 9. and taking g, as it were for a virgin to go gay 30. set meat before gods of silver, g. and wound 30. set meat before gods of silver, g. and wound 30. het book also the silver and the g, and vessels 2. 18. children shall be knowred with silver and g. 21.

2. 10. Children small be honoured with sliver and g. 3. 41. the merchants took silver and g. very much 4. 23, where they got much g. and silver and silk 57. they decked the tenule with crowns of g. 6. 1. was a city renowned for richer, silver, and g. 2. a temple, wherein were coverings of g.

10. that I took all the vessels of g. and silver

39 when the sun shone on the shields of g. 8. 3. winning the mines of the silver and g. winning the mines of the silver and g.
 ob. who gave them and friend silver and g.
 a sent him a buckle of g. as the use is 14.24. Simon scatto Rome with a great shield of g.

14.24. Summerant to roome with a great anied of gr. 43. should be clothed in purple, over a buckle of gr. 44. clothed in purple, or wear a buckle of gr. 75. 18, they brought a shield of gr. or 1000 pound 26. seat him silver, and gr. and much armout 32, was the glory of Simon, and supboard of gr. 700.

Wied. 10. 12. might know g. is stronger than all | 1 Mec. 16. 11. he had abundance of silver and g. 1 Mac. 16. 11. he mad abundance or surer and g. 19. might give them silver and g. and rewards 2 Mac. 2. 2. when they see images of silver and g. 3. 25. it seemed that he had complete harmess of g. 4. 32. stole certain vessels of g. out of the temple 5. 2. horsemen running in the air in cloth of g. 5. 2. note the running is the air in coun of 10. 29. appeared five men with bridles of g. 11. 8. one in white, shaking his armour of g. 15. 15. Jeremias gave to Jedas a sword of g. GOLDEN.

GOO

GOLDEN.

1 Esd. 8. 57, twenty g. vessels, twelve of brass

Esth. 15. 11. so be held up his g. sceptre

Eccl. 6. 30, there is a g. ornameat upon her

26. 18. as g. pillars are on sockets of silver

45. 9. with many g. bells round about

1 Mac. 1. 21. and took away the g. altar

22. and the g. ornaments before the temple

11. 58. on this he sent him g. vessels to be served

in and gave him leave to wear a g. backle

13. 37. the g. crown and scarlet robe ye sent

2 Mac. 5. 3. and glittering of g. ornaments

GOLDSMITHS.

Wind. 15. 9. be strigtth to excel g. and silversmiths

Wisd. 15.9. he striveth to excel g. and silversmiths Bar. 6. 45. they are mude of curpenters and g. GOLIATH.

Eccl. 47. 4. he beat down the boasting of G. GOMORRAH. 2 Esd. 2. 8. remember what I did to Sorlom and G. GONE.

2 Esd. 10. 22. our Levites are g. into captivity Jud. 11. the ten parts of it are g. already Jud. 10. 10. iill alse was g. down the mountain Wisd. 4. 2. and when it is g. they desire it 5. 10. when g. by the trace cannot be found

5. 10. when g. by the trace cannot be found
16. 14. the spirit when it is g. forth returneth not
19. 3. whom they had entreated to be g.
Eccl. 31. 8. the rich that hat not g. after gold
Bar. 3. 19. they are g. down to the grave
30. who hath g. over the sea and found her?
4. 20. my delicate ones have g. rough ways
8us. 19. now when the maids were g. furth
Bel 14. when g. forth, hing set meats bufure Bel
1. Mac. 6. 10. the sleep is g. from mine eyes
11. 43. for all my furcas are g. from me

1. Mac. 6. 10. the sleep is g. from mine eyes
11. 43. for all my forces are g. from me
12. 30. they were g. over the river Eleutherus
2. Mac. 4. 40. a man far g. in years, no less in folly
6. 24. were now g. to another religion
12. 4. when they were g. forth into the deep
10. when they were g. from thence nine
GOOD.

1 Esd. 4. 46. I desire that thou make g. the vow 1 Aza. 4. 46. I desire that thou make g. the vow
6. 21. if it seem g. to the king let search be made
8. 11. as it hath seemed g. to me and my friends
85. that ye may eat the g. things of the land
2 Ezd. 1. 9. to whom I have done so much g.
2. 14. I have broken the evil, and created the g.
25. nourish thy children, O thou g. nurse
3. 22. the g. departed away, the evil abode still
6. 33. sent me to say, be of g. comfort, fear not
7. 6. a city is builded and fill of all g. things
35. and the g. deeds shall be of force
16. 21. victuals shall be so g. chenn on earth
70. 2. 1. there was a g. dinner prepared me
4. 9. thou layest up a g. treasure for thyself
11. for alms is a g. gift to all that give it
19. the Lord himself giveth all g. things
5.13. for thou art my brother of an honest and g.
stock; my brother, thou art of a g. stock
21. for the g. angel will keep him company
7. 4. then said he, is he in g. health
12. God give you g. success in all things
18. be of g. comfort, my darghter
8. 6. it is not g. that man should be alone
10. 12 that I may hear g. reparts of thes 6. 21. if it seem g. to the king let search be made

18. Set in gr. commit, in success.

8. Sit is not gr. that man should be alone

10. 12. that I may hear gr. report of thee

11. 11. saying, be of gr. hope, my father

12. St. it is gr. to praise God and exalt his name 12. 0. it is g. to presse God and exatt his name.

7. it is g. to keep close the serret of a king, 11.

do what is g. and no evil shall touch you

8. prayer is g. with fasting and alms

13. thy g. deed was not hid from me

13. 10. give praise to the Lord, for he is g.

13. 10. give praise to the Lord, for he is g. Jud. 3. 2, use us as shall be g. in thy sight
 4. and deal with them as seemeth g. to thee
 7. 30. Ozias said, brethren, be of g. courage
 8. 23. thou hast spoken all with a g. heart
 29. because the disposition of thy heart is g.
 10. 19, it is not g. that one man of them be left
 11.1 wom.be of g. comfort, fear not in thy heart, 3.
 13. 20. fear notice the residence of this p.

13. 90, for a praise, to visit thee in g, things 15.8 g, things that God hath shewed to Israel 10. thou hast done much g. to Israel Esth. 13. 3. was approved for his constant g. v 13. for I could have been content with g. will 15. 9. Esther, I am thy brother, he of g. cheer 16. 3. to practise against these that do them g.

4. words of level persons that were never g.

13. who continually procured our g.

16. let us enjoy the g. things present

3. 15. for glorious is the fruit of g. labours

Wird. 5.8. what g. bath riches with vanting two 6. 25. receive instruction, it shall do you g. 7. 11. all g. things together came to us with her 22. clear, undefiled, plain, loving the thing the is g. that cannot be letted, ready to dog 8. 9. sho would be a counseller of g. things

8. 9. she would be a conneiler of g. thing.

12. when I speak they shall give g. on ust a

15. I shall be found g. among the multicul
18. and in talking with her is a g. most

90. being g. I came into a body natafiel

10. 8. they knew not the things which was g.

12. 18. hast made thy children to be of a g. hap

12. 19. hast made thy children to be of a plans
21. thou hast made covenants of g. promes
13. 1. could not, out of the g. things that are me
10. to slew art in a stone g. for astlang
14.26. disquisting of g. mon, forgethia. of g. term
defiling couls, disorder in marriages, admir
18. 6. they night afterwards be of g. there
9. the children of g. mees did secretice seculy
abould be like partakers of the same g. and of
Feed 1. 19. take g. hand what then someter Eccl. 1. 29. take g. heed what then speakest 2. 9. ye that fear the Lord, hope for g. 6. 19. come to her, and wait for her g. frain

6. 19. come to ber, and wait for her g. frain 7. 13. for the custom thereof is not g. 18. change not a friend for any g. by so an 21. love a g. servant, defraud him not of his 11. 12. the eye of the Lord looked on his far 15. love, and the way of g. works, are free 23. what g. things shall I have bereafur! 31. he lieth in wait, and turned g. into rel 12. 1. when thou wilt do g. know to when do 2. do g. 10 the gridly wan, and then shak fa m net of block 2. do g. to the godly man, and then shak fail 3. there can no 2. do g. to the gody man, ann unou seas us.
3. there can no g. come to one eccessed in sel
5. shalt receive twice as much ovil for all lag.
7. give to the g. and help not the sinner
13. 24. riches are g. to him that bath no sin
135. his countenance, whether it be g. or oril
14. 5. is evil to himself, to whom will be leg?
14. 5. is evil to himself, to whom will be leg?

14. 5. is evil to himself, to when will be be g.? 7. and if he doth g. he doth it suswillingly 11.my son, according to thy ability dog to thy all 13. do g. to thy friend before then die 14. defraud not thyself of the g. day, and it ad the part of a g., desire overpas that 20. the man that doth meditate g. things 23. lodge in a lodging where g. things se 15. 1. he that fearoth the Lord, will de g. 17. 7. withal, he shewed them g. and or?

15. 1. he that feareth line Lord, will de g.
17. 7. withal, he shewed them g. and will
29. he will keep the g. deeds of man as the upin
18.8. what is man? what is he g.? what she will
18. my son, blemish not thy g. deeds
29. take not pleasure in much g. cheet
20.3. how g. is it when reproved to show repetition
9. there is a sinner that hath g. success is rel
14. the gift of a fool shall do these to g.
16. I have no thank for all my g. deeds
28. 4 if he have a g. bent toward the Lost

16. It have no thank for all my g, deels 26. 4. if he have a g, heart toward the Lead 16. so is the beauty of a g, wife in her beauty 21. having the confidence of their g, decest 29. 16. will overthrow the g, estate of best with 18. suretyship hath undone many of g, estate 30. 15. health and g, state of body are above gittle. The suretyship hath undone many of g, estate 30. 15. health and g, state of body are above gittle. 19. what g, doth the offering to an ided? 25. a g, heart will have a care of his mest 31. 23. the report of his g house-keeping 27. wine drank moderately is as g, as his to a unit 32. 13. and hath replenished thee with g, thinp 25, in every g, work trust thing over seni

32. 13. and hath replenished thee with g. thinp
23. in every g. work trust thine own seni
33. 14. g. is set against evil, life against dealt
35. 2. he that requiteth g. offsetch fine flow
8. give the Lord his honour with a g. eye
37. 9. he will say unto thoe, thy way is g.
18. four things appear, g. and evil, his and dealt
38. 13. when in their hands there is g. secons
21. thou shalt not do him g. bet heat thyself
39. 4, for he hath tried the g. and evil and great
16. all the works of the Lord are exceeding g.
25. fur the g. are g. thrus excessed from legening

25. for the g. are g. things created from leg 27, all these things are for g. to the golly 33, all the works of the Lord are g.

41.13.a g.life hath but few days, a g. name 16. it is not g. to retain all shamefaced 42. 6. sure keeping is g. where as evil wife a 25. one thing establisheth the g. of another 25. 93. he stood up with g. courage of hard 26. that their g. things be not abolished 46. 10. might see that it is g. to follow the Land 51. 18. ear restly I followed that which is g.

21. therefore have I gotten a g. possessi Bar. 2. 1. the Lord hath made g. his west 4.5. be of g. cheer, my neopin, memorial of it 30. take a g. hoart, O Jerusahem, he will con 6. 34. whether evil or g. they cannot recome 38. nor can they do g. to the fatheries

64, seeing they are not able to do g, to mon Mac. 4.24, they praised the Lord, because a mg 55, praising God, who had given them g, seems

11. 33. determined to do g. to people of the Journ friends, because of their g. will bread 14. 4. he sought the g. of his matter is such with the grant of the second of their g. will bread 14. 4. he sought the g. of his matter is such with the grant of the second of t

1.Mes.14.9.the year communing together of g.things 16. 14, taking care for the g. ordering of them
17, great treachery, he recompensed evil for g.
9 Mec. 1, 3, to do his will with a g. courage 4.5 not to be accuser but seeking the g. of all 4.5 not to be accuser but seeking the g. of all 5.4 that that apparition might turn to g. 6.99, changing the g. will they have him before 7.5, the vapour was for a g. space dispersed 14, it is g. being put to death by men, to look 8.30, to make g. to the Romans their tribute 9.19. Astioches, to the g. Jews his citizens 1. 19. Astrochus, to the g. Jews his citizens 21. would have remembered kindly your g. will

31. would have remembered kindly your g. will 10. 32. having g. success with his weapons 11. 6. would send a g. angel to deliver Israel 15. concented being careful of the common g. 19. I will anderayour to be a means of your g. 25. when certified that they may be of g. comfort. 20. we have our dosire, we are also in g. health 12. 45. it was a hely and g. thought 13. 16. at last they departed with g. anccess 14. 8. I justed the g. of mine own countrymen 30, that such sour behaviour came not of g.

30. that such sour behaviour came not or g.

37. Rasis a man of very g. report was accused

15. 12. Onias, a virtuous and g. man, prayed

17. by the words of Judas, which were very g.

23. O Lord of beaven, send a g. angel before us

GOODLY.

1 Ecd. 4. 18. gold, silver, or any other g. thing fud. 5. 7. she was also of a g. countenance 2 Mac. 9. 18. he would garnish with g. gitts GOODLIEST.

1 Mac. 8. 8. of the g. countries which they took GOODNESS.

2 Esd. 7. 68. be pardons, if he did not so of his g 8. 52. rest allowed, yea, perfect g. and wisdom
Esth. 16. 6. the innocency and g. of princes
18. and far distant from our g. and as a stranger M. and ser distant from our g. and as a stranger Wisel. 7. 24 and she is the image of his g.

12. 22. we should carefully think of thy g.

16. 11.they might be continually mindful of thy g.

Eccl. 26. 20. trusting in the g. of thy stock

Bar. 2. 27 thou hast dealt with us after all thy g. Prayer of Manassin thee thou wilt shew all thy g. 2 Mac. 6. 13. for it is a token of his great g. GOODS.

1 Esd. 6. 32, and all his g. seized for the king 2 Esd. 15. 19. destroy their house, and spoil their g. Tob. 1. 20. all my g. were forcibly taken away 8. 21. then be should take the half of his g. 8. 21. then be stiould take the half of his g. 10. 10. gave him Sara his wife, and half his g. Jud. 19. 24. she did distribute her g. to them Wied. 13. 17. then maketh he prayer for his g. Eccl. 5. 1. set not thy heart upon thy g. 11. 19. upon I will eat continually of thy g. 14. 4. others that shall spend his g. riotously 5. he shall not take pleasure in his g. 31. 11. his g. shall be established, congregation 33. 19, give post the g. to another, lest it report 33. 19. give not thy g. to another, lest it repent 34. 90. brings an offering of the g. of the poor 40. 13. the g. of the unjust shall be dried up 46. 19. I have not taken any man's g. not a shoe 1 Mac. 12. 23. that your cattle and g. are ours GORGIAS.

1 Mac. 3. 38. chose Nicanor and G. mighty men 4. 1. then took G. five thousand footmen

 I. then took G. live thousand footmen
 In the mean season came G. by night
 G. and his host are here in the mountain
 S9. then came G. and his men out of the city
 Mac. 8. 9. and with him be joined G. a captain
 10. 14. but when G. was governor of the holds
 20. Then went forth heriant G. them. 10. 14. but when G. was governor of the noise 12. 32. they went forth against G. the governor 35. was still upon G. so that G. fied into Marisa 36. when they that were with G. had fought long 37. rushing unawares on G. men, be put to flight GOT.

Eccl. 6. 27, when hast g. hold of her, let her not go 24. 6. and in every nation I g. possession | Ade. 4. 23. where they g. much gold and silver II. 49. the Juw had g. the city as they would | Mac. 4. 24. he g. the priesthood to himself 27. so Mencleus g. the principality GOTTEN.

Esd. 3. 12. when they had g. thom many children Fisd. 4. 2. having g, victory, striving for rewards Eccl. 5. 8. set not thy heart on goods unjustly g. 36. 20. when thou hast g. a fruitful possession 29. 6. he hast g, him an enemy without cause 34. 18. he that sarrifects of a thing wrongfully g. 35. 10. as thou hast g, give with a cheerful eyo 42. IQ. less should g, with child in her father's house 51. 21. therefore have I g, a good possession 27. and I have g, unto me much rest Far. 2. 11. O Lerd, thou hast g, thyself a name Mac. 2. 10. what nation hath not g, her spoils 49. now hath pride and rebuke g, strength Mac. 13. 21. they had g, him, they put him in prison GOVERN.

Fied. 13. 2. to be the gods which g, the world

Fied. 13. 2. to be the gods which g, the world u.s. 5. to be judges, who seemed to g. the people Mac 9. 73. Jor athan began to g. the people 797

GOVERNANCE.

2 Esd. 11. 32. and it had the g. of the world 1 Mac. 9. 31. Jonathan took the g. upon him GOVERNED.

GOVERNMENTS.

1 Mac. 10. 30. nor of the three g. that are added
38. concerning the three g. that are added
11. 28. as also the three g. with Samaria
34. the bonders of Judea, with the three g.
57. I appoint thee ruler over the four g.
2 Mac. 4.11. putting down the g. which were by law
GOVERNOR.

1 End. 2. 19. to Sanabassar the g. of Judea 3. 21. a man remembereth neither king nor g. 3. 21. a man remembereth neither king nor g.
6. 3. Bisinese g. of Syria and Phenico, 7, 27.
29. a portion to be given to Zorobabel the g.
7. 1. Besinese the g. of Colosyria did oversee
Jud. 5. 20. my lord and g. if there be any error
8. 9. the words of the people against the g.
11. 10. O Lord and g. reject not his word
Eccl. 23. 1. O Lord, Father and g. of all my life
49. 15. a g. of his hrethren, a stay of the people
1. Mac. 13. 42. Simon the g. and leader of the Jews
14. 35. people made him their g. and chief priest
41. were well pleased that Simon should be g.
47. Simon was well oleased to be g. of the Jews 41. were well pleased that Simon should be g. 47. Simon was well pleased to be g. of the Jews 2 Mac. 3. 4. Simon was made g. of the temple 4. 39. left Crates who was g. of the Cyprians 9. 19. Antiochus king and g. to the good Jews 10. 14. but when Gugnas was g. of the holds 32. he field to Gazara, where Chereus was g. 12 2. Nicanor g. of Cyprus would not suffer them 33. they went ngainst Gorgias g. of Idumea 13. 3. because he thought to have been made g. 24. made him principal g. from Ptolemais 14.12.making him g. over Judea, the seath him forth GOVERNORS.

1 Esd. 1. 8. g. of the temple gave to the priests 49. the g. also of the people and the priests 3. 2. and to all the g. and captains, 14. 47. Darius wrote letters to captains and g. 7. 2. assisting the ancients and g. of the temple Jud. 2. 14. Olofernes called all the g. and captains 5. 2. he called all the g. of the sea coast 6. 14. they presented him to the g. of the city 7. 8. and all the g. of the people of Moab 8. 11. hear me, O ye g. of inhabitants of Bethulia Esth. 13. 1. the princes and g. that are under him 16. 1. unto the princes and g. be of themselves 1 Mac. 10.37. their overseers and g. be of themselves 14. 4. Romans gave letters to g. of very place

2. 4. Romans gave letters to g. of every place 2 Mac. 5. 22. he left g. to ver the nation 10. 21. he called the g. of the people together 12. 2. but the g. of several places

12. 2. but the g. of several places
GRACE.

1 End. 8. 4. he found g. in his sight in his requests
2 End. 1. 37. I take to witness the g. of the people
2. 32. my wells run over, and my g, shall not fail
8. 42. I said, if I have found g. let me speak
12. 7. if I have found g. before thy sight
14. 32. but if I have found g. before thee
Tob. 1. 13. the Most High gave me g. and favour
Enth. 15. 14. and thy countenance is fall of g.
Wised. 3. 9. g. and mercy is to his saints, 4. 15.
14. 20. the multitude allured by the g. of the work
16. 25. it was obedient to thy g. that nonrisheth
Eccl. 4. 21. there is a shame which is glory and g.
7. 19. a wise and good woman her g. is above gold
33. a gift hath g. in the sight of every mn
21. 16. but g. shall be found in the lips of the wise
24. 16. my branches are branches of honour and g.
26. 13. the g. of a wife delighteth her husband
15. a shamefaced woman is a double g.
37. 21. for g. is not given him from the Lord
Prayer of Manass. I bow knee, besseching thee of g.
GRACES.
Eccl. 90. 13. the g. of fools shall be poured out GRACE.

Eccl. 90. 13. the g. of fools shall be poured out GRACIOUS.

GRACIOUS.

1 Esd. 8. 80. be made us g. before the kings 2 Esd. 1. 25. when ye desire me to be g. unto you Esth. 16. 2. with the great bounty of the g. princes Wisd. 12. 16. it maketh thee to be g. to all 15. 1. but thou, O God, art g. and true Eccl. 17. 21. the Lord being g. foreook them not 18. 17. but both are with a g. man Dem. 3. 67. give thanks to the Lord, because he is g. 2 Mac. 1. 2. God be g. unto you, and remember 34. O Lord God, who art the only and g. king 2. 23. the Lord being g. unto them with favour

GRACIOUSLY.

Wied. 16. 2. dealing g. with thine own peop.e 2 Mac. 9. 27. he will g. yield to your desires GRAIN.

GOVERNED.

Wied. 14. 6. the hope of the world g. by the hand GOVERNETH.

grad. 14. 30. the g. of orli seed hath boen sows 31. the g. of orli seed hath boen sows 31. the g. of orli seed hath bought forth Wied. 14. 3. but thy providence, 0. Father, g. it Eccl. 16. 3. who g. the world with palm of his hand GOVERNMENT.

Jud. 8. 10. that had the g. of all things she had Eccl. 10. 1. the g. of a prudent man is well ordered 1 Mac. 8. 16. they committed their g. to one man 2 Mac. 8. 17. taking away the g. of forefathers 3 Mac. 8. 17. taking away the g. of forefathers 3 Mac. 10. 30. nor of the three g. that are added 38. concenting the three g. that are added 38. concenting the three g. that are added 38. concenting the three g. that are added 58. concenting the three g. that are added 58. concenting the three g. that are added 59. Wied. 7. 15. God hat g. g. to speak as I would

11. So, to some unto them, and g. them peace GRANTFD.

Wisd. 7. 15. God hath g. r. to speak as I woull Eccl. 17. 24. to them that repent he g. return 1. Mac. 11. 65. to have reace with him, which he g. 13. 37. confirm the 'ranumities which we have g. 35. 5. I confirm all the oblations the kings before me g. thee, and whatsaever g.fis besides they g. 2. Mac. 2. 31. g. to him that will make abridgment 3. 33. Lord r. thee hill g. 4. 10 when the king had g. 4. 11. and the rayal privilege g. to the Jows 11. 55. whatsoever Lysins the king's cousin g. 18. and he hath g. as much as might be 35. whatsoever Lysins the king's cousin g. 12. 12. g., them peace, whereon they shook hands GRAPE.

2. Ead. 9. 21. I have kept me a g. of the cluster

GRAPE.

2 End. 9. 21. I have kept me a g. of the cluster

Eccl. 33. 16. that gathere is after the g. gatherers

39. 26. honey, milk, and the blood of the g.

50. 15. he poured of the blood of the g.

50. 15. he poured of the blood of the g. 51. 15. from the flower, till the g. war ripo GRAPES.
2 Excl. 16. 26. the g. shall ripen, who shall tread them 143. as he that shall not gather the G. Eccl. 33. 16. my wine-press, like a gatherer of g. 1 Mac. 6. 34. they shewed them the blood of g. CRASS.

GRASS.

2 Esd. 9. 27. after seven days I sat on the g.

15. 42. shall break down the g. of the mead Eccl. 40. 16. shall be pulled up before all g.

43. 31. and it consumed the g. as fire GRASSHOPPERS.

2 Esd. 4. 24, we pass away out of the world as g. Wisd. 16.9, for them the bitings of g. and flies killed Eccl. 43. 17, falling of snow is as the lighting of g. GRATIFY.

2 Mac. 1. 35. bestowed on those whom he would g. GRAVE. Eccl. 39.3. he will seek out the secrets of g. sentences GRAVE.

GRAVE.

2 Esd. 4. 41. in the g. the chambers of souls are like Tob. 2.7. I went and made a g. and buried him, 8. 9

3. 10. I shall bring his old age with sorrow to the g. 4. 4. when she is dead bury her by me in one g. 6. 14. bring my father's and mother's life to the g. Fath. 13. 7. may in one day with violence go into g. Eccl. 9. 12. they shall not go unpunished to their g. 14. 12. the covenant of the g. in not shewed to the el. 16. there is no seeking of dainties in the g. 17. 27. who shall praise the Most High in the g. 32. 21. an evil death, the g. were better than it 30. 18. delicates are as messes of meat set on a g. 41. 4. there is no inquisition in the g.

33. 16. there is no inquisition in the g.

Bar. 3. 11. with them that go down into the g.

Mac. 6. 23. and willed them to send him to the g. GRAVES.

Wied. 19.3. making lamontation at the g. of the dead 2 Mac. 12. 39. to bury them in their father's g. GRAVE.

Rect. 38. 27. and they that cut and g. seals GRAVED. 2 Esd. 13. 6. lo, he had g. himself a great mountain GRAVEL.

Eccl. 18. 10. and a g. stone in comparison of sand GRAVEN.

2F.sd.13.7.have seen the place whereout hill was g 36. as thou sawest the hill g. without han 5; Wisd. 14. 16. and g. images were worsnipped 15. 13. maketh brickle vessels and g. images 18. 24. in rows was the g'ory of the fathers g. GRAY.

Wisd. 2. 10. nor reverence the ancient's g. hair 4. 9. but wisdom is the g. hair unto men Eccl. 25. 4. how comely is judgment for g. hairs 9. Mac. 6. 23. as became the honour of his g. head 15. 13. there appeared a man with g. hairs GREAT.

GREAT.

1 Est. 3. 5. to him shall king Darius give g. gifts
4. 14. O ye men, it is not the g. king that excellet
34. O ye men, g. is the earth, high is the heaves
35. is he not g. that maketh these things! therefore g. is the truth, stronger than all things
41. g. is truth, admistly above all things
8. 76. we have been and are in g. sin to this da

1 End. 8 66. done to us for wicked works and g. sine
2 End. 7.06. and that he is of g. mercy be multiplies
8. 50. many g. miseries shall be done to them in
latter time, because they have walked in g. pride
7 8 6. 3. 16. before the majesty of the g. God
4. 13. and in lewdness his decay and g. want
5. 12. I am Azarius the son of Ananias the g.

1 Mac. 3. 31. being g. perplexed in his mind
6. 1. Elymas was a city g. renowned for riches
GREATNESS.

2 End. 10. 55. the beauty and g. of the building
Tob. 13. 4. there declare his g. and extel him 13. Ananias and Jonathas sons of g. Samaias 8. 16. hust dealt with us according to thy g. mercy 8. 10. heat dealt with us according to thy g. mercy 13. 15. let my soul bless God the g. King Jad. 1. 1. who reigned in Nineve the g. city 5. made war with king Arphaxad in the g. plain 8. nations that were of the g. plain of Esdrelon 2. 5. thus saith the g. king, lord of the earth 3. 2. the sorvants of Nabuchodonosor the g. king 9. he came over-against the g. strait of Judea 8. 19. they had a g. fall before our enemies 15. 9. thou art the exaltation of Jerus. the g. glory of the grant thou art the g. spicing of our nation

13. 9. thou art the exaitation of Jerus, the g. glory of Israel, thou art the g. rejoicing of our nation 16. 13. O Lord, thou art g. and glorious 16. he that feareth the Lord is g. at all times Esth. 11. 6. and behold, two g. dragone came forth ready to fight and their cry was g. 10. a little fountain was made a g. flood 19. 6. Aman, who was in g. honour with the king 16. 1. the g. king Artaxerxes to the princes 16. 1. the g, king Artaxexee to the princes
12. but he not bearing his g, dignity, went
Wisd 8.14 whose seeksth early shall have no g-tra.
8. 11. I shall be admired in the sight of g, men
11. 21. thou canst slew thy g, strongth at all times
12. 18. and thou orderest us with g, favour
14. 22. they lived in the g, war of ignorance
17.1. g are thy judgments, and cannot be expressed
18. 1. nevertheless thy sains had a very g, light
Eccl. 1. 7. who hath understood her g, experience?
2.20 for the power of the Lord is g, he is honoured
4. 7. and how 'av head to a g, mas

5.20.10r the power of the Lord is g. he is honourse.
4. 7. and how 2ny head to a g. mas.
5. 6. say not, his mercy is g. he will be pacified.
8. 8. shall learn how to serve g. men with case.
10. 24. g. nien and judges shall be honoured.
11. 1. wisdom maketh him to sit among g. men.
15. 18. for the wisdom of the Lord is g. 15. 18. for the wisdom of the Lord is g.

16. 12. as his mercy is g. so is his correction also
17. 29. how g. is the loving kindness of the Lord
20. 28. he that pleaseth g. men shall get pardon
24. 29. her counsels profounder than the g. deep
25. 10. oh how g. is he that findeth wisdom!
28. 14. hath overthrown the houses of g. men
32. 9. if thou be among g. men make not thyself
33. 18. hear ye, O ye g. men of the people
39. 16. as if thou hadst suffered g. harm thyself
17. ween butterly, and make g. moan, and use

17. weep bitterly, and make g. moan, and use lamentation, as he is worthy 27. they are diligent to make g. variety
39. 4 he shall serve among g. men and appear
6, when the g. Lord will, he shall be filled
40. 1. g. travel is created for every man 43. 5 g. is the Lord that made it

43. 5 g. is the Lord that made it

13. by his g power he maketh the clouds firm

39. magnify him, for he is g. above all his works

39. Lord is terrible, and very g. and marvellous

44. 2. the Lord hath wrought g. glory by them

through his g. power from the beginning

19. Abraham was a g. father of many people

46. 1. who according to his aame was made g.

5. how g. glory gat he, when he lift up his hands

2. he called on Lord, and the g. Lord heard him

48. 22. who was g. and faithful is his vision

49. 13. Neemias whose renown is g. raised up

16. Sem and Seth were in g. hopour amone men

19. 10. Sem and Seth were in g. hopour amone men 16. Sem and Seth were in g. honour among mer 50. 16. sons of Aaron made a g. noise to be heard

50. 16. sons of Aaron made a g. noise to be heard 51. 23. get learning with a g. sum of money Bar. 3. 24. O Israel, how g. is the house of God 25. g. and hath no end, high and unmerserable Bel 18. g. art thou, O Bel, with thee is no decay 41. saying, g. art thou, O Lord God of Daniel 1. Mat. 1. 17. he entered into Egypt with a g. navy 33. they builded the city of David with a g. wall 64. and there was very g. wrath on Israel 7. 19. when slain, he cast them into the g. ditch GREATER.

9. End. 5. 13. thou shall hear vert g. things.

GREATER

2 Ead. 5. 13. thou shalt hear yet g. things
6. 31 if thou pray, I shall tell thee g. things
9. 16. like as a wave is g. than a drop
14. 16. for yet g. evits shall be done hereafter
Eccl. 3.18. the g. thou art, the more humble thyself
10. 24. none g. than be that feareth the Lord
16. 5. mine ear hath heard g. things than these
30. 11 if he die, he shall leave a g. name than
43. 32. there are yet hid g. things than these
1 Mac. 6. 27. they will do g. things than these
12. 24 to fight age. him with a g. host than hefore
GREATEST.

Eccl. 8 7. rejoice not over thy g. seemy being dead

Eccl. 8 7. rejoice not over thy g. enemy being dead GREATLY.

Wied 3.5.a little chastised they shall be g.rewarde Fig. 3.5.2 inthe consumer unsystem of g. to be feared 7.17. humble thy soul g. for the vengeance is fire 11.6 many mighty men have been g. disgraced 25.2. and I am g. offended at their life.

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GRI

2 E.sd. 10. 55. the boauty and g. of the tuilding Tob. 13. 4. there declare his g. and extol him Wisd. 6. 7. nor shall be stand in awe of a man's g. 13. 5. for by the g. and boauty of the creatures Eccl. 17. 8. might show them the g. of his works 51.3. dolivered me according to the g. of thy name 1 Mac. 9. 92. the noble acts be did and his g. GRECIAN.

2 Mac. 13. 2. having either of them a G. power GRECIANS.

1 Mac. 6. 2. who reignod first among the G. 8.9. how the G. had determined to destroy the 2 Mac. 4. 15. but liking the glory of the G. best GREECE.

Mac: 1. 1. he reigned in his ste GREEDY. ad the first over G.

Tub. 5. 18. be not g. to add money to money Eccl. 37. 39. nor be too g. upon means 1 Mac. 4. 17. Judas said be not g. of the spoils GREEDINESS.

Eccl.23.6.let not the g. of the belly take hold on a GREEK, S.

Mac.1.10. the 137th year of the kingdom of the G. Mac. 4. 13. such was the height of G. fashions 38. certain G. which abhorred the fact also GREEKIRH.

2 Mac. 4. 10. brought his own nation to G. fashion GREEN.

Wied. 19. 7. out of the violent stream, a g. field Eccl. 14. 18. as of g. leaves on a thick tree 40. 22. but more than both, corn while it is g.

GREETING. I Esd. 6. 7. the copy of letters to king Darius g. 8. 9. king Artaxerxee to Esdras sendesh g. Esth. 16. 1. to all our faithful subjects, g. 1 Mac. 10. 18. Alexander to Joanthas sendesh g. 25. Demotrius unto the Jews sendesh g. 11. 30. 1. 32. Demotrius unto Lasthense, sendesh g.

13. 30. Arous king, to Onias the high-priest, g.
13. 36. king Demetrius unto Simon sendeth g.
14. 20. rulers of Lacedemonians to Simon, send g

15. 2. Antiochus to the people of the Jews, g..

16. Lucius consul to king Ptolemes, g..

Mac. 1.10. Judas sent g. and health to Aristobulus

1.18. I mine to head and a feel to the sent grant from the sent

. Mac. 1-10. Junus song a non neath to Artstoodie 11. 16. Lysias to the people of the Jews, sendeth g. 22. Antiochus to his brother Lysias sends g. 27. king Antiochus sends g. to the council 34. ambassadors of Romens send g. to the Jews GREETINGS.

Eccl. 6. 5. a fair tongue will increase kind g. GREW.

2 Est. 8. 9. delivereth up the things that g. in it 9. 47. so when he g. up, and came to the time 11. 3. out of her feathers g. other feathers 14. 40. when I had drunk, wisdom g. in my breast GRIEF.

Fied. 8. 9. she would be a comfort in cares and g

First. 8. 9. she would be a comfort in cares and g.
11. 12. for a double g. came upon them
Eccl. 96. 6. but a g. of heart and sorrow is a woman
that is jesious over snother woman
29. 5. but when he should repay, he will return
words of g. and complain of the time
37. 2. is it not a g. when a companion is turned
Sus. 10. yet durst not one shew another his g.
1.Mac.8.8 the king laid him down and fell sick for g.
9. for his g. was ever more and more

9. for hie g. was ever more and more 13. I perish through great g. in a strange land GRIEVE.

Tob. 4. 3. which shall please her and g. her not Eccl. 3. 12. g. him not as long as he liveth 4. 8. let it not g. thee to bow down thine ear GRIEVED.

1 Esd. 1. 24. and how they g. him exceedingly 2 End. 9. 38. and she was much g. in heart 40. I said, why art thou so g. in thy mind? 10. 8. we all moure, art thou g. for one son? 50. God seeth that thou art g. unfeignedly 7 bb. 3. 1. then 1 being g. did weep and prayed Fied. 14. 24. slow him, or g. him by adultery Ecci. 6. 25. hear her, and be not g. with her bon 12 9 in the presentive of man, senuise will be

12.9.in the prosperity of a man, enemies will he g. 21. 34. a wise man will be g. with the disgrace 47. 30. and thou wast g. for thy folly Bar. 4. 8. ye have g. Jerusalem that nursed you 33. so shall she be g. for her own desolution

1 Mac. 3. 7. he g. many kings and made Jacob glad 3 Mac. 4. 35. were much g. for the unjust murder 13. 25. the people there were g. for the covenante GRIEVETH.

Eccl. 30. 3. he that teacheth his son, g. the enemy GRIEVOUS. 2 Red. 5. 21. the thoughts of my heart were g.
Wisd. 2. 15. he is g. to us even to behold
17. 11. wickedness always forecasteth g. things
21. were to themselves more g. than darkness

. r. to th

Eccl. 8. 15. travel not, lest be been 27. 15. and their revilings are g. to the ears 29. 28. these things are g. to a man of un

2 Mac. 6. 3. this mischief was g. to the people 9. 21. and being taken with a g. disease then 24. if any tidings were brought that ware g. mitted any other g. cri 13. 6. or had con 14. 45. and though his wounds we GRIEVOUSLY. to word g. yet he me

Wied. 19. 16. but these very g. afficient them 2 Mac. 7. 39. and took it g. that he was marked

9. 28. the murderer baving sail 14. 28. took it g. that be should GROANED. onfored mest g. old make read article

2 Mac. 6. 30. when ready to die a GEOANETH. Eccl. 30. 90. be g. as an eunuch GROANING.

Wied. 5. 3. g. for anguish of spirit, they she lasy 11. 12. a g. for the remembrance of things past GROVES

2 End. 16. 28, who shall hide themselves in thirt g. Jud. 3. 8, yet he did cut down their frontiers as. g. 1. Mac. 1.47, set up altars, and g. and chapels of idea GROUND.

GROUND.

1 End. 8. 91. lying flat on the g, before the temp
9. 47. they fell to the g, and wershipped the Le
2 End. 4. 19. for the g, is given to the wood
31. for like as the g, is given to the wood
8. 41. as husbandman soweth much seed on the
9. 34. it is a custom when the g, hach receive
seed, or the see a custom when the g, hach receive

seed, or the see a ship 10.22 pastery is laid on the g. our mong to edinor 15.13. they that till the g. skall mourn Jud. 12.15. her maid laid soft skins on the g. 14.18. Clofernes lieth on the g. wishout a head 16. S. dash the sucking children against the g. Wisd. 19. 10. how the g. brought forth flies 19. things that before sween, now went on the g. Eccl. 11. S. many kings have not down on the g. 18. 6. neither can the g. of them be found out. 33. 10. all men from the g. Adam of the earth Bar. 5. 7. to make even the g. that Israel many gs. 6. 37. for if they fall to the g. at any time 1 Jude. 14. 8. then did they till their g. in peace 2 Mac. 3. 37. Heliodorus fell suddenly to the g. 4. 42. and some they atrack to the g.

4. 42. and some they struck to the g.
8.3.defaced and ready to be made even with the g

9. 8. he was now cast on the g. and carried
14.was going to lay the boly city even with the g
14. 33. lay this temple of God even with the g
GROW. 2 Esd. 2. 19. whereon there g. roses and his

2 E.s.d. 2. 19. whereon there g. roses and klims 10. 9, for the fall of so many that g. upon her 16. 21. even then shall evils g upon sarrh, sees 32. and all her paths shall g. fall of theres Eccl. 14. 18. green leaves, some fall and some g. Dan. 3. 54. O all ye things that g. blass ye the Lea GROWETH. Eccl. 50. 10. a cyprose which g. up to the classification.

Wisd. 16. 26. that it is not the g. of fruits

Wise. 10. 20. trust it we new g. to "hate Eccl. 30. 13. and bud forth as a rose g. by the bu 40. 16. the wood g. on every water and bank 1 Mac. 4. 38. they saw shrobs g. in the courts GROWN. 2 Red. 4. 10. and such as are g. up with thee 7. 41. even so now seeing corruption is g. up Wied. 14. 16. an ungodly custom g. strong GRUDGE.

Eccl. 10. 25. be will not g. who GRUDGED.

Wisd. 12. 27. what things they g. when puni GUARD.

1 Fed. 3. 4. three young men that were of the g. Jud. 12. 7. then Olofernes commanded his g. 2 Mac. 3. 94. he was present himself with his g. 28. lately came with all bis g. into the treaser GUESS.

Wisd. 9. 16. hardly do we g. aright at things Eccl. 9. 14. as near as thou caust g.at thy seighbor GUEST.

Wied. 5. 14. remembrance of a g. tarrieth but a day GUIDE.

2 Esd. 16. 75. neither doubt, for God in your g. 76. the g. of them who keep my commandeer Wisd. 18. 3. to be a g. of the makeown journey. Eccl. 20. 32. that leaded his life without a g. 2 Mac. 5. 15. Monelans that traiter being him g.

GUIDED. Wird. 10. 10. she g. him in right paths, shewed him 17. she g. them in a marvellous way, and was GUIDING.

2Mac. 10. L. the Lord g. them, re GUILTY.

70b. 6. 12. but ho shall be g. of death been Sur. 53. and thou hast let the g. ge free GUSHED. 2 Mas. 14. 45 though his blood g. out The s

H

HABBACUC.

HABBACUC.

Bit 33. there was in Jewry a prophet catted H.

34. but the angel of the Lord said unto H.

35. and H. said, Lord, I never saw Babyjen

37. said H. cried, saying, O Dassiel, Daniel

29. the angel of the Lord set H. in his own place
HABITATION.

Tab. I. 4. the temple of the A. of the Most High

8 Most 11. 5 to make the give A. of the Most High

8 Most 11. 5 to make the give A. of Chemitica.

I Mec. 11. 2. to make the city a A. of Gentiles

14. 35. the temple of thy h. should be among us
HABITATIONS.

I Fed. 9. 19. and let all them of our A. com Ecol. 44. 6. rich mon living peaceably in their A. HALL.

BEst.15, 13, seeds shall fail through blasting and & 41. fire and & and flying sworts, and waters Wist. 16, 32, fire burning in the & did destroy Eccl. 39. 29. fire and A. created for venguance HAILS.

Wied 16. 16. with strange A. were the HAILSTONES. re they persecuted

Wied, 5, 22, and A, full of wrath shall be cast Eccl. 43. 15. by his power the A. are broken an 46. G. with A. of mighty power be made the battle

I Esd. 8. 71. I pulled the A. from off my head 1 A.3d. C. 11. I pushed the A. form out my nead 2 E.3d. 1. B. pull those off the A. of thy bead 16. 2. gird yourselves with clothes of sack and A. Jud. 10. 3. she braided the A. of her head 13. 7. she took hold of the A. of his head 16. 8 she bound her 4. in a tire and took

Esth. 14.2. the julaces of joy she filled with torn 4.

Eccl. 27. 14. maketh the A. stand upright Ecct. 27. 14. match the A. stand upright Bct 27. then Daniel took pitch, fat, and A. 30. the angel bare him by the A. of his head 8 Mac. 7. 7. they pulled off the skin with the A. Gray HAIRS. See GRAY. HALF.

2 Fed. 11.17. none after thee, attain to A. thy time § E.s. 11.17. some after thee, attain to A. thy time 13. 45. a great way to go, of a year and a A. 14. 11. ten parts are gone, and A. of a tenth par 12. that which is after the A. of a tenth part 7.6. 8. 21. then he should take the A. of his goods 12. 2. it is no harm to me to give him A. of those 5. 5. take A. of all that ye have brought and go Wied. 18. 18. and another thrown there A. dea. Fact. 29. 6. if provail, he shall hardly receive the life.c. 3. 37. the king took the late of the forces 10. 30. and the late of the fruit of the trees HALLELUIA.

Tob 13. 18. and all her streets shall say A.
HALLOW.
1 End.1. 3. the Leviter should A. themeelves to Lord

HALLOWED.

1 Fad. 2. 41. that thy people may be A. 5. 25. of all cities thou hast A. Sion to threelf 3. 3. or all critise thou mat at Ston to trysent and 9, 13. against thy covenant and thy å. house Eccl. 33. 9. he hath made high days and å. them Mac. 4. 43. made up the sanctuary, å. the courts HAMMER.

Scel. 38. 28. the noise of A. and anvil is in his ears HAND.

Fed. 6. 33. that stretcheth out his & to endamage Esd. 3. 6. which thy right A. had planted 6. 8. Jacob's A. held first the heel of Esau 10. the A. of man is betwirt the beel and the A. 755. 4. 14. but give him his wages out of A. 5.17. is he not the staff of our A. in going in and out? 7. 13. he took her by the A. and gave her to Tobias 11. 4. take in thine A. the gall of the fish 13. 2. sor is there any that can avoid his & sd. 2. 12. that will I do by mine & l. 33. the Lord will visit Israel by mine & 33. the Lord will visit Israel by mine A.
 9. give it into mine A. who am a widow
 10. break their stateliness by the A. of a woman
 4. before the Lord work by mine A.
 15. Ld. hath smitten him by the A. of a woman
 10. hath done all these things by thino A.
 6.6. hath disappointed them by the A. of a woman stA. 14.4 for my danger is in mine &. 14. but deliver us from thine & and help me Fad. 2. 18. deliver him from the A. of his enemi Fad. 2. 18. deliver him from the h. of bis onemiced.

1 the souls of the righteous are in the h. of 60.

16. for in his h. are both we and our words.

20. magnified thine h. that fought for them.

1. she prospered in the h. of the holy prophet.

17. thy a finighty h. that made the world.

1. 10. a stone, the work of an ancient h.

1. 6. the hope of the world governed by thy h.

1. 15. it is not possible to escape thine h.

2. all the people that were defended with thy h.

21. 4. 9. deliver him from the h. of the oppressor.

12. if not, law the h. unon thy mouth

HAN Eccl. 10.5. in the A. of God is the prosperity of man | Dan. 3. 9, deliver us into A. of inwices energies | 12. 12. neither let him sit at thy right A. | 42. it is better for me to full into your A. | 23. it is better for me to full into your A. | 23. it is better for me to full into your A. | 24. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is better for me to full into your A. | 25. it is be 15. 14. and left him in the A. of his cousse!
16. stretch forth thy A. unto whither thou wilt
16. 37. and in his A. are the chief of them
18. 3. governs the world with the palm of his A.
21. 19. and like manacles on the right A.
22. 9. every man that takes it up, will shake his A.
77. 19. as one that letted a bird go out of his A.
89.1. be that strengtheseth his A.keepeth command
5. till be helf weekingth he will he as a ware. 29.1. be that etragetheasth his A.keöpeth command 5. till he hath received, he will kne a man's A. 31. 14. stretch out thine A. whither it looketh 18. reach set thy A. out first of all 18. reach set thy A. out first of all 33. 13. as elay is in the pouter's A. to fashion it 33. 13. he selay is in the pouter's A. to fashion it 33. 3. lift up thy A. against strange nations G. show signs, giority thy A. and thy right arm 38. 15. let him fall into the A. of the physician 40. 14. while he openeth his A. be shall rejoice 47. 4. when he litted up his A. with the stone 5. he gave him strength in his right A. to slay 48. 18. Bennasherib lift up his A. against Sion 49. 11. even he was as a sirred on the right A. 49. 11. even he was as a signet on the right £.

50. 15. he stretched out his £. to the cup

51. 26. receive instruction, she is hard at £. to find

Bar. 6. 13. be hath also in his right £. a dagger Dan. 2, 66, he hath saved us from the A. of death 2 Mac. 3, 29, he by the A. of God was cast down 2. Mac. 3. 39. he by the A. of God was cast down 5. 33. Meanelous bares heavy A. over the citizens 6. 30. I should not escape the A. of the Almighty 7. 19. that takest in A. to surive against God 34. lifting up thy A. against the servants of God 13. 22, gave his A. took theirs, departed, fought 15. 15. Jeremias holding forth right A. gave Judas 30. command, to strike off Nicanov's head and A. 30. command, to strike off Nicanov's head and A. 32. he showed them the A. of that blasphemer HANDFULS. 2 Mac. 4. 41. others taking A. of dust, cast them HANDLE. Wied. 15. 15. nor have fingers of hands to A. HANDLED. 2.Mac. 7. 39. the king A. him worse than all the rest HANDLING. 2 Mac. 2. 28. the exact A. of every particular
8. 17. injury to holy place, the cruel A. of the city
HANDMAID. HANDMAID.

**Esd. 9. 45. after thirty years God heard me thy \$\delta\$. Jud. 11. 5. suffer thy \$\delta\$. to speak in thy presence 6. if thou wilt follow the words of thine \$\delta\$.

16. I thine \$\delta\$. showing all this, am fled

12. 4. thine \$\delta\$. shall not spend these things

6. command that thine \$\delta\$. may go forth to prayer

**Est\$\delta\$. 14. 17. thy \$\delta\$. heth not eaten at Aman's table

18. nor hath thine \$\delta\$. any joy since the day

**Wisd. 9. 5. I thy servant and son of thine \$\delta\$.

HANDS. HANDS. 1 Est. 1. 53. for he delivered all into their A.
7. 15. to strengthen their A. in the works of Lord
8. 73. stretching forth my A. unto the Lord
9. 30. they gave their A. to put away their wives.
47. lifting up their A. they fell to the ground
9. Est. 1. 30. ye have defiled your A. with hleod
32. whose blood I will require of your A.
3.5. which was the workmanship of thine A.
5. 30. yet shouldst penish them with thine own A.
8. 7. we are all one workmanship of thine A.
Jud. 7. 25. but God hath sold us into their A.
EstA. 19. 2. were shoult to lay A. upon Artaxerses Eed. 1. 53. for he delivered all into their A Eath. 12.2 were about to lay A upon Artaxerxes
Wied. 1. 12. destruction with the works of your A.
3. 14. who with his A hath wrought no iniquity 8. 12. they shall lay their & on th

8. 12. they shall lay their A. on their mouth
18. in the works of her A. are infinite riches
19. 3. thy will to destroy by the A. of our fathers
6. the parents that killed with their own A.
13. 10, goods which are the works of men's A.
19. for good success of his A. asketh ability to do 14. 8. but that which is made with A. is cursed 15. 15. which have not fingers of A. to handle
17. he worketh a dead thing with wicked A.

Eccl. 2. 12. woe be to the fearful hearts and faint A. 18. saying, we will fall into the &. of the Lord 8.1. strive not with a mighty man, lest fall in his A 11.6. the honourable delivered into other men's A 19. 18. he will shake his head and clap his A. 25. 23. she maketh weak A. and feeble knee 35. 8. diminish not the first fruits of thy A. 38. 10. leave off sin, and order thy & aright
13. a time when in their & there is good succ 13. a time wree in their A. there is grous success
31. all these trust to their A. every one is wise
42. 6. and shut up where many A. are
46. 9. when he did lift up his A. against cities
48. 19. then trembled their hearts and A.
20. they stretched out their A. toward him
50. 12. when he took the portions out of priest's A.
12. the Abstract of the Tord in their A.

23. it is better for me to fall into your A.
34. the two elders leid their A. upon her head
Bet 5. I may not wership idols made with A.
1. Mac. 3. 18. to be shut up in the A. of a few
12. 9. we have hely books of scripture in our A.
14. 31. that they might ley A. on the sanctuary
2. Mac. 2. 25. that all into where A. it comes

" On all heading sheet A commed the sanctuary

3 Mac. 2. 25. that all into whese A. it comes
3. 39. all holding their A. toward beaven
5. 16. taking the holy vessels with politoted A. and
with profane A. pulling down things dedicated
7. 10. helding forth his A. manfully
31. thou shalt not escape the A. of God
19. 19. whereupon they shouk A. and departed
14. 34. then the priests lift up their A. to beaven
46. and taking his bowels as both his A.
5. 19. holding up his A. nawed for the Jews 15. 19. holding up his A. prayed for the Jews HANDSOMELY.

Wisd. 13. 11. the curpenter hath wrought it a. HAND-WRITING.

Tob. 5. 3. then he gave him the A. and said 0. 5. Raphael went out and gave Gabael the A. HANG.

Jud. 14. 1. take his head, and h. it on your walls 2 Mac. 15. 33. h. up the reward of his madness HANGED.

1 Esd. 6. 32. a tree taken, and he thereon be A. 2 Esd. 16. 58. he hath A. the earth on the waters 3 East. 16. 58, he hath \(\hbeta\). the earth on the waters Just. 14. 11. they \(\hbeta\). the bead of Obfernes Est\(\hbeta\). 16. 18. the worker of these things is \(\hbeta\). 1 Mac. 1. 61. they \(\hbeta\). infants about their necks 4.57.chambers they renewed and \(\hbeta\). does not these 7. 47. they \(\hbeta\). them up toward Jerusalem 2 Mac. 13. 5. on every side \(\hbeta\). down into the ashes 15. 35. he \(\hbeta\). also Nicanor's head on the tower HANGETH, ING.

Escl. 19. 25. a wicked man that \(\hbeta\). down his bead

Eccl. 19. 25. a wicked man that A. down his head 2 Mac. 6. 10. the babes A. at their breasts
HAPPEN.

2 Esd. 4. 51. or what shall A. in those days 13. 18. which shall A. to them and to those left 90. pass away, and not to see the things that \$\hbecase{L}\$.

32. the signs shall \$\hbecase{L}\$. which I shewed thee

14. 16. than those which thou hast seen \$\hbecase{L}\$. Wisd. 3. 17. let us prove what shall A. in the end Eacl. 22. 26. and if any evil A. to me by him 33. 1. no evil shall A. to him that feareth the Lord 40. 8. such things A. to all flesh, man and beast HAPPENED.

2 Ead. 9. 35. but with us it hath not A. so 10. 48. that my son A. to have a full and died Tob. 11. 15. things that had A. to him in Media. Jud. 8. 26, and what A. to Jacob in Mesopotamia Wied. 19. 4. the things that had already A. Eccl. 5. 4. and what harm hath A. unto me? Eccl. 5. 4. and what harm hath A. unito me?
Ber. 9. 2. bring great plagues, such as never A.

1. Mec. 1. 1. it A. after that Alexander had smitten
4. 20. the strangers told Lysias what had 4.
5. 25. Nabathites told them every thing that A.
2. Mac. 9. 3. what had A. to Nicanor and Timothess
12. Touch should be the strangers of t 13. 7. such a death it A. that wicked man to die HAPPENETH.

2 End. 10. 6. seest thou not what A. unto us?

Bar. 3.10. how A. it thou art in thine enemies' land? HAPPY.

Wisd. 18. 1. had not suffered, they counted them A. Eccl. 25. 7. nine things which I judged to be A. 37. 34. all they that see him shull count him A. Bar. 4.4. O Israel, A. are we, things are made know: 1 Mac. 10. 55. A. day wherein thou didst return 2. Mac. 7.24. would make him both a rich and A. man HARD.

Wied. 11. 4. thirst was quenched out of the A. stone 19. 13. they used a more h. and hateful behaviour Eccl. 3. 21. the things that are too h. for thee Eccl. 3. 21. the things that are too A. for thee
40. 15. are as unclean roots upon a A. rock
48. 17. he digged the A. rock with iron
1 Mac. 3.18. it is no A. matter for many to be shut up
2 Mac. 12. 21. for the town was A. to besiege
HARDENED.

Eccl. 16. 15. Lord & Pharach that he should not HARDENING.

1 Esd. 1. 48. A. his heart, he transgressed the laws HARDINESS.

Jud. 16. 10. the Medes were daunted at her . HARDLY.

Wisd. 9. 16. and k. do we guess aright at things Eccl. 26. 29. a merchant shall k. keep himself 29. 6. if he prevail, he shall k. receive the half HARDNESS.

Eccl. 16. 10. were gathered in the A. of their hearts. HARDY.

1 Mac. 9. 14. he took with him all the a. men HARLOT. Eccl. 9. 3. meet not with a h. lest thou tall

26. 22. a A. shall be accounted as spittle Eccl. 9. 6. give not thy soul unto A.

7. C. all the people that were organized with thy A.
26. 4. 9. deliver him from the A. of the oppressor
12. if not, lay thy A. upon thy mouth
32. and stretch thy A. unto the poor
15. when he took the portions out of priest's A.
20. 12. when he took the portions out of priest's A.
21. the oblations of the Lord in their A.
22. and stretch thy A. unto the poor
25. when he took the portions out of priest's A.
25. the oblations of the Lord in their A.
26. the oblations of the Lord in their A.
27. to A. of such as sought my life
28. thou savest them out of the A. of the enemies
29. If when he took the portions out of priest's A.
20. 12. when he took the portions out of priest's A.
20. 12. when he took the portions out of priest's A.
21. the oblations of the Lord in their A.
29. he litted up his A. over the congregation
21. 3. out of the A. of such as sought my life
21. Stretched forth my A. to the heavens above
22. and stretch thy A. unto the poor
23. and stretch thy A. unto the poor
24. The oblations of the Lord in their A.
29. he litted up his A. over the congregation
21. 3. the oblations of the Lord in their A.
29. he litted up his A. over the congregation
21. 3. the oblations of the Lord in their A.
29. he litted up his A. over the congregation
21. 3. the oblations of the Lord in their A.
29. he litted up his A. over the congregation
21. 3. the oblations of the Lord in their A.
29. he litted up his A. over the congregation
21. 3. the oblations of the Lord in their A.

Eccl. 19.2, that cleaveth to A. will become impedent

Bar. 6. 11. they will give thereof to common A.

2. Mac. 6. 4. the Gentiles who delited with A.

HARM.

Tob. 12.2. O father it is no A. to me to give him half

2. 28. a whisperer is A. wheresoever he dwelleth

Wied. 11. 19. the A. might dispatch them at once Eccl. 5. 4. say not I sinned, what A. hath happened 7. 1. do no evil, so shall no A. come unto thee 38. 16. thou hadst suffered great A. thyself 1 Mac. 7. 15. we will procure the A. neither of you 9. 71, be sware that he would never do them A. 15. 19. to write that they should do them no A. 31. give me for the A. that you have done
35. albeit they did great A. to the people
2 Mac. 14. 14. the A. of the Jews to be their welfare

HARMLESS. Wied. 18. 3. thou gavest a.k. sun to entertain them 9 Mac. 8. 4. the wicked slaughter of A. infants HARMONY.

Fried. 19. 18. the elements changed by a kind of A HARNESS.

1 Mac. 3. 3. he girt his warlike A. about him 6. 41. all that heard the rattling of h. were moved 43, one of the beasts armed with royal h. 2 Mac. 3. 25, that he had complete h. of gold 5. 3. were seen ornaments and A. of all sorts
15. 28. they knew that Nicanor lay dead in his A.

HARNESSED. 1 Mac. 4.7. they saw that it was strong and well A 6. 38. and being A. all over amidst the ranks HARP.

1 Mac. 3. 45. joy taken the pipe with the A. ceased HARPS.

Eccl. 39. 15. and show forth his praise with A. 1 Mac. 4. 54. it was dedicated with A. and cymbals 13. 51. he extered into it with A. and cymbals HARVEST.

Eccl. 24. 26. to abound as Jordan in time of A. HASTE.

Eed. 2. 30. removing in A. toward Jerusalem 2 Fed. 4. 34. thy A. is in valu to be above him
42. a woman maketh A. to escape the necessity a woman maketh A. to escape the necessiry
 44. the creature may not A. above the Maker
 15. and A. thee to fice from these times
 70b. 11. 3. let us A. before thy wife and prepare
 Jud. 13. 1. his servants made A. to depart

12. they made & to go down to the gate
Wind, 16, 21, then the blameless man made &. Eccl. 2. 2. and make not A. in time of trouble Sec. 50. all the people turned again in A.

1. Mac. 6. 57. he went in all A. and said to the king

(3. afterward departed he in all A. and returned

11. 32. but come and speak with him in great & 13. 10. he made & to finish the walls of Jerusalen 9 Mac. 4. 31. the king came in all & to appease 5. 21. he departed in all A. into Antiochia

14. the holy city, to which he was going in A. to lay even with ground and make a burying 14. 43. but missing his stroke through A.

Jud. 10, 15, in that thou hast & to come to our lord Wisd. 4. 14. therefore A. he to take him away
5. 9. those things passed away as a post that A. b. Eccl. 50. 17. then all the people & and fell down HASTEN.

2 Esd. 4. 34. do not thou A. above the Most Highes 6. 34. A not with the times that are past 1 Mac. 13. 21. that he should h. his coming to then HASTETH.

2 Esd. 4. 26. for the world A. fast to pass away

4. 18. now A. vision to come which thou sawest

HASTENED. %Mac.4.14.A.to be partakers of unlawful allowance HASTY.

Eccl. 4. 29. be not A. in thy tongue, in deeds slack 6. 7. prove him first, and be not A. to credit him 19. 4. he that is A. to give credit, is light-minded 98. 11. a A. contention kindleth a fire, and a A. fighting sheddeth blood

HASTILY. Wied. 19. 2. and having sent them A. away Eecl. 43. 5. at his commandment it runneth A.

HAT. 2 Mac. 4. 12. made the chief young men wear a k. HATE.

2 Esd. 5. 30. if thou didst so much A. thy people 10. 23. delivered into the hands of them that A. us 16. 50. so shall righteousness A. iniquity

70b. 33. 12. cursed are all they which & thee Esch. 14. 13. turn his heart to & him that fights 15.thou knowest I & the glory of the unrighteous Eccl. 7. 15. A. not laborit as work nor husbandry 13. 20. as proud A. humility so doth rich the pool 19. 9. and when time cometh he will A. then 95. 14. but the affliction from them that A. me

Mac. 7. 26. a man that bare deadly & to Israel S.Mac. 14. 39. willing to declare the A. he bare HATED.

9 Red. 15 48. A. in all her works and inventions

REA

27. 24. I have A. many things, nothing like him 31. 16. eat as becomes, devour not lest thou be & 37. 20. one sheweth wisdom in words, and is A.

42. 9. and being married, lest she should be A. 1 Mac. 11. 21. ungodly persons A. their own people 38. wherefore all the forces of his father A. him 2 Mac. 5. 8. A. as a forsaker of the laws HATEFUL.

Wisd. 14.9. ungodly and ungodliness are A. to God 15. 18. those beasts also that are most A. 19. 13. they used a more hard and A. behaviour

19. D. they obed a more natu and as management Eccl. 10. 7. pride is A. before God and man 20. 5. another by much babbling becometh A. Dan. 3. 9. lawless enemies, most A. forsakers of G. HATEST.

Tob. 4. 15. do that to no man which thou A. Wisd. 12. 4. whom thou k. for doing odious works HATETH

Jud. 5. 17. God that a iniquity was with them Esth. 16. 4. God that seeth all things, and A. evil Eccl. 12. 6. for the Most High h. sinsors

15. 11. thou oughtest not to do the things that he & 13. the Lord A. all abomination 19. 6. he that A. babbling, shall have less evil

21. 6. he that A. to be reproved, is in way of sluners 25.2.three sorts of men my soul A. and am offended 33. 2. a wise man A. not the law HATRED.

Eccl. 10. 6. bear not A. to thy neighbour 28. 3. one man beareth A. against another 5. if he that is but flesh nourish A.

1. Mac. 11. 12. so that their A. was openly known 13. 17. he should procure to himself great A. a. 2. Mac. 3. 1. because of his A. of wickedness

4. 3. but when their A. went so far 49. moved with A. of that wicked deed 6. 23. changing the good-will they bare into A. HAVEN.

1 Fad. 5. 55. brought by floats to the A. of Joppe 2 Fad. 12. 42. as a A. or ship preserved from tempes 1 Mac. 14. 5. in this, that he took Joppe for a A. 2 Mac. 12. 6. and he burnt the A. by night 9. he set fire on the A. and the navy 14. 1. having entered by A. of Tripolis HAUGHTY.

Feel. 32. 10. but ciridren being & through disdain 33. 4. but turn away from thy servant a & mind 30. 9. the whoredom may be known in her & looks 9. Mac. 5. 17. so & was Antiochus in mind 13. 9. the king came with a barbarous and & mind 14. United the service of the mind 15. 9. The world have been serviced by the service of the mind 15. 9. The world have been serviced by the mind 15. 9. The world have been serviced by the mind 15. 9. The world have been serviced by the mind 15. 9. The world have been serviced by the mind 15. 9. The world have been serviced by the mind 15. 9. The world have been serviced by the mind 15. 9. The world have been serviced by the worl

2 Mac. 5. 21. such was the A. of his mind 15.6 Nicanor in exceeding pride and A. determined HAVOCK.

I Mac. 7. 7. see what A. he bath made amongst us HEAD. 1 Esd.4.30, taking the crown from the king's A. and

setting it on her own A. she struck the king 8. 71. I pulled the hair from off my A. 2 Esd. 1. 8, pull thou off then the hair of thy A. 9. 38. clothes were rent, she had asios on her A. 10. 53. God shall burn coals of fire on his A.

Jad. 8. 3. as he stood, the heat came upon his A.

Jad. 12. Undith fell on her face, and put asless on her A.

13. 8. and she took away his A. from him.

9. she gave Olofornes his A. to her maid 15. she took the A. out of the bag and shewed it 18. hath directed thee to the cutting off the A. 14. 1. take this A. and hang it on your walls
6. he saw the A. of Olofernes in a man's hand

11. they hanged the A. of Oloferness on the wall
13. and his A. was taken from him
18. Olofernes lieth on the ground without a A.
EstA. 14 2. she covered her A. with ashes

Id. abhor sign of my high estate which is on my A. Wiss. 18. 24. thy majesty on the diadem of his A. Eccl. 4. 7. and bow thy A. to a great man 11. 1. wisdom lifted up the A. of him that is low

13. the Lord lifteth up his A. from misery 12. 18. he will shake his A. and clap his hunds 19. 26. a wicked man that hangeth down his A

19. 20. a wicked man that hangers down in A. 20. 11. that lifeth up his A. from a low estate 25. 15. there is no A. above the A. of a 27. 25. casteth a stone, casteth it on his own A. 38. 3. the skill of the physician shall lift up his A.

44. 23. and made it rest on A. of Jacob Bar. 5. 2. and set a diadem on thy A. of glory Sws. 34. the elders laid their hands on her &.

Nus. 34. the elders had their hands on her A.

55. thou hast lied against thine own A. 59.

Bel 35. the angel bare him by the hair of his A.

Prayer of Manass. that I cannot lift up mins A.

11 13. where he set two crowns upon his A.

71. Jonathan cast earth on his A. and prayed

9 Mac. 7. 7. they had pulled off the skin of his A.

Mas. 15. 30. commanded to strike off Nicasot's & 32. and he showed them vile Nicasot's & 35. he hanged also Nicasot's & on the town HEADLONG. \$ Mas. 15. 30. comme

Wied. 4. 19. for he shall cast them down h. 2 Mac. 6. 10. they cast them down h. from the wall HEADS. Esd. 8. 75. our size are multiplied above our A.

2 Ead.2.43.upon every one of their A. he set crowns
Jud. 4. 11. they cast ashes upon their A.
8. 22. the desolation will be turn on our A.

8.32. the desolation will be turn on our A. 9. 9. and send thy wrath upon their A. Eccl. 17.23, render their recompance on their A. 36. 10. smite in sunder the A. of the rulers Bar. 6.9. they make cowns for the A. of their gas 22. upon their bodies and A. sit bats, birds 31. priests sit in their temples, their clothes a their a. and beards shaven, mething as their

Mac. 3. 47. they cast ashes on their 1 Mac. 3. 47. trey cast assess on caser a. 7. ass. 6. 35. with beliants of brans on their A. 9. 22. the wicked began to put forth their A. 9. 22. the wicked began to put forth their A. 2. Mac. 1.16.they sont to off their A. and crust them set 10. 25. and they sprinkled earth on their A. and prayed IFFALSTRONE.

HEAD-STRONG. Eccl. 30. 8. a horse not broken becometh A I Eed. 3. 6. and a A. of fine lines, and a chain

HEAL 2 Esd. 2. 21. A. the broken and the weak Teb. 3. 17. Raphael was sent to \$\delta\$. them by 12. 14. now God hath sent me to \$\delta\$. these Eccl. 38. 7. with such doth be \$\delta\$. mea

HEALED Teh.6.8.it is good to anomin a man, and he shall hele.

12. 3. he brought me money, and likewise he than Wind.18.10.thy mercy was ever by them and he than Eccl. 21. 3. the wounds whereof cannot be head. HEALETH.

Wisd. 16. 12. thy word, O Lor3, which A. all thing

Eccl. 38. 2. for of the Most High cometh & HEALTH.

9 Esd.7.51. Inid up for us dwellings of £ and smfaty Tob. 7. 4. then said be, is be in gred £?

5. they said, he is both slive and in gend £.

8. 17. finish their life in £ with joy and mercy Wied. 7. 10. I loved her above £ and beenty 13. 18. for £, he calleth on that which so weak 16.12 no herb nor plaister that restored there to Eccl. 1.18. making peace and perfect & to floerish
17. 98. will lead out of darkness into the light of &

17. 26. will lead out of darkness suc the hight of h. 30. 15. h. and good state of bedy are above all geld 34. 17. he giveth A. Efe, and blesseng ?

**Afec. 1. 10. sont greeting and A. to Aristol also 3. 32. offered a sacrifice for the h. of the n. an 9. 18. therefore despairing of his h. he wrate 19. wishelt much joy, h. and prespec. to the Jose 22. not distrusting my h. bet having hope 11. 28. if ye fare well, we are also in good h. HEALTHFUL.

Wisd. 1. 14. the generations of the world were h HEAP

Eccl. 3, 27, the wicked man shall A sin upon at 20, 28, that tilleth his land shall increase his A. 39. 17. at his command the waters stood as a & HEAPS.

2 Esd. 2. 9. lieth in clods of pitch and 2. of asher Wied. 18. 23. the dead were fallen down by 2. 1 Mac. 11. 4. they had made 2. of them by the way REAR

1 Ead. 9. 40. to A. the law the first day of the m 2. L. by the prophets, whom they would not a 2. s. c. l. by the prophets, whom they would not a 2. l. by the prophets, whom they would not a 3. even so will I do to them that A. me not Tob. 3. 13, that I may A. no more repre 6. 15, wherefore A. me, O my brother

o. 13. wherefore A. me, O my brokher

Jud. 8. 17. he will h. our voice, if it please him

33. A. me, and I will do a thing which shell ge

9. 4. O God, O my God, A. me also a widow

12. Ld. of the heavens, earth, A. thou my proper

14. I. A. me now, my brethren, and hang it up

Eath 12. I. A. my many horse horse.

14. 1. A. the row, my overteen, man many we beth 13. 17. A. my prays, there our sorrow embry 14. 19. O mighty God, A. the voice of the fades Wiss. 6. 1. A. therefore, O ye kings, and understand 8. 15. shall be afraid when they do but A. of set o. 15. 15. not nose to draw breath, nor east to a Eccl. 3. 1. A me your father, O children, and to 5. 11. he swift to A. and het thy life be should 6. 33. if thou love to A. shell receive understanding 35. he willing to A. every godly discourse 21.15. if a chilf, man A. a when ward will comment

35. be willing to A. every godly discasses
21.15. If a skiff, man A. a wise word will consumd
23. 7. A. O ye children, the discipline of the sent
25. 9. that apt aloth in the ears of him that will
29. 25. moreover, thou shalt A. bister weath
31. 92. my son, A. me, and despine see not
33. 18. A. me, O ye great mean of the people
34. 94. whose voice will the Lastel A.?
96. that doth the same, who will A. his p oper?

HBARD.

HEARD.

1 End. 3. 65. that the trumpets might not be A. yet the multitude sounded so that it was A. a far off 9. 66. for they at wept when they A. the law 7 reb. 3. 16. the prayers of them both were A. And. 4. 13. so God A. their prayers, and leoked End. 13. 2. he A. their devices, and searched out End. 13. 2. he A. their devices, and searched out End. 3. 5 when he market his prayer, he shall be A. 6. his prayer shall be A. of him that made him 11. 8. asswer not before thou heat A. the cause 14. 6. mins are hast h. a reaster things than these 11. 0. sawer not before thou heaf A. the cause
16. 5 mine car hath A. greater things than these
17. 13. and their ears A. his glorieus voice
18. if he A. sad observed thee, and will hate the
19. if thou hast A. a word, let it die with thee
37. down his commenance, making as if he A. no 27. down his countenance, making as if he A. not 33. 4, propers what to my, and so thou shall he Å. 41. 33. or speaking again what thou hast Å. 55. 9. a noise that might be Å. in the temple 46. 5. he called, and the great Lord Å. him 48. 32. and immediately the holy One Å. them 50. 18. none of Aaron made a great noise to be Å. 51. 11. I will praise, and so my prayer was Å. HARDESTI.

Red. 48. 7. who A. the rebuke of the Lord in Sina:

Wisd.1. 6. for God is witness and a A. of his tongue HEAREST. Ecol. 13. 13. when thou A. these things, awake 27. 7. praise no man before thou A. him speak

HEARETH. Wied. 1. 10. for the ear of jealousy &. all things Eccl. 21. 15. when one of no understanding &. it 22. 26. every one that &. it will beware of him 25. 18. and when he A. it, shall sigh bitterly HEARING.

Wied. 18. 1. whose voice they A. and not seeing Bar. 1. 4. in the A. of nobles, in the A. of elders HEARKEN.

Eccl. 14. 93. he shall also A. at her doors

Eccl. 14. 23. he shall also A. at her doers 16. 24. my son, A. to me, and learn knowledge 21. 24. it is the radeness of a man to A. at the door 33. 12. A. with your eart, ye rwhers of congregation 37. 11. A. not to these in any matter of counse! 29. 13. A. to me, ye hely children, and bud forth Arr. 2. 24. but we would not A. to thy voice 1. Mes. 2. 22. we will not A. to the king's words 2. Mes. 7. 25. the young man would in no case A. HEARKENED.

Bar. 3. 4. have not A. to the voice of thee their God HEART.

1 Esd. 1. 93. with a A. full of godline 2 End. 1. 32. with a A. full of godlinees
48. hardening his A. he transgressed the laws
3. 21. and it maketh every A. rich, so that a man
6 25. who bath put these things into A. of the king
Fied. 3. 21. the first Adam bearing a wicked A.
28. did even as Adam, they also had a wicked A.
4. 30. evil need hath been sown in the A. of Adam
8. 38. and said in their A. that there is no God
Tob. 1. 12. because I remember God with all my A.

12 man demiss not in the A. thy bratheso 4. 13. my son, despise not is thy A. thy brathred 6. 4. and take the A. and the liver and the gall 6. brother, to what use is the A. and the liver? brother, to what use is the A. and the liver?
 he said to him, touching the A. and the liver 17. and his A. was effectually joined to her
 2. put the A. and liver of the fish thereon Jud. 8. 14. you cannot find the depth of the A. Esth. 14. 13. turn his A. to hate him that fighteth

15. 5. but her A. was in anguish for fear Wind. 1. 6. for God is a true beholder of his A. WZsd. 1. 6. for God is a true beholder of his h.
2. 2. as a little spark in the moving of our h.
3. 17. when I pendered these things in my h.
21. bewought him, and with my whole h. I said
15.10. his h. is ashes, his hope more vie than earth
2ccl. 1. 12. the fear of the Lord maketh a merry h.
28. and come not to him with a double h.
39. camest not in truth, but thy h. is full of deceit
2. 2. set thy h. aright, and constantly endure
1. 26. a stubborn h. shall fare evil at the last
27. an obstinute h. shall be laden with corrows
29. the h. of the muchast will mederate of

29. the A. of the prudent will understand

99. the A. of the prudest will understand.

J. set not thy A. en thy goods, and say not

thy strength, to walk in the ways of thy A.

20. come unto her with thy whole A. and kes

7. he shall establish thy A. and give wisdom

27. hencour thy father with thy whole A.

19. open not thine A. to every man, lest he

9. lest thy A. incline unto her, and thou fall

12. his A. is turned away from his Maker

130. kept in a enge, so is the A. of the proad

25. the A. of a man changeth his countenance

a meerry A. maketh a cheerful countenance

to the an of a dath of the propertity

a moery A maketh a cheerful countenance 5. is a a token of a A. that is in presperity 1. 21. he that considereth her ways in his A. 1. 20. so A. can think on these things worthily 4. says cost, mark my words with thy A. 6. and a A. gave be them to understand R. the raving and sound in Ashall praise the Lord 16. thant slippeth in speech, but not from his A. 6. that fearer the Lord, will repent from his A. 7. thery shall pender his words in their A.

Eccl. 21, 26, the A. of fools is in their mouth 29. 16. the A that is established by advised counse 17. a A. settled on a thought of understanding 18. so a fearful A. in the imagination of a fool 19. he that prickets the A. maketh it to shew

23. 2. set the discipline of ... makets it to show 23. 2. set the discipline of wisdom over my h. 18. saying thus in his h. who seeth me? 25. 7. which I have judged in my h. to be happy 13. give me any plague, but the plague of the A. 25. 4. if he have a good h. toward the Lord 5. there be three things that my h. feareth 18. so are the fair feet with a constant A.

28. there he two thing that grieve my A.

27. 6. so is the utterance of a conceit in the A.

23. love thing own soul, and confort thing A.

25. love thing own soul, and confort thing A.

25. a good A will have a care of his meat and diet

31. 35. wise in season brings gladness of the A. 33. 5. the A. of the foolish is like a cart-wheel 34. 5. the A. fancieth as a woman's A. in travail 36. 30. a froward A. causeth heaviness

38. 10. and cleanes thy A. from all wickedness

18. the heaviness of the A. breaketh strength 30. take no heaviness to A. drive it away
40. 90, wine and music rejoice the A. but wisde
43. 16. he eseketh out the deep and the A.
43. 18. the A. is astonished at the raining of it

45. 26. God give you windom in your A. to judge 46. 11. every one, whose A. went not a whoring 49. 3. he directed his A. unto the Lord

50. 33. he grant us joy fulness of å. and that pear 25. two manner of nations my Å. abborreth 27. who out of his å. poured forth wiedom 28. he that layeth them up in his å. shall be wie Ber. 2.8. from the imaginations of his wicked A.

Dan. 3.16. in a contrite A. let us be accepted
65. O ye holy and humble men of A. bless Lord
Sus. 35. for her A. trusted in the Lord

SM. 33. for her a. trasted in the Lord Prayer of Manass. now I how the knoe of my A. 1.Mac. 5. 10. sleep gone, my A. faileth for very care 2. Mac. 3. 17. what sorrow he had now in his A. HEARTH.

Eccl. 50. 12. he stood by the A. of the airar HEARTILY.

2 Mac. 4. 37. therefore Antiochus was A. sorry HEARTS.

2 Mac. 4. 37. therefore Antiochus was A. sorry HEARTS.
2 End. 14. 34. if sr. 7e ye will reform your A.
16. 54. the Lord knoweth their thoughts and A.
63. he knoweth what you think in your A.
Jad. 8. 94. because their A. depend upon us
Eccl. 2. 12. woe be to fearful A. and faint hands
17. that fear the Lord will prepare their A.
8. 9. for gold hath perverted the A. of kings
16. 10. were gathered in the hardness of their A.
17. 8. he set his eyes upon their A. to shew them
16. could not make to thomsel. Eachly A. for stony
21. 55. so deris wine prove the A. of the proud
48. 19. then trembled their A. and hands
Bar 2. 7. then heat put thy fear in our A.
7. 6. say ye in your A. O. Lord, we must worship
90. their A. are gnawed upon by things creeping
1 Mac. 15. 28. they feared and trembled in their A.
2 Mac. 15. 28. they feared and trembled in their A.

Mac. 1. 4. open your A. in his law and commands 2. 3. the law should not depart from their A.

15. 17. able to encourage the A. of the young met 97. fighting with hands, praying with their A. HEAT.

2 Esc. 1. 29. for the A. I covered you with leaves Jud.8. 3. \$\hat{L}\$. came on his head, and ho fell on his bed Wisc. 2. 4. that is overcome with the \$\hat{L}\$ thereof Esc. 14. 37. by bor he shall be covered from \$\hat{L}\$. 18.16.shall not the dew assuage the \$\hat{L}\$ foo is a word 34. 16. a defence from A. a cover from the sun

33. 98. he fighteth with the \(\hat{\chi} \) of the furnace
43. 3. who can abide the burning \(\hat{A} \). thereof?

\$2. a dew coming after \(\hat{\chi} \) refreshed

Bar. 2. 25. they are cast out to the \(\hat{\chi} \) of the day

Dan. 3. 44. O ye fire and \(\hat{\chi} \) bless ye the Lord HEATED.

2 Mac. 7. 4. the caldrens forthwith being A. HEATHEN.

Eed. 5. 72. the A. of the land lying heavy 8. 93. wives which we have taken of the A 8. 93. wives which we have taken of the h.

9. 9. and separate yourselves from the h.

9. Each. 3. 36. Israel kept thy precepts, not the h.

Esth. 14. 15. I abbor the bed of all the h.

Fish. 14. 15. I abbor the bed of all the h. to be gods

Escl. 25. 18. and repayed vengeance to the h.

39. 10. smite in sunder use heads of the h.

39. 23. so shall the h. inherit his wrath

Bar. 2. 13. for we are but a few left among the h.

13. give licence to do after the ordinances of h.

14. according to the customs of the h.

11 Mes. 4. 45. pull it down, because A. had defied & 54. look at what day the A. had profaned it 58. that the represch of the A. was put away 5. 57. let us go fight against the A. round us 13. 41. thus the yoke of the A. was taken away 2 Mes. 1. 37. deliver them thaterre among the A. look on them, let the A. know that thou art God

4. 9. training up of youth in the fashions of the A 6. 8. a decree to the neighbour cities of the A. 10. 2. bc: the alters which the A. had built 10. 3. 00; the attars which the A. han could 11. 3. as of the other chapels of the A. and toss 15. 10. showing them the falsekned of the A. HEATHENISH.

2 Mac. 4. 13. such was the incre HEAVEN.

Eed.4. 36.the earth calleth on truth the & blesseth 46. thou hast vowed to the King of Å.
58. he lifted up his face to Å. praised King of Å.
6. 13. servants of the Lord who made Å. and earth

8. 75. our ignorances have reached up unte à. 2 Esd. 2. 14. take A. and earth to witness 4. 8. neither did I ever climb up into A.

4.8. neither did I ever climb up into A.
6.38. thou saids, let A. and earth be made
8.30. who beholdest things in the A. and in the ale
13.2. waxed strong with the thousands of A.
5. was gathered from the four winds of the A.
16.55. let the A. be made, and it was created
706.5. 16. God which dwelleth in A. prosper you
7. 18. the Lord of A. and earth give thes joy
10. 11. God of A. give you a prosperous journey
12. the Lord of A. restore thee, dear buther
13.11. many nations come with gifts to king of A.
Jud. 5. 8. they worshipped the God of A.
11.17. thy servant serveth God of A. day and night
Esth. 13. 10. for thou hast made A. and earth
Wied. 9. 16. things in A. who bath searched out?

Wied. 9. 16. things in A. who bath searched out ?

13. 2. they deemed the lights of A. to be the gods

16. 20. thou didst send them from A. bread

20. thos didst send them from A. bread
 15. thine almighty word leaped down from A.
 16. and it touched A. but stood on the earth Eccl.
 1. 3. who can find out the height of A.?
 16. 18. behold, the A. and the A. of beavens
 17. 32. he vieweth the power of the height of A.
 24. 5. I alone compassed the circuit of A.
 25. 16. the sun when it ariseth in the high A.
 26. 10. The beauty of A. with his glotious shew
 26. shining in the firmament of A.
 27. it is a small that he have think a sink

12. it compasseth the A. about with a circle

12. it compassets the A. about with a circle
46. 17. and the Lord thundered from A.
48. 3. by the word of the Lord he shut up the A
50. and the holy One heard them out of A.
51. 19. I stretched forth my hands to A. above
Ber. 1. 11. days may be on earth as the days of A.
2. such as never happened under the whole A. 3. such as never nappened under the whole
 3. 99. who hath gone up into A. and taken her
 5. 3. will shew it unto every country under A.
 6. 54. they are as crows between A. and earth
 5sas. 9. that they might not look unto A.
 35. and she weeping, looked up toward A.
 Bet 5. who hath created the A. and the earth

Bet 5. who hath created the \(\hbegin{align*} \text{A} \) and the earth \(\hbegin{align*} \text{am not worthy to behold and see the height of \(\hbegin{align*} \hbegin{align*} \text{Am of earth shall testify for us 58. Elias, for his zeal, was taken up into \(\hbegin{align*} \hbegin{align*} \text{am of earth shall testify for us 58. Elias, for his zeal, was taken up into \(\hbegin{align*} \

19. but strength cometh from A.
60. as the will of God is in A. so let him do

col. as the will of God us in A. so let him do
4. 10. new therefore let us cry unto A.
24. sung a song, and praised the Lord in A.
40. cried toward A. II 55. praising the God of A.
5. 31. the cry of the city went up to A.
9. 46. wherefore cry ye now to A. to be delivered 2
12. 15. we have help from A. that succoureth us

12. 15. We have neep from A. that succoureth us 12. 15. 3. ye fight, and the help from A. be with yea 2. Mac. 2.10. fire came down from A. and consumed 21. the manifest signs that came from A. to those 3.15. the priests called to A. on him that made a law 20. all bolding their hands toward A made supplications than heat they have then heat they have the have they have they have the have they have they have the have the have they have the have

34. seeing thou hast been scourged from A.
39. for be that dwelleth in A. hath his eye
7. 11. these I had from A. and for his laws

7. 11. these I had from A and for his laws
28. my son, look upon the A and the earth
8. 20. because of the help that they had from A.
9. 10. that thought he could reach to the erars of A.
90. I give thanks to God, having my hope in a.
10. 29. there appeared to the enemies from A.
11. 10. they marched, having a helper from A.
14. 34. the priests lift up their hands toward A.
15. 3. demanded if there were a mighty One in A.
8. the help which they had received from A.
34. so every man praised toward the A.
HEAVENLY.

2 Fed. 2. 37, hath called you to the A. kingdom-Wied. 19. 21, nor melted the icy kind of A. mose HEAVENS.

This. S. S. let A. bless thee and all thy greatures. Jud. Q. 19. Lord of A. and earth, hear my prayer Wied. 9, 10. O send her out of thy holy A. Beel. 16, 18, the heaven of A. shall be moved 45, 15, to his seed so long as the A. should rem Ber. 6. 67. nor can they show signs in the A. HEAVY.

1 Esd. 5. 72. the heathen lying A. on the inhabitants 2 Esd. 5. 16. and why is thy countenance so A. 7 12. 46. and be not A. thos house of Jacob Wied.17.4. appeared to them with A. countenances Recl.25.23.a wicked woman makes A.coontenance 33. 26. if not obedient, put on more A. fetters
49. 1. a A. yoke is upon the sons of Adam 33. 28. If not operating years and the sens of Adam

1. Mac. 8. 31. why heat thou made thy yoke A. 7

2. Mac. 5. 23. bare a A. hand over the critisens

HEAVIER.

Eccl. 22.14, what is A.thun lead ? the name is a fool

HEAVINESS. 2 Ead. 10. 7. Sion is full of A. | 8. we are all in A 24. therefore shake off thy great & put away Tab. 2. 5. I washed myself and out my meat in & Eccl. 22. 4. that liveth dishonestly, is her father's &

Eccl. 22. 4. that liveth dishonestly, is her father's A.
30. 9. play with him, and he will bring thee to A.
31. give not over thy mind to A. afflict not thyself
33. 90. a froward heart causeth A. but a man
38.47. then comfort thyself for thy A.
18. for of A. cometh death, and the A. of the heart
breaketh strength, in affliction sorrow remains
30. take no A. to heart, drive it away, remember
1.Mac. 1. 27. sho in the marriage-chamber was in A.
3. 51. thy prests are in A. and brought low
6. 4. he fled, and deported theme with great A.

MEBREW.

Jud. 19. 11. persuade this H. woman to come to u HEBREWS.

Jest. 10. 12. and she said, I am a woman of the H. 14. 18. one woman of the H. hath brought shame \$Mac. 7. 31. author of all mischief against the H. 11. 13. considering the H. could not be overcome 15. 37. the II. had the city in their power HEBRON.

1.Mac. 5. 65, where he smote H. and towns thereof HEDGE.

Eccl. 93. 12. by every A. will she sit down 98. 94. look that thou A. thy possession about 36. 25. where no A. is, the possession is spoiled HEIFER.

Tab. 1. 5. the tribes secrificed unto the A. Basil HEIGHT.

1 Ecd. 6. 25. whose A. shall be sixty cubits
Jud. 1. 2. the A. of the wall seventy cubits
7. 10 but they trust in the A. of the mountains
Eccl. 1. 3. who can find out the A. of heaven?
43. 1. the pride of the A. the clear firmament
50. 2. and by him was built the double A.
Prayer of Manage. to behold the A. of heaven
B. Mac. 4. 13. such was the A. of Greek fashions
6. 15. her that being scene for the of sim-6. 15. lest that being come to the A. of sin HEIR.

Teb. 3. 15. nor hath he any child to be his A. Eccl. 22. 23. that thou mayest be A. with him 23. 22. that bringeth in an A. by another HELD.

HELD.

1 Ead. 1.21 kings of Israel A not such pass. as Josias

3. 24. when he had so spoken, he & his peace

4. 12. he &. his tongue [4] the &. his peace

50. the villages of the Jews which they &.

5. 51. also they & the feast of tabernacies

E Esd. 5. 15. so the angel &. me, comforted me

6. 8. Jacob's hand &. first the heel of Esau

12. 9. — A award may any instrument of war

6. 8. Jacob's hand A. first the heel of Esau 13. 9. nor A. sword nor any instrument of war 28. he A. neither sword nor any instrument 44. A. still the flood, till they were passed over EstA. 15. 11. and so he A. up his golden sceptre Fitsd. 12. 24. A. them for gods, heing deceived 17. 4. nor might the corner that A. them keep EscL. 13. 21. a rich man is A. up of friends 26. 7. hath hold of her, as though he A. a scorpiol Est 19. Daniel A. the king that he should not so in

28. 7. hath bold of her, as though he A. a scorpion Bel 19. Daniel A. the king that he should not go in 1. Mac. 3. 2. so did all they that A. with his father 6. 52. they A. them battle a long season 11. 5. might blame him, but the king A. his peace 2. Mac. 10. 6. they had A. the feast of tabernacies 14. 4. and so that day be A. his peace HELIODORUS.

B. Mac. 3. 7. the king chose out H. his treasurer 8. so forthwith H. took his journey 35. he ran and smote at H. with his fore-feet 97. and H. fell suddenly to the ground 31. then certain of H. friends prayed Onias 32. treachery had been done to H. by the Jew 35.

23. the same young men stood by H. saying 25. H. after he had offered sacrifice, returned

57. when the king asked H. who might be fit 40. the things concerning H. fell out thus 4. I. aandered Onias, as if he had terrified H.

HELL.

9 Ecd. 2. 29. that thy children shall not see h.

8. never went into the deep, nor as yet into h.

1. Ecd. 6. 2. prephets being with them, and h. then

 2 End. B. 53. corruption is fied into h. to be forgotten.
 Tob. 12. 9. he leadeth down to h. and bringeth up.
 Wird. 17. 14. out of the bettoms of inevitable h. Free. 11. 14. out or the occusions of inevitable Eccl. 21. 10. at the each threed is the pit of Å. 51. 5. from the depth of the belly of Å. 6. my life was near to the Å. beneath Dan. 3. 65. for he bath delivered us from Å. HELMET.

HEL

Wied. 5. 18. and true judgment HELMRTS. 1 Mac. 6. 35. with A. of brass on their heads

HELP.

1 End. 2. 6. dwells in places about, let them him 6. 28. to h. those that be of the apprixity of Jews 8. 27. I was encouraged by the h. of the Lord ful. 6. 21. they called all that sight for h. 7. 31. if these days pase, and thereceme no h. to us 11. unless in these days the Lord h. you 15. if he will not h. us within these five days 17. therefore let us call upon him to h. us 13. 5. now is the time to h. thine inheritance for h. 13. 5. now is the time to h. thine inheritance.

S. now is the time to a thise isheritance Esta. 14. 3. O my Lord, A me desolute woman 14. deliver us, and A me that am desolute Wisd. 2. 16. he will A him and deliver him 12. 6. the parents kilded souls destitute of A. 13. 16. knowing that it was usable to A itself, for it is an image, and hath need of A. 18. that which both least means to A.

 10. that where sets must means to a.
 14. 18. did h. to set forward the ignorant Eccl. 2. 6. believe in him, and he will h. thee
 2. 12. my son, h. thy father in his age
 16. where there is no h. he will overthrow 1. 19. another that is slow and hath need of A 12. 4. give to the godly man, and A. net a sinner 12. 4. give to the godly man, and A. net a sinner
7. give to the god, and A. not the ninner
17. and though he proteid to A. thee, yet shall be
13. 93. stimble, they will A. to overthrow him
99. 9. A. the poor for the communisment's nake
90. A. thy neighbour according to thy pewer
34. 16. and he is a h. from falling
34. 16. and he is a h. how himself and a million of the shall be himself and a million of the shall be also as t

37. 10. and no is a n. from saming 36. 24. a h. like himself, and a pillar of rest 40. 24. brethen and h. are against trouble 28. the fear of the Lord needeth not to seek h.

51. 7. they compressed me, there was no man to A.

10. in time of the proud, when there was no A.

Bar. 4. 17. but what can I A. you?

Nor. 4. 17. but what can 1 a you's 6. 37. nor can they A any man in his distress 52. neither are they able to A. thouselves 63.they can get under a covert and A. themselves (Mac. 3. 15. a neighty host of ungodly to A. him 53. eble to stand, except thou, O God, be our A. 5. 30. he hath hired the Arabisus to A. them 25. the name shall A. with all their heart 19. 74. Simon his brother met him to & him 11.43. shalt do well if thou send me men to A. 60. the forces gathered unto him for to A. him 12. 15. we have A. from heaven that succoureth

12. 15. we have A from heaven that succoureth
53. they have no captain, nor any to A. them
14. 1. to get him A: to fight against Tryphon
16. 3. and the A. from heaven be with you
2Mac.3.28.being mashle to A.himself with weapons
6. 11. they made conscience to A. themselves
8. 39. because of the A. they had from heaven
33. had given them this watch-werd, The A. of G.
54. by the A. of the A. highly they slew 9000
35. he was through the A. of the L. brought down
10. 19. unto places which snore needed his A.
11. 7. jeopard themselves to A. their brethren
19. 11. Judah's side, by the A. of God, got victory
13. 10. if at any other time, he would now A. then
13. try the matter in fight, by the A. of the Lord
17. the protection of the Lord di A. them
15. 7. confidence that the Lord would A. him
8. to remember the A. received in former times
35. a manifest sign to all of the A. of the Lord

35. a manifest sign to all of the A. of the Lord HELPRD.

1 Ecd. 2. 9. A. them in all things with silver and gold Teb. 2. 10. I went to physiciam, but they h. me not beccl. 29. 4. and put them to trouble that h. them 1 Mac. 3. 2. all his brethren h. Maccabous 2 Mac. 11, 13, because the simighty Ged & them HELPER.

Tob. 8. 6. thou gavest him Eve his wife for a k. ud. 7. 25. now we have no A. but God hath sold us .742. .7. 33. now we nave no A. Dut God nath sold us Esth. 14. 3. help me, who have no A. but thee, 14. Eccl. 51. 9. for thou art my defender and A. and hast been my A. against mine adversaries 2.Mec. 10. 16. besought G. that he would be their A. 11. 10. they marched, having a A. from hoaven 12. 36. that he would show himself to be their A.

HELPERS.

2 Eed. 16. 33. daughters shall mourn having no A. Eccl. 13. 22. a rioh man is fallen, he hath many A. HELPETH. Eccl 37. 5: a companion which A. bis friend 2 Mac. 14. 15. and who always A. his portion HELPING.

2 Mac. 8. 19. what A their BEN. 2 Eed. 1.30.as a & gath HERR

Wied. 16. 19. it was seither & th HEARS

2 Earl 9. 96, and I ded out of th 19. 51. and I had my meat of the A 2.Mac.5.97. his company who fed on empany who fed on A. continuelle HERCULES.

2 Mac. 4. 19. to carry silver to the se d to H. marrie

2 Mac. 4. 19. to Carry surver to the St. san St. this money was apparatual to H. san HEBAM.

Jul. 2. 37. he destroyed their flocks and a. 3. 3. our flocks and a. his desfers thy face HERITAGE.

HERITAGE.

1 End. 8.83. the lend ye enter lete to passes maß.

Eccl. 17. 11. he gave them the lew of life for aß.

10. 3. moths and werms shall have hem to å.

20. 35. but buts shall have destructed to å.

22. 33. thou mayout be heir with-him in he å.

44. 23. and he gave him a å. 45. 30.

46. 8. men seemend to heire them.

44: 23. and he gave him a A. 45. 24.

46. 8. were preserved to bring them into the A.

9. and his seed obtained it for a A.

1 Mac. 2. 56. Caleb received the A. of the hard

2 Mac. 2.4. Moses climbed up, and saw the A. of Get

17. God delivered inspession, and gave them at

HERMON.

Eccl. 24. 13. as a cypress on the m HRWED.

2.Mac.1.16. A. them in pieces, a HEWN. smoto of their b

Jud. 1. 2. and built walls room Ber. 6. 39. like stones A. cot of the m 1 Mac. 13. 27. bailt a monagent with HID.

2 End. 8.53, weakness and the moth in A. from Tob. 1. 19, that I buried them and A. myself

Teb. 1. 19. that I buried them and d. myself 12. 13. thy good deed was not A. from an Wied. 1.8 apeaketh unrighteome things cannot be 10. the noise of murmarings in set d. 10. 8. they could not so much as be A. 17. 3. they supposed to lie A. in their ascrut dis Eccl. 10. 21. the most part of his works as A. 17. 15. their ways shall not be A. from hen eye 90. none of their unrighteoms deed are A. 20. 30. wiedom that is A. and tressers, 41. 14. 30. 19. and nothler can be A. from his even

39. 19. and nothing can be A. from h

30. 19. and nothing can be A. From an eyes
43. 32, there are h, greater things then them
5ms. 16, the two elders that had A. themandum
18, saw soot the elders, because they were h.
37, a young man who was there h. came to he
1 Mac. 2. 36, nor stopped places where they key h.
9. 38, they A. themselves nader the covert

1 Mac. 2. 26, nor stoppes preserved.

9. 38, they h. themselves under the covert

9 Mac. 1. 19. they h. it a bullow place of a ph.

20, the posterity of those priests that h. a.

22, the sun shone, which afore was h. in the dos

33, the priests that were led wway hand h. the fill

10. 37. killed Timothetus, that was h. in a ph.

12. 41. who had opposed the things that was h.

HIDDEN.

Esd. 5. 1. and the way of truth shall be 16. 62. the Spirit scarcheth out all A. this 10. d. and his works among teen are 12. S. and an enemy cannot be h. in adre 42. 19. be revealed the stope of h. things 20. neither any word is h. from him

Ber.6.48. consult where they may be a. wi 1 Mec. 1. 23. also be took the a. treesmes (HIDE.

HIDE:
9 End.5. 9. then shall with a isself and understands
12. 37, write all these things and A. these
14. 6. these declare, and these shalt these h.
16. 63, even them that sim, and would A. theirs
66, or how will you A. your size before Suff
70b. 13. 6, be will set A. his faces from you
Wisd. 6. 92. I will not A. mystories from you
First. 12. 14 to communicate, I do not A. har sizes
Eccl. 1. 94, be will a. his words for a time
4. 93 and he are the visitors. 4. 93. and A. not thy wisdom in her beaut 6. 12. and he will A. hisself from thy face 16. 17. say not thou, I will A. myself from the 92. 95. nother will I A. my face from him 37. 10. A. thy countil from such as easy: mcb 15 cory 100 HIDETH.

Eccl. 90. 31. windom saids better in he that & lin folly, then a man that & his window, 45.35 HIGH.

HIGH.

1 End. 2. 3. the most & Lord bath made up:
4.34.h: is the heaven, swift is the sum in his on
5. 40. Uil there arese up a A. priest chaind
6. 21. their offerings may be under to most & U.
9. 46. Endras blossed the Lord God most &
Tob.1.4.the temple of the hebital side of the Heaville
13. the Most H. gave me graces and favour
4. 11. that give it in the sight of the Heaville
Jud. 3. 6. he set gardates in the it, when it follows
8. Idea of the Heaville
8.

6. 4. 14. Jeacim the A priest and all the priests | 2.Mac. 4. 25. bringing nothing worthy A. priesthol. 16. bleased art thou of the most A. God 8. 30. they very easily got A. and strong bolds 8. 8. then Joseim the a. priest came to behold 9. 8. and weigh the A. mountains in a balance 12. Beensed art thou of the most A. God
8. then Josetim the a. priest came to behold
7. nor did A. giants set upon him
6h. 14. 16. I abhor the sign of my A. estate
23. shall keep it a A. day with all feasting
ind. 5. 15. the care of them is with the Most H. 5. judgment be to them that be in A. places ed. 1. 5. the word of God most A. is the fountain 19. many are in A. place and of renown 10. so shalt thou be as the son of the Most H. 9. when I offer to the most A. God, he will accept 5. hasbandry, which the Most H. hath ordained 15.thy communication in the law of the Most H. 13. thy communication in the law of the Most H. 12. and if not from him, yet from the Most H. 14. for the Most H. hatch sineer, and will repay 198, turn to the Most H. turn from iniquity 7. who shall praire the Most H. in the grave? 1. 17. give place to the law of the Most H. 18. ned transgresseth the law of the Most H. 18. pales set on a A. place will never stand 1. 18. the Most H. will not remember my sins 3. she hath disobeyed the law of the Most A. 16. the sun when it arisest in the A. heaven. 16. the sun when it ariseth in the A. heaven 9. some of them buth he made & days so look on all the works of the Me . 6. if they be not sent from the Most H.

9. the Most H. is not pleased with the offerings
6. the savour thereof is before the Most H. O. give to the Most H. according as he enriched 7. till the Most H. shall behold to judge 14. watchmen that sit above in a A. tow i. and above all this pray to the Most H. 2. for of the Most W cometh healing 3. not sought for, nor at A. in the congregation
1. I. giveth his mind to the law of the Most H.
2. and he will pray before the Most H. . and se will pray before the Most H. .
4. why against the pleasure of the Most H. .
2. be not ashamed of the law of the Most H. .
2. the sun declaring the work of the Most H. .
2. the sun declaring the work of the Most H. .
2. the bands of the Most H. have bended it 20. Abraham kept the law of the Most H. 5. he called upon the most A. Lord, 47. 5. he entered upon the A. places of the land 8. in all he praised the holy One Most H. 5. didst raise a dead man by word of Most H
4. for they forsuck the law of the Most H. 1. Simon the A. priest repaired the house the A. fortress of the wall about the temple sun skining upon the temple of the Most H. . sun shining upon the temple of the Most H.
4. adorn the offering of the most A. Almighty
5. a servour to the most A. King of all
6. for a remembrance before the Most H.
7. their Lord God Almighty the Most H.
9. besought the Lord the Most H. by prayer
1. might receive a blessing from the Most H.
1.7 thesest collection to Lordwin h. wise 1. 7. they sent collection to Joachim A. priest 7. 1. 4. they sent collection to Josephia M. Prie 11. brought with a mighty hand and A. arm 25. and hath no end, A. and unmeasurable 25. things are bought for a most A. price syer of Manass. thou art the most A. Lord fac. 4. 60. builded mount Sion with A. walls
7. compassed about the sanctuary with A. walls
7. compassed about the sanctuary with A. walls
5. Alcimus who was desirous to be A. priest
the wicked Alcimus, whom he made A. priest
1. Alcimus contended for the A. priesthood
30. we ordain these to be A. priest of thy nation
9. as for the tower, I give it to the A. priest
9. sent unto Jonathan the A. priest, saying
9. confirmed him in the A. priesthood, 14, 38.
7. I coaffirm thee in the A. priesthood
3. Jonathan the A. priest sent us unto you
Jonathan the A. priest to the Lacedemonians
there were letters sent to Onias the A. priest fac. 4. 60. builded mount Sion with A. walls there were letters sent to Onias the A. priest 3. Areus to Onias the A. priest, greeting
36. king Demetrius to Simon the A. priest
2. in the first year of Simon the A. priest
17. his brother Simon was made A. priest the Lecedemonians, to Simon the A. priest written a copy thereof to Simon the A. priest the third year of Simon the A. priest should be governor and A. priest for ever. Simon was well pleased to be A. priest 17. being sent from Simon the A. priest deliver them to Simon the A. pries 1. deliver them to Simon the & priest.
14. the copy they wrote to Simon the &
12. for he was the & priest's son-in-law
fac. 3. 1. the godfiness of Onias the & priest
but one Simon fell out with the & priest Ber. 3. 17. they that A. up silver and gold HOLD. had been courteously received of the A. priost I. then the A. priest told him there was money I. whose had looked the A. priest in the face 3. 45. and aliese kept the strong A.
6. 61. whereupon they went out of the strong A.
12. 34. he heard that they would deliver the A.
16. 6. the remeant got them to the strong A. 1. the fear of the A. priest being in an agony
1. prayed that he would call upon the Most H

3. the A. priest suspecting lest the king 3. as the A. priest was making an atonoment 7. Jason laboured under-hand to be A. priest

2. Jason that ungodly wretch and not A. priest

HOLDS. 1.Mac.1.2.made many wars, and won many st ong a 8.10. and pulled down their strong A. and brought 10.37. some shall be placed in the king's strong A. 23. when he led an army into the A. countries
23. when I went up into A. provinces
25. when I went up into A. provinces
11. 3. and to set the A. priesthood to sale
14. 3. one Alcimus, who had been A. priest
7. ancestor's honour, I mean the A. priesthood
15. 12. Onias who had been A. priest, a good man
HIGHEST. 11. 18. they that were in the strong L. were slain.
12. 35. consulted about building strong L. in Judes.
13. 33. Simon built up the strong L. in Judes.
38. the strong L. which ye have maided.
14 fac. 8. 30. and very easily got high and strong L.
10. 15. having getter its most strong L. 10. 15. having gotten the most commodious A 2 Eed. 4.11. able to comprehend the way of the H 16. they ran on the strong h. of the followence 17. they won the h. and kept off all that fourth 23. he slew in the two h. more than 20,000 do not thou hasten above the Most H. Jud. 14. 1. hang it on the A. place of your walls Wisd. 6. 3. power and sovereignty from the H. Eccl. 28. 7. remember the cuvenant of the H. 11. 6. when they heard that he bestiged the A. 13. 18. he went about to take the A. by policy 43. 9. an ornament giving light in the \(\hbeta\), places \(Bar. 1. 4\), the people from the lowest to the \(\hbeta\). HIGHLY. HOLD. 1 Esd. 1. 17. that they might h. the passover 750, 10. 5. h. thy peace, take no care, he is safe 7. she said, h. thy peace, and deceive me not 2 Mac. 1. 11. God hath de livered, we thank him It sie said, h. thy peace, and deceive me not 11. 11. took h. of his father, and strake the gall Wind. 2. 24. they that h. of his side do find it 31.2 when 1h. my tongue they shall bide my leisures 15. 14. the enousies that h. them in subjection Eccl. 1. 19. exalteth them to honour that h. her fast 4. 11. wiedom layeth h. of them that seek her HILL 8 End. 13. 7. the place, whereout the A. was grav 36. thou sawest the A. graven without hands Jud. 1. 6. all they that dwelt in the A country 2. 22. he went from thence into the A. country 4.7.charging them to keep the passages of A.count 5. 1. had shut up the passages of the A.country 6. 7. shall bring thee back into the A.country 6. 27. when thou hast got A. of her, let her not go 12.5. A. back thy bread, and give it not to him 20. 7. a wise man will h. his tongue till he see 11. they went from the plain into the A. country 12. they went out of the city to the top of the A.

13. having gotten privily under the A.

13. As the A. of the temple he made stronger 21. 14. he will h. no knowledge while he liveth
23. 5. thou shall h. him up that is desirous to serve 6. let not the lust of the flesh take A. of me HILLS. 26.7. he that hath h. of her, is as though he held 27.3. unless a manh.himself diagently in fear of L. **Esd. 6.51.in same part wherein are a thousand Jud. 5. 1. had fortified the tope of the high A. 7. 4. nor are the A. able to bear their weight 16. 4. and their horsemen have covered the A. Ber. 6. 63. fire sent from above to consume the A Dan. 3.53. O ye mountains and little A bless the L. HIMSELF. Eccl. 37. 7. but there is some that counselleth for A HINDER. 1 Esd. 2. 28. I have commanded to A. those med from building the city 30. they began to A. the builders of the temple 6. 33. that stretcheth out his hand to A. that house S. S. that stretchen out in name to z. that however
 St. 18. 22. let nothing A. thee to pay thy yow
 32. 3. speak with sound judgment, A. not music
 39. 18. and none can A. when he will save
 HINDMOST. 1 Mac. 4. 15. howbell, all the A. of them were slain HINDERED. End. 5. 72. but the heathen A. their building 73. they A. the finishing of the building, so they were A. from building till the reign of Darius 6. 6. they were not A. from building until such time Wied. 17. 20. and none were A. in their labour Fol. 19. 38. if for want of power he be. from sinning 90. 21. there is that is A. from sinning for want 1 Mac. 9. 55. was plagued, and his enterprises A. HINDERETH. Eccl. 16. 28. none of them A. another, not disobey HIRCANUS. 9 Mac. 3.11. some of it below HIRE. onged to H. son Tobias Eccl. 34, 22, that defrandeth the labourer of his A HIRED. Tob.5.11.to whom he said, dost thou seek for a tribe or family, or a A. man to go with thy son 1
Mac. 5. 39, he hath A. the Arabians to help them 6. 29. there came to him bands of A. soldiers 2 Mac. 10. 14. be A. soldiers, and nourished war HIRELING. Jud. 4. 10. every stranger and A. put on suckcloth 6.5.thou Achior, a A. of Ammon, shalt see my face HIRELINGS. Jud. 6.2. who art thou Achior, and A. of Ephraim! H189. Eccl. 22. 1. every one will A him to his diagrace HISSING. Wied. 17. 9. scared with beasts and A. of serpents HISTORIES. Esta. 16.7. have declared not so much by ancient a HITTITES. 1 Eed. 8. 69. the pollutions of the Canaanites, H. HOAR. Fied. 16. 29. shall melt away as winter's A. frost Eccl. 43. 19. the A. frost as sait he poureth on earth HOARDED. Eccl. 20. 30. treasure that is k. up, what profit?

Mac. 1. 33, and made it a strong A. for them

15. receiving them into a little A. called Docus 2 Mac. 10. 32, he fied into a very strong A. 13. 19 which was a strong A. of the Jews

29. 23. be it little or much, h. thee contented
30. 13. chastise thy son, and h. him to labour
Bar. 3. 21. nor understood paths, nor laid h. of it Sus. 39, the man we could not A, he was stronger 1 Mac. 15. 34, we A, the inheritance of our fathers 2 Mac. 12. 35. and taking A. of his coat, drew him HOLDETH. Ecd. 4. 13. he that h. her fast shall inherit glory 13.23. when rich speaketh, every man h. his tongue 20. 1. some man h. his tongue, and he is wise, 6. 25. 11. he that h. it, whereto shall he be likened? 32. 8. as one that knoweth, and yet h. his tongue 30. 25. how can be get wisdom that h. the plough? Bar. 6. 14. h. a secorie, as though he were a judge HOLDING. 2 Mac. 3. 20. all h. their hands toward heaven 7. 10. the third h. forth his hands manfully 15. 12. h. up his hands, prayed for the Jews 15. Jeremius A. forth his right hand, gave Judse HOLM-TREE. Su. 58. under what tree! who answered, under a A.
HOLOFERNES, See Otorennes.
HOLY.

1 Etd. 1. 3. Levites, the ministers of Israel, should hallow themselves to set the h. ark of the Lord . the h. singers also the sons of Asuph 45. brought with the A. vessels of the Lord 53. within the compass of their A. temple 2. 10. king Cyrus brought forth the A. vessel 3. 10. king Cyrus prought forth the A. vesses 5. 45. to give into the A. treasury 1000 pounds 52. of the new moons, and of all A. feasts 6. 16. A. vessels of gold and silver curried away 7. 2. did very carefully oversee the A. works 3. and so the A. works prospered when Agrees 3. and thus was the A. house finished in Adar B. 5. went up of the Levites, of the A. singers 8. So, went up of the Levrice, of the A. singers SS, you are A. to the Lord, and the vessels are A 70. the A. seed is mixed with the strange people 71. I rent my clothes and the A. garments 73. with my clothes and the A. garment rent 9. 38. came into the brond place of the A. porch 41. he read in the broad court before the A. porch 12. 12. bring your prayers before the &. One 15.I am Raphael, one of the seven & angels, w 15. I am Eaphael, one of the seven A. angels, whe go in and out before the glory of the A. Ose 13. 9. O Jerusalem, the A. city, he will seoupe Wied. 1. 5. the A. spirit of discipline will flee 6. 10. they that keep holiness, shall be jadged A. 7. 92. in her is an understanding spirit, A. lively 27. and in all ages entering into A. scole 9.8. to build a temple on thy A. mount, analter is the cray, a resemblance of the A. taberanole 10. O send her out of thy A. heavens, from throat 17. except thou send thy A. Spirit from above 10. 10. she gave him knowledge of A. things 90. the righteous praised thy A. same, O Load 11. 1. she prospered in the hand of the A. propise 12. 3. both those old inhabitants of thy A. land 17. 2. men thought to oppruse the A. nation

Fiel. 18. 9. and with one consent made a A. law Reef. 4. 14. and they shall minister to the A. One 7. 31. give him the first-fruits of the A. things 14. 20, the man that reasoneth of A. things 13. 30, the man that reason of a things 17. 10, the elect shall praise his & name 18. 3, by power dividing & things among them 33. 9, nor use thyself to naming of the &. One 34, 10, in the & tabernacle I served before him 18. am mother of fear, and knowledge, and A.hop 16. 17. as clear light is on the A. candlestick 16. 13. be merciful to Jerusalem thy A. city 39. 13. bearken to me ye A. children, and bud

34. as his ways are clean and plain unto the A.

43. 10. at the commandment of the A. One 43. 10. at the commandment of the A. One 45. 10. with a A. garment, with gold and blue 15. Moses anointed him with A. oil 47. 8. in all his works he praised the A. One 49. 13. we set up a A. temple to the Lord 50. 11. when he went up to the A. altar Bar. 2. 16. O Lord, look down from thy A. house 4. 32. and joy is come unto me from the A. One 37. by the word of the A. One, 5. 5.

Dan. 3. 5. hast brought on the A. city of our father. 37. by the word on the A. city of our fathers 12. mercy not depart, for thy A. Israel's sake 65. O ye A. and humble men of heart, bless Lord 814. 45. Lord raised the A. spirit of a young youth 4Mac.1.46. and pollute the sanctuary and A. people 63, they might not profane the A. covenant 2. 7, the misery of my people said of the A. city 4. 49. they made also new A. ressels 10. 21. at the feast Jonathan put on the A. robe 31. let Jerusalem also be A. and free 11. 37. let it be set upon the A. mount 12. 9. that we have the A. books of scripture 14. 36. and did much hurt in the A. place 16. 8. then sounded they with the A. trumpets 2. Mac. 1. 7. his company revolted from the A. lead 12. he cast them out that fought within the A. city 99. plant thy people again in thy A. place 1% he cast them out that fought within the A. city
39. plant thy people again is thy A. place
34. the king inclosing the place, made it A.
8. 13. the epistles concerning the A. gifts
18. God will gather us into the A. place
3. 1. when the A. city was inhabited with peace
4. 48. that followed the matter for the A. vessels
5. 15. but presumed to go into the most A. temple
10. taking the A. vessels with polluted hands
25. did forbear till the A. day of the sabbath
6. 4. within the circuit of the A. places
£1. or rather the A. law made and given by God
£2. to die for the honourable and A. law
30. to the Lord, that hath the A. knowledge

23. to die for the honourable and A. laws
30. to the Lord, that hath the A. knowledge
6. 15. for his A. and glorious name's sake
17. the injury unjustly done to the A. place
23. he appointed Eleazar to read the A. book
33. Calliathenes that set fire upon the A. gates
9. 14. that the A. city he would set at liberty
16. A. temple, which before he had spoiled, he
would garnish with gifts and restore A. vessels 12. 45. it was a A. and good thought
13. 8. the altar, whose fire and ashes were A.
10. at the point to be put from the A. temple 10. at use point to be put from the A. temple
14. 3. nor have any more access to the A. sitar
31. the other came into the great and A. temple
36. O A. Lord of all holiness, keep this house
15. 16. take this A. sword, a gift from God
HOLILY.

Wied. 6. 10. for they that keep holiness A. be holy HOLINESS.

Wied. 5. 19. take A. for an invincible shield 6. 10. they that keep A. holily, shall be judged holy 14. 30. they swore in deceit, despising A. Eccl. 17. 29. to such as turn to him in A. 45. 19. a crown, wherein was engraved A.
50. 11. he made the garment of A. honourable
9 Mac. 3. 12. had committed it to the A. of the place 14. 36. O boly Lord of all & keep this hous 15. 2. that which he hath honoured with &. HOLLOW.

Wisd. 17. 19. an echo from the A. mountains 3. Mac. 1. 19. and hid it in a A. place of a pit 2.5. Jeremy found a A. cave, where he laid the ark HOME.

Esd. 3. 3. and being satisfied, were gone & 1 Eed. 2. 3. and being satisfied, were gone a. 2 Eed. 12. 49, now go your way h. every man Tab. 3. 17, the self-same time came Tobit A. Eec. 32. 11. but get the A. without delay Saz. 13, one said to the other, let us now go A. 1 Mez. 4. 94. after this they went A. and sung 12. 35. after this came Jonathan A. again 45. therefore send them now A. again and choo 2 Mez. 11. 93. that your desire was to return A. 2 Mac. 11. 29, that your desire was to return & HONEST.

B Ead. 16. 62. as a whore envieth an A. woman 7bb. 5. 12. thou art of an A. and good stock 7. 7. there art the son of an A. and good man Wied. 4. 19. doth obscere things that are A. Ecol. 25. 24. but an A. woman will reverence husba 49. 14. an A. man is surety for his neighbour 2 Muc. 6. 32, his most A. education from a child 584.

HONESTLY. Eccl. 22. 9. if children live A. have wherew total 2 Mac. 12. 43. doing therein very well and h. HONOUR.

1 End. 8. 4. the king did him A for be found grace 9. 52. for the Lord will bring you to A. 2 End. 9. 45. we give great L. to the Almighty 10. 23. the seal of Sion hath now lost her A. Tab. 4. 3. but A. her all the days of thy life 10. 12. A. thy father and mother-in-la-14. 13. where he became old with A.

ud. 16. 23. she increaseth more and more in A. Eath. 12. 6. Aman was in great A with the king 13.3.had the A. of the second place in the kingdom Wied. 3. 17. their last age shall be without A. 5. 4. we accounted his end to be without A. 6. 21. O ye kings of the people, A. wisdom 8. 10. I shall have A. with the elders, the' young

8. 10. I shall have A. with the elders, the young 14. 17, whom men could not A. in presence Eccl. 1. 11. the fear of the Lord is A. and glory 19. wisdom exalteth them to A. that hold her 3. 9. given the father A. over the children 7. he that feareth the Lord, will A. his father 8.A.thy father and mother both in word and deed 11. the glory of a man is from the A. of his father 5. 13. A. and shame is in talk, the tongue is his fall of 31. thou shalt nut her on an a role of A.

5. 13. A. and shame is in talk, the tongue is his tal 6. 31. thou shalt put her on as a robe of A. 7. 4. nor seek of the king the seat of A. 27. A. thy father with thy whole heart 31. fear the Lord and A. the priest 8.14. they will judge for him according to his A. 10. 5. which is A. 10. 5.

20. 10. 5. on the person of the scribe shall he lay his A.
26. give it A. according to the dignity thereof
29. who will A. him that dishonoureth his life 24. 16. my branches are the branches of A.

17. my flowers are the fruit of A. and riches

11. my Howers are the fruit of A. and riche \$2.5. how comely is counsel to men of A.! \$9. 6. for A. he will pay him diagrace \$3.52. leave not a stain in thine A. \$3.6. give the Lord his A. with a good eye 38. 1. A. a physician with the A. due to him 2. and he shall receive A. of the king

45. 12. buliness an ornament of & a costly work 47. 29. thou didst stain thy & and pollute thy seed 47. 39. thou digit than thy A. and pollute thy seed 49. 15, floor and Beth were in great A. among men 50. 11. when he put on the robe of A. was clothed Ber. 4.3. give not thine A. to another nor the things Sus. 50. (50 dh hath given theo the A. of an elder 1. Mac. 1. 39. her A. was turned into contempt

2. 51. so shall ye receive great A. and a name 51. so shall ye receive great h. and a name
 3. he gat his people groat h. put on breast-plate
 14. I will get me a name and h. in the kingdom
 10. let us die, and let us not stain our h.
 11. 42. but I will greatly h. thee and thy nation
 12. 12. and we are right glad of your h.
 44. his authority and h. pleased them well
 21. the ambassadors certified us of your h.
 39. they did their nation great h.
 39. Demetrius honoured him with great h.
 59. we will h. thee nad thy nation and temple

15. 9. we will a those and thy nation and temple with great a. so that your a shall be known 2 Msc. 2. 21. those behaved to their a for Judaism 3 Mac. 9. 21. those behaved to their & for Judaism
3. 2. the kings themselves did & the place
5. 16. dedicated to the glory and & of the place
6. 11. to help for the & of the most sacred day
9. 21. I would have remembered kindly your &
14. 7. I being deprived of my ancestors &
15. 9. give & to that day which he hath honoured
HONOURABLE.

Tob. 3. 11. thy glorious name is A. for ever 12. 7. it is A. to reveal the works of God, 11. Jud. 16. 21. was in her time A. in the country Wiss. 4. 8. for A. age is not in length of time Eccl. 10. 19. that love the Lord, are an A. plant 20. among brethren he that is chief is A. 11. 6. the A. delivered into other men's hands

11. 0. the A. Guiverren into outer mean a manage 4. 19. I took root in an A. people 99. 27. give place, thou stranger, to an A. man 4. So. but he made Aaron more A. 48. 6. who broughtest A. men from their bed 50. 11. he made the garment of holiness A. Sus. 4. because he was more A. than all others I Mac. 1. 6. he called his servants such as were

2.17. thou art an A. and great man in this city
7.98. the king sent Nicanor one of his A. princ
14. 5. as he was A. in all his acts, so in this
10. so that his A. name was renowned 2 Mac. 6. 28. to die for the A. and holy laws

7. 20. the mother was worthy of A. memory 10. 13. seeing that he was in no A. place HONOURABLY. 1 Esc. 9. 45. for he sat A. in the first place Tob. 12. 6. A. to shew forth the works of God 14. 11. he gave up the ghost, and he buried him 13. he buried his father and motuer-in-law A.

Reth. 13. 4. so as the uniting of our kingdoms h. Wisd. 18. 3. a harmless sun to entertain them h. 1 Mac. 10.60. went h. to Ptolemais, where he met

1 Mac. 11. 68. at Asralon, they of city met him h
12. 8. Onias e treated the ambaneador h
43. but received him h. and commended him
14. 53. it pleased the people to eatertain the meal
40. that they had entertained the ambaneadors h
2 Mac. 2. 8. that the place might be h. macrified
4. 22. where he was h. received of Janon. 49. they of Tyrus caused them to be & b.

HONOURED.

1 End. 8. 26. bath A. me in the night of the king 67. and they A. the people and the temple of Gu 81. yea, and they A. the temple of our Leet 2 End. 9. 31. and ye shall be A. in it for ever Jud. 12. 13. to be A. in his presence, and drink win End. 16. 2 the more often they are A. with boast

2.514. 10. 2 the more often they are A. win somy 11. that he was continually A. of all mes Wisel. 14. 15. now A. him as a gud, then a dead man 17. an express image of a king whom they A. 20. which a little before was but A. as a man Eccl. 3. 30. power great, and Lord is A. of the lowly 10. 34. judges and potentates shall be A. 30. the poor man is A. for his skill, and the rich man is A. for his rich

31. be that is A. in poverty, is much more is not 38. G. he might be A. in his marvedous works

33. 6. he might be A. in his marvellous works
44. 7. all these were A. in their generations
46. 12. let the name of them that were A.
47. 6. so the people A. him with ten thought
13. Solom.reigned in a peacea ble time, and was A.
48. 4. O Elina, how wast thou A. in thy deals?
50. 5. how was he A. in the midst of the people!
Bet 2. Daniel was A. above all his friends
1 Mac. 2. 18. thy children shell he A. with slows
65. so the him A. him, and enade him a deke
88. king Alexander A. Jonathan yet more
11. 51. the Jews were A. in the sight of the king
14. 39. Demetrius A. him with great houser
2 Mac. 3. 12. the temple A. over all the world
30. that had miraculously A. his own place
13. 23. A. the temple, and dealt kindly with plans
15. 2. hath A. with holiness above other days
HONOUR ETH.

Eccl. 3, 3. who A. his father, maketh an advancement

Eccl. 3. 3. who h. his father, maketh an alsoneme 4. A. his mother is as one that layeth up treases 5. whose h. his father, shall have jong of childen 6. he that h. father shall have long life 25.25.a woman that A. her humband he juniqued with HONOURS. Mac. 11. 27. in all the A. that he had before

3 Mac. 4. 15. not setting by the A. of their fat HONEY. 2 Esd. 2.19 many fountains flowing with milk and à Eccl. 94. 20. my memorial is sweeter than A. 39. 96. A. and milk are for the use of usen's life 46. 8. land that floweth with milk and A. Ber. 1.31 49. 1. it is sweet as A. in all mouths, and as una HOOKS.

9 Mac. 13. 2, three bundred chariots asmed with & HOPE

2 Esd. 4. 35, how long shall I k. on this fashion 5. 12, at the same time shall men A. but not obt 50, there is promised us an everlasti 7. 30. there is promised us an everlasting & 10. 34. forsake me not, lest I die frustrais of & 11. 46. that she may & for the judgreent of him 15. 46. that art partaker of the & of Babyian 700. 11. 11. saying, being of good & my father Jud. 9. 11. a Saviour of them that are without & Wied. 3. 4, yet is their & full of immortality 11. he is miserable, and their & is vain 18 then have no & nor comfort in the desiration of the same of th

11. he is miscrable, and their A. is vain.
18. they have no A. nor comfort in the day of his.
5. 14. the A. of the ungodly is like dust.
12. 19. hast made thy children to be of good A.
13. 10. and in dead things is there A.
14. 6. the A. of the world governed by thy hand.
15. 10. his A. is more vile than earth. 16. 29. the A. of the unfaithful shall melt am

15. 10. 108 A. is more very unance water.

16. 30. the A. of the unfaithful shall usek away.

Ecol. 2. 9. ye that fear the Lord, A. for goed.

13. 6. he will smile on thee, and put these us h.

14. 2. who is not fallen from his A. in the Land.

23. 3. whose A. is far from thy merry.

24. 12. 1 am the mother of fair love, and buly h.

27. 21. but he that bewrayeth secrets in without 8.

24. 13. for their A. is in him that saveth shen.

14. not fear, nor be afraid, for be is his h.

49. 10. they delivered them by assured h.

Bar. 4. 22. for my h. is in the Everlanting.

2 Mec. 2. 17. we A. also that the Good that defensed.

3. 29. he lay speechless, without all A. of lib.

7. 11. from him I A. to receive them again.

14. it is good to look for A. from God.

20. bocause of the A. that she had in the Land.

9. 90. I give thanks to God baving A. in herew.

23. having great A. to escape this sickness.

HOPED.

Wisd 9.32.neither A. they for wayes of rightense.

Wied. 2.92. neither A. they for wages of rightness.
11. 7. gavest them water, by means they a ust is
2 Mac. 12. 44. if he had not A. they should the
Digitized by HOPES

Eccl. 23. 5. turn away from me wais &

APOCAYPRA.

acce. 34. i. we a of a man void of understanding 2 Mac. 7. 34. not puffed up with uncertain A. HORES.

Eccl. 48. 7, and in R. the judgment of vengeance HORN.

Jud.9.8. to cast down with sword the &. of thy altar Fig. 1. 5. and set up the A. of his people 7. he brake their A. in sunder to this day 11. the Lord exalted his A. for ever HORRIBLE.

B.E.d. 11. 45. appear no more, nor thy A. wings
15. 33. behold, a A. vision from the east
34. they are very A. to look on, full of wrath
Field. 3. 19. A: is the end of the unrighteous
8. 15. A: tyrants shall be afraid when they-hear
11. 18. abouting A. sparkles out of their eyes
16. 5 when the A. ferceness of beasts came
25. 5 when the A. ferceness of beasts came 5. nor stars endure to lighten that A. night 18. 17. visions of A. dreams troubled them sore 19. 17. being compassed with A. great darkne HORRIBLY.

Wied. 6. 5. A. and speedily shall be come on you HORROR.

2 Mes. 3. 17. the man was so compassed with A HORSE. Jud. 9. 7. they are exalted with A. and man Eccl. 30 S. a A. not broken becomes headstrong 33. 6. a stallion A. is as a mocking friend 1 Mac. 6. 28. those that had charge of the A.

Mac.3.25, there appeared to them u.A. with a terri-ble rider, and it seemed that he that sat on the A. HORSES.

1 Esd. 2.7. with gifts, with A and with cattle
9. they helped them with A. and cattle
Jud. 2.5. A. with their riders twelve thousand
6.3. and able to sustain the power of our A.
Wisd. 19. 9. for they went at large like A.
Eccl. 48. 9. west taken up in a chariot of fiery A.
1 Mac. 19. 81. and so the enemies A. were tired 2 Mec. 10. 29, there appeared five comely men on A HORSEBACK.

Jud. 2. 15. and twelve thousand archers on A 2 Mac. 11. 8. there appeared before them on A.
12. 35. Bositheus who was on A. and a strong ma
HORSE-LITTER.

2 Mas. 9. 8. he was now carried in a A. HORSEMAN.

2 Mac. 12. 35. a A. of Thracia coming on him HORSEMEN.

1 End. 5. 2. Darius sent with them a thousand A 8. 51, for I was ashamed to ask of the king A. Fud. 1. 12, he overthrew all his A. and chariots 2. 19, to caver the earth with chariots and A.

2. 19. to cever the earth with chariots and \(\hbegin{align*}{c} \). 6. Oblerones brought forth all his \(\hbegin{align*}{c} \).

2. Mac. 1. 17. he entered Egypt with chariots and \(\hbegin{align*}{c} \).

4. 1. Gorgius took a thousand of the best \(\hbegin{align*}{c} \).

7. the camp compassed round about with \(\hbegin{align*}{c} \).

HOST.

2. End. 15. 33. in their \(\hbegin{align*}{c} \).

2. End. 15. 33. in their \(\hbegin{align*}{c} \).

3. End. 19. 3. didst send weaps forerunners of thy \(\hbegin{align*}{c} \).

4. End. 4. \(\hbegin{align*}{c} \).

4. An anthesid a mightly strong \(\hbegin{align*}{c} \).

Acct. 43. 11. he sates the A. of the Asyrians I. Mac. 1. A he gathered a mighty strong h. 2. 31. the h. that was at Jerusslem in the c tp. 3. 3. protecting the h. with his sword 4. 10. destroy this h. before our face this day 5. 11. Timotheus being captain of their h. HOSTS.

2 End. 8. 21. before whom the A. of angels stand 1 Mac. 7. 43. the 13th day the A. joined battle 13. 53. he made him captain of all the A. and dwelt HOSTAGE.

I Mac. 1. 10. Antiochus, who had been a A. HOSTAGES.

1. Mac. 8. 7. should pay a great tribute, and give A. 9. 53. he took the chief men's son's for A. 11. 62. 10. 6. that the A. in tower should be delivered him 9. they of the tower delivered their A. to Jonathan
13. 16. wherefore send two of his soms for A.
HOT.

B Fad. 4. 48. behold, a A. berring oven passed by 6. 4. or ever the chimnies in Sion were A. Dam. 3. 23. to make the oven A. with rosin 2 Mac. 7.3.command, pane & caldrons to be made A. HOUGH.

2 Esd. 15. 36. dung of men unto the camels' A. HOUR.

1 Ead. 8. 64, the weight was written up the same 2 F.ad. 5. 34. for my reins pain me every &.

9. 44. every & I did nothing else but pray
14. 26. to-morrow this & shalt thou begin Fact. 11. 27. the affiction of an A. makes a man HOURS.

B Ecd. 16. 38 within two or three A. of her birth HOUSE

End 1. 3. in the A. that king Solomon built as as for the A of the Lord they burnt it 2. 4.commanded mu to build him a A. at Jerusah 5. and build the A. of the Lord of Israel

Eccl. 34. 1. the A. of a man void of understanding | 1 Bed. 2. 8. to build a A. for the Lord at Jerusalem 5. 57. they laid the foundation of the A. of God 6. 32. out of his own A. should a tree be taken

6. 32. out of his own A. should a tree be taken
8. \$2. to glorify his A. that is in Jerusalem
8. \$2. to glorify his A. that is in Jerusalem
8. \$2. to T. brought them from the A. of bondage
33. your A. is desolate, I will cast you out
9. \$4. a field, where no A. is builded, 10. 51.
12. 46. and be not heavy, thou A. of Jacob
14. 13. now therefore set thins A. in order
72-5. \$2. 13. when it was in my A. and began to cry
3. 17. Tobit came home, and entered into his A.
7. 1. they came to the A. of Raguel, and Sara
8. 11. bot when Raguel was come into his A.
14. 4. the A. of God in it shall be burned
3. the A. of God shall be built in it for ever
Jud. \$2.1. there was talk in the A. of Nabuchodosono
18. much gold and silver out of the king? a. A.

18. much gold and silver out of the king's A. 4. 3. the altar and A. were sanctified

 Ine star and A. were succused
 Isok on all the A. of Israel graciously
 In. had spoken proudly against the A. of Israel
 S. she made her a tent on the top of her A.
 exve the solemn days of the A. of Israel 9. 13. have purposed evil against thy hallowed &.
13. 14. nor taken his mercy from the &. of Israel
14. 5. know him that despised the &. of Israel

14. 3. snow mn trat despised to h. or israel 10. Achier was joined unto the h. of Israel Reth. 14. 9. they will quench the glory of thy h. Wied. 8. 16. after I am come into my h. Eccl. 1. 17. she fills her h. with things desirable

A. 30. be not as a lion in thy A. nor frantic 11. 34. receive a stranger into thy A. will disturb 14. 24. he that doth lodge near her A. shall fasten 21. 4. thus the A. of proud men shall be desolute 8. he that buildeth his A. with other men's money 18. as is a A. that is destroyed, so is wisdom 22. foolish man's foot is soon in his neighbour

23. a fool will peep in at the door into the A.
25. 11. the plague shall never depart from his A. if
he swear in vain, his A. shall be full of calamity

25. 16. than to keep A. with a wicked woman 26. 16. so is a good wife in ordering of her A. 27. 3. his A. shall be soon overthrown

37. 3. his å. sisäl be soon overthrown
 39. 21. water, bread, and a å. to cover shame
 39. than delicate fare in enother man's å.
 33. that thou bear not the represent of the å.
 34. it is a miserable life to go from å. to å.
 37. my brother comes, and I have need of my å
 36. 96. who will believe a man who hath no å.7
 49. 10. and gotten with child in her father's å.
 47. 13. that he might build a å. in his name
 48. 15. there remained a ruler in the å. of David

47. 13. that he might build a h. in his name
48. 15. there remained a ruler in the h. of David
49. 12. who in their time builded the h. and set up
50. 1. who in their time builded the h. and set up
50. 1. who in his life repaired the h. again
51. 32. and dwelt in the h. of learning
Bar. 1. 14. to make confession in the h. of the Lord
2. 16. O Lord, look down from thy holy h.
20. the h. which is called by thy name
3. 34. O Israel, how great is the h. of God!
6. 55. when fire falleth on the h. of gods of wood
50, it is better to be a profitable vessel in a h.
than such false gods, or to be a door in a h.
Sac. 4. Joacim had a fair garden joining to his h.
6. these kept much at Joscim's h.
Bel 39. else we will destroy thee and thy h.
1.Mac.1.38. A. of Jacob was covered with confession
2. 18. so shalt thou and thy h. be in the number 2. 18. so shalt thou and thy A. be in the number

3. 56, should return every man to his own A.
7. 35. if I come again, I will burn this A.
37. thou, O Lord, didst choose this A. to be call-

37. thou, O Lord, didst choose this A: to be called by thy name, and a Å: of prayer for thy people for the first hand for the fi 16. 2. I and my brethren, and my father's A. 2. Mac. 2. 29. ss the master-builder of a new h. 8. 33. Callisthenes, who was fied into a little A. 14. 36. O Lord, keep this A. ever madefiled HOUSEHOLD.

1 Esd. 3. 1. Darius made a great feast to his A. 2 Esd. 3. 11. one thou leftest Nosh with his A. HOUSE-KEEPING. Eccl. 31. 23. report of his good A. HOUSE-ROOM.

Eccl. 29. 28. the upbraiding of A. is grievous HOUSES.

2 Fed. 1. 35. your & will I give to a people
15. 18. for pride, the & shall be destroyed
40. to wante thy & with destruction and death
16. 31. by them that search their & with the sword
72. that shall cart them out of their &
Fred. 3. 9. established the & of children

28. 14. it hath overthrown the &. of great men 29. 18. mighty men hath suretiship driven from & 1 Mac. 1. 31. he pulled down the & and walis

1. Mez. 1. 31. he pulsed now him A. and wain 61. they hanged infests and riffed their A. 13. 47. cleaned the A. wherein the idols were 2 Mac. 3. 18. others ran flocking out of their A. 5 12. to slay such as went up upon the A.

HUCKSTER. Eccl. 25. 29. a A. shall not be freed from at HUMBLE.

Jud. 4. 9. with vehomency did they A. their souls Eccl. 9. 17. they will A. their souls in his sight 7. 17. A. thy soul greatly, for vengeance is free 18. 11. though be A. himself, and go crouching 18. 91. A. thyself before thou be sick 35. 17. the prayer of the A. pierceth the clouds HUMBLED.

2 Red.8.49. in that thou hast A. thyself as been 2.5.25.49. In that thou hast a thyself as become 10. 7. Sion is much A. mourning very sore Esth. 14. 2. Esther h. her body greatly Eccl. 40. 3. to him that is h. in earth and ashes HUMBLETH.

Tob. 4. 19. the Lord A. whom he will Eccl. 7. 11. there is one which A. and exalteth HUMBLING.

Eccl. 34. 26. er what doth his A. profit him? HUMBLY.

Wird. 13, 18. A. bescehoth that which hath least Prayer of Manass. wherefore I A. bescech thee HUMILITY.

Eccl. 13. 90. as proud hate A. so doth the rich HUNDRED.

1 Est. 1. 35. he set a tax on land of a & talents
7. 7. they offered a & bullocka, two & name
8. 30. the sum of a & talents of silver, of wheat te
a & cora, a & pieces of wine and other things
Jud. 1. 3. set the towers on gates a & cubits high
Eccl. 18. 9. man's days at the most are a & years
41. 4. whether thou hast lived ten or a & years
1 Mac. 15. 35. we will give a & talents for them
HUNDREDS.

Mac. 3. 55. ordained captains over thous. and A. HUNGER.

2 Ecd. 15. 57. thy children shall die of A.
58. they in the mountain shall die of A.
16. 32. the other that secape the A. sword destrey
Eccl. 18. 35. when seough, remember the time of A.
HUNGEY.

PURGET.

2Esd.1.17. when you were a. and thirsty in wilders
10. 6. may any frive away a A. Iton in the wood?

7-b. 1. 10. and I gave my bread to the A.

4. 10. give of thy bread to the A. and garments

HURT.

PURT.

2 End. 6. 19, what they be that have A. unjustly
11. 48, thou hast A. the peaceable, loved liars

Pried. 10. 8, they gat not only this A.

14. 29, swear fainely, yet they look not to be A.

18. 2, but for that they did not A. them now
19. 6, thy children might be kept without A.

Rect. 13. 12, and be will not sparre to do thee A.

82. 9. 6 for instants alsothers that he hast beta

28. 2. forgive thy neighbour the A. he hath does 38. 21. thou shalt sot do him good but A. thyself Dan. 3. 27. the fire neither A. nor troubled thom Mac. 5. 48. let us pass thro' none shall do you & 6. 18. they in tower sought always their A. 7. 22. Juda in their power did much A. in Israel

7. 22. Juda in their power did much A. in Israel
14. 36. and did much A. in the holy places
15. 29. ye have done great A. in the land
2 Mac. 3. 39. he destroyeth them that come to A. it
8. 36. and therefore they could not be A.
12. 3. as though they had meant them no A.
22. that they were often A. of their own men
25. that he would restore them without A.
HURTFUL.

2 Fed. 11. 45. appear no more, nor thy A. claws
15. 6. and their A. works are fulfilled
HDSBAND.
2 Fed. 9. 43. barren, though I had a A. thirty years
16. 17. go thy way then into the city to thy A.
Jud. 8. 2. Manasses was her A. of her kindred. 7. her h. Manasses had left her gold and silver
10. 3. was clad during the life of Manasses her A.
16. 22. but none knew her after her h. was dead

18. 22. but none Knew her after nor A. was cease
24, were nearest of kindred to Manasses her A.
Eccl. 4. 10, be instead of a h. to their mother
25. 4, shall bring an inheritance to her h.
5. dishonoureth both her fisher and her A. 23 22 thus with the wife that leaveth her A 21. she hath trespossed against her own A.

25. 18. ber h. shall sit among his neighbours 21. a woman, if she maintain her A. is full of ange-21. a woman that will not comf. her A. ia distress

26. 2. a virtuous woman rejoiceth her A.

13. the grace of a wife delighteth her A.

22. is a tower against death to her A.

xa. is a tower against death to her A.

94, but an honest woman will reverance her A.

95, a woman that honoureth Fer A. jadged wise

36, 23, then is not her A. like other men

40, 23, but above both is a wife with her A.

42, 10, having a A. lest she should misbohave

516, 98, people were assembled to her A. Joscim

63, 81, searce mith her A. sealed Fed.

63. Susanna with her h. preised God HUSBANDS.

2 End. 16. 33, women shall mourn, having no & 34, and their A. shall perish of famine.
755.3.8.does theu not know that shou hast erangled thy A.7 thou hast had alrea in seven A

F.ccl.13. 18. what agreement b HYMNS. ment between A. and a dog?

1 Mac. 13. 51. entered with viols, and A. and songs
HYPOCRISY.
2 Mac. 6. 25. they thro' my A. should be deceived
HYPOCRITE.

Eccl. 1. 29. be not a A. in the sight of men 32. 15. but the A. will be offended thereat 33. 2. he that is a A. therein, is as a ship in a storm

JACOB.

2 Esd. 1. 24. what shall I do to thee, O J.7

2. 16. thou gavest Isaac, to Isaacalso thou gaves

J. and Esau, so J. became a great multitude 19. mightest give the law unto the seed of J. 5. 35. 1 might not have seen the travel of J. 6, 8. J. hand held first the beel of Esau 9. J. is the beginning of it that followeth 9. 30, thou saidst, mark my words thou seed of J. 12. 46. and be not heavy, thou house of J. Jud. 8. 26. what happened to J. in Mesopotamia Eccl. 23. 12. be not found in the beritage of J. 24. 8. Creator said, let thy dwelling be in J. 24. S. Creator and, let thy aweing be in J.
36. Il gather all the tribes of J. together
44. 23. he made it rest upon the head of J.
45. 5. that he might teach J. his covenant
46. 14. and the Lord had respect unto J.

47. 22, wherefore he gave a remnant to J. 48. 10. and to restore the tribes of J.
49. 10. for they comforted J. and delivered them
Ber. 3. 35. and hath given it to J. his servant
4. 2. turn thee, O J. and take hold of it
1.Mac. 1.28. house of J. was covered with confusion

3. 7. and he made J. glad with his acts
45. joy was taken from J. the pipe ceased
3. 2. they thought to destroy the generation of J. JAMBRÍ. 1 Mac. 9. 36. but the children of J. came out 37. the children of J. made a great marriage

JAMNIA. Mac. 4. 15, they pursued them to the plains of J 5. 58. they had given charge, they went toward J. 10. 69. who gathered a great host and camped in J. 15.40. Cendebeus came to J. and began to provoke JAMNITES.

LAfac. 12.8.the J. were minded to do in like manner 9. he came upon the J. by night, and set fire 40. found things consecrated to the idols of the J. JAPHETH.

Jud. 2. 25. and he came to the borders of J. JAZAR. 1 Mec. 5. 8. when he had taken J. with the towns

ICE. Wied. 16. 22. but snow and i. endured the fire Eccl. 3. 15. thy sine shall melt away as the i. 43. 20. and the water is congested into i. Den. 3. 49. O ye i. and cold, bless the Lord ICY.

Wied. 19.21. por melted the i. kind of heavenly meat IDLE.

8 Esd. 15, 60, they shall rush on the s, city 18, 68; they shall take and feed you being t. Wisd. 14, 5, the works of thy wisdom should be seed, 37, 11, nor with an s, servant of business IDOL.

Recl. 30. 19. what good doth the offering to an f. 3el 3. the Rabylonians had an f. called Bel IDOLS.

IDOLS.

1 Esd. 2. 10. Nabuch had set up in his temple of i. 760. 14 °C. all pations shall turn and bury their i. Esth. 14. 10. to set forth the praises of the i. Fisc. 14. 10. on the i. of Gentiles be a visitation 12. the devising of i. was beginning of fornication 27, the worshipping of i. not to be named 29. as their trust is in i. which have no life 30. giving heed to i. and also unjustly swore 15. 15. they counted the i. of the heathen to be gods Esr. 6. 73. better is the just man that hath no i. Bel 5. who said, because I may not worship i. 1 Mac. 1. 43. many largefites secrificed to i. I Mac. 1. 43. many lergefites sacrificed to i. 47. set up altars, groves, and chapels of f.
10. 83. went to Beth-dagon their f. temple
13.47. and cleaned the houses wherein the f. were

3 Mac. 19. 40. things consecrated to f. of Jamaites IDOL-ALTAR.

A Mac. 1. 39, they did sacrifice on the i.-altar IDOL-ALTARS. 1 Mac. 1. 54, they builded i.-alt. thrd eithes of Juda IDOLATROUS. Find. 12. 6, out of the midst of their i. crow

2 Mac. 7. 42. have spoken concerning the i. feast IDUMEA.

*Mac 4 15 they pursued them to the plains of I.

2 Mac. 12. 39. against Gorgian the governor of I. IDUMEANS.

2 Mac. 19. 15. the I. have gotten into their hands JEALOUS.

Eccl. 9. 1. be not j. over the wife of thy bosom 28. 6. a woman that is j. over another woman 37. 11. not consult, touching her of whom she is j. JEALOUSY.

2 Red. 15. 52, would 1 with j. have so proceeded Wisd. 1. 10. the ear of j. beareth all things 5. 17. he shall take to him his j. for armour JEBUSITE.

Jud. 5. 16. they cast forth before them the J. JEDUTHUN.

1 Esd. 1. 15. Zacharias and J. of the king's retique

JEOPARD.

2 Mas. 11. 7. that they would j. themselves to help JROPARDY.

1 Mac. 6. 44. put himself in j. to deliver his people JEPHUNNEH, See CALES. JEREMIAS, JEREMIA. JEREMIA. JEREMIA. 1. 32. yes J. the prophet lamested for Joelas 47. the words spoken to bim by the prophet J. 57. to fulfil the words spoken by the month of J. 2. 1. that the had promised by the mouth of J. 2. E. d. 2. 18. I will send my servants Easy and J. Ecol. 49. 6. according to the wrobesy of J.

Ecol. 49. 6. according to the prophecy of J. Bar. 6. 1. a copy of an spirile which J. sent

327. U. I. a copy of an episite water J. sent 3. Mac. 2. I. that J. the prophet commanded them 5. when J. came there, he found a hollow cave 7. which when J. perceived, he blassed them 15. 15. J. holding forth his right hand JERICHO. Eccl. 24. 14. I was exalted as a rose-plant in J. 1 Mac. 9. 50, repaired the fort in J. and Emmaus

16. 11. in the plain of J. was Prolemens
14. he came down himself to J. with his some
2.Mac. 12. 15. did cast down J. in the time of Joshus
JEROBOAM.

Eccl. 47, 23, there was also J. the son of Nebat JERUSALEM.

Esd. 1. 21. Israel that were found dwelling at J. 49. the temple which was sanctified in J. 55. they brake down the walk of J.

2. 4. to build him a house at J. in Jewry 5. if there be any of his people, let him go up to J. 4. 43. thy vow which thou hast vowed to build J. Tob. 1. 6. I alone went often to J. at the feasts

795. 1. 6. I slone went often to J. at the feasts 7. another teach part I speat every year at J. 13. 9. O J. the holy city, he will scoarge theo 16. for J. shall be built up with sapphires 17. the streets of J. shall be paved with beryl 14. 4. J. shall be desolate, and house of God burnt 5. they shall return and build up J. gloriously Jud. 4. 2. they were troubled for J. and the temple Feel (94.1) are not sent and in J. weeker when the feel (94.1) are not sent and in J. weeker when the feel (94.1) are not sent and in J. weeker when the feel (94.1) are not sent and in J. weeker when the feel (94.1) are not sent and in J. weeker when the feel (94.1) are not sent and in J. weeker when the feel (94.1) are not sent and in J. weeker when the feel (94.1) and the sent sent and in J. weeker when the feel (94.1) are not sent and in J. weeker when the feel (94.1) and the feel (94.1) are not sent and in J. weeker when the feel (94.1) are not sent and in J. weeker when the feel (94.1) are not sent and in J. we were the feel (94.1) and the feel (94.1) are not sent and in J. we were the feel (94.1) and the feel (94.1) are not sent and in J. we were the feel (94.1) and the feel (94.1) are not sent and in J. we were the feel (94.1) and the feel (94.1) are not sent and in J. when the feel (94.1) are not sent and in J. we were the feel (94.1) and the feel (94.1) are not sent and in J. we were the feel (94.1) and the feel (94.1) are not sent and in J. we were the feel (94.1) and the feel (94.1) are not sent and in J. we were the feel (94.1) and the feel (94.1) are not sent and in J. we were the feel (94.1) and the feel (94.1) are not sent and in J. we were the feel (94.1) and the feel (94.1) are not sent and in J. we were the feel (94.1) and the feel (94.1) are not sent and in J. we were the feel (94.1) and the feel (94.1) are not sent and in J. we were the feel (94.1) and the feel (94.1) are not sent and in J. we were the feel (94.1) and the feel (94.1) are not sent and in J. we were the feel (94.1) are not sent and in J. we were

Sec.I. 34. 11. gave me rest, and in J. was my po 36. 13. O be merciful to J. thy boly city 50. 27. Jesus the son of Strach of J. wrote 50. 27. Jesus the son of Birach of J. wrote Bar. 4. 8, ye have grieved J. that nursed you 30. take a good beart, O J. he will comfort thee 5. arise, O J. and stand on high, and look about 1 Mac. 6. 12. It remember the evile I did at J. 7. 17. their blood have they shed about J. 33. so Kicanor went out of J. and picebed tents 0. 57 out them in the numer of J. and picebed tents

53. put them in the tower at J. to be kept

10. 31. let J. also be holy and free, with borders 11. 41. would east those of the tower out of J. 14. 36. that were in the city of David in J. 2 Mac. 1. 1. the brethren the Jews that be at J.

2. Mac. 1. 1. the brethren the Jews that be at J. 9. 4. spoken proudly, that he would come to J. 10. 15. those that were banished from J. 11. 5. but distant from J. about five farlongs 12. 9. that the light of the fire was seen at J. 39. Seythopolic lieth 600 furlongs from J. 15. 30. to bring Nicanor's head and hand to J. JESSE.

Eccl. 45.25. the coverant made with David son of J. JEST.

Eccl. 8. 4. j. not with a ruds man, lest ancestors
JESU.

1 Esd. 8. 63. with them was Josephad son of J. JESUS.

1 End. 5. 5. J. the son of Josedec, son of Saraias R. with J. Nehemias, and Zacharias their guides 43. then stood up J. the son of Josedec, 58. S8. then stood up J. and his sons and brethren 70. Zorobabel and J. chief of the families

6.2. J. the son of Josedec began to build the house 2 Ead. 7. 28. for my son J. shall be revealed 37. J. after him for Israel in the time of Achan Eccl. 46. 1. J. the son of Nave was valiant in wars 49. 12, so was J. the son of Josedec, who builded 50. 27, J. the son of Sirach of Jerusalem 51. 1. a prayer of J. the son of Sirach

Feb 3.15 my seven A. are dead, why should I live! 1 Mac. 4. 39. so they came into I. pitched their tents | 1 Mac. 2. 55. J. for fulfilling word was made a judge HYDASPES.

Fad. 1 d there came to him all that dwelt by H.

HYENA.

HYENA.

HYENA.

HYENA.

1 Mac. 4. 39. so they came into I. pitched their tents | 1 Mac. 2. 55. J. for fulfilling word was made a judge di. the poople might have a defence against I.

S.3. Jadas fought against the children of East in I.

S.3. Jadas fought against the children of East in I.

S.3. I these went three I. and pitched ag. Betheata | 2 Mac. 6. 6. or profess bimself at all to be a 1. 2 Mac. 6. 6. or profess himself at all to h
9. 17, that also he would become a J. h JEWELLER

Eccl. 45. 11. like scale set in gold, work of the j. JEWRY. End. 1. 32. in all J. they moursed for reason up

5. 6. they returned to the other parts of J.
57. in the second year after they were cur 37. In the second year after there were come the fit to prophete prophete for the Jews it J. 8. 81, they have given us a sure abiding in J. 9. 3, there was a proclamation in all J. and Jera Bel 33, there was in J. the prophet Hashacan L.Mac. 10.34.came as though would take J. by fine

2.Mac.10.94.came as though a JEWS. Eed. 1. 21. and the J. held with all lare 2. 18. that the J. do build the market-pla

3. In that the J. do build the market-places
30. and that the J. were rebellions, and misel
4. 49. he wrote for all the J. that went out
50. Edeminister should give over villages of the J
6. I. the prophets prophesied to the J. in Jerry
8. the assistate of the J. that were of the case's
37. the siders of the J. to build the house of Lard 7. 2. anisting the ancients of the J. and gor-8. 10. I have given orders that each of the , Esth. 19. 8. assembled to destroy the same of the ,

16. 15. we find that the J. are no evil-do 10. 15. we may freely live after their own in:

19. the J. may freely live after their own in:

Suc. 4. to him resorted the J. became be was a

1 Mac. 2. 23. came one of the J. in sight of all

8. Jl. on our friends and combelerates the J.
10. 32, provented us, in making anxity with the J.
29, now I release all the J. from tributes
11. 30, and to the netion of the J. 13. 35.
35, determined to do good to the people of the J.
47, then the king called to the J. for help
14. 32, the J. ambassadors cause to us, 15. 17.

14. 32. the J. ambassadors came to un, 15. 17.
33. but he set a garrieno of J. there
34. but he placed J. there, and furnished them
15. 1. to Simon the priest and primes of the J.
17. being sent from Simon and people of the J.
2 Mac. 1. 1. the brethren the J. that he at Jerusales

7. we the J. wrote unto you in treable 3. 39. had been done to Helioders by the

3. 32. had been done to Heliconers by the at 11. the royal privileger granted to the J. 5. 23. a mind against his countrymen the J. 25. when taking the J. keeping hely-done 5. 1. to compel the J. to depart from the laws 8. 1. took such as continued in the J. refigner 10. to depart from the hands of the manner of the country. 10. to make so much money of the capti 9. 4. he thought to avenge on the J. the di

make it a common burying of the J. 7. breathing out fire in his rage against the J.
19. Antiochus to the good J. his citizens
10. 99. five men, and two of them led the J.

11. 16. there were letters written to the J. 12. 1. the J. were about their hunbandry 18. 9. to do far wome to the J. then had be ns. N. 10 do tay worse to the J. tons nos sent sum:
18. had taken a teste of the manifesom of the J.
19. Beth-sure, which was a strong-hold of the J.
14. 5. being asked how the J. stood affected 6. those of the J. that he called Amidenas
14. thinking the harm of the J. to be their walken
37. who for kindness was called a father of the J.

37, who for knoises was called a tathward mad.
38, did joopard his life for the religious of the L
39, to declare the hate that he bare to the J.
40, by taking him, to do the J. manch hust
15. 2, the J. that were compelled to go with him
12. Onias prayed for the whole budy of the J
IGNORANCE.

Wied. 14. 92, they lived in the great war of £. 17. 13. counteth the £. more than the came Eec. £4. 95, but be abashed of the error of thim 22. 7. remember the coverant, and wink at £ IGNORANCES.

1 Esd. 8. 75. our f. have reached up to hee Tob. 3. 3. punish me not for my sees and i. Eccl. 23. 2. that they spere me not for min 3. lest mine i. increase and my sine abo 51. 19. and I bewailed my i. of her IGNOBANT.

Wied. 13. 1. vales are all mea, who are i. of Cast
14. 18. set forward the i. to more emperations

Eccl. 5. 15. be not. i. of nor thing in a great unasant

IGNORANTLY.

9 Mac. 11. 31. shall be melested for things i.d 11.1.

Jud. 8. 8. there was none that gave her an i.
Wied. 5. 23. i. dealing shall everthrow the the
Ecol. 9. 18. a man of an i. tougue is danger

99.7.man) have refused to lead for others i do
41. 11. an f. snam of sincen shall be bloke
ILL-ACCORDING.
Wind, 18. 10 sounds an f. second cry of case
Digitized by

ILLUMINATED.

Bar 4. 2. walk in light that thou mayest be 4. ILLUMINATION. Eccl. 25.11. love of the Lord passeth all things for i. ILLUSIONS.

Wied. 17. 7. as for the i. of magic, were put down IMAGE.

2 End. 5. 37. shew me the s. of a voice, and declare 8.44. so perishelth man, who is called thine own i.

Wisd. 2.23. made him to be an i. of his sternity
7.26. and she is the i. of his goodness
12.13. and fashioned it to the i. of a man
16. for it is an i. and hath need of help

24. 15. when he hath made an i. of his child

17. they made an express i. of a king
15. 4. nor any i. spotted with divers colours
5. and so they desire the form of a dead i.
17. 31. an i. of that derkness spread over thee
IMAGERY.

Eccl. 38. 27. and give themselves to counterfeit a IMAGES.

Wisd. 15. 13. maketh brickle vessels and graven (5. 68. when he burnt the inkeness of their f.
5. 68. when he burnt their carved i. with fire
2 Msc. 2. 2. when they see f. of silver and gold
1MAGINATION.

Eccl. 22. 18. u fearful heart in the i. of a fool \$7.3. O wicked i. whence cament thou in to con 40. 2. their i. of things to some causeth fear Ber. 1. 21. the i. of his own wicked heart IMAGINATIONS.

2 Esd. 15. 3. fear not the i. against thee 16. 54. behold the Lord knoweth their i. Wisd.3.10. shall be punished accord. to their own Bar. 2. 6. turn from the L of his wicked heart
Sus. 28. full of mischievous r. against Susanna.
IMAGINE.

Eccl. 17. 31. flesh and blood will i. evil 1 Mac. 3.52 what they i. against us, thou knowest IMAGINED.

B Eed. 7.22. spake against him, and i. vain things Wisd. 3. 14. nor i. wacked things against God I Mac. 11. 8. i. wicked counsels against Alexander IMAGINETH.

Eccl. 19. 16. in his heart he i. how to throw thee 16. 23. and a foolish man erring i. follies IMMORTAL.

B Esd. 7. 13. for the entrances brought i. fruit 49. if there he promised us an i. time

2 23 for God created man to be i. and made him
4 1. for the memorial thereof is i.

Eccl. 17. 30. because the son of man is not i.

IMMORTALITY.

2 Esc. 7. 43. the beginning of the i. for to come 8. 54. in the end is showed the treasure of L.

Wisd. 3. 4. yet is their hope full of i.
8. 13. by the means of her I shall obtain 17. how that to be allied unto wisdom is i. 15. 3. yea, to know thy power, is the root of i.

Eccl. 19. 19 receive the fruit of the tree of i.

IMMUNITY.

I Mec. 10. 34. shall be all the days of i. and freedom 13. 34. to the end he shall give the land an i.

2 Mac. 10. 28. we will grant you many i. and give 13. 37. to confirm the i. which we have granted IMPARTED.

Recl. 17. 5, in sixth place he i, them understanding S Mec. 8, 12, he had i, to those that were with him IMPEDIMENT.

Fied. 19. 7. out of the Red sea, a way without a IMPEDIMENTS.

Fud. 5. 1. and had laid i. in the champain countries IMPIETY. 1 Esc. 1. 42 recorded of his uncleanness and i.

8 Eed. 4. 38. O Lord, even we all are full of i.
8 Mac. 4. 38. the place where he had committed in IMPIETIES.

2 Esd. 3. 29. when I had seen i. without number IMPORTABLE.

Payer of Manass. threatening toward staners is a IMPOSITION.

1 Red. 8. 22. nor any other i. of any of the priests IMPOSSIBLE. 2 Mac. 3. 12. that it was altogether i. such wrongs

4. 6. he saw it i. that the state should continue IMPOTENT.

Ber. 6. 23. but to poor and i. they give nothing IMPRISONED.

Wied. 18. 4. they were worthy to be i. in darkness IMPRISONMENT.

2 Esd. 9. 24. by penalty of money, or by i. Beel. 25. 22 is full of i. and much reproach

IMPLIDENT. Eccl. 19.2. he that cleaveth to harlots will become i.

23. 6. give not over me thy servant into an i. mind \$6. 11 watch over an i. eye, and marvel not 19. 14. but he that is i. will forsake him

IMPUTED.

1 Mac. 2. 52. it was i. to him for righteousness INCOMMUNICABLE. Wied. 14. 21. did ascribe to stocks the 6. a INCENSE.

2 Eed. 3. 24. to offer i. and oblations to thee Jud. 9. 1. about time i, of that evening was offere Wied. 18. 21. bringing the propitiation of i. Eccl. 45. 16. i. and a sweet savour for a memoria 50. 9. as fire and i. in the censer, and a vessel Bar. 1. 10. sent money to buy sin-offerings and Dan. 3. 15. nor is their oblation, or i. or place 1 Mac. 1. 55. and burnt i. at the doors of their house 4. 49. they brought the altar of i. and the table 50. and upon the altar they burnt i.

INCHANTMENTS.

Wied. 18. 13. not believe any thing by reason of i. INCLOSING.

2 Mac. 1. 34, the king i. the place, made it holy INCONTINENCY.

Esd. 5. 10. i. shall be multiplied upon earth INCORRUPTIBLE.

Wisd. 12. 1. for thine i. spirit is in all things 18. † 4. by whom the i. light was to be given INCORBUPTION.

2 Fed. 4. † 11. to understand the i. that is evident Wied. 6. 18. keeping laws is the assucance of i. INCREASE.

1 End. 9. 7. thereby to i. the sins of Israel Teb. 1. 7. the first teuth part of all i. I gave Eccl. 6. 5. a fair tongue will i. kind greetings 20. 28. that tilleth his lands, shall i. his heap 23. 3. lest my ignorances i. and sine abound 39. 11. and if he live he shall i. it 39. 11. and it no live no small i. it 45. 90. divided to him the first fruits of the i. he Bar. 2.34. I will i. them, they shall not be diminish 1 Mas. 14. 8. the earth gave her i. the trose fruit 2 Mac. 4. 4. did rage, and i. Simon's malice 13. such was the i. of heathenish manners INCREASED.

Esd. 1. 6. the sine of their fathers are f. 5. 2. iniquity shall be i. above that thou see 7. 41. even so now seeing wickedness is i. Teb. 14. 2. he i. in the fear of the Lord Jud. 5. 9. they were i, with gold and silver 16. 23, but she j. more and more in honour Eccl. 2. 3, that thou mayest be i, at thy last end 2. 30. because afflictions it sore upon them 2. 30. because afflictions it sore upon them 2. Mac. 8. 8. so when Philip saw that this man it

INCREASETH.

Wied. 16.24. i. his strength against the unrighteou Eccl. 31. 30. drunkenness i. the rage of a fool INCREASING. Eccl. 31. 30. drunkenne Eccl. 43. 8. i. wonderfully in her changing 2 Mac. 4. 50. i. in malice, and being a traitor

INCREDULITY. 2 Esd. 15. 3. let not the i. of them trouble thee INCURABLE.

Jud. 5. 19. he smoto all Egypt with f. plagues INDEBTED.

1 Mac. 10. 43. flee to temple, being i. to the king

EstA. 13. 1. to the princes from I. to Ethiopia I Nec. 8.8. the country of L and Media, and Lydio INDIAN.

1 Mac. 6. 37. besides the L that ruled him INDIFFERENT. Eccl. 42. 5. and of morchants i. selling INDIGNATION.

Esd. 8. 30. take thou no i. at them which are Eccl. 5. 6. and his i. restath upon sinners 36. 7. raise up i. and pour out wrath
45. 19. in his wrathful i. were they consumed
Bar. 2. 20. thou hast sent out thy wrath and i. Bcl 28, they took great i and conspired against king 1 Mac. 2, 49, pride got strength, and the wrath of i. 3, 27, king Astiochus was full of i.

2 Mac. 4. 35. many other nations took great i. INFSTIMABLE.

2 Eed. 8. 21. whose throne is i. whose glory INEVITABLE.

Wind. 17. 14. came out of the bottoms of i. hell INFAMY.

Fiel. 2. 12 he objecteth to our i, the transgressings INFANTS. Jud.7. 27, not see the death of our i, before our eye

16. 5. make my i. as a prey, my virgins a spoil Wisd. 11. 7. commandment whereby i. were slain Mac. 2. 9. her i. are slain in the streets 3. Mac. 5. 13. there was slaying of virgins and i.
8.4. remember the wicked slaughter of harmless i.
INPIDELITY.

2 Esd. 7. 44. i. is cut off, righteousness is grown INFINITE.

Wied. 8. 18. in works of her hands are i. richas Eccl. 16. 17. such an i. number of creatures
30. 15. and a strong body above i. wealth
Prayer of Manaes. of thy i. mercien hast appointed
2 Mac. 2. 24. for considering the i. number

2 Mac. 3 6. treasury was full of i. sums of more

2 Esd. 3. 22. thus i. was made permanent INFIRMITIES.

2 Esd. 4.27. this world is full of unrightequen. and INFLAMED.

Eccl. 28. 10. the more they will be i.
Sus. 8. so that their lust was i. toward her
1 Mac. 2. 24. Mattathias was i. with zoal INFLUENCE.

Wird 7. 25. a pure i. from the glory of Almighty
INFORMED.

2Mac. 13. 4. Lysias i. king that this man was cause 14. 1. Judas was i. that Demetrius had takon INHABIT.

2 F.ad. 3. 28. are their deeds better that i. Babylon ? Jud. 5. 3. what are the cities that they i.?

14. 4. you and all that i.-the coast of Israel INHABITANTS.

2 Fad. 6. 26. the heart of the i. shall be changed fad. 1. 10. till you come to all the i. of Egypt 11. the i. of the land made light of the command 12. he would slay all the i. of the land of Mosh 2. 28. fear fell on all the i. of the sea-coasts 4. 11. the i. of Jerusalem fell before the temple

5. 4. more than all the i. of the west 7. 13. the f. of Bethulia have their water thence 20. vessels of water failed all the f. of Bethulia 8. 11. O ye governors of the i. of Bethulia
Wied. 12. 3. to destroy those old i. of thy holy land

Bar. 1. 15. to Juda and to the i. of Jerusal 1 Mac. 1. 28. the land also was moved for the i. 38. the i. of Jerusalem fied because of them

8. 12. that I sent to destroy the i. of Judea 2 Mac. 9. 2. that being put to flight of the i. INHABITED.

2 Esd. 3. 25. they that i, the city forsook thee Wisd. 11. 2, through the wilderness that was not (Eccl. 10. 3, through prudence the city shall be 4. 38. 32, without these cannot a city be i. Bar. 4. 35, she shall be i. of devils for a time 2. Mac. 3. 1. when the holy city was i, with peace 9. 17. would go through all the world that was i. 12. 13. city was i. by people of divers countries INHERIT.

2 E.s.d. 7. 17. the righteous should i. these things 67. the world not continue with them that i. 7ob. 4. 12. and their seed shall i. the land Eccl. 4. 13. he that holdeth her fast, shall i. glory 16. he shall i. her, and his generation shall hold 6. 1. for thereby thou shalt i. an ill name 10. 11. he shall i. creeping things, beasts, worms 15. 6. she shall course him to in weathering a new latter than the shall course him to it is regularities a new latter than the shall course him to it is regularities a new latter than the shall course him to it is regularities a new latter than the shall course him to it is regularities a new latter than the shall course him to it is regularities a new latter than the shall course him to it is regularities a new latter than the shall course him to be shall course him to be shall course him to be shall be shal 15. 6. she shall cause him to i. an everlasting name 39. 23. so shall the heathen i. his wrath

44. 21. would cause them to i. from sea to s
INHERITANCE.

1 Esd 8. 85. that ye may leave the i. of the land ? 2 Eed.6.59. why do we not possess an i. with world? 7. 9. were given for i. how shall we receive this i. 8. 45. and have mercy on thine own i. 7 bi. 3. 17. she belongeth to Tobias by right of i. 6. 12. because the right of i. doth appertain to they Jud. 9. 12. I pray thee, O God of the i. of Israel 13. 5. for now is the time to help thine i. 16. 31. avery one returned to his own i. Esth. 10. 12. so God remembered and justified his i. 13. 15. yes, they desire to destroy the i. 7. hear my reaver, and he merciful to thise i.

17. bear my prayer, and be merciful to thine 6.
14. 5. thou tookest Israel for a perpetual 6.
Wied. 3. 14. an i. in the temple of the Lord

Eccl. 9.6. not to harlots that thou lose not thise 6.
24. 7. I sought rest, and in whose i shall I abide?
12. I took root in the portion of the Lord's 6. 20. and mine i. is sweeter than the honey-con

45. 93. howbeit in the land of the people he had no i. for the Lord himself is his portion and i. 25.that the i. of the king be to his posterity alone. so the i. of Aaron should also be to his see 46. 1. that he might set Israel in their i.

1 Mac. 6. 24. they slew, and spoiled our f. See FATHERS.

INHERITED. Tob.14.13.hef.their substance and his father Tobit's INIQUITY.

1 End. 8. 70. great mus have been partakers of this 4.
72. assembled to me, whilst I mourned for the 4.
2 End. 5.2. i. shall be increased above that thou seems 7. 56. for while we lived and committed i.

16. 52. i. shall be taken away out of the carth Jud. 5. 17. the God that hateth i. was with the 21. but if there be no i. in their nation

6. 5. hast spoken these words in the day of this Wisd. 5. 23. thus i. shall lay waste the earth Eccl. 7. 9. and i. shall turn away from thee 6. seek not to be judge, not able to take away &

10. 7. and by both doth one commit f. 10. 7. and up one auto consists.

17. 25. turn to Most High, and turn away from 4.

29. 28. that pleas-th great men, get pardon for 4.

23. 21.3. all is a stwo-edgedaword, wounds where.

23. 11. that useth swearing, shall be filled with 6. Beel. 27.10 lion for prey, so sin for them that work i. 41. 18. of s. before a congregation and people 49. 2. he took away the abomination of s. Bar. 3. 7. for we have called to mind all the s. Den. 3. 6 for we have sinned and committed i. Prayer of Manass. for the multitude of mine 4.

1 Mas. 3. 6. all the workers of i. were troubled 9. 23. and there arose all such as wrought i.

1NIQUITIES.

1 Eed. 8. 90. now are we before thee in our i. Eacl. 8. 90. now are we before thee in our f.
 9. 2. mourning for the great i. of the multitude
 Eacl. 7. 68. that they which have committed i.
 16. 67. leave off your sins, and forget your i.
 76. and let not your i. lift up themselves
 77. woe to them that are covered with their i. Prayer of Manass. I have sinned, I acknow. mine i. forgive me and destroy me not with mine i

B.Mac.8. 17. set before their eyes the i.they had done INJURIES.

Eccl. 10. 8. because of i. and riches got by deceit INTIPROUS

Eccl. 8.11. rise not up in anger at pres. of an i.person INJUSTICE. Eccl. 40. 12. all bribery and i. shall be blotted ou INNER.

Eccl. 21. 14. f. parts of a fool like a broken vessel 1. Mac. 9. 54. the wall of f. court of the sanctuary 3 Mac. 9. 5. and sore torments of the f. parts INNOCENCY.

Esth. 16. 6. the i. and goodness of princes 1 Mac. 2. 37. but said, let us die all in our i. 60. Daniel for his i. was delivered from lions INNOCENT.

2 Eed. 15. 8. the i. and righteous blood crieth
9. I will receive the i. blood from among them
22 my hand shall not spare them that shed i.blood Esth. 16.5. caused many to be partakers of i. blood Eccl. 11.10.if thou meddle much thou shalt not be i. 23. 11. if he awear in vain, he shall not be f. saith, the i, and righteous shalt thou not slay

82. thus the i. blood was saved the same day

1. Mac. 1. 37. thus they shed i. blood on every a s. Mac. 4. 47. they should have been judged i. iNUMERABLE.

Fad. 6. 3. before the i. multitude of angels

44. immediately there was great and i. fruit Wisd.7.11. all good things and i.riches in her hands 16.12.so they altogether had i.dead with one death Eccl. 37, 25, but the days of Israel are i. 3 Mac. 3. 6. the multitude of their riches was f. INQUISITION.

S Esd. 6. 19. and I will begin to make i. of them Eccl. 23. 24, and i. shall be made of her children 41. 4. there is no i. in the grave INSPIRED.

Wisd. 15. 11. him that i. into him an active soul INSTRUCT.

2 Esd. 5. 32. angel said, hoar me, and I will i. theo Eccl. 7.23. hast thou children I i. them, and bowdown 10. 1. a wise judge will i. his people INSTRUCTED.

Wied. 6. 11. desire my word, and ye shall be f.
Eccl. 95. 14. nothing so much worth as a mind well f
INSTRUCTETH.

Eccl. 37. 23. a wise man i. his people and fruits INSTRUCTION.

Eccl. 1. 27, the fear of the Lord is wisdom and i 6. 18. my son, gather i. from thy youth up 8. 8. for of them thou shalt learn i, and to serve 4. and bind up i. and then make answer 51. 26. let your soul receive i. she is at hand INSTRUCTIONS.

Eccl. 44. 4. wise and eloquent in their f. INSTRUMENT.

2 Red. 13. 9. nor held sword, nor any i. of war, 28 Tob. 7. 14. and did write an i. of covenants Eccl. 43. 2. declaring at his rising a marvellous & S. being an i. of the armies above, shining in a Mac. 13. 5. it had a round i. which hanged down INSTRUMENTS.

1 Ecd. 4. 63. they feasted with i. of music 5. 2. and with musical i. and tabrets, 59. 1 Mac. 6. 51. engines and i. to cast fire and stone 13. 42. the people began to write in their i.

INSURRECTION.

\$ Eed. 16. 70. a great i, on those that fear the Lord \$ Mac. 4. 30. they of Tharsus and Mallos made i. INTELLIGENCE.

2 Mac. 3.9. he told him what i. was given of money INTEMPERANCE.

2 Ead. 7. 44. i. is at an end, infidelity is cut off INTEMPERATE. Recf. 23. 13. use not thy mouth to f. swearing INTEND.

2 Mac. 14.8. I i. the good of my own countrymen

INTENDED.

Esth. 13. 4. the uniting of kingdoms honourably i. Sus. 62, they did in such sort as they maliciously i. 2 Mac. 14. 5. Jows stood affected, and what they i. INTENT.

Wied. 12. 22. to the i. that when we judge Bet 32. to the i. they might devour Daniel INTERPRETATION.

INTERPRETATION.

2 Esd. 12. 8. show me thy servant the i. of vision
10. he said to mo, this is the i. of the vision
17. this is the i. 19, 22. | 13. 22, 28.
13. 15. show me now yet the i. of this dream
21. the i. of the vision shall I show thee
53. this is the i. of the dream thou sawest

INTERPRETATIONS.

2 Esd. 12. 35. this is the dream, and these are the Eccl. 47. 17. they marvelled at thee for thy in INTERPRETED. EstA. 11. 1. the same, and that Lysimachus had i. it

INTERPRETER Eccl. 17. 5. speech, an i. of the cogitations thereof INTERRUPT

r i. men in the midst of their talk INTOLERABLE. Wied. 17. 14. sleeping the same sleep, which was 2 Mac. 9. 10. no man could carry for his i. stink

INTREAT. Eccl. 13. 3. the poor is wronged, and he must it also 38. 5. who will it. for pardon of his sine?

Bar. 6. 41. they it. Bel that he may speak

1. Mac. 8. 18. to it. them they would take the yoke

INTERATED.

Wied. 19. 3. whom they had i. to be gone 2 Mac. 13. 23. i. the Jews submitting himself INTREATING.

Tob. 1. 22. Achiacharus i. for me, I returned INVADE.

Mac. 13. 12. removed to i. the land of Judea. 20. after this came Tryphon to i. the land 14. 31. their enemies purposed to i. their country ke the people, and to i. Judea INVADING. 15. 40. to provoke th

2 Eed.15.16.sedition among men, and i. one another INVENTED. Sue.43.as these men have maliciously i. against me

INVENTION. Wisd. 14. 12. and i. of them the corruption of life

15. 4. nor did the mischievous i. of men deceive INVENTIONS. 2 Esd. 6. 5. or ever the i. of them that now sin

8. 27. regard not the wicked i. of the heathen 13. 37. rebuke the wicked i. of those nations 15. 48, hast followed her that is hated in all I 16. 63. he knoweth your i. and what you think INVINCIBLE.

Jud. 16. 13. thou art wonderful in strength and i. Wisd. 5. 19. he shall take holiness for an i. shield 2 Mac. 1. 13. the army with him that seemed i. INVIOLABLE.

2 Mac. 3. 12. and the i. sanctity of the temple INVISIBLE. 2 Mac. 9.5, the Lord smote him with an i. plague

INVITE. Eccl. 13. 9. so much the more will be i. thee INVITED.

Ecel 13.9. ifthou b be i.with a mighty man, withdraw INVOCATION.

2Mac.15.26.encountered enemies with i.and prayer INWARD.

2 Mac. 3. 16. declared the i. agony of his mind INWARDLY.

Eccl. 19. 26. but i. ho is full of deceit JOACIM.

JOACIM.

1 Esd. 1.37. the king made J. his brother king of Jud.

38. and he bound J. and the nobles, but Zaraces

39. five and twenty years old was J. when king.

43. and J. his son reigned in his stoad

5.5. and J. the son of Zorobabel, a priest went up

Jud. 4. 6. also J. the high-priest in Jerusalem

8. did as J. the high priest had commanded

14. J. had his loins girt with sackcloth, and offered

15. 8. thea J. the high-priest came to behold

Sug. 1. there dwelt a man in Babyton called J.

Sus. 1, there dwelt a man in Babylon called J 4. J. was a great rich man and had a fair garden 28. when people were assembled to her husband J. 29. Susanna, daughter of Chelchias, J. wife 63. Susanna, with J. her husband, praised God

JOEL.
2 Esd. 1. 39. I will give for leaders, Amos, J.
JOHN.

Mac. 2. 1. then arose Mattathias, the son of J. 8. 17. Judas chose Eupolemus the son of J. 9. 35. now Jonathan had sent his brother J. 36. the children of Jambri came and took J. 38, they remembered J. their brother and went up 13, 53, when Simon saw that J. was a valiant man 16.1. then came up J. from Gazara and told Simon called his two eldest sons Judas and J.

9. but J. still followed after them to Cedron 19. he sent others also to Gazara to kill J.

11 Mac. 16. 21. one had ren afore to Gazara, tald J 23. as concerning the rest of the acts of J. 2 Mac. 4. 11. by J. the father of Eupolemas 11. 17. J. and Absalom who were sent from yet

1 Esd. 8. 84. ye shall not j. your daughters to say 2 Esd. 15. 30. with great power come and j. bath 1 Mac. 10. 4. before be j. with Alexander against as 11. 1. to get his kingdom, and j. it to his own 13. 14. that Simon meant to j. battle with him JOINED.

1 End. 1. 29. but j. battle with him in the plain.
Tob. 6. 17. his heart was effectually j. to her
Jud. 14. 10. Achier was j. to the house of lens.
End. 5. 1. 20. I have had my heart j. with her
I Mac. 1. 15. they j. themselves to the heathen
4. 14. so they j. battle, and the heathen field, M.
2. Mac. 8. 23.
6. 21 to when the management of themselves.

6. 21. to whom some ungodly men; j. themsels. 1. accept all that j. themselves to them 15. 14. when he had j. ships close to the term 2 Mac. 8. 22. and j. with himself his own breth JOINING.

Suc. 4. Joacim had a fair garden j. to his host 1 Mac. 10. 98. not j. younelves with our east JOININGS. Eccl. 27. 2 as a nail sticketh fast between the f. JOLLITY.

1 Esd. 3. 20. it turneth every thought into j.

Eccl. 13. 8. thou be not brought down in thy j.

JONAS.

9 End. 1. 39. I will give for leaders, Abdiss and Tab. 14. 4. those things which J. spake of Nia 8. those things which the prophet J. spake JONATHAN.

1 Mac. 2. 5. called J. whose surname was Apple 4. 30, into the hands of J. the son of Saul 5. 17. I and J. my brother will go into Galand 9. 19. J. and Simon took Judas their brother 31, upon this J. took the governance upon h 33, then J. and Simon fled into the wilderse

33. then J. and Simon fled into the wilderne 35. J. had sent his brother John to pray his file 37. after this came word to J. and Simon 44. then said J. to his company, let us go up 48. then J. and they that were with him has 58. behold, J. and his company are at ease 10. 3, moreover Demetrius sent letters to J.

10. 5. moreover Demetrius sont letters to J. 21. J. put on the holy robe and gathered force 11. 6. J. met the king with great pemp at Japp 20. J. gathered together them that were in Jack 41. in the mean time J. sont to king Demestrie 44. on this J. sent him three thousand strong meres. 44. on this J. seat him three housand strong was 67, as for J. and his host they pitched at Geness 69, men in ambush, all that were of J. side the 12. I. now when J. saw that the time served his 3. J. the high-priest and the prople sees us 52, there they bewaited J. and them with him 12. Il also be not I. the sen of Abraham

32. there they ownsited J. and them with a 13. 11. also he sent J. the sen of Absalom 19. Tryphon dissembled, nor would be let J. 23. at Bascams he slaw J. who was keried to 25. Simon took the bones of J. his brother 14. 16. when it was beard that J. was dear 18. they made with Judas and J. his breth

30. after that J. having gathered his nation \$2.Mac. 1. 23. J. beginning, and the rest answer 8. 22. he joined Simon, and Joseph, and J. JOPPA, JOPPE.

1 Fed.5.55. bring cedar-trees by floats to haves of 3 1 Mac. 10. 75. and he pitched his tests against J but they of J. abut him out of the city 76. they let him in, and so Jonathan was J. 11. 6. Jonathan met the king with great pomp at J 12. 23. whose he turned aside to J. and was h.

13. 11. he sent Jonathan with a great power 14. 5. so in this that he took J. for a haven 34. moreover, he fortified J. and Gazara
15. 98. you withhold J. and Gazara, and the to
35. whereas thou demandest J. and Gazara

33. whereas thou demanders J. and Gaussia 34ac. 4.21. he came to J. from thesees to Jeruscia 12. 3. men of J. also did such an ungodly deel 7. root out all them of the city of J. JORAM.

1 Esd. 1, 9. Amabias, and Ochiel, and J. capa JORDAN. Jud. 5, 15, and passing over J. they possessed Eccl. 94, 25, abound as J. in the time of barva

Mac. 5, 24. Judes and Jonathan west over

J. Mac. 5. 24. Judas and Jonathan west over J. 52. after this went they over J. tota the plans 9. 34. he came near to J. with all his heat 42, they turned asi-le to the marish of J. 43. he came to the banks of J. with a great post 45, the water of J. on this side and that side 48, they leapt into J. and swams ever to the feath bank, the other passed not over J. unta the JOSABAD.

1 Esd. 8.63, with them were J. and Moeth, Lor JOSEDEC.

Esd. 5. 5. Jesus the son of J. son of Serains, & Digitized by Ser Justin.

Joseph.

cl. 49. 15, nor was there a man born like to J. Mac. 2. 53. J. in time of distress kept commandm. 18. so he left J. son of Zucharias, and Azarias 18. so be left J. son of Z.; charias, and Azarias is. J. son of Zacharias, and Azarias, captains U. it was, that J. and Azarias were put to flight Mac. 8. 22. to wit, Simon, and J. and Jonathan 1.19. Maccabeus left Simon, and J. and Zaccheus JOSHUA.

Mac 12. 15. did cast down Jericho in time of J JOSIAS.

J. gave theirly thousand lambs, and kids
5. Prarach came, and J. went out against him
B. howbeit, J. did not turn back his chariot 2. Jeremy the prophet lumented for J. # Jeremy the propiet Immented for J.
3. and every one of the acts that J. did
4. the people made Joschan the son of J. king
cl. 49. I. the remembrance of J. is like perfume
hall except David, Excisias and J. were defective
JOURNEY.

JOURNEY.

2d. 8. 50. to desire of him a prosperous j.

3. 4. 15. nor let drunkenness go with thee in j.

16. God send you a good j. God prosper your j.

1. his j. shall be prosperous, he shall return

1. as they went on their j. they came to Tigris

1. and when the days of the j. were explied 1. and when the days of the j. were expired
1. the God of heaven give you a prosperous j.
1. that he had given him a prosperous j.
3d. 13. 18. and for a good j. be asketh of that
3. to be a guide of the unknown j. and a sun
fac. 7. 45. they pursued after them a day's j.
2. whereupon he took his j. into Syria
fac. 9. 4. his chariot-man to dispatch the j. . filled with privie, commanding to haste the j. 10. were gone in their j. toward Timotheus JOURNEYED.

fac. 10. 77. he went to Azotus as one that j. JOY.

fac. 10. 77. he went to Azotus as one that j.

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1 28. and that shall be turned to thy j.

I shall put ther about there as a crown of j.

6. he shall find j. and a crown of gladness.

7. a man that hath j. of he children

1. that he may have j. of him in the end

that chastiseth his son, shall have j. in him

6. there is no j. above the j. of the heart

r. 2. 33. the voice of mirth and the voice of j.

11. with j.did I nourish them, but sent them awa;

2. and j. is come to me from the play One.

2d. 2. 36. receive the j. of your glory sd. 2 9.let us leave tokens of our j. in every place J. 30. 22. the j. of a man proloageth his days IRKSOME.

4.27.13. the discourse of fools is i. and their part IRON.

IRON.

IL 13. 10. like as f. rusteth, so is his wickedness:

15. sand and a mass of f. is ensier to hear.

20. for the yake thereof is a yoke of f. and mado.

23. the smith considering the f. work.

26. fire, f. and salt for the use of man's life.

17. he diggod the hard rock with f. sper of Affenses. I am bowed down with i. bands.

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2 Mas. 11. 9. were ready to pierce thro' walls of s.
ISAAC.

2 Eed. 3. 16. and unto him thou gavest I. and unto him thou gavest Jacob and Eeu Jud. 9. 25. and how he tried I. and what happened Eccl. 44. 22. with I. did he establish the blessing Dan. 3.12.metray sot depart, for thy servant I. sake ISLANDS.

Eccl. 43. 23. by counsel be planteth i. therein 47. 16. thy name went far unto the i. for thy pear ISLES.

1 Mac. 6. 29. came to him from i. of the sea, bands 11. 38. whom he gathered from i. of the heathen 14. 5. he made an entrance to the i. of the sea

14. 3. ne mane an entrance to the t. of the sea
15. 1. Antiochus sent letters from t. of the sea
ISMAEL.

Jud. 2. 23. they specied all the children of I.
18RAEL.

1 Esd. 1. 3. the Levites, the holy ministers of I.
4. serve the Lord, and minister unto his people I
2.3. Lord of I. the most high Lord made me king
5. 5. Lord of I. the most high Lord made me king 5. 61. because his glory is for ever in all 1.
7. 8. they offered twelve goals for the sin of all I. t. they offered twelve goals for the sin of all 1.
 but taught I. the ordinances and judgments
 I gathered together men of I. to go with me
 I marrying, thereby to increase the sine of I.
 End. 2. 16. for I have known my name in I.
 3.36. that I. by name hath kept thy precepts
 4.91 wherefor I. is given up a recept. 3. 36. that I. by name hath kept thy precepts
4. 22. wherefore I. is given up a reproach
5. 33. that I might uot have seen the toil of I.
9. 30. hear me, O I. and mark my words, 14. 28.
12. 46. be of good comfort, O I. be soot heavy
Jud. 8. 33. the Lord will visit I. by mine hand
10. 1. after she ceased to cry to the God of I.
16. I. Judas began to sing this thanksgiving in all I.
22th. 10. 9. my nation is this I. which cried to God
13. 9. if thou hast appointed to save I.
14.5. thou'D Lord, tookest I. from among all people
22. 17. 17. but I is the Lord's portion 13. 9. if thou hast appointed to save I.
14.5. thou? Lord, tookest I. from among all people
Eccl. 17. 17. but I. is the Lord's portion
14. 8. and let thine inheritance be in I.
15. 13. on I. whom thou hast named thy first-born
17. 25. but the days of I. are innumerable
15. 5. that he might teach I. his judgments
11. after the number of the tribes of I.
17. that should inform I. in his laws
16. 1. that he might set I. in their inheritance
17. 11. he gave him a throne of glory in I.
15. 13. before all the congregation of I.
18ar. 2.1. pronounced agst. our judges that judged I.
15. 10. Odo of I. the soul in anguish crieth
15. and he hath given it to I. his beloved
15. 7. that I. may go safely in the glory of God
15. 15. The I. may go safely in the glory of God
15. 15. I. mercy not depart for thy holy I. sake
15. 15. I. mercy not depart for thy holy I. sake
15. 15. Lac. 3.2 they fought with cheerfulness battle of I.
17. 16. 2. 3.2 they fought with cheerfulness battle of I.
18. 11. there is One who delivereth and saveth I.
15. 25. 25. Esau in Idumes, because they besieged I. 5.3. ag. Esau in Idumea, because they besieged 7.5. all the wielted and ungodly men of 1. 22. Judah into their power, did much burt in 1 25. sent Nicanor that bere deadly hate unto 1. 8. 18. the Grecians did oppress I. with servitude 9. 21. the valiant man fallen that delivered L. 9. 31. the valuant man failen that delivered 1.
51. that they might work malice upon I.
10. 46. remembered the great evil be had done in I
11. 32. he chose certain of the elders of I.
12. 52. wherefore all I. made great lamentation
13. 4. all my brothren are slain for I. sake

10.38. Lord who had done such great things for I.
11. 6. be would send a good angel to deliver I.
ISRAELITES. Jud. 6. 14 the I. descended from their city Bar. 3. 4. hear now the prayers of the dead I. 1. Mac. 1. 43. many I. consented to his religion 33. and drove the L. late secret places 3.5. and drove the 1. isto secret places
58. thus fid they to the I. every mouth
3. 46. the I. assembled themselves together
6.18. they shut up the I. round about the sanctuar
7. 23. the mischief Alcimus had done among the I
ISSUED.

41. thus the yoke was taken away from I.
14.11. be made peace and I.rejoiced with great joy
16. 2. that we have delivered I. oftentimes 2Msc. 1.35. thou that delivered I. from trouble 26, receive the sacrifice for thy whole people I. 9. 5. but the God of I. smots them with a plague

1 Mec. 14. 3f made a tower out of which they i. ITERATING. Eccl. 41. 23. or of i. and speaking against that JUDA.

Esd. 1. 24. thou J. wouldst not obey me Jh. 14.7. blessed at thou in the tabernade of J. Ecc. 49. 4. even the kings of J. failed Szs. 56. O thou seed of Chanan, and not of J. 57, but the daughter of J. would not abide 1 Mac. 2. 6. blasphomies that were committed in J 7. 22. had gutten he land of J. into their power
50. the land of J, was in rest a little while
5 M

JUDAISM. 2 Mac. 2. 21 that behaved to their hocour for J JUDAS.

JUDAS.

JUDAS.

JUDAS.

Mac. 3. 19. J. took their spoils, Apollonius's werf

25. the fear of J. began to fall on nations rouse

42. when J. saw that miseries were multiplie.

4. 5. Gorgius came by night into the camp of \$\frac{1}{2}\$.

16. J. returned with his host from pussoing

21. the host of J. in the plain ready to fight

23. then J. returned to s; sil the tents

41. J. appointed men to 1.ght against those

5. 28. J. turned by the way of the wildeness

38. J. sent men to espy [30. J. went to mee'

44. nor could they stand any longer before J

48. J. sont unto them in peaceable manner

61. because they were not obedient unto J.

61. because they were not obedient unto J. ol. because they were not obcusent unto J.
65. afterward went J. forth with his brethran
6. 19. J. purposing to destroy them, called people
42, then J. and his host entered into battle
7. 6. J. and his brethren have slain thy friends 1.0. J. and mis orethren have sain thy frends
10. they sent messengers to J. and his bruthren
23. J. went out into all the coasts of Judea
40. but J. pitched in Adasa with 3000 mes
5. I. J. had heard of the fame of the Romans

9. 7. J. therefore saw that his host slipped away

 7. J. therefore saw that his hoat slipped away
13. they of J. side sounded their trumpets also
13. J. also was killed, and the remnant field
28. for this cause J. friends came together
31. Jousthau rose up instead of his brother J
11. 70. J. the son of Calphi, a captain was left
2 Mec. 12. 5. when J. heard of his cruelty does
28. when J. had called upon Almighty God
39. J. came to take up the bodies of the slain
42. J. exhorted the secole to keep from sin 39. J. came to take up the bodies of the slain
42. J. exhorted the people to keep from sin
13. 1. it was told J. that Antochus was coming
19. J. commanded they should be in readiness
30. J. conveyed such things as were necessary
92. the king fought with J. and was overcome
14. 1. J. was informed || 10. as long as J. liveth
12. J. placed armed men in convenient places
15.20. but J. encountered the enomies with prayet See MACCABRUS.

1 Esd. 1. 26. what to do with thee, O king of J.
4. 45. when J. was made desolate by the Chaldest Tob. 1. 18. when he fied from J. I buried them Jud. 3. 9. over-against Eadracelon, near unto J.
4. 7. by them there was an entrance into J.
8. 21. If we be taken so, all J. shall lie waste
11. 19. I will lead thee through the midst of J.
1 Mac. 6. 5. that went against the land of J. 40.
9. 1. sent them into the land of J. the second time
10. 30. they shall not be taken of the land of J.
1. 28. that he would make J. free from tribute
12. 35. about building strong holds in J. 13. 33.
13. 1. a great heat to invade the land of J. 12.
14. 33. Simon fortified the cities of J.

JUDEA.

14. 33. Simon fortified the cities of J

14. 33. Simon fortified the cities of J.
15. 30. of the places without the borders of J.
40. came to invade J. || 41. on the ways of J.
16. 10. he returned into the land of J. in peace
3 Mac. 5. 11. he thought that J. had revolted
11. 5. be came to J. and drew near to Bethears
13. 1. was coming with a great power into J.
31. 1. was coming with a great power into J.
32. 1. Was coming with a great power into J.

13. 1. was coming with a great power into J. JUDGE.

2 Eed. 4. 18. if thou wert f. betwist these two
7. 19. he said to me, there is no f. above God
8. 19. the swiftness of the f. that is to come
14. 32. forasmuch as he is a righteous f.
16. 67. behold, God himself is the f. fear him
Jud. 7. 24. God be f. between us and you
Ffiel. 9. 7. to be f. of thy sons and daughers
15. 7. of oither sort, the potter himself is the f.
Eccl. 7. 6. seek not to be f. being not able to take
8. 14. go not to law with a f. for they will judge
10. 1. a wise f. will instruct his people
2. as the f. of the people is himself, so are officers
35. 12. for the Lord is f. with him is no respect
41. 18. of an offence before a f. and ruler
Bar. 6. 14. as though he were a f. of the country
1 Mac. 2. 53. Jesus was made a f. in Israel
2 Mac. 12. 6. calling on God the righteous f. 41.
JUDGP, Ferb.

1 Eed. 3. 9. the three princes of Persia shall f.

1 End. 3. 9. the three princes of Persia shall f.
8.23. they may f. in all Syria and Phenice
2 End. 2. 20. do right to the widow, f. for the fatheriess, give to the poor
Wisd. 3. 8. they shall f. the nations have dominion
9. 12. then shall I f. thy people righteously
12. 21. with circumspection did thou f. the sea 92. that whon we j, we should carefully think Eccl. 4. 15. who gives car to her shall j, the nations 8. 14. they will j, for him according to his honour 11. 92. j, none blessed before his death 31. 15. j. of thy neighbour be thysel', be discreet 35. 17. the Most High-shall behold to j. righteorash 45. 93. wisdom to j, his people in righteorashes Bar. 6. 54. neither our they j, their own cause 64. are able neither to j.causes, nordo good to most 1 Mac. 7. 42. j. him according to his wickedness 9. Mac. 6. 12. but that they j, those punishmens. 22. that when we j. we should carefully think

HIDGED.

Bar. 2. 1. pronounced against our judges that j. Isr. 2 Mac. 4. 47. should have been j. innocent
9. 15. j. not worthy so much as to be buried

 36. such things as he j. to be referred to kings JUDGES. 1 E.d. 2. 17, the i, that are in Celesyria and Phonice

1 Ecd. 2. 17. the j. that are in Celosyria and Phonice 8. 23. and thou Ecdras ordain j. and justices 9. 13. with them rulers and j. of every place Wied. 1. 1. love righteousness, ye that be j. of earth 6. 1. learn, ye that be j. of the ends of the earth Eccl. 10. 24. great men and j. shall be honoured 38. 33. they shall not sit on the j. seat or unders. Bar. 2. 1. prepowenced against our j. that judged ler. Sus. 5.two of the ancients of the recopie to be j.from

aucient j. who seemed to govern the people 41, as those that were elders and j. of the people JUDGEST.

2 Red. 4. 20. but why j. thou not thyself also?
Teb. 3. 2. and thou j. truly and justly for ever
Wied. 12. 18. thou mastering thy power j. with
JUDGETH.

Eccl. 16. 12. he j. n man according to his works JUDGING.

Esth. 16. 9. and always j. things that are evident JUDGMENT.

1 Esd. 3. 15. sat him down on the royal scat of j. 4. 40. nor in her j. is any unrighteonene Ead. 4. 20. he said, thou hast given a right j.
 34. while I labour to seek out part of his j.
 40. even so canst thou not find out my j. 40. even so canst thou not not out my j.
42. he said to me, I will like my j, to a ring
43. that thou mightest shew thy j, the sooner
7. 33. the Most High shall appear on the seat of j.
34. j only shall remain, truth shall stand and faith
8. 12. and thou reformedst it with thy j. 38, not think on them that singed before j.

61. and therefore is my j. now at hand 11. 46. may hope for the j. of him that made her 12. 33. he shall set thom before him alive in j. 34. make joyful until the coming of the day of j.

14. 35. after death shall j. come, when live again Ind. 16. 17.the Lord will take vergeance in day

Jud. 16. 17. the Lo.d will take ver, geaner in day / ij.
Esth. 10. 11. two lots came at the day of j. before God
Wisd. 5. 18. put on true j. instead of a helmot
6. 5. a sharp j, shall be to them in high places
8. 11. 1 shall be found of quick concert in j.
9. 3. and execute j. with an upright heart
5. too young for the understanding of j. and laws
12. 12. or who shall withstand thy j. is not unright.
25. to them thou didst send a j. to mock them
26. they shall feel a j. worthy of God
16. 18. they were persecuted with the j. of God
Eccl. 324. anevil suspicion hath overthrown theirj.
4. 9. be not faint-hearted when thou sittest in j.

9. be not faint-hearted when thou sittest in

11.9. and ait not in j. with sinners

16. 96. the works of the Lord are done in j.

18. 90. before j. examine thyself, and find mercy

30. before j. examine thyself, and find mercy
 35. there is one that turns said to make j. appear, there is a wise man that just fieth in j.
 4. so is he that executeth j. with violence
 5. and his j. cometh speedily
 4. O how comely a thing is j. for gray hairs?
 3. speak, thou elder, but with sound j.
 16. they that fear the Lord shall find j.
 35. 17. not depart, till the Most High exemps j.

35. 17. not depart, till the Most High execute j. 38. 22. remember my j. for thine also shall be so 33. shall not sit in judge's seat, nor understand

sentence of j. they cannot declure justice and j.

42. 2. and of j. to justify the ungodly

43. 13. and sends swiftly the lightnings of his j.

45. 10. with a bresst-plate of j. and with Urim

48. 7. who heardest in Horeb the j. of vengeance

10. to picify the wrath of the Lord's j.

Daw.3.5. thou hast executed true j. accord. to truth and j. didst thou bring these things on us 8. every thing thou hast done, hast done in true j. Sas. 49. return again to the place of j.

53. for thou hast pronounced false j.

1 Mac. 2. 24. to show his anger according to j. 29. many that sought after justice and j. 6, 22, how long will it be ere thou execute

5.22. how long will it be ere thou execute j. *
\$Mac.7.35. thou hast not excepted j. of almighty G.
36. but thou thro' the j. of God evalt receive just
9. 4. to dispate; the j. of God now following him
18. for the just j. of God was come upon him
13. 26. Lysins went up to the j. *cat, said as much JUDGMENTS.

2 Esd, 7. 30. into silence, Fike as in the former j. 810

Tob. 3. 5. and now thy j. are many and true Jud. 9. 6. and thy j. are in thy foreknowledge Wisd. 12. 10. but executing thy j. on them by little

HUE

Wisd. 12.10. but executing thy j. on them by fitt 17.1. great are thy j. and cannot be expressed Eccl. 17.12. and he showed them his j. 18.14. and that diligently seek after his j. 45.5. teach Jacob his covenants, Israel his j. 17. he gave him authority in the statutes of j. Dan. 3.4. thy ways are right, and all the j. treth See. 9. not look to heaven, nor remember just j. JUDITH.

ud. 8. 1. at that time J. heard thereof. 9.

4. so J. was a widow in her house three years 32. then said J. unto them, hear me, and I will do

22. then said J. onto them, hear me, and I will do
9.1. then J. foil upon her face and put ashes on her
head, J. cried with a loud voice and said
10. 10. J. weat out, she such her maid with her
23. when J. was come before him and servants
11. S. J. said, receive the words of thy servant
11. S. J. said, will not eat thereof, lest offence
4. then said J. to him, as thy soul liveth
14. then said J. to him, who um I now, that I
16. now whon J. came in and sat down, Olofernes
18. s. I said I will drive how we hard

18. so J. said, I will drink now, my lord 13. 3. J. had commanded her maid to stand within 4.J. standing by his bed, said in her heart, O Lord 11. then said J. afar off to watchmen at the gate

14. I. then said J. to them, hear me my brethers 7. Achier full at J. feet and reverenced her 8. J. declared unto him all that she had done

14. for he thought that he had slept with J. 17. he went into the tent where J. lodged 15. 8. Joacim came to see J. and to salute her 11. they gave unto J. Olofernes his tent

11. then J. began to sing this thanksgiving
9. J. said, begin to my God with timbrels
7. but J. the daughter of Borari weakered him
19. J. size dedicated all the staff of Oloforaes
20. and J. remained with them three months
10. and J. remained with them three months 21. and J. remained to Bethulia, and remained in be 25. none made Israel afraid in the days of J. JUPITER.

2 Mac. 6. 2. and to call it the temple of J. Olympias and in Garizim of J. the delender of strangers JURY, See Jaway. JUST.

1 Esd. 4. 39. but she doth the things that are jo 2 Esd. 8. 33. the j. who have many good works
10. 16. the determination of God to be j.

10. 16. the determination of God to be j.

70b. 3. 2. O Lord, thou art j. and all thy works

13. 13. rejoloe and be glad for the children of the
j. shall be gathered and bless the Lord of the j.

14. 9. and show '!yself r.erciful and j.

Fath. 16. 15. the Jews live by most j. laws

Wisd. 2. 16. pronounceth the end of j. to be blessed

18. if the j. man be son of God, be will help him

11. 9. thirsting in notther manoor than the j.

12. 19. that the j. man should be merciful

14. 31. but it is the j. vengeance of sinners

Eccl. 9. 16. let j. men eat and drink with thee

16. 3. for one that is j. is better than a thousand

35. 7. the sacrifice of a j. man is acceptable

Bar. 6. 73. better is the j. man that hat ho idols

Suz. 9. they might not remember j. judgments

MAP. D. (3. Detter is use), man man sense as some Sag. 9. they might not remember j. judgments Preper of Manass. then, O Lord, that art the Go of the j. hast not appointed rependance to the 9.Mec. 7.30. shalt receive j. punishment for thy prize 9. 18. the j. judgment of God was come on him METICE.

JUSTICE. Tob. 1. 3. I walked in the way of truth and j.

13. 6. O ye sincers, turn and do j. before him

14. 7. all those who love God in truth and j.

14. 7. all those who love Gos in truth and f. Erth. 16. 4. they think to escape the f. of God Wied. 8. 7. she teachest prudence, f. and fortitude Eccl. 16. 22. who can declare the works of his f.? 32. 16. that four the Lord shall kindle f. as a light 38. 33, that cannot declare f. and independent. 38. 33. they cannot declare j. and judgment

Mac. 2. 29. many that sought after j. and judgment went down into the wilderness to dwell

7. 12. assemble a company of Scribes to sequire j 7. 12. assemble a company or scripes or equive.
8. 52. if they complain, we will do them j.
14. 35. for the j. and faith he kept to his nation
2 Mac. 8. 13. they that distrasted the j. of God
10. 12. choosing rather to do j. to the Jews
JUSTICES.

1 Esd. 8. 23. thou Eedras, ordain judges and j. JUSTIFY.

2 Fed. 4. 18. whom wouldest thou begin to f.?

Eccl. 7. 5. f. not thyself before the Lord, boast not 10. 29. who will f. him that sinneth ag. his soul ?

13. 22. things not to be spoken, yet men f. him 42. 2. and of judgment to f. the ungodly

SECTIFIED.

JUSTI.Y

Teb. 3. 2. then judgest trait and j for ee 4. 6. doings shall succeed to all them the Wisd. 14. 30. for both shall they be j. pur 19. 13. they suffered j. accord, to their wiches 2 Mac. 7. 38, that is j. brought on all our asts 9. 6, and that most j. for he had termented of

13 7. having no burial in earth, and that most j. Mac. 6. 7. go in procession to Beaches, carrying:

K

KADES. Jud. 1. 9. Chellus, and K. and the river of Egypt

KEEL way of the & in the w Wied. 5. 10. the path e & watch rou

2 Esd. 1. 94. that they may k. my state 2. 92. A: the old and young within thy walls
4. 40. ask her, if her womb may 2. the limb
8. 87. those that 2. thy testimonies in afficts 10. 15. therefore £. thy sorrow to thyself
19. 38. whose hearts may £. these socrets
13. 42. they might here £. their statutes
14. 30. received the law of life, which they £ as

14. 3a. received the law of 1ste, worch lawy a un 15. 94. woe to them that & not my commandum 32. these shall be troubled and & is since 7sb. 3. 15. to whom I many & myself for a with 5. 21. the good angel will & him company 14. 9. but & thou the law and commandumin 7sd. 4. 7. to & the passages of the hill-country 2. 10

7. 12. remain in camp, & all the men of by as Wiss. 6. 10. for they that & holimos holdy 17. 4. nor might the corner & them from tea. E.c. 1.26. if thou desire windows & commands.

2. 15. and they that love him will & his ways
6. 28. and & her ways with all thy power
7. 23. if they be for thy profit, & them with all
6. 17. consult not a fool, he cannot & cousses 9. 13. k. far from the man that bath power to kill 15. 15. to k. the commandments and to perform 17. 22. he will k. the good deeds of man as any

25. 16. than to k house with a wicked were 26. 10. k her in straitly, lest she abose ben 19. my son, k. the flower of thine age a 28. 1. he will surely k. his sine in remem 29. 3. k. thy word, and deal faithfully with he 37. 12. whom thou knowest to k. the comman 39. 2. he will k. the sayings of the renowaed: 41. 14. my children k. my discipline is peace 42. 11. k. sure watch over a shameless dang

42. 11. A. sure watch over a shameless daughts Bar. 4. 1. all they that k. it shall come to like 6. 33. tho's man make a vow to them end k. it est 59. to A. such things safe as be therein 1 Mac. 4. 61. they set there a garrison to k. it, act fortified Bethsurs, 6. 50. 11. 3. 12. 33. 7. 49. they ordained to A. yearly this day 8. 96. but they shall k. their covenant

8. 96. but they shall k. their covenant
10. 90. take our part, and k. friendship with m
13. 48. placed such men there, as would k. the last
3 Mac. 1. 9. see ye k. the feast of tabernacins
18. we are purposed to k. the perification of the
temple, might k. it as the feast of tabernacins
3. 92. to k. the things committed of trust and
4. 6. for a man to k. the enboth-days, H.
11. 19. if then you will k. yourselves layal
94. had rather k. their own manner of fiving
12. 43. the people to k. themselves from ain
KEEPFERS.

1 End. 8. 19. commanded the k. of the recommend

1 Esd. S. 19. commanded the &. of the sceness Esth.12.1.two cumuchs of the king and &. of pal KEEPEST. 1 Mac. 15. 7. the fortre ra A. ia Ubr be

KEEPETH. 2 Esd. 8. 9. that which & and is keet, shall be Eccl. 12. 6. k. them against the day of pensis 20. 5. there is one that k. silence, and is we

6. and some k. silence, knowing his time 91. 11. he that k. the law of the Lord, 35. 1 23. 7. he that k. it, shell never be taken in his 29. 1. strengtheneth his hand, k. commends Bar. 6. 70. as a scarreinw in a garden & and

Bar. 6. 70. as a scarrerrow in a garden k. and
KEPING.
Wisd. 6. 18. love is the k of her laws
Eccl. 32. 32. for this is k. of the commander
40. 6. he is in his sleep, as in a day of k. w
42. 6. sure k. is good where an evil wife in
2. Mac. 3. 40. concerning the k. of the tream
5. 35. when taking the Jewa k. holy-day
KEPT.
1. End 1. 90 such restress was not k in band.

2 F.nd. 19. 7. if I am f. with thee before others t. F.nd. 10. 19. so God f. his inheritance in E.nd. 10. 19. so God f. his inheritance in E.nd. 10. 19. so God f. his inheritance in E.nd. 10. 19. so God f. his inheritance in E.nd. 10. 19. so God f. his inheritance in E.nd. 10. 19. so God f. his inheritance in E.nd. 10. 4. 4. 56. to give to all that 2. the city, present in I. 19. so God f. his inheritance in E.nd. 10. 19. so God f. his inheritance in E.nd. 10. 4. 56. to give to all that 2. the city, present in E.nd. 10. 19. so God f. his inheritance in E.nd. 10. 4. 56. to give to all that 2. the city, present in E.nd. 10. 19. so God f. in E.nd. 10. 4. 56. to give to all that 2. the city, present in E.nd. 10. 19. so God f. in E.nd. 10. 4. 56. to give to all that 2. the city, present in E.nd. 10. 19. so God f. in E.nd. 10. 4. 56. to give to all that 2. the city, present in E.nd. 10. 19. so God f. in E.nd. 10. 4. 56. to give to all that 2. the city, present in E.nd. 10. 19. so God f. in E.nd. 10. 4. 56. to give to all that 2. the city, present in E.nd. 10. 19. so God f. in E.nd. 10. 4. 56. to give to all that 2. the city, present in E.nd. 10. 19. so God f. in E.nd. 10. 4. 56. to give to all that 2. the city, present in E.nd. 10. 19. so God f. in E

KIN

KIN

Esd. 9. 21. I have & me a grape of the cluster 22. and let my grape be & and my plant 32. our fathers who received the law, & it not 33. they & aot the thing that was sown in them 2 21. four shall be & until their end begin to approach, but two shall be & unto the end 30, they whom the Highest hath k. to their end 32, the anointed which Highest bath k. for them 3. 23. he that shall endure bath & himself 26. the same whom God bath k. a great s 42 which they never k. in their own land
4. 31. ye have not k. ways God commanded you 14. 31. ye have not & ways God commanded you 34. if reform your hearts, ye shall be & alive 1st. 11. 19. Tobias' wedding was & seven days ad. 6. 12. & them from coming up, by casting 1 93. to Jacobo when he & the sheep of Laban 3. 16. who hath & me in my way that I went 7sd. 6. 4. have not judged aright, nor & the law 0. 5. & him strong against his tender compession 12. she & him safe from those that lay in wait 4. 16. an uncode caston was & as law 4. 16. an ungodly custom was k. as a law
24. they k. peither lives nor marriages undefi 24. (toy k. better lives for marrages takes.)
7. 16. whosoever fell down, was straitly k.
9. 6. thy children might be k. without hurt
ccl. 11. 30. like as a partridge k. in a cage
4. 20. who k. the law of the Most High a. 3. 7. not obeyed commandments, nor £. th. 14. we be £. under this day in all the world reaser of Manage. nor £. It thy commandment Mac. 3. 45. and allens £. the strong hold 56. so they k. the dedication of the altar 25. so they & the dedication of the attar 59, the days should be &. in their season 43, they & that day, a day of great gladess 12, but with their friends they & amity 0, 26, whereas you have & covenants with us

Mac. 1. 19. the priests hid it where they & it sure 12. so Solomon & those eight days
1. and the laws were & very well
15. things given to be & that they should be preserved for such as committed them to be & 19. virgins that were k. in ran to the gates . 7. and when the feast of Bacchus was k. . 7. and when the teast of Bacchus was &.
.33. at such time as they & the feast for victory
0. 6. and they & oight days with gladness
15. the Idumeans & the Jews occupied
17. they & off all that fought on the wall 7. drew near to enemies, they k. by themselves
3. who commanded the sabbath-day to be k.

1. 46. but they of the city k. the passages
3. 52. that that day should be k. every year

4. 35, for the faith which he k, to his nation

i. who commanded the seventh day to be k. KID.

30. 2. 12. they gave her also besides a k.

13. I said unto her, from whence is this k. ?

KIDS.

cl. 47.3. David played with lions as with k. KILL. F.s.d. 4.7. if he commanded to k. they k.

2sd. 4. 7. 11 he commanded to k. they k. 2sd. 1. 18. why brought into this wildern, to k. us? d. 5. 22. the people spake that he should k. him 13. so shall thirst k. them, and they give up 5. 5. he would k. my young men with the sword cl. 9. 13. from the man that hath power to k. Mac. 12.40, take Jonathan, that he might k. him i. 19. he sent others to Gazara to k. John KILLED.

b. 1. 18. Sennacherib in his wrath & many 11. two of his sons k. him, and they fled
8. whom Asmodeus the svil spirit had k. 8. and after they had k. a ram of the flock t. 2. 25. Olofernes be k. all that resisted him sd. 12.6. parents that k. with their own hands .9. for them the bitings of grasshoppers &.
cl. 30. 23. for sorrow hath & many, no profit
fac. 2. 25. also the king's commissioners he & 34. there were k. of them that day about 8000 18. Judas also was k. and the remnant fled fac. 4. 42. him they k. beside the treasury. 17. they k. no fewer than twenty thousand D. so that being full of trouble, they were & 5. with florce courage k. all they met withal 7. and k. Timotheus that was hid in a pit . 2. Demetrius had k. Antiochus and Lysias KILLETH.

sa. 16. 14. a man indeed k. through his malice I. 34. 30. as one that k. the son before his father KILLING.

fac. 5. 13. thus there was k. of young and old 23. Judan also k. those wicked wretches KIND.

1d. 7.23. k. to man, stedfast, sure, free from care k. 6. 5. fair tongue will increase k. greetings

KINDNESS.

1. 30 6. one that shall requite k. to friends 23 if there he k. and comfort in her tongue 11. nor with an unmerciful man touching & a. 3. 19. but doal with us after thy loving & KIND.

id. 14. 25. changing of k. disorder in marriages

Wisd. 18.12, innumerable dead with one k. of death | Wisd. 11. 14, other as a severe k, tnon didst pusich 19. 6. the creature in his proper k, was fashioned 18. elements were changed by a k. of barmont 21. nor melted the icy k of havenly ment Eccl. 13. 16. all flesh consertest according to k. 3 Mac. 11. 31. Jews shall use their own k. of meats KINDS.

Eccl. 36. 19. the palate tasteth divers k. of venis 43. 25. therein be variety of all k. of beasts
KINDLE.

Eccl. 8. 10. k. not the coals of a singer lest be burnt 23. 3. for a furious man will & strife
32. 16. and they shall & justice as a light
KINDLED.

2 Esd. 15. 23. consumed signers like straw that is Y Edd. 15. XI. consumed sinners like straw that:
16. 15. the fire is k. and shall not be put out
68. the wrath of a great multitude is k.
Jud. 7. 5. when they had k. fires on their towe
Wind. 17. 6. a fire k. of itself, very dreadful
Eccl. 9. 8. for herwith love is k. as a fire
11. 32. of a spark of fire a heap of coals is k.

11. 32. of a spark of fire a neap of coase as a 3. Mac. 1. 32. this d'.no, there was k. a flame 4. 38. Antiochus being k. with anger See Firm, and Flame.
KINDLETH. Eccl. 28. 11. a hasty contention k. a fire KINDLING.

2 Mac. 10. 36. k. fires, burnt the blasphemers alive KINDLY.

2.Mac.9.21.would have remembered k.your honour 13.23.honoured the temple, and dealt k. with place KINDRED.

Esd. 5.5. out of the k. of Phares of tribe of Juda Teb. 1. 9. I married Anna of mine own k.
10. my k. did eat of the bread of the Gentiles

 my k. did eat of the bread of the Gentlies
 12. that they all married wives of their own k.
 11. I would know, brother, thy k. and name
 11. seeing thou only art of her k.
 15. the precepts which thy father gave thee, that thou shouldst marry a wife of thine own k.
 Jud. 8. 2. Manasses was of her tribe and k.
 15. the precepts which the tribe and k. 16. 17. woe to the nations that rise against my & 24. gave goods to the nearest of k. to Manas

and to them that were nearest of her k
Eccl. 16, 4, the k, of the wicked shall become desci-22. 10. children do stain the nobility of their &. Sus. 30. ahe came with her children and all her k.
63. with Joacim her husband and all the k.
KING.

E.sd. 1. 7. these were given of the k. allowance 26. what have I to do with thee, O k. of Judent 34. the people made him k. instead of Josias

34. the people made him £. instead of Josias 30. Jackim, when he was made £. 43. 2. 24. now we do declare to thee, O lord the £. 3. 2. and laid it under £. Darius his pillow 9. when the £. is risen, some will give him 11. the second wrote, the £. is the strongest 13. now when the £. was risen up, they took 19. it maketh the mind of £. and fatherless all one

21. a man remembereth neither & nor governed. 1. that had spoken of the strength of the &. 3. the k. is more mighty, for he is lord of all 12. O ye men, how should not the k. be might

12. O ye men, how should not the £. be mighteest?
14. O ye men, it is not the great £. that excelleth
15. women have born the £. and all the people
30. taking the crown from the £. head and setting
31. for all this the £. gaped and gazed upon her
37. wine is wicked, the £. is wicked, women
wicked, all the children of men are wicked
31. this house was huilded by a £ of Leral

6. 14. this house was builded by a k. of Israel
8. 4. the k. did him honour for he found grace
21. that wrath come not on the kingdom of the
51. for I was ashamed to sak the k. footnes

to I was ashamed to ask the k. footmen
 we had said to the k. that the power of God
 1. 19. Ninevites complained of me to the k.
 12. 7. good to keep close the secret of a k. 11.
 13. 6. and exto the overlasting K. 10.
 7. my soul shall praise the K. of heaven
 15. let my soul bless God the great K.
 15. but saith the great k. lord of the earth
 3. 2 the servants of Nabuchodoneour the great k.
 5. 11 the k of Frant trees me arriest them

3. 2. the servants of Nahuchodonosor the great k.
5. 11. the k. of Egypt rose up against them
9. 12. K. of every creature, hear thou my prayer
11. 1. Nahuchodonosor the k. of all the earth
Estal. 10.6, this river is Rather, whom the k.married
12. 1. Gabatha and Tharra, two cunuchs of the k.
2. they were about to lay hands on Artaxertzes
the k. and so he certified the k. of them, 3, 4, 5.
6. Aman who was in great honour with the k.
13. 9. saying, O Lord, Lord, the K. Almighty
14. 3. saying, O my Lord, thou only at our K.
10. and to magnify a fleshly k. for ever
12. give me boldness, O K. of nations, Lord of all
15.6. she atoud before the k. who sat on his throne
8. then God changed the spirit of the k.

8. then God changed the spirit of the &.

8. then God changed the spirit of the k.
16. she fell down, then the k. was troubled
16. 11. was honoured as the next person to the k.
Wied. 6. 24. a wise k. is the upholding of people
7. 5. there is no k. had any other beginning
9. 7. thou hast chosen me to be a k. of thy people

12. 14. neither shall k. nor tyrant be able 14. 17. they made an express image of a k 18.11. like as the k. so suffered the common person Eccl. 7. 4. nor seek of the k. the sent of houses

2.cc. 1. 4. nor seek of the k. the seat of nodoug 5. boast not of thy wislom before the k. 10. 3. an unwise k. destroyeth his people 10. be that is to-day a k. to-morrow shall die 18. 3. all obey his will for he is the K. of all 38. 2. and he shall receive honour of the k.
45. 25, the inheritance of the k. be to his posterity
50. 15, a sweet savour to the most high K. of all

39: 15. asweet savour to the most high K. of all 51. 6. by an accusation to the k. from a tongut Bar. 2. 21. to serve the k. of Babylon, 32. 24. 6. 53. neither can they set up a k. in the land 56. they cannot withstand any k. or enemics 59. better to be a k. that sheweth his power Dam. 3. 9. thou didst deliver us to no unjust k. Bet 2. and Daniel conversed with the k.

7. then Duniel said, O.k. be not deceived 8. so the k. was wroth, and called for his priests,

b. 50 fee k. was wroth, and caused for ms priests, king is mentioned in verses 10, 11, 44, 16, 17, 18, 19, 20, 22, 24, 25, 26, 28, 29, 30, 40.
1. Mac. 8. 5. had discomfiled Perseus k. of Citims 15, 32, Atlienobius the k. friend to Jerusalem Az. Attenoous the k. frend to Jerusalem & Mac. I. II. having been in battle against a k.
 who art merciful, the only and gracious K.
 and the k. took many gifts, and bestowed
 37. and when the k. asked Heliodorus

6. 1. the k, sent an old man of Athens to compel 7. 3. the k. being in a rage commanded, 39.

9. but the K. of the world shall raise up no

9. but the K. of the world shall raise us up 8. 10. which he k. was to pay to the Romans 11. 15. concerning the Jews, the k. granted it 13. what things were meet to be reported to the k. 13. 4. but the K. of kings moved Antiochus mind 14. 4. came to k. Demetrius in the 151st year 9. wherefore Ok.seeing thou knowest these things 26. he had ordained Judus to be the k. successor 27. then the k. being in a rage, wrote to Nicanor 29. because there was no dealing against the k. 15. 5. I command to do the k. business

KINGS.

1 Esd. 2-27. mighty k. and fiorce were in Jerusalem 29. proceed no further to the annoyance of k. ? Esd. 12. 20. in him there shall arise eight k.

15. 20. I will call together all the & of the earth
33. shall be fear, dread and strife among their &
Fath. 13. 4. that despised the commandments of & Wisd. 6. 1. hear therefore, O ye k. and understand 21. if your delight be then in thrones, O ye k. 10. 16. withstood dreadful k. in wonders and signs

14.16 wereworshippe by the somma sument: of & Eccl. 8.2 gold hath perverted the hearts of k. 11.5. many k. had sat down upon the ground 45.3. he made him glorious in the sight of k

48. 6. who broughtest k. to destruction and men 8. who anointedst k. to take revenge, and prophets 49 4. even the k. of Juda failed

Bar. 1. 16. confusion of face belongs to our k.
2. 19. the righteousness of our fathers and k. 24. that the bones of our k, shall be taken 6. 51. it shall appear to all nations and &.

Den. 3, 23, the k, servants that put them in 1 Mac, 1, 2. Alexander slew the k, of the earth 3. 7. he grieved many k. and made Jacob glad
30. he had abounded above the k. before him

10. 60. to Ptolemais, where he met the two k.

13. 36. to Simon the high-priest and friend of t.

3.36. to Simon the high-priest and friend of s. 14.13, the k. themselvers were overthrown
 5.5. which the k. before me granted thee
 2 Mac. 2.13. gathered the acts of the k. and q. ophets, and the episles of k. concerning holy gifus
 2. even k. themselves did bouour the place
 6. it was possible to bring all into the k. hand
 8. but indeed to fulfil the k. purpose
 5. 16. things that were dedicated by other k.
 13. 4. but the King of k. moved Antiochas' mind
 13. before the k. host should enter into Judea
 15. he went into the k. tent by night and slow kim

15. he went into the k. tent by night and slew him 26. thus it went touching the k. coming KINGDOM. F.od. 4. 40. truth is the strength and k. of all ages

43. in the day when thou camest to the &.
8. 21. that wrath come not on the &. of the kings Esc. 2. 37. that called you to the heavenly k
 30. this is the small k, and fall of trouble
 Tob. 13. 1. biessed be God, and blessed be his k

Jud. 1. 12. Nabuchod. sware by his throne and &

2. 12. as I live, and by the power of my k
11. 8. thou only art excellent in all the k.
Leth. 13. 2. and making my k. peacenble
3. Aman bail the honour of second place in the k.

5. that our k. may not be firmly established

16. 8. we must take care that our k. may be quiet

12. he went about to deprive us of our k. and if a

13. also blameless Esther, partaker of our \$.

14. to have translated the \$. of the Possions
16. who hath ordered the \$. both unto \$\text{a}\$.

LAPIN STOR

Wied. 1 14, nor the k. of death upon the earth 5. 16. therefore they shall receive a glorious &.
6. 4. because being ministers of his &.
90. the desire of wisdom bringeth to a &.
18. 10. she showed him the &. of God 14. till she brought him the scoptre of the k.

Pecl. 10. 8. the k. is translated to another people Ecc. 10. 8. the k. is translated to another people 46. 13 Samuel the prophet established a k. 47. 21. so the k. was divided; a rebellious k. Bar. 5. 6. exalted with glory, as children of the k 1 Mac. 1. 6. and parted his k. among them 10. in the 137th year of the k. of the Greeks

51, in the same manner wrote he to his whole & 2. 10. what nation hath not had a part in her k. 7 57. David possessed the throne of everlasting & 3. 14. I will get me a name and honour in the & 6. 15. his son, and nourish him up for the k.

6. 15. his son, and nourish him up for the k.
10. 33, were carried captives into any part of my k.
11.1.kingof Egypt went about to got Alexander'ak.
9. and thou shalt reign in thy father's k.
11. did slander, because he was desirous of his k.
12. 39. Tryphon went about to get the k. of Asian
15. 3. postilent men have userpod k. of our father
8 Mac. 2. 17. gave them the k. and the priesthood
4. 7. Antiochus called Epiphanes, took the k.
KINGDOMS.

1 Est. 1. 24. did wickedly above all people and k
2 Est. 12. 23. the Most High shall raise up three k
Ests. 13. 4. so as the uniting of our k. cannot go Eccl. 44. 3. such as did bear rule in their &. KINSPOLKS.

2 Mac. 8. 1. they went and called their k. together KINSMAN.

Tob. 3. 15. neither hath he any near k. nor son 7. 4. he said to them, do you know Tobit our k. Eccl. 41. 21. to turn away thy face from thy k. KINSMEN.

2 Mac. 12.39, they came to bury them with their A KISS.

Esth. 13. 13. been content to k. the soles of his feet Eccl. 29.5. till he hath received, will k.a man's hand KISSED.

1 Esd. 4. 47. Darius the king stood up and & him 70 b. 7. 6. Raguel leaped up and k. him, and wept 10. 12. may hear good report of thee, and he k. her KNEE.

Prayer of Manass. now I bow the k. of my heart KNEW.

2 Esd. 7. 23. that he is not and k. not his ways 10. 35. for I have seen that 1 k. not, and hear 796. 2. 10. 1 k. not that there were sparrows 5. 5. Raphael that was an angel, but he k. not Jud. 16. 52. none k. her all the days of her life Wisd. 2. 22. the mysteries of God, they k. them not 9. 9. and k. what was neceptable in thy sight 10. 8. they k. not the things which were good 11. 9. they k. how the ungoilly were judged 15. 11. foresmuch as he k. not his Maker 13. 11. foramuch as new hit they would do
 14. those whom they k. not when they came F.c.l. 23. 20. he k. all things ere ever they wore 24. 23. the first man k. her not perfectly Bar. 2. 30. for I k. that they would not hear mo 4. 13. they k. not his statutes nor walked in comm KNOCKED.

Jud. 14. 14. Bagoas k. at the door of the tent KNOTS.

Wied. 13. 13. a crooked piece of wood, and full of k. KNOW.

I Esd. 4.22. you must k. that women have dominion 5. 66. they came to k. what the noise should mean 8. 23. all those that k. the law of thy God

3 Esd. 4. 46. shew me then, what is past I k. but what is for to come, I k. not 52. I am not sent to shew thee, for I do not k. it 9. 12. the same must k. it after death by pain 12. 35, thou only hast been meet to k this secret
13. 52, nor k, the thing in the deep of the sea
Tob. 3.8, dost thou not k, that thou hast strangled 70b. 3.8. dost thou not k. that thou haststrangle.
11. 7. I k. Tobins, thy father, will open his eyes
Fad. 8. 20. but we k. none other God, therefore
9. 7. they k. not that thou art the Lord
14. 5. that he may k. him that despised Israel
Fath. 11. 12. by all means was desirous to k. it
First. 2. 19. examine, that we may k. his meekines
7. 17. namely to k. how the world was made 21. things either secret or manifest, them I k. 8.21. a point of wisdom to k. whose gift she was 9. 10. that I may k. what is pleasing to thee 13. what man is he that can k, the counsel of G.1

10. 12. night k. that goodness is stronger than all 12.17. and among them that k. it, makest manifest 27. the true God, whom before they denied to k. 3. 1. not out of good things seen k. him that is 3. lot him k. how much better the Lord of them is 3. lot him k. now much better the Lots of them is
3. to k. thee is perfect right Louisness, you to
k. thy power is the root of immortality
16. 16. the ungodly that denied to k. then
92. they might k. that fire b. raing did destroy
95 might k that it is not the growing of fruits!

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KNO R led. 18. 19. and not k, why they were afficied Eccl. 12. 11, thou shall k, his rust hath not been wiped 16.15, hardened Pharach that hoshould not k, him

23. 27. k. there is nothing better than fear of Lord 25. 4. and for ancient men to k. counsel 27. 27. he shall not k. whence it cometh

36. 5. let them k. thee as we have known thee

17. that all may & that thou art the Lord 37. 8. and & before what need he hath 46. 6. that nations might & all their strength Bar. 2.15 that all the earth may k. thou art L 31. shall L. that I am the Lord their God 3. 14. that thou mayest & where is length of days 6. 29. ye may a that they are no gods, 52, 72.

Dan 3. 32. let vem & that thou art Lord, only God

Bel 35. neither do I k. where the den is 1 Mac. 2.65. I k. that Simon is a man of counsel 4. 11. that all the heathen may k. there is One 33. let all those that £. thy name praise thee 2 Mac. 1. 27, let heathen £. that thou art our God

11. 37. that we may k. what is your mind KNOWEST. 2 Ead. 5. 17. k, thou not Israel is committed to thee

12. 38. whose hearts thou k. may comprehend Tob.3.14.thou k.Lord, I am pure from sin with man 11. 2. thou k. brother, how didst leave thy father Esth. 13. 12. thou k. all things, and thou k. Lord.

that it was not in contempt or pride, 14, 15.

14. 16. thou k. my necessity, for I ubbor the sign Eccl. 8. 18. thou k. not what he will bring forth 9. 11. for thou & not what shall be his end

22. 11. for thou z. not what shall be nin end 37. 12. whom thou z. to keep the commandments Sus. 42. Susama cried and said, O everlasting God, thou z. that they have borne false witcess 1 Mac. 3.52. what things they imagine thou k. 2 Mac. 14.9. O king, seeing thou k. all those things KNOWETH.

9.9. wisdom, which k. thy works, and was present 11. she k. and understandeth all things 15. 13. he k. himself to offend above all others Eccl. 11. 19, he k. not what timeshall come on him Ecc. 11. 19. he & not what timeshill come on him 15. 19. his eyes on them, he & every work of man 18. 28. every man of understanding & wisdom 20. 17. he & not aright what it is to have 21. 7. a man of understanding & when he slips 23. 19. & not the eyes of the Lord are brighter 27. 29. he had been a suit dense from him 23. 19. k. not the eyes of the Lord are brighter 27. 22, he that k. him will depart from him 32. 8. be as one that k. yet holdeth his tongue 34. 9. a man that hath travelled, k. many things 10. he that hath no experience k. little 42. 9. father waketh for daughter, when no man k. 18. for the Lord k. all that may be known Bar. 3. 31. no man k. her way, nor thinketh of path 32. but he that k. all things, k. her, and found her KNOWING.

8 Esd. 8, 58, yea, and that £, they must die Jud. 11. 16. I thy handmaid £, all this, am fled Wisd. 8.9.£, that she would be a counsellor of good 13. 16. £, that it was unable to help itself.

15. 2. for if we sin, we are thine, k. thy power, but we will not sin, k. we are counted thine 8. 6. k. to what oaths they had given credence Eccl. 20. 6. some keepeth silence, k. his time Bar. 6. 65. k. that they are no gods, fear them not 1 Mac. 5. 34. the host k. that it was Maccabeus, fied Mac. 9. 24. k. to whom the state was left 15. 21. k. that victory cometh not by arms KNOWLEDGE.

Pad. 6. 12. to the intent we might give k. to thee 2 Esd. 14. 47. for in them is the stream of k. Jud. 11. 8, that thou only art mighty in k.
Wisk.1.7.containeth all things, bath k. of the voice
2. 13. he professeth to have the k. of God
7. 16. in his hand is the k. of workmanship 17. for he hath given me certain k. of things 8. 4. she is privy to the mysteries of the k. of God 10. 10. she gave him k. of holy things

14. 22. not enough that they erred in k. of God Eccl. 1.7. to whom bath k. of wisdom been manifes 25. the parables of k. are in treasures of wisdon 3. 25. profess not the k. that thou hast not 10.25 and he that hath k. will not grudge

11. 15. wiedom and k. are of the Lord
15. 1. he that hath k. of the law, shall obtain her 16. 24. my son, hearken to me, and learn k. 25. and I will declare his k. exactly

17. 7. he filled them with the k. of understanding 11. besides this he gave them k. and the law 19. 19. the k. of the commandments of the Lord

20. and the & of his omnipotency
22. and the & of wickedness is not wisdom
21. 13. the & of a wise man shall abound
14. be will hold no & as long as he liveth

Eccl. 21.18.£. of the unwise, is an talk wir housement 22. 1% pricketh the heart, makes it show her a 24. 18. I am the mother of fair love, fear and b.

33. 8. by \$\hat{k}\$. of the Lord they were distinguished.

11. in much \$\hat{k}\$, the Lord bath divided them d and &. 39. 7. he shall direct his course

40. 5. in time of rest his night-sleep changes & 44. 4. leaders by their & meet for the people 45. 5. be gave him the law of life and &. 45. 5. De gave him the law or mis uses a. 50. 27. the instruction of understanding and & Bar. 3. 20. but the way of & have they not know 27. neither gave he the way of & to them. 36. he hath found out all the way of &.

6. 42. they eannot understand, they have so A Sus. 48. without examination or & of truth 2 Mac. 6. 30. to the Lord that both the body 9. 11. come to 2. of himself by scourge of God KNOWN.

1 End. 6. 8. let all things be k. to our level the has 2 End. 5.7 make a noise, which many have not k 16. 73, then shall they be k. who are my chosen Jud. 3. 29. by people have k. thy understanding Enth. 14. 13. make thyself k. in our affliction Wild. 2. 1, nor k. to have returned from the grave 3. 13. which hath not k. the sinful bed 4. 1. because it is k. with God and with mea. 6. 17 in making heart of 5 et k.

9. 1. occasion it is it. with con and with mean 6. 13. in making herself first k. to them 9. 17. thy counsel who hath k. except them giv 16. 28 that it might be k. we must prevent the Eccl. 1. 6. or who hath k. her wise counsels? Eccl. 1. 6. or who hath & her wise commels 4. 24. for by speech wisdom shall be &. 6. 27. search, and she shall be made &. to the 11. 28, for a man shall be & in his children

11. 28. for a man shall be & in his casessren 12. 8. a friend cannot be & in prosperity 16. 15. that his works might be &. to the we 19. 27. where he is not & he will do a misci 29. a man may be & by his look 21. 7. an eloquent man is & far and mear 26. 8. whoredom of a woman be & in her k

36. 5. let them know thee, as we have & the 38. 5. that the virtue thereof might be & 42. 18. the Lord knoweth all that may be &.
46. 15. and by his word he was &. to be faithful

40. IS, and by his work no was a. as as as Ber. 4. 4. things pleasing to God are made & te 6. 16, whereby they are & not to be gods
50. it shall be & hereafter that they are false

L.

LABAN. Jud. 8. 26. kept the sheep of L. his mether's bree LABOUR.

Esd. 4. 92. do ye not L and bring all to the w 1 A.3d. 4. 92. do ye flot 1. and 1 ming an orbital 2 F.ed. 3. 33. and yet their L. hath no fruit 5. 12. they shall L but their waysshall not peem 34. while I L to comprehend the way of Ged

7. 14. if they that live L not to enter th 8. 14. which with so great L was fashioned
9. 22. for with great L have I made it perfect

10. 14, like as thou hast brought forth with £.

24, the Highest shall give rest and case from thy £.

47, told thee that she nourished him with £.

13. 38, and he shall destroy there without £.

13. 33. and he shall destroy there without L. Wind. 9. 10. that being present, she may L. with 16. with L. do we find the things before as 15. 4. an image spotted, the painter's fruithers I. 7. the potter fashioneth every vessel with mad 9, his care is, not that he shall have mach L. and 10. 11. and 1. 16. 20. didst send bread prepared without the 17. 20. and none were hindered in their L.

Eccl. 11. 21. trust in the Lord, and a bide 13. 26. it is a wearisome L of the mind 16. 27. they neither L nor are weary, se

10. 27. they more z. they are welly see at 19. 11. as a woman in L of a child
30. 13. chastise thy son, and hold him to L
31. 3. the rich hath great L in gathering sid
34. 23. what profit have they then but L?

40. 18. to L and be content with that a mae he 51. 27. behold, how that I have had but Sub-L 2 Mac. 2 26, taken on ne this painful L of abridge LABOURED.

Eccl. 24. 34. that I have not L for myself only 33. 17. consider that I L not for myself only 2 Mac. 4. 7. Onias L under-hand to be high as LABOURER.

Wied 17, 17, whether he were a L in the field LABOUREST. 2 Ead. 5. 37. declare the thing that then L to be LABOURETH.

Eccl. 10, 27, better is he that L and abo 11. 11. there is one that I. and taketh pe

31. 4. the poor . in his poor estate, and as needs 38. 27. every work-master that L night and day LAROURING. Esd. 5. 58. . to advance the works in the

Jud. S. 11. brought them low with L in brief.
Eccl. 19, 1. a l. man that is given by drawbons.
2 Mac. 2 99 7 to follow the rules of absolute

POCETPHA.

Mos. 2. 31. to use brevity and avoid L of work LABORIOUS.

Secl. 7. 15. hate not L work, neither husbandry LABOURS.

Find. 3. 11. their L unfruitful, works unprofitable
15. for glorious is the fruit of good L. 5. I. afflicted him, and made no account of his i 17 rendered to the rightees a reward of their l.
15. 8, employing his l. lewdly, he makes a god
leel. 14. 15. leave thy l. to be divided by lot

Et. 15 and bath deprived them of their !. 26.25 he that is occupied in their L. LACE.

rnament, and her bands are purple I LACEDEMONIANS. Mac. 12. 2. sent letters to the L. and other place

5. sent letters which Jonathan wrote to the L. 6 30. Areus king of the L. to Onias high-priest 21. Sound that the L and Jaws are brethren 14. 20. the cupy of the letters that the L. sent 23. the people of the L. might have a memoria 15. 23. he wrote to Sampsence and the L.

Mac. 5. 9. he retiring to the L. to find succour

LACKING. 15 93 h

Mac. 8. 25. but I, time they returned LADDERS.

Mac. 5. 30. was an innumerable people bearing ! LADEN.

Sect. 3. 27 obstinate heart shall be L with sorrows LAID.

Esd. 3. 8. and l. it under king Darius his pillow Szth. 14. 2. she l. away her glorious apparel 15. 1. she l. away her mourning garments 11. beld up his sceptre, and l. it upon her seek Wisd. 4.15. nor l. they up this in their minds:
! Mac. 3. 10. money l. up for the relief of widows
LAKE.

t Mac. 12. 16. a l. was seen running with blood LAMB, S.

Wied. 19.9. they went at large and leaped like L. Eccl. 13.17, what fellowship hath wolf with the L? 46. 16. when he offered the sucking I.
LAME.

1 Esd. 2.21. length not a L man to scorn, defend LAMENT, ED.

7ad. 16. 24. the house of Israel L her seven days Eccl. 38. 16. begin to I. as if thou hadst suffered LAMENTATION.

Teb. 2. 6. your mirth shall be turned into L. Wiss. 19.3. making L at the graves of the dead Eccl. 38. 17. weep, and use L as he is worthy 1 Mac. 1. 27. every bridegroom took up L. 2. 70. and all Israel made great L for him 4. 39. they rent their clothes and made great L 9. 20. all Israel made great 1. 19. 52. 1 13. 36. 41. and the noise of their melody into L. Mac. 11. 6. people with L and tear hesometric Lorence.

41. and the noise of their metody into L.

1. Mac. 11. 6. people with £ and tears besought Lord

LAMP, S.

Eccl. 43. 1. Elias, his word burnt like a L.

Alac. 4. 50. the L. that were on the candlestick

6. 39. the mountains shined like L. of fire LANCES.

! Mac. 5. 2. armed with I. like a band of soldiers LAND.

FFied. 10. 7. waste L that smoketh is a testimony 12. 3. to destroy those old inhabitants of thy holy L 16. 19. might destroy the fruits of an unjust L. 10. 19. might cearby the rival of an unjust L.
18. 15. into the midst of a L of destruction
19. 7. where water stood before, dry L appeared
10. while they sejectned in the strange L.
Eccl. 30. 38. he that tilleth his L shall increase

39. 22. his blessing covered the dry *l.* as a river 46. 8. even unto the *l.* that floweth with milk 47. 34. that they were driven out of the L. 48. 15. till they were carried out of their L. Mac. 5. 21. weening to make the L navigable LANGUAGE.

Eccl. 6. 5. sweet l. will multiply friends Bar. 4. 15. a shameless nation of a strange l. .: Mac. 7. 8. but he answered in his own L and said 21. she exhorted every one of them in her own L. 27. she spake in her country L on this manner 12. 37. he began in his own L and sung pealms 15. 29. praising the Almighty in their own L. LANGUISH.

! Esd.8.31. we and our fathers do I. of such disease LARGE.

Fed. 1. 13. I gave you a l. and safe passage Fig. 1. 13. 1 gave you at. and sale passage Wind. 19. 9. for they went at L. like borses Eccl. 47. 12. and for his sake he dwelt at L. 3ar. 3. 24. how L is the place of his possession Afac. 2. 30. to go over things at L. and be curious LARGELY.

Mac. 16. 16. when Simon and some had drunk I. LAST.

Vind. 3. 17 their I. age shall be without bonour Feel 1. 13, it shall go well with him at the L. 2. 3, that thou mayout ne increased at thy L and 3. 26. a stabborn heart will fare evil at the L.

Eccl. 6. 28. for at the L then shalt find her rest 12. 12. and thou at the *l*. remember my word 14. 7. at the *l*. he will declare his wickedness 24. 28. no more shall the *l*. find her out er my words

WAI

291. 30. ho more seast the L mm are out.
31. 32, at the L thou shalt find as I told thee
31. 11. rise up betimes, he not L but get home
32. 15. I swaked up L of all as one that gathers

38. 10. I awages up to or an en one that gather 38. 20. drive it away, and remember the Lend 41. 2. unto him that is now in the Lage

48. 24. he saw what should come to pass at I. LAUGH.

2 Fed. S. St. L not a lane man to scorn, defend Jud. 12. 12. if we draw her not, she will L us to seorn
Esth. 14. 11. and let them not L at our fall Esth. 14. 11. and let them not L at our fall Wiset. 4. 18. but God shall L them to seem Eccl. 7.11. L no man to seem in hitterness of his soul 13. 7. and at the lest he will L thee to scora 30. 10. L not with him, lest thou have sorrow LAUGHED.

1 Eccl. 4. 31. if she L upon him, ha L also Wisd. 17. 8. were sick or fear worthy to be L at Eccl. 6. 4. made him he L to score of his enemies 90. 17. of how many shall he he L to score.

20. 17. of how many shall be be 4. to scorn ct his enem
20. 17. of how many shall be be 4. to scorn !

Bel 19. then 1. Daniel, and held the king
1 Mac. 7. 34. he mocked them and L. at them
10. 70. and I am 1. to scorn for thy sake
1. AUGHING.

Ecol. 18. 31. she will make thee a L-stock, 42.11. 2 Mac. 7. 27. she l. the cruel tyrant to scorn LAUGHTER.

Eecl. 19. 30. a man's executive L shows what he is \$1. 20. a fool lifteth up his voice with L LAW.

End. 8. 3. being very ready in the L of Most 7. he omitted nothing of the L of the Lord 8. to Endras reader of the L of the Lord, 9.

to Eadras reader of the L. of the Lord, 9.
 19. and the roader of the L. of the most high God
 42. Eadras the priest and roader of the L.
 45. and when he opened the L. they stood up
 70. To to to another, according to L. of Moses
 13. saying, take her after the L. of Moses
 14. 9. bet keep thou the L. and commandments
 16. 11. Is to our strength be the L. of justice
 16. Let L. of L. o

Eccl. 2. 16. that love him shall be filled with the L. 9. 15. communication in the L. of the Most High 10. 19. they that regard not L are dishonourable 11. 15. understanding of the L. is of the Lord 15. 1. he that hath knowledge of the L. 17. 11. he gave the L. of life for a heritage 19. 17. give place to the L. of the Most High 20. in wisdom is the performance of the L. 23. 23. she hath disobeyed the L. of the Most High 29. 15. he that seeketh the L. shall be filled 32. 15. he that seeketh the L. shall be filled 33. 15. he that seeketh the L. shall be filled 31. 2. a wise man hatch not the L. 33. 2. a wise man hateth not the *l*.

34. 8. the *L* shall be found perfect without lies

39. 1. giveth his mind to the *L* of the Most High

he shall glory in the L. of the covenant 41. 8. woe be to you who have forsaken the L.
42. 2. be not ashamed of the L of the Most High

45. 5. even the l. of life and knowledge

45. 5. even the l. of life and knowledge
46. 14. by l. of the Lord he judged the congregation
Bar. 2. 2. that were written in the l. of Moses
Sus. 6. all that had any suits in the l. came to them
1 Mac. 1. 49. to the end they might forget the l.
52. to wit, every one that forsook the l.
53. to wit, every one that forsook of the l.
57. or if any consented to the l. put him to death
2. 36. they sale all the scalously for the l. of God
37. whoseever is neclous of the l. follow me
48. all mach as were substituted forested to the l.

42. all such as were voluntarily devoted to the L 50. be zealous for the L and give your lives
3. 48. they laid open the book of the L

3. 48. they laid open the book of the L.
4. 42. priests, such as had pleasure in the L.
14. 14. the L. he searched out, and every contemner
of the L. and wicked person be took away
8 Mec. 1. 4. and open your hearts in his L.
9. 3. the L. should not depart from their hoarts
18. as he promised in L. will shortly have mercy 11. he brought up new customs against the L.
6.23. or rather the holy L. made and given by God
7. 1. compolled against the L to taste swine's flesh
30. the commandment of the L that was given
12. 40. which is forbidden the Jews by the L. 13. 10. being at the point to be put from their l.

15. 9. and so comforting them out of the l.

LAWS.

Jud. 11. 12. God hath forbidden them to cat by his L

PAG. 11. 12. God nata formingen neem to extry his Erch. 16. 15. that the Jewn live by most just L. 19. the Jews may freely live after their own l. Wed. 6. 18. love is the keeping of hor L. Ercl. 4. 17. trust his soul, and try him by her l. 45. 17. that he should inform Irrael in his l. Mac. 1. 42. that every one should loave his L. 2. 40. if we fight not for our lives and L. 3. 21. 6.59. and covenant with them that they shall live after their L. because we abolished their L. 13.3. have done for the L. and the sanetuar 2 Mac 3 1 and the L. wore kept very well

2 Msc. 4. 2. that was so zealous of the L. 5. 8. being hated as a forsaker of the L.

5. 3. being hated as a forsaker of the L.
6. 1. and not to live after the L. of God
99. to die for the honourable and boly L.
7. 9. shall raise us up, who have died for his L.
11. and for his L. I despise them
93. as you regard not yourselves for his L. aake
97. offer up my body and life for L. of our fathers
8. 21. he had made them ready to die for the L. 36. because they followed the l. he gave them
11.24. should suffer them to live after their own l 31. the Jews shall use their own kind of L LAWFUL.

1 Esd. 1. 16. it was not l. for any to go from service Teb. 2. 13. it is not l. to eat any thing stolen Jud. 11. 13. which things it is not l. to touch 2 Mac. 6. 4. brought in things that were not l.

20. such things as are not l. to be tasted
21. to bring flesh, such as was l. for him to use
LAWLESS.

Dan. 3.9. deliver us into the hands of L onemies LAY.

Teb. 12. 8. better to give alms, than I. up gold Esth. 12. 2. they were to I. hands on Artaxerxes Wise. 5. 7. through deserts where there I. no way 33. thus iniquity shall I. waste the whole earth

13. 2. they pitched tents where there L no way

Eccl. 5. 13. if not L thy hand upon thy mouth

7. 6. L a stumbling-block in the way of uprightness

13. 12. but cruelly he will L up thy words 29. 11. 1. up treasure according to commandments LEAD.

Wisd. 9. 11. she shall I. ma soberly in my doings Eccl. 17. 26. he will I. thee out of darkness 40. 28. I. not a beggar's life, better die than beg LEAD.

Eccl. 22. 14. what is beavier than 1.7 47. 18. thou didst multiply silver as L LEAN.

Eccl. 41. 19. and to l. with thy elbow on meat LEAPED.

Tob. 6. 2. a fish Lout of river, would have devoured 7. 6. then Raguel Lup, and kissed him, and wept Jad. 14. 17. he Lout to the people and cried Exth. 15. 8. who in a fear L from his throne Wied. 18. 15. thy almighty word Ldown from heaven 19. 9. they L like lambs, praising thee, O Lord LEAGUE.

1 Mac. 11. 9. come, let us make a L betwixt us 12. 3. renew the L as in the former time 8. wherein declaration was made of the L 16. ronew the amity we had, and the former L.

14. 18. to renew the friendship and L they had

24. sent to Rome to confirm the L with them.

15. 17. came to renow the old friendship and L.

See AMITY.

Wisd. 6. 1. l. ye that be judges of ends of the earth
9. that ye may l. wisdom, and not fall away
Eccl. 8 8. for of them thou shalt l. instruction
9. and of them thou shalt l. understanding 16. 24. my son, hearken to me, and I. knowledge 1 Mac. 10. 72. ask and I. who I am, and the rest 2 Mac. 7. 2. what wouldest thou ask or I. of us LEARNED.

ErtA. 12. 2. I. that they were about to lay hands Wisd. 6. 70. they that have L. such things, shall find 7. 13. I L. diligently and communicate her liberally Eccl. 8. 9. for they also L of their fathers 38.24, the windom of a Lman comes by opportunity 39.8, he shall show forth that which he hath L

42. 8. thus shalt thou be truly l. and approved LEARNING. Wied. 7, 14, for the gifts that come from L. Eccl. 4, 24, L known by the word of the tongue 21. 21. L is to a wise man as an ornament of gold 33. 17. I laboured for all them that seek L. 44. 4. by their knowledge of *l*. meet for the people 51. 16. I received her, and gat much *l*.

23. draw near and dwell in the house of *l*.

28. get L with a great sum of money, get gold LEAVE.

Fed 8.85, may I. the inheritance to your children
Teb. 11. 2. knowest how thou didst I. thy father 12. 13. 1. thy dinner to go and cover the dead Wisd. 2.9. let us l. tokens of our joyfulness Eccl. 6.3. thou shalt l. threelf as a dry tree 11. 19. he must l. those things to others

14. 15. shalt thou not l. thy travels to another?

23. 1. O Lord, l. me not to their coursels

17. a whoremonger will not L off till he die 26. she shall L her memory to be cursed 24. 33. I will L it to all ages for ever

20. 17. will I. him in danger that delivered him 31. 17. I. off first for manners' sake

33. 29. I. not a stain in thine honour

38. 10. L. off ain, and order thy hands aright
39. 11. he shall L a greater name than a thousan
47.92, but the Lord will nover I off his mercy

Sect.51.10 he would not I. me in days of my trouble LEAVE.

1 Mes. 11. 58. he gave him l. to drink in gold 15. 6. I give thee l. to coin money for thy country LEAVES.

Eccl. 6. 3. thou shalt eat up thy L and lose fruit 14. 18. as for the groen I. on a thick tree, some fall LED.

Tob. 1. 2. who was I. captive out of Thisbe Wisd. 10. 18. and l. them through much water 19. 11. being l. with their appetite, they asked LEFT.

Tob. 1. 8. I was I an orphan by my father 20. nor any thing l. me besides my wife Anna Wisd. 10. 14. l. him not in bonds, till she brough 14. 6. and I. to all ages a seed of generation 14. 0. and 1. to all ages a seed of generating Eccl. 15. 14. he L him in the hand of his counsel 17. 21. neither L nor forsook them, but spared 23. 8. the sinner shall be L in his foolishness 30. 8. and a child I. to himself will be wilful

44.8. of them that have I. a name behind them LENGTH. Wisd. 4. 8. age is not what standeth in I. of time LENGTHENED.

Eccl. 48. 23. and he L the king's life LENT.

Wisd. 15. S. his life L. him shall be demanded Eccl. 29. 4. many, when a thing was l. them LEOPARD.

Eccl. 28, 23, it shall devour them as a l. LESS. Wisd. 15, 10, his life is of l. value than clay LESSON.

Eccl. 9. 1. teach her not an evil I. against thyself LET.

Eccl. 27, 19, so hast thou I, thy neighbour go LETTED Wisd. 7. 22. wisdom quick, which cannot be L LETTETH.

Eccl. 27. 19. as one that l. a bird go out of hand

LETTER. Esth. 16. 19. shall publish copy of this t. in all places LETTHES.

I Mac. 12. 2. he sent I. to the Lacedemonians, 5. See also 7, 8, 17, 19. | 14. 20. | 15. 1, 15. 2 Mac. 11, 16,

2 Mac. 9. 18. he wrote the l. underwritten LEVITE.

Esth. 11. 1. who said he was a priest and L LEWD. Esth. 16. 4. but lifted up with words of l. persons 6. with felsehood and deceit of their l. disposition

Eccl. 30. 13. lest his l. behaviour be an offence LEWDLY.

Wied. 15 8. employing his labours I. he maketh LEWDNESS.

Tob. 4. 13. in l. is decay and great want LIAR.

Eccl. 20, 26, the disposition of a L is dishonourable 25. 2. a poor man proud, a rich man that is a L. LIARS.

2 Esd. 11, 42, hast burt the penceable, hast loved I Wind. 10, 14, she show d them to be I. and gave

Eccl. 15.8. men that are l. cannot remember her LIBANUS. 1 Est. 4. 48. he wrote letters also to them in L. & Est. 15. 20. from the south, from the east, and L. Escl. 24. 13. I was exalted like a codar in L. 50. 12. LIBERAL.

Eccl. 31.23, whose is I. of his meat, men speak well LIBERALLY. Wied. 7, 13, and I do communicate her I.

Mac. 3. 30. nor have such gifts to give so I. LIBERALITY.

Esd. 4.46. princely I. proceeding from thyself LIBERTY.

Esd. 4.53. that they should have free l. 62. because he hath given them freedom and l. 2 Esd. 8.55. when they had taken l. they despised E. C. C. C. When they nat taken it, they despised Eccl. 7. 21. a good servant, defraud him not of L. 25. 25. nor a wicked woman L to gad abroad 26. 10. lest she abuse herself through over-much L. 20. 10. lest she abuse herself through over-much l. 30. 11. give him no l. in his youth, and wink not 1 Mac. 13. 16. when he is at l. he may not revolt 14.35. chased away seemies, and confirmed their l. 3 Mac 9. 14. the holy city, he would set at l. LIBRARY.

LIBRARY.

2 Mac. 2. 13. how he founded a L gathered acts
LICENCE.

Jud. 11. 14. to bring them a l. from the senate Eccl. 15.20. nor hath he given any man l. to sin 1 Mac. 1. 13 gave them l. to do after the heathen 2 Mac. 4. 9. if he might have l. to set up a place LIE.

Wisd. 2. 12. let us I. in wait for the righteous Eccl. 5. 14. and l. not in wait with thy tongue 6.21. she will L upon him as a mighty stone 8.11. lest he L in wait to entrap thee in thy words 14. 22 go after her, and l. in wait in her ways
27. 28. but very rance shall l. in wait for them
814

LIETH.

Eccl. 11.31. for he l. in wait, and turneth good \$7.10. as the lion L in wait for the prey 28.26. lest thou fall before him that l. in wait

LIFE.

LIFE.

1 Ead. 4.21. be wicks not to spend his l. with his 2 Ead. 2.19. they shall have the tree of l.

3.5. thou didst breathe into him the breath of l.

7.59. this is the l. whereof Moses spake to the people, choose the l. that thou mayest live 14.30 receive the law of l. which they kept not 16.61, he gave them breath, l. and understanding Tob. 3.17. finish their l. in health, with boy and mercy 12.9. that exercise alms, shall be filled with l.

12. 9. that exercise alms, shall be filled with l.
10. they that sin, are enemies to their own l.
Jud. 10. 13. without losing the l. of any man
15. thou hast saved thy l. in that thou bust handel
12. 18. because my l. is magnified in me this day
13. 90. because thou hust not spared thy l.
Esth. 13. 2. to settle my subjects in a quiet l.
16. 12. went to deprive us of our kingdom and l.

13. as well of Mardocheus, who saved our l.
Wisd. 1. 12. seek not death in the error of your l.

4. 9. and an unspotted i. is old age 5. 4. we fools accounted his f. madner

7. 6. for all men have one entrance to l. 8. 5. if riches be to be desired in this l. 7. men can have nothing more profitable in L. 13. 11. a vessel fit for the service of man's

17. not ashamed to speak to that which hath no ! 17. not annament to speak to that which nam not.
18. for L. he prayeth to that which is dead
14. 12. the invention of them the corruption of L.
29. their trust is in idols which have no L.
15. 8. when his L. which was lent him shall be
16. and his L is of less value than clay

12. but they counted our I. a pustime 9. nor was there found any remedy for l.
 for thou hast power of l. and death
 Eccl. 1. 13. the fear of the Lord giveth long l.

20. and the branches thereof are long l.

3. 6. that honoureth his father shall have a long l.

4. 12. he that loveth ber, loveth I. 11. be swift to hear, and let thy *l*. be sincere 6. 16. a faithful friend is the medicine of *L*.

9. 13. lost he take away thy *l*. presently 10.29. him that dishonoureth his own *l*. 11. 14. L and death, poverty and riches come of L.
13. 14. love the Lord all thy L and call on him
15. 17. before man is L and death

16. 3. trust not thou in their I, nor respect 17. 11. he gave them the law of L for a heritage 33. thou shalt lie in wait for thy own

19. 5. he that resisteth pleasures, crowneth his l.

19. the knowledge of commands is doctrine of l.

20. 32. he that leadeth his l. without a guide 21. 13. his counsel is like a pure fountain of l. 22. 11. the l. of the fool is worse than death 19. for an ungodly man all the days of his 1.
23. 1. Father and Governor of all my whole 1.

4. O Fath and G. of my l. give me not a proud look 25. 2, and 1 am greatly offended at their l. 26. 2, he shall fulfil the years of his l. in peace

25. 3. he shall full the years of his l. in peace 29. 15. for he hath given his l. for thee 32. better is the l. of a poor man in a cottage 44. it is a miserable l. to go from house to house 31. 37. wine is as good as l. to a man if drunk moderately, what l. is to a man that is without wine 33. 14. good is set against evil, l. against death 23. at the time when thou shall finish thy l.

23. at the time when thou shalt finish thy l.
24. 21. the bread of the needy is their l.
37. 18. four things, good and evil, l. and death
27. my son, prove thy soul in thy l. and see
31. he that taketh beed, prolongeth his l.
38. 14. for ease and remedy to prolong l.
39. 26. the principal things for the use of man's l.
40. 29. the l. of him that dependeth on another
man's table, is not to be counted for a l.
41. 13. a good l. hath but few days, but good name
45. 5. he gave him the law of l. and knowledge
48. 14. he tid wooders in his l. and at his death

48, 14, he did wonders in his I. and at his death 23. sun went back, he lengthened the king's L. 50. 1. who in his L repaired the house again

51. 3. out of the hands of such as sought my L

31. 3. out of the hands of such as sought my l.
 6. my l. was near to the hell beneath
 Bar. 1. 11. pray for the l. of Nabuchodonosor king of Babylon, and for the l. of Balthasar his son
 4. 1. all they that keep it shall come to l.
 1 Mac. 3. 12. therewith he fought all his l. long
 10. 61. men of a wicked l. assembled against him
 2.5. that Jakouli and the language of the

13. 5. that I should spare my own I. in trouble Mac. 3. 29. he lay speechless, without hope of l.
 31. call upon the Most High, to grant him his l.
 33. for his sake the Lord hath granted thee l. 35. made vows unto him that had saved his 2.

38. him well scourged, if he escape with his 2.

6. 20. are not lawful fer love of 2. to be tasted

27. manfully changing this I. I will show myself 7.9. the king shall raise us up unto everlasting I 14. thou shalt have no resurrection to I.

LIO

2.Mac. 7. 23. will also give you wreth and Lague 25.shewould counse! the young mas to save as 36. dead under God's coverage of everlage 37. I offer up my body and L for the laws 19. 24. he besought to set him go with his L ot of exertant

14. 25. was quiet, and took part of this L 38. he did boldly jeopard has body and L 46. and calling on the Lord of L and spirit LIFT.

Eccl. 32. 1. I. not thyself up, but be as the rest 38. 3. the skill of the physicians shall Luphis had 40. 26. riches and strongth L up the bea

46. 2. when he did L. up his hand against cities LIFTED.

Excl. 11. 13. and L. up his head from missry

47. 4. when he l. up his hand with the st 50. 20, he *l*. up his bands over the congress
51. 9. then *l*. up my supplication from earth
L1GHT.

1 End. 8. 79. to discover to us a L. is the house Tob. 10. 5. I have let then go, the L of mise eyes Wind. 5. 6. the L of righteousness not absent to us 7. 10. I chose to have her, instead of L for the !

A 10.1 cenose to save nor, instead or L we save.

26. she is the brightness of the everlasting L.

29. being compared with L she is found before it

10. 17. and a L of stars in the night seaso.

10. 17. and a L of stars in the sight season
18. 1 but thy saints had a very great L
4. they were worthy to be deprived of L by when
uncorrapt L of the law was to be give
Eccl. 16. 16. he hath separated his L from datum
17. 95. he will lead thee out of darkness into L 31. what brighter than sun, yet I. thereof faises 22. 11. weep for the dead, for he hath lost the I. 26. 17. as the clear I. is on the holy candissist. 32. 16. they that fear L. shall kindle justoms at

33. 7. when all the L of every day in of the at 42. 16. the sun that giveth L looketh on all 43. 7. a L. that decreaseth in her perfe 9. ornament giving l. in the highest places of ld.
50. 7. as the rainbow giving l. in the clouds
29. for the l. of the Lord leadeth him

23. In the series where is the series and person sum 20. young men have seen s. and dwelt on surfu 33. he that send the forth L and it goeth 34. they showed L to him that made them.

9. God shall lead Israel in the L of big 6. 19. they I them candles more than fortunated 67. nor shine as the sun, nor give L as the man Dan. 3. 48. O ye L and darkness, bless yethe Lesi

LIGHT 1 Eed. 8. 86. thou, O Lord, diest make our sin L Eccl. 7. 26. give not thyself over to a L wome. 19. 4. he that is harty to give credit is L-madd 2 Mac. 4. 17. for it is not a L thing to do wichtly

Wied. 17. 5. the stars codure to I. that bornible sight 2 Esd. 6. 2. he said to me before it thundered sail

13. 53. whereby thou only art here L LIGHTNINGS. Eccl. 43. 13. he sendeth the L of his judgme

Dan. 3. 51. O ye L and clouds, bless ye the Lost LIGHTS. Wisd. 13. 2. deemed the L of beaven to be the gra

LIKE. Teb. 7. 2. how I. is this young man to Tokit

700. 7.2. now 18 they young man to 1 town
8. 0. let us make to him an aid L to bisself
14. 5. shall build a temple, but not L to bisself
14. 5. shall build a temple, but not L to the fint
13. 14. or made it L some wild beast laying it
15. 10. but no man can make a god L to bisself
16. 1. by the L were they punished worthly
Eccl. 13. 1. with a proud man shall be L to him
15. avery beast layeth his L and every man 15. every beast loveth his 2. and every men 21. 9. the wicked is 2. tow wrapped together

27.9. the birds will resort to their L so will we 30. 4. he hath left one behind him L himself 33. 5, the heart of the foolish is L a cart-wise and his thoughts are I. a rolling and 34. 2. is I. him that catcheth at a shades 36, 23 then in and the state of the state

36. 23. then is not her husband I. other m 44. 19. in glory was there none I. to him 49. 14. but on earth was no man created & Back LIKENED.

Eccl. 25. 11. holdeth it, whereto shall be be L! LIKENESS. Eccl. 34. 3. even as the l. of a face to a face LIKING.

Wisd. 16. 21. tempered itself to every man's LION.

2 Esd. 11. 37. lo, as it were a rearing L chasel
12. 1. while the L spake these weeds to size eig
31. and the L whom thou sawest rising up
16. 6. may any man drive away a heagy LP
Esth. 14. 13. give eloquent speech before the L
Eccl. 4. 30. be not as a L in thine house
21. 2. the teeth thereof are us the testh of a L
S. 16. I had rather, dwelf with a L and a dwelf
than to keep house with a withed wear

Eccl. 27: 10. as the l. listh in wait for the prey 28. but vengeance as a l. shall lie in wait for them 28: 22. it shall be sent upon them as a l. 1. Mac. 34. Judas Maccabeus in his acts was like a

I Mac. 3.4. Junes maccasons in his acre was like a
l and like a L whelp rearing for prey
LIONS.
Wisd. 11. 17. a multitude of bears or fierce L

priss. 11. 17. a mutitude of bears of Berce L. Eccl. 13. 19. as the wild ass is L prey in wilderness 47.3.be played with Las with kids, and with bears 2cl 31. who cast him into the L den where he was 32. and in the den there were seven L.

32. and in the den there were seven L.
34. carry it to Daniel who is in the L den
1 Mac. 2.60. Ibaniel was delivered from mouth of L.
2 Mac. 11. 11 giving a charge on doemies like L.
LIPS.

Fud. 9, 10. smite by the deceit of my I. the servant Facel. 12. M. I. of many shall declare his wisdom

12. 16. an enemy speaketh sweetly with his I.

21. 16. grace shall be found in the I. of the wist 25. the L. of talkers will be telling such things 22. 27. who shall set a seal of wisdom on my L. 23. 7. that keeps it, shall not be taken in his L. 33, Link needs it, stant not be taken in the L.

50, 2º give the bessing of the Lord with his L.

51, 2. hast preserved from the L that forge lies
LITTLE.

755 A.R.if abundance give accordingly, if thou have be: I. be not a fraid to give according to that I. Jad. 18. 16. all sacrifice is too I. for a saveur

Fig. 16. 16 all secrifice is too 1. for a saveur Wise. 2. 5. and having been a 1. chastised 7. 9. all gold in respect of hor is as a 1. and 12. 2. therefore chastenest thou them by 1. and 1. 8. didst send wasps to destroy them by 1. and 1. 10. executing judgments on them by 1. and 1. 4. 20. who a 1. before was but honoured as a man 15. 6. he which a 1. before was made of earth 15. 8. he which a l. before was made of earth 16. 27. being warmed with a l. sun-beam, melted Eccl. 11. 3. the boe is l. among such as fly 19. 1. conterms small things shall fail by l. and l. 20. 12. there is that boyeth much for a l. 15. he giveth l. and upbraideth much 21. 20. but a wise man doth scarce smile a l.

31. 20. but a wise man soun scarce smile a t. 25. 19. all wickedoess is t. to wickedness of woman 29. 23. be it t. or much, hold thee contented 31. 19. a t. is sufficient for a man well nurtured

34. 10. he that hath no experience, knoweth I. 38. 24. he that hath I. business, shall become wis 23. 24. he that hath it. Duniess, shall become wise
40. 6. a L. or nothing is his rest, he is in his sleep
42. 4. be not ashamed of getting much or L.
51. 27. how that I have had but L. labour
7.2n. 3. 53. Oy e mountains and L. hills, bless Lord
Mac. 7. 50, the land of Jud-was in rest a L. while

Aloc. 6. 25. through my desire to live a L time 7. 33. though the Lord be angry with us a L while LIVE. Ead. 2. 14. for I Leath the Lord

: Est. 2. 14. for I L saith the Lord
5. 3. which may go with thee while I yet L
1ad. 7. 27. be his servants, that our souls may L
1ad. 7. 27. be his servants, that our souls may L
1ad. 7. 27. be his servants, that our souls may L
1ad. 7. 27. be his servants, that our souls may L
1ad. 7. 27. be his servants, that our souls may L
1ad. 1. 28. the yet L long, yet not regarded
5. 15. but the righteous L for evermore
8. 9. I purposed to take her to me to L with me
16. to L. with her hath no sorrow, but joy
14. 28. they prophesy lies, or L unjustly
2. 28. they prophesy lies, or L unjustly
2. 28. they prophesy lies, or L unjustly
3. 3. 3. if have any thing, he will L with thee
19.6. that can rule his tongue, shall L without strife
34. 13. the spirit of those that fear the Lord shall L
39. 9. his memorial shall not depart away, and his

30. 9. his memorial shall not depart away, and his

30. 9. his memorial shall not depart away, and his name shall I. from generation to generation 42. 23. all these things I. and remain for ever 48. 11. that slept in love, for we shall surely I. Mac. 2. 13. to what end shall we I. any longer 7. 33. do the command of the king, and you shall I. 6. 59. covenant that they shall I. after their laws Mac. 6. 1. and not to I. after the laws of God 19. than to I. stained with such an abomination 25. through my desire to I. a little time 11. 23. they that are in our realm I. quietly 24. should suffer them to I. after their own lawe 25. that they may I. according to the customs LIVED.

Field. 15. 17. whereas he I. once, but they never

Fied. 15. 17. whereas he l. once, but they never ccl. 30. 5. while he l. he saw and rejoiced in him 11. 4. whether thou have l. ten or a hundred years 18. 12. whilst he I.he was not moved with pres Mac. 5. 27. Maccabeus L in the mountains 1. 9. while he L in sorrow his flesh fell away LIVETH.

bb. 13. 1. blessed be God that I. for eve ad. 12. 4. Judith said, as thy soul I. my Lord 13. 16. as the Lord I. who hath kept me in my way is. 10. as the Lord L who hath kept mo in my way cct. 3. 12. and grieve him not as long as he L. 8. 1. he that t. for ever created all things 52. 4. but she that t. dishonestly is father's heavin. 5. 7. he that t. to see the fall of his enomy 11. 1. O death, how bitter to a man that t. at rest! 4. 14. but their name t. for evernore

LIVING, LIVING.
Tob. 13. 4. and extol him before all the I. Wisd. 1. 13. not pleasure in the destruction of the ! 4. 10. so L among sinners, he was translated 16. shall condemn the ungodly which are L. 7. 20. to know the natures of L creatures 15. 11. be knew not him that breathed in a l. spirit
 18. 12. nor were the l. sufficient to bury them

LOR

23. he stayed wrath, and parted the way to the L. Eccl. 4. 1. my son, defraud not the poor of his L. 17. 28. the L and sound in heart shall praise Lord 45. 16. he chose him out of all men &

45. 16. he chose him out of all men L.
49. 16. so was Adam above every L. thing
Bel 5. I may not worship idols, but the L. God
6. thinkest thou sot that Bel is a L. god?
24. thou canst not say that he is so L. god
2 Mec. 7. 33. though the L. Lord be angry with us
11. 24. had rather keep their own manner of L.
15. 4. there is in heaves a L. Lord, and mighty
LOAVES.

1 Mac. 4. 51. they set the l. upon the table 2 Mac. 1. 8. we lighted lamps, and set forth the l LODGE.

Tob. C. 10. brother, to-day we shall *l.* with Raguel Eccl. 14. 24. he that doth *l.* near her house 25. shall *l.* in a lodging where good things are 26. and he shall *l.* under her branches LODGED.

Tob. 6. 1. they came to river Tigris, and L there 9. 5. Raphael went out and L with Gabael Eccl. 20. 27. my brother cometh to be L 1 Mac. 11. 6. they saluted one another and L LOINS.

Jud. 4. 10. put sackcloth on their l. 8. 5.
14. their l. girt with sackcloth, 2 Mac. 10. 25.
Eccl. 35. 18. he hath smitten in sunder the l.

Eccl. 35. 18. he hath smitten in sunder the I.
47. 19. thou didst bow thy I. unto women
LONG.
788. 9. 4. if I tarry I. he will be very sorry
10. 4. my son is dead, seeing he stayeth I.
Wisd. 3. 17. though they live I. yet not regarded
4. 13. perfect in a short time, fulfilled a I. time
17. 9. fettered with the bonds of a I. night 18. 20. but the wrath endured not I. 10. 30. but one weath country was the whole world 24. in the L garment was the whole world Eccl. 1. 12. the fear of the Lord giveth a L life 30. and the branches thereof are L life 3. 6. that bonoureth his father shall have a L l 4. 1. make not the needy eyes to wait L.
7. 16. remember that wrath will not tarry L. 10. 10. the physician cutteth off a L. diseas 14. 12. remember death will not be l. In coming 23. 28. and to be received of him is l. life

46. 4. and was not one day as I. as two ?
LONG-SUFFERING. LONG-SUFFERING.

Wied. 15. 1. tand in mercy ordering all things

Eccl. 2. 11. the Lord is full of compession and l.

5. 4. the Lord is l. he will in no wise let thee go

LOOK, S.

Eccl. 19. 29. a man may be known by his l.

23. 4. O Lord, give me not a proad l.

20. 9. whoredom may be known in her haughty l.

LOOK.

LOOK.

LOOK.
Wied. 12. 22. when judged, we should L for mercy Eccl. 9. 8. and L not upon another's beauty 33. 15. so L on all the works of the Most High 34. 15. to whom doth he L? who is his strength? 38. 28. his eyes L still upon the pattern of the thing 41. 20. be ashemed to L upon a harlot 4. 31. L. on the rainbow, praise him that made it LOOKED.

Eccl. 18. 92 the Lord L near the earth

Eccl. 16. 39. the Lord L upon the earth
23. 20. after they were perfected, L upon them all
51. 7. I L for the succour of men, there was none

10. 1.1. for the success of men, there was non-LOOKETH.

Fact. 16. 19. shakes, when the Lord L. upon them
90. 14. he L to receive many things for one
42. 16. the sun that gives light, L on all things
2 Mac. 7. 6. the Lord God L upon us, and in truth
LOOKING.

Tob. 11. 5. Anna and L. toward the way for her son Eccl. 12. 11. shall be to him, as if wiped a L-glars 2 Mac. 7. 4. his brethren and his mother L. on LOOSED.

Jud. 6. 14. the Israelites came to him and i. him Ecol. 93. 16. timber cannot be i. with shaking LOOSENED.

Jud. 9. 2. who i, the girdle of a maid to defile her LORD.

70b. 2. 2. a poor man, who is mindful of the L. 3. 12. now, C L. I set mine eyes toward thee 4. 19. bless the L. thy God elway, and desire 5. 19. that which the L. hath given us to live 5. 18. that which the L. hath given us to live 7. 18. the L. of heaven and earth give thee joy 10. 12. the L. of heaven restore thee, my brother 13. 10. give praise to the L. for he is good Wied. 1. 1. think of the L. with a good heart 2. 8. and their L. shall reign for ever 4. 14. for his soul pleased the L. therefore 5. 7 as for the way of the L. we have not known it.

Wied. 5. 15. their reward also is with the L. 6. 7. he which is L. over all, shall fear up n 8. 3. the L. of all things, himself loved her 21. I prayed to the L. and besought him 9. 1. O God of my fathers, and L. of mercy 13. who can think what the will of the L. is ? 15. who can think what the will of the L. is Y
16. 90, the righteous praised thy holy name, O L
11. 13. they had some feeling of the L.
26. they are thine, O L. thou lover of souls
12. 2. that they may believe on thon, O L.
16. and because thou art the L. of all
Eccl. 1. 1. all wisdom cometh from the L.

2. 1. if thou come to serve the L. prepare 11. the L. is full of compassion and mercy
3. 90. the power of the L. is great, he is honoured
4. 28. and the L. shall fight for thee

5. 7. make no tarrying to turn to the L. for suddenly shall the wrath of the L. come forth.

11. 4. for the works of the L. are wonderful

11. 4. for the works of the L. are wonderful 12. the eye of the L. looked on him for good 14, poverty and riches come of the L. 15. wisdom, understanding the law are of the L. 17. the gift of the L. remaineth with the godly 26. for it is an easy thing unto the L. 13. 14. love the L. all thy life, and call on him 14. 2. who is not fallen from his hope in the L. 11. do good, and give the L. his due offering 15. 9. for it was not sent him of the L. 11. say not, it is through the L. that I fell away 16. 17. say not, I will hide myself from the L. 7. 1. the L. created man of the earth, and turned 5. the use of the five operations of the L. 20. but all their sine are before the L. 21. but the L. being racious, swared them

21. but the L. being gracious, spared them
18. 2. the L. only is righteous, and there is none
13. but the mercy of the L. is on all fleeh 23. and be not as one that tempteth the L.

26. all things are soon done before the L. 23. 1. O L. Father and God of my life, 4.

23. 1. O I. Father and God of my life, 4.

38. it is great glory to follow the L.

24. 24. faint not to be atrong in the L.

25. 11. the love of the L. passeth all things

26. 4. if he have a good heart toward the L.

14. a silent and loving woman is a gift of the L.

28. 23. such as forsake the L. shall fall into it

42. 18. the L. knoweth all that may be known

43. 5. great is the L. that made it

39. the L. is terrible and very great

31. when you glorify the L. exalt him as much

30, when you glorify the L. exalt him as much 33, for the L. hath made all things 44, 16. Enoch pleased the L. and was translated

44. 10. Enoon pieused the L. and was transagued to L. 5. 9. this the L. saw, and it displeased him 22. for the L. himself is his portion and inherit 46. 10. see that it is good to follow the L. 13. the prophet of the L. beloved of his L. Den 3.1. they walked in the fire, blessing the L. Den 3.1. they walked in the fire, blessing the L.

LOSE?.

LOSE.

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LOSE.

LOSETH.

Eccl. 27. 16. whose discovereth secrets, i. his credit LOSING.

Eccl. 10.21. but roughness and pride is the l. thereof LOSS. Eccl. 22. 3. a foolish daughter is born to his i.

LOST. Teb.14.2. Tobit was 58 years old when he !. his sight Teb.1.4.2. Tobit was 58 years old when he .his sight Eccl. 2. 14. wee unto you that have I, patiesco 8. 12. for if thou lendest him, count it but 2. 22. 11. weep for the dead, for he hath L. tho ligh 97. 18. so hast thou L. the love of thy neighbour 99. 10. let it not yest under a stone to be 5. 41. 2. to him that despaireth and hath L. patience LOT.

Eccl. 16.8. nor spared the place where L. scjourned LOT.

Wied. 2. 9. this is our portion, and our I. is this Recl. 14. 15. and thy labours to be divided by l. 37. 8. bewere, lest he cast the l. upon thee I Mac. 3. 36. he should divide their land by i.

LOTS. 11. these two l. came at the hour and time LOVE.

E.d. 3. 32. forget their l. to friends and brethren

4. 18. do they not l. a woman who is comely 7
24. when he hath robbed, he brings it to his l. 24. when he halt roboed, he orings it to his 1700.4.13. therefore, my son, I. thy brethrea 13.14. O blessed are they that I. thee Wisd.11.Linghteousness, ye that be judges of carts 3.9 such as be faithful in I. shall soide with him 6.12. she is easily seem of them that I. her 17. and the care of discipline is I.

18. and l. is the keeping of her laws
8.7. if man l. rightcourness, her labours are virtues
Eccl. 1. 18. it enlargeth their rejoieing that l. him 2. 15. and they that I. him will keep his ways 16. they that L. him, shall be filled with the law 4. 7. get thyself the L. of the congregation 10. he shall L thee more than thy mother doth

pl. 4. 14. and them that L. ber, the Lord doth L. |2 Mac. 12.1. these being made, L. went unto the king 6.33. if thou L to hear, shalt receive understand. 7. 21. let thy soul i.a good servant, defraud him not
30. I. him that made thee with all thy strength

30. L. aim that made these with all thy strength 10. 19. they that L. him are as honourable plan 13. 14. the Lord all thy life, and call on him 15. 13. they that fear God L. not abomination 17. 18. and giving him the light of his L. 19. 18. and wisdom obtained his L. 24. 18. I am the mother of fast L. and fear

34. 18. I am the mother of fair L. and fear 25. 1. the unity of brethren, the L. of neighbours 11. but the L. of the Lord passeth all things 13 the fear of the Lord is the beginning of his L. 37. 17. L. thy friend, and be faithful to him 18. so hast thou lost the L. of thy neighbour 30. 23. L. thine own soul, and comfort thy heart 34. 16. the eyes of the Lord are on them that L. him

40. 20. but the 1. of wiedom is above them both 48.11. blessed are they that saw thee and slept in ! Sue. 10. they both were wounded with her L.

20. the doors are shut and we are in L with thee 20. the doors are stud and we are in A with the B. Mac. 6, 20. not lawful for L. of life to be tasted 14, 25. perceiving the L. that was betwirt them LOVED.

First. 7. 10. 1 L her above health and beauty
8. 2. I L her and sought her out from my youth
3. yea, the Lord of all things himself L her
Each 47. 8. he sung songs, and Lhim that made him
LOVEST.

Wied. 11. 24. for thou L all the things that are 16. 26. thy children, O Lord, whom thou L LOVETH.

1 Fed. 4. 25, a man L his wife better then father 1 Ext. 4. 25. a man t. his wife better than father Tas. 6. 14. lest I die, for a wicked spirit t. her Wist. 7. 28. God t. none but him that dwelleth Ecct. 4. 12. be that t. her t. life, that seek her early 13.15.call on the Lord for his salvation, every beast t. his like, and every man t. his neighbour 31. 5. be that t. gold shall not be justified 36. 22. a man t. nothing better than beauty Res. 6. 9. as it were for a viscin that t. for a new

Bar. 6. 9. as it were for a virgin that l. to go gay LOVER.

Wisd.8.2. I sought her, and I was a L of her beauty
4. for she is a L of God's works
LOVERS.

Wisd. 15.6. that worship them are i. of evil things LOVING.

Esth. 15. 8. he comforted her with L words Wisd. 1.6. for wisdom is a l. spirit, will not acquit

Ecol. 17.39 how great is the l. kindness of the Lord!

26. 14. a l. woman is a gift of the Lord

Dan. 3. 19. deal with us after thy l. kindness

LOVINGLY.

LOVINGLY.

1 Mac. 8. 1. such as would l. accept all that joined 9 Mac. 12.30. the Seythopolitans dealt l. with them LOW.

2 Ead. 9. 41. let me alone, for I am brought very l.

12.48.seek mercy for the l. estate of our nation 7. 32. and they were very l. brought in the city Eccl. 2. 4. be patient when art changed to a l. estate 11.1. wisdom liftest up the head of him of l. degree 12. the Lord set him up from his l. estate 90. 11. there is that liftest his head from a l. estate 93. 13. but some he hath curred and brought l.

33. 12. but some he bath cursed and brought L. 1 Mac. 3. 51. pricets are in heaviness and brought L 14. 14. he strengthened all am people brought l. LOWLY.

Rest. 3, 90, the Lord is honoured of the L.

10. 15, and hath planted the L in their place
12. 5, do well unto him that is L but give not to LOYAL.

8.Mac. 11. 19. if you will keep yourselves I. to state LUCIUS. L.Wac. 15. 16. L. consul of the Romans, to Ptolemes LUD.

Jud. 2. 23. be destroyed Phud and L. and spoiled LUMPS. Jud. 10. 5. she filled a hag with corn and l. of figs LUST.

This.8.7. I take not this my nister for L but uprightly Wied. 15. 5. the sight enticeth fools to I. after it Sus. 8, that their I. was inflamed toward her

as. o. that their i. was manned toward her 11. for they were ashamed to declare their i. 14. turning back, they acknowledged their i. LYING. LYING.

Eccl. 51. 5. from an unclean tongue, from l. words LYSIAS.

Mac. 3. 32. he left L. to oversee affairs of the king 38. then L. chose Ptolemes son of Dorymene 7. 2. his forces had taken Antiochus and L. 2 Mac. 10. 11. he set one L. over affairs of the realm 11. 1. L. the king's protector and cousin, took sore
12. and L. bimself fled away shamefully
15. Maccabes wrote unto L. concerning Jews

16. letters to the Jews from L. to this effect

20. Inters to the Jown House A. Statiochus to his brother L. greeting 35. what L. the king's cousin hath granted 816

27. Ephron a streng city wherein L abode
13. 2. L. his protector and ruler of his affairs
14. 2. had killed Antiochus and L. his protect
LYSIMACHUS.

Eath, 11. 1. L. the son of Ptolemens interpreted in 2.Mac. 4.29. Menelaus left his brother L. in his stead 20. many gathered themselves tegether against L.
40. L. armed about 3000 mes, and began first
41. they seeing the attempt of L. caught stones

M.

MACCABEUS. i Mac. 2. 4. Judas who was called M. 3. 1. his son Judas called M. rese in his stead

5. 94. Judas M. and Jonathan went over Jordan 34. the host, knowing it was M. fled from bian 2 Mec. 5. 27. Judas M. with nine others withdrew 8. 16. M. called his mee together about 6000 10. 19. M. left Simon, and Joseph, and Zacch

30, they took M. betwist them and covered him
11. 7, then M. himself first of all took weapons

11. 7. then M. Inment first of all tong weapons
22. 19. Dositheus and Sociepater of M. captains
25. then M. marched forth to Carnion
13. 24. accepted well of M. made him governor
14. 6. the Assidents, whose captain is Judas M.
27. that he should send M. prisoner to Anticch
21. M. marchet M. Marchet et de Ashulich 30. M. saw that Nicanor began to be churlish 15.7. M. had confidence that Lord would help him

21. M. seeing the coming of the multitude MACEDONIAN. Esth. 16. 10. Aman a M. the son of Amadatha 1 Mec. 1. 1. Alexander son of Philip the M. 6. 2. MACEDONIANS.

Esth. 16.14. the kingdom of the Persiams to the M. 2 Mac. 8. 20. the battle in Babylon, with four thousand M. and that the M. being perplexed MAD.

Wied. 14. 28. for either they are m. when merry MAD-MEN. 2 Eed. 15. 71. shall be like m.-men, sparing none MADNESS.

Wied. 5. 4. we fools accounted his life m. Eccl. 22. 13. thou shalt never be disquieted with a 2 Mac. 15. 33. and bang up the reward of his m. MADE.

Wied. 1. 13. for G. m. not death, nor hath pleas 6. 7. for he hath m. the small and the great 11. 24. thou abhorrest nothing which thou hast m. for never wouldest thou have m. any thing if hot 13. 15. set it in a wall, and m. it fast with Iron 14. 3. thou hast m. a way in the sea, a safe path 8. is cursed, as well as he that m. it

10. for that which is m. shall be punished
17. they m. an express image of a king
15. 8. who a little before was m. of earth himself Eccl. 24.8. he that m.me caused my tabernacle rest

32. 13. for these things bless him that m. thee
39. 21. he hath m. all things for their uses
43. 6. he m. the moon also to serve in her season 33. for the Lord hath m. all things
MAGIC.
Wied. 17. 7. as for the illusions of art m. put down

MAGNIFICENCE.

1 Ead. 1. 5. according to the m. of Solomon MAGNIFY. Tob. 12. 6. bless God, praise him and m. him Esth. 14. 10. heathen to m. a fleshly king for eve Wind. 19. 22. O Lord, thou didst m. thy people

Eccl. 39. 15. m. his name, shew forth his praise

43. 28. how shall we be able to m. him?

31. who hath seen him? who can m. him as he is?

49. 11. how shall we m. Zorobabel?

MAGNIFIED.

Jud. 12. 18. because my life is m. in me this day
Wied. 10. 30. they m. with one accord thy hand
MAGNIFIETH.

Wied.8.3. conversant with God, she m. her nobility MAID.

Tob. 6.12. the m. is fair and wise, therefore hear me 730.013. the m. m istr and was, tweeter near m 13. that this m. hath been given to seven mea 8. 13. so the m. opened the door and went in Jud. 9. 2. who loosened the girdle of a m. 10. 2. she called her m. and went into the house

5. then she gave her m. a bottle of win 10. Judith went out, she and her m. with her 18 19, then she took what her m. had prepared 13 19, then she took what her m. had prepared 17. 9, she gave Olofernes his head to her m. 15.13, they put a garland of olive on her and her m. 16. 93, being 105 years, and make her m. free Esth. 15. 7, bowed herself on the head of the m. Eccil. 41. 93, or to be over-busy with his m. MAIDS.

Tob. 3. 7. Sara was reproached by her father's =

8. 12. he said, send one of the m. and let ber set Sus. 15. she went in as before with two m. only

MAJESTY

1 End. 4. 40. she is the strength and m. of all upo Tob. 3.16. prayers heard before the m. of grant but 13. 6. and I do declare his might and m. EstA. 15.6. and was clothed with all its tokes of a

2374. 130. But was contact with all its roles of a 7. lifting up has countecaunce that done with a 13. my heart was troubled for fear of thy a Wied. 18. 24. thy m. on the dinden of he has Eccl. 2. 18. for as is his m. so is his merry MAINTAIN.

1 End. 4, 52, to m. burnt-off-rings on the slar Eccl. 25, 22, a women if she m. her heshod a fa. 38, 34, but they will m. the state of the well MAINTENANCE.

1 Mac. 14. 29. for the m. of their sanctury MAKE.

End. 2. 26. I commanded to m. diligent search 1 2:32 2: 20. I commanded to m. diligent even 8: 95, thou, O Lord, didds m. our sim light Wied. 15. 5, they that m. them are leven sfeel 9, counteth it his glovy to m. counterfait than MAKETH.

Wied. 15. 8. he m. a vain god of the same the Eccl. 43. 13. he m. the snow to full space Cccl. 43. 13. he m. the snow to fall span 15. by his great power be m. the closel fee 17. the noise of thonder m. the earth to true MALES.

1 Mac. 5. 98. he slew all the se, with the swil. St MALICE.

Wied. 12. 10. and that their m. was bred it then
20. whoreby they might be delivered fromture.
16. 14. a man indeed killeth through his m. Eccl. 27. 30. m. and wrath, these are also 28. 7. and bear no m. to thy neighbor 1. Mac. 9. 51. that they might work a. on least 13. 6. heathen are gathered to destroy us of wyz. 9. Mac. 4. 50. still in authority, increasing in m. MALICIOUS.

Esth. 13. 4. there was ecutored a certain a people. 7. they who of old and now also are a. Wied. 1. 4. into a m. soul wiedom shall set sain 2 Mec. 5. 23. a m. mind against his countryen MALICIOUSLY.

Sus. 43. those men have us, invented against m 62. as they us, intended to do to their neghts 2 Mac. 14. 11. others being us, set against Julia MALIGNED.

Eccl. 45. 18. strangers m. him in the will MAN.

Esth. 13. 9. there is no m. that can passey the azeh. 13. W. there is no m. that can gainsy the 11. there is no m. that can rusin thee the last 14. not prefer the glory of m. above you'p God Wied. 2.1. nor was any m. known to have returned 5. it is fast souled, so that no m. courch you 7. 2. hoing compacted in blood, of the sed of n. 23. kind to m. stedfast, sure, free fews cress 1.13. what m. is he that can know counted 66st 11. 16. might know that whenevithele a misstified as 11. 16. might know that wherewithela m. m 15. 16. m. made them, but no m. can make a gui 15. 16. m. made them, but no m. can made a print. 30. bread, able to content every m. sings. 31. tempered itself to every m. liking. 36. the growing of fruits that nearested m. Eccl. 8. 4. jest not with a rude m. last be depresed in MANFULLY.

1 Mac. 9. 10. let us die m. for our bretient 2 Mac. 2. 21, to those that behaved themes 2. Mac. 2. 21. to 1000s trat behave a 6. 27. m. changing this life, I will show mysel 7. 5. they exhorted one anothe. sc. 12 m. 10. the third holding forth his hands m. 8. 16. Maccahous exhorted them to light m.

14. 42. choosing rather to die m. then to come MANGLED. MANGLED.

2 Mac. 7. 15. they brought the fifth also and a. him
MANIPEST.

Wisd. 19. 17. thou makest their beliess a.

Feel. 6. 22. and she is not so, to many

16. 16. his mercy is w. to every cree MANIFESTATION.

Wied. 1. 9. for the m. of his wicked do MANIPOLD. Wied.7.22.a Spirit, one only, m. subtile, lively, clear Eccl. 51. 3, from the m. affictions which I had

MANLY. 2 Mac. 7.21. with a w. etomach he mid to the MANLINESS.

2 Mac. 8. 7. that the bruit of his m. wm q 14. 18. Nicanor bearing of the m. of them MANNA.

2 Fed. 1. 19. and I gave you m. to eat
Bar. 1. 10. propare ye m. and offer on the slar
MANNER.

Tab. 7. 19, then take her according to the m. Esth. 13. 5. in the strange m of their laws Esth. 13. 5. in the strange as of their laws.

Esth. 13. 7. bowed herself on the head of the m.

Esth. 13. 7. bowed herself on the head of the m.

Esth. 13. 7. bowed herself on the head of the m.

Esth. 13. 8. thirsting in another m. then the just 18. 11. master servant were punished after services.

Esth. 13. 19. thirsting in another m. then the just 18. 11. master servant were punished after services.

Esth. 13. 5. in the strange m of their just 18. 11. master servant were punished after services.

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Esth. 13. 5. in the strange m another m. 18. 11. master servant were punished after services.

Esth. 13. 5. in the strange m another m. 18. 11. master servant were punished after services.

Esth. 13. 18. 10. in the strange m another m. 18. 11. master servant were punished after services.

Esth. 13. 18. 10. in the strange m another m. 18. 11. master servant were

8 Mec. 6.9, would not conform to m. of the Gentiles
MANSLAUGHTER.

9 Esd. 1. 96. your feet ale swift to commit m.
Wied. 14. 95. there reigned in all men, blood, m
MANY.

Recl.34. 7. for dreams have deceived m. they failed 42. 6. and shut up where m. hands are MARCHED.

Fud. 1, 13, he m. in buttle-array against Arphaxad 1, Mac. 6, 33, the hing m. flercely with his host 40, they m. on safely and in order 2 Mac. 11, 10, they m. forward in their armour

19. 96. then Muccabeus m. furth to Carnion 13. 19. m. to Bethsura a strong hold of the Jews MARCHING.

hat heard the m. of the company MARDOCHEUS.

1 Ecd. 5. 8. came with Enunius, M. Beelsarus Ecth. 10. 4. M. said, God bath done these things 11. 2. M. of the tribe of Benjamin had a drea MARISH.

l Maz. 9. 42, they turned again to the m. of Jordan 45, the water on this and that side the m. MARKET.

Wisd. 15.12, they counted our time here m. for gain MARKET-PLACE and places.

Esd. 2. 18, the Jews do build the m.-places 736. 2. 3, one of our nation is cast in the m.-place MARK.

Wied. 5. 12 like as when an arrow is shot at a s 21. the thunderbolts shall fly to the m. Eccl. 23. 10. shall not be without a blue m. MARKS.

Eccl. 28. 17. the whip maketh m. in the fleeh MARRIAGE.

Mac. 9.37. the children of Jambri made a great m 41. thus was their m. turned into mourning 10. 58. and celebrated her m. at Ptolemais MARRIAGES.

Find. 14. 24. they kept not lives nor m. undefiled 26. changing of kund, disorder in m. adultery MARRIAGE-CHAMBER.

756. 6. 16. when thou shalt come into the m. Mac. 1. 27. she that sat in m. was in heavines MARRY.

7.23. m. thy daughter, so shalt have performe Msc. 10. 56. I will m. my daughter to thee Msc. 1. 14. Antiochus as though be would m. he MARRIED.

E.d. 5. 38. who m. Augia one of the daughters 3. 70, they and sone have m. with their daughters 92. O Esdras, we have m. strange women b. 1. 9. 1 m. Anna of mine own kindred 1. 8. she had been m. to seven husbands b. 12. they all m. wives of their own kindred ich. 10. 6. whom the king m. and made queen ich. 15. 2. receive him as a wife m. of a virgin-10. 22. a m. woman is a tower against death
12. 9. and being m. lest she should be hated
10. and when she is m. lest she should be barrer Mas. 14. 25. so he m. was quiet, and took part MARVEL.

ccl. 11.21. m. not at the work of sinners, but trust 6. 11. it is m. if be escape unpunished
6. 11. m. not if she trespam against thee
3. 24. and when we hear it, we m. theroat
MARVELLED.

ccl. 11. 13. so that many that saw it, m. at him 7. 17. the countries m. at thee for thy songs Mac. 1. 22. a fire kindled, so that every man . 12. the king m. at the young man's courage MARVELLETH.

21. 40. 7. when all is safe, he awaketh and m.
3. 18. eye m. at the beauty of the whiteness
MARVELLOUS.

isd. 10. 17. guided the righteous in a m. way

3. 8. seeing thy m. strange wonders

21. 17. 9. he gave them to glory in his m. acts

3. 6. he might be benoured in his m. work

2. 17. not given power to declare all his m. work

2. 12. declaring at his rising a m. instrument

19. the Lord is great and m. in his power

1. 14. and at his death were his works m.

18. 18. therefore m. things are done to us

19. the Lord MASS, See Inox.

MASS, ACCEP.

MASSACRE.

fac. 1. 24. having made a great m. and spoken MASTER. ed. 18. 11. m. and servant punished one mant

2. 19. 21. if a servant say to his m. I will not do 22. 12. 21. 14 a servant say to size in 1 will not do
1. if thou be made the m. of the feast
fac. 1. 10. to Aristobulus, king Ptolemeus m.
29. as the m. builder of a new house must
care for the whole building
12. Nicanor, who had been m. of the clephants

MASTERS.

4. 3. 7. do service unto his pare MASTICK. mts, as to his s . 54. who answered, under a m. tree

MATTATHIAS.

1 Mec. 2, 14. M. and his sons rent their clothes
16. M. also and his sons came together
17. the king's officers said to M. on this wise

19. M. answered and spake with a loud voice 24. which thing when M. saw, he was inflamed 27. M. cried throughout the city, saying 39. when M. and his friends understood hereof

3M. when M. and his friends understood bereof
4S. M. and his friends went round about
4M. when the time draw mear that M. should die
11. 70. none left, except M. the son of Abazlom
14. 39. Simon son of M. with his brethren

16. 14. Simon came with his sons M. and Judzs 3 Mec. 14. 19. wherefore he sent M. to make peace MATTER.

e the world of m. without for Wied. 11.17. that made the world of m. without form 15. 13. that of earthly m. makes brickle vessels Eccl. 5. 15. be not ignorant in a great m. or small 7. 25. so shalt thou have performed a weighty m. 11. 9. strive not in a m. that concerns thee not 92.8. when he hath told, he will my, what is the m.7 27. 1. many have sinned for a small m. 98. 10. as the m. of the fire h., so it burneth 37. 11 hearten not to these in not m. of concent

37. 11. hearken not to these in any m. of counsel MATTERS.

Eccl. 3. 23. be not curious in unnecessary m 11. 10. my soo, meddle not with many m. 37. 11. neither with a coward in m. of war 37. 11. neither with a coward in m. et war 2 Mac. 4. 23. to put him in mind of necessary m. 31. then came the king in haste to appears m. 8. 9. who is m. of war had great experience MEANLY.

2 Mac. 15. 38. but if I have done slenderly and m. MEANS.

Eccl. 46. 4. did not the sun go back by his m.? MEASURABLY.

Eccl. 31. 28. wine m. drunk bringeth gladness MEASURE.

Wisd. 11. 90. thou hast ordered : MEASURED. d all things in m.

Wied. 4. 8. nor that is m. by number of years MEAT.

Teb. 9. 9. when I saw abundance of ss. I said
4. then before I had tasted of any ss. I start up
7. 8. they set store of ss. on the table
10. 7. and she did eat no ss. on the day-time
Jad. 12. 9. until she did eat her ss. at evening

Nut. 12. 9. Until use one eat or m. at evening 13. 10. and she put it in her bag of m. 197ad. 13. 19. the refuse of his work to dress his m 16. 2. preparedst for them m. of a strange taste 19. 21. nor melted the ley kind of heavenly m.

Eccl. 30. 18. are as messes of m. set on a grave

95. a good beart will have a care of his m.

31. 23. whose is liberal of his m. men speak wel 24. but against him that is a niggard of his m.

34. Out against non-man a niggare on me m. 35. 18, yet is one m. better than another 40. 29. he polluteth himself with other men's m 41. 1. to him that is yet able to receive m. 19. be ashamed to lean thy elbow on the m. Bel 11. set on the m. and make ready the wine MEATM

MEATS. MEATS.

Wied. 19. 11. when they asked delicate m.

Eccl. 13. 7. and he will shame thee by his m.

30. 18. the belly devoureth all m. yet is one meat

37. 39. he not unestiable, nor too greedy upon m.

30. for excess of m. bringeth sickness

Ball 14 when gone out the king act m. before Ball

30. for excess of m. bringett sections Beld 14. when gone out, the king set m. before Bel 1. Mac. 1. 63. they might not be defiled with m. 2 Mac. 11. 31. Jews shall use their own kind of m. MEDDLE.

d. 6. 27. be careful not to m. with the place Eccl. 11. 10. my son, m. not with them for ever Eccl. 11. 10. my son, m. not with many matters, for if thou m. much, thou shalt not be innocent

1 Mac. 10.35. no man have authority to m. with them MEDES.

MEDES:

9 Eed. 1. 3. who was captive in the land of the M.
Jud. 1. 1. which reigned over the M. in Ecbatane
16. 10. the M. were daunted at her hardiness
1 Mec. 1. 1. Darius king of the Persians and M.
MEDIA.

1 Esd. 3.1. a feast to all the princes of M. and Persia 755. 1. 14. I went into M. and left in trust with Gabeel at Rages, a city of M. ten talents of silver
15. was troubled that I could not go into M

15. was troubled that I could not go into M.
1. I had committed to Gabael in Rages of M. 20.
2. Lake two camels, and go to Rages of M.
11. IS. told great things had bappened to him in M.
14. 4. go into M. my son, for I surely believe the for a time peace shall rather be in M.
14. be died at Echatane in M. being 137 years

MEDICINE. Eccl. 6. 16. a faithful friend is the m. of life MEDICINES.

Eccl. 38. 4. the L. hath created m. out of the earth MEDITATE.

Eccl. 14. 20, blessed is the man that doth m. goo MEDITATION. Eccl. 39. 1. he that is occupied in the m. thereof

MEDITATIONS. 2 Esd. 10. 5. then left I the m. wherein I was MEEK.

Eccl. 3. 19. but m steries are revealed unto the m 10. 14. the Lord hath set up the st. in heir stead MEEKNESS.

Wied. 2. 19. examine that we may know his m. Eccl. 1. 27. and faith and m. are his delight 3. 17. my son, go on with thy business in m. 4. 8. give him a friendly answer with m. 10. 28. my son, giorify thy soul in m. and give t 36. 23. if there be kindness and m. in her tongs a MEET.

Tob. 11. 16. Tobit went out to m. his daughter Eccl. 9. 3. m. not with a harlot lest thou fall 15. 2. as a mother shall she m. him, and reco

15. X. as a mother shall she m. him, and received 23. a friend and companion never m. amias Mac. 3. 11. Judas went forth to m. him, 16. 17. when they saw the host coming to m. thee 5. 39. upon this Judas went to m. them 10. 56. m. me therefore at Ptolemais, that we 39. that Jonathan should come and m. him

59. that Jonathan should come and w. him
11. 64. he went to ss. them and left Simon
12. 41. then Jonathan went out to ss. him
2 Mac. 14. 31. appointed a day to ss. in together
MEET.
1 Ead. 2.90. we think it ss. not to neglect such matter
5. 51. they offered sacrifices daily as was ss.
2 Ead. 4. 44. and if I be ss. therefore, show me 3 Eact. 4. 44. and if I be m. therefore, shew me 12. 36. thou only hast been m. to know this 7bb.1.8. the third I gave to them to whom it was m. 7. 10. it is m. that thou shouldst marry my daughter Wisd. 4. 5. not ripe to eat, yea, m. for nothing 7. 15. to conceive as is m. for things given me 13. 11. he hath sawn a tree m. for the purpose Eccl. 10. 23. it is not m. to despise the poor man 1 Mac. 8. 30. shall think m. to add or diminish 10. 19, thou art a man. to be our friend. 10. 19, thou art a man se, to be our friend 10. 19. thou art a man m. to be our trend
13. 40. look who are m. among you to be in court
2 Mac.8.33. he received a reward m.for wickedness
9. 12. he said, it is m. to be subject to God
MELODY.
Ecc.l. 32. 6. so is the m. of music with wine

40. 91. the pipe and paultery make sweet sa.
47. 9. that the singers might make sweet sa.
50. 18. with variety of sounds was made sweet sa.
MELODIOUS.

Wisd. 17. 18. or a m. noise of birds among branches MELT.

Jud. 16.15. the rocks shall m. as wax at thy presence Wind. 16.29, the hope of the unfaithful shall m.a.way 19. 21, kind of meat that was of nature apt to m

Wisd. 16. 23. snow endured the fire and m. net 19. 21. neither m. they the icy kind of meat MEMBER.

Mec. 7.7. punished throughout every m. of thy body
MEMORIAL.

Esth. 16.23. conspire against us, a m. of destruction Wisd. 4. 1. for the m. thereof is immortal 19. shall be in sorrow, and their m. shall perish 8. 13. shall leave behind me an everlasting m. 10. 8. left behind them a m. of their foolishmens Eccl. 10. 17. he hath made their m. to cease

24.20.my m.is sweeter than honey, and inheritant 35. 7. the m. thereof shall never be forgotten

35. 7. Ine m. thereof shall never be lorgotten 38. 11. give a sweet savour and a m. of fine fit 39. 9. his m. shall not depart away 44. 9. some there be which have no m. 45. 1. even Moses beloved, whose m. is blesse 9. for a m. to the children of his people

11. with a writing engraved for a m.
16. a m. to make reconciliation for his people

49. 10. of the twelve prophets, let the m. be blessed Bar. 4. 5. be of good cheer, my people, m. of Israel 1 Mac. 3. 7. and his m. is blessed for ever

1 Mac. 3. 7. and his m. is blessed for ever 35. and to take away their m. from that place 8. 92, that they might have by them a m. of peace 12. 33. take away their m. from amongst men 2 Mac. 6. 31. leaving his death for a m. of virtue MEMORY.

Eccl. 23. 26. she shall leave her m. to be cursed 46.11.concorning the judges, let their m. be ble 1 Mac. 13. 39. he made armour for a perpetual m. 9 Mac. 2. 25. that are desirous to commit to m. 7. 30. the mother was worthy of honourable m. MEN.

FEN.

Fiel. 3. 4. though they be punished in sight of m
4. 2. when it is present m. take example at it
8. 11. I shall be admired in sight of great m.
11. 23, for thou winkest at the sins of m.
12. 17. when m. will not believe that thou art 13. 1. vain are all m. by nature, ignorant of @ 14. 11. and stumbling blocks to the souls of m.

14. by the vain-glory of m. they entered the wear,
17. whom m. could not honour in presence
25. there reigned in all m. without exception
Pect. 1. 16. and sileth m. with her fruits

2. 5. acceptable m. in the ference of adversity
18. into hands of Lord and not into hands of

33. 18. and all m. are from the ground 37. 28. all things are not profitable for all m. 38. 6. he buth given m. skill, that he might be 43. Set be path given m. sain, that ne mignt or
44.3. Set us praise m. renowned for their power
45. 16. he chose him out of all m. living
49. 16. Sem and Seth in great honour among m.
Prayer of Manas. whom all m. fear and tremble
MENELAUS. Mac. 4. 23. Jason sent M. Simon's brother
 The so M. got the principality
 M. left his brother Lysimachus in his stead 39. M. left his brother Lysimacnus in an account time 32. M. supposing he had gotten convenient time 34. M. taking Andronicus spart, prayed him 43. there was an accusation laid against M. 45. but M. being now convicted, promised 47. he discharged M. from the accusations
50. bl. remained still in authority, increasing
5. 5. the city taken, M. fled into the castle
15. M. that traiter to the laws being his guide 23. besides M. who bare a heavy hand over 23. besides M. who bare a neavy nand over 11. 29. M. declared to us, that your desire was 32. I have sent also M. that he may comfort you 13. 3. M. also joined himself with them MENSTRUOUS.

2 Esd. 5.8. and m. women shall bring forth monsters

2 Esd. 14. 16. that I ablor it as a m. rag

Bar. 6. 29. m. women eat their sacrifices

MERCHANT.

Eccl. 25. 29. a m. shall hardly keep from wrong 37. 11. nor consult with a m. concerning exchange MERCHANTS.

Eccl. 42. 5. and of m. indifferent selling
Bar. 3. 23. the m. of Meran and Thoman
1 Mac. 3. 41. the m. of the country hearing the fame
2 Mac. 8. 34. Nicanor brought m. to buy the Jews
MERCY.

1 Esd. 5. 61. because his m. and glory is for ever 8. 78. m. hath been shewed to us from thee 2 Esd. 1. 25. I shall have no m. upon you 9. 4. go, O my children, and ask m. of the Lord 31. I shall show m. to them, for I am merciful 32. until I come and show m. unto them 4. 24. and we are not worthy to obtain m. 7. 66. I know that he is of great m.

8. 11. nourished, till thou disposest it to thy m

11. nourished, till thou disposed it to thy m.
 23. if thou hast a desire to have m. on us
 45. and have m. upon thine own inheritance
 726. 3. 2. and all thy ways are m. and truth
 8. 17. because thou hast had m. grant them m. O
 Lord finish their life in health with joy and m.
 13. 2. for he doth scourge and hath m.
 5. he will scourge, and will have m. again, 9.
 14. 7. shall rejoice, shaving m. to our brethren Jud.
 13. 14. he hath not taken away his m.
 Piried.
 3. 9 for grace and m. is to his saints

Wied. 3. 9. for grace and m. is to his saints 4. 15. that his grace and m. is with his saints 6. 6. for m. will soon pardon the meanest

b. 0. for m. will soon parton the incates: 9. 1. God of my fathers and Lord of m. who hast 11. 9. when tried, albeit but in m. chastised 23. thou hast m. upon all thou canst do all things 12. 22. when we are judged, we should look for m 15. 1, gracious, and in m. ordering all things 16. 10. thy m. was ever by them and healed then

16. 10. thy m. was ever by them and healed them 19. 1. wrait came on them without m. to the end Root. 2. 7. wait for his m. and go not aside 9. hope for good, and for everlasting joy and m. 11. for the Lord is full of compassion and m. 18. for as his mejesty is, so is his m. 5. 6. say not, his m. is great, he will be pacified 16. 11. m. and wrath are with him, he is mighty 19 as his me to read to is his correction since

13. as his m. is great, so is his correction also
14. make way for every work of m.
16. his m. is manifest to every creature
18. 11. God poureth forth his m. upon them
13. the m. of man is toward his neighbour, but
the m. of the Lord is upon all flesh

14. he hath m. on them that receive discipline 22. 3. whose hope is far from thy m. 28. 4. he sheweth no m. to a man like himself 29. 8. with a poor man, delay not to shew him m 25. 19. and made them to rejoice in his m. 20. m. is seasonable in time of affliction

36. 1. have m. upon us, O Lord, and behold us 12. O Lord, have m. on the people that is called 48. 7. in the time of Moses he did a work of m. 47. 22. but the Lord will never leave off his m.

47. 32. but the Lord will never leave of his m.
50. 34. that he would confirm his m. with us
51. 8. then thought I upon thy m. O Lord
29. let your soul rejoice in his m.
Ber. 6. 35. they can shew no m. to the widow
Dam. 3. 12. cause not thy m. to depart from us
67. his m. endureth for ever, 68. 1 Mac. 4. 24.
1 Mas. 3. 44. they might ask m. and compassion
4. 10. if peradventure the Lord will have m. on us
8 Mac. 9. 7. till God conjust hem unto m. 4. 10. if peradventure the Lord will have a B. Mac. 2. 7. till God receive them unto m.

Mes. S. 7. till God receive norm unto m.
 he will shertly have m. upon us
 36. he never withdraweth his m. from us
 39. that I may receive thee again in m.
 5. the wrath of the Lord was turned into m.

2 Mac. 8. 27, which was beginning of m. unto them 9. 13, who now no more would have m. on him 10. 4, that he would chasten them with m. MERCIES.

Eccl. 18. 5. and who shall also tell out his m. 1 51. 3. to the multitude of thy m. Dom. 3. 19. Prayer of Manaer. thou of thine infinite m. h MERCIFUL.

Esd. 2-31. I am m. saith the Lord almighty 7. 69. I know that the Most High is called m. 8. 31. because of us thou shalt be called m. 32. 7. 75. 6. 17. rise up, and pray to God whe is m.
7. 12. the m. God give you good success in all
14. 9. shew thyself m. that it may go well with the
Jack. 16. 15. thou art m. to them that fear thee Esta. 13. 17. be m. to thine inheritano Wied. 12. 19. that the just man should be se Recl. 29. 1, be that is se, will land to his neigh 36. 13. O be m. to Jerusalem the holy city

36. 13. O be m. to Jerusalem the holy city
44. 10. these were m. men, whose righteeuness
45. 1. he brought out of him a m. man, even Moses
48. 20. they called on the Lord who is m.
50. 19. besought L. by prayer before him that is m.
Bar. 3. 2. O Lord, have mercy, for thou art m.
Prayer of Manazs. but thy m. promise is unmeasurable and uneseronable, for thou art very m.
1 Mac. 2.57. David for being m. possessed the throne
2 Mac. 1. 24. who art strong, and righteous and m.
7. 37. that he would speedily be m. to our nation
8. 29. besought the m. L. to be reconciled, 13. 12.
10. 26. they besought him to be m. to them

10. 25. they beaught him to be m. to them
11. 9. they praised the m. God, and took beart
10. having a helper, for the Ld. was m. to them
MERCIFULLY. Tob. 8. 7. m. ordain that we may become aged MERCIFULNESS.

Eccl. 40. 17. and m. endureth for ever MERCILESS.

Wied. 12.5. and also those m. murderers of children MERRY.

Eed. 7.14. they kept feast making m. before Lord 9. 54. they went to eat, and drink, and make m. 2 Esd. 2. 27. thou shalt be m. and have abundance Tub. 7.9. Raguel said, eat, and drink, and make m Jud. 19. 13. drink wine, and be m. with us, 17. Wisd. 14. 28. for either they are mad when m. Eccl. 1. 19. the fear of the Lord maketh a m. her 13. 25. a m. heart makes a cheerful countenance
32. 2. that thou mayest be m. with them
MESOPOTAMIA.

Nud. 2. 24. he went through m. and destroyed cities MESSAGE.

Mac. 10. 51. Alexander sont a m. to this effect 15. 32. Antenobius told him the king's m. MESSENGER.

1 Esd. 1. 50. God sent by his m. to call them back MESSENGERS.

1 Mac. 1.44. the king had sent letters by se 1 Mac. 1. 44. the king had sent letters by m.
5. 14. behold, there came other m. from Galilee
7. 10. came to Judea, where they sent m. to Judea
13. 14. Tryphon sent m. unto Simon, saying
21. they in the tower sent m. to Tryphon
2 Mac. 4. 19. Jason sent special m. from Jerusalem
MESSES.

Eccl. 30. 18. are as m. of moat set on a grave MET.

Esd. 9. 4. whosoover m. not there in two or three Tob.7.1.they came to the house, and Sarah m.them Jud. 10. 11. the first watch of Assyrians m. her Mac. 4. 29. Judas m. them with ten thousand mer 10. 60. to Ptolemais, where he m. the two kings 74. where Simon his brother m. him to help him 11. 2. they opened auto him, and m. him
6. then Jonathan m. the king with great pomp
2 Mac. 5.12.commanded not to s; are such as they m

8. 14. being sold before they m. vogother 10. 35. they killed all that they m. withal MID-DAY.

1 Eed. 9. 41. he read from morning to m MIDNIGHT.

Jud. 12. 5. and she slept till m. and she area MID-LAND.

2 Mac. 8. 35, he came through the m. to Antioch MIDST.

Jud. 6. 11. they went from the m. of the plain 11. 19. I will lead thee through the m. of Judea, and I will set thy throne in the m. thereo

Wied. 7. 18. the ending, and m. of the times Eccl. 9. 13. remember thou goest in the m. of snare 11. 8. nor interrupt men in the m. of thoir talk 49. 12. and sit not in the m. of women

Dan. 3. 1. and they walked in the m. of the fire 2. opening his mouth in the m. of the fire, said 27, and made the m. of the furnace moist

27. and mass us m. of the turnace moss.

65. he hath delivered us out of the m. of furnace

812. 34. two elders stood in the m. of the people

43. so he standing in the m. of then, said

2 Mac. 14. 44. he fell in the m. of the veid place

45. yet he ran through the m. of the throng

MIGHT.

Tob. 13. 6. praise the Lord of m. 4e Two. 13. 0. prame the there is a second my Jud. 9. 11. nor standark thy m. in strong ma 14. thou art the God of all power and m.

13. 8. she smots twice on his seck with all her a MIGHTY.

18 Each. 4. 41. great is truth, and m. sheve all thing 8. 47. by the m. hand of our Lord, 61. 2 Each. 6. 32. the M. hash seen thy replacement [0. 95. that the M. may be meeded unto the Each. 14. 19. O thou m. God above all, hear m. 16. 16. they be children of the most m. hong Gar Wined. 5. 22. a. m. wind shell stand by against then lift dealing shell everythrew the threes of the n. 6. but m. men shell be mightly tormested Eccl. 4. 27. meither accept the person of the n. 7. 6. lost at any time them four the purson of the n. 7. 6. Lost at any time them four the purson of the n. 7. 6. against the m. day of their generalized 12. 6. against the m. day of their generalized 15. 16. he is m. in power, and babeleds tiltings.

12. 6. against the sn. day of ther puminus:
15. 16. he is sn. in power, and behelded all ting
29. 13 it shall fight for thee hetter than a shall
18. anretablip hath driven as, mer fine house
34. 16. he is their sn. protection and stung say
46. 6. and he followed the sn. One
16. he called upon the sn. Lord, when hismanis
47 5. he gave strength to slay that a surier
MIGHTIES.
Wied. 13. 4. how much sn. is he that and the

Feel. 8. 19, lend not to him that is m. thus tipull 13. 2. have no followship with eee that is n ellowship with eee that is a MIGHTLEST.

1 Esd. 4.12. O men, how should MIGHTILY

Wied. 6. 6. but mighty men shall be a to MILDNESS.

Ect. 13. 2. carrying myself with spirity and a.
15. 8. God changed the spirit of the king mis s.
MILE.
8 Ecd. 8. 10. out of the breasts ss. to be given
See HOREY.

MIND.

1 End. 2.8. all they whose so the Lord had now 3. 17. declare your so. concerning the writing 19. it maketh the so. of the king and child also

19. it maketh the m. of the king and child stell
8. 11. as many therefore as have a n. theresels
2. E.ed. 4. 23. for it was not my m. to be comes
5. 14. my m. was troubled, so that it fainted
53. thou art sore troubled in m. for land
9. 40. I sainl, why art thou so vexed in by m.
41. let me aloue, for I am grieved in my m.
12. 3. out of the trouble and trance of my m.
5. lo, yet am I weary in my m. and vey well
7. bo. 4. 19. neither lot them be put out of by m.
12. 6. if you turn to him with row whate m. 13. 6. if you turn to him with your whole a. Jud. 12. 16. his m. was moved, and he desired her Esth. 11. 12. Mardocheus bare this drasm is m. Wied.3.14. an inheritance more acceptable to in Wisd. 3.14. an inheritance more acceptant.
4.12. concupiscence doth undermine the segme.
9.15. the earthly tabernacle weighted down the a
Eccl. 5. 2. follow not thine own m. and straight

6.32. If thou wilt apply thy m. thou shak be probed
37. let thy m. be upon the ordinances of the Loil
7. 26. hast thou a wife after thy m. formar her m. 13. 26. is a wearisome labour of the #

e.s. turn away from thy servants a tempty as 6, give not over thy servant to an impostus as 96, 14 so much worth, as a sa. well astrocted 15, and her continent sa. cannot be valued 97, 16, and shall never find friend to him a. 99, 17, be that in of an authorities. 29. 17. he that is of an unthankful m.

30. 21. give not over thy m. to heavises 31. 28. wine bringeth cheerfulness of the m. 29. wine to excess maketh bitterness of the m. 37. 6. forget not thy friend in thy m.

19. a godly man, whose m. is according to figs.
14. a man's m. is sometime wont to tell him set than seven watchmen that ski is a 38. 26. he giveth his m. to make furrous

28. he setteth his m. to make remove 28. he setteth his m. to fluish his well.

39. 1. he that giveth his m. to the law of the bar 4. 22. as it was your m. to go atray from Sun. 9. they perverted their own m. and turnelly 1. Mac. 10. 74. Josephan was moved in his. 2 Mac. 1. 3. to do his will with a wifling . 3. 16. declared the inward agony of his a.
4. 46. Ptolemee brought him to be of mod

5. 11. removing out of Egypt in a femous a.
17. and so haughty was Antioches in a.
21. auch was the haughtiness of his a.

21. such was the faughtiness of his st. 29. the speeches proceeded from a despesse 9. 27. that he understanding my m. will yield 11. 7. so they went forth with a willing m 25. our m. is that this nation shall be nest 37. send that we may know what is you a. 13. 4. the King of kings moved Assicular in a king came with a barbaseous seek benefits 14. 20. it appeared that they were all of one m 15. 30. Judas the chief defender is body and a millional way.

MINDED.

Esta. 14. 13 of all that are like u. to him

Eccl. 19. 4. that is barty to give credit, is light-m. | Eccl. 43.22. a pre | Mec. 12. 8. heard that the samuites were m. to do MININ

Ead. 2. 9. whose m. were stirred up thereto Wied. 4. 15. nor laid they up this in their m. I Mac. 2. 2. that they should not err in their m. 15. 10. when he stirred up their m. he gave them MINDFUL.

! Esd. 16. 20. nor be always m. of the scourge Figs. 2. S. win or be always m. of the scourges
Test. 2. S. bring what poor man is m. of the Lord
4. 5. my son, be m. of the Lord all thy days
Wiss. M. 11. they might be m. of thy goodness
19. 10. for they were yet m. of the things done
Eccl. 3. 31. is m. of that which may come after
1. Mss. 12. 43. that he was m. of the resurrection
MINGLE.

Ed. 8. 87. to m. ourselves with the uncleans MINGLED.

Mac. 14. 38. when they m. not themselves 15. 39. as wine m. with water is pleasant MINGLING.

! Mec. 14. 3. in the times of their m. with Gentiles MINISTER.

Lead. 1. 4. and m. unto his people Israel
5. who m. in the presence of your brothren
4. 54. the priests' vestments wherein they m. 4. 3s. the priests ventments wherein they so. Eccl. 4. 14. serve ler, shall m. to the holy One 45. 15. that they should m. to him, and bless | Msc. 10. 42. apportain to the priests that m. MINISTERS.

End. 1. 3. the Leviue, the holy m. of Israel 5. 35. all the m. of the temple, 8. 5, 22. Wied. 6. 4. because being m. of his kingdom MINISTERED.

756. 1. 7. the sons of Auron who m. at Jaruss Ind. 4. 14. they that m. to the Lord had sackcloth MINISTRY.

Wisd. 18. 21. bringing the shield of his proper m. Eacl. 48. 20. delivered them by the m. of Essy MIRACULOUSLY.

Mac. 3. 30. that had m. honoured his own place MIRROR.

Wied. 7. 26. the unspotted m. of the power of God MIRTH.

End. 3. 90. it turned hevery thought into m. Tab. 2. 6. all your m. be turned into lamentation Vind. 8. 16. hath no sorrow, but m. and joy Jac. 2. 31. despise not thy neighbour in his m. 34. 2. 23. the voice of m. and the voice of joy. Mac. 4. 50. the dedication of hitar be kept with m. MISCHIEF.

End. 15. 56, so shall God deliver thee into m. Esth. 13.5, this people working all the m, they can Eccl. 19. 27, will do thee a m, before thou be aware 27. 27. he that worketh m. it shall fall on him Mac. 1. 15. joined to heathen and sold to do m 7. 23. now when Judas saw all the m.

9. 51. they took men that were authors of that m.

Mac. 4. 47. who was the cause of all the m. 13. 4.

6. 3. the coming in of this m. was sore

7. 31 then that has been the author of all m.

MISCHIEVOUS.

Seth. 14. 19. deliver us out of the hands of the sa. Wisd. 15. 4. nor did the sa. invention of men Eccl. 11. 33. take heed of a sa. man leat he bring iss. 28. the two elders came full of sa. imagination MISCONCEIVE.

Mec. 3. 32. suspecting lest the king should m. MISERABLE.

Fob. 13. 10. love in thee for ever those that are 'ied. 3. 11. whose despiseth nurture, he is m. 7126. 3. 11. whose despises in urture, ire is m.
9. 14. for the thoughts of mortal men are m.
13. 10. but m. are they, and in dead things hope
15. 14. and are more m. than very babes
2ccl. 99. 94. it is a m. life to go from house to house
2gr. 4. 31. m. are they that afflicted lifes
39 — — the cities which the children served.

32. m. are the cities which thy children served.
Mac. 9.38. so died he a m. death in strange country
MISERY.

E.sd. 7.33. m. shall pass away, and long-suffering 9. 45. God heard me, looked upon my m. Find. 3. 2. and their departure is taken for m. Eccl. 11. 13. and lifted up his had from m. Mac. 2.7. woe is me, to see this m. of my people 6. 11. how great a flood of m.; it is wherein now I am Mac. 6.9. then might a man have seen present m.

14. 8. for all our nation is no small m. MISERIES. Mischille.

2. 35. and they died in great w. shall be done to then

3. 2. 35. and they died in great w. by famine

Mac. 3. 42. Judas saw that m. were multiplied

Mislinformed.

Mac. 3. 11. and not as that wicked Simon had m MISS.

Ead. 16. 13. arrows are sharp and shall not m. Feel. 8. 9. m. not the discourse of the elders MISSING.

Mac. 14. 43. but m. his stroke through haste MIST. Fied 2.4. and our life shall be dispersed as a m

Wied. 16. 18. for some time the flame was m. MITRE.

Eccl. 45. 18. he set a crown of gold upon the sa. MIXED.

1 Esd. 8. 70. holy seed is m. with the strange people 2 Esd. 13, 11. and they were all m. together MOAB.

MOAB.

Jud. 1. 12. slay all the inhabitants of the land of M.
5. 2. and called all the princes of M.
32. all that dwell by the sea-ride and in M.
MOABITES.

Escl. 8. 60. the M. Egyptians, and Edomites
Tud. 6. 1. Oldernes said to Achtor and all the M.
MOAN.

Eccl. 38. 17. weep bitterly, and make great m. MOCK.

Wied.12.25. thou didst send a judgment to m. them MOCKED.

Teb. 2. 8. but my neighbours m. me and said 1 Mac. 7. 34. but he m. them and laughed at them 3 Mac. 7. 39. king took is grievously that he was m. MOCKERY.

Eccl. 27. 28. m. and reproach are from the proud 2 Mac. 8. 17. injury, whereof they made a m. MOCKING.

Eccl. 33. 6. a stallion horse is as a m. friend 3 Mac. 7. 7. brought second to make him a m.-stock MODERATE.

Eccl. 31. 90. sound sleep cometh of m. eating MODERATELY.

Eccl. 31. 27. wine is good, if it be drank m. MODEST.

2 Mac. 4.37, the m. behaviour of him that was dead MODIN.

1 Mac. 2. 1. then arose Muttathias and dwelt in M.
15. came into city of M. to make them a sacrifice 23. to sacrifice on the altar which was at M.
70. in sepulchre of his fathers at M. 9. 19.
13. \$5. huried then in M. the city of his fathers
30. this is the sepulchre which he made at M. 16. 4. who went out and rested that night at M 2 Mec. 13. 14. so Judas camped by M. MOIST.

Dan. 3. 27. as it had been a m. whistling wind MOLEST.

Està. 12. 6. Amen sought to m. Mardocheus 1 Mac. 10. 35. or to m. any of them in any matter MOLLIFYING.

Wisd. 16. 12. nor m. plaister that restored them MOMENT.

2 Fed. 16. 38. which pains slack not a m Wied. 18. 12. in one m. noblest offspring destroyed 2 Mac. 6, 25. through my desire to live a m. longer 9. 11. his pain increasing every m. MONTH.

1 Eed. 5. 6. In the m. Nisan, the first m. Eeth. 11. 2 47, when the seventh m, was at hand

47. when the seventh m. was at name 53. began from the first day of the seventh m. 7. 5. the three and twentieth day of the m. Adar 10. passover, the fourteenth day of the first m. 9. 5. the twentieth day of the ninth m. 16. in the first day of the tenth m. they sat 25.16. 30 a recensure in the ninth the historic field.

2 Esd.16.38. a woman in the ninth m. bringeth forth Esth. 10. 13. and the fifteenth day of the same m 13. fl. the fourteenth day of the twelfth m. Adar 16. 20. the thirteenth day of the twelfth m. Lect. 43. 8. the m. is called after her name 1 Mac. 1. 54. the fifteenth day of the m. Casleu 4. 52. on the five and twentieth day of the ninth m

59. from the five and twentieth day of the m. 14. 27. the eighteenth day of the m. Elul 16. 14. in the eleventh m. called Sabat

2 Mac. 1. 9. see that ye keep the feast in m. Casleu 18. upon the five and twestieth day of the m. 18. upon the ave and twentern day of the m. 11. 21, the twenty-fourth day of m. Dioscorinthius 33. in the fifteenth day of the m. Xanthicus, 38. 15. 36, the thirteenth day of the twelfth m. MONTHS.

1 Esd. 1.44. Joacim reigned but three m. and ten days 2 Esd. 4. 40. when she hath fulfilled her nine m 2.2.2. 4. W. when see near transfer the me w. 8.8. and nine ss. doth thy workmanship endure Wied. 7. 2. to be flesh in the time of ten ss. 2. Mac. 7. 27. have pity on me that bare thee nine ss. MONEY.

1 Eed.5.54. they gave the masons and carpenters w 8.24. by penalty of m. or by imprisonment
Tob. 4. 1. in that day Tobit remembered the m.
2. I may signify to him of the m. before I die 3. 2. how can I receive m. seeing I know him not 3. seek thee a man, and go and receive the m. 18. be not greedy to add m. to m. 3. 2. go to Gabael and bring me the m.

10. 2. and there is no man to give him the sa.

10. Raguel gave him servants, cattle, and sa.

12. 3. he hath brought me the sa. and healed thee

Eccl. 43.32. a present remedy of aff is a m. coming MITHRIDATES.

1 Red. 2. 11. he delivered them to M. his treasurer 16. in time of Belenua, and M. and Tabellius MITIGATED.

Wind. 16. 18 for condition 16. 10. lose thy m. for the brother and the friend 51. 25. buy her for yourselves without m. 28. get learning with a great sum of m. Ber. 1. 6. they made also a collection of m.

Bar. I. 6. they made also a collection of m.

10. we have sent you m. to buy you offerings
6. 35. they can neither give riches nor m.

1. Mac. 3. 31. to go into Persia to gather much m
8. 35. nor aid them with victuals or m. 39.

13. 15. it is for m. he is owing to the king's treasure
17. yet sent he the m. and the children, 12.

15. 6. I give thee leave also to coin m.

2. Mac. 1. 14. to receive m. in name of a dowry
3. 6. the treasury was full of infinite sums of m.

7. Apollonius came and had shewed him of the m.
and sent him to bring him the foressid m.

and sent him to bring him the foresaid s...

9. that intelligence was given him of the st...

10. there was st. laid up for the relief of widows

10. there was m. laid up for the relief of widows
4. I. having been a bewrayer of the m.
90. this m. was appointed to Hercules' sacrifice
23. sent Menclaus to bear the m. unto the king
27. but as for the m. that he had promised
45. to give him m. if he would pacify the king
8.10 to make a much m. of the string large.

8. 10. to make so much m. of the captive Jews 25. took their m. that came to buy them 10. 21. they had sold their brethren for m. MONUMENT.

Wisd. 10. 7. a standing pillar of salt is a m. 1 Mac. 13. 27. Simeon built a m. on the sepulches 2 Mac. 15. 6. determined to set up a public m. MOON.

2 F.sd. 5. 4. the m. shall shine thrice in the day 6.45. thou commandedst the m. to give her light Eccl. 27. 11. but a fool changeth as the m. 39. 12, for I am filled as the m. at the full 43. 6. he made the m. also to serve in her seaso
7. from the m. is the sign of feasts

50. 6, he was as the m. at the full

50. 0. ne was as he se. at the full Bar. 6. 60. for sun, m. and stars are obedient 67. nor shine as the sun, nor give light as the s Dan. 3. 40. O ye sun and m. bless ye the Lord MORNDOCHEUS, See MARDOCHEUS. MORNING.

1 Eed. 1. 11. and thus did they in the m.

9.41. h: and thus due they in the m. 5.50. they offered to the Lord m. and evening. 9.41. he read in the court from m. until mid-day 7'06. 9. 6. early in the m. they both went forth Jud. 12. 5. when it was toward the m.-watch 14.11.as soon as the m.arose, they hanged the h Wisd.11.22.yea, as a drop of the m. dew that falleth Eccl. 18.20. from m. till evening time is changed Ecci. 18. 20. from m. till evening time is changed 24. 32. I will yet make doctrine to shine as the m. 47. 10. that the temple might sound from m. 50. 6. he was as the m. star in the midst of a cloud Bcl 16. in the m. betime the king arose 1 Mac. 4. 52. they rose up betimes in the m. 5. 30. betimes in the m. they looked up 9. 13. the battle continued from m. till night 10.80. cast darts at the people from m. till eveni 11.67. betimes in the m. they gat to the plain MOSES. Esd. 1.6. commandment which was given to M

11. to offer as it is written in the book of M. 5. 49. as it is commanded in the book of M. 5. 49. as it is commanded in the book of M.
7. 6. did the things written in the book of M.
9. stood arrayed, according to the book of M.
8. 3. as a scribe, being very ready in the law of M.
9. 39. that he would bring the law of M.
9 End. 1. 13. I gave you M. for a leader
7. 35. M. prayed for the fathers that sinned
59. for this is the life whernof M. spake
14. 3. I did manifestly reveal myself to M.
Eccl. 45. 1. even M. beloved of God and men
15. M. conservated and anointed him with cil

15. M. consecrated and anointed him with cll 46. 1. Jesus was successor of M. in prophecies
7. in the time of M. he did a work of mercy
Bar. 1. 20. curse which the Lord appointed by M.
2. 28. as thou spakest by thy servant M.
Sws. 3. Issuell according to the large of M.

2. 2c. as thou spaces to purely servain of M. 62.

2. Mac. 1. 29. plant thy people as M. last spokes

2. 4. where M. climbed up and saw the beritage

8. the cloud also as it was shewed under M. 10. as when M. prayed to the Lord, fire came

11. M. said, because the sin-offering was not 7. 6. as M. in his song declared, saying 30. law that was given unto our fathers by M. MOTHER.

2 F.ed. 1. 28. I prayed you as a m. her daughters 10. 7. how that Sion our m. is full of heaviness 13. 55, thou hast called understanding thy m. Tob.1.8. as Deborah my father's m.commande
4.3. and despise not thy m. but honour her ند آنما 13. for lewdness is the m. of famine

10. 12. but Anna his m. wept and said to Table
10. 12. honour thy father and thy m.-iu-law
11. 17. and blessed be thy father and any m

[Attechna.

Wied. 7. 2. in my m. womb I was fashioned 12. I knew not that she was the m. of them Eccl. 3 2, the authority of the m. over the sons 4. he that honoureth his mais us one that is yeth up 6. the obedient shall be a comfort to his m. 9. curse of the m. rooteth out foundations
11. a m. in dishonour is a reproach to children 16. he that augereth his m. is cursed of God 4. 10. be instead of a husband to their m. 7. 27. and furget not the sorrows of thy m. 15. 2. as a m. shall she meet him and receive him 84. 18. I am the m. of fair love and fear

W4. 16. 1 am the m. or last rove dud new. womb, till the day they go out of their sm. womb, till the day they return to the sm. of all things 19. 7. was a prophet sanctified in his sm. womb 1. Mac. 12. 28. for his sm. and his four brethren 3. Mac. 7. 1. seven brethren with their sm. taken 4. the rest of his brethren and m. looking on 5. they exhorted one another with the m. to die 20. but the m. was marvellous above all 25. the king called his m. and exhorted her 41. last of all after the sons the m. died

MOTH, S.

Eccl. 19. 3. m. and worms shall have him to beritage 42. 13. for from garments cometh a m. Bar. 6. 12. gods cannot save themselves from m.
MOTION.

2 Fed. 6. 14. it shall be as it were a great m. Wisd. 7.24. wisdom is more moving than any m MOVE.

2 Ead. 4. 37, he doth not m. nor stir them Bar. 6. 27. neither can they m. of themselves
Dan. 3. 57. whales and all that m. in the waters
MOVED.

1 Esd. 2. 8. all they whose mind the Lord had 8. 72. all that were m. at the word of the Lord 2 Esd. 3. 3. my spirit was sore m. and I spake 6.14. the place where thou standest shall not be 6.14. the place where thou standers shall not be m. 7.15. why art thou m. wheres thou art mortal 13.2. that the wind m. all the waves thereof M. 19. 19. thick were m. with thy zeal 12. 16. his heart was ravished, his mind was m. 16. 15. for the mountains shall be m. from foundat. Eccl. 16. 18. shall be m. when he shall visit 48.12.he was not m. with the presence of anyprince Bar. 4. 6. but because you m. Go. ... wrath 1 Mac. 10. 74. Jonathan was m. in his mind 1 Mac. 13.7. Antiochus was sorry, and m. to pity
49. they of Tyrus m. with hatred of that deed,
13. 4. the King of kings m. Antiochus' mind
MOVEDST.

2 Esd. 3. 18. thou m. the whole world, and madest MOVING.

Wisd. 2. 2. as a little spark in m. of our heart 7. 24. for wisdom is more m. than any motion MOUNT.

\$ E.sd. 2. 33. a charge of the Lord on m. Horeb 42. I Esdras saw on m. Sion a great people 13. 35. he shall stand upon the top of m. Sion 13. 35. he shall stand upon the top or m. Sion Fiss. 9. 8, to build a temple on thy holy m. 1. Mac. 4. 37. all the host went up into m. Sion 60, they builded the m. Sion with high walls 5. 54. so they went up to m. Sion with joy 6. 48. the king pitched his tents against m. Sion 62, then the king entered into m. Sion 9. 15. who pursued them to the m. Azotus 12. 36. raising a m. between the tower and the city

MOUNTAIN.

 End. 13. 6. he had graved himself a great m.
 Is aw the same man come down from the m.
 And 2. 21. pitched from Bectileth near the m.
 10. 10. looked, until she was gone down the m.
 13. 10. they went up the m. of Bethulia
 Eccl. 50. 20. that sit upon the m. of Samaria Bar. 6. 39. like stones that be hewn out of the l Mac. 16. 20. he sent to take the m. of the temple MOUNTAINS.

1 Fad. 4. 4. they go and break down m. and towers 2 Ead. 8. 33. whose indignation makes the m. mel 15. 42. they shall break down the m. and hills 16. 60. hath made pools on the tops of the m. 7bb 1. 21. they fled into the m. of Ararath Jad 1. 15. be took also Arphaxad in the m. Ecc. 94. 13. as a cypress upon the m. of Hermon 43. 4. the sun burneth the m. three times more 16.at his sight the m. are shaken, the wind bloweth 21. it devoureth the m.and burneth the wildern MOURN.

3 Et d. S. 16. thy inheritance, for whose cause I m. 10. 4. but continually to m. and to fast until I die 8.now seeing we all m.art thou grieved for one son 9, tell thee that it is she which ought to m. 15.12. Egypt shall m. and foundation be smitten 13, they that till the ground shall ss. 16, 33 the women shall ss. having no busbands

Th. 14. 10. bury me decently and thy m. with me
19. when Anna his m. was dead, he buried her
13. he buried his father and m. honourably

MOURNED.

14. 10. bury me decently and thy m. with me
2 Mac. 5. 10. be had none to m. for him
MOURNED.

1 Eed. 1. 32. in al' Jowry they m. for Josius 8. 72. assembled, whilst I m. for the inequity 2 Esd. 9. 3d. she m. and wept with a loud voice 10. 49, because she m. for her son thou beganne Eccl. 48, 24, he comforted them that w. in Sign 1 Mac. 1. 26. so that the princes and elders m. 2. 14. Mattathias and his sons m. very sore 9. 20. and all Israel m. many deve, saying MOURNING.

1 Esd. 9. 2. m. for the great iniquities of multitude 2 Esd. 5. 20. so 1 fasted sevon duys, m. and weeping 10. 6. seest thou not our m. and what happeareth 11. who then should make more m. thau she? 41, thou sawest a woman m. and begannest 706. 2. 6. your feasts shall be turned into se. Esth. 14. 2. put on garments of anguish and se. 15. 1. third day she laid away her se. garments Wisd. 14. 15. for a father afflicted with untimely se 19. 3. for whilst they were yet m. at the graves MOURNINGS.

2 Fad. 1. 19. I had pity on your m. and gave man. 16. 18. the beginnings of sorrows and great m. MOUTH.

MOUTH.

1 Esd. 1. 28. words spoken by the m. of the Lord
47. words spoken be him from the m. of the Lord
57. word of the Lord spoken by the m. of Jeremy
2. 1. that he had promised by the m. of Jeremy
4. 19. with open m. fix their eyes fast on her
31. the king gazed upon her with open m.
2 Esd. 14. 28. open thy m. and drink thaff gave thee
41. and my m. was opened, and shut no more
7 bb. 13. 6. therefore confess him with your m.
Jud. 11. 19. a dog shall not open his m. at thee
Wisd. 1. 11. the m. that beliefs alsyeth the soul
8. 12. they shall lay their hands on their m. 7.1.2. 1. 11. the m. that better hands on their m. 10. 21. wisdom openeth the m. of the dumb Eccl. 5. 12. if not, lay thy hand upon thy m. 14. 1. blessed man that hath not slipt with his : 15. 9. praise is not seemly in the m. of a sinner 20. 19. will always be in the m. of the unwise 20. rejected when it comes out of a fool's m.

21.5. a prayer out of a poor man's m. reacheth to 17. they inquire at the m. of the wise man 22. 22. if thou hast opened thy m. against thy friend 23. 7. hear, O ye children, the discipline of the m. 9. accustom not thy m. to swearing
13. use not thy m. to intemperate swearing

13. use not thy m. to intemperate awearing
24. 2, in the congregation shall she open her m.
3. I came out of the m. of the Most High
26. 13. she will upon her m. as a thirsty traveller
77. 32. at last he will writhe his m. and slander
28. 12. and both these come out of thy m. 29. 24. art a stranger, thou darest not open thy m

25. 25. art a stranger, mon carest not open thy m.
30. 18. delicates pourod upon a m. shut up
34. 8. wisdom is perfection to a faithful m.
37. 22. the fruits are commendable in his m.
39. 5. and he will open his m. in prayer
40. 39. begging is sweet in the m. of the shameless

Them. 2 0 maning his in the middle of the first

Dan. 3. 2. opening his m. in the midst of the fire 28. then the three, as out of one m. praised God Sus. 61. Daniel had convicted them by their own m. Bel 27, this he put in the dragon's m. net XI. thus he put in the dragon's m.

1. Mac. 2. 60. Daniel was delivered from the m. of

9. 35. for his m. was stopped, he could not speak

2. Mac. 6.18. Eleanar was constrained to open his m.

MOUTHS.

Jud. 15. 13. Israel followed with songs in their m.

Esth. 13. 17. destroy not the m. of them that praise

14. 10 cours the r. of the health to the forth.

14. 10. open the m. of the heathen to set forth Eccl. 49. 1. it is sweet as honey in all m. Dan. 3. 10. and now we cannot open our m. MUCH.

Teb. 12.8. alittle with righteousness is better than m. Wied. 8. 12. if I talk m. they shall lay their hands 10. 18. and led them through m. water Eccl. 37. 11. with an idle servant of m. busines 43. 27. we may speak m. and yet come short 30. when ye glorify God exalt him as m.as you can

51. 16. I received her, and gat m. learning 27. how that I have gotten unto me m. rest 23. get learning, and get m. gold by her 2 Mac. 15. 14. who prayeth m. for the people MULBERRIES.

1.Mac.6.34. they showed the blood of grapes and m MULE.

Jud. 15. 11. she took it and laid it on her m. MULES. 1 Esd. 5. 43. two hundred forty and five m. MULTIPLY.

2 Esd. 3. 12. when they on earth began to m.
7. 67. for if he shall not m. his mercies
Ezcl. 6. 5. seveet language will m. frieeds
16. 2. though they m. rejoice not in them
23. 16. two sorts of men m. sin, a hot mind
44. 21. he would m. him as the dust of the earth

47. 18. and thou didst m. silver as lead

Dan. 3. 13. that thou wouldst m. their seed as stars

1 'led. S. 75. for our sine are m. above our be 2 Eed. 5. 10. incontinuous shall be m. on our Wied. 10. 10. she m. the fruits of his labo Eccl. 18. 12. therefore he m. his compa 48. 16. some pleasing to God, and some m. sim Prayer of Manass.my transgressions are m.md a

Mac. 1. 9. and ovils were m. in the curth 3. 42. when Judas saw that miseres were m 14. 15. he m. the vessels of the temple MULTIPLIETH.

Feel. 21. 12. as wiedom which m. bith MULTIPLYING. Wied. 4.3. the m. brood of the nagody act the MULTITUDE.

BOLLLY OFF.

1 Est. 4. 14. it is not the great hing nor a of a
5. 65. yet the m. sounded marvellously
9. 6. all the m. sat trembling in the court
9 Est. 3. 16. and so Jacob became a great m.

6. 3. before the innumerable sa. of a Wied. 6. 2. you that glory in the m. of mines 24, the m. of the wise is the welfare of the wel Eccl. 5. 6. he will be pacified for the m. of myse

6. 34. stand in the m. of the elders, and deare 7. 7. offend not against the m. of a city
9. God will look upon the m. of my ob 14. 1. that is not pricked with the m. of

14. I. that is not prices with the it. of the 16. I. desire not a m. of unprofitable cision 3. trust not in their life, nor respect tier s. 96. 5. the gathering together of an usruly s. 34. 19. nor no be pacified for sin by m. of mordina 35. 18. till be have taken a way the m. of the post 42. 11. lest she make those assumed before the second 51. 3. according to the sa. of thy mercies
Prayer of Manuss. for the sa. of mose iniquity
MUNITION.

1 Mac. 14. 10. he set in them all m MURDER, S.

9 Mac. 4. 3. by Simon's faction m. were countil
35. were much grieved for the unjust mother
MURDERED.

Wisd. 10. 3. the fury wherewith he m. he had 1 Mac. 2. 41. as our brothern that were m. MURDERER.

2 Mac. 4. 38. there slew he the cursed m 9. 28. thus the m. and blusphener died MURDERERS. Wied. 12. 5. also those merciless m. of children

2 Mec. 12.6.he came against those m.of his hold MURMUR.

2 Ead. 1. 16, but even to this day do ye yet a. Eccl. 31. 24. against a niggard the whole city in MURMUREIA.

2 Esd. 1.15, nevertheless you sa, there
Jud. 5, 52, the people standing about the test s.
1 Mac. 11, 39, all the host ss, against Densise MURMURING.

Wied. 1. 11. beware of m. who is upperfule.

Eccl. 46. 7. and they appears in the wickel some MURMURINGS.

Wied. 1. 10. and the noise of m. is not bid MUSED.

2 End. 10. 25. I was afraid, and m. what it might be MUSETH. Wisd. 9. 15. the mind that m. upon may things MUSIC.

Eccl. 22. 6. a tale out of season is as m. is: 32. 3. with sound judgment, and hinder out w.
5. concert of m. in a banquet of wire
6. so is the melody of m. with pleasant was
40. 20. wine and m. rejoice the heart

49. 1. it is as m. at a banquet of wise 1 Mac. 9. 39. to meet them with instru-MUSICAL. Red. 5. 2. brought them back with m. instr.

59. priests in vestments with m. instru Eccl. 44. 5. such as found out m. tanes. MUSICIAN.

Eccl. 39. 4. pour not out words will NUSTERED.

Fud. 2. 15. he m. the chosen men for the battle MUTED. 755. 2. 10. the sparrows m. dung into mice of MYRRH.

Eccl. 94. 15. a pleasant adour like the best a MYSTERIES.

Wied.9.29. as for the m. of God they knew to 6.22. and I will not hide m. from you 8.4. she is privy to the m. of the knowledge Eccl. 3.19. but m. are revealed unto the ma

NABATHFFES. where they met with the R. NABUCHODONOSOR. 1 Mac. 5. 25. wh

1 Fed. 1. 41. N. also took of the hely vamb Tob. 14. 15. of Niners which was taken by H Jud. 1. 1. in the twelfth year of the reign of H

ed. 2. 19. to go before king N. in the voyage 4. 8. that all nations should worship N. only 5. 4. saith king N. lord of all the earth I. 1. I never burt any that was willing to serve N

4. entreat thee well, as they do the servants of N.
7. as N. king of all the earth liveth 2. 13. which serve in the house of N. sth. 11. 4. one of the captives which N. carried

ar. 1. 9. N. king of Babylon, 6. 2.

11. pray for the life of N. king of Babylon

12. we shall live under the shadow of N.
NAHUM.

Esd. 1. 40. I give for lenders, N. and Abacuc NAIL. ccl. 27. 2. as a n. sticks between the joinings

NAKED.

55. 1. 17. and I gave my clothes to the s.

16. give of thy garments to them that are s.

Mac. 11. 12. many being wounded, escaped s.

NAME.

Esd. 1. 48. made him swear by the n. of the Lord.

63. the temple which is called by his n.

33. the Lord, whose n. is there called upon

78. be left us n. in the place of thy sanctuary

88. till thou hadst left us neither root, seed, nor n.

Esd. 4. 1. the angel, whose n. Uriel gave me

bb. 3. 15. and that I never polluted my n. nor the

n. of my father in the land of my captivity

11. I would know, brother, thy kindred and n.

1. 14. he said, blessed is thy n. for ever

3.11.shall come from far to the n. of the Lord Ged.

9.7. heakest the battle, the Lord is thy n.

9. 7. breakest the battle, the Lord is thy n. sth. 10. S. assembled to destroy the n. of the Jews fied. 2. 4. and our n. shall be lorgotten in time 4. 21. ascribe to stocks the incommunicable n. 4. 21. ascribe to stocks the incommunicators 2.
9. 18. in a pealiery, notes change 2. of the tune cel. 6. 1. thereby thou shalt inherit an ill 2.
9. for wisdom is according to her 2.
5. 6. shall cause him to inherit an everlasting 2.
7. 10. and the elect shall praise his holy 2.
12. 14. what is the 2. thereof but a fool 7.

22. 14. what is the m. thereof but a fool 7.

7. 1. a friend which is only a friend in m.

26. and his m. shall be perpetual

8. 9. his m. shall live from generation to generat.

11. he shall leave a greater m. than a thousand

15. magaify his m. and shew forth his praise

8. 19. beilding of a city continueth a man's m.

11. 11. an ill m. of ainners shall be blotted out

12. have regard to thy m. for that shall continue

13. but a good m. endureth for ever

13. 8. the month is called after her m.

14. 8. there he that have loft a m. helpind them

the month is called after her s.
 8. there be that have left a s. behind them
 14. hodies buried, but their n. liveth for ever
 15. 15. they should bless the people in his n.
 17. 16. thy n. went far unto the selands

10. 20. to give blessing, and to rejoice in his s. er. 2. 11. and thou hast gotten thyself a n. ar. 2. 11. and thou hast gotten thyself a n. 32. they shall praise me, and think on my n. 1. 5. but think upon thy power and thy n. 1. 30. he that gave thee that n. will comfort theo Mac. 3. 14. he said, it will get me n. and honour 1. 33. let all those that know thy n. praise theo.

i. 33. let all mose that know my m. praise thee
63. renowned, whoresoever their m. was beard of
i. 44. that he might get him a perpetual m.
4. 10. that his honournble m. was renowned
Mac. 12. 13. strong city, the m. of it was Caspis
N.A.MED.

Fed. 5. 26. of fowls thou hast m. thee one dove 7.32. 20. of them thoto s. after any of them
7.3d. 14. 27. for worshipping of idols not to be n.
cct. 24. 18. all my children, which are n. of him
16. 12. people, whom thou hast n. thy first born
NAMES.

Esd. 6. 12. and we required the n. in writing i. 49. the catalogue of whose n. were showed NAMETH

ccl. 23. 10. who swareth and n. God continually NAMING.

icel. 23. 9. nor use thyself to the n. of the holy One NANEA. Mac. 1. 13. when the leader came, they were clain in the temple of N. by the deceit of N. priests NARRATIONS.

Mac. 2. 24. desire to look into the st. of the story NARROW.

F.sd. 7. 4. but put the case, the entrance were z. 7. 13. 43. they entered by the z. pussages of the river NATHAN.

ccl. 47. 1. after him rose up N. to prophesy NATION.

F.s.d. 6. 33. the Lord destroy every king and s. bb. 1. 17. if I saw nny of my s. dead, I buried him. 1. 3. one of our s. is strangled and cast out. 1. 19 forcery s.hath not counsel, but Lord giveth ad. 5. 10. that one could not number their s. 21, but if there be no iniquity in their m.
1.5 vengeance of this m. that came out of Egypt
19 t) Lord God pity the low estate of our m. 5. 9. thou art the great rejoicing of our m.

Esth. 10. 9. my n. m this Israel, which cried to Ged Wisd. 10. 15. from the n. that oppromed them 17. 2. unrighteous thought to oppress the holy n Eccl. 16. 6. in a rebellious n. wrath is on fire 23. 14. hath driven them from n. to n.

49. 5. he gave their glory to a strange s. 50. 25. and the third is no s.

50: 25. and the third is no n.

Ber. 4.15. a shameless n. and of a strange language
Den. 3. 14. for we are become less than any n.

1 Mac. 1. 34. they put therein a sinful n.

2. 10. whath, bath not had a partin her kingdom?

11. 42. I will greatly honour thee and thy n.

11. 42. I will greatly honour thee and thy s.
13. 6. I will avenge my s. and the sanctuary
14. 4. he sought the good of his s. in such wise
6. and he enlarged the hounds of his s.
29. put themselves in jeopardy, and resisting
the enemies of their s. did their s. great

16. 3. now I am old, go out and fight for our s 10. brought his own s. to the Greekish fashion 6.12. not for destruct, but for a chastening of our s

6.1% not for destruct but for a chastoning of our n.

31. not only to young mea, but to all his n.

7. 16. think not that our n. is forsaken of God

37. he would speedily be merciful to our n.

38. the wrath justly brought on all our n.

10. 8. should be kept of the whole n. of the Jews

11. \$3. our mind is, that this n. shill be in rest

14. 9. be careful for the country and our n.

34. him that was ever a defender of their n.

NATIONS.

NATIONS.

1 Est. 1. 49. passed all the pollutions of all n.

2 Est. 3. 5 of whom came n. tribes, people

769. 3. 4. for a proverb of represent to all n.

13. 5. and he will gather us out of all n.

11. many n. shall come from far to the Lord

14. 6. and all n. shall turn and fear the Lord

14. 6. and all n. shall turn and fear the Lord
7. so shall all n. praise the Lord, and his people
Med. 16. 17. wes to the n. that rise up ag. my kindred
Esth. 13. 4. that had laws contrary to all n.
14. 12. O king of the n. and Lord of all power
Midd. 38. they shall judge the n. and have dominion
6. 2. you that glory in the multitude of n.
8. 14. and the n. shall be subject to me
10. 5. the n. in their wicked conspiracy
12. 12. shall accuse thee for the n. that perish
Eccl. 4. 15. whose gives ear to her, shall judge n.
10. 15. Lord hath plucked up the roots of proud n.
17. 17. in the division of the n. he set a ruler
29. 18. so that they wandered among strange n.

29, 18, so that they wandered among strange n.
36, 2, send thy fear upon all n. that seek not thee
39, 10, n. shall shew forth his wisdom 39. 10. g. shall shew forth his wisdom
44. 21. that he would bless the g. in his seed
46. 6. he made the battle to fall upon the g.

46. 6. be made the battle to fall upon the s.
50. 25. there be two manner of s. which I abhor
Bar. 4. 6. ye were so'd to s. not for destruction
6. 4. see gods of gold, which cause s. to fear
Bar. 6.51. It shall manifestly appear to s. and kings
1 Mac. 1. 3. Alexander took spoils of many s.
4. he ruled over countries, and s. and kings
NATIVITY.

Wisd. 6. 22. seek out from the beginning of her a Eccl. 23. 14. and so thou curse the day of thy m. NATURE.

Wird. 13. 1. surely vain are all men by s.

19. 20. the water forgat his own quenching s.

21. the icy meat, that was of s. apt to melt
NATURES.

Wisd. 7. 20. to know the n. of living creatures NAVE.

Eccl. 46. 1. Jesus son of N. was valiant in wars NAUGHTY.

Wied. 12. 10. that they were a n. generation NAUGHTINESS.

Wied. 4. 12. the b bewitching of n. doth obscure NAVIGABLE.

2 Mac. 5. 21. in his pride to make the land a. NAVY.

1 Mac. 1.17, he entered into Egypt with a great m 2 Mac. 12.9, he set fire on the haven and the m. 14. 1. Demetrius with a great power and a. NAZARITES.

1 Mac. 3. 49. and the N. they stirred up NEBAT.

NEBAT.

Eccl. 47. 23. there was also Jeroboam the son of N. NECESSARY.

Tob. 5. 14. wilt thou a drachm a day, and things n. Eccl. 20. 32. a, patience in seeking the Lord

29. 3. shall find the thing that is n. for thee
1 Mac. 10. 39. for the n. expences of the sanctuary
2 Mac. 1. 18. we thought it n. to advertise you
4. 23. to put him in mind of certain n. matters
9. 21. I thought it n. to care for safety of all
13. 20. Judas conveyed such things as were n.

NECESSITY.

2 End. 4. 42. to secure the n. of the travel

NECESSITY.
2 Esd. 4. 42. to escape the n. of the travel
Tob. 4. 9. a good terranel. 7 F.36. 4. 92. to escape the s. or the tavel 750. 4. 9. a good treasure against the day of s. F.3th. 14. 10. thou knowest my s. for I abbor Wisd. 17. 7. endured s. that could not be avoid Eccl. 90. 14. nor yet of the savious, for his s. NECESSITIES.

2 Red. 13. 19. come into great perils, and many a NECK.

NEUK.

1 Ead. 1. 48. he rebelled, and hardened his a.

3. 6. and head-tire, and chain about his a.

Tob. 11. 9. Anna fell on the n. of her son, 13. 139. 11. 9. Anna tell on the z. of her son, 13. Jud. 13. 8. and she smote twice upon his z. 16. 9. and the fauchion passed through his z. Ext. 15. 11. his sceptre, and laid it upon her z. Eccl. 6. 24. and put thy z. into her chain 7. 23. and bow down their z. from their youth 30. 19. bow down his z. while he is young 33. 96. a yoke and collar do bow the z. 5. 96. not your z. noder the yoke.

33. 20. a yore and collar to low m. 51. 26, put your a. under the yoke

Bar. 2. 33. they shall return from their stiff a.

4. 25. but shortly thou shalt tread upon his a.

NECKS.

NECKS.

1 Mac. 1. 61. they banged infants about their a.
NEED.
Wird. 11. 5. they in their a. were benefited
13. 16. for it is an image, and hath n. of help
16.25. according to the desire of them that had a. Eccl. 4. 3. defer not to give him that is in a.

Eccl. 4.3. defer not to give him that is in s.
8. 9. learn to give answer as s. requireth
11. 12. another that is slow and hath s. of help
13. 6. if he have s. of thee, he will deceive thee
18. 25. when rich, think on poverty and s.
23. 18. no body see h me, what s. 1 to fear f
39. 2. lend to thy noighbour in time of his s.

29. 2. lend to thy neighbour in time of his n.
27. my brother cometh, I have n. of my house
23. 7. speak, young man, if there be n. of thee
33. 31. thou hast n. of him, as of thine own soal
37. 8. and know before what n. he hath
39. 12. let him not go from thee, thou hast n. of him
39. 31. a man n. not to say, what is this?
31. they shall be ready on earth when n. is
42. 21. and he hath no n. of any counsellor
1 Mac. 2. 32. he ready whenever he should n. them Mac. 3. 28. be ready whenever he should at them

13. 9. albeit we n. none of these things 3. Mac. 2. 15. if ye have n. thereof, send to fetch 14. 35. thou, O Lord of all, who hast n. of nothing NEEDETH.

Eccl. 40. 26, the fear of the Lord s. not to seek help NEEDPUL.

Recl. 39. 33, he will give every n. thing in seases NEEDY.

Eccl. 4. 1. make not the n. eyes to wait long 5. turn not away thine eye from the n. 31. 4. and when he leaveth off, he is still n. 34. 21 the bread of the n. is their \$fe 41. 2. acceptable is thy sentence to the s. NEGLECT.

NEGLEUT:
Eccl. 7. 10. and m. not to give alms
38. 16. cover his body, and m. not his burial
NEGLECTED, ING.
Filed. 3. 10. ungodly which have m. the righteens
2 Mac. 4. 14. despising the temple, and m. sacrifices
NEGLIGENT.

Eccl. 38. 9. my son, h: thy sickness be not n.

Bar. 1. 19. we have been n. in not hearing him

NEHEMIAS, ... NEEMIAS.

1 End. 5. 8. with Jesus, N. and Zacharise

40. for unto them said N. and Atharias

Eccl. 49. 13. among the elect was N. who raised up

3 Mac. 1. 18. given when N. offered sacrifice

30. N. being sent from the king of Persia

21. N. commanded the pricest to sprinkle woed

20. N. being sent from the king of Ferma 21. N. commanded the pricets to sprinkle wood 23. the rest answering thereunto as N. did 31. N. commanded water to be poured on a 33. that N. had purified the sacrifices therewith 35. N. called this thing Naphthar, a cleaning

2. 13. in the writings and commentaries of N. NEIGHBOUR.

2 Esd. 15. 19. a man shall have no pity on his a. Jud. 7. 4. they said every one to his s. 10. 19.

15. 2. no man that durst abide in sight of his s.

Eccl. 5. 12. if thou hast understanding, answer thy s.

section 12.11 thou mat understanding, answer thy m. 6. 17. for as he is, so shall his n. be also 9. 14. as near as thou canst, guess at thy n. 10. 6. bear not hatred to thy n. for every wrong 13. 15. and every man loveth his n. 17. 14. he gave commandment concerning his n. 18. 13 the means of the manufacture of the section 1.

17. 19. segave commanders concerning as a-18. 13. the mercy of man is toward his z. 19. 17. admonish thy z. before thou threates him 29. 23. be faithful to thy z. in his poverty 27. 18. so hast thou leat the love of thy z. 19.so hast thou let thy z. go, and shalt not get him 28. 2. forgive thy z. the hurt he hath done thee

7. remember commands, bear no malice to thy 2.
29. 1. he that is merciful will lend to his 2.
2. lend to thy 2. in time of his need, and pay thou

z. renu to tny z. in time of his need, and pay thou the season 14. an honest man is surely for his z.

20. help thy z. according to thy power 31. 15. judge of thy z. by thyself, be discreet 31. rebuke not thy z. at wine, despise him not Suz. 62, as they intended to do to their z.

2 Mag. 6 Z. has they intended to do to their z.

2 Mac. 6. 8. there went a degree to the m. cities
NEIGHBOURS.

1 Esd. 2. 6. those, I say, that are his m. let them hale

2 Ead, 9, 45. I was glad of him, as were all my m. | Ju 75. 2. and all my m. rose up to comfort me 75. 2. 5. but my m. mocked me, and said Ecci. 15. 5. she shall exalt him above his m. 21. 27 a foolish man's foot is soon in his n. hous 25 1. the unity of brethren, the love of a.
18. her husband shall sit among his a. 29. 5. for his n. money he will speak submissly 31. 22. he that taketh away his n. living 51. 32. he that taketh away his n. Irving
8xr. 4. 24. as n. of Sion have seen your captivity
8 Mac. 9. 25. the princes that are borderers and n.
NEPHTHALI.
755. 1. 1. of the seed of Assel, of the tribe of N.
2. which is called properly N. in Galilee
4. all the tribe of N. fell from Jerusslem
5. the house of m. fither N emissional is Part 5. the house of my father N. sacrificed to Baal 7. 3. to whom they said, we are of the sons of N. NEVER.

Wisd. 2. 2. we shall be as though we had n. b 3. 15. the root of wisdom shall n. fall away 6. 12. wisdom is glorious, and n. fadeth away 6. 12. wisdom is glorious, and R. isacuta way, 7. 10. light that cometh from her R. goeth out 14. she is a treasure to men that R. faileth 15. 17. whereas he lived once, but they R. Ezcl.7.36. remember the end, thou shall R. do amis 12. 10. m. trust thine enemy, for as iron rusteth 42.6, stripes and correction of wisdom are n.out o \$2.6, stripes and correction of wisdom are not table 3.7, keepeth it, shall no be taken in his lips 11. the plague shall n. depart from his house 40. \$2. a friend and companion n. meet amiss 44.9, who are perished as though they had n. been NEW.

1 Esd. 5. 59. of the n. moons and of all holy feasts 6. 9. huilding a house to the Lord, great and n. 25. one row of n. wood of that country 2 Eed. 1. 31. for your n. moons have I forenken Jud. 8. 6. save the eves of the m. moons, and the m moons, and the feasts and solemn days of Israel moons, and the leasts and solemn days of serast 16. 2. tune to him a n. psalm, exalt him 13. I will sing unto the Lord a n. song Wied. 7. 37. remaining, she maketh all things n. Eccl. 9. 10. for sake not an old friend, for the n. is not comparable to him, a n. friend is as n. wine 24. 25. as Tygris in the time of the n. fruit 36. 6. show m. signs and make strange wonders 1 Mac. 4. 47. they built a m. altar as the former 49. they made also m. holy vessels and brought 53. offered on the n. altar, of burnt-offering \$ Mac. 2. 29. as the master-builder of a n. house 4. 11. he brought up n. customs against the law NEWLY.

Jud. 4, 3. were n. returned from the captivity Wied. 11, 18. O beasts full of rage, n. created 2 Mac. 10, 28, the sun being n. risen, they joined NEWS.

2 Mac. 9. 3. n. was brought what had happened NEXT. 1 Eed. 3.7. he shall sit a. to Darius for his wisdon Teb. 1. 92. Sarchedonus expointed him s. to him Jud. 2. 4. called Olofernes, who was s. to him Esth. 13. 6. who is over the affairs, and is s. to us 16. 11, honoured as the n. person unto the king ? Mac. 4. 41, taking handfuls of dust that was n. NICANOR. 1 Mac. 3. 38. chose N. and Gorgius, mighty men

Mac. 3. 38. chose N. and Gorgius, mighty men 7. 26. then the king sent N. one of his princes 27. so N. came to Jerusalem with a great force 44. when N. host saw that he was slain, they fled Mac. 8. 9 then choosing N. son of Patroclus 14. being sold by the wicked N. before they met 34. as for that most ungracious N. who brought 19. 2. N. governor of Cyprus would not suffer them 14.19. calling N. who had been master of elephants 14.19. calling N. who had been master of elephants 14. than the heatthen some 10. N. by flocke heathen come to N. by flocks 14. then the nestiten come to N. by noces
30. when Maccabeus saw that N. began to be
churlish to him, he withdrew himself from N.
15. to N. determined to set up a monument
28. they knew that N. lay dead in his harmess
30. Judas commanded to strike off N. head 32. he shewed them vile N. head and the hand 33. he had cut out the tongue of ungodly N. 35, he hanged also N. head on the tower 37, thus went it with N. and from that time NIGGARD.

Eccl. 14. 3. riches are not comely for a n. 10. a wicked eye is a n. at his table 31. 24. against a n. the city shall inurmur NIGGARDNESS.

Eccl. 31. 24. testimonies of his n. not to be doubted NIGH.

Eccl. 12. 13. or any such as come n. wild beasts
14. 25. he shall pitch his tent n. to her
35. 17. till it come n. he will not be comforted
NIGHT.

End. 1. 14. the priests offered fat until m. Tob. 8. 9. so they slept both that m. Fud. 6. 21. called on the God of Israel all that m. 7. 5. they remained and watched all that n. R. 33. you shaft stand this n. in the gate 11. 3. thou shall live this n. and hereafter

icd. 11. S. I will declare no lie to my lord this s. 17. is religious and servoth G. of heaven day and n. thy servant will go out by m. to the valley

13. 14. destroyed our encesies by my hands this n.

Wind. 7. 30. for after this cometh n.

10. 17. and a light of stars in the m. season 17. 2. and fettered with the bonds of a long m. 5. sor stars endure to lighten that horrible s.
14. but they elseping the same sleep that s.
21. over them only was spread a heavy s.
16. 6. of that s. were our fathers certified

16. 0. of that is, were our tainers certainer.

14. that is, was in the midst of her swift course.

Eccl. 35. 25. lodges wherever the is, taketh him.

35. 97. every carpeater that laboureth is, and day.

40. 5. his is, aleep doth change his knowledge.

Bar. 2, 25. they are cast out to the first of the is.

Bel 15. in the m. came the priests with wives 1. Mac. 4. 5. in the mean season came Gergias by 1

1. Mac. 4. 5. in the mean season came Gergins by x. 5. 99. from whence he removed by x. and west 9. 13. the battle continued from merming till x. 58. Bacchides, who shall take them all in one x. 16. 4. who went out and rested that x. at Modis 2. Mac. 8. 7. specially took he advantage of the x. 12. 6. he came and bernt the haven by x. 13. 10. commanded to call on the Lord x. and day 15. he went into the thing's tent by x. and slew NIGHTS.

Tob. 10. 7. she coased not whole n. to bewail Dan. 3. 47. O ye n. and days, bless ye the Lord NINE. 2 Esd. 4. 40. she hath fulfilled her m. months

8. 8. n. months doth thy workmasship endure Eccl. 25. 7. there be n. things I have judged happy 2 Mac. 5. 27. but Judas with n. others withdraw 7. 27. that bare thee n. menths in my womb 12. 10. when gone from thence n. futlongs NINEVE.

Tob. 1. 3. my brethren, who came with me to N. 10, when we were carried away captives to N. 17. or if I saw any cast about the wells of N. 22. Achiacharus entreating, I returned to N. 7. 3. of Nephthali which are captives in N.

7.3. of Nephthali which are captives in N.
11.1. went on his way till they drew uear to N.
14.4. which Jonas the prophet spake of N.
8. now, my son, depart not out of N. because
10. bury me decently, but tarry no longer at N.
15. but he heard of the destruction of N. Jud. 1. 1. who reigned in N. the great city

Just 1. 1. was regned in N. the great city
16. so he returned afterward to N.
NOAH.
2 Ead. 3. 11. thou leftest N. with his household
Eccl. 44. 17. N. was found perfect and righteous
NOBILITY.

Wisd. 8. 3. she magnified her n. the Lord loved her Eccl. 92. 10. children do stain the n. of her kindred NOBLE.

Eccl. 10. 92, whether be be rich, s. or poor 18. 4. and who shall find out his s. acts? 1 Mac. 3. 32, so he left Lysias a s. man to oversee 8. 2. their wars and s. acts which they had done 2 Mac. 6. 31. death for an example of n. courage 12. 42. besides, n. Judas exhorted the people 14. 42. otherwise than besegmed his n. birth NOBLES.

1 Est. 1. 38, and he bound Joacim and the n. 8. 26, bath honoured me is the sight of king and n. Jud. 2. 2 so he called unto him all his n. Bar. 1. 4 in the hearing of the n. and elders NOBLEST.

Wied. 18. 12. the m. offspring was destroyed NOE. Tob. 4. 12, we are the children of N. Abraham

NOISE.

NOISE.

1 Fed. 5. 66. came to know what the n. should mean \$2 Eed. 5. 7. the sea shall make a n. in the night Jed. 14. 9. the people made a joylul n. in their city 19. there was a great n. throughout their camp Esth. 11. 5. behold, a n. of cumult with thunder Wied. 1. 10. the n. of murmurings is not hid 5. 11. parted with the violent n. and motion

17. 18. or a melodious n. of birds among branches
18. 10. a lamentuble n. was carried abroad
Eccl. 38. 28. the n. of the hammer is ever in his ean 40. 13. the goods of the unjust shall vanish with a.

43. 17. the m. of thunder makes the earth tremble 45. 9. there might be a sound and a n. made, that might be heard in the temple for a memorial

46. 17. with a great z. made his voice to be heard 50.16.the suns of Aaron made a great n.to be hoard 1 Mac. D. 13, the earth shook at the m. of the armies 41. the m. of their melody into lamentation NOISED.

Fud. 10. 18, her coming was n. among the tents NOISES. Wisd. 17.4.but m.as of waters falling down sounded

NOISOME. 2 Mac. 9. 9 bis smell was n. to all his army NONE.

Jud. 6. 4. n. of my words shall be in vain, 9.

Jud. Q. 14. there is n. other that pre

Jud. 9. 14, there is n. other that protectes must
16. 14, there is n. that can resist thy reise
Recl. 11. 38, judge n. blessed before his death
36. 10, that say, that there is n. other but me
29. 17. n. may any, what is this I why is that?
18. and n. can binder when he will save
44. 19, in glory was there n. like nate him
45. 12, before him there was n. such
51. 7. I looked for succour, but there was n
Bar. 3. 33. u. of these have known way of wish
95 sweat; and hath n. end. high, numeasurish
95 sweat; and hath n. end. high, numeasurish

Bar. 3. 33. s. of these have known way of wide 25, great, and hath n. end, high, unmeasurab. 6. 73. better is the just man that hath n. slein Bed 41. and there is n. other besides thee 1 Mac. 3. 45. n. of her children went in or est 7. 17. bleedshed, and there was n. to bury then 8. 14. yet for all this n. of them wore a crewn 14.12. est under his vine, there was n. tesfrey the 3 Mac. 5. 10. he had n. to means for him NOETH.

2 Esd. 15. 34. clouds from the n. to the south
Jud. 16. 4. out of the mountains from the n.
NORTHERN.

Ecol. 43. 17. se doth the n. storm and whistwind NOSES Wied. 15, 15, which have not u. to draw be NOSTRILS.

Wied 2. 2. for the breath in our m. is as smoke NOTABLE. 2 Mac. 3. 26. two other young men n. in stren 6. 28. leave a n. example to such as he young 14. 22. and I will event a n. temple to Earthu NOTABLY.

2 Mac. 14. 31. he was z. provoc NOTFS. ted by Juder policy

Wisd. 19. 18. as n. change the name of the tun NOMADES. 2 Mac. 12. 11. the N. of Arabin being overcome NOTHING.

NOTHING.

1 Ext. 8. 7. he omitted n. of the law of the Lent 9.51, and sent part to them that have n. 54, they went to give part to them that had n. 54, they went to give part to them that had n. 70.4. 17. but give n. to the wicked 10.5. now learn for n. my son, since I let thee go 12. 11. surely I will keep close n. from you Fxth. 10. 5. a dream, and n. thereof hat failed 14. 11. give not thy screptre to them that he n. Wied. 2. 11. what is feeble in found to he n. went 4.5. the fruit not ripe to eat, wen. meet for

4. 5. the fruit not ripe to eat, yea, meet for n. 7. 8. I esteemed riches z. in comparing of her 7.6. There are inches it. In comparison to are 8.7. men can have n. more profitable in their lieu 9.6. without wiedom he shell be n. regarded 11. 94. thou absorrest n. which thou hast made 12.10 reemblances of beam, or a stone good feet

17. 12. fear is n. but a betraying of success

Eccl. 6. 15. n. doth countervail a fasthful found 8. 16. for blood is as m. in his sight 8. 16. for blood is as n. in his sight
10. 6. do n. at all by injurious practices
13. 4. but if thou have n. he will formshe then
18.6. works of L. there may be n. taken from then
22. let n. hinder thee to pay thy wow in time
39. 33. and maketh him his ensemy for n.
23. 37. n. better than the fear of the Lord, suitn.
is sweeter than to take heed to com-

96. 14. n. so much worth as a mind well ince

30. 14. n. so much worth as a mind well instant 32. 19. do n. without advice, then respent not 33. 29. and without discretion do n. 30. 19. and n. can be hid from his eyes 30. and there is n. wooderful before him 40. 6. a little or n. is his rest, and he is in size 7. awaketh, and marvelleth that the four we 41. 1. unto the man that bath n. to wex him 42. 21. to him may n. be added, nor diminish

42. 21. to him may n. be added, nor diminished 24. and he hath made n. imperfect Bar. 6. 17. a vessel is n. worth when it is heaten 26. they declare to men that they be n. worth 28. but to the poor they give n. of it 70. for an a scarcerow in a garden keepath n. 1 Mac. 2. 63. and his thought is come to m. 2 Mac. 4. 55. bringing n. worthy the priesthed 7. 12. so that he n. regarded the mains 9. 7. howbeit, he n. ceased from his braggin 12. 4. to live in poace, and suspecting n. 14. 35. O Lord of all things, who hast most of a NOUGHT.

NOUGHT. NOUGHT.

1 Ead. 1. 56. till they had brought them all to u.

2 Ead. 2. 33. when I came to them, they as time ut w

8. 59. It was now his will most should come to u

Jud. 4. 1. spoiled temples, and brought them to u

13. 17. brought to u, the ensemies of thy puepls

Eath. 13. 15. their eyes are on us to bring us to u

Wind. 1. 11. no word so secret that shall go for u

16. the nonument is u, and made a currouss.

16. they consumed to m. and made a curvess

Eccl. 40. 14. so shall transgressors come to m.

47.7.he brought to m.the Philistines his advented to m. and the mean transfer of the

NOURISH. 2 Esd. 2. 25. n. thy children, O thon good a Tob. 2. 10. moreover Achiacharus did n. so Eccl. 23. 5. if he that is but flesh n. batted Ber. 4. 11. with joy did I n. them, but sent them I Mac. 6. 15. he should n. him up for the kingdom 8 Mac 19. 15. they went about to n. war NOURISHED.

I End. 4. 16, they m. them that planted vineyards & End. 8. 11, that the thing fashioned may be m. 9. 46, and I m. him with a great travail 3. so, and 1 st, but with a great travail.
3. so, and 1 st, but when st, and became a multi
47:24. 16. 23. that the righteous might be s.
2. Mac. 7. 27. gave thee suck three years, and st thes
10. 14. be s. war continually with the Jews
VOURISHETH.

Wird. 16.25. was obedient to thy grace that n. St. it is not the growing of fruits that n. man Eccl. 17. 18. his first-born he m. with discipline NUMBER.

I End. 2. 9. with many free gifts of a great m.
13. this was the m. of them, 1000 golden cups
8. 63. all was delivered them by m. and weight
8. End. 2. 38. behold the m. of those that be sealed 3. 7. came tribes, people, and kindreds out of m. 29. when I had seen impicties without a.
4. 37. by n. hath he numbered the times 16. 56. and he knoweth the a. of them Fud. 2. 20. for the multitude was without m. 5. 10. so that one could not m. their nation Wird. 4. 8. nor that is measured by n. of years First. 4. R. nor that is measured by n. of years 11. 20. all things in measure, and ns. and weight Eccl. 1. 2. who can n. the send of the sea?

7. 16. n. not thyself among the multitude of sincer 16. 17. among such an infinite n. of creatures 18. 5. who shall n. the strength of his majesty?

9. the n. of a man's days at most are 100 years 38. 29. who maketh all his work by n.

49. 7. deliver all things in a new weight 42. 7. deliver all things in a. and weight 45. 11. after the a. of the tribes of Israel 43. 11. atter the st. of the tribes of Issae! 48. 2. and by his zeal he diminished their st. Bar. 2.29. nultitude shall be turned into a small st. Prayer of Manars. seemed above st. of sands of sea NUMBERED.

Wisd. 5. 5. how is he, a mong the children of God: Eccl. 1. 9. he created her, and saw her, and π, her 37. 25. the days of the life of man may be π. NUMENIUS.

1 Mac. 12. 16. we chose N. the son of Antiochus NURSE.

9 F.ed. 1. 28. prayed you, as a z. her young babes
9. 25. O thou good z. stablish their feet
NURSED.

Wisd. 7.4. I was n. in swedding clothes
Bar. 4.8. ye have grieved Jerusalem that n. you
NURTURE.

Wisd. 3. 11. whose despiseth a. is miserable
Eccl. 22.10. haughty through disdain and want of a
NURTURED

Eccl. 21. 23. he that is well s. will stand without 22. 3. an evil z. son is the dishonour of his father 40. 29. a wise man well m. will beware thereof NURTUREDST.

2 Fad. 8. 12. thou n. it in thy law, and reformedst it NURTURETH.

Eccl. 18. 13. he reproveth, and n. and teacheth

O.

OATH.

1 Fed. 8.93. let us make an e. to the Lord 96. Esdras took an o. of the chief of the priests Tob. 8. 20. Raguel had said to him by au o.

Tob. 8. 30. Raguet had said to him oy au o. Jud. 8.11. touching this o. which ye made 30. compelled us to bring an o. on ourselves. Eccl. 44. 21. therefore he assured him by an o. Bars. 2. 34. the land which I promised with an e. 1. Mac. 6. 61. the princes made an o. to them.

62. but he brake his e that he had made
7. 18. for they have broken the covenant and e.

B. Mac. 14. 33. and he made an e. in this manner
OATHS.

Fised. 18, 6, to what o they had given credence 22, alledging o and covenants made with fathers 22. alreging - and coverants made with fathers.

7. 24. but also he assured him with s.

15. 10. showing them the breach of s.

OBEDIENT.

! Eed. 1. 8. for they have not been o. to my law Wied. 16. 25. it was o. to thy grace that nonrisheth Eccl. 3. 6. he that is o. unto the Lord shall be 33. 28. if he be not o, put on more heavy fetters 42. 23. for all uses, and they are all o.

Bar. 2. 5. we have not been o. to his voice 6. 60. being sent to do their offices, are o.

OBEY.

Esd. 4. 10. all his people and armies e. him 8. 69. for we likewise as you do, o. your Lord 8. 94. as many as do o. the law of the Lord ! Esd. 1. 24. thou Judah wouldst not o. me Fud. 2. 3. all that did not e. the commandment Eccl. 18. 3. gov. the world, and all things o. his will ! Mac. 7. 30. I will not o. the king's commandment OBEYED.

l Esd. 4. 19. be mightiest, when in such sort he is s. Bar. 6. 14. that cannot put to death (OBEYETH.

Rect. 94.92, that s. me shall never be confounded Bar. 3. 33, calleth it, and it s. him with fear OBJECTETH.

Wied. 2. 12. e. to our infamy the transgressings OBLATION.

Dan. 3. 15. nor is there at this time e. or incense OBLATIONS.

OBLATIONS.

1 Est. 5. 52. and after that the continual s.

Eccl. 7. 9. God will look on the multitude of my s

50. 13. and the s. of the Lord in their hands

1 Mac. 15. 5. how I confirm to thee all the s.

OBSCURE.

Wisd. 4. 12. doth s. things that are honest OBSCURITY.

Esth. 11. 8. and lo, a day of darkness and s. OBSERVE.

2 Esd. 7. 21. they should s. to avoid punishment Eccl. 4:20. s. the opportunity and beware of evil 13. 13. s. and take heed, for thou walkest in peril 18. 27. u wise man will fear, but a fool will not s. 27. 12. It was man wat rear, but a root will not s. 27. 12. if among the indiscreet, o. the time 1 Mac. 2. 67. take all those that s. the law 2 Mac. 6. 8. that they should s. the same fashions OBSERVED.

2 Esd. 9. 32. our fathers s. not thy ordinances Eccl. 19. 9. he heard and s. thee and will hate OBTAIN.

2 Esd. 4. 24. and we are not worthy to s. mercy
5. 12. then shall men hope, but nothing s.
14. 34. and after death, ye shall s. mercy
Wisd. 8. 13. by means of her s. immortality
21. perceived that I could not s. her
Eccl. 11. 10. thou shalt not s. nor escape by fiseing
15. 1. that hath knowledge of the law shall s. her
1 Mac. 2. 64. for by it shall you s. glory

OBTAINED.

Esd. 6. 5. the elders of the Jews o. favour EstA. 16. 11. Aman had so far forth e. favour Eccl. 46. 9. and his seed o. it for a heritage 1. Mac. 2.54.o. the covenant of everlasting prienthood 1.5.9. when we have sour kingdom we will honour 2. Mac. 5. 7. howbeit he s. not the principality 15. 5. he s. not to have his wicked will done OBTAINETH.

Eccl. 19. 18. and wisdom s. the love of God OBTAINING.

Eccl. 10.21. foar of Lord goeth before s. of authority OCCASION. Wisd. 14. 21. this was an o. to deceive the world

Eccl. 4.5. and give him none o. to curse thee
23. refrain not when there is o. to do good
OCCUPIED.

Eccl. 12. 3. no good to him that is always o. in evil 38. 25. and that is o. in their labours

39. 1. he that is o. in the meditation of the law of 39.1. no that it s. in the meditation of the law of the Most High, will be s. in prophecies 2 Mac. 8. 37. they s. themselves about the sabbath 10. 15. the Idumeans kept the Jews.

OCCUPIETH.

2 Esd. 16, 42, he that e, merchandise had no profit ODIOUS.

Wied. 12. 4. thou hatedst it for doing most s. works ODOLLAM.

2 Mac. 12. 38. so Judas came into the city O. ODOUR.

Eccl. 34, 15. I yielded a pleasant s. like myrrh ODOURS.

2 Esd. 6. 44. there were s. of wonderful smell OFFENCE. Jud. 12. 2. I will not eat thereof, lest there be s. Wisd. 14. 31. that punisheth the s. of the ungodly

Eccl. 18. 27. a wise man will beware of o. 19. 8. if thou canet without s. revent them not 23. 11. acknowledge not, he reaketh a double s. 30. 13. lest his level behaviour be an s. to thee 41. 18. of an s. before a judge and ruler 1. Mac. 5. 4. who had been an s. unto the people OFFENCES.

rayer of Manaes. and I have multiplied of OFFEND. Wied, 12, 2, therefore chastenest thou them that 15. 13. knoweth himself to e. above all others Eccl. 7.7. o. not against the multitude of a city 17.25. make thy prayer before his face, and o. less 19.4. that sinnets shall o. against his own soul 23.11. if he shall o. his sin shall be upon him

31. 10. who might o. and hath not offended
17. leave off, and be not unsatiable lest thou o.
30. drunkenness increasath rage of a fool till be o.
OFFENDED.

2 End. 19.41, what have we o that thou foreakest u 2 Erd. 13.41. what have we o that thou foreakest wide.

12. 2. putting in remembrance wherein they o.

12. 19. 16. who hath not o. with his tongue?

25. 2. and I am greatly o. at their life
31. 10. who might off-nd and bath not o.?

32. 15. but the hypocrite will be o. thereat

OFFENDETH.

Wisd. 2. 12. he upbraideth us with our e. the law OFFER.

1 Esd. 1.6. e. the passover in order, and make res 9. 20. and to s. rams to make reconcilement Eccl. 7. 9. when I e. to God, he will accept it Bar. 1. 10. prepare ye manns, and o on the altase \$ Mac. 4. 40. he began first to o. violence 7. 37. but 1 o. up my body and life for the laws 12. 43. he sent it to Jerusalem to o. a sin-offering OPFERED.

Tob. 5. 13, we e. the first-born and tenths of fruits 2 Mac. 1. 18. given us when Neemias s. sacrifica 3. 32. s. a sacrifice for the health of the man 10. 3. they e. a sacrifice after two years

Wisd. 17. 12. fear betraying the succours reason of Eccl. 35. 1. he that taketh heed o. a peace-offering 2. he that requireth a good turn s. fine flour OFFERING.

9 Est. 10. 45. wherein there was no s. made in her Eccl. 14. 11. my son, give the Lord his due s.
30. 19. what good doeth the s. to an ido!
34. 18. a thing wrongfully gotten, his so is ridiculous 29. whose brings an s. of the goods of the poor 35. 6. s. of the righteous maketh the akar fat.
50. 14. that he wisht scan the s. of Most High.

50. 14. that he might adorn the e. of Most High 2 Mac. 4. 24. e. more than Jason by 300 talents 14. 31. the priests that were o. usual sacrifices

DFFERINGS.

1.Esd.6.31.that o.may be made to the most high God
2.Esd.10.46.5olomon builded the city, and offered e.
Jud. 10. 18. they offered their burnt-o. and gifts
Eccl. 34. 19. is not pleased with the o. of the wicked 35. 1. he that keepeth the law, brings o. enough OFFICE.

IEsd. 5.38. priests that usurped s. of the priesthood

Eccl. 32. 2. when done all thy s. take thy place
45. 15. should execute the s. of the priesthood

OFFICES.

Bar. 6. 60, being sent to do their s. are obedient OFFICERS.

Eccl. 10. 2. as the judge is himself, so are his s. 1. Mac. 10. 33. I will that all my s. romit tributes 41. all the overplus which the s. paid not in 13. 37. to write to our s. to confirm immunities OIL.

1 Esc. 6, 30, and also corn, salt, wine, and s. Jud. 10, 5, then she gave her maid a cruse of s. 11, 13, resolved to spend the tenths of wine and s. Eccl. 39, 95, the blood of the grape, s. and clothing 45, 15. Moses anointed him with holy s. Sus. 17. she said, bring me o. and washing-balls OINTMENT, S.

2 Esd. 2.12. they shall have the tree of life for an e Jud. 10. 3. she anointed herself with precious s. Wisd. 2.7. let us fill ourselves with costly wine and s. OLD.

Tob. 3. 10. I shall bring his o. age with sorrow to gr. 14. 13. where he became o, with honour Jud. 16. 23, she waxed o, in her husband's house Not. 16. 23, she waxed o. in her husband's house Eath. 13. 7. who of a. and now are malicious Wisd.4.16. the years and o. age of the unrighteous 8. 8. she knoweth things of o. and conjectureth 12. 3. those o. inhabitants of thy holy land 14. 6. for in o. time when proud giants perished Eccl. 2. 10. look at the generations of o. and see 6. 18. so thalt thou find wisdom till thine o. age 8. 6. dishonour not a man in his o. age, O. dehonour not a man in his o. age, for even some of us wax o. rejoice not over thy enemy
 10. forsake not an o. friend, for new is not comparable, when wine is o. shalt drink with pleas.
 11. 16. evil shall wax o. with them that glory in it
 20. he sted fast in coverant, and wax o. in thy work
 17. all looks were the property of the sted fast in coverant, and wax o. in thy work

14. 17. all firsh waxeth o. as a garment
16. 7. he was not pacified toward the o. giants
25. 2. I hate an o. adulterer that doteth
51. 8. then thought I upon thy acts of o.

Ber. 3.10.that thou art waxen o in a strange country

Sus. 52. O thou that art waxen o. in wickedness 1 Mas. 3. 29, the laws which had been of o time 15. 3. that I may restore it to the e. estate 17. to renew the q. friendship and league

16. 3. but now I am s. and ye are of a sufficient age 2 Mac. 5. 13. there was killing of young and s. 6. 21. for c. acquain ance they had with the man 22. for the c. friendship with them, find favour OLIVE.

Jud. 15. 13. they put a sarland of e. upon her OLIVE-TREE

Eccl. 50. 10. as a fair o-tree budding forth fruit OLIVES.

2 Esd. 16. 29. an in an orchard of o. on every tree as left three or four a when vineyard gathered CLOFERNES.
Nud. 2. 4. O. the crief captain of his army.

1. then Olwert from the presence of his lord

And 10.13. I am coming before O. the chief captain 17. and they brought her to the tent of O. 21. O. rested upon his bed under a canopy 11. 1. then said O. unto ber, 22. | 12. 3, 17. 19. 10. O. made a feast to his own servants only 16. O. his heart was revished with her 30. O. took great delight in her, and drank
13. 2. O. lying along on his bed in the tent
6. the pillar of the bed which was at O. head
9. she went forth and gave O. his bead to ber maid

14.3. then they shall run to the tent of O. 13.

18. O. lieth upon the ground without a head ONE. ONE.

Tob. 4.4. when dead, bury her by me in s. grave
6.10. he also hath s. only daughter, named Sara
Esth. 15. 3. upon the s. she leaned, as carrying
Wisd. 7. 92. a spirit, holy, s. only, manifold
11. 20. they have fallen down with s. blast
Eccl. 1. 8. there is O. wise and greatly to be feared
6. 6. have but s. counsellor of a thousand
7. 8. hind not s. sin upon eacher for in a thou

15. she said unto them, Lehold the head of O.

7. 8, bind not o. sin upon another, for in o. thou 16. 3. o. that is just is better than a thousand

46. 4. and was not c' day as long as two?

Dan.3.28. the three, as out of c. mouth, praised God
Suc. 52. he called c. of them, and said unto him

I. Mac. 3. 23. he left c. of the blood royal to oversee
4.11. may know that there is O. that delivereth 8. 16. they committed their government to s. man every year, and all were obsdient to that s.

9. 58. who shall take them all in s. night

8. Mac. 1. 5. hear prayers, and be at s. with you

7. 2. but s. of them that spake first, said thus

A saw ber seven sons slain in the space of o. day 21. yea, she exhorted every s. of them ONIAS. B. Mac. 3.1. laws kept because of the godliness of O.

s.wac. 3.1. laws kept because of the godliness of O.
5. and when be could not overcome O.
4. 1. Simon slandered O. as if he terrified Heliod.
4. O. seeing the danger of this contention
3d. he prayed him to get O. into his hands
35. because O. was slain without cause
15. 14 then O. annual annual content in the content of 15. 14. then O. answered, saying, this is a lover ONYX.

Eccl. 24. 15. I yielded a pleasant odour like a OPEN.

1 Esc. 4. 31. the king gaped on her with s. mouth 755. 2. 10. my eyes being s. the sparrows muted 6. 4. s. the fish, and take the heart and the liver 11. 7. I know that thy father will s. his eyes 4. 6. toward the e. country near Dothaim

No. 4. 5. toward the s. country near Dothaim
10. 9. they commanded the young men to s. unto
her, as she had spoken
11. 19. a dog shall not so much as s. his mouth
13. 11. s. s. naw the gate, our God is with us
Esth. 14. 10. s. the mouths of the heathen Eccl. 8. 19. and o. not thine heart to every man 15.5. in the midst of congreg, shall she o. his mouth 29.34. a stranger, thou darest not o, thy mouth 39.5. and he will o, his mouth in prayer Bar. 2. 6. but to us and our fathers a. shame 17. o. thine eyes and behold; for the dead Dan. 3. 10. and now we cannot o. our mouths 1 Mac. 3. 48. and they laid o. the book of the law 5. 48. howbeit they could not so unto him

3. Mac. 1. 4. God s. your hearts in his law

6. 18. Eleuzar was constrained to s. his mouth

OPENED. 1 Esd. 9. 46, when he o, the law they stood all up 2 Esd. 6. 20, books shall be o, before the firmament 8. 52. for unto you is paradise o. tree of life planted 9. 28. I s. my mouth, and began to talk before Gud Tob. 8. 13. so the maid s. the door and went in d. 10. 9. the gates of the city to be o. to me

Eccl. 43. 14. through this the freasures are o. 51. 25. I o. my mouth and said, buy her for yours. Sus. 25. then ran the one and o. the garden door 3 Mac. 12. 41. who had o. the things that were hid OPENETH.

Eccl. 20. 15. he o. his mouth like a crier 40 14. while he s. his hand, he shall rejoice OPENLY.

Eccl. 51. 13. I desired wisdom o. in my prayer OPERATION. Wisd. 7. 17. to know the o. of the elements OPERATIONS.

Eccl. 17. 5, they received the use of the five s. OPHIR, See Gold. OPINION.

Eccl. 3. 24. are deceived by their own vain a. OPPORTUNITY. Eccl. 4. 20. observe the e. and beware of evil 12. 16. if he find o. he will not be satisfied 19. 28. yet when he findeth s. he will do evil 20. 7. a wise man will hold his tongue till he se 38. 94 the wisdom of a learned man cometh by o. Mac. 11 42. I will honour thy nation, if o. serve 15 .34, we having o. hold the inhestance

OPPRESS.

Wied. 2. 10. let us o. the poor righteous man 17. 2. unrighteous thought to s. the holy nation Eccl. 36. 9. let them perish that s. the people 1Mac. 8. 18. they saw that the Grectians did s. Israel 2 Mac. 1. 28. punish them that e. and do us wrong OPPRESSED.

Jud.9. 11. and helper of the s. and upholder of wea 16. 8. for the exaltation of those that were s. Wisd. 10. 11. the covetousness of such as s. him Eccl. 35. 13. he will hear the prayer of the o. OPPRESSOR.

Eccl. 4. 9. him that suffereth wrong from the s. OPPROBRIOUS.

Eccl. 23.15. the man that is accustomed to s. words ORACLE.

Eccl. 33. 3. the law is faithful to him as an e. ORACLES. Eccl. 36, 14, fill Sion with thine unspeakable o.

ORCHARD. 2 Esd. 16. 29. as in an o. of olives, on every tree ORDAIN.

1 End. 8. 23. s. judges and justices in all Syria 2 End. 6. 49. thou didst s. two living creatures Tob. 8. 7. more fully s. that we may become aged 1 Mac. 10. 20. this day we s. thee to be high-priest ORDAINED.

1 Eed. 6. 34. I Darius the king have e. it be don 1 Ead. 6. 34. I Darius the king have s. it be done
2. 49. the servants of the temple whom David s.
2. Ead. 7. 17. O Lord, thou hast s. in thy law
8. 14. it is an easy thing to be s. by commandment
70s. 1. 6. as it was s. to all the people of Israel
Esth. 13. 6. by Aman who is s. over the affairs
14. 9. they will abolish the thing thou hast s.
Widd. 9.2.s. man thro' thy wisdom to have dominion
Eccl. 7. 15. hesbandry which the Most High bath s.
48. 10 who was s. descences in their times.

A8. 10. who wast e. for reproofs in their times

1 Mac. 3. 55. Judas e. captains over the people

4. 50. e. that the days of the dedication be kept

7. 49. moreover, they e. to keep yearly this day

OR DER.

ORDER.

1 Fad. 1.6. offer the passover in e. and make ready
10, the priests and Levites stood in comely e.
15, the sons of Asaph were in their e.
8. 10. I have given e. that such of the nation
2 Fad. 6. 45, and the stars should be in e.
13. 96, he shall e. them that are left behind 13. 35. he shall o. them that are left behind 14. 13. now therefore set thine house in o. Wisd. 7. 29. she is above all the o. of stars 8. 14. I shall set the people in o. and nations 9.3. o.the world according to equity and righteous. Eccl. 2. 6. o. thy way aright, and trust in him 39. 10. o. thy hands aright, and cleanes thy heart 43. 10, they will stand in their o. and never faint 47. 10. and he set in o. the solemn times

47. 10. and he set in o. the solemn times in e.

9. 55. nor could give e. concerning his house

9. 55. nor could give e. concerning his house

9. 437. as for the money he took no good e. for it

7. 8. he received also the next torment in e.

ORPERED. Wisd. 11. 20. but thou hast o. all things in measure

Eccl. 10. 1. government of a prudent man is well a. ORDEREST. Wied. 12. 15. thou e. all things righteously ORDERING.

WISC. 15. 1. gracious, and in mercy s. all things Eccl. 26. 16. a good wife in the s. of her house 32.2 receivethy crown for thy well s. of the feast 1 Mac. 16. 14. taking care for the good s. of them ORDINANCES. Eccl. 6. 37. let thy mind be upon the s. of the Lord

Par. 2. 12. we have dealt unrighteously in all thy e.

1 Mac. 1. 13. gave them licence to do after the e.

2. 21. God forbid that we should forsake the e.

ORDINARY.

1 Esd. 1.16.not lawful for anytogo from his service Eccl. 33. 9. some of them hath be made s. days

OREB.

2 Esd. 2.33. a charge of the Lord on mount O.
ORNAMENT.

Eccl. 6. 30. for there is a golden s. upon her 21. 21. learning is to a wise man as an s. of gold 43. 9. an s. giving light in the highest places 45. 12. an s. of honour, a costly work Prayer of Marcas. made earth with all s. thereof ORNAMENTS. .Fud. 10. 4. and she put about her all her o. Eccl. 45. 7. he beautified him with comely o.

1. Mac. 1. 122 the golden s. before the temple 2. 11. all her s. are taken away, is a bond-slave 2 Mac. 2. 2. images of silver and go'd with their s. 5. 3. there was seen glittering of golden s. ORPHAN.

2 Fed. 2. 20. defend the o. clothe the naked Tob. 1. 8. because I was left an s. by my father ORPHANS.

2 Mac. 8. 28. had given smils to the maimed and o OSEA. 2 Esd. 13, 40. carried n the time of O, the king

ORPAG

2 Esd. 1. 39 I will give for leaders, O. Ames. OVEN.

2 Esd. 4. 48. behold, a hot bu Dan. 3. 23. the king's servants coase the a hot with rest

26. the angel of the Lord came down min the and smote the flame of the fire out of the OVERCAME.

2 Esd. 11. 40. the fourth came and s. all bear Wied. 16. 10. not the teeth of venomen drags 18. 22. so he e. the destreyer, not with street

2 Mac. 2. 21. being few they s. the whole a

OVERCOME. 1 End. 3. 5. let every one speak, he that shall a. 2 End. 3. 21. the first Adam was s. and so leaf 6.28, corruption shall be s. and truth be declar. 7.58, if he be s. he shall suffer us thou hast us

1.3.34. willing to come and s. has by figure Jud. 5. 20. let us go up, and we shall s. then Wisd. 2. 4. and s. with the heat thereof Eccl. 48. 13. no word could s. him

Mac. 2, 61, none that trust in him shall be a 2 Mac. 11. 13. that the Hebrews could not be a 12. 11. so the Nomades of Arabia being o. OVERFLOW.

Jud. 2. 8. be filled with their dead till it s. OVERLAID. Bar. 6. 39. their gods of wood, which are a R. OVERMASTER.

Recl. 12. 5. give it not, lest he a. th OVERMUCH.

Eccl. 25. D lest she abuse her off through a like OVERPASS.

Eccl. 14. 14. let not part of a go OVERPLUS. 1 Mac. 10. 41. all the s. which officers paid not

I Fed. 7. 2. did very carefully e. the holy warts 1 Mac. 3. 32. he left Lysias to e. the affairs OVERSEEING. fud. 8. 3. as he stood at them that h

Wied. 7. 23. having all power, s. all things OVERSEER. Tob. 1, 22. Achiacharna was a of the second OVERSEERS.

1 Mac. 1. 51. he appointed s. over the peop 10. 37. I will that their s. be of themselves OVERSHADOW. Bar. 5.8. every sv west-smalling tree shall a land OVERSIGHT.

1 Mac. 13, 39, as for any o, or fault committed OVERTAKEN.

Jud. 11. 11. and their ein hath s. them OVERTHREW.

Eccl. 10, 16, the Lord a. countries of the be OVERTHROW. Wisd. 5. 23. ill dealings shall s. the thrones Eccl. 8. 16. where there is no help be will a use

13. 23. if he stumble, they will help to a him 29. 16. a sinner will a the good eatate of his susty 1 Mac. 3. 22. the Lord himself will a them 5.3. Judas gave them a great a and abated of OVERTHROWING.

Eccl. 13. 13. for then walkest in peril of thy a OVERTHROWN.

Tob.14.4. Jonah spaken in Nimere, that it chedills Jud. 7. 14. they shall be a. in the streets 16. 11. these lifted up their voices, but they were Eccl. 3. 94. evil suspicion has a. their judgmath 12. 12. lest when he bath a. thee, he stand were the stand when the stand were the standard were the 27. 3. his house shall soon be a. 28. 14. hath s. the horrors of great and OVERTOOK.

1 Mac. 12. 30. pursued after them, be OVERWEIGH. Eccl. 8. 9. be not at variance with rich, last be a OVERWISE.

Eccl. 10. 26. be not s. in doing thy be OUGHTEST.

Eccl. 15. 11. thou e. not to do the things he OURS. 1 Mac. 19. 23. we do write back again to you, that

your cattle and goods are o. and a. are your OUT-GOINGS. 2 Esd. 4. 7. or which are the s. of paradise OUT-ROADS.

1 Mac. 15. 41. might make a. on the ways of John OUTWARD. Eccl. 11. 9. nor abhor a man for his a appe

OWE

1 Mac. 13. 39. the crown-ing OWING.

1 Mac. 13, 15, it is for monor he is a, to the king 15, 8, if any thing he or shall be a, to the king OWNERS. Toh. 2. 12. when she had pent them be

13. is it not stolen? render it to the a.

Jud. 8. 1. the daughter of Merari, the son of 0

PACIFY.

Eccl. 48 ft. to p the wrath of the Lord's judgment I Mac. 4.45, if he would p the king toward him PACIFIED.

Ercl. 5. 6. he will be p. for multitude of my sins 16. 7. he was not p. toward the old giants 34. 19. neither is he p. for sin by sacrifices 1. Mac. 13. 26. Lysias p. made them well affected PAIN.

P. E. S. Sp. thirst and p. are prepared for them 9. 12. the same must know it after death by p. 12. 28. one shall die on his bod, and yet with p. 13: 20. one shall de on his cod, and yet with p Wiss. 10. 9. but wisdom delivered from p. the Eccl. 31. 90. but the p. of watching and choler 48. 19, they were in p. as women in travail 1. Mac. 7. 35. who have suffered a short p. 9. 5. a p. of the buvels that was remediless 9. whilst be lived in p. his flesh fell away

11. his p. increasing every moment PAINED.

PAINS.

Eccl. 11. 11. one that laboureth and taketh p. 38. 7. with such he taketh away their p. 1 Mac. 10. 15. of the p. that they had endured l Mac. 2. 27. we will undertake this great p. 6. 30. I endure sore p. in body by being boaten 7. 12. for that he nothing regarded the p. 9. 18. but for all this his p. would not cause PAINFUL. Ecci. 11. 11. one that laboureth and taketh p.

E Ecd. 7. 12. they are full of perils and very p. 2 Mac. 2.20. that have taken upon us this p. labour PAINT.

l Mac. 3. 48. to p. the likeness of their images l Mac. 2. 29. undertaketh to set it out and p. it PAINTERS.

Wied. 15. 4. image sputted, the p. fruitless labour PALACE.

Esth. 12. 1. two enucles, and keepers of the p. Bar. 6. 59. better be a pillar of wood in a p. PALATE.

Eccl. 36.19. as the p. tasteth divers kinds of venison PALES.

Ecc. 22. 18. p. will never stand against the wind PALSY. l Mac. 9. 55. Alcimu was taken with a p.

PAMPHYLIA. I Mac. 15. 23. the same things wrote he to P. PANGS.

Field. 31. 20. p. of the belly with an umatiable man PAN.

1 Mac. 7. 5. to be brought and fried in the p. PANS.

1 Esd. 1. 12 sod in pots and p. with a good savour 3 Mac. 7. 3. the king commanded p. to be made hot PAPER.

PARABLES.

1 End. 15. 2. and cause them to be written in p. 755. 7. 14. took p. and did write an instrument PARABLES.

PARABLES.

Eccl. 1. 25. the p. of knowledge etc. in wisdom 6. 35. let not p. of understanding escape thee 13. 26. finding out of p. is a wearisome lubour 18. 29. and they poured forth exquisite p. 33. 33. shall not be found where p. are spoken 39. 2. and where subtil p. are, be will be there 3. and he will be conversant in dark p. 47. 15. and thou fillest it with dark p. 17. marvelled at thee for thy songs and p. PARCHED.

Full. 10. 5. she filled a bar with p. corn and first

Fud. 10, 5, she filled a bag with p. corn and figs PARCHETH.

Eccl. 43. 3. at noon it p. the country, who can abide PARDON.

PARDON.

Wied. 6. 6. for mercy will soon p. the meanest
12. 11. nor didst for foar of any give them p.
12. 2. they thanked them and besought them p.

**Prol. of Jrs. to p. as wherein we come short

**Eccl. 20. 28. that pleaseth, shell get p. for iniquity
21. 1. do so no more, ask p. for thy former sins
28. 3. and doth he seek p. from the Lord?

5. who will entreat for p. for his sins?

PARDONED.

Wisd. 13. 8. howboit, neither are they to be p. PARDONETH.

E.d. 7. 68, he p. for if he did not so of goodness PARENTS.

Fig. 4. 6. witnesses of wickedness against their p. 12. 6. the p. that killed with their own hands 2ccl. 3. 7. he will do service to his p. as to masters 22. 9. they shall cover the baseness of their p. iss. 3. her p. also were right eous and taught her Mac. 10. 9. he dolivered them to their p. Mac. 12. 24. because he had many of the Jews' p. PART.

fud. 7. 1. and all his people come to take his p. Fied. 1. 16, they are worthy to take p. with it 2. 9. none ge without his p of voluptuousness \$45

Eccl. 44. 93. among the twelve tribes did he p. the Bar. 6. 92, their wives lay up p. thereof in salt 1 Mac. 2. 10, what salion bath not had a p. in her 10. 20. we require thee to take our p 2 Mac. 3. 28, had given p. of spoils to the maimed PARTAKERS

Eath. 16. 5. caused many to be p. of innocent blood Wisd. 16. 3. might be made p. of a strange taste 13. 9. should be p. of the same good and evil 2 Mec. 4. 14. to be p. of the unlawful allowance 5. 37. set they should be p. of the pollution PARTED, ETH.

Blad. 5. 12. or like as when an arrow p. the air 1 Mac. 1. 6. and p. his kingdom among them PARTS.

Eccl. 16. 21, he disposed the p. thereof

2 Mec. 7. 4. to cut off the utmost p. of his body 9. 5. sore torments of the inner p. came on him PARTICULARS.

2 Mac. 2.30. to go over things, and to be curious in p.
11. 20. but of the p. I have given order
PARTLY.

Wied. 17. 15. were p. vexed with monstrous apparitions, and p. fainted, their heart failing them PARTNERS.

Eccl. 42. 3. of reckoning with p. and travellers PARTRIDGE. Eccl. 11. 30. as a p. taken and kept in a cage

PASS. Wied. 1. 8. neither shall vengeance p. by him 2. 4. our life shall p. as the trace of a cloud

2. 4. our life shall p. as the trace of a cloud 7. and let no flower of the spring p. by us 6. 22. and I will not p. over the truth Eccl. 23. 2. spare me not, and it p. not by my sins 42. 9. lest she p. away the flower of her age 1 Mac. 5. 40. if Judas p. over first unto us 2 Mac. 15. 36. in no ense to let that day p. PASSABLE.

2 Mac. 5. 21. to make the sun p. by foot PASSED.

Jud. 16. 9. and the fauchion p. through his neck Esth. 15. 6. then having p. through all the duors Wisd. S. 9. those things are p. away as a shadow Eccl. 28. 19. hath not p. through the venom thereof 1 Mac. 3. 37. and having p. the river Euphrates PASSETH.

Wied. 2. 5. our time is a very shadow that p. away 5. 10. as a ship that p. over the waves of water 11. p. away as the remembrance of a guest 7. 24. wisdom p. and goeth through all things Eccl. 25. 11. the love of the Lord p. all things PASSING.

Wisd. 14. 5. and p. the rough sea in a weak vessel PASSOVER.

1 Est. 1. Josias held the feast of the p. in Jeru-

salem, and offered the p. the fourieenth day 12. they resided the p. with fire, as appartaineth 20. such a p. was not kept in Israel since Samuel PAST.

PAST.

2 Esd. 4. 5. or call me again the day that is p.
45. shew me then whether there be more to come
than is p. or more p. than is to come
46. what is p. I know, what is to come I know not
9. 1. when thou sees part of the signs p.
Wisd. 11. 12. for the remembrance of things p.

Eccl. 42. 19, he declared the things that are p. PASTIME.

Wisd. 15. 12. but they counted our life a p.

Eccl. 32. 12. take thy p. and do what thou wilt

Rev. 3. 17. had their a with the fawle of the air Bar. 3. 17. had their p. with the fowls of the air

2 Eed. 14. 22. that men may find thy p. and live Bar. 3. 31. no man knoweth or thinketh of her p. PATHS.

Tob. 4. 19. that all thy p. and counsels may prosper Bar. 3. 21. nor understood they the p. thereof PATHWAY.

Wisd. 5. 10. nor the p. of the keel in the waves
PATIENCE.

Wied. 2. 19. examine him with torture and despite Wied. 2. 19. examine him with torture and despitefulness, to know his meckness, and prove his p.
Eccl. 2. 14. wos unto you that have lost p.
3. 13. have p. with him, and despise him not
5. 11. be swift to hear, with p. give answer
16. 13. the p. of the godly shall not be frustrate
17. 24. he comforted those that fell in p.
20. 32. necessary p. in seeking the Lord is better
29. 8. have thou p. with a man in poor setate
41. 2. to him that despaireth and hath lost p.
PATIENT.
2 Ecd. 7. 64. that he is v. nod long antiferent those

2 Eed. 7. 64. that he is p. and long suffereth those Eccl. 1. 23. a p. man will bear for a time 2. 4. be p. when thou art changed to low estate 18. 11. therefore is God p. with them 35. 18. nor will the mighty be p. toward them PATIENTLY.

Bar.4. 25. suffer p. the wrath that is come from God 2 Mac. 6. 14. whom the Lord p. forbearoth to punish PATTERN.

Eccl. 38. 28. his eyes look still upon p. of the thing

PAVEMENT.

Ect. 1.20. 18. to slip on a p. is betts; thus, o stp with Bet 19. behold now the p. and mark well PAY.

Eccl. 18. 22. let nothing hinder thee to p thy vow 39. 2. p. thou thy neighbour again in season 6. and for honour he will p, him disgrace 1. Mac. 3. 28. he gave his soldiers p. for a year 10. 36. of the Jews, to whom p. shall be given 2. Mac. 8. 10. which the king was to p. to the Romans PAID.

Tob. 2. 12. they p. her wages, and gave her a kid 1.Mac. 10. 41. all the overplus which officers p. not in PAYETH.

Eccl. 29. 6. he p. him with cursings and railings PAYMENTS.

Bar. 3. 8. in our captivity, to be subject to p

1 Mac. 11. 34. instead of p. which the king recePEACE.

Tob. 13. 14. for they shall rejoice in thy p Ind. 3. 1. they sent aminasadors to treat of p. 7. 24. in that you have not required p. of Assuc 7. 24. in that you have not required p. of Assac Wisd. 3. 3. utter destruction; but they are in p. 14. 32. those so great plagues called they p. Eccl. 1. 18. making p. and perfect health flourish 13. 18, what p. between the rich and the poor 93. 2. he shall fulfil the years of his life in p. 23. 9. maketh debate among them that the at p. 13. such have destroyed many that were at p. 33. 8. from him is p. over all the earth 41. 14. my children keep discipline in p. 44. 14. their bodies are buried in p. but name lives 47. 16. and for thy p. thou wast beloved 50. 23. that p. may be in our days in Israel Bar. 3. 13. thou shouldst have dwelt in p. for ever 14. where is the light of the eyes and p.

Ber. 3. 13. thou shouldst have dwelt in p. for ever 14, where is the light of the eyes and p. 4. 20. I have put off the clothing of p. 5. 4. for thy name be called the p. of righteousees 1. Mar. 5. 54. until they had returned in p. 6. 40. but with them in Bethaura he made p. 7. 13. the Assideans were the first that sought p 8. 20. to make a confederacy and p. with you 23. might have a memorial of p. and confederacy 9. 70. to the end he should make p. with him 10. 47. he was the first that entreated of true p. 68. Jonathan returned to Jerusalem with p.

10. 47. he was the first that entreated of true p.
65. Jonathan returned to Jerusalem with p.
11. 50. grant us p. and let the Jews cease
51. they cast away their weapons and made p
13. 37. we are ready to make a steffast p. with yeat
40. and let there be p. betwixt us
41. 8. then did they till their ground in p.
11. he made p. in the land, and lersel rejoiced
16. 10. he returned into the land of Judea in p.
2 Mec. 3. 1 the city was inhabited with all m.

2 Mac. 3. 1. the city was inhabited with all p. 5. 25. coming to Jerusalem, and pretending p. 10. 12. cudeavoured to continue p. with them 12. 2. would not suffer them to live in p.

12. 2. would not surer men to live in p.
4. accepted it, as being desirous to live in p.
11. being overcome, besought Judas for p.
14. C. Assideans will not let the realm be in p.
PEACEABLE.

2 Ead. 11. 42 thou hast hurt the p. and loved liars 7 2.24. 11.42 thou hast nurt the p. and loved large Feth. 16.8 that our kingdom may be quiet and p. Eccl. 47. 13. Solomon reigned in a p. time J. Mac. 1. 30. and spake p. words to them 5. 25. Nabathites came unto them in p. manner 2 Mac. 14. 22. so they made a p. conference PEACEABLY.

Jud. 7. 15. because they met not thy person p. Eccl. 44. 6. living p. in their liabitations Bar. 6. 3. I will bring you away p. from these 1 Mac. 7. 15. so he spake unto them p. and sware 20, came to Judse, they saluted one another p.
12. 4. they should bring them into the land p.
PEACE-OFFERING.

Eccl. 35. 1. that taketh heed offereth a p.-offering 47. 2. as is the fat taken from the p.-effering PEEP.

Eccl. 21. 23. a fool will p. in at the door into house PENALTY.

1 Fad. 8. 24. by p. of money, or by imprisonment PENSIONS.

1 Esd. 4. 56. to giv e to all that kept the city p.

PENTECOST.
Tob. 2. 1. in the feast of p. which is the holy feast 2 Mac. 12. 32. after the first called p. they went PENURY.

Wisd. 16. 3. these sufferings p. is a short space
4. it was necessary that on them should come p
PEOPLE.

Fud. 5. 3. he said to them, tell me now who this p.ie 6. 18. then the p. fell down and worshipped God

6.18. then the p. fell down and worshipped God
14. 17. he leaped out to the p. and cried
Esth. 10.12 so God remembered his p.and justified
Wisd. 6. 2. give ear, you that rule the p.
21. O ye kings of the p. honour wisdom
24. a wise king is the upholding of the p
9. 7. thou hast chosen me to be a king of thy p.
12. and then shall 1. judge th pp 'rightbeosity
16. 2. dealing gracious' with thine own o

Areses

wantd a, the kine

PER Wied. 16.20. feedest thine own p. with angels' food 18.7. so of thy p. was accepted both the salvation 16. 7, so of toy p. was accepted note the survation 19. 5, that thy p. might pass a wonderful way Eccl. 9, 17, the wise ruler of p. for his speech 10. 2, as the judge of the p. is himself, so are 8, the kingdom is translated from one p. to another 16, 11, if there be one stiff-necked among the p. 17. 17. he set a ruler over every p.
24. 1. wisdom shall glory in the midst of her p. 6. in every p. and nation I got a possession 12. and I took root in an honourable p. 31 9. wonderful things hath he done among his p 33. 18. hear me, O ye great men of the p.
35. 19. till he have judged the cause of his p.
36. 9. and let them perisk that oppross the p.
14. fill Ston with oracles, thy p. with glory
37. 23. sewise man instructed his p. 42. 11. lest be make there a congregation and p.
42. 11. lest be make thee a reproach among the p
44. 4. leaders of the p. by their counsels
15. the p. will tell of their wisdom 45. 3. he gave him a commandment for his p

15. that they should bless the p. in his name 13. that they should bless the p. in his name
16, to make reconciliation for his p.
22, neither had he any portion among the p.
46, 7, in that they withheld the p. from ain
8, of six hundred thousand p. they two preserved 13. Samuel anointed princes over his p. 20, to blot out the wickedness of the p. 47. 4. did he not take away reproach from the p.7. 5. and to set up the horn of his p. 6. so the p. honoured him with then thousands 93. even the foolishness of the p. and one who turned away the p. through his counsel 49.2. he behaved in the conversion of the p. 15. not a man like unto Joseph, a stay of the p 50. 5. how was he honoured in the midst of the p.1 50.5. how was he honoured in the midst of the p.?
 17. then all the p. together hasted, and fell
 19. and the p. togought the Lord by prayer
 Bar. 2. 30. because it is a stiff-neckedp.
 35. and they shall be my p. and I will no more drive my p. of Israel out of the land given 4.5 be of good cheer, my p. the memorial of Israe Sus. 7. now when the p. departed away at noon Sus. 7. now when the p. departed away at noon 47, then all the p. turned them toward him 50, wherefore all the p. turned again in haste 1 Mac. 1. 41. wrote, that all should be one p. 3. 43, let us restore the decayed estate of our p. and let us fight for our p. and sanctuary 8. 15. in council consulting alway for the p. 11. 21. ungudly persons who hated their own p. 33. determined to do good to the p. of the Jews 42. I will not only do this for the and thy p. 14. 23. it pleased the p. to entertain the men 15. 40. Cendebeaus began to provoke the p. 14. 22. it pleased the p. to entertain the men 15. 40. Cendebeus began to provoke the p. 2 Mac. 4. 48. that followed for the city and the p. 5. 19. God did not choose the p. for the place's sake, but the place for the p. sake 6. 3. this mischief was grievous to the p. 10. 10. the 'be punish, yet doth he not foreake his p. 10. 91. he called the governors of the p. 12. 13. and inhabited by p. of divers countries 42. exhorted the p. to keep themselves from sin 13. 25. the p. there were grieved for the covenants 15. 14. who prayeth much for the p. and city 94. that come against the helv p. to blesnhame me against thy holy p. to blaspheme PERADVENTURE. 94. that come Wied. 13. 6. for they p. err, seeking God 1. Mac. 4. 10. if p. the Lord will have mercy on us 9. 8. if p. we may be able to fight with them PERCEIVE. Wied. 16. 18. but themselves might see and p. Bar. 6.49. how cannot men p. that they be no gods? PERCEIVED. Wied. 19. 18. which may well be p. by the sight Eccl. 18. 12. he saw and p. their end to be evil

8. Mac. 2. 7. which when Jeremy p. he blamed them
PERDITION. Eccl. 16. 9. he pitied not the people of p. PERFECT. Wied. 4.13. he being made p. in a short time 15. 3. for to know thee is p. righteousness 13. 3. for to know these is p. righteousness Rec.l. 1. 18. making peace and p. health flourish 31. 10. who hath been tried, and found p. 34. 8. the law shall be found p. without lies 44 17. Noah was found p. in the time of wrath 45 8. he put on him p. glory, and strengthened PERFECTED. Wisd. 4. 16. and youth that is soon p.
Eccl. 7. 32. that hay blessings may be p.
23 20. so after they were p. he looked on them
PERFECTION.

Fith 15.5, she was ruddy through the p. of beauty Wisd. 3, 16, they shall not come to their p.

PER PIT. PERFECTLY. TERSON. Jud. 11. 6. God will bring the thing p. to pass Eccl. 24. 28. the first man knew her not p. 38. 23. and he watcheth to polish it p. PERFORMANCE. Jud. 7. 15. because they seet not thy p peaceals; 12. 12. for lo, it will be a shame for our p. Esth. 16. 11. honoured as the next p. to the king Wind. 0. 7. is Lord over all, shall fear so man's p Eccl. 19. 20, in all wisdom is the p. of the law 2 Mac. 11. 17. made request for p. of the contents PERFORMED. Fig. 6. 7. is not deer all, shan there is a feech. 4. 22. accept no p. against thy soul 27. neither accept the p. of the mighty 7. 6. lest thou fear the p. of the mighty 10. 5. on p. of the scribe shall be lay his b 1 Esd. 8. 21. let all things bo p. after the law 2 Esd. 7. 24. and they have not p. his works
14. 25. till things be p. which theo shalt write
Eccl. 7. 25. so shalt thou have p. a weighty matter
PERFUME. 10. 35. 13. wiff not accept any p. against a poor man 42. 1. and accept no p. to are thereby 1. Mac. 14. 14. and every wicked p. he took away PERSONS. Tob. 6. 16. thou shalt take the ashes of p. Esth. 16. 4. with the glorious words of level p.

Eccl. 20. 22. by accepting of p. overthrows hims

35. 12. and with him is no respect of p.

PERSUADE. Eccl. 49. 1. is like the composition of the p.
Bar. 6. 43. women sitting in ways, burn bran for p.
PERIL. Eccl. 13. 13 walkest in p. of thy overthrowing 1 Mac. 11. 23. Jonathan put himself in p. PEFISE. 2 Mac 1. 14. promised that he w PERSUADED. 2 Esd. 7.61. joy over them that are p. to mivels 2 Mac. 10. 20. they with Simon were p. for most 11. 14. and p. them to agree to all conditions 13. 26. Lysias p. pacified, and made well-affects PERSUASIONS. Jud. 6. 8. thou shalt not p. till thou he destroyed. 7. 11. shall not so much as one of thy people p. EstA 11.9. the righteous nation were ready to p. Wisd. 4.19. and their memorial shall p. 12.19. will accuse thee for the nations that p. Esd.5.73. by popular p. they hindered the PERTAIN. 12. 12. will accuse thee for the nations hat p.
18. 19. did foreshew this, leat they should p.
Eccl. 3. 26. that loveth danger, shall p. therein
5. 7. thou shalt p. in the day of vengeance
8. 15. thou shalt p. with him through his folly
36. 9. let them p. that oppress the people
41. 6. the inheritance of sinners' children shall j Eccl. 21, 25, telling such things as p. net to the 2 Mac. 3, 6, which did not p. to the sacrifous PERTAINING. 2 Mec. 14. 8. care I have of things p. to the hing PERVERTED. the innertance of sinner children shall odd
 Real If flesh should p. no more by the flood
 Rear. 3. 3. for thou endurest, and we p. utterly
 Mac. 3. 9. he received such as were ready to p. Sue. 9. they p. the heir own mind, and turned away PESTILENCE. 2 Eed. 15. 49. I will send famine, sword, and p. PESTILENT. Esth. 16.7. done through the p. behaviour of the 1 Mac. 10.61. certain p. feffows of Lornel among PETITION. 6.13. behold, I p. thro' great grief in a strange land PERISHED. 1 Esd. 4. 27, many also have p. and erred for women Tob. 14. 10. Aman fell into the snare and p. Rath. 16. 21. the chosen people should have p. Wissl. 10. 3. he p. in fury wherewith the murdered 6. when ungodly p. she delivered the righteous 14. 6. in the old time, when the proud gnats p. 16. 5. they p. with the stings of crooked serpents Eccl. 37. 31. by surfeiting have many p. 44. 9. who are p. as though they had never been Bar. 3. 28. they p. through their own foolishness 1 Mac. 13. 40. a number of them p. through famine 2 Mac. 5. 9, thus ho p. in a strange land 2 Ead, 8, 24, give car to the p. of thy creature 1 Mac. 7, 37, house of prayer and p. for thy peop PHENICE. 2 Mac. 4. 22. afterward he went with his bost to P PH LIP. Mac. 6. 2. shields which Alexander son of P. h. 14. then called he for P. one of his friends 63. where he found P. to be master of the city 8. 5. how they had discomfitted in battle P.
2 Mac. 5. 22. he left governor, at Jerusalem, P. 6. 11. being discovered to P. were all burn PHILOMETOR. 2 Mac. 5. 9. thus he p. in a strange land 8. 19. a hundred fourscore and five thousand p. PERISHETH. 2 Mac. 4. 21. the coronation of Proles 2 Mac. 4. 21. the coronation of Prolemens P.
10. 13. loft Cyprus, that P. had committed to him
PHINEEN, PHINEAS.
2 Esd. 1. 2. the son of P. the son of Eleanar
1 Mac. 2. 26. as P. did to Zambri the nos of Balan
54. P. our father, in bring zvalous, obtained
PHRYGIAN.
2 Mac. 5.23. at Jerseuben, Philip. for his country a P
PHYSICIAN. 2 Esd. 9. 37. notwitheranding, the law p. not Eccl. 17. 28, thankagiving p. from the dead PERJURY. Wisd. 14. 25. so that there reigned tumults, p. PERMANENT. 2 Esd. 3. 22. thus infirmity was made p. PERPETUAL. 2 Esd. 9. 19. manners are corrupted by a p. sced Jud. 13, 20. God turn those to thee for a p. praise Esth. 14, 5, thou tookest I-rael for a p. inheritance Ecol. 10. 10. the p. cutteth off a long discu-33. I. hours a p. with the honour due to 3. the skill of the p. shall lift up his bead 12 then give place to the p. the Lord cress 15. let him fall into the hand of the p. PHYSICIANS. Esta. 14.5. Inou lookest target for a p. meritauce Wied. 10.14 them to be liars, and gave him p. glory 11.6. instead of a fountain of a p. running river Eccl. 11.33. lest he bring upon thee a p. blot 37.26. a wise man's name shall be p. 11. 6. their posterity shall have a p. reprosch
1 Mac. 6. 44. that he might get him a p. name
13. 29. made all their armour for a p. memory
PERPETUALLY. Tob. 2. 10. I went to the p. but they helped me not PHYSIC. Eccl. 18. 19. and use p. or ever thou be sick PIECES. 2 Esd.1. 32 ye have elain, and town their badi 2. 14. for I have broken the evil in p. and e Eccl. 45. 13. but bis children's children p. PERPLEXED. 2. Mac. 15. 33. they should give PIERCE. 1 Mac. 3. 31. being greatly p. in his mind PERSECUTE. oold give it by p. to the fewl 2 Mac. 11. 9. were ready to p. thro' walk of irea PIERCED. 2 Esd. 15. 31. conspiring in great power to p, them PERSECUTED. Jud. 16. 12. the sons of dumsels have p. them the PIERCETH. Jud. 16.3. out of the hunds of them that p. me Mid. 11. 20. fallen down, being p. of vengoance
16. 16. the ungodly, with showers were they p.
Eccl. 30. 10. so is be that is p. of the Lord
Bar. 4. 25. for thine enemy but p. thee
PERSECUTION. Eccl. 35. 17. the prayer of the humble p. the ci PIKES. 2 Mac. 5. 3. shaking of shirlds and a multitude of p PILGRIMAGE 1 Mac. 2. 43. they that fled for p. joined them PERSEPOLIS. 2 Esd. 9 39. I will rememb er their p. and salvai PILGRIMS. 2 Mac. 9. 2. he had entered the city called P. PERSIA. 2 Esd. 16. 40. be even as p. upon the earth PILLED. Tob. 11. 13. the whiteness p. away from his eyes 1 Esd. 3. 9. the three princes of P. shall judg 8. 80. made us gracious before the kings of P. 1 Mac. 3. 31, he determined to go into P. 1 Esd. 3. 8. and laid it mader king Darius his p. PINCHING. 5. there came one who brought tidings into P.
5. Philip was returned out of P. and Media Eccl. 11. 18. waxeth rich by his werkess and p. PIN. 14. 2. but when Areaces the king of P. heard Eccl. 14. 24. shall also forten Mac. 1. 13. for when the leader was come into P.

19. for when our fathers were led into P.

33. this matter was told to the king of P.

PERSIANS. PIPE. Eccl. 40. 21. the p. and per nery make sweet met PIT. Wied. 3. 16, they shall not come to their p.
6.15. to think therefore on her is p. of wisdom
Ecct. 21. 11, the p. of the fear of the Lord is wisdom
Ecct. 21. 11, the p. of the fear of the Lord is wisdom
Ecct. 21. 11, the p. of the fear of the Lord is wisdom
Ecct. 21. 11, the p. of the fear of the Lord is wisdom
Ecct. 21. 12, the p. of the p. of the p.
Ecct. 16. 23, safety to us, and the well-affected P.

50, 11 when he was clothed with the p. of glory

Mac. 1 1, had safetic Darius king of the P.

23. this matter was told to the king of P.

1. Lord in the P. Lord in the king of P.

1. Lord in the king of P. Wisd. 10. 13. she went down with him into dep Fig. 10. 35. single west now west measurement.

21. 10. but at the end thereof is the p. of helf.

27. 26. whose figreth s(p.) shall fell themse.

1. Mac 7. 19. he can them into the great p.

APOCE TREA.

POL. PLATES

2 Mac. 1. 19. and hid it in a hollow place of a p. PITCH.

Recl. 13. 1. he that toucheth p. shall be defiled Usn. 3, 23, to make oven hot with rosts, p. Bel 27, then Daniel took p. fat, and hair PITCH.

Rec.l. 14. 25. be shall p. his tent nigh unto ber 1 Mac. 5. 49, every man p. his tent where he w 2 Mac. 15. 17. they determined not to p. camp PITCHED.

Wird. 11. 2. they p. tents where there lay no way 1 Mac. 3. 40. so they came and p. by Emmans PITY.

8 Eed. 1. 19. then had I p. on your mournings 15. 19. a man shall have no p. on his neighbour Tob 3.15. p.taken of me that hear no more reproach 7.05.3.15. p.taken of me that hear no more reproach 6.17. who will have p. on syou and save you?
8. 4. let us pray that Ged would have p. on us
11.15. for thou heat scourged and taken p. on me
12.16. 19. and p. the low estate of our sation
Eccl. 12. 13. who will p. a charmer that is hitten
14. so esse that goeth to a sinner who will p.
Bar. 3.2 have p. on us, because we have sinned
3.Mac. 4.37. Antiochus was moved to p. and wept
7.37. have p. on me that here thee nine morths
PITIED.

PITIED.

Eccl. 16. 9. he p. not the people of perdition Bar. 4. 15. nor reversaced old man, nor p. child 2 Mac. 3. 21. then it would have p. a man to see PITIFUL.

Eccl. 2. 11. Lord is long-suffering and very p. PLACE.

Esth. 13. 3. had the second p. in the kingdom Fied. 12. 90. giving them time and p. whereby 19. 22. but duist assist them in every time and p Recl. 8. 16. go not with him into a solitary p. 10. 15. the Leed planted the lowly in their p. 10. 15. the Lord planted the lowly in their p. 12. 12. set him not by, lest he stand up in thy p. 16. 8. nor spared he the p. where Lot sejoursed 19. 17. give p. to the law of the Most High 29.27, give p. too stranger, to an honourable man 32. 2. take thy p. that thou mayest be merry 41. 19. of theft in regard of p. where thou sejournest 48. 5. didst raise he soul from the p. of the dead Bar. 3. 15. who hath found out her p.? 24. and how large is the n. of his possession.

24. and how large is the p. of his possession Sus. 49. return again to the p. of judgment 1 Mac. 19. 14. for it was their p. of refuge 14. 36. they did much hurt in the holy p. 46. 16. came on Sumon into the banqueting p. 8 Afac. L. 19. so that the p. was unknown to all mer PLACED.

2 Mas 15. 20. the beasts were conveniently p. PLACES.

Tel. 5. 5. and knowes thou those p. well?

Eccl. 9. 7. nor wander in the solitary p. thereof
24. 4. I dwelt in high p. my throne is in a pillar
33. 12. some of them he turned out of their p.
46. 9. so that be entered on the high p. of the land PLAGUE.

2 Esd. 15. 12. Egypt shall be smitten with the p 5 A.2. 13. 12. Egypt saal to smitten with the p. 16. 19. behold famine and p. tribulat. and anguish Eccl. 23. 11. p. shall never depart from his house 23. 13. give me any p. but the p. of the heart Bar. 6. 49. when there cometh any war or p. 49. neither save themselves from war nor p.

I.Mac.3.29.became of the p. he had brought on land I.Mac.9. 5. with an incurable and invisible p. PLAGUED.

Mac. 9. 55. even at that time was Alcimus p 1.Mac. 9, 11. being p. he began to leave off his pride

Wisd. 14. 92. those so great p. called they peace Ber. 2. 2. to bring upon us great p. such as never 7. all p. are some upon us the Lord pronounced 3. 4. for the which cause these p. cleave to us ! Mac.7.37. by torments and p. thou mayest confess p. 1. ALN

PLAIN.

Wisd. 7. 22. undefiled, p. not subject to hurt

Eccl. 21. 10.the way of sinners is made p. with stone 32. 21. be not confident in a p. way

Mac. 5. 52. into the great p. before Bethan

16. 11. in the p. of Jericho was Ptolemeus

PLAISTER. Wisd. 16. 12. nor mollifying p. that restored health PLAISTERING.

Ecci. 22. 17. as a fair p. on the wall of a gallery PLANT.

Eccl. 10. 19. that leve him, an honourable p. 49. 7. and that he might build up also and p. I Mac. 1. 29. p. thy people in thy hely place PLANTED.

Eccl. 10. 15. Lord p. the lawly in their place PLANTS.

IFied. 7. 20. to know the diversities of p 10. 7. p. bearing fruit, that never come to ripeness PLATE.

Fud. 12. 1. to bring her in where his p. was set 15. 11. they gave to Judith all his p. and beds 1 Mac. 15. 38 the cupboard of gold and silver p.

Eccl. 50. 3 cistern was covered with p. of brass PLAY.

Escl. 30. 9. p. with him, he will bring to beaviness
PLAYED.

Eccl. 23. 23. she bath p. the whore in adultery 47. 3. be p. with lions as with kids, and with bear PLEADED.

2 Mac. 4. 44. three men p. the cause before him PLEASANT.

Eccl. 32. 6. so is motody of music with p. wine 40. 21. but a p. tongue is above them both 2 Mac. 15. 39. as wine mingled with water is p. PLEASE.

The 3. 15. if it p. not thee that I should die 4. 3. do that which shall p. her, grieve her not Wisel. 14. 19. be willing to p. one in authority Ecc. 11. 31. if givest thy soul the desires that p. her 19. 19. and they that do things that p. him 99. 37. hath understanding, will p. great men PLEASED.

Teb. 5. 16. so they were well p. then said he Jad.7.16. these words p. Olofernes and his servants 15. 10. done much good, and God is p. therewith Wiss. 4. 10. he p. God and was beloved of him 14. for his soul p. the Lord, therefore he hasted Eccl. 34. 19. the Most High is not p. with offerings 44. 16. Enach p. the Lord, and was translated 48. 92. Exphiss did the thing that p. the Lord

48. 32. Exobias did the thing that p. the Lord 1 Mac. 1. 12: so this device p. them well 8. 21. so that matter p. the Romans well 10. 47. but with Alexander they were well p. 14. 4. his authority and honour p. them well 47. then Simon was well p. to be high-priest 9 Mac. 1. 20. when it p. God, Neemias being sent 11. 35. hath granted, therowith we are well p. 14. 35. wast p. that the temple should be among us PLEASETH.

FLEASETH.

Jud. 3. 3. our flocks and herds, use them as p. thee

Eccl. 19. 21. master, I will not do as it p. theo

20. 22. he that p. great men shall get pardon

39. 18. at his command is done whatever p. him

PLEASING.

Tvs. 4. 21. do that which is p. in his sight Wisd. 9. 10. that I may know what is p. to thee 17. 18. a p. fall of water running violently Rect. 48. 16. some did that which was p. to God PLEASURE.

Wied. 1. 13. nor hath he p. in the destruction 7. 2. and the p. that came with sleep 8. 18. great p. it is to have her friendship Eccl. 9. 10. when old thou shalt drink it with p. 12. in the thing that the ungodly have p. in 11. 27. affliction maketh a man forget p.

11. 27. annection makeria a man longet p.
14. 5. he shall not take p. in his goods
18. 32. take not p. in much good cheer
19. 5. whose taketh p. in wickedness, he condemned
25. 21. and desire her not for p.
33. 13. as the clay is in the potter's hand to fashion
it at p. so man is in hand of him that made him

37. 98. nor hat every soul p. in every thing
41. 4. why art thou against the p. of the Most High?
i Mac. 4. 42. priests, such as had p. in the law
2 Mac. 12. 11. promising to p. him otherwise
PLEASURES.

Eccl. 19. 5. he that resisteth p. crowneth life I Mac. 8. 30, think meet, they may do it at their p.

Jud. 2. 18. p. of victual for every man of the army PLOTS.

1 Esd. 5. 73. by secret p. and popular persuasions PLOUGH. Eccl.38.25.how can be get wisdom that holdeth p.7
PLOWETH.

Eccl. 6. 19. come to her, as one that p. and soweth POINT.

Eccl. 31. 15. judge, and be discreet in every p. 2. Mac. 2. 30. to stand on every p. and go over things 13. 10. being at the p. to be put from their law POINTS, POUTTS.
2. Mac. 12. 23 wounded with p. of their own swords 15. 12. and exercised in all p. of virtue POISONED.
2. Mac. 10. 12. thet he, birned fond died.

2 Mac. 10. 13. that he p. himself, and died POLICY.

1 Mac. 8. 4. that by their p. they had conquered 2 Mac. 13. 19. went about to take the holds by p 14. 29, watched to accomplish this thing by p 31. he was notably prevented by Judas' p.
POLICIES.

Jud. 11. 8. we have heard of thy wisdom and p. POLISH.

Eccl. 38, 29, and watcheth to p. it perfectly POLISHED.

Bar. 6. 8. his tongue is p. hy the workman POLLUTE.

Mac. 1. 46. p. the sanctuary and holy people 2 Mac. 6, 2, to p. also the temple in Jerusalem POLLUTED.

1 End 8. 83. is a land p. with the pollutions

2 Esd. 15. 6. wickedness bath p. the whole earth 2 Ess. 15. 6. wickedness bath p. the whole earth 72-5. 2. being p. and my face was uncovered 3. 15. that I never p. my name nor name of my Jud. 9. 2. and p. her virginity to ber reproach 1 Mac. 14. 35. they p. all about the sanctuary 2 Mac. 5. 16. taking the holy versels with p. hands POLLUTETH.

Eccl. 40. 29. he p. himself with other men's med POLLUTION, S. Jud. 9. 4. which abhorred the p. of their blood 1 Mac. 13. 50. he cleaned the tower from p. 9 Mac. 5. 27. lest they should be partakers of the p
POMEGRANATES.

Eccl. 45. 9. he compassed him with p. and bells POMP.

I Mac. 10. 86. men of city met him with great p

2 Esd. 4. 31. p. now by thyself, how great fruit Eccl. 31. 17. they shall p. his words in their hearts PONDERED.

Wied. 8. 17. when I p. them in my heart POOLS.

2 Ead. 16. 60. p. on the tops of the mountains POOR.

POOR.

1 End. 3. 19. the mind of the p. man and of the rich
2 End. 15.51. thou shalt be weakened as a p. woman
736. 2. 2. bring what p. man sever thou findent
4. 7. neither turn thy face from any p.
21. fear not, my son, that we are made p.
Wind. 2. 10. let us oppures trop. righteous man
Eccl. 1. 28. distruct not the Lerd when thou art p. 4. I. my son, defraud not the p. of his living
4. neither turn away thy face from a p. man
8. not grieve to bow down thine ear to the p.

7. 32. and stretch thine hand unto the p.

1. 32. and street thine nand unto the p.
10. 32. whether ho be rich, noble, or p.
23. it is not mest to despise the p. man
30. the p. man is honoured for his skill
11. 21. easy on the sudden to make a p. man rich

3. the p. is wronged, and must entreat also
 the p. is wronged, and must entreat also
 what peace between the rich and the p.7
 rich eat up the p. || 20. rich abhor the p
 but a p. man is thrust away by his friends

31. but a p. man is thrust away by his friends
22. the p. man slept, and yet they rebuked him
23. if p. man speak, they sny, what follow is this?
15. a. prayer out of a p. man's snouth reachoth
25. 2. my soul hates a p. man that is proud
26. 4. a man be rich or p. if he have a good heart
29. 8. have thou patience with a man in p. ostate

 b. objethe p. for the commandment's sake
 better is the life of a p. man in a cottage
 t. better is the .p. being sound and strong
 t. better is the .p. series can dead strong
 object of the p. laboureth in his p. extate, and is needy
 so brings an offering of the goods of the p.
 12 miles according to the goods of the p. 35. 13. will not accept any person against a p.ma.
38. 19. the life of the p. is the curse of the heart
Bar. 6. 28. but to the p. they give nothing of it

2.Mac. 4. 47. and those p. men he condemned POPULAR. 1 Esd. 5.73. by their secret plots and p. persuasions PORCH.

1 Esd. 9. 41. the broad court before the holy p. 2 Mac. 1. 8. burnt the p. and shed innocent blood PORTERS.

1 Eed. 1. 16. moreover the p. were at every gate PORTION.

Esth. 13. 16. despite not the p. thou deliveredst Wied. 2. 9. for this is our p. and our lot is this Eccl. 7. 31. give him his p. as it is commanded 11. 18. and this is the p. of his reward 14. 9. the covetous is not satisfied with his p.

14. 9. the covetous is not satisfied with his p.
17. 17. but Israel is the Lord's p.
24. 13. in the p. of the Lord's inheritance
25. 19. let the p. of a sinner fall upon her
18. 3. a good wife is a good p. which shall be given
in the p. of them that fenr the Lord
23. a wicked woman given as a p. to wicked mas
41. 9. and if you die, a curse shall be your p.
21. be ashamed to take away a p. or a git
43. 99 ne held he are n. a second the propie fee

21. Do assame to take away a p. or a girt 45. 22. nor had be any p. among the people, for the Lord himself is his p. and inheritance 2 Mac. 1. 20, preserve thy own p. and sanctify it 14. 15. and who always helpeth his p. PORTIONS.

Eccl. 44.23, gave him a heritage, and divided his p
50. 12, when he took p. out of the priests' hand
POSSESS. fud. 8, 22, a reproach to all them that p. us

Eccl. 11. 24. I have enough, and p. many things POSSESSED. Eccl. 36. 15. thou hast p. from the beginning POSSESSION.

POSSESSION.

Ind. 16. 21. Judith remained in her own p.

Wisd. 8. 5. if riches bo n p. to be desired in life

Eccl. 4. 16. his generation shall hold her in p.

24. 6. in every people and nation I got a p.

98. 24. look that thou hedge thy p. with thoras

51. 21. therefore have I guiten a good p.

POSSESSIONS

Eccl. 41. 1. to a man that liveth at rest in his s

IAN STEE

POSSIBLE.

Wied. 16, 15, it is not silble.

Wied. 16, 15, it is not p. to escape thine hand

Mac.3.6, it was p. to bring all into the king's hand

14, 10, it is not p. that the state should be quiet POST.

Wisd. 5. 9. passed away as a p. that hasted by POSTERITY.

1 Ecd. 4.53. have free liberty, as well they as their p Eccl. 45. 94. he and p. should have the dignity 1 Ecd. 4.53. have tree theory, as went any Eccl. 45. 24. he and p. should have the dignity 25. the inheritance should be to his p. alone 47. 22. ner will be abolish the p. of his elect Bar. 2. 15. Israel and his p. is called by thy name 2. Mac 1 20. did send of the p. of those priests POTENTATES.

Eccl 10. 24. judges and p. shall be honoured POTS.

LEsd 1 12. the sacrifices, they sod them in brass p. POTTAGE.

Bol 33. a prophet Habbacuc, who had made p. POTTER.

Wisd.15.7. the p. tempering soft earth; but what is the use of either sort, the p. himself is the judge Eccl. 27. 5. the furnace provet the p. vessel
33. 13. as the clay is in the p. hand to fashion it
38. 29. so doth the p. sitting at his work
POVER I'Y.

Eccl. 10.31.honoured in p.how much more in riches dishonourable in riches, how much more in riches dishonourable in riches, how much more in p. 11. 12. is slow, wanting ability, and full of p. 14. life, death, p. and riches come of the Lord 13. 21. p. is evil in the mouth of the ungodly 18. 25. when thou art rich, think on p. and need 22. 23. be faithful to thy neighbour in his p. 26. 28. a man of war that suffereth p. 29. 9. turn him not away because of his p. POWER.

For the second of the second o

11. 7. and his p liveth who hath sent thee, and the fowls of the air snall live by thy p 4. O Lord God of all p. look at this present
 God is with us, to show his p. in Jerusalen
 which remember the p. of God for ever
 Wied. 1.3. his p. when it is tried reproveth unwise 3. p. is given you of the Lord, and sovereignty
 3. stedfast, free from care, having all p.
 for she is the breath of the p. of God

26. the unspotted mirror of the p. of God 9. 11. and she shall preserve me in her p. 10. 9. and gave him p. to rule all things 11. 20. being scattered through the breath of thy 21. who may withstand the p. of thine arm?
12. 15. thinking it not agreeable with thy p.
16. thy p. is the beginning of righteousness
17. men will not believe thou art of a full p.

17. men will not believe thou art of a full p.
18.but thou mastering thy p. judgest with equity;
for thou mayest use p. when thou wilt
14. 31. it is not the p. of them by whom they swear
15. 2. if we sin we are thine, knowing thy p.
3. to know thy p. is the root of immortality
16. 13. for thou hast p. of life and death
19. it burneth in water above the p. of fire
18.cct. 3. 20. for the p. of the Lord is great
16. 25. and keep her ware with all the p.

Eccl. 3. 90, for the p. of the Lord is great
6. 26, and keep her ways with all thy p.
8. 13, be not surety above thy p. for if thou be
9. 13, keep far from the man that hath p. to kill
10. 4, the p. of the earth is in the hand of the Lord
13. 2, burden not thyself above thy p. while livest
15. 18, he is mighty in p. and beholdeth all things
18. 4, to whom he hath given p. to declare works
46. 6, and with hailstones of mighty p.
49. 5, therefore he gave their p. to others
Bar. 1. 6, collection, according to every man's p.
3. 5, think on thy p. and thy name at this time
6. 59, better to be a king that sheweth his p.
63, these like to them neither in shew nor p.
Prayer of Massas. fear and tremble before thy p.

63, these like to them neither in shew nor p.
Prayer of Manass. fear and tremble before thy p.
Mar. 3. 24. the Lord of spirits, and the prince of
all p. all were astonished at the p. of God
88. maniferly they acknowledged the p. of God
10. 4. not at all considering the p. of God
11. 4. not at all considering the p. of God

12.28. who with his p. breaks strength of enemies POWERS.

Dan.3.39. O all ye p. of the Lord, bless ye the Lord Prayer of Manass. all the p. of heaven praise thee POWERFUL.

Eccl. 16. 15. that his p. works might be known POUR.

Tob. 4. 17. p. out thy bread on hurial of the just 200. 4. 17. p. out try brean on numan or the just Becd. 10, 13. be that hath it, shall p. out allominat. 16. 11. he is mighty to p. out displeasure 24. 33. I will yet p. out doctrine as prophery 80. 7. raise u indigention, and p. out wrath 30.6.be shal, p. out wise sentences and give thanks 19 they p. out their force, and appease wrath POURED.

Eccl. 18. 20. they p forth exquisite parables

2 Mac. 1. 31. water to be p. on the great stones POURETH.

Eccl. 18. 11. God p. forth mercy on them 35. M. the widow, when she p. out her complaint
43. 19. the hoar-frost as salt he p. on the earth
PRACTICE, 8.
Eccl. 10. 6. do nothing at all by injurious p.
27. 9. truth will return to them that p. in her

PRACTISED.

2 Mac. 14. 22. lest trenchery be suddonly p PRACTISING. 1 Esd. 2. 26. that city was p. against kings PRAISE.

2 End. 13. 57. giving p. greatly to the Most High Tob. 3. 11. let all thy works p. thee for ever 8. 15. thou art worthy to be praised with all pure and holy p. therefore let thy saints p. thee 12. 6. bless God, p. him, p. him, it is good to p. and exalt God, therefore be not slack to p. him 13. 6. p. the Lord of might, and extel the King 6. p. the Lord of might, and extol the King 7 my soul shall p. the king of heaven and rejudee 14.7. so shall all nations p. Lord and confess God Jud. 13. 14. then said she, p. p. God, p. God I say 20. God turn these to thee for a perpetual p. 16. 1. the people sang after her this song of p. Esth. 13.17. we may live, O Lord, and p. thy name, destroy not the mouths of them that p. thee Wisd. 15. 19. nor are they to be desired, but they went without the a. of God and his blession.

went without the p. of God and his blessing

Eccl. 11. 31. in things worthy p. will lay blame 15. 9. p. is not seemly in the mouth of a sinuer 10. for p., shall be uttered in wisdom
17. 27. who shall p. the Most High in the grave
28. the sound in heart shall p. the Lord

the sound in heart shall p. the Lord
 28. and will give p. to him that found her
 1. wisdom shall p. herself, and shall glory
 7. p. no man before thou hearest him speak
 2. he that giveth alms, sacrificath p.
 39. 10. the congregation shall declare his p.
 14. sing a song of p. and bless the Lord

15, shew forth his p. with the songs of your lips
35, p. ye the Lord with the whole heart
43.11.look on the rainbow, and p. him that made it 43.11.look on the rainbow, and p. him that made it 44. 1. let us now p. famous men, and our fathers 51. 1. I will thank thee, I do give p. to thy name 29. rejoice in his mercy, be not ashamed of his p. Bar.3. 6. thou art our God, thee, O Lord, will we p. 7. that we should p. thee in our captivity Dan. 3. 35. p. and exalt him above all for ever And so to the end of the chapter. Prayer of Manass. I will p. thee for ever all days of my life, all the powers of heaven do p. thee 1 Mac. 4. 33. let all p. thee with thankagiving PRAISED.

PRAISED.

1 Ead. 4. 62. they p. the God of their fathers

2 Esd. 2. 42. they all p. the Lord with songs

Tob. 8. 15. then Raguel p. God, and said, O God, thou art worthy to be p. with all holy praise.

Ind. 6. 20. comforted Achior, and p. him greatly Wisd. 10. 20. the rightenus p. thy holy name

Feel. 47. 6, people p. him in the blessings of the Lord

Dan. 3.29. blessed art thou, O Ld. God, to be p. and exalted above all for ever, 30, 31, 32, 33, 34. Sus. 03. they p. God for their daughter Susanna

1 Mac. 4. 24. went home, and p. the Ld. in heaven

2 Mac. 11. 9. then they p. the merciful God

2 Mac. 11. 9. then they p. the merciful God PRAISES.

Esth. 14. 10. houthen to set forth the p. of the idols PRAISING.
Tob. 11. 1. after this, Tobias went his way p. God

PRAINING.

Tob. 11. 1. after this, Tobias went his way p. God
14. 1. so Tobit went out, rejoicing and p. God
14. 1. so Tobit made an end of p. God
Wisd.19. p. thee, O L. who hadst delivered them
Eccl. 39. 15. and in p. him you shall say thus
Dans. 3. 1. and they walked in the fire, p. God
1 Mac.4. 55. worshipping and p. the God of haven
2 Mac. 12. 41. p. the Lord, the righteous judge
15. 29. p. the Almighty in their own language
PRAY.
Tob. 6. 17. rise up and p. to God, who is merciful
8. 4. let us p. that God would have mercy on us
12. 12. when thou didst p. and bury the dead
Jud. 8. 31. therefore now p. thou for us, because
9. 12. 1p. thee, I p then, O God of my father
11. 17. I will p. to God, and he will tell me
Wisd. 16. 28. and at the day-spring p. to thre
Eccl. 37. 15. above all this, p. to the Most High
Dr. 3. 1. I did ween, and in sorrow p. saying

Tob. 3. 1. I did weep, and in sorrow p. saying 11. then she p. toward the window and said Esth. 14. 3. she p. unto the Lord God of Israel Wied. 7. 7. 1 p. and understanding was given mo 1 Mac. 11. 71. he cast earth on his head and p. 2 Mac. 1. 8. then we p. to the Lord and were heard 2. 10. as when Moses p. to the Lord, the fire came down from heaven, even so p. Solomon also Wisd. 2. 6. let us eajoy the good things that use p

Eccl. 50.15. he p. of the blood of the grape, he p. out 2 Mec. 5. 4. avery one p. that that appariti so might at the foot of the alter a sweet-anciling savour 27. who out of his heart p. forth windom PRAYER.

Tab. 19. 8. p. is good with fasting and alsos
13. 1. then Tobit wrote a p. of rejeicing, and said
Jad. 9. 12. King of every creature, hear thou my
13. 10. they went according to their contons to p.
Eath. 13. 8. Mardocheus made his p. to the Lo.
Wind. 13. 17. then maketh he p. for he goods
Eccl. 4. 6. his p. he heard of hum that made his
7.10 he not faint-hearted when them makest thy p
17. 25. return, and make thy p. before his fase
21. 5. a p. out of a poor man's mouth reached
to the ears of God, and his judgment coment
4. 28. and doub the same, who will hear his p
35. 13. he will hear the p. of the oppressed
16. his p. shall reach out the cleads
17. the p. of the humble pierceth the cleads

17. the p. of the humble pierceth the cleads
36. 17. O Lord, bear the p. of thy servants
39. 5. and he will open his mouth in p.
6, he shall give thanks to the Lord in his p.

to, no snau give transas to the Lord by p.

51.11.1 called on the Lord, and so my p. was here!

13. when young, I desired windom openly in p.

Mac.5.33. who sounded trumpets and creal with p.

1.Mac.5.33. who sounded trumpets and crast with p. 7.37. be a house of p. and pestition for thy people 2.Mac. 1. 23. the privats made a p. whilst secretor 24. p. was after this manner, O Lord, Lord God 10. 27. after the p. they took their weapons 12. 42. bettook themselves to p. and besength him 15. 22. in his p. he said after this manner 26. encountered elements with insvecation and p. PRAYERS.

Tob. 3. 16. so the p. of them both were heard
12. 15. which present the p. of the saints
Jud.4.13. so God heard their p. and looked on their
13. 3. for she said she would go forth to her p.
Bar. 2. 14. hear our p. O Lord, and our petition
1 Jud. 12. 11. in our p. to think on our brethen 2 Mac. 1.5. God hear your p. and be at one with year PRAYEST.

Eccl. 7. 14. make not much babbling wh 18. 23. before thou p. prepare thyself 28. 2. so thy sin shall be forgiven when thou p. PRAYETH.

Eccl. 34. 24. when one p. and an PREACH.

2 Esd. 2. † 32. till I come and p. mercy mie these PRECEPTS.

2 Erd. 16. 76. the guide of them who keep my p. Tob. 6. 15. dost not thou remember the p.? PRECIOUS.

PRECIOUS.

Tob. 13. 16. for Jerusalem he built up with p. state
Jud. 10. 3. she anointed herself with p. states

interest of a nintments covered her he Esth. 14.2. instead of p. ointments cover 15. 6. rober all glittering with gold and p. stores
Wird. 7. 9. nor compared I to her any p. stores
Eccl. 9. 5. full not by those things that are p. in her
PREDECESSORS.

Esth.14. 5. thou tookest our fathers from all the PRE-EMINENCE. Eccl. 33. 22. in thy works keep to thysulf the p. 1 Mac. 11. 27. and gave him p. among his fineds PREPERRED.

Wisd. 7. 8. I p. her before sceptres and the PREPARE.

1 End. 1. 4. p. you after your families and kindre 2 End. 14. 24. look thou p. then many best treat Tob. 5. 16. he said, p. thyself for the journey 11. 3. let us haste before, and p. the house Jud. 2. 7. that they p. for me earth and water 12. 1. that they should p. for her of his means Tod. 9. In the should p. for her of his means. Eccl. 2. 1. my son, p. thy soul for temptati 17. they that fear the Lord will p. their 18. 23. before thou prayest p. threelf
33. 4. p. what to say, so shalt thou be be
PREPARED.

1 Fed. 1. 13. they p. for themselves and pris 13. the Leviner p, or the diamer p, for un 5. 16. when his son had p, all things for jumps Jud. 9.6, we are bere, for all thy ways are p.

12. 19. she ate and drank what her maid had p 12. III. she ate and drank what her man may Est. 11. 7. at their cry all nations were p. to but Wied. 9. 8. which thou hast p. from the beginnin 16. 20. didst send bread p. without their labor Eccl. 49. 12. which was p. for everlasting glay PREPAREDST.

Wisd.16.2. thou p. for them name PREPARETH.

Eccl. 26. 28. Lord p. such a one for the swa PREPARING.

Wisd. 14. 1. again, one p. to sail, calleth es a PRESCRIBED.

1 Esd. 1.5. according as David the king of land p PRESENCE. Wisd. 14. 17. whom men could not benow is p

Eccl. 8.11. rise not in a rever at a. of injurious person

7. 23. where it is p. it turneth away wrath 27. 23. when thou art p. be will speak aweetly 31. ti. go.d ruin of many, their destruction was p. PRESENT.

755. 12. 15. which p. the prayers of the saints PRESENTS.

Eccl. 20, 29. p. and gifts blind the eyes of the wis PRESERVATION. Eccl. 34. 16. be is a p. from stumbling and help PRESERVE.

Teb. 6. 17. then shall p. her, and she shall go Wisd. 9. 11. and she shall p. me in her power PRESERVED, ETH.

**rame. 10. 1. she p. the first formed father of world
4. wisdom again p. it, and directed the course
5. and she p. him binmeless unto God
11. 25. or have been p. if not called by thee
16. 26. but that it is thy word which p. them
5ccl. 30. 2. he that confesseth shall be p. from hart
PRESS. IFied. 10. 1. she p. the first formed father of world

Eccl. 13. 10. p. not on him, lest thou be put back 31. 31. p. not on him with urging him to drink PRESSED

Wisd. 17. 11. wickedness being p. with conscience Eccl. 46. 5. when the enemies p. upon him Bel 30. when the king saw that they p. him sore 2 Mac. 14. 9. our nation, which is p. on every side PRESUMED.

2 Mac. 3.94. all that p. to come in were astonish
5. 15. but p. to go into the most holy temple
PRESUMPTION.

Esth. 13. 2. not lifted up with p. of my authority 2 Mac. 5. 18. this man had been put back from p PRETEND.

Eccl. 12.17.though he p. to help thee, yet undermine PREVAIL.

Eccl. 29. 6. if he p. he shall hardly receive the half PREVENT. Wied. 16. 28. we must p. the sun to give thanks PREVENTETH.

Wisd. 6. 13. she p. them that desire her PREY.

1 Esd. 8. 77. for our sins, we were given up for a p. Jud. 5. 24. they shall be a p. to be devoured of all 9. 4. thou hast given their wives for a p. 16. 5. Lust be would make my infants as a p. Eccl. 27. 10. as the lion lieth in wait for the p. 1 Mac. 7. 47. they took the spoils and the p. PRICE.

Eccl.33.30.because thou hast bought him with a p Bar. 6. 25. the things are bought for a most high p PRICKED.

Wied. 16.11.they were p. that they should remembe Eccl. 12.19. lest thou remember my words and be p
14 1. who is not p. with the multitude of sins
PRICKETti.

Eccl. 22. 19, he that p. the eye, will make tears PRIDE.

PRIDE.

7-b. 4. 13. for in p. is destruction and much trouble Ind. 9. 9. behold their p. and send thy wrath Esth. 13. 12. it was not in p. that I did not bow 14. not worship any but thee, nor will I do it in p. Wisd. 5. 8. what hath p. profited us? or riches Eccl. 10. 7. p. is hateful before God and man 13. p. is the beginning of sin, he that hath it 16. p. was not made for man, nor furious anger 21. roughness and p. is the losing thereof 15. 8. she is far from p. liars cannot remember 16. 8. but he abhorred them for their p. 26. 26. she that dishonourth him in her p. 43. 1. the p. of the height, the clear firmament

26. 28. she that dishonoureth him in her p.
43. 1. the p. of the height, the clear firmament
Bar. 4. 34. her p. shall be turned into mourning
1 Mnc. 3. 49. now hath p and rebuke gotten strength
3. 20. ther come against us in p. and iniquity
2. Mac. 1. 28. punish them that with p. do us wrong
5. 21. weening in his p. to make the land navigable
7. 36. shall receive just punishment for thy p.
9. 7. but still was filed with p. breathing out

11. be began to leave off his great p. 15. 6. Nicanor in exceeding p. determined PRIEST.

Peccl. 7. 31. fear the Lord, and honour the p.
50. 1. Simon high p. son of Onias, who repaired
1. Mec. 2. 1. Mattathias a p. of the sons of Joarib
7. 14. one that is a p. of the seed of Aaron
15. 1. to Simon the p. and prince of the Jews
See High.

PRIESTS.

PRIESTS.

1 Fad 1. 2 having set the p. according to courses
4. 53, the p. that went away should have liberty
54, the p. vestments wherein they minister
5. 59, the p. stood arrayed in their vestments
8. 77, we with our p. were given up to the sword
Jud. 11. 13, which they had reserved for the p.
Wind. 12.6, with their p. out of their idolatrous grew

Exce. 1. 23. fear the Lord, and reverence his p. 50. 12, he took the portions out of the p. hands Bar. 1. 7. to the p. and all the people at Jerusalem 16. confusion of faces belongeth to our p. 6. 10. the p. convey from their gods, gold, silver 18. even so the p. make fast their temples 28. things sacrificed, their p. sell and abuse 31. the p. sit in their temples, their clothes reat 33 the p. sit in their temples, their clothes reat

33. the p. att in their tempica, their ciothee rest
33. the p. also take out their garmenta
48. the p. consult with themselves where may be
55. when fire falleth their p. will flee away
Dan. 3. 62. Oy e p. of the Lord, bless ye the Lord
Bel 8. the king was wroth, and called for his p.
10. now the p. of Bel were threecore and ten

15. in the night came the p. with their wives

15. in the night came the p. with their wives 28, the king hath put the p. to death Mac. 3, 49, they brought also the p. garments 51, thy p. are in heaviness and brought low 4, 36, they saw the p. chambers pulled down 42, so he chose p. of blameless conversation 5,67, certain p. desirous to shew their valour, staiss

7. 36. the p. entered in, and stood before the alter 10.42 because they appertain to the p. that minists.
Mac. 1.10. who was of the stock of the anointed p

13. they were stain by the deceit of Nanca's p.
19. the p. that were then devout, took the fire 30. Neemins did send of the posterity of those p.

30. Neemins did send of the posterity of those p.
23. the p. made a prayer while sacrifice
30. the p. sung pealms of thanksgiving
3. 15. the p. prostrating themselves before the altar
1.4. the p. had no courage to serve any more
14. 34. then the p. lift up their hands to heaven
15. 31. when he had set the p. before the altar
PRIESTHOOD.

Eccl. 45. 7. he gave him the p. among the people 15. they should execute the office of the p. 24. should have the dignity of the p. for ever 1 Mac. 2. 54. the covenant of an everlasting p. 7. 21. but Alcimus contended for the high p 11. 27. the king confirmed him in the high p. 16. 24. are written in the chronicles of his p.

10. 24. are written in the chronicles of his p. 2

**Mac.2.17.bhat gave them the p. and the sanctuary

4. 24. he got the p. to himself, offering more

11. 3. to set the high p. to sale every year

14. 7. of my ancestor's bonour, I mean the high p

PRIETH.

Eccl. 14. 23. be that p. in at her windows shall also PRINCE.

Jud. 9. 10. the servant with the p. and the p. with Eccl. 41. 17. be ashamed of a lie before a p. 48. 12. he was not moved with presence of any p Dan. 3. 15. nor is there at this time p. or prophet 1 Mac. 3. 13. when Seron a p. of the army heard 9. 30. we have chosen thee this day to be our p. 2. to Simon the priest and p. of the Jews
2. to Simon high priest and p. of his nation
2. Mac. 3.24. the P. of all power caused an apparition
PRINCES.

Eccl. 10. 14. hath east down the thrones of proud p 3. 4. he shall appear before p. he will travail
46. 18. he destroyed all the p. of the Philistines
Bar. 2. 1. against our p. and the men of Israel
3. 16. where are the p. of the heathen become .3. 16. where are the p. of the heaten become
1 Mac. 6. 60. the king and the p. were content
7.25.the king sent Nicanorone of his honourable p.
9. 37. daughter of one of the great p. of Chanaan
PRINCELY.

1 Esd. 4. 46. this is the p. liberality from thee PRINCIPALITY.

2 Mac. 4. 27. so Menelaus got the p.
5. 7. howbeit, for all this he obtained not the p.
PRISON.

Eccl. 13, 12, he will not spare to put thee in p. 2 Mac. 13. 21. when had gotten him, put him in p. PRISONER.

Jud. 16. 9. her beauty took his mind p. 2 Mac. 14. 27. that he should send Maccabeus p.

33. if you will not deliver me Judas as a p. PRISONERS.

2 F.sd.13. 40. ten tribes which were carried nway p. Wisd. 17. 2. p. of darkness, and fettered with night 1. Mac. 9. 70. that he should deliver them the p. 78. when he had restored unto him the p.
15. 40. Candebous began to take the people p.
PRIVATE.

Esth. 14. 16. I wear it not when I am p. by myself 2 Mec. 4. 5. the good of all, both public and p. PRIVY. Wisd. 8. 4. she is p. to the mysteries of knowledge

Sus. 18. they went out themselves at p. doors Bel 13, under table they had made a p. entrance
21, who shewed him p. doors where they came
2 Mac. 1. 16, and opening a p. door of the roof
8, 7, took advantage of night for such p. attempts
PRIVILY.

1 Mac. 9. 60. he sent letters p. to his adherents 2 Mac. 1. 19. the priests took the fire of the alter 8. 1. they went p. into the towns and called PROCEED.

1 Fed. 2, 29, those wicked workers p. no further

PROCEEDED.

2 Eed. 10. 19. so I p. to speak further unto-her 2 Mac. 6. 29. the speeches p. from a desperate mind PROCESS.

2 Eed. 11. 20. in p. of time the feathers stood up. PROCESSION.

2 Mac. 6. 7. were compelled to go in p. to Bacchus PROCLAMATION.

1 Esd. 2. 2. he made p. through all his kingdon.
1 Mac. 5, 49, Judas commanded a p. to be made PROCLAIMING.

2 Mac. 8, 11. p. a sale of the captive Jews PROCURE.

1 Mac. 7. 15. we will p. the harm neither of you 13. 17. he should p. to himself great hatrod
PROCURED.

Esth. 16. 13. who continually p. or PROFANATION. 1 Mac. 1. 48, with all manner of uncleanness and p PROFANE.

1 Mac. 1. 45. that they should p. the sabbathe
63. that they might not p. the holy covenans
2. 34. neither will we p. the sabbath-day
2 Mac. 5. 16. with p. hands pulling down things
6. 5. the altar also was filled with p. things
PROFANED.

Esd. 10. 22. the name called on us is almost p.
Mac. 1. 43. many of the Israelites p. the sabbath

3. 31. thy sanctuary is tradden down and p.
4.38, when they saw altar p. they rent their clothes
54. and what day the heathen had p. it
3. Mac. 8. 2. pity the temple p. of wicked men
10.5. the same day that the strangers p. the temple
PROFANELY.

2 Esd. 15. 8. their wickedness they p. commit PROFANENESS.

2 Mac. 4. 13. through the exceeding p. of Jason PROFESS.

Eccl. 3. 25. p. not the knowledge thou hast not PROFIT.

2 End.7.47. for what p.for mon to live in heaviness!
49. what p. is it to us if there be promised us
Eccl.5.8.they shall not p.thee in the day of calamity

F.cci.5.8.they shall not p. thee in the day of calamity
11. 23. asy not, what p. is there of my service?
13. 4. if thou be for his p., be will use thee
20. 10. there is a gift that shall not p. thee
30. wisdom that is hid, and treasure that se
hoarded up, what p. is in them both
29. 11. it shall bring thee more p. than gold
30. 23.sorrow hat killed, and there is no p. therein
34. 23. what p. have they then but labour?
26. or what doth his hambling p. him?
3. Mac. 2. 25. been careful that all might have p.
PROFITABLE.

The 3. 6 it is n. for me to die rather than live

Teb. 3. 6. it is p. for me to die rather than live 4. 18. and despise not any counsel that is p. Wisd. 8. 7. can have nothing more p. in their life Eccl. 10. 4. he will set over it one that is p. 37. 28. for all things are not p. for all men 2 Mac. 12. 12. that they would be p. in many things PROPITED.

Wied. 5. 8. what hath pride p. us, or riches? Eccl. 33. 16. by the blessing of Lord I p. and filled 51. 17. 1 p. therein, therefore will I ascribe glory PROPOUNDER.

Eccl. 24. 29, her counsels p. than the great deep PROGENITORS.

Esth. 16. 16. who ordered the kingdom to our p PROLOGUE.

2 Mac. 2.32. it is a foolish thing to make a long p. PROLONG.

Eccl. 29. 5. he will p. the time and return words
38. 14. they give for ease and remedy to p. life
PROLONGETH.

Eccl. 30, 22, the joyfulness of a man p. his day 37, 31, but he that taketh heed, p. his life PROMISED.

Bar. 2. 34. which I p. with an oath to their fathers 1 Mac. 11. 28. he p. him three hundred talents 2 Mac. 2. 18. he p., in the law, will have mercy on us 4. 9. besides this he p. to assign 150 more 7. 36. she p. him that she would counsel her son PROMISES.

2 Fed. 5. 29, and they which did gainsay thy p. Wisd. 19.21. hast sworn and made coven. of good p 1 Mac. 10.15. had heard what p. Demetrius had sent PROMISETH.

Eccl. 20. 23, that for bashfulness p. to his friend PROMISING.

2 Esd. 3. 15. p. that thou wouldst never forsake
2 Mac. 4. 8. p. to the king by intercession talents
PROMOTE.

Eccl. 20.27. a wise man shall p. himself to honour PROMOTED.

1 Mac. 11. 26, king p. him in eight of all hie friends PRONOUNCED.

Jud. 8.11. this cath which ye p. between G. and yea Bar. 2.1. L. made good his word which he p. ag La 7. plagues which the Lord hath p. against u. Suz. 53. for thou heat p. false judgment

PRONOUNCETH.

15. 6. for the whole creature in his proper kind PROPERLY.

Tob. 1. 2 Thisbe, which is called p. Nephthuli PROPHECY.

P Est. 15 1. behold, speak thou the words of p. 706.2 6. remembering that p. of Amos, as he said Rect. 49. 6. according to the p. of Jeremias

Eccl. 39. 1. he will be occupied in p.
44. 3. giving counsel and declaring p.
PROPHESY.

2 Esd. 8. 5. agreed to give ear, and art willing to p Wisd. 14. 28. either mad when merry, or p. lies Eccl. 47. 1. and after him rose up Nathun to p. PROPHESIED.

1 Esd. 6. 1. Aggeus and Zacharias p. to the Jews Jud. 6. 2. that thou hast p. among us to-day Lect. 46. 30, and after his death he p. and shewed PROPHET.

1 Esd. 1. 20. since the time of the p. Samuel 28. not regarding the words of the p. Jeremy 2 F.sd. 1. 1. the second book of the p. Eadras 7 F.sd. 1. 1. the properties the p. spake of Nineve Wiss. 11. 1. she prospered in the hand of the holy p. Eccl. 46. 13. Samuel the p. of the Lord, beloved 15. by his faithfulness be was found a true p.

1. then stood up Elias the p. as fire 49.7. Jeremias, who novertheless was a p. sanctified Bel. 33. there was in Jewry a p. called Habbacue 1 Mac. 4. 46. till there should come a p. to shew 9. 27. since the time that a p. was not seen

9. 27, since the time that a p., was not seen
14. 41, until there should arise a faithful p.
8 Mac. 2. 1. that Jeremy the p. commanded then
2. how that the p. having given them the law
4. the p. being warned of God, commanded
15. 14. this is Jeremias the p. of God
PROPHETS.

1 Esd. 1. 51. they made a sport of his p. 6. 1. the p. prophesied unto the Jews Tub. 4. 12. for we are the children of the p. 14. 5. as the p. have spoken thereof Wisd. 7.27.she maketh them friends of God and p Eccl. 36. 15. raise up p. that have been in thy name 16. and let thy p. be found faithful PROPITIATION.

Wisd. 18. 21. even prayer and p. of income Eccl. 5. 5. concerning p. be not without fear 35. 3. and to forsake unrighteousness is a p. PROPORTIONABLY.

Wisd. 13. 5. p. the maker of them is a PROSPER.

PROSPER.

2 Esd. 5. 12. shall labour, but their ways shall not p.

7ob. 4. 19. that all thy paths and counsels may p.

5. 16. his father said, God p. your journey

Eccl. 15. 10. and the Lord will p. it

38. 14. that he would p. that which they give

PROSPERED.

PROSPERED.

Wisd. 11. 1 she p. their works in hand of prophet 1 Mac. 2. 47. and the work p. in their hand 3. 6. because salvation p. in his hand 14. 36. for in his time things p. in his hand 16. 2. things have p. so well in our hands 2 Mac. 8. 8. that things p. with him still more PROSPERITY.

Eccl. 6. 11. but in thy p. he will be as thyself 10. 5. in the hand of God is the p. of man 11.14.p. and adversity, life and death come of Lord 17. and his favour bringeth p. for ever 25. in day of p. is a forgetfulness of affliction 12. 8. a friend cannot be known in p. 9. in the p. of a man enemies will be grieved 13. 28. is a token of a heart that is in p. 22. 23. that thou mayest rejoice in his p.

22. 23. that thou mayort rejoice in his p. 37. 4. which rejoiceth in the p. of a frien

41. 1. to the man that hath p. in all things

1. Mac. 12. 22. do well to write to us of your p. 2 Mac. 9. 19. wisheth much joy, health, and p. PROSPEROUS.

1 Esd. 8, 50, to desire of him a p. journey for us Tob. 5, 21, and his journey shall be p. 10, 11, the God of heaven give you a p. journey Eccl. 43, 26, the end of them hath p. success PROSPEROUSLY.

1 Esd. 6. 10. the work goath on p. in their hands
Tob. 4. 6. thy doings shall p. succeed to thee
PROSTRATING.

8 Mac. 3. 15. but priests p. themselves before altar PROTECT.

Frod S. 16. and with his arm shall be p. them PROTECTETH.

Jad. 9. 14. no other that p. the people of Israel PROTECTING. 1.Mac.3.3.he made battlesp.the host with the sword PROTECTION.

Eccl. 34. 16. be is their mighty p. and strong stay 2. Mac. 13. 17. the p. of the Lord did holp him

PROTECTOR.

PRONOUNCETH.

Fig. 18. 16. in p. the end of the just to be blessed

PROPER.

Fig. 1. 1. 1. Lysias the king's p. and cousin

Wisd. 18. 21. bringing the shield of his p. ministry

18. 6. for the whole creature in his proper kind

PROPERTATIONS.

Eccl. 46. 19. he made p. in the sight of the Lord PROUD.

2 Esd. 11. 44. Highest hath looked on the p. times Esth. 13 12. that I did not bow down to p. Aman Wisd. 14. 6. in old time when the p. giants perished Eccl. 3. 28. in the punishment of the p. no remedy

10. 9. why is earth and ashes p. ?

14. the Lord cast down the thrones of p. princes

14. the Lord cast down the thrones of p. princes 15. the Lach ath plucked up roots of the p. nations 11. 30. as a partridge, so is the heart of the p. 13. 1. he that hath followship with a p. man 20. as the p. hate humility, so doth the rich 11. 4. the house of p. men shall be made desolate 23. 4. O God of my life, give me not a p. look 8. the evil-speaker and p. shall fall thereby 95.9 mm each hat the poor men that in

25. 2. my soul hateth a poor man that is p. 27. 15. the strife of the p. is blood-shedding 28. mockery and reprouch are from the p.

33.135. so wine the hearts of the p. by drunkenness
33.15 so what thou wilt, but sin not by p. speech
15. but a p. man is not daunted with fear
35.18 he have taken away the multitude of the p. 51. 10. he would not leave me in the time of the p. 1 Mac. 2. 47. they pursued also after the p. men

Mac. 9. 8. so p. was he beyond the condition
15-32, the hand that with p.brngs he had stretched
PROUDLY.

Jud. 6. 17. spoken p. against the house of Israel Eccl. 48. 18. his hand against Sion and boasted p. 1 Mac. 1. 21. he entered p. into the senctuary 24. having made great massucre and spoken p. 7. 34. but he mocked them and spake p. 47. his hand which he stretched out so p. 9.

3 Mac. 9. 4. for he had spoken p. in this sort 18. that a man should not p. think of himself PROVE.

PROVE.

Wind. 2. 17. let us p. what shall happen in the end
19. we may know his meckness, and p. patience
Eccl. 6.7. if thou wouldest get a friend, p. him first
37. 37. my son, p. thy soul in thy life
PROVED.

Wird. 3. 5. for God p. and found them worthy Eccl. 44. 20. when he was p. he was found faithful PROVETH.

Eccl. 27. 5. the furnace p. the potter's vessel 31. 26. the furnace p. the edge by dipping PROVERB.

Tob. 3. 4. and for a p. of reproach to all nations PROVERBS. Eccl. 8. 8. but acquaint thyself with their p.
47. 17. the countries may relied at thee for thy p

PROVIDE. 1 Mac. 10. 6. to p. weapors that he might aid him PROVIDED.

Wied. 13. 16. he p. for it, that it might not fall 1.Mac. 10. 21. gathered forces, and p. much armous 14.10. he p. victuals for the cities, and set in them 2 Mac. 4. 21. Antiochus p. for his own safety PROVIDENCE.

Wisd. 14. 3. but thy p. O Pather, governeth it 17. 2. they lay exiled from the eternal p.
PROVISION

Jud. 2. 17. and goals without number for their p. 4. 5. they laid up victuals for the p. of war 12. 3. if p. fail, how should we give thee the like 3. Mac. 6. 21. to bring flesh of his own p. 12. 27. wherein was great p. of engines and darts
PROVOKE.

Jud. 8. 14. p. not the Lord our God to anger
11. 11. wherefore they will p. their God to anger
Eccl. 4. 2. neither p. a man in his distress 15. 40. Cendebeus began to p. the people PROVOKED.

1 Esd. 6. 15, but when our fathers p. God to wrath 9 Esd. 1. 7. they have p. me to wrath, and despised Bar. 4. 7. for ye p. him that made you PRUDENCE.

Wied. 8. 6. if p. work, who more cunning than she 7. teacheth temperance, p. justice, and fortitude 18. in the exercise of conference with her p. 18. In the exercise of conference with her p. Ecc. 1. 4. the understanding of p. from everlasting 10. 3. through the p. of them that are in authority 19. 32. nor at any time is the councel of sinners p. 25. 9. well is him that hath found p. 34. 10. but he that hath travelled, is full of p. PRUDENT.

Eccl. 3. 29. the heart of the p. will understand 6. 32. if thou apply thy mind, thou shalt be p. 10. 1. the government of a p. man is well or ered PSALM.

Jud. 16. 2. tune unto him a nev PSALMS. 2 Mac. 1. 30. the priests sung p. of thanksgiving 10. 7. they sang p. to him that had given success 2.Mec. 10. 38, this done, they praised the L. with p 12. 37, he sung p. with a loud voice PSALTERY.

2 Esd. 10. 22. our p. is laid on the group Wied. 19. 18. like as in a p. notes change then

Recd. 40. 21. the pipe and p. scake sweet main

PTOLEMAIS.

Mac. 5. 15. they of P. and of Tyrus are asset 55. Simon his brother in Galilee before P. 10. 1. Alexander went up and took P.

53. Alexander celebrated her marriage

60. who thereupon west bososrably to P.
12. 48. they of P. shut the gates and took him
PTOLEMEE. Mac. 1. 18. but P. was afraid of him and fed

3. 38. then Lysias chose P. son of Dorys 10. 51. sent ambassadors to P. king of Egypt 11. 3. now as P. entered into the ca 15. king P. brought forth his bost and set h
16. Alexander fied, but king P. was exhel
18. king P. also dying the third day after
15. 16. Lucius consul, unto king P. gredig 16. 16. P. and his men rose up and took we 18. then P. wrote these things, and set whise 21. and, quoth be, P. hath sent to slay the size Mac. 4. 43. promised P. the son of Doysess: 46. P. taking the king aside into a gele 6.8. there went out a decree by the suggestion PTOLEMEUS.

Esth. 11. 1. P. his son brought this epiths 1 Mac. 16. 11. P. the son of Abobus made cap 2 Mac. 1. 10. to Aristobulus king P. master 4. 21. the coronation of king P. Philos 8. 8. he wrote unto P. the governor of Cale 10. 12. P. that was called Macron endoare PURLIC

Eccl. 38.33. they shall not be sought for in y council 1.Mac. 14. 23. to put copy of ambassage in y recent 2. Mac. 4. 5. seeking the good of all y, and private 15. 6. to set up a p, monument of the victory PUBLISH.

2 Fed. 14. 26, some things shalt thoup.
Esth. 16. 19. ye shall p. the copy of this letter
PUBLISHED.

1 Ead. 9. 53. the Levites p. all things to the propie PUPFED.

2 Mac. 7. 34. be not p. up with uncertain hopes 11. 4. but p. up with his ten thousand features PULL.

2 Esd. 1. 8. p. thou off then the heir of the best Wisd. 1. 12. and p. not on yourselves destructs
1 Mac. 4. 45. they thought it best to p. it does 6. 62. he gave commandment to p. down the will 9.55 as he Legan to p.down, Alcimus was played PULLED.

31. he p. down the houses and wells thereof 2.25. commissioner he killed, the altar he p. do

45. then Mattathias p. down the alters 4. 38. they saw the prioria chambers p. down 5.65. he p.down the fortress of it, and burst love 5.03. Rep. down the fortures of standard seasons of .7. they p. down the aborniantons be set up 2 Mac. 7.7. they had p. off the skie of his hed 10. 2. the altars and the chapels they p. down PULLETH.

Eccl. 34. 23. one buildeth, and and PULLING.

9 Mac. 5. 16. with profane hands p. down things PULPIT.

1 Esd. 9. 42. Esdras stood upo PUNISH.

Tob. 3. 3. p. me not for my sins and ignorance Wied. 11. 10. the other thou didnt condums and 12. 20. if thou didnt p. the encesses of children 18. 8. where with thou didst p. our adversaries 1 Mac. 7. 7. let him p. them with all that all the 12 Mac. 1. 28. p. them that oppress us and de was 6. 14. whom the Lord patiently forbears up. 16. the he p. with adversity, yet doth act family pure 19. The property of th a sai s

2 Ead. 9.13. how the ungodly shall be p. and that Jud. 11. 10. for our nation shall not be p. Wind.3. 4. for though they be p. in the night of men 10. but the ungodly shall be p. according to 11. 5. by what things their consults were p. 8. how what had a high production of the same production of the same production.

8. how thou hadet p. their adverse 16. by the same also shall he be p. 12. 14. for any whom then hacht p.
15. condemn him that hath not des

13. condemn time that not asserted we were p. now being p. in them when they we 14. 10. shall be p. together with him that not 30. for hoth causes shall they be justly p. 16. 1. by the like were they, p. warthly 9. for they were worthy 20 to p. by such

Wird. 18 11. the master and the servant were p. | 2 Mac. 13. 10. at the point to be p. from their law 22. but with a word subdued him that p. 23. but with a word subdited mm trat p. Eccl. 23. 21. this man shall be p. in the streets 1 Mec. 14. 45. or break .ness things should be p. 2 Mec. 6. 13. not suffered long, but forthwith p. 7.7. they saked, with thou cat before thou be p.7 PUNISHETH.

Jud. 7. 98. which p. us according to our sine Jac. 1. 25. Which p. as according to the size Wind. I. S. nor vengeance when it p. pass by him 14. 31. that p. always the offence of the ungodly PUNISHING.

Eccl. 39. 30. p. the wicked to destruction PUNISHMENT.

8 End. 7. 21. what they should observe to avoid p. 47. what profit for men after death to look for p. 15. 12. Egypt smitten with the plague and p. Wind. 16. 2: instead of which p. dealing graciously 24. against the unrighteous for their p. 19. 4. they might fulfil the p. which was wanting End. 3. 26. in p. of the proud there is no remedy 8.5. member that we are all worth of fer.

8.5. remember that we are all worthy of p.

12. 6. keepsth against the mighty day of their p.

2.Mac. 4. 3d. thus the Lord rewarded him his p.

48. thus they did soon suffer unjust p.
6.26, the 'I should be delivered from the p. of mea
7. 36. thou shalt receive just p. for thy pride
PUNISHMENTS.

Wisd. 11. 13. when they heard by their own p.
19. 13. and p. came upon the sincers

Mac. 6. 12. judge those p. not to be for destruction
PURE.

PURE.
Tob. 3. 14. that I am p. from all sin with man
13. 16. thy towers and battlements with p. gold
Wind. 7. 23. p. and most subtile spirits
Eccl. 21. 13. his counsel is like a p. fountain of life
Bar. 3. 30. who will bring her for p. gold?
FURENESS.
FIRAL 7. 24. sho goeth thro' all by reason of her p.
Eccl. 51. 30. and 1 found her is p.
FURGE.
Tob. 19. 9. for almosthall a naver all sin

Tob. 12. 9. for alms shall p. away all sin PURIFICATION.

& Mac. 1. 18. purposed to keep the p. of the temple PURIFIED.

2 Mac. 1. 33. Noomiss had p. sacrifices therowith 2. 16. he delivered us and hath p. the place 12. 38. they p. themselves as the custom was PURPLE.

Eccl. 40. 4. from him that weareth p. and Eccl. 40. 4. from him that weareth p. and a crown 45. 10. with gold, and blue silk and p. Bar. 6. 12. though they be covered with p. raiment 72. by the bright p. that rotteth upon them? Mac. 4. 22. where they got gold and p. of the sea 8. 14. none was clothed in p. to be magnified 10. 20. he sent him a p. robe and a crown of gold 62. the king commanded to clethe him in p. 2 Mac. 4. 36. be took away Andronicus p. PURPOSE.

Jud. 8. 14. can yo search God, or comprehend his p
11. 11. be not defeated and frustrate of his p.
13. 3. spake to Bagoas excerding to the same p.
1. Mac. 15. 3. my p. is to challenge it again
2. Mac. 3. 8. but indeed to fulfit the king's p.
PURPOSED.

PURPOSED.

Jud. 9. 8. they have p. to defile thy sanctuary
13. who have p. cruel things against thy covenant
11. 12. they p. to consume all those things
PYind. 8. 9. 1 p. to take her to me to live with me
Ezcl. 51. 18. 1 p. to do after her, and I followed
1 Mac. 14. 31. enemies p. to invade their country
2 Mac. 1. 18. we are p. to keep the purification
PURPOSES.

Jud. 11. 6 my lord shell not fail of his a

Jud. 11. 6. my lord shall not fail of his p.

Exth. 12. 2. he searched out their p. and learned
16. 9. both by changing our p. and judging
PURSUE.

Jud. 14. 4. ve shall p. them, and overthrow them 2 Mac. 8, 26, they would no longer p. them
PURSUED.

FURSUED.

FURSUED.

FURSUED.

1 Afac. 2 47. they p. also after the proud men

3. 5. for he p. the wicked, and sought them out

4. 9. when Pharaob p. them with an army

15. for they p. them unto Gazara and Idumea

5. 22. he p. them to the gate of Ptolemais

60. and p. them to the borders of Judea

9. 15. who p. them unto the mount Azotus

15. 11. being p. by king Anticehna. ho flad 15. 11. being p. by king Antiochus, he fled 2 Mac. 5. 8. fleeing from city to city, p. of all mea PURSUING.

Mac. 4. 16. Judas returned again from p. them e Mac. 12. 23. Judas was very earnest in p. them PURVEYOR.

Tob. 1. 13. before Enemasar, so that I was his p. PUT.

**Ecd.3.16. didstchoose him to thee, and p. by Esau

**Fied. 3. 9. that p. trust in him, shall understand

**Eccl. 13. 6. smile on thee, and p. thee in hope

**Sus. 51. p. tness two sside one from another

**St. so be p. him aside and commanded to bring

R31

Jud. 16. 17. in p. fire and worms in their flesh

2 Mac. 4. 11. and p. down the governments PYRAMIDS.

1 Mec.13.28. he set up seves p. one against anothe

RITATIO

2 End. 1. 15, the g. were as a token for you Wisd. 16. 2. even q. to stir up their appetite.
19. 42. for q. came up to them from the sea.
QUAKE.

1 Mac. 4. 32. let them q. at their destruction QUAKED.

fad. 16. 10. the Persians q. at her boldness QUAKETH.

2 Esd. 16. 12, the earth g. and foundations there QUANTITY.

2 End. 4. 5u. the q. which is past did more exceed QUARRELLING. Eccl. 31. 29. excess maketh brawling and q.

QUARTERS. Mac. 3. 36. should place strangers in all their q

5. 9. the Israelites that were in their q. QUELL.

1 Mac. 4.30. who didst q. the violence of the mighty QUENCH. 2 Est. 16. 4. a fire is sent, and who may q. it?

Esth. 14. 9. they will q. the glory of thy bouse

QUENCHED.

Wied. 11. 4. their thirst was q. out of the hard stone Eccl. 28. 12. if thou spit on it, it shall be q. 23. and it shall burn in them, and not be q. QUENCHETH.

Wied. 16. 17. had force in water that q. all things QUENCHING.

Wied. 19. 20. the water forgat his own q. nature QUESTION.

1 Esd. 6. 30. every year, without further q. OUESTIONS.

2 Ead. 8. 55. therefore ask thou no more q. QUICK.

Wisd. 7. 22. loving the thing that is good, q. 8. 11. I shall be found of a q. conceit in judgm Eccl. 31. 22. my son, in all thy works be q. QUICKEN.

2 Esd. 8. 13. and thou shalt q. it as thy work QUICKLY.

Wisd. 3. 18. or if they die q. they have no hope 6. 15. whose watcheth, shall q. be without care 1. Mac. 2. 40. they will q. root us out of the earth 6. 37. wherefore if thou does not prevent them q. 2 Mac. 14. 44. but they q. giving back, he fell QUIET.

2 Esd. 10. 3. when they had all left off to comfort me, to the end I might be g. then I rose and fled Esth. 16. 8.we must take care that our kingdom for time to come may be q. and peaceable for

Wisd. 18. 14. while all things were in q. silence Eccl. 25. 20. so is a wife full of words to a q. man 47. 13. Solemon reigned in a peaceable time, was honouged, for God made all q. round about him

honoured, for God made all q. round about am J. Mac. 1. 3. that the earth was q. before him 3. Mac. 19.2. Nicanor would not suffer them to be q. 14. 10. not possible that the state should be q. 25. so he married, was q. and took part of life QUIETLY.

Eccl. 28, 16, never find rest, and never dwell q. 2 Mac. 11, 23, they that are in our realm live q. QUIETNESS.

2 Esd. 2 24. abide, take rest, for thy q. shall come QUIVER. Eccl. 26, 12, by every hedge she will sit down, and open her q. against every arrow

R.

RABBACES. Eccl. 48. 18. Sennacherib came up and sent R. RACE.

Eccl. 26. 21. thy r. thou leavest shall be magnified RAGE.

Wisd. 11, 18. or unknown wild beasts full of r. Fiel. 31. 30. drunkenness increaseth the r. 36. 9. let him be consumed by the r. of the fire Mac. 7. 35, with that he went out in a great r.

1.3.36. with that ne went out in a great 15. 36. but returned in a r. to the king 2.4.6.4.25. having the r. of a savage beast 40. the common people being filled with r. 7. 3. then the king being in a r. commanded 10.28. making their r. leader of their battle RACES.

1. 14. I left at R. a city of Media, ten tales 5. 5. he said to him, canst thou go with me to R.? 6. 9. and when they were come pear to R. RAGUEL

RAILINGS.

Eccl. 29. 6. he payeth him with turnings and r RAIN.

RAIN.

2 F.sd. 4. 50. as the r. is more than the drops
8. 43. the seed periabeth if it receive not thy r. is
due season, or if there come too much r.

J.sd. 8. 31. pray for us, the Lord will send us r.

Wisel. 16. 92. fire sparkling in the r. destroyed fruits
Eccl. 1. 2. who can number the drops of r. 7

35. 90. as clouds of r. in the time of drought
40. 13. goods shall vanish like a great thunder in r.

49. 9. of the enemies under the figure of the r.

Rar. 6. 53. nor can they give r. upto meen

Bar. 6. 53. nor can they give r. unto men RAINBOW. Eccl. 43. 11. look on r. and praise him that made it 50. 7. as r. giving light in the bright clouds RAINS.

Wisd. 16. 16. with strange r. were persecuted RAINETH.

Tecl. 1. 19. wisdom r. down skill and knowledge RAINING.

Eccl. 43. 18. the heart is astonished at the r. of it RAISE.

RAISE.

3 Fad. 2. 16. those that be dead will I r. again
12. 23. the Most High shall r. up three kingdoms
Eccl. 36. 7. r. up indignation, and pour out wrath
48. 5. who didst r. up a dead man from death
3 Mac. 7. 9. the King of the world shall r. us up
KAISED.

1 F.sd. 2. 2. the Lord r. up the spirit of Cyrus 23. Jews were rebellious, and r. always wars 8. 81. honoured the temple and r. up desolate Sion 2 E.sd. 6. 21. and they shall live and bo r. up 3 £.34. 6. 21. and they shall live and bor. up
7. 31. the world that awaketh shall not ber.
Eccl. 49.13. Neemias who r. up for us the walls that
were fallen, and r. up our ruins again
Suc. 45. Lord r. up the spirit of a young youth
1 Mac. 14. 37. her. up the walls of Jerusalem
RAISETH.

Eccl.34.17.he r.up the soul, and lighteneth the eyes $R \land M$.

Tob. 7. 8. after they had killed a r. of the flock RAMS.

Esd. 6. 29. for bullocks, and r. and lambs 7. 7. they offered two hundred r. 400 lambs 2 Mac. 12. 15. without any r. or engines of war RAN.

RAN.
Tob. 11. 9. Annar. forth, and fell on neck of her soe
10. Tobit stumbled, but his son r. to him
Mat. 6. 16. and all their youth r. together
Sus. 10. the two elders rose up, and r. to her
1. Mac. 2. 24. he r. and slew him upon the altar 1 Mac. 2. 24. he r. and slew him upon the altar 11. 72. put them to flight, and so they r. away 2 Mac. 3. 18. others r. flocking out of their hower 19. the virgins kept in r. some to the gates 10. 16. so they r. with violence on the holds 14.43.he r. boldly up to the wall, cast himself dow 45. yet he r. through the midst of the throng RANGED.

Jud. 2. 16. he r. them as a great army is orde. d 2 Mac. 12. 20. Maccabeus r. his army hy bands BANKS.

1 Mac. 6. 38. being harnessed all over amidst the r RAPHAEL.

Tob. 3. 17. and R. was sent to heal them both 5. 4. he found R. that was an angel 8. 2. as he went, he remembered the words of R 9. 1. then Tobias called R. and said to him 5. so R. went out and lodged with Gabael
12. 15. I am R. one of the seven holy angels
RAPHON.

1 Mac. 5. 37. Timotheus encamped against R. RASH.

Eccl. 9. 18. he that is r. in his talk shall be hated RATIFIED.

I Mac. 8. 30. what they add or take a way shall be r.

11. 34. we have r. to them the borders of Judea.
RATTLING.

1 Mac. 6. 41. all that heard the r. of the harness RAVISHED. 2 Ead. 10.22. our virgins defiled and our wives r Jud. 12. 10. Olofernes his heart was r. with her

16. 9. her sandah r. his eyes, her beauty toos RAZIS.

2 Mac. 14. 37. R. one of the elders of Jerusalem REACH.

Eccl. 31. 18. r. not thy hand out first of all 35. 16. and his prayer shall r. unto the clouds 2 Mac. 9. 10. that he could r. to the stars of heaves REACHED. 2 Eed. 14. 39, and behold her, me a full cup

REACHETH. Whal. S. 1. wisdom r. from one end to another Eccl. 21 5. a prayer r. to the ears of God READ.

1 Esd. 2. 30. king Artuxerxee his letters being r. 3. 13. they delivered them to him, so be r. them
15. and the writings were r. before them
9. 41. he r. in the broad court before the porch
2 Ead: 14. 45. the worthy and unworthy may r. it

Bar. 1. 3. Baruch did r. the words of this book 14. ye shall r. this book which we have sent

14. ye shall r. this book which we have sent 1. Mac.14.18. which writings were r. before congreg. 2. Mac. 2. 25. they that will r might have delight 6. 12 now I beseech those that r. this book 8. 33 he appointed Eleazar to r. the holy book 15 30. delightoth the ears of them that r. the story READER.

1 Esd. 8. 8. Esdras priest and r. of the law, 9, 19. READING.

L Mec. 5. 14. while the these letters were yet r. behold READY.

Teb. 14. 3. for I am r. to depart out of this life Esth. 11. 9. nation troubled, and were r. to perish Wisd. 7, 22, which cannot be letted, r. to do good Eccl. 29, 26, and feed me of that thou hast r. 39. 31. they shall be r. on earth when need is 51. 3. teeth of them that were r. to devour me 1 Mac. 3. 9. he received such as were r. to perish 17. we are r. to faint with fasting all day Mac. 3. 31. who lay r. to give up the ghost 6. 30. when he was r. to die with stripes 7. 2. we are r. to die, rather than transgress 14. so when he was r. to die, he said thus
8. 21. when he made them r. to die for the laws
READILY.

2 Mac. 14. 9. the clemency thou r. shewest to all READINESS.

2Mac.13.12.Judas commanded they should be in r REALM. 1 Esd.4.49. he wrote for Jews that went out of his r

1. 10. the priests and Levites being within our r. 2 F.sd. 13. 31. one r. shall fight against another 1 Mac. 3. 27. he gathered all the forces of his r. 6. 14. Philip, whom he made ruler over all his r. 10. 34. days of freedom for all Jews in my r. 52. for smuch as I am come again to my r.

15. 28. Joppe and Gazara, cities of my r.

2 Mac. 10. 11. he set Lysias over the affairs of his r.

11. 23. they that are in our r. live quietly
14. G. Assideans will not let the r. be in peace
26. Judas, a traitor to his r. to be successor REALMS.

1 Mac. 1. 16. might have the dominion of two r. REAP.

2 Esd. 16. 43, he that soweth, as if he should not r. 46. strangers shall r. their fruits, speil their good Eccl. 7. 3. and thou shalt not r. them seven-fold REAPED.

1 Esd. 4. 6. when they r. that which they had sown Jud. 4. 5. for their fields were of late r. REAPERS.

Bel 33. he was going into field to bring it to the r. REARING.

1 E.d. 5. 62. for r. up the house of the Lord REASON.

Wisd. 11. 15. they worshipped serpents void of r. 17. 12. but a botraying of the succours r. offereth Eccl. 37. 16. let r. go before every enterprise 1 Aug. 12. 11. we remember you in prayer, as r. is REASONABLE.

2 Mac. 11. 14. them to agree to all r. conditions REASONETH.

Eccl. 14. 20. blessed is the man that r. of holy things REASONING.

Wisd. 2. 1. the ungodly said, r. with thomselves Eccl. 27. 5. so the trial of a man is in his r. REASONINGS.

Wisd. 7. 20. the violence of winds, and r. of men REBEL. 1 Esd. 2. 19. but they will also r. against kings

Jud. 2. 11. but concerning them that r. spare not REBELLED. 1 Eed. 1. 48. he forswore himself and r

Jud. 7. 15. because they r. and met not thy person REBELLION.

1 Esd. 2. 27. the men therein were given to r. REBELLIOUS.

1 Esd. 2. 18. Jerusalem, that r. and wicked city 22, thou shalt understand that city was r. 22. then shart understand that they was r. Find. 1. 8. not obodient, but it is a r. people Eccl. 16. 6. in a r. nation wrath is sot on fire 47. 21. out of Ephraim ruled a r. kingdom REBOUNDING.

Wied. 17. 19. or a r. echo from bollow mountains REBUKE.

2 Eccl. 10. 23. and my prayer is turned into r Eccl. 11. 7. understand first, and then r. 31. 31. r. not thy neighbour at the wine 48. 7. who heardest the r. of the Lord in Sinai 1 Mac 2.49. now hath pride and r. gotton strength Wisd. 10. 18. she brought them through the R. sea

REBUKED.

Eccl. 13. 32. poor man slipt, and yet they r. him too Bar. 6. 54. nor can r. a wrong, b Tob. 5.2 how can 1r. the money I know him not 2 Mac. 11.36, touching usings to be r. to the king ad. 11.5. Judith said, r. the words of thy servant

Hisd. 6. 25. r. instruction through my words 12. 7. that the land might r. a worthy colony 17. 21. which should afterwards r. them scl. 4. 31. let not thy hand be stretched to r.

6.23. give ear, my son, r. my advice
33. love to hear, thou shalt r. understanding
11.34. r. a stranger into thy house, he will disturb 12. 5. elee thou shult r. twice as much evil 15. 2. r. him as a wife married of a virgin . 18. 14. hath mercy on them that r. discipline

19. 19. shall r. fruit of the tree of immortality
29. 6. if he prevail, he shall hardly r. the half
32. 2 r. a crown for thy well-ordering the feast

35. 12. not with gifts, for such he will not r. 36. 21. a woman wil. r. every man 38. 2. and he shall r. honour of the king 41. 1. yea, unto him that is yet able to r. meat 50.3 the cistern to r. water was covered with brus

21. they might r. a blessing from the Most High 51. 26. and let your soul r. instruction

2 Mac. 7. 11. from him I hope to r. them again 29. that I may r. thee again in mercy 36. thou shalt r. just punishment for thy pride RECEIVED.

1 Esd. 6. 6. until such time as an answer was r.
Tob. 7.17, she wept and r. the tears of her daughter 11. 16. they marvelled because he had r. his sight Jud. 3. 7. the country about r. them with dances Esth. 16. 10. and as a stranger r. of us Wisd. 3. 6. he r. them as a burnt-offering 16. 14. neither the soul r. up, cometh again 19. 16. whom they had r. with feastings

19. 10. whom they had r. with leastings Eccl. 17. 5. they r. the use of the five operations 23. 28. and to be r. of him is long life 20. 5. till he hath r. he will kies a man's hand 51. 16. 1r. her, and gat much learning 2 Mac. 7. 8. her. the next torment is order

RECEIVEST. Eccl. 42.7. all that thou gavest out, or r. in RECEIVING.

1 Mac. 16. 15. the son of Abubus r. them deceitfully 2.Mac.10.15.r.those that were banished from Jerus RECEPTACLES.

Eccl. 39. 17. at the words of his mouth r. of waters RECITED.

Eccl. 44. 5. such as r. verses in writing RECKONED.

Eccl. 29.4. many r. it found and put them to trouble 1 Mac. 10. 38. that they may be r. to be under one RECKONING.

Tob. 6. 15. make thou no r. of the evil spirit Eccl. 42. 3. of r. with partners and travellers
RECOMPENSE. 2 Esd. 15. 21. so will I do and r. in their bosom

55. therefore shalt thou receive r. 12. 2. do good to the godly, thou shalt find a r. 14. 6. and there is a r. of his wickedness 17. 23. it will render their r. on their heads 20. 10. there is a gift whose r. is double 36. 20. but a men of experience will r. him

Bar. 6. 34. evil or good, they are not able to r. it 1 Mac. 2. 68. r. fully the heathen, and take heed I r. you for all the things ye do RECOMPENSED. 10. 27. we will r. 1 Mac. 16. 17. in which doing he r. evil for good

RECOMPENSETH. Eccl. 35. 11. for the Lord r. and will give thee RECONCILED.

1 Esd. 4. 31, that she might be r. to him again 2 Mac. 5. 20, the great Lord being r. it was set up 8. 29, they beaught the marciful Lord to be r. RECONCILEMENT.

Eccl. 27. 21. and after reviling, th

RECONCILIATION.

Feel. 22. 22. fear not, for there may be a r.
45. 16. he chose him to make r. for his people

23. Phinees stood up and made r. for Israel 2 Mac. 12.45. whereupon he made a r. for the dead RECORD.

Esth. 12. 4. the king made a r. of these things RECORDED.

1 Eed. 1. 42. those things that are r. of him RECORDS.

1 Mac.14.23. a copy of their ambassage in public r. 2 Mac. 2. 1. it is also found in the r. that Jeremy RECOVERED.

Jud. 14. 7. but when they had r. him, he fell 1 Mac. 2. 48. they r. the law out of hand of Centiles 10. 52. as I am come again, and have r. our country 2 Mac. 2.22. r. again the temple and freed city RECOUNTED.

2 Mac. 8. 19. he r. what helps their fathers found

REDRESS.

9 Fed. 14, 34, your hearts, veshall be kept aim REFORMED.

Wisd. 9. 18. for so the ways of them which lived on the earth were r. and men were taught the ti 12. 26. they that would not be r. by corrector Eccl. 10. 25. be will not grudge when he is r. 23. 15. will never be r. all the days of his his REFORMEDST.

2 End. 8. 12 and thou r. it with thy judgment REFRAIN.

Wied. 1. 11. and r. your tongue from backbring Eccl. 4. 23. r. not to speak when there is occase 18. 30. but r. thyself from thine appetitus
REFRESHED.

2 Ead. 11. 46, that all the earth may REFRESHETU.

Eccl. 43. 22. a dew coming after heat, r. REFUGE.

Mac. 10. 14. for it was their place of r. 2 Mac. 10. 23. having their r. also to the Leel REFUSE.

1 Eed. 2. 19. they will not only r to give tribe Eccl. 6. 23. receive advice, and r. not my com REFUSED.

Eccl. 29.7.many have r. to lend for others ill desire REFUSE.

'ab. 5. 18. let it be as r. in respect of our child Wisd. 13. 12. after spending the r. of his werk 13. taking the very r. which served to so us Eccl. 27. 4. sifteth with a sieve, the r. remaned REGARD.

2 Esd. 8.27. r.not wicked inventions of the bather 15. 16. they shall not r. their kings or prices
Tob. 3. 15. command some r. to be had of se 790. 3. 13. command sume r. to be not of the Rec.l. 10. 19. that r. not the law are dishoon rules 20. 7. but a babbler and a fool will r. no thus 41. 12. r. thy name, for that shall continue REGARDED.

Wisd. 3. 17. yet shall they be nothing r. the paim REGARDETH.

Eccl. 34. 2. whose r. dreams, is I REGARDING. is like him that

Wied. 10. 8. r. not wiedom, they gat this but REGIONS. 1 Esd. 4. 28. do not all r. fear to touch him?

REGISTER.

1 Mac. 14. 22. did r. the things that they spale REGISTERED.

Mac. 8. 20. we might be r. your confe REHEARSE.

Eccl. 19. 7. r. not to another what is told thee

Eccl. 19. 7. r. not to another what is told the REJECT, ED.

Jud. 11.10.r. not his word, but key it sp in thy heaf Wied. 9. 4. r. me not from among thy closhes Eccl. 4. 4. r. not the supplication of the afficial 20. 20. a wise sentence shall be r. when it comes REIGN.

Wisd. 3. 8. and their Lord shall r. for ever 6. 21. honour wisdom, that we may r. for eve REIGNED.

Wisd. 14. 25. there r. in all men without excepted Eccl. 47. 13. Solomon r. in a peaceable time 1 Mac. 1. 1. he r. in his stead, the first over Green 7. Alexander r. twelve years, and then died 10. Antiochus r. in the 137th year of the kingk 6. 2. Alexander who r. first ame og the Gr 10. 1. by means whereof he r. thor

11. 19. by this Demetrius r. in the 167th year 54. young Antiochus, who r. and was crown 12. 7. letters from Darius, who r. among yea REINS.

1 .Wac. 2.24. when Mattathias saw, his r. tree REJOICE.

Tob. 13. 7. my soul shall r. in his greats 14. love thee, for they shall r. in thy pages 14. 7. those who love the Lord in truth shall? 14. 7. the Jud. 4. 12. the sanctuary for the nations to r. #

Sec. 1. 7. r. not over thy greatest enemy
16. 2. though they multiply, r. not in then
29. 23. that thou mayter r. in his prosperily
26. 4. rich or poor, he shall at all times r.
30. 2. shall r. of him smoot his acquaisten
3. and before his friends he shall r. of him

35. 19. till be have made them to r. is his 39. 31. they shall r. in his commandment

39. 31. they shall r. in his communication.
40. 20. vine and measie r. the hear?
50. 20. to give the blessing and r. in his sees:
51. 20. het your soul r. in his sees;
Bar. 4. 13. let no man r. over me a wisew
2 Mas. 13. 11. which did not a little r. then
EEJOICED.

Tob. 14. 13. before his death he r. over Nipere Wied. 7.12. Ir. in them all for windom goth he Ecol. 30. 5, while he lived, he saw and r. in him

APROEYPEL!

Bar 3.34, the stars shined in their watches and r. | Sus. 9, that they might not r. just judgments A. 3. shortest sense of their waters and r. 4. 31. more make and r. 4. 31. more make r. at thy full 33. for as she r. at thy ruin and was glad 1 Mac. 7. 48. for this the people r. greatly 14. 11. made peace, and lergel r. with great joy REJOICETH.

Eccl. 25. 2. a virtuous woman r. her husband 37. 4. which r. in the prosperity of a friend REJOICING.

2 Eed. 10. 22, our r. is at an end Teb 11. 15. his son went in r. and told his father Eccl. 1. 11. the fear of the Lord is a crown of r. 18, and it enlargeth their r. that love him Bar. 4.34. I will take away ther. of her multitude

37. lo, thy sone come r. in the glory of God
5. 5. r. in the remembrance of God
BELEASE, ED.

Prayer of Manass. cannot lift my head, nor have: 1 Mar. 10. 29. for your sakes I r. all the Jews 30. I r. it from this day forth 42 even those things shall be r. they appertain RELIEF.

1 Mac. 11.35, we discharge thom of all for their r. 2 Mac. 3. 10. for the r. of widows and fatherless RELIEVING.

Eccl. 3. 14. r. thy father shall not be forgotten RELIGION.

1 Mac. 1. 43. the Israelites consented to his r.
2. 19. and fall away from the r. of their fathers
22. to go from our r. either on right hand or left
23. Mac. 6. 24. were now gone to a strange r.
6. 1. took all such as continued in the Jews' r.
14. 38. jeopard his body for the r. of the Jews
RELIGIOUS.

Jud. 11. 17. thy servant is r. and serveth God RRLY. Eccl. 15.4. be shall r. on h er and not be confounded

RELIED. 1 Mac. 8. 12. with such as r. on them kept amity REMAIN.

8 Esd. 13. 49. he shall defend his people that r. Jud. 11. 17. therefore, my lord, I will r. with thee Eccl. 23. 27. they that r. shall know there is 42. 23. all these things live and r. for ever 44. 11. shall continually r. a good inheritance

13. their seed shall r. for ever, and their glory 45. 15. to his seed so long as the heavens should r. Bar. 2. 31. so shall yer. in the land that I gave
6. 3. ye shall r. in Babylon many years, a long
REMAINED.

Eccl. 48. 15. there r. a small people and a ruler REMAINETH.

Eccl. 38. 19. in affliction also sorrow r. REMEDY.

Wisd. 2. 1. in the death of a man there is no r. 16. 9. nor was there found any r. for their life 43. 22. a present r. of all is a mist coming speedily REMEDILESS.

Esth. 16. 5. hath enwrapped them in r. calamities REMEMBER.

I End. 3. 93, they r. not what they have done
4. 43, r. thy vow which thou hast vowed, to build
5 End. 2. 31, r. thy children that sleep
8. 30, and I will r. also their pigrimage
7. 35, 3. 7, me, and look on me, punish me not
4. 4, r. that she saw many dangers for thee 19. therefore, my son, r. my commandments 6.15.dost thou not r.procepts thy father gave that 14. 10. r. how Aman handled Achiacharus

Jud. 8. 26. r. what things he did to Abraham 746. 8. 20. 7. what things he due to Abraham
13. 19. which r. the power of God for ever

55th. 10. 5. for I r. a dream which I saw
14.12. r. O Lord, make thyself known in affliction

Wind. 16. 11. that they should r. thy words

5ccl. 7. 16. bet r. that wrath will not tarry long 23. r. that thou wast begot of them
36. r. the end and thou shalt never do amies

8. 5. r. that we are all worthy of punishment 7. rejoice not over enemy, but r. that we die all 9. 12. r. shall not go unpunished to their grave 13. r. that thou goest in the midst of snares

12. 12. and thou at the last r. my words
14. 12. r. that death will not be long in coming 15. 8. and men that are liars cannot r. her 18, 25, thou hast enough, r. the time of hunger
23, 14, r. thy father and thy mother
18, the Most High will not r. my sine

18. 6. r. thy end, and let enmity cease, r. corruption and death, abide in the commandments 7. r. the commandments, and bear no malice 11. 13. r. that a wicked eye is an evil thing 16. 8. make the time short, r. the covenant 18. 90. drive it away, and r. the last end 11. 3. r. them that have been before thee 2. 15. I will now r. the works of the Lord

2. 15. I will now r. the works of the Land are 2. 20. In captivity they shall r. themselves 33. they shall r. the way of their fathers 5. r. not the iniquities of our forefathers ... 14. r. ye the captivity of my some and daughters ... 14. r. ye the captivity of my some and daughters ... 15. 18. he r. vengeance to the heathers ... 16. The state of the heather ... 18. The state of t

I Mac. 4. 9. r. how our fathers were delivered
6. 12. I r. the evils that I did at Jonesalem 7.38. r. their blusphemics, and suffer them not 12. 11. we r. you in the sacrifices we offer 2 Mas. 8. 4. r. the wicked slaughter of infants 15. 8. but to r. the help which they had received REMEMBRANCE.

2 Esd. 1. 36. yet they shall call their sins to r. 12. 47. for the Highest hath you in r. 756. 12. 12. I did bring the r. of your prayers Wisd. 2. 4. no men shall have our works in r. 11. 12. a groaming for the r. of things past 16. 6. to put them in r. of the commandment Eccl. 11. 23. in affliction there is no r. of prosperity

28. 1. he will surely keep his sins in r.

38. 23. when the dead is at reet, let his r. rest
41. 1. O death, how bitter is the r. of thee!

49. 1. the r. of Josias is like the composition
50. 16. for a r. before the Must High

Bar. 5. 5. rejoicing in the r. of God 1 Mac. 2. 51. call to r. what acts our fathers did

2 Mac. 13. 42. the sin might wholly be put out of r. REMEMBERED.

Tob. 1. 12. because I r. God with all my heart 4. 1. in that day Tobit r. the money 8. 2. as he went he r. the words of Raphael Esth. 10. 12. so God r. his people and justified Recl. 3. 15. in the day of affliction it shall be r. Bar.3.23 none of these have r. the naths of wisdom 4. 27. shall be r. of him that brought these things Bet 38. Daniel said, thou hast r. me, O God 1 Mac. 5. 4. he r. the injury of the children of Bean REMEMBERETH.

1 Esd. 4. 21. he r. neither father nor mother REMEMBERING.

Tob. 2. 6. r. that prophecy of Amos, as he said REMISS.

Eccl. 4. 29. and in thy deeds be not slack and r. REMOVE. Wied. 1. 5. r. from thoughts without understanding Esci. 30. 23. r. sorrow far from thee, for sorrow REND.

Wisd. 4. 19. he shall r. them, and cast them down RENDER.

Tob. 2. 13. is it not stolen ? r. it to the owners Eccl. 17. 23. I will r. recompense on their heads
33. 13. to r. to them as liketh him best
RENDERED.

Wisd. 10. 17. she r. to the righteon RENDERING.

Mac. 12. 3. that you should r. the friendship

16. to r. the amity that we had with them RENEWED. 1. Mac. 4. 57. the gates and the chambers they r. 5. 1. the nations heard that the sanctuary was r RENEWING.

1 Mac. 12. 10. to send for the r. of brotherhood RENOUNCE.

2 Ead. 14. 13. therefore now r. corruption RENOWN.

Eccl. 3. 19. many are in high place and of r. RENOWNED.

Jud 11.23, thou shalt be r, through the whole earth Eccl. 39. 2. he will keep the sayings of r. men 44. 3. men r. for their power giving counsel
1 Mac. 3. 9. was r. to the utmost part of the earth
5. 63. Judas and his brethren were greatly r.
6. 1. Elymais was a city greatly r. for riches 14. 10. so that his honourable name was r. 2 Mac. 2. 22, the temple r. nil the world over RENT.

1 Esd. 8. 71, as I heard these things, I r. my clothes Jud. 14. 16. therefore he cried and r. his garments 19. when heard these words, they r. their coats
Bar. 6. 31. having their clothes r. and heads
and beards shaves

1 Mac. 1. 56. had r. in pieces the books of the law 2 Mac. 4. 38. took his purple, and r. off his clothes REPAIR.

1 Esd. 2. 18. r. the walls of it, and lay foundation REPAIRED.

Eccl. 50. 1. who in his life r. the house again 1 Mec. 9. 50. he r. the strong cities in Judea (22, they r. the decays thereof, and made it strong 12. 37, they r. that which was called Caphonatha REPAIRING.

1 Mac. 10. 44. for r. the works of the sanctuary REPARATION.

1 Mac. 14. 34. all things convenient for the r. thereof REPAY.

2 Esd. 15. 20. to r. things that they have done Tob. 4. 14. if then serve God, he will also r. thes Reccl. 4. 31. and shut when thee shouldst r. 12. 6. Most High will r. vengeance to the ungodly 29. 5. when he should r. he will prolong the time

REPAYETH.

Eccl. 20. 12. much for little, and r. it seven fold Wied. 19. 2. they would r. and pursue them Eccl. 17. 94. to them that r. he granted them return 2). 6. but he that feareth the Lord will r.

32. 19. do nothing without advice, and when 33. 19. give not thy goods to another, lest it r. thee
Prayer of Manass thou art the God of them that r. REPENTANCE.

2 Esd. 9. 11. when place of r. was open to them Wisd. 12. 10. thou gavest them place of Eccl. 17. 22. give r. to his sons and daughters 18. 21. and in the time of sins show r. 20. 3. how good is it when art reproved to shew r.?

20. 3. now good is it whost at reproved to sure way.

44. 16. sn example of r. to all generations

Prayers Manass, thou hast promised, and for giveness, thou hast appointed r. to me that am a sinner

REPENTED.

Eccl. 48.15. for all this the people r.not nor departed REPENTEST.

Prayer of Manace. thou r. of the evils of men REPENTING. Wied. 5.3. they r. and groaning for anguish of spirit REPLENISHED.

Eccl. 16. 4. by one of understanding shall city be r. 39. 13. who hath r. thee with his good things REPLIED.

Tob. 2. 14. but she r. upon me, it was given as a gift REPORT.

Wisd. 8. 18. in talking with her is a good r. Eccl. 31. 23. the r. of his good house-keeping Sus. 37. was never such a r. made of Busanna 1 Mac. 12. 23. to make r. to you on this wise 15. 36. and made r. to him of these speeches 2 Mac. 14. 37. Razis, a man of very good r. REPORTED.

1 End. 1. 33. are r. in the books of the kings Jud. 11. 8. it is r. in all the earth, that thou only Eccl. 44. 8. that their praises might be r. 1 Mac. 5. 14. other messengers, who r. on this wise

Wisd. 8. 16. I am come, I will r. myself with her RPPROOF.

Wied. 11.7. for a manifest r. of that commander Eccl. 20. 1. there is a r. that is not comely REPROOFS.

Eccl. 48. 19. who wast ordained for r. in their times REPROACH.

Teb. 3. 4. for a proverb of r. to all nations
10. if I do this, it shall be a r. unto him
13. take me out that I may hear no more the r. Jud. 4. 12. and the sanctuary to profanation and r 5. 21. we become a r, before all the world 8.22. we shall be a r. to all them that po 8. 22. we shall be a r. to all them that possess up 9. 2. who polluted her virginity to her r. Wisd. 4. 18. a r. among the dead for evermore 5. 3. this was he whom we had a proverb of r. Eccl. 3. 11. a mother in dishonour is a r. to childres 6. 1. thou shall inherit an ill name, shame and r. 9. being turned to enmity will discover thy r.

23. 26. and her r. shall not be bletted out 27. 23. mockery and r. are from the proud 29. 23. that thou hear not the r. of thy hous 29. 23. that thou near not the r. or thy nonse 41. 6. their posterity shall have a perpotuel r. 42. 11. lest she make thee a r. among the people 14. than a woman which bringeth shame and r. 4. 4. did he not take away r. from the people \$\overline{8} ar. 2. 4. to be as a r. and desolation among all

3. 8. thou hast scattered us for a r. and a curse

 t. from nais scattered us for a r. and a curse
 72, they shall be a r. in the country
 better is the just man, he shall be far from r.
 Dam. 3. 10. become a shame and r. to thy servants
 Mac. 1. 39. her sabbaths were turned into r. 4. 45. pull it down lest it should be a r. to them 58. for the r. of the heathen was put away

REPROACH. Eccl. 8. 5. r. not a man that turneth from sta REPROACHED.

Tob. 3. 7. Sara was r by her father's maids Eccl. 41. 7. the children shall be r. for his sake REPROACHES.

755.3.6. because I have heard false r. have some REPROACHFUL

2 Mac. 7.24. Antiochus suspecting it to be a r. spe REPROACHING.

the ender is grievous to a m REPROVE. Ruel. 29. 28. r. of the en-

2 Eed. 19. 32. he shall r. and upbraid them 14. 13. set thy bouse in order, and r. thy people Wisd. 2. 14. he was made to r. our thoughts 18.5. to r. them, thou tookest away their children Eccl. 20. 2. It is much better to r. than be angry 29. gifts stop up his mouth, that he cannot r REPROVED.

Wied. 17. 7. their wanting was r. with diagrous Eccl. 20. 3. when thou art r. to show repentance

Esci 21.6.he that hateth to be r. is in way of sinners 32. 17. a sinful man will not be r. but finds excuse

8 Mac. 4. 33. he r. him and withdrew himself
REPROVETH.

Wied. 1. 3. his power when tried, r. the unwise Eccl. 18. 13. he r. and nurtureth, and teacheth REPUTATION.

Sus. 64. Daniel had in great r. in sight of the people REQUEST.

2 Mac. 9. 96. I r. you to remember the benefits 11. 17. they made r. for the performance REQUIRE.

1 Esd. 4. 46. O king, this is that which I r. 8. 92, that you r. no tax, nor any imposition 9 Esd. 1. 32 whose blood I will r. of your hands Bar. 6. 35. though he keep it not, they will not r. it 1 Mac. 7. 12 a company of scribes to r. justice 8 Mac. 11. 24. they r. that we should suffer them REQUIRED.

1 Esd. 6. 12. we r. of them the names in writing 8 Ead. 13.21. I will open the thing that thou hast r. Jud. 7. 24. in that you have not r. peace of Assur 1 Mac. 7. 10. when he was r. he put out his tongue REQUIRETH.

Recl. 8. 9. learn to give answer as need r. 2 Mac. 6. 27. show myself such a one as mine age r. REQUISITE.

Wisd. 16. 4. it was r. on them should come poverty REQUITE.

Eccl. 8. 19. lest he r. thee with a shrewd turn 30. 6. one that shell r. kindness to his friends REQUITETH.

Eccl. 3. 31. he that r. good turns is mindful of that 35. 2. he that r. a good turn, offereth fine flour RESEMBLANCE.

Wied. 14. 19. to make the r. of the best fashion Eccl. 34. 3. dreams is the r. of one thing to another RESERVE.

Jud. 2. 10. if they yield, thou shalt r them for me RESERVED.

Fud. 11. 13. to spend first-fruits r for the priests 2 Mac. 4. 19. but to be r. for other charges RESIDUE.

2 Esd. 11. 4. was greater, yet rested it with the r 19. so went it with all the r. one after another Jud. 15. 6. the r. that dwelt in Bethulia, spoiled 1 Mac. 3. 24. the r. fied into land of Philistines 2 Mac. 8.28, the r. they divided among themselved RESIST.

Jud. 11. 18. none of them that shall r. thee Esta. 13. 11. there is no man that can r. thee RESISTANCE.

1 Mac. 11.38, saw that no r. was made against him RESISTED.

Jud. 2. 25. and he killed all that r. him 1 Mss. 14. 7. neither was there any that r. him RESISTETH.

Eccl. 19. 5. but he that r. pleasures, crowneth life RESOLVED.

Jud. 11. 13. are r. to spend the first-fruits of corn Jus. 1. 13. are 7. to spend the Bristratus of corn
Eccl. 39. 31 was 7. and thought on these things
1 Mac. 1. 62. many 7. not to eat any nuclean thing
3 Mac. 15.1. 7. to set upon them on the sabbath day
RESOLUTE

3 Mac. 5. 90. are r. to stand against such things RESORT.

Eccl. 27. 9. the birds will r. unto their like 39. 5. will give his heart to r. early to the Lord RESORTED.

Reth. 14. 1. queen Esther r. unto the Lord Sus. 4. Jeacim was rich, and to him r. the Jews RESPECT.

Teb. 5. 18. let it be as refuse in r. of our child Wisd. 4. 15. that he hath r. unto his chosen 7. S. all gold in r. of her is as a little sand
19. 15. but some r. shall be had of those

Eccl. 16. 3. trust not their life, nor r. their multitude 35. 12. and with bim is no r. of persons
46. 14. and the Lerd had r. unto Jacob
RESPECTED.

Wied. 2. 39. for by his own saying he shall be r. RESPITE.

1 Mac.12.25. he gave them no r.to enter his country RPST.

1 Esd. 1.58. the time of her desolation shall she Wied.4.7. prevented with death, yet shall be be in r. Rocl. 6. 28. at the last thou shall find her r.

M. 19. he saith, I have found r. and now will eat 90.21. when he taketh r. he shall not be troubled 92, 31. make little weeping for the dead, he is at r.
13. depart from him, and then shalt find r.
24. 7. with all these I sought r. and in whose

xx. r. wun an usee 1 sought r. and in whose 8. he that made me caused my tabernacle to r. 11. likewise in the beloved city he gave me r. 93. 16. whose hearkeasth to it, shall sever find r 33. 95 if set servant to labour, thou shalt find r 36. 94. a help like himself, and a pillar of r. 95. 95. when dead is at a let his tramembrance.

29. 23. when dead is at r. let his remembrance r. 60. 5 and in the time of r. upon his bed 6. a little or nothing is his r. and afterward 634

Eccl.41.1.to a man that liveth atr.in hispe 44. 23. and make it r. on the head of Jacob 51. 27, how I have gotton to me much r. 1 Mac. 7. 50. the land of Judea was in r. a while

9. 57. the land of Judea was in r. two years 2 Mec. 11. 25. that this nation shall be in r. RESTED.

Jud. 10. 21. Olofernes r. on his bed under a canopy Eccl. 47, 23. thus r. Solomon with his fathers 1 Mac. 16. 4. who r. that night at Modin RESTETH.

Eccl. 5. 6. his indignation r. upon sinners 31. 3. when he r. he is filled with his delicates RESTORE.

2 Esd. 7. 32. the earth shall r. those asleep in h Tob. 10. 12. the Lord of heaven r. thee, my brother Eccl. 48. 10. wast ordained to r. the tribes of Jacob Bar. 6. 37. they cannot r. a blind man to sight Mac. 3. 43. let us r, the decayed estate of people 15. 3, that I may r, it to the old cetate

2 Mac. 9. 16. he would r. all the holy vessels

11. 25. we have determined to r. their temple
12. 25. that he would r. them without hurt 14. 46. calling on the Lord to r. him those again RESTORED.

1 Exd. 6. 20. should be r. to the house at Jerusalem 2 Exd. 12. 18. but shall be r. to his beginning Tob. 2. 1. my wife Anna was r. to me with my son 14.2 his sight, which was r. to him after eight years Wisd. 16. 12. was not herb that r. them to health RESURRECTION.

2 Esd. 2. 23. I will give thee the first place in my r. 2 Mac. 7.14. as for thee, thou shalt have no r. to life 12. 43. in that he was mindful of the r. RETAIN.

Eccl. 41. 16. it is not good to r. all shamefacedness
RETIRING.

2 Mac. 5. 9. he perished, r. to the Lacedemonia a RETURN.

2 Ead. 16. 16. so the plagues shall not r. again Tab. 5. 15. if ye r. safe, I will add something 20 he shall r. in safety, thy eyes shall see him 14. 5. they shall r. from all places of their captivity Eccl. 4. 1d. then will she r. the straight way to him

16. 30. and they shall r. into it again 17. 24. but to them that repent, he granted them r
25. r. to the Lord, and forsake thy sins

27. 9. so will truth r. to them that practise in her 29. 5. r. words of grief, and complain of time 40. 1. till the day they r. to the mother of all 1. Mac. 3.56. should r. every man to his own house 10. 55, thou didlet r. into the land of thy fathers 2 Mac. 5. 8. in the end he had an unhappy r 11. 29. declared, that your desire was to r. home RETURNED.

Tob. 2. 5. then I r. and washed myself
9. the same night also I r. from the burial Jud. 5. 19. but now are they r. to their God Wisd.2.1.any man known to have r. from the grave Bar. 4. 28. so being r. seek him ten times more Mac. 2. 63. because he is r. into his dust 5.54. not one slain, until they had r. in peace RETURNETH.

2 Fed. 16. 16. as an arrow r. not backward Wisd. 15. 8. within a little while r. to the same 16. 14: the spirit when it is good forth, r. not Eccl. 96, 93, one that r. from righteousness to sin REVEAL.

2 Esd. 10. 38, the Highest will r. many secret things

14. 3. I did manifestly r. myself to Moses
Tob. 12. 11. honourable to r. the works of God Eccl. 19.8. if thou canst without offence, r. them not REVEALED.

Eccl. 1.6. to whom hath the root of wisdom been r.? 3. 19. bet mysteries are r. to the meek REVEALETH.

Eccl. 42. 19. he r. the steps of hidden things REVEALING. Eccl. 41. 23. be ashamed of r. of secrets REVELLING.

2 Mac. 6. 4. the temple was filled with riot and r. REVELLINGS.

Wied. 14. 23. while they made r. of strange rites REVENGE.

Wied. 5. 17. his weapon for the r. of his enemies Eccl. 5. 3. for the Lord will surely r. thy pride

25. 14. and any r. but the r. of enemies
48. 8. who arounted kings to take r. and prophets
REVENGED.

Jud. 13. 99. but thou hast r. our ruin
Wied. 12. 12. to be r. for the unrighteous man
REVENGETH. Eccl. 28. 1. he that r. shall find vengeance from L REVENUE.

2 Mec. 4. 8. and of another r. eighty talents
9. 16. would out of his own r. defray the charge
REVENUES.

2 Mac. 3. 3. Seleucus of his own r. bare the costs REVERENCE. 2 Eed. 15. 90 call the kings of the earth to r. me

Jud. 10. 23, ahe fell down and did r. to he: Wind. 2, 10, let us not r. the ancient gray her Eccl. 4, 23, let not the r. of any man came the fel 7.29. fear the Lord with thy soul, and r. b . 26. 24. an benest woman will r. ber husbi REVERENCED.

Fud. 14. 7. she fell at Judeth's feet and r he Bar. 4. 15. who neither r. old man, ser pitied child REVEREND.

2 Mac. 15. 12. a good man r. in converse REVILING.

Feel 99 94 as m nake before fire, so r. hefer blee 27. 21. and after r. there may b REVILINGS. By he securitaries

Eccl 27. 15. their r. are grievo REVIVED.

1 Mac. 13 7.people b heard these w 1 Mas. 11. 36. and nothing heroof shell be r. REVOLT.

1. Mes. 2. 15. such as compelled the people to.
13. 16. that when he is at liberty he may say.
REVOLTED.

Teb. 1. 5. all the tribes which together.

1 Mac. 7. 24. he took vengenace of them that had.

2 Mac. 1. 7. r. from the holy land and hinging

5. 11. the king thought that Jodes had.

REWARD.

2 End. 2. 35. be ready to the r. of the kingliss 3. 33. and yet their r. appeareth not 4. 35. when connect the fruit of the floor of ser! 7. 35. the work shall follow, the r. shall be then 7. So, the work small lossow, the r. mail se sheet 39. I will remember the r. that they shall len Jud. 7. 15. thos shalt thou render them as ordr

Jud. 7. 15. then shalt thou render them as en'l.
Wisel. 5. 15. their r. also is with the Lord
10. 17. to the righteous a r. of their hloss
Eccl. 9. 8. believe him, and your r. shall sat in!
11. 18. and this is the portion of his r.
29. the blessing of the L. is in the r. of the gely
90. to r. a man according to his way.
17. 23. alterward he will rise up and r. then
36. 16. r. them that wait for thee, let by pupher
51. 29. the Lord hath given me a tenge for myr
30. is his time he will give you your.
2. Mac. 5. 7. received shame for the r. of his treams
8. 33. so he received a r. for his with size shall.

8. 33. so he received a r. for his wi 15. 33. they should hand up the r. of his s REWARDED.

7bb. 14. 10. remember how her. him spic Eath. 12. 5. to nerve in court, and for this her. him Wied. 3.5. a little chastined, they skall be greatly.

1 Mac. 11. 53. nor r. him according to the bendle

2 Mac. 4. 38. thus the Lord r. him as be deserved. REWARDS.

1 Fed. 4. 39. there is no accepting of person of 1 Mac. 2. 18. with silver and gold, and mary. 10. 28. will grant you immunities, and give year 16. 19. he might give them silver, gold, and r. RICH.

1 Esd. 3. 19. mind of the poor men andr. to be see 21. and it maketh every beart r.

21. and it maketh every beart r. Recl. 8. 2. be not at variance with a r. mas 10. 22. whether he be r. noble, or por 30. and the r. man is homoured for he ricker 11. 18. there is that waxeth r. by his various 21. it is easy on a sudden to make a poor man r. 3. 3. the r. man hath fallen, but many helpes 23. when a r. man poaketh, erry man bidden 30. 14. than a r. man that is afficted is bely 1.

31. 3. the r. hath great labour is gither 8. blessed is the r. that is without blow 44.6.r.men furnished with ability, living p 45. 8. he strengthened him with r. game

Sus. 4. now Joacim was a great r. man 1 Mac 6. 2. that there was in it a very r. temps 2 Mac. 7. 24. make him both a r. and happy and RICHER.

Wied. 8. 5. what is r. than wisdom that worlds.

Eccl. 13. 2. with one mightier and r. thus the RICHES.

Wisd. 5. 8. or what good bath r. bress 8. 5. if r. be a possession to be desired in 18. in the works of her hands are infects

20. In the works of no name are a second of Eccl. 10. 8, because of injuries, and r. goly design 30, the rich man is bonoured for his r. 31. honoured in poverty, how much more in r. he that is dishonoured in r. how such is possify

11. 14. poverty and r. come of the Lord
13. 24. r. are good to him that bath ne us

13. 34. r. are good to him tast main was 14. 3. r. are not comply for a signard 21. 4. to terrify and do wrong will waser. 24. 17. my flowers are the fruit of basers 28. 10. according to his r. his anger risch 30. 16. there is no r. above a sound buy

31. 1. watching for r. consumeth the finit 3. the rich hath great labour in gathering r 37. 6. be not unmindful of him in thy r 40. 98 r. and strength lift up the heart

Bar. 6. 35, they can neither give r. ner meney?
Mac. 4. 23 to spoil tents, where they got great r.
6. 1. that Elyman was a city renowned for r. B.Mac. 3. 6. multitude of their r. was innumerable RIDER.

E.Mec. 3, 25 a horse with a terrible r. upon him RIDERS. Fud. 2. 5. horses with their r. twelve thousand RIDICULOUS.

Eccl. 34. 18. he sacrificeth, his offering is r. RIFLED.

1 Mes. 1. 61. they r. the RIGHT.

2 Esd. 10. 39, he hath seen that thy way is r. Teb. 3. 17 belonged to Tobias by r. of inherita.

6. 11, for to thee doth the r. of her appertain 6. 11. for to thee doth the r. of her appertant Jud. 8. 11 your words you have spoken are not r. Wisd. 9. 9. knew what was r. in thy commandments 10. 10. she guided him in r. paths, shewed him Rect. 49. 9. and directed them that went r. Dan. 3. 4. thy ways are r. all thy judgments trath 1 Mac. 9. 15. who disconfied the r. wing RIGHT-AIMING.

Wisd. 5. 21. r. thunderbolts shall go abroad RIGHT-HAND.

1 Eed. 4. 29. sitting at the r.-hand of the king 2 Eed. 3. 6. which thy r.-hand had planted 16. 13. strong is his r.-Asad that bendeth Wisd. 5. 16. with his r.-hand shall be cover them Eccl. 12. 12. neither lot him sit at thy r.-hand 21. 19. doctrine to fools, like manacles on r.-Ass. 49. 11. Zeroliabel was as a signet on the r.-Aand Bar. 6. 15. he hath also in his r.-Aand a dagger Mac. 4. 34, gave him his r-kand with oaths 14. 33, he stretched out his r-kand to the temple 15. 15. Jeremias holding forth his r-kand RIGHTEOUS. 2 Esd. 3. 11. Noah, of whom came all r. men

7-05. 2. 14. Where are thy alms, and thy r. deeds 7
13. 9 he will have mercy on the sons of the r.

Esth. 11. 7. they might fight against the r. people
9. the whole r. nation was troubled

 the whole r. nauon was troubled
 T. worshipped their gods, O Lord, thou art r. Wisd.
 It he souls of the r. are in the hand of Ged
 the ungodly which have neglected the r.
 that though the r. be prevented with death
 the r. that is dead shall condemn the ungodly 15. but the r. live for evermore 10. 4. wisdom directed the course of the r.

0. 4. Western directed the course of the r. 5. she found out the r. and preserved him 6. she delivered the r. man, who fled from fire 10. when the r. fled from his brother's wrath 13. when the r. was sold, she forsook, him not 17. rendered to the r. a reward of their labours 17. rendered to the r. a reward of their labour 90. therefore the r. spoiled the uagodly 12. 9. to bring the uagodly under the hand of r. 15. as thou art r. thyself, thou orderest all 16. 17. for the world fighteth for the r. 23. that the r. might be sourished 18. 9. the r. children of good men did sacrifice 90, the tasting of denth toucheth the r. also 10. 17. as those were at the doors of the r. man

20. the issing of death outcomen ther, also 19. 17, as those were at the doors of the r. man Eccl. 18. 2, the Lord only is r. and none other 27. 29, that bejoice at the fall of the r. be taken 35. 6, the offering of the r. makes the altar fat 44. 17. Noah was found r. in the time of wrath Ecc. 2.9 6 for the Lord in in all his works. Bar. 2.9. for the Lord is r. in all his works Dan. 3.64. O ye spirits and souls of the r. bless Lord Page 3. her parents also were r. and taught her Prayeref Manass. G. of our fathers and their r. seed 8 Mac. 1. 24. who art strong, and r. and merciful 12. 6. and calling upon God the r. judge RIGHTEOUSNESS.

2 F.sd. 5.11. is r. that maketh a man righteous gone 7. 44. r. is grown, and truth is spreng up 8. 30. love them that put their trust is thy r. 32. to us, namely, that have no works of r. 702. 12. 8. a little with r. is better than much

Tob. 12. 8. a little with r. is better than much
13. 8. and let all praise him for his r.
14. 11. what almadoth, and how r. doth deliver
Wied. 1. 1. love r. ye that be judges of the enri
15. for r. is immortal, but ungodly men called
2. 32. neither hoped they for the wages of r.
5. 6. we have erred, and the light of r. hath not
shined on us, the sun of r. rose not upon us
18. he shill put on r. as a breast-plate
8. 7. if a man love r. her labours are virtues
9. 3. order the world secondize to equity and r.

9. 3. order the world according to equity and r. 19. 16. for thy power is the beginning of r.
14. 7. for blessed is the word whereby r. cometh
15. 3. for to know thee is perfect r.
Ezcl. 26. 28. ose that turneth from r. to sin
27. 8. if thou followest r. thou shalt obtain her
44. 10. whose r. hath not been forgotten

44. 10. Whose r hain not come torgotten.
45. 26, give wisdom, to judge his people in r.

Bar. 1. 15. to the Lord our God belongeth r.

2. 17. tho dead will give neither praise nor r.

5. 4. thy name shall be called, the Peace of r.

2. Mac. 2. 52. and it was imputed to him for r.

ROM 1 Mac. 7. 18. there is neither truth nor r. in them RING.

2 Esd. 5. 42. I will liken my judgment to a r. RINGS.

Jud. 19. 4. her chains, and her r. and ear-rings RISE.

Teb. 6. 17. r. up both of you and pray to God
12. 13. when thou didst not delay to r. up
Jud. 16. 17. woe to nations that r. ag. my kindred Eccl. 8. 11. r. not up in anger at the presence 17. 23. afterward he will r. up and reward them 32. 11. r. up betimes, and be not the last RISEN.

1 Esd. 3.9. when the king is r. some will give him Jud. 13. 5. the enemies which are r. against us 2 Mac. 12. 44. they that were stain should have r. RISETH.

Eccl. 31. 20. her. early, and his wits are with him RISING.

1 Esd. 8. 73. r. from the fast with my clothes ren 9. 1. Esdras r. from the court of the temple 2 Esd. 15. 20. which are from the r. of the sun **Local 43. declaring at r. a marvellous instrument

1 Mac. 6. 33. then the king r. very early, marched

2 Mac. 4. 40. whereupon the common people r.

RIOT.

2 Mac. 6. 4. for the temple was filled with r. RIOTOUSLY. Eccl. 14. 4. others that shall spend his goods r.

RIPE. Wisd. 4. 5. the fruit unprofitable, not r. to eat Eccl. 96. 17. so is the beauty of the face in r. age RIVER.

2 Erd. 1. 23. tree in water, and made the r. sweet 5. 25. of all depths thou hast filled thee one r. Teb. 6. 1. they came in the evening to the r. Tigris 748. 8.1, they came in the evening to ther. Tigr Exts. 10. 6. a little fountain became a r. Wisd. 11. 6. fountain of a perpetual running r. 19. 10. how the r. cast up a multitude of frogs Eccl. 4. 28. and force not the course of the r. 24. 30. I also came out as a brook from a r.

24. 30. I also came out as a brook from a r.
31. my brook became a r. and myr. became a sec
39. 92. his blessing covered the dry land as a r.
40. 13. the goods of unjust shall bedried up as a r.
16. growing on every water and bank of a r.
44. 91. from the r. to the utmost part of land
1. Mac. 11. 7. gone to the r. called Eleutherus
RIVERS.

1 Esd. 4. 93. gooth to sail on the sea, and upon r. 2 Esd. 15. 41. many waters, that all fields may be full, and all r. with abundance of great waters Eccl. 50. 8. as lilies by the r. of waters Dan. 3. 56. O ye seas and r. bless ye the Lord ROB. 2 Esd. 15. 41.

1 Esd. 4. 23. he goeth his way to r. and to steal ROBBED. I Esd. 4. 24. when he hath stolen, spoiled, and r

ROBBERS. Ber. 6. 18. lest their gods be spoiled with r.

57. nor able to escape either from thieves or r. ROBE. Eccl. 6. 29. and her chains shall be a r. of glory 31. thou shalt put her on as a r. of honou 27. 8. thou shalt put her on as a glorious long r. 45. 7. and he clothed him with a r. of glory 8. with breeches, and a long r. and the ephod 50. 11. when he put on the r. of bonour 1 Mac. 6. 15. he gave him the crown and bis r. 10. 20. therewithal he sent him a purple r.

21. at the feast Jonathan put on the holy r.
13. 37. the scarlet r. which ye sent to us
ROBOAM.

Eccl. 47. 23. of his seed, he left behind him R. ROCK.

Wisd. 11. 4. water given them out of the flinty r Fecl. 40. 15. are as unclean roots on a hard r 48. 17. he digged the hard r. with iron 9 Mec. 14. 45. and standing upon a steep r. BOCKS.

2 Esd. 16. 28, hide themselves in the clefts of r. Jud. 16. 15. r. shall melt as wax at thy presence

ROD. Eccl. 30. 1. he causeth him oft to feel the r. ROE.

Eccl. 27. 20. be is as a r. escaped out of the snar ROLLING.

Eccl. 33. 5. his thoughts are like a r. axle-tree ROMANS.

Mac. 8. 1. Judas lind heard of the fame of the R 21. so that matter pleased the R. well
22. good success be to the R. and to the Jews
29. according to these articles did the R.
12. 4. upon this the R. gave them letters
16. sent them to the R. to renew the amity
14. 40. the R. had called the Jews their friends

15. 16. Lucius consul of the R. to king Ptolemes

ROME.

1 Mac. 1. 10. who had been a hostage at E.
8. 17. send them to R. to make a league of amits 19. they went to R. a very great journey
19. 3. so they went to R. and entired the senate
14.16. when it was heard at R. Jonathan was dead 24. after this Simon sent Numenius to R. 2 Mec. 4. 11. who went ambassador to R. ROOF.

Red. 6. 4. by whose appointment build ye this ? ? 2 Mac. 1. 16. and opening a privy door of the r.

Teb. 2. 4. I start up, and took him up into a r Wisd. 13. 15. when he had made a convenient r. ROOT.

Ead. 8. 78. that there should be left us a r. 87. and didst give unto us such a r. 84. till thou hadst left us neither r. nor name Esd. 3. 22. with the malignity of the r.

2 E.S. 3. 32. With the manginty of the r. 5. 3. the land that thou seest now to have r. 98. on the one r. hast thou prepared others 8. 41. neither doth all that is planted take r. 53. the r. of evil is sealed up from you Wied. 3. 15. the r. of wisdom shall never fall at 15.2.

er fall away 15. 3. to know thy power is the r. of immortality Eccl. 1. 6. bath the r. of wisdom been revealed?

20. the r. of wisdom is to fear the Lord 3. 28. the plant of wickedness hath taken r.
23. 25. her children shall not take r.

24. 12. I took r. in an honourable people 47. 22. wherefore he gave a remnant unio Jacob and out of him he gave a r. unte David

1 Mac. 1, 10, there came out of them a wicked r. ROOTS.

Wisd. 7. 20. diversities of plants, and virtues of r. Feel. 10. 15. Lord plucked up the r. of the proud 40. 15. but are as unclean r. on a hard rock ROOT.

Eccl. 49. 7. that be might r. out, afflict, and destroy 1 Mas. 2. 40. they will now r. us out of the earth 3. 35. to destroy and r. out the strength of Israel 2.Mac. 8.9.10 r.out the whole generation of the Jews 12. 7. to r. out all them of the city of Joppe ROOTED.

Wisd. 4.4. by force of winds they shall be r. out ROOTETH.

Eccl.3. 9. the curse of the mother rout foundations ROOTING.

Wied. 4. 3. nor take deep r. from bastard slips ROAR. Bar. 6. 32. they r. and cry before their gods ROARING.

2 Esd. 11. 37. as a r. lion chased out of the wood 12.31. the lion thou sawest r. and speaking Wisd. 17. 19. or a r. voice of most savage be

1 Mac. 3. 4. like a hon's whelp r. for his prey ROSE. Eccl. 39, 13, bud forth as a r. growing by the brook ROSE-BUDS.

Wisd. 2. 8. let us crown ourselves with r.-buds ROSE-PLANT.

Eccl. 24. 14. I was explied as a replant in Jeriche ROSE.

Wisd. 5. 6. the sun of righteousness r. not on us ROSES.

2 Esd. 2.19. mountains whereon grow r. and lilies ROSIN.

Dan. 3. 23. to make the oven hot with r. and pitch ROASTED.

Tob. 6. 5. when they had r. the fish, they eat it ROUGH.

Wied. 12. 9. or to destroy them with one r. word ROUGHLY.

2 Mac. 14. 30. be entreated him more r. than wont ROUGHNESS.

Eccl. 10. 21. r. and pride is the losing thereof ROYAL.

1 Esd. 3. 15. sat down in the r. seat of judgment First. 18. 15. leaped down out of thy r. throne

1 Mac. 3. 39. he left Lysiss one of the blood r.

37. the king departed from Antioch his * crty

6. 43. one of the beasts armed with r. hern was

9 Mac. 4. 11. the r. privileges granted to the 'ewa

RUB.

Tob. 11. 8. being pricked therewith, he shall . RUBBED.

756. 11. 12. when his eyes began to smart, he r.thess RUDDY.

Esth. 15. 5. she was r. through perfection of beauty RUDE.

Eccl. 8. 4. jest not with a r. man, lost be diagraced RUDELY.

2 Mac. 12. 14. that they behaved themselves r. RUDENESS. Eccl. 21. 24. it is the r. of a man to bearken at doos RUIN.

2. Mac. 8. 10. which the king was to pay to the R.

36. to make good to the R. their tribute

11. 34. the R. also sent unte them a letter; the Jud. 5. 20. consider, that this shall be their to ambassadors of the r. send greeting to the Jews 13. 20. hast not spared, but heat revenged ear r

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Abecky

Ecc .4. 9. she will give him over to his own r. 31. 6. gold hath been the r. of many RUINS.

Eccl. 49. 13. Neemiaa, who raised up our r. again RULE.

I End. 4. 2. that bear. . over sea and land
15. all the people that bear. . by sea and land
9. 4. as the elders that bear. a prointed
Hisd. 6. 2. give ear, you that r. the people
Eccl. 19. 6. he that can r. his tongue, shall live
23. 32. it shall not haver. over them that fear God 3. such as did bear r. in their kingdoms 1 Mac. 1. 8. his servants bear r. every one in place 6. 27, neither shalt thou be able to r. them RULETH.

1 Esd. 4. 14. who is it then that r. them? RULER.

Eccl. 9. 17. the wise r. of the people, for his speech 10. 2. as the r. of the city is, such are all they 17. 17. he set a r. over every people, but Israel
41. 18. of an offence before a judge and r. Mac. 2. 17. thou art a r. and an honourable man 6. 14. whom he made r. over all his realm 11.57. I appoint thee ruler over four governments

Mac. 4. 27. Sostratus r. of the castle required 13. 2. Lysias his protector, and r. of his affairs RULERS.

Eccl. 33, 18, hearken ye r. of the congregation 46, 18, he destroyed the r. of the Tyrians 1 Mac. 14, 20, the r. of the Lacedemonians RULES. 2 Mac. 2. 28. to follow the r. of an abridgment RULING.

i Mac. 6. 56. to take to him the r. of the affairs RUMOUR.

2 Mac. 5. 5. when there was gone forth a false r. RUN. 1 Eed. 4.96 many have rout of their wits for wom Wied. 3. 7. they shall shine as 1 r. to and fro 16. 39. and shall r. away as unprofitable water Eccl. 33. 31. if entreat him evil, and he r. from the 35. 15. do not tears r. down the widow's cheeks?

2. Mac. 6. 11. others that had r. together into caves RUNNETH.

Recl. 43. 5. at his commandment it r. hastily RUNNING.

IFied. 17, 18, or a fall of water r. violently 19. or a r. that could not be seen of beasts 2 Mac. 5. 2. there were seen horsemen r. in the ai 3. encountering and r. one against another 3. encountering and r. one against another 95. r.thro'the city with weapons, slew multitudes 9. 2. the multitude r. to defend themselves 12. 16. a lake adjoining, was seen r. with blood RUSH.

2 Fed. 15. 60. they shall r. on the idle city
Jud. 15. 4. that all should r. on their enemies
1 Mac. 4. 2. might r. in upon the camp of the Jews
RUSHED.

Jud. 15.3, the children of Israel r. out upon them Sus. 26. the servants r. in at the privy door to see RUSHING.

Jud. 15. 2. but r. out all together they fied 2 Mac. 12. 37. and r. unawares upon Gorgias 14. 43. the multitude also r. within the doors RUST.

Frel. 12. 11. his r. not being altogether wiped away 29. 10. let it not r. ender a stone to be lost Bar.5.12.these gods cannot save themselves from r. RUSTETH.

Eccl. 12. 10. for as iron r. so is his wickedness

SABBATH.

1 Mac. 1. 43. sacrifice to idols, and profane the s. 2. 38. they rose against them in battle on the s. 9. Mac. 5. 25. did forbear till holy day of the s. 98. that were going to the celebrating of the s. 8. 28. for it was the day before the s. 28. after s. when they had given of the spoils 12. 38. they kept the s. in the same place SABBATH-DAY. 1 Mac. 2. 32. made war against them on the s.-

34. nor do commandment to profane the s.-day
41. whose will make battle with us on the s.-day 2 Mac. 6. 11. had run to keep the s.-day secretly 15. 1. resolved to set upon them on the s.-day

3. that had commanded the s.-day to be kept

SABBATH-DAYS. Jud. 10. 2. house in which she abode in the s.-days 2 Mac. 6, 6, nor was it lawful to keep s.-days SABBATHS.

1 Fed. 1. 38. till the land had enjoyed her s.
5 52. the sacrifice of the s. and new-moons fud. 8. 6. save the s. and eves of the new l Mac. 1. 29. hers, were turned into repreach 45. and that they should profane the s. SACKCLOTH.

fue. 4 10. and their servents put s. on their loin

BAF . Ind. 4. 11. cast ashes on their heads, spread out their | 2 Mac. 9.21. thought to care for the comments. of af s. before the Ld. also they put s.about the alter 14. the priests had their loins girt with s.

9. 1. uncovered the s. wherewith she was clother

10. 3. she pulled off the s. which alse had on Eccl. 25. 17. and darkeneth her countenance like s. Bar. 4. 20. I have put on me the s. of my prayer Mac. 2. 14. put on s. and mourned very sore 3. 47. then they fasted that day and put on s. 2 Mac. 3. 19, the women girt with s. abounded 10. 25, and girded their loins with s.

SACRED. 2 Mac. 6. 11. for the honour of the most s. day SACRIFICE.

Tob. 1. 4. that all the tribes should s. there
Jud. 16. 16. all s. is too little for a sweet savour Wisd. 18.9. the children of good men did s.secretly Eccl. 7. 31. and the s. of sanctification

31. 7. a stumbling-block to them that s. to it 35. 7. the s. of a just man is acceptable

Dan. 3. 15. nor is there prince, or s. or oblation 1 Mac. 1. 47. and s. swine's flesh and unclean beasts 51. commanding the cities of Juda to s. 59. they did s. upon the idol altar

53. and offered s. according to the law 56. sacrificed the s. of deliverance and praise 9 Mac. 1. 18. was given when Neemias offered s. 33. made a prayer whilst the s. was consuming

2. 9. he being wise offered the s. of dedication 3. 32. offered a s. for the health of the man 4. 19. to carry silver to the s. of Hercules; which the hearers thought fit not to bestow upon the s.

90. this money was appointed to Hercules' s.
6. 21. as if he did eat of flesh from the s. 10. 3. they offered a s. after two years
13. 23. Philip offered s. honoured the temple

SACRIFICED. Tob. 1. 5. house of Nephthali s. to the heifer Baal Bar. 6. 22. for the things that are s. unto them 1 Mac. 1. 43. many of the Israelites s. to idols

4. 56. they s.the sacrifice of deliverance and praise SACRIFICES. Esd. 1. 12. the s. they sod them in brass pots 5.53, had made any vow, began to offer s. to God Wisd. 12. 4. works of witchersfts and wicked s.

14. 15. to those under him, ceremonies and s. 23. whilst they also their children in s. Eccl. 35. 12. and trust not to unrighteous s. 45. 14. their s. shall be wholly consumed 16. he chose him to offer s. to the Lord Ber. 6. 29. women in childbed eat their s.

1 Mac. 12. 11. we remember you in the s. we offer 2 Mac. 1. 8. we offered also s. and fine flour 33. Neemins had purified the s. therewith 2. 10. the fire came down and consumed the s. 3.3. Seleucus hare all the costs belonging to the s. 6. which did not pertain to the account of the s. 4. 14. neglecting the s. hastened to be partakers

6. 7. were brought by constraint to eat of the s.
8. that they should be partakers of their s.
9. 16. and defray the charges belonging to the s. 14. 31. the priests that were offering their usual s.

Eccl. 34. 18. he that s. of a thing wrongfully got 35. 2. and he that giveth alms, s. praise SACRILEGES.

2 Mac. 4. 39, when many s. had been committed SAD.

1 Esd. 8. 71. I sat me down s. and very heavy 2 Esd. 10. 8. now seeing we all mourn and are s.

Wisd. 17. 4. and s. visions appeared to them SADLY. Eccl. 19. 26. that hangeth down his head s. SAFE.

2 Esd. 1. 13. I gave you a large and s. passage Tob. 5. 15. if ye return s. I will add something 21. journey prosperous, and he shall return s.

10. 6. hold the peace, take no care, for he is s. 2 Mac. 3. 22. to keep things committed of trust s. SAFEGUARD. 1 Esd. 8. 51. for s. against our adversaries Jud. 11. 3. be of good comfort thou art come for a 2 Mac. 13. 3. not for the s. of the country

SAFELY. 1 Est. 4. 47. they should s. convey on their way Tob. 6. 4. heart, liver, and gall, and put them up s. 1 Mac. 6. 40. they marched on s. and in order

2 Mac. 3. 15. that they should s. be preserved SAFETY.

Teb. 5. 2). take no care, he shall return in s. 8. 21. half of his goods, and go in s. to his father 12. 3. he hath brought me again to thee in s. 5. take half of all ye brought, and go away in a Esth. 16. 23. hereafter there may be s. to us Wied. 4.17. to what end the Lord hath set him in a Mac. 7. 35, if ever I come in a. I will burn hou 10. 83. the horsemen scattered in the field fled to Azotus, and went into their idol's temple for s. 14. 37. he fortified it for the s. of the country 12 Mac. 4. 21. Autiochus provided for his own s.

owner-resonance in the comment and of file East. 4, 23, a man gooth his way to s. on the sea Wist. 14. 1. again, one preparing himself to s. Eccl. 43, 24, they that s. on the sea tell of danger 1 Mac. 13, 29, be seen of all that s. on the sea SAINTS.

Tob. 8. 15. therefore let thy s. praise thee 12. 15. which present the prayers of the s. Wisd. 3. 9. for grace and mercy is to his s. 4. 15, that his grace and mercy is with his s. 5. 5. and his lot is among the s. 3. a. and nie tot is among the s. 18. 1. thy s had a very great light. 5. had determined to slay the babes of the s. 9. the s. shall be like partakers of gued and er Eccl. 42. 17. Lord bath not given power to the s. 45. 2. he made him like to the plursoes a. SAKE.

Eccl. 47. 12. and for his s. he dwelt at large exec. 44. 17. and for his s. he dwell at large Bar. 2. 14. and deliver us for thine own z. Dan.3.18.thymercy notdepart for thy beloved Abea ham's s. for thyservant is and a s. and for larger s. 2 Mac. 5. 19. God did not choose the people for the place's s. but the place for the people is s. SAKES.

Eccl. 40-10. and for their s. came the feed 44.19, and their shildren for their s. BALE

2 Mas. 8. 11. proclaiming a s. of the captive less
11. 3. set the high priesthood to s. every year
SALT.

1 Red. 6. 30. also corn, s. wine and oil to be given 2 Red. 5, 2, s. water shall be found in the great Wied. 10. 7. a standing pillar of s. is a measured Eccl. 22. 15. sand, and s. and a mass of soc 39. 26. s. flour of wheat, for the use of man's ish 43. 19. hoar-frost also as s. to poureth on earth Bar. 6. 28. their wives lay up part thereof in a. Eccl. 39. 93. he bath turned the waters into s.

SALT-PITS. 1 Mac. 11. 35. the s. and crown tea SALVATION.

2 Est. 6, 25, shall escape, and see my s.
7, 61, be joy over them that are persended to
Esth. 13, 13, for the s. of lernel, to him the se Wied. 5. 2. amazed at the stranger ء ضا و 16. 6, having a sign of s. to put them in remembe 18. 7. was accepted both the s. of the righterns and destruction of the o

Eccl. 13. 14. and call upon him for thy s.

Bar. 4. 24. they shall see your s. from our G.

1 Mac. 3. 6. because s. prospered in his hand

SALUTE. Jud. 15. 8. came to see Judith, and to z. her 1.Mac. 7. 33. came pricets and obliers to z. pescrati 12. 17. commanded to go unto yea, and to z. ye SALUTED.

Tob. 5. 9. he came in, and they s. one an Mac. 7. 20. they s. one another peaceably
11. 6. where they s. one another, and loged
SAMARIA.

I Eed. 2. 16. dwelling in S. and other p Jud. 1. 9. to all that were in St. and cities the Eccl. 50. 98. that sit upon the mountains of S. 1 Mac. 3. 10. gathered a great best out of S. 5. 66. thence he removed, and passed through S. 10. 30. out of the country of S. and Galake 2 Mec. 15. 1. were in the strong places about & SAMUEL.

1 Eed. 1. 20. since the time of the prophet 8, 2 Eed. 7. 38. 8. and David for the destruction SANCTIFICATION. Eccl. 7. 31. give the priest the SANCTIFY est the sacrifice of a.

2 Mac. 1. 25. didst choose the fathers and a three 26, and preserve thine own portion and a it SANCTIFIED.

2 Mas. 2. 8. that the place might be be SANCTITY.

9 Mac. 2. 12. to the inviolable s. of the temple SANCTUARY.

1 Eed. 8. 78, be left us a name in the place of thy a. 2 Eed. 7. 38, for them that should come to thes 10. 21. for thou seest that our s. is laid we 12. 48. seek mercy for the low estate of your s

13. 48. seek mercy for the low estate of you 15. 25. go your way, defile not my a. Jud. 4. 12. the s. to profunction and repreach 13. before the s. of the Lord Almighty Eccl. 47. 13. he might prepare hie s. for ever 49. 6. they burned the chosen city of the s. 50. 5. how was be knooured in coming one ta losse y __ -= 01 A.I 17 Euro Eu e 30. 3. now was to monagree in cosming to Mac. 1. 21. Antiochus entered prombly to 36. it was a place to lie in weig against 3. 45. the s. also was tradden derve alian et the s 58, that are assembled to destroy us and st 4. 35, let us go cleanse and dedicate the s.

41. to fight, until he had cleaned the s.
48. made up the s. and things within the ten
5. 1. heard that the s. was removed an helice

Jerusalem for the necessary expences of the s. 13. 3. what I have done for the laws and the s. 14. 15. be beautified the s. and multiplied

48. should be set up within the compass of the s. 8. Kac. 4. 33. he withdrew himself into a s. 34. Le persuaded him to come forth of the s. SAND.

Wisd. 7. 9 gold in respect to her is as a little s. Eccl. 1. 2. who can number the s. of the sea! 18. 10. a gravel stone in comparison of the s. 22. 15. s. and sa't, and a mass of iron is easier Den. 3. 13. as the s. that lieth on the sea-shore SANDS.

Prayer of Manass.sinned above number of s. of soa SANDALS.

7sd. 10. 4. and she took s. upon her feet bi. 9. her s. ravished his eyes, her beauty took SANDY.

Feel. 25.20. as climbing up a s. way is to feet of aged SAPPHIRES. 755. 13. 16. Jerusalem shall be built up with s. SARA.

Tob. 3. 7. S. daughter of Raguel was reproached 17. to give S. the daughter of Raguet was reproached
17. to give S. the daughter of Raguet to Tobias
6. 10. he also hath one only daughter, named S.
11. 17. when he came near to S. his daughter
19. 12. when thou didst pray, and S. thy daughter
SARCHEDONUS.

Teb. 1. 21. S. his son reigned in his stead
22. and S. appointed him near unto him

SAT. ! Fad. 3. 15. he s. him down in the royal seat 8. 72. but I s. still full of heaviness till sacrifice 8. 72 but i s. still full of heaviness till sacrifice 9. 45. be s. hosourably in the first place of all 756. 2. 1. in the which I s. down to est 11. 5. now Anna s. looking about for her son Esta. 15. 6. who s. upon his royal throne Eccl. 11. 5. many kings have s. on the ground Eccl. 11. 5. many kings have s. on the ground
1. Mas. 1. 77. she that s. in the marriage-chamber
8. 15. wherein 320 men s. in council daily
14. 12. every man s. under his vine and fig-tree
8. Mac. 3. 25. he that s. on the herse had harness
SATISFIED.

1 Esd. 3. 3. and being s. were gone home Eccl. 12. 16. an enemy will not be s. with blood SATISFIETH.

Esth. 14. 8. it s. not that we are in captivity SAVAGE.

Wisd. 17. 19. or a voice of most s. wild beasts 2 Mac. 4. 25. but having the rage of a s. beast SAVE.

Tob. 6. 17. who will have pily on you and s. you Esth. 13. 9. if thou hast appointed to s. Israel Bar. 4. 22. my hope is in God, that he will s. you 6. 36. they can s. no man from death nor deliver

6. 38. they can s. no man from death nor deriver 49. which can neither s. them from war Prayer of Manass. wilt s. me that am unworthy 2 Mac. 7. 25. counsel the young man to s. his life 14. 3. seeing by no means he could s. himself SAVED.

2 Esd. 8. 3. many he created, but few shall be s. 2 A. 2d. C. 3. many no created, out tow smile be A. 41. sown in the world, they shall not all be A. 70b. 14. 10, yet Achiacharus was s. Jad. 10. 15. thou hast t. thy life, in that thou hasted Esth. 10. 9. my aution is larnel, which cried to God

and were s. for the Lord hath s. his people
16. 13. as well of Mardocheus who s. our life
Wisd.14.5.passing thro' sea in a weak vessel, are s.

16. 7. he was not s. by the thing that he saw 11, were quickly s. that they might be mindful Sus. 62, the innocent blood was s. the same day Proper of Manass. to sinners, that they may be s. 1 Mate. 2.5%, by believing were s. out of the flame 2 Mac. 3.35. vows unto him that had s. his life

BAVEDST. Eccl. 51. 12. for thou s. me from destruction SAVEST.

Feel. \$1.8. and s. them out of the hands of enemies 8AVETH.

Eccl. 2. 11. the Lord is full of compassion and mercy, forgiveth sine, and s. in time of affliction 34. 13. for their hope is in him that s. them Sus. 60. praised God, who s. them that trust in him 1 Mac. 4. 11. One who delivereth and s. Israel

SAVING. Eccl 46. 1. his name great for s. the elect of God SAVIOUR.

2 Fed. 2. 36. I testify my S. openly Jud. 9. 11. a S. of them that are without hope Feth. 15. 2. the beholder and S. of all things Wisd. 16. 7. but by thee that art the S. of all Wisd. 10. 7. but by thee mat art the 5.0 and Eccl. 24.24, hesides him there is no other S. 51.5 and I will praise thee, O God my S. Bar. 4.22 shall come from the Everlasting, our S. Mac. 4.30, blessed art thou, O S. of Israel SAVOUR.

1 First. 1. 12 they a dithen in pans with a good s. 2 Mac. 4. 47 here is there been judged innocent 2 First. 2. 12 tree of life for an eintment of sweet s. 5. Eccl. 35. 6. the sweet s. is refure the Most High 2 Mac. 12. 29. frt with the not they departed to S. 237

1 Mec. 10. 39. I give it as a free gift to the s. at | E-cl. 38. 11. give a sweet s. memorial of fine flour 30. 14. and give ye a sweet s. as frankineense 50. 15. a sweet smelling s. to the most high King SAW. Tob.1.17.if s. any of my nation dead, or cast about

SCY

2. 2. when is abundance of meat, I said to my son 2. 2. when 1 s. annuannee or mean; saud of my son 4. 4. remember that she s. many dangers for the 12. 21. when they arose, they s. him no more fud. 10. 7. when they s. her countenance altered 14. 6. he s. the head of Olofernes in a man's hand Esth. 15, 13, I s. thee, my Lord, as an angel of G. Wisd. 16, 7, was not saved by the thing that he s.

17. 6. to he worse than the sight they s. not 10. they died for fear, denying that hey s. the sis Eccl. 1. 9. he created her, s. he, and numbered her 18. 12. he s. and perceived their end to be evil 30. 5. while he lived, he s. and rejoiced in him 45. 19. this the Lord s. and it displicased him 48. 11. blessed are they that s. thee, and slept Bar. 4. 9. for when she s. the wrath of God coming

10. I s. the captivity of my sons and daughters 10. 1s. the captivity of my sons and daughter Sus. 8. the two elders s. her going in every day 33. her friends, and all that s. her wept Bel 30. when the king s. that they pressed him 35. Lord, I never s. Babvloon, nor do I know SAWEST.

Sus. 54. tell me, under what tree s. thou them? Wied. 13. 11, after be hath s. down a tree meet

SCALE. Tob. 3. 17. to s. away the whiteness of Tobit's eyes SCAN'T.

/md. 11. 12. victuals fail, and all their water is SCARLET. Eccl.45.11. with twisted s.the work of the workman

SCATTER.

Bar. 2. 29. among the nations, where I will s. them SCATTERED.

Tob. 13. 3. for he hath s. us among them Wisd. 17. 3. they were s. under a dark vail SCATTERETH.

Eccl. 43. 17. as birds flying he s. the snow SCENTS. Wisd. 11. 18. or filthy s. of scattered smoke SCEPTRE.

Esth. 14. 11. O Lord, give not thy s. unto them 15. 11, held up his golden s. and laid it on her neck Wisd. 10.14, she brought him the s. of the kingdom Eccl. 35. 18. and broken the s. of the unrighteous Bar. 6. 14. holdeth a s. ne though he were a judge SCEPTRES.

Wisd. 6, 21. if your delight be in thrones and s. 7. 8. I preferred her before s. and thrones SCOLD.

Eccl. 26. 27. a s. shall be sought out to drive away SCORN.

2 Fed. 8.56, thought a, of his law, forecook his ways Jud. 12. 12. if draw her not, she will laugh us to s. Wisd. 4. 18. but God shall laugh them to s. Eccl. 6. 4, shall make him to be bughed to s. 7. 11, laugh no man to s. in the bitterness of sou 20. 17. of how many shall he be laughed to s.

SCORNING. Eccl. 41. 19. be ashamed of s. to give and take SCORPION, S.

Eccl. 26.7 hath hold of her, is as though he held a s 39.30. teeth of wild beasts and s. punishing wicked SCOURGE.

Tob. 13. 2. for he doth s. and hath mercy

5. and he will s. us for our iniquities

Jud. 8. 27. the Lord doth s. them that come near Eccl. 26. 6. as s. of the tongue which communicateth with all 40. 9. famine, tribulation and the s. happen to all

SCOURGED. Tob. 11. 15: thou hast s. and hast taken pity on me Wisd. 16. 16. were s. by the strength of thine arm 2.Mac. 3. 34. seeing thou hast been s. from heaven 5. 18. this man half forthwith been s. SCOURGES.

2 Ead. 16. 19. are sent as s. for amendment

20. they shall not be alway mindful of the s. Tob. 13, 14, having been sorrowful for all thy s. E.c.l. 23, 2, who will set s. over my thoughts 2 Mac. 7. 1. were formented with s. and whips SCOURGEST.

Wisd. 12. 22, thou s. our enemies a thousand time SCRIBE. 1 Fad. 2, 25, to Semellius the s, and to the rest Eccl. 10, 5, on person of the s, shall lay his honour

SCRIBES. 1 Mne. 5.49, he caused the s, remain by the brook 7. 12. a company of s. to require justice 2 Mac. 6. 18. Eleazar one of the principal s. SCRIPTURE.

1 Mac. 12.9, we have boly books of s. to comfort us SCYTHIANS.

SCYTHOPOLITANS.

2 Mac. 12. 30. the S. dwelt lovingly with them SEA.

8 Esd. 1. 13. I led you through the s. gave a passage 16. 57. he measured the s. and what it contains fud. 2. 24. river Arbonai, till you come to the s. Wisd. 5. 22, the water of the s. shall rage ag. their

14. 3. for thou hast made a way in the s.

4. yea, though a man went to s. without art
5. passing the rough s. in a weak vessel, are savel
19. 7. out of the Red s. a way without impediment
Eccl. 1. 2. who can number the sand of the s.? 18. 10. as a drop of water unto the s.

24. 29. for her thoughts are more than the 31. my brook became a river, and my river a s. 29. 18. and has shaken them as a wave of the s.

40. 11. that of waters doth return into the s. 44. 21. would cause them to inherit from s. to s

44. 21. would cause them to inherit from s. to s 50. 3. the cistern, heing in compass as the s. Bar. 3. 30. who hath gone over s. and found hes? Pans. 3. 13. as sund that lieth on the s. shore Prayer of Manass. above the sands of the s. 1 Mac. 4. 23. got blue silk, and purple of the s. 6. 29. there came from the isless of the s. hands 7. 1. Demetrius came to a city of the s.-coast 8. 23. good success to Jews by s. and land

32. we will fight with thee by s. and by land
11. 1. like sand that lieth upon the s. shore
8. Ptolemee having the dominion of the cities by

the s. unto Seleucia upon the s. con 14. 5. he made an entrance to the isles of the s. 15, 38. made Cendebeus captain of the s. coast 2 Mac. 5. 21. to make the s. passable by foot 9.8. thought he might command waves of the s SEAS.

Dan. 3. 56. O ye s. and rivers, bless ye the Lord SEAL.

Bel 11. shut the door, and s. it with thy signet

SEALED.

1 Fad. 3. 8. every one wrote his sentence and s. it 2 Fad. 2. 38. those that be s. in the feast of the Lord 2.5.2.2.3. The root of evil is s. up from you Tob. 7. 14. an instrument of covenants, and s. it 9.5. Gabael brought forth bags which were s. Wisd. 2.5. it is fast s. that no man comet again Bel 14. they s. the door with the king's signet
Prayer of Manass. hath shut up the deep, and s. it
SEALS.

Eccl. 38. 27. and they that cut and grave s. 45.11. with precious stones graven like s. set in gold SEARCH.

1 Esd. 2. 26. I commanded to make diligent s 6. 21. let s. be made among the records of Cyrus 9 Fed 16 31 that a their houses with the sword .Jud. 8. 14. then how can you s. out God? Fsth. 16. 7. if ye s. what hath been wickedly done Figh. 19, 7.11 yes, what hath been wickedly done Wind. 6. 3. fry works and s. out your counsels 13. 7. they s. him diligently and believe their sight Fccl. 3. 21. neither s. the things that are above 6. 27. s. and seek, and she shall be made known SEARCHED.

Fath. 12. 2. heard devices, and s. their purpose Wisd. 9. 16, the things in heaven, who hath s. out? 1 Mac. 14. 14. law he s. out, and every contemner SEARCHERS.

Bar.3.23.authors of fables, and s. out of understand. SEARCHEST.

2 Esd. 4. 26, the more thou s. the more marvel SEASONABLE.

Eccl. 35. 20. mercy is s. in time of affliction SEASON. 2 End. 8. 41. the thing that is sown good in his s.

14. 4. where I held him by me a long s.

Wisd. 16. 6. they were troubled for a small s.

Eccl. 20. 20. for he will not speak it in due s. 29 2. pay thou thy neighbour again in due s. 31. 28. wine measurably drunk and in s. brings 39. 16. shall be accomplished in due s.

33. he will give every needful thing in due s.
43. 6. he made the moon also to serve in her s
SEASONS.

Wisd. 7. 18. turning of the sun, and change of s. 8. 8. she foresceth the events of s. and times Eccl. 33. 8. and he altered s. and feasts SEAT.

1 Ead. 3. 15. he sat him down in the royal s. Wisd. 9. 12. and be worthy to sit in my father's a Eccl. 7. 4. seek not of the king the s. of honour 12. 12. set him not by, lest ho seek to take thy s
38. 33. they shall not sit on the judge's s.
SECOND.

SECOND.

1 End. 1. 31. then gut he upon his s. chariet
2. 30. censed till the s. year of the reign of Darius
3. 11. the s. wrote, the king is strongest
5. 56. in the s. year, and s. month after comins,
57. in the first day of the s. month, in the s. year
after they were come to Jerusalem

Esth. 13. 3. had honour of s. place in the kinedom 2 Mac. 5. 1. prepared his s. voyage into Fave: 7. 7. brought the s. to make a macking Such

SEE SECONDLY.

Eccl. 93. 93 a. she hath trespassed against her husb. SECRET.

1 Esd. 5. 73. by s. plots and popular persuasions 2 Esd. 10. 36, the Highest will reveal many s. things Fud. 2. 2. nobles, and communicated his s. counsel Wisd. 1. 11. no word so s. that shall go for nought 7. 21. such things as are either s. or manifest 14. 23. or used s. ceremonies, or made revellings 17. 3. they supposed to lie hid in their s. sins Eccl. 3. 22. to see the things that are in s. 48. 25. he shewed s. things or ever they came
1 Mac. 1. 53. and drove the Israelites into s. places
2. 31. gone down into s. places in the wilderness
41. that were murdered in the s. places
SECRETLY.

Wisd. 18. 9. children of good men did sacrifice s. 2 Mac. 6. 11. to keep the sabbath-day s.

SECRETS.

Tob. 12.7. it is good to keep close the s. of a king, 11.

Eccl. 1. 30, and so God discover thy s.

4. 18. she will comfort him, and shew him her s.

13. 11. and smiling on these, will get out thy s.

14. 24. he shall have understanding in her s.

25. 25. except for pride, or disclosing of s.

27. 17. if thou bewrayest his s. follow no more
39. 3. he will seek out the s. of grave sentences

7. and in his s. shall he meditate Sus. 42. O everlasting God, that knowest the s. 2 Mac. 13. 21. disclosed the s. to the enemies SECURELY.

Eccl. 4. 15. that attendeth to her, shall dwell s.

SECURITY.

2 Esd. 7. 53. paradise, wherein is s. and medicine
Eccl. 5. 7. in thy s. thou shalt be destroyed

SEDECIAS.

Bar. 1.8.8. the son of Josias king of Juda had made SEDITION. 2 Esd. 15. 16. for there shall be s. amongst men SEDITIOUS.

2. Mac. 14. 16. Assideans nourish war, and are s. SEE.

Eccl. 15. 7. and sinners shall not s. her Ecci. 13. 7. and sunners shall not s. her 90.7. will hold his tongue till he s. opportunity 37. 9. on other side, to s. what shall befall thes 27. prove thy soul, and s. what is evil for it 42. 22. that a man may s. even to a spark Bar. 1. 20. floweth with milk, as it is to s. this day 4. 24. so shall they s. shortly your salvation 25. but shortly thou shalt s. his destruction Sus. 20. the doors are shut that no man can s. us

1 Esd. 8.70. the holy s.is mixed with strange people 2. E.s.d. 3. 15. thou would be never foreske his s. 8. 6. and thou give us s. to our heart and culture Pisd. 3. 16. thos so funnighteous bed he rooted out 7. 2. being compacted in blood of the s. of man 10. 15. she delivered the blameless s. from nation 12. 11. it was a cursed s. from the beginning 14. 6. left to all ages a s. of generation Eccl. 1. 15. she shall continue with their s. 10. 19, regard not the law, are a dishonourable s.
44. 11. with their s. shall continually remain
12. their s. stands fast, and their children
21. that he would bless the nations in his s.

21. that he would bless the nations in his s.

5. 15. to his s. so long as the heavens remain
21. sacrifices, which he gave to him and his s.

46. 9. his s. obtained it for a heritage
47. 20. didat stain thy honour, and pollute thy s.

22. not take away the s. of him that loveth him
23. of his s. he left behind him Roboam
Dan. 3. 13. wouldst multiply their s. as the stars

8us. 36. O thou s. of Chanaan, and not Juda
Prayer of Manass. and of their righteous s.

2 Mac. 7. 17. how he will torment thee and thy s.

EEEK.

SEEK.

1 Esd. 6. 23. to s. among the records at Babylon 8. 85. she shall never s. to have peace with them 3. 83. sine shall never s. to have peace with them 2 Ess. 12. 48. that I might s. mercy for low estate 14. 23. that they s. thee not for forty days 70b. 5. 3. s. thee a man which may go with thee 11. he said, dost thou s. for a tribe or family ? Fisd. 1. 1. and in simplicity of heart s. him 12. s. not death in the error of your life 6. 12. wisdom is easily found of such as s. her 32. but I will s. her out from the beginning

Eccl. 3.21. s. not the things that are too hard for thet

4. 11. wisdom layeth hold on them that s. her

4. 11. wisdom layert hold on them that s. her 12. they that s. to her early, shall be filled 6. 27. s. and she shall be made known to thee 7. 4. s. not of the Lord pre-eminence 6. s. not to be judge, being not able to take 12. 12. set him not by, let the s. to take thy seat 24. 34. I laboured for all them that s. wisdom

24. 34. I laboured for all free that s. wisdom 28. 3. and doth he s. pardon from the Lord? 32. 14 they that s. him early, shall find favour 33. 17. but for all them that s. learning 21, that thy children about s. to thee

Eccl. 33. 25. if let him go id e, he shall s. liberty 31. which way wilt thou go to s. him? 36. 2. upon all nations that s. not after these

39. 1. he will s. out the wisdom of all the anci 3. he will s. out secrets of grave sentences
40.26, the fear of the Lord needeth not to s. help
51. 14. I will s. her out even to the end Bel 38, nor hast thou forsaken them that s. the SEEKETH.

Wisd. 6. 14. who s. her early, have no great travel Eccl. 27. 1. he that s. for abundance will turn 32. 15. he that s. the law shall be filled 2 Mac. 2. 27. and s. the benefit of others SEEKING.

Wisd. 6. 16. she goeth about s. such as are worthy 8. 18. I went about s. how to take her to me 13. 6. for they peradventure err, s. God

20. 30. not they persuvontare err, 5. 60d Eccl. 14. 16. no s. of dainties in the grave 30. 32. necessary patience in s. the Lord 51. 21. my heart was troubled in s. her SEEMED.

Wisd. 3. 2. in sight of the unwise they s. to die 2 Mac. 1. 13. the army with him that s. invincible SEEN.

SEEN.

Wisd. 13. 1. out of the good things that are s.
17. 19. that could not be s. of skipping beasts
Eccl. 16. 5. many things have I s. with my eyes
42. 15. I will declare the things that I have s.
43. 31. who hath s. him that be might tell us
Bar. 2. 26. Isid weste, as it is to be s. this day
6. 61. the lightning breaking forth is easy to be s.
S.4. 16 thou hast s. her, tell me, under what
1. Mac. 4. 20. for the smoke that was s. declared 13. 29 might be s. of all that sail on the sea 2 Mac. 3. 30, works, which be had s. with his eyes 6. 9. then might a man have s. present misery SELEUCIA.

1 Mac. 11. 8. unto S. upon the sea-coast SELEUCUS.

1 Mac. 7. 1. Demetrius the son of S. departed 2 Mac. 3. 3. S. king of Asia bare all the costs 4. 7. but after the death of S. Jason laboured 5. 18. whom S. the king sent to view the treasury SELL. Bar. 6. 28. the things sacrificed, their priests s.

1 Mac. 13. 49. they could neither buy nor s. 2 Mac. 5. 24. to s. the women and younger sort SELLING. Eccl. 27. 2. sin stick close between buying and s

37. 11. consult not with a buyer of s. 42. 5. and of merchants indifferent s. SENATE. 2 Mac. 4. 44, three men that were sent from the s SENATE-HOUSE.

1 Mac. 8. 15. had made for themselves a s.-house SEND. Tab. 8. 12. s. one of the maids, and let her see

10.8.1 will s. to thy father, and declare to him Jud. 6.3. he will s. his power, and destroy them 9.9. and s. thy wrath upon their heads 11.22. God hath done well to s. thee before Wisd. 9. 10. O s. her out of thy holy heavens Wisd. 9. 10. O s. her out of thy holy heavens
11. 17. wanted not means to s. among them bears
12. 8. did s. wasps, forerunners of thy bost
25. thou didst s. a judgment to mock them
16. 20. thou didst s. them from heaven bread
Pccl. 24. 32. I will s. forth her light afar off
33. 27. s. him to labour, that he be not idle
36. 2. and s. thy fear upon all the nations
Sus. 21. thou didst s. away thy maids from thee
29. s. for Susanna the daughter of Chelcias
1 Mac. 11. 43. if thou, s. me men. to help me

1 Mac. 11. 43. if thou s. me men to help me 16. 18. that he should s. him a host to aid him 10. 1c. that he should s. ma most control to the control to the control to s. him to the grave 11. 34. ambassadors of the Romans s. greeting 14. 27. commanded that he should s. Maccabeut SENNACHERIB.

2 Mac 8. 19. they were delivered when under 8. 15. 22. and didst slay in the host of 8. 185,000 SENSE.

2 Esd. 10.36. is my s. deceived, or my soul in a dream? Eccl. 21.18. knowledge of unwisc, as talk without s. SENT.

Tob. 2.12 when she had as them home to the owners 12. 20, for I go up to him that s. me Fect. 28. 23, it shall be s. on them as a lion 34. 6, if they be not s. from the Most High SENTENCE.

Eccl.20.20.a wise s. shall be rejected when it cometh 41. 2. O death, acceptable is thy s. to the needy Sus. 55. the angel of God hath received the s. SENTENCES.

1 Esd. 3. 16, they shall declare their own s.

Eccl. 39.6, he shall pour out wise s. and give thanks

SEPARATE. Wisd. 1. 3. for froward thoughts s. from God Eccl. 6. 13. s. thyself from thine entimes, take he SEPARATED.

1 Esd. 8.54. then I s. 12 of the thief of the prin Eccl. 16. 16. he hath s. his light from darkness SEPULCHRE.

1 Mac. 9. 19. buried him in the s. of his fathers 13. 30. this is the s. which he made at Modia 2 Mac. 5. 10. he had no s. with his fathers SERPENT.

Eccl. 12. 13. a charmer that is bitten with a s. 21. 2. flee from sin as from the face of a s. 25. 15. there is no head above the head of a s. SERPENTS.

Wied. 11. 15. they worshipped s. void of reason 16. 5. they pershed with the stings of crassed s 17. 9. bong scared with hissing of s. they deed Eccl. 30. 30. teeth of wild beasts, scorpions, and s SERVANT.

1 Esd. 4. 59. thine is the glory, and I am thy s. Jad. 5. no lie shell come out of the mouth of thy s. 9. 10. smite by the decist of my lips the s. wish the prince, and the prince with the s. 11. 5. Judith said, receive the words of thy s. 17. for thy s. is religious and servett Gad. Wied. 9. 5. I thy s. and the son of thy handmand 10.16 the entered into the soul of the s. 4 the Land 18. 11. the master and the s. were punshed.

21. declaring that he was thy s. 21. let thy soul love a good s. defraud i...s as 10. 25. unto the s.that is wise, shall they do servi 19. 21. If a s. sny to his master, 1 will not do 23. 6. give not over me thy s. to an impudent m 10. for as a s. that is continually beaten

10. for as a s. that is continually beaten
33. 24. bread, corrections, and work for a s.
25. if thou set thy s. to labour, shalt find rest
36. so are tortures and torments for an evil s.
30. if thou have a s. let him be as thypelf
31. if thou have a s. entreat him as a brother
37. 11. consult not with an side s. of beauces

42. 5. to make the side of an evil s. to blend 2 Mac. 8. 35. he came like a fugitive s. to Antis SERVANTS. 1 Esd. 6.13. we are the s. of the L. who made heaven Tob. 10. 10. Raguel gave s. and cattle and money Jud. 10.23, she did reverence, and his s. took her up Esth. 15. 16, and all his s. comforted her

Fight. 15. 16, and all his s. comforted her Eccl. 4. 30, he not frantic among thy s. 6. 11. in prosperity he will be beld over thy s. 23. 4, but turn away from thy s. a banghty miss 36. 17. O Lord, hear the prayer of thy s. Bar. 2. 20. as thou hast spoken by thy s. Dan. 3. 10. we are become a repreach to thy s. 63. O ye s. of the Lord, bless ye the Lord Sus. 37. the s. were greatly sehamed 1 Mac. 1. 6. wherefore he called his s. 8. 51. the s. were greatly sehamed

3. Mac. 1. 0. wherefore no cased us s. 8. his s. bare rule every one in his place 2 Mac. 7. 6. and he shall be comforted in his s. 33. yet shall be be at one again with his s. 34. lifting up thy hand against the s. of Gad 8. 29. to be reconciled with his s. for ever SERVE.

1 Esd. 1. 4. now therefore s. the-Lord year God Jud. 11. 1. nover hurt any that was willing to s. Esth.12.5. command Mardocheus to s. in the coar Esth. 12.5. command Mardocheus to s. in the cest Wisd. 15.7. the vessels that s. for clean mass Eccl. 2.1. if thou come to s. the Lord, prepare 23.5. hold him up that is desirous always to s. the 39.4. he shall s. among great men, and appear 43.6. he made the moon also to s. in her cesses 2 Mac. 1.3. God give you all a heart us. h.m.

4. 14. had no courage to s. any more at the abai SERVED. Wisd.13.13, the refuse among those that s.tope use Eccl. 25. 8, that hath not s. a man more neworks SERVETH.

Wind. 16. 24. for the creature that s. thee Eccl. 35. 16. he that s. the Lord shall be accepted SERVICE.

Wisd. 15.7. potter fashionoth every vessel for cars Eccl. 3. 7. and he will do s. unto his parents 10. 25. to servant shall they that are free do s.

11. 23. say not, what profit is there of my s.f.

50. 14. and finishing the s. at the altar

2. Mac. 3. 3. belonging to the s. of the sacrifees

SERVING.

Wisd. 14.21. for men s. either calamity or troopy
19.6. s. the peculiar commandments given to them
SERVITUDE.

Jud. 8. 23. our s. shall not be directed to favor. SET.

1 Esd. 1. 3. to s. the ark in the house Solomen two 2. 24. and if the walls thereof be s. up anew 2 Esd. 3. 18. thou didst s. fast the earth

Wisd. 13. 18. which cannot s. a foot forward Eccl. 22. s. thy heart aright, and counts and sodies 9. 2. to s. her foot upon thy substance 15. 16. he hall s. fire and water before these

17. 17. he s. a ruler over every people
22. 27. who shall s. a. watch before my mouds?
31. 16. est those things which are s. before the
33. 25. if thou s. thy serves of the ber, faul rest.

1 End. 7. 13. all they that had s. themselves

Recl. 23, 98, s. Lim to work as is fit for him 34. 6 if not sent, s. not thy heart upon them
38. 39, who is alway carefully s. at his work
I Mac. 1. 54. they s. up the abomination on alter 2 Mac. 5. 30. it was s. up with all glory SETTETH.

Eccl. 10. 9. for such a one s. his own soul to sale 38. 28, he s. his mind to finish his work SETTING.

LEst. 4. 30, the crown, and s. it upon our own head SETTLED.

Està. 13. 7. so cause our affairs to be well s. Eccl. 2.17.a heart s.ou a thought of understanding 42. 17. declare works, which the Lord firmly s. SEVEN.

I Esd. 4.63. and they feasted with gladness s. days 6. 11. and to my s. friends the counsellors Teb. 2. 1. which is the holy feast of the s. week 3. 8. thou hast had already s. husbands

15. my s. busbands are alroady dead i.i. my s. nationals are already dean
 i.i. that this maid hath been given to s. men
 i.i. 19. Tobias' wedding was kept s. days with joy
 i.i. I am Raphael, one of the s. holy angels
 jud. 16. 24. and israel is mosted her s. days Eccl. 7. 3. thou shalt not reap them s.-fold

8.cc.i. A. thou shall not reap them 8.-fold 20. 12 bayeth for little, and repayeth it s.-fold 22. 12 s. days do men mours for him that is dead 35. 11. give with a cheerful eye; for the Lord re-components and will give thee s. times us

37. 14. wont to tell him more than s. watchmen 40. 8. and that is s.-fold more on sinners Bar. 6. 3. for long season, namely, s generations Bal 32, and in the denthere were s. tions 1 Mac. 13. 2d. moreover, he set up s. pyramids 3 Mac. 7. 1. s. brethren with their mother taken SEVENTH.

1 Esd. 5. 53. from the first day of the s. month Eccl. 17. 5. in the s. place he imparted speech 2 Mac. 12. 36. the s. place he imparted speech 1 Mac. 6. 53. for it wass, year, and they in Judea Mac. 12. 38. when the s. day came, they purified 15. 4. who commanded the s. day to be kept SEVENTY.

1 Esd. 1. 58, until the full term of s. years 2 East. 1.46. turns the turn cert of s. years
2 East. 14.46. keep the s. last, that mayest deliver
Jad. 1.2. made the height of the wall s. cub.ts
SEVERAL.
1 East. 1.11. according to the s. dignities of fathers

2 Mac. 12. 2. but of the governors of s. places SEVERE.

Wied. 5. 20. s. wrath shall be sharpen for a sword 11.10.but the other as as king thou didst condemn SHADOW.

Wisd. 2. 5. for our time is a very s. that passeth 5. 9. all these things are passed away as a s. Eccl. 34. 2. is like him that catcheth at a s. Bar.1.12. we shall live under the s. of Nabuchodon. SHADOWING.

Wisd. 19. 7. namely, a cloud s. the camp SHAKE.

Eccl. 13, 7, forsake thee, and s. his head at thee

Wisd. 4. 4. yet shall they be s. with the wind Eccl. 16 19. and foundations of the earth shall be s 26. 7. an evil wife is a yoke s. to and fro 29. 18. hath s. them as a wave of the sca

43. 16. at his sight the mountains are s. SHAKING. Eccl. 22. 16. timber cannot be loosed with s.

2 Mac. 5. 3. horsemen in array with s. of shields
11. 8. one in white clothing s. his armour
SHAME.

2 Esd. 19. 22. our children are put to s. priests burn Jad. 12. 12. for lo, it will be a s. for our person
13. 15. hath not committed sin with me to s. me 14.18. woman brought s.on house of Nabuchodon Eccl. 4. 21, for there is a s. that bringeth sin 5. 13. s. is in talk, the tongue of a man is his fall
14. for a foul s. is upon the thicf
6. 1. thou shalt inherit an ill name, s represent

13. 7. he will s. thee by his means, and laugh
20. 26. the s. of a liar is ever with him
26. 8. and she will not cover her own s.

24. a dishonest woman contemneth s.
42. 14. a woman which bringeth s. and reproach Bar. 2. 6. to us and to our fathers open s. Dan. 3. 10. we are become a s. and reproach

19. put us not to s. but deal with us after thy
Mac. 5. 7. at last received s. for his treason
3. 2. he being put to flight, returned with s.
SHAMEFACED.

Eccl. 26. 15 a s. woman is a double grace
25. but she that is s. will fear the Lord
32. 10. and before a s. man shall go favour 41. 16. therefore be s. according to thy word
34. so shalt thou be truly s. and find favour
SHAMEFACEDNESS.

Eccl. 41. 16. for it is not good to retain all s. SHAMEFUL.

Wied 2. 20. ict us condemn him with a s. death | Eccl. 43. 8. s. in the firmament of heaven

SHAMEFULLY.

1 Mac. 7. 34. he abused them s. and spake proudly 2 Mac. 11. 12 and Lysias himself fled away s. SHAMELESS.

8Hı

Eccl. 26. 10. if thy daughter be s. keep her in 25. a s. woman shall be accounted as a dog 40. 30. begging is sweet in the mouth of the s. 42. 11. keep a sure watch over a s. daughter Bar. 4. 15. a s. nation, and of strange language

Wisd. 16. 1. hearing voice, and not seeing their s. SHARP.

Wisd. 6. 5. for a s. judgment shall be to them 18. 16. unfeigned commandments as a s. sword Eccl. 43. 19. it lieth on the top of s. stakes

SHARPEN. Wisd. 5. 20. his wrath shall be s. for a sword SHAVEN.

Bar. 6. 31. priests, having heads and boards s. SHED.

1 Mac 1. 37, thus they shed innocent blood SHEDDETH.

Eccl. 2C. 11. and a hasty fighting s. blood SHEEP. 1 Escl. 1. 8. gave two thousand and six hundred s

9. they gave to the Levites five thousand s. SHEKELS. 1 Mac. 10. 42. the five thousand s. of silver SHELTER.

Eccl. 14. 26. shall set his children under her s. SHEPHERD.

Wisd. 17. 17. a s. or a labourer in the field Eccl. 18. 13. he bringeth again, as a s. his flock SHEW.

1 Esd. 5. 37. nor could they s. their families 2 Esd. 1. 5. s. my people their sinful deeds Teb. 14. 9. s. thyself merciful and just that it may Wiss. 5. 13. and we had no sign of virtue to s. 12. 13. s. that thy judgment is not unright 13. 10. which are gold and silver, to s. art in Ecd. 4. 18. comfort him, and s. him her secrets 7. 21. s. not thy face cheerful toward him 16. 95 1 will s. feeth decision in which the 16. 25. I will s. forth doctrine in weight 18. 21. and in the tune of sens s. repentance 22. 19. maketh the heart to s. her knowledge

222. 19. maketh the heart to s. her knowledge 36. 6. s. new signs, and make strange wonders 39. 8. he shall s. forth what he hath learned 15. s. forth his praise with songs of your lips 43. 1. the beauty of heaven with his glorious s. 44. 15. the congregation will s. forth their praise Bar. 3. 37. afterward did he s. himself on earth 6. 38, they can s. no me cy to the widow S. so. they can so no mercy to will own on Sus. 50. come sit down among us, and s. it us Prayer of Manass. in methou wilts, thy goodness 2 Mac. 6, 27, 1 will s. myself such a one

8. 4. he would s. his hatred against the wicked
12. 36. that he would s. himself their helper
SHEWED.

1 Fad. 8 78. now hath mercy been s. unto us Wisd. 10. 10. she s. him the kingdom of God 18. 18. one and another s. the cause of his death Eccl. 3. 23. for more things are s. unto thee

22ct. 3. 23. for more things are s. unto thee 44. 12. covenant of the grave is not s. unto thee 45. 3. and he s. him part of his glory 46. 20. he prophesied, and s. the king his end 47. 21. Jeroboam, who s. Epirsim the way of sin 48. 25. he s. what should come to pass for ever 49. 8. which was s. him on chariot of cherubims Bar. 3. 34. they s. light to him that made them

Bel 21. the priests, who s. him the privy doors 2 Mac. 2. 8. the cloud, as it was s. under Moses 3. 7. when Apollonius had s. him of the money
15. 32. and s. them vile Nicanor's head
SHEWETH.

Wisd. 1. 2. he s. himself to such as do not

6. 16. s. herself favourably to them in the ways Eccl. 28, 4, he s. no mercy to a man like himself 37, 20, there is one that s. wisdom in words Bar. 6. 59, better to be a king that s. his power SHIELD.

Jud. 9. 7. they trust in s. and spear, and bow Eccl 29. 13. than a mighty s. and strong spear 1 Mac. 15. 18. and they brought a s. of gold 20. it seemed good to receive the s. of them SHIELDS.

1 Mac. 6. 2. in it a rich temple whorein were s. 2 Mac. 5.3. with shaking of s. and drawing of swords
15. 11. not so much with defence of s. and spears SHINE

Wisd. 3. 7. they shall s. and run to and fro Eccl. 24.32.1 will yet make doctrine tos. as morning SHINED.

Wisd. 5. 6. the light of righteousness not s. to us 17. 20. the whole world s. with clear light Bar. 3. 34, the stars s. in their watches 1. Mac. 6. 30, the mountains s. like lamps of fire 2 Mac. 1. 32, the light that s. from the ultar SHINING.

Eccl. 50. 7. as the sun s. upon temple of M High SHIP, S.
Wied. 5. 10. as a s. that passeth over the waves Eccl. 33. 2. a hyportie is as a s. in a storm 1. Mac. 8. 26. that aid them with money or s. 15. 3. gathered soldiers, and prepared s. of war SHOE.

Eccl. 46. 19. I have not taken so much as a s SHOOK.

2 Esd. 10. 26. so that the earth s. at the noise 2 Mac. 12. 12. whereupon they s. hands SHOOTING.

Wisd. 11. 18. s. horrible sparks out of their eyes SHORN.

Tob. 1. 6. having that which was first s. SHORT.

Wisd. 2. 1. they said, our life is s. and todious 4. 13, he being made perfect in a s. time 9. 5. of a s. time, and too young for understanding 15. 9. his care is not that his life is s.

15. 9. fils care is not that his here is a. 16. 3. these suffering penury for a s. space Eccl. 17. 2. he gave them few days, and a s. time 31. 19. he fetcheth not his wind s. on his bed 32. 8. let thy speech be s. comprehending much 36. 8. make the time s. remember the covenant 33. 7. we may speak much and yet come s. 2 Mac. 2. 32. and to be s. in the story itself 7. 36. our brethren who have suffered a s. pain SHORTEN.

Eccl. 30. 24. envy and wrath s. the life SHORTLY.

Wisd. 14. 14. they shall come s. to an eng
Bar. 4. 24. so shall they see s. your salvation
25. but s. thou shall see his destruction
SHOULDER.

F.c.l. 6. 25. bow down thy s. and bear her 2. Mac. 12. 35. horsemen of Thracia smote off his a 15. 30. strike off Nicanor's head with his s. SHOULDERS.

1 End. 1. 4. ye shall no more bear the ark on your s Eccl. 7. 31. trespass-offering, and gift of the s. Bar. 2. 21. how down your s. to serve the king 6. 26. they are borne upon s. having no feet SHOUTED.

Eccl. 50, 16, then s. the sons of Aaron and sounded SHOWER.

Dan. 3. 42. O every s. and dew, bless ye the Lord SHOWERS.

Wisd. 16. 16. with strange s. were they personated SHREWD.

Eccl. 8. 19. lest he requite thee with a s. turn SHRUBS.

1 Mac. 4. 38. they saw s. growing in the course 1 Mac. 3. 6. the wicked s. for fear of him SHUT.

Tob. 8. 4. after they were both s. in together

Eccl. 50. 26, that foolish people that dwell in S. SICK.

Wisd. 17. 8. they that promised to drive troubles from a s. soul, were s. themselveof fear

Feel, 7, 35, he not slow to visit the a Rect. 7. 35. be not slow to visit the s.
18. 19. and use physic or ever thou be s.
21. humble thy-elf before thou be s.
1 Mac. 1. 5. and after those things he fell s.
6. 8. lay down on his bed, and fell s. for grief

Eccl. 30. 17. death is better than continual s. 31. 22. he quick, so shall there no s. come to thes 37. 30. for excess of ments bringeths. 2. Mac. 9. 22. having great hope to escape this s. SIDE, S.

1 Esd. 3. 9. of whose s. the king shall judge Wisd. 2. 24. they that do hold of his s. do find it 17. 10. which could of no s. be avoided 42. 5. to make the s. of an evil servant to blood 1 Mac. 6. 38. they set them on this s. and that s. SIEGE.

Mac. 6. 49. no victuals there to endure the s. 9. 64. then went he and laid s. against Bothbasi 2. Mac. 10. 18. things convenient to sustain the 33. they laid s. against the critress four days
11. 5. drew near to Bethaurn, and laid s to it

Eccl.27.4, when one sifteth with a s refuse remains

- Approxima

BIGH. Eccl 25. 18. when he heareth it shall s. bitterly Sus. 22, then Susanna s. and said. I am straitoned

SIGHETH. Eccl. 30. 20. a cunuch embraceth a virgin, and s.

SIGHING.

Jud. 14. 16. Bagoas cried with weeping and s. SIGHT.

Teb. 4. 11. that give it in the s. of the Most High 21. and do that which is pleasing in his s. 11. 16. marvelled, because he had received his a

12. 6. hath done unto you in s. of all that live 14. 2. fifty-eight years old when he lost his s. Jud. 5. 12. Egyptians cast them out of their s. 15. 2. none durst abide in s. of his neighbour

13. 2. none curre tailed in s. or ins segment.

Wisd. 3. 2. in s. of the unwise, they seemed to die

4. for though they be punished in the s. of men

8. 11. I shall be admired in the s. of great men

9. 9. wisdom knew witt was acceptable in thy s.

13. 7. search bim difigratly, and believe their s.
15. 5. the s. whereof enticeth fools to lust after it
16. 3. the ugly s. of the beasts sent among them 17. 6. to be worse than the s. they saw not

Eccl. 1. 29, be not a hypocrite in the s. of men 3. 17, they will humble their souls in his s. 7. 33. a girt hath grace in the s. of every man

8 16. for blood is as nothing in his s.
11. 21. it is an easy thing in the s. of the Lord
38. 3 in s. of great men he shall be in admiration 43. 16. at his s. the mountains are shaken 45. 1. which found favour in the s. of all fical

43. i. which found favour in the s. of all fosh.

3. he made him glorious in the s. of kings.

46. 6. because he fought in the s. of the Lord

Bar. 1. \$2. to do evil in the s. of the Lord our God

Sus. 23. than to sin in the s. of the Lord

SIGN, S.

Esth. 14. 16. 1 abhor the s. of my high estate Wisd. 5. 11. no s. where she went is to be found 16. 6. he admonished, having a s. of salvation Eccl. 37, 17, the countenance is a s. of changing 43. 6, a declaration of times, and a s. of world 7, from the moon is the s. of feasts, a light

Bar. 2. 11. out of Egypt with s. and with wonders 6. 67. neither can they show s. in the heavens SIGNET.

Tob. 1. 22. Achiacharus was keeper of the Eccl. 17. 22, the alms of a man is as a s. with him 32. 6. as s. of an emerald set in a work of gold 49. 11. even he was as a s. on the right hand Bel 11, and seal it with thine own s. 1 Mac. 6. 15. gave him the crown, his robe, and s. SILENCE.

Eccl. 20. 5, there is one that keepeth s. found wise 6. and some keep s. knowing his time
41. 20. of s. before them that salute thee
2 Mac. 14. 17. through the end-len s. of his onemics
SILENT.

Eccl. 26. 14. as. and loving woman is a gift of Lord

SILK. 1 Mac. 4.23. got much gold, and silver, and blue s

SILVER. Jud. 5. 9. they were increased with gold and s Wisd. 7. 9. s. shall be counted as clay before her 13. 10. the works of men's hands, gold and s.

Pecl. 26. 18. pillars are upon the sockets of s. 28. 24. look that thou bind up thy s. and gold 40. 25. gold and s. make the foot stand sure 47. 18. and thou didst multiply s. as lead 50 16, the sons of Aaron sounded the s. trumpets Bar. 3. 17. they that hoarded up s. and gold 18. they that wrought in s. and were careful

6. 4. ye shall see in Rabylon gods of s. and gold 39.their gods which are overlaid with gold and s. 2. Mac. 2. 2. when they see images of s. and gold SILVER-SMITHS.

Wisd. 15. 9. but striveth to excel gold-smiths and s. SIMEON.

Ad. 9. 2. O Lord God of my Father S. to whom 1 Mac. 2. 1. son of S. a priest of the sons of Joarib SIMON. I Mac. 15. 24. the copy hereof they wrote to S.

32 when he saw the glory of S. he was astonished 33, then answered S. and said to him 16. 2. S. called his eldest sons, Judas and John 13. Ptolomeus consulted against S. and his sons 14. S. was visiting the cities in the country 6, when S. and his sons had drunk largely, they came upon S.in banqueting-place and slew him 2 Mac. 3, 4, one S. of the tribs of Benjamin

11. not as that wicked S. had misinformed
4.3. by one of S. faction murders were committed 4. Apollonius did rage, and increase S. malice 6, the state continue quiet, and S. leave his folly 8. 22, he joined S. and Joseph and Jonathan 16. 20. they that were with S. being led with SIMPLICITY.

Wisd. 1. 1. and in s. of heart seek him SIN.

1Esd. 8.76 we have been in great s. to this day Jud. 5. 17. whilst they s. not before their God

1 Red.9.11. seeing our s. in these things is spread far | Esth., 14. 6. and now we have a before twee 2 Esd. 9. 36. we that received the law, permh by s. 13.24. woe to them that s. and keep not my con 25. Lord knoweth all them that s. against him

SIN

16. 63. knoweth them that s. and would hide s. Tob. 3. 14. that I am pure from all s. with man
4. 5. let not thy will be set to s. or transgress
21. if thou fear God and depart from all s.

12. 9. for alms shall purge away all s. 10. they that s. are encuries to their own life Jud. 5. 20. and they s. against their God, 11. 10.

Wisd.1.4. wor dwell in the body that is subject to s 10. 13. forsook not, but delivered him from s. 15. 2. if we s. we are thine, knowing thy power

but we will not s. knowing that we are thine Eccl. 3. 27. the wicked man shall heap s. upon s.

4. 21. for there is a shame that bringeth s. 5. be not without fear to add s. unto s.

7. 8. bind not one s. upon another 10. 13. for pride is the beginning of s.

13. 24. riches are good to him that hath no s. 15. 20. nor hath he given any man licence to s. 20. 3. for so shalt thou escape wilful s. 21. 2. flee from s. as from the face of a serpent

23. 11. if he offend, his s. shall be upon him, if he acknowledge not his s. a double offence

acknowledge not me s. a double of s.

13. to swearing, for therein is the word of s.

16. two sorts of men multiply s. and the third

25. 24. of the woman came the beginning of s. 26. 28. that returneth from righteousness to s.
29. a huckster shall not be freed from s.

27. 2. so s. sticks close between buying and selling 10. so s. for them that work iniquity

13. and their sport is the wantonness of s.

32. 12. take pastime, but s. not by proud spec 34. 19. nor is he pacified for s. by sacrifices 38. 10. leave off s. and order thy hands aright

42. 1. and accept no person to s. thereby 46. 7. and they withheld the people from s. 47.23.there was also Jeroboam, who caused Israel

to s. and shewed Ephraim the way of s.

2 Mac. 6. 15. lest being come to the height of s.

12. 42. that the s. committed might be put out of remembrance Judos exhorted to keep from s.

SINS.

1 Esd. 8. 75. our s. are multiplied above our heads 86. for thou, O Lord, didst make our s. light 9. 7. thereby to increase the s. of Israel Wisd. 4. 20, they cast up the accounts of their s. 11. 23. and thou winkest at the s. of men 12. 19. of hope that thou givest repentance for s. 17. 3. they supposed to lie hid in their secret s. Eccl. 1. 21. the fear of the Lord driveth away s. 2. 11. the Lord forgive th s. and saveth in affliction 3. 3. maketh an atonement for his s.

14. instead of s. it shall be added to build thee 15. thy s. shall melt away as ice in fair weather 5. 6. he will be pacified for the multitude of my s. 12. 14. one that is defiled with him in his a. 14. I. and is not pricked with the multitude of s 16. 9. people, who were taken away in their s. 20. but all their s. arc before the Lord

25. return to the Lord, and forsake thy s.
18. 21. and in the time of s. shew repeutance
21. 1. do so no more, ask pardon for thy former s 23.2. they spare me not, and it pass not by my s. 3. lest my s. abound to my destruction 12. and they shall not wallow in their s.

18. the Most High will not remember my s. 28. 2. forgive, so shall thy s. also be forgi 4. and doth he ask forgiveness of his own s. who will treat for pardon of his s.?

8. abstain from strife, thou shalt diminish thy s 34. 26, so it is with a man that fasteth for his s. 47. 11. the Lord took away his s. and exulted 24. and their s. were multiplied exceedingly

18. 15. noither departed they from their s.

16. was pleasing to God, and some multiplied s

Dan. 3. 5. bring these on us because of our s. 2.Mac. 5. 17. Lord was angry for a while for the and 18. had been formerly wrapped in many a. 6. 14. iill they be come to the fallenss of their a. 7. 32. for we suffer because of our a.

12. 42, for the s. o' those that were slain

13. 8. as he committed many s. about the alter SINFUL. Tob. 13. 6. declare his majesty to a s. nation

Wisd. 3. 13. which both not known the s. bed Eccl. 10. 23, nor convenient to mugnify a s. man 11. 32, and a.s. man layeth wait for blood 15, 12, for he hath no need of the s. man

27. 30. and the s. man shall have them both 32. 17. a s. man will not be reproved, but findeth Mac. 1. 34. and they put therein a s. nation

2. 44. and they smote s. men in their anger SINNED. Fed. 1.24.concerning those that s.and did wickedly 4. 27. many also have erred, and s. for women Tob. 3. 3. my fathers, who have s. before thee

Wisd. 12. 11. for those things wherein they a. Eccl.5.4. say not I have s. and what harm happe 21. 1. my son, hast thou s.? do so no mere 27. 1. many have s. for a small mate

Bar. 1. 13. we have s. against the Lord our God Prayer of Manass, thou hast premised repentage. to them that have s. thou bast not appears repentance to the just, which have not s. but to me, for I have s. above the number of the sands of the sea; I have s. O Lord I have s. 2 Mac. 7. 18. we suffer, having s. against our God SINNER.

Eccl. 1. 25, godliness is an about 2. 12. woe to the s. that goeth two ways

5. 9. so doth the s. that bath a double towns l. even so shall a s. that hath a double tongue 8.10.kindle not the coals of a s. lest thou be but

9. 11. envy not the glory of a s. knowes not his end 12. 4. give to the godly and help not the s. 7. 14. so one that goeth to a s. and is defi-

13. 17. what followship bath the wolf with the lamb? so the s. with the godly 15. 9. praise is not seemly in the mouth of a s

16. 13. the s. shall not escape with his spails

20. 9. there is a s. that hath good success is evil 23. 8. the s. be left in his foolushness

23. 5. the s. or rest in ms incliminates 25. 19. let the portion of a s. fall upon her 29. 6. a s. will overthrow the estate of an surety 33. 14. good is set against evil, so is the godinate

against the s. and the s. against the gady Prayer of Manass. repentance to me that am a s 1 Mac. 2. 48. nor suffered they the s. to triumph SINNERS.

Wied.4.10.so that living among s.he was tran 19. 13. and punishments came upon the s. Eccl. 5.6. his indignation rested upon s. 7.16.number not thyself among the multitude of a

11. 9. and sit not in judgment with s. 16. had their beginning together with s. 21. marvel not at the works of s. trust is the Lord

21. marvel not at the worse or some sources.

12. 6. for the Most High hateth s. and will repay

12. 6. shall not see her 15. 7. not attain to her, and s. shall not see 19.22. nor at any time is the counsel of s. pru

21. 6. hatch to be reproved, is in the way of s.

10. the way of s. is made plain with scace 39. 25. so evil things are created for s. 27. so to the s. they are turned into eval

40. 8. and that is seven fold more upon s.
41. 5. the children of s. are abominable children 6. the inheritance of s. children shall persh 11. but an ill name of s. shall be thated su:

Prayer of Manass. thy angry threatening towards is importable; has approinted repentance to a

Wisd. 11. 16. might know wherewithal a man a. Eccl. 10. 29. who will justify him that s. ag. h said 19. 4. he that s. shall offend against his soul 38. 15. he that s. before his maker, let him fall SINNING.

Eccl. 18. 27, and in the day of s. he will be ware 19.28, if for want of power Le be hindered from a. 20. 21. there is that is hindered from s. through

SINAI. Eccl. 48.7, who heardest rebuke of the Lord a S. SINCERE.

Eccl. 5. 11. be swift to hear, and let thy life be a SING.

Jud. 16. 1 Judith began to s. this thanksgiving
13 I wil s. to the Lord a new song
Eccl. 47. 9. and daily s. praises in their songs
51. 11. and I will s. praise with thanksgiving
SINGER.

Eccl. 9. 4. use not company of a woman that is a s. SINGERS.

1 Esd. 1. 15, the holy s. also were in their order Eccl. 47, 9, he set s. also before the altar 50. 18. the s. also sang praises with their voic SINGING.

End. 5.62. s. songs of thankegiving to the Lord Wisd.18.9. the fathers now sout the songs of prais

Wisd. 14, 18, the s. diligence of the artificer SION. 9 Fed 3 9 for I saw the desolution of S.

5. 25, thou hast hellowed S. to thy self 6. 4. or ever the chimneys in S. were hot 10. 7. that S. our mother is full of heavis Jud 9, 13, purposed cruel things against top of \$ Eccl. 24. 10. and so was I established in S. 48. 18. Sennacherib lift up his hand against 24. he comforted them that mourned in S. SIRNAME.

1 Mac. 2. 5. Jonnthan where s. SIRNAMED.

1 Mac. 1 10. Antiochus s. Epiphanes, who he 6. 43. Eleazar also s. Savaran, porceiving

Tub. 8.4. Tobias said s artis, and fer sa seas

Tob. 8. 7. Q Lord, I take not this my s. for lust SIT.

4. 42 art found wisest, thou shalt s. next to me Jud. 12, 15, that she might s. and eat upon them Wisd. 9. 12. be worthy to s. in my father's seat Recl. 9.9 s. not at all with another man's wife, nor s. down with her in thine arms

11. 1. visdom maketh him to s. among great men 9. apf z. not in judgment with sinners 12. 12. neither let him s. a th yr ight hand 25. 18. her husband shall s. among his neighbours 26. 12. by every hedge will she s. down 31. 12. if hous at a bountiful table, be not greedy 32. 1. take diligent cure for them, so s. down 18. 33. they shall not s. high in the congregation

they shall not s. on the judges' seat 42, 12, and s. not in the midst of women

Sus. 30. the ciders said, come s. down among us SITTEST.

Eccl. 4. 9. deliver from the hand of the oppressor, be not faint-hearted when thou

s. in judgment
3. 14 remember when thou s. among great me 11. 18. when thou s. among many, reach not SITTETH.

Wied. 9. 4. give me wisdom that s. by thy throne Eccl. 33.6. neigheth under every one that s. on him 40. 3. from him that s. on a throne of glory Bar. 6. 71. like a white thorn, that every bird s. on SITTING.

1 Esd. 4. 29. Apame s. at the right hand of the king Wisd. 6. 14. he shall find her s. at his doors
Eccl. 1. 8. there is one wise, s. on his throne
38. 28. the smith also s. by the anvil

29, so doth the potter s. at his work and turning Bar. 6, 43, the women also s. in the ways Bet 40, he looked in, and behold Daniel was s. SIX.

Tbb. 14. 3. called his son, and s. sons of his son Bet 31. into the lions' den, where he was s. days SIXTH.

1 Esd. 7. 5. in s. year of Darius king of the Persians 2 F.s.d. 6, 53, on the s. thou gavest commandment Eccl. 17, 5, in s. place he imparted understanding 2 Mac. 7. 18. after him also they brought the s. SKILL.

Wisd.13.13.formed at by the s.of his understanding

14. 2. and the workman built it by his s.

19, he torced all his s. to make the resemblance Eccl. 1.19, wisdom raineth down s. and knowledge 10, 30, the poor man is honoured for his s. 38. 3. the s. of the physician shall lift up his head

6. he hath given mes, that he might be honoured SKILFUL. Eccl.2145.if a s.man hear a wise word, will comm

Wisd. 13. 11. he hath taken off all the bark s.

SKIN.

2 Mac. 7. 7 and when they had pulled off the s.
SKIPPETH.

Eccl. 36. 26. a thief that s. from city to city SKIPPING.

Wisd.17.19.a sound of stones, or running of s. beasts SLACK.

? Esd. 16.37. the plagues draw nigh, and are not a 38. when the child cometh forth, they s. not 39. even so shall not the plagues be s. to come Tob. 12. 6. therefore be not s. to praise him 25. 18. the Lord will not be s. till be bath smitten
SLACKNESS.

Esd. 5, 42, like as there is no s. of the last SLAIN.

Esd. 1. 56. people that were not s. with the sword E.M., 1, 30. Deeper that were not s. witnes word 4. 5. they slay, and are s. and transgress not E.M., 1, 32. whom ye have taken and s. and torn 7.66. 1, 18. if the king Sennacherib had s. any idd. 9, 3, wherefore thougavest their rulers to be s. Visd. 11. 7. whereby the infants were s. 128, he hath s. the dragon, and put priests.

Mac. 2. 9. her infants are s. in the streets. 3. 11. many also fell down s. but the rest fled 5. 12. come and deliver us, for many of us are s 6. 21. told that his father and brethren were s. Mac. 1. 13, they were s. in the temple of Nanea 36. because Onius was a. without cause 20. when the saw her seven sons s. in one day SLANDER.

ccl. 19. 15. admonish, for many times it is a s. 6. 5. mine heart fearth the s. of a city
7. 23. he will writte his mouth and s. thy savings Mac. 11. 11. thus did he s. him, because he was SLANDEROUS.

cel. 51. 2. and from the source of the s. tongue SLAVES.

d. 5. 11. brought them low, and made them s. 4. 13. for the s. have been hold to come down 18. these s. have dealt treacherously Wac. 3. 41. to buy the children of Israe for s.

SLAUGHTER. 2 Mac. 8. 4. remember the wicked s. of infants SLAY.

Esd. 4. 5. they s. and are slain, and transgress not Wisd. 18. 5. determined to s. the babes of the saints Eccl. 47. 5. gave strength to s. that mighty warrior Sus. 53. the righteous shalt thou not s.

26. I shall s. this dragon without sword or staff 1 Mac. 5. 2. began to s. and destroy the people 1 Mac. 5. 2. began to s. and destroy the people 9. 32. but Bacchides sought for to s. him 11. 10. daughter to him, for he sought to s. me 16. 21. Ptolemeo hath sent to s. theo also SLAYETH.

Wisd. 1. 11. the mouth that belieth s. the soul

Fried. 1. 11. the mouth land belief it we soul Eccl. 34. 22. that taketh neighbour's living s. him SLAYING. Eccl. 21. 2. as the teeth of a lion, s. souls of men 1 Mac. 6. 45. s. on the right hand, and on the left 2. Vac. 5. 13. there was s. of virgins and infants SLEEP.

1 Fsd. 3. 6. to drink in gold, and to s. upon gold 2 Fsd. 2. 31. remember thy children that s. Wisd. 7. 2. and the pleasure that came with s

Wisd. 7. 2. and the pleasure that came with s. 17. 14. but they sleeping the same s. that night Eccl. 13. 13. hearest these things, awake in thy s. 23. 7. as he that waketh one from a sound s. 31. 1. and the care thereof driveth away s. 2. watching care, as a sore disease breaketh s. 20. sound s. cometh of moderate eating

40. 6, he is in his s. as in a day of keeping watch 42. 9, and the care of her taketh away s. 46. 19. before his long s. he made protestations 1 Mac. 6. 10. the s. is gone from mine eyes SLEEPING.

Wisd. 17. 14. they s. the same sleep that night SLENDERLY.

2 Mac. 15. 38. but I have done s. and meanly SLEPT.

2 Esd. 10. 59, so I s. that night and another Tob. 8. 9. so they s. both that night Jud. 12. 5. and she s till midnight and arose Fac. 12. 5, and sue s till miningat and arose Eccl. 48. 11, they that saw thee and s. in love SLEW. Eccl. 47. 4. s. he not a giant when he was but young 1. Mac. 1. 2. Alexander s. the kings of the earth

61. they s. them that had circumcised them

20. 24, he ran and s. him upon the altar

38, they rose up and s. them with their wives

5, 51, who then s. all the males with the sword 16. 16. Ptolemee s. him and his two sons 2 Mac. 4. 38. there s. he the cursed murderer 5. 6. Jason s. his own citizens without mercy SLIDE.

Eccl. 28. 26. boware thou s. not by it, lest thou full SLING.

Jud. 9. 7. they trus' in spear, and bow, and s. Eccl. 47. 4. hited his hand with the stone in the s. SLINGS.

1 Mac. 6, 51, and pieces to cast darts and s. SLIP.

Eccl. 20. 18. to s. on a pavement is better than to s. with the tongue, so fell of wicked shall come SLIPPED.

Eccl. 25. 8. he that hath not s. with his tongue SLIPPETH.

Ercl. 19, 16, there is one that s. in his speech 21. 7. a man of understanding knows when he s. SLIPPED.

Eccl. 14. 1. blessed is the man that both not s. with his mouth 1 Mac. 9. 7. when Judas saw that his host s. away SLOTHFUL.

Feel. 22.2, a s. man is compared to filth of dunghill 37. 11, consult not with the s. for any work SLOW.

Wisd. 15. 15. as for their feet, they are s. to go Eccl. 7. 35. be not s. to visit the sick
51.24. wherefore are you s.? and what say you?
SLUMBER.

Ficel. 22. S. a tale to a fool speaketh to one in a 31. 2. watching care will not let a man s. SMALL.

1 Esd. 1. 54, the vessels of the Lord, great and s. Wisd. 6, 7, for he hath made the s. and great 14.5. men commit their lives to a s. piece of wood Eccl. 5. 15. ignorant in a great matter or a s. 19. 1, he that contemneth s. things shall fall 27. 1. many have sinned for a s. matter 43. 15. by his power the hallstones are broken a 48, 15, there remained a s. people and a ruler Bar, 2, 29, great multitude turned into a s. number

Dan. 3, 23, hot with rosin, pitch, tow, and s. wood Mac. 3. 16, went to meet him with a s. company 19, with a great multitude, or a s. company 2. Mac. 1. 15. he was entered with a s. company 3.14 wherefore there was no s. agony through city

SMART. Tob. 11, 12, when his eves began to s. he rubbed 5 Q SMELL

Tob. 8. 3. which s. when the evil spirit smeded Eccl. 30. 19. for neither can it eat nog z.

2 Mac. 9. 9. the filtbiness of his z. was noisome

12. when himself could not abide his own a.
SMELLED.

Tob. 8. 3. when evil spirit had s. he fled into Egyp. SMELLING.

Eccl. 50. 15. a sweet s. savour to the Most High SMILE. Eccl. 21. 20. a wise man doth scarce s. a little SMILED.

Bel 7. then Daniel s. and said, be not deceived SMILING.

Eccl. 13. 11. and s. on thee, will get out thy secrets SMITE.

Esd. 4. 8. if he commanded to s. they s. Jud. 9. 10. s. in sunder the heads of the rulers

Eccl. 36. 10. s. in sunder the heads of the rulers SMITH.

Eccl. 38, 28, the s. also sitting by the anvil SMITTEN.

Jud.13.15. Lord hath s him by the hand of a woman

Eccl. 13. 2. if the one be s. against the other 35. 18. till he hath s. in sunder the loins Mac. 1. 1. had s. Darius king of the Persians 2 Mac. 12. 22. being s. with fear and terror SMOKE.

Tob.6.7, we must make a s. thereof before the mean 16, the liver thou shalt make a s. with it 8.2, the heart and liver he made a s. therewith Wisd. 2. 2. the breath in our poetrils is as s. Wisd. 2. 2. the bream in our nourins a mas. F.c.l. 22. 24. as the vapour and s. of a furnace Bar. 6. 21. their faces are black through the s. 1 Mac. 4. 20. for the s. that was seen declared SMOTE.

Jud. 5. 12. he s. the land of Egypt with plaguer 13.8. she s. twice upon his neck with all her migs Dan. 3. 36. and s. the flume of fire out of the ove I Mac. 2. 44. they s. sinGl men in their anger 2 Mac. 3. 25. s. at Heliodorus with his forefect 9. 5. God s. him with an incurable plague 12.35.a horseman coming on him s.off his shoulder SMOTEST.

Jud. 9. 3. thou s. the servents with their lords

Wisd. 14. 11. and a s. to the feet of the unwise 51.2. and from the s. of the feet of the unwise Eccl. 27. 29. they shall be taken in the s. 51. 2. and from the s. of the slanderous tongue 1 Mac. 1. 35. and so they became a sore s. 5. 4. who had been as. and an offence to people SNARES.

Tob. 14. 10. Manasses excepted the s. of death SNOW.

Dan.3.46. O ye dows and storms of s. bless the Ld. 50. O ye frost and s. bless ye the Lord 1 Mac. 13, 22, but there fell a very great s. SOBERLY.

Wisd. 9. 11 she shall lead me s. in my doings SOCKETS.

Eccl. 26. 18. as golden pillers are on s. of silver SODOM.

2 Esd. 2.8. remember what I did to S. and Gomorrah

SODOMITES.

2 Fad. 7. 36. Abrilam prayed first for the S Wisd. 19. 14. for the S. did not receive those SODOMITISH.

2 Esd. 5. 7. the S. sea shall cast out fish SOFT.

Jud. 12. 15. her maid laid s. skins on the ground

Wisd. 2. 3. our spirit shall vanish as the s. air 15. 7. for the potter tempering the s. earth SOJOURNED.

Jud. 5. 7. they s. heretofore in Mesopotamia Wisd. 19. 10. while they s. in the strange land Eccl. 16. 8. nor spared he the place where Lot s. SOJOURNEST.

Eccl. 41. 19. in regard of the place where thou a SOLD.

Tob. 1.7. another tenth part I s. away and spent it Jud. 7. 25. but God hath s. us into their hands Wisd. 10.13, when righteous was s, she forsook not Bar.4.6. ye were s.to the nations not for destruction 1 Mac. 1. 15. and viere s. to do mischief 2 Mac. 4. 32. and some of them he s. into Tyrus

5. 14, and no fewer s. than slain 8.14 others s. all they had left and within heaought the Lord, being s. by the wicked Nicaser SOLDIERS.

1 Fad. 4. 6. likewise for those that are no s. 1 Mac. 3, 28, and he gave his s. pay for a ven. 5. 50, so the s. pitched, and assaulted the city 6. 29 there came unto him bands of hired a 11.3. he left in every one a garrison of s, to keen to

11.3. no lettin svervimen apririson of s. to accipi SOLEMN. 2 F.sd. 1. 31. your s. fe sit-day, have I formaken J.d. 8.6. and s. days of the house of time! F.st. 16. 22. among sour s. feast a keep it a high day Eccl 47 10. and he set in order the s. times

14. 8. for all our nation is in no s. misery

Bar. 1. 14. read this book upon the s. days SOLEMNLY.

Mac. 14. 4. which were used s. in the temple SOLEMNITY.

Eccl. 50. 19. till the s. of the Lord was ended Mac. 15. 36. not to let that day pass without s. SOLES.

Esth. 13.13. have been content to kiss thes. of his feet SOLITARY.

E. cl 8. 16 go not with him into a s. place 9 7. nor wander thou in the s. places thereof SOLOMON.

2 End. 7. 38. S. for them that come to the sanctuary 23. thus rested 8. with his fathers

2 Mac. 2. 8. when S. desired the place might be

10. even so prayed S. also, and fire came down 12. so S. kept those eight days
SOLUTION.

2 Esd. 10. 43. of death of her son, this is the s. SONG.

8 Esd. 10.22. our s. is put to silence, joy at an end Jud. 16. 1. all people sang after her this s. of praise 13. I will sing outo the Lord a new s. O Lord Eccl. 39. 14. sing a s. of praise, bless the Lord SONGS.

1 Eed.5. 60, singing s. of thanksgiving, praising Ld 61. they sung with loud voices s. to the Lord Eccl. 39.15 shew forth his praise with s. of your lips #26.8. with his whole heart be sungs. and loved him

9. they might daily sing prances in their s.

17. the countries marvelled at thee for thy s.

SON.

Tub. 1. 22. and he was my brother's s.
3. 15. nor any s. of his alive to whom I may keep
4. 3. he said, my s. when I am dead bury me
4. remember, my s. he saw many dangers for thee
5. my s. be mindful of Lord our God all thy days

12 beware of all whoredom, my s. take a wife 14. be circumspect, my s. in all things thou dost

19. therefore, my s. rememb. my commandment 21. fear not, my s. that we are made poor 5. 11. dost thou seek a hired man to go with thy s

5. 11. dost thou seek a bired man to go with thy s.
14. and things necessary as to mine own s.
17. Anna said, why hast thou sent away our s.?
6. 14. I am the only s. of my father, I fear lest I die, for they have no other s. to bury them
7. 7. thou art the s. of an honest and good man
10. A me is ideal service be search.

10. 4. my s. is dead, seeing he stayeth long
5. I care for nothing, my s. the light of nune eyes
7. my s. is dead, she consed not bewait her s.
11.9. Ama fell on the neck of her s. and said, see

11.3. Anna let on the neck of ners. and said, seeing I have seen thee, my s. I am content to die 10. Tobit stumbled, but his s. ran unto him 13. when he saw his s. he fell upon his neck 15. taken pity, for behold, I see my s. Tobias 14. 3. he called his s. and the six sons of his s.

14. 3. he called his s. and the six sons of his s.
and said to him, my s. take thy children
Fiss. 2. 16. for if the just man be the s. of God
10. 5. his tender compassion toward his s.
Eccl. 2. 1. my s. if thou come to serve the Lord
3. 12. my s. help thy father in his age
6. 27 disconnections receive my advice.

6. 23. give ear, my s. receive my advice 22. my s. if thou wilt, thou shult be taught 7. 3. my s. sow not on furrows of unrightcousn 16. 28. my s. glorify thy soul in meekness
11. 10. my s. meddle not with many matters

16. 24. mys. hearken to me, and learn knowledge 18. 15. my s. blemish not thy good deeds 21. 1. my s. hast thou singed? do so no more

21. 1. my s. nest thou sincent do so no more 25. 19. my s. keep the flower of thine age sound 30. 2. he that chastiseth his s. shall have joy 3. he that teacheth his s. grieveth the enemy 7. he that maketh too much of his s. shall bind up

13. chastise thy s. and hold him to labour 31. 22. my s. hear me, and despise me not

31. 22. my s. near me, and wife power over thee 34. 20. as one that killeth the s. before his father 40. 28. my s. lead not a beggar's life, better to die 48. 10. to turn the heart of the father to the s.

Bar. 2.3. a man should eat the flesh of his own s.

Mar. 1. 10. Epiphanes, s. of Antiochus the king 3. 33. he left Lys as to bring up his s. Antiochus 10. 54. I will be thy s. in law, and give gifts 13. 53. saw that John his s. was a valinut man 16. 11. Prolemous the son of Abubas made captain 2 Mar. 7. 26. promise d that she would counsel her s.

27. O my s. hay p pity upon me that bare thee
28. I beseech then, my s. look upon the heaven
40. 10. who was the s. of this wicked man
SONS.

Esd. 5. 35. the s. of the servants of Solomon 8. 21. upon the kingdom of the king and his s. 70. their s. have married with their daughters 84. ye shall not join your daughters to their a nor shall ye take their daughters to your a

nor sum you take time augment to your a.

2. Esa. 1.28. have I nut prayed you are father his s.

7.05. 1. 7 the first tenth I gave to the s. of Aaron
21 not 55 days before two of his s. killed him

7.4.1.5.3. be said, tell me now, ye s. of Canaon

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Wisd. 9. 7. to be a judge of thy s. and daughters | Eccl. 32. 23. in every good work trust time even 12. 21. with circums pection didst thou judge thy s. | 33. 31. thou hast need of him, as of these even 16. 10. thy s. not the teeth of dragons overcame 18. 4. to be imprisoned who kept thy s. shut up

SOU

13. acknowledged this people to be the s. of God Eccl. 3.2. confirmed authority of the mother over s. 16. 1. neither dolight in ungodly s.

16. 1. neither dolight in ungodly s.
40. 1. a heavy yoke is upon the s. of Adam
50. 13. so were all the s. of Aaron in their glory
Sus. 48. are ye such fools, yes. of Israel, to condemn
1. Mac. 1. 9. so did their s. aftor them many years
2. 30. yet will I and my s. walk in the covenant
64. wherefore you, my s. be valiant, and shew
70. and his s. buried him in the sepulchre
13. 16. and send two of his s. for hostages
9 Mac. 7. 90. when she naw her seven s. shin

2 Mac. 7. 20. when she saw her seven s. slain 41. last of all, after the s. the mother died SOOTHSAYINGS.

Eccl. 34. 5. divinations and s. and dreams are vain SORE.

Wisd. 10. 12. in a s. conflict she gave him victory Eccl. 31. 2. care as a s. disease breaketh sleep

Eccl. 31. 2. care as a s. disease breaketh sleep 39. 28, which in their fury lay on s. strokes 1 Mac. 2. 14. put on sackcloth, and mourned very s. 2 Mac. 3. 28. who gave him many s. stripes 9. 5. s. terments of the inner parts came upon him SORROW.

1 Esd.3. 20. a man remembereth neither s. nor debt 1 Ess. 3. 20. a man remembereth neither s. nor debt. 70b. 3. 1. I did weep, and in my s. prayed, saying 6.14. and bring my father's life to the grave with s. Essh. 13. 17. turn our s. into joy, that we may live Eccl. 26. 6. a grief of heart, and s. is a woman that 30. 12. be stubborn, and so bring s. to thy heart 23. remove s. far from thee, for s. hath killed

37. 12. wno will s. with thee if thou shalt miscarry 38. 19. in affliction also s. remaineth

38. 19. in affiction asso s, remained
1 Mac. 1. 11. since departed, we have had much s.
2 Mac. 3. 17. what s. he had now in his heart
9. 9. while he lived in s. his flesh fell away
SORROWS.

Eccl. 3. 27. an obstinate heart be laden with s. 7. 27. and forget not the s. of thy mother SORROWFUL.

1 Esd. 9. 52. this day is holy to Lord, he not s. 53. Tob. 3. 10. when she heard these, she was very s. 7. 7. when he heard Tobit was blind he was s. 13. 14. who have been s. for all thy scourges Eccl. 4.2. make not a hungry soul s. nor provoke 30. 5. and when he died, he was not s. SORRY.

2 F.sd. 8.15. thy people, for whose sake I am s. Tob. 9. 4. and if I tarry long, he will be very s. Eccl. 13. 5. he will make thee bare, and not be s. SOVEREIGNTY.

Wisd. 6. 3. and s. is given from the Highest SOUGHT.

Fed. 2. 21, that it may be s. out in the books 1 P.8a. 2. 21. that it hay be 3. on the 13. 39. was s. in the register, and was not found Tob. 1. 19. that I was s. for to be put to death Wisd. 8. 2. I loved her and s. her out from my youth Eccl. 26, 27, a scold shall be s. out to drive away 38. 33. they shall not be s. for in counsel

38. 33. they shall not be s. for in counsel
39. 17. at a time convenient they shall all be s. out
47. 25. they s. out all wickedness, till vengeance
51. 3. out of the hand of such as s. after my life
15. from my youth up s. I after her
1 Mac. 7. 13. Assideans were the first that s. peace
SOUL.

Wisd.1.4.into a malicious s. wisdom shall not enter 11. the mouth that belieth, slayoth the s. 4. 11. was he taken away, lest deceit beguile his s. 14. his s. ploased the Lord, therefore he hasted 9. 15. the Corruptible body present down the s. 10. 16. she entered into the s. of servaut of the Leit. 15. 11. his maker that inspired into him an active s

16. 14. nor the s. received up, cometh again 17. 8. promised to drive away troubles from sick s. Eccl. 1. 30. lest thou bring dishonour on thy s.

2. I. my son, prepare thy s. for temptation 4. 2. make not a hungry s. sorrowful 6. if he curse thee in the bitterness of his s. 17. until she may trust his s. and try him by law 20. be not ashamed when it concerneth thy s.

22. accept no person against thy s. 6. 2. that thy s. be not torn in pieces as a bull 7. 11. laugh no man to scorn in bitterness of his s

17. humble thy s. greatly, for vengeance is fire 21. let thy s. love a good servant, defraud him not 9. 2. give not thy s. unto a woman, to set her foot 6. give not thy s. to harlots, that thou lose not 10. 29, my son, glorify thy s. in meekness
29. will justify him that sungth against his own s

14. 4. he that gathereth by defrauding his own s 16. give and take, and sanctify thy s.

16. 17. for what is my s. among such a number?

19. 4. that sinneth, shall offend against his own s.

20. 22, there is that destroyeth his own s.

21. 27. curseth Satan, he curseth his own s.
28. a whisperer defileth his s. and is hated
20. 23. love thine own s. and comfort thy heart

34.15. blessed is the s. of him that feareth the Lon

34.15. presect is the # of an mail tearen he Long.
17. he raiseth up the #. and lighteeth the year
37. 27. prove thy #. and see what is cril far #
28. nor hath every #. pleasure is every lase.
48. 5. raise his #. from the place of the dead
51. 19. my #. bath wreatled with her, I was each
90. I directed my #. of her and former.

20. I directed my s. to her, and I found her 26. and let your s. receive instruction

29. let your s. rejoice in his mercy
Bar. 2. 18. but the s. that is greatly rexed
3. 1. O Lord, the s. in anguish creek to the 2 Mac. 6. 30. but in s. am well SOULS. vell content to sufe

Wisd. 3. 1. the s. of righteous are in hand of God 13. she shall have fruit in the visitates of s. 7. 27. and in all ages entering into holy s.
11. 26. they are thine, O Lord, thou love of s.
12. 6. the parents that killed a destitute of sale.

14. 11. are stumbling-blocks to the s of mes
26. defling of s. changing of kind, disorder
17. 1. therefore unnurtured s. have ered
Eccl. 2. 17. will humble their s. in his agit 21. 2. as the teeth of a lion, slaying s. of ass

51. 24. what say you, seeing your s. are then Bar. 2. 17. whose s. are taken from their bel 6.7. my angel with you, I myself caragios years
Dan. 3. 64. O ye spirits and s. of the righteen
1 Mac. 1. 48. should make their s. abomathis SOUND.

Wisd. 1. 9. the s. of his words come to the Lori 17. 19. or a terrible s. of stones cast down Eccl. 45. 9. that there might be a s. and noise 47. 10. that the temple might s. from norms SOUNDED.

1 F.sd. 5. 02. and all the people s. transpts 65. yet the multitude s. marvellously, was bad Wind. 17. 4. noises, as of waters, a host then 18. 10. there s. an ill-according cry of esection Eccl. 50. 16. sons of Aaron s. the slives transpts SOUNDS.

Wisd. 19. 18. notes change the time, and yet are Eccl. 50. 18. with great variety of s. made metry SOUNDING.

1 Mac. 7. 45. s. an alarm after them with transets SOUND. Eccl. 17. 28. the s. in heart shall prane the Lord

22. 7. as he that waketh one from a sump 26. 19. my son, keep the flower of these age & 30. 14. being a. and strong of constitution

16. there is no riches above a s. body, and so je; SOUR.

2 Mac. 14. 30. such s. behaviour came not of pad SOUTH-SIDE.

1 Mac. 3. 57. the camp pitched on a of Engan. 2 Esd. 9. 31. for behold, I s. my law is

16. 24. no man left to till the earth and a il Eccl. 7. 3. s. not on furrows of sorighteoms 26. 20. a. it with thine own seed, trusting in SOWN.

1 Ead. 4. 6. when they reaped that which they had? SOWETH.

2 Esd. 8. 41. as the husbandman s. such s 16. 43. he that s. as if he should set resp SPACE.

Wisd. 16. 3. these suffering penury fit a short s. 2 Mac. 14. 44. and a s. being made, he fell down SPAIN.

1 Mac. 8. 3. what they had done in the country of 8. SPAKE.

Esd. 1. 51. and look when the Lord a use to 3. 4. young men of the guard a see to assets 70b. 14. 8. things which the prophet Jeons a Eccl. 13. 29. he s. wisely, and could have so plan SPAKEST.

Jud. 16. 14. for thou s. and they were made SPARE.

1 Esd. 4. 7. if he commanded to s. they s. Wisd. 2. 10. ungodly said, let us not s. the wide Eccl. 13. 12. and he will not s. to do the but 23. 2. that they s. me not for mine ignorance 1 Mac. 13. 5. that I should s. mine own life SPARED.

End. 1. 50, because he a, them and his tabe 53. who s. neither young man nor maid Ind. 13. 20. because thou hast not s. thyself Eccl. 16 8. nor s. he the place where Lot sojumes 17. 21. neither loft nor forecok them, but a them SPAREDST

sparent. Wied. 12. 8. nevertheles

Wisd. 11. 26. but thou s. all, for they are them SPARTA.

1. Mac. 14. 16. when heard at Rome, and as farall.

SPEAK.

1 End. 3. 5. lef every-one of us s. a seatrons
21 and it maketh to s. all things by talents
4. 13. the third, this was Zorobabel, began to s.

Jud. 11. 5. suffer thy handmaid to s. in thy pre-

Fact. 15: 12: he embraced her, and said s. to me Wiss. 6: 9: to you therefore, O kings, do I s. 7. 15: God hath granted me to s. as I would E. 12: when I s they shall give good ear to me 2. 12. when I string shall give good car to the 10. 21. made the tongues that cannot s. eloquent 13. 17 ashamed to s. to that which hath no life Eccl.4.93.refrain not to s. when occasion to do good

25. in no wise s. against the truth 13.6.be will s.thee fair, and say, what wantest thou 33.but if poor man s. they say, what fellow is this 18. 19. learn before thou s. and use physic or ever 19. 14. and if he have, that he s. it not again

20. 16. they that eat my bread s. evil of me 20. for he will not s. it in due season

27. 7. praise po man before thou hearest him s. s. thou that art the elder, it becometh the 43. 27. we may s. much, and yet come short 1 Msc. 9. 55. so that he could no more s. any thing SPEAKER.

Eccl. 23. 8. the evil s. and proud shall fall thereby SPEAKETH.

Wied. 1. 8. that s. unrighteous things cannot be hid Eccl. 12. 16. an enemy s. sweetly with his lips 13.92 rich man s. things not to be spoken, yet men 33. when rich man s. every man holds his tongue 22.8. that telleth tale to a fool, s. to one in slumber 25. 9. he that s. in ears of them that will hear SPEAKING.

Eccl. 6.5. a fair s. tongue will increase greetings 41. 23. or of s. again what thou hast heard SPEAR.

Jad. 11. 2. I would not have lifted up my s. See SHIELD. SPECIAL.

Tob. 10.12. I commit my daughter to thee of s. trust Wind. 3. 14. to him shall be given the s. gift of fuith SPEECH.

Jud. 9.13. make my s. and deceit to be their wound Esth. 14. 13. give me eloquent s. in my mouth 16. 5. oftentimes the fair s. of those put in trust Eccl. 4. 24. for by s. wisdom shall be known 9. 17. and the wise ruler of the people for his s. 17. 5. s. an interpreter of the cogitations thereof 19. 16. there is one that slippeth in his s.

32. 8. let thy s. be short, comprehending much 12. take thy pastime, but sin not by proud s. 2 Mac. 15. 39. so s. finely framed delighteth the ears SPEECHES.

Wisd. 8. 8. she knoweth the subtilties of s. Eccl. 36, 19, so a heart of understanding, false s SPEECHLESS.

Wied. 4. 19. he shall rend them, that they be s. 9 Mac. 3. 29, he lay s. without all hope of life SPEED. 3 Esd. 6, 10, those works are done with great s.

8. 19. that they should give it him with s.

Jud. 12. 14. whatever pleaseth him, I will do s. Fath. 16. 18. God s. rendering vengeance to him Wisd. 2. 6. let us s. use the creatures as in youth 4. 11. yea, s. was he taken away, lest wickedness 6. 5. horribly and s. shall be come upon you

Feel. 16.4. kindred of wicked shalls become desolate

21. 5. and his judgment cometh s.
43. 22. a present remedy of all is a mist coming s.
2 Mas. 7. 37. he would s. be merciful to our nation SPEND.

1 Ead. 4. 21, he sticks not to s. his life with his wife Tub. 10.7. which Raguel had sworn he shoulds there Jud. 11. 13. are resolved to s. the first-fruits of corn 12. 4. I shall not s. those things that I have before Eccl. 9. 9. s. not thy money with her at the wine 14. 4. for others that shall s. his goods riotously SPENDING.

Wisd. 13. 12 and after s. the refuse of his work SPENT.

1 Fad. 6. 30. as priests in Jerus, signify to be daily s. 1 Mac. 14. 32. Simon s. much of his own substance SPIRIT.

1 Esd. 2. 2. the Lord raised up the s. of Cyrus Tob. 2. 6. and command my s. to be taken from me 6. 7. if a devil or an evil s. trouble any make smoke 14. lest I die, for a wicked s. loveth her

15. and make thou no reckoning of the evil s. 8. 3. which smell when the evil s. had smelled Jud. 14. 6. Achier felt down, and his s. failed 16. 14. then didst send forth thy s. it created them Esth. 15. 8, then God changed the s. of the king Wisd. 1. 5. the holv s. of discipline will flee deceit

6. wisdom is a loving s. and will not acquit
7. for the s. of the Lord filleth the world 2. 3. and our s. shall vanish as the soft air

5. 3. they repenting and grouning for anguish of s.7. 7. I called on God, the s. of wisdom came to me22. for in her is an understanding s. holy

16. 14. the s. when gone forth, returneth not Eccl. 34. 13. the s. of those that fear the Lord 38. 23, when his a. is departed from him

39. 6. shall be filled with the s. of understanding 48. 12. and Elizous was filled with his s. 24. he saw by an excellent s. what should come Bar. 3, 1. O Lord, the troubled s. crieth unto thee Sas. 45. raised up the holy s. of a young youth Bel 36. through the velociency of his s. set him 1 Mac. 13. 7. the people heard, their s. revived SPIRITS.

Wied. 7.23. free from care, pure and most subtile a SPIRITUAL.

Wisd. 14. 12. idobs were beginning of s. fornication Eccl. 28, 12, if thou s. on it, it shall be quenched

2 Mac. 6. 19. he s. it forth, and came to torment

Eccl. 26. 22. a harlot shall be accounted as s. SPOIL. 1 Esd. 4. 5. as well the s. as all the things elec

Tob. 3. 4. thou hast delivered us for a s. 1 Mac. 3.20. to destroy us and our wives and to s.u.

1 Esd. 4. 24. when he hath stolen, s. and robbed 1 Esd. 4. 24. when he hath stolen, s. and Wisd. 10. 20. the righteous s. the ungodly 48. 15. till they were s. and carried out of their land Bar. 6. 18. lest their gods be s. with robbers 1 Mac. 6. 24. they slew, and s. our inheritance 2 Mac. 9. 16. holy temple, which before he had s SPOILS.

1 Mac. 1. 3. Alexander took s. of many nations Mac. 8. 28. had given part of s. to the maimed 30. divided among themselves many s. more, and made the widows and the aged also equal in s. SPOKEN.

Esd. 1, 28, the words a. by the mouth of the Lor 3. 17. who had s. of the strength of wine 4. 13. then the third, who had s. of women 9. 10. like as thou hast s. so will we do

Eccl. 13. 22. he speaketh things not to be s. 33. 17. woep a day or two, lest thou be evil s. of 33. they shall not be found where parables are s. Bar. 2. 20. as thou hast s. by thy servants Sus. 47. what mean these words that thou hast s.?

Bel 9. for he hath s. blasphomy against Bel 1 Mac. 1. 24. a great massacre, and s. very proudly 2 Mac. 1. 20. plant thy people, as Moses hath s.
3. 34. when they had s. these words, they appeared 6. 17. let this we have s. be for a warning to us 9.5.as soon as he had s. these words a pain came on

SPORT. Esd. 1. 51, they made a s. of his prophets Eccl. 27. 13. their s. is in the wantonness of sin SPOT.

Wisd. 13. 14. and covering every s. therein SPOTTED.

Wied. 15. 4. nor any image s. with divers colours SPOUSE. Wisd. 3. 2. I loved her, I desired to make her my a SPOUTS.

2 Mac. 14. 45. his blood gushed out like s. of water SPREAD.

Esd. 9. 11. seeing our sin in these things is s. far 1 F.S.S. 9. 11. seeing our sin in these things is s. fin Jud. 4. 11. s. out their sackcloth before the Lord Wisd. 17. 21. over them was s. a heavy night 1 Mac.4.51. they s. out the vials, and finished works 2 Mac. 8. 7. his maniness was s. every where SPREADING.

Wisd. 17. 18. a noise of birds among s. branches SPRING.

Wisd. 2. 7. and let no flower of the s. pass by us SPRINGS. 2 Esd. 4. 7. how many s. are in the beginning of the

deep, or how many s. are above the firmament
13. 17. the Highest shall stray the s. of the stream
SPRINKLE.

2.Mac.1.21.he commanded the priests to s.the wood SPRINKLED.

2 Mac. 10. 25, they s. earth upon their heads SPY. Eccl. 1.. 30. like as a s. wate watchath he for thy fall

1 Mac. 12. 26, he sent s, also to their tents SQUARE.
1 Mac. 10. 11, to build the walls with s, stones STABLISHED. Eccl. 22. 16, so the heart that is s. by counsel STAFF.

Tob. 5. 17. is he not the s. of our hand in going? Bel 26. I will slay the dragon STAIN ithout sword or s.

Eccl. 22. 10. do s. the nobility of their kindred

FeeL 43. 19. it lieth on th

th on the top of sharp s. STALLION. Eccl. 33. 6. a s. horse is as a mocking friend

STAMP. 1 Mac. 15. 6. also to coin money with thine own s STAND.

1 Esd. 8. 90. we cannot s. any longer before thee Jud. 6. 4. footsteps shall not be able to s. before us 8. 12. that s. instead of God amongst men

5. 12. that s. instead of God amongst men 33. you shall s. this night in the gate Wisd.5. 23. a mighty wind shall s. up against them 6. 7. nor shall be s. in awe of any man's greatness 12. 12. or who shall come to s. against thee? Eccl. 12. 12. set him not by, lest he s. in thy place 1. 12. the state insulfate.

21. 23. he that is well nurtured will s. without 22. 18. pales on a high place will never s. against the wind, so a fearful heart cannot s. against fear

the wind, so a fearful heart cannot s. against fear 37. 13. let the counsel of thine own heart s. 40. 25. gold and silver make the foot s. sure 43. 10. they will s. in their order, and not faint 41. 13. their seed s. fear, and their children 1. Mac. 3. 53. how shall we be able to s. against them? 10. 72. thy foot is not able to s. before our face 7. 2 Mac. 2. 30. to s. on every point and go over things STANDETB.

Jud. 9. 11. for thy powers set to multitude.

Jud. 9. 11. for thy power s. not in multitude
Wisd. 4. 8. is not that which s. in length of time
1. Mac. 9. 44. it s. not with us to-day, as in time past
STANDING.

1 Esd. 1. 5. s. in the temple according to dignity Jud. 13. 4. then Judith s. by his bed, said in heart Wisd. 4. 4. yet s. not fast, they shall be shaken 10. 7. and a s. pillar of salt is a monument

10. t. and s. up, filled all things with death
23. s. between, he stayed the wrath and parted
Sas. 48. s. he s. in the midst of them, said 2 Mac. 14. 45. he ran through and s. on a steep rock

STAR Eccl. 50. 6. he was as the morning s. in a cloud STARS.

Wied. 7. 19. the circuits of years and positions of s.

29. she is above all the order of a.

20. she is above all the order of a.

20. 17. and a light of s. in the night season

13. 2. but deemed it swift fair, or the circle of tho s.

17. 5. nor bright flames of s. endure to lighten

Eccl. 43. 9. the beauty of heaven, the glory of the s.

44. 21. he that would exalt his sect as the s. 34. 2.1. he mat would exait his seed as the s. Bar. 3.34. the s. shined in their watches and rejoiced 6. 60. for the sun, moon, and s. are obedient Dan. 3. 13. multiply their seed as the s. of heaven 41. O ye s. of heaven bless ye the Lord 2 Mac. 9. 10. thought he could reach to the s. STATE.

2 Mac. 4. 6. was impossible s. should continue quiet 9. 24, they knowing to whom the s. was left 11. 19, if you keep yourselves loyal to the s. 14. 26, was not well-affected toward the s. STATELINESS.

Jud. 9. 10. break down their s by hand of a woman STATURE. Bar 3. 26. the giants, that were of so great s. STATUTE.

2 Mac. 10. 8. they ordained also by a common s. STATUTES

2 Esd.1.24, will give my name that they may keep s 7. 11. and when Adam transgressed my s. 13. 42. that they might there keep their s. Eccl. 45. 17. he gave authority in s. of judgment

STAY. 1 Mac. 2. 43. joined and were a s. unto them STAYED.

Wisd. 18. 23. standing between, he s. the wrath Eccl. 15. 4. he shall be s. upon her, and not moved STAYETH.

Tob. 10. 4. my son is dead seeing he s. long STEAD.

1 Esc. 1.34. people made him king in s. of Josius Tob. 1.21. Surchedonus his son reigned in his s. Jud. 8. 12. that stand in of God among men Esth. 14. 2, in s. of precious ointments, ashes
Wisd. 5. 12, put on true judzment in s. of a helmat
7. 10. and I choose to have her in s. of light 11. 6. in s. of a fourthin of a perpetual running 18. 3. in s. whereof thou gavest them a pillar Eccl. 4. 10. be in s. of a husband to their mother 6. 1. in s. of a friend become not an enemy 17. 27. in s. of them which live and give thanks Bar. 3. 19. and others are come up in their s. 1 Mac. 3. 1. then Maccabeus rose up in his s. 11. 34. in s. of payments the king received 14. 17. that Sinion was made high-priest in his a STEAL.

STAIN
STAIN
STAIN
STAIN
Eccl. 22. 10. do s. the nobility of their kindred
33. 22. leave not a s. in thine honour
First. 13.3. for his constant good we and s. fidelity
Wisd. 7, 23. kind to man, s. sure, fice from care

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Eccl. 5. 10 be s. in thy understanding and thy word 11. 2). be s. in thy covenant, and be conversant 22. 23. abide s. to him in time of his trouble I Muc. 13. 37. we are ready to make a s. peace STEEP.

2 Mac. 14. 45. he ran, and standing upon a s. rock STEP.

Recl. 19.18, the fear of Lord is first s. to be accepted STEPS. Eccl. 6. 36, let thy foot wear the s. of his door

42. 19. he revealeth the s. of hidden things

1 Fad. 8. 67. the commandments to the king's s. STICKETH. Eccl. 19. 12. as an arrow that s. in a man's thigh

27.2. as a nail s. fast between the joinings of stone STICKS. nd his life with his wife

1 Esd. 4. 21. he s. not to spend STIFF.

Bar. 2.30. not hear, because it is a s.-necked people 33. and they shall return from their s. nec STIFFLY.

2 Esd. 2. 47, stood so s. for the name of the Lord STINGS.

Wisd. 16.5. perished with the s. of crocked serpents STINK. 2 Mac. 9. 10. no man could endure to carry for his

STIR. 2 Mac. 15. 17. were able to s. them up to valour STIRRED.

1 Esd. 2. 9. whose minds were s. up thereto 1 Mac. 2 & ami to Nazarites they s. up 2 Mac. 15. 10. when he had s. up their minds STIRRING.

2 Mac. 7. 21. s. up her womanish thoughts STOCK.

1 Esd. 5. 37. neither could they show their s. Tob.5.13.then Tobit said, thou art of an honest and good s. my brother, thou art of a good s. Mac. 12 21, that they are of the s. of Abraham 8 Mac. 1. 10. was of the s. of the anointed priests STOCKS.

Wisd. 14, 21, men did ascribe unto stones and s. STOLE

2 Mac. 4. 32. Menelaus s. certain vessels of gold STOLEN.

End. 4. 24, when he hath s. spoiled, and robbed Tob. 2. 13. I said to her, is it not s.? render it to the owners, for it is not lawful to out any thing s. STOMACH.

2 Mac. 7. 21, with a manly s. she said unto them STONE.

Wind. 11. 4. thirst was quenched out of the hard s. Eccl. 6. 21. she will lie upon him as a mighty s. 22. 1. a slothful man is compared to a filthy s. and every one will hiss him out to his disgrace

20. whose casteth u s. at the birds, frayeth them 29. 10. and let it not rust under a s. to be lost 47. 4. he lifted up his hand with the s. in the sling 1 Mac. 2. 36. neither cast they a s. at them 10. 73. where is meither s. nor flint, nor place STONE-BOW.

Wisd. 5. 22. hail-stones shall be cast as out of a s STONES.

1 Esd. 6. 9. building a house of hewn and costly s. Tob. 13. 17. streets shall be paved with s. of Ophir Jud. 1. 2. built walls round about of s. hewn 6. 12. from coming up by casting of s. against them Wisd. 17. 19. or a terrible sound of s. cast down Eccl.21.10, the way of sinners is made plain with s. 27, 2, as a nail sticketh between joinings of s. 32. 20. and stumble not among the s. 1 Mac. 4. 43. who bare out the defiled s.

5. 47. they stopped up the gates with s. 6. 51. with instruments to cast fire and s. 10. 11. to build Sion round about with squar 2 Mac. 1. 16. they throw s. like thunderbolts
31. the water to be poured on the great s.

4. 41. some of them caught s. some clubs
10. 3. striking s. they took fire out of them STOOD.

I Fed. 5. 59. the priests s. arrayed in vestments 9. 46. he opened the law, they s. all straight up Esth. 15. 6. she s. before king who sat on his throne Wisd. 10. 11. she s. by him, and made him rich 11.3. they s. against their enemies, were avenged 18. 16, it touched heaven, but s. upon the earth
21, the blumeless man s. forth to defend them 19. 7. where water s. before, dry land appeared Eccl. 39, 17, at his commandment the waters s. 45. 2. so that his enemies s. in fear of him 23. Phinces s. up with good courage of heart 46 3, who before him so s. to it? the Lord brought 48, 1, then s. up Elias the prophet as fire

50 12, he himself s. by the hearth of the altar Dan. 2 2, then Azarias s. up and prayed thus was 34, two elders s. up in the midst of the people STOOLS.

2 Mac. 14. 21. when s. were set STOOPING. et for either of them

STR

Bar. 2. 18. the soul that is vexed and goeth s. STOP.

Jud. 4. 7. it was easy to s. them that would come up Esth. 14. 9. s. the mouth of them that praise they Eccl. 20, 29. s. his mouth that he cannot reprove 27. 14, their brawls make one s. his ears 2 Mac. 14. 36. and s. every unrighteous mouth STOPPED.

Jud. 16, 4, the multitude whereof s. the torrents 1 Mac. 2, 36, nor s, the places where they lay hid 9. 55. Alcimus was plagued, his mouth was s.

2 Mac. 2. 5. he laid altar of incense, and s. the door STORAX.

Eccl. 24. 15. a pleasant odour like sweet s. STORE.

Tub. 7. 8. they set s. of ment on the table 1 Mac. 6. 6. s. of spoils which they had gotten 53, they had eaten up the residue of the s. STORE-HOUSES.

Eccl. 29. 12. shut up alms in thy s. it shall deliver STORM, S.

Wisd. 5. 14. like froth driven away with the s. 23. a wind like a s. shall blow them away Dan.3.46. O ye dows and s. of snow, bless ye the L. STORMED.

2 Mac. 13. 25. they s. because they would make STORY.

2.Mac. 2. 24, to look into the parrations of the s. 30. belongeth to the first author of the s. 32. here then will we begin the s. foolish to make a long prologue, and to be short in the s. itself 15. 38. have done well, and as is fitting the s. 30. delighteth the ears of them that read the s.

STORIES. 1 Esd. 1.33. in the book of the s. of the kings STORY-WRITER.

1 Esd. 2. 17. thy servant Rathumus the st STRAIGHT.

Jad. 13. 20. walking a s. way before our God Bar. 6. 27. nor can they make themselves s. STRAIT.

Jud. 4. 7. because the passage was s. for two men STRAITLY. Wisd. 17. 16. whosoever fell down was s. kept

Eccl. 26, 10, keep her in s. lest she abuse herself STRAITNESS. 2 Mac. 12. 21. by reason of the s. of all the places STRAITS.

Jud. 14. 11. went forth to the s. of the mountain

STRAKE. Tob. II. II. he s. off the gall on his father's eyes STRANGE.

1 Esd. 8 69, have not put away s. people of the land 9, 9, separate yourselves from the s. women 12, let all that have s, wives come at the time 36, these had taken s. wives, and put them away

2 Esd. 1. 6. and they have offered unto s. gods Tob. 4. 12. and take not a s. woman to wife Wisd. 14, 23, or made revellings of s. rites 16. 2. thou preparedst for them moat of a s

3. might be made partakers of a s. taste 16, with s. showers were they persecuted 17, 3, they were troubled with s. apparitions 19 5, but they might find a s. death

8. seeing thy marvellous s. wonders
10. while they sojourned in the s. land
Eccl. 10. 13. Lord brought on them s. calamities 29. 18. so that they wandered among s. nations 36. 3. lift up thy hand against the s. nations 4. he will travel through s. countries

43. 25. for therein be s. and wondrous works
Bar. 1. 22. to serve s. gods, and to do evil before L
3. 10. that thou art waxen old in a s. country 4. 15. a shameless nation, and of a s. language 1 Mac. 1. 28. and became s. to those born in her

44. that they should follow the s. laws
6. 13. I perish through great grief in a s. land
15. 27. brake covenants and became s. unto him 2 Mac. 5. 9. thus he perished in a s land 6. 24. that he were now gone to a s. religion

9. 6. tormented mon's bowels with s. torments
28. he died a miserable death in a s. country
STRANGER.

Esth. 16. 10. Amun as a s. received of us Eccl. 8. 18. do not secret things before a s. 11. 34. receive a s. into thy house, he will turn 29. 26. come, thou s. furnish a table and feed me 27. give place, thou s. to an honourable man STRANGERS.

Esd. 8.83. a land polluted with the pollutions of s. Wisd. 19. 13. used a hateful behaviour toward s. 15. because they used s. not friendly ccl. 26. 19. and give not thy strength to s. 45, 18, s. conspired together against him Bur, 6, 5, that we in no wise be like to s.

1 Mac. 7. 36, the priests entered, and s. before altar 1. Mac. 1. 38, the city was made a baldination of s. 2 Mac. 3, 23, two young men s. by him on either side 1. 2, 7, the sanctuary delivers 1 into the hand of s. 844

1 Mac. 3. 36. he should place s. is all their smo 4. 12, then the s. lift up their eyes at d say thea 22, they fled every one into the had of s. 26, all the s. that had escaped came and tell 30. gavest hosts of s. into the hards of & 2 Mac. 10. 5. the day that s. professed the to STRANGENESS.

Wied. 5.2. shall be amazed at the a of his saltation STRANGLED.

Tob. 2. 3. he said, father, one of our names is a. 3.8. doet not know that thou hast a thy had and 10. so that she thought to have s. h Esth. 12. 3. having confessed it they were a. STRAYING.

Eccl. 6. 2. soul not tora in piece STREAM. ces, as a bail s also ut s. a gress 44

Wisd. 19.7. and out of the violet STREAMED. Dan. 3. 24. so that the flame s. forth above STREET.

2 Mac. 10. 2. the alters had built in the eren s. STREETS.

Eccl. 9. 7. look not round about thee is the a 23. 21. this man shall be ponished in the s. 49. 6. they burnt chosen city and made a des 1. Mac. 1. 55. and they burnt incesse in the s 2. 9. her infants are slain in th 14. 9. the ancient men sat all in the

2 Mac. 3. 19. the women abounded in the a STRENGTH.

1 Esd. 3. 17. who had spoken of the s. of vise
4. 1. that had spoken of the s. of the king
2. O ye men, do not men excel in s.?
40. and she is the s. and majesty of all ago Wisd. 2. 11. let our s. be the law of justs 11.21, thou canst shew thy greats, at all times 12.17, men will not believe then sheweds thys 16. 16. were acourged by the s. of thise arm

23. but this again did even forget his own a. 24. increase th his s. against the anzightees, and abateth his s. for benefit of them that trust miles 18. 22. so he overcame, not with a of body Eccl. 3. 13. when thou art in thy fall a

21. nor search things that are above thy & 5. 2. follow not thene own mind, and thy s. 7. 30. love him, that made thee with all thy s. 16. 7. who fill away in s. of ther fedishers 17. 3. he endued them with s. by themselves 18. 5. who shall number the s. of his majesty? 26. 19. my son, give not thy s. to strangers 22. 10. and as man's s. ie, so is he wath 31.30.drunke. ness diminisheth a maketh w 34. 15. to whom doth he look? and who is kit a?

38 18, the heaviness of the heart breaketh s. 30. he boweth down his s. before he feet 40. 26, riches and s. lift up the heart, but the for 41. 2. death is acceptable to him whose s.fa. "? 43. 30, when you exalt him, put forth all yours 46. 6, that the nations might know all there.

9. the Lord gave s. also to Caleb, which resused Bar. 1. 12. the Lord will give uss and lightered eyes, and we shall live under Nabucholoost 3. 14. learn where is wisdom, where is a Dan. 3. 21. and let their s. be broken

1 Mac. 2, 49, now both pride and rebuke getes 3. 19. but #. cometh from heaven 35 to destroy and root out the s. of lead 4. 32. cause the boldness of their s. to hi swell
6. 62. but when he saw the s. of the piec
2. Mac. 12. 28, who breaken the s. of his common strength the s.

1 Esd. 7, 15, to s. their hands in the works of Lad Jud. 13. 7. s. me, O Lord God of Israel, this day 1 Mac. 9. 50. these did he s. with high walls 10. 23. in making amity with Jews to s. hime! STRENGTHENED.

Eccl. 45. 8. he s. him with rich garments 1 Mac. 2. 17. thou art s. with sons and brethen 14. 14. he s. all those of his people brought he STRENGTHENING.

1 Mac. 6. 18, he sought the s. of the beath STRETCH.

Eccl. 7, 32, and s, thine hand to the poor 31. 14. s. not thy hand whithersoever it looked STRETCHED.

Feel. 4. 31. let not thy band be s. out to m 24. 16. as the turpentine tree I s. out bracks 46. 2. he s. out his sword against the circ 40. 20, they a, out their hands toward her 50, 15, he s, out his hand to the cup, and pound 51, 19, I a, forth my hands to the learn a store STRETCHETH.

1 Ead. 6. 33. that s. out his hand to binder be STRETCHING.

1 Esd. 8. 73. then s. forth my hands to the Lad STREWED.

Bell 14. to bring names, the e there, three ties to STRICKEN

Esth. 14. 8 they have a hange with their idea 1/28/219. 17. even with blindness were thousa

2 Mac. 15. 24. let those be s. with 'error that come STRIFF..

Eccl. 19.6, that can rule his tongue, live without 27, 15, the s. of the proud is blood-shedding 앞 8, abstain from s. and thou shult diminush thy sine, for a furious man will kindle s. 49. 5. anger and s. do change his knowledge

9. death and blood, s. and sword happen to all STRIKING.

2 Mec. 10. 3. s. stones, they took fire out of them STRIPE. Jad. 9. 13. make my deceit to be their wound and s STRIPES.

Eccl. 22. 6. s. and correction are never out of tir 2 Msc. 3. 35. who gave him many sore s.
6. 30, but when he was ready to die with s.
STRIVE.

Eccl. 4. 28. s. for the truth unto death, the Lord 8. 1. s. not with a mighty man lest thou fall 3. s. not with a man that is full of tongue

11. 9. s. not in a matter that concerneth thee not 2 Mac. 7. 19. that takest in hand to s. against God STRIVING.

Wied. 4. 2. got victory, s. for undefiled rewards STROKE, S. Wind 5.11, light air beaten with the s. of her win

Eccl. 27. 25. a deceitful s. shall make wounds 28. 17. the s. of the whip, the s. of the tongue 29. 11. the s. of the wing, that s on one s. 39. 98. spirits in their fury lay on one s. 2 Mac. 14. 43. but missing his s. through haste STRONG.

1 Esd. 3. 18. O ye men, how exceeding s. is wine!
4. 32. how can it be but women should be s. ?
34. O ye men, are not women s.? great is the earth
38. as for truth, it endureth and is always s.
6. 14. was beilded by a king of Israel great and s.
8. 85. that ye may be s. and eat the good things
Wind. 14. 16. an ungodly custom grown s.
Eccl. 6. 14. a faithful friend is a s. defence
24. 24. fait not to be s. in the Lore

Scc. 0. 14. a failth ill friend as a. deceace
24. 24. faint not to be s. in the Lord
28. 14. s. cities hath it pulled down
29. 13. better than a mighty shield and s. spear
30. 14. being sound and s. of constitution
15. and a s. body is above infinite wealth

Bar. 6. 58. they that are s. do take and go away

Har. 6. 38. they that are s. do take and go away 1. Mac. 1.2 made many wars, and won manys. holds 19. thus they got the s. cities in land of Egypt 33. then builded they the city of David with a great and s. wall, and made it a s. hold for them 3. 45. sanctuary trodden, and aliens kept s. hold 2. Mac. 1. 24. O Lord God, who art fearful and s. 11. 5. drew near to Bethsura, which was a s. town 12 27. Ephron, a s. city, wherein Lysias abode STRONGER.

1 Fed. 4. 35. great is the truth, and s. than all Wisd. 10. 12. know that godliness is s. than all Foel. 28. 10. and the s. they are which contend Sus 39. for he was s. than we and leaped out STRONGEST.

1 Red. 3. 10. wine is the s. || 11. the king is s. 12. women are s. || 12. women is not wine the s.? STRONGLY.

Mac. 10. 17. assaulting them s. they won holds STRUCK.

End. 4. 30, she s. the king with her left hand 2 Mac. 1. 16, they threw stones and s. the captain STUBBLE.

Fried. 3. 7. they shall shine as sparks among s. STIJRRORN. Eccl. 3. 26. a s. heart shall fare evil at last

30. 18. lest he wax s. and be disobedient to thee STUFF

Jud. 15. 11. plate, beds, vessels, and all his s. STUMBLE.

Eccl. 13. 23, if he s. they will help to overthrow 25. 21. s. not at the beauty of a woman 32. 20. and s. not among the stones STUMBLED.

7.6. 11. 10. Tobit went toward the door and s. STUMBLING.

Wisd. 14. 11. and s. blocks to the souls of men Secl. 7. 6. lay a s. block in way of thy uprightner
31. 7. it is a s. block to them that sacrifice 34. 16. he is a preservation from s. and a help 39. 94. so are they s. blocks to the wicked SUBDUED.

Wied. 18. 22 with a word s. he him that punished SUBJECT.

Prisd. 1. 4. nor dwell in the body that is a to sin 8. 14. and the nations shall be s. unto me SUBJECTION.

Eccl. 47. 19. by thy body thou wast brought into s.
48. 12. neither could any bring him into s. SUBJECTS.

1 Ecd. 3. 1. Darius made a great feast to all his EstA. 13. 2. I purposed to settle my s. in quiet SUBMISSLY.

Eccl. 29. 5. for neighbour's money he will speak a SUBMITTED.

P.Mas.13 93. s and sware to all equal conditions 845

SUBSTANCE.

Teb. 4. 7. give aims of thy s. and when thou givest 2. Mac.3. 6. treasury was full of infinite s. of maney 14. 13. he inherited their s. and his fathers

SUMMEL. Eccl. 9. 2. to a woman, to set her foot on thy s. SUBTILE.

Wisd. 7. 23. kind to man, pure and most s. spirits Eccl. 30. 2. where s. parables are, he will be there SUBTILLY.

Jud. 5.11. the king of Egypt dealt s. with them SUBTILTY.

Eccl. 19. 25. there is an exquisite s. and is unjust SUBTILTIES. Wisd. 8. 8. she knoweth the s. of speeches

SUBURBS.

1.Mac.11.4. they showed him Azotus and s. thereof 61. he burned the s. thereof with fire and spoiled SUCCEFD.

Teb. 4. 6. thy doings shall prosperously s. to thee Eccl. 48. 8. who anointed prophets to s. after him SUCCESS.

Tob. 7. 12. God give you god s. in all things Wiss. 13. 19. and for god s. of his hands, asketh Eccl. 90. 9. a sinner that hath good s. in evil 38. 13. when in their hands there is good s. 43. 28. by him the end of them hath prosperous s. 1. Mac. 4. 55. praising God, who had given good s. 8. 23. good s. he to the Romans and Jews by sea 9. Mer. 10. 33. having road s. with his warpen.

5. 23. good s. ne to the nomans am acros zy

Mac. 10. 33. having good s. with his weapou

28. for a pledge of their s. and victory

13. 16. at last they departed with good s.

SUCCESSOR.

Eccl. 46. 1. Jesus son of Nave was the s. of Moses 2. Mac. 9. 23. when he led an army be appointed a s. 14. 26. he had ordained Judas to be the king's s. SUCCOUR.

Eecl. 51.7. I looked for s. of men, there was none 1 Mac. 1. 53. wheresoever they could flee for s.
2. 44. but the rest fled to the heathen for s. 2 Mac. 5. 9. and thinking there to find s. SUCCOURS.

Wisd. 17. 12. for fear is a betraying of the s. SUCCOURETH.

1 Mac. 12. 15. we have help from heaven that s. us SUCK.

2 Mac. 7. 27. have pity on me that gave s. 3 years SUCKING.

Eccl. 46. 16. when he offered the s. lamb SUDDEN. Wisd. 17. 15. for a s. fear came upon them

Eccl. 11. 21. on the s. to make a poor man rich 2 Mac. 14. 17. through the s. silence of his enemie SUDDENLY.

Wisd. 18. 17. then s. visions of horrible dreams Eccl. 5. 7. s. shall the wrath of the Lord come 11. 22. s. be maketh his blessing to flourish 22. 27. upon my lips, that I fall not s. by them | Mac. 1. 30. he fell s. on the city, and smote it 3. 23. had left off speaking, he leapt s. upon them
4. 2. might rush in on the Jews, and smite them s.
2 Mac. 3. 27. Heliodorus fell s. to the ground 14. 22. lest treachery should be s. practised SUFFER.

Ind. 11.5.s. thy handmaid to speak in thy presence Bar. 4. 25. s. patiently the wrath that is come 6. 18 made sure as being committed to s. death Bel 12. we will s. death, or elso Daniel that speaks 2 Mac. 4. 48. they did soon s. unjust punishment 6. 30. but in soul am content to s. these things

7. 18. for we s. these things for ourselves 32. for we s. because of our sins SUFFERED.

Wisd. 18. 1. they had not s. the same things 11. like as the king so s. the common person Recl. 38. 16. as if thou hadses, great harm Mac. 2. 48. nor s. they the sinner to triumph 15. 14. neither s. he any to go out or in 2 Mac. 7. 36. our brethren who now have s. pain 9. 28. the murderer, having s. most grievously SUFFERETH.

Tob. 4. 10. alms s. not to come into darkness Eccl. 4. 9. deliver him that s. wrong from oppressor 26. 28. a man of war that s. poverty SUFFERING.

Wisd. 16.3. but these s. penury for a short space SUFFICE.

Tob. 5. 19, what the Lord bath given us doth s. us 1 Mac. 2. 33, let that you have done hitherto s. SUPFICIENT.

Wisd. 18. 12. nor were the living s. to bury them Eccl. 31. 19. little is s. for a man well nurtured SUGGESTION.

2 Mac. 6. 8. went a decree by the s. of Ptolemee SUITS.

Eccl. 29, 19, business for gain shall fall into s. Sus. 6. all that had any s. in law came to them SUM.

Fect. 43. 27. come short, wherefore in s. he is a 51. 28. get learning with a great s. of money 2 Mac. 3. 11. the s. in all was 400 talents of silve 12. 43. to the s. of two thousand drachms

PMIIR

Eccl. 50. 8. the frankincense-tree in time of a. Dan. 3. 45. O ye winter and s. bless ye the Lord BUN.

1 Ead. 4. 34. O men, swift is the s. in his course 1 E3d. 4. 34. O men, switt is the s. in his course 2 E3d. 6. 45. commandes that the s. should since 15. 30. kings which are from the rising of the s. 73b. 2. 4. took him, till the going down of the s. 7. after the going down of the s. 1 made a grave Jud. 14. 2. the s. shall come forth on the earth Wisd. 2. 4. as mist that is driven away with the s. 5. 6. the s. of righteousness rose not on us 7. 29. for she is more beautiful than the s. 16. 28. we must prevent the s. to give thee thanks 18. 3. and a harmless s. to entertain them Eccl. 17. 19. their works are as the s. before him

Eccl. 17. 19, their works are as the s. before nor 31, what is brighter than the s.? yet the light 26. 16, as the s. when it ariseth in the heaven 33. 7, all the light of every day is of the s. 34. 16, he is a cover from the s. at noon 43. 2, the s. when it appeareth, declaring 4, but the s. burneth the mountains more 46. 4. did not the s. go back by his means ? 48. 23. in his time the s. went backward

50. 7. as the s. shining on the temple of Most High Bar. 6. 60. for s. moon and stars are obedient
Dan. 3. 40. O ye s. and moon, bless ye the Lead
SUN-BEAM.

Wisd. 16. 27, being warned with a little s. melted SUNG.

Eccl. 47. 8, with his whole heart he s. songs 1 Mac. 4. 24, they s. a song of thankagiving Mac. 1. 30, the priests s. pealms of thankagiving 12. 37, he s. pealms with a loud voice SUPERSTITION.

Wisd. 14. 18. set forward the ignorant to more s. SUPPED.

Tob. 8. 1. when they had s. they brought Tobias in SUPPLICATION.

Eccl. 4. 4. reject not the s. of the afflicted
35. 14. he will not despise the s. of the fatherless

39. 5. and he will make s. for his sins
51. 9. then lifted I up my s. from the earth
Bar.2.19.we do not make our humble s.before thee

for the righteousness of our fathers and kings 1 Mac. 11. 49. they made s. to the king and cried 2 Mac. 3. 18. others ran flucking to the general s 8. 29. when they had made a common s.

9. 18. containing the form of a s. after this manner

14. 15. they made s. to him that had established SUPPORT.

1 Esd. 8. 52. power of Lord to s. them in all ways SUPPOSE.

Tob. 6. 17. I s. that she shall bear thee children SUPPOSED.

Wisd. 17. 3. they s. to lie hid in their secret sins Bar. 6. 64. not to be s. nor said that they are gods SUPPOSING.

2Mac.4.32.Menelaus s. he had got convenient time SURE.

Eccl. 10. 19. they that fear the Lord are a s. see 40. 25. gold and silver make the foot stand s.

42. 6. s. keeping is good where an evil wife is
11. keep a s. watch over a shameless daughter
Bar. 6. 18. as the doors are made s. on every side 2 Mac. 3. 22. to keep things safe and s. for those SURELY.

Wisd. 13. 1. s. vain are all mon by nature Eccl. 5. 3. the Lord will s. revenge thy pride 28.1. he will s. keep his sins in remembrance
48.11. and slept in love, for we shall s. live
SURNAME, see SIRNAME.
SURETY.
Feel.8.13. note. above thy power, if thou be s. pay g

29. 14. au houest man is s. for his neighbour
15. forget not the friendship of thy s.
16. will overthrow the good estate of his s
SURETISHIP.

Eccl. 29. 18. s. hath undone many of good estate 19. a wicked man shall fall into s. SURFEITING.

Eccl. 37, 30, and s. will turn into choler

21. by s. have many perished, but he that taketh SUSA.

Esth. 11. 3. was a Jew, and dwelt in the city of S.

16. 18. is hanged at the gates of S. with his family SUSANNA.

Sus. 7. S. went into her hasband's garden to walk 22. then S. sighed, and said, I am straitened 24. with that S. cried with a load voice 27. there was never such a report made of S. 31. S. was a very delicate woman and bet uteous SUSPECTED.

Tob. 8, 16, that is not come to me which I s. o' he were s. yet persuaded he him SUSPECTETH. 2 Mac. 4.34 tho' be were s.

Eccl. 23. 21. where he s. not he shall be taken 37. 10. consult not with one that that

SUSPECTING.

9. Mac 3. 32, the high-pricets lest the king should 7. 24, and s. it to be a reproachful speech 12. 4 desirous to live in peace, and s. nothing SUSPICION.

Eccl. 3, 24, ex 1s. bath overthrown their judgment SUSTAIN.

2 Mac. 10, 18, things convenient to s. the siege

SUSTENANCE.

Wisd. 16. 21. for thy s. declared thy sweetness
SWADDLING-CLOTHES.

Wisd. 7. 4. I was nursed in s. and that with care SWALLOWS: Bar. 6. 22. upon their bodies and heads sit s. SWAM.

Wisd. 19. 19. the things that before s. in water 1 Mac. 9. 48. they s. over to the further bank SWARE.

1 Esd. 8. 96. to do these things, and so they s. 2 Mac. 13. 23. and s. to all equal conditions
14. 32. s. they could not tell where the man was
SWAY.

Eccl. 1.22. the s. of his fury shall be his destruction SWEAR.

1 Esd. 1. 48. made him s. by the name of the Lord 1 F.M. 1. 40. made nime. by the name of the Lord Tab. 7. 11. till we agree and s. one to another Wisd. 14.29. tho's. falsely, yet look not to be hurt 31. it is not the power of them by whom they s. Eccl. 23. 11. if he s. in vain, shall not be innocent SWEARETH.

Eccl. 23. 10. he that s. and nameth God continually 27. 14. the talk of him that s. much, maketh SWEARING.

Eccl. 23. 9. accustom not thy mouth to s.
11. a man that useth much s. shall be filled 13. use not thy mouth to intemperate s. SWEAT.

Mac. 2. 95, it was a matter of s. and watching SVEET.

1 Fed. 9. 51. go eat the fat, and drink the s. 2 Eed. 1. 23. tree in water, and made the river s. Fect. 6. 5. s. language will multiply friends 11. 3. but her fruit is the chief of s. things

23. 17. all bread is s. to a whoremonger 24. 15. I gave a s. smell like cinnamon, I yielded

a pleasant odour as myrrh, onyx and s. storax 35. 6. s. savour thereof is before the Most High 38. 5. was not the water made s. with wood 11. give a s. savour and memorial of fine flour 40. 18. to labour and to be content is a s. life

21. the pipe and pealtery make s. melody
30. begging is s. in the mouth of the shameless

49. 1. it is s. as honey in all mouths

Bar. 5. 8. every s.-smelling tree shall overshadow

SWEFTER. Eccl. 23. 27, there is nothing s. than to take heed

24. 20. for my memorial is s. than honey SWEETLY.

Wied. 8. 1. and s. doth she order all things Eccl. 12. 16. an enemy speaketh s. with his lips 27. 23. when thou art present, he will speak s. SWEETNESS.

Wisd. 16, 21, for thy sustenance declared thy s. SWIFT.

1 Esd.4.34. high is heaven, s. is the sun in his course Wisd. 13. 2. or the s. air, or the circle of the stars 18. 14. that night was in midst of her s. course Feel. 5. 11. In the gas was in miss of mer course Feel. 5. 11. be s. to hear, and let thy life be sincere SWIFTI.Y.

Eccl. 43. 13. sendeth s. the lightnings of judgment SWIFTNESS.

2 Esd. 8. 18. the s. of the judge which is to come SWINES.

1 Mac. 1. 47. sacrifice s. flosh and unclean beasts 2 Mac. 6. 18. Eleazar was constrained to eat s. flesh SWOON.

Wisd. 17. 19. these things made them s. for fear SWORD.

SWORD.

J Escl. 1. 53. who slew their young men with the s. 4. 23, a man taketh his s. and gooth his way 8. 77. we were given up to the s. end to captivity Feccl. 21. 3. all iniquity is as a two-edged s. 22. 21. though thou drewest a s. at thy friend 30. 23. the Lord prepared such a one for the s. 22. 18. many have fallen by the edge of the s. 39. 30. the s. punishing the wicked to destruction 40. 9. strife and s. happen unto all fisch 40. 2. a.u. stretched out his s. sgainst the cities Bas. 3. 25. they died by famine, by s. and pestilence I. Mac. 2. D. young men are slain with s. of enemy 3. 3. made battles, protecting the host with his s. 12. Judas took their spoils and Apollonius' s. 4. 33. cast them down with the s. of them that love 7. 38. he avenged, and let them fall by the s.

7. 38. he avenged, and let them fall by the s.
2. 23 the s. also and enemy be far from them
9. 73. thus the s. ceased from Israel, but Jonathan

10. 85. hurnt and slain with the s. 8000 men 2 Mac. 14. 18. durst not try the matter by the s.

41 he being ready to be taken, fell on his s. 15, 15, Jeremias gave to Judas a s. of gold 846

2 Mac. 15. 16. take this holy s. a gift from God SWORDS.

1 Esd. 3. 22. and a little after they drew out s. 1 Mac. 4. 6. who had neither armour nor s. 2 Mac. 5. 3. drawing of s. and casting of darts 12.22. and wounded with the points of their own s SWORE.

Wisd. 14. 30. and also they unjustly s. in deceit 1 Mac. 7. 35. Nicanor s. in his wrath, saying SWORN.

Wisd. 12. 21. unto whose fathers thou hast s. SYRIA.

1 Mac. 3. 13. Seron, a prince of the army of S.
41. a power also of S. and of the Philistines 7.39. where a host out of S. met him

11.2. took his journey into S. in peaceable manner 60, and all the forces of S. gathered themselves SYRIAN.

2 Mac. 15. 36. in the S. tongue is called Adar

TABERNACLE.

Jud. 9. 8. to pollute the £. where thy name restet!

14. 7. blessed art thou in all the £. of Juda Nisd. 9. 8. a temple, a resemblance of the holy & 15. the earthly t. weigheth down the mind Eccl. 24. 10. in the holy t. I served before him 15. as the fume of frankincense in the t.

10. as the tume of Frankincense in the f. 2. Mac. 2. 5. a hollow cave, wherein be laid the f. TABERNACLES.

1. Ead. 5. 51. also they beld the feast of f. 2. Ead. 2. 11. I will give these the overlasting f.

Jad. 2. 26. burnt their t. and spoiled sheep-cotes TABLE.

755. 7. 8. they set store of meat on the t. Eccl. 6. 10. some friend is a companion at the t. 31. 12. if thou sit at a bountiful t. be not greedy 40, 29 life that dependeth on another man's 4. Bel 21. consumed such things as were on the 1 Mac. 1. 22. the t. of the shew-bread and vials 4. 49. the alter of burnt-offerings and the 4. 51. they set los on on the t. and spread vails TARLES.

Mac. 14. 18. they wrote to him in 4. of brass TAKE.

Tob. 4. 12. my son, chiefly t. a wife of the seed of thy fathers, and t. not a strange woman to wife. 20. t. no care, my sister, he shall return in safety 5. 3. then the angel said to him, t. the fish
7. 13. saying, t. her after the law of Moses
8. 7. I t. not this my sister for lust, but uprightly
9. 2. t. with thee a servant and two camels

12.5. t. half of all ye have brought, and go away Wisd.8.18. I went about secking how to t.her to me Wisd.8.18. I went about seeking how to t.her to me fcct. 8. 13. for if thou be surety, t. care to pay it 12. 12. set him not by, lest he seek to t. thy seat 14. 5. he shall not t. pleasure in his goods 16. give and t. and snortify thy soul, there is no 23. 25. her children shall not t. root, and branches

23. 23. her children shall not t. root, and branches
41. 19. be ashamed of scorning to give and t.
47.4. did he not t. away reproach from the people?
48. 8. who anointed kings to t. revenge
Bar. 4. 30. t. a good heart, O Jerusalem
Bet 37. O Daniel, t. the dinner God hath sent
1. Mac. 3. 35. and to t. away their memorial

5. 19. t. ye the charge of this people, and see 6. 26. besioging the tower at Jerusalem to t. it 8. 18. that they would t. the yoke from them 2. Mac. 14. 39. sent above 500 men of war to t. him

15. 5. I command to t. arms, and to do busines

TAKE keed.

Eccl. 6.13. separato from enemies, t. keed of frien

11.33.t.keed of a mischievour man, less bring a blot
13. 13. t. good keed, for thou walkest in peril
23. 27. t. keed to the commandment of the Lord
TAKEN.

1 Esd. 2. 28. heed to be t. that there be no more done 1. Lea. 2. 22. need to be f. that there be no more done 0. 36. all these f. strange wives, put them away 7bb. 11. 15. hast scourged, and hast f. pity on me Wed. 3. 2. and their departure is f. for misery 4.11. speedily weak be f.leat wickedness should after 14. 15. made an image of his child soon f. away 15. 8. setupes to the arms out of which he may

15. 8. returns to the same out of which he was t. Eccl. 9. 4. lest thou be t. with her attempts

11.30. like as a partridge t. and kept in a cage 16. 9. people who were t. away in their sine
19. 3 and a bold man shall be t. away
23. 7. keepeth it, shall never be t. in his lips

21 where he suspecteth not, he shall be t. 27. 25. he that setteth a trap, shall be t. therein 31. 7. and every fool shall be t. therewith 44. 17. he was t. in exchange for the world

46. 19. I have not t. any man's goods, not a shoe 47. 2. as is the fat t. away from the peace-offering 48. 9. who was t. up in a whirlwind of fire

49. 14. Enoch, he was t. from the earth

Bar. 2. 17. whose souls are t. from their bodies

24. the bones shall be t. out of their places

Bar.3.29. who hath gone up into beaven and the

Bar. 3.29. who hath gone up into beaves saft the 4. 95. they were t. as a flock capito foresses 1. Mac. 2. 5c. Elias was t. up into heaves 3. 45. joy was t. from Jacob, the pips cassel 9. 55. Alcimus pisgued, he was t. wis paby 13. 41. thus the yoke was t. away from knot 15. 33. we have not ever a saft 2. Mac. 9. 21. being t. with a grievous disease 2. Mac. 9. 21. being t. With a grievous disease 12. 35. he would have t. that cared mas after 12. 35.

Eccl. 7. 36. whatsoever thou t. in band, men TAKETH.

Eccl. 11. 11. one that laboureth, and L pain 19.5. Whose t. pleasure in wickedness, coaler 20. 8. he that t. to himself authority thereis 34. 22. he that t. away his neighbou's bring 36. 25. and lodgeth wheresoever the night t him 42. 9. and the care for her t. away sleep TAKETH Aced.

Eccl. 37. 31. ho that t. keed prolongs his lib TAKING.

Ead. 4. 30. t. the crown from the king's head Tab. 4. 13. despise not, in not 2. was 6 then Wisd. 13. 13. and t. the very refuse among the 2 Mac. 5. 25. when t. the Jews keeping bely-did 12. 35. t. hold of his coat, drew him by force TALE. Eccl. 19. 15. admonish, and believe not every t.

22. 6. a t. out of season, is as musc is mounted 8. he that telleth a t. to a fool, speaketh to see TALENT.

I Esd. 1.36. set a tax on the land of one L of pull TALENTS.

1 Ead. 3. 21, it maketh to speak all things by t 4. 51. should be yearly given twesty the budge 52. other ten t. yearly to maintain efficient TALK.

Wind. 8. 12. if I t. much, they shall lay their hash Eccl. 5. 13. honour and shame is in t. 9. 18. and he that is rash in his L shall be luted 11. C. nor interrupt men in the midst of their t

13. 11. affect not to be made equal to him at 19. 8. to friend or foe, t. not of other mers leve 22. 13. t. not much with a fool, and go not to him 27. 14. the t. of him that sweareth moch 38. 25. driveth oxen, whose t. is of ballocks TALKED.

Mac. 3. 26. all mations t. of the lettles of Jule.

Wisd. 8. 18. and in t. With her, a good report
Eccl. 21. 16. thu t. of a fool re like a bushes
TAPHNES.
Jud. 1. 9. the river of Ecypt, and T. and Ransse
TARRY. TALKING.

TARRY.

Tob. 2. 9. bring what poor man, sod la, it for her
4. 14. let not the wages of any mas t with the
5. 7. Tobias said, c. for me till I tell sy faths
9. 4. If I t. long, he will be very sory
10. 8. t. with me, and I will used to thy faths
14. 10. bury me, but t. no longer at Niew
Eccl. 7. 16. remember that wrath will set t lay
12. 15. if thou begin to fall he will set

TARRIETH.

Wisd. 5. 14. passeth as a guest t TARRYING.

Eccl. 5. 7. make no t. to turn to the Lad TASTE. Wind. 16. 2. thou preparest meat of a sympt

20. able to content, and agreeing is ever to 2 Mac. 7. 1. were compelled to t. swine is feel. 15. 39. as wine with water delighted the t. TASTED.

Tob. 2. 4. before I had t. of any ment, I started to Wied, 18. 25. it was enough they only Let was 2 Mac. 6. 20. not la wful for love of life to be !

TASTETH. Eccl. 36. 19. as the palate t. divers kinds of resist. TASTING.

Wied. 18. 20. the f. of death touched the right

Esd. 8. 7. but t. all Israel the ordinances 1 2.56. C. 7. Dut f. all terret toe organizate
9. 49. to the Levites that f. the multiple
2 2.56. 8. 99. them that have clearly f. the law
Wisd. 9. 18. men were f. things pleasing to
Eccl. 6. 32, my son, if thou with, then shall if
21. 12. he that is not wise will not be f.

Sus. 3. f. their daughter according to laws Heat
TAX.

1 Esd. 1. 36, he set a £, on the land of 100 mins 8. 22. that ye require no f. nor impassion
See Crown.
TEACH.

1 End. 8. 23, those that know it not, then shed! 2 Esd. 12.38, and t. them to the wise of the part Eccl. 9. 1. 2. her not an evil lesson against in 45. 5. that he might £, Jacob his coverage TEACHETH.

Wied. 8. 7. for she t. temperance and praise Eccl. 15. 13. he reproveth, autureth, and t. 22. 7. whose t. a feel, is as one that starts

Eccl. 30. 3. he that to his sun, grieveth the enemy 33 27, send him to labour, for idleness to evil 37. 19. there is one that is wise and t. many TEARS.

Eccl. 35. 15. doth not t. run down widow's cheeks? 38. 16. my son, let & fall down over the dead 8 Mac. 11. 6. with lamentations and 4. he sought TEDIOUS.

Wisd. 2. I. ungodly said our life is short and t. TEETH.

Wisd. 16. 10. not the t. of venomous dragons Eccl. 21. 2. the t. thereof are the t. of a lion 30. 10. lest thou gnash thy t. in the end
39. 30. t. of wild beasts punishing the wicked
51. 3. from t. of them that were ready to devour TELL.

Teb. 5. 7. tarry for me till I t. my father
14. but t. me, what wages shall I give thee?
Ful. 11.17. he will t. mc when they have committed Wisd. 6.22. as for wisdom, what is she, I will t. you Eccl. 18. 5. who shall also t. out his mercies? 37. 14. is wont to t.him more than seven watch

43. 24. that suil on the sea, t. of the danger 44. 15. the people will t. of their wisdom Sus. 54. t. me, under what tree sawest thou them? & Mac. 7. 22. I cannot t. how ye came into my womb TELLETH.

Eccl. 22. 8. he that t. a tale to a fool, speaketh
TELLING.
Eccl. 21. 25. the lips of talkers will be t. such things
TEMPERED.

Wisd. 16. 21. t. itself to every me TEMPERING.

Wisd. 15. 7. the potte, t. soft earth, fashioneth TEMPEST.

Wisd. 5. 14. dispersed here and there with a L. Eccl. 16. 21. it is a L. which no man can see TEMPLE. 1 Esd. 1. 41. he set them in his own t. of Babylon

49. the governors defiled the £ of the Lord 6. 19. put them in the £ at Jerusalem, and that the t. of the Lord should be built in his place

8. 18. vessels for the use of the t. of thy God 81. yea, and honoured the t. of our Lord Tob. 14. 5. the land, where they shall build a t. Jud. 4. 11. every man and woman fell before the £ 5. 16. the £, of their God was cast to the ground Wied. 3. 14. an inheritance in the t. of the Lord 9. 8. thou hast communded me to build a t. Eccl. 45. 9. a noise that might be heard in the t.

49. 12. who set up a holy t. to the Lord
50. 1. Simon in his days fortified the t.
4. he took care of the t. that it should not fall
51. 14. I prayed for her before the t. and will seek
Bar. 6. 20. they are as one of the beams of the t.
Bot 10. the king went with Daniel into the t. of Bel 1 Mac. 2. 8. her t. is become as a man without glory

4. 36. that the lamps might give light in the £. 5. 43. and fled to the £ that was at Carnaim 6. 2. and that there was in it a very rich £. 10. 20. he sent to take the mountain of the £. 2 Mac. 1. 13. they were slain in the t. of Nanes 2. 22. they recovered again the t. renowned
3. 12. to majesty and inviolable sanctity of the 4. 14. despising the L and neglecting sacrifices 32. Menelaus stole vessels of gold out of the t. 5. 15. to go into the most holy t. of all the world

6. 2. and to call it the L. of Jupiter Olympius 4. the t. was filled with riot and revelling 8.9. would pity the t. profaned of ungodly men 9.2. entered city, and went about to rob the t. 10. 1. Maccabeus recovered the t. and the city TEMPLES.

Jud. 4. 1. heard how he had spoiled all their t. Bar. 6. 18. even so the priests make fast their t. TEMPT.

Wied. 1. 2. he will be found of them that & him no Eccl. 13. 11. with communication will be t. thee TEMPTATION.

Eccl. 2. 1. if thou come, prepare thy soul for t. 33. 1. but in t. even again he will deliver him

1 Mac. 2. 52. Abraham was found faithful in t. TEMPTED. Jud. 8. 12. who are you that have t. God this day?
TEMPTETH.

Eccl. 18. 23. and be not as one that t. the Lord TEN.

Eccl. 23. 19. are t. thousand times brighter 47. 6. the people benoured him with t. thousand Dan. 3. 17. like as in t. thousands of fat lambs TENDERED.

2 Mac. 4. 2. had t. his own nation, and was zealous TENT. Fud. 8. 5. she made her t. on the top of her house

10. 15. now therefore come to his t. some conduct 17. they brought her to the L of Oloferace 14. 14. Bagoas knocked at the door of the L Eccl. 14. 25 he shall pitch his t. nigh to her

Field 11.2, they pit thed L where there lay no way 1 Eed. 3. 12, the L wrote, women are strongest 847

THI TENTH.

Eccl. 25. 7. the f. I will utter with my tongue TENTHS. Tob. 5. 13. the first-born, and the t. of the fruits 1 Mac. 10. 31. free both from the t. and tributes TERRIBLE.

Wisd. 5. 2. they shall be troubled with t. fear 11. 19. but also the t. sight utterly destroy them 17. 9. for though no t. thing did fear them

19. or a t. sound of stones cast down, or a running 19. or a t. sound or somes cast down, or a running Eccl. 43. 29. the Lord is t. and very great Prayer of Manass. by thy t. and glorious name 2 Mac. 3. 25. a horse with a t. rider upon him TERRIFY.

Eccl. 21. 4. to 4. and do wrong will waste rich TERRIFIED.

Wisd. 17. 6. for being much t. they thought things 2 Mac. 4. 1. as if he had t. Heliodorus, been worker TERROR.

2 Mac. 8, 16, not to be stricken with t. of enemy 12, 22, enemies being smitten with fear and t. TERRORS.

Wisd. 17. 8. they that promised to drive away t.
18. 17. and t. came upon them unlooked for
TESTAMENT.

1 Mac. 1. 57. was found with any the book of the t. TESTIFY.

1 Mac. 2. 37. heaven and earth shall & for us TESTIFIED.

2 Mac. 3.36. then t. he to all men the works of God TESTIMONY. Wisd. 10. 7. the waste land that smoketh is a f. TESTIMONIES.

Eccl. 31. 24. the t. of his niggardness not be doubted 45. 17. that he should teach Jacob the £.
'THANK.

Eccl. 20. 16. I have no t. for all my good deeds THANKS.

THANAS.

1 End. 4.60. bleased art thou wh.: inst given me windom, for to thee I give t. O Lord of our fathers Tob. 12. 20. give God t. I go up to him that sent me Wind. 16. 28. we must prevent the sun to give t. Eccl. 17. 27. instead of them who live and give t. 29. 25. thou shalt entertain and have no t. 29. 25. thou shall entertain and nave no t.
39. 6. he shall give t. to the Lord in his prayer
Dan. 3. 67. O give t. to Lord, because he is gracious
68. all ye that worship the Lord, give him t.
1. Mac. 14. 25. what t. shall we give to Simon 1
2. Mac. 3. 33. give Onias the high-priest great t.

8. 27. yielding exceeding praise and t. to the Lord 9. 20. if ye fare well, I give very great t. to God THANKED.

Eccl. 12. 1. so shalt thou be t. for thy benefits THANKFULNESS.

Esth. 16.4. and take not only t. away from men Eccl. 37. 11. nor consult with an envious man of t. THANKSGIVING.

1 Esd. 5.60. singing songs of t. and praising the Lord Eccl. 17. 32. t. perisheth from the dead, as one is not 51. 11. praise contin. and I will sing praise with t. 2 Mac. 10. 33. praised the Lord with psalms and t. THARSUS.

2 Mac.4.30.they of T.and Mellos made insurrection THEFT.

Wisd. 14. 25. manslaughter, t. and dissimulation THEMAN.

Bar. 3. 22. neither hath it been seen in T. THICK.

Eccl. 14. 18. as of the green leaves a t. tree 2 Mac. 1. 20. they found no fire, but t. water THICKEST.

2 Mac. 14. 43. cast himself down among 4. of then THIEF.

Eccl. 5, 14, for a foul shame is upon the t. 20. 25. a t. is better than a man that is a liar 36. 26. who will trust a t. well appointed?
THIEVES.

Bar. 6. 15. cannot deliver himself from war and & THIGH.

Jud. 9. 2. who discovered the t. to her shame Eccl. 10. 12. as an arrow that sticketh in a man's t.

THIN.

Wied. 5. 14. like a t. froth that is driven away
THINK.

Wisd. 1. 1. t. of the Lord with a good heart 6. 15. to t. upon her is perfection of wisdom 9. 13. or who can t. what the will of the Lord is 1 Eccl. 3. 22. t. thereupon with reverence

18. 24. t. on the wrath that shall be at the end 25. when thou art rich, t. on poverty and need Ber. 2. 32. and they shall t. upon my name 3. 5. but £ on thy power and name at this time 6. 40. how should a man then £ they are gods? 2 Mac. 2. 29. even so I £ it is with us

6.74.4. 2.23. even so 1 t. it is with us 6.24. whereby many young persons might t. 7. 16. yet t. not our nation is forsaken of God 19. t. not that thou shalt escape unpunished 9. 12. a man should not proudly t. of himself THIRD.

1 Esa. 4.13 then the t. who had spoken of weath Eccl. 23.16. and the t. will bring wrath 26. 28. and the £. maketh me angry

50. 25. two I abhor, and the f. is no nation 2 Mac. 7. 10. after was the t. made a mocking stout
THIRDLY.

Eccl. 23. 23. 2. she hath played whore in adultery THIRST.

Jud. 7. 13. so shall t. kill them, and they shall give 92. their women and young men fainted for t.

Wisd. 11. 4. their t. was quenched out of the stone
8. declaring by that t. how thou hadst punished

THIRSTY.

Wisd. 11. 4. when they were t. they called on thee

Eccl. 26. 12. open her mouth as a t. traveller 51. 24. what say ye seeing your souls are very t.? THIRSTING.

Wied. 11.9. t. in another manner than the just THOUGHT.
Wied. 1. 16. they t. to have had it their friend

Wiss. 1. 10. they t. to mave man it them in every t.

6. 16. and she meeteth them in every t.

Eccl. 11. 5. one that was never t. on hath worn

22. 17. a heart settled upon a t. of understanding 22. 17. a near settled upon a t. of understanding 42. 20. no t. escapeth him, nor any word hidden 51. 8. then t. I upon thy mercy, O Lord Bar. 6. 56. how can it be then t. that they are gods? THOUGHTS.

Wisd. 1. 3. for froward t, separate from God 5. remove from t. without understanding 2. 14. he was made to reprove our t.
9. 14. for the t. of mortal men are miserable Eccl. 23. 2. who will set scourges over my t.?
33. 5. and his t. are like a rolling axle-tree
THOUSAND.

Wisd. 12. 22. scourgest our enemies a 4. times more Eccl. 6. 6. but have one counsellor of a t. 16. 3. for one that is just in better than a t. 18. 10. so are a t. years to the days of eternity 39. 11. he shall leave a greater name than a to

41. 4. ten, or a hundred, or a £. years 14. 4. ten, or a nundred, or a s. years

13. continue above a t. great treasures of gold

Mac. 2. 38. slew to the number of a t. people

THRACIA.

2 Mac. 12. 35. a horseman of T. coming upon him THREATENED.

Jud. 8. 16. for God is not as man, that he may be s THREATENETH.

Eccl. 13. 3. rich man hath done wrong, and yet he a THREATENING. Prayer of Manaes. thine angry t. toward sinners THREE.

1 Esd. 3. 4. t. young men that were of the guard

Eccl. 25. 1. in t. things I was beautified 2. t. sorts of men my soul hateth

26. 5. there be t. things that my heart feareth
48. 3. and also t. times brought down fira
Dan. 3. 28. then the t. as out of one mouth praised THRICE.

Eccl. 13. 7. he have drawn thee dry twice or t. THRIVE.

Wisd. 4. 3. the broad of the ungodly shall not &. THRONE.

Estk. 15. 6. the king, who sat on his royal t. Wied. 9. 10. O send her from the t. of thy glory 7. 18. 15. out of thy royal t. as a fierce man of war Eccl. 1. 8. is one wise, the Lord sitting upon his t 40. 3. from him that sitteth on a t. of glory

40. 3. from sun trans studen on a t. or gory
47. 11. the Lord gave him a t. of glory in Israel
1 Mac. 2. 57. possessed t. of an everlasting kingdom
7. 4. Demetrius was set on the t. of his kingdom
THRONES.

Wisd. 5. 23. ill-dealing shall overthrow t. of mighty 6. 21. if your delight be then in t. and sceptres 7. 8. I preferred her before sceptres and t. Eccl. 10. 14. hath cast down the t. of proud princes THRONG.

2 Mac. 14. 45. yet he ran through the midst of the t. 46. plucked out his bowels, and cast them on the t. THROWN.

Wied. 11. 14. when he was long before t. out 18. 18. one t. here, another there, half dead THRUST. Eccl. 13.21. a poor man is t. away by his friends

THUMMIN.

Eccl. 45. 10. a breast-pinte, and with Urim and T. THUNDER. Està 11. 5. behold a noise of tumult with t.

Eccl. 32. 10. before the t. gooth lightning
40. 13. shall vanish with a noise like great t. in raise
43. 17. the noise of t. makes the earth tremble
THUNDER-BOLTS.

Wisd. 5. 21. the right-aiming t. shall go abroad 2 Mac. 1. 16. they threw stones like t. and struck THUNDERED.

Eccl. 46. 17. and the Lord t. from beaven TIDINGS.

2 Mac. 9 24. or if any grievous t. were brought Tob. 6. 1, they came in the evening to the river I

d. 1. 6. there came to him all that dwelt by T. Eccl. 24. 25. as T. in the times of the new fruits TILLETH.

Eccl. 20. 28. he that t. his land shall increase TIMBER.

Wisd. 13. 11. now a carpenter that felleth t.

Eccl. 22. 16. as t. girt and bound together in building
TIMBRELS.

Jud. 3. 7. they received them with dances and t. TIME.

1 Esd. 1. 19. Israel held the passiver at that &. 5.73. hindered, all the t. that king Cyrus lived Tob. 14. 4. the house shall be desolate for a t. Esth. 16. 20. in the t. of affliction set on them Wisd 2. 4. our name shall be forgotten in t. 5. our & is a very shudow that passeth away

4. 4. though they flourish in branches for a t.
8. age is not that which staudeth in length of t nade perfect in a short t. fulfilled a long t. 9. 5. 1 thy servant am of a short £ and too young 15. 12. counted our £ here a market for gain

19. 22. didst assist them in every t. and p Eccl. 1. 24. he will hide his words for a t. 2. 2. and make not haste in t. of trouble 11. for the Lord saveth in t. of affliction
16. 26. from the t. be made them, he disposed
18. 21. and in the t. of sins shew repentance

25. 24. and in its t. of size since repensions 22. let nothing hinder to pay thy vow in due t. 24. t. of vengeance when he shall turn his face 25. when thou hast enough, remember t. of hunger 19. 9. and when t. cometh he will hate thee 22 nor at any t. the counsel of sinners prudence 90. 6. and some keepsts silence knowing his t.

7. but a babbler and fool will regard no t. 22. 16. so the heart established shall fear at no t 23. shide stedfast to him in the t. of trouble 24. 26. and as Jordan in the t. of the harvest

24. 20. and as Jordan in the t. of the narvest 27. to appear as Goon in the t. of vintage 27. 12. If among the undiscreet, observe the t. 29. 2. lead thy neighbour in the t. of his need 5. when he should repay, he will prolong the t. and return works of grief, and complain of the t.

30. 24. carefulness bringeth age before the t. 32. 4. and shew not forth wisdom out of t. 33. 23. at the f. when thou shalt end thy days
35. 20. mercy is seasonable in f. of affliction
36. 8. make the f. abort, remember the covenant 37. 4. but in t. of trouble will be against him

38, 13, there is a t. when in their hands there is 30, 28, in t. of destruction they pour out force 21, when their t. is come they shall not transgre 34. for in £. they shall all be well approved 40. 24. brethren are against the £. of trouble 44. 17. Noah was found perfect in the £. of wrath

46. 7. in the t. of Moses he did a work of mercy 48, 23, in his t, the sun west backward 49, 3, in t, of ungodly be established the worship 50, 24, and that he would deliver us at his t.

51. 10. in t. of the proud, when there was no help
12. and thou deliveredst me from the evil t.

12. and throw delivered in the loss of the last of the 2 Mac. 1.22. when the f. came that the sun shore TIMES.

Wied. 7. 18. beginning, ending, and midst of the t 8. 8, she foresecth the events of seasons and t. 11.21, thou canst shew thy great strength at all t. 11. 21. thou canst snew try great strength at all L. Eccl. 19. 15. admonish, for many L. it is a slandor 26. 4. have a good heart, he shall at all L. rejoice 43. 6. he made the moon for a declaration of L.

43. b. he made the moon for a deciration of t.
47. 10. he set in order the solemn t. till the end
48. 10. who want ordained for reproofs in their t.

Ber. 4. 28. being returned seek him ten t. more
TIMOROUS.

mped is very L ckedness condem TIMOTHEUS.

1 Mac. 5.11. T. being captain of their host 2 Mac. 8.30. of those that were with T. they slav 9.3. what had happened unto Nicanor and T. 10.94. T. whom the Jews had overcome before L as for T. himself, he fled into a strong hold 37. and killed T. that was hid in a certain pit

37. and Rinde A. that was him in a cream in.
B. 18. as for T. they found him not in the places
19. slew those that T. had left in the fortress
10. went against T. who had about him 120,000
11. when T. had knowledge of Judas coming
94. T. himself fell into the hands of Dositheus TIN

Eccl. 47. 18. didst gather gold as t. and multiply TIRE.

Fad. 10. 3. braided ner hair, and put a t. upon it 16. 8. nound her hair in a t. and took liner TITHES.

Rec. 35 9, and dedicate by f. with gladn == 1 Mes. 11.25. of the t. and customs pertaining TOBIAS.

Tob. 1. 9. I married Anna, and of her I begat T.

TOO Teb 3.17 gave Sara, daughter of Raguel, for wife to T. the son of Tobit, she bolonged to T. by right 4. 2, wherefore do I not call for my son T.?

7. 11. but T. said, I will cut nothing here, till
13. and he gave her to be wife to T. saying

13. and he gave her to be write to 1. say, in 8.1. they supped, and brought T. in unto her 4. T. rose out of the bed, and said, sister, arise 3. then began 1. to say, breased art not, O God 9. 6. came to the wedding, and T. blessed his wife 11. 1. after this, T. went his way, praising God 7. 1 know, T. thy father will open his eyes 19. T wooding was kept seven duys with joy 12. 1. then Tobit called his son T. and said

14. 12. but T. departed with his wife and children

2 Mac. 3. 11. some belonged to Hircanus son of T.
TOBIE. 1 Mac. 5. 13. our brothren that were in places of T.

TOBIEL. Tob. 1. 1. the book of the words of Tobit son of T.

TOBIT. b. 1. 3. I T. have walked in the way of truth

700.1.3.1 T. have walked in the way of truit 3.17. the whiteness of T. eyes, then came T. home 4.1. in that day T. remembered the money 7.2. how like is this young man to T. my cousin! 4. he said to them, do you know T. our kinsman? 1. but whon he beard that T. was blind, he wept 10.1. now T. his father counted every day

10. 1. now 1. no americal counted every day 11. 10. T. went toward the door and glumbled 16. T. went out to meet his daughtof-in-law 17. but T. gave thanks before them, because 12. 1. T. called his sou Tobias, and said to him

13. I. then T. wrote a prayer of rejoicing
14. I. so T. made an end of praising God
13. inherited their substance, and his father T.

TOIL.

1 Esd. 4. 22. do ye not f. and bring all to the woman?

TOKEN, 8.

1 Fad. 3.5. give great things in t. of victory 8 Fad. 1. 15. the quaits were as a t for victory Wiad. 2. 0. let us leave t. of our juyfulness 5.11. there is no t. of her way to be found Eccl. 13. 26. is a t. of a heart in presperity 2 Mac. 6. 13. for it is a t. of his great goodness TOLD.

Tub. 8. 14. maid came and t. them that he was alive Jul. 10. 18. came about her, till they t. him of her Eccl. 19. 7. rehearse not that which is t. thee 31. 22. at the last thou shalt find as I t. the

Eccl. 21. 8. gather stones for the t. of his burial TONGUE.

Wisd. 1. 6. for God is a hearer of his t.

11. and refrain your t. from backbiting
8. 12. when I hold my t. they shall bide my leisure Eccl. 4. 24. and learning by the word of the t. **89.** be not hasty in thy t, and in thy deeds slack t. 0, so doth the sinner that hath a double t.

13. and the s. of man is his fall
14. not a whisperer, and lie not in wait with thy s.
8. 3. strive not with a man that is full of s.

9. 18. a man of an ill t. is dangerous in his city 17. 6. counsel and a f. eyes and ears gave he them 19. 6. he that can rule his f. shall live without strife 16. who is he that both not offended with his t.7 20. 1. some man holdeth his t. and he is wise

7. wise man will hold his t. till he see opportunity 18. is better than to slip with the t. 22. 27. who shall set a watch and a seal of wisdom upon my lips, that my t. destroy me not?
25. 7. and the tenth I will utter with my t.

well is him that hath not slipped with his t. 6. a scourge of the t. which communicates
 14. a backbiting t. hath disquieted many
 17. the stroke of the t. breaketh the bones

18. but not so many as have fallen by the £.

32. 8. one that knoweth and yet holdeth his £.

36. 23. if there be meekness and comfort in her £.

37. 18. but the £. ruleth over them continually

51.2. preserved from the 5. from an unclean t. and from lying words

6. by an accuration from an unrighteous t.

Bar. 6. 8. as for their t. it is polished by workmen

Mac. 7. 4. to cut out t. of him that spake first 10. when he was required he put out his t.

15. 33. when he had cut out the t. of Nicanor TONGUED. Eccl. 28. 13. curse the whisperer and double-t. TONGUES.

Wisd.10.21. made the t that cannot speak, eloquent TOOK.

Ead. 1. 41. Nabuchodonosor t. of the holy ve 8.96. Esdras arose, and t. an oath of the priests Tob. S. 4. I start up, and t. him up into a room 7.13. t. her by the hand and gave her to Tobias 14. he t. paper and did write an instrument 8.2. he t. the ashes of performe, and made smoke 12. 6. he t. them both a part, and said unto them Fath. 15.2. had called on God, she t. two maids with Wird. 13.3. heing delighted, took them to be gods Eccl. 47. 11. the Lord t. away his sins, and exalted TOOKEST.

TORMENT

Esth. 14. 5. thou t. Israel from among all per TOP. Jud. 9. 13. who purposed evil against the Lef San

TOPS. Jud. 4. 5. of all the £. of the high me TORCH-LIGHT.

2 Mac.4. 22. he was brought in with L and shouting

Wind. 3. 1. and there shall no t. touch them 17. 13. more than the cause which being the & Mac. 9. 50. Alcimus died at that time with & 2 Mac. 6. 19. he came of his own accord to the s 28. had said this, immediately he west to the

7. 8. he also received the next t. in order 17. behold how will be t. thee and thy and TORMENTED.

8 Fad. 13. 38. wherewith they shall begin to be t Wisd. 6. 6. but mighty men shall be mightly & 11. 9. the ungodly were judged in wrath and to 12. 23. hast t. them with their own abanmaton 16. J. by the multitude of beasts were they L. 4. should be she wed bow their enemies wer &

2 Mac. 7. 1 and were t. with scourges and white 13. they t. and mangled the fourth in litem 9. 6. he had 4. other men's bowels with a TORMENTOR.

2 Mac. 7. 29. fear not this L. but take thy duch TORMENTS.

2 End. 9. 9. have cast them away, shall dvell is Wisd. 19. 4. the punishment wanting to their t. Eccl. 33. 36. so are tortures and t. for us et.

Mac.7.37. that thou by & mayest confession Got 9. 5. sore t. of the inner perts came upon to 6. he had tormented others with many t. TORN.

Eccl. 6. 2. that thy soul be not a TORTURE.

Wied. 2. 19. examine him with despitefulous and TORTURES.

2 Mac. 7. 42. idolatrous feasts and extrem L TOUCH.

Tob. 12. 7. do good, and no evil shall t yes. Jud. 11. 13. it is not lawful for any somes as is Wisd. 3. 1. and there shall no tormer t then Eccl.34.25. if he t. it again, what are inth water!
TOUCHED.

Wisd. 18. 16. and it t. heaven, but stool on ourth
20. the tasting of death t. the righteen sin
Dan. 3. 27. so that the fire t. them not at all TOUCHETH.

Eccl. 13. 1. be that I gitch shalt be defied then TOWER.

Eccl. 90, 92, a married woman is a t against such 37, 14, watchmen that sit above in a high. I Mac. 6, 94, they of our nation besiege lie t. 9, 53, and he put them in the t. at Jerusiem.

3. 30. he cleansed the t. from politicist 52, the hill of the temple that was by the t. Mac. 4.12, he built a place of exercise under fall 13. 5. a t. of fifty cubits high full of sides 13. 5. a t. of fifty cubits high full of sides 15. 35. he hanged also Nicenor's bead on the t. TOWERS.

1 Esd. 1. 55. Jorusalem, they set fire on h 4. 4. they break down mountains, wafs, and L. Tob. 13. 16. thy walls, £. and battlements with pull Jud. 1. 3. set the t. thereof on the gates of it 1 Mac. 1.33. they builded city of Dav. with mital 5. 65. and burned the t. thereof roans about 16. 10. so they fled even to the L in the falls TOWN.

2 Mac. 11. 5. to Bethsura, which was a size 12. 21. for the f. was hard to besiege, and s TOWNS.

1 Mac. 5, 65, he amote Hehron and the L these 2 Mac. 8. 1. they with him went privily into t 6. he came unawares and burst up L and cite
TRACE.

Wird. 2. 4. shall pass away as the t. of a circle. 5. 10. the t. thereof cannot be found, nor put

TRACETH. Eccl. 14.22. go after her as one that t and he is well

2 Mac. 4. 9. for the f. up of youth is the fall. TRAINS. Eccl. 11. 29. for the deceitful man hats may !

TRANCE. 2 Eed. 12. 3. I awaked out of trouble and Lafaint

TRANSGRESSED. Esd. 1. 48. he t. the laws of the Lord God of lead

8. 82. for we have t. thy commands
TRANSGRESSETH. Eccl. 19. 24. that 2. the law of the Most High

TRANSGRESSING, 8.

Wind 2. 12. he objected for to consist Rec. 13. 19. a wicked man t. the consist TRANSGRESSIONS, see Proper of Ma.

TRANSGRESSIONS, see Proper of Ma.

Eccl. 40. 14, so shall to come to needed.

TRANSLATED.

Esta. 16. 14. to have t. the kingdom of the Persians Visd. 4: 10, so that living among sinners, he was t. Eccl. 10.2. kingdom is t. from one people to another 2 Mac. 11. 23, since our father is t. unto the gods TRAVAILETH.

Eccl. 19. 11. a fool t. with a word, as a woman TRAVEL.

First. 6.14. seeketh her early, shall have no great (
Eccl. 8. 15. t. not by the way with a bold fellow 34. 5. the heart funcieth as a woman's heart in t.

40. 1. great t. is created for every man 1 Mac. 9. 68. for his counsel and t. was in vain TRAVELS.

Wied. 10.10. made him rich in his t. and multiplied TRAVELLED.

Feel 34. 9. a man that bath t. knoweth things TRAVELLES.

Eccl. 26. 12. she will open her mouth as a thirsty to TRAVELLERS.

Eccl. 42. 3. of reckoning with thy partners and & TREACHERY.

1 Mac. 16. 17. in doing be committed great t.
2 Mac. 3. 32. some t. had been done to Heliodorus
TREACHEROUS.

Eccl. 22. 22. disclosing of secrets, or a t. wound TREAD.

Jud. 6. 4. with them we will to them under foot Bar. 4. 25. see his destruction, and t. on his necl 1 Mac. 4. 60. t. it down as they had done before TREASURE.

Tob. 4. 9. thou layest up a good t. for thyself Wisd. 7. 14. for she is a t. 'tat never faileth Eccl. 3. 4. he is as one that layeth up t. 6. 14, that bath found such a one bath found a t 90. 30. t. that is hourded up, what profit is in it?
29. 11. lay up thy t. according to thy commandum.
40. 18. he that findeth a t. is above them both 40. 1c. he had not seen, what profit is in it?

| Mac. 3. 28. he opened his t. and gave soldiers pay

13. 15. for money he is owing to the king's t.

TREASURER.

1 Ead. 2. 11. he delivered to Mithridates his t. 4. 49. no t. should forcibly enter their doors
2. Mac. 3. 7. the king chose out Heliodorus his t.
TREASURES.

1 Esd. 4. 47. Darias wrote letters for him to all the £ TREASURES.

1 Esd. 1.54 they took holy vessels and the king's t.
8. 19. I commanded the keepers of the t. in Syria
Eccl. 1.25, the parables are in the t. of wisdom 41. 12. thy name above a thousand great t. of gold
43.14.through this the t. are opened, the clouds fly Bar. 3. 15. or who hath come into her t. ?

1 Mac. 1. \$3. he took the hidden t. which he found 3. 29. when he saw the money of his t. failed

1 Esd. 5. 45. give into the holy t. of the works 8. 18. thou shalt give it out of the king's t. 1 Mac. 14. 49. the copies should be laid up in the t. 2 Mac.3.6. and told that the t. in Jerusalem was full

5. agas. 3.0. and told that the 2. in Jerusalem was ful 3. that it must be brought into the king s 2. 24. as he was there with his guard about the 40. the keeping of the 1. fell out on this sort 4. 42. the robber, him they killed boside the 2. 5. 18. whom Selectus the king sent to view the TREAT.

Jud.3.1.they sent ambassadors to him to t. of peace TREATED.

2 Mac. 13. 22. the king t. with them in Betheura TREE.

1 Esd. 6. 32, out of his own house a t. be taken Wied. 13. 11. after he hath sawn down a t. meet Eccl. 14. 16. as of the green leaves on a thick t. 27. 6. the fruit declareth if the t. have been dressed Bar. 5. 8. every sweet-smelling t. shall overshadow Suc. 54, tell me under what t. sawest then them? TREES.

1 Mac. 10. 30. half of the fruit of the t. I release 14. 8. and the t. of the field gave their fruit TREMBLE.

I Esd. 4. 36. all works shake and t. at it

Feel. 43. 17, thunder maket the earth to t.

Prayer of Manaes. all men t. before thy power

TREMBLED.

Eccl. 48. 19. then L. their hearts and hands 1 Mac. 2. 24. inflamed with zeal, and his reins t.
12. 28. they feared and t. in their hearts
TREMBLING.

Jud. 15. 2. and fear and t. fell upon them TRESPASS.

Eccl. 96. 11. marvel not if she t. against thee TRESPASSED.

Feel. 23, 23, abe hath t. against ber own husband TRIAL.

Wied. 3. 18. nor have they comfort in the day of t 4. 6. are witnesses against parents in their f. 6. 8. but a sore f. shall come on the mighty Eccl. 6. 21. will lie on him as a mighty stone of & 16 22 and the t of all things is in the end

Eccl. 27. 5. so the t. of a man is in his reasoning [1 Esd. 5.65.the t. might not be heard for the w seping 7. before hearest him speak, for this is t. of men Tob. 4. 12. a woman who is not of thy father's a

5. 8. call him, that I may know of what t. he is 10. show me of what & and family thou art

10. snew me or what z, and tamily thou art
11, he said, dost thou seek for a t. or family?
13. I inquired to know thy t. and thy family
Jud. 8. 2. was her husband of her t. and kindred
Esth. 14. 5. I have beard us the t. of my family
TRIBES.

Teb.1.4. which was chosen out of all the t. of Israel that all the t. should sacrifice there Eccl. 36. 11. gather all the t. of Jacob together 44. 23. among the twelve t. did TRIBULATION. e twelve f. did he part them

Esth. 11. 8. a day of darkness and t. and anguis Eccl. 40. 9. calamities, famine, t. and scourge 1 Mac. 6. 11. I thought, into what t. am I come TRIBUNES.

Jud. 14.12 their leaders came to their captains and 1 Mac. 16. 19. to the t. he sent letters to come TRIBUTARIES.

1 Mac. 1. 4. kings who became t. unto him TRIBUTE.

1 Esc. 2. 19. they will not only refuse to give t.
4. 6. and compel one another to pay t. to the king
50. that the country should be free without t. 1 Mac. 8.7. such as reigned after him pay great 11. 28. that he would make Judea free from t. 13. 39. if any other t. were paid in Jerusalem 2 Mac. 8. 10. the t. of two thousand talents 36. to make good to the Romans their t.
TRIBUTES.

Mac. 3. 29. that t. in the country were small 31. there to take the t. of the countries
10. 20. and now I release all the Jews from t.
31. let Jerusalem be free from tenths and t. 15. 30. deliver the t. of the places ye have gotter 31. give for t. of the cities other 500 talents TRIPOLIS.

2 Mac. 14. 1. having entered by the haven of T.

Eccl. 24. 2. she shall t. before his power I Mac. 2. 48. nor suffered they the sinner to t. TRIUMPHETH.

Wisd. 4. 2. it weareth a crown, and 4. for ever TRODDEN.

1 Mac. 3 45, the sanctuary also was t. down 2 Mac. 8. 2. the people that was t. down of all TROOPS.

2 Mac. 5. 3. there were seen t. of horsemen in array TROUBLE.

Tob. 4. 13. in pride is destruction and much t. 6. 7. if a devil or an evil spirit t. any Esth. 13. 7. to be well settled, and without t. Eccl. 2. 2. and make not haste in time of t. 4. 3. add not more L to a heart that is vexed 6. 8. for some man will not abide in the day of a

22. 13. beware of him, lest thou have t.
23. abide stedfast to him in the time of his t. 23. abuse securet to him in the time of his t. 29. 4. man put them to t. that belped them 37. 4. but in the time of t. will be against him 40. 5. t. and unquieinees, fear of death, anger 51. 10. he would not leave me in the days of my t. 2. Mac. 1. 25. thou that deliveredst Israel from t. 3. 30. which a little before was full of fear and t. TROUBLED.

Tob. 12.16, they were both t. and fell on their face

Teb. 13. 16. they were both t. and fell on their faces EstA. 15. 16. she fell down, then the king was t FiscA. 5. 2. they shall be t. with terrible fear 11. 6. a running river, t. with foul blood 17.3. astonished, being t. with strange apparitions Eccl. 20. 21. when he takes rest, he shall not be t. 30. 7. and his bowels will be t. with every cy. 40. 6. t. in the vision of his heart, as if escaped 51. 21 are heart were the receiver her.

51. 21. my heart was t. in seeking her Bar. 3. 1. the t. spirit crieth unto thee Dan. 3. 27. the fire neither burt nor t. them

1. Mac. 3. 6. all the workers of iniquity were t.

7. 22. to him resorted all such as t. the people

9. 7. Judas was sore t. in mind and distressed 11. 53. nor rewarded him, but t. him very sore TRUE. Esd. 8. 89. O Lord of Israel, thou art t.

Jud. 11. 10. but lay it up in thy heart, for it is t.

Wisd. 1. 6. for God is a t. beholder of his heart
2. 17. let us see if his words be t. and let us prove 2. 17. let us see if his words be t. and let us prove 6. 17. the very t. beginning of her is the desire 12. 27. they schnowledged him to be the t. God Eccl. 46. 15. Samuel was found a t. prophet Dan. 3. 3. thou heat done in t. judgment TRULY.

Teb. 3. 2. and thou judgest t. and justly for ever 14. 6. nations shall turn and fear the Lord God t.

Eccl. 41. 24. so shalt thou be t. shamefaced
42. 8. thus shalt thou be t. learned and approved
TRUMPETS.

F.sd. 5. 62. and all the people sounded t.
64. many with t. and joy shouted with loud voice

66. to know what that noise of t. should mean Eccl. 50. 16. the sons of Aaron sounded the silver? TRUST

Tob.10.12.I commit my daught, to thee of special & Jud. 2. 5. take men that t. in their own strength 7. 10. the children of Israel do not t. in spears 7. 10. the children of Israel do not £. in spoars 8. 20. therefore we £. that be will not despise us Wisd. 3. 9. they that put their £. in him understand 14. 29. for insomuch as their £. is in idols Eccl. 2. 6. order thy way aright and £. in him 10. did ever any £. in Lord and was confounded?

10. do ever any t. in Lord and was contunded?
1.7 until she may t. his soul, and try him by laws
11. 21. t. in the Lord and abde in thy labour
12. 10. neve t. thine enemy, for as iron rusteth
16. 3. t. not thou in their life, neither respect
32. 23. in every good work t. thine own soul
24. 7. they have failed that put their t. in them

34. 1. they have failed that put their t. in them 35. 12. and t. not to unrighteous sacrifices 36. 26. who will t. a thief well appointed 36. 31. these t. to their hands, every one is wise Bar. 3.17. hoarded upsilver and gold, wherein ment. Dam. 3. 17. not confounded that put their t. in thee Sas. 50. God who saveth them that t. in him 1 Mac. 2. 61. none that t. in him shall be overce 2 Mac. 3. 22. to keep the things committed of t.
7. 24. that he also would t. him with affairs

7. 24. that he also would t. him with affairs 40. so this man put his whole t. in the Lord 8. 18. for they, say he, t. in their weapons TRUSTING.

Feel. 26. 20. t. in the goodness of thy stock 2 Mac. 10. 34. t. to the strength of the place TRUSTY.

Tob. 5. 8. whether he be a t. man to go with thee TRUTH.

1 Esd. 4. 13. who had spoken of women and the 4. 33. the king looked, so he began to speak of the t 35. great is the L and stronger than all things 38. as for the t, it endureth and is strong

40. blessed be the God of £.

Tob. 14. 7. all those that love the Lord God in £. Jud. 10. 13. I am coming to declare the words of a. Wisd. 3.9. they that trust in him shall understand a 5. 6. therefore have we erred from the way of t. 6. 22. and I will not pass over the t.

Eccl. 1.30. because thou camest not in & to fear I. 4.25.in no wise speak against the t. but be abashed 28. strive for the t. unto death, Lord fight for thee 11. 7. blame not before thou hast examined the t. 27. 9. so will t. return to them that practise in her 97. 9. so will t. return to them that practise in ner 34. 4. from that which is false, what t. can come? 37. 15. pray that he will direct thy way in t. 41. 19. in regard of the t. of God and his covenant Dan. 3. 4. thy ways right, all thy judgments are t. Saz. 48. that without examination of the t. TRY.

Jud. 8. 13. and now t. the Lord Almighty
Wisd. 11. 10. those thou didst admonish and t.
2 Mac. 14. 18. durst not t. the matter by the sword TRIED. TRIED.

M.d. 8.26. how he t Isnae, and what happened

27. he bath not t. us in the fire, as he did them

Wist. 1. 3. and his power when it is t. reproveth

3.6. as gold in the furnace hath he t. them

11. 9. for when they were t. albeit but in mercy

11. 3. for when they were t. about out in mercy Feel. 2. 5. gold is t. in the fire, men in the furnace 31. 10. who hath been t. and found perfect 2. Mec. 1.34. made it holy, after he had t. the matter TRIETH.

Jud. 8. 25. who t. us even as he did our fathers TRYPHON.

1 Mac. 11. 39, there was one T. that had been 56. T. took the elephants and won Antioch
12. 39. T. went about to get the kingdom of Asia
49. then sent T. a host of footmen into Galilee 49. then sent T. a host of footmen into Gallies
13. I. when Simon heard that T. had gathered
14. now when T. knew that Simon was risen
19. howbeit T. dissembled, nor would let him go
34. because all that T. did was to spoil
15. 10. came to him, so that few were left with T.
25. he shut up T. that he could not go out
37. in the mean time fied T. by ship to Orthosias
39. as for the king himself, he pursued T.
TUMBLED.

Find, 13. 9, and she t. his body down from the bed TUMULT. Esth. 1). 5. behold, the noise of a 4. with thunder. 2 Mac. 13. 16. at last they filled the camp with s.

TUMULTS. Wisd. 14. 25. corruption, unfaithfulness, t. perjury
TURN.

Esth.13.17. t.our sorrow into joy, that we may live 14.11. but t. their device upon themselves Wied. 2. 12. because he is not for our t. Eccl. 4. 4. not t. away thy face from a poor

5. t. not away thine eye from the nee

5. 7. make no tarrying to 4. to the Lord
7. 2 and iniquity shall £ laway from the
9. 8. t. away thine eye from a beautiful weens
11. 34. the stranger will t thee out of thise own

Eacl. 17.26 £. to the Most High, and £. away from iniquity, for he will lead thee out of darkness 18, 24, the time when he shall t. away his face

23. 4. t. away from thy servants a haughty mind 5.t. away from me vain hopes and concupiscence 27. 1. that seeketh abundance will t. his eyes away 35. 2. he that requiteth a good t. offereth flour 40. 11. things of earth shall t. to the earth again 41. 21. to t. away thy face from thy kinsman 48. 10. to t. the heart of the father to the son

Bar. 2. 8. might t. every one from imaginations
13. let thy wrath t. from us, for we are but a few 2. t thee, O Jacob, and take hold of it

Mac. 5. 4. that apparition might t. to good 7.24. if he would t. from the laws of his fathers TURNED.

1 Ead. 7 15, the Lord had t, the counsel of the king 8, 87, we have't, again to transgress thy law Wisd. 19. 19. earthly things were t. into watery Eccl. 6. 9. there is a friend, who being t. to enmity 28. find her rest, and that shall be t. to thy joy 10, 12, his heart is t. away from his Maker 37. 2, when companion and friend is t. to an enemy 39. 27. so to the sinners they are t. into evil 45. 23. he stood up when the people were t. back

47.23. who t. away the people through his counsel Bar. 1. 13. and his wrath is not t. from us 2. 29. this multitude be t. into a small number 4. 34. and her pride shall be & into mourning

S.s. 0. t. away their eyes, that they might not 47. then all the people t. them toward him 1 Mac. 5. 28. Judas and his host t. suddenly by 35. this done, Judas t. aside to Maspha 68.Judas t.to Azotus in the land of the Philistine

33. from whence he t. aside to Joppe, and won it t. Mac. 8. 5. the wrath of the Lord was t.into mercy 10. 25. they t. themselves to pray to God TURNING.

Wisd. 7. 18. the alterations of the t. of the sun Eccl. 38. 21. furget not, for there is no L. again . Mac. 3 8. and t. away wrath from Israel TURNS.

Eccl. 3. 31. ne that requiteth good t. is mindful TURPENTINE.

Eccl.24.16.as the t. tree I stretched out my branches TWELVE.

E.s.d. 5. 41. from them of t. years old and upward 7. 8. and t. goats for the sin of all Israel 8. 54. then I separated t. of the chief of the priests Eccl. 49. 10. of t. prophets, let memorial be b I Mac. 1.7. Alexander reigned t. years, and died TWICE.

Fud. 13. 8. she smote t. upon his neck with migh Eccl. 12. 5. thou shalt receive t. as much evil 13. 7. till he have drawn thee dry t. or thrice 32. 7. and yet scarcely when thou art £. asked 45.14.their sacrifice shall be consumed every day £. TWISTED.

Eccl. 45. 11. with t. sourlet work of the cunning TWO.

1 Esd. 5.73. were hindered for the space of t. years Eccl. 2. 12. woe to the sinner that goeth t. ways 26. 28. there be t. things that grieve my heart 33. 15. there be t. and t. one against another 50. 25. there be t. manner of nations I abhor Sus. 5. t. of the ancients of the people to be judges 8. the t. elders saw her going in every day
Mac. 1. 16. might have the dominion of t. realms 9. 57. the land of Judea was in rest £. years 11. 13. Ptolemee set £. crowns on his head

13. 16. send £ of his sons for hostage Mac. 6. 10. t. women brought, who circumcised TYRANNY.

Wisd. 14. 21. for men serving either calamity or t.
16. 4. on them exercising t. should come penury
TYBANT. Wisd. 12. 14. nor shall t. be able to set his face

3 Mac. 4. 25. but having the fury of a cruel t. TYRANTS.

Wisd. 8. 15. horrible f.: shall be afraid when hoar TYRE.

1 Esd. 5. 55 unto them of T. they gave cars TYRIANS.

Eccl. 46. 18. he destroyed the rulers of the T.

TYRUS

1 Mac. 11. 59, the place called the ladder of T.

3 Mac. 4. 18, now when the game was kept at T.

32, and some he sold into T. and cities about
44, when the king came to T. three men pleaded
49, they of T. moved with hatred of that deed

U.

UGLY. Wied 16 3 for the u. sight of the beasts sent UNABLE.

Wied. 12. 9. not that thou wast u. to bring ungodly 13. 16. knowing that it was u. to help itsel 19. of him that is most at to do any thing UNADVISEDLY.

Mac. 5. 67. for that they went out to fight u. UNAWARES. 2 Mac. 8. 6. he came at w. burnt up towns and cities

12. 37. and rushing u. upon Gorgias' men UNBELIEVING.

Wisd. 10. 7. pillar of salt is monument of an u. soul UNBURIED. 2 Mac. 5.10. he that had cast out many u. had none

UNCERTAIN. Wisd. 9. 14. and our devices are but a

2 Mac. 7. 34. nor be puffed up with at hopes UNCHANGEABLE. 2 Esd. 6. 44, there were flowers of a. colour UNCIRCUMCISED.

Esth. 14. 15. knowest that I abhor the bod of the 1 Mac. 1. 15. and they made themselves u. 48. they should also leave their children u.

46. what children soever they found a. UNCLEAN.

Eccl. 34. 4. of an m. thing what can be cleaned?
40. 15. but are as m. roots upon a hard rock 51. 5. delivered from an u. tongue and lying words 1 Mac. 1. 47. sacrifice swine's flesh and u. beasts 62. many confirmed not to eat any u. thing 4. 43. bear out the defiled stones into an u. place UNCLEANNESS.

Esd. 1. 42. things recorded of his z. and implety 8. 83. and they have filled it with their z.

87. to mingle ourselves with the st. of the nations Wisd. 14.26. defiling of souls, adultery, shanneless st. 1 Mac. 1. 48. their souls abominable with all st. 13. 48. yea, he put all u. out of it, and placed men UNCOMFORTABLE.

Eccl. 18. 15. nor use u. words when thou givest UNCOVERED.

Jud. 9. 1. u. the sackcloth wherewith was clothed UNDEFILED. Wisd. 3. 13. blessed is the barren that is a

4.2. having gotten victory, striving for u. reward 4. 2. having gotten victory, striving for a reward.
7. 32. holy, subtile, lively, clear, s. plain
8. 20. rather being good, I came into a body s.
14. 24. they keep neither lives nor marriages s.
2 Mac. 7. 40. this mandied s. and put his trust in L
14. 36. O holy Lord, keep this house ever s.
15. 34. he that hath kept his own place s.
UNDERMINE.

Wisd. 4. 12. wandering doth u. the simple mind Eccl. 12. 17. pretend to help, yet shall be u. thee UNDERMINED.

2 Mac. 4. 26. then Jason, who had at his own bro-ther, being at by another, was compelled to flee UNDERSTAND.

Wied. 3. 9. they that trust in him shall at truth 4. 17. they shall not u. what God hath decreed 6. 1. hear therefore, O ye kings and u. 13. 4. let them u. how much mightier he is

Eccl. 3. 23. more things are shewed than men s.

29. the heart of the prudent will s. a parable
11. 7. blame not, s. first, and then rebuke 17. 6. and a heart gave he them to a.

34. 11. and I a. more than I can express 34.11. and 1 s. more than a can varyone Bar. 3. 9. hear, Israel, give car to s. wisdom 6. 41. they entreat Bel as though he were able to s. UNDERSTANDETH.

Wied. 9, 11, for she knoweth and w. all things UNDERSTANDING.

Wied. 1. 5. from thoughts that are without at.
4. 11, lest that wickedness should alter his at. 4. 11. lest that wickedness should alter his m.
7. 7. wherefore I prayed, and m. was given me
92. wisdom taught me, for in her is an m. spirit
93. overseeing all things, and going through all m.
9. 5 for I am too young for the m. of judgment
12. 24. being deceived as children of no m.
13. 13. and formed it by the skill of his m.

Eccl. 1.4 and the m. of prudence from everlasting 19. wisdom raineth down the knowledge of m. 3.13. and if his m. fail, have nationee with him 5.10, be stedfast in thy m. and let thy word be same 12. if thou hast u. answer thy neighbour 6. 20. he that is without u. will not remain

6. 20. he that is without u. will not remain 33. if thou love to hear, thou shalt receive u. 35. and let not the parables of u. escape theo 36. if thou seest a man of u. get betimes to him 7.25. marry daughter, but give her to a man of u. 8. 9. the elders, of them thou shalt learn u. 10. 23. to despise the poor man that hath u. 11. 15. knowledge and u. of the law are of Lord 14. 20. that reasoneth of holy things by his u. 21. shell also have u. in her secrets.

21. shall also have u. in her secrets 15. 3. with the bread of u. shall she feed him 16. 4. by one that hath at shall city be replenished 33. he that wanteth s. will think on vain things 17. 5. in the sixth place he imported them s. 7. he filled them with the knowledge of s. 9. that they might declare his works with s.

Eccl. 18 29. every man of a knoweth window 29, they that were of a. in sayings became was 19, 2, wine will make men of a. to fall away

24. he that bath small s. and feareth God 29 one that bath at knoweth by his constant 21. 11. that keepeth the law, getter the scherel
21. 11. that keepeth the law, getter the scherel
25. the words of such as kees are wighed
22. 11. and weep for the fool, for he want a
13. go not to him that hath no a beware of him

13. go not to him that hate so a secure of me 15. sand is easier to bear, than a man without a 17. a heart settled on a thought of a is as a fair 24. 26, he maketh the at to abound like Engineer

25. 5. Oh! how comely is at to men of boose 8. well is him that dwelleth with a wife of a 26. 23. and men of at that are not set by 27. 12. but he continually among measis.
33. 3. a man of m. trusteth in the law, and he has

34. 1. the hopes of a man void of a are sua 36. 19. so doth a heart of a false spacetes 37. 29. and the fruits of s. are comm 39. 6. he shall be filled with the spirit of a 9. many shall commend his a. his name shall tre

9. Thany sum common in the land and we are we want 44. 3. men renowned, giving counsel by their s. 47. 14. and as a flood thou wast filled with 23. he left behind him Roboam, one that behaves 50. 27. written in this book the instructas of a Bar. 3. 14. learn where is strength, where is a

32. and he hath found her out with his a 2 Mac. 9. 37. he s. my mind, will graciously reld 11. 13. who, as he was a mas of a sest is the UNDERSTOOD.

1 End. 9.55. because they u. the works there Wind. 4. 15. this the people saw, and u. it set Eccl. 1. 7. who hath u. her great experience?

Bar. 3. 21. they have not u. the pain theref

UNDERTAKE.

2 Mac. 2. 27. we will m. gladly this UNDERTAKETH. this great pains

Eccl. 29. 19. he that an other med's husinant 2 Mac. 2, 29. he that an to set it out and panel a UNDERTOOK. Eed. 1. 28. did not turn, but s. to fight with him

2 Mac. 8. 10. so Nicanor u. to make money of Jews UNDERWRITTEN.

2 Mac. 9. 18. he wrote to the Jews the h UNDISCREET.

Eccl. 27. 12. if thou be among the a sheare
UNDRESSED.
2 Eccl. 16. 78. it is left at and cast into the fit
UNFAITHFUL.

2 Ead. 15. 4. u. shall die in their unfaithful Wied. 16. 29. the hope of the a salmell aver UNFAITHFULLASS.

2 Esd. 15. 4. the unfaithful shall die in their a. UNFEIGNED.

Wisd. 18. 16. brought thine a commandent 2 Mac. 14. 8. for the a. care I have of thing UNFRUITFUL. Wied. 3. 11. their labours at works unprefinable UNGODLY.

Wisd. 1.9. shall be made into the counsels of the a rrad. 1. 9. shall be made into the counts of the a
16. but s. men with the works called it to the
3. 10. the s. shall be punished accord, to then mat.
4. 3. multiplying broad of the s. shall not thriv
16. righteous shall condemn the s. whe are fraint
5. 14. the hope of the st. is like dust blows are;
10. 6. when st. perished, she delivered righteon
19. they bear the state of the st. in the second state of the sec 11. 9. they knew how the z. were judged a write 12. 9. unable to bring z. under the necessary 14. 9. the z. and his ungodliness are hot alies 16. an u. custom grown strong was ken us has 31. that punisheth the offence of the u.

16. 16. for the w. that denied to know then 19. 1. as for the w. wrath came upon them Eccl. 7. 17. for the vengeance of the z. z fro 9. 12. delight not in what z. have pleasure is 12. 5. do well to lowly, but give not to the z. 6. Most High will seem y accessors to the z. 6. Most High will rapay vengence to the s.

13. 24. poverty is evil in the mouth of the s.

16. 1. not a multit. of child. nor delight is a see 3. die without, than to have then that are

6. in congregation of u. shall a fire be kindled 21. 27. when the u. curseth Satan, be count. 22. 12. but for an m. man all the days of he 26. 26. dishonoureth him, shall be counted a 41.5. they that are conversant in dwelling of lives

8. wose to you at men who have foreshes in the 10. so the st. shall go from a curse to describe 42. 2. and of judgment to justify the a. 49. 3. in time of at he established the working 6.

Bar. 2.12.0 Lord, we have signed, we have 13. there went a mighty bost of a to help 6. 21. to whom some a men of lared joined

7. 5. there came to him all the s. men of land

c. o. there came to him all the z. men of seas.

9. 58. then all the z. men held a consoil

73. he destroyed the z. men out of Isnal

11. 21. certain z. persons who hated their period

2. Mac. 1. 17. who hash delivered up the z.

14. 13; the profameness of Janos, that z. week

AS KRYPRA.

P. Wac. 8.2. would pity the temple profaced of u. men | Prayer of Manass. thy merciful promise is u. UNGODLINESS. UNSEASONABLE.

1 Esd. 1. 52, being wroth with his people for u. Wisd. 14. 9. ungodly and his u. are alike bateful UNGRACIOUS.

LMac.4.19.this m. Jason sent messengers from Jeru. 8.34. as that most u. Nicanor, brought merchants 15. 3. then this most u. wretch demanded UNHAPPY.

2 Mec. 5. 6. that it would be a most u. day for him & in the end therefore he had an m. return UNITY.

Sect. 25. 1. a of brethren, the love of neighbourn UNJUST.

I Esd. 4. 39, she reframeth from all st. things Wisd. 16. 19, might destroy fruits of an st. land Eccl. 7. 2. depart from a. and iniquity shall turn 19. 25, there is subtilty, and the lame is a. 40. 13. the goods of the u. shall be dried up 41. 18. of w. dealing before thy partner and friend Dan. 3. 9. thou didst deliver us to an u. king

Dan. 3. 9. thou didit deliver us to an m. king 3 hact. 4. 43. they did soon suffer m. punishment UNJUSTLY.

Wisd. 14. 28. or they prophesy lies, or live m. 30. they m. swore in deceit, despising holiness Eccl. 5. 8. set not thy heart on goods m. gotten 2. Mac. 8. 17. the injury that they had m. done UNKNOWN.

Wisd. 11. 18. or u. wiid beasts full of rage 18. 3. both to be a guide to the s. journey 2 Msc. 1. 19. so that the place was u. to all men UNLAWFUL.

Wisd. 4. 6. for children begotten of u. beds UNLEARNED.

Eccl. 6. 20. she is very unpleasant to the u. 51. 23. draw near to me, you s. and dwell in hou UNLOOKED.

Wied. 18. 17. and terrors came upon them u. for UNMEASURABLE.

Bar. 3. 25. great, and hath no end, high and u. Prayer of Manass. thy merciful promise is u. UNMERCIFUL.

Eccl. 37.11. nor with an s. man touching kindner UNMINDFUL.

Eccl. 37. 6. be not u. of him in thy riches UNNECESSARY.

Eccl. 3. 23. be not curious in u. matters UNPASSABLE.

Esth. 16. 24. shall be made not only a. for men UNFERFECT.

Wisd. 4. 5. the w. branches shall be broken off Eccl. 42. 24. and he hath made nothing w. UNPLEASANT.

Ecol. S. 90, she is a e is very u. to the unlearned UNPROFITABLE.

Wisd. 1. 11. beware of murmuring which is u. 713.4. 1. 11. oware of murmuring when is a.
4. 5. fruit a. not ripe to eat, meet for nothing
16. 27. for the hope of the unfaithful shell melt
ways as hors frost and run aways as. water
Eccl. 1671. desire not a multitude of a. children
37. 19. one is wise, and yet is a. to himself
UNPUNISHED.

Eccl. 7. 8. for in one sin thou shalt not be w. UNREASONABLE.

Fied. 11. 15. didst send a multitude of u. beasts UNRIGHT.

Wisd. 18. 13. shew that thy judgment is not a. UNRIGHTEOUS.

Fad. 4, 36, and with it is no u. thing Esch. 14. 15. knowest that I hate the glory of the w Wind. 1. 8. that speaketh u. things cannot be hid 3. 16. the seed of an u. bed shall be rooted out 19. to respect of an st. bed shall be rooted out.

19. horrible is the end of the st. generation.

10. 3. but when the st. went from her in his anger.

12. 12. to be revenged for the st. men.

2c.l. 17. 30. none of their st. deeds are hid from him. 2c.1. 17. W. none of their st. deeds are hid from him \$5. 19. and trust not to s. sacrifices, the L. is judge 18. till he hath broken the sceptre of the s. 51. 6. by an accusation to king from an st. tongue Mac. 14. 36. O holy Lord, stop every st. mouth UNRIGHTEOUSLY.

Fied. 12.23. whereas men have fived a.

ar. 2. 12. we have dealt a. in thy ordinances
UNRIGHTEOUSNESS.

UNRIGHTEOUSNESS.

E.s.d. 4. 37. in their is. also they shall perish
i.b.d. 4. 5. my son, follow not the ways of s.
2. 8. a little is better than much with s.
is.d. 1. 5. and will not abide when s. cometh in
i.e.l. 7. 3. my son, sow not upon the furrows of s.
7. 14. he said to them, beware of all s.
5. 3. and to forsake s. is a propilitation
UNRULY.

2. 2.5. 5. the sathering together of an s. multitude

er.26. 5.the gathering together of an s. multitude UNSATIABLE.

72. 31. 17. and be not a lest thou offend
7. but pangs of the belly are with an s. man
29. be not s. in any dainty thing, nor greedy
UNSEARCHABLE.

#d. 9. 19. are corrupted by a law which is a.

18. so careful, and whose works are a

Eccl. 20.19. an w. tale will be in the mouth of unwise UNSPEAKABLE.

Eccl. 36, 14, fill Sion with thine a, oracles 2 Mac. 12, 16, took city, and made a, shaughters UNSPOTTED.

Wisd. 4. 9. and an m. life is old age
7. 26. m. mirror of the power of God and image
UNTAUGHT.

Ecsl. 20. 24. continually in the mouth of the m. UNTEMPERATE.

Eccl. 23. 13. pr se not thy mouth to a. swearing UNTHANKFUL.

2 Esd. 8. 60. were u. to him who prepared life Eccl. 29. 17. he that is of an s. mind will leave him UNTIMELY.

2 Esd. 6. 21. women shall bring forth u. children Wisd.14. 15. for a father afflicted with u. mourning UNWISE.

2 End. 5.39. as for me, I am st. how may I spoak?
Wind. 1. 3. his power when tried reproveth the st.
5.20. the world shall fight with him against the st.
14.11.the idule of Gentiles are become a stumbling
block to souls of men and a snare to feet of st.

block to souls of men and a snare to feet of u.

Eccl. 10. 3. an a king destroyeth his people

20. 19. an unseasonable tale will be in mouth of u.

21. 18. knowledge of u. is as talk without sense

42. 8. be not ashamed to inform the u. and foolish

UNWORTHY.

2 Esd. 14. 45. that the worthy and u. may read it Eccl. 25. 8. not served a man more at than himself UNWORTHILY.

EstA. 16. 7. behaviour of them that are u. placed UPBRAID.

Eccl. 18. 18. a fool will u. churlishly, and a gift 41. 22. and after thou hast given, UPBRAIDETH.

Wied. 2. 19. he w. us with our offending the law Eccl. 20. 15. he giveth little, and a. much
22. 20. he that a. his friend breaketh friendship
UPBRAIDING.

Eccl. 22.22. there may be a reconciliation, except a 29.28. the m. of house room, and reproaching lender 41. 22. be ashamed of m. speeches before friends UPHOLDER.

Jud. 9. 11. a helper of oppressed, an m. of the weal UPHOLDING.

Jud. 11. 7. for the u. of every thing living UPRIGHT.

Wisd. 9. 3. execute judgment with an u. heart Eccl. 27.14. that sweareth, maketh the hair stand u. Bar. 6. 27. nor if one set them z. they can move UPRIGHTLY.

Tob. 4. 5. do u. all thy life long, and follow not 8. 7. I take not this wy sister for lust, but u. Eccl. 49. 2. he behaved himself u. in conversion UPRIGHTNESS.

Eccl. 7. 6. a stumbling-block in the way of thy u UPWARD.

1 Eed.5.41.so of Israel from twelve years old and w URIM.

Eccl. 45. 10. a breast-plate with U. and Thummin USE. 1. Esd. 8. 17. are given for the u. of the temple Tob. 6. 6. to what u. is the heart and the liver? Jud. 12. 15. had received of Bagoas for her daily u

Wisd. 12. 18. thou mayout u. power when thou wilt 25. as to children without the u. of reason 13. 13. among those which served to no u. 15. 7. but what is the w. of either sort

16. 7. 13. s. not to make any manner of lie 14. s. not many words in a multitude of elders 23. 9. nor s. thyself to the naming of the Holy One 13. a. not thy mouth to untemperate swearing 32.9. when ancient men in place, s. not many words 39. 36. the things for the whole a. of man's life 3 Mac. 6. 21. flesh of his own provision, such as was unlawful for him to a.

1. 31. the Jews shall u. their own kind of meats 12. 39. as w. had been, Judas came to take bodics USED,

Wisd. 14. 23. whilst they a. secret ceremonies 19. 13. as they a. a more hard behaviour 15. because they a. strangers not friendly USES.

Wisd. 15. 7. the vessels that serve for clean u. Eccl. 38. 1. for the z. which you may have of him 39. 21. for be hath made all things for their z. USETH.

Eccl. 20.8. he that u. many words shall be abhorred 23.11.a man that u. much swearing filled with iniq. USUAL.

2 Mac.14.31.priests were offering their u. sacrifices USURPED.

1 Esd. 5. 38. of the priests that u. the office 1 Mac. 15. 3. pestilent men have u. the kingdom UTMOST. 1 Mac.3. 9. was renowned to the st. part of the earth 2 Mac. 7. 4. to cut off the st. parts of his body U1TER

Eccl. 25. 7. the tenth I will a with my tongue UTTERANCE. Eccl. 27. 6. so is the u. of a conceit in the heart UTTERED.

Wisd. 7. 3. the first voice which I u. was crying Eccl. 15. 10. for praise shall be m. in wisdom 2 Mac. 10. 34. blasphemed and m. wicked words

VAIL

Wisd. 17. 3. under a dark v. of forgetfulness 1 Mac. 1. 22. censers of gold, the v. and crowns VAIN.

VAIN.

Jad. 6. 9. and none of my words shall be in v.

Wied. 3. 11. be is miscrable, their hope is v.

13.1.aurely v. are all men by nature, ignorant of G.

14. 14. by v. glory of men they entered the world

15. 8. he maketh a v. god of the same clay

Eccl. 194. many are deceiv. by their own v. opinior

23. 11. if he swear in v. he shall not be innocent

34.1.the hopes of a man void of understand, are . 5. divinations, soothsnyings, and dreams are v. VALIANT.

Mac. 2. 64. wherefore, ye my sons, be v. and shew 3. 58. Judas said, arm yourselves, and be v. mer.
4. 3. he himself removed and the v. men with 9. 3. he nimsell removed and the v. mon with 5. 56, heard of the v. acts which they had done 9. 21, how is the v. man fallen that delivered 13. 53. Simon saw that John his son was a v. mar 14. 32. Simon armed the v. men of his nation 2 Mac. 13. 15. with the most v. young men he went VALIANTLY,

Mac. 2. 46. those they circumcised v. 4. 35. how they were ready either to live or die 9.
6. 31. they burned them with fre, and fought 9.
VALIANTNESS.

Eccl. 31.25. show not thy v. in wine, hath destroye, VALLEY.

Jud. 4. 4. they sent to Escore, and to the v. of Salem 7. 3. they camped in the v. near to Bethulia 10. 10. they looked nntil Judith had passed the a.

VALOUR.

Mac.5.67. certain priests desirous to shew their a 8. 2. that the Romans were men of great v. 2 Mac. 15. 17. good and able to stir them up to v. VALUE.

Wisd. 15. 10. and his life of less v. than clay VALUED.

Eccl. 26. 15. her continent mind cannot be v NANISII. Wisd. 2. 3. and our spirit snall v. as soft air

Eccl. 40.13.and shall r. with noise as great thund VANISHED.

Bar. 3. 19. they are r. and gone down to the grave VAPOUR. Wisd. 11. 18. bensts breathing out either a fiery s. Eccl. 22. 24. as the v. and smoke of a furnace

38. 28. the v. of the fire wasteth his flesh 2 Mac. 7. 5. as the v. of the pan was dispersed VAPOURS.

Eccl. 43.4. breathing out fiery v. and sending beams VARIANCE.

Eccl. 8. 2. be not at v. with a rich man VARIETY.

Eccl. 38. 27. and are deligent to make great v. 50. 18. with great v. of sounds was there melody
VAULT.

2 Esd. 16. 59, he spreadeth out the heavens like a p. VAUNT.

Mac. 10.70. why dost thou v. thy power against us? Wied.5.8. what good hath riches which v. brought?

17. 7. and their v. in wisdom was reproved VEHEMENCY.

2 Mac. 14. 38. jeopard his body and life with all y VEHEMENTLY.

Eccl. 17. 26. and hate thou abomination v. VENGEANCE. Jud.6. 5. till I take v. this nation come out of Egype

8. 27, neither hath he taken v. on us 9.2 thou gavest a sword to take v. of the strangers
16.17. Lord will take v. of them in judgment
Esth. 16.18. God speedily rendering v. to bim
Wind.1.8.nor v. when it punisheth shall pass by him 11. 15. unreasonable beasts upon them for v. Eccl. 5. 7. thou shalt perish in the day of v. 7. 17. for the v. of the ungodly is fire and worms

12. 6. and will repay vounto the ungodly
18. 24. and the time of v. when he shall turn away
27. 28. v. as a lion shall lie in wait for them

28. 1. he that revengeth shall find v. from the Lord

35. 18. till he hath repayed v. to the heathen
39. 29. there be spirits that are created for v.
47. 25. they sought wickedness till v. came on
1 Mac. 7. 9. that he should take v. of Israel
24. and took v. of them that had revolted from
12 Mac. 6. 15. afterwards he should take v. of

VENOM.

East. 28. 19. Eath not passed thro' the v. thereof VENOMOUS.

Wisd. 16. 10. the very teeth of v. dragons overcame VERMILION.

Wisd. 13. 14. laying it over with v. and paint VERSES.

Eccl. 44. 5. such as recited v. in writing VESSEL.

Wisd. 13. 11. hath made a v thereof fit for service 14. 1. more rotten than the v. that carrieth him 5. pussing the rough soa in a weak v. are saved 6, hope of the world, escaped in a weak v. Eccl. 21, 14, inner parts of a fool like a broken v. So. 9. as a v. of beaten gold with precious stones Bur. 6 17. for like as a v. that a man useth 59. or else a profitable v. in a house VESSELS.

1 Esd. 1. 45. brought with the holy v. of the Lord 4. 44. to send away all the v. that were taken Wisd. 15. 7. both the v. that serve for clean uses

13. maketh brittle v. and graven imager Eccl. 27. 5. the furnece proveth the potter's v.
Bar. 1. 8. when he received v. of the lique of Lord 23. he took silver and gold and precious v.
2. 9. her glorious v. are carried into captivity 2. 9. her glorious v. are carried into captivity
6. 12. I took all the v. of gold and silver
11.58. upon this he sent him golden v. to be served
14. 15. he multiplied the v. of the temple
2 Mac. 4. 32. Menelaus stole certain v. of gold
48. they that followed the matter for holy v.
5. 16. taking the holy v. with polluted hands
9. 16. restore all the holy v. with many more
VESTMENTS.

1. Fed. 4. 54. and visited a wheatin they minister.

1 Esd. 4.54, and priosts v. wherein they minister 5, 59, the priosts stood arrayed in their v. 2 Mac. 3. 15, prostrating themselves in their v. VEX.

? Mac. 5. 22. he left governors to v. the nation VEXED.

Tob. 6. 7. and the party shall be no more v. 1703. 0. 7. and the party shall be no more v. Wrisd. 11. 11. absent or present, they were v. alike 17 15. they were v. with monstrous apparitions Eccl. 4. 3. add not more trouble to a heart that is v. 41. 2. death unto him that is v. with all things Bar. 2. 18. but the soul that is greatly v. 1 Mac. 3. 5. and burn up those that v. his people VIALS.

1 Esd. 2. 13. v. of gold thirty, and of silver 2400 VICE.

Wisd.7.30. but v. shall not prevail against wisdom VICTORY.

1 F.sd. 3. 5. give great gifts and things in token of v. 9. to him shall the v. be given, as was appointed 12. above all things truth beareth away the v. 4. 5. if they get the v. they bring all to the king 59. and said, from thee cometh v. and wisdom 59. The state of the state 59. and said, from thee cometh v. and wisdom Wisd. 4. 2. having got the v. striving for rewards 10. 12. in a sore conflict sho gave him the v. 1 Mac. 3. 19. for v. standeth not in the multitude S. Mac. 8. 33. at such times as they kept feast for v. 10. 38. had done so great things and given them v. 12. 11. Judas' side by the help of God got the v. 13. 15. given watch-word to them, v. is of God
 15. 6. to set up a public monument of his v. 8. now to expect v. and aid, from the Almighty
21. knowing that v. cometh not by arms
VICTUALS.

Jud. 4. 5. and laid up v. for the provision of war 11. 12. for their v. fail them and water is scant 1. Mac. 1. 35. they stored it also with armour and v. 57. we decay daily, and our v. are but small s. 57. we decay daily, and our v. are but small 8. 26. that make war on them or aid them with v. 28. neither shall v. be given to them are against 9. 52. and put forces in them and provision of v. 13. 21. should hasten his coming, and waid them s.

13. Simon built up the strong holds and laid up s.

14. 10.he provided s. for the cities and set munition

VIEW.

2 Mac. 5. 18. king Seleucus sent to v. the treasury VIEWED.

Fud. 7. 7. and v. the passages up to the city VILE.

Wisd. 4. 18. they shall hereafter be a v. carcase 11. 15. they worshipped serpents and v. beasts
13. 14. or made it like some v. beast
2 Mac. 15. 32. and shewed them v. Nicanor's hes
VINE.

2 Esd. 5.23. O L. thou hast chosen thee one only v VINEYARD.

8 Esd. 16. 30. or as when a v. is gathered 43. so also be that planteth the v. VINEYARDS.

. Esd. 4. 16. they nourished them up that planted v. VINTAGE.

Eccl. 20. 4. he that executeth judgment with v. Eccl. 20. 4. he that executeth judgment with v. 1. Mac. 4. 30, who didst quell the v. of the mighty mat. 6. 47. Jews seeing v. of his forces turned away 7. 29, were prepared to take away Judas by v. 2. Mac. 4. 40. Lysimachus began first to offer v. VIOLENT.

Wisd. 13. 2 or the v. water or the lights of heaven 19. 7. and out of the v. stream a green field VIOLENTLY.

Wied. 17. 18. a pleasant full of water running v. Eccl. 40.6. he made the battle to fall v.on the nation 2 Mac. 9. 7. carried v. so that having a sore fall 14. 41. and v. broken into the outer door VIRGIN.

ccl. 20. 4. as is lust of a cunuch to deflower a v. 30. 20. grouneth as a cumuch that embraceth a v. VIRGINS.

2 Esd.16. 33. v. shall mourn having no bridegrooms Jud. 16. 5. make my infants a prey, my v. a spoil 1 Mac. 1. 26. the v. and young men were made suble 2 Mac. 3. 19. and the v. that were kept in, ran 5. 13. thus there was slaving of w and infants VIRTUE.

Wisd. 4. 1. better to have y. for the memorial 13. 4. they were astonished at their power and y 19. 20. the fire had power, forgetting his own y. Eccl. 38. 5. that the y. thereof might be known. 2 Mac. 6. 31. leaving his death for a memorial of v 15. 12. exercised from a child in all points of v. VIRTUES.

Wisd. 7. 20. the diversities of plants and v. of roots VIRTUOUS.

2 Esd. 16. 49. like as a whore envieth a v. woman Eccl. 26. 1. blessed is the man that hath a v. wife 2. a v. woman rejoiceth her husband

23.15.a backbiting tongue hath cast out v. woman 2 Mac. 15. 12. Onias a v. and good man, reverend VISION.

2 Esd. 10. 37. thou will shew thy servant of this v. Eccl. 34. 3. the v. of dreams is the resemblance 40. 6. troubled in the v. of his heart 46. 15. he was known to be faithful in v. 49. 8. it was Ezekiel who saw the glorious v.

2 Mac. 15, 12, and this was his v. that Onias VISIONS. Wisd. 17. 4. and sad v. appeared unto them VISIT.

2 Eed. 6. 18. to v. them that dwell on the earth 9. 2. the Highest will begin to v. the world Jud. 8. 33. the Lord will v. Israel by my hand 13. 20. to v. thee in good, because hast notspared Ecgl. 2. 14. what will ye do when Ld. shall v. you? 7.35. be not slow to v. the sick, make thee beloved

16. 18. all therein shall be moved when he shall v. VISITATION. Wisd. 3. 7. in the time of their v. they shall shine 13. she shall have fruit in the v. of souls 14.11.on the idols of the Gentiles shall there be a v Eccl. 18. 20. in day of v. thou shalt find mercy 34. 6. if not sent from the Most High in the v. VISITED.

Led. 6. 5. because the Lord had v. the captivity VISITING.

1 Mac. 16. 14. v. the cities that were in the country 2 Mcc. 3.8. Heliodorus under a colour of v. the cities VOICE.

Wisd. 1. 7. contains thall, hath knowledge of the v. 7. 3, the first v. which I uttered, was crying 17. 19, or a roaring v. of most savage beasts 18. 1. whose v. they hearing, and not seeing Eccl. 21. 20. a fool lifteth up his v. with laughter 31. 24. whose v. will the Lord hear?

45. 5. he made him to hear his v. and brought him 46. 17. with a great noise made his v. to be heard Bgr. 1. 18. have not hearkened to the v. of the Ld.

19. we have been negligent in not bearing his v.
2. 5. we have not been obedient unto his v.
32. but if ye will not hear the v. of the Lord
33. I will cause to cease the v. of mirth, the v. of
joy, the v. of the bridegroom, and v. of the bride
Sag. 44. and the Lord beard her v.

2 Mac. 12. 37. and sung psalms with a loud v. VOICES.

1 Esc. 5. 61. and they sung with loud v. songs Eccl. 50. 18. the singers sang pruises with their v VOID. Wisd. 11. 15. they worshipped serpents v. of reason

Wisd. 11. 15. they worshipped serpents v. or reason Eccl. 34. 1. the hopes of a man v. of understanding 1 Mac. 3. 45. now Jerusalem lay v. as a wilderness 2 Mac. 13. 25. because they would make coverents v. 14. 28. that he should make v. the articles 44. he fell down into the midst of the v. place VOLUNTARILY.

1 Mac. 2. 42. such as were s. devoted to the law VOLUPTUOUSNESS. Wisd. 2.9. none of us go without his part of our v. VOMIT.

1 Ead. 4. 43. remember thy v. which thou vue 46. I desire that thou make good the v. 5. 53. all they that had made any v. to God 8. 58. the gold and the silver is a v. to the Lord VOWED.

E.s. 4. 43. remember thy vow which thou has: 44. Cyrus set apart, when he v. to destray Babyle 45. thou hast also v. to build up the temple 45. the year and 9. to course up the senaper 46. the year thou hast 9. to the king of heaven 3. 13. the gifts which I and my friends have 9. 50. there I 9. a fast to the young men before Lan

2 Mac. 9. 13. this wicked person v. also to the La VOWS. Jud. 4. 14. with the v. and free grifts of the people 2 Mac. 3. 35. Heliodorus made great v. outo hus VOYAGE.

Jud. 2.19. and his power to go serore use ang a 2 Mac. 5 1. prepared his second w. into Egypt

W.

WAGES.

1.Esd.4. 56, he commanded to give pensioned a. Tob. 2. 12, they paid her se, and gave her almaks.

14. it was given for a gift more than the s. 4. 14. let not the so. of any man tarry with thes 5. 3. seek thee a man and I will give him so. 14. but tell me what m. shall I give thee?

15. moreover I will add something to by s.

12. 1. my son, see that the man have his m.

Mac. 14.32. armed the valiant men and gave w WAIT.

Ind. S. 17, let us se, for extration of him 13. 3. to stand and to us. for her coming furth Wisd. 2. 12. let us lie in us. for the rightseus 10. 12. and keep him safe from those that he is Eccl. 8. 11. lest he lie in w. to entrap the 27. 28. vengeance as a lion shall he is s. fer ti 36. 16. reward them that so, for thee 51. 8. how thou deliverest such as w. for thee 1 Mac. 1. 36. for it was a place to he in st. 2 Mac. 7. 30. said, whom st. ye for! I will not obey 9. 25. st. for opportunities and expect the event WAITED.

Jud 6.10.commanded his avevants that so in his 12. 16. for he w. a time to decaye Judita WAITERS.

Jud. 13.1. dismissed the so. from pr WAITING. eace of his land

Jud. 8. 33. I will go forth with my w. wo. WAKETH.

Eccl. 22. 7. as he that w. one from a sound sh 42.9. the father w. for the daughter, no man knows WALK.

Eccl. 5. 2. to so, in the ways of thy heart
Bar. 4. 2. so, in the presence of the light thereof
Sus.7.Susann.went into her husband's garden to so 1 Mac. 2. 20. w. in the covenant of our fathese WALKED.

Tob. 1. 3. I Tobit have se. all the days Wisd. 6. 4. nor w. after the counsel of God 19.21. flames wasted not, though they w. there Bar. 3. 13. if thou hadet w. in the way of God Dan. 3. 1. and they so, in the midst of the free Sus. 36, the elders said, as we so, in the parts WALKEST.

Eccl. 9. 13. that thou w. on battles WALKING.

Sus. 8. the elders saw her going in every day and w WALL.

Tob. 2. 9. and slept by the w. of my count-yard 10. I knew not there were sparrows in the w. Wird.13.15. set it in a w. and made it fast with was Eccl. 50. 2. the fortress of the w. about the temple Pact. 30. 2. the forress of the w. asson, the want 1. Mac. 6, 52, to pull down the w. rossed about 9. 54, the w. of the inner court be pulled dawn 12. 37, as part of the sc. toward the brook falls 2. Mac. 6, 10, they cast them down from the w. 10. 17, they kept off all that feaght on the m.

35, twenty young men as-aulted the m. mas

14.43, he ran boldy un to the ze, cast hamself de

WALLS.

Esd. 2. 24. and the w. thereof set up a 4. 4. they broak down mountains, as. and to 6. 9. the timber already laid upon the st. Tob.1.17.or cast about w. of Ninev in, I buried h 13. 16. so. and towers and battlements with gold Eccl. 49. 13. Neemias raised up for us the w. 1 Mac. 1. 31. he pulled down houses and w. ther 6. 7. compassed about the sanctuary with high as 10. 11, the workmen to build the m. and San for building the w. of Jerusalem and Juli 13. 45, people climbed on the ze. with their when 2 Mac. 3.19, ran, some to the gates, and some to up 5. 5, they that were on the gc. being put book VINTAGE.

Eccl. 94. 27. and as Geon in the time of s.

VIOLENCE.

VOW

WALKOW:

WALKOW:

WALKOW:

Wide Table 1. So they man were on the sc. forms part bear
11. 9. were ready to pieroe through st. of seal
12. 13. a bridge to a strong city feaced with a

WALKOW:

WA

WAND.

Ercl. 33, 24, fodder, a so, and burdens for the ass WANDER.

Eccl. 36, 25, he that bath no wife will w. mourning WANDERED. Eccl. 29. 18. so that they w. among strange nations

J. Mac. 10. 6. when as they so, in the mountains WANDERING.

Wisd.4.12 the so. of concupiecence doth undermine

1 Mac. 1 2 ho so many strong holds and slew kings WANT.

Eccl. 3. 25, without eyes thou shalt w. light 19.23 if for w. of power he be hindered from sinning 20.21, there is that is hindered from sinning thro's 40.26, there is go w. in the fear of the Lord 1 Mac. 13. 49. in great distress for w. of victuals WANTED.

Wisd. 11. 17. w. not means to send among them WANTETH.

Eccl. 10, 27, then be that boasteth and w. bread 16. 23 he that w. understanding will think
WANTING.

Wied, 19, 4, the punishment w, to their torments Eccl. 11. 12. another w. ability and full of poverty 19. 23. and there is a fool w. in wisdom WANTONNESS.

Eccl. 27. 13. the sport of fools is in the w. of sin WAR.

Wied. 8. 15. I shall be found good and valiant in se 18. 15. as a fierce man of w. into the midst of land Eccl. 25, 28, a man of w. that suffereth poverty 37. 11. nor consult with a coward in matters of Bar. 3. 26, of so great stature, and so expert in w. 6. 15, cannot deliver himself from w. and thiever 3. 13. the faithful to go out with him to w.
8. 27. if w. come first on the nation of the Jews

2.Mac. 8.9, who in matters of w. had great experience 10. 15. the Idumeans went about to nourish w. WARS.

1 Esd. 2. 33. the Jews raised always so. therein 4. 6. for those that have not to do with w. 1.Mac. 1.2.made manyw.and won many strong hold 12. 13. we have had great troubles and so

16. 23, the rest of the acts of John and his w. 2 Mac. 2.20, the w. against Antiochus Epiphanes 10. 10. gathering briefly the calamities of the w. WARD.

I Mac. 14. 3. Arances by whom he was put into a WARINESS.

Eccl. 11. 18. there is that waxeth rich by his w. WARLIEF. I.Mac. 5.56. valiant acts and w. deeds they had done WARNING.

1 Mac. 6. 3. they of the city having had so thereof 2 Mac. 6. 17. but let this be for a so, to us WARRIOR.

Jud. 15. 3. every one that was a w. rushed out Eccl. 47. 5. he gave strength to slay that mighty w

Sue. 15, she was desirous to w. herself in the garden 17. shut the garden-doors that I may w. nie

WASHED. Jud. 10. 3. and w. her body all over with water WASHETH.

Eccl. 34. 25. that w. after touching of a dead body WASHING.

Eccl.34.25. if he touch again, what availeth his w.? Sus. 17. said to her maids, bring me oil and w. balls WASPS.

Wisd. 12. 8. didst send w. forerunners of thy host WASTE.

Jud. 8.21. if we be taken so, all Judea shall lie w Miss. 5.21. It we be taken so, at Judea shall let w. Wiss. 5.22, this iniquity shall lay w. the whole earth F.c.l. 21. 4. to tertify and do wrong will w. riches Bar. 2. 26. the house hast thou laid w.

Mac. 1.39. ber sanctuary laid w. liko a wilderness 2. 12. even our beauty and our glory is laid w. WASTED.

Wied. 19.21.on other side the flames w. not the flesh WATCH. Fied. 2. 13. the kingdom is already prepared, w.

11. 8. w. not all at once, w. by course
fud. 7. 13. to w. that none go out of the city
10. 11. the first w. of the Assyrians met her
Fccl. 22. 37. who shall set a w. before my mouth? F2C.1. 22. 27. who sani set a w. nerore my mouth:
26. 11. w. over an impudent eye, and marvel not
40. 6. he is in sleep, as in a day of keeping w.
42. 11. keep a sure w. over a shameless daughter
1 Mac. 12. 27. Jonathan commanded his men to w.
WATCHED.

Jad. 7. 5. they remained and w. all that night Sur. 12. they we diligently from day to day to see her
15. and it fell out as they so. a fit time
16. the two elders hid themselves and so. her

B. Mac. 14. 29 he w. his time to accomplish by policy WATCHES.

Eccl. 43. 10. they will stand, nover faint in their w.

Par. 3. 34, the stars shined in their so, and rejoiced WATCHETH.
Wisd. 6. 15, whose w. for her shall be without car

Eccl. 11. 30. and like as a spy se, he for thy fall 38. 28. he se, to polish his work perfectly WATCHING.

Eccl. 31, 2, 20, care will not let a man alumber 20. but the pain of so, and choler, and pangs 2 Mac. 2.26, not easy, but a matter of sweat and so WATCH-MEN.

Eccl.37.14.man's mind tell him more than seven a WATER.

Wisd. 5. 10. as a ship passeth over the waves of so 22. the m. of the sea shall rage against them 10. 18. she led them through much ac. 11. 4. so, was given them out of the flinty rock 13. 2. or the violent so, or the lights of heaven 16. 17, the fire had more force in the so. 19. it burneth even in the midst of so

29. and shall run away as unprofitable so. 17. 18. so. | 19. 7, 19, 20. so. Eccl. 3. 30. so. will quench a fisming fire

24. 31. I will so my best garden, and will so. 25.25.give the so. no passage, nor a wicked woman 96. 12. so. | 29. 21. so. | 38. 5 so. | 49. 16. so. | 43. 20. so. | 48. 17. so.

Mac. 9. 33. pitched by the w. of the pool Asphar 11. 60. passed through the cities beyond the so.
16. 5. there was a so brook between them
2 Mac. 1. 19. in a hollow place of a pit without so.

20. told us they found no fire but thick so.

14. 45. the his blood gushed out like spours of so

15. 39. as it is hurtful to drink wine or so. alone, a

wine mingled with w. is pleasant and delights WATERS.

2 Eed. 1. 20. and w. flowed out to your fill 6. 41. and to make a division betwixt the w. 40. he carried them over the w. 16.58. in midst of so. hanged the earth upon the sc Jud. 7. 17. they took the w. and fountain of the w. Wisd. 17. 4. but noises as of w. falling down Eccl. 39. 17. at his command the w. stood as a heap at the words of his mouth the recentacles of se

23. as he that turned the w. into saltness 40. 11. what is of the w. do return into the sea 49. 17. he digged the rock and made wells for w. 50. 8. as lilies by the rivers of w. and as branches Dan. 3. 38. O all ye w. above the beavens WATERY.

2 End. 4 49, there passed by before me a w. cloud

Wied. 19. 19. for earthly things were turned into w. WAY.

2 Esd.3.7.thou gavest commandment to love thy a 13. 45. through country there was a great w. to go Tob.1.3.I have walked in the w.of truth and justice Wind. 5. 6. we erred from the w. of truth

7. we wearied ourselves in the so. of wickedness

7. we wearied ourselves in the w. of wickedness 14. 3. for thou hast made a w. in the sea 15. 12. say they, we must be getting every w. 18. 23. and parted the w. to the living Eccl. 2. 6. order thy w. aright and trust in him 4. 18. then will she return the straight w. 5. 9. w. | 8. 15. w. | 16. 14. w. | 21. 6, 10, 16. w. | 32. 90, 21. w. | 37. 9, 15. w. | 51. 15. w. | WAYS.

Esd. 8. 52. to support them in all their se. Tab. 4. 5. follow not the w. of unrighteousness Wied. 2 16. he abstaineth from our w. as filthin 6. 16. she sheweth herself to them in the w. 9. 18. for so the w. of them that lived on the earth v. 10. for so the w. of them that lived on the earth Eccl. 1. 5. her w. are everlasting commandments 2. 12, 15. w. | 4. 17. w. | 5. 9. w. | 6. 90. w. | 14. 12. w. | 16. 20. w. | 17. 15. w. | 33. 11. w. | 30. 24. w. | 48. 92. w. | 1 Mac. 5. 4. they lay in wait for them in the w. WAVES.

2 Esd. 13. 2. that it moved all the so, thereof Wisd. 5.10. as a ship that passeth over the w. trac not found, the path way of the keel in the w. Eccl. 24. 6. in the w. of the sea, and in all the earth 2 Mac. 9. 8. though he might command the w. WEAK.

Ead.1. 30. carry me out of battle, for I am very so 2 Esd. 2. 21. heal the broken and the so 7. 42, therefore have they prayed for the ze. Wied. 13. 18, for health he called on what is ze. 14.5. passing the rough sea in a so. vessel are saved

6. the hope of the world escaped in a w. vesse
Eccl. 25. 23, maketh w. hands and feeble knees Bar. 6. 36. nor deliver the w. from the mighty 2 Mac. 9. 21. as for me I was so, or else I could WEAKENED.

Jud. 16. 7. but Judith w. him with her beauty WEAKNESS.

2 Esd. 8. 53. se. and the moth is bid from you WEALTH. Tob. 4. 21. thou hast much w. if thou fear God Eccl. 30. 15. and a strong body above infinite w.

Wisd. 5. 17. make the creature his w. for revenge WEAPONS.

Mac.5.43.the brethren cast away their at and fled 10. 6. and to provide so that he migh: and him 2 Mac. 3.23. being unable to help himself with his so

10.23 having good success with his .c. .. a all things 27, they took their so, and went on further 11. 7. Maccabeus himself first of all took w. WEAR.

Esth. 14. 6. that I w. it not when I am private Eccl. 6. 36. let thy foot at, the steps of his door 1 Mac. 11. 52. gave him leave to w. a golden buckle

14. 43. be clothed in purple, and w. gold
2. Mac. 4. 12. chief voung men, made them w. a hat
WEARETH.

Eccl. 40. 4. from him that w. purple, and a crown WEARIED.

Wisd. 5. 7. we w. o. ourselves in way of wickedness WEARISOME.

Eccl. 13. 26. finding out is a 10. labour of the mind WEARY.

Jud. 13. 1. they went to their beds, they were all so JMS. 13. 1. they went to man cour, non. Feet. 10. 27. they neither labour nor are so. 43. 30. put forth all your strength, and be not so. 2 Mac. 12.38 with Gorgian, funght long and were so. WEATHER.

Eccl. 3. 15. thy sins melt, as ico in the fair warm so. WEDDING.

2 Esd.10.1, was entered into his w.chamber, he died Tob. 8. 19. and he kept the w. feast fourteen days WEED.

Eccl. 40. 16. the w. growing upon every water WEEKS.

2 Mac. 12. 31. the feast of the 20. approaching WEENING.

2 Mac.5. 21. so. in his pride to make land navigable WEEP.

2 F.sd. 2. 27. others shall w. and be sorrowful 700. 3. 1. then I being grieved, did so and prayed Jud. 16. 17. they shall feel them and so for ever Eccl. 7. 34. fail not to be with them that so. 12. 16. he will so but if he find opportunity

22. 11. w. for the fool, for he wants understanding
38. 17. w. bitterly, and make great mean
WEEPING.

1 Fed. 5. 63. came with w. and great crying 65. trumpets might not be heard for w. of people 8. 91, there was great w. among the multitude Tob. 5. 32, then she made an end of w. Fecl. 32. 11. make little w. for the dead, he is at rest Bar. 4.11. but sent thom away with w. and mourning Sus. 35. and she as. looked up toward heavon 2 Mac. 13. 12. besought the Ld. with as. and fusting WEIGH.

2 Esd. 4. 5. then said, w. me the weight of the fire 16. 76. let not your sins w. you down Eccl.28.25. w. thy words in a balance, make a door WEIGHED.

1 Eed. 8. 55. I so, them the gold and the silver 50. and when I had so, it, delivered to them silver 2 Eed. 4. 36. he lasth so, the world in the balance Eccl. 21. 25. but the words are w. in the balance WEIGHETH.

Wisd. 9. 15. earthly tabernacle WEIGHT. e so, down the mind

1 Esd. 8. 64. all the w. of them was written up 2 Esd. 4. 5. then he said, weigh me the w. of the fire Eccl. 16. 25. I will show forth doctrine in w. 42. 7. deliver all things in number and w. WEIGHTY.

Eccl. 7. 25. and so shall have performed a w. matter WELL

Ecrl. 28. 19. w. is he that is defended from it 1 Mac. 8. 15. to the end they might be sc. ordered 2 Mac. 11. 35. therewith we also are so. pleased 12. 43. doing therein very so. and honestly 15. 38. if I have done at and as is fitting the story WELFARE.

Wied.6.24.multitude of the wise is wonf the world 2 Mac. 14.14. calamities of the Jews to be their se. WELLS.

2 Esd. 2. 32. for my so run over, and my grace Eccl. 48. 17. he digged the hard rock, and made so

WENT. Wisd. 5. 11. no sign where she w. is to be found

Eccl. 49. 9. for he directed them that w. right WEPT. 755.7.6. Raguel leaped up, and kissed him, and a

7. Tobit was blind, he was sorrowful and se. 8. Edna his wife and Sara his daughter se.

11. 9. I am content to die, and they w. both
14. and he w. and said, blessed art thou, O God
Sus. 33. her friends and all that saw her w. 2.Mac.4.37. therefore Antiochus was heartily sorry and moved to pity, and so, for him that was deas WESTWARD.

Fud. 2. 19 to cover all the face of the earth w. WHALES.

Eccl. 43 25. al kinds of heasts and w. created

WHEAT. Jud. 3. 3. all our fields of w. lie before thy face Eccl. 39. 26. iron and salt, flour of w. honey, milk WHELP.

1 Mac. 3. 4. was like a lion's w. rouring for his prey WHIP.

Eccl. 28. 17. the stroke of the w. maketh marks WHIRLWIND.

Eccl. 43. 17. so doth the northern storm and the w 48. 9. who was taken up in a w. of fire and chariot WHISPER.

Eccl. 12. 18, he will clap his hands and w. much WHISPERER.

Eccl. 5. 14. be not called a w. and lie not in wait 21. 23. a w. defileth his own soul, and is hated

28. 13. curse the w. and double-tongued WHISTLING. Wind, 17, 18, whether it were a zo, wind or noise Dan. 3. 27. as it had been a moist w. wind WHITE.

Bar. 6. 71. are like a w. thorn in an orchard Mac. 11.8. appeared before them one in w. clothing WHITENESS.

Tob. 2. 10. a w. came in mine eyes and I went 3. 17. to scale away the w. of Tobit's eyes 6. 8. to anoint a man that hath w. in his eyes 11. 8. he shall rub, and the w. shall fall away
13. and the w. pilled away from his eyes

Eccl. 43. 18. the eye marvelleth at beauty of the w. WHOLE.

Tob. 12. 3. he made w. my wife, brought me money Eccl. 38.9. pray to the Lord and he will make thee w. WHORE.

Eccl. 23. 23 she hath played the w. in adultery WHOREDOM. Eccl 26. 9. the w. of a woman may be known 41. 17. be ashamed of w. before father or mother

WHOREMONGER. Eccl.23.17.all bread is sweet to a w. will not leave off WHORING.

Eccl. 46. 11. judges, whose heart went not a se. WICKED.

1 Esd. 8, 86, is done to us for our so, works and sine Tob. 4. 17. but give nothing to the w. 6. 14. I am afraid, for a w. spirit loveth her

Esth. 16. 15. whom this w. wretch hath delivered Wisd. 3. 12. their wives are foolish, and children w. Ficel. 10. 9. a more w. thing than a covetous man

14. 8. envious man hath a so eye, he turns away
10. a so eye envieth his bread, he is a niggard
16. 4. the kindred of so shall speedily be desolate 16. 4. the kindred of w. shall speedily be devolate
19. 28. there is a w. man, that hangoth his head
20. 18. so the fall of the w. shall come speedily
21. 9. w. | 25. 16, 25. w. | 31. 13. w. | 33. 24, 30. w.
| 40. 10. w. | 46. 7. w. murmuring
Bar. 1. 22. the imagination of his own w. heart

9.33 return from their stiff-neck and so, deeds

1 Mac. 1. 10. there came out of them a w. root 11. went out of Israel so. men who persuaded
34. they put so men, who fortified themselves
3. 6. so. shrunk for fear of him and were troubled 9. 33. w. began to put forth their heads in Israel 14. 14. every contemner of the law and w. person 2. Mac. 3. 11. not as that w. Simon had misinformed 2 Mac. 3. 11. not as that to. Simon had misinformed 4.49.they off Yrusamoved with hatt-of that to.deed 6. 13, 21. so. | 7. 34. so. | 8. 4, 32. so. | 9. 9, 13. so. | 10. 10, 34. so. | 12. 23. so. | 13. 7. so. | 14. 27, 42. se | 15. 5. his so. will done WICKEDLY.

Fath. 16.7. ye search what hath been w. done of late Eccl. 15. 20, he hath commanded no man to do w. 2 Mac. 4. 17. for it is not a light thing to do w. WICKEDNESS.

Wisd. 2. 21. for their own w. nath binded them 4. 6, 11. w. | 5. 7, 13. w. | 10. 7. w. | 11. 15. w. | 17. 11. w. | 19. 13. suffered according to their w. Eccl. 3.28. for the plant of w. hath taken root in him

F.CCI. 3. 23. 107 the piant of 25. man cases in our minut 122. 10. for like as iron resteth, so is his 25. 14. 7. and at the last he will declare his 25. 19. 23. the 65 is a 25. and the same an abomination 25. 13. and any 25. but the 25. of a woman

19. all w. is but little to the w. of a woman 19. at w. is utilities to let w. of a woman 46. 20. to blot out the w. of the people Bar. 2. 26. for the w. of the house of Israel Sus. 52. art waxen old in w. || 57. not ablied your w 1 Mac. 13. 46. deal not with us according to our w 2. Mac. 3. 1. because of Onias his hatrod of w. 8. 33. he received a reward meet for his zo.
WIDOW.

Jud. 8. 4. so Juditn was a w. in her house 7. 9. give it into mine hand, who am a w. Wied. 2. 10. let us not spare the w. nor revers Eccl. 35. 14. nor w. when she poureth out complaint Bar. 6. 38. they can shew no mercy to the so. WIDOWS.

Jud. 8.5. she put on sackcloth, wore her w. appare Feel 35.15 do not the tears run down the w cheeks? 2 Mar. 3. 1). was money laid up for the reliof of w. WINNING.
8. 20 given part of spoils to the maimed and the w. 1 Mac. 8. 3. for the w. the mines of silver and gold

WIDOWERS.

2 Esd. 16.44. and they that marry not as the w. WIDOWHOOD.

2 Eed. 15. 49. I will send plagues, w. poverty Jud. 10. 3. she put off the garments of her w. WIFE.

1 F.sd. 4. 20. leaveth his father, and cleaveth to w. 25. wherefore a man loveth his w. better than Tob. 1. 20. any thing left me besides my w. Anna

700. 1. 20. any thing felt me besides my so. Anna 3. 11. my so. Anna did take women's work 3. 15, 17. w. | 4. 12. w. | 6. 15. w. | 7. 13. zc. | 8. 6, 21. w. | 9. 6. w. | 10. 10. w. | 11. 3. w. | Wisd. 13. 17. prays for his goods, w. and children Eccl. 9. 1. be not jealous over the w. of thy bosom

15. 2. receive him as a w. married of a virgin 23. 22. thus shall it go also with the w. that leaveth 25. 8. that dwelleth with a w. of understanding

20. so is a w. full of words to a quiet man 26. 1. blessed is the man that hath a virtuous w.

7. an evil w. is a yoke shaken to and fro 13. the grace of a w. delights her husband

and the grace of a so. designis her nusband 16, is beauty of a good so, in ordering her house 33, 19, give not thy so, power over thee 36, 24, he that gets a so, beginned a possession 40, 23, but above both is a so, with her husband

41. 21. be ashamed to gaze on another man's w 6. sure keeping is good where an evil w. is 2 Mac. 14. 25. he prayed him also to take a w. WILD.

Esth. 16. 24. but also most hateful to se. beasts Wisd. 7. 20. and the furies of so. beaste Wist. 7: 20. and the furine of the country fact. 12, 13, or any such as come nigh to, beasts 13, 19, the tr. ass is the lion's prey in the wilderness 39, 30, teeth of to, beasts and scorpions and sword WILL.

1 Esd. 9. 9. do his w. and separate yourselves Wisd. 9.43. who can think what the w. of the L. is? Eccl. 8. 15. for he will do according to his own w.

38. 32. they shall not dwell where they w. 39. 18. none can hinder when he w. save

43. 16. at his 20. the south wind bloweth
1 Mac. 2. 22. 20. | 3. 60. 20. | 2 Mac. 11. 23, 30. 20. |
14. 33. 20. | 15. 5. not to have his 20. done
WILFUL.

Eccl. 30. 8. a child left to himself will be so. WILLED.

2 Mac. 6. 23. w. them straight ways to send to grave WILLING.
Wisd. 14. 19, for he w. to please one in authority

Fig. 14. 19. for he w. to please one in activity

Fccl. 6. 35. be w. to hear every godly discourse

2 Mac. 11. 7. they went together with a w. mind

WILLINGLY.

2 Mac. 14. 24. would not w. have Judas out of sight WILT.

Wisd. 12. 18. thou mayest use power when thou w 2 Mac.7.16.thou hast power, thou dost what thou w. WIND.

Wisd. 4. 4. they shall be shaken with the so

5. 14. is like dust blown away with the w. 23. a mighty w. shall stand up against the 23. a mighty be shall stated up against them
13. 2. but deemed either fire, or w. or swift air
17. 18. whether it were a whistling w. or noise
Eccl. 5. 9. winnow not with every w. and go not
22. 18. pales will never stand against the se.
31. 19. he fetched not his w. short upon his bed
Dan. 3. 27. as it had been a noise whistling w. WINDS.

Dan. 3. 43. O all ye w. bless ye the Lord, praise him WINDOW.

Teb. 3. 11. then she prayed toward the sc. and said WINDOWS.

Eccl. 14. 23. he that prieth in at her w. shall hearken WINE.

Jud. '2. 20, and drank more w. than he had drunk Esth. 14. 17, nor drunk the w. of the drink-offerings Wisd. 2. 7, let us fill ourselves with costly w.

Fig. 2. 5. See a see the money with her at 20.

10. forake not a friend, a new friend is as new 10.

19. 2. 30. and women will make men to fall 31. 25. shew not thy valiantness in w. for w. hath

26. so doth so the hearts of the proud by drunkenne 27. w.is as good as life to a man if it be moderately

28, w. measurably drunk and in season bringeth 29. but w. drunken with excess makes hitterness 32. 5. a concert of music in a banquet of w. 6. so is the melody of music with pleasant w. 40. 20. 2. and music rejoice the heart 49. 1. and as music at a banquet of 2. WING.

1 Mac. 9. 12. as for Bacchides he was in the right at WINGS.

2 Esd. 1. 30. gathereth her chickens under her w. 11. 1. an eagle which had twelve feathered to.
Wisd.5.11. air being beaten with the stroke of herse 2 Mac. 15. 20. and the horsemen set in 20. WINK.

Eccl. 30. 11. give no liberty and w. not at his follies WINNING.

WINNOW.

Eccl. 5.9. so. not with every wind and go not inte WINTER.

Wisd. 16 29. shall melt away as the w. boar-fre Dan. 3. 45. O ye w. and summer, bless ye the Lest WIPED.

Eccl. 12. 11. thou shalt be to him as if the a looking-glass, his rust not altogether r. away WISDOM.

d. 4. 59. from thee cometh w. and thine is glary 60. blessed art thou who hast given me m.

Esth. 13. 3. Aman that excelled in m. amen m. Wisd. 1. 6. for se. is loving spirit and will not acquit 3. 11. whose despiseth se. and nurture is mucraine 15. and the root of w. shall never fall sway

4. 9. but so, is the gray hair unto men
6. 9. that ye may learn so, and not fall away

12. w. is glorious and never fadeth away 12. w. is glorious and never fadeth away.
15. to think therefore on her is perfection of g.
20, 21, 22, 23. w. | 7. 7, 12, 15, 16, 22, 21, 28, 30
w. | 6. 5, 17, 21, w. | 9. 4, 6, 17, 18, w. | 10
4, 8, 9, 21, w. | 14. 5. w. | 17. 7. w.
Eccl. 1. 1. all w. cometh from the Lord, is with him

4. w. hath been created before all things
5. the word of God most High is the foundation of
6. to whom hath the root of m. been revailed 14. to fear the Lord is the beginning of If to fear the Lord is follows of re and file me 19. w. raineth down skill and knowledge

19. 20. rathern down skill and knowledge
24. and the lips of many shall declare his z.
25.parables of knowledge are in the treasure of
26. if thou desire zc. keep the commandment
4. 11. 20. exalteth her children, and layeth held
23. and hide not thy zc. in her beauty
24. College the control of the college the control of the college the coll

24. for by speech so, shall be known and lear 6. 18. so shalt thou find so, till thine old age 22. for so, is according to her name, not s 37. he shall give thee so, at thy own desire

14. 20, that doth meditate good things in r. 15. 10, praise shall be uttered in m. and L. pro 18. for the sc. of the Lord is great, he is mighty 18. 28. every man of understanding knows s.

10. 18. and w. obtaineth his love
20. the fear of the Lord is all w. and in all w. is the
performance of the law and knowledge of him

22. the knowledge of wickedness is sat z. 23, and there is a fool wanting in w. 24, is better then one that hath much w

30. w. that is hid and treasure that is h 31. that hides folly, than a man that hideh his a. 21. 12. there is a 12. which multiplieth bitterness 18. as is a house destroyed, so is m. to a feel
22. 6. stripes and correction of m. never out of time 24. 1. so. shall praise horself and shall glory in mid

25. he filleth all things with his se as Phicos 34. but laboured for all them that seek se 25. 5. O how comely is the sc. of old men!

Bar. 3. 9. hear, Israel, give ear to understand s.
14. learn where is sc. where is strength

23. the Agarenes that seek so. on earth nose of these have known the way of s. or her paths WISE.

Wisd. 4. 17. for they shall see the end of the s. 6. 24. the multitude of the z. is the welfare of the world, and a w. king the upholding of the pa Eccl. 1. 6. who hath known her w. comeris?

8. there is one w. and greatly to be feared 3. 29. an attentive ear is the desire of a w. man 6. 34. and cleave unto him that is se. 1. 34. and cleave unto min that is se.
7.19. forego not a w.good woman, grace above gule
8.8. despise not the discourse of the se, but acquast
9.14. guess at thyneighbour and consult with the
15. let thy talk be with the se, and communication

10. 1. a w. judge will instruct his people 18. 27. a w. man will fear in every thing

29. became also w. themselves, and poores 21. 12. he that is not w. will not be taught 15. if a skilful mon hear a so, word, will comes
16. but grace shall be found in the lips of he s
26. but the mouth of the so, is in their best 26. 26. her husband, she shall be judged s. of th

20. 20. feet husealing. 33. 2. a. e. man hateth not the law 37. 19, 22. e. | 38. 4. 94, 31. e. | 47. 12, 14. e WISELY.

Eccl. 13.22. he spake w. and could have so p WISE -CA.

Eccl.21.17. they inquire at the mouth of the st. see 30. but a se. men doth scarce smile a little 34. a se. men doth scarce smile a little 34. a se. men will be grieved with the dign 37. 33. a se. man instructeth his people 34. a se. men shall he filled with blessing 36. a se. men shall he filled with blessing 40. 29. a se. man well-nurbared will beware be

APRORYPHA.

1 Est. 3. 9. snall judge that his sentence is the w. 4, 42, will give it thee because thou art found to WISHETH.

much joy, health and prosperity 2 Mac. 9, 19, 10.

12.4.thou hatedst for doing odious works of to WITHDRAW.

Ecol. 13.9. if he invited of a mighty man, w. thysel WITHDREW. Tob. 1. 19. to be put to death, I w. myself for fear WITHERED.

78 sed. 2. 8. crown with rose-buds before they be so WITHHELD.

Eccl. 46.7. and w. the people from sin and appeared WITISTAND. Fied. 11. 21. who may w. the power of thy arm?
12.12. who shall say, what has thou done? or who

shall w. thy judgment, or shall accuse thee?

Bar. 6, 56, they cannot w. any king or enemies

1. Mac. 5, 40, we shall not be able to w. him

WITHSTOOD.

Wisd. 10. 16 w dreadful kings in wonders and signs Fccl. 46. 7. in that they w, the congregation 2. Mac. 8. 5. he could not be w. by the heathen WITNESS.

Jud.7.28.we take tow. against you heaven and earth Wisd. 1. 6. for God is ze. of his reins, and a beholder Sun. 21. if thou wilt not, we will bear ze. against thee 43. knowest they have borne false so against me

knowest tney have borne false so, against me
 for they have borne false so, against her
 for Daniel had convicted them of false so.
 Mac. 2.56 Caleb for bearing so, before congregat.

Eccl. 31. 20. he risoth early and his so, are with him WITTY. Jud. 11.23. thou art beautiful and w. in thy words

If isd.8. 19. for I was a so child, and had good spirit WIVES. 1 Esd. 5. 1. to go up with their w. sone and daughters

ein that have strange w. come at time 17. cause that held strange so, was brought to end Tob. 4. 12. they all married so, of their kindred Jud. 4. 12. he would not give their so, for a spoil 7. 27. nor our w. nor our children to die Esth. 13.6. shall with w. and children be destroyed

Wind. 3. 12. their w. are foolish and children wicked WOE.

Eccl. 2. 12 to. be to fearful hearts, and faint hands 41. 8. v. be to you ungodly who have forsaken law 1 Mac. 2. 7. v. is me, wherefore was I born to see WOLF.

Eccl. 13. 17. what fellowship bath the w. with lamb? WOMAN.

1 Fad. 4. 18. do they not love a w. who is comely 9. 40. to the whole multitude from man to w. 9. 40. to the whole mututude from man to 20.

70-5. 4. 12. take not a strange 20. to wife who is not

Eccl. 7. 10. forego not wise good 20. grace above gold

20. but give not thyself over to a light 20.

9. 2. give not the soul to a 20. to set her foot on

4. use not the company of a 20. that is a singer

But the ways from heautiful a foregaments.

8. turn thy eye from beautiful w. for many have been deceived by the beauty of a so.

10. 18. nor anger for them that are born of a w. 19. 11. a fool travails as so. in labour of a child 25. 13. asy wickedness but the wickedness of a so. 26. 2, 6, 8, 9, 14, 15, 22, 23, 24, 25, 26, 27. so. | 36, 21, 22. so. | 42. 14. a. so. who brings shame Sus. 46. I am clear from the blood of this so.

2 Mac. 7. 21. stirring up her so, thoughts, she said WOMB.

4.4. she saw dangers when thou west in her so Eccl. 1 14. it was created with the faithful in the w.
40. 1. from the day they go out of their mother's w.
40. 7. was a prophet, sanctified in his mother s w. 30. 22. who exalteth our days from the w.

2 Mac.7. 22. I cannot tell how you came into my w.

27. that bare thee nine months in my w.

WOMEN.

Tob. 2. 11. my wife Anna did take so, works to do Eccl. 19. 2. wine and so, will make men fall away 9.2. 1. 2. wine and 20. will make men tall away 9.2. 1. 3. ach sit not in the midst of 20. 12. and sit not in the midst of 20. 13. and from 20. cometh wickedness 4.7. 19. thou dids bow down thy loins to 20. WONDERFUL.

755.12.22. confessed the great and w.works of God d. 11. 8. reported thou art w. in feats of war 16. 13. Lord is w. in strength and invincible Esth. 15. 14. for w. art thou, Lord, and full of grace Wisd. 19. 5. that thy people might pass a w. Eccl. 11. 4. for the works of the Lord are w. 31. 9. w. things hath he done among his people 36. 8 and lot them declare thy w. works 39. 90. and there is nothing w. before him 2 Mac. 15. 13. was of a w. and excellent majesty
WONDERFULLY.

Jud. 14. 19. and their minds were so, troubled Ecc.. 42 8 the moon increasing w. in her changing

WOR WONDERS

Wisd. 8. 3. she foresouth signs and w. and events 10. 16. she withstood dreadful kings in wand signs 19. 8. seeing thy marvellous strange w. Eccl. 45. 3. by his words he caused the w. to cens.

19. he did so upon them to consume them 48. 14. k' id so in his life and at his death.

2 Mac. 15. 21. called on the Lord that worketh so.

WONDERED.

Jud. 10. 19. they so. at her beauty and admired WONDROUS.

Eccl. 18.6. as for the sc. works of the Lord, there may nothing be taken from them, nor put to them 36. 6. that they may set forth thy so. deeds 43. 25. for therein be strange and so. works

48. 4. O Elias, thou wast hunoured in thy w. works 50. 22. bless ye God, who only doeth w. things WONT.

Eccl. 37. 14. a man's mind is w. to tell him more WOOD.

Esd. 6. 25. one row of new w. of that country Wisd. 10. 4. in a piece of w. of small value

13. 13. being a crooked piece of w. full of knots
14. 1. calleth upon a piece of w. more rotten
5. men commit their lives to a small piece of w.

5. men commit their lives to a small piece of re. 7. blessed is the w. whereby righteousness cometh Eccl. 8. 3. and heap not w. upon his fire Bar. 6. 3t. set meat before the gods of gold and w. 39. their gods of w. which are overlaid with gold 50. for seeing they be but of w. and overlaid 1. Mac. 6. 37. there were strong towers of w. 9. 45. and that side, the marish likewise and w. 2. Mac. 1. 21. command, the priests to sprinkle the w. WORD.

WORD.

Jud. 5. 5. let my lord now hear a w. from mouth Wind. 1. 11. no w. so secret shall go for nought 16. 26. thy w. preserveth them that trust in thee 18. 15. thy almighty w. leaped down from heaven Eccl. 1. 5. the w. of God is the fountain of wisdom 2.15. they that fear the Lord will not disobey his w. 5. 10. be stedfast, and let thy w. be the same 16. 28 and they shall neaver disobeth his w.

16. 28. and they shall never disobey his w.

18. 16. so is a zo. better than a gift, 17.
19. 10, 11, 12. zo. | 21. 15. zo. | 23. 12, 13. zo. | 29.
3. zo. | 39. 31. zo. | 41. 16. zo. | 43. 26. zo. |

3. w. [33, 31. w.] 41. 10. w.] 43. 25. w.] 48. [13. no w. could overcome him Bar. 2. 1. therefore the Lord hath made good his w. 5. 5. gathered from west to east by w. of Holy One 1.Mac. 2. 55. Jesus for fulfilling the w. made a judge 2. Mac. 10. 13. accused and called traitor at every w. WORDS.

Esth. 15. 8. the king comforted her with leving ac. 16. 4. lifted up with the glorious ac. of lewd persons Wisd. 1. 6. will not acquit a blasphemer of his so

9. the sound of his to. shall come to the Lord 2. 17. let us see if his w. be true, and let us prove 6. 25. receive therefore instruction through my w. Eccl. 1. 24. he will hide his w. for a time

13. 11. not equal in talk, believe not his many w.
12. but cruelly he will lay up thy so.
20. 8. he that useth many w. shall be abhorred
13. a wise man by his w. makes himself beloved
21. 17. they shall ponder his w. in their heart
25. the w. of such as have understanding

23. 15. the man accustomed to opprobrious w. 25. 20. so a wife full of w. to a quiet man 32. 4, 9. w. | 37. 20. so | 37. 20. so | 39. 17. v. | 42. 15. w. | 45. 3. w. | 51. 5. w. delivered from lying w. 2 Mac. 7. 30. while she was yet speaking those w. WORK.

Esd. 9. 11. this is not a w. of a day or two Wied. 8.6. and if prudence w. who of all that are 13. 10. good for nothing, the w. of an ancient hand

after spending the refuse of his so.to dress mean 14. 30. multitude allured by the grace of his z.

Eccl. 7. 15. hate not laborious w. nor husbandry
9. 17. for the artificer, the w. shall be commended 11. 20. be conversant therein and wax old in thy se 14. 19. every w. rotteth and consumeth away
 15. 19. and he knoweth every w. of man

16. 14. make way for every w. of mercy 27. 10. so sin for them that w. iniquity

32. 23. in every good w. trust thine own soul
33. 24. bread, correction, and w. for a servant

33. 34. bread, our section, and w. for a servant 35. set him to w. as is fit for him, put fetters 37. 11. nor with a hireling of finishing w. 38. 27, 28, 29, 31, 34. w. | 42. 16. w. | 43. 2. w. | 45. 10, 11, 12. w. | 51. 30. w. Bar. 6. 51. that there is no w. of God in them

1 Mac. 2. 47. and the w. prospered in their hand WORKS.

Esd. 6, 10, these w. are done with great speed 8, 86, is done to us for our wicked w. and great sing Tob. 3. 2. O Lord, thou art just in all thy w. 11. let all thy w. praise thee for ever 12. 6. honourably to shew forth the w. of God

12. 0. Academics to stew norm the second of the Midd. 1. 12. destruction, with the second of your hands 2. 4. no man shall have our section in remembrance 3. 11. their hope vain, and their secunprofitable 6. 3. shall try your se, and search out your counsels

Wind 8.18 and in te. of her hands are infinite riches 9. 9, 12. m. | 11. 1. m. | 12. 4, 19. m. | 13. 1, 7, 10. m. | 14. 5. the ze. of wisdom should be able Eccl. 5. 3. say not, who shall control me for my m. J. 11. 4 m. wonderful, his w. among men are hidden 21. marvel not at the w.of sinners, buttrust in 1.d.

16. 15. that his powerful se might be known 21. for the most part of his so are hid 22 who can declare the so. of his justice?

27. he garnished his to for ever, they neather la bour, nor ure weary, nor cease from their to 17.9. that they might declare his to with underst. 19. all their to, are as the sun before him 31. 22, in all thy so, be quick, so no sicking come

31. 22. in all thy so, be quick, so no seckness come 33. 22. in all thy sckeep to thyself the proceed come 35. 19. to so, of men according to their sections 28. 6. he might be honoured in his marret thus so. 8. of his so, there is no end, from him is peace 39. 16, 19. so, | 42. 15, 21, 22. so, | 43. 4, 28, 32. so | 47. 8. in his so, he praised the Holy One Bar. 3. 18. whose so, are unsearchable, are vanished 6. 51, they are no gods, but the so, of men's hands Dan. 3. 35. O all yes so, of the Lot bloss ye the Lord 1 Mac. 4. 51. Snished all the so, they begun to make 9. 54. he pulled down the so. of the projects

10. 44. for the repairing the so. of the snotuary 14. 42. their captain, to set them over their so. 2 Mac. 3. 36. he testified the so. of the great God WORKER.

Esth. 16. 18. for he that was the so. of these things Eccl. 14. 19. and the w. thereof shall go withal 2 Mac. 4. 1. as if he had been the w of these evils WORKERS.

Wisd. 15. 9. endeavoureth to do like the w. in brase 1 Mac. 3. 6. all the w. of iniquity were troubled WORKETH.

Wisd.8.5. what is richor than wisdom that w.things?

Esth. 13. 5. this people w. all the mischief they can WORKMAN.

Wisd. 8. 6. who is a more cunning so, than she?

14. 2. and the so, built it by his skill

Feel. 45. 11. the work of the cunning so, stones

Bar. 6.8. as for their tongwe, it is polished by the so.

45. can be nothing else there so, will have them be

WORKMANSJIP

Wisd. 7. 16. all wisdom also and knowledge of se. WORK-MASTER.

Eccl. 38. 27. every w. that laboureth night and day
WORLD.

2 Esd. 2. 34. he is nigh that shall come in end of w. 3. 9. broughtest flood on those that dwelt in the w.
4. 24. we pass away out of the w. as grasshoppers
27. for this w. is full of unrighteousness

5. 24. of all lands of the w. hast chosen one pit
14. 11. for the w. is divided into twelve parts
Wisd.1.14. the generations of the w. were lieulthfu 2. 24. through envy of devil came death into the se 6. 24. the multitude of wise is the welfare of the se

7. 17. namely, to know how the w. was made 10. 1. preserved the first-formed father of the w 10. 1. preserv

10. 1. preserved the first-formed father of the 28. he loft behind them to the 22. a memorial 11. 22. the 32. be before thee is as a little grain 13. 2. to be the gode which govern the 13. 2. to be the gode which govern the 13. 2. to be the gode which govern the 14. 14. for by vain-glory they entered into the 24. 14. for by vain-glory they entered into the 26. 15. this was an occasion to deceive the 26. 18. 3. who governeth the 26. with the pulma 24. 9. he created me from beginning before the 28. 34. but they will maintain the state of the 26. 24. 18. and he beholdeth the signs of the 26. Bart. 662 when God commands clouds to go over 26 Dan. 3. 9. and to the most wicked in all the 26. 14. be kept under this day in all 26. for our sins

14. be kept under this day in all w. for our sine

22. thou art Lord, glorious over the whole w. 2 Mac. 2. 22. the temple renowned all the w. over 3. 12. the temple honoured over all the w. 7. 23. doubtless the Creator of the w. who formed

9. 17. and go through all the w. that was inhabited WORMS.

WORMS.

F.ccl. 10.11. shall inherit creeping things, beasts & so

19. 3. moths and w. shall have him to heritage

1 Mac. 2. 62. for his glory shall be dung and so.

2.Mac. 9.9. w. rose out of the body of this wicked man

WORN.

Eccl.11.5. one never thought of, hath w. the crown WORSE.

Wisd. 15. 18. being compared, some w. ther others Eccl. 19. 7. thou shalt fure never the w. 22. 11. the life of the fool is w. than death.
39. 34. a man cannot say, this is w. then that
2. Mac. 7. 39. the king handled him w. than the rea

13. 9. to do far w. to Jews than had been done WORSHIP.

Tob. 5. 13. as we went together to Jerusalem to se

21 they bowed down to so the second time Bar, 6, 6, but say ye, O Lord, we must so thee 39, if they that so them shall be confounded Dan, 3, 10, become a repreach to them that so the

tid. () all ye that w. the Lord, praise him

5. Daniel said, I will w. the Lord my God
25. Daniel said, I will w. the Lord my God 27. Daniel said, to, these are the gods you w. WORSHIPPED.

Jud.5.8. and w. the God of heaven whom they kne Wisd. 11. 15. they w. scrpents void of reas 14. 16. images were w. by the command of kings 15. 18. they so, those beasts that are most hateful Bel 4. the king w. it, but Daniel w. his own God
WORSHIPPETH.

Wisd. 15. 17. he is better than the things he w. WORSHIPPING.

Wied. 14, 27, for the w. of idols not to be named WORTH.

Wisd. 2. 11. feeble is found to be nothing to. Eccl.26.14.nothing so much w. as a mind instructed Bar. 6. 17. n vessel is nothing w. when it is broken 26. they declare to men that they be nothing w. WORTHY.

Wisd. 1. 16. they are w. to take part with it 3.5. God proved them, found them w. for himself 6. 16, she goeth, seeking such as are so. of her 9. 12, so. | 12. 7, so. | 15. 6, so. | 16. 9, so. | 17. 8, so. | 18. 4. were so. to be deprived of light

Eccl. 8.5. remember we are all as of punishment 11. 31. in things so, praise, will lay blame on thee 38.17, weep bitterly and use lamentation as he is so. 1 Mac. 16. 23. his wars and so, deeds which he fid 8 Mac. 4. 25. bringing nothing w. the high priesth. 17.20. the mother was w. of honourable memory 15. 11. he told them a dream, w. to be believed 21. he giveth victory to such as are w. WORTHILY.

Eccl. 16. 20. no heart can think on these things to WOVEN.

Jud. 10. 21. Olofernes' bed w. with purple and gold WOULD.

Wisd. 7. 15. God hath granted me to speak as I so WOULDEST.

2. Hac. 7. 2. what at thou ask or learn of us? WOUND.

Feel. 22. 22. except for pride, or a treacherous so. 27. 21. as for a w. it may be bound up 2 Mac. 15. 16. with which thou shalt so adversaries WOUNDED.

Jud. 16. 12. and w. them as fugitives' children Eccl. 25. 23. a wicked woman maketh a w. heart & Mac. 3. 16. it would have w. his heart 12. 22. and w. with the points of their own swords WOUNDS.

Eccl. 27. 25. a deceitful stroke shall make w 30. 7. maketh too much of his son shall bind his so 31. 30. it diminisheth strength, and maketh w. WRAPPED.

Eccl. 21. 9. the wicked is like two so, together 9 Mac. 5. 18. had they not been so, in many sins WRATH.

Tob. 1. 18. Sennacherib in his w. killed many Tob. 1. 18. Sennacherib in his w. killed many Jud. 2. 7. I will go forth in my w. against them Wisd. 5. 22. and hallstones full of w. shall be cast 10. 10. the righteous fled from his brother's w. 11. 9. w. | 18. 21, 23, 25. w. | 19. 1. w. on them Eccl. 7. 16. remember that w. will not tarry long 16. 11. for mercy and w. are with him 18. 24. think on the so, that shall be at the end 25. 15. there is no so, above the so, of an enemy 27. 30. malice and so, even these are abomination 28. 10. and as a man's strength is, so is his w. 30. 24. envy and w.shortenthe life, and carefulness 39. 23. so shall the heathen inherit his w.

28. appears the w. of him that made them 40. 5. w. and envy, trouble and unquietness 41. 17. Noah was found righteous in time of w. 45. 18. the congregation of Core with fury and w. 47. 20. thou broughtest w. on thy children Bar. 1. 13. and his we is not turned from us

2. 13. let thy so, turn from us, we are but few
20. for then hast sent out thy so, upon us
4.9. when she saw the so, of God coming upon you

. D. when she saw the so. of code coming upon you in Mac. 3. S. and turning away so. from Israel 2 Mac. 8.5. the so. of the Lord was turned to mercy WRATHFUL.

Facel. 45. 19. in his so. indignation were consumed WRESTLED.

Escl. 51. 19. my soul hath so, with hor, I was exact WRETCH.

Mes 4. 13. profaneness of Jason that ungodly w. 850

YES

2 Mac. 12.23, was earnest in killing those wicked to WRITE. Tob. 7.14. and did to, in an instrument of covenants Bar. 2. 28. thou didst command him to w. thy law

WRITHE Eccl. 27. 23. but at the last he will w. his mouth WRITING.

1 Esd. 2. 2. through all his kingdom, and also by w 6. 12. we might give knowledge to thee by w. we required the names in w. of the principal men equired the names in w. of the principal men.

Esth. 13.6, that are signified in w. to you by Amaa

Eccl. 42.7. and put all in w. that thou givest out

45.11. with a w. engraved for a memorial

2 Mac. 2.4. it was also contained in the same w.

WRITINGS.

Esd. 3. 13. took their w. and delivered them to him 15. and the w. were read before them 2 Mac. 2.13. the same things were reported in the w WRITTEN.

LEsd. 1.33, these things are w. in the book of stories 2.22, thou shalt find in the chronicles what is w. 8. 64. the weight of them was so that same hour Eccl. 50. 27. Jesus the sou of Sirach so, in this book 1 Mac. 9. 22. his acts and greatness, they are not so. 14. 23. we have so. a copy thereof to Simon 15. 15. letters wherein were w. these things WRONG.

Eccl. 4. 19. but if he go so, she will forsake him 10.6. bear not hatred to thy neighbour for every so 13. 3 the rich man hath done w. yet threateneth 21. 4. to terrify and do w. will waste riches 2 Mac. 1. 28. ponish them that with pride do us w. 3. 12. was impossible such w. should be done them

10. 12. for the w. that had been done to them WRONGFULLY.

1 Mac. 2. 37. testify that you put us to death w. 15. 33. which our enemies had w. in possession 2 Mac. 8, 16, the heathen who came w.against them WROTE.

1 Esd. 4. 47, and so, letters for him to the treasurers 49. he so. for all the Jews that went to Jewry 6. 17. Cyrus the king w. to build up this house Tob. 13. 1. then Tobit w. a prayer of rejoicing Jud. 4. 6. Joacim w. to them that dwelt in Bethulia 1 Mac. 10.65. and w. him among his chief friends 13. 35. to him king Demetrius w. after this mannel 14. 18. they w. to him in tables of brass to renew

WROTH. Bel 8. so the king was so and called for his priests WROUGHT.

Tob.4.14.the wages of any man that hath w.for the Jud. 9.5. for thou hast w. not only those things
Esth. 10. 9. God hath w. signs and great wonde
Wisd. 3. 14. who with his hands w. no iniquity 13. 11. a carpenter that hath w. it handsomely Eccl. 44. 2. the Lord hath we great glory by them Bar. 3. 18. for they we in silver and were careful 1 Mac. 9. 23. there rose up all such as we iniquity

YEAR.

YEAR.

1 Esd. 5. 57. in second y. after they come to Jewry Eccl. 33. 7. light of every day of the y. is of the sun 37. 11. nor with a hireling for a y. of finishing 50. 8. as the flower of roses in the spring of the y. Sns. 5. the same y. were appointed two ancients 1 Mac. 3. 28. and gave his soldiers pay for a y. 37. the king departed from Antioch the 147th y. 6. 49. no victuals, it being a y. of rest to the land 3. 16. their government to one man every y. 9. 54. in the 153d y. in the second month 10. 40. I give every y. 15,000 shekels of silver 42. silver they took out of the accounts y. by y. 11. 19. Demetrius reigned in the 167th y. 31. 42. in the first y. of Simon the high-priest

11. 13. Dementions regimed in the 10th p. 13. 42. in the first y. of Simon the high-priest 51. entered into it in 171st y. with thanksgiving 52. that that day be kept every y. with gladness 14. 27. being the third y. of Simon the high-priest 2 Mac. 10. 8. that every y. those days should be kept YEARS.

Esd. 6. 14. this house, it was builded many y. ago I Esd. 6. 14. this house, it was builded many y. ago Wissl. 4 8. nor that is measured by number of y. 16. the many y. and old age of the unrighteous Eccl. 26. 2, he shall fulfil the y. of his life in peace 1 Mac. 1. 7. Alexander reigned twelve y. and died 9. so did their sons after them many y. 2 Mac. 1. 20. after many y. when it pleased God 4. 40. a man far gone in y. and no less in folly 6. 23. as became the excellency of his ancient y. 27. says these suck three w. sen hourshad thee.

7.27. gave thee suck three y, and nourished thee YEARLY.

Mac. 7. 49. they ordained to keep y. this day 11. 34. the payments the king received of them :

Eccl. 38, 22. y. for me, and to-day for thee

VIELD.

Jud. 2. 10. if they will y. themselves to then 1 Mac. 10. 32. I y. up my authority over it 2 Mac. 8.8 wrote to y. more nid to the king's 9.27. will favourably & graciously y.to your YOKE.

Eccl. 28. 20. for the y. thereof is y. of iron and 2.22. 20. 30. for ney, thereof is y, of 1701 and 32. 25. a. y. and a collar do bow the nck 51. 26. put your neck under the y. let you I. Mac. 8. lê, that they would take the y. frot 13. 41, the y. of the heathen was taken av YOUNG.

1 Esd. 1. 53. who slew their y. men with the 3. 4. the three y. men that were of the gut 4. 58. now when this y. man was gone for 8. 50. I vowed a fast to the y. men before ou 2 Esd. 1. 28. have prayed you as a nurse her w Tob.1.4. when I was in my own country being 6. 2. when the y. man went down to wash it.
3. the y. man laid hold of the fish and dr

5. the y. man latu note of the han and of 5. the y. man lid as the angel command. Jud. 2.27, smote all their y. men with edge of Wisd. 9.5. and too y. for understanding of juc Eccl. 30, 12, bow down his neck while he is 32. 7. speak, y. man, if there be need of th 42. 9. the care for her taketh away sleep, v 42.9. the care for her taken away sieep, v 47.4. slew he not a giant when he was yet 50.12, he himself stood as a y. cedar in L. 51. 13, when I was y. or ever I went airro. Ber. 3.20. y. men have seen light and dwelt o Sus. 21. will witness that a y. man was wit

37. a y. man who there was hid, came un

40. we asked who the y. man was, would : 45. the Lord raised up the holy spirit of a y. 45. the Lord raised up the holy spirit or a y. J. Mac. 2. 0. ber y. men with the aword of the 6. 17. whom he had brought up being y. to 11. 39. brought up Antiochus y. son of Alex 40. to deliver him this y. Antiochus to rei 54. with him the y. child Antiochus who re 57. 2. 4 bet times. A blickhus who re 57. 2. 4 bet times. 54. with him the y. child Antochus who rr 57. at that time y. Antiochus wrete to Joo 13. 31. Tryphon dealt deceitfully with y. Antiothus y. B. y. men put on glorious and warlske an 2. Mac. 3.3. the same y. men, in the same cl. 4. 12. brought the chief y. men under his subje. 5. 12. at thus there was killing of y. and old 6. 24. many y. persons might think that Elec 28. leave a notable example to such as be y. 2. The same hat the same his tree of the property of the same hat the same children had same had same

not only to y. men but to-all his nation 7. 12. the king marvelled at the y. man's cou

25. when the y. man would in no case hes 30, the y. man said, whom wait ye for? 12, 37, strong y. men kept the walls and defe 13, 15, with the most valinar and choice y. YOUNGER.

2 Mac. 5. 24. to sell the women and the y. s YOUNGEST.

2 Mac. 7.94, whilst the y. was yet alive did a YOUTH.

Jud. 6. 16. all their y. ran together and won Recl. 6. 18. my son, gather instruction from the 30. 11. give him no liberty in his y. and wi 51. 15. from my y. up sought I after hee Sus. 45. the Lord raised the holy spirit of a ye LMa. 16. had been brought up with him from 9.66. Judas hath been mighty and strong from 16.9 from our we fought against the merginal 16.2. from our y. fought against the enemies

Z.

ZABDEUS.

I Esd. 9.21. sons of Emmer, Ananias, Z. and ZACHARIAS.

ZACHARIAS.

1 Esd. 1. 8. Helkias, Z. and Syelus the gov
15. the holy singers, Asaph, Z. and Jedut
5. 8. Nehemias, and Z. Reesaias, Eoenias
7. 3. when Aggeus and Z. the prophets, prop
8. 37. Z. the son of Bebai, with him 28 me
1 Mac. 5. 18. so he left Joseph the son of Z
2 AMRP 1 ZAMBRI.

I.Mac. 2.26. like as Phinehas did to Z. son of ZEDECHIAS

1 Esd.1.46. and made Z. king of Judea and J. ZEAL.

Eccl. 48. 2. by his z. he diminished their nu-

1.Mac.2.24. was inflamed with r. and reins tre ZEALOUS.

Mac. 2. 27. whosnever is :. of the law of C 54. Phinehas our father, being 7 and feren 58. Elias for being 2, and fervent for the 1: ZEALOUSLY.

1 Mac. 2.26. thus dealt he z. for the law of ZOROBA BEL.
1 End. 5.8. who came with Z. with Jesus, Net

56. began Z. the son of Salathiel and Jes 50. began Z. the son of Salathici and Jet 70, then Z. and Jesus, and the chief of the ff. 6.2. then stood up Z. the son of Salathiel and IR. delivered to Z. and Sanahassarus the Zf. but suffer Z. servant of the Lord and go il 29.toZ. the governor, for bullocks, rame and





